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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

tantrasara, prathamam ahnikam  
vimalakalasrayabhinavasrstimaha janani bharitanus ca  
pañcamukhaguptarucir janakah /  
tadubhayayamalasphuritabhavavisargamayam hrdayam anuttaramrtakulam  
mama samsphuratat // abhts\_1.1

vitatas tantraloko vigahitum naiva sakyate sarvaih /  
rjuvacanaviracitam idam tu tantrasaram tatah srnuta // abhts\_1.2

srisambhunathabhaskaracarananipataprabhapagatasamkocam /  
abhinavaguptahrdambujam etad vicinuta mahesapujanahetoh // abhts\_1.3

iha jñanam moksakaranam bandhanimittasya ajñanasya virodhakatvat  
dvidvidham ca ajñanam buddhigatam paurusam ca tatra buddhigatam  
aniscayasvabhavam viparitaniscayatmakam ca / paurusam tu  
vikalpasvabhavam samkucitaprathatmakam tad eva ca mulakaranam  
samsarasya iti vaksyamo malanirnaye / tatra paurusam ajñanam  
diksadina nivartetapi kim tu diksapi buddhigate  
anadhyavasayatmake ajñane sati na sambhavati  
heyopadeyaniscayapurvakatvat tattvasuddhisivayojanarupaya  
diksaya iti / tatra adhyavasayatmakam buddhinistham eva jñanam  
pradhanam tad eva ca abhyasyamanam paurusam api ajñanam nihanti  
vikalpasamvidabhyasasya avikalpantataparyavasana /  
vikalpasamkucitasamvitprakasarupo hy atma sivasvabhava iti  
sarvatha samastavastunistham samyanniscayatmakam jñanam  
upadeyam / tac ca sastrapurvakam / sastram ca paramesvarabhasitam  
eva pramanam / aparasastroktanam arthanam tatra vaiviktyena  
abhyupagamat tadarthatiriktayuktisiddhanirupanac ca tena aparagamoktam  
jñanam tavata eva bandhat vimocakam na sarvasmat sarvasmat tu  
vimocakam paramesvarasastram pañcasrotomayam  
dasastadasavasvastabhedabhinnam / tato 'pi sarvasmat saram  
sadardhasastrani / tebhyo 'pi malinivijayam / tadantargatas  
carthah samkalayyasakyo nirupayitum /  
na ca anirupitavastutattvasya muktatvam mocakatvam va suddhasya  
jñanasyaiva tatharupatvat iti /  
svabhyastajñanamulativat parapurusarthasya tatsiddhaye idam arabhyate /  
ajñanam kila bandhahetur uditah sastre malam tat smrtam  
purnajñanakalodaye tad akhilam nirmulatam gacchati /  
dhvastasesamalatmasamvidudaye moksas ca tenamuna sastrena  
praktikaromi nikhilam yaj jñeyatattvam bhavet // abhts\_1.4  
tatra iha svabhava eva paramopadeyah sa ca sarvabhavanam  
prakasarupa eva aprakasasya svabhavatanupapatteh sa ca nanekah  
prakasasya taditarasvabhavanupravesayoge svabhavabhedabhavat

desakalav api ca asya na bhedakau tayor api tatprakasasvabhavatvat iti  
eka eva prakasah sa eva ca samvit arthaprakasarupa hi samvit iti  
sarvesam atra avivada eva / sa ca prakaso na paratantrah  
prakasyataiva hi paratantryam prakasyata ca prakasantarapeksitaiva  
na ca prakasantaram kimcit asti iti svatantra ekah prakasah  
svatantryad eva ca desakalakaravacchedavirahat vyapako nityah  
sarvakaranirakaravabhavah tasya ca svatantryam anandasaktih  
taccamatkara icchasaktih prakasarupata cicchaktih amarsatmakata  
jñanasaktih sarvakarayogitvam kriyasaktih ity evam mukhyabhih  
saktibhih yukto 'pi vastuta icchajñanakriyasaktiyuktah  
anavacchinnah prakaso nijanandavisrantah sivarupah sa eva  
svatantryat atmanam samkucitam avabhasayan anur iti ucyate /  
punar api ca svatmanam svatantrataya prakasayati yena  
anavacchinnaprakasasivarupatayaiva prakasate /  
tatrapī svatantryavasat anupayam eva svatmanam prakasayati  
sopayam va sopayatve 'pi iccha va jñanam va kriya va abhyupaya  
iti traividhyam sambhavasaktanavabhedena samavesasya tatra  
caturvidham api etad rupam kramena atra upadisyate /  
atma prakasavapur esa sivah svatantrah svatantryanarmarabhasena  
nijam svarupam /  
samchadya yat punar api prathayeta purnam tac ca kramakramavasat  
athava tribhedat // abhts\_1.5

tantrasara, dvitiam ahnikam atha anupayam eva tavat vyakhyasyamah //  
abhts\_2.1 yada khalu drdhasaktipataviddhah svayam eva ittham  
vivecayati sakrd eva guruvacanam avadharya tada punar upayavirahito  
nityoditah asya samavesah // abhts\_2.2 atra ca tarka eva yogangam iti  
katham vivecayati iti cet ucyate yo 'yam paramesvarah  
svaprakasarupah svatma tatra kim upayena kriyate na svarupalabho  
nityatvat na jñaptih svayamprakasamanatvat navaranavigamah  
avaranasya kasyacid api asambhavat na tadanupravesah  
anupravesatuh vyatiriktasya abhavat // abhts\_2.3 kas catra upayah  
tasyapi vyatiriktasya anupapatteh tasmāt samastam idam ekam  
cinmatratattvam kalena akalitam desena aparicchinnam upadhibhir  
amlanam akrtibhir aniyantritam sabdair asamdistam pramanair  
aprapañcitam kaladeh pramanaparyantasya svecchayaiva  
svarupalabhanimittam ca svatantram anandaghanam tattvam tad eva ca  
aham tatraiva antar mayi visvam pratibimbitam evam drdham  
viviñcanasya sasvad eva paramesvarah samaveso nirupayaka eva tasya  
ca na mantrapujadhyanaacaryadiniyantrana kacit // abhts\_2.4

tantrasara, trtiam ahnikam yad etat prakasarupam sivatattvam uktam  
tatra akhandamandale yada pravestum na saknoti tada  
svatantryasaktim eva adhikam pasyan nirvikalpam eva bhairavasamavesam  
anubhavati ayam ca asya upadesah sarvam idam bhavajatam bodhagagane  
pratibimbamatram pratibimbalaksanopetatvat idam hi pratibimbasya  
laksanam yat bhedenā bhasitam asaktam anyavyamisratvenaiva bhāti tat  
pratibimbam mukharupam iva darpane rasa iva dantodake gandha iva ghrana

mithunasparsa iva anandendriye sulakuntadisparso va  
antahsparsanendriye pratisrutkeva vyomni // abhts\_3.1 na hi sa raso  
mukhyah tatkaryavyadhisamanadyadrsteh // abhts\_3.2 napi  
gandhasparsau mukhyau guninah tatra abhave tayor ayogat  
karyaparamparanarambhat ca // abhts\_3.3 na ca tau na stah  
dehoddhulanavisargadidarsanat // abhts\_3.4 sabdo 'pi na mukhyah ko 'pi  
vakti iti agacchantya iva pratisrutkayah sravanat // abhts\_3.5  
evam yatha etat pratibimbitam bhati tathaiva visvam  
paramesvaraprakase // abhts\_3.6 nanu atra bimbam kim syat mabhut  
kimcit // abhts\_3.7 nanu kim akaranyakam tat hanta tarhi hetuprasnah  
tat kim bimbavacyuktya hetus ca paramesvarasaktir eva  
svatantryaparaparyaya bhavisyati visvapatibimbadharitvac ca  
visvatmakatvam bhagavatatah samvinmayam hi visvam caitanyasya  
vyaktisthanam iti tad eva hi visvam atra pratipam iti pratibimbadharitvam  
asya tac ca tavat visvatmakatvam paramesvarasya svarupam na  
anamrstam bhavati citsvabhavasya svarupanamarsananupapatteh //  
abhts\_3.8 svarupanamarsane hi vastuto jadataiva syat amarsas ca  
ayam na saketikah api tu citsvabhavatamatranantariyakah  
paranadagarbha uktah sa ca yavan visvavyavasthapakah paramesvarasya  
saktikalapah tavantam amrsati // abhts\_3.9 tatra mukhyas tavat  
tisrah paramesvarasya saktayah anuttarecchonmesa iti tad eva  
paramarsatrayam a i u iti etasmad eva tritayat sarvah saktiprapañcah  
caryate anuttara eva hi visrantir anandah icchayam eva visrantih  
isanam unmesa eva hi visrantir urmih yah kriyasakteh  
prambhah tad eva paramarsatrayam a i u iti // abhts\_3.10 atra ca  
pracyam paramarsatrayam prakasabhagasaratvat suryatmakam  
caramam paramarsatrayam visrantisvabhavahladapradhanyat  
somatmakam iyati yavat karmamsasya anupraveso nasti // abhts\_3.11 yada  
tu icchayam isane ca karma anupravisati yat tat isyamanam  
isyamanam iti ca ucyate tada asya dvau bheda prakasamatrena  
rasrutih visrantya lasrutih ralayoh prakasastambhasvabhavatvat  
isyamanam ca na bahyavat sphutam sphutarupatve tad eva  
nirmanam syat na iccha isanam va atah asphutatvat eva  
srutimatram ralayoh na vyañjanavat sthitih // abhts\_3.12 tad etad  
varnacatustayam ubhayacchayadharitvat napumsakam r r l l  
iti // abhts\_3.13 anuttaranandayoh icchadisu yada prasarah tada  
varnadvayam e om iti // abhts\_3.14 tatrapi punar  
anuttaranandasamghattat varnadvayam ai au iti // abhts\_3.15 sa  
iyam kriyasaktih tad eva ca varnacatustayam e ai o au iti //  
abhts\_3.16 tatah punah kriyasaktyante sarvam karyabhutam yavat  
anuttare praveksyati tavat eva purvam samvedanasarataya  
prakasamatratvena bindutaya aste am iti // abhts\_3.17 tatas tatraiva  
anuttarasya visargo jayate ah iti // abhts\_3.18 evam sodasakam  
paramarsanam bijasvarupam ucyate // abhts\_3.19 taduttham  
vyañjanatmakam yonirupam // abhts\_3.20 tatra anuttarat kavargah  
sraddhayah icchayah cavargah sakarmikaya icchaya dvau tavargas  
tavargas ca unmesat pavargah saktipañcakayogat pañakatvam //

abhts\_3.21 icchaya eva trividhaya ya ra lah unmesat vakarah  
icchaya eva trividhayah sa sa sah visargat hakarah  
yonisamyogajah ksakarah // abhts\_3.22 ity eva esa bhagavan anuttara  
eva kulesvararupah // abhts\_3.23 tasya ca ekaiva kauliki visargasaktih  
yaya anandarupat prabhrti iyata bahihsrstiparyantena  
prasandatah vargadiparamarsa eva bahis tattvarupatam praptah //  
abhts\_3.24 sa ca esa visargas tridha anavah cittavisrantirupah  
saktah cittasambodhalaksanah sambhavah cittapralayarupah  
iti // abhts\_3.25 evam visarga eva visvajanane bhagavatah saktih //  
abhts\_3.26 ity evam iyato yada nirvibhagataya eva paramarsah tada eka  
eva bhagavan bijayonitaya bhagasah paramarse saktiman saktis ca //  
abhts\_3.27 prthak astakaparamarse cakresvarasahityena navavargah  
ekaikaparamarsapradhanye pañcasadatmakata // abhts\_3.28 tatrapī  
sambhavadbhagabhedaparamarsane ekasitirupatvam // abhts\_3.29 vastutas tu  
sat eva paramarsah prasaranapratisamcaranayogena dvadasa  
bhavantah paramesvarasya visvasaktipurnatvam pusananti //  
abhts\_3.30 ta eva etah paramarsarupatvat saktayo bhagavatyah  
srikalika iti niruktah // abhts\_3.31 ete ca saktirupa eva suddhah  
paramarsah suddhavidyayam parapararupatvena  
mayonmesamatrasamkocāt vidyavidyesvararupatam bhajante //  
abhts\_3.32 mayayam punah sphaṭibhūtabhedavibhaga  
mayiyavarnatam bhajante ye pasyantimadhyamavaikharisu  
vyavaharikatvam asadya bahirupatattvasvabhavatapattiparyantah te ca  
mayiya api sarirakalpatvena yada drsyante yada ca tesam uktanayair  
etaih jivitasthaniyaih suddhaih paramarsaih pratyujjivanam  
kriyate tada te savirya bhavanti te ca tadrsa bhogamoksapradah ity  
evam sakalaparamarsavisrantimatrarupam  
pratibimbītasamastatattvabhūtabhuvanabhedam atmanam pasyato  
nirvikalpataya sambhavana samavesena jivanmuktata // abhts\_3.33  
atrapī purvavat na mantrādīyantrana kacid itī // abhts\_3.34

tantrasara, caturtham ahnikam tatra yada vikalpam kramena samskurute  
samanantaroktasvarupaprapavesaya tada bhavanakramasya  
sattarkasadagasadgurupadesapurvakasya asti upayogah // abhts\_4.1 tatha  
hi vikalpabalat eva jantavo baddham atmanam abhimanyante sa abhimanah  
samsarapratibandhahetuh atah pratidvandvirupo vikalpa uditah  
samsarahetum vikalpam dalayati itī abhyudayahetuh // abhts\_4.2 sa ca  
evamrupah samastebhyah paricchinnasvabhāvebhyah sivantebhyah  
tattvebhyo yat uttīnam aparicchinnasamvinmatrarupam tad eva ca  
paramarthah tat vastuvyavasthasthanam tat visvasya ojah tena  
praniti visvam tad eva ca aham ato visvottīrno visvatma ca aham itī  
// abhts\_4.3 sa ca ayam mayandhanam na utpadyate sattarkadinam  
abhavat // abhts\_4.4 vaisnavadya hi tavanmatra eva agame  
ragatattvena niyamita itī na urdhvadarsane 'pi tadunmukhatam bhajante  
tatah sattarkasadagasadgurupadesadvesina eva // abhts\_4.5  
yathoktam paramesvare vaisnavadyah samastas te vidyāragena  
rañjītah // abhts\_4.6 na vindanti param tattvam

sarvajñajñanavarjitah iti // abhsts\_4.7 tasmāt  
sambhavadrdhasaktipataviddha eva sadagamadikramena vikalpam  
samskrtya param svarupam pravisanti // abhsts\_4.8 nanu ittham  
param tattvam vikalpyarupam syat maivam vikalpasya  
dvaitadhivasabhangamatre caritarthatvat param tattvam tu sarvatra  
sarvarupataya svaprakasam eva iti na tatra vikalpah kasyaicit  
upakriyayai khandanayai va // abhsts\_4.9 tatra  
atidrdhasaktipataviddhasya svayam eva samsiddhikataya sattarka udeti  
yo 'sau devibhih diksita iti ucyate // abhsts\_4.10 anyasya agamakramena  
ityadi savistaram saktipataprakasane vaksyamah // abhsts\_4.11 kim  
tu guror agamanirupane vyaparāh agamasya ca  
nihsankasajatiyatatprabandhaprasavanibandhanasamucitavikalpodaye  
vyaparāh tathavidhavikalpaprabandha eva sattarka iti uktah sa eva ca  
bhavana bhanyate asphutatvat bhutam api artham abhutam iva  
sphutatvapadanena bhavyate yaya iti // abhsts\_4.12 na ca atra sattarkat  
suddhavidyaprakasarpāt rte anyat yogangam saksat upayah  
tapahprabhrteh niyamavargasya ahimsades ca yamaprakarasya  
purakadeh pranayamavargasya vedyamatranisthatvena ka iva  
samvidi vyaparāh // abhsts\_4.13 pratyaharo 'pi karanabhumim eva  
satisayam kuryat dhyānadhāranasamadhayo 'pi yathottaram  
abhyasakramena nirvartyamana dhyeyavastutatatmyam dhyatuh  
vitareyuh // abhsts\_4.14 abhyasas ca pare tattve sivatmani svasvabhāve na  
sambhavaty eva // abhsts\_4.15 samvidrudhasya  
pranabuddhidehanisthikaranarupo hi abhyasah  
bharodvahanasastrarthabodhanrttabhyasavat samvidrupe tu na kimcit  
adatyam na apasāranīyam iti katham abhyasah // abhsts\_4.16 kim  
tarkenapi iti cet uktam atra dvaitadhivasanirasaprakara eva ayam na tu  
anyat kimcid iti // abhsts\_4.17 laukike 'pi va abhyase cidatmatvena  
sarvarupasya tasya tasya dehadeh abhimatarupatapraktikaranam  
taditararupanyagbhavanam ca iti esa eva abhyasarthah // abhsts\_4.18  
paratattve tu na kimcit apasyam iti uktam // abhsts\_4.19 dvaitadhivaso 'pi  
nama na kascana prthak vastubhūtah api tu svarupakhyatimatram tat  
ato dvaitāpasanam vikalpena kriyata ity ukteh // abhsts\_4.20 ayam  
paramarthah svarupam prakasamanam akhyatirupatvam svayam  
svatantryat grhitam kramena projjhyā vikasonmukham atha vikasat atha  
vikasitam ity anena kramena prakasate tatha prakasanam api  
paramesvarasya svarupam eva tasmāt na atra yogangani saksat  
upayah // abhsts\_4.21 tarkam tu anugrhnīyur api sattarka eva  
saksat tatra upayah sa eva ca suddhavidyā sa ca bahuprakarātaya  
samskrto bhavati tadyatha yago homo japo vratam yoga iti tatra  
bhavanam sarvesam paramesvara eva sthītiḥ nanyat vyatiriktam asti  
iti vikalparudhisiddhaye paramesvara eva sarvabhavarpanam yagah sa  
ca hrdyatvat ye samvidanupravesam svayam eva bhajante tesam  
susakam paramesvare arpanam ity abhiprayena hrđyanam  
kusumatarpanagandhadīnam bahir upayoga uktah // abhsts\_4.22 sarve  
bhavah paramesvaratejomaya iti rudhavikalpapraptyai  
paramesamvidanalatejasi samastabhavagrāsarasikatābhimate

