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Text

bhg 1

atha arjuna-visada-yogo nama prathamo 'dhyayah |

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bhagavat-sankaracarya-krta-bhasyam

upodghatah

om

narayanah paro 'vyaktad andam avyakta-sambhavam |
andasyantas tv ime lokah sapta-dvipa ca medini ||

sa bhagavan srstvedam jagat | tasya ca sthitim cikirsuh
maridyadin agre srstva prajapatin pravrtti-laksanam
dharmam grahayamasa vedoktam | tato 'nyan ca sanaka-sanandanadin
utpada nivrtti-laksanam dharmam jñana-vairagya-laksanam
grahayamasa | dvividho hi vedokto dharmah pravrtti-laksano
nivrtti-laksanas ca | jagatah sthiti-karanam | praninam
saksad abhyudaya-nihisreyasa-hetur yah sa dharmo brahmanadyair
varnibhir asramibhis ca sreya 'rthibhir anusthiyamanah |
dirghena kalena anusthatnam kamodbhavad
dhiyamana-viveka-jñana-hetukena adharmena abhibhuyamane dharme,
pravardhamane ca adharme, jagatah sthitim paripipalayisuh sa
adi-karta narayanakhyo visnur bhaumasya brahmano brahmanatvasya
cabhiraksanartham devakyam vasudevad amsena krsnah kila
sambabhuva | brahmanatvasya hi raksanena raksitah syad vaidiko
dharmah tad-adhinatvad varnasrama-bhedanam |

sa ca bhagavan jñanaishvarya-sakti-bala-virya-tejobhih sada sampannas
trigunatmikam vaisnavim svam mayam mula-prakrtim
vasikrtya, ajo 'vyayo bhutanam isvaro
nitya-suddha-buddha-mukta-svabhavo 'pi san, sva-mayaya dehavan iva jata
iva ca lokanugraham kurvan laksyate | sva-prayojanabhava 'pi
bhutanujighrksaya vaidikam hi dharma-dvayam arjunaya
soka-moha-mahodadhau nimagnaya upadidesa gunadhikair hi grhito
'nusthiyamanas ca dharmah pracayam gamisyatiti | tam dharmam
bhagavata yathopadistam veda-vyasah sarvajño bhagavan
gitakhyaih saptabhih sloka-satair upanibabandha |

tad idam gita-sastram samasta-vedartha-sara-sangraha-bhutam
durvijñayartham tad-arthaviskaranaya anekair
vivrtta-pada-padartha-vakya-vakyartha-nyayam api
atyanta-viruddhanekarthatvena laukikair grhyamanam upalabhyaham
vivekato 'rtha-nirdharanartham samksepato vivaranam karisyami
|

tasya asya gita-sastrasya samksepatam prajnanam param
nirahimsam sa-hetukasya samsarasya atyantoparama-laksanam | tac ca
sarva-karma-sannyasa-purvakam atma-jnana-nistha-rupam dharmam
bhavati | tatha imam eva gitartha-dharmam uddisyati bhagavataivoktam | sa hi
dharmah suparyapto brahmanah pada-vedane [mbh 14.16.12] ity anugatasu
| tatraiva cuktam - naiva dharmi na cadharmi na caiva hi subhasubhi
[mbh 14.19.7], yah syad ekayane linas tusnim kimcid acintayan
[mbh 14.19.1], jnanam samnyasa-laksanam [mbh 14.43.26] iti ca |
ihapi cante uktam arjunaya - sarva-dharman parityajya mam ekam
saranam vraja [gita 18.66] iti |

abhyudayartho 'pi yah pravrtti-laksano dharmo varnan asramams
coddisya vihita sa devadi-sthana-prapti-hetur api san,
isvararpana-buddhyanusthiyamanah sattva-suddhaye bhavati
phalabhisandhi-varjitah | suddha-sattvasya ca
jnana-nisthayogyata-prapti-dvarena jnanotpatti-hetutvena ca
nirahimsa-hetutvam api pratipadyate | tatha cemas evartham abhisandhaya
vaksyati brahmany adhaya karmani [gita 5.10], yoginah karma
kurvanti sangam tyaktvatma-suddhaye [gita 5.11] iti |

imam dviprakaram dharmam nirahimsa-prajnanam |
paramartha-tattvam ca vasudevakyam para-brahmabhidheya-bhutam
visesatah abhivyañjayad visista-prajjana-sambandhabhidheyavad
gita-sastram | yatas tad-artha-vijnanena samasta-purusartha-siddhih
| atah tad-vivarane yatnah kriyate maya ||

bhg 1

dharmaksetre kuru-ksetre samaveta yuyutsavah |
mamakam pandavas caiva kim akurvata samjaya ||bhg_1.1||

samjaya uvaca
drstva tu pandavanikam vyudham duryodhanas tada |
acaryam upasamgamy raja vacanam abravat ||bhg_1.2||

pasyaitam pandu-putranam acarya mahatim camum |
vyudham drupada-putrena tava sisyaena dhimata ||bhg_1.3||

atra sura mahesvasa bhimarjuna-sama yudhi |
yuyudhano viratas ca drupadas ca maharathah ||bhg_1.4||

dhrstaketus cekitanah kasirajas ca viryavan |
purujit kuntibhojas ca saibyas ca nara-pungavah ||bhg_1.5||

yudhamanyus ca vikranta uttamaujas ca viryavan |
saubhadro draupadeyas ca sarva eva maha-rathah ||bhg_1.6||

asmakam tu visista ye tan nibodha dvijottama |
nayaka mama sainyasya samjnartham tan bravimi te ||bhg_1.7||

bhavan bhismas ca karnas ca krpas ca samitimjayah |
asvatthama vikarnas ca saumadattir jayadrathah ||bhg_1.8||

anye ca bahavah sura mad-arthe tyakta-jivitaḥ |
nana-sastra-praharaṇaḥ sarve yuddha-visoḍḍāḥ ||bhg_1.9||

aparyaptam tad asmakam balam bhismabhirakṣitam |
paryaptam tv idam etesaṃ balam bhimabhirakṣitam ||bhg_1.10||

ayanesu ca sarvesu yatha-bhagaṃ avasthitaḥ |
bhismam evabhirakṣantu bhavantaḥ sarva eva hi ||bhg_1.11||

tasya samjanāyaṃ harsam kuru-vrddhaḥ pitamahāḥ |
siṃha-nadaṃ vinadyocaiḥ saṅkhaṃ dadhmau pratapavaṃ ||bhg_1.12||

tataḥ saṅkhaḥ ca bheryaḥ ca paṇavaṅka-gomukhaḥ |
sahasāivabhyahanyanta sa sabdaḥ tumulo 'bhavati ||bhg_1.13||

tataḥ svetair hayair yukte mahati syandane sthitaḥ |
madhavāḥ paṇḍavaḥ caiva divyau saṅkhau pradadhmatuḥ ||bhg_1.14||

pañcajanyaṃ hrṣikeso devadattam dhanamjayaḥ |
paṇḍram dadhmau maha-saṅkhaṃ bhīma-karma vrkodaraḥ
||bhg_1.15||

ananta-vijayaṃ rājā kuntī-putro yudhisthiraḥ |
nakulaḥ sahadēvaḥ ca sughoṣa-manipuṣpakau ||bhg_1.16||

kasyaḥ ca paramesvasaḥ sikhāṇḍi ca maha-rathaḥ |
dhrṣṭadyumno virataḥ ca satyakiḥ caparajitaḥ ||bhg_1.17||

drupado draupadeyaḥ ca sarvasaḥ pṛthivi-pateḥ |
saubhadraḥ ca mahabāhuḥ saṅkhaṃ dadhmau pṛthak pṛthak
||bhg_1.18||

sa ghoso dhartarastraṇaṃ hrdayāni vyadarayaḥ |
nabhaḥ ca pṛthivim caiva tumulo vyanunadayaṃ ||bhg_1.19||

atha vyavasthitaṃ drṣṭva dhartarastraṇ kapi-dhvajaḥ |
pravṛtte sastra-sampate dhanur udyamya paṇḍavaḥ ||bhg_1.20||

hrṣikesaṃ tada vakyam idam aha mahi-pateḥ |
senayor ubhayor madhye ratham sthāpaya me 'cyuta ||bhg_1.21||

yavad etan nirikṣe 'ham yoddhu-kamaṃ avasthitaḥ |
kair mayā saha yoddhavyaṃ asmin rāṇa-samudyaṃ ||bhg_1.22||

yotsyamaṇaṃ avekṣe 'ham ya ete 'tra samagataḥ |
dhartarastraṇ durbuddher yuddhe priya-cikīrṣavaḥ ||bhg_1.23||

evam ukto hrṣikeso gudakesena bhārataḥ |
senayor ubhayor madhye sthāpayitva rathottamaṃ ||bhg_1.24||

bhīma-droṇa-pramukhataḥ sarveṣāṃ ca mahīkṣitaṃ |
uvāca partha paśyāntaṃ samavetaṃ kuruṇ itī ||bhg_1.25||

tatrapasyati sthitaḥ parthāḥ pitṛṇaṃ atha pitāmahaṃ |
acāryaṃ matulaṃ bhṛatrṇaṃ putraṃ pautraṃ saḥkṛṣṭaḥ tatha ||bhg_1.26||

svasuran suhrdas caiva senayor ubhayor api |
tan samiksya sa kaunteyah sarvan bandhun avasthitan ||bhg_1.27||

krpaya parayavisto visidann idam abravit |
drstvemam svajanam krsna yuyutsum samupasthitam ||bhg_1.28||

sidanti mama gastrani mukham ca parisusyati |
vepathus ca sarire me romaharsas ca jayate ||bhg_1.29||

gandivam sramsate hastat tvak caiva paridahyate |
na ca saknomy avasthatum bhramativa ca me manah ||bhg_1.30||

nimittani ca pasyami viparitani kesava |
na ca sreyo 'nupasyami hatva svajanam ahave ||bhg_1.31||

na kankse vijayam krsna na ca rajyam sukhani ca |
kim no rajyena govinda kim bhogair jivitena va ||bhg_1.32||

yesam arthe kanksitam no rajyam bhogah sukhani ca |
ta ime 'vasthita yuddhe pranams tyaktva dhanani ca ||bhg_1.33||

acaryah pitarah putras tathaiva ca pitamahah |
matulah svasurah pautrah syalah sambandhinah tatha
||bhg_1.34||

etan na hantum icchami ghnato 'pi madhusudana |
api trailokya-rajyasya hetoh kim nu mahi-krte ||bhg_1.35||

nihatya dhartarastran nah ka pritih syaj janardana |
papam evasrayed asman hatvaitan atatayinah ||bhg_1.36||

tasman narha vayam hantum dhartarastran sva-bandhavan |
svajanam hi katham hatva sukhinah syama madhava ||bhg_1.37||

yady apy ete na pasyanti lobhopahata-cetasah |
kula-ksaya-krtam dosam mitra-drohe ca patakam ||bhg_1.38||

katham na jñeyam asmabhih papad asman nivartitum |
kula-ksaya-krtam dosam prapasyadbhir janardana ||bhg_1.39||

kula-ksaye pranasyanti kula-dharmah sanatanah |
dharme naste kulam krtam adharmo 'bhibhavaty uta ||bhg_1.40||

adharmabhibhavat krsna pradusyanti kula-striyah |
strisu dustasu varsneya jayate varna-samkarah ||bhg_1.41||

samkaro narakayaiva kula-ghnanam kulasya ca |
patanti pitaro hy esam lupta-pindodaka-kriyah ||bhg_1.42||

dosair etaih kula-ghnanam varna-samkara-karakaih |
utsadyante jati-dharmah kula-dharmas ca sasvatah ||bhg_1.43||

utsanna-kula-dharmanam manusyanam janardana |
narake niyatam vaso bhavativity anususuma ||bhg_1.44||

aho bata mahat papam kartum vyavasita vayam |

yad rajya-sukha-lobhena hantum svajanam udyatah ||bhg_1.45||

yadi mam apratikaram asastram sastra-panayah |
dhartarastra rane hanyus tan me ksemataram bhavet ||bhg_1.46||

evam uktvarjunah samkhye rathopastha upavisat |
visrjya sasaram capam soka-samvigna-manasah ||bhg_1.47||

iti sankaracarya-krte gita-bhasye prathamo 'dhyayah ||1||

bhg 2

dvitiyo 'dhyayah

samjaya uvaca
tam tatha krpayavistam asrupurnakuleksanam |
visidantam idam vakyam uvaca madhusudanah ||bhg_2.1||

kutas tva kasmalam idam visame samupasthitam |
anarya-justam asvargyam akirti-karam arjuna ||bhg_2.2||

klaibyam ma sma gamah partha naitat tvayy upapadyate |
ksudram hrdaya-daurbalyam tyaktvottistha paramtapa ||bhg_2.3||

katham bhismam aham samkhye dronam ca madhusudana |
isubhih pratiyotsyami pujarhav arisudana ||bhg_2.4||

gurun ahatva hi mahanubhavañ
sreyo bhoktum bhaiksyam apiha loke |
hatvartha-kamams tu gurun ihaiva
bhuñjiya bhogan rudhira-pradigdhan ||bhg_2.5||

na caitad vidmah kataran no gariyo
yad va jayema yadi va no jayeyuh |
yan eva hatva na jijivisamas
te 'vasthitah pramukhe dhartarastrah ||bhg_2.6||

karpanya-dosopahata-svabhavah
prechami tvam dharma-sammudha-cetah |
yac chreyah syan niscitam bruhi tan me
sisyas te 'ham sadhi mam tvam prapannam ||bhg_2.7||

na hi prapasyami mamapanudyad
yac chokam ucchosanam indriyanam |
avapya bhumav asapatnam rddham
rajyam suranam api cadhipatyam ||bhg_2.8||

samjaya uvaca
evam uktva hrsikesam gudakesah parantapah |
na yotsya iti govindam uktva tusnim babhuva ha ||bhg_2.9||

tam uvaca hrsikesah prahasann iva bharata |
senayor ubhayor madhye visidantam idam vacah ||bhg_2.10||

atra ca drstva tu pandavanikam ity arabhya yavat na yotsya iti

govindam uktva tusnim babhuva ha ity etad-antah praninam
soka-mohadi-samsara-bija-bhuta-dosodbhava-karana-pradarsanarthatv
ena vyakhyeyo granthah | tatha hi -- arjunena
rajya-guru-putra-mitra-suhrt-svajana-sambandhi-bandhavesu aham
etesam mamaite ity evam
bhranti-pratyaya-nimitta-sneha-vicchedadi-nimittau atmanah soka-mohau
pradarsitau | katham bhismam aham samkhye ity adina |
soka-mohabhyam hy abhibhuta-viveka-vijñanah svata eva ksatra-dharme
yuddhe pravrtto 'pi tasmad yuddhad upararama | para-dharmam ca
bhiksa-jivanadikam kartum pravavрте | tatha ca sarva-praninam
soka-mohadi-dosavista-cetasam svabhavata eva
svadharma-parityagah pratisiddha-seva ca syat | sva-dharme
pravrttanam api tesam van-manah-kayadinam pravrttih
phalabhisamdhi-purvikaiva sahamkara ca bhavati | tatraivam sati
dharmadharmopacayad
istanista-janma-sukha-dukhkadi-prapti-laksanah samsaro
'nuparato bhavati | ity atah samsara-bija-bhatau soka-mohau | tayos ca
sarva-karma-samnyasa-purvakad atma-jñanat nanyato nivrttir iti
tad-upadidiksuh sarva-lokanugrahartham arjunam nimittikrtya aha
bhagavan vasudevah--- asocyan ityadi |

atra kecid ahuh-sarva-karma-samnyasa-purvakad
atma-jñana-nistha-matrad eva kevalat kaivalyam na prapyata eva |
kim tarhi ? agnihotradi-srauta-smarta-karma-sahitat jñanat
kaivalya-praptir iti sarvasu gitasu niscito 'rtha iti | jñapakam
cahur asyarthasya -- atha cet tvam imam dharmyam samgramam na
karisyasi [gita 2.33] karmany evadhikaras te [gita 2.47], kuru
karmaiva tasmad tvam [gita 4.15] ity adi | himsadi-yuktatvat vaidikam
karma adharmaya itiyam apy asanka na karya | katham ? ksatram
karma yuddha-laksanam guru-bhratr-putradi-himsa-laksanam
atyantam kruram api sva-dharma iti krtva nadharmaya | tad-akarane ca
tatah sva-dharmam kirtim ca hitva papam avapsyasi [gita 2.33] iti
bruvata yavaj jivadi-sruti-coditanam
pasv-adi-himsa-laksananam ca karmanam prag eva nadharmatvam
iti suniscitam uktam bhavati -- iti |

tad asat | jñana-karma-nisthayor vibhaga-vacana
buddhi-dvayasrayayoh | asocyan ity adina bhagavata yavat svadharmam
api caveksya ity etad-antena granthena
yat-paramarthatma-tattva-nirupanam krtam, tat samkhyam |
tad-visaya buddhir atmano janmadi-sad-vikriyabhavad akarta atmeti
prakaranartha-nirupanad ya jayate, sa samkhya-buddhih | sa
yesam jñaninam ucita bhavati, te samkhyah | etasya buddher
janmanah prak atmano
dehadivyatiriktatvakartrtvabhoktrtvabhoktrtvadyapekso
dharmadharmaviveka-purvako moksa-sadhananusthana-laksano
yogah | tad-visaya buddhih yoga-buddhih | sa yesam karminam
ucita bhavati te yoginah | tatha ca bhagavata vibhakte dve buddhi

nirdiste esa te 'bhihita samkhye buddhir yoge tv imam srnu
iti | tayos ca samkhya-buddhy-asrayam jñana-yogena nistham
samkhyanam vibhaktam vaksyati pura vedatmana maya prokta iti |
tatha ca yoga-buddhy-asrayam karma-yogena nistham vibhaktam
vaksyati - karma-yogena yoginam iti | evam samkhya-buddhim
yoga-buddhim ca asritya dve nisthe vibhakte bhagavataiva ukte
jñana-karmanoh kartrtvakartrtvaikatvanekatva-buddhy-asrayayoh
yugapad-eka-purusasrayatvasambhavam pasyata | yatha
etad-vibhaga-vacanam tathaiiva darsitam satapathiye brahmane - etam
eva pravrajino lokam icchanto brahmanah pravrajanti [bau 4.4.22] iti
sarva-karma-samnyasam vidhaya tac-chesena kim prajaya karisyamo
yesam no 'yam atmayam lokah [bau 4.4.22] iti | tatraiva ca prag
dara-parigrahat purusa atmo prakrto dharmajijñāsottara-kalam
loka-traya-sadhanam | putram, dvi-prakaram ca vittam manusam
dvi-prakaram ca | tatra manusam karma-rupam
pitr-loka-prapti-sadhanam vidyam ca daivam vittam
deva-loka-prapti-sadhanam | so 'kamayata [bau 1.4.17] iti avidya-kamavata
eva sarvani karmani srautadini darsitani | tebhyo vyutthaya,
pravrajanti [bau 4.4.22] iti vyutthanam atmanam eva lokam icchato 'kamasya
vihitam | tad etad vibhaga-vacanam anupapannam syad yadi
srauta-karma-jñanayoh samuccayo 'bhipretah syad bhagavatah |

na carjunasya prasna upapano bhavati jyayasi cet karmanas te [gita
3.1] ity adih | eka-purusanusttheyatvasambhavam
buddhi-karmanoh bhagavata purvam anuktam katham arjuno 'srutam
buddha ca karmano jyayastvam bhagavaty adhyaropayen mrsaiva
jyayasi cet karmanas te mata buddhih iti |

kim ca -- yadi buddhi-karmanoh sarvesam samuccaya uktah syat
arjunasyapi sa ukta eveti, yac chraya etayor ekam tan me bruhi suniscitam
iti katham ubhayor upadese sati anyatara-visaya eva prasnah syat ? na hi
pitta-prasamanarthinah vaidyena madhuram sitalam ca bhoktavyam ity
upadiste tayor anyatarat-pitta-prasamana-karanam bruhi iti
prasnah sambhavati |

atharjunasya bhagavad-ukta-vacanartha-vivekanavadharana-nimittah
prasnah kalpyeta, tathapi bhagavata prasnanurupam prativacanam
deyam -- maya buddhi-karmanoh samuccaya uktah kim artham ittham tvam
bhranto 'si -- iti | na tu punah prativacanam ananurupam prstad
anyad eva dve nistha maya pura prokta iti vaktum yuktam |

napi smartenaiva karmana buddheh samuccaye abhiprete vibhaga-vacanadi
sarvam upapananam | kim ca -- ksatriyasya yuddham smartam karma
sva-dharma iti janatah tat kim karmani ghoram niyojayasi ity
upalambho 'nupapannah |

tasmad gita-sastre isan-matrenapi srautena smartena va
karmana atma-jñanasya samuccayo na kenacid darsayitum sakyah |
yasya tv ajñanat ragadi-dosato va karmani pravrttasya yajñena

danena tapasa va visuddha-sattvasya jñanam utpannam
paramartha-tattva-visayam ekam evedam sarvam brahma akartr ca iti,
tasya karmani karma-prayojane ca nivrtte 'pi loka-samgrahartham
yatna-purvam yatha pravrttih, tathaiva pravrttasya yat
pravrtti-rupam drsyate na tat karma yena buddheh samuccayah syat |
yatha bhagavato vasudevasya ksatra-dharma-cestitam na jñanena
samucciyate purusartha-siddhaye, tadvat
tat-phalabhisamdhya-ahamkarabhavasya tulyatvad vidusah | tattvavin
naham karomiti manyate, na ca tat-phalam abhisandhatte | yatha ca
svargadi-kamarthino 'gnihotradi-karma-laksana-dharmanusthanaya
ahitagneh kamyeva agnihotradau pravrttasya sami krte vinasta
'pi kame tad eva agnihotrady-anutisthato 'pi na tat-kamyam agnihotradi
bhavati | tatha ca darsayati bhagavan - kurvann api na lipyate na karoti na
lipyate iti tatra tatra ||

yac ca purvaih purvataram krtam karmanaiva hi samsiddhim asthita
janakadayah iti, tat tu pravibhajya vijñeyam | tat katham ? yadi tavat
purve janakadayah tattva-vido 'pi pravrtta-karmanah syuh, te
loka-samgrahartham guna gunesu vartante iti jñanenaiva samsiddhim
asthitah, karma-samnyase prapte 'pi karmana sahaiva samsiddhim
asthitah, na karma-samnyasam krtavanta ity arthah |

atha na te tattva-vidah | isvara-samarpitena karmana sadhana-bhutena
samsiddhim sattva-suddhim, jñanotpatti-laksanam va samsiddhim,
asthita janakadaya iti vyakhyeyam | etam evartham vaksyati bhagavan
sattva-suddhaye karma kurvanti iti | sva-karmana tam abhyarcya siddhim
vindati manavah ity uktva siddhim praptasya punar-jñana-nistham
vaksyati -- siddhim prapto yatha brahma ity adina ||

tasmad gita-sastre kevalad eva tattva-jñanan moksa-praptih na
karma-samuccitat iti niscito 'rthah | yatha cayam arthah, tatha
prakaranaso vibhajya tatra tatra darsayisyamah ||

tatraiva dharma-sammudha-cetaso mithya-jñanavato mahati soka-sagare
nimagnasya arjunasya anyatratma-jñanad uddharanam apasyan bhagavan
vasudevah tatah krpaya arjunam uddidharayisuh
atma-jñanayavatarayann aha -

sri-bhagavan uvaca

asocyan anvasocas tvam prajña-vadams ca bhasase |
gatasun agatasums ca nanusocanti panditah ||bhg_2.11||

na socya asocyah bhisma-dronadayah | sad-vrttatvat
paramartha-svarupena ca nityatvat, tan asocyan anvasoco 'nusocitavan
asi te mriyante man-nimittam, aham tair vinabhutah kim karisyami
rajya-sukhadina iti | tvam prajña-vadan prajñavatam
buddhimatam vadams ca vacanani ca bhasase | tad etat maudhyam
pandityam ca viruddham atmani darsayasi unmatta iva ity abhiprayah
| yasmad gatasun gata-pranan mrtan, agatasun agata-pranan
jivatas ca nanusocanti panditah atmajñah | panda

atma-visaya buddhir yesam te hi panditah, pandityam
nirvidya [bau 3.5.1] iti sruteh | paramarthatas tu tan nityan asocyan
anusocasi, ato mudho 'si ity abhiprayah ||bhgs_2.11||

=====

kutas te asocyah ? yato nityah | katham ?

na tv evaham jatu nasam na tvam neme janadhipah |
na caiva na bhavisyamah sarve vayam atah param ||bhg_2.12||

na tv eva jatu kadacid aham nasam kintv asam eva | atitesu
dehotpatti-vinasesu ghatadisu viyad iva nitya eva aham asam ity
abhiprayah | tatha na tvam nasih, kintv asir eva | tatha neme
janadhipa asan kintv asann eva | tatha na caiva na bhavisyamah, kintu
bhavisyama eva, sarve vayam ato 'smad deha-vinasat param uttara-kale
'pi | trisv api kalesu nitya atma-svarupena ity arthah |
dehabhedanuvrttya bahu-vacanam, natma-bhedabhiprayena ||bhgs_2.12||

=====

tatra katham iva nitya atmeti drstantam aha -

dehino 'smin yatha dehe kaumaram yauvanam jara |
tatha dehantara-praptir dhiras tatra na muhyati ||bhg_2.13||

deho 'sya astiti dehi, tasya dehino dehavatah atmano 'smin vartamane
deha yatha yena prakarena kaumaram kumara-bhavo balyavastha,
yauvanam yuno bhavo madhyamavastha, jara vayo-hanir jirnavastha,
ity etah tisro 'vasthah anyonya-vilaksanah | tasam
prathamavastha-nase na nasah, dvitiyavasthopajane na upajana
atmanah | kim tarhi ?avikriyasyaiva dvitiya-trtiyavastha-praptih
atmano drsta | tatha tadvad eva dehad anyo deho dehantaram, tasya
praptih dehantara-praptih avikriyasyaiva atmana ity arthah | dhiro
dhiman tatraivam sati na muhyati na moham apadyate ||bhgs_2.13||

===== yadyapy atma-vinasa-nimitto moho na
sambhavati nitya atma iti vijanatah, tathapi
sitosna-sukha-duhkha-prapti-nimitto moho laukiko drsyate,
sukha-viyoga-nimitto moho dukkha-samyoga-nimitta ca sokah | ity etad
arjunasya vacanam asankaya bhagavan aha -

matra-sparsas tu kaunteya sitosna-sukha-dukkhadah |
agamapayino 'nityas tams titiksasva bhārata ||bhg_2.14||

matra abhih miyante sabdadaya iti srotradini indriyani |
matranam sparsah sabdadibhih samyogah | te
sitosnasukha-duhkha-dah sitam usnam sukham dukkham ca
prayacchantiti | athava sprsyanta iti sparsa visayah sabdadayah
| matras ca sparsas ca sitosna-sukha-duhkha-dah | sitam
kadacit sukham kadacit dukkham | tatha usnam api aniyata-svarupam |
sukha-dukkhe punah niyata-rupe yato na vyabhicaratah | atas tabhyam

prthak sitosnayoh grahanam | yasmat te matra-sparsadayah
agamapayinah agamapayasilah tasmata anityah | atah tan
sitosnadin titiksasva prasahasva | tesu harsam visadam va
ma karsih ity arthah ||bhgs_2.14||

===== sitosnadin sahatah kim syad iti
srnu ---

yam hi na vyathayanty ete purusam purusarsabha |
sama-duhkha-sukham dhiram so 'mrtatvaya kalpate ||bhg_2.15||
yam hi purusam same duhkha-sukhe yasya tam sama-duhkha-sukham
sukha-duhkha-praptau harsa-visada-rahitam dhiram dhimantam na
vyathayanti na calayanti nityatma-darsanat ete yathoktah
sitosnadayah, sa nityatma-svarupa-darsa-nistho
dvandva-sahisnuh amrtatvaya amrta-bhavaya moksayety arthah
kalpate samartho bhavati ||bhgs_2.15||

=====

itas ca soka-mohau akrtva sitosnadi-sahanam yuktam, yasmat ---

nasato vidyate bhavo nabhavo vidyate satah |
ubhayor api drsto 'ntas tv anayos tattva-darsibhih ||bhg_2.16||

na asato 'vidyamanasya sitosnadeh sa-karanasya na vidyate nasti
bhavo bhavanam astita ||

na hi sitosnadi sa-karanam pramanair nirupyamanam vastu
sambhavati | vikaro hi sah, vikaras ca vyabharati | yatha
ghatadi-samsthanam caksusa nirupyamanam
mrd-vyatirekenanupalabdher asat | tatha sarvo vikarah
karana-vyatirekenanupalabdher asat | janma-pradhvamsabhyam prag
urdhvam canupalabdheh | karyasya ghatadeh mrd-adi-karanasya
ca tat-karana-vyatirekenanupalabdher asattvam ||

tad-asattve sarvabhava-prasanga iti cet, na | sarvatra
buddhi-dvayopalabdheh, sad-buddhir asad-buddhir iti | yad-visaya buddhir
na vyabharati, tat sat | yad-visaya vyabharati, tad asat | iti
sad-asad-vibhage buddhi-tantre sthite | sarvatra dve buddhi sarvair
upalabhyete samanadhikarane na nilotpavah, san ghatah san patah,
san hasti iti | evam sarvatra | tayor buddhyoh ghatadi-buddhir
vyabharati | tatha ca darsitam | na tu sad-buddhir | tasmata
ghatadi-buddhi-visayo 'san, vyabharati | na tu sad-buddhi-visayah,
avyabharati ||

ghate vinaste ghata-buddhau vyabharantyam sad-buddhir api
vyabharatiti cet na | patad evapi sad-buddhi-darsanat |
visesana-visayaiva sa sad-buddhir |

sad-buddhivat ghata-buddhir api ghatantara drsyata iti cet, na |
patadau adarsanat ||

sad-buddhir api naste ghate na drsyata iti cet, na |

visesyabhavat | sad-buddhir visesana-visaya sati
visesyabhavave visesanupapattau kim-visaya syat ? na tu
punah sad-buddheh visayabhavat ||

ekadhikaranatvam ghatadi-visesyabhavave na yuktam iti cet, na | idam
udakam iti maricy-adau anyatarabhavave 'pi samanadhikaranyadarsanat
||

tasmad dehader dvandvasya ca sa-karanasya asato na vidyate bhava iti |
tatha satas ca atmano 'bhavo 'vidyamanata na vidyate,
sarvatrayabhicarati ity avocama ||

evam atmanatmanoh sad-asatoh ubhayor api drstah upalabdho 'nto
nirnayah sat sad eva, asat asad eveti, tv anayoh yathoktayoh
tattva-darsibhih | tad iti sarva-nama sarvam ca brahma, tasya nama tad
iti, tad-bhavas tattvam, brahmano yathatmyam | tad drastum silam
yesam te tattva-darsinah, tais tattva-darsibhih | tvam api
tattva-darsinam drstim asritya sokam moham ca hitva
sitosnadini niyataniyata-rupani dvandvani vikaro 'yam asann eva
marici-jalavan mithyavabhasate iti manasi niscitya titiksva ity
abhiprayah ||bhgs_2.16||

=====

kim punas tat yat sad eva sarvadaiva astiti | ucyate ---

avinasi tu tad viddhi yena sarvam idam tatam |
vinasam avyayasyasya na kascit kartum arhati ||bhg_2.17||

avinasi na vinastum silam yasyeti | tu-sabdo 'sato
visesanarthah | tat viddhi vijanihi | kim ? yena sarvam idam jagat
tatam vyaptam sad-akhyena brahmana sakasam, akasenaiva
ghatadayah | vinasam adarsanam abhavam | avyayasya na vyeti
upacayapacayau na yati iti avyayam tasya avyayasya | naitat sadakhyam
brahma svena rupena vyeti vyabhicarati, niravayavatvat, dehadivat | napy
atmiyena, atmiyabhavat | yatha devadatto dhana-hanya vyeti, na tu
evam brahma vyeti | ato 'vyayasya asya brahmanah vinasam na kascit
kartum arhati, na kascit atmanam vinasayitum saknoti isvaro 'pi |
atma hi brahma, svatmani ca kriyavirodhat ||bhgs_2.17||

=====

kim punas tad asat yat svatma-sattam vyabhicaratiti, ucyate -

antavanta ime deha nityasyoktah saririnah |
anasino 'prameyasya tasmad yudhyasva bharata ||bhg_2.18||

antah vinasah vidyate yesam te antavantah | yatha
mrgatrsnikadau sad-buddhih anuvrtta pramananirupanante
vicchidyate, sa tasya antah | tatha ime dehah svapnamayadehadivaca
antavantah nityasya saririnah sariravato 'nasino 'prameyasya
atmano 'ntavanta iti uktah vivekibhirity arthah | nityasya anasinah

iti na punaruktam | nityatvasya dvididhatvat loka, nasasya ca | yatha deho
bhasmibhuto 'darsanam gato nasta ucyate | vidyamano 'pi yatha
anyatha parinato vyadhyadi-yukto jato nasta ucyate | tatra nityasya
th anasinah iti dvididhenapi nasena asambandho 'syety arthah |
anyatha prthivyadivad api nityatvam syat atmanah | tat ma bhuditi
nityasya anasinah ityaha | aprameyamya na prameyasya
pratyaksadi-pramanaih aparicchadyasyety arthah ||

nanu agamena atma paricchidyate, pratyaksadina ca purvam | na |
atmanah svatahsiddhatvat | sira hi atmani pramatari pramitsoh
pramananvesana bhavati | na hi purvam itthamaham iti
atmanamapramaya pa cat prameyaparicchadaya pravartate | na hi atma
nama kasyacit aprasiddho bhavati | sastram tu antyam pramanam
atad-dharmadhyaropana-matra-nivartakatvena pramanatvam atmanah
pratipadyate, na hy ajñatarthajñapakatvena | tatha ca srutih --- yat
saksad aparoksad brahma ya atma sarvantarah [bau 3.4.1] iti |
yasmad evam nityo 'vikriyas catma tasmad yudhyasva, yuddhad uparamam
ma karsih ity arthah |

na hy atra yuddha-kartavyata vidhiyate, yuddhe pravrtta eva hi asau
soka-moha-pratibaddhah tusnim aste | atah tasya
pratibandhanayanana-matram bhagavata kriyate | tasmad yudhyasva iti
anuvada-matram, na vidhih ||bhgs_2.18||

=====

soka-mohadi-samsara-karana-nivrtty-artham gita-sastram, na
pravartakam ity etasyarthasya saksi-bhute rcau aninaya bhagavan | yat
tu manyase yuddha bhismadayo maya hanyante aham eva tesam hanta
iti, esa buddhir mrsaiva te | katham ?

ya enam vetti hantaram yas cainam manyate hatam |
ubhau tau na vijanito nayam hanti na hanyate ||bhg_2.19||

ya enam prakrtam dehinam vetti vijanati hantaram
hanana-kriyayah kartaram ya ca enam anyo manyate hatam deha-hananena
hato 'ham iti hanana-kriyayah karma-bhutam | tau ubhau na vijanitah na
jñatavantau avivekena atmanam | hanta aham, hato 'smy aham iti
deha-hananena atmanam aham pratyaya-visayam yau vijanitah tau
atma-svarupanabhijñau ity arthah | yasmat na ayam atma hanti na
hanana-kriyayah karta bhavati, na ca hanyate na ca karma bhavativity
arthah, avikriyatvat ||bhgs_2.19||

=====

katham avikriya atmeti dvitiyo mantrah --

na jayate mriyate va kadacin
nayam bhutva bhavita va na bhuyah |
ajo nityah sasvato 'yam purano
na hanyate hanyamane sarire ||bhg_2.20||

na jayate notpadyate, jani-laksana vastu-vikriya na atmano vidyate ity
arthah | tatha na mriyate va | va-sabdah carthe | na mriyate ca iti
antya vinasa-laksana vikriya pratisidhyate | kadacic chabdah
sarva-vikriya-pratisedhaih sambadhyate -- na kadacit jayate, na
kadacit mriyate, ity evam | yasmad ayam atma bhutva bhavana-kriyam
anubhuya pascad abhavita abhavam ganta na bhuyah punah, tasmad na
mriyate | yo hi bhutva na bhavita sa mriyate ity ucyate loka | va-sabdat
na-sabdac ca ayam atma abhutva va bhavita dehavat na bhuyah |
tasmad na jayate | yo hi abhutva bhavita sa jayate ity ucyate | naivam
atma | ato na jayate | yasmad evam tasmad ajah, yasmad na mriyate
tasmad nityas ca |

yadyapi ady-antayor vikriyayoh pratisedhe sarva vikriyah
pratisiddha bhavanti, tathapi madhya-bhavininam vikriyanam
sva-sabdair eva pratisedhah kartavyo 'nuktanam api
yauvanadi-samasta-vikriyanam pratisedho yatha syat ity aha--
sasvata ity adina | sasvata iti apaksaya-laksana vikriya
pratisidhyate | sasvad-bhavah sasvatah | na apaksiyate
svarupena, niravayavatvat | napi guna-ksayena apaksayah,
nirgunatvat | apaksaya-viparitapi vrddhi-laksana vikriya
pratisidhyate --- purana iti | yo hi avayavagamena upacyate sa vardhate
abhinava iti ca ucyate | ayam tu atma niravayavatvat purapi nava eveti
purana na vardhate ity arthah | tatha na hanyate | hantih atra
viparinamarthe drastavyo 'punaruktatayai | na viparinamyate ity
arthah |

hanyamane viparinamyamane 'pi sarirah | asmin mantre
sad-bhava-vikara laukika-vastu-vikriya atmani pratisidhyante |
sarva-prakara-vikriya-rahita atma iti vakarthah | yasmad evam
tasmad ubhau tau na vijanitah iti purvena mantrena asya
sambandhah ||bhgs_2.20||

=====

ya enam vetti hantaram ityanena mantrena hanana-kriyayah karta karma
ca na bhavati iti pratijñaya, na jayate ity anena avikriyatvam hetum
uktva pratijñatartham upasamharati--

vedavinasinam nityam ya enam ajam avyayam |
katham sa purusah partha kam ghatayati hanti kam ||bhg_2.21||

veda vijanati avinasinam antya-bhava-vikara-rahitam nityam
viparinama-rahitam yo veda iti sambandhah | enam purvena
matrenokta-laksanam ajam janma-rahitam avyayam apaksaya-rahitam
katham kena prakarena sa vidvan puruso 'dhikrtah hanti
hanana-kriyam karoti, katham va ghatayati hantaram prayojayati | na
kathamcit kamcit hanti, na kathamcit kamcit ghatayati iti ubhayatra
aksepah evarthah prasnarthasambhavat | hetv-arthasya ca
avikriyatvasya tulyatvat vidusah sarva-karma-pratisedha eva
prakaranartho 'bhipreto bhagavata | hantes tu aksepah

udaharanarthatvena kathitah | vidusah kam karmasambhave
hetu-visesam pasyan karmany aksipati bhagavan katham sa
purusah iti |

nanu ukta evatmano 'vikriyatvam
sarva-karmasambhava-karana-visesah | satyam uktah | na tu sa
karana-visesah, anyatvat viduso 'vikriyad atmanah | na hi
avikriyam sthanum viditavatah karma na sambhavati iti cet, na |
vidusah atmatvat | na dehadi-samghatasya vidvatta | atah
parisesyat asamhata atma vidvan avikriyah iti tasya vidusah
karmasambhavad aksepo yuktah katham sa purusah iti | yatha
buddhyady ahrtasya sabdady-arthasya avikriya eva san
buddhi-vertty-aviveka-vijñanena avidyaya upalabdha atma kalpyate, evam
eva atmanatma-viveka-jñanena buddhi-verttya vidya asatya-rupayaiva
paramarthato 'vikriya eva atma vidvan ucyate | vidusah
karmasambhava-vacanat yani karmani sastrena vidhiyante tani
aviduso vihitani iti bhagavato niscayo 'vagamyate ||

nanu vidyapi avidusa eva vidhiyate, vidita-vidyasya pista-pesnavat
vidya-vidhananarthakya | tatra avidusah karmani vidhiyante na
vidusah iti viseso nopapadyate iti cet, na | anustheyasya
bhavabhava-visesopapatteh |
agnihotradi-vidhy-artha-jñanottara-kalam agnihotradi-karma
aneka-sadhanopasamhara-purvakam anustheyam karta aham, mama
kartavyam ity evam prakara-vijñanavato 'vidusah yatha
anustheyam bhavati, na tu tatha na jayate ity ady
atma-svarupa-vidhy-artha-jñanottara-kala-bhavi kimcid anustheyam
bhavati | kintu naham karta, naham bhokta ity ady
atmaikatvakartrvadi-visaya-jñanat nanyad utpadyate iti esa
visesa upapadyate | yah punah karta aham iti vetti atmanam, tasya
mama idam kartavyam iti avasyambhavini buddhih syat | tad-apeksaya
so 'dhikriyate iti tam prati karmani sambhavanti | sa ca avidvan ubhau
tau na vijanitah iti vacanat visesitasya ca vidusah
karmaksepa-vacanat katham sa purusah iti |

tasmad visesitasya avikriyatma-darsinah vidusah mumukso ca
sarva-karma-samnyase eva adhikarah | ata eva bhagavan narayanah
samkhyan viduso 'vidusa ca karminah pravibhajya dve nisthe
grahayati-jñana-yogena samkhyanam karma-yogena yoginam iti | tatha
ca putraya aha bhagavan vyasah - dvav imav atha panthanau [mahasa
241.6] ity adi | tatha ca kriya-pathas caiva purastat pascad
samnyasas ca iti | etam eva vibhagam punah punar darsayisyati
bhagavan --- atattvavit ahamkara-vimudhatma kartaham iti manyate,
tattvavit tu, naham karomi iti | tatha ca sarva-karmani manasa
samnyasyaste ityadi ||

tatra kecit panditam-manya vadanti ---
janmadi-sad-bhava-vikriya-rahito 'vikriyo 'karta eko 'ham atma iti na
kasyacit jñanam utpadyate, yasmin sati sarva-karma-samnyasah upadisyate

iti | tan na | na jayate ityadi sastropadesanarthakya-prasangat |
yatha ca sastropadesa-samarthyat dharmadharmastitva-vijñanam
kartus ca dehantara-sambandha-vijñanam utpadyate, tatha sastrat
tasyaiva atmano 'vikriyatvakartrtvaikatvadi-vijñanam kasmat
notpadyate iti prastavyah te | karanagocaratvat iti cet, na |
manasaivanudrastavyam [bau 4.4.19] iti sruteh |
sastracaryopadesa-sama-damadi-samskrtam mana atma-darsane
karanam | tatha ca tad adhigamaya anumane agame ca sati jñanam
notpadyata iti sahasa-matram etat | jñanam ca utpadyamanam
tad-viparitam ajñanam avasyam badhate ity abhyupagantavyam | tac ca
ajñanam darsitam hanta aham, hato 'smi iti ubhau tau na vijanita iti |
atra ca atmanah hanana-kriyayah kartrtvam karmatvam
hetu-kartrtvam ca ajñana-krtam darsitam | tac ca sarva-kriyasv api
samanam kartrtvadeh avidya-krtatvam avikriyatvat atmanah |
vikriyavan hi karta atmanah karma-bhutam anyam prayojayati kuru iti |

tad etat avisesena vidusah sarva-kriyasu kartrtvam
hetu-kartrtvam ca pratisedhati bhagavan vasudevo vidusah
karmadhikarabhava-pradarsanartham vedavinasinam, katham sa
purusah ity adina | kva punah viduso 'dhikara iti etad uktam
purvam eva jñana-yogena samkhyanam iti | tatha ca
sarva-karma-samnyasam vaksyati sarva-karmani manasa ity adina ||

nanu manasa iti vacanat na vacikanam kayikana ca samnyasah iti
cet, na | sarva-karmani iti visesitatvat | manasanam eva
sarva-karmanam iti cet, na | mano-vyapara-purvakatvad
vak-kaya-vyaparanam mano-vyaparabhave tad-anupapatteh |
sastriyanam vak-kaya-karmanam karanani manasani
karmani varjayitva anyani sarva-karmani manasa samnyasyed iti cet,
na | naiva kurvan na karayan iti visesanat | sarva-karma-samnyaso
'yam bhagavata uktah marisyato na jivata iti cet, na | nava-dvare pure
dehi aste iti visenanupapatteh | na hi sarva-karma-samnyasena
mrtasya tad-dehe asanam sambhavati |

akurvato 'karayata ca dehe samnyasya iti sambandho na dehe aste iti cet,
na | sarvatra atmano 'vikriyatvavadharanat | asana-kriyayas
cadhikaranapeksatvat | tad-anapeksatvac ca samnyasasya |
sampurvas tu nyasa-sabdo 'tra tyagarthah, na nikseparthah |
tasmāt gita-sastre atma-jñanavatah samnyasa eva adhikaro na
karmaniti tatra tatra uparistat atma-jñana-prakarane
darsayisyamah ||bhgs_2.21||

=====

prakrtam tu vaksyamah | tatra atmano 'vinasitvam pratijñatam |
tat kim iveti, ucyate -

vasamsi jirnani yatha vihaya
navani grhnati naro 'parani |
tatha sarirani vihaya jirnani

anyani samyati navani dehi ||bhg_2.22||
vasamsi vastrani jirnani durbalatam gatani yatha loke vihaya
parityajya navani abhinavani grhnati upadatte narah puruso
'parani anyani, tatha tadvad eva sarirani vihaya jirnani anyani
samyati samgacchati navani dehi atma purusavat avikriya evety
arthah ||bhgs_2.22||

=====
kasmata avikriya eveti, aha ---

nainam chindanti sastrani nainam dahati pavakah |
na cainam kledayanty apo na sosayati marutah ||bhg_2.23||

enam prakrtam dehinam na chindanti sastrani, niravayavatvat
navayava-vibhagam kurvanti | sastrani asy-adini | tatha nainam
dahati pavakah, agnir api na bhasmikaroti | tatha na cainam kledayanti
apah | apam hi savayavasya vastuna adribhava-karanena
avayava-vislesapadane samarthyam | tan na niravayave atmani sambhavati
| tatha snehavat dravyam sneha-sosanena nasayati vayuh | enam tv
atmanam na sosayati maruto 'pi ||bhgs_2.23||

=====
yata evam tasmata --

acchedyo 'yam adahyo 'yam akledyo 'sosya eva ca |
nityah sarva-gatah sthanur acalo 'yam sanatanah ||bhg_2.24||

yasmata anyonya-nasa-hetu-bhutani enam atmanam nasayitum notsahante
asyadini tasmata nityah | nityatvat sarvagatah | sarva-gatatvat
sthanur iva, sthira ity etat | sthiratvat acalo 'yam atma | atah
sanatanas cirantanah, na karanat kutascin nispannah, abhinava ity
arthah |

naitesam lokanam paunaruktyam codaniyam, yatah ekenaiva lokan
atmanah nityatvam avikriyatvam cuktam na jayate mriyate va ity adina |
tatra yad eva atma-visayam kimcid ucyate, tad etasmata lokarthan
natiricyate | kimcid chabdatah punaruktam, kimcid arthatah iti |
durbodhatvat atma-vastunah punah punah prasangam apadya
sabdantarena tad eva vastu nirupayati bhagavan vasudevah katham nu
nama samsarinam asamsaritva-buddhi-gocaratam apannam sat
avyaktam tattvam samsara-nivrttaye syat iti ||bhgs_2.24||

=====
kim ca--

avyakto 'yam acintyo 'yam avikaryo 'yam ucyate |
tasmata evam viditvainam nanusocitum arhasi ||bhg_2.25||

avyaktah sarva-karanavisayatvat na vyajyata iti avyakto 'yam atma |
ataeva acintyo 'yam | yad dhi indriya-gocaras tac cinta-visayatvam apadyate
| ayam tv atma anindriya-gocaratvat acintyah | ataeva avikaryah,
yatha ksiram dadhyatañcanadina vikari na tatha ayam atma |

niravayavatvac cavikriyah | na hi niravayavam kimcit vikriyatmakam
drstam | avikriyatvat avikaryo 'yam atma ucyate | tasmad evam
yathokta-prakarena enam atmanam viditva tvam na anusocitum arhasi
hantaham esam, mayaite hanyanta iti ||bhgs_2.25||

=====

atmano 'nityatvam abhyupagamya idam ucyate ---

atha cainam nityajatam nityam va manyase mrtam |
tathapi tvam mahabaho naivam socitum arhasi ||bhg_2.26||

atha ca iti abhyupagamarthah | enam prakrtam atmanam nitya-jatam
loka-prasiddhaya praty aneka-sarirotpatti jato jata iti manyase | tatha
prati-tat-tad-vinasam nityam va manyase mrtam mrto mrta iti |
tathapi tathabhava 'py atmani tvam mahabaho, na evam socitum arhasi,
janmavato naso nasavato janma cety etav avasyambhavinav iti
||bhgs_2.26||

=====

tatha ca sati--

jatasya hi dhruvo mrtyur dhruvam janma mrtasya ca |
tasmad apariharye 'rthe na tvam socitum arhasi ||bhg_2.27||

jatasya hi labdha-janmanah dhruvo 'vyabhicari mrtyur maranam dhruva
janma mrtasya ca | tasmad apariharyo 'yam janma-marana-laksano
'rthah | tasminn apariharye 'rthe na tvam socitum arhasi ||bhgs_2.27||

=====

karya-karana-samghatatma-kanyapi bhutany uddisyas soko na yukta
kartum, yatah-

avyaktadini bhutani vyakta-madhyani bhārata |
avyakta-nidhanany eva tatra ka paridevana ||bhg_2.28||

avyaktadiny avyaktam adarsanam anupalabdhih adir yesam bhutanam
putra-mitradi-karya-karana-samghatatmakanam tani avyaktadini
bhutani prag-utpatteh, utpannani ca pran-marana vyakta-madhyani |
avyakta-nidhanany eva punar avyaktam adarsanam nidhanam maranam
yesam tani avyakta-nidhanani | maranad urdhvam apy avyaktatam eva
pratipadyante ity arthah | tatha cuktam ---

adarsanad apatitah punas cadarsanam gatah | nasau tava na tasya
tvam vrtha ka paridevana || [maha. stri. 2.13] iti |
tatra ka paridevana ko va pralapo
'drsta-drsta-pranasta-bhranti-bhutesu bhutesv ity
arthah ||bhgs_2.28||

=====

durvijñeyo 'tham prakṛta atma | kim tvamevaikamupalabhe
sadhāraṇe bhrāntinimite | katham durvijñeyo 'yamatma ityāta aha ---

ascaryavat pasyati kascid enam
ascaryavad vadati tathaiva canyah |
ascaryavac cainam anyah srnoti
srutvapy enam veda na caiva kascit ||bhg_2.29||

ascaryavat ascaryam adrsta-purvam adbhutam akasmad drsyamanam
tena tulyam ascaryavat ascaryam iva enam atmanam pasyati kascit |
ascaryavad enam vadati tathaiva canyah | ascaryavac ca enam anyah
srnoti | srutva drstva uktvapi enam atmanam veda na caiva
kascit | athava yo 'yam atmanam pasyati sa ascarya-tulyah, yo vadati
ya ca srnoti so 'neka-sahasresu kascid eva bhavati | ato durbodha atma
ity abhiprayah ||bhgs_2.29||

=====

athedanim prakaranartham upasamharan brute -

dehi nityam avadhyo 'yam dehe sarvasya bharata |
tasmad sarvani bhutani na tvam socitum arhasi ||bhg_2.30||

dehi sariri nityam sarvada sarvavasthasu avadhyah niravayavatvan
nityatvac ca | tatra avadhyo 'yam dehe sarire sarvasya sarva-gatatvat
sthavaradisus sthito 'pi sarvasya prani-jatasya dehe vadhyamane 'py
ayam dehi na vadhyo yasmad, tasmad bhismadini sarvani bhutani
uddisy na tvam socitum arhasi ||bhgs_2.30||

=====

iha paramartha-tattvapeksayam soko moho va na sambhavatity uktam |
na kevalam paramartha-tattvapeksayam eva, kim tu ---

sva-dharmam api caveksya na vikampitum arhasi |
dharmyad dhi yuddhac chreyo 'nyat ksatriyasya na vidyate ||bhg_2.31||

svadharmam api svo dharmah ksatriyasya yuddham tam api aveksya tvam
na vikampitum pracalitam narhasi ksatriyasya svabhavikad dharmad
atma-svabhavyad ity abhiprayah | tac ca yuddham
prthivi-jaya-dvarena dharmartham praja-raksanartham ceti
dharmad anapetam param dharmyam | tasmad dharmyad yuddhac chreyo 'nyat
ksatriyasya na vidyate hi yasmad ||bhgs_2.31||

=====

kutas ca tat yuddham kartavyam iti, ucyate ---

yadrcchaya copannam svarga-dvaram apavrtam |
sukhinah ksatriyah partha labhante yuddham idrsam ||bhg_2.32||
yadrcchaya ca aprarthitataya upannam agatam svarga-dvaram
apavrtam udghatitam ya etad idrsam yuddham labhante
ksatriyah he partha, kim na sukhinah te ? ||bhgs_2.32||

===== etam kartavyata-praptam api -

atha cet tvam imam dharmyam samgramam na karisyasi |

tatah sva-dharmam kirtim ca hitva papam avapsyasi ||bhg_2.33||
atha cet tvam imam dharmyam dharmad anapetam vihitam samgramam
yuddham na karisyasi cet, tatah tad-akaranat svadharmam kirtim ca
maha-devadi-samagama-nimittam hitva kevalam papam avapsyasi
||bhgs_2.33||

na kevalam svadharmam-kirti-parityagah -

akirtim capi bhutani kathayisyanti te 'vyayam |
sambhavitasya cakirtir maranad atiricyate ||bhg_2.34||

akirtim capi yuddha bhutani kathayisyanti te tava avyayam
dirgha-kalam | dharmatma sura ity evam adibhih gunaih
sambhavitasya ca akirtih maranat atiricyate, sambhavitasya ca
akirteh varam maranam ity arthah ||bhgs_2.34||

kim ca--

bhayad ranad uparatam mamsyante tvam maharathah |
yesam ca tvam bahumato bhutva yasyasi laghavam ||bhg_2.35||

bhayat karnadibhyah ranat yuddhat uparatam nivrttam mamsyante
cintayisyanti na krpayeti tvam maharathah duryodhana-prabhrtayah
| yesam ca tvam duryodhanadinam bahu-mato bahubhir gunair
yuktah ity evam matah bahumato bhutva punar yasyasi laghavam
laghu-bhavam ||bhgs_2.35||

kim ca --

avacya-vadams ca bahun vadisyanti tavahitah |
nindantas tava samarthyam tato dukkhataram nu kim ||bhg_2.36||

avacya-vadan avaktavya-vadams ca bahun aneka-prakaran vadisyanti
tavahitah satravah nindantah kutsayantah tava tvadiyam
samarthyam nivata-kavacadi-yuddha-nimittam | tatas tasmad ninda-prapter
dukkhat dukkhataram nu kim ? tatah kastataram dukkham
nastity arthah ||bhgs_2.36||

yura punah kriyamane karnadibhih-

hato va prapsyasi svargam jitva va bhoksyase mahim |
tasmad uttistha kaunteya yuddhaya krta-niscayah ||bhg_2.37||

hato va prapsyasi svargam, hatah san svargam prapsyasi | jitva va
karnadin suran bhoksyase mahim | ubhayathapi tava labha evety
abhiprayah | yata evam tasmad uttistha kaunteya yuddhaya krtani
ca yah jesyami satrun, marisyami va iti niscayam krtvety
arthah ||bhgs_2.37||

=====

tatra yuddham svadharma ity evam yudhyamanasyopadesam imam srnu -

sukha-duhkhe same krtva labhalabhau jayajayau |
tato yuddhaya yujyasva naivam papam avapsyasi ||bhg_2.38||

sukha-duhkhe same tulye krtva, raga-dvesav apy akrtvety etat |
tatha labhalabhau jayajayau ca samau krtva tato yuddhaya yujyasva
ghatasva | na evam yuddham kurvan papam avapsyasi | ity esa
upadesah prasangikah ||bhgs_2.38||

=====

soka-mohapanayanaya laukiko nyayah svadharmam api caveksya ity
adyaih lokair uktah, na tu tatparyena | paramartha-darsanam iha
prakrtam | tac coktam upasamhriyate -- esa te 'bhihita iti
sastra-visaya-vibhaga-pradarsanaya | iha hi pradarsite punah
sastra-visaya-vibhage uparistat jñana-yogena samkhyanam
karma-yogena yoginam iti nistha-dvaya-visayam sastram sukham
pravartisyate, srotaras ca visaya-vibhagena sukham grahisyanti ity
ata aha ---

esa te 'bhihita samkhye buddhir yoge tv imam srnu |
buddhya yukto yaya partha karmabandham prahasyasi ||bhg_2.39||

esa te tubhyam abhihita ukta samkhye paramartha-vastu-viveka-visaye
buddhir jñanam saksat

soka-mohadi-samsara-hetu-dosa-nivrtti-karanam | yoge tu
tat-prapty-upaye nihsangataya dvandva-prahana-purvakam
isvararadhanarthe karma-yoge karmanusthane samadhi-yoge cemam
anantaram evocyamanam buddhim srnu | tam ca buddhim stauti
parocanartham -- buddhya yaya yoga-visayaya yuktah | he partha,
karma-bandham karmaiva dharmadharmakhyo bandhah karma-bandhas tam
prahasyasi isvara-prasada-nimitta-jñana-prapter ity abhiprayah
||bhgs_2.39||

=====

kim canyat --

nehabhikrama-naso 'sti pratyavayo na vidyate |
svalpam apy asya dharmasya trayate mahato bhayat ||bhg_2.40||

neha moksa-marge karma-yoge abhikrama-naso 'bhikramanam abhikramah
parambhas tasya naso nasti yatha krsyadeh | yoga-visaye
parambhasya na anaikantika-phalatvam ity arthah | kim ca napi
cikitsavat pratyavayo vidyate bhavati | kim tu svalpam api asya dharmasya
yoga-dharmasya anusthitam trayate raksati mahatah bhayat
samsara-bhayat janma-maranadi-laksanat ||bhgs_2.40||

=====

yeyam samkhye buddhir ukta yoge ca, vaksyamana-laksana sa -

vyavasayatmika buddhir ekeha kuru-nandana |
bahu-sakha hy anantas ca buddhayo 'vyavasayinam ||bhg_2.41||

vyavasayatmika niscaya-svabhava eka eva buddhir
itara-viparita-buddhi-sakha-bhedasya vadhika,
samyak-pramana-janitatvat, iha sreya-marge | he kurunandana ! yah
punar itara viparita-buddhayah, yasam sakha-bheda-pracara-vasat
ananto 'paro 'nuparatah samsaro nitya-pratato vistirno bhavati,
pramana-janita-viveka-buddhi-nimitta-vasac ca uparatasv
ananta-bheda-buddhisu samsaro 'py uparamate ta buddhayo bahu-sakhah
bahvvyah sakhah yasam tah bahu-sakhah, bahu-bheda ity etat
| pratisakha-bhedena hy ananta ca buddhayah | kesam ?
avyavasayinam pramana-janita-viveka-buddhi-rahitanam ity arthah
||bhgs_2.41||

=====

yesam vyavasayatmika buddhir nasti te--

yam imam puspitam vacam pravadyanti avipascitah |
veda-vada-ratah partha nanyad astiti vadinah ||bhg_2.42||

yam imam vaksyamanam puspitam puspita iva vrksah
sobhamanam sruyamana-ramaniyam vacam vakya-laksanam
pravadyanti | ke ? avipascito 'medhaso 'vivekina ity arthah |
veda-vada-ratah bahvy-artha-vada-phala-sadhana-prakasakesu
veda-vakyesu ratah he partha, na anyat
svarga-prapty-adi-phala-sadhanebhyah karmabhyo 'sti ity evam vadinah
vadana-silah ||bhgs_2.42||

=====

te ca --

kamatmanah svarga-para janma-karma-phala-pradam |
kriya-visesa-bahulam bhogaisvarya-gatim prati ||bhg_2.43||

kamatmanah kamasvabhavah, kamapara ity arthah | svarga-parah
svargah parah purusarthah yesam te svarga-parah
svarga-pradhanah | janma-karma-phala-pradam karmanah phalam
karma-phalam janmaiva karma-phalam janma-karma-phalam tat pradadatiti
janma-karma-phala-prada, tam vacam | pravadyanti ity anusajyate |
kriya-visesa-bahulam kriyanam visesah kriya-visesah
te bahula yasyam vaci tam svarga-pasu-putrady-arthah yaya vaca
bahulyena prakasyante | bhogaisvarya-gatim prati bhogas ca aisvaryam
ca bhogaisvarye, tayor gatih prapthih bhogaisvarya-gatih, tam prati
sadhana-bhutih ye kriya-visesah tad-bahulam tam vacam
pravadyantah mudhah samsare parivartante ity abhiprayah
||bhgs_2.43||

=====
tesam ca -

bhogaisvarya-prasaktanam tayapahrta-cetasam |
vyavasayatmika buddhih samadhau na vidhiyate ||bhg_2.44||

bhogaisvarya-prasaktanam bhogah kartavyah caisvaryam ca iti
bhogaisvarya-eva pranayavatam tad-atma-bhutanam | taya
kriya-visesa-bahulaya vaca apahrta-cetasam
acchadita-viveka-prajñanam vyavasayatmika samkhye yoge va
buddhih samadhau samadhiyate asmin purusopabhogaya sarvam iti
samadhih antahkaranam buddhih tasmin samadhau, na vidhiyate na
bhavati ity arthah ||bhgs_2.44||

=====
ya evam viveka-buddhi-rahitah tesam kamatmanam yat phalam tad
aha -

traigunya-visaya veda nistraigunyo bhavarjuna |
nirdvandvo nitya-sattva-stho niryoga-ksema atmavan ||bhg_2.45||

traigunya-visayah traigunyam samsaro visayah
prakasayitavyah yesam te vedah traigunya-visayah | tvam tu
nistraigunyo bhava arjuna, niskamo bhava ity arthah | nirdvandvah
sukha-duhkha-hetu sa-pratipaksau padarthau dvandva-sabda-vacyau |
tatah nirgatah nirdvandvo bhava | nitya-sattva-sthah sada
sattva-gunasrito bhava | tatha niryoga-ksemo 'nupattasya upadanam
yogah, upattasya raksanam ksemah, yoga-ksema-pradhanasya
sreyasi pravrttir duskara ity atah niryoga-ksemo bhava | atmavan
apramattas ca bhava | esa tava upadesah sva-dharmam anutisthatah
||bhgs_2.45||

=====
sarvesu vedoktesu karmasu yany uktany anantani phalani tani
napeksyante cet, kim artham tani isvarayety anusthiyante ity
ucyate | srnu -

yavan artha udapane sarvatah samplutodake |
tavan sarvesu vedesu brahmanasya vijanatah ||bhg_2.46||

yatha loke kupa-tadagady-anekasmin udapane paricchinnodake yavan
yavat-parimanah snana-panadir arthah phalam prayojanam sa sarvo
'rthah sarvatah samplutodake 'pi yo 'rthah tavan eva sampadyate,
tatra antarbhavatity arthah | evam tavan tavat-parimana eva
sampadyate sarvesu vedesu vedoktesu karmasu yo 'rthah yat
karma-phalam so 'rthah brahmanasya samnyasinah
paramartha-tattvam vijanatah yo 'rthah yat vijñana-phalam
sarvatah samplutodaka-sthaniyam tasmin tavan eva sampadyate
tatraivantarbhavatity arthah | yatha krtaya vijitayadhareyah

samyanty evam enam sarvam tad abhisameti yat kimcit prajah sadhu
kurvanti yas tad veda yat sa veda [chau 4.1.2] iti sruteh | sarvam
karmakhilam iti ca vaksyati | tasmāt prak
jñāna-nisthādhikāra-prapteh karmany adhikrtena
kupa-tadagady-artha-sthaniyam api karma kartavyam ||bhgs_2.46||

=====

tava ca -

karmany evadhikaras te ma phalesu kadacana |
ma karma-phala-hetur bhur ma te sango 'stv akarmani ||bhg_2.47||

karmany evadhikaro na jñāna-nisthayam te tava | tatra ca karma
kurvatah ma phalesu adhikaro 'stu, karma-phala-trsna ma bhut
kadacana kasyamid apy avasthayam ity arthah | yada karma-phale
trsna te syat tada karma-phala-prapter hetuh syah, evam ma
karma-phala-hetuh bhuh | yada hi karma-phala-trsna-prayuktah
karmani pravartate tada karma-phalasyaiva janmano hetur bhavet | yadi
karma-phalam nesyaite, kim karmana dukkha-rupena ? iti ma te tava
sango 'stv akarmani akarane pritiir ma bhut ||bhgs_2.47||

=====

yadi karma-phala-prayuktena na kartavyam karma, katham tarhi kartavyam iti
| ucyate -

yogasthah kuru karmani sangam tyaktva dhanamjaya |
siddhy-asiddhyoh samo bhutva samatvam yoga ucyate ||bhg_2.48||

yoga-sthah san kuru karmani kevalam isvarartham | tatrapisvaro me
tusyatu iti sangam tyaktva dhanamjaya | phala-trsna-sunyena
kriyamane karmani sattva-suddhija jñāna-prāpti-laksana
siddhih, tad-viparyayaja asiddhih, tayoh siddhy-asiddhyor api samah
tulyo bhutva kuru karmani | ko 'sau yogo yatra-sthah kuru ity uktam ?
idam eva tat --- siddhy-asiddhyoh samatvam yoga ucyate ||bhgs_2.48||

=====

yat punah samatva-buddhi-yuktam isvararadhanartham karmoktam, etasmat
karmanah --

durena hy avaram karma buddhi-yogad dhanamjaya |
buddhau saranam anviccha krpanah phala-hetavah ||bhg_2.49||

durena ativiprakarsena atyantam eva hy avaram adhamam nikrstam
karma phalarthina kriyamanam buddhi-yogat samatva-buddhi-yuktat
karmanah, janma-maranadi-hetutvat | he dhanamjaya, yata evam
tatah yoga-visayayam buddhau tat-paripaka-jayam va
samkhya-buddhau saranam asrayam abhaya-prāpti-karanam anviccha
prarthayasva, paramartha-jñāna-sarano bhavety arthah | yato 'varam
karma kurvanah krpanah dinah phala-hetavah
phala-trsna-prayuktah santah, yo va etad aksaram gargy

aviditvasmal lokat praiti sa krpanah [bau 3.8.10] iti sruteh

||bhgs_2.49||

=====

samatva-buddhi-yuktah san svadharmam anutisthan yat phalam prapnoti
tac chrnu --

buddhi-yukto jahatiha ubhe sukrta-duskrte |

tasmad yogaya yujyasva yogah karmasu kausalam ||bhg_2.50||

buddhi-yuktah karma-samatva-visayaya buddhya yukto buddhi-yuktah sah
jahati parityajati iha asmin loke ubhe sukrta-duskrte punya-pape

sattva-suddhi-jñana-prapti-dvarena yatah, tasmad

samatva-buddhi-yogaya yujyasva ghatasva | yogo hi karmasu kausalam

sva-dharmakhyesu karmasu vartamanasya ya siddhy-asiddhyoh

samatva-buddhir isvararpita-cetastaya tat kausalam kusala-bhavah |

tad dhi kausalam yad bandhana-svabhavany api karmani samatva-buddhya

svabhavan nivartante | tasmad samatva-buddhi-yukto bhava tvam ||bhgs_2.50||

=====

yasmat -

karmajam buddhi-yukta hi phalam tyaktva manisinah |

janma-bandha-vinirmuktah padam gacchanty anamayam ||bhg_2.51||

karmajam phalam tyaktva iti vyavahitena sambandhah |

istanista-deha-praptih karmajam phalam karmabhyo jatam

buddhi-yuktah samatva-buddhi-yuktah santah hi yasmat phalam tyaktva

parityajya manisinah jñanino bhutva, janma-bandha-vinirmuktah

janmaiva bandhah janma-bandhah tena vinirmuktah jivanta eva

janma-bandhat vinirmuktah santah, padam paramam visnoh

moksakhyam gacchanti anamayam sarvopadrava-rahitam ity arthah |

athava buddhi-yogad dhanamjaya ity arabhya

paramartha-darsana-laksanaiva sarvatah samplutodaka-sthaniya

karma-yogaja-sattva-suddha-janita buddhir darsita,

saksat-sukrta-duskrta-prahanadi-hetutva-sravanat

||bhgs_2.51||

=====

yoganusthana-janita-sattva-suddhaja buddhah kada prapsyate ity

ucyate ---

yada te moha-kalilam buddhir vyatitarisyati |

tada gantasi nirvedam srotavyasya srutasya ca ||bhg_2.52||

yada yasmin kale te tava moha-kalilam mohatmakam aviveka-rupam

kalusyam yena atmanatma-viveka-bodham kalusikrtya visayam

pratyantah-karanam pravartate, tat tava buddhah vyatitarisyati

vyatikramisyati, atisuddha-bhavam apatryate ity arthah | tada tasmin

kale gantasi prapsyasi nirvedam vairagyam srotavyasya srutasya ca,

tada srotavyam srutam ca te nisphalam pratibhatity abhiprayah
||bhgs_2.52||

=====

moha-kalilatyaya-dvarena labdhatma-vivekaja-prajñah kada
karma-yogajam phalam paramartha-yogam avapsyami cet, tat srnu --

sruti-vipratipanna te yada sthasyati niscala |
samadhav acala buddhis tada yogam avapsyasyi ||bhg_2.53||

sruti-vipratinna aneka-sadhya-sadhana-sambandha-prakasana-srutibhih
sravanaih pravrthti-nivrtti-laksanaih vipratipanna
nana-pratinna viksipta sati te tava buddhir yada yasmin kale
sthasyati sthiribhuta bhavisyati niscala viksepa-calana-varjita
sati samadhau, samadhiyate cittam asminn iti samadhir atma, tasmin
atmani ity etat | acala tatrapa vikalpa-varjita ity etat | buddhir
antahkaranam | tada tasmin kale yogam avapsyasyi viveka-prajñam
samadhim prapsyasyi ||bhgs_2.53||

