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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om srimatprabhakaragurutantradhurandharena
mahamahopadhyaya-salikanathamisrena pranita prakaranapañcika
nyayasiddhyakhyaya vyakhyaya visamasthalatipparaya ca
samalankrta

sastramukham nama prathamam prakaranam

prakaranarthapratijña

svadhyayavidhivakyarthavicare prayatamahe /

prabhakaragurordrstyā mimamsarambhasiddhaye // 1 //

bhattamatena mimamsasastranarambhapurvapaksah atra
kecidacaksate--- na mimamsasastramarambhaniyamiti / taddhi
vedavakyarthavicaropayabhutanyayanibandhanam / na ca vedavakyartho
vicaryo 'sti, yo vicarasya visayabhutah / napyasau vicarya
nirnitah prayojanamavakalpate, apurusarthatvat / purusarthatve hi
tasya codanaiva pramanam syat / na cavivaksitartha sa pramanam
bhavitumarhati / nanu sabdanamautpattikatvadarthaparatvasya
navivaksitarthata yukta / satyamevam / vedenaiva
tvanyaparathamavagamayatavivaksitarthata'padyamana na sakya varayitum
/ tathahi--- svadhyayo 'dhyetavya ityatra
parapreranatmakavidhyavaruddhabhavana tavyapratyayavacya pratiyate /
sa ca svabhavato bhavyam karanamitikartavyatañcapeksate / tatra1 na
tavadadhyayanameva samanapadopattam bhavyataya sambandhamarhati,
apurusarthatvat / tasmin hi bhavyataya svikriyamane
purusapravrttyanupapatteh
parapreranatmakavidhivyaparabhangaprasangat / napyekavakyataya
samabhivyahviiyamanasya svadhyayasya bhavyataya sambandho 'vakalpate,
vidhyanarthakyaprasangat / antarenapi hi vidhim pratiyata
evadhyayanena svadhyayo 'vapyata iti / na ca
vrihinavahantitivanniyamartho vidhiriti sakyate vaktum,
akratvarthatvadadhyayanasya / na khalvadhyayanasya hi krataveva niyamyante,
na tanduladisvarupe / avadhatenaiva sampaditaistandulaih
kratuphalasiddhiriti pramanantarasyavisayatvattenaiiva siddhiriti na
kiñcidviruddham / svadhyayasvarupagrahanam tvadhyayanenaiva sidhyatiti
niyamyamanam manantaraviruddham, svayamanadhiyanasyapi
parapuradhiyamanasvadhyaayagrahanadarsanat / na
cadhyayanavikrtenaiva svadhyayena kratuphalabhavanasiddhiriti
akratvarthataya kratusamsparsabhavena niyamanupapatteriti /

etenaiarthavabodhasyapi bhavyataya sambandho nirasto veditavyah /
tatha hi--- yadyapyadhitasvadhyaatphalavatatkarmavabodho drsyata iti
tasyaiva bhavyatavasiyate, tathapi vinapi
vidhinanvayavyatirekabhyamadyayanasyarthavabodhasadhanatvavamadvidhira
narthaka eva / na cadhyayanenaivarthavabodho bhavayitavya iti
nyamavidherarthavatta, prakarantarenapi
tatsambhavanniyamanupapatteh / na
cadhyayanenaivarthamavabudhyanutisthatam
kratuphalabhavanasiddhiriti nyamah sambhavati,
akratvarthatvadadhyayanasya / 2tasmadvisvajinnyayena svarge eva
bhavyataya kalpayitavye prapte phalamatreyo3
nirddesadityarthavadikamadhughrtakulyaditriptapitradiprasadalabhyasavr
akamaphalavaptireva bhavyatavasiyate / nanvadyadhyayane na
kiñcidarthavadikam phalam srutyate,
tatraisamarthavadanamasravanat / dharanajapayajñavidhyarthavada
hyete /
tadahurvarthakaramisrah---
"4adye tvadhyayane naiva kacidasti phalasrutih /
dharane japayajñe ca ya sapyevam nivarita" //

iti //

satyamevam, tathapi tesamatidesato 'pi labdheryuktaiva tadiyaphalasya
bhavyata / tatha hi5 --- 6linadiyuktesu vakyesu dve bhavane
'vagamyete, sabdabhavanarthabhavana ceti / tatra sabdabhavana
parapreranatmika / tasyah purusapravrttirbhavyam7 / taya ca
preranaya saha yo linadinam vacyavacakabhavah sambandhah, sa
tatra yogyataya karanam / tadahurvarthakaramisrah--- "linadayo hi
preranam kurvantyabhidhathi ceti" tantrava- 1. 2. 1.ta /
pravartyarucyutpadanayogyataya carthavadiki stutiritikartavyata /
tadevamadyayanavidhau saksadasrutarthavadake
sabdabhavanayamitikartavyatabhutarthavadakanksinyam
japayajñadhyayanadatidesenarthavadah svikriyante /
tadahurvarthakaramisrah--- "anusanganumanadyairlabhyante 'nye
'tidesatah" iti / te catidista arthavada arthabhavanayam
phalam samarpayanti ratisatravat / evamarthavadike phale
bhavyatavasiyate 'dhyayanam samanapadopattam
karanakanksaparipurakatvena sambadhyate / evañca
8yadaikasmadapurvam tadetarattadarthamiti nyayena svadhyayasabdavacyo
'ksararasirapyadhyayananirvrttyartha evavasiyate /
evañcanyaparavtadaksaranam tebhyo 'rthapratipattirevanupapanna,
vyutpattivirahat / vrddhavyavahare
hyananyaparanyevaksaranyarthavabodhakataya vyutpannani /
vyutpattyapeksasca sabdo 'rthavabodhakah /
yah punaranyaparebhyo 'pyaksarebhyo 'rthavagamah, sa
samanyatodrstanibandhanananyaparavtavrantya bhrantireveti
mantavyam /
apratiyamanascartho na vicarasya visayah, napi prayojanamiti

vicarastavannarabdhavyah, tadanarambhe ca
tadapayabhutanyayaparijñanamapyanupayogi /
tadanupayoge ca tannibandhanam mimamsasatramanarambhaniyamiti
purvah paksah //

bhattamatena mimamsarambhasamarthanam--- raddhantastu svadhyayo
'dhyetavya iti svadhyayasya 9karmatvavagamatsa eva bhavyatayavasiyate /
yadyapi nityatvannirvarttyakarmata nasti svadhyayasya, vikaryakarmata
va, adhyayanena tasya vikaranupapatteh, tathapi prapyataya tasya
karmata nanupapanna / ata eva prapyakarmodaharanam vrttikarasya
vedadhyayanam / yacca karma, tadarthaiva kriya yukta / so 'yam srauto
vinayogah / na ca svadhyayasya saktuvacchesitvamanupapannam,
phalavadarthavabodhopayogitvat / yadyapi
carthavabodhopayogitvamadhyayanatprannavagamyate, tathapi
pascadbhavyapi bhavatyeva prayojanam / bhavinapi copayogena sesitvam
nanupapannam, agnivat / utpannam hyagninam viniyogavagamah,
navagataviniyoganamutpattih / ahavaniyadisabdanamalaukikarthataya
pragyutpattyavagamadarthanavagateh homadisu viniyogasambhavat /
tatha cuktam--- "bhutabhavyupayogam hi dravyam samskaramarhati / "
[tantrava- 2. 1. 4.] nanu carthavabodhopayogitaya
samskaravidhinarthaka evetyuktam iti / nanarthakah,
niyamarthatayarthavattvat / nanu ca niyamo na sambhavati,
apratusamsparsitvaditktam / tanna sambhavati
svabhavikarthaparatanusarena kratvanupravesa kratusamsparsitaya
evocitvat / yadi khalvadhyayanavidheh kratvanupravesita nasriyate,
tada sabdanam vrddhavyavaharavyutpannam svabhavikarthaparata
hiyeta / jahatsvarthatvam ca na nyayyamiti
kratuphalabhavananupravesyevadhyayanasamskaro yukta / tatra
karmavidhisvevam niyamavarnana adhyayanavirbhavitaiva
karmavidhibhirarthamavabudhyanutisthatam kratuphalabhavanasiddhiriti
/ arthavadesu tvadhyayanavirbhavitarthavadaprarocitah
kriyamanah kratavah phalabhavanaya alamiti /
mantresu punaradhyayanaparigrhitaitva mantraih kratusu
padarthasmaranam phalabhavanangamiti /
adhyayananiyamasritasca kalaniyamo vratadiniyamasca /
"sravanyam prausthapadyam va upakrtya yathavidhi /
yuktaschandamsyadhiyita masanvipro 'rdhapañcamañ //

[manu. a. 2, slo. 2,49,11]

"bhavatpurva caredbhaiksamupanito dvijottamah /
bhavanmadhyam tu rajanyo vaisyastu bhavaduttaram" //

[manu. a. 2, slo. 2,49,11] iti / evañcananyaparadvadaksaranam
phalavatkravabodhotpattervicarasya
visayaprayojanalabhacchastrasyarambhaniyatvam, visayaprayojanalabhe
ca vicarasyadhyayanantaramupanipatitvad
gurukulasthiterarthavattvannivrttimadhyayanantarapraptam smarad
'vedamadhiya snayad'iti smrtivacanamapanyayamulam

darsayannarthavabodhapataya svadhyasya vivaksitarthatam
manyamanah sutrakaro vicarasya visayam prayojanam ca"athato
dharmajijñasa" pu-mi- 1.1.1 iti /

etacca vyakhyatam---

"athato dharmajijñasasutramadyamidam krtam /

dharmakhyam visayam vaktum mimamsayah prayojanam" //

mimamsaslokavartikam 1. 1. 11. iti bahuropi 10tadayuktam / na hi
linadiyuktavakyesu bhavana bhavyantaramapeksate, apurvasya
bhavyasya svasabdenabhihitatvat / linadayo hi
bhavyakotinivistapradhanabhutapurvopasarjanatapannameva
bhavanamabhidhatiti 11visayakaraniye nipunataramupapaditam / ato
na purvapakse bhavyakanksayamarthavadikaphalasambandhah / napi
siddhante svadhyasya sadhyatayanvayah / katham tarhi
visvajidadisu svargadiphalakalpanam? yatha tattatha nisamyatam---
yadapurva karyaabhutam pratiyate tad visayatvena
sambaddhakarani bhutayagadyanusthanadhinatmalabham / 12na ca
vina kartra tadanusthanopapattih / nacadhikaram vina
kartrtvalabhah / naca niyojyamantarenadhikarasiddhih / na
vavisisto niyojyo 'vakalpata iti visesanabhavena svargakamana
parikalpyate / svargakamana cenniyojyavisesanam tato 'gnihotrdivat
svargasyapi niyogatah siddhiriti / bhavatvevam, atrapi tarhi
niyojyavisesanatayaivarthavadikam phalam ratriatravatsambadhyatam
/ na /

anyato 'nusthanasiddheh /

kuto 'nyatah? acaryakaranavidhiprayukteh /

kah punaracaryakaranavidhih?"upaniya tu yah sisyam

vedamadhyapayet dvijah /

sakalpam sarahasya ca tamacaryam pracaksate" //

[manuh 2. 140] iti smarananumitah sisyamupaniya
vedadhyapanenacaryakam bhavedityevamrupah
alaukikañcahavanividvadacaryakamiti tannispattyupayavidhanam
yuktameva / tatrarthadacaryibubhusata evadhikaro dhanarjananiyamavat
/ tatra sisyam prati
vihitataddhitacaranadaksinadanadarsanattallipsorevacaryabhavanech
a / yatha diksanityaya diksivatvasiddhih, tatha
vedadhyapanenacaryatvasiddhih / upanayanam ca
ktvapratyayenadhyapanasamanakartrkamavagamyamanamekaprayogataya vina
samanakartrkatvasambhavadangangibhavana ca vina
ekaprayogatvanupapatteracaryakabhavanakaranibhutamadhyapanam
pratyangatvenavatisthate / tadasrita
'scastavarsabrahmanamupanayite'tyadiniamah / upanayanam na
svabhavata upaneyasattiprayojanakamiti tadvarenaiva tasyangam / na
cadhyapanam pratyanyupayogina
upaneyasyasattiradhyapanopayoginityupaneyasya karmapeksayamupanayanam
prakramya 'svadhyayo 'dhyetavya' ityadhyayanam vidhiyamanamupaneyasya
karmetyavagamyate / adhyayanam cadhyapanopayogiti / saddhimetat / 13tena

svadhyayamadhyesyamanasya manavakasyopanayanama
 14dhyapanangamityadhyapanavidhih svangabhutamupanayanam
 prayuñjanastasyanyatranupapattyadhyayanamapi prayunkte /
 tatprayuktadhyayananisattyaya ca labdhasiddhissvadhyayadhyayananiyogo
 nadhikarantaramapeksate / ato nayam visvajinnyayasya visayah,
 napi ratisatranyayasya, ananyaprayuktavisayaniyogagocaravattayoh /
 ata eva prayajadinyogesu tayoravataarah / anyatha siddhantepi
 kamasrutiprayuktamadhyayanamiti vidyasadhyesvapi karmasu
 sudradinamadhikarah syat / ato
 'dhyapanavidhiprayuktatvadadhyayanasya yesamevopanayanam tesameva
 tatprayuktamantralabhacchudradinamanadhikarah / evañca
 vidhyantaraprayukte 'dhyayane na ratisatranyayena
 purvapaksasankocita / na catatprayuktya purvah paksah,
 tatprayuktya ca raddhanta iti yuktam / atatprayuktatve karanabhavat /
 yaccoktam niyamartho vidhiriti / tadayuktam / svadhyayadhyayanasya
 niyoganisattyarthataya vidhanena vacanasyarthavattvat / svadhyayo
 'dhyetavya iti tavyapratyayena vidhirabhidhiyate / na cavahantyadisviva
 kratuvisayaniyoganuvado 'yamavakalpate, asamnidhanat kratuniyoganam /
 sannidhanavasenaiva hi kratuniyogapratyabhijñanattatra
 kratuniyoganuvadopagamah / na ceha sannidhanamasti / napi 'parnamayi
 jujurbhavaditi'vat padarthasambandhamukhena kratuniyogapratyabhijñanam,
 svadhyayasya vyabhicaritakratuambandhatvat,
 humityevamadinamanarthakanam svadhyayantargatidarsanat / yata
 evatra niyogah sadhyatayavagamyate, ata eva svadhyayasya
 nepsitakarmataya sambandho 'vakalpate, ekasmin vakye sadhyadvayavirodhat /
 na ca svargadivat svadhyayasya niyojyavisesanatayanvayadavirodhah,
 aniyogaphalatvatsvadhyayagrahanasya / yadeva hi naiyogikam phalam,
 tadeva sadhyataya niyojyavisesanam nanyaditi trtiye darsitam---
 15"anamijño bhavanvisayaniyojyanam" ityatra / ato
 'dhyayanavisayaniyogapratipadanenaiva tasyarthavattvanna
 kratupravesakalpanaya niyamarthata vidheh / jaratprabhakaramatam
 tatkhandaanam ca / anye punarevam purvapaksayanti---
 adhyapanavidhiprayuktamadhyayanamadhyapananbhutam tannispattyarthataya
 ca svadhyayasyanyaparadvavivaksitarthata--iti / tadayuktam /
 prayuktimatrena tadarthyanyupapatteh / syanmatam--yatha
 16prajapativratesu
 svatantrakartravagamattaddhetubhutadhikarasiddhyartham
 niyojyaparikalpanam, tatha prayuktidarsanattadarthyam--iti / tanna /
 prayuktestadarthyavyabhicarat / asatyapi tadarthyeh
 kevalopakarakatamatrenadhyayanasya kratuvidhibhih prayujyamanatvat /
 katham tarhi 17pasvekatvaderangatvam / na tavadvibhaktireva
 kratuambandhitayaikatvadikamabhidhatte yenarunyadivadvakyena viniyogah
 syat / vibhaktayo hi pratipadikarthagatameva svartha srutyabhidhadhati /
 napi karanabhutasyaikatvamucyate, samkhyanvitasya va karanatvam,
 karanatvaikatvayoryugapadabhidhanat / ato na vainiyogikam sesatvam
 vibhaktiyabhihitayah samkhyayah / isyate ca sesatvam, tacca
 prayuktiktameva / maivam / na tatrapa sesatvamaupadanikam kintu

laingikameva / vastusamarthyameva lingamucyate / samkhyā ca svabhavata
eva samkhyeyavacchediketi samkhyeyarthaiḥ, kintu
samkhyeyabhūtapratipadikarthamatrasambandhe
grahakanvayavyaghatapattergrahakīyabhūtapasvadisambandha
aupadanikāḥ / sannidhisamamnanamatrena hi vibhaktiyarthasyāpi
grahakam pratyaidamarthyenanvitasyaivabhidhanam, tadanyathanupapattya
ca kevalabhidhananibandhanam svarupasambandhamatilanghya
sadhanibhūtasamkhyeyasambandhadhyavasānamiti naupadanikam tatrapī
sesatvam / bhavatu tarhi lingadevadhyāyanasyāpi adhyāpane viniyogah
/ naivam bhavitumarhati,
samanyasambandhabodhakapramanasapeksatvallingaviniyogasya / na
casya samanyasambandhabodhakam kiñcidasti pramanam / nanu ca
nicchrutih prakṛtyarthabhūtasadyādhyāyanasya sesatamapadayatī /
tanna / prayojakavyaparasya
prayojyavyaparotpatihetutvadviparitasatvapatteḥ /
vakyaprakaranasthanasamakhyānāni tvādhyāyanasyādhyāpanam prati
viniyojakataya nasankaniyanyeva /
18kiñca tikagranthavirodhascangatvavadinam /
yata evamaha bhagavan19 ---
"prayojyatvadanangatvacca20 bhavati samsayah" iti //

tasmadanangatayaiva purvapaksaniyam / katham punaranangataya
purvapaksayitum sakyate / ucyate / sarvo hi vidhiradhikaraparyavasayī
/ nacādhyāyanavidhau kasyacidadhikaro 'stityuktameva
saksadasravanat, adhyāpanavidhiprayojyataya kalpananupapatteḥ /
tatra ya evasau prayojakavidhavadhikarah sa eva prayojanamiti yuktam,
prathamopanipatitvat / yadāpi ca yasyānangam tadāpi tasya prayojanam
bhavatyeva adhanasyeva homadaya iti / nanu
canantarabhavikarmavabodhaphalakataya adhyāyanasyādhyeturevadhikaro
'dhyāyane pratiyate iti tatprayojanataiva svādhyāyavidheryukta
antarangatvat / na / tasyottarakalabhavitvat / tulyayam hi
praptavantarangata baliyāsi / na canayoradhikarayostulya praptih /
prathamopanipatitvatprayokavidhyādhikarasya
uttarakalabhavitvacarthavabodhanibandhanasyādhikarasya / yadā
cadhyāpanavidhyādhikarasiddhirādhyāyanasya prayojanamityādhyāyanavidhina
bodhitam
tadādhyāyananispattiyarthatvatsvādhyāyasyanyaparadvavivaksitarthatv
am / avivaksitasartho na vicarāniya iti vedādhyāyanamatrenaiva
gurukulasthiteḥ kṛtārthatvadādhyāyanottarakalam gurukulānivr̥ttireva
yukteti matva smṛtam "vedamadhitya snayad" / [bau. gr. su. 6. 1] iti
atra ca na snanamadrstārtham vidhiyate, kintu yo "brahmacari na
snayat" bau. gr. su. iti asnanāniyamastasya
paryavasānametadādhyāyanangataya niyamanam tannivr̥ttau
praptamucyate / asnanāniyamatulyataya ca gurukulavasadināmapī
nivr̥ttih praptāiveti
sakalābrahmacaridharmanivr̥ttirevadhyāyananantaramucyate / evam
cadhyāyanavidhina

vicarasyanaksiptatvattudupayabhutanyayanibandhanam
mimamsasastram narambhaniyamiti purvah paksah / svamatena
siddhantah / raddhantastu--yadyapi prayojakavidhyadhikarah
prathamabhavi, tathapi tannispattih prayojanamiti na yuktam / kintu
drstarthavabodhaphalakatayadhyayanottarakalabhavyapyadhyeturevadhi
arah prayojanataya yukta asrayitum, kartsamavayitvat /
yatkartkam hi yatkarma tasyaiva tatraisvryamiti yuktam, antarangatvat
/ na ca sahasaiva
vidhidarsanadatradhikaraparyavasananakalpanakaranamasti,
paraprayuktyaivanusthanasya siddhatvat / yatra
khalvadhikaraparyavasananakalpanamantarena praganusthanam na
labhyate, tatanusthanatpraganavagato 'dhikarah
tadanupravesatsadhyah / iha
tvadhyapanavidhiprayuktyaivadhikaraparyavasananakalpanamantarenanusth
anam labdhamiti prathamamakiñcitkaram /
antarangatvadadhyeturevadhikaro yukta iti /
tadevamadhyayanavidheranyaprayuktyaivanusthanasiddherniyojyo nasti /
adhikari tu vidyata eva / yadatha hi yatkarma sa tatradhikari /
arthavabodhopayogena cadhyetrarthatadhyayanasyeti sa tatradhikari /
sa cayamadhikarah pragadhyayanannavagamyate, adhyayanottarakale
cavagamyate /
svadhyayadhyayanam tvevamabhinirvartyate--"sravanyam
prausthapadya vapyupakrtya yathavidhi /
yuktaschandamsyadhiyita masanvipro 'rdhapañcaman //

" ma. 4 a.95 tatah21 param tu chandasi suklesu niyatah pathet /
vedangani rahasyam ca krsnapaksesu sampathet //

" ma. 4. a. slo. 98 iti / ittham cadhyayane kriyamane
'ngadhyayanamskrtasya vedavakyadarthavagamo jayate / sa
cayamadhyeta manyate madupayogikarmavabodhakataya madarthamadhyayanamiti /
22yo 'yam vedadhyayanamsimamsasravanayormadhye 'dhikarah, so
'yam 23tanmaulikah sastrarthah / imameva tavadadhikaramalocya
pitradayo 'rthadanadina kamscidanamayya putradinupanayayanti /
prabuddhasca kecana svayamevatmanam /
anyathadhyayanambhavat /
anupanitasadhyayananisedit /
"nabhivyaharayed brahma svadhaninayanadrte /
24sa sudrena samastavadyavadvedanna jayate //

" ma. a. 2. slo. 172 iti / evam tavadadhyapanavidhim
smrtyanumitamasritya raddhantavarnana krta /
vivaranasiddhantah / 25anye tu
saksacchrutadhyapanavidhyanusarenaivamahuh /
yadyadhyapanavidhyadhikaraprayojanata svadhyayadhyayanavidheh syat,
tadadhyapanavidherapisvadyayanantargatatvadavivaksitarthatvena
tatprayuktatapi na sambhavati / 26svasakha hi svadhyayasabdenocyate /
saksadadhitascadhyapanavidhirinunam kesañcicchakhinam

svasakhantargato bhavediti svadhyayasyavivaksitarthatvena
 tasyapyavivaksitarthatvanna prayojakatvamavakalpate iti
 pascadbhavyarthavabodhopayogitayadhyeturevadhikaro 'dhyayanavidheh
 prayojanamiti / nanu svadhyayo 'dhyetavya iti
 niyogasiddheravagamattannispattiyarthatvadadhyayanasyanyaparadvarthaviva
 ksa durbhanaiva / maivam / yadi kevalam
 niyoganispattiyarthataivadhyayanasya syatsyadetadevam / yada
 tvarthavabodho 'pi prayojanataya svikriyate, tadartha'paratapyastiti
 navivaksitarthat / katham punarekasminvakyey prayojanadvayam / ucyate /
 niyoganispattireva sabdam prayojanam, artham tvarthavabodhanamiti na
 virodhah / yacca tadarthavabodhakhyam prayojanam tanna
 kevaladhyayanasadhyamiti adhyayanavidhireva svaprayojanasiddhaye
 vicaramaksipati / vicarasya ca 27nyayanibandhanatvannyayanam
 mimamsajñanagamyatvanmimamsajñanasya gurvayattatvanna
 vedadhyayanantaram gurukulannivartitavyamiti manyamano
 bhagavansutrakarrah purvapaksanamulatam smrterdarsayitum
 dharmajijñāsapadesamukhenadhyayanantarahavinim gurukulaniivrttim
 pratishedhannidamaha--- "athato dharmajijñāsa" 28iti /
 vedavakyarthavicaravirodhini ca gurukulaniivrttireva kevala nivaryate,
 na sakaletarabhiksacaranabrahmacaryadidharmanivrttih /
 asamaptasakalabrahmacarinnyamasca na snataka iti na
 daradhigamena'dhikriyate snatakasya daradhigamasmaranat,"snatakah29
 sadrsim bharyam vinded" gau. dha. su. a. 4-1 iti / tasmad gurukule
 sthitva sakaletarabrahmacaridharmanparityajya vedartha vicarayitavyah,
 avicaritasyanirniyamanatvat /
 anirnitavedarthasced gurukulannivarteta, tatah krtadarasamgrahah
 srautagnihotradinityanaimittikadharmadhikarapatattadanusthanam
 kartumasamarthah pratyaveyat /
 tasmadadhyayanasyanantameva vedartha vicarayitavya iti
 vicaropayabhutanyayanibandhanam mimamsasastramarabdhyamiti
 siddham /
 sastramukham nama guroraviskartum gabhiramapi bhavam /
 salikanathena krtam prakaranametatprasannataram // 2 //
 iti mahamahopadhyaya srisalikanathamisrapranitayam
 prakaranapañcikayam sastramukham nama prathamam
 prakaranam samaptam //
 nitipatho nama dvitiam prakaranam /
 prakaranarthapratijñā /
 arthasamsparitasanka yatha sabdasya varyate /
 prabhakaraguroh sisyaistatha yatno vidhiyate // 1 //
 purvapaksah /
 atra laukikavakyam vyabhicarabhimantah /
 arthasamsparitam kecidahuh sabdasya vadinah // 2 //
 niscayo 'rthasya samsparah sa carthavyabhicarinah /

pratyaksadereva bhavecchabdastu vyabhicaravan // 3 //

vinapyartham hi sabdena pratitirupajayate /
angulyagre 'sti karinam yuthamityevamadina // 4 //

nacatra sakyate vaktum suktau rajatabodhavat /
agrahad bhrantireseti karanasyavisesatah // 5 //

dusta hi 30hetavah karyam sampurnam kartumaksamah /
tena bhedagraho yuktah suktikarajatadisu // 6 //

iha tu jñanaheturyah sabdah sa na visisyate /
visisyate yastu vakta sa jñanasya na karanam // 7 //

vaktapi yadi vijñanahetuh syadindrinayadivat /
tatastasyapi dosena bhavedagrahanam tada // 8 //

vakta tu kevalam sabdavyaktavevopayujyate /
jñanam tu sabdamatrena nirapeksena janyate // 9 //

na ca tasyeha dustatvam kiñcidapyupalabhyate /
dosascagrahane hetustadabhava sphuto grahah // 10 //

tena sabdopajanitam jñanamevedamidrsam /
artham vyatikramatiti kutastenarthaniscayah? // 11 //

yenapi hi vina yasya sadbhava³¹ upapadyate /
niscayastatra teneti subhasitamidam vacah // 12 //

nanvevamaptavakyebyah katham vyavahrtirbhavet? /
vyavaharo hi lokasya katham syanniscayam vina? // 13 //

ucyate vyavaharo hi samdehadapi laukikah /
prayaso drsyate tena ca kiñcidiha dusyati // 14 //

api captatvamalocya vaktustatrarthaniscayah /
manantaravasenapi kathañcidupapadyate // 15 //

vedastvalaukikarthatvadabhadvaktureva ca /
aho bata dasam kastamupanito hi panditaih // 16 //

siddhantah /
atra pratividhanaya yatante matisalinah /
jñanasya vyabhicaritam nayavithyam nivaritam // 17 //

sruyatamavadhanena gatirnaragiramapi /
anumanatprthagbhavam tasam necchanti surayah // 18 //

vakyam hi purusadhinaracanam laukikam sada /
sankyamanayatharthatvam narthaniscayakam svatah // 19 //

anyonyananvitarthani padanyapi hi manavah /
racayanto vilokyante tena nanvayaniscayah // 20 //

kecittavad bhramenaiva kecidasayadosatah /
pramadatke 'pyasaktesca ke 'pyananvitavadinah // 21 //

taduktanam padarthanam yadyapyanvayayogyata /
tathapyananvitasyapi drsternanvayaniscayah // 22 //

tatra niscayasabdena jñanamevabhidhiyate /
anvayaniscaye tena jñanamevasti nanvaye // 23 //

sankyamanayatharthatvaracanam tena pumvacah /
srutamatrakamevarthe na tavanniscayavaham // 24 //

yavadvakturavijñatam purvabhavipramantaram /
vivaksitarthavisayamindrinayarthanibandhanam // 25 //

tasya jñanam ca vakyena lingabhutena gamyate /
jñatvaivartham bravititi ya evamavadharitah // 26 //

tasya jñanena niyatam vakyam jñananumapakam /
jñanam carthavinabhavi tenarthe dyapi viniscayah // 27 //

tatrarthe niscite pascato 'rtho vakyena gamyate /
tasyam dasayam vakyasya tasya syadanuvadata // 28 //

purvam tu³² lingabhutam tat vakturjñanavadharane /
vakturjñanaprasutam hi vakyam tatkaryamisiate // 29 //

karyatkaranasiddhisca sarvesamanumanatah³³ /
pauruseyamato vakyam na sastramabhidhiyate // 30 //

evañca sati lingasya vyabhicaro 'yamiksyate /
na sastrasyeti tasya syadarthasamsparsita kutah? // 31 //

lingasyapi na caivayam vyabhicaro 'sti kintu yah /
lingalinge na saknoti vivektum mugcetanah // 32 //

tasyalinge lingarupasadharanyanibandhanah /
lingasamvyavaharo 'yam viparitah pravartate // 33 //

srutilingadhikarane vistarenaitadiritam /
tena na vyabhicaro 'sti dvayorlaingikasastrayoh // 34 //

nanvartha eva prathamam pumvakyemyo 'vagamyate /
anyatha hi katham vakturdhirvisistanumiyate? // 35 //

arthenaiva viseso hi nirakarataya dhiyam /
nacapratitenarthena visesascavakalpate // 36 //

atra brumo 'yatharthatvasankayartho na niscitah /
aniscitasca na jñata iti tavadvyavasthitam // 37 //

kintvajñate 'pi ³⁴vakyarthe padajate srute sati /
vimarso³⁵ jayate sroturidrso matisalinah // 38 //

anyonyanvayayogyartham padajatam bravityayam /
aptastenamuna nunam jñatastesam samanvayah // 39 //

na kadacidasambaddhanarthanesa vivaksati /
na vapratitasambandhaniti doso na kascana // 40 //

nanvevam turagarudhasturangam vismrto bhavan /
vedapramanyasiddhyarthamutthitastatprahinavan // 41 //

lokavagatasaktirhi vede sabdo 'vabodhakah /
loke ca lingabhavena pratitirbhavata'srita // 42 //

svayam tviha samadhanamacaryena³⁶ pradarsitam /
sabdasyarthena sambandha iti darsayata sata // 43 //

anvitarthabhidhayitve padanam hi sthite sati /
visista vaktrdirjñatu sakyate nanyatha yatah // 44 //

jñatesu hi padarthesu srota vaktari kalpayet /
anyonyanvayavijñanam nanyathetyupadarsitam // 45 //

padanam tatpadarthesu saktih svabhaviki sthita /
pumvakyesu visamvadasankaya sa tirohita // 46 //

vedesu tvasmaryamanakartrkesu svarupatah /
pramanantarasamsparahitarthavabodhisu // 47 //

na karturanumanam syadvakyatvaditi lingatah /
na karta saknuyadvakyam kartum karye hyalaukike // 48 //

tena vede visamvadasanka nasti kathañcana /
arthaniscayahetutvadarthasamsparsita sthita // 49 //

vyapagatavanmalapankah proddhrtaparayuktikantakaprakarah /
srstah pragunataro 'yam salikanathena nitipathah // 50 //

iti srimahamahopadhyayasalikanathamisrapranitayam
prakaranapañcikayam nitipatho nama dvitayam
prakaranam samaptam // 2 //

atha nayavithi nama trtiyam prakaranam /

prakaranarthapratijña---
yathartham³⁷ sarvameveha vijñanamiti siddhaye /
prabhakaragurorbhavah samicinah prakasyate // 1 //

tatra purvapaksah---
tatra tavadidam keciducire carucetasah /
bhramasandehavijñane ayatharthe ubhe iti // 2 //

idam rajatamityesa ya suktisakale matih /
sa cedyathartha bhrantitvam tada tasyastu kidrsam // 3 //

yathavasthitavastvabhamapi jñanam yada bhramah /
pramanesu tada'panna sarvesur bhamarupata // 4 //

vivekagrahanam bhrantiriti cennaitadidrsam /
susupte 'pi bhramapatteh sarvabhedaparigrahat // 5 //

bhudagrahe grhite ca yadi syad bhramarupata /
durat samanyamatrasya darsanam syat bhramastada // 6 //

yatharthadarsanatve ca badhako 'pi na yujyate /
ajñatabhedagrahanairna badhakamatirbhavet // 7 //

yatharthatapi caitasyah kathamityapi cintyatam /
esa hi rajatatvena suktikamadhyavasyati // 8 //

rajatatvam na suktesca rajatasya na suktita /
tayoranyonyabhinnatvam pratyaksenavadharitam // 9 //

atheyam rajatatvena na suktimavalambate /
samanadhikaranyena pratipattirvirudhyate // 10 //

rupyarthinah pravrttisca suktau syanniribandhana /
agraho 'pi na bhedasya pravrttau karanam yatah // 11 //

rajatapatipattisca neyamandhasya jayate /
teneyamindriyadhina samyukte cendriyam dhiyam // 12 //

samarthamutpadayitum suktisamyogi cendriyam /
tena saivendriyeneha rajatatvena grhyate // 13 //

syamatam suktikamatraminrdiyenavasiyate /
tadeva sadrsatvena rajatasmrtikaranam // 14 //

sadsrapratyayeneha samskarodbodhahetuna /
tadityullekharahita rajate bhavati smrtih // 15 //

smrtavasyam manodosat tadityamso 'vakhanditah /
tenenrdiyanukarivmanyathasiddhamityasat // 16 //

anubhute 'pi visaye tatparamarsavarjitam /
na bodham smrtimicchanti dharavahikabodhavat // 17 //

aparoksapurovartisamanadhikaranyatah /
neyam smrtih, kintu suktau bhranto 'yam rajatagrahah // 18 //

smrtyudbodhanimittam ca svapne kiñcinna vidyate /
pitasankhavabodhe ca dvicandragrahane tatha // 19 //

dinmohalatacakradibhrantayasca katham punah /
smrtitvasrayanenaita varnaniya yatharthatah // 20 //

tenendriyadidosena jayante bhrantibuddhayah /
budhyamana vasturupamanyathasthitamanyatha // 21 //

sthanurva puruso veti sandeho yo 'pi jayate / abhavattadrso
'rthasya sa yatharthah katham bhavet? // 22 //38 //

siddhantah---

atra brumo--ya evartho yasyam samvidi bhasate /
vedyah sa eva nanyaddhi 39vidyadvedyasya laksanam // 23 //

idam rajatamityatra rajatañcavabhasate /
tadeva tena vedyam syanna tu suktiravedanat // 24 //

tenanyasyanyathabhanam pratityaiva parahatam /

parasmin bhasamane hi na param bhasate yatah // 25 //

nanvevam rajatabhasah kathamesa 40ghatisyati /
ucyate suktisakalam grhitam bhedavarjitam // 26 //

suktikaya visesa ye rajatad bhedahetavah /
te na jñata abhibhavad jñata samanyarupata // 27 //

anantarañca rajate smrtirjata tathapi ca /
manodosat 41tadityamsaparamarsavivarjitam // 28 //

rajatam visayikrtya naiva suktervivecitam /
smrtyato rajatabhasa upapanno bhavisyati // 29 //

dharavahikavanneyam smrtirityuditañca yat /
ucyate 'nanyagatitah smrtiratravagamtaye // 30 //

na hyasannihitam tavat pratyaksam rajatam bhavet /
lingadyabhavaccanyasya pramanasya na gocarah // 31 //

parisesat smrtiriti niscayo jayate tatah /
tasyah karanasadbhavat, dharavahikadhisu tu // 32 //

pratyutpannendriyagramasamagrighakaranam /
grahanasmarane ceme vivekanavabhasini // 33 //

samyagrajatabodhattu bhinne yadyapi tattvatah /
tathapi bhinne nabhato bhedagrahasamatvatah // 34 //

samyagrajatabodhasca samaksaikarthagocarah /
tato bhinne abudhva tu smaranagrahane ime // 35 //

samanenaiva rupena kevalam manyate janah /
aparoksarthabodhena samanarthagrahena ca // 36 //

availaksanyasamvittiriti tavat samarthitam /
vyavaharo 'pi tattulyastata eva pravartate // 37 //

samatvena ca samvitterbhedasyagrahanena ca /
mithyabhavo 'pi tattulyavyavaharapravartanat // 38 //

rajatavyavaharamse visamvadayato naran / badhkapratyayasyapi
bandhakatvamato matam // 39 // (42) prasajyamanarajatavyavaharanivaranat
// 40 //

sannihitarajatasakale rajatamatirbhavati yadrsi satya /
bhedanadhyavasayadiyamapi tadrk parisphurati // 41 //

sadharanam hi rupam tasya asyasca vidyate tena /
tanmatrapratibhanat samanatameva manyante // 42 //

tattulyavyavaharah⁴³ pravrttirapi yujyate catah /
tadvinivaranakaranadbhakatata badhakasyapi // 43 //

evam svapne 'pi vastuni smaryamanani santyapi /
anubhutamsamosena bhasante grhyamanavat // 44 //

grahanasya viseso hi grhitagrahanam smrtih /
sa grhitamsamosena grhitiriva⁴⁴ tisthati // 45 //

samskarodbodhahetusca tatradrstam prakalpyate /
viparitakhyatipakse 'pyesa tulya hi kalpana // 46 //

adrstasya ca hetutvajjagratastadrasi na dhih /
avasthapi hyadrstasya samagriphalasangbhave // 47 //

pitasankhavabodhe ca pittasyenrdiyavartinah /
pitima grhyate dravyarahito 'psviva tigmata // 48 //

sankhasyendriyadosena suklima ca na grhyate /
kevalam dravyamatrantu prathate rupavarjitam // 49 //

gune dravyavyapeksa⁴⁵ ca dravye ca gunakanksini /
bhasamane tayorbuddhirasangbandham na budhyate // 50 //

satyapitavabhasena same bhato mati ime /
vyavaharo 'pi tattulyah, evamatrapi yujyate // 51 //

yattu netragatasypa kajjalasya na kalima /
grhyate karanam tatra tenendriyanirodhanam // 52 //

atasipuspasamkasam yat tavannetramandalam /
tatrasthamañjanam yattat tejo'rttinirodhakam // 53 //

mandalantarasangsthantu yannama nayane 'ñjanam /
tasyanarjavadosena nilima navagamyate // 54 //

indriyoparibhage 'pi liptena svacchabhavatah /
pittena nayanam tejah kaceneva na ruddhyate // 55 //

prasaranayanam tejo grahakam ⁴⁶nanindriyasthitam /
pittasyagrahanam sauksmyat prabhayamiva tejasah // 56 //

madhure tiktadhirevam vyakhyata pittavarjinah /
taiktyasya rasahinasya gudasya ca parigrahat // 57 //

tatha dvicandrabodhe 'pi bhinnam dvedhaindriyam mahah /
bhinne janayati prakhye ekasminneva sitagau // 58 //

samvitti te na bhidyete taddvitve sati manyate /
bhinnarthabuddhitulyatvamatrapi khalu purvavat // 59 //

smarato 'pyekatam tena bhramo 'yamupapadyate /
na hi smrtipramosena sarvatraiva bhramo matah // 60 //

dinmohe 'drstasangmarthyad diksvarupanavagrahat /
digantarasangvarupasya smaranacca bhramo matah // 61 //

alatacakre 'latasya bhramatah sarvato ⁴⁷drutam /
nirantaram dhiyo jatascakrabuddhisama matah // 62 //

kalabhedastu sighratvaddhiyam tasam na laksyate /
cakradhivyavaharasca tenasminnapi yujyate // 63 // 48//

anenaiva prakarena sarvabhṛantisu paṇḍitaiḥ /
uhaniya hetubheda yatharthajñānasiddhaye // 64 //

sthanurva puruso veti sandeḥe 'pi yada dvayam /
smaryate 'nyonyanirmuktam tadarthavirahah kutah? // 69 //

yadi cartham parityajya kacidbuddhiḥ pravartate /
vyabhicaravati svarthe katham visvasakaranam? // 66 //

nanvatrapyarajatadhityatasankaya samah /
avisvasastatra dosavirahaced vinirnayah // 67 //

samametad viparitakhyatipakṣe 'pi drsyate /
aho bata mahanesa pramado dhimatamapi // 68 //

jñānasya vyabhicare hi visvasah kimnibandhanah? /
jñānasya vyabhicare 'pi jñātam yat satyameva tat // 69 //

ajñānamapi kintvasti rupabhedanibandhanam /
jjñāsa jayate yeyam sapyanyena nivartate // 70 //

yatnenanvisyamane 'pi rupam taccenna drsyate / tada purvaiva
samvittista⁴⁹ tvenapyapadisyate // 71 // 50//

ayatharthatvapakṣe ca jñānam sakaramapatet / akaro bhasate yo hi
jñāna evavatisthate // 72 // 51//

ayatharthasya bodhasya notpattavasti karanam / dosascenna hi
dosanam karyasaktivighatita // 73 // 52//

bhasmakadisu karyasya vighatadeva dosata /
agnerhi rasanispattih karyam jatharavartinah // 74 //

vidyamanavasturupagrahane pratibandhrta /
dosanamupapanneti bhrantiragrahabandhana⁵³ // 75 //

visayavyabhicaritam sadhayitum sarvasamvidamesa /
niramiyata nitivida salikanathena nayavithi // 76 //

misrasalikanathena nayavithitisamjñitam /
krtam lokahitarthaya prabhakaramatam yatha // 77 //

iti srimahamahopadhyaya-salikanathamisrapranitayam
prakaranapañcikayam nitipatho nama trtiyam prakaranam
samaptam //

jatinirnayo nama caturtham prakaranam

prakaranarthapratijñā---

bahudha
jativisaye vivadante vipascitah /
prabhakaramatenayam tesam pratyasa ucyate // 1 //

kecidacaksate jatiriti vikalpavilasitam iti / eke tu sattimapi
jatimasrayebhyo 'bhinnamanumanyante / anye tu bhinnamapyanumeyamahuh /

apare tu bhinnabhinnamicchanti /
tatha ajatavapi jativyavaharo bahulamupalabhyate kesañciditya
tannirakaranayedamarabhyate /
54siddhantah- jatirasrayato bhinna pratyaksajñānago55carah /
purvakaravamarsena prabhakaraguormata // 2 //

purvapaksah- nanvasraya eva dravyam jaterasaditi saugatah /
tathahi na paramanusu caturvidhesu parthivapyataijasavayaviyesu
jatirasritabhimata, anuvrttakarapratyayaviyogat / bhinnesu
yadabhinna jatirupeyate, tatranuvrttakaravabhasini buddhireva
nibandhanam / na kasyacijjantoh paramanusu karanapathaviduravartisu
nipunamapi nirupayo 'nuvrttakaravabhasino matiravirbhavati / yapi
ceyam paramanuriti matih, sapi
56parimandalyalaksanagunakaranika mimamsakairapi
sangiryate / prthivivadikamapi na
tattadasadharanagandhadigunasamavayamatralabdhatmalabhayam
prthivyadibuddhau nibandhanam / na ca sthalesu dravyesa jatih
samaveyat, tesameva durupagamatvat / na khalu sthuladravyarambho57
ghatate / tatha hi--dvyanukadikramena sthuladravyarambho
'bhidhiyate, tatra tavad dravyarambha eva na sadhiyaniti manyamahe / na
khalu tathai vaikah paramanurarabhate / dravyasyaikakinah
sthuladravyantararambhakatvanupapatteh / na
caikaikadravyavyatiriktamaparamarambhakamasti / samyogo 'pi ca
tayloranupapanna eva / sa hi naikaikadravyasamavetah,
napyanekadravyasamavetah / ekaikatirekenanekasyabhavat / evañca
pratyekamekadravyasamavetatvabhavah, nanekadravyasamavetatvamapi sambhavati /
anenaiva margena tryanukasya trimirdvyanukairarambhaniyasya
mahimagunasalinah sambhavo nirastah / tadevam durabhuta
sthaviyasamavayavinamarambhasamkatha / api cavayavinah kimavayavesu
pratyekam kartsnayena vrttih ? vyasangenā va ? iti cintaniyam / na
tavat kartsnayena vrttimupalabhamahe, ekaikavayavagatasya
tasyapratipatteh / ekaikavayavagata ca kampe rage va
sakalasyavayavinah kamparagapratitiprasangat / tathavayavantare ca
kamparagavirahe kamparagavirahasamasakteh, avayavi kampeta na kampeta,
rajyeta na rajyeta ceti visamam dasamaviset / napi
vyasangenavayavino vrttiravayavantaravirahat / avayavantarasalino hi
kenacidavayavena kvacana, kenacidavayavena kvacaneti vyasangini
vrttirupapattimati / kiñcaikaikatravrtteravrttireva,
ekaikatiriktanekabhavat / kiñca sakalavayavagrahane eva
niyamenavayavi jñayeta, na ca tatha sambhavati,
avayavantarenavayavantaratiraskarat / na ca prakarantarena
vrttiriti vaditum sakyam; anupapatteh prakarantarasya /
avayavebhyascavayavi vyatiricyamano 'vyatiricyamano va na pramanena
sangacchate / vyatirikto hi digrahe 'pi grahanam kadacidanubhavet / na
khalu bhinnayoh sahopalambhaniyamo ghatapatayoriva / tadvadavayavyapi
bhidyamano navayavaireva sahopalabhyeta / kasyañcidapi
dasayamananubhuyamanesvapyavayavesvanubhuyeta / na

cavayavinamavayavanubhavamantarena kecidupalabhante / avyatiricyamanastu
 nastyeveti vacanabhangimatrenoktam bhavati / tadevamavayavi
 dravyamupapattibhiranusandhiyamanamekantato liyate / katham tarhi
 sthulavabhasini manisa samarthaniya ? ittham--uttaradharabhavena
 nirantaramutpannah paramanava eva
 samadhigataindriyakajñānanayanayogyadasavisesah
 pratyaksamiksyante / tamstathabhutananusamdadhatastadbalabhavi
 manasa eva sthulavikalpo vijrmbhate, duradiva tarusu nirantaresu
 samanubhuyamanesu vanamiti matih / atah sthaviyasam
 dravyanamasrayatvenabhimatanamayogajjatirapi tadasrita
 nabhyupagamamarhati / api ca jatirapi nendriyajñānavisaya pratiyate,
 tasya nityatvenabhyupagamat / nahi nityam kasmaicitkaryaya paryaptam;
 taddhi na saktasvabhavam, nityam karyodayaprasangat /
 asaktasvabhavam tu nityatvadavicikitsayasaktikam nityam na kiñcit
 kuryat / na cajanakamindirananayajñānavisayatamanubhavati / yo hi
 visayah svasyanvayavyatirekajñānamanukarayati, sa pratyaksah /
 kiñca samunmisitacaksusasciraya
 visayantaranusandhanavyavrttacittasya purovartinim svastimatim
 kalaksim va saksatkurvanasyeva na jatiraparavabhasate /
 anyacca na jatirasau pindaih sahotpadyate, vinasyati va / tathopagame
 58svarupahaniprasangat / eka59 ca jatiranekadhisthana
 pratijñayate, utpattimati vinasini canyanya syat,
 viruddhadharmadhyasasya bhedapadakatvat / seyam nitya
 jatiruditavyam vyaktau pratiyamana nanyata agata, niskriyatvat /
 na ca tatraivasit, pragapratiteh / na ca sthithirapi yuktimati,
 vyaktireva hi tasya deso nakasadih, anutpanna ca vyaktiriti
 kvavatisthatamakrtih / nacotpadye 'pyavatisthate / tadesa
 jatiravatisthate, navatisthate ca, iti sankatamapatitam / kiñca
 vyakterabhinna va ?bhinna va ? ubhayarupa va jatirastheya ? / tatra
 nabhinna; tathabhave vyaktya sahotpade vinase va
 svarupahaniprasanga iti purastadupanyastam / vyaktimatrangikare ca
 ko 'smatpaksasya asya ca bheda ityapi cintayantah sidantu bhavantah /
 ato vyaktimatramevava tattvamiti vadatam
 sahayyakamevacaritamanatirekinim jatimurarikurvanaih / bhinnatve
 'pi pindagrahanamantarena grahanapattih / ubhayapratitau ca
 sambandhapratitisamapattih60 / astyeveti cet; mahadidam vaiyatyam /
 kah khalu iha gavi gotvamiti matimabhyupagacchet, anyatra
 nirastatrapayantranat bhavatah / bhinnatve ca vrttiprakaro durnirupa
 eva--kim vyangini vrttih ? uta pratyekaparismaptimatiti /
 ekatra ca parisamaptavanyatra na varteteti punarapi
 svarupahaniprasangah / vyangango 'pi kalatrayavartinisu
 vyaktisvanupapanna eva / pratyekañca gauh gauriti pratyayo
 vikalpamatramityangikrtam syat / na cobhayarupata, virodhat / na
 copalambhabalena virodha eva nastiti caturasram,
 tathavidhasyopalambhasyaisambhavanityatvat / abhinnakarabuddhibodhyam
 hi vastvabhinnamiti laukikah manyante, vilaksanakarabodhavisayasca
 bhinnamiti / tatra yadi vilaksanakarapratitisamaye dve vastuni

vilaksanenakarenavabhatastadabhedapratitidasayameka akaro
'nubhavaniyah---sa jatibhagasya ? tatraikasya dviravabhaso 'yam syanna
tu jatijatimatorabhedavabhasah / atha---vilaksanavapyakarau
tadatmyenavasiyete---iti matam / tatrapa paryanuyojanianyah---kimidam
tadatmyam nameti ? yadyekakarati bruyat; tarhi purvoktameva
dusanamatmasatkrtam / sabdayoh samanadhikaranyam
tadatmyamiti cet ? 61ayuktamidam, gaurvahika ityadavatadatmye 'pi
samanadhikaranyadarsanat / upacarastatreti cet / atrapi
bhinnajativadina upacameva manyante / vayantu
vivaksamatraparatantra sabda na vastuvyavasthapanayesata iti
sarvatra manyamahe / katham tarhi gaurgauriti nanabhutasu vyaktisu
buddhiranuvrttamakaramullikhanti samupajayate ? tenasya eva
buddherdradhinnah karanamanumasyamahe / asti tadvisesanam
yaduparagavaseneyam bhinnsvabhinnakaranusandhayini dhirudiyata
iti / tadapi na jatisadhanasamartham / karyabhuta hi buddhiresa
karanamaksipanti yadanantaramevopajayate tadeva karanam kalpayati,
na punarapratitamaparamapi kiñcidupasthapayati / sa ceyam
svalaksanavisayadarsanasamanantarabhaviniti ta eva vyaktayah
svanirbhasa buddhirupajanayya tanmukhena tamedakaranubhasinim
dhiyamavirbhavayanti / nitantabhedavatinam ca vyaktinam
kasamcidesa mahima na sarvasamiti kimanupapannam / yatha
hyatyantabhinna api caksuralokamanassamyogah
ekasamagrisamupanipatita ekavijñānodayalaksanam karyamarabhante,
tatha vyaktayo 'pi kim narabhanta iti nedam pratipattikathinam / sa
ceyam svakarenabhedenatyantikabhedayogininamapi vyaktinam
bheda samvrtoti samvrtirityanugiyate / esa ca manisa na
svalaksanam visayikaroti, tasya visadavabhasitvat,
asyascabhilapasamsargayogyarthapratibhasatvat / abhilapanañca
visadakaramavabhasitumasakteh, abhilapamatrena
tathavidhapratityabhavat62 / tenaisa na svacchakaravabhasini /
nanvetat pratiparahatamuditam, gaurayamiti buddhau visadavabhasat /
ucyate---na visadavabhasitvamavajanimah / tattu samanakalabhavino
nirvikalpapratayasya svalaksanavalambinah prasadat, tadabhava
tathatvanupalambhat / na caitadvacyam kathamekameva
vastvindriyairvisadavabhasam anubhuyate,
sabdaisca63visadavabhasamiti / bhidyamane 'pi bodhopaye
bodhyabhedebodhavailaksanyanupapatteh / niyatakarañca
svalaksanamaniyatarascasyam buddhau cakasti / tadevam
visadavisadataya niyataniyatataya ca svalaksanasya vikalpakarasya
ca bhede satyapi vikalpah saksatparamparaya va
svalaksanavisayadarsanaprabhavataya svalaksanagrahanabhimanino
jayante / tata eva tatra pravartayantah purusam
vyavaharabhadhavanubhavanti / parampariyena vastuni
pratibandhadavastvapi pratibaddham bhavati, maniprabhayam
manibuddhivat / yatha hi khalu maniprabhayam manidiptayam
manikiranavisayini manibuddhirayatharthataya
bhedamajusamanapi manimanu pratibaddheti manisamadhigamanimittam

bhevata, tatheyamapi vastutah svalaksanamagrhnatyapi
 svalaksanaddarsanam, darsanato vikalpa iti svalaksanapratibaddha
 sati tatpraptaye prabhavati /
 nirvikalpapakratyayasamadhigatasvalaksanaprapakataya ca
 smrtiriyamucyate / tata eva ca grhitagrahitvadapramanam, anyatha
 vastuvisayataya vastuprapakataya canumanamiva pramanameva syat / sa
 cayam tasyakarah prathamano na jñanasyaiva, bahistvenavabhasat
 / na carthagata eva; uktena nyayena nirastatvat / kintvayamasanneva
 jñanamanu bhasate sabdamiva pratisabdah / etacca sastracintaka
 vivecayanti, pratipattarastu drsyavikalpyavarthavekikrtya
 bahyamevanunyamana vyavaharesu pravartante,
 pravrttascarthapratilambhenavisamvadam manyante / katham
 punarekatvadhyaivasayo drsyavikalpyayoh, atadvyavrttataya
 tatsadrsatvat, yatha drsyasyatadvyavrttata, tatha vikalpyasyapi
 / tasmajjatipratyayo vikalpamatram, paramarthatastu na jatirnama kiñcit
 / api ca dravyasamavayini jatirabhimata / na ca gandhadivyatiriktam
 dravyamupalabhamaha, caksuradinam pratyekam rupadisveva
 vyaparaditi purvapaksasamksepa / siddhantah---
 atrocyate---samvideva hi bhagavati visayasattvopagame saranam /
 gavadisū ca sthulakaravalambini samvidudiyata iti nirvivadam /
 nayavithyañca niritam pramanam smrtisca nah pratyaya iti /
 nanu tadevasaditi manyate, avayavyadinamekantato 'nupapannatvat / ucyate
 / na drste kacidanupapattih / nanuktavayavino 'nupapattih
 arambhakabhavat / anupapanneyamanupapattih; karyam pratitam
 karanakalpanayam pramanam / na punah sphutavabhasikaryam
 karananirupane 'pahnnavamarhati, tenavayava eva
 samasaditasamyogalaksanasadharanaguna avayavina utpadaka
 bhavisyanti / 64samyogascaika evanekatra vartate, ekaikatra
 samyuktapratyayanudayat, ekatiriktanekabhava 'pyekaiva eva sadvitiya
 asrayah samyogasyeti na dosah / nanu dravyam eva tathotpanne
 samyogavikalpamavirbhavayato na tadatireki samyogo nama kascid
 gunavisesah / tanna, pratyabhijñayete hi dravye anuvrtte /
 kadacitki ca tayorapareyam dasa drsyata iti bhavatyeva bhedasiddhih
 / sthapita ca mimamsajivaraksayam pratyabhijña / atah
 samyogalaksanasadharanagunasamavayikaranopagrhitā avayava
 eva samavayikaranamavayavina upapadyante / 65yascayamavayavino
 vrttivikalpena dosa uktah, so 'pyavayavinah pratitau
 sthitayamanupapannah / vyasakta evavayavesvavayavi, naikatra
 jativatparisamaptah / avayavantarairapi ca vina sa tasya ko 'pi mahima,
 ya eka evanekavayavanusyuta iti kim na kalpyate / yadyapi cavayavina
 ekaikatravrttistathapi navrttidosa / samyogasaciva evavayava
 janaka asrayabhuta yatah janakatayaivasrayatvat
 samavayikarananam / ata eva samyogah sadvitiyasraya iti na
 dosah / na ca sakalavayavopalambhasapeksa tadupalabdhih,
 avayavinastebhyo bhinnatvat / na caitavata ekavayavagrahane 'pi
 grahanaparyanuyogo yuktah, karyanugunatvat karanakalpanayah /
 karyasiddhyartham hi karanam parikalpyate na karyavinasaya / tena

