

und Ikonologie des Ekonavimsadatmakamañjuvajramandala", Oriens 25-26
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Input by Klaus Wille (Göttingen, Germany)
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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om namah srivajrasattvaya //

jyotibhir vijitam yad asya jagatim jisnv antaratvatamo (?) yac
cadvaitadasarnasaty api parinamo gunaughah sriyam /

yat karunyataramrtardhradayair uhyanti tam vajrinas tair etac
caritadbhutani nijadhidhamani dhavantu vah //

vajraivalimanditamandalesu drag vajrabhrc carucaritram uccaih
/

tadañcitis tadvacanirmitaughair amogham agryam sriyam adadhatu //

iha hi mrdumadhyakramabhyam subhavitasmadher adhimatraprajñasya
bhagavata /

sarvakaravaropetah sphurat samharakarakah / jhatiti jñananispanno
yogo nispanna ucyate //

sa hi tvam sarvasattvams ca vajradharatvam prapayitum abhyutsahavan
skandhadhatvayatanadikam pratibimbamayam sunyataikarasam niscinvan
/ prabhasvaram pravisya jhatiti

saparikarakutagarodaramandalamandaleyaparikaritah

kulesabhusito (am 225) hrdbijayuktah

sunyatarunaikarasamahasukhamayah srivajrasattvamañjuvajradirupo

'parimitatathagatadevibodhisattvakrodhadin spharayet /

dharmadesanadibhir yathabhavyam parahitani kurvanah

parapunyavadhim sthapayan samharams cacintya murtir udeti //

tatrayam parikaradih / arasatalam abhimatapasara ghanaikasara

jvalanti vajramayi bhumih

kalpantajvalanavanamayukhajvalavalisimabandha / arasatalam upary

atyuccair ghananibudajvaladvajraprakarordhve

nihsamdhyekakhandibhutam upari vajrasarajaladho

vajravitanamanditam jvaladvajrapañjaram

tadabhyantarasthitavisvabjasuryasthapitadaksinavartabhramaddasaracak
ram ca 61 //

tatra purvasyam arayam yamantakah krsnah sitaraktamukhah

krsnavajramudgarakhadgamanikamaladhari / daksinasyam

prajñantakah sitah krsnaraktamukho

vajrankitasitadandasimanipadmadhari / pascimayam padmantako

rakto nilasitasyo raktapadmasimanicakradhari / uttarasyam

vighnantakah krsnah sitaraktamukhah
karalavajrasimanipadmadhari / agneyyam takkirajo nilah
sitaraktasyo 'nkusakhadgamanisarojadhari / nairrtyam
niladandah krsnah sitaraktasyo
niladandakhadgamanyabjadhari / vayavyam mahabalah
krsnah sitaraktamukhas trisulasimanikamaladhari / aisanyam
acalo nilah sitaraktasyah khadgavajramanipadmadhari / urdhvam
usnisacakravarti pito nilaraktasyah
pitacakrahadgamanipadmadhari / adhah sumbharajo nilah
sitaraktasyo vajrakhadgamanikamalabhrt //

tatrosnisatakkyacalasumbha ratnamukutino vicitraratnabharana
lalita isaddarsitadamstra vigatamasravah / tadanye
vikrtarupah sabhrubhangah pingordhvakesabhrusmasravo
vyavrttadamstrakaralavaktra lalajjihva attattahasinah
krurastanagabhusana vamanah pinas tundilah / dasapy ete
sahasana niscalah pratyalidhenaragresv
isadalagnavisvabjasuryasthah suryaprabhah sarosana jvalanto
nadanto 'tibhimah pralayanalapatimamayukhamukhair
aparimitatmakamurtinirmanais ca niravadhidhatutrayesu vighnaugham
akhilam asakrn nirmulayantah / sadbhujah pradhanabhujabhyam
svabhaprajñalingitas trimukhah / mukham tu mulam
sariravarnam savyavamam ca yathoktavarnam pratimukham
raktavartulanetratrayam //

cakram catibhramanan niscalopamam nirantaram sphurad
anekajvalakalapam tasya nabhyantare 'dhahsukopari
visalatrikonadhavaladharmodayantaradhahkonodaragatavisvalakamalopar
i visvakulisasahita tadvajrasya digara yathayogam
vairocanadisamavarna vedi ca / tasyam
pañcavarnaratnaparinispannam
bhasvanmunindramandalacitransuvyaptasarvadikcakram kutagaram
/ tasya madhye bhagavan vajrasattvo mañjuvajrarupah kunkumarunah
krsnasitasavyetaravadanah pradhanabhujabhyam
svabhaprajñalingito 'sarendivaracapadharo ratnamukuti
vicitraratnadyabharano 'nantabhah / tasya purvasyam disi
vairocanah sitah krsnaraktasavyetaramukhah
sitastaracakrasimanikamaladharah / daksinasyam ratnesah
pito navamsamarakataratnasicakrapadmadharah / pascimayam amitabho
rakto raktapadmasimanicakradharah / uttarasyam amoghasiddhir haritah
khadgacakramanikamaladharah1 / trayo 'mi
krsnasitasavyetaravaktrah sarve tathagata ratnamukutino
vicitraratnabharanah / agneyyam locana vairocanasama /
nairrtyam (am 229) mamaki aksobhyasama raktotpalasimanipadmadhara
sarvasadhanesu tatha pathat / vayavyam pandara amitabhasama
/ aisanyam tara ratnesasama pitotpalasimanipadmadhara /
ato garbhapatad bahir agneyakone rupavajra vairocanasadrsi

