

om sri ganesaya namah |
panditakalhanakrtarajataranginyam prathame tarange
slokasam 27 kasmira | asyah satisara iti dvitiyam nama | asya
niruktih | kam jalam smirati calaty asmad iti smira smira calane
iti dhator aunadikam rupam | tatha ca nilamate

kam vari halina yasmad desad asmad apakrtam |

atah sarvajagatkhyatam kasmirakhyam bhavisyati | anyac ca calanam
sampadanam ity api tanmatenaivavagamyate | tatha ca kasyapena
sampaditasyapi mandalasya kasmira iti nama | etad api nilamatad
evavabudhyate | tatha hi

kah prajapatir uddistah kasyapas ca prajapatih |
atas tadakhyaya tirtham kasmirakhyam bhavisyati || iti |

asya kasmirapadasya kasira iti kasmirikabhasayam nama vartate |
ata eva kasmirotpannasya pumsah kasur iti namasti | punas
canyamatena kasmirapadaniruktau bahavo vibhedah santi | tatha ca
parisekanuvadavidah kecana kasyapamar iti kathayanti | tanmatena
kasmirabhasayam marpadasya grham ity arthah | tatha ca
kasyapasya grham iti yavat | anye tu kasur iti kascid raksasah
purvasmin kale babhuva | tasyaiva raksasasya marpadavacya eka
apsarah paripadavacya taddhastagatapy asit | tabhyam eva sarvatra
bambhramyamanabhyam yad atra manohare mandale svanivasartham
sthitir asadita | atah kasmar iti tadakhyayaiva pratham agatyayam
desah sarvajagatprasiddhah sampanna ityadi svapustakesu likhanti |
param tu asmin namani graminanam nagarikanam ca kvapy
uccaranadivisaye bhedo nastiti sam ||

(1. Kasmira Mandalam)

2. nilanagah varanago va

slo 28 nambara 2 nagadhisena nilena | ayam nilabhidho nagah
kasyaparsiputra | kasmirasthane ka naganam adhipatih | tena
kasyapena svakiyapitra kasmirasampadanakala eva tesam
asamkhyanam naganam adhipatye sukarmasiksayai kukarmano
nivrttaye cabhisiktah | sahubad puragano yo 'dhuna
srirnavirasimghapura iti nama dharayati tasminn eva puragane pir
pañcal iti khyato yo 'yam kasmiradesasya pañcanadadesasya ca madhye
simaiva gananiyatam agatah parvato 'sti | tasmad eva parvatad
ardhakrosamite kasmiraunmukhyabhajimarge mahan astakono 'gadhad
sitalajalas ca nilanaganivasasthanam jalasayo vartate | asya
varanagah nilanagah viranagah ityadini namani santi | tatra
varanagah uttamanagah nilanagah nilanamanagah
nilavarnajalavan nagas ca viranagah viras casau naga iti
graminas tu asya sthanasya vernaga iti nama kathayanti | eto vernag
evadhuna gramanamapy asti | varanagaveranagayos ca sadrsyam
evoccarane 'pi vartate | kecana bhrngisasamhitamatamatasrayino
viri iti gramasya namokta virivisayasthito nagah virinaga iti

nama kathayanti | asmiñ jalasaye matsya asamkhyah santi | punas ca
asya jalasayasya pascattye tata eka brhacchala puratanakalinena
jyahamgirarajña sampadita yasyam adhunikarajña
jirnoddharadikam niramiyata | atraika aramo 'pi
puratanarajasampadito bhavati ||

(2. Nilanagah Varanago va)

3. kapatesvarah

slo 32 nambara 3 kashtharupam umapatim | kashtharupam
kashthakrtim umayah parvatyah patir bharta sivah | tam
sivam samyak sparsam kurvatam purusanam bhogapraptir bhavati
| pura sarvair munibhih prarthitena sivena tesam evanugrahartham
kapatenaiva svamurtiprakatyakaranam munibhyo 'ngikrtam |
athaitadsam sivad varam labdhvagyatya casmin sthane kasha
eva jale vivartamana drstah | ato 'sya tirthibhutasya
jalasayasya kapatesvara iti nama krtam | adhunapy asmiñ jalasaya
eko brhatkashtho daridrsyate | nilamate 'pi
kapatesvaramahatmyavarnane kapatena darsanam dasyami bhavadbhya
iti munin prati sivenoktam yada tadaivagyatya munibhir asmiñ jale
kashthakrteh sivasya darsanam krtam | ato 'sya sthanasya
kapatesvara iti nama sampannam | etadrsy eva kasha vistare soktasti |
graminah kasmirabhasaya asya sthanasya kotyher iti nama
vadanti | ata eva kutaharapuragano 'pi anenaiva namna prakhyatim
praptah yasminn ayam eko gramah kotyher iti namnadhunapi kathyamano
'sti | ayam puraganah purvoktat sahubadapuraganad adhastat
krosacatustayena bhavati | asminn eva achyabal iti sthanam
sarvajanamate priyam sarvatah prakhyatam ca bhavati | gramina asya
jalasayasya sankarsan nag iti namapi vadanto vartante ||

(3. Kapatesvarah)

4. papasudanatirtham

slo 32 nambara 4 papasudanam tirthantah | papani sudayati
nasayati yat tat papasudanam papanasakam tirtham | tasmims
tirthasamsprsatam snanam kurvatam purusanam
muktipraptir bhavati | atrapi mahañ jalasayo vartate |
kasmirabhasayam apy asya jalasayasya papaharan nag iti nama
sarvatra graminah kathayanti | ayam jalasayah purvoktat
kutaharaparganad alpantaravartini vama parsvapuragane adhunike
kale khourpor iti khyata puragane 'sti | tatrapi salipamjamul iti
khyatam gramadvayam asti | tayor eva madhye 'yam papaharan nag
ityabhidho jalasayo vartate | atra papasudanapapaharanapadayoh
sadsarthatvena samskrte kasmirabhasayam api asmin pade
tadrso bhedo nasti | ayam jalasayas catuskono nilanagad
alpataro 'pi vartate | kadacana variparniyasya kasmirabhasayam
mungol namasti | tathacchadito 'pi drsyate ||

(4. Papasudanatirtham)

5. trisandhya devi

slo 33 nambara 5 sandhya devi | samyak dhyayate dvijatibhir ya sa
sandhya | sa casau devi dyotanasila kridanasila ceti asya
tirthavarasya sarvajagatprasiddham trisandhya iti nama sarve kathayanti |
etat tirtham parvatasya kuksau vartate | atra jalasayo vartulakaro
'dhastat samkucita uparitane bhage vistrtakaro bhavati | punas
cayam sadaiva susko vasantakale paripurnajalo grismakale
trivaram dine trivaram ratrau ca paripurnajalah suskajalo 'pi
bhavati | arthat cañcalataya jalavan jalabhavavams ca bhavati |
tatha cuktam bhrngisasamhitadisastrabhedesu

sada suska madhau purna grisme cañcalavahini |
trikalavahini sandhya sa sandhya moksadayiniti

