

Isvarakrsna: Samkhyakarika (Samkhyasaptati), with Mathara's commentary
Matharavrtti

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STRUCTURE OF REFERENCES:

ISk_n = IsvarakrsnaSamkhyakarika_verse

SkMv_n = SamkhyakarikaMatharavrtti_Karika-verse

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Text

|| srih ||

sankhyakarika matharavrttisahita

sarvavidyavidhataram adityastham sanatnam /
nato 'smi paraya bhaktya kapilam jyotir isvaram // 1 //

kapilaya namas tasmai yena vidyodadhau jagati magne /
karunyat sankhyamayi naur iha vihita prataranaya // 2 //

namaskrtya tu tam tasya vaksye jñanasya karanam /
hitaya sarvasisyanam alpaganthasamuccayam // 3 //

dukhhatrayabhighataj jijñasa tadabhighatake hetau /
drste sapartha cen naikantatyantato 'bhavat // isk_1 //

asya aryaya upodghatah kriyate ---

sthanam nimittam vakta ca srota srotprajoyanam /
sambandhadyabhidhanam ca upodghatah sa ucyate //

iha hi bhagavan maharsih

samsiddhikadharmajñanavairagyaisvaryasampanno bhagavatah
puranapurussyavataro jagadanujighrksaya prajapateh kardamasya
putrah svayambhuvasya manor duhitari devahutyam kapilo nama babhuva |
sa tena gunapurasantaropalabdirupena jñanaparaparam
didarsisaya hastavalambeneva, kalahidandasyamanajagatah
sudhamanineva, duscikitsyasya bhavavyadher apanayanaya
samyagausadheneva, avidyandhakarapradhvamsanapradipeneva,
muktimargavirodhimohavrksavivrascanakutharenevamunavabodhena
sampanno 'ndhe tamasi majjaj jagad idam adraksit | tad avalokyasya
karunyam udapadi | aho khalv idam jagad anadikalasambaddham nisargad
eva andhe tamasi vartata iti | athasau mahayogi katham asya varakasya andhe
tamasi vartamanasya visvasyanugrahaah karya iti samutpannakarunyo
manasi cintam apede | sa(p.1) evam vicintayan asurisagotram

brahmanavisesam varsasahasrayajinam adhikarinam avagatya
brahmopadesavidyaya atandrito bhutva vacam ity uvaca --- "bho bho asure³
ramase grhasthadharmena" iti | sa tam uvaca --- "rame bho" iti | sa evam
ukto munir isadanispannavivekavairagyo 'yam iti vyavasya nirgamyā bhuyo
'pi dvitiye varsasahasre purne pratyagatya tathaivabhyuvaca --- "bho
bho asure³ ramase grhasthadharmena" iti | sa tam uvaca --- "rame bho" iti
| athasau mahayogindras tathaiva nirgamyā trtiye varsasahasre
sampurne abhyetyovaca --- "bho bho asure³ ramase grhasthadharmena" iti
| sa tam uvaca --- "na rame bho" iti | atha sa bhagavata uktah --- katham
iti | punar aha asurih --- "duhkhatrayabhighatat" iti | athaha
kapilah --- tata utsahase brahmacaryavasam vastum yadi tadamisam
duhkhatrayanam pratikaram vayam upadeksyamah | so 'bravit ---
"bhagavan badham sakto 'ham bhagavatam adesam anugantum" iti | sa
evam grhasthadharmam apahaya putradaradikam ca, pravrajito
bhagavatah kila kapilacaryasya yoginah pranah(?) sisyo babhuva
| tatra yadi kascid evam bruyat --- kuto 'sya jijñasa samutpanna
yayasau gurukulam abhigata iti | tatrāyam prativadāh |
duhkhatrayabhighataj jijñasa samutpanna | kam iha param, kim
yathatmyam, kim nihsreyasam, kim krtva krtarthah syam iti
matvasau gurukulam abhigata iti | tatha hi ---

"tat tapah sa japah sa dhis taj jñanam sa ca vaidusi /
yato naiva nipatah syad antahsamsarasagaram" //

iti sravanat |

kiñ ca ---

ihopapattir mama kena karmana kva ca prayatavyam ito bhavad iti /
vicarana yasya na jayate ksitau katham sa dharmapravāno bhavisyati
//

tasmāt samicinam idam yad asyetijijñasa samudapadi |

kim punas tad duhkhatrayam, tad aha --- adhyatmikam, adhibhautikam,
adhidaivikam | tatra prathamam dvividham, sariram manasam ca |
tatra sariram vatapittaslesmanam dehadhatunam vaisamyad
yad dukkham atmanam deham adhikrtya jvaratisaradi pravartate |
manasam priyaviyogad apriyasamyogac ca dvividham | etad adhyatmikam
dukkham abhihitam | adhibhautikam tu bhutany adhikrtya yat pravartate
manusapasupaksisarispasthavaranimittam | adhidaivikam tu divam
adhikrtya yat pravartate sitosnavatavarsadikam | evam etais tribhir
dukkhair abhihatasyasurisagotrasya brahmanasya jijñasa samutpanna |
kva visaye?(p.2) tadabhighatake hetau | tesam trayanam
dukkhanam abhighatako vinasako yo 'sau hetus tatra | tam jijñasam
aha | kim amuni dukkhani vapusah, ahosvit tadvyatirikto 'sti kascid
anyah puruso yasyemani trini dukkhani jayante, utamisam
pratikaropayo 'py asti na va | yady asti tadanam tam evasthāsyamah
| no cet prathamapravardasaram sandha[?] ivamuni
nimilitanetra vayam sodharah | vrsicakididasta eva

visapratikaraya jangulikam gavesayati no va
visabhavapidrasah | evam asahyadukhabhibhutasyasures
tadabhighatake hetau jijñasa samutpanna | sa ca
samutpannadukhabhavam jijñasus tatpratikarakusalam bhagavantam
kapilacaryam saranam abhyupagatah, ayam
madabhilasitudukhapratikaropayam vaksyatiti | nanu dukkhebhya
eva jijñasa samutpanna katham tesam evabhavaya karanatvam
upayati | na hi janayitrisakasad utpannas tanayas tasya eva
vyapadanam kurute | satyam | iha loke yady asmad utpadyate tat tasyapi
vipattikaranam drsyate | yatha karkatako 'svataro va
janayitryah samutpannas tam eva vyapadayati | yad va yatha kascid
asivisah suskatnabahulapradese sthitah pratisarpam
drstva krudhdhas tasya mukhanihsvasanirgato vahnis trnani tam
vapi sarpam dadaha | amuna nyayena dukkhebhya eva jijñasa
nispanna dukkhanam evabhavam karisyatity arthasangatih |
atrocyate | drste sapartha cet | ced ity ayam nipatah
sankayam vartate | iha loke sakalasangamutpannadukkhanam pratikaro
'sty eva, kim tadartham kapilopasarpaneneti bhavah | tam eva hetum
drstam darsayati | sariradhyatmikanam
jvaratisaradisakalavyadhinam santy evagadankara
astangayurvedavidido bhisajah
kayasalyasalakavisonmadaklibajarakumaracikitsanipunah |
manasasyadhyatmikatapasya pratikarah priyavastusamyogad apriyasya
duratah pariharanac ca | adhibhautikasya tu gramanagaradikalpanaya
prahanopapattih |
adhidaivikasyabhivatayatapravarana varanadibhih | atas
tadabhighatakaranat kim kapilopasarpaneneti bhavah | tatha ca
laukikanam abhanakah ---

arke cen madhu vindeta kimartham parvatam vrajet /
istasya lilaya siddhau ko vidvan yatnam asrayet //

atrocyate --- na | na ity ayam purvapaksavakyanisedhe | naivam
vacyam ity arthah | ekantatyantato 'bhavat | ekantato 'vasyam
tvaduktahetubhir na pratikarah | yatas cikitsakanam
suprayuktagadanam yathasakti yatatam api kadacij jantur(p.3) vipadyate
kadacij jivati | vaidyagrhe 'pi
vadhuputrakalatrabhratrpitrapabhrtinam apariharyamaranadarsanan
nayam aikantikapratikara adhyatmikasya | aparam, atyantato 'pi nasau
pratikarah | agadana nirujikrtanam api jvaradinam punah
katipayadivasair utpattidarsanat | atah sarvatha atyantiko 'pi na
drstah pratikara adhyatmikadukkhapanayane samarthah |
vasantadinam apaganam api punar agamanavat | bhavanti catra slokah

punar dahah samutpannah punar jatas ca vepathuh /
badhate ca punar hikka jvaras ca punar agatah //

anyac ca ---

puspitaksah salaki ca kusthi kayacikitsakah /
prchanti balabhisajam katham te daraka mrtah //

kiñ ca nasti samyagdhatuparijñananipunataya bhaisajyam | tatha hi

yani kani ca mulani yena kena ca pesayet /
yasmai kasmai ca datavyam yad va tad va bhavisyati //

anyac ca --- karyarthijanadravyabhaksanaya, svasaktikhyapanaya ca
svalpam api rogam purastad vardhayanti bhisajah | tatas ca kadacid
asau tesam evasadhyatam ayati | tatha ca ---

vaidya vaidya namas tubhyam ksapitatesamanava /
tvayi vinyastabharo 'yam krtantah sukham edhate //

evam asau drstenagadadihetuna, ekatanto 'vasyam, atyantatah
sarvatha, sarirasyadhyatmikaduhkhasya na pratikarah | evam
manasasyapi sabdadipriyasamyogad api kadacin na nivrttih | evam
adhibhautikam apy upayaih kadacid vyapaiti, kadacic ca neti | evam
adhidaivikam api kadacid vyapaiti kadacic ca na | kiñ ca vyapagatir api
duhkhasya punarutpadad anarthiketi | asya tu sisysyaikantika
atyantikas ca duhkhasvyapagame hetur istah | tasmad yuktam
tadartham gurupasarpanam iti // skmv_1 //

yady evam tada drstavyatirekenapy anusravikah
srutipranitah svargadisadhanarupo yajñadir hetur astu |
nakaprsthe 'pi tapatrayasambhavat | tatraikantikam atyantikam
vanusrave vede srutyate | gurunoktam pascad vedam srnvanti
sisya ity anusravo vedah | tatra bhava anusravikah | srauto
yajñadirupo 'yam duhkhatrayapratikarahetur ucito 'sti | evam hy aha
--- "tarati mrtyum, tarati sokam, tarati papmanam, tarati
brahmahatyam yo 'svamedhena yajate" [satapathabrahmana 13 |3 |1 |1] iti
| yac cainam devah punar apy ahuh ---(p.4)

"apama somam amrta abhumaganma jyotir avidama devan /
kim nunam asman krnavad aratih kim u dhurtir amrta martyasya" //

[rgvedasamhita 8 |48 |3] iti |

iha --- srutav aikantikam atyantikam ca phalam srutyate | atrasya
vyakhya --- kadacit kilendro devan upasthitan nisamy ity avocat --- bho
bho devatvad anyad api kim apy asti sukham | tatas te deva ucuh --- nasty
anyat sukham | ata evasmanivasasya naka ity abhidhanam | kam iti
sukhanama, tasya nisedhah akam asukham tan na iti nakam | kevalam
sukham eva | dvau nañau prakrtam artham gamayatah | tatah
prahendrah --- katham iti | tatas te ucuh --- anena hetuna apama
pitavantah | somam yajñe somarasam, tena tatpanena amrta amara
abhuma sampannah | kim ca aganma praptavantah jyotih svargam | anyac
ca avidama janimo devan | asmin svarge iyanto deva iti vidmah | kim ity
aksepe | nunam niscitam | asman asmakam vibhaktiviparinamah |

krnavat karta | aratih satrur mrtyuh | kim va dhrtir jara
asmakam karisyati | amrtamartyasya amrtapayinam martyanam iti |
"bahulam chandasi"[] iti vacanaviparinamah | evam anyo 'pi yah
somam pasyati tasyaikantiko 'vasyam atyantikah sarvatha
dukhkhatrayabhighato bhavisyati | ato brumah kim pravrajyaya
sankhyajñanena va karyam vedoktam karisyamah |
dukhkhatpratikaras ca svargo bhaviti vedavadinam vacanam upasrutya
sankhyacaryas tannivaranaya svamatapratisthayai ca dvitiam
aryam aha ---

drstavad anusravikah sa hy avisuddhah ksayatisayayuktah /
tadviparitah sreyan vyaktavyaktajñaviññanat // isk_2 //

ya esa anusravikah srauto 'gnihotradikah svargasadhanataya
tapatrayapratikarahetur uktah, so 'pi drstavad anaikantikah
pratikarah | tatha hi --- "madhyamapindam putrakama patni
prasniyat "adhata pitaro garbham"(vajasaneyisamhita 2 |33) iti
mantrena"[apastambasrautasutra 2 |7 |14] | tad evam vedavacasa bahun
pindan parahsatan asnati yavad eko 'pi putro na jayate | tatha
"pasyema saradah satam jivema saradah satam"[rgvedasamhita 7
|66 |16] iti srutav aste | param garbhastho jatamatro balo yuvapi
kumaro mriyate | kim canyat --- sa srauto hetuh avisuddhah
pasuhimsatmakatvat | ksayayuktah punah patat | atisayayuktah
tatrapa svamibhrtyabhavasravanat | uktam ca --- (p.5)

"satsatani niyujyante pasunam madhyame 'hani /
asvamedhasya vacanad unani pasubhis tribhah" //

pasuvadho 'gnistome manusavadhah gosavavyavastha sautramanyam
surapanam randaya saha svecchalapas ca rtvijam | kalpasutre
'nyad apy akrtiyam bhuri kartavyatayopadisyate | "brahmane brahmanam
alabheta ksatraya rajanyam marudbhyo vaisyam tapase taskaram
narakaya virahanam"[taittiriya brahmana 3 |4 |11,
apastambasrautasutra 20 |24 |8] ityadisravanat | kiñ ca ---

"yatha pankena pankambhah suraya va surakrtam /
bhutahatyam tathaivemam na yajñair marstum arhati" //

[bhagavatapurana, 1 |8 |52] "na hi hastav asrgdigdhau rudhirenaiva
suddhyatah" /

"tad yathasmin loke manusyah pasun asnanti tathabhibhuñjata evam
amusmin loke pasavo manusyan asnanti" [sankhayanabrahmana 11 |2]
iti srutisravanat | anyac ca ---

"vrksan chitva pasun hatva krtva rudhirakardamam /
yajñais ced gamyate svargo narakah kena gamyate" //

ity avisuddhiyuktah sarvatha srauto dukhhatrayapratikarahetur | atha
"apama somam amrta abhuma" iti prag uktam | tatedam pratyuttaram |
somapayinam api nrganahusendrayayatinam bedhabandhapariklesa

bahavidhah | karmana upabhogad itaresam patanam ca |
ekahadinam satranam dinaparimanavatam karananam
parimanavad eva svargadi karyam drstam | karananugamatvat
karyasya | parimananmrtpindat parimanavan eva ghatah syat
| evam anusravikanam phalaparimanatvat punah ksayah |
atisayayuktas ca | yatha adhyam avalokya daridrasya duhkham syat,
surupam ca viksyā kurupasya, prajñam drstva murkhasya,
tatha satapsarasam svarginam drstva pañcapsarasas tam
drstvaikapsaraso duhkham utpadyate | evam ayam drstavat | tad
evam anyonyatisayat svarge 'pi duhkham avyavrttam | tasmāt |
tadviparitah sreyaṅ | tabhyam drstanusravikabhyam
hetubhyam viparito visadrsa aikantika atyantiko visuddho 'ksayo
'nantaphalah kaivalyan niratisayo hetuh sa sreyaṅ prasasyah |
katham punar asau bhavaty aha --- vyaktavyaktajñaviññanat |
vyaktam cavyaktam ca jñās ca tesam(p.6) trayanam vijñānad
anubhavat | bhavati hy asau avasyam phaladanad aikantikah,
praktijñānad atyantikah, yamaniyamadimattvac chuddhah,
sarirabhede punar anavesyatvad aksayaphalah | kaivalyad anuttaratvac
ca niratisayaphalam iti vakyasesah | tatra vyaktam
buddhyahankarendriyatanmatrabhutabhedat trayovimsatikam | avyaktam
pradhanam | vyaktotpattikaranam | na hy akarānam karyam ity asya
siddhiḥ | jñāh purusah | sannidhisattamatrena cumbaka iva lohasya
pravrttikaranam | atah pradhanasya jadasya pravrttihetur ayam
astiti siddhiḥ | etani pañcavimsatitattvani
vyaktavyaktajñāsamjñāni | yadvijñānad avasyam sarvatha
tapatrayena vimucyate // skmv_2 //

nanv amisam katidha pravibhaga ity atrocyate caturdha | katham iti cet
tad ucyate ---

mulapraktir aviktir mahadadyah praktiviktayah sapta /
sodasakas tu vikaro na praktir na vikrtih purusah // isk_3 //

mulapraktih pradhanam mulabhutatvat | mulam saptanam
praktiviktinam adir ity arthah | prakaranat praktih |
prasavadharmakatvat sa praktih | na vikrtir aviktir anyasmad
anutpatteh | karanam eva sa na karyam ity arthah | anutpannatvad
utpadakatvac ca | mahadadyas tu sapta praktayo viktayas ca | mahan
ahankarah pañcatanmatrani ceti sapta praktayo 'nyesam
karanataya, viktayas ca karyataya svayam | tatra vyaktim aha ---
pradhanad buddhir iti vikrtih, sa ca ahankaram janayatiti
praktih | ahankaro mahata utpanna iti vikrtih, tanmatrani
janayatiti praktih | tanmatrany ahankarad utpannani
viktayah pañcapi, tatah pañcamahabhutani jayanta iti
praktayah | utpannatvad utpadakatvac ca saptamah praktayo
viktayas ca | tanmatrani sabdasparsaruparasagandhakhyani |
sodasakas tu punar vikara eva karyatvat | na tu tasya praktitvam
akarānatvat | tadvyaktim aha --- vaikrtikad ahankarad utpannany

ekadasendriyani tanmatrebhyah pañcamahabhutaniti sodasako
'yam gano vikaro 'nyasmad utpanno na hi tato 'nyad utpadyata ity arthah
| utpannatvad anutpadakatvac ca | purusas tu punar na prakrtir
anutpadakatvat na ca vikrtir anutpannatvat | naivasau karanam na ca
karyam ity arthah | evam esa prakrtih, prakrtivikrtih,
vikrtih, na prakrtir na ca vikrtir itibhedac caturdha
prakrtivikrtivibhago 'bhihitah // skmv_3 //