=====

prasnabijam pratilabhya arjuna uvacalabdhasamadhiprajñasya
laksanabubhutsaya --- arjuna uvaca-

arjuna uvaca
sthita-prajñasya ka bhasa samadhi-sthasya kesava |
sthita-dhik kim prabhaseta kim asita vrajeta kim ||bhg_2.54||

sthita pratisthita aham asmi param brahma iti prajña yasya sah
sthita-prajñas tasya sthita-prajñasya ka bhasa kim bhasanam
vacanam katham asau parair bhasyate samadhi-sthasya samadhau sthitasya
he kesava | sthita-dhik sthita-prajñah svayam va kim prabhaseta
| kim asita vrajeta kim asanam vrajanam va tasya katham ity arthah |
sthita-prajñasya laksanam anena lokena prechayate ||bhgs_2.54||

=====

yo hy adita eva samnyasya karmani jñana-yoga-nisthayam
pravrthtah, yas ca karma-yogena, tayoh prajahati ity arabhya a
adhyaya-parisamapteh sthita-prajña-laksanam sadhanam copadisyate
| sarvatraiva hi adhyatma-sastre krtartha-laksanani yani tany eva
sadhanani upadisyante, yatna-sadhyatvat | yani yatna-sadhyani
sadhanani laksanani ca bhavanti tani sri-bhagavan uvaca--
prajahati yada kaman sarvan partha mano-gatan |
atmany evatmana tustah sthita-prajñas tadocyate ||bhg_2.55||

prajahati prakarsena jahati parityajati yada yasmin kale sarvan
samastan kaman iccha-bhedan he partha, mano-gatan manasi pravistaan
hrdi pravistan | sarva-kama-parityage tusti-karanabhavat
sarira-dharana-nimitta-sese ca sati unmatta-pramattasyeva pravrthtih
prapta, ity ata ucyate --- atmany eva pratyag-atma-svarupe eva atmana

svenaiva bahya-labha-nirapeksas tustah
paramartha-darsanamrta-rasa-labhena anyasmad alam-pratyayavan
sthita-prajñah sthita pratisthita atmanatma-vivekaja prajña
yasya sah sthita-prajñah vidvan tada ucyate |
tyakta-putra-vitta-lokaisanah samnyasi atmarama atma-kridah
sthita-prajña ity arthah ||bhgs_2.55||

=====

kim ca --

duhkhesv anudvigna-manah sukhesu vigata-sprhah |
vita-raga-bhaya-krodhah sthita-dhir munir ucyate ||bhg_2.56||

duhkhesv adhyatmikadisu praptesu na udvignam na praksubhitam
duhkha-praptau mano yasya so 'yam anudvigna-manah | tatha sukhesu
praptesu vigata sprha trsna yasya, na agnir iva
indhanady-adhane sukhany anu vivardhate sa vigata-sprhah |
vita-raga-bhaya-krodhah raga ca bhayam ca krodha ca vita vigata
yasmad sa vita-raga-bhaya-krodhah | sthita-dhir sthita-prajño munih
samnyasi tada ucyate ||bhgs_2.56||

=====

kim ca--

yah sarvatranabhisnehas tat tat prapya subhasubham |
nabhinandati na dvesti tasya prajña pratisthita ||bhg_2.57||

yah munih sarvatra deha-jivitadiv api anabhisneho 'bhisneha-varjitas
tat tat prapya subhasubham tat tat subham asubham va labdhva
nabhinandati na dvesti subham prapya na tusyati na hrsyati,
asubham ca prapya na dvesti ity arthah | tasya evam
harsa-visada-varjitasya vivekaja prajña pratisthita bhavati
||bhgs_2.57||

=====

kim ca --

yada samharate cayam kurmo 'nganiva sarvasah |
indriyanindriyarthebhyas tasya prajña pratisthita ||bhg_2.58||

yada samharate samyag upasamharate cayam jñana-nisthayam
pravrtto yatih kurmo 'ngani iva yatha kurmo bhayat svany angani
upasamharati sarvasah sarvatah, evam jñana-nisthah
indriyani indriyarthebhyah sarva-visayebhya upasamharate | tasya
prajña pratisthita ity uktartham vakyam ||bhgs_2.58||

=====

tatra visayan anaharatah aturasyapi indriyani kurmanganiva
samhriyante na tu tad-visayo ragah sa katham samhriyate ity ucyate -

visaya vinivartante niraharasya dehinah |
rasa-varjam raso 'py asya param drstva nivartate ||bhg_2.59||

yadyapi visayah visayopalaksitani visaya-sabda-vacyani
indriyani niraharasya anahriyamana-visayasya kaste tapasi
sthitasya murkhasyapi vinivartante dehino dehavatah rasa-varjam raso
rago visayesu yas tam varjayitva | rasa-sabdo rage prasiddhah,
sva-rasena pravrttah rasikah rasajñah, ity adi-darsanat | so 'pi
raso rañjana-rupah suksmo 'sya yateh param paramartha-tattvam
brahma drstva upalabhya aham eva tat iti vartamanasya nivartate
nirbijam visaya-vijñanam sampadyate ity arthah | nasati
samyag-darsane rasasya ucchedah | tasmat samyag-darsanatmikayah
prajñayah sthairyam kartavyam ity abhiprayah ||bhgs_2.59||

=====

samyag-darsana-laksana-prajña-sthairyam cikirsata adau
indriyani sva-vase sthapyitavyani, yasmat tad-anavasthapano dosam
aha ---

yatato hy api kaunteya purusasya vipascitah |
indriyani pramathini haranti prasabham manah ||bhg_2.60||

yatah prayatnam kurvatah hi yasmat kaunteya purusasya vipascitah
medhavino 'pi iti vyavahitena sambandhah | indriyani pramathini
pramathana-silani visayabhimukham hi purusam viksobhayanti
akulikurvanti, akulikrtya ca haranti prasabham prasahya prakasam eva
pasyato viveka-vijñana-yuktam manah ||bhgs_2.60||

=====

yatas tasmat--

tani sarvani samyamy yukta asita mat-parah |
vase hi yasyendriyani tasya prajña pratisthita ||bhg_2.61||

tani sarvani samyamy samyamanam vasikaranam krtva yuktah
samahitah san asita mat-paro 'ham vasudevah sarva-pratyag-atma paro
yasya sa mat-parah, nanyo 'ham tasmat ity asita ity arthah | evam
asinasya yater vase hi yasyendriyani vartante abhyasa-balat tasya
prajña pratisthita ||bhgs_2.61||

=====

athedanim parabhavisyatah sarvanartha-mulam idam ucyate --

dhyayato visayan pumsah sangas tesupajayate |
sangat samjayate kamah kamat krodho 'bhijayate ||bhg_2.62||

krodhad bhavati sammohah sammohat smrti-vibhramah |
smrti-bhramsad buddhi-naso buddhi-nasat pranasyati ||bhg_2.63||

dhyayatas cintayato visayat sabdadin visaya-visesan alocayatah
pumsah purusasya sangah asaktih pritis tesu visayesu

upajayate utpadyate | sangat priteh samjayate samutpadyate kamas
trsna | kamats kutascit pratihatat krodho 'bhijayate |

krodhad bhavati sammoho 'vivekah karyakarya-visayah | krudhdho hi
sammudhah san gurum apy akrosati | sammohat smrti-vibhramah
sastracaryopadesahita-samskara-janitayah smrte syat vibhramo
bhramsah smrti-utpatti-nimitta-praptau anutpattih | tatah
smrti-bhramsah buddhi-nasah buddhi-nasah |
karyakarya-visaya-vivekayogyata antah-karanasya buddher nasa
ucyate | buddher nasat pranasyati | tavad eva hi purusah yavad
antahkaranam tadiyam karyakarya-visaya-viveka-yogyam |
tad-ayogyatve nasta eva puruso bhavati | atah tasyantah-karanasya
buddher nasat pranasyati purusarthayogyo bhavaty arthah
||bhgs_2.62-63||

=====

sarvanarthasya mulamuktam visayabhidhyanam | atha idanim
moksakaranamidamucyate --

raga-dvesa-viyuktas tu visayan indriyais caran |
atma-vasyair vidheyatma prasadam adhigacchati ||bhg_2.64||

raga-dvesa-viyuktai ragas ca dvesas ca raga-dvesau, tat-purahsara
hi indriyanam pravrttih svabhaviki, tatra yo mumuksuh bhavati
sah tabhyam viyuktaih srotradibhir indriyair visayan avarjaniyan
caran upalabhamanah atma-vasyair atmano vasyani vasibhutani
indriyani tair atma-vasyair vidheyatma icchatah vidheya atma
antah-karanam yasya so 'yam prasadam adhigacchati | prasadah
prasannata svasthyam ||bhgs_2.64||

=====

prasade sati kim syat ity ucyate -

prasade sarva-duhkhanam hanir asyopajayate |
prasanna-cetaso hy asu buddhah paryavatisthate ||bhg_2.65||

prasade sarva-duhkhanam adhyatmikadinam hanir vinaso 'sya yater
upajayate | kim ca - prasanna-cetasah svasthantah-karanasya hi
yasmats asu sikhram buddhah paryavatisthate akasam iva pari
samantat avatisthate, atma-svarupenaiva niscalibhavatity arthah |
evam prasanna-cetaso 'vasthita-buddhah krta-krtyata yatah, tasmats
raga-dvesa-viyuktair indriyaih sastra-viruddhesu avarjaniyesu
yuktah samacaret iti vakyarthah ||bhgs_2.65||

=====

seyam prasannata stuyate --

nasti buddhirayuktasya na cayuktasya bhavana |
na cabhavayatah santir asantasya kutah sukham ||bhg_2.66||

nasti na vidyate na bhavaty arthah, buddhih atma-svarupa-visaya
ayuktasya asamahitanta-karanasya | na ca asti ayuktasya bhavana
atma-jñanabhinivesah | tatha -- na casty abhavayata
atma-jñanabhinivesam akurvatah santir upasamah | asantasya
kutah sukham ? indriyanam hi visaya-seva-trsnatah
nivr̥ttir ya tat-sukham, na visaya-visaya trsna | dukkham eva
hi sa | na trsnayam satyam sukhasya gandha-matram apy upapadyate
ity arthah ||bhgs_2.66||

=====

ayuktasya kasmad buddhir nasti ity ucyate -

indriyanam hi caratam yan mano 'nuvidhiyate |
tad asya harati prajñam vayur navam ivambhasi ||bhg_2.67||

indriyanam hi yasmāt caratam sva-sva-visayesu
pravartamanam yat mano 'nuvidhiyate anupravartate tat
indriya-visaya-vikalpanena pravrttam mano 'sya yateh harati prajñam
atmanatma-vivekajam nasayati | katham ? vayuh navam iva ambhasi
udake jigamisatam margaduddhṛtya unmarge yatha vayuh navam
pravartayati, evam atma-visayam prajñam hṛtva mano
visaya-visayam karoti ||bhgs_2.67||

=====

yato hi ity upanyastasyarthasya anekadha upapattim uktva tam cartham
upapadya upasamharati ---

tasmad yasya mahabaho nigrhitani sarvasah |
indriyanindriyarthebhyas tasya prajña pratisthita ||bhg_2.68||
indriyanam pravrttau dosa upadito yasmāt tasmāt yasya yateh he
mahabaho, nigrhitani sarvasah sarva-prakaraih manasadi-bhedaih
indriyani indriyarthebhyah sabdadibhyas tasya prajña pratisthita
||bhgs_2.68||

=====

yo 'yam laukiko vaidika ca vyavaharah sa utpanna-viveka-jñanasya
sthita-prajñasya avidyakaryatvat avidya-nivrttau nivartate, avidyaya
ca vidya-virodhat nivrttih, ity etam artham sphutikurvann aha ---

ya nisa sarva-bhutanam tasyam jagarti samyami |
yasyam jagrati bhutani sa nisa pasyato muneh ||bhg_2.69||

ya nisa ratrih sarva-padarthanam aviveka-kari tamah-svabhavatvat
sarva-bhutanam sarvesam bhutanam | kim tat paramartha-tattvam
sthita-prajñasya visayah | yatha naktam-caranam ahar eva sad
anyesam nisa bhavati, tadvat naktam-cara-sthaniyanam ajñanam
sarva-bhutanam niseva nisa paramartha-tattvam, agocaratvad
atad-buddhinam | tasyam paramartha-tattva-laksanayam
ajñana-nidrayah prabuddho jagarti samyami samyamavan, jitendriyo
yogity arthah | yasyam grahya-grahaka-bheda-laksanayam

avidya-nisayam prasuptany eva bhutani jagrati iti ucyante, yasyam
nisayam prasupta iva svapna-drsah, sa nisa avidya-rupatvat
paramartha-tattvam pasyato muneh |

atah karmani avidyavasthayam eva codyante, na vidyavasthayam |
vidyayam hi satyam udite savitari sarvaram iva tamah pranasam
upagacchati avidya | prak vidyotpatteh avidya pramana-buddhya
grhyamana kriya-karaka-phala-bheda-rupa sati sarva-karma-hetutvam
pratipadyate | na apramana-buddhya grhyamanayah
karma-hetutvopapattih, pramana-bhutena vedena mama coditam kartavyam
karma iti hi karmani karta pravartate, na avidya-matram idam sarvam
bheda-jatam iti jñanam tasya atmajñasya sarva-karma-samnyase eva
adhikaro na pravrttau | tatha ca darsayisyati --- tad-buddhayas
tad-atmanah ity adina jñana-nisthayam eva tasya adhikaram |

tatrapī pravartaka-pramanabhāve pravrtty-anupapattih iti cet, na |
svatma-visayatvad atma-vijñānasya | na hy atmanah svatmani
pravartaka-pramanapeksata, atmatvad eva | tad-antatvac ca
sarva-pramananam pramanatvasya | na hy atma-svarupadhigame sati
punah pramana-prameya-vyavaharah sambhavati | pramatrtvam hy
atmanah nivartayati antyam pramanam | nivartayad eva
capramanibhavati, svapna-kala-pramanam iva prabodhe | loke ca
vastv-adhigame pravrtti-hetutvadarsanat pramanasya | tasman
natma-vidah karmany adhikara iti siddham ||bhgs_2.69||

=====

vidusas tyaktaisanasya sthita-prajñasya yater eva moksa-praptih, na
tu asamnyasinah kama-kaminah ity etam artham drstantena
pratipadayisyan aha -

apuryamanam acala-pratistham
samudram apah pravisanti yadvat |
tadvat kama yam pravisanti sarve
sa santim apnoti na kama-kami ||bhg_2.70||
apuryamanam adbhir acala-pratistham acalataya pratistha
avasthitih yasya tam acala-pratistham samudram apah sarvato gatah
pravisanti svatmasthanam avikriyam eva santam yadvat, tadvat kamah
visaya-samnidhāv api sarvatah iccha-visesah yam purusam ---
samudram iva apah -- avikurvantah pravisanti sarve atmany eva
praliyante na svatma-vasam kurvanti, sa santir moksam apnoti,
netarah kama-kami, kamyanta iti kamah visayah tan kamayitum
silam yasya sah kama-kami, naiva prapnotity arthah ||bhgs_2.70||

=====

yasmad evam tasmāt -

vihaya kamaṁ yā sarvaṁ puṁsāṁ carati nihsprah |
nirmamo nirahamkaraḥ sa santim adhigacchati ||bhg_2.71||

vihaya parityajya kamaṁ yā samnyasi puṁsāṁ sarvaṁ asēsatah

kartsnyena carati, jivana-matra-cestasesah paryatatity arthah
| nihsprhah sarira-jivana-matre 'pi nirgata sprha yasya sah
nihsprhah san nirmamah sarira-jivana-matraksipta-parigrahe 'pi
mamedam ity abhinivesa-varjitah, nirahamkarah
vidyavattvadi-nimittatma-sambhavana-rahitah ity etat | sa
evambhutih sthita-prajñah brahmavit santim
sarva-samsara-dukhoparama-laksanam nirvanakhyam adhigacchati
prapnoti brahma-bhuto bhavati ity arthah ||bhgs_2.71||

=====

saisa jñana-nistha stuyate -

esa brahmi sthitih partha nainam prapya vimuhyati |
sthitvasyam anta-kale 'pi brahma-nirvanam rcchati ||bhg_2.72||

esa yathokta brahmi brahmani bhava iyam sthitih sarvam karma
samnyasya brahma-rupenaiva avasthanam ity etat | he partha, nainam
sthitim prapya labdhva na vimuhyati na moham prapnoti | sthitvasyam
sthitau brahmyam yathoktayam anta-kale 'pi antye vayasy api
brahma-nirvanam brahma-nirvrtim moksam rcchati gacchati | kim u
vaktavyam brahmacaryad eva samnyasya yavaj jivam yo brahmany eva
avatisthate sa brahma-nirvanam rcchati iti ||bhgs_2.72||

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-sisyasya
srimac-chankara-bhagavatah krtau srimad-bhagavad-gita-bhasye
dvitio 'dhyayah ||

bhg 3

tritio 'dhyayah sankara-bhasyam

sastrasya pravrtti-nivrtti-visaya-bhute dve buddhi bhagavata
nirdiste, sankhye buddhir yoge buddhir iti ca | tatra prajahati yada
kaman ity arabhya a adhyaya-parisamapteh
sankhya-buddhy-asritanam samnyasam kartavyam uktva tesam
tan-nisthatayaiva ca krtarthata ukta esa brahmi sthitih iti |
arjunaya ca karmany evadhikaras te, ma sango 'stv akarmani iti karma
eva kartavyam uktavan yoga-buddhim asritya, na tata eva sreya-praptim
uktavan | tad etad alaksya paryakulibhuta-buddhir arjuna uvaca -
katham bhaktaya sreya 'rthine yat saksat sreya-sadhanam
sankhya-buddhi-nistham sravayitva mam karmani
drstanekarthayukte paramparyenapi
anaikantika-sreya-prapti-phale niyujyad iti yuktah paryakulibhavo
'rjunasya | tad-anurupa-prasnah jyayasi cet ity adih |
prasnakarana-vakyam ca bhagavata uktam yathokta-vibhaga-visaye
sastre |

kecit tu arjunasya prasnartham anyatha kalpayitva tat-pratikulam
bhagavatah prativacanam varnayanti | yatha ca atmana sambandha-granthe

gitartho nirupitas tat-pratikulam ceha punah prasna-prativacanayor
artham nirupayanti | katham ? tatra sambandha-granthe tavat sarvesam
asraminam jñāna-karmanoh samuccayo gita-sastre nirupito 'rtha
ity uktam | punah visesitam ca yavaj-jiva-sruti-coditani karmani
parityajya kevalad eva jñānan moksah prapyata ity etad ekantenaiva
pratisiddham iti |

iha tv asrama-vikalpam darsayata yavaj-jiva-sruti-coditanam eva
karmanam parityaga uktah | tat katham idrsam viruddham artham
arjunaya bruyad bhagavan, srota va katham viruddham artham
avadharayet | tatraitat syad grhasthanam eva srauta-karma-parityagena
kevalad eva jñānan moksah pratisidhyate na tv asramantaranam
iti |

etad api purvottar-viruddham eva | katham, sarvasraminam
jñāna-karmanoh samuccayo gita-sastre niscito 'rtha iti pratijñāya
iha katham tad-viruddham kevalad eva jñānan moksam bruyad
asramantaranam |

atha matam srauta-karmapeksayaitad-vacanam kevalad eva jñānat
srauta-karma-rahitat grhasthanam moksah pratisidhyate iti | tatra
grhasthanam vidyamanam api smartam karmavidyamanavad upeksya
jñānad eva kevalan na moksa ity ucyata iti | etad api viruddham | katham
? grhasthasyaiva smarta-karmana samuccitad jñānan moksah
pratisidhyate na tu asramantaranam iti katham vivekibhih sakyam
avadharayitum |

kim ca, yadi moksa-sadhanatvena smartani karmani urdhva-retasam
samucciyante tatha grhasthasyapi isyatam smartair eva samuccayo na
srautaih |

atha srautaih smartais ca grhasthasyaiva samuccayo moksaya
urdhva-retasam tu smarta-karma-matra-samuccitaj jñānan moksa iti |
tatraivam sati grhasthasyayasa-bahulyam srautam smartam ca
bahu-duhkha-rupam karma sirasi aropitam syat |

atha grhasthasyavayasa-bahulya-karanan moksah syan
nasramantaranam srauta-nitya-karma-rahitatvad iti | tad apy asat |
sarvopanisatsu itihasa-purana-yoga-sastre ca jñānangatvena
mumuksoh sarva-karma-samnyasa-vidhanad
asrama-vikalpa-samuccaya-vidhanac ca sruti-smrtyoh |

siddhas tarhi sarvasraminam jñāna-karmanoh samuccayah ? na,
mumuksoh sarva-karma-samnyasa-vidhanat | vyutthayatha
bhiksacaryam caranti [bau 3.5.1], tasmāt samnyasam esam tapasam
atiriktam ahuh [nau 2.79], nyasa evatyarecayet [nau 2.78], iti | na
karmana na prajaya dhanena tyagenaike 'mrtatvam anasuh [nau 2.12]
iti ca | brahmacaryad eva pravrajat [javau 4] ity adyah srutayah |

tyaja dharmam adharmam ca ubhe satyanrte tyaja |
ubhe satyanrte tyaktva yena tyajasi tat tyaja ||

samsaram eva nihsaram drstva sara-didrksaya | pravrajanty
akrtodvahah param vairagyam asritah || iti brhaspatir api
kacam prati |

karmana badhyate jantur vidyaya ca vimucyate | tasmāt karma na kurvanti
yatayah para-darsinah || [mbh 12.241.7] iti sukanusasanam |

ihapi sarva-karmani manasa samnyasya ity adi | moksasya
cakaryatvan mumuksoh karmanarthakyam | nityani
pratyavaya-pariharartham anustheyani iti cet, na |
asamnyasi-visayatvat pratyavaya-prapteh | na hi
agnikaryady-akaranat samnyasinah pratyavayah kalpayitum sakyo
yatha brahmacarinam asamnyasinam api karminam | na tavan
nityanam karmanam abhavad eva bhava-rupasya pratyavayasya
utpattih kalpayitum sakya katham asatah sajJayate [chau 6.2.2] iti
asatah sajJanmasambhava-sruteh |

yadi vihitakaranad asambhavyam api pratyavayam bruyad vedas tada
anartha-karo vedah apramanam ity uktam syat | vihitasya
karanakaranayoh dukkha-matra-phalatvat | tatha ca karakam
sastram na jñapakam iti anupapannartham kalpitam syat | na caitad
istam | tasman na samnyasinam karmani ato jñana-karmanoh
samuccayanupapattih | jyayasi cet karmanas te mata buddhir iti |
arjunasya prasnanupapattes ca |

yadi hi bhagavata dvitiye adhyaye jñanam karma ca samuccayena
tvayanustheyam ity uktam syat tato 'rjunasya prasno 'nupapanno
jyayasi cet karmanas te mata buddhir janardana iti | arjunaya ced
buddhi-karmani tvayanustheye iti ukte ya karmano jyayasi buddhih
sa apy ukta eveti tat kim karmani ghore mam niyojayasi kesava iti
prasno na kathamcana upapadyate |

na carjunasyaiva jyayasi buddhir nanustheyeti bhagavatoktam purvam
iti kalpayitum yuktam, yena jyayasi ced iti prasnah syat | yadi punar
ekasya purusasya jñana-karmanor virodhad yugapad anusthanam na
sambhavatiti bhinna-purusanustheyatvam bhagavata purvam uktam
syat tato 'yam prasna upapannah jyayasi ced ity adih |

avivekatak prasna-kalpanayam api bhinna-purusanustheyatvena
bhagavatah prativacanam nopapadyate | na ca jñana-nimittam
bhagavat-prativacanam kalpyam | smac ca bhinna-purusanustheyatvena
jñana-karma-nisthayor bhagavatah prativacana-darsanat,
jñana-karmanoh samuccayanupapattih | tasmāt kevalad eva jñanan
moksa ity eso 'rtho niscito gitasu sarvopanisatsu ca |
jñana-karmanor ekam vada niscitya iti ca eka-visayaiva
prarthananupapannobhayoh samuccaya-sambhave |

kuru karmaiva tasmāt tvam iti ca jñana-nistha-sambhavam
arjunasyavadharanena darsayisyati |

arjuna uvaca

jyayasi cet karmanas te mata buddhir janardana |
tat kim karmani ghore mam niyojayasi kesava ||bhg_3.1||

jyayasi sreyaṣi cet yaḍi karmanah sakasat te tava mata abhipreta
buddhir jñanam | he janardana ! yaḍi buddhi-karmani samuccite iste
tadaikam sreyaḥ-sadhanam iti karmano jyayasi buddhir iti karmano
'tirikta-karanam buddher anupapannam arjunena krtam syat | na hi tad
eva tasmāt phalato 'tiriktam syat | tatha ca, karmanah sreyaṣkari
bhagavatokta buddhiḥ | asreyaṣkaram ca karma kurv iti mam
pratipadayati, tat kim nu karanam iti bhagavata upalambham iva kurvan
tat kim kasmāt karmani ghore krure himsa-laksane mam niyojayasi
kesava iti ca yaḍ aha, tac ca nopapadyate | atha smartenaiva karmana
samuccayaḥ sarveṣam bhagavatokto 'rjunena cavadharita cet, tat kim
karmani ghore mam niyojayasi ity adi katham yuktam vacanam
||bhgs_3.1||

=====

kim ca -

vyamisreṇeva vakyena buddhim mohayasiva me |
tad ekam vada niscitya yena sreya 'ham apnuyam ||bhg_3.2||

vyamisreṇeva, yaḍyapi vivaktabhidhayaḥ bhagavan, tathapi mama
manda-buddher vyamisram iva bhagavad-vakyam pratibhati | tena mama
buddhim mohayasiva, mama buddhi-vyamohanayaya hi pravrttas tvam tu
katham mohayasi ? atah bravimi | buddhim mohayasi iva me mama iti |
tvam tu bhinna-kartṛkayoh jñana-karmanor
eka-purusanusthanasambhavam yaḍi manyase, tatraivam sati tat
tayoṛ ekam buddhim karma va idam evarjunasya योग्यम्
buddhi-sakty-avasthanurupam iti niscitya vada bruhi, yena jñanena
karmana va anyatarena sreya 'ham apnuyam prapnuyam |

yaḍi hi karma-nisthayam guṇa-bhutam api jñanam bhagavatoktam
syat | tat katham tayoṛ ekam vada ity eka-visayaivarjunasya
susruṣa syat | na hi bhagavata purvam uktam anyatarad eva
jñana-karmanoh vaksyami, naiva dvayam iti, yena
ubhaya-prapty-asambhavam atmano manyamana ekam eva prarthayet
||bhgs_3.2||

=====

prasnanurupam eva prativacanam -

sri-bhagavan uvaca
loke 'smin dvididha nistha pura prokta mayanagha |
jñana-yogena samkhyanam karma-yogena yoginam ||bhg_3.3||

loke 'smin sastrarthanusthanadhikrtanam traivarnikanam
dvi-vidha dvi-prakara nistha sthithi anustheya-tatparyam pura
purvam sargadau prajah srstva tasam
abhyudaya-nihsreyaṣa-prapty-sadhanam vedartha-sampradayam

aviskurvata prokta maya sarvajñena isvarena he anaghapapa | tatra
ka sa dvividha nistha ity aha - tatra jñana-yogena jñanam eva
yogas tena samkhyanam atmanatma-visaya-viveka-vijñanavatam
brahmacharyasramad eva krta-samnyasanam
vedanta-vijñana-suniscitarthanam paramahamsa-parivrajakanam
brahmany evavasthitanam nistha prokta | karma-yogena karma eva
yogah karma-yogas tena karma-yogena yoginam karminam nistha
prokta ity arthah |

yadi caikena purusena ekasmai purusarthaya jñanam karma ca
samuccyanustheyam bhagavata istam uktam vaksyamanam va
gitasu vedesu cuktam, katham iharjunaya upasannaya priyaya
visistabhinna-purusa-kartrke eva jñana-karma-nisthe bruyat ?
yadi punar arjuno jñanam karma ca dvayam srutva svayam
evanusthasyati anyesam tu bhinna-purusanustheyatam
vaksyami iti matam bhagavatah kalpyeta, tada raga-dvesavan
apramana-bhuto bhagavan kalpitah syat | tac cayuktam | tasmad kayapi
yuktya na samuccayo jñana-karmanoh ||

yad arjunenoktam karmano jyayastvam buddhes tac ca sthitam
anirakaranat | tasyas ca jñana-nisthayah samnyasinam
evanustheyatvam , bhinna-purusanustheyatva-vacanat | bhagavata
evam evanumatam iti gamyate ||bhgs_3.3||

=====

mam ca bandha-karane karmany eva niyojayasi iti visanna-manasam
arjunam karma narabhe ity evam manvanam alakshya aha bhagavan - na
karmanaman arambhad iti | athava - jñana-karma-nisthayoh
paraspara-virodhad ekena purusena yugapad anusthatum asakyatve sati
itaretaranapeksayor eva purusartha-hetutve prapte karma-nisthaya
jñana-nistha-prapti-hetutvena purusartha-hetutvam, na
svatantryena | jñana-nistha tu karma-nisthopaya-labdhatmika
sati svatantryena purusartha-hetuh anyanapeksa, ity etam artham
pradarsayisyam aha bhagavan -

na karmanam anarambhan naiskarmyam puruso 'snute |
na ca samnyasanad eva siddhim samadhigacchati ||bhg_3.4 ||

na karmana kriyanam yajñadinam iha janmani janmantare va
anusthitanam upatta-durita-ksaya-hetutvena
sattva-suddhi-karananam tat-karanatvena ca jñanotpatti-dvarena
jñana-nistha-hetunam,

jñanam utpadyate pumsam ksayat papasya karmanah |
yathadarsatala-prakhye pasyaty atmanam atmani || [mbh 12 208.8] ity adi
smaranat |

anarambhad ananusthanat naiskarmyam niskarma-bhavam
karma-sunyatam jñana-yogena nistham
niskriyatma-svarupenaivavasthanam iti yavat | puruso nasnute na

prapnotity arthah | karmanam anarambhan naiskarmyam nasnuta iti
vacanat tad-viparyayat tesam arambhan naiskarmyam asnuta iti gamyate
| kasmata punah karanat karmanam anarambhan naiskarmyam
nasnute iti ? ucyate, karmarambhasyaiva naiskarmyopayatvat | na hy
upayam antarena upeya-praptir asti | karma-yogopayatvam ca
naiskarmya-laksanasya jñana-yogasya, srutau iha ca pratipadanat |
srutau tavat prakrtasyatma-lokasya vedyasya vedanopayatvena tam etam
vedanuvacanena brahmana vividisanti yajñena [bau 4.4.22] ity adina
karma-yogasya jñana-yogopayatvam pratipaditam | ihapi ca - samnyasas
tu mahabaho duhkham aptum ayogatah [kraita 5.6], yoginah karma
kurvanti sangam tyaktvatmasuddhaye [kraita 5.11], yajño danam
tapas caiva pavanani manisnam [kraita 18.5] ity adi
pratipadayisyati |

nanu cabhayam sarva-bhutebhyo dattva naiskarmyam acaret ity adau
kartavya-karma-samnyasad api naiskarmya-praptim darsayati | loke ca
karmanam anarambhan naiskarmyam iti prasiddhataram | atas ca
naiskarmyarthinah kim karmarambhena ? iti praptam | ata aha- na ca
samnyasanad eveti | napi samnyasanad eva kevalat
karma-parityaga-matrad eva jñana-rahitat siddhim
naiskarmya-laksanam jñana-yogena nistham samadhigacchati na
prapnoti ||bhgs_3.4||

=====

kasmata punah karanat karma-samnyasa-matrad eva kevalat
jñana-rahitat siddhim naiskarmya-laksanam puruso nadhigacchati
iti hetv-akanksayam aha -

na hi kascit ksanam api jatu tisthaty akarmakrt |
karyate hy avasah karma sarvah prakrtijair gunaih ||bhg_3.5||

na hi yasmat ksanam api kalam jatu kadacit kascit tisthaty
akarma-krt san | kasmata ? karyate pravartyate hi yasmad avasa
evasvatantra eva karma sarvah prani prakrti-jaih prakrtito
jataih sattva-rajah-tamobhah gunaih | ajña iti vakya-sesah,
yato vaksyati gunair yo na vicalyate iti | samkhyanam
prthak-karanat ajñanam eva hi karma-yogah, na jñanam |
jñanam tu gunair acalyamananam svatas calanabhavat
karma-yogo nopadyate | tatha ca vyakhyatam vedavinasinam [kraita
2.21] ity atra ||bhgs_3.5||

=====

yat tv anatmajñah coditam karma narabhate iti tad asad evety aha -

karmendriyani samyamya ya aste manasa smaran |
indriyarthan vimudhatma mithyacara sa ucyate ||bhg_3.6||
karmendriyani hastadini samyamya samhrtya ya aste tisthati
manasa smaran cintayan indriyarthan visayan vimudhatma
vimudhantah-arano mithyacaro mrsacarah papacarah sa

ucyate ||bhgs_3.6||

=====
yas tv indriyani manasa niyamyarabhate 'rjuna |
karmendriyaih karma-yogam asaktah sa visisyate ||bhg_3.7||

yas tu punah karmany adhikrto 'jñah buddhindriyani manasa niyamy
arabhate arjuna karmendriyaih vak-pany-adibhih | kim arabhate ity
aha-karma-yogam asaktah san phalabhisandhi-varjitah sa visisyate
itarasmat mithyacarat ||bhgs_3.7||

=====
yatah evam atah-

niyatam kuru karma tvam karma jyayo hy akarmanah |
sarirayatrapī ca te na prasidhyed akarmanah ||bhg_3.8||

niyatam nityam sastropadistam | yo yasmin karmany adhikrtah
phalaya casrutam tan niyatam karma, tat kuru tvam he arjuna ! yatah
karma jyayo 'dhikaram phalatah | hi yasmad akarmano 'karanat
anarambhat | katham ? sarira-yatra sarira-sthitir api ca te tava na
prasidhyet prasiddhim na gacchet akarmano 'karanat | ato drstah
karmakarmanor viseso loke ||bhgs_3.8||

=====
yac ca manyase bandharthatvat karma na kartavyam iti tad apy asat | katham ?

yajñarthat karmano 'nyatra loko 'yam karma-bandhanah |
tad artham karma kaunteya muktasangah samacara ||bhg_3.9||

yajño vai visnuh [taitts 1.7.4] iti sruter yajña isvarah |
tad-artham yat kriyate tat yajñartham karma | tasmad karmano
'nyatrananya karmana loko 'yam adhikrtah karma-krt karma-bandhanah
[taitt.bha. 3.1.6] karma bandhanam yasya so 'yam karma-bandhano lokah,
na tu yajñarthat | atas tad-artham yajñartham karma kaunteya,
mukta-sangah karma-phala-sanga-varjitah san samacara nirvartaya
||bhgs_3.9||

=====
itas cadhikrtena karma kartavyam -

saha-yajñah prajah srstva purovaca prajapatih |
anena prasavisyadhvam esa vo 'stv ista-kama-dhuk ||bhg_3.10||

saha-yajñah yajña-sahitah prajas trayo varnas tah
srstvotpadya pura purvam sargadav uvaca uktavan prajapatih
prajanam srasta | anena yajñena prasavisyadhvam prasavo
vrddhir utpattis tam kurudhvam | esa yajño vo yusmakam astu bhavatu
ista-kama-dhuk | istan abhipretan kaman phala-visesan
dogdhiti ista-kama-dhuk ||bhgs_3.10||

===== katham ?

devan bhavayatanena te deva bhavayantu vah |
parasparam bhavayantah sreyaḥ param avapsyatha ||bhg_3.11||

devan indradin bhavayata vardhayatanena yajñena | te deva bhavayantu
apyayayantu vrsty-adina vo yusman | evam parasparam anyonyam
bhavayantah sreyaḥ param moksa-laksanam
vijñana-prapti-kramenavapsyatha | svargam va param sreya
'vapsyatha ||bhgs_3.11||

=====

kim ca -

istan bhogan hi vo deva dasyante yajña-bhavitaḥ |
tair dattan apradayaibhyo yo bhunkte stena eva saḥ ||bhg_3.12||

istan abhipretan bhogan hi vo yusmabhyam deva dasyante
vitarisyanti | stri-pasu-putradin yajña-bhavita yajñair vardhitas
tosita ity arthah | tair devair dattan bhogan apradayadattva,
anrnyam akrtvety arthah | ebhyo devebhyah | yo bhunkte
sva-dehendriyany eva tarpayati stena eva taskara eva sa devadi-svapahari
||bhgs_3.12||

=====

ye punah-

yajña-sistasinah santo mucyante sarva-kilbisaiḥ |
bhuñjate te tv agham papa ye pacanty atma-karanat ||bhg_3.13||

deva-yajñadin nirvartya tac-chistam asanam amrtakhyam asitum
silam yesam te yajña-sistasinah santo mucyante
sarva-kilbisaiḥ sarva-papais cully-adi-pañca-sunakrtaih
pramada-krta-himsadi-janitais canyaih | ye tv atmambharayo
bhuñjate te tv agham papam svayam api papa ye pacanti pakam
nirvartayanti atma-karanat atma-hetoh ||bhgs_3.13||

=====

itas cadhikrtena karma kartavyam | jagac-cakra-pravrtti-hetur hi karma |
katham ? ity ucyate -

annad bhavanti bhutani parjanyaḥ anna-sambhavaḥ |
yajñad bhavati parjanyo yajñah karma-samudbhavaḥ ||bhg_3.14||

annad bhuktal lohita-retah-parinatat pratyaksam bhavanti jayante
bhutani | parjanyaḥ vrster annasya sambhavo 'nna-sambhavaḥ |
yajñad bhavati parjanyaḥ |

agnau prastahutih samyag adityam upatisthate | adityaj jayate
vrstir vrster annam tatah prajah || [manu 3.76] iti
smrteh |

yajño 'purvam | sa ca yajñah karma-samudbhavah | rtvig-yajamanayos
ca vyaparah karma, tad-samudbhavo yasya yajñasyapurvasya sa yajñah
karma-samudbhavah ||bhgs_3.14||

=====

tac caivamvidham karma kuto jatam ity aha -

karma brahmodbhavam viddhi brahmaksara-samudbhavam |
tasmāt sarva-gatam brahma nityam yajñe pratisthitam ||bhg_3.15||

karma brahmodbhavam | brahma vedah | sa udbhavah karanam prakasako
yasya tat karma brahmodbhavam viddhi vijanihi | brahma punah vedakhyam
aksara-samudbhavam aksaram brahma paramatma samudbhavo yasya tat
aksara-samudbhavam | brahma veda ity arthah | yasmāt saksat
paramatmakhyad aksarat purusa-nihsvasavat samudbhutam brahma
tasmāt sarvartha-prakasakatvat sarva-gatam | sarva-gatam api sat nityam
sada yajña-vidhi-pradhanatvat yajñe pratisthitam ||bhgs_3.15||

=====

evam pravartitam cakram nanuvartayatiha yah |
aghayur indriyaramo mogham partha sa jivati ||bhg_3.16||

evam ittham isvarena veda-yajña-purvakam jagac-cakram pravartitam
nanuvartayatiha loke yah karmany adhikrtah sann aghayur agham
papam ayur jivanam yasya so 'ghayuh papa-jivana iti yavat |
indriyaramah indriyair aramah aramanam akrida visayesu
yasya sa indriyaramo mogham vrtha he partha, sa jivati | tasmad
ajñenadhikrtena kartavyam eva karmeti prakaranarthah | prag
atma-jñana-nistha-yogyata-praptes tadarthyena
karma-yoganusthanam adhikrtenanatmajñena kartavyam evety etan na
karmanam anarāmbhad [gita 3.4] ity ata arabhya sarira-yatrapi ca te
na prasidhyed akarmana [gita 3.8] ity evam antena pratipadya,
yajñarthat karmano 'nyatra [gita 3.9] ity adina mogham partha sa
jivati ity evam antenapi granthena prasangikam adhikrtasyanatmavidah
karmanusthane bahu karanam uktam | tad-akarane ca
dosa-samkirtanam krtam ||bhgs_3.16||

=====

evam sthite kim evam pravartitam cakram sarvenanuvartaniyam ? aho
svit purvokta-karma-yoganusthanopaya-prapyam anatma-vida
jñana-yogenaiva nistham atma-vidbhīh samkhyair anustheyam
apraptenaiva ? ity evam artham arjunasya prasnam asankaya svayam eva va
sastrarthasya viveka-pratipatty-artham etam vai tam atmanam viditva
nivrta-mithya-jñanah santo brahmana mithya-jñanavadbhyo
'vasyam kartavyebhyah putraisnadibhyo vyutthayatha
bhikṣa-caryam sarira-sthiti-matra-prayuktam caranti | na tesam
atma-jñana-nistha-vyatirekenanyat karyam asti [bau 3.5.1] ity
evam sruty-artham iha gita-sastre pratipipadayisitam aviskurvann
aha bhagavan -

yas tv atma-ratir eva syad atma-trptas ca manavah |
atmany eva ca samtustas tasya karyam na vidyate ||bhg_3.17||

yas tu samkhyā atma-jñāna-nistha atma-ratih atmany eva ratir na
visayesu yasya sa atma-ratir eva syad bhaved atma-trptas catmanaiva
trpto nanna-rasadina sa manavo manusyah samnyasi atmany eva ca
santustah | santoso hi bahyartha-labhe sarvasya bhavati, tam
anapeksya atmany eva ca santustah sarvato vita-trsna ity etat |
ya idrsah atma-vit tasya karyam karaniyam na vidyate nastity
arthah ||bhgs_3.17||

=====

kim ca -

naiva tasya krtenartho nakrteneha kascana |
na casya sarva-bhutesu kascid artha-vyapasrayah ||bhg_3.18||

naiva tasya paramatma-rateh krtena karmanarthah prayojanam asti |
astu tarhy akrtanakaranena pratyavayakhyo 'narthah | nakrteneha
loke kascana kascid api pratyavaya-prapti-rupah atma-hani-laksano
va naivasti | na casya sarva-bhutesu brahmadi-sthavarantesu
bhutesu kascid artha-vyapasrayah prayojana-nimitta-kriya-sadhyo
vyapasrayah | vyapasrayanam alambanam kamcit bhuta-visesam
asritya na sadhyah kascid artho 'sti, yena tad-artha kriya
anustheya syat | na tvam etasmin sarvatah samplutodaka-sthaniye
samyag-darsane vartase ||bhgs_3.18||

=====

yatah evam -

tasmad asaktah satatam karyam karma samacara |
asakto hy acaran karma param apnoti purusah ||bhg_3.19||

tasmad asaktah sangavarjitah satatam sarvada karyam kartavyam
nityam karma samacara nirvartaya | asakto hi yasmat samacaran
isvarartham karma kurvan param moksam apnoti purusah
sattvasuddhidvarena ity arthah ||bhgs_3.19||

=====

yasmac ca -

karmanaiva hi samsiddhim asthita janakadayah |
loka-samgraham evapi sampasyan kartum arhasi ||bhg_3.20||

karmanaiva hi yasmat purve ksatriyah vidvamsah samsiddhim
moksam gantum asthitah pravrttah | ke ? janakadayah janaka
vapatiprabhrtayah | yadi te praptasamyagdarsanah, tatah
lokasamgrahartham prarabdhakarmatvat karmana sahaivasamnyasyaiva
karma samsiddhimasthita ity arthah | athaprtasamyagadarsanah
janakadayah, tada karmana sattvasuddhisadhanabhutena ktramena

samsiddhimasthita iti vyakhyeyah lokah | atha manyase purverapi
janakadibhih ajanadbhireva kartavyam karma krtam | tavata
navasyamanyena kartavyam samyagdarsanavata krtatheneti | tathapi
prarabdhakarmayattah tvam lokasamgraham evapi lokasya
unmargapravrttinivaranam lokasamgrahah, tamevapi prayojanam
sampasyan kartum arhasi ||bhgs_3.20||

=====

loka-samgrahah kim artham kartavya ity ucyate -

yad yad acarati sresthas tat tad evetaro janah |
sa yat pramanam kurute lokas tad anuvartate ||bhg_3.21||

yadyat karma acarati karoti sresthah pradhanah tattadeva karma
acarati itaro 'nyah janah tadanugatah | kim ca sah sresthah
yat pramanam kurute laukikam vaidikam va lokah tat anuvartate
tadeva pramanikaroti ity arthah ||bhgs_3.21||

=====

yady atra te loka-samgraha-kartavyatayam vipratipattis tarhi mam kim
na pasyasi ?

na me parthasti kartavyam trisu lokesu kimcana |
nanavaptam avaptavyam vartaiva ca karmani ||bhg_3.22||

na me mama partha nasti na vidyate kartavyam trisv api lokesu kimcana
kimcid api | kasmad ? nanavaptam apraptam avaptavyam prapaniyam |
tathapi varta eva ca karmany aham ||bhgs_3.22||

=====

yadi hy aham na varteyam jatu karmany atandritah |
mama vartmanuvartante manusyah partha sarvasah ||bhg_3.23||

yadi hi punar aham na varteya jatu kadacit karmany atandrito 'nalasah
san mama sresthasya sato vatrma margam anuvartante manusyah | he
partha ! sarvasah sarva-prakaraih ||bhgs_3.23||

=====

utsideyur ime loka na kuryam karma ced aham |
samkarasya ca karta syam upahanyam imah prajah ||bhg_3.24||

utsideyur vinasheyur ime sarve lokah loka-sthiti-nimittasya karmano
'bhavat na kuryam karma ced aham | kim ca, samkarasya ca karta syam
| tena karanena upahanyam imah prajah | prajanam anugrahaya
pravrtta upahatim upahananam kuryam ity arthah | mama
isvarasyananurupam apadyate ||bhgs_3.24||

=====

yadi punar aham iva tvam krtartha-buddhih, atmavid anyo va, tasyapi
atmanah kartavyabhava 'pi paranugraha eva kartavya ity aha -

saktah karmany avidvamso yatha kurvanti bharata |
kuryad vidvams tathasaktas cikirsur loka-samgraham ||bhg_3.25||

saktah karmany asya karmanah phalam mama bhavisyatiti kecid
avidvamso yatha kurvanti bharata, kuryad vidvan atmavit tathasaktah
san | tadvat kim artham karoti ? tat srnu - cikirsuh kartum icchuh
loka-samgraham ||bhgs_3.25||

=====

evam loka-samgraham cikirser na mamatma-vidah kartavyam asti
anyasya va loka-samgraham muktva | tatas tasya atma-vidah idam
upadisyate -

na buddhi-bhedam janayed ajñanam karma-sanginam |
josayet sarva-karmani vidvan yuktah samacaran ||bhg_3.26||

buddhi-bhedo buddhi-bhedo maya idam kartavyam bhoktavyam casya
karmanah phalam iti niscaya-rupaya buddher bhedanam calanam
buddhi-bhedas tam na janayen notpadayed ajñanam avivekinam
karma-sanginam karmany asaktanam asangavatam | kim nu kuryat
? josayet karayet sarva-karmani vidvan svayam tad evavidusam
karma yukto 'bhiyuktah samacaran ||bhgs_3.26||

=====

avidvan ajñah katham karmasu sajjate ? ity aha -

prakrteh kriyamanani gunaih karmani sarvasah |
ahamkara-vimudhatma kartaham iti manyate ||bhg_3.27||

prakrteh prakrtih pradhanam sattva-rajastamasam gunanam
samyavastha | tasyah prakrteh gunaih vikaraih
karya-karana-rupaih kriyamanani karmani laukikani
sastriyani ca sarvasah sarva-prakarair ahamkara-vimudhatma
karya-karana-samghatatma-pratyayo 'hamkaras tena vividham
nanavidham mudha atma antah-karanam yasya so 'yam
karya-karana-dharma karya-karanabhimani avidyaya karmani atmani
manyamanah tat-tat-karmanam aham karteti manyate ||bhgs_3.27||

=====

yah punar vidvan -

tattvavit tu mahabaho guna-karma-vibhagayoh |
guna gunesu vartanta iti matva na sajjate ||bhg_3.28||

tattvavit tu mahabaho | kasya tattvavit ? gunakarmavibhagayoh
gunavibhagasya karmavibhagasya ca tattvavit ity arthah | gunah
karanatmakah gunesu visayatmakesu vartante na atma iti matva
na sajjate saktim na karoti ||bhgs_3.28||

=====

ye punah -

prakrter guna-sammudhah sajjante guna-karmasu |
tan akrtsna-vido mandan krtsnavin na vicalayet ||bhg_3.29||

prakrteh gunaih samyak mudhah sammohitah santah sajjante
gunanam karmasu guna-karmasu vayam karma kurmah phalaya iti | tan
karma-sangino 'krtsna-vidah karma-phala-matra-darsino mandan
manda-prajñan krtsna-vit atma-vit svayam na vicalayet
buddhi-bheda-karanam eva calanam tan na kuryat ity arthah ||bhgs_3.29||

=====

katham punah karmany adhikrtenajñena mumuksuna karma kartavyam
iti, ucyate --

mayi sarvani karmani samnyasyadhyatma-cetasa |
nirasir nirmamo bhutva yudhyasva vigata-jvarah ||bhg_3.30||

mayi vasudeve paramesvare sarvajñe sarvatmani sarvani karmani
samnyasya niksipyadhyatma-cetasa viveka-buddhya, aham karta
isvaraya bhrtavyat karomi ity anaya buddhya | kim ca, nirasir
tyaktasih nirmamo mama-bhavas ca nirgato yasya tava sa tvam nirmamo
bhutva yudhyasva vigata-jvaro vigata-santapo vigata-sokah sann ity
arthah ||bhgs_3.30||

=====

yad etan mama matam karma kartavyam iti sa-pramanam uktam tat tatha -

ye me matam idam nityam anutisthanti manavah |
sraddhavanto 'nasuyanto mucyante te 'pi karmabhih ||bhg_3.31||
ye me madiyah idam matam nityam anutisthanti anuvartante manava
manusyah sraddhavantah sraddadhana anasuyanto 'suyam ca mayi
parama-gurau vasudeve 'kurvanto, mucyante te 'py evambhutih karmabhir
dharmadharmakhyaih ||bhgs_3.31||

=====

ye tv etad abhyasuyanto nanutisthanti me matam |
sarva-jñana-vimudhams tan viddhi nastan acetasah ||bhg_3.32||

ye tu tad-viparita etan mama matam abhyasuyanto nindanto nanutisthanti
nanuvartante me matam | sarvesu jñanesu vividham mudhas te |
sarva-jñana-vimudhams tan viddhi janihi nastan nasam gatan
acetaso 'vivekinah ||bhgs_3.32||

=====

kasmat punah karanat tvadiyam matam nanutisthantah
para-dharman anutisthanti ? sva-dharmam ca nanuvartante ?
tvat-pratikulah katham na bibhyati tvac-chasamatikrama-dosat ?
tatraha -

sadsam cestate svasyah prakrter jñanavan api |

prakrtim yanti bhutani nigrahah kim karisyati ||bhg_3.33||

sadsam anurupam cestate cestam karoti | kasyah ?
svasyah svakiyayah prakrteh | prakrtir nama
purva-krta-dharmadharmadi-samskara vartamana-janmadav
abhivyaktah | sa prakrtih | tasyah sadsam eva sarvo jantur
jñanavan api cestate, kim punar murkhah ? tasmāt prakrtim
yanty anugacchanti bhutani praninah | nigraho nisedha-rupah kim
karisyati mama vanyasya va ? durnigraha prakrtir iti vakya-sesah
||bhgs_3.33||

=====

yadi sarvo jantur atmanah prakrti-sadsam eva cestate, na ca
prakrti-sunyah kascid asti, tatah purusakarasya
visayanupapatteh sastranarthakya-praptav idam ucyate -

indriyasyendriyasyarthe raga-dvesau vyavasthitau |
tayor na vasam agacchet tau hy asya paripanthinau ||bhg_3.34||

indriyasyendriyasyarthe sarvendriyanam arthe sabdadi-visaye iste
rago 'niste dvesa ity evam pratindriyartham ragadvesav
avasyambhavinu tatrāyam purusakarasya sastrarthasya ca visaya
ucyate | sastrarthe pravrttah purvam eva raga-dvesayor vasam
nagacchet | ya hi purusasya prakrtih sa raga-dvesa-purahsaraiva
sva-karye purusam pravartayati | tada svadharma-parityagah
para-dharmanusthanam ca bhavati | yada puna raga-dvesau
tat-pratipaksena niyamayati tada sastra-drstir eva puruso
bhavati, na prakrti-vasah | tasmāt tayo raga-dvesayor vasam
nagacchet | yatas tau hy asya purusasya paripanthinau sreya-margasya
vighna-kartarau taskarav iva pathity arthah ||bhgs_3.34||

=====

tatra raga-dvesa-prayukto manyate sasrartham apy anyatha para-dharmo 'pi
dharmatvad anustheya eva iti, tad asat -

sreyaṁ sva-dharmo vigunah para-dharmat svanusthitat |
sva-dharme nidhanam sreyaḥ para-dharmo bhayavahah ||bhg_3.35||

sreyaṁ prasasyatarah svo dharmah svadharmo viguno 'pi vigata-guno
'pi anusthiyamanah para-dharmat svanusthitat sadgunyena
sampaditad api | sva-dharme sthitasya nidhanam maranam api sreyaḥ
para-dharme sthitasya jivitat | kasmāt ? para-dharmah bhayavahah
narakadi-laksanam bhayam avahatiti yatah ||bhgs_3.35||

=====

yadyapi anartha-mulam dhyayato visayan pumsa [gita 2.62] iti
raga-dvesau hy asya paripanthinau [gita 3.34] iti cuktam | viksiptam
anavadharitam ca tad uktam | tat samksiptam niscitam ca idam eveti
jñatum icchan arjuna uvaca jñate hi tasmin tad-ucchedaya yatnam kuryam

iti arjuna uvaca-

atha kena prayukto 'yam papam carati purusah |
anicchann api varsneya balad iva niyojitah ||bhg_3.36||
atha kena hetu-bhutena prayuktah san rajñeva bhrtyo 'yam papam
karma carati acarati purusah purusah svayam anicchann api he
varsneya vrsni-kula-prasuta ! balad iva niyojito rajñevety ukto
drstantah ||bhgs_3.36||

=====

srnu tvam tam vairinam sarvanartha-karam yam tvam
prcchasi bhagavan uvaca -

kama esa krodha esa rajo-guna-samudbhavah |
mahasano maha-papma viddhy enam iha vairinam ||bhg_3.37||

aisvarya-samagrasya dharmasya yasasah sriyah |
vairagyasyatha moksasya sannam bhaga itingana || [vip 6.5.74]

ity aishvarya-satkam yasmin vasudeve nityam apratibaddhatvena
samastiyena ca vartate,

utpattim pralaya-caiva bhutanam agatim gatim |
vetti vidyam avidyam ca sa vacyo bhagavan iti || [vip 6.5.78]

utpatty-adi-visayam ca vijñanam yasya sa vasudevo vacyo bhagavan
iti |

kama iti | kama esa sarva-loka-satrur yan-nimitta sarvanartha-prapthih
praninam | sa esa kamah pratihatah kenacit krodhatvena parinamate
| atah krodho 'py esa eva rajo-guna-samudbhavo rajas ca tad-gunas ca
rajo-gunah sa samudbhavo yasya sa kamo rajo-guna-samudbhavah |
rajo-gunasya va samudbhavah | kamo hy udbhuto rajah pravartayan
purusam pravartayati | trsnaya hy ahamkarita iti dukhinam
rajah-karye sevadav pravrttanam pralapah sruyate | mahasano
mahad asanam asyeti mahasanah | ataeva maha-papma | kamena hi
prerito jantuh papam karoti | ato viddhy enam kamam iha samsare
vairinam ||bhgs_3.37||

=====

katham vairi ? iti drstantaih pratyayayati -

dhumenavriyate vahnir yathadarso malena ca |
yatholbenavrto garbhas tatha tenedam avrtam ||bhg_3.38||
dhumena sahajenavriyate vahnih prakasatmakam 'prakasatmakena, yatha
va adarso malena ca, yatholbena ca jarayuna garbha-vestanena
cavrta acchadito garbhas tatha tenedam avrtam ||bhgs_3.38||

=====

kim punas tad idam-sabda-vacyam yat kamenavrtam ity ucyate -

avrtam jñanam etena jñanino nitya-vairina |

kama-rupena kaunteya duspurenanalena ca ||bhg_3.39||

avrtam etena jñanam jñanino nitya-vairina, jñani hi janaty
anenaham anarthe prayuktah purvam eveti | duhkhi ca bhavati nityam eva |
ato 'sau jñanino nitya-vairi, na tu murkhasya | sa hi kamam
trsna-kale mitram iva pasyan tat-karye duhkhe prapte janati
trsnayaham duhkhitvam apadita iti, na purvam eva | ato jñanina
eva nitya-vairi | kim-rupena ? kama-rupena kama icchaiva rupam
asyeti kamarupas tena duspurena duhkkena puranam asyeti duspuras
tenanalena nasyalam paryaptir vidyata ity analas tena ca ||bhgs_3.39||

=====

kim adhisthanah punah kamo jñanasyavaranatvena vairi sarvasya
lokasya ? ity apeksayam aha, jñate hi satror adhisthane sukhena
nibarhanam kartum sakyata iti-

indriyani mano buddhir asyadhistanam ucyate |
etair vimohayaty esa jñanam avrtya dehinam ||bhg_3.40||

indriyani mano buddhis casya kamasyadhistanam asraya ucyate |
etair indriyadibhir asrayair vimohayati vividham mohayaty esa kamo
jñanam avrtya acchadya dehinam saririnam ||bhgs_3.40||

=====

yata evam -

tasmāt tvam indriyany adau niyamyā bharatarsabha |
papmanam prajahi hy enam jñana-vijñana-nasanam ||bhg_3.41||

tasmāt tvam indriyany adau purvam eva niyamyā vasikrtya
bharatarsabha papmanam papacaram kamam prajahihi parityaja enam
prakrtam vairinam jñana-vijñana-nasanam jñanam sastrata
acaryatas catmadinam avabodhah | vijñanam visesatas
tad-anubhavas tayor jñana-vijñanayoh sreyah-prapti-hetvor nasanam
nasa-karam prajahihi atmanah parityajety arthah ||bhgs_3.41||

=====

indriyany adau niyamyā kamam satrum jahihi ity uktam | tatra kim
asrayah kamam jahyat ity ucyate --

indriyani parany ahur indriyebhyah param manah |
manasas tu para buddhir yo buddheh paratas tu sah ||bhg_3.42||

indriyani srotradini pañca | deham sthulam bahyam paricchinnam
capeksya sauksmyantaratva-vyapitvady-apeksaya parani
prakrstany ahuh panditah | tatha indriyebhyah param
manah samkalpa-vikalpatmakam | tatha manasas tu para buddhir
niscayatmika | tatha yah sarva-drsyebhyo buddhy-antebhyo 'bhyantaro
yam dehinam indriyadibhir asrayair yuktah kamo
jñanavarana-dvarena mohayatity uktam | buddheh paratas tu sa | sa

buddher drasta | para atma ||bhgs_3.42||

=====

tatah kim --

evam buddheh param buddhva samstabhyatmanam atmana |
jahi satrum mahabaho kama-rupam durasadam ||bhg_3.43||

evam buddheh param atmanam buddhva jñatva samstabhya samyak
stambhanam krtvatmanam svenaivatmana samskrtena manasa samyak
samadhayety arthah | jahy enam satrum he mahabaho ! kama-rupam
durasadam dukkhenasada asadanam praptir yasya tam durasadam
durvijñeyaneka-visesam iti ||bhgs_3.43||

iti srimat-paramahamsa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada- sisyasya
srimac-chamkara-bhagavatah krtau srimad-bhagavad-gita-bhasye
trtiyo 'dhyayah ||3||

bhg 4

atha caturtho 'dhyayah (sankara-bhasyah)

yo 'yam yogo 'dhyaya-dvayenokto jñana-nistha-laksanah sa
sannyasah karma-yogopayah | yasmin vedarthah parisamaptah
pravrtti-laksano nivrtti-laksanas ca gitasu ca sarvasv ayam eva
yogo vivaksito bhagavata | ataeva parisamaptah pravrttim vedartham
manvanas tam vamsa-kathanena stauti sri-bhagavan |

sri-bhagavan uvaca

imam vivasvate yogam proktavan aham avyayam |
vivasvan manave praha manur iksvakave 'bravit ||bhg_4.1||

imam adhyaya-dvayenoktam yogam vivasvate adityaya sargadau proktavan
aham | jagat-paripalayitrnam ksatriyanam baladhanaya | tena
yoga-balena yuktah samartha bhavanti brahma pariraksitum,
brahma-ksatre paripalite jagat paripalayitum alam | avyayam
avyaya-phalatvat | na hy asya samyag darsana-nistha-laksanasya
moksakhyam phalam vyeti | sa ca vivasvan manave praha | manur
iksvakave sva-putrayadirajayabravat ||bhgs_4.1||

=====

evam parampara-praptam imam rajarsayo viduh |
sa kaleneha mahata yogo nastah parantapa ||bhg_4.2||

evam ksatriya-parampara-praptam imam rajarsayo rajanas ca te
rsayas ca rajarsayo vidur imam yogam | sa yogah kaleneha mahata
dirghena nasto vicchinna-sampradayah samvrtto he parantapa !
atmano vipaksa-bhutat para ucyante tan saurya-tejo-gabhastibhir
bhanur iva tapayatiti parantapah satru-tapana ity arthah ||bhgs_4.2||

=====

durlabhan ajitendriyan prapya nastam yogam imam upalabhya lokam
capurusartha-sambandhinam -

sa evayam maya te 'dya yogah proktah puratanah |
bhakto 'si me sakha ceti rahasyam hy etad uttamam ||bhg_4.3||

sa evayam maya te tubhyam adya idanim yogah proktah puratanah |
bhakto 'si me sakha casiti | rahasyam hi yasmad etad uttamam yogo
jñanam ity arthah ||bhgs_4.3||

=====

bhagavata vipratisiddham uktam iti ma bhut kasyacid buddhir iti
pariharartham codyam iva kurvann arjuna uvaca -

aparam bhavato janma param janma vivasvatah |
katham etad vijaniyam tvam adau proktavan iti ||bhg_4.4||

aparam arvag vasudeva-grhe bhavato janma param purvam sargadau janma
utpattih vivasvata adityasya | tat katham etad vijaniyam
aviruddharthataya yas tvam evadau proktavan imam yogam | sa eva tvam
idanim mahyam proktavan asiti ||bhgs_4.4||

=====

ya vasudeve anisvarasarvajñāsanka murkhanam tam pariharan
sri-bhagavan uvaca padartha hy arjunasya prasnah -

bahuni me vyatitani janmani tava carjuna |
tany aham veda sarvani na tvam vettha parantapa ||bhg_4.5||

bahuni me mama vyatitani atikrantani janmani tava ca he arjuna tany
aham veda jane sarvani na tvam vettha janise |
dharmadharmadi-pratibaddha-jñana-saktitvat | aham punar
nitya-suddha-buddha-mukta-svabhavatvad anavarana-jñana-saktir iti
vedaham | he parantapa ||bhgs_4.5||

=====

katham tarhi tava nityesvarasya dharmadharmabhava 'pi janma ? ity ucyate
-

ajo 'pi sann avyayatma bhutanam isvaro 'pi san |
prakrtim svam adhisthaya sambhavamy atma-mayaya ||bhg_4.6||

ajo 'pi janma-rahito 'pi san,
tathavyayatmaksina-jñana-sakti-svabhavo 'pi san, tatha
bhutanam brahmadi-stamba-paryantanam isvara isana-silo 'pi san |
prakrtim svam mama vaisnavim mayam trigunatmikam yasya
vase sarvam idam jagad vartate | yaya mohitam jagat sat svam atmanam
vasudevam na janati | tam prakrtim svam adhisthaya
vasikrtya sambhavami dehavan iva bhavami jata ivatma-mayayatmano
mayaya, na paramarthato lokavat ||bhgs_4.6||

=====

tac ca janma kada kim-artham ca ? ity ucyate -

yada yada hi dharmasya glanir bhavati bhārata |
abhyutthanam adharmasya tadatmanam sṛjamy aham ||bhg_4.7||

yada yada hi dharmasya glanir hanir varnasramadi-laksanasya
praninam abhyudaya-nihsreyasa-sadhanasya bhavati | bhārata !
abhyutthanam udbhavo 'dharmasya tadatmanam sṛjamy aham mayaya
||bhgs_4.7||

=====

kim-artham ?

paritrānaya sadhunam vinasaya ca duskr̥tam |
dharma-samsthāpanārthaya sambhavami yuge yuge ||bhg_4.8||

paritrānaya pariraksanaya sadhunam san-marga-sthanam |
vinasaya ca duskr̥tam papa-karinam | kim ca
dharma-samsthāpanārthaya dharmasya samyak-sthāpanam tad-artham
sambhavami | yuge yuge pratiyugam ||bhgs_4.8||

=====

janma karma ca me divyam evam yo vetti tattvataḥ |
tyaktva deham punar janma naiti mam eti so 'rjuna ||bhg_4.9||
taj-janma maya-rupam, karma ca sadhu-paritrānadi, me mama divyam
aprakṛtam aisvaram evam yathoktam yo vetti tattvatas tattvena yathavat
tyaktva deham imam punar janma punar utpattim naiti na prapnoti, mam ety
agacchati, sa mucyate he 'rjuna ||bhgs_4.9||

=====

naisa moksa-marga idanim pravṛttāḥ | kim tarhi ? purvam api -

vita-raga-bhaya-krodha man-maya mam upasritāḥ |
bahavo jñāna-tapasa putā mad-bhavam agatāḥ ||bhg_4.10||

vita-raga-bhaya-krodhah - ragas ca bhayam ca krodhas ca
raga-bhaya-krodhah, vita vigata raga-bhaya-krodha yebhyas te
vita-raga-bhaya-krodhah | man-maya brahma-vida isvarabheda-darsinah
| mam eva paramesvaram upasritah | kevala-jñāna-nistha ity
arthah | bahavo 'neke jñāna-tapasa jñānam eva ca paramatma-visayam
tapah | tena jñāna-tapasa | putah param suddhim gatah
santah | mad-bhavam isvara-bhavam moksam agatah samanupraptah
| itara-tapo-nirapeksa jñāna-nistha ity asya lingam
jñāna-tapaseti visesanam ||bhgs_4.10||

=====

tava tarhi raga-dvesau stah | yena kebhyascit evatma-bhavam
prayacchasi, na sarvebhyaḥ | ity ucyate -

ye yatha mam prapadyante tams tathaiva bhajamy aham |
mama vartmanuvartante manusyaha partha sarvasah ||bhg_4.11||

ye yatha yena prakarena yena prayojanena yat-phalarthitaya mam
prapadyante tams tathaiva tat-phala-danena bhajamy anugrhnamy aham
ity etat | tesam moksam pratyarthitvat | na hy ekasya
mumuksutvam phalarthitvam ca yugapat sambhavati | ato ye
yat-phalarthinas tams tat-phala-pradanena, ye yathokta-karinas tv
aphalarthino mumuksavas ca tan jñana-pradanena | ye jñaninah
sannyasino mumuksavas ca tan moksa-pradanena,
tathartanarti-haranena ity evam yatha prapadyante ye tams tathaiva
bhajamity arthah | na punar raga-dvesa-nimittam moha-nimittam va
kancid bhajami | sarvathapi sarvavasthasya mamesvarasya vartma margam
anuvartante manusyaha | yat-phalarthitaya yasmin karmany adhikrta ye
prayatante te manusya atra ucyante he partha sarvasah sarva-prakaraih
||bhgs_4.11||

=====

yadi tavesvarasya ragadi-dosabhavat sarva-pranishv
anujighrksayam tulyayam sarva-phala-pradana-samarthe ca tvayi sati
vasudevah sarvam [gita 7.19] iti jñanenaiva mumuksavah santah
kasmad tvam eva sarve na pratipadyante ? iti srnu tatra karanam -

kanksantah karmanam siddhim yajanta iha devatah |
ksipram hi manuse loke siddhir bhavati karmaja ||bhg_4.12||

kanksanto 'bhipsantah karmanam siddhim phala-nispattim
prarthayanto yajanta ihasmin loke devata indradgny-adyah | atha yo
'nyam devatam upaste 'nyo 'sav anyo 'ham asmiti na sa veda, yatha
pasuh | evam sa devanam [bau 1.4.10] iti sruteh | tesam hi
bhinna-devatayajinam phalakanksinam ksipram sikhram hi
yasman manuse loke | manusya-loke hi sastradhikarah | ksipram
hi manuse loke iti visesanat | anyesv api karma-phala-siddhim
darsayati bhagavan | manuse loke varnasramadi-karmadhikara iti
visesah | tesam ca varnasramadhikarinam karminam
phala-siddhish ksipram bhavati karmaja karmano jata ||bhgs_4.12||