tattejomatravasesatvasahasamastabhavavilapanam homah // abhsts\_4.23  
tatha ubhayatmakaparamarsodayartham  
bahyabhyantaradiprameyarupabhinnabhavanapeksayaiva evamvidham tat  
param tattvam svasvabhavabhutam iti antah paramarsanam japah //  
abhsts\_4.24 sarvatra sarvada nirupayaparamesvarabhimanalabhaya  
paramesvarasamatabhimanena dehasyapi ghatader api avalokanam vratam //  
abhsts\_4.25 yathoktam srinandisikhayam sarvasamyam param vratam iti  
// abhsts\_4.26 ittham vicitrah suddhavidyamsarupaih vikalpaih yat  
anapeksitavikalpam svabhavikam paramarthatattvam prakasate  
tasyaiva sanatanatathavidhaprakasamatratatardhaye  
tatsvarupanusamdhanatma vikalpaviseso yogah // abhsts\_4.27 tatra  
paramesvarah purnasamvitsvabhavah purnataiva asya saktih  
kulam samarthyam urmih hrdayam saram spandah vibhutih  
trisika kali karsani candi vani bhogo drk nitya  
ityadibhiih agamabhasabhiih tattadanvarthapravrttabhiih  
abhidhiyate tena tena rupena dhyayinam hrdis astam iti // abhsts\_4.28  
sa ca samagrasaktitadarsanena purnatasamvit prakasate // abhsts\_4.29  
saktayas ca asya asamkhyeyah // abhsts\_4.30 kim bahuna yat visvam  
ta asya saktayah tath katham upadestum sakyah iti // abhsts\_4.31  
tisru tavat visvam samapyate yaya idam sivadidharanyantam  
avikalpyasamvinmatrarupataya bibharti ca pasyati ca bhasayati ca  
paramesvarah sa asya sriparasaktih // abhsts\_4.32 yaya ca  
darpanahastyadivat bhedabhedabhyam sa asya sriparaparasaktih //  
abhsts\_4.33 yaya parasparaviviktatmana bhedenaiiva sa asya  
srimadaparasaktih // abhsts\_4.34 etat trividham yaya dharanam atmany  
eva krodikarena anusandhanatmana grasate sa asya bhagavati  
sriparaiva srimanmatrsadbhavakalakarsinyadisabdantaranirukta  
// abhsts\_4.35 ta etah catasrah saktayah svatantryat pratyekam  
tridhaiva vartante // abhsts\_4.36 srstau sthitau samhare ca iti  
dvadasa bhavanti // abhsts\_4.37 tatha hi samvit purvam antar eva bhavam  
kalayati tato bahir api sphutataya kalayati tatraiva raktimayatam  
grhitva tatah tam eva bhavam antar upasamjihirsaya kalayati tatas  
ca tadupasamharavighnabhutam sankam nirminoti ca grasate ca  
grastasankamsam bhavabhagam atmani upasamharena kalayati tata  
upasamhartrtvam mamedam rupam ity api svabhavam eva kalayati tata  
upasamhartrsvabhavakalane kasyacid bhavasya vasanatmana avasthitim  
kasyacid tu samvinmatravasesatam kalayati tatah  
svrupakalananantariyakatvenaiva karanacakram kalayati tatah  
karanesvaram api kalayati tatah kalpitam mayiyam pramatrupam  
api kalayati sankocatyagonmukhavikasagrahanarasikam api pramataram  
kalayati ato vikasitam api rupam kalayati iti eta dvadasa bhagavyah  
samvidah pramatrn ekam vapi uddisya yugapat kramena dvisah  
trisa ityadisthityapi udayabhaginyah cakravah avartamana bahir api  
masakalarasyadikramena antato va ghatapatadikramenapi  
bhasamanah cakresvarasya svatantryam pusnatyah  
srikalisabdavyah // abhsts\_4.38 kalanam ca gatih ksepo  
jnānam gananam bhogikaranam sabdanam svatmalayikaranam ca

// abhṭs\_4.39 yad ahuh sribhūtirajaguravah ksepaj jñānac ca  
kali kalanavasatayatha iti // abhṭs\_4.40 esa ca arthah tatra tatra  
madviracite vivarane prakaranastotradau vitatya viksyah // abhṭs\_4.41  
na atirahasyam ekatra khyapyam na ca sarvatha gopyam iti hi asmadguravah  
// abhṭs\_4.42 tad evam yad uktam yagahomadi tat evamvidhe mahesvara eva  
mantavyam // abhṭs\_4.43 sarve hi heyam eva upadeyabhumirupam  
visnutah prabhṛti sivantam paramasivataya pasyanti tac ca  
mithyadarsanam avasyatyajyam anuttarayogibhir iti tadartham eva  
vidyadhipateh anubhavastotre mahan samrambhah evamvidhe yagadau  
yogante ca pañcake pratyekam bahuprakaram nirudhih yatha yatha  
bhavati tathaiva acaret na tu  
bhaksyabhaksyasuddhyasuddhyadivivecanaya vastudharmojjhitaya  
kalpanamatrasaraya svatma khedaniya iti uktam sripurvadau na hi  
suddhih vastuno rupam nilatvavat anyatra tasyaiva asuddhicodanat  
danasyeva diksitatve codanatah tasya tat tatra asuddham iti cet  
codanantare 'pi tulyam codanantaram asat tadbaddhitatvat iti cet na  
sivacodanaya eva badhakatvam yuktisiddham  
sarvajñānottaradyanantagamasiddham ca iti vaksyamah // abhṭs\_4.44  
tasmāt vaidikat prabhṛti  
paramesvarasiddhantatantrakulocchusmadisastrokto 'pi yo niyamo vidhih  
va nisedho va so 'tra yavad akimcitkara eva iti siddham // abhṭs\_4.45  
tathaiva ca uktam sripurvadau vitatya tantralokat anvesyam //  
abhṭs\_4.46

tantrasara, pañcamam ahnikam tatra yada vikalpah svayam eva samskaram  
atmani upayantaranirapeksatayaiva kartum prabhavati tada asau  
pasavavyaparāt pracyutah suddhavidyanugrahena  
paramesasaktirupatam apanna upayataya avalambyamanah saktam  
jñānam avirbhavayati // abhṭs\_5.1 tad etac ca nirnitam anantara eva  
ahnike // abhṭs\_5.2 yada tu upayantaram asau svasamskarartham vikalpo  
'peksate tada buddhipranadehaghatadikaṅ parimitarupam upayatvena  
grhṇan anutvam prapta anavam jñānam avirbhavayati tatra  
buddhih dhyanatmika pranah sthulah suksmas ca adya  
uccaranatma uccaranam ca nama pañca pranadya vṛttayah  
suksmas tu varnasabdavacyo vaksyate dehah samnivesavisesatma  
karanasabdavacyah ghatadayo bahyah  
kumbhasthandilalingapujadyupayataya kirtayisyamanah //  
abhṭs\_5.3 tatra dhyanam tavat iha ucitam upadeksyamah yat etat  
svaprakasam sarvatattvantarbhutam param tattvam uktam tad eva  
nijahṛdayabodhe dhyatva tatra pramatṛpramanaprameyarupasya  
vahnyarkasomatritayasya samghattam dhyayet yavat asau  
mahabhairavagnih dhyanavatasamiddhakarāh sampadyate tasya  
praktanasaktijvaladvadasakaparivṛtasya cakratmanah caksuradinam  
anyatamasusiradvarena nihsṛtasya bahye grahyatmani visrantam  
cintayet tena ca visrantena prathamam tadbahyam somarupataya  
srstikramena prapuritam tatah arkarupataya sthitya  
avabhasitam tato 'pi samharavahnirupataya vilapitam tatah

anuttaratmatam apaditam dhyayet // abhts\_5.4 evam tac cakram  
samastabahyavastvabhedaparipurnam sampadyate // abhts\_5.5 tato  
vasanasesan api bhavan tena cakrena ittham krtan dhyayet //  
abhts\_5.6 evam asya anavaratam dhyayinah svasamvinmatraparamarthan  
srstisthitisamharaprabandhan  
srstyadisvatantryaparamarthatvam ca svasamvido niscinvatah  
sadya eva bhairavibhavah // abhts\_5.7 abhyasat tu sarvepsitasiddhyadayo  
'pi // abhts\_5.8 svaprakasam samastatmatattvam matradikam trayam //  
abhts\_5.9 antahkrtya sthitam dhyayed dhridayanandadhamani //  
abhts\_5.10 tad dvadasamahasaktirasmicakresvaram vibhum // abhts\_5.11  
vyomabhir nihsarad bahye dhyayet srstyadibhavakam // abhts\_5.12 tad  
grastasarvabahyantarbhavamandalam atmani // abhts\_5.13 visramyan  
bhavayed yogi syad evam atmanah pratha // abhts\_5.14 iti  
samgrahaslokah // abhts\_5.15 iti dhyanam // abhts\_5.16 tatra pranam  
uccicarayisuh purvam hrdaya eva sunye visramyati tato bahye  
pranodayat tato 'pi bahyam prati apanacandrapuranena  
sarvatmatam pasyati tatah anyanirakankso bhavati tatah  
samanodayat samghattavisrantim anubhavati tata udanavahnyudaye  
matrmeyadikalanam grasate // abhts\_5.17 tadgrasakavahniprasame  
vyanodaye sarvavacchedavandhyah sphurati // abhts\_5.18 evam sunyat  
prabhrti vyanantam ya eta visrantayah ta eva nijanando  
niranandah paranando brahmanando mahanandah cidananda iti sat  
anandabhumaya upadistah yasam ekah anusamdhata  
udayastamayavihinah antarvisrantiparamarharupo jagadanandah //  
abhts\_5.19 tat etasu uccarabhumisu pratyekam dvyadisah sarvaso va  
visramya anyat taddehapanadivvyatiriktam visrantitattvam asadayati  
// abhts\_5.20 tad eva srstisamharabijoccaranarahasyam  
anusamdadhat vikalpam samskuryat asu ca visrantisu pratyekam  
pañca avastha bhavanti pravesataratamyat // abhts\_5.21 tatra prag  
anandah purnatamsasparsat tata udbhavah ksanam  
nihsariratayam rudheh tatah kampah svabalakrantau  
dehatadatmyasaithilyat tato nidra bahirmukhatvavilayat // abhts\_5.22  
ittham anatmani atmabhava line svatmanah sarvamayatvat atmani  
anatmabhavo viliyate iti ato ghurnih mahavyaptyudayat // abhts\_5.23  
ta eta jagradadibhumayah turyatitantah // abhts\_5.24 etas ca  
bhumayah trikonakandahrthalurdhvakundalinicakrapravesa bhavanti  
// abhts\_5.25 evam uccaravisrantau yat param spandanam  
galitatesavedyam yac ca unmisad vedyam yac ca unmisitavedyam tad  
eva lingatrayam iti vaksyamah svavasare // abhts\_5.26 param catra  
lingam yoginihrdayam // abhts\_5.27 tatra mukhya spandanarupata  
samkocavikasatmataya yamalarupatodayena visargakalavisrantilabhat  
ity alam // abhts\_5.28 aprakasah atra anupravesah // abhts\_5.29  
purvam svabodhe tadanu prameye visramya meyam paripurayeta // abhts\_5.30  
purne 'tra visramyati matrmeyavibhagam asv eva sa samharetā //  
abhts\_5.31 vyaptyatha visramyati ta imah syuh sunyena sakam  
sadupayabhummyah // abhts\_5.32 pranadayo vyananapascimas  
tallinas ca jagrat prabhrti prapañcah // abhts\_5.33 abhyasanistho

'tra tu srstisamhrdvimarsadhamany acirena rohet // abhts\_5.34 iti  
antaralokah // abhts\_5.35 iti uccaranam // abhts\_5.36 asmin eva  
uccare sphuran avyaktanukrtiprayo dhvanih varnah tasya  
srstisamharabije mukhyam rupam tadabhyasat  
parasamvittilabhah tathahi kadau mante sacke anacke va antaruccarite  
smrte va samavisistah samvitspandasparsah samayanapeksitvat  
paripurnah samayopekino 'pi sabdah tadarthabhavaka  
manorajyadivat anuttarasamvitsparsat ekikrtahrthkanthostho  
dvadasantadvayam hrdayam ca ekikuryat iti varnarahasyam //  
abhts\_5.37 antahsparsadvimarsanantarasamudbhutam sitapitadyantaram  
varnam udbhavyamanam samvidam anubhavayati iti kecit // abhts\_5.38  
vacyavirahena samvitspandad indvarkagatinirodhabhyam // abhts\_5.39  
yasya tu samasampravesat purnam cidbijapindavarnavidhau //  
abhts\_5.40 iti antaralokah // abhts\_5.41 iti varnavidhih // abhts\_5.42  
karanam tu mudraprakasane vaksyamah // abhts\_5.43

tantrasara, sasthan ahnikam sa eva sthanaprakalpanasabdena uktah  
tatra tridha sthanam pranavayuh sariram bahyam ca tatra  
prane tavat vidhih sarvah asau vaksyamanah adhva  
pranasthah kalyate tasya kramakramakalanaiva kalah sa ca paramesvara  
eva antarbhati tadbhasanam ca devasya kali nama saktih bhedena tu  
tadabhasanam kramakramayoh pranavrttih // abhts\_6.1 samvid eva  
hi prameyebhyo vibhaktam rupam grhnati ata eva ca avacchedayogat  
vedyatam yanti nabhah tatah svatantryat meye svikarautsukyena  
nipatanti kriyasaktipradhana pranalarupa jivasvabhava pañcabhi  
rupaih deham yatah purayati tato 'sau cetana iva bhati // abhts\_6.2  
tatra kriya saktau kaladhva pracyabhage uttare tu murtivaicitryarupo  
desadhva tatra varnamantrapadadhvanah kaladhvani sthithi  
parasuksmasthularupatvat // abhts\_6.3 desadhvasthitis tu  
tattvapuralatmana iti bhavisyati svavasare // abhts\_6.4 tatra yady api  
dehe sabahyabhyantaram otaprotarupah pranah tathapi  
prasphutasamvedyaprayatnah asau hrdayat prabhrti iti tata eva ayam  
nirupaniyah // abhts\_6.5 tatra prabhusaktih atmasaktih yatna iti  
tritayam pranerane hetuh gunamukhyabhavat // abhts\_6.6 tatra  
hrdayat dvadasantantam svangulaih sarvasya  
satrimasadangulah pranacarah nirgame pravese ca  
svocitabalayatnadehatvat sarvasya // abhts\_6.7  
tatra ghatika tithih maso varsam ca varsasamuhatma iti  
samastah kalah parisamapyate /  
tatra sapañcamse angule casaka iti sthitya ghatikodayah  
ghatika hi sastya casakaih tasmad dvasaptatyangula bhavati  
// abhts\_6.8  
atha tithyudayah // abhts\_6.9 sapadam anguladvayam tutih ucyate  
tasu catasru prarahah tutyardham tutyardham tatra samdhya  
evam nirgame dinam pravese ratrih iti tithyudayah // abhts\_6.10 atha  
masodayah // abhts\_6.11 tatra dinam krsnapaksah ratrih  
suklah tatra purvam tutyardham antyam ca tutyardham visrantih

akalakalith madhyas tu pañcadasa tutaya eva tithayah tatra  
prakaso visrantis ca iti ete eva dinanise // abhsts\_6.12 tatra  
vedyamayataprakaso dinam vedyasya vicarayitari layo ratrih te ca  
prakasavisranti ciraciravaicitryat anantabhede tatsamye tu visuvat //  
abhsts\_6.13 tatra krsnapakse pranarke apanacandra apyayikam  
ekam ekam kalam arpayati yavat pañcadasyam tutau  
dvadasantasamipe ksinaprthagbhutakalaprasarah candramah  
pranarka eva liyate // abhsts\_6.14 tadanantaram yat tutyardham sa  
paksasamdhih // abhsts\_6.15 tasya ca tutyardhasya pracyam ardhham  
amavasyam dvitiyam pratipadam // abhsts\_6.16 tatra pratipade tasmin  
bhage sa amavasyo bhago yada kasaprayatnavadhanadikrtat  
tithicchedat visati tada tatra grahanam tatra ca vedyarupasomasahabhuto  
mayapramatrrahuh svabhavataya vilapanasaktah kevalam  
acchadanamatrasamarthah suryagatam candram amrtam pibati iti //  
abhsts\_6.17 pramatrpramanaprimeyatritayavibhagakaritvat sa punya  
kalah paralaukikaphalapradah // abhsts\_6.18 tatah pravisati prane  
cidarka ekaikaya kalaya apanacandram apurayati yavat pañcadasi  
tutih purnima tadanantaram paksasamdhih grahanam ca iti  
pragvat etat tu aihikaphalapradam iti masodayah // abhsts\_6.19 atha  
varsodayah // abhsts\_6.20 tatra krsnapaksa eva uttarayanam  
satsu satsu angulesu samkrantih makarat mithunantam //  
abhsts\_6.21 tatra pratyangulam pañca tithayah tatrap  
dinaratrivibhagah evam pravese daksinayanam garbhatvam  
udbhaveccha udbubhusuta udbhavisyatvam udbhavarambhah udbhavatta  
janmadivikarasatkam ca iti kramat makaradisu iti // abhsts\_6.22  
tathaiva upasa atra phalam samucitam karoti // abhsts\_6.23 atra ca  
daksadyah pitamahanta rudrah saktayas ca dvadasadhipataya iti  
varsodayah // abhsts\_6.24 pratyangulam sastih tithaya iti  
kramena samkrantau varsam ity anena kramena pravesanirgamayoh  
dvadasabdodayah pratyangulam tithinam satatrayam  
sapañcamse 'ngule varsam yatra prak casakam uktam iti gananya  
samkrantau pañca varsani iti anaya paripatya ekasmin  
prananirgamapravesakale sastyabdodayah atra  
ekavimsatisahasrani sat satani iti tithinam samkhya //  
abhsts\_6.25 tavati eva ahoratre pranasamkhya iti na  
sastyabdodayat adhikam pariksyate anantyat // abhsts\_6.26 tatra  
manusam varsam devanam tithih anena kramena divyani  
dvadasavarsasahasrani caturyugam // abhsts\_6.27 catvari trini dve  
ekam iti krtat prabhrti tavadbhiih sataih astau samdhyah //  
abhsts\_6.28 caturyuganam ekasaptatya manvantaram manvantaraih  
caturdasabhiih brahmam dinam brahmadinante kalagnidagdhe lokatraye  
anyatra ca lokatraye dhumaprasvapite sarve jana vegavad agniprerita  
janaloke pralayakalibhuya tisthanti // abhsts\_6.29 prabuddhas tu  
kusmandahatakesadya mahaloke kridanti // abhsts\_6.30 tato  
nisasamaptau brahmi srstih // abhsts\_6.31 anena manena  
varsasatam brahmayuh // abhsts\_6.32 tat visnoh dinam tavati ca  
ratrih tasyapi satam ayuh // abhsts\_6.33 tat dinam tadurdhve