ato grismakale jyaisthe masi yatha prabhate madhyahne sayamkale
ca sandhyopasanam kriyate | tathaivasya tirthavarasya yatra sandhyeva
bhavati | ayam jalasayo madhye parsvayos ca vartulakaraih prastarair
bharito 'sti | yasmin kale sandhyam vidhaya jalam suskatam
gacchati tasmin kale tebhya eva pasanarandhrebhya akhavo nirgatya
bhaktaih pujartham jalasaye patitam aksatadikam bhaksayanti |
asya tirthavarasya samipe saptarsinam saptajalasya bhavanti |
tebhya eka kulyapi nirgacchati | salpa nady asya
parvatasthatirthavarasyadhastad vartate | sandhyakaranavelayam
tirthajalam jalasayan nirgatya nadijalamadhye patati | tatra
samgamatirtha snanadikam bhavati | ayam jalasayo bhrngpuragane
purvoktakutaharapuragananikatavartini yo divalgasanama gramo 'sti |
tanmadhye khyatimad bhavati | graminah kasmirikas casya
tirthasya sundabhrar iti nama vadanti | tatra bhrar
kasmirabhasayam devinama bhavati | atah sundabhrar sundaradevity
arthah | asya puraganasya bhrnggramasya ca divalgon iti
graminanam uccaranavisaye vartate | asya gramasyadhastat bihu
jalan gam iti khyatam gramadvayam bhavati | asya tirthavarasya sirasi
eko vrksah pippalavrksa ivopalaksanibhuto 'pi vartate |
sandhyakaranavelayam jalapradurbhavakale
puspaksatanaivedyadipatanenapy antardhanam jalam agacchati | tada
jalasayad eva jalam uddhrtya snanadikam sarve kurvanti | atha
dvitiyasandhyakaranavelayam vinitataya pratiksamanair janair
yada sthiyate tada jalam purvavad bahir nirgatya samgamajalena militva
snanadikam sidhyati | ye kecana dandadharino rajapurusah
khadgadyayudhadibhis sahaivavinitavat sandhyakaranavelayam
jalasayasyasya tate 'sucitayaivagacchanti tan asucin avinitams
ca drstva jalam adarsanam yati | atah sarvathaivayam
tirthavaro 'dbhuto manyah pujyas casmin dese khyatatamo 'pi vartate |
ata eva

darsanam punyapapanam anvayavyatirekayor

iti kalhanoktam satyataya bhati yato 'sya punyavanta eva darsanam

prapnuvanti | papinas tu tatra gatvapi darsanarahita eva pratyagacchanti

||

(5. Trisandhya Devi)

6. svayambhuh agnih

sloka 34 nambara 6 svayambhur | hutabhuk svayam eva na tu anyena kenapi
prajvalyamano yo bhavati sa svayambhuh | etadrso yo hutabhuk agnih |
asya mahatmyavarnane pura kila muninam bhaktanam ca prarthanaya
sivena svakiyayah kalagnirudramurteh prakatyam asmin sthane
sampaditam ityadi likhitam asti | atra sarvatra marubhumir yasya
bhasayam hindity abhidhayam kareva kasmirabhasayam ca
udarnama vartate | saiva bhumir anekesu sthanesu pakvatam
aptadadha ca daridrsyate | ato jñayate 'gnir ayam sarvada ekasmas
eva sthanan na samunmisati | kim tu kadapy ekatra kadapy anyatra
kadcana tato 'py atra samudayam prapnoti | vadanti ca vrddhah
sarvadaivayam agnir asmin eva sthane dvadasavarsadhike kale tato 'py
adhike va pradurbhavati | atra yatrika agatya suddhataya
svasvabhandani samsodhya tesv eva bhandesu
yathaparimanam tandulam jalam ca sampatayya
kasthollikhitayam bhumau gartakaram krtva tani bhandani
tasyam eva taptayam bhumau muhurtardham sthapayitva yavad
gartebyo 'svasvabhandani niskasayanti | tavad eva tad annam tesv
annabhandesu supakvam pratyuta sarvajanair indhanadipacyamanannac
chobhanam ca pasyanti | atha te yatrikas tenaivannena svapitrnam
pindadanapurvakam yatharuci yathavidhi ca sraddhadi kurvanti | ye
kecana homavidhyabhilasinas te tu tasyam eva taptayam bhumau
sarvatah suskakasthani patayitva ghrtadina jvala
udbhavayanti | tasv eva jvalasu svagrhyoktavidhanena homam kurvanti |
ato

juhvatam pratigrhnati jvalabhujanair havir

ityadi kalhanoktam api samgacchate | yatah prajvalyamanagner
adhikajvalavan ayam agnir havir grhnati | yasmin bhubhage 'syagneh
pradurbhavah sa bhumbhaga atyusno hastadisparsenapi laksyate |
asya sthanasya svayam iti sarvajagatprasiddham nama gramina
nagarikas ca vadanti | etat sthanam kramarajyasthe macchepor ityakhye
puragane vartate | gramina etasmin kale kramarajyapadasya kamraj asya
puraganasya tapay macchyapur iti vadanti | yasmin grame 'yam agnis tasya
gramasya nicyahaum iti vadamana drsyante | asya nicyahaumgramasya
nikate 'nyad gramadvayam apy asti | tatraikasya nicyahaumsamipavartino
gramasya rajypaur iti tasyadhastad vartino 'nyasya gramasya jacyalaur iti
te eva gaminah kathayanti | asmin gramadvaye rajyapadavacya jana
mleccha nivasamana bhavanti | ayam nicyahaumgramo 'syagner
ascaryibhutih suyyapurasthanad yasya gaminocaranena sopor iti
namadhunikam vartate | tasmad sthanad vimsatikrosadure pradeso
bhavati | asmin grame 'gnisamakalitasthanadau yady api marubhumir evasti
tathapi tasya nikata ubhayor eva parsvayoh sasyaksetresu

sasyadisamutpattir bhavaty eva ||

(6. Svayambhuh Agnih)

7. hamsavagisvari bheda devity aparaparyaya

sloka 35 nomor 7 hamsarupa sarasvati | devi
hamtyavidyalaksanam tama iti hamsah paramatma | tadrupa
tacchaktir iti yavat | etadrsi ya sarasvati vagadhithatri devi
vagisvarityabhidha esa hamsarupa sarasvati | bhedakhyaparvato
yo 'tisayena gacchatya bhrngityabhidhaya nadya udbhavanena
pavitribhutas tasya parvatasya srnge sirasi sarvair drsyate | atra
parvatasypari sara ekam asti | tad eva saro hamsavagisvaryah
sthanatam aptataya vidyamanam sarvathaiva vartate |
bhrngakhyapuragane ya nadi vahati sa bhrngityabhidhasya
purvoktasya parvatasya pade vahanti bhavati | graminas tu bhrng iti
puraganasya nama vadamanah | tasya bhedaparvatadhastad vartino
gramasya bhedasabdenaiva bhidar iti namapi vadanti | adhunikas tu
grame tasmin vasamanas tasya bhedaparvatasthasarovarasya
katyayanitadaga iti nama kecana kathayanti | tatra katyayanya devya
arthat | asya eva hamsavagisvaryas tadagah sarovaram iti yavat |
asya katyayanitadagasya svabhasayam apabhramsadosena kantrag
iti nama vadamanas ca bhavanti | tatra kan iti katyayanyah trag
tadaga iti | param tu tasmin parvate sarovarah sirasi parvatasya pade
nady api vahanti vartate | ato

devi bhedagireh srnge gangodbhedasucau svayam |

saro 'ntar drsyate yatra hamsarupa sarasvatiti

panditakalhanoktam api samgacchate | asmin bhidarakhyagrame
ekasilamayi devimurtir jalamadhye 'sya nadya bhavati | tatratya
graminas tam eva bhedadevim manyamana
bhedadevisabdenakarayantah pujayanti | asya puraganasya bhrng
iti khyatasya madhye yeyam nadi vahaty asya nadya
bhrngsabdavyapadistatayaiva bhrngiti nama yasyah kalhanena
svapustake gangasabdena namoktam | anyac ca bhedadevisabdenaiva
gramasyapi bhidar iti nama sampannam | vastutas tu parvate
bhidargramasthite yat sarovaram tat hamsavagisvaryah sthanam |
ya parvatasyparvatan nadi bhrngiti vahamana sapi parvatad
evodgacchati | tajjalamadhye ya ya silamurtih sa bhedadeviti
graminamatenasti | asya sarovarasya jalam sarvadaivaikakaram bhavati
| na tu kadapy adhikam kadapi va nyunam bhavati | asya jalam
atipacakam sitalam madhuram ca bhavati ||

(7. Hamsavagisvari Bheda Devity Aparaparyaya)