(p.7)

esam vyaktavyaktajñanam prameyanam sadhanaya pramanany
aha | pramanaprameyapramatrapramitikramena hi sakalasya siddhir
drsta |

drstam anumanam aptavacanam ca sarvapramanasiddhatvat /
trividham pramanam istam prameyasiddhih pramanad dhi // isk_4
//

drstam iti pratyaksaparyayah | aksam indriyam pratitya yad
utpadyate jñanam tat pratyaksam drstam ucyate | yatha
srotradinam sabdadayah pañcendriyarthah pañcanam
drstam pramanam | prathamam idam mukhyam sakalapramananam |
yo 'rtho 'muna drstena sadhayitum na paryate
tatranumanasyavakasaḥ | tac ca trisadhanam pañcasadhanam va |
tryavayavam pañcavayavam ity apare | tac ca
trayastrimsadabhasarahitam pratyaksabhava pratanyate 'numanam | kam
api hetum anvikṣya tasya hetoh pascan miyata ity anumanam | yatha
dhumam hetum anvikṣya mahanasa iva purvam vahnidarsanaḥ agner
astitvam sadhyata ity anumanam | pratyaksanumanabhyam yo 'rthah
sadhayitum na sakyas tatpaptavacanam | yatha svarge 'psarasah santi,
nandanam vanam, tatra visesah sabdadayo visayah, vimane
'dhivasa iti | apta ragadvesadirahita brahmasanatkumaradayah,
srutir vedah, tabhyam upadistam tathetisraddheyam aptavacanam |
nanv arthapattih sambhavo 'bhavah pratibha aitihyam upamanam
cetiprabhrtini santi bahuni pramanantarani katham atra trividham
pramanam iti sangatih | atrocyate --- sarvapramanasiddhatvat |
sarvani hi pramanani pramanatraye 'viruddhani | tatra pino
devadatto diva na bhunkta ity ukte ratrau bhunkta ity arthah |
sarthapattir anumanam eva | prastha ity ukte catvarah kudava iti
bodhah sambhavah | so 'py anumanam eva | abhavas ca
pragitaretarapradhvamsatyantabhavabhedac caturdha | yatha
vrihisosanadarsanan na vrsto deva iti vrster abhavam
sadhayati | so 'py anumanaḥ | pratibha yatha ---

daksinena tu vindhyasya sahyasya tu yad uttaram /
prthivyam a samudrayam sa pradeso manoramah //

ity ukte tatra sobhana gunah santiti pratibhotpadyate | pratibha
janatam jñanam | sapy anumanam eva | aitihyam yatha --- asmin vate
yaksini prativasati iti jana vadanti ity ukte, sa vighnam karoti,

dhanadi yacchatiti jñanam, tad apy anumanam eva | upamanam --- yatha
gaus tatha gavaya ity(p.8) apy anumanam eva | kim ca
trsitasyañjalina, ksudhitasya pañcanguliyagat,
prthulaksiprabhrtidarsanat durbalasya, tarjanipankadarsanat?
jñanam ityadyanumanam eva | tasmāt trisv evanyad antarbhavatiti yuktam
abhihitam trividham pramanam | istam iti abhipretam ity arthah |
tena pramanena kim sadhyam ity aha --- prameyasiddhih pramanad dhi
| yasmāt prameyam sakalam pramanena pramiyate yatha tulaya
candanadi, karsadina ghrtadi, prasthadina va vrihyadityadivat |
pratyaksanumanagamah pramanani | prameya vyaktavyaktajñah |
pramata atma | tatra trayovimsatikam vyaktam | avyaktam pradhanam |
jñah ksetrajñah | tad amisam madhye kiñcit pratyaksenanyad
anumanenatarad aptanumanabhyam pramiyate | tasmad acaryena
bhagavata yuktam abhihitam --- "prameyasiddhih pramanad dhi" iti //
skmv_4 //

tatra trividhasya pramanasya prthak laksanam upanyasyate |
prativisayadhyavasayo drstam trividham anumanam akhyatam /
tal lingalingipurvakam aptasrutir aptavacanam tu // isk_5 //

visayam visayam prati yo 'dhyavasayo netradinam indriyanam
pañcanam rupadisu pañcasu, tat pratyaksam pratipattirupam
drstakhyam | anumanam trividham | trisadhanam tryavayavam
pañcavayavam ity apare | tad akhyatam kathitam |
paksahetudrstanta iti tryavayavam | paksah pratijñapadam |
yatha --- vahniman ayam pradesah | sadhyavastupanyasah paksah |
itare paksabhasah pratyaksaviruddhadayo nava | trirupo hetuh |
trairupyam punah paksadharmatvam sapakse sattvam vipakse
casattvam iti | atrodaharanam yatha --- dhumavattvad iti | anye
hetvabhasah caturdasa | asiddhanaikantikaviruddhadayah |
sadharmyavaidharmyabhyam dvididham nidarsanam | yatha mahanasam |
itare nidarsanabhasa dasa | evam trayastrimsadabhasarहितam
tryavayavam anumanam | pañcavayavam ity apare | tad aha --- avayavah
punah pratijñapadesanidarsananusandhanapratyamnyah | evam
pañcavayavena vakyena svaniscitarthapratipadanam
pararthapratipadanam parartham anumanam | tac ca trividham |
purvacchesavat samanyatodrستم ca | tatra
visistameghonnatidarsanat bhavitrim vrstim sambhavayati |
purvam iyam drsteti purvat | nadipuradarsanad upari vrsto
deva iti va pratitih | sesavad yatha --- samudrodakabindum prasya,
sesasya lavanabhavo 'numiyate iti sesavat |(p.9)
samanyatodrستم --- puspitamradarsanat | anyatra puspita amra
iti | punar yatha --- bahir udyota iti kenapy uktam, tatrarenapy
uktam | candra udito bhavisyatity arthasangatih | tal
lingalingipurvakam iti | lingena tridandadarsanenadrsto
'pi lingi sadhyate nunam asau parivrad asti yasyedam tridandam
iti | aptasrutir aptavacanam tu | trtiyam pramanam | apta

brahmadaya acaryah, srutir vedas tad etad ubhayam aptavacanam |
aptih saksadarthapraptir yatharthopalambhah taya vartata ity
aptah saksatkrtadharmā yatharthaptya srutarthagrahi tad uktam
aptavacanam | tatrapī prasiddhilaksanāgunayogat tīsrāh
sabdavrttayāh | tatra laksanātraividhyam |
jahallaksanajahallaksana jahadajahallaksana cetyadi
pramanasastresu bahutarah prapañca aste | tatra prakrantam eva
tavād abhidhiyate bhagavatah kapilasya matam |

agamo hy aptavacanam aptam dosaksayad viduh /
ksinadoso 'nrtam vakyam na bruyad dhetvasambhavat //

svakarmany abhiyukto yo ragadvesavivarjitah /
pujitas tadvidhair nityam apto jñeyah sa tadsah //
tad evam etat trividham pramanam // skmv_5 //
tad evam vyaktavyaktajñakhyasya pratyaksaditridhāpramanesu kena
kasya siddhih syat iti | atrocya ---

samanyatas tu drstad atindriyanam pratitir anumanat /
tasmad api casiddham paroksam aptagamat sadhyam // isk_6 //

atra pradhanapurūsav atindriyau tayoh samanyatodrstad
anumanat siddhih | yasman mahadadi lingam trigunam drstva
karyam tatkaranam adrstam apy asti trigunam ceti sadhyate
pradhanam | na hy asatah sadutpattih syad iti | na ca
karanasadsam karyam syad iti | vyaktam tu pratyaksenaiva
sadhitam iti tadarthe na prayatnah | yasmaj jadam api pradhanam
prasutikriyayam pravartate tasmad asti lohasya
calanakriyasaktihetucumbakavad avasyam purusa iti jñāsiddhih //
skmv_6 //

nanu pratyaksena yo 'rtho nopalabhyate sa sarvatha nastiti matam
sangacchate | yatha dvitiam anisvarasirah, trtiyo bahu,
sasavisanadayo(p.10) va | evam pradhanapurūsau nopalabhyete
tasmāt tav api na sta ity asankanirasayaha ---

atidurat samipyad indriyaghatan mano'navasthanat /
sauksmyad vyavadhanad abhibhavat samanabhiharac ca // isk_7 //

iha loke satam apy arthanam astadha nopalabdhih | tatha hi
darsayati --- yatha satam api devadattavisnumitrayajñadattanam
desantaragatanam atiduran nopalabdhih | tat kim te na santi | yatha
va caksur atisamipyat kajjalam nopalabhate | tat kim idam nasti |
yatha badhirandhau sabdarupe nopalabhete | tat kim te na stah |
anavasthitacittau rajanam api yantam na pasyati | tat kim asau na gatah
| dhumosmatrutiniharaparamanavo nopalabhyante | tat kim amisam
abhavah | kudyena vyavahitam nopalabhyate | tat kim nasti |
suryaditejasabhibhutanam grahanaksatratarakadinam anupalambhat
tesam kim abhavah sakyate parikalpayitum |
mudgarasikuvalayamalakamauktikakapotadinikurambe ksiptam samanam

yadi nopalabhyate tad avedam iti | tat kim nasti | evam astadha satam
apy anupalambho 'bhihitah | idanim asatam caturdha bhavati | tatrocyate
--- prakpradhvamsetaretaratyantabhavabhedat | tatra mrtpinde
ghatah prag utpatter nopalabhyata iti pragabhavah |
pradhvamsabhavo yatha mudgarabhighatat pradhvasto ghato nopalabhyate
| itaretarabhavo yatha asve gotvam, gavi asvatvam | atyantabhavo yatha
dvitiyam anisvarasirah, trtiyo bahu, sasavisanadayo va |
evam iyam dvadasadha anupalabdhih | satam astadha hy asatam
caturdha | evam pradhanapurushav api santau nopalabhyete // skmv_7 //

tad amisam madhye kena hetunemau nopalabhyete | tad ucyate ---

sauksmyat tadanupalabdhir nabhavat karyatas tadupalabdhih /
mahadadi tac ca karyam praktivirupam sarupam ca // isk_8 //

tasya pradhanasyanupalabdhir anavagamah sauksmyat hetor nabhavat |
suksmam pradhanam sabdadyalaksanatvat paramanvadivat | na
punar evam, yan nasti pradhanam ato nopalabhyate | kim tu asti
pradhanam nopalabhyate sauksmyat paramanvadivat | tarhi katham
upalabhyata iti | atraha --- karyatas tadupalabdhih (p.11) karyam
drstva karanam anumeyam vatadhanyavat | yatha vatadhanyam
karanam vatam karyam alokyanumiyate | evam sad eva pradhanam
karanam mahadadeh satah karyad anumiyate | na hy asatah
sadutpattir bhavatiti | mahadadi mahana hankarah pañcatanmatrani
ekadasendriyani pañca mahabhutani ceti trayovimsatikam | etan
mahadadi karyam trigunam drstvanumiyate --- asti pradhanam api
trigunam karanam yasyedam trigunam karyam iti | kim canyat |
tac ca karyam praktivirupam sarupam ca | pradhanad visadsam
sadsam cety arthah | santi te hetavo yair etat pradhanam
visadsam sadsam ca | yatha loke putrah pituh sadrso
visadsah syat yadi rupena tada na gunaih, yada gunais tada
na rupeneti yavat | tams ca hetun uparistad vaksyamah //
skmv_8 //

tisthatu tavat etat | anyat prechamah --- kim etan mahadadi prag
utpatteh pradhane sat jayate, utasat sambhavati | atracaryanam
vipratipattir atah samsayah | atra vaivesika vipratipanna asatah
sad bhavatiti manyante | mrtpinde hi prag utpatter ghato nastiti
vyavasitaste | asti nastiti varaka jivakah | naivasti na ca nasti |
esa bauddhanam paksah | evam anyonyavirodhavadisu darsisu ko
nama niscayah | tad ucyate | tatra tavat sadasadvadino jivakah
svavacanavirodhenaiva nirastah | yadi sat tadasan na bhavati | utasat
tada sadbhavo na | yatah sadasator ekatra virodhat | atra drstanto
yatha devadatto mrto jivati cetivat | bauddhanam tu nasti na ca
nastiti paksaparigrahabhavat taih saha sañjalpa eva na yujyate |
vaivesikanam tu asatah sad bhavatiti matapratisedhaya ucyate ---

asadakaranad upadanagrahanat sarvasambhavabhavat /
saktasya sakyakaranat karanabhavac ca sat karyam // isk_9 //

iha loke sad eva sad bhavati | asatah karanam nasti | yadi syat tada
sikatabhyas tailam, kurmaromabhyah patapravaranam,
vandhyaduhitrbhruvilasah, sasavisanam, khapusyam ca syat |
na casti tasmad anumiyate pradhane prag utpatter mahadadikam asty eva |
upadanagrahanat | iha loke yo yenartha sa tadupadanagrahanam
karoti | tannimittam upadatte | tad yatha dadhyartha ksirasyopadanam
kurute | yadi casatkaryam syat tada dadhyartha udakasyapy upadanam
kuryat, na ca kurute, tasmad pradhane mahadadi karyam astiti | kim ca
sarvasambhavabhavah | iha loke yad yasmin vidyate tasmad eva tad utpadyate
| yatha tilebhyas tailam, dadhno ghrtam | yadi sasatkaryam syat tada
sarvam(p.12) sarvatah sambhavet tatas ca trnapamsuvalukadibhyo
rajatasuvarnamanimuktapravaladayo jayeran | na ca jayante | tasmad
pasyamah sarvasambhavabhavad api mahadadi karyam pradhane sad eva
sad bhavati | atas casti --- saktasya sakyakaranat | iha loke
saktah silpi karanadikaranopadanakalopayasampannah sakyad
eva sakyam karma arabhate nasakyam asakyat | tad yatha --- saktah
kumbhakarah sakyad eva mrtpindat
sakyadandacakrasutrodakavidalataladibhih sampanno
ghatasaravodañcanadiny arabhamano drstah | na ca
manikadi, asakyatvat tavata pindena tasya | yadi punah
karananiyam na syad asakyad apy asakyam arabhyeta | tasmad sat
karyam syan nasat | kim ca --- karanabhavac ca | karyam sad eva
syat | iha loke yallaksanam karanam tallaksanam karyam
syat | yatha kodravebhyah kodravah, vrihibhyo vrihayah syuh | yadi
casatkaryam syat tada kodravebhyah salinam api nispatih syat
| na ca bhavati | tasmad karanabhavad api pasyamah pradhane
mahadadi karyam astiti | sadhitam evam etaih pañcabhir hetubhih sat
karyam | "sad eva somyedam agra asid ekam evadvitiam taddhaika ahur
asad evedam agra asit" ity arabhya "sattveva somyedam agra asit"
[chandogyopanisad 6 |2 |1-2] iti sruteh // skmv_9 //

tatra yad uktam purvasyam aryayam "prakrtivirupam sarupam ca"
iti | tatsadharmyavaidharmyapratipadanaya idam arabhyate ---

hetumad anityam avyapi sakriyam anekam asritam lingam /
savayavam paratantram vyaktam viparitam avyaktam // isk_10 //

hetumad iti | yasyotpattikaranam asti tad dhetumat | hetur apadeso
nimittam prakrtih karanam ity anarthantaram | pradhanasyaite
pariyayasabdah | tasmad pradhanena hetuna sakaranam idam
mahadadibhutaparyantam trayovimsatikam lingam | tatha hi --- mahad
buddhitattvam tatpradhanena hetumat | tenahankaro
'munaikadasendriyani tanmatrani ca | tais ca bhutaniti sarvam
evedam parasparahetumat | atha ca dvividho hetuh karako jñapakas ca |
tatra pradhanabuddhyahankaratanmatralaksanas caturvidhah karakah
| viparyayasaktitustisiddhyanugrahahedat pañcadha jñapakah | tad
dvividhenapi hetuna yuktam hetumad idam siddham | kim ca --- anityam
pralayam gacchati | yasmad utpattimat tasmad anityam | akaranavan nityam

iti nityasya laksanam | tadviparitam idam ato 'nityam | tad yatha ---
mrtpindad utpanno ghatah sa canityo drstah | evam
mahadadi pradhanad utpannam(p.13) tasmad anityam tasminn eva ca liyate
| tatha hi --- pradhane buddhis tasyam ahankaras tasminn indriyani
tanmatrani ca tesu bhutani pralayakale liyante | tasmad anityam |
kiñ ca --- avyapi asarvagatam | yatha pradhanapurusa sarvagatau na
tathedam ity arthah | idam hi yasminn eva pradese 'vasthitam tasminn eva
vartate | kim ca --- sakriyam | yasmad samsaranakale mahadadi
karyam suksmasariram asritya samsarati tasmad sakriyam | kim ca
--- anekam bahuvigham trayovimsatiprakarakam | itarac ca --- asritam |
yad yasmad utpadyate tat tadasritam | buddhih pradhanam asrita, tam
cahankarah, tam cendriyani tanmatrani ca, tani mahabhutany
asritani | evam asritam | layam gacchatiti lingam | savayavam iti |
avayantity avayava yatha pindasya hastapadadyah |
sabdasparsasarupagandhadyavayavasampannam vyaktam | kim ca ---
paratantram paradhinam | yatha pitari jivati putro na svatantra evam
vyaktam | pradhanatantra buddhih, buddhitantro 'hankarah,
ahankaratantrani indriyani tanmatrani ca, tanmatratantrani
mahabhutaniti | evam paratantram | vyaktam uktam |
etadviparitalaksanam avyaktam | ahetumat anutpannatvat | nityam
akaranavattvat | vyapi sarvagatatvat | abrahmastambaparyantam
purusavad vyapya pradhanam avasthitam | niskriyam sarvavapakatvat |
ekam sarvakaranatvat | anasritam prabhavisnutvat | alingam
anutpattikatvat | niravayavam amurtatvat | svatantram
sarvotpattikaranatvat // skmv_10 //

evam anayaryaya vyaktavyaktayor vaidharmyam abhihitam | sadharmyam ucyate

trigunam aviveki visayah samanyam acetana prasavadharmi /
vyaktam tatha pradhanam tadviparitas tatha ca puman // isk_11 //

trigunam vyaktam mahadadi | pradhanam api trigunam |
karananugatatvat karyasya | yatha krsnatantuh karanam
patah karyam api krsnam eva bhavati | trigunena karyenasya
karanam api trigunam bhavatiti pradhanam sadhyate | kim canyat
--- aviveki vyaktam | ami guna idam vyaktam iti vivektum na paryate,
tatha pradhanam api idam pradhanam ami guna iti na sakyate prthak
kartum | kim ca --- visayo vyaktam mahadadi | sukhaduhkhamohataya
bhogyam tat purusasya | sa hi tasya bhokta | tatha pradhanam api
sarvapurusanam ksetrajñanam bhogyam | samanyam vyaktam |
ganikavat sarvapurusanam | tatha pradhanam(p.14) api | acetanam
vyaktam | sukhaduhkhamohan na cetayati | tatha pradhanam api |
prasavadharmi vyaktam | buddher ahankaras tata indriyani tanmatrani
ca tebhya bhutani jayante | evam pradhanam api buddhim prasuyate |
uktam idam vyaktavyaktayoh sadharmyam | idanim "tadviparitas tatha
ca puman" ity uktam, tat pratipadayati | tabhyam vyaktavyaktabhyam
viparitam | tayor yat sadharmyam "trigunam aviveki visayah

samanyam acetanam prasavadharmi" ity uktam | tato 'sau viparito vidharmi
| aguno viveki, avisayo 'samanyah, cetano 'prasavadharmi ceti |
vaidharmyam abhidhaya sadharmyam aha --- tatha ca puman iti |

"hetumad anityam avyapi sakriyam anekam asritam lingam /
savayavam paratantram vyaktam viparitam avyaktam" //

