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V2: Solomon, Dr. Esther A.: Samkhya-Vrtti (V2). Edited by -. Ahmedabad 1973.

T: Takakusu, M. J.: La Samkhyakarika etudiee a la lumiere de sa version chinoise (II). In Bulletin de l'Ecole Francaise d'Extreme-Orient IV. (1904) pp. 978-1064.

V1: Solomon, Dr. Esther A.: Samkhya-Saptati-Vrtti (V1). Edited by -. Ahmedabad 1973.

G: Wilson, Horace Hayman: The Saankhya Kaarika with the Bhaashya or Commentary of Gaurapaada. Oxford 1837.

Y: Kumar, Dr. Shiv s Bhargava, Dr. D. N.: Yuktidipika. Delhi 1990-92.

M & J: Samkhya-karika of Srimad Isvarakrisna. With the Matharavritti of Matharacharya. Edited by Sahityacarya Pt. Vishnu Prasad Sharma And the 'Jayamangala' of Shri Shankara. Critically edited with an Introduction by Shri Satkari Sharma Vangiya. 3. ed., Varanasi 1994. (Chowkhamba Sanskrit Series 56.)

V: Bhattacharya, Ramasamkara: Samkhyatattvakaumudi (Isvarakrsna-krtā Samkhyakarika tatha Vacaspatimisra-krtā Tattvakaumudi ka hindi-anuvada evam Jyotismati vyakhya). Praneta -. Varanasi 1967; 2. ed. 1976; repr. Delhi 1989.

K: [Facsimile of a manuscript with the comments of an unknown scholiast] in Chandra, Lokesh: Sanskrit Texts from Kashmir. Volume 1. Reproduced by -. New Delhi 1982, pp. 213-236.

B: Garbe, Richard: The Samkhya-Pravacana-Bhasya or Commentary on the Exposition of the Sankhya Philosophy by Vijnanabhiksu. Edited by -. Cambridge, Massachusetts 1943. (Harvard Oriental Series, vol. II.)

D: Deussen, Paul: Die nachvedische Philosophie der Inder. (Allgemeine Geschichte der Philosophie I.3.) 4. ed. Leipzig 1922.

S: Sinha, Nandalal: The Samkhya Philosophy. Containing (1) Samkhya-pravachana Sutram, with the Vritti of Aniruddha, and the Bhasya of Vijnana Bhiksu and extracts from the Vritti-sara of Mahadeva Vedantin; (2) Tatva Samasa; (3) Samkhya Karika; (4) Panchasikha Sutram. Translated by -. Allahabad 1915. (The Sacred Books of the Hindus); repr. Delhi 1979.

Some of these editions also offer alternative readings; these are specified in brackets, e.g. G(D) refers to the variant reading in Wilson's apparatus which he

codes with 'D'. When unspecified, it is shown as (var). When the explanatory part of a commentary seems to quote the text, but with some difference, it is marked with (comm).

The transcription is that of Velthuis.

The coalescence of vowels is shown by an apostroph ('); if the second was long or v.rddhied, the sign is `; if the first was long, ^ and * are used instead.

For the avagraha .a appears.

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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

duhkha-traya'bhigataj jijñasa tad-apa lghatake hetau
drste sa ^pa'rtha cen n' aika'nta'ty-antato .a-bhavat. SK_1

drstavad anusravikah sa hy a-visuddhi1 ksaya'tisaya-yuktah
tad-viparitah sreyaṅ vyakta'-vyakta-jñā-vijñānat. SK_2

mula-prakrtir a-vikrtir mahad-adyah1 prakrti-vikrtayah sapta
sodasakas tu vikaro na prakrtir na vikrtih purusah. SK_3

drstam anumānam apta-vacanam ca1 sarva-pramana-siddhatvat
tri-vidham pramanam istam prameya-siddhih pramanad dhi. SK_4