rudralokaprabho rudrasya tavati ratrih pragvat varsam tacchatam api  
ca avadhiih // abhts\_6.34 tatra rudrasya tadavasitau sivatvagatih rudrasya  
uktadhikaravadhiih brahmandadharakanam tat dinam  
satarudranam nisa tavati tesam api ca satam ayuh //  
abhts\_6.35 satarudraksaye brahmandavinasah // abhts\_6.36 evam  
jalatattvat avyaktantam etad eva kramena rudranam ayuh // abhts\_6.37  
purvasyayur uttarasya dinam iti // abhts\_6.38 tatas ca brahma rudras ca  
abadyadhikarinah avyakte tisthanti iti // abhts\_6.39  
srikanthanathas ca tada samharta // abhts\_6.40 eso  
'vantarapralayah tatsaye srstih // abhts\_6.41 tatra  
sastrantaram ukta api srjyante // abhts\_6.42 yat tu  
srikanthanathasya svam ayuh tat kañcukavasinam rudranam  
dinam tavati rajani tesam yad ayuh tat gahanesadinam tavati  
eva ksapa tasyam ca samastam eva mayayam viliyate // abhts\_6.43  
punah gahanesah srjati // abhts\_6.44 evam yah avyaktakalah tam  
dasabhih parardhaih gunayitva mayadinam kathayet tavati  
ratrih // abhts\_6.45 sa eva pralayah // abhts\_6.46 mayakalah  
parardhasatena gunita aisvaratattve dinam // abhts\_6.47 atra prano  
jagat srjati tavati ratrih yatra pranaprasamah prane ca  
brahmabiladhamni sante 'pi ya samvit tatrapi asti kramah // abhts\_6.48  
aisvare kale parardhasatagunite ya samkhya tat sadasivam dinam  
tavati nisa sa eva mahapralayah // abhts\_6.49 sadasivah  
svakalapariksaye bindvardhacandranirodhika akramya nade liyate nadah  
saktitattve tat vyapinyam sa ca anasrite // abhts\_6.50 saktikalena  
parardhakotigunitena anasritadinam // abhts\_6.51 anasritah samanase  
pade yat tat samanasyam samyam tat brahma // abhts\_6.52 asmat  
samanasyat akalyat kalat nimesonmesamatrataya  
proktasesakalaprasarapravilayacakrabhramodayah // abhts\_6.53 ekam  
dasa satam sahasram ayutam laksam niyutam kotih arbudam  
vrndam kharvam nikharvam padmam sankuh samudram antyam madhyam  
parardham iti kramena dasagunitani astadasa iti ganitavidhiih  
// abhts\_6.54 evam asamkhyah srstipralayah ekasmin  
mahasrstirupe prane so 'pi samvidi sa upadhau sa cinmatre  
cinmatrasyaiva ayam spando yad ayam kalodayo nama // abhts\_6.55 tata eva  
svapnasamkalpadau vaicitryam asya na virodhavaham // abhts\_6.56 evam  
yatha prane kalodayah tatha apane 'pi hrdayat  
mulapithaparyantam // abhts\_6.57 yatha ca  
hrtkanthatalulalatarandhradvadasantesu  
brahmavisnurudresasadasivanasritakhyam karanasatkam  
tathaiva apane 'pi hrtkandanandasamkocavikasadvadasantesu  
balyayauvanavarddhakanidhanapunarbhavamuktyadhipataya ete // abhts\_6.58 atha  
samane kalodayah // abhts\_6.59  
samano hardisu dasasu nadisu samcaran samaste dehe samyena  
rasadin vahayati /  
tatra digastake samcaran taddikpaticestam iva pramatuh  
anukarayati // abhts\_6.60  
urdhavadhas tu samcaran tisrsu nadisu gatagatam karoti //

abhts\_6.61 tatra visuvaddine bahye prabhatakale sapatdam ghatikam  
madhyamarge vahati // abhts\_6.62 tato navasatani pranaviksepanam  
iti gananya bahih sardhaghatikadvayam vame daksine vame  
daksine vame iti pañca samkrantayah // abhts\_6.63 tatah  
samkrantipañcake vrtte padonasu caturdasasu ghatikasu atikrantasu  
daksinam saradam visuvanmadhyahne nava pranasatani //  
abhts\_6.64 tato 'pi daksine vame daksine vame daksine iti  
samkrantipañcakam pratyekam navasatani ity evam ratrav api iti //  
abhts\_6.65 evam visuvaddivase tadratrau ca dvadasa dvadasa  
samkrantayah // abhts\_6.66 tato dinavrddhiksyesu  
samkrantivrddhiksayah // abhts\_6.67 evam ekasmin samanamaruti  
varsadvayam svasaprasvasayogabhavat // abhts\_6.68 atrapi  
dvadasabdodayadi purvavat // abhts\_6.69 udane tu dvadasantavadhis  
carah spandamatratmanah kalasya // abhts\_6.70 atrapi purvavat  
vidhih // abhts\_6.71 vyane tu vyapakatvat akrame 'pi  
suksmocchalattayogena kalodayah // abhts\_6.72 atha varnodayah //  
abhts\_6.73 tatra ardhaprahare ardhaprahare vargodayo visuvati samah  
varnasya varnasya dve sate sodasadhike prananam bahih  
sattrimsat casakani iti udayah ayam ayatnajo varnodayah //  
abhts\_6.74 yatnajas tu mantrodayah araghattaghatiyantavahanavat  
ekanusamdhibalat citram mantrodayam divanisam anusamdadhat  
mantradevataya saha tadatmyam eti // abhts\_6.75 tatra sadodite  
pranacarasamkhyayaiva udayasamkhyaya vyakhyata taddvigunite  
tadardham ityadi kramena astottarasate cakre dvisata udayah iti  
kramena sthulasuksme carasvarupe visrantasya pranacare ksine  
kalagrase vrtte sampurnam ekam evedam samvedanam  
citraktinirbharam bhasate // abhts\_6.76 kalabheda eva  
samvedanabhedakah na vedyabhedah sikharasthajñanavat jñanasya  
yavan avasthitalah sa eva ksanah pranodaye ca ekasmin ekam eva  
jñanam avasyam caitat anyatha vikalpajñanam ekam na kimcit syat  
kramikasabdarusitatvat matraya api kramikatvat // abhts\_6.77 yad aha  
tasyadita udattam ardhahrasvam iti // abhts\_6.78 tasmāt spandantaram  
yavat na uditam tavat ekam eva jñanam // abhts\_6.79 ata eva ekasiti  
padasmaranasamaye vividhadharmanupravesamukhena eka eva asau  
paramesvaravisayo vikalpah kalagrase na avikalpatma eva sampadyate iti  
// abhts\_6.80 evam akhilam kaladhvanam pranodaya eva pasyan  
srstisamharams ca vicitran nihsamkhyan tatraiva akalayan  
atmana eva paramesvaryam pratyabhijanan mukta eva bhavati iti //  
abhts\_6.81  
samvidrupasyatmanah pranasaktim pasyan rupam tatragam  
catikalam /  
sakam srstisthemasamharacakrair nityodyukto bhairavibhavam eti //  
abhts\_6.82

tantrasara, saptamam ahnikam tatra samasta eva ayam  
murtivaicitryabhasanasaktijo desadhva samvidi visrantah  
taddvarena sunye buddhau prane nadicakranucakresu bahih

sarire yaval lingasthandilapratimadau samasto 'dhva  
 parinisthitah tam samastam adhvanam dehe vilapya deham ca  
 prane tam dhiyi tam sunye tatsamvedane nirbharaparipurnasamvit  
 sampadyate sattrimsattattvasvarupajñah taduttirnam  
 samvidam paramasivarupam pasyan visvamayim api samvedayeta  
 aparatha vedyabhagam eva kamcit paratvena grhniyan  
 mayagarbhadhikarinam visnubrahmadikam va tasmad avasyam  
 prakriyajñanaparena bhavitavyam // abhsts\_7.1 tad uktam na  
 prakriyaparam jñanam iti // abhsts\_7.2 tatra prthivitattvam  
 satakotipravistirnam brahmandagolakarupam // abhsts\_7.3 tasya  
 antah kalagnir narakah patalani prthivi svargo yavad brahmaloka  
 iti // abhsts\_7.4 brahmandabahye rudranam satam // abhsts\_7.5 na ca  
 brahmandanam samkhya vidyate // abhsts\_7.6 tato dharatattvad  
 dasagunam jalatattvam // abhsts\_7.7 tata uttarottaram dasagunam  
 ahamkarantam // abhsts\_7.8 tad yatha jalam tejo vayur nabhah  
 tanmatrapañcakaksaikadasagarbho 'hamkaras ceti // abhsts\_7.9  
 ahamkarat satagunam buddhitattvam // abhsts\_7.10 tatah sahasradha  
 prakrtitattvam etavat prakrtyandam // abhsts\_7.11 tac ca  
 brahmandavad asamkhyam // abhsts\_7.12 prakrtitattvat purusatattvam  
 ca dasasahasradha // abhsts\_7.13 purusan niyatih laksadha //  
 abhsts\_7.14 niyater uttarottaram dasalaksadha kalatattvantam //  
 abhsts\_7.15 tad yatha niyatih rago 'suddhavidya kalah kala ceti //  
 abhsts\_7.16 kalatattvat kotidha maya etavat mayandam // abhsts\_7.17  
 mayatattvat suddhavidya dasakotigunita // abhsts\_7.18 vidyatattvad  
 isvaratattvam satakotidha // abhsts\_7.19 isvaratattvat sadakhyam  
 sahasrakotidha // abhsts\_7.20 sadakhyat vrndagunitam saktitattvam  
 iti saktiyandam // abhsts\_7.21 sa saktir vyapya yato visvam adhvanam  
 antarbahir aste tasmad vyapini // abhsts\_7.22 evam etani uttarottaram  
 avaranataya vartamanani tattvany uttaram vyapakam purvam  
 vyapyam iti sthitya vartante // abhsts\_7.23 yavad asesasaktitattvanto  
 'dhva sivatattvena vyaptah // abhsts\_7.24 sivatattvam punar aparimeyam  
 sarvadhvottirnam sarvadhvavyapakam ca // abhsts\_7.25 etat  
 tattvantaralavartini yani bhuvanani tatpataya eva atra prthiviyam  
 sthita iti // abhsts\_7.26 tesv ayatanesu ye mriyante tesam tatra  
 tatra gatim te vitaranti // abhsts\_7.27 kramac ca urdhvordhvam prerayanti  
 diksakramena // abhsts\_7.28

tantrasara, astamam ahnikam yad idam vibhavatmakam bhuvanajatam  
 uktam garbhikrtanantavicitrabhoktrbhogyam tatra yad anugatam  
 mahaprakasarpam tat mahasamanyakalpam paramasivarupam //  
 abhsts\_8.1 yat tu katipayakatipayabhedanugatam rupam tat tattvam yatha  
 prthivi nama dyutikathinyasthauyadirupa  
 kÄ•lÄ•gniprabhá¹tivÄ«rabhadrÄ•ntabhuvaneÄ»Ä•dhiá¹£á¹-hitasamastabrahmÄ•á¹‡á,•Ä  
 nugata // abhsts\_8.2 tatra esam tattvanam karyakaranabhavo  
 darsyate sa ca dvididhah // abhsts\_8.3 paramarthikah srstes ca //  
 abhsts\_8.4 tatra paramarthika etavan karyakaranabhavo yad uta  
 kartrsvabhavasya svatantrasya bhagavata evamvidhena sivadidharantena

vapusa svarupabhinnena svarupavisrantena ca prathanam // abhṣ\_8.5  
kalpitas tu karyakaranabhavaḥ parameseccaya niyatipranaya  
nirmitaḥ sa ca yavati yada niyatapaurvaparyavabhasanam saty api adhike  
svarupanugataḥ etavaty eva tena yogicchato 'pi ankuro bijad api  
svapnadau ghatader apiti // abhṣ\_8.6 tatrapi ca paramesvarasya  
kartrvanapaya iti akalpito 'pi asau paramarthikah sthita eva //  
abhṣ\_8.7 paramarthike hi bhittisthaniye sthite rupe sarvaṃ idam  
ullikhyamanam ghatate na anyatha ata eva samagrya eva karunatvam  
yuktam // abhṣ\_8.8 sa hi samastabhavasamdarbhamayi  
svatantrasamvedanamahimna tatha  
niyatanijanijadesakalabhavarasisvabhava pratyekam  
vastusvarupanispattisamaye tathabhuta tathabhutaya hi anyathabhavo  
yatha yatha adhikibhavati tatha tatha karyasyapi vijatiyatvam  
taratamyena pūsyati // abhṣ\_8.9 ity evam  
samvedanasvatantryasvabhavaḥ paramesvara eva visvabhavasariro  
ghatader nirmata kumbhakarasaṃvidas tato 'nadhikatvat  
kumbhakarasarirasya ca bhavarasimadhye niksepat katham  
kumbhakarasarirasya kartrvabhimanah iti cet paramesvarakṛta  
evasau ghatadivat bhavisyati // abhṣ\_8.10 tasmāt samagrivado 'pi  
visvasarirasya saṃvedanasyaiva kartrtayam upodbalakah // abhṣ\_8.11  
merau hi tatrasthe na bhavet tathavidho ghataḥ // abhṣ\_8.12 evam  
kalpīte 'smin karyatve saṃstresu tattvanam karyakaranabhavam  
prati yat bahuprakaratvam tad api saṃgatam gomayat kitat  
yogicchato mantrad ausadhat vṛścikodayavat // abhṣ\_8.13 tatra  
nijatantradṛsa tam kalpitam darsayamah // abhṣ\_8.14 tatra  
paramesvarah pañcabhiḥ saktibhiḥ nirbhara ity uktam sa svatantryat  
saktim tam tam mukhyataya prakatayan pañcadha tisthati //  
abhṣ\_8.15 citpradhanye sivatattvam anandapradhanye saktitattvam  
icchapradhanye sadasivatattvam icchaya hi jñanakriyayoh  
samyarupabhyupagamatmakatvat jñanasaktipradhanye isvaratattvam  
kriyasaktipradhanye vidyatattvam iti // abhṣ\_8.16 atra ca  
tattvesvarah sivasaktisadasivesvaranantah brahmeva nivṛttau  
esam samanyarupanam viśesa anugativisayah pañca  
tadyatha sambhavaḥ saktah mantramahesvarah mantresvarah  
mantra iti suddhadhva // abhṣ\_8.17 iyati saksat sivaḥ karta  
asuddham punar adhvanam anantaparanamaghoṣaḥ sṛjati  
isvareccavasena praksubdhabhogalolikanam anuṇam  
bhogasiddhyartham // abhṣ\_8.18 tatra loliko 'purnam anyatarupah  
parispandah akarmakam abhilasamatram eva bhavisyad avacchedayogyateti  
na malah pumsas tattvantaram // abhṣ\_8.19 ragatattvam tu  
karmavacchinno 'bhilasaḥ // abhṣ\_8.20 karma tu tatra karmamatram  
buddhidharmas tu ragah karmabhedacitra iti vibhago vaksyate // abhṣ\_8.21  
so 'yam malah paramesvarasya svatmapracchadanecchataḥ nanyat  
kimcit vastv api ca tatparamesvareccatmanaiva dharader api vastutvat //  
abhṣ\_8.22 sa ca malo vijñānakevale vidyamano dhvamsonmukha iti na  
svakaryam karma apyayati // abhṣ\_8.23 pralaya kevalasya tu jṛmbhamana  
eva asta iti malopodbalitam karma samsaravaicitryabhoge nimittam iti

tadbhogavasananuviddhanam anum bhogasiddhaye sriman aghoresah  
srjati iti yuktam uktam malasya ca praksobha isvarecchabalad eva  
jadasya svatah kutracid api asamarthyat // abhsts\_8.24 anur nama kila  
cidacidrupavabhasa eva tasya cidrupam aisvaryam eva acidrupataiva malah  
tasya ca srjatah paramesvarecchamayam tata eva ca nityam  
sraksyamanavastugatasya rupasya jadatayabhasayisyamanatvat  
jadam sakalakaryavyapanadirupatvac ca vyapakam mayakhyam  
tattvam upadanakaranam tadavabhasakarini ca paramesvarasya maya  
nama saktis tato 'nyaiva // abhsts\_8.25 evam kaladitattvanam  
dharantanam api dvairupyam nirupyam // abhsts\_8.26 atra ca dvairupye  
pramanam api ahur abhinavaguptaguravah // abhsts\_8.27 yat samkalpe  
bhata tat prthagbhutam bahir api asti sphutena vapusa ghata iva //  
abhsts\_8.28 tatha ca mayakaladikhapuspader api esaiva vartani iti  
kevalanvayi hetuh // abhsts\_8.29 anena ca  
mayakalaprakrtibuddhyadivisyam saksatkararupam jñanam ye  
bhajante te 'pi siddhah siddha eva // abhsts\_8.30 evam sthite  
mayatattvat visvaprasavah // abhsts\_8.31 sa ca yady api akramam eva  
tathapi uktadrsa kramo 'vabhasate iti // abhsts\_8.32 so 'pi ucyate tatra  
pratyatma kaladivargo bhinnah // abhsts\_8.33 tatkaryasya  
kartrtvopodbalanadeh pratyatmabhedena upalambhat sa tu vargah kadacit  
ekibhavet api isvarecchaya samajikatmanam iva tatra sarvo 'yam  
kaladivargah suddhah yah paramesvaravisayataya  
tatsvarupalabhanugunanijakaryakari samsarapratidvamdivat //  
abhsts\_8.34 sa ca paramesvarasaktipatavasat tatha bhavati iti vaksyamas  
tatprakasane // abhsts\_8.35 asuddhas tu tadviparitah // abhsts\_8.36 tatra  
mayatah kala jata ya suptasthaniyam anum kimcitkartrtvena  
yunakti sa ca ucchunateva samsarabijasya mayanvor ubhayoh  
samyogat utpannapi mayam vikaroti na avikaryam anum iti  
mayakaryatvam asyah // abhsts\_8.37 evam anyonyaslesat  
alaksaniyantaratvam pumskalayoh // abhsts\_8.38  
mayagarbhadhikarinas tu kasyacid isvarasya prasadat sarvakarmaksaye  
mayapuraviveko bhavati yena mayordhve vijñanakala aste na jatucit  
mayadhah kalapumviveko va yena kalordhve tisthati // abhsts\_8.39  
prakrtipuraviveko va yena pradhanadho na samsaret // abhsts\_8.40  
malapuraviveke tu sivasamanatvam // abhsts\_8.41  
purusapurnatadrstau tu sivatvam eveti // abhsts\_8.42 evam  
kalatattvam eva kimcitkartrtvadaya na ca // abhsts\_8.43 kartrtvam  
ajñasya iti // abhsts\_8.44 kimcijjñatvadayiny asuddhavidya kalato jata  
sa ca vidya buddhim pasyati tadgatams ca sukhadin vivekena  
grhnati // abhsts\_8.45 buddher gunasamkirkaraya vivekena  
grahitum asamarthyat // abhsts\_8.46 tasmad buddhipratibimbato bhavo  
vidyaya vivicyate // abhsts\_8.47 kimcitkartrtvam kimcidbhagasiddhaye  
kvacid eva kartrtvam ity atra arthe paryavasyati kvacid eva ca ity atra  
bhage ragatattvasya vyaparah // abhsts\_8.48 na ca avairagyakrtam tat  
avairagyasyapi araktidarsanat // abhsts\_8.49 vairagye dharmadav api  
raktir drsyate // abhsts\_8.50 trptasya ca annadau avairagyabhava 'pi  
antahstharaganapayat // abhsts\_8.51 tena vina punar

