

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

1st kanda

anadinidhanam brahma sabdatattvam yad aksaram
vivartate 'rthabhavena prakriya jagato yatah // BVaky_1.1

ekam eva yad amnatam bhinnasaktivyapasrayat
aprthaktve 'pi saktibhyah prthaktvene va vartate // BVaky_1.2

adhyahitakalam yasya kalasaktim upasritah
janmadayo vikarah sad bhavabhedasya yonayah // BVaky_1.3

ekasya sarvabijasya yasya ceyam anekadha
bhoktrbhoktavayrupena bhogarupena ca sthitih // BVaky_1.4

pratyupayo 'nukaras ca tasya vedo maharsibhih
eko 'py anekavartmeva samamnatah prthak prthak // BVaky_1.5

bhedanam bahumargatvam karmany ekatra cangata
sabdanam yatasaktitvam tasya sakhasu drsyate // BVaky_1.6

smrtayo bahurupas ca drstadrstaprayojanah
tam evasritya lingebhyo vedavidbhih prakalpita // BVaky_1.7

tasyarthavadarupani nisritah svavikalpajah
ekatvinam dvaitinam ca pravada bahudhagata // BVaky_1.8

satya visuddhis tatrokta vidyaivekapadagama
yukta pranavarupena sarvavadavirodhina // BVaky_1.9

vidhatus tasya lokanam angopanganibandhanah
vidyabhedah pratayante jnanasamskarahetavah // BVaky_1.10

asannam brahmanas tasya tapasam uttamam tapah
prathamam chandasam angam ahur vyakaranam budhah // BVaky_1.11

praptarupavibhagaya yo vacah paramo rasah
yat tat punyatamam jyotis tasya margo 'yam anjasash // BVaky_1.12

arthapravrttitattvanam sabda eva nibandhanam
tattvabodjah sabdanam nasti vyakaranad rte // BVaky_1.13

tad dvaram apavargasya vanmalanam cikitsitam
pavitram sarvavidyanam adhividyam prakasate // BVaky_1.14

yatharthajatayah sarvah sabakrtinibandhanah
tathaiva loke vidyanam esa vidya parayanam // BVaky_1.15

idam adyam padaasthanam siddhisopaparvanam
iyam sa moksamananam ajihma rajapaddhatih // BVaky_1.16

atratitaviparyasah kevalam anupasyati

chandasyas chandasam yonim atma chandomayim tanum // BVaky_1.17

pratyasthamitabhedaya yad vaco rupam uttamam
yad asminn eva tamasi jyotih suddham vivartate // BVaky_1.18

vaikrtam samati kranta murtivyaparadarsanam
vyatityalokatamasi prakasam yam upasate // BVaky_1.19

yatra vaco nimettani cihnanivaksarasmrteh
sabdapurvena yogena bhasante pratibimbavat // BVaky_1.20

atharvanam angirasam samnam rgyajusasya ca
yasminn uccavaca varnah prthaksthitaparigraha // BVaky_1.21

yad ekam prakriyabhedair bahudha pravibhajyate
tad vyakaranam agamyam param brahmadhigamyate // BVaky_1.22

nityah sabdarthasambandhas tatrannata maharsibhih
sutrnam sanutantranam bhasyanam ca pranetrbhih //
BVaky_1.23

apodharapadarthah ye ye carthah sthitalaksanah
anvakhyeayas ca ye sabda ye capi pratipadakah // BVaky_1.24

karyakaranabhavena योग्याभवेना च स्थिता
धर्मे ये प्रत्यये चङ्गमसम्बन्धाः साधवासधुः // BVaky_1.25

te lingais ca svasabdais ca sastre 'sminn upavarnitah
smrtyartham anugamyante ke cid eva yathagamam // BVaky_1.26

sistebhya agamat siddhah sadhavo dharmasadhanam
arthapratyayanabhede viparitas tv asadhavah // BVaky_1.27

nityatve krtakatve va tesam adir na vidyate
praninam iva sa caisa vyavasthanityatocyate // BVaky_1.28

nanarthikam imam kas cid vyavastham kartum arhati
tasman nibadhyate sistaih sadhutvavisaya smrtih // BVaky_1.29

na cagamad rte dharmas tarkena vyavasthate
rsinam api yaj jñanam tad apy agamapurvakam // BVaky_1.30

dharmasya cavyavacchinnah panthano ye vyavasthitah
na tam lokaprasiddhatvat kas cit tarkena badhate // BVaky_1.31

avasthadesakalanam bhedad bhinnasu saktisu
bhavanam anumanena prasiddhir atidurlabha // BVaky_1.32

nirjñatasakter dravyasya tam tan arthakriyam prati
visistadravyasambandhe sa saktih pratibadhyate // BVaky_1.33

yatnenanumito 'py arthah kusalair anumatrbbhih
abhiyuktatarair anyair anyathavopapadyate // BVaky_1.34

paresam asamakhyeyam abhyasad eva jayate
manirupyadivijñanam tadvidam nanumanikam // BVaky_1.35

pratyaksam anumanam ca vyatikramya vyavasthitah
pitrraksahpiscanam karmaja eva siddhayah // BVaky_1.36

avirbhutaprakasanam anupaplutacetasam
atitanagatajñanam pratyaksan na visisyate // BVaky_1.37

atindriyan asamvedyan pasyanty arsena caksusa
ye bhavan vacanam tesam nanumanena badhate // BVaky_1.38

yo yasya svam iva jñanam darsanam natisankate
shtitam pratyaksapakse tam katham anyo nivartayet // BVaky_1.39

idam punyam idam papam ity etasmin padadvaye
acandalamanusyanam alpam sastraprayojanam // BVaky_1.40

caitanyam iva yas cayam avicchadena vartate
agamas tam upasino hetuvadair na badhyate // BVaky_1.41

hastasparsad ivandhena visame pathi dhavata
anumanapradhanena vinipato na durlabhah // BVaky_1.42

tasmad akrtakam sastram smrtim ca sanibandhanam
asrityarabhyate sistaih sadhutvavisaya smrtih // BVaky_1.43

dvav upadanasabdesu sabdau sabdavidō viduh
eko nimittam sabdanam aparo 'rthe prayujyate // BVaky_1.44

avibhakto vibhaktebhyo jayate 'rthasya vacakah
sabdā tatrartharupatma sambandham upagacchati // BVaky_1.45

atmabhedam tayoh ke cid astity ahuh puranagah
buddhibhedad abhinnasya bhedam eke pracaksate // BVaky_1.46

aranistham yatha jyotih prakasantarakaranam
tadvac chabdo 'pi buddhisthah srutinam karanam prthak //
BVaky_1.47

vitarkitah pura buddhya kva cid arthe nivesitah
karanebhyo vivrttena dhvanina so 'nugrhyate // BVaky_1.48

nadasya kramajatatvan na purvo na paras ca sah
akramah kramarupena bhedavan iva jayate // BVaky_1.49

pratibimbam yathanyatra shtitam toyakriyavasat
tatpravrttim ivanveti sa dharmah sphotanadayoh // BVaky_1.50

atmarupam yatha jñane jñeyarupam ca drsyate
artharupam tatha sabde svarupam ca prakasate // BVaky_1.51

andabhavam ivapanno yah kratuh sabdasamjñakah
vrttis tasya kriyarupa bhagasō bhajate kramam // BVaky_1.52

yathaikabuddhivisaya murtir akriyate pate
murtyantarasya tritayam evam sabde 'pi drsyate // BVaky_1.53

yatha prayoktuh prag buddhīh sabdesv eva pravartate

vyavasayo grahitnam evam tesv eva jayate // BVaky_1.54

arthopasarjanibhutan abhidheyesu kesu cit
caritarthan pararthatvan na lokah pratipadyate // BVaky_1.55

grahyatvam grahakatvam ca dve sakti tejaso yatha
tathaiva sarvasabdanam ete prthag avasthite // BVaky_1.56

visayatvam anapannaih sabdair narthah prakasyate
na sattayaiva te 'rthanam agrhitah prakasakah // BVaky_1.57

ato 'nirjñatarupatvat kim ahety abhidhiyate
nendriyanam prakasye 'rthe svarupam grhyate tatha // BVaky_1.58

bhedenavagrhitau dvau sabdadharmav apoddhrtau
bhedakaresu hetutvam avirodhena gacchatah // BVaky_1.59

vrddhyadayo yatha sabdah svarupopanibandhanah
adaicpratyayitaih sabdaih sambandham yanti samjñibhih //
BVaky_1.60

agnisabdah tathavayam agnisabdanibandhanah
agnisrutiyaiti sambandham agnisabdabhidheyaya // BVaky_1.61

yo ya uccaryate sabdo niyatam na sa karyabhak
anyapratyayane saktir na tasya pratibadyate // BVaky_1.62

uccaran paratantratvad gunah karyair na yujyate
tasmad tadarthaih karyanam sambandhah parikalpyate // BVaky_1.63

samanyam asritam yad yad upamanopameyayoh
tasya tasyopamanesu dharmo 'nyo vyatiricyate // BVaky_1.64

gunah prakarsahetur yah svatantryenopadisyate
tasyasritad gunad eva prakrstatvam pratiyate // BVaky_1.65

tasyabhidheyabhavena yah sabdah samavasthitah
tasapy uccarane rupam anyat tasmad vivicyate // BVaky_1.66

prak samjñinabhisambandhat samjña rupapadarthika
sastyas ca prathamayas ca nimittatvaya kalpate // BVaky_1.67

tatrarthavattvat prathama samjñasabdah vidhiyate
asyete vyatirekas ca tadarthad eva jayate // BVaky_1.68

svam rupam iti kais cit tu vyaktih samjñopadisyate
jateh karyani samsrsta jatis tu pratipadyate // BVaky_1.69

samjñinim vyaktim icchanti sutre grahyam athapare
jatipratyayita vyaktih pradesesupatisthate // BVaky_1.70

karyatve nityatayam va ke cid ekatvavadinah
karyatve nityatayam va ke cin nanatvavadinah // BVaky_1.71

padabhede 'pi varnanam ekatvam na nivartate
vakyesu padam ekam ca bhinnesv apy upalabhyate // BVaky_1.72

na varnavyatirekena padam anyac ca vidyate
vakyam varnapadabhyam ca pravibhago na kas cana // BVaky_1.73

pade na varna vidyante varnesv avayava na ca
vakyat padanam atyantam pravibhago na kas cana // BVaky_1.74

bhinnadarsanam asritya vyavaharo 'nugamyate
tatra yan mukhyam ekesam tatranyesam viparyayah // BVaky_1.75

sphotasyabhinnakalasya dhvanikalanupatinah
grahanopadhibhedena vrttibhedam pracaksate // BVaky_1.76

svabhavabhedan nityatve hrasvadirghaplutadisu
praktasya dhvaneh kalah sabdasyety upacaryate // BVaky_1.77

sabdasya grahane hetuh prakrto dhvanir isyate
sthitibhedanimittatvam vaikrtah pratipadyate // BVaky_1.78

sabdasyordhvam abhivyakter vrttibhedam tu vaikrtah
dhvanayah samupohante sphotatma tair na bhidyate // BVaky_1.79

indriyasyaivasamskarah sabdasyaivobhavasya va
kriyate dhvanibhir vadas trayo 'bhivyaktivadinam // BVaky_1.80

indriyasyaiva samskarah samadhanañjanadibhih
visayasya tu samskarah tadgandhapratipattaye // BVaky_1.81

caksusah prapyakaritve tejasa tu dvayor api
visayendriyayor ista samskarah sa kramo dhvaneh // BVaky_1.82

sphotarupavibhagena dhvaner grahanam isyate
kais cit dhvanir asamvedyah svatanthro 'nyaih prakalpita // BVaky_1.83

yathanuvakah sloko va sodhatvam upagacchate
avrttya na tu sa granthah pratyavrtti nirupyate // BVaky_1.84

pratyayair anupakhyeyair grahananugunais tatha
dhvaniprakasite sabde svarupam avadharyate // BVaky_1.85

nadair ahitabijayam antyena dhvanina saha
avrttaparipakayam buddhau sabdo 'vadharyate // BVaky_1.86

asatas cantarale yañ chabdan astiti manyate
pratipattur asaktih sa grahanopaya eva sah // BVaky_1.87

bhedanukaro jñanasya vacas copaplavo dhruvah
kramopasrstarupa vag jñanam jñeyavyapasrayam // BVaky_1.88

*jñeyena na vina jñanam vyavahare 'vatisthate
nalabdhakramaya vaca kas cid artho 'bhidhiyate // BVaky_1.89*

yathadyasamkhyagrahanam upayah pratipattaye
samkhyantaranam bhede 'pi tatha sabdantararutih // BVaky_1.90

pratyekam vyañjaka bhinna varnavakyapadesu ye
tesam atyantabhede 'pi samkirna iva saktayah // BVaky_1.91

yathaiva darsanaih purvair durat samtamase 'pi va
anyathakrtya visayam anyathaivadhyavasyati // BVaky_1.92

vyajyamane tatha vakye vakyabhivyaktihetubhih
bhagavagraharupena purvam buddhih pravartate // BVaky_1.93

yathanupurviniyamo vikare ksirabijayoh
tathaiva pratipatrnam niyato buddhisu kramah // BVaky_1.94

bhagavatsv api tesv eva rupabhedo dhvaneh kramat
nirbhagesv abhyupayo va bhagabhedaprakalpanam // BVaky_1.95

anekavyaktyabhivyangya jatih sphota iti smrta
kais cit vyaktaya evasya dhvanitvena prakalpita // BVaky_1.96

avikarasya sabdasya nimittair vikrto dhvanih
upalabdhou nimittatvam upayati prakasavat // BVaky_1.97

na canitiesv abhivyaktir niyamena vyavasthita
asrayair api nityanam jatinam vyaktir isyate // BVaky_1.98

desadibhis ca sambandho drstah kayavatam api
desabhedavikalpe 'pi na bhedo dhvanisabdayoh // BVaky_1.99

grahanagrahyayoh siddha योग्याता नियता यथा
vyangyavyañjakabhava 'pi tathaiva sphotanadayoh // BVaky_1.100

sadsagrahananam ca gandhadinam prakasakam
nimittam niyatam loke pratidravayam avasthitam // BVaky_1.101

prakasakanam bhedams ca prakasyo 'rtho 'nuvartate
tailodakadibhede tat pratyaksam pratibimbake // BVaky_1.102

viruddhaparimanesu vajradarsataladisu
parvatadisarupanam bhavanam nasti sambhavah // BVaky_1.103

tasmad abhinnakalesu varnavakyapadadisu
vrttikalah svakalas ca nadabhedad vibhajyate // BVaky_1.104

yah samyogavibhagabhyam karanair upajanyate
sa sphotah sabdajah sabda dhvanayo 'nyair udahrtah //
BVaky_1.105

alpe mahati va sabde sphotakalo na bhidyate
paras tu sabdasamtanah pracayapacayatmakah // BVaky_1.106

durat prabheva dipasya dhvanimatram tu laksyate
ghantadunam ca sabdesu vyakto bhedah sa drsyate // BVaky_1.107

dravyabhighatat pracitau bhinnau dirghaplutav api
kampe tuparate jata nada vrtter visesakah // BVaky_1.108

navasthitakampe 'pi karane dhvanayo 'pare
sphotad evopajayante jvala jvalantarad iva // BVaky_1.109

vayor anumam jñanasya sabdatvapattir isyate

kais cid darsanabhedo hi pravadesv anavasthitah // BVaky_1.110

*labdhakriyah prayatnena vaktur iccanuvartina
sthanesv abhishato vayuh sabdatvam pratipadyate // BVaky_1.111*

*tasya karanasamarthyad vegapracayadharmanah
samnipatad vibhajyante saravatyo 'pi murtayah // BVaky_1.112*

*anavah sarvasaktitvad bhedasamsargavrttayah
chayatapatamahsabdabhavena parinaminah // BVaky_1.113*

*svasaktau vyajyamanayam prayatnena samiritah
abhyaniva praciyanate sabdakhyah paramanavah // BVaky_1.114*

*athayam antaro jñata suksmavagatmani sthitah
vyaktaye svasya rupasya sabdatvena vivartate // BVaky_1.115*

*sa manobhavam apadya tejasa pakam agatah
vayum avisati pranam athasau samudiryate // BVaky_1.116*

*antahkaranatattvasya vayur asrayatam gatah
taddharmena samavistas tejasaiiva vivartate // BVaky_1.117*

*vibhajan svatmano granthiñ chrutirupaih prthagvidhaih
prano varnan abhivyajya varnesv evopaliyate // BVaky_1.118*

*atma buddhya samartharthan mano yunkte vivaksaya
manah kayagnim ahanti sa prerayati marutam // BVaky_1.119*

ajasravrttir yah sabdah suksmatvan nopalabhyate
vyajanad vayur iva sa svanimittat pratiyate // BVaky_1.120

tasya prane ca ya saktir ya ca buddhau vyavasthita
vivartamana sthanisu saisa bhedom prapadyate // BVaky_1.121

sabdesv evasrita saktir visvasyasya nibandhani
yannetrah pratibhatmayam bhedarupah pratayate // BVaky_1.122

sabdadibhedah sabdena vyakhyato rupyate yatah
tasmad arthavidhah sarvah sabdamatrasu nisritah // BVaky_1.123
(sadgadibhedah a)

sabdasyaparinamo 'yam ity amnayavido viduh
chandobhya eva prathamam etad visvam pravartate // BVaky_1.124

vibhajya bahudhatmanam sa cchandasyah prajapatih
chandomayibhir matrabhir bahudhaiva vivesa tam // BVaky_1.125

sadhvi vag bhuyasi yesu purusesu vyavasthita
adhikam vartate tesu punyam rupam prajapateh // BVaky_1.126

prajapatyam mahat tejas tatpatrair iva samvrttam
sarirabhede vidusam svam yonim upadhavati // BVaky_1.127

yad etan mandalam bhasvad dhama citrasya radhasah
tadbhavam abhisambhuya vidyayam praviliyate // BVaky_1.128

itikartavyata loke sarva sabdavyapasraya

yam purvahitasamskaro balo 'pi pratipadyate // BVaky_1.129

adyah karanavinyasah pranasyordhvam samiranam

sathanam abhigatas ca na vina sabdabhavanam // BVaky_1.130

na so 'sti pratyayo loke yah sabdanugamad rte

anuviddham iva jñanam sarvam sabdena bhasate // BVaky_1.131

vagrupata cet utkramed avabodhasya sasvati

na prakasah prakaseta sa hi pratyavamarsini // BVaky_1.132

sa sarvavidyasilpanam kalanam copabandhani

tadvasad abhinispannam sarvam vastu vibhajyate // BVaky_1.133

saisa samsarinam samjña bahir antas ca vartate

tanmatram avyatikrantam caitanyam sarvajatisu // BVaky_1.134

arthakriyasu vak sarvan samihayati dehinah

tadutkrantau visamjño 'yam drsyate kastakudyavat // BVaky_1.135

*bhedodgrahavivartena labdhakaraparigraha

amnata sarvavidyasu vag eva prakrtih para // BVaky_1.136*

*ekatvam anatikranta vannetra vannibandhanah

prthak pratyavabhasante vagvibhaga gavadayah // BVaky_1.137*

*saddvaram sadadhisthanam [satpra]bodham

sadavyayam

te mrtyum ativartante ye vai vacam upasate // BVaky_1.138*

pravibhage yatha karta taya karye pravartate

avibhage tatha saiva karyatvenavatisthate // BVaky_1.139

*pravibhajyatmanatmanam srstva bhavan prthagvidhan

sarvesvarah sarvamayah svapne bhokta pravartate // BVaky_1.140*

svamatra paramatra va srutya prakramyate yatha

tathaiva rudhatam eti taya hy artho vidhiyate // BVaky_1.141

atyantam atathabhute nimitte srutyapasrayat

drsyate 'latacakradau vastvakaranirupana // BVaky_1.142

api prayoktur atmanam sabdam antar avasthitam

prahur mahantam rsabham yena sayujyam isyate // BVaky_1.143

tasmad yah sabdasamskarah sa siddhih paramatmanah

tasya pravrttitattvajñas tad brahmanrtam asnute // BVaky_1.144

*pranavrttim atikrante vacas tattve vyavasthitah

kramasamharayogena samhrtyatmanam atmani // BVaky_1.145*

*vacah samskaram adhaya vacam jñane nivesya ca

vibhajya bandhanany asyah krtva tam chinnabandhanam // BVaky_1.146*

*jyotir antaram asadya cchinnagranthiparigraha

karanajyotisaikatvam chittva granthin pravartate // BVaky_1.147*

na jatv akartrkam kas cid agamam pratipadyate
bijam sarvagamapaye trayy evato vyavasthita // BVaky_1.148

astam yatesu vadesu kartsv anyesv asatsv api
srutismrtyuditam dharmam loko na vyativartate // BVaky_1.149

jñane svabhavike narthah sastraih kas cana vidyate
dharmo jñanasya hetus cet tasyamnayo nibandhanam // BVaky_1.150

vedasastravirodhi ca tarkas caksur apasyatam
rupamatrad dhi vakyarthah kevalam natitisthati // BVaky_1.151

sato 'vivaksa pararthyam vyaktir arthasya laingiki
iti nyayo bahavidhas tarkena pravibhajyate // BVaky_1.152

sabdanam eva sa saktis tarko yah purusasrayah
sa sabdanugato nyayo 'nagamesv anibandhanah // BVaky_1.153

*yad udumbaravarnanam ghatinam mandalam mahat
pitam na gamayet svargam kim tat kratugatam nayet // BVaky_1.154*

rupadayo yatha drstah paryartham yatasaktayah
sabdastathaiva drsyante visapaharanadisu // BVaky_1.155

yathaisam tatra samarthyam dharme 'py evam pratiyatam
sadhunam sadhubhis tasmad vacyam abhyudayarthinam // BVaky_1.156

sarvo 'drstaphalan arthan agamat pratipadyate
viparitam ca sarvatra sakyate vaktum agame // BVaky_1.157

sadhutvajñanavisaya seyam vyakaranasmrtih
avicchedena sistanam idam smrtinibandhanam // BVaky_1.158

vaikharya madhyamayas ca pasyantyas caitad adbhutam
anekatirthabhedayas trayya cacah param param // BVaky_1.159

*gaur iva prakсарaty eka rasam uttamasalini
divyadivyena rupena bharati gauh sucismita // BVaky_1.160*

*etayor antaram pasya suksmayoh spandamanayoh
pranapanantare nityam eka sarvasya tisthati // BVaky_1.161*

*anya tv apreryamanaiva vina pranena vartate
jayate hi tatah prano vacam apyayayan punah // BVaky_1.162*

*pranenapyayita saivam vyavaharanibandhani
sarvasyocchvasam asadya na vag vadati karhi cit // BVaky_1.163*

*ghosini jatanirghosa aghosa ca pravartate
tayor api ca ghosinya nirghosaiva gariyasi // BVaky_1.164*

*sthanesu vivrte vayau krtavarnaparigraha
vaikhari vak prayoktrnam pranavrttinibandhana // BVaky_1.165*

*kevalam buddhyupadanakramarupanupatini
pranavrttim atikramya madhyama vak pravartate // BVaky_1.166*

*avibhaga tu pasyanti sarvatah samhrtakrama
svarupajyotir evantah suksma vag anapayini // BVaky_1.167*

*piyusapuryamanapi nityam agantubhir malaih
antya kaleva somasya natyantam abhidhiyate // BVaky_1.168*

*yasyam drstasvarupayam adhikaro nivartate
puruse sodasakale tam ahur amrtam kalam // BVaky_1.169*

