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Bhavopaharastotra of Cakrapaninatha

REFERENCE SYSTEM:

CakBhst\_ = Cakrapaninatha: Bhavopaharastotra

Viv: = Vivarana comm.

Q: = quotation

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

viv: 1. svavimarsavikacakanana&samunmisadvisayakusumasamtatya  
karanesvaribhir abhitah & samarcito bodhabhairavo jayati 2.  
vimarsamayya nijasaktidevya & visvaprathabhairavaklptapujah jayaty  
akamoditarasmirupa&svasaktipuñjatmajacakranathah \var{puñjatmaja\lem  
puñjakara \kha} 3. kramakramakriyakrañti&vyatikramanikrñtanam devam  
cakram sraye krida&krodikrtakrtantakam

iha hi niruttaranirnicketanavatavitankasamkalitasakalakalanakulam  
paramabhairavacakresvarasatatattvam avacyavacakam avarnanirvarnanam  
anadyanantam antarbahirupam apujyapujakam api  
prasradadyodyantrtavatarakramavataritapañcavahaprapañcamayakrtrim  
apujyapujanakakramena protsphurati iti ritir  
avigÄ«tasukhasaá¹fpradÄ•yasaraá¹¿isamanugatasarvÄ•gamÄ•ntaraghumaghumÄ•yamÄ•naÄ  
rivijñanabhairavadisu svakanthenaivabhagavata nirnita,  
srisvatantrabhattarakadisu ca

q: akrtva manasam yagam

ityadivakyair dhvanita manasayagatirekini sarvabhavopahrñti, tam  
eva bhattarakapadah stotramukhena prakatayanta adislokena  
asutrayanti

[om] namah suryakalajala&kaladehapaharine  
adharadheyapithaya & bhavayabhavadayine CakBhst\_1

viv: bhavaya helamatrodbhavitabhavabhavaya namah / nama iti  
namahsabdagatavarnadvayavityasena (?)  
caturthyantapadaveditatatsvarupasarvavedananayena unmanibhavah  
tatsamavistena sucitah, tena tatra mano vilapayamity arthah /  
kaladeham va kalavikalpanollasikamiham va suryakalajalena  
dvadasatmakamaricicayena yo 'paharatiti tacchilo 'yam akramapadena  
darsitah, surinamakalajalena madhyamadhamanuvedhena  
bhavabhavabhummyullanghanatmana kaladehapahari  
mahahankaratmakamahakaladeham apahartum silam yasya sa tathoktah  
/ tad uktam

q: kalim mahakalam alamgrasantim

ityadi / tatas ca suryakalajalena va suryakalajalam eva va kaladeham  
apaharatity alamgrasamahaughah pratatitah, na hy  
akramanakhaparaciccakresvarisamudaye kalo nama kascid upapadyate / tad  
uktam mayaivakramakallolakarikasu

q: kalah kalena kalyas cet & kalah kalyeta kena va akalya eva  
kalas cet & kalya eva tathalna kim mrtyuh  
sphuratprakasantar&nigirno nigiret katham asphurann aprakasatvan &  
nantargrahyo 'thava na kim

iti / tathadharadheyau sadadhvataduttirnarupau bhavabhavau  
tatsthyaiivasya, udyogavabhasacarvanavilapanataduttarakrtyayogat  
pitha iva pitho yasya \pratika{adharadhyeyapithaya} iti tu  
pathe adhare dhyeya saktir eva tadadhisthanena  
sadhistanatvat pitho yasya tasmai bhavaya, abhavadayine  
'sivaparikhandanaya moksapradaya va nama ity anena  
kaladehapaharinadharadheyapithatvapratipadanena  
sarvatmasatkaranalaksanah satatodito 'krtrimapujanaya  
uttankitah / atrapaharipadena samhara uktah, pithapadena  
sthitikramah, bhavapadena srstih, ity akramaughah  
srstiparyavasananena slokena carcitah / caturthasya  
sakalakramakramabhittibhutatvat prthag anabhidhanam eva /

atha sthiti pradhanasrstisamharaparighattanena dvitiam  
pujakramam darsayati:

namah sisunisakanta&kalakamalamaline  
paramanandadehaya & sivavyaktamurtaye CakBhst\_2

viv: avyakta bhavabhavasthiti pradhanyad uttankatvenaprakaita  
murtir yasya tasmai sivaya mahatyavese 'py aparibhramsasilaya / nama  
iti vyakhyatam / sisutayadya bhedasvabhavena sthita yeyam  
nisakantasya kalaratriramanasya parabhairavasya kalanat kala  
saivaghoraghoraghoratighoravaratanrayopetavargastakadalalalita,  
saiva kamalam tanmaline tadadharaya tadadheyaya va / nisakantakala  
samharadevi, tatha casmatputrah

