

- mula text marked with asterisk line
- original reference system added between slashes (e.g.: // BrS_5.1 //)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

brahma-samhita - sri-jiva-gosvami-krta-dig-darsani-tika-sahita

isvarah paramah krsnah saccidananda-vigrahah | anadir adir
govindah sarva-karana-karanam ||1|| // brs_5.1 //

sri-sri-radha-krsnabhyam namah |

sanatana-samo yasya jyayan sriman sanatanah |
sri-vallabho'nujah so'sau sri-rupo jiva-sad-gatih ||

sri-krsna-rupa-mahima mama citte mahiyatam |
yasya prasada vyakartum icchami brahma-samhitam ||

duryojanapi yuktartha suvicarad rsi-smrtih |
vicare tu mamatra syad rsinam sa rsir gatih ||

yadyapy adhyaya-sata-yuk samhita sa tathapy asau |
adhyayah sutra-rupatvat tasyah sarvangatam gatah ||

srimad-bhagavatadyesu drstah yan mrsta-buddhibhah |
tad evatra paramrstam tato hrstam mano mama ||

yad yac chri-krsna-sandarbhe vistarad vinirupitam |
atra tat punar amrsya vyakhyatum sprsyate maya ||

atha srimad-bhagavate yad uktam ete camsa-kalah pumsah
krsnas tu bhagavan svayam [bhp 1.3.28] iti tad eva prathamam aha
isvara iti | atra krsna ity eva visesya tan-namaiva |
krsnavatarotsavety adau sri-sukadi-mahajana-prasiddhya |
krsnaya vasudevaya devaki-nandanaya ity adau samopanisadi ca |
prathama-pratitavena tan-nama-vargavirbhava-krta gargena prathamam
uddistatvena tatha yam mantram adhikrtya so'yam arambhah
tatragratah paricitatvena mula-rupatvat | tad uktam padma-purane
prabhasa-khande narada-kusadhvaja-samvade sri-bhagavad-uktau -
namnam mukhyatamam nama krsnakhyam me parantapa iti |

ataiva brahmada-purane
sri-krsnastottara-sata-nama-stotre -

sahasra-namnam punyanam trir-avrttya tu yat phalam |
ekavrttya tu krsnasya namaikam tat prayacchati ||

ity atra sri-krsnasyety evoktam yat tv agre govinda-namna
stosyate tat khalu krsnatve'pi tasya
gavendratva-vaisistya-darsanartham eva |

tad evam rudhitvena pradhanyat tasya isvara ity adini

visesanani | atha guna-dvarapi tad drsyate | yathaha gargah -

asan varnas trayo hy asya grhnato 'nuyugam tanuh |
suklo raktas tatha pita idanim krsnatam gatah ||

bahuni santi namani rupani ca sutasya te |
guna-karmanurupani tanya aham veda no janah || [bhp 10.8.13-14]

anayor arthah | asya krsnatvena drsyamanasya prati-yugam tanur
nanavataran grhnatah prakasyatah sukladayas trayo asan
prakasam avapuh | sa ca sa ca sukladir avatara idanim saksad
asyavatara-samaye krsnangatah etasminn evantarbhutah | ataiva
krsne kartrvat sarvotkarsakatvat krsna iti mukhyam nama |
tasmad asyaiva tani rupanity aha bahuniti | tad evam guna-dvara
tan-namni pradhanya-sucakasya krsnasya tan-namnah pradhanye
labdhe -

krsir bhuvacakah sabdo nas ca nirvrtivacakah |
taylor aikyam param brahma krsna ity abhidhiyate ||

iti yoga-vrttitve tasya tadsatvam labhyate | na cedam padyam
anya-param | tad-upasana-tantra-gautamiya-tantre
astadasaksara-vyakhyayam tad etat tulyam padyam drsyate -

krsi-sabdasya ca sattartho nas cananda-svarupakah | sukha-rupo
bhaved atma bhavananda-mayatvatah || iti |

tasmad ayam arthah - bhavanty asmat sarve'rtha iti bhuh dhatv-artha
ucyate bhava-sadavat sa catra karster evarthas tasyaiva praptatvat |
gautamiye bhuvacakasya satta-vacakatve'pi tad-dhatv-artha-sattaivocycate |
ghatatvam satta-vacakam ity ukte ghata-sattaiva gamyate na tu
pata-satta na va samanya-satteti |

atha nivrttir anandas taylor aikyam samanadhikaranyena vyaktam yat
param brahma sarvato'pi sarvasyapi brmhanam vastu tat brhattamam
krsna ity abhidhiyate kintu krser akarsa-matrarthatvena
na-sabdasya ca pratipadyenanandena saha samanadhikaranyasambhavat
dhetu-mator abhedopacarah karyah | tac cakarsa-pracuryartham ayur
ghrtam itivat | brahma-sabdasya tat-tad-arthatvam ca brhattvad
brmhanatvac ca tad brahma paramam vidur [vip 1.12.57] iti
visnu-puranat |

evam evoktam brhad-gautamiye -

krsi-sabdasya ca sattartho nas cananda-svarupakah |
satta-svanandayor yogat cit param brahma cocycate || iti |

advaya-vadibhir api sattanandayor aikyam tatha mantavyam | sabdikair
bhinnabhidheyatvena pratiteh | satta-sabdena catra sarvesam
satam pravrtti-hetur yat paramam sa tad evocycate | sad eva saumyadam
agra asid [cha 6.2.1] iti sruteh | abhinnabhidheyatve'pi vrksas
tarur ityvad visesana-visesyatvayogad ekasya vaiyarthyac ca |

gautamiyam padyam caiva vyakhyeyam | purvardhe
sarvakarsana-sakti-visista anandah krsna ity arthah |
uttarardhe yasmad evam sarvakarsaka-sukha-rupo'sau tasmad atma
jivas ca tatra sukha-rupo bhavet | tatra hetu-bhavah prema
tanmayanandatvad iti |

tad evam svarupa-gunabhyam parama-brhattamah sarvakarsaka
anandah krsna-sabda-vacya iti jñeyam | sa ca sabdah
sri-devakinandana eva rudhah | asyaiva sarvanandakatvam
vasudevopanisadi drstam - devaki-nandano nikhilam anandayat iti |
ahus ca nama-kaumudi-karah - krsna-sabdasya
tamala-syamala-tvisi sri-yasoda-stanandhaye para-brahmani
rudhah iti | tatas casau sabdo nanyatra sankramaniyah |
yathaha bhatah -

labdhatmika sati rudhir bhaved yogapaharini |
kalpaniya tu labhante natmanam yoga-badhatah ||

iti para-brahmatvam ca srimad-bhagavate gudham param brahma
manusya-lingam [bhp 7.15.58] iti, yan-mitram paramanandam purnam
brahma sanatanam iti [bhp 10.14.32] | sri-visnu-purane -
yatratvatirnam krsnakhyam param brahma narakrti [vip 4.11.2]
iti | sri-gitasu ca brahmano hi pratistham [gita 14.27] iti |
sri-gopala-tapanisu ca yo'sau param brahma gopalah iti |

atha mulam anusaramah | yasmad eva tadrk krsna-sabda-vacyas
tasmad isvarah sarva-vasayita | tad idam upalaksitam
brhad-gautamiye krsna-sabdasyaivarthantarena |

athava karsayet sarvam jagat sthavara-jangamam | kala-rupena
bhagavan tenayam krsna ucyate || iti |

kalayati niyamayati sarvam iti kala-sabdarthah | tatha ca trtiye tam
uddisoddhavasya purna eva nirnayah |

svayam tv asamyatisayas tryadhisah
svarajya-laksmy-apta-samasta-kamah | balim haradbhis
cira-loka-palaih kirita-koty-edita-pada-pithah || [bhp 3.2.21]
iti |

sri-gitasu vistabhyaham idam krtsnam ekamsena sthito jagat
[gita 10.42] iti | sri-gopala-tapanyam-eko vasi sarvagah krsna
idyah [gtu 1.19] iti | yasmad eva tadrk-isvarah, tasmad paramah
| sarvotkrsta ma laksmi-rupah saktayo yasmin | tad uktam
sri-bhagavate --reme ramabhir nija-kama-samplutah [bhp 10.59.43] iti |
nayam sriyo'nga u nitanta-rateh prasadah [bhp 10.47.60] ityadi |
tatratisusubhe tabhir bhagavan devaki-sutah [bhp 10.33.6] iti | tabhir
vidhuta-sokabhir bhagavan acyuto vrtah | vyarocatadhikam [bhp
10.32.20] iti ca | atraivagre vaksyate - sriyah kantah kantah
parama-purusah [brahmas 5.56] iti | tapanyam ca -krsno vai
paramam daivatam [gtu 1.3] iti | yasmad eva tadrk paramas tasmad adis

ca | tad uktam sri-dasame -

srutvajitam jarasandham nrpater dhyayato harih | ahopayam tam
evadya uddhavo yam uvaca ha || [bhp 10.72.15] iti |

tika ca svami-padanam - adyo harih sri-krsna ity esa |
ekadase tu tasya sresthatvam adyatvam ca yugapad aha | purusam
rsabham adyam krsna-samjñam nato'smi iti |

na caitad aditvam tad-avatarepeksam kintu anadi na vidyate adir
yasya tadsah | tapanyam ca -- eko vasi sarvagah krsna
idyah ity uktvaha nityo nityanam iti ca yasmad eva tadsataya
adis tasmad sarva-karana-karanam | tatha ca dasame tam prati
devaki-vakyam -

yasyamsamsamsa-bhagena visvotpatti-layodayah | bhavanti kila
visvatmams tam tvadyaham gatim gata || [bhp 10.85.31] iti |

tika ca - yasyamsah purusas tasyamso maya tasya amsa
gunas tesam bhagena paramanu-matra-lesena visvotpatty-adayo
bhavanti | tam tva tvam gatim saranam gatasmi ity esa | tatha
ca brahma-stutau - narayano'nga nara-bhu-jalayanat [bhp 10.14.3] iti |

naraj jatani tattvani naraniti vidur budhah |
tasya tany ayanam purvam tena narayanah smrtah ||

ity anena laksito yo narayanah sa tavangam tvam punar angity
arthah | sri-gitasu vistabhyaham idam krtsnam ekamsena
sthito jagat iti | tad evam krsna-sabdasya yaugikartho'pi sadhitah
|

ye ca tac-chabdena krsinabhyam paramananda-matram vacayanti
te'pi isvaradi-visesanais tatra svabhaviki saktim manyeran |
tasmin na dvitiyatvena sarva-karanatvena ca vastv-antara-saktim manyeran
| tasmin na dvitiyatvena sarva-karanatvena ca
vastv-antara-sakty-aropayogat | tatha ca srutih - anando brahma iti |
ko hy evanyat kah pranyad yad esa akasa anando na syat |
anandad dhimani bhutani jayante | [taittu 2.7.1]

na tasya karyam karanam ca vidyate na tat-samas cabhyadhikas ca
drsyate | parasya saktir vividhaiva srutyate svabhaviki
jñana-bala-kriya ca || [svetu 6.8] iti |

nanu sva-mate yoga-vrttau ca sarvakarsakam parama-brhattamanandah
krsna ity abhidhanat avigraha eva sa ity avagamyate anandasya
vigrahanavagamat | satyam | kintv ayam paramo'purvah
purva-siddhananda-vigrahaah iti | sac-cid-ananda-laksano yo vigrahas
tad-rupa evety arthah | tatha ca sri-dasame brahmanah stave tvayy
eva nitya-sukha-bodha-tanav iti | tapani-hayasirsayor api -
sac-cid-ananada-rupaya krsnayaklista-karine iti |
brahmande ca sri-krsnastottara-sata-nama-stotre
nanda-vraja-jananandi sac-cid-ananda-vigrahaah iti |

etad uktam bhavati | sattvam khalv avyabharitvam ucyate tad-rupatvam
ca tasya sri-dasame brahmadi-vakye -

satye pratisthitah krsnah satyam atra pratisthitam | satyat
satyam ca govindas tasmad satyo hi namatah || [mbh 5.68.12] iti |

sri-devaki-vakye ca --

naste loke dvi-parardhavasane
maha-bhutesv adi-bhutam gatesu |
vyakte 'vyaktam kala-vegena yate
bhavan ekah sisyaate 'sesa-samjñah || [bhp 10.3.25]