=====

manusa eva loke varnasramadi-karmadhikarah | nanyesu lokesv
iti niyamah kim-nimittah ? iti | athava
varnasramadi-pravibhagopeta manusya mama vartmanuvartante sarvasa
[gita 4.11] ity uktam kasmad punah karanam niyamen tavaiva
vartmanuvartante, nanyasya kim ? ucyate -

catur-varnyam maya srstam guna-karma-vibhagasah |
tasya kartaram api mam viddhy akartaram avyayam ||bhg_4.13||

caturvarnyam catvara eva varnas caturvarnyam mayesvarena
srstam utpaditam brahmano 'sya mukham asit [rk 8.4.19.2,

yajuh 32.11] ity adi sruteh | guna-karma-vibhagaso
guna-vibhagasah karma-vibhagasas ca | gunah
sattva-rajah-tamamsi | tatra sattvikasya sattva-pradhanasya brahmanasya
samo damas tapah [gita 18.42] ity adini karmani |
sattvopa-sarjana-rajah-pradhanasya ksatriyasya
saurya-tejah-prabhrtini karmani | tama-upasarjana-rajah-pradhanasya
vaisyasya krsy-adini karmani | raja-upasarjana-tamah-pradhanasya
sudrasya susrusaiva karma | ity evam guna-karma-vibhagasas
caturgunyam maya srstam ity arthah | tac cedam
caturvarnyam nanyesu lokesu | ato manuse loke iti visesanam |
hanta tarhi caturvarnya-sargadeh karmanah kartrtvat tat-phalena
yujyase 'to na tvam nitya-mukto nityesvaras ceti | ucyate - yadyapi
maya-samvyavaharena tasya karmanah kartaram api santam mam
paramarthato viddhy akartaram, ataevavyayam asamsarinam ca mam
viddhi ||bhgs_4.13||

=====

yesam tu karmanam kartaram mam manyase paramarthatas tesam
akartaivaham | yato -

na mam karmani limpanti na me karma-phale sprha |
iti mam yo 'bhijanati karmabhir na sa badhyate ||bhg_4.14||

na mam tani karmani limpanti dehady-arambhakatvenahankarabhavat
| na ca tesam karmanam phale me mama sprha trsna |
yesam tu samsarinam aham kartety abhimanah karmasu sprha
tat-phalesu ca tan karmani limpantiti yuktam | tad-abhavan na mam
karmani limpantiti | evam yo 'nye 'pi mam atmatvenabhijanati
naham karta na me karma-phale sprheti na karmabhir na badhyate | tasyapi
na dehady-arambhakani karmani bhavantity arthah ||bhgs_4.14||

=====

naham karta, na me karma-phale sprheti -

evam jñatva krtam karma purvair api mumuksubhih |
kuru karmaiva tasmāt tvam purvaih purvataram krtam ||bhg_4.15||

evam jñatva krtam karma purvair apy atikrantair mumuksubhih | kuru
tena karmaiva tvam | na tusnim asanam napi samnyasah kartavyah
| tasmāt tvat-purvair apy anusthitatvad yady anatmajñas tvam tad
atma-suddhy-artham | tattvavic cet loka-samgrahartham | purve
janakadibhih purvataram krtam | nadhunatana-krtam nivartitam
||bhgs_4.15||

=====

tatra karma cet kartavyam tvad-vacanad eva karomy aham | kim visesitena
? purvaih purvataram krtam [gita 4.15] iti | ucyate -- yasman mahad
vaisamyam karmani | katham ?

kim karma kim akarmeti kavayo 'py atra mohitah |
tat te karma pravaksyami yaj jñatva moksyase 'subhat ||bhg_4.16||

kim karma kim cakarmeti kavayo medhavino 'py atrasmin karmadi-visaye
mohita moham gatah | atas te tubhyam aham karmakarma ca pravaksyami
yaj jñatva viditva karmadi moksyase 'subhat samsarat ||bhgs_4.16||

=====

na caitat tvaya mantavyam, karma nama dehadi-cesta loka-prasiddham,
akarma nama tad-akriya tusnim asanam | kim tatra boddhavyam ? iti |
kasmad ? ucyate -

karmano hy api boddhavyam boddhavyam ca vikarmanah |
akarmanas ca boddhavyam gahana karmano gatih ||bhg_4.17||

karmanah sastra-vihitasya hi yasmad apy asti boddhavyam | boddhavyam
casty eva vikarmanah pratisiddhasya | tathakarmanas ca
tusnimbhavasya boddhavyam astiti trisv apy adhyaharah kartavyah
| yasmad gahana visama durjñana karmana ity upalaksanartham
karmadinam karmakarma-vikarmanam gatir yathatmyam tattvam ity
arthah ||bhgs_4.17||

=====

kim punas tattvam karmader yad boddhavyam vaksyamiti pratijñatam ?
ucyate --

karmany akarma yah pasyed akarmani ca karma yah |
sa buddhiman manusyesu sa yukta krtasna-karma-krt ||bhg_4.18||

karmani | karma kriyata iti karma vyapara-matram, tasmin karmany
akarma karmabhavam yah pasyet | akarmani ca karmabhava
kartr-tantratvat pravrtti-nivrttyor vastv aprapyaiva hi sarva eva
kriyakarakadi-vyavaharo 'vidyabhūmav eva karma yah pasyet pasyati |
sa buddhiman manusyesu, sa yukto yogi ca krtasna-karma-krt
samasta-karma-krc ca sa iti stuyate karmakarmanor itaretara-darsi |

nanu kim idam viruddham ucyate karmany akarma yah pasyed iti |
akarmani ca karma iti | na hi karmakarma syad akarma va karma, tatra
viruddham katham pasyed drasta ? na | akarmaiva paramarthatah
sat-karmavad avabhasate mudha-drster lokasya, tatha
karmaivakarmavat | tatra yathabhuta-darsanartham aha bhagavan karmany
akarma yah pasyed ity adi | ato na viruddham buddhimattvady-upapattes ca
| boddhavyam iti ca yathabhuta-darsanam ucyate | na ca viparita-jñanad
asubhan moksanam syat yaj jñatva moksyase 'subhat [gita 4.16]
iti cuktam | tasmad karmakarmani viparyayena grhite pranibhis
tad-viparyaya-grahana-nivrtty-artham bhagavato vacanam karmany akarma
yah ity adi |

na catra karmadhikarana-karmasti, kunde badaraniva | napy
akarmadhikaranam karmasti karmabhavatvad akarmanah | ato

viparita-grhite eva karmakarmani laukikaih, yatha
mrgatrsnikayam udakam suktikayam va rajatam |

nanu karma karmaiva sarvesam na kvacid vyabhicarati | tan na nau-sthasya
navi gacchantyam tatasthesv agatisu nagesu pratikula-gati-darsanat
| duresu caksusasannikrstesu gacchatsu gaty-abhava-darsanat
| evam ihapy akarmany aham karomiti karma-darsanam karmani
cakarma-darsanam viparita-darsanam yena, tan-nirakaranartham ucyate
karmany akarma yah pasyet ity adi |

tad etad ukta-prativacanam apy asakrd
atyanta-viparita-darsana-bhavitataya momuhyamano lokah srutam apy
asakrt tattvam vismrtya vismrtya mithya-prasangam avataryavatarya
codayatiti punah punar uttaram aha bhagavan | durvijñeyatvam
calaksya vastunah | avyakto 'yam acintyo 'yam [gita 2.25], na jayate
mriyate [gita 2.27] ity adinatmani karmabhavah
sruti-smrti-nyaya-prasiddha ukto vaksyamanas ca | tasminn atmani
karmabhave 'karmani karma-viparita-darsanam atyanta-nirudham | yatah
kim karma kim akarmeti kavayo 'py atra mohitah [gita 4.16]
dehady-asrayam karmatmany adhyaropya | aham karta mamaitat karma,
mayasya karmanah phalam bhoktavyam iti ca | tatha aham tusnim
bhavami, yenaham nirayaso 'karma sukhi syam iti
karya-karanasraya-vyaparoparamam tat-krtam casukhitvam atmany
adhyaropya na karomi kimcit tusnim sukham asam ity abhimanyate
lokah | tatredam lokasya viparita-darsanapanayanayaha bhagavan
karmany akarma yah pasyed ity adi |

atra ca karma karmaiva sat karya-karanasrayam karma-rahito 'vikriya
atmani sarvair adhyastam | yatah pandito 'py aham karomiti manyate |
atha atma-samavetataya sarva-loka-prasiddhe karmani nadi-kula-sthesv iva
gatih pratilaumyena | ato 'karma karmabhavam yatha-bhutam
gaty-abhavam iva vrksesu yah pasyet | akarmani ca
karya-karana-vyaparoparame karmavad atmany adhyaropite tusnim
akurvan sukham ase ity ahankarabhisandhi-hetutvat tasminn akarmani ca
karma yah pasyet | ya evam karmakarma-vibhagajñah sa buddhiman
pandito manusyesu | sa yukto yogi krtsna-karma-krc ca | so
'subhan moksitah krta-krtyo bhavatity arthah |

ayam sloko 'nyatha vyakhyatah kaiscit | katham ? nityanam kila
karmanam isvararthe 'nusthiyamananam tat-phalabhavad
akarmani tany ucyante gaunya vrttya | tesam cakaranam akarma
| tac ca pratyavaya-phalvat karmocyate gaunyaiva vrttya | tatra nitye
karmany akarma yah pasyet phalabhavat | yatha dhenur api gaur agaur
ucyate ksirakhyam phalam na prayacchatiti tadvat | tatha
nityakarane tv akarmani karmah asyen narakadi-pratyavaya-phalam
prayacchatiti | naitad yuktam vyakhyanam | evam-jñanad asubhan
moksanupapatteh | yaj jñatva moksyase 'subhat [gita 4.16] iti
bhagavatoktam vacanam bodhyeta | katham ? nityanam anusthanad
asubhat syan nama moksanam | na tu tesam phalabhava-jñanat |

na hi nityanam phalabhava-jñanam asubha-mukti-phalatvena coditam
nitya-karma-jñanam va | na ca bhagavativehoktam |

etenakarmani karma-darsanam pratyuktam | na hy akarmani karmeti
darsanam kartavyatayeha codyate, nityasya tu kartavyata-matram | na
cakaranan nityasya pratyavayo bhavati vijñanat kimcit phalam
syat | napi nityakaranam jñeyatvena coditam | napi karmakarmeti
mitha-darsanad asubhan moksanam | buddhimattvam, yuktata,
krtsna-karma-krttvadi ca phalam upapadyate stutir va | mithya-jñanam
eva hi saksad asubha-rupam kuto 'nyasmad asubhan moksanam ? na
hi tamas tamaso nivartakam bhavati |

nanu karmani yad akarma-darsanam akarmani va karma-darsanam, na
tan-mithya-jñanam | kim tarhi gaunam phala-bhavabhava-nimittam ?
na, karmakarma-vijñanad api gaunat phalasyasravanat | napi
sruta-hanya-sruta-parikalpanaya kascid viseso labhyate |
sva-sabdenapi sakyam vaktum nitya-karmanam phalam nasty
akaranac ca tesam naraka-patah syad iti | tatra vyajena
para-vyamoha-rupena karmany akarma yah pasyed ity adina kim ?
tatraiva vyacaksanena bhagavatoktam vakyam loka-vyamohartham iti
vyaktam kalpitam syat | na caitac chadma-rupena vakyena
raksaniyam vastu, napi sabdantarena punah punar ucyamanam
subodham syad ity evam vaktum yuktam | karmany evadhikaras te
[gita 2.47] ity atra hi sphutatara ukto 'rtho na punar vaktavyo bhavati |
sarvatra ca prasastam boddhavyam ca kartavyam eva, na nisprayojanam
boddhavyam ity ucyate |

na ca mithya-jñanam boddhavyam bhavati tat-pratyupasthapitam va
vastv-abhasam | napi nityanam akaranad abhavat
prayavaya-bhavotpattih | nasato vidyate bhavo [gita 2.16] iti vacanat
| tat-katham asatah saj jayate [chau 6.2.2] iti ca darsitam | asatah
saj-janma-pratisedhad asatah sad-utpattim bruvata 'sad eva sad bhavet |
sac casad bhaved ity uktam syat | tac cayuktam,
sarva-pramana-virodhat | na ca nisphalam vidadhyat karma sastram
duhkha-svarupatvat | duhkhasya ca buddhi-purvakataya
karyatvanupapatteh | tad-akarane ca naraka-patabhyupagame 'narthayaiva
| ubhayathapi karane 'karane ca sastram nisphalam kalpitam syat
| svabhyupagama-virodhas ca nityam nisphalam karmety abhyupagamy
moksa-phalayeti bruvatah | tasmad yatha-sruta evarthah karmany
akarma ya ity adeh | tatha ca vyakhyato 'smabhih slokah
||bhgs_4.18||

=====
tad etat karmany akarmadi-darsanam stuyate -

yasya sarve samarambhah kama-samkalpa-varjitah |
jñanagni-dagdha-karmanam tam ahuh panditam budhah
||bhg_4.19||

yasya yathokta-darsinah sarve yavantah samarambhah karmani
samarabhyanta iti samarambhah | kama-samkalpa-varjitah
kamaistat-karanais ca sankalpa-varjita mudhaiva cesta-matra
anusthiyante | pravrttena cel loka-sangrahartham, nivrttena cej
jivana-matrartham, tam jñanagni-dagdha-karmanam karmadav
akarmadi-darsanam jñanam, tad evagnis tena jñanagnina dagdhani
subhasubha-laksanani karmani yasya | tam ahuh paramarthatah
panditam budhah brahma-vidah ||bhgs_4.19||

=====

yas tu karmadav akarmadi-darsi so 'karmadi-darsanad eva niskarma
sannyasi jivana-matrartha-cestah san karmani na pravartate,
yadyapi prag-vivekatah pravrttah | yas tu prarabdha-karma sann
uttara-kalam utpannatma-samyag-darsanah syat, sa sarva-karmani
prayojanam apasyan sa-sadhanam karma pariyajaty eva | sa kutascin
nimittat karma-parityagasambhave sati karmani tat-phale ca
sanga-rahitataya sva-prayojanabhaval loka-sangrahartham purvavat
karmani pravrtto 'pi naiva kimcit karoti jñanagni-dagdha-karmatvat
tadiyam karmakarmaiva sampadyata ity etam artham darsayisyann aha -

tyaktva karma-phalasangam nitya-trpto nirasrayah |
karmany abhipravrtto 'pi naiva kimcit karoti sah ||bhg_4.20||

tyaktva karmasv abhimanam phalasangam ca yathoktena jñanena
nitya-trpto nirakankso visayesv ity arthah | nirasraya
asraya-rahitah | asrayo nama yad asritya purusartham
sisadhayisati | drstadrsta-phala-sadhanasraya-rahita ity
arthah | vidusa kriyamanam karma paramarthato 'karmaiva | tasya
niskriyatma-darsana-sampannatvat | tenaivambhutena sva-prayojanabhavat
sa-sadhanam karma parityaktavyam eveti prapte, tato nirgamasambhaval
loka-sangraha-cikirsaya sista-vigarhanaparijihirsaya va
purvavat karmany-abhipravrtto 'pi niskriyatma-darsana-sampannatvan
naiva kimcit karoti sah ||bhgs_4.20||

=====

yah punah purvokta-viparitah prag eva karmambhad brahmani
sarvantare pratyag-atmani niskriye samjatatma-darsanah, sa
drstadrstesta-visayasir vivarjitataya
drstadrstarthe karmani prayojanam apyasyan sa-sadhanam
karma samnyasya sarira-yatra-matra-cesto yatir jñana-nistho
mucyata iti | etad artham darsayitum aha-

nirasir yata-cittatma tyakta-sarva-parigraha |
sariram kevalam karma kurvan napnoti kilbisam ||bhg_4.21||

nirasir nirgata asiso yasmat sa nirasih | yata-cittatma cittam
antah-karanam | atma bahyah karya-karana-samghatah | tav
ubhav api yatau samyatau yasya sa yata-cittatma |
tyakta-sarva-parigraha - tyaktah sarvah parigraho yena sa

tyakta-sarva-parigrahah | sariram sarira-sthiti-matra-prayojanam
kevalam tatrapi abhimana-varjitam karma kurvan | napnoti na prapnoti
kilbisam anista-rupam papam dharmam ca | dharmo 'pi mumukSOR
anista-rupam kilbisam eva | bandhapadakatvat | tasmāt tabhyam
mukto bhavati, samsaran mukto bhavati arthah |

kim ca sariram kevalam karmety atra kim sarira-nirvartyam
sariram karmabhipretam ? aho svic charira-sthiti-matra-prayojanam
sariram karma ? iti | kim cato yadi sarira-nirvartyam sariram
karma yadi va sarira-sthiti-matra-prayojanam sariram ? iti | ucyate --
yada sarira-nirvartyam karma sariram abhipretam syat tada
drstadrsta-prayojanam karma pratisiddham api sarirena
kurvan napnoti kilbisam iti bruvato viruddhabhidhanam prasajyeta |
sastriyam ca karma drstadrsta-prayojanam sarirena
kurvan napnoti kilbisam ity api bruvato 'prapta-pratisedha-prasangah
| sariram karma kurvan iti visesanat kevala-sabda-prayogac ca
van-manasa-nirvartyam karma vidhi-pratisedha-visayam
dharmadharma-sabda-vacyam kurvan prapnoti kilbisam ity uktam syat |

tatrapi van-manasabhyam vihitanusthana-pakse
kilbisa-prapti-vacanam viruddham apadyeta | pratisiddha-sevi-pakse
'pi bhutarthanuvada-matram anarthakam syat | yada tu
sarira-sthiti-matra-prayojanam sariram karmabhipretam bhavet,
tada drstadrsta-prayojanam karma vidhi-pratisedha-gamyam
sarira-van-manasa-nirvartyam anyad akruvams tair eva sariradibhih
sarira-sthiti-matra-prayojanam kevala-sabda-prayogat aham karomi ity
abhimana-varjitah sariradi-cesta-matram loka-drstya kurvan
napnoti kilbisam | evambhutasya
papa-sabda-vacya-kilbisa-prapty-asambhavat kilbisam samsaram
napnoti | jñanagni-dagdha-sarva-karmatvad apratibandhena mucyate eveti
purvokta-samyag-darsana-phalanuvada evaisah | evam sariram
kevalam karma ity asyarthasya parigrahe niravadyam bhavati ||bhgs_4.21||

tyakta-sarva-parigrahasya yater annadeh sarira-sthiti-hetorh
parigrahasyabhavad yacanadina sarira-sthitau kartavyatayam
praptayam ayacitam asamk ptam upapannam yadrcchaya [mbh 14.46.19;
baudhayana-dharma-sutra 21.8.12] ity adina vacanenanjungñatam yateh
sarira-sthiti-hetor annadeh prapti-dvaram aviskurvann aha -

yadrccha-labha-santusto dvandvatito vimatsarah |
samah siddhav asiddhau ca krtvapi na nibadhyate ||bhg_4.22||

yadrccha-labha-santustah prarthitopanato labho
yadrccha-labhah, tena santustah samjatalam-pratyayah |
dvandvatito dvandvaih sitosnadibhir hanyamano 'py
avisanna-citto dvandvatita ucyate | vimatsaro vigata-matsaro
nirvaira-buddhih | samas tulyo yadrccha-labhasya siddhav asiddhau ca, ya
evambhuto yatir annadeh sarira-sthiti-hetor labhalabhayoh samo

harsa-visada-varjitah, karmadav akarmadi-darsi,
yatha-bhutatma-darsana-nisthah san sarira-sthiti-matra-prayojane
bhiksanadi-karmani sariradi-nirvartye naiva kimcit karomiti
[gita 5.8] guna gunesu vartanta [gita 3.28] ity evam sada
samparicaksana atmanah kartrtvabhavam pasyann eva kimcid
bhiksanadikam karma karoti | loka-vyavahara-samanya-darsanena tu
laukikair aropita-kartrtve bhiksanadau karmani karta bhavati |
svanubhavana tu sastra-pramanadi-janitenakartraiva | sa evam
paradhyaropita-kartrtvam sarira-sthiti-matra-prayojanam
bhiksanadikam karma krtvapi na nibadhyate, bandha-hetoh
karmanah sahetukasya jñanagnina dagdhatvad ity uktanuvada
evaisah ||bhgs_4.22||

=====

tyaktva karma-phalasangam [gita 4.20] ity anena slokena yah
prarabdha-karma san yada niskriya-brahmatma-darsana-sampannah syat
tada tasyatmanah kartr-karma-prayojanabhava-darsinah
karma-parityage prapte kutascin nimittat tad-asambhave sati purvavat
tasmin karmany abhipravrttasyapi naiva kimcit karoti sa [gita 4.20]
itikarmabhavah pradarsitah | yasyaivam karmabhavo darsitas tasyaiva

-

gata-sangasya muktasya jñanavasthita-cetasah |
yajñāyacaratah karma samagram praviliyate ||bhg_4.23||

gata-sangasya sarvato nivrttasakter muktasya
nivrtta-dharmadharmadi-bandhanasya, jñanavasthita-cetaso jñana
evavasthitam ceto yasya so 'yam jñanavasthita-cetah | tasya
yajñāya yajña-nirvrtty-artham acarato nirvartayatah karma samagram
sahagrena phalena vartata iti samagram karma tat-samagram praviliyate
vinasyatity arthah ||bhgs_4.23||

=====

kasmat punah karanat kriyamanam karma svakaryarambham akurvāt
samagram praviliyata ity ucyate ? yatah -

brahmarpanam brahma havir brahmagnau brahmana hutam |
brahmaiva tena gantavyam brahma-karma-samadhina ||bhg_4.24||

brahmarpanam yena karanena brahmavid havir agnav arpayati | tad
brahmaiveti pasyati tasyatma-vyatirekenabhavam pasyati | yatha
suktikayam rajatabhavam pasyati tad ucyate brahmaivarpanam iti |
yatha yad rajatam tac chuktikaiveti | brahma arpanam ity asamaste pade
yad-arpana-buddhya grhyate loke tad asya brahma-vido brahmaivety arthah
|

brahma havis tatha yad dhavir buddhya grhyamanam tad brahmaivasay |
tatha brahmagnau iti samastam padam | agnir api brahmaiva | yatra huyate
brahmana kartra brahmaiva kartety arthah | yat tena hutam havana-kriya

tad brahmaiva | yat tena gantavyam phalam tad api brahmaiva |
brahma-karma-samadhina brahmaiva karma brahma-karma tasmin samadhir yasya sa
brahma-karma-samadhis tena brahma-karma-samadhina brahmaiva gantavyam |

evam loka-sangraham cikirsunapi kriyamanam karam,
paramarthato 'karma brahma-buddhy-upamrditvat | evam sati
nivr̥tta-karmano 'pi sarva-karma-sannyasinah
samyag-darsana-stuty-artham yajñatva-sampadanam jñanasya sutaram
upapadyate | yad-arpanady-adhiyajñe prasiddham tad asyadhyatmam
brahmaiva paramartha-darsina iti | anyatha sarvasya brahmatve
'rpanadinam eva visesato brahmatvabhidhanam anarthakam syat |
tasmad brahmaivedam sarvam ity abhijanato vidusah sarva-karmabhavah
|

karaka-buddhy-abhavac ca | nahi karaka-buddhi-rahitam yajñakhyam
karma dr̥stam | sarvam evagni-hotradikam karma
sabda-samarpita-devata-visesa-sampradanadi-karaka-buddhimat-kartr-abhim
ana-phalabhisandhimac ca dr̥stam |
nopamrdita-kriyakaraka-phala-bheda-buddhimat
kartrtvabhimana-phalabhisandhi-rahitam va | idam tu
brahma-buddhy-upamrditarpanadi-karaka-kriya-phala-bheda-buddhi karmato
'karmaiva tat |

tatha ca darsitam karmany akarma yah pasyet [gita 4.18], karmany
abhipravrtto 'pi naiva kimcit karoti sah [gita 4.20], guna
gunesu vartante [gita 3.28], naiva kimcit karomiti yukto manyeta
tattvavit [gita 5.8] ity adibhih | tatha ca darsayams tatra tatra
kriya-karaka-phala-bheda-buddhy-upamardam karoti | dr̥sta ca
kamyagnihotradau kamopamardena kamyagnihotradi-hanih | tatha
mati-purvakam atipurvakadinam karmanam
karya-visesasyarambhakatvam dr̥stam | tathehapi
brahma-buddhy-upamrditarpanadi-karaka-kriya-phala-bheda-buddher
bahya-cesta-matrena karmapi viduso 'karma sampadyate | ata uktam
samagram praviliyate [gita 4.23] iti |

atra kecid ahuh - yad brahma tad arpanadini | brahmaiva
kilarpanadina pañca-vidhena karakatmana vyavasthitam sat tad eva
karma karoti | tatra narpanadi-buddhir nivartyate | kintv arpanadisu
brahma-buddhir adhiyate | yatha pratimadau visnv-adi-buddhih, yatha
va namadau brahma-buddhir iti | satyam evam api syad yadi
jñana-yajña-stuty-artham prakaranam na syat | atra tu
samyag-darsanam jñana-yajña-sabditam anekan yajña-sabditan
kriya-visesan upanyasya sreyan dravya-mayad yajñaj jñana-yajñah
parantapa [gita 4.33] iti jñanam stauti | atra ca samartham idam
vacanam brahmarpanam ity adi jñanasya yajñatva-sampadane, anyatha
sarvasya brahmatve 'rpanadinam eva visesato brahmatvabhidhanam
anarthakam syat | ye tv arpanadisu pratimayam
visnu-dr̥stivad brahma-dr̥stih ksipyate | namadisv iva
ceti bruvate, na tesam brahma-vidyokteha vivaksita syat |

arpanadi-visayatvaj jñanasya | na ca drsti-sampadana-jñanena
moksa-phalam prapyate | brahmaiva tena gantavyam iti cocyate |

viruddham ca samyag-darsanam antarena moksa-phalam prapyata iti |
prakrti-virodhas ca | samyag-darsanam ca prakrtam karmany akarma
yah pasyet [gita 4.18] ity atrante ca samyag-darsanam
tasyaivopasamharat | sreyaṁ dravya-mayad yajñaj jñana-yajñah
parantapa [gita 4.33] jñanam labdhva param santim [gita 4.39]
ity adina samyag-darsana-stutim eva kurvann upaksino 'dhyayah |
tatrakasmad arpanadau brahma-drstir aprakarane pratimayam iva
visnu-drstir ucyate ity anupapannam | tasmad yatha-vyakhyatartha
evayam slokah ||bhgs_4.24||

=====

tatradhuna samyag-darsanasya yajñatvam sampadya tat-stuty-artham anye
'pi yajña upaksipyante -

daivam evapare yajñam yoginah paryupasate |
brahmagnav apare yajñam yajñenaivopajuhvati ||bhg_4.25||

daivam eva deva iyyante yena yajñenasau daivo yajñas tam evapare yajñam
yoginah karminah paryupasate, kurvantity arthah | brahmagnau
satyam jñanam anantam brahma [taittu 2.1] vijñanam anandam brahma
[bau 3.9.28], yat saksad aparoksad brahma ya atma sarvantarah [bau
3.4.1], ity adi vacanoktam
asanayapipasadi-sarva-samsara-dharma-varjitam neti neti [bau 4.4.22]
iti nirastasesa-visesam brahma-sabdenocyate | brahma ca tad-agnis ca
sa homadhikaranatva-vivaksaya brahmagnis tasmin brahmagnav apare 'nye
brahma-vido yajñam yajña-sabda-vacya atma atma-namasu
yajña-sabdasya pathat [nirukti 14.11] tam atmanam yajñam
paramarthatah param eva brahma santam buddhyady-upadhi-samyuktam
adhyasta-sarvopadhi-dharmakam ahuti-rupam
yajninaivatmanavokta-laksanopajuhvati praksipanti,
sopadhikasyatmano nirupadhikena para-brahma-svarupenaiva yad darsanam,
sa tasmin homas tam kurvanti, brahmatmaikatva-darsana-nisthah
sannyasina ity arthah | so 'yam samyag-darsana-laksano yajño
daiva-yajñadisu yajñesupaksipyante brahmarpanam ity ad-slokaih
prastutah sreyaṁ dravya-mayad yajñaj jñana-yajñah parantapa [gita
4.33] ity adina stuty-artham ||bhgs_4.25||

=====

srotradinindriyany anye samyamagnisu juhvati |
sabdadin visayan anya indriyagnisu juhvati ||bhg_4.26||

srotradinindriyany anye yoginah samyamagnisu pratindriyam
samyamo bhidyata iti bahu-vacanam | samyama evagnayas tesu juhvati |
indriya-samyamam eva kurvantity arthah | sabdadin visayan anya
indriyagnisu juhvati, indriyany evagnayas tesv indriyagnisu juhvati
srotradibhir aviruddha-visaya-grahanam homam manyante ||bhgs_4.26||

=====

kim ca -

sarvanindriya-karmani prana-karmani capare |
atma-samyama-yogagnau juhvati jñana-dipite ||bhg_4.27||

sarvanindriya-karmani indriyanam karmanindriya-karmani |
tatha prana-karmani prano vayur adhyatmikas tat-karmāny
akuñcana-prasaranadini tani capara atma-samyama-yogagnau, atmani
samyama atma-samyamah | sa eva yogagnis tasminn
atma-samyama-yogagnau juhvati praksipanti | jñana-dipite sneheneva
pradipite viveka-vijñanenojjvala-bhavam apadite pravilapayantity
arthah ||bhgs_4.27||

=====

dravya-yajñas tapo-yajña yoga-yajñas tathapare |
svadhyaya-jñana-yajñas ca yatayah samsita-vratāh ||bhg_4.28||

dravya-yajñas tirthesu dravya-viniyogam yajña-buddhya kurvanti ye te
dravya-yajñāh | tapo-yajñas tapo yajño yesam tapasvinam te
tapo-yajñāh | yoga-yajñāh pranayama-pratyaharadi-laksano
yogo yajño yesam te yoga-yajñāh | tathapare
svadhyaya-jñana-yajñas ca svadhyayo yatha-vidhi rg-ady-abhyaso
yajño yesam te svadhyaya-yajñāh | jñana-yajña jñanam
sastrartha-parijñanam yajño yesam te jñana-yajñāh |
svadhyaya-yajña jñana-yajñas ca yatayo yatana-silah |
samsita-vratāh samyak sitani tanukrtani tiksnikrtani
vratani yesam te samsita-vratāh ||bhgs_4.28||

=====

kim ca -

apane juhvati pranam prane 'panam tathapare |
pranapana-gati ruddhva pranayama-parayanah ||bhg_4.29||

apane 'pana-vrttau juhvati pratiksipanti pranam prana-vrttim,
purakakhyam pranayamam kurvantity arthah | prane 'panam
tathapare juhvati | recakakhyam ca pranayamam kurvantity etat |
pranapana-gati mukhya-nasikabhyam vayor nirgamanam pranasya
gatis tad-viparyayenadho-gamanam apanasya gatis, te pranapana-gati |
ete ruddhva nirudhya pranayama-parayanah
pranayama-tat-parah kumbhakakhyam pranayamam kurvantity
arthah ||bhgs_4.29||

=====

kim ca -

apare niyataharah pranān prānesu juhvati |
sarve 'py ete yajña-vido yajña-ksapita-kalmasah ||bhg_4.30||

apare niyatahara niyatah parimita ahāro yesam te niyataharah

santah, pranān vāyu-bhedaṁ prāṇesv eva juhvati | yasya yasya
vayor jayah kriyā itarān vāyu-bhedaṁ tasmin tasmin juhvati, te tatra
pravista iva bhavanti | sarve 'py ete yajña-vido
yajña-ksapitakalmasa yajñair yathoktaiḥ ksapito nasitah
kalmaso yesam te yajña-ksapita-kalmasah ||bhgs_4.30||

=====
evam yathoktan yajñān nirvatrya ---

yajña-sistamṛta-bhujō yanti brahma sanatanam |
nāyam loko 'sty ayajñasya kuto 'nyah kurusattama ||bhg_4.31||

yajña-sistamṛta-bhujō yajñānam sistam yajña-sistam
yajña-sistam ca tad amṛtam ca yajña-sistamṛtam tad
bhuñjata iti yajña-sistamṛta-bhujah | yathoktan yajñān kṛtvā
tac-chistena kalena yathā-vidhī-coditam annam amṛtakhyam bhuñjate
iti yajña-sistamṛta-bhujō yanti gacchanti brahma sanatanam
cirantanam mumuksavas cet | kalatikramapeksayeti samarthyad gamyate
| nāyam lokah sarva-prāṇi-sadharāno 'py asti yathoktanam
yajñānam eko 'pi yajño yasya nasti so 'yajñas tasya | kuto 'nyo
visista-sadhana-sadhyah kuru-sattama ||bhgs_4.31||

=====
evam bahu-vidhā yajña vitata brahmano mukhe |
karmajan viddhi tan sarvan evam jñatva vimoksyase ||bhg_4.32||

evam yathokta bahu-vidhā bahu-prakara yajña vitata vistirna
brahmano vedasya mukhe dvare veda-dvarena avagamyamana brahmano mukhe
vitata ucyante | tad yathā vaci hi pranam juhumah ity adayah |
karmajan kayika-vacika-manasa-karmodbhavan viddhi tan sarvan
anatmajan, nirvyaparo hy atma | ata evam jñatva vimoksyase
'subhat | na mad-vyapara ime, nirvyaparo 'ham udasina ity evam
jñatvasmat samyag-darsanan moksyase samsara-bandhanad ity arthah
||bhgs_4.32||

=====
brahmarpanam [gita 4.24] ity adi lokena samyag-darsanasya yajñatvam
sāmpaditam | yajñas caneka upadistah | taiḥ
siddha-purusartha-prayojanair jñānam stuyate | katham ? ---

sreyan dravya-mayad yajñaj jñāna-yajñah parantapa |
sarvam karmakhilam partha jñāne parisamapyate ||bhg_4.33||

sreyan dravya-mayat dravya-sadhana-sadhyad yajñaj jñāna-yajño he
paramtapa | dravya-mayo hi yajñah phalasyarambhakah, jñāna-yajño na
phalarambhakah, atah sreyan prasasyatarah | katham ? yataḥ sarvam
karma samastam akhilam apratibaddham partha jñāne moksa-sadhane
sarvataḥ samplutodaka-sthaniye parisamapyate antarbhavatity arthah |
yathā kṛtaya vijitayadhareyah samyanty evam enam sarvam tad

abhisameti yat kimcit prajah sadhu kurvanti yas tad veda yat sa veda
[chau 4.1.4] iti sruteh ||bhgs_4.33||

=====

tad etad visistam jñanam tarhi kena prapyata ity ucyate ---

tad viddhi pranipatena pariprasnena sevaya |
upadeksyanti te jñanam jñaninas tattva-darsinah ||bhg_4.34||

tat viddhi vijanihi yena vidhina prapyate iti | acaryan abhigamya,
pranipatena prakarsena nicaih patanam pranipato
dirgha-namaskaras tena | katham bandhah ? katham moksah ? ka
vidya ? ka cavidya ? iti pariprasnena, sevaya guru-susrusaya evam
adina | prasrayenavarjita acarya upadeksyanti kathayisyanti te
jñanam yathokta-visesanam jñaninah | jñanavanto 'pi kecid
yathavat tattva-darsana-silah, apare na | ato visinasti
tattva-darsina iti | ye samyag-darsinas tair upadistam jñanam
karya-ksamam bhavati | netarad iti bhagavato matam ||bhgs_4.34||

=====

tatha ca satidamapi samartham vacanam --

yaj jñatva na punar moham evam yasyasi pandava |
yena bhutany asesena draksyasy atmany atho mayi ||bhg_4.35||

yaj jñatva yaj jñanam tair upadistam adhigamya prapya punar bhuyo
moham evam yathedanim moham gato 'si punar evam na yasyasi he
pandava | kim ca ---- yena jñanena bhutany asesena
brahmadini stamba-paryantani draksyasi saksad atmani pratyag atmani
mat-samsthanimani bhutanity atho api mayi vasudeve paramesvare
cemaniti | ksetrajñesvaraikatvam sarvopanisat-prasiddham
draksyasyati arthah ||bhgs_4.35||

=====

kim caitasya jñanasya mahatmyam ---

api ced asi papebhyah sarvebhyah papa-krttamah |
sarvam jñana-plavenaiva vrjinam santarisyasi ||bhg_4.36||

api ced asi papebhyah papa-krdbyah sarvebhyo 'tisayena papa-krt
papa-krttamah sarvam jñana-plavenaiva jñanam eva plavam krtva
vrjinam vrjinarnavam papa-samudram samtariyasi | dharmo
'piha mumuksoh papam ucyate ||bhgs_4.36||

=====

jñanam katham nasayati papam ? iti sa-drstantam ucyate ---

yathaidhamsi samiddho 'gnir bhasmasat kurute 'rjuna |
jñanagnih sarva-karmani bhasmasat kurute tatha ||bhg_4.37||

yathaidhamsi kasthani samiddhah samyag iddho dipto 'gnir bhasmasat

bhasmibhavam kurute he arjuna, jñanam eva agnir jñanagnih
sarva-karmani bhasmasat kurute tatha nirbijikarotity arthah | na hi
saksad eva jñanagnih karmanindhanavat bhasmikartum saknoti |
tasmāt samyag darsanam sarva-karmanam nirbijatve karanam ity
abhiprayah | samarthyad yena karmana ariram arabdham tat
pravṛtta-phalatvad upabhogenaiva kṣiyate | tasya tavad eva ciram
yavan na vimokṣye 'tha sampatsye [chau 6.14.1] ato yany
apravṛtta-phalāni jñānotpatteh prakṛtāni jñāna-sahabhavini
catitaneka-janma-kṛtāni ca tany eva sarvaṇi bhasmasat kurute
||bhgs_4.37||

=====

yatah evam atah---

na hi jñanena sadrsam pavitram iha vidyate |
tat svayam yoga-samsiddhah kalenatmani vindati ||bhg_4.38||

na hi jñanena sadrsam tulyam pavitram pavanam suddhi-karam iha
vidyate | taj jñanam svayam eva yoga-samsiddho yogena karma-yogena
samadhi-yogena ca samsiddhah samskrto yogyatam apannah san
mumukṣuh kalena mahata atmani vindati labhate ity arthah ||bhgs_4.38||

===== yenaikantena jñāna-praptir bhavati sa upaya
upadisyate ---

sraddhavam labhate jñanam tat-parah samyatendriyah |
jñanam labdhva param santim acirenadhigacchati ||bhg_4.39||

sraddhavan sraddhalur labhate jñanam | sraddhalutve 'pi bhavati
kascin manda-prasthanah, ata aha --- tat-parah | gurupasadanadav
abhiyukto jñāna-labdhy-upaye sraddhavan | tat-paro 'py ajitendriyah
syat ity ata aha --- samyatendriyah | samyatani visayebhyo
nivartitani yasyendriyani sa samyatendriyah | ya evambhutaḥ
sraddhavan tat-parah samyatendriyas ca so 'vāsyam jñanam labhate
| pranipatadis tu bahyo 'naikantiko 'pi bhavati,
mayavitvadi-sambhavat | na tu tat sraddhavattvadau ity ekantato
jñāna-labdhy-upayah | kim punar jñāna-labhat syad ity ucyate --
jñanam labdhva param moksakhyam santim uparatim acirena
ksipram evadhigacchati | samyag-darsanat ksipram eva mokṣo bhavatīti
sarva-sastra-nyaya-prasiddhah suniscito 'rthah ||bhgs_4.39||

=====

atra samsayo na kartavyah, papistho hi samsayah | katham ity
ucyate ---

ajñās casraddadhanas ca samsayatma vinasyati |
nayam loko 'sti na paro na sukham samsayatmanah ||bhg_4.40||

ajñās canatmajñās casraddadhanas ca guru-vakya-sastresv
avisvasavams ca samsayatma ca samsaya-cittas ca vinasyati |

ajñasraddadhanau yadyapi vinasyatah, na tatha yatha samsayatma |
samsayatma tu papisthah sarvesam | katham ? nayam
sadhharano 'pi loko 'sti | tatha na paro lokah | na sukham, tatrapī
samsayotpatteh samsayatmanah samsaya-cittasya | tasmāt
samsayo na kartavyah ||bhgs_4.40||

=====
kasmāt ? ----

yoga-samnyasta-karmanam jñāna-samchinna-samsayam |
atmavantam na karmani nibadhnanti dhanañjaya ||bhg_4.41||

yoga-samnyasta-karmanam paramārtha-darsana-laksanena yogena
samnyastani karmani yena paramārtha-darsina dharmadharmakhyani
tam yoga-samnyasta-karmanam | katham yoga-samnyasta-karma ? ity
aha - jñāna-samchinna-samsayam
jñānenatmesvaraikatva-darsana-laksanena samchinnah samsayo
yasya yo jñāna-samchinna-samsayah | ya evam yoga-samnyasta-karma
tam atmavantam apramattam guna-cesta-rupena drstani
karmani na nibadhnanti anistadi-rupam phalam narabhante | he
dhanamjaya ||bhgs_4.41||

=====
yasmāt karma-yoganusthanad
asuddhi-ksaya-hetuka-jñāna-samchinna-samsayo na nibadhyate karmabhir
jñānagni-dagdha-karmatvad eva, yasmāc ca
jñāna-karmanusthana-visaye samsayavan vinasyati ---

tasmād ajñāna-sambhutam hrt-stham jñānasinatmanah |
chittvainam samsayam yogam atisthottistha bhārata ||bhg_4.42||

tasmāt papistham ajñāna-sambhutam ajñānad avivekaj jātam
hrt-stham hr̥di buddhau sthitam jñānasina
soka-mohadi-dosa-haram samyag darsanam jñānam tad evasiḥ
khaḍgas tena jñānasina atmanah svasya, atma-visayatvat
samsayasya | na hi parasya samsayah parena cchettavyatam
praptah, yena svasyeti viśesyeta | ata atma-visayo 'pi svasyaiva
bhavati | chittva enam samsayam sva-vinasa-hetu-bhutam, yogam
samyag-darsanopayam karmanusthanam atistha kurv ity arthah |
uttistha cedanim yuddhaya bhārata iti ||bhgs_4.42||

iti śrīmat-paramahansa-parivrajakacaryasya
śrī-govinda-bhagavat-pūjya-pada- śiṣyasya
śrīmac-chamkara-bhagavataḥ kṛtau śrīmad-bhagavad-gīta-bhāṣye
caturtho 'dhyāyah ||4||

bhg 5

atha pañcamo 'dhyāyah (śankara-bhāṣya)

arjuna uvaca -

samnyasam karmanam krsna punar yogam ca samsasi |
yac chreya etayor ekam tan me bruhi suniscitam ||bhg_5.1||

samnyasam parityagam karmanam astriyanam
anustheya-visesanam samsasi prasamsasi kathayasya etat |
punar yogam ca tesam eva anusthanam avasya-kartavyam samsasi |
ato me katarat sreyaḥ iti samsayah - kim karmanusthanam
sreyaḥ, kim va tad-dhanam iti | prasasyataram canustheyam |
atas ca yat sreyaḥ prasasyataram etayoh karma-samnyasa-karma-yogayor
yad-anusthanat sreyaḥ 'vaptir mama syad iti manyase, tad ekam anyatarat
saha eka-purusanustheyatvasambhavat me bruhi suniscitam
abhipretam taveti ||bhgs_5.1||

- o)o(o -

svabhiprayam acaksano nirnayaya sri-bhagavan uvaca -

samnyasah karma-yogas ca nihsreyasa-karav ubhau |
tayos tu karma-samnyasat karma-yogo visisyate ||bhg_5.2||

samnyasah karmanam parityagah karma-yogas ca tesam
anusthanam tav ubhav api nihsreyasa-karau moksam kurvate
jñānotpatti-hetutvena | ubhau yadyapi nihsreyasa-karau, tathapi tayos tu
nihsreyasa-hetvoh karma-samnyasat kevalat karma-yogo visisyata iti
karma-yogam stauti ||bhgs_5.2||

- o)o(o -

kasmat iti aha -

jñeyah sa nitya-samnyasi yo na dvesti na kanksati |
nirdvandvo hi maha-baho sukham bandhat pramucyate ||bhg_5.3||

jñeyo jñatavyah sa karma-yogi nitya-samnyasi iti yo na dvesti
kimcit na kanksati dukkha-sukhe tat-sadhane ca | evamvidho yah,
karmani vartamano 'pi sa nitya-samnyasi iti jñatavya ity arthah |
nirdvandvo dvandva-varjito hi yasmat mahabaho sukham bandhad anayasena
pramucyate ||bhgs_5.3||

- o)o(o -

samnyasa-karma-yogayor bhinna-purusanustheyayor viruddhayoh phale
'pi virodho yuktah | na tubhayor nihsreyasa-karatvam eveti prapta idam
ucyate -

samkhyā-yogau prthag balah pravādanti na pāṇḍitah |
ekam apy asthitah samyag ubhayor vindate phalam ||bhg_5.4||

samkhyā-yogau prthag viruddha-bhinna-phalau balah pravādanti na
pāṇḍitah | pāṇḍitas tu jñānina ekam phalam aviruddham icchanti
| katham ? ekam api samkhyā-yogayoh samyag asthitah samyag
anusthitavan ity arthah, ubhayor vindate phalam | ubhayos tad eva hi
nihsreyasam phalam | ato na phale virodho 'sti |

nanu samnyasa-karma-yoga-sabdena prastutya samkhyayogayoh phalaikatvam katham ihaprakrtam braviti ? naisa dosah - yadyapy arjunena samnyasam karma-yogam ca kevalam abhipretya prasnah krtah | bhagavams tu tad-aparityagenaiva svabhipretam ca visesam samyojya sabdantara-vacyataya prativacanam dadau samkhyayogav iti | tav eva samnyasa-karma-yogau jñana-tad-upaya-sama-buddhitvadi-samyuktau samkhyayoga-sabda-vacyav iti bhagavato matam | ato na aprakrta-prakriyeti ||bhgs_5.4||

- o)o(o -

ekasyapi samyag anusthanat katham ubhayoh phalam vindate ? ity ucyate -

yat samkhyaih prapyate sthanam tad yogair api gamyate | ekam samkhyam ca yogam ca yah pasyati sa pasyati ||bhg_5.5||

yat samkhyair jñana-nisthah samnyasibhih prapyate sthanam moksakhyam tad yogair api jñana-prapty-upayatvenesvare samarpya karmany atmanah phalam anabhisamdhayanutisthanti ye te yoga yoginah | tair api paramartha-jñana-samnyasa-prapti-dvarena gamyata ity abhiprayah | ata ekam sankhyam ca yogam ca yah pasyati phalaikatvat sa pasyati samyak pasyatity arthah ||bhgs_5.5||

- o)o(o -

evam tarhi yogat samnyasa eva visisyate | katham tarhidam uktam tayos tu karma-samnyasat karma-yogo visisyate [gita 5.2] iti ? srnu tatra karanam - tvaya prstam kevalam karma-samnyasam karma-yogam cabhipretya tayor anyatarah kah sreya ? iti | tad-anurupam prativacanam mayoktam karma-samnyasat karma-yogo visisyate iti jñanam anaapeksya | jñanaapeksas tu samnyasah samkhyam iti mayabhipretah | paramartha-yogas ca sa eva | yas tu karma-yogo vaidikah sa ca tadarthyat yogah samnyasa iti copacaryate | katham tadarthyam ? ity ucyate -

samnyasas tu mahabaho dukkham aptum ayogatah | yoga-yukto munir brahma nacirenadhigacchati ||bhg_5.6||

samnyasas tu paramarthiko dukkham aptum praptum ayogato yogena vina | yoga-yukto vaidikena karma-yogena vaidikena karma-yogenesvara-samarpita-rupena phala-nirapeksena yukto munih | mananad isvara-svarupasya munih | brahma paramatma-jñana-nistha-laksanatvat prakrtah samnyaso brahmocyate | nyasa iti brahma brahma hi parah [mahanaru 78] iti sruteh | brahma paramartha-samnyasam paramartha-jñana-nistha-laksanam na cirena ksipram evadhigacchati prapnoti | ato mayoktam karma-yogo visisyata iti ||bhgs_5.6||

- o)o(o -

yada punar ayam samyag-darsana-prapty-upayatvena -

yoga-yukto visuddhatma vijitatma jitendriyah |
sarva-bhutatma-bhutatma kurvann api na lipyate ||bhg_5.7||

yogena yukto yoga-yukto visuddhatma visuddha-sattvo vijitatma vijita-deho
jitendriyas ca sarva-bhutatma-bhutatma sarvesam brahmadinam
stamba-paryantanam bhutanam atma-bhuta atma pratyak-cetano yasya sa
sarva-bhutatma-bhutatma samyag-darsity arthah | sa tatraivam
vartamano loka-samgrahaya karma kurvann api na lipyate na karmabhir
badhyate ity arthah ||bhgs_5.7||

- o)o(o -

na casau paramarthatah karotity atah -

naiva kim cit karomiti yukto manyeta tattva-vit |
pasyañ srnvan sprsañ jighrann asnan gacchan svapañ svasan
||bhg_5.8||

pralapan visrjan grhnann unmisan nimisann api |
indriyanindriyarthesu vartanta iti dharayan ||bhg_5.9||

yuktah samahitah san manyeta cintayet | tattvavid atmano yathatmyam
tattvam vettiti tattva-vit paramartha-darsity arthah | kada katham
va tattvam avadharayan manyeta ? ity ucyate | manyeteti purvena
sambandhah | yasyaivam tattva-vidah sarva-karya-karana-cestasu
karmasv akarmaiva pasyatah samyag-darsinas tasya sarva-karma-samnyasa
evadhikarah karmano 'bhava-darsanat | na hi mrga-trsnikayam
udaka-buddhya panaya pravrtta udakabhava-jñane 'pi tatraiva
pana-prayojanaya pravartate ||bhgs_5.8-9||

- o)o(o -

yas tu punar atattva-vit pravrttas ca karma-yoge -

brahmany adhaya karmani sangam tyaktva karoti yah |
lipyate na sa papena padma-patram ivambhasa ||bhg_5.10||

brahmanisvara adhaya niksipyta tad-artham karma karomiti bhrtya iva
svamy-artham sarvani karmani | mokse 'pi phale sangam tyaktva
karoti yah sarva-karmani, lipyate na sa papena na sambadhyate
padma-patram ivambhasodakena ||bhgs_5.10||

- o)o(o -

kevalam sattva-suddhi-matram eva phalam tasya karmanah syat, yasmāt

-

kayena manasa buddhya kevalair indriyair api |
yoginah karma kurvanti sangam tyaktvatma-suddhaye ||bhg_5.11||

kayena dehena manasa buddhya ca kevalair mamatva-varjitaih isvarayaiva

karma karomi, na mama phalaya iti mamatva-buddhi-sunyair indriyair api -
kevala-sabdah kayadibhir api pratyekam sambadhyate,
sarva-vyaparesu mamata-varjanaya | yoginah karminah karma kurvanti
sangam tyaktva phala-visayam atma-suddhaye sattva-suddhaya ity
arthah | tasmāt tatraiva tavadhikara iti kuru karmaiva ||bhgs_5.11||

- o)o(o -

yasmāc ca -

yuktah karma-phalam tyaktva santim apnoti naisthikim |
ayuktah kama-karena phale sakto nibadhyate ||bhg_5.12||

yukta isvaraya karmani karomi na mama phalaya ity evam samahitah san
karma-phalam tyaktva parityajya santim moksakhyam apnoti
naisthikim nisthayam bhavam
sattva-suddhi-jñāna-prāpti-sarva-karma-samnyasa-jñāna-nistha-kram
eneti vakya-sesah | yas tu punar ayukto 'samahitah kama-karena |
karanam karah kamasya karah kama-karah | tena kama-karena
kama-preritatayety arthah | mama phalaya idam karomi karma ity evam
phale sakto nibadhyate | atas tvam yukto bhava ity arthah ||bhgs_5.12||

- o)o(o -

yas tu paramartha-darsi sah -

sarva-karmani manasa samnyasyaste sukham vasi |
nava-dvare pure dehi naiva kurvan na karayan ||bhg_5.13||

sarvani karmani sarva-karmani samnyasya parityajya nityam
naimittikam kamyam pratisiddham ca | tani sarvani karmani
manasa viveka-buddhya, karmadav akarma-sandarsanena samtyajyety arthah
| aste tisthati sukham | tyakta-van-manah-kaya-cesto
nirayasah prasanna-citta atmano 'nyatra nivṛtta-sarva-bahya-prayojana
iti sukham aste ity ucyate | vasi jīṅdriya ity arthah | kva katham aste
? ity aha - nava-dvare pure | sapta sirsanyany atmana
upalabdhi-dvarani, arvak dve mutra-purisa-visargarthe, tair dvarair
nava-dvaram puram ucyate sariram puram iva puram | atmaika-svamikam,
tad-artha-prayojanaḥ ca indriya-mano-buddhi-visayair
aneka-phala-vijñānasyotpadakair ivadhīsthitam | tasmin
nava-dvare pure dehi sarvam karma samnyasyaste |

kim viśesanena ? sarvo hi dehi samnyasy asamnyasi va dehe
evaste | tatanarthakam viśesanam iti | ucyate - yas tv ajñō dehi
dehendriya-samghata-matratma-darsi sa sarvo 'pi gehe bhūmav asane va
'sa iti manyate | na hi deha-matratma-darsino geha iva dehe asa iti
pratyayah sambhavati | dehadī-samghata-vyatiriktatma-darsinas tu dehe
ase iti pratyaya upapadyate | para-karmanam ca parasmīn atmany
avidyayadhyaropitanam vidyaya viveka-jñānena manasa samnyasa
upapadyate | utpanna-viveka-jñānasya sarva-karma-samnyasino 'pi geha iva
deha eva nava-dvare pura asanam |

prarabdha-phala-karma-samskara-sesanuvrttya deha eva
visea-vijñanotpatteh | dehe evasta ity asty eva visesana-phalam
vidvad-avidvat-pratyaya-bhedapeksatvat |

yadyapi karya-karana-karmany avidyayatmany adhyaropitani
samnyasyaste ity uktam, tathapi atmasamavayi tu kartrtvam
karayitrtvam ca syat ity asankyaha - naiva kurvan svayam na
karya-karanani karayan kriyasu pravartayan | kim ? yat tat
kartrtvam karayitrtvam ca dehinah svatma-samavayi sat
samnyasan na sambhavati ? yatha gacchato gatir
gamana-vyapara-parityage na syat tadvat ? kim va svata eva atmano
nasti iti ? atrocyate - nasty atmanah svatah kartrtvam
karayitrtvam ca | uktam hi -- avikaryo 'yam ucyate [gita 2.55],
sarira-stho 'pi kaunteya na karoti na lipyate [gita 3.26] iti |
dhyayativa lelayativa [bau 4.3.7] iti ca sruteh ||bhgs_5.13||

- o)o(o -

kim ca -

na kartrtvam na karmani lokasya srjati prabhuh |
na karma-phala-samyogam svabhavas tu pravartate ||bhg_5.14||

na kartrtvam svatah kurv iti napi karmani
ratha-ghata-prasadadinipsitatamani lokasya srjaty utpadayati prabhur
atma | napi rathadi krtavatas tat-phalena samyogam na
karma-phala-samyogam | yadi kimcid api svato na karoti na karayati ca
dehi, kas tarhi kurvan karayan ca pravartata iti, ucyate - svabhavas tu svo
bhavah svabhavo 'vidya-laksana prakrtir maya pravartate daivi hi
[gita 7.14] ity adina vaksyamana ||bhgs_5.14||

- o)o(o -

paramarthatas tu -

nadatte kasya cit papam na caiva sukrtam vibhuh |
ajñānenavrtam jñānam tena muhyanti jantavah ||bhg_5.15||

nadatte na ca grhnati bhaktasyapi kasyacit papam | na caivadatte
sukrtam bhaktaih prayuktam vibhuh | kim-artham tarhi bhaktaih
pujadi-laksanam yaga-dana-homadikam ca sukrtam prayujyate ity
aha - ajñānenavrtam jñānam viveka-vijñānam, tena muhyanti karomi
karayami bhoksye bhojayamity evam moham gacchanty avivekinah
samsarino jantavah ||bhgs_5.15||

- o)o(o -

jñānena tu tad ajñānam yesam nasitam atmanah |
tesam adityavaj jñānam prakasayati tatparam ||bhg_5.16||
jñānena tu yena ajñānena avrtah muhyanti jantavas tat ajñānam
yesam jantunam viveka-jñānena atma-visayena nasitam atmano
bhavati, tesam jantunam adityavat yathadityah samastam

rupa-jatam avabhasayati tadvat jñanam jñeyam vastu sarvam
prakasayati tat param paramartha-tattvam ||bhgs_5.16||

- o)o(o -

yat param jñanam prakasitam -

tad-buddhayas tad-atmanas tan-nisthas tat-parayanah |
gacchanty apunar-avrttim jñana-nirdhuta-kalmasah ||bhg_5.17||

tasmin brahmani gata buddhir yesam te tad-buddhayah, tad-atmanas
tad eva param brahma atma yesam te tad-atmanah, tan-nisthah
nistha abhinivesas tatparyam sarvani karmani samnyasya tasmin
brahmany eva avasthanam yesam te tan-nisthah, tat-parayana
ca tad eva param ayanam para gatih yesam bhavati te tat-parayanah
kevalatma-rataya ity arthah | yesam jñanena nasitam atmano
'jñanam te gacchanti evam-vidyah apunar-avrttim
apunar-deha-sambandham jñana-nirdhuta-kalmasa yathoktena jñanena
nirdhuto nasitah kalmasah papadi-samsara-karana-doso
yesam te jñana-nirdhuta-kalmasa yatayah ity arthah ||bhgs_5.17||

- o)o(o -

yesam jñanena nasitam atmano 'jñanam te panditah katham
tattvam payantity ucyate -

vidya-vinaya-sampanne brahmane gavi hastini |
suni caiva svapake ca panditah sama-darsinah ||bhg_5.18||

vidya-vinaya-sampanne vidya ca vinayas ca vidya-vinayau, vinaya
upamah, tabhyam vidya-vinayabhyam sampanno
vidya-vinaya-sampanno vidvan vinitas ca yo brahmanas tasmin
brahmane gavi hastini suni caiva svapake ca panditah
sama-darsinah | vidya-vinaya-sampanne uttama-samskaravati brahmane
sattvike, madhyamayam ca rajasyam gavi, samskara-hinayam
atyantam eva kevala-tamase hasty-adau ca, sattvadi-gunais taj-jais ca
samskarais tatha rajasais tatha tamasais ca samskarair atyantam
evasprstam samam ekam avikriyam tad brahma drastum silam
yesam te panditah sama-darsinah ||bhgs_5.18||

- o)o(o -

nanv abhojyannas te dosavantah, samasamabhyam visama-same
pujatah [gautama-dharma-sutra 2.8.20] iti smrteh | na te
dosavantah | katham ? -

ihaiva tair jitah sargo yesam samye sthitam manah |
nirdosam hi samam brahma tasmad brahmani te sthitah ||bhg_5.19||

ihaiva jivadbhireva taih samadarsibhih panditair jito vaikrtah
sargo janma, yesam samye sarva-bhutesu brahmani samabhava sthitam
ni calibhutam mano 'ntahkaranam | nirdosam yadyapi dosavatsu
vapakadisu mudhais taddosair dosavat iva vibhavyate, tathapi

taddosair asprstam iti nirdosam dosavarjitam hi yasmat |
napi svagunabhedabhinna, nirgunatvat caitanyasya | vaksyati ca
bhagavan icchadinam ksetradharmatvam, anaditvannirgunatvat iti ca
| napy antya visesah atmano bhedakah santi, pratisariram
tesam sattve pramananupapatteh | atah samam brahma ekam ca |
tasmad brahmani eva te sthitah | tasmad na dosagandhamatramapi tan
sprati, dehadisamghatatma-darsanabhimanabhavat tesam |
dehadisamghatatma-darsanabhimanavadvisayam tu tat sutram
samasa-abhyam visamasame pujatah iti, pujavisayatvena
visesanat | drsyate hi brahmavit sadangavit caturvedavit iti
pujadanadau gunavisesasambandhah karanam | brahma tu
sarvagunadosasambandhavarjitamityatar brahmani te sthitah iti yuktam
| karmavisayam ca samasa-abhyam ity adi | idam tu
sarva-karma-samnyasavisayam prastutam, sarva-karmani manasa
ityarabhya adhyayaparisamapteh ||bhgs_5.19||

- o)o(o -

yasmat nirdosam samam brahmatma, tasmad -

na prahrasyet priyam prapya nodvijet prapya capriyam |
sthira-buddhir asamudho brahmavid brahmani sthitah ||bhg_5.20||

na prahrseyet praharsam na kuryat priyam istam prapya labdhva
| nodvijet prapya capriyam anistam labdhva |
deha-matratma-darsinam hi priyapriya-prapti harsa-visadau
kurvate, na kevalatma-darsinah, tasya priyapriya-prapty-asambhavat |
kim ca - sarva-bhutesv ekah samo nirdosa atmeti sthira nirvicikitsa
buddhir yasya sa sthira-buddhir asamudhah sammoha-varjitas ca syat
yathokta-brahmavid brahmani sthito 'karma-krt sarva-karma-samnyasity
arthah ||bhgs_5.20||

- o)o(o -

kim ca, brahmani sthitah -

bahya-sparsesv asaktatma vindaty atmani yat sukham |
sa brahma-yoga-yuktatma sukham aksayam asnute ||bhg_5.21||

bahya-sparsesu bahya ca te sparsas ca bahya-sparsah |
sprsyante iti sparsah sabdadayo visayas tesu bahya-sparsesu |
asakta atma antah-karanam yasya so 'yam asaktatma visayesu
priti-varjitah san vindati labhate | atmani yat sukham tad vindatity
etat | sa brahma-yoga-yuktatma brahmani yogah samadhir brahma-yogas tena
brahma-yogena yuktah samahitas tasmin vyaprtat atma antah-karanam
yasya sa brahma-yoga-yuktatma | sukham aksayam asnute vyapnoti | tasmad
bahya-visaya-priteh ksanikaya indriyani nivartayed atmany
aksaya-sukharthity arthah ||bhgs_5.21||

- o)o(o - itas ca nivartayet -

ye hi samsparsaja bhoga dukkha-yonaya eva te |

ady-anta-vantah kaunteya na tesu ramate budhah ||bhg_5.22||

ye hi yasmat samssparsaja visayendriya-samsparsabhyo jata bhoga
bhuktayo duhkha-yonaya eva te, avidya-krtatvat | drsyante hy
adhyatmikadini duhkhani tan-nimittany eva | yatha iha-loke tatha
para-loke 'piti gamyate eva-sabdat | na samsare sukhasya gandha-matram
apy astiti buddhva visaya-mrga-trsnikaya indriyani nivartayet
| na kevalam duhkha-yonaya eva, ady-anta-vantas ca, adir
visayendriya-samyogo bhoganam antas ca tad-viyoga eva | atah
ady-anta-vanto 'nityah, madhya-ksana-bhavitvat ity arthah |
kaunteya, na tesu bhogesu ramate budho viveky avagata-paramartha-tattvah
| atyanta-mudhanam eva hi visayesu ratir drsyate, yatha
pasu-prabhrtinam ||bhgs_5.22||

- o)o(o -

ayam ca sreya-marga-pratipaksi kastatamo dosah
sarvanartha-prapti-hetur durnivaras ceti tat-parihare yatnadhikyam
kartavyam ity aha bhagavan -

saknotihaiva yah sodhum prak sarira-vimoksanat |
kama-krodhodbhavam vegam sa yukta sa sukhi narah ||bhg_5.23||

saknoty utsahata ihaiva jivann eva yah sodhum prasahitum prak
purvam sariravimoksanat a maranat ity arthah |
marana-sima-karanam jivato 'vayambhavi hi kama-krodhodbhavo
vegah, anantanimitavan hi sah iti yavat maranam tavat na
visrambhaniya ity arthah | kamah indriyagocarapapte isto
visaye srutamane smaryamane va anubhute sukhahetau ya gandhas
trsna sa kamah | krodhas catmanah pratikulesu
duhkha-hetusu dryamanesu srutamanesu smaryamanesu va yo
dvesah sa krodhah | tau kama-krodhav udbhavo yasya vegasya sa
kama-krodhodbhavo vegah | romañcana-prahrsta-netra-vadanadi-lingo
'ntah-karana-praksobha-rupah kamodbhavo vegah |
gÄ•tra-prakampa-prasveda-saá¹fdaá¹£á¹-auá¹£á¹-ha-puá¹-a-rakta-netrÄ•di-liá¹...gaá¹
krodhodbhavo vegah | tam kama-krodhodbhavam vegam ya utsahate
prasahate sodhum prasahitum, so yukto yogi sukhi ceha loke narah ||
||bhgs_5.23||

- o)o(o -

katham-bhutas ca brahmani sthito brahma prapnoti ? ity aha bhagavan -

yo 'ntah-sukho 'ntararamas tathantar-jyotir eva yah |
sa yogi brahma-nirvanam brahma-bhuto 'dhigacchati ||bhg_5.24||

yo 'ntah-sukho 'ntar atmani sukham yasya so 'ntah-sukhah, tathantar
evatmany arama aramanam akrida yasya so 'ntar-aramah |
tathavantar eva atmany eva jyotih prakaso yasya so 'ntar-jyotir eva, ya
idrsah so yogi brahma-nirvanam brahmani nirvrtim moksam iha
jivann eva brahma-bhutam sann adhigacchati prapnoti ||bhgs_5.24||

- o)o(o -

kim ca -

labhante brahma-nirvanam rsayah ksina-kalmasah |
chinna-dvaidha yatatmanah sarva-bhuta-hite ratah ||bhg_5.25||
labhante brahma-nirvanam moksam rsayah samyag-darsinah
samnyasinah ksina-kalmasah ksina-papa nirdosas
chinna-dvaidhah chinna-samsaya yatatmanah samyatendriyah
sarva-bhuta-hite ratah sarvesam bhutanam hite anukulye rata
ahimsaka ity arthah ||bhgs_5.25||

- o)o(o -

kim ca -

kama-krodha-viyuktanam yatinam yata-cetasam |
abhito brahma-nirvanam vartate viditatmanam ||bhg_5.26||
kama-krodha-viyuktanam kamas ca krodhas ca kama-krodhau tabhyam
viyuktanam yatinam samnyasinam yata-cetasam
samyatantah-karananam abhita ubhayato jivatam mrtanam ca
brahma-nirvanam mokso vartate viditatmanam vidito jñata atma
yesam te viditatmanam tesam viditatmanam samyag-darsinam
ity arthah ||bhgs_5.26||

- o)o(o - samyag darsana-nisthanam samnyasinam sadyo-muktir
ukta | karma-yogas ca isvararpita-sarva-bhavenesvare brahmany adhaya
kriyamanah
sattva-suddhi-jñana-prapti-sarva-karma-samnyasa-kramena moksaya iti
bhagavan pade pade 'bravit, vaksyati ca | athedanim dhyana-yogam
samyag-darsanasya antarangam vistarena vaksyamiti tasya
sutra-sthaniyan slokan upadisati sma -

sparsan krtva bahir bahyams caksus caivantare bhruvoh |
pranapanau samau krtva nasabhyantara-carinau ||bhg_5.27||

yatendriya-mano-buddhir munir moksa-parayanah |
vigateccha-bhaya-krodho yah sada mukta eva sah ||bhg_5.28||

sparsan sabdadin krtva bahir bahyan
srotradi-dvarenantar-buddhau pravesitah sabdadayo visayas tan
acintayato sabdadayo bahya bahir eva krta bhavanti | tan evam bahih
krtva caksus caivantare bhruvoh krtvety anusajyate | tatha
pranapanau nasabhyantara-carinau samau krtva |
yatendriya-mano-buddhir yatani samyatanindriyani mano buddhis ca yasya
sa yatendriya-mano-buddhih | mananat munih samnyasi |
moksa-parayana evam deha-samsthanan moksa-parayano moksa eva
param ayanam para gatih yasya so 'yam moksa-parayano munir bhavet |
vigateccha-bhaya-krodha iccha ca bhayam ca krodhas ceccha-bhaya-krodhas
te vigatah yasmad sa vigateccha-bhaya-krodhah | ya evam vartate sada
samnyasi, mukta eva sah | na tasya mokso 'nyah kartavyo 'sti ||