q: sivasivasanamurdhni sada sthita & vigatakalakalakanakrama / q:  
krsataya krasimavyapalapini & jayati kapi kala vigatakrama

iti / vajasaneyabhatarikayam api

q: avadhuta niracara & sarvabhutantare sthita /  
q: kridaty atmamayair bhavair & balah kridanakair iva //

q: prabuddhapurnabhavabhyam & vibhajyatmanam atmana /  
q: aprabuddhaprabuddhena & kridartham bhavayed bhramam //

iti / \pratika{maline} dharine iti sthitih / \pratika{anandadehaya} iti  
srstis tasya anandarupatvat, \pratika{avyaktamurtaye} iti

samharah / ayam api satatasiddha eva pujakramah //

atha gunibhutasrstisthitirupatrtiyacakrakramapujam  
pratijanite

namah pasaughasamghattalayavislesakarine  
mantragarbhodarasthaya haraya paramatmane CakBhst\_3

viv: pasanam -- anavamayiyakarmikanam malanam oghah tasya  
samghatta ahetukena kenapi kramena ullasah, tena va tatra va  
tasya va yo 'yam layah, tatha vislesah prthagbhavas  
tatkaranasilatvena vartamanaya sada tritayakaritvan nantariyakam  
tirodhananugrahakaritvam dhvanitam / \pratika{mantragarbhodarasthaya} ity  
atra tridha gurvamnayah -- mantra varnarupa garbhe yasyah sa  
malini mantragarbha tadantargata tasya udare vacyatvenabhyantare  
tisthatiti sa tatha, athava mantranam garbho mantragarbha  
prathamasvaras tasyodaram uttarapaksapratiksepene madhyamakala  
tutyardharupa tatra sthita, athava mananatanadharmitvan maricisu  
sthityuditasu mantra ityadirupataya yo 'yam anaravaravo  
ravasamghattakataya

q: tvam ajam akrtapañcakarana&dravanoddamaradhamabhairavim /  
q: staumy anahatahatavyatikrama&sphararavakrtaviraghattanam

ityadyasmadviracitakulakaulikatrimsikoktasvarupas tasya garbham  
gahanam avatarupam tadudare tadgamanikagamye dhamni tisthatiti sa  
tathoktah, sarvatra catradyabhatarakopadesa eva virajate tasyaiva  
paramatmatvat, ata evatra bhavasivaharasabdaih  
slokatrayoditasrstyadyupadesacaramasyanakhyasya sarvantascaritvam  
avaggocaratvat sucitam eva / atraughasamghattasabdabhyam  
srstisthityoh, harasabdena samharasya dyotane 'krtaka kapi  
puja nirupitaiva //3

tad evam  
anavacchinna satatasiddhanirupadanananantava\_dhikasvarupabhutapujasambh  
ave sambhor nirgunasyanantagunasya vopacarair anantair bahyair va  
kayikair vacikair manasair va pujayitum asakyatvat ko 'yam  
bhavopaharo nama ity asankyaha

yadyapi tvam gunatito vakpater apy agocarah  
tathapy a hrdayat stotum udyata vak sada mama CakBhst\_4

atibhaktirasavesavivasa visvatomukha  
tvatprerita yato natha naparadho 'sti me kvacit CakBhst\_5

viv: yadyapitathapisabdabhyam anupapattav apy upapattim  
prakasayadbhyam anupapattir eva sarvopapattir iti kapi yuktir ukta, tatha  
hi gunatito 'pi tasyaiva visayo 'pi tadullasitena kenapi  
durghataghatananayenarvacinabhumimurtitvena visayadhama asnute /  
tad uktam tapasviprabodhanathena

q: parataratayapi rupam & yad yat kalayami tat tad adharam te q:

adharatarapi na kalana & sa kacid yatra na sthitasy abhitah /iti

a hrdayad a paradhamnah pasyantyadirupena sadoditapi  
vaikharyatmana tvayaivaitenadyabhattacharakena prakarsenerita sati  
prasarati, iti mam na kas caid aparadha ity aham tatsamavesita  
evoditah, yady aham nama kas cid anyo bhavayam, bhaven nama aparadho,  
yadi param aparadho 'py aham api bhavan apy ekam eva tattvam, tatas ca ko  
'paradhasabdarthah / tad uktamlmayaiva sivaravastotre

q: atha va hrdambaragatena & janinidhanahinamurtina q:  
candravimalamukutena nutav & anumodita mama matih pravartate / iti

