

Based on the ed.: The Sankhya Karika. By Iswara Krishna; Translated from the Sanscrit by Henry Thomas Colebrooke, also the Bhashya, or, Commentary of Gaudapada; Translated, and Illustrated by an Original Comment, by Horace Hayman Wilson. Bombay : Tookaram Tatya 1887.

[Karikas arranged according to the ed. by T. G. Mainkar: Samkhyakarika, with the commentary of Gaudapada, Poona : Oriental Book Agency 1972.]

Input by Dhaval Patel

BOLD for Isvarakrsna's karikas and references (added): ISk_nn

Revisions:

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Text

sankhyakarika gaudapadabhasya

kapilaya namastasmai yena vidyodadhau jagati magne /
karunyatsankhyamayi nauriva vihita prataraṇaya //

alpagantham spastam pramanasiddhantahetubhiryuktam /
sastram sisya hitaya samasato 'ham pravakṣyami //

duḥkhatrayabhighatajjijñāsa tadabhighatake hetau /
drste sapartha cennaikantatyantato 'bhavat // isk_1 //

duḥkhatrayeti / asya arya ya upodghatah kriyate / iha
bhagavanbrahmasutah kapilo nama / tadyatha -
sanakasca sanandasca trtiyasca sanatanah /
asurih kapilascaiva vodhuh pañcasikhastatha /
ityete brahmanah putrah sapta prokta maharsayah //

kapilasya sahotpanna dharmmo jñanam vairagyamaisvaryyañceti / evam sa
utpannah sannandhatamasi majjajagadalokya samsaraparamparyyena
satkarunyo jijñasamanaya asurisagotrāya brahmanayedam
pañcavimsatitattvanam jñanamuktavan / yasya jñanadduḥkhaksayo
bhavati /

pañcavimsatitattvajñō yatra tatra srame vaset /
jati mudi sikhi vapi mucyate natra samsayah //

tadidamahuh / duḥkhatrayabhighatajjijñāseti / tatra duḥkhatrayam-
adhyatmikam adhibhautikam adhidaivikam ceti / tatra dhyatmikam
dvividham - sariram manasam ceti / sariram

vatapittaslesmaviparyayakrtam jvaratisaradi / manasam
priyaviyogapriyasamyogadi / adhibhautikam caturvidham -
bhuta gramanimittam

manusyapasumrgapaksisarisrpadam samasakayukamatkunamatsyamakar
agrahasthavarebhyo jarayujandajasvedajodbhijebhyah
sakasadupajayate / adhidaivikam - devanamidam daivikam / divah
prabhavatiti va daivam tadadhikrtya yadupajayate
sitosnavatavarsanipatadikam / evam yatha
duḥkhatrayabhijñātajijñāsa karyya kva / tadabhighatake hetau /

tasya duhkhatrayasya abhighatako yo 'sau hetustatreti / drste
sapartha cet / drste hetau duhkhatrayabhighatake sa
jijñasapartha cedyadi / tatradyatmikasya dvividhasyapi
ayurvedasastrakriyaya
priyasamagamapriyapariharakatutiktakasayadikvathadibhirdrsta
eva adhyatmikopayah / adhibhautikasya raksadinabhighato
drstah / drste sapartha cedevam manyase / na /
ekantyatyantato 'bhavat / yata ekantato 'vasyam atyantato nityam
drstena hetunabhighato na bhavati tasmadanyatra
ekantatyantabhighatake hetau jijñasa vividisa karyeti // 1 //

yadi drstanyatra jijñasa karyya tato 'pi naiva yata anusraviko
heturduhkhatrayabhighatakah / anusravatityanusravastatrabhavah
anusravikah sa ca agamatsiddhah / yatha
apama somamamrta abhumaganma jyotiravidama devan /
kinnunamasman krnavadaratih kimu dhurttiramrtamartyasya //

kadacidindradinam devanam kalpa asit / katham vayamamrta
abhumeti vicaryyamum yasmadvayamapama somam pitavantah somam
tasmadamrta abhuma amara bhutavanta ityarthah kimca aganma jyotih
gatavato labdhavato jyotih svargamiti / avidama devan divyan
viditavantah / evam ca kinnunamasman krnavadaratih nunam
niscitam kim aratih satrurasman krnavat kartteti kimu
dhurttiramrtamartyasya dhurttirjara himsa va kim karisyati
amrtamartyasya / anyacca sruyate atyantikam phalam pasuvadhena /
sarvvamllokañjayati mrtyum tarati papmanam tarati brahmahatyam
tarati yo yo 'svamedhena yajata iti / ekantatyantike eva vedokte aparthe
'vajijñasa iti na / ucyate /

drstavadanusravikah sa hyavisuddhiksayatisayayuktah /
tadviparitah sreyan vyaktavyaktajñaviññanat // isk_2 //

drstavadanusravika iti drstena tulyo drstavat / ko 'sau
anusravikah kasmatsa yasmadavisuddhiksayatisayayuktah /
avisuddhiyuktah pasughatat tatha cuktam /
sat satani niyujyante pasunam madhyame 'hani /
asvamedhasya vacanadunani pasuhistribhih //

yadyapi srutismrtivihito dharmmastathapi misribhavadavisuddhiyukta iti
/ yatha

bahunindrasahasrani devanam ca yuge yuge /
kalena samatitani kalo hi duratikramah //

evamindradinasatksayayuktah / tathatisayo visesastena yuktah /
visesagunadarsanaditarasya dukkham syaditi / evamanusraviko 'pi
heturdrstavat / kastarhi sreyaniti cet / ucyate / tadviparitah
sreyan tabhyam drstanusravikabhyam viparitah sreyan
prasasyatara iti / avisuddhiksayatisayayuktatvat / sa kathamityaha /
vyaktavyaktajñaviññanat tatra vyaktam mahadadibuddhirahamkarah
pañca tanmatrani ekadasendriyani pañcamahabhutani / avyaktam

pradhanam / jñāḥ puruṣaḥ / evametani pañcavimsatitattvani
vyaktavyaktajñāni kathyante etadvijñānacchreya ityuktam ca
pañcavimsatitattvajña iti // 2 //

atha vyaktavyaktajñānam ko viśesa ityucyate /

mulapraktiravikrirmahadadyah prakrtivikrtayah sapta /
sodasakastu vikaro na prakrtirna vikrtih puruṣaḥ // isk_3 //

mulaprakrtih pradhanam / prakrtivikrtisaptakasya mulabhutatvat /
mulam ca sa prakrtisca mulapraktiravikrtih / anyasmannotpadyate
tena prakrtih kasyacidvikaro na bhavati / mahadadyah
prakrtivikrtayah sapta / mahabhutatditi buddhiḥ buddhyadyah sapta
buddhi 1 ahamkaraḥ 2 pañcātanmatrani 5 etani
saptapraktiravikrtayah / tadyatha / pradhanadbuddhirutpadyate tena
vikrtih pradhanasya vikara iti saivahamkaramutpadayati atah
prakrtih / ahamkaro 'pi buddherutpadyata iti vikrtih sa ca
pañcātanmatranyutpadayatiti prakrtih / tatra
sabdātanmatramahamkaradutpadyata iti vikrtistasmadakasamutpadyata
iti prakrtih / tatha sparsātanmatramahamkaradutpadyata iti
vikrtistadevam vayumutpadayatiti prakrtih /
gandhātanmatramahamkaradutpadyata iti vikrtistadevam
pṛthivimutpadayatiti prakrtih / rūpātanmatramahamkaradutpadyata
iti vikrtistadevam teja utpadayatiti prakrtih /
rasātanmatramahamkaradutpadyata iti vikrtistadevam apa utpadayatiti
prakrtih / evam mahadadyah sapta prakrtayo vikrtayasca /
sodasakasca vikaraḥ pañcabuddhindriyani pañcakarmmendriyani
ekadasam manah pañcamahabhutani esa sodasako gano
vikrtireva / vikaro vikrtih / na prakrtirna vikrtih puruṣaḥ //
3 //

evamesam vyaktavyaktajñānam trayānam padārthanam kaih
kiyadbhiḥ pramanaiḥ kena kasya va pramanena siddhirbhavati / iha
loke prameyavastu pramanena sadhyate yatha prasthādibhirvrihayastulaya
candanādi / tasmāt pramanābhidheyam /

dr̥stānūmanāmapṭavacanānam ca sarvapramānasiddhatvat /
trividham pramanānistam prameyasiddhiḥ pramanādhi // isk_4 //

dr̥stam yatha srotam tvak caksurjihva ghrānamiti
pañcabuddhindriyani sabdasparsarūparasagandha esam pañcānam
pañcaiva viśaya yathasamkhyam sabdam srotam tvak sparsam
caksu rūpam jihva rasam ghrānam gandhamiti /
etadr̥stāmityucyate pramanam / pratyakṣenānūmanena va yo 'rtho
na gr̥hyate sa aptavacanādgrāhyah / yathendroḥ devarājah uttarah
kuravah svarge 'psarasa ityadi /
pratyakṣanūmanāgrāhyamathaptavacanādgr̥hyate / api cōktam /
āgama hyaptavacanāmapṭam dośaksayadviduḥ /
ksinādośo 'nrtam vakyam na bruyaddhetvasambhavat //

svakarmmanyabhiyukto yah sangadvesavivarjjitah /
pujitastadvidhairnityamapto jñeyah sa tadsah //

etesu pramanesu sarvapramanani siddhani bhavanti / sat
pramanani jaiminih / atha kani tanyapramanani / arthapattih
sambhavah abhavah pratibha aitihiyam upamanam ceti sat
pramanani / tatrarthapattirdvidha drsta sruta ca / tatra
drsta / ekasmin pakse atmabhavo
grhitasedanyasminnapyatmabhavo grhyata eva / sruta yatha / diva
devadatto na bhunkte atha ca pino drsyate ato 'vagamyate ratrau
bhunkta iti / sambhavo yatha / prastha ityukte catvarah kudavah
sambhavyante / abhavo nama / pragitaretaratyantasarvabhavalaksanah
/ pragabhavo yatha devadattah kaumarayauvanadisu / itaretarabhavah
pate ghatabhavah / atyantabhavah
kharavisavanandhyasutakhapuspavaditi / sarvabhavah
pradhvamsabhavo dagdhapatavaditi / yatha
suskadhanyadarsanadrsterabhavo 'vagamyate / evamabhavo 'nekadha
/ pratibha yatha / daksinena vindhyasya sahyasya ca yaduttaram /
prthivyamasamudrayam sa pradeso manoramah / evamukte tasmin pradese
sobhanah gunah santiti pratibhotpadyate
pratibhanvasasamjñanamiti / aitihiyam yatha / braviti loko yathatra
vate yaksini pravasatityeva aitihiyam / upamanam yatha / gauriva
gavayah samudra iva tadagam / etani sat pramanani trisu
drstadisvantarbhutani / tatanumane tavadarthapattirantarbhuta
/ sambhavabhavapratibhaitihyopamascaptavacane / tasmattrisveva
sarvapramanasiddhatvat trividham pramanamistam tadaha tena
trividhena pramanena pramanasiddhirbhavatitita vakyasesah /
prameyasiddhih pramanaddhi / prameyam pradhanam
buddhirahamkarah pañcatanmatrani ekadasendriyani
pañcamahabhutani purusa iti etani pañcavimsatitattvani
vyaktavyaktajñanyucyante / tatra kiñcit pratyaksena sadhyam
kiñcidanumanena kiñcidagameneti trividham pramanamuktam // 4 //

tasya kim laksanametadaha /

prativisayadhyavasayo drstam trividhamanumanamakhyatam /
tallingalingipurvakamaptasrutiraptavacanam tu // isk_5 //

prativisayesu srotradinam sabdadivisayesu adhyavasayo
drstam pratyaksamityarthah / trividhamanumanamakhyatam
sesavat purvat samanyato drstam ceti / purvamasyastiti
purvavad yatha meghonnatya vrstim sadhayati purvavrstitvat
/ sesavadyatha samudradekam jalapalam lavanamasadya
sesasyapyasti lavanabhava iti / samanyato drstam /
desantaraddesantaram praptam drstam / gatimaccandratarakam
caitratvat / yatha caitranamanam desantaraddesantaram
praptamavalokya gatimanayamiti tadvaccandratarakamiti tatha
puspitaradarsanadanyatrapuspitamra iti samanyato drstena
sadayati / etatsamanyadrstam / kiñca tallingalingipurvakamiti