martyo mrtyu-vyala-bhitah palayan lokan sarvan nirbhayam
nadyagacchat | tat-padabjam prapya yadrcchayadya svasthah sete
mrtyur asmad apaiti || [bhp 10.3.24] ity adi |

eko'si prathamam [bhp 10.14.18] ity adi sri-brahmano vakye tad amitam
brahmadvayam sisyaate iti | sri-gitasu brahmano hi pratisthaham
iti |

yasmat ksaram atito'ham aksarad api cottamah | ato'smi loke vede ca
prathitah purusottamah || iti |

tapanyam -

janma-jarabhyam bhinnah sthanur ayam acchedyo'yam yo'sau saurye
tisthati | yo'sau gosu tisthati, yo'sau gah palayati, yo'sau
gopesu tisthati govindan mrtyur bibheti || [gtu 2.23] ity adi ca |
tatra purvatra saurya iti | sauri yamuna, tad adura-dese vrndavane ity
arthah |

atha cid-rupatvam sva-prakasatvena para-prakasatvam | tac cuktam
sri-dasame brahmana ekas tvam atma ity adau svayam jyotir iti |
tapanyam -

yo brahmanam vidadhati purvam yo vidyastasmai gopayati sma
krsnah | tam ha daivamatmabuddhiprakasam mumuksurvai
saranamanuvrajeta || [gtu 1.26] iti |

na caksusa pasyati rupam asya yam evaisa vrnute tena labhyas
tasyaisa atma vrnute tanum svam || ity sruty-antaravat |

yathananda-svarupatvam sarvamsena nirupadhi-parama-premaspadatvam |
tac ca sri-dasame brahma-stavante - brahman parodbhave krsne [bhp
10.14.49] ity-adi-prasnottarayor vyaktam | tatha canubhutam
anakadundubhina --

vidito 'si bhavan saksat purusah prakrteh parah
kevalanubhavananda- svarupah sarva-buddhi-drk || [bhp 10.3.13] iti |

anandam brahmano rupam iti sruty-antaravat |

tad evam tasya sac-cid-ananda-vigraha-rupatve siddhe, vigraha evatma

tathatmaiva vigraha iti siddham | tato jivavad dehitvam tasya nety api
siddhantitam | yathoktam sri-sukena -

krsnam enam avehi tvam atmanam akhilatmanam | jagad-dhitaya so'py
atra dehivabhati mayaya || [bhp 10.14.55] iti |

tathapi tasya dehival-lila-karpa-paravasatayaivety arthah | maya
dambhe krpayam ca iti visva-prakasah | tad evam asya tatha
tatha-laksana-sri-krsna-ruptave siddhe
cobhaya-lilabhiniivistatvena kvacid vrsnindratvam kvacid
govindatvam ca drsyate | tathaha dvadase sri-sutah --

sri-krsna-krsna-sakha-vrsny-rsabhavani-dhrug-
rajanya-vamsa-dahananapavargya-virya | govinda
gopa-vanita-vraja-bhrtya-gita- tirtha-sravah sravana-mangala pahi
bhrtyan || [bhp 12.11.25] iti |

tad evam api svabhista-rupa-lila-parikara-visistataya
govindatvam eva svaradhyatvena yojayati govinda iti | yatha atraivagre
stosyate cintamani-prakara-sadmasu kalpa-vrksa iti | abhisekante
govinda iti cabhyadhat [bhp 10.27.23] ity uktva tat prakaranarambhe
sri-suka-prarthana priyan na indro gavam [bhp 10.26.25] iti gavam
sarvasrayatvad gavendratvenaiva sarvendratva-siddheh | na cedam
nyunam mantavyam | tatha hi go-suktam -

gobhyo yajñah pravartante gobhyo devah samutthitah | gobhir vedah
samudgirnah sad-anga-padaka-kramah || iti |

astu tavat parama-golokavatirnanam tasam gavam indratvam iti
tapanisu ca brahmana tadiyam eva svenaradhanam prakasitam --
govindam sac-cid-ananda-vigraham vrndavana-sura-bhuruha-talasinam
satatam samarud-gano'ham tosayami | [gtu 1.37] iti |

tathaiva dasame -- tad bhuri bhagyam iha janma kim apy atavyam [bhp
10.14.34] ity adi, sri-nanda-nandanatvenaiva ca tam labdhum prarthana
| naumidya te'bhra-vapuse tadid-ambaraya ity adi pasupangajaya
[bhp 10.14.1] iti | tad evam govinda-sabdasya nana-paramaisvaryam-mayy
anyarthatapi tena nabhimata | tatha cuktam - isvaratve
paramesvaratvanuvada-purvaka-tatparyavasana-taya gautamiya-tantre
srimad-dasaksara-mantrartha-kathane -

gopiti prakrtim vidyaj janas tattva-samuhakah |
anayor asrayo vyaptya karanatvena cesvarah |
sandranandam param jyotir vallabhatvena kathyate ||

athava gopi prakrtir janas tad-amsa-mandalam |
anayor vallabhah proktah svami krsnakhya isvarah ||

karya-karanayor isah srutibhis tena giyate ||

aneka-janma-siddhanam gopinam patir eva va |
nanda-nandana ity uktas trailokyananda-varadhanah || iti.

prakrtim iti mayakhyam jagat-karana-saktim ity arthah
tattva-samuhako mahad-adi-rupah | anayor asrayah sandranandam
param jyotir isvarao vallabha-sabdena kathyate | isvaratve hetur
vyaptya karanatvena ceti | praktir iti svarupa-bhuta mayatita
vaikunthadau prakasamana maha-lakshmy-akhya saktir ity arthah |
amsa-mandalam sankarsanadi-rupam | aneka-janma-siddhanam ity
atra | bahuni me vyatitani janmani tava carjuna [gita 4.5] iti
sri-bhagavad-gita-vacanam anadi-janma-paramparayam eva tatparyam |

tad evam atrapi nanda-nandanatvam evabhimatam sri-gargena ca yathoktam
| prag ayam vasudevasya kvacij jatas tavatmajah [bhp 10.8.14] iti |
atmajatvam hi tasya sri-vasudevasyapi manasy avirbhutatvam evabhimatam
| avivesamsa-bhagena mana anakadundubheh [bhp 10.2.16] iti |
sri-devakyam api dadhara sarvatmakam atma-bhutam kastha
yathananda-karam manastah [bhp 10.2.18] ity adeh |
sri-vrajesvarayo'pi tathasid eva phalena phala-karanam anumiyate |
sri-bhagavat-pradurbhavasya purvavyavahita-kalam vyapya tatha tatha
sarvatra darsanat | kintv atmani tasyavirbhava saty apy atmajatvaya
pitr-bhava-maya-suddha-maha-premaiva prayojakam | brahmanah sakasad
varaha-devasyavirbhava'pi parasparam tatha bhava-darsanabhavat |
tatha nrsimha-devah stambhayor api | na ca vaktavyam udara-pravese sati
putratvam syat | pariksid-raksanartham tan-matur
udara-praviste ca tayos tadrso-vyavaharabhavat | tasmad
vatsalyabhidha-premaiva putratve karanam | tadrso-suddha-prema tu
sri-vrajesvarayor eva sri-vasudeva-devakyos tu paramaisvarya-jñanam
pratibandhakam iti sadhuktam prag ayam vasudevasya iti |

atha sri-sukadevena tathaiva nirnitam nayam sukhapo bhagavan
dehinam gopika-sutah [bhp 10.9.21] iti | agama-vidbhir api
sakala-loka-mangalo nanda-gopa-tanayo devata iti | atah
srimad-dasaksara-viniyoge'pi tan-maya eva drsyate iti | atha
visesah sri-vaisnava-tosanyam nandas tv atmaja utpannah
[bhp 10.5.1] ity adau drastavyah |

sahasra-patra-kalam gokulakhyam mahat padam | tat-karnikaram
tad-dhama tad-anantamsa-sambhavam ||2|| // brs_5.2 //

atha tasya tad-rupata-sadhakam nityam dhama pratipadayati
sahasra-patram kalam ity adina | sahasrani patrani yatra tat
kalam | bhumi cintamani-ganamayiti vaksyamananusarena
cintamani-mayam padmam tad-rupam mahat sarvotkrstam padam
sthanam | mahatah sri-krsnasya maha-bhagavato va padam
maha-vaikunthadi-rupam ity arthah | rudhir yogam apaharatiti
nyayena tasyaiva pratiteh | etad abhipretyoktam sri-dasame bhagavan
gokulesvarah iti silarthe tv atra varac-pratyayah |

ataiva tad-anukulatvenottara-grantho'pi vyakhyeyah | tad eva camnatam
gokulam vana-vaikuntham iti | tasya sri-krsnasya dhama
sri-nanda-yasodadibhih saha vasa-yogyam mahantah-puram taih

sahavasitatvagre samuddeksyate | tasya svarupam aha tad iti | anantasya
sri-baladevasyamsena jyotir-vibhaga-visesena sambhavah
sadavirbhavo yasya tat tatha tantrenaitad api bodhyate | ananto'mso
yasya tasya sri-baladevasyapi sambhavo nivaso yatra tad iti |

karnikaram mahad yantram sat-konam vajra-kilakam |
sad-anga-sat-padi-sthanam prakrtya purusena ca || //
brs_5.3 //

premananda-mahananda-rasenavasthitam hi yat | jyoti-rupena manuna
kama-bijena sangatam ||3|| // brs_5.4 //

sarva-gana-sevitasya srimad-astadasaksara-mantra-rajasya
bahu-pithasya mukhya-pitham idam ity aha karnikaram iti dvayena |
mahad-yantram iti | yat prakrtir eva sarvatra mantratvena pujartham
likhyate ity arthah | yantram eva darsayati sat-kona abhyantare yasya
tat | vajra-kilakam karnikare bija-rupa-hira-kakolaka-sobhitam ||
yantre ca-karopalaksita | caturthy-anta catur-aksari kila-rupa
jñeya | sat-konatve prayojanam aha sad-angani yasyah sa
sat-padi srimad-astadasaksari tasyah sthanam | prakrtir
mantrasya svarupam svayam eva sri-krsnah, karana-rupatvat |
tac cuktam rsy-adi-smarane - krsnah prakrtir iti |

purusas ca sa eva tad-adhisthatr-devata-rupah | tabhyam
avasthitam adhisthitam | sa hi mantre caturdha pratiyate | mantrasya
karana-rupatvena, adhisthatr-devata-rupatvena,
varna-samudaya-rupatvena, aradhya-rupatvena ca | tatra
karana-rupatvena adhisthatr-devata-rupatvenatrocyate |
aradhya-rupatvena prag uktah | isvarah paramah krsna iti |
varna-rupatvenagre uddharisyate kamah krsnaya iti | yathoktam
hayasirsa-pañcaratire - vacyatvam vacakatvam devata-mantrayor iha
| abhedenocyate brahma tattva-vidbhir vicaratah || iti |

gopala-tapani-srutisu -

vayur yathaiko bhuvanam pravisto janye janye pañca-rupo babhuva |
krsnas tathaiko'pi jagad-dhitartham sabdenasau pañca-pado vibhati
|| iti |

kvacid durgaya adhisthatrtvam sakti-saktimator abheda-vivaksaya
yatha ca brhad-gautamiye -

radha durga siva durga laksmi durga prakirtita |
gopala-visnu-pujayam ady-anta na tu madhyama ||

ataivoktam gautamiya-kalpe -- yah krsnah saiva durga syad ya
durga krsna eva sah | anayor antaradarsi samsaran no vimucyate
|| ity adi |

atah svayam eva sri-krsnas tatra svarupa-sakti-rupena durga
nameti | tasman neyam mayamsa-bhuta durgatigamyate | niruktis
catra krcchrena durgaradhanadi bahu-prayasena gamyate jñayate iti |

tatha ca narada-pañcaratre sruti-vidya-samvade -

janaty eka para-kantam saiva durga tad-atmika |
ya para parama saktir maha-visnu-svarupini ||

yasya vijñana-matrena paranam paramatmanah |
muhurtad eva devasya praptir bhavati nanyatha ||

ekeyam prema-sarvasva-svabhava sri-kulesvari |
anaya sulabho jñeya adi devo'khilesvarah ||

bhaktir bhajana-sampattir bhajate prakrtih priyam |
jñayate'tyanta duhkkena seyam prakrtir atmanah ||

durgeti giyate sadbhir akhanda-rasa-vallabha | asya avarika saktir
maha-mayakhilesvari | yaya mugdham jagat sarvam
sarva-dehabhimanatah || iti ca |