prati-visaya'dhyavasayo drstam tri1-vidham anumānam akhyatam
tal linga-lingi2-purvakam apta-srutir apta-vacanam tu3. SK_5

samanyatas tu drstad ati'ndriyanam pratitir1 anumānat
tasmad api ca '-siddham paro.aksam apta`gamat siddham2. SK_6

ati-durat samipyad indriya-ghatan mano.an-avasthanat
sauksmyad vyavadhanad abhibhavat samana'bhiharac ca. SK_7

sauksmyat tad-an-upalabdhir na '-bhavat karyatas tad-upalabdhih1
mahad-adi tac ca2 karyam prakrti-vi-rupam sa-rupam3 ca. SK_8

a-sad-a-karanad upadana-grahanat sarva-sambhava'-bhavat
saktasya sakya-karanat karana-bhavac ca sat-karyam. SK_9

hetumad a-nityam a-vyapi sa-kriyam an-ekam asritam lingam
sa'vayavam para-tantram vyaktam viparitam a-vyaktam. SK_10

tri-gunam a-viveki visayah samanyam a-cetanam prasava-dharmi
vyaktam tatha pradhanam tad-viparitas tatha ca puman. SK_11

prity-a-priti-visada`tmakah prakasa-pravrtti1-niyama'rthah
anyo.anya'bhibhava`sraya- janana-mithuna-vrttayas ca gunah. SK_12

sattvam laghu prakasakam1 istam upastambhakam2 calam ca rajah
guru varanakam eva tamah pradipavac ca 'rthato vrttih. SK_13

a-viveky-adi hi siddham1 traigunyat tad-viparyaya2'-bhavat
karana-guna`tmakatvat karyasya '-vyaktam api siddham. SK_14

bhedanam parimanat samanvayac chaktitah pravrttes ca
karana-karya-vibhagad a-vibhagad vaisva-rupasya1 SK_15

karanam asty avyaktam pravartate tri-gunatah samudayac1 ca
parinama2tah salilavat prati-prati3-guna`sraya4-visesat. SK_16

samghata-para'rthatvat tri-guna`di-viparyayad adhisthanat
puruso .asti bhoktr-bhavat kaivalya'rtham1 pravrttes ca. SK_17

janana1-marana-karananam prati-niyamad a-yugapat pravrttes ca
purusa-bahutvam siddham trai-gunya2-viparyayac c' aiva. SK_18

tasmac ca viparyasat1 siddham saksitvam asya purusasya
kaivalyam madhya-sthyam drastrtvam2 a-kartr-bhavas3 ca. SK_19

tasmat tat-samyogad a-cetanam cetanavad iva lingam
guna-1kartrtve ca2 tatha kart^ eva bhavaty3 udasinah4. SK_20

purusasya darsana'rtham kaivalya'rtham1 tatha pradhanasya
pangv-andhavad ubhayor api samyogas tat-krtah sargah. SK_21

prakrter mahams, tato .aham- karas, tasmad ganas ca1
sodasakah
tasmad api sodasakat pañcabhyah pañca bhutani. SK_22

adhyavasayo buddhir dharmo jñanam vi-raga aisvaryam
sattvikam etad-rupam tamasam asmad viparyastam. SK_23

abhimano .aham-karas tasmad dvi-vidhah pravartate sargah
ekadasakas ca ganas1 tan-matrah2 pañcakas3 c' aiva. SK_24

sattvika ekadasakah pravartate vaikrtad aham-karat
bhuta`des tan1-matrah sa tamasas taijasad ubhayam. SK_25

buddhi'ndriyani caksuh1- srotra-ghrana-rasana2-tvag-akhyani3
vak-pani-pada-payu 'pasthan4 karm'endriyany ahuh. SK_26

ubhaya`tmakam atra manah samkalpakam indriyam ca sa-dharmyat
guna-parinama-visesan nanatvam bahya2-bhedac3 ca.1 SK_27