yavatamavayavanam grahane
tadupalambhastavatamevavagamastadavagamanibandhanamiti
darsanabalenabhyupeyate / 66bhinnatve 'ti tata eva sahopalambhaniyamah,
upeyopayabhavat / upeyabhuto 'vayavi upayapadavartinascavayavah /
pratyekam tu tesam sakyata evasahopalambho 'pi vaktum,
avayavantarayogino 'vayavino 'pi parigrahe itaravayavavyatireko 'pi sudarsa
eva / iyañca bhedasadhane yuktih---anvayavyatirekabhyam hi
vastvantaratvamavasiyate, avagamyamano 'pi cavayavi
vilaksanabuddhigocaratamavahatyeva / avayavi hi sthaviyaneko
hrdayamagacchati avayavastu ksodiyamso bhuyamsasca / sa
cayamavayavi mahattvadrupavattvacca caksusah sparsano va,
parthivo vambhaso va taijaso va / vayaviyastu mahattvat
sparsavattvacca sparsana eva / dvyanukastu caturbhautiko
'pyamahattvadapratyaksa eva / tasya camahattvam,
67avayavabahutvamahattvapracyavisesanam
mahattvagunakarananamabhavat / gaganadinam tu mahatamapi
rupasparsavidhurataya na pratyaksagocaratetyalamativistarena / nanu
sakalavayavasamasritatvadavayavinastirohitairavayavaih
sahenrdiyasannikarse kathamavayavina samagamah? na casangatameva
bahirindriyamavabodhakamiti pratijña yujyate,
avayavanamapyasannikrstendriyabodhyatvapatteriti / uktottarametata,
bhinnatvadavayavino 'vayavantarasyogye 'pi samyogabuddheh
patadisupapanna evendriyasannikarso 'vayavinah / tadanaya disa
tavadupapannamasrayadravyamakrteh prthulam / nanuktam
rupadiviyatireki dravyam nopalabhyata iti, kimidam
pasyatoharatvam---pratiyate hi mahanavayavi rupadiviyatireki / ata eva
japakusumasannidhanabhibhutarupamapi sphatikadravyam
pratyabhijñayate / katham namagrhitam pratyabhijñayeta / api ca
darsanasparsanabhyamekarthagrahanadrupasparavyatireki dravyam
sphutatarapratitam tat napanhotumucitam / ata eva vanadisu
badhakapratyayabalena tatkalpana na prasaratiti
duratayantaralagrahananibandhano 'yamabhedavyavaharah pravartata iti /
avayavini tu badhakajñanam nastiti purastadaveditam /
tenasrayadravyabhavajjaterapalapah pralapamatramiti sthitam /
yacedamuditam 'nityataya jateratmavijñanajanane 'pi na saktateti'
tadapi 68ksanabhanganirakaranaparvani vistarena
nityanamathakriyakaritvasamarthanena pratyuktam / ma va svavijñanamapi
jatirajijanat / tathapi kathankaramrasavapratyaksa /
kamamapratyaksa / athava na khalviyamajña rajñah
karanabhutasyaiva pratyaksena bhavitavyamiti / yastu yatah pratitaye
sa tasya visaya iti sarvalaukikam / nanu pratyaksamapyavisamvadyeva
pramanam / asamvivasasca tasmadatmalabhat anyatastu
bhavato69'tathabhutasya vabhava 'pi bhavasambhavanniyamena
samvadayogaditi baladabhyupeyam pratyaksasya karanameva visaya
iti / ata eva ca pratyaksamanumanam ca dve eva pramane;
tayorevarthavisamvadakatvat / pratyaksam saksadartena
pratibaddham, anumanam tvarthapratibaddhalingajanyataya parampariyena

pratibaddham / yasya tu na saksat, napi paramparayar'thapratibandhah,
 na tasya pramanyamucitam, tasya tadavisamvadaniyamabhavat /
 arthavisamvadi ca pramanam vyavajihirsamana laukika adriyante
 iti / siddhyedayam manoratho yadi jñanantaranibandhano 'visamvadah
 prarthaniyah / yadvisayameva ca yajjñanam, tenaiva tasmin visaye
 paryupasthapite nasti pratyayantaranibandhanavisamvadaprarthana /
 arthenapratibaddhamapi ca jñanam
 svamahimaparyupasthapitarthamavisamvadakameva sampravartate /
 tenotpattimatra eva vijñanasya parapeksa, na
 pramanyer'70thavyabhicaralaksane / atah siddham
 sastradinamapi arthapratibandhavirahinam pramanyam /
 etadarthameva nayavithyam "sarvam jñanam visayavyabhicari" iti
 pratipaditam / ato nityayamapi jatau bhavatyeva pratyaksasya
 pramanyam / yat punaruktam---'ekabhavena manasa samakalayatah
 kalaksim svastimatim va nasti jatipratitih' iti / tadasiddham,
 akaro hi sa, pratite cakare yadi paramarthantaranusandhanavikalataya
 tasyanuvrttirnavasiyate / anuvrtta ca jatirnanuvrttih /
 agrahane 'pi ca dharmasya dharmino grahanam nanupapannam / ata eva ca
 pindantarasamadhigame purvakaraparamarsini manisa
 pratyabhijñasamakhyatodiyate / yaccoktam 'anasrayataya tatraiva
 praganavasthita niskriyataya canyasmadanagacchanti
 svarupahaniprasangena vyaktya sahanupajayamana katham
 sambandhamanubhavati jatih' iti / tadidam mayamohajananam
 yathajatajanodvejanamatram / samyogo hyubhayakarmajo bhavati mallayoriva,
 anyatarakarmajo vasthanusyenayoriva, samyogajo va yatha
 tantuturisamyogadutpannasya patasya turisamyogah / sa ca karma,
 praksamnidhanam vapeksate / samavayastu samyogadvibhinno na karma,
 praksattam vapeksate / yata eva tu pindasyodayah
 samavayikaranat, tata eva jatisamavayo 'pi tasya utpadyate /
 71samavayañca na vayam kasyapiya iva nityamupemah /
 72vinastathamapi vyaktau na jatiranyatra yati, na ca
 tatravasthate, na vinasyati, kevalam tadvyaktisamavayastasya
 nivartate tena tasyanupalambhanam / tathahi---na yati niskriyatvat,
 navatisthate vyaktimatrasrayatvat, tadabhava
 'vasthanamsambhavat, na ca vinasyati, pindantare 'pi
 pratyabhijñayamanatvaditi / vinaso namatyantiko 'nupalambha
 73ityamrtakalayam vaksyate / ato na sankatam kiñcit / yacca
 pindebhyo jaterabhinnatvamubhayarupatvañca dusitam, tadasmakam
 sahayakamevacaritam / ko hi nama sacetanah
 padarthantarapratyabhijñamabhedasrayena sadhayet / ko va
 parasparavirodhini ekasya dve rupe pratijanite / bhedavadah
 punarasmakamapi sammata eva / na ca tatra ihapratyayapattirdesah /
 pratitya hyadharamadheyañca sammbadham pratiyat / sarvañca rupam
 rupigrahanamantarena na pratiyate / atah samanendriyagrahyataya
 jatirapi vyaktipratyayanupravesiniti, na iha pratyayasambhavah /
 karmani tvanumeye bhavatyeva ihapratyayah / vrttikalpe tu
 krtsnasamaptirevangikaraniya / na canyatravrttidosa,

pratyaksavagamadvrtteh / pratyabhijñayah sthapitvat /
 prthaggrahanam tu jaterasiddhameva / vyaktyantare hi jatih
 pratyamana pracyapindapariharena prakasate /
 udicyapindapariharastu praktanapindasamadhigamasamaye siddha eveti
 parihrtanikhilanupapatitakamupapaditam gavadisū
 sadharanakaranubhavasiddham jatitattvam / upapannañca
 pratyaksavedyatvam jateh, indriyavyaparanuvidhanena pratiteh /
 samyuktasamavayalaksanasca sannikarso 'pi nanupapannah /
 gaurayamiti ca matirvisadatarathanirbhasini prathata iti cet / tanna,
 tathabhavē pramanabhavat / sabdamatrena tu
 kevalakaraparigrhitakarapratiteh
 rupantarānavabhasaccavisadavabhāsa eva / aindriyake tu samvedane
 pracurataravayavarupavabhasadvisadavagama iti
 nabahyavisayatvapattih / nanvesa jatipratitirbhinnameva
 vyaktimabhednavagamayanti jayata iti bhrantiresa na pratyaksam
 pramanam / iyantu bhrantirnirbija na yujyata iti bijabhavēna
 jatiranumiyate, tatsamavayasca / drsta hi
 santapasañcaritadahanaparamanusamvalitayogolake
 dahanakaranukarini pratitiriti / tadidamuktottaramapi punah
 paryanuyojyamahe vismaranaparadhaditi manyamahe / bhinna hi
 jatiravagamyate / na khalvakaramakarinañcaikameva manyamahe /
 kevalam sabdaprayoge eva samadhirvaktavyah / tatra ca laukikah prayoga
 eva saranam / prayogasca srutya laksanaya gaunya va vrttya
 nanupapannah / samavayastu bhavatu vastvantare siddhe 'numeyah,
 pratyaksena tadanavagamat / akrtistu pratyaksapramanasiddha
 nanumeya / nacanumanamapi sakyam sakyesu
 pratibandhusvityalamativistarena / sattajatinirakaranam / atra
 kecidgavaditulyataya dravyagunakarmasvapi sattajatimangikurvanti,
 bhavati hi sarvesveva satsaditi pratyayanuvrttiriti samvadantah /
 tadidamaparamrstajatatvanamuparyupari jalpita⁷⁴ /
 purvarupanukarini yadi dhirudiyate, tato 'bhyupeyetaiva jatih / na
 ca nanajatiyesu dravyesu sarsapamahidharadisū, gunesu
 gandharasadisū va samanakaranubhavo bhavati / kavelam tu tatsaditi
 sabdamatrameva prayujyate / bhavati ca vinapi jatya
 pacakamimamsakadisabdapravrttih / nanvevam sabdapravrttirapi
 naikanibandhanamantarenopapadyate / satyam, astyevopadhirekah
 pramanasambandhayogyata nama / 75 76tatranyah panditammanyō
 manyate---nanvidamasamañjasamucyate sarvatra
 hyupadhibhedamavagamyaupadhikasabdanuviddhah pratyayo bhavati, na punah
 prageva, saha va / iha ca pramanameva jayamanamastityevameva jayate /
 pramanodayottarakalam hyanaya bhavitavyam / kiñca satyapi
 pramanayoge kiñcidastiti gamyate, kiñcicasiditi,
 tathanyadbhavisyatiti / tatra pramanasambandhasya vartamanatvat
 sarvatra vartamanasattapratayayena bhavitavyam / tadatirekini tu sattve
 tasya tredha vyavasthanadyuktastridhavabhasah / api ca
 bhumitalanikhatesu ciratarakalavartisu
 pralinajñatrpurusēsulingadirahitesu sakalapramanapratyastamaye

'pi vartamanasattasandehah / sa ca pramanasambandhatirekinim
 sattamantarenanupapanna iti / tadidamanakalitaravacanasya kevalam
 galagarjitam / uktamasmabhih pramanasambandhayogyatopadhiriti / yadi hi
 pramanasambandha upadhiriti vadema, tata itthamupalamyemahyapi / yogyata
 tu pramanasambandhatirikta pramanenavasiyata iti yukta evastiti
 pramanodayah / tasyasca traikalyat traikalyavagamo 'pi samarthita
 eva / tasyasca samsayitatapi yuktaiva / ka punariyam
 pramanasambandhayogyata nama / nanu namantarena
 mahasamanyamevedamurarikrtam / naitadevam; yo hi mahasamanyam
 sattam sangirate, so 'pi svarupasattam padarthanam manyata eva /
 anyatha sasasrngadinamanutpannativrttanañca kimiti
 mahasamanyena sambandha eva na syaditi paryanuyoge, kah pariharah ?
 tena svarupasattaiva pramanasambandhayogyata / yasya hi svarupamasti, tat
 pramanena paricchidyate / traikalyamapi svarupasyaiva yuktam, na ca
 mahasamanyasya, nityatvat / tatha samsayitatapi tasyaiva, na
 punarasamsayite svarupe 'parah sattasandeho bhavati / atha nityaya api
 sattayah kah sambandho yah sa trikalah / tasyaiva traikalyam
 kutah ? nanyadatrottaram svarupatraikalyadityatah /
 tasmatsvarupasattopadhika eva sacchabdo na punareka akaraha satta nama
 dravyagunakarmanam / 77api ca kasyapiyanam
 jatisamavayavisesesu svarupasattopadhika eva sacchabda
 ityabhyupagamah / tasya ca dravyagunakarmasvapi tathabhavo 'stviti /
 tadevamapakrte padarthasvarupatirekini mahasamanye sattakhye yat
 svamanisanirmitakutarkabalena sanmatravisayam pratyaksamiti
 sadhitam, tadatidurotsaritam / etenaiva nyayena sabdatvamapi nirastam
 veditavyam / nahi kakaragakarayorekamakaramanugatam paramrsanti
 manisa samunmisati / yo 'pi cayam sabdasabdah, so 'pi
 srotragrahanopadhilabdhapravrttiriti na jatu jatikalpanayai vibhavati
 / tadidamapahastitam, yadahuh 78" sabdatvameva
 tattadasadharanabhivyañjakadhvaninibandhanataya nanavarnapena
 visayibhavad tasya tasyarthasyavagamaya kalpata" iti /
 brahmanatvadijatirakaranam / anayaiva ca disa
 brahmanatvadijatirapi nivarita / nahi nanastripurusavyaktisu
 purusatvadarthantarabhutamekamakaramatmasatkurvanti
 matiravirbhavati / nahi ksatriyadibhyo vyavartamanam
 sakalabrahmanesvanuvartamanamekamakaramaticiramanusandadhato 'pi
 budhyante / yadapyahuh- 79yadyapyapatasmajataya dhiya brahmanyam
 navasiyate, tathapi
 brahmanabhutamatapitrsambandhanusandhanaprabhavayam banddhau
 taccakastiti / tadapi ca svamanasavisamvadi / anusandadhano 'pi
 matapitrsambandham ko jatvekamakaramavaboddhum prabhavati /
 yaccopadarsitam---yatha vilinamajyam tailadavyatiricyamanam
 gandhagrahanasahakarina caksusaiva bhinnamavagamtaya---iti / tadapi
 na sundaram / nahi tadanim caksusasya samvedanasya
 visayatirekah, kintvanumanameva tatra sarpisah / yastu nipunadarso
 suksmamapi rupamiksitum ksamah, sa caksusaivajyajatimapi
 pratyeti, na gandhagrahanamapeksate / nanvevam bahvavahinam,

kinmibandhano hi tadanimahavaniyadisadhyakarmasu kesañcidadhikaro
nanyesam; kinmibandhana ca brahmanasabdasya pravrttivyavastha iti
/ 80atrocyate / anadau samsare janyajanakabhavena vyavasthitastavat
kascideva stripurusasantatayah santi, tasamanyonyavyatikarena
jatah stripumsavyaktayo brahmanasabdavacyah /
anidamprathamataya ca santateh sarvesam tatsantatipatitvat siddha
brahmanasabdavacyata / tena santativisesaprabhavatvameva
brahmanasabdapravrttavupadhih / tatprabhavanameva karmasvadhikara
iti na kiñcidavahinam / ke punaste santativisesah / na te pariganayya
nirdestum sakyante, kintu lokata eva prasiddhah pratyetyayah /
tatha ca tajjanyatve 'vagata brahmanasabdham prayuñjate lokah /
katham punastajjanyatmeva sakyamavagantum, strinamaparadhasambhavat ?
sambhavanti hi pumscalyo striyah parinetaram vyabhicarantyah /
ucyate / uktametad drsyadarsanamevabhava iti / yatra
yavatyupalabdhisamagri, tavatyam satyamapi yasam vyabhicaro na
drsyate, tasam nastyeva vyabhicara iti lokapramanakametad / api ca
apramattaih striyo raksaniyastasu nastyeva
vyabhicarasambhavanavakasah / yasu tvasti, mabhut tadapatyesu
tatsantatiprabhavatvaniscayah / na caitavata yatrapi niscayah
sakyastatrapyaniscaya iti vaktum yuktamiti / yacca bahvisu
jvalasvekavartivartinisu jvalatvam samanyam
pratyabhijñagocarah kaiscidipyate / tadapi gururasmakam na mrsyati
/ sa khalvevam niriksañcakre ananyathasiddha buddhih
samanyakalpanabijam /
iyam tu bhedagrahanena suktikarajatapratyayavadupapadyata iti nalam
samanyamaupasthapayitum /
tena bhedagrahanapurassaramabhedajñanam bhinnesu jatyabhyupagame
saranamiti niravadyam /
salikanathena krtam krtamatina jatirnayakhyamidam /
bahuvidhavivadahanam prakaranamurunavadhanena //

iti srimahamahopadhyayasalikanathamisrapranitayam
prakaranapañcikayam jatirnayo nama caturtham prakaranam
samaptam /

jatirnayo nama caturtham prakaranam

prakaranarthapratijña---

bahudha

jativisaye vivadante vipascitah /

prabhakaramatenayam tesam pratyasa ucyate // 1 //

kecidacaksate jatiriti vikalpavilasitam iti / eke tu sattimapi

jatimasrayebhyo 'bhinnamanumanyante / anye tu bhinnamapyanumeyamahuh /

apare tu bhinnabhinnamicchanti /

tatha ajatavapi jativyavaharo bahulamupalabhyate kesañciditi

tannirakaranayedamarabhyate /

54siddhantah- jatirasrayato bhinna pratyaksajñanago55carah /

purvakaravamarsena prabhakaraguormata // 2 //

purvapaksah- nanvasraya eva dravyam jaterasaditi saugatah /
tathahi na paramanusu caturvidhesu parthivapyataijasavayaviesu
jatirasritabhimata, anuvrttakarapratyayaviyogat / bhinnesu
yadabhinna jatirupeyate, tatranuvrttakaravabhasini buddhireva
nibandhanam / na kasyacijjantoh paramanusu karanapathaviduravartisu
nipunamapi nirupayo 'nuvrttakaravabhasino matiravirbhavati / yapi
ceyam paramanuriti matih, sapi
56parimandalyalaksanagunakaranika mimamsakairapi
sangiryate / prthivivadikamapi na
tattadasadharanagandhadigunasamavayamatralabdhatmalabhayam
prthivyadibuddhau nibandhanam / na ca sthalesu dravyesa jatih
samaveyat, tesameva durupagamatvat / na khalu sthuladravyarambho57
ghatate / tatha hi--dvyanukadikramena sthuladravyarambho
'bhidhiyate, tatra tavad dravyarambha eva na sadhiyaniti manyamahe / na
khalu tathai vaikah paramanurarabhate / dravyasyaikakinah
sthuladravyantararambhakatvanupapatteh / na
caikaikadravyavyatiriktamaparamarambhakamasti / samyogo 'pi ca
tayloranupapanna eva / sa hi naikaikadravyasamavetah,
napyanekadravyasamavetah / ekaikatirekenanekasyabhavat / evañca
pratyekamekadravyasamavetatvabhava, nanekadravyasamavetatvamapi sambhavati /
anenaiva margena tryanukasya trimirdvyanukairarambhaniyasya
mahimagunasalinah sambhavo nirastah / tadevam durabhuta
sthaviyasamavayavinamarambhasamkatha / api cavayavinah kimavayavesu
pratyekam kartsnyena vrttih ? vyangena va ? iti cintaniyam / na
tavat kartsnyena vrttimupalabhamahe, ekaikavayavagatasya
tasyapratipatteh / ekaikavayavagate ca kampe rage va
sakalasyavayavinah kamparagapratitiprasangat / tathavayavantare ca
kamparagavirahe kamparagavirahasamasakteh, avayavi kampeta na kampeta,
rajyeta na rajyeta ceti visamam dasamaviset / napi
vyasangenavayavino vrttiravayavantaravirahat / avayavantarasalino hi
kenacidavayavena kvacana, kenacidavayavena kvacaneti vyangini
vrttirupapattimati / kiñcaikaikatravrtteravrttireva,
ekaikatiriktanekabhavat / kiñca sakalavayavagrahane eva
niyamenavayavi jñayeta, na ca tatha sambhavati,
avayavantarenavayavantaratiraskarat / na ca prakarantarena
vrttiriti vaditum sakyam; anupapatteh prakarantarasya /
avayavebhyascavayavi vyatiricyamano 'vyatiricyamano va na pramanena
sangacchate / vyatirikto hi digrahe 'pi grahanam kadacidanubhavet / na
khalu bhinnayoh sahopalambhaniyamo ghatapatayoriva / tadvadavayavyapi
bhidyamano navayavaireva sahopalabhyeta / kasyañcidapi
dasayamananubhuyamanesvapyavayavesvanubhuyeta / na
cavayavinamavayavanubhavamantarena kecidupalabhante / avyatiricyamanastu
nastyeveti vacanabhangimatrenoktam bhavati / tadevamavayavi
dravyamupapattibhiranusandhiyamanamekantato liyate / katham tarhi
sthulavabhasini manisa samarthaniya ? ittham--uttaradharabhavena

nirantaramutpannah paramanava eva
samadhigataindriyakajñānanajanayogyadasavisesah
pratyaksamiksyante / tamstathabhutananusamdadhatastadbalabhavi
manasa eva sthulavikalpo vijrmbhate, duradiva tarusu nirantaresu
samanubhuyamanesu vanamiti matih / atah sthaviyasam
dravyanamasrayatvenabhimatānamayogajjātirāpi tadasrita
nabhyupagamamarhati / api ca jātirāpi nendriyajñānavisaya pratyate,
tasya nityatvenabhyupagamat / nahi nityam kasmaicitkaryaya paryaptam;
taddhi na saktasvabhavam, nityam karyodayaprasangat /
asaktasvabhavam tu nityatvadavicikitsayasaktikam nityam na kiñcit
kuryat / na cajanakamindiranayajñānavisayatamanubhavati / yo hi
visayah svasyanvayavyatirekajñānāmanukarayati, sa pratyaksah /
kiñca samunmisitacaksusasciraya
visayantarānusandhanavyavrttacittasya purovartinim svastimatim
kalaksim va saksatkurvanasyeva na jātiraparavabhasate /
anyacca na jātirasau pindaih sahotpadyate, vinasyati va / tathopagame
58svarupahaniprasangat / eka59 ca jātirānekadhithana
pratijñayate, utpattimati vinasini canyanya syat,
viruddhadharmadhyasasya bhēdāpadakatvat / seyam nitya
jātiruditavatyam vyaktāu pratyamāna nanyata agata, niskriyatvat /
na ca tatraivāsīt, pragapratiteh / na ca sthītirāpi yuktimati,
vyaktireva hi tasya deso nakasādih, anutpanna ca vyaktiriti
kvavatisthatamakrtih / nacotpadye 'pyavatisthate / tadesa
jātiravatisthate, navatisthate ca, iti sankatāmapatitam / kiñca
vyakterabhinna va ?bhinna va ? ubhayarūpa va jātirastheyā ? / tatra
nābhinna; tathābhavē vyaktya sahotpade vinase va
svarupahaniprasanga iti purastadupanyastam / vyaktimatrangikare ca
ko 'smatpaksasya asya ca bhēdā ityāpi cintayantāh sidantu bhavantāh /
ato vyaktimatramevava tattvamiti vadatam
sahayyakamevacaritāmanātrekinim jātimurārikurvanāih / bhinnatve
'pi pindagrahanāmantarena grahanāpattih / ubhayapratitāu ca
sambandhapratitisāmapattih60 / astyēveti cet; mahadidam vaiyatyam /
kah khalu iha gavi gotvamiti matimabhyupagacchet, anyatra
nirastatrapayantranat bhavatah / bhinnatve ca vrttiprakaro durnirūpa
eva---kim vyasāngini vrttih ? uta pratyekaparīsāmapatitāni /
ekatra ca parīsāmaptavanyatra na vartētetī punarāpi
svarupahaniprasangah / vyaśāngo 'pi kalatrayavartinisu
vyaktisvanupapanna eva / pratyekāñca gauh gauriti pratyayo
vikalpamatramityāngikrtam syat / na cobhayarūpata, virodhat / na
copalambhabalena virodha eva nastiti caturasram,
tathavidhasyopālabhasyāivasambhavanīyatvat / abhinnakarabuddhibodhyam
hi vastvabhinnamiti laukikah manyante, vilaksanakarabodhavisayasca
bhinnamiti / tatra yadi vilaksanakarapratitisāmāye dve vastuni
vilaksanānakarenābhatastadābhēdapratitidasayameka akaro
'nubhavanīyah---sa jātibhagasya ? tatraikasya dviravabhaso 'yam syanna
tu jātijātimātorābhēdavabhasah / atha---vilaksanāvāpyakārau
tadatmyēnavāsīyete---iti matam / tatrāpi paryānūyojānīyah---kimidam

tadatmyam nameti ? yadyekakarati bruyat; tarhi purvoktameva
dusanamatmasatkrta / sabdayoh samanadhikaranyam
tadatmyamiti cet ? 61 ayuktamidam, gaurvahika ityadavatadatmye 'pi
samanadhikaranyadarsanat / upacarastatreti cet / atrapi
bhinnajativadina upacameva manyante / vayantu
vivaksamatraparatnrah sabda na vastuvyavasthapanayesata iti
sarvatra manyamahe / katham tarhi gaurgauriti nanabhutasu vyaktisu
buddhiranuvrttamakaramullikhanti samupajayate ? tenasya eva
buddherdradhinnah karanamanumasyamahe / asti tadviseśanam
yaduparagavaseneyam bhinnesvabhinnakaranusandhayini dhirudiyata
iti / tadapi na jatisadhanasamartham / karyabhuta hi buddhiresa
karanamaksipanti yadanantaramevopajayate tadeva karanam kalpayati,
na punarapratitamaparamapi kiñcidupasthapayati / sa ceyam
svalakṣanavisayadarsanasamanantarabhavinī ta eva vyaktayah
svanirbhasa buddhirupajanayya tanmukhena tamedakaranubhasinim
dhiyamavirbhavayanti / nitantabhedavatinam ca vyaktinam
kasamcidesa mahima na sarvasamiti kimanupapannam / yatha
hyatyantabhinna api caksuralokamanassamyogah
ekasamagrisamupanipatita ekavijñānodayalakṣanam karyamarabhante,
tatha vyaktayo 'pi kim narabhanta iti nedam pratipattikathinam / sa
ceyam svakarenabhedatyantikabhedayoginīnamapi vyaktinam
bhedaṁ samvrtoti samvrtirityanugiyate / esa ca manisa na
svalakṣanam visayikaroti, tasya visadavabhasitvat,
asyascabhilapasamsargayogyarthapratibhasatvat / abhilapanañca
visadakaramavabhasitumasakteh, abhilapamatrena
tathavidhapratityabhavat62 / tenaisa na svacchakaravabhasini /
nanvetat pratiparahatamuditam, gaurayamiti buddhau visadavabhasat /
ucyate---na visadavabhasitvamavajanimahē / tattū samanakalabhavino
nirvikalpapratayasya svalakṣanavalambināh prasadaṁ, tadabhava
tathatvanupalambhat / na caitadvacyam kathamekameva
vastvīndriyairvisadavabhasam anubhuyate,
sabdaisca63visadavabhasamiti / bhidyamane 'pi bodhopaye
bodhyabhedebodhavailakṣanyanupapatteḥ / niyatakarañca
svalakṣanamaniyatarascasyam buddhau cakasti / tadevam
visadavisadataya niyataniyatataya ca svalakṣanasya vikalpakarasya
ca bhede satyapi vikalpāh saksatparamparaya va
svalakṣanavisayadarsanaprabhavataya svalakṣanagrahanabhimanino
jayante / tata eva tatra pravartayantah purusam
vyavaharāgabhavamanubhavanti / parampariyena vastuni
pratibandhadavastvapi pratibaddham bhavati, manīprabhayam
manībuddhivat / yatha hi khalu manīprabhayam manīdiptayam
manīkīranavisayini manībuddhirayatharthataya
bhedaṁajusamanapi manīmanu pratibaddheti manīsamadhigamanimittam
bhevata, tathēyamapi vastutah svalakṣanamagrhnatyapi
svalakṣanaddarsanam, darsanato vikalpa iti svalakṣanapratibaddha
sati tatpraptaye prabhavati /
nirvikalpakapratyayasamadhigatasvalakṣanaprapakataya ca

smrtiriyamucyate / tata eva ca grhitagrahitvadapramanam, anyatha
 vastuvisayataya vastuprapakataya canumanamiva pramanameva syat / sa
 cayam tasyakarah prathamano na jñanasyaiva, bahistvenavabhasat
 / na carthagata eva; uktena nyayena nirastatvat / kintvayamasanneva
 jñanamamu bhasate sabdamiva pratisabdah / etacca sastracintaka
 vivecayanti, pratipattarastu drsyavikalpyavarthavekikrtya
 bahyamevanunyanama vyavaharesu pravartante,
 pravrttascarthapratilambhenavisamvadam manyante / katham
 punarekatvadhyavasayo drsyavikalpyayoh, atadvyavrttataya
 tatsadrsatvat, yatha drsyasyatadvyavrttata, tatha vikalpyasyapi
 / tasmajjatipratyayo vikalpamatram, paramarthatastu na jatirnama kiñcit
 / api ca dravyasamavayini jatirabhimata / na ca gandhadivyatiriktam
 dravyamupalabhamaha, caksuradinam pratyekam rupadisveva
 vyaparaditi purvapaksasamksepa / siddhantah---
 atrocyate---samvideva hi bhagavati visayasattvopagame saranam /
 gavadisu ca sthulakaravalambini samvidudiyata iti nirvivadam /
 nayavithyañca niritam pramanam smrtisca nah pratyaya iti /
 nanu tadevasaditi manyate, avayavyadinamekantato 'nupapannatvat / ucyate
 / na drste kacidanupapattih / nanuktavayavino 'nupapattih
 arambhakabhavat / anupapanneyamanupapattih; karyam pratitam
 karanakalpanayam pramanam / na punah sphutavabhasikaryam
 karananirupane 'pahnnavamarhati, tenavayava eva
 samasaditasamyogalaksanasadharanaguna avayavina utpada
 bhavisyanti / 64samyogascaika evanekatra vartate, ekaikatra
 samyuktapratyayanudayat, ekatiriktanekabhava 'pyekaiva eva sadvitiya
 asrayah samyogasyeti na dosah / nanu dravyam eva tathotpanne
 samyogavikalpamavirbhavayato na tadatireki samyogo nama kascid
 gunavisesah / tanna, pratyabhijñayete hi dravye anuvrtte /
 kadacitki ca tayorapareyam dasa drsyata iti bhavatyeva bhedasiddhah
 / sthapita ca mimamsajivaraksayam pratyabhijña / atah
 samyogalaksanasadharanagunasamavayikaranopagrhitā avayava
 eva samavayikaranamavayavina upapadyante / 65yascayamavayavino
 vrttivikalpena dosa uktah, so 'pyavayavinah pratitau
 sthitayamanupapannah / vvasakta evavayavesvavayavi, naikatra
 jativatparisamaptah / avayavantarairapi ca vina sa tasya ko 'pi mahima,
 ya eka evanekavayavanusyuta iti kim na kalpyate / yadyapi cavayavina
 ekaikatravrttistathapi navrttidosa / samyogasaciva evavayava
 janaka asrayabhuta yatah janakatayaivaasrayatvat
 samavayikaranam / ata eva samyogah sadvitiyasraya iti na
 dosah / na ca sakalavayavopalambhasapeksa tadupalabdih,
 avayavinastebhyo bhinnatvat / na caitavata ekavayavagrahane 'pi
 grahanaparyanuyogo yuktah, karyanugunatvat karanakalpanayah /
 karyasiddhyartham hi karanam parikalpyate na karyavinasaya / tena
 yavatamavayavanam grahane
 tadupalambhastavatamevavagamastadavagamanibandhanamiti
 darsanabalenabhyupeyate / 66bhinnatve 'ti tata eva sahopalambhaniyamah,
 upeyopayabhavat / upeyabhuto 'vayavi upayapadavartinascavayavah /

pratyekam tu tesam sakyata evasahopalambho 'pi vaktum,
 avayavantarayogino 'vayavino 'pi parigrahe itaravayavavyatireko 'pi sudarsa
 eva / iyañca bhedasadhane yuktiḥ---anvayavyatirekabhyam hi
 vastvantaratvamavasiyate, avagamyamano 'pi cavayavi
 vilaksanabuddhigocarata mahatyaeva / avayavi hi sthaviyaneko
 hrdayamagacchati avayavastu ksodiyamso bhuyamsasca / sa
 cayamavayavi mahattvadrupavattvacca caksusah sparsano va,
 parthivo vambhaso va taijaso va / vayaviyastu mahattvat
 sparsavattvacca sparsana eva / dvyanukastu caturbhautiko
 'pyamahattvadapratyaksa eva / tasya camahattvam,
 67avayavabahutvamahattvapracayavisesanam
 mahattvagunakarananamabhavat / gaganadinam tu mahatamapi
 rupasparsavidhurataya na pratyaksagocaratyalamativistarena / nanu
 sakalavayavasamasritatvadavayavinastirohitairavayavaih
 sahenrdiyasannikarse kathamavayavina samagamah? na casangatameva
 bahirindriyamavabodhakamiti pratijña yujyate,
 avayavanamapyasannikrstendriyabodhyatvapatteriti / uktottarametata,
 bhinnatvadavayavino 'vayavantarasyoge 'pi samyogabuddheh
 patadisupapanna evendriyasannikarso 'vayavinah / tadanaya disa
 tavadupapannamasrayadravyamakrteh prthulam / nanuktam
 rupadivyatireki dravyam nopalabhyata iti, kimidam
 pasyatoharatvam---pratyate hi mahanavayavi rupadivyatireki / ata eva
 japakusumasannidhanabhibhutarupamapi sphatikadravyam
 pratyabhijñayate / katham namagrhitam pratyabhijñayeta / api ca
 darsanasparsanabhyamekarthagrahanadrupasparsavyatireki dravyam
 sphutatarapratitam tat napanhotumucitam / ata eva vanadisu
 badhakapratyayabalena tatkalpana na prasaratiti
 duratayantaralagrahananibandhano 'yamabhedavyavaharah pravartata iti /
 avayavini tu badhakajñanam nastiti purastadaveditam /
 tenasrayadravyabhavajjaterapalapah pralapamatramiti sthitam /
 yacedamuditam 'nityataya jateratmavijñanajanane 'pi na saktateti'
 tadapi 68ksanabhanganirakaranaparvani vistarena
 nityanamathakriyakaritvasamarthanena pratyuktam / ma va svavijñanamapi
 jatirajjanat / tathapi kathankaramrasavapratyaksa /
 kamapratyaksa / athava na khalviyamajña rajñah
 karanabhutasyaiva pratyaksena bhavitavyamiti / yastu yatah pratitaye
 sa tasya visaya iti sarvalaukikam / nanu pratyaksamapyavisamvadyeva
 pramanam / asamvivasasca tasmadatmalabhat anyatastu
 bhavato69'tathabhutasya vabhava 'pi bhavasambhavanniyamena
 samvadayogaditi baladabhyupeyam pratyaksasya karanameva visaya
 iti / ata eva ca pratyaksamanumanam ca dve eva pramane;
 tayorevarthavisamvadakatvat / pratyaksam saksadartena
 pratibaddham, anumanam tvarthapratibaddhalingajanyataya parampariyena
 pratibaddham / yasya tu na saksat, napi paramparayar'thapratibandhah,
 na tasya pramanamucitam, tasya tadavisamvadaniyamabhavat /
 arthavisamvadi ca pramanam vyavajihirsamana laukika adriyante
 iti / siddhyedayam manoratho yadi jñanantaranibandhano 'visamvadah

prarthaniyah / yadvisayameva ca yajñanam, tenaiva tasmin visaye
paryupasthapite nasti pratyayantaribandhanavisamvadaprarthana /
arthenapratibaddhamapi ca jñanam
svamahimaparyupasthapitarthamavisamvadakameva sampravartate /
tenotpattimatra eva vijñanasya parapeksa, na
pramanyer'70thavyabhicaralaksane / atah siddham
sastradinamapi arthapratibandhavirahinam pramanyam /
etadarthameva nayavithyam"sarvam jñanam visayavyabhicari" iti
pratipaditam / ato nityayamapi jatau bhavatyeva pratyaksasya
pramanyam / yat punaruktam---'ekabhavena manasa samakalayatah
kalaksim svastimatim va nasti jatipratitih' iti / tadasiddham,
akaro hi sa, pratite cakare yadi paramarthantaranusandhanavikalataya
tasyanuvrttirnavasiyate / anuvrtta ca jatirnanuvrttih /
agrahane 'pi ca dharmasya dharmino grahanam nanupapannam / ata eva ca
pindantarasamadhigame purvakaraparamarsini manisa
pratyabhijñasamakhyatodiyate / yaccoktam 'anasrayataya tatraiva
praganavasthita niskriyataya canyasmadanagacchanti
svrupahaniprasangena vyaktya sahanupajayamana katham
sambandhamanubhavati jatih' iti / tadidam mayamohajananam
yathajatajanodvejanamatram / samyogo hyubhayakarmajo bhavati mallayoriva,
anyatarakarmajo vasthanusyenayoriva, samyogajo va yatha
tantuturisamyogadutpannasya patasya turisamyogah / sa ca karma,
praksamnidhanam vapeksate / samavayastu samyogadvibhinno na karma,
praksattam vapeksate / yata eva tu pindasyodayah
samavayikaranat, tata eva jatisamavayo 'pi tasya utpadyate /
71samavayañca na vayam kasyapiya iva nityamupemah /
72vinastathamapi vyaktau na jatiranyatra yati, na ca
tatravasthate, na vinasyati, kevalam tadvyaktisamavayastasya
nivartate tena tasyanupalambhanam / tathahi---na yati niskriyatvat,
navatisthate vyaktimatrasrayatvat, tadabhava
'vasthanamsambhavat, na ca vinasyati, pindantare 'pi
pratyabhijñayamanatvaditi / vinaso namatyantiko 'nupalambha
73ityamrtakalayam vaksyate / ato na sankatam kiñcit / yacca
pindebhyo jaterabhinnatvamubhayarupatvañca dusitam, tadasmakam
sahayakamevacaritam / ko hi nama sacetanah
padarthantarapratyabhijñamabhedasrayena sadhayet / ko va
parasparavirodhini ekasya dve rupe pratijanite / bhedavadah
punarasmakamapi sammata eva / na ca tatra ihapratyayapattirdesah /
pratitya hyadharamadheyañca sammbadham pratiyat / sarvañca rupam
rupigrahanamantarena na pratiyate / atah samanendriyagrahyataya
jatirapi vyaktipratyayanupravesiniti, na iha pratyayasambhavah /
karmani tvanumeye bhavatyeva ihapratyayah / vrttikalpe tu
krtsnasamaptirevangikaraniya / na canyatravrttidosah,
pratyaksavagamadvrtteh / pratyabhijñayah sthapitatvat /
prthaggrahanam tu jaterasiddhameva / vyaktyantare hi jatih
pratiyamana pracyapindapariharena prakasate /
udicyapindapariharastu praktanapindasamadhigamasamaye siddha eveti

parihrtanikhilanupapatitakamupapaditam gavadisū
 sadharanakaranubhavasiddham jatitattvam / upapannañca
 pratyaksavedyatvam jateh, indriyavyaparanuvidhanena pratiteh /
 samyuktasamavayalaksanasca sannikarso 'pi nanupapannah /
 gaurayamiti ca matirvisadatararthanirbhasini prathata iti cet / tanna,
 tathabhavē pramanabhavat / sabdamatrena tu
 kevalakaraparigrhitakarapratiteh
 rupantarānavabhasaccavisadavabhāsa eva / aindriyake tu samvedane
 pracurataravayavarupavabhasadvisadavagama iti
 nabahyavisayatvapattih / nanvesa jatipratitirbhinnameva
 vyaktimabhednavagamayanti jayata iti bhrantiresa na pratyaksam
 pramanam / iyantu bhrantirbija na yujyata iti bijabhavēna
 jatiranumiyate, tatsamavayasca / drsta hi
 santapasāñcaritadahanaparamanusamvalitayogolake
 dahanakaranukarini pratitiriti / tadidamuktottaramapi punah
 paryanuyojoyamahe vismaranaparadhaditi manyamahe / bhinna hi
 jatiravagamyate / na khalvakaramakarinañcaikameva manyamahe /
 kevalam sabdaprayoge eva samadhirvaktavyah / tatra ca laukikah prayoga
 eva saranam / prayogasca srutya laksanaya gaunya va vrttya
 nanupapannah / samavayastu bhavatu vastvantare siddhe 'numeyah,
 pratyaksena tadanavagamat / akrtistu pratyaksapramanasiddha
 nanumeya / nacanumanamapi sakyam sakyesu
 pratibandhusvityalamativistarena / sattajatinirakaranam / atra
 kecidgavaditulyataya dravyagunakarmasvapi sattajatimangikurvanti,
 bhavati hi sarvesveva satsaditi pratyayanuvrttiriti samvadantah /
 tadidamaparamrstajitattvanamuparyupari jalpita⁷⁴ /
 purvarupanukarini yadi dhirudiyate, tato 'bhyupeyetaiva jatih / na
 ca nanajatiyesu dravyesu sarsapamahidharadisū, gunesu
 gandharasadisū va samanakaranubhavo bhavati / kavelam tu tatsaditi
 sabdamatrameva prayujyate / bhavati ca vinapi jatya
 pacakamimamsakadisabdapravrttih / nanvevam sabdapravrttirapi
 naikanibandhanamantarenopapadyate / satyam, astyevopadhirekah
 pramanasambandhayogyata nama / 75 76tatranyah panditammanyō
 manyate---nanvidamasamañjasamucyate sarvatra
 hyupadhibhedamavagamyaupadhikasabdanuviddhah pratyayo bhavati, na punah
 prageva, saha va / iha ca pramanameva jayamanamastityevameva jayate /
 pramanodayottarakalam hyanaya bhavitavyam / kiñca satyapi
 pramanayoge kiñcidastiti gamyate, kiñciccasiditi,
 tathanyadbhavisyatiti / tatra pramanasambandhasya vartamanatvat
 sarvatra vartamanasattapratayayena bhavitavyam / tadatirekini tu sattve
 tasya tredha vyavasthanadyuktastridhavadbhāsa / api ca
 bhūmitalanikhatesu ciratarakalavartisu
 pralinajñātrpurusesulingadirahitesu sakalapramanapratyastamaye
 'pi vartamanasattasandehah / sa ca pramanasambandhatirekinim
 sattamantarenanupapanna iti / tadidamanakalitaravacanasya kevalam
 galagarjitam / uktasmabhih pramanasambandhayogyatopadhiriti / yadi hi
 pramanasambandha upadhiriti vadema, tata itthamupalamyemahyapi / yogyata

tu pramanasambandhatirikta pramanenavasiyata iti yukta evastiti
 pramanodayah / tasyasca traikalyat traikalyavagamo 'pi samarthita
 eva / tasyasca samsayitatapi yuktaiva / ka punariyam
 pramanasambandhayogyata nama / nanu namantarena
 mahasamanyamevedamurarikrtam / naitadevam; yo hi mahasamanyam
 sattam sangirate, so 'pi svarupasattam padarthanam manyata eva /
 anyatha sasasrngadinamanutpannativrttanañca kimiti
 mahasamanyena sambandha eva na syaditi paryanuyoge, kah pariharah ?
 tena svarupasattaiva pramanasambandhayogyata / yasya hi svarupamasti, tat
 pramanena paricchidyate / traikalyamapi svarupasyaiva yuktam, na ca
 mahasamanyasya, nityatvat / tatha samsayitatapi tasyaiva, na
 punarasamsayite svarupe 'parah sattasandeho bhavati / atha nityaya api
 sattayah kah sambandho yah sa trikalah / tasyaiva traikalyam
 kutah ? nanyadatrottaram svarupatraikalyadityatah /
 tasmatsvarupasattopadhika eva sacchabdo na punareka akaraha satta nama
 dravyagunakarmanam / 77api ca kasyapiyanam
 jatisamavayavisesesu svarupasattopadhika eva sacchabda
 ityabhyupagamah / tasya ca dravyagunakarmasvapi tathabhavo 'stviti /
 tadevamapakrte padarthasvarupatirekini mahasamanye sattakhye yat
 svamanisanirmitakutarkabalena sanmatravisayam pratyaksamiti
 sadhitam, tadatidurotsaritam / etenaiva nyayena sabdatvamapi nirastam
 veditavyam / nahi kakaragakarayorekamakaramanugatam paramrsanti
 manisa samunmisati / yo 'pi cayam sabdasabdah, so 'pi
 srotragrahanopadhilabdhapravrttiriti na jatu jatikalpanayai vibhavati
 / tadidamapahastitam, yadahuh 78" sabdatvameva
 tattadasadharanabhivyañjakadhvaninibandhanataya nanavarnapena
 visayibhavat tasya tasyarthasyavagamaya kalpata" iti /
 brahmanatvadijatirakaramam / anayaiva ca disa
 brahmanatvadijatirapi nivarita / nahi nanastripurusavyaktisu
 purusatvadarthantarabhutamekamakaramatmasatkurvanti
 matiravirbhavati / nahi ksatriyadibhyo vyavartamanam
 sakalabrahmanesvanuvartamanamekamakaramaticiramanusandadhato 'pi
 budhyante / yadapyahuh- 79yadyapyapatasamjataya dhiya brahmanyam
 navasiyate, tathapi
 brahmanabhutamatapitrsambandhanusandhanaprabhavayam banddhau
 taccakastiti / tadapi ca svamanasavisamvadi / anusandadhano 'pi
 matapitrsambandham ko jatvekamakaramavaboddhum prabhavati /
 yaccopadarsitam---yatha vilinamajyam tailadavyatiricyamanam
 gandhagrahanasahakarina caksusaiva bhinnamavagamtaya---iti / tadapi
 na sundaram / nahi tadaniam caksusasya samvedanasya
 visayatirekah, kintvanumanameva tatra sarpisah / yastu nipunadarso
 suksmamapi rupamiksitum ksamah, sa caksusaivajyajatimapi
 pratyeti, na gandhagrahanamapeksate / nanvevam bahvavahinam,
 kimnibandhano hi tadanimahavaniyadisadhyakarmasu kesañcidadhikaro
 nanyesam; kimnibandhana ca brahmanasabdasya pravrttivyavastha iti
 / 80atrocyate / anadau samsare janyajanakabhavena vyavasthitastavat
 kascideva stripurusasantatayah santi, tasamanyonyavyatikarena

jatah stripumsavyaktayo brahmanasabdavacyah /
anidamprathamataya ca santateh sarvesam tatsantatipatitvat siddha
brahmanasabdavacyata / tena santativisesaprabhavatvameva
brahmanasabdapravrttavupadhih / tatprabhavanameva karmasvadhikara
iti na kiñcidavahinam / ke punaste santativisesah / na te pariganayya
nirdestum sakyante, kintu lokata eva prasiddhah pratyetyavyah /
tatha ca tajjanyatve 'vagate brahmanasabdham prayuñjate lokah /
katham punastajjanyatmeva sakyamavagantum, strinamaparadhasambhavat ?
sambhavanti hi pumscalyo striyah parinetaram vyabhicarantyah /
ucyate / uktametad drsyadarsanamevabhava iti / yatra
yavatyupalabdhisamagri, tavatyam satyamapi yasam vyabhicaro na
drsyate, tasam nastyeva vyabhicara iti lokapramanakametad / api ca
apramattaih striyo raksaniyastasu nastyeva
vyabhicarasambhavanavakasaḥ / yasu tvasti, mabhut tadapatyesu
tatsantatiprabhavatvaniscayah / na caitavata yatrapi niscayah
sakyastatrapyaniscaya iti vaktum yuktamiti / yacca bahvisu
jvalasvekavartivartinisu jvalatvam samanyam
pratyabhijñāgocarah kaiscidipyate / tadapi gururasmakam na mrsyati
/ sa khalvevam nirikṣaṅcakre ananyathasiddha buddhih
samanyakalpanabijam /
iyam tu bhedagrahanena suktikarajatapratyayavadupapadyata iti nalam
samanyamaupasthapayitum /
tena bhedagrahanapurassaramabhedajñanam bhinnesu jatyabhyupagame
saranamiti niravadyam /
salikanathena krtam krtamatina jatinirnayakhyamidam /
bahuvidhavivadahanam prakaranamurunavadhanena //

iti srimahamahopadhyayasalikanathamisrapranitayam
prakaranapañcikayam jatinirnayo nama caturtham prakaranam
samaptam /

atha 107pramanaparayanam nama sasthan prakaranam /

prathamah pratyaksaparicchedah prakaranarthapratijñā /
svrupasamkhyarthaphalesu vadibhih yato vivada bahudha vitenire /
tato vayam tatpratibodhasiddhaye pramanaparayanamarabhamahe // 1 //

kim punaridam pramanam nama ? na tavadavisamvadi jñanam
pramanam / smrtirapi tathabhavaprasakteh / atha
smrtirvikalparupataya paramarthasat svalaksanamagrhnanti
samvrtisantamakaramavastubhutamullikhanti
dvicandradibodhavannavisamvadinitim matam / evamapi nanumanam
pramanam syat / tasyapi vikalparupatvat / tarhi
vikalparupamanumanamavastuvisayamapi vastuvisayamivadhyavasiyate,
ityadhyavasiyamanavastubhutasvalaksanavisamvadtaya tatpramanam
/ smrtirapi tatha syat / sapi hi svalaksanadhyavasayinyeva jayate /
api cavastubhutam svavisayam
vastutayadhyavasyacchuktikarajatabedhavat kathamanumanamavisamvadi /
kiñca yadyanumanam vikalparupataya svalaksanam na grhnati,

katham tarhyadhyavasyatyapi / nahi grahanadanyo 'dhyavasayo nama / yo
 hyakaro na grhyate sa kathamadhyavasiyetapi / pratitviruddham
 cedamucyate "smrtiranumanavad bahyam vastu na visayikurute" iti /
 vikalpabhutayorapi tayoh pratyaksapratitavastugrahakatvapatiteh /
 athocyeta---na vayam
 yathavasthitharthagrahakamavisamvadakamabhidhadhmahe,
 kintvarthakriyasamarthavastupariprapakam / yathabhutam hi yena
 vastupadarsitam, pravrtto 'pi yadi tathabhutameva pratilabhate; tada
 tadavisamvadijñanam pramanamucyate / tatha
 coktam---"pramanamavisamvadijñanamarthakriyasthitih /
 avisamvadanam[pra. va. pari. 1-slo. 3.]" iti tatha---"na108
 hyabhyamartham paricchidya pravarttamanor'thakriyayam visamvadyata"
 iti ca / evamapi smrteh pramanyapattih / atha matam smrtvar'tha
 pravartamano niyamenar'tha na pratilabhate iti / evamapi
 bhutarthavisayamanumanamapramanam syat / nahi tadupadarsitarthasya
 pratilambho 'sti / atha yadyapyanumanapratitasya bhutasya vastunah
 praptirnasti, tathapi tatpratibaddhalingajanmataya tasya praptiyogyata
 tavadastyeva, tavata ca tasya pramanyamiti / evamapi smrtih
 pramanamapadyate / smrtirapi hyanumanavadarthe parampariyena
 pratibaddhaiva / yatha vahnisvalaksanaddhumasvalaksanam, tatasca
 dhumadarsanam, tatasca dhumavikalpah,
 tasmaccanumanamityanumanamarthena parampariyena
 pratibaddhatvadarthavisamvadi arthaprapanasamartham, tatha
 smrtirapi---arthadanubhavah, tatah samskarah, samskaracca
 smrtirityarthpratibaddhahiveti tatpraptiyogyataya pramanamapadyeta /
 yadi manvita satyamapi praptiyogyatayam smrteryat taya
 prapayitavyam svalaksanam, tadanubhavenaiva prapitamiti na
 pramanam smrtih, anumanam tvapraptasvalaksanaprapakataya
 pramanamiti / evamapyarthakriyasamarthavastupariprapakatamatram na
 pramanalaksanam, kintu visesanamupadeyam,
 109apraptaprapakamavisamvadijñanam pramanamiti / athocyate
 praptam prati prapakatvamevaparasya nastiti / tadasat /
 arthapratibaddhata hi prapakata, sa ca jñanantarasyapi nanupapanna /
 yadyucyeta na prapakatamatrena pramanyam, api tu pravartakatayapi /
 tatha sati yat prapayatipravartayati, ca tat pramanamiti / etadapi na
 kiñcit / pravartakatapi jñanantarasyapi ghatata eva / pravrtti
 yogyarthopadarsakatvameva pravartakatvam ; tacca
 bhutarthavisayanumanasyeva smaranasyapyasti / pravartakatve ca
 pramanalaksana nupravesini nirvikalpakajñananamapramanata
 syat, svayam vyavaharpravartakatvabhavat / tadutthastu vikalpa eva
 prapakataya pravartakataya ca pramanabhutah syuh /
 dharavahikajñanesu ca purvajñanavisayarthavaduttaresam
 pramititvam na syat / athocyeta / isyata eva tesamapramanateti /
 tadayuktam / loke tesu purvasmadavisistatvat pramanabhavasya /
 laukikam ca 110pramanyam pariksakairapyanusaranyam / atha
 bhinnatvadarthaksananam sarvesamapyapraptaprapakatvamastiti /
 tadasat / ksanabhedasyaparamarsanna tadapeksa pramanatociteti /

ksanikata ca 111mimamsajivaraksayam pratiksiptaiveti
krtamativistarena / bhatabhimatapramanalaksanakhandanam /
napi 112drgmavisamvadyagrhitarthagrahakam pramanamiti
pramanalaksanamupapadyate / dharavahikajñananamuttasam
purastattanapratitarthavisayataya pramanyapakaranat / na ca
kalabhedavasayitaya pramanyopapattih / sato 'pi
kalabhedasyatisauksmyadanavagrahat / api ca drgmiti kim nivarttyam ?
samsayajñanamiti cet, kah punarayam samsayah ?
sadhara nadharmadarsanadekatra
anekadharmavagamadvadinamadhyavasiamanavisesanam
vipratipattescanadhyavasitavisev vastunyaniyatavisesavisayam
vijñanam 113samsaya iti tarkikah / yatha santamasatirohitavisev
vastunyurdhvatamatradarsanena kimayam sthanuruta purusa iti /
tatha---pratyakso vayuh sparsavattvat prthivivat /
tatha---apratyakso vayurarupavattvat gaganavadi / kecinnityam
sabdama h, kecidanityam iti vadinam vivadat jijñasostattve
samsayo bhavati iti / tadasat / yau hi dharmau samsayete,
tayorekamidam jñanam nodiyate, kintu dbe ete vijñane
visevanasmarane / tayosca visevanayorekasyapi tasmin dharmini
niscayo nastityekantato vyavaharam pratipatta pravartayitumasaknuvan
samseta iva bhavati, bhavati samsayavyavaharah / ye ca smarane
tayorgrhitagrahitayaiva pramanyam nirastamiti kim drggrahanena
/ 114avisamvadigrahanamapi
sarvajñananamarthavyabhicaradavisesakam / nanu suktikayam
rajatamidamiti jñanam, pratibimbajñanam ca vyabhicari drsyate /
naitadevam / yadi rajatajñanam rajatavisayam na syat, tato
vyabhicaratyartham / rajatavisayatve tu ko vyabhicarah? nanu nedam
jñanam rajatavisayam, kintu suktikavisayameva / ucyate /
suktikavisayamityasya ko 'rthah ? kim yasau suktikavyaktistameva
visayikaroti ? uta suktikatvameva / na tavadsuktivyaktiranena
visayikartu sakya / bhinnatvadakarasyakarinasca / na ca
samicinarajavyaktirapi na rajatatvabuddhya gocaribhavati, kim punah
suktika vyaktih ? suktikatvam punarabhasamanameva visaya iti
nopapadyate / athocyeta vyavaharayogyatapatirvisayatvamiti, tathapi
suktikatvamavisaya eva / na hi tad vyavaharayogyatamapadyate /
avabhasamanataiva visayatvam / tena rajatatvameva visayah / tacca
purovartini na sambhavati tadvisayini smrtireveyam kuto 'sya
vyabhicarah / pratibimbajñanam tu mukhadyavabhavam
mukhadivisayameva / bhasvare hi darpanadau nayanarasmirnipatitah
pratihatatah paravrtto mukhadina samyuktastadeva mukhadi grhnati /
nanvevamapi savyadaksinaviparyaso,
desavisesanyatvaparimanalpatvamahattvapratibhasasca niribandhanah
/ atrabhidhiyate / mukhaderdeso na grhyate darpanadinam
tvagrahanamiti mukhadayastaddesa iva bhanti / abhimukhena mukhadina
nayanarasmih samyukta iti tathaiva tadavagamata savyadaksinaviparyaso
yukta eva / alpatvamahattve ca darpanade rasmipratighatahetoralpataya
mahattaya ca dosabhutaya

