

The division of the text into sentences marked by letters follows the divisions in the edition.

This is not a current system of reference, so please refer to the edition for page and line numbers when quoting the text.

Sandhi between sentences has been undone, but this is marked with an underscore (_) at the end of the line.

Corrections of the edition are noted at the end of the respective line, in square brackets, sometimes (but far from systematically) with reference to H.C. Patyal's (unpublished) translation of the text.

Sources for quoted mantras have been noted in square brackets, the mantras themselves being enclosed in <... [source]>.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

(gbr_0.0.0a) om namo 'tharvavedaya namah ||

(gbr_1,1.1a) om brahma ha va idam agra asit svayambhv ekam eva

(gbr_1,1.1b) tadaiksata (gbr_1,1.1b) mahad vai yaksam yad ekam evasmi

(gbr_1,1.1d) hantaham mad eva manmatram dvitiyam devam nirmima iti

(gbr_1,1.1f) tad abhyasramyad abhyatapat samatapat (gbr_1,1.1g) tasya srantasya taptasya samtaptasya lalate sneho yad ardrum ajayata

(gbr_1,1.1h) tenanandat (gbr_1,1.1i) tad abravit_ (gbr_1,1.1j) mahad vai

yaksam suvedam avidam aham iti (gbr_1,1.1k) tad yad abravit_ (gbr_1,1.1l)

mahad vai yaksam suvedam avidam aham iti

(gbr_1,1.1m) tasmad suvedo 'bhavat

(gbr_1,1.1n) tam va etam suvedam santam sveda ity acaksate paroksena

(gbr_1,1.1o) paroksapriya iva hi deva bhavanti pratyaksadvisah || 1

||

(gbr_1,1.2a) sa bhuyo 'sramyad bhuyo 'tapyad bhuya atmanam samatapat

(gbr_1,1.2b) tasya srantasya taptasya samtaptasya sarvebhyo

romagartebhyah prthaksvedadharah prasyandanta (gbr_1,1.2b) tabhir

anandat (gbr_1,1.2d) tad abravit_ (gbr_1,1.2f) abhir va aham idam sarvam

dharayisyami yad idam kim ca_ (gbr_1,1.2g) abhir va aham idam

sarvam janayisyami yad idam kim ca_ (gbr_1,1.2h) abhir va aham

idam sarvam apsyami yad idam kim ceti (gbr_1,1.2i) tad yad abravit_

(gbr_1,1.2j) abhir va aham idam sarvam dharayisyami yad idam kim

ceti (gbr_1,1.2k) tasmad dhara abhavan_ (gbr_1,1.2l) tad dharanam

dharatvam yac casu dhriyate (gbr_1,1.2m) tad yad abravit_ (gbr_1,1.2n)

abhir va aham idam sarvam janayisyami yad idam kim ceti

(gbr_1,1.2o) tasmaj jaya abhavan_ (gbr_1,1.2p) taj jayanam jayatvam

yac casu puruso jayate yac ca putrah [ed.: yac] (gbr_1,1.2q) pun nama

narakam anekasataram_ (gbr_1,1.2r) tasmad tratiti putras (gbr_1,1.2s)

tat putrasya putratvam_ (gbr_1,1.2t) tad yad abravit_ (gbr_1,1.2u) abhir va

aham idam sarvam apsyami yad idam kim ceti

(gbr_1,1.2v) tasmad apo 'bhavan_
(gbr_1,1.2w) tad apam aptvam
(gbr_1,1.2x) apnoti vai sa sarvan kaman yan kamayate || 2 ||

(gbr_1,1.3a) ta apah srstvanvaiksata (gbr_1,1.3b) tasu svam
chayam apasyat (gbr_1,1.3b) tam asyeksamanasya svayam reto 'skandat
(gbr_1,1.3d) tad apsu pratyatisthat (gbr_1,1.3f) tas
tatraivabhyasramyad abhyatapat samatapat (gbr_1,1.3g) tah srantas
taptah samtaptah sardham eva retasa dvaidham abhavan_ (gbr_1,1.3h)
tasam anyatara atilavana apeya asvadvyas (gbr_1,1.3i) ta asanta
retah samudram vrtvatisthan_ (gbr_1,1.3j) athetarah peyah
svadvyah santas (gbr_1,1.3k) tas tatraivabhyasramyad abhyatapat
samatapat (gbr_1,1.3l) tabhyah srantabhyas taptabhyah samtaptabhyo
yad reta asit tad abhrjyata [ed.: asit]
(gbr_1,1.3m) tasmad bhrguh samabhavat
(gbr_1,1.3n) tad bhrgor bhrgutvam_
(gbr_1,1.3o) bhrgur iva vai sa sarvesu lokesu bhati ya evam veda || 3
||

(gbr_1,1.4a) sa bhrgum srstvantaradhiyata (gbr_1,1.4b) sa
bhrguh srstah pran aijata (gbr_1,1.4b) tam vag anvavadat_
(gbr_1,1.4d) vayo vaya iti (gbr_1,1.4f) sa nyavartata sa daksinam
disam aijata (gbr_1,1.4g) tam vag anvavadat_ (gbr_1,1.4h) matarisvan
matarisvann iti (gbr_1,1.4i) sa nyavartata sa praticim disam aijata
(gbr_1,1.4j) tam vag anvavadat_ (gbr_1,1.4k) pavamana pavamaneti
(gbr_1,1.4l) sa nyavartata sa udicim disam aijata (gbr_1,1.4m) tam vag
anvavadat_ (gbr_1,1.4n) vata vateti (gbr_1,1.4o) tam abravit_ (gbr_1,1.4p)
na nv avidam aham iti (gbr_1,1.4q) na hiti_ (gbr_1,1.4r) atharvan enam
etasv evapsv anviccheti (gbr_1,1.4s) tad yad abravid atharvan enam
etasv evapsv anviccheti tad atharvabhavat (gbr_1,1.4t) tad atharvano
'tharvatvam_ (gbr_1,1.4u) tasya ha va etasya bhagavato 'tharvana rser
yathaiva brahmano lomani yathangani yatha prana evam evasya sarva
atma samabhavat (gbr_1,1.4v) tam atharvanam brahmabravit prajapateh
prajah srstva palayasveti (gbr_1,1.4w) tad yad abravit
prajapateh prajah srstva palayasveti tasmad prajapatir abhavat
(gbr_1,1.4x) tat prajapateh prajapatitvam
(gbr_1,1.4y) atharva vai prajapatih
(gbr_1,1.4z) prajapatir iva vai sa sarvesu lokesu bhati ya evam veda ||
4 ||

(gbr_1,1.5a) tam atharvanam rsim abhyasramyad abhyatapat samatapat
(gbr_1,1.5b) tasmac chrantat taptat samtaptad dasatayan atharvana
rsin niramimataikarcan dvyrcams trecams caturrcan
pañcarcant sadarcant saptarcan astarcan navarcn dasarcan iti
[ed.: sadarcant] (gbr_1,1.5b) tan atharvana rsin abhyasramyad
abhyatapat samatapat (gbr_1,1.5d) tebhayah srantebhyas tapttebhayah
samtaptebhyo dasatayan atharvanan arseyan niramimataikadasan
dvadasams trayodasams caturdasan pañcadasan sodasant

saptadasan astadasan navadasan vimsan iti [ed.:
sodasamt, note also pañcarcant above] (gbr_1,1.5f) tan atharvana
rsin atharvanams carseyan abhyasramyad abhyatapat samatapat
(gbr_1,1.5g) tebhayah srantebhyas tapttebhayah samtapttebhayo yan mantran
apasyat sa atharvano vedo 'bhavat (gbr_1,1.5h) tam atharvanam vedam
abhyasramyad abhyatapat samatapat
(gbr_1,1.5i) tasmac chrantat taptat samtaptad om iti mana evordhvam
aksaram udakramat
(gbr_1,1.5j) sa ya icchet sarvair etair atharvabhis catharvanais ca
kurviyety etayaiva tan mahavyahrtya kurvita
(gbr_1,1.5k) sarvair ha va asyaitair atharvabhis catharvanais ca
krtam bhavati ya evam veda yas caivamvidvan evam etaya
mahavyahrtya kurute || 5 ||

(gbr_1,1.6a) sa bhuyo 'sramyad bhuyo 'tapyad bhuya atmanam samatapat
(gbr_1,1.6b) sa atamata eva triml lokan niramimita prthivim
antariksam divam iti (gbr_1,1.6b) sa khalu padabhyam eva prthivim
nirmamimita_ (gbr_1,1.6d) udarad antariksam murdhno divam_ (gbr_1,1.6f)
sa tams triml lokan abhyasramyad abhyatapat samatapat (gbr_1,1.6g)
tebhayah srantebhyas tapttebhayah samtapttebhayah trin devan niramimita_
(gbr_1,1.6h) agnim vayum adityam iti (gbr_1,1.6i) sa khalu prthivya
evagnim niramimitantariksad vayum diva adityam_ (gbr_1,1.6j) sa
tams trin devan abhyasramyad abhyatapat samatapat (gbr_1,1.6k) tebhayah
srantebhyas tapttebhayah samtapttebhayah trin vedan niramimita rgvedam
yajurvedam samavedam iti_ (gbr_1,1.6l) agner rgvedam vayor yajurvedam
adityat samavedam (gbr_1,1.6m) sa tams trin vedan abhyasramyad
abhyatapat samatapat (gbr_1,1.6n) tebhayah srantebhyas tapttebhayah
samtapttebhayah tisro mahavyahrtir niramimita bhur bhuvah svar iti
(gbr_1,1.6o) bhur ity rgvedad bhuva iti yajurvedat svar iti samavedat
(gbr_1,1.6p) sa ya icchet sarvair etais tribhir vedaih kurviyety etabhir
eva tan mahavyahrtibhih kurvita
(gbr_1,1.6q) sarvair ha va asyaitais tribhir vedaih krtam bhavati ya
evam veda yas caivamvidvan evam etabhir mahavyahrtibhih kurute ||
6 ||

(gbr_1,1.7a) ta ya amu retah samudram vrtvatisthams tah
pracyo daksinacyah praticya udicyah samavadravanta (gbr_1,1.7b) tad
yat samavadravanta tasmata samudra ucyate (gbr_1,1.7b) ta bhita abruvan
(gbr_1,1.7d) bhagavantam eva vayam rajanam vrnimaha iti (gbr_1,1.7f)
yac ca vrtvatisthams tad varano 'bhavat (gbr_1,1.7g) tam va
etam varanam santam varuna ity acaksate paroksena (gbr_1,1.7h)
paroksapriya iva hi deva bhavanti pratyaksadvisah (gbr_1,1.7i) sa
samudrad amucyata (gbr_1,1.7j) sa mucyur abhavat (gbr_1,1.7k) tam va etam
mucyum santam mrtyur ity acaksate paroksena (gbr_1,1.7l)
paroksapriya iva hi deva bhavanti pratyaksadvisas (gbr_1,1.7m) tam
varunam mrtyum abhyasramyad abhyatapat samatapat (gbr_1,1.7n) tasya
srantasya taptasya samtaptasya sarvebhyo 'ngebhyo raso 'ksarat
(gbr_1,1.7o) so 'ngaraso 'bhavat

(gbr_1,1.7p) tam va etam angarasam santam angira ity acaksate
paroksena

(gbr_1,1.7q) paroksapriya iva hi deva bhavanti pratyaksadvisah || 7
||

(gbr_1,1.8a) tam angirasam rsim abhyasramyad abhyatapat samatapat
(gbr_1,1.8b) tasmac chrantat taptat samtaptad vimsino 'ngirasa
rsin niramimita (gbr_1,1.8b) tan vimsino 'ngirasa rsin
abhyasramyad abhyatapat samatapat (gbr_1,1.8d) tebhayah srantebhyas
taptebhayah samtaptebhyo dasatayan angirasam arseyan niramimita
sodasino 'stadasino dvadasina ekarcam dvycams trecams
caturrcan pañcarcan sadarcam saptarcam iti (gbr_1,1.8f) tan
angirasa rsin angirasams carseyan abhyasramyad abhyatapat
samatapat (gbr_1,1.8g) tebhayah srantebhyas taptebhayah samtaptebhyo yan
mantran apasyat sa angiraso vedo 'bhavat (gbr_1,1.8h) tam angirasam
vedam abhyasramyad abhyatapat samatapat
(gbr_1,1.8i) tasmac chrantat taptat samtaptaj janad iti dvaitam
aksaram vyabhavat
(gbr_1,1.8j) sa ya icchet sarvair etair angirobhis cangirasais ca
kurviyety etayaiva tan mahavyahrtya kurvita
(gbr_1,1.8k) sarvair ha va asyaitair angirobhis cangirasais ca
krtam bhavati ya evam veda yas caivamvidvan evam etaya
mahavyahrtya kurute || 8 ||

(gbr_1,1.9a) sa urdhvo 'tisthat (gbr_1,1.9b) sa imaml lokan
vyastabhnat (gbr_1,1.9b) tasmad angiraso 'dhiyana urdhvas
tisthati (gbr_1,1.9d) tad vratam sa manasa dhyayed yad va aham kim
ca manasa dhyasyami tathaiva tad bhavisyati [ed.: yed] (gbr_1,1.9f) tad
dha sma tathaiva bhavati (gbr_1,1.9g) tad apy etad roktam_ (gbr_1,1.9h)
srestho ha vedas tapaso 'dhi jato brahmajyanam ksitaye
sambabhuva |

(gbr_1,1.9i) rjyad bhutam yad asrjyatedam nivesanam anrnam
duram asyeti [ed.: rcy rgbhutam - see note patyal]

(gbr_1,1.9j) ta va eta angirasam jamayo yan menayah
(gbr_1,1.9k) karoti menibhir viryam ya evam veda || 9 ||

(gbr_1,1.10a) sa diso 'nvaiksata pracim daksinam praticim
udicim dhruvam urdhvam iti (gbr_1,1.10b) tas tatraivabhyasramyad
abhyatapat samatapat (gbr_1,1.10b) tabhyah srantabhyas taptabhyah
samtaptabhyah pañca vedan niramimita (gbr_1,1.10d) sarpavedam
pisacavedam asurvedam itihavedam puranavedam iti (gbr_1,1.10f) sa
khalu pracya eva disah sarpavedam niramimita (gbr_1,1.10g)
daksinasyah pisacavedam_ (gbr_1,1.10h) praticya asurvedam
(gbr_1,1.10i) udicya itihavedam_ (gbr_1,1.10j) dhruvayas cordhvayas
ca puranavedam (gbr_1,1.10k) sa tan pañca vedan abhyasramyad abhyatapat
samatapat (gbr_1,1.10l) tebhayah srantebhyas taptebhayah samtaptebhayah
pañca mahavyahrtir niramimita (gbr_1,1.10m) vrdhat karad ruhan mahat
tad iti (gbr_1,1.10n) vrdhad iti sarpavedat (gbr_1,1.10o) karad iti

pisacavedat_ (gbr_1,1.10p) ruhad ity asuravedat_ (gbr_1,1.10q) mahad
ititihasedat

(gbr_1,1.10r) tad iti puranavedat

(gbr_1,1.10s) sa ya icchet sarvair etaih pañcabhir vedaih kurviyety
etabhir eva tan mahavyahrtibhih kurvita

(gbr_1,1.10t) sarvair ha va asyaitaih pañcabhir vedaih krtam bhavati
ya evam veda yas caivamvidvan evam etabhir mahavyahrtibhih kurute
|| 10 ||

(gbr_1,1.11a) sa avatas ca paravatas canvaiksata (gbr_1,1.11b) tas
tatraivabhyasramyad abhyatapat samatapat

(gbr_1,1.11b) tabhyah srantabhyas taptabhyah samtaptabhyah sam
ity urdhvam aksaram udakramat

(gbr_1,1.11d) sa ya icchet sarvabhir etabhir avadbhis ca paravadbhis ca
kurviyety etayaiva tan mahavyahrtya kurvita

(gbr_1,1.11f) sarvabhir ha va asyaitabhir avadbhis ca paravadbhis ca
krtam bhavati ya evam veda yas caivamvidvan evam etaya
mahavyahrtya kurute || 11 ||

(gbr_1,1.12a) sa bhuyo 'sramyad bhuyo 'tapyad bhuya atmanam samatapat

(gbr_1,1.12b) sa manasa eva candramasam niramimita (gbr_1,1.12b) nakhebhyo

naksatrani (gbr_1,1.12d) lomabhya osadhivanaspatin_ (gbr_1,1.12f)

ksudrebhyah pranebhyo 'nyan bahun devan_ (gbr_1,1.12g) sa bhuyo

'sramyad bhuyo 'tapyad bhuya atmanam samatapat (gbr_1,1.12h) sa etam

trivrtam saptatantum ekavimsatisamstham yajñam apasyat [ed.

ekavimsatisamstham] (gbr_1,1.12i) tad apy etad rcoktam

(gbr_1,1.12j) <agnir yajñam trivrtam saptatantum [ps 5.28.1c]> iti_

(gbr_1,1.12k) athapy esa prakriditah slokah pratyabhivadati

(gbr_1,1.12l) sapta sutyah sapta ca pakayajña iti || 12 ||

(gbr_1,1.13a) tam aharat (gbr_1,1.13b) tenayajata (gbr_1,1.13b) tasyagnir

hotasit_ (gbr_1,1.13d) vayur adhvaryuh (gbr_1,1.13f) surya udgata

(gbr_1,1.13g) candrama brahma (gbr_1,1.13h) parjanya sadasyah_

(gbr_1,1.13i) osadhivanaspatayas camasadhvaryavah_ (gbr_1,1.13j) visve

deva hotrakah_ (gbr_1,1.13k) atharvangiraso goptaras (gbr_1,1.13l)

tam ha smaitam evamvidvamsah purve srotriya yajñam tatam

savasaya ha smahety abhivrajanti (gbr_1,1.13m) ma no 'yam gharma

udyatah pramattanam amrtah prajah pradhaksid iti (gbr_1,1.13n)

tan va etan pariraksakant sadahprasarpakan ity acaksate

daksinasamrddhan_ (gbr_1,1.13o) tad u ha smaha prajapatih_

(gbr_1,1.13p) yad vai yajñe 'kusala rtvijo bhavanty acaritino brahmacaryam

aparagya va (gbr_1,1.13q) tad vai yajñasya viristam ity acaksate

(gbr_1,1.13r) yajñasya viristam anu yajamano virisyate (gbr_1,1.13s)

yajamanasya viristam anv rtvijo virisyante_ (gbr_1,1.13t) rtvijam

viristam anu daksina virisyante

(gbr_1,1.13u) daksinanam viristam anu yajamanah putrapasubhir

virisyate

(gbr_1,1.13v) putrapasunam viristam anu yajamanah svargena lokena

virisyate

(gbr_1,1.13w) svargasya lokasya viristam anu tasyardhasya yogaksemo
virisyate yasminn ardhe yajanta iti brahmanam || 13 ||

(gbr_1,1.14a) tam ha smaitam evamvidvamsam brahmanam
yajñaviristi va yajñaviristino vety upadhaveran (gbr_1,1.14b)
namas te astu bhagavan (gbr_1,1.14c) yajñasya no viristam sandhehiti
(gbr_1,1.14d) tad yatraiva viristam syat tatragnin upasamadhaya
santyudakam krtva prthivyai srotrayeti trir evagnint samproksati
trih paryuksati (gbr_1,1.14e) trih karayamanam acamayati ca
samproksati ca (gbr_1,1.14f) yajñavastu va samproksati_ (gbr_1,1.14g)
athapi vedanam rasena yajñasya viristam sandhiyate (gbr_1,1.14h)
tad yatha lavanena suvarnam samdadhyat suvarnena rajatam rajatena
loham lohena sisam sisena trapv evam evasya yajñasya viristam
samdhiyate (gbr_1,1.14i) yajñasya samdhitim anu yajamanah
samdhiyate [ed. samghiyate] (gbr_1,1.14j) yajamanasya samdhitim anv
rtvijah samdhiyante_ (gbr_1,1.14k) rtvijam samdhitim anu
daksinah samdhiyante
(gbr_1,1.14l) daksinanam samdhitim anu yajamanah putrapasubhih
samdhiyate
(gbr_1,1.14m) putrapasunam samdhitim anu yajamanah svargena lokena
samdhiyate
(gbr_1,1.14n) svargasya lokasya samdhitim anu tasyardhasya yogaksema
samdhiyate yasminn ardhe yajanta iti brahmanam || 14 ||

(gbr_1,1.15a) tad u ha smahatharva devo vijanan
yajñaviristanandanity upasamayeran yajñe prayascittih kriyate 'pi
ca yad u bahv iva yajñe vilomam kriyate na caivasya ka canartir bhavati
na ca yajñaviskandham upayaty apahanti punarmrtyum apatyeti
punarajatim kamacaro 'sya sarvesu lokesu bhati ya evam veda yas
caivamvidvan brahma bhavati yasya caivamvidvan brahma daksinatah
sado 'dhyaste yasya caivamvidvan brahma daksinata udanmukha asino
yajña ajarahutir juhohiti brahmanam || 15 ||

(gbr_1,1.16a) brahma ha vai brahmanam puskare sasrje (gbr_1,1.16b) sa
khalu brahma srstas cintam apede (gbr_1,1.16c) kenaham
ekenaksarena sarvams ca kamant sarvams ca lokant sarvams ca
devant sarvams ca vedant sarvams ca yajñant sarvams ca
sabdant sarvas ca vyustih sarvani ca bhutani
sthavarajangamany anubhaveyam iti (gbr_1,1.16d) sa brahmacaryam acarat
(gbr_1,1.16f) sa om ity etad aksaram apasyad dvivarnam caturmatram
sarvavyapi sarvavibhvatayamabrahma brahmim vyahrtim
brahmadaivatam_
(gbr_1,1.16g) taya sarvams ca kamant sarvams ca lokant sarvams
ca devant sarvams ca vedant sarvams ca yajñant sarvams ca
sabdant sarvas ca vyustih sarvani ca bhutani
sthavarajangamany anvabhavat
(gbr_1,1.16h) tasya prathamena varnenapah sneham canvabhavat

(gbr_1,1.16i) tasya dvitiyena varnena tejo jyotimsy anvabhavat || 16 ||

(gbr_1,1.17a) tasya prathamaya svaramatraya prthivim agnim
osadhivanaspatin rgvedam bhur iti vyahrtim gayatram chandas
trivrtam stomam pracim disam vasantam rtum vacam adhyatmam
jihvam rasam itindriyany anvabhavat || 17 ||

(gbr_1,1.18a) tasya dvitiyaya svaramatrayantariksam vayum
yajurvedam bhuva iti vyahrtim traistubham chandah pañcadasam
stomam praticim disam grismam rtum pranam adhyatmam
nasike gandhaghranam itindriyany anvabhavat || 18 ||

(gbr_1,1.19a) tasya trtiyaya svaramatraya divam adityam samavedam
svar iti vyahrtim jagatam chandah saptadasam stomam udicim
disam varsa rtum jyotir adhyatmam caksusi darsanam
itindriyany anvabhavat || 19 ||

(gbr_1,1.20a) tasya vakaramatrayapas candramasam atharvavedam
naksatranam om iti svam atmanam janad ity angirasam
anustubham chanda ekavimsam stomam daksinam disam
saradam rtum mano 'dhyatmam jñanam jñeyam itindriyany
anvabhavat || 20 ||

(gbr_1,1.21b) tasya makarasrutyetihasapuranam vakovakyam gatha
narasamsir upanisado 'nusasananiti vrdhat karad ruhan mahat tac
cham om iti vyahrtih svarasamyananatantrih
svaranrtyagitavaditrany anvabhavac caitraratham daivatam vaidyutam
jyotir barhatam chandas trinavatrayastrimsau stomau dhruvam
urdhvam disam hemantasisirav rtu srotram adhyatmam
sabdasravanam itindriyany anvabhavat || 21 ||

(gbr_1,1.22a) saisaikaksararg brahmanas tapaso 'gre pradurbabhava
brahmavedasyatharvanam sukram (gbr_1,1.22b) ata eva mantrah
pradurbabhuvuh (gbr_1,1.22c) sa tu khalu mantranam
atapasasusrusanadhyayadhyayanena yad unam ca viristam ca
yatayamam ca karoti tad atharvanam tejasa pratyapyayayet_

(gbr_1,1.22d) mantras ca mam abhimukhibhaveyur garbha iva mataram
abhijighamsuh (gbr_1,1.22e) purastad omkaram prayunkte_

(gbr_1,1.22f) etayaiva tad rca pratyapyayet_ (gbr_1,1.22g) esaiva
yajñasya purastad yujyate_ (gbr_1,1.22h) esa pascad (gbr_1,1.22i)
sarvata etaya yajñas tayate (gbr_1,1.22j) tad apy etadrcoktam_

(gbr_1,1.22k) ya purastad yujyata rco aksare parame vyomann iti
(gbr_1,1.22l) tad etad aksaram brahmano yam kamam icchet
triratropositah pranmukho vagyato barhisy upavisya sahasrakrtva
avartayet

(gbr_1,1.22m) sidhyanty asyarthah sarvakarmani ceti brahmanam || 22
||

(gbr_1,1.23a) vasor dharanam aindram nagaram_ (gbr_1,1.23b) tad
asurah paryavarayanta (gbr_1,1.23c) te deva bhita asan (gbr_1,1.23d) ka

iman asuran apahanisyatiti [ed. iman] (gbr_1,1.23e) ta omkaram
brahmanah putram jyestham dadrsrus (gbr_1,1.23f) te tam abruvan
(gbr_1,1.23g) bhavata mukheneman asurañ jayemeti (gbr_1,1.23h) sa hovaca
(gbr_1,1.23i) kim me prativaho bhavisyatiti (gbr_1,1.23j) varam
vrnisveti (gbr_1,1.23k) vrna iti (gbr_1,1.23l) sa varam
avrnita (gbr_1,1.23m) na mam anirayitva brahmana brahma vadeyuh_
(gbr_1,1.23n) yadi vadeyur abrahma tat syad iti (gbr_1,1.23o) tatheti
(gbr_1,1.23p) te deva devayajanasyottarardhe 'suraih samyatta asan_
(gbr_1,1.23q) tan omkarenagnidhriyad deva asuran parabhavayanta
(gbr_1,1.23r) tad yat parabhavayanta tasmad omkarah purvam ucyate
(gbr_1,1.23s) yo ha va etam omkaram na vedavasi syad ity atha ya
evam veda brahmavasi syad iti (gbr_1,1.23t) tasmad omkara rcy rg
bhavati (gbr_1,1.23u) yajusi yajuh (gbr_1,1.23v) samni sama (gbr_1,1.23w)
sutre sutram_
(gbr_1,1.23x) brahmane brahmanam_
(gbr_1,1.23y) sloke slokah
(gbr_1,1.23z) pranave pranava iti brahmanam || 23 ||

(gbr_1,1.24a) omkaram prcchamah (gbr_1,1.24b) ko dhatuh
(gbr_1,1.24c) kim pratipadikam_ (gbr_1,1.24d) kim namakhyatam_
(gbr_1,1.24e) kim lingam_ (gbr_1,1.24f) kim vacanam_ (gbr_1,1.24g) ka
vibhaktih (gbr_1,1.24h) kah pratyayah (gbr_1,1.24i) kah svara upasargo
nipatah (gbr_1,1.24j) kim vai vyakaranam_ (gbr_1,1.24k) ko vikarah
(gbr_1,1.24l) ko vikari (gbr_1,1.24m) katimatrah (gbr_1,1.24n)
kativarnah (gbr_1,1.24o) katyaksarah (gbr_1,1.24p) katipadah
(gbr_1,1.24q) kah samyogah (gbr_1,1.24r) kim
sthananupradanakaranam siksukah kim uccarayanti (gbr_1,1.24s)
kim chandah (gbr_1,1.24t) ko varna iti purve prasrah_ (gbr_1,1.24u)
athottare (gbr_1,1.24v) mantrah kalpo brahmanam rg yajuh sama
(gbr_1,1.24w) kasmad brahmavadina omkaram aditah kurvanti (gbr_1,1.24x)
kim daivatam_ (gbr_1,1.24y) kim jyotissam_ (gbr_1,1.24z) kim niruktam_
(gbr_1,1.24aa) kim sthanam_ (gbr_1,1.24bb) ka prakrtih (gbr_1,1.24cc)
kimadhyatmam iti
(gbr_1,1.24dd) sattrimsat prasnah
(gbr_1,1.24ee) purvottaranam trayo varga dvadasakah_
(gbr_1,1.24ff) etair omkaram vyakhyasyamah || 24 ||

(gbr_1,1.25a) indrah prajapatim aprcchat_ (gbr_1,1.25b) bhagavann
abhistuya prcchamiti (gbr_1,1.25c) prccha vatsety abravat
(gbr_1,1.25d) kim ayam omkarah (gbr_1,1.25e) kasyah putrah
(gbr_1,1.25f) kim caitac chandah (gbr_1,1.25g) kim caitad varnah
(gbr_1,1.25h) kim caitad brahma brahma sampadyate (gbr_1,1.25i) tasmad vai
tad bhadram omkaram purvam alebhe (gbr_1,1.25j) svaritodatta
ekaksara omkara rgvede (gbr_1,1.25k) traisvaryodata ekaksara
omkaro yajurvede (gbr_1,1.25l) dirghaplutodatta ekaksara omkarah
samavede (gbr_1,1.25m) hrasvodatta ekaksara omkaro 'tharvavede_
(gbr_1,1.25n) udattodata dvipada a u ity ardhacatasro matra makare
vyañjanam ity ahuh_ (gbr_1,1.25o) ya sa prathama matra brahmadevatya

rakta varnena (gbr_1,1.25p) yas tam dhyayate nityam sa gacched
brahmam padam_ (gbr_1,1.25q) ya sa dvitiya matra visnudevatya
krsna varnena (gbr_1,1.25r) yas tam dhyayate nityam sa gacched
vaisnavam padam_ (gbr_1,1.25s) ya sa trtiya matraisnadevatya
kapila varnena (gbr_1,1.25t) yas tam dhyayate nityam sa gacched
aisanam padam_ (gbr_1,1.25u) ya sardhacaturthi matra sarvadevatya
vyaktibhuta kham vicarati suddhasphatikasannibha varnena
(gbr_1,1.25v) yas tam dhyayate nityam sa gacchet padam anamakam
(gbr_1,1.25w) omkarasya cotpattih_ (gbr_1,1.25x) vipro yo na janati
tatpunarupanayanam_ (gbr_1,1.25y) tasmad brahmanavacanam adartavyam
yatha latavyo gotro brahmanah putrah_ (gbr_1,1.25z) gayatram
cchandah (gbr_1,1.25aa) suklo varnah
(gbr_1,1.25bb) pumso vatsah
(gbr_1,1.25cc) rudro devata
(gbr_1,1.25dd) omkaro vedanam || 25 ||

(gbr_1,1.26a) ko dhatur iti_ (gbr_1,1.26b) aprdhatuh_ (gbr_1,1.26c)
avatim apy eke (gbr_1,1.26d) rupasamanyad arthasamanyam nediyas
(gbr_1,1.26e) tasmad aper omkarah sarvam apnotity arthah krdantam
arthavat (gbr_1,1.26f) pratipadikam adarsanam_ (gbr_1,1.26g) pratyayasya
nama sampadyate nipatesu cainam vaiyakarana udattam samamananti
tad avyayibhutam (gbr_1,1.26h) anvarthavaci sabdo na vyeti kada caneti
(gbr_1,1.26i) sadrsam trisu lingesu sarvasu va vibhaktisu
vacanesu ca sarvesu yan na vyeti tad avyayam_ (gbr_1,1.26j) ko vikari
cyavate (gbr_1,1.26k) prasaranam (gbr_1,1.26l) apnoter akarapakarau
vikaryau_
(gbr_1,1.26m) adita omkaro vikriyate
(gbr_1,1.26n) dvitiyo makarah_
(gbr_1,1.26o) eva dvivarna ekaksara om ity omkaro nirvrttah || 26 ||
||

(gbr_1,1.27a) katimatra iti_ (gbr_1,1.27b) ades tisro matrah_
(gbr_1,1.27c) abhyadane hi plavate (gbr_1,1.27d) makaras caturthim_
(gbr_1,1.27e) kim sthanam iti_ (gbr_1,1.27f) ubhav osthau sthanam_
(gbr_1,1.27g) nadanupradanakaranau ca dvisthanam_ [ed. nadana-, cf.
patyal p. 28] (gbr_1,1.27h) samdhyaksaram avarnalesah kanthyo
yathoktasesah (gbr_1,1.27i) purvo vivrtakaranasthitas ca
(gbr_1,1.27j) dvitiasprstakaranasthitas ca (gbr_1,1.27k) na
samyogo vidyate_ (gbr_1,1.27l)
akhyatopasarganudattasvaritalingavibhaktivacanani ca
samsthanadhyayina acaryah purve babhuvuh (gbr_1,1.27m)
sravanad eva pratipadyante na karanam prcchanti_ (gbr_1,1.27n)
athaparapaksiyanam kavih pañcalacandah pariprcchako
babhuvambu prthagudgithadosan bhavanto bruvantv iti (gbr_1,1.27o) tad
vacy upalaksayed varnaksarapadankasah_ (gbr_1,1.27p) vibhaktyam
rsinisevitam iti vacam stuvanti (gbr_1,1.27q) tasmad karanam
brumah_ (gbr_1,1.27r) varnanam ayam idam bhavisyatiti (gbr_1,1.27s)
sadangavidas tat tathadhimahe (gbr_1,1.27t) kim chanda iti

(gbr_1,1.27u) gayatram hi chandah_ (gbr_1,1.27v) gayatri vai devanam
ekaksara svetavarna ca vyakhyata (gbr_1,1.27w) dvau dvadasakau
vargau_ (gbr_1,1.27x) etad vai vyakaranam dhatvarthavacanam
saiksyam chandovacanam ca_

(gbr_1,1.27y) athottarau dvau dvadasakau vargau vedarahasiki vyakhyata
(gbr_1,1.27z) mantrah kalpo brahamanam rg yajuh samatharvani_
(gbr_1,1.27aa) esa vyahrtis caturnam vedanam anupurvenom
bhur bhuvah svar iti vyahrtayah || 27 ||

(gbr_1,1.28a) asamiksyapralhitani sruyante (gbr_1,1.28b) dvaparadav
rsinam ekadeso dosapatir iha cintam apede tribhiih somah
patavyah samaptam iva bhavati (gbr_1,1.28c) tasmad rgyajusmany
apakrantatejamsy asan_ (gbr_1,1.28d) tantra maharsayah paridevayam
cakrire (gbr_1,1.28e) mahac chokabhayam praptah smah_ (gbr_1,1.28f) na
caitat sarvaih samabhihitam_ (gbr_1,1.28g) te vayam bhagavantam
evopadhavama (gbr_1,1.28h) sarvesam eva sarma bhavaniti (gbr_1,1.28i)
te tathety uktva tusnim atisthan (gbr_1,1.28j) nanupasannebhya iti_
(gbr_1,1.28k) upopasidamiti nicair babhuvuh (gbr_1,1.28l) sa ebhya
upaniya provaca (gbr_1,1.28m) mamikam eva vyahrtim adita aditah
krnudhvam iti_ (gbr_1,1.28n) evam mamaka adhiyante narte
bhrgvangirovidbhayah somah patavyah_ (gbr_1,1.28o) rtvijah
parabhavanti (gbr_1,1.28p) yajamano rajasapadhvasyati (gbr_1,1.28q) srutis
capadhvasta tisthatiti_ (gbr_1,1.28r) evam evottarottarad yogat
tokam tokam prasadvam iti_ (gbr_1,1.28s) evam pratapo na
parabhavisyatiti

(gbr_1,1.28t) tatha ha tatha ha bhagavann iti pratipedira apyayayan_
(gbr_1,1.28u) te tatha vitasokabhaya babhuvus
(gbr_1,1.28v) tasmad brahmavadina omkaram aditah kurvanti || 28 ||

(gbr_1,1.29a) kim devatam iti_ (gbr_1,1.29b) rcam agnir devatam_
(gbr_1,1.29c) tad eva jyotih_ (gbr_1,1.29d) gayatram chandah
(gbr_1,1.29e) prthivi sthanam (gbr_1,1.29f) <agnim ile purohitam
yajñasya devam rtvijam hotaram ratnadhatamam [rv 1.1.1]> ity evam
adim krtva rgvedam adhiyate (gbr_1,1.29g) yajusam vayur devatam_
(gbr_1,1.29h) tad eva jyotis (gbr_1,1.29i) traistubham chandah_
(gbr_1,1.29j) antariksam sthanam (gbr_1,1.29k) <ise tvorje tva vayava
stha devo vah savita prarpayatu sresthatamaya karmane [vs 1.1]>_ity
evam adim krtva yajurvedam adhiyate (gbr_1,1.29l) samnam adityo
devatam_ (gbr_1,1.29m) tad eva jyotih_ (gbr_1,1.29n) jagatam chandah_
(gbr_1,1.29o) dyauh sthanam (gbr_1,1.29p) <agna a yahi vitaye grnana
havyadataye ni hota satsi barhisi [sv 1.1]>_ity evam adim krtva
samavedam adhiyate_ (gbr_1,1.29q) atharvanam candrama devatam_
(gbr_1,1.29r) tad eva jyotih (gbr_1,1.29s) sarvani chandamsi_
(gbr_1,1.29t) apah sthanam_ (gbr_1,1.29u) <sam no devir abhistaya
[ps 1.1.1]> ity evam adim krtvatharvavedam adhiyate_ (gbr_1,1.29v)
adbhyah sthavarajangamo bhutagramah sambhavati (gbr_1,1.29w) tasmad
sarvam apomayam bhutam sarvam bhrgvangiromayam (gbr_1,1.29x)
antaraite trayo veda bhrgun angirasah srita ity ab iti praktir

apam omkarena ca_ (gbr_1,1.29y) etasmad vyasah purovaca
(gbr_1,1.29z) bhrngvirovida samskrto 'nyan vedan adhiyita
(gbr_1,1.29aa) nanyatra samskrto bhrngngiraso 'dhiyita
(gbr_1,1.29bb) samavede 'tha khilasrutir brahmacaryena caitasmad
atharvangiraso ha yo veda sa veda sarvam iti brahmanam || 29 ||

(gbr_1,1.30a) adhyatmam atmabhaisajyam atmakaivalyam omkarah_
(gbr_1,1.30b) atmanam nirudhya sangamamattrim bhutarthacintam
cintayet_
(gbr_1,1.30c) atikramya vedebhyah sarvaparam adhyatmaphalam
prapnotityarthah
(gbr_1,1.30d) savitarkam jñanamayam ity etaih prasnaih prativacanais
ca yathartham padam anuvicintya prakaranajño hi prabalo visayi syat
sarvasmin vakovakya iti brahmanam || 30 ||

(gbr_1,1.31a) etad dha smaitad vidvamsam ekadasaksam maudgalyam
glavo maitreyo 'bhyajagama (gbr_1,1.31b) sa tasmin brahmacaryam vasato
vijñayovaca kim svin marya ayam tan maudgalyo 'dhyeti yad asmin
brahmacaryam vasatiti (gbr_1,1.31c) tad dhi maudgalyasyantevasi
susrava (gbr_1,1.31d) sa acaryayavrajyacacaste (gbr_1,1.31e)
duradhiyanam va ayam bhavantam avocad yo 'yam adyatithir bhavati
(gbr_1,1.31f) kim saumya vidvan iti (gbr_1,1.31g) trin vedan brute bho
iti (gbr_1,1.31h) tasya saumya vipasto vijigiso 'ntevasi tam me
hvayeti (gbr_1,1.31i) tam ajuhava (gbr_1,1.31j) tam abhyuvacasav iti
(gbr_1,1.31k) bho iti (gbr_1,1.31l) kim saumya ta acaryo 'dhyetiti
(gbr_1,1.31m) trin vedan brute (gbr_1,1.31n) bho iti (gbr_1,1.31o) yan nu
khalu saumyasmabhiih sarve veda mukhato grhitah katham ta evam
acaryo bhasate (gbr_1,1.31p) katham nu sistah sistebhya
evam bhaseran (gbr_1,1.31q) yam hy enam aham prasnam prcchami na
tam vivaksyati (gbr_1,1.31r) na hy enam adhyetiti (gbr_1,1.31s) sa ha
maudgalyah svam antevasinam uvaca parehi saumya glavam maitreyam
upasida_ (gbr_1,1.31t) adhihi bhoh savitrim gayatrim
caturvimsatyonim dvadasamithunam_ (gbr_1,1.31u) yasya
bhrngvangirasas caksuh_ (gbr_1,1.31v) yasyam sarvam idam sritam
tam bhavan prabavitv iti
(gbr_1,1.31w) sa cet saumya duradhiyano bhavisyaty acaryovaca
brahmacari brahmacarino savitrim praheti vaksyati tat tvam
bruyad duradhiyanam tam vai bhavan maudgalyam avocat
(gbr_1,1.31x) sa tva yam prasnam apraksin na tam vyavocah
(gbr_1,1.31y) pura samvatsarad artim arisyasiti || 31 ||

(gbr_1,1.32a) sa tatrajagama yatretaro babhuva (gbr_1,1.32b) tam ha
papraccha (gbr_1,1.32c) sa ha na pratipede (gbr_1,1.32d) tam hovaca
duradhiyanam tam vai bhavan maudgalyam avocat (gbr_1,1.32e) sa tva
yam prasnam apraksin na tam vyavocah (gbr_1,1.32f) pura
samvatsarad artim arisyasiti (gbr_1,1.32g) sa ha maitreyah svan
antevasita uvaca yathartham bhavanto yathagrham yathamano
viprasrjyantam_ (gbr_1,1.32h) duradhiyanam va aham maudgalyam avocam_

(gbr_1,1.32i) sa ma yam prasnam apraksin na tam vyavocam_
(gbr_1,1.32j) tam upaisyami (gbr_1,1.32k) santim karisyamiti
(gbr_1,1.32l) sa ha maitreyah pratah samitpanir maudgalyam
upasadadasau va aham bho maitreyah (gbr_1,1.32m) kimartham iti
(gbr_1,1.32n) duradhiyanam va aham bhavantam avocam_ (gbr_1,1.32o)
tvam ma yam prasnam apraksir na tam vyavocam_ (gbr_1,1.32p) tvam
upaisyami (gbr_1,1.32q) santim karisyamiti (gbr_1,1.32r) sa
hovacatra va upetam ca sarvam ca krtam papakena tva yanena
carantam ahuh_ (gbr_1,1.32s) atho 'yam mama kalyanas [patyal's transl.
implies the emendation ahu ratho] (gbr_1,1.32t) tam te dadami
(gbr_1,1.32u) tena yahiti (gbr_1,1.32v) sa hovacaitad evatratvisam
canrsamsyam ca yatha bhavan aha_ (gbr_1,1.32w) upayami tveva
bhavantam iti (gbr_1,1.32x) tam hopeyaya (gbr_1,1.32y) tam hopetya
papraccha kim svid ahur bhoh savitur varenyam bhargo devasya kavayah
kim ahur dhiyo vicaksva yadi tah pravettha (gbr_1,1.32z) pracodayat
savita yabhir etiti [ed. pracodayant, corr. patyal] (gbr_1,1.32aa) tasma
etat provaca vedams chandamsi savitur varenyam
(gbr_1,1.32bb) bhargo devasya kavayo 'nnam ahuh karmani dhiyas
(gbr_1,1.32cc) tad u te prabravimi pracodayat savita yabhir etiti [ed.
pracodayant]
(gbr_1,1.32dd) tam upasamgrhya papracchadhihi bhoh kah savita ka
savitri || 32 ||

(gbr_1,1.33a) mana eva savita vak savitri (gbr_1,1.33b) yatra hy eva manas
tad vag yatra vai vak tan mana iti_ (gbr_1,1.33c) ete dve yoni ekam
mithunam (gbr_1,1.33d) agnir eva savita prthivi savitri (gbr_1,1.33e)
yatra hy evagnis tat prthivi yatra vai prthivi tad agnir iti_
(gbr_1,1.33f) ete dve yoni ekam mithunam_ (gbr_1,1.33g) vayur eva
savitantariksam savitri (gbr_1,1.33h) yatra hy eva vayus tad
antariksam yatra va antariksam tad vayur iti_ (gbr_1,1.33i) ete dve
yoni ekam mithunam (gbr_1,1.33j) aditya eva savita dyauh savitri
(gbr_1,1.33k) yatra hy evadityas tad dyaur yatra vai dyaus tad aditya iti_
(gbr_1,1.33l) ete dve yoni ekam mithunam_ (gbr_1,1.33m) candrama eva
savita naksatrani savitri (gbr_1,1.33n) yatra hy eva candramas tan
naksatrani yatra vai naksatrani tac candrama iti_ (gbr_1,1.33o) ete
dve yoni ekam mithunam (gbr_1,1.33p) ahar eva savita ratrih savitri
(gbr_1,1.33q) yatra hy evahas tad rattrir yatra vai rattris tad ahar iti_
(gbr_1,1.33r) ete dve yoni eka mithunam (gbr_1,1.33s) usnam eva savita
sitam savitri (gbr_1,1.33t) yatra hy evosnam tac chitam yatra
vai sitam tad usnam iti_ (gbr_1,1.33u) ete dve yoni ekam mithunam
(gbr_1,1.33v) abhram eva savita varsam savitri (gbr_1,1.33w) yatra hy
evabhram tad varsam yatra vai varsam tad abhram iti_ (gbr_1,1.33x)
ete dve yoni ekam mithunam_ (gbr_1,1.33y) vidyud eva savita stanayitnuh
savitri (gbr_1,1.33z) yatra hy eva vidyut tat stanayitnur yatra vai
stanayitnus tad vidyud iti_ (gbr_1,1.33aa) ete dve yoni ekam mithunam_
(gbr_1,1.33bb) prana eva savitannam savitri (gbr_1,1.33cc) yatra hy eva
pranas tad annam yatra va annam tat prana iti_ (gbr_1,1.33dd) ete

dve yoni ekam mithunam_ (gbr_1,1.33ee) veda eva savita chandamsi
savitri_ [ed. omits sentence end marker] (gbr_1,1.33ff) yatra hy eva vedas
tac chandamsi yatra vai chandamsi tad veda iti_ (gbr_1,1.33gg) ete dve
yoni ekam mithunam_ (gbr_1,1.33hh) yajña eka savita daksinah
savitri (gbr_1,1.33ii) yatra hy eva yajñas tad daksina yatra vai
daksinas tad yajña iti_
(gbr_1,1.33jj) ete dve yoni ekam mithunam
(gbr_1,1.33kk) etad dha smaitad vidvamsam opakarim asastur brahmacari
te samsthita ity athaita asastur acita iva cito babhuva_
(gbr_1,1.33ll) athotthaya pravrajid ity etad va aham veda naitasu
yonisv ita etebhyo va mithunebhyah sambhuto brahmacari mama
purayusah preyad iti || 33 ||

(gbr_1,1.34a) brahma hedam sriyam pratistham ayatana aikṣata
(gbr_1,1.34b) tat tapasva (gbr_1,1.34c) yadi tad vrata dhriyeta tat satye
pratyatisthat (gbr_1,1.34d) sa savita savitrya brahmanam
srstva tat savitrim paryadadhat (gbr_1,1.34e) tat savitur varenyam
iti savitryah prathamah padah [ed. savitryah] (gbr_1,1.34f)
prthivy arcam samadadhat_ (gbr_1,1.34g) rcagnim (gbr_1,1.34h) agnina
sriyam_ (gbr_1,1.34i) sriya striyam_ (gbr_1,1.34j) striya mithunam_
(gbr_1,1.34k) mithunena prajam_ (gbr_1,1.34l) prajaya karma (gbr_1,1.34m)
karmana tapas [ed. kamana] (gbr_1,1.34n) tapasa satyam_ (gbr_1,1.34o)
satyena brahma (gbr_1,1.34p) brahmana brahmanam_
(gbr_1,1.34q) brahmanena vratam_
(gbr_1,1.34r) vratena vai brahmanah samsito bhavati_
(gbr_1,1.34s) asunyo bhavaty avichinno bhavaty avichinno 'sya tantur
avichinnam jivanam bhavati ya evam veda yas caivamvidvan evam etam
savitryah prathamam padam vyacaste || 34 ||

(gbr_1,1.35a) bhargo devasya dhimahiti savitrya dvitriyah padah_
(gbr_1,1.35b) antariksena yajuh samadadhat_ (gbr_1,1.35c) yajusa
vayum_ (gbr_1,1.35d) vayunabhram (gbr_1,1.35e) abhrena varsam_
(gbr_1,1.35f) varsenausadhivanaspatin (gbr_1,1.35g)
osadhivaspatibhih pasun (gbr_1,1.35h) pasubhih karma (gbr_1,1.35i)
karmana tapas (gbr_1,1.35j) tapasa satyam_ (gbr_1,1.35k) satyena brahma
(gbr_1,1.35l) brahmana brahmanam_
(gbr_1,1.35m) brahmanena vratam_
(gbr_1,1.35n) vratena vai brahmanah samsito bhavati_
(gbr_1,1.35o) asunyo bhavaty avichinno bhavaty avichinno 'sya tantur
avichinnam jivanam bhavati ya evam veda yas caivamvidvan evam etam
savitrya dvitriyam padam vyacaste || 35 ||

(gbr_1,1.36a) dhiyo yo nah pracodayad iti savitryas tritriyah padah_
(gbr_1,1.36b) diva sama samadadhat (gbr_1,1.36c) samnadiyam (gbr_1,1.36d)
adityena rasmin [ed. rasmi+in] (gbr_1,1.36e) rasmibhir varsam_
(gbr_1,1.36f) varsenausadhivanaspatin (gbr_1,1.36g)
osadhivaspatibhih pasun (gbr_1,1.36h) pasubhih karma (gbr_1,1.36i)
karmana tapas (gbr_1,1.36j) tapasa satyam_ (gbr_1,1.36k) satyena brahma

(gbr_1,1.36l) brahmana brahmanam_
(gbr_1,1.36m) brahmanena vratam_
(gbr_1,1.36n) vratena vai brahmanah samsito bhavati_
(gbr_1,1.36o) asunyo bhavaty avichinno bhavaty avichinno 'sya tantur
avichinnam jivanam bhavati ya evam veda yas caivamvidvan evam etam
savitryas trtiyam padam vyacaste || 36 ||

(gbr_1,1.37a) tena ha va evamvidusa brahmanena brahmabhipannam
grasitam paramrstam_ (gbr_1,1.37b) brahmanakasam abhipannam
grasitam paramrstam (gbr_1,1.37c) akasena vayur abhipanno
grasitah paramrstah_ (gbr_1,1.37d) vayuna jyotir abhipannam
grasitam paramrstam_ (gbr_1,1.37e) jyotisapo 'bhipanna grasitah
paramrstah_ (gbr_1,1.37f) adbhir bhumir abhipanna grasita
paramrsta (gbr_1,1.37g) bhummyannam abhipannam grasitam
paramrstam (gbr_1,1.37h) annena prano 'bhipanno grasitah
paramrstah (gbr_1,1.37i) pranena mano 'bhipannam grasitam
paramrstam_ (gbr_1,1.37j) manasa vag abhipanna grasita
paramrsta (gbr_1,1.37k) vaca veda abhipanna grasitah
paramrstah_
(gbr_1,1.37l) vedair yajño 'bhipanno grasitah paramrstas [ed.
parimrstas]
(gbr_1,1.37m) tani ha va etani dvadasamahabhutany evamvidi
pratisthitani
(gbr_1,1.37n) tesam yajña eva parardhyah || 37 ||

(gbr_1,1.38a) tam ha smaitam evamvidvamso manyante vidmainam iti
yathatathyam avidvamsah_ (gbr_1,1.38b) ayam yajño vedesu
pratisthitah_ (gbr_1,1.38c) veda vaci pratisthitah_
(gbr_1,1.38d) van manasi pratisthita (gbr_1,1.38e) manah prane
pratisthitam_ (gbr_1,1.38f) prano 'nne pratisthitah_ (gbr_1,1.38g)
annam bhumaui pratisthitam_ (gbr_1,1.38h) bhumir apsu pratisthita_
(gbr_1,1.38i) apo jyotisi pratisthitah_ (gbr_1,1.38j) jyotir vayau
pratisthitam_ (gbr_1,1.38k) vayur akase pratisthitah_
(gbr_1,1.38l) akasam brahmani pratisthitam_ (gbr_1,1.38m) brahma
brahmane brahmavidi pratisthitam_ (gbr_1,1.38n) yo ha va evamvit sa
brahmavit
(gbr_1,1.38o) punyam ca kirtim labhate surabhims ca gandhan_
(gbr_1,1.38p) so 'pahatapapma_
(gbr_1,1.38q) anantam sriyam asnute ya evam veda yas caivamvidvan
evam etam vedanam mataram savitrim sampadam upanisadam
upasta iti brahmanam || 38 ||

(gbr_1,1.39a) <apo garbham janayantir [ps 4.1.8]> iti_ (gbr_1,1.39b)
apam garbhah purusah (gbr_1,1.39c) sa yajñah_ (gbr_1,1.39d) adbhir
yajñah praniyamanah pran tayate (gbr_1,1.39e) tasmad
acamaniyam purvam aharayati (gbr_1,1.39f) sa yad acamati trir
acamati (gbr_1,1.39g) dvih parisumbhati_ (gbr_1,1.39h) ayur avaruhya
papmanam nirnudati_ (gbr_1,1.39i) upasadya yajusodhrtya mantran

prayujyavasaya pracih sakhah samdhaya nirangusthe panav
 amrtam asy amrtopastaranam asy amrtaya tvopastrnamiti panav
 udakam aniya <jiva stha [ps 19.55.12-15, ss 19.69.1-4]>_iti suktena trir
 acamati (gbr_1,1.39j) sa yat purvam acamati sapta pranams tan
 etenasminn apyayayati (gbr_1,1.39k) ya hy ema bahyah sariran
 matras tad yathaitad agnim vayum adityam candramasam apah pasun
 anyams ca prajas tan etenasminn apyayayati_ (gbr_1,1.39l) apo
 'mrtam_ (gbr_1,1.39m) sa yad dvitiyam acamati saptapanams tan
 etenasminn apyayayati (gbr_1,1.39n) ya hy ema bahyah sariran
 matras tad yathaitat paurnamasim astakam amavasyam sraddham
 diksam yajñam daksinas tan etenasminn apyayayati_
 (gbr_1,1.39o) apo 'mrtam_ (gbr_1,1.39p) sa yat tritiam acamati sapta
 vyanams tan etenasminn apyayayati (gbr_1,1.39q) ya hy ema bahyah
 sariran matras tad yathaitat prthivim antariksam divam_
 (gbr_1,1.39r) naksatran y rtun artavan samvatsarams tan
 etenasminn apyayayati_ (gbr_1,1.39s) apo 'mrtam_ (gbr_1,1.39t) puruso
 brahma_ (gbr_1,1.39u) athapriyanigamo bhavati tasmad vai vidvan purusam
 idam pundarikam iti [ed. athaprimgnigamo, but see patyal p. 44]
 (gbr_1,1.39v) prana esa sa puri sete sampuri seta iti (gbr_1,1.39w)
 purisayam santam pranam purusa ity acaksate paroksena
 (gbr_1,1.39x) paroksapriya iva hi deva bhavanti pratyaksadvisah
 (gbr_1,1.39y) sa yat purvam acamati purastaddhomams tenasminn
 avarunddhe (gbr_1,1.39z) sa yad dvitiyam acamaty ajoyabhagau tenasminn
 avarunddhe (gbr_1,1.39aa) sa yat tritiam acamati samsthitahomams
 tenasminn avarunddhe (gbr_1,1.39bb) sa yad dvih parisumbhati tat
 samitsambarhih [ed. sammit, cf. patyal p. 45]
 (gbr_1,1.39cc) sa yat sarvani khani sarvam deham apyayayati yac
 canyadataram mantrakaryam yajñe skandati sarvam tenasminnavarunddhe
 (gbr_1,1.39dd) sa yad ompurvan mantran prayunkta a sarvamedhad ete
 kratava eta evasya sarvesu lokesu sarvesu devesu sarvesu vedesu
 sarvesu bhutesu sarvesu sattvesu kamacarah kamavimocanam
 bhavaty ardhe ca na pramiyate ya evam veda
 (gbr_1,1.39ee) tad apy etad rcoktam apo bhrgvangiro rupam apo
 bhrgvangiromayam sarvam apomayam bhutam sarvam
 bhrgvangiromayam antaraite trayo veda bhrgun angiraso 'nugah ||
 (gbr_1,1.39ff) apam puspam murtir akasam pavitram uttamam iti_
 (gbr_1,1.39gg) acamyabhyuksyatmanam anumantrayata <indra jiva [ps
 20.43.1, ss 19.70.1]>_iti brahmanam || 39 ||
 (gbr_1,1.39col) ity atharvavede gopathabrahmanapurvabhage prathamah
 prapathakah ||
 (gbr_1,2.1a) om <brahmacarisnams carati rodasi ubhe [ss 11.3.1a,
 ps 16.153.1a]> ity acaryam aha (gbr_1,2.1b) <tasmin devah sammanaso
 bhavanti [ss 11.3.1, ps 16.153.1b (?)]>_iti vayum aha (gbr_1,2.1c) <sa sadya
 eti purvasmad uttaram samudram [ss 11.3.6, ps 16.153.6]> ity adityam aha
 (gbr_1,2.1d) diksito dirghasmasruh_

(gbr_1,2.1e) esa diksita esa dirghasmasrur esa evacaryasthane
tisthann acarya iti stuyate

(gbr_1,2.1f) vaidyutasthane tisthan vayur iti stuyate dyausthane
tisthann aditya iti stuyate

(gbr_1,2.1g) tad apy etad rcoktam <brahmacarisnan [ss 11.3.1, ps
16.153.1]>_iti brahmanam || 1 ||

(gbr_1,2.2a) jayamano ha vai brahmanah saptendriyany abhijayate
brahmavarcasam ca yasas ca svapnam ca krodham ca slagham ca
rupam ca punyam eva gandham saptamam_ (gbr_1,2.2b) tani ha va
asyaitani brahmacaryam upetyopakramanti (gbr_1,2.2c) mrgan asya
brahmavarcasam gacchati_ (gbr_1,2.2d) acaryam yasah_ (gbr_1,2.2e)
ajagaram svapnah_ (gbr_1,2.2f) varaham krodhah_ (gbr_1,2.2g) apah
slagha (gbr_1,2.2h) kumarim rupam (gbr_1,2.2i) osadhivaspatin
punyo gandhah (gbr_1,2.2j) sa yan mrgajinani vaste tena tad
brahmavarcasam avarunddhe yad asya mrgesu bhavati (gbr_1,2.2k) sa ha snato
brahmavarcasi bhavati (gbr_1,2.2l) sa yad aharahar acaryaya karma karoti
tena tad yaso 'varunddhe yad asyacarye bhavati (gbr_1,2.2m) sa ha snato
yasasvi bhavati (gbr_1,2.2n) sa yat susupsur nidram ninayati tena tam
svapnam avarunddhe yo 'syajagare bhavati (gbr_1,2.2o) tam ha snatam
svapantam ahuh svapitu mainam bobudhatheti (gbr_1,2.2p) sa yat kruddho
vaca na kam cana hinasti purusatpurusat papiyan iva manyamanas
tena tam krodham avarunddhe yo 'sya varahe bhavati (gbr_1,2.2q) tasya ha
snatasya krodhah slaghiyasam visante_ (gbr_1,2.2r) athadbhah
slaghamano na snayat (gbr_1,2.2s) tena tam slagham avarunddhe
yasyapsu bhavati (gbr_1,2.2t) sa ha snatah slaghiyo 'nyebhyah
slaghyate_ (gbr_1,2.2u) athaitad brahmacarino rupam yat kumaryas
(gbr_1,2.2v) tam nagnam nodikseta_ (gbr_1,2.2w) iti veti va mukham
viparidhapayet (gbr_1,2.2x) tena tad rupam avarunddhe yad asya kumaryam
bhavati (gbr_1,2.2y) tam ha snatam kumarim iva niriksante_
(gbr_1,2.2z) athaitad brahmacarinah punyo gandho ya
osadhivaspatinam tasam punyam gandham pracchidya nopajighret
(gbr_1,2.2aa) tena tam punyam gandham avarunddhe yo
'syausadhivasvapatisu bhavati
(gbr_1,2.2bb) sa ha snatah punyagandhir bhavati || 2 ||