(sankhyakarika 10) ity uktam |

tad yatha vyaktad visadrsam pradhanam tatha pradhanasadharma
purusah | tatha hi ahetulan nityo vyapi niskriya eko 'nasrito
'lingo niravayavah svatantra iti // skmv_11 //

tatra triguna vyaktam avyaktam ca nirgunah purusa ity uktam |
kimatmaka guna ity atrocyate ---

prityapritivisadatmakah prakasapravrttiniyamarthah /
anyo 'nyabhibhavasrayajananamithunavrvtayas ca gunah // isk_12 //

tatrayam samasah | pritis capritis ca visadas ca te atma
svarupam yesam gunanam te bhavanti
prityapritivisadatmakah | tesam laksanam ucyate | tatra
prityatmakam sattvam | atmasabdah svabhava vartate | kasmah?
sukhalaksanatvat | yo hi kascit kvacit pritim labhate tatra
arjavamardavasatyasaucahribuddhiksamanukampajñanadi ca tat sattvam
pratyetyavyam | aprityatmakam rajah | kasmah? dukhalaksanatvat |
yo hi kascit kadacit kvacid apritim upalabhate tatra
dvesadrohamsaranindastambhotkanthanikrtivañcanabandhavadhacchedan
ani ca tad rajah pratyetyavyam | visadatmakam tamah | kasmah?
mohalaksanatvat | yo hi kascit kadacit kvacin moham upalabhate,
tatraññanamadalasyabhayadainyakarmanyatanastikyavisadasvapanadi ca
tat tamah pratyetyavyam |(p.15) kim canyat ---
prakasapravrttiniyamarthah | prakasas ca pravrttis ca niyamas ca
te artha yesam tathoktah | tatra prakasavyavyam iti sattvasya,
pravartitavyam iti rajasah, niyantavyam samhartavyam iti tamasah |
kim canyat --- anyonyabhibhavasrayajananamithunavrvtayas ca gunah
| tatra pi samasah | anyonyabhibhavas ca anyonyasrayas ca
anyonyajananas ca anyonyamithunas ca yesam gunanam
anyonyavrvtayas ca vidyante tathoktah | casabdah samuccaye
drastavyah | prityadayas ca tavat pragabhihitah |
anyonyabhibhavas ceti rajastamasor abhibhavat santa vrttir utpadyate
sattvasya dharmadya | sattvatamasor abhibhavat rajaso ghora vrttir
utpadyate adharmadya | sattvarajasor abhibhavat tamaso mudha vrttir
utpadyate ajñanadya | kim canyat --- anyonyasrayas ca gunah |
sattvam hi pravrttiniyamav asritya prakasayati | rajah
prakasaniyamav asritya pravartayati | tamah prakasapravrtti
asritya niyamayati | tridandavistambhavad ami veditavya iti | kim
canyat --- anyonyajananas ca gunah | anyonyam janayanti | kadacit
sattvam rajastamasi janayati | kadacit tamah sattvarajasi janayati |
yatha saparikarakumbhakaradhithito mrtpindo ghatam janayati

tadvaj janayanti | anyonyam bodhayantity etat pratigrhyate | yatha
devadattayajñadattau parasparam bodhayata | evam buddhistha gunah
sattvarajastamamsi parasparam bodhayanti | evam anyonyajanaka gunah
| kim canyat --- anyonyamithunas ca gunah | aviyogakadharmatvat |
evam hy ahuh ---

"rajaso mithuna sattvam sattvasya mithunam rajah /
ubhayoh sattvarajasor mithunam tama ucyate" //

(devibhagavatapurana 3 |50)

kim canyat --- anyonyavrttayas ca gunah | anyonyasya vrttim
janayanti | yatha kacit stri nayavinayavilasalilavati bhartur atmano
bandhuvargasya ca pritim janayati | saiva sapatnisu dukkhamohau
janayati | evam sattvena sribhutena rajasas tamasas ca vrttir janita |
evam anyesv api yojyam // skmv_12 //

(p.16)

atraha --- na khalu sattvarajastamamsi jatyantarani | kutah |
svabhavesv avasthanat | iha khalu
rupayauvanadaksinyamatisadhutvasmrtyugrabhavabhavalilavilasasamp
anna stri sattvasya rupam upadisyate | sa ca bhartuh sukhavaha
bhavati, sapatninam dukkhaya raginam mohaya ca | tatha
ksatriya dukkhapraharanakrtaparadham dasyusenam abhinighnati
rajaso rupam ity upadisyate | tena ca dasyubhir upadrutanam
daryamananam sukhavaha bhavati | dasyunam dukkhaya mohaya ca
| tatha ghanaghano mahakrsno meghas toyadhmatō 'valambi grasamana
iva nabho bhumim cabhivardhamanah sabalakah savidyudgambhirastanitas
tamaso rupam ity upadisyate | sa ca karsakanam
sajjikrtabijopakarananam sukho bhavati | sa
evanacchaditasarananam anuparjitabhaktasnehalavananam
apragunitatrnakasthanam prositavadhunam ca dukkho
mudhas ca | tad evam avasthitasvabhavatvad ekam sattvarajastamamsi |
atrocyate jatyantareny amuni trini |
laksanaprthaktvavyavasthanat | katham iti cet tad ucyate ---

sattvam laghu prakasakam istam upastambhakam calam ca rajah /
guru varanakam eva tamah pradipavac carthato vrttih // isk_13 //

atra yat purvasyam aryayam abhihitam sattvalaksanam tal
laghutvaprakasakalaksanam ca | yada sattvam utkatam bhavati
devadatte tada laghuny angani, visuddhanindriyani
svavisayagrahanasamarthani bhavanti | tada mantavyam adya me sattvam
utkatatvena vartate | istam ca svarupasadhanahetutvat |
upastambhakam calam ca rajah | upastambhakam prerakamunnadir
ity arthah | yatha mattavrso vrsam drstva uddhato bhavati
tadvat | athava garvas cala kriyety arthah | evam yasmin devadatte
yajñadatte va raja utkatam bhavati sa kalaham mrgayate | kim
canyat calacittas ca bhavati gramam gacchami striyam kamaye tapah

karomi ityadi | evam nityam utsukamana bhavati | etad rajolaksanam |
tama aha --- guru varanakam eva tamah | yad gurutvam avaranatvam
casti tat tamah | yada guruny angani bhavanti | indriyany alasani
svavisayagrahanasamarthani bhavanti | tadanim mantavyam etat tama
utkatatvena vartata iti | tasmaj jatyantarany eva sattvarajastamamsi
| yat punar abhyadhayi --- stri ksatriya meghas ceti | atra traye 'pi
brumah | sattvam rajastamasi asritya svena
rupenangangibhavam gacchati | tasyapakarad duhkham utpadyate |
evam rajastamasi yojye | parasparaviruddhanam gunanam katham eka
vrttir bhavaty atraha --- parasparaviruddhah(p.17) satravo na hy ekam
artham kurvanti | ime ca gunah parasparaviruddha api purusartham
kurvanti | kutah | pradipavac carthato vrttih | pradipena tulyam
pradipavat | arthatah karyavasat | parasparaviruddhanam apy
amisam vrttir drsta | yatha tailagnivarttikasamyogat
parasparaviruddha api padarthah samhatya ekam artham prakasarupam
nispadayanty evam guna api parasparaviruddhah samhatya
purusartham kurvanti // skmv_13 //

atraha --- ayam antarah prasno hi | yad uktam purvasyam aryayam
"trigunam aviveki visayah samanyam acetanam prasavadharmi | vyaktam
--- "tat katham evam jñayate 'vyaktam api trigunatvadiyuktam | atrocitate

avivekyadidh siddhas traigunyat tadviparyayabhavat /
karanagunatmakatvat karyasyavyaktam api siddham // isk_14 //

yo 'py ayam avivekyadir ganah prasavadharmyantah sa vyakte 'pi siddho
'vyakte 'pi siddhah | katham gamyate | traigunyat | yat trigunam tad
aviviktam, yad aviviktam tad visayam, yad visayam tat samanyam,
yat samanyam tad acetanam, yad acetanam tat prasavadharmi | tasmad
avivekyadir gunas traigunyat eva siddhah | tadviparyayabhavat | iha
hi yatra tantavas tatraiva patah yatra patas tatraiva tantavah, yas
tantun pasyati sa patam pasyati, yo va patam pasyati sa tantun
pasyati | evam eva tantupatayor iva vyaktavyaktayoh sambandhah | dure
hi pradhanam sannikrste vyaktam | yo hi vyaktam pasyati sa
cavyaktam api pasyati | yo va yogi pradhanam pasyati sa vyaktam api
pasyati | tasmad viparyayabhavad avivekyadiganena siddham avyaktam |
itas ca siddham | karanagunatmakatvat karyasyavyaktam api siddham |
karanasya gunah karanagunas te atma svabhavo yasya
tadbhavah karanagunatmakatvam | atmasabdah svabhavo vartate |
karanagunasvabhavatvat karyasya | iha loke yadatmakam karanam
tadatmakam eva karyam api bhavati | karananugatvat karyasya | yatha
katunimbavrksat katur eva raso bhavati madhurac ca madhuro
draksadirasah | tasmad avivekyadiganena siddham avyaktam | tatra yad
uktam bhavata tat(p.18) katham evam jñayate avyaktam avivekyadiganena
yuktam iti tad evam eva tribhir hetubhir pratipaditam | atraha --- iha loke
yan na vidyate tan nasti | yatha dvitiam anisvarasirah, tritiam
panih, sasavisanam, vandhyaputrikabhruvilasadayo va | naiva

tavat pradhanapurusa upalabhyete, tau katham hi sta iti gamyate |
himavata upalaganaparimanam nopalabhyate | kim tan nasti? evam
pradhanapurusa anupalabhyamanav apy upalabhyete hetubhih | tams ca
hetun uparistad vaksyamah // skmv_14 //

ta ucyante ---

bhedanam parimanat samanvayac chaktitah pravrttes ca /
karanakaryavibhagad avibhagad vaisvarupyasya // isk_15 //

asti pradhanam | kutah? bhedanam parimanat | loke yatra kartasti
tasya parimanam drstam | yatha kulalah parimitat
mrtpindat parimitam eva ghatam kurute prasthagrahakam
adhakagrahakam va | evam vyaktam parimitam | eka buddhir eko
'hankarah pañca tanmatrani ekadasendriyani pañca mahabhutani
iti trayovimsatikam | evam etat parimitam vyaktam drstvanumanena
sadhayamo 'sty asya karanam pradhanam yad vyaktam parimitam
utpadayati | yadi ca pradhanam karanam na syan nisparimanam
idam vyaktam syat | asti casya parimanam tasmad asti pradhanam |
itas casti samanvayadarsanat | kasya samanvayat? bhedanam eva | asmad
eva karanac sakalakapalamatrasamastasamanvayah | bhusanadin
drstva tattvena darsayati | samanyaprakaranal lokabhedanam
ekaikajatisamanvayo drstah | tesam dharmo 'nvayah, tasmad
samanvayadarsanat pasyamo 'sti pradhanam karanam iti | itas casti
--- saktitah pravrttes ca | iha yo yasminn arthe saktah sa tasminn eva
pravartate | tad yatha kumbhakaro
ghataghatikasara vodañcavadikarane saktah | atah sadhayamah
pradhanasyapy asti saktir yaya saktya vyaktam utpadayati | sa ca
saktir nirasraya na bhavati | tasmad asti pradhanam yatra saktir
avatisthate | itas casti --- karanakaryavibhagat | karotiti
karanam, kriyata iti karyam, tayor vibhagas tasmad | tad yatha
mrtpindah karanam ghatah karyam | sa eva(p.19) hi
madhudakapayahprabhrtinam dharane samartho na tu mrtpindah
| evam vyaktavyaktayor vibhagah | anyad vyaktam
mahadahankaratanmatrendriyamahabhutaparyantam, tac ca karyam | anyac
ca avyaktam pradhanam viparitam karanam iti | tasmad asti
pradhanam | itas casti --- avibhagad vaisvarupyasya | na vibhago
'vibhagah | visvarupasya bhavo vaisvarupyam | bahurupam ity arthah |
tasya | trailokyam pañcasu mahabhutesv avibhagam gacchati |
pañcamahabhutani tanmatresv avibhagam gacchanti |
pañcatanmatrany ekadasendriyani cahankare | ahankaro buddhau |
sa ca pradhane | ittham trayo lokah pralayakale pradhane 'vibhaktah
| prakarsena dhiyate sthapyate atrakhilam iti pradhanam | tato hi
srstau sad evavirbhavati | na hy asata utpattir na ca sato 'bhavah |
"nasato vidyate bhavo nabhavo vidyate satah" /

iti gitasu(2 |16) | "sad eva somyedam agra asit"[chandogyopanisad 6 |2
|1] iti srutes ca | tad yatha --- dadhyadayah prak prasuteh ksire

'vibhaktah santy eva | yady asata utpattis tada kasthakhanda api
ghatadyutpattih syat | yato na bhavati | tasman mrtpinde karane
ghatadeh sata evotpattir iti samicinam | yatha jalabhumyor
etadrasagandhadivaisvarupyam avibhaktam asty eva sthavaranam
jangamesu jangamanam sthavaresu | evam jatyanucchedena sarvam
sarvatmakam iti // skmv_15 //

asti pradhanam yatra mahadadilingam avibhagam gacchati | ity evam
avasyambhavi avibhagam pascad vibhagam cavaribhavati tat pradhanam |
atrocyate ---

karanam asty avyaktam pravartate trigunatah samudayac ca /
parinamatah salilavat pratipratigunasrayavisesat // isk_16 //

karanam asty avyaktam iti | tad evam pañcabhir ebhir hetubhir jñayate
'sti tatkaranam ekam asya jagato 'vyaktam mulam iti | atraha yady ekam
pradhanam katham tarhi anekam karyam utpadayati | tatha hi naikas
tantuh patakhyam karyam janayati | ittham pradhanam ekam anekam
karyam janayatiti na jaghatiti | atah samadhiyate --- pravartate
trigunatah | pradhane hi sattvarajastamasam avasthanad
bahutvasambhavah | tasmad trigunatah pravartate tridha vyavaharah |
samudayac ca | yatha gangayam srotamsi samuditani gangam
arabhante, yatha va tantavah samuditah patam kurvanti evam
sattvarajastamamsi trayo gunah samuditah pradhanastha vyaktam
kurvanti | atraha --- iha loke dvidvidham karanam
parinamakadvad(p.20) aparinamakadvac ca | tatrparinamakadvan
mrtpindadandasutrodakavidalan pasyamah | parinamatas ca
ksiram dadhiti | tatra pradhanam katham karanam ity atrocyate ---
parinamatah | yatha ksiram dadhibhavana parinamati, yad eva
ksiram tad eva dadhi, evam pradhanam vyaktabhavana parinamati |
dadhivad vyaktam ksiravat pradhanam ity arthah | yad evavyaktam tad
eva vyaktam iti | tasmad ucyate parinamatah pradhanam karanam iti |
atraha ko drstantah? tad ucyate --- salilavat | yatha salilam ekam
himavad himabhavana parinamati, yatha ceksuraso
rasikasandamatsarikasarkaraphanitagudabhavana parinamati |
yatha va ksiram
drapsyadadhimastunavanitaghrtaristakilatakurcikadibhavana
parinamati | evam evavyaktam adhyatmikena
buddhyahankaratanmatrendriyabhutabhavana parinamati, adhidaivikena
sitosnavatavarsadibhavana parinamati | atraha --- ekasmat
pradhanad utpannas trayo lokah katham visamah? iha ye devas te
sukhino manusyas te duhkhinas tiryāñco mudhah | ekasmat
pradhanad utpannam trayanam lokanam katham vaisamyam
mudhatvadinety atrocyate --- pratipratigunasrayavisesat | tad
yatha --- ekarasam antariksad jalam patitam | tac ca medinim prapya
nanasatam yati | prthagbhajanavisesat | evam ime trayo loka
ekasmat api pradhanad utpanna gunavaisamyat prthagbhavam gatah
| yatha devesu sattvam utkatam tatas te sukhinah, tatrapi

rajastamasi gaunataya stah | manusyesu raja utkatam tatas te
dukhkhitah, tesv api sattvatamasi stah | tiryagyonigatesu tama
utkatam tatas te mudahah | tesv api sattvarajasi stah | evam
ekasmad utpannam trayanam lokanam vaisamyam bhavati //
skmv_16 //

evam dvabhyam aryabhyam pradhanasyadhigamah krtah | ata
urdhvam purusasyadhigamam karisyamah | atraha --- kecid acarya
iti manyante sarirendriyabuddhyadivvyatirikto nasti paramatma | api ca ---
etavan eva puruso yavad indriyagocarah / iti |

atrocyate --- sarirendriyabuddhyadivvyatirikta atma astiti | ko
drstantah? yatha asikosavat | muñjesikavat | uktam ca ---

masakodumbaresikamuñjamatsyambhasam yatha /
ekatve 'pi prthagbhavas tatha ksetratmanor nrpa //

(p.21)

evam sarirendriyabuddhyadibhih ksiraniravad ekibhuto 'pi
tadvyatirikto 'sti paramatma puruso 'pi | pradhanavat sukmatvan
nopalabhyate iti tadadhigamaya hetur abhidhiyate ---

sanghatapararthatvat trigunadiviparyayad adhisthanat /
puruso 'sti bhoktrbhavat kaivalyarthapravrtes ca // isk_17 //

asti purusah | sanghatapararthatvat | yatah sanghatas ca
pararthah | tasmad hetoh | iha loke ye sanghatas te parartha
drstah paryankarathasaranadayah | evam gatranam
mahadadinam sanghatah samudayah parartha eva | (tasmad asti
nunam anyonyadhithito yadartho 'yam sanghata iti sangatih |)
paryankarathadayah ksthasanghatah | grhadayah
kasthestakadisanghatah | na hi te rathagrhaparyankadayah
kim api svartham sadhayanti | na va paraspararthah | kim tv asty
asau devadattadir yo 'smin paryanke sete rathena gacchati grhe
nivasatiti | (cetasah pratitya) | evam ami mahadadayas caksuradayo
na svartha na ca paraspararthah, kim tu pararthah | yas casau
parah sa catma | tasmad anumimahe asti purusah, yasyarthe
caksuradisanghatah sariram utpannam iti | itas casti ---
trigunadiviparyayat | trayo guna yasya ganasyadau sambhavanti sa
trigunadih | trigunader viparyayah | tasmad pasyamo 'sti purusa
iti | uktam purvasyam aryayam trigunam avivekityadi
vyaktapradhanasadharmyam | "tadviparitas tatha ca puman" iti |
agunavivekyavisayasamanyacetanaprasavadharmadiviparyayat atmano
'stivam prthaktvam ca siddham | atas casti | adhisthanat | na hy
antarenadhithataram bhavati vastujatam | tad yatheha loke
langhanaplavanadhavanasamarthair asvair yukto rathah
sarathinadhithitah pravartate | atha sarathinanadhithitah
pravartate tatah sariranasah syat | na catmavinasya pravartate |
api cuktam sastitantre --- "purusadhithitam pradhanam

pravartate" iti | tatah pasyamo 'sau paramatma asti puruso
yenadhisthitam pradhanam mahadahankaratanmatrendriyabhutany
utpadayati | tasmad asti purusa iti | itas casti --- bhoktrbhavat |
iha madhuramlatiktalavanakatukasayah sad rasah | etaih
sadbhi rasair yuktam bhojanam drstva bhokta sadhyate | asti
bhokta yasyedam bhojanam | evam idam vyaktavyaktam drstva
sadhayamo 'sty asau paramatma puruso yasyedam bhoktur vyaktavyaktam
bhogyam iti | itas casti --- kaivalyarthapravrttes ca | kevalabhavah
kaivalyam moksa ity arthah | ya tasya pradhanasya pravrttih sa
kaivalyārtha pravrttih pradhanasyeti // skmv_17 //