tadanumanam lingapurvakam yatra lingena lingi anumiyate yatha
dandena yatih / lingipurvakam ca yatra lingina lingamanumiyate
yatha drstva yatimasyedam tridandamiti /
aptasrutiraptavacanam ca / apta acaryya brahmadayah /
srutirvedah / aptasca srutisca aptasruti taduktamaptavacanamiti // 5
//

evam trividham pramanamuktam tatra kena pramanena kim
sadhya mucyate /

samanyatastu drstadatindriyanam prasiddhiranumanat /
tasmadapi casiddham paroksamaptagamatsiddham // isk_6 //

samanyato
drstadanumanadatindriyanamindriyanyatityavarttamananam
siddhih pradhanapurusatindriyau samanyato drstenanumanena
sadhya ye yasmanmahadadilingam trigunam / yasyedam trigunam
karyam tatpradhanamiti / yatascatenam cetanamivabhata ato 'nyo
'dhisthata purusa iti / vyaktam pratyaksasadhyam / tasmadapi
casiddham paroksamaptagamatsiddham yathendro devarajah uttarah
kuravah svarge 'psarasa iti paroksamaptavacanatsiddham // 6 //

atra kascidaha pradhanah puruso va nopalabhyate yasca nopalabhyate
loke tannasti tasmattavapi na stah / yatha dvitiyam sirastriyo
bahuriti / taducyate / atra satamapyarthanamastadhopalabdhirna bhavati
tadyatha /

atiduratsamipyadindriyaghatanmano 'navasthanat /
sauksmyadvayavadhanadabhibhavatsamanabhiharacca // isk_7 //

iha satamapyarthanamatiduradanupalabdhirdrsta / yatha
desantarasthanam caitrasmaitravisnumitranam / samipyadyatha
caksuso 'njananupalabdhih / indriyabhighatadyatha badhirandhayoh
sabdaranupalabdhih / mano 'navasthanadyatha vyagracittah
samyakkathitamapi navadharayati / sauksmyadyatha
dhumosmajalaniharaparamanavo gaganagata nopalabhyante /
vyavadhanadyatha kudyena pihitam vastu nopalabhyate / abhibhavadyatha
suryatejasabhibhuta grahanaksatratarakadayo nopalabhyante /
samanabhiharadyatha mudgarasau mudgah ksiptah
kuvalayamalakamadye kuvalayamalake ksipte kapotamadye kapoto nopalabhyate
sananadravyamadyahrtatvat / evamastadhanupalabdhih
satamarthanamiha drsta // 7 //

evam casti kimabhyupagamyate pradhanapurusatapyetayorvanupalabdhih
kena hetuna kena copalabdhistaducyate /

sauksmyattadanupalabdhirnavatkarayatastadupalabdhih /
mahadadi tacca karyam prakrtivirupam svarupam ca // isk_8 //

sauksmyattadanupalabdhih pradhanasyetyarthah / pradhanam
sauksmyannopalabhyate yathakase dhumosmajalaniharaparamanavah

santo 'pi nopalabhyante / katham tarhi tadupalabdhih /
karyatastadupalabdhih / karyana drstva karanamanumiyate / asti
pradhanam karanam yasyedam karyam /
buddhirahamkarapañcatanmatrani ekadasendriyani
pañcamahabhutani eva tatkaryam / tacca karyam prakrtivirupam /
prakrtih pradhanam tasya virupam prakrterasadsam svarupam
ca samanarupam ca tatha loke 'pi pitustulya eva putro bhavatyatulyasca /
yena hetuna tulyamatulyam taduparistadvaksyamah // 8 //

yadidam mahadadikaryam tatkim pradhane
sadutadahosvidasacaryavipratipatterayam samsayah / yato 'tra
samkhyadarsane satkaryam bauddhadinamasatkaryam / yadi sadasanna
bhavatyasatsanna bhavatiti vipratishedhastatraha /

asadakaranadupadanagrahanatsarvasambhavabhavat /
saktasya sakyakaranatkaranaabhavacca satkaryam // isk_9 //

asadakarananna sadasato 'karanam tasmatsatkaryam ihaloke
'satkaranam nasti yatha sikatabhyastailotpattistasmatsatah
karanadasti pragu(tpa)pteh / pradhane vyaktamatah satkaryam / kim
canyadupadanagrahanadupadanam karanam tasya grahanadihaloke
yo yenarthi sa tadupadanagrahanam karoti dadhyarthi ksirasya na tu
jalasya tasmatsatkaryam / itasca sarvasambhavabhavat sarvasya
sarvatrasambhavo nasti yatha suvarnasya rajatadau
trnapamsusikatasu tasmatsarvasambhavabhavat satkaryam / itasaca
saktasya sakyakaranat / iha kulalah saktō
mrddandacakracivararajjuniradikaranopakaranam va sakyameva
ghatam mrtpindadutpadayati tasmatsatkaryam / itasca
karanabhavacca satkaryam / karanam yallaksanam
tallaksanameva karyameva yatha yavebhyo 'pi yavah vrihibhyo
vrihayah yadasatkaryam syattatah kodravebhyah salayah syurna ca
santiti tasmatsatkaryam / evam pañcabhirhetubhih pradhane
mahadadilingamasti tasmatsata utpattirnasata iti // 9 //

prakrtivirupam sarupam ca yaduktam kathamityucyate /

hetumadanityamavyapi sakriyamanekamasritam lingam /
savayavam paratantram vyaktam viparitamavyaktam // isk_10 //

vyaktam mahadadikaryyam hetumaditi heturasyasti hetumat / upadanam
hetuh karanam nimittamiti paryayah / vyaktasya pradhanam
heturasti ato hetumadvyaktam bhutaparyyantam hetumadbuddhimattvam
pradhanena hetumanahamkaro buddhya pañcatanmatrani
ekadasendriyani hetumantyahamkarena / akasam sabdatanmatrena
hetumat / vayuh sparsatanmatrena hetuman / tejo rupatanmatrena
hetumat / apo rasatanmatrena hetumatyah / prthivi gandhatanmatrena
hetumati / evam bhutaparyyantam vyaktam hetumat / kim
canyadanityam yasmadanyasmadutpadyate yatha mrtpindadutpadyate
ghatah sa canityah / kim cavyapyasarvvagamityarthah yatha
pradhanapurusa sarvvagatau naiva vyaktam / kimcanyat sakriyam

samsarakale samsarati trayodasavidhena karanena samyuktam
suksmam sariramasritya samsarati tasmāt sakriyam /
kimcanyadanekam buddhirahamkarah
pañcatanmatranyekadasendriyani ca pañcamahabhutani
pañcatanmatrasritani / kimca lingam layayuktam layakale
pañcamahabhutani tanmatresu liyante tanyekadasendriyaih
sahahamkare sa ca buddhau sa ca pradhane layam yatiti / tatha
savayavam avayavah sabdasparsasarupagandhah taih saha / kimca
paratantram natmanah prabhavati yatha pradhanatantra buddhih
buddhitantro 'hamkarah ahamkarantrani tanmatranindriyani
ca tanmatrantrani pañcamahabhutani ca / evam paratantram
parayattam vyakhyatam vyaktam / atho 'vyaktam vyakhyamah /
viparitamavyaktam / etaireva gunairyathoktairviparitamavyaktam
hetumadvyaktamuktam / nahi pradhanat param kiñcidasti yatah
pradhanasyanutpattih tasmadahetumadvyaktam / tathanityam ca vyaktam
nityamavyaktamanutpadyatvat nahi bhutani kutascidutpadyanteti pradhanam /
kim cavyapi vyaktam vyapi pradhanam karyyam syat / tatha
vyaktam lingamalingamavyaktam nityatvanmahadadi lingam
pralayakale parasparam praliyate naivam pradhanam tasmadalingam
pradhanam / tatha savayavam vyaktam niravayavamavyaktam nahi
sabdasparsasarupagandhah pradhane santi / tatha paratantram
vyaktam svatantramavyaktam prabhavatyatmanah // 10 //

evam vyaktavyaktayorvaidharmmyamuktam sadharmmyamucyate yaduktam
sarupam ca /

trigunamaviveki visayah samanyamacetanam prasavadharmi /
vyaktam tatha pradhanam tadviparitastatha ca puman // isk_11 //

trigunam vyaktam sattvarajastamamsi trayo guna yasyeti / aviveki
vyaktam na viveko 'syastiti / idam vyaktamime guna iti na
vivekakarttum yati ayam gaurayamasva iti yatha ye gunastadvyaktam
yadvyaktam te ca guna iti / tatha visayo vyaktam bhojyamityarthah
sarvapurusanam visayabhutatvat / tatha samanyam vyaktam
mulyadasivat sarvasadharanatvat / acetanam vyaktam
sukhaduhkhamohanna cetayatityarthah / tatha prasavadharmi vyaktam
tadyatha buddherahamkarah prasuyate tasmāt pañcatanmatrani
ekadasendriyani ca prasuyante tanmatrebhyah pañcamahabhutani /
evamete vyaktadharmah prasavadharmanta ukta evamebhiravyaktam
sarupam yatha vyaktam tatha pradhanamiti / tatra trigunam
vyaktamavyaktamapi trigunam yasyaitanmahadadi karyam trigunam / iha
yadatmakam karanam tadatmakam karyamiti yatha
krsnantantukrtah krsna eva pato bhavati / tathaviveki
vyaktam pradhanamapi gunairna bhidyate anye guna anyat pradhanameva
vivaktum na yati tadaviveki pradhanam / tatha visayo vyaktam
pradhanamapi sarvapurusavisayabhutatvadvisaya iti / tatha
samanyam vyaktam pradhanamapi sarvasadharanatvat / tathacetanam
vyaktam pradhanamapi sukhaduhkhamohanna cetayatiti kathamanumiyata iha

hyacetananmrtpindadacetano ghata utpadyate / evam pradhanamapi
vyakhyatam / idanim tadviparitastatha pumanityetadvyakhyayate /
sadviparitastabhyam vyaktavyaktabhyam viparitah puman / tadyatha
trigunam vyaktamavyaktam cagunah purusah / aviveki
vyaktamavyaktam ca viveki purusah / tatha visayo vyaktamavyaktam
cavisayah purusah / tatha samanyam vyaktamavyaktam
casamanyah purusah / acetanam vyaktamavyaktam ca cetanah
purusah sukhadukhamohamscetayati samjanite tasmaccetanah
purusa iti / prasavadharmi vyaktam pradhanam caprasavadharmi puruso
nahi kiñcit purusat prasuyate / tasmaduktam tadviparitah pumaniti /
taduktam tatha ca pumaniti / tat purvasyamaryayam
pradhanamahetumadyatha vyakhyatam tatha ca puman tadyatha
hetumadananyamityadi vyaktam tadviparitamavyaktam tatra
hetumadvyaktamahetumat pradhanam tatha ca pumanahetumananutpadyatvat /
anityam vyaktam nityam pradhanam tatha ca nityah puman / akriyah
sarvagatatvadeva / anekam vyaktamekamavyaktam tatha pumanyapyekah /
asritam vyaktamanasritamavyaktam tatha ca pumananasritah /
lingam vyaktamalingam pradhanam tatha ca pumanapyalingah / na
kvacilliyata iti / savayavam vyaktam niravayavamavyaktam tatha ca
puman niravayavah / nahi puruse sabdadayo 'vayavah santi / kimca
paratantram vyaktam svatantramavyaktam tatha ca pumanapi svatantrah /
atmanah prabhavatityarthah / evametadvyaktapurusah sadharmyam
vyakhyatam purvasyamaryayam / vyaktapradhanayoh sadharmyam
purusasya vaidharmyam ca trigunamavivekityadi prakrtyaryayam
vyakhyatam // 11 //

tatra yaduktam trigunamiti vyaktamavyaktam ca tat ke te guna iti tat
svarupapratipadanayedamaha /

prityapritivisadatmakah prakasapravrttiniyamarthah /
anyo 'nyabhibhavasrayajananamithunavrvtayasca gunah // isk_12 //