(gbr_1,2.3a) sa va esa upayams caturdhopaity agnim padenacaryam
padena gramam padena mrtyum padena (gbr_1,2.3b) sa yad aharahar
samidha ahrtya sayampratar agnim paricaret tena tam padam
avarunddhe yo 'syagnau bhavati

(gbr_1,2.3c) sa yad aharahar acaryaya karma karoti tena tam padam
avarunddhe yo 'syacarye bhavati

(gbr_1,2.3d) sa yad aharahar gramam pravisy bhiksam eva paripsati na
maithunam tena tam padam avarunddhe yo 'sya game bhavati

(gbr_1,2.3e) sa yat kruddho vaca na kam cana hinasti purusatpurusat
papiyan iva manyamanas tena tam padam avarunddhe yo 'sya mrtyau
bhavati || 3 ||

(gbr_1,2.4a) pañca ha va ete brahmacariny agnayo dhiyante (gbr_1,2.4b)
dvau prthagghastayor mukhe hrdaya upastha eva pañcamah (gbr_1,2.4c) sa
yad daksinena panina striyam na sprati tenaharaharyajinam
lokam avarunddhe (gbr_1,2.4d) yat savyena tena pravrajinam_ (gbr_1,2.4e) yan
mukhena tenagnipraskandinam_ (gbr_1,2.4f) yad dhrdayena tena suranam_
(gbr_1,2.4g) yad upasthena tena grhamedhinam_ (gbr_1,2.4h) tais cet
striyam paraharaty anagnir iva sisyyate (gbr_1,2.4i) sa yad aharahar
acaryaya kule 'nutisthate so 'nusthaya bruyad dharma gupto ma
gopayeti (gbr_1,2.4j) dharmo hainam gupto gopayati (gbr_1,2.4k) tasya ha
praja svah svah sreysiha bhavati (gbr_1,2.4l) dhayyaiva
pratidhiyate (gbr_1,2.4m) svarge loke pitrn nidadhati (gbr_1,2.4n)
tantavam na vasita (gbr_1,2.4o) yas tantavam vaste ksatram vardhate
na brahma (gbr_1,2.4p) tasmāt tantavam na vasita brahma vardhatam ma
ksatram iti (gbr_1,2.4q) nopary asita (gbr_1,2.4r) yad upary aste
pranam eva tadatmano 'dharam kurute yad vato vahati_ (gbr_1,2.4s) adha
evasitadhah sayitadhas tisthed adho vrajet_ (gbr_1,2.4t) evam ha
sma vai tat purve brahmana brahmacaryam caranti (gbr_1,2.4u) tam ha
sma tatputram bhrataram vopatapinam ahur upanayetaṅnam iti_ (gbr_1,2.4v)
a samiddharat svar esyanto 'nnam adyat_ (gbr_1,2.4w) athaha jaghanam
ahuh snapayetaṅnam itiy a samiddharat_ (gbr_1,2.4x) na hy etani
vratani bhavanti (gbr_1,2.4y) tam cec chayanam acaryo 'bhivadet sa
pratisamhaya pratisrnuyat
(gbr_1,2.4z) tam cec chayanam utthaya tam ced utthitam abhiprakramya
tam ced abhiprakrantam abhipalayamanam
(gbr_1,2.4aa) evam ha sma vai tat purve brahmana brahmacaryam caranti
(gbr_1,2.4bb) tesam ha sma vaisa punya kirtir gacchaty a ha va
ayam so 'dya gamisyatiti || 4 ||

(gbr_1,2.5a) janamejayo ha vai pariksito mrgayam carisyan
hamsabhyam asisyann upavatastha iti (gbr_1,2.5b) tav ucatur
janamejayam pariksitam abhyajagama (gbr_1,2.5c) sa hovaca (gbr_1,2.5d)
namo vam bhagavantau kau nu bhagavantav iti (gbr_1,2.5e) tav ucatur
daksinagnis cahavaniyas ceti (gbr_1,2.5f) sa hovaca namo vam
bhagavantau tad akiyatam iti_ (gbr_1,2.5g) ihoparamam iti_ (gbr_1,2.5h)
api kila deva na ramante na hi deva na ramantae_ (gbr_1,2.5i) api
caikoparamad deva aramam upasamkramantiti (gbr_1,2.5j) sa hovaca
namo vam bhagavantau kim punyam iti (gbr_1,2.5k) brahmacaryam iti
(gbr_1,2.5l) kim laukyam iti (gbr_1,2.5m) brahmacaryam eveti (gbr_1,2.5n) tat
ko veda iti (gbr_1,2.5o) dantavalo dhaumrah_ (gbr_1,2.5p) atha khalu
dantavalo dhaumro yavati tavati kale pariksitam janamejayam
abhyajagama (gbr_1,2.5q) tasma utthaya svayam eva vistaram nidadhau
(gbr_1,2.5r) tam upasamgrhya papracchadhihi bho kim punyam iti
(gbr_1,2.5s) brahmacaryam iti (gbr_1,2.5t) kim laukyam iti (gbr_1,2.5u)
brahmacaryam eveti (gbr_1,2.5v) tasma etat provacastatvarimsad
varsam sarvavedabrahmacaryam_ (gbr_1,2.5w) tac caturdha vedesu vyuhya
dvadasavarsam brahmacaryam dvadasavarsany avarardham
(gbr_1,2.5x) api snayams cared yathasakty aparam_

(gbr_1,2.5y) tasma uhasyrsabhau sahasram dadau_
(gbr_1,2.5z) apy apakirtitam acaryo brahmacarity eka ahur akasam
adhidaivatam
(gbr_1,2.5aa) athadhyatmam brahmano vratavams caranavan
brahmacari || 5 ||

(gbr_1,2.6a) brahma ha vai praja mrtyave samprayacchat_ (gbr_1,2.6b)
brahmacarinam eva na sampradadau (gbr_1,2.6c) sa hovacasyam asminn iti
(gbr_1,2.6d) kim iti (gbr_1,2.6e) yam ratrim samidham anahrtya vaset
tam ayuso 'varundhiyeti (gbr_1,2.6f) tasmad brahmacary aharahah
samidha ahrtiya sayampratar agnim paricaret_ (gbr_1,2.6g) nopary
upasadayed atha pratisthapayet_ (gbr_1,2.6h) yad upary upasadayej
jimutavarsi tad ahah parjanyo bhavati (gbr_1,2.6i) te deva abruvan
brahmano va ayam brahmacaryam carisyati (gbr_1,2.6j) brutasmai
bhiksa iti grhapatir bruta bahucari grhapatnya iti (gbr_1,2.6k) kim
asya vrñjitadadatyā iti_ (gbr_1,2.6l) istapurtasukrtadravinam
avarundhyad iti
(gbr_1,2.6m) tasmad brahmacarine 'harahar bhiksam dadyad grhini
ma mayam istapurtasukrtadravinam avarundhyad iti
(gbr_1,2.6n) saptamim natinayet saptamim atinayan na brahmacari bhavati
(gbr_1,2.6o) samidbhaikse saptaratram acaritavan brahmacari punarupaneyo
bhavati || 6 ||

(gbr_1,2.7a) noparisayi syan na gayano na nartano na sarano na
nisthivet_ (gbr_1,2.7b) yad uparisayi bhavaty abhiksnam nivasa
jayante (gbr_1,2.7c) yad gayano bhavaty abhiksnasa akrandan dhavante
(gbr_1,2.7d) yan nartano bhavaty abhiksnasah pretan nirharante
(gbr_1,2.7e) yat sarano bhavaty abhiksnasah prajah samvisante
(gbr_1,2.7f) yan nisthivati madhya eva tadatmano nisthivati
(gbr_1,2.7g) sa cen nisthived <divo nu mam [ss 6.124.1, ps 19.40.4,
vaits 12.7]> <yad atrapi madhor aham [ps 20.38.6, vaits 12.8]> <yad atrapi
rasasya me [ps 20.27.8, vaits 12.9]>_ity atmanam anumantrayate
(gbr_1,2.7h) <yad atrapi madhor aham nirasthavisam asmrtam agnis ca
tat savita ca punar me jathare dhattam [ps 20.38.6, vaits 12.8]> || <yad
atrapi rasasya me parapapatasmrtam tad ihopahvayamahe tan ma
apyayatam punah [ps 20.27.8]>_iti
(gbr_1,2.7i) na smasanam atisthet (gbr_1,2.7j) sa ced abhitisthed
udakam haste krtva <yadid amrtukamyety [ps 20.54.9]> abhimantrya
japant samproksya parikramet (gbr_1,2.7k) samayayoparivrajed (gbr_1,2.7l)
<yadid amrtukamyagham ripram upeyima | andhah slona iva hiyatam
ma no 'nvagad agham yatah [ps 20.54.9]>_iti_ (gbr_1,2.7m) atha haitad
devanam parisutam yad brahmacari (gbr_1,2.7n) tad apy etad
rcoktam devanam etat parisutam anabhyarudham carati rocamanam
tasmin sarve pasavas tatra yajñas tasminn annam saha devatabhir iti
brahmanam || 7 ||

(gbr_1,2.8a) pranapanau janayann iti sankhasya mukhe maharser
vasisthasya putra etam vacam sasrje sitosnav ihotsau pradur

bhaveyatam iti (gbr_1,2.8b) tatha tac chasvad anuvartate_ (gbr_1,2.8c) atha
khalu vipan madhye vasisthasila nama prathama asramah_
(gbr_1,2.8d) dvitiyah krsnasilas (gbr_1,2.8e) tasmin vasisthah
samatapat_ (gbr_1,2.8f) visvamisrajamadagni jamadagne tapatah_
(gbr_1,2.8g) gautamabharadvajau simhau prabhava tapatah_ (gbr_1,2.8h)
gumgur gumguvase tapati_ (gbr_1,2.8i) rsir rsidrone 'bhyatapat_
(gbr_1,2.8j) agastyo 'gastyatirthe tapati (gbr_1,2.8k) divy atrir ha tapati
(gbr_1,2.8l) svayambhuh kasyapah kasyapatunge 'bhyatapat_ (gbr_1,2.8m)
ulavrarksutaraksuh (gbr_1,2.8n) sva varahacilvatibabrukah
sarpadamstranah samhanukrnvanah kasyapatungadarsanat
saranavatat siddhir bhavati (gbr_1,2.8o) brahmyam varsasahasram
rsivane brahmacyekapadenatisthati (gbr_1,2.8p) dvitiyam
varsasahasram murdhany evamrtasya dharam adharayat_
(gbr_1,2.8q) brahmanyastacatvarimsad varsasahasrani salilasya
prsthe sivo 'bhyatapat
(gbr_1,2.8r) tasmata taptat tapaso bhuya evabhyatapat
(gbr_1,2.8s) tad apy eta rco 'bhivadanti pranapanau janayann iti
brahmanam || 8 ||

(gbr_1,2.9a) ekapad dvipada iti (gbr_1,2.9b) vayur ekapat (gbr_1,2.9c)
tasyakasam padah_ (gbr_1,2.9d) candrama dvipat (gbr_1,2.9e) tasya
purvapaksaparapaksau padau_ (gbr_1,2.9f) adityas tripat (gbr_1,2.9g)
tasyeme lokah padah_ (gbr_1,2.9h) agnih satpadas (gbr_1,2.9i)
tasya prthivy antariksam dyaur apa osadhivanaspataya imani bhutani
padas (gbr_1,2.9j) tesam sarvesam veda gatih atma
pratisthitas catasro brahmanah sakhah_ (gbr_1,2.9k) atho ahuh
sad iti murtir akasas ceti_ [ed. ahuh] (gbr_1,2.9k) rca
murtih_ (gbr_1,2.9m) yajusi gatih (gbr_1,2.9n) samamayam tejah_
(gbr_1,2.9o) bhrgvangirasa maya_ (gbr_1,2.9p) etad brahmaiva yajñas
catuspad dvih samsthita iti (gbr_1,2.9q) tasya bhrgvangirasah
samsthe (gbr_1,2.9r) atho ahur ekasamsthita iti (gbr_1,2.9s) yad
dhotarcam mandalaih karoti prthivim tenapyayayati_ (gbr_1,2.9t)
etasyam hy agnis carati (gbr_1,2.9u) tad apy etad rcoktam <agnivasah
prthivy asitajñuh [ss 12.1.21, ps 17.3.2]>_iti (gbr_1,2.9v) yad
adhvaryur yajusa karoty antariksam tenapyayayati (gbr_1,2.9w) tasmin
vayur na nivisate katamac ca nahar iti (gbr_1,2.9x) tad apy etad rcoktam
<antarikse pathibhir hriyamano na ni visate katamac ca nahah |
apam yonih prathamaja rtasya kva svij jatah kuta a babhuva [ps
1.107.4]>_iti (gbr_1,2.9y) yad udgata samna karoti divam tenapyayayati
(gbr_1,2.9z) tatra hy adityah sukra carati (gbr_1,2.9aa) tad apy etad
rcoktam <ucca patantam arunam suparnam [ss 13.2.36, ps 18.24.3]>_iti
(gbr_1,2.9bb) yad brahmaram kandaih karoty apas tenapyayayati
(gbr_1,2.9cc) candrama hy apsu carati (gbr_1,2.9dd) tad apy etad rcoktam
candrama apsv antar iti tasam osadhivanaspatayah kandani
(gbr_1,2.9ee) tato mulakandaparnapuspaphalapraroahasagandhair yajño
vartate_ (gbr_1,2.9ff) adbhih karnani pravartante_ (gbr_1,2.9gg)
adbhish somo 'bhisuyate (gbr_1,2.9hh) tad yad brahmanam karnani

karmany amantrayaty apas tenanujanati_ (gbr_1,2.9ii) eso hy asya
bhagas (gbr_1,2.9jj) tad yatha bhoksyamanah_ (gbr_1,2.9kk) apa eva
prathamam acamayad apa uparistad evam yajño 'dbhir eva pravartate_
(gbr_1,2.9ll) apsu samsthapyate tasmad brahma
purastaddhomasmsthitahomair yajño vartate_ (gbr_1,2.9mm) antara hi
purastaddhomasmsthitahomair yajñam parigrhnati_ (gbr_1,2.9nn)
antara hi bhrgvangiraso vedan aduhya bhrgvangirasah somapanam
manyante (gbr_1,2.9oo) somatmako hy ayam veda (gbr_1,2.9pp) tad apy etad
rcoktam somam manyate papivan iti (gbr_1,2.9qq) tad yathemam
prthivim udirnam jyotisa dhumayamanam varsam samayati_
(gbr_1,2.9rr) evam brahma bhrgvangirobhir vyahrtibhir yajñasya
viristam samayati_ (gbr_1,2.9ss) agnir adityaya samayati_
(gbr_1,2.9tt) ete 'ngirasah_ (gbr_1,2.9uu) eta idam sarvam
samapnuvanti
(gbr_1,2.9vv) vayur apas candrama ity ete bhrgvah_
(gbr_1,2.9ww) eta idam sarvam samapyayanti_
(gbr_1,2.9xx) ekam eva samstham bhavatiti brahmanam || 9 ||

(gbr_1,2.10a) vicari ha vai kabandhih kabandhasyatharvanasya putro
medhavi mimamsako 'nucana asa (gbr_1,2.10b) sa ha svenatimanena
manusam vittam neyaya (gbr_1,2.10c) tam matovaca (gbr_1,2.10d) ta
evaitad annam avocams ta ima esu kurupañcalesv angamagadhesu
kasikausalesu salvamatsyesu savasosinaresudicyesv annam
adantiti_ (gbr_1,2.10e) atha vayam tavaivatimanenanadyah smah_
(gbr_1,2.10f) vatsa vahanam anviccheti (gbr_1,2.10g) sa mandhatur
yauvanasvasya sarvabhaumasya rajñah somam prasutam ajagama
(gbr_1,2.10h) sa sado 'nupravisyartvijas ca yajamanam camantrayam asa
(gbr_1,2.10i) tad yah pracyo nadyo vahanti yas ca daksinacyo yas
ca praticyo yas codicyas tah sarvah prthannamadheya ity
acaksate
(gbr_1,2.10j) tasam samudram abhipadyamananam chidyate namadheyam
samudra ity acaksate
(gbr_1,2.10k) evam ime sarve veda nirmith sakalpah sarahasyah
sabrahmanah sapanisatkah setihasah sanvakhyanah
sapurannah sasvarah sasamskarah saniruktah sanusasanah
sanumarjanah savakovakyas
(gbr_1,2.10l) tesam yajñam abhipadyamananam chidyate namadheyam
yajña ity evacaksate || 10 ||

(gbr_1,2.11a) bhumer ha va etad vicchinnam devayajanam yad
aparakpravanam yad anudakpravanam yatktrimam yat samavisamam
(gbr_1,2.11b) idam ha tv eva devayajanam yat samam samulam avidagdham
pratisthitam pragudakpravanam samam samastirnam iva bhavati
yatra brahmanasya brahmanatam vidyad brahma brahmatvam karotiti
(gbr_1,2.11c) voce chandas tan na vindamo yenottaram emahiti (gbr_1,2.11d)
tan ha papraccha kim vidvan hota hautram karoti kim vidvan adhvaryur
adhvaryavam karoti kim vidvan udgataudgatram karoti kim vidvan
brahma brahmatvam karotiti (gbr_1,2.11e) voce chandas tan na vindamo

yenottaram emahiti (gbr_1,2.11f) te brumo vag eva hota hautram karoti
(gbr_1,2.11g) vaco hi stomas ca vasatkaras cabhisampadyante
(gbr_1,2.11h) te brumo vag eva hota vag brahma vag deva iti (gbr_1,2.11i)
pranapanabhyam evadhvaryur adhvaryavam karoti (gbr_1,2.11j)
pranapranitani ha bhutani pranapranitah pranitas
(gbr_1,2.11k) te brumah pranapanav evadhvaryuh pranapanau
brahma pranapanau deva iti (gbr_1,2.11l) caksusaivodgataudgatram
karoti (gbr_1,2.11m) caksusa himani bhutani pasyanti_ (gbr_1,2.11n)
atho caksur evodgata caksur brahma caksur deva iti
(gbr_1,2.11o) manasaiva brahma brahmatvam karoti
(gbr_1,2.11p) manasa hi tiryak ca disa urdhvam yac ca kim ca manasaiva
karoti tad brahma
(gbr_1,2.11q) te brumo mana eva brahma mano brahma mano deva iti || 11 ||

(gbr_1,2.12a) tad yatha ha va idam yajamanas ca yajayitaras ca divam
bruyuh prthiviti prthivim va dyaus iti bruyus tad anyo
nanujanaty etam evam nanujanati yad etad bruyat_
(gbr_1,2.12b) atha nu katham iti
(gbr_1,2.12c) hotety eva hotaram bruyad vag iti vacam brahmeti brahma
deva iti devam adhvaryur ity evadhvaryum bruyat pranapanav iti
pranapanau brahmeti brahma deva iti devam udgatety evodgataram
bruyac caksur iti caksur brahmeti brahma deva iti devam brahmety eva
brahmanam bruyan mana iti mano brahmeti brahma deva iti devam || 12 ||

(gbr_1,2.13a) nanapravacanani ha va etani bhutani bhavanti (gbr_1,2.13a)
ye caivasomapam yajayanti ye ca surapam ye ca brahmanam
vicchinnam somayajinam tam pratah samitpanaya upodeyur upayamo
bhavantam iti (gbr_1,2.13a) kimartham iti (gbr_1,2.13a) yan eva no bhavams
tan hyah prasnan aprchat tan eva no bhavan vyacaksiteti
(gbr_1,2.13a) tatheti
(gbr_1,2.13a) tebhya etan prasnan vyacacaste
(gbr_1,2.13a) tad yena ha va idam vidyamanam cavidyamanam
cabhinidadhati tad brahma
(gbr_1,2.13a) tad yo veda sa brahmano 'dhiyano 'dhityacaksata iti
brahmanam || 13 ||

(gbr_1,2.14a) athato devayajanani_ (gbr_1,2.14b) atma devayajanam_
(gbr_1,2.14c) sraddha devayajanam (gbr_1,2.14d) rtvijo devayajanam_
(gbr_1,2.14e) bhaumam devayajanam_ (gbr_1,2.14f) tad va etad atma
devayajanam yad upavyayacchamano vanupavyayacchamano va sariram
adhivasati_ (gbr_1,2.14g) esa yajñah_ (gbr_1,2.14h) esa yajatah_
(gbr_1,2.14i) etam yajantah_ (gbr_1,2.14j) etad devayajanam (gbr_1,2.14k)
athaitac chraddha devayajanam_ (gbr_1,2.14l) yadaiva kada cid adadhyat_
(gbr_1,2.14m) sraddha tv evainam natiyat (gbr_1,2.14n) tad devayajanam
(gbr_1,2.14o) athaitad rtvijo devayajanam_ (gbr_1,2.14p) yatra kva cid
brahmano vidyavan mantrena karoti tad devayajanam (gbr_1,2.14q) athetad
bhaumam devayajanam_ (gbr_1,2.14r) yatrapas tisthanti yatra syandanti
pra tad vahanty udvahanti tad devayajanam_

(gbr_1,2.14s) yat samam samulam avidagdham pratisthitam
pragudakpravanam samam samastirnam iva bhavati yasya svabhra urmo
vrksah parvato nadi pantha va purastat syat_

(gbr_1,2.14t) na devayajanamatram purastat paryavasisyet_

(gbr_1,2.14u) nottarato 'gneh paryupasiderann iti brahmanam || 14 ||

(gbr_1,2.15a) aditir vai prajakamaudanam apacat (gbr_1,2.15b) tata
ucchistam asnat (gbr_1,2.15c) sa garbham adhata (gbr_1,2.15d) tata
aditya ajayanta (gbr_1,2.15e) ya esa odanah pacyata arambhanam
evaitat kriyata akramanam eva (gbr_1,2.15f) pradesamatrih samidho
bhavanti_ (gbr_1,2.15g) etavan hy atma prajapatina sammitah_
(gbr_1,2.15h) agner vai ya yajñiya tanur asvatthe taya samagacchata_
(gbr_1,2.15i) esasya ghrtiya tanur yad ghrtam_ (gbr_1,2.15j) yad
ghrtena samidho 'nakti tabhyam evainam tat tanubhyam samardhayati
(gbr_1,2.15k) yan nirmargasyadadhaty avagurtya vai viryam kriyate
(gbr_1,2.15l) yan nirmargasyadadhaty avagurtya eva (gbr_1,2.15m)
samvatsaro vai prajananam (gbr_1,2.15n) agnih prajananam (gbr_1,2.15o) etat
prajananam_ (gbr_1,2.15p) yat samvatsara rcagnau samidham adadhata
prajananad evainam tat prajanayita prajanayati_ (gbr_1,2.15q) abhaktartur
vai purusah_ (gbr_1,2.15r) na hi tad veda yam rtum abhijayate
(gbr_1,2.15s) yan naksatram tad apnoti (gbr_1,2.15t) ya esa odanah
pacyate yonir evaisa kriyate (gbr_1,2.15u) yat samidha adhiyante retas tad
dhiyate (gbr_1,2.15v) samvatsare vai reto hitam prajayate (gbr_1,2.15w)
yah samvatsare paryete 'gnim adhatte prajatam evainam adhatte
(gbr_1,2.15x) dvadasasu ratrisu pura samvatsarasyadheyas
(gbr_1,2.15y) ta hi samvatsarasya pratima_ (gbr_1,2.15z) atho tisrsv
atho dvayor atho purvedyur adheyas ta evagnim adadhanena_ (gbr_1,2.15aa)
aditya va ita uttama amum lokam ayan_ (gbr_1,2.15bb) te pathiraksayas
ta iyaksamanam pratinudantah_
(gbr_1,2.15cc) ucchesanabhaja va adityah_
(gbr_1,2.15dd) [yad ucchistam]_
(gbr_1,2.15ee) yad ucchistena samidho 'nakti tebhya eva pravocat tebhya
eva procya svargam lokam yati || 15 ||

(gbr_1,2.16a) prajapatir atharva devah sa tapas taptvaitam
catuhprasyam brahmaudanam niramimita caturlokam caturdevam
caturvedam caturhautram iti (gbr_1,2.16b) catvaro va ime lokah prthivy
antariksam dyaur apa iti (gbr_1,2.16c) catvaro va ime deva agnir vayur
adityas candramah_ (gbr_1,2.16d) catvaro va ime veda rgvedo
yajurvedah samavedo brahmaveda iti (gbr_1,2.16e) catasro va ima hotra
hautram adhvaryavam audgatram brahmatvam iti (gbr_1,2.16f) tad apy etad
rcoktam <catvari srnga trayo asya pada dve sirse sapta
hastaso asya | tridha baddho vrsabho roraviti maho devo martyam
avivesa [ps 8.13.3]>_iti (gbr_1,2.16g) catvari srngeti veda va eta
uktas (gbr_1,2.16h) trayo asya pada iti savanany eva (gbr_1,2.16i) dve
sirse iti brahmaudanapravargyav eva (gbr_1,2.16j) sapta hastaso asyeti
chandamsy eva (gbr_1,2.16k) tridha baddha iti mantrah kalpo brahmanam_
(gbr_1,2.16l) vrsabho roravity esa ha vai vrsabha esa tad

roraviti yad yajñesu sastrani samsaty rghir yajurbhah samabhir
brahmabhir iti (gbr_1,2.16m) maho devo martyam avivesety esa ha vai
mahan devo yad yajñah_ (gbr_1,2.16n) esa martyam avivesa
(gbr_1,2.16o) yo vidyat sapta pravata iti pranana aha (gbr_1,2.16p) sapta
vidyat paravata ity apanana aha (gbr_1,2.16q) siro yajñasya yo vidyat
ity etad vai yajñasya siro yan mantravan brahmaudanah_ (gbr_1,2.16r) yo ha
va etam amantravantam brahmaudanam upeyad apasirasa ha va asya yajñam
upeto bhavati (gbr_1,2.16s) tasman mantravantam eva brahmaudanam upeyan
namantravantam iti brahmanam || 16 || [ed. brahmanam]

(gbr_1,2.17a) kim upajña atreyo bhavati_ (gbr_1,2.17b) adityam hi tamo
jagraha (gbr_1,2.17c) tad atrir apanunoda (gbr_1,2.17d) tad atrir anvapasyat
(gbr_1,2.17e) tad apy etad rcoktam <srutad yam atrir divam unninaya [ss
13.2.4c, ps 18.20.8c]> (gbr_1,2.17f) <divi tvatrir adharayat surya masaya
kartave [ss 13.2.12ab, ps 18.21.6ab]>_iti
(gbr_1,2.17g) tam hovaca varam vrnisveti
(gbr_1,2.17h) sa hovaca daksiniya me praja syad iti
(gbr_1,2.17i) tasmad atreyaya prathamam daksina yajñe diyanta iti
brahmanam || 17 ||

(gbr_1,2.18a) prajapatir vedan uvacagnin adadhiyeti (gbr_1,2.18b) tan
vag abhyuvacasvo vai sambharanam iti (gbr_1,2.18c) tam ghorat
krurat salilat sarasa udaninyus (gbr_1,2.18d) tan vag abhyuvacasvah
samyeteti (gbr_1,2.18e) tatheti (gbr_1,2.18f) tam rgveda etyovacaham
asvam sameyam iti (gbr_1,2.18g) tasma abhisrptaya mahad bhayam
sarsje (gbr_1,2.18h) sa etam pracim disam bheje (gbr_1,2.18i) sa
hovacasanto nv ayam asva iti (gbr_1,2.18j) tam yajurveda etyovacaham
asvam sameyam iti (gbr_1,2.18k) tasma abhisrptaya mahad bhayam
sarsje (gbr_1,2.18l) sa etam praticim disam bheje (gbr_1,2.18m) sa
hovacasanto nv ayam asva iti (gbr_1,2.18n) tam samaveda etyovacaham
asvam sameyam iti (gbr_1,2.18o) kena nu tvam samayisyasiti
(gbr_1,2.18p) rathantaram nama me samaghoram cakruram ca
(gbr_1,2.18q) tenasva abhistuyeteti (gbr_1,2.18r) tasma apy
abhisrptaya tad eva mahad bhayam sarsje (gbr_1,2.18s) sa etam
udicim disam bheje (gbr_1,2.18t) sa hovacasanto nv ayam asva iti
(gbr_1,2.18u) tan vag abhyuvaca samyumatharvanam gacchateti
(gbr_1,2.18v) te samyumatharvanam asinam prapyocur namas te astu
bhagavann asvah samyeteti (gbr_1,2.18w) tatheti (gbr_1,2.18x) sa khalu
kabandhasyatharvanasya putram amantrayam asa vicarinn iti (gbr_1,2.18y)
bhago iti hasmai pratisrutam pratisrusrava_ (gbr_1,2.18z) asva
samyeteti (gbr_1,2.18aa) tatheti (gbr_1,2.18bb) sa khalu santyudakam
cakaratharvanibhis cangirasibhis ca catanair matnabhir
vastospatyair iti samayati (gbr_1,2.18cc) tasya ha
snatasyasvabhyuksitasya sarvebhyo romasamarebhyo 'ngara
asiryanta (gbr_1,2.18dd) so 'svas tusto namaskaram cakara
(gbr_1,2.18ee) namah samyumatharvanaya yo ma yajñiyam aciklpad
iti (gbr_1,2.18ff) bhavisyanti ha va ato 'nye brahmana
laghusambharatamas (gbr_1,2.18gg) ta adityasya pada adhasyanty anaduho

vatsasyajasya sravanasya brahmacarino va_ (gbr_1,2.18hh) etad va
adityasya padam yad bhumis (gbr_1,2.18ii) tasyaiva pada ahitam
bhavisyatiti

(gbr_1,2.18jj) so 'gnau praniyamane 'sve 'nvarabdham brahma
yajamanam vacayati <yad akrandah prathamam jayamanah [rv
1.163.1]>_iti pañca

(gbr_1,2.18kk) tam brahmana upavahanti tam brahmopakuruta
(gbr_1,2.18ll) esa ha vai vidvant sarvavid brahma yad bhrngirovid iti
brahmanam || 18 ||

(gbr_1,2.19a) devas ca ha va asuras caspardhanta (gbr_1,2.19b) te deva
indram abruvann imam nas tavad yajñam gopaya yavad asuraih
samyatamaha iti (gbr_1,2.19c) sa vai nas tena rupena gopaya yena no
rupena bhuyistham chadayasi yena saksyasi goptum iti
(gbr_1,2.19d) sa rgvedo bhutva purastat parityopasthat
(gbr_1,2.19e) tam deva abruvann anyat tad rupam kurusva naitena no
rupena bhuyistham chadayasi naitena saksyasi goptum iti
(gbr_1,2.19f) sa yajurvedo bhutva pascad parityopasthat
(gbr_1,2.19g) tam deva abruvann anyat tad rupam kurusva naitena no
rupena bhuyistham chadayasi naitena saksyasi goptum iti
(gbr_1,2.19h) sa samavedo bhutvottaratah parityopasthat
(gbr_1,2.19i) tam deva abruvann anyad eva tad rupam kurusva naitena no
rupena bhuyistham chadayasi naitena saksyasi goptum iti
(gbr_1,2.19j) sa indra usnisi brahmavedo bhutva daksinatah
parityopasthat (gbr_1,2.19k) tam deva abruvann etat tad rupam
kurusvaitena no rupena bhuyistham chadayasy etena saksyasi
goptum iti (gbr_1,2.19l) tad yad indra usnisi brahmavedo bhutva
daksinatah parityopasthat tad brahmabhavat (gbr_1,2.19m) tad
brahmano brahmatvam_ (gbr_1,2.19n) tad va etad atharvano rupam yad
usnisi brahma (gbr_1,2.19o) tam daksinato visve deva
upasidan_ (gbr_1,2.19p) tam yad daksinato visve deva upasidams
tat sadasyo 'bhavat (gbr_1,2.19q) tat sadasyasya sadasyatvam_ (gbr_1,2.19r)
baler ha va etad balam upajayate yat sadasye_ (gbr_1,2.19s) amayato vai
vrajasya bahulataram vrajam vidanti (gbr_1,2.19t) ghora va esa dig
daksina santa itaras (gbr_1,2.19u) tad yani stutani
brahmanumantrayate manasaiva tani sadasyo janad ity etam vyahrtim
japati_ (gbr_1,2.19v) atmanam janayati najityatmanam apitve dadhati
(gbr_1,2.19w) tam deva abruvan varam vrnisveti (gbr_1,2.19x)
vrna iti (gbr_1,2.19y) sa varam avrnita_ (gbr_1,2.19z) asyam eva
mam hotrayam indrabhutam punanta stuvantah samsantas tistheyur
iti [ed. tistheyur, corr. patyal] (gbr_1,2.19aa) tam tasyam eva hotrayam
indrabhutam punanta stuvantah samsanto 'tisthan_ (gbr_1,2.19bb)
tam yat tasyam eva hotrayam indrabhutam punanta stuvantah samsanto
'tisthams tad brahmanacchamsy abhavat (gbr_1,2.19cc) tad
brahmanacchamsino brahmanacchamsitvam_ (gbr_1,2.19dd) saisaindri
hotra yad brahmanacchamsiya (gbr_1,2.19ee) dvitiyam varam
vrnisveti (gbr_1,2.19ff) vrna iti (gbr_1,2.19gg) sa varam

avrñita_ (gbr_1,2.19hh) asyam eva mam hotrayam vayubhutam
punanta stuvantah samsantas tistheyur iti [ed. tistheyur] (gbr_1,2.19ii)
tam tasyam eva hotrayam vayubhutam punanta stuvantah samsanto
'tisthan_ (gbr_1,2.19jj) tam yat tasyam eva hotrayam vayubhutam
punanta stuvantah samsanto 'tisthams tat potabhavat (gbr_1,2.19kk)
tat potuh potrtvam_ (gbr_1,2.19ll) saisa vayavya hotra yat potriya
(gbr_1,2.19mm) trtiyam varam vrnisveti (gbr_1,2.19nn) vrna
iti (gbr_1,2.19oo) sa varam avrñita_ (gbr_1,2.19pp) asyam eva mam
hotrayam agñibhutam indhanah punanta stuvanta samsantas tistheyur
iti [ed. tistheyur] (gbr_1,2.19qq) tam tasyam eva hotrayam agñibhutam
indhanah punanta stuvantah samsanto 'tisthan_ [ed. 'tisthams,
corr. patyal]

(gbr_1,2.19rr) tam yat tasyam eva hotrayam agñibhutam indhanah
punanta stuvantah samsanto 'tisthams tad agñidhro 'bhavat [ed.
'tisthams]

(gbr_1,2.19ss) tad agñidhrasyagñidhratvam_

(gbr_1,2.19tt) saisagneyi hotra yad agñidhriyeti brahmanam || 19 ||

(gbr_1,2.20a) brahmano ha va imam agnim vaisvanaram babhara

(gbr_1,2.20b) so 'yam agñir vaisvanaro brahmanena bhriyamana imaml

lokañ janayate_ (gbr_1,2.20c) athayam iksate 'gnir jataveda

brahmanadvitiyo ha va ayam idam agñir vaisvanaro jvalati (gbr_1,2.20d)

hantaham yan mayi teja idriyam viryam tad darsayamy uta vai ma

bibhryad iti (gbr_1,2.20e) sa atmanam apyayyaitam payo 'dhok

(gbr_1,2.20f) tam imam brahmanam darsayitvatmany ajuhot (gbr_1,2.20g)

sa dvitiyam atmanam apyayyaitam ghrtam adhok (gbr_1,2.20h) tam imam

brahmanam darsayitvatmany ajuhot (gbr_1,2.20i) sa trtiyam atmanam

apyayyaitad idam visvam vikrtam annadyam adhok (gbr_1,2.20j) tam

imam brahmanam darsayitvatmany ajuhot (gbr_1,2.20k) sa caturtham

atmanam apyayyaitena brahmanasya jayam virajam apasyat

(gbr_1,2.20l) tam asmañ prayacchat (gbr_1,2.20m) satma apitvam abhavat

(gbr_1,2.20n) tata imam agnim vaisvanaram parasyur brahmano 'gnim

jatavedasam adhatta (gbr_1,2.20o) so 'yam abravid agne jatavedo 'bhñidhehi

mehiti (gbr_1,2.20p) tasya dvaitam namadhattachoram cakruram ca

(gbr_1,2.20q) so 'svo bhavat (gbr_1,2.20r) tasmad asvo vahena ratham na

bhavati prsthena sadinam_ (gbr_1,2.20s) sa devan agacchat (gbr_1,2.20t) sa

devebhyo 'nvatisthat

(gbr_1,2.20u) tasmad deva abibhayus

(gbr_1,2.20v) tam brahmane prayacchat

(gbr_1,2.20w) tam etayarcasamayam || 20 ||

(gbr_1,2.21a) <agnim tvahur vaisvanaram sadanan pradahanv agah | sa

no devatradhi bruhi ma risama vayam tava [ps 1.95.3, sakala also at

vaitis 6.7]>_iti (gbr_1,2.21b) tam etabhñih pañcabhir rgbhir upakurute

<yad akrandah prathamam jayamanah [rv 1.163.1]>_iti [ed. pratamam,

corrected p. 302] (gbr_1,2.21c) so 'samyat (gbr_1,2.21d) tasmad asvah

pasunam jighatsutam bhavati (gbr_1,2.21e) vaisvanaro hy esa

(gbr_1,2.21f) tasmad agñipadam asvam brahmane dadati (gbr_1,2.21g)

brahmane hi prattam_ (gbr_1,2.21h) tasya rasam apidayat (gbr_1,2.21i) sa
 raso 'bhavat_ (gbr_1,2.21j) raso ha va esa (gbr_1,2.21k) tam va etam
 rasam santam ratha ity acaksate paroksena (gbr_1,2.21l)
 paroksapriya iva hi deva bhavanti pratyaksadvisah (gbr_1,2.21m) sa
 devan agacchat (gbr_1,2.21n) sa devebhyo 'nvatisthat (gbr_1,2.21o)
 tasmad deva abibhayus (gbr_1,2.21p) tam brahmane prayacchat
 (gbr_1,2.21q) tam etayarcajyahutyabhuyahot_ (gbr_1,2.21r) <indrasyaujo
 marutam anikam [ss 6.125.3, cf. ps 15.11.7]> iti ratham abhikutya tam
 etayarcatisthad <vanaspate vidvango hi bhuyah [ss 6.125.1, ps
 15.11.8]> iti (gbr_1,2.21s) tasmad agnyadheyikam ratham brahmane
 dadati (gbr_1,2.21t) brahmane hi prattam_ (gbr_1,2.21u) tasya taksanas
 tanum jyestham daksinam niramimata (gbr_1,2.21v) tam
 pañcasv apasyad rci yajusi samni sante 'tha ghore (gbr_1,2.21w)
 tasam dve brahmane prayacchad vacam ca jyotis ca (gbr_1,2.21x) vag
 vai dhenur jyotir hiranyam_ (gbr_1,2.21y) tasmad agnyadheyikam
 catuhprasyam dhenum brahmane dadati (gbr_1,2.21z) brahmane hi
 pratta (gbr_1,2.21aa) pasusu samyamanesu caksur hapayanti
 (gbr_1,2.21bb) caksur eva tad atmani dhatte (gbr_1,2.21cc) yad vai caksus
 tad dhiranyam_ (gbr_1,2.21dd) tasmad agnyadheyikam hiranyam
 brahmane dadati (gbr_1,2.21ee) brahmane hi prattam (gbr_1,2.21ff)
 tasyatmann adhatta (gbr_1,2.21gg) tena prajvalayat_ (gbr_1,2.21hh) yan
 nadhatta tad aglabhavat (gbr_1,2.21ii) tad agla bhutva sa samudram
 pravisat [cf. ps 17.28.1 for this and the following sentences] (gbr_1,2.21jj)
 sa samudram adahat (gbr_1,2.21kk) tasmad samudro durgiravapi (gbr_1,2.21ll)
 vaisvanarena hi dagdhah (gbr_1,2.21mm) sa prthivim udait
 (gbr_1,2.21nn) sa prthivim vyadahat (gbr_1,2.21oo) sa devan agacchat
 (gbr_1,2.21pp) sa devan ahedat (gbr_1,2.21qq) te deva brahmanam
 upadhavan_ (gbr_1,2.21rr) sa naivagayan nanrtyat (gbr_1,2.21ss)
 saisagla_ (gbr_1,2.21tt) esa karuvida nama (gbr_1,2.21uu) tam va
 etam aglahatam santam aglagrdha ity acaksate paroksena
 (gbr_1,2.21vv) paroksapriya iva hi deva bhavanti pratyaksadvisah_
 [ed. -dviso] (gbr_1,2.21ww) ya esa brahmano gayano nartano va bhavati
 tam aglagrdha ity acaksate
 (gbr_1,2.21xx) tasmad brahmano naiva gayen na nrtyen maglagrdhah
 syat
 (gbr_1,2.21yy) tasmad brahmyam purvam havir aparam prajapatyam
 (gbr_1,2.21zz) prajapatyad brahmyam evottaram iti brahmanam || 21 ||
 (gbr_1,2.22a) atharvanas ca ha va angirasas ca bhrgucaksusi tad
 brahmabhivypasyan_ (gbr_1,2.22b) tadajananvayam va idam sarvam yad
 bhrgvangirasa iti (gbr_1,2.22c) te deva brahmyam havir yat samtapane
 'gnav ajuhavuh_ (gbr_1,2.22d) etad vai brahmyam havir yat samtapane
 'gnau huyata (gbr_1,2.22e) esa ha vai samtapano 'gnir yad brahmanas
 (gbr_1,2.22f) tasyorjayorjam deva abhajanta sumanasa eva svadham
 pitarah sraddhaya svargam lokam brahmanas (gbr_1,2.22g) tena
 sunvanty rsayo 'ntata striyah kevala atmany avarundhata bahya
 ubhayena sunvanti (gbr_1,2.22h) yad vai yajñe brahmyam havir na

nirupyetanrjavah prajapatyahaviso manusia jayeran_ (gbr_1,2.22i)
asau yam! lokañ chrnv iti pita hy esa ahavaniyasya garhapatyasya
daksinagner yo 'gnihotram juhutiti [ed. yallokañ, ahavaniyasya]
(gbr_1,2.22j) devah priye dhamani madanti (gbr_1,2.22k) tesam eso
'gnih samtapanah srestho bhavati_ (gbr_1,2.22l) etasya vaci
trptayam agnis trpyati (gbr_1,2.22m) prane trpte vayus trpyati
(gbr_1,2.22n) caksusi trpta adityas trpyati (gbr_1,2.22o) manasi
trpte candramas trpyati (gbr_1,2.22p) srotre trpte disas
cantardesas ca trpyanti (gbr_1,2.22q) snehesu trptesv apas
trpyanti
(gbr_1,2.22r) lomesu trptesv osadhivanaspatayas trpyanti
(gbr_1,2.22s) sarire trpte prthivi trptati_
(gbr_1,2.22t) evam eso 'gnih samtapanah sresthas trptah
sarvams trptams tarpayatiti brahmanam || 22 ||

(gbr_1,2.23a) samtapana idam havir iti_ (gbr_1,2.23b) esa ha vai
samtapano 'gnir yad brahmano yasya
garbhadhanapumsavanasimantonnayanajatakarma makarananiskramanann
aprasanagodanacudakaranopanayanaplavanagnihotravratacaryadini
krtani bhavanti sa samtapanah_ (gbr_1,2.23c) atha yo 'yamanagnikah sa
kumbhe lostas (gbr_1,2.23d) tad yatha kumbhe lostah praksipto
naiva saucarthaya kalpate naiva sasyam nirvartayaty evam evayam
brahmano 'nagnikas tasya brahmanasyanagnikasya naiva daivam dadyan na
pitryam na casya svadhyayasiso na yajñasisah svargamgama
bhavanti (gbr_1,2.23e) tad apy etad rcoktam <agnim dutam vrnimahe
hotaram visvavedasam | asya yajñasya sukratum [ss 20.101.1, rv 1.12.1]>
iti brahmanam || 23 ||

(gbr_1,2.24a) atha ha prajapatih somena yaksyamano vedan uvaca kam
vo hotaram vrnīya kam adhvaryum kam udgataram kam brahmanam
iti (gbr_1,2.24b) ta ucur rgvidam eva hotaram vrnis.va yajurvedam
adhvaryum samavidam udgataram atharvangirovidam brahmanam_
(gbr_1,2.24c) tatha hasya yajñas catusu lokesu catusu devesu
catusu vedesu catusu hotrasu catuspad yajñah
pratitisthati (gbr_1,2.24d) pratitisthati prajaya pasubhir ya evam
veda (gbr_1,2.24e) tasmad rgvidam eva hotaram vrnisva sa hi
hautram veda_ (gbr_1,2.24f) agnir vai hota (gbr_1,2.24g) prthivi va
rcam ayatanam (gbr_1,2.24h) agnir devata gayatram chando bhur iti
sukram_ (gbr_1,2.24i) tasmad tam eva hotaram vrnisvety etasya
lokasya jitaye_ (gbr_1,2.24j) etasya lokasya vijitaye_ (gbr_1,2.24k) etasya
lokasya samjitaye_ (gbr_1,2.24l) etasya lokasyavaruddhaye_ (gbr_1,2.24m)
etasya lokasya vivrddhaye_ (gbr_1,2.24n) etasya lokasya samrddhaye_
(gbr_1,2.24o) etasya lokasyodattaye_ (gbr_1,2.24p) etasya lokasya vyaptaye_
(gbr_1,2.24q) etasya lokasya paryaptaye_ (gbr_1,2.24r) etasya lokasya
samaptaye_ (gbr_1,2.24s) atha cen naivamvidam hotaram vrnute
purastad evaisam yajño ricyate (gbr_1,2.24t) yajurvedam evadhvaryum
vrnisva sa hy adhvaryavam veda (gbr_1,2.24u) vayur va adhvaryuh_
(gbr_1,2.24v) antariksam vai yajusam ayatanam_ (gbr_1,2.24w) vayur

devata traistubham chando bhuva iti sukram_ (gbr_1,2.24x) tasmāt tam evadhvaryum vrnisvety etasya lokasyety eva_ (gbr_1,2.24y) atha cen naivamvidam adhvaryum vrnute pascad evaisam yajño ricyate (gbr_1,2.24z) samavidam evodgataram vrnisva (gbr_1,2.24aa) sa hy audgatram veda_ (gbr_1,2.24bb) adityo va udgata (gbr_1,2.24cc) dyaaur vai samnam ayatanam (gbr_1,2.24dd) adityo devata jagatam chandah svar iti sukram_ (gbr_1,2.24ee) tasmāt tam evodgataram vrnisvety etasya lokasyety eva_ (gbr_1,2.24ff) atha cen naivamvidam udgataram vrnuta uttarata evaisam yajño ricyate_ (gbr_1,2.24gg) atharvangirovidam eva brahmanam vrnisva (gbr_1,2.24hh) sa hi brahmatvam veda (gbr_1,2.24ii) candrama vai brahma_ [ed. brahapo] (gbr_1,2.24jj) apo vai bhrgvangirasam ayatanam_ (gbr_1,2.24kk) candrama devata vaidyutas cosnikkakubhe chandasi om ity atharvanam sukram janad ity angirasam_ (gbr_1,2.24ll) tasmāt tam eva brahmanam vrnisvety etasya lokasya jitaye_ (gbr_1,2.24mm) etasya lokasya vijitaye_ (gbr_1,2.24nn) etasya lokasya samjitaye_ (gbr_1,2.24oo) etasya lokasyavaruddhaye_ (gbr_1,2.24pp) etasya lokasya vivrddhaye_ (gbr_1,2.24qq) etasya lokasya samrddhaye_ (gbr_1,2.24rr) etasya lokasyodattaye_ (gbr_1,2.24ss) etasya lokasya vyaptaye_ (gbr_1,2.24tt) etasya lokasya paryaptaye_ (gbr_1,2.24uu) etasya lokasya samaptaye_ (gbr_1,2.24vv) atha cen naivamvidam brahmanam vrnute daksinata evaisam yajño ricyate daksinata evaisam yajño ricyate || 24 ||

(gbr_1,2.24col) ity atharvavede gopathabrahmanapurvabhage dvitiyah prapathakah ||

(gbr_1,3.1a) om daksinapravana bhumir daksinata apo vahanti (gbr_1,3.1b) tasmad yajñās tadbhumer unnataram iva bhavati yatra bhrgvangiraso visthas (gbr_1,3.1c) tad yathapa imaml lokan abhivahanty evam eva bhrgvangirasah sarvan devan abhivahanti_ (gbr_1,3.1d) evam evaisa vyahrtih sarvan vedan abhivahaty om iti hancam om iti yajusam om iti samnam om iti sarvasyahabhivadas (gbr_1,3.1e) tam ha smaitad uttaram yajñe vidvamsah kurvanti (gbr_1,3.1f) deva brahmana agacchatagacchateti_ (gbr_1,3.1g) ete vai deva brahmano yad bhrgvangirasas (gbr_1,3.1h) tan evaitad grnanas tan vrnana hvayanto manyante (gbr_1,3.1i) nanyo 'bhrgvangirovido vrto yajñam agacchen (gbr_1,3.1j) yajñasya tejasa teja apnoty urjayorjam yasasa yasah_ (gbr_1,3.1k) nanyo 'bhrgvangirovido vrto yajñam agacchen ned yajñam parimusniyad iti (gbr_1,3.1l) tad yatha purvam vatso 'dhitya gam dhayed evam brahma bhrgvangirovid vrto yajñam agacchen ned yajñam parimusniyad iti (gbr_1,3.1m) tad yatha gaur vasvo vasvataro vaikapad dvipad tripad iti syat kim abhivahet kim abhyasnuyad iti (gbr_1,3.1n) tasmad rgvidam eva hotaram vrnisva yajurvedam adhvaryum samavidam udgataram atharvangirovidam brahmanam_ (gbr_1,3.1o) tatha hasya yajñās catursu lokesu catursu devesu vedesu catasru hotrasu catuspad yajñah pratitisthati

(gbr_1,3.1p) pratitisthati prajaya pasubhir ya evam veda yas caivam
rtvijam artvijyam veda yas ca yajñe yajaniyam vedeti brahmanam ||
1 ||

(gbr_1,3.2a) prajapatir yajñam atanuta (gbr_1,3.2b) sa rcaiva hautram
akarod yajusadhvaryavam samnaudgatram atharvangirobhir brahmatvam_
(gbr_1,3.2c) tam va etam mahavadyam kurute yad rcaiva hautram akarod
yajusadhvaryavam samnaudgatram atharvangirobhir brahmatvam_
(gbr_1,3.2d) sa va esa tribhir vedair yajñasyanyatarah paksah
samskriyate (gbr_1,3.2e) manasaiva brahma yajñasyanyatram paksam
samskaroti_ (gbr_1,3.2f) ayam u vai yah pavate sa yajñas (gbr_1,3.2g)
tasya manas ca vak ca vartani (gbr_1,3.2h) manasa caiva hi vaca ca yajño
vartate_ (gbr_1,3.2i) ada eva mana iyam eva vak (gbr_1,3.2j) sa yad vadan
nasti vidyad ardham me 'sya yajñasyantaragad iti (gbr_1,3.2k) tad
yathaikapat puruso yann ekacakro va ratho vartamano bhresam nyety evam
evasya yajño bhresam nyeti (gbr_1,3.2l) yajñasya bhresam anu yajamano
bhresam nyeti (gbr_1,3.2m) yajamanasya bhresam anv rtvijo bhresam
niyanti_ (gbr_1,3.2n) rtvijam bhresam anu daksina bhresam
niyanti
(gbr_1,3.2o) daksinanam bhresam anu yajamanah putrapasubhir
bhresam nyeti
(gbr_1,3.2p) putrapasunam bhresam anu yajamanah svargena lokena
bhresam nyeti
(gbr_1,3.2q) svargasya lokasya bhresam anu tasyardhasya yogaksemo
bhresam nyeti yasminn ardhe yajanta iti brahmanam || 2 ||

(gbr_1,3.3a) tad u ha smaha svetaketur aruneyo brahmanam
drstva bhasamanam ardham me 'sya yajñasyantaragad iti
(gbr_1,3.3b) tasmad brahma stute bahihpavamane vacoyamyam upamsv
antaryamabhyam (gbr_1,3.3c) atha ye pavamana odrcas tesu_ (gbr_1,3.3d)
atha yani stotrani sasastrany a vasatkarat tesu (gbr_1,3.3e)
sa yad rkto bhresam nyrched om bhur janad iti garhapatye juhuyat_
(gbr_1,3.3f) yadi yajusta om bhuvo janad iti daksinagnau juduyat_
(gbr_1,3.3g) yadi samata om svar janad ity ahavaniye juhuyat_
(gbr_1,3.3h) yady anajñatad brahmato vom bhur bhuvah svar janad om ity
ahavaniya eva juhuyat (gbr_1,3.3i) tad vakovakyasyarcam yajusam
samnam atharvangirasam (gbr_1,3.3j) athapi vedanam rasana yajñasya
viristam samdhiyate (gbr_1,3.3k) tad yatha lavenenety uktam_
(gbr_1,3.3l) tad yathobhayapat puruso yann ubhayacakro va ratho vartamano
'bhresam nyeti evam evasya yajño 'bhresam nyeti (gbr_1,3.3m)
yajñasyabhresam anu yajamano 'bhresam nyeti (gbr_1,3.3n)
yajamanasyabhresam anv rtvijo 'bhresam nyeti (gbr_1,3.3o)
rtvijam abhresam anu daksina abhresam nyeti
(gbr_1,3.3p) daksinanam abhresam anu yajamanah putrapasubhir
abhresam nyeti
(gbr_1,3.3q) putrapasunam abhresam anu yajamanah svargena
lokenabhresam nyeti
(gbr_1,3.3r) svargasya lokasyabhresam anu tasyardhasya yogaksemo

'bhresam nyeti yasminn ardhe yajanta iti brahmanam || 3 ||

(gbr_1,3.4a) tad yad audumbaryam ma asista hinn akarsin me
prastavin ma udagasin me subrahmanyam ahvasid ity udgatre
daksina niyante (gbr_1,3.4b) grahan me 'grahit pracarin me
'susruvan me samanastas karsid ayaksin me 'vasatkarsin ma ity
adhvaryave (gbr_1,3.4c) hotrsadana asistayaksin me 'samsin
me 'vasatkarsin ma iti hotre (gbr_1,3.4d) devayajanam me ciklpad
brahmasadam me 'sisrpad brahmajapan me 'japit
purastaddhomasthitahoman me 'hausid ayaksin me 'samsin me
'vasatkarsin ma iti brahmane (gbr_1,3.4e) bhuyisthena ma
brahmanakarsid iti_ (gbr_1,3.4f) etad vai bhuyistham brahma yad
bhrgvangirasah_

(gbr_1,3.4g) ye 'ngirasah sa raso ye 'tharvano ye 'tharvanas
tadbhesajam_

(gbr_1,3.4h) yad bhesajam tad amrtam yad amrtam tad brahma

(gbr_1,3.4i) sa va esa purvesam rtvijam ardhahagasyardham
itaresam ardhham brahmana iti brahmanam || 4 ||

(gbr_1,3.5a) devas ca ha va asuras ca samgramam samayatanta

(gbr_1,3.5b) tatraitas tisro hotra jihmam pratipedire (gbr_1,3.5c) tasam

indra ukthani samani lulopa (gbr_1,3.5d) tani hotre prayacchat_

(gbr_1,3.5e) alyam ha vai hotur babhuva (gbr_1,3.5f) pra'ugam potur

vaisvadevam ha vai hotur babhuva (gbr_1,3.5g) niskevalyam nestuh_

(gbr_1,3.5h) marutvatiyam ha vai hotur babhuva_ (gbr_1,3.5i) agnimarutam

agnidhrasya (gbr_1,3.5j) tasmad etad abhyastataram iva sasyate yad

agnimarutam_ (gbr_1,3.5k) tasmad ete samsamsuka iva bhavanti yad

dhota pota nesta_

(gbr_1,3.5l) agnidhro mumuhe vasita

(gbr_1,3.5m) tad brahmeyasamivasa

(gbr_1,3.5n) tasam ardhham pratilulopa prathamadhanam ca

prathamapadam caitad daksinam caitat parisiseded iti brahmanam

|| 5 ||

(gbr_1,3.6a) uddalako ha va arunir udicyan vrto dhavayam cakara

(gbr_1,3.6b) tasya ha niska upahito babhuvopavadad bibhyato yo ma

brahmano 'nucana upavadisyati tasma etam pradasyamiti (gbr_1,3.6c)

tad dhodicyan brahmanan bhayam vivedoddalako ha va ayam ayati

kaurupañcolo brahma brahmaputrah (gbr_1,3.6d) sa urdhvam vrto na

paryadadhita (gbr_1,3.6e) kenemam virena pratisamyatamaha iti

(gbr_1,3.6f) tam yata eva prapannam dadhre tata evam anupratipedire te ha

svaidayanam saunakam ucuh svaidayana tvam vai no brahmistho

'siti (gbr_1,3.6g) tvayemam virena pratisamyatamaha iti (gbr_1,3.6h)

tam yata eva prapannam dadhre tata evam anupratipedire

(gbr_1,3.6i) tam ha svaidayana ity amantrayam asa

(gbr_1,3.6j) sa bho gautamasya putreti hasma asuya pratisrutam

pratisusrava

(gbr_1,3.6k) sa vai gautamasya putra urdhvam vrto dhavet || 6 ||

(gbr_1,3.7a) yas tad darsapurnamasayo rupam vidyat kasmad imah
prajah sirastah prathamam lomasa jayante kasmad asam aparam iva
smasruny upakaksany anyani lomani jayante (gbr_1,3.7b) yas tad
darsapurnamasayo rupam vidyat kasmad imah prajah sirastah
prathamam palita bhavanti kasmad antatah sarva eva palita bhavanti
(gbr_1,3.7c) yas tad darsapurnamasayo rupam vidyat kasmad imah
praja adantika jayante kasmad asam aparam iva jayante (gbr_1,3.7d) yas
tad darsapurnamasayo rupam vidyat kasmad asam
saptavarsastavarsanam prabhidyante kasmad asam punar eva
jayante kasmad antatah sarva eva prabhidyante (gbr_1,3.7e) yas tad
darsapurnamasayo rupam vidyat kasmad adhare dantah purve jayante
para uttare (gbr_1,3.7f) yas tad darsapurnamasayo rupam vidyat kasmad
adhare dantah aniyamso hrasiyamsah prathiyamso
varsiyamsa uttare (gbr_1,3.7g) yas tad darsapurnamasayo rupam
vidyat kasmad imau damstrau dirghatarau kasmad same iva jambhe
(gbr_1,3.7h) yas tad darsapurnamasayo rupam vidyat kasmad ime srotre
antaratah same iva dirne (gbr_1,3.7i) yas tad darsapurnamasayo
rupam vidyat kasmad pumamsah smasruvanto 'smasruvah striyah_
(gbr_1,3.7j) yas tad darsapurnamasayo rupam vidyat kasmad asam
samtatam iva sariram bhavati kasmad asam asthini
drdhataraniva bhavanti
(gbr_1,3.7k) yas tad darsapurnamasayo rupam vidyat kasmad asam
prathame vayasi retah siktam na sambhavati kasmad asam madhyame
vayasi retah siktam sambhavati kasmad asam uttame vayasi retah
siktam na sambhavati
(gbr_1,3.7l) yas tad darsapurnamasayo rupam vidyat kasmad idam
sisnam uccasa eti nici padyate [ed. im]
(gbr_1,3.7m) kasmad sakrd apanam || 7 ||