atikranta bhaktirasavibhagabhumir yena tadrg yo 'yam avesah  
sarvatodikkatanmayatodayas tena vivasa visista vaseva karenur iva  
nijabodharasacarvanasadavarananiravaranamadavighurnitatvad  
visvatah sarvato mukhani yasya sa tatha, ity anenaitad uktam  
bhavati---na tad vacyam krtyam va kimcana yat  
tvatparicarvanacarurupataya na cakasti / tatas ca  
suptapralapagalidanadibhir api tvam eva stuyase ity aha visvato mukha  
iti visvata a mukham yasyeti va / pasukukkutadimurtiparyantam  
asyavirbhutatvam abadhyam ity arthah / sarvathapy anuditan  
astamitaparimitacidekaghanam iti pratipaditam //4--5//

tvatpadabjarajahputacitabhutivibhusitat  
grhana mattah srikantha ! bhavapujam akrtrimam CakBhst\_6

viv: srir visvavaicitryasobhodhavini saktih kanthe  
'vibhagadhamni yasya tasyamantranam, `grhana' iti  
sampradanampradeyataya tvam eva sphurasiti yan̄cartha  
akrtktrimasabdena sucita / tava padah pindasthadibhedena catasro  
'vasthas ta evabjam tatra tadullasitajñeyakaryavastu vikalparupam,  
rañjanad rajas tena puta tato va puta sadyuktiparipavanena ksapita  
ya citabhutih sarvasamksayaparacidrupa sarvodbhutirupa va taya  
visistayam bhuvy usitat prastosyamanan matto mama sakasat  
tvam api matto nijanandanirbharo bhavapujam atasatkarositi //6//

tam eva snanakramena prastauti

hrtpuskarakhye snatvantis tirtha yoginisevite  
sambodhadhautavasanaḥ syamakantham yajamy aham CakBhst\_7

viv: hrtpuskaram hrtpadmam tatra baddhalaksyataya snatva  
sakalamalavidhunananam vidhaya, athava haratiti hrt  
samharasamharinirupam, etad eva hrtpuskaram tirtham  
sarvacakranam tatraiva paramavisrantilabhat, tatra sarvavisuddhim  
adaya yogino 'tra parasmirupah, samyag bodhah sambodhas tad eva  
dhautam sakalalikavisuddham vasanam asesacchadakataya  
vartamanam yasya, iti sarvottirnasarvamayatoktih, syamakanthah  
sarvaghattakamahatamisrarupasamkalanadhamatmika syama kanthe  
gale yasya / yathoktam q: panasana prasadhana & sambhuktasamastavisvaya  
sivaya q: pralayotsavasara bhāsaya & drdham upagudham sivam vande

iti //7//

arghapatram aha---

prabhutabhutasambhutasanitair arghabhajanam

kriyate te mahakalakayakamkalakandale CakBhst\_8

viv: prabhau vyapake bhairavadhamny utany anusyutani yani bhutani

pañcatmakasaktivivartabhutani prthivyadini, tatra sambhutani yani

sonitani tatsvarupavigalanasamuditacidrasarupani, tair

arghabhajanam mahavimarsamayapujanapatram

ekasaktisuktivigalanarupam sarvesam

avikalpabhummyadhirohavidaritavikalpamayamahakalakalevarakarankapakale

kalasamkarsinidhamamadhye vidhiyata ity alam rahasyodghatanena

//8//

yad yad vikalpanajalam bahyarthapratipattaye

tat tad dvaradhipakulam tava pujiyam manasvibhih CakBhst\_9

viv: bahyavisayaksepakatvan manonmanalakshanam dvaram tadvasi

kulam dvahsthakulam dvahsthasamuhah, vikalparasa eva hi

svaruparasavesadravanenasamvibhakta bahyakasyasu kshipanti, tad anu

caivam manitas te svarupanarapatisamipam arpayanti, iti

svasaktibhagavadhanena pujiyam svikrtamanaskaih //9//

asesavaranonmuktaguptasausuptamandale

pujiyase nagajakanta ! grahane candrasuryayoh CakBhst\_10

viv: camanad abahyatvenantar eva cimicimayamanatvat, dravanac ca

bahirlokayatratmana prasaranat, tatha susthu uranad iti

candrasabdena suryasabdena ca jagratsvapnayor grahanam, tayor grahane

atmasatkarane sati, asesavaranaih sarvopadhibhih, unmukte

guptasausuptamandale guptam tirohitam sausuptam mandalam

yatra tasmin turiye dhamni, nagaja avicalakutasthadhamasamullasita

saktih tasyah kanta visrantadhaman, pujiyase satatam

sambodhanenanubhuyase //10//

hanadanodayarambhasadasadvibhramojjhitam

jñaptimatrapratisthanam asanam trijagatpate CakBhst\_11

viv: tyagagrahodgamakriyabhavabhavavikalpanirmuktam ata eva

matrmanameyollanghanena pramitimatram nirvisesena phalarupam

asanam upalaksanataya tasyapi sapekstvat tad apy ullanghitavato

'vyapadesyasya tava, te nivedyata iti pathe nivedyate nihsesena

vedyate tadbhavenanubhuyate, trijagato

matrmanameyalaksanasyadhisthatah!