- o)o(o -

bhoktaram yajña-tapasam sarva-loka-mahesvaram |
suhrdam sarva-bhutanam jñatva mam santim rcchati
||bhg_5.29||

evam samahita-cittena kim vijñeyam ity ucyate | bhoktaram
yajña-tapasam yajñanam tapasam ca kartr-rupena
devata-rupena ca, sarva-loka-mahesvaram sarvesam lokanam
mahantam isvaram suhrdam sarva-bhutanam sarva-praninam
pratyupakara-nirapeksataya upakarinam sarva-bhutanam
hrdayesayam sarva-karma-phaladhyaksam sarva-pratyaya-saksinam
mam narayanam jñatva santim sarva-samsaroparatim rcchati
prapnoti ||bhgs_5.29||

iti srimat-paramahamsa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-sisyasya
srimac-chamkara-bhagavatah krtau srimad-bhagavad-gita-bhasye
pañcamo 'dhyayah ||

||5||

bhg 6

atha sastho 'dhyayah

(sankaracarya-bhasyah)

atitanantaradhyayante dhyana-yogasya samyag darsanam praty
antarangasya sutra-bhutih slokah sparsan krtva bahih [gita
5.27] ity adaya upadistah | tesam vrtti-sthaniyo 'yam
sastho 'dhyaya arabhyate | tatra dhyana-yogasya bahirangam karmeti
yavad dhyana-yogarohana-samarthas tavad grhasthenadhikrtena
kartavyam karma ity atas tat stauti |

nanu kim-artham dhyana-yogarohana-sima-karanam, yavatanustheyam
eva vihitam karma yavajjivam | na, aruruksor muner yogam karma
karanam ucyate [gita 3.3] iti visesanat | arudhasya ca
samenaiva sambandha-karanat | aruruksor arudhasya ca samah
karmas cobhayam kartavyatvenabhipretam cet syat tadaruruksor
arudhasya ceti sama-karma-visaya-bhedena visesanam
vibhaga-karanam canarthakam syat |

tatrasraminam kascid yogam aruruksur bhavati | arudhas ca
kascit | anye naruruksavah | na carudhah | tan
apeksyaruruksor arudhasya ceti visesanam vibhaga-karanam
copapadyata eveti cet, na | tasyaiveti vacanat | punar yoga-grahanac ca
yogarudhasyeti | ya asit purvam yogam aruruksus
tasyaivarudhasya sama eva kartavyah | karanam yoga-phalam
pratyucyateti | ato na yavaj-jivam kartavyatva-praptih kasyacid api
karmanah | yoga-vibhrasta-vacanac ca |

grhasthasya cet karmino yogo vihitan sasthe 'dhyaye, sa
yoga-vibhrasto 'pi karma-gatim karma-phalam prapnotiti tasya

nasasankanupapanna syat | avasyam hi krtam karma kamyam
nityam va moksasya nityatvad anarabhyatve svam phalam arabhata eva |
nityasya ca karmano veda-pramanavabuddhatvat phalena bhavitavyam ity
avocama | anyatha vedasyanartharthatva-prasangad iti |

na ca karmani saty ubhaya-vibhrasta-vacanam arthavat | karmano
vibhramsa-karananupapatteh | karma krtam isvare samnyasyety
atah kartari karma phalam narabhateti cen, na | isvare
samnyasasyadhikata-phala-hetutvopapatteh | moksayaiveti cet,
sva-karmanam krtanam isvare nyaso moksayaiva, na phalantaraya
yoga-sahitah |

yogac ca vibhrasta ity atas tam prati nasa-sanka yuktaiveti cet,
na | ekaki yata-cittatma nirasir aparigraha [gita 6.10]
brahmacari-vrate sthitah [gita 6.14] iti karma-samnyasa-vidhanat | na
catra grhasthasya nirasir aparigraha ity adi-vacanam anukulam |
ubhaya-vibhrasta-prasnanupapattes ca |

anasrita ity anena karmina eva samnyasitvam yogitvam cuktam,
pratisiddham ca niragneh akriyasya ca samnyasitvam yogitvam ceti
cet, na | dhyana-yogam prati bahirangasya satah karmanah
phalakanksa-samnyasa-stuti-paratvat |

na kevalam niragnir akriya eva samnyasi yogi ca | kim tarhi ? karmy
api, karma-phalasangam samnyasya karma-yogam anutisthan
sattva-suddhy-artham, sa samnyasi ca yogi ca bhavati stuyate | na
caikena vakyena karma-phalasangam-samnyasa-stutis
caturthasrama-pratisedhas copapadyate | na ca prasiddham niragner
akriyasya paramartha-samnyasinah
sruti-smrti-puranetihasa-yoga-sastresu vihitam samnyasitvam
yogitvam ca pratisedhati bhagavan | sva-vacana-virodhac ca -
sarva-karmani manasa samnyasya... naiva kurvan na karayan aste [gita
5.13] mauni samtusto yena kenacit... aniketah sthira-matih [gita
12.19] vihaya kaman yah sarvan pumams carati nihsprah [gita
2.71] sarvarambha-parityagi [gita 12.16] iti ca tatra tatra bhagavata
sva-vacanani darsitani | tair virudhyetas caturthasrama-pratisedhah |
tasman muner yogam aruruksoh pratipanna-garhasthyasyagnihotradi-karma
phala-nirapeksam anusthiyamanam dhyana-yogarohana-sadhanatvam
sattva-suddhi-dvarena pratipadyata iti sa samnyasi ca yogi ceti
stuyate -

anasritah karma-phalam karyam karma karoti yah |
sa samnyasi ca yogi ca na niragnir na cakriyah ||bhg_6.1||

anasrito -- nasrito 'nasritah | kim ? karma-phalam karmanam
phalam karma-phalam yat tad-anasritah, karma-phala-trsna-rahita
ity arthah | yo hi karma-phale trsnavan sa karma-phalam asrito
bhavati | ayam tu tad-viparitah, ato 'nasritah karma-phalam |
evambhutah san karyam kartavyam nityam kamyam-viparitam
agnihotradikam karma karoti nirvartayati | yah kascid idrsah karmi

sa karmy antarebhyo visisyate | ity evam artham aha - sa samnyasi ca
yogi ceti | samnyasah parityagah sa yasyasti sa samnyasi ca yogi
ca | yogas citta-samadhanam sa yasyasti sa yogi ceti
evamguna-sampanno 'yam mantavyah | na kevalam niragnir akriya eva
samnyasi yogi ceti mantavyah | nirgatah agnayah karmanga-bhuta
yasmad sa niragnih | akriyas canagni-sadhanapy avidyamanah kriyas
tapo-danadika yasyasav akriyah ||bhgs_6.1||

=====

nanu ca niragneh akriyasyaiva sruti-smrti-yoga-sastresu
samnyasitvam yogitvam ca prasiddham | katham iha sagneh sa-kriyasya
ca samnyasitvam yogitvam caprasiddham ucyata iti | naisa dosah,
kayacid guna-vrttya ubhayasya sampipadayisitvat | tat katham ?
karma-phala-samkalpa-samnyasat samnyasitvam, yogangatvena ca
karmanusthanat karma-phala-samkalpasya ca citta-viksepa-hetoh
parityagad yogitvam ceti gaunam ubhayam | na punar mukhyam
samnyasitvam yogitvam cabhipretam ity etam artham darsayitum aha -

yam samnyasam iti prahur yogam tam viddhi pandava |
na hy asamnyasta-samkalpo yogi bhavati kascana ||bhg_6.2||

yam sarva-karma-tat-phala-parityaga-laksanam
paramartha-samnyasam samnyasam iti prahuh sruti-smrti-vidah,
yogam karmanusthana-laksanam tam paramartha-samnyasam
viddhi janihi he pandava | karma-yogasya pravrtti-laksanasya
tad-viparitena nivrtti-laksanena paramartha-samnyasena kidrsam
samanyam angikrtya tad-bhava ucyate ity apeksayam idam ucyate -
asti hi paramartha-samnyasena sadrsyam kartr-dvarakam
karma-yogasya | yo hi paramartha-samnyasi sa
tyakta-sarva-karma-sadhanataya sarva-karma-tat-phala-visayam
samkalpam pravrtti-hetu-kama-karanam samnyasyati | ayam api
karma-yogi karma kurvana eva phala-visayam samkalpam
samnyasyatiti | etam artham darsayisyann aha - na hi yasmad
asamnyasta-samkalpo 'samnyasto 'parityaktah sankalpo 'bhisandhir yena
so 'samnyasta-sankalpah kascana kacid api karmi yogi samadhanavan
bhavati | na sambhavatity arthah | phala-samkalpasya
citta-viksepa-hetutvat | tasmad yah kascana karmi
samnyasta-phala-samkalpo bhavet sa yogi samadhanavan aviksipta-citto
bhavet | citta-viksepa-hetoh phala-samkalpasya samnyastatvad ity
abhiprayah | yogangatvena karmanusthanat karma-phala-samkalpasya
va citta-viksepa-hetoh parityagat yogitvam ceti samnyasitvam cety
abhipretam ucyate [*note: this last sentence not found in all editions.]
||bhgs_6.2||

=====

evam paramartha-samnyasa-karma-yogayoh kartr-dvarakam
samnyasa-samanyam apeksya yam samnyasam iti prahur yogam tam
viddhi pandava [gita 6.2] iti karma-yogasya stuty-artham

samnyasatvam uktam | dhyana-yogasya phala-nirapeksah karma-yogo
bahirangam sadhanam iti tam samnyasatvena stutvadhuna karma-yogasya
dhyana-yoga-sadhanatvam darsayati -

aruruksor muner yogam karma karanam ucyate |
yogarudhasya tasyaiva samah karanam ucyate ||bhg_6.3||

aruruksor arodhum icchatah, anarudhasya, dhyana-yoge 'vasthatum
asaktasyaivety arthah | kasya tasyaruruksor ? muneh,
karma-phala-samnyasina ity arthah | kim aruruksor ? yogam | karma
karanam sadhanam ucyate | yogarudhasya punas tasyaiva samar
upasamah sarva-karmabhyo nivrttih karanam yogarudhasya
sadhanam ucyate ity arthah | yavad yavat karmabhya uparamate, tavat
tavat nirayasasya jitendriyasya cittam samadhiyate | tatha sati sa
jhatiti yogarudho bhavati | tatha coktam vyasena -

naitadrsam brahmanasyasti vittam yathaikata samata satyata ca |
silam sthiti danda-nidhanam arjavam tatas tatas coparamah
kriyabhyah || [mbh 12.175.37] iti ||bhgs_6.3||

=====

athedanim kada yogarudho bhavatity ucyate -

yada hi nendriyarthesu na karmasv anusajjate |
sarva-samkalpa-samnyasi yogarudhas tadocyate ||bhg_6.4||

yada samadhiyamana-citto yogi hindriyarthesv indriyanam arthah
sabdadayas tesv indriyarthesu karmasu ca
nitya-naimittika-kamya-pratisiddhesu prayojanabhava-buddhya
nanusajjate 'nusangam kartavyata-buddhim na karotity arthah |
sarva-samkalpa-samnyasi sarvan samkalpan ihamutrartha-kama-hetuna
samnyasitum silam asyeti sarva-samkalpa-samnyasi | yogarudhah
prapta-yoga ity etat, tada tasmin kala ucyate |
sarva-samkalpa-samnyasiti vacanat sarvams ca kaman sarvani ca
karmani samnyasyed ity arthah | samkalpa-mula hi sarve kamah -
samkalpa-mulah kamo vai yajñah samkalpa-sambhavah [manu 2.3]

kama janami te mulam samkalpat tvam hi jayase | na tvam
samkalpayisyami tena me na bhavisyasi || [mabh 12.177.25] ity
adi-smrteh |

sarva-kama-parityage ca sarva-karma-samnyasah siddho bhavati | sa
yatha-kamo bhavati tat-kratur bhavati yat kratur bhavati tat karma kurute
[bau 4.4.5] ity adi srutibhyah | yad yad dhi kurute jantus tat tat kamasya
cestitam [manu 2.4] ity adi-smrtibhyas ca | nyayac ca - na hi
sarva-samkalpa-samnyase kascit spanditum api saktah | tasmāt
sarva-samkalpa-samnyasiti vacanat sarvan kaman sarvani karmani
ca tyajayati bhagavan ||bhgs_6.4||

=====

yadaivam yogarudhah, tada tena atma udbhrto bhavati samsarad
anartha-jatat | atah -

uddhared atmanatmanam natmanam avasadayet |
atmaiva hy atmano bandhur atmaiva ripur atmanah ||bhg_6.5||

uddharet samsara-sagare nimagnam atmanatmanam tata ut urdhvam hared
uddharet, yogarudhatam apadayet ity arthah | natmanam avasadayet
nadho nayeta, nadho gamayet | atmaiva hi yasmad atmano bandhuh | na hy
anyah kascit bandhuh, yah samsara-muktaye bhavati | bandhur api
tavat moksam prati pratikula eva, snehadi-bandhanayatanatvat | tasmad
yuktam avadharanam atmaiva hy atmano bandhur iti | atmaiva ripuh
satruh | yo 'nyo 'pakari bahyah satruh so 'pi atma-prayukta eveti
yuktam evavadharanam atmaiva ripur atmana iti ||bhgs_6.5||

=====

atmaiva bandhur atmaiva ripur atmana ity uktam | tatra kim-laksana
atma atmano bandhuh, kim-laksano va atmatmano ripur ity ucyate -

bandhur atmatmanas tasya yenatmaivatmana jitah |
anatmanas tu satrutve vartetatmaiva satruvat ||bhg_6.6||

bandhur atmatmanas tasya, tasyatmanah sa atma bandhur yenatmanatmaiva
jitah | atma karya-karana-samghato yena vasikrtah, jitendriya
ity arthah | anatmanas tv ajitatmanas tu satrutve satru-bhave varteta
atmaiva satruvat, yathanatma satrur atmano 'pakari, tathatma atmano
'pakare varteta ity arthah ||bhgs_6.6||

=====

jitatmanah prasantasya paramatma samahitah |
sitosna-sukha-duhkhesu tatha manapamanayoh ||bhg_6.7||

jitatmanah karya-karana-samghata atma jito yena sa jitatma tasya
jitatmanah, prasantasya prasannantah-karanasya satah
samnyasinah paramatma samahitah saksad-atma-bhavana vartate ity
arthah | kim ca sitosna-sukha-duhkhesu tatha mane 'pamane ca
manapamanayoh puja-paribhavayoh samah syat ||bhgs_6.7||

=====

jñana-vijñana-trptatma kutastho vijitendriyah |
yukta ity ucyate yogi sama-lostasma-kañcanah ||bhg_6.8||

jñana-vijñana-trptatma jñanam sastrokta-padarthanam
parijñanam, vijñanam tu sastrato jñatanam tathaiva
svanubhava-karanam, tabhyam jñana-vijñanabhyam trptah
samjatalam-pratyayah atmantah-karanam yasya sa
jñana-vijñana-trptatma, kutastho 'prakampyah, bhavatity arthah
| vijitendriyas ca | ya idrsah, yukta samahita iti sa ucyate
kathyate | sa yogi sama-lostasma-kañcanah
lostasma-kañcanani samani yasya sah

sama-lostasma-kañcanah ||bhgs_6.8||

=====

kim ca -

suhrn-mitravy-udasina-madhya-stha-dvesya-bandhusu |
sadhuv api ca papesu sama-buddhir visisyate ||bhg_6.9||

suhrd ity adi lokardham ekam padam | suhrt iti pratyupakaram
anapeksya upakarta, mitram snehavan, arih satruh, udasino na
kasyacit paksam bhajate, madhya-stho yo viruddhayor ubhayoh hitaisi,
dvesya atmano 'priyah, bandhuh sambandhi ity etesu sadhusu
sastranuvartisu api ca papesu pratisiddha-karisu sarvesv etesu
sama-buddhih | kah kim-karma ity avyaprtā-buddhir ity arthah |
visisyate, vimucyate iti va pathantaram | yogarudhanam
sarvesam ayam uttama ity arthah ||bhgs_6.9||

=====

ata evam uttama-phala-praptaye -

yogi yuñjita satatam atmanam rahasi sthitah |
ekaki yata-cittatma nirasir aparigrahah ||bhg_6.10||

yogi dhyayi yuñjita samadadhyat satatam sarvadatmanam
antah-karanam rahasi ekante giri-guhadau sthitah san ekaki
asahayah | rahasi sthitah ekaki ceti visesanat samnyasam
krtva ity arthah | yata-cittatma cittam antah-karanam atma dehas
ca samyatau yasya sa yata-cittatma, nirasir vita-trsno
'parigrahah parigraha-rahitas cety arthah | samnyasitve 'pi
tyakta-sarva-parigrahah san yuñjita ity arthah ||bhgs_6.10||

=====

athedanim yogam yuñjatah asanahara-viharadinam
yoga-sadhanatvena niyamo vaktavyah, prapta-yogasya laksanam
tat-phaladi ca, ity ata arabhyate | tatasanam eva tavat prathamam ucyate -

sucāu dese pratisthāpya sthīram asanam atmanah |
natyucchritam natinīcam cailajina-kusottaram ||bhg_6.11||

sucāu suddhe vivikte svabhavatah samskarato va, dese sthane
pratisthāpya sthīram acalam atmana asanam natyucchritam nativa
ucchritam napy atinīcam, tac ca cailajina-kusottaram cailam ājinam
kusa cottare yasminn asane tad asanam cailajina-kusottaram |
patha-kramad viparito 'tra kramas cailadinam ||bhgs_6.11||

=====

pratisthāpya, kim ?

tatraikagram manah krtva yata-cittendriya-kriyah |
upavisiyasane yuñjyad yogam atma-visuddhaye ||bhg_6.12||

tatra tasminn asana upavisya yogam yuñjyat | katham ? sarva-visayebhya
upasamhrtya ekagram manah krtva yata-cittendriya-kriyas cittam
cendriyani ca cittendriyani tesam kriyah samyata yasya sa
yata-cittendriya-kriyah | sa kim-artham yogam yuñjyad ity aha -
atma-visuddhaye 'ntah-karanasya visuddhy-artham ity etat ||bhgs_6.12||

=====
bahyam asanam uktam | adhuna sarira-dharanam katham ity ucyate -

samam kaya-siro-grivam dharayann acalam sthirah |
sampreksya nasikagram svam disas canavalokayan ||bhg_6.13||

samam kaya-siro-grivam kayas ca siras ca griva ca
kaya-siro-grivam tat samam dharayan acalam ca | samam dharayatas
calanam sambhavati | ato visinasti - acalam iti | sthirah sthiro
bhutva ity arthah | svam nasikagram sampreksya samyak
preksanam darsanam krtvaiveti | iva-sabdo lupto drastavyah |
na hi sva-nasikagra-sampreksanam iha vidhitsitam | kim tarhi ?
caksuso drsti-samnipatah | sa
cantah-karana-samadhanapekso vivaksitah |
sva-nasikagra-sampreksanam eva ced vivaksitam, manas tatraiva
samadhiyeta, natmani | atmani hi manasah samadhanam vaksyati
atma-samstham manah krtveti | tasmad iva-sabda-lopenaksnor
drsti-samnipata eva sampreksya ity ucyate | disas canavalokayan
disam cavalokanam antara kurvan ity etat ||bhgs_6.13||

=====
kim ca -

prasantatma vigata-bhir brahmacari-vrate sthitah |
manah samyamyam mac-citto yukta asita mat-parah ||bhg_6.14||

prasantatma prakarsena santah atmantah-karanam yasya so
'yam prasantatma, vigata-bhah vigata-bhayah, brahmacari-vrate
sthitah | brahmacarino vratam brahmacaryam
guru-susrusa-bhiksanna-bhukty-adi tasmin sthitah |
tad-anusthata bhaved ity arthah | kim ca, manah samyamyam manaso
vrttir upasamhrtya ity etat, mac-citto mayi paramesvare cittam yasya
so 'yam mac-cittah, yuktah samahitah sann asita upaviset | mat-paro
'ham paro yasya so 'yam mat-paro bhavati | kascit ragi stri-cittah,
na tu striyam eva paratvena grhnati | kim tarhi ? rajanam
maha-devam va | ayam tu mac-citto mat-paras ca ||bhgs_6.14||

=====
athedanim yoga-phalam ucyate -

yuñjann evam sadatmanam yogi niyata-manasah |
santim nirvana-paramam mat-samstham adhigacchati ||bhg_6.15||
yujan samadhanam kurvann evam yathoktena vidhanena sadatmanam

sarvada yogi niyata-manaso niyatam samyatam manasam mano yasya so
'yam niyata-manasah, santim uparatim nirvana-paramam
nirvanam moksas tat parama nistha yasyah santeh sa
nirvana-parama tam nirvana-paramam. mat-samstham mad-adhinam
adhigacchati prapnoti ||bhgs_6.15||

=====
idanim yoginah aharadi-niyama ucyate -

natyasnatas tu yogo 'sti na caikantam anasnatah |
nas catisvapna-silasya jagrato naiva carjuna ||bhg_6.16||

natyasnata atma-sammitam anna-parimanam atityasnato 'tyasnato na
yogo 'sti | na caikantam anasnato yogo 'sti | yad u ha va atma-sammitam
annam tad avati tan na hinasti yad bhuyo hinasti tad yat kaniyo 'nnam na
tad avati [satapathab 9.2.1.2] iti sruteh | tasmad yogi na
atma-sammitam annad adhikam nyunam vasniyat | athava, yogino
yoga-sastre paripathitad anna-parimanad atimatram asnato yogo nasti
| uktam hi -

ardham sa-vyañjanannasya trtiyam udakasya ca | vayoh
samcaranartham tu caturtham avasesayet || ity adi parimanam |

tatha - na catisvapna-silasya yogo bhavati naiva catimatram jagrato
bhavati carjuna ||

=====
katham punar yogo bhavatity ucyate -

yuktahara-viharasya yukta-cestasya karmasu |
yukta-svapnavabodhasya yogo bhavati duhkaha ||bhg_6.17||

yuktahara-viharasya ahriyata ity aharo 'nnam, viharanam viharah
pada-kramah, tau yuktau niyata-parimanau yasya sa yuktahara-viharas
tasya, tatha yukta-cestasya yukta niyata cesta yasya karmasu tasya
| tatha yukta-svapnavabodhasya yuktau svapnas cavabodhas ca tau
niyata-kalau yasya tasya, yuktahara-viharasya yukta-cestasya karmasu
yukta-svapnavabodhasya yogino yogo bhavati duhkaha duhkhani sarvani
hantiti duhkaha, sarva-samsara-duhkha-ksaya-krd yogo bhavatity
arthah ||bhgs_6.17||

=====
athadhuna kada yukto bhavati ? ity ucyate -

yada viniyatam cittam atmany evavatisthate |
nihsprah sarva-kamebhyo yukta ity ucyate tada ||bhg_6.18||

yada viniyatam visesena niyatam samyatam ekagratam apannam
cittam hitva bahyartha-cintam atmany eva kevale 'vatisthate,
svatmani sthitim labhate ity arthah | nihsprah sarva-kamebhyo
nirgata drstadrsta-visayebhyah sprha trsna yasya

yoginah sa yuktah samahita ity ucyate tada tasmin kale ||bhgs_6.18||

=====

tasya yoginah samahitam yat cittam tasyopamocyate -

yatha dipo nivata-stho nengate sopama smrta |
yogino yata-cittasya yuñjato yogam atmanah ||bhg_6.19||
yatha dipah pradipo nivata-stho nivata vata-varjite dese sthito
nengate na calati, sopama upamiyate 'nayety upama yogajñais
citta-pracara-darsibhih smrta cintita yogino yata-cittasya
samyatantah-karanasya yuñjato yogam anutisthata atmanah
samadhim anutisthata ity arthah ||bhgs_6.19||

=====

evam yogabhyasa-balad ekagribhutam nivata-pradipa-kalpam sat -

yatroparamate cittam niruddham yoga-sevaya |
yatra caivatmanatmanam pasyann atmani tusyati ||bhg_6.20||
yatra yasmin kale uparamate cittam uparatim gacchati niruddham sarvato
nivarita-pracaram yoga-sevaya yoganusthanena, yatra caiva yasmims
ca kala atmana samadhi-parisuddhenantah-karanenatmanam param
caitanya jyotih-svarupam pasyann upalabhamanah sva evatmani
tusyati tustim bhajate ||bhgs_6.20||

=====

kim ca -

sukham atyantikam yat tad buddhi-grahyam atindriyam |
vetti yatra na caivayam sthitas calati tattvatah ||bhg_6.21||
sukham atyantikam atyantam eva bhavaty atyantikam anantam ity arthah,
yat tat buddhi-grahyam buddhyaiva indriya-nirapeksaya grhyate iti
buddhi-grahyam atindriyam indriya-gocaratitam avisaya-janitam ity
arthah, vetti tad idrsam sukham anubhavati yatra yasmin kale, na
caivayam vidvan atma-svarupe sthitas tasman naiva calati tattvatas
tattva-svarupan na pracyavata ity arthah ||bhgs_6.21||

=====

kim ca -

yam labdhva caparam labham manyate nadhikam tatah |
yasmin sthito na duhkkena gurunapi vicalyate ||bhg_6.22||
yam labdhva yam atma-labham labdhva prapyas caparam anyal labham
labhantaram tato 'dhikam astiti na manyate na cintayati | kim ca, yasmin
atma-tattve sthito duhkkena sastra-nipatadi-laksanena guruna
mahatapi na vicalyate ||bhgs_6.22||

=====

yatroparamate ity adyarabhya yavadbhir visesanair visista
atmavastha-viseso yoga uktah -

tam vidyad dukkha-samyoga-viyogam yoga-samjñitam |
sa niscayena yoktavyo yogo 'nirvinna-cetasa ||bhg_6.23||

tam vidyad vijaniyad dukkha-samyoga-viyogam dukkhaih samyogo
dukkha-samyogah, tena viyogo dukkha-samyoga-viyogah, tam
dukkha-samyoga-viyogam yoga ity eva samjñitam
viparita-laksanena vidyad vijaniyad ity arthah | yoga-phalam
upasamhrtya punar anvambhena yogasya kartavyatocyate
niscayanirvedayor yoga-sadhanatva-vidhanartham | sa yathokta-phalo yogo
niscayenadhyavasayena yoktavyo 'nirvinna-cetasa na nirvinnam
anirvinnam | kim tat ? cetasa tena nirveda-rahitena cetasa cittenety
arthah ||bhgs_6.23||

=====

kim ca -

samkalpa-prabhavan kamams tyaktva sarvan asesatah |
manasaivendriya-gramam viniyamy samantatah ||bhg_6.24||

samkalpa-prabhavan samkalpah prabhavo yesam kamanam te
samkalpa-prabhavah kamas tan tyaktva parityajya sarvan asesato
nirlepena | kim ca, manasaiva viveka-yuktena indriya-gramam
indriya-samudayam viniyamy niyamanam krtva samantatah samantat
||bhgs_6.24||

=====

sanaih sanair upamed buddhya dhrti-grhitaya |
atmasamstham manah krtva na kimcid api cintayet ||bhg_6.25||

sanaih sanair na sahasopamed uparatim kuryat | kaya ? buddhya |
kim-visistaya ? dhrti-grhitaya dhrtiya dhairyena grhitaya
dhrti-grhitaya dhairyena yuktaya ity arthah | atma-samstham
atmani samsthitam atmaiva sarvam na tato 'nyat kimcid astity evam
atma-samstham manah krtva na kimcid api cintayet | esa yogasya
paramo vidhiih ||bhgs_6.25||

=====

tatra evam atma-samstham manah kartum pravrtto yogi -

yato yato niscarati mana cañcalam asthiram |
tatas tato niyamyaitad atmany eva vasam nayet ||bhg_6.26||

yato yato yasmad yasman nimittat sabdader niscarati nirgacchati
svabhava-dosan manas cañcalam atyartham calam, ata evasthiram, tatas
tatas tasmad tasmad sabdader nimittan niyamy tat-tan-nimittam
yathatmya-nirupanena sabdader nimittan niyamy tat-tan-nimittam
yathatmya-nirupanena abhasikrtya vairagya-bhavanaya ca etat mana
atmany eva vasam nayet atma-vasyatam apadayet | evam
yogabhyasa-balat yogina atmany eva prasamyati manah ||bhgs_6.26||

=====

prasanta-manasam hy enam yoginam sukham uttamam |
upaiti santa-rajasam brahma-bhutam akalmasam ||bhg_6.27||
prasantamanasam prakarsena santam mano yasya sah prasantamanas
tam prasantamanasam hi enam yoginam sukham uttamam nitisayam
upaiti upagacchati santa-rajasam praksina-mohadi-klesa-rajasam ity
arthah, brahma-bhutam jivanmuktam brahmaiva sarvam ity evam
niscayavantam brahma-bhutam akalmasam dharmadharmadi-varjitam
||bhgs_6.27||

=====

yuñjann evam sadatmanam yogi vigata-kalmasukham |
sukhena brahma-samsparsam atyantam sukham asnute ||bhg_6.28||
yuñjann evam yathoktena kramena yogi yogantaraya-varjitah sada
sarvadatmanam vigata-kalmasukham vigata-papah, sukhenanayasena
brahma-samsparsam brahmana parena samsparso yasya tat
brahma-samsparsam sukham atyantam antam atitya vartata ity atyantam
utkrstam nirisayam asnute vyapnoti ||bhgs_6.28||

=====

idanim yogasya yat phalam brahmaikatva-darsanam
sarva-samsara-viccheda-karanam tat pradarsayate -

sarva-bhuta-stham atmanam sarva-bhutani catmani |
iksate yoga-yuktatma sarvatra sama-darsanah ||bhg_6.29||
sarva-bhuta-stham sarvesu bhutesu sthitam svam atmanam
sarva-bhutani ca atmani brahmadini stamba-paryantani ca sarva-bhutani
atmany ekatam gatani iksate pasyati yoga-yuktatma
samahitantah-karanah sarvatra sama-darsanah sarvesu
brahmadi-sthavarantesu visamesu sarva-bhutesu samam
nirvisesam brahmatmaikatva-visayam darsanam jñanam yasya sa
sarvatra sama-darsanah ||bhgs_6.29||

=====

etasyatmaikatva-darsanasya phalam ucyate -

yo mam pasyati sarvatra sarvam ca mayi pasyati |
tasyaham na pranasyami sa ca me na pranasyati ||bhg_6.30||

yo mam pasyati vasudevam sarvasyatmanam sarvatra sarvesu
bhutesu sarvam ca brahmadi-bhuta-jatam mayi sarvatmani pasyati,
tasya evam atmaikatva-darsino 'ham isvaro na pranasyami na
paroksatam gamisyami | sa ca me na pranasyati sa ca vidvan me mama
vasudevasya na pranasyati na parokso bhavati, tasya ca mama
caikatmakatvat | svatma hi namatmanah priya eva bhavati | yasmac
caham eva sarvatmaikatva-darsi ||bhgs_6.30||

=====

ity etat purva-lokatham samyag darsanam anudya tat-phalam mokso

'bhidhiyate -

sarva-bhuta-sthitam yo mam bhajaty ekatvam asthitah |
sarvatha vartamano 'pi sa yogi mayi vartate ||bhg_6.31||
sarvatha sarva-prakaraih vartamano 'pi samyag-darsi yogi mayi
vaisnave parame pade vartate, nityam ukta eva sah, na moksam prati
kenacit pratibadhyate ity arthah ||bhgs_6.31||

kim canyat -

atmaupamyena sarvatra samam pasyati yo 'rjuna |
sukham va yadi va duhkham sa yogi paramo matah ||bhg_6.32||

atmaupamyena atma svayam evopamiyate 'nayety upama | tasya upamaya
bhava aupamyam tenatmaupamyena, sarvatra sarva-bhutesu samam tulyam
pasyati yo 'rjuna, sa ca kim samam pasyatity ucyate - yatha mama sukham
istam tatha sarva-praninam sukham anukulam | va-sabdah carthe
| yadi va yac ca duhkham mama pratikulam anistam yatha tatha
sarva-praninam duhkham anistam pratikulam ity evam
atmaupamyena sukha-duhkhe 'nukula-pratikule tulyataya sarva-bhutesu
samam pasyati, na kasyacit pratikulam acarati, ahimsaka ity arthah |
yah evam ahimsakah samyag darsana-nisthah, sa yogi parama
utkrsto mato 'bhipretah sarva-yoginam madhye ||bhgs_6.32||

etasya yathoktasya samyag-darsana-laksanasya yogasya
duhkha-sampadyatam alakshya susrusur dhruvam tat-prapty-upayam
arjuna uvaca -

yo 'yam yogas tvaya proktah samyena madhusudana |
etasyaham na pasyami cañcalatvat sthitim sthiram ||bhg_6.33||

yo 'yam yogas tvaya proktah samyena samatvena he madhusudana etasya
yogasyaham na pasyami nopalabhe, cañcalatvan manasah | kim ? sthiram
acalam sthitim ||bhgs_6.33||

asiddham tat -

cañcalam hi manah krsna pramathi balavad drdham |
tasyaham nigraham manye vayor iva suduskaram ||bhg_6.34||

cañcalam hi manah | krsneti krsater vilekhanarthasya rupam |
bhakta-jana-papadi-dosakarsanat krsnah, tasya sambuddhih
he krsna | hi yasmat manas cañcalam na kevalam atyartham
cañcalam, pramathi ca pramathana-silam, pramathnati sariram indriyani
ca viksipat sat para-vasikaroti | kim ca - balavat prabalam, na kenacit
niyantum sakyam, durnivaratvat | kim ca - drdham tantu-naga-vad
acchedyam | tasya evambhutasya manaso 'ham nigraham nirodham manye
vayor iva yatha vayor duskaro nigrahas tato 'pi duskaram manye ity

abhiprayah ||bhgs_6.34||

=====

sri-bhagavan uvaca, evam etad yatha bravisi -

asamsayam mahabaho mano durnigraham calam |
abhyasena tu kaunteya vairagyenas ca grhyate ||bhg_6.35||

asamsayam nasti samsayo mano durnigraham calam ity atra he
mahabaho | kintv abhyasena tv abhyaso namas citta-bhumau kasyamcit
samana-pratyayavrttis cittasya | vairagyena vairagyam nama
drstadrstesta-bhogesu dosa-darsanabhyasad
vaitrsnyam | tena ca vairagyena grhyate viksepa-rupah
pracaras cittasya | evam tan mano grhyate nigrhyate nirudhyata ity
arthah ||bhgs_6.35||

=====

yah punar asamyatatma, tena -

asamyatatmana yogo dusrapeti me matih |
vasyatmana tu yatata sakyo 'vaptum upayatah ||bhg_6.36||

asamyatatmanabhyasa-vairagyabhyam asamyatah
atmantah-karanam yasya so 'yam asamyatatma tenasamyatatmana
yogo dusrapo dukhena prapyateti me matih | yas tu punar
vasyatmabhyasa-vairagyabhyam vasyatvam apaditah atma mano yasya
so 'yam vasyatma tena vasyatmana tu yatata bhuyo 'pi prayatnam
kurvata sakyo 'vaptum yogar upayato yathoktad upayat ||bhgs_6.36||

=====

tatra yogabhyasangikaranena ihaloka-paraloka-prapti-nimittani
karmani samnyastani, yoga-siddhi-phalam ca moksa-sadhanam samyag
darsanam na praptam iti, yogi yoga-margat marana-kale calita-citta
iti tasya nasam asankayarjuna uvaca -

ayatih sraddhayopeto yogac calita-manasah |
aprapya yoga-samsiddhim kam gatim krsna gacchati ||bhg_6.37||
ayatir aprayatnavan yoga-marge sraddhayastikya-buddhya copeto yogad
anta-kale ca calitam manasam mano yasya sa calita-manaso
bhrasta-smrtih so 'prapya yoga-samsiddhim yoga-phalam
samyag-darsanam kam gatim he krsna gacchati ||bhgs_6.37||

=====

kaccin nobhaya-vibhrastah chinnabhram iva nasyati |
apratistho mahabaho vimudho brahmanah pathi ||bhg_6.38||
kascit kim na ubhaya-vibhrastah karma-margat yoga-margac ca
vibhrastah san chinnabhram iva nasyati, kim va na nasyaty
apratistho nirasrayo he mahabaho vimudhah san brahmanah pathi
brahma-prapti-marge ||bhgs_6.38||

=====

etan me samsayam krsnas chettum arhasy asesatah |
tvad-anyah samsayasyasya chetta na hy upapadyate ||bhg_6.39||

etan me mama samsayam krsnas chettum apanetum arhasy asesatah
| tvad-anyas tvatto 'nyah rsir devo va cchetta nasayita
samsayasyasya na hi yasmad upapadyate na sambhavati | atas tvam eva
cchettum arhasity arthah ||bhgs_6.39||

=====

sri-bhagavan uvaca -

partha naiveha namutra vinasas tasya vidyate |
na hi kalyana-krt kascid durgatim tata gacchati ||bhg_6.40||

he partha naiva iha loke namutra parasmin va loke vinasas tasya vidyate
nasti | naso nama purvasmat hinajanmapraptih sa yogabhrastasya
nasti | na hi yasmat kalyanakrt subhakrt kascit durgatim
kutsitam gatim he tata, tanoti atmanam putrarupeneti pita tata
ucyate | pitaiva putreti putro 'pi tata ucyate | sisyo 'pi putra ucyate |
yato na gacchati ||bhgs_6.40||

=====

kim tv asya bhavati ? -

prapya punya-krtam lokan usitva sasvatih samah |
sucinam srimatam gehe yoga-bhrasto 'bhijayate ||bhg_6.41||
yoga-marge pravrttah samnyasi samarthyat prapya gatva
punya-krtam asvamedhadi-yajinam lokan, tatra cositva vasam
anubhuya sasvatir nityah samah samvatsaran, tad-bhoga-ksaye
sucinam yathokta-karinam srimatam vibhuti-matam gehe grhe
yoga-bhrastah abhijayate ||bhgs_6.41||

=====

atha va yoginam eva kule bhavati dhimatam |
etad dhi durlabhataram loke janma yad idrsam ||bhg_6.42||

athava srimatam kulat anyasmin yoginam eva daridranam kule
bhavati jayate dhimatam buddhimatam | etat hi janma, yat daridranam
yoginam kule, durlabhataram dukkha-labhyataram purvam apeksya loke
janma yad idrsam yathokta-visesane kule ||bhgs_6.42||

=====

yasmat -

tatra tam buddhi-samyogam labhate paurvadehikam |
yatate ca tato bhuyah samsiddhau kurunandana ||bhg_6.43||

tatra yoginam kule tam buddhi-samyogam buddhya samyogam
buddhi-samyogam labhate paurvadehikam purvasmin dehe bhavam
paurvadehikam | yatate ca prayatnam ca karoti tatas tasmad purva-krtat
samskarat bhuyo bahutaram samsiddhau samsiddhi-nimittam he

kuru-nandana ||bhgs_6.43||

=====

katham purva-deha-buddhi-samyogeti tad ucyate -

purvabhyasena tenaiva hriyate hy avaso 'pi sah |
jijñāsur api yogasya sabda-brahmativartate ||bhg_6.44||

yah purva-janmani krto 'bhyasah sa purvabhyasah, tenaiva balavata
hriyate samsiddhau hi yasmad avaso 'pi sa yoga-bhrastah | na
krtam ced yogabhyasajat samskarat balavattaram
adharmadi-laksanam karma, tada yogabhyasa-janitena samskarena
hriyate | adharmas cet balavattarah krtah, tena yogajo 'pi samskaro
'bhibhuyata eva, tat-ksaye tu yogajah samskarah svayam eva karyam
arabhate, na dirgha-kalasthasyapi vinasas tasyastity arthah | ato
jijñāsur api yogasya svarupam jñatum icchann api yoga-marge
pravrttah samnyasi yoga-bhrastah, samarthyat so 'pi
sabda-brahma vedokta-karmanusthana-phalam ativartate 'tikramaty
apakarisyati | kim uta buddhva yo yogam tan-nistho 'bhyasam
kuryat ||bhgs_6.44||

=====

kutas ca yogitvam sreya iti -

prayatnad yatamanas tu yogi samsuddha-kilbisah |
aneka-janma-samsiddhas tato yati param gatim ||bhg_6.45||

prayatnad yatamanah, adhikam yatamana ity arthah | tatra yogi vidvan
samsuddha-kilbiso visuddha-kilbisah samsuddha-papo
'neka-janma-samsiddhir anekesu janmasu kimcit kimcit samskara-jatam
upacitya tena upacitenaneka-janma-krtena samsiddho
'neka-janma-samsiddhas tatah labdha-samyag-darsanah san yati param
prakrstam gatim ||bhgs_6.45||

=====

yasmad evam tasmāt -

tapasvibhyo 'dhiko yogi jñānibhyo 'pi mato 'dhikah |
karmibhyas cadhiko yogi tasmad yogi bhavarjuna ||bhg_6.46||

tapasvibhyo 'dhiko yogi, jñānibhyo 'pi jñānam atra
sastrartha-pandityam, tadvadbhyo 'pi mato jñāto 'dhikah
srestha iti | karmibhyah, agnihotradi karma, tadvadbhyo 'dhiko yogi
visisto yasmāt tasmad yogi bhavarjuna ||bhgs_6.46||

=====

yoginam api sarvesam mad-gatenantaratmana |
sraddhavan bhajate yo mam sa me yuktatamo matah ||bhg_6.47||

yoginam api sarvesam rudradityadi-dhyana-paranam madhye

mad-gatena mayi vasudeve samahitenantaratanantah-karanena
sraddhavan sraddadhanah san bhajate sevate yo mam, sa me mama yuktatamo
'tisayena yukto mato 'bhipreta iti ||

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krta
srimad-bhagavad-gita-bhasye
sasto 'dhyayah ||6||

bhg 7

atha jñana-vijñana-yogakhyah saptamo 'dhyayah

(sankara-bhasyah)

yoginam api sarvesam mad-gatenantaratmana | sraddhavanbhajate yo
mam sa me yuktatamo matah [gita 6.47]

iti prasna-bijam upanyasya, svayam eva idrsam madiyah tattvam,
evam mad-gatantar-atma syad ity etat vivaksuh sri-bhagavan uvaca

-

mayy asaktamanah partha yogam yuñjan madasrayah |
asamsayam samagram mam yatha jñasyasi tac chrnu ||bhg_7.1||

mayi vaksyamana-visesane paramesvare asaktam mano yasya sah
mayy asakta-manah, he partha ! yogam yuñjan manah-samadhanam
kurvan, mad-asrayo 'ham eva paramesvarah asrayo yasya sah
mad-asrayah | yo hi kascit purusarthena kenacit arthi bhavati sa
tat-sadhanam karmagnihotradi tapo danam va kimcid asrayam
pratipadyate, ayam tu yogi mam evasrayam pratipadyate, hitvanyat
sadhanantaram mayy eva asakta-mana bhavati | yas tvam evam-bhutih
san asamsayam samagram samastam
vibhuti-bala-sakty-aisvaryadi-guna-sampannam mam yatha yena
prakarena jñasyasi samsayam antarenaivam eva bhagavan iti, tat
srnu ucyanam maya ||bhgs_7.1||

=====

tac ca mad-visayam -

jñanam te 'ham sa-vijñanam idam vaksyamy asesatah |
yaj jñatva neha bhuyo 'nyaj jñatavyam avasisyate ||bhg_7.2||

jñanam te tubhyam aham sa-vijñanam vijñana-sahitam
svanubhava-yuktam idam vaksyami kathayisyamy asesatah kartsnyena
| taj jñanam vivaksitam stauti srotuh abhimukhikaranaya - yaj
jñatva yaj jñanam jñatva neha bhuyah punar anyat jñatavyam
purusartha-sadhanam avasisyate navasistam bhavati | iti
mat-tattva-jño yah, sa sarvajño bhavati arthah | ato
visista-phalatvat durlabham jñanam ||bhgs_7.2||

=====
katham ity ucyate -

manusyanam sahasresu kas cid yatati siddhaye |
yatatam api siddhanam kas cin mam vetti tattvatah ||bhg_7.3||

manusyanam madhye sahasresu anekesu kascit yatati prayatnam
karoti siddhaye siddhy-artham | tesam yatatam api siddhanam, siddha
eva hi te ye moksaya yatante, tesam kascid eva hi mam vetti
tattvato yathavat ||bhgs_7.3||

=====
srotaram prarocanenabhimukhikrtyaha -

bhumir apo 'nalo vayuh kham mano buddhir eva ca |
ahamkara itiyam me bhinna praktir astadha ||bhg_7.4||

bhumih prthivi-tanmatram ucyate, na sthula | bhinna praktir
astadha iti vacanat | tathab-adayo 'pi tanmatrany eva ucyante -
apo 'nalo vayuh kham | mana iti manasah karanam ahamkaro grhyate
| buddhir ity ahamkara-karanam mahat-tattvam | ahamkara ity
avidya-samyuktam avyaktam | yatha visa-samyuktam annam visam ity
ucyate, evam ahamkara-vasanavad avyaktam mula-karanam ahamkara
ity ucyate, pravartakatvat ahamkarasya | ahamkara eva hi sarvasya
pravrtti-bijam drstam loke | itiyam yathokta praktir me
mamaisvari maya-saktir astadha bhinna bhedom agata ||bhgs_7.4||

=====
apareyam itas tv anyam prakrtim viddhi me param |
jiva-bhutam mahabaho yayedam dharyate jagat ||bhg_7.5||

apara na para nirkstasuddhanartha-kari samsara-bandhanatmikeyam
| ito 'syah yathoktayas tv anyam visuddham prakrtim
mamatma-bhutam viddhi me param prakrtam jiva-bhutam
ksetrajña-laksanam prana-dharana-nimitta-bhutam he
mahabaho, yaya prakrtyedam dharyate jagat antah-pravistaya
||bhgs_7.5||

=====
etad-yonini bhutani sarvanity upadharaya |
aham krtsnasya jagatah prabhavah pralayas tatha ||bhg_7.6||

etad-yonini ete parapare ksetra-ksetrajña-laksane prakrti yonir
yesam bhutanam tani etad-yonini, bhutani sarvaniti evam
upadharaya janihi | yasmad mama prakrti yonih karanam
sarva-bhutanam, ato 'ham krtsnasya samastasya jagatah prabhava
utpattih pralayo vinasas tatha | prakrti-dvaya-dvarenaham
sarvajña isvaro jagatah karanam ity arthah ||bhgs_7.6||

=====

yatas tasmāt -

mattah parataram nanyat kimcid asti dhanamjaya |
mayi sarvam idam protam sutre manigana iva ||bhg_7.7||

mattah paramesvarat parataram anyat karanantaram kimcit nasti na
vidyate, aham eva jagat-karanam ity arthah, he dhanamjaya | yasmad
evam tasmāt mayi paramesvare sarvani bhutani sarvam idam jagat
protam anusyutam anugatam anuviddham grathitam ity arthah |
dirgha-tantusu patavat, sutre ca mani-gana iva ||bhgs_7.7||

=====

kena kena dharmena visisto tvayi sarvam idam protam ity ucyate -

raso 'ham apsu kaunteya prabhasmi sasi-suryayoh |
pranavaḥ sarva-vedesu sabdah khe paurusam nrsu ||bhg_7.8||

raso 'ham, apam yah saram sa rasah, tasmin rasa-bhute mayi apah
prota ity arthah | evam sarvatra | yathaham apsu rasah, evam
prabhasmi sasi-suryayoh | pranava omkaraḥ sarva-vedesu, tasmin
pranava-bhute mayi sarve vedah protah | tatha khe akase sabdah
sara-bhutaḥ, tasmin mayi kham protam | tatha paurusam purusasya
bhavaḥ paurusam yataḥ pum-buddhir nrsu, tasmin mayi puruṣah
protah ||bhgs_7.8||

=====

gandhah prthivyaḥ ca tejas casmi vibhavasau |
jivanam sarva-bhutesu tapas casmi tapasvisu ||bhg_7.9||

punyah surabhir gandhah prthivyaḥ caham | tasmin mayi gandha-bhute
prthivi prota | punyatvam gandhasya svabhavata eva prthivyaḥ
darsitam ab-adisu rasadeḥ punyatvopalaksanartham | apunyatvam
tu gandhadinam avidya-dharmady-apeksam samsarinam
bhuta-visesa-samsarga-nimittam bhavati | tejas ca diptis casmi
vibhavasau agnau | tatha jivanam sarva-bhutesu, yena jivanti
sarvani bhutani tat jivanam | tapas casmi tapasvisu, tasmin tapasi
mayi tapasvinah protah ||bhgs_7.9||

=====

bijam mam sarva-bhutanam viddhi partha sanatanam |
buddhir buddhimatam asmi tejas tejasvinam aham ||bhg_7.10||

bijam praroha-karanam mam viddhi sarva-bhutanam he partha
sanatanam cirantanam | kim ca, buddhir viveka-saktir antah-karanasya
buddhimatam viveka-saktimatam asmi | tejah pragalbhyam tadvatam
tejasvinam aham ||bhgs_7.10||

=====

balam balavatam caham kama-raga-vivarjitam |
dharmaviruddho bhutesu kamo 'smi bharatarsabha ||bhg_7.11||

balam samarthyam ojo balavatam aham | tac ca balam kama-raga-vivarjitam
| kamas ca ragas ca kama-ragau | kamas
trsna-samnirrstesu visayesu, rago rañjana praptesu
visayesu - tabhyam kama-ragabhyam vivarjitam
dehadi-dharana-matrartham balam sattvam aham asmi | na tu yat
samsarinam trsna-raga-karanam | kim ca -
dharmaviruddhah | dharmena sastrarthenaviruddho yah pranisu
bhutesu kamah, yatha deha-dharana-matrady-artho
'sana-panadi-visayah, sa kamo 'smi | he bharatarsabha ||bhgs_7.11||

=====

kim ca -

ye caiva sattvika bhava rajahas tamahas ca ye |
matta eveti tan viddhi na tv aham tesu te mayi ||bhg_7.12||

ye caiva sattvikah sattva-nirvrta bhavah padarthah, rajasah
rajo-nirvrttas tamahas tamo-nirvrttas ca, ye kecit praninam
sva-karma-vasat jayante bhavah, tan matta eva jayamanan iti evam
viddhi sarvan samastan eva | evam yady api te matto jayante, tathapi na
tv aham tesu tad-adhinas tad-vasah, yatha samsarinah | te punar
mayi mad-vasah mad-adhinah ||bhgs_7.12||

=====

evam-bhutam api paramesvaram nitya-suddha-buddha-mukta-svabhavam
sarva-bhutatmanam nirgunam
samsara-dosa-bija-pradaha-karanam mam nabhijanati jagad ity
anukrosam darsayati bhagavan | tac ca kim-nimittam jagato 'jñanam ?
ity ucyate -

tribhir guna-mayair bhavair ebhah sarvam idam jagat |
mohitam nabhijanati mam ebhyah param avyayam ||bhg_7.13||

tribhir guna-mayaih guna-vikaraih raga-dvesa-mohadi-prakarair
bhavaih padarthair ebhir yathoktaih sarvam idam prani-jatam jagan
mohitam avivekitam apaditam san nabhijanani mam | ebhyo yathoktebhyo
gunebhyah param vyatiriktam vilaksanam cavyayam
vyaya-rahitam janmadi-sarva-bhava-vikara-varjitam ity arthah
||bhgs_7.13||

=====

katham punar daivim etam trigunatmikam vaisnavim mayam
atikramatity ucyate -

daivi hy esa guna-mayi mama maya duratyaya |
mam eva ye prapadyante mayam etam taranti te ||bhg_7.14||

daivi devasya mamesvarasya visnoh svabhava-bhuta hi yasmad esa
yathokta guna-mayi mama maya duratyaya dukhkenatyayo 'tikramanam
yasyah sa duratyaya | tatraivam sati sarva-dharman parityajya mam eva

mayavinam svatma-bhutam sarvatmana ye prapadyante te mayam etam
sarva-bhuta-mohinim taranty atikramanti | te samsara-bandhanan
mucyanta ity arthah ||bhgs_7.14||

=====

yadi tvam prapannah mayam etam taranti, kasmāt tvam eva sarve na
prapadyante ? ity ucyate -

na mam duskr̥tino mudhah prapadyante naradhamah |
mayayapahr̥ta-jñāna asuram bhavam asritah ||bhg_7.15||

na mam paramesvaram narayanam duskr̥tinah papa-karinah
mudhah prapadyante naradhama naranam madhye 'dhamah
nikrstah | te ca mayayapahr̥ta-jñānah sammusita-jñāna
asuram bhavam himsanrtadi-laksanam asritah ||bhgs_7.15||

=====

ye punar narottamah punya-karmanah -

catur-vidha bhajante mam janah sukr̥tino 'rjuna |
arto jijñāsū arthar̥thi jñāni ca bharatarsabha ||bhg_7.16||

catur-vidhas catuh-prakara bhajante sevante mam janah sukr̥tinah
punya-karmano he 'rjuna | arta arti-parigr̥hitas
taskara-vyaghra-roginabhīb̥huta apannah | jijñāsū bhagavat-tattvam
jñātum icchatī yah | arthar̥thi dhana-kamah | jñāni visnos
tattva-vic ca he bharatarsabha ||bhgs_7.16||

=====

tesam jñāni nitya-yukta eka-bhaktir visisyate |
priyo hi jñānino 'tyartham aham sa ca mama priyah ||bhg_7.17||

tesam catur̥nam madhye jñāni tattva-vit tattva-vittvan nitya-yukto
bhavati | eka-bhaktis ca, anyasya bhajaniyasyadarsanat | atah sa
eka-bhaktir visisyate visesam adhikyam apadyate, atiricyata ity
arthah | priyo hi yasmad aham atma jñānino 'tas tasyaham atyartham
priyah | prasiddham hi loke atma priyo bhavatī | tasmaj jñānina
atmatvad vasudevah priyo bhavati arthah | sa ca jñāni mama
vasudevasya atmaiveti mamatyartham priyah ||bhgs_7.17||

=====

na tarhy artadayas trayo vasudevasya priyah ? na | kim tarhi ? -

udarah sarva evaite jñāni tv atmaiva me matam |
asthitah sa hi yuktatma mam evanuttamam gatim ||bhg_7.18||

udara utkr̥stah sarva evaite | trayo 'pi mama priya evety arthah |
na hi kascin mad-bhakto vasudevasyapriyo bhavati | jñāni tv atyartham
priyo bhavati visesah | tat kasmāt ? ity ata aha - jñāni tv
atmaiva, nanyo matta iti me mama matam niscayah | asthita arodhum

pravrttah sa jñani hi yasmad aham eva bhagavan vasudevo nanyo
'smity evam yuktatma samahita-cittah san mam eva param brahma
gantavyam anuttamam gatim gantum pravrtta ity arthah ||bhgs_7.18||

=====

jñani punar api stuyate -

bahunam janmanam ante jñanavan mam prapadyate |
vasudevah sarvam iti sa mahatma sudurlabhah ||bhg_7.19||

bahunam janmanam jñanartha-samskarasrayanam ante samaptau
jñanavan prapta-paripaka-jñano mam vasudevam pratyag-atmanam
pratyaksatah prapadyate | katham ? vasudevah sarvam iti | ya evam
sarvatmanam mam narayanam pratipadyate, sa mahatma | na tat-samo
'nyo 'sti, adhiko va | atah sudurlabhah, manusyanam sahasresv
iti hy uktam ||bhgs_7.19||

=====

atmaiva sarvm vasudeva ity evam apratipattau karanam ucyate -

kamais tais tair hrta-jñanah prapadyante 'nya-devatah |
tam tam niyamam asthaya prakrtya niyatah svaya ||bhg_7.20||

kamais tais taih putra-pasu-svargadi-visayair hrta-jñanah
apahrta-viveka-vijñanah prapadyante 'nya-devatah prapnuvanti
vasudevad atmano 'nya devatah | tam tam niyamam devataradhane
prasiddho yo yo niyamas tam tam asthaya asritya prakrtya svabhavena
janmantarajita-samskara-visesena niyatah niyमितah
svayatmiyaya ||bhgs_7.20||

=====

tesam ca kaminam -

yo yo yam yam tanum bhaktah sraddhayarcitum icchati |
tasya tasyacalam sraddham tam eva vidadhamy aham ||bhg_7.21||
yo yah kami yam yam devata-tanum sraddhaya samyukto bhaktas
ca sann arcitum pujayitum icchati, tasya tasya kamino 'calam sthiram
sraddham tam eva vidadhami sthrikaromi ||bhgs_7.21||

=====

yayaiva purvam pravrttah svabhavato yo yam devata-tanum
sraddhayarcitum icchati -

sa taya sraddhaya yuktas tasya radhanam ihate |
labhate ca tatah kaman mayaiva vihitan hi tan ||bhg_7.22||

sa taya mad-vihitaya sraddhaya yuktah san tasya devata-tanva radhanam
aradhanam ihate cestate | labhate ca tatas tasya aradhitaya
devata-tanvah kaman ipsitan mayaiva paramesvarena sarvajñena
karma-phala-vibhaga-jñataya vihitan nirmitan tan, hi yasmat te
bhagavata vihitan kamas tasmad tan avasyam labhate ity arthah |

hitan iti pada-cchede hitatvam kamanam upacaritam kalpyam | na hi
kama hitah kasyacit ||bhgs_7.22||

=====

yasmad antavat sadhana-vyaparavivekinah kaminas ca te | atah -

antavat tu phalam tesam tad bhavaty alpa-medhasam |
devan deva-yajo yanti mad-bhakta yanti mam api ||bhg_7.23||

antavad vinasi tu phalam tesam tad bhavaty alpa-medhasam
alpa-prajñanam | devan deva-yajo yanti devan yajantiti deva-yajah, te
devan yanti | mad-bhakta yanti mam api | evam samane 'py ayase mam
eva na prapadyante 'nanta-phalaya | aho khalu kastam vartata ity
anukrosam darsayati bhagavan ||bhgs_7.23||

=====

kim-nimittam mam eva na prapadyanta ity ucyate -
avyaktam vyaktim apannam manyante mam abuddhayah |
param bhavam ajananto mamavyayam anuttamam ||bhg_7.24||
avyaktam aprakasam vyaktim apannam prakasam gatam idanim
manyante mam nitya-prasiddham isvaram api santam abuddhayo 'vivekinah
param bhavam param atma-svarupam ajananto 'vivekinah mamavyayam
vyaya-rahitam anuttamam niratisayam madiyam bhavam ajananto manyanta
ity arthah ||bhgs_7.24||

=====

tad-ajñanam kim-nimittam ity ucyate -

naham prakasah sarvasya yoga-maya-samavrtah |
mudho 'yam nabhijanati loko mam ajam avyayam ||bhg_7.25||

naham prakasah sarvasya lokasya, kesamcid eva mad-bhaktanam
prakaso 'ham ity abhiprayah | yoga-maya-samavrtto yogo gunanam
yuktir ghatanam saiva maya yoga-maya | taya yogamayaya
samavrtah, samchanna ity arthah | ata eva mudho loko 'yam
nabhijanati mam ajam avyayam ||bhgs_7.25||

=====

vedaham samatitani vartamanani carjuna |
bhavisyani ca bhutani mam tu veda na kascana ||bhg_7.26||

yaya yogamayaya samavrtam mam loko nabhijanati, nasau yogamaya
madiya sati mamesvarasya mayavino jñanam pratibadhnati |
yathanyasyapi mayavino maya jñanam tadvat | yatah evam, atah --
aham tu veda jane samatitani samatikrantani bhutani, vartamanani
carjuna, bhavisyani ca bhutani vedaham | mam tu veda na kascana
mad-bhaktam mac-charanam ekam muktva | mat-tattva-vedanabhad eva na
mam bhajate ||bhgs_7.26||

=====

kena punar mat-tattva-vedana-pratibandhena pratibaddhani santi jayamanani
sarva-bhutani mam na vidanti ? ity apeksayam idam aha -

iccha-dvesa-samutthena dvandva-mohena bharata |
sarva-bhutani sammoham sarge yanti parantapa ||bhg_7.27||

iccha-dvesa-samutthena iccha ca dvesas ceccha-dvesau | tabhyam
samuttisthatiticcha-dvesa-samutthas teneccha-dvesa-samutthena |
keneti visesapeksayam idam aha - dvandva-mohena dvandva-nimitto moho
dvandva-mohas tena | tav eva iccha-dvesau sitosnavat
paraspara-viruddhau sukha-duhkha-tad-dhetu-visayau yatha-kalam
sarva-bhutaih sambadhyamanau dvandva-sabdenabhidhiyete | tatra
yadeccha-dvesau sukha-duhkha-tad-dhetu-sampraptya labdhatmakau
bhavatah, tada tau sarva-bhutanam prajñayah
sva-vasapadana-dvarena
paramarthatma-tattva-visaya-jñanotpatti-pratibandha-karanam moham
janayatah | na hiccha-dvesa-dosa-vasikrta-cittasya
yatha-bhutartha-visaya-jñanam utpadyate bahir api | kim u vaktavyam
tabhyam avista-buddheh sammudhasya pratyag-atmani
bahu-pratibandhe jñanam notpadyateti | atas tena iccha-dvesa-samutthena
dvandva-mohena, bharata bharatanvayaja, sarva-bhutani sammohitani santi
sammoham sammudhatam sarge janmani, utpatti-kale ity etat, yanti
gacchanti he paramtapa | moha-vasany eva sarva-bhutani jayamanani
jayanta ity abhiprayah | yata evam atas tena dvandva-mohena
pratibaddha-prajñanani sarva-bhutani sammohitani mam atma-bhutam
na jananti | ata eva atma-bhavana mam na bhajante ||bhgs_7.27||

=====

ke punar anena dvandva-mohena nirmuktah santas tvam viditva
yatha-sastram atma-bhave bhajanta ity apeksitam artham darsayitum
ucyate -

yesam tv anta-gatam papam jananam punya-karmanam |
te dvandva-moha-nirmukta bhajante mam drdha-vratah ||bhg_7.28||

yesam tu punar anta-gatam samapta-prayam ksinam papam
jananam punya-karmanam punyam karma yesam
sattva-suddhi-karanam vidyate te punya-karmanas tesam
punya-karmanam, te dvandva-moha-nirmukta yathoktena dvandva-mohena
nirmukta bhajante mam paramatmanam drdha-vratah | evam eva
paramartha-tattvam nanyathety evam sarva-parityaga-vratena
niscita-vijñana drdha-vrata ucyante ||bhgs_7.28||

=====

te kim-artham bhajante ? ity ucyate -

jara-marana-moksaya mam asritya yatanti ye |
te brahma tad viduh krtsnam adhyatmam karma cakhilam ||bhg_7.29||

jara-marana-moksaya jara-maranayor moksartham mam

paramesvaram asritya mat-samahita-cittah santo yatanti prayatante ye, te
yad brahma param tad viduh krtsnam samastam adhyatmam
pratyag-atma-visayam vastu tad viduh | karma cakhilam samastam
viduh ||bhgs_7.29||

=====

sadhibhutadhidaivam mam sadhiyajñam ca ye viduh |
prayana-kale 'pi ca mam te vidur yukta-cetasah ||bhg_7.30||

sadhibhutadhidaivam adhibhutam cadhidaivam cadhibhutadhidaivam,
sahadhibhutadhidaivena vartata iti sadhibhutadhidaivam ca mam ye
viduh | sadhiyajñam ca sahadhiyajñena sadhiyajñam ye viduh,
prayana-kale marana-kale 'pi ca mam te viduh | yukta-cetasah
samahita-citta iti ||bhgs_7.30||

iti srimat-paramahamsa-parivrajacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
saptamo 'dhyayah ||

bhg 8

atha brahmaksara-nirdeso nama astamo 'dhyayah

(srimac-chankaracarya-bhagavat-pada-viracita-bhasyah)

=====

te brahma tad viduh krtsnam ity adina bhagavatarjunasya prasna-bijani
upadistani | atas tat-prasnartham arjuna uvaca -

kim tad brahma kim adhyatmam kim karma purusottama |
adhibhutam ca kim proktam adhidaivam kim ucyate ||bhg_8.1||

adhiyajñah katham ko 'tra dehe 'smin madhusudana |
prayana-kale ca katham jñeyo 'si niyatamabhih ||bhg_8.2||

=====

esam prasnanam yatha-kramam nirnayaya sri-bhagavan uvaca -

aksaram brahma paramam svabhavo 'dhyatmam ucyate |
bhutabhavodbhava-karo visargah karma-samjñitah ||bhg_8.3||

aksaram na ksaratity aksaram para atma, etasya vaksarasya
prasasane garga [bau 3.8.9] iti sruteh | omkarasya ca om ity
ekaksaram brahma [gita 8.13] iti parena visesanad agrahanam |
paramam iti ca niratisaye brahmany aksare upapannataram visesanam |
tasyaiva parasya brahmanah pratideham pratyag-atma-bhavah
svabhavah | svo bhavah svabhavo 'dhyatmam ucyate | atmanam deham
adhikrtya pratyag-atmataya pravrttam paramartha-brahmavasanam
vastu svabhavo 'dhyatmam ucyate 'dhyatma-sabdenabhidhiyate |

bhuta-bhavodbhava-karo bhutanam bhavo bhuta-bhavas tasya udbhavo
bhuta-bhavodbhavas tam karotiti bhuta-bhavodbhava-karah,
bhuta-vastutpatti-kara ity arthah | visargo visarjanam devatoddesena
caru-purodasader dravyasya parityagah | sa esa visarga-laksano
yajñah karma-samjñitah karma-sabdita ity etat | etasmat hi
bija-bhutad vrstyadadi-kramena sthavara-jangamani bhutany
udbhavanti ||bhgs_8.3||

=====

adhibhutam ksaro bhavah purusas cadhidaivatam |
adhiyajño 'ham evatra dehe deha-bhrtam vara ||bhg_8.4||

adhibhutam prani-jatam adhikrtya bhavatiti | ko 'sau ? ksarah
ksaratiti ksaro vinasi, bhavo yat kimcit janimat vastv ity arthah
| purusah purnam anena sarvam iti, puri sayanat va, purusah
adityantargato hiranyagarbhah, sarva-prani-karananam
anugrahakah, so 'dhidaivatam | adhiyajñah sarva-yajñabhimani
visnv-akhya devata, yajño vai visnuh [taitts 1.7.4] iti sruteh
| sa hi visnur aham eva | atrasmin dehe yo yajñas tasyaham adhiyajñah
| yajño hi deha-nirvartyatvena deha-samavayiti dehadhikarano bhavati,
deha-bhrtam vara ! ||bhgs_8.4||

=====

anta-kale ca mam eva smaran muktva kalevaram |
yah prayati sa mad-bhavam yati nasty atra samsayah ||bhg_8.5||

anta-kale marana-kale ca mam eva paramesvaram visnum smaran
muktva parityajya kalevaram sariram yah prayati gacchati | sa
mad-bhavam vaisnavam tattvam yati | nasti na vidyate 'trasminn
arthe samsayah - yati va na veti ||

=====

na mad-visaya evayam niyamah | kim tarhi ? -

yam yam vapi smaran bhavam tyajaty ante kalevaram |
tam tam evaiti kaunteya sada tad-bhava-bhavitah ||bhg_8.6||
yam yam vapi yam yam bhavam devata-visesam smaran cintayan
tyajati parityajaty ante 'nta-kale prana-viyoga-kale kalevaram
sariram tam tam eva smrtam bhavam eva eti nanyam kaunteya, sada
sarvada tad-bhava-bhavitah tasmin bhavas tad-bhavah sa bhavitah
smaryamanatayabhyasto yena sa tad-bhava-bhavitah san ||bhgs_8.6||

=====

yasmad evam antya bhavana dehantara-praptau karanam -

tasmat sarvesu kalesu mam anusmara yudhya ca |
mayy arpita-mano-buddhir mam evaisyasy asamsayah ||bhg_8.7||

tasmat sarvesu kalesu mam anusmara yatha-sastram | yudhyas ca
yuddham sva-dharmam kuru | mayi vasudeve 'rpite mano-buddhi yasya tava sa

tvam mayy arpita-mano-buddhih san mam eva yatha-smrtam esyasy
agamisyasi | asamsayo na samsayo 'tra vidyate ||bhgs_8.7||

=====

kim ca -

abhyasa-yoga-yuktena cetasa nanya-gamina |
paramam purusam divyam yati parthanucintayan ||bhg_8.8||

abhyasa-yoga-yuktena mayi citta-samarpana-visaya-bhuta ekasmims
tulya-pratyayavrtti-laksano vilaksana-pratyayanantarito 'bhyasah
sa cabhyaso yogas tena yuktam tatraiva vyaprtam yoginas cetasa tena |
cetasa nanya-gamina nanyatra visayantare gantum silam asyeti
nanya-gami tena nanya-gamina, paramam niratisayam purusam
divyam divi surya-mandale bhavam yati gacchati he parthanucintayan
sastracaryopadesam anudhyayan ity etat ||bhgs_8.8||

=====

kim-visistam ca purasam yati ? ity ucyate -

kavim puranam anusasitaram
anor aniyamsam anusmared yah |
sarvasya dhataram acintya-rupam
aditya-varnam tamasah parastat ||bhg_8.9||
kavim kranta-darsinam sarva-jñam puranam cirantanam
anusasitaram sarvasya jagatah prasasitaram anoh suksmad apy
aniyamsam suksmataram anusmared anucintayed yah kascit, sarvasya
karma-phala-jatasya dhataram vidhataram vicitrataya pranibhyo
vibhaktaram, acintya-rupam nasya rupam niyatam vidyamanam api
kenacit cintayitum sakyata ity acintya-rupas tam, aditya-varnam
adityasyeva nitya-caitanya-prakaso varno yasya tam aditya-varnam,
tamasah parastat, ajñana-laksanan mohandhakarata param tam
anucintayad yatiti purvena sambandhah ||bhgs_8.9||