mukhadiparimanagrahanaddarpanadiparimanagrahanacca
 mukhadisvavabhasete / tena nasti vyabhicarah / evamadi ca
 nayavithyam nipunataramupapaditamityanayaiva disa sarvatra 115
 vyabhicaro varjaniya iti nedamapi pramanalaksanam /
 prabhakarasammatam pramanalaksanam / idanim svabhimatam
 pratyaksalaksanamaha / "pramanamanubhutih" 116 / na ca smrteh
 pramanyapattiriti darsayati---"sa smrteranya" iti atha ka smrtih
 / "smrtih punah---purvavijñanasamskaramatrajam jñanamucyate" /
 nacaivam dharavahikajñananam smrtitvam /
 indriyarthasannikarsajatvat purvavat / matragrahanacca
 pratyabhijñanasya na smrtitvam, indriya 117 sacivasamskarajatvat / atha
 katham smrtirna pramanam / tatraha "na pramanam smrtih
 purvapatirapeksanat" / smrtirhi tadityupajayamanam
 pracim pratitimanuruddhyamanam na svatantryenartham
 paricchinatiti na pramanam / smrtipramosastarhi pramanam / na / so
 'pi purvapatitivyapeksa eva / tajjanyasamskaramatradhinajanmatvat
 / dharavahikavijñanesu tarhyuttaravijñanani
 smrtipramosadavisistani katham pramanani
 ityatraha---"anyonyanirapeksastu dharavahikabuddhayah" /
 vyapriyamane hi purvavijñanakaranakalape uttaresamapyutpattiriti
 na utpattitah pratitito va dharavahikavijñanani
 parasparasyatiserata iti yukta sarvesamapi pramanata /
 yadyanubhutimatram pramanam, tato rajatamidamiti yad
 bhrantivijñanam, tadapi pramanam syat / atrocyate / rajatamidamiti
 nedamekam vijñanam, kintu dve ete vijñane grahanasmaranarupe / tatra
 rajatamiti smaranam tasyanubhavarupatvabhavanna
 pramanyaprasangah / idamiti vijñanamanubhavarupam
 pramanamisyata eva / bhrantirupata rajatajñanasyaiva,
 grahanavyavaharapravartakataya 118 vyavahare visamvadakatvat / ye 'pi
 caikamidam vijñanam mithyabhutamityasthisata; te 'pi
 badhakapratyayadhinam mithyatvamabhyupagacchanto nedamamsasya
 mithyabhavam vaditumisate, tatra badhakapratyayabhavat /
 badhakapratyayadasayamapidamamsasyanuvrtteh / ekamapi
 vijñanamarthavacchedasamasritabhedam pramanamapramanam ca
 yuktameva / pitasankhadijñanam tarhi pramanam prasaktam / tatra
 hi pitima sankhasvarupañca dvayamanubhuyata eva /
 nayanagatapittadravyavartti hi pitimapyanubhuyata eveti nayavithyam
 nipunataramupapaditam / sankhasvarupe canubhutoravisamvadaiva /
 nayam dosah / ko nama pitasankhajñanamapramanamaha,
 pranameva hi tad, yatharthavisayatvat /
 vijñanadvayantvetadekavijñanasadharanarupam,
 tatraikavijñanasadharanarupavamarsadekavijñanasadrsavyavaharapr
 avartakataya vyavaharadasayam visamvadamavahat pramanamapi sad
 bhrantamityucyate / yatra tu vyavaharavisamvado nasti, tatra bhrantirapi
 na vyapadisyate / yathosnajalajñane / tatrapi na
 jalagatamausnyamanubhuyate, kintu vanhnyavayavagatameva /
 jalagatasyausnyasya ca vanhayasamyogenotpadananabhyupagamat / pakajo

hi gunah pakantarenaiva nivartate /
 jalagatasyausnyasyanapeksitapakasyaivagnisamyogavicchedenaiva
 nivrttih / gatvara hi tatra tejo 'vayavah sañcaritastesvanyatra
 gatesvaparatejo 'vayavasañcaranavicchede yuktaivapakajatve
 pakantaranapeksa ausnyasya nivrttiriti, na
 pitasankhadijñanatulyatvamusnajalajñanasya / tasmāt
 pitasankhadijñanam pramanameva bhrantañcetyanavadyam / yastu
 viparitakhyativadi usnajalajñanamapramanam bhrantañcaha,
 tasya sarvalokavirodhah / pramanasamkhyanirupanam / katividham
 punah pramanamityatraha---"tatra pañcavidham manam" /
 anenaikadisamkhyā, sadadisamkhyā ca 119vyavacchinna / kah
 punasta vidha ityatraha--- sastram tathopamanarthapatti iti
 gurormatam" / gautamoktapratyaksalaksanasyanuvadah / kim punah
 pratyaksasya laksanam /
 kecidahuh---120indriyarthasannikarsotpannam
 jñanamavyapadesyamavyabhicari vyavasayatmakam pratyaksamiti /
 indriyasyarthena sannikarsadyadutpadyate jñanam tat pratyaksam /
 tatra sa ca sannikarsah sodha bhidyate---samyogah,
 samyuktasamavayah, samyuktasamavetasamavayah, samavayah,
 samavetasamavayah, samyuktavisesanata ceti, / tatra samyogat
 parthivapyataijasavayaviyanam dravyanam
 caksuhsparsanabhyam grahanam / prapyakari caksuh
 bahirindriyatvat tvagindriyavat / taijasam tad rupapratitihetutvat
 dipavat / tasya rasmayah prasaranto dravyena samyujyante / te ca
 prthvagra iti prthunyapi dravyani 121prapnuvanti / nanvevam dure
 artha iti santaralagrahanam na syat, praptau satyam
 duratvasambhavat prapyakaritvat sparsanavat / kiñca samyogasya
 gatinibandhanatvad gatimatam ca kramenasannaduragamanat
 samakalamasedusam daviyasam carthanam grahanam nopapadyate
 / ucyate--- 122bhogayatanapeksaya santaralagrahanam tavadupapannam
 / samasamayamavedane tu kecitpariharamevam varnayanti /
 sakalanarthanprapyayugapadupasthitena bahyena tejasa sahaikibhutaste
 caksusa rasmayo yugapadgrahanahetava iti / 123tadanye
 dusayanti---ittham
 praptavabhyupagamyamanayamatiduravyavahitanamapyarthanam
 grahanam durnivaram / anyetvahuh---ksepiyastaya tesam
 rasminam kalabhedanavagrahadyaugapadyabhimana iti / tadapare
 nanumanyante / atisannikrstesu vastusu gaticakalabhedah
 padmapatrasatabhedavat ma nama avasayi / 124anekayojanasahastrantaritesu
 bhumisthesvarthesu dhruve ca sadaiva kalabhedanavasayo na
 buddhimanurañjayati / 125vayantu
 vadamah---adrstasapeksatvadadosah / nayanarasmibhirekibhute
 'pi bahye tejasi yavaneva tasya bhago
 'drstavasenopalabdhihetutayopattah / tavanevopalabdhaye prabhavati,
 na sarva iti, na sarvopalambho yugapat bhaumadhruvadisiddhisca / nanu
 prapyakarini nayane tejasi kacabhrapatalatimirantaritesu
 kathamupalabdhih / tairnayanarasmerapratighatat / ye126 punarapropyakari

caksurahustesam vyavahitaviprkrstarthagrahanam durnivaram
 / sannidhana iva viprakarse 'pi sphutataramaniyamso 'pyartha
 grhyeran / prapya grahane tu tejovayavanamapracurataya
 yuktamasphutadarsanam daviyasam, ksodisthanamadarsanam / atha
 kasmadanu parthivadi akasakaladigatmanasca na pratyaksena
 grhyante / ucyate---mahatvamanekadravyatvam rupavisesasca sannirsa
 iva pratyaksahetuh / 127anekadravyabhavatparamanoradarsanam /
 amahattvaddvayanukasya / akasadinam
 tvarupadvadravyadravyatvaceti vetitavyam / tatredam
 bodhyam---trividham dravyam samyogaddarsanasparsanabhyam grhyate
 / samyuktasamavayacca tadgatagunanam rupadinam karmanañca
 grahanam / samyuktasamevatasamavayacca
 gunatva-karmatva-rupadvadinam / samavayat sabdagrahanam /
 karnasaskuloparicchinnagaganameva srotram, tadgunassabda iti
 tattvaloke nipunataramuktam / samavetasamavayacca sabdatvapratiṭih /
 samyuktavisesanatayabhavagrahanam, aphaḷavati sakheti /
 naiyayikamatakhandanam / 128tadayuktam---yadi
 mahattvanekadravyatavarupavattvanyeva pratyaksa 129nimittam, tada
 vayorapratyaksata syat / na ca vacyamisyata eveti / sparsanena
 tadupalambhat / sparsamatram tenopalambhate, na vayudravyamiti cet /
 sitosnanusnasitasparsesupalabhyamanesu
 pratyabhijñayamanatvadravyasya / yada hi taijasamusnatvam
 jalagatañca sitatvam vayoscanusnasitatvam sparsanena vayau
 vati sati pratiyate, tada pratyabhijñayate dravyam tadevedimiti / tena
 na sparsamatrapratitih / tasmadrupavattvamiva sparsavattapi
 pratyakse heturityusamkhyanam kartavyam / yacca
 samyuktasamavetatvatkarmanam pratyaksatvamuktam, tadapyayuktam /
 tasya samyogavibhagalaksanaphalanumeyatvat130 / etacca pañcikadvaye
 prapañcitam, atrapi canumanaparicchede vaksyamah / 131yacca
 samyuktasamavetasamavayadgunatvadinam grahanamistam, tadapi
 tesamabhavadevayuktam / samavetasamavayacca
 sabdatvagrahanamapyevamevanupapannam /
 samyuktavisesanatayabhavagrahanamatraiva132 133nirakarisyamah
 / anyacca samavayavisesanata nama sannikarsantaram kimiti
 nesyate / yatha gorasvasya canyonyabhavapratitaye
 samyuktavisesanata nama sannikarsantaramasriyate134; tatha
 135kakarakhakarayorapitaretarabhavavagamaya
 samavetavisesanatalaksanam sannikarsantaramabhyupagantumucitam /
 tasmarttividha eva sannikarsah pratyaksahetuh---samyogah,
 samyuktasamavayah, samavayasceti / avyapadesyamiti kimartham ?
 indriyarthasannikarsotpannasya sabdadasanka136nirakaranartham /
 yada hi---rupam rupamiti 137janati rasam rasa iti janati tada
 sabdasañjalpasambhavat sabdadasanka kasyacit syat /
 tannirakaranavyavapadesyamityuktam / na hindriyarthasannikarsaje
 jñane sabdasya vyaprtirasti, yatassabdata syaditi /
 138tadidamasangatam / laksanam hi pratyaksasya vaktavyam / yena
 rupena sajatiyavijatiyebhyo bhedastadeva laksanam / tatra tavat

sabdadbheda indriyarthasannikarsajatvenaiva siddhah /
 sabdasañjalpananuvaddhisya pratyaksasya sabdatvasanka
 sabdapariksaparvani nirakartumucita 139anumanasankeva sarvasya
 140sabdasya / avyabharipadañcaviparyayanirakaranaya yaduktam, tat
 sarvajñananamavyabharitvadavisesakamityuktam / vyavasayatmakatapi
 samsayanivrtyartham na vaktavya / sthanurva puruso veti hi
 smrtijñanadvayam; etacca nendriyarthasannikarsajamiti na tasya
 pratyaksatapasaktih / kiñcavyabharipadenaiva samsayasyapi
 vyavrttih siddhah / tasyapi yathajñayamanarthavyabhica ratvat /
 api cavyabharita vyavasayatmakata ca na pratyaksalaksanam, kintu
 pramanalaksanam / tena samanyatah pramanalaksanam krtva,
 tadvisesasya pratyaksasya pratisvikam
 sajatiyavijatiyavyavrttisamartham laksanam
 vacyam---'indriyarthasannikarsotpannam pratyaksamiti / asminnapi
 laksane 'numanadipramitih svatmani, pramatari ca na 141pratyaksa
 syadanindriyajatvat / dharmakirtiyasya pratyaksalaksanasyanuvadah
 / 142apare punarahuh---'kalpanapodhamabhrantam pratyaksamiti /
 kalpana---jatyadiyojana, taya rahitam yadvijñanam, tatpratyaksam /
 tathabhutameva taimirikadinam kesondrakadijñanam
 pratyaksam ma prasanksidityuktamabhrantamiti /
 143taccaturvidham---indriyajñanam, sarvacittacaittanam svasamvedanam,
 manasam, yogijñanañceti / yadindriyanamarthena
 sannikarsadupajayate, tadindriyajñanam pañcasu rupadisu
 pañcavidham / sarvajñananam svasamvedanam
 vikalpavirahatpratyaksam / sukhadayastu 144vijñanabhinnahetukataya na
 tasmadbhidya ita te 'pi svasamvidita eva / manasantvindriyajñanena
 svavijñeyaksananantaraksanasahakarina janyate / tasya
 cendriyajñanagrahyasyanantara eva ksano grahyah / nanu
 janyajñanasamaye janakasyarthaksanasyatitvatkathamarthasya 145
 pratyaksagrahyata / ucyate---etadeva grahyatavamarthanam
 yadutpada katvam svaruparpakatvañceti / arthakaram pratyaksam
 jñanam / anyatha nirakara samvittih katham
 rupadisamvittivyavastham labheta / ata evarthasarupyam pramanam,
 tasyaiva vyavasthahetutvat / arthena sarupyam vijñanam ghatayati
 nendriyadi, iti na tatpramanam / nanvekasyakarasya pratitestasya ca
 jñana eva 146avasthitatvatkathamarthasya pratyaksata / ucyate---yor'tho
 jñanasyakaramatmano 'nvayavyatirekavanukarayati, sa pratyaksa iti na
 dosah / 147kiñca sakarata jñanasyasrayaniya / anyatha
 svapnadisvasati bahirarthe kasyakarah prakaseta /
 prakasatmakajñanadbahirbhutascakarah katham prakaseta,
 jadasya prakasayogat / api carthasya vittesca sahopalambho niyatah /
 sa ca bhedadaniyamavyaptadvyapakaviruddhopalabdhya 148 nivrto 'bhede
 'vatisthamano 'bhedamanumapayati / 149bhedavabhasastu
 dvicandradipratitivanadivasananibandhana iti parikalpaniyam /
 bhutarthabhavanaprakarsaparyantajañca yogijñanam /
 pramanapratitamartham paroksamapi bhavayato yadbhavanayah parame
 prakarse satyaparoksavabhasam jñanam jayate, tatpratyaksam /

spastapratibhasatvena nirvikalpakatvat / na hi vikalpanuviddhasya
pratyayasyaspastarthapratibhasatastiti / tannirakaranam /
150etadanupannam / savikalpakavijñananam151
jatyadiyojanayodiyamananamindriyajñananam
pratyaksatapakaranat / athocyeta
jatigunayordravyatprthaktvenagrahanadbheda eva nasti / tena
tabhyamavidyamanabhyam yojayitva jayamanam
jatigunakalpanajñanam na pratyaksamiti / tadapyasat /
152ekaikadravyavyatirekena dravyantare
grahanatprthaktvenagrahanasyasiddheh / ekasminnapi dravye
dravyantaradvyavartamane anuvartamanayorjatigunayorbhedavagamaditi
jatinirnaye niritam / karmakalpana tu na pratyaksamityanumatameva,
anumeyatvatkarmanah / dravyakalpana tu visani, danditi ca na
pratyaksatamativartate, 153indriyavyaparanuvidhayitvat /
namakalpanapi devadatto 'yamiti pratyaksa,
indriyavyaparanuvidhayitvat1 tatra yadyapi varnatmakam nama
smarananivistam; tena saha vacyavacakabhavo 'pi smrtisamarug eva /
tathapi 154samjñi pratyaksatam na muñcati / na hi samjña,
tatsambandho va tadanimekavijñane visesanatvena pratibhatah /
kintu etau smrtisamarugaveva /
samjñini hi drsyamane praganubhatau tau smrtimarohatah /
ata evoktam--- samjña hi smaryamanapi pratyaksatvam na badhate /
samjñinah sa tatastha hi na rupacchadanaksama //

iti atah namayojanaya jayamanam jñanam na pratyaksamiti 155ye
vadanti te 'pyanayaiva disa nirakrtah / aindriyake jñane
namayojanayah sambhavat / api ca jatigunayopratyaksatvamicchato na
kiñcitpratyaksamavakalpate156 / na hi rupasunya kacidrupibuddhirasti /
jatigunau157 ca rupinam rupe / sarva hi pratitih
evamityupajayate, prakarascaivamsabdarthah / jatigunau
carthanam prakrabhatau / atastabhyam yojayantyeva sarva
indriyapratitissamutpadyata iti nirvisayam kalpanapogpadam /
abhrantapadamapi sarvajñananam sthulavabhasitvat
grahyagrahakasamvittibhedayogitvatsaugatanam nirvisayameva / yacca
manasam nama pratyaksamuktam
158taddharavahikavijñananannatiriktam manyamahe / syanmatam /
159anuparate indriyavyapare indriyajñanam, uparate
tvanantaraksanaprabhavam manasamiti /
tadayuktam---indriyavyaparoparamasyapyaparoksarthapratitiphalasambhave
satyasiddhatvat / yaccatitarthavisayam manasamityuktam / tadapyayuktam
/ vartamanasyakarasya pratiteh / na cayamakaro vittereva;vedyataya
vitteh 160prthagavabhasanat, vittirhi vittitaya, vedyascakaro
vedyatayavabhatah iti, na tayostadatmakatopapadyate / yaccoktam
bhedaavabhaso bhrama iti / tadapi karanabhavadayuktam / na
carthavittivyavasthaiva bhedaheh, nirakaranamapi vrttinam
svabhavata eva visistarthasambandhitaya sphuranat /
arthasarupyañca yadvyavasthakaranamuktam / tadasiddham /

sthulavabhasitvajjñananam, anurupatvacarthasya / kiñca yadi
 161tatsarupyam tadutpattisamvedyatalattanam, tatassamanakarasya
 samanantarapratyayasyapi vedyata syat / svapnadisvapi
 bahyasyavarthasyakarah smrtauprathata iti nayavithyam sadhitam /
 yacca jadasya prakasayogadityabhedakaranamuktam / tadapyayuktam /
 jadasyaiva prakasasambandho ghatate / 162tadatmakata tu nesyata eva /
 api ca yadi jñananatiriktasyaiva prakasah, tada
 grahyagrahakavittinam bhedasya katham prakasah / tasyalikasya
 163jñanasvarupananupravistatvat / yacca
 sahopalambhaniyamadabhinnatvamakarasya vittescoktam / tadapyasaram /
 vitterbhede 'pyarthasya niyamopapatteh / yaiva hi samvittih, saiva
 tasyarthasyopalabdhiriti kathamasau tam vina prakaseta / yacca
 svasamvedanam sarvavittinam pratyaksamuktam / tadanumanyamahe eva /
 sukhadinam yat tadabhinnahetutaya tadabhedatsvasamvedanamistam /
 tadanupapannam / hetvabhedasyasiddheh / arthasya jñanahetutvat /
 jñanasya sukhadinimittatvat / asannihite 'pyarthe jñanamatr
 svapnadisu sukhadyupapatteh / yacca yogijñanam pratyaksamiti matam
 / tadapyasat / pramanaviseso hi pratyaksam / na ca
 bhutarthabhavanaprakarsaparyantajasya yogijñanasya pramanataiva
 sambhavati, smrtirupatvat / pramanena hi bhutabhartham paricchidya
 ya bhavana, sa smrtisantatireva / tatprakarsajamapi jñanam
 smrtivisesa eveti na pramanam, na va pratyaksamityalamativistarena
 / vrttikaramatasyanuvadatannirasau / 164yadapi kecinmanyante
 "tatsamprayoge purusasyendriyanam buddhijanma sat pratyaksam" [1-1-4]
 iti pratyaksalaksanam / tadapyavyapakatvadalaksanam / svatmani
 lingadijapi pratitih pratyaksatvenesyate, sakalapatitinañca
 svarupam prati pratyaksatabhimateti, 165kimidamucyate---tatsamprayoga iti
 / ucyate---ye suktikarajatadijñanadisvapi pratyaksatamahuh, te
 nirakriyante / prameyesu hi loke tadeva pratyaksamityucyate yadvisayam
 jñanam, tenaivendriyanam samprayoge purusasya yad jñanam jayate
 / na ca suktikasamprayukte caksusi yadrajatajñanam jayate
 tadevamvidhatam / tasmanna rajatajñanam pratyaksam / rajatajñanam
 hi rajatavisayam, na ca rajatenendriyam samprayuktam, rajatasya
 tatra sannihitvat / 166tasmanna rajatajñanam pratyaksam / kintarhi
 smaranam tat, iti darsayitum sutramidamiti varnaniyam / gurumatena
 pratyaksalaksanam / svabhimatamidanim pratyaksalaksanamaha---
 "saksatpratitih pratyaksami"ti / nanu bhavanaprakarsaparyantaja
 smrtirapi saksatkaravati pratyaksam prasajyate / na /
 pramanadhikarat / anubhutih pramanam, tadvisesasca
 pratyaksamiti na 167smrteh pratyaksatvapattih / pratyaksasya
 168visayamaha---"meyamatrpramasu sa" / tatra
 vibhagamaha---"meyevindriyayogottha"
 dravyajatigunesvindriyasamyogottha sa-pratyaksa pratitih
 meyesvindriyasamyogena, tatsamyuktasamavayena, samavayena ca jayate /
 kani punanindriyani ? ghrana-rasana-nayana-tvak-sravanani
 bahyani, antarañca manah / kim punaresamastitve, bhede ca
 pramanam ? ucyate---visayavabodhastavatkadacitko drsyate, tasya

catma samavayikaranam, asamavayikaranena vina karyam na jayate /
 taccasamavayikaranam samavayikaranapratyasannam bhavati /
 pratyasattisca dvidha
 drsta---karyasamavayastatkaranasamavayasca / agnisamyogo hi
 pakyadravyasamaveto 'samavayikaranabhutastatraiva gandhadikamarabhate /
 tanturupani patakaranabhutesu tantusu samavetani
 pataruparambhe 'samavayikaranani / tatra tavadatmano
 nityatvattatkaranasamavetamasamavayikaranam na
 bhavativityatmasamavetameva gunantaramsamavayikaranamasrayaniyam /
 tatra nityadravyasamavayino vaisesikagunasya dravyantarasyam
 evasamavayikaranatvenavadharitah / parthivaparamanusu rupadayo
 'gnisamyogamevasamavayikaranamasrityotpadyamanah pratita
 ityatmano 'pi bodhakhyo dharmo
 dravyantarasyamevasamavayikaranamasrayate / tasya ca
 dravyasyasrayabhutadravyantarasadbhave
 pramanabhavadadravyadravyatvam nisciyate1 dvididham
 cadravyadravyam--- paramamahadakasadikam, paramanurupañca / tatrasya
 dravyantarasya paramamahattvopagame samyoga evanupapannah /
 samyogakaranabhavat / yo hi samyogah saksatpratiyate, so
 'nyatarakarmajah, ubhayakarmajah, samyogajo va / tena
 niyatarakanatvena samyogasyavagatatvat, tadabhava samyoga eva
 nastiti nisciyate / na ca paramahatoh saksatsamyogo 169bhavati, na
 vanumatum sakyata iti parisesyadanutvameva tasya
 170dravyasyasriyate / anutve ca tatkarmanasadeva samyogodayo
 nanupapannah / tatkarmanotpattau ca prayatnavadatmanah samyoga eva
 karanam, sarirakarmavat / prayatnabhave171
 cadrstavadatmasamyogakaranata vayutiryakpavanavat / taduktam---
 172agnerurdhvajvalanam vayostiryakpavanamanunam manasascadyam
 karma adrstakarita, [vai. da. a. 5. a. 2. 13.] miti1
 sukhaduhkhechadvesaprayatnanubhave yat, tat dravyantaram
 manassadbabhidheyam nirapeksam karanam, sarvasmrtisu173
 purvagrahanajanasamskarodbodhasahakaryanugrhitamiti
 174vivektatavyam / etena 175yadahuh--- sannamanantaratitam
 vijñanam yaddhi tanmanah / [abhi. dha. ko. stha.-17] iti, tadapi
 nirakrtam / dravyantarasyamevasamavayikaranatvena
 drstatvat / rupagrahane rupavadalokasya
 nimittatvadarsanadrupavadevendriyam rupagrahananimittamiti kalpaniyam
 / tatha---gandhavadeva gandhagrahane nimittam / tatha---sparsavacca
 sparsagrahane nimittam / rasavacca rasagrahane nimittam / sadbhavadeva
 sadbhagrahane nimittam, iti veditavyam / tena gandhavatparthivam
 ghranam gandhagrahanakaranam, rasavaccambhasam rasanam
 rasanubhavanimitam / rupavacca taijasam caksu---rupadarsanahetuh /
 vayaviyam sparsavat tvagindriyam176 sparsagrahanahetuh /
 sadbhagunavaccakasam srotendriyam sadbhagrahanahetuh /
 indriyasambandhapannasyapi177carthasya
 visayantaraktacittasyapratipatteh178 manassamyogapeksa

indriyanamasrahiyate / tenabhyantaranam sukhadinam grahane
 sannikarsadvayam karanam---atmamanassamyogakhyah179
 sannikarsah, sukhadimanassannikarsasca
 samyuktasamavayalaksanah / bahyarupadigrahane ca
 sannikarsacatustyam karanam---atmamanassannikarsah, mana
 indriyasannikarsah, dravyendriyasannikarsah rupendriyasannikarsasca
 / 180prameyavibhagamaha-"dravyajatigunesu sa" iti /
 sa-indriyasamyogottha pratitih dravyajatigunesu bhavati /
 sparsavanmahattvayuktam dravyam parthivam, apyam, taijasam,
 vayaviyañca, caturvidhamaindriyakam / tathavidhadravayodayakaranam, tatra
 pramanañca jatirnirnye nirnotam / jatisadbhavo 'pi jatirnirnya
 evoktah / 181gunastu---ruparasagandhasparsah
 samkhyaparimanaprthaktvani samyogavibhagau paratvaparatve
 buddhisukhaduhkhecchaprayatnasca pratyaksagrahyah /
 kvacidravayagrahane 'pi rupadinam grahanam, rupadyagrahane 'pi
 dravyasyeti, nasti dravyagunayorgrahanam prati niyamah / dvidvidha
 ceyam 182dravyadipratitih / "savikalpavikalpa ca pratyaksa
 buddhirisyate" / iti / 183vibhajati--- "adya visistavisaya
 svarupavisayetara" / iti / prathamam hi svarupamatragrahanam
 dravyajatigunesupapadyate184 / tacca svanubhavasiddham /
 samahitamanasko hi visayantaranusandhanasunya indriyasamyuktam
 vastu saksadupalabhata iti svasamvidevatra pramanam /
 nirvikalpakairupanam / tasya na svalaksanamatram visayah /
 jatyadyakaravabhasasya185 spastattvat / napi samanyamatram186
 visayah / bhedagrahanasya pratitissiddhatvat / 187"labdharupe kvacit
 kiñcid [bra. si.] ityadi" yaducyate, taditaretarabhavavisayam, na tu
 vastubhedavisayam / 188vastubhedapratityuttarakalam hi parasparabhavo
 'vasiyate / ghatam ghatakarataya, patañca patakarataya
 veditvayam sa na bhavati 189tayoritaretarabhavam pratipadyate /
 ghatadivijñanañca190 vastvantaragrahananapeksamityapratite 'pi191
 vastvantare, tadgraho nanupapannah / tasmatsamanyavisesau dve vastuni
 pratipadyamanam pratyaksam prathamamupapadyate192 / kintu
 vastvantaranusandhanasunyataya samanyavisesataya na pratiyate /
 anugatam hi samanyamucyate, vyavrttisca visesah / na ca
 vastvantaranusandhanamantarenanugativyavrtti pratyetum sakyate /
 apratipadyamano 'pi ca te, saknotyeva svarupam tayoh pratipattumiti,
 nirvikalpakamasamanyavisesavisayam / savikalpakairupanam /
 savikalpakantu tatprsthabhavi ta eva vastuni samanyavisesatmana
 pratipadyate / nanu vastvantaranusandhane nendriyam samartham /
 indriyasamarthyasamutthañca pratyaksamiti, katham
 samanyavisesatmakam pratyaksasya visayah /
 ucyate---bhavedetadevam yadindriyanyeva cetananisyuh; jñanani va /
 atma tvekah sarvanubhavitavyanubhavita samskaravasena
 vastvantaramanusandhadindriyena192 samanyavisesatmana vastu
 saknotyeva pratyetum / tatha nirvikalpakena samanyavisesau dve vastuni
 pratipadyamanenapi tayorbhedo grhitum na sakyate / na hi
 vastubhedamatrena bhedabuddhih193, kintu dharmantaragraho 'pi194

bhedabuddhau sahakari / tenanugativyavrtti dharmantarabhute
'grhnatah satyapi samanyavisesayorbhede bhedabuddhirnasit,
uttarakale ca vastvantaranusandhanena te pratipadya bhinnatvamavasiyate /
bhede sati visesanavisesyabhavavasaya iti, na
nirvikalpakadasayam visistabuddhih / 195savikalpakadasayantu
visesanavisesyabhavamavagacchati / gunapratitavapi nirvikalpakam
na visistataya dravyamavacchinatti, dravyagunayorbhedanavagamat /
anvayavyatirekabhyam hi gunajatyordravyadbhedo 'vagamyate196 / na ca
nirvikalpake 'nvayavyatirekadyanusandhanamastiti, tena na 197bhedagrahah,
agrhitabhedañca tat na visistatam grahitumiste iti
savikalpaka eva visistapratyayah / namakalpanayamapi
sadbavacyatayah smaryamanaya eva 199visesanatvam /
karmakalpanapyevameva vyakhyeya / 200pratyayantaropasthapite 'pi
visesane visistapratyayo bhavatyeva / atmanah
pramatrtvannirvikalpakaprsthabhavinasca savikalpakasya
grhitagrahitve 'pi dharavahikanyayena 201pramanatvam veditavyam /
visesyavisesanabhavatiरेकेनग्रहितग्राहकतपि sambhavatyeva
savikalpakasya / asya ca bahyavastuvisayatvam jatirnirnote nirnotam /
na cedamanindriyajam jñanam, indriyadhinapravrttitvat /
aparokarthavabhaso hyayam savikalpakapratyayah /
sa tadrso nendriyavyaparamantarenasti /
triputya nirupanam /
samprati matari mitau ca pratyaksam vyakhyatumaha---
"sarvavijñānāhetuttha mitau matari ca prama /
saksatkartrivasamanyatpratya203ksatvena sammata" //

iti / 204ya kacidgrahanasmaranarupar'thapratitih, tatra
saksadatma bhati / na hyarthavabhasinyatmanyānavabhasamane
visaya bhasante / sarva hi pratitirevamupajayate 'hamidam janamiti,
na punarjanatityevam kacidbuddhirasti / tada205 ca
svaparasamvedyayoranatisaya sangassayat / na ca
206pratyayantaravisayatvena niyamah sambhavati / ekapratitivisayatve
yukta eva sahopalambhaniyamah / 207tasmatsarvaireva jñānāhetubhiratmani
saksatkaravati dhirupadyate / visayapeksaya
pramanantaratvanirupanam / nanvevam tarhi sarva pratyaksam
prasaktam ? yadi matrabhiprayam / istameva / prameyabhiprayamiti cet /
na / sarvatra prameyasyaparoksatvaniyamabhavat /
smrtisvanumanadisu208 ca na prameyamaparoksam / tena
209prameyapeksayaiva pramanantaratvavyapadesa iti mantavyam /
sarvasca pratitayah svayam pratyaksah prakasante / tena tasam
svatmani yuktameva pratyaksatvam, pramanatvañca / jñānasya
svaprakasatvanirupanam / meya-matr-pramananam 210pratitau
visesah kah ? ucyate--- meye matari ca vyatirikta pratitih
saksatkaravati, mitau tvavyatirikta / idamaham grhnamiti va,
idamaham smaramiti va tritayamevavabhasate / 211meyamatravabhasarupa
samvideka / na tu 212tasyam samvidantaram cakasti / na ca sa
navabhati ? 213tadanavabhase sarvanavabhasaprasangat /

kiñcaprakasasvabhavani meyani, mata ca prakasamapeksantam /
 prakasastu prakasatmakatvannanya²¹⁴mapeksate / jagrato hi meyani
 mata ca prakasante / susuptasya tada na tat dvayamapi prakasate / na
 ca tadanim tad dvayamapi nastyeva, prabodhe pratyabhijñanat / tatra
 prakasatmakatve tu susuptidasayamapi tat dvayam prakaseta /
 tasmadaprakasatmakam tat dvayamapyangikriyate / prakasasya
 tvaprakasamanasya sattaiva nabhyupeyate / tasmatsvayamprakasasamaya²¹⁵
 eva meyamatrprakasah / kiñca svata eva yadupapadyate, na tatra
 parapeksa yukta / meyanam matusca svayam prakaso na nopapadyata
 iti, yukta tayoh parapeksa / mitau ca kacidanu papattirnastiti
 svayamprakasaiva mitih / sautranitakamatena purvapaksah /
 tatrahuh--- ²¹⁶svayamprakasa cenmitirabhyupeyate, tada nirakarasya
 prakasayogadavasyamakaro 'bhyupagamaniyah / ²¹⁷ekascayamakaro
 'vabhasate, tena prakasa eva tadakara iti yuktam / kiñca nirakaratve
 prakasasya pratikarmavyavastha nopapadyate, na hi tasya sarvarthesu
 kascidvisesah / arthakaratve tu yasyakaro 'sau, tasyeti ghatate
 prativisayavyavastha / tadahuh--- "na hi ²¹⁸samvittisattayaiva
 tadvedana²¹⁹ yukta, tasyah sarvatravisesadavisesaprasangat,
 tantu sarupyamavisat tatsarupayad ghatayet" iti / ata
 arthasarupyameva pramanamiti yuktam / vyavasthapakataya hi
 pramanam pramanatvam / arthasarupyañca vyavasthahetuh, na
 caksuradikam, tasyanekarthasadharanatvat / kiñca
 vittisamvedyayoh sahopalambho niyata upalabhyate, na kadacidapi
 vittimantarena vedyasyopalabdhih, napi vittervedyarahitayah / ye ca
²²⁰parasparam vyatibhinnavabhasa bhavah, tesam na
 sahopalambhaniyamah / na ghatasya patasya niyamena mahopalambhah, tena
 bhedadaniyamavyaptat niyamo vyavartamano 'bheda evavatisthamano
 'bhedam sadhayati / taduktam--- "sahopalambhaniyamadabhedo nilataddhiyor /
 [pramana. va.] iti" etenavanyayenahamityakarakasyalayavijñanasya²²¹
 vittescabhedassamarthaniyah / ²²²katham tarhi
²²³grahyagrahakakarabuddhayah parasparam bhinnah pratibhasanta iti
 /
 tadahuh--- "²²⁴bhedasca bhrantivijñanairdrysytendavivadvaye /
 " pra. va. pari. 3 slo. 389 /
 iti tathaparamuktam--- "²²⁵paricchedo 'ntaranyo 'yam²²⁶ bhago
 bahiravasthitah /
 jñanasyabhedino bhinnapratibhaso hyupaplavah //
 " pra.va.pari. 2.slo. 212 / iti /
 bhedabhrantau canadibhedavasanaiva nimittam /
 etadvicaraniyam---yeyamakaravisesayogini pratitih, sa kim
²²⁷bahyadarthadupajayate, kim va samanantarapratyayaditi /
 taduktam--- ²²⁸yadi buddhistadakara sastyakaravisesini²²⁹ /
 sa bahyadanyato veti vicaramidamarhati //

pra. va. pari. 3. slo.334 / iti / tatra sautrantika
 manyante---samanantarapratyayamatradakaravisesa iti na ghatate,
 desakalapratiniamayogat / ghatajñananantaramapi patajñanam

jayate / 230yatra ca yada bahirdese ghato 'sti, tatra yadi
 ghatajñanamatraneva patajñanotpattau hetuh, tarhi yada yatra pato
 nasti, tatra tadapi patajñanam syat / na caivamasti / ato 'sti
 samanantarapratyayadapyadhikor'tho jñanakaro 'pattihetuh / kiñca yatha
 maricikajalajñane jalarthinah pravrttasyarthakriya na sambhavati,
 tatha samyagjalajñane 'pi²³¹ na syat / na hyarthasunyatvavisesa
 samyagjalajñanamidam, idam neti vibhago 'vakalpate²³²
 tasmadbahyor'thopyangikartumucitah²³³ / vijñanavadimatena
 sautrantikamatasya nirasah / tadapare²³⁴ bhrantamiti manyante / tatha
 hi---na tavatkvacidarthasyakaravi²³⁵ - sesadhayakatvam
 saksadavagatam, kalpaniyantu tat / tacca drste samanantarapratyaya
 eva varam kalpyam / karyabhutajñananam vailaksanye
 samanantarapratyayavailaksanyam heturastu / tena kiñcideva
 jñanankasyacideva kutracideva kadacideva heturiti pratiniyamasiddhih /
²³⁶vijñanavadi carthakriyamapi jñanarupameva manyate / tena
 kiñcideva jalajñanamarthakriyajananasamatham, ²³⁷kiñcicca na ityapi
 pratiniyamasiddhih / avasyañcarthamantarena
 visistakarajñanotpattau samanantarapratyayasya samarthyamastheyam /
 anyatha svapnadisvkarapratibhasapratiniyamo na syat / na ca
 desantarakalantaravartinameva tatra samarthyam, avidyamanasya
 samarthyayogat /
²³⁸athanubhavajanitasamskarattatrakarapratibhasaniyama iti cet, astu
 tavadevam / yo 'savanubhavah, so 'pi
 tarhyatranubhavantarajanitasamskaradevastvityanaya disa
 kimarthabhyupagamena / ²³⁹samskaro 'pi ca samskaraditi,
 anubhavapurvakameva vijñanam karyakaranabhavena pravartate,
 tenarthanubhavakarat jñanat yadaparam vijñanam jayate, tat
 visistasvabhavam, tato 'pi yadaparam, tadapi vijñanam
 visistasvabhavameveti, vijñanasvabhavavisesa eva bhavana,
 vasana, samskara ityadibhassabdairvyapadisyate /
 arthakriyasamvadayogyañca jñanam pramanam, itaracca neti
 pramanapramanabhedopyupapannah /
 tasmadvijñananyakaravisesayogini
 hetuphalabhavenanadisantanavahini santu; tadatireki na kascidartho
 nameti / vijñanavadimatanirakaranam / atrocyate---yattavaduktam
 jñanasya sakaratvasiddhaye narthasarupyamantarena
 pratikarmavyavasthasiddhiriti / tadayuktam; na hi ²⁴⁰kasyacidapyarthasya
 svarupamanubhutam sakaravijñanavadina /
 jñanakaraparyavasitvrttitvatsarvajñananam / yasya ca svarupameva
 navasitam, na tena saha kasyacitsarupyaparikalpanam / na capi
 jñanakarodayavasenartho vyavasthapyamanah sarupataya
 parikalpayitum sakyate / asarupadapi ²⁴¹karyagatakaropapatteh /
 laksaraktabijankuravasthaya visesanavagamepi
 raktakaryasyotpattirdrsyate / na hi yadakaram jñanamutpadyate,
 tadakara evarthojñanasotpattau nimittamityatra ²⁴²kiñcitpramanam
 prakramate / api ca sthulakaram jñanamutpadyate,
²⁴³paramanvakarascarthah / sadharanakara buddhih,

244asadharanakarascarthah iti, sarupyam²⁴⁵ kim bhavati ? kiñca
 sarupyamatrena vedyatve ²⁴⁶vedyavedakabhavavyavastha nopapadyate /
 ekarthavisayanam santatyantaravijñananam
 vedyavedakatvanupapatteh / athotpadakam ²⁴⁷svaruparpakañca vedyam,
 tathapi dharavahikajñanam purvam purvam uttarasya uttarasya
 vedyam syat / athakaravisesadhayakam vedyam; evamapi
 purvapurvavijñanamatram vedyamapadyate / purvam purvam hi
 vijñanamakaravisesodayakaranamityuktam / api ca nirakaratve
 samvida pratikarmavyavastha nanupapanna /
 arthapratibaddhavyavaharavisesapravrttyanuguno hi purusasya
 dharmavisesah---samvedanam, tacca svayamprakasam / yat
 arthapratibaddhavyavaharanugunataya prakasate, tat
 tadarthasamvedanamiti vyavasthapyate / sahopalambhaniyamasca bhede
 'pyupapadyate / yaiva hi niladhih, saiva nilasyopalambhah / ²⁴⁸katham
 nilopalambhamantarena nilamupalabhyate /
 kiñcanenedamapyanistamapadyate / upalambhamantarenapyupalabhyeteti /
 sarvasyaiva hi vastuno na upalambhamantarenopalambha isyate / na
 hyupalambhata evopalambhah / ²⁵⁰kiñcopalambhopalabhyayormedo
 'sahopalambhaniyamavyapta iti, niyamastato nivartamano 'bhede
 evavatisthamanastena vyaptastam gamayet / upalabhyopalambhayostu bhede
 'pi niyama upapadyate / upalabhyamantare²⁵¹nopalambhasambhavat / tena
 tayorbhede 'pi sahopalambhaniyamo drsto nabhedam
 sadhayitum²⁵²ksamah / kiñca---vittivedyayorbhedenapi
 sahopalambhaniyamo 'stiti, tasyapi vittirupatvapattervitterekatvam
 hiyate, tatasca bheda eva sahopalambhaniyama ²⁵³ityupapadyate / kiñca yo 'pi
 vittervedyasyabhedamaha, so 'pi tavadvedyapratibhasam ²⁵⁴navajanite /
 tatha sati kathamanumanamutpadyate²⁵⁵ / na hi
 pratitiviparyayanumanasyatmalabho 'sti / yadapi
 jvaladisvabhedanumanam, tadapi na pratitim ²⁵⁶svarthatpracyavayati,
 kintu saiveyam jvaleti grahanasmaranarupe dve pratiti
 vyavasthitavisaye darsayati / iha tu bhedapratitih pratyetyadeva
 vyavartaniyeti, na tadvirodhenanumanamutpadyate / "bhedasca²⁵⁷
 bhrantivijñanairdrysyetendavivadvyate" / iti canupapannam / na hi tatra
 bhedo drsyate, kintvekasminneva candramasi netravrttibhedena dve pratiti
 jayete / tayorindriyavrttibhedadabhinne 'pi
 candramasyarthadvayavisayam²⁵⁸ vyavaharam vimugah pravartayantiti,
 tatra tatroktam / yacedamuktam---svayamprakasayah samvido
 'bhyupagataya niladyakaro 'stiti / tadapyayuktam /
 samvidabhinnatayavabhasamanasyakarasya ²⁵⁹samvidrupatvanupapatteh
 / nirakara samvitkatham prakaseteti cet / nirakareti kimuktam ?
 nihsvabhaveti cet / ²⁶⁰tadasat, samvidah
 samvitsvabhavatvabhyupagamat / atha niladyakareti cet / keyam
 rajajña niladyakarenaiva prakasitavyam, nanyeneti / prakase tu
 sati ²⁶¹yad yathabhutam pratiyate, tat, tathabhutamityabhyupagamo
 yuktah / yacoktam---svapne jñanasyakaro 'vabhasata²⁶² iti /
 tadapyayuktam / tatrapati ²⁶³bahiravabhasitvatsamvidah / na ca sa
 bahirvisaya na bhavati / tasyah

264purvanubhavahitasamskarodbodhavasena
 purvanubhutavastuvisyatvat / katham tarhi purvanubhutatvam
 nanusandhiyate, 265katham vanubhuyamanatvadyavasanamiti / ucyate /
 samskarodbodhanimitteyam smrtirisyate /
 samskarodbodhascadrstanibandhanah / tasya sukhadukkhahetutvat /
 svapne 'pi sukhadukkhānubhavat / tena 266tavatyevamse
 tadadrstam samskaramudbodhayati, yavatyeva sukham dukkham
 vopapadyate / na canubhutamsasmarane sukhadukkhodaya iti, na ca tatra
 samskarodbodhah, nāpi smrtih / ata eva ca
 grhitamsanavadharane 'nubhavamatramevasisyata267
 ityanubhavadyavasayo 'pi samarthitah / yatpunarahuh---jadasya
 prakasayogatprakasatmaka evakara iti / tadapi na caturasram /
 jada iti kimuktam ? aprakasatmaka iti cet, na aprakasatmakasyaiva
 prakasadvyatirikasya esa kasa iti prakasadeva siddham /
 kiñca citrapatajñane268
 nanabhutanamakaranamekaprakasatmakatvavirodhadasadbhutatvameva
 bhyupagatam /
 catravabhasvarthe su yadyekatvam na yujyate /
 savaiva tavatkatham buddhireka catravabhasini //

[pra. va. dvi. pa. slo. 208] iti 'codayitva,' uktam--- 269idam vastu
 balayatam yadvadanti vipascitah /
 yatha yathar'thascintyante vivicyante tatha tatha //

[pra. va. dvi. pa. slo. 205] iti / yatha yatha'kara vicaryante, tatha
 tathaghatamana vivicyante---sunya bhavanti--asadbhuta bhavanti
 ityarthah / pavañca te tavadakara asadbhutih prakasatmano na
 bhavantiti, katham prakasante / tatha grahyagrahakasamvittinam
 bhedo 'tyantasadbhutih prakasananupravesi katham prakaseta ?
 tatha 270prameyavimarsotthastu bahyarthapahnava prakara jatirnaya
 eva prayaso vikalpya nirakṛta iti, te neha prastuyante / ye
 punarjagratpratyayanam svapnapratyayadrstantena
 pratyayatvadityanena hetuna bahyarthasunyatvam pratipadayanti,
 tesam bahyavisayasakalapatitviruddhah paksah /
 271drstantikṛtasyāpi svapnadipratyayasya bahyagrahyasamarthanena
 hetorviruddhatvam dosah, drstantasya
 sadhyavikalatvañcodbhavaniyam /
 tasmatsvayamprakasatve 'pi samvido na bahyagrahyapanhava iti sthitam /
 samvidah svayamprakasatve sankanirasau /
 271ye tvahuh--- 273angulyagam yathatmanam natmana
 sprastumarhati /
 svamsena jñanamapyevam natmana jatumarhati //

[br.ti] iti / tatra yadi karmakartrvanupapattirucyate, tato na
 kiñcidavahiyate / na hi vayam karmakartrbhavamabhyupemah /
 atharthaprakasārūpayah svayamprakasata vinivaryate, tatah
 pratitirodhah / kiñca pratitibalena 274yairekasyatmanah
 kartrkarmabhavo 'bhyupagamyate, kathamiva te samvido 'pahnūviran / api ca

jñanamanumeyamisyate / tadanumane narthasattamatram lingam, tasya
tadavinabhavaniyamabhavat / atharthajñanamityucyate, tadapi
notpattimatrena lingam / anavabhasamane utpannanutpannayoravisesat
/ na hyanavabhasamanam lingam linginamanumapayati / na
carthajñanasya jñanantaradhinamavabhasanam / na ca
jñanantaradavagamah / jñanantaradavagamena avagame
canavasthaprasangat / tasmadarthajñanam
svayamprakasamevabhyupetavyam / 275 etena ye
sukhadivanmanasapratyaksam jñanantameva jñanasadbhave
pramanamahuh, te 'pi nirakrtah / svayamprakasatvenapyupapattau
paradhinatvakalpananupapannetyuktameva / kintarhyanumiyate? jñanam / nanu
na tat samvidah svayamprakasaya bhinnamupalabhyate / satyam, ata
evanumiyate /

nanu kim taditi na 276vidmah /
277samvidutpattikaranamatmamanahsannikarsakhyam tadyavagamyā
paritusyatamayusmata /
pramanulabhavam 278vivrnoti--- "manatve samvido bahyam
hanadanadikam phalam /
jñanasya tu phalam saiva vyavaharopayogini" //

iti / yada pramitih pramanamiti bhavasadhanamasriyate, tada
samvideva 279pramanam /
tasyasca vyavaharanugunasvabhavatvaddhanopadanopeksah phalam /
pramiyate 'neneti karanasadhane pramanasabde
atmamanahsannikarsadyatmano jñanasya pramanatve tadbhavadbhavini
samvideva bahyavyavaharopayoginisati phalam /
280"apeksikañca karanam mana indriyameva va /
tadarthasannikarso va manañcetpurvakam phalam" //

iti / yada tu sadhakatamasya
karanatvattamapascatisarthakatvadatisayasya
bahyapeksatvalokadyapeksamindriyameva pramanam, tasya
visayasannikarsah, tasya va manahsannikarsah pramanam, tadapi
samvideva phalam, tadarthapravrttatvat sadhananam / 281ye punah
pramanadabhinnam phalamahuh, te 'pi vadinah
karyakaranyoraikyabhavadevopeksaniyah / iti
mahamahopadhyayasrisalikanathamisraviracitayam
prakaranapañcikayam prakanaparayano prathamah
pratyaksaparicchedah samaptah /

677 vimalañjanam nama saptamam prakaranam /

prakaranarthapratijñā /
678apauruseye sambandhe siddhe sabdarthayordvayoh /
pramanyam vedavakyanamiti sa pratipadyate // 1 //

iti /
yadi pauruseya eva sabdanamarthaissaha sambandho bhavet, tada
pramanantaragocaresvevar'thesu purusanam

sanketakaranasakteh, 679apurvakaryatmani ca vedarthe
680pramanantaranamavakasabhavena tatra sanketabhavat,
asanketite 681cavacakatvabhyupagamat682 durlabhameva vedavakyanam
pramanyamapadyate683 iti,
arthavanevayamapauruseyasabdarthasambandhapratipadanayatnah /
vaisasikamatena purvah paksah /
684tatra sabdarthasambandham poruseyam pracaksate /
jagadisvaranirmanam vadanto vedavadinah // 2 //

iti / anadau hi vrddhavyavaharaparamparayam satyam
685vrddhavyavaharasiddho vacyavacakabhavassabdarthayorapauruseyah
prasidhyet / tathahi---vrddhanam svarthena 686vyavaharamananam
vakyamupasrnvanto balassabdasravanasamanantarabhavina
cestavisesenavisistarthavisayam
687manisamakalayanto688vacakatam sabdasyadhyavasyanti, te 'pi
vrddha yada bala asan, tada te 'pyanayaiva disa vyutpadyante sma /
yebhyasca vrddhebhyste vyutpattimalabhanta, te 'pyanayaiva disa
vyutpattimalabhanta, te 'pyanebhyo vrddhebhya iti, vinapi
sanketayitaram purusam, upapadyata eva
sabdarthayoranadivr689ddhavyavaharasiddhassambandhah690 /
vrddhavyavaharasyanaditvaksepah / no khalvanaditaiva
691vrddhavyavaharaparamparaya upapattimati / tatha hi---
vidankurvantu bhavantastanubhuvanadikam sarvam savayavamavasiyate /
yacca nama savayavam, tadavayavyatisangasamasaditmalabham692 /
pasyamo vayam tantuvyatisangasamasaditmalabham patam,
katañca vinasamyogasampaditasattakam savayavam / esa dik
antavyavayavibhyo 'vataranti advyanukamavatisthate / paramanvosca
parasparasamyogo niyato 'nyatarakarmajah, ubhayakarmajo
vabhyupagamaniyah / karma ca
paramanusvadrstavatksatrajñasamyogat pratijñayate /
taduktam"anumanasosca'dyam karmetyadrstakaritam" vai. da. a. 5.
a. 2. su. 13 iti / anyasya karanasyabhavat / na
cadrstamalabdhasvavrtti karyaya paryaptam, acetanatvat vasivat /
na ca cetananadhithitamacetanam vrttimupalabhate / na
khalvanadhithita vasi vardhakina vardhanaya pravartate /
tadevamadrstam ksetrasamavayi cetanadhithitam karyaya
694paryaptamiti darsanabalenavasyamabhyupagamaniyama695 / na cedamiha
cintaniyam---ya eva ksetrajñah, ta eva
tesamadrstanamadhithataro696 bhavedyuriti, tesamajñatvat
/ na hi te svasamavayini api dharmadharmalaksane 'drste
svrupatah, karyato va veditumisate / ya eva ca yat svarupatah,
karyato va veditumiste, sa eva tasyadhithata / yatha---taksa
vasyah / tasmadanyah
ksetrajñebhyassakalaksetrajñasamavayidharmadharmalaksanadrst
asaksatkaranaogocarantaniyasaktivibhavah ko 'pi cetanatisayo
'dhisthata 697nityapratisthitassvatantro 'bhyupagantavyah / na
cedam vacyam kena pramanena tasya ksetrajñesvasambhavini

dharmadharmasaksatkaranasaktiravagamyata iti / yata eva pramanat
 tasya sadbhavo 'vagamyate, tata eva tasya jñanasaktirapyavagamyata iti,
 antarbhavitajñanasaktirevasau samanyatodrstanumanasya gocarah
 / ata eva kathamasavadhisthasyatityasyapi paryanuyogasyanavakasah
 / kim tasyadhithane prayojanamiti yo 'yamapi paryanuyogah, sa
 cetanatisayanumanangikaranena parakrtah / ksetrajñō hi
 cetanassvaprayojanamuddisya pravartate / sa ca ksetrajñāvilaksano
 'napeksitaprayojana eva svatantrah pravartate / ata eva svatantryat
 698kadacit tasya pravrttirupapattimati / svatantryamapi tasya
 sattanumanasamadhigamyameveti, na 699prthakpramanasavyapeksam /
 atassiddham tatprabhavasya tanubhuvanaderadimattvamutpattimattvañca,
 tatha'dimattaya vinasitvam / krtaka hi bhava dhruvabhavivinasah,
 tatha drstacara ghatadaya iti, nanaditvam
 vrddhavyavaharaparamparayah / tena 700purusasanketadeva
 701sabdasyar'thapratipattihetutvamastheyam / sanketanibandhanam
 vacakatvamitisanka / api ca 702devadattadipadesvavivada
 tavatpurusasanketanibandhana vacakata /
 taddarsanadgavadisabdanamapi tathavidhatmevanumatumucitam / ayameva hi
 samanyatodrstasya visayo---yadanyatra drstam, anyatranumiyate
 / ayameva hi samanyatodrstasya visayo---yadanyatra drstam,
 anyatranumiyate / devadattadipadesu svabhavikam
 svarthabodhakatbamityapi na samicinam, pramanabhavat,
 703purusasanketanapeksatvaprasangacca / na ca niyame sanketasya
 vyaparah, praksanketadaniyarthapratyayodayaprasangat /
 klesamatraphalamidamucyate---gavadisvapiniyarthapratipattih
 purusasanketayattaiva, svabhaviki tu
 704svarthapratipadanasaktirupayoginyeva
 visistarhapratipattavityalamamuna pratipannarthavighatina
 vadenatinirbandhena /
 kiñca yathoditapramanabalasiddhe bhagavati
 sakalajagannirmanaiikapravine dharmadharmayossaksatkartari705
 tatkartrkatvenapi706 sidhyati vedanamapurver'the pramanyamiti,
 mimamsakanam vidvesamatranibandhano 'yam
 pauruseyatvapaksapratiksepah, mantrarthavadanañca
 bhuyasamamumarthamajjasa vadatamanyatha varnanamiti /
 siddhantah /
 707autpattikastu sambandhassabdasyar'thena 708sammatah /
 vrddhasamvyavaharasya pravahanadita yatah // 3 //

iti //

vedarthavidamagraganyasya
 bhagavatassakalanayanidherjaiminerapauruseyassabdasyar'thena sambandho
 'bhimatatah / sa hi mene---yadyapi 709devadattadisabdanam
 purusasanketanibandhanam vacakatvam, tathapi gavadipadesvanumanam
 na sakyate kartum / arthapratipattilaksanasya
 karyaanyathapyupapatteranaikantikadvaditi /
 vrddhavyavaharanibandhanaddhi svarthe vacakatvasaktijñanadapi

balanam sabdarthapratipattirdrsyate / tenaikantatassanketa eva
kalpayitum na sakyate / api ca saktijñanamatranibandhana
710gavadisabdanamarthapratipattiriti pratyaksamevaitat / na ca
pratyakse sati karane karanantaramanumatam sakyate /
devadattadipadesu tu yasya sanketanibandhanar'thapratipattirbhavati,
tasya sanketa eva karanam / tesvapi ye vyavaharadarsanadeva
vacakatamavagamyar'tham pratipadyante, tesamapi
vyavaharadarsanaprasutam saktijñanamevar'thapratipattikaranam, na
sanketa / kintu tatra sanketapurvaka eva vyavaharah,
arthapratipattisca, tatha tatpurvakamapi vacakatvajñanam /
gavadipadesu tu sarvesam saktijñanadeva
vyavaharasambhavadarthavagatiriti vaisamyam / nanu devadattadipadesu
711ma1sanketadarsanat, kimiti gavadipadesvapi purvabhavi sanketa eva
na kalpyate / na / pratyamanumagrastatvat / sakyate hi tatraivamanumanam
sambhavayitum---purve hi pumamso gavadisabdanam sasnadimatyarthe
vrddhavyavaharasiddhasaktijñanadarthapratipattimanto
gavadisabdebhyassasnadimadarthapratipattiyogitvadadhunatanapurusavadi
i /

tadevam pratyamanumana712 niraste 'numane,
713pramanavirahadapauruseyatvameva sidhyati sabdarthasambandhasya714 /
ata idamapahastitam /
yadahurbahyah---"yajjatiyo yatassiddhassa tasmadagnikasthavat /
715adrstaheturapyanyastadbhavassampratiye" //

pra. va. pari. 3. slo. 243 iti / vrddhavyavaharasyanaditvasamarthanam /
nanu siddhyedayam manoratho yadi vrddhavyavaharaparamparaya anadita
syat, sa tu pracinanayanivarita iti / atra vadamah / bhavatu
savayavam sarvamavayavasamyogarabdhasattakam, avayavasamyogapaye
vinasvaramiti ca / tathapyekadaiva 716sakalasya sambhavah,
vinasascetyatra nasti717pramanam / pratyuta yathadarsanamidameva
tavadasatamucitam---kramena codayah, kramena vilayasceti / kiñca
yathadyatana jana matrpitrsamyoganibandhanatmalabhah, tatha
purve 'pi jana janatvaditi sakyamevanumatam / na cayamayonijanam
kevalena dharmadhipatyena, adharmadhipatyena ca samsvedajanamiva sambhavo
ghatate / jarayuja---ndajanam tatha taddarsanabhavat718 /
drstanusari hi sarvatranumanam / tena samsvedajesu niyamena
drstam na jarayuja---ndajayorapyayonijatvam sakyate 'numatum
/ na hi pandaramatrena baspadapi vahneranumanam / kintu
yadsameva pandaradravyam niyamena vahniniyatam pratipannam,
tadsameva tasyanumapakamucitam / isvaranirakaranam /
yacedamuditam719 dharmadharmau cetanatisayadhishthitaviti,
tadapyasiddhameva / yasyaiva tau ksaitrajñasya, sa evadhishthatastu /
athajñatvattasyadhishthatrvtam720 nopapadyata iti cet,
tarhyanyasyapi kathamupapadyate / na hi tasyapi parapurusavarti
dharmadharmajñanamupapadyate, karanabhavat / na hi tasyendriyani
karanam, indriyanam tatra 721samarthyadarsanat / na ca kevalam
manah, kevalasya manaso 722bahyesvapravrte / na hi