8. nandiksetram

sloka 36 nombara 8 nandiksetre | nandayati anandayati sarvan svabhaktan
yah so nandi sivah | tasya yat ksetram tirtham tat
nandiksetram | atha va nandinama sivasyanucaro yo ganas
tatprasadartham tirthibhutam yat sthanam tad eva nandiksetram |

pura kila haramukutakhye parvate parvatya rahahsthitaya tasya
parvatasyadhastad dharapradese nandinama svanucaro ganamukhyah
sthapitas | tasmad kalad arabhyaiva tatra nandiksetram sampannam |
tatha ca bhrngisasamhitayam
haramukutagangayatramahatmyavarnane kadacit parvatya sivasya
sirahsthite kapardakhye jatamukute procchalamti ganga
drsta | atha tam svasapatnibhutam sivasya dayitam
drstva sapatnirasyaya krodhandhakutiladrsa ca taya parvatya
sivam prati muñcainam matsapatnim ity uktam | atha sivena bahuso
'nunathyamanapi sa parvati yady aham bhavatah priyatama tadavasyam
eva tyajaitam ityakarakam agraham eva dharayam asa | punas ca
parvatibhaktiparavasena sivena sa ganga svajatamukutad yasmin
kale tyakta tasminn eva kale haramukutaganga iti nama tasya
gangayah sajjatam | yato harasya sivasya mukutad ya ganga
nirgata sa haramukutagangeti | atha va harasya mukutad vibhrasta
sati bhuma yato 'ticañcalataya gata tato 'pi mukutagangeti | atha ca
sivena parvatim prati bahusammanapurahsaram iti prarthana krta he
devi yaisa ganga maya tvadajñaya sirastas tyakta enam punar api
dharayisyamidrsam sivasya vakyam srutvaivatikrodhayuta
devi sivam apahaya svamanadarsanaya svanivasanaspadibhutam
haramukutakhyam parvatam aruroha | arohanakale tatparvatapalakam
sivasya mukhyanucaram nandinam ityadidesa he nandin atra parvatasikhare
rahasyam ekakini kimcit kalam sthasyami | ato dvaradese 'sya
parvatasyadhastat sthitena bhavata tatha vidheyam yatha
rahahsthayini mam ko 'py anyo na pasyet | punas ca yadi matsamipe
pravistakamah kascanagacchet asmai kasma api pravese 'tra na
datavyah | athaitadrsim sivasyajñam labdhva silavan
niscalataya yavat nandi pravesam varayamanas tisthati tavad
eva devim sarvatra mrgayamanah sivo 'pi haramukutasya padam
prapa | tatra sivah silavat sthirataya sthitam nandinam
svanucaram drstvapi devisamipam pravesakamo yavat
parvatarohanonmukho babhuva tavad eva nandinatrarohane
rahahsthitaya devya ajña na vartate | ato narohavyam ity uktva ruddho
nisiddhas ca tato yavac chivah svayam tam nandinam bahusah
sambodhayann api svamad evagrahat muhur muhur apracalantam pasyati
tavad evatikrodhakutiladrk sa devas tam iti sasapa re murkha yasman
mam parvatasyasya parvatasthaya devyas ca svaminam apy avajanasy ato
'tra parvatasyadhastane bhage tvam macchayenatikathinena jadabuddhir
jatarupo 'dyaprabhrti bhavisyasi | atra samskrtavanyam
lakaradarayor ekataya samanarthat | tvam jalarupo bhavisyasi |
etac chivamukhapankajat nirgatam sapavahnim srutva so nandy api aho
sivardhayah sivaya ajñam paripalayate katham ivanena
sivenavicarya vrthaiva sapam asyam datta iti svamanasi vicarya
tam svasvaminam pratisaptum samudyatamana ity uvaca | yasmad
bhavata paravasasyapi mamavicaryaiva sapo datto 'to bhavan api
macchayenadyaprabhrti kalarupo 'traiva majjalasayasamipe bhavisyasi
| arthat tvam kalarupajalavan jalasayo 'traiva bhavisyasi | atas

tasmat kalad arabhyaiva haramukutaparvate 'sya nikatavarti
jalasayadvayam sivasya varapradanena pavakatirthibhutam ca
sampannam | tatraikasya nandiksetram nama anyasya kalaksetram nama
vartate | adhunike kale 'pi uktam etaj jalasayadvayam | abhyam eva
namabhyam nirdisyamanam svetajalam krsnajalam ca
yatrikadrggocaram bhavati | kim tu

nandiksetre suravasaprasade dyucararpitah |
adyapi yatra vyajyante pujacandanabindavah ||

iti yat panditakalhanena svapustake likhitam | tadadhunike kale
prasadadinam abhavena candanabindunam darsanadi kim api na
samgacchate | ato jñayate puratane kale tat sarvam abhavisyad eva
asyoktajalasayadvayasya kasmirikagraminabhasaya nund kol iti
namadvayam sarvajanakathyamanam bhavati | etat tirthadvayam
laharabhidhapuraganasya paryantabhumau haramukutaganganikate vartate
| haramukutagangayatramarge purvam asyaiiva tirthadvayasya darsanam
bhavati | tadanu mukutagangatiram pratiyatrikah samagacchanti |
asya puraganasya graminabhasayam larpargana iti
mukutagangayas ca gangabal iti nama vartate | yato bal iti
kasmirabhasayam sthanasya nama bhavati | ato gangabal iti
gangasthanam iti yavat | asyam haramukutagangaya yatravam
nunargramo yah kasmiranagarat saptabhih krosair dure vartate | tatra
yatrikah purvasmin dine samagatyā dvitiyasmin dine karankanadi iti
namnakhyatam nadim asritya tanmargenaiva ramaradhan iti gramam
samagacchanti | amum ramaradhangramam yavat sasyadiksetrani
gramavartino vrksas ca sarvatha drsyante | asmat sthanad arabhya
parvata eva sarvatra bhavati | tadagraganyatayam bharatabhidho parvato
yasya graminamatena bharuth iti namasti | tam aruhya yatrikanam
gamanam bhavati | asmad eva sthanad arabhya gramadikam kim api
haramukutagangam yavan na labhyate | atratya vrksa api
vanyavrksa eva sarvatra daridrsyante | bharataparvatad arabhya
haramukutam yavat kvapi tadrsa vrksa naiva labhyante yebhyo
'nnapacanadyarthe indhanam grhyeta | kim tu ekam latakti
kastham tadsam vartate yad ardrām eva tasminn eva kale
samunmulitam sad dahati | tasya kasthasya samskrte vanarendhanam
iti nasti | tatha ca kalhanah na jvalaty agnisamge 'pi niviryam
vanarendhanam | ayam kasthabhedo jvalarahito 'pi pakadikriyam
sampadayaty eva asya graminanam bhasane vithur va vithar
kath nama bhavati ||

(8. Nandiksetram)

9. sarada devi

sloka 37 nambara 9 sarada devi tatra saradapadaniruktih |
saranam bananam samuhah saram daityasu jalam dyati
khandayati ya sa sarada | atha va saro vayau sa tu trisu karbure
iti kosamatena | saram mayarupam vayum dyati nasayati ya sa |
anyac ca | saram savalam nanavidham sastriyam silpadikam ca

jñanam dadati ya sa | atha ca sakarasakarayor aikeyena sarada
sarada ca | tatra saram balam योग्यां ज्ञानं वरदिकम् उत्तमम्
ca ya dadati sa sarada | etadrsim saradam devim
dyotanasilam ye pasyanti | arthat saradatirthayatram ye
janah kurvanti | te 'vasyam eva tasyah prasadena kavisevita | kavibhir
api sada pujiyama | vaikhariyaya samskrtavanitam
vanim prapnuvanti | saradavaraprasadat kavikarmanipunah
kavyasaktibhajah kavayo bhavanti | anyac ca | ye
tattirthayatrasamudyatas tatra gacchanti te 'vasyam
madhumatinamanadim api samprapnuvanti | arthat
tadyatramargamadyasthita madhumati namna prakhyataika nady api
vartate | ato madhye margam tam api te labhante | atas

tarangini madhumati vani ca kavisevita

ityadi kalhanoktam yuktatamam bhavati | asya eva saradadevyah
samasrayanenasya kasmiradesasyapi kecana janah saradapitham
iti nama vadanti | tatra saradayah pitham asanam iti vyutpattya
saradaya adhisthanibhuto 'yam desah saradapithapadavacya
ity api samicinam eva | atra saradadevisthana eko jalasayah
kundaktir asti | yasyopari tadsy eka brhacchila vartate |
yaya tat kundam sarvam antaritham daridrsyamanam
sarvathaivasti | atra bhadrpadamasasuklastamyam yatra
yatrikaih kriyate | tatha ca vapanapurvakam
sraddhahomadikriyakalapasya nispattir apy atra bhavati |
kasmiranagarad astabhiih prayanakaih padav iti khyataih
saradatirthapraptir asti | marge durgamo 'tisayena jalaprayas ca
sarvatha yatrikair ullanghyate | etac charadasthanam sarvam eva
kramarajyamandalam ullanghyagravartini drauv iti khyate sthane
vartate | kasmirabhasayam asya saradasthanasya sarad iti nama
karayanti | asya drauvpuraganasya karanav mujapharabad gilgith
ityady anekaih kasmiraparyantabhusthitapradesais saha sambandho bhumair
bhavati | etatsthananivasamana jana gujjer iti namna khyata bhavanti |
ete pañcanadadesiyabhasyamanam bhasam vadanto
daridrsyante | etasya sthanasya yatrāyam jananam margadvayena
gamanam bhavati ||