prityatmaka aprityatmakah visadatmakasca gunah
sattvarajastamamsityarthah / tatra prityatmakam sattvam priti
sukham tadatmakamiti / aprityatmakam rajah / visadatmakam
tamah / visado mohah / tatha prakasapravrtti niyamarthah /
arthah sabdah samarthyavaci prakasartham sattvam
prakasasamarthamityarthah / pravrttyartham rajo niyamartham tamah
sthitau samarthamityarthah prakasakriyasthitisila guna iti /
tathanyonyabhibhavasrayajananamithunavrvtayasca / anyonyabhibhava
anyonyasrayah anyonyajananah anyonyamithunah anyonyavrvtayasca te
tathoktah / anyonyabhibhava iti anyonyam parasparamabhibhavantiti
prityaprityadibhirdharmmairavirbhavanti yatha yada sattvamutkatam
bhavati tada rajastamasi apritipravrttidharmmena yada tamastada
sattvarajasi visadasthityatmakena iti / tathanyonyasrayasca
dvyanukavadgunah / anyonyajananah yatha mrtpindo ghatam
janayati / tathanyonyamithunasca yatha stripumsau anyonyamithunau tatha
gunah / uktam ca /

rajaso mithunam sattvam sattvasya mithunam rajah /
ubhayoh sattvarajarormithunam tama ucyate //

parasparasahaya ityarthah / anyonyavrttayasca parasparam varttante
gunah gunesu varttanta iti vacanat / yatha surupa susila stri
sarvvasukhahetuh sapatninam saiva dukhahetuh saiva raginam
moham janayati eva satvam rajastamasorvrttiheturyatha raja
sadodyuktah prajapalane dustanigrahe sistanam
sukhamutpadayati dustanam duhkham moham ca evam
rajassattvatamasorvrttim janayati / tatha tamah
svarupenavaranatmakena sattvarajasorvrttim janayati yatha meghah
khamavrtya jagatah sukhamutpadayanti te vrstya karsukanam
karsanodyogam janayanti virahinam mohamevamanyonyavrttayo
gunah // 12 //

kimcanyat /

sattvam laghu prakasakamistamupastambhakam calam ca rajah /
guru varanakameva tamah pradipavaccarthato vrttih // isk_13 //

sattvam laghu prakasakam ca yada sattvamutkatam bhavati tada
laghunyangani buddhiprakasasca prasannatendriyanam bhavati /
upastambhakam calam ca rajah
upastambhatityupastambhakamudyotakam yatha vrso
vrsadarsane utkatamupastambham karoti eva rajovrttih / tatha
rajasca calam drstam rajovrttiscalacitto bhavati / guru
varanamekameva tamah yada tama utkatam bhavati tada
gurunyanganyavrttanindriyani bhavanti svarthasamarthani /
atraha yadi gunah parasparam viruddhah svamatenaiva kamartham
nispadayanti tarhi katham pradipavaccarthato vrttih pradipena
tulyam pradipavadarthatah sadhana vrttirista yatha pradipah
parasparaviruddhatailagnivarttisamyogadarthaprakasan janayati evam
sattvarajastamamsi parasparam viruddhanyartham nispadayanti // 13 //

antaraprasno bhavati trigunamaviveki visaya ityadi pradhanam vyaktam
ca vyakhyatam tatra pradhanamupalabhyamanam mahadadi ca
trigunamavivekyaditi ca kathamavagamyate tatraha /

avivekyadih siddhastraigunyattadviparyayabhavat /
karanagunatmakatvatkaryasyavyaktamapi siddham // isk_14 //

yo 'yamavivekyadirgunah sa traigunyanmahadadau 'vyaktenayam
siddhyati / atrocyate tadviparyayabhavattasya
viparyayastadviparyayastasyabhavastadviparyayabhavastasmad siddhamavyaktam
/ yatha yatraiva tantavastatraiva patah / anye tantavo 'nyah pato na
kutastadviparyayabhavat / evam vyaktavyaktasampanno bhavati duram
pradhanamasannam vyaktam yo vyaktam pasyati sa pradhanamapi pasyati
tadviparyayabhavat / itascavyaktam siddham karanagunatmakatvat
karyasya / loke yadatmakam karanam tadatmakam karyamapi tatha
krsnebhystantubhyah krsna eva pato bhavati / evam

mahadadilingamavivekivisayah samanyacetanam prasavadharmi
yadatmakam lingam tadatmakamavyaktamapi siddham // 14 //

traigunyadavivekyadirvyakte siddhastadviparyayabhavat / evam
karanagunatmakatvat karyaavyaktamapi siddhamityetanmithya loke
yannopalabhyate tannasti evam pradhanamapyasti kim tu nopalabhyate /

bhedanam parimanatsamanvayacchaktitah pravrttesca /
karanakaryavibhagadavibhagadvaisvarupyasya // isk_15 //

karanamastyavyaktamiti kriyakarakasambandhah / bhedanam
parimanaloke yatra karttasti tasya parimanam drstam yatha
kulalah parimitairmrtpindah parimitaneva ghatan karoti evam
mahadapi mahadadilingam parimitam bhedatah pradhanakaryameka
buddhireko 'hamkarah pañca tanmatrani ekadasendriyani
pañcatanmatrani ekadasendriyani pañcamahabhutanityevam
bhedanam parimanadasti pradhanam karanam yadvyaktam
parimitamutpadayati /yadi pradhanam na syattada nihparimanamidam
vyaktamapi na syat parimanacca bhedanamasti pradhanam
yasmadvyaktamutpannam / tatha samanvayadiha loke prasiddhirdrsta
yatha vratadharinam batum drstva samanvayati nunamasya
pitarau brahmanaviti evamidam trigunam mahadadilingam
drstva sadhayamo 'sya yat karanam bhavisyatiti atah
samanvayadasti pradhanam / tatha saktitah pravrttesca iha yo yasmin
saktah sa tasminnevarthe pravarttate yatha kulalo ghatasya karane
samartho ghatameva karoti na patam ratham va / tathasti pradhanam
karanam kutah karanakaryavibhagat / karotiti karanam / kriyata
iti karyam / karanasya karyasya ca vibhago yatha ghato
dadhimadhudakapayasam dharane samartha na tatha taktaranam
mrtpindah / mrtpindo va ghatam nispadayati na caivam
ghato mrtpindam / evam mahadadilingam drstvanumiyate /
asti vibhaktam tat karanam yasya vibhaga idam vyaktamiti / itasca
avibhagadvaisvarupasya visvam jagat tasya rupam vyaktih /
visvarupasya bhavo vaisvarupam tasyavibhagadasti pradhanam
yasmatrailokyasya pañcanam prthivyadinam mahabhutanam
parasparam vibhago nasti mahabhutesvantarbhutastrayo loka iti
prthivyapastejovayurakasamiti etani pañcamahabhutani pralayakale
srstikramenaivavibhagam yanti tanmatresu parinamisu
tanmatranyekadasendriyani cahamkare ahamkaro buddhau buddhih
pradhane evam trayo lokah pralayakale prakrtavavibhagam gacchanti
tasmadavibhagat ksiradadhivadvyaktavyaktayoravyaktam karanam // 15
//

atasca /

karanamastyavyaktam pravartate trigunatah samudayacca /
parinamatah salilavatpratipratigunasrayavisesat // isk_16 //

avyaktam prakhyatam karanamasti yasmanmahadadilingam pravarttate
/ trigunatah trigunat sattvarajastamoguna yasmimstatrigunam

tatkimuktam bhavati sattvarajastamasam samyavastha pradhanam / tatha
samudayat yatha gamgasrotamsi trini rudramurddhani patitani
ekam sroto janayati evam trigunamavyaktamekam vyaktam janayati tatha
va tantavah samuditah patam janayanti evamavyaktam
gunasamudayanmahadadi janayatiti trigunatah samudayacca vyaktam jagat
pravarttate / yasmadekasmat pradhanadvyaktam tasmadekarupena
bhavitavyam / naisa dosah parinamatah salilavat
pratipratigunasrayavisesadekasmat pradhanat trayo lokah
samutpannastulyabhava na bhavanti devah sukhena yukta manusya
duhkhena tiryāñco mohena ekasmat pradhanat pravrttam vyaktam
pratipratigunasrayavisesat parinamatah salilavadbhavati /
pratipratiti vipśa / gunanamasrayo gunasrayastadvisesastam
gunasrayavisesam pratinidhaya pratipratigunasrayavisesam
parinamat pravarttate vyaktam yatha akasadekarasam salilam
patitam nanarupatsamslesadbhidyate tadrasantarairevamekasmat
pradhanat pravrttastrayo loka naikasvabhava bhavanti devesu
sattvamutkatam rajastamasi udasine tena te 'tyantasukhino manusyesu
raja utkatam bhavati sattvatamasi udasine tena te 'tyantaduhkhino
tiryaksu tama utkatam bhavati sattvajasi udasine tena te
'tyantamudhah // 16 //

evamaryadvayena pradhanasyastitvamabhyupagamyate / itascottaram
purusastitvapratipadanarthamaha /

sanghatapararthatvatrigunadiviparyayadadhistanat /
puruso 'sti bhoktrbhavatkāivalyarthapravrttesca // isk_17 //

yaduktam vyaktavyaktavijñananmoksah prapyata iti tatra
vyaktadanantaramavyaktam pañcabhih karanairadhigatamavyaktavat
puruso 'pi suksmastasyadhunanumitastitvam pratikriyate / asti
purusah kasmat samghatapararthatvat / yo 'yam mahadadi
samghatah sa purusartha ityanumiyate acetanatvat paryangavat /
yatha paryanka pratyekam
gatrotpalakapadavatuliprachadanapatopadhanasamghatah parartha
nahi svarthah paryankasya nahi kiñcidapi gatrotpaladyavayavanam
parasparam krtyamasti / ato 'vagamyate 'sti puruso yah paryanke sete
yasyartham paryankastatpararthatmidam sariram pañcanam
mahabhutanam samghato varttate 'sti puruso yasyedam
bhogyasariram bhogyam mahadadisamghatarupam samutpannamiti /
itascatmasti trigunadiviparyayat yaduktam purvasyamaryayam
trigunamavivekivisaya ityadi / tasmadviparyayadyenoktam
tadviparitastatha puman / adhisthanadyatheha
lamghanalpavanadhavanasamarthairasvairyukto rathah
sarathinadhisthitah pravarttate tathatmadhisthanacchariramiti
/ tatha coktam sasthitantre purusadhisthitam pradhanam
pravarttate / ato 'styatmabhoktrtvat / yatha
madhuramlalavanakatutiktakasayasadrasopabrmhitsya
samyktasyannasya sadhyate evam mahadadilingasya

bhoktrtvabhavadasti sa atma yasyedam bhogyam sariramti / itasca
kaivalyarthama pravrttesca kevalasya bhavah kaivalyam tannimitam ya
ca pravrttistasyah svakaivalyartham pravrtteh sakasadanumiyate
astyatmeti yato sarvo vidvanavidvamsca samsarasantanaksayamicchati
/ evamebhirhetubhirastyatma sariradvyatiriktah // 17 //

atha sa kimekaha sarvasarire 'dhisthata manirasanatmakasutravat
ahosvidbahava atmanah pratisariramadhisthatara ityatrocyate /

janmamaranakarananam pratiniyamadayugapatpravrttesca /
purusabahutvam siddham traigunyaviparyayaccaiva // isk_18 //

janma ca maranam ca karanani ca janmamaranakaranani tesam
pratiniyamat pratyekaniyamadityarthah / yadyeka eva atma syattata ekasya
janmani sarva eva jayeran ekasya marane sarve 'pi mriyeran ekasya
karanavaikalye badhiryandhamukatvakunatvakhamjatvalaksane sarve
'pi badhirandhakunikhamjah syurna caivam bhavati
tasmajjanmamaranakarananam pratiniyamat purusabahutvam siddham /
itascayugapat pravrttesca yugapadekakalam na yugapadayugapat
pravarttanam yasmadayugapaddharmadisu pravrttirdrsyate eke dharme
pravrtta anye 'dharme vairagye 'nye jñane 'nye pravrttah
tasmadayugapat pravrttesca bahava iti siddham /
kiñcanyatraigunyaviparyayaccaiva trigunabhavaviparyayacca
purusabahutvam siddham / yatha samanye janmani ekah sattvikah
sukhi / anyo rajaso dukkhi / anyastamaso mohavan / evam
traigunyaviparyayadbahutvam siddhamiti // 18 //