723dharmadharmarahitasyesvarasyendriyamanassambandho bhavati,
 dharmadharmmanibandhanatvat tatsambandhasya / atha
 karanamanyadevesvarabuddheh / tadayuktam /
 prasiddhakaranatvabuddheh / prasiddhani hi karanani buddheh /
 yatkaranam hi yatkarayam drstam, tatkaranakameva taditi yuktam
 / anyatha cetanadhishthita vasi drsteti, katham
 dharmadharmayorapi tadadhishthitvatvav bhavisyati / athakarana
 nityaivesvarabuddhiriti cet / tadapyasundaram / buddhitattvasya
 nityatvabhavat / nitya sati buddhireva na syat / buddhimata
 cadhishthanam drstam, na punaranyena / athadrstamapi
 buddhernityatvamangikriyate, tada cetananadhishthitvatvameva kimiti
 nangikriyate / atha siddhe 'dhisthatrtve, jñanamapi kalpyata iti /
 724tadayuktam / 725jñanadyananubaddhasyadhishthatrtvasya
 karanabhavat pratiksipite jñane satyanumatumasakteh / tena
 sakyajñanamevacetanam cetanadhishthitamiti vyaptirasrayaniya,
 tathadarsanat / taksadayo hi sakyajñananyeva
 vasyadinyadhithantanto drsyante, nanyani / api
 cadhishthanartha 'pi cintaniyah / na tavatsamyogah, gunatvena
 dharmadharmayossamyogabhavat / samavayo 'pi
 parapurusasamavayinordharmadharmayorisvaram pratymanupapannah /
 vasyadis tu taksadinam karasamyogadirevadhishthanam /
 tatha pravrttirapi kidrsi / na tavat kriya,
 gunabhutayordharmadharmayoh kriyabhavat /
 utpattiscet, tarhi sa ksetrajñadeva samavayikaranat,
 Ä•tmamanassaá¹fyogÄ•ccÄ•samavÄ•yikÄ•raá¹†Ä•dabhisandhyÄ•dinimittakÄ•raá¹†opagá¹
 hitaditi /
 phaladanamiti cet /
 na desakalavasthadisahakarisahitabhyam 726dharmadharmabhyameva
 phalam, na cetanavyaparapeksam /
 vaisesikabhimatesvaranirasah //

yadapi kecidahuh---paramanava evesvarecchavasena pravartanta iti /
 tadapi na yuktam / kvacittathavidhasyadhishthanasyadarsanat / sarire
 tathadarsanamiti cet / na / tasya
 ksetrajñadharmadharmaparigrhitatvat727 / na paramanava
 evesvaradharmadharmaparigrhitah, na ca tasyecchamatrena
 pravrttih, kintu prayatnavasat / na cecchayamapi heturasti / na ca
 nityaiveccha, 728nityam pravrttiprasangat / api ca
 yathacetanatvaccetanadhishthitvatvamanumiyate, tatha
 prayojanabhavadapyanadhishthanamiti jñayate / kataradatranumanam
 baliya iti 729cintayamah / tena yatraiva prayojanam,
 730tadevacetanam731 cetanadhishthitamiti vyaptirasrayaniya732,
 tathadarsanat / api ca vyaptigrahanapurvakamanumanam,
 anvayavyatirekabhyañca vyaptiravagamyate / yatha ca cetano
 'dhisthateti pratiyate, tatha vighradimanapi / tenanumanam
 pravartamanam tathavidhamevanumapayet / na ca tasya dharmadharmau,
 paramanun va pratyadhishthartopapadyata ityanadhishthanameva /

tena vighradimadadhisthanayogyamevacetanam cetanadhisthitamiti
 vyaptirasrayaniya / nanvevam sati prasiddhasyapi
 733dhumadyanumanasyocchedah prapnoti / tathabhutena hi
 mahanasadivartina vyaptiravagata, na tathavidhasyanumanam /
 yathavidhasyanumanam, na tathavidhasya vyaptidhisamaye
 'navadharanamiti / tadayuktam--desakaladyupadhiparityagena hi
 samanyena sambandhagrahanam / tenehapi bhavatyeva yadvasyadisudr-
 drstam, tat dharmadharmayorapiti / yadrsantu rupam
 vyapakamupalabhyate, tadevanumatam sakyate, nanyat / iha ca
 vighrahavattvadyapi vyaptyanupravesiti, tadanumatavyam / na ca
 tadanumatam sakyata iti cet / varam
 cetananumanatyagah⁷³⁴tadananutbaddhasya ⁷³⁵tasyanumanat / tenesvarasya
⁷³⁶sarvajñatanumane hetvabhavena jñanabhavaniscayat / tenanadireva
 vrddhavyavaharaparampara sabdarthavagame hetuh / na ca
 srstyadavisvarakrtassanketah, sanketasyaiva kartumasakteh
 / na khalvadyatana janah
⁷³⁷sanketavakyasyar'thamanavabudhyamanassanketam pratipadyante /
 tasmadanadireva⁷³⁸ vrddhavyavaharaparamparabhyupagamaniya / evam
 purusasya dharmapratititim prati sabdamantarenopayabhavanna
 paurusayatve vedasya⁷³⁹purvakaryatmake vedarthe pramanyopapattiriti,
⁷⁴⁰vedasyapauruseyatvasrayanam / vedanamapauruseyatvanirupanam /
 kathamapauruseyatvam vedanam / ucyate--- ⁷⁴¹karturasmaranat / na
 canumanamapi karturupapadyate / pramanantarenapratiter'the⁷⁴²
 purananam vakyasya racanayamasakteh / kathakadisamakhyapi
 kartrsadbhavam ja ⁷⁴³sadhayitumalam /
⁷⁴⁴pravacanenapi tadupapatteh /
 mantrarthatavadastu na svatantryenar'thamavagamayitumisate, kintu
 vidhyuddesanusarena tadanugunamarthamiti, na siddharthatpratipadane
 tesam pramanyamiti, siddhamapauruseyatvam
 sabdarthasambandhasyete /
 dustarkatimiram bhettum sisyanam drstirodhakam /
 idam salikanathena vihitam ⁷⁴⁵milañjanam //
 iti mahamahopadhyayasrisalikanathamisrapranitayam
 prakaranapañcikayam vimalañjanam nama saptamam prakaranam
 samaptam /
 tattvaloko namastamam prakaranam /
 prakaranarthapratijña /
⁷⁴⁶atmatattve ⁷⁴⁷bahuvidha vivadassanti vadinam /
 vayam prabhakarastattvanirnayaya⁷⁴⁸ yatamahe // 1 //
 iti / ⁷⁴⁹kecidbuddhimeva'tmanamicchanti, ⁷⁵⁰anye tu ⁷⁵¹punarindriyanyeva,
⁷⁵²dehamevapare / ⁷⁵³tathaike
 buddhindriyasariravyatirekinamanumeyamahuh, ⁷⁵⁴kecittu
 manasapratyaksagamyam, ⁷⁵⁵svayamprakasañca / kecit,
⁷⁵⁶sakalapratitisiddham tvanye manyante / ⁷⁵⁷ksanikañca kecidamahuh,

kutasthanyamityapare / 758anuparimanah, 759sariraparimanah,
sarvagata ityadivadino vivadante / tatha 761sarvaksetresvekameke762,
763pratiksetrañca nanabhutamityapare /
tatra tattvanirnayarthamidamarabhyate /
siddhantah /
764buddhindriyasarirebhyo bhinna atma vibhurdhruvah /
nanabhutah pratiksetramarthavittisu bhasate // 2 //

iti / vijñanavadimatena sankā / 765nanu na buddherbodhdusca
bhedamupalabhamāhe / katham / yato"ghatamaham budhye" iti
buddherboddharo766 bhinnamatmanam pratipadyante / satyama,
767dvicandradibodhvat, bimbapratibimbajñānavaccayam bhrama iti
pramanikah / sahopalambhaniyamena ca buddherbodhdusca bhedo
nirakriyate, bhedasyaniyamavyaptatvat /
768vyapakaviruddhopalambhena badhyamanatvat /
tadahuh---" /
avibhago hi buddhyatmaviparyasitadarsanaih /
grahyagrahakasamvittibhedavaniva laksyate //

pra. va. pari. 2. slo. 354 iti / 769tatha ye 'pi buddheranyam
boddharamicchanti, te 'pi satyameva buddhau tasya 770visaye
boddhrtamahuh / evañca saiva param boddhri bhavatu, krtamanyena
boddhra / boddha ca'tma bhavatiti, buddhireva'tma / sa ca
svayamprakasa karyakaranabhavenanadisantanavahini
svapa-mada-murcchadisvabhibhutataya punah punaranusandhanapatham
771na'yati /
vahati tvasau tasvapi dasasu, anyatha jagradidadisū
buddhyudayasambhavapatteh /
sa cayamanadibuddhisantano
'nadivasana772nibandhanassamskaryadarsanadhyavasitabhedassamudayavasav
arti samsarati /
773mārgarā«pasā•kāḥ•tkā•ronmā«litasakalasattvadā¹>á¹ḥá¹-ivā•sanā•nubaddhastā
cchinnassamudayah pratimucyate, tatha tayinam
774cangikrtasantanocchedah /
tadahuh---"pradipasyeva nirvanam vimoksstasya 775tayinah" //

iti /
desikanañcanekajanmabhyasasvatmibhutabrahmadistambaparyantajagadvya
p imahakarunanam 776visuddhacittasantano 'nanta iti / tannirasah /
tadidamasaram / pratitissiddhasya buddherboddhusca bhedasya
777nirakarananarhatvat / sahopalambhaniyamastu yatha bhede 'pyupapadyate,
tathatraiva vaksyamah / 778nirakrtascayam
bahyarthasiddhavrjuvimalayam / buddhireva paramastu, alam boddhreti
yaduktam / tadapi kalpanike boddhari yuktam vaktum /
saksatpratitissidhe tu navakaso 'syasatpralapasya / svapadisvapi
buddhiranuvartata iti yaduktam, tadapi pramanabhavadasaram /
jagaradisū buddheratraiva karanam vaksyamah /
indriyatmavadopanyasa-tannirasau / evam tarhi bhavantvindriyanyeva779

cetanani, evam buddherboddhusca bhedavabhaso ghatisyate /
bhavedetadevam yadi darsanasparsanabhyamekarthapratisandhanam780 na
syat / "yadahamadraksam tadaham sprasami" tyatra
pratisandhataikah pratiyate / smaranañcendriyarthanam
tattadindriyapaye 'pi yadupalabhyate, tadindriyacaitanye 781nopapadyate /
dehatmavadasanka-nirakarane / 782astu tarhi deha eva'tma, na
tatremau dosau prasajyete / maivam / jñata hyatma, na ca dehasya
jñatṛta sambhavati / 783tathahi---deho nama parthivo dravyavisesah
/ nanu parthivatve tasya bhutantarangunanupalambha784 apadyeta / neti
brumah / bhutantarasahitasya bhutantarasya na785karyantarambhakateti
vadamah, na punarmitho 'pi bhutani na samyujyanta itayacaksmah /
786atassamyuktabhutantarangunopalambho nanupapannah / katham
punararambhakatvasambhavah / ucyate---na tavatpañcanam, caturnam
va sambhuya'rambhakatvam sambhavati /
caksusacaksusadravyarabdhasya tatsamavayino
'caksusatvapatteh / yat khalu caksusacaksusadravyarabdham
yatsamavetam, tanna caksusam, vayuvanaspatisamyogavat /
caksusasca dehah / ato na 787pañcabhih, caturbhirva samarabdha,
akasanilayoracaksusatvat / akasasyacaksusatvanirupanam /
katham punaracaksusam nabhah ? acaksusasya sattapi kim
pramanikamityetadapi cintyam / ucyate---acaksusam vyoma dravyatve
satyarupitvat, atmavat / nanu narupam gaganam788 / taddhi dhavalam,
utpalapalasyamalam 789vopalabhyate /
790ucyate---dhavalima hi prayena taijasa eva nihare, tauhino
va,ontadapagame tadanupalambhat /
yadayam punarnisi nilimevavalokyate, nasau nabhasah /
kasya tarhi ? na kasyacit /
katham punargunah, na kasyacit ? satyam //

guna evayamasiddhah / nanu pratitibalena siddha eva / satyam, sidhyedyadi
pratitireva sidhyet, sa tu karanabhavanna siddha / nanu caksureva
karanam / na / alokopakaranapeksasya caksuso 'prakasakatvat /

tenapratitavevayam pratitibhramo mandanam / 791ato diva
tadanupalambhah / anyatha sauribhirbhamiranugrhitam
caksussphutaram vyomni nilimanam prakasayet / prakasayet /
rupañca sparsasahacaritamiti, sparsavattvam nabhasasyat / tatasca
sarvamurtadravyapratighataprasangah / kecittu tamaso nilima
gaganasyevopalabhyata ityahuh / tadasadityeke / tamaso
nispattyanavaklpteh /
rupavattvena hi namo dravyam syat, taccanekadravyarabdham
saccaksusam bhavet, na ca tani dravyani santi /
santi cet, diva'pyarabheran /
ato 'ndhanamivasau nilimabhimane nabhasa eveti yuktam /
tamaso nirakaranam //

yacedamucyate---chayaiva tamah, sa ca
795calatva-calatva-mahattva-mahattva-duratva-sannatvadigunayogini

vastubhuteti / 792tadapyasaram / 793nispattyanavaklptereva / yacca
calatva---calatvadikamupanyastam / tadapi sthuladarsitaya /
tathahi---aloke 'pavarite chayesyate,794 tato
'pavaritalokabhuhagadibhavavyatirekini na rupantaravacchaya
drsyate / tena manyamahe---apavaritalokabhuhagadikameva chayeti /
etena calatva-795calatva-mahattva-mahattva-duratva-sannatvadini
samarthitani / yatatu tejasah pratirodhi dravyam, yat yatha yatha
sañcarati, tatha tatha alokah pratimucyate, pratirudhyate ceti, calativa
chaya pratibhati / anyatha sarire calati, kimiti chayapi calet /
796calanahetvabhavat / etenacalati sarire 'calatvam vyakhyatam /
samkhyaparimanayogi797 mahattvam, tadabhava kathamiva
798chayeyamutpatsyata ityalamanaya sthuladarsinah kathayananubaddhaya /
nanu bhuhagadereva chayatve katham dravyantarena
799vyapadesah"asya chayeyami"ti /
ucyate---apavaritalokabhuhagadirevachayetyuktam /
tatra yenapavaranam, 800tadapeksaya yujyate tadvyapadesah /
evañca smrtikaranamapi--- "801na'krametkamataschayam"
ityevamadiko vyavahara upapannah //

yo 'pi ca sastrakaranam vyavaharah 802"chatragrhadinam
tulyam cchayalaksanam karyami"ti sa alokapavaranaabhiprayena
varnaniyah / 803nanu ca'lokapavarane
804bhuhagaderadarsanaprasangah / maivam /
pracurataralokavayavasamyogastatra varyate, 805alpastu
tejovayavassamantatassañcarantassamyujyanta eva / yatra tu sarvartha
tesamasamyogah, sa mahanandhakara iti niravadyam / yacca
vispharitaksah kupadisu jalamadhyastha susiramadhyaksamiksata
ityucyate, tatrapi tejovayavah kupanemilabdhavacchedastatha pratiyanta
806ityuttaram / akasasyakasiddhisanka / na caivam
satyakasasyasiddhireva /
sabdalksanaganumanasiddhatvat /
nanu gunataiva sabdasyasiddha, dravyatvena vadibhirabhyupetatvat /
yadahuh---"varnatmakasca ye sabda nityassarvagatastatha /
prthagdravyataya te tu na gunah kasyacinmatah" //

sa. da. kau. 92 pr. iti / tannirasah / 808tadidasamaram /
ekendriyapratyaksataya 809rupadivadgunatvasiddheh / na ca
vayunanaikantikavim / tasya vayoratindriyatayabhyupetatvat / ye 'pi
caindriyakam vayumicchanti, tesamapi "sparsavirahe
sati"tivisesanopadanadosah / evam siddhaganabhavassabdo
guninamanumasyati810 / tasya bhujaladibhavavagame karanabhavad
811dravyantarameva tadavatisthate /
apratitasamanadhikaranyaganabhedenam bhedavagamam / nanu
mukhadigatassabda upalabhyate / netyucyate / srotram prapyakari
bahirindrayatvat 812tvagindriyavat / 813tatra na tavacchotram
mukhadidesam gacchati, pratyaksa hi karnasaskuli svadesastha
drsyate / napi mukham srotradesamupasarpati, tasyapi svadesa
evopalambhat / atah sratragata eva sabdo grhyate / bhrantistvesa

mukhe sabda iti / na ca gunabhutasya sabdasya samyogalaksana
praptirupapadyata iti / samavayalaksanaiva tasya praptih / evañca
sabdaganatvacchotrasya, yacchabdaganakam
dravyamakasapadavedaniyam, tadeva srotramiti siddham / nanu parthivo
karnasaskuli srotramastu, samyuktasamavayena ca'kasagatam
sabdamupalabhatam / naitadevam / na hi saksat 814praptisambhave
pranalisamasrayanamupapannam / napi 815tryatmakam sariram
816gunantarapradurbhavaprasangat817 / bhu-jala-tejamsi hi
yathakramamanusnasita-sito-snasparsani /
tairarabdham dravyam etatrayavilaksanasparsamapadyeta,
citrapatavat /
yatha sitasitaditantisamarabdham patastanturupavilaksanarupah,
tatha sariramapyarambhakadravyasparsavilaksanasparsam bhavet /
anusnasitasparsañcaitadupalabhyate /
818etena dvyatmakatapi nisiddha //

kiñca gandhasya parthivadavyasamavetasyaikakino
gandhantararambhakatvanupapatteragandham sariram syat /
bhu---tejasoh, aptejasorva'rambhakatve 'gandhavatvam, arasatvamevam
veditavyam / ato 819rupa-rasa-gandha-sparsayogi sariram parthivameva /
jñānañca visesanunah / karyadravye ca visesagunah
karanaganapurvaka eva, rupadivat / na ca karanabhutesu
parthivaparamanusu820 jñānamasti / tadarabdhe dravyantare
ghatadavadarsanat / carvakamatena sankā-nirasau /
syadetat---madasaktivaccaitanyamapiti / yatha--- 821madasaktih
parthivesu paramanusvasatyapi tadarabdhe karyadravye surakhye
nispadyate, tatha caitanyamapi nispatsyata iti / tanna /
sakteravisesaganatvat / saktiyakhyo hi hi gunah sarvadravyesu
tattatkaryavisayah karyasamadhigamyo 'bhyupagamyate / caitanyantu na822
dehavadanyatra vidyata iti, visesaguno 'sau / api ca
dravyantarasamyogadakaryabhutesu
parthivaparamanusvakaranaganapurvako 'pi madasaktiyakhyo guno
nanupapannah / tadadabdhe karyadravye surakhye karanaganapurvaka
eva / caitanyantu na pratyekam paramanusvabhyupagamyate /
tasmacchariradanyasya guno jñānamiti, dehavyatiriktapurusānumanam
drastavyam / vijñānavadimatena sankā-nirasau /
823syānamatam---gunatvameva 824jñānasya siddhamiti / 825tanna /
dravyasritatvat, nirgunataya ca samyogavibhagau prati
nirapeksakaranatvabhavena gunatvasiddheh / na ca vacyam
dravyasrita826tvamevaprasiddhamiti / karyatvat / na hi karyam
827kiñcidadravyaritamātmanam labhate / evam sukhadibhyo 'pi
dehatiriktapurusānumanam veditavyam / ahankaravālambanena
punardehatmavadapratyavasthanam / naitadevam / "ghatamaham janami"ti
828jñāturahankaraspadibhutatvat"aham gacchamyaham sthulah"
ityadavahvankarasya sarira eva pravrttyavivadaccharirameva
pratyaksam jñātr pratyate, pratyaksavirodhe canumanamatmanam
na labhata iti / vaishesikaguno 'pi

jñanam⁸²⁹nakaranagunapurvakamiti,
parthivaparamanusvavidyamanamapi jñanam sarire sambhavisyatiti,
na sariradanyasyanumanam / nanu sarirasya caitanye mrtasarire 'pi
tat syat / na / tasya vigunatvat / maranena sariram
vigunamityavivadam / nanu mamedam sariramiti dehatirikte 'hvankaro
nivisate / na /
abhede 'pi 830bhedopacaro 'yam"silaputrakasya sarirami"tivat /
anyatha mama'tmetyapi 831vyavadesadatmantaramapyasriyeta /
ye 'pi ca sukhadayah, te"caham
sukhi"tyahankaravisayasambandhi⁸³²tayavagamyamanassarirasamavayina
eva, ato na tadvyatirekinamatmanamanumapayitumisate /
sariravikarahetutvacca tesam sutaram sariragunatvam¹ 833na
hyatadgunastam guninam vikartumutsahate //

vikriyate hi sariram 834nayanavikasamukhaprasadaromaharsadibhih /
sukhadisutpannesu tatra sarire vikarye vikaram prati
samavayikaranabhute, tatpratyasannenaivasamavayikaranenapi bhavitu
yuktam / na ca sakyam vaktum sukhadimadatmasamyoga eva
sarirasamavetesu vikaresvasamavayikaranamastviti,
pramanabhavat / siddhe hyatmani syadesa kalpana, sadhye
tvavyavahitanameva karanatociteti, na dehatiriktatmanumane
sukhadinam 835samarthyam / tannirasah / atrocyate---syadetadevam
yadi dehatirikto nopalabhyate jñata / "ghatamahamupalabha" iti
ghatasyanubhavita sariratiriktah pratibhasate / sariram hi
karacaranadyavayavayogi⁸³⁶ / na ca ghatadyanubhavasamaye tasyavabhaso
'nvayi / avasyañca jñaturavabhaso meyanubhavesvanuvartata ityastheyam
/ anyatha svaparavedyayoranatisayaprasangat⁸³⁷ / "aham gacchami"ti
pratipattisamaye 'pi pratipatta sariratiriktah 838pratipatrsvabhavo
gantaram deham pratipadyamanah pratyata eva / tatra laksaniko
'hamsabdanuviddhastu sarire pratyayah / mama'tmetyatrapi
laksanikassarira eva mamakarah / yasatu cetanah, tatrasmacchadvo
mukhyah / na ca sariram cetanam, 839citisamavayabhavat /
sariratiriktavastvantarasamavayini hi cetana cakasti /
nanvatmadharmabhuta ceccitih, tarhi visayasamsparsini katham
prativisayam vibhajyate / ucyate---pratibhasasiddha
tavaccetanasamavayini citih / anagata---titasamvedane ca vyaktameva
visayanasritatvam / pratikarmapravibhagastu
840vyavaharanugunasvabhavatvacciteh / yadvyavaharanugunaya
citih, tadiyasau vyapadisyata iti, na kiñciddhinam /
pratyabhijñopanyasah / nanvevam prathamadarsane 'pi dehadvyatireke
siddhe"nyedyurdrste 'paredyurahamidamadraksami"ti
pratyabhijñopanyaso 'narthakah / ucyate---vyatirekasiddhavapi sthirataya
kriyavattvasiddhaye / pratyabhijñopanyasta / asthiratve hi tata eva
kadacitkakaryasiddheh,tatsiddhaye na kriyanumanam kramate / akriyasya
kartrtavam, bhektrtvañca 841kalpanikam syat / karta bhokta ca
yajñayudhivakyena'ksiptassamarthayitavya iti, upayuktah
pratyabhijñopanyasah / yada cayamatma pratyabhijñayate, tada 842yo

'sau cidatma tasya dharmah, nasau tanmatraprabhavah kadacidudiyat /
sada sannihitakaranakam hi karyam na kadacitkam bhavet /
karanasannidhananibandhano hi 843karyodayavyaksepah /
tasmadayamatma samavayikaranabhutah
kiñcidasamavayikaranabhatamapeksate / tatra kecit---
844jñānalaksanam vyaparantaram
tatsamavetamevasamavayikaranamahuh / 845tattvanupapannamiti manyamahe
/ yatastasyapi kiñcidasamavayikaranamanusaranyam / tacca varam
citerevastu, tacca'tmamanassannikarsakhyam / tasya
casamavayikaranam 846manasa eva parispandah /
tasyapyatmamanassannikarsantaramatmasamavetam prayatnam,
adrstam vapeksamanamasamavayikaranam /
prayatna-drstayosca'tma-manassannikarsantarameveti, anadiresa
karyakaranaparampara bijankuravaditi veditavyam / manasassvikare
pramanopanyasah / manaso 'bhyupagame ca sakalatmagunodaya eva
pramanam /
buddhi-sukha-duhkheccha-dvesa-prayatna-drsta-samskaranam
navanamapi 847vaisesikatmaguna7na848
matmamanassamyogenai votpatteh / tatra buddhissvasamvedanasiddha
pramiti-smrtirupa / sukha-duhkheccha-dvesa-prayatnastu
manasapratyaksavedyah / na ca dukkhabhavamatram sukham /
dukkhabhavasya 849sukhanupalambharupatvat /
850tadviyuktatmopalabdhereva dukkhanupalambharupatvat,
atmopalambhatiriktasukhopalambhacca / samskarasya tu
smrtilaksanameva karyam 851gamakam / anubhutavisaya eva
smrtirbhavatityanubhavadhinam852 kañcidatmano 'tisayamupakalpayati /
adrstantu dharmadharmalaksanamagamaikagamyam / na ca
kevaladatma-manassannikarsadeva rupadyavagamah,
andhadinamabhavaditi, caksuradini bahirindriyanyangikriyante /
pañcadha ca bahyarupadyupalambhalaksanakaryavyavasthanatpañca
caksuradini kalpyante / manahprabhrtini sadindriyani
yasminnayatante, tadindriyatanam sariram /
sariratraividhyanirupanam, udbhijjasarirasya nirakaranāñca /
tacca---jarayuja-ndaja-samsvedajabhedabhinnam trividham /
udbhijjantu sariram na bhavatyeva /
853bhoganupalambhat, tadayatanam hi tatprayojakam,
vrksadikasyendriyatanatve pramanabhavat /
854yadapi---" /
smasane jayate vrksah kankagrhdhranisevitah" //

iti 855nisiddhacaranaphalatvasmaranadudbhijjam sariramavabhati856
/ tadapyanupapannam / 857tasminnamse pramanabhavat /
smrternimulataya mukhyarthatvanupapatteh / na ca veda eva
mulamavakalpate, akaryarthatvat / 858nañvidheh
nisidhyamananusthane pratyavaya ityattrar"the 'gamakatvabhavat /
yadyapi samyadvahikarana mi. da. 3.4.10. siddhantaparyalocanaya
nisiddhadapi kutascitpratyavayodayah, tathapi

vrksadirupasariraphalatavasatum na sakyate,
phalataanvayayogyatvat / yasya hyanvayayogyatvamavadharitam, tasya
vakyarthanupravesitvam, yasya 859tvanvayayogyatvasambhavah, tasya
860vakyarthanupravesitapi nasti,"vahnina siñcedi"tivat / yastu vede
tathabhutarthaprayogah, sa gaunah, laksaniko va varnaniya
iti, atrapi gaunya, laksanaya va vrttya varnaniyam /
atastrividhameva sariram / 861yatpunaraparshivamayonijam sariram
kevaladharmadhipatyanibandhanam kaiscidabhyupagamyate, tat
sarvasariranam parshivatvavyabhicarannanumatam sakyate /
manonirupanam / sarvasariresu manah, tvakcavisistamindriyadvayam
/ manascantassariram paramanuparimanam / tat khalu dravyabhutam
samyogagunabhagitayesyate /
dravyañca dvididham---anekadravyam, adravyadravyañceti /
tatra manaso 'nekadravyatve kalpanagauravam,
aramyarambhakadravyabhyupagamaprasakteh /
adravyadravyatve 'pi 862paramamahatvabhyupagama atmana saha
863samyogasambhavah /
na hi 864paramamahatoraparispandayoranavayavayosca samyogopattih //

trividha eva samyogah---anyatarakarmajah, ubhayakarmajah,
samyogajasceti / tasmāt 865paramanuparibhanam manah / tacca
sadaratanavannityam / asutarasañcaricatat,
asutarendriyadhistanadarsanat / na hi tadanadhithitamindriyam
svavisayamavasayayitumalam, anyatra vyasaktacittasya
visayantarapratiteh / tasya manaso 'nadirdharmadharmapeksah
ksetrajñena saha samyogah, dehantarasamyogasca
tasmadadrstapeksadatmamanassannikarsadutpannasya karmanah
prasadena / so 'yamatma bhokta, bhogayatanam---sariram,
bhogasadhanani---indriyani, bhogyah---sukhadayah antarah,
bahyasca prthivyadayah,
bhuktisca---vittih---sukhaduhkhanubhavah, iti pañcasu vidhasu
sarvam tattvam parisamapyate / atmani pramananirupanam / kena
punah pramanenasya'tmanah pramitih,866 apramiyamanatve casya
sattopagamo niribandhanah / tate kecidahuh---manasam pratyaksam
sukhadisviva'tmani pramanamiti / tadayuktamiti prabhakarah / na
hyekasya karttvam, karmatvañca svapeksamupapadyate, svatmani
kriyavrttirodhat / na cahamiti samvidvasenavirodhah,
svayamprakasatvena, visayapratitigocaratvena va tadupapatteh /
visayaissahopalambhaniyamascaivam satyupapannah / anye
manyante---svaprakasaya hi pramanamaprakasasvabhavesu visayesva
peksyate, prakasasvarase svatmani prakasapeksa mudhaiva,
samvittivat / samvittessvaprakasatvavicarah / pramanaphalabhuta
hi samvinttiravasyam svayamprakasabhyupagamaniya /
anyathotpannayamapi tasyamaprakasamanayam visayanam
viditatvedane viditatvavyavaharo na syat, na ca vacyam
vyavaharayogyataiva visayesu purusasya samvit, sa vyavahara utpanne
phalenanumiyate / yato vyavaharapravrterapi purastadviditatvam

visayanamanusandhiyata iti 867sarvajanasammatametata / napi
 manasapratyaksasamadhigamaniya samvit / svayamprakasatvenapyupapattau
 satyam, tatkalanayam pramanabhavat / visayesu hi sthayisu
 svayamprakasesvabhyupagamyamanesu svapadidasah
 purusanamanupapannassyuh / samvidi tu svayamprakasayam naisa
 dosa apadyate, svapadisutasya evasatvat / visayastu
 pratyabhijñabalalabdhas্থemanah purusanam svapadidasayamapi
 na santiti na sakyamabhidhatum / tataste parayattaprakasah /
 samvittistu svayamprakaseti, siddho drstantah /
 868svayamprakasasya sattopagamo na pramanantarayattah / evañca
 turiye 'pi prakaso noparamate / ata eva ca moksasya 869purusairnesyeta
 / etadapi pramanikagraganya na sadhvityahuh / svarasaprakasatve
 purusasya jagratsvapnaturiyeesviva susuptavapi prakasapatteh,
 svapastebhyo na bhidyeta / na hi svarasikasyocchedah, avaranam va
 sambhavati / 872yatvidam kenacitpralapyate-svarasikamapi
 parthivanamanunam syamatvam pakapadavedaniyenagnisamyogena
 nivartata iti / tadasat / yadakrtakam tatsarvamavinasi digadivat /
 akrtakasca syamima
 parthivanamanunamityanumanagrastattvanna'daraniyam / svarasikata
 ca parthivanamanunam syamataya na siddha, lauhityasyeva tasyapi
 pakajatvopagamat / sadakaranatvameva 873nityatvam / akaranamapi
 cedanityam, na nityalakshanam 874kiñcidavakalpate / svamataniropanam /
 tattvavidastvacaksate---na'tma visayananuviddho 'vabhasate, na ca
 visaya boddharyanavabhamane bhasanta iti tavat siddham / tatra yadetat
 visayesu pramanam, tajjanitaiva ya samvit sa purusam,
 svavisayamsca visayikurvanti samudiyate /
 tatsamvittiphalabhogitve 'pi purusasya na karmata, kintu kartrtaiva
 gantrvat / yatha---gamanaphalasyayogayogino 'pi875 ganturna karmata,
 kintu kartrtaiva, tatha boddhurapi veditavyam / parasamavayikriyaphalayogi
 hi karmeti karmajñah / ata eva ca sahopalambhaniyam 'pi
 876visayavettresamvittinamupapannah / evañca
 visayavittigocarabdatmano visayavedanopayoparamat877
 svapadisvaprasako yukta eva878 / turiye 'pi sambhutasakalopalambhopaya
 atma 879sanmatravastha evavatisthate / dukkhanivrttireva moksa
 iti svamatavarnanam / na ca moksasyapurusharhata,
 samsarikavividhadukkhoparamarupattvanmoksasya / dukkhoparamo hi
 purusairarthyate / na cedam yuktam---yatha nikhiladukkhoparamarupatvat
 paramapurusharthatvam, tatha
 880sakalasukhocchedarupatvadapurusharthatapiti / yatah samsarikam
 sukham vivekinassadhanaparatantralaksanataya,
 881ksayitalaksanataya ca dukkhakavalitam dukkhameveti manyamana
 na'tyantamadriyante / ata 882eva moksayottisthante / evañca
 883paramanandabhyupagamo 'pi mandaphala eva / na ca pramanamapi
 884tatravakalpate, srutinam siddhavastubodhakatvabhavat,
 pratyaksavirodhasca / na samsarantastathavidhamanandamanubhavanti / na
 cabhibhutatayanubhavah / svarasikasya
 svayamprakasasya'nandasyabhibhavayogat / na ca

paramapremaspadataya'tmana 885anandarupatasiddhih, atmani
premasiddheh / sariopaghathi hi duhkhodayattadupaghatapariharam
sarve prarthayanta ityatmani premabhimanah / kiñca samsarinam
svarasikah paramanando nanubhutapurva iti, katham
tannibandhanamatmani 886prema / ato visayavisesasambhogaja887 eva'nanda
iti sundaram / moksastu samsarikaduhkhopasamatpurusartha iti
puskalam / mandanamisramatanuvadah / kah punaresa moksah ?
avidyastamaya iti kecil / yat ekamevadvitiyamasamsrstam
sakalopadhiparisuddham brahmatattvam, tat anadyavidyavasena
sariradisadvitiyamivopadhikalusitamivavabhasamanam887
labdhajivavyapadesam sat, baddhamiva 888laksyate / ato 'nadyavidyaiva
samsarah, nikhilavikalpatitaparissuddhavidyodayat tadastamaya eva
moksa iti / tannirasah / 889tadidam sraddhamatravijrmbhitamiti890
pramanaparatantrah / syadetadevam yadyadvaitam kasyacitpramanasya
gocarah / na caitadittham, na khalvadvaitam kasya cit pramanasya
gocarah / syanmatam, pratyaksameva
vidhimatropaksinavyaparamaparispstanyonyabheda891madvitiyameka
m tattvam saksatkarotiti / tadasat---satyam vidhayakameva
pratyaksam / tacca vidadhadapi 892rupam rupataya, rasañca rasataya
vidadhathi, na punassarvamekata, 893yatha rupe 894dharavahini buddhih,
tathabhutaiva yadi rase 'pi syat, tada bhavedeva pratyaksena895
saksatkrtamadvaitam / na tvetadevamiti sarvapratipatrsvasamviditam /
yacca prameyavikalpena samanyameva vastviti sthapayitva, sattaya
mahasamanyarupatvat tavanmatrameva sattvamiti sadhitam / tadapi
gaganagrasakalpam / sattvam na visesamatram vastu, sarvatra /
navrttpratibhasapravedaniyasya samanyasyapahvotumasakyatvat / napi
samanyavisesatmakamekam896 vastu, ekasya dverupyavirodhat
samanyavisesau tu parasparasambaddhe dve vastuni pratyaksamavagahate,
tatha ca kutassattadvetasiddhih / 897yatha ca
samanyavisesayorjativyaktoriha pratyayo nastiti, tatha jatinirnaye
pra.pam.pr. 50 niritam / 898na ca'gamadevadvaitasadhanam / tanna /
agamasya karyaikavisayataya siddhe tattve pramanyanupapatteh899 /
api ca vakyatma'gamah pramanamisyate /
900taccanekapadatmakamanekapadarthatmani vakyarthe dhiyamupajanayat,
kathamadvaitamavabhasayet / athedamucyate"sa esa adeso neti neti" br.
u. a. 3. bra. mam. 6.tati 901sakalopadhinisedhena
nanabhutavastvantarapakaranadadvaitamagamena sadhyata iti /
tadapyasaram / yah khalvesa iti sadrupataya pratyavamrstah
padarthah, so 'sattvapadakena902 nañarthena saha sambaddhumayogyah,
asti nastitvat / anvayayogyayosca padarthayoranvayasambhavanna
vakyarthibhavanam / 903evantarhi nirakrtani sarvanyeva
nisedhavakyani / manda 904maivam paribhavaya /
na hi nisedhavakyesu kasyacidatyantiko nisedhah, kintu
kvacitkiñcinnisidhyate /
905brahmadvaitabhimani tu bhavanatyantikameva nisedhamabhilasati /
906tatha ca so 'yamatmiya eva bano bhavantam
praharati---"907labdharupe kvacitkiñcittadrgeva nisidhyate /

vidhanamantarenato na nisedhasya sambhavah" //

[bra. si. ta. kam. slo. 2] iti / atah

pratyaksadiviruddharthatvadadvaitavabodhaka amnayo na 908yathasruto
varnayitum nyayyah / 909yatvidam prapañcena prasadhitam910 ---

pratyaksadivirodhe 'pyagamasyaiva911 baliyastvam, tadvasena
pratyaksadinameva bhrantata kalpaniyeti / 912tadapi manorathamatram /
pratyaksadividodhe

padarthanamanvayayogyatavirahadagamadarthabodhasyaiva tadvirodhe
'nudayat / atah pratyaksadivirodhadagame gauni, laksaniki va

vrttirasrayitavya913 / anandadisrutinam svamatena vyakhya /

914tatra'nandadisrutayassvabhavakiduhkhabhavaparataya

varnaniyah, laukikanandasyalpataya, dukkhanusaktataya ca

vyakhyeyah / ekatvasrutayascaikasminnayatana ekasyaiva

svamitvamityevamparah / "915indro mayabhih pururupa iyate" iti,

dehatmabhimanena janmani janmani bhinna iva'bhatityarthah /

anekadehaparigrahe 'pyeka eva'tmeti nanatvanisedhasyar'thah / "sa916

esa netyesa neti" ti ca

sariradinamatmatvanisedhastadvyatiriktapratipattiparah /

vijñanasrutayasca 917cicchaktiyogitvadvyomadibhyo

visesabhidhanaparrah / sarvatmasrutayasca sarvasya'tmarthatvat

tadarthyanimittopacarah918 / 919"atmani vijñate sarvamidam

vijñatam bhavati" br. u. 4a. mai. bra. ti yaducyate, tat

atmajñanasya paramapurusharthamoksaphalatvat, tasmin vijñate

sarvameva jñanam nisphalamiti darsayitumityesa dik /

920athocyeta---vitterbhinnasyaprakasatmanah prakasa evanupapanna iti /

yadyat prakasate, tat tat prakasadabhinnam, prakasatmakañca brahma /

ato brahmatmakam jagaditi siddhamadvaitamiti / 921tadidam

svapaksaviruddham / kathamevam buddhimanto 'bhidadhati / evam hi

nanabhutanamakaranam prakasabhede prakasasyapi

nanabhavapatteradvaitam duramapastam / 922athocyeta---vividho

'yamakaraprapañcovidyadhyasavasavadavabhasata iti / etadapi

svavacanaviruddham / sadatma prakasah, tena sahasadatmana

akarastavadabhinna iti na ghatate / tatha satyaprakasatmanaste

kathamiva prakaseran / api caprakasatmana eva 923prakasassambhavatiti

924bahyarthasiddhavuktam / ata eso 'pi

mahayanikapaksanupravesat925 brahmavadinam moha eva / api

catyantamasantam prapañcam kathamivavidya prakasayitumalam / na

khalvasatkhyatiravidya926, kintvagrahanarupaiveti927 nayavithyam

928sadhitam929 / ato navidyastamayo moksah / svamatena

moksa-tatsadhananirupanam / 930atyantikastu dehocchedo

nissesadharmadharmapariksayanibandhano moksa iti / yuktam /

dharmadharmavasikrto hi jivastasu tasu yonisu samsarati / sa

tayorekantocchede

vyapagatadehendriyasambandhassamutkhatanikhilasamsarikaduhkhanubandho

mukta ityucyate / 931katham punarasesadharmadharmampariksayah / na

tavadupabhogenaiva / anadisarirasantatisañcitanam, bhogasamaye 'pi

sañciyamanamanantanam karmasayanam kseptumasakteh /
ucyate---yah khalu samsarikebhyo duhkhebhya udvignah
tadanusangasabalebhyasca sukhebhyo 'pi vigatasprho
moksayottisthate, sa tavadbandhahetubhutebhyo nisiddhebhyah
pratyavayahetubhutebhyah, kamyebhyo 'bhyudayasadhanebhyasca
nivartamanassannutpannapurvau dharmadharmau bhogena ksayam nayan,
sama-dama-brahma-caryadikangopabrmhitenatmajñanena⁹³² "na sa
punaravartate" cha. u. a. 8 ityapunaravrttaye coditena
nissesakarmasayam nasayanam mucyate /
na capunaravrtterarthavadataya varnanam, atmajñanasyapararthatvat
/

pararthatve hi parnamayi /
nyayena phalasarutirarthavadataya varnyeta /
jñanavidherapararthatve tu saivadhikarivisesanam ratriatravat //

na ca karmavidhisesabhutamajñanam, tasyapararthatvat, pararthatve
pramanabhavata,
⁹³³upakaralaksanasesatvanirakaranadityalamativistarena /
svamatena'tmaparimananirupanam / nanu
muktasyatmanassakalopalambhatitasya⁹³⁴ sanmatravasthitau kim pramanam
? ucyate---sadaranañca yat, tadavinasi gaganavat /
sadaranascaayatmetyavinasi tvaddhruvatvasiddhih⁹³⁵ /
paramamahattvañca'tmanah parimanam gaganavat / yatra yatra'tmano
guna upalabhyate, tatra tatra tavadatma vartata iti pramanasiddham /
guninamantarena gunasyavrtteh / tatra hyesa
samsayah---kimasau gatva sannidhiyate, uta gatinirapeksa eveti / tatra
gatisavyapeksatvasrayane gatestavatkalpana,
tasyascasamavayikaranam kalpaniyam / na ca tatra kiñcana
pramanamasti / agacchato 'pi sannidhanopapattergaganavat / athocyeta
yatrapidehona vartate, tatrapicedatma sannidhiyate, tada sarira iva
tatrapitadgunanamupalabdhisadyaditi / tanna /
yatassarvatmagunanamatma-manassannikarso 'samavayikaranam / sa ca
samyogo ⁹³⁶dvisthataya mano⁹³⁷-virahenanyatra na vartate / manasca
sarirasyantaravattisthata ityuktam⁹³⁸ / yatraiva casamavayikaranam,
tatraiva karyamiti na bahiratmano gunopalambhah / nanvevam
sarirasyapi gatikalpanamapramanakameva / na / tasyaikatra sato 'nyatra
darsanaprasangat / atmanastu sato 'pi sakalakaranapathatitasya
darsanaprasaktirapadayitumasakyetyagatya sarvasayogibhiratma
samyujyate / tattu paramamahattvamantarena na sambhavatiti
nanuparimanah, sariraparimano va / sariraparimanavattvañca
vina savayavattvamanupapannam / tadrsam hi
mahattvam-avayavabahutvamahattva-pracayavisesanamanyatamasminnayattam
/ na cavayavakalpana pramanavati / nanu sarvagatatve purusasya
sarirantare 'pi bhogaprasangah / maivam / yasya yacchariram, tasya
tadbhogayatanam, yani ca yasyendriyani, tani tasya bhogasadhananiti,
na'yatanantare bhogaprasangah / atmano vibhutve
bhogasankaryasanka-samadhane / nanu

sarirendriyasambandhavyavasthaiva kinnibandhana /
ucyate---dharmadharmasambandhanibandhaneti bhavanavabuddhyatam /
yadiyabhyam dharmadharmabhyam yani sarirandriyanyupattani,
tani tasyaiva bhogasadhananiti /
dharmadharmavyavasthaiva kimayatteti cet ?
tadupayabhutakarmasambandhayatta939 /
karmasambandhavyavastha tu
tatsamavayikaranabhutasarirendriyasambandhanibandhanetyanaditaya
sarirendriyadharmadharmasantatessarvamupapannam /
atmaikatvasanka-nirakarane //

ahva---vibhutvañcedatmanah, tada sarvasariresveka eva'tmastu940
gaganavat / yatha gaganamekameva ghata--manikaditattadanekasambandhi,
tatha'tmapi kim nabhyupeyate, kim pratayayatanam bhedabhyupagamena /
ucyate---yastavatpratipatta parayatanasvaminam
svaprayatnapÅ«rvakÅ«tmÅ«yaÅ«arÅ«rasamavetakarmasamÄ•naceá¹£á¹-Ä•darÅ«anÄ•danumÄ
natah pratyeti942 prayatnavattaya, nasau tam grahakaikarasataya, kintu
grahyakotinivistamanatmabhutameva / tena
943pratitissiddhatvadbhedasya, alam bhedabhyupagameneti
vacanamakiñcitkaram / na hi 944parayatanasvamin
svamityevamanumanamudetumalam / yatha mama sarire madiyaprayatnapurvika
cesta, tatha parasarire 'pi matprayatnanibandhanaiveti
pratyaksavirodhat / pratyaksena hi svatmani samavayanprayatna
upalabhyate / na ca parasariracestanugunah prayatnassvatmani
purusanam pratyaksibhavatiti, para eva prayatita parasarire
'numiyate / nanvevamanumanena paratmapratitau, kathamidamucyate"agrhyo na
hi grhyate" br. u. a. 4. bra. 2 kha. 4 iti / parena na grhyata
ityetadabhiprayametadbhavatityucyategrahakaikarasataya parena na
grhyata iti tasyar'thah, tasmanna virodhah / kiñca nanavyavasthana
nanabhutah pratiksetram purusah
945dharma-dharma-sukhaduhkhadivvyavasthadarsanat / anyatha hyekasya
dharma-dharmadayassarvasya bhavayuh / brahmasiddhikrto matena sankha /
946atra kascitpanditamani pra'ha---kalpaniki
sukhaduhkhadivvyavastha bhavisyati / yathaikasminneva sarire
padadivedanavyavastha na vyatikiryate, tatha nanasariresu na
vyatikarisyata iti / na hi padagata vedana sirasi, na va sirogata
vedana pade / na ca vedana padadisveva samavaititisakyate vaktum,
tesamajñatvat / jñata hi vedanabhissaha sambadhyate,
dukhavisesarupatvat tasamiti / tannirasanam / tadidam
balajanamohanamiti / vrddhah / "pade me vedana,"sirasi me vedane"ti
sarvavedanasveko dukkhi prakasate / padadisu tu santapadikam
samavaiti / 947tatra santapastejasa saha samyogah, sulastu vayuva
saheti vatapitta---slesmanam ksobhajesu sarvesu vikaresu
veditavyam / acetananamapi padadinam pittadisamyogo na virudhyate /
943tadjanyam dukkhamatmanyeva samavaiti / athocyeta---yatha
pratibimbabhava ekasyaiva 949bimbasya
manikrpanadarpanadyupadhivasena, vyavasthitani ca

syamatvadini, tathaikasya'tmano nanasariopadhivasena sukhadayo
vyavasthanta iti /
tadayuktam---syamatvadinamaupadhikanamupadhivasavartitvadvimbasamban
dhabhavat / tenaikadharmidharmanam satamesa vyavastha sambhavati
/ sukhadayastu naupadhikah, kintvatmasamavayina
evetyekatmavartitvena⁹⁵⁰ vyavasthanupapattih /
kiñca siddhe vyaktamekatve syadapyesa kalpana, na⁹⁵¹ ca'tmaikatve
pramanamasti /
ekapurusasrutayasca pragevopavarnitartha iti, siddham
pratiksetram nanabhutah pumamsa iti /
⁹⁵²nananavivadasandarbhatamassanghatabhedanah /
eva salikanathena tattvalokah pravartitah //

iti mahamahopadhyayasrisalikanathamisrapranitayam
prakaranapañcikayam tattvaloko namastamam prakaranam
samaptam /

⁹⁵³nyayisuddhirnama navamam prakaranam /

⁹⁵⁴apauruseye sambandhe sabdah pramanyamrcchati /
sa ca nityatvasiddhau syaditi tatpratipadyate // 1 //

yadyuccaritamatravinasi sabdo bhavet, tada tasya vrddhavyavaharena
svabhaviki svarthabhidhanasaktiravasatumasakya / bhuyobhuyah
prayogadarsane hi tattadasvarthapariharena niskrsya
svarthabhidhanasamarthyamavadharyate / na
coccaritamatrapavarginassabdasya punah punah
prayogadarsanamupapadyate / svarthabhidhanasamarthyavanadharane ca
prathamasruta iva sabdo nar'thamavabodhayitumalam⁹⁵⁵ /
arthañcanavabodhayatah pramanyamayuktamiti, sabdasya
pramanyamicchata yuktamabhidhanasya nityatvasthanamiti saprayojanamidam
/ nanu ksanikatve 'pi varnanam

⁹⁵⁶gatvadivisayavrddhavyavaharapurvakameva
sambandhadhyavasananamupapadyate, kim nityatvasthapanayatnena / ucyate---na
pratyuccaranam bhinnesu varnesu gatvadikam kalpayitum sakyate,
bhedagrahenapi suktikara⁹⁵⁷jatabodhavadabhedapratyayabhimano papatteh
/ yatra hi bhedamadyavasyata evabhedajñanam, tatranyathanupapattya
samanyasrayanam ghatate / na canityatvavadino 'pi⁹⁵⁸ varnesu
pratyuccaranam saksadbhedadhyavasananam sammatam / nanu ca yuktam
suktikarajatadisu bhedagrahanadabhedavyavahara iti
samanyasambhavah, nedam rajatamiti badhakapratyayodayat, iha tu
sasanyopapatterbhrantikalpana nispramanikaiva, nayam gakara iti
badhakabhavat / ucyate / na badhakamatrayattaiva bhrantikalpana, kintu
karanadosayattapi / drstañcatisadrsyadbhedagrahanad
bhrantitvamiti, saksadanupajate 'pi badhake, yuktameva
bhramavadharanam / ato na gatvadistatra sambhavati /
⁹⁵⁹abhivyañjakavaidharmyadabhivyakterasambhave / prayatnanantaram
drsterabhidhanam prayatnajam // 2 // ⁹⁶⁰kiñca
purusaprayatnanantaram hi sravanam sabdasya

dvedhavakalpate---pragajatatvadanupalabdhah, prayatnena janita
 upalabhyatamapadyate, anabhivyaktatvadvabhivyajyata iti / tatra na
 tavat---prayatnasya sabdam pratyabhivyañjakatvam sambhavati /
 961avarapanayena kiñcidabhivyajyate,sannidhanena 962va / na ca
 sabdasya'varanamupapadyate / indrisambandhapratibandhena hya'varanam
 kudyadina ghataderupalabdhah / na ca sabdasyendriyasambandhah
 pratibandhum sakyate, nityatvat / utpattinirodho hi pratibandhah / na
 casau nityasyopapadyate / akaso hvi srotrendriyam sabdavattvat,
 sabdopalambhakataya ca sabdavattvam caksurvat / yatha---caksu
 rupopalambhakam rupavat, tatha srotramapi sabdavat / akasasca
 sabdavaniti sa eva srotram, tadgunasca sabdastasminnityasamaveta iti, na
 tasya'varanasambhavah / atastadapanayena nabhivyaktih / ata eva
 sannidhanasyasambhavah, nityasannidhanadabhivyanyasya /
 kiñca---abhivyañjakassamanadesasthanekendriyagrahyan
 yugapadevabhivyañjayanti, rupadiniva pradipadayah / rupam,
 parimanam, samkhyeti sarvam sakrdeva pradipadabhirabhivyajyate /
 atassarvasabdopalambho durnivara eva / kiñca
 akasavisesagunatvacchabdasya, ekatvadakasasya
 srughnasthenabhivyaktah pataliputrasthenapyupalabhyeta / sarvada
 copalambhoparamo na syat /
 atha srotrendriyasamsakara eva sabdasyabhivyaktirisiate, na so 'pi
 ghatate, kah khalvindriyasya samskarah---na
 tavadunmilanavadavarapanagamah, purvavadavaranasambhavat /
 na'pyalokeneva'pyayanam963 caksusasya rasmeh kosthyanam
 vayunam, akasasya cavayavasamyogasambhavat964 /
 "sakra ca samskr tam srotram sarvasabdan prakasayet /
 ghatayonmilitam caksuh patam na hi na 965budhyate //