(gbr_1,3.8a) atha yah purastad astav ajoyabhagan vidyan madhyatah
pañca havirbhagah sat prajapatya uparistad astav
ajyabhagan vidyat_ (gbr_1,3.8b) atha yo gayatrim harinim
jyotispaksam sarvair yajñair yajamanam svargam lokam
abhivahantim vidyat_ (gbr_1,3.8c) atha yah apantim pañcapadam
saptadasaksaram sarvair yajñair yajamanam svargam lokam
abhivahantim vidyat (gbr_1,3.8d) tasmai ha niskam prayacchann
uvacanucano ha vai svaidayanasi suvarnam vai suvarnavide dadamiti
(gbr_1,3.8e) tad upayamya niscakrama (gbr_1,3.8f) tatrapavavraja yatreto
babhuva (gbr_1,3.8g) tam ha papraccha kim esa gautamasya putra iti_
(gbr_1,3.8h) esa brahma brahmaputra iti hovaca yad enam kas cid
upavadetota mimamseta ha va murdha va asya vipatet prana vainam
jahyur iti (gbr_1,3.8i) te mitha eva cikrandeyur viprapavavraja yatreto
babhuva (gbr_1,3.8j) te pratih samitpanaya upodeyur upayamo bhavantam
iti (gbr_1,3.8k) kim artham iti
(gbr_1,3.8l) yan eva no bhavams tan hyah prasnan aprcchat tan eva
no bhavan vyacaksiteti
(gbr_1,3.8m) tatheti

(gbr_1,3.8n) tebhya etan prasnan vyacacaste || 8 ||

(gbr_1,3.9a) yat purastad vedeh prathamam barhi strnati tasmad
imah prajah sirastah prathamam lomasa jayante (gbr_1,3.9b) yad
aparam iva prastaram anuprastrnati tasmad asam aparam iva smasruny
upakaksany anyani lomani jayante (gbr_1,3.9c) yat prag barhisah
prastaram anupraharati tasmad imah prajah sirastah prathamam
palita bhavanti (gbr_1,3.9d) yad antatah sarvam evanupraharati tasmad
antatah sarva eva palita bhavanti (gbr_1,3.9e) yat prayaja
apuro'nuvakyavanto bhavanti tasmad imah praja adantika jayante
(gbr_1,3.9f) yad dhavimsi puro'nuvakyavanti bhavanti tasmad asam
aparam iva jayante (gbr_1,3.9g) yad anuyaja apuro'nuvakyavanto bhavanti
tasmad asam saptavarsastavarsanam prabhidyante (gbr_1,3.9h)
yat patnisamyajah puro'nuvakyavanto bhavanti tasmad asam punar
eva jayante (gbr_1,3.9i) yat samistayajur apuro'nuvakyavad bhavati
tasmad antatah sarva eva prabhidyante (gbr_1,3.9j) yad gayatryanucya
tristubha yajati tasmad adhare dantah purve jayante para uttare
(gbr_1,3.9k) yad rcanucya yajusa yajati tasmad adhare danta
aniamso hrsiyamsah prathiyamso varsiyamsa uttare [ed.
varsiyamsa] (gbr_1,3.9l) yad agharau dirghatarau prañcav agharayati
tasmad imau damstrau dirghatarau (gbr_1,3.9m) yat samyajye
sacchandasi tasmad same iva jambhe (gbr_1,3.9n) yac caturthe prayaje
samanayati tasmad ime srotre antaratah same iva dirne (gbr_1,3.9o) yaj
japam japitvabhihimkrnoti tasmad pumamsah smasruvanto
'smasruva striyah_ (gbr_1,3.9p) yat samidhenih samtanvann anvaha
tasmad asam samtatam iva sariram bhavati (gbr_1,3.9q) yat
samidhenyah ksthahaviso bhavanti tasmad asam asthini
drdhataraniva bhavanti (gbr_1,3.9r) yat prayaja ajyahaviso
bhavanti tasmad asam prathame vayasi retah siktam na sambhavati
(gbr_1,3.9s) yan madhye havisam dadhna ca purodasena ca pracaranti
tasmad asam madhyame vayasi retah siktam sambhavati (gbr_1,3.9t) yad
anuyaja ajyahaviso bhavanti tasmad asam uttame vayasi retah siktam
na sambhavati (gbr_1,3.9u) yad uttame 'nuyaje sakrd apaniti tasmad
idam sisnam uccasa eti nici padyate
(gbr_1,3.9v) yan napanet sakrcchunam syat_
(gbr_1,3.9w) yan muhur apanet sakrtpannam syat
(gbr_1,3.9x) tasmad sakrd apaniti net sakrcchunam syat
sakrtpannam veti || 9 ||

(gbr_1,3.10a) atha ye purastad astav ajyabhagah pañca prayaja
dvav agharau dvav ajyabhagav agneya ajyabhaganam prathamah
saumyo dvitiyo havirbhaganam_ (gbr_1,3.10b) havir hy eva saumyam
(gbr_1,3.10c) agneyah purodasah_ (gbr_1,3.10d) agnisomiyah
purodaso 'gnih svistakrd ity ete madhyatah pañca
havirbhagah_ (gbr_1,3.10e) atha ye sat prajapatya ida ca
prasitram ca yac cagnidhrayavadyati brahmabhago yajamanabhago
'nvaharya eva sasthah_ (gbr_1,3.10f) atha ya uparistad
astav ajyabhagas trayo 'nuyajas catvarah patnisamyajah

samistayajur astamam (gbr_1,3.10g) atha ya gayatri harini
jyotispaksa sarvair yajñair yajamanam svargam lokam abhivahati vedir
eva sa (gbr_1,3.10h) tasya ye purastad astav ajoyabhagah sa
daksinah paksah_ (gbr_1,3.10i) atha ya uparistad astav
ajoyabhagah sa uttarah paksah_ [ed. iparistad] (gbr_1,3.10j)
havimsy atma [ed. havimsy] (gbr_1,3.10k) garhapatyo jaghanam
(gbr_1,3.10l) ahavaniyah sirah (gbr_1,3.10m) sauvarnarajatau paksau
(gbr_1,3.10n) tad yad adityam purastat paryantam na pasyanti tasmad
ajyotiska utkaro bhavati_ (gbr_1,3.10o) atha ya panktih pañcapada
saptadasaksara sarvair yajñair yajamanam svargam lokam abhivahati
yajyaiva sa (gbr_1,3.10p) tasya om sravayeti caturaksaram
(gbr_1,3.10q) astu srausad iti caturaksaram_ (gbr_1,3.10r) yajeti
dvyaksaram_ (gbr_1,3.10s) ye yajamaha iti pañcaksaram_
(gbr_1,3.10t) dvyaksaro vai vasatkarah saisa panktih
(gbr_1,3.10u) pañcapada saptadasaksara sarvair yajñair yajamanam
svargam lokam abhivahati
(gbr_1,3.10v) tad yatrasyaisvaryam syad yatra vainam abhivaheyur
evamvidam eva tatra brahmanam vrniyan nanevamvidam iti
brahmanam || 10 ||

(gbr_1,3.11a) atha ha pracinayogya ajagamagnihotram bhavantam
prcchami gautameti (gbr_1,3.11b) prccha pracinayogyeti (gbr_1,3.11c)
kimdevatyam te gavidayam_ (gbr_1,3.11d) kimdevatyam upahutayam_
(gbr_1,3.11e) kimdevatyam upasrstayam_ (gbr_1,3.11f) kimdevatyam
vatsam unniyamanam_ (gbr_1,3.11g) kimdevatyam vatsam unnitam_
(gbr_1,3.11h) kimdevatyam duhyamanam_ (gbr_1,3.11i) kimdevatyam
dugdham_ (gbr_1,3.11j) kimdevatyam prakramyamanam_ (gbr_1,3.11k)
kimdevatyam hriyamanam_ (gbr_1,3.11l) kimdevatyam adhisriyamanam_
(gbr_1,3.11m) kimdevatyam adhisritam_ (gbr_1,3.11n) kimdevatyam
abhyavajvalyamanam_ (gbr_1,3.11o) kimdevatyam abhyavajvalitam_
(gbr_1,3.11p) kimdevatyam samudvantam_ (gbr_1,3.11q) kimdevatyam
visyannam_ (gbr_1,3.11r) kimdevatyam adbhih pratyantitam_
(gbr_1,3.11s) kimdevatyam udvasyamanam_ (gbr_1,3.11t) kimdevatyam
udvasitam_ (gbr_1,3.11u) kimdevatyam unniyamanam_ (gbr_1,3.11v)
kimdevatyam unnitam_ (gbr_1,3.11w) kimdevatyam prakramyamanam_
(gbr_1,3.11x) kimdevatyam hriyamanam_ (gbr_1,3.11y) kimdevatyam
upasadyamanam_ (gbr_1,3.11z) kimdevatyam upasaditam_ (gbr_1,3.11aa)
kimdevatyam samit (gbr_1,3.11bb) kimdevatyam prathamam ahutim
ahausih (gbr_1,3.11cc) kimdevatyam garhapatyam aveksisthah
(gbr_1,3.11dd) kimdevatyottarahutih (gbr_1,3.11ee) kimdevatyam hutva
srucam trir udañcam udanaisih (gbr_1,3.11ff) kimdevatyam barhisi
srucam nidhayonmrjyottaratah pani niramarsih (gbr_1,3.11gg)
kimdevatyam dvitiam unmrjya pitryupavitam krtva daksinatah
pitrbhyah svadham akarsih (gbr_1,3.11hh) kimdevatyam prathamam
prasih (gbr_1,3.11ii) kimdevatyam dvitiam_ (gbr_1,3.11jj)
kimdevatyam antatah sarvam eva prasih (gbr_1,3.11kk) kimdevatyam
apraksalitayodakam sruca nyanaisih (gbr_1,3.11ll) kimdevatyam

praksalitaya (gbr_1,3.11mm) kimdevatyam aparenahavaniyam udakam
sruca nyanaisih [ed. udaka] (gbr_1,3.11nn) kimdevatyam sruvam
srucam ca pratyatapsih
(gbr_1,3.11oo) kimdevatyam ratrau srugdandam avamarksih
(gbr_1,3.11pp) kimdevatyam pratar udamarksir iti_
(gbr_1,3.11qq) etac ced vettha gautama hutam te yady u na vetthahutam ta
iti brahmanam || 11 ||

(gbr_1,3.12a) sa hovaca raudram me gavidayam_ (gbr_1,3.12b) manavyam
upahutayam_ (gbr_1,3.12c) vayavyam upasrstayam_ (gbr_1,3.12d)
vairajam vatsam unniyamanam_ (gbr_1,3.12e) jagatam unnitam (gbr_1,3.12f)
asvinam duhyamanam_ (gbr_1,3.12g) saumyam dugdham_ (gbr_1,3.12h)
barhaspatyam prakramyamanam_ (gbr_1,3.12i) dyavaprthiviyam
hriyamanam [ed. hriyamanam, corr. patyal] (gbr_1,3.12j) agneyam
adhisriyamanam_ (gbr_1,3.12k) vaisvanariyam adhisritam_ (gbr_1,3.12l)
vaisnavam abhyavajvalyamanam_ (gbr_1,3.12m) marutam abhyavajvalitam_
(gbr_1,3.12n) pausnam samudvantam_ (gbr_1,3.12o) varunam
visyannam_ (gbr_1,3.12p) sarasvatam adbhih pratyaitam_ (gbr_1,3.12q)
tvastram udvasyamanam_ (gbr_1,3.12r) dhatram udvasitam_ (gbr_1,3.12s)
vaisvadevam unniyamanam_ (gbr_1,3.12t) savitram unnitam_ (gbr_1,3.12u)
barhaspatyam prakramyamanam_ (gbr_1,3.12v) dyavaprthiviyam
hriyamanam (gbr_1,3.12w) aindram upasadyamanam_ (gbr_1,3.12x)
balayopasannam (gbr_1,3.12y) agneyi samit_ (gbr_1,3.12z) yam prathamam
ahutim ahausam mam eva tat svarge loke 'dham_ (gbr_1,3.12aa) yad
garhapatyam aveksisam asya lokasya samtatyai (gbr_1,3.12bb)
prajapatyottarahutis (gbr_1,3.12cc) tasmad purnatara manasaiva sa
(gbr_1,3.12dd) yad dhutva srucam trir udañcam udanaisam rudrams
tenapraisam_ (gbr_1,3.12ee) yad barhisi srucam
nidhayonmrjyottaratah pani niramarksam osadhivanaspatims
tenapraisam_ (gbr_1,3.12ff) yad dvitiyam unmrjya pitryupavitam
krtva daksinatah pitrbhyah svadham akarsam pitrms
tenapraisam_ (gbr_1,3.12gg) yat prathamam prasisam pranams
tenapraisam_ (gbr_1,3.12hh) yad dvitiyam garbhams tena (gbr_1,3.12ii)
tasmad anasnanto garbha jivanti (gbr_1,3.12jj) yad antatah sarvam eva
prasisam visvan devams tenapraisam_ (gbr_1,3.12kk) yad
apraksalitayodakam sruca nyanaisam sarpetarajanams tenapraisam_
(gbr_1,3.12ll) yat praksalitaya sarpapunyajanam tena (gbr_1,3.12mm)
yad aparenahavaniyam udakam sruca nyanaisam gandharvapsarasas
tenapraisam_
(gbr_1,3.12nn) yat sruvam srucam ca pratyatapsam saptarsims
tenapraisam_
(gbr_1,3.12oo) yad ratrau srugdandam avamarksam ye ratrau
samvisanti daksinams tan udanaisam_
(gbr_1,3.12pp) yat pratar udamarksam ye pratah pravrajanti
daksinams tanudanaisam iti brahmanam || 12 ||

(gbr_1,3.13a) evam evaitad bho yatha bhavan aha (gbr_1,3.13b) prcchami
tveva bhavantam iti (gbr_1,3.13c) prccha pracinayogyeti (gbr_1,3.13d) yasya

sayam agnaya upasamahitah syuh sarve jvalayeyuh praksalitani
 yajñapatrany upasannani syur atha ced daksinagir udvayat kim va
 tato bhayam agacched iti (gbr_1,3.13e) ksipram asya patni praiti yo
 'vidvañ juhوتي (gbr_1,3.13f) vidyaya tvevaham abhijuhomiti (gbr_1,3.13g)
 ka te vidya ka prayascittir iti (gbr_1,3.13h) garhapatyad adhi
 daks.inagnim praniya praco 'ngaran uddhrtya
 pranapanabhyam svaheti juhuyat_ (gbr_1,3.13i) atha pratar
 yathasthanam agnin upasamadhaya yathapuram juhuyat (gbr_1,3.13j) sa
 me vidya sa prayascittir iti_ (gbr_1,3.13k) atha ced ahavaniya udvayat
 kim va tato bhayam agacched iti (gbr_1,3.13l) ksipram asya putrah
 praiti yo 'vidvañ juhوتي (gbr_1,3.13m) vidyaya tvevaham abhijuhomiti
 (gbr_1,3.13n) ka te vidya ka prayascittir iti (gbr_1,3.13o) garhapatyad
 adhy ahavaniyam praniya pratico 'ngaran uddhrtya
 samanavyanabhyam svaheti juhuyat_ (gbr_1,3.13p) atha pratar
 yathasthanam agnin upasamadhaya yathapuram juhuyat (gbr_1,3.13q) sa
 me vidya sa prayascittir iti_ (gbr_1,3.13r) atha ced garhapatya udvayat
 kim va tato bhayam agacched iti (gbr_1,3.13s) ksipram grhapatih
 praiti yo 'vidvañ juhوتي (gbr_1,3.13t) vidyaya tvevaham abhijuhomiti
 (gbr_1,3.13u) ka te vidya ka prayascittir iti (gbr_1,3.13v) sabhasmakam
 ahavaniyam daksinena daksinagnim parihrtya
 garhapatyasyayatane pratisthapyata ahavaniyam praniya udico
 'ngaran uddhrtyodanarupabhyam svaheti juhuyat_ (gbr_1,3.13w) atha
 pratar yathasthanam agnin upasamadhaya yathapuram juhuyat
 (gbr_1,3.13x) sa me vidya sa prayascittir iti_ (gbr_1,3.13y) atha cet
 sarve 'gnaya udvayeyuh kim va tato bhayam agacched iti (gbr_1,3.13z)
 ksipram grhapatih sarvajyanim jiyate yo 'vidvañ juhوتي
 (gbr_1,3.13aa) vidyaya tvevaham abhijuhomiti (gbr_1,3.13bb) ka te vidya
 ka prayascittir iti_ (gbr_1,3.13cc) anaduhena
 sakrtpendenagnyayatanani parilipya homyam upasadyagnim nirmathya
 pranapanabhyam svaha samanavyanabhyam
 svahodanarupabhyam svaheti juhuyat_ (gbr_1,3.13dd) atha pratar
 yathasthanam agnin upasamadhaya yathapuram juhuyat (gbr_1,3.13ee) sa
 me vidya sa prayascittir iti_ (gbr_1,3.13ff) atha cen nagnim janayitum
 saknuyur na kutas cana vato vayat kim va tato bhayam agacched iti
 (gbr_1,3.13gg) mogham asvestam ca hutam ca bhavati yo 'vidvañ juhوتي
 (gbr_1,3.13hh) vidyaya tvevaham abhijuhomiti (gbr_1,3.13ii) ka te vidya
 ka prayascittir iti_
 (gbr_1,3.13jj) anaduhenaiva sakrtpendenagnyayatanani parilipya
 homyam upasadya <vata a vatu bhesajam [ps 19.46.7-9]> iti suktenatmany
 eva juhuyat_
 (gbr_1,3.13kk) atha pratar agnim nirmathya yathasthanam agnin
 upasamadhaya yathapuram juhuyat
 (gbr_1,3.13ll) sa me vidya sa prayascittir iti brahmanam || 13 ||
 (gbr_1,3.14a) evam evaitad bho bhagavan yatha bhavan aha_ (gbr_1,3.14b)
 upayami tveva bhavantam iti_ (gbr_1,3.14c) evam cen navaksyo murdha te
 vyapatisyad iti (gbr_1,3.14d) hanta tu te tad vaksyami yatha te na

vipatīsyatīti (gbr_1,3.14e) yo ha va evamvidvan asnati ca pibati ca
vak tena trpyati (gbr_1,3.14f) vaci trptayam agnis trpyati_
(gbr_1,3.14g) agnau trpte prthivi trpyati (gbr_1,3.14h) prthivya
trptayam yani prthivya bhutany anvayattani tani trpyanti
(gbr_1,3.14i) yo ha va evamvidvan asnati ca pibati ca pranas tena
trpyati (gbr_1,3.14j) prane trpte vayus trpyati [ed. prane]
(gbr_1,3.14k) vayau trpte 'ntarīksam trpyati_ (gbr_1,3.14l)
antarīkse trpte yany antarīkse bhutany anvayattani tani trpyanti
(gbr_1,3.14m) yo ha va evamvidvan asnati ca pibati ca caksus tena
trpyati (gbr_1,3.14n) caksusi trpta adityas trpyati_ (gbr_1,3.14o)
aditye trpte dyaus trpyati (gbr_1,3.14p) divi trptayam yani divi
bhutany anvayattani tani trpyanti (gbr_1,3.14q) yo ha va evamvidvan
asnati ca pibati ca manas tena trpyati (gbr_1,3.14r) manasi trpte
candramas trpyati (gbr_1,3.14s) candramasi trpta apas trpyanti_
(gbr_1,3.14t) apsu trptasu yany apsu bhutany anvayattani tani
trpyanti (gbr_1,3.14u) yo ha va evamvidvan asnati ca pibati ca
srotam tena trpyati (gbr_1,3.14v) srotre trpte disas cantardesas
ca trpyanti (gbr_1,3.14w) diksu cantardesesu ca trptesu yani
diksu cantardesesu ca bhutany anvayattani tani trpyanti
(gbr_1,3.14x) yo ha va evamvidvan asnati ca pibati ca tasyayam eva
daksinah panir juhuh (gbr_1,3.14y) savya upabhrt (gbr_1,3.14z)
kantho dhruva_
(gbr_1,3.14aa) annam havih
(gbr_1,3.14bb) prana jyotimsi
(gbr_1,3.14cc) sadestam sada hutam sadasitam payitam agnihotram
bhavati ya evam veda yas caivamvidvan agnihotram juhutiti brahmanam
|| 14 ||

(gbr_1,3.15a) priyamedha ha vai bhāradvaja yajñavidō manyamanas
(gbr_1,3.15b) te ha sma na kañ cana vedavidam upayanti (gbr_1,3.15c) te sarvam
avidus (gbr_1,3.15d) te sahaivavidus (gbr_1,3.15e) te 'gnihotra eva na
samavadanta (gbr_1,3.15f) tesam ekah sakrd agnihotram ajuhod dvir ekas
trir ekas (gbr_1,3.15g) tesam yah sakrd agnihotram ajuhota tam itarav
aprcchatam kasmai tvam juhosi_ (gbr_1,3.15h) ekadha va idam
sarvam prajapatih (gbr_1,3.15i) prajapataya evaham sayam juhomiti
prajapataye pratar iti (gbr_1,3.15j) tesam yo dvir ajuhota tam itarav
aprcchatam kabhyam tvam juhosi_ (gbr_1,3.15k) agnaye
prajapataya iti sayam suryaya prajapataya iti pratas (gbr_1,3.15l)
tesam yas trir ajuhota tam itarav aprcchatam kebhyas tvam
juhosity agnaye prajapataye 'numataya iti sayam suryaya prajapataye
'gnaye svistakṛta iti pratas (gbr_1,3.15m) tesam yo dvir ajuhota sa
ardhnot (gbr_1,3.15n) sa bhuyistho 'bhavat (gbr_1,3.15o) prajaya cetarau
sriya cetarav atyakramat
(gbr_1,3.15p) tasya ha prajam itarayoh praje sajatatvam upaitam_
(gbr_1,3.15q) tasmad dvir hotavyam yajusa caiva manasa ca
(gbr_1,3.15r) yam eva sa rddhim ardhnot tam rdhnoti ya evam veda yas
caivamvidvan agnihotram juhutiti brahmanam || 15 ||

(gbr_1,3.16a) svaha vai kutah sambhuta (gbr_1,3.16b) kena prakrta
(gbr_1,3.16c) kim vasya gotram_ (gbr_1,3.16d) katy aksara (gbr_1,3.16e)
kati pada (gbr_1,3.16f) kati varna (gbr_1,3.16g) kim purvavasana
(gbr_1,3.16h) kva cit sthita (gbr_1,3.16i) kim adhisthana (gbr_1,3.16j)
bruhi svahaya yad daivatam rupam ca (gbr_1,3.16k) svaha vai
satyasambhuta (gbr_1,3.16l) brahmana prakrta (gbr_1,3.16m)
lamagayanasagotra (gbr_1,3.16n) dve aksare (gbr_1,3.16o) ekam padam_
(gbr_1,3.16p) trayas ca varnah suklah padmah suvarna iti
(gbr_1,3.16q) sarvacchandasa vedesu samasabhutaikocchvasa varnante
catvaro vedah sarire [ed. samasabhut-, corr. patyal] (gbr_1,3.16r)
sadangany osadhivanaspatayo lomani (gbr_1,3.16s) caksusi
suryacandramasau
(gbr_1,3.16t) sa svaha sa svadha yajñesu vasatkarabhuta
prayujyate
(gbr_1,3.16u) tasya agnir daivatam_
(gbr_1,3.16v) brahmano rupam iti brahmanam || 16 ||

(gbr_1,3.17a) athapi karavo ha nama rsayo 'lpasva asan_ (gbr_1,3.17b)
ta imam ekagum agnistomam dadrsus (gbr_1,3.17c) tam aharan_
(gbr_1,3.17d) tenayajanta
(gbr_1,3.17e) te svar yayuh
(gbr_1,3.17f) sa ya icchet svar iyam iti sa etenaikagunagnistomena
yajeteti brahmanam || 17 ||

(gbr_1,3.18a) athatah savaniyasya pasor vibhagam vyakhyasyamah_
(gbr_1,3.18b) uddhrtyavadanani hanu sajihve prastotuh (gbr_1,3.18c)
kanthah sakakudrah pratihartuh (gbr_1,3.18d) syenam vaksa
udgatuh_ (gbr_1,3.18e) daksinam parsvam samsam adhvaryoh
(gbr_1,3.18f) savyam upagatnam_ (gbr_1,3.18g) savyo 'msah
pratiprasthatuh_ (gbr_1,3.18h) daksina sronirathyastri
brahmanah_ (gbr_1,3.18i) avarasaktham brahmanacchamsinah_
(gbr_1,3.18j) uruh potuh (gbr_1,3.18k) savya sronir hotuh_
(gbr_1,3.18l) avarasaktham maitravarunasya_ (gbr_1,3.18m) arur
acchavakasya (gbr_1,3.18n) daksina dor nestuh (gbr_1,3.18o) savya
sadasyasya (gbr_1,3.18p) sadam canukam ca grhapateh_ (gbr_1,3.18q)
jaghani patnyas (gbr_1,3.18r) tam sa brahmanena pratigrahayati
(gbr_1,3.18s) vanisthur hrdayam vrkkau cangulyani daksino
bahur agnidhrasya (gbr_1,3.18t) savya atreyasya (gbr_1,3.18u) daksinau
padau grhapater vratapradasya (gbr_1,3.18v) savyau padau grhapatnyah
vratapradayah (gbr_1,3.18w) sahaivainayor osthah (gbr_1,3.18x) tam
grhapatir evanusinasti (gbr_1,3.18y) manikas ca skandhyas tistras
ca kikasa gravastutas (gbr_1,3.18z) tistras caiva kikasa ardham
capanasyonnetuh_ (gbr_1,3.18aa) ata urdhvam camasadhvaryunam
kloma samayituh (gbr_1,3.18bb) sirah subrahmanyasya (gbr_1,3.18cc)
yah svahsutyam ahvayate tasya carma (gbr_1,3.18dd) tatha khalu
sattrimsat sampadyante (gbr_1,3.18ee) sattrimsadavadana gauh
(gbr_1,3.18ff) sattrimsadaksara brhati (gbr_1,3.18gg) barhato vai
svargo lokah_ (gbr_1,3.18hh) brhatya vai devah svarge loke yajante

(gbr_1,3.18ii) brhatya svarge loke pratisthanti (gbr_1,3.18jj)
pratisthanti prajaya pasubhir ya evam vibhajante (gbr_1,3.18kk) atha
yad ato 'nyathasiliko va papakrto va hutado vanyajana va
vimathnirann evam evaisam pasur vimathato bhavaty asvargyah_
(gbr_1,3.18ll) devabhajo ha va imam srutarsih pasor vibhagam
vidam cakara (gbr_1,3.18mm) tam u girijaya babhravyayanyo
manusyebhyah provaca (gbr_1,3.18nn) tato 'yam arvan manusyesv
asid iti brahmanam || 18 || [ed. manusyesv]

(gbr_1,3.19a) athato diksa (gbr_1,3.19b) kasya svid dheto diksita
ityacaksate (gbr_1,3.19c) srestham dhiyam ksiyatiti
(gbr_1,3.19d) tam va etam dhiksitam santam diksita ity
acaksate paroksena (gbr_1,3.19e) paroksapriya iva hi deva bhavanti
pratyaksadvisah (gbr_1,3.19f) kasya svid dheto diksita
'pratyutthayiko bhavaty anabhivadukah pratyuttheyo 'bhivadyah_
(gbr_1,3.19g) ye pratyuttheya abhivadyas ta enam avista bhavanty
atharvangirasas (gbr_1,3.19h) tasya kim atharvanam iti (gbr_1,3.19i) yad
atmany eva juhvati na parasmin_ (gbr_1,3.19j) evam hatharvananam
odanasavanam atmany eva juhvati na parasmin_ [ed. adanasavanam, corr.
patyal] (gbr_1,3.19k) athasya kim angirasam iti (gbr_1,3.19l) yad atmanas
ca paresam ca namani na grhnaty evam ha tasminnasad atmanas
caiva paresam ca namani na grhyante (gbr_1,3.19m)
vicaksanavatim vacam bhasante canasitavatim_ (gbr_1,3.19n)
vicaksayanti brahmanam canasayanti prajapatyam_ (gbr_1,3.19o) saisa
vratadhug atharvangirasas (gbr_1,3.19p) tam hy anvayattah
(gbr_1,3.19q) kasya svid dheto diksita 'nasyanno bhavati nasya nama
grhnanti_ (gbr_1,3.19r) annastho namastho bhavaty ahus tasya ye 'nnam
adanti te 'sya papmanam adanti_ (gbr_1,3.19s) athasya ye nama grhnanti
te 'sya namnah papmanam apaghnate_ (gbr_1,3.19t) athapi vedanam
garbhabhuto bhavaty ahus (gbr_1,3.19u)
tasyajatasavyijñatasyakritasomasyabhojaniam bhavaty ahuh
(gbr_1,3.19v) sa diksanam pratar jayate somam krinanti tasya
jatasya vijñatasya kritasomasya bhojaniam bhavaty ahuh
(gbr_1,3.19w) kasya svid dheto samsava parijihirsita bhavanti
(gbr_1,3.19x) yataro viryavattaro bhavati sa parasya yajñam
parimusnati (gbr_1,3.19y) kasya svid dheto daive na dhyayet samsthite
nadhiyiteti (gbr_1,3.19z) samsavasyaiva hetor iti (gbr_1,3.19aa)
vidyotamane stanayaty atho varsati vayavyam abhisunvanti vai devah
somam ca bhaksayanti
(gbr_1,3.19bb) tad abhisunvanti brahmanah susruvamso 'nucanas
(gbr_1,3.19cc) tesam sarvarasabhaksah pitrpitamaha bhavanti
(gbr_1,3.19dd) sa daive na dhyayet samsthite nadhiyiteti brahmanam ||
19 ||

(gbr_1,3.20a) samavrtta acarya nisedus (gbr_1,3.20b) tan ha yajño
diksisyamanan brahmanarupam krtvopodeyaya_ (gbr_1,3.20c)
ittham ced vo 'pasamavatsur hanta vo 'ham madhye diksa iti [ed.
'pasamavatsur, patyal proposes apasamavatasthur, ed. diksa] (gbr_1,3.20d) ta

ucur naiva tva vidma na janimah (gbr_1,3.20e) ko hidavijñayamanena
saha diksisyatiti (gbr_1,3.20f) yan nv idam diksisyadhve bhuyo na
diksisyadhve_ (gbr_1,3.20g) atha va u evam diksayisyatha sam vai
tarhi mohisyatha (gbr_1,3.20h) mohisyati vo yajñah sarve te
diksayisyatheti_ (gbr_1,3.20i) atha va u ekam diksayisyatha te va
ahinartvijo grhapatayo bhavisyatha (gbr_1,3.20j) te tusnim
dhyayanta asam cakrire (gbr_1,3.20k) sa hovaca kim nu tusnim
adhve (gbr_1,3.20l) bhuyo vah prcchamah (gbr_1,3.20m) prcchateti yan
nv idam diksisyadhva upame etasmin samvatsare mithunam carisyatha
nopaisyatheti [patyal finds upamay etasmin in two bori mss. and proposes to
accept thise reading] (gbr_1,3.20n) dhig iti hocuh (gbr_1,3.20o) katham na
diksite upaisyamo nopaisyamaha iti (gbr_1,3.20p) te vai
brahmanam abhimantaro bhavisyatha (gbr_1,3.20q) reto ha vo ya etasmin
samvatsare brahmanas tad abhavisyams te bodhimata bhavisyatheti_
(gbr_1,3.20r) atha va upesyamo nopesyamaha iti (gbr_1,3.20s) te vai
diksite avakirnino bhavisyatha
(gbr_1,3.20t) na ha vai devayanah pantha pradur bhavisyatiti
(gbr_1,3.20u) tiro vai devayanah pantha bhavisyatiti
(gbr_1,3.20v) te vayam bhagavantam evopadhavama yatha svasti
samvatsarasayodrcam samasnavamaha iti brahmanam || 20 ||

(gbr_1,3.21a) sa hovaca dvadasa ha vai vasuni diksidad utkramanti
(gbr_1,3.21b) na ha vai diksito 'gnihotram juhuyat_ (gbr_1,3.21c) na
purnamasena yajñena yajeta (gbr_1,3.21d) namavasyena_ (gbr_1,3.21e)
asmin vasita (gbr_1,3.21f) na pitryajñena yajeta (gbr_1,3.21g) na tatra
gacched yatra manasa jigamiset_ (gbr_1,3.21h) nestya yajeta
(gbr_1,3.21i) na vaca yathakatha cid abhibhaseta (gbr_1,3.21j) na
mithunam caret_ (gbr_1,3.21k) nannasya yathakamam upayujñita
(gbr_1,3.21l) na pasubandhena yajñena yajeta (gbr_1,3.21m) na tatra gacched
yatra caksusa parapasyet (gbr_1,3.21n) krsnajinam vasita
(gbr_1,3.21o) kuriram dharayet_ (gbr_1,3.21p) musti kuryat_
(gbr_1,3.21q) angusthaprabhrtayas tisra ucchrayet_
(gbr_1,3.21r) mrgasrngam grhniyat
(gbr_1,3.21s) tena kaseta_
(gbr_1,3.21t) atha yasya diksitasya vag vayata syan musti va
visrstau sa etani japet || 21 ||

(gbr_1,3.22a) agnihotram ca ma purnamasas ca yajñah purastat
pratyañcam ubhau kamaprau bhutva ksitya sahasatam_ (gbr_1,3.22b)
vasatis ca mamavasyas ca yajñah pascat prañcam ubhav iti samanam_
(gbr_1,3.22c) manas ca ma pitryajñas ca yajño daksinata udañcam
ubhav iti samanam_ (gbr_1,3.22d) vak ca mestis cottarato
daksinañcam ubhav iti samanam_ (gbr_1,3.22e) retas ca mannam ceta
urdhvam ubhav iti samanam_
(gbr_1,3.22f) caksus ca ma pasubandhas ca yajño 'muto 'rvañcam ubhau
kamaprau bhutvaksitya sahasatam iti khalu ha vai diksito ya
atmani vasuni dhatte na caivasya ka canartir bhavati na ca
yajñaviskandham upayaty apahanti punarmrtyum

(gbr_1,3.22g) apatyeti punarajatim_

(gbr_1,3.22h) kamacaro 'sya sarvesu lokesu bhata ya evam veda yas
caivamvidvan diksam upaititi brahmanam || 22 ||

(gbr_1,3.23a) atha yasya diksitasyartumati jaya syat pratisnava
pratisnava sarupavatsaya goh payasi sthalipakam

srapayitvabhigharyodvasyoddhrtyabhihikrtya

garbhavedanapumsavanaih sampatavantam krtva tam paraiva

prasniyat_ (gbr_1,3.23b) reto va annam_

(gbr_1,3.23c) vrsa himkarah_

(gbr_1,3.23d) evam hisvara ya diksitaya diksita jaya putram

labheteti_

(gbr_1,3.23e) etenaiva prakramena yajeteti brahmanam || 23 ||

(gbr_1,3.23col) ity atharvavede gopathabrahmanapurvabhage trtiyah
prapathakah ||

(gbr_1,4.1a) om ayam vai yajño yo 'yam pavate (gbr_1,4.1b) tam eta

ipsanti ye samvatsaraya diksante (gbr_1,4.1c) tesam grhapatih

prathamo diksate_ (gbr_1,4.1d) ayam vai loko grhapatih_

(gbr_1,4.1e) asmin va idam sarvam loke pratisthitam_

(gbr_1,4.1f) grhapata u eva sarve satrinah pratisthitah

(gbr_1,4.1g) pratisthaya evainam tat pratisthityai diksante || 1

||

(gbr_1,4.2a) atha brahmanam diksayati candrama vai brahmadhidaivam

mano 'dhyatmam_ (gbr_1,4.2b) manasaiva tad osadhih samdadhati

(gbr_1,4.2c) tad ya osadhir veda sa eva brahmausadhis (gbr_1,4.2d) tad

anena lokena samdadhati (gbr_1,4.2e) tasmad etav antarenanyo na
dikseta

(gbr_1,4.2f) sa yad etav antarenanyo diksetemam tam lokam

osadhibhir vyapadayet_

(gbr_1,4.2g) ucchosuka ha syus

(gbr_1,4.2h) tasmad etav antarenanyo na dikseta || 2 ||

(gbr_1,4.3a) athodgataram diksayati_ (gbr_1,4.3b) adityo va

udgatadhidaivam caksur adhyatmam_ (gbr_1,4.3c) parjanya adityah

(gbr_1,4.3d) parjanyad adhi vrstir jayate (gbr_1,4.3e) vrstir eva

tad osadhih samdadhati (gbr_1,4.3f) tasmad etav antarenanyo na
dikseta

(gbr_1,4.3g) sa yad etav antarenanyo diksetemam tam lokam

varsena vyapadayet_

(gbr_1,4.3h) avarsuka ha syus

(gbr_1,4.3i) tasmad etav antarenanyo na dikseta || 3 ||

(gbr_1,4.4a) atha hotaram diksayati_ (gbr_1,4.4b) agnir vai

hotadhidaivam vag adhyatmam (gbr_1,4.4c) annam vrstih_

(gbr_1,4.4d) vacam caiva tad agnim cannena samdadhati (gbr_1,4.4e)

tasmad etav antarenanyo na dikseta

(gbr_1,4.4f) sa yad etav antarenanyo diksetemam tam lokam annena

vyapadayet_

(gbr_1,4.4g) asanayuka ha syus

(gbr_1,4.4h) tasmad etav antarenanyo na dikseta || 4 ||

(gbr_1,4.5a) athadhvaryum pratiprasthata diksayati (gbr_1,4.5b) vayur

va adhvaryur adhidaivam prano 'dhyatmam (gbr_1,4.5c) annam

vrstih_ (gbr_1,4.5d) vayum caiva tat pranam cannena

samdadhatai (gbr_1,4.5e) tasmad etav antarenanyo na dikseta [ed.

etav]

(gbr_1,4.5f) sa yad etav antarenanyo diksetemam tam lokam

pranena vyapadayet

(gbr_1,4.5g) pramayuka ha syus

(gbr_1,4.5h) tasmad etav antarenanyo na dikseta || 5 ||

(gbr_1,4.6a) atha brahmane brahmanacchamsinam diksayati_

(gbr_1,4.6b) athodgatre prastotaram diksayati_ (gbr_1,4.6c) atha hotre

maitravarunam diksayati_ (gbr_1,4.6d) athadhvaryave

pratiprasthataram nesta diksayati (gbr_1,4.6e) sa hainam anu_

(gbr_1,4.6f) etesam vai navanam klptim anv itare kalpante

(gbr_1,4.6g) nava vai pranah (gbr_1,4.6h) pranair yajñas tayate_

(gbr_1,4.6i) atha brahmane potaram diksayati_ (gbr_1,4.6j) athodgatre

pratihartaram diksayati_ (gbr_1,4.6k) atha hotre 'cchavakam

diksayati_ (gbr_1,4.6l) athadhvaryave nestaram unneta diksayati

(gbr_1,4.6m) sa hainam anu_ (gbr_1,4.6n) atha brahmana agnidhram

diksyati_ (gbr_1,4.6o) athodgatre subrahmanyam diksayati_

(gbr_1,4.6p) atha hotre gravastutam diksayati_ (gbr_1,4.6q) atha

tamanyah snatako va brahmacari va diksayati (gbr_1,4.6r) na putah

pavayed ity ahuh

(gbr_1,4.6s) saisanupurvam diksa

(gbr_1,4.6t) tad ya evam diksante diksisyamana eva te

sattrinam prayascittam na vindante

(gbr_1,4.6u) sattrinam prayascittam anu tasyardhasya yogaksemah

kalpate yasminn ardhe diksanta iti brahmanam || 6 ||

(gbr_1,4.7a) sraddhaya vai deva diksaniam niramimataditeh

prayaniyam_ (gbr_1,4.7b) somat krayam_ (gbr_1,4.7c) visnor atithyam

(gbr_1,4.7d) adityat pravargyam_ (gbr_1,4.7e) svadhaya upasadah_

(gbr_1,4.7f) agnisomabhyam aupavasathyam ahah (gbr_1,4.7g)

prataryavadbhyo devebhyah prataranuvakam_ (gbr_1,4.7h) vasubhyah

pratahsavanam_ (gbr_1,4.7i) rudrebhyo madhyamdinam savanam (gbr_1,4.7j)

adityebhyas trtiyasavanam_ (gbr_1,4.7k) varunad avabhrtham

(gbr_1,4.7l) aditer udayaniyam_ (gbr_1,4.7m) mitravarunabhyam

anubandhyam_ (gbr_1,4.7n) tvastus tvastram_ (gbr_1,4.7o) devibhyo

devikabhyo devatahavimsi (gbr_1,4.7p) kamad dasatiratram_

(gbr_1,4.7q) svargal lokad udavasaniyam_

(gbr_1,4.7r) tad va etad agnistomasya janma

(gbr_1,4.7s) sa ya evam etad agnistomasya janma vedagnistomena satma

saloko bhutva devan apy etiti brahmanam || 7 ||

(gbr_1,4.8a) atha yad diksanīyaya yajante sraddham eva tad devīm
devatam yajante (gbr_1,4.8b) sraddha devī devatā bhavanti (gbr_1,4.8c)
sraddhaya devyah sayujyam salokatam yanti ya etad upayanti_
(gbr_1,4.8d) atha yat prayanīyaya yajante 'ditim eva tad devīm
devatam yajante (gbr_1,4.8e) aditir devī devatā bhavanti_ (gbr_1,4.8f)
aditya devyah sayujyam salokatam yanti ya etad upayanti_ (gbr_1,4.8g)
atha yat krayam upayanti somam eva tad devam devatam yajante (gbr_1,4.8h)
somo devo devatā bhavanti [ed. devatā] (gbr_1,4.8i) somasya devasya
sayujyam salokatam yanti ya etad upayanti_ (gbr_1,4.8j) atha yad
atithyaya yajante visnum eva tad devam devatam yajante (gbr_1,4.8k)
visnur devo devatā bhavanti (gbr_1,4.8l) visnor devasya sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8m) atha yat pravargyam upayanti
adityam eva tad devam devatam yajante_ [ed. devatam] (gbr_1,4.8n)
adityo devo devatā bhavanti_ (gbr_1,4.8o) adityasya devasya sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8p) atha yad upasadam upayanti
svadhām eva tad devīm devatam yajante (gbr_1,4.8q) svadhā devī devatā
bhavanti (gbr_1,4.8r) svadhaya devyah sayujyam salokatam yanti ya
etad upayanti_ (gbr_1,4.8s) atha yad aupavasathyam ahar upayanti agnisomav
eva tad devau devate yajante_ (gbr_1,4.8t) agnisomau devau devate bhavanti
(gbr_1,4.8u) agnisomayor devatayoh sayujyam salokatam yanti ye etad
upayanti_ [ed. 'gnisomayor] (gbr_1,4.8v) atha yat prataranuvakam upayanti
prataryavna eva tad devan devatā yajante (gbr_1,4.8w) prataryavano
deva devatā bhavanti (gbr_1,4.8x) prataryavnam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8y) atha yat
pratahsavanam upayanti vasun eva tad devan devatā yajante (gbr_1,4.8z)
vasavo deva devatā bhavanti (gbr_1,4.8aa) vasunam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8bb) atha yan madhyamdinam
savanam upayanti rudran eva tad devan devatā yajante (gbr_1,4.8cc) rudra
deva devatā bhavanti (gbr_1,4.8dd) rudranam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8ee) atha yattrīyasavanam
upayanti adityan eva tad devan devatā yajante_ (gbr_1,4.8ff) aditya deva
devatā bhavanti_ (gbr_1,4.8gg) adityanam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8hh) atha yad avabhrtham
upayanti varunam eva tad devam devatam yajante (gbr_1,4.8ii) varuno
devo devatā bhavanti (gbr_1,4.8jj) varunasya devasya sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.8kk) atha yad udayanīyaya
yajante 'ditim eva tad devīm devatam yajante_ (gbr_1,4.8ll) aditir devī
devatā bhavanti_ (gbr_1,4.8mm) aditya devyah sayujyam salokatam
yanti ya etad upayanti_ [ed. aditya] (gbr_1,4.8nn) atha yad anubandhyaya
yajante mitravarunav eva tad devau devate yajante (gbr_1,4.8oo)
mitravarunau devau devate bhavanti (gbr_1,4.8pp) mitravarunayor devayoh
sayujyam salokatam yanti ya etad upayanti_ (gbr_1,4.8qq) atha yat
tvastrena pasuna yajante tvastaram eva tad devam devatam
yajante (gbr_1,4.8rr) tvasta devo devatā bhavanti (gbr_1,4.8ss)
tvastur devasya sayujyam salokatam yanti ya etad upayanti_
(gbr_1,4.8tt) atha yad devikahavirbhis caranti ya eta upasatsu bhavanti
agnih somo visnur iti devyo devika devatā bhavanti (gbr_1,4.8uu)

devinam devikanam devatanam sayujyam salokatam yanti ya etad
upayanti_ (gbr_1,4.8vv) atha yad dasatiratram upayanti kamam eva tad
devam devatam yajante (gbr_1,4.8ww) kamo devo devata bhavanti
(gbr_1,4.8xx) kamasya devasya sayujyam salokatam yanti ya etad upayanti_
(gbr_1,4.8yy) atha yad udavasaniyaya yajante svargam eva tal lokam devam
devatam yajante (gbr_1,4.8zz) svargo loko devo devata bhavanti
(gbr_1,4.8aaa) svargasya lokasya devasya sayujyam salokatam yanti ya etad
upayanti (gbr_1,4.8bbb) tad va etad agnistomasya janma
(gbr_1,4.8ccc) sa ya evam etad agnistomasya janma vedaptvaiva tad
agnistomam svarge loke pratitisthati
(gbr_1,4.8ddd) pratitisthati prajaya pasubhir ya evam veda_
(gbr_1,4.8eee) agnistomena satma saloko bhutva devan apy etiti
brahmanam || 8 ||

(gbr_1,4.9a) ahoratrabhyam vai devah prayaniyam atiratram
niramimata_ (gbr_1,4.9b) ardhmasebhyas caturvimsam ahah_ (gbr_1,4.9c)
brahmano 'bhiplavam_ (gbr_1,4.9d) ksarat prsthyam (gbr_1,4.9e)
agner abhijitam (gbr_1,4.9f) adbhyah svarasamnah (gbr_1,4.9g) suryad
visuvantam (gbr_1,4.9h) ukta avrttah svarasamanah_ (gbr_1,4.9i)
indrad visvajitam (gbr_1,4.9j) uktau prsthyabhiplavau (gbr_1,4.9k)
mitravarunabhyam gavayusi (gbr_1,4.9l) visvebhyo devebhyo
dasartram_ (gbr_1,4.9m) digbhyo dasaratrikam prsthyam
sadaham (gbr_1,4.9n) ebhyo lokebhyas chandomam tryaham_ (gbr_1,4.9o)
samvatsarad dasamam ahah (gbr_1,4.9p) prajapater mahavratam_
(gbr_1,4.9q) svargal lokad udayaniyam atiratram_
(gbr_1,4.9r) tad va etat samvatsarasya janma
(gbr_1,4.9s) sa ya evam etat samvatsarasya janma veda samvatsarena
satma saloko bhutva devan apy etiti brahmanam || 9 ||

(gbr_1,4.10a) atha yat prayaniyam atiratram upayanty ahoratrav eva tad
devau devate yajante_ (gbr_1,4.10b) ahoratrau devau devate bhavanti_
(gbr_1,4.10c) ahoratrayor devayoh sayujyam salokatam yanti ya etad
upayanti_ [ed. 'horatrayor] (gbr_1,4.10d) atha yac caturvimsam ahar
upayanty ardhamasan eva tad devan devata yajante_ (gbr_1,4.10e) ardhamasa
deva devata bhavanti_ (gbr_1,4.10f) ardhamasanam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.10g) atha yad abhiplavam upayanti
brahmanam eva tad devam devatam yajante (gbr_1,4.10h) brahma devo
devata bhavanti (gbr_1,4.10i) brahmano devasya sayujyam salokatam
yanti ya etad upayanti_ (gbr_1,4.10j) atha yat prsthyam upayanti
ksatram eva tad devam devatam yajante (gbr_1,4.10k) ksatram devo
devata bhavanti (gbr_1,4.10l) ksatrasya devasya sayujyam salokatam
yanti ya etad upayanti_ (gbr_1,4.10m) atha yad abhijitam upayanty agnim eva tad
devam devatam yajante_ (gbr_1,4.10n) agnir devo devata bhavanti_
(gbr_1,4.10o) agner devasya sayujyam salokatam yanti ya etad upayanti_
(gbr_1,4.10p) atha yat svarasamna upayanty eva tad devir devata yajanta apo
devyo devata bhavanti_ (gbr_1,4.10q) apam devinam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.10r) atha yad visuvantam
upayanti suryam eva tad devam devatam yajante (gbr_1,4.10s) suryo devo

devata bhavanti (gbr_1,4.10t) suryasya devasya sayujyam salokatam yanti
ya etad upayanti_ (gbr_1,4.10u) ukta avrttah svarasamanah_
(gbr_1,4.10v) atha yad visvajita mupayantindram eva tad devam devatam
yajante_ (gbr_1,4.10w) indro devo devata bhavanti_ (gbr_1,4.10x) indrasya
devasya sayujyam salokatam yanti ya etad upayanti_ (gbr_1,4.10y) uktau
prsthyabhiplavau_ (gbr_1,4.10z) atha yad gavayusi upayanti
mitravarunav eva tad devau devate yajante (gbr_1,4.10aa) mitravarunau
devau devate bhavanti (gbr_1,4.10bb) mitravarunayor devayoh sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.10cc) atha yad dasaratram
upayanti visvan eva tad devan devata yajante (gbr_1,4.10dd) visve deva
devata bhavanti (gbr_1,4.10ee) visvesam devanam sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.10ff) atha yad dasaratrikam
prsthyam sadaham upayanti disa eva tad devir devata yajante
(gbr_1,4.10gg) diso devyo devata bhavanti (gbr_1,4.10hh) disam
devinam sayujyam salokatam yanti ya etad upayanti_ (gbr_1,4.10ii)
atha yac chandomam tryaham upayantiman eva tal lokan devan devata
yajante_ (gbr_1,4.10jj) ime loka deva devata bhavanti_ (gbr_1,4.10kk)
esam lokanam devanam sayujyam salokatam yanti ya etad
upayanti_ (gbr_1,4.10ll) atha yad dasamam ahar upayanti samvatsaram eva tad
devam devatam yajante (gbr_1,4.10mm) samvatsaro devo devata bhavanti
[ed. davata] (gbr_1,4.10nn) samvatsarasya devasya sayujyam salokatam
yanti ya etad upayanti_ (gbr_1,4.10oo) atha yan mahavratam upayanti
prajapatim eva tad devam devatam yajante (gbr_1,4.10pp) prajapatir devo
devata bhavanti [ed. davata] (gbr_1,4.10qq) prajapater devasya sayujyam
salokatam yanti ya etad upayanti_ (gbr_1,4.10rr) atha yad udayaniyam
atiratram upayanti svargam eva tal lokam devam devatam yajante
(gbr_1,4.10ss) svargo loko devo devata bhavanti (gbr_1,4.10tt) svargasya
lokasya devasya sayujyam salokatam yanti ya etad upayanti (gbr_1,4.10uu)
tad va etat samvatsarasya janma
(gbr_1,4.10vv) sa ya evam etat samvatsarasya janma vedaptvaiva tat
samvatsaram svarge loke pratitisthati
(gbr_1,4.10ww) pratitisthati prajaya pasubhir ya evam veda
(gbr_1,4.10xx) samvatsarena satma saloko bhutva devan apy etiti
brahmanam || 10 ||

(gbr_1,4.11a) sa va esa samvastaro 'dhidaivam cadhyatmam ca
pratisthitah

(gbr_1,4.11b) sa ya evam etat samvatsaram adhidaivam cadhyatmam ca
pratisthitam veda pratitisthati

(gbr_1,4.11c) pratitisthati prajaya pasubhir ya evam veda || 11 ||

(gbr_1,4.12a) sa va esa samvatsaro brhatim abhisampannah_
(gbr_1,4.12b) dvav aksarav ahnam sadahau dvau

prsthyabhiplavau (gbr_1,4.12c) gavayusi dasaratras (gbr_1,4.12d)

tatha khalu sattrimsad sampadyante (gbr_1,4.12e)

sattrimsadavadana gauh (gbr_1,4.12f) sattrimsadaksara

brhati (gbr_1,4.12g) barhato vai svargo lokah_
(gbr_1,4.12h) brhatya vai devah svarge loke yajante

(gbr_1,4.12i) brhatya svarge loke pratitisthati

(gbr_1,4.12j) pratitisthati prajaya pasubhir ya evam veda || 12 ||

(gbr_1,4.13a) sa va esa samvatsaras trimahavratam_ (gbr_1,4.13b)

caturvimse mahavratam visuvati mahavratam mahavrata eva

mahavratam_ (gbr_1,4.13c) tam ha smaitam evamvidvamsah purve

trimahavratam upayanti

(gbr_1,4.13d) te tejasvina asamt satyavadinah samsitavratam_

(gbr_1,4.13e) ya enam adya tathopeyur yathamapatram udaka asikte nirmrtyed

evam yajamana nirmrtyerann upary upayanti

(gbr_1,4.13f) tatha hasya satyena tapasa vratena cabhijitam avaruddham

bhavati ya evam veda || 13 ||

(gbr_1,4.14a) atha yac caturvimsam ahar upetyanupetya visuvantam

mahavratam upeyat katham anagurtyai bhavatiti (gbr_1,4.14b) yam evamum

purastad visuvato 'tiratram upayanti teneti bruyat_ (gbr_1,4.14c)

abhiplavat prsthyo nirmitah (gbr_1,4.14d) prsthyad abhijit_

(gbr_1,4.14e) abhijitah svarasamanah (gbr_1,4.14f) svarasamabhyo

visuvan (gbr_1,4.14g) visuvatah svarasamanah (gbr_1,4.14h)

svarasamabhyo visvajit_ (gbr_1,4.14i) visvajitah prsthyabhiplavau

(gbr_1,4.14j) prsthyabhiplavabhyam gavayusi (gbr_1,4.14k)

gavayurbhyam dasaratrah

(gbr_1,4.14l) dasaratran mahavratam_

(gbr_1,4.14m) mahavratad udayaniyo 'tiratrah_

(gbr_1,4.14n) udayaniyo 'tiratrah svargaya lokayannadyaya

pratisthityai || 14 ||

(gbr_1,4.15a) atha yac caturvimsam ahar upetyanupetya visuvantam

mahavratam upeyat katham anagurtyai bhavatiti (gbr_1,4.15b) yam evamum

purastad visuvato 'tiratram upayanti teneti bruyat_ (gbr_1,4.15c)

abhiplavat prsthyo nirmitah (gbr_1,4.15d) prsthyad abhijit_

(gbr_1,4.15e) abhijitah svarasamanah (gbr_1,4.15f) svarasamabhyo

visuvan [ed. visavan] (gbr_1,4.15g) visuvatah svarasamanah

(gbr_1,4.15h) svarasamabhyo visvajit_ (gbr_1,4.15i) visvajitah

prsthyabhiplavau (gbr_1,4.15j) prsthyabhiplavabhyam

gavayusi (gbr_1,4.15k) gavayurbhyam dasaratrah_ (gbr_1,4.15l) atha

ha devebhyo mahavratam na tasthe katham urdhvai stomair visuvantam

upagatavrttair mam iti (gbr_1,4.15m) te deva ihasamivasur

(gbr_1,4.15n) upa tam yajñakratum janimo ca urdhvastomo yenaitad ahar

avapnuyameti (gbr_1,4.15o) tata etam dvadasaratram urdhvastomam

dadsrus (gbr_1,4.15p) tam aharan_ (gbr_1,4.15q) tenayajanta (gbr_1,4.15r)

tata ebhyo 'tisthan_

(gbr_1,4.15s) tisthati hasmai mahavratam_

(gbr_1,4.15t) pratitisthati

(gbr_1,4.15u) pratitisthati prajaya pasubhir ya evam veda || 15 ||

(gbr_1,4.16a) atha yac caturvimsam ahar upetyanupetya visuvantam

mahavratam upeyat katham anagurtyai bhavatiti (gbr_1,4.16b) yam evamum

purastad visuvato 'tiratram upayanti teneti bruyat (gbr_1,4.16c) tad

ahuh kati samvatsarasya parañcy ahani bhavanti katy arvañci
(gbr_1,4.16d) tad yani sakrtsakrd upayanti tani parañci
(gbr_1,4.16e) atha yani punahpunar upayanti tany arvañcity evainany
upasiran
(gbr_1,4.16f) sadahayor hy avrttim anvavartante || 16 ||

(gbr_1,4.17a) atha yac caturvimsam ahar upetyanupetya visuvantam
mahavratam upeyat katham anagurtyai bhavatiti (gbr_1,4.17b) yam evamum
purastad visuvato 'tiratram upayanti teneti bruyat_ [ed. 'tiratram]
(gbr_1,4.17c) abhiplavam purastad visuvatah purvam upayanti
(gbr_1,4.17d) prstyam uparistat (gbr_1,4.17e) pita va abhiplavah
putrah prsthyas (gbr_1,4.17f) tasmad purve vayasi putrah pitaram
upajivanti (gbr_1,4.17g) prsthyam pascad visuvatah purvam
upayanty abhiplavam uparistat (gbr_1,4.17h) pita va abhiplavah
putrah prsthyas (gbr_1,4.17i) tasmad uttame vayasi putran
pitopajivati ya evam veda (gbr_1,4.17j) tad apy etad roktam <satam in
nu sarado anti deva yatra nas cakra jarasam tanunam | putraso yatra
pitaro bhavanti ma no madhya ririsatayur gantoh [rv 1.89.9]>_iti_
(gbr_1,4.17k) upa ha va enam purve vayasi putrah pitaram upajivanty
upottame vayasi putran pitopajivati ya evam veda || 17 ||