*praptoparagarupa sa viplavair anusangibhih
vaikhari sattvamatreva gunair na vyavakiryate // BVaky_1.170*

tadvibhagavibhagabhyam kriyamanam avasthitam
svabhavajñais tu bhavanam drsyante sabdasaktayah // BVaky_1.171

anadim avyavacchinnam srutim ahur akartrakam
sistair nibadhyamana tu na vyavacchidyate smrtih // BVaky_1.172

avibhagad vivrttanam abhikhya svapnavac chrutau
bhavatattvam tu vijñaya lingebyo vihita smrtih // BVaky_1.173

kayavagbuddhivisaya ye malah samavasthitah
cikitsalaksanadhyatmasastrais tesam visuddhayah // BVaky_1.174

sabdah samskarahino yo gaur iti prayuyuksyate
tam apabhramsam icchanti visistarthanivesinam // BVaky_1.175

asvagoniyadayah sabdah sadhavo visayantare
nimittabhedat sarvatra sadhutvam ca vyavasthitam // BVaky_1.176

te sadhusv anumanena pratyayotpattihetavah
tadatmyam upagamyeva sabdarthasya prakasakah // BVaky_1.177

na sistair anugamyante paryaya iva sadhavah
te yatah smrtisastrena tasmad saksad avacakah // BVaky_1.178

ambvambv iti yatha balah siksamano 'pabhasate
avyaktam tadvidam tena vyaktau bhavati niscayah // BVaky_1.179

evam sadhau prayoktavye yo 'pabhramsah prayujyate
tena sadhuvyavahitah kas cid artho 'bhidhiyate // BVaky_1.180

paramaryad apabhramsavigunesv abhidhatrsu
prasiddhim agata yena tesam sadhur avacakah // BVaky_1.181

daivi vag vyatikirneyam asaktair abhidhatrbhih
anityadarsinam tv asmin vade buddhiviparyayah // BVaky_1.182

ubhayesam avicchedad anyasabdavivaksaya
yo 'nyah prayujyate sabdo na so 'rthasyabhidhayakah // BVaky_1.183

akhyatam sabdasamghato jatih samghatavartini
eko 'navayavah sabdah kramo buddhyanusamhrtih // BVaky_2.1

padam adyam prthak sarvam padam sapeksam ity api
vakyam prati matir bhinna bahudha nyayadarsinam // BVaky_2.2

nighatadivvyavasthartham sastre yat paribhasitam
sakanksavayavam tena na sarvam tulyalaksanam // BVaky_2.3

sakanksavayavam bhede paranakanksasabdakam
karmapradhanam gunavad ekartham vakyam ucyate // BVaky_2.4

sambodhanapadam yac ca tat kriyaya visesakam
tatha tinantam tatrahus tinantasya visesakam // BVaky_2.5

yathanekam api ktvantam tinantasya visesakam
tatha tinantam tatrahus tinantasya visesakam // BVaky_2.6

yathaika eva sarvarthaprakasah pravibhajyate
drsyabhedanukarena vakyarthavagamas tatha // BVaky_2.7

citrasyaikasya rupasya yatha bhedanidarsanaih
niladibhih samakhyanam kriyate bhinnalaksanaih // BVaky_2.8

tathaivaikasya vakyasya nirakanksasya sarvatah
sabdantaraih samakhyanam sakanksair anugamyate // BVaky_2.9

yatha pade vibhajyante prakrtipratyayadayah
apoddharas tatha vakye padanam upadyate // BVaky_2.10

varnantarasarupatvam varnabhagesu drsyate
padantarasarupas ca padabhaga iva sthitah // BVaky_2.11

bhagair anarthakair yukta vrsabhodakayavakah
anvayavyatirekau tu vyavaharanibandhanam // BVaky_2.12

sabdasya na vibhago 'sti kuto 'rthasya bhavisyati
vibhagaih prakriyabhedam avidvan pratipadyate // BVaky_2.13

brahmanartha yatha nasti kas cid brahmanakambale
devadattadayo vakye thataiva syur anarthakah // BVaky_2.14

samanyarthas tirobhuto na visese 'vatisthate
upattasya kutas tyago nivrttah kvavatisthatam // BVaky_2.15

asabdo yadi vakyarthah padartha 'pi tatha bhavet
evam sati ca sambandhah sabdasyarthena hiyate // BVaky_2.16

visesasabdah kesam cit samanyapratirupakah
sabdantarabhisambandhad vyajyante pratipatrsu // BVaky_2.17

tesam tu krtsno vakyarthah pratibhedam samapyate
vyaktopavyañjana siddhir arthasya pratipatrsu // BVaky_2.18

sa vyaktah kramavañ chabda upamsu yam adhiyate
akramas tu vitatyeva buddhir yatravatisthate // BVaky_2.19

yathotksepavisese 'pi karmabhedo na grhyate
avrttau vyajyate jatih karmabhir bhramanadibhih // BVaky_2.20

varnavakyapadesv evam tulyopavyañjana srutih
atyantabhede tattvasya sarupeva pratiyate // BVaky_2.21

nityesu ca kutah purvam param va paramarthatah
ekasyaiva tu sa saktir yad evam avabhasate // BVaky_2.22

ciram ksipram iti jñane kalabhedad rte yatha
bhinnakale prakasete sa dharmo hrasvadirghayoh // BVaky_2.23

na nityah kramamatrabhih kalo bhedam iharhati
vyavartinam matranam abhave kidrsah kramah // BVaky_2.24

tabhyo ya jayate buddhir eka sa bhagavarjita
sa hi svasaktya bhinneva kramapratyavamarsini // BVaky_2.25

kramollekhanusangena tasyam yad bijam ahitam
tattvananatvayos tasya niruktir navatisthate // BVaky_2.26

bhavanasamaye tv etat kramasamarthyam akramam
vyavrttabhedo yenartha bhedavan upalabhyate // BVaky_2.27

padani vakye tany eva varnas te ca pade yadi
varnesu varnabhaganam bhedah syat paramanuvat // BVaky_2.28

bhaganam anupaslesan na varno na padam bhavet
tesam avyapadesyatvat kim anyad vyapadisyatam // BVaky_2.29

yad antahsabdatattvam tu bhagair ekam prakasitam
tam ahur apare sabdam tasya vakye tathaikatam // BVaky_2.30

arthabhagais tatha tesam antaro 'rthah prakasyate
ekasyaivatmano bhedau sabdarthav aprthaksthitau // BVaky_2.31

prakasakaprakasyatvam karyaakaranarupata
antarmatratmanas tasya sabdatattvasya sarvada // BVaky_2.32

tasyaivastitvanastitve samarthyeh samavasthite
akrame kramanirbhase vyavaharanibandhane // BVaky_2.33

sampratyayapramanatvat padarthastitvakalpane
padarthabhyuccaye tyagad anarthakyam prasajyate // BVaky_2.34

rajasabdena rajartho bhinnarupena gamyate
vrttav akhyatasadsam padam anyat prayujyate // BVaky_2.35

yathasvakarna ity ukte vinaivasvena gamyate
kas cid eva visisto 'rthah sarvesu pratyayas tatha // BVaky_2.36

vakyesu arthantaragatah sadrsyaparikalpane
kesam cit rudhisabdatvam sastra evanugamyate // BVaky_2.37

upadayapi ye heyas tan upayan pracaksate
upayanam ca niyamo navasyam avatisthate // BVaky_2.38

artham katham cit purusah kas cit sampratipadyate
samsrsta va vibhakta ca bheda vakyanibandhanah // BVaky_2.39

so 'yam ity abhisambandho buddhya prakramyate yada
vakyarthasya tadaiko 'pi varnah pratyayakah kva cit // BVaky_2.40

kevalena padenartho yavan evabhidhiyate
vakyastham tavato 'rthasya tad ahur abhidhayakam // BVaky_2.41

sambandhe sati yat tv anyad adhikyam upajayate
vakyartam eva tam prahur anekapadasamsrayam // BVaky_2.42

sa tv anekapadastho 'pi pratibhedam samapyate
jativat samudaye 'pi samkhyavat kalpyate 'paraih // BVaky_2.43

sarvabhedanugunyam tu samanyam apare viduh
tad arthantarasamsargad bhajate bhedarupam // BVaky_2.44

bhedan akanksatas tasya ya pariplavamamata
avacchinatti sambandhas tam visese nivesayan // BVaky_2.45

karyanumeyah sambandho rupam tasya na vidyate
asattvabhutam atyantam atas tam pratijanate // BVaky_2.46

niyatam sadhane sadhyam kriya niyatasadhana
sa samnidhanamatrena niyamah samprakasate // BVaky_2.47

gunabhavena sakanksam tatra nama pravartate
sadyatvena nimittani kriyapadam apeksate // BVaky_2.48

santa eva visesa ye padarthesv avibhavitah
te kramad anugamyante na vakyam abhidhayakam // BVaky_2.49

sabdanam kramamatre ca nanyah sabdo 'sti vacakah
kramo hi dharmah kalasya tena vakyam na vidyate // BVaky_2.50

ye ca sambhavino bhedah padarthesv avibhavitah
te samnidhane vyajyante na tu varnesv ayam kramah // BVaky_2.51

varnanam ca padanam ca kramamatranivesini
padakhya vakyasamjña ca sabdatvam nesyaate tayoh // BVaky_2.52

samane 'pi tu sabdatve drstah sampratyayah padat
prativarnam tv asau nasti padasyartham ato viduh // BVaky_2.53

yatha savayava varna vina vacyena kena cit
arthavantah samudita vakyam apy evam isyate // BVaky_2.54

anarthakany apayatvat padarthenarthavanti va
kramenoccaritany ahur vakyartham bhinnalaksanam // BVaky_2.55

nityatve samudayanam jater va parikalpane
ekasyaikarthatam ahur vakyasyavyabhicarinim // BVaky_2.56

abhedapurvakabhedah kalpita vakyavadibhih
bhedapurvan abhedams tu manyante padadarsinah // BVaky_2.57

padaprakrtibhavas ca vrttibhedena varnyate
padanam samhita yonih samhita va padasraya // BVaky_2.58

padamnayas ca yady anyah samhitaya nidarsakah
nityas tatra katham karyam padam laksanadarsanat // BVaky_2.59

prativarnam asamvedyah padarthapratyayo yatha
padesv evam asamvedyam vakyarthasya nirupanam // BVaky_2.60

vakyarthah samnivisate padesu sahavrttisu
yatha tathaiva varnesu padarthah sahavrttisu // BVaky_2.61

suksmam grahyam yathanyena samsrstam saha grhyate
varno 'py anyena varnena sambaddho vacakas tatha // BVaky_2.62

padasyocaranad artho yatha kas cin nirupyate
varnanam api samnidhyat tatha so 'rthah pratiyate // BVaky_2.63

praptasya yasya samarthyam niyamārtha punah srutih
tenatyantam visesena samanyam yadi badhyate // BVaky_2.64

yajeteti tato dravyam praptam samarthyalaksanam
vrihisrutya nivarteta na syat pratinidhis tatha // BVaky_2.65

tasmad vrihitvam adhikam vrihisabdah prakalpayet
dravyatvam aviruddhatvat praptyarthah san na badhate // BVaky_2.66

tena capi vyavacchinne dravyatve saharini
asambhavad visesanam tatranyesam adarsanam // BVaky_2.67

na ca samanyavat sarve kriyasabdena laksitah
visesa na hi sarvesam satam sabdo 'bhidhayakah // BVaky_2.68

sukladayo gunah santo yatha tatravivaksitah
tathavivaksa bhedanam dravyatvasahacarinam // BVaky_2.69

asamnidhau pratinidhir ma bhun nityasya karmanah
kamyasya va pravrttasya lopa ity upapadyate // BVaky_2.70

visistaiva kriya yena vakyarthah parikalpyate
dravyabhava pratinidhau tasya tat syat kriyantaram // BVaky_2.71

nirjñatartham padam yac ca tadarthe pratipadite
pikadi yad avijñātam tat kim ity anuyujyate // BVaky_2.72

samarthyaprapitam yac ca vyaktyartham anusajyate
srutir evanusangena badhika lingavakyayoh // BVaky_2.73

aprapto yas tu sukladih samnidhanena gamyate
sa yatnaprapito vakye srutidharmavilaksanah // BVaky_2.74

abhinnam eva vakyam tu yady abhinnartham isyate
tat sarvam srutibhutatvan na srutyaiva virotsyate // BVaky_2.75

vakyanam samudayas ca ya ekarthaprasiddhaye
sakanksavayavas tatra vakyartho 'pi na vidyate // BVaky_2.76

prasangikam idam karyam idam tantrena labhyate
idam avrttibhedabhyam atra badhasamuccayau // BVaky_2.77

uho 'smin visaye nyayyah sambandho 'sya na badhyate
samanyasyatideso 'yam viseso 'tratidisyate // BVaky_2.78

arthitvam atra samarthyam asminn artho na bhidyate
sastrat praptadhikaro 'yam vyudasao 'sya kriyantare // BVaky_2.79

iyam srutya kramapraptir iyam uccaranad iti
kramo 'yam atra balavan asmims tu na vivaksitah // BVaky_2.80

idam parangaih sambaddham anganam aprayojakam
prayojakam idam tesam atredam nantariyakam // BVaky_2.81

idam pradhanam seso 'yam viniyogakramas tv ayam
saksad asyopakaridam idam arad visesakam // BVaky_2.82

saktivyaparabhedo 'smin phalam atra tu bhidyate
sambandhaj jatabhedo 'yam bhedas tatravivaksitah // BVaky_2.83

prasajyapratishedho 'yam paryudasao 'yam atra tu
idam gaunam idam mukhyam vyapidam guru laghv idam // BVaky_2.84

bhedenangangibhavo 'sya bahubhedam vikalpyate
idam niyamyate 'syatra योग्यत्वम् उपजायते // BVaky_2.85

asya vakyantare drstal lingad bhedo 'numiyate
ayam sabdair apoddhrtya padarthah pravibhajyate // BVaky_2.86

iti vakyesu ye dharmah padarthopanibandhanah
sarve tena prakalperan padam cet syad avacakam // BVaky_2.87

avibhakte 'pi vakyarthe saktibhedad apoddhrte
vakyantavibhagena yathoktam na virudhyate // BVaky_2.88

yathaivaikasya gandhasya bhedena parikalpana
puspadisu tatha vakye 'py arthabhedo 'bhidhiyate // BVaky_2.89

gavaye narasimhe vapy ekajñanavrtte yatha
bhagam jatyantaryaiva sadrsam pratipadyate // BVaky_2.90

aprasiddham tu yam bhagam adrstam anupasyati
tavaty asamvidam mudhah sarvatra pratipadyate // BVaky_2.91

tatha pikadiyogena vakye 'tyantavilaksane
sadrsasyeva samjñanam asato 'rthasya manyate // BVaky_2.92

ekasya bhage sadrsyam bhage bhedas ca laksyate
nirbhagasya prakasasya nirbhagenaiva cetasa // BVaky_2.93

tathaiva bhage sadrsyam bhage bhedo 'vasiyate
bhagabhava 'pi vakyanam atyantam bhinnadharmanam // BVaky_2.94

rupanase padanam syat katham cavadhikalpana
agrhitavadhau sabde katham cartho vivicyate // BVaky_2.95

samsarga iva rupanam sabde 'nyatra vyavasthitah
nanarupesu tadrupam tantrenaparam isyate // BVaky_2.96

tasminn abhede bhedanam samsarga iva vartate
rupam rupantarata tasmad ananyat pravibhajyate // BVaky_2.97

sastre pratyayakasyapi kvacid ekatvam asritam
pratyayena kvacid bhedo grahanagrahyayoh sthitah // BVaky_2.98

u ity abhedam asritya yathasamkhyam prakalpitam
Irlutor grahane bhedo grahyabhyam parikalpita // BVaky_2.99

yasyety etad ano rupam samjñinam abhidhayakam
na hi pratiyamanena grahanasyasti sambhavah // BVaky_2.100

u ity etad abhinna ca bhinnavakyanibandhanam
bhedena grahanam yasya pararupam iva dvayoh // BVaky_2.101

plutasyangavivrdhim ca samaharam acos tatha
vyudasyata punar bhedah sabdesv atyantam asritah // BVaky_2.102

ardharcadisu sabdesu rupabhedah kramad yatha
tantrat tathaikasabdatve bhinnanam srutir anyatha // BVaky_2.103

samhitavisaye varnah svarupenavikarinah
sabdantaravam yantiva sakyantaraparigrahat // BVaky_2.104

indriyadvikarena drstam grahyesu vastusu
atmatyagad rte bhinnam grahanam sa kramah srutau // BVaky_2.105

abhidhanakriyabhedac chabdesv avikrtesv api
rupam atyantabhedena tad evaikam prakasate // BVaky_2.106

reco va gitimatram va sama dravyantaram na tu
gitibhedat tu grhyante ta eva vikrta rcah // BVaky_2.107

upayac chrutisamhare bhinnanam ekasesinam
tantrenoccarane tesam sastre sadhutvam ucyate // BVaky_2.108

parigrhya srutim caikam rupabhedavatam api
tantrenoccaranam karyam anyatha te na sadhavah // BVaky_2.109

sarupanam ca vakyanam sastrenapratipaditam
tantrenoccaranad ekam rupam sadhupalabhyate // BVaky_2.110

ekasyanekarupatvam nalikadiparigrahat
yatha tathaiva tantrat syad bahunam ekarupata // BVaky_2.111

yatha padasarupanam vakyanam sambhavah prthak
tatha vakyantarahave syad esam prthagarthata // BVaky_2.112

abhidheyah padasyartho vakyasyarthah prayojanam
yasya tasya na sambandho vakyanam upapadyate // BVaky_2.113

tatra kriyapadany eva vyapeksante parasparam
kriyapadanusaktas tu sambandho 'tha pratiyate // BVaky_2.114

avrttir anuvado va padarthavyaktikalpane
pratyekam tu samapto 'rthah sahabhutesu vartate // BVaky_2.115

avikalpitavakyarthe vikalpa bhavanasrayah
atradhikarane vadah purvesam bahudha matah // BVaky_2.116

abhyasat pratibhahetuh sarvah sabdo 'paraih smrtah
balanam ca tirascam ca yatharthapratipadane // BVaky_2.117

anagamas ca so 'bhyasah samayah kais cid isyate
anantaram idam karyam asmad ity upadarsakah // BVaky_2.118

asty arthah sarvasabdanam iti pratyayyalaksanam
apurvadevatasvargaih samam ahur gavadisuh // BVaky_2.119

prayogadarsanabhyasad akaravagrahas tu yah
na sa sabdasya visayah sa hi yatnantarasrayah // BVaky_2.120

ke cid bhedah prakasyante sabdais tadabhidhayibhih
anunispadinah kams cic chabdarthan iti manyate // BVaky_2.121

jateh pratyayake sabde ya vyaktir anusangini
na tadvyaktigatan bhedañ jatisabdo 'valambate // BVaky_2.122

ghatadinam na cakaran pratyayayati vacakah
vastumatranivesitvat tadgatir nantariyaka // BVaky_2.123

kriya vina prayogena na drsta sabdacodita
prayogas tv anunispadi sabdartha iti gamyate // BVaky_2.124

niyatas tu prayoga ye niyatam yac ca sadhanam
tesam sabdabhidheyatvam aparair anugamyate // BVaky_2.125

samudayo 'bhidheyo vapy avikalpasamuccayah
asatyao vapi samsargah sabdarthah kais cid isyate // BVaky_2.126

asatyopadhi yat satyam tad va sabdanibandhanam
sabdo vapy abhijalpatvam agato yati vacyatam // BVaky_2.127

so 'yam ity abhisambandhad rupam ekikrtam yata
sabdasyarthena tam sabdam abhijalpam pracaksate // BVaky_2.128

tayor aprthagatmatve rudhir avyabhicarini
kim cid eva kva cid rupam pradhanyenavatisthate // BVaky_2.129

loke 'rtharupam sabdah pratipannah pravartate
sastre tubhayarupatvam pravibhaktam vivaksaya // BVaky_2.130

asakteh sarvasakter va sabdair eva prakalpita
ekasyarthasya niyata kriyadiparikalpana // BVaky_2.131

yo vartho buddhivisayo bahyavastunibandhanah
sa bahyam vastv iti jñatah sabdartha iti gamyate // BVaky_2.132

akaravantah samvedya vyaktismrtinibandhanah
ete pratyavabhasante samvinmatram tv ato 'nyatha // BVaky_2.133

yathendriyam samnipatad vaicitrenopadarsakam
tathaiva sabdad arthasya pratipattir anekadha // BVaky_2.134

vaktranyathaiva prakranto bhinnesu pratipatrsu
svapratyayanukarena sabdarthah pravibhajyate // BVaky_2.135

ekasminn api drsye 'rthe darsanam bhidyate prthak
kalantarena caiko 'pi tam pasyaty anyatha punah // BVaky_2.136

ekasyapi ca sabdasya nimittair avyavasthitaih
ekena bahubhis cartho bahudha parikalpyate // BVaky_2.137

tasmad adrstatattvanam saparadham bahucchalam
darsanam vacanam vapi nityam evanavasthitam // BVaky_2.138

rsinam darsanam yac ca tattve kim cid avasthitam
na tena vyavaharo 'sti na tac chabdanibandhanam // BVaky_2.139

talavad drsyate vyoma khadyoto havyavad iva
naiva casti talam vyomni na khadyote hutasanah // BVaky_2.140

tasmad pratyaksam apy artham vidvan ikseta yuktitah
na darsanasya pramanyad drsyam artham prakalpayet // BVaky_2.141

asamakhyeyatattvanam arthanam laukikair yatha
vyavahare samakhyanam tat prajño na vikalpayet // BVaky_2.142

vicchedagrahane 'rthanam pratibhanyaiva jayate
vakyartha iti tam ahuh padarthair upapaditam // BVaky_2.143

idam tad iti sanyesam anakyeya katham cana
pratyatmavrtti siddha sa kartrapi na nirupyate // BVaky_2.144

upaslesam ivarthanam sa karoty avicarita
sarvarupyam ivapanna visayatvena vartate // BVaky_2.145

saksac chabdena janitam bhavananugamena va
itikartavyatayam tam na kas cid ativartate // BVaky_2.146

pramanatvena tam lokah sarvah samanugacchati
samarambhah pratayante tirascam api tadvasat // BVaky_2.147

yatha dravyavisesanam paripakair ayatnajah
madadisaktayo drstah pratibhas tadvatam tatha // BVaky_2.148

svaravrttim vikurute madhau pumskokilasya kah
jantvadayah kulayadikarane siksitah katham // BVaky_2.149

aharapriyapadvesaplavanadikriyasu kah
jatyanyavayaprasiddhasu prayokta mrgapaksinam // BVaky_2.150

bhavananugatad etad agamad eva jayate
asattviviprakarsabhyam agamas tu visisyate // BVaky_2.151

svabhavavaranabhasayogadrstopapaditam
visistopahitam ceti pratibham sadvidham viduh //
BVaky_2.152

yatha samyogibhir dravyair laksite 'rthe prayujyate

gosabdo na tv asau tesam visesanam prakasakah // BVaky_2.153

akaravarnavayavaih samsrstesu gavadisu
sabdah pravartamano 'pi na tan angikaroty asau // BVaky_2.154

samsthanavarnavayavair visiste 'rthe prayujyate
sabdo na tasyavayave pravrttir upalabhyate // BVaky_2.155

durlabham kasya cil loke sarvavayavadarsanam
kais cit tv avayavair drstair arthah krtso 'numiyate // BVaky_2.156

tatha jatyuupaladinam gandhena saharinam
nityasambandhinam drstam gunanam avadharanam // BVaky_2.157

samkhyapramanasamsthananirapeksah pravartate
bindau ca samudaye ca vacakah saliladisu // BVaky_2.158

samskaradiparicchinne tailadau yo vyavasthitah
ahaikadesam tattvena tasyavayavavartina // BVaky_2.159

yenarthenabhisambaddham abhidhanam prayujyate
tadarthapagame tasya prayogo vinivartate // BVaky_2.160

yams tu sambhavino dharman antarniya prayujyate
sabdah tesam na samnidhyam niyamena vyapeksate // BVaky_2.161

yatha romasaphadinam vyabhicare 'pi drsyate
gosabdo na tatha jater viprayoge pravartate // BVaky_2.162

tasmāt sambhavino 'rthasya sabdat sampratyaḥ sati
adrstaviprayogarthah sambandhitvena gamyate // BVaky_2.163

vacika dyotika va syur dvitvadinam vibhaktayah
syad va samkhyavato 'rthasya samudayo 'bhidhayakah // BVaky_2.164

vina samkhyabhidhanad va samkhyabhedasamanvitan
arthan svarupabhedena kams cid ahur gavadayah // BVaky_2.165

ye sabda nityasambandha viveke jñatasaktayah
anvayavyatirekabhyam tesam artho vibhajyate // BVaky_2.166

yavac cavyabhicarena tayoh sakyam prakalpanam
niyamas tatra na tv evam niyamo nutsabadisu // BVaky_2.167

sambhave nabhidhanasya laksanatvam prakalpate
apeksikyo hi samsarge niyatah sabdasaktayah // BVaky_2.168

na kupasupayupanam anvayo 'rthasya drsyate
ato 'rthantaravacitvam samghatasyaiva gamyate // BVaky_2.169

anvakhyanani bhidyante sabdavyutpattikarmasu
bahunam sambhave 'rthanam nimittam kim cid isyate //
BVaky_2.170

vairavasisthagirisas tathaikagarikadayah
kais cit katham cid akhyata nimittavadhisamkaraih // BVaky_2.171

yatha pathah samakhyanam vrksavalmikaparvataih
aviruddham gavadinam bhinnais ca sahacaribhih // BVaky_2.172

anyatha ca samakhyanam avasthabhedadarsibhih
kriyate kimsukadinam ekadesavadharanam // BVaky_2.173

kais cin nirvacanam bhinnam girater garjater gameh
gavater gadater vapi gaur ity atranudarsitam // BVaky_2.174

gaur ity eva svarupad va gosabdo gosu vartate
vyutpadyate na va sarvam kais cic cobhayathesyate // BVaky_2.175

samanyenopadesas ca sastre laghvartham asritah
jatyantaravad anyasya visesah pratipadakah // BVaky_2.176

arthantare ca yad vrttam tat prakrtyantaram viduh
tulyarupam na tad rudhav anyasminn anusajyate // BVaky_2.177

bhinnav ijiyaji dhatu niyatau visayantare
kais cit katham cid uddistau citram hi pratipadanam // BVaky_2.178

evam ca valavayadi jitvarivad upacaret
bhedabhedabhyupagame na virodho 'sti kas cana // BVaky_2.179

adadinam vyavasthartham prthaktvena prakalpanam
dhatupasargayoh sastre dhatur eva tu tadsah // BVaky_2.180

tatha hi samgramayateh sopasargad vidhih smrtah
kriyavisesah samghate prakramyante tathavidhah // BVaky_2.181

karyanam antarangatvam evam dhatupasargayoh
sadhanair yati sambandham tathabhutaiva sa kriya // BVaky_2.182

prayogarthesu siddhah san bhettavyo 'rtho visisyate
prak ca sadhanasambandhat kriya naivopajayate // BVaky_2.183

dhatoh sadhanayogasya bhavinah prakramad yatha
dhatutvam karmabhavas ca tathanyad api drsyatam // BVaky_2.184

bijakalesu sambandhad yatha laksarasadayah
varnadiparinamena phalanam upakurvate // BVaky_2.185

buddhisthad abhisambandhat tatha dhatupasargayoh
abhyantariktad bhedah padakale prakasate // BVaky_2.186

kva cit sambhavino bhedah kevalair anidarsitah
upasargena sambandhe vyajyante praniradina // BVaky_2.187

sa vacako visesanam sambhavad dyotako 'pi va
saktyadhanaya va dhatoh sahakari prayujyate // BVaky_2.188

sthadibhih kevalair yac ca gamanadi na gamyate
tatranumanad dvividhat taddharma pradir ucyate // BVaky_2.189

aprayoge 'dhiparyos ca yavad drstam kriyantaram
tasyabhidhayako dhatuh saha tabhyam anarthakah // BVaky_2.190

tathaiva svarthikah ke cit samghatantaravrttayah
anarthakena samsrstah prakrtyarthanuvadinah // BVaky_2.191

nipata dyotakah ke cit prthagarthaprakalpane
agama iva ke cit tu sambhuyarthasya sadhakah // BVaky_2.192

uparistat purastad va dyotakatvam na bhidyate
tesu prayujyamanesu bhinnarthesv api sarvatha // BVaky_2.193

cadayo na prayujyante padatve sati kevalah
pratyayo vacakatve 'pi kevalo na prayujyate // BVaky_2.194

samuccitabhidhane tu vyatireko na vidyate
asattvabhuto bhavas ca tinpadair abhidhiyate // BVaky_2.195

samuccitabhidhane 'pi visistarhabhidhayinam
gunair padanam sambandhah paratantras tu cadayah // BVaky_2.196

janayitva kriya ka cit sambandham vinivartate
sruyamane kriyasabde sambandho jayate kva cit // BVaky_2.197

tatra sasthi pratipadam samasasya nivrttaye
vihita darsanartham tu karakam pratyudahrtam // BVaky_2.198

sa copajatah sambandho vinivrtte kriyapade
karmapravacaniyena tatra tatra niyamyate // BVaky_2.199

yena kriyapadaksepah sa karakavibhaktibhih
yujyate vir yatha tasya likhav anupasargata // BVaky_2.200

tisthater aprayogas ca drsto 'praty ajayann iti
sunv abhity abhimukhye ca kevalo 'pi prayujyate // BVaky_2.201

karmapravacaniyatvam kriyayoge vidhiyate
satvadivinivrttyartham svatyadinam vidharmanam // BVaky_2.202

hetuhetumator yogaparicchede 'nuna krte
arambhad badhyate prapta trtiya hetulaksana // BVaky_2.203

kriyaya dyotako nayam na sambandhasya vacakah
napi kriyapadaksepi sambandhasya tu bhedakah // BVaky_2.204

anarthakanam samghatah sarthako 'narthakas tatha
varnanam padam arthena yuktam navayavah pade // BVaky_2.205

padanam arthayuktanam samghato bhidyate punah
arthantaravabodhena sambandhavigamena ca // BVaky_2.206