(9. Sarada Devi)

10. cakradharah

sloka 38 nambara 10 cakrabhrt | cakram bibharti dharayati yah sa
cakrabhrt visnuh | atra bhrdhator bhrmdhatos ca dharanarthe
samanatvac cakrabhrd eva cakradharah | pura kila devodvejakair
nanavidhair daityais tapobalad aptavaronmattair nanopadravakarais
cata eva ya bhumer bharayamanair yada sarvaiva prthvi
durvyavasthabadhita tadaiva sa devan samagatya rudantity uvaca | he
deva ete varadrpta daitya mam sarvathaiva vadhan kim vidhasyami |
katham va sthasyami | atha te devas tasya bhudevyyah karunam
paridevanam srutva tam devim visvasadhayibhir vacanaih

parisantvayitvasveno 'py udvegam praptah santo 'titurnam
 sarvajagaccharanyam taya bhudevya saha visnum bhagavantam
 saranam samajgmuh | tatra praptva te devas tam prabhum arthyabhir
 bahvibhih stutibhir idayitva ca svagamanabhilasam iti procuh | he
 prabho vayam sarve tathaisa prthvy api dustadaityair badhitah
 santo 'tividvalatayadhuna bhavantam bhagavam tam saranam
 praptah | ato yatha vayam anaya devya saha nirvrtim labhema tatha
 daityahananam bhavan vidhatum arhati | atha devabhimatam bhagavan
 samakarnya tan devams tam bhudevim cagratah krtva sivasya
 prasadanartham sivalokam samajagama | tatra sa bhagavams tam
 svamurtim eva sivam tair devais saha stutyadi yatharhapujabhih
 samprasadya svakiyagamanaprayojanam ca sivaya vinivedya tasmad
 yathavat santositat sudarsanakhya cakram daityasamuhanasakam
 tadaiva praptavan | tenaiva cakradharena visnuna tadaprabhrti
 sarvatrasthayidaityahananakarmavidhir arabdhah | ata eva
 kasmirasthadaityahananartham visnunatra vijayesvaranikatavartini
 pradese sthitir asadita | tasyaiva sthanasya
 purvoktacakradharasamasrayanena cakradhara iti nama sajjatam |
 graminas tu etarhi tasya cakradharasya cakadhar iti nama
 kasmirabhasayam kathayanti | tasya ca vijayesvarasya yannikate
 ayam cakadhar bhavati tasya vijyabhror iti adhunikam namasti | ayam
 vijyabhror tathayam cakadhar api daksinaparsvapurgane yasyadhuna
 graminamatena dacchunporpargana iti nama bhavati tanmadhya eva vartate |
 atra lambodari nama nadi yasya adhuna graminabhasayam lidar iti
 namasti tasya eva nadya vmaparsvo daksinas ca parsvo yo 'sti |
 tav eva daksinaparsvavamaparsvabhidheyau stah | tatra
 kasmirabhasaya vmaparsvasya khourporpargana daksinaparsvasya
 ca dacchunporpargana iti namadvayam bhavati | asya cakadharasya samipe
 'nyo gramo yasya simathan ityabhidhasti | so 'pi vartate atra cakadhar
 adhunalpah parvata iva drsyate | ayam cakadharakhyah pradese
 vitastanadya daksinaparsvasthe tate vartate | kecid vadanti | atra
 cakadharasyadhastad eko mahavidhir asti | purvasmin kale ye kecana tena
 patha gatagatam kurvana abhuvams te 'vasyam eva
 sarvadaivanusarena
 pracinarupakaniskaparaparyayadinnaradilabhabhajo bhavanti sma |
 adhunike kale 'pi yah ko 'py atidurgatatamah puman daityam
 asrityatibhaktya cakadharam amum pradese tam eva cakadharam
 manyamano dhanasaya gacchati | so 'py avasyam kim api dhanadikam
 labhata eva | ayam pradese kasmiranagarat purvasmin bhage
 caturdasabhih krosair dure bhavati | anantanagad ye kasmiranagaram
 samagacchanti tesam tu purvam evayam pradese trin eva krosan
 samullanghya drggocaram agacchati | vijayesvarad ayam ekenaiva krosena
 duro bhavati | asya cakradharasya padabhumau cira vrksah
 kasmirika api santiti sam ||

(10. Cakradharah)

11. vijayesvarah

slokasam 38 nambara 11 vijayesah | visesena sarvesu devaganesu
jayati sarvotkarsena vartate yah sa vijayah | atha va vividhan
daityadiganañ jayati parabhavati va yah sa vijayah | sa casav
isah iste aisvaryam vidadhati yah sa isah | vijaya eva
isah vijayesah | asmin pradese sthita sivasya murtir
vijayesapadavacya yata isapadabhidheya sarvatra sivasyaiva murtih
paripathyate | ayam vijayesvarakhyah pradeso 'ticirakalad anenaiva
namna sarvadakhyatatamo 'py anumiyate | yato 'tra
jirnoddharadikarmakartara eva labhyante | na tu saksat kartur nama
prayaso nisciyate | yasmat kalhanapandito 'pi
svakiyarajataranginiyah prathamatarangasyaikasatadhike
pañcamasloke likhatiti | tatha hi

jirnam srivijayesasya vinivarya sudhamayam |
niskalmasenasmamayah prakaro yena karitah ||

yena rajña asokenety arthah | atra sudhamayasya prakarasya
vinivaranakathanena tathasmamayasya prakarasya sampadanakathanenapi
asokarajah purvam apy asya pradesasya sadbhavenatipracinatvam
evavagamyate | parisekapustakesu kecid ayam vijayesvarakhyah pradeso
rajña surendrena yo 'sokad rajño 'py atipurvakalino 'bhut tenaiva
sampadito 'sty iti likhanti | anye tu isanadeviti khyataya
surendrasokayo rajñor uttarakalabhavino bhuvo bhartur jalaukasya
rajñya nirmito 'stiti kathayanti | kecana asokenaiva rajña ca pradese
prathamato nirmanam krtam iti svapustake likhamana drsyante |
param tu uktamatratrayat kim api samgatatamam samicinam va na bhati
| tatra rajataranginyam prathamatarangasyaikadhikanavatitamaslokad
varnyamane surendrasya rajño varnane sarvasminn api vijayesvarasya
namapi nasti | atah surendrasampadito 'yam ity apy asamyuktam | ye tu
vadanti jalaukarajña isanadeviti khyataya rajñyayam pradeso
nirmita iti tatra rajataranginyam
prathamatarangasyaikasatadhikasaptamaslokad varnyamane jalaukasya
rajñas caritre tadantargata eva tadrajñyah purvoktayas caritre 'pi
kvapi vijayesvarakhyatam na labhyate | atas tad apy asamgatam eva
bhati | ye tu asokarajanam eva vijayesvarasampadakam manyamanah
svapustakesu asoka eva vijayesvarasampadaka ityadi likhanti te
sudhamayajirnaprakaram nivarya navinam
asmamayaprakarasampadanam rajataranginita eva labdhva tasyaiva
jirnoddharadikarmanah saksat sampadanam janantas tatha
likhanti | atas tesam tad apy avicaritam eva bhati | yatah
sampadakajirnoddharakartroh parasparam mahan bhedo bhavati | vastutas
tu rajataranginyah prarambhe 'pi vijayesvarasya nama sarvathadas
adrsyamanam yad bhavaty ato jñayate kalhanapanditenapi
saksad asya pradesasya karta na samjñatah yatas tenapi
asokarajñah purvam api varnyamane rajavrnde kapy esa varta
nuktata evasyatipracinatvam samyaktaya pratibhati | atranantanagad
agamanamargopalaksyamanavitastaya vama parsve vijayesvarabhidham
etad evagaram vartate | kathayanti ca vrddhah | asmin pradese

