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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

athato brahmajijñasa | bbs\_1,1.1 |janmadyasya yatah | bbs\_1,1.2  
|sastrayonitvat | bbs\_1,1.3 |tat tu samanvayat | bbs\_1,1.4 |iksater  
nasabdā | bbs\_1,1.5 |gaunascennatmasabdat | bbs\_1,1.6  
|tannisthasya moksopadesat | bbs\_1,1.7 |heyatvavacanac ca | bbs\_1,1.8  
|svapyayat | bbs\_1,1.9 |gatisamanyat | bbs\_1,1.10 |srutatvac ca |  
bbs\_1,1.11 |anandamayo 'bhyasat | bbs\_1,1.12 |vikarasabdan neti cen na  
pracuryat | bbs\_1,1.13 |taddhetuvyapadesac ca | bbs\_1,1.14  
|mantravarnikameva ca giyate | bbs\_1,1.15 |netaro 'nupapatteh |  
bbs\_1,1.16 |bhedavyapadesac ca | bbs\_1,1.17 |kamac ca nanumanapeksa |  
bbs\_1,1.18 |asminn asya ca tadyogam sasti | bbs\_1,1.19 |antas  
taddharmopadesat | bbs\_1,1.20 |bhedavyapadesac canyah | bbs\_1,1.21  
|akasas tallingat | bbs\_1,1.22 |ata eva pranah | bbs\_1,1.23 |jyotis  
caranabhidhanat | bbs\_1,1.24 |chando 'bhidhanan neti cen na tatha  
ceto'rpananigadat tatha hi darsanam | bbs\_1,1.25  
|bhutadipadavyapadesopapattes caivam | bbs\_1,1.26 |upadesabhedan neti  
cen nobhayasminn apy avirodhat | bbs\_1,1.27 |pranas tathanugamat |  
bbs\_1,1.28 |na vaktur atmopadesad iti ced adhyatmasambandhabhuma hy  
asmin | bbs\_1,1.29 |sastradrstya tupadeso vamadevavat | bbs\_1,1.30  
|jivamukhyapranalingan neti cen nopasatraividhyadasritatvad iha  
tadyogat | bbs\_1,1.31 |sarvatra prasiddhopadesat | bbs\_1,2.1  
|vivaksitagunopapattes ca | bbs\_1,2.2 |anupapattes tu na sarirah |  
bbs\_1,2.3 |karmakartrvyapadesac ca | bbs\_1,2.4 |sabdavisesat |  
bbs\_1,2.5 |smrtes ca | bbs\_1,2.6 |arbhakaustvat tadvyapadesac ca neti cen  
na nicayyatvad evam vyomavac ca | bbs\_1,2.7 |sambhogapraprtir iti cen na  
vaisesyat | bbs\_1,2.8 |atta caracaragrahanat | bbs\_1,2.9  
|prakaranac ca | bbs\_1,2.10 |guham pravistav atmanau hi  
taddarsanat | bbs\_1,2.11 |visesanac ca | bbs\_1,2.12 |antara upapatteh  
| bbs\_1,2.13 |sthanadivvyapadesac ca | bbs\_1,2.14  
|sukhavisistabhidhanad eva ca | bbs\_1,2.15  
|srutopanisatkagatyabhidhanac ca | bbs\_1,2.16 |anavasthiter asambhavac  
ca netarah | bbs\_1,2.17 |antaryamyadhidaivadhilokadisu  
taddharmavyapadesat | bbs\_1,2.18 |na ca smartam ataddharmabhilapat |  
bbs\_1,2.19 |sariras cobhaye 'pi hi bhedenainam adhiyate | bbs\_1,2.20  
|adrstyatvadigunako dharmokteh | bbs\_1,2.21  
|visesanabhedavyapadesabhyam ca netarau | bbs\_1,2.22 |rupopanyasac  
ca | bbs\_1,2.23 |vaisvanarah sadharanasabdavisesat | bbs\_1,2.24  
|smaryamanam anumanam syad iti | bbs\_1,2.25 |sabdadibhyo  
'ntahpratisthanac ca neti cen na tatha drstyupadesad  
asambhavat purusamapi cainam adhiyate | bbs\_1,2.26 |ata eva na devata  
bhutam ca | bbs\_1,2.27 |saksad apy avirodham jaiminih | bbs\_1,2.28  
|abhivyakter ity asmarathyah | bbs\_1,2.29 |anusmrter badarih |  
bbs\_1,2.30 |sampatter iti jaiminis tatha hi darsayati | bbs\_1,2.31

|amananti cainam asmin | bbs\_1,2.32 |dyubhvadyayatanam svasabdat |  
bbs\_1,3.1 |muktopasrpyavyapadesac ca | bbs\_1,3.2 |nanumanam atacchabdat  
| bbs\_1,3.3 |pranabhrc ca | bbs\_1,3.4 |bhedavyapadesat | bbs\_1,3.5  
|prakaranat | bbs\_1,3.6 |sthityadanabhyam ca | bbs\_1,3.7 |bhuma  