sarthakanarthakau bhede sambandham nadhigacchatah
adhigacchata ity eke kutiradinidarsanat // BVaky_2.107

arthavadbhyo visistarthah samghata upajayate
nopajayata ity eke samasasvarthikadisu // BVaky_2.208

ke cid dhi yutasiddhartha bhede nirjñatasaktayah
anvayavyatirekabhyam ke cit kalpitasaktayah // BVaky_2.209

sastrartha eva varnanam arthavattve pradarsitah
dhatvadinam hi suddhanam laukiko 'rtho na vidyate // BVaky_2.210

krttaddhitanam arthas ca kevalanam alaukikah
prag vibhaktas tadantasya tathaivartho na vidyate // BVaky_2.211

abhivyaktataro yo 'rthah pratyayantesu laksyate
arthavattaprakaranad asritah sa tathavidhah // BVaky_2.212

atmabhedo na cet kas cid varnebhyah padavakyayoh
anyonyapeksaya saktya varnah syad abhidhayakah // BVaky_2.213

varnena kena cin nyunah samghato yo 'bhidhayakah
na cec chabdantaram asav anyunas tena gamyate // BVaky_2.214

sa tasmin vacake sabde nimittat smrtim adadhat
saksad iva vyavahitam sabdenartham upohate // BVaky_2.215

padavacyo yatha narthah kas cid gaurakharadisu
saty api pratyaye 'tyantam samudaye na gamyate // BVaky_2.216

samanvita ivarthatma padarthair yah pratiyate
padarthadarsanam tatra tathaiivanupakarakam // BVaky_2.217

samudayavayavayor bhinnarthatve ca vrttisu
yugapad bhedasamsargau viruddhav anusanginau // BVaky_2.218

kas ca sadhanamatrarthan adhyadin parikalpayet
aprayuktapadas cartho bahuvrihau katham bhavet // BVaky_2.219

prajñusamjñvadyavayavair na casty arthavadharanam
tasmāt samghata evaiko visistarthanibandhanam // BVaky_2.220

garga ity eka evayam bahusv arthesu vartate
dvandvasamjño 'pi samghato bahunam abhidhayakah // BVaky_2.221

yathaikasese bhujyadh pratyekam avatisthate
kriyavim dvandvavacye 'rthe pratyekam pravibhajyate // BVaky_2.222

yac ca dvandvapadarthasya tacchabdena vyapeksanam
sapi vyavrttarupe 'rthe sarvanamasarupata // BVaky_2.223

yatha ca khadiracchede bhagesu kramavams chidih
tatha dvandvapadarthasya bhagesu kramadarsanam // BVaky_2.224

sanghaikadese prakrantan yatha sanghanupatinah
kriyavisesan manyante sa dvandvavayave kramah // BVaky_2.225

pratipadayata vrttim abuddhan vakyapurvikam
vrttau padarthabhedenā pradhanyam upadarsitam // BVaky_2.226

abhedad abhidheyasya nañsamase vikalpita
pradhanyam bahudha bhāsyē dosas tu prakriyagatah // BVaky_2.227

jahatsvarthavikalpe ca sarvarthatyagam icchata
bahuvrihipadarthasya tyagah sarvasya darsitah // BVaky_2.228

sastre kva cit prakrtyarthah pratyayenabhidhiyate
prakrtau vinivrttayam pratyayarthas ca dhatubhih // BVaky_2.229

yam artham ahatur bhinnau pratyayav eka eva tam
kva cid aha pacantiti dhatu tabhyam vina kva cit // BVaky_2.230

anvakhyanasmrter ye ca pratyayartha nibandhanam
nirdistas te prakrtyarthah smrtyantara udahrtah //
BVaky_2.231

prasiddher udvamikarity evam sastre 'bhidhiyate
vyavaharaya manyante sastrarthaprakriya yatah // BVaky_2.232

sastresu prakriyabhedair avidyaivopavarnyate
anagamavikalpa tu svayam vidyopavartate // BVaky_2.233

anibaddham nimittesu nirupakhyam phalam yatha
tatha vidyapy anakhyeya sastropayeva laksyate // BVaky_2.234

yathabhyasam hi vag arthe pratipattim samihate
svabhava iva canadir mithyabhyaso vyavasthitah // BVaky_2.235

utpreksate savayavam paramanum apanditah
tathavayavinam yuktam anyair avayavaih punah // BVaky_2.236

ghatadidarsanal lokah paricchinnno 'vasiyate
samarambhac ca bhavanam adimad brahma sasvatam // BVaky_2.237

upayah siksamananam balanam upalapanah
asatye vartmani sthitva tatah satyam samihate // BVaky_2.238

anyatha pratipadyartham padagrahanapurvakam
punar vakye tam evartham anyatha pratipadyate // BVaky_2.239

upatta bahavo 'py artha yesv ante pratishedhanam
kriyate te nivartante tasmad tatra nasrayet // BVaky_2.240

vrkso nastiti vakyam ca visistabhalaksanam
narthe na buddhau sambandho nivrtter avatisthate // BVaky_2.241

vicchedapratipattau ca yady astity avadharyate
asabdavacya sa buddhir nivartyeta sthita katham // BVaky_2.242

atha yaj jñanam utpannam tan mithyeta nañā krtam
nañō vyaparabhede 'sminn abhavavagatih katham // BVaky_2.243

niradharapravrttau ca prakpravrttir nañō bhavet
athadharah sa evasya niyamārtha srutir bhavet // BVaky_2.244

niyamadyotanārtha vapy anuvado yatha bhavet
kas cid evarthavams tatra sabdah sesas tv anarthakah //
BVaky_2.245

viruddham cabhisambandham udaharyadibhih krtam
vakye samapte vakyartham anyatha pratipadyate // BVaky_2.246

stutinindapradhanesu vakyesv artho na tadsah
padanam pravibhagena yadsah parikalpyate // BVaky_2.247

athasamsrsta evarthah padesu samavasthitah
vakarthasyabhyupayo 'sav ekasya pratipadane // BVaky_2.248

purvam padesv asamsrsto yah kramad upacyate
chinnagrathitakalpatvat tad visistataram viduh // BVaky_2.249

ekam ahur anekartham sabdam anye pariksakah
nimittabhedad ekasya sarvarthyam tasya bhidyate // BVaky_2.250

yaugapadyam atikramya paryaye vyavasthitate
arthaprakaranabhyam va yogac chabdantarena va // BVaky_2.251

yatha sasnadiman pindo gosabdenabhidhiyate
tatha sa eva gosabdo vahike 'pi vyavasthitah // BVaky_2.252

sarvasaktes tu tasyaiva sabdasyanekadharmanah
prasiddhibhedad gaunatvam mukhyatvam copajayate // BVaky_2.253

eko mantras tathadhyatmam adhidaivam adhikratu
asamkarena sarvartho bhinnasaktir avasthitah // BVaky_2.254

gotvanusango vahike nimittat kais cid isyate
arthamatram viparyastam sabdah svarthe vyavasthitah // BVaky_2.255

tatha svarupam sabdanam sarvarthesv anusajyate
arthamatram viparyastam svarupe tu srutih sthita // BVaky_2.256

ekatvam tu sarupatvac chabdayor gaunamukhyayoh
prahur atyantabhede 'pi bhedamarganudarsinah // BVaky_2.257

samidhenyantaram caivam avrttav anusajyate
mantras ca viniyogena labhante bhedam uhavat // BVaky_2.258

tany amnayantarany eva pathyate kim cid eva tu
anarthakanam patho va sesas tv anyah pratiyate // BVaky_2.259

sabdasvarupam arthas tu pathe 'nyair upavarnyate
atyantabhedah sarvesam tatsambandhat tu tadvatam // BVaky_2.260

anya samskarasavitri karmany anya prayujyate
anya japaprabandhesu sa tv ekaiva pratiyate // BVaky_2.261

arthasvarupe sabdanam svarupad vrttim icchatah
vakyarupasya vakyarthe vrttir anyanapeksaya // BVaky_2.262

anekarthatvam ekasya yaih sabdasyanugamyate
siddhyasiddhikrta tesam gaunamukhyaprakalpana // BVaky_2.263

arthaprakaranapekso yo va sabdantaraih saha
yuktah pratyayaty artham tam gaunam apare viduh // BVaky_2.264

suddhasyoccarane svarthah prasiddho yasya gamyate
sa mukhya iti vijñeyo rupamatranibandhanah // BVaky_2.265

yas tv anyasya prayogena yatnad iva niyujiyate
tam aprasiddham manyante gaunarthabhiniवेशिनम् // BVaky_2.266

svarthe pravartamano 'pi yasyartham yo 'valambate
nimittam tatra mukhyam syan nimitti gauna isyate // BVaky_2.267

purarad iti bhinne 'rthe yau vartete virodhini
arthaprakaranapeksam tayor apy avadharanam // BVaky_2.268

vakyasyarthat padarthanam apoddhare prakalpate
sabdantarena sambandhah kasyaikasyopapadyate // BVaky_2.269

yac capy ekam padam drstam caritastikriyam kva cit
tad vakyantaram evahur na tad anyena yujiyate // BVaky_2.270

yac ca ko 'yam iti prasne gaur asva iti cocyate
prasna eva kriya tatra prakranta darsanadika // BVaky_2.271

naivadhikatvam dharmanam nyunata va prayojika
adhikyam api manyante prasiddher nyunatam kva cit // BVaky_2.272

jatisabdo 'ntarenapi jatim yatra prayujiyate
sambandhisadrsad dharmanat tam gaunam apare viduh // BVaky_2.273

viparyasad ivarthasya yatrarthantaritam iva
manyante sa gavadis tu gauna ity ucyate kva cit // BVaky_2.274

niyatah sadhanatvena rupasaktisamanvitah
yatha karmasu gamyante sirasimusaladayah // BVaky_2.275

kriyantare na caitesam vibhavanti na saktayah
rupad eva tu tadarthyam niyamena pratiyate // BVaky_2.276

tathaiva rupasaktibhyam utpattya samavasthitah
sabdo niyatatarthyah saktanyatra prayujiyate // BVaky_2.277

srutimatrena yatrasya samarthyam avasiyate
tam mukhyam artham manyante gaunam yatnopapaditam // BVaky_2.278

goyusmanmahatam cvyarthe svarthad arthantare sthitau
arthantarasya tadbhavas tatra mukhyo 'pi drsyate // BVaky_2.279

mahattvam suklabhavam ca prakrtih pratipadyate
bhedenapeksita sa tu gaunatvasya prasadhika // BVaky_2.280

agnisomadayah sabda ye svarupapadarthakah
samjñibhih samprayujyante 'prasiddhes tesu gaunata // BVaky_2.281

agnidattas tu yo 'gnih syat tatra svarthopasarjanah
sabdo dattarthavrttitvad gaunatvam pratipadyate // BVaky_2.282

nimittabhedat prakrante sabdavyutpattikarmani
hariscandrasisu suto bhavabhavau vyavasthitau // BVaky_2.283

rsyadau praptasamskaro yah sabdo 'nyena yujiyate
tatrantarangasamskaro bahye 'rthe na nivartate // BVaky_2.284

atyantaviparito 'pi yatha yo 'rtho 'vadharyate
yathasampratyayam sabdas tatra mukhyah prayujyate // BVaky_2.285

yady api pratyayadhinam arthatattvavadharanam
na sarvah pratyayas tasmin prasiddha iva jayate // BVaky_2.286

darsanam salile tulyam mrgatrsnadidarsanaih
bheda tu sparsanadinam na jalam mrgatrsnika // BVaky_2.287

yad asadharanam karyam prasiddham rajjusarpayoh
tena bhedapariccheda tayos tulye 'pi darsane // BVaky_2.288

prasiddharthaviparyasanimitam yac ca drsyate
yas tasmal laksyate bheda tam asatyam pracaksate // BVaky_2.289

yac ca nimnonnatam citre sarupam parvatadibhih
na tatra pratighatadi karyam tadvat pravartate // BVaky_2.290

sparsaprabandho hastena yatha cakrasya samtatah
na tathalatacakrasya vicchinna sprsyate hi tat // BVaky_2.291

vaprakarakalpais ca sparsanavarane yatha
nagaresu na te tadvad gandharvanagaresv api // BVaky_2.292

mrgapasvadibhir yavan mukhyair arthah prasadyate
tavan na mrnmayesv asti tasmal te visayah kanah // BVaky_2.293

mahan avriyate desah prasiddhaih parvatadibhih
alpadesantaravastham pratibimbam tu drsyate // BVaky_2.294

maranadinimitam ca yatha mukhya visadayah
na te svapnadisu svasya tadvad arthasya sadhakah // BVaky_2.295

desakalendriyagatair bheda yad drsyate 'nyatha
yatha prasiddhir lokasya tatha tad avasiyate // BVaky_2.296

yac copaghatajam jñanam yac ca jñanam alaukikam
na tabhyam vyavaharo 'sti sabda lokanibandhanah // BVaky_2.297

ghatadisu yatha dipo yenarthena prayujyate
tato 'nyasyapi samnidhyat sa karoti prakasanam // BVaky_2.298

samsargisu tatharthesu sabdo yena prayujyate
tasmal prayojakad anyan api pratyayaty asau // BVaky_2.299

nirmanthanam yatharanyor agnyartham upapaditam
dhumam apy anabhipretam janayaty ekasadhanam // BVaky_2.300

tatha sabdo 'pi kasmims cit pratyayye 'rthe vivaksite
avivaksitam apy artham prakasayate samnidheh // BVaky_2.301

yathaivatyantamsrstas tyaktum artho na sakyate
tatha sabdo 'pi sambandhi pravivaktum na sakyate // BVaky_2.302

arthanam samnidhane 'pi sati caisam prakasane
prayojako 'rthah sabdasya rupabhede 'pi gamyate // BVaky_2.303

kva cid gunapradhanatvam arthanam avivaksitam
kva cit samnidhyam apy esam pratipattav akaranam // BVaky_2.304

*yac canupattam sabdena tat kasmims cit pratiyate
kva cit pradhanam evartho bhavaty ayasya laksanam // BVaky_2.305*

*akhyatam taddhitarthasya yat kim cid upadarsakam
gunapradhanabhavasya tatra drsto viparyayah // BVaky_2.306*

*nirdese lingasamkhyanam samnidhanam akaranam
pramanam ardhahrasadav anupattam pratiyate // BVaky_2.307

hrasvasyardham ca yad drstam tat tasyasamnidhav api
hrasvasya laksanarthatvat tadvad evabhidhiyate // BVaky_2.308

dirghaplutabhyam tasya syan matraya va visesanam
jater va laksanaya syat sarvatha saptaparnavat // BVaky_2.309

gantavyam drsyatam surya iti kalasya laksane
jñayam kala ity etat sopayam abhidhiyate // BVaky_2.310

vidhyaty adhanusety atra visesena nidarsyate
samanyam asrayah sakter yah kas cit pratipadakah // BVaky_2.311

kakebhyo raksyatam sarpir iti balo 'pi coditah
upaghatapare vakye na svadibhyo na raksati // BVaky_2.312

praksalane saravanam sthananirmarjanam tatha
anuktam api rupena bhujyangatvat pratiyate // BVaky_2.313

vakyat prakaranad arthad aucityad desakalatah
sabdarthah pravibhajyante na rupad eva kevalat // BVaky_2.314

samsargo viprayogas ca sahacaryam virodhita
arthah prakaranam lingam sabdasyanyasya samnidhih //
BVaky_2.315

samarthyam auciti desah kalo vyaktih svaradayah
sabdarthasyanavacchede visesasmrtihetavah // BVaky_2.316

bhedapakse 'pi sarupyad bhinnarthah pratipatrsu
niyata yanty abhivyaktim sabdah prakaranadibhih // BVaky_2.317

namakhyatasarupa ye karyantaranibandhanah
sabda vakyasya tesv artho na rupad adhigamyate // BVaky_2.318

ya pravrttini vrttyartha stutinindaprakalpana
kusalah pratipatta tam ayartham samihate // BVaky_2.319

vidhiyanam yat karma drstadrstaprayojanam
stuyate sa stutis tasya kartur eva prayojika // BVaky_2.320

vyaghradivyapadesena yatha balo nivartyate
asatyo 'pi tatha kas cit pratyavayo 'bhidhiyate // BVaky_2.321

na samvidhanam krtvapi pratyavaye tathavidhe

sastrena pratisiddhe 'rthe vidvan kas cit pravartate // BVaky_2.322

sarpesu samvidhayapi siddhair mantrausadhadibhih
nanyatha pratipattavyam na dato gamayed iti // BVaky_2.323

kva cit tattvasamakhyanam kriyate stutinindayoh
tatrapī ca pravrttis ca nivrttis copadisyate // BVaky_2.324

rupam sarvapadarthanam vakarthopanibandhanam
sapekṣa ye tu vakarthah padarthair eva te samah // BVaky_2.325

vakyam tad api manyante yat padam caritakriyam
antarena kriyasabdām vakyader dvitvadarsanat // BVaky_2.326

akhyatasabde niyatam sadhanam yatra gamyate
tad apy ekam samaptartham vakyam ity abhidhiyate // BVaky_2.327

sabdavyavahita buddhir aprayuktapadasraya
anumanam tadarthasya pratyaye hetur ucyate // BVaky_2.328

[this verse is only in rau]

apare tu padasyaiva tam artham pratijanate
sabdantarabhisambandham antarena vyavasthitam // BVaky_2.329

yasminn uccarite sabde yada yo 'rthah pratiyate
tam ahur artham tasyaiva nanyad arthasya laksanam // BVaky_2.330

kriyarthopapadesv evam sthaninam gamyate kriya
vrttau niradibhis caivam krantadyarthah pratiyate // BVaky_2.331

tani sabdantarany eva paryaya iva laukikah
arthaprakaranabhyam tu tesam svartho niyamyate // BVaky_2.332

pratibodhabhyupayas tu ye tam tam purusam prati
navasyam te 'bhisambaddhah sabda jñeyena vastuna // BVaky_2.333

asatyam pratipattau va mithya va pratipadane
svair arthair nityasambandhas te te sabda vyavasthitah // BVaky_2.334

yathaprakaranam dvaram ity asyam karmanah srutau
badhana dehi vety etad upayad avagamyate // BVaky_2.335

tatra sadhanavrttir yah sabdah sattvanibandhanah
na sa pradhanabhutasya sadhyasyarthasya vacakah // BVaky_2.336

svarthamatram prakasyasau sapekṣo vinivartate
arthas tu tasya sambandhi prakalpayati samnidhim // BVaky_2.337

parathyasyavisistatvan na sabdac chabdasamnidhih
narthac chabdasya samnidhyam na sabdad arthasamnidhih //
BVaky_2.338

nastarupam ivakhyatam aksiptam karmavacina
yadi praptam pradhanatvam yugapad bhavasattvayoh // BVaky_2.339

tais tu namasarupatvam akhyatasyasya varnyate

anvayavyatirekabhyam vyavaharo vibhajyate // BVaky_2.340

na capi rupat samdehe vacakatvam nivartate
ardham pasor iti yatha samarthyat tad dhi kalpate // BVaky_2.341

sarvam sattvapadam suddham yadi bhavanibandhanam
samsarge ca vibhakto 'sya tasyartho na prthag yadi // BVaky_2.342

kriyapradhanam akhyatam namnam sattvapradhanata
catvari padajatani sarvam etad virudhyate // BVaky_2.343

vakyasya buddhau nityatvam arthayogam ca laukikam
drstva catustvam nastiti vadaty audumbarayanah //
BVaky_2.344

vyaptimams ca laghus caiva vyavaharah padasrayah
loke sastre ca karyartham vibhagenaiva kalpitha // BVaky_2.345

na loke pratipatnam arthayogat prasiddhayah
tasmad alaukiko vakyad anyah kas cin na vidyate // BVaky_2.346

anyatra srutyamanais ca lingair vakyais ca sucitah
svārtha eva pratiyante rupabhedad alaksitah // BVaky_2.347

utsargavakye yat tyaktam asabdān iva sabdavat
tad badhakesu vakyesu srutam anyatra gamyate // BVaky_2.348

brahmanam srutir dadhni prakranta matharad vina
matharas takrasambandhat tatraste yatharthatam // BVaky_2.349

anekakhyatayoge 'pi vakyam nyayapavadayoh
ekam evesyate kais cid bhinnarupam iva sthitam // BVaky_2.350

niyamah pratisedhas ca vidhisesas tatha sati
dvitiye yo lug akhyatas tacchesam alukam viduh // BVaky_2.351

nirakanksani nirvrttau pradhanani parasparam
tesam anupakaritvat katham syad ekavakyata // BVaky_2.352

visesavidhinarthitvad vakyaseso 'numiyate
vidheyavan nivartye 'rthe tasmāt tulyam vyapeksanam // BVaky_2.353

samjñasabdaikadeso yas tasya lopo na vidyate
visistarupa sa samjña krta ca na nivartate // BVaky_2.354

samjñantarac ca dattader nanya samjña pratiyate
samjñinam devadattakhyam dattasabdah katham vadet // BVaky_2.355

sarvair avayavais tulyam sambandham samudayavat
ke cic chabdasvarupanam manyante sarvasamjñibhih // BVaky_2.356

varnanam arthavattvam tu samjñanam samjñibhir bhavet
sambaddho 'vyavah samjñāpraviveke na kalpate // BVaky_2.357

sarvasvarupair yugapat sambandhe sati samjñinah
naikadesasarupebhyas tatpratyayanāsambhavah // BVaky_2.358

ekadesat tu samghate kesam cij jayate smrtih
smrtes tu visayac chabdat samghatarthah pratiyate // BVaky_2.359

ekadesat smrtir bhinne samghate niyata katham
katham pratiyamanah syac chabdo 'rthasyabhidhayakah // BVaky_2.360

ekadesasarupas tu tais tair bhedaiah samanvithah
anunispadinah sabdah samjñasu samavasthitah // BVaky_2.361

sadharanatvat samdhigdha samarthyam niyatasrayah
tesam ye sadhavas tesu sastre lopadi sisyaate // BVaky_2.362

tulyayam anunispattau jye-dra-gha ity asadhavah
na hy anvakhyayake sastre tesu dattadivat smrtih // BVaky_2.363

krtanatvas ca ye sabda nityah kharanasadayah
ekadravyopadesitvat tan sadhun sampracaksate // BVaky_2.364

gotrany eva tu tany ahuh samjñasaktisamanvayat
nimittapeksanam tesu svarthe navasyam isyate // BVaky_2.365

vyavaharaya niyamah samjñanam samjñini kva cit
nitya eva tu sambandho ditthadisu gavadivat // BVaky_2.366

krtakatvad anityatvam sambandhasyopapadyate
samjñayam sa hi purusair yathakamam niyujiyate // BVaky_2.367

yatha hi pamsulekhanam balakair madhukradayah
samjñah kriyante sarvasu samjñasv esaiva kalpana // BVaky_2.368

vrdhadinam ca sastre 'smiñ chaktyavacchedalaksanah
akrtrimo hi sambandho visesanavisesyavat // BVaky_2.369

samjña svarupam asritya nimitte sati laukiki
ka cit pravartate ka cin nimittasamnidhava api // BVaky_2.370

sastre 'pi mahati samjña svarupopanibandhana
anumanam nimittasya samnidhane pratiyate // BVaky_2.371

avrtter anumanam va sarupyat tatra gamyate
sabdabhedanumanam va saktibhedasya va gatih // BVaky_2.372

kva cid visayabhedena krtrima vyavatisthate
samkhyayam ekavisayam vyavasthanam dvayor api // BVaky_2.373

visayam krtrimasyapi laukikah kva cid uccaran
vyapnoti durat sambuddhau tatha hi grahanam dvayoh // BVaky_2.374

sanghaikasesadvandvesu ke cit samarthyalakshanam
pratyasrayam avasthanam kriyanam pratijanate // BVaky_2.375

bhojanam phalarupabhyam ekaikasmin samapyate
anyatha hi vyavasthane na tadarthah prakalpyate // BVaky_2.376

annadanadi rupam ca sarve trtiphalam bhujim
pratyekam pratipadyante na tu natyakriyam iva // BVaky_2.377

padyavat sa vibhagena samarthyad avatisthate
bhujih karoti bhujyartham na tantrena pradipavat // BVaky_2.378

drsyadis tu kriyaikapi tathabhutesu karmasu
avrttim antarenapi samudayasraya bhavet // BVaky_2.379

bhinnavyapararupanam vyavaharadidarsane
kartrnam darsanam bhinnam sambhuyarthasya sadhakam //
BVaky_2.380

laksyasya lokasiddhatvac chastre lingasya darsanat
arthisv adaiksu bhedena vrddhisamjña samapyate // BVaky_2.381

satadanapradhanatvad dandane satakarmake
arthinam gunabhede 'pi samkhyeyo 'rtho na bhidyate // BVaky_2.382

sanghasyaiva vidheyatvat karyavat pratipadane
tatra tantrena sambandhah samasabhyastasamjñayoh // BVaky_2.383

laksanartha srutir yesam kam cid eva kriyam prati
tair vyastais ca samastais ca sa dharma upalaksyate // BVaky_2.384

vrsalair na pravestavyam ity etasmin grhe yatha
pratyekam samhatanam ca pravesah pratisidhyate // BVaky_2.385

sambhuya tv arthalipsadipratisedhopadesane
prthag apratisiddhatvat pravrttir na virudhyate // BVaky_2.386

vyavayalaksanarthatvad atkupvanadibhis tatha
pratyekam va samastair va natvam na pratisidhyate // BVaky_2.387

anugrahartha bhoktrnam bhujir arabhyate yada
desakaladyabhedena nanugrhnati tan asau // BVaky_2.388

patradibhedan nanatvam yasyaikasyopadisyate
viparyaye va bhinnasya tasyaikatvam prakalpyate // BVaky_2.389

samhatyapi ca kurvana bhedena pratipaditah
svam svam bhojyam vibhagena praptam sambhuya bhujate //
BVaky_2.390

vipsaya visayabhavad virodhad anyasamkhyaya
dvidha samaptyayogac ca satam sanghe 'vatisthate // BVaky_2.391

bhujir dvandvaikasesabhyam yatranyaih saha sisyyate
tatrapa laksanarthatvad dvidha vakyam samapyate // BVaky_2.392

vakyantaranam pratyekam samaptih kais cid isyate
rupantarena yuktanam vakyanam tena samgrahah // BVaky_2.393

na vakyasyabhidheyani bhedavakyanani kani cit
tasmims tucçarite bhedams tathanyan pratipadyate // BVaky_2.394

yesam samasto vakyarthah pratibhedam samapyate
tesam tadanim bhinnasya kim padarthasya sattaya // BVaky_2.395

atha tair eva janitah so 'rtho bhinnesu vartate
purvasyarthasya tena syad virodhah saha va sthithih // BVaky_2.396

sahasthitau virodhitvam syad visistavisistayoh
vyabhicari tu sambandhas tyage 'rthasya prasajyate // BVaky_2.397