(p.22)

atraha --- grhñimas tavad ebhīh pañcabhir adhitair hetubhīh
sariravyatirikto 'sau puruso 'stīti | sa kim sarvasarivesv ekah
purusa ahoṣvit pratisariram bhinnah purusa iti | kutah samsaya
iti cec codaka acaryavipratipatteh samsayah | iha kecid acarya
bhedavadina iti manyante --- eko 'yam purusah
sarvasarivesupalabhyate manisutravat | iha rasanayam yavanto
manayas tesu sarvesv ekam eva sutram pravartate | evam
manibhutesu sarivesu kim ekah sutrabhutah paramatma | ahoṣvij
jalacandravat purusa iti eka eva bahusu nadikupatadagadiv
ivopalabhyate iti | atah samsayah kim ekah puruso
gunasutranyayena ahoṣvid bahavah purusah | atrocyate --- bahavah
purusah katham iti cet tad ucyate ---

janmamaranakarananam pratiniyamad ayugapatpravrttes ca /
purusabahutvam siddham traigunyaviparyayac caiva // isk_18 //

janmamaranakarananam iti | janmaniyamad iha kecin nicajanmanah,
kecin madhyamajanmanah, kecid utkrstajanmanah | yadi punar ekah
purusah syat sa eva nicakulotpannah syat sa eva
utkrstakulotpannah syat | kasmāt? purusaikatvat | asti cayam
niyamah, anye 'dhama anya utkrstah | tasmad bahavah purusah
| atas ca --- marananiyamāt | marane 'pi niyamo drsto mama bhrata
mrto mama pita ca | tasmad bahavah purusah | apare punar
itthankaram varnayanti --- janmamarananiyamāt | iha kascit kadacin
mriyate tadaiva paro jayate | yady ekah purusah syat tarhi ekasmin
jayamane sarve 'pi jayeran | na caivam | mriyamane sarve mriyeran | na
caivam | tasmad bahavah purusah | itas ca pasyamah |
karananiyamāt | karananindriyani srotradini | iha loke kecid
badhirandhamukadayah | itare ca patutarakaranah | atah pasyamo
ya upahatendriyas te anye, ye canupahatendriyas te canye | tasmāt
pratiniyatakaranaṭvad api pasyamo 'neke purusa iti | itas ca
pasyamah | traigunyaviparyayac caiva | caḥ samuccaye | purvoktair
hetubhīh | asmac ca hetor ity arthah | ihaikasya brahmanasya trayah
putrah sabrahmacarina ekenaiva ekasyam bharyayam jatah |
tatraikah sattviko medhavi suciḥ sukhi |(p.23) dvitiyo rajaso
durmedhavi duhkhi | trtiyas tamaso mudho nastikah | yady eke

atma syad ekasmin sattvike rajase tamase va sarve tatha syuh | na
tatha bhavanti | atah pasyamo 'neke purusah // skmv_18 //

atraha --- ayam samsayah | kim khalu karta puruso 'sty ahosvid
akarteti | kutah samsaya iti cet, acaryavipratipatteh | loke tavat
puruso gacchati dhavati tisthati socati, purusenedam krtam iti
vipratipattih | evam acarya vedavadino bruvate | vaishesika api karta
iti matam pratipannah | atah samsayah | atrocyate --- akarta
purusah | katham iti cet tad ucyate ---

tasmac ca viparyasat siddham saksitvam asya purusasya /
kaivalyam madhyasthyam drastrtvam akartbhavas ca // isk_19 //

tasmac ca viparyasad iti | kartkarananam ko visesah atrocyate
| tad yatha kascid yamaniyamaratah sankhyayogacaryarato bhiksur
nagare prativasati | sa ca janadisu prativarnasramavihitasu kriyasu
pravartamanam tannagaravasinam saksimatro bhavati | rtuvasat
sitosnadin ayatan anubhavati | tadvad ayam nanavasthe
gunavimarde vartamano vaidharmyat ksetrajñah saksimatrah syat |
evam saksitvam siddham asya purusasya | kevalabhavah kaivalyam
nama tribhyo gunebhyo 'nyatvam | yathasau bhiksuh kadacin
nagaranam vivadatam vakta bhavati tvaya sadhukrtam iti
tvayasadhv iti | kim evam puruso bhavati | atrocyate --- madhyasthyam |
nasya kenacit krtyam asti | udasino hy ayam | atraha --- yady akarta tat
kim parakrtanam prayokta | atrocyate --- kartbhavas ca dvididho
hi, prayokta karta ca | atrodasinasya purusasya kartrtvam
pratisiddham gunalaksanena // skmv_19 //

atraha --- yady akarta purusah adhyavasayam tarhi kim karoti
dharmam karisyamy adharmam ceti | yadi guna adhyavasayam kurvanti
tarhi tesam sacetanatvam(p.24) syat | amisam cacetanatvam eva
prag upanyastam | atha puruso 'dhyavasayam kurute tada tasya
kartrtvaprasangah | tasmad ubhayathapi dosa iti | atra samadhiyate
nayam dosah | katham iti cet, tad ucyate ---

tasmat tatsamyogad acetanam cetanavad iva lingam /
gunakartrtve 'pi tatha karteva bhavaty udasinah // isk_20 //

yasmac cetanasvabhavah purusah, tasmat tatsamyogad acetanam
mahadadi lingam adhyavasayabhimanasankalpalocanadisu vrttis
cetanavat pravartate | ko drstantah --- tad yatha anusnasito
ghatah sitabhir adbhih samsprstah sito bhavati | agnina
samyukta usno bhavati | evam mahadadi lingam acetanam api bhutva
cetanavad bhavati | tasmad adhyavasayam kurvanti gunah karyadisu
| yad apy uktam --- lokopacarat karta purusa iti | atra brumah ---
gunakartrtve 'pi tatha karteva bhavaty udasinah | atra
drstantas ca | kecit kila caura gramam hrtva dravyam
grhitva gramantaram gacchanti krtakaryah | taih saha sarthena
srotriyo brahmanah panthanam gacchati | tatpadanusaribhir
araksibhis te grhitah | krtaparadhais taih saha so 'pi

brahmano grhitas tvam api caura iti | tad yathasav acauras
tatsamsargadosena caurataya pratitas taih | tatha sattvadayo
gunah kartaras taih samyuktah puruso 'pi akartapi karta bhavati
| kartrsamsargat karteva | param paramarthataya akarta purusah //
skmv_20 //

atraha --- tasmāt tatsamyogat iti pradhanapurusasamyoga iti cet,
samyogah kah | anekavidho hi samyogah | anyatarakarmajo yatha
sthanusyenayoh, sampatajo dvayor va samyogo yatha
dvyangulakasayoh, svabhaviko yathagnyunayoh, saktihetuko
yatha matsyodakayoh, yadrcchikah suparnayor vakasmikah | atah
samsayah | atrocyate --- anyatarakarmajasamyogas ca samyogo naiva
pradhanapurusayor vibhutvaniskriyatvat | nasti svabhaviko 'pi | tayor
nityatvan moksabhavah syad aviyogatvat | evam eva visayahetuke
saktihetukatve ca | atraha --- kas tarhi pradhanapurusayoh samyoga iti
| atrocyate | arthahetukah | kas casav artha ity atraha ---(p.25)

purusasya darsanartham kaivalyartham tatha pradhanasya /
pangvandhavād ubhayor api samyogas tatkrtaḥ sargah // isk_21 //

purusasya tavād darsanartham samyogah | purusah pradhanena saha
samyujyate sugunam prakrtim drakṣyam ayam arthah |
kaivalyartham tatha pradhanasya samyogah | asya tapasvinah
purusasya jñane vartamanasya kaivalyam karisyamiti | kaivalyam
moksa ity arthah | yatha raja purusena samyujyate praisanam
me karisyatiti | puruso 'pi rajña samyujyate vrttim me
dasyatiti | evam tavād rajapurusayor arthahetukah sambandhah |
tatha pradhanapurusayor apy arthahetukah sambandhah samyogah |
kim canyat | pangvandhavād ubhayor api samyoga iti | api catra
drstantah | yatha kila kascid andhah sarthena samam
pataliputram prasthitah sa ca sarthas caurair abhihatāh | andho 'pi
avasesajivitah krcchrena mahata nirjagama | sa ca
sarvasvajanavirahita itas cetā ca paribhramyan panthanam apasyan
samantac cankramamanah kenacid vanamadyasthena panguna
drstah proktas ca | bho bho andha ma bhaisir aham pangur
margadarsane kusali gantum asamarthah | andhena prativacanam proktam
--- bhoh pango yatha bhavan gamanasaktas tathaham api na saknomi
drastum, gantum mama samarthyam asti | tava darsanasamarthyenam
bhavantam skandhenadaya gacchamy evam ubhayor
dukhpariharalaksana karyasiddhir astu | evam tayor yatha
svarthalabdhihetukah sambandhah samyogas tulyah | tadvat |
pangvandhavad pradhanapurusau drastavyau | panguvat puruso
drastavyah | andhavad pradhanam | purusasya drksaktih |
pradhanasya kriyasamarthyam | evam pradhanam api purusasya moksam
krtva nivartate | purusah pradhanam drstva moksam gacchati
| kim canyat --- tatkrtaḥ sargah | tacchabdena pradhanapurusau
sambadhyete | tabhyam pradhanapurusabhyam krtas tatkrtaḥ
sargah | tad yatha --- stripurusasamyogat putrah sambhavati | evam

pradhanapurusasamyogat sargotpattir bhavati | sargasabdena
mahadadilingotpattir iti bruvate // skmv_21 //

tam utpattim brumah ---

prakrter mahams tato 'hankaras tasmad ganas ca sodasakah /
tasmad api sodasakat pañcabhyah pañca bhutani // isk_22 //

(p.26)

prakrtih pradhanam adhikurute | brahma avyaktam bahudhatmakam mayeti
paryayah | tasyah prakrter mahan utpadyate prathamah kascit |
mahan, buddhah, matih, prajña, samvittih, khyatih, citih,
smrtir asuri harih, harah, hiranyagarbha iti paryayah | tato
'hankarah | tasman mahato 'hankara utpadyate | tasya ime paryayah
--- vaikrtas taijaso bhutadir abhimano 'smita iti |
catuhsastivarnaih paradivaikhariparyantabhidheyair yat kim apy
abhidhiyate buddhya samarthya
tatsakalamadyantakaravarnadvayagrahanenoparisthitapindikrt
anukarina binduna bhusitah pratyaharanyayenahankara ity
abhidhiyate | tasmad ahankarat sodasako gana utpadyate | tamasad
bhutadinamnah pañcatanmatrani sabdadini | ata eva tani
mudhani | sattvikad vaikrtabhidhanad buddhikarmatmakani
manahsahitani ekadasendriyani | ata eva tani kiñcij jananti |
rajasat taijasabhidhanad ubhayam | mudhatvad dhi tamah |
prakasatvat sattvam | ubhayagunayogat sodasako gano 'hankarad
utpadyate | tasmad api sodasakat madhye yani pañca
sabdaitanmatrani tebhyah pañca bhutany akasadini | tatra
sabdaitanmatrad akasam, sparsatanmatrad vayuh, rupatanmatrat
tejah, rasatanmatrad apah, gandhatanmatrat prthivi ityadikramena
purvapuranupravesenaikadvitricatuspañcagunany
akasadiprthviparyantani mahabhutaniti srstikramah | ata eva
bhutanam utpattilyavabodhanat bha iti | agatigatiparijñanat ga iti |
vidan yogi iti va(va iti?) | anati calatiti an | sakalavarnasampradayad
bhagavan ity abhimanasiddhah | "apy aksaravarnasamanyan(p.27)
nirbruyan na samskaram adriyeta"(nirukti 2 |4) iti
nairuktasrutipramanyat | uktam ca ---

"utpattim pralayam caiva bhutanam agatim gatim /
vetti vidyam avidyam ca sa vacyo bhagavan iti" //

srivisnupurane sasthe 'mse(5 |78) parasaravacah | yad
uktam --- vyaktavyaktajña vijñanan moksah prapyata iti | tatra
mahadadibhutatparyantam ity etad vyaktam vyakhyatam | avyaktam api
"bhedanam parimanat"(sankhyakarika 15) ityadibhah pañcabhir
hetubhir vyakhyatam | yad uktam ---

"pañcavimsatitattvajño yatra tatrastrame ratah /
jati mudi sikhi vapi mucyate natra samsayah" // skmv_22 //

atraya --- prakrter mahan ity uktam | tasya mahatah kim laksanam

ity atrocyate ---

adhyavasayo buddhir dharmo jñanam viraga aisvaryam /
sattvikam etad rupam tamasam asmad viparyastam // isk_23 //

adhyavasayo buddhir iti | adhyavasayo niscayah pratipattih ayam
sthanur ayam purusa iti buddher laksanam | sa ca buddhir
astanga | sattvikatamasarupabhedat | tatra buddheh sattvikam
rupam caturvidham bhavati dharmo jñanam vairagyam aisvaryam iti |
tatra dharmo nama varninam asraminam ca samayavirodhena yah
prokto yamaniyamalaksanah sa dharmah | tatra pañca yamah pañca
niyamah | "ahimsasatyasteyabrahmacaryaparigraha
yamah"(patañjalayogasutra 2 |30) |
"saucasantosatapahsvadhyayesarapranidhanani
niyamah"(patañjalayogasutra 2 |32) | ebhir yamaniyamair yah sadhyate
sa dharmah |

dharanartho dhrñ ity esa dhatuh sabdaih prakirtitah /
durgatiprapatatpranidharanad dharmah ucyate //

tatra ya sthavarajangamanam bhutanam vanmanahkayakarmabhir
adrohata sa ahimsa | tatha yad bhutahitam atyantam
drstasrutanumitivijñatesv arthesu
yathantakaranapratyayopasthitam tathaiva indriyani avilupya
vañcanabhrentipratipattibandhyatavirahitavaguccaranam(p.28) tat
satyam | tatha yat sambhramesv anyesu vatyantikesu prayojanesu sve
sve sthane samatvad grahanasyoparamas tad asteyam | tatha
stripurusasamyoge parasparalingasamyoge
sabdasparsasarupagandhesu yah sangavyudasah srotadyuparatih
asankalpas ca manasa uparatih so 'stangam brahmacaryam | evam
hy ahuh
saá¹fyogaÅ>abdasparÅ>arasarÅ<pagandhasaá¹...kalpasmá¹>tidharmaphalatyÄ•gÄ•dyaá¹£á
angam brahmacaryam iti | anyac ca | brahmabijam retas tac carati na
muñcatiti brahmacari | brahma vedam va guruna pradattam caratiti |
brahma svayambhus tasyayam dandakamandaludharanadirupa
akaro brahmavac caratiti va | evam arjanakrayavikrayadikalpanabhedanam
anupadanam sarvatha sarvasyavikaranam aparigraha | iti pañca
yamah | yas cendriyanam antakaranoparamas tac chaucam bahyam
mrjjaladina |

"abhaksyapariharas tu samsargas capy acintitaih /
svadharme ca vyavasthanam saucam etat prakirtitam" //

tatha yad bhaiksarjitena havisa pranayatra | adhyatmikasyagner
mantragrhitena homah kartavyah | ahany ahani yajñasesasanartham
etad aharalaghavam santosah | "sa yam prathamam ahutim juhuyat
pranaya svaha"(chandogyopanisad 5 |19 |1) ity arabhya "sa ya idam
avidvan agnihotram juhuti yathangaran apohya bhasmani
hutam(juhuyat?) tadrk tat syat" (chandogyopanisad 5 |24 |1) iti
sruteh | tapah krcchracandrayanadi sarirasosanarupam |

"visaya vinivartante niraharasya dehinah |" (bhagavadgita 2 |59)

iti smaranat | natapasvino yogah siddhyati | anadivasanavicitra
pratyupasthitavisayasajala casuddhir nantarena tapah sambhedam
apadyata iti tapasa upadanam | tac ca cittaprasadanam abadhamanam
asevyam iti manyante | svadhyayah pranavadipavitrnam japah |
isvarapranidhanam kriyanam paramagurav arpanam
tatphalasangnyaso va | "brahmarpanam brahmahaviv(bhagavadgita 4
|24)" iti, "anasritah karmaphalam(bhagavadgita 6 |1)" iti sravanat |
ity amisam yamaniyamadinam sevanat "ahimsapratisthayam
tatsannidhau vairatyagah"(patañjalayogasutra 2 |35) ityadyah
siddhayah | vaiparitye tu "vitarkabadhane
pratipaksabhavanam"(patañjalayogasutra 2 |33), "vitarka himsadayah
krtakaritanumodita lobhakrodhamohapurvaka duhkhañjananantaphala
iti pratipaksabhavanam"(patañjalayogasutra 2 |34)(p.29) evam ca
vartamanasya yoginah "sthanyupanimantrane sangasmayakaranam punar
anistaprasangat"(patañjalayogasutra 3 |51) iti bhikso ete
yamaniyamah | ebhir yamaniyamair va sadhyate sa dharmo vyakhyatah |
adhuna jñanam aha --- jñanam dvividham | bahyam abhyantaram ca |
tatra bahyam ---

vinapanavagandharvacitrakathaganitavyakaranasastrani |
abhyantaram --- gunapurasantaropalabdihlaksanam | anye gunah
sattvarajastamamsi anyah purusa iti | bahyena jñanena lokopapattir
abhyantarena moksa iti | etat jñanam visayoparamat | vairagyam
aha --- arjanaraksanaksayatrptihimsadidosan drstva yo
visayebhyo viraktas tasya mokso nastiti | abhyantarena
jñanapurvakena vairagyena mokso bhavati bahyena samsara iti |
aisvaryam isvarabhavenety astavidham | anima laghima garima
mahima praptih prakamyam isitvam vasitvam yatrakamavasayitvam
iti | etani dharmadini catvari sattvikarupani buddheh | yada
sattvena rajastamasi abhibhute stas tada sattvodriktah puman etan
gunan apnoti | kim canyat | tamasam asmat viparyastam | asmat
sattvikad dharmader viparyastam viparitam adharmajñanadyam
caturdha buddhe rupam tamasam | ye himsadayo vitarka
ekasitibhedah | prthag dasapi yamaniyamadyah | tatha adharmo
jñanam avairagyam anaisvaryam ity astadha sattvikatamasabheda
buddhih | asya evam vidhaya buddher ahankaro jayate // skmv_23 //

idanim ahankarasya laksanam vyakhyasyamah | tad ucyate ---

abhimano 'hankaras tasmad dvividhah pravartate sargah /
aindriya ekadasakas tanmatrapañcakas caiva // isk_24 //

(p.30)

abhimano 'hankara iti | rupe aham rase aham gandhe aham, aham vidvan,
aham darsaniya ityevamady abhimano 'hankarah | tasmad
abhimanalaksanad ahankarad dvividhah pravartate sargah | sarga
iti srsteh paryayah | kas casau sargah? tad ucyate | aindriya

ekadasakah | srotradinindriyani manahparyantani |
tanmatrapañcakas caiva | tanmatrany atra sabdadini gandhaparyantani
| evam ekadasendriyani pañcatanmatrani cotpannani // skmv_24 //

atraha --- trividho 'hankaras tam vyakhyasyamah | tatra katarasmad
ahankarad indriyany utpadyante, katarasmad va tanmatraniti |
atrocyate ---

sattvika ekadasakah pravartate vaikrtad ahankarat /
bhutades tanmatrah sa tamasas taijasad ubhayam // isk_25 //

sattvika iti | yada sattvam utkatam bhavati ahankare tena ca sattvena
rajastamasi abhibhute syatam tada sattviko 'hankara ucyate | tasya
sattvikasya vaikrtika iti purvacaryaih samjña krta | sa
vaikrtiko bhutva ahankara ekadasendriyani utpadayati | tasmad
sattvikanimani visuddhani svavisayagrahanasamarthani bhavanti |
tasmad ucyate --- "sattvika ekadasakah pravartate vaikrtad
ahankarat" iti | bhutades tanmatrah | bhutades tamobahulyad
gaunibhutasattvarajaso bhutadinamnah purvacaryair nirupitad
ahankarat tanmatrah sabdadipañcako gano jayate |
abhibhutasattvatamaso rajasat taijasabhidhanad ahankarat
pravrttikarmana ubhayam prakasatmakam ekadasendriyakam
mohatmakam tanmatrikam casid iti sambandhah | taijasa eva rajase
'hankare kriyasaktir asti | sattvam niskriyam ekaki na saknoty
utpadayitum | tamasa ca mudhatvad akriyam asamartham vina rajah
srstim utpadayitum | ata ubhe sattvatamasi srstivisaye
rajasanugrहितe aindriyakam tanmatrikam ca ganadvayam janayata iti
tatparyarthah // skmv_25 //

tatra kani buddhindriyani kani karmendriyaniti? ucyate ---
buddhindriyani srotratvakcaksurasananasikakhyani /
(p.31) vakpanipadapayupasthan karmendriyany ahuh // isk_26 //

srotradini buddhindriyaniti ucyante | sabdasparsaruparasagandhan
buddhyanta iti buddhindriyani | indriyany eva tanindriyani | in iti
visayanam nama, taninah visayan prati dravantiti indriyani |
vakpanipadapayupasthan karmendriyany ahuh | karma kurvanti
karayanti ca | karmendriyanam vrttih | vak vadatikarma, hastau
grahanakarmanau, padau visamasamanimnonnatabhupradesesu
kramatah, payur yathabhuktannodakamalam utsrjati, upastha anandam
karoti putram utpadayatity arthah | evam etah karmendriyanam
vrttayo vyakhyatah // skmv_26 //

atraha --- mana indriyam tat kim laksanam iti | atrocyate ---

ubhayatmakam atra manah sankalpakam indriyam ca sadharmyat /
gunaparinamavisesan nanatvam grahyabhedac ca // isk_27 //

ubhayatmakam atra manah | karmendriyesu karmendriyam, buddhindriyesu
buddhindriyam | yatha devadatto gopalamadhye sthito gopaltvam kurute
mallamadhye sthito mallatvam kurute | kasmad? yasmad buddhindriyanam

vr̥ttim sankalpayati karmendriyanam ca | tasmad ubhayatmakam
manah | kim canyat | indriyam ca sadharmyat | sahadharmasya bhavah
sadharmyam | yasmat karmendriyani buddhindriyani ca sattvikad
ahankarad utpadyante, mano 'pi tasmad eva utpadyate | tasmad indriyam
manah | tatra manasah ka vr̥ttih? sankalpo vr̥ttih |
buddhindriyanam sabdadayo vr̥ttayah, karmendriyanam
vacanadayah | evam ekadasendriyani saha vr̥ttibhir vyakhyatani |
atraha --- ekadasendriyani kena krtani purusena isvarena
ahosvit svabhaveneti kuta iyam asanketi cet, imany ekadasendriyani
ekadasavisayagrahakani bhavanti |
tatrantahkaranapradhanabuddhyahankaradyacetanam | tatas ca nunam
cetanena purusenesvarena va svabhaveneti | atrocyate ---
gunaparinamavisesan nanatvam grahyabhedac ca | sattvadayas
trayo gunas te yatha parinamanti tasmad gunaparinamavisesad
imany ekadasendriyani nana | tadarthani bhinnani |
sabdasparsaruparasagandhah pañcanam,
vacanadanaviharanotsarganandah pañcanam, sankalpas ca manasah
| etesam eva ekadasanam indriyani grahakani bhavisyanti
(p.32) athaitan nanatvam nesvarena na buddhya nahankarena na
pradhanena na purusena na svabhavena krtam, gunaparinameneti |
yady api uktam acetananam gunanam vr̥ttir ayukteti | tan na |
kasmad iti cet, tad ucyate | acetananam api pravrttir dr̥sta |
vaksyati hi ---