samprasada adhyupadesat | bbs\_1,3.8 |dharmopapattes ca | bbs\_1,3.9  
|aksaram ambarantadhrteh | bbs\_1,3.10 |sa ca prasasanat | bbs\_1,3.11  
|anyabhavavyavrttes ca | bbs\_1,3.12 |iksaticarmavyapadesat sah |  
bbs\_1,3.13 |dahara uttarebhyah | bbs\_1,3.14 |gatisabdabhyam tatha hi  
drstam lingam ca | bbs\_1,3.15 |dhrtes ca mahimno 'syasminn  
upalabdheh | bbs\_1,3.16 |prasiddhes ca | bbs\_1,3.17 |itaraparamarsat sa  
iti cen nasambhavat | bbs\_1,3.18 |uttarac ced avirbhutasvarupas tu |  
bbs\_1,3.19 |anyarthas ca paramarsah | bbs\_1,3.20 |alpasruter iti cet tad  
uktam | bbs\_1,3.21 |anukrtes tasya ca | bbs\_1,3.22 |api ca smaryate |  
bbs\_1,3.23 |sabdad eva pramitah | bbs\_1,3.24 |hrdyapeksaya tu  
manusyadhikaratvat | bbs\_1,3.25 |tadupary api badarayanah  
sambhavat | bbs\_1,3.26 |virodhah karmaniti cen nanekapratipatter  
darsanat | bbs\_1,3.27 |sabda iti cen natah prabhavat  
pratyaksanumanabhyam | bbs\_1,3.28 |ata eva ca nityatvam | bbs\_1,3.29  
|samananamarupatvaccavrttavapyavirodho darsanat smrtes ca |  
bbs\_1,3.30 |madhvadisv asambhavad anadhikaram jaiminih | bbs\_1,3.31  
|jyotisi bhavac ca | bbs\_1,3.32 |bhavam tu badarayano 'sti hi |  
bbs\_1,3.33 |sugasya tadanadarasavanat tadadravanat sucyate hi |  
bbs\_1,3.34 |ksatriyatvagates cottaratra caitrarathena lingat | bbs\_1,3.35  
|samskaraparamarsat tadabhavabhilapac ca | bbs\_1,3.36  
|tadabhavanirdharane ca pravrtteh | bbs\_1,3.37  
|sravanadhyayanarthapratisedhat smrtes ca | bbs\_1,3.38 |kampanat |  
bbs\_1,3.39 |jyotirdarsanat | bbs\_1,3.40 |akaso  
'rthantaradvivyapadesat | bbs\_1,3.41 |susuptyutkrantyor bhedena |  
bbs\_1,3.42 |patyadisabdebhyah | bbs\_1,3.43 |anumanikam apy ekesam iti  
cen na sarira-rupaka-vinyasta-grhiter darsayati ca | bbs\_1,4.1  
|suksmam tu tadarhatvat | bbs\_1,4.2 |tadadhinatvad arthavat | bbs\_1,4.3  
|jñeyatvavacanac ca | bbs\_1,4.4 |vadatiti cen na prajño hi prakaranat  
| bbs\_1,4.5 |trayanam eva caivam upanyasah prasnas ca | bbs\_1,4.6  
|mahadvac ca | bbs\_1,4.7 |camasavadavisesat | bbs\_1,4.8 |jyotirupakrama tu  
tatha hy adhiyata eke | bbs\_1,4.9 |kalpanopadesac ca  
madhvadivadavirodhah | bbs\_1,4.10 |na samkhyopasamgrahad api  
nanabhavad atirekac ca | bbs\_1,4.11 |pranadayo vakyasesat |  
bbs\_1,4.12 |jyotisaikesam asatyane | bbs\_1,4.13 |karanatvena  
cakasadisū yathavyapadistokteh | bbs\_1,4.14 |samakarsat |  
bbs\_1,4.15 |jagadvacitvat | bbs\_1,4.16 |jivamukhyapranalingan neti cet  
tadvyakhyatam | bbs\_1,4.17 |anyartham tu jaiminih  
prasnavyakhyanabhyam api caivam eke | bbs\_1,4.18 |vakyanvayat |  
bbs\_1,4.19 |pratijñasiddher lingam asmarathyah | bbs\_1,4.20  
|utkramisyata evam bhavad ity audulomih | bbs\_1,4.21 |avasthiter iti  
kasakrtsnah | bbs\_1,4.22 |prakrtis ca  
pratijñadrstantanuparodhat | bbs\_1,4.23 |abhidhyopadesac ca |  
bbs\_1,4.24 |saksac cobhayamnanat | bbs\_1,4.25 |atmakrteh

parinamat | bbs\_1,4.26 |yonis ca hi giyate | bbs\_1,4.27 |etena sarve  
vyakhyata vyakhyatah | bbs\_1,4.28 |smrtyanavakasadosaprasanga  
iti cen nanyasmrtyanavakasadosaprasangat | bbs\_2,1.1 |itairesam  
canupalabdheh | bbs\_2,1.2 |etena yogah pratyuktah | bbs\_2,1.3 |na  
vilaksanatvad asya tathatvam ca sabdat | bbs\_2,1.4  