ekah sadharano vacyah pratisabdham avasthitah
sanghe sanghisu carthatma samnidhananidesakah // BVaky_2.398

yatha sadharane svatvam tyagasya ca phalam dhane
pritis cavikala tadvat sambandho 'rthena tadvatam // BVaky_2.399

varnam arthavattayam tenaivarthena tadvati
samudaye na caikatvam bhedena vyavatisthate // BVaky_2.400

ekenaiva pradipena sarve sadharanam dhanam
pasyanti tadvad ekena supa samkhyabhidhiyate // BVaky_2.401

narthavatta pade varne vakye caivam visisyate
abhyasat prakramo 'nyas tu viruddha iva drsyate // BVaky_2.402

viniyogad rte sabdo na svarthasya prakasakah
arthabhidhanasambandham uktidvaram pracaksate // BVaky_2.403

yatha pranहितam caksur darsanayopakalpate
tathabhisamhitah sabdo bhavaty arthasya vacakah // BVaky_2.404

kriyavyavetah sambandho drstah karanakarmabhih
abhidhaniyamas tasmad abhidhanabhidheyayoh // BVaky_2.405

bahusv ekabhidhanesu sarvesv ekarthakarisu
yat prayoktabhisamdhatte sabdas tatravatisthate // BVaky_2.406

amnayasabdan abhyase ke cid ahur anarthakan
svarupamatravrttims ca paresam pratipadane // BVaky_2.407

abhidhanakriyayogad arthasya pratipadakan
niyogabhedan manyante tan evaikatvadarsinah // BVaky_2.408

tesam atyantananatvam nanatvavyavaharinah
aksadinam iva prahur ekajatisamanvayat // BVaky_2.409

prayogad abhisamdhanam anyad esu na vidyate
visaye yatasaktivat sa tu tatra vyavasthitah // BVaky_2.410

nanatvasyaiva samjñanam arthaprakaranadibhih
na jatv arthantare vrttir anyarthanam katham cana // BVaky_2.411

padarupam ca yad vakyam astitvopanibandhanam
kamam vimarsas tatravayam na vakyavayave pade // BVaky_2.412

yathaivanarthakair varnair visisto 'rtho 'bhidhiyate
padair anarthakair evam visisto 'rtho 'bhidhiyate // BVaky_2.413

yad antarale jñanam tu padarthesupajayate
pratipatter upayo 'sau prakramanavadharanat // BVaky_2.414

purvair arthair anugato yatharthatma parah parah
samsarga eva prakrantas tathanyesv arthavastusu // BVaky_2.415

angikrte tu kesam cit sadhyenarthena sadhane
aradhaniyamarthaiva sadhananam punah srutih // BVaky_2.416

adhare niyamabhavat tadaksepo na vidyate
samarthyat sambhavas tasya srutis tv anyanivrttaye // BVaky_2.417

kriya kriyantarad bhinna niyatadharasadhana
prakranta pratipatnam bhedah sambodhahetavah // BVaky_2.418

avibhagam tu sabdebhyah kramavadbhyo 'padakramam
prakasate tadanyesam vakyam vakyartha eva ca // BVaky_2.419

svarupam vidyate yasya tasyatma na nirupyate
nasti yasya svarupam tu tasyaivatma nirupyate // BVaky_2.420

asabdham apare 'rthasya rupanirdharanam viduh
arthavabhasarupa ca sabdebhyo jayate smrtih // BVaky_2.421

anyathaivagnisambandhad daham dagdho 'bhimanyate
anyatha dahasabdena daharthah sampratiyate // BVaky_2.422

prthannivistatattvanam prthagarthanupatinam
indriyanam yatha karyam rte dehan na kalpate // BVaky_2.423

tatha padanam sarvesam prthagarthanivesinam
vakyebhyah pravibhaktanam arthavatta na vidyate // BVaky_2.424

samsargarupam samsrstesv arthavastusu grhyate
natropakhyayate tattvam apadarthasya darsanat // BVaky_2.425

darsanasyapi yat satyam na tatha darsanam sthitam
vastu samsargarupena tad arupam nirupyate // BVaky_2.426

astitvenanusakto va nivrttyatmani va sthitah
artho 'bhidhiyate yasmad ato vakyam prayujyate // BVaky_2.427

kriyanusangena vina na padarthah pratiyate
satyo va viparito va vyavahare na so 'sty atah // BVaky_2.428

sad ity etat tu yad vakyam tad abhud asti neti va
kriyabhidhanasambandham antarena na gamyate // BVaky_2.429

akhyatapadavacye 'rthe sadhanopanibandhane
vina sattvabhidhanena nakanksa vinivartate // BVaky_2.430

pradhanyat tu kriya purvam arthasya pravibhajyate
sadhya prayuktany angani phalam tasya prayojakam // BVaky_2.431

prayoktaivabhisamdhate sadhyasadhanarupatam
arthasya cabhisambandhakalpanam prasamihate // BVaky_2.432

pacikriyam karotiti karmatvenabhidhiyate
paktih karanarupam tu sadhyatvena pratiyate // BVaky_2.433

yo 'mso yenopakarena prayoktrnam vivaksitah
arthasya sarvasaktitvat sa tathaiva vyavasthitah // BVaky_2.434

aradvrttisu sambandhah kada cid abhidhiyate
aslisto yo 'nupaslistah sa kada cit pratiyate // BVaky_2.435

samsrstanam vibhaktatvam samsargas ca vivekinam
nanatmakanam ekatvam nanatvam ca viparyaye // BVaky_2.436

sarvatmakatvad arthasya nairatmyad va vyavasthitam
atyantayatasaktitvac chabda eva nibandhanam // BVaky_2.437

vastupalaksanah sabdo nopakarasya vacakah
na svasaktih padarthanam samsprastum tena sakyate //
BVaky_2.438

sambandhidharma samyogah svasabdenabhidhiyate
sambandhah samavayas tu sambandhitvena gamyate // BVaky_2.439

laksanad vyavatisthante padartha na tu vastutah
upakarat sa evarthah katham cid anugamyate // BVaky_2.440

vakyartho yo 'bhisambandho na tasyatma kva cit sthitah
vyavahare padarthanam tam atmanam pracaksate // BVaky_2.441

padarthe samudaye va samapto naiva va kva cit
padartharupabhedena tasyatma pravibhajyate // BVaky_2.442

anvakhyanaya yo bhedah pratipattinibandhanam
sakanksavayavam bhede tenanyad upavarnyate // BVaky_2.443

anekasakter ekasya pravibhago 'nugamyate
ekarthatvam hi vakyasya matrayapi pratiyate // BVaky_2.444

sampratyayarthad bahyo 'rthah sann asan va vibhajyate
bahyikrtya vibhagas tu sakt yapodddharalaksanah // BVaky_2.445

pratyayarthatmaniyatah saktayo na vyavasthitah
anyatra ca tato rupam na tasam upalabhyate // BVaky_2.446

bahusv api tinantesu sakanksesv ekavakyata
tina tinbhyo nighatasya paryudasas tatharthavan // BVaky_2.447

ekatin yasya vakyam tu sastre niyatalaksanam
tasyatingrahanenartho vakyabhedan na vidyate // BVaky_2.448

tinantantarayuktesu yuktayuktesu va punah
mrgah pasyata yatiti bhedabhedau na tisthatah // BVaky_2.449

itikartavyatarthasya samarthiyad yatra kanksyate
asabdalaksanakanksam samaptartham tad ucyate // BVaky_2.450

tattvanvakhyanamatre tu yavan artho 'nusajyate
vinapi tatprayogena sruter vakyam samapyate // BVaky_2.451

cinkramyamano 'dhisvatra japams cankramanam kuru

tadarthyasyavisesse 'pi sabdad bhedah pratiyate // BVaky_2.452

phalavantah kriyabhedah kriyantaranibandhanah
asamkhyatah kramoddesair ekakhyatanidarsitah // BVaky_2.453

nivrtabheda sarvaiva kriyakhyate 'bhidhiyate
sruter asakya bhedanam pravibhagaprakalpana // BVaky_2.454

asvamedhena yaksyante rajanah sattram asate
brahmana iti nakhyatarupad bhedah pratiyate // BVaky_2.455

sakrc chruta saptadasasv anavrttapi ya kriya
prajapatyesu samarthyat sa bhedam pratipadyate // BVaky_2.456

devadattadisu bhujih pratyekam avatisthate
pratisvatantram vakyam va bhedena pratipadyate // BVaky_2.457

uccarane tu vakyanam anyad rupam na grhyate
pratipattau tu bhinnanam anyad rupam pratiyate // BVaky_2.458

ekam grahanavakyam ca samanyenabhidhiyate
kartariti yatha tac ca pasvadisv vibhajyate // BVaky_2.459

yadi akanksa nivarteta tadbhutasya sakrc chrutau
naivanyenabhisambandham tad upeyat katham cana // BVaky_2.460

ekarupam anekartham tasmad upanibandhanam
yonir vibhagavakyanam tebhyo 'nanyad iva sthitam // BVaky_2.461

kva cit kriya vyaktibhagair upakare pravartate
samanyabhaga evasyah kva cid arthasya sadhakah // BVaky_2.462

kalabhinnas ca ye bheda ye capy ustrasikadisu
prakrame jatibhagasya sabdatma tair na bhidyate // BVaky_2.463

ekasamkhyesu bhedesu bhinna jatyadibhih kriyah
bhedena viniyujyante tacchabdasya sakrc chrutau // BVaky_2.464

aksadesu yatha bhinna bhaksibhañjdivikriyah
prayogakalabhede 'pi pratibhedam prthak sthitah // BVaky_2.465

aksinam tantrinam tantram upayas tulyarupata
esam kramo vibhaktanam tannibaddha sakrc chrutih // BVaky_2.466

dvav apy upayau sabdanam prayoge samavasthitau
kramo va yaugapadyam va yau loko nativartate // BVaky_2.467

krame vibhajyate rupam yaugapadye na bhidyate
kriya tu yaugapadye 'pi kramarupanupatini // BVaky_2.468

bhedasamsargasakti dve sabdad bhinne iva sthite
yaugapadye 'py anekena prayoge bhidyate srutih // BVaky_2.469

abhinno rupabhedena ya eko 'rtho vivaksitah
tasyavayavadharmena samudayo 'nugamyate // BVaky_2.470

bhedanirvacane tv asya pratyedam va samapyate
srutir vacanabhinna va vakyabhede 'vatisthate // BVaky_2.471

tatraikavacananto va so 'ksasabdah prayujyate
pratyekam va bahutvena pravibhago yathasruti // BVaky_2.472

dvisthani yani vakyani tesv apy ekatvadarsinam
anekasakter ekasya svasaktih pravibhajyate // BVaky_2.473

atyantabhinna yor va syat prayoge tantralaksanah
upayas tatra samsargah pratipatrsu bhidyate // BVaky_2.474

bhedenadhigatau purvam sabdau tulyasruti punah
tantrena pratipattarah prayoktra pratipaditah // BVaky_2.475

ekasyapi vivaksayam anunispadyate parah
vinabhisamdina sabdah saktirupah prakasate // BVaky_2.476

aneka saktir ekasya yugapac chruyate kva cit
agnih prakasadahabhyam ekatrapi niyujyate // BVaky_2.477

avrttisaktibhinnarthe vakye sakrd api srute
lingad va tantradharmad va vibhago vyavatisthate // BVaky_2.478

samprasaranasamjñayam lingabhyam varnavakyayoh
pravibhagas tatha sutra ekasminn eva jayate // BVaky_2.479

tatha dvirvacane 'citi tantropayad alaksanah
ekasesena nirdeso bhasya eva pradarsitah // BVaky_2.480

prayena samkseparucin alpavidyaparigrahan
samprapya vaiyakaranan samgrahe 'stam upagate // BVaky_2.481

krte 'tha patañjalina guruna tirthadarsina
sarvesam nyayabijanam mahabhasye nibandhane // BVaky_2.482

alabdthagadhe gambhiryad uttana iva sausthavat
tasminn akrtabuddhinam naivavasthita niscayah // BVaky_2.483

vaijisaubhavaharyaksaih suskatarkanusaribhih
arse viplavite granthe samgrahapratikañcuke // BVaky_2.484

yah patañjalisisyebhyo bhrasto vyakaranagamah
kalena daksinatyesu granthamatro vyavasthitah // BVaky_2.485

parvatad agamam labdhva bhasyabijanumaribhih
sa nito bahusakhatvam candracaryadibhih punah // BVaky_2.486

nyayaprasthanamargams tan abhyasya svam ca darsanam
pranito gurunasmakam ayam agamasamgrahah // BVaky_2.487

vartmanam atra kesam cid vastumatram udahrtam
kande trtiye nyaksena bhavisyati vicarana // BVaky_2.488

prajña vivekam labhate bhinnair agamadarsanaih
kiyad va sakyam unnetum svatarkam anudhavata // BVaky_2.489

tat tad utpreksamananam puranair agamair vina
anupasitavrddhanam vidya natiprasidati // BVaky_2.490

3,1: jatisamuddesa

dvidha kais cit padam bhinnam caturdha pañcadhapi va
apoddhrtyaiva vakyebyah prakrtipratyayadivat // BVaky_3,1.1

padarthanam apoddhare jatir va dravyam eva va
padarthau sarvasabdanam nityav evopavarnitau // BVaky_3,1.2

kesam cit sahaçaryena jatih sakyupalaksanam
khadiradisv asaktesu saktah pratinidhiyate // BVaky_3,1.3

asvatantryaphalo bandhah pramanadiva sisya
ato jatyaabhidhane 'pi saktihinam na grhyate // BVaky_3,1.4

samslesamatram badhnatir yadi syat tu vivaksitah
sakyasraye tato lingam pramanadyanusasanam // BVaky_3,1.5

sva jatih prathamam sabdaih sarvair evabhidhiyate
tato 'rthajaturpesu tadadhyaropakalpana // BVaky_3,1.6

yatha rakte gune tattvam kasaye vyapadisyate
samyogisannikarsac ca vastradisv api grhyate // BVaky_3,1.7

tatha sabdarthasambandhac chabde jatir avasthita
vyapadese 'rthajatinam jatikaryaya kalpate // BVaky_3,1.8

jatisabdaikasese sa jatinam jatir isyate
sabdajataya ity atra tajjatih sabdajatisu // BVaky_3,1.9

ya sabdajatih sabdesu sabdebhyo bhinnalaksana
jatih sa sabdajativam avyatikramya vartate // BVaky_3,1.10

arthajatyabhidhane 'pi sarve jatyaabhidhayinah
vyaparalaksana yasmad padarthah samavasthitah // BVaky_3,1.11

jatau padarthe jatir va viseso vapi jativat
sabdair apeksyate yasmad atas te jativacinah // BVaky_3,1.12

dravyadharmasrayad dravyam atah sarvo 'rtha isyate // BVaky_3,1.13

anupravrttidharmo va jatih syat sarvajatisu
vyavrttidharmasamanyam visese jatir isyate // BVaky_3,1.14

samyogidharmabhedena dese ca parikalpate
tesu desesu samanyam akasasyapi vidyate // BVaky_3,1.15

adesanam ghatadinam desah sambandhino yatha
akasasyapy adesasya desah sambandhinas tatha // BVaky_3,1.16

bhinnavastvasraya buddhah samyogisv anuvartate
samavayisu bhedasya grahanam vinivartate // BVaky_3,1.17

atah samyogidesanam gaunatvam parikalpyate
avivekat pradesebhyo mukhyatvam samavayinam // BVaky_3,1.18

anupravrttirupa ya prakhya tam akrtim viduh
ke cid vyavrttirupam tu dravyatvena pracaksate // BVaky_3,1.19

bhinna iti paropadhir abhinna iti va punah
bhavatmasu prapañco 'yam samsrstesv eva jayate // BVaky_3,1.20

naikatvam napi nanatvam na sattvam na ca nastita
atmatattvesu bhavanam asamsrstesu vidyate // BVaky_3,1.21

sarvasaktyatmabhutatvam ekasyaiveti nirnaye
bhavanam atmabhedasya kalpana syad anarthika // BVaky_3,1.22

tasmad dravyadayah sarvah saktayo bhinnalaksanah
samsrstah purusarthasya sadhika na tu kevalah //
BVaky_3,1.23

yathaiva cendriyadinam atmabhuta samagrata
tatha sambandhisambandhasamsarge 'pi pratiyate // BVaky_3,1.24

na tad utpadyate kim cid yasya jatir na vidyate
atmabhivyaktaye jatih karananam prayojika // BVaky_3,1.25

karanesu padam krtva nityanitiesu jatayah
kva cit karyesv abhivyaktim upayanti punah punah // BVaky_3,1.26

nirvarttyamanam yat karma jatis tatrapa sadhanam
svasrayasyabhinispattyai sa kriyanam prayojika // BVaky_3,1.27

vidhau va pratisedhe va brahmanatvadi sadhanam
vyaktyasritasrita jateh samkhyajatir visesika // BVaky_3,1.28

yatha jaladibhir vyaktam mukham evabhidhiyate
tatha dravyair abhivyakta jatir evabhidhiyate // BVaky_3,1.29

yathendriyagato bheda indriyagrahanad rte
indriyarthesv adrsyo 'pi jñanabhedaya kalpate // BVaky_3,1.30

tathatmarupagrahanat kesam cid vyaktayo vina
samanyajñanabhedanam upayanti nimittatam // BVaky_3,1.31

satyasatyau tu yau bhagau pratibhavam vyavasthitau
satyam yat tatra sa jatir asatya vyaktayah smrtah // BVaky_3,1.32

sambandhibhedat sattaiva bhidyamana gavadisū
jatir ity ucyate tasyam sarve sabda vyavasthitah // BVaky_3,1.33

tam pratipadikartham ca dhatvartham ca pracaksate
sa nitya sa mahan atma tam ahus tvataladayah // BVaky_3,1.34

praptakrama visesesu kriya saivabhidhiyate
kramarupasya samhare tat sattvam iti kathyate // BVaky_3,1.35

saiva bhavavikaresu sad avasthah prapadyate

kramena saktibhih svabhir evam pratyavabhasate // BVaky_3,1.36

atmabhutah kramo 'py asya yatredam kaladarsanam
paurvaparyadirupena pravibhaktam iva sthitam // BVaky_3,1.37

tirobhavabhyupagame bhavanam saiva nastita
labdhakrame tirobhave nasyatiti pratiyate // BVaky_3,1.38

purvasmat pracyuta dharmad aprapta cottaram padam
tadantarale bhedanam asrayaj janma kathyate // BVaky_3,1.39

asrayah svatmamatra va bhava va vyatirekinah
svasaktayo va sattaya bhedadarsanahetavah // BVaky_3,1.40

prthivyadisv abhivyaktau na samsthanam apeksate
anucchinnastrayaj jatir anitye 'py asraye sthita // BVaky_3,1.41

anucchedyasrayam eke sarvam jatim pracaksate
na yaugapadyam pralaye sarvasyeti vyavasthitah // BVaky_3,1.42

prakrtau pravilinesu bhedesv ekatvadarsinam
dravyasattvam prapadyante svasraya eva jatayah // BVaky_3,1.43

brahmanatvadayo bhavah sarvapranisv avasthitah
abhivyaktah svakaryanam sadhaka ity api smrtih // BVaky_3,1.44

citradisv apy abhivyaktir jatnam kaiscid isyate
pranyasritas tu tah praptau nimittam punyapapayoh //
BVaky_3,1.45

jñanam tv asmā visistanam tasu sarvendriyam viduh
abhyasan manirupyadivisesesv iva tadvidam // BVaky_3,1.46

jatyutpaladigandhadau bhedatattvam yad asritam
tad bhavapratyayair loke 'nityatvan nabhidhiyate // BVaky_3,1.47

asvasabdabhidhanas tu narasimhadijatayah
sarupavayavevanya tasu srutir avasthita // BVaky_3,1.48

jatyavasthaparicchede samkhya samkhyatvam eva va
viprakarse 'pi samsargad upakaraya kalpate // BVaky_3,1.49

laksana sabdasamskare vyaparāh karyasiddhaye
samkhyakarmadisaktinam srutisamyē 'pi drsyate // BVaky_3,1.50

na vina samkhyaya kas cit sattvabhuto 'rtha ucyate
atah sarvasya nirdese samkhya syad avivaksita // BVaky_3,1.51

ekatvam va bahutvam va kesam cid avivaksitam
tad dhi jatyabhidhanaya dvitvam tu syad vivaksitam // BVaky_3,1.52

yady etau vyadhitau syatam deyam syad idam ausadham
ity evam laksane 'rthasya dvitvam syad avivaksitam // BVaky_3,1.53

ekadisabdavacyayah karmasv angatvam isyate
samkhyayah khanati dvabhyam iti rupad dhi sasrita // BVaky_3,1.54

yajeta pasunety atra samskarasyapi sambhave
yatha jatis tathaikatvam sadhanatvena gamyate // BVaky_3,1.55

lingat tu syat dvitiyades tad ekatvam vivaksitam
ekarthavisayatve ca tal lingam jatisamkhyayoh // BVaky_3,1.56

anyatravihitasyaiva sa vidhih prathamam pasoh
kriyayam angabhavas ca tat tv etasmad vivaksitam // BVaky_3,1.57

grahas tv anyatra vihita bhinnasamkhyah prthak prthak
prajapatya navety evamadibhedasamanvitah // BVaky_3,1.58

angatvena pratitanam sammarge tv anginam punah
nirdesam prati ya samkhya sa katham syad vivaksita //
BVaky_3,1.59

nanyatra vidhir astiti samskaro napi cangita
hetuh samkhyavivaksaya yatnat sa hi vivaksita // BVaky_3,1.60

sammarjane visesas ca na grahe kva cid asritah
vihitas te ca samskaryah sarvesam asrayas tatah // BVaky_3,1.61

pratyasrayam samaptayam jatav ekena cet kriya
pasuna na prakalpeta tat syad eva prakalpanam // BVaky_3,1.62

ekena ca prasiddhayam kriyayam yadi sambhavat
pasvantaram upadeyam upadanam anarthakam // BVaky_3,1.63

yathaivahitagarbhayam garbhadhanam anarthakam
tathaikena prasiddhayam pasvantaram anarthakam // BVaky_3,1.64

tavathasya siddhatvad ekatvasyavyatikramam
ke cid icchanti na tv atra samkhyangatvena grhyate // BVaky_3,1.65

dvitiyadi tu yal lingam uktanyayanuvadi tat
na samkhya sadhanatvena jativat tena gamyate // BVaky_3,1.66

anvayavyatirekabhyam samkhyabhyupagame sati
yuktam yat sadhanatvam syan na tv anyarthopalaksanam //
BVaky_3,1.67

sadhanatve padarthasya samarthyam na prahiyate
samkhyavyaparadharmo 'tas tena lingena gamyate // BVaky_3,1.68

apurvasya vidheyatvat pradhanyam avasiyate
vihitasya pararthatvac chesabhavah pratiyate // BVaky_3,1.69

sammargasya vidheyatvat anyatra vihite grahe
vidhivakye sruta samkhya laksanayam na badhyate // BVaky_3,1.70

vidhivakyantare samkhya pasor nasti virodhini
tasmat saguna evasau sahaikatvena gamyate // BVaky_3,1.71

nirjñatadravyasambandhe yah karmany upadisyate
gunas tenarthita tasya dravyeneva pratiyate // BVaky_3,1.72

kascid eva guno dravye yatha samarthyalaksanah
adharo 'pi gunasyaivam praptah samarthyalaksanah //
BVaky_3,1.73

tayos tu prthagarthitve sambandho yah pratiyate
na tasminn upaghato 'sti kalpyam anyan na casrutam // BVaky_3,1.74

kriyaya yo 'bhisambandhah sa srutiprapitas tayoh
asrayasrayinor vakyan niyamas tv avatisthate // BVaky_3,1.75

tatra dravyagunabhava pratyekam syad vikalpanam
srutiprapto hi sambandho balavan vakyalaksanat // BVaky_3,1.76

yada tu jatih saktir va kriyam praty upadisyate
samarthyat samnidhiyete tatra dravyagunau tada // BVaky_3,1.77

jatinam ca gunanam ca tulye 'ngatve kriyam prati
gunah pratinidhiyante chagadinam na jatayah // BVaky_3,1.78

vyaktisakteh samasanna jatayo na tatha gunah
saksad dravyam kriyayogi gunas tasmad vikalpate // BVaky_3,1.79

samyenanyatarabhava vikalpah kaiscid isyate
atadguno 'tas chagah syan meso va tadguno bhavet // BVaky_3,1.80

jater asritasamkhyayah pravrttir upalabhyate
samkhyavisesam utsrjya kvacit saiva pravartate // BVaky_3,1.81

parangabhutam samanyam yujyate dravyasamkhyaya
svartham pravartamanam tu na samkhyam avalambate // BVaky_3,1.82

yajeta pasunety atra yajyarthayam pasusrutau
krtarthaikena pasuna pradhanam bhavati kriya // BVaky_3,1.83

yavatam sambhavo yasya sa kuryat tavatam yadi
alambhanam gunais tena pradhanam syat prayojitam // BVaky_3,1.84

sammrjyamanatantre tu grahe yatra kriyasrutih
samkhyavisesagrahanam naiva tatradiyamahe // BVaky_3,1.85

sisyamanapare vakye yad ekagrahanam krtam
sese visistasamkhye 'pi vyaktam tal lingadarsanam //
BVaky_3,1.86

samasapratyayavidhau yatha nipatita srutih
gunanam paratantranam nyayenaivopapadyate // BVaky_3,1.87

gune 'pi nangikriyate pradhanantarasiddhaye
samkhyaya karta tatha karmany avisistah pratiyate // BVaky_3,1.88

yasyanyasya prasaktasya niyamartha punah srutih
nivrttau caritarthatvat samkhyaya tatravivaksita // BVaky_3,1.89

sarupasamudayat tu vibhaktir ya vidhiyate
ekas tatrarthavan siddhah samudayasya vacakah // BVaky_3,1.90

pratyayasya pradhanasya samasasyapi va vidhau
siddhah samkhyavivaksayam sarvathanugraho gune // BVaky_3,1.91

abhedarupam sadrsyam atmabhutas ca saktayah
jatiparyayavacitvam esam apy upavarnyate // BVaky_3,1.92

dandopaditsaya dandam yady api pratipadyate
na tasmad eva samarthyat sa danditi pratiyate // BVaky_3,1.93

necchanimittad icchavan iti jñanam pravartate
tasmad saty api samarthy buddhir arthantarasraya // BVaky_3,1.94

svabhavo vyapadesyo va samarthyam vavatisthate
sarvasyante yatas tasmad vyavaharo na kalpate // BVaky_3,1.95

yada bhedan parityajya buddhyaika iva grhyate
vyaktyatmaiva tada tatra buddhir eka pravartate // BVaky_3,1.96

bhedarupair anusyutam yadaikam iva manyate
samuhavagraha buddhir bahubhyo jayate tada // BVaky_3,1.97