"vatsavivrdhdhinimittam ksirasya yatha pravrttir ajñasya /
purusasya vimokartham tatha pravrttih pradhanasya" //

(sankhyakarika 57) iti |

tasmad acetana api guna ekadasendriyabhavena parinamanti | atraha
--- gr̥hñimas tavad ekadasendriyany ahankarad utpannanti |
etesam indriyanam yathasthananiksepah kena krtah | caksur
uccaih sannivistam duralokane samartham bhavisyatiti |
sirahpradese srotram sannivistam durac sravanasamartham
bhavisyatiti | tvak sarirabhyantare bahis ca sannivista
nanasparsagrahanasamartha bhavisyatiti | jihva antarmukham
sannivista nanarasagrahanasamartha bhavisyatiti | evam nasika
vak | evam indriyanam niksepah purusena va kṛta isvarena
va svabhavena veti | atrocyate --- iha sankhye purusesvarasvabhava na
karanam | kim tarhi --- asminn ahankare sthitaih sattvarajastamobhis
tribhir gunair niksepah krtah | tasmad brumah ---
"gunaparinamavisesan nanatvam grahyabhedac ca" |
gunaparinamavisesad ekadasendriyanam bhedah | grahyabhedac
ca | grahya ekadasendriyarthas tesam bhedad apindriyanam
bhedah // skmv_27 //

atraha --- ka kasya vr̥ttih? ucyate ---

rupadisu pañcanam alocanamatram isyate vr̥ttih /

vacanadanaviharanotsarganandas tu pañcanam // isk_28 //

matrasabdo visesarthah | yatha bhiksamatram labhyate nanyo
visesah | tatha caksuh | gatarthe alocanamatram iti | ekaikasya
pratindriyam svavisayagrahanasamarthyam eva | na hi caksuh
sravanasamartham danadanasartham va // skmv_28 //

ata urdhvam buddhyahankaramanovrttim vaksyamah | tad ucyate ---

svalaksanya vrttis trayasya saisa bhavaty asamanya / (p.33)
samanyakaranavrttih pranadya vayavah pañca // isk_29 //

svalaksanyeti | buddher adhyavasaya uktah prak laksanam |
tasyah sa evadhyavasayo vrttih | evam abhimano
'hankaralaksanam | tasya vrttir api sa eva | manasah sankalpo
laksanam | tasyapi sa eva vrttih | yena yena laksanenami
laksyante tesam sa eva vrttih | evam ya buddhindriyanam na
sa karmendriyanam | ya ca karmendriyanam na sa
buddhindriyanam | buddhyahankaramanasam vrttir abhihita | sapy
asamanya | adhyavasayabhimanasankalpalaksana | saisa bhavaty
asamanya asadharana evam ukte 'rthat gamyate samanyapi
sadharanapi vrttir asti | yadapeksayasamanyety ucyate | evam
indriyanam asamanya vrttir akhyata kulastrisamsthaniya | ata
urdhvam samanya vrttir ucyate | samanyakaranavrttih
pranadya vayavah pañca | samanyakaranavrttih ---
samastasyantahkaranasyety arthah | pranadya vayavah pañceti
pranapanodanasamanavyanah sarvesam indriyanam samanyam
kurvanti | sa prano nama yo mukhanasantarago bahye casya visaye
vrttih | pranat prana esa ity abhidhiyate | asmin prane yat
spandanakarma tat katamena krtam ity atrocyate --- trayodasavidhena
karanena krtam | yatas caivam tasmad pranakarma sarvasya
karanagramasya vrttih samanya | api catra drstantah ---
yatha kasmimscid rajagrhe pañjare sukah prativasanti | tebhyo
devadattena odano darsitah | odanam drstva sarve pracalitam |
tada pañjarakam api calitam | yat pañjarasya pracalanam karma tat
sarvesam sukanam samanyam | tadvat prane yat spandanakarma tat
sarvesam indriyanam samanyam | kim canyat --- apanenotsrjati |
itas capakramanad apana ity ucyate | apanabahulas ca devadattah
sarpam drstva apasarpati eso 'panah | tasminn apane yat
spandanakarma tat sarvesam indriyanam samanya vrttih |
arohanad arthotkarse udana ity abhidhiyate | nabhipradesad
utthitam gacchati | udanavrttis ca devadatta anandotkarsam
mrgayati | aham adhyo 'smad adhyatarah katham syam ity esa
udana | asminn udane yat spandanakarma tat samanya vrttih
sarvendriyanam | kiñ canyat --- hradyavasthanam sahabhavas ca tena
samanah | yo vayur hrddese vartate sa samanah | tadbahulas ca
ekaki na ramata esa samanah | tasmin yat spandanakarma tat
sarvendriyanam samanyavrttih | kiñ canyat --- sariravyapitaya
vyanah | anakhad akesantam sariram vyapya anati calatiti

vyanaḥ | vyanabahulo devadattas ca atyantam anyena vīna ramate |(p.34)
tasmin vyane yat spandanakarma tat sarvesam indriyaṇam
samanyavṛttih | tad evam samanyakaranavṛttih pranadya
vayavo vyakhyataḥ // skmv_29 //

vṛttim vyakhyasāmah | tad ucyate ---

yugapac catustayasya hi vṛttih kramasas ca tasya nirdista /
drste tathapy adrste trayasya tatpurvika vṛttih // isk_30 //

buddhir ahankaro manas caksur ity etani catvari yugapad rupam
pasyanti, ayam sthanur 'yam purusa iti | evam sabdam sparsam
rasam gandham catvari yugapad grhnanti | evam esa yugapac
catustayasya vṛttih | kim canyat | kramasas ca tasya nirdista
buddhyahankaramanascaksuscatustayasya kramaso vṛttir bhavati |
dvaridvaravibhagopadesad hrasvakalatvad vibhago na sakyate vaktum
tato yugapad ity ucyate | yatha balapatrasatam sucyagrena viddham iti |
tad yatha | devadattah panthanam gacchan sthanum pasyati tatra
tasya samsayo bhavati kim ayam sthanur uta purusa iti | tatra
sthanurupam pasyati sakunim ca tatrastham tato 'sya buddhir bhavati
sthanur ayam iti | akuñcanaprasarane karoti tato 'pi puruso 'yam iti
pratitih | evam buddhyahankaramanascaksusam kramaso vṛttir
drsta caksu rupam pasyati, manah sankalpayati, ahankaro
'bhīmanayati, buddhir adhyavasyati | evam rasanadisv api drastavyam |
kim canyat --- drste tathapy adrste | trayasya tatpurvika
vṛttih | tacchabdena samanantaroktani buddhindriyani bhavanti | rupe
caksuhpurvika, sabde srotrapurvika, sparse tvakpurvika, rase
jihvapurvika, gandhe ghranapurvika buddhyahankaramanasam vṛttir
iti // skmv_30 //

atraha --- acetananindriyani buddhyahankarau manas ceti kena hetuna
svam svam vṛttim pratipadyante ity atraha ---

svam svam pratipadyante parasparakutahetukam vṛttim /
purusartha eva hetur na kenacit karyate karanam // isk_31 //

svam svam iti vipsam icchanti | (iti trayodasavidhasya karanasya
grahanam krtam bhavati) | pratipadyante grhnantity arthaah |
kim canyat --- parasparakutahetukam vṛttim | buddher akutam
jñatva ahankaro 'bhīmanayati, manah sankalpayati, indriyani
svam svam vṛttim pratipadyante | akutam namabhiprayah |
yatha kila caurasena gramam hantum gacchati tatra caurasenapatina
sanketaḥ(p.35) krto 'sti yadaham ha heti bravimi tada sarvaih
samavayena pravestavyam | yada punar aham aha heti bravimi tada
nirgantavyam | etam caurasenapater ajñam akutam jñatva caurah
pravisanti nirgacchanti ca | tatheha caurasenapatisthaniya buddhih
caurasthaniyanindriyani | kim svartham visayam pratipadyante
ahosvit parartham ity atrocyate | parartham gamyate | yasmad aha ---
purusartha eva hetuh purusarthah kartavya eva iti gunanam
pravṛttih | tasmad etat trayodasavidham karanam purusarthah

pravartayati | yad apy uktam --- acetanani karanani katham pravartanta
iti | atra brumah --- na kenacit karyate karanam | nesvarena napi
purusena | svabhavo nama kascit padartho (na)sti | yasmat svayam eva
ca trayodasavidham karanam sve sve visaye pravartata iti // skmv_31 //

atrasa --- uktam ca bhagavata na kenacit karyate karanam iti | tat
katividham karanam iti? atrocyate ---

karanam trayodasavidham tadaharanadharanaprakasakaram /
karyam ca tasya dasadhaharyam dharyam prakasyam ca // isk_32 //

yad atra karanam ity uktam tat trayodasavidham iti boddhyam | pañca
karmendriyani, pañca buddhindriyani, buddhyahankarau mana iti etat
trayodasavidham karanam iti | atraha --- aharakam dharakam
prakasakam ca tad iti | tatrarakam indriyalaksanam | dharakam
abhimanalaksanam | prakasakam buddhilaksanam | atraha --- kim
tad asti yasyaharanam dharanam prakasanam ca kriyate | atrocyate
--- karyam ca tasya dasadhaharyam dharyam prakasyam ca | karyam
iti sabdasparsasarupagandhah pañca,
vacanadanaviharanotsarganandah pañca | ete dasa visayah karyam
ity ucyate | tam dasavidham visayam buddhindriyah prakasitam
artham karmendriyany aharanti dharayanti ca | tad yatha tamasi
sthitam pradipena prakasitam ghatam hasta adatte dharayati ca |
tad evam yatha ghatam tatha sesany api // skmv_32 //

antahkaranam trividham dasadha bahyam trayasya visayakhyam /
sampratakalam bahyam trikalam abhyantaram karanam // isk_33 //

antahkaranam trividham iti buddhyahankaramanasam grahanam | etat
trividham antahkaranasamjñitam | dasadha bahyam
buddhikarmendriyabhedat | kim canyat | trayasya visayakhyam
buddhyahankaramanasam trayanam antahkaranam bahyam
dasavidham(p.36) karanam visayakhyam visaya(?) upabhogyam iti |
abhyantaram trikalam svamibhutam bahyam dasavidham bhrtiyabhutam
ity arthah | kim canyat --- sampratakalam bahyam | yad etad bahyam
dasavidham karanam uktam tat sampratakalam
vartamanavisayagrahakam bhavati | srotatvakcaksurjihvaghanani
vartamanany eva sabdadini grhnanti | natitani na ca bhavini |
evam vakpanipadapayupasthani vartamanesu
vacanadeyabhūmimalotsarganandesu pravartante natitabhavisyatoh |
kiñ canyat --- trikalam abhyantaram mano'hankarabuddhirupam
karanam pravartate | buddhir vartamanam ghatam buddhyate atitam
bhavisyantam ca smarati | tad yatha --- yudhisthirabhimasenav
astam atitavisayagrahini buddhih | kalki bhavisyati
bhavivastugrahini | evam ahankaro 'pi trikalavan | yathaham asmin
grhe svami asam, bhavisyami ceti | evam mano 'py atitam
sankalpayati vartamanam bhavi ca | yata evam tasmad ucyate "trikalam
abhyantaram karanam" iti // skmv_33 //

atrasa --- kani indriyani savisesam visayam grhnanti, kani

nirvisesam | atrocyate ---

buddhindriyani tesam pañca visesavisesavisayani /
vag bhavati sabdavisaya sesany api pañcavisayani // isk_34 //

tesam karananam madhye yesam ayam adhikaro vartate tesam
yani buddhindriyani srotratvakcaksurjihvaghanani pañca tani
savisesam grhnanti avisesam api visayam grhnanti | atraha
--- kasya savisesam visayam grhnanti kasya nirvisesam iti |
atrocyate sabdasparsarasarupagandhah pajña devanam
tanmatrasamjñita nirvisesah kevalasukhalaksanatvat | yasmat
tatra dukkhamohau na stas tasman nirvisesas te iti | tatha hi |
visisyante santaghoramudhatvadineti visesas taih saha
savisesah, kevala nirvisesa iti tatparyam | evam sabdadayo
manusyanam savisesah sukhadukkhamohayukta ity arthah |
devanam tu buddhindriyani nirvisesam sukhatmakam prakasayanti
| uktani buddhindriyani devanam manusanam ca |
karmendriyani vaksyamah | vag bhavati sabdavisaya sesany api
pañca visayani | tatra devanam vak padam padardham slokam
uccarayati | asmakam api tathaiva | ato devanam asmakam ca
vagindriyam tulyam ity arthah | kim canyat --- sesany api pañca
visayani iti | tesam(p.37) caturtham ekaikam pañcavisayam |
panis tavat sabdasparsarasarupagandhayuktah | evam
pañcalaksanam eva panindriyam sannikrsta
pañcalaksanam ghatam grhnati | (yasmat pañcalaksanam
hastam hastendriyam ca) evam sabdadipañcalaksanah pada
pañcatmikayam eva bhuvih viharati | evam pañcalaksane payupasthe
api pañcalaksanav utsarganandau kurutah | tasmāt yuktam abhihitam ---
"sesany api pañca visayani" iti // skmv_34 //

idanim buddhivisayakhyapanayedam ucyate ---

santahkarana buddhī sarvam visayam avagahate yasmat /
tasmāt trividham karanam dvari dvarani sesani // isk_35 //

santahkarana antahkarane ahammanasi tabhyam saha vartate ya
buddhī sa tathokta | sa buddhī sarvam visayam niravasesam
triv idam kalesu yasmād avagahate vyapnoti grhnati sabdadyam
pañcavidham tasmād eva tanmanobuddhyahankaralaksanam trividham eva
karanam sadhanam, kriyate 'nenetikrtva | sesani punah dvari
bahye yani buddhikarmendriyataya pratitani srotravakprabhrtini dasa
tani tasya eva mano'hankarayuktaya buddher visayagrahanaya
dvarani pratikany eva na tu karanataya sanvayani | tatha etair
dasabhir dvaraih santahkarana buddhir eva visayan grhnatiti
trividham eva karanam ity arthah // skmv_35 //

kiñ canyat ---

ete pradipakalpah parasparavilaksana gunavisesah /
krtsnam purusasyartham prakasya buddhau prayacchanti // isk_36 //

ete iti buddhikarmantahkaranabhedas trayodesa pradipakalpah
pradipatulyah | kim canyat | parasparavilaksanah |
bhinnalaksana visadrsa ity arthah | srotram hi sabdam
grhnati, na sparsadin | evam itaratra | vag vakty eva na grhnati
gacchati viharaty anandati | evam panyadisu | manah sankalpayati
nahankurute | ahankaras cabhimanute na sankalpayati | evam
dvadasapi svam svam artham purusabhogyataya prakasya buddhau
prayacchanti niksipanti | tad buddhistham visayam sukhaduhkhadyam
purusa upalabhate // skmv_36 //

kiñ canyat ---

sarvam pratyupabhogam yasmat purusasya sadhayati buddhih /
saiva ca visinasti tatah pradhanapurasantaram suksmam // isk_37
//

(p.38)

nirvisesam trisv api kalesu yo yo visayam prati upabhogo
devatiryagyonisu tam tam purusasya yasmad hetor buddhir eva sadhayati
nispadayati | rajamatyavat | yatha sarvesam bhrtyanam mantri
upalabdhim vidhaya rajani nivedayati | evam karmendriyani prakasya
buddhau prayacchanti | buddhir api purusaya prayacchati samarpayati | anena
prakarena buddhir abhyudayaphalena | yavajjñanam notpadyate tavat
purusam yojayati | svairiniva kamukam mudhavijñanam
ghrtadyupacaraih | buddhiprerita ahammanobuddhikarmendriyakhya
visayan na svartham na ca buddhyartham kim tu purusartham eva
sadhayanti | yatha salaksmikasvairinigrhe dasyas tadadesena
rasavatim na svartham na ca svamitayavasthitasvairiny artham kim
tu tayapahrtvivekavijñanasya kamukasya krte nirvartayanti tadvat |
yavad asau vimudhas tavad anaya buddhya svairiny eva kamuko
visayair upahriyate | yadasau katham api gurusastratmanubhavadibhir
atmanam cetayate tada svairiniva buddhir api purusam vihaya
samsamyati | tato 'sau kevalatayavatisthate | tadanubhavavasthitir
muktir iti yat kiñcid idam aprastutam | prastutam ucyate | kiñ canyat |
atah saiva ca visinasti tatah pradhanapurasantaram suksmam |
suksmam durvijñeyam | pradhanapurasantaram nanatvam |
suksmatvad ativa durbodham iti yavat | buddhir hi adhyavasayatmika
svavyaparena cadhyavasayena sadhayati |
ahankarendriyatanmatrabhutadhyavasayena jagat
pradhanapurasantaravivecanena vivicya svayam mriyate | ata evoktam ---