|abhimani vyapadesas tu visesanugatibhyam | bbs\_2,1.5 |drsyate tu |  
bbs\_2,1.6 |asad iti cen na pratisedhamatratvat | bbs\_2,1.7 |apitau  
tadvatprasangad asamañjasam | bbs\_2,1.8 |na tu drstantabhavat |  
bbs\_2,1.9 |svapaksadosac ca | bbs\_2,1.10 |tarkapratisthanad apy  
anyathanumeyam iti ced evam apy anirmoksaprasangah | bbs\_2,1.11 |etena  
sistaparigraha api vyakhyatah | bbs\_2,1.12 |bhoktrapatter  
avibhagas cet syal lokavat | bbs\_2,1.13 |tadananyatvam  
arambhanasabdadibhyah | bbs\_2,1.14 |bhave copalabdheh | bbs\_2,1.15  
|sattvac caparasya | bbs\_2,1.16 |asadvyapadesan neti cen na  
dharmantarena vakyasesat | bbs\_2,1.17 |yukteh sabdantarac ca |  
bbs\_2,1.18 |patavac ca | bbs\_2,1.19 |yatha ca pranadih | bbs\_2,1.20  
|itaravyapadesad dhitakaranadidosaprasaktih | bbs\_2,1.21 |adhikam  
tu bhedanirdesat | bbs\_2,1.22 |asmadivac ca tadanupapattih | bbs\_2,1.23  
|upasamharadarsanan neti cen na ksiravad dhi | bbs\_2,1.24 |devadivad  
api loka | bbs\_2,1.25 |krtsnaprasaktir niravayavatvasabdakopo va |  
bbs\_2,1.26 |srutes tu sabdamulatvat | bbs\_2,1.27 |atmani caivam  
vicitras ca hi | bbs\_2,1.28 |svapaksadosac ca | bbs\_2,1.29 |sarvopeta  
ca taddarsanat | bbs\_2,1.30 |vikaranatvan neti cet tad uktam | bbs\_2,1.31  
|na prayojanavattvat | bbs\_2,1.32 |lokavat tu lilakaivalyam | bbs\_2,1.33  
|vaisamyairghrnye na sapeksatvat tatha hi darsayati | bbs\_2,1.34  
|na karmavibhagad iti cen nanaditvad | bbs\_2,1.35 |upapadyate capy  
upalabhyate ca | bbs\_2,1.36 |sarvadharmopapattes ca | bbs\_2,1.37  
|racananupapattes ca nanumanam | bbs\_2,2.1 |pravrttes ca | bbs\_2,2.2  
|payo 'mbuvac cet tatrapa | bbs\_2,2.3 |vyatirekanavasthites  
canapeksatvat | bbs\_2,2.4 |anyatrabhava ca na trnadivat |  
bbs\_2,2.5 |abhyupagame 'py arthabhavat | bbs\_2,2.6 |purusasmavad iti cet  
tathapi | bbs\_2,2.7 |angitvanupapattes ca | bbs\_2,2.8 |anyathanumitau ca  
jñasaktivyogah | bbs\_2,2.9 |vipratishedhac casamañjasam | bbs\_2,2.10  
|mahaddirghavad va hrasvaparimandalabhyam | bbs\_2,2.11 |ubhayathapi na  
karmatastadabhava | bbs\_2,2.12 |samavayabhyupagamac ca samyad  
anavasthiteh | bbs\_2,2.13 |nityam eva ca bhavat | bbs\_2,2.14  
|rupadimattvac ca viparyayo darsanat | bbs\_2,2.15 |ubhayatha ca dosat  
| bbs\_2,2.16 |aparigrahac catyantam anapeksa | bbs\_2,2.17 |samudaya  
ubhayahetuke 'pi tadapratih | bbs\_2,2.18 |itaretarapratyayatvad iti cen  
notpattimatranimittatvat | bbs\_2,2.19 |uttarotpade ca purvanirodhat |  
bbs\_2,2.20 |asati pratijñoparodho yaugapadyamanyatha | bbs\_2,2.21  
|pratisamkhyapratissamkhyanirodhapratir avicchedat | bbs\_2,2.22  
|ubhayatha ca dosat | bbs\_2,2.23 |akase cavisesat | bbs\_2,2.24  
|anusmrtes ca | bbs\_2,2.25 |nasato 'drstatvat | bbs\_2,2.26  
|udasinanam api caivam siddhih | bbs\_2,2.27 |nabhava upalabdheh |  
bbs\_2,2.28 |vaidharmyac ca na svapnadivat | bbs\_2,2.29 |na bhavo  
'nupalabdheh | bbs\_2,2.30 |ksanikatvac ca | bbs\_2,2.31

|sarvathanupapattes ca | bbs\_2,2.32 |naikasminn asambhavat | bbs\_2,2.33  
|evam catmakartsnyam | bbs\_2,2.34 |na ca paryayad apy avirodho  
vikaradibhyah | bbs\_2,2.35 |antyavasthites cobhayanityatvad  
avisesah | bbs\_2,2.36 |patyur asamañjasyat | bbs\_2,2.37  
|sambandhanupapattes ca | bbs\_2,2.38 |adhisthananupapattes ca |  