mandiradhidham devatagaram pasananirmitam sadaivabhud iti |
param tv etasmin kale drsyamanam pasananirmitam yat
sthanam pratibhati tan nakaloke sadgatim aptena
sriirnavirasimharajña kasmirajamvadyanekadesadhipatina bahubhir
varsair mahatayasenatiprabhutena yatnenapi sahasrasamkhyakan
rupakan vyayikrtya sampaditam bhavati | asmin mandire 'dhuna sivasya
pratimasti | tatpujadinirvahaya rajña eko gramō 'py
agraharavyapadese natithipujayai ca sthapito 'sti | graminas tu asya
mandirasya haricandrakrtatvam avagacchantah
svakiyakasmirabhasayam haricandrajan mandir tathasya naditataj
jalam anvatiryamanasya sopanamargasya ca haricandrajun yarabal iti
namani kathayanti | tatra prathamamno haricandrakrtam mandiram ity
arthah | dvitiiyanamnas tu haricandrasampadito 'yam sopanamarga ity
arthah | yatah kasmirabhasayam sarvesam sopanamarganam
yarabalsabdenaiva vyapadesah | tatra kasmirabhasayam yar iti
sakhnur namasti | tesam eva sakhinam bal sthanam iti yatah
kasmiradese pratakala eva sarve snanaya naditatam asrayante |
ato ye parasparam sakhayas te tatra samgacchante | etasmad eva
karanad asya naditatasya yarabal iti nama sampannam atra
vijayesvarad urdhvam katicid eva padani gatva cinar iti bhasayam
prasiddha ye sastriyabhasayam chayavrksapadabhidheyas te
bahavo vrksah santi | tatha vitastaya vijayesvarasammukhavartini
pare tate 'pi bahava uktavrksa bhavanti | vadanti ca jana etat
vrksasandavalitam sthanadvayam pracinarajña upavanadvayam
asti | anayor upavanayoh padasahy bag iti graminoktam namasti |
tathasya pradesasya tanmatena vijyabhorr iti nama | atra
vijayesvaranikata eva nadyah paravaragamanaya ekah pratara 'pi
bhavati | yasya vijyabhrori kadal iti vadanti | atroktopavanabhuma puracine
rajakrtanirmanasya aikvastakadikam adyapi daridrsyata iti sam
||

(11. Vijayesvarah)

12. adikesavah

slokasam 38 nambara 12 adikesavah asya kesavasya niruktih | kam
brahmanam am visnum isam sivam api yo vyapnoti svasminn
avabhasakatvena tan avabhasyamanac chadayati sa kesavah | tatha ca
asya sarvasya jagatah srstyader adav api vartamano yas sa
adikesavah | arthaj jagatsarjanapalanantakaranadikarmakari |
adyah sanatanah paramatma visnur yo 'yam sa
evadikesavapadabhidheyah | sarvasam asmin kasmiramandale
sthitanam nanavidhadevamurtinam madhya yasmad esaiva visnor
bhagavato murtir atrasthadya bhavati | ata evadikesavapadavacya
samppanna | asyaivadikesavasya sadbhavenamusya puraganasyapy
adyavanir iti nama samlagnam | tatradyadau bhava avanir bhumir ity
arthah | adikesavasya sthitya yata esaiva bhumis sarvabhyo bhumibhyo
'graganyatathaspadibhutata evadyavanir iti sampanna | kesamcin
mate tu purasya bhuvah satisarorupavasthayam yadambhobhir eva

sarvatah procchaladbhir avartaputabhedadijalavikrtisalibhis sadaiva
nadimatrkatvadesagunasampattya sarah-paripurayadbhir evayam
bhagah samakramta asit tada

kasyaparsitapovibhutisantustadevaganaprasadena jalasya
desanivasana-mandalasthanadyartham sthalarupatasampadanakale
bhumitvaprakatihave 'traivadyavanau bhumitvam yadrggocaribhutam
| ata evasya puraganasyadyavanitvena vyapadesa ityady apy asti |
tatradyavanipadasya adau bhavad ya sa casau bhumir adyabhimir ity
arthah | vartate catradyavanipuragane 'nena namnakhyata eko
jalasayah yasya kesavapadavacyasyakrtir adhunettham drsyate |
uparitane bhage vistrtakrtis tathadhastane bhage samkocamuktam
bhavati | ayam jalasayah purvavarnitasandhyadevijalasaya iva
vartulakaro bhavati | graminas tv etarhy asya gramasya ghatayam
adikesavamurtir jalasayo vartate tasya gramasya phrasal iti nama
bruvana bhavanti | punas casya puraganasya yatravam gramas tasya
puraganasya advin iti nama vadanti | asya jalasayasyapi kesavanag
iti tadbhasaya khyatam namasti | tatra kesavasyasyaivadikesavasya
nag jalasaya ity arthah | yatah kasmiradese ye ye sarve jalasayas
te te nagpadabhidheya eva bhavanti | asya phrasal iti khyatasya gramasya
nikate 'nyo 'pi gramo bhavati | tasya arvañ iti namasti | atah kecana
graminah phrasal arvañ iti samastam api kathayanti nama | asya
jalasayasyaspadibhuta advinipuragano devasarpuraganad adhastane
bhuhbhave vartamano bhavatiti ||

(12. Adikesavah)

13. isanah

slokasam 38 nambara 13 isanah | sarvasmiñ jagati iste
aisvaryam yah karoti sa isanah | sarvadevaganadhipati lokavarti
sampacchali aisvaryam ihamano yah sivah sarvarddhinam
bhutinam samastanam prabhus ca sa isanapadabhidheyah |
sivesanayoh padayor ekaparyayatvena varnyamanapradesasthaisa
sivamurtir ity arthah | atha va
kalhanapanditakrtarajataranginidvityatarangavarnyamanasand
himan sandhimatis cety akhyasya rajño yo gurur yasya prasadat tena
mrtenapi rajña sandhimatina punarjivitam samakalitam sa eva
isananama yatas tadakhyayapy atrasthaisa sivamurtir
isanapadavacya samjata | tatha ca
kalhanarajataranginidvityatarangasyaikasatadhike
saptatrimisattame sloke

krtva sandhisvaram dehasandhanapitrkanane |
isanasya guror namna vyadhad isesvaram haram ||

isesvara iti namnakhyato 'pi bhaktasya tasyaivesanasya namna
prakhyatim agatah | yadi apy e[...] sanakalat purvam api
sivamurtiprakatyenatra pradese 'tiputatvatimahatmyavattvam casid
eva tathapi
isanasyevaticitriyamanacaritraprakatyakaranavasatah sarvathaiva

khyatimattvam sampannam | atra dvtiyatarange pañcadhikam
sastitamam slokam arabhya varnaniyo yo jayendrakhyo rajño
vijayasya putras tasyaivayam sandhimatir nama isanasya sisyo mantri
matimaduttamo purvam babhuva | atha bhutam purusas tam
capalakarnam mattakarinariva rajanam ayam sandhimatir bhavanmantry
atyadbhutam ativaibhavavan sarvathaivasty ato 'smad
rajyahanadisamkavasyam vidheyetyadi kathayam asuh | asmad
eva hetor anena bhutam vañcitena rajña tasmin buddhimantriny api
vairabuddhikopena samyaktam akalita | atha tadvairavismaritatatpritis
sa raja svasabhapravesanivaranapurvakam
tatsarvasvapaharanapurvakam ca tam mantrinam ahetakam eva
yavajjivam daridratam anayat | etadrsim duravastham apto 'pi sa
mantri tat svasya rajyakaryadibhramsam
pratyuharahitasivapujavasalarabhena vyathakari najñasit | atha
bhavino 'rthasya balavattaya sandhimater eva rajyam bhavisyatidrsy
eva vani prativesmakasmat prakhyatim prapta | tatha ca
dvtiyatarangasya catussaptatitame sloke