tatha ca sammohana-tantre jayam prati sri-durga-vacanam -

yan namna namni durgaham gunair gunavati hy aham | yad-vaibhava
maha-laksmi radha nityapara dvaya || iti |

kim ca prema-rupa ye ananda-mahananda-rasas tat paripaka-bhedas
tad-atmakena tatha jyoti-rupena sva-prakasakena manuna
mantra-rupena
kama-bijena sangatam iti mulantargatatve'pi kama-bijasya
prthag-uktih
kutracana svatantryapeksaya ||3||

tat-kiñjalkam tad-amsanam tat-patrani sriyam api ||4|| //
brs_5.5 //

tad evam tad-dhamoktva tad-avarany aha tad ity ardhena | tasya
karnika-rupa-dhamnah kiñjalkah
sikharavali-valita-pracira-panktya ity arthah | tac ca
tad-amsanam tasminn amsodayo vidyate yesam
parama-prema-bhajam sajatiyanam dhamety arthah | gokulakhyam ity
uktir eva | tesam sajatiyatvam cuktam sri-badarayanina -

evam kakudminam hatva stuyamanah dvijatibhih | vivesa
gotham sa-balo gopinam nayanotsavah || [bhp 10.36.15] iti |

kamsa-vadhante sri-vraja-rajam prati svayam bhagavata - jñatin vo
drastum esyamo vidhaya suhrdam sukham [bhp 10.45.23] iti | ataiva
kamalasya patrani sriyam tat-preyasinam gopi-rupanam
sri-radhadinam upavana-rupani dhamanity arthah |
gopi-rupatvam casam mantrasya tan-namnalingitvat radhaditvam
ca -

devi krsnamayi prokta radhika para-devata | sarva-laksmi-mayi
sarva-kantih sammohini para || iti brhad-gautamiyat |

varanasyam visalaksi vimala purusottame | rukmini

dvaravatyam tu radha vrndavane vane || iti matsya-puranat |

radhaya madhavo devo madhavenaiva radhika | vibhrajante janeshv a iti
rk-parisista-srutau ca |

atra visesa-jijñasayam krsnarcana-dipika drastavya |
tatra patranam ucchrita-prantanam vartmany agrima-sandhisu tu
gosthani jñeyani | akhanda-kamalasya gokulatvat tathaiva
gokula-samavesac ca gostham tathaiva yat tu sthanantare vacanam asti

-

sahasaram padmam dala-tatisu devibhir abhitah
parito go-sanghair api nikhila-kiñjalka-militaih |
varate yasyasti svayam akhila-saktya prakatita-
prabhavah satyah sri-parama-purusas tam kila bhaje || iti
padma-bija-kose ity

arthah | tatra go-sankhyair iti tu pathah samañjasah |
go-sankhyas ca gopah iti | gope
gopala-gosankhya-godhug-abhira-vallabha ity amarah | akhila-saktya
prakatitah prabhavah yena sah parama-purusah sri-krsna ity
arthah ||4||

catur-asram tat-paritah svetadvipakhyam adbhutam | catur-asram
catur-murtes catur-dhama catus-krtam || // brs_5.6 //

caturbhih purusarthais ca caturbhir hetubhir vrtam | sulair dasabhir
anaddham urdhvadho dig-vidiksv api || // brs_5.7 //

astabhir nidhibhir justam astabhih siddhibhis tatha
manu-rupais ca dasabhir dik-palaih parito vrtam || // brs_5.8 //

syamair gaurais ca raktais ca suklais ca parsadarsabhaih
sobhitam saktibhis tabhir adbhubtabhih samantatah ||5|| // brs_5.9 //

atha gokulavaranany aha caturasram iti caturbhih | tasya gokulasya
bahih sarvatas caturasram catuskonatmakam sthanam
svetadvipakhyam | tad etad upalaksanam golokakhyam cety arthah |
yadyapi gokule svetadvipatvam asty eva tad-avantara-bhumimayatvat |
tathapi visesa-namnoktatvat tenaiva tat pratiyate iti tathoktam | kintu
caturasre'py antar-mandalam sri-vrndavanakhyam jñeyam | tatha
ca svayambhuvagame - dhyayet tatra-visuddhatma idam sarvam kramena
ca ity adikam uktva tan-madhya vrndavanam kusumitam
nana-vrksa-vihangamam samsmaret ity uktam | tatha ca
brhad-vamane srutinam prarthana purvakani padyani

ananda-matram iti yad vadanti hi puravidah |
tad-rupe darsayasmakam yadi deyo varo hi nah ||

srutvaitad darsayamasa svam lokam prakrteh param |
kevalanubhavananda-matram aksaram avyayam ||

yatra vrndavanam nama vanam kama-dughair drumaih |

manorama-nikuñjadhyam sarvartu-sukha-samyutam || ity adi tac ca
caturasram |

catur-murtes catur-vyuhasya vasudevadi-catustayasya | catuskrtam
caturdha vibhaktam catur-dhama | kintu deva-lilatvat
tad-upari-vyoma-yana-stha eva jñeya hetubhih |
tat-purusartha-sadhanaih | manu-rupaih sva-sva-mantratmakaih |
dik-palaih indradibhih | syamadayah catvaro vedah tair ity
arthah | krsnam ca tatra chandobhih stuyamanam suvismith
iti dasamat | saktibhih vimaladibhih |

tad evam goloka-nama ayam lokah sri-bhagavate sadhitah |

nandas tv atindriyam drstva loka-pala-mahodayam |
krsne ca sannatim tesam jñatibhyo vismito 'bravit ||

te cautsukya-dhiyo rajan matva gopas tam isvaram |
api nah svagatim suksmam upadhasyad adhisvaram ||

iti svanam sa bhagavan vijñayakhila-drk svayam |
sankalpa-siddhaye tesam krpayaitad acintayat ||

jano vai loka etasminn avidya-kama-karmabhih |
uccavacasu gatisu na veda svam gatim bhraman ||

iti sañcintya bhagavan maha-karuniko harih |
darsayamasa lokam svam gopanam tamasah param ||

satyam jñanam anantam yat brahma jyotih sanatanam |
yad dhi pasyanti munayo gunapaye samahitah ||

te tu brahma-hradam nita magnah krsnena coddhrtah |
dadrsur brahmano lokam yatrakruro 'dhyagat pura ||

nandadays tu tam drstva paramananda-nirvrtah | krsnam
ca tatra cchandobhih stuyamanam suvismith || [bhp 10.28.10-17] iti |

atindriyam adrsta-purvam | sva-gatim sva-dhama | suksmam
durjñeyam | upadhasyan upadhasyati | asman prapayisyatity arthah |
iti sankalpitaavanta iti sesah | jano'sau vraja-vasi mama svajanah |
salokya-sarsti- [bhp 3.29.12] ity adi padye jana itivad ubhayatrapy
anya-janatvam aprastutatam iti | vraja-janasya tu tadiya-svajanatamatvam
tena svayam eva vibhavitam -

tasman mac-charanam gotham man-natham mat-parigraham | gopaye
svatma-yogena so'yam me vrata ahitah || [bhp 10.25.18] ity anena |

sa etasmin prapañcike loke avidyabhir ya uccavaca deva-tiryag-adi-rupa
gatayas tasu svam gatim bhraman tan-misratayabhivyakteh
tan-nirvisesataya janan, tam eva svam gatim bhaved ity arthah
madiya-laukika-lilavesena jñanamsa-tirodhanad iti bhavah |

iti nandayo gopah krsna-rama-katham muda |
kurvanto ramamanas ca navindan bhava-vedanam || [bhp 10.11.28]

iti sri-dasamokter avidya-kama-karmanam tatrasmarthat |
gopinam svam lokam golokam iti | arthat tan praty eva
sandarsayamasa | tamasah prakrteh param
svarupa-saktyabhivyaktatvat | ataiva saccidananda-rupa evasau loka ity
aha satyam iti |

atha sri-vrndavane tadrso-darsanam katama-desasthitanam
tesam ity ata aha te tv iti | brahma-hradam akrura-tirtham
krsnena nita punas ca tenaiva magnah majjitah punas ca tasmad
tenaivodhrta | uddhrtya punah sva-sthana-prapitah santo,
brahmanah parama-brhattamasya tasyaiva lokam golokakhyam
dadrsuh | murdhabhih satya-lokas tu brahma-lokah sanatanam [bhp
2.5.38] iti dvitiye | vaikunthantarasyapi tat tayakhyateh |

ko'sau brahma-hradah ? tatraha yatreti | purety etat-prasangad
bhavi-kala ity arthat | pura purane nikate prabandhatita-bhavisu
iti kosa-karah | seyam ca paripati tat tirtham mahimanam
laksyam eva vidhatum iti bhavah | tatra svam gatim iti
tadiyata-nirdeso gopanam svam lokam iti sasthi-sva-sabdayor
nirdesah | krsnam iti saksan-nirdesas ca vaikunthantaram
vyavacchidya sri-golokam eva sthapitavan iti |

tatha ca harivamse sakra-vacanam -

svargad urdhvam brahma-loko brahmarsi-gana-sevitah |
tatra soma-gatis caiva jyotisam ca mahatmanam ||

tasyopari gavam lokah sadhyas tam palayanti hi |
sa hi sarva-gatah krsna mahakasa-gato mahan ||

upary upari tatrapi gatis tava tapomayi |
yam na vidmo vayam sarve prchanto'pi pitamaham |
gatih sama-damadhanam svargah sukta-karmanam ||

brahmye tapasi yuktanam brahma-lokah para gatih |
gavam eva tu yo loko duraroho hi sa gatih ||

sa tu lokas tvaya krsna sidamanah krtatmana | dhrto
dhrtimata vira nighantopdadran gavam || [hv 2.19.29-35] iti |

tatrapata-pratitarthantare svargad urdhvam brahmano loka ity
ayuktam syat loka-trayam atikramyokteh | tatra soma-gatis caivety api na
sambhavati candrasyanesam api jyotisam dhruva-lokadhastad eva
gateh | tatra sadhyas tam palayantity api nopapadyate |
deva-yoni-rupanam tesam svarga-lokasyapi palanam asambhavyam |
kim uta tad-upari golokasya | tatha tasya lokasya surabhi-lokatve sati
sarva-gata ity anupapannam syat | sri-bhagavad-vidyaya-lokayor
acintya-saktitvena vibhutam ghatate na punar asyeti | ataiva
sarvatitvat tatrapi tava gatir ity api sabdo vismaye prayuktah |
yam na vidmo vayam sarve ity-adikam cuktam |

tasmad prakta-golokad anya evasau goloka iti siddham | tatha ca

moksa-dharme narayaniyopakhyane sri-bhagavad-vakyam -

evam bahu-vidhai rupais caramiha vasundharam | brahma-lokam ca
kaunteya golokam ca sanatanam || [mbh 12.330.68] iti |

tasmad ayam arthah svarga-sabdena --

bhur-lokah kalpitah padbhyam bhuvan-loko 'sya nabhitah |
hrda svar-loka urasa mahar-loko mahatmanah || [bhp 2.5.42]

iti dvitiiyanusarena svar-lokam arabhya satya-loka-paryantam
loka-pañcakam ucyate | tasmad urdhvam upari brahma-loko brahmatmako loko
brahma-lokah sac-cid-ananda-rupatvat | brahmano bhagavato loka iti va |
murdhabhih satya-lokas tu brahma-lokah sanatanah [bhp 2.5.38] iti
dvitiiyat | tatha ca tika -brahma-loko vaikunthakhyah | sanatanam
nityah | na tu srjyah prapañcantarvarti | ity esa | srutis ca
esa brahma-lokah | esa atma-lokah | iti |

sa ca brahmarsi-gana-sevitah | brahmani murtimanto vedah |
rsayas ca sri-naradadayah | ganas ca
sri-garuda-visvakšenadayah | taih sevita | evam nityasritam
uktva tad-gamanadhikarina aha | tatra brahma-loke umaya saha vartata iti
soma sri-sivas tasya gatih |

sva-dharma-nisthah sata-janmabhih puman
virinçatam eti tatah param hi mam |
avyakrtam bhagavato 'tha vaisnavam
padam yathaham vibudhah kalatyaye || [bhp 4.24.29] iti caturthe
sri-rudra-gitam |

someti supam sulug ity adina sasthya luk chandasah | tata
uttaratrapi gatih ity asyanvayah | jyotir brahma
tad-aikatmya-bhavanam muktanam ity arthah |