hanadanadipadarthasatkanirdesatvanapeksam asanam sucitam

//11//

murtidanam anabhasasaktibhasopabrmhitam

turyapithapratisthanam vitarami jagatpate CakBhst\_12

viv: upabrmhitam upabrmhanam, bahyarthavabhasarahitan

avachinnacamatkarasaraktyavabhasarupam, murter murcchitasatattvasya

kimciducchunatatmanah paripurnyollekhasya danam, vitarami

vimrsami, purnahantaya ca paradanivistam //12

dikkaladesakalanakalankojjhitacetasa

kah karoti budhah sthanor ahvanadivisarjanam CakBhst\_13  
viv: sthanor sthasnor apracalitasarvagatacinmatravapusah prthag  
digdesakalaparigananakalpanabhavad ahvanopakramam visarjanam  
avagatatattvah kah karoti, vyatiriktadesakalasambhave hi kasya cid  
anayanam kutra cit prahanam sambhavyeta, iha tu sarvasyaiva  
tanmayatvat kasyahvanam kuta ahvanam, kasya visarjanam kutra ca  
visarjanam iti tatsamavesenaiva sarvasamsaktir ukta //13//

suryasitamunetrabhyam mathitva saktivaridhim  
paramrtarasabhyangam sivaya vinivedaye CakBhst\_14  
viv: abhyajyate 'nabhivyaktam aoi vyaktim aniyate srstikramavadyotita  
yena so 'bhanga upasnehakah, netre prthamasutre 'pi //14//  
indriyesv indriyarthesu ragalobhanuyayisu

nihnsnehatvam prabhutvam ca ruksam udvartanam tava CakBhst\_15  
viv: indriyarthesu sabdasparsaruparasagandhesu visayabhutesu,  
indriyesu ragalobhanuyayisu satsv iti vyadhikarane saptamyau,  
nihnsnehatvam prabhutvam catyantayuktir anabhisvangas  
tadadhisthatrtvena va sphuranam

q: buddhvat sarvaragi syat & sarvadvesyo 'tha bhairavah  
iti nyayenodvartanam asesavasanonmulanam //15//  
samsodhyanacchakalaya baidhavam tirthamañjasa  
tadviramarasasnanam deyam candrardhamaulaye CakBhst\_16

viv: mahanadadyakalavaculaya  
sodasavararupakalalaparambhadyavarnarupasironkusarupaya+  
anacchakalaya baidhavam tirtham ubhayasunyabilarupam samsodhya  
nirgranthibandham vidhaya,  
nirodhanadanadantavartiparamatrptitalaksanarasena karyam  
abhisecanam //16//

svaprabodhambarodaravikasadvastragharsanam  
vinivesya bhavatsamvidvikaran vikramahe CakBhst\_17  
viv: svaprabodhah svavimarsa eva+ ambaram anavaranatvad vyoma ata  
evodaram udbhatam vikasat sarvatmataya prasarat  
sollasitakaryacchadakataya vastram tena gharsanam  
pratyavrttinayena svavadhanam vidhaya, prapte mahasamarasye,  
vigalitesu dvaitodayamahasamtrasadambhavesv  
akhanditasvavabodhanirmatsarabalin sarvatodikkam ksipamah //17//

jñanajñeyaparityaganaganirjharavisrutam  
paramanandadam me 'ntas tava padyam anabilam CakBhst\_18

viv: ubhayor api sapeksatvenanupapadyamanasvarupatvaj jadajadayos  
trsv api kalesu cidatirekenabhava evagamanad avicalatvan nagah  
tatra yo nirjharo nirgato jharo vayohanirupah kalo yasmat  
tadrksvarupam tatah pravrttam paracamatkararupam padyam

q: jhrs-vayohanau

ity asya jhara iti rupam

q: rdorap //18//

amandanandanihsyandaspandamandirakandar  
galatkaivalyasalilam adatsvacamanam vibho CakBhst\_19  
viv: gunadispananihsyanisu yat samanyaspandarupam  
akramaprakatitanimesonmesasrstisthitiprakaram isaducchunataya  
kimcicalanatmakam api tad eva mandiram sarvasya prathamaniwasitvad  
amando 'navacchinna anandanihsyando 'ham ity ullekhacamatkaraprasaro  
yatra tadsaspandamandirasya kandarad agadhad dhamnah,  
unmisadananyatvarasarupam acamanam grhana kaivalyarasam api  
samhara, iti ko 'pi bandhamoksottirno naya unmilitah,  
``mandarakandar" iti va pathah //19//

praksalya dharanamhbhohir granthipañcakamauktikam  
anarghyam argham padebhyah prayacchami vrsakape CakBhst\_20