*yada sahavivaksayam ekabuddhinibandhanah
baddhavayavavicchedah samudayo 'bhidhiyate // BVaky_3,1.98*

*pratikriyam samaptatvad eko bhedasamanvitah
dvandve dvitvadibhedena tadasav upagamyate // BVaky_3,1.99*

sakrtpravrttav ekatvam avrttau sadrsatmatam
bhinnatmakanam vyaktinam bhedapohat prapadyate // BVaky_3,1.100

anupravrtteti yathabhinna buddhih pratiyate
artho vyavrttarupo 'pi tatha tattvena grhyate // BVaky_3,1.101

sarupanam ca sarvesam na bhedopanipatinah
vidyante vacakah sabda napi bhedo 'vadharyate // BVaky_3,1.102

jñanasabdarthavisaya visesa ye vyavasthitah
tesam duravadharatvaj jñanadyekadvadarsanam // BVaky_3,1.103

jñanesv api yatharthesu tatha sarvesu jatayah
samsargadarsane santi tas carthasya prasadhikah // BVaky_3,1.104

jñeyastham eva samanyam jñananam upakarakam
na jatu jñeyavaj jñanam pararupena rupyate // BVaky_3,1.105

yatha jyotih prakasena nanyenabhiprakasyate
jñanakaras tathanyena na jñanenopagrhyate // BVaky_3,1.106

*na catmasamavetasya samanyasyavadharane
jñanasaktih samartha syaj jñatasyanyasya vastunah // BVaky_3,1.107*

*ayaugapadye jñananam asyety agrahanam na ca
yathopalabdhi smaranam upalabdhe ca jayate // BVaky_3,1.108*

ghatajñanam iti jñanam ghatajñanavilaksanam
ghata ity api yaj jñanam visayopanipati tat // BVaky_3,1.109

yato visayarupena jñanarupam na grhyate
artharupaviviktam ca svarupam navadharyate // BVaky_3,1.110
3,2: dravyasamuddesah
atma vastu svabhavas ca sariram tattvam ity api
dravyam ity asya paryayas tac ca nityam iti smrtam // BVaky_3,2.1
satyam vastu tadakarair asatyair avadharyate
asatyopadhibhish sabdaih satyam evabhidhiyate // BVaky_3,2.2
adhruvena nimittena devadattagrham yatha
grhitam grhasabdena suddham evabhidhiyate // BVaky_3,2.3
suvarnadi yatha yuktam svair akarair apayibhish
rucakadyabhidhananam suddham evaiti vacyatam // BVaky_3,2.4
akarais ca vyavacchedat sarvarthyam avarudhyate
yathaiva caksuradinam samarthyam nalikadibhish // BVaky_3,2.5
tesv akaresu yah sabdas tathabhutesu vartate
tattvatmakatvat tenapi nityam evabhidhiyate // BVaky_3,2.6
na tattvatattvayor bheda iti vrddhebhya agamah
atattvam iti manyante tattvam evavicaritam // BVaky_3,2.7
vikalparupam bhajate tattvam evavikalpitam
na catra kalabhedo 'sti kalabhedas cagrhyate // BVaky_3,2.8
yatha visayadharmanam jñane 'tyantam asambhavah
tadatmeva ca tat siddham atyantam atadatmakam // BVaky_3,2.9
tatha vikararupam tattve 'tyantam asambhavah
tadatmeva ca tat tattvam atyamntam atadatmakam // BVaky_3,2.10
satyam akrtisamhare yad ante vyavatisthate
tan nityam sabdavacyam tac chabdat tac ca na bhidyate // BVaky_3,2.11
na tad asti na tan nasti na tad ekam na tat prthak
na samsrstam vibhaktam va vikrtam na ca nanyatha //
BVaky_3,2.12
tan nasti vidyate tac ca tad ekam tat prthak prthak
samsrstam ca vibhaktam ca vikrtam tat tad anyatha //
BVaky_3,2.13
tasya sabdarthasambandharupam ekasya drsyate
tad drsyam darsanam drasta darsane ca prayojanam // BVaky_3,2.14
vikarapagame satyam suvarnam kundale yatha
vikarapagame satyam tathahuh prakrtim param // BVaky_3,2.15
vacya sa sarvasabdanam sabdas ca na prthak tatah
aprthaktve ca sambandhas tayor nanatmanor iva // BVaky_3,2.16
atma parah priyo dvesyo vakta vacyam prayojanam
viruddhani yathaikasya svapne rupani cetasah // BVaky_3,2.17

ajanmani tatha nitye paurvaparyavivarjite
tattve janmadirupatvam viruddham upalabhyate // BVaky_3,2.18
3.3: sambandhasamuddesa
jñanam prayoktur bahyo 'rthah svarupam ca pratiyate
sabdair uccaritais tesam sambandhah samavasthitah // BVaky_3,3.1
pratipattur bhavaty arthe jñane va samsayah kvacit
svarupesupalabhyesu vyabhicaro na vidyate // BVaky_3,3.2
asyayam vacako vacya iti sasthya pratiyate
yogah sabdarthayos tattvam apy ato vyapadisyate // BVaky_3,3.3
nabhidhanam svadharmena sambandhasyasti vacakam
atyantaparatantratvad rupam nasyapadisyate // BVaky_3,3.4
upakarat sa yatrasti dharmas tatranugamyate
saktinam api sa saktir gunanam apy asau gunah // BVaky_3,3.5
taddharmanos tu tacchabdyam samyogasamavayayoh
tayor apy upakarartha niyatas tadupadhayah // BVaky_3,3.6
ka cid eva hi savastha karyaprasavasucita
kasya cit kena cid yasyam samyoga upajayate // BVaky_3,3.7
niratmakanam utpattau niyamah kvacid eva yah
tenaivavyapavargas ca praptabhede sa yatkrta // BVaky_3,3.8
atmantarasya yenatma tadatmevavadharyate
yatas caikatvanantvam tattvam nadhyavasiyate // BVaky_3,3.9
tam saktim samavayakhyam saktinam upakaranim
hedabhedav atikrantam anyathaiva vyavasthitam // BVaky_3,3.10
dharmam sarvapadarthanam atitah sarvalaksanah
anugrhnati sambandha iti purvebhya agamah // BVaky_3,3.11
padarthikrta evanyaih sarvatrabhyupagamyate
sambandhas tena sabdarthah pravibhaktum na sakyate // BVaky_3,3.12
samavayat sva adharah sva ca jatih pratiyate
ekarthasamavayat tu gunah svadhara eva ye // BVaky_3,3.13
dravyatvasattasamyogah svanyadharopabandhanah
tatpradesavibhagas ca guna dvitvadayas ca ye // BVaky_3,3.14
ke cit svasrayasamyuktah ke cit tatsamavayinah
samyuktasamavetesu samavetas tathapare // BVaky_3,3.15
svasrayena tu samyuktaih samyuktam vibhu gamyate
samavayasya sambandho napanas tatra drsyate // BVaky_3,3.16
sambandhasyavisistatvan na catra niyamo bhavet
tasmacchabdarthayor naivam sambandhah parikalpyate // BVaky_3,3.17
adrstavrtilabhena yatha samyoga atmanah

kva cit svasvamiyogakhyo 'bhede 'nyatrapi sa kramah // BVaky_3,3.18

praptim tu samavayakhyam vacyadharmativartinim
prayokta pratipatta va na sabdair anugacchati // BVaky_3,3.19

avacyam iti yad vacyam tad avacyataya yada
vacyam ityavasiyeta vacyam eva tada bhavet // BVaky_3,3.20

athapy avacyam ity evam, na tad vacyam pratiyate
vivaksitasya yavastha saiva nadhyavasiyate // BVaky_3,3.21

tathanyatha sarvatha ca yasyavacyatvam ucyate
tatrapī naiva savastha tath sabdaih pratisidhyate // BVaky_3,3.22

na hi samsayarupe 'rthe sesatvena vyavasthite
avyudase svarupasya samsayo 'nyah pravartate // BVaky_3,3.23

yada ca nirnayajñane nirnayatvena nirnayah
prakramyate tada jñanam svadharme navatisthate // BVaky_3,3.24

sarvam mithya bravimiti naitad vakyam vivaksyate
tasya mithyabhidhane hi prakranto 'rtho na gamyate // BVaky_3,3.25

na ca vacakarupena pravrttasyasti vacyata
pratipadyam na tat tatra yenanyat pratipadyate // BVaky_3,3.26

asadhika pratijñeti neyam evabhidhiyate
yatha, tathasya dharmo 'pi natra kascit pratiyate // BVaky_3,3.27

vyaparasyaparo yasman na vyaparo 'sti kascana
virodham anavastham va tasmāt sarvatra nasrayet // BVaky_3,3.28

indriyanam svavisayesv anadir yogyata yatha
anadir arthaih sabdanam sambandho yogyata tatha // BVaky_3,3.29

asadhur anumanaena vacakah kaiscid isyate
vacakatvavisesa va niyamah punyapapayoh // BVaky_3,3.30

sambandhasabde sambandho yogyatañm prati yogyata
samayad yogyatasamvin mataputradiyogavat // BVaky_3,3.31

sabdah karanam arthasya sa hi tenopajanyate
tatha ca buddhivisyad arthac chabdah pratiyate // BVaky_3,3.32

bhojanady api manyante buddhyarthe yad asambhavi
buddhyarthad eva buddhyarthe jate tad api drsyate // BVaky_3,3.33

anitiesv api nityatvam abhidheyatmana sthitam
anityatvam svasaktir va sa ca nityan na bhidyate // BVaky_3,3.34

sabdenarthasya samskaro drstadrstaprayojanah
kriyate so 'bhisambandham antarena katham bhavet // BVaky_3,3.35

navasyam abhidheyesu samskarah sa tathavidhah
drsyate na ca sambandhas tathabhuto vivaksitah // BVaky_3,3.36

sati pratyayahetutvam sambandha upapadyate
sabdasyarthe yatas tatra sambandho 'stiti gamyate // BVaky_3,3.37

nitye 'nitye 'pi vapy arthe purusena kathamcana
sambandho 'krtasambandhaih sabdaih kartum na sakyate //
BVaky_3,3.38

vyapadese padarthanam anya sattaupacariki
sarvavasthasu sarvesam atmarupasya darsika // BVaky_3,3.39

sphatikadi yatha dravyam bhinnarupair upasrayaih
svasaktiyogat sambandham tadrupyeneva gacchati // BVaky_3,3.40

tadvac chabdo 'pi sattayam asyam purvam vyavasthitah
dharmair upaiti sambandham avirodhivirodhibhiih // BVaky_3,3.41

evam ca pratisedhyesu pratisedhapraklptaye
asritesupacarena pratisedhah pravartate // BVaky_3,3.42

atmalabhasya janmakhya sata labhyam ca labhyate
yadi saj jayate kasmad athasaj jayate katham // BVaky_3,3.43

sato hi gantur gamanam, sati gamye pravartate
gantrvac cen na janmartho, na cet tadvan na jayate // BVaky_3,3.44

upacarya tu kartaram abhidhanapravrttaye
punas ca karmabhavena tam kriyam ca tadasrayam // BVaky_3,3.45

athopacarasattaivam vidheyas tatra ladayah
janmana tu virodhitvan mukhya satta na vidyate // BVaky_3,3.46

atmanam atmana bibhrad astiti vyapadisyate
antarbhavac ca tenasau karmana na sakarmakah // BVaky_3,3.47

prak ca sattabhisambandhan mukhya satta katham bhavet
asams ca nasteh karta syad upacaras tu purvavat // BVaky_3,3.48

tasmad bhinnesu dharmesu virodhisv avirodhnim
virodhikhyapanayaiva sabdais tais tair upasritam // BVaky_3,3.49

abhinnakalam arthesu bhinnakalesv avasthitam
pravrttihatum sarvesam sabdanam aupacarikim // BVaky_3,3.50

etam sattam padartha hi na kas cid ativartate
sa ca sampratisattayah prthag bhasye nidarsita // BVaky_3,3.51

pradesasyaikadesam va parato va nirupanam
viparyayam abhavam va vyavaharo 'nuvartate // BVaky_3,3.52

yathendriyasya vaigunyan matradhyaropavan iva
jayate pratyayo 'rthebhyas tathavoddesaja matih // BVaky_3,3.53

akrtsnavisayabhasam sabdah pratyayam asritah
artham ahanyarupena svarupenanirupitam // BVaky_3,3.54

rupanavyapadesabhyam laukike vartmani sthitau

jñanam praty abhilapam ca sadrsau balapanditau // BVaky_3,3.55

sarvartharupata suddhir jñanasya nirupasraya
tato 'py asya param suddhim eke prahur arupikam // BVaky_3,3.56

upaplavo hi jñanasya bahyakaranupatita
kalusyam iva tat tasya samsarge vyatibhedajam // BVaky_3,3.57

yatha ca jñanam alekhad asuddhau vyavatisthate
tathopasrayavan arthah svarupad viprakrsyate // BVaky_3,3.58

evam arthasya sabdasya jñanasya ca viparyaye
bhavabhavav abhedena vyavaharanupatinau // BVaky_3,3.59

yatha bhavam upasritya tadabhavo 'nugamyate
tathabhavam upasritya tadbhavo 'py anugamyate // BVaky_3,3.60

nabhavo jayate bhavo naiti bhavo 'nupakhyatam
ekasmad atmano 'nanyau bhavabhavau vikalpitanau // BVaky_3,3.61

abhavasyanupakhyatvat karanam na prasadhakam
sopakhyasya tu bhavasya karanam kim karisyati // BVaky_3,3.62

tasmat sarvam abhavo va bhavo va sarvam isyate
na tv avasthantaram kim cid ekasmat satyatah sthitam // BVaky_3,3.63

tasman nabhavam icchanti ye loke bhavavadinah
abhavavadino vapi na bhavam tattvalaksanam // BVaky_3,3.64

advaye caiva sarvasmin svabhavad ekalaksane
parikalpesu maryada vicitraivopalabhyate // BVaky_3,3.65

catasro hi yathavastha nirupakhye prakalpitanah
evam dvaividhyam apy etad bhavabhavavyapasrayam // BVaky_3,3.66

avirodhi virodhi va sann asan vapi yuktitanah
kramavan akramo vapi nabhava upapadyate // BVaky_3,3.67

avirodhi virodhi va sann asan vapi tattvatanah
kramavan akramo vapi tena bhavo na vidyate // BVaky_3,3.68

abhava trisu kalesu na bhedasyasti sambhavanah
tasminn asati bhava 'pi traikalyam navatisthate // BVaky_3,3.69

atmatattvaparityagah parato nopapadyate
atmatattvam tu paratah svato va nopakalpate // BVaky_3,3.70

tattve virodho nanatva upakaro na kas cana
tattvanyatvaparityage vyavaharo nivartate // BVaky_3,3.71

yatra drasta ca drsyam ca darsanam cavikalpitanah
tasyaivarthasya satyatvam sritas trayyantavedinanah // BVaky_3,3.72

samanyam va visesam va yasmad ahur visesavat
sabdah tasmad asatyesu bhedesv eva vyavasthitah // BVaky_3,3.73

na hy abhavasya sadbhava bhavasyatma prahiyate
na cabhavasya nastitve bhavasyatma prasuyate // BVaky_3,3.74

na sabaleyasyastitvam bahuleyasya badhakam
na sabaleyo nastiti bahuleyah prakalpate // BVaky_3,3.75

abhavo yadi vastu syat tatreyam syat vicarana
tatas ca tadabhava 'pi syad vicaryam idam punah // BVaky_3,3.76

avastu syad atitam yad vyavaharasya gocaram
tatra vastugato bhedo na nirvacanam arhati // BVaky_3,3.77

apade 'rthe padanyasah karanasya na vidyate
atha ca pragasadbhava karane sati drsyate // BVaky_3,3.78

ka tasya pragavastheti vastvasritam idam punah
prag avastheti na hy etad dvayam apy asty avastuni // BVaky_3,3.79

na cordhvam asti nastiti vacanayanibandhanam
alam syad apadasthanam etad vacah pracaksate // BVaky_3,3.80

atyadbhuta tv iyam vrttir yad abhagam yad akramam
bhavanam prag abhutanam atmatattvam prakasate // BVaky_3,3.81

vikalpotthapitenaiiva sarvo bhavena laukikah
mukhyeneva padarthena vyavaharo vidhiyate // BVaky_3,3.82

bhavasaktim atas cainam manyante nityavadinah
bhavam eva kramam prahur na bhavad aparah kramah // BVaky_3,3.83

kraman na yaugapadyasya kas cid bhedo 'sti tattvatah
yathaiva bhavan nabhava kas cid anyo 'vasiyate // BVaky_3,3.84

kalasyapy aparam kalam nirdisanty eva laukikah
na ca nirdesamatrena vyatireko 'nugamyate // BVaky_3,3.85

adharam kalpayan buddhya nabhave vyavatisthate
avastusv api notpreksa kasya cit pratibadhyate // BVaky_3,3.86

tasmac chaktivibhagena nityah sadasadatmakah
eko 'rthah sabdavacyatve bahurupah prakasate // BVaky_3,3.87

vyavaharas ca lokasya padarthaih parikalpitaih
sastre padarthah karyartham laukikah pravibhajyate // BVaky_3,3.88

3,4: bhuyodravysamuddesah
samsargarupat sambhutat samvidrupad apoddhrtah
sastre vibhakta vakyarthat prakrtipratyayarthavat // BVaky_3,4.1

nimittabhutah sadhutve sastrad anumitatmakah
ke cit padartha vaksyante samksepena yathagamam // BVaky_3,4.2

vastupalaksanam yatra sarvanama prayujyate
dravyam ity ucyate so 'rto bhedyatvena vivaksitah // BVaky_3,4.3

3,5: gunasamudesa
samsargi bhedakam yad yat savyaparam pratiyate

gunatvam paratantratvat tasya sastra udahrtam // BVaky_3,5.1

dravyasyavyapadesasya ya upadiyate gunah
bhedako vyapadesaya tatprakarso 'bhidhiyate // BVaky_3,5.2

sarvasyaiva pradhanasya na vina bhedahetuna
prakarso vidyate napi 'sabdasyopaiti vacyatam // BVaky_3,5.3

vidyamanah pradhanesu na sarve bhedahetavah
visesasabdair ucyante vyavrttarthabhidhayibhih // BVaky_3,5.4

vastupalaksane tatra viseso vyaprtto yadi
prakarso niyamabhavat syad avijñatahetukah // BVaky_3,5.5

sarvam ca sarvato 'vasyam niyamena prakrsyate
samsargina nimittena nikrstenadhikena va // BVaky_3,5.6

napeksate nimittam ca prakarse vyaprtam yadi
dravyasya syad upadanam prakarsam praty anarthakam // BVaky_3,5.7

savyaparo gunas tasmāt svaprakarsanibandhanah
dravyatmanam bhinatty eva svaprakarsam nivesayan // BVaky_3,5.8

arupam pararupena dravyam akhyayate yatha
aprakarsam prakarsena gunasyavisyate tatha // BVaky_3,5.9

3,6: diksamuddesa

dik sadhanam kriya kala iti vastvabhidhayinah
saktirupe padarthanam atyantam anavasthitah // BVaky_3,6.1

vyatirekasya yo hetur avadhipratipadyayoh
rjv ity evam yato 'nyena vina buddhih pravartate // BVaky_3,6.2

karmano jatibhedanam abhivyaktir yadasraya
sa svair upadhibhir bhinna saktir dig iti kathyate // BVaky_3,6.3

paraparatve murtinam desabhedanibandhane
tata eva prakalpete kramarupe tu kalatah // BVaky_3,6.4

akasasya pradesena bhagais canyaih prthak prthak
sa samyogavibhaganam upadhitvaya kalpate // BVaky_3,6.5

diso vyavastha desanam digvyavastha na vidyate
saktayah khalu bhavanam upakaraprabhavitah // BVaky_3,6.6

pratyastarupa bhavesu dik purvety abhidhiyate
purvabuddhir yato dik sa samakhyamatram anyatha // BVaky_3,6.7

svangad vyavastha ya loke na tasyam niyata disah
pratyanmukhasya yat pascad tat purastad viparyaye // BVaky_3,6.8

desavyavasthaniyamo diksu na vyavatisthate
rudham apy aparatvena purvam ity abhidhiyate // BVaky_3,6.9

ato bhasitapumskatvat pumvadbhavo na sidhyati
asminn arthe na sabdena prasavah kva cid ucyate // BVaky_3,6.10

diksakter abhidhane tu niyatam disi darsanam
purvadinam yatha saster jivitasavadharane // BVaky_3,6.11

chayabhabhyam nagadinam bhagabhedah prakalpate
ataddharmasu bhavesu bhagabhedo na kalpate // BVaky_3,6.12

paramanor abhagasya disa bhago vidhiyate
bhagaprakalpanasaktim prathamam tam pracaksate // BVaky_3,6.13

adesas capy abhagas ca niskrama nirupasrayah
bhavah samsargirupat tu saktibhedah prakalpate // BVaky_3,6.14

nirbhagatmakata tulya paramanor ghatasya ca
bhagah saktiyantaram tatra parimanam ca yat tayoh // BVaky_3,6.15

yatah prakalpate bhedo bhedas tatrapi drsyate
adrstoparatim bhedam ato 'yuktataram viduh // BVaky_3,6.16

sarvatra tasya karyasya darsanad vibhur isyate
vibhutvam etad evahur anyah kayavatam vidhih // BVaky_3,6.17

caitanyavat sthita loke dikkalaparikalpana
prakrtim praninam tam hi ko 'nyatha sthapayisyati //
BVaky_3,6.18

samkaro vyavaharanam prakrteh syad viparyaye
tasmad tyajann iman bhavan punar evavalambate // BVaky_3,6.19

tasyas tu sakteh purvadibhedo bhavantarasrayah
bhinna dik tena bhedena bhedayai vopakalpate // BVaky_3,6.20

avadhitvena capeksayoge diglaksano vidhih
purvam asyeti sasthy eva drsta dharmantarasraye //
BVaky_3,6.21

purvadinam viparyaso 'drstas cavadhyasamkare
rjv etad asyety etac ca lingam na vyatikiryate // BVaky_3,6.22

antahkaranadharmo va bahir evam prakasate
asyam tv antarbahirbhavah prakriyayam na vidyate // BVaky_3,6.23

ekatvam asam saktinam nanatvam veti kalpane
avastupatite jñatva satyato na paramrset // BVaky_3,6.24

vikalpatitatattvesu samketopanibandhanah
bhavesu vyavahara ye lokas tatanugamyate // BVaky_3,6.25

naikatvam asty anantvam vinaikatvena netarat
paramarthe tayor esa bhedo 'tyantam na vidyate // BVaky_3,6.26

na saktinam tatha bhedo yatha saktimatam sthitih
na ca laukikam ekatvam tasam atmasu vidyate // BVaky_3,6.27

naikatvam vyavatistheta nanatvam cen na kalpayet
nanatvam cavahiyeta yady ekatvam na kalpayet // BVaky_3,6.28