=====

kim ca -

prayana-kale manasacalena
bhaktya yukto yoga-balena caiva |
bhruvor madhye pranam avesya samyak
sa tam param purusam upaiti divyam ||bhg_8.10||

prayana-kale marana-kale manasacalena calana-varjitena bhaktya yukto
bhajanam bhaktis taya yukto yoga-balena caiva yogasya balam yoga-balam
samadhija-samskara-pracaya-janita-citta-sthairya-laksanam
yoga-balam tena ca yukta ity arthah | purvam hrdaya-pundarika
vasikrtya cittam tata urdhva-gaminya nadya bhumi-jaya-kramena
bhruvor madhye pranam avesya sthapayitva samyag-apramattah san, sa
evam buddhiman yogi kavim puranam ity adi-laksanam tam
param parataram purusam upaiti pratipadyate divyam dyotanatmakam

||bhgs_8.10||

=====

[yoga-marganugamanenaiva brahma-vidyam antarenapi brahma prapyata ity
evam praptam idam ucyate] punar api vaksyamanenopayena
pratipitsitasya brahmano
veda-vidvad-anadi-visesana-visesyasyabhidhanam karoti bhagavan -

yad aksaram veda-vido vadanti
visanti yad yatayo vita-ragah |
yad icchanto brahmacaryam caranti
tat te padam samgrahena pravaksye ||bhg_8.11||

yad aksaram na ksaratity aksaram avinasi vedavido vedarthajñah
vadanti | tad va etad aksaram gargi brahmana abhivadanti [bau 3.8.8]
iti sruteh | sarva-visesa-nivartakatvenabhivadanty asthulam anv ity
adi | kim ca - visanti pravisanti samyag-darsana-praptau satyam yad
yatayo yatana-silah samnyasino vita-ragah vito vigatah rago
yebhyas te vita-ragah | yac caksaram icchanto jñatum iti
vakya-sesah brahmacaryam gurau caranti acaranti, tat te padam tad
aksarakhyam padam padaniyam te tava samgrahena, samgrahah
samksepa tena, samksepena pravaksye kathayisyami ||bhgs_8.11||

=====

sa yo ha vai tad bhagavan manusyesu prayanantam omkaram
abhidhyayita | katamam vava sa tena lokam jayatiti | tasmai sa hovaca
- etad vai satya-kama param caparam ca brahma yad omkarah [prasna
5.1-2] ity upakramya, yah punar etam trimatrena om ity
etenaivaksarena param purusam abhidhyayita sa samabhir unniyate
brahma-lokam [prasna 5.5] ity adina vacanena, anyatra dharmad
anyatradharmad [kathu 1.2.14] iti copakramya

sarve veda yat padam amananti tapamsi sarvani ca yad vadanti | yad
icchanto brahmacaryam caranti tat te padam samgrahena bravimy om ity
etad [kathu 1.2.15]

ity adibhis ca vacanaih parasya brahmano vacaka-rupena, pratimavat
pratika-rupena va, para-brahma-pratipatti-sadhanatvena
manda-madhyama-buddhinam vivaksitasya omkarasyopasanam kalantare
mukti-phalam uktam yat, tad evehapi kavim puranam anusasitaram
[gita 8.9] yad aksaram veda-vido vadanti [gita 8.11] iti copanyastasya
parasya brahmanah purvokta-rupena pratipatty-upaya-bhutasya
omkarasya kalantara-mukti-phalam upasanam yogadharana-sahitam
vaktavyam | prasaktanuprasaktam ca yat kimcid ity evam artha uttare
grantha arabhyate -

sarva-dvarani samyamya mano hrdis nirudhya ca |
murdhny adhayatmanah pranam asthito yoga-dharanam ||bhg_8.12||
sarva-dvarani sarvani ca tani dvarani ca sarva-dvarany

upalabdha, tani sarvani samyasya samyamanam krtva mano hrđi
hrđaya-pundarike nirudhya nirodham krtva nispracaram apadya,
tatra vasikrtena manasa hrđayad urdhva-gaminyā nadyordhvam
aruhyā murdhny adhaya atmanah pranam asthitah prvrto
yoga-dharanam dharayitum ||bhgs_8.12||

=====
tatraiva ca dharayan -

om ity ekaksaram brahma vyaharan mam anusmaran |
yah prayati tyajan deham sa yati paramam gatim ||bhg_8.13||
om iti ekaksaram brahma brahmano 'bhidhana-bhutam omkaram
vyaharan ucaryan, tad-artha-bhutam mam isvaram anusmaran anucintayan
yah prayati mriyate, sa tyajan parityajan deham sariram - tyajan deham
iti prayana-visesanartham deha-tyagena prayanam atmanah, na
svarupa-nasenety arthah - sa evam yati gacchati paramam
prakrstam gatim ||bhgs_8.13||

=====
kim ca -

ananya-cetah satatam yo mam smarati nityasah |
tasyaham sulabhah partha nitya-yuktasya yoginah ||bhg_8.14||
ananya-ceta nanya-visaye ceto yasya so 'yam ananya-cetah | yogi
satatam sarvada yo mam paramesvaram smarati | nityasah satatam iti
nairantaryam ucyate, nityasah iti dirgha-kalatvam ucyate | na
san-masam samvatsaram va | kim tarhi ? yavaj-jivam
nairantaryena yo mam smarati arthah | tasya yogino 'ham sulabhah
sukhena labhyo he partha, nitya-yuktasya sada samahita-cittasya yoginah |
yata evam, ato 'nanya-cetah san mayi sada samahito bhavet ||bhgs_8.14||

=====
tava saulabhyena kim syat ? ity ucyate | sru tan mama saulabhyena yad
bhavati -

mam upetya punar-janma dukkhalayam asasvatam |
napnuvanti mahatmanah samsiddhim paramam gatah ||bhg_8.15||
mam upetya mam isvaram upetya mad-bhavam apadya punar janma punar
utpattim napnuvanti na prapnuvanti | kim-visistam punar-janma na
prapnuvanti ? iti, tad-visesanam aha - dukkhalayam dukkhanam
adhyatmikadinam alayam asrayam | aliyante yasmin dukkhaniti
dukkhalayam janma | na kevalam dukkhalayam, asasvatam
anavasthita-svarupam ca | napnuvanti idrsam punar-janma mahatmano
yatayah samsiddhim moksakhyam paramam prakrstam
gatah praptah | ye punar mam na prapnuvanti te punar avartante
||bhgs_8.15||

=====

kim punas tvatto 'nyat praptah punar avartante ? ity ucyate -

a brahma-bhuvanal lokah punar-avartino 'rjuna |
mam upetya tu kaunteya punar-janma na vidyate ||bhg_8.16||

a brahma-bhuvanat bhavanty asmin bhutaniti bhuvanam | brahmano
bhuvanam brahma-bhuvanam, brahma-loka ity arthah | a brahma-bhuvanat saha
brahma-bhuvanena lokah sarve punar-avartinah
punar-avartana-svabhavah | he 'rjuna | mam ekam upetya tu kaunteya
punar-janma punar-utpattih na vidyate ||bhgs_8.16||

=====

brahma-loka-sahita lokah kasmad punar-avartinah ?
kala-paricchinnatvat | katham ? -

sahasra-yuga-paryantam ahar yad brahmano viduh |
ratrim yuga-sahasrantam te 'ho-ratra-vido janah ||bhg_8.17||

sahasra-yuga-paryantam sahasrani yugani paryantah paryavasnam
yasyahnas tat ahar sahasra-yuga-paryantam | brahmanah prajapater
virajo viduh | ratrim api yuga-sahasrantam ahar-parimanam eva | ke
vidur ity aha - te 'ho-ratra-vidah kala-samkhya-vido jana ity arthah
| yata evam kala-paricchinnas te, atah punar-avartino lokah
||bhgs_8.17||

=====

prajapater ahani yad bhavati ratrau ca, tad ucyate -

avyaktad vyaktayah sarvah prabhavanty ahar-agame |
ratry-agame praliyante tatraivavyakta-samjñake ||bhg_8.18||

avyaktad avyaktam prajapateh svapavastha | tasmad avyaktad vyaktayo
vyajyanta iti vyaktayah sthavara-jangama-laksanah sarvah
prajah prabhavanty abhivyajyante, ahna agamo 'har-agamas tasmin
ahar-agame kale brahmanah prabodha-kale | tatha ratry-agame
brahmanah svapa-kale praliyante sarva vyaktayas tatraiva purvokte
'vyakta-samjñake ||bhgs_8.18||

=====

akrtabhyagama-krta-vipranasa-dosa-pariharartham
bandha-moksa-sastra-pravrtti-saphalya-pradarsanartham
avidyadi-klesa-mula-karmasaya-vasac cavaso bhuta-gramo bhutva
bhutva praliyata ity atah samsare vairagya-pradarsanartham cedam
aha -

bhuta-gramah sa evayam bhutva bhutva praliyate |
ratry-agame 'vasah partha prabhavaty ahar-agame ||bhg_8.19||

bhuta-gramo bhuta-samudayah sthavara-jangama-laksano yah
purvasmin kalpa asit sa evayam nanyah | bhutva bhutvahar-agame |
praliyate punah punah ratry-agame 'hnah ksaye 'vaso 'svatantra eva

| he partha | prabhavati jayate 'vasa evahar-agame ||bhgs_8.19||

=====

yad upanyastam aksaram, tasya prapty-upayo nirdista om ity
ekaksaram brahma [gita 8.13] ity adina | athedanim aksarasyaiva
svarupa-nirdidiksayedam ucyate, anena yoga-margenedam gantavyam iti -

paras tasmad tu bhavo 'nyo 'vyakto 'vyaktat sanatanah |
yah sa sarvesu bhutesu nasyatsu na vinasyati ||bhg_8.20||

paro vyatirikto bhinnah | kutah ? tasmad purvoktat | tu-sabdo
'ksarasya vivaksitasavyaktad vilaksanya-visesanarthah |
bhavo 'ksarakhyam param brahma | vyatiriktatve saty api
salaksanya-prasango 'stiti tad-vinivrtty-artham aha - anya iti |
anyo vilaksanah | sa cavyakto 'nindriya-gocarah | paras tasmad ity
uktam | kasmad punah parah ? purvoktat bhuta-grama-bija-bhutad
avidya-laksanad avyaktat | anyo vilaksano bhava ity abhiprayah |
sanatanas cirantano yah sa bhavah sarvesu bhutesu brahmadisu
nasyatsu na vinasyati ||bhgs_8.20||

=====

avyakto 'ksara ity uktas tam ahuh paramam gatim |
yam prapya na nivartante tad dhama paramam mama ||bhg_8.21||

yo 'sav avyakto 'ksara ity uktas tam evaksara-samjñakam avyaktam
bhavam ahuh paramam prakrstam gatim | yam param bhavam
prapya gatva na nivartante samsaraya, tad dhama sthanam paramam
prakrstam mama, visnoh paramam padam ity arthah ||bhgs_8.21||

=====

tal-labdher upaya ucyate -

purusah sa parah partha bhaktya labhyas tv ananyaya |
yasyantah-sthani bhutani yena sarvam idam tatam ||bhg_8.22||

purusah puri sayanat purnatvad va | sa parah partha, paro
niratisayah, yasmad purusan na param kimcit | sa bhaktya labhyas tu
jñana-laksananyaya atma-visayaya | yasya
purusasyantah-sthani madhya-sthani bhutani karya-bhutani |
karyam hi karanasyantarvarti bhavati | yena purusena sarvam idam
jagat tatam vyaptam akaseneva ghatadi ||bhgs_8.22||

=====

prakrtanam yoginam pranavavesita-brahma-buddhinam
kalantara-mukti-bhajam brahma-pratipattaya uttaro margo vaktavya iti
yatra kale ity adi vivaksitartha-samarpanartham ucyate,
avrtti-margopanyasah itara-marga-stuty-artham ucyate -

yatra kale tv anavrttim avrttim caiva yoginah |
prayata yanti tam kalam vaksyami bharatarsabha ||bhg_8.23||

yatra kale prayata iti vyavahitena sambandhah | yatra yasmin kale tv
anavrttim apunar-janma avrttim tad-viparitam caiva | yogina iti
yoginah karminas cocyante | karminas tu gunatah karma-yogena
yoginam iti visesanad yoginah | yatra kale prayata mrta yogino
'navrttim yanti, yatra kale ca prayatah avrttim yanti, tam
kalam vaksyami bharatarsabha ||

=====

tam kalam aha -

agnir jyotir ahah suklah san-masa uttarayanam |
tatra prayata gacchanti brahma brahma-vido janah ||bhg_8.24||

agnih kalabhimanini devata | tatha jyotir api devataiva
kalabhimanini | athava, agni-jyotisi yatha srute eva devate |
bhuyasa tu nirdeso yatra kale tam kalam iti amra-vanavat | tathahar
devatahar-abhimanini | suklah sukla-paksa-devata | san-masa
uttarayanam, tatrapi devataiva marga-bhuta [bau 4.3.4] iti sthito
'nyatrayam nyayah | tatra tasmin marge prayata mrta gacchanti
brahma brahma-vido brahmopasaka brahmopasana-para janah | krameneti
vakya-sesah | na hi sadyo-mukti-bhajam samyag
darsana-nisthanam gatir agatir va kvacid asti | na tasya prana
utkramanti [bau 4.4.6] iti sruteh | brahmasamlinapranaiva te
brahmamaya brahma-bhutaiva te |

=====

dhumo rattris tatha krsnah san-masa daksinayanam |
tatra candramasam jyotir yogi prapya nivartate ||bhg_8.25||

dhumo rattrir dhumabhimanini ratry-abhimanini ca devata | tatha
krsnah krsna-paksa-devata | san-masa daksinayanam
iti ca purvavat devataiva | tatra candramasi bhavam candramasam jyotih
phalam istadi-kari yogi karmi prapya bhuktva tat-ksayad iha punar
nivartate ||bhgs_8.25||

=====

sukla-krsne gati hy ete jagatah sasvate mate |
ekaya yaty anavrttim anyayavartate punah ||bhg_8.26||

sukla-krsne sukla ca krsna ca sukla-krsne,
jñana-prakasakatvat sukla, tadabhavat krsna | ete
sukla-krsne hi gati jagatah ity adhikrtanam
jñana-karmanoh, na jagatah sarvasyaiva ete gati sambhavatah |
sasvate nitye, samsarasya nityatvat, mate 'bhiprete | tatraikaya
suklaya yaty anavrttim, anyaya itaraya avartate punar bhuyah
||bhgs_8.26||

=====

naite srti partha janana yogi muhyati kascana |

tasmat sarvesu kalesu yoga-yukto bhavarjuna ||bhg_8.27||

na ete yathokte srti margau partha janan samsaraya eka, anya
moksayeti | yogi na muhyati kascana kascid api | tasmat sarvesu
kalesu yoga-yuktah samahito bhavarjuna ||bhgs_8.27||

=====

srnu tasya yogasya mahatmyam -

vedesu yajñesu tapahsu caiva
danesu yat punya-phalam pradistam |
atyeti tat sarvam idam viditva
yogi param sthanam upaiti cadyam ||bhg_8.28||

vedesu samyag-adhitesu yajñesu ca sadgunyenanutisthitesu
tapahsu ca sutaptesu danesu ca samyag-dattesu yad etesu
punya-phalam punyasya phalam punya-phalam pradistam
sastrena, atyety atitya gacchati sat sarvam phala-jatam | idam
viditva sapta-prasna-nirnaya-dvarenoktam artham samyag
avadharyanusthaya yogi param prakrstam aisvaram sthanam
upaiti ca pratipadyate | adyam adau bhavam karanam brahmety arthah
||bhgs_8.28||

iti srimat-paramahamsa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada- sisasya
srimac-chamkara-bhagavatah krtau srimad-bhagavad-gita-bhasye
brahmaksara-nirdeso nama astamo 'dhyayah ||8||

bhg 9

atha raja-vidya-raja-guhya-yogo nama navamo 'dhyayah

(sankara-bhasyah)

astame nady-adi-dvarena dharana-yogah saguna uktah | tasya
ca phalam agny-arcir-adi-kramena kalantare brahma-prapti-laksanam
evanavrnti-rupam nirdistam | tatranenaiva prakarena
moksa-prapti-phalam adhigamyate, nanyatha iti tad
asanka-vyavivartayisaya sri-bhagavan uvaca -

idam tu te guhyatamam pravaksyamy anasuyave |
jñanam vijñana-sahitam yaj jñatva moksyase 'subhat ||bhg_9.1||

idam brahma-jñanam vaksyamanam uktam ca purvesu adhyayesu,
tat buddhau samnidhikrtya idam ity aha | tu-sabdo
visesa-nirdharanarthah | idam eva tu samyag-jñanam saksat
moksa-prapti-sadhanam vasudevah sarvam iti [gita 7.12], atmaivedam
sarvam [chau 7.25.2] ekam evadvitiam [chau 6.2.1] ity
adi-sruti-smrtibhyah | nanyat, atha te ye 'nyathato vidur
anya-rajanas te ksayya-loka bhavanti [chau 7.25.2] ity adi-srutibhyas
ca | te tubhyam guhyatamam gopyatamam pravaksyami kathayisyamy
anasuyave 'suya-rahitaya | kim tat ? jñanam | kim-visistam ?

vijñana-sahitam anubhava-yuktam, yaj jñatva prapya moksyase 'subhat
samsara-bandhanat ||bhgs_9.1||

=====

tac ca -

raja-vidya raja-guhyam pavitram idam uttamam |
pratyaksavagamam dharmyam susukham kartum avyayam ||bhg_9.2||

raja-vidya vidyanam raja, dipty-atisayavattvat | dipyate hiyam
atisayena brahma-vidya sarva-vidyanam | tatha raja-guhyam guhyanam
raja | pavitram pavanam idam uttamam sarvesam pavananam
suddhi-karanam brahma-jñanam utkrstatamam |
aneka-janma-sahasra-samcitam api dharmadharmadi sa-mulam karma
ksana-matrad eva bhasmika rotity atah kim tasya pavanatvam
vaktavyam ? kim ca - pratyaksavagamam pratyaksena sukhader
ivavagamo yasya tat pratyaksavagamam | aneka-gunavato 'pi
dharma-viruddhatvam drstam, na tathatma-jñanam dharmavirodhi,
kimtu dharmyam dharmad anapetam | evam api, syad dukkha-sampadyam
ity ata aha - susukham kartum, yatha ratna-viveka-vijñanam |
tatra lpayasanam anyesam karmanam sukha-sampadyanam
alpa-phalatvam duskaranam ca maha-phalatvam drstam iti,
idam tu sukha-sampadyatvat phala-ksayat vyetiti prapte, aha -
avyayam iti | nasya phalatah karmavat vyayo 'stity avyayam | atah
sraddheyam atma-jñanam ||bhgs_9.2||

=====

ye punah -

asraddadhanah purusa dharmasyasya paramtapa |
aprapya mam nivartante mrtyu-samsara-vartmani ||bhg_9.3||

asraddadhanah sraddha-virahita atma-jñanasya dharmasyasya svarupe
tat-phale ca nastikah papa-karinah, asuranam upanisadam
deha-matratma-darsanam eva pratipannah | asutrpah papah purusa
asraddadhanah | paramtapa ! aprapya mam paramesvaram, mat-praptau
nivasanketi mat-prapti-marga-bheda-bhakti-matram apy aprapya ity
arthah | nivartante niscayena vartante | kva ? - mrtyu-samsara-vartmani
mrtyu-yuktah samsaro mrtyu-samsaras, tasya vartma
naraka-tiryag-adi-prapti-margah, tasminn eva vartanta ity arthah
||bhgs_9.3||

=====

stutyarjunam abhimukhikrtyaha -

maya tatam idam sarvam jagad avyakta-murtina |
mat-sthani sarva-bhutani na caham tesv avasthitah ||bhg_9.4||

maya mama yah paro bhavas tena tatam vyaptam sarvam idam jagad
avyakta-murtina | na vyakta murtih svarupam yasya mama so 'ham

avyakta-murtis tena mayavyakta-murtina, karanagocara-svarupenety
arthah | tasmin mayy avyakta-murtau sthitani mat-sthani, sarva-bhutani
brahmadini stamba-paryantani | na hi niratmakam kimcit bhutam
vyavaharayavakalpate | ato mat-sthani mayatmana atmavattvena sthitani |
ato mayi sthitanity ucyante | tesam bhutanam aham evatma ity atas
tesu sthita iti mudha-buddhinam avabhasate | ato bravimi - na caham
tesu bhutesv avasthitah | murtavat samslesabhavena
akasasyapy antaratamo hy aham | na hy asamsargi vastu kvacit
adheya-bhavenavasthitam bhavati ||bhgs_9.4||

=====

ata evasamsargitvan mama -

na ca mat-sthani bhutani pasya me yogam aisvaram |
bhuta-bhrn na ca bhuta-stho mamatma bhuta-bhavanah ||bhg_9.5||

na ca mat-sthani bhutani brahmadini | pasya me yogam yuktim
ghatanam me mama aisvaram isvarasyemam aisvaram, yogam atmano
yathatmyam ity arthah | tatha ca srutir asamsargitvad asangatam
darsayati - asango na hi sajjate [bau 3.9.26] iti | idam cascaryam anyat
pasya - bhuta-bhrd asango 'pi san bhutani bibharti | na ca
bhuta-sthah | yathoktena nyayena darsitatvat bhuta-sthatvanupapatteh
| katham punar ucyate 'sau mamatmeti ? vibhajya dehadi-sanghatam
tasminn ahamkaram adhyaropya loka-buddhim anusaran vyapadisati mamatmeti,
na punar atmana atmanya iti lokavad ajanan | tatha bhuta-bhavano
bhutani bhavayaty utpadayati vardhayatiti va bhuta-bhavanah
||bhgs_9.5||

=====

yathoktena sloka-dvayenoktam artham drstantenopapadayann aha -

yathakasa-sthito nityam vayuh sarvatra-go mahan |
tatha sarvani bhutani mat-sthanity upadharaya ||bhg_9.6||
yatha loke akasa-sthita akase sthito nityam sada vayuh sarvatra
gacchatiti sarvatra-go mahan parimanatah, tatha akasavat sarva-gate
mayy asamslesenaiva sthitanity evam upadharaya vijanihi
||bhgs_9.6||

=====

evam vayur akase iva mayi sthitani sarva-bhutani sthiti-kale | tani

-

sarva-bhutani kaunteya prakrtim yanti mamikam |
kalpa-ksaye punas tani kalpadau visrjamy aham ||bhg_9.7||

sarva-bhutani kaunteya prakrtim trigunatmikam aparam
nikrstam yanti mamikam madiyah kalpa-ksaye pralaya-kale |
punar bhuyas tani bhutani utpatti-kale kalpadau visrjami utpadayamy
aham purvavat ||bhgs_9.7||

=====

evam avidya-laksanam -

prakrtim svam avastabhya visrjami punah punah |
bhuta-gramam imam krtsnam avasam prakrter vasat ||bhg_9.8||

prakrtim svam sviyam avastabhya vasikrtya visrjami punah
punah prakrtito jatam bhuta-gramam bhuta-samudayam imam
vartamanam krtsnam avasam asvatantram | avidyadi-dosaih
paravasikrtam | prakrter vasat svabhava-vasat ||bhgs_9.8||

=====

tarhi tasya te paramesvarasya bhuta-gramam imam visamam vidadhatah,
tan-nimittabhyam dharmadharmabhyam sambandhah syad itidam aha
bhagavan -

na ca mam tani karmani nibadhnanti dhanamjaya |
udasinavad asinam asaktam tesu karmasu ||bhg_9.9||

na ca mam isvaram tani bhuta-gramasya visama-sarga-nimittani
karmani nibadhnanti dhanamjaya | tatra karmanam asambandhitve
karanam aha - udasinavat asinam yatha udisina upeksakah
kascit tadvad asinam atmano 'vikriyatvat | asaktam
phalasangarहितam, abhimana-varjitam, aham karomiti tesu karmasu |
ato 'nyasyapi kartrtvabhimanabhavah phalasangabhavas
casambandha-karanam, anyatha karmabhir badhyate mudhah
kosa-karavad ity abhiprayah ||bhgs_9.9||

=====

tatra bhuta-gramam imam visrjami udasinavad asinam iti ca viruddham
ucyate, iti tat-pariharartham aha -

mayadhyaksena prakrtih suyate sa-caracaram |
hetunanena kaunteya jagad viparivartate ||bhg_9.10||

mayadhyaksena sarvato
drsi-matra-svarupenavikriyatmanadhyaksena maya, mama maya
trigunatmikavidya-laksana prakrtih suyate utpadayati
sa-caracaram jagat | tatha ca mantra-varnah -

eko devah sarva-bhutesu gudhah sarva-vyapi sarva-bhutantaratma
| karmadhyaksah sarva-bhudadhivasah saksi ceta kevalo
nirgunas ca || [svetu 6.11] iti |

hetuna nimittenanenadhyaksatvena kaunteya jagat sa-caracaram
vyaktavyaktatmakam viparivartate sarvavasthasu |
drsi-karmatvapatti-nimitta hi jagatah sarva pravrttih - aham idam
bhoksyeh, pasyamidam, srnomidam, sukham anubhavami, dukkham
anubhavami, tad-artham idam karisyeh, idam jñasyami, ity
adyavagati-nisthavagaty-avasanaiva | yo asyadhyaksah parame vyoman

[rk 8.7.17.7, taittb 2.8.9] ity adayas ca mantra etam artham darsayanti
| tatas caikasya devasya sarvadyaksa-bhuta-caitanya-matrasya
paramarthatah sarva-bhoganabhisambandhino 'nyasya cetanantarasyabhava
bhoktur anyasyabhavat | kim-nimitteyam srstir ity atra
prasna-prativacane 'nupapanne, ko addha veda ka iha pravocat | kuta ajata
kuta iyam visrstih [rk 8.7.17.8] ity adi-mantra-varnebhyah |
darsitam ca bhagavata - ajñānenavrtam jñānam tena muhyanti
jantavah [gita 5.15] iti ||bhgs_9.10||

=====

evam mam nitya-suddha-buddham ukta-svabhavam sarvajñam
sarva-jantunam atmanam api santam -

avajananti mam mudha manusim tanum asritam |
param bhavam ajananto mama bhuta-mahesvaram ||bhg_9.11||

avajananty avajñam paribhavam kurvanti mam mudha avivekinah |
manusim manusyasambandhinim tanum deham asritam,
manusyadehena vyavaharantamity etat, param prakrtam bhavam
param atma-tattvam akasa-kalpam akasad apy antaratamam ajananto mama
bhuta-mahesvaram sarva-bhutanam mahantam isvaram svatmanam |
tatas ca tasya mamavajñana-bhavanena ahatas te varakah ||bhgs_9.11||

=====

katham ? -

moghasa mogha-karmano mogha-jñana vicetasah |
raksasim asurim caiva prakrtim mohinim sritah ||bhg_9.12||

moghasa vrtha asa asiso yesam te moghasah | tatha
mogha-karmano yani cagnihotradini tair anusthiyamanani karmani
tani ca, tesam bhagavat-paribhvat, svatma-bhutasvavajñanat
moghany eva nisphalani karmani bhavantiti mogha-karmanah | tatha
mogha-jñana mogham nisphalam jñanam yesam te
mogha-jñanah, jñanam api tesam nisphalam eva syat | vicetaso
vigata-vivekas ca te bhavantity abhiprayah | kim ca - te bhavanti
raksasim raksasam prakrtim svabhavam asurim asuranam ca
prakrtim mohinim moha-karim dehatma-vadinim sritah
asritah, | chindhi, bhindhi, piba, khada, parasvam apahara, ity evam
vadana-silah krura-karmano bhavantity arthah | asurya nama te
lokah [isau 3] iti sruteh ||bhgs_9.12||

=====

ye punah sraddadhana bhagavad-bhakti-laksane moksa-marge
pravrttah -

mahatmanas tu mam partha daivim prakrtim asritah |
bhajanty ananya-manaso jñatva bhutadim avyayam ||bhg_9.13||
mahatmanas tv aksudra-cittah mam isvaram partha daivim

devanam prakrtim sama-dama-daya-sraddhadi-laksanam
asritah santo bhajanti sevante 'nanya-manaso 'nanya-citta jñatva
bhutadim bhutanam viyad-adinam praninam cadim karanam
avyayam ||bhgs_9.13||

=====

katham ? -

satatam kirtayanto mam yatantas ca drdha-vratah |
namasyantas ca mam bhaktya nitya-yukta upasate ||bhg_9.14||
satatam sarvada bhagavantam brahma-svarupam mam kirtayantah,
yatantas ca indriyopasamhara-sama-dama-dayahimsadi-laksanair
dharmaih prayatantas ca, drdha-vrata drdham sthiram acalyam
vratam yesam te drdha-vrata namasyantas ca mam hrdayesayam
atmanam bhaktya nitya-yuktah santa upasate sevante ||bhgs_9.14||

=====

te kena kena prakarena upasate ity ucyate -

jñana-yajñena capy anye yajanto mam upasate |
ekatvena prthaktvena bahudha visvato-mukham ||bhg_9.15||

jñana-yajñena jñanam eva bhagavad-visayam yajñas tena
jñana-yajñena, yajantah pujayantah mam isvaram capy anye 'nyam
upasanam parityajyopasate | tac ca jñanam - ekatvenaikam eva param
brahmeti paramartha-darsanena yajanta upasate | keci ca prthaktvena
aditya-candradi-bhedena sa eva bhagavan visnur avasthita ity upasate |
keci bahudhavasthitah sa eva bhagavan sarvato-mukho visva-rupa iti tam
visva-rupam sarvato-mukham bahudha bahu-prakarenopasate
||bhgs_9.15||

=====

yadi bahubhih prakarair upasate, katham tvam eva upasata iti | ata aha

-

aham kratur aham yajñah svadhaham aham ausadham |
mantra 'ham aham evajyam aham agnir aham hutam ||bhg_9.16||

aham kratuh srauta-karma-bhedo 'ham eva | aham yajñah smartah |
kim ca svadhannam aham, pitrbhyo yad diyate | aham ausadham
sarva-pranibhir yat adyate tat ausadha-sabda-sabditam
vrihi-yavadi-sadharanam | athava svadheti sarva-prani-sadharanam
annam, ausadham iti vyadhy-upasamanartham bhesajam | mantra 'ham, yena
pitrbhyo devatabhyas ca havir diyate | aham eva ajyam havis ca | aham
agnih, yasmin hute havih so 'gnir aham | aham hutam havana-karmas ca
||bhgs_9.16||

===== kim ca -

pitaham asya jagato mata dhata pitamahah |
vedyam pavitram omkara rk sama yajur eva ca ||bhg_9.17||

pita janayitaham asya jagatah, mata janayitri, dhata karma-phalasya
pranibhyo vidhata, pitamahah pituh pita, vedyam veditavyam,
pavitram pavanam omkarah, rk sama yajue eva ca ||bhgs_9.17||

=====

kim ca -

gatir bharta prabhuh saksi nivasah saranam suhrt |
prabhavah pralayah sthanam nidhanam bijam avyayam ||bhg_9.18||

gatih karma-phalam, bharta posta, prabhuh svami, saksi
praninam krtaktasya, nivaso yasmin pranino nivasanti,
saranam artanam, prapannam arti-harah | suhrt
pratyupakaranapeksah sann upakari, prabhava utpattir jagatah,
pralayah praliyate 'smin iti, tatha sthanam tisthaty asminn iti,
nidhanam niksepah kalantaropabhogyam praninam, bijam
praroha-karanam praroha-dharminam, avyayam
yavat-samsara-bhavitvat avyayam, na hy abijam kimcit prarohati |
nityam ca praroha-darsanad bija-samtatir na vyetiti gamyate
||bhgs_9.18||

=====

kim ca -

tapamy aham aham varsam nigrhnamy utsrjami ca |
amrtam caiva mrtyus ca sad asac caham arjuna ||bhg_9.19||

tapamy aham adityo bhutva kaiscit rasmibhir ulbanaih | aham
varsam kaiscid rasmibhir utsrjami | utsrjya punar nigrhnam
kaiscid rasmibhir astabhir masaih punar utsrjami pravrsi |
amrtam caiva devanam, mrtyus ca martyanam | sad yasya yat
sambandhitaya vidyamanam tat, tad-viparitam asac caivaham arjuna | na
punar atyantam evasad bhagavan, svayam karya-karane va sad-asati
||bhgs_9.19||

=====

ye purvoktair nivrtti-prakarair ekatva-prthaktvadi-vijñanair yajñair
mam pujayanta upasate jñana-vidah, te yatha-vijñanam mam eva
prapnuvanti | ye punar ajñah kama-kamah -

traividya mam somapah puta-papa
yajñair istva svar-gatim prarthayante |
te punyam asadya surendra-lokam
asnanti divyan divi deva-bhogan ||bhg_9.20||

traividya rg-yajuh-sama-vido mam vasv-adi-deva-rupinam
somapah somam pibantiti somapah, tenaiva soma-panena puta-papah
suddha-kilbisah, yajñair agnistomadibhir istva pujayitva
svar-gatim svarga-gamanam svar eva gatih svar-gatis tam, prarthayante |
te ca punyam punya-phalam asadya samprapya surendra-lokam

satakratoh sthanam asnanti bhuñjate divyan divi bhavan aprakrtan
deva-bhogan devanam bhogan ||bhgs_9.20||

=====

te tam bhuktva svarga-lokam visalam
ksine punye martya-lokam visanti |
evam trayi-dharmam anuprapanna
gatagatam kama-kama labhante ||bhg_9.21||

te tam bhuktva svarga-lokam visalam vistirnam ksine punye
martya-lokam visanti avisanti | evam yathoktena prakarena
trayi-dharmam kevalam vaidikam karmanuprapanna gatagatam gatam
cagatam ca gatagatam gamanagamanam kama-kamah kaman kamayanta
iti kama-kama labhante gatagatam eva, na tu svatantryam kvacil labhanta
ity arthah ||bhgs_9.21||

=====

ye punar niskamah samyag-darsinah -

ananyas cintayanto mam ye janah paryupasate |
tesam nityabhiyuktanam yoga-ksemam vahamy aham ||bhg_9.22||
ananya aprthag-bhutih param devam narayanam atmatvena gatah
santas cintayanto mam ye janah samnyasinah paryupasate, tesam
paramartha-darsinam nityabhiyuktanam satatabhiyoginam
yoga-ksemam yogo 'praptasya prapanam ksemas tad-raksanam
tad-ubhayam vahami prapayamy aham | jñani tv atmaiva me matam [gita
7.18] sa ca mama priyah [gita 7.17] yasmad tasmad te mamatma-bhutih
priyas ceti |
nanv anyesam api bhaktanam yoga-ksemam vahaty eva bhagavan |
satyam vahaty eva | kimtv ayam visesah - anye ye bhaktas te
atmartham svayam api yoga-ksemam ihante | ananya-darsinas tu
natmartham yoga-ksemam ihante | na hi te jivite marane vatmano
grddhim kurvanti | kevalam eva bhagavac-charanas te | ato bhagavan eva
tesam yoga-ksemam vahatiti ||bhgs_9.22||

=====

nanv anyapi devatas tvam eva cet tad-bhaktas ca tvam eva yajante | satyam
evam -

ye 'py anya-devata-bhakta yajante sraddhayanvitan |
te 'pi mam eva kaunteya yajanty avidhi-purvakam ||bhg_9.23||
ye 'py anya-devata-bhakta anyasu devatasu bhakta anya-devata-bhaktah
santo yajante pujayanti sraddhaya astikya-buddhyanvita anugatah, te
'pi mam eva kaunteya yajanty avidhi-purvakam avidhir ajñanam
tat-purvakam yajanta ity arthah ||bhgs_9.23||

=====

kasmat te 'vidhi-purvakam yajanta ity ucyate | yasmat -

aham hi sarva-yajñanam bhokta ca prabhur eva ca |
na tu mam abhijananti tattvenatas cyavanti te ||bhg_9.24||

aham hi sarva-yajñanam srautanam smartanam ca sarvesam
yajñanam devatatmatvena bhokta ca prabhur eva ca | mat-svamiko hi
yajñah, adhiyajño 'ham evatra [gita 8.4] iti hy uktam | tatha na tu
mam abhijananti tattvena yathavat | atas cavidhi-purvakam istva
yaga-phalac cyavanti pracyavante te ||bhgs_9.24||

=====

ye 'py anya-devata-bhakti-mattvenavidhi-purvakam yajante, tesam api
yaga-phalam avasyambhavi | katham ? -

yanti deva-vrata devan pitrn yanti pitr-vratah |
bhutani yanti bhutejya yanti mad-yajino 'pi mam ||bhg_9.25||

yanti gacchanti deva-vrata devesu vratam niyamo bhaktis ca yesam te
deva-vrata devan yanti | pitrn agnisv attadin yanti pitr-vratah
sraddhadi-kriya-parah pitr-bhaktah | bhutani
vinayaka-matr-gana-catur-bhaginyadini yanti bhutejya bhutanam
pujakah | yanti mad-yajino mad-yajana-sila vaisnava mam eva
yanti | samane 'py ayase mam eva na bhajante 'jñanat, tena te
'lpa-phala-bhajo bhavantity arthah ||bhgs_9.25||

=====

na kevalam mad-bhaktanam anavrtti-laksanam ananta-phalam,
sukharadhanas caham | katham ? -

patram puspam phalam toyam yo me bhaktya prayacchati |
tad aham bhakty-upahrtam asnami prayatatmanah ||bhg_9.26||
patram puspam phalam toyam udakam yah me mahyam bhaktya
prayacchati, tat aham patradi bhaktya upahrtam bhakti-purvakam
prapitam bhakty-upahrtam asnami grhnami prayatatmanah
suddha-buddheh ||bhgs_9.26||

=====

yatah evam, atah -

yat karosi yad asnasi yaj juhosi dadasi yat |
yat tapasyasi kaunteya taturusva mad-arpanam ||bhg_9.27||
yat karosi svatah praptam, yad asnasi, yac ca juhosi havanam
nirvartayasi srautam smartam va, yad dadasi prayacchasi
brahmanadibhyo hiranyannajyadi, yat tapasyasi tapas carasi kaunteya,
taturusva mad-arpanam mat-samarpanam ||bhgs_9.27||

=====

evam kurvatas tava yat bhavati, tat srnu -

subhasubha-phalair evam moksyase karma-bandhanaih |
samnyasa-yoga-yuktatma vimukto mam upaisyasi ||bhg_9.28||

subhasubha-phalaih subhasubhe istaniste phale yesam tani
subhasubha-phalani karmani taih subhasubha-phalaih
karma-bandhanaih karmany eva bandhanani karma-bandhanani taih
karma-bandhanair evam mad-arpanam kurvan moksyase | so 'yam
samnyasa-yogo nama, samnyasas casau mat-samarpanataya karmatvad
yogas casav iti, tena samnyasa-yogena yukta atmantah-karanam
yasya tava sa tvam samnyasa-yoga-yuktatma san vimuktah
karma-bandhanair jivann eva patite casmin sarire mam upaisyasi
agamisyasi ||bhgs_9.28||

=====

raga-dvesavams tarhi bhagavan, yato bhaktan anugrhnati, netaran
iti tan na -

samo 'ham sarva-bhutesu na me dvesyo 'sti na priyah |
ye bhajanti tu mam bhaktya mayi te tesu capy aham ||bhg_9.29||

samas tulyo 'ham sarva-bhutesu | na me dvesyo 'sti na priyah | agnivad
aham - dura-sthanam yathagnih sitam napanayati, samipam
upasarpatam apanayati | tathaham bhaktan anugrhnami, netaran | ye
bhajanti tu mam isvaram bhaktya mayi te - svabhavata eva, na mama
raga-nimittam - vartante | tesu capy aham svabhavata eva varte,
netaresu | naitavata tesu dveso mam ||bhgs_9.29||

=====

srnu mad-bhakter mahatmyam -

api cet suduracaro bhajate mam ananya-bhak |
sadhur eva sa mantavyah samyag vyavasito hi sah ||bhg_9.30||

api cet yady api suduracarah susthu duracaro 'tiva kutsitacaro 'pi
bhajate mam ananya-bhak ananya-bhaktih san, sadhur eva samyag-vrta eva
sa mantavyo jñatavyah | samyag yathavad vyavasito hi sah, yasmat
sadhu-niscayah sah ||bhgs_9.30||

=====

utsrjyas ca bahyam duracaratam antah samyag-vyavasaya-samarthyat
-

ksipram bhavati dharmatma sasvac-chantim nigacchati |
kaunteya pratijanihi na me bhaktah pranasyati ||bhg_9.31||

ksipram sikhram bhavati dharmatma dharmatma-citta eva | sasvan
nityam santim copasamam nigacchati prapnoti | srnu paramartham,
kaunteya pratijanihi niscitam pratijñam kuru, na me mama bhakto mayi
samarpitantaratma mad-bhakto na pranasyatiti ||bhgs_9.31||

=====

kim ca -

mam hi partha vyapasritya ye 'pi syuh papa-yonayah |
striyo vaisyas tatha sudras te 'pi yanti param gatim ||bhg_9.32||

mam hi yasmāt partha vyapasritya mam asrayatvena grhitva ye 'pi
syuh papa-yonayah papa yonir yesam te papa-yonayah syur
bhavye | papa-yonayah papa yonir yesam te papa-yonayah
papa-janmanah | ke te ? ity aha -striyo vaisyas tatha sudras te 'pi
yanti gacchanti param prakṛstam gatim ||bhgs_9.32||

=====

kim punar brahmanah punya bhakta rajarsayas tatha |
anityam asukham lokam imam prapya bhajasva mam ||bhg_9.33||

kim punar brahmanah punya punya-yonayo bhakta rajarsayas
tatha rajanas ca te rsayas ceti rajarsayah | yata evam, ato
'nityam ksana-bhanguram asukham ca sukha-varjitam imam lokam
manusya-lokam prapya purusartha-sadhanam durlabham manusyatvam
labdhva bhajasva sevasva mam ||bhgs_9.33||

=====

katham ? -

man-mana bhava mad-bhaktō mad-yaji mam namaskuru |
mam evaisyasi yuktvaivam atmanam mat-parayanah ||bhg_9.34||

mayi vasudeve mano yasya tava sa tvam man-mana bhava | tatha mad-bhaktō
bhava | mad-yaji mad-yajana-silo bhava | mam eva ca namaskuru | mam
evesvarasyagamisyasi yuktva samadhaya cittam | evam atmanam mam
aham hi sarvesam bhutanam atma para ca gatih param ayanam
tam mam evambhutam esyastity atitena padena sambandhah |
mat-parayanah sann ity arthah ||bhgs_9.34||

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada- sisyasya
srimac-chankara-bhagavatah kṛtau srimad-bhagavad-gita-bhasye
raja-vidya-raja-guhya-yogo nama navamo 'dhyayah ||9||

bhg 10

atha vibhūti-yogo nama dasamo 'dhyayah

(bhagavat-pada-srimac-chankaracarya-kṛta-bhasyam)

saptame 'dhyaye bhagavatas tattvam vibhūtayas ca prakasitah, navame
ca | athedanīm yesu yesu bhavesu cintyo bhagavams te te bhava
vaktavyah | tattvam ca bhagavato vaktavyam uktam api, durvijñeyatvat,
ity atah sri-bhagavan uvaca -

bhuya eva maha-baho srnu me paramam vacah |
yat te 'ham priyamanaya vaksyami hita-kamyaya ||bhg_10.1||
bhuya eva bhuyah punar he mahabaho srnu me madiyam paramam
prakṛstam niratisaya-vastunah prakasakam vaco vakyam yat

paramam te tubhyam priyamanaya - mad-vacanat priyase tvam
ativamrtam iva piban, tatah - vaksyami hita-kamyaya hitecchaya
||bhgs_10.1||

=====

kim-artham aham vaksyamity ata aha -

na me viduh suraganah prabhavam na maharsayah |
aham adir hi devanam maharsinam ca sarvasah ||bhg_10.2||

na me vidur na jananti sura-gana brahmadayah | kim te na viduh ?
mama prabhavam prabhavam prabhu-sakty-atisayam, athava prabhavam
prabhavanam utpattim | napi maharsayo bhrgv-adayo viduh | kasmad te na
vidur ity ucyate - aham adih karanam hi yasmad devanam
maharsinam ca sarvasah sarva-prakaraih ||bhgs_10.2||

=====

kim ca -

yo mam ajam anadim ca vetti loka-mahesvaram |
asammudhah sa martyesu sarva-papaih pramucyate ||bhg_10.3||

yah mam ajam anadim ca, yasmad aham adir devanam maharsinam
ca, na mamanyah adih vidyate | ato 'ham ajo 'nadi ca | anaditvam ajatve
hetuh, tam mam ajam anadim ca yo vetti vijanati lokamahesvaram
lokanam mahantam isvaram turiyam ajñanatatkaryavarjitam
asammudhah sammohavarjitah sah matryesu manusyesu,
sarvapapaih sarveh papair mati-purvamatipurva-krtaih pramucyate
pramoksyate ||bhgs_10.3||

=====

itas caham mahesvaro lokanam -

buddhir jñanam asammohah ksama satyam damah samah |
sukham duhkham bhavo 'bhavo bhayam cabhayam eva ca ||bhg_10.4||

buddhir antah-karanasya suksmady-arthavabodhana-samarthyam,
tadvantam buddhiman iti hi vadanti | jñanam atmadi-padarthanam
avabodhah | asammohah pratyutpannesu boddhavyesu viveka-purvika
pravrttih | ksama akrustasya taditasya vavikrta-cittata |
satyam yatha-drstasya yatha-srutasya catmanubhavasya
para-buddhi-samkrantaye tathaivou Caryamana vak satyam ucyate | damo
bahyendriyopasamah | samo 'ntah-karanasyopasamah | sukham
ahladah | duhkham santapah | bhava udbhavah | abhavas
tad-viparyayah | bhayam ca trasah, abhayam eva ca tad-viparitam
||bhgs_10.4||

=====

ahimsa samata tustis tapo danam yaso 'yasah |
bhavanti bhava bhutanam matta eva prthag-vidhah ||bhg_10.5||

ahimsapida praninam | samata sama-cittata | tustih
samtosah paryapta-buddhir labhesu | tapa
indriya-samyama-purvakam sarira-pidanam | danam yatha-sakti
samvibhagah | yaso dharmā-nimitta kirtih | ayasas tv
adharmā-nimitta kirtih | bhavanti bhava yathokta buddhy-adayo
bhutanam praninam matta evesvarat prthag-vidhah
nana-vidhah sva-karmanurupena ||bhgs_10.5||

=====

kim ca -

maharsayah sapta purve catvaro manavas tatha |
mad-bhava manasa jata yesam loka imah prajah ||bhg_10.6||

maharsayah sapta bhrgv-adayah purve 'tita-kala-sambandhinah,
catvaro manavas tatha savarna iti prasiddhah | te ca mad-bhava
mad-gata-bhavana vaisnavena samarthyena upetah | manasa
manasaiivotpadita maya jata utpannah | yesam manunam
maharsinam ca srstir loka imah
sthavara-jangama-laksanah prajah ||bhgs_10.6||

=====

etam vibhutim yogam ca mama yo vetti tattvatah |
so 'vikampena yogena yujyate natra samsayah ||bhg_10.7||

etam yathoktam vibhutim vistaram yogam ca yuktim catmano
ghatanam, athava yogaisvaryā-samarthyam sarva-jñātvam yoga-jam yoga
ucyate, mama madiyam yogam yo vetti tattvatas tattvena yathavad ity etat,
so 'vikampenapracalitenā yogena samyag darsana-sthairya-laksanena yujyate
sambadhyate | natra samsayo nasminn arthe samsayo 'sti ||bhgs_10.7||

=====

kidsrenavikampena yogena yujyate ? ity ucyate -

aham sarvasya prabhavo mattah sarvam pravartate |
iti matva bhajante mam budha bhava-samanvitah ||bhg_10.8||

aham param brahma vasudevakhyam sarvasya jagatah prabhava utpattih
| matta eva sthiti-nasa-kriya-phalopabhoga-laksanam vikriya-rupam
sarvam jagat pravartate | ity evam matva bhajante sevante mam budha
avagata-paramartha-tattvah | bhava-samanvita bhavo bhavana
paramartha-tattvabhinivesas tena samanvitah samyuktah ity arthah
||bhgs_10.8||

=====

kim ca -

mac-citta mad-gata-prana bodhayantah parasparam |
kathayantas ca mam nityam tusyanti ca ramanti ca ||bhg_10.9||

mac-cittah, mayi cittam yesam te mac-cittah |
mad-gata-pranah mam gatah praptas caksur-adayah prana
yesam te mad-gata-pranah | mayy upasamhrta-karanah ity
arthah | athava, mad-gata-pranah mad-gata-jivana ity etat |
bodhayanto 'vagamayantah parasparam anyonyam, kathayantas ca
jñāna-bala-viryadi-dharmair visistam mam | tusyanti ca
paritosam upayanti ca ramanti ca ratim ca prapnuvanti priya-samgatyeva
||bhgs_10.9||

=====

ye yathoktaih prakarair bhajante mam bhaktah santah -

tesam satata-yuktanam bhajatam priti-purvakam |
dadami buddhi-yogam tam yena mam upayanti te ||bhg_10.10||

tesam satata-yuktanam nityabhiyuktanam
nivr̥tta-sarva-bahyaisananam bhajatam sevamananam | kim
arthitvadina karanena ? nety aha - -priti-purvakam pritiḥ snehas
tat-purvakam mam bhajatam ity arthah | dadami prayacchami
buddhi-yogam buddhiḥ samyag darsanam mat-tattva-visayam tena yogo
buddhi-yogas tam buddhi-yogam, yena buddhi-yogena samyag
darsana-laksanena mam paramesvaram atma-bhutam atmatvena upayanti
pratipadyante | ke ? te ye mac-cittatvadi-prakarair mam bhajante
||bhgs_10.10||

=====

kim-artham kasya va tvat-prapti-pratibandha-hetor nasakam buddhi-yogam
tesam tvad-bhaktanam dadasi ? ity apeksayam aha -

tesam evanukampartham aham ajñāna-jam tamah |
nasayamy atma-bhava-stho jñāna-dipena bhasvata ||bhg_10.11||
tesam eva katham nu nama sreyah syat ity anumampartham daya-hetor
aham ajñāna-jam avivekato jatam mithya-pratyaya-laksanam
mohandhakaram tamo nasayami, atma-bhava-stha atmano bhavo
'ntah-karanasayas tasminn eva sthitah san jñāna-dipena
viveka-pratyaya-rupena bhakti-prasada-snehabhisiktana
mad-bhavanabhinivesa-vateritena
brahmacaryadi-sadhana-samskara-vat-prajñavartina
viraktantah-karanadharena
visaya-vyavrtta-citta-raga-dvesakalusita-nivatapavaraka-sthena
nitya-pravrttaikagrya-dhyana-janita-samyag-darsana-bhasvata
jñāna-dipenety arthah ||bhgs_10.11||

=====

yathoktam bhagavato vibhutim yogam ca srutvarjuna uvaca -

param brahma param dhama pavitram paramam bhavan |
purusam sasvatam divyam adi-devam ajam vibhum ||bhg_10.12||

param brahma paramatma param dhama param tejah pavitram pavanam

paramam prakrstam bhavan | purusam sasvatam nityam
divyam divi bhavam adi-devam sarva-devanam adau bhavam adi-devam
ajam vibhum vibhavana-silam ||bhgs_10.12||

=====

idrsam -

ahus tvam rsayah sarve devarsir naradas tatha |
asito devalo vyasah svayam caiva bravisi me ||bhg_10.13||

ahuh kathayanti tvam rsayo vasisthadayah sarve devarsir
naradas tatha | asito devalo 'pi evam evaha, vyasas ca, svayam caiva
tvam ca bravisi me ||bhgs_10.13||

=====

sarvam etad rtam manye yan mam vadasi kesava |
na hi te bhagavan vyaktim vidur deva na danavah ||bhg_10.14||

sarvam etad yathoktam rsibhis tvaya caitad rtam satyam eva manye, yan
mam prati vadasi bhasase he kesava | na hi te tava bhagavan vyaktim
prabhavam vidur na deva na danavah ||bhgs_10.14||

=====

yatas tvam devadinam adih, atah -

svayam evatmanatmanam vettha tvam purusottama |
bhuta-bhavana bhutesa deva-deva jagatpate ||bhg_10.15||

svayam eva atmanatmanam vettha janasi tvam
niratisaya-jñanaisvarya-baladi-saktimantam isvaram | purusottama !
bhutani bhavayatiti bhuta-bhavanah | he bhutabhavana ! bhutesa !
bhutanam isitah ! he deva-deva ! jagat-pate ! ||bhgs_10.15||

=====

vaktum arhasy asesena divya hy atma-vibhutayah |
yabhir vibhutibhir lokan imams tvam vyapya tisthasi ||bhg_10.16||

vaktum kathayitum arhasy asesena | divya hy atma-vibhutayah |
atmano vibhutayo yas tah vaktum arhasi | yabhir vibhutibhir atmano
mahatmya-vistarair iman lokan tvam vyapya tisthasi ||bhgs_10.16||

=====

katham vidyam aham yogims tvam sada paricintayan |
kesu kesu ca bhavesu cintyo 'si bhagavan maya ||bhg_10.17||

katham vidyam vijaniyam aham he yogin tvam sada paricintayan |
kesu kesu ca bhavesu vastusu cintyo 'si dhyeyo 'si bhagavan maya
||bhgs_10.17||

=====

vistarenatmano yogam vibhutim ca janardana |
bhuyah kathaya trptir hi srnvato nasti me 'mrtam ||bhg_10.18||

vistarenatmano yogam yogaisvarya-sakti-visesam vibhutim ca
vistaram dhyeya-padarthanam he janardana, ardater gati-karmano
rupam, asuranam deva-pratipaksa-bhutanam jananam
narakadi-gamayitrtvat janardano
'bhyudaya-nihisreyasa-purusartha-prayojanam sarvair janair yacyate iti
va | bhuyah purvam uktam api kathaya | trptih paritosa hi yasman
nasti me mama srnvatas tvan-mukha-nihsrta-vakyamrtam
||bhgs_10.18||

=====

sri-bhagavan uvaca -

hanta te kathayisyami divya hy atma-vibhutayah |
pradhanyatah kuru-srestha nasty anto vistarasya me ||bhg_10.19||

hanta idanim te tava divya divi bhava atma-vibhutayo 'tmano mama
vibhutayo yas tah kathayisyamity etat | pradhanyato yatra yatra
pradhana ya ya vibhutih tam tam pradhanam pradhanyatah
kathayisyamy aham kuru-srestha ! asesatas tu varsa-satenapi na
sakya vaktum, yato nasty anto vistarasya me mama vibhutinam ity arthah
||bhgs_10.19||

=====

tatra prathamam eva tavat srnu -

aham atma gudakesa sarva-bhutasaya-sthitah |
aham adis ca madhyam ca bhutanam anta eva ca ||bhg_10.20||

aham atma pratyag-atma gudakesa, gudaka nidra tasyah iso
gudakesah, jita-nidra ity arthah | ghana-keseti va |
sarva-bhutasaya-sthitah sarvesam bhutanam asaye 'ntar-hrdis
sthitah 'ham atma pratyag-atma nityam dhyeyah | tad-asaktena
cottaresu bhavesu cintyo 'ham | yasmad aham eva adir bhutanam
karanam tatha madhyam ca sthiti antah pralayas ca ||bhgs_10.20||

=====

evam ca dhyeyo 'ham -

adityanam aham visnur jyotisam ravir amsuman |
maricir marutam asmi naksatranam aham sasi ||bhg_10.21||

adityanam dvadasanam visnur nama adityo 'ham | jyotisam
ravih prakasayitnam amsuman rasmiman | maricir nama
marutam marud-devata-bhedanam asmi | naksatranam aham sasi
candramah ||bhgs_10.21||

=====

vedanam sama-vedo 'smi devanam asmi vasavah |
indriyanam manas casmi bhutanam asmi cetana ||bhg_10.22||

vedanam madhye sama-vedo 'smi | devanam rudradityadinam vasava
indro 'smi | indriyanam ekadasanam caksur-adinam manas casmi
samkalpa-vikalpatmakam manas casmi | bhutanam asmi cetana
karya-karana-samghate nityabhivyakta buddhi-vrttis cetana
||bhgs_10.22||

=====
rudranam samkaras casmi vitteso yaksa-raksasam |
vasunam pavakascasmi meruh sikharinam aham ||bhg_10.23||

rudranam ekadasanam samkaras casmi | vittesah kuvero
yaksa-raksasam yaksanam raksasam ca | vasunam
astanam pavakas casmy agnih | meruh sikharinam
sikharavatam aham ||bhgs_10.23||

=====
purodhasam ca mukhyam mam viddhi partha brhaspatim |
senaninam aham skandah sarasam asmi sagarah ||bhg_10.24||

purodhasam ca raja-purohitanam ca mukhyam pradhanam mam viddhi
he partha brhaspatim | sa hindrasyeti mukhyah syat purodhah |
senaninam senapatinam aham skando deva-senapatih | sarasam
yani deva-khatani saramsi tesam sarasam sagaro 'smi bhavami
||bhgs_10.24||

=====
maharsinam bhrgur aham giram asmy ekam aksaram |
yajñanam japa-yajño 'smi sthavaranam himalayah ||bhg_10.25||

maharsinam bhrgur aham | giram vacam pada-laksananam
ekam aksaram omkaro 'smi | yajñanam japa-yajño 'smi,
sthavaranam sthiti-matam himalayah ||bhgs_10.25||

=====
asvatthah sarva-vrksanam devarsinam ca naradah |
gandharvanam citrarathah siddhanam kapilo munih ||bhg_10.26||

asvatthah sarva-vrksanam, devarsinam ca narado devah eva
santah rsitvam praptah mantra-darsitvat te devarsayah |
tesam narado 'smi | gandharvanam citraratho nama gandharvo 'smi |
siddhanam janmanaiva dharma-jñana-vairagyaisvaryatisayam
praptanam kapilo munih ||bhgs_10.26||

=====
uccaihsravasam asvanam viddhi mam amrtodbhavam |
airavatam gajendranam naranam ca naradhipam ||bhg_10.27||

ucaihsravasam a vanam ucaihsravah nama varajas tam mam
viddhi vijanihy amrtodbhavam amrta-nimitta-mathanodbhavam | airavatam
iravatyah apatyam gajendranam hastisvaranam, tam mam
viddhiy anuvartate | naranam ca manusyanam naradhipam
rajanam mam viddhi janihi ||bhgs_10.27||

ayudhanam aham vajram dhenunam asmi kama-dhuk |
prajanas casmi kandarpah sarpanam asmi vasukih ||bhg_10.28||

ayudhanam aham vajram dadhicy-asthi-sambhavam | dhenunam
dogdhrinam asmi kama-dhuk vasisthasya sarva-kamanam dogdhri,
samanya va kama-dhuk | prajana prajanayitasmi kandarpah kamah |
sarpanam sarpa-bhedanam asmi vasukih sarpa-rajah ||bhgs_10.28||

anantas casmi naganam varuno yadasam aham |
pitnam aryama casmi yamah samyamata aham ||bhg_10.29||

anantas casmi naganam naga-visesanam nagarajas casmi |
varuno yadasam aham ab-devatanam rajaham | pitnam aryama nama
pitr-rajah casmi | yamah samyamata samyamanam kurvatam aham
||bhgs_10.29||

prahladas casmi daityanam kalah kalayatam aham |
mrganam ca mrgendro 'ham vainateyas ca paksinam ||bhg_10.30||

prahlado namas casmi daityanam diti-vamsyanam | kalah
kalayatam kalanam gananam kurvatam aham | mrganam ca
mrgendrah simho vyaghro vaham | vainateyas ca garutman
vinata-sutah paksinam patatrinam ||bhgs_10.30||

pavanah pavatam asmi ramah sastra-bhrtam aham |
jhasanam makaras casmi srotasam asmi jahnavi ||bhg_10.31||

pavano vayuh pavatam pavayitarnam asmi | ramah sastra-bhrtam
aham sastranam dharayitnam dasarathih ramo 'ham |
jhasanam matsyadinam makaro nama jati-viseso 'ham |
srotasam sravantinam asmi jahnavi ganga ||bhgs_10.31||

sarganam adir antas ca madhyam caivaham arjuna |
adhyatma-vidya vidyanam vadah pravadatam aham ||bhg_10.32||

sarganam srstinam adir antas ca madhyam caivaham
utpatti-sthiti-laya aham arjuna | bhutanam jivadhithitanam eva
adir antas cety ady uktam upakrame, iha tu sarvasyaiva sarga-matrasyeti

visesah | adhyatma-vidya vidyanam moksarthatvat pradhanam asmi
| vado 'rtha-nirnaya-hetutvat pravadatam pradhanam, atah so 'ham asmi
| pravaktr-dvarena vadana-bhedanam eva vada-jalpa-vitandanam iha
grahanam pravadatam iti ||bhgs_10.32||

=====

aksaranam akaro 'smi dvandvah samasikasya ca |
aham evaksayah kalo dhataham visvato-mukhah ||bhg_10.33||

aksaranam varnanam akaro varno 'smi | dvandvah samaso 'smi
samasikasya ca samasa-samuhasya | kim caham evaksayah kalah
prasiddhah ksanady-akhyah, athava paramesvarah kalasyapi kalo
'smi | dhataham karma-phalasya vidhata sarva-jagato visvato-mukhah
sarvato-mukhah ||bhgs_10.33||

=====

mrtyuh sarva-haras caham udbhavas ca bhavisyatam |
kirtih srir vak ca narinam smrtir medha dhrtih ksama
||bhg_10.34||

mrtyur dvididho dhanadi-harah prana-haras ca | tatra yah
prana-harah, sa sarva-hara ucyate | so 'ham ity arthah | athava, para
isvarah pralaye sarva-haranat sarva-harah, so 'ham | udbhava
utkarsah abhyudayas tat-prapti-hetus caham | kesam ? bhavisyatam
bhavi-kalyananam, utkarsa-prapti-yogyanam ity arthah | kirtih
srih vak ca narinam smrtir medha dhrtih ksama ity eta
uttamah strinam aham asmi, yasam abhasa-matra-sambandhenapi
loka krtartham atmanam manyate ||bhgs_10.34||

=====

brhat-sama tatha samnam gayatri chandasam aham |
masanam margasirso 'ham rtunam kusumakarah ||bhg_10.35||

brhat-sama tatha samnam pradhanam asmi | gayatri cchandasam aham
gayatry-adi-cchando-visistanam rcam gayatri rg aham asmity
arthah | masanam margasirso 'ham, rtunam kusumakaro
vasantah ||bhgs_10.35||

=====

dyutam chalayatam asmi tejas tejasvinam aham |
jayo 'smi vyavasayo 'smi sattvam sattvavatam aham ||bhg_10.36||

dyutam aksa-devanadi-laksanam chalayatam chalasya kartnam
asmi | tejasvinam tejo 'ham | jayo 'smi jetnam | vyavasayo 'smi
vyavasayinam | sattvam sattvavatam sattvikanam aham ||bhgs_10.36||

=====

vrsninam vasudevo 'smi pandavanam dhanamjayah |
muninam apy aham vyasah kavinam usana kavih ||bhg_10.37||

vrsninam yadavanam vasudevo 'smy ayam evaham tvatsakhah |
pandavanam dhanamjayas tvam eva | muninim mananasilanam
sarvaparadharthajñānīnam apy aham vyaśah, kavīnam kṛtāntadarsīnam
usana kavir asmi ||bhgs_10.37||

=====

dando damayatam asmi nitir asmi jigīsatam |
maunam caivasmi guhyanam jñānam jñānavatam aham ||bhg_10.38||

dando damayatam damayitṛnam asmy adantanam damana-karah |
nitir asmi jigīsatam jetum icchatam | maunam caivasmi guhyanam
gopyanam | jñānam jñānavatam aham ||bhgs_10.38||

=====

yac capi sarva-bhutanam bijam tad aham arjuna |
na tad asti vina yat syan maya bhutam caracaram ||bhg_10.39||

yac capi sarva-bhutanam bijam praroha-karanam, tad aham arjuna |
prakaranopa-samharartham vibhūti-samksepaṃ aha - na tad asti
bhutam caracaram caram acaram va, maya vina yat syat bhavet |
mayapakṛstam parityaktam niratmakam sunyam hi tat syat | ato
mad-atmakam sarvam ity arthah ||bhgs_10.39||

=====

nanto 'sti mama divyanam vibhūtinam parantapa |
esa tuddesataḥ prokto vibhūter vistaro maya ||bhg_10.40||

nanto 'sti mama divyanam vibhūtinam vistarānam parantapa | na
hisvarasya sarvatmano divyanam vibhūtinam iyatta śakya vaktum
jñātum va kenacit | esa tuddesata eka-desena prokto vibhūter
vistarāh maya ||bhgs_10.40||

=====

yad yad vibhūtimat sattvam śrīmad urjitam eva va |
tat tad evavagaccha tvam mama tejo 'mśa-sambhavam ||bhg_10.41||

yad yal loke vibhūtimad vibhūti-yuktam sattvam vastu śrīmad urjitam
eva va śrīr laksmīś taya sahitam utsahopetaṃ va | tat tad
evavagaccha tvam janihi māmesvarasya tejo 'mśa-sambhavam tejaso
'mśa eka-desah sambhavo yasya tat tejo 'mśa-sambhavam ity
avagaccha tvam ||bhgs_10.41||

=====

atha va bahunaitena kim jñātena tavarjuna |
vistabhyaham idam kṛtsnam ekamsena sthito jagat ||bhg_10.42||

athava bahunaitena evam adina kim jñātena tavarjuna syat
savasesena | asesatas tvam ucyamanam artham śrnu -
vistabhya viśesataḥ stambhanam drdham kṛtvedam kṛtsnam

jagad ekamsenaikavayavenaika-padena, sarva-bhuta-svarupenety etat |
tatha ca mantra-varnah - pado 'sya visva bhutani [rk 8.4.17.3] iti
| sthito 'ham iti ||bhgs_10.42||

iti srimat-paramahamsa-parivrajakacaryasya
srigovandibhagavatpujyapada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
dasamo 'dhyayah ||

bhg 11

athaikadaso 'dhyayah visva-rupa-darsana-yogah

(sri-sankaracarya-bhagavat-pada-krtā-bhasyam)
bhagavato vibhutaya uktah | tatra ca vistabhyaham idam krtānam
ekamsena sthito jagat [gita 10.42] iti bhagavatabhihitam srutva yat
jagad-atma-rupam, adyam aisvaram tat saksat-kartum icchann arjuna
uvaca -
mad-anugrahaya paramam guhyam adhyatma-samjñitam |
yat tvayoktam vacas tena moho 'yam vigato mama ||bhg_11.1||

mad-anugrahaya mamanugrahartham paramam niratisayam guhyam gopyam
adhyatma-samjñitam atmanatma-viveka-visayam yat tvayoktam vaco
vakyam tena te vacasa moho 'yam vigato mama | aviveka-buddhir apagatety
arthah ||bhgs_11.1||

=====

kim ca -

bhavapyayau hi bhutanam srutau vistaraso maya |
tvattah kamala-patraksa mahatmyam api cavyayam ||bhg_11.2||

bhava utpattir apyayah pralayas tau bhavapyayau hi bhutanam srutau
vistarasah maya, na samksepatāh | tvattas tvat-sakasat |
kamala-patraksa kamalasya patram kamala-patram tadvad aksini yasya
tava sa tvam kamala-patrakso, he kamalapatraksa ! mahatmano bhavo
mahatmyam api cavyayam aksayam | srutam ity anuvartate ||bhgs_11.2||

=====

evam etad yathattha tvam atmanam paramesvara |
drastum icchami te rupam aisvaram purusottama ||bhg_11.3||

evam etan nanyatha yatha yena prakarena attha kathayasi tvam atmanam
paramesvara | tathapi drastum icchami te tava
jñānaisvaryā-sakti-bala-viryā-tejobhih sampānam aisvaram
vaisnavam rupam purusottama ||bhgs_11.3||

=====

manyase yadi tac chakyam maya drastum iti prabho |
yogesvara tato me tvam darsayatmanam avyayam ||bhg_11.4||

manyase cintayasi yadi mayarjunena tac chakyam drastum iti prabho !
svamin ! yogesvara yogino yogas tesam isvaro yogesvarah, he
yogesvara ! yasmad aham ativarthi drastum, tatas tasman me
mad-artham tvam atmanam avyayam ||bhgs_11.4||

=====
evam codito 'rjunena bhagavan uvaca -

pasya me partha rupani sataso 'tha sahasrasah |
nana-vidhani divyani nana-varnakrtini ca ||bhg_11.5||

pasya me partha ! rupani sataso 'tha sahasrasah | anakasa ity
arthah | tani ca nana-vidhany aneka-prakarani divi bhavani divyany
aprakrtani nana-varnakrtini ca nana vilaksana
nila-pitadi-prakara varnas tathakrtayas
cavayava-samsthana-viseso yesam rupanam tani
nana-varnakrtini ca ||bhgs_11.5||

=====
pasyadityan vasun rudran asvinau marutas tatha |
bahuny adrsta-purvani pasyascaryani bharata ||bhg_11.6||

pasyadityan dvadasa | vasun astau | rudran ekadasa | asvinau dvau
| marutah sapta-sapta-gana ye tan | tatha ca bahuny anyany apy
adrsta-purvani manusya-loke tvaya tvatto 'nyena va kenacit |
pasyascaryany adbhutani bharata ||bhgs_11.6||

=====
na kevalam etavad eva -

ihaikastham jagat krtsnam pasyadya sa-caracaram |
mama dehe gudakesa yac canyad drastum icchasi ||bhg_11.7||

ihaika-stham ekasminn eva sthitam jagat krtsnam samastam pasyadya
idanim sa-caracaram saha carenacarena ca vartate mama dehe
gudakesa | yac canyat jaya-parajayadi | yat sankase, yad va jayema
yadi va no jayeyur [gita 2.6] iti yat avocah, tad api drastum
yadicchasi ||bhgs_11.7||