bbs\_2,2.39 |karanavac cen na bhogadibhyah | bbs\_2,2.40 |antavattvam  
asarvajñata va | bbs\_2,2.41 |utpattyasambhavat | bbs\_2,2.42 |na ca  
kartuh karanam | bbs\_2,2.43 |vijñanadibhave va tadapratishedhah |  
bbs\_2,2.44 |vipratishedhac ca | bbs\_2,2.45 |na viyadasruteh | bbs\_2,3.1  
|asti tu | bbs\_2,3.2 |gaunyasambhavat | bbs\_2,3.3 |sabdacca | bbs\_2,3.4  
|syac caikasya brahmasabdavat | bbs\_2,3.5 |pratijñahanir avyatirekac  
chabdebhyah | bbs\_2,3.6 |yavadvikaram tu vibhago lokavat | bbs\_2,3.7  
|etena matarisva vyakhyatah | bbs\_2,3.8 |asambhavas tu sato  
'nupapatte | bbs\_2,3.9 |tejo 'tas tatha hy aha | bbs\_2,3.10 |apah |  
bbs\_2,3.11 |prthivy adhikararupasabdantarebhyah | bbs\_2,3.12  
|tadabhidhyanad eva tu tallingat sah | bbs\_2,3.13 |viparyayena tu  
kramo 'ta upapadyate ca | bbs\_2,3.14 |antara vijñanamanasi kramena  
tallingad iti cen navisesat | bbs\_2,3.15 |caracaravyapasrayas tu  
syat tadvyapadeso bhaktas tadbhavabhavitvat | bbs\_2,3.16 |natma sruter  
nityatvac ca tabhyah | bbs\_2,3.17 |jño 'ta eva | bbs\_2,3.18  
|utkrantigatyagatinam | bbs\_2,3.19 |svatmana cottarayoh | bbs\_2,3.20  
|nanuratacchruter iti cen netaradhikarat | bbs\_2,3.21  
|svasabdonmanabhyam ca | bbs\_2,3.22 |avirodhas candanavat | bbs\_2,3.23  
|avasthitivaisesyad iti cen nabhyupagamad dhrdi hi | bbs\_2,3.24  
|gunadva lokavat | bbs\_2,3.25 |vyatireko gandhavat | bbs\_2,3.26 |tatha ca  
darsayati | bbs\_2,3.27 |prthagupadesat | bbs\_2,3.28 |tadgunasaratvat  
tu tadvyapadesah prajñavat | bbs\_2,3.29 |yavadatmabhavitvac ca na  
dosas taddarsanat | bbs\_2,3.30 |pumstvadvivat tv asya sato  
'bhivyaktiyogat | bbs\_2,3.31 |nityopalabdhyanupalabdhiprasango  
'nyataraniyam vanyatha | bbs\_2,3.32 |karta sastrarthavattvat |  
bbs\_2,3.33 |viharopadesat | bbs\_2,3.34 |upadanat | bbs\_2,3.35  
|vyapadesac ca kriyayam na cen nirdesaviparyayah | bbs\_2,3.36  
|upalabdshivadaniamah | bbs\_2,3.37 |saktiviparyayat | bbs\_2,3.38  
|samadhyabhavac ca | bbs\_2,3.39 |yatha ca taksobhayatha | bbs\_2,3.40  
|parat tu tacchruteh | bbs\_2,3.41 |krtaprayatnapeksas tu  
vihitapratishedhavaivarthiyadibhyah | bbs\_2,3.42 |amso  
nanavyapadesad anyatha capi dasakitavaditvam adhiyata eke |  
bbs\_2,3.43 |mantravarnac ca | bbs\_2,3.44 |api ca smaryate | bbs\_2,3.45  
|prakasadivan naivam parah | bbs\_2,3.46 |smaranti ca | bbs\_2,3.47  
|anujñapariharau dehasambandhaj jyotiradvivat | bbs\_2,3.48 |asantates  
cavyatikarah | bbs\_2,3.49 |abhasa eva ca | bbs\_2,3.50  
|adrstaniyamat | bbs\_2,3.51 |abhisandhyadiv api caivam | bbs\_2,3.52  
|pradesad iti cen nantarbhavat | bbs\_2,3.53 |tatha pranah |  
bbs\_2,4.1 |gaunyasambhavat | bbs\_2,4.2 |tatpraksrutes ca | bbs\_2,4.3  
|tatpurvakatvad vacah | bbs\_2,4.4 |sapta gater visesitatvac ca |  
bbs\_2,4.5 |hastadayas tu sthite 'to naivam | bbs\_2,4.6 |anavas ca |  
bbs\_2,4.7 |sresthas ca | bbs\_2,4.8 |na vayukriye prthagupadesat |

bbs\_2,4.9 |caksuradivat tu tatsahasistyadibhyah | bbs\_2,4.10  
|akaranatvac ca na dosas tatha hi darsayati | bbs\_2,4.11 |pañcavrttir  
manovat vyapadisyate | bbs\_2,4.12 |anus ca | bbs\_2,4.13  
|jyotiradyadhisthanam tu tadamananat | bbs\_2,4.14 |pranavata  