avairagyanutpattiprasangat // abhts\_8.52 kalas ca karyam kalayams  
tadavacchinnam kartrtvam api kalayati tulye kvacittve asminn eva  
kartrtvam ity atrarthe niyater vyaparah // abhts\_8.53  
karyakaranabhava 'pi asya eva vyaparah tena kalata eva etac  
catuskam jatam idam eva kimcid adhuna janan abhisvaktah karomi ity  
evamrupa samvid dehapuryastakadigata pasur ity ucyate //  
abhts\_8.54 tad idam mayadisatkam kañcukasatkam ucyate //  
abhts\_8.55 samvido mayaya apahastitatvena kaladinam uparipatinam  
kañcukavat avasthanat // abhts\_8.56 evam kimcitkartrtvam yat  
mayakaryam tatra kimcit tv avisistam yat kartrtvam  
visesyam tatra vyapriyamana kala vidyadiprasavahetuh iti  
nirupitam // abhts\_8.57 idanim visesanabhago yah kimcid ity ukto  
jñeyah karyas ca tam yavat sa kala svatmanah prthak kurute  
tavat esa eva sukhadukhamohatmakabhogyavisesanusyutasya  
samanyamatrasya tadgunasamyaparanamnah prakrtitattvasya sargah  
iti bhoktrbhogyayugalasya samam eva kalatattvayatta srstih //  
abhts\_8.58 atra caisam vastavena patha kramavandhyaiva srstir ity  
uktam kramavabhaso 'pi castity api uktam eva // abhts\_8.59 kramas ca  
vidyaragadinam vicitro 'pi drstah kascid rajyan veti ko 'pi  
vidan rajyate ityadi // abhts\_8.60 tena bhinnakramanirupanam api  
rauravadisu sastresu aviruddham mantavyam tad eva tu  
bhogyasamanyam praksobhagatam gunatattvam // abhts\_8.61 yatra  
sukham bhogyarupaprakasah sattvam dukham  
prakasaprakasandolanatmakam ata eva kriyarupam rajah mohah  
prakasabhavarupas tamah // abhts\_8.62 tritayam api etat bhogyarupam //  
abhts\_8.63 evam ksubdhat pradhanat kartavyantarodayah na aksubdhad  
iti // abhts\_8.64 ksobhah avasyam eva antarale abhyupagantavya iti  
siddham samkhyaparidrstam prthagbhutam gunatattvam //  
abhts\_8.65 sa ca ksobhah prakrtes tattvesadhisthanad eva anyatha  
niyatam purusam prati iti na sidhyet // abhts\_8.66 tato gunatattvat  
buddhitattvam yatra pumprakaso visayas ca pratibimbam arpayatah //  
abhts\_8.67 buddhitattvat ahamkaro yena buddhipratibimbite vedyasamparke  
kaluse pumprakase anatmani atmabhimanah suktau rajatabhimanavat  
// abhts\_8.68 ata eva kara ity anena krtakatvam asya uktam samkhyasya  
tu tat na yujyate sa hi na atmano 'hamvimarsamayata icchati vayam tu  
kartrtvam api tasya icchamah // abhts\_8.69 tac ca suddham vimarsa eva  
apratiyogi svatmacamatkararupo 'ham iti // abhts\_8.70 eso 'sya  
ahamkarasya karanaskandhah // abhts\_8.71 praktiskandhas tu tasyaiva  
trividhah sattvadibhedat // abhts\_8.72 tatra sattviko yasmat manas ca  
buddhindriyapañcakam ca tatra manasi janye  
sarvatanmatrajananasamarthyayuktah sa janakah // abhts\_8.73 srotre tu  
sabdajananasamarthyavisista iti yavat ghrane  
gandhajanayanogyatayukta iti bhautikam api na yuktam aham srnmi  
ityadyanugamac ca sphutam ahamkarikatvam karanatvena ca avasyam  
kartramsasarsitvam anyatha karanantarayojanayam  
anavasthadyapatat // abhts\_8.74 kartramsas ca ahamkara eva tena  
mukhye karane dve pumsah jñane vidya kriyayam kala andhasya

pangos ca ahamtarupajñanakriyanapagamat  
udriktatanmatrabhagavisistat tu sattvikad eva ahamkarat  
karmendriyapañcakam aham gacchami iti ahamkaravisistah  
karyakaranaksamah padendriyam tasya mukhyadhistanam bahyam  
anyatrapī tad asty eva iti rugnasyapi na gativicchedah // abhṣ\_8.75 na  
ca kartavyasamkaryamuktad eva hetoh kriya karanakarya mukhyam ca  
gamanadinam kriyatvam na rupadyupalambhasya tasya kanadatantre  
gunatvat tasmāt avasyabhyupeyah karmendriyavargah // abhṣ\_8.76 sa ca  
pañcakah anusamdhes tavattvat // abhṣ\_8.77 tatha hi bahis tavat  
tyagaya va anusamdhih adanaya va dvayaya va ubhayarahitavena  
svrupavisrantaye va tatra kramena payuh panih pada upastha iti  
// abhṣ\_8.78 antah pranasrayakarmanusamdhes tu vagindriyam tena  
indriyadhithane haste yat gamanam tad api padendriyasyaiva karma iti  
mantavyam tena karmanantyam api na indriyanantyam avahet iyati rajasasya  
upaslesakatvam ity ahuh // abhṣ\_8.79 anye tu rajasan mana ity ahuh  
// abhṣ\_8.80 anye tu sattvikat mano rajasac ca indriyani iti //  
abhṣ\_8.81 bhoktramsac chadakat tu tamahpradhanahamkarat  
tanmatrani vedyakarupani pañca // abhṣ\_8.82 sabdavisesanam  
hi ksobhatmanam yad ekam aksobhatmakam pragbhavi samanyam  
avisesatmakam tat sabdatanmatram // abhṣ\_8.83 evam gandhante 'pi  
vacyam // abhṣ\_8.84 tatra sabdatanmatrat ksubhitat  
avakasadanavyaparam nabhah sabdasya vacyadhyasavakasasahatvat  
// abhṣ\_8.85 sabdatanmatram ksubhitam vayuh sabdas tu asya  
nabhasa virahabhavat // abhṣ\_8.86 rupam ksubhitam tejah  
purvagunau tu purvavat // abhṣ\_8.87 rasah ksubhita apah purve  
trayah purvavat // abhṣ\_8.88 gandhah ksubhito dhara purve catvarah  
purvavat // abhṣ\_8.89 anye sabdasparsabhyam vayuh ityadikramena  
pañcabhyo dharani iti manyante // abhṣ\_8.90 gunasamudayamatram ca  
prthivi nanyo guni kascit // abhṣ\_8.91 asmims ca tattvakalape  
urdhvordhvagunam vyapakam nikrstagunam tu vyapyam //  
abhṣ\_8.92 sa eva gunasya utkarso yat tena vina gunantaram na  
upapadyate tena prthivitattvam sivatattvat prabhṛti jalatattvena  
vyaptam evam jalam tejasa ityadi yavac chaktitattvam // abhṣ\_8.93

tantrasara, navamam ahnikam sa ca saptadha sadardhasastra eva param  
paramesena uktah // abhṣ\_9.1 tatra sivah mantramahesah  
mantresah mantrah vijñanakalah pralayakalah sakala iti sapta  
saktimantah // abhṣ\_9.2 esam saptaiva saktayah tadbhedat  
prthivyadipradhanatattvantam caturdasabhir bhedaḥ pratyekam svam  
rupam pañcadasam // abhṣ\_9.3 tatra svam rupam prameyatayogyam  
svatmanistham aparabhatarikanugrahat pramatrsu  
udriktasaktisu yat visrantibhajanam tat tasyaiva saktam rupam  
srimatparapanugrahat tac ca saptavidham saktinam tavattvat //  
abhṣ\_9.4 saktimadrupapradhane tu pramatrvarge yat visrantam tac  
chaktimac chivarupam srimatparabhatarikanugrahat tad api  
saptavidham // abhṣ\_9.5 pramatrnam sivat prabhṛti  
sakalantanam tavatam uktatvat // abhṣ\_9.6 tatra saktibhedat eva

pramatrnam bhedah sa ca sphutikaranartham sakaladikramena  
bhanyate tatra sakalasya vidyakale saktih tadvisesarupatvat  
buddhikarmaksasaktinam pralayakalasya tu te eva nirvisayatvat  
asphute // abhts\_9.7 vijñanakalasya te eva vikalatkalpe  
tatsamskarasaciva prabudhyamana suddhavidya mantrasya // abhts\_9.8  
tatsamskarahina saiva prabuddha mantresasya // abhts\_9.9 saiva  
icchasaktirupatam svatantryasvabhavam jighrksanti  
mantramahesvarasya // abhts\_9.10 icchatmika sphutasvatantryatmika  
sivasya iti saktibhedah sapta mukhyah // abhts\_9.11 taduparagakrtas  
ca saktimatsu pramatrsu bhedah karanabhedasya  
kartrbhedaparyavasana sakter eva ca avyatiriktayah karanikartum  
sakyatvat na anyasya anavasthadyapatteh // abhts\_9.12 vastutah punar  
eka eva citsvatantryanandavisrantah pramata tatra prthivi  
svrupamatravisranta yada vedyate tada svarupam asyah kevalam  
bhati caitracaksurdrstam caitraviditam janamiti tatra  
sakalasaktikrtam sakalasaktimadrupakrtam svarupantaram bhaty  
eva evam sivantam api vacyam sivasaktinistham  
sivasvabhavavisrantam ca visvam janami iti pratyayasya  
vilaksanasya bhavat // abhts\_9.13 nanu bhavasya cet vedyata svam  
vapuh tat sarvan prati vedyatvam vedyatvam api vedyam ity anavastha taya  
ca jagato 'ndhasuptatvam suprakasam eva taya ca vedyatvedyatyate  
viruddhadharmayoga iti dosah atra ucyate // abhts\_9.14 na tat svam  
vapuh svarupasya prthaguktatvat kim tarhi tat pramatrsaktau  
pramatari ca yat visrantibhajanam yat rupam tat khalu tat tat  
svaprakasam eva tat prakasate na tu kimcid api prati iti sarvajñatvam  
anavasthaviruddhadharmayogas ca iti durapastam // abhts\_9.15  
anantapramatrsamvedyam api ekam eva tat tasya rupam tavati tesam  
ekabhasarupatvat iti na pramatrantarasamvedananumanavighnah kascit  
tac ca tasya rupam satyam arthakriyakaritvat tathaiva  
paradrśyamanam kantam drstva tasyai samirśyati  
sivasvabhavam visrantikumbham pasyan samavisati  
samastanantapramatrvisrantam vastu pasyan purnibhavati  
nartakipreksanavat tasyaiva nilasya tadrupam pramatari yat  
visrantam tathaiva svaprakasasya vimarsasyodayat iti  
pañcadasatmakatvam prthivyah prabhrti pradhanatattvaparyantam //  
abhts\_9.16 tavaty udriktaragadikañcukasya sakalasya pramatrtvat  
sakalasyapi evam pañcadasyam tasyapi tavat vedyatvat // abhts\_9.17  
vitatya caitat niritam tantraloke // abhts\_9.18 pumsah prabhrti  
kalatattvantam trayodasadha // abhts\_9.19 sakalasya tatra  
pramatrtayogena tacchaktisaktimatmano bhedadvayasya pratyastamayat  
tatha ca sakalasya svarupatvam eva kevalam pralayakalasya svarupatve  
pañcanam pramatrtve ekadasa bhedah // abhts\_9.20 vijñanakalasya  
svarupatve ceturnam pramatrtve nava bhedah // abhts\_9.21 mantrasya  
svarupatve trayanam pramatrtve sapta // abhts\_9.22 mantresasya  
svarupatve dvayoh pramatrtve pañca // abhts\_9.23 mantramahesasya  
svarupatve bhagavata ekasyaiva pramatrtve saktisaktimadbhedat trayah  
// abhts\_9.24 sivasya tu prakasaikacitsvatantryanirbharasya na ko 'pi

bhedah paripurnatvat // abhts\_9.25 evam ayam tattvabheda eva  
paramesvaranuttaranayaikakhye nirupitah bhuvanabhedavaicitryam karoti  
narakasvargarudrabhuvananam parthivatve samane 'pi duratarasya  
svabhavabhedasya uktatvat // abhts\_9.26 atra ca parasparam bhedakalanaya  
avantarabhedajñanakutuhali tantralokam eva avadharayet // abhts\_9.27  
evam ekaikaghatadyanusarenapi prthivyaadinam tattvanam bhedo  
nirupitah // abhts\_9.28 adhuna samastam prthivitattvam  
pramatrprameyarupam uddisya nirupyate yo dharatattvabhedena  
prakasah sa sivah // abhts\_9.29 yatha srutih prthivy evedam  
brahma iti // abhts\_9.30 dharatattvasiddhipradan prerayati sa  
dharamantramahesvarah preryo dharamantresah  
tasyaivabhimanikavigrahatatmako vacako mantrah  
samkhyadipasavavidyottirnasivavidyakramena abhyastaparthivayogo  
'praptadhruvapadah dharavijñanakalah // abhts\_9.31  
pasavavidyakramena abhyastaparthivayogah kalpante marane va  
dharapralayakevalah // abhts\_9.32 sausupte hi tattvesavasas eva  
citrasya svapnasya udayah syat grhitadharabhimanas tu dharasakalah  
// abhts\_9.33 atrapi sakyudrekanyagbhavabhyam caturdasatvam iti  
pramatrtapannasya dharatattvasya bhedah svarupam tu suddham  
prameyam iti evam aparatrapati // abhts\_9.34 atha ekasmin pramatari  
pranapratishtitaya bhedanirupanam iha nilam grhnatah  
pranah tutisodasakatma vedyavesaparyantam udeti tatra adya  
tutir avibhagaikarupa dvitiya grahakollasarupa antya tu  
grahyabhinna tanmayi upantya tu sphutibhutagrahakarupa madhye tu  
yat tutidvadasaka tanmadhyat adyam satkam nirvikalpasvabhavam  
vikalpachadakam sattvam ca asya svarupena eka tutih  
acchadaniye ca vikalpe pañcarupatvam unmimisa unmisatta sa ca  
iyam sphutakriyarupatvat tutidvayatmika spandanasya  
ekaksanarupatvabhavat unmisitata svakaryakartrtvam ca ity evam  
acchadaniyavikalpapañcavidhyat svarupac ca sat ksana  
nirvikalpakah tato 'pi nirvikalpasya dhvamsamanata dhvamso vikalpasya  
unmimisa unmisatta tutidvayatmika unmisitata ca iti sat  
tutayah // abhts\_9.35 svakaryakartrta tu grahakarupata iti uktam  
na sa bhuyo ganyate ity evam vivekadhana gurupavesanusilinah  
sarvatra pañcadasyam pravibhagena viviñcate // abhts\_9.36  
vikalpanyunatve tu tutinyunata sukhadisamvittav iva yavat  
avikalpataiva // abhts\_9.37 lokas tu vikalpavisrantya tam ahamtamayim  
ahamtacchaditedambhavavikalpapasaram nirvikalpam vimarsabhuvam  
aprakasitam iva manyante duhkhavastham sukhavisranta iva  
vikalpanirhrasena tu sa prakasata eva iti iyam asau sambandhe  
grahyagrahakayoh savadhanata iti abhinavaguptaguravah // abhts\_9.38  
evam ca pañcadasye sthite yavat sphutedamtatmano bhedasya nyunata  
tavat dvayam dvayam hrasati yavat dvitutikah sivavesah tatra  
adya tutih sarvatah purna dvitiya  
sarvajñanakaranavistabhyasyamana sarvajñatvasarvakartrtvaya  
kalpate na tu adya // abhts\_9.39 yad aha srikallatah tutipata iti  
atra patasabdham saiva bhagavati srimatkali matsadbhavo

bhairavah pratibha ity alam rahasyarahasyanena // abhsts\_9.40 evam  
 mantramahesatuteh prabhrti tattadabhyasat tattatsiddhiih //  
 abhsts\_9.41 athatraiva jagradadyavastha nirupyante tatra vedyasya  
 tadvisayayas ca samvido yat vaicitryam anyonyapeksam sat sa  
 avastha na vedyasya kevalasya na capi kevalayah samvido na capi  
 prthak prthak dve // abhsts\_9.42 tatra yadadhistheyataya  
 bahirupataya bhanam tada jagradavastha meye matari mane ca //  
 abhsts\_9.43 yada tu tatraiva adhisthanarupataya bhanam samkalpah  
 tada svapnavastha // abhsts\_9.44 yada tu tatraiva  
 adhisthatrupataya bijatmatayaiva bhanam tada susuptavastha  
 // abhsts\_9.45 ima eva tisrah prameyapramanapramatravasthah  
 pratyekam jagradadibhedat caturvidha uktah // abhsts\_9.46 yada tu  
 tasminn eva pramatrvisrantigate pramatuh purnataunmukhyat  
 taddvarena purnatonmukhataya bhanam tada turyavastha sa ca  
 rupam drsaham ity evamvidham amsatrayam uttirya pasyamiti  
 anupayika pramatrta svatantryasara naikatyamadhyatvaduratvaih  
 pramatrpramanaprameyatabhisekam dadati  
 tadavasthatrayanugrahakatvat tribheda // abhsts\_9.47 etad eva  
 avasthacatustayam pindasthapadastharupastharupatitasabdair  
 yogino vyavaharanti prasamkhyanadhanas tu sarvatobhadram vyaptih  
 mahavyaptih pracaya iti sabdaih // abhsts\_9.48 anvartham catra  
 darsitam tantraloke slokavarttike ca // abhsts\_9.49 yac ca  
 sarvantarbhutam purnarupam tat turyatitam sarvatitam  
 mahapracayam ca nirupayanti // abhsts\_9.50 kim ca yasya yad yada rupam  
 sphutam sthiram anubandhi tat jagrat tasyaiva tadviparyayah svapnah  
 yah layakalasya bhogah sarvavedanam susuptam yo vijñanakalasya  
 bhogah bhogyabhinnikaranam turyam mantradinam sa bhogah  
 bhavanam sivabhedas turyatitam sarvatitam // abhsts\_9.51 tatra  
 svarupasakalau 1 pralayakalah 2 vijñanakalah 3  
 mantratadisatanmahesavargah 4 sivah 5 iti pañcadasabhede pañca  
 avasthah // abhsts\_9.52 svarupam pralayakala ityadikramena  
 trayodasabhede svarupam vijñanakalasaktih vijñanakala ity  
 ekadasabhede svarupam mantrah tadisah mahesah sivah iti  
 navabhede svarupam mantresah mahesah saktih siva iti saptabhede  
 svarupam mahesasaktih mahesah saktih siva iti pañcabhede  
 svarupam kriyasaktih jñanasaktih icchasaktih siva iti tribhede  
 abhinne 'pi sivatattve kriyajñanecchanandacidrupaklptya  
 prasamkhyanayogadhanah pañcapadatvam ahuh // abhsts\_9.53