viv: he vrsa svasaktirasavarsanapravana! tatha+ akape  
acapala---kutastha! granthipañcakam  
indhika+dipika+rocika+mocika+urdhvagalaksanam, manogathanad  
dharana varunyadya desabandharupas cittasya ta evambhasi tair  
astottarasatasamkhyatantikamukhyasampradayasiddhibhumikolanghana  
kramena+ amalata asadya, anarghyamulyam---atulyatvat//20//

turiyodyanavikasatsamvitsaurabhanirbharaih  
girisatirbhir vagbhiih stutipuspaiih prapujyase CakBhst\_21

viv: giri vagvisaye isa svamin, turiyodyane parasvarupakanane  
vikasad yad etat samvitsaurabham bodhamodas tannirbharaih,  
stutirupaiih puspaiih, tirsbhir vagbhiih pujyase / tatra  
pasyantyah tavat  
svrupavyatiriktantasphutatedantahantavabhasaparamasamarasyarupa  
stutih, madhyamaya api  
grahyagrahakakalpakalpananalpasphurattatparyaparyavasito 'py  
aviluptasvavabhasas tava stavastabakah, vaikharyas tu maukharyena  
sphutaghatapatadinatanalampatye 'pi  
sarvatodikkaprathitaparamesvararupatirekivacyantaravirahat satatam eva  
tadanusamsaiva kusumita  
mitabhidhananirnyanirdalanatparyaparyavasita ityuktam bhavati //21//

pranavahnisikhastrena bhanktva brahmabilam lasat  
dhupavartinibhabhaso dhupas te nagajadhava CakBhst\_22  
viv: pranoddipita yeyam vahnisikha---agneyadhamakotih, saiva  
astat trayate iti astram, atha va niskalanatho 'tra udvrttah,  
tenaiva hikkapatoddipitena granthibhedanakramena brahmagranthibhedat,  
tatra prano ``ha" vahnisikharupam astram ityadi, sarvaprameyajatam  
dhupayati sarvam svamparispendenadhivasayatiti dhupah //22//  
anahata nadaty antar ya gaur dhamni pare para

sa ghanta vadyate sambhor agre grantharthagarbhini CakBhst\_23

viv: aghamtasiditi trotayati iti aghanta para prakrsta  
grantharthagarbhini---antaritasakalavacyavacakakalapa //23//  
kandalalollasacchaktisikham dipasikhopamam  
uddipayami bhagavan mohadhvantapanuttaye CakBhst\_24

viv: kandanalat adharamadhyadhamnah ullasanti saktisikha  
bindurupa, tam saktaspharoddipanat diparupam  
nadasucisekharamudranupravesena uddipayami //24//  
vrttityagamrtakalacandras candrakiritinah  
samalambhanavevastu mumuksunam vimuktaye CakBhst\_25

viv:  
pramÄ•á¹‡aviparyayavikalpanidrÄ•smá¹›tivá¹›ttiprahÄ•á¹‡apariÄ•iá¹£á¹-atadanuprÄ  
nakavinasabodhaghanasararupam samyag alambhanam samalambhanam,  
sarvacchuranat samalambhakam va tadrso eva hi mumuksavo mucyante  
iti / tad uktam utpaladevapadaih---  
q: yo 'vikalpam idam arthamandalam & pasyatisa nikhilam  
bhavadvapuh /  
q: svatmapaksaparipurite jagaty & asya nityasukhinah kuto bhayam // iti

nadasaktyuditam dhama malatrayavivarjitam  
usnisam astu te rudra vidravitanabho 'rgalam CakBhst\_26

viv: nadasakter bindurdhvakalaya uditam uparigatam  
nadantatejovypadesyam prakasakatvad dhama, tad eva avacchedahetuna  
anavadina malatrayena virahitam, tatha vidravitanabho 'rgalam  
ksapitaparavyomanavedhanirodhakagranthicakram, usane vikalpaplosane  
isam usnisam iti aksarasamyenapi niruktih //

bhavadbhaktisudhasarasamplavitahrdambudheh  
prollasadbrahmakamalam amalam te 'stu sekham CakBhst\_27  
viv:

anugrahasaktirupabhaktyamrtavarsagadhikrtahtsamudrapratibhatabra  
hmapundarikam sikhantaprantakotyavabhasanat sekham //27//  
bodharavindasamdoho hara haralata tava  
nityoditantaravyaptikala candrakala ca te CakBhst\_28

viv: nanakarakanesvarisamupahrtavisayopaharaharalatavas  
tadaikyasamapattimahakasavyaptir evahladanadiptidhatvarthanugamac  
candrakala, taveti candrakamalamilananyah ko 'pi gurumukharahasyakrama  
uddipitah //29//  
akrsyarkakaraih saktair visvakasakusesayat  
ciccandramrtanihsyandam asvodaya jagatpate CakBhst\_29