atha bhavyarthamahatmyat paprathe pratimandiram |
rajyam sandhimater bhavity asrutapi sarasvati ||

tatas ca sa raja purvoktaya etadrsya vanyah
sravanenakasmad idrsi vani nava pracaraty ato
devadipreritaivavasyam bhavatiti jñatva ca samutpannamahabhitis
tam mamtrinam karagrhe sthapayam asa | tatra
tasyogranigadapiditapadasyata eva sosam praptasya
dasavarsani purnatam iyuh | tany eva dasavarsani
sandhimatisvaminno 'sya jayendrasya rajña ayuh sesasyavadhi bhutany
athasanathaputramarogakrtapidas tasya matrena scintaya ca
krtatipidate eva mumursarantar eva mahantam daham اساسادا |
ittham eva tena mantrividvesajvalanenaharnisam jvalata tapyamanas sa
bhupo tasya mantrino vadham vina bhavitavyapratikaram kim api na mene
| aho panditam manyah pumamso asya bhavino 'rthasya gopanaya yam
kamcanopayam vidadhati sa evopaya nivaritam haram daivena
tasyarthasya kalpate | yatha daivam svajñaya kashavrndasthasya
stokatejaso 'py agnikanasya nirupamam saktim adhatum icchati | tada
tasya mahatim eva saktim adhasyamanasyoktagnikanasya nirvapanam
yah kascana daivabalam ajanatah kartum iheta tasya tad daivam
tapagalitaghrtayute ghrtakumbhe varikumbhabhramam karoti | atha yadaiva
rajña mantrighataya vadhakarmadhikarinah samadistah tadaiva
sa sandhimatis taih sulam samaropya hanyate sma | tato 'pi tasmin
mantrini sulam prote sati tasya rajña adau sa mantricintad
duhkhasankur niragacchat | pascaj jivitam api nirjagama | atha
tathahatasya svakiyasisyasya vadham srutva vasino
'pisanabhidhasya tadguror mano 'ntastaptam babhuva | atha eva tasya
vinitasya sisasyantakalino citasatkriyakarmane sa isano yasyam
bhuvi sandhimati mrtyur abhut tam eva smasanabhuvam ajagama | tatra sa
isanas tam svasisyam tasminn eva sulamule

'vastabdhvasthisakalam adhastad vrkair balat krsyamanam
asthisesam eva dadarsa | drsta ca samahatatisokena ha
vatsedrsim tvad avastham eva drastum jivamity ukta tasmiñ
sule protam kankalam vasato vrkat nivarayan sa ninaya |
athocitam samskaram antimam kartum yavat sa isanah samudyatas
tavat asya svasisyasya lalatapatte daivalikhitam idam slokam
papatha | tadyatha |

yavajjivam daridratvam dasa varsani bandhanam |
sulasya prste maranam puna rajyam bhavisyati ||

iti | tatas ca sa gurur asyoktaslokapadatrayasya yatharthataya
jñatartho 'tas caturthapadarthe 'vasyadrastavye kautukanvito
bhutva manasi katham ivaitad bhavisyatity acintayat | atha sadaiva saktim
acintyaprabhavam yaya purvam arjunapariksitkacadayo mrtah
santah punarjivitam praptas tam evaghatyamanaghatakam vicarya
devam sarvasiddhisu nirnirodham atipragalbham stutva bhavino 'rthasya
siddhidarsanayodyatas tasminn eva smasane krtavasatis tam tasya
kankalam raraksa | athaikada nisithe tayavascaryacintaya jagran
sa isanah purvam divyadhupagandham akasmad aghraya
damarugharatadinanavadyanam dhvanim susrava | tatah sa
sabdham srutvaiva yavat tamo 'rim udghatyamanah pasyati tavad eva
tena tejomandalavirajamanam yoginicakram tasyam pitrvanabhumau
samagatam drstam | atha tabhir yoginibhir yavad eva tat asya
kankalam apavasyate tavad eva bhitasya tasya gurur dhrtakhadgas
tam smasanabhumim agacchat | agatya sa vrksacchannas tair
yoginiganais sampujyamanasamastavayavam ata eva mandale sayitam
tam kankalam pasyati sma | tabhir madirapapidevatabhir yoginibhir
uttamavarasamyogakaminibhir yadanyo varah ko 'pi na labdhas tada sa eva
kankalo tvisyapasyatah | atha tah svam ekam ekam angam
ksanad eva tasmin samsthapyo kuto 'pi purusalaksmypya aniya
tam purnangam cakruh | punas ca yoginyo yad
anakrantanyavigraham puryastakam ata eva bhramyat tad eva yogabalena
kuto'py akrsya tasya sandhimateh kamkasya sthapayam asuh |
tatah sa sandhimatih suptaprabuddha iva tabhir dattadivyangaragas
cakranayakatvam adadhanas tabhis saha yathestasambhogadilabhavan
babhuva | atha prabhatibhutayam ratrau sa isanas
tadyoginidattangadivibhagam punar api niyamanam asankabhitah
sams tadraksartham dhiras sann ata eva nadas ca tad eva sthanam
yavad eva samagacchati tavad eva tadyoginivrndam ksipram eva
'tirohitam | tasam cantarhitanam yogininam tenettham vany api
sruta he isana tava bhayam mastu | yato 'smakam anena karmanam
angahanir nasti | asmin bate vañcanapi nasti | pratyutayam asmad varad
divyasarirena sandhiyamano 'tah sandhimannama raja punas
caryataya aryarajakhyaya bhuvi khyato bhavisyati | tatas ca sa
sandhimatir divyamsuko divyabhusanah sragvi labdhapurvasmrtis
ca prahvibhuya tam svagurum vavande | atha sa raja tena guruna saha
samsarasyasaratayas cittatayas ca katham krtva tad anumanyaiva

katham api krcchena nihsprho rajyapalanam anumatavan itittham
 varnito yo guros tasyanirvacyopakarasya vasya varnyamanesesvareti
 khyatapradesasya nirmityadau mukhyo hetuh | yady api purvam atrastho 'pi
 mahadevabhiddhah sivo 'bhut tathapi tasyesanasyaiva namnadyapi
 khyatimatvam bhajate | asya pradesasyadhuna guptaganga iti nama
 sarvajagatkhyatam bhavati | tatra mahadevena ganga yato guptagopiteti
 yavat atas sarthakam guptagangeti nama etat |
 pradesanikatasthamahadevakhyagirim arudhena mahadevena gopita
 ganga prativatsaram vaisakhyam samkranau guptagangam
 atrastham gangam eva manyamanah sarva eva kasmirikah
 sabalavrdhdhah snatum samayanti | asya pradesasyadhuna
 isabhrara iti namapi vadanti | tatra isasya isanasya bhrar devata
 iti yatah kasmirabhasayam bhror bhrar iti khyatam padadvayam
 devadevyor arthe vidyamanam drsyate | tatrapi bhror devah bhrar
 deviti | punas ca devatasabdasya sastre striyam vartamanasya bhrar
 iti bhasayam api stritvenaiva vyapadesah | graminas tu asya
 isabhrar padasyapabhramsavasat isavar iti kathayanti | punas cayam
 pradeso yasmin puragano vartate tasya puraganasya phakpargana iti nama
 bruvanah santi | ayam puraganah kasmiranagarat krosatrayena
 dure vartate | atra gamagamau jalamargena naukabhis tatha
 sthalamargenapy asvadina bhavatah | ayam pradeso nisat vagakhyo
 pavanat padonakrosaduratayam bhavati | atraiko jalasayas
 sitalajas catuskonakaro 'ntar asti | punas caitadrsa evanyo 'pi
 jalasayas tasyantahsthalasayasya varye pradese vartate | ubhayor eva
 jalasayayor madhye 'lpah prakara istakapasananirmito
 'dhunapy avasisto bhati | param tu snanadivavaharo varya eva
 jalasaye bhavati | antare tu kevalam pujanadikam eva sarvaih kriyate |
 asya jalasayasyoparitanne bhage puratanarajanirmitam ekam mandiram api
 sarvathavinastam akrtiyavopalaksyamanam adyapi drsyate |
 kathayanti tatrasya anyas ca vrddhah | ayam devalayo rajña
 sandhimatina svasya guror arthe sampadito 'stiti mandirasamgrahadav api
 sandhimatir evasya pradesasya karta jñato bhavati | asmat pradesad
 urdhvam parvato 'py anyo 'sti | ata evedam sthanam parvatasya
 padadese bhati | asmin parvate kiyamatraduratayam
 gopitirthabhiddham tirtham api bhavati | gramina apabhramsat
 tasya gupatrath iti nama vadanti | atresanatirthat katicit padani
 gatvadhastane bhage guhapy asti | tasya guhaya nikate
 sahibapadavacyanam vaisnavabrahmananam grham apy asti | te
 brahmanah kadapi mamsadi na bhaksayanti |
 atradhunikarajakrtarambhamandiram ardhasampannam apy asti | etaj
 jalasayadvayam caturbhir eva digbhih prakaravestitam adhuna
 vartate ||