nanu tadsam api sarvesam kintu mahatmanam mahasayanam
moksanadarataya bhajatam sri-sanakadi-tulyanam ity arthah |

muktanam api siddhanam narayana-parayanah sudurlabhah
prasantatma kotisv api maha-mune || [bhp 6.14.5] iti sasthat |

yoginam api sarvesam madgatenantaratmana |
sraddhavan bhajate yo mam sa me yuktatamo matah || [gita 6.47] iti

gitabhyas ca |

tesv eva mahattva-paryavasana | tasya ca brahma-lokasyopari
sarvordhva-pradese gavam lokah sri-goloka ity arthah | tam ca
golokam sadhyah prapañcika-devanam prasadhaniya mula-rupa
nitya-tadiya-deva-ganah palayanti dik-palataya vartante te ha nakam
mahimanah sacantah yatra purve sadhyah santi devah [rk 10.90.16]
iti sruteh |

tatra purve ye ca sadhya visve devah sanatanah |

te ha nakam mahimanah sacantah subha-darsanah || iti

maha-vaikuntha-varnane padmottara-khandac ca |

yad va tad bhuri-bhagyam iha janma kim apy atavyam yad gokule'pi [bhp
10.14.34] iti sri-brahma-stavanusarena tad-vidha-parama-bhaktanam api
sadhya tadsa-siddhi-praptaye prasadhanyah
sri-gopi-prabhrtayas tam palayanti |

tad evam sarvopari-gatatve'pi | hi prasiddhau | sa sri-golokah
sarva-gatah sri-narayana iva
prapañcikaprapañcika-vastu-vyapakah | kaiscit krama-mukti-vyavasthaya
tatha prapyamano'py asau
dvitiya-skandha-varnita-kamalasana-drsta-vaikunthavat
sri-vraja-vasinbhir atrapi yasmad drsta iti bhavah |
ataiva mahan bhagavad-rupa eva | mahantam vibhum atmanam [kathu 2.22]
iti sruteh | tatra hetuh | mahakasah parama-vyomakhyah
brahma-visesana-labhad akasas tal-lingad [vs 1.1.22] iti
nyaya-prasiddhes ca | tad-gata-brahmakarodayantaram eva
vaikuntha-prapteh yathajamilasya | tad evam upary upari sarvopary api
virajamane tatra sri-goloke'pi tava gatih | sri-govinda-rupena
krida vartata ity arthah |

ataiva sa ca gatih sadharani na bhavati kintu tapomayi |
tapo'tranavacchinnaisvaryam sahasra-nama-bhasye'pi paramam yo mahat
tapah ity atra tatra vyakhyatam | sa tapo'tapyata iti
paramesvara-visayaka-sruteh | aisvaryam prakasayad iti
tatrarthah | ataiva brahmadi-durvitarkyatvam apy aha yam iti | adhuna
tasya sri-goloka ity akhya bijam abhivyañjayati gatir iti | brahmye
brahma-loka-prapake tapasi visnu-visayaka-manah-pranidhane
yuktanam yata-cittanam tat-prema-bhaktanam ity arthah | yasya
jñana-mayam tapah iti sruteh | brahma-loka vaikuntha-lokah |
para prakrtyatita | gavam vraja-vasi-matranam mocayan
vraja-gavam dina-tapam [bhp 10.35.25] ity-uktanusarena atraiva
nighnatopadravan gavam ity uktya ca goloka-vasi-matranam svatas
tad-bhava-bhavitnam ca sadhana-vasad ity arthah | atas
tad-bhavasya durlabhatvad duraroha | tad evam golokam varnayitva
tasya gokulena sahabhedam aha sa tv iti | sa eva tu sa loka dhrto
raksitah sri-govardhanoddharaneti | evam eva
moksa-dharma-sri-narayaniyopakhyane sri-bhagavad-vakyam -

evam bahu-vidhai rupais caramiha vasundharam | brahma-lokam ca
kaunteya golokam ca sanatanam || [mbh 12.330.68] iti |

tatha ca mrtyu-sañjaya-tantre --

ekada santariksac ca vaikuntham svecchaya bhuvu | gokulatvena
samsthapy gopimaya-mahotsava | bhakti-rupam satam bhaktim
utpaditavati hrsam || iti |

evam narada-pañcaratire vijayakhyane -

tat sarvopari goloke sri-govindah sada svayam | viharet paramanandi
gopi-gokula-nayakah || iti |

tatha rksu cayam eva pradistah -

tam vam vastuny usmasi gamadhyai yatra gavo bhuri-srnga
ayasah | atraha tad urugayasya vrsnah paramam padam avabhati
bhuri || iti | vyakhyatam ca - tam tani vam yuvayoh
krsna-ramayor vastuni lila-sthanani gamadhyai praptum usmasi
kamayamahe | tani kim visistani ? yatra yesu bhuri-srnga
maha-srngyo gavo bahu-subha-laksana iti va | ayasah subhah
| ayah subhavaho vidhir ity amarah | devasa itivat jasantam padam |
atra bhuma tal-loke vede ca prasiddham sri-golokakhyam urugayasya
svayam bhagavato tac-carantaravindasya paramam prapañcatitam padam
sthanam bhuri bahudha avabhatity aha veda iti |

yajuhsu - madhyandiniya stuyate dhamany usmasi ity adau |
visnoh paramam padam avabhatiti bhuriti catra prakarantaram
pathanti sesam samanam ||5||

evam jyotir-mayo devah sad-anandam parat parah | atmaramasya
tasyasti prakrtya na samagamah ||6|| // brs_5.10 //

atha mula-vyakhyam anusaramah | virat-tad-antaryaminor
abhedavivaksaya purusa-suktadav eka-purusatvam yatha
nirupitam, tatha goloka-tad-adhisthatror apy aha evam iti | devo
golokas tad-adhisthatr-sri-govinda-rupah | sadanandam iti
tat-svarupam ity arthah | napumsakatvam vijñanam anandam brahma iti
sruteh | atmaramasya anya-nirapeksasya prakrtya mayaya na
samagamah | yathoktam dvitiye - na yatra maya kim utapare harer
anuvrata yatra surasurarcitah [bhp 2.9.10] ||6||

mayayaramamanasya na viyogas taya saha | atmana ramaya reme
tyakta-kalam sisrksaya || // brs_5.11 //

niyatih sa rama devi tat-priya tad-vasam tada ||7|| // brs_5.12ab //

atha prapañcatmanas tad-amsasya purusasya tu na tadrsatvam ity aha
mayayeti | prakrta-pralaye'pi tasmims tasyalayata
yasyamsamsamsa-bhagenety adeh |

nanu tarhi jivavat-tal-liptatvena aniisvaratvam syat ? tatraha atmaneti
| sa tu atmana antarvrttya tu ramaya svarupa-saktyaiva reme ratim
prapnoti | bahir eva mayaya sevya ity arthah |

esa prapanna-varado ramayatma-saktya yad yat karisyati
grhita-gunavatarah || [bhp 3.9.23] iti trtiye brahma-stavat |

atra -mayam vyudasya cic-chaktya kaivalye sthita atmani [bhp 1.7.23] iti
prathame srimad-arjuna-vacanat | tarhi tat-preranam vina katham
srstis tatraha | sisrksaya srastum icchaya tyaktah
srsty-artham prahitah kalah yasmat ramanat tadrsam

yatha syat tatha reme | prathamanta-pathas tu sugamah | tat
prabhava-rupena tenaiva sa sidhyatiti bhavah |

prabhavam paurusam prahuh kalam eke yato bhayam [bhp 3.26.16]

kala-vrttya tu mayayam guna-mayyam adhoksajah |
purusenatma-bhutena viryam adhatta viryavan || [bhp 3.5.26] iti ca
trtiyat |

nanu ramaiva sa ka tatraha niyatir ity ardhena | niyamyate svayam
bhagavatyeva nityata bhavatiti niyatih svarupa-bhuta tac-chaktih |
devi dyotamana sva-prakasa-rupa ity arthah | tad-uktam dvadase -
anapayini bhagavati srih saksad atmano hareh [bhp 12.11.20] iti
| tika ca -- anapayini hareh saktih | tatra hetuh saksad
atmana iti svarupasya cid-rupatvat tasyas tad-abhedad ity arthah | ity
esa |

atra saksat-sabdena vilajjamanaya yasya sthatum iksha-pathe'muya
ity ady-uktya maya neti dhvanitam | tatranapayitvam yatha
visnu-purane

nityaiva sa jagan-mata visnoh srir anapayini yatha sarva-gato
visnus tathaiveyam dvijottamah || [vip 1.8.17] iti |

evam yatha jagat-svami deva-devo janardanah | avataram karoty esa
tatha sris tat-sahayini || [vip 1.9.142] iti ca |

devatve deva-deha sa manusatve ca manusi | harer dehanr-rupam
vai karoty esatmanas tanum || [vip 1.9.145] iti ca |

hayasirsa-pañcaratire - na visnuna vina devi na harih padmajam
vina iti ||

7 ||

tal-lingam bhagavan sambhur jyoti-rupah sanatanah | ya yonih
sapara saktih kamo bijam mahad dhareh ||8|| // brs_5.12 //

nanu kutrapi siva-saktyoh karanata srutyate, tatra
virad-varnavat kalpanayeti tad-anga-visesatvenaha - tal-lingam
iti | yasyayutayutamsamse visva-saktir iyam sthita iti
visnu-purananusarena prapañcatmanas tasyamaha-bhagavad-amsasya
svamsa-jyotir-acchannatvad aprakata-rupasya purusasya lingam
linga-sthaniyah yah prapañcotpadako'msah sa eva sambhuh |
anyas tu tad-avirbhava-visesatvad eva sambhur ucyate ity arthah |
vakhyate ca ksiram yatha dadhi-vikara-visesa-yogad sañjayate na
tu tatah prthag asti hetor ity adi |

tatha tasya viryavadhana-sthana-rupaya mayaya apy
aprakata-rupaya ya yonir yoni-sthaniyo'msah saivapara
pradhanakhya saktir iti purvavat | tatra ca hares tasya
purusakhya-hary-amsasya kamo bhavati srsty-artham
tad-didirksa jayate ity arthah | tatas ca mahad iti

sa-jiva-mahat-tattva-rupam tu mayayam iti trtiyac ca || 8 ||

linga-yony-atmika jata ima mahesvari-prajah ||9|| // brs_5.13 //

vastutas tu purvabhiprayatvam evety aha lingety ardhena | mahesvarih
mahesvaryah || 9 ||

saktiman purusah so 'yam linga-rupi mahesvarah |
tasminnavirabhullinge maha-visnur jagat-patih ||10|| // brs_5.14 //

saktiman ity ardhena tad evanudya tasmin purvoktaprakata-rupasya
prakata-rupatayapunar abhivyaktir ity aha tasminn ity ardhena | tasmal
linga-rupi prapañcotpadakas tad-amso'pi saktiman purusocyate |
mahesvaro'py ucyate tatas ca tasmin bhuta-suksma-paryantatam prapte
linge svayam tad-amsi maha-visnur avirabhut
prakata-rupenavirbhavati | yato jagatam sarvesam
paravaresam jivanam sa eva patir iti || 10 ||

sahasra-sirsa purusah sahasraksah sahasra-pat | sahasra-bahur
visvatma sahasramsah sahasra-suh ||11|| // brs_5.14 //

tad evam rupam vivrnoti sahasra-sirseti | sahasram amsa
avatara yasya sa sahasramsah | sahasram sute srjati yah sa
sahasra-suh | sahasra-sabda-sarvatrasankhyata-parah | dvitiye ca
tasyaiva rupam idam uktam -- adyo'vatarah purusah parasya [bhp 2.6.42]
iti | asya tikayam - yasya sahasra-sirsety ukto lila-vigrahah
parasya bhumnah adyo'vatarah iti ||11||

narayanah sa bhagavan apas tasmad sanatanat | avirasit
karanarno nidhih sankarsanatmakah | yoga-nidram gatas
tasmin sahasramsah svayam mahan ||12|| // brs_5.16 //

ayam eva karanarnavasayity aha narayana iti sardhena | tah
apa eva karanarno-nidhir avirasit sa tu narayanah
sankarsanatmakah iti | purvam golokavaranataya yas
caturvyuha-madhye sankarsanah sammatah tasyaivams'o'yam ity
arthah | tad uktam -

apo nara iti prokta apo vai nara-sunavah |
tasya ta ayanam purvam tena narayanah smrtah ||12||