sabdat | bbs\_2,4.15 |tasya ca nityatvat | bbs\_2,4.16 |ta indriyani  
tadvyapadesad anyatra sresthat | bbs\_2,4.17 |bhedasruteh |  
bbs\_2,4.18 |vailaksanyac ca | bbs\_2,4.19 |samjñamurtiklptis tu  
trivrtkurvata upadesat | bbs\_2,4.20 |mamsadi bhaumam  
yathasabdmitarayos ca | bbs\_2,4.21 |vaisesyat tu tadvadas tadvadah  
| bbs\_2,4.22 |tadantarapratipattau ramhati samparisvaktah  
prasanirupanabhyam | bbs\_3,1.1 |tryatmakatvat tu bhuyastvat |  
bbs\_3,1.2 |pranagates ca | bbs\_3,1.3 |agnyadigatisruter iti cen na  
bhaktatvat | bbs\_3,1.4 |prathame 'sravanad iti cen na ta eva hy  
upapatteh | bbs\_3,1.5 |asrutatvad iti cen nestadikarinam  
pratiteh | bbs\_3,1.6 |bhaktam vanatmavittvat tatha hi darsayati |  
bbs\_3,1.7 |krtatyaye 'nusayavan drstasmrtibhyam  
yathetamanevam ca | bbs\_3,1.8 |caranad iti cen nopalaksanartheti  
karsnajinih | bbs\_3,1.9 |anarthakyam iti cen na tadapeksatvat |  
bbs\_3,1.10 |sukrtaduskrite eveti tu badarih | bbs\_3,1.11  
|anistadikarinam api ca srutam | bbs\_3,1.12 |samyamane tv  
anubhuyetaresamarohav arohau tadgatidarsanat | bbs\_3,1.13 |smaranti ca  
| bbs\_3,1.14 |api ca sapta | bbs\_3,1.15 |tatrapa ca tadvyaparadavirodhah  
| bbs\_3,1.16 |vidyakarmanor iti tu prakrtatvat | bbs\_3,1.17 |na trtiye  
tathopalabdheh | bbs\_3,1.18 |smaryate 'pi ca loke | bbs\_3,1.19 |darsanac ca  
| bbs\_3,1.20 |trtiyasabdavarodhah samsokajasya | bbs\_3,1.21  
|sabhavyapattirupapatteh | bbs\_3,1.22 |naticirena visesat |  
bbs\_3,1.23 |anyadhisthitesu purvavadabhilapat | bbs\_3,1.24 |asuddham  
iti cen na sabdat | bbs\_3,1.25 |retahsigyogo 'tha | bbs\_3,1.26 |yoneh  
sariram | bbs\_3,1.27 |samdhye srstiraha hi | bbs\_3,2.1  
|nirmataram caike putradayas ca | bbs\_3,2.2 |mayamatram tu  
kartsnyenanabhivyaktasvarupatvat | bbs\_3,2.3 |sucakasca hi sruter  
acaksate ca tadvidah | bbs\_3,2.4 |parabhidhyanat tu tirohitam tato hy  
asya bandhaviparyayau | bbs\_3,2.5 |dehayogad va so 'pi | bbs\_3,2.6  
|tadabhavo nadisu tacchruter atmani ca | bbs\_3,2.7 |atah prabodho  
'smat | bbs\_3,2.8 |sa eva tu karmanusmrtisabdavidhibhyah | bbs\_3,2.9  
|mugdhe 'rdhasampattih parisesat | bbs\_3,2.10 |na sthanato 'pi  
parasyobhayalingam sarvatra hi | bbs\_3,2.11 |na bhedad iti cen na  
pratyekam atadvacanat | bbs\_3,2.12 |api caivam eke | bbs\_3,2.13 |arupavad eva  
hi tatpradhanatvat | bbs\_3,2.14 |prakasavac cavaiarthyat | bbs\_3,2.15  
|aha ca tanmatram | bbs\_3,2.16 |darsayati catho api smaryate | bbs\_3,2.17  
|ata eva copama suryakadivat | bbs\_3,2.18 |ambuvadagrahanat tu na  
tathatvam | bbs\_3,2.19 |vrddhihrasabhaktvam antarbhavad  
ubhayaamañjasyad evam | bbs\_3,2.20 |darsanac ca | bbs\_3,2.21  
|prakrtaitavattvam hi pratishedhati tato braviti ca bhuyah |  
bbs\_3,2.22 |tadvyaktamaha hi | bbs\_3,2.23 |api ca samradhane  
pratyaksanumanabhyam | bbs\_3,2.24 |prakasadvaccavaisesyam  
prakasas ca karmanyabhyasat | bbs\_3,2.25 |ato 'nantena tatha hi

lingam | bbs\_3,2.26 |ubhayavyapadesattvahikundalavat | bbs\_3,2.27  
|prakasarayavadva tejavat | bbs\_3,2.28 |purvavad va | bbs\_3,2.29  
|pratisedha ca | bbs\_3,2.30 |paramatah  
setunmanasambandhabhedavyapadesebhyah | bbs\_3,2.31 |samanyat tu |  
bbs\_3,2.32 |buddhyarthah padavat | bbs\_3,2.33  