sabda`disu1 pañcanam alocana-matram isyate vrttih
vacana`dana-viharan'otsarga`nandas ca2 pañcanam.
1 rupa`disu v2, v1, g(b, d) y, v 2 -s tu v2, v1, m SK_28

sva-laksanyam1 vrttis trayasya s^ aisa bhavaty a-samanya
samanya-karana-vrttih prana`dya vayavah pañca. SK_29

yugapac catustayasya tu1 vrttih kramasas ca tasya nirdista
drste tatha ^py a-drste trayasya tat-purvika vrttih. SK_30

svam svam pratipadyante paras-para`kuta-hetukam1 vrttim
purusa'rtha eva hetur na kena cit karyate karanam. SK_31

karanam trayodasa-vidham tad aharana1-dharana-prakasa-karam
karyam ca tasya dasadha *haryam, dharyam prakasyam ca. SK_32

antah-karanam tri-vidham dasadha bahyam trayasya visaya`khyam
samprata-kalam bahyam tri-kalam abhy1-antaram karanam. SK_33

buddhi'ndriyani tesam pañca visesa'-visesa-visayani1
vag bhavati sabda-visaya sesani tu2 pañca-visayani1. SK_34

sa'ntah-karana buddhih sarvam visayam avagahate yasmad
tasmat tri-vidham karanam dvari dvarani sesani. SK_35

ete pradipa-kalpah paras-para-vi-laksana guna-visesah
krtsnam purusasya 'rtham prakasya buddhau prayacchanti. SK_36

sarvam pratyupabhogam yasmat purusasya sadhayati buddhih
s^ aiva ca visinasti punah1 pradhana-purusa'ntaram suksmam.
SK_37

tan-matrany a-visesas tebhyo bhutani pañca pañcabhyah
ete smrta visesah santa ghoras ca mudhas ca1. SK_38

suksma mata-pitr-jah saha prabhutais tridha visesah syuh
suksmas tesam niyata mata-pitr-ja nivartante. SK_39

purv'otpannam a-saktam niyatam mahad-adi suksma-pary-antam
samsarati nir-upabhogam1 bhavair adhi2vasitam lingam. SK_40

citram yatha *srayam rte sthanv1-adibhyo vina yatha2 chaya
tadvad vina ^visesair na tisthati3 nir-asrayam lingam. SK_41

purusa'rtha-hetukam idam nimitta-naimittika-prasangena
prakrter vibhutva-yogan natavad vyavatisthate1 lingam. SK_42

samsiddhikas ca bhavah praktika vaikrtas ca dharmad`yah
drstah karana`srainah karya`srainas ca
kalala`dyah. SK_43

dharmena gamanam urdhvam gamanam adhastad bhavaty a-dharmena
jñanena ca 'pavargo viparyayad isyate bandhah. SK_44

vai-ragyat prakrti-layah samsaro bhavati rajasad1 ragat
aisvaryad a-vighato viparyayat tad-viparyasah. SK_45

esa pratyaya-sargo viparyaya'-sakti-tusti-siddhy-akhyah
guna-vaisamya1-vimardat2 tasya ca3 bhedas tu pañcasat. SK_46

pañca viparyaya-bheda bhavanty a-saktes1 ca karana-vaikalyat
astavimsati-bhedas2 tustir navadha ^stadha siddhih. SK_47

bhedas tamaso .asta-vidho mohasya ca dasa-vidho maha-mohah
tamisro1 .asta2-dasadha tatha bhavaty andha-tamisrah1. SK_48

ekadas' endriya-vadhah1 saha buddhi-vadhair a-saktir uddista2
saptadasa vadha3 buddher4 viparyayat5 tusti-siddhinam. SK_49

adhy-atmikas1 catasrah prakrty-upadana-kala-bhagya2`khyah
bahya visay'oparamac ca pañca3 nava4 tustayo .abhimatah 5. SK_50