3,7: sadhanasamuddesa
svasraye samavetanam tadvad evasrayantare
kriyanam abhinispattau samartham sadhanam viduh // BVaky_3,7.1

saktimatrasamuhasya visvasyanekadharmanah
sarvada sarvatha bhavat kva cit kim cid vivaksyate // BVaky_3,7.2

sadhanavyavaharas ca buddhyavasthanibandhanah
sann asan vartharupesu bhedo buddhya prakalpyate // BVaky_3,7.3

buddhya samihitaikatvan pañcalan kurubhir yada
punar vibhajate vakta tadapayah pratiyate // BVaky_3,7.4

sabdopahitarupams ca buddher visayatam gatan
pratyaksam iva kamsadin sadhanatvena manyate // BVaky_3,7.5

buddhipravrttirupam ca samaropyabhidhatrbhah
arthesu saktibhedanam kriyate parikalpana // BVaky_3,7.6

vyakta padarthe sabdader janyamanasya karmanah
sadhanatvam tatha siddham buddhirupaprakalpitam // BVaky_3,7.7

svatantraparatantratve kramarupam ca darsitam
nirihesv api bhavesu kalpanopanibandhanam // BVaky_3,7.8

saktayah saktimantas ca sarve samsargavadinam
bhavas tesv asvasabdesu sadhanatvam nirupyate // BVaky_3,7.9

ghatasya drsikarmatve mahattvadini sadhanam
rupasya drsikarmatve rupatvadini sadhanam // BVaky_3,7.10

svaih samanyavisesais ca saktimanto rasadayah
niyatagrahana loke saktayas tas tathasrayaih // BVaky_3,7.11

indriyarthamanahkartr Sambandhah sadhanam kva cit
yad yada yadanugrahi tat tada tatra sadhanam // BVaky_3,7.12

svasabdair abhidhane tu sa dharmo nabhidhiyate
vibhaktyadibhir evasav upakarah pratiyate // BVaky_3,7.13

nimittabhavo bhavanam upakarartham asritah
natir avarjanety evam siddhah sadhanam isyate // BVaky_3,7.14

sa tebhyo vyatirikto va tesam atmaiva va tatha
vyatirekam upasritya sadhanatvena kalpyate // BVaky_3,7.15

samdarsanam prarthanayam vyavasaye tv anantara
vyavasayas tatharambhe sadhanatvaya kalpate // BVaky_3,7.16

purvasmin ya kriya saiva parasmin sadhanam mata
samdarsane tu caitanyam visistam sadhanam viduh //
BVaky_3,7.17

nispattimatre kartrtvam sarvatraivasti karake
vyaparabhedapeksayam karanatvadisambhavah // BVaky_3,7.18

putrasya janmani yatha pitroh kartrtvam ucyate
ayam asyam iyam tv asmad iti bhedo vivaksaya // BVaky_3,7.19

gunakriyanam kartarah kartra nyakkrtasaktayah
nyaktayam api sampurnaih svair vyaparaih samanvitah //
BVaky_3,7.20

karanatvadibhir jñatah kriyabhedanupatibhih
svatantryam uttaram labdhva pradhane yanti kartrtam // BVaky_3,7.21

yatha rajña niyuktesu yoddhrtvam yoddhrsus sthitam
tesu vrttau tu labhate raja jayaparajayau // BVaky_3,7.22

tatha kartra niyuktesu sarvesv ekarthakarisu
kartrtvam karanatvader uttaram na virudhyate // BVaky_3,7.23

anasrite tu vyapare nimittam hetur isyate
asritavadhibhavam tu laksane laksanam viduh // BVaky_3,7.24

dravyadivisayo hetuh karakam niyatakriyam
karta kartrantarapeksah kriyayam hetur isyate // BVaky_3,7.25

kriyayai karanam tasya drstah pratinidhis tatha
hetvartha tu kriya tasman na sa pratinidhiyate // BVaky_3,7.26

pratilomyanulomyabhyam hetur arthasya sadhakah
tadarthyam anulomyena hetutvanugatam tu tat // BVaky_3,7.27

sarvatra sahaja saktir yavaddravyam avasthita
kriyakale tv abhivyakter asrayad upakarini // BVaky_3,7.28

kudyasyavarane saktir asyadinam vidarane
sarvada sa tu san dharmah kriyakale nirupyate // BVaky_3,7.29

sva"ngasamyoginah pasa daityanam varuna yatha
vyajyante vijigisunam dravyanam saktayas tatha // BVaky_3,7.30

taiksnnyagauravakathinyasamsthanaih svair asir yada
chedyam prati vyapriyate saktiman grhyate tada // BVaky_3,7.31

pra"n nimittantarodbhutam kriyayah kais cid isyate
sadhanam saham kais cit kriyanaih purvam isyate // BVaky_3,7.32

pravrttir eva prathamam kva cid apy anapasrita
saktir ekadhikarane srotovad apakarsati // BVaky_3,7.33

apurvam kalasaktim va kriyam va kalam eva va
tam evamlaksanam bhavam ke cid ahuh katham ca na // BVaky_3,7.34

nityah sat saktayo 'anyesam bhedabhedasamanvitah
kriyasamsiddhaye 'rthesu jativat samavasthitah // BVaky_3,7.35

dravyakaradibhedena tas caparimita iva
drsyante tattvam asam tu sat saktir nativartate // BVaky_3,7.36

nimittabhedad ekaiva bhinna saktih pratiyate

sodha kartrtvam evahus tatpravrtrter nibandhanam // BVaky_3,7.37

tattve va vyatireke va vyatiriktam tad ucyate
sabdapramanako lokah sa sastrenanugamyate // BVaky_3,7.38

paramarthe tu naikatvam prthaktvad bhinnalaksanam
prthaktvaikatvarupena tattvam eva prakasate // BVaky_3,7.39

yat prthaktvam asamdigdham tad ekatvan na bhidyate
yad ekatvam asamdigdham tat prthaktvan na bhidyate // BVaky_3,7.40

dyauh ksama vayur adityah sagarah sarito disah
antahkaranatattvasya bhaga bahir avasthitah // BVaky_3,7.41

kalavicchedarupena tad evaikam avasthitam
sa hy apurvaparo bhavah kramarupena laksyate // BVaky_3,7.42

drsto hy avyatireke 'pi vyatireko 'nvaye 'sati
vrksadyarthanvayas tasmad vibhaktyartho 'nya isyate // BVaky_3,7.43

samanyam karakam tasya saptadya bhedayonayah
sat karmakhyadibhedena sesabhedas tu saptami // BVaky_3,7.44
[atha karmadhikarah]

nirvartyam ca vikaryam ca prapyam ceti tridha matam
tatrepstatamam karma caturdhanyat tu kalpitam // BVaky_3,7.45

audasinyena yat prapyam yac ca kartur anipsitam
samjñantarair anakhyatam yad yac capy anyapurvakam // BVaky_3,7.46

sati vavidyamana va prakrtih parinamini
yasya nasriyate tasya nirvartyatvam pracaksate // BVaky_3,7.47

prakrtes tu vivaksayam vikaryam kais cid anyatha
nirvartyam ca vikaryam ca karma sastre pradarsitam // BVaky_3,7.48

yad asaj jayate sad va janmana yat prakasyate
tan nirvartyam vikaryam ca karma dvedha vyavasthitam // BVaky_3,7.49

prakrtyucchedasambhutam kim cit kashadibhasmavat
kim cid gunantarotpattya suvarnadivikaravat // BVaky_3,7.50

kriyakrta visesanam siddhir yatra na gamyate
darsanad anumanad va tat prapyam iti kathyate // BVaky_3,7.51

visesalabhah sarvatra vidyate darsanadibhah
kesam cit tadabhivyaktisiddhir drstivisadisau // BVaky_3,7.52

abhasopagamo vyaktih sodhatvam iti karmanah
visesah prapyamanasya kriyasiddhau vyavasthitah // BVaky_3,7.53

nirvartyadisau tat purvam anubhuya svatantratam
kartrantaram vyapare karma sampadyate tatah // BVaky_3,7.54

tadvyaparaviveke 'pi svavyapare vyavasthitam
karmapadistamllabhate kva cic chastrasrayan vidhin // BVaky_3,7.55

nivrttapresanam karma svakriyavayave sthitam
nivartamane karmatve sve kartrtve 'vatisthate // BVaky_3,7.56

tani dhatvantarany eva pacisidhyativad viduh
bhede 'pi tulyarupatvad ekatvaparikalpana // BVaky_3,7.57

ekadese samuhe ca vyaparanam pacadayah
svabhavatah pravartante tulyarupasamanvitah // BVaky_3,7.58

nyagbhavana nyagbhavanam ruhau suddhe pratiyate
nyagbhavana nyagbhavanam nyante 'pi pratipadyate // BVaky_3,7.59

avastham pañcamim ahur nyante tam karmakartari
nivrttapresanad dhatoh prakrte 'rthe nij ucyate // BVaky_3,7.60

braviti pacater artham sidhyatir na vina nica
sa nyantah pacater arthe prakrte vyavatisthate // BVaky_3,7.61

kesam cid devadattader vyaparo yah sakarmake
sa vina devadattadeh katadisu vivaksyate // BVaky_3,7.62

nivrttapresanam karma svasya kartuh prayojakam
presanantarasambandhe nyante lenabhidhiyate // BVaky_3,7.63

sadsradisu yat karmakartrtvam pratipadyate
apattyapadane tatra visayatvam prati kriye // BVaky_3,7.64

kutas cid ahrtiya padam evam ca parikalpane
karmasthabhavakatvam syad darsanadyabhidhayinam // BVaky_3,7.65

visesadarsanam yatra kriya tatra vyavasthita
kriyavyavastha tv anyesam sabdair eva prakasyate // BVaky_3,7.66

kalabhavadhvadesanam antarbhutakriyantaraih
sarvair akarmakair yoge karmatvam upajayate // BVaky_3,7.67

adharatvam iva praptas te punar dravyakarmasu
kaladayo bhinnakaksyam yanti karmatvam uttaram // BVaky_3,7.68

atas taih karmabhir dhatur yukto 'dravyair akarmakah
lasya karmani bhava ca nimittatvaya kalpate // BVaky_3,7.69

sarvam cakathitam karma bhinnakaksyam pratiyate
dhatvarthoddesabhedena tan nepsitatamam kila // BVaky_3,7.70

pradhanakarma kathitam yat kriyayah prayojakam
tatsiddhaye kriyayuktam anyat tv akathitam smrtam // BVaky_3,7.71

duhyadivan nayatyadau karmatvam akathasrayam
akhyatanupayoge tu niyamac chesa isyate // BVaky_3,7.72

antarbhutanijarthanam duhyadinam nijantavat
siddham purvena karmatvam nijantaniyamas tatha // BVaky_3,7.73

karanasya svakaksyayam na prakarsasrayo yatha
karmano 'pi svakaksyayam na syad atisayas tatha // BVaky_3,7.74

karmanas tv aptum istatva asrite 'tisayo yatah
asriyate tato 'tyantam bhedah purvena karmana // BVaky_3,7.75

nijante ca yatha karta sakriyah san prayujyate
na duhyadau tatha karta niskriyo 'pi prayujyate // BVaky_3,7.76

bhedavakyam tu yan nyante niduhiprakrtau ca yat
sabdantaratan naivasti samsparsas tasya dhatuna // BVaky_3,7.77

yathaivaikam apadanam sastre bhedena darsitam
tathaikam eva karmapi bhedena pratipaditam // BVaky_3,7.78

nirvartyo va vikaryo va prapyo va sadhanasrayah
kriyanam eva sadhyatvat siddharupo 'bhidhiyate // BVaky_3,7.79

ahitesu yatha laulyat kartur icchopajayate
visadisubhayadibhyas tathaivasau pravartate // BVaky_3,7.80

pradhanetarayor yatra dravyasya kriyayoh prthak
saktir gunasraya tatra pradhanam anurudhyate // BVaky_3,7.81

pradhanavisaya saktih pratyayenabhidhiyate
yada gone tada tadvad anuktapi prakasate // BVaky_3,7.82

pacav anuktam yat karma ktvante bhavabhidhayini
bhujau saktiyantare 'py ukte tat taddharma prakasate // BVaky_3,7.83

ises ca gamisamsarsad game yo lo vidhiyate
tatesinaiva nirbhogah kriyate gamikarmanah // BVaky_3,7.84

paktva bhujyata ity atra kesam cin na vyapeksate
odanam pacatih so 'sav anumanat pratiyate // BVaky_3,7.85

tathabhini visau karma yat ti"nante 'bhidhiyate
ktvante 'dhikaranatve 'pi na tatreccanti saptamim // BVaky_3,7.86

yan nirvrttasrayam karma prapter apracitam punah
bhaksyadivisyapattya bhidyamanam tad ipsitam // BVaky_3,7.87

dhator arthantare vrtter dhatvarthenopasamgrahat
prasiddher avivaksatah karmano 'karmika kriya // BVaky_3,7.88

bheda ya ete catvarah samanyena pradarsitah
te nimittadibhedena bhidyante bahudha punah // BVaky_3,7.89
[iti karmadhikarah] [atha karanadhikarah]

kriyayah parinispattir yadvyaparad anantaram
vivaksyate yada tatra karanatvam tada smrtam // BVaky_3,7.90

vastutas tad anirdesyam na hi vastu vyavasthitam
sthalya pacyata ity esa vivaksa drsyate yatah // BVaky_3,7.91

karanesu tu samskaram arabhante punah punah
viniyogavisesams ca pradhanasya prasiddhaye // BVaky_3,7.92

svakaksyasu prakarsas ca karananam na vidyate

asritatisayatvam tu paratas tatra laksanam // BVaky_3,7.93

svatantrye 'pi prayoktara arad evopakurvate
karanena hi sarvesam vyaparo vyavadhiyate // BVaky_3,7.94

kriyasiddhau prakarso 'yam nyagbhavas tv eva kartari
siddhau satyam hi samanyam sadhakatvam prakrsyate // BVaky_3,7.95

asyadinam tu kartrtve taiksnnyadi karanam viduh
taiksnnyadinam svatantratve dvedhatma vyavatisthate //
BVaky_3,7.96

atmabhede 'pi saty evam eko 'rthah sa tatha sthitah
tadasrayatvad bhede 'pi kartrtvam badhakam tatah // BVaky_3,7.97

yatha ca samnidhanena karanatvam pratiyate
tathaivasamnidhane 'pi kriyasiddheh pratiyate // BVaky_3,7.98

stokasya vabhinirvrtter anirvrttes ca tasya va
prasiddhim karanatvasya stokadinam pracaksate // BVaky_3,7.99

dharmanam tadvata bhedad abhedac ca visisyate
kriyavadher avacchedavisesad bhidyate yatha // BVaky_3,7.100

[iti karanadhikarah] [atha kartradhikarah]
prag anyatah saktilabhan nyagbhavapadanad api
tadadhinapravrttitvat pravrttanam nivartanat // BVaky_3,7.101

adrstatvat pratinidheh praviveke ca darsanat
arad apy upakaritve svatantryam kartur ucyate // BVaky_3,7.102

dharmair abhyuditaih sabde niyamo na tu vastuni
kartrdharmavivaksayam sabdat karta pratiyate // BVaky_3,7.103

ekasya buddhyavasthabhir bhede ca parikalpate
kartrtvam karanatvam ca karmatvam copajayate // BVaky_3,7.104

utpatteh prag asadbhavo buddhyavasthanibandhanah
avisistah satanyena karta bhavati janmanah // BVaky_3,7.10@

karanam karyabhavena yada vavyavatisthate
karyasabdham tada labdhva karyatvenopajayate // BVaky_3,7.106

yathaheh kundalibhavo vyagranam va samagrata
tathaiva janmarupatvam satam eke pracaksate // BVaky_3,7.107

vibhaktayoni yat karyam karanebhyah pravartate
sva jatir vyaktirupena tasyapi vyavatisthate // BVaky_3,7.108

bhavesv eva padanyasah prajñaya vaca eva va
nastity apy apade nasti na ca sad bhidyate tatah // BVaky_3,7.109

buddhisabdau pravartete yathabhutesu vastusu
tesam anyena tattvena vyavaharo na vidyate // BVaky_3,7.110

akasasya yatha bhedas chayayas calanam yatha

janmanasav abhede 'pi tatha kais cit prakalpitau // BVaky_3,7.111

yathaivakasanastitvam asan murtinirupitam
tathaiva murtinastitvam asadakasanisrayam // BVaky_3,7.112

yatha tadarthair vyaparaih kriyatma vyapadisyate
abhedagrahanad esa karyakaranayoh kramah // BVaky_3,7.113

vikaro janmanah karta prakrtir veti samsaye
bhidyate pratipattnam darsanam li"ngadarsanaih // BVaky_3,7.114

klpi sampadyamane ya caturthi sa vikaratah
suvarnapinde prakrtau vacanam kundalasyam // BVaky_3,7.115

vakye sampadyateh karta sa"nghas cvyantasya kathyate
vrttau sanghibhavantiti brahmananam svatantrata // BVaky_3,7.116

atvam sampadyate yas tvam na tasmin yusmadasraya
pravrttih purusasyasti prakrtah sa vidhiyate // BVaky_3,7.117

purvavastham avijahat samsprsan dharmam uttaram
sammurchita ivarthatma jayamano 'bhidhiyate // BVaky_3,7.118

savyaparatarah kas cit kva cid dharmah pratiyate
samsrjyante ca bhavanam bhedavatyo 'pi saktayah // BVaky_3,7.119

viparitarthavrttitvam purusasya viparyaye
gamyeta sadhanam hy atra savyaparam pratiyate // BVaky_3,7.120

tvam anyo bhavasya esa tatra syat parikalpana
rajñi bhrtiyatvamapanne yatha tadvad gatir bhavet // BVaky_3,7.121

sambhavanat kriyasiddhau kartrtvena samasritah
kriyayam atmasadhyayam sadhananam prayojakah // BVaky_3,7.122

prayogamatre nyagbhavam svatantryad eva nisritah
avisisto bhavaty anyaih svatantrair muktasamsayaih // BVaky_3,7.123

nimittabhyah pravartante sarva eva svabhutaye
abhiprayanurodho 'pi svarthasyaiva prasiddhaye // BVaky_3,7.124
[iti kartradhikarah][atha hetvadhikarah]

presanadhyesane kurvams tatsamarthani cacaran
kartaiva vihitam sastre hetusamjñam prapadyate // BVaky_3,7.125

dravyamatrasya tu praise prcchyader lod vidhiyate
sakriyasya prayogas tu yada sa visayo nicah // BVaky_3,7.126

gunakriyayam svatantryat presane karmatam gatah
niyamat karmasamjñayah svadharmenabhidhiyate // BVaky_3,7.127

kriyayah prerakam karma hetuh kartuh prayojakah
karmartha ca kriyotpattisamskarapratipattibhih // BVaky_3,7.128
[iti hetvadhikarah] [atha sampradanadhikarah]

anirakaranat kartus tyaga"ngam karmanepsitam
prerananumatibhyam ca labhate sampradanatam // BVaky_3,7.129

hetutve karmasamjñayam sesatve vapi karakam
rucyarthadisu sastrena sampradanakhyam ucyate // BVaky_3,7.130

bhedasya ca vivaksayam purvam purvam kriyam prati
parasya"ngasya karmatvan na kriyagrahanam krtam // BVaky_3,7.131

kriyanam samudaye tu yadaikatvam vivaksitam
tada karma kriyayogat svakhyayaivopacaryate // BVaky_3,7.132

bhedabhedavivaksa ca svabhavena vyavasthita
tasmad gatyarthakarmatve vyabhicaro na drsyate // BVaky_3,7.133

vikalpenaiva sarvatra samjñe syatam ubhe yadi
arambhena na yogasya pratyakhyanam samam bhavet // BVaky_3,7.134

tyagarupam prahatavye prapye samsargadarsanam
asthitam karma yat tatra dvairupyam bhajate kriya // BVaky_3,7.135
[iti sampradanadhikarah] [athapadanadhikarah]
nirdistavisayam kim cid upattavisayam tatha
apeksitakriyam ceti tridhapadanam ucyate // BVaky_3,7.136

samyogabhedad bhinnatma gamir eva bhramir yatha
dhruvavadhir apayo 'pi samavetas tathadhruve // BVaky_3,7.137

dravyasvabhavo na dhrauvyam iti sutre pratiyate
apayavisayam dhrauvyam yat tu tavad vivaksitam // BVaky_3,7.138

sarane devadattasya dhrauvyam pate tu vajinah
avistam yad apayena tasyadhrauvyam pracaksate // BVaky_3,7.139

ubhav apy adhruvau mesau yady apy ubhayakarmaje
vibhage pravibhakte tu kriye tatra vivaksite // BVaky_3,7.140

mesantarakriyapeksam avadhitvam prthak prthak
mesayoh svakriyapeksam kartrtvam ca prthak prthak //
BVaky_3,7.141

abhedena kriyaika tu dvisadhya ced vivaksita
mesav apaye kartarau yady anyo vidyate 'vadhih // BVaky_3,7.142

gatir vina tv avadhina napaya iti gamyate
vrksasya parnam patatity evam bhasye nidarsitam // BVaky_3,7.143

bhedabhedau prthagbhavah sthitis ceti virodhinah
yugapan na vivaksyante sarve dharma balahake // BVaky_3,7.144

dhanusa vidhyatity atra vinapayavivaksaya
karanatvam yato nasti tasmad tad ubhayam saha // BVaky_3,7.145

ekaiva va sati saktir dvirupa vyavatisthate
nimittam samjñayos tatra paraya badhyate 'para // BVaky_3,7.146

nirdharane vibhakte yo bhitradinam ca yo vidhih
upattapeksitapayah so 'budhapratipattaye // BVaky_3,7.147
[ity apadanadhikarah] [athadhikaranadhikarah]

kartrkarmavyavahitam asaksad dharayat kriyam
upakurvāt kriyasiddhau sastre 'dhikaranam smrtam // BVaky_3,7.148

upaslesasya cabhedas tilakasakatadisu
upakaras tu bhidyante samyogisamavayinam // BVaky_3,7.149

avinaso gurutvasya pratibandhe svatantrata
digvisesad avaccheda ityadya bhedahetavah // BVaky_3,7.150

akasm eva kesam cid desabhedaprakalpanat
adharasaktih prathama sarvasamyoginam mata // BVaky_3,7.151

idam atreti bhavanam abhavan na prakalpate
vyapadesas tam akasanimittam sampracaksate // BVaky_3,7.152

kalat kriya vibhajyanta akasat sarvamurtayah
etavams caiva bhedo 'yam abhedopanibandhanah // BVaky_3,7.153

yady apy upavasir desavisesam anurudhyate
sabdapravrttidharmat tu kalam evavalambate // BVaky_3,7.154

vasatav aprayukte 'pi deso 'dhikaranam tatah
aprayuktam triratradi karma copavasau smrtam // BVaky_3,7.155
[ity adhikaranadhikarah] [atha sesadhikarah]
sambandhah karakebhyo 'nyah kriyakarakapurvakah
srutayam asrutayam va kriyayam so 'bhidhiyate // BVaky_3,7.156

dvistho 'py asau pararthatvad gunesu vyatiricyate
tatrabhidhiyamanah san pradhane 'py upayujyate // BVaky_3,7.157

nimittaniyamah sabdat sambandhasya na grhyate
karmapravacaniyais tu sa viseso 'varudhyate // BVaky_3,7.158

sadhanair vyapadiste ca sruyamanakriye punah
prokta pratipadam sasthi samasasya nivrttaye // BVaky_3,7.159

nisthayam karmavisaya sasthi ca pratisidhyate
sesalaksanaya sasthya samasastatra nesyaate // BVaky_3,7.160

anyena vyapadistasya yasyanyatropajayate
vyatirekah sa dharmau dvau labhate visyantare // BVaky_3,7.161

pradhanyam svagune labdhva pradhane yati sesatam
sahayoge svayoge 'tah pradhanatvam na hiyate // BVaky_3,7.162
[iti sesadhikarah]

siddhasyabhimukhibhavamatram sambodhanam viduh
praptabhimukhyo hy arthatma kriyasu viniyujujate // BVaky_3,7.163

sambodhanam na vakyartha iti purvebhya agamah
uddesena vibhaktyartha vakyarthat samapoddhrtah // BVaky_3,7.164

vibhaktyarthe 'vyayibhavavacanad avasiyatam
anyo dravyad vibhaktyarthah so 'vyayenabhidhiyate // BVaky_3,7.165

dravyam tu yad yathabhutam tad atyantam tatha bhavet

kriyayoge 'pi tasyasau dravyatma napahiyate // BVaky_3,7.166

tasmad yat karanam dravyam tat karma na punar bhavet
sarvasya vanyathabhavas tasya dravyatmano bhavet // BVaky_3,7.167

3,8: kriyasamuddesa

yavat siddham asiddham va sadhyatvenabhidhiyate
asritakramarupatvat tat kriyeti pratiyate // BVaky_3,8.1

karyakaranabhavena dhvanatity asritakramah
dhvanih kramanivrttau tu dhvanir ity eva kathyate // BVaky_3,8.2

svete svetata ity etac chvetatvena prakasate
asritakramarupatvad abhidhanam pravartate // BVaky_3,8.3

gunabhutair avayavaih samuhah kramajanmanam
buddhya prakalpitabhedah kriyeti vyapadisyate // BVaky_3,8.4

samuhah sa tatbabhutih pratibhedam samuhisu
samapyate tato bhede kalabhedasya sambhavah // BVaky_3,8.5

kramat sadasatam tesam atmano na samuhinam
sadvastuvisayair yanti sambandham caksuradibhih // BVaky_3,8.6

yatha gaur iti samghatah sarvo nendriyagocarah
bhagasas tupalabdhasya buddhau rupam nirupyate // BVaky_3,8.7

indriyair anyathapraptau bhedamsopanipatibhih
alatacakravat rupam kriyanam parikalpyate // BVaky_3,8.8

yatha ca bhagah pacater udakasecanadayah
udakasecanadinam jñeya bhagas tathapare // BVaky_3,8.9

yas capakarsaparyantam anupraptah pratiyate
tatraikasmin kriyasabdah kevale na prayujyate // BVaky_3,8.10

purvottarais tatha bhagaih samavasthapitakramah
ekah so 'py asadadhyasad akhyatair abhidhiyate // BVaky_3,8.11

kalanupati yad rupam tad astity anugamyate
paritas tu paricchinnam bhava ity eva kathyate // BVaky_3,8.12

vyavaharasya siddhatvan na ceyam gunakalpana
upacaro hi mukhyasya sambhavad avatisthate // BVaky_3,8.13

ahitottarasaktivat pratyekam va samuhinah
anekarupa laksyante kramavanta ivakramah // BVaky_3,8.14

anantaram phalam yasyah kalpate tam kriyam viduh
pradhanabhutam tadarthyad anyasam tu tadakhyata // BVaky_3,8.15

*kriyapravrttau yo hetus tadartham yad vicestitam
anapeksya prayuñjita gacchatity avadharayan // BVaky_3,8.16*

satsu pratyayarupo 'sau bhavo yavan na jayate
tavat paresam rupena sadhyah sann abhidhiyate // BVaky_3,8.17

siddhe tu sadhanakanksa krtarthatvan nivartate
na kriyavacinam tasmad prayogas tatra vidyate // BVaky_3,8.18

sa capurvaparibhuta ekatvad akramatmakah
purvaparanam dharmena tadarthenanugamyate // BVaky_3,8.19

asan nivartate tasmad yat sat tad upalabhyate
tayoh sadasatos casav atmaika iva grhyate // BVaky_3,8.20

jatim anye kriyam ahur anekavyaktivartinim
asadhya vyaktirupena sa sadhyevopalabhyate // BVaky_3,8.21

ante ya va kriyabhage jatih saiva kriya smrta
sa vyakter anunispade jayamaneva gamyate // BVaky_3,8.22

svavyaparavisistanam satta va, kartrkarmanam
kriya vyaparabhedesu satta va samavayini // BVaky_3,8.23

antye vatmani ya satta sa kriya kais cid isyate
bhava eva hi dhatvartha ity avicchinna agamah // BVaky_3,8.24

buddhim tajjatim anye tu buddhisattam athapare
pratyastarupam bhavesu kriyeti pratijanate // BVaky_3,8.25

avirbhavatirobhavau janmanasau tathaparaih
satsu bhavavikaresu kalpita vyavaharikau // BVaky_3,8.26

tabhyam sarvapavrttinam abhedenopasamgrahah
janmaivasritasarupyam sthiti ity abhidhiyate // BVaky_3,8.27

*jayamanan na janrnanyad vinase 'py apadarthata
ato bhavavikaresu sattaika vyavatisthate // BVaky_3,8.28*