akartta purusa ityetaducyate /

tasmacca viparyasatsiddham saksitvamasya purusasya /
kaivalyam madhyasthyam drastrtvamakarttrbhasca // isk_19 //

tasmacca viparyasattasmacca
yathoktatraigunyaviparyasadviparyayannirgunah puruso viveki
bhoktetyadigunanam purusasya yo viparyasa uktastasmata
sattvarajastamahsu karttrbhutesu saksitvam siddham purusasyeti
yo 'yamadhikrto bahutvam prati / guna eva karttarah pravarttante
saksi na pravattate napi nivarttata eva / kimcanyat kaivalyam
kevalabhavah kaivalyamanyatvamityarthah / trigunebhyah kevalah /
anyanmadhyasthyam madhyasthabhavah parivrajakavat madhyasthah
purusah / yatha kascit parivrajako graminesu karsanarthesu
pravrttesu kevalo madhyasthah puruso 'pyevam gunesu
varttamanesu na pravarttate / tasmaddrastrtvamakarttrbhasca
yasmanmadhyasthastasmaddrasta tasmadakartta purusastesam
karmanamiti sattvarajastamamsi trayo gunah karmakarttrbhavena
pravarttante na purusa evam purusasyastitvam ca siddham /
yasmatkartta purusastatkathamadhyavasayam karoti dharmam
karisyamyadharmam na karisyamityatah kartta bhavati na ca kartta
purusa evamubhayatra dosah syaditi // 19 //

ata ucyate /

tasmattatsamyogadacetanam cetanavadiiva lingam /
gunakartrtve 'pi tatha karteva bhavatyudasinah // isk_20 //

iha purusasacetanakrt tena cetanavabhasam yuktam mahadadilingam
cetanavadiiva bhavati yatha loke ghatah sitasamyuktah sita
usnasamyukta usna evam mahadadi lingam tasya samyogat
purusasamyogacetanavadiiva bhavati tasmadguna adhyavasayam
kurvanti na purusah / yadyapi loke purusah kartta gamtetyadi
prayujyate tathapyakartta purusah katham gunakartrtve ca tatha
kartteva bhavatyudasino gunanam karttrtve sati udasino 'pi
purusah kartteva bhavati na kartta / atra drstanto bhavati
yathacaurascauraih saha grhitascaura ityavagamyata evam trayo
gunah karttarastaih samyuktah puruso 'karttapi kartta bhavati
karttrsamyogat / evam vyaktavyaktajñanam vibhago vikhyato
yadvibhaganmoksapraptiriti // 20 //

athaitayoh pradhanapurusa yoh kim hetuh samghata ucyate /

purusasya darsanartham kaivalyartham tatha pradhanasya /
pangvandhavadubhayorapi samyogastatkrtah sargah // isk_21 //

purusasya pradhanena saha samyogo darsanartham prakrtim
mahadadikaryabhutaparyantam purusah pasyati etadartham
pradhanasyapi purusena samyogah / kaivalyartham sa ca samyogah
pangvandhavadubhayorapi drastavyah yatha ekah pangurekascandha
etau dvavapi gacchantau mahata samarthyenatavyam sarthasya
stenakrtadupaplavat svabandhuparityakto daivaditascerusca svagatyā ca
tau samyogamupayatau punastayoh svavacaso visvastatvena samyogo
gamanartham darsanartham ca bhavatyandhena panguh
skandhamaropitah evam sarirarudhapangudarsitena margenandho
yati panguscandhaskandharudhah / evam puruse darsanasaktirasti
panguvannakriya pradhane kriyasaktirastyandhavannadarsanasaktih /
yatha vanayoh pangvandhayoh krtarthayorvibhago
bhavisyatipsitasthanaprayorevam pradhanamapi purusasya moksam
krtva nivarttate puruso 'pi pradhanam drstva kaivalyam
gacchati tayoh krtarthayorvibhago bhavisyati / kim canyat
tatkrta sargastena samyogena krtastatkrtah sargah srstih
/ yatha stri purusasamyogat sutotpattistatah
pradhanapurusasamyogat sargasyotpattih // 21 //

idanim sarvavibhagadarsanarthamaha /

prakrtermahamstato 'hankarastasmadganasca sodasakah /
tasmadapi sodasakatpañcabhyah pañca bhutani // isk_22 //

prakrtih pradhanam brahma avyaktam bahudhanakam mayeti
paryayah / alingasyah prakrteh sakasanmahanutpadyate mahan
buddhirasuri matih khyatirjñanam prajñaparyayairutpadyate tasmacca
mahato 'hamkara utpadyate 'hamkaro bhutadivaikrtastaijaso 'bhimana

iti paryayah tasmadganasca sodasakah
tasmadahamkaracchodasakah sodasasvarupena guna utpadyate /
sa yatha / pañcatanmatrani sabdatanmatram sparsatanmatram
rupatanmatram rasatanmatram gandhatanmatramiti /
tanmatrasuksmaparyayavacyani / tata ekadasendriyani srotram tvak
caksusi jihva ghranamiti pañca buddhindriyani /
vakpanipadapayupasthah
pañcakarmendriyanyubhayatmakamekadasam mana esa sodasako gano
'hamkaradutpadyate / kimca pañcabhyah pañca bhutani
tasmacchodasakadganat pañcabhyastanmatrebhyah sakasat pañca vai
mahabhutanyutpadyante / yaduktam sabdatanmatradakasam
sparsatanmatradvayuh rupatanmatrattejah rasatanmatradapah
gandhatanmatrat prthivi evam pañcabhyah paramanubhyah
pañcamahabhutanyutpadyante // 22 //

yaduktam vyaktavyaktajñaviññananmoksa iti tatra mahadadibhutantam
trayovimsatibhedam vyakhyatamavyaktamapi bhedanam
parimanadityadina vyakhyatam puruso 'pi
samghatapararthavadityadibhirhetubhirvyakhyatah / evametani
pañcavimsatitattvani yastrailokyam vyaptam janati tasya bhavo
'stitvam tattvam yathoktam / pañcavimsatitattvajño yatra tatrastrame
ratah / jati mudi sikhi vapi mucyate natra samsayah / tani
yatha prakrtih puruso buddhirahamkarah pañcatanmatra
ekadasendriyani pañcamahabhutani ityetani pañcavimsatitattvani /
tatroktam prakrtermahanutpadyate tasya mahatah kim
laksanamityetadaha /

adhyavasayo buddhirdharmo jñanam viraga aisvaryam /
sattvikametadrupam tamasamasmadviparyastam // isk_23 //

adhyavasayo buddhilaksanam / adhyavasanamadhyavasayah yatha bije
bhavisyadvrttiko 'nkurastadvadadhyavasayo 'yam ghato 'yam pata
ityevam syati ya sa buddhiriti laksyate sa ca buddhirastangika
sattvikatamasarupabhedat tatra buddheh sattvikam rupam
caturvidham bhavati dharmo jñanam vairagyamaisvaryam ceti tatra
dharmo nama dayadanayamaniyamalaksanastatra yama niyamasca
patañjale 'bhihita ahimsasatyasteyabrahmacaryaparigraha yamah
saucasamtosatapahsvadhyayesarapranidha niyamah / jñanam
prakaso 'vagamo bhanamiti paryayastacca dvividham bahyamabhyantaram
ceti tatra bahyam nama vedah siksa kalpo vyakaranam niruktam
chandojyotisakhyasadangasahitah puranani
nyayamimamsadharmasastrani ceti / abhyantaram
prakrtipurusaññanamiyam prakrtih sattvarajastamasam
samyavasthayam purusah siddho nirgunovyapi cetana iti / tatra
bahyajñanena lokapamktirlokanuraga ityarthah / abhyantarena
jñanena moksa ityarthah vairagyamapi dvividham bahyamabhyantaram
ca bahyam
drstavisyavaitrsnyamarjanaraksanaksayasamgahimsados

adarsanat viraktasyabhyantaram pradhanamapyatra
svapnendrajalasadsamiti viraktasya goksepsoryadutpadyate
tadabhyantaram vairagyam /
aisvaryamisvarabhavastaccastagunamanima mahima garima laghima
praptih prakamyamisitvam vasitvam yatrakamavasayitvam ceti /
anorbhavo 'nima suksmo bhutva jagati vicaratiti / mahima mahan
bhutva vicaratiti / laghima mrnalitulavayavadapi laghutaya
puspakesaragresvapi tisthati / praptirabhimatam vastu yatra
tatravasthitah prapnoti / prakamyam prakamato yadevesyati tadeva
vidadhati / isitvam prabhutaya trailokyamapiste / vasitvam
sarvam vasibhavati / yatra kamavasayitvam brahmadistambaparyantam
yatra kamastatraivasya svecchaya sthanasanaviharanacarati / catvara
etani buddheh sattvikani rupani yada sattvena rajastamasi abhibhute
tada puman buddhigunan dharmadinapnoti / kimcanyat
tamasamasmadviparyastamasmaddharmaderviparitam tamasam buddhirupam
dharmadviparito 'dharma evamajñanamavairagyamanaisvaryamiti / evam
sattvikaistamasaih svarupairastamga
buddhistrigunadavyaktadutpadyate // 23 //

evam buddhilaksanamuktamahamkaralaksanamucyate /

abhimano 'hankarastasmaddvididhah pravartate sargah /
aindriya ekadasakastanmatrapañcakascaiva // isk_24 //
ekadasakasca gana ekadasendriyani tatha tanmatro ganah
pañcakah pañcalaksanopetah
sabdatanmatrasparsatanmatrarupatanmatrarasatanmatragandhatanmatralaks
anopetah // 24 //
kim laksanat sarga ityetadaha /

sattvika ekadasakah pravartate vaikrtadahankarat /
bhutadestanmatrah sa tamasastaijasadubhayam // isk_25 //

sattvenabhibhute yada rajastamasi ahamkare bhavatastada so
'hamkarah sattvikastasya ca purvacaryaih samjña krta
vaikrta iti tasmadvikrtadahamkaradekadasaka indriyagana utpadyate
/ tasmattattvikani visuddhanindriyani svavisayasamarthani
tasmaducyate sattvika ekadasaka iti / kimcanyadbhutadestanmatrah sa
tamasah tamasabhibhute sattvarajasi ahamkare yada bhavatah so
'hamkarastamasa ucyate tasya purvacaryakrta samjña
bhutadistasmadbhutaderahamkarattanmatrah pañcako gana utpadyate
bhutanamadibhutastamobahulastenoktah sa tamasa iti /
tasmadbhutadeh pañcatanmatrako ganah kimca taijasadubhayam
yadarajasabhibhute sattvatamasi bhavatastada tasmattatt so
'hamkarastaijasa iti samjñam labhate tasmattaijasadubhayamutpadyate
/ ubhayamiti ekadaso ganastanmatrah pañcakah / yo 'yam sattviko
'hamkaro vaikrtiko vaikrto bhutva ekadasendriyanutpadayati sa
taijasamahamkaram sahayam grhnati sattviko niskriyah sa
taijasayukta indriyotpattau samarthah tatha tamaso 'hamkaro bhutadih
samjñito niskriyatvattaijasenahamkarena kriyavata

yuktastanmatranyutpadayati tenoktam taijasadubhayamiti evam
taijasenahamkarenaindriyanyekadasa pañcatanmatrani krtani
bhavanti // 25 //

ekadasaka ityuktah yo vaikrtat sattvikadahamkaradutpadyate tasya
ka samjñetyaha /

buddhindriyani caksuhsrotraghranarasanasparsanakani /
vakpanipadapayupasthan karmendriyanyahuh // isk_26 //

caksuradini sparsanaparyantani buddhindriyanyucyante / sprsyate
aneti sparsanam tvagindriyam tadvaci siddhah sparsanasabdo 'sti
tenedam pathyate sparsanakaniti sabdasparsaruparasagandhan
pañcavisayan budhyante avagacchantiti pañca buddhindriyani /
vakpanipadapayupasthan karmendriyanyahuh karma kurvanti
karmendriyani / tatra vagvadati hastau nanavyaparam kurutah padau
gamanagamanam payurutsargam karoti upastha anamdam prajotpattyā //
26 //