=====
kim tu -

na tu mam sakyase drastum anenaiva sva-caksusa |
divyam dadami te caksuh pasya me yogam aisvaram ||bhg_11.8||

na tu mam visva-rupa-dharam sakyase drastum anenaiva prakrtena
sva-caksusa svakiyena caksusa | yena tu sakyase drastum
divyena, tad divyam dadami te tubhyam caksuh | tena pasya me yogam
aisvaram isvarasya mama aisvaram yogam yoga-sakty-atisayam ity
arthah ||bhgs_11.8||

=====

samjaya uvaca -

evam uktva tato rajan maha-yogesvaro harih |
darsayam asa parthaya paramam rupam aisvaram ||bhg_11.9||
evam yathokta-prakarenoktva tato 'nantaram rajan dhrtarastra !
maha-yogesvaro mahams casau yogesvaras maha-yogesvaro harir
narayano darsayamasa darsitavan parthaya prtha-sutaya paramam
rupam visva-rupam aisvaram ||bhgs_11.9||

=====

aneka-vaktra-nayanam anakdbhuta-darsanam |
aneka-divyabharanam divyanekodyatayudham ||bhg_11.10||

aneka-vaktra-nayanam anakani vaktrani nayanani ca yasmin rupe tad
aneka-vaktra-nayanam, anakdbhuta-darsanam anakany adbhutani vismapakani
darsanani yasmin rupe tad anakdbhuta-darsanam rupam |
tathaneka-divyabharanam anakani divyany abharanani yasmin tad
aneka-divyabharanam | tatha divyanekodyatayudham divyany anakany
asyadini udyatany ayudhani yasmin tad divyanekodyatayudham |
darsayamaseti purvena sambandhah ||bhgs_11.10||

=====

kim ca -

divya-malyambara-dharam divya-gandhanulepanam |
sarvascarya-mayam devam anantam visvato-mukham ||bhg_11.11||

divya-malyambara-dharam divyani malyani puspany ambarani
vasrani ca dhriyante yenesvarena tam divya-malyambara-dharam,
divya-gandhanulepanam divyam gandhanulepanam yasya tam
divya-gandhanulepanam, sarvascarya-mayam sarvascarya-prayam devam
anantam nasyanto 'stity anantas tam, visvato-mukham sarvato-mukham
sarva-bhutatma-bhutatvat, tam darsayamasa | arjuno dadarseti
vadhyahriyate ||bhgs_11.11||

=====

ya punar bhagavato visva-rupasya bhah, tasya upamocyate -

divi surya-sahasrasya bhaved yugapad utthita |
yadi bhah sadrsi sa syad bhasas tasya mahatmanah ||bhg_11.12||

antarikse va divi suryanam sahasram surya-sahasram tasya yugapad
utthitasya surya-sahasrasya ya yugapad utthita bhah, sa yadi, sadrsi
syat tasya mahatmano visva-rupasyaiva bhasah | yadi va na syat, tato
visva-rupasyaiva bha atiricyate ity abhiprayah ||bhgs_11.12||

=====

kim ca -

tatraikastham jagat krtsnam pravibhaktam anakadha |
apasyad deva-devasya sarire pandavas tada ||bhg_11.13||

tatra tasmin visva-rupa ekasmin sthitam eka-stham jagat krtsnam
pravibhaktam anekadha deva-pitr-manusyadi-bhedair apasyad
drstavan deva-devasya hareh sarire pandavo 'rjunas tada
||bhgs_11.13||

=====
tatah sa vismayavisto hrsta-roma dhanamjayah |
pranamyasirasa devam krtañjalir abhasata ||bhg_11.14||

tatas tam drstva sa vismayenavisto vismayavisto
hrstani romani yasya so 'yam hrsta-roma cabhavad
dhanañjayah | pranamyasirasa devam krtañjalir namaskartham
san sirasa devam visva-rupa-dharam krtañjalir namaskartham
samputikrta-hastah sann abhasata uktavan ||bhgs_11.14||

=====
katham ? yat tvaya darsitam visva-rupam, tad aham pasyamiti
svanubhavam aviskurvann arjuna uvaca -

pasyami devams tava deva dehe
sarvams tatha bhuta-visesa-samghan |
brahmanam isam kamalāsana-stham
rsims ca sarvan uragams ca divyan ||bhg_11.15||

pasyamy upalabhe he deva, tava dehe devan sarvan, tatha
bhuta-visesa-samghan bhuta-visesanam
sthavara-jangamanam nana-samsthana-visesanam samgha
bhuta-visesa-samghas tan, kim ca - brahmanam catur-mukham isam
isitaram prajanam kamalāsana-stham prthivi-padma-madhye
meru-karnikasana-stham ity arthah | rsims ca vasisthadin
sarvan, uragams ca vasuki-prabhrtin divyan divi bhavan
||bhgs_11.15||

=====
aneka-bahudara-vaktra-netram
pasyami tva sarvato 'nanta-rupam |
nantam na madhyam na punas tavadim
pasyami visvesvara visva-rupa ||bhg_11.16||

aneka-bahudara-vaktra-netram aneke bahavar udarani vaktrani netrani
ca yasya tava sa tvam aneka-bahudara-vaktra-netras tam
aneka-bahudara-vaktra-netram | pasyami tva tvam sarvatah
sarvatrananta-rupam anantani rupany asya ity ananta-rupas tam
ananta-rupam | nantam, anto 'vasanam, na madhyam, madhyam nama dvayoh
koryor antaram | na punas tavadim - na devasyantam pasyami, na
madhyam pasyami, na punar adim pasyami | he visvesvara visva-rupa
||bhgs_11.16||

=====

kim ca -

kiritinam gadinam cakrinam ca
tejo-rasim sarvato diptimantam |
pasyami tvam durniriksyam samantad
diptanalarka-dyutim aprameyam ||bhg_11.17||

kiritianam kiritam nama sirobhusanavisesas tat yasyasti
sah kiriti tam kiritianam, tatha gadinam gadasya vidyate iti
gadi tam gadinam, tatha cakrinam caktram asyastiti cakri tam
cakrinam ca, tejo-rasim tejahpujam sarvatodiptimantam
sarvatodiptir asyastiti sarvatodiptiman, tam sarvatodiptimantam
pasyami tvam durniriksyam samantat samantatah sarvatra
diptanalarkadyutim analas carkas canalarkau diptau analarkau
diptanalarkau tayoh diptanalarkayoh dyutiriva dyutis tejo yasya tava
sa tvam diptanalarkadyutis tam tvam diptanalarkadyatim aprameyam
na prameyam asakyaparicchedam ity etat ||bhgs_11.17||

=====

ita eva te yoga-sakti-darsanat anuminomi -

tvam aksaram paramam veditavyam
tvam asya visvasya param nidhanam |
tvam avyayah sasvata-dharma-gopta
sanatanas tvam puruso mato me ||bhg_11.18||

tvam aksaram na ksaratiti, paramam brahma veditavyam jñatavyam
mumuksubhiih | tvam asya visvasya samastasya jagatah param
prakrstam nidhanam nidhiyate 'sminn iti nidhanam para asraya
ity arthah | kim ca, tvam avyayo na tava vyayo vidyata ity avyayah |
sasvata-dharma-gopta sasvad-bhavah sasvato nityo dharmas tasya
gopta sasvata-dharma-gopta | sanatanas cirantanas tvam purusah
paramah mato 'bhipretah me mama ||bhgs_11.18||

=====

kim ca -

anadi-madhyantam ananta-viryam
ananta-bahum sasi-surya-netram |
pasyami tvam dipta-hutasa-vaktram
sva-tejasa visvam idam tapantam ||bhg_11.19||

anadi-madhyantam adi ca madhyam cantas ca na vidyate yasya so 'yam
anadi-madhyantas, tam tvam anadi-madhyantam | ananta-viryam na tava
virasyanto 'stity ananta-viryas, tam tvam ananta-viryam |
tathananta-bahum ananta bahavo yasya tava sa tvam, ananta-bahus tam
tvam ananta-bahum | sasi-surya-netram sasi-suryau netre yasya tava sa
tvam sasi-surya-netras, tam tvam sasi-surya-netram
candraditya-nayanam | pasyami tvam dipta-hutasa-vaktram diptas
casau hutasas ca vaktram yasya tava sa tvam dipta-hutasa-vaktras,
tam tvam dipta-hutasa-vaktram | sva-tejasa visvam idam samastam

tapantam ||

=====

dyav-aprthivyor idam antaram hi
vyaptam tvayaikena disas ca sarvah |
drstvadbhutam rupam idam tavogram
loka-trayam pravayathitam mahatman ||bhg_11.20||

dyav-aprthivyor idam antaram hy antariksam vyaptam tvayaikena
visva-rupa-dharena disas ca sarva vyaptah | drstva
upalabhyadbhutam vismapakam rupam idam tavogram kruram
lokanam trayam loka-trayam pravayathitam bhitam pracalitam va |
he mahatman ! aksudra-svabhava ||bhgs_11.20||

=====

athadhuna pura yad va jayema yadi va no jayeyuh [gita 2.6] ity
arjunasya yah samsaya asit, tan-nirnayaya pandava-jayam
aikantikam darsayamiti pravrtto bhagavan | tam pasyann aha | kim
ca -

ami hi tva sura-samgha visanti
kecid bhitah prañjalayo grnanti |
svastity uktva maharsi-siddha-samghah
stuvanti tvam stutibhih puskalabhih ||bhg_11.21||

ami hi yudhyamana yoddharas tva tvam sura-samghah ye 'tra
bhu-bharavatarayavatirna vasv-adi-deva-samgha
manusya-samsthanas tvam visanti pravisanto drsyante | tatra kecil
bhitah prañjalayah santo grnanti stuvanti tvam anye palayane 'py
asaktah santah | yuddhe pratyupasthita utpatadi-nimittani upalaksya
svasty astu jagata iti uktva maharsi-siddha-samghah maharsinam
siddhanam ca samghah stuvanti tvam stutibhih puskalabhih
sampurnabhih ||bhgs_11.21||

=====

kim canyat -
rudraditya vasavo ye ca sadhya
visve 'svinau marutas cosmapas ca |
gandharva-yaksasura-siddha-samgha
viksante tvam vismitas caiva sarve ||bhg_11.22||

rudradityah vasavo ye ca sadhyah rudradayo ganah visve-deva
asvinau ca devau marutas ca usmapa ca pitarah,
gandharvayaksasurasiddhasamghah gandharsah hahahuhuprabhrtayo
yaksah kuberaprabhrtayo 'surah virocanaprabhrtayah siddhah
kapiladayas tesam samghah gandharvayaksasurasiddhasamghah,
te viksante pasyanti tvam vismitah vismayamapannah santas te eva
sarve ||bhgs_11.22||

=====

yasmat -

rupam mahat te bahu-vaktra-netram
maha-baho bahu-bahuru-padam |
bahudaram bahu-damstra-karalam
drstva lokah pravyathitas tathaham ||bhg_11.23||

rupam mahad atipramanam te tava bahu-vaktra-netram bahuni
vaktrani mukhani caksumsi ca yasmin tad rupam bahu-vaktra-netram
| he maha-baho ! bahu-bahuru-padam bahavo bahava uravah padas ca
yasmin rupe tad bahu-bahuru-padam | kim ca, bahudaram bahuni
udarani yasminni iti bahudaram | bahu-damstra-karalam bahvibhir
damstrabhih karalam vikrtam tad bahu-damstra-karalam |
drstva rupam idrsam loka laukikah praninah
pravyathitah pracalita bhayena | tathaham api ||bhgs_11.23||

=====

tatredam karanam -

nabhah-sprsam diptam aneka-varnam
vyattananam dipta-visala-netram |
drstva hi tvam pravyathitantaratra
dhrtim na vindami samam ca visno ||bhg_11.24||

nabhah-sprsam dyu-sparsam ity arthah | diptam prajvalitam |
aneka-varnam aneke varna bhayankarah nana-samsthana yasmin
tvayi tam tvam aneka-varnam | vyattananam vyattani vivrtani
ananani mukhani yasmin tvayi tam tvam vyattananam |
dipta-visala-netram diptani prajvalitani visalani vistirnani
netrani yasmin tvayi tam tvam dipta-visala-netram drstva hi
tvam pravyathitantaratra pravyathitah prabhito 'ntaratma mano yasya
mama so 'ham pravyathitantaratra san dhrtim dhairyam na vindami na
labhe samam copasamanam manas-tustim | he visno ||bhgs_11.24||

=====

kasmat ?

damstra-karalani ca te mukhani
drstvaiva kalanala-samnibhani |
diso na jane na labhe ca sarma
prasida deveasa jagan-nivasa ||bhg_11.25||

damstra-karalani damstrabhih karalani vikrtani te tava
mukhani drstvaivopalabhya kalanala-samnibhani pralaya-kale
lokanam dahako 'gnih kalanalas tat-sadrsani
kalanala-samnibhani mukhani drstvety etat | disah
purvapara-vivekena na jane din-mudho jato 'smi | ato na labhe ca
nopalabhe ca sarma sukham | atah prasida prasanno bhava he deveasa,
jagan-nivasa ||bhgs_11.25||

=====

yebhyo mama parajayasanka yasit sa capagata | yatah -

ami ca tvam dhrtarastrasya putrah
sarve sahaivavanipala-samghaih |
bhismo dronah suta-putras tathasau
sahasmadiyair api yodha-mukhyaih ||bhg_11.26||
ami ca tvam dhrtarastrasya putrah duryodhana-prabhrtayah -
tvaramanah visantiti vyavahitena sambandhah - sarve sahaiva
sahitah avani-pala-samghair avanim prthvim palayantity
avani-palas tesam samghaih, kim ca bhismo dronah
suta-putrah karnas tathasau sahasmadiyair api
dhrstadyumna-prabhrtibhir yodha-mukhyair yodhanam mukhyaih
pradhanaih saha ||bhgs_11.26||

=====

kim ca -

vaktrani te tvaramana visanti
damstra-karalani bhayanakani |
kecid vilagna dasanantaresu
sandsryante curnitair uttamangaih ||bhg_11.27||

vaktrani mukhani te tava tvaramanas tvara-yuktah santo visanti |
kim-visistani mukhani ? damstra-karalani bhayanakani
bhayankarani | kim ca, kecid mukhani pravistanam madhye
vilagna dasanantaresu mamsam iva bhaksitam samdsryanta
upalabhyante curnitais curniktair uttamangaih sirobhah
||bhgs_11.27||

=====

katham pravisanti mukhani ? ity aha -

yatha nadinam bahavo 'mbu-vegah
samudram evabhimukha dravanti |
tatha tavami nara-loka-vira
visanti vaktrany abhivijvalanti ||bhg_11.28||

yatha nadinam sravantinam bahavo 'neke 'mbunam vega ambu-vegah
tvaramanah visantiti vyavahitena sambandhah - sarve sahaiva
sahitah avani-pala-samghair avanim prthvim palayantity
avani-palas tesam samghaih, kim ca bhismo dronah
suta-putrah karnas tathasau sahasmadiyair api
dhrstadyumna-prabhrtibhir yodha-mukhyair yodhanam mukhyaih
pradhanaih saha ||bhgs_11.28||

=====

te kim-artham pravisanti katham ca ? ity aha -

yatha pradiptam jvalanam patanga
visanti nasaya samrddha-vegah |
tathaiva nasaya visanti lokas
tavapi vaktrani samrddha-vegah ||bhg_11.29||

yatha pradiptam jvalanam agnim patangah paksino visanti

nasaya vinasaya samrddha-vegah samrddha udbhuto vego gatih
yesam te samrddha-vegah | tathaiva nasaya visanti lokah
praninas tavapi vaktrani samrddha-vegah ||bhgs_11.29||

=====

tvam punah -

lelihyase grasamanah samantal
lokan samagran vadanair jvaladbhih |
tejobhir apurya jagat samagram
bhasas tavograh pratapanti visno ||bhg_11.30||

lelihyase asvadayasi grasamano 'ntah pravesayan samantat samantatah
lokan samagran samastan vadanair vaktrair jvaladbbhir dipyamanais tejobhir
apurya samvyapya jagat samagram sahgrena samastam ity etat | kim
ca, bhaso diptayas tavograh krurah pratapanti pratapam kurvanti he
visno vyapana-sila ||bhgs_11.30||

=====

yatah evam ugra-svabhavah, atah -

akhyahi me ko bhavan ugra-rupo
namo 'stu te deva-vara prasida |
vijñatum icchami bhavantam adyam
na hi prajanami tava pravrttim ||bhg_11.31||

akhyahi kathaya me mahyam ko bhavan ugra-rupah krurakarah | namo
'stu te tubhyam he deva-vara devanam pradhana, prasida prasadam kuru
| vijñatum visesena jñatum icchami bhavantam adyam adau bhavam
adyam, na hi yasmāt prajanami tava tvadiyam pravrttim cestam
||bhgs_11.31||

=====

sri-bhagavan uvaca -

kalo 'smi loka-ksaya-krt pravrdhho
lokan samahartum iha pravrttah |
rte 'pi tva na bhavisyanti sarve
ye 'vasthitah pratyanyikesu yodhah ||bhg_11.32||

kalo 'smi loka-ksaya-krt lokanam ksayam karotiti
loka-ksaya-krt pravrdhho vrddhim gatah | yad-artham pravrdhdhas
tac chrnu - lokan samahartum samhartum ihasmin kale pravrttah |
rte 'pi vinapi tva tvam na bhavisyanti
bhisma-drona-karna-prabhrtayah sarve, yebhyas tava asanka, ye
'vasthitah pratyanyikesu anikam anikam prati pratyanyikesu
pratipaksa-bhutesu anyikesu yodha yoddharah ||bhgs_11.32||

=====

yasmad evam -

tasmat tvam uttistha yaso labhasva
jitva satrun bhunksva rajyam samrddham |
mayaivaite nihatah purvam eva
nimitta-matram bhava savyasacin ||bhg_11.33||

tasmat tvam uttistha bhisma-prabhrtayo 'tiratha ajeya devair apy
arjunena jita iti yasah labhasva | kevalam punyair hi tat prapyate |
jitva satrun duryodhana-prabhrtin bhunksva rajyam samrddham
asapatnam akantakam | mayaivaite nihata niscayena hatah pranair
vijojitah purvam eva | nimitta-matram bhava tvam | he savyasacin !
savyena vamenapi hastena saranam ksepat savyasacity ucyate
'rjunah ||bhgs_11.33||

=====

dronam ca bhismam ca jayadratham ca
karnam tathanyan api yodha-viran |
maya hatams tvam jahi ma vyathistha
yudhyasva jetasi rane sapatnan ||bhg_11.34||

dronam ca, yesu yesu yodhesv arjunasyasanka tams tan
vyapadisati bhagavan maya hatan iti | tatra drona-bhismayos tavat
prasiddham asanka-karanam | dronas tu dhanur-vedacaryo
divyastra-sampannah | atmanas ca visesato gurur garisthah |
bhismas ca svacchanda-mrtyur divyastra-sampannas ca parasuramena
dvandva-yuddham agamat, na ca parajitah | tatha jayadrathah | yasya pita
tapas carati mama putrasya siro bhumau nipatayisyati yah, tasyapi
sirah patisyatiti | karno 'pi vasava-dattaya saktya tv amoghaya
sampannah surya-putrah kanino yatah, atas tan-namnaiva nirdesah
| maya hatan tvam jahi nimitta-matrena | ma vyathisthas tebhyo
bhayam ma karsih | yudhyasva jetasi duryodhana-prabhrtin rane
yuddhe sapatnan satrun ||bhgs_11.34||

=====

samjaya uvaca -

etac chrutva vacanam kesavasya
krtañjalir vepamanah kiriti |
namaskrtva bhuya evaha krsnam
sa-gadgadam bhita-bhitah pranamya ||bhg_11.35||

etat srutva vacanam kesavasya purvoktam krtañjalih san
vepamanah kampamanah kiriti namaskrtva | bhuyah punar
evahoktavan krsnam sa-gadgadam bhayavistasya
duhkhabhighatat snehavistasya ca harsodbhavad,
asru-purna-netratve sati slesmana kanthavarodhah | tatas ca
vaco 'patavam manda-sabdatvam yat sa-gadgadas tena saha vartateti
sa-gadgadam vacanam aheti vacana-kriya-visesanam etat |
bhita-bhitah punah punar bhayavista-cetah san pranamya prahvo
bhutva | aheti vyavahitena sambandhah ||bhgs_11.35||

=====

arjuna uvaca -
sthane hrsikesa tava prakirtya
jagat prahrsyaty anurajyate ca |
raksamsi bhitani diso dravanti
sarve namasyanti ca siddha-samghah ||bhg_11.36||

sthane yuktam | kim tat ? tava prakitrya tvan-mahatmya-kirtanena
srutena | he hrsikesa ! yat jagat prahrsyati praharsam upaiti, tat
sthane yuktam ity arthah | athava visaya-visesanam sthana iti |
yukto harsadi-visayo bhagavan, yata isvarah sarvatma
sarva-bhuta-suhrc ceti | tathanurajyate 'nuragam copaiti | tac ca
visaya iti vyakhyeyam | kim ca, raksamsi bhitani bhayavistani
diso dravanti gacchanti | tac ca sthane visaye | sarve namasyanti
namaskurvanti ca siddha-samghah siddhanam samudayah
kapiladinam, tac ca sthane ||bhgs_11.36||

=====

bhagavato harsadi-visayatve hetum darsayati -

kasmac ca te na nameran mahatman
gariyase brahmano 'py adi-kartre |
ananta devesa jagan-nivasa
tvam aksaram sad asat tat-param yat ||bhg_11.37||

kasmac ca hetos te tubhyam na nameran namaskuryur he mahatman ! gariyase
gurutaraya | yato brahmano hiranyagarbhasyapi adi-karta karanam atas
tasmad adi-kartre | katham ete na namaskuryuh ? ato harsadinam
namaskarasya ca sthanam tvam arho visaya ity arthah | he 'nanta devesa
he jagan-nivasa tvam aksaram tat param, yad vedantesu srutyate | kim
tat ? sad asat iti | sad vidyamanam, asac ca yatra nastiti buddhih | ta
upadhana-bhute sad-asati yasyaksarasya, yad-dvarena sad asat ity
upacaryate | paramarthatas tu sad-asatoh param tat aksaram yad
aksaram veda-vido vadanti [gita 8.11] | tat tvam eva, nanyad ity
abhiprayah ||bhgs_11.37||

=====

punar api stauti -
tvam adi-devah purusah puranas
tvam asya visvasya param nidhanam |
vettasi vedyam ca param ca dhama
tvaya tatam visvam ananta-rupa ||bhg_11.38||

tvam adi-devo jagatah srastrtvat | purusah, puri sayanat
puranas cirantanas tvam evasya visvasya param prakrstam
nidhanam nidhiyate 'smin jagat sarvam maha-pralayadav iti | kim ca,
vettasi, veditasi sarvasyaiva vedya-jatasya | yac ca vedyam vedanarham
tac casi param ca dhama paramam padam vaisnavam | tvaya tatam

vyaptam visvam samastam | he 'nanta-rupa ! anto na vidyate tava
rupanam ||bhgs_11.38||

=====

kim ca -

vayur yamo 'gnir varunah sasankah
prajapatis tvam prapitamahas ca |
namo namas te 'stu sahasra-krtvah
punas ca bhuyo 'pi namo namas te ||bhg_11.39||

vayus tvam yamas cagnih varuno 'pam patih sasankas
candramah prajapatis tvam kasyapadih prapitamahas ca
pitamahasyapi pita prapitamahah, brahmano 'pi pita ity arthah | namo
namas te tubhyam astu sahasra-krtvah | punas ca bhuyo 'pi namo namas te |
bahuso namaskara-kriyabhyasavrtti-gananam krtva-sucocyate | punas
ca bhuyo 'piti sraddha-bhakta-yati-sayad aparitosam atmano darsayati
||bhgs_11.39||

=====

tatha -

namah purastad atha prsthatas te
namo 'stu te sarvata eva sarva |
ananta-viryamita-vikramas tvam
sarvam samapnosi tato 'si sarvah ||bhg_11.40||

namah purastat purvasyam disi tubhyam, atha prsthatas te
prsthato 'pi ca te namo 'stu te sarvata eva sarvasu diksu sarvatra
sthitaya | he sarva ! ananta-viryamita-vikramo 'nantam viryam asya, amito
vikramo 'sya | viryam samarthyam vikramah parakramah | viryavan
api kascit satru-vadhadi-visaye na parakramate, manda-parakramo va |
tvam tv ananta-viryo 'mita-vikramas cety ananta-viryamita-vikramah |
sarvam samastam jagat samapnosi samyag ekenatmana vyapnosi yatah,
tatas tasmad asi bhavasi sarvas tvam | tvaya vinabhutam na kimcid
astity abhiprayah ||bhgs_11.40||

=====

yato 'ham tvan-mahatmyaparijñanad aparaddhah | atah -

sakheti matva prasabham yad uktam
he krsna he yadava he sakheti |
ajanata mahimanam tavedam
maya pramadat pranayena vapi ||bhg_11.41||

sakha samana-vaya iti matva jñatva viparita-buddhya prasabham
abhibhuya prasahya yad uktam he krsna he yadava he sakheti
cajanatajñanina mudhena | kim ajanata ? ity aha - mahimanam
mahatmyam tavedam isvarasya visva-rupam | tavedam mahimanam
ajanateti vaiyadhikaranyena sambandhah | tavemam iti patho yady asti,
tada samanadhikaranyam eva | maya pramadat viksipta-cittataya,

pranayena vapi | pranayo nama sneha-nimitto visrambhah | tenapi
karanena yad uktavan asmi ||bhgs_11.41||

=====

yac cavahartham asatkrto 'si
vihara-sayyasana-bhojanesu |
eko 'tha vapy acyuta tat-samaksam
tat ksamaye tvam aham aprameyam ||bhg_11.42||

yac cavahartham parihasa-prayojanayasatkrta paribhuto 'si
bhavasi | kva ? vihara-sayyasana-bhojanesu | viharanam viharah
pada-vyayamah, sayanam sayya, asanam asthayika, bhojanam adanam,
ity etesu vihara-sayyasana-bhojanesu, ekah paroksah sann
asatkrto 'si paribhuto 'si | athavapi he 'cyuta ! tat samaksam,
tac-chabdah kriya-visesanarthah, pratyaksam vasatkrto 'si tat
sarvam aparadha-jatam ksamaye ksamam karaye tvam aham aprameyam
pramanatitam ||bhgs_11.42||

=====

yatas tvam -

pitasi lokasya caracarasya
tvam asya puhyas ca gurur gariyan |
na tvat-samo 'sty abhyadhikah kuto 'nyo
loka-traye 'py apratima-prabhava ||bhg_11.43||

pitasi janayitisi lokasya prani-jatasya caracarasya
sthavara-jangamasya | na kevalam tvam asya jagatah pita | puhyas ca
pujarhah, yato gurur gariyan gurutarah | kasmad gurutaras tvam ity
aha - na tvat-samas tvat-tulyo 'sti | na hisvara-dvayam sambhavati,
aneke varatve vyavaharanupapatteh | tvat-sama eva tavad anyo na
sambhavati | kuta evanyo 'bhyadhikah syat loka-traye 'pi sarvasmin ?
apratima-prabhava ! pratimiyate yaya sa pratima, na vidyate pratima yasya
tava prabhavasya sa tvam apratima-prabhavo he 'pratima-prabhava
niratisaya-prabhava ity arthah ||bhgs_11.43||

=====

yata evam -

tasmat pranamya pranidhaya kayam
prasadaye tvam aham isam idyam |
piteva putrasya sakheva sakhyuh
priyah priyayarhasi deva sodhum ||bhg_11.44||

tasmat pranamya namaskrtya, pranidhaya prakarsena nicair dhrtva
kayam sariram, prasadaye prasadam karaye tvam aham isam
isitaram, idyam stutyam | tvam punah putrasyaparadham pita
yatha ksamate, sarvam sakheva sakhyur aparadham, yatha va priyah
priyaya aparadham ksamate | evam arhasi he deva ! sodhum prasahitum

ksantum ity arthah ||bhgs_11.44||

=====

adrsta-purvam hrsito 'smi drstva
bhayena ca pravyathitam mano me |
tad eva me darsaya deva rupam
prasida devesa jagan-nivasa ||bhg_11.45||

adrsta-purvam na kadacid api drsta-purvam idam
visva-rupam tava mayanyairva, tat aham drstva hrsito 'smi |
bhayena ca pravyathitam manah me | atas tad eva me mama darsaya he deva
rupam yat matsakham | prasida devesa, jagan-nivasa jagato nivaso
jagan-nivasah, he jagan-nivasa ||bhgs_11.45||

=====

kiritinam gadinam cakra-hastam
icchami tvam drastum aham tathaiva |
tenaiva rupena catur-bhujena
sahasra-baho bhava visva-murte ||bhg_11.46||

kiritinam kiritavantam tatha gadinam gadavantam cakra-hastam
icchami tvam prarthaye tvam drastum aham, tathaiva purvavad ity
arthah | yata evam, tasmad tenaiva rupena vasudeva-putra-rupena
catur-bhujena, sahasra-baho ! vartamanikena visva-rupena, bhava
visva-murte | upasamhrtya visva-rupam, tenaiva rupena bhavety
arthah ||bhgs_11.46||

=====

arjunam bhitam upalabhya, upasamhrtya visva-rupam, priya-vacanena
asvasayan sri-bhagavan uvaca -

maya prasannena tavarjunedam
rupam param darsitam atma-yogat |
tejo-mayam visvam anantam
adyam yan me tvad-anyena na drsta-purvam ||bhg_11.47||

maya prasannena, prasado nama tvayy anugraha-buddhih, tadvata prasannena
maya tava | he 'rjuna ! idam param rupam visva-rupam darsitam
atma-yogad atmana aisvaryasya samarthyat | tejo-mayam tejah-prayam
visvam samastam anantam anta-rahitam adau bhavam adyam, yad rupam
me mama tvad-anyena tvatto 'nyena kenacin na drsta-purvam ||bhgs_11.47||

=====

atmano mama rupa-darsanena krtartha eva tvam samvrtta iti tat
stauti -

na veda yajñadhyayanair na danair
na ca kriyabhir na tapobhir ugraih |
evam-rupah sakya aham nr-loke

drastum tvad-anyaena kuru-pravira ||bhg_11.48||
na veda-yajñadhyayanais caturnam api vedanam adhyayanair yathavat
yajñadhyayanais ca - vedadhyayanair eva yajñadhyayanasya siddhatvat
prthak yajñadhyayana-grahanam yajña-vijñanopalaksanartham -
tatha na danais tula-purusadibhih, na ca kriyabhir agnihotradibhih
srautadibhih, napi tapobhir ugrais candrayanadibhir ugrair
ghoraih, evam-rupo yatha-darsitam visva-rupam yasya so 'ham
evam-rupo na sakyō 'ham nr-loke manusya-loke drastum
tvad-anyaena tvatto 'nyena kura-pravira ||bhgs_11.48||
=====

ma te vyatha ma ca vimudha-bhavo
drstva rupam ghoram idrn mamedam |
vyapeta-bhih prita-manah punas tvam
tad eva me rupam idam prapasya ||bhg_11.49||

ma te vyatha ma bhut te bhayam, ma ca vimudha-bhavo
vimudha-cittata, drstvopalabhya rupam ghoram idrk
yatha-darsitam mamedam | vyapeta-bhir vigata-bhayah, prita-manas ca
san punar bhuyas tvam tad eva catur-bhujam rupam
sankha-cakra-gadadharam tvestam rupam idam prapasya
||bhgs_11.49||
=====

samjaya uvaca -
ity arjunam vasudevas tathoktva
svakam rupam darsayam asa bhuyah |
asvasayam asa ca bhitam enam
bhutva punah saumya-vapur mahatma ||bhg_11.50||

ity evam arjunam vasudevas tatha-bhutam vacanam uktva, svakam
vasudevasya grhe jatam rupam darsayamasa darsitavan bhuyah
punah | asvasayamasa ca asvasitavan bhitam enam, bhutva punah
saumya-vapuh prasanna-deho mahatma ||bhgs_11.50||
=====

arjuna uvaca -
drstvedam manusam rupam tava saumyam janardana |
idanim asmi samvrttah sa-cetah prakrtim gatah ||bhg_11.51||

drstvedam manusam rupam mat-sakham prasannam tava saumyam
janardana, idanim, adhunasmi samvrttah samjatah | kim ?
sa-cetah prasanna-cittah prakrtim svabhavam gatas casmi
||bhgs_11.51||
=====

sri-bhagavan uvaca -
sudurdarsam idam rupam drstavam asi yan mama |

deva apy asya rupasya nityam darsana-kanksinah ||bhg_11.52||

sudurdarsam susthu duhkkena darsanam asyeti sudurdarsam | idam
rupam drstavam asi yan mama, deva apy asya mama rupasya nityam
sarvada darsana-kanksinah | darsanepsavo 'pi na tvam iva
drstavantah, na draksyanti cety abhiprayah ||bhgs_11.52||

=====

kasmat ? -

naham vedair na tapasa na danena na cejyaya |
sakya evam-vidho drastum drstavam asi mam yatha
||bhg_11.53||

naham vedaih rg-yajuh-samatharva-vedais caturbhir api, na tapasa
ugrena candrayanadina, na danena go-bhu-hiranyadina, na cejyaya
yajñena pujaya va sakyah evam-vidho yatha-darsita-prakaro
drastum drstavam asi mam yatha tvam ||bhgs_11.53||

=====

katham punah sakya ity ucyate -

bhaktya tv ananyaya sakya aham evam-vidho 'rjuna |
jñatum drastum ca tattvena pravestum ca parantapa ||bhg_11.54||

bhaktya tu kim-visistaya ity aha - ananyayaprthag-bhutaya,
bhagavato 'nyatra prthan na kadacid api ya bhavati sa tv ananya
bhaktih | sarvair api karanaih vasudevad anyan na upalabhyate yaya,
sananya bhaktih, taya bhaktya sakyo 'ham evam-vidho
visva-rupa-prakaro he 'rjuna, jñatum sastratah | na kevalam
jñatum sastratah, drastum ca saksat-kartum tattvena
tattvatah, pravestum ca moksam ca gantum parantapa ||bhgs_11.54||

=====

adhuna sarvasya gita-sastrasya sara-bhuto 'rtho nihsreyasartho
'nustheyatvena samuccityocyate -

mat-karma-krn mat-paramo mad-bhaktah sanga-varjitah |
nirvairah sarva-bhutesu yah sa mam eti pandava ||bhg_11.55||

mat-karma-krn mad-artham karma mat-karma, tat karotiti mat-karma-krt |
mat-paramah - karoti bhrtyah svami-karma, na tv atmanah parama
pretya gantavya gatir iti svaminam pratipadyate | ayam tu mat-karma-krn
mam eva paramam gatim pratipadyate iti mat-paramah, aham paramah
para gatir yasya so 'yam mat-paramah | tatha mad-bhakto mam eva
sarva-prakaraih sarva-prakaraih sarvatmana sarvotsahena bhajate iti
mad-bhaktah | sanga-varjito dhana-putra-mitra-kalatra-bandhu-vargesu
sanga-varjitah sangah pritiḥ snehas tad-varjitah | nirvairo
nirgata-vairah sarva-bhutesu satru-bhava-rahita atmano '
tyantapakara-pravrtesv api | ya idrso mad-bhaktah sa mam eti |
aham eva tasya para gatih, nanya gatih kacit bhavati | ayam

tavopadesa isto maya upadistah | he pandava ! iti
||bhgs_11.55||

iti srimat-paramahansa-parivrajacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
ekadaso 'dhyayah ||11||

bhg 12

atha bhakti-yogo nama dvadaso 'dhyayah

(sri-sankaracarya-bhagavat-pada-krtā-bhasyam)

dvitiyadhyaya-prabhrtisu vibhuty-antesu adhyayesu paramatmano
brahmano 'ksarasya vidhvasta-sarvopadhi-visesasyopasanam uktam |
sarva-yogaisvarya-sarva-jñāna-saktimat-sattvopadher isvarasya tatra
copasanam tatra tatroktam | visva-rupadhyaye tv aisvaram adyam
samasta-jagad-atma-rupam visva-rupam tvadiyam darsitam
upasanartham eva tvaya | tac ca darsayitva uktavan asi mat-karma-krd
[gita 11.55] ity adi | ato 'ham anayor ubhayoh paksayor
visistatara-bubhutsaya tvam pccchamity arjuna uvaca -

evam satata-yukta ye bhaktas tvam paryupasate |
ye capy aksaram avyaktam tesam ke yoga-vittamah ||bhg_12.1||

evam ity atitanantara-lokena uktam artham paramrsati mat-karma-krd
ity adina | evam satata-yuktah, nairantaryena bhagavat-karmadau
yathokte 'rthe samahitah santah pravrtta ity arthah | ye bhakta
ananya-saranah santas tvam yatha-darsitam visva-rupam
paryupasate dhyayanti | ye canye 'pi tyakta-sarvesanah
samnyasta-sarva-karmano yatha-visesitam brahmaksaram
nirasta-sarvopadhitvad avyaktam akarana-gocaram | yad dhi
karana-gocaram tad vyaktam ucyate, añjer dhatos tat-karmakatvat | idam
tv aksaram tad-viparitam, sistau ca ucyamanair visesanair
visistam, tad ye capi paryupasate, tesam ubhayesam madhye ke
yogi-vittamah ? ke 'tisayena yoga-vida ity arthah ||bhgs_12.1||

=====

sri-bhagavan uvaca - ye tv aksaropasakah samyag-darsino
nivrttaisanas te tavat tisthantu | tan prati yad vaktavyam, tad
uparistad vaksyamah | ye tv itare -

mayy avesya mano ye mam nitya-yukta upasate |
sraddhaya parayopetas te me yuktatama matah ||bhg_12.2||

mayi visva-rupe paramesvara avesya samadhaya mano ye bhaktah
santah, mam sarva-yoge varanam adhisvaram sarvajñam
vimukta-ragadi-klesa-timira-drstim, nitya-yukta
atitanantaradhyayantokta-slokartha-nyayena satata-yuktah santa

upasate sraddhaya paraya prakrstayopetah, te me mama mata
abhipreta yuktatama iti | nairantaryena hi te mac-cittatayaho-ratram
ativahayanti | ato yuktam tan prati yuktatama iti vaktum ||bhgs_12.2||

=====

kim itare yuktatama na bhavanti ? na | kimtu tan prati yad vaktavyam, tac
chrnu -

ye tv aksaram anirdesyam avyaktam paryupasate |
sarvatra-gam acintyam ca kutastham acalam dhruvam ||bhg_12.3||

ye tv aksaram anirdesyam, avyaktatvad asabda-gocareti na nirdestum
sakyate, ato 'nirdesyam | avyaktam na kenapi pramanena vyajyata ity
avyaktam paryupasate pari samantad upasate | upasanam nama
yatha-sastram upasyasyarthasya visayi-karanaena samipyam upagamya
taila-dharavat samana-pratyaya-pravahena dirgha-kalam yad asanam,
tad upasanam acaksate | aksarasya visesanam aha - sarvatra-gam
vyomavad vyapy acintyam cavyaktatvad acintyam | yad dhi karana-gocaram,
tan manasapi cintyam, tad-viparitatvad acintyam aksaram, kuta-stham
drsyamana-gunam antar-dosam vastu kutam | kuta-rupam
kuta-saksyam ity adau kuta-sabdah prasiddho loke | tatha
cavidyady-aneka-samsara-bijam antar-dosavan
maya-vyakrtadi-sabda-vacyataya mayam tu prakrtim vidyan
mayinam tu mahesvaram [svetu 4.10], mama maya duratyaya [gita 7.14]
ity adau prasiddham yat tat kutam, tasmin kute sthitam
kuta-stham tad-adhyaksataya | athava, rasir iva sthitam
kuta-stham ata evacalam | yasmad acalam, tasmad dhruvam, nityam ity
arthah ||bhgs_12.3||

=====

samniyamendriya-gramam sarvatra sama-buddhayah |
te prapnuvanti mam eva sarva-bhuta-hite ratah ||bhg_12.4||

samniyamya samyak niyamya upasamhrtya indriya-gramam
indriya-samudayam sarvatra sarvasmin kale sama-buddhayah sama tulya
buddhir yesam istanista-praptau te sama-buddhayah | te ye
evam-vidhas te prapnuvanti mam eva sarva-bhuta-hite ratah | na tu
tesam vaktavyam kimcit mam te prapnuvantiti | jñani tv
atmaiva me matam iti hy uktam | na hi bhagavat-svarupanam satam
yuktatamatvam ayuktatamatvam va vacyam ||bhgs_12.4||

=====

kim tu -

kleso 'dhikataras tesam avyaktasakta-cetasam |
avyakta hi gatir duhkham dehavadbhir avapyate ||bhg_12.5||

kleso 'dhikatarah | yadyapi mat-karmadi-paranam kleso 'dhika eva |
kleso 'dhikataras tv aksaratmanam paramartha-darsinam
dehabhimana-parityaga-nimittah | avyaktasakta-cetasam avyakta asaktam

ceto yesam te 'vyaktasakta-cetasas tesam avyaktasakta-cetasam |
avyakta hi yasmad ya gatir aksaratmika dukkham sa dehavadbhir
dehabhimanavadbhir avapyate | atah kleso 'dhikatarah |
aksaropasakanam yad vartanam, tad uparistad vaksyamah
||bhgs_12.5||

=====

ye tu sarvani karmani mayi samnyasya mat-parah |
ananyenaiva yogena mam dhyayanta upasate ||bhg_12.6||

ye tu sarvani karmani mayisvare samnyasya mat-para aham paro
yesam te mat-parah santo 'nanyenaivavidyamanam anyat alambanam
visva-rupam devam atmanam muktva yasya so 'nanyas tenananyenaiva |
kena ? yogena samadhina mam dhyayantas cintayanta upasate ||bhgs_12.6||

=====

tesam kim ? -

tesam aham samuddharta mrtyu-samsara-sagarat |
bhavami nacirat partha mayy avesita-cetasam ||bhg_12.7||

tesam mad-upasanaika-paranam aham isvarah samuddharta | kutah
? ity aha - mrtyu-samsara-sagaran mrtyu-yuktah samsaro
mrtyu-samsarah, sa eva sagara iva sagarah, dustaratvat, tasmad
mrtyu-samsara-sagarat aham tesam samuddharta bhavami na cirat
| kim tarhi ? ksipram eva he partha, mayi avesita-cetasam mayi
visva-rupa avesitam samahitam ceto yesam te mayy
avesita-cetasas tesam ||bhgs_12.7||

=====

yata evam, tasmad -

mayy eva mana adhatsva mayi buddhim nivesaya |
nivasisyasi mayy eva ata urdhvam na samsayah ||bhg_12.8||

mayy eva visva-rupa isvare manah samkalpa-vikalpatmakam adhatsva
sthapaya | mayy evadhyavasayam kurvati buddhim adhatsva nivesaya |
tatas te kim syad iti srnu - nivasisyasi nivatsyasi niscayena
mad-atmana mayi nivasam karisyasi | evatah sarira-patad urdhvam
| na samsayah, samsayo 'tra na kartavyah ||bhgs_12.8||

=====

atha cittam samadhatum na saknosi mayi sthiram |
abhyasa-yogena tato mam icchatum dhanañjaya ||bhg_12.9||

atha evam yathavocam tatha mayi cittam samadhatum sthapayitum
sthiram acalam na saknosi cet, tatah pascad abhyasa-yogena |
cittasyaikasmin alambane sarvatah samahrtya punah punah sthapanam
abhyasah | tat-purvako yogah samadhana-laksanas tenabhyasa-yogena
mam visva-rupam iccha prarthayasva aptum praptum | he dhanañjaya

||bhgs_12.9||

=====

abhyase 'py asamartho 'si mat-karma-paramo bhava |
mad-artham api karmani kurvan siddhim avapsyasi ||bhg_12.10||

abhyase 'py asamartho 'sy asakto 'si, tarhi mat-karma-paramo bhava
mad-artham karma mat-karma tat-paramah mat-karma-paramah,
mat-karma-pradhana ity arthah | abhyasena vina mad-artham api karmani
kevalam kurvan siddhim
sattva-suddhi-yoga-jñana-prapti-dvarenavapsyasi ||bhgs_12.10||

=====

athaitad apy asakto 'si kartum mad-yogam asritah |
sarva-karma-phala-tyagam tatah kuru yatatmavan ||bhg_12.11||
atha punar etad api yad uktam mat-karma-paramatvam, tat kartum asakto 'si,
mad-yogam, asrito mayi kriyamanani karmani samnyasya yat karanam
tesam anusthanam sa mad-yogah, tam asritah san,
sarva-karma-phala-tyagam sarvesam karmanam phala-samnyasam
sarva-karma-phala-tyagam tato 'nantaram kuru yatatmavan
samyata-cittah san ity arthah ||bhgs_12.11||

=====

idanim sarva-karma-phala-tyagam stauti -

sreyo hi jñanam abhyasaj jñanad dhyanam visisyate |
dhyanat karma-phala-tyagas tyagac chantir anantaram ||bhg_12.12||

sreyo hi prasasyataram jñanam | kasmad ? viveka-purvakad abhyasat |
tasmad api jñanaj jñana-purvakam dhyanam visisyate | jñanavato
dhyanad api karma-phala-tyago visisyata ity anusajyate | evam
karma-phala-tyagat purva-visesanavatah santir upasamah
sa-hetukasya samsarasyanantaram eva syat, na tu kalantaram apeksate |

ajñasya karmani pravrttasya purvopadistopayanusthanasaktau
sarva-karmanam phala-tyagah sreyah-sadhanam upadistam, na
prathamam eva | atas ca sreyo hi jñanam abhyasad ity
uttarottara-visistatvopadesena sarva-karma-phala-tyagah stuyate,
sampanna-sadhananusthanasaktau anustheyatvena srutatvat | kena
sadharmyena stutitvam ? yada sarve pramucyanta iti sarva-kama-prahanad
amrtatvam uktam | tat prasiddham | kamas ca sarve
srauta-smarta-karmanam phalani | tat-tyage ca viduso
dhyananisthasyanantaraiva santir iti sarva-kama-tyaga-samanyam
ajña-karma-phala-tyagasyastiti tat-samanyat
sarva-karma-phala-tyaga-stutir iyam prarocanartha | yathagastyena
brahmanena samudrah pita itidanimtana api brahmana
brahmanatva-samanyat stuyante, evam karma-phala-tyagat karma-yogasya
sreyah sadhanatvam abhihitam ||bhgs_12.12||

=====

atra catmesvara-bhedam asritya visva-rupa isvare
cetah-samadhana-laksano yoga uktah, isvarartham
karmanusthanadi ca | athaitad apy asakto 'si [gita 12.11] ity
ajñāna-karya-sucanan nabheda-darsino 'ksaropasakasya karma-yoga
upapadyata iti darsayati | tatha karma-yogino 'ksaropasananupapattim | te
prapnuvanti mam eva [gita 12.4] ity aksaropasakanam
kaivalya-praptau svatantryam uktva, itaresam paratantryad
isvaradhinatam darsitavan tesam aham samuddharta [gita 12.7]
iti | yadi hisvarasyatma-bhutas te mata abheda-darsitvat,
aksara-svarupa eva ta iti samuddharana-karma-vacanam tan praty
apesalam syat | yasmac carjunasyatyantam eva hitaisi bhagavan tasya
samyag-darsanananvitam karma-yogam bheda-drstimantam eva upadisati
| na catmanam isvaram pramanato buddhva kasyacid guna-bhavam
jigamisati kascid, virodhat | tasmad aksaropasakanam samyag
darsana-nisthanam samnyasinam tyakta-sarvesananam
advesta sarva-bhutanam ity adi-dharma-pugam saksad
amrtatva-karanam vaksyamiti pravartate -

advesta sarva-bhutanam maitrah karuna eva ca |
nirmamo nirahamkarah sama-duhkha-sukhah ksami ||bhg_12.13||

advesta sarva-bhutanam na dvesta, atmano duhkha-hetum api na
kimcid dvesti, sarvani bhutany atmatvena hi pasyati | maitro
mitra-bhavo maitri mitrataya vartata iti maitrah | karuna eva ca,
karuna krpa duhkhtesu daya, tadvan karunah,
sarva-bhutabhaya-pradah, samnyasity arthah | nirmamo
mama-pratyaya-varjitah | nirahamkaro nirgataham-pratyayah |
sama-duhkha-sukhah same duhkha-sukhe dvesa-ragayor apravartake yasya
sa sama-duhkha-sukhah | ksami ksamavan, akrusto 'bhihato
vavikriya evaste ||bhgs_12.13||

=====
samtustah satatam yogi yatatma drdha-niscayah |
mayy arpita-mano-buddhir yo mad-bhaktah sa me priyah ||bhg_12.14||

samtustah satatam nityam deha-sthiti-karanasya labhe 'labhe ca
utpannalām-pratyayah | tatha gunaval-labhe viparyaye ca
samtustah | satatam yogi samahita-cittah | yatatma
samyata-svabhavah | drdha-niscayo drdhah sthiro niscayo
'dhyavasayo yasyatma-tattva-visaye sa drdha-niscayah | mayy
arpita-mano-buddhih samkalpa-vikalpatmakam manah,
adhyavasaya-laksana buddhih, te mayy evarpите sthapite yasya
samnyasinah sa mayy arpita-mano-buddhih | ya idrso mad-bhaktah sa
me priyah | priyo hi jñānino 'ty artham aham sa ca mama priya iti saptame
'dhyaye sucitam, tad iha prapañcyate ||bhgs_12.14||

=====
yasman nodvijate loko lokan nodvijate ca yah |

harsamarsa-bhayodvegair mukto yah sa ca me priyah ||bhg_12.15||

yasmat samnyasino nodvijate nodvegam gacchati na santapyate na
samksubhyati lokah, tatha lokan nodvijate ca yah,
harsamarsa-bhayodvegair harsas camarsas ca bhayam codvegas ca
tair harsamarsa-bhayodvegair muktah | harsah priya-labhe
'ntah-karanasyotkarso romañcanasrupatadi-lingah | amarso
'sahisnuta | bhayam trasah | udvega udvignata | tair mukto yah sa
ca me priyah ||bhgs_12.15||

=====

anapeksah sucir daksa udasino gata-vyathah |
sarvarambha-parityagi yo mad-bhaktah sa me priyah ||bhg_12.16||

dehendriya-visaya-sambandhadisu apeksa-visayesu anapekso
nihsprhah | sucir bahyena abhyantarena ca saucena sampannah |
daksah pratyutpannesu karyesu sadyo yathavat pratipattum
samarthah | udasino na kasyacit mitradeh paksam bhajate yah, sa
udasino yatih | gata-vyatho gata-bhayah | sarvarambha-parityagi
arabhyanteti | arambha ihamutra-phala-bhogarthani kama-hetuni
karmani sarvarambhah, tan parityaktum silam asyeti
sarvarambha-parityagi yah mad-bhaktah sah me priyah ||bhgs_12.16||

=====

kim ca -
yo na hrsyati na dvesti na socati na kanksati |
subhasubha-parityagi bhaktiman yah sa me priyah ||bhg_12.17||
yo na hrsyatista-praptau, na dvesty anista-praptau, na
socati priya-viyoge, na capraptam kanksati, subhasubhe karmani
parityaktum silam asyeti subhasubha-parityagi bhaktiman yah sa me
priyah ||bhgs_12.17||

=====

samah satrau ca mitre ca tatha manapamanayoh |
sitosna-sukha-duhkhesu samah sanga-vivarjitah ||bhg_12.18||

samah satrau ca mitre ca, tatha manapamanayoh puja-paribhavayoh,
sitosna-sukha-duhkhesu samah | sarvatra ca sanga-vivarjitah
||bhgs_12.18||

=====

kim ca -
tulya-ninda-stutir mauni samtusto yena kenacit |
aniketah sthira-matir bhaktiman me priyo narah ||bhg_12.19||

tulya-ninda-stutih | ninda ca stutis ca ninda-stuti | te tulye yasya sa
tulya-ninda-stutih | mauni maunavan samyata-vak | samtustah
yena kenacit sarira-sthiti-hetu-matrena | tatha cuktam -

yena kenacid acchanno yena kenacid asitah | yatra kvacana sayi syat

tam deva brahmanam viduh || [mbh 12.245.12] iti | kim ca, aniketo
niketa asrayo nivaso niyato na vidyate yasya so 'niketah, nagare ity
adi-smrty-antarat | sthira-matih sthira paramartha-visaya yasya
matih sah sthira-matih | bhaktiman me priyo narah ||bhgs_12.19||

=====

advesta sarva-bhutanam [gita 12.13] ity adinaksaropasakanam
nivrta-sarvesananam samnyasinam
paramartha-jñana-nisthanam dharmaj-atam prakrantam
upasamhriyate -

ye tu dharmyamrtam idam yathoktam paryupasate |
sraddadhana mat-parama bhaktas te 'tiva me priyah ||bhg_12.20||

ye tu samnyasino dharmyamrtam dharmad anapetam dharmyam ca tad
amrtam ca tat, amrtatva-hetutvat, idam yathoktam, advesta
sarva-bhutanam ity adina paryupasate 'nutisthanti sraddadhanah
santah mat-paramah yathokto 'ham aksaratma paramo niratisaya gatih
yesam te mat-paramah, mad-bhaktas cottamam
paramartha-jñana-laksanam bhaktim asritah, te 'tiva me
priyah | priyo hi jñanino 'ty artham [gita 7.18] iti yat sucitam tat
vyakhyayehopasamhrtam bhaktas te 'tiva me priya iti | yasmad
dharmyamrtam idam yathoktam anutisthan bhagavato visnoh
paramesvarasyatva priyo bhavati, tasmad idam dharmyamrtam
mumuksuna yatnato 'nustheyam visnoh priyam param dhama
jigamisuneti vakyarthah ||bhgs_12.20||

iti srimat-paramahamsa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
dvadaso 'dhyayah ||

bhg 13

[*note: numbering of this adhyaya out of tune with standard editions and
probably defective; "13.33" missing!]

atha ksetra-ksetrajña-yogo nama trayodaso 'dhyayah

(sri-sankaracarya-bhagavat-pada-kṛta-bhasyam)

saptame 'dhyaye sucite dve prakṛti isvarasya trigunatmikastadha
bhinnapara samsara-hetutvat, para canya jiva-bhuta
ksetrajña-laksanesvaratmika | yabhyam prakṛtibhyam isvaro
jagad-utpatti-sthiti-laya-hetutvam pratipadyate | tatra
ksetra-ksetrajña-laksana-prakṛti-dvaya-nirupana-dvarena
tadvata isvarasya tattva-nirdharanartham ksetradhyaya arabhyate |
atitanantaradhyaye ca advesta sarva-bhutanam [gita 12.13] ity
adina yavad-adhyaya-parisamaptis tavat tattva-jñaninam
sannyasinam nistha yatha te vartanta ity etad uktam | kena punas te

tattva-jñanena yukta yathokta-dharmacaranad bhagavatah priya bhavanty
evam arthas cayam adhyaya arabhyate | praktis ca trigunatmika
sarva-karya-karana-visayakarena parinata purusasya
bhogapavargartha-kartavyataya dehendriyadyakarena samhanyate | so
'yam sanghata idam sariram | tad etad bhagavan uvaca --

idam sariram kaunteya ksetram ity abhidhiyate |
etad yo vetti tam prahuh ksetrajña iti tad-vidah ||bhg_13.1||

idam iti sarva-namnoktam visinasti sariram iti | he kaunteya !
ksata-tranat ksayat ksaranat, ksetrad vasmin
karma-phala-nispatteh ksetram iti | iti-sabda evam-sabdedarthakah
| ksetram ity evam abhidhiyate kathyate | etac chariram ksetram yo
vetti vijanati, apada-tala-mastakam jñanena visayikaroti,
svabhavikenaupadesikena va vedanena visayikaroti vibhagasah, tam
veditaram prahuh kathayanti ksetrajña iti | iti-sabdah
evam-sabda-padarthaka eva purvavat | ksetrajñah ity evam ahuh | ke
? tad-vidas tau ksetra-ksetrajñau ye vidanti te tad-vidah ||bhgs_13.1||

=====

evam ksetra-ksetrajñau uktau | kim etavan-matrena jñanena
jñatavyau? iti nety ucyate -

ksetrajñam capi mam viddhi sarva-ksetresu bhārata |
ksetra-ksetrajñayor jñanam yat taj jñanam matam mama
||bhg_13.2||

ksetrajñam yathokta-laksanam capi mam paramesvaram
asamsarinam viddhi janihi | sarva-ksetresu yah ksetrajño
brahmadi-stamba-paryantaneka-ksetropadhi-pravibhaktah | tam
nirasta-sarvopadhi-bhedam sad-asad-adi-sabda-pratyayagocaram viddhity
abhiprayah | he bhārata ! yasmāt
ksetra-ksetrajñesvara-yathatmya-vyatirekena na jñana-gocaram anyad
avasistam asti, tasmāt ksetra-ksetrajñayor jñeya-bhutayor yaj
jñanam ksetra-ksetrajñau yena jñanena visayikriyete, taj
jñanam samyag-jñanam iti matam abhiprayah mamesvarasya visnoh
||

nanu sarva-ksetresv eka evesvarah | nanyas tad-vyatirikto bhokta
vidyate cet, tata isvarasya samsarivam praptam |
isvara-vyatirekena va samsarino 'nyasyabhavat
samsarabhava-prasangah | tac cobhayam anistam,
bandha-moksa-tad-dhetu-sastranarthakya-prasangat,
pratyaksadi-pramana-virodhac ca | pratyaksena tavat
sukha-duhkha-tad-dhetu-laksanah samsara upalabhyate |
jagad-vaicitryopalabdhe ca dharmadharma-nimittah samsaro 'numiyate |
sarvam etad anupapannam atmesvaraikatve | na | jñanajñanayor
anyatvenopapatteh | duram ete viparite visuci avidya ya ca vidyeti
jñata [kathu 1.2.4] tatha taylor vidyavidya-visayayoh phala-bhedo

'pi viruddho nirdistah - sreyas ca preyas ca [kathu 1.2.2] iti |
vidya-visayah sreyah, preyas tv avidya-karyam iti | तथा ca
vyasah - dvav imav atha panthanau [mbh 12.241.6] ity adi, imau dvav eva
panthanav ity adi ca | iha ca dve nisthe ukte | avidya ca saha
karyena vidyaya hatavyeti sruti-smrti-nyayebhyo 'vagamyate |

srutayas tavat - iha ced avedid atha satyam asti na ced ihavedin mahati
vinastih [kenau 2.5], tam evam vidvan amrta iha bhavati [taitta
3.12], nanyah pantha vidyate 'yanaya [svetu 3.8] vidvan na bibheti
kutasana [taittu 2.9] |

avidusas tu - atha tasya bhayam bhavati [taittu 2.7], avidyayam antare
vartamanah [kathu 1.2.5], brahma veda brahmaiva bhavati [mundu
3.2.9], anyo 'sav anyo 'ham asmiti na sa veda yatha pasur evam sa
devanam [bau 1.4.10] | atmavid yah sa idam sarvam bhavati [bau
1.4.10], yada carnavat [svetu 6.20] ity adyah sahasrasah |

smrtayas ca - ajñānenavrtam jñānam tena muhyanti jantavah
[gita 5.25], ihaiva tair jitah sargo yesam samye sthitam manah
[gita 5.19], samam pasyan hi sarvatra [gita 13.29] ity adyah |

nyayatas ca - sarpan kusagrani tathodapanam jñatva manusyah
parivarjayanti | ajñānatas tatra patanti kecij jñane phalam pasya
yatha-visistam || [mbh 12.201.17] iti |

tatha ca - dehadisu atma-buddhir avidvan raga-dvesadi-prayukto
dharmadharmanusthana-krj jayate mriyate cety avagamyate |
dehadi-vyatiriktatma-darsino
raga-dvesadi-prahanapeksa-dharmadharma-pravrtty-upasaman
mucyanta iti na kenacit pratyakhyatum sakyam nyayatah | tatraivam
sati, ksetrajñāsyasvarasyaiva sato 'vidya-krtopadhi-bhedatah
samsaritam iva bhavati, yatha dehady-atmatvam atmanah |
sarva-jantunam hi prasiddho dehadisv anatmasu atma-bhavo niscito
'vidya-krtah, yatha sthanau purusa-niscayah | na caitavata
purusa-dharmah sthanor bhavati, sthanu-dharmo va purusasya |
tatha na caitanya-dharmo dehasya, deha-dharmo va cetanasya
sukha-duhkha-mohatmakatvadir atmano na yukta |
avidya-krtatvavisesat, jara-mrtyuvat |

na, atulyatvat | iti cet - sthanu-purusau jñeyav eva santau
jñātranyonyasminn adhyastav avidyaya | dehatmanos tu jñeya-jñātror eva
itaretaradhyasah, iti na samo drstantah |

ato deha-dharmo jñeyo 'pi jñatur atmano bhavatiti cet, na |
acaitanyadi-prasangat | yadi hi jñeyasya dehadeh ksetrasya dharmah
sukha-duhkha-mohicchadayo jñatur bhavanti, tarhi, jñeyasya ksetrasya
dharmah kecit atmano bhavanty avidyadhyaropitah, jara-maranadayas
tu na bhavantiti visesa-hetur vaktavyah | na bhavantity asty anumanam -
avidyadhyaropitavaj jara-maranadivad iti, heyatvat, upadeyatvac cety
adi |

tatraivam sati, kartrtva-bhoktrtva-laksanah samsaro jñeya-stho
jñatary avidyayadhyaropita iti, na tena jñatuh kimcid dusyati |
yatha balair adhyaropitenakasasya tala-malinatvadina |

evam ca sati, sarva-ksetresv api sato bhagavatah
ksetrajñasyesvarasya samsaritva-gandha-matram api nasankayam | na
hi kvacid api loke 'vidyadhyastena dharmena kasyacid upakaro 'pakaro va
drstah |

yat tuktam - na samo drstanta iti, tad asat | katham ?
avidyadhyasa-matram hi drstanta-darstantikayoh
sadharmyam vivaksitam | tan na vyabharati | yat tu jñatari
vyabharatiti manyase, tasyapy anaikantikavm darsitam jaradibhih
||

avidyavattvat ksetrajñasya samsarivm iti cet, na | avidyayas
tamasatvat | tamaso hi pratyayah, avaranatmakatvad avidya
viparita-grahakah, samsayopasthapako va, agrahanatmako va |
viveka-prakasa-bhave tad-abhavat tamase cavaranatmake
timiradi-dose saty agrahanader avidya-trayasya upalabdheh ||

atrasa - evam tarhi jñatr-dharmo 'vidya | na | karane caksusi
taimirikatvadi-dosopalabdheh | yat tu manyase - jñatr-dharmo 'vidya,
tad eva cavidya-dharmavattvam ksetrajñasya samsarivm | tatra yad
uktam isvara eva ksetrajñah, na samsarity etad ayuktam iti, tan na |
yatha karane caksusi viparita-grahakadi-dosasya darsanat | na
viparitadi-grahanam tan-nimittam va taimirikatvadi-doso
grahituh, caksusah samskarena timire 'panite grahitur
adarsanan na grahitur dharmo yatha | tatha
sarvatraivagrahana-viparita-samsaya-pratyayas tan-nimittah
karanasyaiva kasyacit bhavitum arhanti, na jñatuh ksetrajñasya |
samvedyatvac ca tesam pradipa-prakasavan na jñatr-dharmatvam |
samvedyatvad eva svatma-vyatirikta-samvedyatvam | sarva-karana-viyoge
ca kaivalye sarva-vadibhir avidyadi-dosavat-tvanabhyupagamat | atmano
yadi ksetrajñasyagny-usnavat svo dharmah, tato na kadacid api tena
viyogah syat | avikriyasya ca vyomavat sarva-gatasyamurtasya atmanah
kenacit samyoga-viyoganupapatteh, siddham ksetrajñasya nityam
evesvaratvam | anaditvan nirgunatvad [gita 13.32] ity
adisvara-vacanac ca ||

nanv evam sati samsara-samsarivabhava
sastranarthakyadi-dosah syad iti cet, na | sarvair abhyupagatatvat |
sarvair hy atma-vadibhir abhyupagato doso naikena parihartavyo bhavati |
katham abhyupagata iti ? muktatmanam hi
samsara-samsaritva-vyavaharabhavah sarvair eva atma-vadibhir
isyate | na ca tesam sastranarthakyadi-dosa-praptir abhyupagata
| tatha nah ksetrajñanam isvaraikatve sati, sastranarthakyam
bhavatu | avidya-visaye carthavattvam - yatha dvaitinam sarvesam
bandhavasthayam eva sastrady-arthavattvam, na muktavasthayam, evam ||

nanv atmano bandha-muktavasthe paramarthata eva vastu-bhute dvaitinam
sarvesam | ato heyopadeya-tat-sadhana-sad-bhave
sastrady-arthavattvam syat | advaitinam punah,
dvaitasyaparamarthatvat, avidya-krtatvad bandhavasthayas catmano
'paramarthatve nirvisayatvat, sastradyanarthakyam iti cet, na | atmano
'vastha-bhedanupapatteh | yadi tavat atmano bandha-muktavasthe, yugapat
syatam, kramena va | yugapat tavat virodhan na sambhavatah
sthiti-gati ivaikasmin | krama-bhavitve ca, nirnimittatvam sa-nimittatvam
va ? nirnimittatve 'nirmoksa-prasangah | sa-nimittatve ca svato
'bhavat aparamarthatva-prasangah | tatha ca saty abhyupagama-hanih |

kim ca, bandha-muktavasthayoh paurvaparya-nirupanayam
bandhavastha purvam prakalpya, anadimaty antavati ca | tac ca
pramana-viruddham | tatha moksavasthadimaty ananta ca
pramana-viruddhaivabhyupagamyate | na cavasthavato 'vasthantaram
gacchato nityatvam upapadayitum sakyam | athanityatva-dosa-pariharaya
bandha-muktavastha-bhedo na kalpyate | ato dvaitinam api
sastranarthakyadi-doso 'pariharya eva | iti samanatvan
nadvaita-vadina parihartavyo dosah ||

na ca sastranarthakyam, yatha-prasiddhavidvat-purusa-visayatvac
chastrasya | avidusam hi phala-hetvor anatmanor atma-darsanam, na
vidusam | vidusam hi phala-hetubhyam atmano 'nyatva-darsane sati,
tayor aham ity atma-darsananupapatteh | na hy atyanta-mudha unmattadir
api jalagnyos chaya-prakasayor vaikatmyam pasyati | kim uta viveki |
tasman na vidhi-pratisedha-sastram tavat phala-hetubhyam atmano
'nyatva-darsino bhavati | na hi "devadatta, tvam idam kuru" iti
kasmimscit karmani niyukte, "visnumitro 'ham niyuktah" iti
tatra-stho niyogam srnvann api pratipadyate |
viyoga-visaya-vivekagrahanat tupapadyate pratipattih | tatha
phala-hetvor api ||

nanu prakrta-sambandhapeksaya yuktaiva pratipattih
sastrartha-visaya - phala-hetubhyam anyatma-visaya-darsane 'pi sati
- ista-phala-hetau pravartito 'smi, anista-phala-hetos ca nivartito
'smiti | yatha pitr-putradinam itaretaratmanyatva-darsane saty apy
anyonya-niyoga-pratisedhartha-pratipattih | na |
vyatiriktatma-darsana-pratipatteh prag eva phala-hetvor atmabhimanasya
siddhatvat | pratipanna-niyoga-pratisedhartho hi phala-hetubhyam atmano
'nyatvam pratipadyate, na purvam | tasmad vidhi-pratisedha-sastram
avidvad-visayam iti siddham ||

nanu svarga-kamo yajeta [ap.sr.s. 10.2.1] na kalañjam bhaksayed ity
adav atma-vyatireka-darsinam apravrttau,
kevala-dehady-atma-drstinam ca | atah kartur abhavac
chastranarthakyam iti cet, na | yatha-prasiddhita eva
pravrtti-nivrtty-upapatteh | isvara-ksetrajñaiikatva-darsi
brahma-vit tavan na pravartate | tatha nairatmyavady api nasti para-loka
iti na pravartate | yatha-prasiddhitas tu

vidhi-pratisedha-sastra-sravananyathanupapattyanumitatmastitva
atma-visesanabhijñāḥ karma-phala-samjāta-trsnāḥ
śraddadhanātaya ca pravartate | iti sarvesam na pratyaksam | ato na
sastranarthakyam ||

vivekinam apravṛtti-darsanat tad-anugaminam apravṛttau
sastranarthakyam iti cet, na | kasyacid eva vivekopapatteh | anekesu hi
pranisu kascid eva viveki syat, yathedanim | na ca vivekinam
anuvartante mudhah, ragadi-dosa-tantratvat pravṛtteh,
abhicaranadau ca pravṛtti-darsanat, svabhavyac ca pravṛtteh |
svabhavas tu pravartate [gita 5.14] iti hi uktam ||

tasmāt avidyā-matram samsaro yathā-drṣṭa-visaya eva | na
ksetrajñāsya kevalasyavidyā tat-kāryam ca | na ca mithyā-jñānam
paramārtha-vastu dusayitum samartham | na hy usara-desam snehena
pankī-kartum saknoti maricy-udakam | tathavidyā ksetrajñāsya na
kimcit kartum saknoti | atas cedam uktam - ksetrajñam capi mam
viddhi | ajñānenavṛtam jñānam [gita 5.15] iti ca ||

atha kim idam samsarinam ivaham evam mamaivedam iti panditanam
api ? sṛnu | idam tat pandityam, yat ksetra evatma-darsanam |
yadi punah ksetrajñam avikriyam pasyeyus tato na bhogam karma
vakankseyur mama syad iti | vikriyāiva bhoga-karmani | athaivam
sati, phalarthitvad avidvan pravartate | vidusah punar
avikriyatma-darsinah phalarthitvabhavat pravṛtṭy-anupapattau
kārya-kāraṇa-samghata-vyaparoparame nivṛttir upacaryate ||

idam canyat pandityam kasyacid astu - ksetrajña isvara eva |
ksetram canyat ksetrajñasyaiva visayah | aham tu samsari
sukhi duhkhi ca | samsaroparāmas ca mama kartavyah
ksetra-ksetrajña-vijñānena, dhyanena cesvaram ksetrajñam
saksat kṛtvā tat-svarupavasthaneneti | yas caivam budhyate, yas
ca bodhayati, nasau ksetrajña iti | evam manvano yah sa
panditapasabdah | samsara-mokṣayoh sastrasya carthavattvam
karomiti | atmaha svayam mudho 'nyam ca vyamohayati
sastrartha-sampradaya-rahitatvat, śrūta-hanim asrūta-kalpanam ca
kurvan | tasmāt asampradaya-vit sarva-sāstra-vid api murkhavad eva
upeksaniyah ||

yat uktam isvarasya ksetrajñaikatve samsaritvam prapnoti |
ksetrajñānam cesvaraikatve samsarino 'bhavat
samsarabhava-prasāga iti | etau dosau pratyuktau vidyavidyayor
vailaksanyabhyupagamad iti | katham ? avidyā-parikalpita-dosena
tad-visayam vastu paramārthikam na dusyatiti | tathā ca
drṣṭanto darsitah - maricy-ambhasa usara-deso na pankikriyāta
iti | samsarino 'bhavat samsarabhava-prasāga-doso 'pi
samsara-samsarinor avidyā-kalpitatvopapattya pratyuktah ||

nanu avidyavattvam eva ksetrajñāsya samsaritva-dosaḥ | tat-kṛtam
ca sukhitva-duhkhitvadi pratyaksam upalabhyate iti cet, na | jñeyasya

ksetra-dharmatvat, jñatuh ksetrajñasya tat-krta-dosanupapatteh
| yavat kimcit ksetrajñasya dosa-jatam avidyamanam asañjayasi,
tasya jñeyatvopapatteh ksetra-dharmatvam eva, na ksetrajña-dharmatvam |
na ca tena ksetrajño dusyati, jñeyena jñatuh samsarganupapatteh
| yadi hi samsargah syat, jñeyatvam eva nopapadyeta | yady atmano dharmo
'vidyavattvam dukkhitvadi ca katham bhoh pratyaksam upalabhyate |
katham va ksetrajña-dharmah | jñeyam ca sarvam ksetram
jñataiva ksetrajña ity avadharite, avidya-dukkhitvadeh
ksetrajña-visesanatvam ksetrajña-dharmatvam tasya ca
pratyaksopalabhyatvam iti viruddham ucyate 'vidya-matravastambhat
kevalam ||

atraha - savidya kasya ? iti | yasya drsyate tasyaiva | kasya drsyate
? iti | atrocyate - avidya kasya drsyate iti prasno nirarthakah | katham
? drsyate ced avidya, tadvantam api pasyasi | na ca tadvaty upalabhyamane
sa kasya ? iti prasno yukta | na hi gomati upalabhyamane gavah kasya ?
iti prasno 'rthavan bhavati |

nanu visamo drstantah | gavam tadvatas ca pratyaksatvat
tat-sambandho 'pi pratyaksa iti prasno nirarthakah | na tathavidya
tadvams ca pratyaksau, yatah prasno nirarthakah syat |
apratyaksenavidyavatavidya-sambandhe jñate, kim tava syat ?
avidyaya anartha-hetutvat parihartavya syat | yasyavidya, sa tam
pariharisyati |

nanu mamaivavidya | janasi tarhy avidyam tadvantam ca atmanam |
janami, na tu pratyaksena | anumanenas cej janasi, katham
sambandhagrahanam ? na hi tava jñatuh jñeya-bhutayavidyaya
tat-kale sambandho grahitum sakyate, avidyaya visayatvenaiva
jñatur upayuktatvat | na ca jñatur avidyaya ca sambandhasya yo
grahita, jñanam canyat tad-visayam sambhavati |
anavastha-prapteh | yadi jñatrapī jñeya-sambandho jñayate, anyo
jñata kalpyah syat, tasyapy anyah, tasyapy anyah ity
anavasthapariharya | yadi punar avidya jñeya, anyad va jñeyam jñeyam
eva | tatha jñatapi jñataiva, na jñeyam bhavati | yada caivam,
avidya-dukkhitvadyair na jñatuh ksetrajñasya kimcit dusyati ||

nanu ayam eva dosah, yat dosavat-ksetra-vijñatrtvam | na ca
vijñana-svarupasyaivavikriyasya vijñatrtvopacarat |
yathosnata-matrenagnes tapti-kriyopacarah, tadvat | yathatra
bhagavata kriyakaraka-phalatmatvabhava atmani svata eva darsitah -
avidyadhyaropita eva kriya-karakadir atmany upacaryate | tatha tatra
tatra ya enam vetti hantaram [gita 2.19], prakrteh kriyamanani
gunaih karmani sarvasah [gita 3.27], nadatte kasyacit papam
[gita 5.15] ity adi-prakaranesu darsitah | tathaiva ca vyakhyatam
asmabhih | uttaresu ca prakaranesu darsayisyamah ||

hanta ! tarhy atmani kriya-karaka-phalatmatayah svato 'bhava,
avidyaya cadhyaropitave, karmany avidvat-kartavyany eva, na vidusam

iti praptam | satyam evam praptam, etad eva ca na hi deha-bhrta sakyam
ity atra darsayisyamah | sarva-sastrarthopasamhara-prakarane ca
samasenaiva kaunteya nistha jñanasya ya para ity atra visesato
darsayisyamah | alam iha bahu-prapañcana, iti upasamhriyate
||bhgs_13.2||