*purvabhagas tu yaj jatat taj janmety apadisyate
asritakramarupena nimittatve vivaksite // BVaky_3,8.29

akhyatasabdair artho 'sav evambhuto 'bhidhiyate
namasabdah pravartante samharanta iva kramam // BVaky_3,8.30

phalam phalapadeso va vastu va tadvirodhi yat
tad anyad eva purvesam naga ity apadisyate // BVaky_3,8.31

naivasti naiva nastiti vastuno grahanad vina
kalpate pararupena vastv anyad anugamyate // BVaky_3,8.32

bhavabhavau ghatadinam asprsann api panina
kas cid vedaprakase 'pi prakase tata eva va // BVaky_3,8.33

vyapi sauksmyam kva cid yati kva cit samhanyate punah
akurvano 'tha va kim cit svasaktyaivam prakasate // BVaky_3,8.34

sarvarupasya tattvasya yat krameneva darsanam
bhagair iva praklptis ca tam kriyam apare viduh // BVaky_3,8.35

satta svasaktiyogena sarvarupa vyavasthita
sadhya ca sadhanam caiva phalam bhokta phalasya ca // BVaky_3,8.36

kriyam anye tu manyante kva cid apy anapasritam
sadhanaikarthakaritve pravrttim anapayinim // BVaky_3,8.37

samanyabhuta sa purvam bhagasah pravibhajyate
tato vyapararupena sadhyeva vyavatisthate // BVaky_3,8.38

prakrtih sadhananam sa prathamam tac ca karakam
vyaparanam tato 'nyatvam aparair upavarnyate // BVaky_3,8.39

bahunam sambhave 'rthanam ke cid evopakarinah
samsarge kas cid esam tu pradhanyena pratiyate // BVaky_3,8.40

sadhyatvat tatra cakhyatair vyaparah siddhasadhanah
pradhanyenabhidhiyante phalenapi pravartitah // BVaky_3,8.41

ekatvavrttibhavabhyam bhedabhedasamanvaye
samkhyas tatropalabhyante samkhyeyavayavakriyah // BVaky_3,8.42

siddhasyarthasya pakadeh katham sadhanayogita
sadhyatve va tinantena krtam bhedo na kas cana // BVaky_3,8.43

tatra karakayogaya yady akhyatam nibandhanam
sasthvah sa lena sambandhe vyudasta kartkarmanoh //
BVaky_3,8.44

ekabhidhana eko 'rtho yugapac ca dvidharmabhak
na sambhavati siddhatve sa sadhyah syat katham punah // BVaky_3,8.45

etavat sadhanam sadhyam etavad iti kalpana
sastra eva na vakye 'sti vibhagah paramarthatah // BVaky_3,8.46

akhyatasabde bhagabhyam sadhyasadhanavartita
prakalpita yatha sastre sa ghañadisv api kramah // BVaky_3,8.47

sadhyatvena kriya tatra dhaturupanibandhana
sattvabhavas tu yas tasyah sa ghañadinibandhanah // BVaky_3,8.48

bandhutabhedarupena bandhusabde vyavasthita
samuhoh bandhvavastha tu pratyayenabhidhiyate // BVaky_3,8.49

tatra yam prati sadhyatvam asiddha tam prati kriya
siddha tu yasmin sadhyatvam na tam eva punah prati // BVaky_3,8.50

rajñah putrasya napteti na rajñi vyatiricyate
putrasyarthah pradhanatvam na casya vinivartate // BVaky_3,8.51

mrgo dhavati pasyeti sadhyasadhanarupata
tatha visayabhedena saranasyopapadyate // BVaky_3,8.52

lakrtyaktakhalarthanam tathavyayakrtam api
rudhinisthaghañadinam dhatuh sadhyasya vacakah //
BVaky_3,8.53

sadhyasyaparinispatteh so 'yam ity anupagrahah
tinantair antarenevam upamanam tato na taih // BVaky_3,8.54

sadhanatvam prasiddham ca tinksu sambandhinam yatah
tenadhyaropa eva syad upama tu na vidyate // BVaky_3,8.55

nyunesu ca samaptartham upamanam vidhiyate
kriya caivasraye sarva tatra tatra samapyate // BVaky_3,8.56

yenaiiva hetuna hamsah patatity abhidhiyate
atau tasya samaptatvad upamartho na vidyate // BVaky_3,8.57

kriyanam jatibhinnanam sadrsyam navadharyate
siddhes ca prakrame sadhyam upamatum na sakyate // BVaky_3,8.58

vanam vrksa iti yatha bhedabhedavyapasrayat
arthatma bhidyate bhava sa bahyabhyantare kramah // BVaky_3,8.59

samanye bhava ity atra yal lingam upalabhyate
bhedanam anumeyatvan na tat tesu vivaksyate // BVaky_3,8.60

nirdese caritarthatval lingam bhava 'vivaksitam
upamanavidhitvac ca bhavad anyat pacadisu // BVaky_3,8.61

bhavatau yat pacadinam tavat atropadisyate
na ca lingam pacadinam bhavatau samavasthitam // BVaky_3,8.62

ekas ca so 'rthah sattakhyah katham cit kais cid ucyate
lingani casya bhidyante pacirupadibhedavat // BVaky_3,8.63

acaryo matulas ceti yathaiko vyapadisyate
sambandhibhedat arthatma sa vidhih paktibhavayoh // BVaky_3,8.64

3,9: kalasamuddesah
vyaparavyatirekena kalam eke pracaksate
nityam ekam vibhu dravyam parimanam kriyavatam // BVaky_3,9.1

distiprasthasuvarnadi murtibhedaya kalpate
kriyabhedaya kalas tu samkhya sarvasya bhedika // BVaky_3,9.2

utpattau ca sthitau caiva vinase capi tadvatam
nimittam kalam evahur vibhaktenatmana sthitam // BVaky_3,9.3

tam asya lokayantrasya sutradharam pracaksate
pratibandhabhyanuñjābhyam tena visvam vibhajyate // BVaky_3,9.4

yadi na pratibadhniyat pratibandham ca notsrjet
avastha vyatikiryeran paurvaparyavinakrtah // BVaky_3,9.5

tasyatma bahudha bhinno bhedair dharmantarasrayaih
na hi bhinnam abhinnam va vastu kim cana vidyate // BVaky_3,9.6

naiko na capy aneko 'sti na suklo napi casitah
dravyatma sa tu samsargad evamrupah prakasate // BVaky_3,9.7

samsarginam tu ye bheda visesas tasya te matah
sa bhinnas tair vyavasthanam kalo bhedaya kalpate // BVaky_3,9.8

visistakalasangbandhad vrttilabhah prakalpate

saktinam samprayogasya hetutvenavatisthate // BVaky_3,9.9

janmabhivvyaktiniamah prayogopanibandhanah
nityadhinasthititvac ca sthitiir niyamapurvika // BVaky_3,9.10

sthitasyanugrahas tais tair dharmaih samsargibhis tatah
pratibandhas tirobhavah prahanam iti catmanah // BVaky_3,9.11

pratyavastham tu kalasya vyaparo 'tra vyavasthitah
kala eva hi visvatma vyapara iti kathyate // BVaky_3,9.12

murtinam tena bhinnanam acayapacayah prthak
laksyante parinamena sarvasam bhedayogina // BVaky_3,9.13

jalayantrabhramavesasadrshibhih pravrttibhih
sa kalah kalayan sarvah kalakhyam labhate vibhuh // BVaky_3,9.14

pratibhaddhas ca yas tena citra visvasya vrttayah
tah sa evanujanati yatha tantuh sakuntikah // BVaky_3,9.15

visistakalasambandhal labdhapakasu saktisu
kriyabhivvyajyate nitya prayogakhyena karmana // BVaky_3,9.16

jatiprayukta tasyam tu phalavyaktih prajayate
kuto 'py adbhutaya vrttya saktibhih sa niyamyate // BVaky_3,9.17

tatas tu samavayakhya saktir bhedasya badhika
ekatvam iva ta vyaktir apadayati karanaih // BVaky_3,9.18

athasman niyamad urdhvam jatayo yah prayojikah
tah sarva vyaktim ayanti svacche chaya ivambhasi // BVaky_3,9.19

karananuvidhayitvad atha karana purvakah
gunas tatropajayante svajativyaktihetavah // BVaky_3,9.20

asrayanam ca nityatvam asritanam ca nityata
ta vyaktir anugrhnati sthitis tena prakalpate // BVaky_3,9.21

anityasya yathotpade paratantryam tatha sthitau
vinasayaiva tat srstam asvadinasthitim viduh // BVaky_3,9.22

sthitah samsargibhir bhavaih svakriyasv anugrhyate
naisam sattam anudgrhya vrttir janmavatam smrta // BVaky_3,9.23

jarakhya kalasaktir ya sakyantaravirodhini
sa saktih pratibadhnati jayante ca virodhinah // BVaky_3,9.24

prayojakas tu ye bhavah sthitibhagasya hetavah
tirobhavanti te sarve yata atma prahiyate // BVaky_3,9.25

yathaivadbutaya vrttya niskramam nirnibandhanam
apadam jayate sarvam tathasyatma prahiyate // BVaky_3,9.26

kriyayor apavarginyor nanarthasamavetayoh
sambandhina vinaikena paricchadah katham bhavet // BVaky_3,9.27

yatha tulayam haste va nanadravyavyavasthitam
gurutvam parimiyeta kalad evam kriyagatih // BVaky_3,9.28

jahati sahavrttas ca kriyah sa samavasthitah
vrihir yathodakam tena hayanakhyam prapadyate // BVaky_3,9.29

pratibandhabhyanujñabhyam vrttir ya tasya sasvati
taya vibhajyamano 'sau bhajate kramarupatam // BVaky_3,9.30

kartrbhedat tadarthesu pracayapacayau gatah
samatvam visamatvam va sa ekah pratipadyate // BVaky_3,9.31

kriyabhedat yathaikasmims taksadyakhya pravartate
kriyabhedat tathaikasminn rtvadyakhyopajayate // BVaky_3,9.32

arambhas ca kriya caiva nistha cety abhidhiyate
dharmantaranam adhyasabhedat sadasadatmanah // BVaky_3,9.33

yavams ca dvyanukadinam tavan himavato 'py asau
na hy atma kasya cid bhettum pracetum vapi sakyate // BVaky_3,9.34

anyais tu bhavair anyesam pracayah parikalpyate
sanair idam idam ksipram iti tena pratiyate // BVaky_3,9.35

asatas ca kramo nasti sa hi bhettum na sakyate
sato 'pi catmatattvam yat tat tathaiivatisthate // BVaky_3,9.36

kriyopadhis ca san bhutabhavisyadvartamanatah
ekadasabhir akarair vibhaktah pratipadyate // BVaky_3,9.37

bhutih pañcavidhas tatra bhavisyams ca caturvidhah
vartamano dvidhakhyata ity ekadasa kalpanah // BVaky_3,9.38

kale nidhaya svam rupam prajñaya yan nigrhyate
bhavas tato nivartante tatra samkrantasaktayah // BVaky_3,9.39

bhavinam caiva yad rupam tasya ca pratibimbakam
sunirmrsta ivadarse kala evopapadyate // BVaky_3,9.40

trnaparnalatadini yatha sroto 'nukarsati
pravartayati kalo 'pi matra matravatam tatha // BVaky_3,9.41

avisyevanusamdhatte yatha gatimatam gatih
vayus tatraiva kalatma vidhatte kramarupatam // BVaky_3,9.42

ayanapravibhagas ca gatis ca jyotisam dhruva
nivrttiprabhavas caiva bhutanam tannibandhanah // BVaky_3,9.43

matranam parinama ye kalavrttyanupatinah
naksatrakhya prthak tesu cihnamatram tu tarakah // BVaky_3,9.44

rutair mrgasakuntanam sthavaranam ca vrttibhih
chayadiparinamais ca rtudhama nirupyate // BVaky_3,9.45

nirbhasopagamo yo 'yam kramavan iva drsyate
akramasyapi visvasya tat kalasya vicestitam // BVaky_3,9.46

durantikavyavasthanam adhvadhikaranam yatha
ciraksipravyavasthanam kaladhikaranam tatha // BVaky_3,9.47

tasyabhinnasya kalasya vyavahare kriyakrtah
bheda iva trayah siddha yam loko nativartate // BVaky_3,9.48

ekasya saktayas tisrah kalasya samavasthitah
yatsambandhena bhavanam darsanadarsane satam // BVaky_3,9.49

dvabhyam sa kila saktibhyam bhavanam varanatmakah
saktis tu vartamanakhya bhavarupaprakasini // BVaky_3,9.50

anagata janmasakteh saktir apratibandhika
atitakhya tu ya saktis taya janma virudhyate // BVaky_3,9.51

tamahprakasavat tv ete trayo 'dhvano vyavasthitah
akramas tesu bhavanam kramah samupalabhyate // BVaky_3,9.52

dvau tu tatra tamorupav ekasyalokavat sthitih
atitam api kesam cit punar viparivartate // BVaky_3,9.53

yugapad vartamanatvam taddharma pratipadyate
kesam cid vartamanatvac caiti tadvad atititam // BVaky_3,9.54

hetupakarad aksipto vartamanatvam agatah
santahetupakarah san punar nopaiti darsanam // BVaky_3,9.55

dve eva kalasya vibhoh kesam cic chaktivartmani
karoti yabhyam bhavanam unmilananimilane // BVaky_3,9.56

kalabhih prthagarthabhih pravibhaktam svabhavatah
ke cid buddhyanusamharalaksanam tam pracaksate // BVaky_3,9.57

jñananugatasaktim va bahyam va satyatah sthitam
kalatmanam anasritya vyavahartum na sakyate // BVaky_3,9.58

tisro bhavasya bhavasya kesam cid bhavasaktayah
tabhih svasaktibhih sarvam sadaivasti ca nasti ca // BVaky_3,9.59

sattvad avyatiirekena tas tisro 'pi vyavasthitah
kramas tas tadabhedac ca sadasattvam na bhidyate // BVaky_3,9.60

darsanadarsanenaikam drstadrstam tad eva tu
adhvanam ekata nasti na ca kim cin nivartate // BVaky_3,9.61

saktyatmadevatapaksair bhinnam kalasya darsanam
prathamam tad avidyayam yad vidyayam na vidyate // BVaky_3,9.62

abhede yadi kalasya hrasvadirghaplutadisu
drsyate bhedanirbhasah sa ciraksiprabuddhivat // BVaky_3,9.63

hrasvadirghaplutavrtya nalikasaliladisu
katham pracayayogah syat kalpanamatrahetaukah // BVaky_3,9.64

abhivyaktinimittasya pracayena pracyate
abhinnam api sabdasya tattvam apracayatmakam // BVaky_3,9.65

evam matraturiyasya bhedo dasatayasya va
parimanavikalpena sabdatmani na vidyate // BVaky_3,9.66

anunispadikalpena ye 'ntarala iva sthitah
sabdasa te pratipattrnam upayah pratipattaye // BVaky_3,9.67

visistam avadhim tam tam upadaya prakalpate
kalah kalavatam ekah ksanamasartubhedabhak // BVaky_3,9.68

buddhyavagrahabhedac ca vyavaharatmani sthitah
tavan eva ksanah kalo yugamanvantarani va // BVaky_3,9.69

pratibandhabhyanjñabhyam nalikavivarasrite
yad ambhasi praksaranam tat kalasyaiva cestitam // BVaky_3,9.70

alpe mahati va chidre tatsambandhe na bhidyate
kalasya vrttir atmapi tam evasyanuvartate // BVaky_3,9.71

akrida iva kalasya drsyate yah svasaktibhih
bahurupasya bhavesu bahudha tena bhidyate // BVaky_3,9.72

tvacisarasya va vrddhim trnarajasya va dadhat
tavat tadvrddhiyogena kalatattvam vikalpate // BVaky_3,9.73

vyatikrame 'pi matranam tasya nasti vyatikramah
na gantragatibhedena margabhedo 'sti kas cana // BVaky_3,9.74

udayastamayavrttya jyotisam lokasiddhaya
kalasyavyatipate 'pi taddharmyam iva laksyate // BVaky_3,9.75

adityagrahanaksatraparispandam athapare
bhinnam avrttibhedena kalam kalavido viduh // BVaky_3,9.76

kriyantaraparicchedapravrtta ya kriyam prati
nirjñataparimana sa kala ity abhidhiyate // BVaky_3,9.77

jñane rupasya samkrantir jñanenaivanusamhrtih
atah kriyantarabhava sa kriya kala isyate // BVaky_3,9.78

bhuto ghata itiyam ca sattaya eva bhutata
bhuta satteti sattayah satta bhutabhidhiyate // BVaky_3,9.79

parato bhidyate sarvam atma tu na vikalpyate
parvatadisthitis tasmad pararupena bhidyate // BVaky_3,9.80

prasiddhabheda vyapara virupavayavakriyah
sahacaryena bhidyante sarupavayavakriyah // BVaky_3,9.81

*vyavadhanam ivopaiti nivrtta iva drsyate
kriyasamuho bhujyadir antarialapravrttibhih // BVaky_3,9.82*

*na ca vicchinnarupo 'pi so 'viraman nivartate
sarvaiva hi kriyanyena samkirnevopalabhyate // BVaky_3,9.83*

*tadantaraladrsta va sarvaivavayavakriya *
sadrasyat sati bhede tu tadangatvena grhyate // BVaky_3,9.84

sad asad vapi vastu syat trtiyam nasti kim cana
tena bhutabhavisyantau muktva madhyam na vidyate // BVaky_3,9.85

nirvrttirupam ekasya bhedabhavan na kalpate
sad asad vapi tenaikam kramarupam katham bhavet // BVaky_3,9.86

bahunam canavasthanad ekam evopalabhyate
yathopalabdhi smaranam tatra capy upapadyate // BVaky_3,9.87

sadasadrupam ekam syad sarvasyaikatvakalpane
nirvrttirupam nirvrtteh samanyam atha va bhavet // BVaky_3,9.88

karyotpattau samartham va svena dharmena tat tatha
atmatattvena grhyeta sa casmin vartamanata // BVaky_3,9.89

kriyaprabandharupam yad adhyatmam vinigrhyate
samkrantarupam ekatra tam ahur vartamanatam // BVaky_3,9.90

kriyatipattir atyantam kriyanutpattilaksana
na ca bhutam anutpannam na bhavisyat tathavidham // BVaky_3,9.91

prag viruddhakriyotpadan nirvrtte va virodhini
vyapare 'vadhībhedena visayas tatra bhidyate // BVaky_3,9.92

vyabhicare nimittasya sadhutvam na prakalpate
bhavy asid iti sutrena tat kale 'nyatra sisyyate // BVaky_3,9.93

svakala eva sadhutve kalabhede gatih katham
vakyarthad atadarthesu visistatvam na sidhyati // BVaky_3,9.94

tadarthas ced avayavo bhavino bhutatagatih
na syad atyantabhutatvam evaikam tatra sambhavet // BVaky_3,9.95

visistakalata purvam tathapi tu visesane
asrayat so 'ntarangatvat tatra sadhur bhavisyati // BVaky_3,9.96

amisra eva prakrantah sa padarthas tathavidhah
kevalasya vimisratvam nitye 'rthe nopapadyate // BVaky_3,9.97

suddhe ca kale vyakhyatam amisre na prasidhyati
sadhutvam ayathakalam tat sutrenopadisyate // BVaky_3,9.98

akhyatapadavacye 'rthe nirvartyatvat pradhanata
visesanam tadaksepāt tatkale vyavasthate // BVaky_3,9.99

sampratyayanukaro va sabdavyapara eva va
adhyasyate viruddhe 'rthe na ca tena virudhyate // BVaky_3,9.100

bhutam bhavisyad ity etau pratyayau vartamanatam
atyajantau prapadyete viruddhasrayarupatam // BVaky_3,9.101

adhvano vartamanasya visayena bhavisyata
bhasye bhavisyatkaleti karyartham vyapadisyate // BVaky_3,9.103

iccha cikirsatity atra svakalam anurudhyate
bhavisyati prakrtyarthe tatkalam nanurudhyate // BVaky_3,9.104

asasyamanatantratvad asamsayam viparyayah
prayoktrdharma sabdarthe sabdair evanusajyate // BVaky_3,9.105

apchalibijasamyoge vartate nispadir yada
tatrayavavrttitvad bhavisyatpratisedhanam // BVaky_3,9.106

phalapasavarupe tu nispadau bhutakalata
dharmantaresu tad rupam adhyasya parikalpyate // BVaky_3,9.107

upayukte nimittanam vyapare phalasiddhaye
tatra rupam yad adhyastam tatkalam tat pratiyate // BVaky_3,9.108

nispattav avadhik kas cit kas cit prativaksitah
hetujanmavyapeksatah phalajanmeti cocyate // BVaky_3,9.109

abahihsadhanadhina siddhir yatra vivaksita
tat sadhanantarabhavat siddham ity apadisyate // BVaky_3,9.110

tasmad avadhibhedena siddha mukhyaiva bhutata
anagatatvam astitvam hetudharmavyapeksane // BVaky_3,9.111

satam indriyasambandhat saiva satta visisyate
bhedena vyavaharo hi vastvantaranibandhanah // BVaky_3,9.112

astitvam vastumatrasya buddhya tu parigrhyate
yah samasadanad bhedah sa tatra na vivaksitah // BVaky_3,9.113

yogad va stritvapumstvabhyam na kim cid avatisthate
svasminn atmani tatranyad bhutam bhavi ca kathyate // BVaky_3,9.114

3,10: purusasamuddesa

pratyakta parabhasva capy upadhi kartkarmanoh
tayoh srutivisesena vacakau madhyamottamau // BVaky_3,10.1

sad asad vapi caitanyam etabhyam avagamyate
caitanyabhage prathamah puruso na tu vartate // BVaky_3,10.2

budhijanaticitibhih prathame puruse sati
samjñanarthair na caitanyasyopayogah prakasyate // BVaky_3,10.3

sambodhanarthah sarvatra madhyame kais cid isyate
tatha sambodhane sarvam prathamam yusmado viduh // BVaky_3,10.4

sambodhanam na loka 'sti vidhatavyena vastuna
svahendrasatrur vardhasva yatha raja bhaveti ca // BVaky_3,10.5

yusmadarthasya siddhatvan niyata cadyudattata
yusmadah prathamantasya paras cen na padad asau // BVaky_3,10.6

gunapradhanatabhedah purusadiviparyayah
nirdesas canyatha sastre nityatvan na virudhyate // BVaky_3,10.7

yathanirdesam arthah syur yesam sastram vidhayakam
kim cit samanyam asritya sthite tu pratipadanam // BVaky_3,10.8

yo 'sve yah pitha ity atra bhutayor asvapithayoh

yathopalaksanarthatvam tatharthesv anusasanam // BVaky_3,10.9
3,11: samkhyasamuddesa
samkhyavan sattvabhuto 'rthah sarva evabhidhiyate
bhedabhedavibhago hi loke samkhyanibandhanah // BVaky_3,11.1
sa dharmo vyatirikto va tesam atmaiva va tatha
bhedahetutvam asritya samkhyeti vyapadisyate // BVaky_3,11.2
samaveta paricchedye kva cid anyatra sa sthita
prakalpayati bhavanam samkhya bhedam tathatmanah // BVaky_3,11.3
paratve caparatve ca bhede tulya srutir yatha
samkhyasabdabhidheyatvam bhedahetos tatha guno // BVaky_3,11.4
asvatantre svatantratvam paradharmo yatha guno
abhedye bhedyabhavo 'pi dravyadharmas tatha guno // BVaky_3,11.5
svabuddhya tam apoddhritya loko 'py agamam asritah
svadharmad anyadharmena vyacaste pratipattaye // BVaky_3,11.6
paropakaratattvanam svatantryenabhidhayakah
sabdah sarvapadarthana svadharmad viprakrsyate // BVaky_3,11.7
yathaivavisayam jñanam na kim cid avabhasate
tatha bhavo 'py asamsrsto na kas cid upalabhyate // BVaky_3,11.8
bhedenā tu samakhyatam yal loko 'py anuvartate
agamac chastrasadrso vyavaharah sa varnyate // BVaky_3,11.9
buddhau sthitesu tesv evam adhyaropo na durlabhah
paradharmasya na hy atra sadasattvam prayojakam // BVaky_3,11.10
samanyesv api samanyam visesesu visistata
samkhyasu samkhya lingesu lingam evam prakalpate // BVaky_3,11.11
ato dravyasritam samkhyam ahuh samsargavadinah
bhedabhedavyatitesu bhedahedavidhayinim // BVaky_3,11.12
atmantaranam yenatma tadrupa iva laksyate
atadrupena samsargat sa nimittasarupata // BVaky_3,11.13
samsrstesv api nirbhage bhutesv arthakriya yatha
sattvadisū ca matrasu sarvasv evam pratiyate // BVaky_3,11.14
dvitvadiyonir ekatvam bhedas tatpurvaka yatah
vina tena na samkhyanam anyasam asti sambhavah // BVaky_3,11.15
ekatve buddhisahite nimittam dvitvajanmani
ekatvabhyam samutpannam evam va tat pratiyate // BVaky_3,11.16
ekatvasamudayo va sapekse va prthak prthak
ekatve dvitvam ity evam tayor dvivacanam bhavet // BVaky_3,11.17
eko 'pi gunabhedena sangho bhedam prakalpayet
asrayasrayibhedo hi tadasrayanibandhanah // BVaky_3,11.18

samkhyeyasanghasamkhyanasanghah samkhyeti kathyate
vimsatyadisu sanyasva dravyasanghasya bhedika // BVaky_3,11.19

ekavimsatisamkhvavam samkhyantarasarupayoh
ekasyam buddhyanavrtya, bhagayor iva kalpana // BVaky_3,11.20

asamkhyasamudayatvat samkhyakaryam vidhiyate
samuhatve tu tan na syat svangadisamudayavat // BVaky_3,11.21

samkhyeyantaratantrasu ya samkhyasu pravartate
avrttivaragasamkhyeya tam samkhyam tadsim viduh //
BVaky_3,11.22

na samkhyayam na samkhyeye dvau dasety asti sambhavah
bhedabhavan na samkhyayam virodhan na tadasraye // BVaky_3,11.23

samkhyayete dasadvargau dvidasa iti samkhyaya
tadrupe vapi samkhyeya avrttih pariganyate // BVaky_3,11.24

samkhyaya nama na samkhyasti samjñaiseti yathocyate
rupam na rupam apy evam samjña sa hi sitadisu // BVaky_3,11.25

samkhyajanajatiyogat tu samkhyaya samkhyeti kathyate
rupatvajatiyogac ca rupe rupam iti smrtam // BVaky_3,11.26

nimittam ekam ity atra vibhaktya nabhidhiyate
tadvatas tu yad ekatvam vibhaktis tatra vartate // BVaky_3,11.27

ekasya pracayo drstah samuhas ca dvayos tatha
nimittavyatirekena samkhyanya bhedika tatah // BVaky_3,11.28

tad ekam api caikatvam vibhaktisravanad rte
nocyate tena sabdena vibhaktya tu sahocyate // BVaky_3,11.29

anvayavyatirekau ca yadi syad vacanantaram
syatam asati tasmims ca prakrtyartha na kalpyate // BVaky_3,11.30

ekatvam eka ity atra suddhadravavyavisesanam
sagunas tu prakrtyartha vibhaktyarthena bhidyate // BVaky_3,11.31

dvyekayor iti nirdesat samkhyamatre 'pi sambhavah
ekadinam prasiddhya tu samkhyeyarthatvam ucyate // BVaky_3,11.32
3,12: upagrahasamuddesa

ya atmanepadad bhedah kva cid arthasya gamyate
anyatas capi ladesan manyante tam upagraham // BVaky_3,12.1

kva cit sadhanam evasau kva cit tasya visesanam
sadhanam tatra karmadi vyaktavaco visesanam // BVaky_3,12.2

kriya visayabhedena jivikadisu bhidyate
ladesaih sa kriyabhedo vakyesv api niyamyate // BVaky_3,12.3

dhatvarthas tadvisesas capy uktah kva cid upagrahah
dhatvartho gandhanadih syad vyatiharo visesanam // BVaky_3,12.4

kriyapavrttav akhyata kais cit svarthapararthata
asati va sati vapi vivaksitanibandhana // BVaky_3,12.5

kesam cit kartrabhipraye nica saha vikalpate
atmanepadam anyesam tadartha praktir yatha // BVaky_3,12.6

krinisva vapate dhatte cinoti cinute 'pi ca
aptaprayoga drsyante yesu nyartha 'bhidhiyate // BVaky_3,12.7

samvidhanam pacadinam kva cid arthah pratiyate
tannimitta yathanyapi kriyadhisrayanadika // BVaky_3,12.8

kartrabhiprayata sutre kriyabhedopalaksanam
tathabhuta kriya ya hi tatkartā phalabhag yatah // BVaky_3,12.9

yathopalaksyate kalas tarakadarsanadibhih
tatha phalavisesena kriyabhedo nidarsyate // BVaky_3,12.10

kriyavisesavacane samarthyam uparudhyate
kesam cid anye tu krtah svariteto ñitas tatha // BVaky_3,12.11