tantrasara, dasamam ahnikam uktas tavat tattvadhva // abhsts\_10.1  
 kaladyadhva tu nirupyate tatra yatha bhuvanesu anugami kimcid rupam  
 tattvam ity uktam tatha tattvesu vargaso yat anugami rupam tat kala  
 ekarupakalanasahisnutvat // abhsts\_10.2 tad yatha prthivyam  
 nivrttih nivartate yatas tattvasarga iti // abhsts\_10.3 jaladipradhanante  
 varge pratistha karanatapyayanapuranakarivvat // abhsts\_10.4  
 pumadimayante vidya vedyatirobhave samvidadhikyat // abhsts\_10.5  
 suddhavidyadisaktyante santa kañcukataramgopasamat // abhsts\_10.6

etad eva andacatustayam parthivaprakrtamayiasaktabhidham //  
abhts\_10.7 prthivyadisaktinam atra avasthanena saktitattve yavat  
parasparso vidyate sparsasya ca sapratighatvam iti tavati yuktam  
andatvam // abhts\_10.8 sivatattve santatita  
tasyopadesabhavanarcadau kalyamanatvat // abhts\_10.9 svatantram tu  
param tattvam tatrapī yat aprameyam tat kalatitam // abhts\_10.10  
evam pañcaiva kalah sattrimsattattvani // abhts\_10.11 tathahi  
prameyatvam dvidha sthulasuksmatvena iti dasa // abhts\_10.12  
karanatvam dvidha suddham kartrasparsi ca iti dasa // abhts\_10.13  
karanatopasarjanakartrbhavasphutatvat pañca suddhakartrbhavat  
pañca vīgalitavibhagataya vikasonmukhatve pañca sarvavacchedasunyam  
sivatattvam sattrimsam // abhts\_10.14 tad yada upadisyate bhavyate  
va yat tatpratisthapadam tat saptatrimsam tasminn api bhavyamane  
astatrimsam na ca anavastha tasya bhavyamanasya  
anavacchinnavatantryayogino vedyikarane saptatrimsa eva paryavasana  
sattrimsam tu sarvatattvottirnataya sambhavyavacchedam iti  
pañcakalavidhih // abhts\_10.15 vijñanakalaparyantam atmakala  
isantam vidyakala sistam sivakala iti tritattvavidhih //  
abhts\_10.16 evam navatattvady api uhayet iti // abhts\_10.17  
meyamsagami sthulasuksmapararupatvat trividho  
bhuvanattvakalatmadhvabhedah matrvisrantya tathaiva trividhah  
tatra pramanatayam padadhva pramanasyaiva  
ksobhataramgasamyattayam mantradhva tatprasame  
purnapramatrayam varnadhva sa eva ca asau tavati visrantya  
labdhasvarupo bhavati iti ekasyaiva sadvidhatvam yuktam // abhts\_10.18

tantrasara, ekadasam ahnikam tatra yavat idam uktam tat saksat  
kasyacit apavargaptaye yathoktasamgrahanitya bhavati kasyacit  
vaksyamanadiksayam upayogagamanat iti diksadikam vaktavyam //  
abhts\_11.1 tatra kah adhikari iti nirupanartham saktipato  
vicaryate // abhts\_11.2 tatra kecit ahuh jñanabhavat ajñanamulah  
samsarah tadapagame jñanodayat saktipata iti tesam samyak  
jñanodaya eva vikrta iti vacyam karmajanyatve karmaphalavat  
bhogatvaprasange bhogini ca saktipatabhyupagatau atiprasangah  
isvarecchanimittatve tu jñanodayasya anyonyasrayata vaiyarthyam ca  
isvare ragadiprasangah viruddhayoh karmanoh samabalayoh  
anyonyapratibandhe karmasamyam tatah saktipata iti cet na kramikatve  
virodhayogat virodhe 'pi anyasya aviruddhasya karmano  
bhogadanaprasangat aviruddhakarmapravrttau tadaiva dehapataprasangat  
jatyayuspradam karma na pratibadhyate bhogapradam eva tu pratibadhyate  
iti cet kutah tatkarmanasadbhave yadi saktih patet tarhi sa bhogapradat  
kim bibhiyat // abhts\_11.3 atha malaparipake saktipatah so 'pi  
kimsvarupah kim ca tasya nimittam iti etena vairagyam dharmaviseso  
vivekah satseva satpraptih devapuja ityadihetuh pratyukta iti  
bhedavadinam sarvam asamañjasam // abhts\_11.4  
svatantraparamesadvayavade tu upadyate etat yathahi paramesvarah  
svarupacchadanakridaya pasuh pudgalo 'nuh sampannah na ca tasya

desakalavarupabhedavirodhah tadvat svarupasthaganavinivrttya  
 svarupapratyapattim jhatiti va kramena va samasrayan  
 saktipatatram anuh ucyate svatantryamatrasaras ca asau  
 paramasivah sakteh patayita iti nirapeksa eva saktipato yah  
 svarupaprathaphalah yas tu bhogotsukasya sa karmapeksah  
 lokottararupabhogotsukasya tu sa eva saktipatah  
 parameśvarecchā•preritamā•yā•garbhā•dhikā•rā•yarudraviā<sup>1</sup>†ubrahmā•didvā•reā<sup>1</sup>  
 a mantradirupatvam mayapumvivekam pumskalavivekam  
 pumpraktivivekam pumbuddhivivekam anyac ca phalam prasnuvanah  
 tadadharatattvabhogam pratibadhnati bhogamoksobhayotsukasya bhoge  
 karmapekso mokse tu tannirapeksah iti sapeksanirapeksah //  
 abhts\_11.5 na ca vacyam kasmāt kasmimscid eva pumsi saktipata iti sa  
 eva paramesvarah tatha bhāti iti satattve ko 'sau puman nama  
 yaduddesena visayakṛta codana iyam // abhts\_11.6 sa cayam saktipato  
 navadha tivramadhyamandasya utkarsamadhyasthyanikarsaih punas  
 traividhyat tatra utkrstativrat tadaiva dehapate paramesata  
 madhyativrat sastracaryanapeksinah svapratyayasya  
 pratibhajñānodayah yadudaye bahyasamskaram vinaiva  
 bhogapavargapradah pratibho gurur ity ucyate tasya hi na samayyadikalpana  
 kacit atrapi taratamyasadbhava icchavaicitryat iti saty api  
 pratibhatve sastradyapeksa samvadaya syad api iti  
 nirbhittisabhittiyadibahubhedatvam acaryasya pratibhasyagamesu uktam  
 sarvatha pratibhamso baliyan tatsamnidhau anyesam anadhikarat //  
 abhts\_11.7 bhedadarsana iva anadisivasamnidhau muktasivanam  
 srstilayadikṛtyesu mandativrat saktipatat sadguruvisaya  
 yiyasa bhavati asadguruvisayayam tu tirobhava eva asadgurutas tu  
 sadgurugamanam saktipatat eva // abhts\_11.8 sadgurus tu  
 samastaitacchastratattvajñānapurnah saksat  
 bhagavadbhairavabhattacharaka eva yogino 'pi svabhyastajñānatayaiiva  
 mocakatve tatra yogyatvasya saubhagyalavanyadimattvasyevanupayogat //  
 abhts\_11.9 asadgurus tu anyah sarva eva // abhts\_11.10 evam yiyasuh  
 guroh jñānalaksanam diksam prapnoti yaya sadya eva mukto  
 bhavati jivann api atra avalokanat kathanat sastrasambodhanat  
 caryadarsanat carudanat ityadayo bhedah // abhts\_11.11 abhyasavato  
 va tadanim sadya eva pranaviyojikam diksam labhate sa tu  
 maranaksana eva karya iti vaksyama iti // abhts\_11.12 tivras  
 tridha utkrstamadyat saktipatat kṛtadiksako 'pi svatmanah  
 sivatayam na tatha drdhapratipattih bhavati  
 pratipattiparipakakramena tu dehante siva eva madhyamadhyat tu  
 sivatotsuko 'pi bhogaprepsuh bhavati iti tathaiva diksayam  
 jñānabhajanam sa ca yogabhyasalabddham anenaiva dehena bhogam bhuktva  
 dehante siva eva // abhts\_11.13 nikrstamadyat tu dehantarena  
 bhogam bhuktva sivatvam eti iti // abhts\_11.14 madhyas tu tridha  
 bhogotsukata yada pradhanabhuta tada mandatvam  
 paramesvaramantrayogopayataya yatas tatra autsukyam  
 paramesamantrayogades ca yato moksaparyantatvam atah  
 saktipatarupata // abhts\_11.15 tatrapi taratamyat traividhyam ity esa

mukhyah saktipatah // abhsts\_11.16 vaisnavadinam tu  
rajanugrahavat na moksantata iti na iha vivecanam // abhsts\_11.17  
sivasaktyadhisthanam tu sarvatra iti uktam sa param jyestha na  
bhavati api tu ghora ghoratara va sa esa saktipato vicitro 'pi  
taratamyavaicitryat bhidyate kascid vaisnavadisthah  
samayyadikramena srotahpañcake ca praptaparipakah  
sarovotir nabhagavatsadardhasastraparamadhikaritam eti anyas tu  
ullanghanakramena anantabhedena ko 'pi akramam iti ata eva  
adharadharasasanastha guravo 'pi iha mandalamatradarsane 'pi  
anadhikarinah urdhvasasanasthas tu guruh adharadharasasanam  
pratyuta pranayati purnatvat iti sarvadhikari // abhsts\_11.18 sa ca  
daisiko guruh acaryo diksakah cumbakah sa cayam purnajñana  
eva sarvottamah tena vina diksadyasampatteh // abhsts\_11.19 yogi tu  
phalotsukasya yukto yadi upayopadesena avyavahitam eva phalam datum  
saktah upayopadesena tu jñane eva yukto mokse 'pi abhyupayat  
jñanapurnatakanksi ca bahun api gurun kuryat // abhsts\_11.20  
uttamottamadijñanabhedapeksaya tesu varteta  
sampurnajñanagurutyage tu prayascittam eva // abhsts\_11.21 nanu so 'pi  
abruvan viparitam va bruvan kim na tyajyah naiva iti brumah tasya  
hi purnajñanatvat eva ragadyabhava iti avacanadikam  
sisyagatenai va kenacit ayogyatvanasvastatvadina nimittena syat iti  
tadupasane yataniyam sisyaena na tattyage // abhsts\_11.22 evam  
anugrahanimittam saktipato nirapeksa eva karmadiniyatyapeksanat //  
abhsts\_11.23 tirobhava iti tirobhavo hi  
karmadyapeksagadhaduhkhamohabhagitvaphalah yathahi  
prakasasvatantryat prabuddho 'pi mudhivat cestate hrdayena ca  
mudhacestam nindati tatha mudho 'pi prabuddhacestam  
mantraradhanadikam kuryat nindec ca yatha ca asya mudhacesta  
kriyamanapi prabuddhasya dhvamsam eti tatha asya prabuddhacesta sa  
tu nindyamana nisiddhacaranarupatvat svayam ca tayaiva  
visankamanatvat enam duhkhamohanpanke nimajjayati na tu  
utpannasaktipatasya tirobhavo 'sti atrapi ca karmadyapeksa purvavat  
nisedhya tatrapi ca icchavaicitryat etad  
dehamatropabhogyaduhkhaphalatvam va  
diksasamayacaryagurudevagnyadau sevanindanobhayaprasaktanam iva prak  
sivasasanasthanam tattyaginam iva // abhsts\_11.24 tatrapi  
icchavaicitryat tirobhuto 'pi svayam va saktipatena yujyate mrto va  
bandhugurvadikrpamukhena ity evam krtyabhagitvam svatmani  
anusamdadhat paramesvara eva iti na khanditam atmanam pasyet //  
abhsts\_11.25

tantrasara, dvadasam ahnikam diksadicam vaktavyam iti uktam ato  
diksasvarupanirupanartham prak kartavyam snanam upadisyate //  
abhsts\_12.1 snanam ca suddhata ucyate suddhata ca  
paramesvarasvarupasamavesah // abhsts\_12.2 kalusyapagamo hi suddhih  
kalusyam ca tadekarupe 'pi  
atatsvabhavarupantarasamvalanabhimana // abhsts\_12.3 tad iha

svatantranandacinmatrasare svatmani visvatrapi va  
tadanyarupamvalanabhimana asuddhih sa ca  
mahabhairavasamavesena vyapohyate so 'pi kasyacit jhatiti bhavet kasyapi  
upayantaramukhapreksi // abhsts\_12.4 tatrapa ca ekadvitryadibhedena  
samastavyastataya kvacit kasyacit kadacit ca tatha asvasopalabdheh  
vicitro bheda // abhsts\_12.5 sa ca astadha  
ksitijalapavanahutasanakasomasuryatmarupasas astasu murtisu  
mantranyasamahimna paramesvararupataya bhavitasu tadatmyena ca dehe  
paramesvarasamaviste sariradivibhagavrtteh caitanyasyapi  
paramesvarasamavesapratih kasyapi tu  
snavastraditustijanakatvat paramesopayatam etiti uktam ca  
srimadanandadau dhrtih apyayo viryam maladaho vyaptih  
srstisamarthyam sthitisamarthyam abhedas ca ity etani tesu  
mukhyaphalani tesu tesu upahitasya mantrasya tattadrupadharitvat //  
abhsts\_12.6 virodhesena tu visesah tad yatha ranarenuh  
virambhah mahamarut virabhasma smasananabhah tadupahitau candrarkau  
atma nirvikalpakah // abhsts\_12.7 punar api bahyabhyantarataya dvitvam  
bahirupasyamantratadatmyena tanmayikrte tatra tatra nimajjanam ity uktam  
// abhsts\_12.8 visesas tu anandadravyam viradharagatam  
niriksaneva sivamayikrtya tatraiva mantracakrapujanam tatah tenaiva  
dehapanobhayastritadevatacakratarpanam iti mukhyam snavam //  
abhsts\_12.9 abhyantaram yatha tattaddharadirupadharanaya tatra tatra  
parthivadau cakre tanmayibhavah // abhsts\_12.10

tantrasara, trayodasam ahnikam atha prasannahrdayo yagasthanam yayat  
tac ca yatraiva hrdyam prasadayuktam paramesvarasamavesayogyam  
bhavati tad eva na tu asya anyal laksanam uktav api dhyeyatadatmyam eva  
karanam tad api bhavaprasada eva iti nanyat sthanam // abhsts\_13.1  
pithaparvatagram ityadis tu sastre sthanoddesa etatpara eva  
boddhavyah // abhsts\_13.2 tesu tesu pithadisthanesu  
paramesaniyatya paramesvaravistanam saktinam dehagrahanat  
aryadesa iva dharmikanam mlecchadesa iva adharmikanam  
parvatagrades caikantatvena viksepapariharat aikagyapadatvam iti //  
abhsts\_13.3 tatra yagagrhaire bahir eva samanyanyasam kuryat karayoh  
purvam tato dehe // abhsts\_13.4 hrim na pha hrim hrim a ksa  
hrim ity abhyam saktisaktimadvacakabhyam  
malinisabdarasimantrabhyam ekenaiva adau saktih tatah saktiman  
iti muktau padagrachiro'ntam bhuktau tu sarvo viparyayah // abhsts\_13.5  
malini hi bhagavati mukhyam saktam rupam bijayonisamghattena  
samastakamadugham // abhsts\_13.6 anvartham caitan nama rudrasaktimalabhir  
yukta phalesu puspita samsarasisirasamharanadabhramari  
siddhimoksadharini danadasaktiyukta iti ralayor ekatvasmrteh  
// abhsts\_13.7 ata eva hi bhrastavidhir api mantra etannyasat purno  
bhavati sanjano 'pi garudavaisnavadir nirañjanatam etya  
moksaprado bhavati // abhsts\_13.8 dehanyasanantaram arghapatre ayam eva  
nyasah // abhsts\_13.9 iha hi kriyakarakanam  
paramesvarabhedapratipattidardhyasiddhaye pujakriya