tad-roma-bila jalesu bijam sankarsanasya ca | haimany andani
jatani maha-bhutavrtani tu ||13|| // brs_5.17 //

tasmad eva brahmandanam utpattim aha tad rometi | tad iti tasyety
arthah tasya sankarsanatmakasya yad bijam yoni-saktavadhyas tam
tad eva purvam bhuta-suksma-paryantatam praptam sat pascat tasya
loma-bila-jalesu vivaresu antarbhutam ca sat haimani andani
jatani tani capañci-krtamsaih mahabhutair jatanity arthah
| tad uktam dasame brahmana -

kvedrg-vidhaviganitanda-paranu-carya- vatadhva-roma-vivarasya
ca te mahitvam || [bhp 10.14.11] iti |

trtiye ca -
vikaraih sahito yuktair visesadibhir avrtah |
andakoso bahir ayam pañcasat-koti-vistrtah ||

dasottaradhikair yatra pravistah paramanuvat | laksyate
'ntar-gatas canye kotiso hy anda-rasayah || [bhp 3.11.39-40] iti
||13||

praty-andam evam ekamsad ekamsad visati svayam | // brs_5.18 //
sahasra-murdha visvatma maha-visnuh sanatanah ||14|| //
brs_5.18add //

tatas ca tesu brahmandesu prthak prthak svarupaih
svarupantaraih sa eva pravivesety aha pratyandam iti | ekamsad
ekamsad ekenaikenamsenety arthah || 14 ||

vamangad asrjad visnum daksinangat prajapatim |
jyotir-linga-mayam sambhum kurca-desad avasrjat ||15|| // brs_5.19
//

punah kim cakara tatraha - vamangad iti | visnv-adaaya ime
sarvesam eva brahmandanam palakadayah prati
brahmandantah sthitanam visnv-adinam svamsanam
prayoktarah | yatha prati-brahmande tatha adhi
brahmanda-mandalam abhyupagantavyam iti bhavah | yesu prajapatir
ayam hiranyagarbha-rupa eva na tu vaksyamana-caturmukha-rupa eva,
so'yam tat-tad-avarana-gata-tat-tad-devanam srasteti |
visnu-sambhu api tat-tat-palana-samhara-kartarau jñeyau |
kurca-desat bhruvor madhyat | esam jalavarana eva sthanani
jñeyani || 15 ||

ahankaratmakam visvam tasmad etad vyajayata ||16|| // brs_5.20 //

tatra sambhoh karyantaram apy aha ahankaratmakam ity ardhena | etad
visvam tasmad evahankaratmakam vyajayata babhuva |
visvasyahankaratmakata tasmaj jatety arthah
sarvahankaradhisthatrtvat
tasya || 16 ||

atha tais tri-vidhair vesair lilam udvahatah kila | yoga-nidra bhagavati
tasya srir iva sangata ||17|| // brs_5.21 //

brahmanda-pravistasya tu tat-tad-rupasya lilam aha atha tair ity
adi | tais tat sadrsais trividhaih
prati-brahmanda-gata-visnv-adibhir vesai rupair lilam
brahmandantargata-palanadi-rupam udvahato
brahmandantargata-purusasyeti tam udvahati | tasminn ity arthah |
yoga-nidra - purvokta-maha-yoga-nidramsa-bhuta bhagavati
svarupananda-samadhimayatvad antarbhuta-sarvaisvarya sangata srir
iveti |
tatra yatha srir apy amsena sangata tatha sapity arthah ||17||

sirsksayam tato nabhes tasya padmam viniryayau | tan-nalam
hema-nalinam brahmano lokam adbhutam ||18|| // brs_5.22 //

tatas ca sirsksayam iti | nalam nala-yuktam tad-dhema-nalinam
brahmano janma-sayanayoh sthanatvat loka ity arthah ||18||

tattvani purva-rudhani karanani parasparam | samavayaprayogac ca
vibhinnani prthak prthak || // brs_5.23 //

cic-chaktya sajjamano 'tha bhagavan adi-purusah | yojayan mayaya
devo yoga-nidram akalpayat ||19|| // brs_5.24 //

tatha asankhya-jivatmakasya samasti-jivasya prabodham vaktum
punah karananonidhi-sayinas trtiya-skandhoktanusarinim
srsti-prakriyam vivrtyaha - tattvaniti trayena | tatra dvayam
aha - mayaya sva-saktya parasparam tattvani yojayann iti
yojananantaram eva nirihataya yoga-nidram eva svikrtavan ity arthah
|| 19 ||

yojayitva tu tany eva pravivesa svayam guham | guham praviste
tasmims tu jivatma pratibudhyate ||20|| // brs_5.25 //

atha trtiyam aha yojayitveti | yojayitva tad yojana-yoga-nidrayor
antarale ity arthah | guhah virad-vigraham | pratibudhyate
pralaya-svapaj jagarti || 20 ||

sa nityo nitya-sambandhah prakrtis ca paraiva sa ||21|| // brs_5.26 //

jivasya svabhaviki sthitim aha sa nity ity ardheneti |
nityo'nady-ananta-kala-bhavi nitya-sambandho bhagavata saha samavayo
yasya sah | suryena tad-rasmi-jalasyeveti bhavah |

yat-tatastham tu cid-rupam sva-samvedyad vinirgatam | rañjitam
guna-ragenam sa jiva iti kathyate || iti narada-pañcaratrat |

mamaivamso jiva-loke jiva-bhutam sanatanah || iti
sri-gitopanisadbhyas ca |

ataiva prakrtih saksi-rupena svarupa-sthita eva |
sva-pratibimba-rupena pramatr-rupena prakrtim iva praptas cety
arthah | prakrtim viddhi me param jiva-bhutam iti sri-gitasv eva
| dva suparna sayuja sakhaya iti srutis ca nitya-svarupam
darsayati || 21 ||

evam sarvatma-sambandham nabhyam padmam harer abhut | tatra
brahmabhadra bhuyas catur-vedi catur-mukhah ||22|| // brs_5.27 //

atha tasya samasti-jivasthanam guha-pravistat purusad
udbhutam ity aha evam iti | tatah samasti-dehabhimaninas tasya
hiranya-garbha-brahmanas tasmad bhoga-vigrahotpattim aha tatreti || 22 ||

sa jato bhagavac-chaktya tat-kalam kila coditah | sirsksayam
matim cakre purva-samskara-samskrtah | dadarsa kevalam
dhvantam nanyat kim api sarvatah ||23|| // brs_5.28 //

atha tasya caturmukhasya cestam aha sa jata ity sardhena | spastam
|| 23 ||

uvaca puratas tasmai tasya divya sarasvati | kamah krsnaya govinda
he gopi-jana ity api | vallabhaya priya vahner mantram te dasyati priyam
||24|| // brs_5.29 //

atha tasmin purvopasana-bhagya-labdham bhagavat-krpam ahovaceti
sardhena | spastam || 24 ||

tapas tvam tapa etena tava siddhir bhavisyati ||25|| // brs_5.30 //

etad eva sparsesu yat sodasam ekavimsam iti
trtiya-skandhanusarena yojayati tapa tvam ity ardhena | spastam ||
25 ||

atha tepe sa suciram prinan govindam avyayam | svetadvipa-patim
krsnam goloka-stham parat param || // brs_5.31 //

prakrtya guna-rupinya rupinya paryupositam |
sahasra-dala-sampanne koti-kiñjalka-brmhite || // brs_5.32 //

bhumis cintamanis tatra karnikare mahasane | samasinam
cid-anandam jyoti-rupam sanatanam || // brs_5.33 //

sabda-brahma-mayam venum vadayantam mukhambuje |
vilasini-gana-vrtam svaih svair amsair abhistutam ||26|| //
brs_5.34 //

sa tu tena mantrena sva-kamana-visesanusarat
srstikrt-sakti-visistataya vaksyamanas tavanusarat
gokulakhya-pitha-gatataya sri-govindam upasitavan ity aha -- atha
tepe ity adi caturbhih | guna-rupinya sattva-rajastamo-guna-mayya
rupinya murtimatya paryupositam paritas tad gokulad
bahih-sthitayopositam dhyanaadina arcitam | maya parety abhimukhe ca
vilajjamana [bhp 2.7.47] iti | balim udvahanty ajaya nimisa iti ca
sri-bhagavatat | amsais tad-avarana-sthah parikaraih || 26 ||

atha venu-ninadasya trayi-murti-mayi gatih | sphuranti pravivesasu
mukhabjani svayambhuvah || // brs_5.35 //

gayatrim gayatas tasmad adhigatya sarojajah | samskrtas
cadi-gununa dvijatam agamat tatah ||27|| // brs_5.36 //

tad evam diksatad parastad eva tasya dhruvasyeva dvijatva-samskaras
tad-aradhitat tan-mantradhidevaj jatah ity aha atha venv iti dvayena
| trayi-murtir gayatri veda-matrtvat | dvitiya padye tasya eva
vyaktibhavitvac ca | tan-mayi gatih paripati | mukhabjani
pravivesety asta-karnaih pravivesety arthah | adi-guruna
sri-krsnena ||27||

trayya prabuddho 'tha vidhir vijñata-tattva-sagarah | tustava
veda-sarena stotrenanena kesavam ||28|| // brs_5.37 //

tatas ca trayim api tasmāt prapya tam eva tustavety aha trayyeti |
kesan amsuna vayati vistarayatiti kesavas tam |

amsavo ye prakasante mam te kesa-samjñitah |
sarvajñāh kesavam tasman mam ahur muni-sattamah ||
iti sahasra-nama-bhasyotthapita-kesava-niruktau bhārata-vacanāt || 28
||

cintamani-prakara-sadmasu kalpa-vrksa- laksavrtesu surabhir
abhipalayantam | laksmi-sahasra-sata-sambhrama-sevyamanam govindam
adi-purusam tam aham bhajami ||29|| // brs_5.38 //

stutim aha cintamanity adibhih | tatra goloke'smin mantra-bhedena
tad-eka-desesu brhad-dhyana-mayadisv ekasyapi mantrasya
rasa-mayadisv ca pithesu satsv api madhyasthatvena mukhyataya
prathamam golokakhya-pitha-nivasa-yogya-lilaya stauti cintamnity
ekena |

abhi sarvato-bhavana
vana-nayana-carana-go-sthananayana-sambhalana-prakarena palayantam
sa-sneham raksantam | kadacid rahasi tu vailaksanyam ity aha
laksmi laksmyo'tra gopa-sundarya eveti vyakhyatam eva ||29||

venum kvanantam aravinda-dalayataksam- barhavatamsam
asitambuda-sundarangam | kandarpa-koti-kamaniya-visesa-sobham
govindam adi-purusam tam aham bhajami ||30|| // brs_5.39 //

tad evam cintamani-prakara-sadma-mayim katha-ganam natyam
gamanam apiti vaksyamananusarena
golokhakhya-vilaksana-pitha-gatam lilam uktva
eka-sthana-sthitikam katha-ganadi-rahitam
brhad-dhyana-di-drstam dvitiya-pitha-gatam lilam aha
venum iti dvayena | venum iti tatra spastam ||30||

alola-candraka-lasad-vanamalya-vamsi- ratnangadam
pranaya-keli-kala-vilasam | syamam tri-bhanga-lalitam
niyata-prakasam govindam adi-purusam tam aham bhajami ||31|| //
brs_5.40 //

alolety adi | pranaya-purvako yah keli-parihasas tatra ya vaidagdhi
saiva vilaso yasya tam, drava-keli-parihasa ity amarah ||31||

angani yasya sakalendriya-vrtti-manti pasyanti panti kalayanti ciram
jaganti | ananda-cinmaya-sad-ujjvala-vigrahasya govindam adi-purusam tam
aham bhajami ||32|| // brs_5.41 //

tad evam lila-dvayam uktva paramacintya-saktya vaibhava-visesan
aha anganiti caturbhih | tatra sri-vigrahasya angani hasto'pi
drastum saknoti, caksur api palayitum parayati, tatha anyad anyad
apy angam anyad anyat kalayitum prabhavatiti | evam evoktam - sarvatah
pani-padam tat sarvato'ksi-siro-mukham ity adi | jagantiti |
lila-parikaresu tat-tad-angam yatha-svam eva vyavaharatiti bhavah