" slo. va. sa. a. slo. 60. 61 iti / tasmadabhivyañjakatve 'nupapanne,
 yadi 966prayatnakaranako 'pi na syat, tada tadapeksopalabdhirna
 sambhavet / tenedamanumanam prayoktavyam---sabdah
 purusaprayatnotpadyastadanabhivyanyatve sati tadanantaropalabdheh, yo
 yadanabhivyanyastadanantaropalabhyah, sa tasyotpadyah,
 yatha-ghatahkapalavyaparasyeti / kena punah prakarena prayatnena
 sabda utpadyate / tatra
 967kecidahuh---purusaprayatnodiritairvayvavayavaissthanavisesabhidh
 ata968 -
 samskarasamskrtaissarvatodikkaissamyogakhyasamavayikarananugr
 hitaisca svasamavetah sabda arabhyate / vayosca gatimattvat,
 tadarabdhasabdo 'pi gatiman karnasaskulimandalavacchinnena
 nabhasa srotrabhavamapanneva samyuktassannupalabhyate /
 vegakhyasamskaranibandhana ca vayorgatiriti, tadapagame gaticchedad
 dure yacchotram, tatrpratyasannatvacchabdo na sruiyate / na
 969caitadupapadyate---vayaviyascecchabdo bhavet, sparsanena
 badhirairupalabhyeta / syanmatam--- 970abhibhutvat
 sparsanenapalabdhiriti / tanna / pratyaksopalabdhyarhatvat971 / yadi
 hyasavabhibhutah, tarhi srotrenapi nopalabhyeta / na ca vacyam na

sparsanendriyagrahyovayuriti / tadanuvidhanena tadavagateh / atha
matam---sparsamatram sparsanendriyenopalabhyate, na vayudravayamiti /
tanna---sparsavyatireke 'pi972 dravyasya pratyabhijñayamanatvat973 /
anye 974tvahuh---samyogadvibhagadva'dyassabdo nispadyate /
yatha talvadivayusamyoganugrhitadvayvakasasamyogadakase
sabdassañjayate, tatha
talvadivayuvibhagopakrtadvayvakasavibhagadakasa eva
sabdassabdantaramarabhate, tadapi sabdantaramiti
karnasaskulimandalavacchinne nabhasi srotrabhavamapanne
nispannassabdassruyata iti /
975nanabhave prayatnasya nanabhavopalambhanat /
vailaksanye ca sabdasya vailaksanyena karyata // 3 //

kiñca---abhivyangyascet prayatnena sabdo na pratiyatnam
bhedenopalabhyeta / na khalvabhivyañjakapradipabhede 'pi nanabhavena
bhavanamupalambhah / karakabhedastu karyabhedaheturiti
976sampratitah / atassabdasya prayatno janayiteti nisciyate / yatha
karakavekalaksyanuvidhayini karyavailaksanyasiddhiravihata,
tatha vailanye 'pi cabhivyañjakasyabhivyanyavailaksanyam na
sambhavati /
sabdastu prayatnasya mrdutve, balavattve ca
mrdurbalavamscopalabhyamanastatkaryatam na jahatiti /
siddhantah /
977sabde tatpratyaye spaste nanavyañjakakalpanat /
upalabddivyavasthanamupapannam bhavisyati // 4 //

yadi saksyamassabdasya spastam pratyabhijñanamupadarsayitum,
tada prayatnasya karakatve nisiddhe, abhivyañjakatve ca sthite,
upalabddivyavasthanam vyañjakabahutvena varnayisyamah / srotrameva
samskriyate, tatsamskarakata ca---tadabhivyajjakata / kosthyo hi
vayuh prayatnavadatmasamyogadudgacchati978 / sa
979nabherudgacchannurah- prabhrtisvastasu sthanesvabhighatetana
samskrto
yÄ•vadvegamabhipratiá¹£á¹-hamÄ•naÄ•naÄ•rotramanuprÄ•ptaÄ•naÄ•abdopalambhÄ•nuguá¹£á¹
samskaramarabhate / tatsamyoga eva srotrasamskarah /
vegavattvacca vayoh, karmotpattau srotravibhagat samyogoparame,
sabdasyanantaramupalambhavicchedah / prayatnabhedacca
vayukarmabhedadurahprabhrtisthanasamyoganyatvavyavasthaya
sabdasravanam / sabdotpattivadyapyutpadakabhedamananyata eva, anyatha
karyabhedasambhavat / yattupavatirnatam---yathonmilanasamskrtam
caksurna samanadesasthanupalabhyan vyavasthayopalambhayatiti /
tadayuktam---tatraikatvadabhivyañjakasya / ekemeva hyunmilanam
sarvopalambhanugunanetrasamskararambhakamiti, kuta
upalabdhirvyavattisthatam / ihatvekatvam samskaranamasiddham /
nanvabhivyangyasyaikendriyagrahyatve, abhivyañjakasyaikataiva prapnoti /
ye samanendriyagrahyah, tesameka evadyabhivyañjakah /
yatha---aloko ghatadinam / ekatve cabhivyañjakasyopalabddivyavastha
nopapadyate / ato 'bhivyañjakatvasambhave, karakatve vyavasthite,

bhedagrahananibandhanaiva pratyabhijñeti nyayya kalpana---iti /
atrocyate / ekendriyagrahyatapi bhavet, abhivyañjakabhedo 'pi bhavediti,
kimanupapannam / svabhaviki hi yasya sambandhavyaptih, tasya lingatvam
/ 980asankyamanasesopadhipariharena hi
svarasikasambandhavyaptiniscayah / iha tu na sakyate
nirnetum---kimekendriyagrahyataya ghatadinam, tadgatarupadina
ñcaiko 'bhivyañjakah, uta rupidravvat, tatsamavayitvacceci / ato
'navadharitasambandhavyaptikamekendriyagrahyatvam
nabhivyañjakaikyanumanasamartham / ato 'bhivyajjakatve 'pi
prayatnasyopalabdihvyavasthopapattih / nanu sthiravayvapanaya eva
samskarah / apanite ca tasmin, sarvasabdopalabdhirdurnivara /
ucyate---navarananayanam 981tasyabhivyañjakam, vayuna
sabdavaranasambhavat, kim 982tvadrstasapeksena /
eñcapanetrkasthyavayubhedat
983sthiravÄ•yuvibhÄ•galaká¹£aá¹±asaá¹fskÄ•rabhedÄ•dupapannai vopalabdihvyavasthÄ
/ api ca na vayam sthiravayvapanayam samskaramacaksmahe, kintu
kosthyavayusamyogameva, prathamabhavitvat / kimiti tarhi
bhasyakarena"stimitani vayvantarani" tyuktam ? kosthyasya
vayorvegavinasartham / 984sparsavaddravyasamyogadvi vegavinaso
'nyatra pratiti iti, ihapi tadarthameva sthiravayukirtanam985 bhasye /
nanu caikatvadakasasya, tasya ca srotratvat tatsamskare,
sarvapurusendriya samskarat sarve 'pi sabdamupalabheran /
naisadosah / 986dharma-dharmoparjitakarnasaskulibhedat /
karnasaskulisamskaro hi srotrasamskarah, bhinnasca
pratipuram karnasaskulya iti, asamskrtakarnasaskuliko na
sabdampalabhate / anuvatañca 987durata eva sabdamupalabhate /
bahyavayunodananugrhitasya kosthyavayuvegasya duragamanahetutvat /
sabdacchabdantarambhapakse tu nanuvatasya kascidupayogah /
abhivyajjakananatvacchabdo naneva laksyate /
netravrttivilbhedenā candrastaimirikairiva // 5 //

spaste tadgrahe nanabhavopalambhassabde tavadasiddha eva /
kintu parasparanirapeksairabhivyañjakaih
kosthyavayubhirnanavaktrsamutthairnanabhutairbhinnam
srotrasamskaramarabhamanairnanabhutasabdabuddhim
janayadbhirnaneva sabdo budhyate, candra iva
timiravibhinnabhirnetravrttibhah /
nanadesopalambhe hi sarvesam bhrantisammatih /
karnacchidragatasyaiva sabdasya sravanam yatah // 6 //

yaducyate---karyatve sabdasya karnadesabhedannanadesopalambha988 iti
/ tadayuktam / yadyapi krtakassabdah, tathapi
samnikrsta-viprakrstayoryugapacchabdopalambhaprasangena
prativata-nuvatayoscavisesapatternendriyam praptasyopalambhakam /
praptavapi nendriyam sabdadesamupasarpati, pratayaksatvacchotradese
karnasaskulyah prativata-nuvatayosca tulyopalambhapatteh /
sabde tu srotrapatham prapta upalabhyamane desabhedah pratiyate / ato
bhrantiresa-nanadesesu sabda upalabhyata iti / kinnibandhana

bhrantih / abhivyañjakadesanibandhaneti brumah /
talvadisthanaghatasapekso989 hi kosthyo vayurabhivyanakti / ato
vaktrdeso 'pi bhavatyabhivyañjakadesah / tena sabdam
srnvatastadabhivyajjakadeso 'pi tadavinabhavopakalpito buddhistho
bhavati / sabdabhivyaktivisesena ca dura-sannatve tasya kalpyete /
pratyaksopalabhyamanavaktrvisaye ca sabdasrutivisesa digviseso
niyatamavadharitah, ato digvisesakalpanapi /
yastu na tatha vivektumalam, tasyabhivyañjakadesam prati vyamoho
drsyata eva /
evañcendriyanam svanubhavasamarthatvacchotragatasabdopalambhe
taddesagrahanat, taduccaranapradesasya pratiyamanatvat,
tadgatatvapratipattesca, tattaddesagatasabdapratipattivyavaharam
pravartayatiti990 ghatata eveyam bhrantih /
vailaksanyam svabhavane varnanam na ca sammatam /
nadalpatva-mahattvabhyam tathatvabhphantisambhavat // 7 //

spaste tadgrahe prayatnastavadvarnanam janako neti sthite,
tadanantaropalambhaniyamena991 abhivyañjakatve nirnite,
abhivyañjakavrddhivasayoscabhivyangyavrddhivasahetutvabhavanna
sabdo vardhate, hvasate va / kintu balavati prayatne mahan vayurutpadyate,
992tasyavayava bhuyamsah karnasaskulimandalasya
nemibhagairbahubhissambadhyante / tatascabhivyajjakasamyogabahutvat,
yugapadupalambhakabahutvat, tesañca vicchedagrahananmahaniva sabdo
'vabhati, tarunamantaralagrahanadiva mahadvanam / yada te
vayvavayavassahasa, vilambena va samyujyante, tadopalambho 'pi drutah,
vilambito va / yada tvesamuccarane talvadinam samvrtatvam
bhavati, tada tadanurodhena varnopalabdhirapi ekamatrakalaiva bhavatiti,
hvasvavarnavyavaharasiddhah / yada 993vivrtataratvam,
asamvrtatvam va talvadinameva sampadyate, tada varnapratiterapi
matrakalavrddhya dirghavarnavyavaharasiddhah, vrddhavyavahare
tadanurodhenapyarthabhidhanadarsanat, tathaiva
pratipadakatvamapyasriyate / na caivamabhidhanasyanityatvadosa,
tadupadhivisistasya varnasya vacakasyanityatvat1 ato
varnanupurvyanityatve na kasciddosah / anupurvivisesabhajam
varnanamvacakabhutanam nityatvat / nanu 994ksanika
sabdasyabhivyaktiriti, katham tadgrahanasambhavah /
upalabdhe hi ghatadibhave tadvasena
purvanubhava hitasamskaraprabodhena "sa evayami"ti pratyabhijñodiyate /
sabde punaruccarita-tirohite, punaruttarakale katham pratyabhijñodaya iti
/
tatraha--- navasyam tadgrahenaiva tatsamskaraprabodhanam /
tena hetvantarodbuddhat samskarattadgrahodayah // 8 //

yadi hyayam niyamah--tadupalambha eva tatsamskarodbodhaheturiti, tato
nopadyate sabde pratyabhijñā / samskarastvanyatodbodhahetava iti,
karanantaravasenodbuddhat samskarat prathamagamagamamaya eva
sabde pratyabhijñā bhavisyati /
nanu"sa evayam gakarāh" iti 995pratitistadgrahah, na

punarbhedagrahanaditi, kathamesa nirnayah /
drsto hi suktikayam bhedagrahat"tadevedam rajatami"ti
pratyayah---iti /
tatra'ha--- 996bhede manam yada nasti suktika-rajatadivat /
tada pratitissiddhastadgrahah kena varyate // 9 //

spaste hi suktika-rajatayorbhedavasayini pramane,
sadrasyadbhedanavabadhadabhedapratitiriti kalpyate / sabde tu na
pratyaksasiddhah pratyuccaranam bhedah / katham na siddhah /
nanu mahattva-lpatvabhyam vibhinno varna upalabhyate /
naita-devam /
mahattva-lpatve pratyato 'pi, varnapratite mahattva-lpatve eva bhinne
avabhatah, na varnah /
na va'numanenapi bhedo 'vagantum sakyata iti prageva niveditam /
ato bhede pramanabhavat, abhinna evayam bhinnavabhasa iti,
saksatpratitibalanaivavasthapitam // 9 //

nanu ca tadgrahabalenaivanumanam nirastam /
niraste canumane, tadgraha ititaretarasrayamiti /
tatra'ha--- anumananirasena 997tadgrahatvam prasadhyate /
svayam pratitissiddhatvad bhrantisanka tu varyate // 10 //

bhedagrahanibandhaneyam bhrantiriti sankha
kevalanumananirasenapaniyate /
pratitibalasiddhastu tadgraho na karanantaramapeksata iti,
kathamitaretarasrayata /
nanu kimiti tadgrahabalajjalayamapi bhedanumanam na nirakriyataityata
aha--- jvalabhedam vina 998bhasam vitatirnopapadyate /
bhedajñanena sadrsyat pratyabhijña tu yujyate // 11 //

avayavi-jvala / sarvascavayavi svavayavasamyogena jatah,
tadvinasena vinyasyati / tantuvyatisangajanito hi patastantuvibhage
vinasi drsyate / 999prabha ca grhodaradivartini taijasam rupam /
na ca dravyasrita rupadayo dravyam virahayya vartante / tena taijasah
paramanavo nityamabhibhutatvadanupalambhamana api, pratyaksato
yavatprabhavitati sannidhiyanta ityangikaraniyam / tesu ca
desantaramanupraptesvetadasrayaniyam-etesam samyoga
vighatanta iti /
vighatitesu tesu, tadarabdhe dravye 'pi nasamupeyusi,
1000jvaladarsanam jvalantaradarsanamantarena nopapadyate /
bhedagrahananibandhana tu pratyabhijña bhrantissuktirajatadisu
drstatvadupapanna /
vina tu sabdebhedena na kiñcinnopapadyate /
uktena nitimargena tadgraho 'to 'tra sammatah // 12 //

pratyuccaranam bhedavyatirekenapi prayatnanantaropalabhyamanatvam
yathopapadyate, tathoktameveti, apratipaksa pratyabhijña /
1001sadasatkaranatvena tasmacchabdasya nityata /
etadevava hi nityatvam vyomadisvapi sammatah // 13 //

sabdasya prayatna eva karanataya sambhavitah /
sa ca pratyabhijñabalenadvijiyadidarsanesvabhivyañjakatamapadita
iti, prathamadarsamne 'pyasavabhivyañjaka eva /
atah 1002karanarahitave 1003sati sattvannityassabdo gaganadivat /
1004tena nasyanityateti //

esa salikanathena sabdanityatvasadhani /
prabhakaragurordrstya nyayasuddhih 1005prakirtita // 14 //

iti mahamahopadhyayasrisalikanathamisrapranitayam
prakaranapañcikayam nyayasuddhirnama navamam prakaranam
samaptam1006 //

mimamsajivaraksa nama dasamam prakaranam /

1007prabhakaragurorbhavam paribhavyabhidhiyate /
mimamsajivarakseyam ksanikatvanirakriya // 1 //

atra sugatamatanusarinah-ksanabhanginassarvaneva
bhavanabhidhāti / kim punastesam tatra pramanam ? na1008 tavat
pratyaksam ksanikatamiksitum 1009ksamate,
stambhadibhavam1010 nipunataram niriksamanasya
ksanikatvadyavasayabhavat / syadesa manisa---na
ksanikata nama bhavasvabhavabahirbhavini, tena bhavanubhavadeva
pratyaksam ksanikatamapi saksatkarotiti / taddidam
manorathamatram manyante matimantah / tathahi---"samvinnistha
visayavyavasthitayah" iti sthitiyamavivada sarvavadinam / tadiyamapi
ksanikata bhavasya svabhavabhuta sati samvittimadhirohanti
tadavyatirekenavyavatisthate, nanyatha / na ca tatha
samvidamudiyamanamudiksamaha iti, kutastasya
bhavasvabhavantarbhavita ? kutastarañca tadavabodhenavabodhah / atha
manviran---ksanikata pratyaksamiksyamanapi1011 na
niscayapathamavatirna tenagrहितevavabhāti, tathapi na 1012tasyam
pratyaksam pramanam / yatra hi pratyaksasya svabhavato
vikalpaviharinastat--1013prsthabhavina savikalpakapratyayena
vyaparo 'nugamyate, tatra pratyaksam pramanamiti saugatah / yatra
ca drstametaditi pratyayo nodiyate, na 1014tatpratyaksasamadhigatamiti
siddhantadhvantakrantasayanam vanmatravilasitamidam1015 / yadapi
keciducire---pratyaksam jñanam ksanikam,
svakalakalitavastuvisayataya ksanikatamavagamayatiti / tadapi
balisabhasitam / ekaksanamatravartita hi ksanikata / na tat
pratyaksenedanimevedam 1016vastviti pratipadyate1017, kalantaram
pratyaudasinyat1018 pratyaksasya / pratyuta pratyabhijñalaksanam
pratyaksameva ksanikatam duramupaksipati,
purva-parakalakalitabhavavakalpanat / anumanamapi
sambandhanusandhananibandhanam ksanikatam na paksikartum
ksamate, taya saha kasyacillingasya sambandhabodhavirahat / na
khalvapratite sambandhinisambandhabuddhiravirbhavati / na
1019cetadubhayatireki pramanam sugatamatanusarino manyante /

tadidamakasabhrantamityapahasanti saugatah / te 1020hi
svabhavahetukanumanasamadhigamaniam ksanikatamacaksate / kim
punastadanumanam / yat sat, tat ksanikam, santasca sarve bhava iti
bhavamatranubandhini sadhye svabhavaheturbhavati /
yatha---simsapatvam vrksatve / simsapamatranubandhi hi
vrksatvam / tathehapi sattamatranubandhini 1021 ksanikata /
katham punastanmatranubandhasiddhih ? vipakse
badhakapramanapravrteh / aksanikatve hi
vyapakanupalabdhisattam badhate / arthakriyakarita hi satta,
napara kacidasti / sa ca krama-yaugapadyabhyam vyapta,
trtiyakotivirahat1022 / anayoh
parasparapratipaksatayaikapratishedhasyetaravidhinantariyakatvat / na ca
krama-yaugapadye 'ksanikesu sambhavatah / te tu nivartamane sattamapi
nivartayatah, vrksatvam simsapatvamiva / kathamaksanikesu
krama-yaugapadyabhyamarthakriyavirahah ? atra'huh--- 1023aksaniko
hi bhavor'thakriyajananasvabhavo va bhavet ? atatsvabhavo va? naparah
prakaro 'sti / tatrgrimapaksaparigrahe
sarvasamarthakriyanamekasminneva ksane krtatvat, krtasya ca
punah karananupapatteh,
anantaraksaner'thakriyasamarthyasunyatvat,
asallaksanatvapatteraksanikatvahanih / dvitiyavikalpavalambane tu
1024kadacidapi tator'thakriya nodiyata iti, asallaksanatvapattireva /
syanmatam---samartho 'pi svabhavato bhavassahakarismavadhanavasena
kadacitkaroti, tadabhavaccanyada neti / tadapi vimardam na ksamate /
sa hi sahakari kiñcidarabhate, na va ?
tena'rabhyamanamapyarthakriyasadhanatvabhimatabhavasvabhavabhutam,
uta--atatsvabhavabhutam veti vikalpaniyam / anarambhapakse
'peksartha 'bhidhatavyah / na khalvanupakarakam
pratyapeksar'thavati /
arthakriyasadhanatvabhimatabhavasvabhavabhutasya'rambhe ca
bhavasyapyutpattirapatati / 1025na hyanutpadyamana utpadyamanasvabhavo
bhavati, viruddhadharmadhyasasya bhedadadakatvat1026 /
bhavodayangikare caksanikatvapaksapariksayah1027 /
atatsvabhavabhutasya"rambhabhyupagame bhavasya pragasadhakatvat,
naksanikatkramenar'thakriyasiddhih / tata eva
bahyadagantararthakriyodeyah, tadbhave bhavat, tadabhave cabhavat /
na ca tadvyatireka---vyatirekabhyamanyah prakaro 'sti /
parasparaviruddhayorekatra samavayapratitivirahat / nanu ksaniko 'pi
bhavah---kikarmakriyajananasamarthasvabhavah, atatsvabhavo ? veti
1028pracim kalpanam 1020nativartate /
tatar'thakriyajananasamarthasvabhavasya sahakari vyapeksa na syat / na
hyasamarthadarthadarthakriyodiyate / sruyatam paramarahasyam
saugatanam--- 1030antyaksanam praptor'thakriyajananasamarthasvabhava
eva bhavah 1031karyamapyekameva'rabhate / kimiti tarhi
sahakaribhirvinapi na karoti / nirapeksasya janakatve, sahararitapi tasya
kidrsiti na karoti / nirapeksasya janakatve, sahararitapi tasya
kidrsiti vaktavyam / atra vadamah---yattavadidamuktam---vinapi

sahakaribhiih kimiti na karotiti / tattavat
sugatamatakausalahavirahavijambhitam / ksaniko hi bhavo na
sahakaribhivrinasti / kathamasan 1032karisyati / yastvasti, nasau sa iti,
na kiñcit ksinam / sahararibhirvina kimiti na bhavatyeveti paryanuyoge,
hetusvabhavairuttaram vacyam---te1033 tatha bhavanti, bhavayanti ceti /
ekakaryakarita cantyaksanavartinam sahararita / nanu te
'pyanyanirapeksa eva janakah kimiti na karyantaramarabhante / atrapi
vayamanisah---bhavastu yadarabhante, tadarabhantamityanumantumeva
vayam prabhavamah / te camii janaka api 1034santastadeva janayantiti,
pasyatamasmakam tavatyevabhyupagamah / nanvekena krte, aparah
kim karotiti ? bhavedetadevam paryayenar'thakriyayam,
sahakriyayantu krta ityeva nasti / nanvevamekasmadapi tatsiddheh,
kimapare krrvanti / naitadevam / na te preksapurvakarinah,
yenaivam paryalocayeyuh / anyo 'pidam kartumasmabhirapi vina
samarthah, vayamiha na prabhavama iti / te tu hetvadhinasannidhana na
bhavitum na ksamanta iti kanupapattih / nanu kathamekam
karyamanekasmadutpadyate / karanabheda eva hi karyasya bhede hetuh,
anyatha'kasimakatvapattih / ucyate, na sahararikaranabhedad bhedah
karyasya, kintu samagribhedaditi, 1035hetubindau
krtaparishramanamanayasasamadhigamyam / tasmanna ksanikatve
'pyaksanikatvapaksasadrksaparyanuyogavakasah / bijadinam
hi ksanaparamparaparinarimena 1036tadsah ksanassañjayate /
yato 'napeksitahetvantarapravrteranantaramankuram pradurbhavati /
nanvevamapi para-paresu bijadiksanesu"tadevedami"ti pratyabhijñā
nopapadyate / api ca pratyabhijñāpratyaksavirodhe
kathamamanamatmanam labhata ityapi na vacyam / 1037atmalabhe va
bahnavapi saityanumanaprasangah / samadhirabhidhiyate---ye te
ksanah, tesamatyantikam bhedam susadrsataya drstamapi
pratyakalayitumanisasya bhedagrahananibandhano 'bhedavyavaharah1038
pravartate, suktikayamiva rajatavyavaharah / na canumanodayivirodhah,
arthakriyaya anyathanupapatteh / pratyabhijñā tu
bhedagrahanenapyupapadyata iti niravadyam / ata eva ca vrddha
vadanti---"bhavati ca pratyaksadapyanumanam baliya" iti /
yuktañcedameva pasyamah / "tadevedami"tyekavijñānodaye1039
karanabhavat1040, indriyam sannihite vyapriyate, na punah
purvakalasambandhita-1041rupam tattamupasprati,
purvanubhavabhavita ca bhavana nedantamaparakalayogatmikam---iti /
tadidam jvalapratyabhijñānena vyakhyatam / api ca krtakanam
bhavanamavasyambhavi vinasah pratiyate / ato 'pi sakya
ksanabhangitanumatum / tathahi---yadyesam dhruvabhavini, tatra
tesam hetvantarapeksa nasti / dhruvabhavi ca krtakanam
vinasa iti, viruddhavyaptopalabdhalingakamanumanam vinasasya
hetvantarapeksitam pratiksipita / dhruvabhavita hi
nisidhyamanahetvantarapeksitvaviruddhanirapeksatvavyaptopalabdha1042
vinasasya hetvantaranapeksitamupasthapayati / sa ca svaviruddham
hetvanatarapeksitvam nirakaroti / ye hi hetvantarapeksah, te
dhruvabhavino na bhavanti / yatha--- vasasi ragadayah / ato

hetvantaropaksitvaviruddhatannirapeksatvavyaptadhruvabhavitvasya
yopalabdhih, saivadhruvabhavitvasyanupalabdhih /
adhruvabhavitvasyanupalabdheh, vinasasya hetvantarapeksa nasti /
tatha yadi bhava api svahetubhyo hetvantaram vinasam pratyapekseran,
tatastasya hetvantarasya sannidhananiyame pramanabhavat, kascitkrtako
'pi na vinasyet / svahetostu vinasvarasyodaye 'nantaramevapavarga iti,
ksanabhanguratvasiddhah / api cedam cintaniyam, kim krtaka
bhavassvahetubhyassamupajayamana vinasvarasvabhava eva jayante ?
avinasvarasvabhava1043--- va ? vinasvara---svabhava udayanantarameva
liyanta iti ksanabhanginah / avinasvarasvabhavastu na
kadacidvinasyeyuh / na ca hetvantarattesam 1044vinasah,
vikalpasahatvat / sa hi jayamano vanaso bhavadavyatireki ? vyatireki
va / na tavadvyatireki, hetubhedat / vyatirekini tu jate, bhavasya
pragvadupalabdhya diprasangah / tena tirodhiyata iti kalpanayamapi,
tirodhanam pratyesham vikalpo vacya1045 ityalamatiprasangena /
ekadesimatena ksanikatvavadanirasah / atra1046 kecidevam
samadadhiti---"tadevedami"ti tattedante parasparam samvalite
samakalayadekam pratyabhijñāsamakhyatam pratyaksavijñanam
ksanabhangnumanam nirunaddhi---iti / 1047na cedam samicinam /
dve ete vijñane grahana-smaranarupe yathayatham tattamatre,
idantamatre ca vyapriyamane
nalambhayanubhavasambhavasamayavartitamarthasyavabhasayitum,
pratitivirodhat /
yarthaiiva khalvabhinnadesakalam vastvekataya cakasti, tatha
bhinnadesakalamapyekatayaiva parisphuratiti, tathavidhasamvedanodayasca
naikavijñanamantareneti, ekamevedam vijñanamurikaraniyam /
karyasadbhavopapadanayapratitamapi karanam parikalpaniyam, na
punah karanamukhaniriksanaena spastadrstakaryaviparyayah
paryalocaniyah /
tena yadyapi kavaladindriyat, kevalat purvanubhavasamasaditajanmano
bhavanabhidhanat samskaradva naivamvighamidam
vijñanumudetumarhati /
tathapi tayoranyonyasamavadhanasamasaditadasantarayoridam
karyamityacarya1048 menire //

na cedamapyucitam / pratyaksamevevedam na bhavatiti, satyapi
samskaropayoge, indriyavyaparadhinajanmatayasya
prathamasamagamasamayabhavinassakalavadinamapahastitavivadanam
pratyaksasammatadavisesat / na cedam pramanabhasamityatra
kiñcana pramanamasti,
badha-karanadosavisayasamvedanantaravirahat / na
cedamevanumanam badhakamiti cittamanurajyate,
parasparasrayadosasamasakteh / yavatkhalvetadvijñanamabadhitam,
tavadanumanameva nodetum prabhavati, sañjate canumane badhitamidam
bhavatiti, visadataranimitaretarasrayatvam1049 / abadhitavisayata1050
capi karanamanumanodaye, anyatha hutavahe sitata kimiti nanumiyate /
nanvevam tarhi katham jvaladinamekatvenavadharitanamanumanato

bhedasiddhah / bhattachamatena vastuno dvyatmakatopanyasah / atra
siddhantasaramudirayanti---samanya-visesatmakani sarvavastuni / tatra
jvaladisu pratyaksam samanyavisayam, anumanantu
visesavisayamiti, bhinnagocarapracarinoh
pratyaksa---numanayorvirodhabhavat, na
pratyaksenanumanodayavirodhah / katham
punaraksanikasyar'thakriyakarita ? krameneti vadanti / sa khalu
sahakarismavadhanopahitavisesam bhavastam tamarthakriyam
kramenaiva samapadayati / nanu vikalpitam-sahakaribhih kim
vyatiriktah, avyatirikte va visesa adhiyata iti, dusanani ceha
vikalpayugale purvamaveditani /
1051atrapi ta eva prakriyamanukramayanti /
nedamasmanmatamekantatobhinnanyeva sarvavastuni, abhinnani 1052veti, kintu
sarvabhavesu bheda-bhedau sangiramahe /
tatra bhedamatravikalpasambhavini1053 dusananyabhedasrayanena
parihrtani, abhedamatrasritani cabhedavalambaneneti /
nanvetau bheda-bhedau kathamekatra virodhinou nivisete //

tatra'huh--- netau virodhinou, sahadarsanat / sahanavasthanalaksano
hi virodhah, anavasthanañcadarsananibandhanam / ato nasti virodhah /
tannirasah / 1054tadidamavicaritaramaniyamiti
1055prabhakaragurornanumatam / sa hi dadarsa---bheda-bhedaveva
tavadekatra na sambhavatah, virodhat / na hvi tayossahadarsanamupapadyate
/ ekakarapratitireva khalvabhedadarsanam, vilaksanakarapratitisca
bhedadarsanam / tatra yadyekakara pratitih, tada
vilaksanakarapratitirnasti / vilaksanakare ca pratite,
ekakarapratitireva nasti / tena
bhinna-bhinnavisesasrayanena'r'thakriyasamarthanam na ghatata1056
iti / na ca pratyabhijñānenanumanavirodhah,1057 pratyabhijñāya eva
pariksaniyatvat / drsta---suktikayam "tadevedam
rajatami"ti matih / sa ca sadrsyavasena bhedagrahananibandhanaiveti
yuktatrapi pariksa / tatra pariksyamanasyarthakriyanupapattya
ksanikatve nirmite, 1058sadsrapara---parotpattivipralambho 'yamiti
nisciyate / bhavati ca vimrsato 'pi1059 dinmohadisvanumanavasena
jataya api pratiterviparyayah / hutavahadisu
causnyapratitirupajata pariksyamanapi nanyathopapadyate iti, na
viparyayanumanodayah / tasmadalamanena
1060vañcanadarsanenatinirbandhena1061 / siddhantah /
1062gambhirataragurudarsanasagaraparadrsvanastu samprati
samadhimabhidhati---stambhadisu prathamamanubhutesu punarantara
tirodhanadivasena vicchinnopalambhesu punaranubhavatah"sa evayami"ti
tavajjayate matih / tatra yadyarthakriya sthiradapi kathañcidupapadyate,
tato bhedagrahananibandhano 'yamabhedavyavahara iti kimiti kalpyate /
upapadyate ca sthiradapi bhavat
sahakarivasopajatagantukakriyadirupavisesabhajah
kramenar'thakriya / sa ca viseso vyatirikta eva
bhavadarthakriyakarinah / na ca sa evar'thakriyakari,

bhavastudasta iti caturastram / tathavidhavisalidhataiva tasya
 sadhanata, yadanantaramarthakriyodayah, tadvisesayogitayaiva bhavesu
 sadhanatavavyavaharo laukikanam / katham punarasau visesastasyeti
 vyapadisyate, tadasrayatayaivanumanat / katham punastadasrayataiva /
 svahetuvaseneti matava nivartatam bhavat, alamasmabhiruramanuyataih
 / atha kasmadbhavyaiva bhedo nanumiyate, pratyabhijñananugunyaditi
 vadamah / drstanusari canumanamucitam,
 drstopapattimukhatvat / yatha car'thakriya drste,1062 tathedamapi
 drsyate sthavarō bhava iti, tadanugunamanumanamucitam / tena sthavare
 'pyarthakriyavyapakakra-yaugapadyanivrtterasiddho vyapakanupalambhah,
 1063tadasiddhau ca viparyaye badhakabhavat, asiddhatanmatranubandhinim
 ksanikatam na satta sadhayitumalam, anaikantikadvaditi / na
 car'thakriyakaritaiva satta, kintu 1064pramanasambandhayogyata /
 yatassvarupasatta ca pramanasambandhayogyata / ator'thakriyamakurvannapi
 sanniti, na kiñcidavadyam / yattvidamuditamanapeksa bhava vinasam
 prati---iti / tadapi vimrsyamanam 1065 dahyamanam
 jatusamiva'bharanam viliyate1066 / kam khalu bhavanto
 vinasamabhimanyante ? pradhvamsabhavo vinasā iti cet---kah punah
 pradhvamsabhavah ?"dadhni ksiram nastistye" vamadika
 bhavavisaya samviditi vadyucyeta, tadamrtakalayamudita
 nitiruddharaniya1067 / na hi nasti"ti buddhirasti / kintu
 dadhisvarupamatranubhava eva svayamprakase nañsabdaprayogamatrameva,
 saiva hi payaso nastita, ya drsyē 'pi tasmin
 dadhisvarupamatropalabdhih / na ca tam prati payasa eva nirapeksasya
 hetuta, anupanipatite hetvantare, payasa evopalabdhe / na cedam
 payonatarāmupalabhyata iti sakyam vaktum /
 pratyabhijñānasyabhedasadhakatvat / nanu ca hetvantarapeksitve
 dhruvabhavita nopapadyate / dhruvabhavita nopapadyate / dhruvabhavitaiva
 kuto 'vagamyate ? darsanaditi cet ? hetvantarenapyavasyam
 bhavitavyamiti, darsanadevavagamyatam / na ca bala vāyam1068
 yenaivamvidhavadad bhisayamahe / yatpunaridam svahetubhyo
 bhavanamapi nasvaranamutpattau, hetvantarayatte vinase,
 vyatirekini jate 'pi purvavat bhavasyopalabdhyadiprasanga iti /
 atrocyate---uktasmabhih---yatha tanmatropalabdhireva vinasā iti /
 tena tasya hetusadbhavat tayaiva bhavitavyam /
 anupalabdhirapitasya saivetyanupalabdhireva tasya nopalabdhih,
 tannibandhanascabhavavyavaharo 'piti sarvamanakulam /
 sugatasivisavisamaksanabhangavisanalavalidhasayah /
 mimamsayam vihita1069 marmamayi jivarakseyam // 1 //
 iti mahamahopadhyayasrisalikanathamisrapranitayam
 prakaranapañcikayam mimamsajivaraksa nama dasamam
 prakaranam samaptam //

pariccheda 1

11_1

savrttikaya vakyarathamatrakaya upodghato nama prathamah

paricchedah / 1070gambhiravitatartham vaca samksiptaya
nibaddhamapi / na vidanti ye samagram krpaya tadanugraha kriyate // 1
// 1071//

tatra karyavakyarthavadina eva bhavam, bhavanam, apurvañca
vakyarthan pratijanate / tatrapurvameva vakyartha iti sadhaniyam /
tasya mulam padanamanvitabhidhayeteti, tameva tavadadau
parisodhayati / 1072atra ye pratyastamitapadavibhagam, vakyameva
vakyarthasya vacakamityacaksate / 1073ye ca vakyantyavarna eveti,1074
ye ca padairananvitah padartha abhihitah padartha abhihitah
parasparanvayamatmano 'vagamayanti---iti /
tannirasaya pratijanite---
padebhya eva vakyarthapratyayo jayate yatha /
tatha vayam nibadhnimah prabhakaraguormatam // 1 //

padebhya eva, na vakyat, napyantyavarnat, napi padarthebhya ityarthah
// 1 //

tam prakaram vaktumupakramate---
paderevanvitasvarthamatropaksinasaktibhih /
svarthascedbodhita buddho vakyartha 'pi tatha sati // 2 //

vakyarthapratipattau hi padanamanupayatve tadanyathanupapattya,
vakyamekam tadupayabhutam kalpyate /
yadyapi vyutpattyanapeksacchabdadartha navagamyate /
yadyapi ca'nantyadvakyanam, tadarthanañca, vaidikasya
car'thasyananyopayatvat vyutpattirasakya /
tathapi kalpanikapada-padarthavyutpattisamskrata
vakyadvakyarthamavagacchatityasriyate /
yadi kalpanikatve pada-padarthanam
pramanabhavadekaikavarnoccaraner'thanavabodhat,
kramenoccaritanañca yugapacchavanasambhavat,
purvapurvavarnanubhavajanitasamskarasahito 'ntyovarnah
pratyayakah, tasya ca paramarthikapada-padarthavyutpattissahakariniti
paksassvikriyate, yadi va padaissukaravyutpattayo 'nanvita eva svartha
abhihita vakyarthamavabodhayantityangikriyata, yadi tu
padanyevanvitasvarthanabhidhadhatiti sakyate sadhayitum, tada
vakyarthasyavabuddhatvannaitah kalpana atmanam labhante // 2 //

katham punah padanamanvitasvarthamatrabodhakatve
vakyarthavagatissiddhyatityatra'ha---
1075pradhanaganabhavena labdhanyonyasamanvayan /
padarthaneva vakyarthan sangirante vipascitah // 3 //

nanu tesam bhuyastvad bhuyamso vakyarthah, vakyani ca
syurityatra'ha---
bhuyamso yadyapi svarthah padanam te prthakprthak /
prayojanataya tvekavakyartham sampracaksate // 4 //

tatpratityekakaryatvadvakyamapyekamucyate /
katham punarekaprayojanatvamityatra'ha---

pratipattirgunanam hi pradhanaikaprayojana // 5 //

yaddhi pradhanabhutam, tadeva kathannama visistam
pratiyatamityevamartham gunanam pratipadanam, tena tatraiva
tatparyam, tadeva prameyam, tatparyavisaya eva sabdasya
pramanyabhyupagamat, tasya tathabhutasya
pratipattirnaikapadanibandhaneti, vakyameva tatra pramanam / ata eva ca
"1076sasthadye na padam nama kiñcana vakye, na padartha nama
kecana vakyarthe" [br. ti. 6-1-1] ityuktam / prthagbhutam padam
nama na kiñcana pramanamasti / prthagbhutasca padarthah, na
prameyassantityarthah / etacca tatraiva spastamuktam // 5 // 1076 //

samprati vakyameva vacakam vakyarthasyeti ye bruvate, 1077ye ca
vakyantyavarna eveti /
tannirakaranaya'ha---
vyavaharesu vrddhanam vakyasravanabhavisu /
avape-ddharabhedena padanam saktiniscayah // 6 //

yadyapi vrddhavyavaharapurvikaiiva sarva sabdavyutpattih, vakyaireva ca
vyavaharah / tathapi yatpadavape yasyar'thasya'vapah, yaduddhare
coddharah, tasminnevar'the tasya padasya vacakasaktiravasiyate / na ca
tatha sati vakyarthapratipattirnopapadyate, vaksyamanatvannyayasya /
yena karyabalena vakyamekam
pratyaksaparidrsyamanavarnapadabhedapahnavena kalpyeta / 1078kiñca,
"siso ! gamanaya, siso ! gam badhana, vatsa ! gamanaya, vatsa !
gam badhana, arbhaka ! gamanaya, arbhaka ! gam badhana, dimbha ?
gamanaya, dimbha ? gam badhane"tyastanam vakyanamastau
vacakasaktayah kalpyah / padavadinastu, saptanam padanam
saptaiva saktaya iti kalpanalaghavam / anayaiva disa suklamiti
padapreksepe vakyavadino 'stavaparah kalpyah,
1079padavadinastvekaiva / aparamarthike ca 1080pada-padarthavibhage
kimasrita vyutpattirabhyupayatamupaitityapi cintaniyam / ye
punah---vakyantyavarnasya vacakatamahuh, tanmate 'pi tavat
padarthavibhagasya paramarthikatvat ghatetaiva vyutpattih / nanu
vacyavacakasambandhagrahanameva vyutpattirityucyate / na ca
vakyantyavarnavacakatvavadinam padam padarthasya vacakam /
atastanmate 'pi nirvisayaiva vyutpattih / ucyate /
na nirvisaya, nimittanaimittikabhavasyabhyupagatatvat /
keyamavacakasya nimittata ? naisa dosah /
vakyaddhi yatpadaprayoge1081 sati, yatpadarthanvito vakyarthah
pratiyate, tatpadam tasyar'thasyavacakamapi bhavati nimittam /
kintu tanmate 'pi saktikalpanagauravam purvoktanyayena tulyameva //

ye 'pyahuh---vakyameva smrtyarudham vakyartham
pratipadayatiti, tesamapi pracyameva saktikalpanagauravalaksana1082
dusanamasakyapariharam / 1083bhasyakaravacanañca
"purvavarnanitasamskarasahito 'ntyovarnah pratyayakah" [sa.
bha. pr. 46] iti nirvisayam / asakyañca mahavakyasya sakrtsmaranam
/ tasmatpadanameva vacakasaktirasrayaniya / atra

keciccodayanti---nanu vrddhavyavaharaprayukte vakye padanam
 vacakasaktyavadharanameva nopapadyate / purusavakyanamartham prati
 lingabhavena pramanatvabhyupagamat / vakyaddhi
 karyabhutatpratitasya vaktustadartha visayam purvavijñanam
 1084karanabhutamanumiyate / tasya va jñanasya jñeyavyabhicaritvat
 jñeyabhutarthaniscaya iti, na vacakasaktyavagamah / ucyate / na
 nunam bhavan 1085nitipathoktamartham samyagakalayati / parihrtam hi
 tatredam---balo hi vyutpadyamanah prayojyavrddhasya
 sabdasravanasamanantarabhavinim
 visistacestanumitamarthapratitim sabdakaranikamavagacchati /
 sa tatha vyutpannah kadacitkasyacidananvitarthapadaracanam
 vakyamupalabhate, tathopalabhamanasya caiva vimarso
 jayate---sambhavyamanananvitarthapadaracanamidam vakyam katham
 prayojyavrddhasya arthaniscayam krtavat ? vrddhasyapi purusayatte
 vakye 'navitarthapadaracanasanka mameva sambhavatiti / tasyaivam
 vicikitsodaye punaresa niscayo jayate--- nunamanenayam
 prayoktetthamavadharito yadanvitarthanyeva padanyayam prayunkte-iti /
 tathavidhapadaprayoganiyamascasyanupalabdhe 'nvaye nopapadyate
 ityevamanvayopalambhamanumimanenanvayo nisciyate / niscite canvaye
 vakyametadanuvadabhuta186 marthasyeti / evañcedanuvadakataya
 tasyar'thasya tadvakyam vacakameveti, purvavacakasaktijñanam
 nayatharthamiti manyate / yadi param maya
 praganumanapurassaror'thanisco 'syeti navagatam / yapi
 ceyamarthasyaniscite 'nvaye visistavaktrjñananuma, sapi
 padanam svarupamatravagamadeva nopapadyate, kinatu visesavagamat /
 na ca sakteranyah padanam viseso 'vagamyate / tato mayevanenapi
 padanam vacakasaktiravadharita / tena
 visistanvayavacakapadaprayogattadvisayam vaktuh
 purvajñanamanumitavan, iti gambhiro 'yam nitimahahvadah /
 anvitabhidhananupapattisanka / atra 1087kecidacaksate---bhavatu
 padanam padarthesu saktijñanam, tathapyanvitabhidhanam na
 sidhyati---iti / tathahi---pratiyoginamanantataya anvayanamanantyat,
 tadanantye canvitanamapyanantyatsambandhagrahanam duskaram /
 agrhitasambandhasya ca padasya vacakatve,
 ekasmacchabdatsarvarthapratitiprasangah1088 /
 samanyanvayabhidhanañca na'sankaniyameva, vakyebhyo
 visesanvayavagamat / svarupamatrabhidhanenapi ca
 vakyarthapratipattyupa1089 - pattavanvitabhidhanasrayane
 saktikalpanagauravam1090 / tatha1091 padenanvitassvartho
 'bhidhiyamanah--kimabhihitena padarrthantarenanvito 'bhidhiyate ?
 uta, anabhihiteneti ? vikalpaniyam / anabhihitena cet,
 1092padantaraprayogavaiyartham / ekasmacca
 1093sarvanvayapratitiprasangah / abhihitena cet, tadapi tarhi
 padamanvitabhidhayitaya
 1094padantaropattamarthamabhidhanayapeksata---iti, itaretarasrayah
 prapnoti /
 tasmadpadantarabhidhananapeksasvarupamatrabhidhanamevar'thanam

padaih kriyate / te ca tathabhutah padairabhihitah padartha
akanksa-sannidhi-yogyatavanto vakyarthamavagamayanti / na tesam
sambandhagrahanapeksa sankaniya / yatah padadharmo 'yam,
nayamarthadharmah /
tadaha bhasyakarah---
"1095padani hi svam svamarthamabhidhaya nivrttavvyaparani /
athedanim avagatassanta vakyarthamavagamayanti" [pu. mi. 1. 1. 25.]
ti // 6 //

tadetannirakartumupakramate---
opyante, coddhriyante ca svartha anvayasalinah /
anvitesveva samarthyam padanam tena 1096gamyate // 7 //

tatraiva vartikamatena sankha /
atra'ha---satyamanvitapadarthavisayaveva'vapoddharau,
tathapyanvitabhidhanamasakyam / paramparyenapi tadupapatteh /
tathahi---padairananvito 'pyabhihitor'tho 'nvyarthapratipatternimittam
bhavatiti, padanam paramparyenanvitesvapi hetutvam /
tadahurvartikakarabhisrah---
"na vimuñcanita samarthyam vakyarthe 'pi padani nah /
tanmatravasitesvesu padarthebhyassa gamyate" //

[slo. va. adhi. 7. slo. 229] iti /
padarthapratipadanañca vakyarthapratipattaye prayuktanam
padanamavantavyapara iti ca, tesameva vyavaharah---
"vakyarthamitaye tesam pravrttau nantariyakam /
pake jvaleva kasthanam 1097padarthapratipadanam" //

[slo. va. adhi. 7. slo. 343.] iti /
etamasankamupekyaiva tavaddosantaram pariharati---
akanksa-sannidhipraptayogyarthantarasangatan /
svarthanahuh padaniti vyutpattissamsrita1097 yada // 8 //

anantya-vyabhicarabhyam tada doso na kascana /
yattavaduktam---anantyacchabdasaktyavadharananupapattih,
agrhitasaktesca vacakatve vyabhicaraprasanga iti / tadanupapannam /
upalaksanasrayanenapi 1098sambandhabodhah,
saukaryadakanksitena yogyena sannihitena canvitam svartham
padam vaktiti vyutpattirasriyate /
tena---
1099yadyadakanksitam yogyam sannidhanam prapadyate /
tadanvitan padenar'thassvakayah pratipadyate //

iti samgrahasloka / akanksavisaye nyayamatopanyasa-nirosau /
ka punariyamakanksa ? pratipatturjijasa / kinnibandhana punarasau ?
1100avinabhavanibandhaneti kecit / kriya hi karakavinabhaviniti tam
pratitya, karakam jijñāsate, evam karakamapi budhva, kriyamiti /
1101tadayuktamiti manyamahe ?, jijñāsaviramanupapatteh /
tathahi---yada tavat karakajijñāsa, tada
tadiyajana--tadguna--tat-kriya--tatkarakantaradijijñāsapyapadyate /

atha prayojanabhavat karakatiriktamanyanna jijñasyate, tarhi
 kriyamatravagame 'pi yatra karakajñanena prayojanam nasti, tatra
 jijñasa na syat / anustheya taya hi kriyayamavagatayam
 karakamantarena tadanusthananupapatteh, karakajñanam na
 prayojanavat / vartamanapadesadau tvananustheyataya nasti na
 karakajñanena prayojanam / atha ca yatrapi vakyamaparipurnam
 manyante, sakanksarthabhidhayitaya caparipurnata / ata eva
 tatradyaharamapi kurvanti / yatrapi canustheyakriyavagamah,
 tatrapi nissesakarakajijñasa syat / yatha-devadatta ! "gamanaye"ti
 1102karananupadanaparipurnata syat / athaikakarakajñanenapi
 tavadanusthanopapatterna karakantarajijñasa, tarhi devadatta !
 "gamanaya dandene"ti prayukte 'pi dandasabde, tadakanksa na
 syat / tatasca anakanksitatvat tasya, tadvakyaarthe /
 atha dandapadoccaranat tatra'kanksa parikalpyate / 1103anyatha
 dandapadarthasyananvaye tatpadoccaranamanarthakam syat / evama
 "pyarunayaikahayanya pingaksya somam krinati" [tai. sam.
 6.1.9] tyatrapyananvayaprasangah / na hi vedapadoccaranenarthakena
 na bhavitavyamiti kiñcana pramanamasti, ato na tatra'kanksodaye
 kiñcitkaranamastiti, "somam krinati"tyato 'dhikasyananvitata
 syat / api ca laukikatvat kriyakarakayoh,
 yatkiñcitkriya-karakopadane 'pi tatsiddheravighatanna'tiva
 visesajijñasa ghatate / ajñate hi jñaneccha ghatate, na
 punarjñate 'pi / svamatena'kanksakathanam /
 1104atrocyate---abhidhanaparyavasana, abhidheyaparyavasanañca
 jijñasodaye nibandhanam / ekapadaprayoge hi
 1105dvaramityadavabhidhanameva na paryavasyati / na hyanuccarite
 pratiyogisannidhapake 1106 pade 'nvitabhidhanam sakyate vaktum /
 vrddhavyavaharavase nanvitarthapratipadanaparata padanamavadhariteti,
 tadartham yuktaiva pratiyogijijñasa / yasyapyabhihitanvaya iti
 raddhantah, tanmate 'pi padarthasya
 1107padarthantaramanterananvayasamarthyat, tadupapattaye yuktaiva
 1108pratiyogijijñasa / tasyañca satyamaparipurnavakyaparipurakataya
 loke 'dhyaharasya 1109 1110viditatvat, prakaranadivasena
 yogyapratyogyadhyaharah kriyate / "amavasyayamaparahne
 pindapitryajñena caranti" [a.srau.1.3.7.su.1.2.]
 tyadisvanekapadaprayogadanvitabhidhane 'pi, abhihitasnaya
 karyasyapurvatmano 'nusthanam vina karyatvanupapatteh, kartra
 ca vina tadasambhavat, adhikaradrte ca tadayogat, niyojyamantarena
 catasyanavakalpanat, tadupapattaye yuktaiva tadvayayogyaniyojyajijñasa /
 tasyam satyamaparipurnatvavagamat, lokavadadhyahare kartavye
 satyapi, 1111jivanasya'vasyakatve 'ntarangatve ca
 1112vidheranusthanaksepo na kalpeteti, tatparityagena kamyē
 niyojyavisesane sthite sarvakamipuravyapisvargasyaiva
 niyojyavisesanatvayogyatvat, svargakamo niyojyo 'dhyahviyate /
 1113tathadhyayanavidhavanypayuktanusthananirvahitakaryabhava
 niyojyo nadhyahviyate / 1114alaukikatvaccapurve karye
 niyojyasyadhyaharamantarena'kanksa na nivartate / alaukikatvadeva

ca "sauryam carum1115 nirvapet ghrte suklanam vrihinam
brahmavarcasakamah" [mai. sam. 2. 2. 2] ityadau
karanopakaramanterana vidhessiddhyasambhavat tajjijñasa,
tajjanakapadarthajijñasa ca / ata eva tadabhve bhasyakaro
vakyanam 1116nyunatamasankya parihrtavan1117 / nanvevam tarhi
tatra padatrayam prayujyate---"gamanaya suklami"ti loke, tatra hi
karakadvayasyasambhavanna'kanksastiti kathamanvitabhidhanam /
"gamanayetye" tavataiva paripurnatvadvakyaasya / satyam /
padantarauccarana evam, uccarite tu tasmin,
tasyÄ•pyÄ•nayatisannidhÄ•nÄ•dekavÄ•kyatvÄ•vagamÄ•dÄ•nayatyanvitasvÄ•rthÄ•bhidhÄ
y itvat, akanksam vina ca tadasambhavat, anayaterakanksa
parikalpyate / tatha cuktam 1118bhasyakarena--- "bhavati ca raktam
pratyakankse" [sa. bha. pr. 117.tati /
tenatrapyanvitabhidhanasiddhyarthameva'kanksa /
yadi paramayam visesah, "dvarami"tyadau tasyaiva
padasyanvitabhidhanaya'kanksa, "gamanaya suklami"tyadau tu
1119padantarasyeti /
anvitasyanvitabhidhanarthamuktarthaghatanaya va /
pratiyogini jijñasa ya sa'kankseti giyate //

iti sangrahasloka //

sa ceyamakanksa 1120bhavanti vyutpattavupalaksanamasriyate /
kimiti punassannidhi-yogyatva eva 1121na'sriyate,
nirakanksanamanvitabhidhanadarsanat / "ayameti putro rajñah,
puruso 'yamapaniyatami"tyadau putrapadasambandhanirakankso raja na
purusenarviyate /
kasmattpunaranayoh putra-purusa-yossannidhi-yogyatvavisesa 'pi
putrenaiva rajñassambandhah, na purusena /
ucyate---vakyat 1122vakyarthapratipatternyayasapeksatvat,
nityasapeksena putrenaiva raja sambadhyate,
tatsambandhanirakanksasca na
purusasambandhamanubhavatityakanksapi
vyutpattiyupalaksanamasriyate /
paripurnena yogyaasya samipasyapyananvayah1123 /
vyutpattau tena sabdanamakanksapyupalaksanam //

iti samgrahasloka //

sa ceyamakanksa pratiyogisu sarvesu na sahasaivopajayate, kintu
karanopanipatakramena / tathahi---visayamantarenapurvam
karyam pratyetumeva na sakyata iti,
pratipattyanubandhabhutavisayapeksa prathamam vidheh / atha
pratipanne visayasambandhini vidhyarthe, niyojyamantarena
tatsiddhyasambhavaniiyojyakanksa / tatha visayabhute bhavarthe
karane labdhe, vaikrtapurvanam karanopakarakanksa, labdhe
ca tasmin, tajjanakapadarthakankseti /
tatha ca'hu h---
"pratiyogisu sarvesu na'kanksodeti tatsanat /

karanopanipatanupurvyena tu yathayatham" //

iti //

tatkramenanvitabhidhanamapi kramenaiva /
slokascatra bhavati---

jijñasa jayate boddhussambandhisu yatha yatha /
tatha tathaiva sabdanamanvitarthabhidhayita //

sannidhikirupanam / atha 1124sannidhih kah ? 1125yasyar'thasya
sravananantaramakanksa-yogyatabhyamarthantare buddhi
viparivrttih / sa ca na sabdanibandhanaiva
kevalamanvitabhidhanavyutpattavupalaksanam 1126 adhyahrtenapi loke
anvitabhidhanadarsanat / na ca vacyam---sabda evadhyahvivate,
sacar'thamupasthapayati---iti, anupayogat, apramanakatvacca /
yadyapyarthapattipramanako 'dhyaharah, tathapi
sabdakalpanamanupapannam / yena hi vinanupapattih,
tadevar'thapattiprameyam / na car'thanam sabdamantarenanupapattih
/ syanmatam / arthakalpanayaivar'thapattih pravarttamanam
tasyar'thasya savikalpakajñanavedyatvat, savikalpakajñananañca
sabdapurassaratvat purovartiti sabda eva paryavasyati---iti / tadasat /
yathaiva sabdapurassare 'pi savikalpakajñane lingasya, indriyanañca
nirvikalpakadasayamartha evavadharitasaktitvanna sabdamatre
paryavasanam, tatha drstarthapattau saksadupapadaker'tha
evar'thapatteh pramanyabhyupagamat, srutarthapattavapi tatraiva
tasyah pramanyam yuktam, na sabde / tasya
saksadanupapattisamanasamarthatvat / kiñca sarvatra savikalpakajñane
sabdassmaranaviparivarti na prameyatam pratipattumarhati /
savikalpakalpakajñanesu purvapratiyamanata ca sabdasya nativa
pramanavati, kintvarthapratitaveva samanakalam sabdassmaranamiti
pratityarudham / tena na srutarthapattissabdavisaya / na ca
sabdhanupapattya sabdakalpanaivocita, tasya svate 'nupapattyabhavat /
anvitabhidhananupapattya tu kalpana prasaranti
yogyapratiyogyarthavisayavativatisthate, tasyaiva'kanksitatvat,
1127dasamadyanyayena padarthavat purvapratitasyapi
sabdasyopeksaniyattvat / na ca "dvarami"ti yatradyaharah,
tatravyavriyatam, samvriyatamiti va kalpayitumarthapatteh
prabhavisnuta, samanyakalpanamatrahettvat /
tasmadaparipurnaparipurakataya lokata evadhyaharasypapattih1128
/ tatra yaugyataya, prakaranadivasena ca visesavadharanadartha eva
ca paripuraka iti, anupayogi sabdasyadyaharah /
ato visvajidadau niyojyena, sarvatra ca karanopakarena, vikrtisu ca
prakrtapadarthairasabdopasthapitairapi siddhamanvitabhidhanam /
akanksavacca sannidhavapi sannidhapakakramenaiva kramo veditavyah,
tadanusarena canvitabhidhanamapitathaiva---iti /
sannidhissabdajanmaiva vyutpattau nopalaksanam /
adhyahrtenapyarthena loke sambandhadarsanat //