=====
idam sariram [gita 13.2] ity-adi-slokopadistasya
ksetradhyayarthasya samgraha-sloko 'yam upanyasyate tat ksetram yac
cety adi, vyacikhyasitasya hy arthasya samgrahopanyaso nyayya iti -
tat ksetram yac ca yadrk ca yad-vikari yatas ca yat |
sa ca yo yat-prabhavas ca tat samasena me sruu ||bhg_13.3||

yan nirdistam idam sariram iti tat tac-chabdena paramrsati | yac ca
idam nirdistam ksetram tat yadrk yadrsam svakiyair
dharmaih | ca-sabdah samuccayarthah | yad-vikari yo vikaro yasya tat
yad-vikari, yato yasmac ca yat, karyam utpadyate iti vakya-sesah | sa
ca yah ksetrajño nirdistah sa yat-prabhavo ye prabhava
upadhi-krtah saktayo yasya sa yat-prabhavas ca | tat
ksetra-ksetrajñayor yathatmyam yatha-visesitam samasena
samksepena me mama vakyatah sruu | srutvavadharaya ity
arthah ||bhgs_13.3||

=====
tat ksetra-ksetrajña-yathatmyam vivaksitam stauti
srotr-buddhi-prarocanartham -

rsibhir bahudha gitam chandobhir vividhah prthak |
brahma-sutra-padais caiva hetumadbhir viniscitaih ||bhg_13.4||

rsibhir vasisthadibhir bahudha bahu-prakaram gitam kathitam |
chandobhis chandamsi rg-adini tais chandobhir vividhair
nana-bhavair nana-prakaraih prthag vivekato gitam | kim ca,
brahma-sutra-padais caiva brahmanah sucakani vakyani
brahma-sutrani taih padyate gamyate jñayata iti tani padany ucyante
tair eva ca ksetra-ksetrajña-yathatmyam gitam ity anuvartate | atmety
evopasita ity evam adibhir brahma-sutra-padair atma jñayate |
hetumadbhir yukti-yuktair viniscitair nihsamsaya-rupair
niscita-pratyayotpadakair ity arthah ||bhgs_13.4||

=====
stutyabhimukhibhutayarjunayaha bhagavan -

maha-bhutany ahamkaro buddhir avyaktam eva ca |
indriyani dasaikam ca pañca cendriya-gocarah ||bhg_13.5||

maha-bhutani mahanti ca tani sarva-vikara-vyapakatvad bhutani ca
suksmāni | sthulani tv indriya-gocara-sabdenabhidhayisyante |
ahamkaro maha-bhuta-karanam aham-pratyaya-laksanah |

ahamkara-karanam buddhir adhyavasaya-laksana | tat-karanam
avyaktam eva ca, na vyaktam avyaktam avyakrtam isvara-saktir mama maya
duratyaya ity uktam | eva-sabdah prakrty-avadharanartha etavaty
evastadha bhinna prakrtih | ca-sabdo bheda-samuccayarthah |
indriyani dasa, srotradini pañca buddhy-utpadakatvad
buddhindriyani | vak-pany-adini pañca karma-nirvartakatvat
karmendriyani | tani dasa | ekam ca | kim tat ? mana ekadasam
samkalpadyatmakam | pañca cendriya-gocarah sabdadayo visayah |
tany etani samkhyas catur-vimsati-tattvany acaksate ||bhgs_13.5||

=====

athedanim atma-gunah iti yan acaksate vaisesikas te 'pi
ksetra-dharma eva, na tu ksetrajñasyety aha bhagavan -

iccha dvesah sukham dukham samghatas cetana dhrtih |
etat ksetram samasena sa-vikaram udahrtam ||bhg_13.6||

iccha yaj-jatiyam sukha-hetum artham upalabdhavan purvam, punas
taj-jatiyam upalabhamanas tam adatam icchati sukha-hetur iti | seyam
icchantah-karana-dharmo jñeyatvat ksetram | tatha dvesah,
yaj-jatiyam artham dukha-hetutvenanubhutavan, punas taj-jatiyam
artham upalabhamanas tam dvesti | so 'yam dveso jñeyatvat
ksetram eva | tatha sukham anukulam prasanna-sattvatmakam jñeyatvat
ksetram eva | dukham pratikulatmakam | jñeyatvat tad api ksetram |
samghato dehendriyanam samhatih | tasyam
abhivyaktantahkarana-vrttih, tapta iva loha-pinde 'gnih |
atma-caitanyabhasa-rasa-viddha cetana | sa ca ksetram jñeyatvat |
dhrtir yayavasada-praptani dehendriyani dhriyante | sa ca jñeyatvat
ksetram | sarvantah-karana-dharmopalaksanartham icchadi-grahanam
| yata uktam upasamharati - etad iti | etat ksetram samasena
sa-vikaram saha vikarena mahad-adina udahrtam uktam ||bhgs_13.6||

=====

yasya ksetra-bheda-jatasya samhatih idam sariram ksetram [gita
13.2] ity uktam | tat ksetram vyakhyatam
maha-bhutadi-bheda-bhinnam dhrti-antam | ksetrajño
vaksyamana-visesanah - yasya sa-prabhavasya ksetrajñasya
parijñanad amrtatvam bhavati, tam jñeyam yat tat pravakshyami
adina sa-visesanam svayam eva vaksyati bhagavan | adhuna tu
taj-jñana-sadhana-ganam amanitvadi-laksanam, yasmin sati
taj-jñeya-vijñane yogyo 'dhikrto bhavati, yat-parah samnyasi
jñana-nistha ucyate, tam amanitvadi-ganam jñana-sadhanatvaj
jñana-sabda-vacyam vidadhati bhagavan -

amanitvam adambhitvam ahimsa ksantir arjavam |
acaryopasanam saucam sthairyam atma-vinigraha ||bhg_13.7||

amanitvam manino bhavah manitvam atmano slaghanam, tad-abhavo
'manitvam | adambhitvam sva-dharma-pratikaranam dambhitvam,

tad-abhavo 'dambhitvam | ahimsa himsanam praninam apidanam |
ksantih paraparadha-praptav avikriya | arjavam rju-bhavo
'vakratvam | acaryopasanam moksa-sadhanopadestur acaryasya
susrusadi-prayogena sevanam | saucam kaya-malanam
mrj-jalabhyam praksalanam | antas ca manasah
pratipaksa-bhavanaya ragadi-malanam apanayanam saucam | sthairyam
sthira-bhavah, moksa-marga eva krtadhyavasayatvam | atma-vinigraha
atmano 'pakarakasya atma-sabda-vacyasya karya-karana-samghatasya
vinigrahah svabhavena sarvatah pravrttasya san-marga eva nirodha
atma-vinigrahah ||bhgs_13.7||

=====

kim ca -

indriyarthesu vairagyam anahamkara eva ca |
janma-mrtyu-jara-vyadhi-duhkha-dosanudarsanam ||bhg_13.8||

indriyarthesu sabdadisu drstadrstesu bhogesu
viraga-bhavo vairagyam | anahamkaro 'hamkarabhava eva ca |
janma-mrtyu-jara-vyadhi-duhkha-dosanudarsanam janma ca mrtyus ca
jara ca vyadhayas ca duhkhani ca tesu janmadi-dukhantesu
pratyekam dosanudarsanam | janmani
garbha-vasa-yoni-dvara-nih saranam dosah, tasyanudarsanam
alocanam | tatha mrtyau dosanudarsanam | tatha jarayam
prajña-sakti-tejo-nirodha-dosanudarsanam paribhutata ceti | tatha
vyadhisu siro-rogadisu dosanudarsanam | tatha duhkhesu
adhyatmadhibhutadhidaiva-nimittesu | athava dukhany eva doso
duhkha-dosas tasya janmadisu purvavad anudarsanam | duhkham janma,
duhkham mrtyuh, duhkham jara, duhkham vyadhayah |
duhkha-nimittatvaj janmadayo duhkham, na punah svarupenaiva
duhkham iti | evam janmadisu duhkha-dosanudarsanad
dehendriyadi-visaya-bhogesu vairagyam upajayate | tatah
pratyag-atmani pravrttih karananam atma-darsanaya | evam
jñana-hetutvaj jñanam ucyate janmadi-duhkha-dosanudarsanam
||bhgs_13.8||

=====

kim ca -

asaktir anabhisvangah putra-dara-grhadisu |
nityam ca sama-cittatvam istanistopapattisu ||bhg_13.9||

asaktih saktih sanga-nimittesu visayesu priti-matram, tad-abhavo
'saktih | anabhisvango 'bhisvangabhavah | abhisvango nama
asakti-visesa evananyatma-bhavana-laksanah | yathanyasmin
sukhini dukhini vaham eva sukhi, duhkhi ca, jivati mrte vaham eva
jivami marisyami ceti | kva ? ity aha - putra-dara-grhadisu |
putresu daresu grhesv adi-grahanad anyesv apy atyantestetu
dasa-vargadisu | tac cobhayam jñanarthatvaj jñanam ucyate |
nityam ca sama-cittatvam tulya-cittata | kva ?

istanistopapattisv istanam anistanam copapattayah
sampraptayas tasv istanistopapattisu nityam eva tulya-cittata |
istopapattisu na hrsyati, na kupyati canistopapattisu | tac
caitan nityam sama-cittatvam jñanam ||bhgs_13.9||

=====

kim ca -
mayi cananya-yogena bhaktir avyabharini |
vivikta-desasevitvam aratir jana-samsadi ||bhg_13.10||

mayi cesvare 'nanya-yogena aprthak-samadhina nanyo bhagavato vasudevat
paro 'sti, atah sa eva no gatir ity evam niscitavyabharini buddhir
ananya-yogah, tena bhajanam bhaktir na vyabharana-sila
avyabharini | sa ca jñanam | vivikta-desasevitvam | viviktah
svabhavatah samskarena vasucy-adibhih sarpa-vyaghradibhis ca
rahito 'ranya-nadi-pulina-deva-grhadibhir vivikto desah, tam
sevitum silam asyeti vivikta-desasevi, tad-bhavo vivikta-desasevitvam
| viviktesu hi desesu cittam prasidati yatas tatah atmadi-bhavana
vivikta upajayate | ato vivakta-desasevitvam jñanam ucyate | aratir
aramanam jana-samsadi | jananam prakrtanam
samskara-sunyanam avinitanam samsat samavayo jana-samsat | na
samskaravatam vinitanam samsat | tasya jñanopakarakatvat |
atah prakrta-jana-samsady aratir jñanarthatvaj jñanam
||bhgs_13.10||

=====

kim ca -
adhyatma-jñana-nityatvam tattva-jñanartha-darsanam |
etaj jñanam iti proktam ajñanam yad ato 'nyatha ||bhg_13.11||

adhyatma-jñana-nityatvam atmadi-visayam jñanam adhyatma-jñanam,
tasmin nitya-bhavo nityatvam | amanitvadinam jñana-sadhananam
bhavana-paripaka-nimittam tattva-jñanam, tasyartha moksah
samsaroparamah | tasyalocanam tattva-jñanartha-darsanam |
tattva-jñana-phalalocane hi tat-sadhananusthane pravrttih syad
iti | etad amanitvadi-tattva-jñanartha-darsanantam uktam jñanam iti
proktam jñanarthatvat | ajñanam yad ato 'smad yathoktad anyatha
viparyayena | manitvam dambhitvam himsa ksantir anarjavam ity
ady ajñanam vijñeyam pariharanaya,
samsara-pravrtti-karanatvad iti ||bhgs_13.11||

=====

yathoktena jñanena jñatavyam kim ? ity akanksayam aha -

jñeyam yat tat pravaksyami yaj jñatvamrtam asnute |
anadimat param brahma na sat tan nasad ucyate ||bhg_13.12||

nanu yamah niyamas camanitvadayah | na tair jñeyam jñayate | na
hy amanitvadi kasyacit vastunah paricchedakam drstam | sarvatraiva

ca yad-visayam jñanam tad eva tasya jñeyasya paricchedakam
drsate | na hy anya-visayena jñanenanyad upalabhyate, yatha
ghata-visayena jñanenagnih | naisa dosah |
jñana-nimittatvaj jñanam ucyata iti hy avocama |
jñana-sahakari-karanatvac ca | jñeyam jñatavyam yat tat
pravaksyami prakarsena yathavat vaksyami | kim-phalam tat ? iti
prarocanena srotur abhimukhikaranayaha - yaj jñeyam jñatvamrtam
amrtatvam asnute, na punar mriyata ity arthah | anadimat adir
asyastiti adimat, nadimad anadimat | kim tat ? param niratisayam
brahma, jñeyam iti prakrtam |

atra kecit anadi mat-param iti padam chindanti, bahu-vrihinokte 'rthe
matupa anarthakyam anistam syad iti | artha-visesam ca darsayanti
- aham vasudevakhya para saktir yasya tan mat-param iti | satyam evam
apunar-uktam syat | arthas cet sambhavati | na tv arthah sambhavati,
brahmanah sarva-visesa-pratisedhenaiva vijijñapayisitvan na sat
tan nasad ucyate iti | visista-saktimattva-pradarsanam
visesa-pratisedhas ceti vipratissiddham | tasmad matupo
bahu-vrihina samanarthatve 'pi prayogo sloka-puranarthah |
amrtatva-phalam jñeyam mayocyata iti prarocanenabhimukhikrtyaha -
na sat taj jñeyam ucyate iti napy asat tad ucyate ||

nanu mahata parikara-bandhena kantha-ravenodghusya jñeyam
pravaksyamiti, ananurupam uktam na sat tan nasad ucyata iti | na,
anurupam evoktam | katham ? sarvasu hy upanisatsu jñeyam brahma neti
neti [bau 2.3.6] asthulam ananu [bau 3.8.8] ity
adi-visesa-pratisedhenaiva nirdisyate, nedam tad iti vaco 'gocatvat
||

nanu na tad asti, yad vastv asti-sabdena nocate | athasti-sabdena nocate,
nasti taj jñeyam | vipratissiddham ca - jñeyam tad asti-sabdena
nocate iti ca | na tavan nasti, nasti-buddhy-avisayatvat ||

nanu sarva buddhayo 'sti-nasti-buddhy-anugata eva | tatraivam sati jñeyam
apy asti-buddhy-anugata-pratyaya-visayam va syat,
nasti-buddhy-anugata-pratyaya-visayam va syat | na,
atindriyatvenobhaya-buddhy-anugata-pratyayavisayatvat | yad
dhindriya-gamyam vastu ghatadikam, tad
asti-buddhy-anugata-pratyaya-visayam va syat,
nasti-buddhy-anugata-pratyaya-visayam va syat | idam tu jñeyam
atindriyatvena sabdaika-pramana-gamyatvan na ghatadivad
ubhaya-buddhy-anugata-pratyaya-visayam ity ato na sat tan nasad ity ucyate
||

yad tuktam - viruddham ucyate, jñeyam tan na sat tan nasad ucyata iti | na
viruddham, anyad eva tad-viditad atho aviditad adhi [kenau 1.3] iti sruteh
| srutir api viruddhartha iti cet - yatha yajñaya salam arabhya
yajñam ko hi tad veda yady amusmin loke 'sti va na veti [taitts 6.1.1] ity
evam iti cet, na | viditaviditabhyam anyatva-sruter

avasya-vijñeyartha-pratipadana-paratvat yady amusmin ity adi tu
vidhi-seso 'rtha-vadah | upapattes ca sad-asad-adi-sabdair brahma
nocyata iti |

sarvo hi sabdo 'rtha-prakasanaya prayuktah sruyamanas ca
srotbhir jati-kriya-guna-sambandha-dvarena
samketa-grahana-sa-vyapeksartham pratyayayati | nanyatha,
adrstatvat | tad yatha - gaur asva iti va jatitah, pacati
pathatiti va kriyatah, suklah krsna iti va gunatah, dhani
goman iti va sambandhatah | na tu brahma jatimat, ato na
sad-adi-sabda-vacyam | napi gunavat, yena guna-sabdenocyeta,
nirgunatvat | napi kriya-sabda-vacyam niskriyatvan niskalam
niskriyam santam [svetu 6.19] iti sruteh | na ca sambandhi,
ekatvat | advayatvad avisayatvad atmatvac ca na kenacit, sabdenocyata
iti yuktam | yato vaco nivartante [taittu 2.9] ity adi-srutibhis ca
||bhgs_13.12||

=====

sac-chabda-pratyayavisayatvad asattvasankayam jñeyasya
sarva-prani-karanopadhi-dvarena tad-astitvam pratipadayan
tad-asanka-nivrtty-artham aha -

sarvatah pani-padam tat sarvato 'ksi-siro-mukham |
sarvatah srutimal loke sarvam avrtya tisthati ||bhg_13.13||

sarvatah pani-padam sarvatah panayah padas casyeti
sarvatah pani-padam taj jñeyam | sarva-prani-karanopadhibih
ksetrajñasyastitvam vibhavyate | ksetrajñas ca ksetropadhita
ucyate | ksetram ca pani-padadibhir anekadha bhinnam |
ksetropadhi-bheda-krtam visesa-jatam mithyaiva ksetrajñasya,
iti tad-apanayanena jñeyatvam uktam na sat tan nasad ucyate iti |
upadhi-krtam mithya-rupam apy astitvadhigamaya jñeya-dharmavat
parikalpya ucyate sarvatah pani-padam ity adi | tatha hi
sampradaya-vidam vacanam - adhyaropapavadabhyam nisprapañcam
prapañcyate iti | sarvatra sarva-dehavayavatvena gamyamanah
pani-padadayo jñeya-sakti-sad-bhava-nimitta-svakarya iti
jñeya-sad-bhave lingani jñeyasyeti upacarata ucyante | tatha
vyakhyeyam anyat | sarvatah pani-padam taj jñeyam | sarvato
'ksi-siro-mukham sarvato 'ksini siramsi mukhani ca yasya tat
sarvato 'ksi-siro-mukham | sarvatah srutimat | srutih
sraavanendriyam, tat yasya tat srutimat | loke prani-nikaye | sarvam
avrtya samvyapya tisthati sthitim labhate ||bhgs_13.13||

=====

upadhibhuta-pani-padadindriyadhyaropanaj jñeyasya
tadvattasanka ma bhud ity evam arthah slokarambhah -

sarvendriya-gunabhasam sarvendriya-vivarjitam |
asaktam sarva-bhrc caiva nirgunam guna-bhoktr ca ||bhg_13.14||

sarvendriya-gunabhasam sarvani ca tanindriyani srotradini
buddhindriya-karmendriyakhyani, antah-karane ca buddhi-manasi,
jñeyopadhitvasya tulyatvat, sarvendriya-grahanena grhyante | api ca,
antah-karanopadhi-dvarenaiva srotradinam api upadhitvam ity ato
'ntah-karana-bahiskaranopadhi-bhutaih sarvendriya-gunair
adhyavasaya-samkalpa-sravana-vacanadibhir avabhasate iti
sarvendriya-gunabhasam sarvendriya-vyaparair vyaprtam iva taj
jñeyam ity arthah | dhyayativa lelayativa [bau 4.3.7] iti sruteh |

kasmat punah karanan na vyaprtam eveti grhyata ity atah aha -
sarvendriya-vivarjitam, sarva-karana-rahitam ity arthah | ato na
karana-vyaparaih vyaprtam taj jñeyam | yas tv ayam mantrah -
apani-pado javano grahita pasyaty acaksuh sa smoty akarnah
[svetu 3.19] ity adih | sa
sarvendriyopadhi-gunanugunya-bhajana-saktimat taj jñeyam ity evam
pradarsanarthah, na tu saksad eva
javanadi-kriyavattva-pradarsanarthah | andho manim avindad [taitta
1.11] ity adi-mantrararthavat tasya mantrasyarthah | yasmad
sarva-karana-varjitam jñeyam, tasmad asaktam
sarva-samslesavarjitam | yadyapy evam, tathapi sarva-bhrc caiva |
sad-aspadam hi sarvam sarvatra sad-buddhy-anugamat | na hi
mrgatsnikadayo 'pi niraspada bhavanti | atah sarva-bhrt
sarvam bibhartiti | syad idam canyaj jñeyasya sattvadhigama-dvaram -
nirgunam sattva-rajasa-tamamsi gunas tair varjitam taj jñeyam,
tathapi guna-bhoktr ca gunanam sattva-rajasa-tamasam
sabdadi-dvarena sukha-duhkha-mohakara-parinatanam bhoktr
copalabdhr ca taj jñeyam ity arthah ||bhgs_13.14||

=====

kim ca -
bahir antas ca bhutanam acaram caram eva ca |
suksmatvat tad avijñeyam dura-stham cantike ca tat ||bhg_13.15||

bahis tvak-paryantam deham atmatvenavidya-kalpitam apeksya tam
evavavadhim krtva bahir ucyate | tatha pratyag-atmanam apeksya deham
evavadhim krtva antar ucyate | bahir antas cety ukte madhye 'bhava
prapte, idam ucyate - acaram caram eva ca, yac caracaram dehabhasam api
tad eva jñeyam, yatha rajju-sarpabhasah |

yady acaram caram eva ca syat vyavahara-visayam sarvam jñeyam,
kim-artham idam iti sarvair na vijñeyam ? ity ucyate - satyam
sarvabhasam tat | tathapi vyomavat suksmam | atah suksmatvat
svena rupena taj jñeyam apy avijñeyam avidusam | vidusam tu,
atmaivedam sarvam [bau 7.25.2] brahmaivedam sarvam [bau 2.5.1] ity
adi-pramanato nityam vijñatam | avijñatataya dura-stham
varsa-sahasra-kotyapy avidusam aprapyatvat | antike ca tat,
atmatvad vidusam ||bhgs_13.15||

=====

kim ca -

avibhaktam ca bhutesu vibhaktam iva ca sthitam |
bhuta-bhartr ca taj jñeyam grasisnu prabhavisnu ca ||bhg_13.16||

avibhaktam ca pratideham vyomavat tad ekam | bhutesu sarva-pranisu
vibhaktam iva ca sthitam dehesv eva vibhavyamanatvat | bhuta-bhartr
ca bhutani bibharti taj jñeyam bhuta-bhartr ca sthiti-kale |
pralaya-kale grasisnu grasana-silam | utpatti-kale prabhavisnu ca
prabhavana-silam yatha rajjvadih sarpader mithya-kalpitasya
||bhgs_13.16||

=====

kim ca, sarvatra vidyamanam api san nopalabhyate cet, jñeyam tamas tarhi
? na | kim tarhi ? -

jyotisam api taj jyotis tamasah param ucyate |
jñanam jñeyam jñana-gamyam hrđi sarvasya visthitam
||bhg_13.17||

jyotisam adity-adinam api taj jñeyam jyotih |
atma-caitanya-jyotiseddhani hy adity-adini jyotimsi dipyante, yena
suryas tapati tejaseddhah [taittbr 3.12.9], tasya bhasa sarvam idam
vibhati [svetu 6.14] ity adi-srutibhyah | smrte ca ihaiva - yad
aditya-gatam tejah [gita 15.12] ity adeh | tamaso 'jñanat param
asprstam ucyate | jñanader duhsampadana-buddhya
praptavasadasyottambhanartham aha - jñanam amanitvadi | jñeyam
jñeyam yat tat pravaksyamity [gita 13.13] adinoktam | jñana-gamyam
jñeyam eva jñatam saj jñana-phalam iti jñana-gamyam ucyate |
jñayamanam tu jñeyam | tad etat trayam api hrđi buddhau sarvasya
prani-jatasya visthitam visesena sthitam | tatraiva hi trayam
vibhavyate ||bhgs_13.17||

=====

yathokarthopasamharartha 'yam sloka arabhyate -

iti ksetram tatha jñanam jñeyam coktam samasatah |
mad-bhakta etad vijñaya mad-bhavayopapadyate ||bhg_13.18||

ity evam ksetram maha-bhutadi-dhrty-antam, tatha jñanam
amanitvadi tattva-jñanartha-darsana-paryantam, jñeyam ca jñeyam
yat tat ity adi tamasah param ucyate ity evam antam uktam samasatah
samksepatah | etavan sarvo hi vedartha gitarthas
copasamhrtyoktah | asmin samyag-darsane ko 'dhikriyate ? ity ucyate -
mad-bhakto mayisvare sarvajñe parama-gurau vasudeve
samarpita-sarvatma-bhavo yat pasyati snoti sprsati va sarvam eva
bhagavan vasudevah ity evam-grahavista-buddhir mad-bhaktah sa etad
yathoktam samyag darsanam vijñaya, mad-bhavaya mama bhavo
mad-bhavah paramatma-bhavas tasmai mad-bhavaya upapadyate, moksam
gacchati ||bhgs_13.18||

=====

tatra saptame isvarasya dve prakrti upanyaste parapare
ksetra-ksetrajña-laksane | etad-yonini bhutani [gita 7.7] iti
coktam | ksetra-ksetrajña-prakrti-dvaya-yonitvam katham bhutanam
ity ayam artho 'dhunocyate -

prakrtim purusam caiva viddhy anadi ubhav api |
vikarams ca gunams caiva viddhi prakrti-sambhavan ||bhg_13.19||

prakrtim purusam caiva isvarasya prakrti | tau prakrti-purusau
ubhav apy anadi viddhi, na vidyate adir yayos tau anadi | nityesvaratvad
isvarasya tat-prakrtyor api yuktam nityatvena bhavitum |
prakrti-dvayavattvam eva hisvarasyesvaratvam | yabhyam praktibhyam
isvaro jagad-utpatti-sthiti-pralaya-hetus te dve 'nadi satyau samsarasya
karanam ||

nadi anadi iti tat-purusa-samasam kecit varnayanti | tena hi
kilesvarasya karanatvam sidhyati | yadi punah prakrti-purusav eva
nityau syatam tat-krtam eva jagat, nesvarasya jagatah kartrtvam |
tad asat | prak prakrti-purusayor utpatter isitavyabhavad
isvarasyanisvaratva-prasangat, samsarasya nirnimittatve
'nirmoksa-prasangat sastranarthakya-prasangad
bandha-moksabhava-prasangac ca | nityatve punar isvarasya
prakrtyoh sarvam etad upapannam bhavet | katham ? vikarams ca
gunams caiva | vaksyamanan vikaran buddhy-adi-dehendriyantam
gunams ca sukha-duhkha-moha-pratyayakara-parinatan viddhi janihi
prakrti-sambhavan | prakrtir isvarasya vikara-karana-saktis
trigunatmika maya | sa sambhavo yesam vikaranam
gunanam ca tan vikaran gunams ca viddhi prakrti-sambhavan
prakrti-parinaman ||bhgs_13.19||

=====

ke punas te vikarah gunas ca prakrti-sambhavah ? ity aha --

karya-karana-kartrtve hetuh praktir ucyate |
purusah sukha-duhkhanam bhoktrtve hetur ucyate ||bhg_13.20||

karya-karana-kartrtve - karyam sariram karanani tat-sthani
trayodasa | dehasyarambhakani bhutani pañca visayas ca
prakrti-sambhavah vikarah purvokta iha karya-grahanena
grhyante | gunas ca prakrti-sambhavah
sukha-duhkha-mohatmakah karanasrayatvat karana-grahanena
grhyante | tesam karya-karananam kartrtvam utpadakatvam yat
tat karya-karana-kartrtvam tasmin karya-karana-kartrtve hetuh
karanam arambhatkatvena praktir ucyate | evam
karya-karana-kartrtvena samsarasya karanam praktih |

karya-karana-kartrtve ity asminn api pathe, karyam yat yasya
parinamas tat tasya karyam vikaro vikari karanam tayor

vikara-vikarinoḥ karya-karanayoh kartṛtve iti | athava,
sodasa vikarah karyam sapta prakṛti-vikṛtayah karanam
tany eva karya-karanany ucyante tesam kartṛtve hetuḥ prakṛtir
ucyate, arambhakatvenaiva |

purusaś ca saṃsarasya karanam yathā syat tad ucyate - puruṣo
jivah ksetrajñō bhokta iti paryayah, sukha-duḥkhanam
bhogyanam bhokṛtve upalabdḥṛtve hetur ucyate | katham punar anena
karya-karana-kartṛtvena sukha-duḥkha-bhokṛtvena ca
prakṛti-purusayoh saṃsara-karanatvam ucyate ? ity atrocyate -
karya-karana-sukha-duḥkha-rupena hetu-phalatmana prakṛteh
parinamabhava, puruṣasya ca cetanasyasati tad-upalabdḥṛtve, kutah
saṃsarah syat ? yada punah karya-karana-sukha-duḥkha-svarupena
hetu-phalatmana parinataya prakṛtya bhogyaya puruṣasya
tad-viparitasya bhokṛtvenavidya-rupah samyogah syat, tada
saṃsarah syat iti | ato yat prakṛti-purusayoh
karya-karana-kartṛtvena sukha-duḥkha-bhokṛtvena ca
saṃsara-karanatvam uktam, tad yuktam | kah punar ayam saṃsaro
nama ? sukha-duḥkha-sambhogah saṃsarah | puruṣasya ca
sukha-duḥkhanam sambhokṛtvam saṃsaritvam iti ||bhgs_13.20||

=====

yat puruṣasya sukha-duḥkhanam bhokṛtvam saṃsaritvam ity uktam
tasya tat kim-nimittam ity ucyate -

purusaḥ prakṛti-stho hi bhunkte prakṛtijaṇaṇ |
karanam guna-sango 'sya sad-asad-yoni-jaṇmasu ||bhg_13.21||

puruṣo bhokta prakṛti-sthah | prakṛtav avidya-laksanayam
karya-karana-rupena parinatayam sthitah prakṛti-sthah |
prakṛtim atmatvena gataḥ ity etat | hi yasmat | tasmad bhunkte
upalabhata ity arthah | prakṛtijaṇaṇ prakṛtito jatan
sukha-duḥkha-mohakarabhivyaktan gūṇaṇ sukhi, duḥkhi, mudhah,
pandito 'ham ity evam | satyam apy avidyayam sukha-duḥkha-mohesu
gūṇesu bhujyamaṇesu yah saṅga atma-bhavah saṃsarasya sa
praḍhanam karanam yasya puruṣasya jaṇmanah | sa yathā-kamo
bhavati tat kratur bhavati [bau 4.4.5] ity adi sruteḥ | tad etad aha -
karanam hetur gūṇa-sango gūṇesu saṅga 'sya puruṣasya bhoktuh
sad-asad-yoni-jaṇmasu | satyas ca satyas ca yonayah sad-asad-yonayas tasu
sad-asad-yonusu jaṇmani sad-asad-yoni-jaṇmani, tesu
sad-asad-yoni-jaṇmasu viśaya-bhutesu karanam gūṇa-saṅgaḥ |
athava, sad-asad-yoni-jaṇmasu asya saṃsarasya karanam gūṇa-saṅga
iti saṃsara-pada-madhyaharyam | sad-yonayo devadi-yonayah |
asad-yonayah pasvadi-yonayah | samarthyat sad-asad-yonayah
manuṣya-yonayo 'py aviruddhah drastavyah ||

etat uktam bhavati - prakṛti-sthatvakhyavidya gūṇesu ca saṅgaḥ
kamah saṃsarasya karanam iti | tac ca parivarjanaya ucyate | asya ca
nivṛtti-karanam jñāna-vairagye sa-saṃnyase gīta-sastre

prasiddham | tac ca jñanam purastad upanyastam
ksetra-ksetrajñā-visayam yaj jñatvamrtam asnute [gita 12.13] iti
| uktam canyapohenatad-dharmadhyaropena ca ||bhgs_13.21||

=====

tasyaiva punah saksan nirdesah kriyate -

upadrastanumanta ca bharta bhokta mahesvarah |
paramatmeti capy ukto dehe 'smin purusah parah ||bhg_13.22||

upadrasta samipa-sthah san drasta svayam avyaprtah | yatha
rtvig-yajamanesu yajñā-karma-vyaprtesu tatastho 'nyo 'vyaprtō
yajñā-vidya-kusalah rtvig-yajamana-vyapara-guna-dosanam
iksita, tadvac ca karya-karana-vyaparesu sa-vyaparanam
samipyena drasta upadrasta | athava,
deha-caksur-mano-buddhy-atmano drastarah | tesam bahyo
drasta dehah | tata arabhyantaratamas ca pratyak samipe atma
drasta, yatah paro 'ntaratamo nasti drasta | so
'tisaya-samipyena drastrtvad upadrasta syat |
yajñopadrastavad va sarva-visayi-karanad upadrasta |
anumanta ca | anumodanam anumananam kurvatsu tat-kriyasu paritosas
tat-kartanumanta ca | athava, anumanta karya-karana-pravrttisu
svayam apravrtto 'pi pravrtta iva tad-anukulo vibhavyate, tenanumanta |
athava, pravrttan sva-vyaparesu tat-saksi-bhutah kadacid api na
nivarayatity anumanta |

bharta| bharanam nama dehendriya-mano-buddhinam samhatanam
caitanyatma-pararthyena nimitta-bhutena caitanyabhasanam yat
svarupa-dharanam, tac caitanyatma-krtam eveti bharta atmety ucyate |
bhokta | agny-usnavan nitya-caitanya-svarupena buddheh
sukha-duhkha-mohatmakah pratyayah sarva-visaya-visayas
caitanyatma-grasta iva jayamana vibhakta vibhavyante iti bhokta
atmocyste | mahesvarah | sarvatmatvat svatantratvac ca mahan isvaras
ceti mahesvarah | paramatma | dehadinam buddhy-antanam
pratyag-atmatvena kalpitanam avidyaya parama
upadrastrtvadi-laksana atmeti paramatma | so 'ntah paramatma
ity anena sabdena capy uktah kathitah srutau | kvasau ? asmin dehe
purusah paro 'vyaktat | uttamah purusas tv anyah paramatmety
udahrtah [gita 13.3] iti yo vaksyamanah ksetrajñām capi
mam viddhi [gita 13.2] iti upanyasto vyakhyayopasamhrtas ca
||bhgs_13.22||

=====

tam etam yathokta-laksanam atmanam -

ya evam vetti purusam prakrtim ca gunaih saha |
sarvatha vartamano 'pi na sa bhuyo 'bhijayate ||bhg_13.23||

ya evam yathokta-prakarena vetti purusam saksad atma-bhavana

"ayam aham asmi" iti prakrtim ca yathoktam avidya-laksanam
gunaih sva-vikaraih saha nivartitam abhavam apaditam vidyaya,
sarvatha sarva-prakarena vartamano 'pi sa bhuyah punah patite 'smin
vidvac-charire dehantaraya nabhijayate notpadyate, dehantaram na
grhnatity arthah | api-sabdāt kim u vaktavyam ? sva-ṛtta-stho na
jayate ity abhiprayah ||

nanu, yady api jñānotpatty-anantaram punar-janmabhava uktah, tathapi
prag jñānotpatteh krtanam karmanam uttara-kala-bhavinam ca
yani catikrantaneka-janma-krtani tesam ca phalam adattva naso na
yukta iti | syus trini janmani kṛta-vipranaso hi na yukta iti, yatha
phale pravṛttanam arabdha-janmanam karmanam | na ca karmanam
viseso 'vagamyate | tasmāt tri-prakarany api karmani trini
janmany arabheran | samhatani va sarvany ekam janmarabheran |
anyatha kṛta-vinase sati sarvatranasvasa-prasangah,
sastranarthakyam ca syāt | ity atah idam ayuktam uktam na sa bhuyo
'bhijayate iti | na | ksiyante casya karmani [mundu 2.2.8], brahma
veda brahmaiva bhavati [mundu 3.2.9], tasya tavad eva ciram [chau
6.14.2], isika-tulavat sarvani karmani praduyante [chau 5.24.3]
ity adi-sṛuti-satebhya ukto vidusah sarva-karma-dahah |

ihapi cokto yathaidhamsi [gita 4.37] ity adina sarva-karma-dahah |
vaksyati copapattes ca | avidya-kama-klesa-bija-nimittani hi karmani
janmantarankuram arabhante | ihapi ca sahamkarabhisamdhini
karmani phalarambhakani, netaraniti tatra tatra bhagavatoktam |

bijany agny-upadagdhani na rohanti yatha punah | jñāna-dagdhais tatha
klesair natma sampadyate punah [mbh 3.200.10] iti ca | astu tavaj
jñānotpatty-uttara-kala-krtanam karmanam jñānena dahah,
jñāna-saha-bhavitvat | na tv iha janmani jñānotpatteh prak
krtanam karmanam atita-janma-krtanam ca daho yuktah | na |
sarva-karmaniti visesanat | jñānottara-kala-bhavinam eva
sarva-karmanam iti cet, na | samkoce karananupapatteh | yat tuktam
yatha vartamana-janmarambhakani karmani na ksiyante phala-danaya
pravṛttany eva saty api jñāne, tathanarabdha-phalanam api
karmanam ksayo na yukta iti, tad asat | katham ? tesam muktesuvat
pravṛtta-phalvat | yatha purvam laksya-vedhaya mukta isuh
dhanuso laksya-vedhottara-kalam api arabdha-vega-ksayat patanenaiva
nivartate, evam sarirarambhakam karma sarira-sthiti-prayojane
nivṛtte 'pi, a samskara-vega-ksayat purvavat vartata eva | yatha sa
eva isuh pravṛtti-nimittanarabdha-vegas tv amukto dhanusi prayukto
'pi upasamhriyate, tathanarabdha-phalani karmani svasraya-sthany eva
jñānena nirbiji-kriyanta iti | patite 'smin vidvac-charire na sa bhuyo
'bhijayate iti yuktam evoktam iti siddham ||bhgs_13.23||

=====

atratma-darsane upaya-vikalpa ime dhyanadaya ucyante -
dhyanenatmani pasyanti kecid atmanam atmana |

anye samkhyena yogena karma-yogena capare ||bhg_13.24||

dhyanena | dhyanam nama sabdadibhyo visayebhyah srotradini
karanani manasy upasamhrtya, manas ca pratyak-cetanayitari,
ekagrataya yac cintanam tad dhyanam | tatha, dhyayativa bakah,
dhyayativa prthivi, dhyayantiva parvatah [chau 7.6.1] iti
upamopadanat | taila-dharavat samtato 'vicchinna-pratyayo dhyanam |
tena dhyanena atmani buddhau pasyanty atmanam pratyak-cetanam atmana
svenaiva pratyak-cetanena dhyana-samskrtenantah-karanena kecid
yoginah | anye samkhyena yogena | samkhyam nama ime
sattva-rajas-tamamsi guna maya drsya aham tebhyo 'nyas
tad-vyapara-saksi-bhuto nityo guna-vilaksana atmeti cintanam esa
samkhyo yogah | tena pasyanti atmanam atmanety anuvartate |
karma-yogena | karmaiva yogah |
isvararpana-buddhyanusthiyamanam ghatana-rupam
yogarthatvad yoga ucyate gunatah | tena
sattva-suddhi-jñanotpatti-dvarena capare ||bhgs_13.24||

=====

anye tv evam ajanantah srutvanyebhya upasate |
te 'pi catitaranty eva mrtyum sruti-parayanah ||bhg_13.25||

anye tv esu vikalpesu anyatamenapy evam yathoktam atmanam ajananto
'nyebhyah acaryebhyah srutva "idam eva cintayata" ity ukta upasate
sraddadhanah santas cintayanti | te 'pi catitaranty eva atikramanty eva
mrtyum mrtyu-yuktam samsaram ity etat | sruti-parayanah
srutih sravanam param ayanam gamanam moksa-marga-pravrttau
param sadhanam yesam te sruti-parayanah |
kevala-paropadesa-pramanah svayam viveka-rahita ity abhiprayah |
kim u vaktavyam pramanam prati svatantra vivekino mrtyum atitarantity
abhiprayah ||bhgs_13.25||

=====

ksetrajñam capi mam viddhi [gita 13.3] iti
ksetrajñesvarakatva-visayam jñanam moksa-sadhanam, yaj
jñatvamrtam asnute [gita 13.13] ity uktam | tat kasmad hetoh ? iti
tad-dhetu-pradarsanartham sloka arabhyate -

yavat samjayate kimcit sattvam sthavara-jangamam |
ksetra-ksetrajña-samyogat tad viddhi bharatarsabha ||bhg_13.26||

yavat yat kimcit samjayate samutpadyate sattvam vastu | kim
avisesena ? nety aha - sthavara-jangamam sthavaram jangamam
ca ksetra-ksetrajña-samyogat taj jayate ity evam viddhi janihi
bharatarsabha |

kah punar ayam ksetra-ksetrajñayoh samyogo 'bhipretah ? na
tavat rajjiveva ghatasyavayava-samslesa-dvarakah
sambandha-visesah samyogah ksetrena ksetrajñasya

sambhavati, akasavat niravayavatvat | napi samavaya-laksanas
tantu-patayor iva ksetra-ksetrajñayor
itaretara-karya-karana-bhavanabhyupagamat | ity ucyate -
ksetra-ksetrajñayor visaya-visayinor bhinna-svabhavayor
itaretara-tad-dharmadhyasa-laksanah samyogah
ksetra-ksetrajña-svarupa-viveka-bhava-nibandhanah,
rajju-suktikadinam tad-viveka-jñanabhavad
adhyaropita-sarpa-rajatadi-samyogavat | so 'yam adhyasa-svarupah
ksetra-ksetrajña-samyogo mithya-jñana-laksanah |
yatha-sastram
ksetra-ksetrajña-laksana-bheda-parijñana-purvakam prak
darsita-rupat ksetran muñjad ivesikam yathokta-laksanam
ksetrajñam pravibhajya na sat tan nasad ucyate [gita 13.13] ity anena
nirasta-sarvopadhi-visesam jñeyam brahma-svarupena yah pasyati,
ksetram ca maya-nirmita-hasti-svapna-drsta-vastuvad
gandharva-nagaradivad asad eva sad ivavabhasate | ity evam
niscita-vijñano yah, tasya yathokta-samyag-darsana-virodhad apagacchati
mithya-jñanam | tasya janma-hetor apagamad ya evam vetti purusam
prakrtim ca gunaih saha [gita 13.25] ity anena vidvan bhuyo
nabhijayate iti yad uktam, tad upapannam uktam ||bhgs_13.26||

=====

na sa bhuyo 'bhijayate [gita 13.24] iti samyag darsana-phalam
avidyadi-samsara-bija-nivrtti-dvarena janmabhava uktah |
janma-karanam cavidya-nimittakah ksetra-ksetrajña-samyoga
uktah | atas tasyah avidyaya nivartakam samyag-darsanam uktam api
punah sabdantarenocyate -

samam sarvesu bhutesu tisthantam paramesvaram |
vinasyatsv avinasyantam yah pasyati sa pasyati ||bhg_13.27||

samam nirvisesam tisthantam sthitim kurvantam | kva ? sarvesu
samastesu bhutesu brahmadi-sthavarantesu pranisu | kam ?
paramesvaram dehendriya-mano-buddhy-avyaktatmano 'peksya paramesvarah,
tam sarvesu bhutesu samam tisthantam | tani visinasti
vinasyatsv iti | tam ca paramesvaram avinasyantam iti, bhutanam
paramesvarasya catyanta-vailaksanya-pradarsanartham | katham ?
sarvesam hi bhava-vikaranam jani-laksano bhava-vikaro mulam
| janmottara-kala-bhavino 'nye sarve bhava-vikara vinasantah |
vinasat paro na kascid asti bhava-vikarah, bhavabhavat | sati hi
dharmini dharma bhavanti | ato 'ntya-bhava-vikarabhavanuvadena
purva-bhavinah sarve bhava-vikarah pratisiddha bhavanti saha
karyaih | tasmad sarva-bhutaih vailaksanyam atyantam eva
paramesvarasya siddham, nirvisesatvam ekatvam ca | ya evam yathoktam
paramesvaram pasyati, sa pasyati |

nanu sarvo 'pi lokah pasyati, kim visesaneneti | satyam pasyati |
kim tu viparitam pasyati | ato visinasti - sa eva pasyatiti |

yatha timira-drstir anekam candram pasyati, tam apeksya
eka-candra-darsi visisyate - sa eva pasyatiti | tathaivehapy ekam
avibhaktam yathoktam atmanam yah pasyati, sa vibhaktan
ekatma-viparita-darsibhyo visisyate - sa eva pasyatiti | itare
pasyanto 'pi na pasyanti | viparita-darsitvat aneka-candra-darsivad ity
arthah ||bhgs_13.27||

=====

yathoktasya samyag-darsanasya phala-vacanena stutih kartavya iti sloka
arabhyate -

samam pasyan hi sarvatra samavasthitam isvaram |
na hinasty atmanatmanam tato yati param gatim ||bhg_13.28||

samam pasyann upalabhamano hi yasmad sarvatra sarva-bhutesu
samavasthitam tulyatayavasthitam isvaram
atitanantara-slokokta-laksanam ity arthah | samam pasyan kim ? na
hinasti himsam na karoti atmana svenaiva svam atmanam |
tat-tad-ahimsanad yati param prakrtam gatim moksakhyam
||

nanu naiva kascit prani svayam svam atmanam hinasti | katham ucyate
'praptam na hinastiti ? yatha na prthivyam nantarikse na divy agnis
cetavyah [taitts 5.2.7.1] ity adi | naisa dosah, ajñanam
atma-tiraskaranopapatteh | sarvo hy ajñāo 'tyanta-prasiddham saksad
aparoksad atmanam tiraskrtyanatmanam atmatvena parigrhya, tam
api dharmadharmau krtvopattam atmanam hatvanyam atmanam upadatte
navam, tam caivam hatvanyam | evam tam api hatvanyam ity evam
upattam upattam atmanam hantity atmaha sarvo 'jñāh | yas tu
paramarthatmasav api sarvadavidyaya hata iva vidyamana-phalabhad
iti sarve atma-hana evavidvamsah | yas tv itaro yathoktatma-darsi, sa
ubhayathapi atmanatmanam na hinasti na hanti | tato yati param gatim
yathoktam phalam tasya bhavatity arthah ||bhgs_13.28||

=====

sarva-bhuta-stham isvaram samam pasyan na hinasty atmanatmanam
[gita 13.28] ity uktam | tad anupapannam
sva-guna-karma-vailaksanya-bheda-bhinnesv atmasu, ity etad
asankyaha -

prakrtyaiva ca karmani kriyamanani sarvasah |
yah pasyati tathatmanam akartaram sa pasyati ||bhg_13.29||

prakrtya prakrtir bhagavato maya trigunatmika | mayam tu
prakrtim vidyad [svetu 4.10] iti mantra-varnat | taya prakrtyaiva
ca nanyena mahad-adi-karya-karanakara-parinataya karmani
van-manah-kayarabhyani kriyamanani nirvartyamanani sarvasah
sarva-prakarair yah pasyaty upalabhate, tathatmanam ksetrajñam
akartaram sarvopadhi-vivarjitam sa pasyati, sa paramartha-darsity

abhiprayah | nirgunasyakartur nirvisesasyakasasyeva bhede
pramananupapattir ity arthah ||bhgs_13.29||

=====

punar api tad eva samyag darsanam sabdantarena prapañcayati -

yada bhuta-prthag-bhavam ekastham anupasyati |
tata eva ca vistaram brahma sampadyate tada ||bhg_13.30||

yada yasmin kale bhuta-prthag-bhavam bhutanam prthag-bhavam
prthaktvam ekasminn atmani sthitam eka-stham anupasyati
sastracaryopadesam anu atmanam pratyaksatvena pasyaty atmaivedam
sarvam [chau 7.25.2] iti | tata eva ca tasmad eva ca vistaram utpattim
vikasam atmatah prana atmata asa atmatah smara atmata akasa
atmatas teja atmata apa atmata avirbhava-tirobhavav atmato 'nnam
[chau 7.26.1] ity evam adi-prakarair vistaram yada pasyati brahma
sampadyate bhavati tada tasmin kala ity arthah ||bhgs_13.30||

=====

ekasyatmanah sarva-dehatmatve tad-dosa-sambandhe prapte, idam ucyate

-

anaditvan nirgunatvat paramatmayam avyayah |
sarira-stho 'pi kaunteya na karoti na lipyate ||bhg_13.31||

anaditvat | anader bhavo 'naditvam, adih karanam, tad yasya nasti
tad anadi | yad dhy adimat tat svenatmana vyeti | ayam tv anaditvan
niravayava iti krtva na vyeti | tatha nirgunatvat | saguno hi
guna-vyayat vyeti | ayam tu nirgunatvac ca na vyeti | iti
paramatmayam avyayah | nasya vyayo vidyata ity avyayah | yata evam
atah sarira-stho 'pi, sariresu atmana upalabdhir bhavatiti
sarira-stha ucyate | tathapi na karoti | tad-akaranad eva tat-phalena na
lipyate | yo hi karta, sa karma-phalena lipyate | ayam tv akarta, ato na
phalena lipyate ity arthah |

kah punar dehesu karoti lipyate ca ? yadi tavat anyah paramatmano dehi
karoti lipyate ca, tatah idam anupapannam uktam ksetrajñesvaraikatvam
ksetrajñam capi mam viddhi [gita 13.2] ity adi | atha nasti
isvarad anyo dehi | kah karoti lipyate ca ? iti vacyam | paro va
nastiti sarvatha durvijñeyam durvacyam ceti bhagavat-proktam
aupanisadam darsanam parityaktam vaisesikaih
samkhyarhata-bauddhais ca | tatrāyam pariharo bhagavata svenaiva
uktah svabhavas tu pravartate [gita 5.14] iti | avidya-matra-svabhavo
hi karoti lipyate iti vyavaharo bhavati, na tu paramarthata ekasmin
paramatmani tad asti | ata evaitasmin paramartha-samkhyā-darsane
sthitanam jñāna-nisthanam paramahamsa-parivrajakanam
tiraskrtavidya-vyavaharanam karmadhikaro nastiti tatra tatra
darsitam bhagavata ||bhgs_13.31||

=====

kim iva na karoti na lipyate ity atra drstantam aha -

yatha sarva-gatam sauksmyad akasam nopalipyate |
sarvatravasthito dehe tathatma nopalipyate ||bhg_13.32||
yatha sarva-gatam vyapy api sat sauksmyat suksma-bhavad akasam
kham nopalipyate na sambadhyate, sarvatravasthito dehe tathatma
nopalipyate ||bhgs_13.32||

=====

kim ca -

yatha prakasayaty ekah krtsnam lokam imam ravih |
ksetram ksetri tatha krtsnam prakasayati bhārata ||bhg_13.34||

yatha prakasayaty avabhasayati ekah krtsnam lokam imam ravih
savita adityah, tatha tadvat maha-bhūṭadi-dhṛty-antam ksetram
ekah san prakasayati | kah ? ksetri paramatma ity arthah |
ravi-drstanto 'tra atmana ubhayartha 'pi bhavati | ravivat
sarva-ksetresv eka evatma, alepakas ceti ||bhgs_13.34||

=====

samastadhyayarthopasamharartha 'yam slokah -

ksetra-ksetrajñāyor evam antaram jñāna-caksusa |
bhūṭa-prakṛti-mokṣam ca ye vidur yanti te param ||bhg_13.35||
ksetra-ksetrajñāyor yatha-vyakhyatayor evam
yatha-pradarsita-prakarenantaram itaretara-vailaksanya-visesam
jñāna-caksusa sastracarya-prasadopadesa-janitam
atma-pratyayikam jñānam caksuh, tena jñāna-caksusa,
bhūṭa-prakṛti-mokṣam ca, bhūṭanam prakṛtir
avidya-lakṣanavyaktakhyā, tasya bhūṭa-prakṛter mokṣanam
abhava-gamanam ca ye vidur vijananti, yanti gacchanti te param
paramatma-tattvam brahma, na punar deham adadate ity arthah
||bhgs_13.35||

=====

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah kṛtau
srimad-bhagavad-gita-bhasye
ksetra-ksetrajñā-yogo nama trayodaso 'dhyayah ||

bhg 14

atha guṇa-traya-vibhaga-yogo nama caturdaso 'dhyayah
(srimac-chamkara-bhagavat-pada-viracitam
srimad-bhagavad-gita-bhasyam) sarvam utpadyamanam
ksetra-ksetrajñā-samyogad utpadyata ity uktam | tat kathamiti,
tat-pradarsanartham param bhūya ity adir adhyaya arabhyate | athava,
isvara-paratantrayoh ksetra-ksetrajñāyoh jagat-karanatvam na tu
samkhyānam iva svatantrayor ity evam artham | prakṛti-sṭhatvam

gunesu ca sangah samsara-karanam ity uktam | kasmin gune
katham sangah ? ke va gunah ? katham va te badhnantiti ?
gunebhyas ca moksanam katham syat ? muktasya ca laksanam
vaktavyam, ity evam artham ca bhagavan uvaca -

param bhuyah pravaksyami jñananam jñanam uttamam |
yaj jñatva munayah sarve param siddhim ito gatah ||bhg_14.1||

param jñanam iti vyavahitena sambandhah | bhuyah punah purvesu
sarvesv adhyayesu asakrd uktam api pravaksyami | tac ca param
para-vastu-visayatvat | kim tat ? jñanam sarvesam jñananam
uttamam, utama-phalatvat | jñananam iti namanitvadinam | kim tarhi
? yajñadi-jñeya-vastu-visayanam iti | tani na moksaya, idam tu
moksayeti parottama-sabdabhyam stauti
srotr-buddhi-rucy-utpadanartham | yaj jñatva yaj jñanam jñatva
prapya munayah samnyasino manana-silah sarve param siddhim
moksakhyam ito 'smat deha-bandhanat urdhvam gatah praptah
||bhgs_14.1||

=====

asyas ca siddhair aikantikativam darsayati -

idam jñanam upasritya mama sadharmyam agatah |
sarge 'pi nopajayante pralaye na vyathanti ca ||bhg_14.2||

idam jñanam yathoktam upasritya, jñana-sadhanam anusthaya ity
etat, mama paramesvarasya sadharmyam mat-svarupatam agatah prapta
ity arthah | na tu samana-dharmata sadharmyam, ksetrajñesvarayor
bhedanabhyupagamad gita-sastre | phala-vadas cayam stuty-artham
ucyate | sarge 'pi srsti-kale 'pi nopajayante | notpadyante | pralaye
brahmano 'pi vinasa-kale na vyathanti ca vyatham napadyante, na
cyavantity arthah ||bhgs_14.2||

=====

ksetra-ksetrajña-samyoga idrso bhuta-karanam ity aha -

mama yonir mahad brahma tasmin garbham dadhamy aham |
sambhavah sarva-bhutanam tato bhavati bharata ||bhg_14.3||

mama sva-bhuta madiya maya trigunatmika prakrtir yonih
sarva-bhutanam karanam | sarva-karyebhyo mahattvat karanatvad
brmhanac ca [bharanac ca] sva-vikaranam mahad brahma iti yonir
eva visisyate | tasmin mahati brahmani yonau garbham hiranyagarbhasya
janmano bijam sarva-bhuta-janma-karanam bijam dadhami niksipami
ksetra-ksetrajña-prakrti-dvaya-saktiman isvaro 'ham,
avidya-kama-karmopadhi-svarupanuvidhayinam ksetrajñam ksetrena
samyojayamity arthah | sambhava utpattih sarva-bhutanam
hiranyagarbhotpatti-dvarena tatas tasmad gabrhadhanad bhavati | he
bharata ||bhgs_14.3||

=====

sarva-yonisu kaunteya murtayah sambhavanti yah |
tasam brahma mahad yonir aham bija-pradah pita ||bhg_14.4||
deva-pitr-manusya-pasu-mrgadi-sarva-yonisu kaunteya, murtayo
deha-samsthana-laksana murcchitangavayava murtayah
sambhavanti yah, tasam murtinam brahma mahat sarvavastham
yonih karanam aham isvaro bija-prado garbhadhanasya karta pita
||bhgs_14.4||

=====

ke gunah ? katham badhnanti ? ity ucyate -

sattvam rajas tama iti gunah prakrti-sambhavah |
nibadhnanti maha-baho dehe dehinam avyayam ||bhg_14.5||

sattvam rajas tama ity evam-namano guna iti paribhasikah
sabdah | na rupadivad dravyasrita gunah | na ca guna-guninor
anyatvam atra vivaksitam | tasmad guna iva nitya-para-tantrah
ksetrajñam praty avidyatmakatvat ksetrajñam nibadhnantiva tam
aspadikrtyatmanam pratilabhanta iti nibadhnantity ucyate | te ca
prakrti-sambhava bhagavan-maya-sambhava nibadhnantiva | he
mahabaho | mahantau samarthatarav ajanu-pralambau bahu yasya sah
mahabahuh he mahabaho | dehe sarire dehinam dehavantam avyayam,
avyayatvam cuktam anaditvad [gita 13.32] ity adi slokena | nanu dehi
na lipyate [gita 13.32] ity uktam | tat katham iha nibadhnantity
anyathocyate ? parihrtam asmabhir iva-sabdena nibadhnantiveti
||bhgs_14.5||

=====

tatra sattvadinam sattvasyaiva taval laksanam ucyate -

tatra sattvam nirmalatvat prakasakam anamayam |
sukha-sangena badhnati jñana-sangena canagha ||bhg_14.6||

nirmalatvat sphatika-manir iva prakasakam anamayam nirupadravam
sattvam tan nibadhnati | katham ? sukha-sangena sukhy aham iti
visaya-bhutasya sukhasya visayiny atmani samslesapadanam
mrsaiva sukhe sañjanam iti | saisavidya | na hi visaya-dharmo
visayino bhavati | icchadi ca dhrti-antam ksetrasyaiva visayasya
dharmah ity uktam bhagavata | ato 'vidyayaiva svakiya-dharma-bhutaya
visaya-visayy-aviveka-laksanayasvatma-bhute sukhe samjayativa,
asaktam iva karoti, asangam saktam iva karoti, asukhinam sukhinam iva |
tatha jñana-sangena ca, jñanam iti sukha-sahacaryat ksetrasyaiva
visayasyantah-karanasya dharmah, natmanah | atma-dharmatve
sanganupapatteh, bandhanupapattes ca | sukha iva jñanadau sango
mantavyah | he anagha avyasana ||bhgs_14.6||

=====

rajo ragatmakam viddhi trsnasanga-samudbhavam |

tan nibadhnati kaunteya karma-sangena dehinam ||bhg_14.7||

rajaḥ ragatmakam rājanād rāgo gairikād iva drag atmakam vidhī
janīhi | trsnasāṅga-samudbhavam trsna
apraptabhīlāsah | asāṅgah prapṭe viśaye manasah
prīti-lakṣānah samslesah | trsnasāṅgayoh samudbhavam
trsnasāṅga-samudbhavam | tan nibadhnati tad rājo nibadhnati kaunteya
karma-sāṅgena, drstadrstārthesu karmasu sañjanam
tat-parata karma-sāṅgas tena nibadhnati rājo dehinam ||bhgs_14.7||

=====

tamas tv ajñāna-jam vidhī mohanam sarva-dehinam |
pramadāśya-nidrābhis tan nibadhnati bhārata ||bhg_14.8||

tamas trīyo guṇo 'jñāna-jam ajñānaj jātam ajñāna-jam vidhī |
mohanam moha-karam aviveka-karam sarva-dehinam sarvesam dehavatam
| pramadāśya-nidrābhiḥ pramadāś calāśyam ca nidra ca
pramadāśya-nidrāś tabhiḥ pramadāśya-nidrābhis tat tamo nibadhnati
bhārata ||bhgs_14.8||

=====

punar gunanam vyaparāḥ samkṣepata ucyaṭe -

sattvam sukhe samjāyati rājah karmani bhārata |
jñānam avrtya tu tamah pramadē samjāyaty uta ||bhg_14.9||

sattvam sukhe samjāyati samslesāyati, rājah karmani he bhārata
samjāyaty anuvartate | jñānam sattva-krtam vivekam avrtya
acchādyā tu tamah svena avarānatmana pramadē samjāyaty uta |
pramado nama prapṭa-kartavyākaranam ||bhgs_14.9||

=====

uktam karyam kāda kurvanti guṇah ? ity ucyaṭe -

rājah tamas cabhībhūya sattvam bhavati bhārata |
rājah sattvam tamas caiva tamah sattvam rājah tathā ||bhg_14.10||

rājah tamas ca ubhav apy abhībhūya sattvam bhavati udbhavati vardhate
yadā, tadā labdhatmakam sattvam sva-karyam jñāna-sukhādy arabhate
| he bhārata ! tathā rājo-guṇah sattvam tamas caiva ubhav apy
abhībhūya vardhate yadā, tadā karma trsnādī sva-karyam arabhate |
tama-akhyo guṇah sattvam rājah ca ubhav apy abhībhūya tathāiva
vardhate yadā, tadā jñānavarānādī sva-karyam arabhate ||bhgs_14.10||

=====

yadā yo guṇa udbhūto bhavati, tadā tasya kim lingam ? ity ucyaṭe -

sarva-dvāresu dehe 'smin prakāśa upajāyate |
jñānam yadā tadā vidyād vivrddham sattvam ity uta ||bhg_14.11||

sarva-dvāresu, atmana upalabdhi-dvārāni srotādinī sarvāni

karanani, tesu sarva-dvaresu antah-karanasya buddher vrttih
prakaso dehe 'smin upajayate | tad eva jñanam | yadaivam prakaso
jñanakhya upajayate, tada jñana-prakasena lingena vidyad
vivrddham udbhutam sattvam ity utapi ||bhgs_14.11||

=====

rajasa udbhutasyedam cihnam -

lobhah pravrttir arambhah karmanam asamah sprha |
rajasy etani jayante vivrddhe bharatarsabha ||bhg_14.12||

lobhah para-dravyaditsa | pravrttih pravartanam | samanya-cesta
arambhah | kasya ? karmanam | asamo 'nupasamah
harsa-ragadi-pravrttih | sprha sarva-samanya-vastu-visaya
trsna | rajasi gune vivrddha etani lingani jayante | he
bharatarsabha ||bhgs_14.12||

=====

aprakaso 'pravrttis ca pramado moha eva ca |
tamasy etani jayante vivrddhe kuru-nandana ||bhg_14.13||

aprakaso 'vivekah | atyantam apravrttis ca pravrtty-abhavas
tat-karyam pramado moha eva ca | aviveko mudhata ity arthah | tamasi
gune vivrddha etani lingani jayante he kuru-nandana ! ||bhgs_14.13||

=====

marana-dvarenapi yat phalam prapyate, tad api sanga-raga-hetukam
sarvam gaunam eveti darsayan aha -

yada sattve pravrddhe tu pralayam yati deha-bhrt |
tadottama-vidam lokan amalan pratipadyate ||bhg_14.14||

yada sattve pravrddha udbhute tu pralayam maranam yati pratipadyate
deha-bhrd atma, tadottama-vidam mahad-adi-tattva-vidam ity etat |
lokan amalan mala-rahitan pratipadyate prapnotity etat ||bhgs_14.14||

=====

rajasi pralayam gatva karma-sangisu jayate |
tatha pralinas tamasi mudha-yonisu jayate ||bhg_14.15||

rajasi gune vivrddhe pralayam maranam gatva prapya
karma-sangisu karmasakti-yuktesu manusyesu jayate | tatha tadvad
eva pralino mrtas tamasi vivrddhe mudha-yonisu pasv-adi-yonisu
jayate ||bhgs_14.15||