|sthanavisesatprakasadvat | bbs\_3,2.34 |upapattes ca | bbs\_3,2.35  
|tathanyapratishedhat | bbs\_3,2.36 |anena  
sarvagatatvamayamasabdadibhyah | bbs\_3,2.37 |phalamata upapatteh |  
bbs\_3,2.38 |srutatvac ca | bbs\_3,2.39 |dharmam jaiminirata eva | bbs\_3,2.40  
|purvam tu badarayano hetuvyapadesat | bbs\_3,2.41  
|sarvedantapratyayam codanadyavisesat | bbs\_3,3.1 |bhedan neti cen  
naikasyam api | bbs\_3,3.2 |svadhyayasya tathatvena hi samacare  
'dhikarac ca savavac ca tanniyamah | bbs\_3,3.3 |darsayati ca | bbs\_3,3.4  
|upasamharo 'rthabhedad vidhisesavatsamane ca | bbs\_3,3.5  
|anyathatvam sabdad iti cen navisesat | bbs\_3,3.6 |na va  
prakaranabhedat parovariyastvadivat | bbs\_3,3.7 |samjñatas cet tad  
uktam asti tu tad api | bbs\_3,3.8 |vyaptes ca samañjasam | bbs\_3,3.9  
|sarvabhedadanyatre | bbs\_3,3.10 |anandadayah pradhanasya | bbs\_3,3.11  
|priyasirastvadyapraptirupacayapacayau hi bhede | bbs\_3,3.12 |itare  
tvarthasamanyat | bbs\_3,3.13 |adhyana prajñanabhat | bbs\_3,3.14  
|atmasabdac ca | bbs\_3,3.15 |atmagrhitir itaravad uttarat | bbs\_3,3.16  
|anvayad iti cet syad avadharanat | bbs\_3,3.17 |karyakhyana purvam  
| bbs\_3,3.18 |samana evam cabhedat | bbs\_3,3.19 |sambandhad evam  
anyatrapī | bbs\_3,3.20 |na va visesat | bbs\_3,3.21 |darsayati ca |  
bbs\_3,3.22 |sambhrtidyuvyaptyapi catah | bbs\_3,3.23  
|purusavidyayamiva cetaresam anamnanat | bbs\_3,3.24  
|vedhadyarthabhedat | bbs\_3,3.25 |hanau tupayanasabdasesatvat kusac  
chandahstutyupaganavat tad uktam | bbs\_3,3.26 |samparaye  
tartavyabhavat tatha hy anye | bbs\_3,3.27 |chandata ubhayavirodhat |  
bbs\_3,3.28 |gater arthavattvam ubhayathanyatha hi virodhah | bbs\_3,3.29  
|upapannas tallaksanarthopalabdher lokavat | bbs\_3,3.30 |aniamah  
sarvasam avirodhah sabdanumanabhyam | bbs\_3,3.31 |yavadadhikaram  
avasthitir adhikaritanam | bbs\_3,3.32 |aksaradhiyam tvavirodhah  
samanyatadbhavabhyamaupasadvattaduktam | bbs\_3,3.33 |iyadamananat |  
bbs\_3,3.34 |antara bhutagramavatsatmanah | bbs\_3,3.35 |anyatha  
bhedanupapattir iti cen nopadesantaravat | bbs\_3,3.36 |vyatiharo  
visimsanti hitaravat | bbs\_3,3.37 |saiva hi satyadayah | bbs\_3,3.38  
|kamaditaratra tatra cayatanadibhyah | bbs\_3,3.39 |adaradalopah |  
bbs\_3,3.40 |upasthite 'tastadvacanat | bbs\_3,3.41 |tannirdharananiyamas  
taddrsteh prthagdhyapratibandhah phalam | bbs\_3,3.42 |pradanavad  
eva tad uktam | bbs\_3,3.43 |lingabhuyastvat tad dhi baliyas tad api |  
bbs\_3,3.44 |purvavikalpah prakaranasyat kriyamanasavat | bbs\_3,3.45  
|atidesac ca | bbs\_3,3.46 |vidyaiva tu nirdharanat | bbs\_3,3.47  
|darsanac ca | bbs\_3,3.48 |srutyadibaliyastvac ca na badhah |  
bbs\_3,3.49 |anubandhadibhyah prajñantaraprthaktvavaddrstas ca  
taduktam | bbs\_3,3.50 |na samanyadapyupalabdhermrtiyuvanna hi lokapattih  
| bbs\_3,3.51 |parena ca sabdasya tadvidhyam bhuyastvat tv anubandhah

| bbs\_3,3.52 |eka atmanah sarire bhavat | bbs\_3,3.53 |vyatirekas  
tadbhavabhavitvan na tupalabddivat | bbs\_3,3.54 |angavabaddhastu na  
sakhasu hi prativedam | bbs\_3,3.55 |mantradvivavirodhah | bbs\_3,3.56  
|bhumnah kratuvajjyayas tvam tatha hi darsayati | bbs\_3,3.57  
|nanasabdadbhedat | bbs\_3,3.58 |vikalpo 'visistaphalatvat |  