sahasaiva na sarvesam sannidhih pratiyoginam /

sannidhapakasamagrikramena kramavanasau //

yatha yatha sannidhanam jayate pratiyoginam /
tatha tatha kramenaiva sabdairanvitabodhanam //

iti sangrahasloka / ato

yathoktakanksa---sannidhipraptamakanksitam sannihitam
yogyañca yat padarthantaram, tena sangatamityarthah /
yogyatanirupanam / kim puraridam yogyatvam nama ? ucyate--yat
1129sambandharham / sambandharhamidamiti kathamavagamyate, sambandhitvena
drstatvat / nanvevam tarhi kathamapurve karye 'nvitabhidhanam
vede, tena saha kasya cit sambandhasyadarsanat /
ucyate---samanyato yogyatavadharanam visaisapratittavupaya
ityadosah /
yadapi tadapurvam, tadapi karyameveti drstacarakaryasambandham yat,
tadyogyamityavasiyate /
samanyenaiva yogyatvam loke yadavadharitam /
tadanvitabhidhanasya vyutpattavupalaksanam //

iti sangrahasloka / yogyatavisaye matantaropanyasa---nirasau / anye
tu---yadayogyataya navadharitam, tad yogyam /
tenalaukikenapi vidhyarthenanvitabhidhanam siddhyatityahuh /
tadidamasaram /
yathapramanantaravedye vastani kasyacid yogyatavadharayitum na
sakyate, tathavayogyatapiti, sarvasyapratitenapi sarvaprakarena
tasminnanvayasyat /
bhavarthasyaiva visayatvenanvayah,
anupadeyavisesanavisistasyaiva svargakamadeh niyojyatayanvaya
iti niyamo nopapadyata ityalamatiprasangena // 8 //

nanvanvitabhidhanapakse vyutpattavupalaksanasrayanameva
gauravamityatra'ha--- padarthesvapi caivaisa samagryanvayabodhane // 9
//

yasyapi mate padartha evanyonyanvayamavagamayanti, tenapi
pratiniyatanvayabodhasiddhyarthamidamasrayaniyameva--akanksa--sann
idhi--yogyatavanta eva padartha 1133vakayartha bodhayanti, nanya iti,
etadeva kathamiti paryanuyuktena vrddhavyavahare tathadarsanaditi
pariharo vacyah /
tasmadubhayapakasadharanatvannedam dusanam // 9 //

nanvevamapi kena visesenabhihitnavayam parityajya,
anvitabhidhanamasritamiti /
1134atra'ha---
kintu tesamadrstaisa saktirmanantaradgatau /
kalpya visistarthaparapadasamsparsabhavita // 10 //

padarthanam hi sabdadanyatah pramanat
pratiyamananamanyonyanvayabodhakatvam na pratitamiti,
sabdabhidheyenam tadavagamasaktih kalpayitavya / tasyascotpattau

sabdasamsparsa eva heturityasrayaniyam / sabdo hi
visistarhathapratipattiparataya lokavyavaharesu prayujyamano
drstah / na co 'sau saksadvakyarthapratipadane samartha iti,
padarthanavantaravyaparikaroti / te ca yadyanyonyanyanvayabodhane
samarthassuyuh, tada tesamavantaravyaparata syannanyatheti,
visistarhathavabodhparasabdasamsparsadeva tesamesa
saktiravirbhavatiti, sabdasyapi padarthagatanvayabodhakatva 1135
saktiyadhasaktirasrayaniya / syadevam---yadi
manantaravaseyanam padarthanamanyonyanvayavagame samarthyam na
syat / asti tu tat svaityasyanavadharitasrayavisesasya
pratyaksadrstasya, asvasyapratipannagunavisesasya
pratyaksahvesasabdanumitasya padaniksepasabdanumitasya,
ajñatakartbhedasya dhavanasya, "sveto 'svo
dhavati" tyanvayabodhakatvadarsanat /
1136 tadahurvarttikakaramisrah---
"pasyatassvetamarupam hvesasabdanca srnvatah /
khuraniksepasabdanca sveto 'svo dhavatiti dhah //

drstavakyavinirmukta" iti / [slo. va. va. adhi. slo. 358]
arupam---avyaktarupamityarthah / tena gunaviseso na
pratyaksamavasiyata ityarthah / atrocitate---kim yenaiva purusena
svaityasamanasrayau hvesadhvani-padaniksepasabdavavagatau,
tasyaiveyam "sveto 'svo dhavati" ti dhah ? uta
yasya padananadhyavasayah, tasyapi---iti ? kimatah / yadi
tavadapratyakalithvesadhvatina-padaviharanirdhosapadanasyetyucyate,
tadapratitivirodhah / sa hvevam pratipadyate---bhavitavyamasmin dese
nunamasvena, bhavitavyañca kenacid dhavateti / athasvasambandhinameva
suraputatankaravamabhyasapatavavasadvaiti,
tadasavasvartinimeva vegavatim gatimanuminotiti, na punah
kevalamevavagamya, tasyanvayam padarthasamarthyenavabuddhyate / yo 'pi
tasmin dese nastyanyo 'svaditi niscitya,
parisesyadapadanadhyavasaye 'pi
hvesadhvanessvaityasamanadhikaranamasvatvamapyadhyavasyati, /
tasyapi grhabhavadarsanamiva bahirbhavavagatavarthapattih---"yo
'yam svetah, sa eso 'svah" ityatra pramanam / yastu
svaityasamanadhikaranau
hvesadhvani-khuraputatankaravadhyavasyati, tasyapyasvatve vegavati
ca gamane svetavartinyevanumanam, na svatantrayoh / atah
pramanantarenasambaddhavabhatanam padarthanam na
kvacidanyonyasambandhabodhakatvamanumanarthapattivyatirekena pratitam /
api ca yadi padarthavagatimatradeva parasparanvayavagamah, tada kasmin
pramane tasyantarbhava iti vacyam ? na tavacchabde, sabdabhavat /
padathabhidhanavantaravyaparena hi 1138 yacchabdadanvayajñanam,
tacchabdमित्येषा वो रद्धन्तः / 1139 tasmannasya sabde
'ntarbhavah / pramanantarabhyupagame tu sabdasyocchedah,
sabdavagatapadarthavisaye 'pi tasyaiva pramanyaprasangat /
tasmacchabdabhihitam padarthanamanyatradrstam

vakyarthabodhanasamarthyam kalpayitavyam / tadadhanasaktisca
sabdanamapiti

kalpanalaghavacchabdanamevanvitasvarthavabodhanasaktimatram
kalpayitum nyayyam / tena parampanyena padanamanvitesu samarthyamiti
nirastam / 1140nanvanantapratiyogyanvitasvarthabodhanavisaya ananta eva
sabdasya saktayah kalpayitavyassyuh / abhihanavayavade

tvekasminnarthe ekasya sabdasyaikaiva saktiriti /

1141tanna---ekayaiva'kanksita-sannihita-1142yogyarthanvitasvarthabhid
hanasaktya pratiyogibhedena karyabhedopapattescaksuradinamiva /
caksuryathaivaikaya darsanasaktya

ghatadipratiyogisahayabhedajñanani bhinnani janayati, tatha sabdo
'pi pratiyogibhedaditi mantavyam / kiñca padarthesvapi tulyametaditi na
kiñcidetat / anye tvahuh---akanksa-sannidhi-yogyatavantah

padartha vakayarthibhavanti, na punarvakarthameva bodhayantiti /
tadidamatimandam---vakyarthavagateh karanabhavaprasangat /

anupayatve padanamanvayapratitau padartha api cenna karanam,
akaranikaiva / dyapadyeta / syanmatam / kriyapadena, karakapadena va
sakankser'the 'bhihite, yadeva padantarena

yogyapratiyogipadarthantaram sannidhapyate, tadave tasya
sambandhitvenavasthate--iti / satyamevam / avagatistu tatsambandhasya
kinnibandhaneti vacyam / atha purvapadarthe sakankse abhihite, yat
padantaramuccaritam, tat tatsambandhitayaiva svarthamupanayati pratyayavat /
yatha prakrtiarthe purvapratite pratyaya uccaryamanassvartham
tadvisistamevabhidhatte, tatha padantaramapi / taduktam,
"prakrtipratyayau pratyayartham saha brutah" [ma. bha.] iti /
prakrti svartham pratyayarthavisaisanatvenopanayatiti, pratyayena
tadarthamahetyarthah /
tatha cuktam---

"nityam visista evar'the pratyayo yatprayujyate /
tatpurvataravijñataprakrtiarthavisaisanat" //

iti / angikrtam tarhi dvitiyasya padasyanvitabhidhanam, prathamasya
tathapi nastiti cenna / vakye padanam prayogakramaniyamabhavat /
yadeva kadacit prathamam, tadeva kadacit dvitiyamiti,
sarvapanamevanvitabhidhanamapatitam / abhihanavayavadi ca
prakrti-pratyayayorapyanvaya-vyatirekavadharitavyatiriktasaktikayorabhihit
anvayameva padavadicchati /
tatha ca---

"prakrtipratyayau brutah pratyayartham saheti yat /
bhedenavabhidhane 'pi pradhanyena tathocyate" //

"pakam tu pacireva'ha kartaram pratyayo 'pyakah /
pakayuktah punah karta vacyo naikasya kasyacid" // 1143//

ityaha / kiñca pratayayascedanvitabhidhayi, tada tadavisesat
padanamapyanvitabhidhayita kimiti nabhyupeyate, kimardhavaisasena / yadi
prakrti-pratyayayorapyanvitabhidhanamasti, na tarhi
dvaramityatranvitabhidhananupapattinibandhaya'kanksaya

vivriyatam, samvritayam vetyadhyaharah / ucyate / dvaramiti
prathameyam pratipadikarthavyatiriktarthabhidhayini / tenatra kena
sahanvitasyabhidhanam / vyatiriktarthe pratyaye pravisetyadau yo
'dhyaharah, so 'bhihitarthanupapattyaiva visvajidativaditi na dosah
/

vakyarthavisaye bhattachapadamatam /
1144vartikakaramistrastu-laksanikan sarvavakyarthanicchantah
padarthanamanvayavabodhasaktikalpanam nirakurvanti /
ananvitavastho hi padartha 'bhihito 'nvitavastham svasambandhinim
laksayati /
avastha-vasthavatorhi sambandhat, avasthavatyabhihite, bhavatyevavasthapi
buddhistha //

sarvatra ca sambandhini drste, sambandhyantare buddhirbhavatiti
klptameva / tena nasti padanamanvitabodhane saktikalpaneti /
tadahuh--- "vakyartha laksyamano hi sarvatraiveti nassthitih / "
atrapare bruvate---neyam laksana, svarthaparityagat /
svarthaparityagena hi gangadisu laksana drsta-iti / te tu
mimamsatantrantahpatavaikalyenavimamahuh / laksaniyavasena hi
kvacit svarthasya tyagah, samgraho va / "srstirupadadhati"ti
1145laksanayassvikarah, 1146guninam tadganapathitanam
srstisabdarahitanamapi laksyamanatvat, tadantargatatvacca
srstyarthasru / tatha "purnamasim yajate"
ityekavacananupapattya purnamasisabdo yagavacano
yagasamudayalaksanarthah1147 / na ca samudayaparigrahe
samudayityagah, tadasrayatvattasru / tathaitaretarayogadvandve
dvivacana-bahuvacananupapatterarthantarasahtavastha
laksanaya'sriyate, na cavasthavatparityagah / tatha
nisadasthapatyadhikarana [mi. da. 6. 1-10] purvapakse
sasthyarthalaksana syadityucyate, na tatra prakrtyarthasya tyago
'pyapadyate / tatha 1148rathaghosenetyatra rathasyaparityagah /
tatha "medhapataye 1149medhami"tyekavacananantasya mantrasya laksanaya
prakrtau nivesah / na ca guninoragnisomayostatra hanamiti,
1150svarthaparityage 'pi yuktaiva laksana / gurumatena
laksananirupanam /
atrocyate /
katham punariyam laksana ? /
vacyasyar'thasya vakyarthe sambandhanupapattitah /
tatsambandhavasapraptyanvayallaksanocyate // 1151//

iti sangrahaslokaH1152 / "gangayam ghasah," ityadisu
srautasya gangapadarthasya vakyarthe 'nvayasambhavat, tam parityajya
tatsambandhallabdhabuddhisannidheh kuladyarthasya
vakyarthanvayitadhyavasiyate / ata eva'huh--- "anupapattya,
sambandhena ca laksana bhavati"ti / iha ca "gamanaye"tyadau na
srautasyar'thasyanvayayogyatvam,
napyanvitavasthasya'nayanasambandharhata1153 /
anvitarthasyanvayantarasahtambhavat / atha ma bhudesa laksana,

kinatu kriyavagata karakanvayinimatmano dasamavagamayati,
avinabhavaditi / ucyate---sabdattvam
tavaditthamapahnutanmanvayavagamasya, kintu
samanyatodrsanumanagocaratabhyupagata bhavati / तथा
visistanvayavagatiranupapadyamana 1154nirmula'padyate / अथा
visesanvayam vina vyavaharanavakalpanadanarthakam
sabdocaranamiti tadasrayanam, evamapi preksapurvakarinam 1165
sarthakavakyamatraprayoginam vacanadvisesanvayavagamah / वेदे
tvannarthakyaena na bhavitavyamiti, pramanabhavanna sakyate
visesanvayo 'vagantum / ना सा लोके 'pyannarthakyamapadyata ityetavata
karanenopayadvinapi visesanvayadhyavasana yuktam / ना हि
dagdhukamasyodakopadanamanarthakamiti, jalasya dahasaktiravirbhavati /
kamamanarthakyam /
na punassamanyatodrstasya 1156visesanvayavasayita /
atha'kanksita-sannihita-yogyanyavaparata vrddhavyavahare
padanamavagateti, vyutpattyanusarena visesanvayavagamah /
tanna tatra vrddhavyavahara eva tatparata padanam, padarthanam va
upayabhavena katham nama nirvahati ?me cinta sa hi padanam,
padarthanam va saktikalpanam vinanupapanneti manyamahe // 10 //

sa ca padanamevocitetyaha---

1157prathamayadabhidhatrtvat tatparyavagamadapi 1158 /
padanameva sa saktirvaramabhyupagamyatam // 11 //

prathamabhavini padanyatilanghya, nar'thesu
vakyarthabodhanasaktirasrayitum yukta / किञ्चा पदानी
tavadabhidhayakaniti nirvivadam / तेना
tesamabhidhanasaktissampratipannaiveti, tasya evanvayaparyantataya
kalpayitum sukara / padarthanantu bodhanasaktireva kalpya / तेना
"dharmikalpanato varam dharmakalpana
1159laghiyasi"tyanvitabhidhanasaktih padanameva kalpayitumucita /
किञ्चा पदानीयभद्विहायकानिस्यन्ते, तत्रा यदी स्वरुपमात्रविसयामेवा
padarthabuddhimadadhyuh, tadapyabhidhayakata hiyeta, tasya
buddhessambandhagrahanasamayajatapadarthabodhakasamskaronmesaprabhavat
vat /
avasyam hi sambandhasmaranasiddhyartham
sambandhibhutarthasmaranasamskarodbodho 'ngikaranyah /
tasmat sambandhagrahanasamayanadhigatanvitarthapratipadanabhyupagama
eva sabdanamabhidhayakateti, tamangikurvata
padanamanvitabhidhayakata'srayaniya /
yastu---

"padamabhyadhikabhavat smarakanna visisyate" //

[slo. va. adhi. 6. 107.] iti /

tatha---

"bhavanavacanastavat tam smarayati lokavat" //

[slo. va. adhi. 7. slo. 248] iti ca'caryavacanadarsanat smarakatameva
padanamabhidhayakatvamaha, tam pratyaha--- "tatparyopagamadapi"ti /

yenapi vadina padanam smarakatvameva padarthesvangikrtam 1160,
so 'pi vakyathapratipattiparatam padanamabhyupaityeva, anyatha
vakyarthasyasabdatvaprasangah /
evañcet padanameva saksadvakyarthabodhanasaktirastu, kim
paramaparasrayanena 1161 /
tena padarthesu padanam smarakatvatiriktam ye
'bhidhayakatvamahuh, tesam saktitrayakalpana /
eka tavatpadanamabhidhayakatvasaktih, अपरा ca
padarthaganvayabodhanasaktyadhanasaktih,
padarthanañcanvayajñapanasaktiriti /
smarakatvavadinastvabhidhanasaktim hitva saktidvayakalpanalaghavat,
uktenaiva nyayena padanameva saktikalpanaya 1162ucitatvat,
anvitabhidhayini padaniti sthapitam // 11 //

samprati purvoktamitaretarasrayadosam parihartum, yatha padebhyo
vakyarthapratipattih, tatha darsayati---
1163padajatam srutam sarvam smaritananvitarthakam /
1164nyayasampaditavyakti pascadvakyarthabodhakam // 12 //

yastavadagrhitasambandhah, yasya ca sambandhagrahanasamskaro
notpannah, pradhvasto va sa vakyarthapratipattau nadhikriyate /
yastvanapabhrestasambandhagrahanasamskarah, sa padam srutva
nunam tavadidam
smarati---idamasyakanksita-sannihita-yogya-pratidyogyanvitasya vacakamiti
/ evañca smarata smrtameva ananvitamapi 1165 svarupamanavayabhajam / na
caikapadasravane vakyarthavagatiritikascinmanyate /
abhihitanvayavadino 'pi yavat padantaramarthantaram nopasthapayati,
tavadanvayavagamo nasti / padarthasyanvayavabodhinah
padarthantarapeksatvat, pratyogisapeksatvadanvayasya / atastanmate
'pi sarvadairananvitasvartha 1166abhidhanyah /
pascattebhyassarvebhyassmrtyarudhebhyo
vakyarthapratipattirangikaraniya /
tadahurvartikakaramisrah---
"te 'pi 1165 nevasmrta yasmadr vakyartham gamayanti nah /
tasmatsmaranesveva 1167samhatesu pramanata" //

[brhattika] iti / ata eva tatrabhavata acaryasya
vakyalaksanam "samhatyar'thamabhidhadhati padani vakyami" [sa.
bha. bala. a. pa. 824.] ti / nanvanvitabhidhanavadinam katham
vakyarthapatipattih / sruyamanena hi padena yor'tho navabodhitah,
sa kathamantarhite tasminnavabhaseta / ucyate---abhihitanvayavadino 'pi
nayam niyamah---sruyamana eva
purvapurvavarnajanitasamskarasahito 'ntyovarnah
padarthapratipadaka iti, balyadasadhitat
praganavadhrtarthadangaparijñanasamskarat pascad smrtadapi
vedadarthavagamadarsanat / tena smrtyarudhasyavagamakatvamadosah
/ sruyamanena hi padena pratyogisapeksatvadanvitabhidhanasya prak
sahakarivirahadartho nabhihitah, pascadabhidhiyata iti kimanupapannam /

ye 'pi vadina evamahuh---ekameva padamanvitabhidhayakamastu, itarani
 ca padani pratiyogisannidhapanamatra eva vyapriyantam / na
 cagrhyamanavisesata, prathamyaena, pradhanapatatvena va
 visesagrahanat / ata eva ca'huh--- "padamadyam1168 va vakyam,
 pradhanam padam va vakyami" [va. pa. ka. 2. slo. 2.] ti /
 tanpratyaha-- "sarvami"ti / prathamasyaiva syadvakyata yadi,
 sarvapadarthanam prathamapadarthanvitata syat / na cayam niyamah
 / "arunayaikahayanya pingaksya somam krinati" [tai.sam.
 6.1.9tati krayamatranvayitavadarunyasya / kiñca1169 vakye
 padanamanupurvyaniyamabhat, kadacittadeva prathamam
 sadanvitabhidhayakam, anyada neti na yuktam / tatha pradhanapadasyapi
 vakyatvamayuktam, somapadarthena1170 saha sarvesamananvayat /
 yadyapyarunyanam sarvesam somam pratyaidamarthyamasti /
 tathapyasmin vakye kraya eva'runyanamaidamarthyena,
 kriya-karakabhavena canvayah / krayadvadena tu somam
 pratyaidamarthyamatram / atha yatpratipadanaparam vakyam, tat
 pradhanamityucyate / iha tu kraya eva sarvakarmakaranavacchinnah
 pratipadyate / tena krinatityetadeva1171 pradhanam padam, tadanvayita
 ca sarvesamarunyanamiti / atrocyate---vakyasya yat tavat
 tatparyam, 1172tanna vyavasthitam /
 kvacidakhyataparavameva---"agnihotram juhoti"ti / kvacid
 gunavidhiparatvam, dadhna juhoti"ti / tena pradhanapatatvasyapi
 sarvesam padanam sambhavat, sarvesameva
 padanamanvitabhidhanasaktirasrayaniya / tatha sati yatrapi
 klrptasaktikataya tadanvitabhidhayakatvamaviruddham / padarthesvapi
 caitat tulyameva / nanvevam "gamanaye"tyadau parasparaparyayata
 sarvasabdanam syat / yatha "gami"tyanena'nayatanvitabhidhanam,
 tatha "'naye"tyanenapi gavanvitabhidhanamiti / ucyate---dvavetavarthau,
 yadanayanavitam gotvam, gavanvitañca'nayanamiti /
 tenaikaikenaikaikasyarthasyabhidhanat kutah paryayatvaprasangah /
 padarthesvapi caitatsamanam / nanu
 krinatyarthasya'runyadyanekarthanvitabhidhanadavrttilaksano
 vakyabhedassyat / na / tantroccaranat / vairupye ca
 tantratanupattervakyabhedassyat / "nyayasampaditavyakti"ti kimidam,
 yavannyayena vacanavyaktirnasampadyate, tavat padajatam
 vakyarthasyavabodhake na bhavati /
 lokavya1173vaharavartibhirnyayairyavat---idam vidheyam, idamanuvadyam /
 idam pradhanam, idam gunabhutam / idam vivaksitam,
 idavivaksitamityadi na sampradharyate, tavanna kvacidvedavakartho
 'vabuddhyate /
 taduktam vartikakaramisraih---
 "tavadeva hi sandeho vedavakye srute bhavet /
 yavanna vacanavyaktistasya spastavadharyate //
 jñatva tu vacanavyaktim mimamsanyayakatarah /
 pratiyante samastasca vedavakarthasamsayah" //
 iti / ata eva mimamsaya vedavakarthapratipattavitikartavyatatvam /

taduktam taireva---

"dharme pramiyamane hi vedina karanatmana /
itikartavyatabhagam 1174mimamsa purayisyati" //

[brhattika] iti / nanu loke drageva vakyarthavagatirneyatim
samagrimapeksate / ucyate---atyantabhyastesu vakyesu syadevam,
adrstarthesu smrtiyadivakyesu, loke 'pi
nanavidhavivadotthanat kuto dragevar'thaniscayah / api ca
karanabhavenapi lokasyayamviveko nasti /
taduktam---

"bahujati-guna-dravya-karmabhedavalambinah /
pratyyan sahasa jatan sruta-laksanikatmakan //

na lokah karanabhavannirdharayitumarhati /
bala-baladisiddhyartham vakyajñastu 1175vicinvate" //

[tam. va. pr-] iti / yacedam sarvapanamanvitabhidhayitvamucyate,
tat sarvesu srautarthesu padesu /

laksanika-gaunarthapadaprayoge tu yadeva tatra srautartha padam
tadevanvitabhidhayakam, itarattu padam pratiyogisannidhapanapameva /
tatra vacakatvasaktyanavadharanat svarthasyapi tattadanimavacakam,
anvayayogyatvat /

kintu tadarthena smrtena yat svasambandhi, svasadsam va
svayamanvayayogyamupasthapyate, tenanvitam srautarthameva padam
svarthamabhidhata iti darsanarahasyamidam /

na ca sarvapananyeva laksanikani, gaunani va vakye sambhavantiti
niravadyam /

kvacidabhidhanam nimittam, kvacidabhihitor'tha iti ca yaduktam,
tacchabdopasthapitatam darsayitum gaunamabhihitavagrahanam // 12 //

katham punaranvitabhidhayinam padena svarupamatram smarayitum
sakyamityaha---

anvitasyabhidhane 'pi svarupam vidyate sada /
tena svarupamatre 'pi sabdo janayati smrtim // 13 //

evam tavat sambandhagrahanantargatam svarupasmaranamuktam /
samprati svarupamatrasmaranamapi padadeva nanupapannamityaha---
yathar'thenapramanena svapadam smaryate kvacit /
padenapyapramanena tathar'thassmarayisyate // 14 //

na hi yatpramanam, tadeva smaranakaranam, apramanameva hi tat /
yasya tu yena saha kadacitpratyasattih pratitapurva, sa tatra
samskarodbodhaddharena saknotyeva smrtim janayitum / asti ca
svarupasyapi tadabhidheyantargatya sabdena pratyasattiriti, saknoti
tatrapi sabdassmrtim janayitum, arthavat / yatha
nirvikalpakadasapratitamarthasvarupamatramanabhidhemapi sabdam
smarayati, tatha sabdo 'pyarthamiti, kimanupapannam /
etena---padoccarananantaram padarthasvarupapratitissamarthita /
abhihitanvayavadino 'pi sa na pramanam,
abhyadhikarthaparicchedabhavat / "anadhigatarthagantr pramanami"ti

siddhantabhyupagamat /

taduktam---

"sarvasyanupalabdher'the pramanyam smrtiranyatha" [slo. va. au. su slo. 11.] iti /

ata eva smrtiriyam, yadi punassmrtiresa nabhyupeyeta, tada
pramana-smrti-samsaya-viparyayebhyah pratipattiyantarabhyupagamat
padat padarthapratitih kvantarbhavyatamiti vacyam /
ata evabhihitanvayavade 'pi smarakatvamevasmabhyam rocate // 14 //

itaretarasrayamidanim pariharati---

smrtisannihitairavamarthairanvitamatmanah1176 /

arthamaha padam sarvamiti 1177nanyonyasamsrayah // 15 //

svarthasvarupamatrasmarane hi na padam padantaramapeksate /
smrtisannihitamapidam bhavatyeva sannihitam / nasti
tenetaretarasrayatvam / nanu vrddhavyavaharena vyutpattih,
anvitarthapratipattinibandhanasca vyavaharah, atastaddarsanat
anvitapratipattirevanumatam sakya, na tvananvitapadarthamatrasmaranam
/

ucyate---vyavaharanumitanvitapratipattiyanyathanupapattirevananvitasvartha
smaranasambhave pramanam / darsitam

hyetat---nananvitapratipattimantarenanvitapratipattirupapadyata iti /

1178atra kascidaha---yadi smrtisannihitamasrityanvitabhidhanam

paraih kriyate, tada smaranasya pratyasattinibandhanatvat,

anekesañcar'thanam pratyasattisambhavat, tesu

smrtisannihitesvaghyamanavisesatvat, "uravayam pacati"ti

nokha pacatayarthanvitaiva kevalabhidhiyeta / sa hi

1179kulaladyanvitapi pratipannaiveti, smaranat

tadanvitapyuravabhidhiyeta / tatha pacatyartho 'pi pistakadikaranako

'vagata1180 iti tatsmaranannaudananvita evabhidhiyeta /

abhihitanvayavade tu nayam dosah / ekaikasyar'thasyabhidheyatvaditi

/ 1181atrocyate---padattavat padarthapratitissmaranad bhinna vaditum

na sakyate / tena smrtanamevanvayabodhakatvamityasrayaniyam / tatha

ca tulyo dosah / atha sabdaissmaritanamanvayabodhakatvam1182

vrddhavyavahare tathadarsanadityadosah1183 / matantare 'pi

tulyametata / na cayamekanta, vrddhavyavahare

'dhyahrtenapnyarthena'nvitabhidhanadarsanadityuktam / atha

sabdairbahavor'thassmaryante, kintu tesam

katamenanvayavabodhakatvamiti na vidmah1184 / abhihitanvayavade

tvabhihitenainvanvayabodhakatvam yuktameveti / tadasat /

smarakatvatirekini1185kanyabhidhayakata, ya vyavasthanibandhanam /

athocyeta-smarakatvam nama pratyasattinibandhanam / tena

tadatikinyabhidheya--- bhidhayakatalaksana

pratyasattirangikaraniyeti / naitadevam / smarakatvenaiva

vrddhavyavahare darsanat smarakatvopapatteh /

1186pratyayya-pratyayakata hi vacyavacakata, sa ca

yadyapyagni---dhumadinam sambandhantarapurvika drsta / tathapi

sabde tatha na'sriyate, kintu vacakatvavagamadeva vacakatvam / evam

smarakatvavagamadeva smarakatvamiti, kim pratyasattyantarasrayanena
 / api canvitarthavadina evedam
 pratiniyatanvayitvamupapadyate---yatpadarthantaravitabhidhayakataya
 smaryate, tadanvitasyaiva vrddhavruvavare vacyatvadarsanat /
 yatrapyadhyaharah, tatrapi sannidhapakavasena
 visesanvitabhidhanalabha iti lokata eva jñatamiti, na kasciddosah
 / api ca jñatam tavadetad yadanena padenayamartho 'nvito vacya iti,
 tatra yadyanyenapyanvitabhidhanam syat, tada vakyabhedo bhavet / na
 casavekavakyatvasambhave nyayyah / taduktam--- "sambhavatyekavakyatve
 vakyabhedastu nesyaate" [slo. va. pra. su. slo. 9.] iti / ata eva
 yathakathañcidekavakyatvopapatta vakyabhedasyanyayyatvam / loke ca
 laksana, gauni ca vrttirvakyabhedabhayadeval187 / anyatha
 vakyam bhitva kimityadhyahrtya yogyamarthantaram sarvapadanyeva
 mukhyarthani na'sriyante / vede
 'pyekavakyatvabaladeval188'thavadesu1189gunavadadyasrayanam,
 1190sammargadhikarane [mi. da. 2. 1. 4.] vibhaktivyatyayavarnanam /
 audumbaradhikaranapurvakse ca kathañcit pasuphalakatvasrayanam /
 citradhikarane [mi. da. 1. 4. 2.] rudhiparityagena
 "pañcadasanyajyani bhavanti" [tam . vra. 20. 1. 1.]
 tikathañcinnamadheyatvasrayanam / vajapeyadhikarane [mi. da. 1. 4.
 5.] ca vakyabhedabhayadeva namadheyatvasrayanam /
 purnamasyadhikarane [mi. da. 2. 2. 3.] canekagunavidhane
 vakyabhedapattessmudayanuvadakatvasiddhih /
 prakaranantaradhikarane [mi. da. 2. 3. 11.] ca
 vakyabhedadosadevagnihotrapadasya gaunatvavarnanam / grahadhikarane
 [mi. da. 1. 3. 7.] caikatvasyavivaksitatvam / "arddhamantarvedi minoti,
 arddham bahirvedi" [mai. sam. 3. 9. 4.] tyatra [mi. da. 3. 7. 6.]
 desalaksanaparativam / ksaumadhikaranai [mi. da. 6. 1. 5.] ca
 pundravayavidhanahanam / havirarttyadhikarane [mi. da. 6. 4. 6.]
 cobhayapadasyavivaksa / "varunya niskasena tusaiscavabhrtham
 yanti" [mi. da. 7. 3. 5.] tyatra nirapeksatvatyagah /
 paryudasadhikarane [mi. da. 10. 8. 7.] ca nañarthasya
 laksanikatvamityada bahutaram drsyate / tatra yadi
 samabhivyahviyamanasya padasyabhidheyam parityajya, anyena sahanvayo
 laksyate, 1191tada tadekavakyata hiyeta / 1192tadarthamevedamuktam,
 "nyayasampaditavyaktiti" / ekavakyatvam hi nyayah1193 /
 tadanusarena yor'thah, so 'tra vakyasya'srayaniyah /
 vrddhavyavaharacyutpattiniyantritayam sabdarthavagatau ye nyayah
 vrddhavyavahare vakyarthavagatihetutaya viditah, tanaparijahata
 vakyartha boddhavya iti-sarvasamevanupapattinamanavakasah /
 bhavatu tarhi padarthantarena tavadanvitabhidhanamekavakyatvabalat
 tatsmaritena, svayam smaritena ca
 tadekavakyatvanugunenar'thantarenapi kimityanvitabhidhanam na
 bhavati /
 ucyate---padadvayenaivanvitabhidhanasiddherakanksopasante / atha
 nopasanta'kanksa, tarhi ko nama tatanvitabhidhanam varayet /
 ata evaikapadoccarane tadarthasambandhamukhena bahusvapi

smrtisannihitesuyasyar'thasya kenacitprakarena viseso grhyate,
tenaivanvitabhidhanam, agrhyamane tu visese
'nadyavasayadapratitireva / ata eva vikrtisu tatsadrasyena
yadapurvam smaryamanam svopakarakam smarayati,
tadiyenaivopakarena paripuranm / ato yatra
bahutaradharmsadharanyanibandhanam sadrsyamatyantodmatam1194,
tatraiva sigrham smrtiyupapattestadiyopakaraparigraha eva /
darvihomesu tu sarvapurvanamavisesad viseso grahitumasakya
ityanadyavasaya eva prakrtasyopakarasyaeti, tatraivopakarakalpana /
1195api ca yathavrddhavyavaharavagamam vakyarthavabodhah / tatra
tadeva padena anapabhrastasambandhagrahanasamskarasya purusasya
niyamena smaryate, tenaivanvitabhidhanam padantarasya drsyate,
nanyena / sarvam padam svartham hi niyamena sambandhagrahanat1196
smarayati, nar'thantaram / tatasca 1197tenaivanvitasvarthabodhakateti, na
kasciddosah / kiñca yadyabhihitenaivanvitasvarthabodhanabhyupagama eva
pratiniyatanvayabodho ghatate, nanyatha, tarhi kalpyatam
padanamanvitabhidhanasaktirapi /
dvirabhidhanamapadyata iti cedapadyatam, na kasciddosah /
purvam kevalam padamananvitam svarthamabhidhatte,
pratiyogipadantarabhihitavastvantarasahayapraptya tu
tattadanvitamarthamaha, iti na kasciddosah /
itthamapi casmanmate saktikalpanalaghavamasti,
padarthaganvayabodhanasaktyadhanasaktikalpanatyagat /
tulyayamapi saktikalpanayam,
padanamevanvitabodhanasaktirasrayitumucita,1198na padarthanam,
prathamavagatatvat, vakyarthe ca 1199 tatparyasyopagamaditi // 15 //

katham tarhidam bhasyam--- "padani hi"tyadi / tatra'ha---
anvitesu padairevam bodhyamanesu saktibhih /
anvayarthagrhitatvannanyam saktimapeksate // 16 // 1200//

asankitottaramidam bhasyam / kimasankitam ?
yadyanvitabhidhayini padani, tarhi nanvayabhidhayini /
tatsiddhyartham padanam saktyantaram kalpyamiti /
atredamuttaram /
yatpadamanvitabhidhayakam, tadanvayabhidhayakameva /
1201anyathanvita evasau nabhihitassyaditi,
anvitarupenar'thenanvayassvikrtah /
tam vina tadasambhavaditi, napara tadvisaya padanam saktih
kalpaniya // 16 //

katham punarasavarthagrhita 1202ityatra'ha---
pratiyannanvayam yasmat pratiyadanvitam puman /
vyaktim 1203jatimivar'the 'saviti samparikirtyate // 17 //

anvayavane hyanvitah / so 'nvayapratitau na pratita eva syat, kintu
svarupamatrameva / na ca tadanvitamucyate / tasmadanvayam
pratipadyamana1204 eva'nvitam pratipadyate / yatha vyaktim
pratipadyamana eva jatim / ayantu visesah / anvayavanevanvita ucyata

iti, anvayo 'pyabhidhananupravastih / vyaktimattaiva jatisvarupam
 na bhavati, kintu vyakterakarantarabhuta jatistato bhinna /
 sacedakrtissabdabhidheya, na vyaktirapyabhidhananupravesini,
 kintvakarabhuta jatirvyaktervyatiriktapi vastusvabhavena
 vyaktimantarena na pratitimanubhavati, etavata ca samyena
 drstantah, na sarvatmana / nanvekavijñānarudha katham
 vyaktiranabhidheya / sabdotthapitavijñānavisayata hyabhidheyata, asti
 ca vyakterapi tathabhava iti, kathamanamabhidheyateti /
 1205sruyatamavadhanena sarvasvam prabhakaranam /
 satyamekasamvittivisayata jativyaktyoh / tathapi
 cintaniyamidam---kathamesa samvittirubhayavisaya jayata iti /
 kimasyobhayavisayatve sabdamatrasyaiva vyaparāh ? uta
 jatimatravisayatve sabdassvarupamatrena vyapriyate /
 vyaktivisayatve jatyānabhidhayakataya jateranyatha
 bodhayitumasakyatvat---iti / tatra tavadanantasū vyaktisu
 sambāhgrāhanasakteh, akṛtyupalaksitasu ca yadyapi
 sambādhgrāhanam sukaram, tathapi tadrupavattvenaiva
 sabdadvyaktyavagamat, upalaksanatve karanabhavat, cihnabhavena
 ca kriyanvayasambhavadakrtivisayatve sabdavyapara iti nisciyate /
 tena'kṛtirna vyaktim gamayati, kintu sabda eva
 tadabhidhayakatayetyakṛtito vyaktirucyate / ato
 'nvitabhidhanayanvayasyar'thagrahitatvadasavanvayo nabhidhiyate /
 tena vyatisaktabhidhanavanna vyatisangabhidhanam,
 niskṛstamidhanantu na bhavati / vyatisaktato
 'vagatervyatisangasya, vyatisaktasya vyatisangam
 vinabhidhananupapatteh /
 1206bhasyaksaranamayamarthah---padanyanvitamabhidhaya
 nivṛttavyaparani nanvayam pṛthagabhidhadhati / athedanimanvitah
 pratipanna anvayamapi pratitam sampadayanti---iti / loke ca
 padarthanam sambādhgrāhanasamaya eva viditatvat, vakyantare
 canvayantarasyaiva pratipannatvat, tatparataiva vakyasyeti /
 vakyarthasabdēna bhasyakaro 'nvayamaha /
 vede tvapurvatmanvito vakyartha iti 1207vaksyamah /
 tasya ca svarupamanavagatamityasyaiva vakyarthatvam /
 evamuktena nyayena visesenaivanvitabhidhanam samarthitam // 17 //

ye 'nvitabhidhanavadina
 evamahuh---vrddhavyavaharaprasiddhasambandhassabdor'thasya vacakah,
 anvaya-vyatirekabhyañca sambādhavadharanam / na ca
 visesanvayavisayau tau sambhavatah / kriyapadam hi
 karakasamanyavyabhicarinya kriyaya sahanvaya---vyatirekau bhajate /
 1208visesanvayantaravyabhicarat / evam karakapade 'pi yojyam /
 tannirakaranaya'---
 samanyenanvitam vacyam padanam ye pracaksate /
 niyatena visesena tesam syadanvayah katham // 18 //

darsitamidam---visesanvaye
 'pyakanksa-sannidhi-yogyatopadhivasena sambādhgrāhanam

sukaramiti, tadabhidhayakataiva yukta padanam /
yadi casau nesyate, tada vakyarthapratipattireva nopapadyate,
visesanvayarupadvakarthasru // 18 //

nanu ca samanyanvayo 'bhitho visesanvayamaksepsyati, nirvisesasya
samanyasya

1209pratyeturmasaktervisesanvayapratipattirupapannaivetyatra'ha---
yadyapyaksipyate nama viseso vyaktijativat /
nirdharitavisesastu tadvadeva na gamyate // 19 //
yatha---jatirvyaktimaksipantyapi, na pratiniyatam
visaisamaksipati, tathatrapa
pratiniyatavisesalabhanniyatavisesatmakavakarthapratipattitatanup
apanna // 19 //

atha visesamatraksepe 'pyakanksitassannihito yogyasca
yogaviseso yah padantarena samarpyate, sa eva grhyate /
1210 tadatikrame pramanabhavadityatra'ha---
yadyapyakanksito yogyo visesassannidhau srutah /
sambandhabodhakabhava1211 grhyate na tathapyasau // 20 //

samanyanvitabhidhanavadino mate padani tavat tanmatra eva
parayasitasaktini, padarthanamapyanvayabodhanasaktirangikriyate /
na ca samanyaksepo 'pi 1212niyatam visesamaskandati /
tena'kanksite yogye ca visese padantarena1213 sannidhapite 'pi,
tadanvayabodhakapramanabhavat tadanvayo na pratiyetaiva /
ata akanksa-sannidhi-yogyatvanyanupayoginyeva /
visesanvayavadinastu mate sambandhagrahanam pratyupadhitvena
pravistani tani 1214vakarthapratipattavupayujyante // 20 //

tadaha---
sambandhabodhe vyutpattavupadhitve1210 samavisat /
visesanvayavade tu yogyatvadyupakarakam // 21 //

padanam padarthantarasambaddhassvartho bodhya ityasyam
vyutpattavupadhitvena yogyatvadikamanupravistam1215
visesanvitabhidhanavadipakse upakarakam, na
samanyanvitabhidhane-iti darsitam prak // 21 //

dusanantarañca'ha---
kiñca vastubalenaiva siddhe samanyasangame /
tasya vacyatvamicchadbhirvrtha sabdah prayasitah // 22 //

kriya-karakasvabhavalocanayapi karakamatrena, kriyamatrena
canvayavagamasiddheh, vrtha samanyanvayabhidhayakata
sabdasyangikriyata iti // 22 // 1216//

vakyamekam na nirbhagra vakyantyo varna eva va /
padavrndam smrtistham va prathamam padameva va //

akhyatapadamatram va padartha vapyananvitah /
1217samanyanvayabodhe va heturvakarthabodhane //

padanyeva samarthani vakyarthasyavabodhane / visesanvayavadini
bhagaso bhagasalinah / iti sangrahasloka / tatha cuktam / asti
va padasyar'thah ? badhamasti /
katham tarhi vakya-vakyarthayorautpattikatvam, vrddhavyavaharat /
satyam /
satvavayavasa ityuktam /
iti mahamahopadhyayasrimacchalikanathamisrapranitayam
prakaranapañcikayam savrttikaya vakyarthamatrakaya upoddhato
nama prathamah paricchedassamaptah //

11_2

pariccheda 2

atha savrttervakyarthamatrakaya dvitiyah paricchedah /

karyavisaye purvapaksah /

1218upoddhatabhutamanvitabhidhanam prasadhya, apurvam karyam
vedavakyanamartha iti sadhayitukamah purvapaksam tavadaha---
nanu vyutpattyapeksesu sabdesvarthabhidhayisu /
katham manantaravedyam karyamahurlinadayah // 1 //

apurvadhikaranai [mi. da. 2. 1. 2] linadyartha 'purvamityuktam /
pramanantarayogyañcapurvamisiate / yacca pramanantarayogyam,
tatra sambandhagrahanamasakyam, sambandhigrahanapurvakatvattasya /
visistarthyavyavaharadarsanena hi tadvisaya sabdasaktiranumiyate,
tadeva ca sambandhagrahanam / yacca na pratiyate, na tadvisayo vyavaharo
'vasiyate / tadanavasaye ca, na tadvisaya buddhiranumiyate /
tadan anumane ca kutassabdasya saktih kalpyate / apurvañca na
pramanantaragocarah / na ca sabdadeva tadavagamya,
sambandhavadhanam, itaretarasrayaprasangat1219 /
avasitasakteravabodhakatvat / avabodhakatvadeva sakyavagamat / syanmatam
/ linadessabdasyayam mahima, yadanavasitasaktirapi
svarthamavagamayatiti / tadidamapramanam1220 /
kriyamatravabodhakatvangikarena linaderlokato vyutpattisambhave,
sabdantaravailaksanyenagrhitasambandhasyaiva
vacakatvakalpananupapatteh / vedavakyadapurvakaryavagaterevam
kalpyata iti cet /
na /
tasya evasiddhatvat, kriyaiva karyataya vedavakyebhyo 'vagamyata iti,
vyutpattibalenapramanikam manorathamatravijrmbhitantvapurvam
karyam pratiyate--iti /
tasmadagrhitasambandho linadih kathamapurvam karyamabhidhatte,
tatha ca katham 1221tadvakyarthah /
abhidheya eva 1222hyartha bhavati vakyarthah // 1 //

evañca---

sabdantaranyapi katham tenadrstena kutracid /

vadisyantyanvitam svartham vyutpattipathaduragam // 2 //

tasminnapratyamane tadanvitasyapratiteh, tatra

sambandhavadharananupapatterduranirastam sabdantaranam
tadanvitasvarthabodhakatvamiti // 2 //

siddhantah /

raddhantamupakramate---

1223atrocyate yada nama vrddhenaikena bhasite /

jalam caitra'harasveti caitra aharate jalam // 3 //

tada vyutpitsamano 'nyastatraivamavagacchati / 1224buddhipurva

1225mamevasya pravrttiriyamidrsi /

linadiyuktavakyasravanasamanantaram vrddhasya

visistarthavisayam pravrttim drstva, vyuptitsamano bala

evamakalayati---yeyam svadhinasva pravrttih, sa madvad

buddhipurviki / punasca tasyayam vimarso jayate---aham buddhva

pravrtto1226 yatha, tadvadeso 'pi / yasyah pravrtterhetubhuta

buddhih, sa yadvisaya sati mama pravrttihetuh,

tadvisayaivasyapiti, punarvyutpitsoranuma jayate /

tadevamanumanadvayametadatavrdhhasya svatantra pravrttih-dharmini,

buddhipurvika-iti saddhyo dharmah, svatantrapravrttitvat

madiyasvatantrapravrttivaditi, tatha-vrddhasya pravrttihetubhuta

buddhih---dharmini yadvisaya buddhirmama pravrttihetubhuta

tadvisayaivasyapiti---sadhya dharmah, pravrttihetubhutabuddhitvat

madiyapravrttihetubhutabuddhih---iti / punasca tasyayam vimarsah

pravarttate /

1227tadasya tu sabdena bodhyate /

anena mama manantarena tu yadvisaya sa buddhih pravrttihetubhuta,

tadvastvanena1228 sabdena bodhyate /

tadbhave satyavagamat, mama tu manantarena tad bodhyata

iti---ayamavayorvisesah /

tena yat buddhva pravrttirmama, tadasyanena sabdena boddhyata iti

sabdasya pravrttihetubhutarthavabodhakatamavadharayati // 3 1//

2 //

punasca ko 'sau pravrttihetubhutor'thassabdabhidheya iti nirdharayitum,

svatmani pratipannam pravrttihetubhutamarthamanusandhatte--- tatra

buddhva pravrtto 'ham kim tavat svayamanyada // 4 //

sabdanirapeksassvayamaham pravarttamanah kim buddhva pravrtta iti

jijñāsate / anyadetyanena---vyutpattitah pragavasthocyate / vyutpannena

balena yadatmani pravrttikaranataya 1229pratitam, tadeva

vyutpannasyapiti kalpyate, nanyadityarthah /

sabda-vyaparayorbhavanatvanirasah / 1230tena sabda eva

pravrttihetubhuto vidhih, tadvyaparo veti nirastam bhavati /

tayorbalena'tmani pravrttikaranatvenadarsanat / 1231atimandataya

cemau paksau na saksadupanyasya nirastau /

tathahi---linadisabdasvarupasya pravartakatve sarva eva tacchavino

niyamena pravrtteran, nacaivam drsyate, kasyacit kadacit pravrtteh /

linadivvyaparasya tu pravrttihetutvasrayanam devah

pratipadyantam, pisitacaksuso manusa vayam neyatim

pramanabhūmimavagahitum ksamah / sabdabhavanopanyasah /
keyam sabdabhavana 1231 -1231 ucyate---linadivyaapararupa
purusapravrttibhavananukula / svajñānakaranika,
arthavadoditaprasastyalaksanetikarttavayatayogini preranatmika
kalpyate / "svadhyayadhyayanavidhina hi sarve vidhayakah,
svadhyayapadopattascātma niyujyante bhavayedi" [tam. va. pr.
114tati / tatra kimityapeksayam purusapravrttissambaddhyate /
kenetyakanksayam vidhijñameva yogyataya
karanatvenangikriyate / jñata hi sabdabhavana pravrttim
prasute,
yogyatayaivar'thavadasamutthaprasastyajñānamitikarttavayatamse
nivisate / avasidanti hi vidhisaktih prasastyajñānenottabhyate /
tasyasca purusavyapararupa svargadibhavyavacchinna
bhavarthakaranika
srauta-smartta-carapraptapadarthajanitakaranopakaratyarthabhavana
samanapratyayavacya visayabhuta---iti / tannirasah / tanna /
linadestadrso vyaparo vidyata ityatra na kiñcana pramanam /
linadisabdanantarabhavini purusapravrttireva pramanamiti cet /
na / tannibandhanatvena pravrtteranyatradrstatvat / ayannibandhana
hi pravrttirdmsta, tadeva tam drstva sakyamanumatam, na
punarapatipannapurvakaranabhavassabdavyaparavisesah / atha
linadisabda eva pramanamiti sahasam,
agrhitasambandhasyavacakatvat / anavadharite hi sambandhini,
sambandhabodhavidhuryat / prprkathañca tatra svadhyayadhyayanavidhina
sarve vidhayakassvatma ca viniyujyante / purusam
cvidhirthabhavanayam prerayati / yasca yena ompreryate, sa tena
niyujyate / na cacetananam gvidhinam niyojakatvamapi sambhavati / atha
nacc niyojyante / tadapyannupapannam---sabdabhavanasu sarvasabdanam
svata eva karttvat viniyoganapeksanat / atha na apurusah
prerane viniyujyante, kintvarthavabodhane / tadapi na ghatate / tatrapī
niyojyanapeksayastulyatvat /
adhyayanavidhescaksarasamskararupadhyayanavidhayakatvabhyupagamata
/
tathaca'huh---
"dravyadinam punah kasmin svadhyayo 'ntargato bhavet /
tredhapi pratibhatyasmin samskaratvasya nirnayah //
samskaryagananayañca yuktaivaksarasamskriya /
svadhyayam hi sphutam karma saksatsamskriyate ci sah" //
iti / samskaravidhisca na samskaryam viniyunkte,
pramanantaravasitopayogasya sesitvat / samskaraparyavasayi tu
samskaravidhirna samskaryasya karyam kalpayet / atma
cadhyayanavidhina viniyujyate, na viniyujyate veti
pratipattidvayasyapyasambhavadanupapannam /
purusapravrtterbhavyatvapraksepa-pratiksepau / kathañca
purusavrttistasya bhavyam, na tavadanantaranispatteh,
vidhijñānasya karanatvabhavaprasangat / kriyaphalam hi tada

purusapavrttissyat / na ca kriya svaphalapasavaya karanamapeksate
/ na ca gamanam samyoga-vibhagarambhe karanapeksam / syanmatam
1233linadisabdo vidhijñanam janayitva, 1234karananugrhitah
preranarupam svavyaparamarabhate iti / na ca karanatvabhavah,
kriyanispattaveva karanatvat / tadidamalaukikam / na hi
kasyacidvastunassvajñanamutpadahetuh pratitam /
prasastyajñanasyetikartavyatatvanirasah /
evamarthavadoditaprasastyasyapitikarttavyatatvam vidhyastam /
yogyataya hi tasya tathabhavah / na ca preranotpattau
sabdakartrkayam karanibhutajñananugrahayogyata tasya sakyate
'vaganum / purusakartrkayantu pavrttau syat tasya
yogyatavagamah, prasaste 1235purusapavrttidarsanat / syanmatam /
aprasaste prarusapavrttyasambhave preranaiva nopapadyate / tadasat / na
phalambhavayatta kriyanispattih, kriyanispattyayattaiva tu
phalasiddhiriti loke pratitam / ata eva tasminpakse nisphale 'pi
preranasiddheh pavrttissyat / atha
phalamapitikarttavyatapadanivesi, prasastyavat, atastadabhavah na
prerana nispadate---iti / tarhi
phalamevastvitikarttavyatamsaparipurakam, kim prasastyena /
satyametat, asti tavad tadapiti na tyajyeta / evam tarhyasrute prasastye
tadapeksa ma bhut / tatasca tadatidesadikalpanamaghatamanam
kevalasya vidherdarvihomavatkarantikarttavyatakalpanapi kalpanamatrameva
/ darvihomavaditi1236 casiddho drstantah / tatrapi
srautadravya-devata-smrtyacarapraptacamanaditikarttavyatamatrenop
akaralkpterabhimatatvat1237 / nahyekasyaiva vastuno 'nugrahakata,
anugrahayata ca svatmanyupapadyate / atha sabdah preranam karotyeva,
pavrttistu na tavanmatrena, kintu tajjñane sati / evam tarhi
jñanaphalameva pavrttirastu, na preranaphalam, tasminsati bhavat,
asati cabhavat / tatha ca na sabdabhavana vidhiriti siddham /
1238kiñca sabdo 'mbaraguna iti, 1238prapyakarindriyavadinabhyupeyam /
anyatha nabhasassrotrabhutasya, sabdasya ca
praptyasambhavatsamyoga-samavayayoranyatarasya ca praptirupatvat,
samyogasyanyatarakarmajasya, ubhayakarmajasya, samyogajasya ca dravyatve
sati sabdasya nabhasa sahasambhavat tasya ca traividhyaniyamat,
parisesyatsamavayah praptiriti, akasagunassabdah / na ca
tasya vyaparasambhavah, dravyasritatvaddvyaparanam / katham
tarhi sabdasyabhidhanalaksano vyapara asriyate / yatha tattatha
sruyatam---yattavadatmanyarthavisayajñanam
sabdavisayajñananantaram jayate, 1239tacchabdakartrkataya yada
vivaksyate, tada 1240tadabhidhanikamityucyate / parasthe 'pi vyapare
bhavatyeva kartrta, parispanda ivatmana iti, na kasciddosah /
kathañcasau sabdavyapararthabhavanavisayah,
ekapratyayavacyatvat-iti1241 /
taduktam---
"1242vidhi-bhavanayoscaikapratyayagrahyata krtah /
dhatvarthatprathamam tavatsambandho 'dhyavasiyate" //