evam buddhindriyakarmendriyabhedena dasendriyani vyakhyatani mana
ekadasakam kimatmakam kim svarupam ceti taducyate /

ubhayatmakamatra manah sankalpakamindriyam ca sadharmyat /
gunaparinamavisesannatvam bahyabhedacca // isk_27 //

atrendriyavarge mana ubhayatmakam buddhindriyesu buddhindriyavat
karmendriyesu karmendriyavat kasmadbuddhindriyanam pravrttim
kalpayati karmendriyanam ca tasmadubhayatmakam manah
samkalpayatiti samkalpakam / kimcanyadindriyam ca sadharmyat
samanadharmabhavat sattvikahamkaradbuddhindriyani karmendriyani
manasa sahotpadyamanani manasah sadharmyam prati
tasmatsadharmyanmano 'pindriyamevametyekadasendriyani
sattvikadvaiaktadahamkaradutpannani / tatra manasah ka vrttiriti
/ samkalpo vrttih / buddhindriyanam sabdado vrttayah
karmendriyanam vacanado 'thaitanindriyani bhinnani
bhinnarthagrahakani kimisvarena svabhavena krtani yatah
pradhanabuddhyahamkara acetanah puruso 'pyakarttetyatraha / iha
samkhyanam svabhavo nama kascitkaranamasti / atrocyate
gunaparinamavisesannatvam bahyabhedasca /
imanyekadasendriyani sabdasparsaruparasagandhah pañcanam
vacanadanaviharanotsarganandasca pañcanam samkalpasca manasa
evamete bhinnanamevendriyanamarthah gunaparinamavisesat
gunanam parinamo gunaparinamastasya visesadindriyanam
natvam bahyarthabhedasca / athaitannatvam nesvarena
nahamkarena na buddhya na pradhanena na purusena svabhavat
krtagunaparinameti / gunanamacetanavanna pravarttate pravarttata
eva katham vaksyatihaiva vatsavivrdhinimittam ksirasya yatha
pravrttirajñasya purusasya vimokartham tatha pravrttih
pradhanasya / evamacetanagunah ekadasendriyabhavena pravarttante
visea api tatkrta eva yenoccaih pradese caksukhalokanaya

sthitam tatha ghranam tatha srotram tatha jihva svadese
svarthagrahanaya / evam karmendriyanyapi yathayatham
svarthasamarthani svadesavasthitani svabhavato
gunaparinamavisesadeva na tadartha api yata uktam sastrantare /
guna gunesu varttante gunanam ya vrttih sa gunavisaya
eveti bahyartha vijñeya gunakṛta evetyarthah / pradhanam yasya
karanamiti // 27 //

athendriyasya kasya ka vrtturityucyate /

sabdadisū pañcanamalocanamatramisyate vrttih /
vacanadanaviharanotsarganandasca pañcanam // isk_28 //

matrasabdo visesarthah / avisesavyavrttyartho yatha bhikṣa
matram labhyate nanyo visesa iti / tatha caksu rupamatre na
rasadisū evam sesanyapi tadyatha caksuso rupam jihvaya
raso ghranasya gandhah srotrasya sabdah tvacah sparsah /
evamesam buddhindriyanam vrttih kathita karmendriyanam
vrttih kathyate vacanadanaviharanotsarganandasca pañcanam
karmendriyanamityarthah / vaco vacanam hastayoradanam
padayorviharanam payorbhuktasyaharasya parinatamalotsargah
upasthasyanandah sutotpattirvisaya vrttiriti sambandhah // 28 //

adhuna buddhyahamkaramanasamucyate /

svalaksanya vrttistrayasya saisa bhavatyasamanya /
samanyakaranavrttih pranadya vayavah pañca // isk_29 //

svalaksanasvabhava svalaksanya / adhyavasayo yo buddhiriti
laksanamuktam saiva buddhivrttih / tathabhimano 'hamkara
ityabhimanalaksano 'bhimanavrttisca / samkalpakam mana iti
laksanamuktam tena samkalpa eva manaso vrttih / trayasya
buddhyahamkaramanasam svalaksanya vrttirasamanya ya
pragabhihita buddhindriyanam ca vrttih sapyasamanyaiveti /
idanim samanya vrttirakhyate / samanyakaranavrttih
samanyena karanam vrttih pranadya vayavah pañca
pranapanasamanodanavyana iti pañca vayavah sarvendriyanam
samanya vrttiryatah / prano nama vayurmukhanasikantargocarastasya
yat spandanam karma tat trayodasavidhasyapi samanya vrttih sati
prane yasmāt karanamatmalabha iti / prano 'pi pañcarasakunivat
sarvasya calanam karotiti / pranat prana ityucyate /
tathapanayanadapanastatra yat spandanam tadapi samanyavrttirindriyasya
/ tatha samano madhyadesavarti ya aharadinayanatsamam nayanat
samano vayustatra yat spandanam tat samanyam karanavrttih / tatha
urdhvarohanadutkarsadunnayanadva udano
nabhidesamastakantargocarastatrodane yat spandanam tat
sarvendriyanam samanya vrttih / kimca
sariravyaptirabhyantaravibhagasca yena kriyate 'sau
sariravyaptyakasavadnyanastatra yat spandanam tat karanajalasya
samanya vrttiriti / evamete pañca vayavah samanyakaranavrttiriti

vyakhyatah trayodasavidhasyapi karanasamanya vrttiryarthah //
29 //

yugapaccatustayasya tu vrttih kramasasca tasya nirdista /
drste tathapyadrste trayasya tatpurvika vrttih // isk_30 //

yugapaccatustayasya buddhyahamkaramanasamekaikendriyasambandhe sati
catustayam bhavati catustayasya drste prativisayadhyavasaye
yugapadvrttirbuddhyahamkaramanascaksumsi yugapadekakalam
rupam pasyati sthanurayamiti / buddhyahamkaramanojihva
yugapadrasam grhnanti / buddhyahamkaramanoghranani
yugapadgandham grhnanti / tatha tvaksrotre api / kimca kramasasca
tasya nirdista tasyeti catustayasyakramasasca vrttirbhavati /
yatha kascit pathi gacchan duradeva drstva sthanurayam puruso
veti samsaye sati tatroparudham vallim tallingam pasyati
sakunim va tato tasya manasa samkalpate samsaye vyavacchedabhuta
buddhirbhavati sthanurayamityato 'hamkarasca niscayarthah
sthanurevetyevam buddhyahamkaramanascaksumsam kramaso
vrttirdrsta yatha rupe tatha sabdadisvapi boddhavya
drste drstavisaye / kimcanyattathapyadrste trayasya
tatpurvika vrttiradrste 'nagate 'tite ca kale
buddhyahamkaramanasam rupe caksuh purvika trayasya vrttih
sparse tvakpurvika gandhe ghranapurvika rase rasanapurvika sabde
sravanapurvika buddhyahamkaramanasamanagate bhavisyati kale 'tite
ca tat kramaso vrttirvarttamane yugapat kramasasceti // 30 //

kimca /

svam svam pratipadyante parasparakutahetukam vrttim /
purusartha eva heturna kenacitkaryate karanam // isk_31 //

svam svamiti vipsa buddhyahamkaramanamsi svam svam vrttim
parasparakutahetukamakutakadarasambhrama iti pratipadyante
purusarthakaranaya / buddherahamkaradayo buddhirahamkarakutam
jñatva svasvavisayam pratipadyate kimarthamiti cet purusartha eva
hetuh purusarthah karttavya ityevamartham gunanam
pravrttistasmadetani karanani purusartham prakasayanti katham
svayam pravartante na kenacit karyate karanam purusartha evaika
karayatiti vakyartha na kenacidisvarena purusena karyate
prabodhyate karanam // 31 //

buddhyadi katividham tadityucyate /

karanam trayodasavidham tadaharanadharanaprakasakaram /
karyam ca tasya dasadhaharyam dharyam prakasyam ca // isk_32 //

karanam mahadadi trayodasavidham boddhyavyam pañcabuddhindriyani
caksuradini pañca karmendriyani vagadinini trayodasavidham
karanam tatkim karotityetadaha tadaharanadharanaprakasakaram /
tatrakaranam dharanam ca karmendriyani kurvanti prakasam
buddhindriyani / katividham karyam tasyeti taducyate / karyam ca

tasya dasadha tasya karanasya karyam kartavyamiti dasadha
dasaprakaram sabdasparsaruparasagandhakhyam
vacanadanaviharanotsarganandakhyametaddasavidham karyam
buddhindriyaih prakasitam karmendriyanyaharanti dharayanti ceti //
32 //

antahkaranam trividham dasadha bahyam trayasya visayakhyam /
sampratakalam bahyam trikalamabhyantaram karanam // isk_33 //

antahkaranamiti buddhyahamkaramanamsi trividham mahadadibhedat /
dasadha bahyam ca buddhindriyani pañca karmendriyani pañca
dasavidhametatkaranam bahyam tatra yasyantahkaranasya
visayakhyam buddhyahamkaramanasam bhogyam sampratakalam
srotram varttamanameva sabdam srnoti natitam na ca
bhavisyantam caksurapi varttamanam rupam pasyati natitam
nanagatam tvagvarttamanam sparsam jihva varttamanam rasam
nasika varttamanam gandham natitanagatam ceti / evam
karmendriyani vagvarttamanam sabdamuccarayati natitam
nanagatam pani varttamanam ghatamadadate natitamanagatam
payupasthau ca varttamanavutsarganandau kuruto natitau nanagatau /
evam bahyam karanam sampratakalamuktam trikalamabhyantaram
karanam buddhyahamkaramanamsi trikalavisayani
buddhirvarttamanam ghatam budhyate atitamanagatam ceti / ahamkaro
varttamane 'bhimanam karotyate 'nagate ca / tatha mano varttamane
samkalpam kurute atite 'nagate ca evam trikalamabhyantaram
karanamiti // 33 //

idanimindriyani kati savisesam visayam grhnanti kani
nirvisesamiti taducyate /

buddhindriyani tesam pañca visesavisesavisayani /
vagbhavati sabdavisaya sesanyapi pañcavisayani // isk_34 //
buddhindriyani tani savisesam visayam grhnati
savisesavisayam manusanam sabdasparsaruparasagandhan
sukhaduhkhamohavisayayuktan buddhindriyani prakasayanti devanam
nirvisesanvisayan prakasayanti tatha karmendriyanam madhye
vagbhavati sabdavisaya devanam manusanam ca vagvadati
slokadinuccarayati tasmaddevanam manusanam ca vagindriyam
tulyam sesanyapi vagvyatiriktani
panipadapayupasthasamjñitani pañcavisayani sabdadayo
yesam tani pañcavisayani sabdasparsaruparasagandhah panau
santi pañcasabdakilaksanayam bhuvipado viharati payvindriyam
pañcaklṛptamutsargam karoti tathopasthendriyam pañcalaksanam
sukramanandayati // 34 //

santahkarana buddhih sarvam visayamavagahate yasmat /
tasmattrividham karanam dvari dvarani sesani // isk_35 //
santahkarana buddhirahamkaramanahsahitetyarthaha yasmat sarvam
visayamavagahate grhnati trisvapi kalesu sabdadin grhnati
tasmattrividhama karanam dvari dvarani sesani sesani