"ahankaro dhiyam brute mainam saptam prabodhaya /
prabuddhe paramanande na tvam naham na tajjagat //

mayi tisthaty ahankare purusah pañcavimsakah /
tattvavrndam parityajya sa katham moksam icchati //

yo 'sau sarvesvaro devah sarvavyapi jagadguruh /
dehitipadam uccarya ha mayatma laghuh krtah" //

akrtapunyacaranair na prapyam pradhanapurusa yor nanatvam | tayor
evantaram darsayati | tvam anyam atmanam na vetsi | pradhanam anyat |
sattvarajastamamsi trayo gunah pradhanika amurtah
samyavasthayam pradhanakhyah | tesam ekatayodrekat triguna
buddhir anya, anyo 'hankarah, pañca tanmatrany anyani,
ekadasendriyany anyaniti buddhva tattvani moksam gacchanti | na hi
bhagavatah kapilasya mate kim api kartavyam anusttheyataya, kim tu
sankhyanam (p.39) pañcavimsatitattvajñanam eva sadharmyena
vaidharmyena ca nihsreyasahetuh | uktam ca ---

hasa piba lala moda nityam visayanupabhuñja kuru ca ma sankam /
yadi viditam te kapilamatam tat prapsyase moksasaukhyam ca // skmv_37
//

atraha --- uktam bhagavata purvasyam aryayam
"visesavisesanindriyani" iti | tatra ke visesa ke
'visesa iti | atrocyate ---

tanmatrany avisesas tebhyo bhutani pañca pañcabhyah /
ete smrta visesah santa ghoras ca mudhas ca // isk_38 //

yani bhutadisamjñat tamasad ahankarad utpannani pañca
tanmatrani sabdadini tany avisesa ity ucyante | devanam
tanmatrani sukhhalaksana visayas tatrapi rajastamasi stah kim
tu tatra sattvam utkatatvena vartate tasmad avisesa ity ucyante | na
visisyante santaghoramudhatvadibhih sattvodrekat kevalasukhataya
ity arthah | tarhi visesah ke? atraha --- tebhyo bhutani pañca
pañcabhyah | sabdadibhyah pañcabhyah akasadini pañca
mahabhutani purvapuranupravesad ekadvitricatuspañca gunany
utpadyante | ete smrta visesah | atraha --- etesam kim
laksanam iti | atrocyate | etani pañca mahabhutani manusyanam
visayah | santa ghora mudhas ca | tatrakasam santam
ghoram mudham ca | santam tavat sukhhalaksanam | yatha kascid
garbhagrhat niskrantah avakasasthitas tasya tadakasam
sukhahetutvac chantam syat | tad evosnasitavatadisamyogad
dukhkhatvad ghoram syat | pathi gacchatah kandisikasya kevalam
sarvatrakasam pasyato margadyanabhijñasya pumsas tad eva mudham
syat | evam vayau traividhyam | yatha garbhagrhasino
vatayanadvarena vayuh pravisam sukhahetutvac chantah |
tenaivosnamasi sampannena dukkhotpadakataya dukkhi syad ity asau
vayur ghorah | sa eva vayuh sitakale sitam janayan mudhah |
evam agnih sitartasya santah | grismakale tapartasya ghorah |
gramadidahe pravrdho 'gnih pumso mohotpadakataya mudhah | evam
apo gharmartasya sukhadatvac chantah | hemante dukkhatvad ghorah
| samudramadhyagatasya pumsah tiram apasyato mohahetutvan mudhah |
evam prthvi navasadvalopacita pravrsi sukhakariniti santa |
grismakale usnabaluka ghora | saiva pathikasya marganabhijñasya
pranigramadyapasyato mudha | evam devanam nirvisesa
visayah | tanmatrasamjñita nirvisesah kevala evanandamayah

santaghoramudhatayavisistah svabhavarupah(p.40)
sarkarakatutiktadirasa niscitam svabhavamadhuryamrta
upameyasukhasaliksiram iva |
madhuryaksarakatvadiparthivagunasamprktam svabhavarasam jalam
ivami visayah(?) | devanam evam nirvisesah syuh |
tanmatrasamjñitah sukhhalaksana eva | manusyanam
viyadadibhutamayatvat bhutaniva sukhaduhkhamohalaksanas te ity
arthah // skmv_38 //

atraha --- kim etav anta eva visayah, na hi | kim tv anye 'pi santi |
ke punas te iti? ucyate |

suksma matapitrjah saha prabhutais tridha visesah syuh /
suksmas tesam niyata matapitrja nivartante // isk_39 //

tatra suksmas tavat pañca tanmatrakah tair evadisarge
suksmasarirani trayanam api lokanam prarabdhani | tat
suksmasariramrtukale matur udaram pravisati | matu rudhiram
pituh sukram | vedantavadino 'py evam ahuh | praninah
svarganarakadisu svakarmabhogantaramatrajigamisavah somamandale
lina bhutva vrstayo bhavanti | tato 'nnam, tat stripumsabhyam
upabhuktam sukrasonite, tatah purusa iti | "vettha yatha pañcamyam
ahutav apah purusavacasa"(chandogyopanisad 5 |3 |3) ity arabhya "iti
tu pañcamyam ahutav apa"(chandogyopanisad 5 |9 |1) ity ahuh |
puranesv api

"somavrstyannaretamsi purusas tatra pañcamah /
sa jivaty agnaye pascad dharanty asmad yato 'bhavat" //

iti |

tad evam suksmasarirasyopacayam karoti | matur asitapitannaraso
matrnadisambandhena pravisya suksmasarirasya
sukrasonitamayasyopacayam kurute | matus ca nadya balasya
nabhirandhram pravisati | yathaikena margena sakavatasyapy ayanam
udakam karoti evam annapanasya raso matrnadigato balasya nabhim
pravisati | pravisya balasarirasyapy ayanam karoti | tatra
suksmasarirasyakrtir yadrglaksana bahihsarirasya bhavati
hastapadasirahprsthodarajanghagulpha iti | api ca sista
vadanti bahihsariram satkausikam iti | rudhiramamsatvaco
matrjah snayvasthimajjanah pitrjah | evam etad bahyasariram
abhyantarasuksmasarirasyopacayam kurute | tasyaiva
bahihsariopacitasya suksmasarirasya prasavakale yonya nirgatasya
matur udarat bahyani pañca mahabhutani prthivyadini
viharanasamsthaniyani krtani | yatha kasyacid rajakumarasya
matapitrbyam upacitasya pañca mahabhutani krtani | akasam
avakasane, bhumir viharane, apah pindikarane suddhau ca,
agnir(p.41) aharpacane, vayur vyuhane, asya sarirasyaivam ete
visesah trividhah | suksma matapitrjah saha prabhutaih |
pra ity upasargah | evam suksma matapitrja bhutani cety arthah

| tani ca prthivyadini | evam ete tridha visesah | ye canye prag
abhihita visesah santa ghora mudhas ca | atraha --- etesu
triv api visesesu ke nityah ke 'nitya ity atrocyate --- suksmas
tesam niyatah | suksma iti yair adisargarambhas te niyata nitya
ity arthah | tair arabdham suksmasariram asmin sthularire patati
tad adharmena samyuktam pasumrgapaksisarirpsthavarantani
pañca sthanani pasyati | dharmadharmayoh samyena brahmanadini
candalantani pasyati | evam suksmasariram niyatam yavat
samsaram ity arthah | tad yavaj jñanam
gunapurasantaropalabdirupam notpadyate tavat samsarati, utpanne
jñane nivartate | tasmims ca nivrtte puruso moksam gacchati |
uktam ca ---

"dehe mohasraye bhagne yuktah sa paramatmani /
kumbhakasa ivakase labhate caikarupam" //

"yatha darpanabhava abhasahanau" ityadi | tasmad etat suksmam |
matapitrja nivartante tat suksmasariram parityajya maranakale
matapitrjam patati | tat suksmasariram jñanam avidusam
samsarati // skmv_39 //

atraha --- uktam ca bhagavata --- "matapitrja nivartante tat
suksmam samsaratity arthah | atrocyate ---

purvotpannam asaktam niyatam mahadadisuksmaparyantam /
samsarati nirupabhogam bhavair adhivasitam lingam // isk_40 //

purvotpannam ityadi | sargotpannam ity arthah | yavaj jñanam
notpadyate tavat samsare sthitararam sthitam ity arthah | kiñ canyat
--- asaktam, kvacin na saktam ity asaktam devamanusatiryaksu
suksmatvat | niyatam nityam ity arthah | pañca karmendriyani pañca
buddhindriyani pañca tanmatrani mano buddhir ahankara evam
astadasa --- mahadadisuksmaparyantam iti | mahany asyadau,
suksmani tanmatrani sabdadivisayakhyany ante yasya tat
tathoktam | antahkaranabahihkaranani trayodasa tanmatrani pañca
ceti | atraha --- tat kim karoti | atrocyate --- samsarati
devamanusatiryagyonisu jivabhavam agacchati | tad dhi(p.42)
nirupabhogam sabdadayo visaya upabhogas tair virahitam |
trayodasakaranatmakam evety arthah | bhavair adhivasitam
devamanusatiryagbhavadhivasitam evety arthah | yatha
tilapatanavastravasnavat(?) | tadvat santa bhava bhavanti |
devabhavah subhena misrena manusa asubhena tiryaktvam | lingam
pralayakale pradhane layam gacchati lingam | prakarsena dhiyate
ksipyate 'tra sarvam iti pradhanam // skmv_41 //

atraha --- suksmasarirena nasti prayojanam | tarhi trayodasavidham
karanam eva katham samsaratiti? atrocyate ---

citram yathasrayamrte sthanvadibhyo vina yatha chaya /
tadvad vinavisesais tisthati na nirasrayam lingam // isk_41 //

ihasrayasrayinoh sambandho drstah | na hy asrayam
vinasrayi tisthati | kudyapatasrayam krtva citram
avatisthate | tad idam suksmasariram kudyapatasthaniyam
citrasmsthaniyam trayodasavidham karanam | tad evam sati yad
uktam bhavata trayodasavidham karanam eva samsaratiti tan mithya |
kim canyat --- sthanvadibhyo vina yatha chaya iti |
sthanupurusadibhir vina yatha chaya na bhavati | chayam vina te
ca na bhavanti | yathagnina vina prakaso na bhavati | tadvad
vinavisesais tisthati na nirasrayam lingam iti | avisesa iti
tanmatrani svabhavikaksirajalavac santaghoramudhatvarahitvat |
tair arabdham suksmasariram | tena suksmasarirena
sargadiprarabdhenavina nirasrayam trayodasakaranakhyam lingam
na tisthati | ato yad uktam bhavata "kim avisesair
arabdhasuksmasarikalpanaya prayojanam trayodasavidham karanam
ea samsarati" iti, tan mithya // skmv_41 //

atraha --- suksmasariram trayodasavidhakaranasampannam kena
hetuna samsaratiti? atrocyate ---

purusarthahetukam idam nimittanaimittikaprasangena /
prakrter vibhutvayogan natavad vyavatisthate lingam // isk_42 //

purusarthah kartavya iti pradhanasya tavat pravrttih | sa cartho
dvividhah | sabdadyupalabdihlaksano
gunapurasantaropalabdihlaksanas ca | sabdadyupalabdhir
brahmalokadisu bhogavaptir gunapurasantaropalabdhir moksa iti |
tasmad uktam --- purusarthahetukam idam suksmasariram iti | kim
canyat --- nimittanaimittikaprasangena(p.43) | tatra nimittam
dharmadyastavidham | tat purastat vaksyamah "dharmena gamanam
urdhvam" ityadi | prakrtih pradhanam | vibhutvam prabhutvam tasya
yogat(tadvibhutvayogat) | yatha kascid raja prabhutvayogena
svastre yad yad icchati tat tat karoti | evam pradhanam api
prabhutvayogena manusyam va daivam va tairyagyonyam va kurute |
evam suksmasariram trayodasavidhena karanena samyuktam
hastinya udara pravisya hasti bhavati | strisariram pravisya manusyo
bhavati | pasur bhavati | tasmad natavad vyavatisthate lingam //
skmv_42 //

atraha --- ukta pura bhavair adhivasitam lingam suksmasariram
samsarati | tat ke bhava iti? atrocyate ---

samsiddhikas ca bhavah praktika vaikrtas ca dharmadyah /
drstah karanasrayinah karyasrayinas ca kalaladyah //
isk_43 //

trividha bhavas cintyante | tatra kecit samsiddhikah, kecit
praktikah, kecid vaikrtah | tatra samsiddhikas tavat ---
yatha kapilasya bhagavatah paramarser adisarge utpannasyeme catvaro
bhavah sahotpanna dharmo jñanam vairagyam aisvaryam iti | ete
samsiddhika ucyante | praktika nama brahmanah putrah kila

sanakadayo babhuvuh | tesam utpannakaryakarananam
sariravatam sodasavarsanam evaite catvaro bhava akasmad
evotpanna nidhidarsanavat | ete ca prakrtika bhava ucyante |
vaikrtika yatha --- acaryadimurtim adhikrtya utpanna vaikrtika
ity ucyante | acaryam nimittam krtva jñanam utpadyate | jñanad
vairagyam, vairagyad dharmo, dharmad aisvaryam | evam ete catvaro
bhava asmadadiv api vartante | tad eva vaikrta ity ucyante | evam ete
tridha bhava vyakhyata yair adhivasitam mahadadi lingam
samsarati | atraha --- dharmo, jñanam, vairagyam aisvaryam, adharmo
jñanam avairagyam anaisvaryam | evam ete 'stau bhavah kva
vartante? purvarsibhih drstah karanasrayinah |
karanany(p.44) ucyante buddhikarmantahkaranabhedat trayodasa | tany
asrityastau bhavah pravartante | uktam hi "adhyavasayo buddhir
dharmo jñanam viraga aisvaryam" ity evamadi | kim canyat ---
karyasrayinas ca kalaladyah | yatha suksmasariram utpattikale
matur udaram pravisati | matuh rudhiram pituh sukram tasya
suksmasarirasyopacaya kurute |
kalalabudbudaghanamamsapesigarbhakumarayauvanasthaviradayo
'nnapanarasanimitta utpadyante | tatra ucyate --- "karyasrayinas ca
kalaladya" iti | kalalagrahanam viraganimittam // skmv_43 //

uktam purvasyam aryayam "nimittanaimittikaprasangena" "natavad
vyavasthate lingam" iti | tatra kim nimittam kim ca naimittikam
iti? atrocyate ---

dharmena gamanam urdhvam gamanam adhastad bhavaty adharmena /
jñanena capavargo viparyayad isyate bandhah // isk_44 //

tatra dharmo nimittam | iha loke dharmam yah kurute tan nimittam krtva
suksmasariram urdhvam gacchati | urdhvam ity astanam
devayoninam grahanam | tatra adyam brahmam | prajapatyam,
aindram, pitryam, gandharvam, yaksam, raksasam, paisacam ity
etany astau sthanani suksmasariram gacchati | tatra dharmo
nimittam, urdhvagamanam naimittikam | kim canyat --- gamanam adhastad
bhavaty adharmena | iha loke yamaniyamalaksano dharmas tadviparito hy
adharmah, tenadharmena suksmasariram adhastad gacchati pasvadi |
pasumrgapaksisarirpsthavaram iti pañcadha tiryak sthavarantam |
atradharmo nimittam, adhogamanam naimittikam | kim canyat --- jñanena
capavargah | yat pañcavimsatitattvajñanam tena jñanena
tatsuksmasariram nivartate | paramatmapavargam prapnoti moksam
gacchatity arthah | ato jñanam nimittam apavargo naimittikah | anyac
ca viparyayad isyate bandhah | kasya viparyayat | jñanasya viparyayo
'jñanam, tenajñanena darsaniyah subhago 'ham bhoktaham iti
manyate | tenajñanena manusyatiryagdevesv atmanam nibadhnati | na
moksam gacchatity arthah | ato 'jñanam nimittam bandho
naimittikah | sa ca bandhas trividhah | prakrtibandho vaikarikabandho
daksinabandhas ceti | tatra prakrtibandho namastasu
prakrtisu paratvenabhimanah | vaikarikabandho nama

brahmadisthanesu sreyobuddhih | daksinabandho nama
gavadidanejyanimittah | evam caturvidham nimittanaimittikam
vyakhyatam // skmv_44 //

(p.45)

anyad apy evamvidham ucyate caturdha ---

vairagyat prakrtilayah samsaro rajasad bhavati ragat /
aisvaryad avighato viparyayat tadviparyasah // isk_45 //

yatha kasyacid vairagyam asti | (jitendriyo visayebhyo virakto na
yamaniyamaparah kevalam) na tu jñanam asti gunapurasantarakhyam |
tenajñanena vairagyapurvena nasti moksah | kevalam astasu
prakrtisu layo bhavati pradhanabuddhyahankaratanmatresu | tatra
linam atmanam muktam ity avagacchati bhuyah samsaranakale
samsarati trisu lokesu saritropattir bhavati | tatra vairagyam
nimittam prakrtilayo naimittikah | kim canyat --- samsaro rajasad
bhavati ragat | yo 'yam rajaso rago 'vairagyam yajñam karoti,
danam dadati, amunamusmin loke sukham me bhaviti | tena ragena
samsaro bhavati | brahmadisthanesu janma bhavati | tatra rago
nimittam samsaro naimittikah | kim canyat --- aisev
avighatah yat purvam aisev animadikam astavidham
nirdistam tasmad aisev prarthitanam avighato bhavati na
muktih | avighato 'skhalanam | viparyayat tadviparyasah | viparyayat
anaisvaryat tadviparyasah prarthitanam apraptir ity arthah |
tatanaisvaryam nimittam | prarthitasvapraptilaksano viparyaso
naimittikah | evam sodasako nityanaimittikaprasango vyakhyatah |
prakrtilayah prakrtibandha ity ucyate | yajñadibhir daksinabandha
ity ucyate | aisevadinimitto bhogo vaikarika ity ucyate // skmv_45 //

nanu nimittanaimittikaprasangah kimatmaka iti? atrocyate ---

esa pratyayasargo viparyayasaktitustisiddhyakhyah /
gunavaisamyavimardena tasya bhedas tu pañcasat // isk_46 //

esa iti | aryadvayena sodasavidho naimittikah sarga uktah |
pratyayasarga ucyate | pratyayad buddher utpanno yasmat tasmad pratyayasarga
ity ucyate | uktam hi purastat "adhyavasayo buddhih" ityadi | so 'yam
pratyayasargo bhuyas caturdha bhidyate | yasmat aha ---
viparyayasaktitustisiddhyakhyah | samsayabuddhir viparyayah
sthanur ayam puruso veti | bhuyo 'pi sthanum prasamiksyā na
saknoty antaram gantum evam asyasaktir utpanna | tatas trtiyah tam
eva sthanum(p.46) jñatum samsayitum va necchati kim
anenasmakam ity esa tustih | bhuyas caturtho (drste yas
tasmin) sthanvadirudham vallim pasyati sakunim va | tato 'sya
niscaya utpadyate sthanur ayam ity esa siddhih | evam esa
pratyayasargo bhinnas caturdha viparyayasaktitustisiddhyakhyah |
tasya caturvidhapratyayasargasya gunavaisamyavimardena pañcasat bheda
bhavanti | sattvarajastamamsi trayo gunas tesam vaisamyam

tadvimardena | yada sattvam udriktam tada rajastamasi gaune |
yathadityodayan naksatratejaso gaunatvam | evam yada rajasa
sattvatamasi, tamasa sattvarajasi gaune tada tadvimardo bhavati | tena
vimardena tasya caturvidhasya pratyayasargasya pañcasad bheda bhavanti //
skmv_46 //

tan aha ---

pañca viparyayabheda bhavanty asaktes ca karanavaikalyat /
astavimsatibheda tustir navadhastadha siddhih // isk_47 //
sugamam // skmv_47 //
viparyayasya ca tamo moho mahamohas tamisro 'ndhatamisra iti pañca
bhedah | tesam bhedantarany aha ---

bhedas tamaso 'stavidho mohasya ca dasavidho mahamohah /
tamisro 'stadasadha tatha bhavaty andhatamisrah // isk_48 //