udaharanikrta tatra ca sarvakarakanam ittham  
paramesvaribhavah tatra yastradharasya  
sthanasuddhyapadanakaranayor arghapatrasuddhinyasabhyam yastur  
dehanyasat yajyasya sthandiladinyasat // abhts\_13.10 evam  
kriyakramenapi paramesvarikrtasamastakarakah tayaiva drsa  
sarvakriyah pasyan vinapi pramukhajñānayogabhyam paramesvara eva  
bhavati // abhts\_13.11 evam arghapatre nyasya puspadhupadyaih  
pujayitva tadviprubbhir yagasaram puspadi ca proksayet //  
abhts\_13.12 tatah prabhamandale bhumau khe va om bahyaparivaraya  
nama iti pujayet // abhts\_13.13 tato dvarasthane om dvaradevatacakraya  
nama iti pujayet // abhts\_13.14 agupte tu bahihsthane sati pravisya  
mandalasthandilagra eva bahyaparivaradvaradevatacakrapujam  
purvoktam ca nyasadi kuryat na bahih // abhts\_13.15 tato 'pi phat  
phat phat iti astrajaptapuspam praksipya vighnan apasaritan  
dhyatva antah pravisya paramesvarakiraneddhaya drstya abhito  
yagagraham pasyet // abhts\_13.16 tatra mumuksur uttarabhimukhas  
tisthet yatha bhagavadaghoratejasa jhatity eva prustapaso bhavet  
// abhts\_13.17 tatra paramesvarasvatantryam eva murtyabhasanaya  
diktattvam avabhasayati // abhts\_13.18 tatra citprakasa eva madhyam tata  
itarapravibhagapravrtteh prakasavikaryam urdhvam atathabhutam  
adhah prakasanasammukhinam purvam itarat aparam  
sammukhibhutaprakasatvat anantaram tatprakasadhararohasthanam  
daksinam anukulyat tatsammukham tu avabhasyatvat uttaram iti  
dikcatuskam // abhts\_13.19 tatra madhye bhagavan urdhve 'sya aisanam  
vaktram adhah patalavaktram purvadidikatuske  
sritatpurusaghorasadyovamakhyam dikcatuskamadhye anyas catasrah  
// abhts\_13.20 ity evam samvinmahimaiva murtikrtam digbhedam  
bhasayati iti dik na tattvantaram // abhts\_13.21 yatha yatha ca svacchaya  
langhayitum ista sati purah puro bhavati tatha  
paramesvaramadhyatam eti sarvadhishatratvaiva madhyasthyam ity uktam  
// abhts\_13.22 evam yatha bhagavan digvibhagakari tatha suryo 'pi sa  
hi paramesvary eva jñānasaktir ity uktam tatra tatra tatra purvam  
vyakteh purva yatraiva ca tatha tatraiva evam svatmadhinapi  
svasammukhinasya desasya purastattvat // abhts\_13.23 evam  
svatmasuryaparamesatritayaikibhavanaya dikcarca iti  
abhinavaguptaguravah // abhts\_13.24 evam sthite uttarabhimukham upavisya  
dehapuryastakadau ahambhavatyagena dehatam dahet samnidhav api  
paradehavat adehatvat tato nistarangadhruvadhamarudhasya  
drstisvabhavyat ya kila adya spandakala saiva murtih tadupari  
yathopadistayajyadevatacakranyasah pradhanyena ca iha saktayo  
yajyah // abhts\_13.25 tadasanatvat bhagavannavatmadinam sakter eva  
ca pujayatvat iti guravah // abhts\_13.26 tatra ca pañca avastha  
jagradadyah sasthi ca anuttara nama svabhavadasa  
anusamdheya // abhts\_13.27 iti sodha nyaso bhavati // abhts\_13.28  
tatra karananam brahmavisnurudresadasivasaktirupanam  
pratyekam adhisthanat sattrimsattattvakalapasya  
laukikatattvottirnasya bhairavabhattarakabhedavrtte nyase

purnatvat bhairavibhavah tena etat anavakasam // abhsts\_13.29 yad  
ahuh atarangarudhau labdhayam punah kim tattvasrstir  
nyasadina iti // abhsts\_13.30 tavat hi tad atarangam bhairavavapuh yat  
svatmani avabhasitasrstisamharavaicitryakoti // abhsts\_13.31 evam  
anyonyamelakayogena paramesvaribhutam pranadehabuddhyadi bhavayitva  
bahir antah puspadhupatarpanadyair yathasambhavam pujayet //  
abhsts\_13.32 tatra sarire prane dhiyi ca tadanusarena  
sulabjanyasam kuryat tad yatha adharasaktimule mulam kanda  
amulasarakam lambikante kalatattvanto dandah mayatmako  
granthih catuskikatma suddhavidyapadmam tatraiva  
sadasivabhattachakah sa eva mahapretah prakarsena linatvat  
bodhat pradhanyena vedyatmakadehaksayat nadamarsatmakatvac ca iti  
// abhsts\_13.33 tan nabhyutthitam tanmurdharandhratrayanirgatam  
nadantarvartisaktivyapinisamanarupamaratrayam dvisatkantam  
tadupari suddhpadmatrayam aunmanasam etasmin visvamaye bhede asanikrte  
adhisthatrtaya vyapakabhavena adheyabhutam yathabhimatam  
devatam kalpayitva yat tatraiva samasvabhavanirbharatmani  
visvabhavarpanam tad eva pujanam yad eva tanmayibhavanam tad  
dhyanam yat tathavidhantahparamarsasadbhavanadandolanam sa  
japah yat tathavidhapharamarsakramaprabuddhamahatejasa tathabalad eva  
visvatmikaranam sa homah tad evam krtva parivaram tata eva  
vahniraser visphulingavat dhyatva tathaiva pujayet // abhsts\_13.34  
dvadasantam idam pragram visulam mulatah smaran // abhsts\_13.35  
devicakragram tyaktakramah khecaratam vrajet // abhsts\_13.36  
muladharad dvisatkantavyomagrapuranatmika // abhsts\_13.37  
khecariyam khasamcaramsthitibhyam khamrtasanat // abhsts\_13.38  
evam antaryagamatrad eva vastutah krtakrtyata // abhsts\_13.39  
satyatah tadavistasya tathapi bahir api karyo yago 'vacchedahanaya  
eva yo 'pi tatha samavesabhak na bhavati tasya mukhyo bahiryagah  
tadabhyasat samavesalabho yatas tasyapi tu  
pasutatirodhanayantaryagah tadarudhav api tatsamkalpabalasya  
suddhipradatvat // abhsts\_13.40 atha yada diksam cikirset  
tadadhivasanartham bhumi-parigraham ganesarcanam  
kumbhakalasyoh pujam sthandilarcanam havanam ca kuryat //  
abhsts\_13.41 nityanaimittikayos tu sthandiladyarcana-havane eva //  
abhsts\_13.42 tatra adhivasanam sisyasya samskrtayogyatadhanam  
amblikaranam iva dantanam devasya kartavyonmukhatvagrahanam guros  
tadgrahanam // abhsts\_13.43 upakaranadravyanam  
yagagrhanantarvartitaya paramesatejobrmhanena  
pujopakaranayogyatarpanam iti // abhsts\_13.44 tatra  
sarvopakaranapurnam yagagrham vidhaya bhagavatim malinim  
matrkam va smrtva tadvarnatejahpuñjabharitam grhitam  
bhavayan puspañjalim ksipet // abhsts\_13.45 tata uktastrajaptani  
yathasambhavam siddharthadhanyaksatalajadini tejorupani vikirya  
aisanyam disi kramena samghattayet iti bhuparigrahah //  
abhsts\_13.46 tatah suddhavidyantam asanam dattva ganapateh puja  
tatah kumbham anandadravyapuritam alamkrtam pujayet tato yajyam anu

pugam nyasya tatra mukhyam mantram sarvadhishthartaya  
vidhipurvakatvena smaran astottarasatamantritam tena tam kumbham  
kuryat // abhts\_13.47 dvitiyakalase vighnasamanaya astram yajet //  
abhts\_13.48 tatah svasvadiksu lokapalan sastran pujayet // abhts\_13.49  
tatah sisyyasya prak diksitasya haste astrakalasang dadyat //  
abhts\_13.50 svayam ca guruh kumbham adadita // abhts\_13.51 tatah  
sisyam grhaparyantesu vighnasamanaya dharam patayantam  
sakumbho 'nugacchet imam mantram pathan bho bhoh sakra tvaya  
svasyam disi vighnaprasantaye // abhts\_13.52 savadhanena karmantam  
bhavitavyam sivajñaya // abhts\_13.53 tryaksare namni bho ity ekam eva  
// abhts\_13.54 tata aisanyam disi kumbham sthapayet // abhts\_13.55  
vikiropari astrakalasang // abhts\_13.56 tata ubhayapujanam // abhts\_13.57  
tatah sthandilamadhye paramesapujanam // abhts\_13.58 tatah  
agnikundam paramesvarasaktirupataya bhavayitva tatra agnim  
prajvalya hridayantarbodhagnina saha ekikrtya  
mantraparamarsasahityena jvalantam sivagnim bhavayitva tatra nyasya  
abhyarcya mantran tarpayet ajyena tilais ca // abhts\_13.59 arghapatrena  
ca proksanam eva tilajyadinam samskarah // abhts\_13.60  
sruksruvayos ca paramesabhedadrstir eva hi samskarah //  
abhts\_13.61 tato yathasakti hutva sruksruvau urdhvadhomukhataya  
saktisivarupau parasparonmukhau vidhaya samapadotthito  
dvā•da•ā•ntagaganoditā•ivapā•rā•acandraniā, Ÿsā•tapatatparā•mā•tadhā•rā•bhā  
vanam kurvan vausadantam mantram uccarayan ca ajyaksyantam  
tisthet iti purnahutih mantracakrasamtarpani // abhts\_13.62  
tatas carum proksitam aniya sthandilakalasang kumbhavahnisu  
bhagam bhagam nivedya ekabhagam avasesya sisyyaya bhagam  
dadyat // abhts\_13.63 tato dantakastham // abhts\_13.64 tatpato  
'gnyamanirrtidiksu adhas ca na subha iti // abhts\_13.65 tatra homo  
'stramantrena karyah // abhts\_13.66 tato viksepapariharena  
bhavimantradarsanayogyatayai baddhanetram sisyam pravesya  
janusthitam tam krtva puspañjalim ksepayet // abhts\_13.67  
tatah sahasa apasitanetrabandho 'sau saktipatanugrhitakaranatvat  
samnihitamantam tatsthanam saksatkarena pasyan tanmayo bhavati  
anugrhitakarananam mantrasamnidhih pratyaksah yatas trasyatam  
iva bhutanam // abhts\_13.68 tatah svadaksinahaste dipyataya  
devatacakram pujayitva tam hastam murdhahrnnabhisu sisyyasya  
pasan dahantam niksipet // abhts\_13.69 tato vame somyataya pujayitva  
suddhatattvapyayinam tatah pranamam kuryat // abhts\_13.70 tato  
bhutadevatadigbalim madyamamsajaladipurnam bahir dadyat acameta  
// abhts\_13.71 tatah svayam carubhojanam krtva sisyatmana saha  
aikyam apannah prabuddhavrttih tisthet // abhts\_13.72 svapan api  
prabhate sisyyah cet asubham svapnam vadet tat asmai na vyakuryat  
// abhts\_13.73 sankatankau hi tathasya syatam kevalam astrena  
tanniskrtim kuryat // abhts\_13.74 tatas tathaiva paramesvaram  
pujayitva tadagre sisyyasya pranakramena pravisya  
hrtkanthatalulalatarandhradvadasantesu satsu  
karanasatkasarsam kurvan pratyekam astau samskaran cintayan

kamcīt kalam sisyaṅpranam tatraiva visramayya punar avarohet //  
abhts\_13.75 ity  
evapaditastacatvarimsatsamskaroparikṛtarudramsapattih  
samayibhavati // abhts\_13.76 tataḥ asmaī puṅyam maṅtram puṅpadyaih  
saha arpayet // abhts\_13.77 tataḥ samayan asmaī nirupayet // abhts\_13.78  
gaurau sarvatmana bhaktih tatha sastre deve tatpratidvamdvini  
paranmukhata guruvat guruputradeh vidyasambandhaktasya  
tatpurvadiksitateh samdarsanam yaunasambandhasya tadaradhanartham  
na tu svata itī maṅtavyam // abhts\_13.79 striyo vandhyayas tajjugupsahetum  
na kuryat // abhts\_13.80 devatanama gurunama tatha maṅtram puṅkalam  
rte na uccarayet // abhts\_13.81 gurupabhuktam sayyadī na bhūñjita //  
abhts\_13.82 yat kimcīt laukikam kridadī tat gurusamnidhau na kuryat  
// abhts\_13.83 tadvyatirekena na anyatra utkarsabuddhim kuryat //  
abhts\_13.84 sarvatra sraddhadau gurum eva puṅyayet // abhts\_13.85 sarvesu  
ca naimittikesu sakinityadisabdan na vadet // abhts\_13.86 parvadinani  
puṅyayet // abhts\_13.87 vaiṅnavadyair adhodrstibhih saha  
samgatim na kuryat // abhts\_13.88 etacchasanasthan purvajatibuddhya  
na pasyet // abhts\_13.89 guruvarge grhagate yathasakti yaṅam kuryat  
// abhts\_13.90 adhomargasthitam kamcīt vaiṅnavadyam  
tacchastrakulat gurukṛtyapī tyajet // abhts\_13.91 tadapī na  
utkarsabuddhya pasyet // abhts\_13.92 lingibhih saha samacaramelanam  
na kuryat tan kevalam yathasakti puṅyayet // abhts\_13.93 sankas  
tyajet // abhts\_13.94 cakre sthitas caramagryadivibhagam janmakṛtam  
na samkalpayet // abhts\_13.95 sarirat rte na anyat  
ayatanatirhadikam bahumanena pasyet // abhts\_13.96 mantrahrdayam  
anavaratam smaret ity evam sisyah srutva pranamyā abhyupagamyā  
gurum dhanadarasariparyantayā daksinayā paritosyā  
purvadiksitam ca dinanathadīkan tarpayet // abhts\_13.97  
bhavividhina ca murticakram tarpayet // abhts\_13.98 ittham  
samayibhavati // abhts\_13.99 mantrabhyase nityapuṅyam sravane  
'dhyayane adhikarī naimittike tu sarvatra gurum eva abhyarthayet //  
abhts\_13.100 itī samayiko vidhih // abhts\_13.101

tantrasara, caturdasam ahnikam atha putrakadiksavidhih // abhts\_14.1  
sa ca vistirnah tantralokat avadharyah // abhts\_14.2 samksiptas  
tu ucyate // abhts\_14.3 samayyantam vidhim kṛtva trīye 'hni  
trisulabje mandale samudayikam yaṅam puṅyayet tatra  
bahyaparivaram dvaradevatacakram ca bahih puṅyayet tato  
mandalapurvabhage aisakonāt arabhya agneyantam panktikramena  
ganapatim gurum paramagurum paramesthinam purvacaryan  
yoginīcakram vagisvarim ksetrapalam ca puṅyayet // abhts\_14.4  
tata ajñam samucitam adaya sulamulat prabhṛtī sitakamalantam  
samastam adhvanam nyasyā arcayet tato madhyame trisule madhyarāyam  
bhagavati sripārabhattarīka bhairavanathena saha vamarāyam  
tathaiva srimadapara daksinarāyam sripārapara daksine  
trisule madhye sripārapara vame trisule madhye srimadapara dve tu  
yathasvam // abhts\_14.5 evam sarvasthanadhīsthatṛtve bhagavatyaḥ

sarvam purnam tadadhisthanat bhavati iti // abhsts\_14.6 tato  
madhyasulamadhyarayam samastam devatacakram lokapalastraparyantam  
abhinnatayaiva pujayet tadadhisthanat sarvatra pujitam // abhsts\_14.7  
tatah kumbhe kalase mandale agnau svatmani ca abhedabhavanaya  
pañcadhikaranam anusamdhim kuryat tatah  
paramesvaradvayarasabrmhitena puspadina visesapujam kuryat //  
abhsts\_14.8 kim bahuna tarpananaivedyaparipurnam  
vittasathyavirahito yagasthanam kuryat // abhsts\_14.9 asati vitte tu  
mahamandalayago na kartavya eva // abhsts\_14.10 pasums ca jivato  
nivedayet // abhsts\_14.11 te 'pi hi evam anugrhita bhavanti iti  
karunikataya pasuvidhau na vicikitset // abhsts\_14.12 tato 'gnau  
paramesvaram tilajyadibhih samtarpya tadagre 'nyam pasum  
vapahomartham kuryat devatacakram tadvapaya tarpayet punar  
mandalam pujayet tatah paramesvaram vijñapyā  
sarvabhinnasamastasadadvaparipurnam atmanam bhavayitva  
sisyam puro 'vasthitam kuryat // abhsts\_14.13 paroksadiksāyam  
jivanmrtarupayam agre tam dhyayet tadiyam va pratikrtim  
darbhagomayadimayim agre sthapyet // abhsts\_14.14 tathavidham sisyam  
arghapatraviprutproksitam puspadibhis ca pujitam krtva  
samastam adhvanam taddehe nyaset // abhsts\_14.15 tata ittham vicarayet  
bhogecchoh subham na sodhayet // abhsts\_14.16 mumuksos tu subhasubham  
ubhayam api // abhsts\_14.17 nirbijayam tu samayapasan api sodhayet sa  
ca asannamaranasya atyantamurkhasyapi kartavya iti paramesvarajña  
tasyapi tu gurudevatagnibhaktinisthatvamamatrat siddhih // abhsts\_14.18  
atra ca sarvatra vasanagrahanam eva bhedakam mantranam  
vasananugunyaena tattatkaryakaritvat // abhsts\_14.19 evam vasanabhedam  
anusamdhaya mukhyamantraparamarsavisesena samastam adhvanam  
svadehagatam sivadvayabhavanaya sodhayet // abhsts\_14.20 evam kramena  
padangusthat prabhrti dvadasantaparyantam  
svatmadehasvatmacaitanyabhinnikrtadehacaitanyasya sisyasya asadya  
tatraiva anantanandasarasi svatantryaisvaryasare  
samastecchajñanakriyasaktinirbharasamastadevatacakresvare  
samastadhvabharite cinmatravasesavisvabhavamandale  
tathavidharupaikikarena sisyatmana saha ekibhuto visrantim  
asadayet ity evam paramesvarabhinno 'sau bhavati // abhsts\_14.21 tato yadi  
bhogecchuh syat tato yatraiva tattve bhogeccha asya bhavati tatraiva  
samastavyastataya yojayet // abhsts\_14.22 tadanantaram sesavrttaye  
paramesvarasvabhavat jhatiti prasrtam suddhatattvamayam deham asmai  
cintayet ity esa samastapasaviyojika diksa // abhsts\_14.23 tatah  
sisyo gurum daksinabhih purvavat pujayet // abhsts\_14.24 tato  
'gnau sisyasya vidhim kuryat sriparamantrah amukasyamukam  
tattvam sodhayami iti svahantam pratitattvam tisra ahutayah ante  
purna vausadanta // abhsts\_14.25 evam sivantatattvasuddhih tato  
yojanikoktakramena purnahutih // abhsts\_14.26 bhogecchoh bhogasthane  
yojanikartham apara suddhatattvasrstyartham anya // abhsts\_14.27 tato  
guroh daksinabhih pujanam ity esa putrakadiksa // abhsts\_14.28  
yatra vartamanam ekam varjayitva bhutam bhavisyac ca karma sudhyati