(gbr_1,4.18a) atha haisa mahasuparnas (gbr_1,4.18b) tasya yan purastad
visuvatah sanmasan upayanti sa daksinah paksah_
(gbr_1,4.18c) atha yan avrttan uparistat sad upayanti sa
uttarah paksah_ (gbr_1,4.18d) atma vai samvatsarasya visuvan
angani paksau (gbr_1,4.18e) yatra va atma tat paksau (gbr_1,4.18f)
yatra vai paksau tad atma (gbr_1,4.18g) na va atma paksav atiricyate
(gbr_1,4.18h) no paksav atmanam atiricyete iti_ (gbr_1,4.18i) evam u haiva
tad aparesam sviditamahnam paresam ity aparesam caiva
paresam ceti bruyat || 18 || [ed. buyat]

(gbr_1,4.19a) tad ahur yad dvadasa masah samvatsaro 'tha haitad ahar
avapnuyameti (gbr_1,4.19b) yad vaisuvatam aparesam sviditamaham
paresam iti_ (gbr_1,4.19c) aparesam caiva paresam ceti bruyat_
(gbr_1,4.19d) atma vai samvatsarasya visuvan angani masah_
(gbr_1,4.19e) yatra va atma tad angani (gbr_1,4.19f) yatrangani tad
atma
(gbr_1,4.19g) na va atmangany atiricyate no 'ngany atmanam
atiricyanta iti_
(gbr_1,4.19h) evam u haiva tad aparesam sviditamahnam paresam ity
aparesam caiva paresam ceti bruyat
(gbr_1,4.19i) sa va esa samvatsarah || 19 ||

(gbr_1,4.20a) tad ahuh katham ubhayatojyotiso 'bhiplava
anyataratojyotih prsthya iti_ (gbr_1,4.20b) ubhayatojyotiso va ime
loka agnineta adityenamuta iti_ (gbr_1,4.20c) esa ha va etesam
jyotir ya enam pramrdiva tapati (gbr_1,4.20d) devacakre ha va ete
prsthyapratisthite papmanam trmhati pariplotete
(gbr_1,4.20e) tad ya evamvidusam diksitanam papakam kirtayad

ete evasya tad devacakre siras chindatah_ (gbr_1,4.20f) dasaratram
uddhiih (gbr_1,4.20g) prsthyabhiplavau cakre (gbr_1,4.20h) dasaratram
uddhim prsthyabhiplavau cakre tantram kurviteti ha smaha vasyus
(gbr_1,4.20i) tayo stotrani ca sastrani ca samcareyat_ (gbr_1,4.20j)
yah samcarayet tasmad ime puruse prana nana santa ekodayac
chariram adhivasati yan na samcarayet pramayuko ha yajamanah syat_
(gbr_1,4.20k) esa ha vai pramayuko yo 'ndho va badhiro va (gbr_1,4.20l)
navagnistoma masi sampadyante (gbr_1,4.20m) nava vai pranah
(gbr_1,4.20n) pranair yajñas tayate_ (gbr_1,4.20o) ekavimsatir
ukthyah_ (gbr_1,4.20p) eka ukthyah sodasi_
(gbr_1,4.20q) annam va ukthyah_
(gbr_1,4.20r) viryam sodasy eva
(gbr_1,4.20s) tatha rudhva svargam lokam adhyarohanti || 20 ||

(gbr_1,4.21a) athato 'hnam adhyarohah (gbr_1,4.21b)
prayaniyenatiratrenodayaniyam atiratram adhyarohanti caturvimsena
mahavratam (gbr_1,4.21c) abhiplavena param abhiplavam_ (gbr_1,4.21d)
prsthyena param prsthyam
(gbr_1,4.21e) abhijitabhijitam svarasamabhih parant svarasamanah_
(gbr_1,4.21f) athaitad ahar avapnuyameti yad vaisuvatam aparesam
sviditamahnam paresam ity aparesam caiva paresam ceti bruyat
(gbr_1,4.21g) sa va esa samvatsarah || 21 ||

(gbr_1,4.22a) athato 'hnam nivahah (gbr_1,4.22b) prayaniyo
'tiratras caturvimsayahne nivahati (gbr_1,4.22c) caturvimsam ahar
abhiplavaya_ (gbr_1,4.22d) abhiplavah prsthyaya (gbr_1,4.22e)
prsthyo 'bhijite_ (gbr_1,4.22f) abhijit svarasamabhyah (gbr_1,4.22g)
svarasamano visuvate (gbr_1,4.22h) visuvant svarasamabhyah
(gbr_1,4.22i) svarasamano visvajite (gbr_1,4.22j) visvajit
prsthyabhiplavabhyam_ (gbr_1,4.22k) prsthyabhiplavau
gavayurbhyam_ (gbr_1,4.22l) gavayusi dasaratraya (gbr_1,4.22m)
dasaratro mahavrataya (gbr_1,4.22n) mahavratam udaniyayatiratraya_
(gbr_1,4.22o) udayaniyo 'tiratrah svargaya lokayannadyaya
pratisthityai || 22 || [ed. 'tiratrah]

(gbr_1,4.23a) adityas ca ha va angirasas ca svarge loke 'spardhanta
vayam purve svar esyamo vayam purva iti (gbr_1,4.23b) ta aditya
laghubhih samabhis caturbhi stomair dvabhyam prsthyabhyam
svargam lokam abhyaplavanta (gbr_1,4.23c) yad abhyaplavanta tasmad
abhiplavah_ (gbr_1,4.23d) anvañca evangiraso gurubhih samabhih
sarvai stomaih sarvaih prsthyaih svargam lokam abhyaspranta
(gbr_1,4.23e) yad abhyaspranta tasmad sprsyas (gbr_1,4.23f) tam va
etam sprsyam santam prsthya ity acaksate paroksena
(gbr_1,4.23g) paroksapriya iva hi deva bhavanti pratyaksadvisah_
(gbr_1,4.23h) abhiplavat prsthyo nirmitah (gbr_1,4.23i)
prsthyad abhijit_ (gbr_1,4.23j) abhijitah svarasamanah
(gbr_1,4.23k) svarasamabhyo visuvan (gbr_1,4.23l) visuvatah
svarasamanah (gbr_1,4.23m) svarasamabhyo visvajit_ (gbr_1,4.23n)

visvajitah prsthyabhiplavau (gbr_1,4.23o)
prsthyabhiplavabhyam gavayusi (gbr_1,4.23p) gavayurbhyam
dasarattras [ed. dasarattras] (gbr_1,4.23q) tani ha va etani
yajñaranyani yajñakrntatrani
(gbr_1,4.23r) tesam satamsatam rathananyantaram tad
yatharanyany arudha asanapipase te papmanam trmhati
pariplavete
(gbr_1,4.23s) evam haivaite praplavante ye 'vidvamsa upayanti_
(gbr_1,4.23t) atha ye vidvamsa upayanti tad yatha pravahat pravaham
sthalat sthalam samat samam sukhat sukham abhayad abhayam
upasamkramantity evam haivaite samvatsarasyodrcam samasnavamaha
iti brahmanam || 23 ||

(gbr_1,4.24a) predir ha vai kausambeyah kausurubindur uddalaka arunau
brahmacaryam uvasa (gbr_1,4.24b) tam acaryah papraccha kumara kati te
pita samvatsarasyahany amanyateti (gbr_1,4.24c) kati tveveti (gbr_1,4.24d)
daseti hovaca (gbr_1,4.24e) dasa va iti hovaca (gbr_1,4.24f)
dasaksara virad virajo yajñah (gbr_1,4.24g) kati tveveti
(gbr_1,4.24h) naveti hovaca (gbr_1,4.24i) nava va iti hovaca (gbr_1,4.24j)
nava vai pranah (gbr_1,4.24k) pranair yajñas tayate (gbr_1,4.24l)
kati tveveti_ (gbr_1,4.24m) asteti hovaca_ (gbr_1,4.24n) astau va iti
hovaca_ (gbr_1,4.24o) astaksara gayatri (gbr_1,4.24p) gayatri
yajñah (gbr_1,4.24q) kati tveveti (gbr_1,4.24r) sapteti hovaca
(gbr_1,4.24s) sapta va iti hovaca (gbr_1,4.24t) sapta chandamsi_
(gbr_1,4.24u) chandobhir yajñas tayate (gbr_1,4.24v) kati tveveti
(gbr_1,4.24w) sad iti hovaca (gbr_1,4.24x) sad va iti hovaca
(gbr_1,4.24y) sad va rtavah_ (gbr_1,4.24z) rtunam aptyai
(gbr_1,4.24aa) kati tveveti (gbr_1,4.24bb) pañceti hovaca (gbr_1,4.24cc)
pañca va iti hovaca (gbr_1,4.24dd) pañcapada panktih (gbr_1,4.24ee)
pankto yajñah (gbr_1,4.24ff) kati tveveti (gbr_1,4.24gg) catvariti
hovaca (gbr_1,4.24hh) catvari va iti hovaca (gbr_1,4.24ii) catvaro vai
vedah_ (gbr_1,4.24jj) vedair yajñas tayate (gbr_1,4.24kk) kati tveveti
(gbr_1,4.24ll) trinititi hovaca (gbr_1,4.24mm) trini va iti hovaca
(gbr_1,4.24nn) trisavano vai yajñah (gbr_1,4.24oo) savanair yajñas
tayate (gbr_1,4.24pp) kati tveveti (gbr_1,4.24qq) dve iti hovaca
(gbr_1,4.24rr) dve va iti hovaca (gbr_1,4.24ss) dvipad vai purusah_
(gbr_1,4.24tt) dvipratisthah purusah (gbr_1,4.24uu) puruso vai
yajñah (gbr_1,4.24vv) kati tveveti_
(gbr_1,4.24ww) ekam iti hovaca_
(gbr_1,4.24xx) ekam va iti hovaca_
(gbr_1,4.24yy) aharahar ity eva sarvam samvatsaram || 24 ||

(gbr_1,4.24col) ity atharvavede gopathabrahmanapurvabhage caturthah
prapathakah ||

(gbr_1,5.1a) om abhiplavah sadahah (gbr_1,5.1b) sad dhy ahani
bhavanti jyotir gaur ayur gaur ayur jyotih_ (gbr_1,5.1c) abhiplavah
pañcahah (gbr_1,5.1d) pañca hy evahani bhavanti (gbr_1,5.1e) yad dhy eva

prathamam ahas tad uttamam ahah_ (gbr_1,5.1f) abhiplavas caturahah_
(gbr_1,5.1g) catvaro hi stoma bhavanti trivrt pañcadasah saptadasa
ekavimsa eva_ (gbr_1,5.1h) abhiplavas tryahas (gbr_1,5.1i) tryavrttir
jyotir gaur ayuh_ (gbr_1,5.1j) abhiplavo dvyahah_ (gbr_1,5.1k) dve hyeva
samani bhavato brhadrathantare eva_ (gbr_1,5.1l) abhiplava ekaha
(gbr_1,5.1m) ekahasya hi stomais tayate
(gbr_1,5.1n) caturnam ukthyanam dvadasa stotrany atiricyante
(gbr_1,5.1o) sa saptamo 'gnistomas
(gbr_1,5.1p) tatha khalu saptagnistoma masi sampadyanta iti
brahmanam || 1 ||

(gbr_1,5.2a) athato gadhapratistha (gbr_1,5.2b) samudram va ete
prataranti ye samvatsaraya diksante (gbr_1,5.2c) tesam tirtham eva
prayaniyo 'tiratras (gbr_1,5.2d) tirthena hi prataranti (gbr_1,5.2e) tad
yatha samudram tirthena pratireyus tadrk tat_ (gbr_1,5.2f) gadham
pratistha caturvimsam ahar yathopakaksadagdhm va
kanthadagdhm va yato visramya prasnayeyus tadrk tat (gbr_1,5.2g)
prasnayo 'bhiplavah (gbr_1,5.2h) prasneyah prsthyah_ (gbr_1,5.2i)
gadham pratisthabhijid yathopakaksadagdhm va kanthadagdhm
va yato visramya prasnayeyus tadrk tat_ (gbr_1,5.2j) nividagdhm eva
prathamah svarasama (gbr_1,5.2k) janudagdhm dvitiyah (gbr_1,5.2l)
kulphadagdhm tritiyah_ (gbr_1,5.2m) dvipah pratistha visuvan
yathopakaksadagdhm va kanthadagdhm va yato visramya prasnayeyus
tadrk tat (gbr_1,5.2n) kulphadagdhm eva prathamam 'rvak svarasama
(gbr_1,5.2o) janudagdhm dvitiyah_ (gbr_1,5.2p) nividagdhm tritiyah_
(gbr_1,5.2q) gadham pratistha visvajid yathopakaksadagdhm va
kanthadagdhm va yato visramya prasnayeyus tadrk tat (gbr_1,5.2r)
prasneyah prsthyah prasneyo 'bhiplavah prasneye gavayusi
prasneyo dasaratra_ (gbr_1,5.2s) gadham pratistha mahavratam
yathopakaksadagdhm va kanthadagdhm va yato visramya prasnayeyus
tadrk tat (gbr_1,5.2t) tesam tirtham evodayaniyo 'tiratras
(gbr_1,5.2u) tirthena hy udyanti (gbr_1,5.2v) tad yatha samudram
tirthenodeyus tadrk tat_ (gbr_1,5.2w) atha ha smaha svetaketur
aruneyah samvatsaraya nv aham diksa iti [ed. diksa]
(gbr_1,5.2x) tasya ha pita mukham udiksyovaca vettha nu tvam ayusmant
samvatsarasya gadhapratisthe iti [ed. vattha, corr. patyal]
(gbr_1,5.2y) vedeti_
(gbr_1,5.2z) etad dha smaitad vidvanaheti brahmanam || 2 ||

(gbr_1,5.3a) puruso vava samvatsaras (gbr_1,5.3b) tasya padav eva
prayaniyo 'tiratrah (gbr_1,5.3c) padabhyam hi prayanti tayor yac
chuklam tad ahno rupam_ (gbr_1,5.3d) yat krsnam tad ratreh_
(gbr_1,5.3e) nakhani naksatranam rupam_ (gbr_1,5.3f) lomany
osadhivanaspatinam (gbr_1,5.3g) uru caturvimsam ahah_ (gbr_1,5.3h)
uro 'bhiplavah (gbr_1,5.3i) prstham prsthyah (gbr_1,5.3j)
sira eva trivrt trivrtam hy eva siro bhavati tvag asthi majja
mastiskam_ (gbr_1,5.3k) grivah pañcadasas caturdasa hy evaitasyam
karukarani bhavanti (gbr_1,5.3l) viryam pañcadasam_ (gbr_1,5.3m)

tasmad abhirañvibhiḥ satibhir gurum bharam harati (gbr_1,5.3n)
tasmad grivah pañcadasah_ (gbr_1,5.3o) urah saptadasa_
(gbr_1,5.3p) astav anye jatravo 'stav anya urah saptadasam_
(gbr_1,5.3q) tasmad urah saptadasah_ (gbr_1,5.3r) udaram ekavimsah_
(gbr_1,5.3s) vimsatir hy evaitasyantara udare kuntapani bhavanty udaram
ekavimsam_ (gbr_1,5.3t) tasmad udaram ekavimsah_ (gbr_1,5.3u) parsve
trinavas (gbr_1,5.3v) trayodasanyah parsavas trayodasanyah
parsve trinave (gbr_1,5.3w) tasmad parsve trinavah_ (gbr_1,5.3x)
anukam trayastrimsah_ (gbr_1,5.3y) dvatrimsatir hy evaitasya
prstikundilani bhavanti_ (gbr_1,5.3z) nukam trayastrisam_
(gbr_1,5.3aa) tasmad nukam trayastrimsas (gbr_1,5.3bb) tasyayam eva
daksino bahur abhijit (gbr_1,5.3cc) tasyeme daksine trayah
pranah svarasamanah_ (gbr_1,5.3dd) atma visuvan_ (gbr_1,5.3ee)
tasyeme savye trayah prana arvak svarasamanas (gbr_1,5.3ff)
tasyayam savyo bahur visvajit_ (gbr_1,5.3gg) uktau prsthyabhiplavau
(gbr_1,5.3hh) yav avañcau pranau te gavayusi (gbr_1,5.3ii) angani
dasaratrah_
(gbr_1,5.3jj) mukham mahavratam_
(gbr_1,5.3kk) tasya hastav evodayaniyo 'tiratrah_
(gbr_1,5.3ll) hastabhyam hy udyanti || 3 ||

(gbr_1,5.4a) puruso vava samvatsaras (gbr_1,5.4b) tasya prana eva
prayaniyo 'tiratrah (gbr_1,5.4c) pranena hi prayanti (gbr_1,5.4d)
vag arambhaniyam ahah_ (gbr_1,5.4e) yadyad arabhate vag arabhate
(gbr_1,5.4f) vacaiva tad arabhate (gbr_1,5.4g) tasyayam eva daksinah
panir abhiplavas (gbr_1,5.4h) tasyedam pratahsavanam idam
madhyandinam savanam idam trtiyasavanam_ (gbr_1,5.4i) gayatrya
ayatane (gbr_1,5.4j) tasmad iyam asyai hrasistha (gbr_1,5.4k) tasyedam
pratahsavanam idam madhyandinam savanam idam trtiyasavanam_
(gbr_1,5.4l) tristubha ayatane (gbr_1,5.4m) tasmad iyam asyai
varistha (gbr_1,5.4n) tasyedam pratahsavanam idam madhyandinam
savanam idam trtiyasavanam_ (gbr_1,5.4o) jagatya ayatane (gbr_1,5.4p)
tasmad iyam anayor varistha (gbr_1,5.4q) tasyedam pratahsavanam
idam madhyandinam savanam idam trtiyasavanam_ (gbr_1,5.4r) panktya
ayatane (gbr_1,5.4s) prthur iva vai panktis (gbr_1,5.4t) tasmad iyam
asam prathistha (gbr_1,5.4u) tasyedam pratahsavanam idam
madhyandinam savanam idam trtiyasavanam_ (gbr_1,5.4v) viraja ayatane_
(gbr_1,5.4w) annam vai srih_ (gbr_1,5.4x) virad annadyam (gbr_1,5.4y)
annadyasya sriyo 'varuddhyai (gbr_1,5.4z) tasmad iyam asam
varistha (gbr_1,5.4aa) tasyedam pratahsavanam idam madhyandinam
savanam idam trtiyasavanam_ (gbr_1,5.4bb) atichandasa ayatane_
(gbr_1,5.4cc) atichando vai chandasam ayatanam_ (gbr_1,5.4dd) tasmad idam
prathistham phalakam_ (gbr_1,5.4ee) tasyedam pratahsavanam idam
madhyandinam savanam idam trtiyasavanam_ (gbr_1,5.4ff) sa itah sa ito
'bhiplavah sa ita atma prsthyah (gbr_1,5.4gg) plavativabhiplavas
(gbr_1,5.4hh) tisthativa prsthyah (gbr_1,5.4ii) plavata iva hy
evam angais (gbr_1,5.4jj) tisthativatmana (gbr_1,5.4kk) tasyayam eva

daksinah karno 'bhijit (gbr_1,5.4ll) tasya yad daksinam
aksnah suklam sa prathamah svarasama (gbr_1,5.4mm) yat
krsnam sa dvitiyah_ (gbr_1,5.4nn) yan mandalam sa
trtiyah_ (gbr_1,5.4oo) nasike visuvan mandalam eva prathamam 'rvak
svarasama (gbr_1,5.4pp) yat krsnam sa dvitiyah_ (gbr_1,5.4qq) yac
chuklam sa trtiyas (gbr_1,5.4rr) tasyayam savyah karno visvajit_
(gbr_1,5.4ss) uktau prsthyabhiplavau (gbr_1,5.4tt) yav avañcau
pranau te gavayusi (gbr_1,5.4uu) angani dasaratrah_
(gbr_1,5.4vv) mukham mahavratam_
(gbr_1,5.4ww) tasyodana evodayaniyo 'tiratrah_
(gbr_1,5.4xx) udanena hy udyanti || 4 ||

(gbr_1,5.5a) puruso vava samvatsarah (gbr_1,5.5b) purusa ity ekam_
(gbr_1,5.5c) samvatsara ity ekam (gbr_1,5.5d) atra tat samam_ (gbr_1,5.5e)
dve ahoratre samvatsarasya (gbr_1,5.5f) dvav imau puruse pranav iti_
(gbr_1,5.5g) atra tat samam_ (gbr_1,5.5h) trayo va rtavah samvatsarasya
(gbr_1,5.5i) traya ime puruse prana iti_ (gbr_1,5.5j) atra tat samam_
(gbr_1,5.5k) sad va rtavah samvatsarasya (gbr_1,5.5l) sad ime
puruse prana iti_ (gbr_1,5.5m) atra tatsamam_ (gbr_1,5.5n) sapta va
rtavah samvatsarasya (gbr_1,5.5o) sapteme puruse prana iti_
(gbr_1,5.5p) atra tat samam_ (gbr_1,5.5q) dvadasa masah samvatsarasya
(gbr_1,5.5r) dvadaseme puruse prana iti_ (gbr_1,5.5s) atra tat samam_
(gbr_1,5.5t) trayodasa masah samvatsarasya (gbr_1,5.5u) trayodaseme
puruse prana iti_ (gbr_1,5.5v) atra tat samam_ (gbr_1,5.5w)
caturvimsatir ardhamasah samvatsarasya (gbr_1,5.5x) caturvimso
'yam purusah_ (gbr_1,5.5y) vimsatyangulis caturanga iti_
(gbr_1,5.5z) atra tat samam_ (gbr_1,5.5aa) sadvimsatir ardhamasah
samvatsarasya (gbr_1,5.5bb) sadvimso 'yam purusah (gbr_1,5.5cc)
pratishthe sadvimse iti_ (gbr_1,5.5dd) atra tat samam_ (gbr_1,5.5ee)
trini ca ha vai satani sastis ca samvatsarasyahorataniti_
(gbr_1,5.5ff) etavanta eva purusasya prana iti_ (gbr_1,5.5gg) atra tat
samam_ (gbr_1,5.5hh) sapta ca ha vai satani vimsatis ca
samvatsarasyahani ca ratrayas ceti_ (gbr_1,5.5ii) etavanta eva
purusasyasthini ca majjanas ceti_ (gbr_1,5.5jj) atra tat samam_
(gbr_1,5.5kk) caturdasa ca ha vai satani catvarimsac ca
samvatsarasyardhahas cardharatrayas ceti_ (gbr_1,5.5ll) etavanta eva
purusasya sthura mamsaniti_ (gbr_1,5.5mm) atra tat samam (gbr_1,5.5nn)
astavimsatis ca ha vai satany asitis ca samvatsarasya
padahas ca padaratrayas ceti_ (gbr_1,5.5oo) etavanta eva purusasya
snava bandhya iti_ (gbr_1,5.5pp) atra tat samam_ (gbr_1,5.5qq) dasa ca ha
vai sahasrany astau ca satani samvatsarasya muhurta iti_
(gbr_1,5.5rr) etavanta eva purusasya pesasamara iti_ (gbr_1,5.5ss) atra
tat samam_ (gbr_1,5.5tt) yavanto muhurtah pañcadasa krtvas tavantah
pranah_ (gbr_1,5.5uu) yavantah pranah pañcadasa krtvas
tavanto 'panah_ (gbr_1,5.5vv) yavanto 'panah pañcadasa krtvas
tavanto vyanah_ (gbr_1,5.5ww) yavanto vyanah pañcadasa krtvas
tavantah samanah_ (gbr_1,5.5xx) yavantah samanah pañcadasa

krtvas tavanta udanah_ (gbr_1,5.5yy) yavanta udanah pañcadasa
krtvas tavanty etadini (gbr_1,5.5zz) yavanty etadini tavanty
etarhini (gbr_1,5.5aaa) yavanty etarhini tavanti svedayanani
(gbr_1,5.5bbb) yavanti svedayanani tavanti ksiprayanani
(gbr_1,5.5ccc) yavanti ksiprayanani tavanto romakupah_
(gbr_1,5.5ddd) yavanto romakupah pañcadasa krtvas tavanto varsato
dharas (gbr_1,5.5eee) tad etat krosasatikam parimanam_ (gbr_1,5.5fff)
tad apy etad rcoktam <sramad anyatra parivartamanas caran vasino yadi
va svapann api | ahoratrabhyam purusah ksanena kati krtvah
praniti capaniti ca satam satani parivatsaranam astau ca
satani samvatsarasya muhurtan yan vadanty ahoratrabhyam purusah
samena kati krtvah praniti capaniti ca [sbm 12.3.2.7-8]>_iti
brahmanam || 5 ||

(gbr_1,5.6a) samvatsarasya samata veditavyeti ha smaha vasyuh_
(gbr_1,5.6b) ekam eva purastad visuvato 'tiratram upayanty ekam
uparistat (gbr_1,5.6c) tripañcasatam eva purastad visuvato
'gnistoman upayanti tripañcasatam uparistat_ (gbr_1,5.6d)
vimsatisatam eva purastad visuvata ukthyan upayanti vimsatisatam
uparistat (gbr_1,5.6e) sad eva purastad visuvatah sodasina
upayanti sad uparistat
(gbr_1,5.6f) trimsad eva purastad visuvatah sadahan upayanti
trimsad uparistat
(gbr_1,5.6g) saisa samvatsarasya samata
(gbr_1,5.6h) sa ya evam etam samvatsarasya samatam veda
samvatsarena satma saloko bhutva devan apyetiti brahmanam || 6 ||

(gbr_1,5.7a) athato yajñakramah_ (gbr_1,5.7b) agnyadheyam (gbr_1,5.7c)
agnyadheyat purnahutih (gbr_1,5.7d) purnahuter agnihotram
(gbr_1,5.7e) agnihotrad darsapurnamasau (gbr_1,5.7f)
darsapurnamasabhyam agrayanam (gbr_1,5.7g) agrayanac
caturmasyani (gbr_1,5.7h) caturmasyebhyah pasubandhah (gbr_1,5.7i)
pasubandhad agnistomah_ (gbr_1,5.7j) agnistomad rajasuyah_
(gbr_1,5.7k) rajasuyad vajapeyah_ (gbr_1,5.7l) vajapeyad asvamedhah_
(gbr_1,5.7m) asvamedhat purusamedhah (gbr_1,5.7n) purusamedhat
sarvamedhah (gbr_1,5.7o) sarvamedhad daksinavantah_ (gbr_1,5.7p)
daksinavadbhyo 'daksinah_
(gbr_1,5.7q) adaksinah sahasradaksine pratyatisthan_
(gbr_1,5.7r) te va ete yajñakramah
(gbr_1,5.7s) sa ya evam etan yajñakraman veda yajñena satma saloko
bhutva devan apyetiti brahmanam || 7 ||

(gbr_1,5.8a) prajapatir akamayatanantyam asnuvityeti (gbr_1,5.8b) so 'gnin
adhaya purnahutyayajata (gbr_1,5.8c) so 'ntam evapasyat (gbr_1,5.8d)
so 'gnihotrenestvantam evapasyat (gbr_1,5.8e) sa
darsapurnamasabhyam istvantam evapasyat (gbr_1,5.8f) sa
agrayanenestvantam evapasyat (gbr_1,5.8g) sa caturmasyair
istvantam evapasyat (gbr_1,5.8h) sa pasubandhenestvantam

evapasyat (gbr_1,5.8i) so 'gnistomenestvantam evapasyat
(gbr_1,5.8j) sa rajasuyenestva rajeti namadhatta (gbr_1,5.8k) so
'ntam evapasyat (gbr_1,5.8l) sa vajapeyenestva samrad iti
namadhatta (gbr_1,5.8m) so 'ntam evapasyat (gbr_1,5.8n) so
'svamedhenestva svarad iti namadhatta (gbr_1,5.8o) so 'ntam
evapasyat (gbr_1,5.8p) sa purusamedhenestva virad iti namadhatta
(gbr_1,5.8q) so 'ntam evapasyat (gbr_1,5.8r) sa sarvamedhenestva
sarvarad iti namadhatta (gbr_1,5.8s) so 'ntam evapasyat (gbr_1,5.8t) so
'hinair daksinavadbhir istvantam evapasyat (gbr_1,5.8u) so
'hinair adaksinavadbhir istvantam evapasyat (gbr_1,5.8v) sa
sattrenobhayato 'tiratrenantato 'yajata (gbr_1,5.8w) vacam ha vai
hotre prayacchat (gbr_1,5.8x) pranam adhvaryave caksur udgatre mano
brahmane 'ngani hotrakebhya atmanam sadasyebhyah_ (gbr_1,5.8y) evam
anantyam atmanam dattvanantyam asnuta
(gbr_1,5.8z) tad ya daksina anayat tabhir atmanam niskriniya
(gbr_1,5.8aa) tasmad etena jyotistomenagnistomenatmaniskrayanena
sahasradaksinena prsthasamaniyena tvareta
(gbr_1,5.8bb) yo hy anistva prsthasamaniyena praityatmanam so
'niskriya praititi brahmanam || 8 ||

(gbr_1,5.9a) yad vai samvatsaraya samvatsarasado diksante katham
esam agnihotram anantaritam bhavati (gbr_1,5.9b) vrateteti bruyat
(gbr_1,5.9c) katham esam darso 'nantarito bhavati (gbr_1,5.9d) dadhna ca
purodasena ceti bruyat (gbr_1,5.9e) katham esam purnamasam
anantaritam bhavati_ (gbr_1,5.9f) ajoyena ca purodasena ceti bruyat
(gbr_1,5.9g) katham esam agrayanam anantaritam bhavati (gbr_1,5.9h)
saumyena caruneti bruyat (gbr_1,5.9i) katham esam caturmasyany
anantaritani bhavanti (gbr_1,5.9j) payasyayeti bruyat (gbr_1,5.9k) katham
esam pasubandho 'nantarito bhavati (gbr_1,5.9l) pasuna ca
purodasena ceti bruyat (gbr_1,5.9m) katham esam saumyo 'dhvaro
'nantarito bhavati (gbr_1,5.9n) grahair iti bruyat (gbr_1,5.9o) katham
esam grhamedho 'nantarito bhavati (gbr_1,5.9p) dhanakarambhair iti
bruyat (gbr_1,5.9q) katham esam pitryajño 'nantarito bhavati_
(gbr_1,5.9r) aupasanair iti bruyat (gbr_1,5.9s) katham esam mithunam
anantaritam bhavati
(gbr_1,5.9t) himkareneti bruyat
(gbr_1,5.9u) saisa samvatsare yajñakratunam apitih
(gbr_1,5.9v) sa ya evam etam samvatsare yajñakratunam apitim veda
yajñena satma saloko bhutva devan apy etiti brahmanam || 9 ||

(gbr_1,5.10a) deva ha vai sahasrasamvatsaraya didiksire (gbr_1,5.10b)
tesam pañca satani samvatsaranam paryupetany asann athedam
sarva sasrama ye stoma yani prsthani yani sastrani
(gbr_1,5.10c) te deva ihasamivasurupa tam yajñakratum janimo yah
sahasrasamvatsarasya pratima (gbr_1,5.10d) ko hi tasmai manusyo yah
sahasrasamvatsarena yajeteti (gbr_1,5.10e) tad ayatayama madhye
yajñasyapasyan_ (gbr_1,5.10f) tenayatayamna ya vede vyastir asit
tam pañcasv apasyann rci yajusi samni sante 'tha ghore

(gbr_1,5.10g) ta va etah pañca vyahrtayo bhavanti o sravayastu srausad yaja ye yajamahe vausad iti (gbr_1,5.10h) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima [ed. dava] (gbr_1,5.10i) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10j) tata etam tapascitam sahasrasamvatsarasyañjasyam apasyan_ (gbr_1,5.10k) te hy eva stoma bhavanti tani prsthani tani sastrani (gbr_1,5.10l) sa khalu dvadasa masan diksabhir eti dvadasamasan upasadbhir dvasamasamt sutyabhih_ (gbr_1,5.10m) atha yad dvadasa masan diksabhir eti dvadasamasan upasadbhis tenaitav agnyarkav apnoti_ (gbr_1,5.10n) atha yad dvadasa masamt sutyabhis tenedam mahaduktham avapnoti (gbr_1,5.10o) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima (gbr_1,5.10p) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10q) tata etam samvatsaramm tapascitasyañjasyam apasyan_ (gbr_1,5.10r) te hy eva stoma bhavanti tani prsthani tani sastrani (gbr_1,5.10s) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima (gbr_1,5.10t) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10u) tata etam dvadasaham samvatsarasyañjasyam apasyan_ (gbr_1,5.10v) te hy eva stoma bhavanti tani prsthani tani sastrani (gbr_1,5.10w) sa khalu dvadasaham diksabhir eti dvadasaham upasadbhir dvadasaham sutyabhih_ (gbr_1,5.10x) atha yad dvadasaham diksabhir eti dvadasaham upasadbhis tenaitav agnyarkav apnoti_ (gbr_1,5.10y) atha yad dvadasaham sutyabhis tenedam mahaduktham avapnoti (gbr_1,5.10z) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima [ed. ihasamivasurupa] (gbr_1,5.10aa) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10bb) tata etam prsthyam sadaham dvadasahasyañjasyam apasyan_ (gbr_1,5.10cc) te hy eva stoma bhavanti tani prsthani tani sastrani (gbr_1,5.10dd) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima (gbr_1,5.10ee) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10ff) tata etam visvajitam prsthyasadahasyañjasyam apasyan_ (gbr_1,5.10gg) te hy eva stoma bhavanti tani prsthani tani sastrani (gbr_1,5.10hh) te deva ihasamivasurupa tam yajñakratum janimo yah sahasrasamvatsarasya pratima (gbr_1,5.10ii) ko hi tasmai manusyo yah sahasrasamvatsarena yajeteti (gbr_1,5.10jj) sa va esa visvajid yah sahasrasamvatsarasya pratima_ (gbr_1,5.10kk) esa ha prajanam prajapatir yad visvajid iti brahmanam || 10 ||

(gbr_1,5.11a) purusam ha vai narayanam prajapatir uvaca yajasya yajasveti (gbr_1,5.11b) sa hovaca yajasva yajasvety evam hattha ma (gbr_1,5.11c) trir api ksata me vasavah pratahsavenenagu rudra madhyamdinasavenenadityas trtiyasavenena (gbr_1,5.11d) yajñavastuny eva paryasiso yajñavastum ity evam asiso 'ham va etad veda yajñe

vasavah pratahsavanenagu rudra madhyamdinasavanenadityas
trtiyasavanena yajñavastuny eva paryasiso yajñavastum ity evam
asiso vidvamso nunam tva yajayeyuh_ (gbr_1,5.11e) ete ha va
avidvamso yatrangvid dhota bhavaty ayajurved adhvaryur asamavid
udgatabhrgvangiroid brahma (gbr_1,5.11f) yajasvaiva hanta tu te tad
vaksyami (gbr_1,5.11g) yatha sutre manir iva sutram etany ukthahani
bhavanti sutram iva va manav iti (gbr_1,5.11h) tasmad ya eva sarvavit
syat tam brahmanam kurvita_

(gbr_1,5.11i) esa ha vai vidvamt sarvavid brahma yad bhrgvangirovit_
(gbr_1,5.11j) ete ha va asya sarvasya samayitarah palayitaras
(gbr_1,5.11k) tamad brahma stute bahihpavamane vacayati || 11 ||

(gbr_1,5.12a) syeno 'si gayatrachanda (gbr_1,5.12b) anu tvarabhe
(gbr_1,5.12c) svasti ma samparayeti (gbr_1,5.12d) sa yad aha syeno 'siti
somam va etad aha_ (gbr_1,5.12e) esa ha va agnir bhutvasmiml loke
samsayayati (gbr_1,5.12f) tad yat samsayayati tasmac cheyanas
(gbr_1,5.12g) tac cheyanasya syenatvam_ (gbr_1,5.12h) sa yad aha
gayatrachanda anutvarabha iti gayatrena chandasa vasurbhir devaih
pratahsavane 'smiml loke 'gnim santam anvarabhate (gbr_1,5.12i) sa yad
aha svasti ma samparayeti gayatrenaiva chandasa vasubhir devaih
pratahsavane 'smiml loke 'gnina devena svasti ma samparayeti
gayatrenaivainam tac chandasa vasubhir devaih pratahsavane 'smiml
loke 'gnina devena svasti sampadyate ya evam veda

(gbr_1,5.13a) atha madhyamdine pavamane vacayati samrad asi
tristupchanda (gbr_1,5.13b) anu tvarabhe (gbr_1,5.13c) svasti ma
samparayeti (gbr_1,5.13d) sa yad aha samrad asiti somam va etad
aha_ (gbr_1,5.13e) esa ha vai vayurbhutvantariksaloke samrajati
(gbr_1,5.13f) tad yat samrajati tasmad samrat (gbr_1,5.13g) tat
samrajasya samrattvam_
(gbr_1,5.13h) sa yad aha tristupchanda anu tvarabha iti traistubhena
chandasa rudrair devair madhyamdine savane 'ntariksaloke vayum santam
anvarabhate

(gbr_1,5.13i) sa yad aha svasti ma samparayeti traistubhenaiva
chandasa rudrair devair madhyamdine savane antariksaloke vayuna devena
svasti ma samparayeti

(gbr_1,5.13j) traistubhenaivainam tac chandasa rudrair devair
madhyamdine savane antariksaloke vayuna devena svasti sampadyate ya
evam veda || 13 ||

(gbr_1,5.14a) atharbhava pavamane vacayati svaro 'si gayo 'si jagacchanda
(gbr_1,5.14b) anu tvarabhe (gbr_1,5.14c) svasti ma samparayeti
(gbr_1,5.14d) sa yad aha svaro 'siti somam va etad aha_ (gbr_1,5.14e)
esa ha vai suryo bhutvamusmiml loke svarati (gbr_1,5.14f) tad yat
svarati tasmad svaras (gbr_1,5.14g) tat svarasya svaratvam_ (gbr_1,5.14h) sa
yad aha gayo 'siti somam va etad aha_ (gbr_1,5.14i) esa ha vai
candrama bhutva sarvaml lokan gacchati (gbr_1,5.14j) tad yad gacchati
tasmad gayas

(gbr_1,5.14k) tad gayasya gayatvam_

(gbr_1,5.14l) sa yad aha jagacchanda anu tvarabha iti jagatena
chandasadityair devais trtiyasavane 'musmiml loke suryam santam
anvarabhate

(gbr_1,5.14m) sa yad aha svasti ma samparayeti jagatenaiva
chandasadityair devais trtiyasavane 'musmiml loke suryena devena
svasti ma samparayeti jagatenaivainam tac chandasadityair devais
trtiyasavane 'musmiml loke suryena devena svasti sampadyate ya
evam veda || 14 ||

(gbr_1,5.15a) atha samsthite samsthite savane vacayati mayi bhargo mayi
maho mayi yaso mayi sarvam iti (gbr_1,5.15b) prthivy eva bhargo 'ntariksa
eva maho dyaur eva yaso 'pa eva sarvam (gbr_1,5.15c) agnir eva bhargo vayur
eva maha aditya eva yaso candrama eva sarvam_ [ed. aditya] (gbr_1,5.15d)
vasava eva bhargo rudra eva maha aditya eva yaso visvedeva eva sarvam_
(gbr_1,5.15e) gayatry eva bhargas tristub eva maho jagaty eva yaso
'nustub eva sarvam_ (gbr_1,5.15f) pracy eva bhargah praticy eva maha
udicy eva yaso daksinaiva sarvam_ (gbr_1,5.15g) vasanta eva bhargo
grisma eva maho varsa eva yaso sarad eva sarvam_ (gbr_1,5.15h)
trivrd eva bhargah pañcadasa eva mahah saptadasa eva yaso ekavimsa
eva sarvam

(gbr_1,5.15i) rgveda eva bhargo yajurveda eva mahah samaveda eva yaso
brahmaveda eva sarvam_

(gbr_1,5.15j) hotaiva bhargo 'dhvaryur eva maha udgataiva yaso brahmaiva
sarvam_

(gbr_1,5.15k) vag eva bhargah prana eva mahas caksur eva yaso mana
eva sarvam || 15 ||

(gbr_1,5.16a) sa yad aha mayi bharga iti prthivim evaital lokanam
ahagnim devanam vasun devan devagananam gayatram chandasam
pracim disam vasantam rtunam trivrtam stomanam rgvedam
vedanam hautram hotrakanam vacam indriyanam || 16 ||

(gbr_1,5.17a) sa yad aha mayi maha ity antariksam evaital lokanam aha
vayum devanam rudran devan devagananam traistubham
chandasam praticim disam grismam rtunam pañcadasam
stomanam yajurvedam vedanam adhvaryavam hotrakanam pranam
indriyanam || 17 ||

(gbr_1,5.18a) sa yad aha mayi yaso ity antariksam evaital lokanam aha
devanam adityan devagananam jagatam chandasam udicim
disam varsa rtunam saptadasam stomanam samavedam
vedanam audgatram hotrakanam caksur indriyanam || 17 ||

(gbr_1,5.19a) sa yad aha mayi sarvam ity antariksam evaital lokanam aha
candramasam devanam visvan devan devagananam anustubham
chandasam daksinam disam saradam rtunam ekavimsam
stomanam brahmavedam vedanam brahmatvam hotrakanam mana
indriyanam || 18 ||

(gbr_1,5.20a) sa va esa dasadha catuh sampadyate (gbr_1,5.20b) dasa
ca ha vai catur virajo 'ksarani (gbr_1,5.20c) tam garbha upajivanti
(gbr_1,5.20d) srir vai virad (gbr_1,5.20e) yaso 'nnadyam_
(gbr_1,5.20f) sriyam eva tad virajam yasasy annadyo pratisthapayati
(gbr_1,5.20g) pratisthantir idam sarvam anupratisthati
(gbr_1,5.20h) pratisthathi prajaya pasubhir ya evam veda || 20 ||

(gbr_1,5.21a) anarvanam ha vai devam dadhyann angirasa
upasidam ha yajñasya snustim samasnavamaha iti (gbr_1,5.21b) sa
dadhyann angiraso 'bravid yo vai saptadasam prajapatim yajñe
'nvitam veda nasya yajño risyate (gbr_1,5.21c) na yajñapatim
risyanta iti (gbr_1,5.21d) ta va etah pañca vyahrtayo bhavanty o
sravayastu srausad yaja ye yajamahe vausad iti (gbr_1,5.21e) sa
dadhyann angiraso 'bravin na vayam vidmo yadi brahmanah smo
yady abrahmanah smo yadi tasyarseh smo vanyasyeti_ (gbr_1,5.21f)
anarvanas ca ha va rtavantas ca pitarah svadhayam avrsayanta
vayam vadamahai vayam vadamaha iti
(gbr_1,5.21g) so 'yat svayambhuvo va rtavanto madayatam na vayam
vadamaha iti
(gbr_1,5.21h) tasmat pravare pravriyamane vacayed devah pitara iti
tisrah_
(gbr_1,5.21i) ya eti samyajati sa bhavati yas ca na brute yas ca na bruta
iti brahmanam || 21 ||

(gbr_1,5.22a) savitram ha smaitam purve purastat pasum alabhanta ity
etarhi prajapatyam_ (gbr_1,5.22b) yo hy eva savita sa prajapatir iti
vadantas (gbr_1,5.22c) tasmad u samupyagnims tena yajeran_ (gbr_1,5.22d)
te samanadhisnya eva syur okhasambharaniyayah_ (gbr_1,5.22e)
ukhasambharaniyayam vinyupayagnims taya yajeran_ (gbr_1,5.22f)
te nanadhisnya eva syur a diksaniiyayah_ (gbr_1,5.22g)
diksaniiyayam samnyupyagnims taya yajeran_ (gbr_1,5.22h) te
samanadhisnya eva syur odavasaniyayah_ (gbr_1,5.22i)
udavasaniyayam vinyupyagnims taya yajeran_ (gbr_1,5.22j) te
nanadhisnya eva syuh_ (gbr_1,5.22k) atha yadi yajamanasyopatapet
parsvato 'gnin adhaya tavad asita yavad agadah syat_ (gbr_1,5.22l)
yadi preyat svair eva tam agnibhir dahet_
(gbr_1,5.22m) asavagnibhir itare yajamana asata iti vadantas
(gbr_1,5.22n) tasya tad eva brahmanam yad adah purahsavane
(gbr_1,5.22o) pitrmedha asiso vyakhyatah || 22 ||

(gbr_1,5.23a) sayampratarhomau sthalipako navas ca yah | balis ca
pitryajñas castaka saptamah pasuh || ity ete pakayajñah
(gbr_1,5.23b) agnyadheyam agnihotram purnamasyamavasye | navestis
caturmasyani pasubandho 'tra saptamah || ity ete haviryajñah
(gbr_1,5.23c) agnistomo 'tyagnostoma ukthyah sodasimams
tatah | vajapeyo 'tiratras captoryamatra saptamah || ity ete
sutyah (gbr_1,5.23d) ke svid deva pravovajah ke svid deva abhidayah
| ke svid deva havismantah kim svij jigati sumnayuh ||

(gbr_1,5.23e) rtava eva pravovaja masa deva abhidyavah | ardhamasa
havismantas taj jigati sunmayuh ||

(gbr_1,5.23f) kati svid ratrayah katy ahani kati stotrani kati
sastrany asya | kati svid savanah samvatsarasya stotriyah
padaksarani katy asya ||

(gbr_1,5.23g) <dvav atiratrau sat satam agnistoma dve
vimsatisate ukthyanam | dvadasa sodasinah sastih
sadaha vaisuvatam ca [vaits 31.15]> ||

(gbr_1,5.23h) ahanyasya vimsatisatani triny ahas caikam tavad asya
| samvatsarasya savanah sahasram asiti trini ca samstutasya ||

(gbr_1,5.23i) satsastis ca dve ca sate bhavata stutasastranam
ayutam caikam asya | stotriyas ca navatisahasra dve niyute navatis cati
sat ca ||

(gbr_1,5.23j) astau satany ayutani trimsac caturnavatis ca padany
asya | samvatsarasya kavibhir mitasyaitavati madhyama devamatra ||

(gbr_1,5.23k) ayutam ekam prayutani trimsad dve niyute tatha hy
anusrstah | astau satani nava caksarany etavan atma
paramah prajapateh ||

(gbr_1,5.23l) adyam vasatkarah pradanantam etam agnistome
parvasah sadhu klptam | saubhesajam chanda ipsan yad agnau
catuhsatam bahudha huyate yat ||

(gbr_1,5.23m) pratahsavana stuta ekavimso gayatrastomamita eka eva |
madhyamdinah saptadasena klptas trayastrimsena savanam tritiam
|| 23 ||

(gbr_1,5.24a) sraddhayam retas tapasa tapasvi vaisvanarah sisice
'patyam ipsan | tato jajñe lokajit somajambha rser rsir angirah
samnabhuva ||

(gbr_1,5.24b) rser yajñasya caturvidhasya sraddham yah sreyaśim
lokam amum jigaya | yasmai vedah prasrtah somabindu yukta vahanti
sukrtam u lokam ||

(gbr_1,5.24c) rco 'sya bhagams caturo vahanty ukthasastriah pramudo
modamanah | grahair havirbhis ca krtakrtas ca yajumsi
bhagams caturo vahanti ||

(gbr_1,5.24d) audumbaryam samaghosena tavat savistutibhis ca
stomaih chandasa | samani bhagams caturo vahanti gitya stomena saha
prastavena ca ||

(gbr_1,5.24e) prayascittair bhesajaih samstuvanto 'tharvano
'ngirasas ca santah | brahma brahmatvena pramudo modamana
asamsrstan bhagams caturo vahanti ||

(gbr_1,5.24f) yo brahmavit so 'bhikaro 'stu vah sivo dhiya dhiro raksatu

dharmam etam | ma vah pramattam amrtac ca yajñat karmac ca yenan
angiraso 'piyasit ||

(gbr_1,5.24g) mayum dasam marusastah pramesta ma me bhur
yukta vidahatha lokan | divyam bhayam raksata dharmam udyatam
yajñam kalasa stutigopanayanam ||

(gbr_1,5.24h) hota ca maitravarunas ca padam acchavakah saha
gravastutaikam | rghhi stuvanto 'harahah prthivya agnim padam
brahmana dharayanti ||

(gbr_1,5.24i) adhvaryuh pratiprasthata nestonneta nihitam padam
ekam | sam antariksam yajusa stuvanto vayum padam brahmana
dharayanti ||

(gbr_1,5.24j) samnodgata chadayann apramatta audumbaryam stobhadeyah
sagadgadah | vidvan prastota vidahatha sustutim subrahmanyah
pratihartatha yajñe ||

(gbr_1,5.24k) samna divy ekam nihitam stuvantah suryam padam
brahmana dharayanti | brahma haikam brahmanacchamsinah saha
potagnidhro nihitam padam ekam ||

(gbr_1,5.24l) atharvabhir angirobhis ca gupto 'psu candram padam
brahmana dharayanti | sodasikam hotraka abhistuvanti vedesu
yuktah praprthak caturdha ||

(gbr_1,5.24m) manisino diksitha sraddadhana hotaro gupta
abhivahanti yajñam | daksinato brahmanasyom janad ity etam
vyahrtim japan ||

(gbr_1,5.24n) saptadasam sadasyam tam kirtayanti pura viduh |
astadasi diksita diksitanam yajñe patni sraddadhaneha
yukta ||

(gbr_1,5.24o) ekonavimsah samita babhuva vimso yajñe grhapatir
eva sunvan | ekavimsatir evaisam samsthyam angiro vaha ||

(gbr_1,5.24p) vedair abhistuto loko nanavesaparajitah | || 24 ||

(gbr_1,5.25a) sapta sutyah sapta ca pakayajñah haviryajñah sapta
tathaikavimsatih | sarve te yajña angiraso 'piyanti nutana yan
rsayo srjanti ye ca srstah puranaih ||

(gbr_1,5.25b) etesu vedesv api caikam evapavrajam rtvijam
sambharanti | krtstrpat sacate tam asastim viskandham enam
visrtam prajasu ||

(gbr_1,5.25c) nivartante daksina niyamanah sute some vitate
yajñatantre | moghasiso yanty anivartamana anistayajña na taranti
lokan ||

(gbr_1,5.25d) dvadasavarsam brahmacaryam prthag vedesu tat smrtam
| evam vyavasthita vedah sarva eva svakarmasu ||

(gbr_1,5.25e) santi caisam samanah mantrah kalpas ca
brahmanani ca | vyavasthanam tu tat sarvam prthagvedesu tat
smrtam ||

(gbr_1,5.25f) rgvedasya prthivi sthanam antariksasthano 'dhvarah |
dyau sthanam samavedasyapo bhrgvangirasam smrtam ||

(gbr_1,5.25g) agnir devata rgvedasya yajurvedo vayudevatah | adityah
samavedasya candrama vaidyutas ca bhrgvangirasam ||

(gbr_1,5.25h) trivrtstoma rgvedasya yajumsi pañcadasena saha
jajñire | saptadasena samaveda ekavimso brahmasammitah ||

(gbr_1,5.25i) vag adhyatmam rgvedasya yajusam prana ucyate |
caksusi samavedasya mano bhrgvangirasam smrtam ||

(gbr_1,5.25j) rgbhiih saha gayatram jagatam ahur yajumsi
traistubhena saha jajñire | usnikkakubhyam bhrgvangiraso
jagatya samani kavayo vadanti ||

(gbr_1,5.25k) rgbhiih prthivim yajusantariksam samna divam
lokajit somajambhah | atharvabhir angirobhis ca gupto yajñas
catuspad divam udvaheta ||

(gbr_1,5.25l) rgbhiih susasto yajusa pariskrtah savistutah
samajit somajambhah | atharvabhir angirobhis ca gupto yajñas
catuspad divam aruroha ||

(gbr_1,5.25m) rco vidvan prthivim veda samprati yajumsi vidvan
brhad antariksam | divam veda samago yo vipascit sarvan lokan yad
bhrgvangirovit ||

(gbr_1,5.25n) yams ca grame yams caranye japanti mantran narthan
bahudha janasah | sarve te yajña angiraso 'piyanti nutana sa hi
gatir brahmano yavarardhya ||

(gbr_1,5.25o) trivistapam tridivam nakam uttamam tam etaya trayya
vidyayaiti | ata uttare brahmaloka mahanto 'tharvanam angirasam ca
sa gatih || atharvanam angirasam ca sa gatir iti brahmanam || 25
||

(gbr_1,5.25col) ity atharvavede gopathabrahmanapurvabhage pañcamah
prapathakah ||

(gbr_1col) iti purvabrahmanam samaptam

(gbr_2,1.1a) atha yad brahmasadanat trnam nirasyati sodhayaty evainam
tat_ (gbr_2,1.1b) athopavisatidam aham arvagvasoh sadane sidamiti_
(gbr_2,1.1c) arvagvasur ha vai devanam brahma paragvasur asuranam_
(gbr_2,1.1d) tamevaitat purvam sadayati_ (gbr_2,1.1e) aristam
yajñam tanutad iti_ (gbr_2,1.1f) athopavisva japati brhaspatir brahmeti
(gbr_2,1.1g) brhaspatir va angiraso devanam brahma (gbr_2,1.1h)
tasminn evaitad anujñam icchati pranitasu praniyamanasu vacam

yacchaty a haviskrta udvadanat_ (gbr_2,1.1i) etad vai yajñasya dvaram_
(gbr_2,1.1j) tad etad asunyam karoti_ (gbr_2,1.1k) iste ca
svistakrty anuyajanam prasavad iti_ (gbr_2,1.1l) etad vai
yajñasya dvitiam dvaram_ (gbr_2,1.1m) tad evaitad asunyam karoti
(gbr_2,1.1n) yat paridhayah paridhiyante yajñasya gopithaya (gbr_2,1.1o)
paridhin paridhatte yajñasya satmatvaya (gbr_2,1.1p) paridhint
sammarsti (gbr_2,1.1q) punaty evainan_ (gbr_2,1.1r) trir madhyamam_
(gbr_2,1.1s) traya ime pranah (gbr_2,1.1t) pranah evabhijayati
(gbr_2,1.1u) trir daksinardhyam_ (gbr_2,1.1v) trayo vai lokah_
(gbr_2,1.1w) lokan evabhijayati (gbr_2,1.1x) trir uttarardhyam
(gbr_2,1.1y) trayo vai devalokah_ (gbr_2,1.1z) devalokan evabhijayati
(gbr_2,1.1aa) trir upavajayati trayo vai devayanah panthanas
(gbr_2,1.1bb) tan evabhijayati (gbr_2,1.1cc) te vai dvadasa bhavanti
(gbr_2,1.1dd) dvadasa ha vai masah samvatsarah
(gbr_2,1.1ee) samvatsaram eva tena prinati_
(gbr_2,1.1ff) atho samvatsaram evasma upadadhati svargasya lokasya
samastyai || 1 ||

(gbr_2,1.2a) prajapatir vai rudram yajñan nirabhajat (gbr_2,1.2b) so
'kamayata (gbr_2,1.2c) meyam asma akutih samardhi yo ma yajñan
nirabhaksid iti (gbr_2,1.2d) sa yajñam abhyayamyavidhyat (gbr_2,1.2e)
tad aviddham nirakrntat (gbr_2,1.2f) tat prasitram abhavat (gbr_2,1.2g)
tad udayacchat (gbr_2,1.2h) tad bhagaya paryaharan_ (gbr_2,1.2i) tat
pratyaisata (gbr_2,1.2j) tasya caksuh parapatat (gbr_2,1.2k) tasmad
ahur andho vai bhaga iti_ (gbr_2,1.2l) api ha tam necched yam icchati
(gbr_2,1.2m) tat savitre paryaharan_ (gbr_2,1.2n) tat pratyagrhat tasya
pani praciccheda (gbr_2,1.2o) tasmai hiranmayau pratyadadhus (gbr_2,1.2p)
tasmad dhiranyapanir iti stutas (gbr_2,1.2q) tat pusne paryaharan_
(gbr_2,1.2r) tat prasnat (gbr_2,1.2s) tasya dantah paropyanta
(gbr_2,1.2t) tasmad ahur adantakah pusa pistabhajana iti
(gbr_2,1.2u) tad idhmayangirasaya paryaharan_ (gbr_2,1.2v) tat prasnat
(gbr_2,1.2w) tasya siro vyapatat (gbr_2,1.2x) tam yajña evakalpayat
(gbr_2,1.2y) sa esa idhmah (gbr_2,1.2z) samidho ha puratanas (gbr_2,1.2aa)
tad barhaya angirasaya paryaharan_ (gbr_2,1.2bb) tat prasnat
(gbr_2,1.2cc) tasyanga parvani vyasramsanta (gbr_2,1.2dd) tam yajña
evakalpayat (gbr_2,1.2ee) tad etad barhih (gbr_2,1.2ff) prastaro ha
puratanas (gbr_2,1.2gg) tad brhaspataya angirasaya paryaharan_
(gbr_2,1.2hh) so 'bibhed brhaspatir ittham vava sya artim arisyatiti
(gbr_2,1.2ii) sa etam mantram apasyat (gbr_2,1.2jj) <suryasya tva
caksusa pratikse [ps 20.57.11, kauss 91.2, vaits 3.8]> ity abravit_
(gbr_2,1.2kk) na hi suryasya caksuh kim cana hinasti (gbr_2,1.2ll) so
'bibhet pratigrhantam ma himsisyatiti (gbr_2,1.2mm) devasya tva
savituh prasave 'svinor bahubhyam pusno hastabhyam prasutah
prasisa pratigrhamity abravit (gbr_2,1.2nn) savitrprasuta evainam
tad devatabhih pratyagrhnat (gbr_2,1.2oo) tad vyuhya trnani
pragdandam sthandile nidadhati prthivyas tva nabhau
sadayamiti (gbr_2,1.2pp) prthivi va annanam samayitri tayaivainac

chamayam cakara (gbr_2,1.2qq) so 'bibhet prasnantam ma
himsisyatiti_ (gbr_2,1.2rr) agnes tvasyena prasnamiy abravit_
(gbr_2,1.2ss) na hy agner asyam kim cana hinasti (gbr_2,1.2tt) so 'bibhet
prasitam ma himsisyatiti_
(gbr_2,1.2uu) indrasya tva jathare sadayamiy abravit_
(gbr_2,1.2vv) na hindrasya jatharam kim cana hinasti
(gbr_2,1.2ww) varunasyodara iti na hi varunasyodaram kim cana
hinastiti || 2 ||