karananiti vakyasesah // 35 //

kim canyat /

ete pradipakalpah parasparavilaksana gunavisesah /

krtsnam purusasyartham prakasya buddhau prayacchanti // isk_36 //

yani karananyuktani ete gunavisesah kim visistah

pradipakalpah pradipavadvisayaprakasakah parasparavilaksana

asadrso bhinnavisaya ityarthah / gunavisaya ityarthah /

gunavisesa gunebhyo jatah / krtsnam purusasyartham

buddhindriyani karmendriyanyahamkaro manascaitani svam svamartham

purusasya prakasya buddhau prayacchanti buddhishtham kurvantityarthah /

yato buddhishtham sarvam visayam sukhadikam purusa upalabhyate //

36 //

idam canyat /

sarvam pratyupabhogam yasmatpurusasya sadhayati buddhih /

saiva ca visinasti tatah pradhanapurasantaram suksmam // isk_37

//

sarvendriyagatam trisvapi kalesu sarvam pratyupabhogamupabhogam

prati devamanusyatiryag buddhindriyakarmendriyadvarena santahkarana

buddhih sadhayati sampadayati yasmat tasmad saiva ca visinasti

pradhanapurasyorvisayavibhagam karoti pradhanapurasantaram

nanatvamityarthah /

suksmamityanadhikrtatapascanairaprapyamiyam prakrtih

sattvarajastamasam samyavastha iyam buddhirayamahamkara etani

pañcatanmatranyekadasendriyani pañcamahabhutanyayamanyah

purusa ebhyo vyatirikta ityeva bodhayati buddhiryasyavayadapavargo bhavati

// 37 //

purvamuktam visesavisesavisayani tat ke visayastacca

darsayati /

tanmatranyavisesastebhyo bhutani pañca pañcabhyah /

ete smrta visesah santa ghorasca mudhasca // isk_38 //

yani pañca tanmatranyahamkaradutpadyante te sabdatanmatram

sparsatanmatram rupatanmatram rasatanmatram

gandhatanmatrametanyavisesa ucyante devanamete sukhhalaksana

visaya dukkhamoharahitastebhyah pañcabhyastanmatrebhyah

pañcamahabhutani prthivyaptejovayvakasasamjñitani yanyutpadyante

/ ete smrta visesah / gandhatanmatrat prthivi rasatanmatradapo

rupatanmatrattejah sparsatanmatradvayuh

sabdatanmatradakasamityevamutpannanyetani mahabhutanyete visesa

manusanam visayah santa sukhhalaksana ghora

dukkhalaksana mudha mohajanaka yathakasam

kasyacidanavakasadantarghadernirgatasya sukhatmakam santam

bhavati tadeva sitosnavatavarsabhibhutasya dukkhatmakam

ghoram bhavati tadeva panthanam gacchato vanamargat bhrastasya din

mohanmudham bhavati / evam vayurgharmartasya santo bhavati
sirtartasya ghorodhulisarkaravimiro'tivan mudha iti / evam
tejah prabhrtisu drastavyam // 38 //

athanye visesah /

suksma matapitrjah saha prabhutaistridha visesah syuh /
suksmastesam niyata matapitrja nivartante // isk_39 //

suksmastanmatrani yatsamgrhitam tanmatrikam
suksmasariram mahadadilingam sada tisthati samsarati ca te
suksmastatha matapitrja sthulasariropacayaka rtukale
matapitrsamyoge sonitasukramisribhavenodarantah
suksmasarirasyopacayam kurvita tat suksmasariram
punarmaturasitapitananavidharasena nabhinibandhenapyayate tatha
prarabdham sariram suksmairmatapitrjaisca saha
mahabhutaistridha visesaih prsthodarajamghakatyurah
sirah prabhrti sat kausikam pañcabhautikam
rudhiramamsasnayusukrasthimajjasambhrtamakaso
'vakasadanadvayurvarddhanat tejah pakadapah samgrahatprthivi
dharanat samastavayavopetam maturudaradbahirbhavati / evamete
trividha visesa syuh / atraha ke nityah ke vanityah
suksmastesam niyatah suksmastanmatrasamjñakastesam
madhye niyata nityastairarabdham sariram karmavasat
pasumrgapaksisarispasthavarajatisu samsarati
dharmavasadinrakadilokesvevametanniyatam suksmasariram sarati
yavat jñanamutpadyate utpanne jñane vidvamñchariram tyaktva
moksam gacchati tasmadete visesa sukma nitya iti matapitrja
nivartante tat suksmasariram parityajyehaiva pranatyagavelayam
matapitrja nivartante maranakale matapitrjam sariramihaiiva
nivarttya bhummyadisu praliyate yatha tattvam // 39 //

suksmam ca katham samsarati tadaha /

purvotpannamasaktam niyatam mahadadisuksmaparyantam /
samsarati nirupabhogam bhavairadhivasitam lingam // isk_40 //

yada lokanupannah pradhanadisarge tada suksmasariramutpannamiti /
kimcanyadasaktam na samyuktam tiryagyonidevamanusasthanesu
suksmatvat kutracidasaktam parvatadisvapratihatapasaram sarti
gacchati / nityam yavannajñanamutpadyate tavat samsarati tacca
mahadadisuksmaparyantam mahanadau yasya tanmahadadi buddhirahamkaro
mana iti pañca tanmatrani suksmaparyantam tanmatraparyantam
samsarati sulagrahapilikavat trinapi lokan / nirupabhogam
bhogarahitam tat suksmasariram pitrmatrjena bahyenopacayena
kriyadharmagrahanat bhogesu samartham bhavativityarthah /
bhavairadhivasitam purastadbhavan dharmadin
vaksyamastairadhivasitamuparamjitam lingamiti / pralayakale
mahadadisuksmaparyantam karanopetam pradhane liyate
asamsaranayuktam sada sargakalamatra varttate

prakrtimohabandhanabaddham sat samsaranadikriyasvasamarthamiti
punah sargakale samsarati tasmallingam suksmam // 40 //

kim prayojanena trayodasavidham karanam samsaratityevam codite
satyaha /

citram yathasrayamrte sthanvadibhyo yatha vina chaya /
tadvadvina visesaististhati na nirasrayam lingam // isk_41 //

citram yatha kudyasrayamrte na tisthati sthanvadibhyah
kilakadibhyo vina chaya na tisthati tairvina na
bhavatyadigrahanadyatha saityam vina napo bhavanti saityam
vadbhirvina / agnirusnam vina vayuh sparsam vina
akasmavakasam vina prthivi gandham vina tadvadetena
drstantena nyayana vina visesairavisesaistanmatrairvina na
tisthati / atha visesabhutanyucyante sariram pañcabhutamayam
vaisesa sarirena vina kva lingasthanam ceti kva
ekadehamujjhati tadevanyamasrayati nirasrayamasrayarahitam lingam
trayodasa vidham karanamityarthah // 41 //

kimartham taducyate /

purusarthahetukamidam nimittanaimittikaprasangena /
prakrtervibhutvayogannatavadvyavatisthate lingam // isk_42 //

purusarthah kartavya iti pradhanam pravarttate sa ca dvividhah
sabdadyupalabdihlaksano gunapurasantaro labdhilaksanasca /
sabdadyupalabdhirbrahmadisu lokesu gandhadibhogavaptih
gunapurasantaropalabdhirmoksa iti tasamaduktam
purusarthahetukamidam suksmasariram pravarttata iti /
nimittanaimittikaprasangena nimittam dharmadi naimittikamurddhvagamanadi
purastadeva vaksyamah prasangena prasaktya prakrteh pradhanasya
vibhutvayogyathah raja svarastre vibhutvadyadyadicchati tattat
karotiti tatha prakrteh sarvatra vibhutvayogannimittanaimittakam
prasangena vyavatisthate prthak prthagdehadharane lingasya
vyavastham karoti / lingam suksmah
paramanubhistanmatrairupacitam sariram
trayodasavidhakaranopetam manusadevatiryagyonisu vyavatisthate
katham natavat yatha natah patantarena pravisya devo bhutva
nirgacchati punarmanusah punarvidusakah / evam lingam
nimittanaimittikaprasangenodrantah pravisya hasti stri puman bhavati
// 42 //

bhavairadhisitam lingam samsaratityuktam tat ke bhava ityaha
/

samsiddhikasca bhavah prakrtika vaikrtasca dharmadyah /
drstah karanasrayinah karyasrayinasca kalaladyah //
isk_43 //

bhavastrividhascintyante samsiddhikah prakrta vaikrtasca /

tatra samsiddhika yatha bhavagatah kapilasyadisarge utpadyamanasya
catvaro bhavah sahotpannah dharmo jñanam vairagyamaisvoryamiti /
prakrtah kathyante brahmanascatvarah putrah
sanakanandanasanatanasanatkumara babhuvuh /
tesamutpannakaryakarananam saririnam
sodasavarsanamete bhavascatvarah samutpannastasmadete
prakrtah / tatha vaikrta yatha acaryamurttim nimittam
krtvasmadadinam jñanamutpadyate jñanadvairagyam
vairagyaddharmo dharmadaisvoryamiti / acaryamurttirapi vikrtiriti
tasmadvaikrta ete bhava ucyante yairadhivasitam lingam samsarati
ete catvaro bhavah satvikastamasaviparitah sattvikametadrupam
tamasamasmadviparyastamityatra vyakhyata evamastau dharmo jñanam
vairagyamaisvoryamadharma 'jñanamavairagyamanaisvoryamityastau
bhavah / etaduktamadhyavasayo buddhih dharmo jñanamiti karyam
dehastadasrayah kalaladya ye matrja ityuktah
sukrasonitasamyoge vivrdhahetukah kalaladya
budbudamamsapesiprabhrtayah / tatha kaumarayauvanasthaviratvadayo
bhava annapanarasanimitta nispadyanta atah karyasrayina ucyanta
annadivisayabhoganimitta jayante // 43 //

nimittanaimittikaprasangeneti yaduktamatrocyate /

dharmena gamanamurdhvam gamanamadhastadbhavatyadharmena /
jñanena capavargo viparyayadisyate bandhah // isk_44 //

dharmena gamanamurddhvam dharmam nimittam krtvorddhvamupanayati
urddhvamityastau sthanani grhyante / tadyatha / brahmam
prajapatyam saumyamaindram gandharvam raksasam paisacamiti tat
suksmam sariram gacchati
pasumrgapaksisarispasthavarantesvadharmo nimittam / kimca
jñanena capavargasca pañcavimsatitattvajñanam tena
nimittenapavargo moksah tatah suksmam sariram nivartate
paramatma ucyate / viparyayadisyate bandhah ajñanam nimittam sa
caisa naimittikah prakrto vaikariko daksinikasca bandha iti
vakasyati purastat yadidamuktam / 'prakrtena ca bandhena tatha
vaikarikena ca / daksinabhistrtiyena baddho nanyena mucyate'; // 44
//

tathanyadapi nimittam /

vairagyatprakrtilyah samsaro bhavati rajasadrage /
aisvoryadavighato viparyayattadviparyasah // isk_45 //

yatha kasyacidvairagyamasti na tattvajñanam
tasmadjñanapurvadvairagyat prakrtilyo mrto 'stasu
prakrtisu pradhanabuddhyahankaratanmatresu liyate na moksah
tato bhuyo 'pi samsarati / tatha yo 'yam rajaso ragah yajami
daksinam dadami yenamusmimlloke 'tra yaddivyam manusam
sukhamanubhavamyetasmadrajasadragat samsaro bhavati / tatha
aisvoryadavighatah etadaisvoryamastagunamanimadiyuktam

tasmadaisvaryanimittadavighato naimittiko bhavati brahmadisu
sthanesvaisvaryam na vihanyate / kimcanyadviparyayadviparyasah
tasyavighatastasya viparyaso vighato bhavatyanaivaryat sarvatra
vihanyate / kimcanyadviparyadviparyasah syavighatasya viparyaso
vighato bhavatyanaivaryat sarvatra vihanyate // 45 //

esa nimittaih saha naimittikah sodasavidho vyakhyatah / sa
kimatmaka ityaha /

esa pratyayasargo viparyayasaktitustisiddhyakhyah /
gunavaisamyavimardat tasya bhedastu pañcasat // isk_46 //

yatha esa sodasavidho nimittanaimittabhedo vyakhyata esa
pratyayasarga ucyate / pratyayo buddhiritiyuktadhyavasayo buddhirdharmo
jñanamityadi sa ca pratyayasargascaturdha bhidyate
viparyayasaktitustisiddhakhyabhedat / tatra samsayo 'jñanam /
yatha kasyacit sthanudarsane sthanurayam puruso veti samsayah
/ asaktiryatha / tameva sthanum samyadgrstva samsayam
chettum na saknotityasaktih / evam trtiyastustyakhyo yatha /
tameva sthanum jñatum samsayitum va necchati
kimanenasmakamityesa tustih / caturthah siddhakhyo yatha /
ananditendriyah sthanumarudham vallim pasyati sakunim va
tasya siddhirbhavati sthanurayamiti / evamasya caturvidhasya
pratyayasargasya gunavaisamyavimardde tasya bhedastu pañcasat yo 'yam
sattvarajastamogunanam vaisamyo vimarddah tena tasya pratyayasargasya
pañcasadbheda bhavanti tatha kvapi sattvamutkatam rajastamasi
udasine kvapi rajah kvapi tama iti // 46 //