[slo. va. a. 7. slo. 79 1 / 2. 80 1 / 2] iti / tanna / pratyayasya
 bhavanabhidhanamasminpakse durghatam yatah / akhyatanam
 bhavanavacitvasanka / nanu1243 ca sarvakhyatanam
 bhavanavacanata karotisamanadhikaranyadadhyavasiyate /
 tathahi---bhavatyarthasya kartuh prayojakavyaparo bhavana,
 saivakrtih / bhavyamanasyaiva kriyamanatvat, tasya krtikarmatvat /
 kimakarsit ? apaksit kim karoti ? pacati ? kim karisyati,
 paksyati,iti prasnottaradarsanat, karotyarthassarvakhyatairabhidhiyata
 iti gamyate / anyatha karotyarthavisayaprasne taduttaranupapattih /
 1241tatra satyamapi prakrtau dhañantadisu karotyarthanavabodhat,
 akhyatapratyayasannidhane ca tadavagamat, akhyatanameva sor'tha iti
 nisciyate / tannirasah / tadasat / kim karotityasya prasnasya
 yadyayamarthah-yatkaroti, tatkimiti, tatra cetpacatityuttaram syat, tada
 pakam karotityasminnarthe pacatiti varttate / tatha ca
 siddhyedakhyatanam karotyarthata / na caitadevam / anavagate hi
 dhatuvacye vyaparavisesa, tadvisesa eva-evamprcchyate, tatra
 pacatityuttaram / tatha ca na siddhyati
 dhatvarthatiriktakarotyarthavacanata'khyatanam / sarve dhatvarthasca
 kasyacidabhutasya bhavane 'nukulatam bhajantah
 karotyarthatamapannah karotina prastum, nirdestuñca sakyanta
 iti, tadvisesaprasnottare eva te / kiñca
 dhatuvacyavyaparavisesavisayatvenapi prasno-ttarayorupapattau,
 tadatiriktakarotyarthavacakata'khyatanam na sakyate vaktum / api ca
 saprayatnakriyesu devattadisu vyaparabhedasambhavat ghatetam
 prasnottare / vyatiriktakarotyarthavisaye "kim karoti"ti prasne,
 "gacchati"ti cottare gamanatiriktavyaparamavadanupapattireva syat /
 dhatvarthavisesavisayatve tu tatrapyupapattih / atha tatrapiti
 samyoga-vibhagau dhatvarthah, parispanastu vibhaktyartha iti, tatrapiti
 dhatvarthavyatiriktavyaparasambhavanannupapattih / tanna /
 parispanastasyaiva gamivacyatvat / tathahi---na kevale samyoge, vibhage va
 gameh prayogah, sthanau syenena viyukte, samyukte vaprayogat /
 napi dvayoh, utpatya-nipatite syene sthanau prayogaprasangat /
 ekakriyaksanajanyau samyoga--vibhagau gamivacyaviti yadyucyeta /
 tarhi kriyaivastuvacya, kimasavupadhikotau nivesyate / evam
 hyupadhisamasrayagauravameva parihrtam bhavati / api ca
 vrddhavyavaharacchabdarthanirnayah / na ca'ravyatanam
 bhavanavacanatvamantarena kasyacidvrddhavyavaharasyanupapattih /
 prasnottare tu sambandhajñanottarakalabhavini, ato na tadvasena
 sambandhinirupana /
 kartradisamkhyamatravacitaya'khyataprayogopapattau, nadhikam
 vacyam sakyam kalpayitum / api ca "pakam karoti devadattah" ityatra
 tavatpacyartham pakasabdo braviti, tadanugunantu purusaprayatnam
 karotiracaste, akhyatantu kevalakartrsamkhyam vaktiti, siddham
 tanmatravacitvam / ato 'nyatrapiti tatraiva varttata iti yuktam / evam
 "pacati devadattah" ityasya yadvivaranam---pakam karotiti /
 tadapyanupapannam / pacatityatra yah purusaprayatnah yatsambandhena
 pacyarthassadhyabhutah, tam karotina prakrtibhutenopadaya

vivaranopapatteh / yatrapi "ratho gamanam karoti"ti na prayatno 'paro
 'sti, tatrapi gamanasya sadhyatam darsayitum, gaunah karoti prayogo
 drastavyah / paksadvaye 'pi tulyatvat /
 mandanamisramatopanyasa-nirasau / yastu---"devadatta odanam
 pacati"tyadau vrddhavyavahare eva prakrtyarthatirikte prayatne
 prayogadaravyatanam tadarthatamaha / sa ittham siksaitavyah---
 vatsa ! kim na vetsi "ananyalabhyassabdarthah" iti / iha ca
 prakrtyarthaksepenapi prayatnapratipattyupapatteh, na sakyate
 tadvacakata'khyatanamasrayitum---iti / karyavacinameva
 krtivacitvanirupanam / nanu prabhakara api bhavanavacakatam na
 kathamaravyatapatryayasyecchanti / ucyate---na sarvakhyatapatryayanam
 bhavanavacanatvamabhyupemah, kintu karyabhidhayino linadayah
 karyasyanyathanabhidhanat krtyabhidhayina isyante / krtisambandhi
 hi karyam krtyanabhidhane nabhihitam syat / nahyasti sambhavah,
 krtisca nabhidhiyate, karyañcabhidhiyate---iti / atha matam / yatha
 dandityatra pratyayena dando nabhidhiyate, atha ca
 tadvisistapurapratitih, evamihapi bhavediti / tanna /
 tatrapiyapratite dande, na tadvati pratyayah / asti ca tatra
 prakrtibhuto dandasabdah, sa ca tasya pratyayayita / na ceha tatha
 sambhavati, prakrtinam 1244purusavyaparabhidhananiyamat /
 puruso hi cetanah karyam linadibhiravabudhyate / na casau
 parakrtisambandhi svayam karyam boddhumalamiti,
 tadiyakrtyabhidhanamesitavyam / tasya ca krtih prayatnarupa / na ca
 sarvatha 1245tadananutbhava tadabhidhayina iti, na dandinyayasyayam
 visayah / syanmatam / yatha lina kartradisamkhyamatravacanata,
 kriyaksepene ca kartradinam pratitih / tathehapi kriya
 prayatnamaksipati, ma bhuttasya linvacyata--iti / tadasat / yadyapi
 prakrtyarthabhutaya kriyaya prayatna aksipyate / tathapi
 tadayattasiddhikataya1246 kathamapurvam gamyate / prayatnabhidhane
 tadavacchinnataya pratiyamanam1247 tadayattasiddhikamavagamyate,
 nanyatha / na ca krttyanavacchinnasvarupamatrenapurvamabhihitam
 krtimakseptumalam /
 avagatasambandham hi vastvaksipyate /
 na ca sabdamantarenapurvasya prayatnasambandhavagame 1248karanamasti /
 atah katham tat prayatnamaksipet /
 tasmadapurvakaryabhidhayinam
 prayatnabhidhanamavasyamasrayaniyamiti, visayakaraniye
 nipunatarumupapaditamityalamatiprasangena // 4 //

tatra na kriyamatram tavadaham budhva pravrttah, napi phalamatram,
 na kriyaphalasambandhamatram va /
 kriya--phalayossadhya-sadhanatavagame 'pi na pravrttirupapadyate /
 trptihetau bhojane 'tite, vartamane vapravrtteh, bhavisyatyapi
 tatsadhane samudraavidakhyata ivanusthanabhavat /
 purusasayavagamastu prabrttihetutvena'sankito 'pi,
 svatantrapravrttau vyutpitsordurotsaritatvat / kintu karyatam budhva
 pravrtto 'ham, mamedam karyathmati pratitya---aham sarvatra

pravrttah /

tathahi---

astam tavatkriya loke gamana-gamanadika /

antatasstanyapanadistrptikarinyapi1249 kriya // 5 //

sa yavanmama karyeyamiti naivavadharyate /

tavatkada'pi me tatra pravrttirabhavanna1250 hi // 6 //

brahmasiddhikato matena'sanka / 1251 atrapara aha /

satyam---karyavagamadeva pravrttih / istasadhanataiva tu

karyata, na para kacit, saiva pravrttiheturvidhirucyate /

tadaha---

"apeksitopayataiva vidhiristo manisibhih /

ato hyadhyavasayadirnakasmannabhidhanatah" //

[bra. si. kam. 3, 103 1 /

2 104 1 /

2 pr0 115] iti /

1252tatha "pumso nestabhyupayatvat kriyasvanyah pravarttakah /

pravrttihetum dharmāṅca pravadanti pravarttanam //

[vi. vi. slo. 26 pr0 243] iti /

kartturistabhyupaye hi karttavyamiti lokadhih /

viparite tvakartavyamiti tadvisaye tatah //

[vi. vi. slo. 30 pr0 302] iti ca / tannirasah / tatra tavadidameva

vaktavyam / atitasya 1253vartamanasya cestasadhanata'sti, na ca tat

karyataya'vasiyate / tenanya karyata, anya cestasadhanata---iti /

tatha pravrttirapi tanmatravagamayatta na bhavativityupeksyaiva tavat

tam, phalasadhanata---karyatayorbhedam vinirdisati---

1254phalasadhanata nama ya sa naiva ca karyata /

karyata krtisadhyatvam phalasadhanata punah // 7 //

karanatvam phalotpade bhidyete te parasparam /

yadyapyekavastunivesita dvayoh, tathapi svarupabhedo 'styeva /

tadeva hi vastu phalam pratyupayabhavatphalasadhanamityucyate,

krtiyadhinatmalabhataya ca karyamiti // 7 //

kimitistabhyupayesveva karttavyatavagamah, anyatra netyatra'ha---

/

kintu svayam klesarupam karma yatkaryatam vrajet // 8 //

phalasadhanata tatra 1255karanam tena karyata /

tadbhavabhavini nityam tada saiva1256 prakasate // 9 //

svabhavena hi karmani dukhotpadahetubhutani / tesu karyatvavagamah

phalasadhanatavagamanibandhanah / karyata hi na

krtiyadhināsiddhitamatrarupa, kintu krtim prati pradhanabhutam

sat yat tadadhināsattakam, tatkaryamucyate / tacca krteh pradhanam,

yadadhikrtya krtih pravartate / na ca duhkham

dukhahetumvadhikrtyakrteh pravrttirupapanna, napyaduhkham,

aduhkhahetum va / kintu sukham, sukhahetum va / tatra na
tavatsvayam sukharpam karma, sukhasadhanamapi cenna syat, na tasya
krtim prati pradhanyavagamo¹²⁵⁷ ghatate / atah karmasu
karyatvavagamah phalasadhanatavagamanibandhana iti,
jñapakotini vista phalasadhanata ¹²⁵⁸karyatamanurudhyate, na
tvasau tadatmaiva / tatha casadhanasyapi sukhasyaivasti karyaata /
sukham hi sarvah karyatayavaiti, na tasya phalasadhanatamapeksate /
tena phalasadhanatottirnakaryatavagamena me pravrttiriti niscitya,
vyutpitsamanascitra pravarttamanam drstvanuminoti--caitro 'pi
karyabodhatpravartate---iti /
caitrasya ¹²⁵⁹pravrttih--dharmini, karyabodhapurvika--iti sadhyo
dharmah, buddhipurvakatve sati pravrttitvanmadiyapravrttivaditi /
linadayasca pravrttihetubhutarthabhidhayinah karyamevabhidhate
/
tasyaivavagatasya pravrttyanantarakaranatvat // 9 //

iccha yadyapi pravrttihetuh, tathapi sa linadivacya na bhavati /
tadavagamasya pravrttivanapeksitatvat / utpanna hi sa
pravrttikaranam, navagata / nanvevamapi katham linadinam karye
vyutpattirityatra'ha--- sabdantarani svarthesu vyutpadyante yathaiva
hi / avapo-dvapabhedena tatha karye linadayah // 10 // 1260//

linadiyuktavakyasravane tadbhavabhavinya pravrttya
visistakaryavagatimanumaya, vakyasya ¹²⁶¹hetutamadhyavasyati /
tatrapi ¹²⁶²kor'thah kena ¹²⁶³sabdenabhihita iti vivecane,
linanadyavape¹²⁶⁴ karyavagatidarsanat, taduddhare cadarsanat, ta
eva karyavagatim kurvantiti sabdantaravallinadinam
karyavacakatvavyutpattisiddhih // 10 //

nanu lokavyavaharat linadayo vacakataya vyutpadyamanam
praisadisvevavacakataya vyutpattimarhanti / tatraiva tesam
prayogadarsanadityasankya'ha---
/

karyameva hi ¹²⁶⁵vaktrnam jyayah-sama-kaniyasam /
pravrttyapeksaya bhedatpraisadivyapadesabhak // 11 //

pravrttyapurusaepsaya jyayasa vaktra pratipadyamanam karyam
praisa iti vyapadisyate /
samena /

dya'mantranam, hinenadhyesanamiti, praisadipratipadaka api
linadayah ¹²⁶⁶karyameva pratipadanti, nar'thantaram // 11 //

katham punaravasiyate---karyameva praisadivyapadesabhagityatra'ha---
karyameva hi sarvatra pravrttavekakaranam /
pravrttyavyabharitvavallinadyartha 'vadharyate // 12 //

pravrttirhi balena svatmani karyavagamapurvika pratipanneti,
sarvapurusani pravarttamanandrstva karyavagamameva balah
kalpayatiti, praisadinamapi pravrttih karyavagamanibandhaneti,
karyameva praisadivyapadesayogiti siddham /

vastutastu praisadinamapi 1267pravrttyavyabharitvatkaryasya ca
pravrttisū sarvasu hetubhutatvatpraisadisvapī linadinam
karyamevar'tha itī nisciyate // 12 //

kena punah pramanena balassvyam karyamavagacchati /
yatah pravarttata ityatra'ha---
krtisadhyam pradhanam 1268yattatkaryamabhidhiyate1269 /
1270tacca manantarenapi vedyamodanapakavat // 13 //

krtau satyam bhavat, asatyañcabhavadanumanatah krtisadhyata
tavadavagamyate / yadadhikrtya krtih pravarttate, tatkrtih
pradhanam, prayatnasca krtih / sa ca manasapratyaksavedya itī,
visistaprayojanatapi prayatnasya pratyaksavedyaiva / tena
pratyaksa-numanabhyam karyamavagamyate / yatha codana-pakayoriti, na
kiñcidanupapannam /
upasamharati---
evam karyatmake 'pyarthe vyutpadyante linadayah /
tadanvitesu svarthesu tatha sabdantaranyapi // 14 //

evamapi katham manantaravedyakaryavacita linadinamityasankya,
mimamsamavatarayati---
sampradharyamidantvatra tatkaryam kim kriyatmakam /
yadva tadyvatirekiti //

ko nu nirnaya ityatra'ha--- tatra lokanusaratah // 15
//

pramanantaravijñeya kriya karyeti yadyapi //

loke hi linadiyuktavakyasravane
visistakriyanusthanadarsanattadvisaya
karyavagatirlinadibhih kriyata itī yuktam,
avagati-pravrttyorekabisayatvat / nahyanyatkaryatayavagamyā, anyatra
balah pravarttate / kiñca kriyayam karyabhutayam
linadiyuktavakypratipadyayamabhyupagamyamanayam1271
saktikalpanalaghavam syadeva / tathahi---dhatoreva svartham
bravitu, tathabhutarthavacinastu dhatoh pare linadayo
bhavantityasriyate /
linadisravane tu tathabhutarthamparataya1272 dhatuh prayukta
ityavagamyā, karyabhutadhatvarthavagamassampadyate /
yatha ladadibhyo varttamanadyadhyavasayah, tesvapī
1273vartamaner'the varttamanaddhatorladityeva sutrarthah /
kartradisamkhyamatravacitvameva kevalam ladadinamiva
linadinamapyartha itī, kriyaiva karyataya vede 'pyavagamyata itī,
yadyapi vivekasamarthanamavagatirbhavati1274 /
1275tathapi vede sasthadyasiddhante 'vasthite sati // 16 //

svargakamadayah karye niyojyatvena 1276sammatah /
1277svargakamadibhissbdairvaktavya itayavasthitam // 17 //

sasthadye hyetaduktam---linadiprayoge tavatkaryavagatirastiti

nirvivadāṃ / kṛtisadhyañca karyam bhavati /
sati karttari tasya'tmalabhah /
kartrlabhasca svasambandhikaryavabodhe sati bhavati, nanyatha /
tena yadyapi lokanusarena kriyaya eva karyataya bodhyamanaya
vakyarthatvat, tadvanvayitvacetaresamapi 1278 padarthanam,
karakatvadrte canyasya kriyanvayitvasambhavallohitosnisanyayena
visesanabhutasvargakamanasamarpanaparataya kartrvisesanatvena
svargakamasyanvayo 'vagamyate /
tathapi svasambandhikaryaboddhrtvenaivanvayo varnaniya iti,
niyojyasamarpakatvameva'sriyate--iti // 17 //

evamapi kimityaha---
niyojyassa ca karyam yassvakriyatvena buddhyate /
tathapi kimityaha---
svargadih kamayogacca sadhyatvenaiva gamyate // 18 //

sadhyavisayaiva hi sarvatra kamana bhavati, tena
tatsambandhatsadhyabhutam svargadi kamyamanataya purusam
visinasti---
tena sadhyatvaparyantasvargadicchavisesitah /
tadeva saknuyatkaryam boddhum yatkamyasadhanam // 19 //

mandanamisramatasyopanyasah / atra kascidaha---yadyapi
kamanayogatsadhyata svargadinamavagamyate, tathapi
prakrtakaryasadhyatvavagamo nispramanaka eva, anyasadhyasyapi
sadhyatvasambhavat / na ca yatkamyate, tasyavasyam sadhanamasti /
manorathaparamparahrtacetaso hi tannasti, yanna kamanavisayibhavati /
na ca tasya sarvasya sadhanam bhavati, sarvajñatvamapi kecitkamayante, na
ca tasyopayasambhavah / atha tadicchavato 'tatsadhane kartrrta
nopapadyate / katha 1279 nopapadyeta / drsyante hi gramabhigamanakama
1280api yadrchikisu kriyasu pravarttamanah / api ca sarvo
'bhyudayarthyeva 1281 purusah, tathapi
prayasastadvirodhisvevendriyarthesu pravarttamano drsyate-iti /
tannirasah /
atrocyate---svargadikam kamayamanasya tadeva karyataya
baboddhumavakalpate, yadeva tasya kamyamanasya siddhyanugunam /
anyatha hi tatkamina sata tatkaryatayanavabuddham syat /
aparityaktatatkamanasambandho hi tatsadhanam karyatayavabudhyate /
tasmadyatkamino yatkaryatayopadisyate, tattasnaya kamyasya
1282sadhanamiti niyojyakaryanvayanupapattyaiva gamyate // 19 //

evam sati kim phalamityaha---
linadistatra karyañcet kriyamevavabodhayet /
samanvayo niyojyena tadanimeva hiyate // 20 //

kathamityaha---
kriya hi ksanikatvena na kalantarabhavinah /
svargadeh 1283kamyamanasru 1284samartha jananam prati // 21 //

istasyajanika sa ca niyojyena phalarthina /

karyatvena na sambandhamarhati ksanabhangini // 22 //

karyavirodhi karmeti pramanantarasisdham / parispando
hyuttaradesasamyogodayapavargityasutaravinasi, svargasca
niyatadesantara---kalantarabhogyah / mandanamisramatanuvadah /
1285nanu pritimatravacanassvarga iti sasthadye sadhitam,
pritisadhanesu dravyesu svargasabdaprayogat / na ca tesu
svarupanibandhana eva tatprayogah, prityapagame tadabhavat / na ca
tatsadhanavacanata tadanabhidhane ghatate, tadabhidhanabhyupagame
tadvacakataiva / laksanaya tatsadhane prayogopapatteh, tatra
saktikalpanapariksayat / akhandasabdataya ca
dandinyayasyasambhavattadantargatasya dandasabdasya
dandapratyayakatvasambhavat / pritesca karmanantarabhavitvamapi na
sambhavatyeva / tannirasah / ucyate / na pritimatravacanataya
jyotistomadicodanasu svargasabdasya prayogo 'vakalpate1286,
arthavadesu
duhkhasambhinnacirataropabhogyabhilasopaneyapritisravanat / tatra
yadi vidhyuddesagatassvargasabdastathavidhaphritiparataya na varnyate,
tadatiaparoksar'thavadapadanam vrttiradrta na bhavediti,
tadanugunyaena tadasyameva pritau svargasabdah prayukta iti
niscitate / tathabhuta1287 ca sa niyatameva desantarabhogyah /
ato na karmanantarabhaviniti, na tatra karmana
asutaravinasinassadhanatavakalpate /
yasmin hi purvavarttini yannispadyate, tattasya sadhanamitilokapratitih
/
ata eva ca vinastasyapi karmanassastrena sadhanatvam bodhata iti
ye bruvate, te 'pi nirastah /
evam casavasutaravinasini kriya svargakamina niyojyena saha
karyataya sambandhum nar'hati, svagam prati sadhanatvanupapatteh //

20 //

- 22 //

tasmanniyojyasambandhasamartham vidhivacibhih /
karyam kalantarasthayi kriyato bhinnamucyate // 23 //

nanu kriyaiva karyatayocyatam, astu saiva 1288phalasadhanam / tena tasya
api niyojyasambandho ghatata eva / na tvasau ksanabhangini
dehantaropabhogyasvargasadhanatam kathamavalambisyate / ucyate / varam
tasya eva tadanupapattya cirataravasthayitakalpana, na
punaradrstasyasrutasya tadatirekinor'thasya kalpana / yadi 1289va
karmana eva saktiravasthayinityabhyupagamyatam / tadidamubhayamapi
pramanantaravirodhanna kalpanamarhati / avirodhi hi pratitasiddhyartha
kalpayitum sakyam / karmanasca'sutaravinasinascirataravasthayita
pramanantaraviruddha1290 / vartikamatopanyasa-nirasau / saktimati
catite saktirapyatiteti pramanantarasisdhamiti, na sapi sthayini
sakya kalpayitum / 1291api ca'sraye nivrtte, kimasraya
saktiravatisthatam / atmasriteti cet / nanyadiya saktiranyatra
vartate, pramanantaravirodhadeva / kiñca sathkatamatyasati,sakteh

phalam na yuktam / sakmimaddhi sadhanam, na saktih kevala1292, anyatha
 saktitvam na syat / devataprasadasya phalaprayojakatvasanka 1293nanu
 yagadikriya devataradhanopayabhuta sati karyatayocyatam, sa
 tatprattayasattidvarena kalantare 'pi phalam janayitumalameva / devata
 phaladanasamartha karmabhiraradhyate, sa'radhita prasidati, prasanna
 ca kartrrnkalantare 'pi phalena yojayatyeva---iti / tannirasah /
 naitadevam / yagadinam devataradhanahetutve pramanabhavat / na hi
 devataradhanopayabhuto yaga ityatra kiñcitpramanamasti / nanu
 devapujartha eva yajissmaryate / pujo ca sarva /
 pujyamanaradhanarthetyavagatam / ucyate / na smrtih pramanam,
 smrtitvadeva / pramanantarapeksaya ca smrtinamarthavarnanam,
 tadanuvarttitvattasam / na ca pramanantarena devatasadhanopayata
 ayagasyavagamyata ityuktam / ato devatoddesena dravyatyago yaga iti,
 gaunam devatapujatmakatvamavagantavyam, pujapi pujoyoddesenaiva hi
 pravarttate--iti / apa ca sa karmabhiraradhyate,ya'radhanam pratipadyate
 / nanadesagamina
 purusenanutthiyamanayagatmakapujavagamasca devataya iti,
 pramanaviruddhameva 1294vigrahavatasca pratipattiyogita, tasya ca
 vedenanadina'radhyataya pratipadanamapi pramanantaraviruddhameva,
 tasyanaditvanupapatteh / devatadhikarane [mi. da. 9. 1. 4] ca
 prapañcenayamartho nirasta iti, nativatra yatitavyam / yagasya
 purusasamskarakatvasanka / athapi
 syatpurasasamskarahetubhutaiva kriya sabdena karyatayocyate,
 tasyasca svargakamadipurusasambandhatpurusasamskaradeva
 kalantare phalam bhavisyati--iti / tanna / purusasamskarakatve
 pramanabhavat / na hi pramanantaratah, sabdato va
 purusasamskarahetuta yagadinamavasiyata iti
 "karmanyarambhabhavyatvadi" [mi. da. a. 11. pa. 1 su. 20] tyatroktam /
 kriyakaryatvasanka / nanu kriyaiva karyatayocyatam, phalasadhanata ca
 tasya eva'sriyatam / tadanyathanupapattya tu kiñcidapyaparam
 tañjanyam phalodayanugunam kalantarasthayyatmasrayam
 parikalpyatam, ma bhuttasya linadivacyata---iti / karyam
 linadivacyamiti svamatanirupanam / ucyate---taddhi tadanupapattya
 kalpyate, yadyasyopapadakam / na ca kriyajanyenanyena phalajanakena
 kalpitena kriyayah phalasadhanatopapadita bhavati / na hi
 sadhanasadhanam tasya sadhanam bhavati, avantaravyaparo va,
 saktirva tatsadhanatam nirvahayati / vyaparayogitayaiva saktimatam
 sadhanata yatahna ca'tmasamavayarthantaram
 karmanamavantaravyaparah, napi saktiriti, na
 tasyar'thapattigamyata yukta / kintvanvitabhidhane sthite,
 niyojyanugunyacchabdavacyataivaciteti suktam---
 1296niyojyasambandhasamartham kalantarasthapi karyam kriyatiriktam
 linadibhirevocyate---iti / gurumatasarvasvavarnanam / 1297atraitsa
 prakriya / codanasutre karyarthata pratipadita / sasthadye
 tasyaiva karyasya svasambandhitaya bodhyassvargakamadirniyojya iti
 vyutpaditam / svargakamana ca niyojyavisesanamityekadasadye [mi.
 da. 11. 1. 1.] vyutpaditam / tasya ca karyasya

nijojyavisesanibhutakamyotpattihetutvamiti badaryadhikarane [mi. da. 3. 1. 3] raddhantitam / tacca tathabhutam karyam kriyarupam na bhavati, tasyah phalasadhanatvayogat / devataradhanamukhena tavat phalasadhanata nastiti devatadhikaranai [mi. da. 9. 1. 4] vyutpaditam / purusasamskaramukhena nastiti "karmanyarambhabhavyatvadi" tyatroktam / karmanah, tackterva sthayita neti capurvadhikarane [mi. da. 2. 1. 2.] pratipaditam / ato nijojyanvayamukhena manantarapurvatmasamavayi karyam linadibhirabhidhayata ityanekanyayasadhyam / karyañca krtisadhyam / krtisca pumsam prayatna eva / na ca casau bhavarthamantarenastiti, 1298tatsambaddha evocyataiti bhavarthadhikarane [2. 1 . 1] sthitam / sa ca bhavarthassambadhyamanastamavacchinattiti, sabdantaradhikarane [mi. da. 2. 2. 1] nirnitam / visayabhutasca bhavarthah karanibhavatiti badaryadhikarane evoktam, svakaryasadhane bhavarthe purusasaisyavaryamiti ca tatraivaktam // 23 //

kalantaravasthayinah karyasya nijojyanvayayogyatamaha---
taddhi kalantarasthanacchaktam svargadisiddhaye /
sambandho 'pyupapadyeta nijojyenasya kamina // 24 //

nanu bhasyakarah---pratyartham prayatnamityaha 1299, na
kriyadibhinna karyamiti yo manyate, tam pratyaha---
kriyadibhannam yatkaryam vedyam manantarairna tat /
ato manantarapurvamapurvamiti giyate // 25 //

niyoganirvacanam / nanvevamapyapurvam vakyarthatvayad, na niyogah /
niyogasca vakyarthati prabhakaranamullapa ityatra'ha---
1300karyatvena nijojyañnaca svatmani prerayannasau /
niyoga1301 iti mimamsanisnatairabhidhiyate // 26 //

evamapi katham 1303tasya vakyarthatvमितयaha---
karyasyaiva pradhanatvadvakyarthatvañca yujyate /
vakyam tadeva hi pra'ha nijojya-visayanvitam // 27 //

uktam hyetat-yat pradhanataya pratipadyate, tadvakyarthatv--iti /
karyañca pradhanatayocyata iti, tasyaiva vakyarthatvam /
nijojyanvitabhidhane prayikamiti kathanam / nijojyanvitabhidhanañca
prayikam, adhanadhyayananga-pradhanotpattiniyoganam
nijojyasunyanamabhidhanabhyupagamat / vivaranakara
hyadhanavisayamapi niyogantaramicchanita,
kratuniyogapratyabhijñanabhad / asannidhane hi
tanniyogapratyabhijñanam nopapadyate / napi
1303panatadivadavyabharitakratusambandhagnimukhena1304
pratyabhijñopapattih /
pragadhanadahavaniya1305disabdanamarthaparijñanatkratusambandhan
avagamat / juhvadinantvakrtivacanatvatprageva
1306vidherniyogapratyabhijñasambhavah / nanvagninamapi sadhyatvat,

sadhyadvayam kathamekasminvakye 'nviyate ? ucyate---niyoga evatrapi
pradhanam sadhyam, anipsitakarmatavagninam / anipsitakarmatve 'pi
yattadadhanajanyam phalamagnisamavayi, tadyoginyahavani
yadisabdaprayogat, ahavaniyadinañca
kratupayogitvattatsiddhyarthatayaiva

purusapravrttyupapatteranusthanalabhadalam

1307niyojyanvitabhidhanena--iti /

tathadhyayanavidhavapyacaryakaranavidhiprayuktyaivanusthanalabhan

niyojyasunyabhidhanamiti sthitam / pradhanotpattiniyoga

apyadhikaraniyogaksiptasvavisayanusthanenaiva labdhasiddhaya iti,

na tatra niyojyanvitabhidhananvesanam / prayajadisu

niyogantaropannyasah / angotpattiniyoga api

viniyuktaprayajadivisayatvadadhikaraniyogangatayaiva sidhyantiti,

kim tesu niyojyanvitabhidhanena / katham punah

prayajadividhinam viniyuktavisayatvam ?

ucyate---sadhikaraniyogasannidhau prayajadivakayani srutani na

1308tavatsvavisayam niyogantaramavagamayitumisate,

avadhatadivadanuvadakatvasambhavat / kintu svarupamatramava1309

yogyasvapardharthavisistamupasthapayanti1310 / tacca

prayojanakanksitaya prayojanibhutena sadhikarena niyogenanviyata

iti, adhikaravakyagata eva linsabdastadanvitam svarthamabhidhatte / sa

canvayah prayajadinamaidamarthyamatrena grahakagrahanamityucyate /

karanopakarasakanksasya capurvasya

yatkara1311nopakaraparikalpanam, sa prakaranavyaparah / tatra

yattesam 1312karanopakarajanakatavakalpanam, tadaupadanikam---iti /

tatra sankanirasau / nasti tarhi prayajadisu niyogantaram ? na

nasti, ksanikanam tesam

sambhā<yakaraā†opak•rakatv•nupapatterniyog•ntarasya•va•y•ā>rayaā†•yatv•

t / yo 'sau linadih praganudyamanarthakataya sankitah, sa

idanim niyogantaramabhidhatte / ata eva cavaghatadivadesam

yajy•di•abd•n•mev•ā†...gav•kyagat•n•madhik•raniyog•n•vitasv•rth•bhidh•

nam nabhyupagamyate / tatha

satyutpattavevanganayagasvarupasyanyatirascinasya

niyogantaravisayatvat, niyogantaravisayata na syat /

utpattidasayam 1313tvananyatirascinatayabhidhanadyuktam

niyogantaravisayatvam /

kasmatpunaranyatirascinasya niyogantaravisayatvam,

1314karyadvayasambandhavagamanupapatteh /

nahyekam vastu yugapatkaryadvayasambandhi sakyamavagantum /

yacca tanniyogantaram prayajadisu, tat

pascadabhidhiyamanamadhikaraniyogangatayaiva1315

svasabdenabhidhiyate /

anyatha visyadvayaviniyogavirodhadityalamatiprasangena // 27 //

niyogasya gunatvasanka-nirasau /

nanu niyogasya kamyamanaphalasadhanatvabhyupagamat, phalasyeva

pradhanyat, tasyaiva vakyarthatvam1316 yuktamityata aha---

atmasiddhyanukulasnaya niyojyasya prasiddhaye /
kurvatsvargadikamapi pradhanam karyameva nah // 28 //

yattadapurvam karyam, tasya niyojyanvayam vina karyatvanupapatteh,
anusthanam vina tadasambhavat, kartra ca vina tadanupapatteh,
adhikarena 1317 ca vina kartturabhavat, niyojyatvam vina tadayogat,
akamasadhane ca 1318 kamino niyoganavagamaditi, atmasiddhyarthameva
niyogah kamyamanaphalasiddhihetutvamavalambate, svamivat /
yatha'tmana eva samvidadhanassvami garbhadasasyopakaroti, tatha niyogo
'pi niyojyasyeti, na 1319 pradhanyapracutyah // 28 //

nanu niyogasya phalasadhanatvat, tasya ca
setikarttavayatakarananibandhanasiddhitvat, tadanusthananantaram
niyogasiddheh phalasisiddhissyat, anantaram niyogo 1320 na nispadyate,
tarhi kriyayamatitayam kutastatsiddhiritratra'ha---
visayanusthitau satyam siddho na hi vidhih phalam /
tadanimeva kurute saharivyapeksaya // 29 //

esa'tra darsanasthitih---pradhanotpattiniyogah,
angotpattiniyogasca yathayatham
samnipatyopakarakangayuktasvavisayamatranusthanenaiva siddhyanti
/
tatra yanyangapurvani, tani sambhuta
pradhanotpattyapurvesupakurvanti, tasmacca paramapurvam nispadyate
/

yanyapi ca'ngapurvani diksiniyadinam,
tesamapyaradupakarakatidesikangamajamekamutpattyapurvam,
aparamapyangapurvam pradhanavadveditavyam---iti /
anaya disanyatrapa sakalamuhaniyam /
ittham yadyapi karmanusthananantaram eva niyogasiddhih, tathapi yat
phalasyanantarabhavanam, tat upapattya kalpyate---iti // 29 //

nanvevam sati phalacetutapurvasya badhyetetyatra'ha---
saharivyapeksa ca karanatvam na badhate /
na 1321 badhistheti sarvatra tadanugrahakalpana // 30 //

tathetyarthah / "1322 atah purusakarasca daivañca phalasadhanam" /
ityacaryah / daivam---apurvam / apeksaniyam saharika ca
purasakarapadavepham / nityadisu niyogabhidhanasanka-pariharau /
nanvevam bhavatu kabhyesvapurvakaryabhidhanam linadinam,
nitya-naimitikanisedhadhikaresu katham ? 1323 na hi tesu phalodayam
prabhakara anumanyante / na hi phalam phalatanvityate,
kintvadhikarivisesanataya / labdhe tu
jivanadavadhikarivisesane, kim phalanvesanena / na ca
phalamantarena pravrttyasambhavah,
svasambandhikaryavagamamatrayattatvatpravrtteh /
nirapeksacchabdatphalamantarena / dyapi svasambandhikaryavagamah,
tavanmatrasya loke pravrttihetutvavagamat /
karyavagamotpadanayai phalamupayujyata ityuktam /

nanu yatha sabdatkaryavagatih, tatha
nisphalatvadanumanenakaryatpratitirapiti, katham
pravrtyupapattih ? na /
1324agamavirodhenanumanasya'tmalabhabhavat /
anyatha yadi kascitkalpите phale na pravartate, tada kim karttavvyam // 30
//

nanu phalodayanabhyupagame ca pracyamargasambhavat,
nityadisvapurvakaryabhidhanamapramanakam syat, tatra'ha--- evam
kamadhikararthaparyalocanayotthita /
vyutpattissarvavakarthapratipattinibandhanam // 31 // 1325//

uktamidamanyayyañcanekarthatvam-iti /
tena kamadhikare siddhe 'purvakaryabhidhayakatve, nityadisvapi sa
evart'ho virodhabhavadasriyate /
nityadhikaranugunya tu kriyakaryatvabhidhanam
kamyevanupapannamiti, sarvatrapurvameva1327 vakyarthah---iti // 31 //

tatraitadeva tavadvaktavyam---na kevalam vede lokavyavaharadeva
sabdarthavadharanam, kintu prasiddharthapadasambandhadapi
padarthantaravayayogyarthabhidhayakateti1328 sthite,
tadanuruparthabhidhayakata nirniyata eva / etacca
yavavarahadhikarane [mi. da. 1. 3. 5.] vyutpaditam 1329vyavaharata eva
sambandhavadhanadubhayathapi padantararthadhyavasanasambandhavyatveva,
tena vaidikavakyasesanvarhatalocanena dirghasukadyarthatvameveti
raddhantah / tatha trivrcchabde, yupa--havaniyadisva ca
saktavyadhanat / loke 'pi cayam vyavaharo bahulamupalabhyate /
tatha sati vaidikaniyojyanvayayogyataya
linadinamapurvakaryabhidhayakatvanirnayo nanupapannah /
ayañcaparo visesah---yallinadiyuktanam vakyanam
karyarthatvam, tattavadvrddhavyavaharadeva siddham, kintu
linadipratyanam yadvacyam1330 karyam,
taccapurvamrupamityetanmatram vaidikapadasambandhadavasiyate--iti
// 31 // 1331//

ekadesimatamadhuna nirakarttumupanyasyati---
vyavaharata evahurvyutpattimapare punah /
karye manantaravedye kriyadiviyatirekini // 32 //

asyar'thah---kecidevamahuh---linadiyuktavakyastravane
pravrttidarsanat, karyavagatinibandhanatvatpravrtteh,
karyamatrameva tesamarthah, na 1332kriya / vaidikalinadeh karye
saktinirnayah /
nanvevam vedadeva vyutpattirasthita syadityasankya'ha---
vyutpattiripa karyer'the vyavaharanusarini /
kintu nirdharanammatram vedavakya vimarsajam // 33 //

tasyam sabdasya pravrttyanupayogitvaditi,
kriyaniskrstakaryabhidhayita laukikavyavaharadeva
nirniyate--iti // 33 //

tadidamayuktamiti pratijanite---
sitetara iva tvesa paksascittam na karsati /
candratapamalanayayapravasamalinikrtah // 34 //

kathamityaha---
karye manantaravedye parsvasthastannibandhanam /
vyavaharam kathankaram sabdatpragavabudhyatam // 35 //

vyavaharamavijñaya tannibandhanatadgta /
pratipattih katham jñeya sabdasaktih kathantaram // 26 //

idamatra'kutam / yadyapi karyamatrameva pravrttyupayogiti
tavanmatrameva sabdarthah, tathapi tasya loke kriyagatasyaiva
pravarttakatvadarsanad, sakyate kriyasritata pratyetum /
yatha'krtimatrasya sabdarthatve 'pi vyaktyasritatapi na
pratiksipyate, tatha kriyasritatvam pramanantarapramitam na
pratiksepamarhati /
tena kriyatiriktakaryabhidhayakatvamasiddham1333 /
yadi param tannibandhanavyavahara eva1334 syat, tada
taddarsanattaddhetubhutapratipattyanyathanupapattyanumanena sabdasya
vacakatvadhyavasana bhavet /
na caitadasti,tasya sabdadanyatah
praganavagamattannibandhanavyavaharapratipattih1335, tadapratipattau ca
taddhetubhutapratipattyananumananna saktikalpanopapattih // 34 //

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tatra'kutam vivrnoti---
karyapratitimatrañca pravrtteranumiyatam /
kintu karya kriyaiveti1336 lokadrstya'vasiyate // 37 //
lokapratitam kriyarupatvañca na sakyate 'pahnotumiti,
karyamatrarthatve kriyaiva karyataya linadyartha iti nisciyate, na
punah pramanantaradapurvam-iti // 37 //
matantarena kriyakaryatvasanka-nirasau / anye
punar---vedarthabodhakacaryavacanibandhanapravrttidarsanenatindriye13
37 karye linadayo vyutpadyanta ityahuh / yadyacaryavacanadapi
kriyaiva karyataya'vagamyate, tada tasyassvayam
duhkharupatvatpurusarthantarubandhanam vina
pravrttyasambhavanniyamena sukharthinah pravrttirna syat / 1338na ca
sandhyopasanadau purusartha 'sti /
tasmatkriyatiriktakaryamacaryavacanabhyo 'vagamyate---iti /
tanpratyaha---
vedarthacaryavakyesu pravrttiya'pi drsyate /
tatrapyesaiva sambandhaparijñanavidha bhavet // 38 //

acaryavakyasravanadapi sisyanam ya sandhyopasanadau
pravrttih, tatrapi balassvavisayanirupitam
kriyakaryatvavagamameva karanatvena parikalpayet, phalam vina ca
tadanupapatteh phalavagamamapi sambhavayet /
lokavyutpattyanusarena 1339vedarthamapi pratipadyamano

nitya-naimittika-nisedhadhikaresvapi1340 phalam kalpayet /
sa eva valyadasayam vyutpannassvayamacaryapadavimadhirudho
vedartham pratitya, sisyebhya upadisan kriyameva karyataya
pratipadayet, napurvam karyam--iti // 39 //

upasamharati---
tasmallokansarena vyutpattih karyamatrake /
tasya tvapurvarupatvam vedavakyanusaratah // 39 //

evamapurvakaryabhidhayitve siddhe codayati---
nanu lokavirodhitvam pakse 'sminnapi drsyate /
sarvathaiva1341 yato loke kriya karyaiva gamyate // 40 //

pariharati---
bhavedevam virudhyete kaya'purve 'pi laukikau /
pratipatti-prayogau cet kriyakaryatvagocarau // 41 //

yadi kriyakaryatvagocarau laukikau
pratipatti-prayogavapurvakaryabhidhayitvapaksangikare virudhyete,
tato lokaviruddhatvam syadasmatsaksasya /
na caitadastityaha---
apurvam hi kriyasadyam sadhita sadhanam kriya /
tasmadapurvakaryatvam1342 kriyakaryatvasangatam1343 // 42 //

pramanantaragamyam hi lokassabdairvivaksati /
kriyakaryatva evatah prayogo laksananvitah // 43 //

pratipatti-prayogau hi navasyam srautavrttitanusarinaveva,
laksanayapi loke1344 taddarsanat /
tena yadyapyuktena nyayenapurvameva karyam linadinamabhidheyam,
tathapi tasya kriyakaryatvavyabhicarata, tatra laksanaya
tayornanupapattih /
yattu srautapadarthe karye loke linadi na prayujyata iti /
tat tasyapurvatmanah pramanantarapratitvat,
pratitavisayatvacca laukikaprayogasya /
kriyasadyantvapurvam, sadhita ca sati kriya sadhanam
bhavativityapurvena saha kriyakaryatvam1345 nityasambaddhamiti, sakyate
tallaksayitum // 42 - 43 //

yadyesa1346 laksana, kimiti tarhi loko navagacchatityaha---
laksananabhimanastu mukhyarthanavadharanat /
ye tu1347 mukhyarthakusalastesam laksanikatvadhah // 44 //

mukhyamarthamaviditva laksanikamapyartham srautamiva manyante,
mleccha iva yava-varahadyartham /
mukhyarthavivekinantu pariksakanam laksanikatvadhah---iti //
44 //

upasamharati---
tasmanmanantaravedyam karyamarthantaravitam /
vedavakyam bravititi samksepo 'yamudahrtah // 45 //

granthasya, kartusca samjñam, prayojanañca'ha---
vakyarthatmatrkeyam prabhakaragurorbhathanusarena1348 /
anasuyubodhanartham salikanathena sangrathita // 46 // 1349//

racita saccaritanamanugraham kartukamena /
vakyarthatmatrkaya vrttiriyam salikenaiwa //

iti mahamahopadhyayasrimacchalikanathamisrapranitayam savrttau
vakyarthatmatrkayam dvitiyah paricchedassamaptah /
samaptañcedam prakaranapañcikayam srttirvakyarthatmatrka
namaikadasam prakaranam //

atha visayakaraniyam nama dvadasam prakaranam /

prakaranarthapratijña /
1350prabhakaramatam samyagalocyā kriyate maya /
visayam 1351karañcaiva vivektum yuktivarnana // 1 //

"jyotistomena svargakamo yajete"tyevamadisu svargakamadirniyojyatvena
sambadhyamanah, nasvargasadhane karye boddhrtayanvetumalam //

kriya hi ksanabhangini na
kalantarabhavinassvargadessadhanayopapadyata iti, kalantaravasthayi
kriyato bhinnam karyamapurvam linadayo bodhayantiti 1352sthitam /
svasiddhantavarnanam / karyañca krtipsitamucyate /
krtih-atmavyaparāh-purusaprayatna ityanarthantaram /
cetasca'tma karye boddhrtayanvayamupaiti / na
canyavyaparabhinirvartyamanyassvasambandhitaya karyatvena
samvedayitumalamiti, atmano manasapratyaksasamadhigamaniyah
prayatnassvavyaparāh / atastannirvarttyamevapurvam karyamatma
manyate / prayatna eva bhavitavye 'purve prayojakabhutasya bhavayituratmano
vyapara iti, bhavanasabdenocyate / na ca karyabhidhanam
krtimanabhidadhatam linadinamupapadyata iti, te krtimapyabhidadhati,
apurvañca / na ca yugapadanekabhidhanam dosah, tatha'vagamat,
anugunyacca / avagata hi pramanena linadinam karyabhidhayita
/ anugunyat / krtirgunabhuta pradhanapadavartinyapurvatmani karye
/ avivada ca kartradigatasankhyavacita linadinam
karyabhidhayinamapi / na cabhidheyatamatrena bhavanaya eva
vakyarthatvam / bhavyamapurvam prati gunabhavenabhidhanat,
pradhanabhavenapurvasyabhidhanattadeva vakyartha iti, na
kiñcidanupapannam / ata eva bhagavato bhasyakarasya tatra tatra
vyavaharah---"purusaprayatnah---karanamapurvasya bhavano"cyata1352
--iti / dhatvarthasya visayatvopanyasah / tasya tathavidhasya karyasya
nunam kenacidbhavarthenavacchedah / na hi prayatno
bhavarthatmantarenasti / sarvo hi purusaprayatnah
kañcidbhavarthatmavasyamasrayate, tena vina tadabhavat / tena
prayatnavinabhavi bhavarthat
prayatnabhinirvarttyamapurvamavacchinatti / avacchedakatayaiva
visayabhavah1353 / "yatraiva1354 hi yo bhavati nanyatra, sa tasya
visaya"iti visayavidah / "1355ananyatra bhavo visayasabdarthah"

iti ca / ato bhavya evar'tho visayah, bhavyasyaiva
purusaprayatnagocaratvat / tena karyabhidhayibhissaha
visayabodhakatayaiva bhavarthah karmasabdassamabhivyaharam
prathamamarhati, tasya 1356pratipattyanubandhatvat / avisayam hyapurvam
karyam pratyetasakyam / pratitasya ca karyasya sadhanakanksa /
tena na jaghanyaya sadhanataya bhavarthanamapurvena sahanvayah /
kintu pratityupayatameva manyamano 1357bhagavanevam brute---"na
hyavisayannioganniogajñanamutpadyate" [br. ti.] iti /
dhatvarthasya karanatvanirupanam / sa ca
visayibhutatbhavarthavacchinno vidhyarthah karyatma pratitah
karanam, itikartavyatañcapeksate, anyatrapi sadhye tathadarsanat /
tatra sa eva bhavartho visayibhutat karanamityavasiyate,
krtivyapyatvat / yo hi yaya krtyanarthapravrttaya
visayikrayate, sa eva tatra karanam / yatha---
parasurudyamana-nipatanabhyam
kasthagatadvaidhibhavanalaksanakarye pravrttabhyam
vyapyamanastayoreva
dvidhabhavanalaksanaphalavacchedalabdhadvaidhikaranavyapadesyayoscch
ididhatuvacyayoh karanam,
tathapyapurvarthapravrttapurusaprayatnavyapyamano
bhavarthastasminneva prayatne 'purvabhavanarupe karanam / nanu katham
prayatnalabdhatma bhavartho bhavanayam karanam / bhavyamanataya
hi karmaiva syat / ucyate / tatra dhatvartho na karma,
apurvarthakrtivisayatvat / sarvanyeva hi karakani
karttrvyatiriktani tadvyaparavyapyani, na caitavata tani karmatam
1358bhajante, anipsitatvat / kvaciccanipsite karmata drsyata eva /
yatha--- "agnihotram juhuti" [tai. sa. 1. 5. 9] iti / karanantu yadyapi
svarupanivrttau na sambhavati, tathapyapurvabhavanarupata tadadhineti
nanupapannam / yatha parasoreva / na hi parasuh karma, karanantu
bhavati, anipsitatvat /
1359udyamana-nipatanayordvaidhikaranarupatayastadadhinatvat /
parasusambandhaprabhave hyudyamana-nipatane
dvedhabhavanaphalanispadakataya dvedhabhavane karanatam1360
bhajete / atah"udbhida yajete" [tam. bra. 29. 7. 2. 3.] iti
trtiyanirdesopapattih1361 / apurvabhavanayam
karanatvadyagasya, tannamatvaccodbhicchabdasya /
evañcapurva-phalayorekaiva bhavana, ekatvatpurusaprayatnasya / ekameva
ca karanam, tadbhavanavyapyatvadekaiva bhavyata / 1362ata eva ca
sadhyaivivrdhriyamiti prabhakarah / dhatvarthasya
visayatvakaranatvayorupasamharah / 1363yadi visayibhutasya
karanata, hanta tarhi "darsapurnamasabhyami"tyatra
tantrabhihitanam tantrenaiiva pratipattyanubandhatvat,
visayabhavasyaikatvadekameva karanam syat, tatasca
bhedenetikartavyatasambandho na syat / ucyate--na
samyagavadhrtamayusmata srutisalinamvacah / yadeva
visayibhutam, tadeva karanam, nanyaditi tasyar'thah /
pratityanubandhataya / ca visayabhavah, sa yathamidhanamavakalpate,

pratipattyupayatvadabhidhanasya / ata stantrabhidhanatsahitanam
 visayabhavah, karanantu siddhyanubandhi niyogasya, tacca
 yathasvabhavam veditavyam / svabhavadhinahi sadhananama
 sadhakateti svabhavabhede bhinna sadhakata / sadhakatve ca
 krtivisayatvatkaranateti bhedena karanabhavah / nanvevam
 pratyekam karanabhavasrayane karanantaranirapeksanam kimiti
 niyogasiddhihetuta na bhavati ? naivam /
 yathasrutakaranadhinasiddhitvanniyogasya / tatra bahuni karanani
 tasya srutyanta iti, tathaiva tasya siddhih /
 1364anekakaranasampadyatapyekasya drsta /
 yatha---gamanasyasvena,sibikaya, rathena va gacchati---iti / bhinnastatra
 1365karanavantaravyapara iti yadyucyeta /
 atrapyutpattyapurvanyavantaravyaparabhutani bhinnani sangiramaha
 eva / ata eva tadbhedena bhinnatvatkaranabhavas
 1367paramapurvaprayuktatve
 'pyajyau-sadha-sannayyadharmanamasankarah /
 apurvasadhananivesitvaddharmanam, tasya ca bheda / ye
 punaryagadinamapurvañcantara bhavanam nanumanyante, tesam
 yagadinam karanabhavo durghatah / avyapararupatvadapurvasya,
 vyaparasambandhaprabhavatvacca1366 karanabhavasya / gaunam
 karanatvamiti cet ! katham tarhitikartavyatasambandhah / karanam
 hitikartavyataya sambadhyate / 1367gaunañca na karanam, na hi gaune
 mukhyadharmasambhavati / ye 'pi1368 sarvakhyatesveva
 bhavanabhidhanamahuh, tesamapi matamasmabhyam na rocate / na hi
 karyanabhidhayipu ladadisu bhavanabhidhane pramanamasti /
 vartikamatani rakaranam / 1369yadapi kim karati ?
 pacatityuttaradarsanapramanamupanyastam / tadapi na sadhakam /
 vyaparavisesaprasno hyayam---kinkarotiti1370 / tatra
 pacatityuttarenapipa tadeva nirdisyate / yattu
 vyaparamatravacidhatuccaranamatram na kriyate, tatra
 tavanmatrasyapabhrasatvat / pratyayantaroccarane ca prasna
 sahasambandhah / ata evacetanavyapare vartamanapadesadinam
 prayogah / linadayastu cetanamevadhikrtya prayujyante / na
 cacetanesu gaunah prayogah mukhyatve 'pyavirodhat /
 kartrankhyadimatravacanatve ca"ratho gacchati"tyadisu
 mukhyatvapatteh / na cedam vacyam---samyoga-vibhagaveva
 dhatvarthah, vyaparastu parisandatma"ratho gacchati"tyadisu
 ladarthah, tenacetane 'pi mukhya evaladartha iti / dhatunameva
 kriyavacitvatprathamopanipati vyapara eva dhatvartho 1371yuktah, na
 jadhanyau samyoga-vibhagau /
 kiñcanekarthatapyapadyeta /
 kevalasya samyogasyavacyatvat, samyogaje 'pi samyoge
 gacchatityaprayogat, vibhagaje 'pi vibhage prayoganupalabdheh, na
 kevalasya samyogasya, vibhagasya va gamivacyateti, kimanena
 manisikanimittena balajalpitena 1372balajanamanoharina nirbandhena /
 salikanathena krtam krtinamupakarassiddhaye samyaka /
 samudiksya va gurumatam samyagvisayakaraniyamidam1373 // 2 //

iti mahamahopadhyayasrimacchalikanathamisrapranitayam
prakaranapañcikayam visayakaraniyam nama dvadasam
prakaranam samaptam //

pariccheda 1

13_1

athangaparayane sannipattyopakarakanganirupanaparah prathamah
paricchedah

prakānarthapratijñā /

1374vyakhyavikalpasambhavamanganyadhikrtya samsayam chettum /
paramam prabhakaragurorgambhiram bhavamabhidhasye1375 // 1 //

anganam caturvidhyam / iha

caturvidhamangajatam--jati-guna-dravya-bhavarthatmakam / tatra
bhavarthatmakamapi dvividham---sannipattyopakarakam, aradupakarakañceti
/ sannipatinam caturvidhyam / tatra sannipattyopakarakam

caturvidhram, sadhyabhutotpatti-prapti-vikrti-samskrtibhedat /

1376yathakramam samyavana-dohana-vilapana-proksanadirupam / tatra
samyavanena pragabhutah pinda utpadyate / sadeva ksiram dohanena

prapyate / vilapanena pracim samhatavasthamapabadhya, itara
dravavastha'jyasyotpadyate / parthivam hyajyam gandhavattvat
svabhavatassamhatarupamagnisamyogena dravibhavati / tadaha

bhagavankasyapah---"sarpir-jatu-madhu-cchistanam

parthivanamagnisamyogat dravatvamadbhissamanyam" [vai. da. a. 2. a. 1.
su. 6] iti /

tatha sabdairapyuktam---"agnisamyogena'jyam dravibhavatiti

cvipratyayaprayogadi"ti /

proksanantu dravyasya na pragavasthadhvamsena

dasantaramadadhati---iti /

slokascatra bhavati---purvavsthaprahanena dasantaraparigraham1377 /

vikaramahussamskaram kevalatisayodayam1378 // 2 //

iti / sannipatinamanganam laksanam / kim punaresam

curnamapi sannipattyopakaritve laksanam ?