tamasas taqavad astavidha prakrtih | tadvastu malayatiti tamah |
tasya param astasu prakrtisu layo bhavati | tad yatha pradhanam
buddhir ahankarah pañcatanmatranity etesu | tatra linam
atmanam mukto 'ham iti manyate | sa ca tasya viparyayah | evam tamaso
'stadha bhedah | mohasya ca astavidha evety arthah |
yattadanimadyastavidham aisvaryam uktam tasmin sakta brahmadayo
devata na moksapadam icchanti | tasyaisvaryasya subhakarmanopattasya
ksaye punah samsaranti | ayam astavidho mohasyapi bhedah |
mahamohasya dasavidho bhedah | devanam sabdadayah
pañcatanmatrakhya visaya avisesah kevalanandarupa
nirupadhidugdhavac chantadisañjatasukhadivirahita ye bhavanti
svargapraptau | evam manusyanam bhautikasarirataya
sukhaduhkhamohasampannah santaghoramudha bhavantity esa
dasavidho mahamohah | tad etesu dasasu brahmendradayo deva
manusyas(p.47) ca tiryagyonyasaktas ca drsyante | tena hi
visayebhyah param astiti mudhavijñanas tadasaktya
gunapurasantaropalabdirupam nityaniratisayasukhabhivvyaktaye
jñanavabodham na kurvantity esa mahamohah | tenami te muktim na
bhajante | tamisro 'stadasadheti | devamanusyanam dasa
visayah prag abhihita avisesasavisesataya |
animadyaisvaryam castagunam evam astadasadha bhavati |
tebhyah kenacid vaigunyenaprapyabhihitasya yah krodhah sa tamisra
ity ucyate | tatha astadasadha cety arthah | andhatamisro 'pi
bhavati tatsankhya eva | tatha evam astadasadhatrapi | tesu ca
maranatrasad dukkham utpadyate | aisvare vidyamana aisvaryam
parityajya mrtyuna hriyamanasya gacchamiti sankalpayato yas trasah
so 'ndhatamisra ity ucyate dasa visayanaisvaryam prapyapi bhoktum
na labhate 'ntarale 'pi mriyata iti yavat | evam ami viparyayasya
tamahprabhrtayah pañca bheda vibhidyamana dvisastibhedah
sañjatah | ata urdhvam asakter astavimsatibhedan vaksyamah
// skmv_48 //

ekadasendriyavadhah saha buddhivadhair asaktir uddista /
saptadasa vadha buddher viparyayat tustisiddhinam // isk_49 //

ekadasendriyavadhah
andhyabadhiryaghranapakajadatvakusthatvamukatvakunitvapangutvagu
davartaklaibyonmada ity ekadasendriyavadhah | indriyanam
svavisayagrahanasamarthyam vadha iva vadhah | yatheha loke kascid
devadatto yajñadattam ahuya abravīt --- bho duhkḥito 'smi kim
karavaniti | sa tenoktah sankhyajñānadhigamam kurusva
duhkḥantamoksam prapsyasiti | evam ukto 'sav aha --- naham etad
abhyasam kartum alam | badhiryat guruvacanam na srnōmi,
susrusayam asamartho 'smi |
andhyakunitvapangutvadidosasrayatvat kuto mama jñānadhigama iti |
evam evandhyamukatvonmadada indriyopaghata vidyagrahane asamartha
boddhavyah | evam ete ekadasendriyavadha asaktir ucyante | kiñ ca ---
saha buddhivadhair iti | buddher vadha buddhivadhas taiḥ saha | ke te
buddhivadha? saptadasasankhyah | te ca saptadasapi --- nava
tustibheda astau siddhayah | tannirupanaprastave
vyakhyasyamah // skmv_49 //

(p.48)

tatra navadha tustim aha ---

adhyatmikyā catasrah prakṛtyupadanakalabhagyakhyah /
bahya visayoparamat pañca nava ca tustayo 'bhihitah // isk_50 //

atmany adhikṛtya pravartante tas catasras tustayah |
prakṛtitustir upadanatustih kalatustih bhagyatustis
ceti | yatha kascit prakṛtimatram vetti, na tu janite
sagunagunatvanityanīyatvacetanacetanatvasarvagatatvadharman asyah
kevalam prakṛtyastitvamatrajñānenaham janamiti tustah
pravrajitas tasya nasti mokṣah | esa prakṛtitustih | kascit
tridandakundikaksamalakṛsnajinopadanamatrenaiivaham
mukta ity abhimāni brute | tena mama mokṣo bhavati | etavanmatrena
tusto jñānadhigame na pravartate | tasyapi na mokṣa ity esa
upadanatustih | kascid evam brute kalena svayam mokṣo bhavi
kim tattvavijñāneneti | jñāne pravṛtṭyaiva tustah | tasyapi na
mokṣa iti kalatustih | kascid eva mahabhagyenaiva mukto bhavati |
tasmaj jñānam asadhakam mukteḥ syad iti tavata tustah tasya na
mokṣa esa bhagyatustih | evam eta atmany adhikṛtya jayante ity
adhyatmikyā catasras tustayah | bahyas tu pañca tustayah |
pañcanam visayanam uparamad bhavanti,
arjanaraksanaksayatrptihimsadosan bhavayataḥ pañca | evam
ubhayatra nava tustayah | tatarjanam nama visayanam
tadartham kṛsipasupalyadivayasayaduhkham avadharya tebhya
evoparatas tustim labhate | esa pañcami tustih | arjitanam
api rajacauradibhyo duhkham visayanam raksanam kartum
tasman na visayaiḥ karyam ity uparatas tustim labhate, sa

sasthi tustih | raksane 'pi krta upabhujyamanas te
kseyanta iti na taih karyam ity uparatas tustim labhate, esa
saptami | tatharjanaksayadipratikarair api krtair
nastitindriyanam vaitrsnyam, tasman na taih karyam ity
uparatasyastami tustih | proktanam pratikare krte 'py
arjanadipravrttena himsam antarena bhutoparodham vinami na
prapyante tasman na taih karyam ity uparatah tustim labhate |
esa navami tustih | evam etah pañca bahyas tustayah |
ubhayam nava bhavanti | (evam etabhis tustibhir jñanam vina mokso
'stiti kevalena vairagyena tustah |) asam navanam api
tustinam granthantare samjñantarani | tad yatha --- (p.49)
ambhah salilam ogho vrstih taram sutaram sunetram sumaricam
uttamambhasikam iti | asam viparita atustayo 'nambha ityadyah |
evam tustyatustayo vyakhyatah // skmv_50 //

idanim siddhaya vyakhyayante ---

uhah sabdo 'dhyayanam dukkhavighatatrāyam suhrtpraptih /
danam ca siddhaya 'stau siddheh purvo 'nkusas trividhah //
isk_51 //

tatra uho nama yatha kascid cintayati, kim param yathatmyam, kim
nihsreyasam, kim krtva sukham prapyate | evam asya cintayato
jñanam utpadyate svatah sastrato guruto va | yat
pradhanabuddhyahankaratanmatrendriyabhutany anyani, aham anya iti tato
moksam gacchati | esa uhasiddhah prathama |
caurasadhutanugamisvamipathikasamyogadivat |
prakrtipurusasisyagurukramajñanam | tad yatha gramam acchidya
caura yanti | tatsarthamadhye sadhur eko gacchati | tadanugami ca svami
| caturthah pathikas tadabhijñah | pathikacauramadhye sadhur api
cauragunasprsto 'pi tadanugamina caurataya pratitas
tadrggananyam (pratitah) tadabhijñena pathikena svami
sambodhito yad aham sarvam janami, ami caura ayam sadhur eva
tatsarthanuvartiti | evam caurasthaniyo
buddhyahankaratanmatrendriyabhutasamavayah, sadhusthanias ca
purusah, tadanugamisthanias sisyo, bhedena bodhyah |
pathikasthaniyo guruh | tasmaj jñanam pratikatrāyenaivavagamyate
--- gurutah sastratah, svata ity uhasiddhah prathamokta | sabdo
nama yatha kasyacit pathatah (tam asya janam) sabdam srutvanyat
pradhanam anyo 'ham iti tanmargapravrttiprabuddho moksam gacchati |
evam esa dvitiya siddhah sabdata utpanna | kascid gurupasanaya
tato 'dhityavagamyā sakalam jñanam apnoti, trtiyadhyāyanasiddhah
sankhyajñanam adhitya sañjata | evam etas tisrah siddhayah |
sesa vyakhyayante | dukkhavighatatrāyam iti | yatha kascid adav
abhihitadhyatmikadidukkhatrāyenabhibhuto 'sya pratikarāyoham
sabdham adhyayanam va pratipadya jñanam adhigamyā moksam yatiti
dukkhavighataya yatrohāditrāyam adhikurute tad api siddhitrāyam | evam
sat siddhayah | kascid durmedha guruh sakasan navadharayati |

tat kenacit pratyupakaranapeksena suhrda tasmāt samsarakupad
ujjihirsuna tadanukulataya krpavata sugamavacobhir
vairagyapurvakam gunapurasantaropalabdhirupam sankhyajñanam
upadisata samuddhrtam alokyaha, (p.50) bhagavan sastrakarah ---
suhrtpraptir iti | te hi suhrdas tathopadisanti suhrttaya yatha
pasano 'py avabudhyate | uktam ca ---

"esa aturacittanam matrarsparseccchaya vibhuh /
bhavasindhuplavo drsto yad acaryanuvartanam" //

(bhagavatapurana 1 |6 |35)

esa saptami siddhīh | kascid
avahanasamvahanabhiksapatravastracchatrakamandaluprabhrtidanena
gurun aradhya sankhyam adhigamya mokṣam gacchatity esastami
siddhir danadibhir upayair nispanna | asam astanam
purvavannamantarani | taram sutaram tarataram pramodam
pramuditam mohanam ramyakam sadapramuditam iti | viparita asiddhayah
| tad yatha ataram ityadyah | tatas ca ekadasendriyavadhah,
navanam tustīnam viparyayah
prakrtyupadanakalabhagyakhyanam pañcavisayoparamatustīnam
ca | astanam siddhinam viparyaya anuhadayah | saptadasa
vadha buddher evam ekadasa saptadasa castavimsatibheda asakter
abhidhiyante | evam viparyayasaktitustisiddhinam uddesah krta
iti vakyasesah | siddheh purvo 'nkusas trividhah | ya
uhadyastadha siddhis tasya purvo viparyayasaktitustirupo
'nkuso niyamakah | trividhas triprakara ity arthah | yathankusena
grhito gajo vasyo bhavati | evam viparyayasaktitustirupam
trividham pratyayasargam hitva siddhīh samsevya, siddhes
tattvajñanam, tasmac ca mokṣa iti tatparyam // skmv_51 //

atraha --- bhagavata uktam purvasyam aryayam bhavair adhivasitam
lingam samsarati | tatra kim lingam purvotpannam ahoṣvit bhava
ity atrocyate --- lingam tavat sukṣmam tanmatrikam sariram
anadikalotpannam trayodasavidhena karanena samyuktam bhavair
adhivasitam samsarati | karanani
buddhyahankaramanobuddhikarmakhyani trayodasa | evam
trayodasavidhakaranam asritya sukṣmasariram tanmatrikam
samsarati | sariram karanani caitalīngam ity atrocyate | bhavair
adhivasitam iti bhava dharmajñanavairagyaisvaryani catvarah
sattvikah | viparitas tamasah | evam astau bhavah | tatra
sandehah | kim lingam purvotpannam, utasvid bhava iti | ucyate ---
na vina bhavair lingam na vina lingena bhavanirvrttiḥ /
(p.51) lingakhyo bhavakhyas tasmad bhavati dvidha sargah // isk_52 //

lingena vina bhavo na bhavati bhavais ca vina lingam na bhavati |
yathagnina vina nosnatvam usnatvam vina nagnih | evam etayor
lingabhavayor yugapadutpattiḥ, govīsanavat, kumarīstanavat | yatra
lingam tatra bhava yatra bhavas tatra lingam | tasmad ucyate ---

lingakhyo bhavakhyah | lingena akhyayate sa lingakhyah |
bhavair akhyayata iti bhavakhyah | tasmad dvidha sargo bhavati jayate
// skmv_52 //

atraha --- kim dvidvidha eva sargah kim tasmad anyas trtiyo 'py asti
iti | atrocyate ---

astavikalpo daivas tairyagyonas ca pañcadha bhavati /
manusyas caikavidhah samasato bhautikah sargah // isk_53 //

astavikalpo daiva iti | tad yatha --- brahmam prajapatyam aindram
paitram gandharvam yaksam raksasam paisacam ity evam
astavidho devasargah | tairyagyonas ca pañcadha bhavati | atra
tulyalingatvad bhavati pasupaksimrgasarirpsthavarantas ceti |
manusya ekavidhas tulyalingatvad brahmanaadicandalantah |
samasatah sanksepena trividho 'yam bhutamayah sargah | evam
caturdasavidhah // skmv_53 //

atraha --- etesu trisu sthanesu kataro guna utkatatvena vartate ---

urdhvam sattvavisalas tamovisalas ca mulatah sargah /
madhye rajovisalo brahmadistambaparyantah // isk_54 //

urdhvam sattvavisala iti | brahmadipisacanto yo 'stavidhah
sargah | asau sattvabahulah | yasmat tesu sattvam utkatatvena vartate
| tatrapi rajastamasi stah kim tu sattvasyodriktata | tasmat
sukhapraya devah | tamovisalas ca mulatah | pasvadisv tamasa
udrekat pasvadisthavaraparyanto yasmat tesu tama utkatatvena vartate
tatrapi gaunataya sattvarajasi stah | tasmat te tamobahulah | madhye
rajovisalah | tatrapi sattvatamasi stah | kim tu raja utkatatvena
vartate | tasmat te dukkhapraya manusyah | brahmadistambaparyantah
| caturvidha esa svedajandajadina bhutasargah // skmv_54 //

(p.52)

atraha --- bhutasarga utpanno bhavasargah sampanno lingasargah
sampanna iti yatra sargah pradhanika iti pradhanakaryam samaptam iti
| utpannas trayo lokah pradhanam coparatam utpadya lokan iti tesu
devamanusyatiryagyonigatesu dukkham ko 'nubhavati | kim
caturvimsatitamam pradhanam, ahosvit mahadaditrayovimsatikam,
utasvit purusa iti? atrocyate ---

atra jaramaranakrtam dukkham prapnoti cetanah purusah /
lingasyavinivrttes tasmad dukkham samasena // isk_55 //

atra trisu lokesv iti | devaloke, manusyaloke, tiryagyonau ca
jaramaranakrtam dukkham prapnoti cetanah purusah | tatra
jarakrtam valipalitair abhibhutam kasasvasaih parigrhito
yastivistambhagami putrasnusadyabhibhuto yad dukkham anubhavati
taj jarakrtam | maranakrtam iti | astavidham aisvaryam asti yat
prag abhihitam animadi, dasa visayah santi | devanam
pañcavisesah kevalasukharupah | manusyanam savisesas ta

eva sabdadayah sukhadukhamohasampannah |
tanmaranapatavasthayam yad dukkham utpadyate tan maranakrtam ity
eva | evam etair dukkhair antakale ca janitadukkhani sarvani prapnoti
cetanah purusa eva pradhanadinam acetanatvat | tasmāt tasyaiva
vijñānitaya dukkham na tu jadanam pradhanadinam | tarhi
kiyantam kalam puruso dukkham apnoti | atrocyate ---
lingasyavinivrtteh | yavan mahadadilingam na nivartate tavat
kalam puruso dukkhabhokta | tasmād dukkham samasena ---
sanksepena prapnoti cetanah purusah | yada tu tat pratinivartate
mahadadilingam jñānotpattya tato mokṣam prapnoti | mokṣam
gatasya dukkham nasti | jñānena hi lingam nivartate | yada
pratyekam pradhanamahadahantanmatrendriyabhutany anyani aham anya iti
jñānam tada lingabhavah // skmv_55 //

prakrteh kim nimittam arabhya ity atrocyate ---

ity esa prakrtikrto mahadadivisayabhutaparyantah /
pratipuravimokṣartham svartha iva parartha arambhah // isk_56 //

(p.53)

ity esa prakrtikrta iti | evamadir yah purvam upavarnito
lingasargo mahadadibhutaparyantah, esa prakrtikrta iti | atraha
--- evam lingasargah pradhanena kimartham krta iti? atrocyate ---
pratipuravimokṣartham | purusam purusam prati vimokṣas
tadartham pratipuravimokṣartham | devalokagatanam,
manusyalokagatanam, tiryagyonigatanam ca mokṣartham ity arthah |
svartha iva parartha arambhah | svakiyo 'rthah svarthah |
ivopamayam | yatha kascit svartham iva mitrartham karoti tatha
svartham iva pradhanam purusartham karoti | sa cartho dvividhah |
sabdadyupalabdhir adir gunapurasantaropalabdhir antas ca | trisu
lokesu sabdadivisayaih purusam yojayati | ante ca
gunapurasantaropalabdhya mokṣam kurute // skmv_56 //

atraha --- uktam bhagavata pradhanam svartham iva parartham arabhate
| atha ca tvaya pradhanam acetanam uktam tat katham pravartate |
acetananam api pravrttir drsta, nivrttis ca |

vatsavivrdhdhinimittam ksirasya yatha pravrttir ajñāsya /
purusavimokṣanimittam tatha pravrttih pradhanasya // isk_57 //

yatha trnodakam gava bhaksitam pitam ca ksirabhavena
parinamati, vatsavrdhdhim karoti, puste vatse nivartate | evam
purusavimokṣanimittam pradhanasyajñāsya pravrttih // skmv_57 //

autsukyānivrtyartham yatha kriyasu pravartate lokah /
purusasya vimokṣartham pravartate tadvad avyaktam // isk_58 //

yatha loka istavisayautsukye sati tasya nivrttyartham kriyasu
gamanagamanasu pravartate krtakaryo nivartate | tathavyaktam
purusasya vimokṣartham sabdadibhagalaksanam

gunapurasantaropalabdhilaksanam dvividham purusartham
krtva nivartate // skmv_58 //

kiñ canyat ---

rangasya darsayitva nivartate nartaki yatha nrtyat /
purusasya tathatmanam prakasya vinivartate prakrtih // isk_59 //

yatha nartaki srngaradirasair havabhavais ca
nibaddhagitavaditranrtyani rangasya darsayitva krtakarya nrtyan
nivartate | evam prakrtir
mahadahankaratanmatrendriyabhutabhavena(p.54) devamanusatiryagrupasu
yonisu sukhaduhkhamohakrtih santaghoramudhavisaya sati
atmanam purusasya prakasya nivartate | tasyam ca nivrttayam asau
kevalah puruso duhkhatrayam nanubhavati | yatha jalavahakasya
ghatabhave tadadheyasyodakasyabhavah | tatha duhkhabhavah |
tato 'sau moksam gacchati // skmv_59 //

atraha --- yatha nartaki nrtyadibhir upayair atmanam prakasya
rangad vinivartate, evam prakrtih purusasya kair upayair
atmanam prakasya vinivartate? atrocyate ---

nanavidhair upayair upakariny anupakarinah pumsah /
gunavaty agunasya satas tasyartham aparthakam carati // isk_60 //

nanavidhair upayaih | sabdasparsadibhir upakartum silam asyah
sa tathokta | anupakarinah pumsah | niskriyatvad iti yavat |
tasyopakarini prakrtis tasyopakrtiyaham anya tvam anya iti nivartate
(prakrtih) | kim canyat --- gunavati | sa sattvarajastamomayi |
agunasya satah | pumsah niskriyodasinamurtadilaksanavattvat
| evam asya pumso 'gunasyapi satah (nityasya) seyam gunavati artham
aparthakam carati | karoti | yatha kascid anurakto mitrasuhrttvam
avalambya mitrartham anuktam api pratyupakaram anapeksya kurute | evam
pradhanam purusasya dvividham api visayopalabdhimoksatmakam artham
kurute | puman punah pradhanasya kim api na pratyupakaroti | tat
pradhanapumsoh sikhpicchavadekapakasacitranyayah // skmv_60 //

nivrtta kim karoty etad aha ---

prakrteh sukumarataram na kiñcid astiti me matir bhavati /
ya drstasmiti punar na darsanam upaiti purusasya // isk_61 //

prakrtir api pradhanam api kurute | yatheha snusa vridaya
svagrhanthah pravisati ato braviti iyam visistatareti | evam
iyam prakrtih sukumaratara | tasmad prakrteh sukumarataram
nanyad astiti | evam purusasya paramatmano 'pi matir utpanna |
nastiti me matir bhavati | mameti purusa atmanam braviti | tatra
sukumarataratvam varnayati isvarah karanam iti kecid acarya
bravate | uktam ca ---