bbs\_3,3.59 |kamyas tu yathakamam samucciyan na va purvahetvabhavat  
| bbs\_3,3.60 |angesu yathasrayabhavah | bbs\_3,3.61 |sistes ca |  
bbs\_3,3.62 |samaharat | bbs\_3,3.63 |gunasadharanyasrutes ca |  
bbs\_3,3.64 |na va tatsahabhavasruteh | bbs\_3,3.65 |darsanac ca |  
bbs\_3,3.66 |purusartho 'tah sabdad iti badarayanah | bbs\_3,4.1  
|sesatvat purusarthavado yathanyesv iti jaiminih | bbs\_3,4.2  
|acaradarsanat | bbs\_3,4.3 |tacchruteh | bbs\_3,4.4 |samanvarambhanat  
| bbs\_3,4.5 |tadvato vidhanat | bbs\_3,4.6 |niyamac ca | bbs\_3,4.7  
|adhikopadesat tu badarayanasyaivam taddarsanat | bbs\_3,4.8 |tulyam  
tu darsanam | bbs\_3,4.9 |asarvatriki | bbs\_3,4.10 |vibhagah satavat |  
bbs\_3,4.11 |adhyayanamatravatah | bbs\_3,4.12 |navisesat | bbs\_3,4.13  
|stutaye 'numatir va | bbs\_3,4.14 |kamakarena caike | bbs\_3,4.15  
|upamardam ca | bbs\_3,4.16 |urdhvaretahsu ca sabde hi | bbs\_3,4.17  
|paramarsam jaiminiracodana capavadati hi | bbs\_3,4.18 |anustheyam  
badarayanah samyasruteh | bbs\_3,4.19 |vidhir va dharanavat |  
bbs\_3,4.20 |stutimatram upadanad iti cen napurvavat | bbs\_3,4.21  
|bhavasabdac ca | bbs\_3,4.22 |pariplavartha iti cen na visesitatvat |  
bbs\_3,4.23 |tatha caikavakyatopabandhat | bbs\_3,4.24 |ata eva  
cagnindhanadyanapeksa | bbs\_3,4.25 |sarvapeksa ca yajñadiseruter  
asvat | bbs\_3,4.26 |samadamadyupetas syat tathapi tu tadvidhes  
tadangataya tesam apy avasyanustheyatvat | bbs\_3,4.27 |sarvan  
nanumatis ca pranatyaye taddarsanat | bbs\_3,4.28 |abadhac ca |  
bbs\_3,4.29 |api ca smaryate | bbs\_3,4.30 |sabdacato 'kamakare |  
bbs\_3,4.31 |vihitavac casramakarmapi | bbs\_3,4.32 |sahakaritvena ca |  
bbs\_3,4.33 |sarvathapi ta evobhayalingat | bbs\_3,4.34 |anabhibhavam ca  
darsayati | bbs\_3,4.35 |antara capi tu taddrsteh | bbs\_3,4.36 |api  
ca smaryate | bbs\_3,4.37 |visesanugrahas ca | bbs\_3,4.38 |atas tv  
itarajjyayo lingac ca | bbs\_3,4.39 |tadbhutasya tu natadbhavo jaiminer  
api niyamat tadrupabhavabhayah | bbs\_3,4.40 |na cadhikarikam api  
patananumanat tadayogat | bbs\_3,4.41 |upapurvam api tv eke  
bhavamasanavat tad uktam | bbs\_3,4.42 |bahis tubhayathapi smrter  
acarac ca | bbs\_3,4.43 |svaminah phalaseruter ity atreyah | bbs\_3,4.44  
|artvijyam ity audulomih tasmai hi parikriyate | bbs\_3,4.45 |srutesca |  
bbs\_3,4.46 |sahakaryantaravidhih paksena trtiyam tadvato  
vidhyadivat | bbs\_3,4.47 |krtsnabhavat tu grhinopasamharah |  
bbs\_3,4.48 |maunavad itaresam apy upadesat | bbs\_3,4.49 |anaviskurvann  
anvat | bbs\_3,4.50 |aihikam apy aprastutapratibandhe taddarsanat |  
bbs\_3,4.51 |evam muktiphalaniyamas tadavasthavadrtes  
tadavasthavadrteh | bbs\_3,4.52 |avrttir asakrdupadesat | bbs\_4,1.1  
|lingac ca | bbs\_4,1.2 |atmeti tupagacchanti grahayanti ca | bbs\_4,1.3  
|na pratike na hi sah | bbs\_4,1.4 |brahmadrstir utkarsat |  
bbs\_4,1.5 |adityadimatayas canga upapatteh | bbs\_4,1.6 |asinah

sambhavat | bbs\_4,1.7 | dhyanac ca | bbs\_4,1.8 | acalatvam capeksya |  
bbs\_4,1.9 | smaranti ca | bbs\_4,1.10 | yatraikagrata tatravisesat |  
bbs\_4,1.11 | a prayanat tatrapi hi drstam | bbs\_4,1.12 | tadadhigama  
uttarapurvaghayor aslesavinasau tadvyapadesat | bbs\_4,1.13  
| itarasyapy evam asamslesah pate tu | bbs\_4,1.14 | anarabdhakarya eva  