=====

atita-slokarthasyaiva samksepa ucyate -

karmanah sukrtasyahuh sattvikam nirmalam phalam |
rajases tu phalam duhkham ajñanam tamasah phalam ||bhg_14.16||

karmanah sukrtasya sattvikasya ity arthah, ahuh sistah
sattvikam eva nirmalam phalam iti | rajasas tu phalam duhkham
rajasasya karmana ity arthah, karmadhikarat phalam api duhkham eva,
karananurupyat, rajasam eva | tatha ajñanam tamasas tamasasya
karmano 'dharmasya purvavat ||bhgs_14.16||

=====

kim ca, gunebhyo bhavati -

sattvat samjayate jñanam rajaso lobha eva ca |
pramada-mohau tamaso bhavato 'jñanam eva ca ||bhg_14.17||
sattval labdhatmakat samjayate samutpadyate jñanam, rajaso lobha eva
ca, pramada-mohau ca ubhau tamaso bhavatah, ajñanam eva ca bhavati
||bhgs_14.17||

=====

kim ca -

urdhvam gacchanti sattva-stha madhye tisthanti rajasah |
jaghanya-guna-vrta-stha adho gacchanti tamasah ||bhg_14.18||

urdhvam gacchanti devalokadisutpadyante sattva-sthah
sattva-guna-vrta-sthah | madhye tisthanti manusyesutpadyante
rajasah | jaghanya-guna-vrta-stha jaghanyas casau gunas ca
jaghanya-gunas tamah, tasya vrttam nidralasyadi, tasmin sthitah
jaghanya-guna-vrta-sthah mudhah adho gacchanti
pasv-adisutpadyante tamasah ||bhgs_14.18||

=====

purusasya prakrti-sthatva-rupena mithya-jñanena yuktasya bhogyesu
gunesu sukha-duhkha-mohatmakesu sukhi duhkhi mudho 'ham asmiti
evam-rupo yah sangas tat-karanam purusasya
sad-asad-yoni-janma-prapti-laksanasya samsarasyeti samasena
purvadhya yad uktam, tad iha sattvam rajas tama iti gunah
prakrti-sambhava ity arabhya guna-svarupam, guna-vrttam,
sva-vrtena ca gunanam bandhakatvam, guna-vrta-nibaddhasya ca
purusasya ya gatih, ity etat sarvam mithya-jñana-mulam
bandha-karanam vistarenoktva, adhuna samyag-darsanan mokso
vaktavya ity ata aha bhagavan -

nanyam gunebhyah kartaram yada drastanupasyati |
gunebhyas ca param vetti mad-bhavam so 'dhigacchati ||bhg_14.19||
nanyam karya-karana-visayakara-parinatebhyo gunebhyah kartaram
anyam yada drasta vidvan san nanupasyati, guna eva
sarvavasthah sarva-karmanam kartara ity evam pasyati, gunebhyas
ca param guna-vyapara-saksi-bhutam vetti, mad-bhavam mama
bhavam sa drastadhigacchati ||bhgs_14.19||

=====

katham adhigacchati ? ity ucyate -

gunan etan atitya trin dehi deha-samudbhavan |
janma-mrtyu-jara-dukkhair vimukto 'mrtam asnute ||bhg_14.20||

gunan etan yathoktan atitya jivann evatikramya mayopadhi-bhutan
trin dehi deha-samudbhavan dehotpatti-bija-bhutan
janma-mrtyu-jara-dukkhair janma ca mrtyus ca jara ca dukkhani ca
janma-mrtyu-jara-dukkhani tair jivann eva vimuktah san vidvan
amrtam asnute | evam mad-bhavam adhigacchatity arthah ||bhgs_14.20||

=====

jivann eva gunan atityamrtam asnute iti prasna-bijam
pratilabhyarjuna uvaca -

kair lingais trin gunan etan atito bhavati prabho |
kim-acarah katham caitams trin gunan ativartate ||bhg_14.21||

kair lingais cihnais trin etan vyakhyatan gunan atito 'tikranto
bhavati prabho, kim-acarah ? ko 'sya acara iti kim-acarah | katham
kena ca prakarena etan trin gunan ativartate 'titya vartate
||bhgs_14.21||

=====

gunatitasya laksanam gunatitavopayam carjunena prsto
'smin sloke prasna-dvayartham prativacanam bhagavan uvaca | yat tavat
kair lingair yukto gunatito bhavatiti tat srnu -

prakasam ca pravrttim ca moham eva ca pandava |
na dvesti sampravrttani na nivrttani kanksati ||bhg_14.22||

prakasam ca sattvakaryam pravrttim ca rajahkaryam moham eva ca
tamahkaryam ity etani na dvesti sampravrttani
samyagvisayabhavena udbhutani - mama tamasah pratyayo jatah,
tenaham mudah | tatha rajasi pravrttir mama utpanna
dukkhatmika, tenaham rajasa pravartitah pracalitah svarupat |
kastam mama vartate yo 'yam matsvarupavasthanat bhramsah |
tatha sattviko gunah prakasatma mam vivekitvam apadayan sukhe ca
sajayan badhnatiti tani dvesty asamyag-darsitvena | tat evam
gunatito na dvesti sampravrttani | yatha ca
sattvikadipurusah sattvadikaryani atmanam prati prakasya
nivrttani kanksati, na tatha gunatito nivrttani
kanksatity arthah | etat na parapratyaksam lingam | kim tarhi ?
svatmapratyaksatvat atmartham eva etat laksanam | na hi
svatmavisayam dvesamakanksam va parah pasyati
||bhgs_14.22||

=====

atha idanim gunatitah kim-acarah ? iti prasnasya prativacanam aha
-

udasinavad asino gunair yo na vicalyate |

guna vartanta ity eva yo 'vatisthati nengate ||bhg_14.23||

udasinavad yatha udasino na kasyacit paksam bhajate, tathayam
gunatitavopaya-marge 'vasthita asina atmavid gunair yah
samnyasi na vicalyate viveka-darsanavasthatah | tad etat
sphutikaroti - gunah karya-karana-visayakara-parinata
anyonyasmin vartante iti yo 'vatisthati | chando-bhanga-bhayat
parasmaipada-prayogah | yo 'nutisthatiti va pathantaram | nengate
na calati, svarupavastha eva bhavatity arthah ||bhgs_14.23||

=====

kim ca -

sama-duhkha-sukhah svasthah sama-lostasma-kañcanah |
tulya-priyapriyo dhiras tulya-nindatma-samstutih ||bhg_14.24||
sama-duhkha-sukhah same duhkha-sukhe yasya sah sama-duhkha-sukhah,
svasthah sve atmani sthitah prasannah sama-lostasma-kañcanah
lostam casma ca kañcanam ca lostasmakañcanani samani
yasya sah samalostasmakañcanah, tulyapriyapriyah priyam
capriyam ca priyapriye tulye same yasya so 'yam tulyapriyapriyah,
dhiro dhiman, tulyanindatmasamstutih ninda ca atmasamstuti ca
nindatmasamstuti, tulye nindatmasamstuti yasya yateh sa
tulyanindatmasamstutih ||bhgs_14.24||

=====

kim ca -

manapamanayos tulyas tulyo mitrari-paksayoh |
sarvarambha-parityagi gunatitah sa ucyate ||bhg_14.25||
manapamanayos tulyah samo nirvikarah | tulyo mitrari-paksayoh |
yadyapy udasina bhavanti kecit svabhiprayena, tathapi
parabhiprayena mitrari-paksayor iva bhavantiti tulyo
mitrari-paksayor ity aha | sarvarambha-parityagi |
drstadrstarthani karmany arabhyanta ity arambhah |
sarvan arambhan parityaktum silam asyeti sarvarambha-parityagi |
deha-dharana-matra-nimitta-vyatirekena sarva-karma-parityagity arthah
| gunatitah sa ucyate ||bhgs_14.25||

=====

udasinavad ity adi gunatitah sa ucyate ity etad-antam uktam yavat
yatna-sadhyam tavat samnyasino 'nustheyam
gunatitavta-sadhanam mumuksoh | sthiri-bhutam tu
sva-samvedyam sad gunatitasya yater laksanam bhavatiti | adhuna
katham ca tringunan ativartate ? ity asya prasnasya prativacanam aha -

mam ca yo 'vyabhicarena bhakti-yogena sevate |
sa gunan samatityaitan brahma-bhuyaya kalpate ||bhg_14.26||

mam ca isvaram narayanam sarva-bhuta-hridayasritam yo

yatih karmi va avyabhicarena na kadacid yo vyabhicarati bhakti-yogena
bhajanam bhaktih saiva yogas tena bhakti-yogena sevate, sa gunan
samatitya etan yathoktan | brahma-bhuyaya | bhavanam bhuyah,
brahma-bhuyaya brahma-bhavanaya moksaya kalpate samartho bhavatity
arthah ||bhgs_14.26||

=====

kuta etad ? ity ucyate -

brahmano hi pratisthaham amrtasyavyayasya ca |
sasvatasya ca dharmasya sukhasyaikantikasya ca ||bhg_14.27||

brahmanah paramatmano hi yasmat pratisthaham pratitisthaty
asmin iti pratisthaham pratyag-atma | kidrsasya brahmanah ?
amrtasya avinasinah | avyayasya avikarinah | sasvatasya ca
nityasya dharmasya dharmajñanasya jñana-yoga-dharma-prapyasya sukhasya
ananda-rupasya aikantikasya avyabhicarino 'mrtadi-svabhavasya
paramananda-rupasya paramatmanah pratyag-atma pratistha |

samyag-jñanena paramatmataya nisciyate | tad etad brahma-bhuyaya
kalpata ity uktam | yaya cesvara-saktya bhaktanugrahadiprayojanaya
brahma pratisthate pravartate, sa saktir brahmaivaham |
sakti-saktimator ananyatvad ity abhiprayah | athava,
brahma-sabda-vacyatvat sa-vikalpakam brahma | tasya brahmano
nirvikalpako 'ham eva nanyah pratisthasrayah | kim-visistasya
? amrtasyamarana-dharmakasyavyayasya vyaya-rahitasya | kim ca,
sasvatasya ca nityasya dharmasya jñana-nistha-laksanasya sukhasya
taj-janitasya aikantikasya ekanta-niyatasya ca, pratisthaham iti vartate
||bhgs_14.27||

=====

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada- sisyasya
srimac-chamkara-bhagavatah krtau srimad-bhagavad-gita-bhasye
caturdaso 'dhyayah ||14||

bhg 15

atha purusottama-yogo nama pañcadaso 'dhyayah

(srimac-chamkara-bhagavat-pada-viracitam
srimad-bhagavad-gita-bhasyam)

yasman mad-adhinam karminam karma-phalam jñaninam ca
jñana-phalam, ato bhakti-yogena mam ye sevante te mama prasada
jñana-prapti-kramena gunatita moksam gacchanti | kim u vaktavyam
atmanas tattvam eva samyak vijananta ity ato bhagavan arjunenaprsto
'py atmanas tattvam vivaksur uvaca urdhva-mulam ity adina | tatra
tavadvrksa-rupaka-kalpanaya vairagya-hetoh samsara-svarupam
varnayati - viraktasya hi samsarat bhagavat-tattvajñane 'dhikarah,

nanyasyeti | sri-bhagavan uvaca -

sri-bhagavan uvaca

urdhva-mulam adhah-sakham asvattham prahur avyayam |
chandamsi yasya parnani yas tam veda sa veda-vit ||bhg_15.1||

urdhva-mulam kalatah sukmatvat karanatvan nityatvat mahattvac
cordhvam | ucyate brahmavyaktam maya saktimat, tan mulam asyeti so
'yam samsara-vrksah urdhva-mulah | srutes ca - urdhva-mulo
'vak-sakha eso 'svatthah sanatanah [kathu 2.3.1] iti | purane
ca -

avyakta-mula-prabhavas tasyaivanugrahotthitah |
buddhi-skandha-mayas caiva indriyantara-kotarah ||

maha-bhuta-visakhas ca visayaih patravams tatha |
dharmadharmasupuspas ca sukha-duhkha-phalodayah ||

ajivyah sarva-bhutanam brahma-vrksah sanatanah |
etad brahma-vanam casya brahmacarati saksivat ||

etac chittva ca bhittva ca jñanena paramasina | tatas catma-gatim
prapya tasman navartate punah || [mbh 14.35.20-22] ity adi |

tam urdhva-mulam samsaram maya-mayam vrksam ahuh |
adhah-sakham mahad-ahamkara-tanmatradayah sakha ivasyadho
bhavantiti so 'yam adhah-sakhah, tam adhah-sakham | na svo 'pi
sthatety asvatthas tam ksana-pradhvamsinam asvattham prahuh
kathayanty avyayam samsara-mayaya anadi-kala-pravrttatvat so
'yam samsara-vrksa 'vyayah, anady-anta-dehadi-samtanasrayo hi
suprasiddhah, tam avyayam | tasyaiva samsara-vrksasya idam anyat
visesanam - chandamsi yasya parnani, chandamsi chadanad
rg-yajuh-sama-laksanani yasya samsara-vrksasya parnaniva
parnani | yatha vrksasya pariraksanarthani parnani, tatha
vedah samsara-vrksa-pariraksanartha
dharmadharmatad-dhetu-phala-prakasanarthatvat | yatha-vyakhyatam
samsara-vrksam sa-mulam yas tam veda sa veda-vit, vedartha-vid
ity arthah | na hi sa-mulat samsara-vrksad asmaj jñeyo 'nyo
'nu-matro 'py avasisto 'stity atah sarvajñah sarva-vedartha-vid
iti sa-mula-samsara-vrksa-jñanam stauti ||bhgs_15.1||

=====

tasyaitasya samsara-vrksasyaparavayava-kalpanocyate -

adhas cordhvam prasrtas tasya sakha
guna-pravrddha visaya-pravalah |
adhas ca mulany anusamtatani
karmanubandhini manusya-loke ||bhg_15.2||

adho manusyadibhyo yavat sthavaram, ata urdhvam ca yavad brahmano
visva-srjo dhama ity etad-antam yatha-karma yatha-srutam

jñāna-karma-phalāni, tasya vrksasya sakha iva sakha
prasrtaḥ pragataḥ | guna-pravṛddhaḥ gunaiḥ
sattva-rajasa-tamoḥ pravṛddhaḥ sthulīkṛta upadāna-bhūtaiḥ |
visaya-pravalaḥ visayaḥ sabdādayaḥ pravala iva
dehādi-karma-phalebhyaḥ sakhabhyaḥ 'nkuri-bhavantiva, tena
visaya-pravalaḥ sakhaḥ | samsara-vrksasya parama-mulam
upadāna-kāraṇam purvaṃ uktam | athedanīm
karma-phala-janita-raga-dveśādi-vasāna mulāniva
dharmadharmā-pravṛtti-kāraṇāny avantara-bhāvinī tany adhas ca
devādya-apeksāya mulāny anusantāny anupravīṣṭāni karmanubandhinī
karma dharmadharmā-lakṣaṇam anubandhaḥ pascad-bhāvi, yeṣāṃ
udbhūtim anu udbhavati, tāni karmanubandhinī maṇuṣya-loke viśeṣataḥ
| atra hi maṇuṣyaṇam karmadhikāraḥ prasiddhaḥ ||bhgs_15.2||

=====

yas tv ayam varṇitāḥ samsara-vrksaḥ -

na rūpaṃ aśyeha tathopalabhyate
nānto na cādir na ca sampratīṣṭha |
asvattham eṇam su-virudha-mulam
asāṅga-sastrena drdhena chittva ||bhg_15.3||

na rūpaṃ aśyeha yathopavarṇitam tathā naiva upalabhyate,
svapna-maricy-udaka-māya-gandharva-nagara-samatvat |
dr̥ṣṭa-nāsta-svarūpo hi sa ity āta eva nānto na paryānto nīṣṭha
parisamaptir va vidyate | tathā na cādih | "ita arabhyayam
pravṛttāḥ" iti na kenacid gamyate | na ca sampratīṣṭha sthītir
madhyam aśya na kenacid upalabhyate | asvattham eṇam yathoktam
suvirudha-mulam susthu virudhani viroham gatāni sudrdhani
mulāni yasya tam eṇam suvirudha-mulam | asāṅga-sastrena
asāṅgaḥ putra-vīṭa-lokaiśānabhyaḥ vyūttānam
tenasāṅga-sastrena drdhena
paramatmābhīmukhya-nīścāya-drdhīkṛteṇa punaḥ punaḥ
vivekābhyāśma-nīśiteṇa cchittva samsara-vrksam sa-bijam
uddhṛtya ||bhgs_15.3||

=====

tataḥ padam tat parimārgitavyam
yasmin gata na nivartanti bhūyaḥ |
tam eva cādyaṃ puruṣam prapadye
yataḥ pravṛttih prasrta purāni ||bhg_15.4||

tataḥ pascāt yat padam vaiśnavam tat parimārgitavyam,
parimārganam anveśanam jñātavyam ity arthāḥ | yasmin pade gataḥ
pravīṣṭa na nivartanti navartante bhūyaḥ punaḥ samsarāya |
katham parimārgitavyam ity aha - tam eva ca yah pada-sabdenokta adyaṃ
adau bhavam adyaṃ puruṣam prapadye ity evam parimārgitavyam
tac-charānatāya ity arthāḥ | ko 'sau puruṣaḥ ? ity ucyate - yato

yasmat purusat samsara-maya-vrksa-pravrttih prsrta
nihsrta aindrajalikad iva maya | purani ciramtani ||bhgs_15.4||

=====

katham-bhutas tat padam gacchantity ucyate -

nirmana-moha jita-sanga-dosa
adhyatma-nitya vinivrtta-kamah |
dvandvair vimuktah sukha-duhkha-samjñair
gacchanty amudhah padam avyayam tat ||bhg_15.5||

nirmana-moha manas ca mohas ca mana-mohau, tau nirgatau yebhyas te
nirmana-moha mana-moha-varjitah | jita-sanga-dosah sanga eva
dosah sanga-dosah, jitah sanga-doso yais te
jita-sanga-dosah | adhyatma-nityah
paramatma-svarupalocana-nityas tat-parah | vinivrtta-kama
visesato nirlepena nivrttah kama yesam te vinivrtta-kamah
| yatayah samnyasino dvandvaih priyapriyadibhir vimuktah
sukha-duhkha-samjñaih parityakta gacchanty amudha moha-varjitah
padam avyayam tad yathoktam ||bhgs_15.5||

=====

tad eva padam punar visesyate -

na tad bhasayate suryo na sasanko na pavakah |
yad gatva na nivartante tad dhama paramam mama ||bhg_15.6||

tat dhameti vyavahitena dhamna sambadhyate | tad dhama tejo-rupam
padam na bhasayate surya adityah sarvavabhasana-saktimattve 'pi sati
| tatha na sasankas candrah, na pavako nagnir api | yad dhama
vaisnavam padam gatva prapya na nivartante, yac ca suryadir na
bhasayate, tad dhama padam paramam visnor mama padam ||bhgs_15.6||

=====

nanu sarva hi gatir agaty-antah | samyogah viprayogantah [mbh
11.2.3] iti hi prasiddham | katham ucyate tat dhama gatanam nasti
nivrttih ? iti | srnu tatra karanam -

mamaivamso jiva-loke jiva-bhutih sanatanah |
manah-sasthanindriyani prakrti-sthani karsati ||bhg_15.7||

mamaiva param atmano narayanasya, amso bhago 'vayava eka-desa ity
anarthantaram jiva-loke jivanam loke samsare jiva-bhutih karta
bhokteti prasiddhah sanatanas cirantanah | yatha jala-suryakah
suryamso jala-nimittapaye suryam eva gatva na nivartate ca
tenaivatmana gacchati, evam eva | yatha ghatady-upadhi-paricchinn
ghatady-akasa akasamsah san ghatadi-nimittapaye akasam
prapya na nivartate | ata upapannam uktam yad gatva na nivartante iti |
nanu niravayavasya paramatmanah kuto 'vayava eka-deso 'msah iti ?

savayavatve ca vinasa-prasango 'vayava-vibhagat | naisa dosah,
avidya-krtopadhi-paricchinna eka-deso 'msa iva kalpito yatah |
darsitas cayam arthah ksetradhyaye vistarasah | sa ca jivo
mad-amsatvena kalpita katham samsaraty utkramati ca ? ity ucyate -
manah-sasthanindriyani srotradini prakrti-sthani sva-sthane
karna-saskuly-adau prakrtau sthitani karsati akarsati
||bhgs_15.7||

=====
kasmin kale ? -

sariram yad avapnoti yac capy utkramatisvarah |
grhitvaitani samyati vayur gandhan ivasayat ||bhg_15.8||

yac capi yada capi utkramatisvaro dehadi-samghata-svami jivah,
tada karsati [15.8] iti slokasya dvitiya-pado 'rtha-vasat prathamena
sambadhyate | yada ca purvasmat sarirat sarirantaram avapnoti tada
grhitvaitani manah-sasthanindriyani samyati samyak yati
gacchati | kim iva ? ity aha - vayuh pavano gandhan iva asayat
puspadeh ||bhgs_15.8||

=====
kani punas tani -

srotram caksuh sparsanam ca rasanam ghranam eva ca |
adhisthaya manas cayam visayan upasevate ||bhg_15.9||
srotram caksuh sparsanam ca tvag-indriyam rasanam ghranam eva
ca manas ca sasthanam pratyekam indriyena saha, adhisthaya
deha-stho visayan sabdadin upasevate ||bhgs_15.9||

=====
evam deha-gatam dehat -

utkramantam sthitam vapi bhujjanam va gunanvitam |
vimudha nanupasyanti pasyanti jnana-caksusah ||bhg_15.10||

utkramantam deham purvopattam parityajantam sthitam vapi dehe
tisthantam bhujjanam va sabdadims copalabhamanam
gunanvitam sukha-duhkha-mohadyair gunair anvitam anugatam
samyuktam ity arthah | evam-bhutam apy enam
atyanta-darsana-gocara-praptam vimudha
drstadrsta-visaya-bhoga-balakrsta-cetas tayanekadha
mudha nanupasyanti | aho kastam vartate ity anukrosati ca
bhagavan | ye tu punah pramana-janita-jnana-caksusas ta enam
pasyanti jnana-caksuso vivikta-drstaya ity arthah ||bhgs_15.10||

=====
yatanto yoginas cainam pasyanty atmany avasthitam |
yatanto 'py akrtatmano nainam pasyanty acetasah ||bhg_15.11||

yatantah prayatnam kurvanto yoginas ca samahita-citta enam prakrtam
atmanam pasyanty ayam aham asmity upalabhanta atmani svasyam buddhav
avasthitam | yatanto 'pi sastradi-pramanair akrtatmano
'samskratatmanas tapasa indriya-jayena ca, duscaritad anuparatah,
asanta-darpah prayatnam kurvanto 'pi nainam pasyanty acetaso
'vivekinah ||bhgs_15.11||

=====

yat padam sarvasyavabhasakamapy agnyadity adikam jyotih
navabhasayate, yat prapta ca mumuksavah punah samsarabhimukhah
na nivartante, yasya ca padasya upadhi-bhedam anuvidhiyamanah jivah -
ghatakasadayah iva akasasya - amsah, tasya padasya
sarvatmatvam sarvavyavaharaspadatvam ca vivaksus caturbhih
slokaih vibhutisamksepanama bhagavan -

yad aditya-gatam tejo jagad bhasayate 'khilam |
yac candramasi yac cagnau tat tejo viddhi mamakam ||bhg_15.12||

yad aditya-gatam adityasrayam | kim tat ? tejo diptih prakaso jagad
bhasayate prakasayaty akhilam samastam | yac candramasi sasabhrti tejo
'vabhasakam vartate, yac cagnau hutavahe, tat tejo viddhi vijanihi
mamakam madiyam mama visnos taj jyotih | athava, aditya-gatam
tejas caitanyatmakam jyotir yac candramasi, yac cagnau vartate tat tejo
viddhi mamakam madiyam mama visnos taj jyotih |

nanu sthavaresu jangamesu ca tat samanam caitanyatmakam jyotih |
tatra katham idam visesanam - yad aditya-gatam ity adi | naisa
dosah, sattvadhikyad vistaratvopapatteh | adity-adisu hi sattvam
atyanta-prakasam atyanta-bhasvaram | atas tatraivavistaram jyotir iti tad
visisyate, na tu tatraiva tad adhikam iti | yatha hi loke tulye 'pi
mukha-samsthane na katha-kudyadau mukham avirbhavati, adarsadau
tu svacche svacchatare ca taratamyenavirbhavati, tadvat ||bhgs_15.12||

=====

kim ca -
gam avisya ca bhutani dharayamy aham ojasa |
pusnami causadhih sarvah somo bhutva rasatmakah ||bhg_15.13||

gam prthivim avisya pravisy dharayami bhutani jagad aham ojasa
balena | yad balam kama-raga-vivarjitam aisvaram rupam
jagad-vidharanaya prthivyam pravistam yena prthivi gurvi
nadhah patati na vidiryate ca | tatha ca mantra-varnah - yena dyaur
ugra prthivi ca drdha [taitts 4.1.8] iti, sa dadhara prthivim
[rk 8.7.3.1] ity adis ca | ato gam avisya ca bhutani caracarani
dharayamiti yuktam uktam | kim ca, prthivyam jata osadhih
sarvah vrihi-yavadyah pusnami pusti-matih rasa-svadumati
ca karomi somo bhutva rasatmakah somah san rasatmakah
rasa-svabhavah | sarva-rasanam akarah somah | sa hi
sarva-rasatmakah sarvah osadhih svatma-rasan anupravesayan

pusnati ||bhgs_15.13||

=====

kim ca -

aham vaisvanaro bhutva praninam deham asritah |
pranapana-samayuktah pacamy annam catur-vidham ||bhg_15.14||

aham eva vai vaisvanara udara-stho 'gnir bhutva - ayam agnir vaisvanaro
yo 'yam antah puruse yenedam annam pacyate yad idam adyate [bau 5.9.1]
ity adi-sruteh | vaisvanarah san praninam pranavatam deham
asritah pravistah pranapana-samayuktah
pranapanabhyam samayuktah samyuktah pacami pankti karomy
annam asanam caturvidham catusprakaram bhojyam bhaksyam
cosyam lehyam ca | bhokta vai vanaro 'gnih | agner bhojyam annam
somah | tad etad ubhayam agnisomau sarvam iti pasyato 'nna-dosa-lepo na
bhavati ||bhgs_15.14||

=====

kim ca -

sarvasya caham hr̥di samnivistō
mattah smrtir jñānam apohanam ca |
vedais ca sarvair aham eva vedyo
vedanta-krd veda-vid eva caham ||bhg_15.15||

sarvasya ca prani-jatasyaham atma san hr̥di buddhau samnivistah
| ato matta atmanah sarva-praninam smrtir jñānam tad-apohanam
capagamanam ca | yesam yatha punya-karmanam
punya-karmanurodhena jñāna-smrti bhavatah, tatha papa-karmanam
papa-karmanurupena smrti-jñānāyor apohanam capayanam apagamanam
ca | vedais ca sarvair aham eva paramatma vedyo veditavyah |
vedanta-krd vedantartha-sampradaya-krd ity arthah, veda-vid
vedartha-vid eva caham ||bhgs_15.15||

=====

bhagavata isvarasya narayanakhyasya vibhuti-samksepa ukto
visistopadhi-kr̥to yad aditya-gatam tejah [gita 15.12] ity
adina | athadhuna tasyaiva ksaraksaropadhi-pravibhaktataya
nirupadhikasya kevalasya tattva-svarupa-nirdidharayisayottara-sloka
arabhyante | tatra sarvam evatitan agatan antaradhyayārtha-jatam
tridha rasikr̥tya aha -

dvav imau purusau loke ksaras caksara eva ca |
ksarah sarvani bhutani kutastho 'ksara ucyate ||bhg_15.16||

dvav imau prthag-rasi-kr̥tau purusav ity ucyete loke samsare -
ksaras ca ksaratiti ksaro vinasi ity eko rasih | aparah
puruso 'ksaras tad-viparitah, bhagavato maya-saktih,
ksarakhyasya purusasya utpatti-bijam

aneka-samsari-jantu-kama-karmadi-samskarasraya aksarah purusa
ucyate | kau tau purusau ? ity aha svayam eva bhagavan - ksarah
sarvani bhutani, samastam vikara-jatam ity arthah | kutasthah
kutah rasi rasir iva sthitah | athava, kuta maya vacana
jihmata kutilata iti paryayah | aneka-maya-vacanadi-prakarena
sthitah kutasthah | samsara-bijanantyat, na ksaratity aksara
ucyate ||bhgs_15.16||

=====

abhyam ksaraksarabhyam anyo vilaksanah
ksaraksaropadhi-dvaya-dosenasprstah nitya-suddha-buddham
ukta-svabhavah -

uttamah purusas tv anyah paramatmety udahrta |
yo loka-trayam avisya bibharti avyaya isvarah ||bhg_15.17||

utama utkrstatamah purusas tv anyo 'tyanta-vilaksana abhyam
paramatmeti paramas casau dehady-avidya-krtatmabhyah, atmas ca
sarva-bhutanam pratyak-cetanah, ity atah paramatmety udahrta ukto
vedantesu | sa eva visisyate yo loka-trayam
bhur-bhuvah-svar-akhyam svakiyaya caitanya-bala-saktya avisya
pravisya bibharti svarupa-sad-bhava-matrena bibharti dharayati | avyayo
nasya vyayo vidyata ity avyayah | kah ? isvarah sarvajño
narayanakhya isana-silah ||bhgs_15.17||

=====

yatha-vyakhyatasyesvarasya purusottama ity etat nama prasiddham | tasya
nama-nirvacana-prasiddhayarthavattvam namno darsayan niratisayo 'ham
isvara ity atmanam darsayati bhagavan -

yasmat ksaram atito 'ham aksarad api cottamah |
ato 'smi loke vede ca prathitah purusottamah ||bhg_15.18||

yasmat ksaram atito 'ham samsara-maya-vrksam asvatthakhyam
atikranto 'ham aksarad api samsara-maya-rupa-vrksa-bija-bhutad
api cottama utkrstatamah urdhvatamo va | atas tabhyam
ksaraksarabhyam uttamadvad asmi loke vede ca prathitah prakhyatah
| purusottama ity evam mam bhakta-jana viduh | kavayah
kavyadisu cedam nama nibadhnanti | purusottama ity
anenabhidhanenabhigrnanti ||bhgs_15.18||

=====

athedanim yatha-niruktam atmanam yo veda, tasyedam phalam ucyate -

yo mam evam asamudho janati purusottamam |
sa sarva-vid bhajati mam sarva-bhavana bhara ||bhg_15.19||
yo mam isvaram yathokta-visesanam evam yathoktena prakarena
asamudhah sammoha-varjitah san janaty ayam aham smiti
purusottamam, sa sarva-vit sarvatmana sarvam vettiti sarvajñah

sarva-bhuta-stham bhajati mam sarva-bhavana sarvatmataya he bharata
||bhgs_15.19||

=====

asmin adhyaye bhagavat-tattva-jñanam moksa-phalam uktva, atha
idanim tat stauti -

iti guhyatamam sastram idam uktam mayanagha |
etad buddhva buddhiman syat krta-krtyas ca bharata ||bhg_15.20||

iti etad guhyatamam gopyatamam, atyanta-rahasyam ity etat | kim tat ?
sastram | yady api gitakhyam samastam sastram ucyate, tathapy ayam
evadhyaya iha sastram ity ucyate stuty-artham prakaranat | sarvo hi
gita-sastrartho 'smin adhyaye samasena uktah | na kevalam
gita-sastrartha eva, kimtu sarvas ca vedartha iha parisamaptah |
yas tam veda sa veda-vit [gita 15.1] vedais ca sarvair aham eva vedyah
[gita 15.15] iti cuktam | idam uktam kathitam maya he 'nagha apapa !
etac chastram yatha-darsitartham buddhva buddhiman syat bhavet
nanyatha | krta-krtyas ca bharata krtam krtyam kartavyam yena
sa krta-krtyah | visista-janma-prasutena brahmanena yat
kartavyam tat sarvam bhagavat-tattve vidite krtam bhaved ity arthah |
na canyatha kartavyam parisamapyate kasyacid ity abhiprayah | sarvam
karmakhilam partha jñane parisamapyate [gita 4.33] iti cuktam |

etad dhi janma-samagryam brahmanasya visesatah |
prapyaitat krta-krtyo hi dvijo bhavati nanyatha || [manu 12.93]

iti ca manavam vacanam | yatah etat paramarthatattvam mattah
srutavan asi, atah krtarthas tvam bharateti ||bhgs_15.20||

iti srimat-paramahamsa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
pañcadaso 'dhyayah ||

bhg 16

atha daivasura-sampad-vibhaga-yogo nama sodaso 'dhyayah

(sri-sankaracarya-bhagavat-pada-krtā-bhasyam)

daivi asuri raksasi ceti praninam prakrtayo navame 'dhyaye
sucitah | tasam vistarena pradarsanaya abhayam
sattva-samsuddhir ity adir adhyayah arabhyate | tatra
samsara-moksaya daivi prakrtih, nibandhayasuri raksasi ceti
daihya adanaya pradarsanam kriyate | itarayoh parivarjanaya ca
sri-bhagavan uvaca -

abhayam sattva-samsuddhir jñana-yoga-vyavasthitih |
danam damas ca yajñas ca svadhyayas tapa arjavam ||bhg_16.1||

abhayam abhiruta | sattva-samsuddhir sattvasyantah-karanasya

samsuddhih | samvyavaharesu

para-vañcana-mayanrtadi-parivarjanam suddha-sattva-bhavana
vyavahara ity arthah | jñana-yoga-vyavasthitir jñanam sastrata
acaryatas ca atmadi-padarthanam avagamah | avagatanam
indriyady-upasamharenaikagrataya svatma-samvedyatapadanam
yogah | tayor jñana-yogayor vyavasthitih vyavasthanam
tan-nisthata | esa pradhana daivi sattviki socyate | danam
yatha-sakti samvibhago 'nnadinam | damas ca bahya-karananam
upasamah | antah-karanasyopasamam santim vaksyati | yajñas ca
srauto 'gnihotradih | smartas ca deva-yajñadih | svadhyaya
rg-vedadyadhyayanam adrstartham | tapo vaksyamanam
sariradi | arjavam rjutvam sarvada ||bhgs_16.1||

=====

kim ca -

ahimsa satyam akrodhas tyagah santir apaisunam |
daya bhutesv aloluptvam mardavam hrir acapalam ||bhg_16.2||

ahimsahimsanam praninam pida-varjanam | satyam
apriyanrta-varjitam yatha-bhutartha-vacanam | akrodhah parair
akrustasyabhihataasya va praptasya krodhasya upasamanam | tyagah
samnyasah, purvam danasyoktatvat | santir
antahkaranasyopasamah | apaisunam apisunata | parasmai
para-randhra-prakati-karanam paisunam, tad-abhavo 'paisunam | daya
krpa bhutesu duhkhtesu | aloluptvam indriyanam
visaya-samnidhav avikriya | mardavam mrdutakrauryam | hrir lajja
| acapalam asati prayojane vak-pani-padadinam avyaparayitrtvam
||bhgs_16.2||

=====

kim ca -

tejah ksama dhrtih saucam adroho natimanita |
bhavanti sampadam daivim abhijatasya bhārata ||bhg_16.3||

tejah pragalbhyam na tvag-gata diptih | ksama akrustasya
taditasya vantar-vikriyanutpattih | utpannam vikriyayam
praasamanam akrodha ity avocama | ittham ksamaya akrodhasya ca
visesah | dhrtir dehendriyesv avasadam praptesu tasya
pratishedhako 'ntah-karana-vrtti-visesah | yenottambhitani
karanani dehas ca navasidanti | saucam dvi-vidham
mrj-jala-krtam bahyam abhyantaram ca mano-buddhayor nairmalyam
maya-ragadi-kalusyabhavah | evam dvi-vidham saucam | adrohah
para-jighamsabhavo 'himsanam | natimanita atyartham mano
'timanah, sa yasya vidyate so 'timani | tad-abhavo 'timanita |
tad-abhavo natimanita atmanah pujoyatatisaya-bhavanabhava ity
arthah | bhavanty abhayadini etad-antani sampadam abhijatasya |
kim-visistam sampadam ? daivim devanam ya sampat tam

abhilaksya jatasya deva-vibhuty-arhasya bhavi-kalyanasyety arthah |
he bharata ! ||bhgs_16.3||

=====

athedanim asuri sampad ucyate -

dambho darpo 'timanas ca krodhah parusyam eva ca |
ajñanam cabhijatasya partha sampadam asurim ||bhg_16.4||

dambho dharmadhvajitvam | darpo vidyadhana-svajanadi-nimitta utsekah |
atimanah purvoktah | krodhas ca | parusyam eva ca parusa-vacanam |
yatha kanam caksusman, virupam rupavan, hinabhijanam
uttamabhijana ity adi | ajñanam caviveka-jñanam
kartavyakartavyadi-visaya-mithya-pratyayah | abhijatasya partha |
kim-abhijatasety aha - sampadam asurim asuranam sampat asuri
tam abhijatasya ity arthah ||bhgs_16.4||

=====

anayoh sampadoh karyam ucyate -

daivi sampad vimoksaya nibandhayasuri mata |
ma sucah sampadam daivim abhijato 'si pandava ||bhg_16.5||

daivi sampat ya sa vimoksaya samsara-bandhanat | nibandhaya niyato
bandho nibandhas tad-artham asuri sampat mata abhipreta | tatha
raksasi ca | tatraivam ukte saty arjunasyantar-gatam bhavam kim aham
asura-sampad-yuktah ? kim va daiva-sampad-yuktah ? ity evam
alocana-rupam alaksya aha bhagavan - ma sucah sokam ma
karsih | sampadam daivim abhijato 'sy abhilaksya jato 'si |
bhavi-kalyanas tvam asity arthah | he pandava ||bhgs_16.5||

=====

dvau bhuta-sargau loke 'smin daiva asura eva ca |
daivo vistarasah prokta asuram partha me srnu ||bhg_16.6||

dvau dvi-samkhyakau bhuta-sargau bhutanam manusyanam sargau
srsti bhuta-sargau srjyeteti sargau bhutany eva srjyamanani
daivasura-sampad-dvaya-yuktaniti dvau bhuta-sargav ity ucyate | dvaya
ha vai prajapatya devas casura ca [bau 1.3.1] iti sruteh | loke
'smin, samsara ity arthah | sarvesam dvaividhyopapatteh | kau tau
bhuta-sargau ? ity ucyate - prakrtav eva daiva asura eva ca | uktayor eva
punar anuvade prayojanam aha - daivo bhuta-sargo 'bhayam
sattva-samsuddhir ity adina vistaraso vistara-prakaraih prokta
kathitah, na tu asuro vistarasah | atas tat-parivarjanartham asuram
partha me mama vacanad ucyamanam vistarasah srnu avadharaya
||bhgs_16.6||

=====

a adhyaya-parisamapter asuri sampat prani-visesanatvena

pradarsyate, pratyaksi-karanena ca sakyate tasyah parivarjanam
kartum iti -

pravrttim ca nivrttim ca jana na vidur asurah |
na saucam napi cacaro na satyam tesu vidyate ||bhg_16.7||

pravrttim ca pravartanam yasmin purusartha-sadhane kartavye
pravrttis tam, nivrttim ca etad-viparitam yasmat anartha-hetoh
nivartitavyam sa nivrttis tam ca, jana asura na vidur na jananti |
na kevalam pravrtti-nivrtti eva te na viduh, na saucam napi
cacaro na satyam tesu vidyate | asauca anacara mayavino
'nrta-vadino hy asurah ||bhgs_16.7||

=====

kim ca -

asatyam apratistham te jagad ahur anisvaram |
aparaspara-sambhutam kim anyat kama-haitukam ||bhg_16.8||

asatyam yatha vayam anrta-prayas tathedam jagat sarvam asatyam |
apratistham ca nasya dharmadharmau pratisthato 'pratistham
ceti | te asurah janah jagad ahur anisvaram na ca
dharmadharmas-sa-vyapeksako 'sya sasitesvaro vidyata ity ato 'nisvaram
jagad ahuh | kim ca, aparaspara-sambhutam kama-prayuktayoh
stri-purusayor anyonya-samyogaj jagat sarvam sambhutam | kim anyat
kama-haitukam | kama-hetukam eva kama-haitukam | kim anyaj jagatah
karanam ? na kimcit adrstam dharmadharmadi karanantaram
vidyate | jagatah kama eva praninam karanam iti
lokayatika-drstir iyam ||bhgs_16.8||

=====

etam drstim avastabhya nastatmano 'lpa-buddhayah |
prabhavanty ugra-karmanah ksayaya jagato 'hitah ||bhg_16.9||

etam drstim avastabhya asritya nastatmano
nasta-svabhava vibhrasta-para-loka-sadhana alpa-buddhayo
visaya-visayalpaiva buddhir yesam te 'lpa-buddhayah prabhavanti
udbhavanti ugra-karmanah krura-karmano himsatmakah | ksayaya
jagatah prabhavantiti sambandhah || jagato 'hitah satravah ity
arthah ||bhgs_16.9||

=====

te ca -

kamam asritya duspuram dambha-mana-madanvitah |
mohad grhitvasad-grahan pravartante 'sucivratah ||bhg_16.10||
kamam iccha-visesam asritya avastabhya duspuram
asakya-puranam dambha-mana-madanvita dambhas ca manas ca madas ca
dambha-mana-madas tair anvitah dambha-mana-madanvita mohad avivekato
grhitva upadaya asad-grahan asubha-niscayan pravartante loke

asuci-vratah asucini vratani yesam te 'suci-vratah

||bhgs_16.10||

=====

kim ca -

cintam aparimeyam ca pralayantam upasritah |

kamopabhoga-parama etavad iti niscitah ||bhg_16.11||

cintam aparimeyam ca, na parimatam sakyate yasyas cintaya iyatta
saparimeya, tam aparimeyam, pralayantam maranantam upasritah,
sada cinta-para ity arthah | kamopabhoga-paramah, kamyante iti kama
visayah sabdadayas tad-upabhoga-parama ayam eva paramah purusartho
yah kamopabhoga ity evam niscitatmanah | etavat iti niscitah

||bhgs_16.11||

=====

asa-pasa-satair baddhah kama-krodha-parayanah |

ihante kama-bhogartham anyayenartha-samcayan ||bhg_16.12||

asa-pasa-satair asaiva pasas tac-chatair baddhah niyantritah

santah sarvata akrsyamanah, kama-krodha-parayanah

kama-krodhau param ayanam asrayo yesam te kama-krodha-parayanah

| ihante cestante kama-bhogartham kama-bhoga-prayojanaya na

dharmartham | anyayena para-svapaharanadinety arthah | kim ?

artha-samcayan artha-pracayan ||bhgs_16.12||

=====

idrsas ca tesam abhiprayah -

idam adya maya labdham idam prapsye manoratham |

idam astidam api me bhavisyati punar dhanam ||bhg_16.13||

idam dravyam adya idanim maya labdham | idam canyat prapsye

manoratham manas-tusti-karam | idam castidam api me bhavisyati

agamini samvatsare punar dhanam tenaham dhani vikhyato

bhavisyamiti ||bhgs_16.13||

=====

asau maya hatah satrur hanisye caparan api |

isvaro 'ham aham bhogi siddho 'ham balavan sukhi ||bhg_16.14||

asau devadattanama maya hatu durjayah satruh | hanisye caparan

anyan varakan api | kim ete karisyanti tapasvinah | sarvathapi nasti

mattulyah | katham ? isvaro 'ham, aham bhogi | sarva-prakarenas ca

siddho 'ham sampannah putraih naptrbhiih, na kevalam manusah,

balavan sukhi caham eva | anye tu bhumibharayavitirnah

||bhgs_16.14||

=====

adhyo 'bhijanavan asmi ko 'nyo 'sti sadrso maya |

yaksye dasyami modisyā ity ajñāna-vimohitah ||bhg_16.15||

adhadh dhanena, abhijanavan saptapurusaṃ
srotiyatvadisampannah - tenapi na mama tulyo 'sti kascit | ko 'nyo
'sti sadrsas tulyah mayā ? kim ca, yaksye yagenapy anyan
abhibhavisyami, dasyami natadibhyah, modisyē harsam
catisayam prapsyami, iti evam ajñānavimohitah ajñānena
vimohitah vividham avivekabhavam apannah ||bhgs_16.15||

=====

aneka-citta-vibhranta moha-jala-samavrtah |
prasaktah kama-bhogesu patanti narake 'sucāu ||bhg_16.16||

aneka-citta-vibhranta ukta-prakarair anekais cittaih vividham
bhrantah aneka-citta-vibhrantah, mohajalasamavrtah moho 'viveko
'jñānam tad eva jalamiva avaranatmakatvat, tena samavrtah |
prasaktah kamabhogesu tatraiva nisannah santas tena
upacita-kalmasah patanti narake 'sucāu vaitaranyadau ||bhgs_16.16||

=====

atma-sambhavitah stabdha dhana-mana-madanvitah |
yajante nama-yajñais te dambhenavidhi-purvakam ||bhg_16.17||

atmasambhavittah sarvagunavisistataya atmanaiva
sambhavitah atmasambhavitah, na sadhubhiḥ | stabdhah
apranatatmanah | dhanamanamadanvitah dhananimittah manah madas
ca, tabhyam dhanamanamadabhyam anvitah | yajante namayajñaih
namamatirair yajñais te dambhena dharmadhvajitayavidhipurvakam
vidhivihitangetikartavyatarahitam ||bhgs_16.17||

=====

ahamkaram balam darpam kamam krodham ca samsritah |
mam atma-para-dehesu pradvisanto 'bhyasuyakah ||bhg_16.18||

ahamkaram ahamkaranam ahamkarah | vidyamanair avidyamanais ca
gunair atmany adhyaropitair visistam atmanam aham iti manyate, so
'hamkaro 'vidyakhyah kastatamah sarva-dosanam mulam
sarvanartha-pravrttinam ca, tam | tatha balam
parabhibhava-nimittam kama-raganvitam | darpam darpo nama yasya
udbhavē dharmam atikramati so 'yam antahkaranasrayo dosa-visesah
| kamam sry-adi-visayam | krodham anista-visayam | etan
anyams ca mahato dosan samsritah | kim ca te mam isvaram
atma-para-dehesu sva-dehe para-dehesu ca
tad-buddhi-karma-saksi-bhutam mam pradvisantah,
mac-chasanativartitvam pradvesah, tam kurvanto 'bhyasuyakah
san-marga-sthanam gunesu asahamanah ||bhgs_16.18||

=====

tan aham dvisatah kruran samsaresu naradhamaṃ |

ksipamy ajasram asubhan asurisv eva yonisu ||bhg_16.19||
tan aham sanmargapratipaksabhutan sadhudvesino dvisatas ca
mam kruran samsaresu evanekanakasamsaranamargesu
naradhaman adharmadosavattvat ksipami praksipamy ajasram
samtatam asubhan asubhakarmakarinah asurisveva
krura-karma-prayasu vyaghkansahadiyonisu ksipamityanena
sambandhah ||bhgs_16.19||

=====
asurim yonim apanna mudha janmani janmani |
mam aprapyaiva kaunteya tato yanty adhamam gatim ||bhg_16.20||

asurim yonim apannah pratipannah mudhah avivekino janmani
janmani pratijanma tamobahulasveva yonisu jayamanah adho gacchanto
mudhah mam isvaram aprapyanasadya eva he kaunteya, tatas
tasmadapi yanty adhamam gatim nikrstatamam gatim | mam
aprapyaiveti na mat-praptau kacid api asankasti, atah
macchistasadhumargam aprapya ity arthah ||bhgs_16.20||

=====
sarvasya asuryah sampadah samksepo 'yam ucyate, yasmin trividhe
sarvah asurisampadbhedo 'nanto 'py antarbhavati | yatpariharena
parihrtas ca bhavati, yat mulam sarvasyanarthasya, tat etad ucyate -
tri-vidham narakasyedam dvaram nasanam atmanah |
kamah krodhas tatha lobhas tasmad etat trayam tyajet ||bhg_16.21||

trividham triprakaram narakasya praptav idam dvaram nasanam
atmanah, yat dvaram pravisanneva nasyati atma | kasmaicit
purusarthaya yogyo na bhavatityetat, atar ucyate dvaram nasanam
atmanah iti | kim tat ? kamah krodhas tatha lobhah | tasmad etat
trayam tyajet | yatah etat dvaram nasanam atmanas tasmad
kamaditrayametad tyajet ||bhgs_16.21||

=====
tyaga-stutir iyam -

etair vimuktah kaunteya tamo-dvarais tribhir narah |
acaraty atmanah sreya tato yati param gatim ||bhg_16.22||

etaih vimuktah kaunteya tamo-dvarais tamaso narakasya
duhkha-mohatmakasya dvarani kamadayas taih, etais tribhih vimukto
nara acaraty anutisthati | kim ? atmanah sreya | yat-pratibaddhah
purvam nacacara, tad-apagamad acarati | tatas tad-acaranat yati
param gatim moksam apiti ||bhgs_16.22||

=====
sarvasya etasya asuri-sampat-parivarjanasya sreya-acaranasya ca
sastram karanam | sastra-pramanad ubhayam sakyam kartum,
nanyatha | atah -

yah sastra-vidhim utsrjya vartate kama-karatah |
na sa siddhim avapnoti na sukham na param gatim ||bhg_16.23||
yah sastra-vidhim sastram vedas tasya vidhim
kartavyakartavya-jñana-karanam vidhi-pratishedhakhyam utsrjya
tyaktva vartate kama-karatah kama-prayuktah san, na sa siddhim
purusartha-yogyatam avapnoti, napy asmin loke sukham napi param
prakrstam gatim svargam moksam va ||bhgs_16.23||

=====
tasmac chastram pramanam te karyakarya-vyavasthitau |
jñatva sastra-vidhanoktam karma kartum iharhasi ||bhg_16.24||

tasmat sastram pramanam jñana-sadhanam te tava
karyakarya-vyavasthitau kartavyakartavya-vyavasthayam | ato jñatva
buddhva sastra-vidhanoktam -- vidhir vidhanam sastram eva
vidhanam sastra-vidhanam kuryan na kuryad ity evam-laksanam,
tena uktam sva-karma yat tat kartum iharhasi | iheti
karmadhikara-bhumi-pradarsanartham iti ||bhgs_16.24||

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada-
sisyasya srimac-chamkara-bhagavatah krtau
srimad-bhagavad-gita-bhasye
sodaso 'dhyayah ||

bhg 17

atha sraddha-traya-vibhaga-yogah saptadaso 'dhyayah

tasmac chastram pramanam ta [gita 16.24] iti bhagavad-vakyal
labdha-prasna-bijo 'rjuna uvaca -

ye sastra-vidhim utsrjya yajante sraddhayanvitah |
tesam nistha tu ka krsna sattvam aho rajas tamah
||bhg_17.1||

ye kecid avisesitah sastra-vidhim sastra-vidhanam
sruti-smrti-sastra-codanam utsrjya parityajya yajante devadin
pujayanti sraddhayanvitah sraddhayastikya-buddhyanvitah
samyuktah santah | sruti-laksanam smrti-laksanam va
kamcit sastra-vidhim apasyanto vrddha-vyavahara-darsanad eva
sraddadhanataya ye devadin pujayanti | te iha ye sastra-vidhim
utsrjya yajante sraddhayanvita ity evam grhyante | ye punah kamcit
sastra-vidhim upalabhamanaiva tam utsrjyayatha-vidhi devadin
pujayanti | ta iha ye sastra-vidhim utsrjya yajanta iti na parigrhyante
| kasmat ? sraddhayanvitatva-visesanat | devadi-puja-vidhi-param
kimcit sastram pasyanta eva tad utsrjyasraddadhanataya
tad-vihitayam devadi-pujayam sraddhayanvitah pravartanta iti na
sakyam kalpayitum yasmad, tasmat purvoktaiva ye sastra-vidhim
utsrjya yajante sraddhayanvita ity atra grhyante | tesam
evam-bhutanam nistha tu ka krsna sattvam aho rajas tamah,

kim sattvam nisthavasthanam, aho svit rajah, athava tama iti |
etad uktam bhavati - ya tesam devadi-visaya puja, sa kim
sattviki, aho svit rajasi, uta tamasiti ||bhgs_17.1||

=====

samanya-visayo 'yam prasno napravibhajrya prativacanam arhatiti
sribhagavanuvaca -

tri-vidha bhavati sraddha dehinam sa svabhava-ja |
sattviki rajasi caiva tamasi ceti tam srnu ||bhg_17.2||

tri-vidha tri-prakara bhavati sraddha | yasyam nisthayam tvam
prcchasi | dehinam saririnam sa svabhava-ja | janmantara-krto
dharmadi-samskaro marana-kale 'bhivyaktah svabhava ucyate, tato
jata svabhava-ja | sattviki sattva-nirvrta deva-pujadi-visaya |
rajasi rajo-nirvrta yaksa-raksah-pujadi-visaya | tamasi
tamo-nirvrta preta-pisacadi-puja-visaya | evam tri-vidham tam
ucyamanam sraddham srnv avadharaya ||bhgs_17.2||

=====

sa iyam trividha bhavati -

sattvanurupa sarvasya sraddha bhavati bhārata |
sraddha-mayo 'yam puruso yo yac-chraddhah sa eva sah ||bhg_17.3||

sattvanurupa visista-samskaropetantah-karananurupa sarvasya
prani-jatasya sraddha bhavati bhārata | yady evam tatah kim syat
? ity ucyate - sraddha-mayo 'yam sraddha-prayah purusah
samsari jivah | katham ? yo yac-chraddho ya sraddha yasya jivasya sa
yac-chraddhah sa eva tac-chraddhanurupa eva sa jivah ||bhgs_17.3||

=====

tatas ca karyena lingena devadipujaya sattvadinisthanumeya ity
aha -

yajante sattvika devan yaksa-raksamsi rajasah |
pretan bhuta-ganams canye yajante tamasa janah ||bhg_17.4||
yajante pujayanti sattvikah sattva-nistha devan,
yaksa-raksamsi rajasah, pretan bhuta-ganams ca
sapta-matrkadims canye yajante tamasah janah ||bhgs_17.4||

=====

evam karyato nirnitah sattvadi-nisthah sastra-vidhy-utsarge
| tatra kascid eva sahasresu deva-pujadi-parah sattva-nistho
bhavati, bahulyena tu rajo-nisthas tamo-nisthas caiva pranino
bhavanti | katham ? -

asastra-vihitam ghoram tapyante ye tapo janah |
dambhahamkara-samyuktah kama-raga-balanvitah ||bhg_17.5||

asastra-vihitam na sastra-vihitam asastra-vihitam ghoram

pidā-karam praninam atmanas ca tapas tapyante nirvartayanti ye
janas te ca dambhahamkara-samyuktah | dambhas cahamkaras ca
dambhahamkarau, tabhyam samyuktah
dambhahamkara-samyuktah, kama-raga-balanvitah kamas ca ragas
ca kama-ragau tat-krtam balam kama-raga-balam tenanvitah
kama-raga-balanvitah ||bhgs_17.5||

=====

karsayantah sarira-stham bhuta-gramam acetasah |
mam caivantah-sarira-stham tan viddhy asura-niscayan ||bhg_17.6||

karsayantah krsi-kurvantah sarira-stham bhuta-gramam
karana-samudayam acetaso 'vivekinah mam caiva
tat-karma-buddhi-saksi-bhutam antah-sarira-stham narayanam
karsayantah, mad-anusasanakaranam eva mat-karsanam | tan viddhy
asura-niscayan asuro niscayo yesam te asura-niscayas tan
pariharanartham viddhiti upadesah ||bhgs_17.6||

=====

aharanam ca rasya-snigdhadhi-varga-traya-rupena bhinnanam
yatha-kramam sattvika-rajasa-tamasa-purusa-priyatva-darsanam iha
kriyate rasya-snigdhadisu ahara-visesesv atmanah
prity-atirekena lingena sattvikatvam rajasatvam tamasatvam ca
buddhva rajas-tamo-linganam aharanam parivarjanartham
sattva-linganam copadanartham | tatha yajñadinam api
sattvadi-guna-bhedena tri-vidhatva-pratipadanam iha rajasa-tamasan
buddhva katham nu nama parityajet, sattvikan evanutisthed ity evam
artham aha -

aharas tv api sarvasya trividho bhavati priyah |
yajñas tapas tatha danam tesam bhedom imam srnu ||bhg_17.7||

aharas tv api sarvasya bhoktuh praninas tri-vidho bhavati priyah
istah | tatha yajñas tatha tapas tatha danam | tesam
aharadinam bhedom imam vaksyamanam srnu ||bhgs_17.7||

=====

ayuh-sattva-balarogya-sukha-priti-vivardhanah |
rasyah snigdhadhi sthira hradya aharah sattvika-priyah
||bhg_17.8||

ayus ca sattvam ca balam ca arogyam ca sukham ca pritis ca
ayuh-sattva-balarogya-sukha-pritayas tasam vivardhanah
ayuh-sattva-balarogya-sukha-priti-vivardhanah | te ca rasya
rasopetah, snigdhadhi snehavantah, sthiras cira-kala-sthayino dehe,
hrdyah hradya-priyah, aharah sattvika-priyah
sattvikasyestah ||bhgs_17.8||

=====

katv-amla-lavanatyusna-tiksna-ruksa-vidahinah |
ahara rajasasyesta duhkha-sokamaya-pradah ||bhg_17.9||

katv-amla-lavanatyusna-tiksna-ruksa-vidahina ity
atrati-sabdah katvadisū sarvatra yojyah | atikatuh
atitiksna ity evam | katus camlas ca lavanas catyusnas ca
tiksnas ca ruksas ca vidahi ca te ahara rajasasyesta
duhkha-sokamaya-pradah duhkham ca sokam camayam ca
prayacchantiti duhkha-sokamaya-pradah ||bhgs_17.9||

=====

yata-yamam gata-rasam puti paryusitam ca yat |
ucchistam api camedhyam bhojanam tamasa-priyam ||bhg_17.10||

yata-yamam manda-pakvam, nirviryasya gata-rasa-sabdenoktatvat |
gata-rasam rasa-viyuktam, puti durgandhi, paryusitam ca pakvam sad
ratry-antaritam ca yat, ucchistam api bhukta-sistam ucchistam,
amedhyam ayajñarham bhojanam idrsam tamasa-priyam ||bhgs_17.10||

=====

athedanim yajñas trividha ucyate -

aphalakanksibhir yajño vidhi-drsto ya ijjate |
yastavyam eveti manah samadhaya sa sattvikah ||bhg_17.11||
aphalakanksibhir aphalarthibhir yajño vidhi-drstah
sastra-codanadrstau yo yajña ijjate nirvartyate, yastavyam eveti
yajña-svarupa-nirvartanam eva karyam iti manah samadhaya, nanena
purusartha mama kartavya ity evam niscitya, sa sattviko yajña ucyate
||bhgs_17.11||

=====

abhisamdhaya tu phalam dambhartham api caiva yat |
ijjate bhārata-srestha tam yajñam viddhi rajasam ||bhg_17.12||
abhisandhaya tu uddisyā phalam dambhartham api caiva yad ijjate
bhārata-srestha tam yajñam viddhi rajasam ||bhgs_17.12||

=====

vidhi-hinam asrstannam mantra-hinam adaksinam |
sraddha-virahitam yajñam tamasam paricaksate ||bhg_17.13||

vidhi-hinam yatha-codita-viparitam, asrstannam brahmanebhyo na
srstam na dattam, annam yasmin yajñe so 'srstannas tam
asrstannam | mantra-hinam mantratah svarato varnato va
viyuktam mantra-hinam, adaksinam ukta-daksina-rahitam,
sraddha-virahitam yajñam tamasam paricaksate tamo-nirvrttam
kathayanti ||bhgs_17.13||

=====

atha idanim tapas tri-vidham ucyate -

deva-dvija-guru-prajña-pujanam saucam arjavam |
brahmacaryam ahimsa ca sariram tapa ucyate ||bhg_17.14||

deva ca dvija ca guravas ca prajñas ca deva-dvija-guru-prajñas
tesam pujanam deva-dvija-guru-prajña-pujanam | saucam | arjavam
rjutvam | brahmacaryam ahimsa ca sarira-nirvartyam sariram
sarira-pradhanaih sarvair eva karya-karanaih kartradibhih
sadhya sariram tapa ucyate | pañcaite tasya hetavah [gita 18.15]
iti hi vaksyati ||bhgs_17.14||

=====

anudvega-karam vakyam satyam priya-hitam ca yat |
svadhyayabhyasanam caiva van-mayam tapa ucyate ||bhg_17.15||

anudvega-karam praninam aduhkha-karam vakyam satyam
priya-hitam ca yat priya-hite drstadrstarthe |
anudvega-karatvadibhir dharmair vakyam visesyate |
visesana-dharma-samucayarthas ca-sabdah | para-pratyartham
prayuktasya vakyasya satya-priya-hitanudvega-karatvanam anyatamena
dvabhyam tribhir va hinata syad yadi, na tad van-mayam tapah |
tatha satya-vakyasya itaresam anyatamena dvabhyam tribhir va
vihinatayam na van-maya-tapastvam | tatha
priya-vakyasyapitaresam anyatamena dvabhyam tribhir va vihinasya na
van-maya-tapastvam | tatha hita-vakyasyapitaresam anyatamena
dvabhyam tribhir va vihinasya na van-maya-tapastvam | kim punas tat
tapah ? yat satyam vakyam anudvega-karam priyam hitam ca, tat tapo
van-mayam | yatha santo bhava vatsa, svadhyayam yogam
canutistha, tatha te sreya bhavisyatiti | svadhyayabhyasanam
caiva yatha-vidhi van-mayam tapa ucyate ||bhgs_17.15||

=====

manah-prasadah saumyatvam maunam atma-vinigrahah |
bhava-samsuddhir ity etat tapo manasam ucyate ||bhg_17.16||

manah-prasadah manasah prasantih svacchatapadanam prasadah |
saumyatvam yat saumanasyam ahuh |
mukhadi-prasadadi-karyonneyantah-karanasya vrttih | maunam
van-niyamo 'pi manah-samyama-purvako bhavatiti karyena karanam
ucyate manah-samyamo maunam iti | atma-vinigraho mano-nirodhah
sarvatah samanya-rupa atma-vinigrahah | vag-visayasyaiva manasah
samyamah maunam iti visesah | bhava-samsuddhih paraih
vyavahara-kale 'mayavitvam bhava-samsuddhih | ity etat tapo
manasam ucyate ||bhgs_17.16||

=====

yathoktam kayikam vacikam manasam ca tapas taptam naraih
sattvadi-guna-bhedena katham tri-vidham bhavatiti, ucyate -
sraddhaya paraya taptam tapas tat trividham naraih |

aphalakanksibhir yuktaih sattvikam paricaksate ||bhg_17.17||
sraddhaya astikya-buddhya paraya prakrstaya taptam anusthitam
tapas tat prakrtam tri-vidham tri-prakaram try-adhisthanam
narair anusthatrbhir aphalakanksibhih
phalakanksa-rahitair yuktaih samahitair yad idrsam tapah, tat
sattvikam sattva-nirvrttam paricaksate kathayanti sistah
||bhgs_17.17||

=====
satkara-mana-pujartham tapo dambhena caiva yat |
kriyate tad iha proktam rajasam calam adhruvam ||bhg_17.18||

satkarah sadhu-karah sadhu ayam tapasvi brahmana ity evam artham
| mano mananam pratyutthanabhivadanadis tad-artham | puja
pada-praksalanarcanasayitrtvadis tad-artham ca tapah
satkara-mana-pujartham | dambhena caiva yat kriyate tapas tad iha proktam
kathitam rajasam calam kadacitka-phalatvena adhruvam ||bhgs_17.18||

=====
mudha-grahenatmano yat pidaya kriyate tapah |
parasyotsadanartham va tat tamasam udahrtam ||bhg_17.19||
mudha-grahena aviveka-niscayena atmanah pidaya yat kriyate
tapah parasya utsadanartham vinasartham va, tat tamasam tapa
udahrtam ||bhgs_17.19||

=====
idanim dana-traividhyam ucyate -

datavyam iti yad danam diyate 'nupakarine |
dese kale ca patre ca tad danam sattvikam smrtam ||bhg_17.20||

datavyam iti evam manah krtva yad danam diyate 'nupakarine
pratyupakarasarthaya, samarthayapi nirapeksam diyate | dese
punye kuruksetradau | kale samkranty-adau | patre ca
sad-anga-vid veda-paraga ity adau | tad danam sattvikam smrtam
||bhgs_17.20||

=====
yat tu pratyupakarartham phalam uddisya va punah |
diyate ca pariklistam tad danam rajasam smrtam ||bhg_17.21||

yat tu danam pratyupakarartham kale tv ayam mam
pratyupakarisyatity evam artham, phalam vasya danasya me bhavisyaty
adrstam iti | tad uddisya punar diyate ca pariklistam
kheda-samyuktam, tad danam rajasam smrtam ||bhgs_17.21||

=====
adesa-kale yad danam apatrebhyas ca diyate |
asatkrtam avajñatam tat tamasam udahrtam ||bhg_17.22||

adesa-kale 'dese 'punye dese mlecchasucy-adi-samkirne | akale
punya-hetutvenaprakhyate samkranty-adi-visesa-rahite 'patrebhyas
ca murkha-taskaradibhyah | desadi-sampattau va asatkrtam
priya-vacana-pada-praksalana-pujadi-rahitam avajñatam
patra-paribhava-yuktam ca yad danam, tat tamasam udahrtam
||bhgs_17.22||

=====

yajña-dana-tapah-prabhrtinam sadgunya-karanayayam upadesa
ucyate -

om tat sad iti nirdeso brahmanas trividhah smrtah |
brahmanas tena vedas ca yajñas ca vihitha pura ||bhg_17.23||

om tat sad iti evam nirdesah, nirdisyate 'neneti nirdesah | trividho
nama nirdeso brahmanah smrtas cintito vedantesu brahma-vidbhih |
brahmanas tena nirdesena trividhena vedas ca yajñas ca vihitha
nirmitah pura purvam iti nirdesa-stuty-artham ucyate ||bhgs_17.23||

=====

tasmad om ity udahrtya yajña-dana-tapah-kriyah |
pravartante vidhanoktah satatam brahma-vadinam ||bhg_17.24||
tasmad om ity udahrtya uccarya yajña-dana-tapah-kriya
yajñadi-svarupah kriyah pravartante vidhanoktah
sastra-coditah satatam sarvada brahma-vadinam
brahma-vadana-silanam ||bhgs_17.24||

=====

tad ity anabhisamdhaya phalam yajña-tapah-kriyah |
dana-kriyas ca vividhah kriyante moksa-kanksibhih ||bhg_17.25||

tad ity anabhisamdhaya | tad iti brahmabhidhanam
uccaryanabhisamdhayas ca yajñadi-karmanah phalam
yajña-tapah-kriya yajña-kriyas ca tapah-kriyas ca
yajña-tapah-kriya dana-kriyas ca vividhah
ksetra-hiranya-pradanadi-laksanah kriyante nirvartyante
moksa-kanksibhir mokarthibhir mumuksubhih ||bhgs_17.25||

=====

om-tac-chabdayor viniyoga uktah | athedanim sac-chabdasya viniyogah
kathyate -

sad-bhave sadhu-bhave ca sad ity etat prayujyate |
prasaste karmani tatha sac-chabdah partha yujyate ||bhg_17.26||

sad-bhave | asatah sad-bhave yatha-vidyamanasya putrasya janmani | tatha
sadhu-bhave casad-vrtyasadhoh sad-vrttata sadhu-bhavas tasmin
sadhu-bhave ca | sad ity etad abhidhanam brahmanah prayujyate
'bhidhiyate | prasaste karmani vivahadau ca tatha sac-chabdah partha
yujyate prayujyata ity etat ||bhgs_17.26||

=====

yajñe tapasi dane ca sthitih sad iti cocyate |
karma caiva tad-arthiyam sad ity evabhidhiyate ||bhg_17.27||

yajñe yajña-karmani ya sthitih, tapasi ca ya sthitih, dane ca ya
sthitih, sa sad iti cocyate vidvadbhiih | karma caiva tad-arthiyam
yajña-dana-tapo 'rthiyam | athava, yasyabhidhana-trayam prakrtam
tad-arthiyam yajña-dana-tapo 'rthiyam isvararthiyam ity etat | sad
ity evabhidhiyate | tad etad yajña-dana-tapa-adi-karmasattvikam
vigunam api sraddha-purvakam brahmano 'bhidhana-traya-prayogena
sa-gunam sattvikam sampaditam bhavati ||bhgs_17.27||

=====

tatra ca sarvatra sraddha-pradhanataya sarvam sampadyate yasmāt,
tasmāt -

asraddhaya hutam dattam tapas taptam krtam ca yat |
asad ity ucyate partha na ca tat pretya no iha ||bhg_17.28||

asraddhaya hutam havanam krtam | asraddhaya dattam
brahmanebhyah | asraddhaya tapas taptam anusthitam |
tathasraddhayaiva krtam yat stuti-namaskaradi, tat sarvam asad ity
ucyate mat-prapti-sadhana-marga-bahyatvat partha | na ca tad
bahulayasam api pretya phalaya no apihartham, sadhubhir ninditatvad iti
||bhgs_17.28||

iti srimat-paramahansa-parivrajakacaryasya
sri-govinda-bhagavat-pujya-pada- sisyasya
srimac-chamkara-bhagavatah krtau srimad-bhagavad-gita-bhasye
saptadaso 'dhyayah |

[*note: bhg 18 not included!]