(gbr_2,1.3a) atho ahur brahmanasyodara iti_ (gbr_2,1.3b) atmasyatmann
atmanam me ma himsih svaheti_ (gbr_2,1.3c) annam vai sarvesam
bhutanam atma tenaivainac chamayam cakara (gbr_2,1.3d) prasitam
anumantrayate <yo 'gnir nrmana nama brahmanesu pravistah |
tasmin ma etat suhutam astu prasitram tan ma ma himsit parame vyoman
[ps 20.57.15]>_ iti (gbr_2,1.3e) tat sarvena brahmana prasnata
(gbr_2,1.3f) tata enam nahinat (gbr_2,1.3g) tasmad yo brahmisthah
syat tam brahmanam kurvita (gbr_2,1.3h) brhaspatir vai sarvam
brahma (gbr_2,1.3i) sarvena ha va etad brahmana yajñam daksinata
udyacchate (gbr_2,1.3j) apa va etasmat pranah kramanti ya aviddham
prasnati_ (gbr_2,1.3k) adbhira marjayitva pranant samsprate
van ma asyann iti_ (gbr_2,1.3l) amrtam vai pranah_ (gbr_2,1.3m)
amrtam apah (gbr_2,1.3n) pranam eva yathasthanam upahvayate
(gbr_2,1.3o) tad u haika ahur indraya paryaharann iti (gbr_2,1.3p) te deva
abruvann indro vai devanam ojistho balisthas (gbr_2,1.3q) tasma enat
pariharateti (gbr_2,1.3r) tat tasmai paryaharan_ (gbr_2,1.3s) tat sa
brahmana sayamam cakara (gbr_2,1.3t) tasmad ahur indro brahmeti
(gbr_2,1.3u) yavamatram bhavati (gbr_2,1.3v) yavamatram vai visasya na
hinasti (gbr_2,1.3w) yad adhastad abhidharayati tasmad adhastat
praksaranam praja arur na hinasti
(gbr_2,1.3x) yad uparistad abhidharayati tasmad uparistat
praksaranam praja arur na hinasti
(gbr_2,1.3y) yad ubhayato 'bhigharayaty ubhayato 'bhighari praja arur
ghatukam syat_
(gbr_2,1.3z) yat samayabhihared anabhividdham yajñasyabhihidyet || 3 ||

(gbr_2,1.4a) agrena pariharati (gbr_2,1.4b) tirthenaiva pariharati
(gbr_2,1.4c) vi va etad yajñas chidyate yat prasitram pariharati
(gbr_2,1.4d) yad aha brahman prasthasyamiti brhaspatir vai sarvam
brahma (gbr_2,1.4e) sarvena ha va etad brahmana yajñam
daksinatah samdadhati_ (gbr_2,1.4f) atho atra va etarhi yajñah
srito yatra brahma tatraiva yajñah sritas (gbr_2,1.4g) tata evainam
alabhate (gbr_2,1.4h) yad dhastena pramived vepanah syat_ (gbr_2,1.4i) yac
chirsna sirsaktimant syat_ (gbr_2,1.4j) yat tusnim
asitasampratto yajñah syat (gbr_2,1.4k) pratisthety eva bruyat_
(gbr_2,1.4l) vaci vai yajñah sritah_ (gbr_2,1.4m) yatra brahma yatraiva
yajñah sritas tata evainam samprayacchati_ (gbr_2,1.4n) agnidha
adadhati_ (gbr_2,1.4o) agnimukhan evartun prinati_ (gbr_2,1.4p)
athottarasam ahutinam pratisthitya (gbr_2,1.4q) atho samidvaty ava

juhoti (gbr_2,1.4r) paridhint sammarsti (gbr_2,1.4s) punaty evainan_
(gbr_2,1.4t) sakrtsakrt sammarsti (gbr_2,1.4u) paran eva hy
etarhi yajñah_ (gbr_2,1.4v) catuh sampadyate_ (gbr_2,1.4w) atho
catuspadah pasavah (gbr_2,1.4x) pasunam aptyai (gbr_2,1.4y) deva
savitar etat te prahety aha prasutyai (gbr_2,1.4z) brhaspatir brahmety
aha

(gbr_2,1.4aa) sa hi brahmisthah

(gbr_2,1.4bb) sa yajñam pahi sa yajñapatim pahi sa mam pahi sa
mam karmanyam pahity aha

(gbr_2,1.4cc) yajñāya ca yajamanaya ca pasunam aptyai || 4 ||

(gbr_2,1.5a) na vai purnamasyam namavasyayam daksina
diyante

(gbr_2,1.5b) ya esa odanah pacyate daksinaisa diyate
yajñasyarddhyai_

(gbr_2,1.5c) isti va etena yad yajate 'tho va etena purti ya esa
odanah pacyate_

(gbr_2,1.5d) esa ha va istapurti ya enam pacati || 5 ||

(gbr_2,1.6a) dvaya vai deva yajamanasya grham agacchanti somapa anye

'somapā anye (gbr_2,1.6b) hutado 'nye 'hutado 'nye_ (gbr_2,1.6c) ete vai

deva ahutado yad brahmanah_ (gbr_2,1.6d) etaddevatyā esa yah

puranijanah_ (gbr_2,1.6e) ete ha va etasya prajayah pasunam

isate (gbr_2,1.6f) te 'syaprita isam urjam adayapakramanti

(gbr_2,1.6g) yad anvaharyam anvaharati tan eva tena prinati

(gbr_2,1.6h) daksinatahsadbhyah parihartava aha

(gbr_2,1.6i) daksinavataiva yajñena yajate_

(gbr_2,1.6j) ahutibhir eva devan hutadah prinati daksinabhir

manusyadevan_

(gbr_2,1.6k) te 'smai prita isam urjam niyacchanti || 6 ||

(gbr_2,1.7a) devas ca ha va asuras caspardhanta (gbr_2,1.7b) te devah

prajapatim evabhyayajanta_ (gbr_2,1.7c) anyo 'nyasyasann asura ajuhavus

(gbr_2,1.7d) te deva etam odanam apasyan_ (gbr_2,1.7e) tam prajapataye

bhagam anuniravapan_ (gbr_2,1.7f) tam bhagam pasyan prajapatir devan

upavartata (gbr_2,1.7g) tato deva abhavan parasurah (gbr_2,1.7h) sa ya

evamvidvan etam odanam pacati bhavaty atmana parasyapriyo bhratryo

bhavati (gbr_2,1.7i) prajapatir vai devebhyo bhagadheyani vyakalpayat

(gbr_2,1.7j) so 'manyatatmanam antaragam iti (gbr_2,1.7k) sa etam odanam

abhaktam apasyat (gbr_2,1.7l) tam atmane bhagam niravapat (gbr_2,1.7m)

prajapater va esa bhagah_ (gbr_2,1.7n) aparimitah syat_ (gbr_2,1.7o)

aparimito hi prajapatih (gbr_2,1.7p) prajapater bhago 'sy urjasvan

payasvan (gbr_2,1.7q) aksito 'si_ (gbr_2,1.7r) aksityai tva (gbr_2,1.7s)

ma me ksesta amutramusmiml loka iha ca (gbr_2,1.7t)

pranapanau me pahi (gbr_2,1.7u) samanavyanau me pahi_ (gbr_2,1.7v)

udanarupe me pahi_ (gbr_2,1.7w) urg asi_ (gbr_2,1.7x) urjam me dhehi

(gbr_2,1.7y) kurvato me ma ksesthah_

(gbr_2,1.7z) dadato me mopadasah

(gbr_2,1.7aa) prajapatim aham tvaya samaksam rdhyasam iti
(gbr_2,1.7bb) prajapatim eva samaksam rdhnoti ya evam veda ya evam
veda || 7 ||

(gbr_2,1.8a) ye va iha yajñair ardhnuvams tesam etani jyotimsi
yany amuni naksatrani (gbr_2,1.8b) tan naksatranam
naksatratvam yan na ksiyanti (gbr_2,1.8c) darsapurnamasau vai
yajñasyavasanasadarsau
(gbr_2,1.8d) ye va anistva darsapurnamasabhyam somena yajante
tesam etani jyotimsi yany amuni naksatrani patantiva
(gbr_2,1.8e) tad yatha ha va idam aspastavasane nehavasasyasi
nehavasasyasiti nonudyanta evam haivaite 'musmaml lokan nonudyante
(gbr_2,1.8f) ta ete pracyavante || 8 ||

(gbr_2,1.9a) yasya havir niruptam purastac candrama abhyudiyat tams
tredha tandulan vibhajet_ (gbr_2,1.9b) ye madhyamas tan agnaye datre
'stakapalam nirvapet_ (gbr_2,1.9c) ye sthavisthas tan indraya
pradatre dadhani carum_ (gbr_2,1.9d) ye ksodisthas tan visnave
sipivistaya srte carum_ [ed. ksodisthas, corr. patyal] (gbr_2,1.9e)
pasavo va ete 'tiricyante (gbr_2,1.9f) tan evapnoti (gbr_2,1.9g) tan
avarunddhe_ (gbr_2,1.9h) agnir vai madhyamasya datendro vai jyesthasya
pradata
(gbr_2,1.9i) yad evedam ksudram pasunam tad visnoh
sipivistam_
(gbr_2,1.9j) tad evapnoti
(gbr_2,1.9k) pasun evavarunddhe || 9 ||

(gbr_2,1.10a) ya purva paurnamasi sanumatih_ (gbr_2,1.10b) yottara
raka (gbr_2,1.10c) ya purvamavasya sa sinivali yottara sa
kuhuh_ (gbr_2,1.10d) candrama eva dhata ca vidhata ca (gbr_2,1.10e) yat
purno 'nyam vasaty apurno 'nyam tan mithunam_
(gbr_2,1.10f) yat pasyaty anyam nanyam tan mithunam_
(gbr_2,1.10g) yad amavasyayas candrama adhi prajayate tan mithunam_
(gbr_2,1.10h) tasmad evasmai mithunat pasun prajanayati || 10 ||

(gbr_2,1.11a) na dve yajeta (gbr_2,1.11b) yat purvaya samprati
yatetottaraya chambatkuryat_ (gbr_2,1.11c) yad uttaraya samprati yajeta
purvaya chambatkuryat_ (gbr_2,1.11d) nestir bhavati na yajñas
(gbr_2,1.11e) tad anu hritamukhy apagalbho jayate_ (gbr_2,1.11f) ekam eva
yajeta (gbr_2,1.11g) pragalbho haiva jayate_ (gbr_2,1.11h) anadrtya tad dve
yajeta (gbr_2,1.11i) yajñamukham eva purvayalabhate yajata uttaraya
(gbr_2,1.11j) devata evam purvayapnotindriyam uttarya
(gbr_2,1.11k) devalokam eva purvayavarunddhe manusyalokam uttaraya
bhuyaso yajñakratun upaitya_
(gbr_2,1.11l) esa ha vai sumana namestih_
(gbr_2,1.11m) yam adyejanam pascac candrama abhyudiyad asma asmiml
loka ardhukam bhavati || 11 ||

(gbr_2,1.12a) agnavaisnavam ekadasakapalam nirvaped

darsapurnamasav aripsamanah_ (gbr_2,1.12b) agnir vai sarva devata
visnur yajñah_ (gbr_2,1.12c) devatas caiva yajñam carabhata
rddhyai_ (gbr_2,1.12d) rdhnoty eva_ (gbr_2,1.12e) ubhau saharambhav ity
ahuh_ (gbr_2,1.12f) udin nu srnge sito mucyata iti (gbr_2,1.12g) darso
va etayoh purvah purnamasa uttarah_ (gbr_2,1.12h) atha yat
parastat paurnamasa arabhyate tad yatha purvam kriyate
(gbr_2,1.12i) tad yat paurnamasam arabhamanah sarasvatyai carum
nirvaped sarasvate dvadasakapalam amavasya vai sarasvati
paurnamasah sarasvan iti_
(gbr_2,1.12j) ubhav evainau saharabhata rddhyai_
(gbr_2,1.12k) rdhnoty eva || 12 ||

(gbr_2,1.13a) agnaye pathikrte 'stakapalam nirvaped yasya
prajñatestit atipadyate (gbr_2,1.13b) bahispatham va esa eti yasya
prajñatestit atipadyate_ (gbr_2,1.13c) agnir vai devanam pathikrt
(gbr_2,1.13d) tam eva bhagadheyenopasarat
(gbr_2,1.13e) sa enam panthanam apinayati_
(gbr_2,1.13f) anadvan daksina
(gbr_2,1.13g) sa hi panthanam abhivahati || 13 ||

(gbr_2,1.14a) agnaye vratapataye 'stakapalam nirvaped ya ahitagnih
san pravaset_ (gbr_2,1.14b) bahu va esa vratam atipatayati ya ahitagnih
san pravaseti vratye 'hani striyam vopaiti mamsam vasnati_
(gbr_2,1.14c) agnir vai devanam vratapatih_
(gbr_2,1.14d) agnim etasya vratam agat
(gbr_2,1.14e) tasmad etasya vratam alambhayate || 14 ||

(gbr_2,1.15a) agnaye vratabhrte 'stakapalam nirvaped ya ahitagnir
artijam asru kuryat_ (gbr_2,1.15b) anito va esa devanam ya
ahitagnih (gbr_2,1.15c) tasmad etenasru na kartavyam_ (gbr_2,1.15d) na hi
deva asru kurvanti_
(gbr_2,1.15e) agnir vai devanam vratabhrt_
(gbr_2,1.15f) agnim etasya vratam agat
(gbr_2,1.15g) tasmad etasya vratam alambhayate || 15 ||

(gbr_2,1.16a) aindragnam usram anusrstam alabheta yasya pita
pitamahah somam na pibet_ (gbr_2,1.16b) indriyena va esa viryena
vyrdhyate yasya pita pitamahah somam na pibati (gbr_2,1.16c) yad aindra
indriyenaivainam tad viryena samardhayati (gbr_2,1.16d) devatabhir va
esa viryena vyrdhyate yasya pita pitamahah somam na pibati
(gbr_2,1.16e) yad agneyo 'gnir vai sarva devatah (gbr_2,1.16f) sarvabhir
evainam tad devatabhih samardhayati_
(gbr_2,1.16g) anusrsto bhavati_
(gbr_2,1.16h) anusrsta iva hy etasya somapitho yasya pita pitamahah
somam na pibati
(gbr_2,1.16i) tasmad esa eva tasya devatayah pasunam samrddhah
|| 16 ||

(gbr_2,1.17a) deva va osadhisu pakvasv ajim ayuh (gbr_2,1.17b) sa

indro 'ved agnir vavemah prathama ujjesyatiti (gbr_2,1.17c) so 'bravid
yataro nau purva ujjayat tan nau saheti (gbr_2,1.17d) ta agnir udajayat
(gbr_2,1.17e) tad indro 'nudajayat (gbr_2,1.17f) sa esa aindragnah sann
agnendrah_ (gbr_2,1.17g) eka vai tarhi yavasya snustir asid eka
vriher eka masasyaika tilasya (gbr_2,1.17h) tad visve deva abruvan
vayam va etat prathayisyamo bhago no 'stv iti (gbr_2,1.17i) tad bhuma
eva vaisvadevah_ (gbr_2,1.17j) atho prathayaty etenaiva (gbr_2,1.17k) payasi
syad vaisvadevatvaya (gbr_2,1.17l) vaisvadevam hi payah_ (gbr_2,1.17m)
athemav abrutam na va rta avabhyam evaitad yuyam prathayata mayi
pratisthitam asau vrstyā pacati naitadito 'bhyujjesyatiti
(gbr_2,1.17n) bhago nav astv iti (gbr_2,1.17o) tabhyam va esa
bhagah kriyata ujjitya eva_ (gbr_2,1.17p) atho pratisthitya eva yo
dyavaprthiviyah (gbr_2,1.17q) saumir va osadhih (gbr_2,1.17r)
soma osadhinam adhirajah_ (gbr_2,1.17s) yas ca gramya
yascaranyas tasam esa uddharo yac chyamakah_ (gbr_2,1.17t) yac
chyamakah saumyas tam eva bhaginam krnute (gbr_2,1.17u) yad
akrtvagrāyanam navasyasniyad devanam bhagam pratiklptam
adyat (gbr_2,1.17v) samvatsarad va etad adhiprajayate yad agrāyanam_
(gbr_2,1.17w) samvatsaram vai brahma (gbr_2,1.17x) tasmad brahma
purastaddhomāsamsthitahomesv avapeta_ (gbr_2,1.17y) ekahayani
daksina
(gbr_2,1.17z) sa hi samvatsarasya pratima
(gbr_2,1.17aa) reta eva hy eso 'prajatah
(gbr_2,1.17bb) prajatyai || 17 ||

(gbr_2,1.18a) atha haitad apratiratham <indrasya bahu sthaviorau
vrsanau>_ iti_ (gbr_2,1.18b) etena ha va indro 'suran pratyajayat_
[ed. 'surana] (gbr_2,1.18c) aprati ha bhavaty etena yajamano bhratrvyam
jayati (gbr_2,1.18d) samgrame juhuyad aprati ha bhavati_ (gbr_2,1.18e)
etena ha vai bharadvajah pratardanam samanahyat (gbr_2,1.18f) sa
rastry abhavat_ (gbr_2,1.18g) yam kamayeta rāstri syad iti tam
etena samnahyet_ (gbr_2,1.18h) rāstri ha bhavati_ (gbr_2,1.18i) etena
ha va indro virajam abhyajayat_ (gbr_2,1.18j) dasaivanvaha (gbr_2,1.18k)
dasaksara virad vairajam va etena yajamano bhratrvyam
vrnkte (gbr_2,1.18l) tad u haika ekadasanvahuh_ (gbr_2,1.18m)
ekadasaksara vai tristup traistubho vajrah_ (gbr_2,1.18n)
vajrenāvaitad raksamsy apasedhati (gbr_2,1.18o) daksinato vai
devanam yajñam raksamsy ajighamsan_
(gbr_2,1.18p) tany apratirathenapaghnata
(gbr_2,1.18q) tasmad brahmapratiratham japann eti
(gbr_2,1.18r) yad brahmapratiratham japann eti yajñasyabhiḥjityai
raksasam apahatyai raksasam apahatyai || 18 ||

(gbr_2,1.19a) athatas caturmāsyānam prayogah (gbr_2,1.19b)
phalgunyam purnamāsyam caturmāsyani prayuñjita (gbr_2,1.19c)
mukham va etat samvatsarasya yat phalguni purnamāsi mukham uttare
phalgunyau puccham purve [ed. purva] (gbr_2,1.19d) tad yatha
pravrttasyāntau sametau syatam evam evaitat samvatsarasyāntau sametau

bhavatas (gbr_2,1.19e) tad yat phalgunyam paurnamasyam caturmasyair
yajate mukhata evaitat samvatsaram prayunkte_ (gbr_2,1.19f) atho
bhaisajyayajña va ete yac caturmasyani (gbr_2,1.19g) tasmad
rtusamdhisu prayujyante_ (gbr_2,1.19h) rtusamdhisu vai vyadhir
jayate (gbr_2,1.19i) tany etany astau havimssi bhavanti
(gbr_2,1.19j) astau vai catasnam paurnamasinam havimsi
bhavanti (gbr_2,1.19k) catasnam vai paurnamasinam vaisvadevam
samasah_ (gbr_2,1.19l) atha yad agnim manthanti prajapatir vai
vaisvadevam_ (gbr_2,1.19m) prajaty eva_ (gbr_2,1.19n) athaitam daivam
garbham prajanayati_ (gbr_2,1.19o) atha yat saptadasa samidhenyah
saptadaso vai prajapatih (gbr_2,1.19p) prajapater aptyai (gbr_2,1.19q)
atha yat sadvantav ajyabhagav asisamtiti vai sadvantau bhavatah_
(gbr_2,1.19r) atha yad virajau samyajye annam vai srir virad
annadyasya sriyo 'varuddhyai_ [ed. 'varuddhya 'tha]
(gbr_2,1.19s) atha yan nava prayaja navanuyaja astau havimsi
vajinam navamam tan naksatriyam virajam apnoti_
(gbr_2,1.19t) atho ahur dasanim virajam iti prayajanuyaja
havimsy agharav ajyabhagav iti || 19 ||

(gbr_2,1.20a) atha yad agnisomau prathamam devatanam yajaty
agnisomau vai devanam mukham_ (gbr_2,1.20b) mukhata eva tad devan
prinati_ (gbr_2,1.20c) atha yat savitaram yajaty asau vai savita yo
'sau tapati_ (gbr_2,1.20d) etam eva tena prinati_ (gbr_2,1.20e) atha yat
sarasvatim yajati vag vai sarasvati (gbr_2,1.20f) vacam etena
prinati_ (gbr_2,1.20g) atha yan pusanam yajaty asau vai pusa yo
'sau tapati_ (gbr_2,1.20h) etam eva tena prinati_ (gbr_2,1.20i) atha yan
marutah svatavaso yajati ghora vai marutah svatavasas (gbr_2,1.20j) tan
eva tena prinati_ (gbr_2,1.20k) atha yad visvan devan yajaty ete vai
visve deva yat sarve devas (gbr_2,1.20l) tan eva tena prinati_
(gbr_2,1.20m) atha yad dyavaprthivya yajati pratisthe vai
dyavaprthivya (gbr_2,1.20n) pratisthitya eva_ (gbr_2,1.20o) atha yad
vajino yajati pasavo vai vajinah (gbr_2,1.20p) pasun eva tena
prinati_ (gbr_2,1.20q) atho rtavo vai vajinah_ (gbr_2,1.20r) rtun
eva tena prinati_ (gbr_2,1.20s) atho chandamsi vai vajinah_
(gbr_2,1.20t) chandamsy eva tena prinati_
(gbr_2,1.20u) atho devasva vai vajinah_
(gbr_2,1.20v) atra devah sasva abhistah prita bhavanti_
(gbr_2,1.20w) atha yat parastat paurnamasena yajate tatha hasya
purvapakse vaisvadevenestam bhavati || 20 ||

(gbr_2,1.21a) vaisvadevena vai prajapatih praja asrjata (gbr_2,1.21b)
tah srsta aprasuta varunasya yavañ jaksus (gbr_2,1.21c) ta
varuno varunapasaih pratyabandhat (gbr_2,1.21d) tah prajah
prajapatim pitaram etyopavadann upa tam yajñakratum janihi
yenestva varunam aprinat (gbr_2,1.21e) sa prito varunah_
(gbr_2,1.21f) varunapasebhyah sarvasmac ca papmanah sampramucyanta
iti (gbr_2,1.21g) tata etam prajapatir yajñakratum apasyad
varunapraghasan_ (gbr_2,1.21h) tam aharat (gbr_2,1.21i) tenayajata

(gbr_2,1.21j) tenestva varunam aprinat (gbr_2,1.21k) sa prito
varuno varunapasebhyah sarvasmac ca papmanah prajah pramuñcat
(gbr_2,1.21l) pra ha va etasya praja varunapasebhyah sarvasmac ca
papmano mucyante (gbr_2,1.21m) ya evam veda_ (gbr_2,1.21n) atha yad agnim
pranayanti yam evamum vaisvadeve manthanti tam eva tat pranayanti
(gbr_2,1.21o) yan mathyate tasyoktam brahmanam (gbr_2,1.21p) atha yat
saptadasa samidhenyah sadvantav ajoyabagau virajau samyaje tesam
uktam brahmanam
(gbr_2,1.21q) atha yan nava prayaja navanuyaja navaitani havimsi
(gbr_2,1.21r) samanani tv eva pañca samcarani havimsi bhavanti
pausnantani
(gbr_2,1.21s) tesam uktam brahmanam || 21 ||

(gbr_2,1.22a) atha yad aindragno dvadasakapalo bhavati balam vai teja
indragni (gbr_2,1.22b) balam eva tat tejasi pratisthapayati_
(gbr_2,1.22c) atha yad varuny amiksendro vai varunah [ed.
amiksendro, corr. patyal] (gbr_2,1.22d) sa u vai payobhajanah
(gbr_2,1.22e) tasmad varuny amiksa_ [ed. amiksa] (gbr_2,1.22f) atha
yan maruti payasyapsu vai marutah sritah_ [ed. sritah. corr.
patyal] (gbr_2,1.22g) apo hi payah_ (gbr_2,1.22h) athendrasya vai marutah
srita aindram payas (gbr_2,1.22i) tasman maruti payasya_ (gbr_2,1.22j)
atha yat kaya ekakapalah prajapatir vai kah (gbr_2,1.22k) prajapater
aptya (gbr_2,1.22l) atho sukhasya va etan namadheyam kam iti [ed.
namagheyam] (gbr_2,1.22m) sukham eva tad adhy atman dhatte_ (gbr_2,1.22n)
atha yan mithunau gavau dadati tat prajatyai rupam
(gbr_2,1.22o) ukthya vajinah_
(gbr_2,1.22p) atha yad apsu varunam yajati sva evainam tad ayatane
prinati_
(gbr_2,1.22q) atha yat parastat paurnamasena yajate tatha hasya
purvapakse varunapraghasair istam bhavati || 22 ||

(gbr_2,1.23a) aindro va esa yajñakratur yat sakamedhas (gbr_2,1.23b) tad
yatha maharajah purastat senanikani vyuhyabhayam panthanam
anviyad evam evaitat purastat devata yajati [ed. sainanikani, corr.
patyal] (gbr_2,1.23c) tad yathaivadah somasya mahavratam evam evaitad
istimahavratam (gbr_2,1.23d) atha yad agnim anikavantam prathamam
devatanam yajaty agnir vai devanam mukham_ (gbr_2,1.23e) mukhata eva
tad devan prinati_ (gbr_2,1.23f) atha yan madhyamdine marutah
samtapanan yajatindro vai marutah samtapanah_ (gbr_2,1.23g)
aindram madhyamdinam_ (gbr_2,1.23h) tasmad etan indrenopasamhitan
yajati_ (gbr_2,1.23i) atha yat sayam grhamedhiyena caranti pustikarma
vai grhamedhiyah (gbr_2,1.23j) sayam posah pasunam_
(gbr_2,1.23k) tasmad sayam grhamedhiyena caranti_ (gbr_2,1.23l) atah yac
chvo bhute grhamedhiyasya niskasamisrena purnadarvena caranti
purvedyuh karmanavaitat pratah karmopasamtanvanti_ (gbr_2,1.23m)
atha yat pratar marutah kridino yajatindro vai marutah kridinas
(gbr_2,1.23n) tasmad enan indrenopasamhitan yajati_ (gbr_2,1.23o) atha
yad agnim pranayanti yam evamum vaisvadeve manthanti tam eva tat

pranayanti (gbr_2,1.23p) yan mathyate tasyoktam brahmanam (gbr_2,1.23q)
atha yat saptadasa samidhenyah sadvantav ajoyabhagau virajau samyajye
tesam uktam brahmanam (gbr_2,1.23r) atha yan nava prayaja
navanuyaja astau havimsi samanani tv eva satsamcarani
havimsi bhavanty aindragnantani (gbr_2,1.23s) tesam uktam
brahmanam (gbr_2,1.23t) atha yan mahendram antato yajaty antam vai
sresthi bhajate (gbr_2,1.23u) tasmad enam antato yajati_
(gbr_2,1.23v) atha yad vaisvakarmana ekakapalo 'sau vai visvakarma yo
'sau tapati_
(gbr_2,1.23w) etam eva tena prinati_
(gbr_2,1.23x) atha yad rsabham dadaty aindro ha yajñakratuh || 23 ||

(gbr_2,1.24a) atha yad aparahne pitryajñena caranty aparahnabhajo vai
pitaras (gbr_2,1.24b) tasmad aparahne pitryajñena caranti (gbr_2,1.24c)
tad ahur yad aparapaksabhajo vai pitarah kasmad enan purvapakse
yajantiti (gbr_2,1.24d) deva va ete pitaras (gbr_2,1.24e) tasmad enan
purvapakse yajantiti_ (gbr_2,1.24f) atha yad ekam samidhenim trir
anvaha sakrd ha vai pitaras (gbr_2,1.24g) tasmad ekam samidhenim
trir anvaha_ (gbr_2,1.24h) atha yad yajamanasyarseyam naha ned
yajamanam pravrnajaniti_ (gbr_2,1.24i) atha yat somam pitrmantam
pitrn va somavatah pitrn barhisadah pitrn agnisvattan ity
avahayati (gbr_2,1.24j) na haikē svam mahimanam avahayanti
yajamanasyaisa mahimeti vadanta avahayed iti tv eva sthitam (gbr_2,1.24k)
agner hy esa mahima bhavati_ (gbr_2,1.24l) om svadhety asravayati_
(gbr_2,1.24m) astu svadhety pratyasravayati (gbr_2,1.24n) svadhakaro hi
pitrn (gbr_2,1.24o) atha yat prayajanuyajebhyo barhismantav
uddharati praja vai barhir net prajam pitrsu dadhaniti (gbr_2,1.24p)
te vai sat sampadyante
(gbr_2,1.24q) sad va rtavah_
(gbr_2,1.24r) rtavah pitarah
(gbr_2,1.24s) pitrn am aptyai || 24 ||

(gbr_2,1.25a) atha yaj jivanavantav ajoyabhagau bhavato yajamanam eva taj
jivayati_ (gbr_2,1.25b) atha yad ekaikasya havisas tistrastisro yajya
bhavanti hvayaty evainan prathamaya (gbr_2,1.25c) dvitiyaya gamayati
(gbr_2,1.25d) praiva trtiyaya yacchati_ (gbr_2,1.25e) atho devayajñam
evaitat pitryajñena vyavartayati_ (gbr_2,1.25f) atho daksinasamstho
vai pitryajñas (gbr_2,1.25g) tam evaitad udaksamstham kurvanti_
(gbr_2,1.25h) atha yad agnim kavyavahanam antato yajaty etat
svistakrto pitaras (gbr_2,1.25i) tasmad agnim kavyavahanam antato
yajati_ (gbr_2,1.25j) atha yad idam upahuyavaghraya na prasnanti
pasavo va ida (gbr_2,1.25k) net pasun pravrnajaniti_ (gbr_2,1.25l)
atha yat suktavake yajamanasyasiso 'nvaha ned yajamanam
pravrnajaniti_ (gbr_2,1.25m) atha yat patnim na samyajayanti net
patnim pravrnajaniti_ (gbr_2,1.25n) atha yat pavitravati marjayante
santir vai bhesajam apah (gbr_2,1.25o) santir evaisa bhesajam
antato yajñe kriyate_ (gbr_2,1.25p) atha yad adhvaryuh pitrbhyo
nirprnati jivan eva tat pitrn anu manusyah pitaro 'nupravahanti_

(gbr_2,1.25q) atho devayajñam evainam pitryajñena vyavartayanti_
(gbr_2,1.25r) atho daksinasamstho vai pitryajñas (gbr_2,1.25s) tam
evaitad udaksamstham kurvanti_ (gbr_2,1.25t) atha yat prañico
'bhyutkramyadityam upatisthante devaloko va adityah (gbr_2,1.25u)
pitrlakah pitarah_ (gbr_2,1.25v) devalokam evaitat pitrlokad
upasamkramantiti_ (gbr_2,1.25w) atha yad daksinañico
'bhyutkramyagnin upatisthante prityaiva tad devesv antato 'rdham
caranti_ (gbr_2,1.25x) atha yad udañico 'bhyutkramya traiyambakair yajante
rudram eva tat svasyam disi prinanti_ [ed. svayam but see corrigenda
p. 302] (gbr_2,1.25y) atho devayajñam evaitat pitryajñena vyavartayanti_
(gbr_2,1.25z) atho daksinasamstho vai pitryajñas (gbr_2,1.25aa) tam
evaitad udaksamstham kurvanti_
(gbr_2,1.25bb) atha yad antata adityestya yajatiyam va aditih_
(gbr_2,1.25cc) asyam evainam antatah pratisthapayati_
(gbr_2,1.25dd) atha yat parastat purnamasena yajate tatha hasya
purvapakse sakamedhair istam bhavati || 25 ||

(gbr_2,1.26a) trayodasam va etam masam apnoti yac chunasiryena
yajate_ (gbr_2,1.26b) etavan vai samvatsaro yavan esa trayodaso
masah_ (gbr_2,1.26c) atha yad agnim pranayanti yam evamum vaisvadeve
manthanti tam eva tat pranayanti (gbr_2,1.26d) yan mathyate tasyoktam
brahmanam_ (gbr_2,1.26e) yady u na mathyate purnamasam eva tantram
bhavati (gbr_2,1.26f) pratistha vai purnamasam_ (gbr_2,1.26g)
pratisthitya evatha yad vayum yajati prano vai vayuh
(gbr_2,1.26h) pranam eva tena prinati_ (gbr_2,1.26i) atha yac
chunasiram yajati samvatsaro vai sunasirah (gbr_2,1.26j)
samvatsaram eva tena prinati_ (gbr_2,1.26k) atha yat suryam yajaty
asau vai suryo yo 'sau tapati_ (gbr_2,1.26l) etam eva tena prinati_
(gbr_2,1.26m) atha yac chvetam daksinam dadaty etasyaiva tad
rupam kriyate_ (gbr_2,1.26n) atha yat prayascittapratinidhim kurvanti
svastyayanam eva tat kurvanti (gbr_2,1.26o) yajñasyaiva santir yajamanasya
bhaisajyaya (gbr_2,1.26p) tair va etais caturmasyair devah sarvan
kaman apnuvamt sarva istih sarvam amrtatvam_ (gbr_2,1.26q) sa
va esa prajapatih samvatsaras caturvimso yac caturmasyani
(gbr_2,1.26r) tasya mukham eva vaisvadevam_ (gbr_2,1.26s) bahu
varunapraghasah (gbr_2,1.26t) prano 'pano vyana ity etas tisra
istayah_ [ed. prano] (gbr_2,1.26u) atma mahahavah (gbr_2,1.26v)
pratistha sunasiram_ (gbr_2,1.26w) sa va esa prajapatir eva
samvatsaro yac caturmasyani (gbr_2,1.26x) sarvam vai prajapatih
(gbr_2,1.26y) sarvam caturmasyani (gbr_2,1.26z) tat sarvenaiva sarvam
apnoti ya evam veda yas caivam vidvams caturmasyair yajate
caturmasyair yajate caturmasyairyajate

(gbr_2,1.26col) ity atharvavede gopathabrahmanottarabhage prathamah
prapathakah ||

(gbr_2,2.1a) om mamsiyanti va ahitagner agnayas (gbr_2,2.1b) ta enam
evagre 'bhidhyayanti yajamanam_ (gbr_2,2.1c) ya etam aindragnam pasum

sasthe sasthe masa alabhate tenaivendraghribhyam grasitam
atmanam niravadayate_ (gbr_2,2.1d) ayuskama alabheta (gbr_2,2.1e)
pranapanau va indraghni (gbr_2,2.1f) pranapanav evatmani dhatte_
(gbr_2,2.1g) ayusman bhavati (gbr_2,2.1h) prajakama alabheta
(gbr_2,2.1i) pranapanau va indraghni (gbr_2,2.1j) pranapanau praja
anuprajayante (gbr_2,2.1k) prajavan bhavati (gbr_2,2.1l) pasukama
alabheta (gbr_2,2.1m) pranapanau va indraghni (gbr_2,2.1n)
pranapanau pasavo 'nuprajayante (gbr_2,2.1o) pasuman bhavati
(gbr_2,2.1p) yamam sukam haritam alabheta suntham va yah
kamayetanamayah pitrloke syam iti_ [ed. sukaharitam, corr. patyal]
(gbr_2,2.1q) etena ha vai yamo 'musmiml loka ardhnot (gbr_2,2.1r)
pitrloka evardhnoti (gbr_2,2.1s) tvastram vadavam alabheta
prajakamah (gbr_2,2.1t) prajapatir vai prajah sirsksamanah sa
dvitiyam mithunam navindat [ed. sirsksamanah, corrected p. 302;
patyal: read navindata?] (gbr_2,2.1u) sa tvastram vadavam apasyat
(gbr_2,2.1v) tvasta hi rupanam prajanayita (gbr_2,2.1w) tena
praja asrjata
(gbr_2,2.1x) tena mithunam avindat
(gbr_2,2.1y) prajavan mithunavan bhavati ya evam veda yas caivamvidvan
etam alabhate
(gbr_2,2.1z) yonin va esa kamyam pasun alabhate yo
'nistvaindragnena kamyam pasum alabhata istvalambhah
samrddhyai || 1 ||

(gbr_2,2.2a) pañcadha vai deva vyudakramann agnir vasubhih somo rudrair
indro marudbhīr varuna adityair brhaspatir visvair devais (gbr_2,2.2b) te
deva abruvann asurebhyo va idam bhratrvyebhyo radhyamo yan mitho
vipriyah smah_ (gbr_2,2.2c) ya na imah priyas tanvas tah
samavadyamaha iti (gbr_2,2.2d) tah samavadyanta (gbr_2,2.2e) tabhyah
sa nirrechadyo nah prathamō 'nyo 'nyasmāi druhyad iti (gbr_2,2.2f) yat
tanvah samavadyanta tat tanunaptrasya tanunaptratvam_ (gbr_2,2.2g) tato
deva abhavan parasuras
(gbr_2,2.2h) tasmad yah satanunaptrinam prathamō druhyati sa artim
archati
(gbr_2,2.2i) yat tanunaptram samavadyati bhratrvyabhibhutyai
(gbr_2,2.2j) bhavaty atmana parasyapriyo bhratrvyo bhavati || 2 ||

(gbr_2,2.3a) pañca krtvo 'vadyati (gbr_2,2.3b) pankto yajñah
(gbr_2,2.3c) pañcadha hi te tah samavadyanta_ (gbr_2,2.3d) apataye tva
grhnamity aha (gbr_2,2.3e) prano va apatih (gbr_2,2.3f) pranam
eva tena prinati (gbr_2,2.3g) paripataye tvety aha (gbr_2,2.3h) mano vai
paripatih_ (gbr_2,2.3i) mana eva tena prinati (gbr_2,2.3j) tanunaptra
ity aha (gbr_2,2.3k) tanvo hi te tah samavadyanta (gbr_2,2.3l)
sakvarayety aha (gbr_2,2.3m) saktyai hi te tah samavadyanta
(gbr_2,2.3n) sakmana ojisthayety aha_ (gbr_2,2.3o) ojistham hi te
tad atmanah samavadyanta_ (gbr_2,2.3p) anadhrstam ity aha_
(gbr_2,2.3q) anadhrstam hy etat_ (gbr_2,2.3r) anadhrsyam ity
aha_ (gbr_2,2.3s) anadhrsyam hy etat_ (gbr_2,2.3t) devanam oja ity

aha (gbr_2,2.3u) devanam hy etad ojah_ (gbr_2,2.3v) abhisastipa ity
aha_ (gbr_2,2.3w) abhisastipa hy etat_
(gbr_2,2.3x) anabhisastenyam ity aha_
(gbr_2,2.3y) anabhisastenyam hy etat_ [ed. anabhisastenam, corr. patyal]
(gbr_2,2.3z) anu me diksam diksapatir manyatam anu tapas tapaspatir
añjasa satyam upa gesam svite ma dha ity aha yathayajur evaitat || 3
||

(gbr_2,2.4a) ghrtam vai deva vajram krtva somam aghnan_ (gbr_2,2.4b)
srucau bahu (gbr_2,2.4c) tasmāt srucau saumim ahutim nasate
(gbr_2,2.4d) avadhiyeta somas (gbr_2,2.4e) tasmāt srucau cajyam cantikam
aharsit_ (gbr_2,2.4f) antikam iva khalu va asyaitat pracaranti yat
tanunaptrena pracaranti_ (gbr_2,2.4g) amsur amsus te deva
sompayayatam indrayaikadhanavida ity aha (gbr_2,2.4h) yad
evasyapavayate yan miyate tad evasyaitenapyayayanti_ (gbr_2,2.4i) a
tubhyam indrah pyayatam a tvam indraya pyayasvety aha_ (gbr_2,2.4j)
ubhav evendram ca somam capyayayanti_ (gbr_2,2.4k) apyayayasmant
sakhint sanya medhaya prajaya dhanenety aha_ (gbr_2,2.4l) rtvijō va
etasya sakhayas (gbr_2,2.4m) tan evasyaitenapyayayanti (gbr_2,2.4n) svasti
te deva soma sutyam udrcam asiyety aha_ (gbr_2,2.4o) asisam evaitam
asaste (gbr_2,2.4p) pra va etasmal lokac cyavante ye somam apyayayanti_
(gbr_2,2.4q) antariksadevatyo hi soma apyayitah_
(gbr_2,2.4r) esta raya esta vamanī prese bhagaya
(gbr_2,2.4s) rtam rtvadibhyo namo dive namah prthivya iti
(gbr_2,2.4t) dyavaprthivibhyam eva namaskrtyasmiml loke
pratitisthati pratitisthati || 4 ||

(gbr_2,2.5a) makha ity etad yajñanamadheyam chidrapratishedhasamarthyat_
(gbr_2,2.5b) chidram kham ity uktam_ (gbr_2,2.5c) tasya meti pratishedhah_
(gbr_2,2.5d) ma chidram karisyatiti (gbr_2,2.5e) chidro hi yajño bhinna
ivodadhir visravati (gbr_2,2.5f) tad vai khalu chidram bhavaty
rtvigyajamanavimanad va_ (gbr_2,2.5g) api vaisam vyapeksaya
mantrakalpabrahmananam aprayogad yathoktanam va daksinanam
apradanad dhinad vatiriktad votpatadbhutesu prayascittavyatikramad
iti_ (gbr_2,2.5h) etad vai sarvam brahmany arpitam_ (gbr_2,2.5i) brahmaiva
vidvan yad bhrgvangirovit samyag adhiyanas caritabrahmacaryo
'nyunanatiriktango 'pramatto yajñam raksati (gbr_2,2.5j) tasya
pramadad yadi vapy asamnidhyad yatha bhinna naur agadhe mahaty udate
samplaven
matsyakacchapasimsumaranakramakarapurikayajasarajasapisacanam
bhagadheyam bhavaty evamadinam canyesam vinastopajivinam
(gbr_2,2.5k) evam khalv api yajñas chinnabhinno 'padhvasta utpatadbhuto
bahulo 'tharvabhir asamskrto 'suragandharvayaksarakasapisacanam
bhagadheyam bhavaty evamadinam canyesam vinastopajivinam
(gbr_2,2.5l) tad api slokah (gbr_2,2.5m) chinnabhinno 'padhvasto visruto
bahudha makhah | istapurtadravinamgrhya yajamanasyavapatat ||
(gbr_2,2.5n) rtvijam ca vinasaya rajño janapadasya ca |

samvatsaraviristam tad yatra yajño virisyate || [ed. virasyate,
corrected p. 302] (gbr_2,2.5o) daksinaprvanibhuto yajño
daksinatah smrtah | hinango raksasam bhago brahmavedad
asamskrtah ||

(gbr_2,2.5p) catuspat sakalo yajñas caturhautravinirmitah | caturvidhai
sthito mantrair rtvigbhir vedaparagaih ||

(gbr_2,2.5q) prayascittair anudhyanair anujñananumantranaih | homais
ca yajñavibhramsam sarvam brahma prapurayed || iti (gbr_2,2.5r)
tasmad yajamano bhrvgangirovidam eva tatra brahmanam vrniyat
(gbr_2,2.5s) sa hi yajñam tarayatiti brahmanam || 5 ||

(gbr_2,2.6a) yajño vai devebhya udakraman na vo 'ham annam bhavisyamiti
[ed. udakraman, corr. patyal] (gbr_2,2.6b) neti deva abruvann annam eva no
bhavisyasiti (gbr_2,2.6c) tam deva vimethire (gbr_2,2.6d) sa ebhyo
vihartha na prababhuvā (gbr_2,2.6e) te hocur devah_ (gbr_2,2.6f) na vai na
ittham vihartha 'lam bhavisyati (gbr_2,2.6g) hantemam sambharam eti
(gbr_2,2.6h) tam samjabhrus (gbr_2,2.6i) tam sambhrtyocur asvinav
imam bhisajyatam iti_ [ed. asvinav, corr. patyal] (gbr_2,2.6j) asvinau
vai devanam bhisajau_ (gbr_2,2.6k) asvinav adhvaryu (gbr_2,2.6l)
tasmad adhvaryu gharmam sambharatas (gbr_2,2.6m) tam sambhrtyocatur
brahman gharmena pracarisnyamo hotar gharmam abhistuhy udgatah
samani gayeti (gbr_2,2.6n) pracarata gharmam ity anujanati (gbr_2,2.6o)
brahmaprasuta hi pracaranti (gbr_2,2.6p) brahma hedam prasavanam ise
(gbr_2,2.6q) savitrprasutatayai (gbr_2,2.6r) <gharmam tapami [ps 5.16.2,
sakala at vaits 14.1]> <brahma jajñanam [ps 5.2.2, ss 4.1.1, vaits 14.1]>
<iyam pitrya rastry etv agre [ps 5.2.1, ss 4.1.2, vaits 14.1]>_iti
gharmam tapyamanam upasita sastravad ardharcasa
ahavapratigaravarjam rupasamrddhabhih_ (gbr_2,2.6s) etad vai
yajñasya samrddham yad rupasamrddham_ (gbr_2,2.6t) yat karma
kriyamanam rg yajur vabhivadati svasti tasya yajñasya param asnute ya
evam veda (gbr_2,2.6u) devamithunam va etad yad gharmas (gbr_2,2.6v)
tasmad antardhaya pracaranti_ (gbr_2,2.6w) antarhita vai mithunam
carantiti (gbr_2,2.6x) tad etad devamithunam ity acaksate (gbr_2,2.6y)
tasya yo gharmas tacchisnam_ (gbr_2,2.6z) yau saphau tav andyau
(gbr_2,2.6aa) yopayamani te sronikapale (gbr_2,2.6bb) yat payas tad retas
(gbr_2,2.6cc) tad agnau devayonyam reto brahmamayam dhatte prajananaya
(gbr_2,2.6dd) so 'gnir devayonir rnmayo yajurmayah samamayo brahmamayo
'mrtamaya ahutimayah sarvendriyasampanno yajamana urdhvah svargam
lokam eti (gbr_2,2.6ee) tad ahur na prathamayajñe pravargyam
kurvitanupanamuka ha va enam uttare yajñakratavo bhavantiti
(gbr_2,2.6ff) kamam tu yo 'nucanah srotriyah syat tasya
pravrn̄jyat_ (gbr_2,2.6gg) atma vai sa yajñasyeti vijñayate_
(gbr_2,2.6hh) apasirasa ha va esa yajñena yajate yo 'pravargyena yajate
(gbr_2,2.6ii) siro ha va etad yajñasya yat pravargyas
(gbr_2,2.6jj) tasmad pravargyavataiva yajayen napravagyena
(gbr_2,2.6kk) tad apy esabhyanutka <catvari srnga [ps 8.13.3,

sakala at gbr 1,2.16f]>_iti || 6 ||

(gbr_2,2.7a) devas ca ha va rsayas casuraih samyatta asan_ [ed. ciasuraih] (gbr_2,2.7b) tesam asuranam imah purah pratyabhijita asann ayasmayi prthivi rajatantariksam harini dyaus (gbr_2,2.7c) te devah samghatamsamghatam parajayanta (gbr_2,2.7d) te 'vidur anayatana hi vai smas (gbr_2,2.7e) tasmad parajayamaha iti [ed. parajayamaha, corr. patyal] (gbr_2,2.7f) ta etah purah pratyakurvata havirdhanam diva agnidhram antariksad sadah prthivyas (gbr_2,2.7g) te deva abruvann upasadam upayama_ (gbr_2,2.7h) upasada vai mahapuram jayantiti (gbr_2,2.7i) ta ebhyo lokebhyo niraghnan_ (gbr_2,2.7j) ekayamusmal lokad ekayantariksad ekaya prthivyas (gbr_2,2.7k) tasmad ahur upasada vai mahapuram jayantiti (gbr_2,2.7l) ta ebhyo lokebhyo nirhata rtun pravisan_ (gbr_2,2.7m) te sad upayan_ (gbr_2,2.7n) tan upasadbhir evartubhyo niraghnan (gbr_2,2.7o) dvabhyam amusmal lokad dvabhyam antariksad dvabhyam prthivyas (gbr_2,2.7p) ta rtubhyo nirhatah samvatsaram pravisan_ (gbr_2,2.7q) te dvadasopayan_ (gbr_2,2.7r) tan upasadbhir eva samvatsaran niraghnan_ (gbr_2,2.7s) catasrbhir amusmal lokac catasrbhir antariksac catasrbhiih prthivyas (gbr_2,2.7t) te samvatsaran nirhata ahoratre pravisan_ (gbr_2,2.7u) te yat sayam upayams tenainan ratrya anudanta yat pratas tenahnas (gbr_2,2.7v) tasmad gauh sayam pratastanam apyayate pratasa sayantanam_ (gbr_2,2.7w) tan upasadbhir evaibhyo lokebhyo nudamana ayan_ (gbr_2,2.7x) tato deva abhavan parasurah (gbr_2,2.7y) sarvebhya evaibhyo lokebhyo bhratrvyam nudamana eti ya evamvidvan upasadam upaiti || 7 ||

(gbr_2,2.8a) na dvadasagnistomasyopasadah syuh_ (gbr_2,2.8b) asanta nirmrjyur na tisro 'hinasya_ (gbr_2,2.8c) uparistad yajñakratur gariyan abhisided yatha gurur bhara griva nihsrniyad artim archet_ (gbr_2,2.8d) dvadasahinasya kuryat (gbr_2,2.8e) pratyuttabdhyai sayatvaya (gbr_2,2.8f) tisro 'gnistomasyopasadah syuh santya anirmargaya (gbr_2,2.8g) te deva asuryan imaml lokan nanvavaitum adhrsnuvan_ (gbr_2,2.8h) tan agnina mukhenanvavayan (gbr_2,2.8i) yad agnim anty upasadam pratikani bhavanti yatha ksetrapatih ksetre 'nvavanayaty evam evaitad agnina mukhenemaml lokan abhinayanto yanti [ed. 'nvavanayanty, corr. patyal] (gbr_2,2.8j) yo ha vai devan sadhyan veda sidhyaty asmai_ (gbr_2,2.8k) ime vava loka yat sadhya devah (gbr_2,2.8l) sa ya evam etant sadhyan veda sidhyaty asmai (gbr_2,2.8m) sidhyaty amusmai sidhyaty asmai lokaya ya evamvidvan upasadam upaiti || 8 ||

(gbr_2,2.9a) atha yatrahadhvaryur agnid devapatnir vyacaksva subrahmanya subrahmanyam ahvayeti tad aparena garhapatyam pranmukhas tisthann anavanann agnidhro devapatnir vyacaste (gbr_2,2.9b) prthivy agneh patni (gbr_2,2.9c) vag vatasya patni

(gbr_2,2.9d) senendrasya patni (gbr_2,2.9e) dhena brhaspateh patni
(gbr_2,2.9f) pathya pusnah patni (gbr_2,2.9g) gayatri pasunam
patni (gbr_2,2.9h) tristub rudranam patni (gbr_2,2.9i) jagaty
adityanam patni_ (gbr_2,2.9j) anustum mitrasya patni (gbr_2,2.9k)
virad varunasya patni (gbr_2,2.9l) panktir visnoh patni
(gbr_2,2.9m) diksa somasya rajñāh patniti_ (gbr_2,2.9n) ati
bhratrvyan arohati nainam bhratrvyā arohanty upari bhratrvyan
arohati ya evamvidvan agnidhro devapatnir vyacaste || 9 || [ed.
aruohanty, aruohati]

(gbr_2,2.10a) yatha vai ratha ekaikam aram abhipratitisthan vartata evam
yajñā ekaikam tanvam abhipratitisthann eti (gbr_2,2.10b) pura
pracaritor agnidhriye hotavyah_ (gbr_2,2.10c) etad dha va uvaca
vasisthah satyahavyo 'skan soma ity ukte ma surksata pracarata
pratar vavadyaham somam samasthapayam iti (gbr_2,2.10d) nasya soma
skandati ya evamvidvant somam pibati (gbr_2,2.10e) sa ha sma vai sa
asandyam asinah saktubhir upamathya somam pibati_ (gbr_2,2.10f) aham
vava sarvato yajñam veda ya etan veda (gbr_2,2.10g) na mam esa
himsisyatiti (gbr_2,2.10h) nainam somapitho na peyo hinasti ya
evamvidvant somam pibati (gbr_2,2.10i) tam ha sma yad ahuh kasmat
tvam idam asandyam asinah saktubhir upamathya somam pibasiti
(gbr_2,2.10j) devatasv eva yajñam pratisthapayamity abraavid
brahmano yasyaivamviduso yasyaivamvidvan yajñartya yajñe
prayascittam juhoti [ed brahmano, corr. patyal] (gbr_2,2.10k) devatasv
eva yajñam pratisthapayati (gbr_2,2.10l) yajñartim pratijuhuyat
(gbr_2,2.10m) sayonitvaya (gbr_2,2.10n) trayastrimsad vai yajñasya tanva
iti_ (gbr_2,2.10o) ekannatrimsat stomabhagas (gbr_2,2.10p) trini
savanani (gbr_2,2.10q) yajñas caturthah_ (gbr_2,2.10r) stomabhagair
evaitat stomabhagan pratiprayunkte savanaih savanani yajñena yajñam_
(gbr_2,2.10s) sarva ha va asya yajñasya tanvah prayukta bhavanti sarva
aptah sarva avaruddhah_ (gbr_2,2.10t) devasya savituh prasave
brhaspataye stuteti (gbr_2,2.10u) yadyad vai savita devebhyah prasuvat
tenardhnuvan_ (gbr_2,2.10v) savitrprasuta eva stuvanti_ (gbr_2,2.10w)
rdhnuvanti_ (gbr_2,2.10x) rdhyante ha va asya stoma yajñe_
(gbr_2,2.10y) rdhyate yajamana rdhyate prajayah_ [ed. rdhyate
rdhyate, corrected p. 302]
(gbr_2,2.10z) rdhyate pasubhyah_
(gbr_2,2.10aa) rdhyate brahmane yasyaivamvidvan brahma bhavati || 10 ||

(gbr_2,2.11a) devas ca ha va asuras caspardhanta (gbr_2,2.11b) te
devah samavad eva yajñe kurvana asan (gbr_2,2.11c) yad eva dava
akurvata tad asura akurvata (gbr_2,2.11d) te na vyavrtam agacchan_
(gbr_2,2.11e) te deva abruvan nayatemam yajñam tira upary asurebhyas
tamsyamaha iti (gbr_2,2.11f) tam etabhir acchadyodakraman yajumsi
yajñe samidhah svaheti (gbr_2,2.11g) tam tira upary asurebhyo yajñam
atanvata (gbr_2,2.11h) tam esam yajñam asura nanvavayan_ (gbr_2,2.11i)
tato deva abhavan parasurah (gbr_2,2.11j) sa ya evamvidvams tira
upary asurebhyo yajñam tanute bhavaty atmana parasyapriyo bhratrvyo

bhavati_ (gbr_2,2.11k) etair eva juhuyat samrtayajñe caturbhis caturbhir
anvakhyayam_ (gbr_2,2.11l) purastat prataranuvakasya juhuyat_
(gbr_2,2.11m) etavan vai yajño yavan esa yajñas tam vrnkte
(gbr_2,2.11n) sayajño bhavati (gbr_2,2.11o) ayajña itarah_ (gbr_2,2.11p)
etair eva juhuyat purastad dvadasahasya_ (gbr_2,2.11q) esa ha vai
pratyaksam dvadasahas (gbr_2,2.11r) tam evalabhyaitair eva juhuyat
(gbr_2,2.11s) purastad diksayah_
(gbr_2,2.11t) esa ha vai pratyaksam diksa
(gbr_2,2.11u) tam evalabhyaitair evatithyam abhimrsed <yajñena yajñam
ayajanta devah [ss 7.5.1, ps 20.2.2, vaits 16.15]>_ iti || 11 ||

(gbr_2,2.12a) yatra vijanati brahmant somo 'skann iti tam
etayalabhyabhimantryate <abhud devah savita vandyo nu na idanim ahna
upavacyo nrbhish | vi yo ratna bhajati manavebhyah srestham no
atra dravinam yatha dadhat [rv 4.54.1]>_iti (gbr_2,2.12b) <ye agnayo
apsv antar [ss 3.21.1, vaits 16.16, cf. ps 10.9.1?]> iti saptabhir abhijuhoti
(gbr_2,2.12c) yad evasyavaskannam bhavati tad evasyaitad agnau
svagakaroti_ (gbr_2,2.12d) agnir hi sukrtinam havisam
pratistha_ (gbr_2,2.12e) atha visrpya vaiprusan homañ juhوتي
<drapsas caskanda [rv 10.17.11, ps 20.13.7, ss 18.4.28, vaits 16.17]>_iti
[ed. juhvati, corr. patyal] (gbr_2,2.12f) ya evasyabhisuyamanasya
viprusa skandanty amsur va ta evasyaitad ahavaniye svagakaroti_ [ed.
ahavaniye] (gbr_2,2.12g) ahavaniyo hy ahutinam pratistha
(gbr_2,2.12h) <yas te drapsa skandati [rv 10.17.12a, ps 20.13.8a, vaits
16.17]>_iti (gbr_2,2.12i) stoko vai drapsah_
(gbr_2,2.12j) <yas te amsur bahucyuto dhisanaya upasthat [rv
10.17.12b, ps 20.13.8b, vaits 16.17]>_iti bahubhir abhiccyuto 'msur
adhisavanabhyam adhiskandati_
(gbr_2,2.12k) <adhvaryor va pari yah pavitrat tam te juhomi manasa
vasatkrtam [ps 20.13.8cd, rv 10.17.12cd, vaits 16.17]> iti
(gbr_2,2.12l) tad yatha vasatkrtam svahakrtam hutam evam
bhavati || 12 ||

(gbr_2,2.13a) rsayo va indram pratyaksam napasyan_ (gbr_2,2.13b)
tam vasistha eva pratyaksam apasyat (gbr_2,2.13c) so 'bibhed itarebhya
rsibhyo ma pravocad iti (gbr_2,2.13d) so 'bravid brahmanam te
vaksyami yatha tvatpurohitah prajah prajanisyante_ (gbr_2,2.13e)
athetarebhya rsibhyo ma pravoca iti (gbr_2,2.13f) tasma etan
stomabhagan uvaca (gbr_2,2.13g) tato vasisthapurohitah prajah
prajayanta (gbr_2,2.13h) stomo va ete etesam bhagas (gbr_2,2.13i) tat
stomabhaganam stomabhagatvam_ (gbr_2,2.13j) rasmir asi ksayaya tveti
(gbr_2,2.13k) ksayo vai devah_ (gbr_2,2.13l) devebhya eva yajñam praha
(gbr_2,2.13m) pretir asi dharmane tveti (gbr_2,2.13n) dharmo manusyah_
(gbr_2,2.13o) manusyebhya eva yajñam praha_ (gbr_2,2.13p) anvitir asi
samdhir asi pratidhir asiti [ed. anitir, corr. patyal] (gbr_2,2.13q) trayo
vai lokah_ (gbr_2,2.13r) lokesv eva yajñam pratisthapayati
(gbr_2,2.13s) vistambho 'siti (gbr_2,2.13t) vrstim evavarunddhe
(gbr_2,2.13u) pravo 'sy ahnamsiti mithunam eva karoti_ (gbr_2,2.13v) usig

asi praketo 'si suditir asiti_ (gbr_2,2.13w) astau vasava ekadasa rudra
dvadasaditya vag dvatrimsi svaras trayastrimsastrayastrimsad
devah_ (gbr_2,2.13x) devebhya eva yajñam praha_ (gbr_2,2.13y) ojo 'si
pitrbhyas tveti (gbr_2,2.13z) balam eva tatpitrn anusamtanoti
(gbr_2,2.13aa) tantur asi prajabhya tveti (gbr_2,2.13bb) praja eva pasun
anusamtanoti (gbr_2,2.13cc) revad asy osadhibhyas tveti_ (gbr_2,2.13dd)
osadhisv eva yajñam pratisthapayati (gbr_2,2.13ee)
prtanasad asi pasubhyas tveti (gbr_2,2.13ff) praja eva pasun
anusamtanoti_ (gbr_2,2.13gg) abhijid asiti (gbr_2,2.13hh) vajro vai
sodasi (gbr_2,2.13ii) vyavrtto 'sau vajras (gbr_2,2.13jj) tasmad
eso 'nyair vyavrttah_
(gbr_2,2.13kk) nabhur asiti
(gbr_2,2.13ll) prajapatir vai saptadasah
(gbr_2,2.13mm) prajapatim evavarunddhe || 13 ||