ratnadarpanasimanyabjadhara / nairrtye sabdavajra aksobhyasama
nilavinakrpanamanyabjadhara / vayavye gandhavajra ratnesasama
pitagandhasankhasicakrabjadhara / aisane rasavajra
amitabhasadrsi raktarasapatrasimanicakradhara /
pragdvarottaraparsve sparsavajra amoghasiddhisama
visvavarnavastrasimanyabjadhara / pragdvaradaksinaparsve
dharmadhatuvajra vajrasattvasama dhavaladharmodayasimanyabjadhara //

eta mañjuvajradidevatas trivadanah sadbhujah / adyacihnadvayam
savyabhyam aparadvayam vamabhyam dadhanah / sarvatra mulamukham
sariravarnam eva / purvadidvaresu
yamantakaprajñantakapadmantakamrtakundalayah //

atra mañjuvajravairocanadasadevyas candresu vajraparyankino 'nye
suryesu candrasuryatalesu visvapadmani / tathagatah
pradhanabhujabhyam svabhaprajñalingita devyas tu svabham upayam //

kuladhipatis tu sirasi
mañjuvajraditathagatamamakisabdavajraraksacakraगतastakrodhana
m aksobhyah / locanarupavajrayamantakanam vairocanah /
gandhavajraya ratnesah / pandararasavajrapadmantakanam
amitabhah / tarasparsavajrayor amoghasiddhih / dharmadhatuvajraya
vajradharah / aksobhya ity anye //

vajrasattvo 'tresadraktanuviddhasitavarno nilaraktasavyetaravaktrah
pradhanabhujabhyam svabhaprajñalingito
nilavajrasimanikamaladhari visvapadmacandrasanas candraprabho
vajraparyanki ratnamukuti ratnabharano 'ksobhyamudritah //

iha mañjuvajrasya stanantare samayasattvasadrsam jñanasattvam
taddhrccandre khadgamusticandrastham mambijam /
sasvataratnesamitabhamoghasiddhyaksobhyanam hrdi cihne
yathayogam candre surye va vum am jrim kham hum /
locanadidevinam iom mam pam tam jah hum vam hoh kham
ram / krodhanam hum / sarvadevatanam hrdayamantra
vajravalyam uktah //

iha nispannayoginas caksuradyadhistanam
jñanasattvapradesadikam ca noktam // tadantarenapy
aparimitacintyacaksurabhijñadigunagramaramaniyamurter
abhistadevatayah sakrd eva superisuddhasarvakaraparinispatte
muhur muhur adhimoksadardhyat / hrnmantradikathanam tu
kalasadhivasanadisu prayogartham // yada tu madhye 'nyas tathagato
bhavati nayakas tada madhyasthitas tasya sthane tisthet / amitabhah
subhro 'pi bhavati sukla dharmah prakrtyeti vagisasyatra suklatety
ukteh // iha vaksyamanesu ca mandalesu yasya mandaleyadevataya
mukhyato yatsthanam ucyate tasmin saiva pradhanataya mandalesabhimukhi
/ tadalingita tu tadabhimukhy eva parasthanagamanat //

atra kutagarasya vajrabhumyadiparito vajrapañjaram raksacakram

dharmodaya ceti trayah parikarah / tatra vajrapañjaram
vaksyamananam api sarvesam kutaganam raksacakram
(am 232) dharmodaya ca kesamcid eveti vaksyamah /
lekhyakutaganam tu dharmadhatusvarupadharmodayaya
dharmadhatvantargatasya va sucakam likhanam uktam vajravalyam //
yatha bahyam tathadhyatmam ity
utpannakramamandalapratipadanakrtena lokadhato
cakravadasucakam vajravalilikhanam ca niyamenaiiva / naivam
raksacakram ato na likhyate / vighnanivaranam tv anyatha kriyate / api
ca sunyataiva bhagavati nikhilavighnaugham samulam unmulayitum
prabhavatiti tadadhimoksadrhdhatvam evadarotpadanaya
raksacakralikhanam na varnitam lekhyamandalesu /
bhavyamandalesu tu kvacid eva tadbhavanokta na sarvesu /
vighnaghatanantaram sunyatapravesad bhavyamandale 'pi
raksacakram nasty ato na likhyate caitat / evam tarhi vajraprakaram
api cakravadasucakam na likhitavyam / atha kutagarotpattau (am 233)
tad utpadyate / nahi bhagavata vajraprakarasya dvitiyavarotpattih kvacid
ukta //

kim va dvir utpattya / sakrd utpannam eva hi
vajrabhubandhaprakaradikam samastasamaropasunyatasvabhavam
mayamayam avatisthata eva / vidyamanatve 'pi raksacakrasya
mandalesv alikhanopattir uktaiva / kaiscit tu kvacid raksacakram api
likhitum sammanyate //

iti mañjuvajramandalam // //

— Abhayakaragupta: Nispannayogavali (Academic edition — see source file header)