| tatra ca tasya vigrahasya vilaksanyam eva hetur ity aha anandeti
||32||

advaitam acyutam anadim ananta-rupam adyam purana-purusam
nava-yauvanam ca | vedesu durlabham adurlabham atma-bhaktau govindam
adi-purusam tam aham bhajami ||33|| // brs_5.42 //

vailaksanyam eva pusnati advaitam iti tribhiih | advaitam
prthivya mayam advaito rajetvad atulyam ity arthah | vismapanam svasya
ca trtiya-sthasyoddhava-vakyat | acyutam

na cyavante hi yad bhaktah mahatyam pralayapadi | ato'cyuto'khile loke
sa ekah sarvago'vyayah || iti kasi-kanda-vacanat |

kamsa batadyakrtam ety anugraham
draksye'ngihri-padmam prahito'muna hareh |
krtavatarasya duratyayam tamah
purve'taran yan nakha-mandala-tvisa ||

yad-arcitam brahma-bhavadibhiih suraih sriya ca ity adi
dasama-sthagrura-vakyan |

ya vai sriyarcitam ajadibhir apta-kamair
yogesvarair api yad atmani rasa-gosthyam |
krsnasya tad bhagavatas caranaravindam
nyastam stanesu vijahuh parirabhya tapam || [bhp 10.47.62] iti
srimad-uddhava-vakyam |

darsayamasa lokam svam gopanam tamasah param [bhp 10.28.14] ity
uktva,

nandadayas tu tam drstva paramananda-nirvrtah | krsnam
ca tatra cchandobhiih stuyamanam suvismitah || [bhp 10.28.17] iti
sri-suka-vakyac ca |

anadim ity adi-trayam yathaikadasa-sankhya-kathane, kalo maya-maye
jivah [bhp 11.24.27] ity adau maha-pralaye sarvavasistatvena
brahmopadisya tadapi tasya drastrtvam svayam bhagavan svasminn
aha --

esa sankhya-vidhiih proktah samsaya-granthi-bhedanah |
pratilomanulomabhyam paravara-drsa maya || [bhp 11.24.29] iti |

purana purusah -- ekas tvam atma purusah puranah [bhp
10.14.20] iti brahma-vakyat gudhah purana-puruso
vana-citra-malyah [bhp 7.15.58] iti mathura-vakyac ca |

tathapi nava-yauvanam -- purapi navah purana iti nirukteh | gopyas
tapah kim acarana yad amusya rupam [bhp 10.44.14] ity adau |
anusavabhinavam iti dasamat | yasyananam makara-kundaladi
nityotsavam [bhp 9.24.65] iti navamat | satyam saucam ity adau
saubhaga-kanty-adin pathitva,

ete canye ca bhagavan nitya yatra maha-gunah |
prarthya mahattvam icchadbhir na viyanti sma karhicit || [bhp 1.16.3] iti
prathamam |

brhad-dhyanaud tatha sravanat -- gopa-vesam abhrabham tarunam
kalpa-drumasritam [gtu 1.8] iti tapani-srutau | tad-dhyane
taruna-sabdasya nava-yauvana eva sobha vidhanatvena tatparyat |

vedesu durlabham -- bhejur mukunda-padavim srutibhir vimrgyam [bhp
10.47.61] iti | adyapi yat-pada-rajah sruti-mrgyam eva [bhp 10.14.34] iti
ca sri-dasamat |

adurlabham atma-bhaktau -- bhaktyaham ekaya grahyah [bhp 11.14.11] ity
ekadasat | pureha bhuman [bhp 10.14.5] ity adi sri-dasamac ca |

yad va, nanu tasyatulyatve kim iti svarthah | katham vatulyatvam
nija-bhaktebhyah atmano dehasyapi pradanat | kim vavasisyata ity
aha acyutam iti | nija-bhaktebhya atma-pradanadinapi na vidyate cyutir
yasya sadaiva eka-rasam ity arthah | tarhi kim narayanam stausi
tasyaivacyutatvad anades ca nety aha anadim iti na vidyate adir yasya
yasmad va sarvesam parama-karanam svayam tu sva-prakasam
karana-sunyam ity arthah | nanv ekena katham sarvesam
paripalanam ghatate ity ata aha ananteti | anantam rupam yasya |
athava prapañca-gatatvena nasty anto yasya | athava anantasya rupam
svarupam yasya | yasmad evamsenanantadinam utpattih |

nanu narayanad evanantadi prakatya-prasiddhir ity aha adyam
yasya vilasa-rupo narayanas tam | nanu jñatam tasyaiva
purusakhyanam, nety aha puraneti yasya vilasa-vapuh purusakhyas
tam nanv ayatam tasya vrddhatvam ity aha nava-yauvanam iti kaisoram
ity arthah | ca-karat ya eva puratanah | sa eva kisora-vaya ity
anirvacanatvam nityatvam ca | nanu vedesu narayana eva giyate ity
aha | vedesv iti vedais tattvam jñayate cet tesu sulabham ity arthah
| bhaktim vina na jñayate ity aha adurlabham iti || 33 ||

panthas tu koti-sata-vatsara-sampragamyo vayor athapi manaso
muni-pungavanam | so 'py asti yat-prapada-simny avicintya-tattve govindam
adi-purusam tam aham bhajami ||34|| // brs_5.43 //

panthas tv iti prapada-simni caranaravindayor agre |

citram bataid ekena vapusa yugapat prthak |
grhesu dvy-asta-sahasram striya eka udavahat || [bhp 10.69.2]

eko vasi sarvagah krsna idya eko'pi san bahudha yo'vabhati |
[gtu 1.19] iti gopala-tapanyam |

tatra siddhantam aha avicintya-tattve iti |
atmesvaro'tarkya-sahasra-saktih iti trtiyat |

acintyah khalu ye bhava na tams tarkena yojayet |
praktibhyah param yac ca tad acintyasya laksanam || [mbh 6.6.11] iti

skandad

bharatac ca |

srutes tu sabda-mulatvat [vs 2.1.27] iti brahma-sutrat | acintyo hi
mani-mantra-mahausadhinam prabhavah iti bhasya-yuktes ceti
bhavah || 34 ||

eko 'py asau racayitum jagad-anda-kotim yac-chaktir asti
jagad-anda-caya yad-antah |
andantara-stha-paramanu-cayantara-stham- govindam adi-purusam tam
aham bhajami ||35|| // brs_5.44 //

acintya-saktim aha - eko'py asav iti |

tavat sarve vatsa-palah pasyato'jasya tat-ksanat |
vyadrsyanta ghana-syamah pita-kauseya-vasasah || [bhp 10.13.46]

ity arabhya taih vatsa-paladibhir
evananta-brahmanda-samagri-yuta-tat-tadhi-purusanam
tenavirbhavanat | jagad-anda-caya iti na cantar na bahir yasya [bhp
10.9.13] ity adeh | anor aniyam mahato mahiyan [svetu 3.20] ity
adi sruteh | yo'sau sarvesu bhutesu avisya bhutani vidadhati sa
vo hi svami bhavati [gtu 2.22] | yo'sau sarva-bhutatma gopalah [gtu
2.94] | eko devah sarva-bhutesu gudhah [gtu 2.96] ity adi
tapanibhyah ||35||

yad-bhava-bhavita-dhiyo manujas tathaiva samprapya
rupa-mahimasana-yana-bhusah | suktair yam eva nigama-prathitaih
stuvanti govindam adi-purusam tam aham bhajami ||36|| // brs_5.45 //

atha tasya sadhaka-cayesv api bhaktesu vadanyatvam vadann ity esu
kaimutyam aha yad-bhaveti | yatha
samana-guna-sila-vayo-vilasa-vesais cety agama-ritya
nitya-tat-sanginam tat samyam sruyate tathaiva sambhavyety arthah
-

vairena yam nrpatayah sisupala-paundra-
salvadayo gati-vilasa-vilokanadyaih |
dhyayanta akrtā-dhiyah sayanasanadau
tat-samyam apur anurakta-dhiyam punah kim || [bhp 11.5.48] ity
ekadasat ||

36 ||

ananda-cinmaya-rasa-pratibhavitabhis tabhir ya eva nija-rupataya
kalabhih | goloka eva nivasaty akhilatma-bhuto govindam adi-purusam
tam aham bhajami ||37|| // brs_5.46 //

tat-preyasnam tu kim vaktavyam, yatah parama-srinam tasam
sahityenaiva tasya tal-loke vasa ity aha anandeti | akhilanam
goloka-vasinam anyesam api priya-varganam atma-bhutih
parama-presthatayatmavad avyabhicary api tabhir eva saha nivasatiti

tasam atisayitvam darsitam | atra hetuh - kalabhiih
hladini-sakti-vrtti-rupabhiih | atrapi vaisistiyam aha -
ananda-cinmayo yo rasah, parama-prema-maya ujjvala-nama, tena prati
bhavitabhiih | purvam tavat tasam tan-namna rasena so'yam
bhavito vasito jatah | tatas ca tena yah pratibhavita jatah,
tabhiih saha ity arthah | pratisabdah labhyate | yatha
praty-upakrtah sa ity ukteh | tasya prag-upakaritvam ayati tadvat
tatrapii nija-rupataya sva-daratvenaiva na tu prakata-lilavat
para-daratva-vyavaharenety arthah | parama-laksmi nam tasam
tat-para-daratvasambhavad asya sva-daratva-maya-rasasya
kautukavagunthitaya saumutkantha posanartham
prakata-lilayam mayayaiva tadrsatvam vyañjitam iti bhavah |
ya eva ity eva-karena yat prapañcika-prakata-lilayam tasu
para-darata-vyavaharena nivasati so'yam ya eva
tad-aprakata-lilayam tasu para-darata vyavaharena nivasati
so'yam ya eva tad-aprakata-lilaspade goloke nija-rupata-vyavaharena
nivasatiti vyajyate | tatha ca vyakhyatam gautamiya-tantre
tad-aprakata-nitya-lila-silana-dasarna-vyakhyane -
aneka-janma-siddhanam ity adau darsitam eva | goloka evety eva-karena
seyam lila tu kvapi nanyatra vidyate iti prakasyate || 37 ||

premañjana-cchurita-bhakti-vilocanena santah sadaiva hrdayesu
vilokayanti | yam syamasundaram acintya-guna-svarupam govindam
adi-purusam tam aham bhajami ||38|| // brs_5.47 //

yadyapi goloka eva nivasati tathapi premañjaneti | acintya-guna-svarupam
api premakhyam yad añjana-cchuritavad uccaiḥ prakasamanam
bhakti-rupa-vilocanam tenety arthah | tena pratibimbavad durad apy
uditam hrdaye manasy api pasyantity arthah | bhaktir atra samadhiḥ |
tad uktam sri-gitasu - ye bhajanti tu mam bhaktya mayi te tesu
capy aham [gita 9.29] iti ||38||

ramadi-murtisu kala-niyamena tisthan nanavataram akarod
bhuvanesu kintu | krsnah svayam samabhavat paramah puman yo
govindam adi-purusam tam aham bhajami ||39|| // brs_5.48 //

sa eva kadacit prapañce nijamsena svayam avataratity aha ramadinti
yah krsnakhyah paramah puman kala-niyamena tatra tatra
niyatanam eva saktinam prakasena ramadi-murtisu tisthan
tat-tan-murtih prakasayan nanavataram akarot | ya eva svayam
samabhavad avatara | tam lila-visesena govindam santam aham
bhajamity arthah | tad uktam sri-dasame devaiḥ --

matsyasva-kacchapa-nrsimha-varaha-hamsa- rajanya-vipra-vibudhesu
krtavatarah | tvam pasi nas tri-bhuvanam ca yathadhunesa bharam
bhuvo hara yaduttama vandanam te || [bhp 10.2.40] iti || 39 ||

yasya prabha prabhavato jagad-anda-koti- kotisv asesa-vasudhadi
vibhuti-bhinnaḥ | tad brahma niskalam anantam asesa-bhutam govindam
adi-purusam tam aham bhajami ||40|| // brs_5.49 //

tad evam tasya sarvavataritvena purnatvam uktva svarupenapy aha
yasyeti | dvayor eka-rupatve'pi visistatayavirbhavat sri-govindasya
dharmi-rupatvam avisistatayavirbhavat brahmano dharmarupatvam
tatah purvasya mandala-snaniyatvam iti bhavah | tatra
visnu-puranam api sampravadate subhasrayah sa-cittasya sarvagasya
tathatmanah [vip 6.7.76] iti | vyakhyatam ca sridhara-svamibhih -
sarvagasyatmanah ppara-brahmano apy asrayah pratistha | tad
uktam bhagavata brahmano hi pratisthaham [gita 14.27] iti |