bhedah kathyante /

pañca viparyayabheda bhavantyasaktesca karanavaikalyat /
astavimsatibhedastustirnavadhastadha siddhih // isk_47 //

pañca viparyayabhedaste yatha tamo moho mahamohastamisro 'ndhatamisra
ityesam bhedanam nanatvam vaksyate 'nantarameveti /
asaktestvastavimsatibheda bhavanti karanavaikalyat tanapi
vaksyamastatha ca tustirnavadha urddhvasrotasi rajasani jñanani
/ tathastavidha siddhih sattvikani jñanani tatraivorddhvasrotasi /
etat kramenaiva vaksyante // 47 //

tatra viparyayabheda ucyante /

bhedastamaso 'stavidho mohasya ca dasavidho mahamohah /
tamisro 'stadasadha tatha bhavatyandhatamisrah // isk_48 //

tamasastavadastadha bhedah pralayo 'jñanadvibhajyate so 'stasu
praktisu liyate pradhanabuddhyahamkarapañcatanmatrastasu
tatra linamatmanam manyate mukto 'hamiti tamo bheda eso 'stavidhasya
mohasya bhedo 'stavidha evetyarthah /
yatrastagunanimadyaisvaryam tatra samgadindradayo deva na
moksam prapnuvanti punasca tat ksaye samsarantyeso 'stavidho

moha iti / dasavidho mahamohah sabdasparsaruparasagandha devanamete
pañcavisayah sukhalakṣaṇah manusanamapyete eva
sabdadayah pañca visaya evametesu dasasu mahamoha iti / tamisro
'stadasadhastavidhamaisvāryam drstanusravika visaya
dasa etesamastadāsanam sampadamanunandanti vipadam
nanumodantyeso 'stadasavidho vikalpastamisro / tatha
tamisramastagunamaisvāryam drstanusravika
dasavisayastathandhatamisro 'pyastadasabheda eva kimtu
visayasampattau sambhogakale ya eva mriyate 'stagunaisvāryadva
bhṛasyate tatastasya mahadduḥkhamutpadyate so 'ndhatamisra iti / evam
viparyayabhedastamah prabhṛtyah pañca pratyekam bhidyamana
dvisastibhedah samvṛtta iti // 48 //

asaktibhedah kathyante /

ekadasendriyavadhah saha buddhivadhairasaktiruddista /
saptadasavadha buddherviparyayattustisiddhinam // isk_49 //

bhavantyasaktesca karanavaikalyadastavimsatibheda
ityuddistam tatraikadasendriyavadhah
badhiryamandhataprasuptirupahvikaghranapako mukata kunitvam
khamjyam klaibyamunmada iti / saha buddhivadhairasaktiruddista ye
buddhivadhastaih sahasakterastavimsatibheda bhavanti
saptadasavadha buddheh saptadasavadhaste
tustibhedasiddhibhedavaiparityena tustibheda nava siddhibheda
astau ye te viparitaih saha ekadasa vidha
evamastavimsativikalpa asaktiriti viparyayat siddhitustinameva
bhedakramo drastavyah // 49 //

tatra tustirnavadha kathyate /

adhyatmikascatasrah prakṛtyupadanakalabhagyakhyah /
bahya visayoparamatpañca nava ca tustayo 'bhihitah // isk_50 //

adhyatmikascatasrah tustayo 'dhyatmani bhava adhyatmika tasca
prakṛtyupadanakalabhagyakhyah / tatra prakṛtyakhyā yathā kascit
prakṛtim veti tasyah sagunanirgunatvam ca tena tattvam tat
karyam vijñāyaiva kevalam tustastasya nasti moksa esa
prakṛtyakhyā / upadanakhyā yathā kascidavijñāyaiva
tattvanyupadanagrahanam karoti tridandakamandaluvividikabhyo
moksa iti tasyapi nastyesa upadanakhyā / tatha kalakhyā kalena
mokso bhavisyatiti kim tattvabhyaśenetyesa kalakhyā
tustistasya nasti moksa iti / tatha bhagyakhyā bhagyenaiva mokso
bhavisyatiti bhagyakhyā / caturddha tustiriti /
bahyavisayoparamacca pañca / bahyastustayah pañca
visayoparamat sabdasparsaruparasagandhebhya uparato
'rjanaraksanaksayasamgahimsadarsanat / vrddhinimittam
pasupalyavanijyapratigrahasēvah karya etadarjanam
duḥkhamarjitanam raksane duḥkhamupabhogāt ksiyata iti
ksyaduḥkham / tatha visayopabhogasamge krte

nastindriyanamupasama iti samgadosah / tatha na anupahatya
bhutanyupabhoga ityesa himsadosah / evamarjjanadidosadarsanat
pañcavisayoparamat pañca tustayah /
evamadhyatmikabahyabhedannava tustayastasam namani sastrantare
proktani / ambhah salilamogho vrstih sutamo param sunetram
narikamanuttamambhasikamiti / asam tustinam
viparitasaktibhedadbuddhibadha bhavanti // 50 //

tadyatha anambhaso 'salilamanogha ityadivaiparityadbuddhivadha iti /
siddhirucyate /

uhah sabdo 'dhyayanam duhkhavighatastrayam suhrtpraptih /
danam ca siddhayo 'stau siddheh purvo 'nkusastrividhah // isk_51
//

uho yatha kascinnatyamuhate kimiha satyam kim param kim
naisreyasam kim krtarthah syamiti cintayato jñanamutpadyate
pradhanadanya eva purusa ityanya buddhiranyo 'hamkaro 'nyani
tanmatranindriyani pañcamahabhutanityevam
tattvajñanamutpadyate yena mokso bhavati esa uhakhya prathama
siddhih / tatha sabdajñanat
pradhanapurusbuddhyahamkaratanmatrendriyapañcamahabhutavisayam
jñanam bhavati tato moksa ityesa sabdakhya siddhih /
adhyayanadvedadisastradhyayanat pañcavimsatitattvajñanam prapya
moksam yati ityesa trtiya siddhih /
duhkhavighatatrayamadhyatmikadhighbhautikadhidaivikaduhkhatrayavighata
ya gurum samupagamya tata upadesanmoksam yatyesa caturthi
siddhih / esaiva duhkhatrayabhedat tridha kalpaniya iti sat
siddhayah / tatha suhrtpraptiryatha kascit suhrt jñanamadhigamya
moksam gacchati esa saptami siddhih / danam yatha
kascidbhagavatam pratyasrayausadhitridandakundikadinam
grasacchadanadinam ca danenopakrtya tebhyo jñanamavapya
moksam yatyesastami siddhih / asamastanam
siddhinam sastrantare samjñah krtastaram sutaram
tarataram pramodam pramuditam pramodamanam ramyakam
sadapramuditamiti / asam viparyayat budderbandha ye viparitasta
asaktau niksipta
yathataramasutaramatarataramityadidrastavyamasaktibheda
astavimsatiruktaste saha buddhibandhairekadasendriyabandha iti /
tatra tustiviparyaya nava siddhinam viparyaya astau evamete
saptadasa buddhibandha etaih sahendriyabandha
astavimsatirasaktibhedah pascata kathita iti
viparyayasaktitustisiddhinamevoddeso nirdesasca krtā iti / kim
canyat siddheh purvo 'nkusastrividhah siddheh purva ya
viparyayasaktitustayasta eva siddheramkusastadbhedadevam trividho
yatha hasti grhitamkusena vaso bhavatyeva
viparyayasaktitustibirghito loko jñanamapnoti tasmadetah
parityajya siddhih seva sāsiddhestattvajñanamutpadyate tanmoksā iti //

atha yaduktam bhavairadhivasitam limgam tatra bhava dharmadayo
 'stavukta buddhiparinama
 viparyayasaktitustisiddhiparinatah sa bhavakhyah
 pratyayasargah limgam ca tanmatrasargascaturdasabhutaparyanta
 uktastatraikenaiva sargena purusarthasiddhau kimubhayavidhasargenetyata
 aha /

na vina bhavairlingam na vina lingena bhavanirvrttih /
 lingakhyo bhavakhyastasmadvividhah pravarttate sargah // isk_52 //
 bhavaih pratyayasargairvina limgam na tanmatrasargo na
 purvapurusasmskaradrstakaritatvaduttarottaradehalambhasya
 limgena tanmatrasargena ca vina bhavanirvrttirna
 sthulasuksmadehasadhyatvaddharmaderanaditvacca sargasya
 bijamkuravanyonyasrayau na dosaya tattajjatiyapeksitave 'pi
 tattadvyaktinam parasparanapeksitvattasmadbhavakhyo limgakhyasca
 dvividhah pravarttate sarga iti // 52 //
 kim canyat /

astavikalpo daivastairyagyonasca pañcadha bhavati /
 manusyascaikavidhah samasato bhautikah sargah // isk_53 //

tatra daivamastaprakaram brahmam prajapatyam saumyamaindram
 gandharvam yaksam raksasam paisacamiti /
 pasumrgapaksisarisrpasthavarani bhutanyeva pañcavidhastairasca
 / manusayonirekaiva iti caturdasabhutani // 53 //

trivapi lokesu gunatrayamasti tatra kasmin kimadhikamucyate /
 urdhvam sattvavisalastamovisalasca mulatah sargah /
 madhye rajovisalo brahmadistambaparyantah // isk_54 //

urddhvamityastasu devasthanesu sattvavisalam sattvavistarah
 sattvotkata urddhvasattva iti / tatrapa rajastamasi stah / tamovisalo
 mulatah pasvadisau sthavarantesu sarvahsargastamasadhikyena
 vyaptastatrapa sattvarajasi stah / madhye manusye raja utkatam
 tatrapa sattvatamasi vidyete tasmadduhkhapraya manusyah / evam
 brahmadistambaparyantah brahmadisthavarantah ityarthah /
 evamabhautikah sargo limgasargo bhavasargo bhutasargo
 daivamanusatairyagyonaya ityesah pradhanakrtah sodasah
 sargah // 54 //

tatra jaramaranakrtam dukkham prapnoti cetanah purusah /
 lingasyavinivrttestasmaddukham samasena // isk_55 //

tatrete tesu devamanusatiryagyonisu jarakrtam maranakrtam
 caiva dukkham cetanah caitanyavan purusah prapnoti na pradhanam
 na buddhirnahamkaro na tanmatranindriyani mahabhutani ca /
 kiyantam kalam puruso dukkham prapnoti tadvivinakti /
 limgasyavinivrtteryattanmahadadi limgasarenavisya tatra

vyaktibhavati tadyavannivarttate samsarasariramiti samksepena
trisu sthanesu puruso jaramaranakrtam duhkham prapnoti
lingasyavinivrtteh lingasya vinivrttim yavat / limganivrttau
mokso moksapraptau nasti duhkhamiti / tatpunah kena nivarttate yada
pañcavimsatitattvajñanam syat
sattvapurusanyathakhyatilaksanamidam pradhanamiyam
buddhirayamahamkara imani pañcatanmatranyekadasendriyani pañca
mahabhutani yebhyo 'nyah puruso visadrsa ityevam
jñanallimganivrttistato moksa iti // 55 //

pravrtteh kim nimittamarabhya ityucyate /

ityesa prakrtikrto mahadadivisayabhutaparyantah /
pratipuravimoksaratham svartha iva parartha arambhah // isk_56 //