// abhts\_14.29

tantrasara, pañcadasam ahnikam yada punar asannamaranasya svayam va  
bandhumukhena saktipata upajayate tada asmai sadyah  
samutkramanadiksam kuryat // abhts\_15.1 samastam adhvanam sisye  
nyasya tam ca kramena sodhayitva bhagavatim kalaratrim  
marmakartanim nyasya taya kramat kramam marmapasan vibhidya  
brahmarandhravarti sisyacaitanyam kuryat // abhts\_15.2 tatah  
purvoktakramena yojanikartham purnahutim dadyat yatha  
purnahutyante jivo niskrantah paramasivabhinno bhavati //  
abhts\_15.3 bubhuksos tu dvitiya purnahutih // abhts\_15.4 bhogasthane  
yojanaya tatkale ca tasya jivalayah natra sesavartanam brahmavidyam  
va karne pathet sa hi paramarsasvabhava sadyah  
prabuddhapasucitanye prabuddhavamarsam karoti // abhts\_15.5 samayyader  
api ca etatpathe 'dhikarah // abhts\_15.6 sapratyayam nirbijam tu  
yadi diksam mudhaya ayatasaktipataya ca darsayet tada hi  
sivahastadanakale ayam vidhih trikonam agneyam jvalakaralam  
rephavisphulingam bahirvatyacakradhyayamanam mandalam  
daksinahaste cintayitva tatraiva haste bijam kimcit niksipya  
urdhvadhorephavibodhitaphatkaraparamparabhih asya tam  
jananasaktim dahet evam kurvan tam hastam sisyasya murdhani  
ksipet iti dvayor api esa diksa nirbija  
svakaryakaranasamarthyavidhvamsini bhavati sthavaranam api  
diksyatvena uktatvat vayupurantarvyavasthitam dodhuyamanam  
sisyam laghubhutam cintayet yena tulaya laghuh drsyate iti //  
abhts\_15.7

tantrasara, sodasam ahnikam atha paroksasya diksa dvividhas ca  
sah mrto jivams ca // abhts\_16.1 tatra krtaguruseva eva mrta  
udvasito va abhicaradihato dimbahato mrtyuksanoditatatharucih  
mukhantarayatasaktipato va tatha diksya ity ajña // abhts\_16.2  
atra ca mrtadiksayam adhivasadi na upayujyate // abhts\_16.3  
mandale mantravisesasamnidhaye yatra bahula kriya uttamam  
upakaranam puspadi sthanam pithadi mandalam  
trisulabjadi akrtih dhyeyavisesah mantrah svayam diptas ca  
dhyanaparasya yoginah tadekabhaktisamavesasalino jñaninas ca  
sambandhah ity ete samnidhanahetavo yathottaram uktah // abhts\_16.4  
samuditatve tu ka katha syat iti paramesvarena uktam // abhts\_16.5 tato  
devam pujayitva tadakrtim kusadimayim agre sthapayitva  
gurusaditajñanopadesakramena tam pasyet sa ca muladharad udetya  
prasrtasuvitanantanadyadhvadandam viryenakramya  
nasagaganaparigatam viksipan vyaptum iste // abhts\_16.6 yavad  
dhumabhiramapracitarasikhajalakenadhvacakram  
samchadyabhistajivanayanam iti mahañ jalanama prayogah //  
abhts\_16.7 etenacchadaniyam vrajati paravasam sammukhinatvam adau  
pascad aniyate cet sakalam atha tato 'py adhvamadhyad yathestam //  
abhts\_16.8 akrstav uddhatau va mrtajanavisaye karsaniye 'tha  
jive yogah srisambhunathagamaparigamito jalanama mayoktah //

abhts\_16.9 bahir api ittham katham na bhavati akarsanadau  
vinabhyasat iti cet ragadvesadiyogavasena tatpravrttau  
aisvaryavesayogat // abhts\_16.10 tato niyatiniyantritvat  
abhyasadyapeksa syad eva // abhts\_16.11 iha tu  
anugrahatmakaparamesvaratavesat tathabhavah // abhts\_16.12  
paramesvara eva hi gurusariradhisthanadvarena anugrahan  
anugrhnati // abhts\_16.13 sa ca acintyamahima iti uktaprayam //  
abhts\_16.14 evam jalaprayogakrsto jivo darbham jatiphaladi va  
sariram samavisto bhavati na ca spandate  
manahpranadisamagryabhavat tadanudhyanabalat tu spandate 'pi  
tadrse 'pi tasmin purvavat proksanadisamskarah  
purnahutiyojanikantah // abhts\_16.15 atra param purnahutya tasya  
darbhadyakarasya paratejasi layah kartavyah // abhts\_16.16 evam  
uddhrto 'sau purnahutyaiva apavrjyate yadi svarnarakapretatiryaksu  
sthitah // abhts\_16.17 manusyas tu tadaiva jñanam yogam diksam  
vivekam va labhate // abhts\_16.18 adhikarisariratvat iti  
mrtoddharanam // abhts\_16.19 jivato 'pi paroksasya utpanne saktipate  
'yam eva kramah darbhakrtikalpanajivakrstivarjam // abhts\_16.20  
dhyanamotropasthapitasyaiva asya samskarah // abhts\_16.21 diksa ca  
bhogabhoksobhayadayini // abhts\_16.22 svavasanaabaliyastvat  
bhogavasanaavicchedasya ca asambhavyamanatvat bahubhih diksayam  
urdhvasanasamskaro balavan anyas tu tatsamskaraya syat //  
abhts\_16.23 parosasyapi diksitasya tathaiva jñanadyavirbhavah iti  
// abhts\_16.24

tantrasara, saptadasam ahnikam vaisnavadidaksinatantrantesu  
sasanesu ye sthitah tadgrhitavrata va ye ca uttamasasanastha api  
anadhikrtadharasanaagurupasevinah te yada saktipatena  
paramesvarena unmukhikriyante tada tesam ayam vidhih tatra enam  
krtopavasam anyadine sadharanamantrapujitasya tadiyam cestam  
sravitasya bhagavato 'gre pravesayet tatrasya vratam grhitva ambhasi  
ksipet tato 'sau snayat tatah proksya carudantakasthabhyam  
samskrtya baddhanetram pravesya sadharanena mantrena  
paramesvarapujam karayet // abhts\_17.1 tatah sadharanamantrena  
sivikrte agnau vratasuddhim kuryat tanmantrasamputam nama krtva  
prayascittam sodhayami iti svahantam satam juhuyat // abhts\_17.2  
tato 'pi purnahutih vausadantena // abhts\_17.3 tato vratesvaram  
ahuya pujayitva tasya sivajñaya akimcitkarah tvam asya bhava iti  
sravanam krtva tam tarpayitva visrjya agnim visrjet iti  
lingoddharah // abhts\_17.4 tato 'sya adhivasadi pragvat // abhts\_17.5  
diksa yatheccham // abhts\_17.6

tantrasara, astadasam ahnikam svabhyastajñaninam sadhakatve  
gurutve va abhisiñcet yatah sarvalaksanahino 'pi jñanavan eva  
sadhakatve anugraharane ca adhikrtah na anyah abhisikto 'pi //  
abhts\_18.1 svadhikarasamarpane guruh diksadi akurvan api na  
pratyavaiti purvam tu pratyavayena adhikarabandhena vidyesapadadayina  
bandha eva asya diksadyakaranam so 'bhisikto

mantradevatatadatmyasiddhaye sanmasikam pratyaham  
japahomavisesapujacaranena vidyavratam kuryat tadanantaram  
labdhatanmayibhavo diksadau adhikrtah tatra na ayogyam dikseta na  
ca योग्यam pariharet diksitam api jñanadane parikseta  
chadmagrhitajñanam api jñatva upekseta atra ca abhisekavibhavana  
devapujadikam // abhsts\_18.2

tantrasara, ekonavimsam ahnikam atha adharasasanasthanam  
gurvantanam api maranasamanantaram mrtoddharoditasaktipatayogad eva  
antyasamskarakhyam diksam kuryat urdhvasasanasthanam api  
luptasamayanam akrtaprayascittanam iti paramesvarajña // abhsts\_19.1  
tatra yo mrtoddhare vidhih uktah sa sarva eva sarire kartavyah  
purnahutya savasariradahah mudhanam tu pratitirudhaye  
sapratyayam antyestim kriyajñanayogabalat kuryat tatra  
savasarire samharakramena mantran nyasya jalakramena akrsya  
rodhanavedhanaghattanadi kuryat pranasamcarakramena hrdis  
kanthe lalate ca ity evam savasariram kampate // abhsts\_19.2  
tatah paramasive yojanikam krtva tat dahet purnahutya  
antystya suddhanam anyesam api va sraddhadiksam tryaham  
turye dine masi masi samvatsare samvatsare kuryat // abhsts\_19.3 tatra  
homantam vidhim krtva naivedyam ekahaste krtva tadiyam  
viryarupam saktim bhogyakaram  
pasugatabhogyasaktitadatmyapratipannam dhyatva paramesvare bhoktari  
arpayet ity evam bhogyabhava nivrte patir eva bhavati  
antystimrtoddharanasraddhadiksanam anyatamenapi yadyapi  
krtarthata tathapi bubhuksoh kriyabhuyastvam phalabhuyastvaya  
iti sarvam acaret // abhsts\_19.4 mumuksoh api tanmayibhavasiddhaye ayam  
jivatah pratyaham anusthanabhyasavat // abhsts\_19.5 tattvajñaninas  
tu na ko 'py ayam antyestyadistraddhanto vidhih upayogi  
tanmaranam tadvidyasamtaninam parvadinam  
samvidamsapuranat tavatah samtanasya  
ekasamvinmatraparamarthatvat jivato jñanalabhasamtanadivasavat //  
abhsts\_19.6 sarvatra ca atra sraddhadividhau murtiyagah pradhanam iti  
sriddhamatam tadvidhis ca vaksyate naimittikaprakasane // abhsts\_19.7

tantrasara, vimsam ahnikam tatra ya diksa samskarasiddhyai  
jñanayogyam prati ya ca tadasaktan prati moksadiksa sabija  
tasyam krtayam ajivam sesavartanam guruh upadiset //  
abhsts\_20.1 tatra nityam naimittikam kamyam iti trividham sesavartanam  
antyam ca sadhakasyaiva tat na iha niscetavyam // abhsts\_20.2 tatra  
niyatabhavam nityam tanmayibhava eva naimittikam tadupayogi  
samdhyopasanam pratyaham anusthanam parvadinam pavitrakam ityadi  
// abhsts\_20.3 tad api nityam svakalanaiyatyat iti kecit // abhsts\_20.4  
naimittikam tu tacchasanasthanam api aniyatam tadyatha  
gurutadvargagamanam tatparvadinam jñanalabhadinam ityadikam iti kecit  
// abhsts\_20.5 tatra niyatapuja samdhyopasa gurupuja parvapuja  
pavitrakam iti avasyambhavi // abhsts\_20.6 naimittikam jñanalabhah  
sastralabho gurutadvargagrhagamanam

tadiyanmasamskaraprayanadinani laukikotsavah sastravyakhya  
adimadhyanta devatadarsanam melakam svapnajña  
samayaniskrtilabhah ity etat naimittikam visesarcanakaranam //  
abhts\_20.7 tatra krtadiksakasya sisya pradhanam mantram  
saviryakam samvittisphuranasaram alikhitam vaktragamenaiva arpayet  
tatah tanmayibhavasiddhyartham sa sisya samdhyasu  
tanmayibhavabhyasam kuryat tadvarena sarvakalam  
tathavidhasamskaralabhasiddhyartham pratyaham ca paramesvaram ca  
sthandile va linge va abhyarcayet // abhts\_20.8 tatra hrdaye  
sthandile vimalamakuravad dhyate svam eva rupam  
yajyadevatacakrabhinna murtibimbam iva drstva  
há¹dyapúá¹pagandhÄ•savatarpaá¹ªanaivedyadhÄ«padÄ«popahÄ•rastutigÄ«tavÄ•dyaná¹  
ttadina pujayet jayet stuvita tanmayibhavam asankitam labdhum //  
abhts\_20.9 adarse hi svamukham aviratam avalokayatah tatsvarupaniscitih  
acirenaiva bhavet na catra kascit kramah pradhanam rte  
tanmayibhavat // abhts\_20.10 paramantranmayibhavavistasya  
nivrtpasuvasanakalankasya  
bhaktirasanurvedhavidrutasamastapasajalasya yat adhivasati hrdayam tad  
eva paramam upadeyam iti asmadguravah // abhts\_20.11 adhisayya  
paramarthikah bhavaprasaram prakasam ullasati ya // abhts\_20.12  
paramamrtadrktvam tayarcayante rahasyavidah // abhts\_20.13  
krtvadharadharam camatkrtirasaproksaksanaksalitam attair  
manasatah svabhavakusumaih svamodasamdohibhih // abhts\_20.14  
anandamrtanirbharasvhrdayanargharghapatrakramat tvam devya saha  
dehadevasadane devarcaye 'harnisam // abhts\_20.15 iti slokadvayoktam artham  
antar bhavayan devatacakram bhavayet // abhts\_20.16 tato  
mudrapradarsanam japah tannivedanam // abhts\_20.17 bodhyaikatmyena  
visarjanam // abhts\_20.18 mukhyam naivedyam svayam asniyat sarvam va  
jale kshipet jalaja hi praninah purvadiksitah  
carubhojanadvarena iti agamavidah // abhts\_20.19  
marjaramusakasvadibhaksane tu sankha janita nirayaya iti  
jñani api lokanugraheccchaya na tadrk kuryat lokam va parityajya  
asita iti sthandilayagah // abhts\_20.20 atha linge tatra na  
rahasyamantraih lingam pratisthapayet visesat vyaktam iti  
purvapratisthitesu avahanavisarjanakramena pujam kuryat  
adharataya // abhts\_20.21 tatra gurudeham svadeham saktideham  
rahasyasastrapustakam virapatram aksasutram praharanam  
baniyam mauktikam sauvarnam  
puspagandhadravyadihrdyavastukrtam makuram va lingam arcayet //  
abhts\_20.22 tatra ca adharabalad eva adhikadhikamantrasiddhih bhavati iti  
purvam purvam pradhanam adharagunanuvidhayitvat ca  
mantranam tatra tatra sadhye tattatpradhanam iti sastraguravah //  
abhts\_20.23 sarvatra paramesvarabhedabhimana eva paramah samskarah  
// abhts\_20.24 atha parvavidhih // abhts\_20.25 tatra samanyam  
samanyasamanyam samanyaviseso visesasamanyam viseso  
visesavisesas ca iti sodha parva // abhts\_20.26 puranat  
vidheh // abhts\_20.27 tatra masi masi prathamam pañcamam dinam

samanyam caturthastamanavamacaturdasapañcadasani dvayor api  
paksayoh samanyasamanyam anayor ubhayor api rasyoh  
vaksyamanatattattithyucitagrahanaksatrayoge samanyavisesah  
margasirsasya prathamaratribhagah krsnanavamyam pausasya tu  
ratrimadhyam krsnanavamyam maghasya ratrimadhyam  
suklapañcadasyam phalgunasya dinamadhyam sukladvadasyam caitrasya  
suklatrayodasyam vaisakhasya krsnastamyam jyaisthasya  
krsnanavamyam asadhasya prathame dine sravanasya  
divasapurvabhagah krsnaikadasyam bhadrapadasya dinamadhyam  
suklasastyam asvayujasya suklanavamidinam karttikasya prathamo  
ratribhagah suklanavamyam iti visesaparva // abhsts\_20.28 citracandrau  
maghajivau tisyacandrau purvaphalgunibudhau sravanabudhau  
satabhisakcandrau dityau rohinisukrau visakhabrhaspati  
sravanacandrau iti // abhsts\_20.29 yadi margasirsadikramena  
yathasamkhyam bhavati asvayujam varjayitva tada  
visesavisesah // abhsts\_20.30 anyavisesas cet anyaparvani tada  
tat anuparva ity ahuh // abhsts\_20.31 bhagrahayoge ca na vela pradhanam //  
abhsts\_20.32 tither eva visesalabhat anuyagakalanuvrttis tu parvadine  
mukhya anuyagapradhanyat parvayaganam anuyago murtiyagah  
cakrayagah iti paryayah // abhsts\_20.33 tatra guruh tadvargyah  
sasamtanah tattvavit kanya antya vesya aruna tattvavedini va iti  
cakrayage mukhyapujyah visesat samastyena // abhsts\_20.34 tatra madhye  
guruh tadavaranakramena gurvadisamayantam virah saktih iti  
kramena ity evam cakrasthitya va panktisthitya va asita tato  
gandhadhupapuspadihbhik kramena pujayet tatah patram  
sadasivarupam dhyatva saktiamrtadhyatena asavena purayitva tatra  
bhoktrim saktim sivataya pujayitva tayaiva devatacakratarpanam  
krtva narasaktisivatmakatritayamelakam dhyatva  
avaranaavataranakramena moksabhogapradhanyam bahir antas ca  
tarpanam kuryat punah pratisamcaranakramena evam purnam  
bhramanam cakram pusnati // abhsts\_20.35 tatra adhare visvamayam  
patram sthapayitva devatacakram tarpayitva svatmanam vanditena  
tena tarpayet patrabhave bhadrām vellitasuktih va daksahastena  
patrakaram bhadrām dvabhyam uparigatadaksinabhyam  
nihsamdhiakrtabhyam vellitasuktih patadbhik bindubhik  
vetalaguhyakah samtusyanti dharaya bhairavah atra praveso na  
kasyacit deyah pramadat pravistasya vicaram na kuryat krtva  
punar dvigunam cakrayagam kuryat tato 'vadamsan bhojanadin ca  
agre yathestam vikiryeta guptagrhe va samketabhidhanavarjam  
devatasabdēna sarvan yojayet iti virasamkarayagah // abhsts\_20.36 tato  
'nte daksinatambulavastradibhik tarpayet iti pradhanatamo 'yam  
murtiyagah // abhsts\_20.37 adrstamandalo 'pi murtiyagena  
parvadinani pujayan varsad eva putrakoktam phalam eti vina  
samdhyanusathanadibhik iti vrddhanam bhoginam strinam  
vidhir ayam saktipate sati upadestavyo guruna // abhsts\_20.38 atha  
pavitrakavidhik // abhsts\_20.39 sa ca  
sriratnamalatrismiromatasrisiddhamatadau vidhipurvakah