(gbr_2,2.14a) adhipatir asi dharuno 'si samsarpo 'si vayodha asiti
(gbr_2,2.14b) prano 'panas caksuh srotram ity etani vai purusam
akaran pranana upaiti (gbr_2,2.14c) prajatyā eva (gbr_2,2.14d) trivrd asi
pravrd asi svavrd asy anuvrd asiti (gbr_2,2.14e) mithunam eva karoti_
(gbr_2,2.14f) aroho 'si praroho 'si samroho 'sy anuroho 'siti [ed. aruoho]
(gbr_2,2.14g) prajapatir eva (gbr_2,2.14h) vasuko 'si vasyastir asi
vesasrir asiti (gbr_2,2.14i) pratisthitir eva_ (gbr_2,2.14j) akramo
'si samkramo 'sy utkramo 'sy utkrantir asiti_ (gbr_2,2.14k) rddhir eva
(gbr_2,2.14l) yad yad vai savita devebhyah prasuvat tenardhnuvan_
(gbr_2,2.14m) savitrprasuta eva stuvanti_ (gbr_2,2.14n) rdhnuvanti
(gbr_2,2.14o) brhaspataye stuteti (gbr_2,2.14p) brhaspatir va angiraso
devanam brahma (gbr_2,2.14q) tad anumatyāivom bhur janad iti
pratahsavane_ (gbr_2,2.14r) rgbhir evobhayato 'tharvangirobhir
guptabhir guptai stuteti_ (gbr_2,2.14s) evom bhuvo janad iti madhyamdine
savane (gbr_2,2.14t) yajurbhir evobhayato 'tharvangirobhir guptabhir
guptaih_ (gbr_2,2.14u) stutety evom svar janad iti trtiyasavane
(gbr_2,2.14v) samabhir evobhayato 'tharvangirobhir guptabhir guptai
stutety eva_
(gbr_2,2.14w) atha yady ahina ukthyah sodasi vajapeyo 'tiratro
'ptoryama va syat sarvabhīh sarvabhir ata urdhvam vyahrtibhir
anujanati_
(gbr_2,2.14x) om bhur bhuvah svar janad vrdhat karad ruhan mahat tac
cham om indravanta stuteti sendran mapagayata sendran stutety eva_
(gbr_2,2.14y) indriyavan rddhiman vasiyan bhavati ya evam veda yas
caivamvidvant stomabhagair yajate || 14 ||

(gbr_2,2.15a) yo ha va ayatams ca pratiyatams ca stomabhagan
vidyat sa vispardhamanayoh samrtasomayor brahma syat (gbr_2,2.15b)
<stutese stutorje stuta devasya savituh save brhaspatim vah
prajapatim vo vasun vo devan rudran vo devan adityan vo devan
sadhyan vo devan aptyan vo devan visvan vo devan sarvan vo devan
visvatas pari havamahe [vaits 17.7]> (gbr_2,2.15c) <janebhyo 'smakam astu
kevalah [vaits 17.7 (cf. ps 5.4.9c)]>_ (gbr_2,2.15d) <itah krnotu

viryam [vaits 17.7 (ps 5.4.9d)]> iti_ (gbr_2,2.15e) ete ha va ayatas ca
pratiyatas ca stomabhagas (gbr_2,2.15f) tañ japann uparyupari
paresam brahmanam avekseta (gbr_2,2.15g) tata esam adhahsira
brahma patati (gbr_2,2.15h) tato yajñas (gbr_2,2.15i) tato yajamanah_
(gbr_2,2.15j) yajamane 'dhahsirasi patite sa deso 'dhahsirah patati
yasminn ardhe yajante (gbr_2,2.15k) devas ca ha va asuras ca samrtasomau
yajñav atanutam (gbr_2,2.15l) atha brhaspatir angiraso devanam
brahma (gbr_2,2.15m) sa ayatams ca pratiyatams ca stomabhagañ
japann uparyupary asuranam brahmanam avaiksata
(gbr_2,2.15n) tata esam adhahsira brahmapatat
(gbr_2,2.15o) tato yajñas
(gbr_2,2.15p) tato 'sura iti || 15 ||

(gbr_2,2.16a) deva yajñam parajayanta (gbr_2,2.16b) tam agnidhrat punar
upajayanta (gbr_2,2.16c) tad etad yajñasyaparajitam yad agnidhram_
(gbr_2,2.16d) yad agnidhrad dhisnyan viharati tata evainam punas
tanute (gbr_2,2.16e) parajityai_ (gbr_2,2.16f) apa khalu va ete gacchanti ye
bahispavamanam sarpanti (gbr_2,2.16g) bahispavamane stuta aha_
(gbr_2,2.16h) agnid agnin vihara barhi strnihi purodasan alamkurv
iti (gbr_2,2.16i) yajñam evaparajitya punas tanvana ayanti_ (gbr_2,2.16j)
angarair dve savane viharati salakabhis trtiyasavanam
sasrukratvaya_ (gbr_2,2.16k) atho sambhavaty evam evaitat_ (gbr_2,2.16l)
daksinato vai devanam yajñam raksamsy ajighamsan_ [ed.
ajidhamsan]
(gbr_2,2.16m) tany agnidhrenapagnata
(gbr_2,2.16n) tasmad daksinamukhas tisthann agnit pratyasravayati
(gbr_2,2.16o) yajñasyabhijityai raksasam apahatyai raksasam apahatyai
|| 16 ||

(gbr_2,2.17a) tad ahur atha kasmad saumya evadhvare pravrtahutir juhvati
na haviryajña iti_ (gbr_2,2.17b) akrtsna va esa devayajya yad
dhaviryajñah_ (gbr_2,2.17c) atha haisaiva krtsna devayajya yat saumyo
'dhvaras (gbr_2,2.17d) tasmad saumya evadhvare pravrtahutir juhvati
(gbr_2,2.17e) justo vace bhuyasam justo vacaspataye devi vag yad
vaco madhumattamam tasmin ma dhah svaha vace svaha vacapataye
svaha sarasvatyai svaha sarasvatya iti purastat svahakarena juhوتي
[ed. -svahakarena] (gbr_2,2.17f) tasmad vag ata urdhvam utsrsta
yajñam vahati manasottaram_ (gbr_2,2.17g) manasa hi manah pritam_
(gbr_2,2.17h) tad u haike saptahutir juhvati sapta chandamsi pravrttani
pratimantram iti vadantah_ (gbr_2,2.17i) yatha mekhala paryasyate medhyasya
camedhyasya ca vihrtya evam haivaite nyupyante medhasya camedhyasya ca
vihrtyai yajñasya vihrtyai (gbr_2,2.17j) pracinam hi dhisnyebhyo
devanam lokah praticinam manusyanam_ (gbr_2,2.17k) tasmad
somam pibata prañco dhisnya nopasarpyah_ (gbr_2,2.17l) janam hy
etat_ (gbr_2,2.17m) devalokam hy adhyarohanti (gbr_2,2.17n) tesam etad
ayatanam codayanam ca yad agnidhram ca sadas ca (gbr_2,2.17o) tad yo
'vidvant samcaraty artim archaty_ (gbr_2,2.17p) atha yo vidvant
samcarati na sa dhisnyam artim archati || 17 || [ed. vidvant]

(gbr_2,2.18a) prajapatir vai yajñas (gbr_2,2.18b) tasmint sarve kamah
sarva istih sarvam amrtatvam_ (gbr_2,2.18c) tasya haite goptaro yad
dhisnyas (gbr_2,2.18d) tant sadah prasrapsyan namaskaroti (gbr_2,2.18e)
namo nama iti (gbr_2,2.18f) na hi namaskaram ati devas (gbr_2,2.18g) te ha
namasitah kartaram atisrjantiti
(gbr_2,2.18h) tata etam prajapatim yajñam prapadyate namo nama iti
(gbr_2,2.18i) na hi namaskaram ati devah
(gbr_2,2.18j) sa tatraiva yajamanah sarvan kaman apnoti sarvan kaman
apnoti || 18 ||

(gbr_2,2.19a) yo vai sadasyan gandharvan veda na sadasyam artim archati
(gbr_2,2.19b) sadah prasrapsyan bruyad upadrastre nama iti_
(gbr_2,2.19c) agnir vai drasta tasma u evatmanam paridadati
(gbr_2,2.19d) sarvam ayur eti na pura jarasah pramiyate ya evam veda
(gbr_2,2.19e) sadah prsrpya bruyad upasrotre nama iti (gbr_2,2.19f)
vayur va upasrota (gbr_2,2.19g) tasma u evatmanam paridadati
(gbr_2,2.19h) sarvam ayur eti na pura jarasah pramiyate ya evam veda
(gbr_2,2.19i) sadah prasarpan bruyad anukhyatre nama iti_ (gbr_2,2.19j)
adityo va anukhyata (gbr_2,2.19k) tasma u evatmanam paridadati
(gbr_2,2.19l) sarvam ayur eti na pura jarasah pramiyate ya evam veda
(gbr_2,2.19m) sadah prsrpto bruyad upadrastre nama iti (gbr_2,2.19n)
brahmano va upadrasta (gbr_2,2.19o) tasma u evatmanam paridadati
(gbr_2,2.19p) sarvam ayur eti na pura jarasah pramiyate ya evam veda
(gbr_2,2.19q) te vai sadasya gandharvah (gbr_2,2.19r) sa ya evam etant
sadasyan gandharvan avidvant sadah prasarpati sa sadasyam artim
archati_ (gbr_2,2.19s) atha yo vidvant samcarati na sadasyam artim
archati_ (gbr_2,2.19t) etena ha sma va angirasah sarvam sadah
pariyahus (gbr_2,2.19u) te na sadasyam artim archanti_ (gbr_2,2.19v) atha
yan kamayeta na sadasyam artim archeyur iti tebhya etena sarvam sadah
paribruyat
(gbr_2,2.19w) te na sadasyam artim archanti_
(gbr_2,2.19x) atha yam kamayeta pramiyateti tam etebhya avrscet
(gbr_2,2.19y) pramiyate || 19 ||

(gbr_2,2.20a) tad ahur yad aindro yajño 'tha kasmad dvav eva
pratahsavane prasthitanam pratyaksad aindribhyam yajato hota
caiva brahmanacchamsi ca_ [ed. aindribhyam] (gbr_2,2.20b) <idam te
somyam madhu [rv 8.65.8]>_iti hota yajati_ (gbr_2,2.20c) <indra tva
vrsabham vayam [rv 3.40.1, vaits 19.6]> iti brahmanacchamsi
(gbr_2,2.20d) nanadevatyabhir itare (gbr_2,2.20e) katham tesam aindryo
bhavanti (gbr_2,2.20f) <mitram vayam havamahe [rv 1.23.4a]>_iti
maitravaruno yajati (gbr_2,2.20g) <varunam somapitaye [rv
1.23.4b]>_iti (gbr_2,2.20h) yad vai kim ca pitavat tad aindram rupam_
(gbr_2,2.20i) tenendram prinati (gbr_2,2.20j) <maruto yasya hi ksaye
[rv 1.86.1a, ss 20.1.2a]>_iti pota yajati (gbr_2,2.20k) <sa sugopatamo
janah [rv 1.86.1c, ss 20.1.2c]>_iti_ [ed. sugopatamo, corrected p. 302]
(gbr_2,2.20l) indro vai gopas (gbr_2,2.20m) tad aindram rupam_
(gbr_2,2.20n) tenendram prinati_ (gbr_2,2.20o) <agne patnir iha vaha

[rv 1.22.9a]>_iti nesta yajati (gbr_2,2.20p) <tvastaram
somapitaye [rv 1.22.9c]>_iti (gbr_2,2.20q) yad vai kim ca pitavat tad
aindran rupam_ (gbr_2,2.20r) tenendram prinati_ (gbr_2,2.20s)
<uksannaya vasannaya [rv 8.43.11a, ps 3.12.6a, ss
3.21.6a/20.1.3a]>_ity agnidhro yajati (gbr_2,2.20t) <somaprsthaya
vedhase [rv 8.43.11b, ps 3.12.6b, ss 3.21.6b/20.1.3b]>_iti_ (gbr_2,2.20u)
indro vai vedhas (gbr_2,2.20v) tad aindrann rupam_ (gbr_2,2.20w) tenendram
prinati (gbr_2,2.20x) <prataryavabhir a gatam devebhir jenyavas
indragni somapitaye [rv 8.38.7]>_iti (gbr_2,2.20y) svayamsamrddha
acchavakasya_ (gbr_2,2.20z) evam u haita aindryo bhavanti
(gbr_2,2.20aa) yan nanadevatyas tenanya devatah prinati
(gbr_2,2.20bb) yad gayatryas tenagneyyas
(gbr_2,2.20cc) tasmad etabhis trayam avaptam bhavati || 20 ||

(gbr_2,2.21a) te vai khalu sarva eva madhyamdine prasthitanam
pratyaksad aindribhir yajanti_ (gbr_2,2.21b) abhitnavatibhir eke
(gbr_2,2.21c) <piba somam abhi yam ugra tardah [rv 6.17.1]>_iti hota
yajati (gbr_2,2.21d) <sa im pahi ya rjisi tarutrah [rv
6.17.2]>_iti maitravarunah_ (gbr_2,2.21e) <eva pahi pratnatha mandatu
tva [rv 6.17.3]>_iti brahmanacchamsi_ (gbr_2,2.21f) <arvan ehi
sopakamam tvahuh [rv 1.104.9]>_iti pota (gbr_2,2.21g) <tavayam
somas tvam ehy arvan [rv 3.35.6]>_iti nesta_ (gbr_2,2.21h) <indraya
somas pradivo vidanah [rv 3.36.2]>_ity acchavakah_ (gbr_2,2.21i)
<apurno asya kalasah svaha [rv 3.32.15]>_ity agnidhrah_ [ed.
svahoty] (gbr_2,2.21j) evam u haita abhitnavatyo bhavanti_
(gbr_2,2.21k) indro vai pratahsavanam nabhyajayat
(gbr_2,2.21l) sa etabhir madhyamdinam savanam abhyatrat
(gbr_2,2.21m) tad yad etabhir madhyamdinam savanam abhyatrat tasmad
eta abhitnavatyo bhavanti || 21 ||

(gbr_2,2.22a) tad ahur yad aindrarbhavam trtiyasavanam atha kasmad eka
eva trtiyasavane prasthitanam pratyaksad aindrarbhavaya yajati_
(gbr_2,2.22b) <indra rbhubhir vajavadbhuh samuksitam [rv 3.60.5]>_iti
hotaiva (gbr_2,2.22c) nanadevatyabhir itare (gbr_2,2.22d) katham tesam
aindrarbhavyo bhavanti_ (gbr_2,2.22e) <indravaruna sutapav imam sutam
[rv 6.68.10, ps 20.7.5a, ss 7.58.1a]>_iti maitravaruno yajati [ed.
satam, corrected p. 302] (gbr_2,2.22f) <yuvo ratho adhvaro devavitaye [ps
20.7.5c, ss 7.58.1c, rv 6.68.10c]>_iti bahuni vaha (gbr_2,2.22g) tad
rbhunam rupam (gbr_2,2.22h) <indras ca somam pibatam
brhaspataye [rv 4.50.10a, vaits 22.11]>_iti brahmanacchamsi yajati_
(gbr_2,2.22i) <a vam visantv indavah svabhuvah [rv 4.50.10c]>_iti
bahuni vaha (gbr_2,2.22j) tad rbhunam rupam (gbr_2,2.22k) <a vo
vahantu saptayo raghusyadah [rv 1.85.6a]>_iti pota yajati (gbr_2,2.22l)
<raghupatvanah pra jigata bahubhih [rv 1.85.6b]>_iti bahuni vaha
(gbr_2,2.22m) tad rbhunam rupam (gbr_2,2.22n) <ameva nah suhava a
hi gantana [rv 2.36.3]>_iti nesta yajati (gbr_2,2.22o) gantaneti bahuni
vaha (gbr_2,2.22p) tad rbhunam rupam (gbr_2,2.22q) <indravisnu
pibatam madhvo asya [rv 6.69.7a]>_ity acchavako yajati_ (gbr_2,2.22r) <a

vam andhamsi madirany agman [rv 6.69.7c]>_iti bahuni vaha
(gbr_2,2.22s) tad rbhunam rupam (gbr_2,2.22t) <imam stomam arhate
jatavedase [rv 1.94.1a]>_ity agnidhro yajati (gbr_2,2.22u) <ratham iva
sam mahema manisaya [rv 1.94.1b]>_iti bahuni vaha (gbr_2,2.22v) tad
rbhunam rupam (gbr_2,2.22w) evam u haita aindrarbhavyo bhavanti
(gbr_2,2.22x) yan nanadevatyas tenanya devatah prinati
(gbr_2,2.22y) yad u jagatprasaha jagatam u vai trtiyasavanam_
(gbr_2,2.22z) trtiyasavanasya samastyai || 22 ||

(gbr_2,2.23a) vicaksanavatim vacam bhasante canasitavatim_
(gbr_2,2.23b) vicaksayanti brahmanam_ (gbr_2,2.23c) canasayanti
prajapatyam_ (gbr_2,2.23d) satyam vadanti_ (gbr_2,2.23e) etad vai
manusyesu satyam yac caksus (gbr_2,2.23f) tasmad ahur acaksanam
adrag iti (gbr_2,2.23g) sa yad ahadraksam iti tathahasya sraddadhati
(gbr_2,2.23h) yady u vai svayam vai drstam bhavati na bahunam
jananam esa sraddadhati
(gbr_2,2.23i) tasmad vicaksanavatim vacam bhasante
canasitavatim_
(gbr_2,2.23j) satyottara haivaisam vag udita bhavati || 23 ||

(gbr_2,2.24a) samrtayajño va esa yad darsapurnamasau (gbr_2,2.24b)
kasya vava deva yajñam agacchanti kasya va na (gbr_2,2.24c) bahunam
va etad yajamananam samanyam ahas (gbr_2,2.24d) tasmad purvedyur
devatah parigrhniyat_
(gbr_2,2.24e) yo ha vai purvedyur devatah parigrhnati tasya svo
bhute yajñam agacchanti
(gbr_2,2.24f) tasmad vihavyasya catasra rco japet_
(gbr_2,2.24g) yajñavido hi manyante eva soma eva samrta iti yajño yajñena
samrtah || 24 ||

(gbr_2,2.24col) ity atharvavede gopathabrahmanottarabhage dvitiyah
prapathakah ||

(gbr_2,3.1a) om devapatram vai vasatkarah_ (gbr_2,3.1b) yad
vasatkaroti devapatrenaiva tad devatas tarpayati_ (gbr_2,3.1c) atho yad
abhitrasyantir abhisamstham tarpayat_ evam eva tad devatas tarpayati
yad anuvasatkaroti (gbr_2,3.1d) tad yathaivado 'svan va ga va
punarabhyakaram tarpayat_ evam eva tad devatas tarpayati yad
anuvasatkaroti_ (gbr_2,3.1e) iman evagnin upasata ity ahur
dhisnyan (gbr_2,3.1f) atha kasmad purvasminn evagnau juhvati purvasmin
vasatkaroti (gbr_2,3.1g) yad eva somasyagne vihity anuvasatkaroti
tenaiva vasatkaroti dhisnyan prinati_ (gbr_2,3.1h) atha
samsthitan soman bhaksyantity ahur yesam nanuvasatkaroti
(gbr_2,3.1i) tad ahuh ko nu somasya svistakrdbhaga iti
(gbr_2,3.1j) yad eva somasyagne vihity anuvasatkaroti tenaiva
samsthitan soman bhaksyantity ahuh
(gbr_2,3.1k) sa u esa somasya svistakrdbhago yad anuvasatkaroti ||

1 ||

(gbr_2,3.2a) vajro vai vasatkarah (gbr_2,3.2b) sa yam dvisyat tam
manasa dhyayan vasatkuryat (gbr_2,3.2c) tasmims tad vajram
asthapayati (gbr_2,3.2d) sad iti vasatkaroti (gbr_2,3.2e) sad va
rtavah_ (gbr_2,3.2f) rtunam aptyai (gbr_2,3.2g) vausad iti
vasatkaroti_ (gbr_2,3.2h) asau vava vav rtavah sat_ (gbr_2,3.2i)
etam eva tad rtusv adadhathi_ (gbr_2,3.2j) rtusu pratisthapayati
(gbr_2,3.2k) tad u ha smaha vaidā etani va etena sat
pratisthapayati (gbr_2,3.2l) dyaur antarikse pratisthita_
(gbr_2,3.2m) antariksam prthivyam_ (gbr_2,3.2n) prthivy apsu_
(gbr_2,3.2o) apah satye (gbr_2,3.2p) satyam brahmani
(gbr_2,3.2q) brahma tapasiti_
(gbr_2,3.2r) eta eva tad devatah pratisthanyah pratitisthantir
idam sarvam anu pratitisthati [ed. pratisthanyah, corr. patyal]
(gbr_2,3.2s) pratitisthati prajaya pasubhir ya evam veda || 2 ||

(gbr_2,3.3a) trayo vai vasatkarah_ (gbr_2,3.3b) vajro dhamacchad
riktah (gbr_2,3.3c) sa yad evocair balam vasatkaroti sa vajras
(gbr_2,3.3d) tam tam praharati dvisate bhratrvyaya vadham yo 'sya
strtyas tasmai staritave (gbr_2,3.3e) tasmāt sa bhratrvyavata
vasatkryah_ (gbr_2,3.3f) atha yah samah samtato
nirhanacchatsva dhamacchat (gbr_2,3.3g) tam tam prajas ca pasavas
canupatisthante (gbr_2,3.3h) tasmāt sa prajakamena pasukamena
vasatkryah_ (gbr_2,3.3i) atha yenaiva sad aparadhnoti sa
riktah_ (gbr_2,3.3j) rinakty atmanam rinakti yajamanam_ (gbr_2,3.3k)
papiyan vasatkarta bhavati papiyan yasmai vasatkaroti
(gbr_2,3.3l) tasmāt tasyasam neyat (gbr_2,3.3m) kim svit sa
yajamanasya papabhadram adriyeteti ha smaha yo 'sya vasatkarta
bhavati_ (gbr_2,3.3n) atraivainam yatha kamayeta tatha kuryat_
(gbr_2,3.3o) yam kamayeta yathaivanijano 'bhut tathaivejanah syad
iti yathaivasyarcam bruyat tathaivasya vasatkuryat (gbr_2,3.3p)
samanam evainam tat karoti (gbr_2,3.3q) yam kamayeta papiyan syad ity
uccaistaram asyarcam bruyan nicaistaram vasatkuryat (gbr_2,3.3r)
papiyamsam evainam tat karoti
(gbr_2,3.3s) yam kamayeta sreyaṅ syad iti nicaistaram asyarcam
bruyad uccaistaram vasatkuryat_
(gbr_2,3.3t) sreyaṅsam evainam tat karoti
(gbr_2,3.3u) sriya evainam tac chriyam adadhathi || 3 ||

(gbr_2,3.4a) yasyai devatayai havir grhitam syat tam manasa dhyayan
vasatkuryat [ed. davatayai] (gbr_2,3.4b) saksad eva tad devatam
prinati (gbr_2,3.4c) pratyaksad devatam parigrhnati
(gbr_2,3.4d) samtatam rca vasatkryam_
(gbr_2,3.4e) samtatyai
(gbr_2,3.4f) samdhigate prajaya pasubhir ya evam veda || 4 ||

(gbr_2,3.5a) vajro vai vasatkarah (gbr_2,3.5b) sa u esa prahrto
'santo didaya tasya ha na sarva eva santim veda no pratistham_
(gbr_2,3.5c) tasmad dhapy etarhi bhuyan iva mrtyus (gbr_2,3.5d) tasya

haisaiva santir esa pratistha yad vag iti (gbr_2,3.5e)
vasatkrtya vag ity anumantayate (gbr_2,3.5f) vasatkara ma mam
pramrksa maham tvam pramrksam brhata mana upahvaye vyanena
sariram pratisthasi pratistham gaccha pratistham ma
gamayed iti [ed. pratisthisi, corrected p. 302] (gbr_2,3.5g) tad u smaha
dirgham evaitait sadaprabhv ojah saha oja ity anumantayeta_
(gbr_2,3.5h) ojas ca ha vai sahas ca vasatkarasya priyatame tanvau
(gbr_2,3.5i) priyabhyam eva tat tanubhyam samardhayati
(gbr_2,3.5j) priyaya tanva samrdhyate ya evam veda || 5 ||

(gbr_2,3.6a) vak ca vai pranapanau ca vasatkaras (gbr_2,3.6b) te
vasatkrte vasatkrte vyutkramanti (gbr_2,3.6c) tan anumantayate
vag ojah saha ojo mayi pranapanav iti (gbr_2,3.6d) vacam caiva tat
pranapanau ca hotatmani pratisthapayati (gbr_2,3.6e) sarvam ayur
eti (gbr_2,3.6f) na pura jarasah pramiyate ya evam veda (gbr_2,3.6g)
<sam no bhava hrda a pita indo piteva soma sunave susevah | sakheva
sakhya urusamsa dhirah pra na ayur jivase soma tarih [rv
8.48.4, vaits 19.18]>_ity atmanam pratyabhimrsati_ (gbr_2,3.6h) isvaro
va eso 'pratyabhimrsto yajamanasyayuh pratyavahartum anarhan ma
bhaksayed iti
(gbr_2,3.6i) tad yad etena pratyabhimrsaty ayur evasmai tat pratirate_
(gbr_2,3.6j) apyayasva sam te payamsiti dvabhyam camasan
apyayayanty abhirupabhyam_
(gbr_2,3.6k) yad yajñe 'bhirupam tat samrddham || 6 ||

(gbr_2,3.7a) prana va rtuyajas (gbr_2,3.7b) tad yad rtuyajais
caranti pranana eva tad yajamane dadhati (gbr_2,3.7c) sad rtuneti
yajanti (gbr_2,3.7d) pranam eva tad yajamane dadhati (gbr_2,3.7e) catvara
rtubhir iti yajanti_ (gbr_2,3.7f) apanam eva tad yajamane dadhati
(gbr_2,3.7g) dvir rtunety uparistat_ (gbr_2,3.7h) vyanam eva tad
yajamane dadhati (gbr_2,3.7i) sa casu sambhrtas tredha vihrtah
prano 'pano vyana iti [ed. 'pano] (gbr_2,3.7j) tato 'nyatra gunitas
(gbr_2,3.7k) tatha ha yajamanah sarvam ayur ety asmiml loka ardhnoti_
(gbr_2,3.7l) apnoty amrtatvam aksitam sverage loka (gbr_2,3.7m) te va
ete prana eva yad rtuyajas (gbr_2,3.7n) tasmad anavanam tato
yajanti [ed. anavananto, corr. patyal] (gbr_2,3.7o) pranana santatyai
(gbr_2,3.7p) santanta iva hime pranah_ (gbr_2,3.7q) atho rtavo va
rtuyajah
(gbr_2,3.7r) samsthanuvasatkarah_ [ed. anuvasatkuaro]
(gbr_2,3.7s) yo 'tranuvasatkuryad asamsthitan rtun samsthapayet_
(gbr_2,3.7t) yas tam tatra bruyad asamsthitan rtun samatisthipad
duhsamam bhavisyatiti sasvat tatha syat || 7 ||

(gbr_2,3.8a) tad ahur yad dhota yaksad dhota yaksad iti maitravaruno
hotre presyaty atha kasmad ahotrbhyah sadbhyo hotrasamsibhyo hota
yaksad dhota yaksad iti presyatiti (gbr_2,3.8b) vag vai hota vak
sarva rtvijah_ (gbr_2,3.8c) vag yaksad vag yaksad iti_ (gbr_2,3.8d)
atho sarve va ete sapta hotaro 'pi va rcabhyuditam sapta hotara

rtutha yajantiti_ (gbr_2,3.8e) atha ya uparistad
dvadasarajamitayai (gbr_2,3.8f) te vai dvadasa bhavanti (gbr_2,3.8g)
dvadasa vai masah samvatsarah [ed. dvadasa, corr. patyal]
(gbr_2,3.8h) samvatsarah prajapatih (gbr_2,3.8i) prajapatir yajñah
(gbr_2,3.8j) sa yo 'tra bhaksayed yas tam tatra bruyad asanto bhakso
'nanuvasatkrta atmanam antaragan na jivisyatiti tatha ha syat_
[ed. 'nanuvasatkrta, corr. patyal] (gbr_2,3.8k) yo vai bhaksayet
prano bhaksah prana atmanam antaragad iti tathaiva bhavati
(gbr_2,3.8l) limped ivaivavajighred atra ca dvidevatyesu ceti
(gbr_2,3.8m) tad u tatra sasanam vedayante_
(gbr_2,3.8n) atha yad abhu vyabhicarato nanyonyam anuprapadyete adhvaryu
tasmad rtur rtum nanuprapadyate || 8 ||

(gbr_2,3.9a) prajapatir vai yat praja asrjata ta vai tanta asrjata
(gbr_2,3.9b) ta himkarenaivabhyajighrat [ed. himkarena, corr. patyal]
(gbr_2,3.9c) tah praja asvam arams tad badhyate va etad yajño yad
dhavimsi pacyante yat somah suyate yat pasur alabhyate (gbr_2,3.9d)
himkarena va etad prajapatir hatam abhijighrati yajñasyahatatayai
yajñasyaptyai yajñasya viryavattaya iti (gbr_2,3.9e) tasmad u
himkriyate (gbr_2,3.9f) tasmad u ya eva pita putranam surksati sa
srestho bhavati (gbr_2,3.9g) prajapatir hi tam abhijighrati (gbr_2,3.9h)
yac chakunir andam adhyaste yan na suyate tad dhi sapi himkrnoti_
(gbr_2,3.9i) atho khalv ahur maharsir va etad yajñasyagre geyam apasyat
(gbr_2,3.9j) tad etad yajñasyagre geyam yad dhimkaras (gbr_2,3.9k) tam
devas ca rsayas cabruvan vasistho 'yam astu yo no yajñasyagre
geyam adrag iti (gbr_2,3.9l) tad etad yajñasyagre geyam yad dhimkaras
(gbr_2,3.9m) tato vai sa devanam srestho 'bhavat_ (gbr_2,3.9n) yena
vai sresthas tena vasisthas (gbr_2,3.9o) tasmad yasmin vasistho
brahmanah syat tam daksinaya nantariyat [ed. syamt]
(gbr_2,3.9p) tatha hasya prito himkaro bhavati_ (gbr_2,3.9q) atha devas
ca ha va rsayas ca yad rksame apasyams te ha smaite apasyan_
(gbr_2,3.9r) te yatraite apasyams tata evainam sarvam doham aduhan_
(gbr_2,3.9s) te va ete dugdhe yatayame ye rksame (gbr_2,3.9t) te
himkarenaivapyayete (gbr_2,3.9u) himkarena va rksame apine
yajamanaya doham duhate (gbr_2,3.9v) tasmad u himkrtyadhvaryavah
somam abhisunvanti (gbr_2,3.9w) himkrtyodgatarah samna stuvanti
(gbr_2,3.9x) himkrtyokthasa rcartvijyam kurvanti (gbr_2,3.9y)
himkrtyatharvano brahmatvam kurvanti (gbr_2,3.9z) tasmad u
himkriyate
(gbr_2,3.9aa) prajapatir hi tam abhijighrati_
(gbr_2,3.9bb) atho khalv ahur eko vai prajapater vratam bibharti gaur eva
(gbr_2,3.9cc) tad ubhaye pasava upajivanti ye ca gramya ye caranya iti
|| 9 ||

(gbr_2,3.10a) devavisah kalpayitavya ity ahuh_ (gbr_2,3.10b) chandas
chandasi pratisthapyam iti (gbr_2,3.10c) samsavom ity ahvayate
pratalsavane tryaksarena (gbr_2,3.10d) samsavo daivety adhvaryuh
pratignati pañcaksarena (gbr_2,3.10e) tad astaksaram

sampadyate_ (gbr_2,3.10f) astaksara vai gayatri (gbr_2,3.10g)
gayatrim evaitat purastat pratahsavane 'ciklpatam (gbr_2,3.10h)
uktham vacity aha sastva caturaksaram (gbr_2,3.10i) omukthasa ity
adhvaryuh pratignati caturaksaram_ (gbr_2,3.10j) tad
astaksaram sampadyate_ (gbr_2,3.10k) astaksara vai gayatri
(gbr_2,3.10l) gayatrim evaitad ubhayatah pratahsavane 'ciklpatam
(gbr_2,3.10m) adhvaryo samsavom ity ahvayate madhyamdine
sadaksarena (gbr_2,3.10n) samsavo daivety adhvaryuh
pratignati pañcaksarena (gbr_2,3.10o) tad ekadasaksaram
sampadyate_ (gbr_2,3.10p) ekadasaksara vai tristup tristubham
evaitat purastan madhyamdine 'ciklpatam (gbr_2,3.10q) uktham
vacindrayety aha sastva sadaksaram (gbr_2,3.10r) omukthasa yajety
adhvaryuh pratignati pañcaksaram_ (gbr_2,3.10s) tad
ekadasaksaram sampadyate_ (gbr_2,3.10t) ekadasaksara vai
tristup tristubham evaitad ubhayato madhyamdine 'ciklpatam
(gbr_2,3.10u) adhvaryo samsamsavom ity ahvayate trtiyasavane
saptaksarena (gbr_2,3.10v) samsavo daivety adhvaryuh pratignati
pañcaksaram_ (gbr_2,3.10w) tad dvadasaksaram sampadyate
(gbr_2,3.10x) dvadasaksara vai jagati (gbr_2,3.10y) jagatim evaitat
purastat trtiyasavane 'ciklpatam (gbr_2,3.10z) uktham vacindraya
devebhya ity aha sastva navaksaram (gbr_2,3.10aa) omukthasa ity
adhvaryuh pratignati tryaksaram_ (gbr_2,3.10bb) tad
dvadasaksaram sampadyate (gbr_2,3.10cc) dvadasaksara vai jagati
(gbr_2,3.10dd) jagatim evaitad ubhayatas trtiyasavane 'ciklpatam iti_
(gbr_2,3.10ee) etad vai tac chandas chandasi pratisthapayati
(gbr_2,3.10ff) kalpayaty eva devaviso ya evam veda
(gbr_2,3.10gg) tad apy esabhyanukta yad gayatre adhi gayatram ahitam
iti || 10 ||

(gbr_2,3.11a) athaitan nana chandamsy antarena garta iva_ (gbr_2,3.11b)
athaite sthavisithe balisthe nantare devate (gbr_2,3.11c) tabhyam
pratipadyate (gbr_2,3.11d) tad gartaskandam rohasya rupam svargyam_
(gbr_2,3.11e) tad anavanam samkramet_ (gbr_2,3.11f) amrtam vai
pranavah_ (gbr_2,3.11g) amrtenaiva tan mrtyum tarati (gbr_2,3.11h)
tad yatha matyena va vamsena va gartam samkramed evam tat
pranavenopasamtanoti (gbr_2,3.11i) brahma ha vai pranavah_
(gbr_2,3.11j) brahmanaivasmai tad brahmopasamtanoti (gbr_2,3.11k)
suddhah pranavah syat prajakamanam_ (gbr_2,3.11l) makarantah
pratisthakamanam_ (gbr_2,3.11m) makarantah pranavah syad iti
haika ahuh (gbr_2,3.11n) suddha iti tv eva sthitah_ (gbr_2,3.11o)
mimamsitah pranavah_ (gbr_2,3.11p) athata iha suddha iha purna
iti (gbr_2,3.11q) suddhah pranavah syat_ (gbr_2,3.11r)
sastranuvacanayor madhya iti ha smaha kausitakis (gbr_2,3.11s) tatha
samhitam bhavati (gbr_2,3.11t) makaranto 'vasanarthe (gbr_2,3.11u)
pratistha va avasanam_ (gbr_2,3.11v) pratisthitya eva_
(gbr_2,3.11w) athobhayoh kamayor apyayi_ (gbr_2,3.11x) etau vai
chandahpravahav avaram chandah param chando 'tipravahatas

(gbr_2,3.11y) tasyayur na hinasti (gbr_2,3.11z) chandasam chando
'tiprodham syat tatraiva yam dvisyat tam manasa praiva vidhyet_
(gbr_2,3.11aa) chandasam krntatre dravati va sam va siryata iti
(gbr_2,3.11bb) trih prathamam trir uttamam anvaha yajñasyaiva tad
barhiso nahyati (gbr_2,3.11cc) sthemne balayavisramsaya
(gbr_2,3.11dd) yady api chandah pratahsavane yujyetardharcasa eva tasya
samsyam gayatrya rupena_
(gbr_2,3.11ee) atho pratahsavanarupeneti
(gbr_2,3.11ff) na tristubjagatyav etasmin sthane 'rdharcasasye yat kim
cic chandah pratahsavane yujyetam paccha evainayoh sasyam iti sa
sthitih || 11 ||

(gbr_2,3.12a) athata ekahasya pratahsavanam_ (gbr_2,3.12b) prajapatim
ha vai yajñam tanvanam bahispavamana eva mrtyur mrtyupasena
pratyupakramata (gbr_2,3.12c) sa agneyya gayatryajyam pratyapadyata
(gbr_2,3.12d) mrtyur vava tam pasyan prajapatim paryakramat
(gbr_2,3.12e) tam samajyesthasidat (gbr_2,3.12f) sa vayavya
pra"ugam pratyapadyata (gbr_2,3.12g) mrtyur vava tam pasyan
prajapatim paryakramat (gbr_2,3.12h) tam madhyamdine pavamane 'sidat
(gbr_2,3.12i) sa aindrya tristubha marutvatiyam pratyapadyata
(gbr_2,3.12j) mrtyur vava tam pasyan prajapatim paryakramat
(gbr_2,3.12k) sa tenaiva dravine purvo niskevalyasya stotriyam asidat
(gbr_2,3.12l) tam astrnot (gbr_2,3.12m) tasmad u ya eva purvam asidati
sa tat strnute vidvan
(gbr_2,3.12n) mrtyur anavakasam apadravad asamsad itaro niskevalyam_
(gbr_2,3.12o) tasmad ekam evoktham hota marutvatiyena pratipadyate
niskevalyam eva_
(gbr_2,3.12p) atra hi prajapatim mrtyur vyajahat || 12 ||

(gbr_2,3.13a) mitravarunav abraavid yuvam na imam yajñasyangam
anusamaharatam maitravaruniyam_ (gbr_2,3.13b) tathety abrutam_
(gbr_2,3.13c) tau sayujau sabalau bhutva prasaha mrtyumatyaitam_
(gbr_2,3.13d) tau hy asyaitad yajñasyangam anusamaharatam
maitravaruniyam_ (gbr_2,3.13e) tasman maitravarunah pratahsavane
maitravarunani samsati (gbr_2,3.13f) tau hy asyaitad yajñasyangam
anusamaharatam_ (gbr_2,3.13g) yad v eva maitravarunani samsati <prati
vam sura udite vidhema namobhir mitravarunota havyaih [rv
7.63.5]>_<uta vam usaso budhi sakam suryasya rasmibhih [rv
1.137.2]>_ity rcabhyanuktam (gbr_2,3.13h) <a no mitravaruna [rv
3.62.16]>_<a no gantam risadasa [rv 5.71.1]>_iti maitravarunasya
stotriyanurupau (gbr_2,3.13i) <pra vo mitraya gayata [rv 5.68.1]>_ity
ukthamukham_ (gbr_2,3.13j) <pra mitrayor varunayoh [rv 7.66.1]>_iti
paryasah_ (gbr_2,3.13k) <a yatam mitravaruna [rv 7.66.19]>_iti
yajati_ (gbr_2,3.13l) ete eva tad devate yathabhagam prinati
(gbr_2,3.13m) vasatkrtyanuvasatkaroti
(gbr_2,3.13n) praty evabhimrsante
(gbr_2,3.13o) napyayayanti
(gbr_2,3.13p) na hy anarasamsah sidanti || 13 ||

(gbr_2,3.14a) indram abravit tvam na imam yajñasyangam anusamahara
brahmanacchamsiyam_ (gbr_2,3.14b) kena saheti (gbr_2,3.14c) suryenet
(gbr_2,3.14d) tathety abrutam_ (gbr_2,3.14e) tau sayujau sabalau bhutva
prasaha mrtyumatyaitam_ (gbr_2,3.14f) tau hy asyaitad yajñasyangam
anusamaharatam brahmanacchamsiyam_ (gbr_2,3.14g) tasmad
brahmanacchamsi pratahsavana aindrani suryanyangani samsati
(gbr_2,3.14h) tau hy asyaitad yajñasyangam anusamaharatam_ (gbr_2,3.14i)
yad v evaindrani suryanyangani samsati_ <indra piba pratikamam
sutasya pratahsavas tava hi purvapitih [rv 10.112.1]>_ity
rcabhyanuktam (gbr_2,3.14j) <a yahi susuma hi te [rv 8.17.1, vaits
21.1]>_<a no yahi sutavatah [rv 8.17.4, vaits 21.1]>_iti
brahmanacchamsina stotriyanurupau_ (gbr_2,3.14k) <ayam u tva
vicarsane [rv 8.17.7, vaits 21.2]>_ity ukthamukham (gbr_2,3.14l) <ud ghed
abhisrutamagham [rv 8.93.1, vaits 21.2]>_iti paryasah_ (gbr_2,3.14m)
<indra kratuvidam [rv 3.40.2]>_iti yajati_ (gbr_2,3.14n) ete eva tad devate
yathabhagam prinati (gbr_2,3.14o) vasatkrtyanuvasatkaroti
(gbr_2,3.14p) praty evabhimrsante
(gbr_2,3.14q) napyayayanti
(gbr_2,3.14r) na hy anarasamsah sidanti || 14 ||

(gbr_2,3.15a) indragni abraavid yuvam na imam yajñasyangam
anusamaharatam acchavakiam_ (gbr_2,3.15b) tathety abrutam_
(gbr_2,3.15c) tau sayujau sabalau bhutva prasaha mrtyumatyaitam_
(gbr_2,3.15d) tau hy asyaitad yajñasyangam anusamaharatam
acchavakiam_ (gbr_2,3.15e) tasmad acchavakah pratahsavana
aindragnani samsati (gbr_2,3.15f) tau hy asyaitad yajñasyangam
anusamaharatam_ (gbr_2,3.15g) yad v evaindragnani samsati
<prataryavabhir a gatam devebhir jenyavasau indragni somapitaye [rv
8.38.7]>_ity rcabhyanuktam (gbr_2,3.15h) <indragni a gatam [rv
3.12.1]>_<tosa vrtrahana huve [rv 3.12.4]>_ity acchavakasya
stotriyanurupau_ [ed. tosa, corrected p. 302] (gbr_2,3.15i) <indragni
apasas pari [rv 3.12.7]>_ity ukthamukham (gbr_2,3.15j) <ihendragni upahvaye
[rv 1.21.1]>_iti paryasah_ (gbr_2,3.15k) <indragni a gatam>_iti yajati_
(gbr_2,3.15l) ete eva tad devate yathabhagam prinati (gbr_2,3.15m)
vasatkrtyanuvasatkaroti
(gbr_2,3.15n) praty evabhimrsante
(gbr_2,3.15o) napyayayanti
(gbr_2,3.15p) na hy anarasamsah sidanti || 15 ||

(gbr_2,3.16a) atha samsavom iti stotriyanurupayokthamukhaya
paridhaniyaya iti catuscatur ahvayante (gbr_2,3.16b) catasro vai
disah_ [ed. casasro] (gbr_2,3.16c) diksu tat pratitisthanti_
(gbr_2,3.16d) atho catuspadah pasavah (gbr_2,3.16e) pasunam aptyai_
(gbr_2,3.16f) atho catusparvano hi pratahsavane hotrakas (gbr_2,3.16g)
tasmac catuh sarve gayatrani samsanti (gbr_2,3.16h) gayatram hi
pratahsavanam_ (gbr_2,3.16i) sarve samavatibhih paridadhati (gbr_2,3.16j)
tad yat samavatibhih paridadhati (gbr_2,3.16k) anto vai paryasah_
(gbr_2,3.16l) anta udarkah_ (gbr_2,3.16m) antenaivantam paridadhati

(gbr_2,3.16n) sarve madvatibhir yajanti (gbr_2,3.16o) tad yan madvatibhir
yajanti sarve sutavatibhih pitavatibhir abhirupabhir yajanti
(gbr_2,3.16p) yad yajñe 'bhirupam tat samrddham_ (gbr_2,3.16q) sarve
'nuvasatkurvanti (gbr_2,3.16r) svistakrtvanuvasatkarah_
(gbr_2,3.16s) net svistakrtam antarayameti_
(gbr_2,3.16t) ayam vai lokah pratahsavanam_
(gbr_2,3.16u) tasya pañca disah pañcokthani pratahsavanasya
(gbr_2,3.16v) sa etaih pañcabhir ukthair etah pañca disa apnoty
etah pañca disa apnoti || 16 ||

(gbr_2,3.17a) ghnanti va etad somam yad abhisunvanti (gbr_2,3.17b)
yajñam va etad dhanti yad daksina niyante (gbr_2,3.17c) yajñam va
etad daksayanti (gbr_2,3.17d) tad daksinanam daksinatvam_
(gbr_2,3.17e) svargo vai loko madhyamdinam savanam_ (gbr_2,3.17f) yan
madhyamdine savane daksina niyante svargasya lokasya samastyai
(gbr_2,3.17g) bahu deyam_ (gbr_2,3.17h) setum va etad yajamanah
samskurute (gbr_2,3.17i) svargasya lokasyakrantyai prajakrantyai
(gbr_2,3.17j) dvabhyam garhapatye juhoti_ (gbr_2,3.17k) adhvaryur
asyakrantenakramayati_ (gbr_2,3.17l) agneyyagnidhriye_ (gbr_2,3.17m)
antariksam tena (gbr_2,3.17n) yan madhyamdine savane daksina
niyante svarga etena loke (gbr_2,3.17o) hiranyam haste bhavati_
(gbr_2,3.17p) atha nayati (gbr_2,3.17q) satyam vai hiranyam_ (gbr_2,3.17r)
satyenavainam tan nayati_ (gbr_2,3.17s) agrena garhapatyam jaghanena
sado 'ntaragnidhriyam ca sadas ca
(gbr_2,3.17t) ta udicir antaragnidhriyam ca sadas ca catvalam
cotsrjanti_
(gbr_2,3.17u) etena ha sma va angirasah svargam lokam ayan_
(gbr_2,3.17v) ta va etah panthanam abhivahanti || 17 ||

(gbr_2,3.18a) agnidhe 'gre dadati (gbr_2,3.18b) yajñamukham va agnit_
(gbr_2,3.18c) yajñamukhenaiva tad yajñamukham samardhayati (gbr_2,3.18d)
brahmane dadati (gbr_2,3.18e) prajapatyo vai brahma (gbr_2,3.18f)
prajapatim eva taya prinati_ (gbr_2,3.18g) rtvigbhyo dadati
(gbr_2,3.18h) hotra eva taya prinati (gbr_2,3.18i) sadasyebhyo dadati
(gbr_2,3.18j) somapitham taya niskrinite (gbr_2,3.18k) na hi tasma
arhati somapitham taya niskriniyat_ (gbr_2,3.18l) yam
srusuvusa arseyaya dadati devaloke tayardhnoti (gbr_2,3.18m) yam
asrusuvuse 'narseyaya dadati manusyaloke tayardhnoti (gbr_2,3.18n)
yam aprasrptaya dadati vanaspatas taya prathante (gbr_2,3.18o) yam
yacamanaya dadati bhratrvyam taya jinviat (gbr_2,3.18p) yam
bhisa ksatram taya brahmatiyat_ (gbr_2,3.18q) yam pratinudante
sa vyaghri daksina
(gbr_2,3.18r) yas tam punah pratigrhniyat vyaghry enam bhutva
pravliniyat_
(gbr_2,3.18s) anyaya saha pratigrhniyat_
(gbr_2,3.18t) atha hainam na pravlinati || 18 ||

(gbr_2,3.19a) yad gam dadati vaisvadevi vai gauh_ (gbr_2,3.19b)

visvesam eva tad devanam tena priyam dhamopaiti (gbr_2,3.19c) yad
ajam dadaty agneyo va ajah_ (gbr_2,3.19d) agner eva tena priyam
dhamopaiti (gbr_2,3.19e) yad avim dadaty avyam tenavajayati
(gbr_2,3.19f) yat krtannam dadati mamsam tena niskrinite
(gbr_2,3.19g) yad ano va ratho va dadati sariram tena (gbr_2,3.19h) yad
vaso dadati brrhaspatim tena (gbr_2,3.19i) yad dhiranyam dadaty
ayus tena varsiyah kurute (gbr_2,3.19j) yad asvam dadati sauryo va
asvah (gbr_2,3.19k) suryasyaiva tena priyam dhamopaiti_ (gbr_2,3.19l)
antatah pratihartre deyam_ (gbr_2,3.19m) raudrau vai pratiharta
(gbr_2,3.19n) rudram eva tan niravajayati (gbr_2,3.19o) yan madhyatah
pratihartre dadyan madhyato rudram anvavayajet (gbr_2,3.19p) svarbhanur va
asurah suryam tamasavidhyat (gbr_2,3.19q) tad atrir apanunoda
(gbr_2,3.19r) tad atrir anvapasyat_
(gbr_2,3.19s) yad atreyaya hiranyam dadati tama eva tenapahate_
(gbr_2,3.19t) atho jyotir uparistad dharayati
(gbr_2,3.19u) svargasya lokasya samastyai || 19 ||

(gbr_2,3.20a) athata ekahasyaiva madhyamdinam (gbr_2,3.20b) rk ca va
idam agne sama castam (gbr_2,3.20c) saiva namarg asit_ (gbr_2,3.20d)
amo nama sama (gbr_2,3.20e) sa va rksamopavadan mithunam
sambhavava prajatyai iti (gbr_2,3.20f) nety abravit sama (gbr_2,3.20g)
jyayan va ato mama mahimeti (gbr_2,3.20h) te dve bhutvopavadatam_
(gbr_2,3.20i) te na prati cana samavadata (gbr_2,3.20j) tas tisro
bhutvopavadan (gbr_2,3.20k) yat tisro bhutvopavadams tat tisrbhiih
samabhavat_ (gbr_2,3.20l) yat tisrbhiih samabhavat tasmad tisrbhiih
stuvanti (gbr_2,3.20m) tisrbhir udgayanti (gbr_2,3.20n) tisrbhir hi sama
sammitam bhavati (gbr_2,3.20o) tasmad ekasya bahvyo jaya bhavanti
(gbr_2,3.20p) na haikasya bahavah saha patayah_ (gbr_2,3.20q) yad vai tat
sa camas ca samavadatam tat samabhavat (gbr_2,3.20r) tat samnah
samatvam_ (gbr_2,3.20s) saman bhavati (gbr_2,3.20t) sresthatam
gacchati (gbr_2,3.20u) yo vai bhavati sa saman bhavati_ (gbr_2,3.20v)
asamanya iti ha nindante (gbr_2,3.20w) te vai pañcanyad bhutva pañcanyad
bhutvakalpetam ahavas ca himkaras ca prastavas ca prathama carg
udgithas ca madhyama ca pratiharas cottama ca nidhanam ca
vasatkaras ca te yat pañcanyad bhutva pañcanyad bhutvakalpetam
tasmad ahuh pankto yajñah (gbr_2,3.20x) panktah pasava iti
(gbr_2,3.20y) yad u virajam dasinim abhisampadyetam tasmad ahur
viraji yajño dasinyam pratisthita iti (gbr_2,3.20z) yad u brhatya
pratipadyate barhato va esa ya esa tapati (gbr_2,3.20aa) tad enam svena
rupena samardhayati [ed. rupena] (gbr_2,3.20bb) dve tisrah karoti
punaradayam_
(gbr_2,3.20cc) prajatyai rupam_
(gbr_2,3.20dd) dvav ivagre bhavatas
(gbr_2,3.20ee) tata upaprajayete || 20 ||

(gbr_2,3.21a) atma vai stotriyah (gbr_2,3.21b) praja anurupah
(gbr_2,3.21c) patni dhayya (gbr_2,3.21d) pasavah pragathah_
(gbr_2,3.21e) grhah suktam_

(gbr_2,3.21f) yad antaratmams tan nivit
(gbr_2,3.21g) pratistha paridhaniyannam yajya
(gbr_2,3.21h) so 'smims ca loke bhavaty amusmims ca prajaya ca
pasubhis ca grhesu bhavati ya evam veda || 21 ||

(gbr_2,3.22a) stotriyam samsati_ (gbr_2,3.22b) atma vai stotriyah
(gbr_2,3.22c) sa madhyamaya vaca samstavyah_ (gbr_2,3.22d) atmanam
evasya tat kalpayaty anurupam samsati (gbr_2,3.22e) praja va
anurupah_ (gbr_2,3.22f) tasmāt praturupam anurupam kurvanti
(gbr_2,3.22g) praturupo haivasya prajayam ajayate napraturupah_
(gbr_2,3.22h) tasmāt praturupam anurupam kurvanti (gbr_2,3.22i) sa
uccaistaram iva samstavyah (gbr_2,3.22j) prajam evasya tac chreyasim
karoti (gbr_2,3.22k) dhayyam samsati (gbr_2,3.22l) patni vai dhayya
(gbr_2,3.22m) sa nicaistaram iva samstavya_ (gbr_2,3.22n) aprativadini
haivasya grhesu patni bhavati yatraivamvidvan nicaistaram
dhayyam samsati (gbr_2,3.22o) pragatham samsati (gbr_2,3.22p)
pasavo vai pragathah (gbr_2,3.22q) sah svaravatya vaca samstavyah
(gbr_2,3.22r) pasavo vai pragathah (gbr_2,3.22s) pasavah svarah
(gbr_2,3.22t) pasunam aptyai (gbr_2,3.22u) suktam samsati
(gbr_2,3.22v) grha vai suktam_ (gbr_2,3.22w) prativitam_ (gbr_2,3.22x) tat
prativitatamaya vaca samstavyam_ (gbr_2,3.22y) sa yady api ha durat
pasuml labhate grhan evainan ajigamisati (gbr_2,3.22z) grha hi
pasunam pratistha (gbr_2,3.22aa) nividam samsati (gbr_2,3.22bb)
yad antaratmams tan nivit (gbr_2,3.22cc) tad evasya tat kalpayati
(gbr_2,3.22dd) paridhaniyam samsati (gbr_2,3.22ee) pratistha vai
paridhaniya (gbr_2,3.22ff) pratisthayam evainam tatah
pratisthapayati (gbr_2,3.22gg) yajyaya yajati_ (gbr_2,3.22hh) annam
vai yajya_
(gbr_2,3.22ii) annadyam evasya tat kalpayati
(gbr_2,3.22jj) mulam va etad yajñasya yad dhayyas ca yajyas ca
(gbr_2,3.22kk) tad yad anya anya dhayyas ca yajyas ca kuryur unmulam
eva tad yajñam kuryus tasmāt tah samanya eva syuh || 22 ||

(gbr_2,3.23a) tad ahuh kimdevatyō yajña iti_ (gbr_2,3.23b) aindra iti
bruyat_ (gbr_2,3.23c) aindre vava yajñe sati yathabhagam anya devata
anvayams tah pratahsavane marutvatiye trtiyasavane ca_
(gbr_2,3.23d) atha haitat kevalam evendrasya yad urdhvam marutvatiyat
(gbr_2,3.23e) tasmāt sarve niskevalyani samsanti (gbr_2,3.23f) yad eva
niskevalyani tat svargasya lokasya rupam_ (gbr_2,3.23g) yad v eva
niskevalyany ekam ha va agre savanam asit pratahsavanam eva_
(gbr_2,3.23h) atha haitam prajapatir indraya jyesthaya putrayaitat
savanam niramimita yan madhyamdinam savanam_ (gbr_2,3.23i) tasman
madhyamdine savane sarve niskevalyani samsanti (gbr_2,3.23j) yad eva
niskevalyani tat svargasya lokasya rupam_ (gbr_2,3.23k) yad v eva
niskevalyani ya ha vai devatah pratahsavane hota samsati tah
sastva hotrasamsino 'nusamsanti maitravarunam tream pra'uge
hota samsati (gbr_2,3.23l) tad ubhayam maitravarunam maitravaruno
'nusamsati_ (gbr_2,3.23m) aindram tream pra'uge hota samsati

(gbr_2,3.23n) tad ubhayam aindram (gbr_2,3.23o) aindram brahmanacchamsy
anusamsati_ (gbr_2,3.23p) aindragnam trcam pra'uge hota samsati
(gbr_2,3.23q) tad ubhayam aindragnam acchavako 'nusamsati_
(gbr_2,3.23r) atha haitat kevalam evendrasya yad urdhvam marutvatiyat
(gbr_2,3.23s) tasmāt sarve niskevalyani samsanti (gbr_2,3.23t) yad eva
niskevalyani tat svargasya lokasya rupam_ (gbr_2,3.23u) yad v eva
niskevalyani <yaded adevir asahista maya athabhavat kevalah somo
asya [rv 7.98.5, ss 20.87.5]>_ity rcabhyanuktam_ (gbr_2,3.23v) devan ha
yajñam tanvanan asuraraksamsy ajighamsan_ (gbr_2,3.23w) te 'bruvan
vamadevam tvam na imam yajñam daksinato gopayeti (gbr_2,3.23x)
madhyato vasistham (gbr_2,3.23y) uttarato bharadvajam_
(gbr_2,3.23z) sarvan anu visvomitram_
(gbr_2,3.23aa) tasman maitravaruno vamadevan na pracyavate vasisthad
brahmanacchamsi bharadvajaa acchavakah sarve visvomitrat_
(gbr_2,3.23bb) eta evasmai tadsayo 'harahar namaga apramatta yajñam
raksanti ya evam veda ya evam veda || 23 ||