viv: visvakasakusesayat plavakarasayuktya akhilavigalanakramena /  
tad uktam maya cakresvarabhairavastake

q: bhutacatustayakavalana&brmhitatanugaganam apy auccandam /  
q: paramanuvatprahinam & yatra nabhas tan numah saivam  
iti saktair arkakarair mahakalasangkarinikiranais  
cidrupacandrapiyusarasacarvanena cinnabhaso 'pi u  
.....(lacuna)..... natapadanantarasakaladhamaghattanad  
ghoraghoraghasmaravaravavidravanacakraticakrottaramahaspharamayamah  
amudravidravananuttaraparaparispandasoundaryavadyotanenamavasyavasan  
avasitah ko 'pi sampradaya uttankitah //29//

mantram manasi tacchaktau tam svadhamni sadodite  
krtva japavidhim samyak sivaya vinivedaye CakBhst\_30

viv: ``sahasro manasa" iti nitya mantram anahatasatoccarad  
akulabhattachakaram

q: a gopalanabalamlecchah prakrtabhasinah q:  
antarjalacarah satvas te 'pi nityam bruvanti tam

iti

pranatmikakalamsamsikasthitasamastatithivisuvadayanaparigamapur  
apuritatesajapaphalam  
ekoccaraviprasrtaksamalaksamaloparigatadyantakarmaspandameruparyav  
rttidarsitasrstisamharam manasy avadhanamaye krtva, tad api  
manah praptamantrasamarasyam saktau prathanaprathamavirye krtva,  
saktim api nijamahimani nityam  
aparityaktasarvatmyasarvottirnatatirekamahodaye sarvavarnanam  
saktikramasphuritattatsvarupanuprananena svarupalabhat / tad uktam

q: tad akramya balam mantrah

iti / evamvidham japamakarakaranena nirvartya, sivaya  
svatmamahesvare tadarthyena visesena niravasesam buddhye samyak,  
ityevamvidhamahaviryaspharasamarasyamayatatoditajapavadhanatireken  
a pasunam japa uccaritapradhvamsivarnanirvartyah, etat  
paramarthatayam api nirviryabijataya na samyaksiddhisadhanabhavam  
asnuta ity uktam bhavati //30//

nihsarthaparityage grahane vamtad dyute  
anabilam param vyaptim mudram badhnami dhurjate CakBhst\_31

viv: dhunoti sarvam, ramhati sarvatra, janayati sarvam, tikate  
sarvatra iti aguritakramacatustayartho dhurjatih / etam  
layodayamudram ekam api pañcadha vaksyamananayena sphurantim  
badhnamy atmasatkaromi / akhilarthaparihare va svikare va askhalanat  
aparicchinnamahiman? vedyavedakakalikabhir akalusitam,  
akrtrimamahavyaptimayim / iyam eva cantarlaksyabahirdrstibhavana  
tyagagrahabhyam bhairavi, akhilasvadacamatkarasphuranabhyam api  
tyagagrahavigraha lelihana, sarvapariksapanena ca  
svavasesamatrenapi tyagagrahatmikavakarankini,  
svarupaksamatayam api tadgrasagrhdhnusphurattasaraiva tadrupaiva  
krodhini, paravyomni  
vyaptyunmimisamjihirsatmakollasopasamasâdhyaiva khe caratiti  
khecari ity etallaksanalaksitatayaiva sarvamudrânîm iyam ekaiva  
pañcadhî prasaranti tattadvacanabhedais carvyate ca //31//

saskulikarnayor baddhva yo ravo 'tra vijrmbhate  
tadgitam atha te vadyam adyasamputaghattanat CakBhst\_32

viv: srotraputikayor yo 'ntarninadann iva samanyasvarupo yo 'sau,  
gitam sa eva, adyakandobhayapaksasamkocat nananadivenuvane

vicarann

upajanitatataghanasuá¹iratÄ•ramandramadhyamabhedÄ•á¹...kuritakalÄ•prastÄ•rÄ•stá¹  
tacañcatputacasaputapañcapanipramukhamukharataratarabhedo  
vadyabhavam bhajate / ``saskulikarnayor antar" iti va pathah ---  
golakatacchaktyor antar ityarthah / gopya iti pathe bhagavata  
amantranam svaprakasatvas ananyaprakasya! ityarthah,  
saskulikarnayor adyasamputaghattanad yo ravas tad gitam iti  
anviyate //32//

bhavadbhavarasavesat tandavadambarodhdhatah  
mantradhvani nadamy antah kim u bahyarthabhavanaih CakBhst\_33

viv: tvanmayotkarsesu srngaradisv api rasesv avesat  
tvadanukÄ•rivikÄ«rá¹anijamarÄ«cimayakarakalpitasaá¹fkÄ«rá¹Ä•saá¹fkÄ«rá¹apatÄ  
kadisamudbodhitabhavavaibhavabhinayo  
bhavabhavodghattanavi ghattanajavanikapravesanirgamanakampitasvaru  
po 'pi nrttam arabhe, tad uktam maya sivaratrivicaravartike