paramesvarajñapurakas ca uktam caitat sritantraloke vina  
pavitrakena sarvam nisphalam iti // abhsts\_20.40 tatra  
asadhasuklat kulapurnimadinantam karyam pavitrakam tatra  
karttikakrsnapanācadasi kulacakram nityacakram purayati iti  
srinityatantravidah // abhsts\_20.41 maghasuklapanācadasi iti  
sribhairavakulormividah // abhsts\_20.42 daksinayanantapanācadasi iti  
sritantrasadbhavavidah // abhsts\_20.43 tatra vibhavana devam pujayitva  
ahutya tarpayitva pavitrakam dadyat sauvarnamuktaratnaviracitat  
prabhrti patasutrakarparasakusagarbhantam api kuryat // abhsts\_20.44 tac  
ca tattvasamkhyagranthikam padakalabhuvanavarnamantrasamkhyagranthi ca  
janvantam ekam nabhyantam aparam kanthantam anyat sirasi anyat iti  
catvari pavitrakani devaya gurave ca  
samastadhvaparipurnatadrupabhavanena dadyat sesebhya ekam iti //  
abhsts\_20.45 tato mahotsavah karyah caturmasyam saptadinam tridinam  
ca iti mukhyanvapatkalphah sati vibhave masi masi pavitrakam atha va  
catursu masesu atha va sakrt tadakarane prayascittam japet  
jñani api sambhavadvito 'pi akarane pratyavaiti  
lobhopahitajñanakarane jñananindapatteh // abhsts\_20.46 yada  
prapyapi vijñanam dusitam paramesasanam tada prayascitti  
// abhsts\_20.47 iti vacanat // abhsts\_20.48 ity esa pavitrakavidhih //  
abhsts\_20.49 jñanalabhadau laukikotsavante 'pi sarvatra  
samvidullasadhikyam devatacakrasamnidhih visesato bhavati iti  
tathavidhadhikyaparyalocanaya tathavidham eva visesam anuyagadau  
kuryat // abhsts\_20.50 atha vyakhyavidhih // abhsts\_20.51  
sarvasastrasampurnam gurum vyakhyartham abhyarthayeta so 'pi  
svasisyaya parasisyayapi va samucitasamskarocitam sastram  
vyacaksita adharasasanasthayapi karunavasat  
isvarecchavaicitryodbhavitasantipatasambhavanabhavitahrdayo  
vyacaksita marmopadesavarjam // abhsts\_20.52 tatra nimnasanasthitebhyah  
tatparebhyo niyamtavanmanahkayebhyo vyakhya kriyamana phalavati  
bhavati prathamam gandhadiliptayam bhuvu ullikhya samkalpya va  
padmadharam caturasram padmatrayam padmamadhye vagisim  
vamadaksinayoh ganapatiguru ca pujayet adharapadme  
vyakhyeyakalpadevatam // abhsts\_20.53 tatah samanyarghapatrayogena  
cakram tarpayet tato vyacaksita sutravakypatalagrantham  
purvapaviruddham kurvan  
tantravrttiprasangasamuccayavikalpadisastranyayaucityena purvam  
paksam samyak ghatayitva samyak ca dusayan sadhyam sadhayan  
tatparyavrttim pradarsayan patalantam vyacaksita nadhikam  
tatrapu vastvante vastvante tarpanam pujanam iti yavad  
vyakhyasamaptih // abhsts\_20.54 tato 'pi pujayitva vidyapitham  
visarjya upalipya agadhe tat ksepayet // abhsts\_20.55 iti vyakhyavidhih  
// abhsts\_20.56 atha samayaniskrtih // abhsts\_20.57 yady api  
tattvajñananisthasya prayascittadi na kimcit tathapi caryamatrad  
eva moksabhaginah tan anugrahitum acaravartanim darsayet //  
abhsts\_20.58 atattvajñani tu caryaikayattabhogamoksah samayollanghane  
krte prayascittam akurvan varsasatam kravyado bhavatiti iti

prayascittavidhih vaktavyah tatra strivadhe prayascittam nasti  
anyatra tu balabalam jñatva akhandam bhagavatim malinim  
ekavarat prabhrti trilaksantam avartayet yavat sankavicyutih  
bhavati tadante visesapuja tatrapī cakrayagah sa hi sarvatra  
sesabhutah // abhṣ\_20.59 iti samayaniskrtividhih // abhṣ\_20.60  
atha gurupujavidhih // abhṣ\_20.61 sarvayagantesu upasamhrte yage  
aparedyuh gurupujam kuryat purvam hi sa vidhyangataya tosito na  
tu pradhanyena iti tam pradhanyena akurvan adhikarabandhena baddho  
bhavati // abhṣ\_20.62 iti tam sarvatha caret // abhṣ\_20.63 tatra  
svastikam mandalam kṛtva tatra sauvarnam pitham dattva  
tatra samastam adhvanam pujayitva tatpitham tena adhisthapyā  
tasmai pujam kṛtva tarpanam bhojanam daksinam atmanam iti  
nivedya naivedyocchistam prarthya vanditva svayam prasya  
cakrapujam kuryat // abhṣ\_20.64 ita gurupujavidhih // abhṣ\_20.65

tantrasara, ekavimsam ahnikam evam samastam nityam naimittikam  
karma nirupitam // abhṣ\_21.1 adhuna asyaiva agamasya pramanyam ucya  
// abhṣ\_21.2 tatra samvinmatramaye visvasmin samvidi ca  
vimarsatmikayam vimarsasya ca sabdanatmakatayam siddhayam  
sakalajagannisthavastunah tadgatasya ca karmaphalasambandhavaicitryasya  
yat vimarsanam tad eva sastram iti paramesvarasvabhavabhinnā eva  
samastah sastrasamdarbho vastuta ekaphalaprapakah  
ekadhikaryuddesenaiva tatra tu paramesvaraniyatisaktimahimnaiva bhage  
bhage rudhih lokanam iti // abhṣ\_21.3 kecit  
mayocitabhedaparamarsatmani vedagamadisastre rudhah anye  
tathavidha eva moksabhimānena samkhyavaisnavasastradau pare tu  
viviktasivasvabhavamarsanasare saivasiddhantadau anye  
sarvamayaparamesvaratamarsanasare matamgadisastre kecit tu  
viralaviralah  
samastavacchedavandhyasvatantryanandaparamarthasamvinmayaparamesvarasvar  
upamarsanatmani sritrikasastrakrame kecit tu  
purvapurvatyagakramena langhanena va ity evam ekaphalasiddhih  
ekasmad eva agamat // abhṣ\_21.4 bhedavade 'pi samastagamanam  
ekesvarakaryatve 'pi pramanyam tavat avasthitam  
pramanyanibandhanasya ekadesasamvadasya avigitataya  
anidamtapravrttes ca tulyatvat parasparabaddho visayabhedat  
akimcitkarah // abhṣ\_21.5 brahmahananatannisedhvat samskarabhedah  
samskaratisayah tadabhāve kvacit anadhikrtatvam iti samanam  
asramabhedavat phalotkarsac ca utkarsah tatraiva upanisadbhagavat  
bhinnakartrkatve 'pi sarvasarvajñakrtatvam atra sambhavyate  
taduktatadatikrayuktarthayogat nityatve 'pi agamanam prasiddhih  
tavat avasyopagamya anvayavyatirekadhyaksadinam tatpramanyasya  
tanmulatvat satyam rajatam pasyami iti hi  
sauvarnikadiparaprasiddhyaiva prasiddhir eva agamah sa kacit  
drstaphala bubhuksito bhunkte iti balasya prasiddhita eva tatra  
tatra pravrttih nanvayavyatirekabhyam tada tayoh abhavat  
yauvanavasthayam tadbhāvo 'pi akimcitkarah prasiddhim tu

mulikrtya so 'stu kasmaicit karyaya kacit  
adrstavaidehyaprakrtilayapurusakaivalyaphalada kacit  
sivasamanatvaphalada kacit aikyaparyavasayini sa ca pratyekam  
anekavidha ity evam bahutaraprasiddhipurne jagati yo yadrso  
bhavisyan sa tadsim eva prasiddhim balad eva  
hrdayaparyavasayinim abhimanyate // abhsts\_21.6 iti riktasya jantoh  
atirikta vacoyuktih tasam kamcana prasiddhim pramanikurvata  
abhyupagantavyam eva agamapramanyam iti sa agama asrayaniyo yatra  
utkrstam phalam ity alam anyena // abhsts\_21.7  
samvitprakasaparamarthataya yathaiva bhaty amrsaty api tatheti  
vivecayantah // abhsts\_21.8 santah samastamayacitpratibhavimarsasaram  
samasrayata sastram anuttaratma // abhsts\_21.9 jissa  
dadhaprasiddhighadie vavahare soi asmi nisamko // abhsts\_21.10 taha  
hohi jahuttina pasiddhirudhie paramasivo // abhsts\_21.11  
nijadrhdhprasiddhighatite vyavahare loka asti nihsankah //  
abhsts\_21.12 tada bhavati janottirnaprasiddhirudhah paramasivah //  
abhsts\_21.13

tantrasara, dvavimsam ahnikam atha samasta iyam upasa  
samunmisattadsadrhdhavasananrudhan adhikarinah prati  
srimatkaulikaprakriyaya nirupyate tatra uktam yogasamcaradau  
anandam brahma taddehe tridhaustyantyavyavasthitam // abhsts\_22.1  
abrahmacarinas tasya tyagad anandavarjitah // abhsts\_22.2  
anandakrtrimahavarjam cakrasya yajakah // abhsts\_22.3 dvaye 'pi  
narake ghore tasmad enam sthitim bhajet // abhsts\_22.4 tad anaya sthitya  
kulayagah sa ca sodha bahye saktau svadehe yamale prane samvidi  
ca iti // abhsts\_22.5 tatra ca uttara uttara utkrstah purvah purvas  
tadrucyartham // abhsts\_22.6 siddhikamasya dvtiyaturyapañcamah sarvatha  
nirvartyah sasthan tu mumuksoh mukhyah tasyapi dvtiyadya  
naimittike yathasambhavam anustheya eva vidhipuranartham ca //  
abhsts\_22.7 tatra bahyam sthandilam anandapurnam virapatram  
arunah patah purvoktam api va lingadi // abhsts\_22.8 tatra  
snanadikartavyanapeksayaiva purnanandavisrantyaiva labdhasuddhah  
prathamam pranasamviddehaikibhavam bhavayitva samvidas ca  
paramasivarupatvat saptavimsativaram mantram uccarya  
murdhavaktrahrdguhyamurtisu anulomavilomabhyam  
visvadhvapariurnata paramesvare aparatve paraparatve paratve 'pi ca //  
abhsts\_22.9 tathahi mayapumpraktigunadhiprabhrti dharantam  
saptavimsatitattvani kaladinam tatraiva antarbhavat vidyasaktav  
api paraparatve brahmapañcakasya sadyastvajatatvabhavodbhavatvadinam  
dharmanam saptavimsatirupatvam eva uktam  
srimallakulesadipadaih // abhsts\_22.10 paratve 'pi pañcasaktih hi  
paramesvarah pratisakti ca pañcarupata evam pañcavimsatih  
saktayah tas ca anyonyam anudbhinnavibhaga ity eka saktih sa  
canudbhinnavibhaga ity evam saptavimsatirupaya vyaptya  
samvidagneh sikham buddhipranarupam sakruccaramatrenaiva  
baddham kuryat yena paramasiva eva pratibaddha tantratiriktam na

kimcid abhidhāvati tathavidhabuddhyadhīsthitakāranacakranuvedhena  
purovartino yagadravyagrhadigadharadin api tanmayibhūtan kuryat tato  
'rghapatram api sikhābandhavyāptyaiva purayet puṣyāc ca  
tadviprūdbhīh sthandilany api tadrāsena  
vamanamangusthayogā dehacakresu mantracakram puṣyāc tarpayēt  
ca tātāh pranantāh tātāh sthandile trisulatmakam  
saktitrayantam asanam kalpayēt mayantam hi sarne aukare ca  
saktitrayantam asanam kalpayēt mayantam hi sarne aukare ca  
saktitrayantam tadupari yajya vimarsarūpa saktih ity evam sakrd  
uccarenaiva adharadheyanyasam kṛtvā tatraiva adheyabhūtayam api  
samvidi visvam paśyēt tad api ca samvinmayam ity evam visvasya  
samvida tena ca tasyāh samputibhavo bhavati samvida uditam  
tatraiva paryavasitam yato visvam vedyac ca samvit udeti tatraiva ca  
visramyati iti etavattvam samvittattvam samputibhavadvayāt  
labhyate // abhṣ\_22.11 tad uktam srstim tu samputikṛtya iti //  
abhṣ\_22.12 tato gandhadhūpasavakusumadin atmāprahvibhavantān  
arpayitva svavisrantya japtva upasamhṛtya jāle niksipēt //  
abhṣ\_22.13 iti bahyayagāh // abhṣ\_22.14 atha saktau tatra anyonyam  
saktitalasavīranam ubhayesam ubhayatmakatvena  
prollasaparambhāsrstyantasi vasaktiprabodhe parāsparam vyaparāt  
paramesaniyatya ca suddharupataya tatra pradhanyam etena ca  
visistacakrasya api saktitvam vyakhyatam tatra  
sikhābandhavyāptyaiva puṣyāc saktitrayantam asanam konatraye  
madhye visargasaktih iti tu vyaptau viśesāh // abhṣ\_22.15 evam  
svadehe tatraiva cakre tato brahmarandhradyanucakresu // abhṣ\_22.16  
atha yamale sakter lakṣanam etat tadvad abhedas tato 'napeksya vayāh  
/  
jatyādims caṅgāt loketarayugālajam hi tadatmyam // abhṣ\_22.17  
karyāhetuśaḥthatvat traidham saksad athanyatha /  
klptavato mitho 'bhīrcya tarpānandantikātvatah // abhṣ\_22.18  
cakram arcet tādaucityad anucakram tathanugam /  
bahih puṣpādinantas ca gandhabhuktyasavadibhīh // abhṣ\_22.19  
evam anandasamdohitataccestocchalatsthīh /  
anucakraganas cakatadatmyad abhīlyate // abhṣ\_22.20  
nijānijabhogabhogapṛavikasamayasvarūpapārimarse /  
kramaso 'nucakradevyāh samviccakram hi madhyamam yanti // abhṣ\_22.21  
anucakradevatatmakamaricigānapuranadhigatavīryam /  
tacchaktitadvadatmakam anyonyasamunmukham bhavati // abhṣ\_22.22  
tadyugālamurdhvāhamapṛavesasapandajatasamksobham /  
ksubhnaty anucakrany api tāni tādā tanmayāni na pṛthak tu //  
abhṣ\_22.23  
ittham yamalam etad galitābhidasamkatham yadāiva tādā /  
kramataratamyayogāt saiva hi samvidvisargasamghattāh // abhṣ\_22.24

taddhruvadhamanuttaram ubhayatmakajagad udaram anandam /  
no santam napy uditam santoditasutikaranam param kaulam //  
abhts\_22.25

anavacchinnapadepsus tam samvidam atmasatkuryat /  
santoditatmakadvayam atha yugapad udeti saktisaktimatoh // abhts\_22.26

svatmanyonyavesat santanyatve dvayor dvayatmatvat /  
saktis tu tadvad uditam srstim pusnati no tadvan //  
abhts\_22.27

tasyam caryam kulam atha taya nrsu proktayogasamghattan /  
atha srste dvitaye 'smin santoditadhamni ye 'nusamdadhate //  
abhts\_22.28

pracyam visargasattam anavacchidite pade rudhah /  
uditam ca mitho vaktran mukhyad vaktre pragrhyate ca bahih //  
abhts\_22.29

trptam devicakram siddhijñanapavargadam bhavati /  
santabhyase santam sivam eti yad atra devatacakram // abhts\_22.30

sunyam niranandamayam nirvrtinijadhamato 'rgham ca /  
ranaranakaranam nijarasabharitabahirbhavacarvanarasena // abhts\_22.31

antarapurnasamucchaladanucakram yati cakram atha tad api /  
ucchalati pragvad iti trividho 'nvartho visargo 'yam // abhts\_22.32

etad visargadhamani parimarsanatas tridhaiva manuviryam /  
tattatsamvidgarbhe mantras tattatphalam sute // abhts\_22.33

konatrayantarasritanidyoditamangalacchade kamale /  
nityaviyutam nalam sodasadalakamalasanmulam // abhts\_22.34

madhyasthanalagumphitasarojayugaghattanakramadagnau /  
madhyasthasasadharasundaradinakarakaughasamghattat // abhts\_22.35

tridalarunaviryakalasangam madhye 'nkurasrstih /  
iti sadharavasarpaticitragusamghattamudraya jhatiti //  
abhts\_22.36

srstyadikramam antah kurvams turye sthitim labhate /  
etat khecaramudravease 'nyonyam svasaktisaktimatoh // abhts\_22.37

panopabhogalilahasadisya yo bhaved vimarsamayah /  
avyaktadhvaniravasphotosrutinadanadantaih // abhts\_22.38

avyucchinnanahataparamarthair mantraviryam tat /  
gamanagamavisrantisu karne nayane dvlaksyasamparke // abhts\_22.39

tatsammilanayoge dehantakhye ca yamale cakre /  
kucamadhyahrdyadesad osthante kanthagam yad avyaktam //  
abhts\_22.40

tac cakradvayamadhyagam akarnya ksobhavigamasamaye yat /

nirvanti tatra caivam yo 'stavidho nadabhairavah paramah //  
abhts\_22.41

jyotir dhvanis ca yasmat sa mantri vyaptir ucyate parama /  
karmani karmani vidusah syaj jivato muktih // abhts\_22.42

tajjñāh sastre muktah parakulavijñānabhajanam garbhah /  
sunyasunyalayam kuryad ekadande 'nalanilau // abhts\_22.43

sulam samarasikrtya rase rasam iva sthitam /  
tyaktasanko niracaro naham asmiti bhavayan // abhts\_22.44

dehastha devatah pasyan hladodvegadi ciddhane /  
karnaksimukhanasadacakrasthā devataganam // abhts\_22.45  
grahitaram sada pasyan khecarya sidhyati dhruvam // abhts\_22.47  
svabhre sudure jhatiti svadeham sampatayan vasam asahasena /  
akuñcya hastadvitayam prapasyan mudram imam vyomacarim bhajeta //  
abhts\_22.48

ity esa yamalayagah // abhts\_22.49 uktavyaptike prane visvamaye  
proktasamvidvyaptya tarpanannagandhadhupadisamarpanena upodbalanam  
pranayagah // abhts\_22.50 visrantirudhis tu samvidyagah prag  
eva nirupitah // abhts\_22.51 evam etebhyo yagebhyo 'nyatamam krtva  
yadi tathavidhanirvicikitsatapacitritahrdayah sisyo bhavati tada  
tasmai tadyagadarsanapurvakam tilajyahutipurvakanirapeksam eva  
purvoktavyaptya anusamadhanakramena avalokanaya diksam kuryat  
paroksadiksadike naimittikante tu purva eva vidhih // abhts\_22.52  
kevalam etad yagapradhanataya iti // abhts\_22.53 gurusarire saptamah  
kulayagah sarvottamah so 'pi prag yagasahityena sakrd eva krtah  
sarvam purayati iti sivam // abhts\_22.54