(gbr_2,3.23col) ity atharvavede gopathabrahmanottarabhage trtiyah
prapathakah ||

(gbr_2,4.1a) om <kaya nas citra a bhuvat [rv 4.31.1, ss 20.124.1]>
<kaya tvam na utya [rv 8.93.19]>_iti maitravarunasya
stotriyanurupau (gbr_2,4.1b) <kas tam indra tvavasum [rv 7.32.14]> iti
barhatah pragathas (gbr_2,4.1c) tasyoparistad brahmanam_
(gbr_2,4.1d) <sadyo ha jato vrsabhah kaninah [rv 3.48.1]>_ity
ukthamukham (gbr_2,4.1e) <eva tvam indra vajrinn atra [rv 4.19.1]>_iti
paryasah_ (gbr_2,4.1f) <usannu su nah sumana upake [rv
4.20.4]>_iti yajati_ (gbr_2,4.1g) etam eva tad devatam yathabhagam
prinati (gbr_2,4.1h) vasatkrtyanuvasatkaroti
(gbr_2,4.1i) praty evabhimrsante [ed. seems to give evabhimrsanta]
(gbr_2,4.1j) napyayayanti
(gbr_2,4.1k) na hy anarasamsah sidanti || 1 ||

(gbr_2,4.2a) <tam vo dasmam rtisaham [rv 8.88.1, ss 20.9.1]> <tat
tva yami suviryam [rv 8.3.9, ss 20.9.4]> iti brahmanacchamsina
stotriyanurupau_ (gbr_2,4.2b) <ud u tye madhumattama girah [rv 8.3.15,
ss 20.59.1]>_iti barhatah pragathah (gbr_2,4.2c) pasavo vai
pragathah (gbr_2,4.2d) pasavah svarah (gbr_2,4.2e) pasunam aptyai_
(gbr_2,4.2f) ato madhyam vai sarvesam chandasam brhati
(gbr_2,4.2g) madhyam madhyamdinam savananam_ (gbr_2,4.2h) tan
madhyenaiva madhyam samardhayati_ (gbr_2,4.2i) <indrah purbhid atirad
dasam arkaih [rv 3.34.1, ss 20.11.1]>_ity ukthamukham (gbr_2,4.2j) <ud u
brahmany airata sravasya [rv 7.23.1, ss 20.12.1]>_iti paryasah_
(gbr_2,4.2k) <eved indram vrsanam vajrabahum [rv 7.23.6a, ss
20.12.6a]> iti paridadhati (gbr_2,4.2l) <vasisthaso abhy arcanty arkaih
[rv 7.26.6b, ss 20.12.6b]>_iti_ (gbr_2,4.2m) annam va arkah_
(gbr_2,4.2n) annadyam evasmai tat paridadhati (gbr_2,4.2o) <sa na stuto
viravad dhatu gomat [rv 7.26.6c, ss 20.12.6c]>_iti (gbr_2,4.2p) annam

va arkah_iti (gbr_2,4.2q) prajam caivasmai tat pasums casaste
(gbr_2,4.2r) <yuyam pata svastibhih sada nah [rv 7.26.6d, ss
20.12.6d]>_iti svastimati rupasamrddha (gbr_2,4.2s) etad vai yajñasya
samrddham yad rupasamrddham yat karma kriyamanam
rgyajurvabhivadati (gbr_2,4.2t) svasti tasya yajñasya param asnute ya
evam veda yas caivamvidvan brahmanacchamsy etaya paridadhati_
(gbr_2,4.2u) <rjisi vajri vrsabhas turasat [rv 5.40.4, ss
20.12.7]>_iti yajati_ [ed. rjisi, corrected p. 302] (gbr_2,4.2v) etam eva
tad devatam yathabhagam prinati (gbr_2,4.2w)
vasatkrtyanuvasatkaroti
(gbr_2,4.2x) praty evabhimrsante
(gbr_2,4.2y) napyayayanti
(gbr_2,4.2z) na hy anarasamsah sidanti || 2 ||

(gbr_2,4.3a) <tarobhir vo vidadvasum [rv 8.66.1]>_<taranir it sisasati
[rv 7.32.20]>_ity acchavakasya stotriyanurupau_ (gbr_2,4.3b) <ud in nv
asya ricyate [rv 7.32.12, ss 20.59.3]>_iti barhatah pragathas
(gbr_2,4.3c) tasyoktam brahmanam_ (gbr_2,4.3d) <bhuya id vavrdhe
viriyaya [rv 6.30.1]>_ity ukthamukham (gbr_2,4.3e) <imam u su
prabhrtim sataye dhah [rv 3.36.1]>_iti paryasas (gbr_2,4.3f) tasya
dasamim uddharati (gbr_2,4.3g) ghorasya va angirasasyaitad arsam ned
yajñam nirdahec chasyamanam_ (gbr_2,4.3h) <piba vardhasva tava gha
sutasah [rv 3.36.3]>_iti yajati_ (gbr_2,4.3i) etam eva tad devatam
yathabhagam prinati (gbr_2,4.3j) vasatkrtyanuvasatkaroti
(gbr_2,4.3k) praty evabhimrsante
(gbr_2,4.3l) napyayayanti
(gbr_2,4.3m) na hy anarasamsah sidanti || 3 ||

(gbr_2,4.4a) athadhvaryo samsavom iti stotriyayanurupaya
pragathayokthamukhaya paridhaniyaya iti pañca krtva ahvayante
(gbr_2,4.4b) pañcapada panktih (gbr_2,4.4c) pankto yajñah
(gbr_2,4.4d) sarva aindrani traistubhani samsanti_ (gbr_2,4.4e)
aindram hi traistubham madhyamdinam savanam_ (gbr_2,4.4f) sarve
samavatibhih paridadhati (gbr_2,4.4g) tad yat samavatibhih paridadhaty
anto vai paryaso 'nta udarkah_ (gbr_2,4.4h) antenaivantam paridadhati
(gbr_2,4.4i) sarve madvatibhir yajanti (gbr_2,4.4j) tad yan madvatibhir
yajanti sarve sutavatibhih pitavatibhir abhirupabhir yajanti
(gbr_2,4.4k) yad yajñe 'bhirupam tat samrddham_ (gbr_2,4.4l) sarve
'nuvasatkurvanti (gbr_2,4.4m) svistakrtvanuvasatkarah_
(gbr_2,4.4n) net svikrta antarayameti_ (gbr_2,4.4o) antariksaloko
madhyamdinam savanam_
(gbr_2,4.4p) tasya pañca disah
(gbr_2,4.4q) pañcokthani madhyamdinasya savanasya
(gbr_2,4.4r) sa etaih pañcabhir ukthair etah pañca disa apnoty etah
pañca disa apnoti || 4 ||

(gbr_2,4.5a) atha yadaupasanam trtiyasavana upasyante pitrn eva tena
prinati_ (gbr_2,4.5b) upamsu patnivatasagnidhro yajati

(gbr_2,4.5c) reto vai patnivatah_ (gbr_2,4.5d) upamsv iva vai retah
sicyate (gbr_2,4.5e) tan nanuvasatkaroti ned retah siktam
samsthapayaniti_ (gbr_2,4.5f) asamsthitam iva vai retah siktam
samrddham_ (gbr_2,4.5g) samstha va esa yad anuvasatkaras
(gbr_2,4.5h) tasman nanuvasatkaroti (gbr_2,4.5i) nestur upasthe
dhisnyante vasino bhaksayati (gbr_2,4.5j) patnibhajanam vai
nesta_ (gbr_2,4.5k) agnit patnisu reto dhatte (gbr_2,4.5l) retasah
siktah prajah prajayante (gbr_2,4.5m) prajanam prajananaya
(gbr_2,4.5n) prajavan prajanayisnur bhavati
(gbr_2,4.5o) prajatyai
(gbr_2,4.5p) prajayate prajaya pasubhir ya evam veda || 5 ||

(gbr_2,4.6a) atha sakalañ juhvati (gbr_2,4.6b) tad yathahir jirnayas
tvaco nirmucyetesika va muñjad evam haivaite sarvasmat papmanah
sampramucyante ye sakalañ juhvati (gbr_2,4.6c) dronakalase dhana
bhavanti (gbr_2,4.6d) tasam hastair adadhati (gbr_2,4.6e) pasavo vai
dhanas (gbr_2,4.6f) ta ahavaniyasya bhasmante nivapanti (gbr_2,4.6g)
yonir vai pasunam ahapaniyah (gbr_2,4.6h) sva evainams tad gosthe
nirapakrame nidadhati_ (gbr_2,4.6i) atha savyavrto 'psu soman apyayayanti
(gbr_2,4.6j) tan hantarvedyam sadayanti (gbr_2,4.6k) tad dhi
somasayatanam_ (gbr_2,4.6l) catvalad aparenadhvaryus camasan adbhih
purayitvodicah pranidhaya haritani trnani vyavadadhati
(gbr_2,4.6m) yada va apas causadhayas ca samgacchante 'tha krtsnah
somas sampadyate (gbr_2,4.6n) ta vaisnavy arca ninayanti
(gbr_2,4.6o) yajño vai visnuh_
(gbr_2,4.6p) yajña evainam antatah pratisthapayati_
(gbr_2,4.6q) atha yadbhaksah pratinidhim kurvanti manusenaivainam
tad bhaksena daivam bhaksam antardadhati || 6 ||

(gbr_2,4.7a) putir va eso 'musmiml loke 'dhvaryum ca yajamanam
cabhivahati (gbr_2,4.7b) tad yad enam dadhnanabhihutyavabhrtham
upahareyur yatha kunapam vaty evam evainam tat karoti_ (gbr_2,4.7c)
atha yad enam dadhnanabhihutyavabhrtham upaharanti sarvam evainam
sayonim samtanute (gbr_2,4.7d) samrddhim sambharanti_ (gbr_2,4.7e)
<abhud devah savita vandyo nu nah [rv 4.54.1]>_iti juhoti (gbr_2,4.7f)
sarvam evainam saparvanam sambharati [ed. avainam] (gbr_2,4.7g)
tisrbhis (gbr_2,4.7h) trivrd dhi yajñah_ (gbr_2,4.7i) drapsavatibhir
abhijuhoti (gbr_2,4.7j) sarvam evainam sarvangam sambharati
(gbr_2,4.7k) saumibhir abhijuhoti (gbr_2,4.7l) sarvam evainam satmanam
sambharati (gbr_2,4.7m) pañcabhir abhijuhoti (gbr_2,4.7n) pankto
yajñah_ (gbr_2,4.7o) yajñam evavarunddhe (gbr_2,4.7p) panktah
purusah (gbr_2,4.7q) purusam evapnoti
(gbr_2,4.7r) panktah pasavah
(gbr_2,4.7s) pasusv eva pratitisthati
(gbr_2,4.7t) pratitisthati prajaya pasubhirya evam veda || 7 ||

(gbr_2,4.8a) agnir vava yama iyam yami (gbr_2,4.8b) kusidam va etad
yamasya yajamana adatte yad osadhibhir vedim strnati (gbr_2,4.8c)

tam yad anuposya prayayad yatayerann enam amusmiml loke
(gbr_2,4.8d) yame yat kusidam <apamityam apratittam [ps 16.49.10, ss
6.117.1, vaits 24.15]> iti vedim uposati_ (gbr_2,4.8e) ihaiva sanyamam
kusidam niravadayanrno bhutva svargam lokam eti (gbr_2,4.8f)
<visvalopa visvadavasya tvasaṅ juhomi [ts 3.3.8.2, vaits 24.16]>_ity aha
hotadva (gbr_2,4.8g) yajamanasyaparabhavaya
(gbr_2,4.8h) yad u misram iva caranty añjalina saktun pradavye juhuyat_
(gbr_2,4.8i) esa ha va agnir vaisvanaro yat pradavyah
(gbr_2,4.8j) svasyam evainam tad yonyam sadayati || 8 ||

(gbr_2,4.9a) ahnam vidhanyam ekastakayam apupam
catuhsaravam paktva prataretana kaksam uposet_ (gbr_2,4.9b) yadi
dahati punyasamam bhavati (gbr_2,4.9c) yati na dahati papasamam bhavati_
(gbr_2,4.9d) etena ha sma va angirasah pura vijñanena dirghasatttram
upayanti (gbr_2,4.9e) yo ha va upadrastaram upasrotaram anukhyataram
eva vidvan yajate sam amusmiml loka istapurtena gacchate_
(gbr_2,4.9f) agnir va upadrasta (gbr_2,4.9g) vayur va upasrota_
(gbr_2,4.9h) adityo va anukhyata (gbr_2,4.9i) tan ya evamvidvan yajate
sam amusmiml loka istapurtena gacchate_ (gbr_2,4.9j) <ayam no
nabhasas patih [ps 19.16.17, ss 6.79.1, cf. ts 3.3.8.5]>_ity aha_
(gbr_2,4.9k) agnir vai nabhasas patih_ (gbr_2,4.9l) agnim eva tad ahaitam
no gopayeti (gbr_2,4.9m) <sa tvam no nabhasas patih [cf. ts 3.3.8.6]>_ity
aha (gbr_2,4.9n) vayur vai nabhasas patih_ (gbr_2,4.9o) vayum eva tad
ahaitam no gopayeti (gbr_2,4.9p) <deva samsphana [ts 3.3.8.6]>_ity aha_
(gbr_2,4.9q) adityo vai devah samsphanah_ (gbr_2,4.9r) adityam eva tad
ahaitam no gopayeti_ (gbr_2,4.9s) <ayam te yonih [ps 3.34.1, ss
3.20.1]>_ity aranyor agnim samaropayet (gbr_2,4.9t) tad ahur yad
aranyoh samarudho nasyed ud asyagnih sidet (gbr_2,4.9u)
punaradheyah syad iti (gbr_2,4.9v) ya te agne yajñiya tanus taya me hy
aroha taya me hy avisa_
(gbr_2,4.9w) ayam te yonir ity atmann agnin samaropayet_
(gbr_2,4.9x) esa ha va agner yonih
(gbr_2,4.9y) svasyam evainam tad yonyam sadayati || 9 ||

(gbr_2,4.10a) yo ha va agnistomam sahnām vedagnistomasya
sahnasya sayujyam salokatam asnute ya evam veda (gbr_2,4.10b) yo ha va
esa tapaty eso 'gnistoma esa sahnas (gbr_2,4.10c) tam sahaivahna
samsthapayeyuh (gbr_2,4.10d) sahno vai namaisah_ (gbr_2,4.10e)
tenasamtvaramanas careyuh_ (gbr_2,4.10f) yad dha va idam
purvayoh savanayor asamtvaramanas caranti tasmad dhedam pracyo
gramata bahulavistah_ (gbr_2,4.10g) atha yad dhedam trtiyasavane
samtvaramanas caranti tasmad dhedam pratyañci dirgharanyani
bhavanti (gbr_2,4.10h) yathaiva pratāhsavana evam madhyamdine savana
evam trtiyasavane_ (gbr_2,4.10i) evam u ha yajamano 'pramayuko bhavati
(gbr_2,4.10j) tenasamtvaramanas careyuh_ (gbr_2,4.10k) yada va
esa pratar udety atha mandratamam tapati (gbr_2,4.10l) tasman
mandratamaya vaca pratāhsavane samset_ (gbr_2,4.10m) atha yadabhyety
atha baliyas tapati (gbr_2,4.10n) tasmad baliyasya vaca madhyamdine

savane samset_ (gbr_2,4.10o) atho yadabhitaram ety atho
balisthatamam tapati (gbr_2,4.10p) tasmad balisthatamaya vaca
trtiyasavane samset_ (gbr_2,4.10q) evam samsed yadi vaca isita
(gbr_2,4.10r) vag ghi sastram_ (gbr_2,4.10s) yaya tu
vacottarinoyottarinoyotsaheta samapanaya taya pratipadyeta_ (gbr_2,4.10t)
etat susastataram iva bhavati (gbr_2,4.10u) sa va esa na kada canastam
ayati nodayati (gbr_2,4.10v) tad yad enam pascad astam ayatiti manyante
'hna eva tad antam gatvathatmanam viparyasyate_ (gbr_2,4.10w) ahar
evadhastat krnute rattrim parastat (gbr_2,4.10x) sa va esa na
kada canastam ayati nodayati (gbr_2,4.10y) tad yad enam purastad
udayatiti manyate rattrer eva tad antam gatvathatmanam viparyasyate
(gbr_2,4.10z) rattrim evadhastat krnute 'hah parastat
(gbr_2,4.10aa) sa va esa na kada canastam ayati nodayati
(gbr_2,4.10bb) na ha vai kada cana nimrucati_
(gbr_2,4.10cc) etasya ha sayujyam salokatam asnute ya evam veda || 10 ||

(gbr_2,4.11a) athata ekahasyaiva trtiyasavanam_ (gbr_2,4.11b) devasura
va esu lokesu samayatanta (gbr_2,4.11c) te deva asuran abhyajayam_
(gbr_2,4.11d) te jita ahoratrayoh samdhim samabhyavaguh
(gbr_2,4.11e) sa hendra uvaceme va asura ahoratrayoh samdhim
samabhyavaguh (gbr_2,4.11f) kas caham ceman asuran abhyutthasyamaha
iti_ (gbr_2,4.11g) aham cety agnir abravit_ (gbr_2,4.11h) aham ceti
varunah_ (gbr_2,4.11i) aham ceti brhaspatih_ (gbr_2,4.11j) aham
ceti visnus (gbr_2,4.11k) tan abhyutthayahoratrayoh samdher
nirjaghnuh_ (gbr_2,4.11l) yad abhyutthayahoratrayoh samdher nirjaghnuh
tasmad uttha (gbr_2,4.11m) abhyutthaya ha vai dvisantam bhratrvyam
nirhanti ya evam veda (gbr_2,4.11n) so 'gnir asvo bhutva prathamah
prajigaya (gbr_2,4.11o) yad agnir asvo bhutva prathamah prajigaaya
tasmad agneyibhir ukthani pranayanti (gbr_2,4.11p) yad agnir asvo
bhutva prathamah prajigaya tasmad sakam asvam_ (gbr_2,4.11q) yat pañca
devata abhyuttasthus tasmad pañca devata ukthe sasyante (gbr_2,4.11r) ya
vak so 'gnih_ (gbr_2,4.11s) yah pranah sa varunah_ (gbr_2,4.11t)
yan manah sa indrah_ (gbr_2,4.11u) yac caksuh sa brhaspatih_
(gbr_2,4.11v) yac chrotram sa visnuh_
(gbr_2,4.11w) ete ha va etan pañcabhih pranaih samiryodasthapayan_
[ed. samiryudasthapayan, corr. patyal]
(gbr_2,4.11x) tasmad u evaitah pañca devata ukthe sasyante || 11 ||

(gbr_2,4.12a) prajapatir hy etebhyah pañcabhyah pranebhyo 'nyan
devan sasrje (gbr_2,4.12b) yad u cedam kim ca panktam_ (gbr_2,4.12c)
tat srstva vyajvalayat (gbr_2,4.12d) te hocur deva mlano 'yam pita
mayobhuh [ed. pitamayo 'bhuh, corr. patyal] (gbr_2,4.12e) punar imam
samiryotthapayameti (gbr_2,4.12f) sa ha sattvam akhyayabhyupatisthate
(gbr_2,4.12g) yadi ha va api nirniktasyaiva kulasya samdhyuksena
yajate sattvam haivakhyayabhyupatistate (gbr_2,4.12h) yo vai
prajapatih sa yajñah
(gbr_2,4.12i) sa etair eva pañcabhih pranaih samiryotthapitah_
(gbr_2,4.12j) ye ha va enam pañcabhih pranaih samiryotthapayan_

(gbr_2,4.12k) ta u evaitah pañca devata ukthe sasyante || 12 ||

(gbr_2,4.13a) tad ahur yad dvayor devatayo stuvata indragnyor ity atha kasmad bhuyistha devata ukthe sasyanta iti_ [ed. bhuyistho, corr. patyal] (gbr_2,4.13b) anto va agnimarutam antar ukthany anta asvinam_ (gbr_2,4.13c) kaniyasisu devatasu stuvate tistheti_ (gbr_2,4.13d) atha kasmad bhuyistho devata ukthe sasyanta iti (gbr_2,4.13e) dve dve ukthamukhe bhavatas tad yad dve dve || 13 ||

(gbr_2,4.14a) atha yad aindravarunam maitravarusyoktham bhavaty aindrabarhaspatyam brahmanacchamsina uktham bhavaty aindravaisnavam acchavakasyoktham bhavati dve samsasyamsta aindram ca varunam caikam aindravarunam bhavati (gbr_2,4.14b) dve samsasyamsta aindram ca barhaspatyam caikam aindrabarhaspatyam bhavati (gbr_2,4.14c) dve samsasyamsta aindram ca vaisnavam caikam aindravaisnavam bhavati (gbr_2,4.14d) dve dve ukthamukhe bhavatas (gbr_2,4.14e) tad yad dve dve || 14 ||

(gbr_2,4.15a) atha yad aindravarunam maitravarunasyoktham bhavati_ <indravaruna sutapav imam sutam somam pibatam madyam dhrtavratu [ss 7.58.1, rv 6.68.10]>_ity rcabhyanuktam_ (gbr_2,4.15b) madvad dhi triyasavanam (gbr_2,4.15c) <ehy u su bravani te [rv 6.16.16]>_ <agnir agami bharaṭā [rv 6.16.19]>_iti maitravarunasya stotriyanurupau (gbr_2,4.15d) <carsanidhrtam maghavanam ukthyam [rv 3.51.1]>_ity ukthamukham_ (gbr_2,4.15e) tasyoparistad brahmanam (gbr_2,4.15f) <astabhnad dyam asuro visvavedah [rv 8.42.1]>_iti varunam samsamsikam [ed. astabhnadyam, corrected p. 302] (gbr_2,4.15g) aham ceti varuno 'bravit_ (gbr_2,4.15h) devatayoh samsamsayan atisamsaya_ (gbr_2,4.15i) <indravaruna yuvam adhvaraya nah [rv 7.82.1]>_iti paryasa aindravarune (gbr_2,4.15j) aindravarunam asyaitan nityam uktham_ (gbr_2,4.15k) tad etat svasminn ayatane svasyam pratisthayam pratisthapayati (gbr_2,4.15l) dvandvam va eta devata bhutva vyajayanta (gbr_2,4.15m) vijitya eva_ (gbr_2,4.15n) atho dvandvasyaiva mithunasya prajatyai (gbr_2,4.15o) saikapadini bhavati_ (gbr_2,4.15p) ekapadinya hota paridadhati (gbr_2,4.15q) yatra hotur hotrakanam yuñjanti tat samrddham_ (gbr_2,4.15r) tad vai khalv <a vam rajanav adhware vavrtyam [rv 7.84.1]>_iti_ [ed. avam, corrected p. 303] (gbr_2,4.15s) evam eva kevalaparyasam kuryat kevalasuktam_ (gbr_2,4.15t) kevalasuktam evottarayor bhavati_ (gbr_2,4.15u) <indravaruna madhumattamasya [ps 20.7.6, ss 7.58.2, rv 6.68.11]>_iti yajati_ (gbr_2,4.15v) ete eva tad devate yathabhagam prinati (gbr_2,4.15w) vasatkrtyanuvatatkaroti (gbr_2,4.15x) praty evabhimrsante (gbr_2,4.15y) napyayayanti na hy anarasamsah sidanti || 15 ||

(gbr_2,4.16a) atha yad aindrabarhaspatyam brahmanacchamsina uktham

bhavati_<indras ca somam pibatam brhaspate 'smin yajñe mandasana
vrsanvasu [rv 4.50.10]>_ity rcabhyanuktam_ (gbr_2,4.16b) madvad
dhi trtiyasavanam_ (gbr_2,4.16c) <vayam u tvam apurvya [rv 8.21.1, ss
20.14.1/20.62.1]> <yo na idamidam pura [rv 8.21.9, ss 20.14.3/20.62.3,
vaits 25.3]>_iti brahmanacchamsina stotriyanurupau (gbr_2,4.16d) <pra
mamhsthaya brhate brhadraye [rv 1.57.1, ss 20.15.1]>_ity
ukthamukham (gbr_2,4.16e) aindra jagatam_ (gbr_2,4.16f) jagatah pasavah
(gbr_2,4.16g) pasunam aptyai (gbr_2,4.16h) jagatam u vai trtiyasavanam_
(gbr_2,4.16i) trtiyasavanasya rupam (gbr_2,4.16j) <udapruto na vayo
raksamanah [rv 10.68.1, ss 20.16.1]>_iti barhaspatyam
samsamsikam (gbr_2,4.16k) aham ceti brhaspatir abravit_
(gbr_2,4.16l) devatayoh samsamsayanatisamsaya_ (gbr_2,4.16m)
<accha ma indram matayah svarvidah [rv 10.43.1, ss 20.17.1]>_iti
paryasa aindrabarhaspatyah_ (gbr_2,4.16n) aindrabarhaspatyam asyaitan
nityam uktham_ (gbr_2,4.16o) tad etat svasminn ayatane svasyam
pratisthayam pratisthapayati (gbr_2,4.16p) dvandvam va eta
devata bhutva vyajayanta (gbr_2,4.16q) vijitya eva_ (gbr_2,4.16r) atho
dvandvasyaiva mithunasya prajatyai (gbr_2,4.16s) <brhaspatir nah pari
patu pascad [rv 10.42/43/44.11a, ps 15.11.1/16.8.11a, ss
7.51.1/20.17.11/20.89.11/20.94.11a]>_ity aindrabarhaspatya paridadhati_
(gbr_2,4.16t) indrabarhaspatyor eva yajñam pratisthapayati_
(gbr_2,4.16u) <utottarasmad adharad aghayor indrah purastad uta madhyato
nah sakha sakhibhyo varivah krnotu [rv 10.42/43/44.11bcd, ps
15.11.1/16.8.11bcd, ss 7.51.1/20.17.11/20.89.11/20.94.11bcd]>_iti
(gbr_2,4.16v) sarvabhya eva digbhya asisam asaste nartvi
(gbr_2,4.16w) yam kamam kamayate so 'smai kamah samrdhyate ya evam
veda yas caivamvidvan brahmanacchamsy etaya paridadhati [ed.
etasya, corr. patyal; ed. brahmanacchamy] (gbr_2,4.16x) <brhaspate
yuvam indras ca vasvah [rv 7.97.10]>_iti yajati_ (gbr_2,4.16y) ete eva tad
devate yathabhagam prinati (gbr_2,4.16z)
vasatkrtyanuvasatkaroti
(gbr_2,4.16aa) praty evabhimrsante
(gbr_2,4.16bb) napyayayanti
(gbr_2,4.16cc) na hy anarasamsah sidanti || 16 ||

(gbr_2,4.17a) atha yad aindravaisnavam acchavakasyoktham
bhavati_<indravisnu madapati madanam a somam yatam dravino
dadhana [rv 6.69.3]>_ity rcabhyanuktam_ [ed. acchavakasyoktam]
(gbr_2,4.17b) madvad dhi trtiyasavanam (gbr_2,4.17c) <adha hindra
girvanah [rv 8.98.7]>_<iyam ta indra girvanah [rv 8.13.4]>_ity
acchavakasya stotriyanurupau_ (gbr_2,4.17d) <rtur janitri tasya apas
pari [rv 2.13.1]>_ity ukthamukham_ (gbr_2,4.17e) tasyoktam brahmanam_
(gbr_2,4.17f) <nu marto dayate sanisyan [rv 7.100.1]>_iti vaisnavam
samsamsikam [ed. samsamsikamm] (gbr_2,4.17g) aham ceti
visnur abravit_ (gbr_2,4.17h) devatayoh samsamsayanatisamsaya
(gbr_2,4.17i) <sam vam karmana sam isa hinomi [rv 6.69.1]>_iti
paryasa aindravaisnavah_ (gbr_2,4.17j) aindravaisnavam asyaitan

nityam uktham_ [ed. ukham] (gbr_2,4.17k) tad etat svasminn ayatane
svasyam pratisthayam pratisthapayati (gbr_2,4.17l) dvandvam
va eta devata bhutva vyajayanta (gbr_2,4.17m) vijitya eva_ (gbr_2,4.17n)
atho dvandvasyaiva mithunasya prajatyai_ (gbr_2,4.17o) <ubha jigyathur na
para jayethe [rv 6.69.8, ps 20.16.3, ss 7.44.1]> ity
aindravaisnavyarcā paridadhati_ (gbr_2,4.17p) indravisnor eva
yajñam pratisthapayati_ (gbr_2,4.17q) <indravisnu pibatam
madhvo asya [rv 6.69.7]>_iti yajati_ (gbr_2,4.17r) ete eva tad devate
yathabhagam prinati (gbr_2,4.17s) vasatkṛtyanuvāsatkaroti
(gbr_2,4.17t) praty evabhimrsante
(gbr_2,4.17u) napyayayanti
(gbr_2,4.17v) na hy anarasamsah sidanti || 17 ||

(gbr_2,4.18a) athadhvaryo samsamsavom iti
stotriyanurupayokthamukhaya paridhaniyaya iti catuscaturahvayante
(gbr_2,4.18b) catasro vai disah_ (gbr_2,4.18c) diksu tat
pratitisthante_ (gbr_2,4.18d) atho catuspadah pasavah (gbr_2,4.18e)
pasunam aptyai_ (gbr_2,4.18f) atho catusparvano hi trtiyasavane
hotrakas (gbr_2,4.18g) tasmac catuh (gbr_2,4.18h) sarve traistubham
jagatani samsanti (gbr_2,4.18i) jagatam hi trtiyasavanam
(gbr_2,4.18j) atha haitat traistubhani_ (gbr_2,4.18k) apratibhutam iva hi
pratahsavane marutvatiye trtiyasavane ca hotrakanam sastram_
(gbr_2,4.18l) dhitarasam va etat savanam yat trtiyasavanam
(gbr_2,4.18m) atha haitad adhitarasam sukriyam chando yat tristub
ayatayama (gbr_2,4.18n) savanasyaiva tat sarasatayai (gbr_2,4.18o) sarve
samavatibhih paridadhati (gbr_2,4.18p) tad yat samavatibhih paridadhaty
anto vai paryaso 'nta udarko 'ntah sajaya u ha va avainaya_
(gbr_2,4.18q) antenaivantam paridadhati (gbr_2,4.18r) sarve madvatibhir
yajanti (gbr_2,4.18s) tad yan madvatibhiryajanti sarve sutavatibhih
pitavatibhir abhirupabhir yajanti (gbr_2,4.18t) yad yajñe 'bhirupam tat
samrddham_ (gbr_2,4.18u) sarve 'nuvasatkurvanti (gbr_2,4.18v)
svistakṛtvanuvāsatkarah_ (gbr_2,4.18w) net svistakṛta
antarayameti_ (gbr_2,4.18x) asau vai lokas trtiyasavanam_ (gbr_2,4.18y)
tasya pañca disah
(gbr_2,4.18z) pañcokthani trtiyasavanasya
(gbr_2,4.18aa) sa etaih pañcabhir ukthair etah pañca disa apnoti
(gbr_2,4.18bb) tad yad esam lokanam rupam ya matra tena
rupena taya matrayemaml lokan rdhnotimaml lokan rdhnotiti ||
18 ||

(gbr_2,4.19a) tad ahuh kim sodasinah sodasitvam_ (gbr_2,4.19b)
sodasa stotrani sodasa sastrani sodasabhir aksarair
adatte (gbr_2,4.19c) dve va aksare atiricyete sodasino 'nustubham
abhisampannasya (gbr_2,4.19d) vaco va etau stanau (gbr_2,4.19e)
satyanrte vava te (gbr_2,4.19f) avaty enam satyam nainam anrtam
hinasti ya evam veda ya evam veda || 19 || [ed. veda ya evam vei]
(gbr_2,4.19col) ity atharvavede gopathabrahmanottarahage caturthah

prapathakah ||

(gbr_2,5.1a) om ahar vai deva asrayanta ratrim asuras (gbr_2,5.1b) te
samavadvirya evasan (gbr_2,5.1c) no vyavartanta (gbr_2,5.1d) so 'bravid
indrah kas caham ceman asuran ratrim anvaisyavaha iti [ed.
anvaisyamaha, corr. patyal] (gbr_2,5.1e) sa devesu na pratyavindat_
(gbr_2,5.1f) abibhayu ratrestamaso mrtyos (gbr_2,5.1g) tama iva hi
ratrih_ (gbr_2,5.1h) mrtyur vai tamas (gbr_2,5.1i) tasmad dhapy etarhi
bhuyan iva naktam sa yavan matram ivapakramya bibheti (gbr_2,5.1j) tam
vai chandamsy evanvavayan_ (gbr_2,5.1k) tad yac chandamsy
evanvavayams tasmad indras ca chandamsi ca ratrim vahanti
(gbr_2,5.1l) na nivic chasyate na purorun na dhayya nanya devata
(gbr_2,5.1m) indras ca hy eva chandamsi ca ratrim vahanti (gbr_2,5.1n)
tan vai paryayaih paryayam anudanta (gbr_2,5.1o) yat paryayaih
paryayam anudanta tasmad paryayas (gbr_2,5.1p) tat paryayanam
paryayatvam_ (gbr_2,5.1q) tan vai prathamair eva paryayaih purvaratrad
anudanta madhyamair madhyaratrad uttamair apararatrat_ (gbr_2,5.1r)
apisarvarya apismasity abruvan_ (gbr_2,5.1s) tad yad apisarvarya
apismasity abruvams tad apisarvaranam apisarvaratvam_
(gbr_2,5.1t) sarvarani khalu ha va asyaitani chandamsiti ha smaha_
(gbr_2,5.1u) etani ha va indram ratryas tamaso mrtyor
abhipatyavarayan_
(gbr_2,5.1v) tad apisarvaranam apisarvaratvam || 1 ||

(gbr_2,5.2a) prathamesu paryayesu stuvate prathamany eva padani punar
adadate (gbr_2,5.2b) yad evaisam manoratha asams tad evaisam
tenadadate (gbr_2,5.2c) madhyamesu paryayesu stuvate madhyamany eva
padani punar adadate (gbr_2,5.2d) yad evaisam asva gava asams tad
evaisam tenadadate_
(gbr_2,5.2e) uttamesu paryayesu stuvata uttamany eva padani punar
adadate
(gbr_2,5.2f) yad evaisam vaso hiranyam manir adhyatmam asit tad
evaisam tenadadate_
(gbr_2,5.2g) a dvisato vasu datte nir evainam ebhyah sarvebhyo lokebhyo
nudate ya evam veda || 2 ||

(gbr_2,5.3a) pavamanavad ahar ity ahur na ratrih pavamanavati
(gbr_2,5.3b) katham ubhe pavamanavati bhavatah (gbr_2,5.3c) kena te
samavadbhajau bhavata iti (gbr_2,5.3d) yad evendraya madvane sutam idam
vaso sutam andha idam hy anvojasa sutam iti stuvanti ca samsanti ca tena
ratrih pavamanavati (gbr_2,5.3e) tenobhe pavamanavati bhavatas
(gbr_2,5.3f) tena te samavadbhajau bhavatah (gbr_2,5.3g) pañcadasastotram
ahar ity ahur na ratrih pañcadasastotra (gbr_2,5.3h) katham ubhe
pañcadasastotre bhavatah (gbr_2,5.3i) kena te samavadbhajau bhavata iti
(gbr_2,5.3j) dvadasa stotrany apisarvarani (gbr_2,5.3k) tistrbhir
devatabhiih samdhina rathamtenasvinaya stuvate (gbr_2,5.3l) tena
ratrih pañcadasastotra (gbr_2,5.3m) tenobhe pañcadasastotre bhavatas
(gbr_2,5.3n) tena te samavadbhajau bhavatah (gbr_2,5.3o) parimitam

stuvanty aparimitamanusamsanti (gbr_2,5.3p) parimitam bhutam aparimitam
bhavyam (gbr_2,5.3q) aparimitany evavarundhyad ity atisamsati stomam
(gbr_2,5.3r) ati vai prajasyatmanam ati pasavas (gbr_2,5.3s) tad yad
evasyatyatmanam tad evasyaitenapyayayanti_ (gbr_2,5.3t) atho dvayam
va idam sarvam snehas caiva tejas ca_ (gbr_2,5.3u) atha tad
ahoratrabhyam aptam_ (gbr_2,5.3v) snehatejasor aptyai (gbr_2,5.3w)
gayatran stotriyanurupañ chamsanti (gbr_2,5.3x) tejo vai gayatri
(gbr_2,5.3y) tamah papma rattris (gbr_2,5.3z) tena tejasa tamah
papmanam taranti (gbr_2,5.3aa) punaradayam samsanti_ (gbr_2,5.3bb)
evam hi samaga stuvate
(gbr_2,5.3cc) yatha stutam anusastam bhavati
(gbr_2,5.3dd) na hi tat stutam yan nanusastam_
(gbr_2,5.3ee) tad ahur atha kasmad uttamat pratiharad ahuya samna
sastram upasamtanvantiti || 3 ||

(gbr_2,5.4a) puruso vai yajñas (gbr_2,5.4b) tasya sira eva havirdhanam_
(gbr_2,5.4c) mukham ahavaniyah_ (gbr_2,5.4d) udaram sadah_ (gbr_2,5.4e)
annam ukthani (gbr_2,5.4f) bahu marjaliyas cagnidhriyas ca
(gbr_2,5.4g) ya ima devatas te 'ntahsadasam dhisnyah (gbr_2,5.4h)
pratishe garhapatyavratasrapanav ity athaparam_ (gbr_2,5.4i) tasya
mana eva brahma (gbr_2,5.4j) prana udgata_ (gbr_2,5.4k) apanah
prastota (gbr_2,5.4l) vyanah pratiharta (gbr_2,5.4m) vag ghota
(gbr_2,5.4n) caksur adhvaryuh (gbr_2,5.4o) prajati sadasyah_
(gbr_2,5.4p) angani hotrasamsinah_ (gbr_2,5.4q) atma yajamanas
(gbr_2,5.4r) tad yad adhvaryuh stotram upakaroti somah pavata iti caksur
eva tat pranaih samdadhati_ (gbr_2,5.4s) atha yat prastota
brahmanam amantrayate brahmant stosyamah prasastar iti mano
'granir bhavati_ (gbr_2,5.4t) etesam prananam manasa hi
prasuta stomena stuyameti (gbr_2,5.4u) pranam eva tan manasa
samdadhati_ (gbr_2,5.4v) atha yad brahma stutety uccair anujanati mano
vai brahma (gbr_2,5.4w) mana eva tat pranaih samdadhati_ (gbr_2,5.4x)
atha yat prastota prastauty apanam eva tat pranaih samdadhati_
(gbr_2,5.4y) atha yat pratiharta pratiharati vyanam eva tad apanaih
samdadhati_ (gbr_2,5.4z) atha yad udgatodgayati samanam eva tat
pranaih samdadhati_ (gbr_2,5.4aa) atha yad dhota samna sastram
upasamtanoti vag vai hota vacam eva tat pranaih samdadhati_
(gbr_2,5.4bb) atha yat sadasyo brahmanam upasidati prajatir vai
sadasyah prajatim evapnoti_ (gbr_2,5.4cc) atha yad dhotrasamsinah
samamtatim kurvanty angani vai hotrasamsino 'ngany evasya tat
pranaih samdadhati_ (gbr_2,5.4dd) atha yad yajamanah stotram
upasidaty atma vai yajamana atmanam evasya tat kalpayati (gbr_2,5.4ee)
tasman nainam bahirvedyabhyasravayet_ (gbr_2,5.4ff) nabhyudiyat_
(gbr_2,5.4gg) nabhyastamiyat_
(gbr_2,5.4hh) nadhisnye pratapet_
(gbr_2,5.4ii) net pranabhya atmanam antaragad iti || 4 ||

(gbr_2,5.5a) prathamesu paryayesu stuvate prathamesu padesu
ninaradayanti prathamaratrad eva tad asuran nirghnanti (gbr_2,5.5b)

madhyamesu paryayesu stuvate madhyamesu padesu ninardayanti
(gbr_2,5.5c) madhyamaratrad eva tad asuran nirghnanti_ (gbr_2,5.5d)
uttamesu paryayesu stuvata uttamesu padesu ninardayanti_ (gbr_2,5.5e)
uttamaratrad eva tad asuran nirghnanti (gbr_2,5.5f) tad yathabhyagaram
punahpunah papmanam nirharanty evam evaitat stotriyanurupabhyam
ahoratrabhyam eva tad asuran nirghnanti (gbr_2,5.5g) gayatrim
samsanti tejo vai brahmavarcasam gayatri (gbr_2,5.5h) teja evasmai tad
brahmavarcasam yajamane dadhati (gbr_2,5.5i) gayatrih sastva
jagatih samsanti (gbr_2,5.5j) brahma ha vai jagati (gbr_2,5.5k)
brahmanaivasmai tad brahmavarcasam yajamane dadhati (gbr_2,5.5l)
vyahvayante gayatris ca jagatis cantarena (gbr_2,5.5m) chandamsy
eva tan nanaviryani kurvanti (gbr_2,5.5n) jagatih sastva
tristubhah samsanti (gbr_2,5.5o) pasavo vai jagati (gbr_2,5.5p)
pasun eva tat tristubhah paridadhati (gbr_2,5.5q) balam vai
viryam tristup_ (gbr_2,5.5r) balam eva tad virye 'ntatah
pratisthapayati_ (gbr_2,5.5s) andhasvatyo madvatyah sutavatyah
pitavatyas tristubho yajyah samrddhah sulaksanah_
(gbr_2,5.5t) etad vai ratrirupam_ (gbr_2,5.5u) jagryad ratrim_
(gbr_2,5.5v) yavad u ha vai na va stuvate na va sasyate tavad isvara
asura raksamsi ca yajñam anvavanayanti (gbr_2,5.5w) tasmad
ahavaniyam samiddham agnidhriyam garhapatyam dhisnyan
samujjvalayateti bhaseran (gbr_2,5.5x) jvalayeran (gbr_2,5.5y) prakasam
ivaiva tat syat_
(gbr_2,5.5z) arebhantah sayiran_
(gbr_2,5.5aa) tan ha tah srestho va iti papma nabhivrknoti
(gbr_2,5.5bb) te tamah papmanam apagnate te tamah papmanamapagnate
|| 5 ||

(gbr_2,5.6a) visvarupam vai tvastram indro 'han (gbr_2,5.6b) sa
tvasta hataputro 'bhicaraniyam apendram somam aharat (gbr_2,5.6c)
tasyendro yajñavesasam krtva prasaha somam apibat (gbr_2,5.6d) sa
visvan vyarchat (gbr_2,5.6e) tasmad somo nanupahutena [na] patavyah
(gbr_2,5.6f) somapitho 'sya vyardhuko bhavati (gbr_2,5.6g) tasya mukhat
pranebhyah srir yasamsy urdhvany udakraman_ [ed. pranebhyah,
corr. patyal] (gbr_2,5.6h) tani pasun pravisan_ (gbr_2,5.6i) tasmad
pasavo yasah_ (gbr_2,5.6j) yaso ha bhavati ya evam veda (gbr_2,5.6k)
tato 'sma etad asvinau ca sarasvati ca yajñam samabharant
sautramanim bhaisajyaya
(gbr_2,5.6l) tayendram abhyasiñcan_
(gbr_2,5.6m) tato vai sa devanam srestho 'bhavat_
(gbr_2,5.6n) sresthah svanam canyesam ca bhavati ya evam
veda yas caivamvidvant sautramanyabhisicyate || 6 ||

(gbr_2,5.7a) atha sama gayati brahma (gbr_2,5.7b) ksatram vai sama
(gbr_2,5.7c) ksatreनावainam tad abhisiñcati_ (gbr_2,5.7d) atho
samrajyam vai sama (gbr_2,5.7e) samrajyenaivainam tat samrajyam
gamayati_ (gbr_2,5.7f) atho sarvesam va esa vedanam raso yat sama
(gbr_2,5.7g) sarvesam eva tad vedanam rasenabhisiciñcati (gbr_2,5.7h)

brhatyam gayati (gbr_2,5.7i) brhatyam va asav adityah
sriyam pratisthayam pratisthitas tapati_ (gbr_2,5.7j)
aindyam brhatyam gayati_ (gbr_2,5.7k) aindro va esa yajñakratur
yat sautramanih_ (gbr_2,5.7l) indrayatana esa etarhi yo yajate
(gbr_2,5.7m) sva evainam tad ayatane prinati_ (gbr_2,5.7n) atha ksmat
samsanani nama_ (gbr_2,5.7o) etair vai samabhir deva indram indriyena
viriyena samasyan_ (gbr_2,5.7p) tathaivaitad yajamana etair eva samabhir
(gbr_2,5.7q) indriyenaiva viriyena samsyanti [ed. viriyena] (gbr_2,5.7r)
samsravase visravase satyasravase sravasa iti samani bhavanti_
(gbr_2,5.7s) esv evainam lokesu pratisthapayati caturndhanam
bhavati (gbr_2,5.7t) catasro vai disah_ (gbr_2,5.7u) diksu tat
pratitisthante_ (gbr_2,5.7v) atho catuspadah pasavah (gbr_2,5.7w)
pasunam aptyai (gbr_2,5.7x) tad ahur yad etat sama giyate 'tha kvaitasya
samna uktham ka pratistha (gbr_2,5.7y) traya deva ekadasety
ahuh_
(gbr_2,5.7z) etad va etasya samna uktham esa pratistha
(gbr_2,5.7aa) trayastrimsam graham grhnati
(gbr_2,5.7bb) samnah pratisthayai pratisthayai || 7 ||

(gbr_2,5.8a) prajapatir akamayata vajam apnuyam svargam lokam iti
(gbr_2,5.8b) sa etam vajapeyam apasyat_ (gbr_2,5.8c) vajapeyo va esa ya
esa tapati (gbr_2,5.8d) vajam etena yajamanah svargam lokam apnoti
(gbr_2,5.8e) sukrvatyo jyotismatyah pratahsavane bhavanti (gbr_2,5.8f)
tejo brahmavarcasam tabhir apnoti (gbr_2,5.8g) vajavatyo madhyamdine
savane (gbr_2,5.8h) svargasya lokasya samastyai_ (gbr_2,5.8i) annavatyo
ganavatyah pasumatyas trtiyasavane bhavanti (gbr_2,5.8j) bhumanam
tabhir apnoti (gbr_2,5.8k) sarvah saptadaso bhavati (gbr_2,5.8l)
prajapatir vai saptadasah (gbr_2,5.8m) prajapatim evapnoti (gbr_2,5.8n)
hiranyasraja rtvijo bhavanti (gbr_2,5.8o) mahasa eva tad rupam kriyate_
(gbr_2,5.8p) esa me 'musmiml loke prakaso 'sad iti (gbr_2,5.8q) jyotir
vai hiranyam_ (gbr_2,5.8r) jyotisaivainam antardadhati_ (gbr_2,5.8s)
ajim dhavanti (gbr_2,5.8t) yajamanam ujjapayanti (gbr_2,5.8u) nakam
rohata samahase rohata visvamahase rohata sarvamahase rohata (gbr_2,5.8v)
manusyalokad evainam antardadhati (gbr_2,5.8w) devasya savituh save
svargam lokam varsistham nakam roheyam iti brahma rathacakram
sarpati (gbr_2,5.8x) savitrprasuta evainam tat sarpati_ (gbr_2,5.8y) atho
prajapatir vai brahma (gbr_2,5.8z) prajapatim evainam vajrad
adhiprasuvati (gbr_2,5.8aa) nakasyojjityai (gbr_2,5.8bb) vajinam
samatyai (gbr_2,5.8cc) vajisamabhigayati (gbr_2,5.8dd) vajiman bhavati
(gbr_2,5.8ee) vajo vai svargam lokah
(gbr_2,5.8ff) svargam eva tal lokam rohata
(gbr_2,5.8gg) visnoh sipivistavatisu brhad uttamam bhavati
(gbr_2,5.8hh) svargam eva tal lokam rudhva bradhnasya vistapam
atikramaty atikramati || 8 ||

(gbr_2,5.9a) athato 'ptoryama (gbr_2,5.9b) prajapatir vai yat praja
asrjata ta vai tanta asrjata (gbr_2,5.9c) tah srstah
paracya evasan (gbr_2,5.9d) nopavartanta (gbr_2,5.9e) ta ekena

stomenopagrhnat (gbr_2,5.9f) ta atyaricyanta (gbr_2,5.9g) ta
dvabhyam_ (gbr_2,5.9h) tah sarvais (gbr_2,5.9i) tasmad sarvastomas
(gbr_2,5.9j) ta ekena prsthenopagrhnat (gbr_2,5.9k) ta
atyaricyanata (gbr_2,5.9l) ta dvabhyam_ (gbr_2,5.9m) tah sarvais
(gbr_2,5.9n) tasmad sarvaprsthas (gbr_2,5.9o) ta atiriktokthe
varavantiyenavarayan_ (gbr_2,5.9p) tasmad eso 'tiriktokthavan bhavati
(gbr_2,5.9q) tasmad varavantiyam_ (gbr_2,5.9r) ta yad aptvayacchad ato
va aptoryama_ (gbr_2,5.9s) atho praja va aptur ity ahuh (gbr_2,5.9t)
prajanam yamana iti haivaitad uktam ta barhih praja asnayeran_ [ed.
prajasnayerams, corr. patyal] (gbr_2,5.9u) tarhi haitaina yajate
(gbr_2,5.9v) sa eso 'staprstho bhavati
(gbr_2,5.9w) tad yathanyasmin yajñe visvajitah prstham anu
samcaram bhavati katham etad evam atreti
(gbr_2,5.9x) pitaisa yajñanam_
(gbr_2,5.9y) tad yatha sresthini samvasreyur api vidvisana evam
evaitac chresthino vaseyannam annasyanucaryaya ksamante || 9 ||

(gbr_2,5.10a) tadyathaivado 'hna ukthanam agneyam prathamam bhavaty
evam evaitad atrapy agneyam prathamam bhavati_ (gbr_2,5.10b) aindre vava
tatrottare [ed. aindre] (gbr_2,5.10c) aindre va ete (gbr_2,5.10d)
aindravaisnavam acchavakasyoktham bhavati (gbr_2,5.10e)
caturahavany atiriktokthani bhavanti (gbr_2,5.10f) pasavo va ukthani
(gbr_2,5.10g) catustaya vai pasavah_ (gbr_2,5.10h) atho catuspadah
pasavah (gbr_2,5.10i) pasunam aptyai (gbr_2,5.10j) ta ete
stotriyanurupas trca ardharcasasyah (gbr_2,5.10k) pratistha va
ardharcah (gbr_2,5.10l) pratisthitya eva_ (gbr_2,5.10m) athaitesam
evasvinanam suktanam dve dve samahavam ekaikam aharahah
samsati_ (gbr_2,5.10n) asvinau vai devanam bhisajau (gbr_2,5.10o)
tasmad asvinani suktani samsati (gbr_2,5.10p) tad asvibhyam
pradadur idam bhisajyatam iti (gbr_2,5.10q) ksaitrapatyah
paridhaniya bhavanti (gbr_2,5.10r) yatra hatas tat praja asanayantih
pipasantih samruddha sthita asams ta dina etabhir
yathaksetram payayam cakara tarpayam cakara_ [ed. ha tastat,
corr. patyal] (gbr_2,5.10s) atho iyam vai ksetram prthivi_
(gbr_2,5.10t) asyam adinayam antatah pratisthasyamaha iti
(gbr_2,5.10u) tristubho yajya bhavanti
(gbr_2,5.10v) yatra hatas tat praja asanayantih pipasantih
samruddha sthita babhuvus ta haivaina etabhir yathaukasam
vyavasayayam cakara
(gbr_2,5.10w) tasmad eta yajya bhavanti tasmad eta yajya bhavanti || 10
||

(gbr_2,5.11a) athato 'naikahikam_ [ed. athato] (gbr_2,5.11b) svastotriyam
adyastotriyasyanurupam kurvanti pratahsavane_ (gbr_2,5.11c) ahinam eva
tat samtanvanti_ (gbr_2,5.11d) ahinasya samtatyai (gbr_2,5.11e) tad yatha
ha va ekahah suta evam ahinah sutas (gbr_2,5.11f) tad yathaikahasya
sutasya savanani samtisthamanani yanty evam ahinasya sutasyahani
samtisthamanani yanti (gbr_2,5.11g) tad yac chvastotriyam

adyastotriyasyanurupam kurvanti pratahsavane_ (gbr_2,5.11h) ahar evam
tad ahno 'nurupam kurvanti_ (gbr_2,5.11i) aparenaiva tad ahnaparam ahar
abhyarabhante tat (gbr_2,5.11j) tatha na madhyamdine savane (gbr_2,5.11k)
srir vai prsthani

(gbr_2,5.11l) tani tasminn evavasthitani bhavanti_

(gbr_2,5.11m) etenaiva vidhina trtiyasavane

(gbr_2,5.11n) na svastotriyam adyastotriyasyanurupam kurvanti || 11 ||

(gbr_2,5.12a) athata arambhaniya eva (gbr_2,5.12b) <rajuniti no

varuna> iti maitravarunasya <mitro nayatu vidvan [rv 1.90.1]> iti

(gbr_2,5.12c) praneta va esa hotrakanam yan maitravarunas

(gbr_2,5.12d) tasmad esa pranetrmati bhavati_ [ed. pranetrimati,

corr. patyal] (gbr_2,5.12e) <indram vo visvatas pari [rv 1.7.10a, ss

20.39.1/20.70.16a]>_ iti brahmanacchamsinah_ (gbr_2,5.12f) <havamahe

janebhyah [rv 1.7.10b, ss 20.39.1/20.70.16b]>_itindram evaitayaharaha

nirhvayante (gbr_2,5.12g) na haivaisam vihava 'nya indram vrnkte

yatraivamvidvan brahmanacchamsy etam aharahah samsati

(gbr_2,5.12h) <yat soma a sute narah [rv 7.94.10a]>_ity acchavakasya_

(gbr_2,5.12i) <indragni ajohavuh [rv 7.94.10b]>_itindragni

evaitayaharaha nirhvayante

(gbr_2,5.12j) na haivaisam vihava 'nya indragni vrnkte

yatraivamvidvan acchavaka etam aharahah samsati

(gbr_2,5.12k) ta va etah svargasya lokasya navah samtaranyah

(gbr_2,5.12l) svargam evaitabhir lokam anusamtaranti || 12 ||

(gbr_2,5.13a) athatah paridhaniya eva (gbr_2,5.13b) <te syama deva

varuna [rv 7.66.9a]>_iti maitravarunasya_ (gbr_2,5.13c) <isam svas

ca dhimahi [rv 7.66.9b]>_ity ayam vai loka isam ity asau lokah svar

iti_ (gbr_2,5.13d) ubhav evainau tau lokav arabhate (gbr_2,5.13e) <vy

antariksam atirat [rv 8.14.7a, ss 20.28.1a, 20.39.2a]>_iti

brahmanacchamsinah_ (gbr_2,5.13f) vivat tream_ (gbr_2,5.13g) svargam

evaitabhir lokam vivrnoti (gbr_2,5.13h) <made somasya rocanendro yad

abhinad valam [rv 8.14.7bc, ss 20.28.1bc, 20.39.2bc]> iti (gbr_2,5.13i)

sisasavo ha va ete yad diksitas (gbr_2,5.13j) tasmad esa valavati

bhavati_ (gbr_2,5.13k) <ud ga ajad angirobhya avis krnvan guha

satih | arvañcam nunude valam [rv 8.14.8, ss 20.28.2, 20.39.3]> iti

[ed. krvan, corr. patyal] (gbr_2,5.13l) sanim etebhya etayavarunddhe_

(gbr_2,5.13m) <indrena rocana divo drdhani drmhitani ca |

sthirani na paranude [rv 8.14.9, ss 20.28.3, 20.39.4]>_iti

(gbr_2,5.13n) svargam evaitayaharaha lokam avarunddhe_ (gbr_2,5.13o) <aham

sarasvativotoh [rv 8.38.10a]>_ity acchavakasya_ [ed. svarasvativotoh,

corrected p. 303]

(gbr_2,5.13p) <indragnyor avo vrne [rv 8.38.10b]>_iti_

(gbr_2,5.13q) etad dha va indragnyoh priyam dhamo yad vag iti

priyenaivainau tad dhamna samardhayati

(gbr_2,5.13r) priyenaiva dhamna samrdhyate ya evam veda || 13 ||

(gbr_2,5.14a) ubhayyo hotrakanam paridhaniya bhavanty

ahinaparidhanayas caikahinasya (gbr_2,5.14b) tata aikahikibhir eva
maitravarunah paridadhati (gbr_2,5.14c) tenasmal lokan na pracyavate_
(gbr_2,5.14d) ahinikibhir acchavakah (gbr_2,5.14e) svargasya
lokasyaptyai_ (gbr_2,5.14f) ubhayibhir brahmanacchamsi_ (gbr_2,5.14g)
evam asav ubhau vyanvarabhamana etimam ca lokam amum ca_
(gbr_2,5.14h) atho 'hinam caikaham catho samvatsaram
cagnistomam catho maitravarunam cacchavakam ca_ (gbr_2,5.14i)
evam asav ubhau vyanvarabhamana eti_ (gbr_2,5.14j) atha tata
aikahikibhir eva trtiyasavane hotrakah paridadhati (gbr_2,5.14k)
tenasmal lokan na pracyavate_ (gbr_2,5.14l) ahinikibhir acchavakah
(gbr_2,5.14m) svargasya lokasya samastyai (gbr_2,5.14n) kamam tad dhota
samsed yad dhotrakah purvedyuh samseyuh_ (gbr_2,5.14o) yad vai
hota tad dhotrakah (gbr_2,5.14p) prano vai hotangani hotrakah
(gbr_2,5.14q) samano va ayam prano 'ngany anusamcarati
(gbr_2,5.14r) tasmad tat kamam hota samsed yad dhotrakah
purvedyuh samseyuh_ (gbr_2,5.14s) yad vai hota tad dhotrakah_
(gbr_2,5.14t) atma vai hotangani hotrakah (gbr_2,5.14u) samana va
ime 'nganam antas (gbr_2,5.14v) tasmad tat kamam hota samsed yad
dhotrakah purvedyuh samseyuh_ [ed. purvedyuh]
(gbr_2,5.14w) yad vai hota tad dhotrakah
(gbr_2,5.14x) suktantair hota paridadhati_
(gbr_2,5.14y) atha samanya eva hotrakanam paridhaniya bhavanti || 14
||