ataivaikadase sva-vibhuti-gananayam tad api svayam ganitam --

prthivi vayur akasa apo jyotir aham mahan | vikarah puruso
'vyaktam rajah sattvam tamah param || [bhp 11.16.37] iti |

tika catra - param brahma ca ity esa | sri-matsya-devenapy
astame tathoktam - madiyam mahimanam ca param brahmeti sabditam
[bhp 8.24.38] | ataiva sri-yamunacarya-caranair api -

yad-andantara-gocaram ca yad dasottarany avaranani yani ca |
gunah pradhanam purusah param padam paratparam brahma ca te
vibhutayah || [stotra-ratnam 14] iti |

ataivaha dhruvas caturthe -

ya nirvrtis tanu-bhrtam tava pada-padma-
dhyana bhavaj-jana-katha-sravanena va syat |
sa brahmani sva-mahimany api natha ma bhut
kim tv antakasi-lulitat patatam vimanat || [bhp 4.9.10]

ataivatmaramanam api tad gunenakarsah sruyate |

atmaramas ca munayo nirgrantha apy urukrame | kurvanty ahaitukim
bhaktim itthambhuto guno harih || [bhp 1.7.11] iti |

atra visesa-jijñasa cet sri-bhagavata-sandarbhoh drsyatam ity alam
ativistarena || 40 ||

maya hi yasya jagad-anda-satani sute
traigunya-tad-visaya-veda-vitayamana | sattvalambi-para-sattvam
visuddha-sattvam- govindam adi-purusam tam aham bhajami ||41|| //
brs_5.50 //

tad evam tasya svarupa-gata-mahatmyam darsayitva
jagad-gata-mahatmyam darsayati dvabhyam | tatra
bahiranga-sakti-mayacintya-karya-gatam aha maya hiti | mayaya hi
tasya sparso nastity aha sattveti | sattvasya rajas-tamo-misrasyasrayi
yat param tad amisram suddham sattvam tasmad api visuddham
cic-chakti-vrtti-rupam sattvam yasya tam | tathoktam
sri-visnu-purane -

sattvadayo na santise yatra ca prakrta gunah |
sa suddhah sarva-suddhebhyah puman adyah prasidatu ||

hladini sandhini samvit tvayy eka guna-samsraye | hlada-tapa-kari
misra tvayi no guna-varjite || [vip 1.9.44-45] iti |
visesatah sri-bhagavata-sandarbhe tad idam api vivrtam asti || 41 ||
ananda-cinmaya-rasatmataya manahsu yah praninam pratiphalan
smaratam upetya | lilayitena bhuvanani jayaty ajasram- govindam
adi-purusam tam aham bhajami ||42|| // brs_5.51 //

atha tan-maya-mohanatvam aha anandeti | ananda-cin-mayasya ujjvalakhyah
prema-rasah | tad-atmataya tad-alingitataya praninam manahsu
pratiphalan-sarva-mohana-svamsa-cchurita-paramanu-pratibimbatayakiñcid
udayann api smaratam upetyety adi yojyam | yad uktam
rasa-pañcadhyayam - saksan manmatha-manmathah [bhp 10.32.2] iti,
caksusas caksuh [kenau 1.2] itivat | tad evam tat-karanatve'pi
smaravesasya dustatvam jagad-avesavat ||42||

goloka-namni nija-dhamni tale ca tasya devi mahesa-hari-dhamasu tesu
tesu | te te prabhava-nicaya vihitas ca yena govindam adi-purusam
tam aham bhajami ||43|| // brs_5.52 //

tad idam prapañca-gatam mahatmyam uktva nija-dhama-gata-mahatmyam
aha goloketi | devi-mahesety-adi-gananam vyutkramena jñeyam |
devy-adinam yathottara-murdhardha-prabhavatvat tal-lokanam
urdhvordhva-bhavitvam iti | golokasya sarvordhva-gamitvam vyapakatvam
ca vyavasthapitam asti | bhuvī prakasamanasya vṛndavanasya tu
tenabhedah purvatra darsitah |

sa tu lokas tvaya kṛṣṇa sidamanah kṛtatmana | dhrto
dhrtimata vira nighantopdadraṇam gavam || [hv 62.33] iti |

ity anenabhedenaiva hi goloka eva nivasatity eva-karah samghatate |
yato bhuvī prakasamane'smin vṛndavane'pi tasya nitya-vihāritvam
srūyate | yatha adi-varahe -

vṛndavanam dvadasamam vṛndaya pariraksitam |
harinadhithitam tac ca brahma-rudradi-sevitam ||

tatra ca visesatah -

kṛṣṇa-kṛida-setu-bandham mahapataka-nasanam |
valabhim tatra kṛidarthaṁ kṛtvā devo gadadharaḥ ||

gopakāiḥ sahitas tatra kṣanam ekam dīne dīne | tatraiva
rāmanārthaṁ hi nitya-kalam sa gacchati || iti |

ataiva gautamiye sri-narada uvaca --

kim idam dvadasabhikhyam vṛndaranyam visampate |
srotum icchami bhagavan yadi yogo'smi me vada ||

sri-kṛṣṇa uvaca --

idam vṛndavanam rāmyam mama dhamaiva kevalam |
atra ye pasavah pakṣi-vṛkṣaḥ kṛtā nāmarāḥ |
ye vasanti māmadhisnye mṛta yanti māmalayam ||

atra ya gopa-kanyas ca nivasanti mamalaye |
yoginyas ta maya nityam mama seva-parayanah ||

pañca-yojanam evasti vanam me deha-rupakam |
kalindiyam susumnakhya paramamrta-vahini ||

atra devas ca bhutani vartante suksma-rupatah |
sarva-deva-mayas caham na tyajami vanam kvacit ||

avirbhavas tirobhavo bhaven me 'tra yuge yuge |
tejo-mayam idam ramyam adrsyam carma-caksusa || iti

etad-rupam evasritya varahadau te nitya-kadambadayo varnitah |
tasmad adrsyamanasyaiva vrndavanasya asmad-adrsya
tadrsa-prakasa-visesa eva goloka iti labdham | yada
casmad-drsyamane prakase sa-parikarah sri-krsna avirbhavati
tadaiva tasyavatara ucyate | tadaiva ca rasa-visesa-posaya
samyoga-virahah, punah
samyogadimaya-vicitra-lila-paradaryadi-vyavaharas ca gamyate | yada
tu yathatra yatha vanyatra tantra-yamala-samhita-pañcaratradisu
tatha dig-darsanena visesa jñeyah | tatha ca dasame jayati
jananivaso devaki janma-vadah [bhp 10.90.48] ity adi | tatha ca padme
nirvana-khande sri-bhagavad-vyasa-vakye -

pasya tvam darsayisyami svarupam veda-gopitam |
tato'pasyam aham bhupa balam kalambuda-prabham ||

gopa-kanyavrtam gopam hasantam gopa-balakaih || iti |

anena atra ya gopa-kanyas ceti purvoktena ca
analabdha-stri-dharma-vayaskatadi-bodhakena kanya-padena tasam
anyadrsatvam nirakriyate | tatha ca gautamiye caturthadhyaye - atha
vrndavanam dhyayet ity arabhya tad-dhyanam -

svargad iva paribhrasta kanyaka-sata-manditam |
gopa-vatsa-ganakirnam vrksa-sandais ca manditam ||

gopa-kanya-sahasrais tu padma-patrayateksanaih | arcitam
bhava-kusumais trailokyaika-gurum param || ity adi |

tad-darsanadikari ca darsitas tatraiva sad-acara-prasange -

ahar-nisam japen mantram mantri niyata-manasah | sa pasyati na
sandeho gopa-vesa-dharam harim || iti |

ataiva tapanyam brahma-vakyam - tad u hovaca brahmano'sav anavaratam
me dhyatah stutah | parardhante so'budhyata | gopaveso me purusah
purastad avirbabhuva || iti tasmad ksiroda-sayy ady-avatarataya
tasya yat kathanam tat tu tad-amsanam tatra pravesapeksaya alam
ativistarena sri-krsna-sandarbhe darsita-carena || 43 ||

srsti-sthiti-pralaya-sadhana-saktir eka chayeva yasya bhuvanani
bibharti durga | icchanurupam api yasya ca cestate sa govindam

adi-purusam tam aham bhajami ||44|| // brs_5.53 //

atha prastutam anusaramah | purvam devi-mahesa-hari-dhamnam
uparicara-dhamatvam tasya caritam, samprati tu tat-tad-asrayatvad eva
yogyam iti darsayati srstiti pañcabhih | yathoktam srutibhih |
tvam akaranah svarad akhila-karaka-sakti-dharas tava balim udvahanti
samadantyajaya nimisa iti ||

44 ||

ksiram yatha dadhi vikara-visesa-yogat sañjayate na hi tatah
prthag asti hetoh | yah sambhutam api tatha samupaiti karyad
govindam adi-purusam tam aham bhajami ||45|| // brs_5.54 //

atha krama-praptam mahesam nirupayati ksiram iti |
karya-karana-bhava-matramse drstanto'yam
darstantika-karanasya nirvikaratvat cintamany-adivat
acintya-saktyaiva tad-adi-karyatayapi sthitatvat | srutis ca eko
narayana evagra asit, na brahma na ca sankarah, sa munir bhutva
samacintayat | tata evaite vyajayanta visvo hiranyagarbho'gnir
varuna-rudrendrah iti tatha sa brahmana srjati rudrena nasayati
| so'nutpatti-laya eva harih | karana-rupah parah paramanandah |
iti | sambhor api karyatvam guna-samvalanat | yathoktam
sri-dasame -

harir hi nirgunah saksat purusah prakrteh parah sa
sarva-drq upadrasta tam bhajan nirguno bhavet || [bhp 10.88.5] iti |

etad evoktam - vikara-visesa-yogad iti | kutracid abhedoktir ya
drsyate tam api samadadhata tato hetoh prthaktvam nastiti |
yathoktam rg-veda-sirasi - atha nityo deva eko narayanah | brahma
narayanah | sivas ca narayanah | sakras ca narayanah |
dvadasadityas ca narayanah | vasavo narayanah | asvini
narayanah | sarve rsayo narayanah | kalas ca narayanah
| disas ca narayanah | adhas ca narayanah | urdhvas ca
narayanah | antar bahis ca narayanah | narayana evedam
sarvam jatam jagatyam jagad ity adi | dvitiye brahmana tv evam
uktam -

srjami tan-niyukto 'ham haro harati tad-vasah | visvam
purusa-rupena paripati tri-sakti-dhrk || [bhp 2.6.33] iti ||45||

diparcir eva hi dasantaram abhyupetya dipayate
vivrtta-hetu-samana-dharma | yas tadrg eva hi ca visnutaya vibhati
govindam adi-purusam tam aham bhajami ||46|| // brs_5.55 //

atha krama-praptam hari-svarupam ekam nirupayan
gunavatara-mahesa-prasangad gunavataram visnum nirupayati
diparcir iti | tadrktve hetuh | vivrtta-heta-samana-dharmeti |
yadyal sri-govindamsamsah karanarnava-sayi tasya
garbhodaka-sayi, tasya cavataro'yam visnur iti labhyate tathapi

maha-dipat krama-paramparayatisuksma-nirmala-dipasyoditasya |
jyoti-rupatvamse yatha tena saha samyam | tatha govindena visnur
gamyate | sambhos tu tamo'dhistanatvat
kajjvala-maya-suksma-dipa-sikha-sthaniyasya na tatha samyam iti
bodhanaya tad ittham ucyate | maha-visnor api kala-visesatvena
darsayisyamanatvat ||46||

yah karanarnava-jale bhajati sma yoga- nidram
ananta-jagad-anda-sa-roma-kupah | adhara-saktim avalambya param
sva-murtim govindam adi-purusam tam aham bhajami ||47|| // brs_5.56
//

atha karanarnava-sayinam nirupayati | ananta-jagad-andaih saha
roma-kupa yasya sah | saha-sabdasya purva-nipatabhavah, arсах |
adhara-sakti-mayim param sva-murtim, sesakhyam ||47||

yasyaika-nisvasita-kalam athavalambya jivanti loma-vilaja
jagad-anda-nathah | visnur mahan sa iha yasya kala-viseso
govindam adi-purusam tam aham bhajami ||48|| // brs_5.57 //