tu purve tadavadheh | bbs\_4,1.15 | agnihotradi tu tatkaryayaiva  
taddarsanat | bbs\_4,1.16 | ato 'nyapi hy ekesam ubhayoh | bbs\_4,1.17  
| yad eva vidyayeti hi | bbs\_4,1.18 | bhogena tv itare ksapayitvatha  
sampadyate | bbs\_4,1.19 | vanmanasi darsanac chabdac ca | bbs\_4,2.1 | ata  
eva ca sarvanyanu | bbs\_4,2.2 | tanmanah prana uttarat | bbs\_4,2.3 | so  
'dhyakse tadupagamadibhyah | bbs\_4,2.4 | bhutesu tacchruteh |  
bbs\_4,2.5 | naikasmin darsayato hi | bbs\_4,2.6 | samana casrtyupakramad  
amrtatvam canuposya | bbs\_4,2.7 | tadapiteh samsaravyapadesat |  
bbs\_4,2.8 | suksmam pramanatas ca tathopalabdheh | bbs\_4,2.9  
| nopamardenatah | bbs\_4,2.10 | asyaiva copapatter esa usma | bbs\_4,2.11  
| pratishedhad iti cen na sarirat | bbs\_4,2.12 | spasto hyekesam |  
bbs\_4,2.13 | smaryate ca | bbs\_4,2.14 | tani pare tatha hy aha | bbs\_4,2.15  
| avibhago vacanat | bbs\_4,2.16 | tadokograjvalanam tatprakasitadvaro  
vidyasamarthyat tacchesagatyanusmrtiyogac ca hardanugrhitah  
satadhikaya | bbs\_4,2.17 | rasmyanusari | bbs\_4,2.18 | nisi neti cen na  
sambandhasya yavaddehabhavitvad darsayati ca | bbs\_4,2.19 | atas cayane  
'pi daksine | bbs\_4,2.20 | yoginah prati ca smaryete smarte caite |  
bbs\_4,2.21 | arciradina tatprathiteh | bbs\_4,3.1 | vayum abdad  
avisesavisesabhyam | bbs\_4,3.2 | tadito 'dhi varunah sambandhat  
| bbs\_4,3.3 | ativahikas tallingat | bbs\_4,3.4 | ubhayavyamohat tat  
siddheh | bbs\_4,3.5 | vaidyutenaiva tatas tacchruteh | bbs\_4,3.6 | karyam  
badarirasya gatyupapatteh | bbs\_4,3.7 | visesitatvac ca | bbs\_4,3.8  
| samipyat tu tadvyapadesah | bbs\_4,3.9 | karyatyaye tadadhyaksena  
sahatah param abhidhanat | bbs\_4,3.10 | smrtes ca | bbs\_4,3.11 | param  
jaiminir mukhyatvat | bbs\_4,3.12 | darsanac ca | bbs\_4,3.13 | na ca karye  
pratipattyabhisamdhah | bbs\_4,3.14 | apratikalambanan nayatiti  
badarayana ubhayatha ca dosat tatkratus ca | bbs\_4,3.15 | visesam  
ca darsayati | bbs\_4,3.16 | sampadyavirbhavah svena sabdat | bbs\_4,4.1  
| muktah pratijñanat | bbs\_4,4.2 | atma prakaranat | bbs\_4,4.3  
| avibhagena drstatvat | bbs\_4,4.4 | brahmena jaiminir  
upanyasadibhyah | bbs\_4,4.5 | cititanmatrena tadatmakatvad ity  
audulomih | bbs\_4,4.6 | evam apy upanyasat purvabhavad avirodham  
badarayanah | bbs\_4,4.7 | samkalpad eva tu tacchruteh | bbs\_4,4.8  
| ata eva cananyadhipatih | bbs\_4,4.9 | abhavam badarir aha hy evam |  
bbs\_4,4.10 | bhavam jaiminir vikalpamananat | bbs\_4,4.11 | dvadasahavad  
ubhayavidham badarayano 'tah | bbs\_4,4.12 | tanvabhavah sandhyavad  
upapatteh | bbs\_4,4.13 | bhavah jagradvat | bbs\_4,4.14 | pradipavadavesas  
tatha hi darsayati | bbs\_4,4.15 | svapyayasampattyor anyatarapeksam  
aviskrtam hi | bbs\_4,4.16 | jagadvyaparavarjam prakaranad  
asamnihitatvac ca | bbs\_4,4.17 | pratyaksopadesad iti cen  
nadhikarikamandalasthokteh | bbs\_4,4.18 | vikaravarti ca tatha hi  
sthitim aha | bbs\_4,4.19 | darsayatas caivam pratyaksanumane |

bbs\_4,4.20 |bhogamatrasamyalingac ca | bbs\_4,4.21 |anavrttih sabdad  
anavrttih sabdat | bbs\_4,4.22 |

— Badarayana: Brahmasutra text extracted from Samkara's Sarirakamimamsabhasya (Academic edition — see source file header)