ityesa parisamapta nirdese ca prakrtivikrtau prakrtikarane
prakrtikriyayam ya arambho mahadadivisesabhutaparyantah
prakrtermahan mahato 'hamkarastasmattanmatranyekadasendriyani
tanmatrebhyah pañcamahabhutanitiesah pratipuravimoksaratham
purusam prati devamanusyatyagbhavam gatanam
vimoksarthamarambhah katham svartha iva pararthamarambhah yatha
kascit svartham tyaktva mitrakaryani karoti evam pradhanam /
puruso 'tra pradhanasya na kiñcit pratyupakaram karoti / svartha iva na
ca svathah parartha evarthah
sabdadivisayopalabdhirgunapurasantaropalabdhisca trisu lokesu
sabdadivisayaih purusa yojayitavya ante ca mokseneti pradhanasya
pravrttistatha cuktam / kumbhavat pradhanam purusartham krtva
nivarttata iti // 56 //

atrocyate 'cetanam pradhanam cetanah purusa iti maya trisu lokesu
sabdadibhirvisayaih puruso yojyo 'nte moksa kartavya iti katham
cetanavat pravrttih / satyam kimtvacetananamapi
pravrttirdrsta nivrttisca yasmadityaha /

vatsavivrdhdhinimittam ksirasya yatha pravrttirajñasya /
purusavimoksanimittam tatha pravrttih pradhanasya // isk_57 //

yatha trnadikam gava bhaksitam ksirabhavena parinamya
vatsavivrdhdhim karoti puste ca vatse nivarttata evam
purusavimoksanimittam pradhanam / ajñasya pravrttirita // 57 //

kimca /

autsukyavivrttyartham yatha kriyasu pravartate lokah /
purusasya vimoksaratham pravartate tadvadavyaktam // isk_58 //
yatha loka ityaustukye sati tasya nivrttyartham kriyasu pravartate
gamanagamanakriyasu krtakaryo nivarttate tatha purusasya
vimoksaratham sabdadivisayopabhogopalabdhilaksanam
gunapurasantaropalabdhilaksanam ca dvividhamapi purusartham
krtva pradhanam nivartate // 58 //

kim canyat /

rangasya darsayitva nivartate nartaki yatha nrtyat /
purusasya tathatmanam prakasya nivartate prakrtih // isk_59 //
yatha narttaksi srngaradirasauritihasadibhavaisca
nibaddhagitavaditravrttani rangasya darsayitva krtakarya
nrtyannivarttate tatha prakrtirapi purusasyatmanam prakasya
buddhyahamkaratanmatrendiyamahabhutabhedena nivartate // 59 //
katham ko va syannivarttako hetustadaha /

nanavidhairupayairupakarinyanupakarinah pumsah /
gunavatyagunasya satastasyarthamaparthakam carati // isk_60 //
nanavidhairupayaih prakrtih purusasyopakarinyanupakarinah
pumsah katham devamanusatiryagbhavena sukhaduhkhamohatmakabhavena
sabdadivisayabhavena evam nanavidhairupayairatmanam
prakasyahamanya tvamanya iti nivarttate 'to nityasya tasyarthamapartham
kurute carati ca yatha kascit paropakari sarvasyopakurute natmanah
pratyupakaramihata evam prakrtih purusartham kurute
karotyaparthakam // 60 //
pascaduktamatmanam prakasya nivarttate nivrtta ca kim karotityaha
/

prakrteh sukumarataram na kiñcidastiti me matirbhavati /
ya drstasmiti punarna darsanamupaiti purusasya // isk_61 //

loke prakrteh sukumarataram na kiñcidastityevam me matirbhavati yena
parartha evam matirutpanna kasmadahamanena purusena
drstasmitiyasya pumso punardarsanam nopaiti
purusasyadarsanamupayatityarthah / tatra sukumarataram varnayati /
isvaram karanam bruvate / "ajo janturaniso 'yamatma nah
sukhaduhkhayorisvaraprerito gacchet svargam narakameva va //" apare
svabhavakaranikam bruvate / kena suklikrta hamsa mayurah
kena citritah / svabhavenaiveti / atra samkhyacarya ahuh
nirgunatvadisvarasya katham sagunatah praja jayeran katham va
purusannirgunadeva tasmāt prakrteryujyate yatha
suklebhystantubhyah sukla eva pato bhavati krsnebhayah
krsna eveti / evam trigunat pradhanat trayo lokastrigunah
samutpanna iti gamyate / nirguna isvarah sagunanam lokanam
tasmadutpattirayukteti / anena puruso vyakhyatah / tatha kesamcit
kalah karanamityuktam ca / "kalah pañcasti bhutani kalah
samharate jagat / kalah suptesu jagartti kalo hi duratikramah //"
vyaktamavyaktapurusastrayah padarthastena kalo 'ntarbhuto 'sti sa
vyaktah sarvakartrvat kalasyapi pradhanameva karanam svabhavo
'pyatraiva linah tasmāt kalo na karanam / napi svabhava iti / tasmāt
prakrtireva karanam na prakrteh karanantaramastiti / na
punardarsanamupayati purusasya / atah prakrteh sukumarataram
subhogyataram na kiñcidisvaradikaranamastiti me matirbhavati // 61 //

tatha ca sloke rudham / puruso muktah purusah samsariti
coditetyaha /

tasmanna badhyate napi mucyate napi samsarati kascit /
samsarati badhyate mucyate ca nanasraya prakrtih // isk_62 //

tasmat karanat puruso na badhyate napi mucyate napi samsarati
yasmat karanat praktireva nanasraya
daivamanusatiryagyonyasraya
buddhyahamkaratanmatrendriyabhutasvarupena badhyate mucyate samsarati
ceti / atha mukta eva svabhavat sa sarvagatasca katham
samsaratyapraptanartham samsaranamiti tena puruso badhyate
puruso mucyate samsarati vyapadisyate yena samsaritam na vidyate
sattvapurusantajñanat tattvam purusasyabhivyajyate / tadabhivyakto
kevalah suddho muktah svarupapratisthah purusa iti / atra yadi
purusasya bandho nasti tato mokso 'pi nasti / atrocyate
praktirevatmanam badhnati mocayati ca yatra suksmasariram
tanmatrakam trividhakaranopetam tat trividhena bandhena badhyate /
uktam ca prakrtena ca bandhena tatha vaikarikenca / daksinena
triyena baddho nanyena mucyate / tat suksmam sariram
dharmadharmam samyuktam // 62 //

praktisca badhyate praktisca mucyate samsaratiti katham taducyate
/

rupaih saptabhirevam badhnatyatmanamatmana prakrtih /
saiva ca purusasyartham prati vimocayatyekarupena // isk_63 //
rupaih saptabhirevaitani sapta procyante dharmo vairagyamaisvaryamadharmo
'jñanamavairagyamanaisvaryametani prakrteh saptarupani
tairatmanam svam badhnati praktiratmanam svameva saiva
prakrtih purusasyarthah purusarthah karttavya iti
vimocayatyatmanamekarupena jñanena // 63 //
katham tajjñanamutpadyate /

evam tattvabhyasannasmi na me nahamityaparisesam /
aviparyayadvisuddham kevalamutpadyate jñanam // isk_64 //
evamuktena kramena pañcavimsatitattvalocanabhyasadiyam
praktirayam purusa etani pañcatanmatrendriyamahabhutaniti
purusasya jñanamutpadyate nasti nahameva bhavami na me mama sariram
tadyato 'hamanyah
sariramanyannahamityaparisesamahamkararahitamaparisesamaviparyayad
visuddham viparyayah samsayo 'viparyayadasamsayadvisuddham
kevalam tadeva nanyadastiti moksakaranamutpadyate 'bhivyajyate
jñanam pañcavimsatitattvajñanam purusasyeti // 64 //
jñane purusah kim karoti /

tena nivrttaprasavamarthavasatsaptarupavinivrttam /
praktim pasyati purusah preksakavadavasthitah svasthah //
isk_65 //

tena visuddhena kevalajñanena purusah praktim pasyati
preksakavat preksakena tulyamavasthitah svastho yatha
ramgapreksako 'vasthito narttakim pasyatih svasthah

svasmimstisthati svasthah svasthanasthitah / kathambhutam
prakrtim nivrttaprasavam nivrttah
buddhyahamkarakaryyanarthavasat saptarupavinivrttam
nivarttitobhayapuruprayojanavasadyaih saptabhi
rupairdharmadibhiratmanam badhnati tebhyah saptabhyo rupebhyo
vinivrttim prakrtim pasyati // 65 //

kim ca /

drsta mayetyupeksaka eko drstahamityuparamatyanya /
sati samyoge 'pi tayoh prayojanam nasti sargasya // isk_66 //

ramgastha iti yatha ramgastha ityevamupeksaka ekah kevalah
suddhah purusastenaham drsteti krtva uparata nivrtta eka
ekaiva prakrtih trailokyasyapi pradhanakaranabhuta na dvitiya
prakrtirasti murttibhede jatibhedadevam
prakrtipurusatayornivrttavapi vyapakatvat samyogo 'sti na tu
samyogat kutah sargo bhavati / sati samyoge 'pi tayoh
prakrtipurusatayoh sarvagatatvat satyapi samyoge prayojanam nasti
sargasya srstescaritarthatvat prakrterdvidham prayojanam
sabdavisayopalabdhirgunapurasantaropalabdhisca / ubhayatrapi
caritarthatvat sargasya nasti prayojanam yah punah sarga iti / yatha
danagrahananimitta uttamarnadhamarnayordravyavisuddhau satyapi
samyoge na kascidarthasambandho bhavati / evam prakrtipurusatayorapi
nasti prayojanamiti // 66 //

yadi purusasyotpanne jñane mokso bhavi tato mama kasmanna bhavati /
ata ucyate /

samyagjñanadhigamaddharmadinamakaranapraptau /
tisthati samskaravasaccakrabhramavaddhrtasarirah // isk_67 //

yadyapi pañcavimsatitattvajñanam samyak jñanam bhavati tathapi
samskaravasaddhrtasariro yogi tisthati katham
cakrabhramavaccakrabhramena tulyam yatha kulalascakram bhramayitva
ghatam karoti mrtpindam cakramaropya punah krtva ghatam
paryamuñcati cakram bhramatyeva samskaravasadevam
samyagjñanadhigamadutpannasamyagjñanasya dharmadinamakaranapraptau
etani sapta rupani bandhanabhutani samyagjñanena dagdhani yatha
nagnina dagdhani bijani prarohanasamarthanyevametani dharmadini
bandhanani na samarthani / dharmadinamakaranapraptau
samskaravasaddhrtasarirastisthati
jñanadvarttamanadharmadharmaksayah kasmanna bhavati
varttamanatvadeva ksanantare ksayamapyeti jñanam tvanagatakarma
dahati varttamanasarirena ca yat karoti tadapiti
vihitanusthanakaranaditi samskaraksayaccharirapate mokсах
// 67 //

sa kimvisisto bhavatyucyate /

prapte sarirabhede caritarthatvatpradhanavinivrttau /

aikantikamatyantikamubhayam kaivalyamapnoti // isk_68 //
dharmadharmajanitasamskaraksayat prapte sarirabhede caritarthatvat
pradhanasya nivrttau aikantikamavasyamatyantikamanantarhitam
kaivalyam kevalabhavanmoksa ubhayamaikantikatyantikamityeva
visistakaivalyamapnoti // 68 //

purusarthajñanamidam guhyam paramarsina samakhyatam /
sthityutpattipralayascintyante yatra bhutanam // isk_69 //
purusartha mokṣastadartham jñanamidam guhyam rahasyam
paramarsina srikapilarsina samakhyatam samyaguktam yatra
jñane bhutanam vaikarikanam sthityutpattipralaya
avasthanavirbhavatirobhavascintyante vicaryante yesam vicarat
samyak pañcavimsatitattvavivecanatmika sampadyate samvittiriti // 69 //
samkhyam kapilamunina proktam samsaravimuktikaranam hi /
yatratah saptatirarya bhasyam catra gaudapadakrtam //

[uncommented karikas:]

etatpavitryamagyam munirasuraye 'nukampaya pradadau /
asurirapi pañcasikhaya tena ca bahulikrtam tantram // isk_70 //

sisyaparamparayagatamisvarakrsnena caitadaryabhih /
sanksiptamaryamatina samyagvijñaya siddhantam // isk_71 //

saptatyam kila yo 'rthaste 'rthah kṛtsnasya sastitantrasya /
akhyayikavirahitah paravadavivarjitasceti // isk_72 //

— Isvarakrsna: Samkhyakarika with Gaudapada's Bhasya (Academic edition — see source file header)