(13. Isanah)

14. loloram loloram va

slokasam 86 nambara 14 caturasiti slokad arabhya varnyamane
 lavarajñas caritre loloram loloram va | tatra loloraniruktih |

lolas cañcalamanasah ranti dadati ye te rah datara iti yavat | na
rah ara adatarah | lolas ca aras ca jana yasmin sthane nivasanto
bhavanti sa lolorah | atha va lah sese ca bhaye khyatah
sastratah purvasuribhir ity ekaksarakosokter lah sesam
bhayam ca tatrasya mandalasya sesataya prantasthitirupaya yad
ayam pradesah sthito yatas catiprantarakantaragahvaradimargair
bhayayutas ca | kim tu kevalam sthanamanoharatvadinaiva rah sukhado
yah so 'pi lolorah | atha dvitiyasya lolaranamno niruktih |
nanavidhavrksalatagulmajalam sthaladibhamgibhis cañcalo yah sa
lolah | atimanoharatvena ratisukham dadati yas sa rah | lolas casau
rah lolorah | yad atra pradese tena lavanamna rajñatyadbhutam
nagaram nirmitam ato 'tra lolaram lavapuram ity arthapratitir api
samicina | tatha ca panditakalhanasya rajataranginyah
prathamatarangasya pañcasititame sloke

tena sodasabhir laksyair vihinam asmavesmanam |
kotim nispadya nagaram lolaram niramiyateti ||

lavapurasabdasyaivapabhramsavasato 'yam lolareti namanumiyate |
kecit parisekabhasanirmitarajataranginyanuvadakartarah | so
lavabhidho raja sarvadaiva gitipriyo 'tisayenabhut | atas tatrajakale
ye tatkrतालارانamni nagare nivasamana janapada asams te trptasya
rajño ganapriyatvam eva sarvatha samakalayya gayanasiksayam
evaniscayam kurvanas sarva eva gitividyakusala babhuvuh | ata
eva kasmirabhasaganavisaye tasyaiva rajño lavalaveti nama
prathamam ganarambha evakarayamanas tasthuh | yasya lavalaveti
bhupanamnah kalena mahata lolo iti sabdo 'pabhramsavasat
sphutibhutih tenaiva lolosabdena deso 'pi sah khyatim praptah |
ato lolav iti namasya sthanasya ityadi svapustakesu likhanti | vartate
cadhunike kale 'pi kasmirabhasayam ayam luhluhsabdo
ganamadhye padapurandartha gane varnaniyasya priyasya
sambodhanarthas ceti sarvajanauditam bhavati | asmin puragane eko
gramas tadrso 'pi bhavati | yasyadhunike kale sarve jana lulur iti
nama vadanti | ato hetor api gramasyasya namnaivayam sarvah puragano
'pi lolavsabdabhidheyah sajjata ity api | kecid gramina nagarikas
ca svamatam sthapayanti | ekena madhyasthitena gramenapi puraganah
sarvas tacchabdabhidheyo bhavatity anyesu sthanesv api jñayate |
tatha hi nagam ityakhyapuragana ekenaiva madhyasthitena kasavanagam ity
akhyena gramenaiva nagampadavacyo bhavati | graminas tu etarhi asya
lolarakhyapradesasya lolavpargana iti namaiva prakhyapayanto bhavanti |
aparam ca asya gramasya lulur iti khyatasya yat nama puragano 'pi sarvo
bibharti | tasya lalpor iti nama kathayanti | asmiml
lolarapradesa-gamanagamane madhya ekah parvato 'pi bhavati | yam aruhyava
sarvada jananam gamagamau bhavatah | ayam puraganah
kramarajyasthapuraganayor utar khuyahom ityakhyayor madhye bhavati | yata
uktapuraganadvaya-margenapi yiyasunam margalabho bhavati | ayam
pradesah kramarajyasyapi prantabhumau yatah sthito 'sty ato 'sya
niruktau sesataya sthityadikathanam api samicinam eva samgacchate |

param tu sodasalaksyavihina ya kotir arthac
caturasilaksyany asmamayagrhanam sampadya nagaram lavena
rajña niramayityadi kalhanena yat svapustake likhitam astiti | tani
grhany adhunike kale 'tiyatacirakalavasat vinastany ato naiva
drsyante | kim tu pasanaganah sarvatra bahavo daridrsyante
'to jñayate te panas tesam eva grhanam
sesibhutopalaksanibhutas ca syuh | asya lolavpuraganasyadyo
yo gramah sah khumariyal ityakhyaya yas casyante gramah sa
lalporakhyaya prakhyato bhavati | asya khumariyalgramasya madhye
'tisitalajalo jalasayo vartate | punas casya nikata eva
candigramas candidevyaspadibhutajalasayayuto bhavati | tasya
candigramasya gaminabhasayam canagom iti nama |
idrsa evanye bahavo grama devataspadibhuta satiti sam ||
(14. Loloram Lolaram va)

15. ledari

slokasam 87 nambara 15 lavasyaiva rajñas caritre ledari | atra
niruktih | lah sese ca bhaye khyata iti
sivaproktaikaksarakosoktya lo bhayam tasmin le bhaye
bhayotpadanavelayam iti yavat dari guha vadati | gabhira gahana
dustara ca ya drsyate sa ledari | atha va dah kalattrebudhaih
prokto danacchedanadatsru ity ekaksarakosamatena | le bhaye dam
chedanam bhayacchedanam rati dadati ya sari | arthat bhaye samjate
tacchedanadatri bhayacchettrity arthah | etadrsi ya nadi | asya
ledarinadya bhrngisasamhitam atavalambanena lambodariti namapi
kecid vadanti | tatra lambam udam rayasya sa lambodaro ganesas tanmukhat
nihsrtaya nadi tasya lambodarisabdena vyapadesah vartate |
camaresvarayatramarge ganesabalabhidhe pradese mahaty eka
nadimadhyasthita ganesasyasmamayi pujiyatama prakhyatamurtih |
yasya murtes saksad gajikrtitvam dharayantyah puskarat
nirgacchanti pitojjhitevaisa nadi bhati | param tu ledariti namnapy
asya nadyah sopapattikam samhitasamgatam capy asti | yato 'smin
daksinaparsvakhyapuragane yasminn esa nadi pravahati tatra lidar
ityakhyo gramo 'sya nadyas tatapradesasthito 'sty atas tadakhyayapy
esa nadi prakhyatim prapta | yato lidare grame ya pravahati sa
ledari nadi | bhrngisasamhitayam
martandamahatmyavarnane 'py anenaiva namnasya nadya
namagrahanam | tatha hi yavac caka pravahati nadi ledari toyapurna
yavan nagau yamalakamalau tisthato matsyam uktau yavad bhasvams
tapati gagane nityasah kalasaktya tavat svarge vasati | satatam
sraddhakrtsuryaksetre itidrmsi sthalani ledarinamadyotakani
bhavanty eva asya eva nadya daksinaparsvau yo dvau pradeso tayor
madhye nady esa pravahati | graminas tu adhunike kale 'sya
lambodari ledarinadya va lidar ara iti nama vadanti | tatra ya nadi
brhatpasanair madhye purnativegena calanti dustara ca bhavet |
tasyah kasmirabhasayam ar iti nama vadanti | ayam ca
lidarakhyo gramo 'sya nadya aspadibhuto yo 'sti tasya