uhah sabdo .adhyayanam dukkha-vighatas trayah1 su-hrt-praptih
danam ca siddhayo .astau2 siddheh3 purvo .ankusas tri-vidhah
SK_51

na vina bhavair lingam na vina lingena bhava-1nirvrttih2
linga`khyo bhava`khyas (tasmad dvi-vidhah pravartate3 sargah.) SK_52

asta-vikalpo daivas1 tairyag-yonas2 ca3 pañcadha bhavati

manusyas4 c' aika5-vidhah samasato bhautikah6 sargah. SK_53

urdhvam sattva-visalas tamo-visalas ca1 mulatah sargah
madhye rajo-visalo brahma`di2 stamba-pary-antah3. SK_54

tatra1 jara-marana-krtam2 duhkham prapnoti cetanah purusah
lingasya `vi3nivrtes tasmad duhkham sva-bhavana4. SK_55

ity esa prakrti-krto1 mahad-adi-visesa2-bhuta-pary-antah3
prati-purusa-vimoksa'rtham sva'rtha iva para'rtha4 arambhah. SK_56

vatsa-vivrdhni-nimittam ksirasya yatha pravrttir a-jñasya
purusa-vimoksa-nimittam tatha pravrttih pradhanasya. SK_57

autsukya-nivrtty-artham yatha kriyasu pravartate lokah
purusasya vimoksa'rtham1 pravartate tadvad a-vyaktam. SK_58

rangasya darsayitva nivartate nartaki yatha nrtyat
purusasya tatha *tmanam prakasya vinivartate1 prakrtih. SK_59

nana-vidhair upayair1 upakariny an-upakarinah pumsah
gunavaty a-gunasya satas tasya 'rtham apa'rthakam carati2. SK_60

prakrteh su-kumarataram na kim-cid asti 'ti me matir bhavati
ya drsta ^smi 'ti punar na darsanam upaiti purusasya. SK_61

tasman na badhyate1 .addha na2 mucyate3 na 'pi samsarati kas-cit4
samsarati badhyate mucyate ca nana*sraya prakrtih SK_62

rupaih saptabhir eva tu1 badhnyat atmanam atmana prakrtih
s^ aiva ca purusa'rtham prati2 vimocayaty ekarupena. SK_63

evam tattva'bhyasan na 'smi na me na 'ham ity a-parisesam
a-viparyayad vi-suddham kevalam utpadyate jñanam. SK_64

tena nivrtta-prasavam artha-vasat sapta-rupa-vinivrttam1
prakrtim pasyati purusah preksakavad avasthitah su-sthah2. SK_65

drsta may^ ety1 upeksaka2 eko drsta ^ham ity uparata ^nya3
sati samyoge .api tayoh prayojanam na 'sti sargasya. SK_66

samyag-jñana'dhigamad dharma`dinam a-karana-praptau
tisthati samskara-vasac cakra-bhramavad1 dhrta-sarirah. SK_67

prapte sarira-bhede carita'rthatvat pradhana-vinivrttau
aika'ntikam aty-antikam ubhayam kaivalyam apnoti. SK_68

purusa1'rtha-2jñanam3 idam guhyam parama-rsina samakhyatam
sthity-utpatti-pralayas4 cintyante5 yatra bhutanam. SK_69

etat pavitram agryam munir aasuraye .anukampaya pradadau
aasurir api pañca-sikhaya tena1 bahudha2-krtam tantram. SK_70

sisya1-param-paraya *gatam iisvara-krsnena c' aitam aryabhih
samksiptam arya-matina samyag vijñaya siddha'ntam. SK_71

saptatyam kilal ye .arthas te .arthah krtsnasya .sasti-tantrasya
akhyayika2-virahitah para-vada-vivarjitas ca 'pi3. SK_72

tasmat samasa-drstam sastram idam na'rthatas ca parihinam
tantrasya1 brhanmurter darpana-sankrantam iva bimbam. SK_73

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