(gbr_2,5.15a) yah svastotriyas tam adyastotriyasyanurupam kurvanti
pratahsavane_ (gbr_2,5.15b) ahinam eva tat samtanvanti_ (gbr_2,5.15c)
ahinasya samtatyai (gbr_2,5.15d) ta ete hotrakah pratahsavane
sadahastotriyam sastva madhyamdine 'hinasuktani samsanti_
(gbr_2,5.15e) <a satyo yatu maghavam rjisi [rv 4.16.1, ss
20.77.1]>_iti satyavan maitravarunah_ [ed. satyavan, corr. patyal]
(gbr_2,5.15f) <asma id u pra tavase turaya [rv 1.16.1, ss 20.35.1]>_iti
brahmanacchamsi (gbr_2,5.15g) <sasad vahnir duhitur naptyam gat
[rv 3.31.1]>_ity acchavakas (gbr_2,5.15h) tad ahuh kasmad acchavako
vahnivad etat suktam ubhayatra samsati sa paraksu
caivahahsvarvaksu ceti (gbr_2,5.15i) viryavan va esa bahvrco yad
acchavakah_ (gbr_2,5.15j) vahati ha vai vahnir dhuro yasu yujyate
(gbr_2,5.15k) tasmad acchavako vahnivad etat suktam ubhayatra samsati sa
paraksu caivahahsvarvaksu ceti (gbr_2,5.15l) tani pañcasv ahahsu
sasyante caturvimse 'bhijiti visuvati visvajiti mahavrate (gbr_2,5.15m)
tany etany ahinasuktanity acaksate (gbr_2,5.15n) na hy esu kim
cana hiyate (gbr_2,5.15o) parañci ha va etany ahany anabhyavartini
bhavanti (gbr_2,5.15p) tasmad etany etesv ahahsu sasyante (gbr_2,5.15q)
yad etani samsanti tat svargasya lokasya rupam_ (gbr_2,5.15r) yad
vevaitani samsantindram evaitair nirhvayante yatharsabham vasitayai
(gbr_2,5.15s) te vai devas carsayas cabruvant samanena yajñam
samtanvamaha iti [ed. cabruvant] (gbr_2,5.15t) tad etad yajñasya
samanam apasyan_ (gbr_2,5.15u) samanana pragathant samanah

pratipadah samanani suktani_ [ed. pragatham]

(gbr_2,5.15v) okahsari va indrah_

(gbr_2,5.15w) yatra va indrah purvam gacchati gacchaty eva tatraparam_

(gbr_2,5.15x) yajñasyaiva sendratayai || 15 ||

(gbr_2,5.15col) ity atharvavede gopathabrahmanottarabhage pañcamah
prapathakah ||

(gbr_2,6.1a) om tan va etan sampatan visvamitrah prathamam

apasyat_ (gbr_2,6.1b) <eva tvam indra vajrinn atra [rv 4.19.1]> <yan na

indro jujuse yac ca vasti [rv 4.22.1]> <katha maham avrdhat kasya

hotuh [rv 4.23.1]>_iti (gbr_2,6.1c) tan visvamitrena drstan

vamadevo 'srjata (gbr_2,6.1d) sa heksam cakre visvamitro yan va

aham sampatan adarsam tan vamadevo 'srjata (gbr_2,6.1e) kani nv

aham hi suktani sampatams tat pratimant srjeyam iti (gbr_2,6.1f)

sa etani suktani sampatams tat pratiman asrjata (gbr_2,6.1g) <sadyo

ha jato vrsabhah kaninah [rv 3.48.1]>_<ud u brahmany airata

sravasya [rv 7.23.1, ss 20.12.1]>_<abhi tasteva didhaya manisam

[rv 3.38.1]>_iti visvamitrah_ (gbr_2,6.1h) <indrah purbhid atirad

dasam arkaih [rv 3.34.1, ss 20.11.1]>_<ya eka id dhavyas

carsaninam [rv 6.22.1, ss 20.36.1]>_<yas tigmasrngo vrsabho

na bhimah [rv 7.19.1, ss 20.37.1]>_iti vasisthah_ (gbr_2,6.1i)

<imam u su prabhrtim sataye dhah [rv 3.36.1]>_<icchanti tva

somyasah sakhayah [rv 3.30.1]>_<sasad vahnir duhitur napyam gat

[rv 3.31.1]>_iti bharadvajah_ (gbr_2,6.1j) etair vai sampatair eta

rsaya imaml lokant samapatan_ (gbr_2,6.1k) tad yat samapatams tasmāt

sampatas (gbr_2,6.1l) tat sampatanam sampatatvam_ (gbr_2,6.1m)

tato va etams trin sampatan maitravaruno viparyasam ekaikam

aharahah samsaty <eva tvam indra vajrinn atra [rv 4.19.1]>_iti

prathame 'hani (gbr_2,6.1n) <yan na indro jujuse yac ca vasti [rv

4.22.1]>_iti dvitiye (gbr_2,6.1o) <katha maham avrdhat kasya hotuh [rv

4.23.1]>_iti trtiye (gbr_2,6.1p) trin eva sampatan

brahmanacchamsi viparyasam ekaikam aharahah samsati_<indrah

purbhid atirad dasam arkaih [rv 3.34.1, ss 20.11.1]>_iti prathame 'hani

(gbr_2,6.1q) <ya eka id dhavyas carsaninam [rv 6.22.1, ss 20.36.1]>

iti dvitiye (gbr_2,6.1r) <yas tigmasrngo vrsabho na bhimah [rv

7.19.1, ss 20.37.1]>_iti trtiye (gbr_2,6.1s) trin eva sampatan

acchavako viparyasam ekaikam aharahah samsati_<imam u su

prabhrtim sataye dhah [rv 3.36.1]>_iti prathame 'hani_ (gbr_2,6.1t)

<icchanti tva somyasah sakhayah [rv 3.30.1]>_iti dvitiye (gbr_2,6.1u)

<sasad vahnir duhitur napyam gat [rv 3.31.1]>_iti trtiye

(gbr_2,6.1v) tani va etani nava trini caharahahsamsyani

(gbr_2,6.1w) tani dvadasa bhavanti (gbr_2,6.1x) dvadasa ha vai masah

samvatsarah (gbr_2,6.1y) samvatsarah prajapatih (gbr_2,6.1z)

prajapatir yajñas (gbr_2,6.1aa) tat samvatsaram prajapatim yajñam

apnoti (gbr_2,6.1bb) tasmint samvatsare prajapatau yajñe 'harahah

pratitisthanto yanti (gbr_2,6.1cc) pratitisthante_ [ed.

pratitisthata, corr. patyal] (gbr_2,6.1dd) idam sarvam anu

pratitisthati (gbr_2,6.1ee) pratitisthati prajaya pasubhir ya evam
veda

(gbr_2,6.1ff) tany antarenavapam avaperan_

(gbr_2,6.1gg) anyunkha virajas caturthe 'hani vaimadis ca panktih
pañcame parucchepih sasthe_

(gbr_2,6.1hh) atha yany anyani mahastotrany astarcany avaperan || 1
||

(gbr_2,6.2a) <ko adya naryo devakamah [rv 4.25.1]>_iti maitravarunah_
(gbr_2,6.2b) <vane na va yo ny adhayi cakan [rv 10.29.1, ss 20.76.1]>_iti
brahmanacchamsi_ (gbr_2,6.2c) <a yahy arvan upa
vandhuresthah [rv 3.43.1]>_ity acchavakah_ (gbr_2,6.2d) etani va
avapanani_ (gbr_2,6.2e) etair evavapanair devas carsayas ca svargam
lokam ayan_ (gbr_2,6.2f) tathavaitad yajamana etair evavapanaih
svargam lokam yanti (gbr_2,6.2g) <sadyo ha jato vrsabhah kaninah
[rv 3.48.1]>_iti maitravarunah purastat sampatanam aharahah
samsati (gbr_2,6.2h) tad etat suktam svargyam (gbr_2,6.2i) etena suktena
devas carsayas ca svargam lokam ayan_ (gbr_2,6.2j) tathavaitad
yajamana etenaiva suktena svargam lokam yanti (gbr_2,6.2k) tad
rsabhavat pasumad bhavati (gbr_2,6.2l) pasunam aptyai (gbr_2,6.2m) tat
pañcarcam bhavati_ (gbr_2,6.2n) annam vai panktih_ (gbr_2,6.2o)
annadyasyavaruddhyai_ (gbr_2,6.2p) <aristair nah pathibhih
parayanta [rv 6.69.1d]>_iti svargataya evaitad aharahah samsati_
(gbr_2,6.2q) <ud u brahmany airata sravasya [rv 7.23.1, ss
20.12.1]>_iti brahmanacchamsi (gbr_2,6.2r) brahmanvad etat suktam
samrddham (gbr_2,6.2s) etena suktena devas carsayas ca svargam lokam
ayan_ (gbr_2,6.2t) tathavaitad yajamana etenaiva suktena svargam lokam
yanti (gbr_2,6.2u) tad u vai sadrcam_ (gbr_2,6.2v) sad va
rtavah_ (gbr_2,6.2w) rtunam aptyai (gbr_2,6.2x) tad uparistat
sampatanam aharahah samsati_ (gbr_2,6.2y) <abhi tasteva didhaya
manisam [rv 3.38.1a]>_ity acchavakah_ [ed. acchavako] (gbr_2,6.2z)
aharahah samsaty abhivadati tatyai rupam (gbr_2,6.2aa) <abhi priyani
marmrsat parani [rv 3.38.1c]>_iti (gbr_2,6.2bb) yany eva parany
ahani tani priyani (gbr_2,6.2cc) tany eva tad abhimarmrsanto yanty
abhyarabhamanah (gbr_2,6.2dd) paro va asmal lokat svargo lokah
(gbr_2,6.2ee) svargam eva tal lokam abhimrsanti (gbr_2,6.2ff) <kavimr
icchami samdrse sumedhah [rv 3.38.1d]>_iti (gbr_2,6.2gg) ye ha va
anena purve pretas te vai kavayas tan eva tad abhyativadati (gbr_2,6.2hh)
yad u vai dasarcam dasa vai pranah (gbr_2,6.2ii) pranena tad
apnoti (gbr_2,6.2jj) prananam samtatyai (gbr_2,6.2kk) yad u vai
dasarcam_ (gbr_2,6.2ll) dasa vai puruse pranah_ (gbr_2,6.2mm) dasa
svarga lokah (gbr_2,6.2nn) pranams caiva tat svargams ca lokan
apnoti (gbr_2,6.2oo) pranesu caivaitat svargesu ca lokesu
pratitisthanto yanti (gbr_2,6.2pp) yad u vai dasarcam_ (gbr_2,6.2qq)
dasaksara virat_ (gbr_2,6.2rr) iyam vai svargasya lokasya
pratistha (gbr_2,6.2ss) tad etad asyam pratisthayam
pratisthapayati

(gbr_2,6.2tt) sakrd indram niraha

(gbr_2,6.2uu) tenaindrad rupan na pracyavate

(gbr_2,6.2vv) tad uparistat sampatanam aharahah samsati || 2 ||

(gbr_2,6.3a) <kas tam indra tvavasum [rv 7.32.14]>_<kan navyo atasinam [rv 8.3.13]>_<kad u nv asyaktam [rv 8.66.9]> iti kadvantah
pragatha aharahah sasyante (gbr_2,6.3b) ko vai prajapatih (gbr_2,6.3c)
prajapater aptyai (gbr_2,6.3d) yad eva kadvantas tat svargasya lokasya
rupam_ (gbr_2,6.3e) yad v eva kadvantah_ (gbr_2,6.3f) atho annam vai kam
(gbr_2,6.3g) atho annasyavaruddhyai (gbr_2,6.3h) yad v eva kadvantah_
(gbr_2,6.3i) atho sukham vai kam (gbr_2,6.3j) atho annasyavaruddhyai
(gbr_2,6.3k) yad v eva kadvantah_ (gbr_2,6.3l) atho 'harahar va ete
santany ahinasuktany upayuñjana yanti (gbr_2,6.3m) tani kadvadbhiih
pragathaih samayanti (gbr_2,6.3n) tany ebhyah santani kam bhavanti
(gbr_2,6.3o) tany etañ chantani svargam lokam abhivahanti (gbr_2,6.3p)
tristubhah suktapratipadah samseyus (gbr_2,6.3q) ta haikē
purastat pragathanam samsanti dhayya iti vadantas (gbr_2,6.3r) tad u
tatha na kuryat (gbr_2,6.3s) ksatram vai hota viso hotrasamsinah
(gbr_2,6.3t) ksatrayaiva tad visam pratyudyaminim kuryuh
(gbr_2,6.3u) papavasyasam_ (gbr_2,6.3v) tristubho va imah
suktapratipada ity evam vidyat_ (gbr_2,6.3w) yatha vai samudram
pratireyur evam haivaitē praplavante ye samvatsaram dvadasaham
vopasate (gbr_2,6.3x) tad yatha sairavatim navam parakamah
samaroheyur evam haivaitas tristubhah svargakamah samarohanti
(gbr_2,6.3y) na ha va etac chando gamayitva svargam lokam upavartate
(gbr_2,6.3z) viryavattamam hi (gbr_2,6.3aa) tabhyo na vyahvayita
(gbr_2,6.3bb) samanam hi chandah_
(gbr_2,6.3cc) atho ned dhayyah karavaniti
(gbr_2,6.3dd) yad enah samsanti tat svargasya lokasya rupam_
(gbr_2,6.3ee) yad v evainah samsantindramevaitabhir nirhvayante
yatharsabham vasitayai || 3 ||

(gbr_2,6.4a) <apendra praco maghavann amitran [ps 19.16.8a, ss 20.125.1a]>
iti maitravarunah purastat sampatanam aharahah samsati_ [ed.
apenda] (gbr_2,6.4b) <apapaco abhibhute nudasvapodico apa suradharaca
urau yatha tava sarman madema [ps 19.16.8bcd, ss 20.125.1bcd]>_iti_
(gbr_2,6.4c) abhayasya rupam (gbr_2,6.4d) abhayam iva hy anvicchati
(gbr_2,6.4e) <brahmana te brahmayuja yunajmi [rv 3.35.5, ss
20.86.1]>_iti brahmanacchamsi_ (gbr_2,6.4f) etam aharahah samsati
yuktavatim_ (gbr_2,6.4g) yukta iva hy ahinah_ (gbr_2,6.4h) ahinasya rupam
(gbr_2,6.4i) <urum no lokam anu nesi [rv 6.47.8, ps 3.35.4, ss
19.15.4]>_ity acchavako 'harahah samsati_ (gbr_2,6.4j) anunesity eta
iva hy ahinah_ (gbr_2,6.4k) ahinasya rupam_ (gbr_2,6.4l) nesiti
sattrayanarupam okahsari haivaisam indro bhavati (gbr_2,6.4m) yatha
gauh prajñatam gostham yatharsabho vasitaya evam
haivaisam indro yajñam agacchati
(gbr_2,6.4n) na sunamhuyayahinasya paridadhyat
(gbr_2,6.4o) ksatriyo ha rastrac cyavate

(gbr_2,6.4p) yo haiva paro bhavati tam abhivayati || 4 ||

(gbr_2,6.5a) athato 'hinasya yuktis ca vimuktis ca (gbr_2,6.5b) <vy antariksam atirat [rv 8.14.7a, ss 20.28.1a, 20.39.2a]>_ity ahinam yunkte_ (gbr_2,6.5c) <eved indram [rv 7.23.6a, ss 20.12.6a, longer partika at 2.4.2]> iti vimuñcati (gbr_2,6.5d) <nunam sa te [rv 2.11.21, 15.10, 16.9, 17.9, 18.9, 19.9, 20.9]>_ity ahinam yunkte (gbr_2,6.5e) <nu stutah [rv 4.16.21, 17.21, 19.11, 20.11, 21.11, 22.11, 23.11, 24.11]>_iti vimuñcati_ (gbr_2,6.5f) esa ha va ahinam tantum arhati ya enam yoktam ca vimoktam ca veda (gbr_2,6.5g) tasya haisaiva yuktir esa vimuktis (gbr_2,6.5h) tad yat prathame 'hani caturvimse ekahikibhah paridadhyuh prathama evahani yajñam samsthapayeyur nahinakarma kuryuh_ (gbr_2,6.5i) atha yad ahinaparidhaniyabhah paridadhyus tad yatha yukto 'vimucyamana utkrtyetaivam yajamana utkrtyeran (gbr_2,6.5j) nahinakarma kuryuh_ (gbr_2,6.5k) atha yad ubhayibhah paridadhyus tad yatha dirghadhva upavimokam yayat tadrk tat (gbr_2,6.5l) samanibhah paridadhyus (gbr_2,6.5m) tad ahur ekaya dvabhyam va stomam atisamset_ (gbr_2,6.5n) dirgharanyani bhavanti (gbr_2,6.5o) yatra bahvibhi stomo 'tisasyate 'tho ksipram devebhyo 'nnadyam samprayacchamiti_ (gbr_2,6.5p) aparimitabhir uttarayoh savanayor aparimito vai svargo lokah (gbr_2,6.5q) svargasya lokasya samastyai (gbr_2,6.5r) tad yathabhihesate pipasate ksipram prayacchet tadrk tat (gbr_2,6.5s) samanibhah paridadhyuh (gbr_2,6.5t) samtato haivaisam arabdho 'visrasto yajño bhavati (gbr_2,6.5u) samtatam rca vasatkrtyam_ (gbr_2,6.5v) samtatyai samdhiyate prajaya pasubhir ya evam veda || 5 ||

(gbr_2,6.6a) tad ahuh katham dvyuktho hotaikasukta ekoktha hotra dvisukta iti_ (gbr_2,6.6b) asau vai hota yo 'sau tapati (gbr_2,6.6c) sa va eka eva (gbr_2,6.6d) tasmad ekasuktah (gbr_2,6.6e) sa yad vidhyato dvav ivabhavati (gbr_2,6.6f) teja eva mandalam bha aparam suklam aparam krsnam_ (gbr_2,6.6g) tasmad a dvyukthah_ (gbr_2,6.6h) rasmayo vava hotras (gbr_2,6.6i) te va ekaikam_ (gbr_2,6.6j) tasmad ekokthas (gbr_2,6.6k) tad yad ekaikasya rasmer dvaudvau varnau bhavatas tasmad dvisuktah (gbr_2,6.6l) samvatsaro vava hota (gbr_2,6.6m) sa va eka eva (gbr_2,6.6n) tasmad ekasuktas (gbr_2,6.6o) tasya yad dvayany ahani bhavanti sitany anyany usnany anyani tasmad dvyukthah_ (gbr_2,6.6p) rtavo vava hotras (gbr_2,6.6q) te va ekaikam_ (gbr_2,6.6r) tasmad ekokthas (gbr_2,6.6s) tad yad ekaikasyartau dvaudvau masau bhavatas tasmad dvisuktah (gbr_2,6.6t) puruso vava hota (gbr_2,6.6u) sa va eka eva (gbr_2,6.6v) tasmad ekasuktah (gbr_2,6.6w) sa yat puruso bhavaty anyathaiva pratyan bhavaty anyatha pran tasmad dvyukthah_ (gbr_2,6.6x) angani vava hotras (gbr_2,6.6y) tani va ekaikam_ (gbr_2,6.6z) tasmad ekokthas (gbr_2,6.6aa) tad yad ekaikam angam dyutir bhavati tasmad dvisuktas (gbr_2,6.6bb) tad ahur yad dvyuktho hotaikasukta ekoktha hotra dvisuktah katham tat samam bhavati (gbr_2,6.6cc) yad eva dvidevatyabhir yajanty atho yad dvisukta hotra iti bruyat (gbr_2,6.6dd) tad ahur yad

agnistoma eva sati yajñe dve hotur ukthe atiricyete katham tato hotra
na vyavacchidyanta iti (gbr_2,6.6ee) yad eva dvidevatyabhir yajanty atho yad
dvisukta hotra iti bruyat (gbr_2,6.6ff) tad ahur yad agnistoma eva
sati yajñe sarva devatah sarvani chandamsy apyayayanti_
(gbr_2,6.6gg) atha katamena chandasayatayamany ukthani pranayanti kaya
devatayeti (gbr_2,6.6hh) gayatrena chandasagnina devatayeti bruyat_
(gbr_2,6.6ii) devan ha yajñam tanvanan asuraraksamsy abhicerire
yajñaparvani yajñam esam hanisyamas trtiasavanam prati
(gbr_2,6.6jj) trtiasavane ha yajñas tvaristo balisthah
(gbr_2,6.6kk) pratanumesam yajñam hanisyama iti (gbr_2,6.6ll) te
varunam daksinato 'yojayan (gbr_2,6.6mm) madhyato brhaspatim
(gbr_2,6.6nn) uttarato visnum_ (gbr_2,6.6oo) te 'bruvann ekaikah smah_
(gbr_2,6.6pp) nedam utsahamaha iti (gbr_2,6.6qq) stuto dvitiyo yenedam saha
vyasnavamaha iti (gbr_2,6.6rr) tan indro 'bravit sarve maddvitiya stheti
(gbr_2,6.6ss) te sarva indradvitiyas
(gbr_2,6.6tt) tasmad aindravarunam aindrabarhaspatyam
aindravaisnavam anusasyate
(gbr_2,6.6uu) dvitiyavanto ha va etena sva bhavanti
(gbr_2,6.6vv) dvitiyavanto manyante ya evam veda || 6 ||

(gbr_2,6.7a) agneyisu maitravarunasyoktham pranayanti (gbr_2,6.7b)
viryam va agnih_ (gbr_2,6.7c) viryenaivasmai tat pranayanti_
(gbr_2,6.7d) aindravarunam anusasyate (gbr_2,6.7e) viryam va indrah
(gbr_2,6.7f) ksatram varunah (gbr_2,6.7g) pasava ukthani (gbr_2,6.7h)
viryenaiva tat ksatre cobhayatah pasun parigrhnati
(gbr_2,6.7i) sthityai_ (gbr_2,6.7j) anapakrantyai_ (gbr_2,6.7k) aindrisu
brahmanacchamsina uktham pranayanti (gbr_2,6.7l) viryam va
indrah_ (gbr_2,6.7m) viryenaivasmai tat pranayanti_ (gbr_2,6.7n)
aindrabarhaspatyam anusasyate (gbr_2,6.7o) viryam va indrah_
(gbr_2,6.7p) brahma brhaspatih (gbr_2,6.7q) pasava ukthani (gbr_2,6.7r)
viryenaiva tad brahmana cobhayatah pasun parigrhnati
(gbr_2,6.7s) sthityai_ (gbr_2,6.7t) anapakrantyai_ (gbr_2,6.7u) aindrisv
acchavakasyoktham pranayanti (gbr_2,6.7v) viryam va indrah_
(gbr_2,6.7w) viryenaivasmai tat pranayanti_ (gbr_2,6.7x)
aindravaisnavam anusasyate (gbr_2,6.7y) viryam va indrah_
(gbr_2,6.7z) yajño visnuh (gbr_2,6.7aa) pasava ukthani (gbr_2,6.7bb)
viryenaiva tad yajñena cobhayatah pasun parigrhya ksatre 'ntatah
pratisthapayati (gbr_2,6.7cc) tasmad u ksatriyo bhuyistham hi
pasunam isate [ed. bhuyistham, corr. patyal] (gbr_2,6.7dd)
yadhisthata pradata yasmai pratta veda avaruddhas (gbr_2,6.7ee)
tany etany aindrani jagatani samsanti_ (gbr_2,6.7ff) atho etair eva
sendram trtiasavanam etair jagatam savanam_ (gbr_2,6.7gg) dharani
ha va asyaitany ukthani bhavanti yan nabhanedistho valakhilyo
vrsakapir evayamarut (gbr_2,6.7hh) tasmad tani sardham evopeyuh
(gbr_2,6.7ii) sardham idam retah siktam samrddham ekadha
prajanayameti (gbr_2,6.7jj) ye ha va etani nanupeyur yatha retah
siktam vilumpet kumaram va jatam angaso vibhajat tadrk tat

(gbr_2,6.7kk) tasmāt tani sardham evopeyuh (gbr_2,6.7ll) sardham idam
retah siktam samrddham ekadha prajanayameti (gbr_2,6.7mm) silpani
samsati devasilpani_ (gbr_2,6.7nn) etesam vai silpanam
anukriha silpam adhigamyate (gbr_2,6.7oo) hasti kamsō vaso hiranyam
asvatarirathah silpam_ (gbr_2,6.7pp) silpam hasya samadhigamyate ya
evam veda

(gbr_2,6.7qq) yad eva silpani samsati tat svargasya lokasya rupam_
(gbr_2,6.7rr) yad v eva silpany atmasamskritir vai silpani_
(gbr_2,6.7ss) atmanam evasya tat samskurvanti || 7 ||

(gbr_2,6.8a) nabhanedistham samsati (gbr_2,6.8b) reto vai
nabhanedisthah_ (gbr_2,6.8c) reta evasya tat kalpayati (gbr_2,6.8d)
tad retomisram bhavati (gbr_2,6.8e) <ksmaya retah samjagmano ni
siñcat [rv 10.61.7b]>_iti (gbr_2,6.8f) retasah samrddhya eva
(gbr_2,6.8g) tam sanarasamsam samsati (gbr_2,6.8h) praja vai
narah_ (gbr_2,6.8i) vak samsah (gbr_2,6.8j) prajasu tad vacam
dadhati (gbr_2,6.8k) tasmad imah praja vadantyo jayante (gbr_2,6.8l)
tam haike purastat pragathanam samsanti purustadayatana vag iti
vadantah_ (gbr_2,6.8m) uparistad eka uparistadayatana vag iti
vadantah_ (gbr_2,6.8n) madhya eva samset_ (gbr_2,6.8o) madhyayatana va
iyam vak_ (gbr_2,6.8p) uparistan nediyasiva (gbr_2,6.8q) tam hota
retobhutam sastva maitravarunaya samprayacchati_ (gbr_2,6.8r) etasya
tvam pranam kalpayeti (gbr_2,6.8s) valakhilyah samsati
(gbr_2,6.8t) prana vai valakhilyah (gbr_2,6.8u) pranam evasya tat
kalpayati (gbr_2,6.8v) ta vihartah samsati (gbr_2,6.8w) vihartā vai
pranah (gbr_2,6.8x) pranenapanah_ (gbr_2,6.8y) apanena vyanah
(gbr_2,6.8z) sa pacchah prathame sukte viharati_ (gbr_2,6.8aa) ardharcaso
dvitiye_ [ed. dvitiye, corr. patyal] (gbr_2,6.8bb) rksah tritiye
(gbr_2,6.8cc) sa yat prathame sukte viharati vacam caiva tan manas ca
viharati (gbr_2,6.8dd) yad dvitiye caksus caiva tac chrotram ca viharati
(gbr_2,6.8ee) yat tritiye pranam caiva tad atmanam ca viharati
(gbr_2,6.8ff) tad upapto viharet kamah_ (gbr_2,6.8gg) netur vai
pragathah kalpante_ (gbr_2,6.8hh) atimarsam eva viharet (gbr_2,6.8ii)
tatha vai pragathah kalpante (gbr_2,6.8jj) yad evatimarsam tat
svargasya lokasya rupam_ (gbr_2,6.8kk) yad v evatimarsam atma vai
brhati (gbr_2,6.8ll) pranah satobrhati (gbr_2,6.8mm) sa brhatim
asamsit (gbr_2,6.8nn) sa atma_ (gbr_2,6.8oo) atha satobrhatim_
(gbr_2,6.8pp) te pranah_ (gbr_2,6.8qq) atha brhatim (gbr_2,6.8rr) atha
satobrhatim_ (gbr_2,6.8ss) tad atmanam pranaih parivrhann eti
(gbr_2,6.8tt) yad v evatimarsam atma vai brhati (gbr_2,6.8uu) prajah
satobrhati (gbr_2,6.8vv) sa brhatim asamsit (gbr_2,6.8ww) sa atma_
(gbr_2,6.8xx) atha satobrhatim_ (gbr_2,6.8yy) te prajah_ (gbr_2,6.8zz)
atha brhatim (gbr_2,6.8aaa) atha satobrhatim_ (gbr_2,6.8bbb) tad
atmanam prajaya parivrhann eti (gbr_2,6.8ccc) yad v evatimarsam atma
vai brhati (gbr_2,6.8ddd) pasavah satobrhati (gbr_2,6.8eee) sa
brhatim asamsit (gbr_2,6.8fff) sa atma_ (gbr_2,6.8ggg) atha
satobrhatim_ (gbr_2,6.8hhh) te pasavah_ (gbr_2,6.8iii) atha brhatim

(gbr_2,6.8jjj) atha satobrhatim_ (gbr_2,6.8kkk) tad atmanam pasubhih
parivrhann eti (gbr_2,6.8lll) tasya maitravarunah pranam kalpayitva
brahmanacchamsine samprayacchati_ (gbr_2,6.8mmm) etasya tvam
prajanayeti (gbr_2,6.8nnn) sukirtim samsati (gbr_2,6.8ooo) devayonir vai
sukirtis (gbr_2,6.8ppp) tad yajñiyayam devayonyam yajamanam
prajanayati (gbr_2,6.8qqq) vrsakapim samsati_ (gbr_2,6.8rrr) atma
vai vrsakapim_ (gbr_2,6.8sss) atmanam evasya tat kalpayati
(gbr_2,6.8ttt) tam nyunkhayati_ (gbr_2,6.8uuu) annam vai nyunkhah_
(gbr_2,6.8vvv) annadyam evasmai tat samprayacchati yatha kumaraya
jataya stanam_ (gbr_2,6.8www) sa pankto bhavati (gbr_2,6.8xxx) pankto
hy ayam purusah pañcadha vihitah_ (gbr_2,6.8yyy) lomani tvag asthi
majja mastiskam_ (gbr_2,6.8zzz) sa yavan eva purusas tavantam
yajamanam samskrtyacchavakaya samprayacchati_ (gbr_2,6.8aaaa)
etasya tvam pratistha kalpayeti_ (gbr_2,6.8bbbb) evayamarutam
samsati (gbr_2,6.8cccc) pratistha va evayamarut (gbr_2,6.8dddd)
pratisthayam evainam antatah pratisthapayati
(gbr_2,6.8eeee) yajyaya yajati_
(gbr_2,6.8ffff) annam vai yajya_
(gbr_2,6.8gggg) annadyam evasmai tat samprayacchati || 8 ||

(gbr_2,6.9a) tani va etani saharaniti acaksate yan
nabhanedistho valakhilyo vrsakapir evayamarut (gbr_2,6.9b) tani
saha va samset saha va na samset_ (gbr_2,6.9c) yad esam antariyat
tad yajamanasyantariyat_ (gbr_2,6.9d) yadi nabhanedistham reto
'syantariyat_ (gbr_2,6.9e) yadi valakhilyah pranam asyantariyat_
(gbr_2,6.9f) yadi vrsakapim atmanam asyantariyat_ (gbr_2,6.9g) yady
evayamarutam pratistha va evayamarut pratisthaya evainam
tam sravayed daivyas ca manusyas ca (gbr_2,6.9h) tani saha va
samset saha va na samset (gbr_2,6.9i) sa ha budila asvitarasyur
visvajito hota sann iksam cakra etesam va esam silpanam
visvajiti samvatsarika dve hotur ukthe madhyamdinam abhipracyavete
(gbr_2,6.9j) hantaham itham evayaparutam samsayaniti (gbr_2,6.9k)
tad dha tatha samsayam cakre (gbr_2,6.9l) tad dha tatha sasyamane
gosla ajagama (gbr_2,6.9m) sa hovaca hotah katha te sastram vicakram
plavata iti (gbr_2,6.9n) kim hy abhud iti_ (gbr_2,6.9o) evayamarud ayam
uttaratah sasyata iti (gbr_2,6.9p) sa hovacaindro vai madhyamdinah
(gbr_2,6.9q) kathendram madhyamdinan ninisasiti (gbr_2,6.9r)
nendram madhyamdinan ninisamiti sa hovaca (gbr_2,6.9s) chandas tv
idam amadhyamdinamsaci (gbr_2,6.9t) jagatam vatijagatam va
(gbr_2,6.9u) sa u marutah_ (gbr_2,6.9v) maivam sammrsteti
(gbr_2,6.9w) sa hovacaramacchavaketi_ (gbr_2,6.9x) athasminn anusasanam
ise (gbr_2,6.9y) sa hovacaindram esa visnuyangani samsati_
(gbr_2,6.9z) atha tvam hotur uparistad raudriya dhayyayah
purastan marutasya suktasyapyasyatha iti (gbr_2,6.9aa) tatheti
(gbr_2,6.9bb) tad apy etarhi tathaiva sasyate (gbr_2,6.9cc) yatha
sasthe prsthyahani kalpata eva yajñah kalpate yajamanasya
prajatih katham atrasasta eva nabhanedistho bhavaty atha

valakhilyah samsati (gbr_2,6.9dd) reto va agre 'tha pranah_
(gbr_2,6.9ee) evam brahmanacchamsi_ (gbr_2,6.9ff) asasta eva
nabhanedistho bhavaty atha vrsakapim samsati (gbr_2,6.9gg) reto
va agre 'thatma katham atra yajamanasya prajatih katham prana
avaruddha bhavantiti (gbr_2,6.9hh) yajamanam va etena sarvena
yajñakratuna samskurvanti (gbr_2,6.9ii) sa yatha garbho yonyam antar eva
pranan asyantariyat_ (gbr_2,6.9jj) yadi vrsakapim atmanam
asyantariyad yady eva ya sambhavañ chete (gbr_2,6.9kk) na ha vai sakrd
evagre sarvam sambhavati_ (gbr_2,6.9ll) ekaikam va angam
sambhavatah sambhavati (gbr_2,6.9mm) sarvani cet samane 'hani
kriyeran kalpata eva yajñah kalpate yajamanasya prajatih_ (gbr_2,6.9nn)
atha haivaivayamarutam hota samset (gbr_2,6.9oo) tad yasya
pratistha [ed. tasyasya, corr. patyal] (gbr_2,6.9pp) tasyam evainam
antatah pratisthapayati pratisthapayati || 9 || [ed.
pratisthapayati 2x, corr. patyal]

(gbr_2,6.10a) devaksetram vai sastham ahah_ (gbr_2,6.10b)
devaksetram va eta agacchanti ye sastham ahar agacchanti
(gbr_2,6.10c) na vai deva anyo'nyasya grhe vasanti nartur rtor grhe
vasatity ahus (gbr_2,6.10d) tad yathayatham rtvija rtuyajan yajanty
asampradayam_ (gbr_2,6.10e) tad yad rtun kalpayanti yathayatham
janita (gbr_2,6.10f) tad ahur nartupraisaih presyeyur nartupraisair
vasatkuryuh_ (gbr_2,6.10g) vag va rtupraisah_ (gbr_2,6.10h)
apyate vai vak sasthe 'haniti (gbr_2,6.10i) yad rtupraisaih
presyeyur yad rtupraisair vasatkuryur vacam eva tadaptam
santam rknvatim vavaravanim rccheyuh_ [ed. rktavatim,
corr. patyal] (gbr_2,6.10j) acyutad yajñasya cyaveran (gbr_2,6.10k) yajñat
pranat prajayah pasubhyo jihma iyus [ed. pranan, corr. patyal]
(gbr_2,6.10l) tasmad rgmebhya eva presitavyam (gbr_2,6.10m) rgmebhyo
'dhi vasatkryam_ (gbr_2,6.10n) tan na vacam aptam santam
rktavatim vavaravanim rcchanti (gbr_2,6.10o) nacyutad yajñasya
cyaveran (gbr_2,6.10p) na yajñat pranan prajayah pasubhyo jihma
yanti (gbr_2,6.10q) parucchepir upadadhati dvayoh savanayoh purastat
prasthitayajyanam_ (gbr_2,6.10r) rohitam vai namaitac chando yat
parucchepam (gbr_2,6.10s) etena ha va indrah sapta svargaml lokan
arohat_ (gbr_2,6.10t) arohati sapta svargaml lokan ya evam veda
(gbr_2,6.10u) tad ahur yat pañcapada eva pañcamasyahno rupam
satpadah sasthasyatha kasmad saptapadah sasthe 'hani
sasyanta iti
(gbr_2,6.10v) sadbhir eva padaih sastham ahar avapnuvanty
avachidyevaitad ahar yat saptamam_
(gbr_2,6.10w) tad eva saptamena padenabhyaruhya vasanti
(gbr_2,6.10x) samtatais tryahair avyavachinnair yanti ya evamvidvamsa
upayanti || 10 ||

(gbr_2,6.11a) devasura va esu lokesu samayatanta (gbr_2,6.11b) te vai
devah sasthenahnaibhyo lokebhyo 'suran paranudanta (gbr_2,6.11c)
tesam many antarhastani vasuny asams tany adaya samudram

prarupyanta (gbr_2,6.11d) tesam vai deva anuhayaitenaiva
 chandasantarhastani vasuny adadata (gbr_2,6.11e) tad evaitat padam
 punahpadam (gbr_2,6.11f) sa evankusa akuñcanaya_ (gbr_2,6.11g) a
 dvisato vasu datte nir evainam ebhyah sarvebhyo lokebhyo nudate ya evam
 veda (gbr_2,6.11h) dyaur vai devata sasthan ahar vahati (gbr_2,6.11i)
 trayastrimsa stomah_ (gbr_2,6.11j) raivatam sama_ (gbr_2,6.11k)
 aticchandas chandah_ (gbr_2,6.11l) yathadevatam enena yathastomam
 yathasama yathachandasam rdhnoti ya evam veda (gbr_2,6.11m) yad vai
 samanodarkam tat sasthanyahno rupam_ (gbr_2,6.11n) yady eva
 prathamam ahas tad uttamam ahas (gbr_2,6.11o) tad evaitat padam punar yat
 sasthan yad asvavad yad rathavad yat punaravrttam yat punar
 nivrttam yad antarupam yad asau loko 'bhyudito yan
 nabhanedistham yat parucchepam yan narasamsam yad dvaipada
 yat saptapada yat krtam yad raivatam tat trtiyasyahno rupam
 (gbr_2,6.11p) etani vai sasthanyahno rupani (gbr_2,6.11q)
 chandasam u ha sasthanahnaktanam raso 'tyanedat (gbr_2,6.11r)
 tam prajapatir udanan narasamsya gayatrya raibhya tristubha
 pariksitya jagatya gathayanustubha_ [ed. gayatrya] (gbr_2,6.11s)
 etani vai chandamsi sasthe 'hani sastani bhavanty ayatayamani
 (gbr_2,6.11t) chandasam eva tat sarasataya ayatayamatayai
 (gbr_2,6.11u) sarasani hasya chandamsi sasthe 'hani sastani
 bhavanti
 (gbr_2,6.11v) sarasais chandobhir istam bhavati sarasais chandobhir
 yajñam tanute ya evam veda || 11 ||

(gbr_2,6.12a) atha yad dvaipadau stotriyanurupau bhavata <ima nu kam
 bhuvana sisadhama [rv 10.157.1, ss 20.63.1, 20.124.4]>_iti
 (gbr_2,6.12b) dvipad vai purusah_ (gbr_2,6.12c) dvipratisthah
 purusah (gbr_2,6.12d) puruso vai yajñas (gbr_2,6.12e) tasmad dvaipadau
 stotriyanurupau bhavatah_ (gbr_2,6.12f) atha sukirtim samsaty
 <apendra praco maghavann amitran [ps 19.16.8a, ss 20.125.1a, sakalapatha
 at 2.6.4]>_iti (gbr_2,6.12g) devayonir vai sukirtih (gbr_2,6.12h) sa ya evam
 etam devayonyam sukirtim veda kirtim pratisthapayati
 bhutanam kirtiman svarge loke pratisthathi (gbr_2,6.12i)
 pratisthathi prajaya pasubhir ya evam veda_ (gbr_2,6.12j) atha
 vrsakapim samsati <vi hi sotor asrksata [rv 10.86.1, ss
 10.126.1]>_iti_ (gbr_2,6.12k) adityo vai vrsakapis (gbr_2,6.12l) tad yat
 kampayamano reto varsati tasmad vrsakapis (gbr_2,6.12m) tad
 vrsakaper vrsakapitvam_ (gbr_2,6.12n) vrsakapir iva vai sa
 sarvesu lokesu bhati ya evam veda (gbr_2,6.12o) tasya trtiyesu
 padesv adyantayor nyunkhaninardan karoti_ (gbr_2,6.12p) annam vai
 nyunkhah_ [ed. nyunkho, corr. patyal] (gbr_2,6.12q) balam ninardah_
 (gbr_2,6.12r) annadyam evasmai tad bale nidadhati_ (gbr_2,6.12s) atha
 kuntapam samsati (gbr_2,6.12t) kuyam ha vai nama kutsitam bhavati
 (gbr_2,6.12u) tad yat tapati tasmad kuntapas (gbr_2,6.12v) tat
 kuntapanam kuntapatvam_ (gbr_2,6.12w) tapyante 'smai kuyaniti
 taptakuyah svarge loke pratisthathi (gbr_2,6.12x) pratisthathi

prajaya pasubhir ya evam veda (gbr_2,6.12y) tasya caturdasa prathama
bhavantidam jana upa sruteti (gbr_2,6.12z) tah pragraham samsati
yatha vrsakapim_ (gbr_2,6.12aa) varsarupam hi (gbr_2,6.12bb)
vrsakapes tan nyayam ety eva_ (gbr_2,6.12cc) atha raibhah samsati
(gbr_2,6.12dd) <vacyasva rebha vacyasva [rvkh 5.9.1, ss 20.127.4]>_iti
(gbr_2,6.12ee) rebhanto vai devas carsayas ca svargam lokam ayan_
(gbr_2,6.12ff) tathaivaitad yajamana rebhanta eva svargam lokam yanti
(gbr_2,6.12gg) tah pragraham ety eva_ (gbr_2,6.12hh) atha pariksitah
samsati rajño visvajaninasyeti (gbr_2,6.12ii) samvatsaro vai
pariksit (gbr_2,6.12jj) samvatsaro hidam sarvam pariksiyatiti_
(gbr_2,6.12kk) atho khalv ahur agnir vai pariksit_ (gbr_2,6.12ll) agnir
hidam sarvam pariksiyatiti_ (gbr_2,6.12mm) atho khalv ahur gatha
evaitah karavya rajñah pariksita iti sa nas tad yatha kuryat_
(gbr_2,6.12nn) gatha evaitah sasta bhavanti (gbr_2,6.12oo) yady u vai
gatha agner eva gathah samvatsarasya veti bruyat_ (gbr_2,6.12pp) yady
u vai mantrō 'gnir eva mantrah samvatsarasya veti bruyat (gbr_2,6.12qq)
tah pragraham ety eva_ (gbr_2,6.12rr) atha karavyah
samsati_<indrah karum abubudhat [rvkh 5.11.1, ss 20.127.11]>_iti
(gbr_2,6.12ss) yad eva devah kalyanam karmakurvams tat karavyabhir
avapnuvan_ (gbr_2,6.12tt) tathaivaitad yajamana yad eva devah
kalyanam karma kurvanti tat karavyabhir avapnuvanti (gbr_2,6.12uu)
tah pragraham ity eva_ (gbr_2,6.12vv) atha disam klptih purvam
sastva <yah sabheyo vidathyah [rvkh 5.12.1, ss 20.128.1]>_iti
janakalpa uttarah samsati <yo 'naktakso anabhyaktah [rvkh
5.13.1, ss 20.128.6]>_iti_ (gbr_2,6.12ww) rtavo vai disah prajanas
(gbr_2,6.12xx) tad yad disam klptih purvam sastva <yah sabheyo
vidathyah [rvkh 5.12.1, ss 20.128.1]>_iti janakalpa uttarah samsaty
rtun eva tat kalpayati_ (gbr_2,6.12yy) rtusu pratisthapayati
(gbr_2,6.12zz) pratisthantir idam sarvam anupratisthathi
(gbr_2,6.12aaa) pratisthathi prajaya pasubhir ya evam veda
(gbr_2,6.12bbb) ta ardharcasah samsati (gbr_2,6.12ccc) pratisthitya
eva_ (gbr_2,6.12ddd) athendragathah samsati <yad indrado dasarajñe
[rvkh 5.14.1, ss 20.128.12]>_iti_ (gbr_2,6.12eee) indragathabhir ha vai
deva asuran agayathainan atyayan_
(gbr_2,6.12fff) tathaivaitad yajamana indragathabhir evapriyam
bhratryam agayathainam atiyanti
(gbr_2,6.12ggg) ta ardharcasah samsati
(gbr_2,6.12hhh) pratisthitya eva || 12 ||

(gbr_2,6.13a) athaitasapralapam samsaty <eta asva a plavante [rvkh
5.15.1, ss 20.129.1]>_iti_ (gbr_2,6.13b) aitaso ha munir yajñasyayur
dadarsa (gbr_2,6.13c) sa ha putran uvaca putraka yajñasyayur
abhidadarsam_ (gbr_2,6.13d) tad abhilapisyami ma ma drptam manyadhvam
iti (gbr_2,6.13e) tatheti (gbr_2,6.13f) tad abhilalapa (gbr_2,6.13g) tasya
habhyagnir aitasayano jyesthah putro 'bhidrutya mukham apijagraha
bruvan drpto nah piteti (gbr_2,6.13h) sa hovaca dhik tva jalmaparasya
papistham te prajam karisyamiti yo me mukham pragrahir yadi

jalma mukham na pragrahisyah satayusam gam akarisyam
sahasrayusam purusam iti (gbr_2,6.13i) tasmad abhyagnaya aitasayana
ajaneyah santah papistha anyesam balihrtah
pitayacchantah svena prajapatina svaya devataya (gbr_2,6.13j) yad
aitasapralapas tat svargasya lokasya rupam_ (gbr_2,6.13k) yad v
evaitasapralapo 'yatayama va aksitir aitasapralapah_ [ed.
aitasaitasapralapo] (gbr_2,6.13l) ayatayama me yajño 'sad aksitir me
yajño 'sad iti (gbr_2,6.13m) tam va etam aitasapralapam samsati
padavagraham_ [ed. va aitasaitasapralapam] (gbr_2,6.13n) tasam
uttamena padena pranauti yatha nividah_ [ed. pranauti, corr. patyal]
(gbr_2,6.13o) atha pravalhikah purvam sastva <vitatau kiranau dvau
[rvkh 5.16.1, ss 20.133.1]>_iti pratiradhan uttaran samsati <bhug ity
abhigatah [rvkh 5.18.1, ss 20.135.1]>_iti [ed. pratiradhanuttaranh]
(gbr_2,6.13p) pravalhikabhir ha vai deva asuranam rasan pravavrhus
(gbr_2,6.13q) tad yathabhir ha vai deva asuranam rasan pravavrhus
tasmad pravalhikas (gbr_2,6.13r) tat pravalhikanam pravalhikatvam_
(gbr_2,6.13s) ta vai pratiradhaih pratyaradhnivan_ (gbr_2,6.13t) tad yat
pratiradhaih pratyaradhnivams tasmad pratiradhas (gbr_2,6.13u) tat
pratiradhanam pratiradhatvam_ (gbr_2,6.13v) pravalhikabhir eva
dvisatam bhratrvyanam rasan pravalhikas (gbr_2,6.13w) ta vai
pratiradhaih pratiradhnivanti (gbr_2,6.13x) tah pragraham ity eva_
(gbr_2,6.13y) athajijñasenyah samsati_<ihettha prag apag udag
adharak [rvkh 5.17.1, ss 20.134.1]>_iti_ [ed. udag, corrected p. 303]
(gbr_2,6.13z) ajijñasenyabhir ha vai deva asuran ajñayathainan
atyayan_ (gbr_2,6.13aa) tathaivaitad yajamana ajijñasenyabhir
evapriyam bhratrvyam ajñayathainam atiyanti (gbr_2,6.13bb) ta
ardharcasah samsati (gbr_2,6.13cc) pratisthitya eva_ (gbr_2,6.13dd)
athativadam samsati <vime deva akramsata [rvkh 5.19.1, ss
20.135.4]>_iti (gbr_2,6.13ee) srir va ativadas (gbr_2,6.13ff) tam ekarcam
samsati_ (gbr_2,6.13gg) ekas ta vai srir (gbr_2,6.13hh) tam vai
virebham samsati
(gbr_2,6.13ii) virebhaih sriyam puruso vahatiti
(gbr_2,6.13jj) tam ardharcah samsati
(gbr_2,6.13kk) pratisthitya eva || 13 ||

(gbr_2,6.14a) athadityas cangirasis ca samsaty <aditya ha jaritar
angirobhyo adaksinam anayan [rvkh 5.20.1, ss 20.135.6]>_iti
(gbr_2,6.14b) tad devanitham ity acaksate_ (gbr_2,6.14c) adityas ca ha
va angirasas ca svarge loke 'spardhanta vayam purve svar esyamo
vayam purva iti (gbr_2,6.14d) te hangirasah svahsutyam dadrsus
(gbr_2,6.14e) te hagnim ucu parehy adityebhyah svahsutyam
prabruhiti_ (gbr_2,6.14f) athaditya adyasutyam dadrsus (gbr_2,6.14g)
te hagnim ucur adyasutyasmakam_ (gbr_2,6.14h) tesam nas tvam
hotasity upemas tvam iti (gbr_2,6.14i) sa etyagnir uvacathaditya
adyasutyam iksante kam vo hotaram avocan vahvayante yusmakam vayam
iti (gbr_2,6.14j) te hangirasas cukrudhur ma tvam gamo nu vayam iti
(gbr_2,6.14k) neti hagnir uvacanindya vai mahvayante (gbr_2,6.14l)

kilbisam hi tad yo 'nindyasya havam naiti (gbr_2,6.14m) tasmad
 atidruram atyalpam iti yajamanasya havam iyad eva (gbr_2,6.14n) kilbisam
 hi tad yo 'nindyasya havam naiti (gbr_2,6.14o) tan hadityan angiraso
 yajayam cakrus (gbr_2,6.14p) tebhyo himam prthivim daksinam
 ninyus (gbr_2,6.14q) tam ha na pratijagrhu (gbr_2,6.14r) sa hiyam
 nivrttobhayatahsirsni daksinah suca viddhah socamana
 vyacarat kupita mam na pratyagrahisur iti (gbr_2,6.14s) tasya ete
 niradiryanta ya ete pradara adhigamyante (gbr_2,6.14t) tasman
 nivrttadaksinam nopakuryan nainam pramrjet_ (gbr_2,6.14u) ned
 daksinam pramrnajaniti (gbr_2,6.14v) tasmad ya evasya
 samanajanma bhratrvyah syad vrnahuyus tasma enam dadyat
 (gbr_2,6.14w) tan na paraci daksina vivrnakti (gbr_2,6.14x)
 dvisati bhratrve 'ntatah sucam pratisthapayati yo 'yau tapati
 (gbr_2,6.14y) sa vai samsaty <aditya ha jaritar angirobhyo daksinam
 anayams tam ha jaritah pratyayan [rvkh 5.20.1abc, ss
 20.135.6abc]>_iti (gbr_2,6.14z) na himam prthivim pratyayan_
 (gbr_2,6.14aa) <tam u ha jaritah pratyayan [rvkh 5.20.1d, ss
 20.135.6d]>_iti prati hi te 'mum ayan_ (gbr_2,6.14bb) <tam ha jaritar nah
 praty agrbhnan [rvkh 5.20.2a, ss 20.135.7a]>_iti (gbr_2,6.14cc) na
 himam prthivim pratyagrbhnan_ (gbr_2,6.14dd) <tam u ha jaritar
 nah pratyagrbhna [rvkh 5.20.2b, ss 20.135.7b]>_iti pragrhyadityam
 agrbhnan_ (gbr_2,6.14ee) <ahanetarasam na vicetanani [rvkh 5.20.2c,
 ss 20.135.7c]>_ity esa ha va ahnam viceta yo 'sau tapati (gbr_2,6.14ff)
 sa vai samsati <yajñanetasam na purogavasah [rvkh 5.20.2d, ss
 20.135.7d]>_iti_ (gbr_2,6.14gg) esa ha vai yajñasya purogavi yad
 daksina (gbr_2,6.14hh) yatharhamah srastam atiretadantyeta
 evesvara unneta (gbr_2,6.14ii) <uta sveta asupatva uta padyabhir
 yavistha utem asu manam piparti [rvkh 5.20.3, ss 20.135.8]>_iti_
 (gbr_2,6.14jj) esa eva sveta esa sisupatyaisa uta padyabhir
 yavisthah_ (gbr_2,6.14kk) <utem asu manam piparti [rvkh 5.20.3c,
 ss 20.135.8c]>_iti_ (gbr_2,6.14ll) <aditya rudra vasavas tenuta idam
 radhah pratigrbhnihy angirah | idam radho vibhu prabhu idam
 radho brhat prthu deva dadatvasuram tad vo astu sucetanam |
 yusmam astu dive dive praty eva grbhayata [rvkh 5.20.4-5, ss
 20.135.9-10]>_iti tad yad adityas cangirasis ca samsati svargataya
 evaitat_ [ed. yasmam, corr. patyal] (gbr_2,6.14mm) aharahah samsati
 yatha nividah_ (gbr_2,6.14nn) atha bhutechadah samsati <tvam indra
 sarma rina [rvkh 5.21.1, ss 20.135.11]>_iti (gbr_2,6.14oo) ime vai loka
 bhutechadah_ (gbr_2,6.14pp) asuran ha vai deva annam secire bhutena
 jighamsantas titirsamanas (gbr_2,6.14qq) tan ime devah sarvebhyo
 bhutebhyo 'chadayan_ (gbr_2,6.14rr) tad yad etan ime devah sarvebhyo
 'chadayams tasmad bhutechadas (gbr_2,6.14ss) tad bhutechadam
 bhutechadatvam_
 (gbr_2,6.14tt) chadayanti ha vaparam ime lokah
 (gbr_2,6.14uu) sarvebhyo bhutebhyo niraghnan_
 (gbr_2,6.14vv) sarvebhyo bhutebhyo chandate ya evam veda || 14 ||

(gbr_2,6.15a) athahanasyah samsati <yad asya amhubhedyah [rvkh 5.22.1, ss 20.136.1]>_iti_ (gbr_2,6.15b) ahanasyad va idam sarvam prajatham (gbr_2,6.15c) ahanasyad va etad adhiprajayate_ (gbr_2,6.15d) asyaiva sarvasyapyai prajatyai (gbr_2,6.15e) ta vai sat samset (gbr_2,6.15f) sad va rtavah_ (gbr_2,6.15g) rtavah pitarah (gbr_2,6.15h) pitarah prajapatih (gbr_2,6.15i) prajapatir ahanasyas (gbr_2,6.15j) ta dasa samsed iti sambhavyasya vacah_ (gbr_2,6.15k) dasaksara virat_ (gbr_2,6.15l) vairajo yajñas (gbr_2,6.15m) tam garbha upajivanti (gbr_2,6.15n) srir vai virat_ (gbr_2,6.15o) yaso 'nnadyam_ (gbr_2,6.15p) sriyam eva tad virajam yasasy annadye pratisthapayati (gbr_2,6.15q) pratitisthantir idam sarvam anupratitisthati (gbr_2,6.15r) pratitisthati prajaya pasubhir ya evam veda (gbr_2,6.15s) tisrah samsed iti vatsyas (gbr_2,6.15t) trivrd vai retah siktam sambhavaty andam ulvam jarayu (gbr_2,6.15u) trivrtpratyayam mata pita yaj jayate tat trtiyam (gbr_2,6.15v) abhutodyam evaitad yac caturthim samset (gbr_2,6.15w) sarva eva sodasa samsed iti haike (gbr_2,6.15x) kamarto vai retah siñcati [ed. kamartau, corr. patyal] (gbr_2,6.15y) retasah siktat prajah prajayante prajanam prajananaya (gbr_2,6.15z) prajavan prajanayisnur bhavati prajatyai prajayate prajaya pasubhir ya evam veda || 15 ||

(gbr_2,6.16a) atha dadhikrim samsati <dadhikravno akarisam [rv 4.39.6, rvkh 5.22.13, ss 20.137.3]> iti (gbr_2,6.16b) tata uttarah pavamanih samsati <sutaso madhumattamah [rv 9.101.4, ss 20.137.4]>_ity annam vai dadhikri [ed. uttarah, corr. patyal] (gbr_2,6.16c) pavitram pavamanyas (gbr_2,6.16d) tad u haike pavamanibhir eva purvam sastva tata utara dadhikrim samsantiyam vag annadya yah pavata iti vadantas (gbr_2,6.16e) tad u tatha na kuryad upanasyati ha vag asanayati (gbr_2,6.16f) sa dadhikrim eva purvam sastva tata uttarah pavamanih samsati (gbr_2,6.16g) tad yad dadhikrim samsantiyam vag ahanasyam vacam avadit (gbr_2,6.16h) tad devapavitrenaiva vacam punite [ed. deva pavitrena, corr. patyal] (gbr_2,6.16i) sa va anustub bhavati (gbr_2,6.16j) vag va anustup (gbr_2,6.16k) tat svenaiva chandasa vacam punite (gbr_2,6.16l) tam ardharcahasah samsati (gbr_2,6.16m) pratisthitya eva_ (gbr_2,6.16n) atha pavamanih samsati (gbr_2,6.16o) pavitram vai pavamanyah_ (gbr_2,6.16p) iyam vag ahanasyam vacam avadit (gbr_2,6.16q) tat pavamanibhir eva vacam punite (gbr_2,6.16r) tah sarva anustubho bhavanti (gbr_2,6.16s) vag va anustup (gbr_2,6.16t) tat svenaiva chandasa vacam punite (gbr_2,6.16u) ta ardharcahasah samsati (gbr_2,6.16v) pratisthitya eva_ (gbr_2,6.16w) <ava drapso amsumatim atisthat [rv 8.96.13, ss 20.137.7]>_ity etam tream aindrabarhaspatyam suktam samsati_ (gbr_2,6.16x) atha haitad utsrstam_ (gbr_2,6.16y) tad yad etam tream aindrabarhaspatyam antyam tream aindra jagatam samsati savanadharanam idam gulmaha iti vadantas (gbr_2,6.16z) tad u tatha na kuryat (gbr_2,6.16aa)

tristubayatana va iyam vag esam hotrakanam yad
aindrabarhaspatya trtiyasavane (gbr_2,6.16bb) tad yad etam tream
aindrabarhaspatyam antyam tream aindra jagatam samsati sva
evainam tad ayatane prinati svayor devatayoh (gbr_2,6.16cc) kamam
nityam eva paridadhyat (gbr_2,6.16dd) kamam treamsasyottamaya
(gbr_2,6.16ee) tad ahuh samsamset sasthe 'hani na samsamset
(gbr_2,6.16ff) katham anyesv ahahsu samsamsati (gbr_2,6.16gg) katham
atra na samsamsatiti_ (gbr_2,6.16hh) atho khalv ahur naiva
samsamset (gbr_2,6.16ii) svargau vai lokah sastham ahah_
(gbr_2,6.16jj) asamayi vai svargo lokah (gbr_2,6.16kk) kas cid vai svarge
loke samayatiti (gbr_2,6.16ll) tasman na samsamsati (gbr_2,6.16mm) yad
eva na samsamsati tat svargasya lokasya rupam_ (gbr_2,6.16nn) yad v
evainah samsamsati yan nabhanedistho valakhilyo vrsakapir
evayamarud etani va atrokthani bhavanti tasman na samsamsati_
(gbr_2,6.16oo) aindro vrsakapir (gbr_2,6.16pp) sarvani chandamsy
aitasapralapah_
(gbr_2,6.16qq) upapto yad aindrabarhaspatya trtiyasavane tad yad etam
tream aindrabarhaspatyam suktam samsaty aindrabarhaspatya
paridhaniya viso adevir abhyacarantir iti_
(gbr_2,6.16rr) aparajana ha vai viso devir na hy asyaparajanam bhayam
bhavati
(gbr_2,6.16ss) santah prajah klptah sahante yatraivamvidam
samsati yatraivamvidam samsatiti brahmanam || 16 ||

(gbr_2,6.16col) ity atharvavede gopathabrahmanottarabhage sasthah
prapathakah ||

(gbr_col) ity atharvavedabrahmanapurvottaram samaptam ||