tatra sarva-brahmanda-palako yas tavavatarataya
maha-brahmadi-sahacaratvena tad-atibhinnatvena ca maha-visnur
darsitah | atra ca tam apy evam tat-salaksanataya varnayati |
tat-taj-jagad-anda-natha visnv-adayah jivanti
tat-tad-adhikaritaya jagati prakatam tisthanti ||48||

bhasvan yathasma-sakalesu nijesu tejah sviyam kiyat prakatayaty
api tadvad atra | brahma ya esa jagad-anda-vidhana-karta govindam
adi-purusam tam aham bhajami ||49|| // brs_5.58 //

tad evam devy-adinam tad-asrayakatvam darsayitva
prasanga-sangatya brahmanas ca darsayan ativa-bhinnataya jivatvam
eva spastayati bhasvan iti | bhasvan suryo, yatha nijesu
nitya-sviyatvena vikhyatesu asma-sakalesu surya-kantakhyesu
sviyam kiñcit tejah prakatayati | api-sabdat tena
tad-upadhikamsena dahadi-karyam svayam eva karoti | tatha ya eva
jiva-visesa-kiñcit-tejah prakatayati | tena tad-upadhikamsena
svayam eva brahma san jagad-ande brahmande vidhana-karta
vyasti-srsti-karta bhavatity arthah | yad va
maha-brahmaivayam varnyate | tad-upalaksito maha-sivas ca jñeyah
| tatas ca jagad-andanam vidhana-kartrtvam ca yuktam eva |
yadyapi durgakhya maya karanarnava-sayina eva karmakari | yadyapi
ca brahma-visnv-adya garbhodaka-sayina evavataras tathapi tasya
sarvasrayataya te'pi tad-asritataya ganitah | evam uttaratrapi
||49||

yat-pada-pallava-yugam vinidhaya kumbha- dvandve pranama-samaye sa
ganadhirajah | vighnan vihantum alam asya jagat-trayasya govindam
adi-purusam tam aham bhajami ||50|| // brs_5.59 //

atha sarve sarva-vighna-nivaranartham prathamam ganapatim

stuvantiti tasyaiva stuti-yogyatety asankaya pratyacaste yat-padeti
| kaimutyena tad evam drdhikrtam sri-kapila-devena --
yat-pada-nihsrta-sarit-pravarodakena tirthena murdhny adhikrtena
sivah sivo 'bhut [bhp 3.28.22] iti || 50 ||

agnir mahi gaganam ambu marud disas ca kalas tathatma-manasiti
jagat-trayani | yasmad bhavanti vibhavanti visanti yam ca govindam
adi-purusam tam aham bhajami ||51|| // brs_5.60 //

tac ca yuktam ity aha agnir mahiti | sarvam spastam ||51||

yac-caksur esa savita sakala-grahanam raja samasta-sura-murtir
asesa-tejah | yasyajñaya bhramati sambhrta-kala-cakro govindam
adi-purusam tam aham bhajami ||52|| // brs_5.61 //

kecit sa-vitaram sarvesvaram vadanti yathaha yac-caksur iti ya eva
caksuh prakasako yasya sah |

yad aditya-gatam tejo jagad bhasayate'khilam | yac candramasi yac cagnau
tat tejo viddhi mamakam || iti gitabhyah |

bhisasmad vatah pavate bhisodeti suryah || ity adi sruteh |
virad-rupasyaiva savitr-caksustvac ca || 52 ||

dharmo 'tha papa-nicayah srutayas tapamsi
brahmadi-kita-patagavadhayas ca jivah |
yad-datta-matra-vibhava-prakata-prabhava govindam adi-purusam tam
aham bhajami ||53|| // brs_5.62 //

kim bahuna, dharma iti | aham sarvasya prabhavo mattah sarvam
pravartate [gita 10.8] iti sri-gitabhyah || 53 ||

yas tv indragopam athavendram aho sva-karma- bandhanurupa-phala-bhajanam
atanoti | karmani nirdahati kintu ca bhakti-bhajam govindam
adi-purusam tam aham bhajami ||54|| // brs_5.63 //

ataiva sarvesvaras tu parjanyaavad drastavyah iti nyayena
karmanurupa-phala-datrivena samye'pi bhakte tu paksapata-visesam
karotity aha yas tv indreti |

samo'ham sarva-bhutesu na me dveso'sti na priyah | ye bhajanti tu
mam bhaktya mayi te tesu capy aham || [gita 9.29] iti |

ananyas cintayanto mam ye janah paryupasate |
tesam nityabhiyuktanam yoga-ksemam vahamy aham || [gita 9.22]
iti ca

sri-gitabhyah || 54 ||

yam krodha-kama-sahaja-pranayadi-bhiti-
vatsalya-moha-guru-gaurava-sevya-bhavaih | sañcintya tasya sadrsim
tanum apur ete govindam adi-purusam tam aham bhajami ||55|| //
brs_5.64 //

ya eva ca vairbhyo'py anya-durlabha-phalam dadati kim uta

sva-visayaka-kamadina niskama-sresthebhyah | tatah ko vanyo
bhajaniya iti bhajamity anta-prakaranam upasamharati yam krodheti |
sahaja-pranayam sakhyam | vatsalya-pitrady-ucita-bhavah | mohah
sarva-vismarana-maya-bhavah | para-brahmatayasphurtih |
guru-gauravam svasmin pitrtvadi-bhavanamayam | sevyo'yam memeti
bhavana dasyam ity arthah | tasya sadrsim
krodhavesino'prakrta-matramsena, tu tat tad bhavana
yogya-rupa-gunamsa-labha-taratamyena tulyam ity arthah |
adrstanyatamam loke silaudarya-gunaih samam iti
sri-vasudeva-vakyasya | jagad-vyapara-varjam [vs. 4.4.17] iti
brahma-sutrasya, prayojyamane mayi tam suddham bhagavatim tanum
iti sri-narada-vakyasya ca drstya sarvatha tat-sadrsatve
virodhat | vairena yam nrpatayah ity adau anurakta-dhiyam punah
kim ity anurakta-dhisu susthv iti | anena
goloka-stha-prapañcavatirnayor ekatvam eva darsitam | tad uktam -
nandadayas tu tam drstva ity adi || 55 ||

sriyah kantah kantah parama-purusah kalpa-taravo druma bhumis
cintamani-gana-mayi toyam amrtam | katha ganam natyam gamanam
api vamsi priya-sakhi cid-anandam jyotih param api tad asvadyam api
ca || // brs_5.65 //

sa yatra ksirabdhih sravati surabhibhyas ca su-mahan
nimesardhakhyo va vrajati na hi yatrapa samayah | bhaje svetadvipam
tam aham iha golokam iti yam vidantas te santah ksiti-virala-carah
katipaye ||56|| // brs_5.66 //

tad evam nijesta-devam bhajaniyatvena stutva tena visistam tal
lokam tatha stauti sriyah kanta iti yugmakena | sriyah
sri-vraja-sundari rupas tasam eva mantre dhyane ca sarvatra
prasiddheh | tasam anantanam apy eka eva kantah iti
parama-narayanadibhyo'pi tasya tat-tal-lokebhyo'pi tadiya-lokasya casya
mahatmyam darsitam | kalpa-taravo drumah iti tesam sarvesam eva
sarva-pradatvat tvat tathaiva prathitam |

bhumir ity adikam ca tadvad bhumir api sarva-sprham dadati kim uta
kaustubhadi | toyam apy amrtam iva svadu kim utamrtam ity adi |
vamsi priya-sakhiva sarvatah sri-krsnasya
sukha-sthiti-sravakatvena jñeyam | cid-ananda-laksanam vastv eva
jyotis candra-suryadi-rupam | samanodita-candrarkam iti
vrndavana-visesanam gautamiya-tantra-dvaye | tac ca
nitya-purna-candratvat tatha tad eva param api tat tat prakasyam apity
arthah |

tatha tad eva tesam asvadyam bhogyam api ca cic-chaktimayatvad iti
bhavah | darsayamasa lokam svam gopanam tamasah param [bhp
10.28.14] iti sri-dasamat | hayasirsa-pañcaratre ca
vaikunthastha-tattva-nirupane --

dravya-tattvam srnu brahman pravaksyami samasatah |

sarva-bhoga-prada yatra padapah kalpa-padapah ||

gandha-rupam svadu-rupam dravyam puspadikam ca yat |
heyamsanam abhavac ca rasa-rupam bhavec ca tat ||

tvag-bijam caiva heyamsam kathinamsam ca yad bhavet | sarvam
tad bhautikam viddhi nahi bhutamayam hi tat | rasavad bhautikam dravyam
atra syad rasa-rupakam || iti |

surabhibhyas ca saratiti tvadiya-vamsi-dhvany-ady-avesad iti
bhavah | vrajati nahiti tad-avesena te tad-vasinah kalam api na
janantiti bhavah | kala-dosas tatra na santiti va | na ca kalah
vikramah [bhp 2.9.10] iti dvitiyat | ataiva svetam suddham dvipam
anyasanga-rahitam | yatha -- sarasi padmam tisthati
tatha-bhumyam hi tisthati [gtu 2.27] iti tapanibhyah | ksititi
| tad uktam yam na vidmo vayam sarve prchanto'pi pitamaham [hv 62.29]
iti || 56 ||

athovaca maha-visnur bhagavantam prajapatim | brahman
mahattva-vijñane praja-sarge ca cen matih | pañca-slokim imam
vidyam vatsa dattam nibodha me ||57|| // brs_5.67 //

tad evam tasya stutim uktva sri-bhagavat-prasada-labham aha atheti |
sarvam spastam || 57 ||

prabuddhe jñana-bhaktibhyam atmany ananda-cin-mayi | udety anuttama
bhaktir bhagavat-prema-laksana ||58|| // brs_5.68 //

tatra prasada-rupam pañca-slokim aha prabuddha iti |
jñana-vijñana-sampanno bhaja mam bhakti-bhavitah || [bhp 11.19.5] ity
ekadasat || 58 ||

pramanais tat-sad-acarais tad-abhyasair nirantaram | bodhayan
atmanatmanam bhaktim apy uttamam labhet ||59|| // brs_5.69 //

prema-laksana-bhakteh sadhana-jñana-rupayoh bhaktyoh
prapty-upayam aha pramanair iti | pramanair bhagavac-chastrais
tat-sadacarais tadiya ye santas tesam acarair anustanais
tad-abhyasais tesam eva paunahpunyena bahulyena atmana atmanam
bodhayati svayam eva svam bhagavad-asritah suddha-jiva-rupam
anubhavati, tato'py uttamam suddham bhaktim labhata iti | tatha ca
sruti-stave -

sva-krta-puresv amisv abahir-antara-samvaranam tava purusam
vadanty akhila-sakti-dhrto 'msa-krtam | iti nr-gatim vivicya kavayo
nigamavapanam bhavata upasate 'nghrim abhavam bhuvi visvasitah ||
[bhp 10.87.20] iti || 59 ||

yasyah sreya-karam nasti yaya nirvrtim apnuyat | ya sadhayati
mam eva bhaktim tam eva sadhayet ||60|| // brs_5.70 //

dharman anyan parityajya mam ekam bhaja visvasan | yadrsi
yadrsi sraddha siddhir bhavati tadrsi || // brs_5.71 //

kurvan nirantaram karma loko 'yam anuvartate | tenaiva karmana dhyayan
mam param bhaktim icchati ||61|| // brs_5.72 //

punah suddham eva sadhana-bhaktim dradhayann akamair api tam eva
kuryad ity aha - dharman anyan iti | tad uktam -

akamah sarva-kamo va moksa-kama udara-dhih | tivrena
bhakti-yogena yajeta purusam param || [bhp 2.3.10] iti || 61 ||

aham hi visvasya caracarasya bijam pradhanam prakrtih pumams
ca | mayahitam teja idam bibharsi vidhe vidhehi tvam atho jaganti ||62||
// brs_5.73 //

tasmat tava sisrksapi phalisyatiti sa-yuktikam aha - aham hiti |
pradhanam
srestham bijam, purna-bhagavad-rupam prakrtir avyaktam,
puman tad-drasta,
kim bahuna tavam api maya ahitam arpitam teja idam bibharsi,
tasmat tena
mat-tejasa jaganti sarvani sthavara-jangamani he vidhe hi kurv iti
||62||

iti sri-brahma-samhitayam mula-sutrakhyasya pañcamadhyayasya
srila-sripada-sri-jiva-gosvami-krta dig-darsani namni tika
samapta ||