1379yat-karaka-vidhyapeksam phalam janayati,

tata-sannipattyopakarakam / yatha--karttari snanam,1380

karmanyavaghatadi, adhikarane dadhyanayanamityadyuhaniyam /

bhatthamatena'sanka / tatra sannipattyopakarakangavakyesu

kecitprthagvidhinabhyupagacchanti / te hi manyante---yadyatra

prthagvidhayo nabhyupagamyeran,

tadadhikrtadhikaradangataivavaghatadinam na syat / na ca

dravyasambandhamukhena prakrtadhikarapurvasambandhadangatasiddhih,

vrihyadisabdanamakrtivacanatvat / yadyapi karyapratyasannataya

vyaktinam tallaksanartho jatisabdah, tathapi vyaktimatram

laksyate, napurvavisesasambaddha vyaktih / na ca

prakrtataya'gneyivattadapurvasadhanavyakti-laksanavasenapurvasam

bandhah, yadyapyagneyinyayena sannihitavyaktiparigrahah, tatha

svarupenaiva tasamaprakrtavyaktipariharena pratitih, na
punarapurvavisesasadhanataya, tasya svarupasya laksanikatvat / na
ca laksitalaksanayam karanamasti 1381 / tathahi---jatya
vyaktirlaksyate, vyaktya ca sadhanavisesa iti laksitalaksana 1382
karanabhavadayukta / ata eva "ca'gneyya'gnidhramupatisthate"
jhrtai. sam. 3. 1. 6.] iti satyapi prakrtaparigrahe, na
krgantarenagnidhra 1383 upasthiyate / ata eva ca na tatra
viniyuktaviniyogavirodhah / karyantarasadhanataya ca'gnidhropasthane
'viniyogat / evañca svarupamatrenaivavadhatadinam
sambandhannapurvavisesasambandhasiddhih,
diksaniyavanniyamavat / yatha
svavantarapurvasambandhadvanganayamo nadhikarapurvanupravesi,
tathavaghatadyapi syat / tatasca dhikarapurvam
pratyavaghatadinamangata na syat / tadanangatve ca
tatprayuktyabhavadavaghatadinamanusthanam na syat /
ati'vaghatadisutpattiniyogo 'ngikaraniyah / tasmin khalvasrite,
adhikarabhavena tasyanusthananupapatteradhikarini kalpayitavye,
prakrtadhikarapurve 'dhikrta eva prayajadisvapyadhikriyata iti,
nopayo--peyabhavattadangatvasiddhih--iti / tannirasah / tadidam
tatrabhavanupadhyayo 1384 na mrsyati / tadaha "anabhijño
bhavanvisaya--niyojyanami" [br. ti. 3. 1. 3] tyatra /
avaghatadisu sabdatah, vastusvabhavatasca tusakanavimocanadi
drstam, proksanadisu sabdata evadrstañca
karyamangikriyate / tatra yadi niyogo 'pyapara asriyeta karyabhutah,
tada karyadvayamekasmin vakye nanviyate / na ca yatha svargadikam
phalam, tathabhutametadbhavitumarhati / tasya ca
niyojyavisesanatvenanviyamanatvat 1385 / na ca tusakanavimocanadi
niyojyavisesanamdva kriyaphalatvat / yadeva niyogaphalam, tadeva
niyojyavisesanatamanubhavati / sadhyavisisto hi niyojyastadeva
karyataya pratipattumarhati, yadeva tasya sadhyam sadhayatiti,
niyojyavisesanasya siddhiravasiyate / yacca kriyaphalam, na
tanniyogatsidhyatiti, na tadvisisto niyoge niyojyatamasnute / na ca
pratitatusakanavimocanadikaryatyago yuktah, pratitahanadeva / nanu
ca niyogabhidhayilinadiprayogavasena niyogo 'pi pratiti eveti tulyo
dosah / ucyate / sannihite vidhau vidhiravagamyamanassa eva
tavadavagantumucitah / tatra yadi tadvisayanupravesita visayasya na
syat, tarhi bhavedvidhyantaram / anupravisati cavaghatadi
prakrtavisayam, tadarthavrihyadisambandhat /
1386 sannihitadhikaraniyogaparayatayaivavahantyadibhih padairavaghatadaya
ucyante, tathabhutanam tesam kriya-karakabhavopadesat / yadi
svarupamatravasthitairvrihyadibhissaha sambandhasyat, tada
tadadhikarasambandha na syaditi, tadiyasadhanavisesalaksanaya
vrihyadibhah 1387 padairupasthapito 'vaghatadibhiranviyate, na
svarupamatram / evañcopadesata eva yavesvapyavaghatadayassiddha
bhavanti, sadhanabhavasyavisesat / ata eva cavaghatadayo
niyogasadhanatayaprapta eva vidhiyante / niyamastu prayojanam / yadi
niyogangatayavadhatadayo na vidhiyeran, tada

purodasamatrasiddhyarthataya nakhavidalanadyapyaksipyeta /
 niyogangataya tvavadhatadisu vihitesu, tairvina
 niyogasiddhyanupapatteh niyamenā na evaksipyante / niyogangata tu
 pakse 'pyaprapta, niyogasyalaukikataya tadangatvasyapi sabdadanyato
 'navagamat / niyogangatvaccavaghatadinam, niyogasambandhah
 praptasya linadibhiranudyate / avaghatadinam
 niyogavisayatvasanka-nirasau / nanuyadyavaghatadinam
 niyogasambandho 'sti, katham tarhi tesam niyogavisayatvamucyate ?
 itthamucyate--- na niyogasambandhitamatramucyate, yasya niyosiddhireva
 karyam, sa visayah / avadhatadinañca
 tusakanavimacanadyavantarakaryankurvataṃ niyogavisayatvam /
 tena niyogavisayatvam, angata ceti siddham / vidheyastvavaghatadayo
 niyogasiddhyarthatayopadiyamanatvat / taduktam---"yattu
 tatsiddhyarthamupadiyate tadvidheyamiti tantre vyavaharah" [su. 2. vr.
 ti. pr. 39] iti / tadevam
 niyogapratyabhiñjñopabrhmhitasannidhanamatrenaiavaghatadinam
 niyogangata, na padarthanvayamukheneti siddham / yesam punah
 padarthanvayamukhenanupraveso 'bhimatā, tesam prakaranadhitasya
 pañcadasyasya, anarabhyadhitasya ca saptadasyasya
 samidhenisambandhamukhenanupravesinoravisesat, ubhayorapi
 prakrtaveva nivesah, vikalpasca syat / sannidhanamatrena tu
 prakaranadhitasya grahane sikhram
 pañyacadasyamadhikaranupravistamiti, tadavaruddhe
 saptadasyamadhikaraviruddham 1388 nanupravisati / tena vikrtaveva
 tasya nivesah / yadi sannidhanato 'dhikaravidhavanupravesah, tarhi
 parnatadinamanarabhyadhitanam kathamanupravesah ?
 ucyate---juhavadayo 'vyabharitakratuśambandha iti, tatsambandhamukhena
 kratuśambandhasiddhih, tatsambaddhesveva ca juhvadisu
 parnatadisambandhat / ata eva "hiranyam bharyami" [tai. bra. 2. 2. 5.
 2] ti svatanramevadhikaraninyogavisayah, hiranyasya
 kratuśambandhavyabharat / ye ca padarthasvarupanvaye
 'narthakatvapatteh, tatsambandhavasthanvayapurvakam
 grahakanvayamahuh, tesamidameva tavatkatham, anarthakyena na
 bhavitavyam--iti / vedavakyatvaditi cet ? vedenanarthakena na bhavitavyamiti
 na rajña 1389 jñapitam, yasyar'tho gamyate, tasya ma bhudanarthakyam,
 anavasiyamanarthasya tvarthavattvam manorathamatravijrmbhitam /
 paksantaralambanapyarthavatta bhavatyeveti, varam
 sannidhanavasena niyogangatabhyupagamah / 1390 sannidhanamapi
 sambandhe karanamiti vakyavidah / sambandhañca
 gunapradhanabhavamantarena na syat / tatra ca "na karyamanyartham
 bhavati" ti niyoga eva pradhanam, angamavaghatadayah /
 sannidhanavisaye sankā-nirasau / yadi canarthakyena
 niyogasambandhah, tada ca "trca uttamah paryasah" iti 1391 dvadasaha
 eva na nivisate / kratuśambandho hyantah paryasa ucyate / tena tatra
 padarthamatrasambandhe 'pyanarthakyam nasti / tatha "hiranmayyassruco
 bhavanti" [apa. srau. su. 8. 5. 29]
 itisrucamavyabharitakratuśambandhanam dharmavidheranarthakyam

nastiti, na prakrtadhikarasambandhassyat /
 kiñcanarthakypariharaya'purvasambandho 'bhyupetah / kimiti na
 sannihitapurvasambandhassamasriyate / yadi sannidhanamakaranam,
 tatasca"agnestrnanyapacinoti" [apa. srau. su. 3. 4. 3.] iti
 nagnihotre eva vyavatistheta / atha
 sannidhanavisesattadapurvasambandhinamagnyadinam parigrahah,
 tada varam sannidhanavisesattadapurvasambandha evastu, kim
 paramparasrayanena / yatha kriyakarakabhavenanvitabhidhanam, tatha
 prayojana-prayojanibhavenapi hyabhidhanam loke pratipannam / na hi
 vrihyadayah prayojanatam pratipattumarhanti---iti,
 tatparityagenapurvenaiva saha prayojana--prayojanibhavana sambandhah /
 avantarapurve sankatannirasau / ye
 cavaghatadisvavantarapurvani sangirante, tesam
 mate"proksitabhyamulukhalamusalabhyamavahanti"ti proksanam
 diksanivyavanniyamavadavantarapurvaprakhyutam syat / tatasca
 traidhataviyamiva vanniyamah, nakhanirbhinne carau proksanam na
 1392 syat, tatprayojakam rupam tatra nasti--iti / na
 caitadvacyam--tusakanavimocanadikaryamukhenadhikarapurvameva
 prayojakamiti, vanniya 'pi tatha prasangat, diksanivyayamapi
 kratvapeksitatvopattirapi 1393 karyamastiti, jyotistoma eva prayojako
 vanniya masya syat / tatasca 1394diksitatvotpadikayam
 traidhataviyayamapi syat / nanu yadyavaghatadisvantaravidhayo
 nesyante, katham 1395 tarhi"na cavihitamangam bhavati" [sa. bha. a.
 3, pa. 4. a. 13.] ityangesvevantaravidhyabhyupagamo bhasyakarasya ?
 ucyate / aradupakarake 'nrtavadanapratisedhe
 cavantaravidhirangikutah, tadvyatirekenangatvanupapatteh /
 svarupena ksanikatvatkarmanam, upakarajanakale
 tadanavasthanadangatvam na ghatata iti, ihaiva vaksyamah / ata eva
 jajjabhyamanamantravacane sannipattyopakarini
 "purusaprayatnasravanamanuvadah" iti vadati bhasyakarah / yatra
 hmavantaravidhirasti, tatra purusaprayatnasravanam nanuvadah / yadeva
 hi tadavantarapurvam, tat karyataya linadvacyam / na ca
 krtirupapurusaprayatnanabhidhane
 krtiyavacchinnasvabhavakaryabhidhanopapattiriti, tadartham
 krtirupapurusaprayatnabhidhanam yuktamiti, navivaksitah
 purusaprayatnah / evam
 niyogapratyabhijñopavrmhitasamnidhisammanavasadvaghatadayo
 'vahantyadipadairadhikaranyogaidamarthyenanvayino 'vagata -
 ssantastadanvitavasthairvrihyadibhissaha kriya--karakabhavenanvitastan
 prati sesatam pratipadyante / svamatena srutyadinam
 viniyojakatvakathanam / kim punaravadhatasya vrihyadisesatve
 pramanam ? karyamiti brumah / tatha hi---na karyamanyartham
 bhavati, karyatvadeva / tena yat karyena sambaddham, tattavattadartham /
 yadapi ca karyaidamarthyapannena sambaddham, tenapi saha yasya
 sadhyasadhanabhavah, tadapi tadarthameva,
 karyaidamarthyapannasyanyaidamarthy pramanabhavat / evam
 1396sarvesu sesa--sesitvam veditavyam / yadi

1397karyatayaivaidamarthyavagamah, katham tarhi srutyadinam
viniyogakaranatvam ? dvaravisesasamarpakataya /
karyavisesakarataya ca sesassesini sesatamapadyate,
nanyatha, akiñcitkarasya sesatvanupapatteh / tatra
srutih"vrihinavahanti"ti dvtiyatmika
vrihyadigatantusakanavimocanadi samabhivyahrtakriyasadyabhutam
samarpayanti 1398niyogakaranatamanuvadati, na purdvitiyaiva sesitam
vrihyadinam, avadhatasya ca sesatamaha / "gam dadati"tyadisu
vyabhicarat /
kriyajanyaphalabhagita hi sarvatravvyabhicarini dvtinayavacya, na
sesita, vyabhicarivtat /
kriyajanyasya phalasya bhagi karakameva karma /
tacca kiñcidipsitam, bhuta-bhavyupayogat /
kiñcicanipsitam, anupayogat //

anenaiva visesena bhagavatah paninessutradvayam---
"karturipsitatamam karma" [pa. su. 1. 4. 49] "tathayuktañcanipsitami"
[pa. su. 1. 4. 50] ti ca / yesam mate sesitaiva dvtiyarthah,
tesam mate"suvarnam bharyami"ti kratudharma eva syat /
srutanugunadhikaranupravesitaiva nyayya yatah, na
svatantradhikarakalpana, avagatasuvarnasesitvatyagaprasangat /
kriyajanyaphalabhagitve tu sabdarthe, na srutahaniriti,
1399svatantrakartravagamat 1400tatkaranaabhutadhikarakalpanaiva nyayya
/ prakrtaniyogapratyabhijñananniyogantare sthite
prajapativratadhikarakalpanevidhikarakalpanaivacita---iti /
lingasyodaharanam / 1401snanadisu vastusvabhavaparyalocanaya
lingatkartramskararupakaryangikarah / tena kartari sesata
snanadinam, samarthyat / samarthyamatrañca lingam,
nabhidhanasamarthyameva / vakyasyodaharanam / "abhikramam juhuti"
[tai. sa. 2. 6. 6. 1] tayadisu vakyadabhikramanasya homah karyataya
pratiyata iti, vakyenayam viniyogah / 1402sannipattyopakarakanantu
na prakaranena viniyogassambhavati / yesam prakaranam dvaram
kalpayati, tesam prakaranadhino viniyogah / prakarananirupanam
/ itikarttavayatakanksam prakaranam / taya ca karanopakarah
karyabhutah kalpyate / na casau sannipattyopakarinarivaramiti, na
tesam prakaranena viniyogah / sthana-samakhyayossannipatisu na
viniyojakatvam / sthana-samakhyayorapi sannipattyopakarakanani prati na
karyakalpakateti, na viniyogakaranatvam, evam1403
sannipattyopakarakanam niyogaidamarthyamabhidhanatah, viniyogatasca
karakaidamarthyam,
upadanatascadhikaraninyogakaranibhutayagadyaidamarthyamm /
1404niyogaksepo hyupadanam, tatkrtam proksanadeh kratvarthatvam
/ yadi tadiyakaranopakarakata proksanaderna syat, tada kenaparena
prakarena tadanvitaniyogapratitirirvahaatiti, niyoga eva tadanvitat
pratipannastasya karanopakarakatam kalpayan
karanaidamarthyamakshipatiti, tatkrtameva proksanadeh
kratvarthatvam / viniyogat punah karakaidamarthyameveti katham

punastesam karanopakarakata ?

tusakanavimocanadikaryaparamparadanenopakaryavisesadhayakataya /
nanvevam sati karakanupravesinamavaghatadinam

1405karanasariravisesadhayakataya karanopakarakatvam,
prayajadinantvavyatiriktakarananugrahanakateti, na sarvaireka
upakarah kriyate / tatasca sarvaireketikartavyateti na syat / ucyate /
upakā•ryaviĀ>eá¹Ā•yattasiddhitvĀ•dupakĀ•rasiddherupakĀ•ryaviĀ>eá¹ĀsyopakĀ•raá

1406 janayitumalam, nanyasyetyavaghatadiviniyogadavagamyate /
evañcopapannamavaghataderapi prayajadibhissaha karanopakarajanakatvam /
sannipatinamaradupakarakatvasanka-nirasau / kasmata punah
prayajadivadavaghatadayo 'pyupakaraka nabhyupeyante ?

prakrtadhikaraniyogapratyabhijñanat /
sambhavati catra niyogaikyam tadiyavrihisamskaramukhenetyuktam1407 /
prayajaditulyatve hyavaghatadinamangikriyamane,
utpattiniyogantaramasrayaniyamiti vaksyamah1408 /
tatra sangrahasloka---sannidhanavasotpanna
prakrtapurvagamini1409 /
ma badhi 1410pratyabhijñeti tadanugraha kanksaya // 3 //

avahantyadibhissabdaih karyanvitapadarthakaih /
prakrtapurvasambaddha1411 eva svartho 'bhidhiyate // 4 //

tatha sati tadiyatvam tesam raksitumicchata /
brihyadibhih padairyukta karyasadhanalaksana // 5 //

kriyakarakasambandho 'pyatassadhanagocarah1412 /
sesibhavo 'pi1413 tasyaiva srautadvaranusaratah // 6 //

iti mahamahopadhyayasrimacchalikanathamisrapranitayam
prakaranapañcikayamangaparayane
sannipattyopakarakanirupanaparaha prathamah paricchedassamaptah
//

13_2

athangaparayane aradupakarakanirupanaparaha

dvitiyah paricchedah prakaranarthapratijña /

1414aradupakarakam dvividham--adrstaprayojanam,
drsta-drstaprayojanañca / tatradrstaprayojanam "samidho
yajati" [sa. bra. 2. 6. 1. 1] ityadi / asya karakatam kiñcit
prayojanam na drsyate / aradupakarakavisaya ekadesimatam / 1415tatra
kecittavadadhikarapurvam
pratyangatasiddhyarthamesamadhikrtadhikaramicchanti / te hi
manyante---utpattiniyogastavat samidadisu nirvivadam sammatah / na
ca niyogo niyojyamantarenabhidhiyate / tatha sati visvajidadisu
niyojyaparikalpana na syat / tatra ca niyojye kalpayitavye,
yadyanusangah phalapadasya kalpyeta, yadi va visvajinyayenadhikari
kalpyeta, tadadhikarapurvasyetikartavyatakanksa na 1416paripurate
/ na paramapurvadhikrte tvadhikarini sati, upayo-peyabhavo gamyate /

na hyanyathadhikrtadhikarabhava upapadyate / yasya hi paramapurvam
sadhya, sa paramapurvadhikari, tena yatha"darsapurnamasabhyam
svargakamo yajete"tyadau svargakame sadhyasvargavisiste 'dhikarini
svarga-yagayorupayo-peyabhavah, tathaihapī samidadiparamapurvayoh /
tatra"na ca karyamanyarthami"ti nyayenadhikaranyogaidamarthyameva
samidadinamavasiyate / tadidam grahakagrahanamiti giyate /
tatrotpattisistagneyadikaranavaruddhe paramapurve
prakarantarenaidamarthyānupapatteritikartavyatatvenaiva sambandhah--iti
/ tannirasah / tadidamanupapannamiti prabhakarah / 1417tathahi---yadi
sarvasya niyogasya niyojanvitabhidhanamasriyate, 1418tarhi
rajasuyikanamijyavisesanamutpattiniyoganamapi sadhikaratvam
syat / tato 'bhiseccanīyatantramadhye pathitanam
videvanadinamabhiseccanīyavantarapurvaprakaranena tadangataiva
syat / athocyeta---nadrstartho niyogo niyojanvito 'bhidhiyate,
kintvanusthanalabdhaye / abhiseccanīyadayasca
paramapurvaprakṛtyaiva labdhanusthanah, paramapurvasyapi
tadvisayatvat, tenaiva svasiddhyartham visayibhutasvijyasu
prayujyamanasu tadvisayottpattiniyoga api labdhasiddhayo na svasiddhaye
niyojyantaramakanksanti---iti / tarhi prayajadīniyoga api
viniyuktavisayatvannadhikarantaramapekseran / syanmatam---viniyoga
eva tesamadhikrtadhikaramantarenanupapannah---iti /
tadasat---niyogaidamarthyamatrena prathamam
sabdenavagatadhikarasambandhanam prakaranenetikartavyatatvena
viniyogat / tathahi---adhikaravidhisannidhau "samidho yajati"tyadayo
niradhikara eva tavadamnayante / tatra yo 'savadhikaravidhih, sa eva
prayojanabhūto
niradhikarassaimidadibhissvayamaprayojanabhūtairanvitassvasabdenabhidhiya
te1419 / samidadivakyani ca dravyadevatavisistāni
yagasvarupanyeva sannidhapayanti, sannidhanamatrena
taissahadhikaranyogasyanvayah / yadi ca sannidhanam na'driyeta, tada
samidadhikaranyogasyanvayah / yadi ca sannidhanam na'driyeta, tada
samidadisvapi kimiti paramapurvadhikari kalpyate / tadevam
sannidhanamatratassiddhamadhikaraidamarthyam1420 katham
bhavatyapeksa / tatha sadhyabhutasyadhikarapurvasya ca
kathamityakanksa / tena karanopakara eva tesam
dvaramasriyate / tatra yadaidamarthyenanvitabhidhanama,
tadgrahakagrahanam / yacca tesam karanopakaradvaraparikalpanam, sa
eva prakaranaviniyogah---iti / avantarapurvapahnavasanka-pariharau
/ nanvevamavantarapurvanyapahnutani ? napahnosyamahe / yadyapi
prathamam linadayo na vyatiriktam niyogam pratipadayitumisate,
"vrihinavahantīyati"svivasankyamanadhikaranyoganuvadakatvat /
tathapyadhikaranyogam pratyesaṃ
ksanabhanginamavantarapurvanyajanayatamangata nopapadyata iti,
pascadyadadhikarapurvangabhavopapadanaya'srayaniyanvantara
purvani lina'bhigheyannayupeyante /
tadetaddiksaniyavanniyamadhikarane [mi. da. 9. 1. 2.]
vyutpaditam / nanvemasrayisvavantarapurvabhyupagamo yatha,

tathatraiva vaksyamah / yani 1421cavantarapurvani, tani
sabdenangabhutanyadhikarapurvam pratyupaniyante /
diksaniyadisvavantarapurvasanka-pariharau / nanvevam tarhi
diksaniyadisv vanniya masyavantarapurvaprayuktata na syat /
kintu"proksitabhyamulukhala-musalabhyamavahanti"tivat
tadapurvaprayuktataiva'padyeta / na / tasya svarupanispattiyarthatvat,
yadyapyavantarapurvanam paramapurvangabhavah, tathapi tesu
svarupanispattiyartha eva vanniya madiko
dharmah,"diksaniyayamanubruyad" [apa. srau. su. 20. 4. 10] iti
diksaniyasambaddhavantarapurvasvarupasambandhavagamat / na ca
tesam svarupaparityagenanga-ngibhavalaksana yukta,
laksanaiva yatah / na ca svaruparthatvenananusthanam1422 /
svarupasyaivananyagamyasiddhitvat / sabdaikagamyasiddhikam
sarvamapurvam, avaghatadinantu pramanantaravaseyasiddhinam
vinapi proksanam svarupasiddheh / svaruparthatve 1423yuktam
niyamaniyogasyananusthanam / tadevam
svyamangatvallabdhanusthanesu prayajadisu
nadhikarakalpanavakasah / tenaiva prakarena
pradhanavisayesutpattiniyogesu karanavantaravyaparo1424
veditavyah / yo hi tamavantaravyaparam nabhyupagacchati, tasya1425
karanabhedo na syaddarsapurnamasadispha, tatha'gneyadidharma
upamsuyajadisu bhaveyuh, paramapurvaprayuktatvat, tatprati
sadhanabhavavisesat / avantaravyaparabhede tu yuktavyavastha,
anyatha'gneyasya karanata, anyathopamsuyajadinamiti / yatha
brhadra---thantarayosstutisadhanayorapyanyatha sadhanateti
dharmavyavastha / tatha--parvanahomayorapi / ata eva vikrtisu
badhah / na hi yatha'gneyasyapurvasadhanata tatha sauryasyeti,
prakrtadvarabhavena parvanahomayorbadhah / ye ca
santyavantarapurvani na sadhanarupanyacaksate, na tesama1425
vantaravyaparateti pracinasakaladosaprasangah /
karyotpattinimittabhavena hyavantaravyaparata, 1426anyatha sramaderapi
1427krsisamutthasya vilekhanavat sasyadhigame
'vantaravyaparatapatteh / nanvevamadhikarasunyatve
diksaniyadisvatideso na syat / ucyate---niradhikaranamapi
karyatvavisesat, anirjatopayatvacca yuktaiva kathamityakanksa /
bhattamatenavantaraprakaranopaksepah /
nanvevamangikrtamavantaraprakaranam / kartavyasya hi
kathamityakanksa prakaranamiti mimamsakaprasiddhih /
avantaraprakarananirasah // navantaraprakaranam nama
pramanamasti, prameyabhava pramananupapatteh1428 / yavadeva
tanyavantarapurvani navagamyante, tavadeva sarvasya'radupakarakasya
padarthajatasvavisesena pradhanavidhiparigrhitatvat / pascattu
sarvesamadhikaranupravesavisesat, nanyonyam tadarthyamastiti,
navantaraprakaranaviniyojyatvasambhavah / yani tu vakyadibhih,
tesvantarapurvani nivesitani, tani 1429tatra pratisthitani na
paramaparvam samkramisyanti / sankha nanvevam prayajadisu
saumikavidhyantaprasangah / nayam dosah / yadi

niradhikaranamapi sadhikaranamiva svarasikakanksa bhevat,
bhavedevam / ananustheyatvanna svabhavikitikartavyatakanksa /
katham punah karyata, ananustheyata ca / tannirasah nunam
bhavanasrutapurvasaptamadyah1430 / viviktam hi tatredam
guruna---yadeva hi purusena mamedam karyamiti
nirapeksamevavagamyate, tadanustheyam / yattu tatsiddhyartham
pragasiddham sadviniyujujate, tat karyam / paramapurvañca nirapeksam
karyamavagamyate / karyavagamaddhi phalavagatih, na phalavagateh
karyateti sasthadye ksunnam1431 / atassiddho
'nustheyakaryavivekah / prayajadisvapurvopapadanam / yadeva
canustheyam tatraiva kathamityakanksa, na karyamatre /
avahinastarhi prayajadinamiva
diksaniyadisvakanksapahnavenatidesah / na samyagavagatam
matamasmakam bhavata / ayam hi no
raddhantah---svarasikitikartavyatakanksa niradhikaranam
nasti, karanantarasamuttha tu na'pahnuyate / tatra
diksaniyadisya prayajadidarsanenetikartavyatakanksa kalpyate
/ svarasato 'pyakanksasunyasya
karanantaropanipatanibandhana'kanksa yujyate / yatha---"pato
bhavati" ti nirakanksasyapi padadvayasya raktapadoccaranat raktam
pratyakanksa / anyatha"raktah pato bhavati"tyananvayaprasangah
/ evam prayajadisya na kiñcidakanksotthapane
1432karanamastiti, na saumikadharmatidesah, siddhasca
diksaniyadisvaistikavidhyantalabhah---iti / ye
tvadhikrtadhikarabhyupagamena sadhikaratamanganinyoganamahuh,
tesam prayajadisya 1433ratrisatranayenar"thavadikaphalakama
evadhikari prapnotiti, nadhikrtadhikarasambhavah /
syanmatam--itikartavyatakanksa pradhanavidherna paripurjate--iti /
ma paripuri, prayojanantu1434paripurnam, arthavadapadani
pramanamsopanipatini, tesam 1435paroksa vrttirma bhuditi
tatpratipadyaphalakama evadhikari yuktah /
sadhikaravidhisannidhimatrena tu niradhikaranam pratitertadartheye
'dhikarakanksa
nastityarthavadapadanyarthavadamatraparyavasayinyeva / tatha"payo
vratam brahmanasye" [tai. a. 2 prapa. anu. 8, tai. sam. 6. 2. 5. 2]
ityadisya bhojanaya pravrttasya dravyarjananiyamavat, svavakya
evadhikarino labdhatvanna pradhanapravrttasyadhikarassakyate
kalpayitum, anyatha svatantrayam payovratadinamapadyate /
tatha---"nanrtam vadedi" jhrtai. sam. 2. 5. 5. 6] ti prakaranadhite
'pi nisidhyamanakriyakarturadhikaravagamanna
prakarananupravesasambhavah / tatha"bhinne juhote"ti
nimittasyadhikarivisesanatvadvina
nimittakalpanadadhikarivisesalabhanna homasya
darsapurnamasangatvalabhah / na vedamiha samadhanam /
1436bhinnasabdasya yaugikatvatprakrtagamitve sati, nimittavato
'pyadhikare 'dhikrtasyadhikara iti, prakarane bhinnasyavinnyogat /
taddhi prakarane samnihitam, yat tatra viniyuktam / na bhinnasya viniyogo

'sti / api cadhikarakanksayamadhikare kalpayitumupakrante,
kimityarthena sannidhanenadhikarah kalpyate / 1437bhavatvanusangah,
saksacchrutasyadhikarapadasya, pradhanavakye tu srute 'dhikarapade
pradhanena saha sambandhe sati, sannihitanamasrutadhikaranam
sadhikaraidamarthyenanvitanamadhikarakanksaiva
nastityanusanganirakarane mulayuktih / abhyuccayamatrantu
varamanusangata itikartavyatakanksaparipuranameveti /
prayajadinam vikalpasanka-pariharau / api ca pratyekam"samidho
yajati" [sa. bra. 2. 6. 1. 1]
tyadisupradhanadhikrtasyadhikaravagamatpratyekameva samidadinam
pradhanopayabhavat pratyekamitikartavyatabhavassyat / avantaravidhayo
hi tada svavisayanamupayabhavam prakalpayanti, karanavaruddhe
paramapurve karanataya asambhavat,
karanopakarajanakatayai vopayabhavakalpanam /
tatascanapeksopayabhavopagamat1438
pratyekamekaikakaranopakarasampadakatvat vikalpassamidadinam syat /
adhikaravidhina tu tesam tadarthyamatragrahane tasya
tadanvitasanyathanupapatteh, tadarthyasiddhyartham
karanopakarajanakata kalpaniya, 1439sa ca yathanvayam / anvaye ca
sarvesam yaugapadyam / tatra yadi pratyekam karanopakarajanakata
syat, tada vikalpe sati nityavadanvayo nopasamhviyeta / militanantu
tajjanakatasrayane sarvatha tadanvayopasamhara iti, na
pratyekamitikartavyatabhavah / upayopeyabhava tu tadarthyenanvaye sati
vaikalpikatvadupayabhavasya, tathai vanvayo 'piti yuktam / prayajadisu
saumikadharmatidesasanka / kiñcadhikrtadhikarena sarvesu
sadhikaresu satsu, prayajaderitikartavyatakanadksa
svarasikiti, saumikadharmatidesastesu syat, 1440avyaktatvat / na ca
vacyam satyamapyakanksayamitaretarasrayataya na tesu
saumikadharmatidesah / somo hi diksaniyadibhirangavan
diksaniyadinyaistikadharmagrahini / yadi cestavapi
prayajadisu saumikadharmah pravartteran, tada
sphutataramitaretarasrayatvam---iti / tannirasah / tadidam
balajanajalpitam / yatha some vinapyaistikadharmapraptya
diksaniyadimatranibandhana evopakarah, tathestavapi
saumikadharmanirapeksa evopakarah / yadi param 1441dvayorangani
dvayorupakaram grhnanti, param tatra
copakaralrpteravirodhanna1442 kasciddosah /
niradhikaresvangesuna svarasikitikartavyatakanksa, kintu
linbalotthapiyeti darsitamadau / tena lingarahitesu
na'kanksodaya iti, na prayajadisu saumikadharmatidesah /
sanka kecidahuh---yadi sannidhisamamnamatrena
prakrtadhikaranupaveso na bhavati, tada jyotistomaprakarane
samamnatasyapi sodasinah"uttare 'han dviratrasya grhyate" iti
vaikrtatvameva syat / tannirasah / tadasat / 1443grahanacodaneyam
grahyapeksini / tatra prakrtataya somarasa eva grahyatvenanvayam
yati / sa ca jyotistomadhikarasambaddha iti, tadanupravesah /
pascattu tasya vakyena punardviratrasambandha iti nanupapannam kiñcit /

tadevamaradupakarakesu prathamam tadarthyenadhikaraniyogam
pratyantvitesu, sadhikarena vidhinanustheyabhutena
1444karanopakaraklrpterapratitenadhikaraniyogena janakatvakalpanam / na
ca ksanikanam tesam parasparam svarupenasambhavatam
sambhuyopakarajanakatopapadyata ityavantarapurvani svikriyante /
asrayikarmavisaye bhattamatena sankha / 1443nanvevamasrayisu
karmasu vinapyapurvena dravya-devatasamskaramukhena
karanopakarajananasiddhiriti napurvasamasrayane kiñcana pramanam /
prabhakaramatena samadhanam / kim bhavanrjuvimalayamanavahitah1446
? darsitam hi tatretam hi tatedam 1446caturthe-- na
saksadravyadevatopakaro yage1447, kintu
svangabhutamantadyamsamukhena / na ca yage 'dhikarananupraviste
tayostatra viniyogopapattih / na capurvamantarena
yagasyadhikaranupravesa ityavasyasrayaniyamavantapurvam /
tesañcadrstataya na prayojakatvam / drstataya ca
dravya-devatasamskara eva prayojakah / tatrapih
dravya-devatasamskarayordravyapratipattireva prayojika, yage dravyasya
saksadvaparaditi mantavyam / dravyasya tu na srutiviniyogah / na
kvaciddravyasya dvaram srutissamarpayati / na ca prakaraniko 'pi
dravyasya viniyogah, saksatkaranopakarajanakatvabhavat / tasya hi
lingena, vakyena, sathanena, 1448samakhyaya va bhavartha eva
janakataya sambandhah / guna-jatyostu vakyena viniyogah,
nanavyaparativatkarananam / atassadhanabhutadravyopadane
tadavacchedakatayasatyeva tayorupayoga iti, na karakataya viniyogo
viruddhyate / utpannakarmagatasamkhyayabhyasanirupanam / ya tu
1448sankhayotpannakarmasamavayini / yatha---"ekadasa prayajanyajati"
[sa. bra. 3. 6. 5. 1.] iti / sotpannam karmanam
vidhanasambhavatkarmasrito vidhiyate / yadyapi coddesyagatam
visesanam vakyabhedabhayena vivaksam nar'hatiti,
prayajadinam sahyam na vivaksitam, tathapi tasyah
prthaktvanivesitvanna pratyekamabhisambandhah, kintu samudayenaiva / na
cabhyasam vinatasyah paripurttiriti, arthadabhyasasrayane
prakrtagrahanatsvasthanavivrdhyaiva1449 paripuranam / yah
punarutpadyamanakarmasamavetassankhyakhyo gunah, nasau vidheyah / sa
hi vidhiyamanani karmanyavacchinatti / na ca tasya vidheyatvasambhavah
/ bahusu vihitesu pracayo labhyata eveti na prthagvidheyatvamavalambate /
avidheyabhuto 'picasau bhavartham bhindan vidhavupakarotiti so 'nvayi
/ yastu bhinnapratipadikabhidheyah, so 'runimadivat karmani
karakataya vidhiyate / pasvekatvasyaupadanikasesatvanirupanam /
1450yah punarayam vibhaktiyabhidheyah, tasya yadyapi saktya
pratipadikarthasambandhah, tathapi tasya tanmatrasambandhe
prakaranasamannapadito grahakasambandho nopapadyata iti,
grahakiyavasthasambandhitaivaupadanikiti nirniyate / viniyuktasya
pasvaderupadanamanavacchinnasya na sambhavatiti, asti
tadavacchedakibhutasamkhyapeksa, sankhayayasca
pratitagrahakanvayanirvahaya'srayapekseti, tadavasthasambandhitam
vidhih kalpayati / sankhayanvitasca vidhyarthah

pratitastadanvayopapattaye grahakiyadasasambandhitamapadayati /
 upadanasya visayopanyasah / 1451 upadanalaksano vidhivyapara
 aksepaparaparyayo mimamsakaih pratipannah,
 utpatti-viniyoga-dhikara-prayogavisayah pratijñayate / tasya ca
 yathapratitavidhyanupapattireva bijam / "sauryañcakam nirvapedi" tyadau
 sadhikaro vidhiih pratipanna utpattim vinanupapadyamana
 utpattimaksipati / na hi ksanikam
 yagamatramutpattiniyoganapeksamadhikarasiddhisamarthamiti bahudhoktam,
 tadeva visvajidadisvadhikarakalpanabijam iti / nimittaparyante
 cadhikare sadhyabhuto vidhiranusthanaparanamanam karanasya
 prayogamaksipati / kamadhikare tu kamadhikare tu
 kamasiddhestadayattatvat, manasi pravrttih prageva
 phalayattanusthanapravrttavapyapratihata nimittamastiti
 vidhiraprayojakah, ubhayatrangesu kratoreva prayojakah,
 kratupakaradvaratvatesam / yadeva hi yasya karyam, tadeva tasya
 prayojakam / kratupakarascanganam karyamiti,
 tadevanusthananimittam / "1452 yacca vidhina svasiddhyarthamaksipyate,
 tadvidheyamiti" tantre vyavaharah 1453 / nanvevam visvajidadavadhikaro
 'pyaksiptataya vidheya eva syat / ucyate / nadhikarasya niyogasiddhau
 vyaparah, kintu kartrtvasya / tatpratipattiyarthasca
 niyojyaksepah 1454--- iti / vivaranamatena
 kramasyanabhidhanopanyasah / evañca--vidhina
 svasiddhyarthamanaksipyamanatvanna kramo vidheya iti
 mimamsakanamudgarah / nibandhanamataniropanam 1455 kramasya
 pañcamikasya na kiñcidamidhanamasti / na canabhihitasya tasya
 vainiyogikam, aupadanikam va sesatvam ghatate, na
 vasesabhutasya vidhiraksepaya prabhavati / yastu
 1454 "vasatkarttuh prathamabhaksah" jhrapa. srau. su. 12. 24.6] iti
 prathamasabdabhidheyah kramah / sa hi viniyojyah, vidheyasceti
 nibandhanakarah / ata evasau trtiye cintitah / pañcame hi
 yastavacchrautakramah "adhvaryurgrhapatim diksayitva" [sa. bra. 12.
 1. 1. 10] ityadau, na tasya kiñcidabhidhanamasti / katham tarhi pratiyate
 / ktvapratyayo hi samanakartrker'the vartamanaddhatorvidhiyamano 'pi,
 ya eva prathamam prayujyate, tata eva vidhiyate, tatra
 1456 ktvapratyayasravanat / prathamaprayojyatve sthiter'thavagatirapi
 tathaiva, yathaprayogabhavitvadarthavagateh, yathavagati
 canusthanamiti, tat kramo 'pi tathavidha evavagamyate / arthadinam
 kramanabhidhananirupanam / 1457 arthadisvabhidhanasanka
 durapastaiva / anabhidhiyamanasyapyavagatyupayabhavastatra tatra
 prakarane cintita eva / kramasya codanalaksanatvaksepa-samadhane /
 yadi vidhyartham prati sesatvam kramasya nasti, katham tarhi
 codanalaksanatvam ? na vidheyata codanalaksanatve hetuh,
 adhikarasya tadabhavaprasangat / 1458 vidhyarthastadanvita pratipadyata
 iti codanalaksanatvam / tarhi kramanvito 'pi prayogavidhiravasiyata iti,
 tasyapi codanalaksanatvam aviruddham /
 kramavisesaparigrhitaprayogavacchinno hi prayogavidhih pratiyate /
 ata evanangatve 'pi kramasya 'darah, tadabhava prayoganupapatteh,

prayogavidhesca visistaprayogasadyatvat / tadevam
 dvividhamaupadesikam---vainiyogikam, aupadanikañca / adhikaranirupanam
 / tatra na yathadhikaram viniyujuyate, api tu yathaviniyogamadhikarah /
 samanyato 'pyadhikarasrayanena viniyogasiddheh / yadyapi
 pratiprakaranam vyavasthasiddhaye grahakrahanapurvako viniyogah,
 yadyapi ca sadhikarasyaiva grahakatvam, tathapi samanyato 'pi
 svargakamadavadhi karini labdhe sadhikaratve sampanne,
 grahakagrahane samvrtte viniyuktesvangesu tadavacchinne vidhyarthe
 karyatmani tadanusthanasamarthasya 1460svargakamino 'dhikara iti,
 pascadadhikarivisesaniyamah / 1461ata
 evandha--badhira--pangvadinamaveksana--sravana-bhikramanadya
 ngavati, atryarseyanamarseyatrayavaranalaksanangabhaji,
 ahavaniyadiyogini canahitagninamanadhikarah / tesam
 tathavidhavidhyarthasampadanessvabhavikasaktyayogaditi svayamuhaniyam /
 asaktanamangavaikalasamadhanena, adravyanam dravyarjanena
 cadhikaravarnam / yesam punassvabhaviki saktiranapeta,1462
 tesamadhikaro bhavatyevadravyanam,
 1463samadheyavyadhivisesaparavasendriyanañca / nanu
 tesamadhikaro na nirvahatyeva, apurvasiddhinibandhanatvattasya,
 tasyassakalangagramayattatvat / satyam / kamadhikaro na bhavatyeva /
 tasya setikartavyatakaphalabhavanakaranavisayatvat / phalakamasya hi
 phalabhavanam pratyakaranibhute 'dhikaro navakalpayate / sarvañca
 karanam setikartavyatakam karanatamanubhavatiti sammatam /
 tatassangananusthane setikartavyatakavavyaghatat,
 visayabhadvisayino 'pyanupapatteradhikaravilaya eva kaminam /
 nityesvangavisaye yathasaktinyayah / 1464nimittavatasca
 kevalabhavarthavisaya evadhikara ityanganupasamhare 'pi
 visayapramosannadhikaravagamah / anapetascadhikaro
 yavadupasamharaniyangasampadyatameva tadanimavagamayati,
 autsargiki tu sakalangayattasiddhitaiiva / anenavabhiprayena
 nimittadhikare gaunah, mukhyasca sastrartha iti
 prabhakaranamullapah / naimittikanamanusthanam kadacitkam,
 pratinimittamavrttiriti kathanañca / asti ca kiñcidangam
 nimittayattavidhanam / tatsatyeva nimitte 'ngam / yatha---"bhinne
 juhoti"ti / tatra caisa sastrarthah---sati bhedane bhedanahomasahito
 'ngakalapah karanopakaram janayati, tadabhave tu kevala eva---iti /
 yavacca bhedanadikamavartate, tavati homasya'vrttih /
 esatavadaupadaisiko 'ngakalapah / karyaprayeyanirupanopakramah /
 karyanibandhanam 1465kiñcidangam mimamsaka manyante / upadeso hi
 pratiprakaranamanganam vyavasthita eva,
 apurvagrahanapurvakatvadviniyogasya / yadi hi"darsapurnamasabhyam
 svargakamo yajete"tyanena sadhikaram yagamuddisya"samidho yajati"ti
 samidadividhissyat, tadanimuddisya vidhanat, yavadyagameva
 samidadividhiriti, yajimatsu sarvapurvesu samidadividhanadupadeso
 navyavatistheta / na hi tada svargakamapadam, darsapunamasapadam
 va visesanayalam, uddisyamanavisesanavivaksayam
 vakyabhedapatteh / sannidhanamatrena

tvanvitabhidhanasiddherdarsapurnamasabhyamityadhikaravakyatve sati
 samidadinam
 tadanupraveĀ•dviniyuktaviá¹ĚayatayĀ•pyanuá¹Ěá¹-hĀ•nasampatterdarĀ>apĀ«rá¹‡amĀ
 sabhyamityadhikaravakyameva 1466 noddesyasamarpakam /
 tatranganamapurvena saha tadarthyenapyanvitabhidhanam,
 prakaranena ca karanopakaralaksanadvaraparikalpanam / tatra
 copadanalaksanena vidhivyaparenanganam
 samuditnamupakarajanakatvaparikalpanamiti,
 pratiprakaranamangavyavastha / karyaprameyanirupanam / kva punah
 kesam karyanibandhanamangatvam ? prakrtanam
 vaikrtapurvesu, tadiyakarane ca 1467yamatidesamacaksate,
 prakrtanam prakrtasthanapatiter'thantare, yamuhamabhidhadhati /
 dvividham sabdam-upadesajam, 1468karyajañca 1469 / tatra ca
 vaikrtapurvasya sadhyabhutasya setikartavyatakakaranakanksasya
 visayibhute bhavarthe karanelabdhe, ya paretikartavyatakanksa,
 tasyañca na prakrtivadupakarantarakalpanopapadyate / klpte
 hyupakarantare tajjanakadvividhapadarthakanksa pascattani sa
 prakaranadhitapadarthavargasambandhena na paripurate / prakrte
 tupakare svikrte, tanmukhena
 dvividhaprakrtapadarthopasthapanadakanksa paripurate iti,
 prakrtamevopakaram svikaroti /
 bhatabhimitanumano-pamanayoratidesahetutvanirupanam / kah
 punarhetussvikarane ? nanamanam, avyabharitalingasambandhabhavat /
 nopamanam, tasya sadrsyamatravisayatvat,
 siddhavisayavagahinoscanayoh karye pramanyanavatarat /
 linadina prakrtopakarasyabhidhanam / ucyate / ya evasau
 niyogabhidhayi linadisabdah, sa eva prakrtopakaranvitam
 svarthamabhidhadhati / prakrtopakaranvitam svarthamabhidhadhati /
 prakrtavapi vidhyarthaparikalpitopakarenanvitam svartham
 linadireva vakti / anvitabhidhane ca'kanksayogyata--sannidhisca
 karanam / iha ca prakrtasyopakarasyaiva'kanksa-yogyata ca
 tavadavivada / sannidhanantu buddhena prakrtenaivapurvena
 lingavisesana ca prakrtamapurvam buddhau sannidhiyate, tacca
 svopakaram sannidhapayati / ata evopakarasambandha aupadesika iti
 1470tattvavidah / vikrtavupakarasyaupadesikatvopanyasah / yo hi
 granthena, vidhyarthenavopasthapitastasminnanvayameti, sa aupadesikah /
 yatha--- prakrtavupakarah, yatha va-visvajidadavadhikari /
 tadevamupakarassambandhamupetah kena padarthavargena janyata iti,
 pascattasyaiva vaikrtasyapurvasya'kaksabhavatisanka / nanu
 prakrtavevasavupakaro nirjñatajanakabhutapadarthavarga iti
 na'kanksodaye karanamasti / ata eva padarthanamatideso neti
 manyante / yadi padarthesvapi pascadbhavinyakanksa syat, tada
 taddhetuke prakrtanam vaikrtapurvasambandhe sati, ko
 namopakarasyeva padarthanamatidesam varayet / anyatroktasya 1471
 hyanyena sambandho 'tidesa ityatidesavidah / tannirasah / atra
 brumah---yadi karanopakaraprayuktah prakrtah padarthassayuh,
 tada nirjñatesu janakesu 1472 pradhanakanksa navataret /

apurvaprayuktastu dharma iti mimamsakah / tatha sati
yadapurvaprayuktaste dharmah, tatsambaddhe evopakare tesam janakata
kalpita, nanyasambaddhe / ato
vaikrtapurvasambandhasyanirjñatopayakanksa nanupapanna /
tesam tu 1473 klrptasadhanabhavanam padarthanamanusthanameva
kevalam, tesamaupadesikatvadupakarasadhanabhavasyoha-badhau na
syatam / akanksanibandhane tu vikrtyapurvasambandhe yathoha-bodhau
siddhyatah, tathatravaksyamah / evañca satyam
padarthakanksayam pascadupakarena ye prakrtah padartha
buddhivisayatamapadyante, te 'nvayamasadayanti / upakarasya
prakrtapadarthopasthapakatvopanyasah / kena
punassambandhenopakarastanupasthapayati / ucyate / prakrtau tesam
padarthanam, tasya copakarasya janya-janakabhavah pratiti iti,
tayapurvapratitya smrtistesu jayate / tesu smrtisannihitesu
labdhanvayesu yathaprakaranadhitesu pascadupakarasadhanatvam
militanam kalpyate / tadahuh---"vaikrtam padarthavargam
prakrtamupakaradhaukitam tatha vidhirupakare sadhanamekikrtya
kalpayati,
upakaralaksanakaryopasthapitaprakrtapadarthanvayajñanañca
vikrtyapurvakaryajam sabdamucyate / na ca
padarthanamapurvantarasambandho 'nupapannah /
anyadiyasyanyasambandhabhavad" [br. ti. 10. 1. 1] iti /
arthascayamatiksunnakrrjuvimaladis / uhasya
sabdatanirupanam / tatra prakrtanam samskaranam
prakrtadravyasthanapatitapadarthasambandhaniscayah uhaparanamapi
karyaja 1474eva sabdah / prakrtau yatkaryam
pratitamavaghatadinam,"tadevedami"ti niscaye sati, 1475tesam
vaikrtadravyantarasambandhaniscayah ! yadapurvartha
hyavaghatadayah,
tadiyatandulotpattipraktidravyamavaghatadibhissamskaryamiti
prakrtau sastrarthah / vikrtavapi tadrso eva nivaradaya iti,
1476taddharmohastesu / badhanirupanam / evam
krsnaladisvavadhatadisuhitesu dvarabhutakaryabhavena yo
badhaniscayah, so 'pi karyaja eva /
tadevamuhita--badhita--bhyuccitapadarthajanyah prakrta upakaro
vikrtaviti sthitam / tantra-vapanirupanam /
tesañcaupadesikanam
karyasambaddhanañcanganamanekapradhanasambandhe 1477prayukti
visesastantramanusthanasya 1478 / tatha desa-kala-kartnam
prayoganubandhabhutanam bhedo navasiyate karyasyaivabhede /
bhidyamane tu karye karyarthamanusthanamavartata eva / desadibhede
'pi prayogabhedavagamadavrttirevanusthanasya /
prasanganirupanam /
yasya ca pararthamanusthityapi karyam tantramityavagamyate,
tasyanyatrapyupakarakatvameveti sakrdanusthanam--iti /
nanabhramavisayanam 1479vidhisindhau 1480nimajjatanam /
pravitatagambhiranam parayanametadacaritam // 1 //

iti mahamahopadhyayasrimacchalikanathamisrapranitayam
prakaranapañcikayamangaparayane
aradupakarakanganirupanaparo nama dvitiyah paricchedassamaptah
//

athatidesaparayanam nama caturdasam prakaranam //

prakaranarthapratijña /
1vikrtau ye padarthanamatidesam na manvate /
2prakarasypadesañca tesamuttaramucyate // 1 //

svasiddhantasyopanyasah /
prakrtenopakarena padarthaiscaiva vaikrtaih /
prayogavidhina svena vidhiranvita ucyate // 2 //

yadyadakanksitam योग्यं सान्निधानं प्रपद्यते /
tenanvito hi vidhyarthassvasabdenaiva varnyate3 // 3 //

sadhyabhutasca vidhyartha upakaramapeksate /
4vakyadibhih5 praktasca sa योग्यसंनिध्यते // 4 //

anyathanavagamyatvadyadyapyangapurassarah /
upakarah prakrto 'sau vikrtau sannidhapyate // 5 //

tathapyapeksitatvena prakaram prabhamam vidhih /
svikaroti padarthamstu pratitanapyupeksate // 6 //

pascattu tairapi punarupakaraprasiddhaye /
apeksitaistadvasena proptairanvayamrcchati // 7 //

gunapradhanabhavena sarvatraivanvayo matah /
6pradhanañca vidhirdharma gunastam prati sammatah // 8 //

anvitasyabhidhanañca na 7sabdopasthitaih param /
darsanatpitryajñadau kalpyenapyadhikarina // 9 //

sambandhina na sarvena sahasaivanvitabhidha /
sambandhinam sannidhanakramena tu yathayatham // 10 //

prakrti-vikrtyorvisesopanyasah /
8prakrtau tu svasabdatvatpadarthanam puro 'nvayah /
upakarasya kalpyasya pascaditi param bhida // 11 //

atidesalaksanam vyutkramenopakarena padarthaiscaiva vaikrtaih /
prakrtairvidhiranveti so 'tidesasca sammatah // 12 //

yasya dese vidhiryasmimstato 'nyatrapitadgatih /
atidesah prakarasya dharmanañcaiva yujyate // 13 //

anyatratyo yathanyatra prakaro 'nvayamrcchati /
tatha dharma 9apisyante tesamapyatidesyata // 14 //

ekadesimatena dasamadyavirodhasanka /
nanveyam dasamadyena virodhaste prasajyate /
naivam karyanapekso 'savatideso nivaritah // 15 //

tadvadbhavana sambandho dharmanameva cedbhavet /
anapeksyaprakaratvattada10 bodho na sidhyati // 26 //

tannirasah /
prakrtau hi padarthanam sambandhe 'vagata yatha /
dvaram drstamadrstam va sambandhartham prakalpyate // 17
//

karyanapeksasambandhe tathaivavagate sati /
dvaram drstamadrstam va kalpyam syadvikrtavapi // 18 //

tato na ghatate badhah karyalopanibandhanah /
drstabhave 'pyadrstasya dvarasya khalu sambhavat // 19 //

karyapeksa yada dharma vikrtau yanti sangatim /
tada karyavalopena tesam badhah prasiddhyati // 20 //

prapnuvantiti hi karyena dharma dvarasamanvitah /
prapnuvantiti na dvarakalpanavasaraastada // 21 //

karyanapeksasambandho dharmanamucyate yadi /
dasamadyavirodhassyattadanim na ca tattatha // 23 // 11//

tadvadbhavana kim dharmah prakaro vapi grhyate /
ityesa dasamadye hi cinta badhprasiddhaye // 24 //

svamatena dasamadyavirodhopanyasah /
11purvapaksi ca tatra'ha padarthanam parigraham /
nopakare hi dharmebhyo vina sakyam rirupanam // 25 //

yadyapyakanksati vidhih prakaram prathamam svayam /
tathapi tasya prakrtavapi naiva svarupatah // 26 //

parijñanam kintu yathasrutairdharmaistathaiva hi /
tasmadpadarthapurvaiva sada tasya nirupana // 27 //

atah purvapratitvatpadarthaiva vaikrtah /
vidhissambandhamapnoti tangrhitva tu sa svayam // 28 //
upakaram prakrte dvare 'lupte badhantu nar'hati // 29 //
svamatena dasamadyasiddhantavarnanam /
12raddhanti tu vadatyevam satyam dharmah purassarah /
tatha /
dyapi te na grhyante tadanimanapeksanat // 30 //

prakaram hi punassadhyarupo vidhirapeksate13 /
napadarthaniti hi 14tatpratitanapyupeksate // 31 //

prakarenaiva sambandham prathamam pratipadyate /
prakarakalpitaish pascadpadarthairiti darsitam // 32 //

anyadharmanamanyadharmatvasanka-nirasau /
dharmanamanyadiyanam kathamanyatra sangamah /
iti cedupakare 'pi tulyametadathocyate // 33 //

nopakarasya sambandha iti hasyamidam vacah /
yadyasau nanyadiyasyatkatham tarhyatidisiate // 34 //

anyatra hyanyadiyasya dehaso 'tidesa ucyate /
tadvadbhavana tatprapau virodhascenna vidyate // 35 //

tadvadbhavopattiyartham padarthesvapi tatsamam /
pratipattivirodho 'yamanyadiyanyasangame // 36 //

mukhantarena¹⁵ sambandhe sa ca nasti kathañcana /
bhattamate 'nupapattyupanyasah /
ye tu necchanti dharmanam sambandham vaikrtaissaha // 37 //

apurve prakrtanganam¹⁶ granthastesam virudhyate /
saptama-stamayostesam¹⁵ prakaraprapticintanam // 38 //

na yuktam tatra cinta hi satke 'sminkaryabandhana /
niyogo 'pyatha karyañcettadarthamapi cintyate // 39 //

caturthadhyayacintapi¹⁶ satke 'sminnapatettatha /
svamatenopapattipradarsanam / karyato
hyupadesarthadvidhyarthadyapratiyate // 40 // 17//

yatha tasyopadistatvam tatha'ksepama /
vaksyate /
tena vidhyarthamutsrtya karyamanyatsamasritam // 41 //

dvarabhutamiyam cinta karyasatke vidhiyate /
atidesah padarthanam tena satke 'tra cintitah // 42 //

tasyaiva hetubhatassa upakaro 'pi darsitah /
"sadbhirdiksayati"tyatra prakrtanañca vaikrtaih // 43 //

angabhutairananganam badhascaivam prasajyate /
pradhanabhavabahyatvadupakaraprasiddhaye // 44 //

naiva prayuktimatrena kriyate prakrtam punah / tatra /
karyatidesoyam sammatastvaupadesikah // 45 // 18//

upadesaprimeyena vidhyarthenopakalpith /
prakrtavupakarasya yadapurvena kalpana // 46 //

niyojyasya ca vrddhanamupadesena sammata /
svamatenopadesasabdarthopanyasah /
upadeso hi /
namatra granthasandarbhya ucyate // 47 //

sa ca pramanam vidhyarthe karyarupe 'vadharitah /
yor'thah pratiyate yasmatsa param naupadesikah // 48 //

vidhyarthassvapratityatha yamaksipati so 'pi ca /
aparyavasyanvidhyarthe yam prakalpayitum ksamah // 49 //

aupadesikata yukta tasyapyaksarabodhyavat /
upakaravisesañnaca vidhih kalpayitum ksamah // 50 //

na padarthavisesantu vaikrtam prakrto yatha /
upakaravisesasya kalpanayam ksamo 'pi yat // 51 //

prakrtereva grhnati laghavam tatra karanam /
klpta-kalpyavirodhe hi laghuh klrptaparigraha // 52 //

asvavakya-nama-lingaisca klpto 'sau-sannidhapyate /
padarthabhedaprapristu nopakaram vina bhavet // 53 //

prakrti-vikrtyorvisesakathanam /
tatprapteh karyatastesam prakarascopadesatah /
prakrtavupakarasca padarthascopadesatah // 54 //
vikrtau karyato dharmah prakarascopadesatah // 55 //
svamatopanyasah /
upadiste 'pi caitasminnatidesapadabhidha /
na varyate 'sti tasyar'tho desanyatvam nijadvidheh // 56 //

upadesatidesayorbhinnavisayatvavadibhattamate dosodbhavanam /
upadistatidistatvam na tvekasya viruddhyate /
nopadesatidesau hi pramana iti sammate // 57 //

upadesatidesau hi pramane bhavato yadi /
svamate purvoktadosabhavavarnanam /
tada virodho jayeta na caivamiha sammatam // 58 //

tenopadesameyatvadupadistamitisyate /
anyasminnanyatobhavadatideso 'pi yujyate // 59 //

svamatenopadesadesayorvisayanirdesah /
upadesa-karyarupapramanadvayasamsrayau /
satkavubhau nodesamatidesañca samsritau // 60 //

atidesasrayatve hi badhe tantre ca bhuyasi /
upadistarthavisaya cinta naivopapadyate // 61 //

dvarakaryasrayatve tu sarvasamupapannata /
cintanamiticinteha yukta karyasamasraya // 62 //

upakaravat padarthanamupadistatvasanka /
19nanvevamupadistatvam padarthanam prasajyate /
karyavattairapi yate vidhyartho 'nvita ucyate // 63 //

tannirasah /
ucyate sabdataivam syannopadesaprimeyata /
pramanadvayabhedo 'yamupasthananibandhanah // 64 //

upadesopasthito yo vakyarthanvayamrcchati /
sa aupadesiko jñeyassa ca dvaidhamupasthitah // 65 //

granthainopasthitascaiva vidhyarthopasthitastatha /
20yathopakarah prakrtau niyojyo vasruto yatha // 66 //

prakaropasthito yasca dvedha nasavupasthitah /
tenaupadesiko nasau kevalam karyabandhanah // 67 //

purvanibandhanibandhanamapanetum mohamihamanena /
salikanathena krtah krtinamanandado yatnah // 68 //

iti mahamahopadhyayasrimacchalikanathamisrapranitayam
prakaranapañcikayatidesaparayanam nama caturdasam
prakaranam samaptam //

samapta ceyam prakaranapañcika //

— Salikanathamisra: Prakaranapañcika with Narayanabhatta's Nyayasiddhi (Academic edition — see source file header)