q: nityamattakaranakramonmisac&citrabhavasatasamnivesinih /  
q: niskriyo nijamaricinartakir & nartayami paranrttadaisikah //

iti / mantradhvani dhvanidhamani guptabhasanapranapasyantipade,  
yad va vacyavacakadhvasatkamadhyaavartipañcamantramahimani, nadami  
cidbhairavaikaghanatapramodena garjami / kim varakair  
bahyavisayavikalpatankaih, iti pararasaparitrptimahodgaram  
prakatayati ``na mamy antah kim u bahye 'tra bhauvane" iti va  
pathah, tatra na mami na varte kim u bhauvane kaladav akalante  
bhuvanadhvanityarthah //33//

akhandamandalakarasivatabhavanambaram  
uparistan maya sambhor vitanam upakalpitam CakBhst\_34  
viv: vitanoti sarvam vitanyate va sarvatra iti vitanam //34//  
recayitva karandhrena bhacakram hrdayambarat  
dharyate dhurjater agre carucamaravan maya CakBhst\_35

viv:  
prabuddhakundalinispastibhavabhasuramadhyamadhamadandanuprera  
naprayatnaprasrtbrahmabilotkalitabaindhavadiptivrndam  
hrdayagaganaprasrtam trividhatapaharitaya camaram dharayami  
//35//

nasaputakutikotivisrtaih prasrtaih purah  
talavrntair iva vibho vijyase hamsamarutaih CakBhst\_36

viv: visrtaih pravistaih, prasrtaih, hamsamarutaih  
pranapavanais taluvrntair ivotksepakatulyaih //36//  
sarvatapavinirmuktam & bhavadbhaktisudhasitam  
atapatram athasmabhir & dharyate te mahasaya CakBhst\_37  
viv: visayasangkalilarahitam, tvanmayatamrtavimalam chatram  
dharyate //37//

mamatamanduratyaga&trailokyakarsanaksamah  
ahamkaraturangas te & vahanaya prakalpith CakBhst\_38

viv: bhavaniravarana vijayatropakrame niyatahantamamatapariksaye  
purnahantatmakō 'hankaro hayas tvadativahanaya //38//  
svasamvinnandananda&nagavallidalojjvalam  
sphuratspandendusurabhi & tumbulam te nivedyate CakBhst\_39  
viv: tumbulam---tamrabhavamulam, akhiloparañjakatvat,  
nijabodhanandanandanodyanapraphullo, nagah sarirah pavanavisesas  
tasya valli prathamapranodbhedasaktih tatsampattikasundaram,  
udgacchadadyecchacimicimikarpuravasita---ubhayor api  
sarvacamatkarakatvat //39//  
bhogyabhoktrvibhedottha&vasanendhanasamcayam  
advaitagnau juhomy antah & samkare sreyasam nidhau CakBhst\_40  
viv: bhogyabhoktrvibhagatadudgatavasanadaruvissaram  
avibhagasambhudhamni samarasyam lambhayami //40//  
prakasakasahastabhyam & avalambyonmanasrucam  
dharmadharmagalatsneha&purnam vahnau juhomy aje CakBhst\_41  
viv: aje sarvadisiddhe purvodite sivadhamahavyabhujī  
grahyagrahakabhedavasanendhanadahanasamedhite  
svarasavigalitapriyapriyaphaladharmadharanibaddhavasana ghratapurnahuti  
m juhomy avimarsatadviramarupasamanonmanapanibhyam  
suksmakaranasaktitaduparamangulipañcakopasobhitabhyam  
taduparivartanad ``unmanyante parah sivah" iti drsa unmanasrucam  
parigrhya purnam juhomi, iti samksayapradhanayam api vrttav  
aviluptam eva paripurnyam---iti purnakrsadevataikatmyamayah ko 'pi  
nayah prathitah / uktam ca mayaivakulakalikatrimsikayam---