"ajño jantur aniso 'yam atmanah sukhaduhkhayoh /
isvaraprerito gacchet svargam narakam eva va" //

(mahabharata 3 |31 |27)(p.55)

vedavadinah punar ittham karanam ahuh | "purusa evedam
sarvam"(svetasvataropanisad 3 |15) ity atah purusam karanam
ahuh | apare svabhavam ahuh | svabhavah karanam iti | tatha hi

"yena suklikrta hamsah sukas ca haritikrtah /
mayuras citrita yena sa no vrttim vidhasyati" //

(hitopadesa 1 |183)

atra sankhya vadanti | isvarah karanam na bhavati | kasmad,
nirgunatvat | imah sagunah prajah | sattvarajastamamsi trayo
gunah, te ca prajasu santi | tams ca gunan drstva
sadhayamah | prakrter imah samutpannah prajah | yad isvarah
karanam syat tato nirgunad isvaran nirguna eva prajah syuh
| na caivam | tasmad isvarah karanam na bhavati | evam puruso 'pi
drastavyah | svabhavo nama na kascit padartha 'sti | yatah
prajanam utpattisangatih syat | tasmad yo brute svabhavah
karanam iti tan mithya | kecit kalam karanataya varnayanti ---

"kalah srjati bhutani kalah samharate prajah / (mahabharata 3
|13 |70 |57) kalah suptesu jagarti tasmad kalas tu karanam" //

tad api sankhyo nirakurute | kalo nama na kascit padartha 'sti |
vyaktam avyaktam purusa iti traya eva padarthah | tatra kalo
'ntarbhutah | evam pradhanam hitva nasty anyat karanam |
tatpradhanavagamam prati yada purusasya samyagjñanam utpadyate tada
tena jñanena drsta prakrtih purusasangan nivartate |
svairiniva purusenopalaksita | aye iyam asadhvi mam mohayati,
tasman na mamananya karyam itivat | tasyam ca nivrttayam moksam
gacchati | evam isvaradini akarani | sukumarataram ity etad
vakyasesah krtah | yasmat sukumarataram pradhanam tasmad
ucyate --- prakrteh sukumarataram na kiñcid astiti me matir bhavati |
iti me purusasya | atraha --- sa drsta purusena katham
nivartate prakrtih | atrocyate --- ya drstasmiti punar na
darsanam upaiti purusasya | yatha kacit kulastrisadhvi svagrhadvari
sthita purusena sahasaivagatena drsta sahasaivam vridamana
tvaritam grham pravista sa evam matva drstaham aneneti na
punar darsanam upaiti purusasya | evam prakrtih paramatmana
purusena jñanacaksusa drsta savrida kulastrivan na punar
darsanam upaiti purusasya | tasyam ca nivrttayam puruso
moksam gacchati // skmv_61 //

(p.56)

atraha --- loke sista vadanti puruso baddhah, puruso mukta,
purusah samsarati | atrocyate ---

tasman na badhyate napi mucyate napi samsarati kascit /

samsarati badhyate mucyate ca nanasraya prakrtih // isk_62 //

puruso na badhyate sarvagatatvat, avikaratvat, niskriyatvat,
akartrtvat | yasman na badhyate tasman na mucyate | mukta eva sah |
abaddhah kuto mucyate | kasyabhuktena visuci bhavati | na samsarati
sarvagatatvat | sarvagatasya bandhamoksau kutah |
anadhigataprapanartham samsaranam ity upadisyate | tena ca
sunipunam sarvam praptam | purusam na vidanti ye ta evam vadanti |
puruso baddhah, puruso muktah, purusah samsarati | atraha ---
yadi pumso bandhamoksasamsaranani na syuh tarhi kasya bhavanti | tad
ucyate --- samsarati badhyate mucyate ca nanasraya prakrtih |
prakrtir atmanam badhnati, mocayati, samsarati ca | yat tat sargadau
suksmam sariram tanmatrikam prag uktam trayodasavidhena
karena samyuktam trividhena bandhena baddham samsarati | sa ca
bandhas trividhah purvam akhyatah | tad eva suksmasariram utpanne
jñane tridha bandhan mucyate | tasman mucyate badhyate samsarati
nanasraya prakrtih | nanasraya devamanusyatiiryaksarirabhutety
arthah | evam yat pradhanam tat suksmam sariram tat
pradhanam prakrtir ity anarthantaram | tatra yah pumso
bandhamoksasamsaranani brute sa mudhah // skmv_62 //

atraha --- sa prakrtih kair gunair atmanam bandhayati, kair va
mocayatiti? atrocyate ---

rupaih saptabhir evam badhnaty atmanam atmana prakrtih /
saiva ca purusasyartham prati vimocayaty ekarupena // isk_63 //

saptabhi rupair iyam evam prakrtir dharmadibhir vina jñanam
atmanatmanam badhnati | saiva ca prakrtih
gunapurasantaropalabdirupam prati, ekarupena jñanenatmanam
vimocayati // skmv_63 //

(p.57)

katham taj jñanam utpadyate ---

evam tattvabhyasan nasmi na me naham ity aparisesam /
aviparyayad visuddham kevalam utpadyate jñanam // isk_64 //

evam iti | yatha, etani pañcavimsatitattvani purusadyani
bhutaparyantani tesam abhyasas tattvabhyasah | abhyasenaiva
tattvadarshanam | tasmad abhyasat purusasya buddhir utpadyate | nasmi
tattvani, na me tattvani, naham tattvanam, kim tu pradhanikany
etani | tasmaj jñanam utpadyata evamadi | aparisesam niravasesam
ity arthah | kim canyat (jñanam yasmad aha) --- aviparyayat |
viparyayah samsayas tadviparito 'viparyayas tasmad aviparyayad
asamsayad yathabhutarthadarshanad visuddham niravadyam avyamisram
kevalam jñanam utpadyate pradurbhavati | kim jñanam?
gunapurasantaropalabdirupam ity arthah // skmv_64 //

atraha --- tena jñanena purusah kim karoti | atrocyate ---

tena nivrttaprasavam arthavasat saptarupavinivrttam /
prakrtim pasyati purusah preksakavad avasthitah svasthah //
isk_65 //

yatha kascit preksako rangasthito gitavaditranrtyadibhir
vartamanam nartakim svastho nirvikalpah pasyati | evam purusa
atmakrtena jñanena tasu tasv avasthasu vartamanam prakrtim
pasyati --- iyam sa prakrtir ya sarvapuranam atmanam badhnati |
preksakavat preksakena tulyah svasthah svasmin bhava sthitah |
kimbhutam prakrtim? nivrttaprasavam |
nivrttabuddhyahankarakaryam | arthavasat saptarupavinivrttam |
nirvarttitobhayapurusa prapojanavasat yaih saptabhi rupair dharmadibhir
atmanam badhnati tebhyo rupebhyo vinivrttam | yavaj
jñanacaksusa drsta prakrtih purusena tatha ca puman
drstah // skmv_65 //

atraha --- jñanacaksusa drstva prakrtim purusah kim
karoti? atrocyate ---
drsta mayety upeksaka eko drstaham ity uparatanya /
(p.58) sati samyoge 'pi tayoh prapojanam nasti sargasya // isk_66 //

yathemam rangagatam nartakim sarvasv avasthasu vartamanam
drstva viramati rangat preksakah drsta mayety upeksaka
ekah kevalah suddhah purusah | tatha prakrtir api ---
"anenaham drsta" iti nivrtta | eka trailokyasyapi
pradhanakaranabhuta na dvitiya prakrtir asti | nartaky api --- "aham
anena drsta" ity uparamate nrtyat, evam puruso 'pi "drsta
mayeyam jñanacaksusa prakrtih" iti preksakavad uparamate
moksam gacchati arthah | tatha prakrtir api drstaham aneneti
svavyaparad uparamaty eva | atraha --- pumprakrtyoh sarvagatatvat
sarvanisedho na sakyate vaktum | tad asya samsarasargasya vinivrttir
eva | tat katham idam sadhanam samicinam iti | atrocyate --- sati
samyoge 'pi tayoh prapojanam nasti sargasyeti | yady api
pradhanapurusa sarvagatayoh samyogo bhavaty eva | tasmims ca
sati sargasambhavas tathapi nasau sargah syat prapojanabhavat | yasmat
pradhanasya purusartha pravrttih | sa ca purusartha dvidvidhah |
sabdadyupalabdhir adir gunapurasantaropalabdhir antas ca |
brahmadisthavarantesu purusah sabdadibhir visayair yojayitavyah
| ante ca gunapurasantaropalabdhya moksaitavyah | evam
purusadarsanartham samprayogah krtah | evam prakrtipurusa
tayoh sarirotpattir nasti punah nrikadharinakavad yatheha loke
nrikadharinakau uttamadhamarnau devadattayajñadattau yo 'smin
rnam dharayati sa uttamarnas tenadhamarnaktah --- "rnam me
dehi" iti | tatas tena taddattam | tatas tau krtaprapojanau parasparam
arthena santyaktav atha tayor bhuyah samyogo bhavati | tathapi
narthakrtyam prapojanabhavat | yatha va vrddhasamyogad apatyam
na bhavati, prapojanabhavat | tatha pradhanapurusa sarvagatayoh
krtaprapojanayoh prapojanam nastiti siddham // skmv_66 //

kiñ canyat, yadi purusasyotpanne jñane moksas tarhi mama kasman na bhavati | ata ucyate ---

samyagjñanadhigamad dharmadinam akaranapraptau /
tisthati samskaravasac cakrabhramavad dhrtasarirah // isk_67 //

yada purusena pañcavimsatitattvajñanam adhigatam bhavati tada dharmadiny akaranani praptani punarjanmasamarthani na bhavanti | ko drstantah --- yatheha (p.89) loke bijany agnidagdhani na prarohasamarthani bhavanti | dharmo yesam adis tani dharmadini tesam akarananam praptir akaranapraptih | tatha satyam punarjanma na bhavati | atraha --- yadi samyagjñanan mokso bhavati tatracyasyopadestuh samyagjñanam utpannam kimartham moksam na gato 'sti, atha va tvatprasadat tajjñanam mamapi sañjatam kim aham moksam na gacchami | atrocyate --- tisthati samskaravasat | samskaro nama dharmadharmau nimittam krtva sarirotpattir bhavati tiryamanusyadevadis | tasya samskarena grahanam | sa ca samskarah phalam adattva ksayam na gacchati, utpannajñanasyapi tasmad idam sariram vinasam yasyati | tannimittabhavad idam sariram patisyati | yatha ca vidvan moksam yasyati | tasmad hetor utpannajñanasyapi dharmadharmavasat tisthati sariram | ko drstantah? atrocyate --- cakrabhramavad dhrtasarirah | yatha kulalas cakram bhramayati ghatam karisyamiti | sa kulalo ghatam krtva yatha svastho bhavati, avatisthate | yasmims cavatisthamane cakram bhramaty eva | samskaravasat --- karmavasat ity arthah | evam eva purvakrtayor dharmadharmayor balavattvad durbalatvaj jñanasya, utpanne 'pi jñane vidvams tisthati samskaravasac cakrabhramavad dhrtasarirah // skmv_67 //

atraha --- utpannajñanah phalanirapeksam karma nirbijam kurvan na deham arabhate, arabdhaphalam yavat janmadayi "nabhuktam ksiyate karma" "avasyam eva bhoktavyam krtam" iti ksapayan, anarabdhaphalesu "yathaidhamsi samiddho 'gnih(bhagavadgita 4 |37)" iti pariharena bhasmikiranam | evam karmanam dhvamse, utpanne jñane 'pi kada vidvan moksam gacchatiti? atrocyate ---

prapte sarirabhede caritarthatvat pradhanavinivrttau /
aikantikam atyantikam ubhayam kaivalyam apnoti // isk_68 //

tad evam sati sarirabhede dehanase prapta ayata ity arthah | caritarthatvat | sa cartho dvividhah (sabdatmikah) purvam uktah | tasyarthasya caritarthatvat krtvety arthah | pradhanavinivrttau | yada purvakrtayor dharmadharmayoh ksayo bhavati tada sariram bhidyate | tasmims ca sarire bhinne purvoktena jñanena sariram pradhanakhyam karanam avisesamayam tanmatrikam sargadav utpannam tan nivartate | iha sarire yat parthivam tat prthivim pravisati | evam anyad anyesu pravisati | evam sthulam sariram pañcadha bhidyate | pradhanam ca krtaprayojanam bhuyo 'nyat(p.60) sariram dvitiyam narabhate vidusah | evam ayam vidvan tasmin

sarire bhinne --- aikantikam atyantikam ubhayam kaivalyam apnoti |
aikantikam avasyambhavitvad atyantikam apunaravrttitvat sarvathety
arthah | na tv ausadhivat kadacitkaroganivrttivat | na ca nivrtte
roge punah sambhaved ity ubhayodaharanam aikantikatyantikayoh | ittham
ekantatyantas tapatrayasyabhavad uparamad anutpatteh kaivalyam
moksa ity arthah | tam apnoti // skmv_68 //

atraha --- kimprayojanam idam jñanam ucyate | atrocyate ---

purusarthajñanam idam guhyam paramarsina samakhyatam /
sthityutpattipralayas cintyante yatra bhutanam // isk_69 //

yas casau purusartho moksas tadartham purusavimoksartham
jñanam idam iti | yad etat purvavarnitam jñanam etad guhyam
durvijñeyam ity arthah | paramarsina kapilena samakhyatam kathitam
ity arthah | atraha --- asmin jñane ke 'rthas cintyante | atrocyate ---
sthityutpattipralayah tatra devadinam astau sthanani bhavanti |
manusyam caikavidham, bhuloke pañcavidham tairyagyonam | esu
sthanesu brahmadini tiryagyoniparyantani tisthanti | esa sthitih
| utpattim pradurbhavam pradhanam
mahadahankaratanmatrendriyamahabhutanity utpattih | evam
bhutotpattir bhavotpattis ca vyakhyata | layam vaksyamah ---
bhutani tanmatresu liyante, tanindriyesu, indriyani liyante
cahankare, sa buddhau, sa pradhane layam gacchati | pradhanam tu
kvacin na liyate 'vikrtatvat | evam pralayah // skmv_69 //

atraha --- yad etad bhagavata vyakhyatam pañcavimsatitattvajñanam,
tasya kuta agama iti? atrocyate ---

etat pavitryam agryam munir asuraye 'nukampaya pradadau /
asurir api pañcasikhaya tena ca bahulikrtam tantram // isk_70 //

(p.61)

etat vijñanam adhikurute | etat pavitram, katham pavitram? | yasman
narakapretatiryagyonisu patanat trayate tasmad pavitram | agryam
sraisthyat | vedapurānabharatam anvadibhyo 'pi dharmasastrebhya
etat pañcavimsatitattvajñanam uttamam | kasmad? aikantikavac,
atyantikavac ca | ato dukkhabhavas ca | munir bhagavan kapilah
asurisagotrāya brahmanāya varsasahasrayajine 'dhikaritam avagamya
(asmai) pradadau | tadanukampaya tadvimoksartham | andhe tamasy ajñane
'yam tapasvi vartata ity utpannayanukampaya | munir mananat | bhagavan
bhutanam gatim agatim ca vidann anati calatiti bhagavan kapilah |
pratyupakaranapeksasarvopakari suhrd ity artham avalambyovaca | tad
eva jñanam bhuya asurisagotro 'nukampaya pañcasikhaya provaca |
pañcasikhena tena bahudhakrtam tantram | bahunam sisyanam
pradattam // skmv_70 //

tantram iti vyakhyayate | "tama eva khalv idam agra asit"(maitryupanisad
5 |2) | tasmims tamasi ksetrajñō 'bhivartate prathamam | tama iti ucyate
prakrtih, purusah ksetrajñah | sastipadartha yasmin

sastre tantryante tat sastitantram | sastitantram jñatva
kusalah kilesvarakrsnanama | tena isvarakrsnena
vistaragranthagrahanabhiruna hitartham sastitantram
atisanksiptam | tad aha ---

sisyaparamparayagam isvarakrsnena caitad aryabhīh /
sanksiptam aryamatina samyag vijñaya siddhantam // isk_71 //

sisyaparamparayagam iti | kapilad asurina praptam idam jñanam |
tatah pañcasikhena, tasmad
bhargavolukavalmikiharitadevalaprabhrtin agatam | tatas tebhya
isvarakrsnena praptam | tad eva sastitantram aryabhīh
sanksiptam aryamatina vistirnamatina samyag vijñaya siddhantam
karyakaranasiddhasya sarirasyanto 'punarbhavo moksas tasya
tadatmyam ity arthah | tatisiddhasya sarirasya suksmasya
tanmatrikasya sargadibhavasyanto murtinasa iti va | esa
sastitantra iti tatparyam // skmv_71 //

saptatyam kila yo 'rthas te 'rthah krtsnasya sastitantrasya /
akhyayikavirahitah paravadavivarjitas ceti // isk_72 //

(p.62)

ye sastitantra padartha abhihitas te saptatyam vyakhyatah
kathitah | sastitbhedah prag vyakhyatah | "bhedas tamaso
'stavidha" iti aryayam "pañca viparyayabheda" ity atra cabhihita
ity ete pañcasat pratyayah ime canye dasa maulikah | tatha hi ---

astitvam ekatvam atharthavattvam pararthyam anyatvam atho nivrttīh /
yogo viyogo bahavah pumamsah sthitih sarirasya ca sesavrttīh
//

tatra "bhedanam parimanat" ity etaih pañcabhir hetubhih
pradhanastitvam ekatvam arthavattvam ca siddham |
"sanghatapararthatvat" iti pararthatvam uktam |
"janmamaranakarananam" iti purusabahutvam siddham | "cakrabhramavad
dhrtasarira" iti sthitih siddha, ete dasa, "pañca viparyayah"
astavimsatidha asaktih, navadha tustih astadha siddhir
iti pañcasat | ubhayam militva sastipadarthah sastitantra
| tantryante vyutpadyante padartha iti tantram | sastipadarthanam
tantram iti sangatih | akhyayikavirahitah paravadavivarjitas ceti
| parena saha vadah paravadah tena varjitas ca | iti parisamaptam
iti // skmv_72 //

atraha --- katham etad alpagantham sastram krtsnasya vacakam
bhavisyati? atrocyate ---

tasmāt samasadrstam sastram idam narthatas ca parihinam /
tantrasya ca brhanmurter darpanasankrantam iva bimbam // isk_73 //

yasmāt sastitantram iti hetuh | samasadrstam sanksepato
grantham ity arthah | sastram iti | sasyate yenotpathad iti sastram |

tirthodakamahatphalam | karta bhokta bhojyam moksas catra cintyate |
atha duhkhanam sasanat sastram | idam --- imam saptatim
darsayati | narthatas ca parihinam |
sastipadarthavicaranayam(p.63) ahinam ity arthah | tantrasyeti |
yatha svalpe 'pi darpane mahato rupasya nirupanam syat | evam
alpasastre sastitantrasya krtsnasyapi vyaktir abhihitety arthah //
skmv_73 //

ity acaryesvarakrsnaproktayah sankhyasaptatya vrttir
acaryamatharakrtih samapta | (p.64)

— Isvarakrsna: Samkhyakarika with Mathara's commentary Matharavrtti (Academic edition — see source file header)