anubandhas ca siddhe 'rthe smrtyartham anusajyate
tulyartheshv api cavasyam na sarvesv ekadharmata // BVaky_3,12.12

drsiksyoh sadrse 'py arthe nabhedah pratipurvayoh
nyarthopadayinas tasman na tulyarthah pacadibhih // BVaky_3,12.13

umbhyarthe vartamanasya karoter bhinnadharmanah
nyarthopadayita tasman niyatah sabdasaktayah // BVaky_3,12.14

tatha hy anuprayogasya karoter atmanepade
purvavadgrahanam prapte svaritam samupasthitam // BVaky_3,12.15

ekatve 'pi kriyakhyate sadhanasrayasamkhyaya
bhidyate na tu lingakhyo bhedas tatra tadasritah // BVaky_3,12.16

tasmad avasthite 'py arthe kasya cit pratibadhyate
sabdasya saktih sa tv esa sastre 'nvakhyayate vidhih //
BVaky_3,12.17

yasyarthasya prasiddhyartham arabhyante pacadayah
tat pradhanam phalam tesam na labhadi prayojanam // BVaky_3,12.18

yatrobhau svamidasau tu prarabhete saha kriyam
yugapad dharmabhedena dhatus tatra na vartate // BVaky_3,12.19

yatra pratividhanarthah pacis tatratanepadam
parasmaipadam anyatra samskaradyabhidhayini // BVaky_3,12.20

samvidhatus ca samnidhyad dase dharmo 'nusajyate
plaksasabdasya samnidhyan nyagrodhe plaksata yatha // BVaky_3,12.21

purodasabhidhanam ca dhanadisu yatha sthitam
chattrina cabhisambandhac chattrisabdabhidheyata // BVaky_3,12.22

arthat pratitam anyonyam pararthyam avivaksitam

ity ayam sesavisayah kais cid atranuvaryate // BVaky_3,12.23

atha pratividhata yo halaih krsati pañcabhih
bhasye nodahrtam kasmat praptam tatratanepadam // BVaky_3,12.24

pratitvat tadarthasya sesatvam yadi kalpyate
na syat praptavibhasasau svaritetam nivartika // BVaky_3,12.25

suddhe tu samvidhanarthe kais cid atresyate krsih
taddharma yajir ity evam na syat tatratanepadam // BVaky_3,12.26

atra tupapadenayam arthabhedah pratiyate
prapte vibhasa kriyate tasman natratmanepadam // BVaky_3,12.27
3,13: lingasamuddesa

stanakesadisambandho visista va stanadayah
tadupavyañjana jatir gunavastha gunas tatha // BVaky_3,13.1

sabdopajanito 'rthatma sabdasamskara ity api
linganam lingatattvajñair vikalpah sapta darsitah //
BVaky_3,13.2

upadanavikalpas ca linganam sapta varnitah
vikalpasamniyogabhyam ye sabdesu vyavasthitah // BVaky_3,13.3

tisro jataya evaitah kesam cit samavasthitah
aviruddha, viruddhabhir gomahisyadijatibhih // BVaky_3,13.4

hastinyam vadavayam ca striti buddheh samanvayah
atas tam jatim icchanti dravyadisamavayinim // BVaky_3,13.5

paratanrasya yal lingam apoddhare vivaksite
tatrastau sabdasamskarah sabdair eva vyapasritah // BVaky_3,13.6

buddhya kalpitarupesu lingesv api ca sambhavah
stritvadinam vyavastha hi sa lingair vyapadisyate // BVaky_3,13.7

yatha salilanirbhasa mrgatrsnasu jayate
jalopalabdhyanugunad bijad buddhir jale 'sati // BVaky_3,13.8

tathavivapyapadesyebhyo hetubhyas tarakadisu
mukhyebhya iva lingebhyo bheda loke vyavasthitah // BVaky_3,13.9

vyaktesu vyaktarupanam stanadinam tu darsanat
avyaktavyañjanavyakter jatir na parikalpyate // BVaky_3,13.10

astitvam ca pratijñaya sadadarsanam icchatah
atyantadarsane na syad asattvam prati niscayah // BVaky_3,13.11

na calam anumanaya sabdo 'darsanapurvakah
siddhe hi darsane kim syad anumanaprayojanam // BVaky_3,13.12

avirbhavas tirobhavah sthitis cety anapayinah
dharma murtisu sarvasu lingatvenanudarsitah // BVaky_3,13.13

sarvamurtyatmabhutanam sabdadinam gune gune

trayah sattvadidharmas te sarvatra samavasthitah // BVaky_3,13.14

rupasya catmamatranam sukladinam pratiksanam
ka cit praliyate ka cit katham cid abhivardhate // BVaky_3,13.15

kvathitodakavac caisam anavasthitavrttita
ajasram sarvabhavanam bhasya evopavarnita // BVaky_3,13.16

pravrtter ekarupatvam samyam va sthithir ucyate
avirbhavatirobhavapravrttya vavatisthate // BVaky_3,13.17

guna ity eva buddher va nimittatvam sthithir mata
sthites ca sarvalingam sarvanamatvam ucyate // BVaky_3,13.18

sthitesu sarvalingesu vivaksaniyamasrayah
kasya cic chabdasamskare vyaparah kva cid isyate // BVaky_3,13.19

samnidhane nimittanam kim cid eva pravartakam
yatha taksadisabdanam lingesu niyamas tatha // BVaky_3,13.20

bhavattadvadsah sistah sabdarthesu vyavasthitah
yad yad dharme 'ngatam eti lingam tat tat pracaksate // BVaky_3,13.21

svarabhedad yatha sabdah sadhavo visayantare
lingabhedat tatha siddhat sadhutvam anugamyate // BVaky_3,13.22

prayogo viprayogas ca loke yatropalabhyate
sastram arabhyate tatra na prayogaviparyaye // BVaky_3,13.23

upadhibhedad arthesu gunadharmasya kasya cit
nimittabhavah sadhutve vivaksa ca vyavasthita // BVaky_3,13.24

himaranye mahattvena yukte stritvam avasthitam
hrasvopadhivisistayah kutyah prasavayogita // BVaky_3,13.25

sabdantaranam bhinne 'rtha upayah pratipattaye
ekatam iva niscitya laghvartham upadarsitah // BVaky_3,13.26

utpattih prasavo 'nyesam nasah samstyanam ity api
atmarupam tu bhavanam sthithir ity apadisyate // BVaky_3,13.27

drstam nimittam kesam cij jatyadivad avasthitam
drstavac chabdasamskaramatram tu parikalpitam // BVaky_3,13.28

yatha prasiddhe 'py ekatve nanatvabhinivesinah
nanatvam janayantiva sabda linge 'pi sa kramah // BVaky_3,13.29

idam veyam ayam veti sabdasamskaramatram
nimittadarsanad arthe kais cit sarvatra varnyate // BVaky_3,13.30

navasyam visayatvena nimittam vyavatisthate
indriyadi yathadrstam bhedahetus tad isyate // BVaky_3,13.31

3,14: vrttisamuddesa

kutsaprasamsatisayaih samaptartham tu yujyate
padam svarthadayah sarve yasmat kutsadihetavah // BVaky_3,14.1

devadattadikutsayam vartate kutsitasrutih
kutsitastha tu ya kutsa tadarthah ko vidhiyate // BVaky_3,14.2

prakrsta iti sukladiprakarsasyabhidhayakah
prakrstasya prakarse tu tarabadir vidhiyate // BVaky_3,14.3

kutsitatvena kutsyo va na samyag vapi kutsitah
svasabdabhihite kena visisto 'rthah pratiyate // BVaky_3,14.4

na ca sampratiki kutsa bhedabhavat pratiyate
pujyate kutsitatvena prasastatvena kutsyate // BVaky_3,14.5

visesanavisesyatvam padayor upajayate
na pratipadikarthas ca tatraiva vyatiricyate // BVaky_3,14.6

visesyam syad anirjñatam nirjñato 'rtho visesanam
pararthatvena sesatvam sarvesam upakarinam // BVaky_3,14.7

vibhaktibhedo niyamad gunagunyabhidhayinoh
samanadhikaranyasya prasiddhir dravyasabdayoh // BVaky_3,14.8

dravye 'nirjñatajatiye krsnasabdah prayujyate
anirjñatagune caivam tilasabdah pravartate // BVaky_3,14.9

samanyanam asambandhat tau visease vyavasthitau
rupabhedad visesam tam abhivyantum na saknutah // BVaky_3,14.10

tav eva samnipatitau bhedena pratipadane
avacchedam ivadhaya samsayam vyapakarsatah // BVaky_3,14.11

dravyatma gunasamsargabhedad asriyate prthak
jatisambandhabhedac ca dvitiya iva grhyate // BVaky_3,14.12

nimittair abhisambandhad ya nimittasarupata
tayaikasyapi nanatvam rupabhedat prakalpate // BVaky_3,14.13

dravyavastha trtiya tu yasyam samsrjyate dvayam
tayor avasthayor bhedad asrayatve niyujyate // BVaky_3,14.14

buddhyaikam bhidyate bhinnam ekatvam copagacchati
buddhyavastha vibhajyante sa hy arthasya vidhayika // BVaky_3,14.15

vyapadesivad ekasmin buddhya nanatvakalpana
taya kalpitabhedah sann arthatma vyapadisyate // BVaky_3,14.16

kriyabhedena drstanam asmadinam punah punah
kim cid darsanam anyena darsanenapadisyate // BVaky_3,14.17

prayogabhedad dhatunam prakalpya bahurupatam
bhedabhedav upadaya kva cid ekactvam ucyate // BVaky_3,14.18

anvayavyatirekabhyam arthavan parikalpithah
eko dhatvarthavigamad varnatvenopacaryate // BVaky_3,14.19

dravyatmanas trayas tasmad buddhau nana vyavasthitah
asrayasrayidharmenety ayam purvebhya agamah // BVaky_3,14.20

samanadhikaranyam ca sabdayoh kais cid isyate
visesanavisesyatvam samjñasamjñitvam eva ca // BVaky_3,14.21

kesam cij jatigunayor ekarthasamavetayoh
vrttih krsnatilesv ista sabde dravyabhidhayini //
BVaky_3,14.22

sams tu ruparasadinam asrayo nabhidhiyate
dravyabhidhanena vina tatas te dvandvabhavinah // BVaky_3,14.23

dravyabhidhayi krsnadir akanksavan pravartate
nimittanuvihayitvat tat tiladau na vidyate // BVaky_3,14.24

evam jatimati dravye pratyasanne kriyam prati
gunadharmā gunavistam dravyam bhedaya kalpate // BVaky_3,14.25

gunamatrabhidhayitvam ke cid icchanti vrttisu
ajasvadisū sambandhad rudhinam iva rudhibhīh // BVaky_3,14.26

tile purvam upatte va tatraiva matub isyate
sa ca dharmah samasesu gunas tasmad visesanam // BVaky_3,14.27

[patvimrdvyoh samase tu yady apy ekarthavrttita
bhinnam atradhikaranam prag vrttes tac ca grhyate // BVaky_3,14.28*

anusyuteva bhedabhyam eka prakhyopajayate
yada sahavivaksam tam ahur dvandvaikasesayoh // BVaky_3,14.29

itaretarayogas tu bhinnasanghabhidhayinam
pratyekam ca samuho 'sau samuhisu samapyate // BVaky_3,14.30

vyaparāsamudayasya yathadhisrayanadisū
pratyekam jativad vrttis tatha dvandvapadesv api // BVaky_3,14.31

saundardharcapurodasacchattrino 'tra nidarsanam
te visnumitra iti ca bhinnesu saharāsisū // BVaky_3,14.32

arthantarabhidhayitvam tatharthantaravartinam
yabhyam caikam anekartham tabhyam evaparam padam // BVaky_3,14.33

samudayantarātvac ca tadrso 'rtho na laukikah
anvayavyatirekabhyam sastrartho 'pi na drsyate // BVaky_3,14.34

duhkha durupapada ca tasmad bhasye 'py udahrta
yugapadvacita sa tu vyavahartham asrita // BVaky_3,14.35

samudayam upakramya padam tasyam prayujyate
vibhagena samakhyane tatas tad dvartham ucyate // BVaky_3,14.36

vakye 'pi niyata dharmah ke cid vrttau dvayoh tatha
te tv abhedena samarthyamatra evopavarnitah // BVaky_3,14.37

vrttau visesavrttitvad bhede samanyavacita
upamanasamasadau syamadinam udahrta // BVaky_3,14.38

vrttir anyapadarthe ya tasya vakyesv asambhavaḥ

carthe dvandvapadanam ca bhede vrttir na vidyate // BVaky_3,14.39

bhede sati niradinam krantadyarthesv asambhavah
prag vrter jativacitvam na ca gaurakharadisu // BVaky_3,14.40

kridaya, jivikayas ca vakyenavacanat tatha
na nityagrahanam yuktam kautilye yanvidhau yatha // BVaky_3,14.41

nirdharanadivisyaye vyapeksaiva yatah sthita
samapratisedhanam tato nasti prayojanam // BVaky_3,14.42

vidhibhiih pratisedhais ca bhedabhedanidarsanam
krtam dvandvaikavadbhave sanghavrtyupadesavat // BVaky_3,14.43

samarthyam avisesoktam api lokavyavasthaya
vrtyavrtyoh prayogajñair vibhaktam pratipatrbhiih //
BVaky_3,14.44

arthasya vinivrttatval lugadi na virudhyate
ekarthibhava evatah samasakhya vidhiyate // BVaky_3,14.45

vyavasthitavibhasa ca samanye kais cid isyate
tatha vakyam vyapeksayam samaso 'nyatra sisyate // BVaky_3,14.46

tulyasrutitvat tattve 'pi rajadinam upasrite
vrtau visesanakanksagamakatvan nivartate // BVaky_3,14.47

sambandhisabdah sapekso nityam sarvah prayujyate
svarthavat sa vyapeksasya vrttav api na hiyate // BVaky_3,14.48

samudayena sambandho yesam gurukuladina
samsprsyavayavams te 'pi yujyante tadvata saha // BVaky_3,14.49

abudhan praty upayas ca vicitrah pratipattaye
sabdantaravad atyantabhedo vakyasamasayoh // BVaky_3,14.50

asamase samase ca gorathadiv adarsanat
yuktadinam na sastrena nivrttyanugamah krtah // BVaky_3,14.51

sabdantaravad yuktadih kva cid vakye prayujyate
praparnaprapalasadau gatasabdah ca vrttisu // BVaky_3,14.52

visesanavisesyatvam kais cid ekas tathasrayah
upaye tattvadarsitvad isyate vrttivakyayoh // BVaky_3,14.53

padam yathaiva vrksadi visiste 'rthe vyavasthitam
nilotpalady api tatha bhagabhyam vartate vina // BVaky_3,14.54

srotriyaksetriyadinam na ca vasisthagargyavat
bhedena pratyayo loke tulyarupasamanvayat // BVaky_3,14.55

saptaparnadivad bhedo na vrtau vidyate kva cit
rudhyarudhivibhago 'pi kriyate pratipattaye // BVaky_3,14.56

ya samanyasraya samjña visesavisaya ca ya
bahulagrahanam nasti pravrttir ubhayos tayoh // BVaky_3,14.57

susukmajatakesadau samaso 'vayave yadi
syat syat tatrantarangatvad badhako 'vayavasvarah // BVaky_3,14.58

samudayasya vrttau ca naikadeso vibhasyate
bheda eva vibhasaya niyato visayo yatah // BVaky_3,14.59

yatas cavisayah so 'syas tasman nasty akrtarthata
abhedaprakrame 'tyantam bhedanam apasaranat // BVaky_3,14.60

mahakastariteti evam na syad bhedah padatraye
vrttav avayavasyattvam yasman na pratisidhyate // BVaky_3,14.61

maharanyam atite tu tripadad bhidyate svarah
yasmāt tatrantarangatvad badhako 'vayavasvarah // BVaky_3,14.62

satisistabaliyastvat thathadisvara eva tu
dvipade tena yagapat tritayam na samasyate // BVaky_3,14.63

yesam apujyamanatvam pararthanugamatmake
viseśanavisesyatvam api tesam na kalpate // BVaky_3,14.64

visesah sruyamano 'pi pradhanesu gunesu va
sabdantaravat vakye tu vrttau nityam na vidyate // BVaky_3,14.65

visesakarmasambandhe nirbhukte 'pi krtadibhih
viseśanirapekso 'nyah krtasabdah pravartate // BVaky_3,14.66

akarmakatve saty evam ktantam bhavabhidhayi tat
tatah kriyavata kartra yogo bhavati karmanam // BVaky_3,14.67

avigraha gatadistha yatha gramadikarmabhih
sambadhyate kriya tadvat krtapurvyadisū sthita // BVaky_3,14.68

mundisutravadayo 'sadbhir bhagair anugata iva
vibhaktah kalpitātmano dhatavah kutticarcivat // BVaky_3,14.69

putriyatau na putro 'sti viseseccha tu tadrsi
vinaiva putranugamad ya putre vyavatisthate // BVaky_3,14.70

pranair vina yatha dharir jivatau pranakarmakah
na catra dharir na prana jivatis tu kriyantaram // BVaky_3,14.71

tatha vinesiputrabhyam putriyayam kriyantaram
anvakhyanaya bhedas tu sadrsah pratipadakah // BVaky_3,14.72

aksepac ca prayoge.na visayantaravartina
sad apicchakyacah karma vakya eva prayujyate // BVaky_3,14.73

prasiddhena hrtah sabdo bhavagarhabhidhayina
abhyase tulyarupatvan na yanantah prayujyate // BVaky_3,14.74

sabda yatha vibhajyante bhagair iva vikalpitaih
anvakhyeayas tatha sastram atidure vyavasthitam // BVaky_3,14.75

arthasyanugamam kam cid drstvaiva parikalpitam
padam vakye pade dhatur dhatau bhagas ca mundivat // BVaky_3,14.76

aviprayogah sadhutve vyutpattir anavasthita
upayan pratipattinam nabhimanyeta satyatah // BVaky_3,14.77

yathaiva ditthe davatih pacake pacatis tatha
dayatis ca pacis caiva dvav apy etav alaukikau // BVaky_3,14.78

praktipratyayav uhyau padat tabhyam padam tatha
anubandhasvaradibhyah sistaih sastram na tan prati //
BVaky_3,14.79

sastradrstis tu sastrasya praptimatre 'py aniscite
yujyate pratyavayena sastram caksur apasyatam // BVaky_3,14.80

arthantarabhidhanac ca paurvaparyam na bhidyate
rajadantahitagnyadirajasvadisv sarvatha // BVaky_3,14.81

vinaiva pratyayair vrttau ye bhinnarthabhidhayinah
gargadayo luka tesam sadhutvam anugamyate // BVaky_3,14.82

[so 'yam ity abhisambandhat pratyayena vina yadi
bhrgvadayah prayujyeran napatye niyamo bhavet // BVaky_3,14.83*

so 'yam ity abhisambandhe lingopavyañjanad rte
prasthadisu na jayaiva niyamena pratiyate // BVaky_3,14.84

manameyabhisambandhavisese 'ngikrte tatha
prasthadinam asadhutvam taddhitena vina bhavet // BVaky_3,14.85

taddhito yogabhedena vakyam va syad vibhasitam
parimanadhike tatra prathama sisyate punah // BVaky_3,14.86

vyatiriktasya sadhutve tad eva ca nidarsanam
yujyate 'ngikrtadhikyam tat sarvabhir vibhaktibhih // BVaky_3,14.87

sukladisu matublopo vyatirekasya darsanat
asadhutvanivrttyartham sadhavas te bidadivat // BVaky_3,14.88

visesanad visesye 'rthe tadbhavabhyuccaye sati
punas ca pratisamhare vrttim eke pracaksate // BVaky_3,14.89

nimitte pratyayah purvo nanuprapto nimittina
nimittavati buddhes ca na nimittasarupata // BVaky_3,14.90

samskarasahitaj jñanan nopaslesah smrter api
vyapare tannimittanam na grahyam syat tatha sthitam // BVaky_3,14.91

antahkaranavrttau ca vyartha bahyarthakalpana
tasmad anupakare va grahyam va na tatha sthitam // BVaky_3,14.92

anusyuteva samsrstair arthe buddhah pravartate
vyakhyataro vibhajyarthams tan bhedena pracaksate // BVaky_3,14.93

tadatmany avibhakte ca buddhyantaram upasritah
vibhagam iva manyante visesanavisesyayoh // BVaky_3,14.94

abudhan prati vrttim ca vartayantah prakalpitam

ahuh pararthavacane tyagabhyuccayadharmatam // BVaky_3,14.95

anvayad gamyate so 'rtho virodhi va nivartate
dvyartham arthantare vapi tatrahur upasarjanam // BVaky_3,14.96

upayamatram nanatvam samuhas tv eka eva sah
vikalpabhyuccayabhyam va bhedasamsargakalpana // BVaky_3,14.97

vrttim vartayatam evam abudhapratipattaye
bhinnah sambodhanopayah purusesv anavasthitah // BVaky_3,14.98

vacika dyotika vapi samkhyanam va vibhaktayah
tadrupe 'vayave vrtau samkhyabhedo nivartate // BVaky_3,14.99

abhedaikatvasamkhya va tatranyaivopajayate
samsargarupam saimkhyanam avibhaktam tad ucyate // BVaky_3,14.100

yathausadhirasah sarve madhuny ahitasaktayah
avibhagena vartante tam samkhyam tadsim viduh //
BVaky_3,14.101

bhedanam va parityagat samkhyatma sa tathavidhah
vyaparaj jatibhagasya bhedapohena vartate // BVaky_3,14.102

agrhitavisesena yatha rupena rupavan
prakhyayate na sukladibhedarupas tu grhyate // BVaky_3,14.103

bhedarupasamavese tatha saty avivaksite
bhagah prakasitah kas cic chastre 'ngatvena grhyate //
BVaky_3,14.104

samkhyasamanyarupena tada so 'msah pratiyate
arthasyanekasaktitve sabdair niyatasaktibhih // BVaky_3,14.105

avyayanam ca yo dharmo yas ca bhedavatam kramah
abhinnavyapadesarham antaralam tad etayoh // BVaky_3,14.106

alukas caikavadbhavas tasmin sati na sisyaate
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kasyapa iti lopah syat tatha pratikrtisv api // BVaky_3,14.593

evam tu yuktavadbhavad atraikavacanam bhavet
lum manusye tathoktam syal lingasyaikasya siddhaye // BVaky_3,14.594

upameyesu bhinnesu kim cid ekam pravartate
pratyayasya vidhau tatra nityam yuktavad isyate // BVaky_3,14.595

yada pratyupameyam tu tad ekaikam avasthitam
tada bahyarthabhedena taddhitantam praciyate // BVaky_3,14.596

yatha samuhapracaye dvingunam bhinnasamkhyata
pañcapulyadisu tatha lubantapracayo bhavet // BVaky_3,14.597

pracaye bhidyamane tu samkhyā pulesu bhidyate
arthabhedo lubantesu naivam kas cana drsyate // BVaky_3,14.598

yesupameyavacanah sabdo 'nyo na prayujyate
upamanasya tatranyaih samkhyaya bheda isyate // BVaky_3,14.599

yatha gudatiladinam prayogad ekasamkhyata
pakader aprayoge tu bhinna samkhyabhidhiyate // BVaky_3,14.600

yah sambandhigato bhedah sa prayoge pratiyate
sambandhinam ato bheda upameye na gamyate // BVaky_3,14.601

tasmat samanyasabdatvapasangavinivrttaye
upameyagato bheda upamanesu drsyate // BVaky_3,14.602

upamanam samastanam abhinna sruyate kva cit
bhinnanam upameyanam ekaikam vopamiyate // BVaky_3,14.603

yatha garuda ity etad vyuhapeksam prayujyate
ekena yatra sadrsyam vainateyena hastinam // BVaky_3,14.604

ekasyapi pratiyeta bhinna pratikrtih saha
kasyapasyeti tenayam pratyekam avatisthate // BVaky_3,14.605

meghah saila ivety ukte samastanam pratiyate
sadrsyam girinaikena pratyekam tena bhidyate // BVaky_3,14.606

chapeksa tadvisayata vidheyatvan na gamyate
kakataliyam ity atra prasiddham hy upalaksanam // BVaky_3,14.607

rajasvadis ca visayah syad anyo vety aniscitam
tena cchasya vidhanat prag vyapadeso na vidyate // BVaky_3,14.608

dvayor ivarthayor atra nimittatvam pratiyate
ekenavayavo yuktah pratyayo 'nyena yujyate // BVaky_3,14.609

caitrasya tatragamanam kakasyagamanam yatha
dasyor abhinipatas tu talasya patanam yatha // BVaky_3,14.610

samnipate tayor yanya kriya tatropajayate
vadhadr upameye 'rthe taya chavidhir isyate // BVaky_3,14.611

kriyayam samavetayam dravyasabdo 'vatisthate
patagamanayoh kakatalasabdau tatha sthitau // BVaky_3,14.612

yad anvakhyayakam vakyam tad evam parikalpyate
prayogavakvam yal loke tad evam na prayujyate // BVaky_3,14.613

yayor atarkita praptir drsyate kakatalavat
tayoh samasaprakter vrttir abhyupagamyate // BVaky_3,14.614

kakasya talena yatha vadho yasya tu dasyuna
tatra citrikrite 'nyasminn upameye cha isyate // BVaky_3,14.615

cañcatprakaras cañcatko brhatka iti capare
manimaddukakhadyotan sadrsvena pracaksate // BVaky_3,14.616

tatronmesanimesabhyam khadyota upamiyate
svasaprabandhair mandukah spandamanaprabho manih //
BVaky_3,14.617

pravikasiprabho 'lpo 'pi mahan ya upalabhyate
brhatka iti tatraisa manau sabdah prayujyate // BVaky_3,14.618

sadrsyam eva sarvatra prakarah kais cid isyate
bhede 'pi tu prakarakhya kais cid abhyupagamyate // BVaky_3,14.619

prakaravacanah kas cit prakaravati samsthitah
prakaramatre vartitva kas cit tadvati vartate // BVaky_3,14.620

sadrsyagrahanam sutre sadrsasyopalaksanam
tulyayor avyayibhave sahasabdo 'bhidhayakah // BVaky_3,14.621

vipsasadrsyayor vrttir ya yatharthabhidhayinah
sa cayam avyayibhave bhedo bhedena darsitah // BVaky_3,14.622

sadrsyam yogyata kais cid anav abhyupagamyate
yat tu murtigatam samyam tat sahenabhidhiyate // BVaky_3,14.623

itthambhave 'pi sadrsyam buddhyavasthanibandhanam
grahane bhedamatrasya tatranyaivabhidhiyate // BVaky_3,14.624

gaur vahika iti dvitve sadrsyam pratyudahrtam
sukladau sati nispanne vahiko na dvir ucyate // BVaky_3,14.625

iti bhartrharikrtam vakyapadiyam samaptam