q: svanandatas tribhuvanam kavalam vidhaya & svatmanam apy atitaram  
samada grasanti q: trpta tathapy  
aparikhanditanityasiddha&svatantryapurnavibhava krsamurtir avyat  
iti //41//  
yusmaddhyananisanatha&kiranair uparañjītah  
antarmanavidhau te 'stu & cittacintamanir mama CakBhst\_42  
viv: bahyavyavrttavigamapurvakam antarmananam anantataya sphuranam  
antarmanam tadvidhau, tvadanubhavasasiprakasavivasikrtah, cittam  
eva cintamanir bhavatsamavesena tadvad eva samkalpamatrena  
sarvasamullasat //42//  
moksalaksmikarambhoja&patre vinyasya samskrtam  
nivedayami bhagavan & pranasarvasvadaksinam CakBhst\_43  
viv: prana eva tesam va sarvasvam anavam svarupam, tan  
nivedayami---mayiyaparimityabhasanirasasamupalabdhasatatasiddhaparapari  
purnyabrhmhitataya nihsesato vedayami / moksalaksmya  
bhavaunmukhyaparavrttayah samviddevyah karambhāsi  
paramavicinihsyande jatam yat patram patatranatmakam aviluptam  
avadhanam, tadarpitam krtva, samskrtam  
krtasastracaryasampradayopaskaram / tad evam  
mayopakalpitatattadavacchedavicchedikramakramacakracaramahasamarasyasamap  
attipratipadanena yad eva ``namah suryakala" ityadina prakrantam tad

eva paryavasitam //43//

samsaravaridheh santah & param param titirsavah  
candramauleh srayantucair & bhavapujatarandakam CakBhst\_44  
viv: srayantv avadhanena sevantam, bhavapujamayam tarandakam  
potam //44//

ittham isanacarana&nuter yat samuparjitam  
sreyas tena jagat krtsnam & dvesadosad vimucyatam CakBhst\_45

viv:

niyatadarsanavagrahagrahasamudgatadarsanantaranirbhartsanakhandanasama  
yalopaj jagad vimuktam astu, niyatadarsanahevakita hi  
sarvodayavisramabhumbhutaparattvaparikhandanatvamastvat  
sarvasyaiva parah prakarah / tad uktam maya  
krtantatantistantistave---

q: mayeyam bahurupatam upagata nana yatha te vibho & vidyapy evam  
anantabhedagahana no cet katham syad idam /

q: naihsvabhavyagamena ke cana pare vaiviktyatah ke 'pi va &  
sarvatmyena pare taduttaradrsa muktah pare sarvatah //

iti / advayadvadasikayam api---

q: yady atattvapariharapurvakam & tattvam esi tad atattvam eva hi /

q: yady atattvam atha tattvam eva va & tattvam eva nanu tattvam idrsam //  
iti //45//

stotram grhana paramesvara visvasaksin &  
manavamanamatojjhitacittavrtteh  
mattas tvadanghriyugapithanilinamauler &bhasmavagunthitanor  
nrkapalaneh CakBhst\_46

viv: visvasya saksi visvarupo vamantryate, manavamanayoh  
grahanagrahanayor nisrapañcaprapañcayor mamatayojjhita cittavrttir  
yasya tadyukta va tyakta cittavrttir yena, amhah papam haratiti,  
ahamkrd eva vanghris tadyugam anavaranajñanakriyarupam tasya  
pitham paramasivarupam tatra nilinamauleh  
prasantakaranapañcakakañcukopacayaplosaparisistena  
akhilabhutihetuna avabodhabhutipbhavena avagunthita acchaditas  
tanavo mitataya sphurantah sarvabhava yena, nuh anor yat kapalam,  
kam mahasvatantryarupam anavacchinnam brahma palayati gopayatiti  
nrkapalam karparam tat panau ekasmin udbubhusamaricilaksane  
mitataya iyattaya tulitam yasya sa tathoktah //46//

mahapasupatodyane & kascid visramya tapasah  
cakre ciccakranathasya & sambhor bhavanutim param CakBhst\_47

viv: ``nirastasastrarthavikalpajala & devyah smasane  
karavirakakhye" iti drsa bhasmasabdavyakhyanavarnitasvarupe  
mahapasupatodyane, bhairavanam pasunam patir  
akaliticicakresvaratmakas tadudyane tadurdhvayane sarvatisayini,  
visramya ananyataya pratistham prapya, ata eva kas cid  
ajñayamanapasuparikalpitaniyatasamjñavacchedah, mahati tapasi

citsamavesamaye bhavahs tapasah ciccakranathasya---

q: sarvasamvinnadibhedabhinnavisramabhumaye /

q: namah pramatrvapuse sivacaitanyasindhava //

ityadina rajanakotpaladevanirvarnitasvarupasya sambhoh

sreyahprabhavasya bhavena sarvabhavaikyasamapattisamavesamayena nutim

param cakre, iti cakranatha+cakre+sabdabhyam atmanas cakrapaninama

dyotayati //47//

adrstavigrahagam & maricicakravistaram /

anugrahaikakaranam & namamy aham gurukramam //

yoganandabhidhanadvijavaravadanayatapithesidevi&padavadyotitajñap

ranayanajanitanantasahaharsah /

stotre bhavopahare vivaranam akarod ramyadevo dvijanma

&janmadyayasabhangapranamatilasatsadrasahasyopadesah //

— Cakrapaninatha: Bhavopaharastotra with Vivarana commentary by Ramyadeva Bhatta (Academic edition — see source file header)