graminabhasayam api lidar ity eva nama vartate | ayam gramō 'sya
daksinaparsvasya dacchunporpargana iti prasiddhasya madhye
ledarinadyas tate vartamanah kathyate | asya lambodarya api
graminatena lidar ity eva nama bhavati yasmad
ganesabalakhyapradesad agacchanti nady esasti | tasya
kasmirabhasayam ganisabal iti nama khyatam vartate | tatra
ganisasya ganesasya bal sthanam ity arthah | ayam
ganesabalakhyah pradeso 'maresvarayatrāyam prathamah
prayanakah | asmat tribhīh krosair durastham adhvanam ullanghya
pahalgamakhyah pradeso dvitīyah prayanako 'maresvarayatra bhavati
yah samayati | ayam lidarakhyo gramō 'nantanagat pascime sthane
dvadasakrosaduratayam asti | atra mandirakhyam devagaram
vinastaprayam brhatpasananirmitam bhavati | tat sthanam
vikramadityasya navatitame varse meghavahanarājña trtiyatarange
varnyamanena nirmitam ityadi | mandirasamgrahal labdham atra sthapitam
||

(15. Ledari)

16. levarah

slokasam 87 nambara 16 lavasya caritre levaram | yasya levarasya
niruktih | lah sese ca bhaye khyata iti | tatha vah santvane
rasevate ity ekaksarakosoktes ca levighnade bhaye vam santvanam
tatnivarānarupamasam antat rati dadati yah sa levarah |
vighnanivarako ganesah | tatha ca nilamatavarnyam
manadevayatanakirtanakhye prastave

bhurjasvami hidambeso levarah srivinayakah |
utankeso guhavasi bhimesah saumukhas tatha ||

bhadresvaro mahasyas ca mahasanagavesanau |
paulastyo girivasi ca jayesvaramahesvarau ||

ekaikam ebhyo drstva tu ganesam susamahitah |
karyasiddhim avapnoti punyam phalam upasnute ||

ity adau | asya levarakhyaganesasya kasmirasthaganesamurtisu
varnyamanatvam sphutataya bhavati | esa ganesamurtih
purvoktaledarinadya vāmaparsve yo 'dhuna
graminabhasavyavahrtau khourporpargana iti nama dharayati tasminn
eva pradese sarvavidita vartate | asya ganesasya namnevayam
ganesamurtyasrayavan gramō levar iti namnaiva prakhyata[...]h
sāmpannah vartate | cayam gramō 'smin puragane levarsabdabhidheyo
graminaih kathyamanah | asya gramasya nikate 'nyo 'pi gramah
sarvaviditah sir ityakhyo bhavati | tasyaivam kimcid duratayam
ayam gramah purvam eva levarakhyasya ganapater asrayatayaiva
tadrsanamayuta eva tena varnyamanena lavarājña
agraharatvavyapadesavan samapadi | ata eva panditakalhanenapi
prathame tarange

dattvagraharam ledaryam levaram dvijaparsade |
sa dyamanindyasauryasrir aruroha mahabhujah ||

ity adyuktam | anayaiva vidhaya yo 'yam gramo levarakhyah purvam eva
babhuva | sa eva rajñapi brahmanebhyo 'graharasamarpanakale ca
purvaprakhyatanamnaiva samsthapitah | danavelayam api
ganesamurtyasrayatvavyapadistam levarakhyam namaiva rajñapy
asyapi tamasyeti budhyate | kathayanti ca tatradyah | asmin grame eko
mahavrksa yam vrksam kasmirika bran iti sabdenakarayanti
| tenapy upalaksanibhuto bhavati sa eva vrksa 'py
asyoktaganesasyadhistanibhuto bhavati | yato bahavo vrksah
anena branvrksena kathyamanah kasmiradese devatamurtinam
adhistanibhutam sarvato daridrsyante iti sam ||

(16. Levarah)

17. kuruharah

slokasam 88 nambara 17 kusasya rajno varnane kuruhar | asya
nirvacanam | kas catmapi samakhyatah kah pradesa udahrta iti
kosamatena | kair nanavidhajalasthaladipradesaih urur mahan ata eva
haro manoharas ca yah sa kuruharah | nanavidhapradesamattayantya
ledarinadya haro muktaahara iva yah so 'pi kuruharah | atha va
kurunamakair janapadair etaddesanivasibhir hriyate yo 'graharatayagra eva
so 'pi kuruharah | purvam etan namni pradese kuru ityakhyam
bibhrana vastavya babhuvuh | tair yato 'sya gramasya
sasyadisampattir adav eva hriyate smato 'pi kuruharah | ata eva
panditakalhanenapi

kuruharagraharasya databhut tadanantaram |

iti kathanavasat asya kuruharagrahara iti samastam nama likhitam |
yatah sarvesam evagrahanam sasyadisampatte rajagrahya
bhagat purvam eva nayanenagraharatvena vyapadesah | asya
kuruharapradesasyadhunike kale sarve gaminah svabhasayam
kular iti sarvakasmirakaviditam nama kathayanti | ayam kuruhara va
kularakhyo gramo daksinaparsve dacchunporpargana ityakhyaya
janaih sarvatah kathyamano vartate | asya kular gramasya nikate anyo
'pi gramam 'tiprasiddho bhavati 'yam adhuna salar ityakhyaya janah
samastapuraganaprasiddham nama vadanto drsyante | ubhav evaitau
kularsalar ityakhyau gramau yatrikanam amaresvarayatrayam madhye
margam drggocaram agacchatah | pratyutobhayor eva tirthibhutayor
gramayos tesam snanapujadikartavyatapy amaresvarayatram
atasrayanenasti | asyaiva kuruharapradesasyapabhramsavasac
cirakalagatat kular iti nama sajjatam | kecit tu asya kuruharakhyasya
pradesasya kathus iti nama kathayanti | tanmatena kathus iti kular ity
asyaiva cirakalagatam apabhramsadosottham nama bhavati | vastutas tu
kuruhasabdasya kathussabdena tadsyam samyam uccaranena
jñayate yadsam tasya kularsabde na bhati | atas samicinam kular
ity evasya kuruharasyapabhramsadosottham nama param tu ayam

kathusakhyo gramo 'py asminn eva dacchunporpargane
'maresvarayatramargamadhya bhavati | yatrikanam tatrapya
uktagramadvayaravasnanadikartavyata bhavati | atah
salarkularakhyagramadvayanaikatyaabhaga ayam tritayo gramah kuruhar
iti vyapadisto bhramenaivasti ||

(17. Kuruharah)

18. khagi

slokasam 90 namba 18 khagendrasya rajyavarnane khaginirvacanam | atra
khe akase gacchatiti khagah | khaga e[...]gah | atha va khe akase
asamantad gacchatiti khagah | garudabhidho visnor yanam
paksi khago vidyate yasya sah khagi visnuh | ayam pradeso
visnor murter adhistanitvam yato bibharti | ata eva khagiti tasya
visnor eva namna prakhyatim samagatah | anyac ca etat
pradesanikatavartino garudanamankitasya garudasramabhidhasya
sthanasya samipyena garudasya sadaiva visnor vahanatvena ca
tatnamnapy ayam pratham prapto 'tah khagiti namasya pradesasya
yuktatamam bhati | asmin khagiti prathite grame visnoh pratimaya
adhistanam narayanakundeti sarvajanaividito madhyam
aparimana eko jalasayo bhavati | kasmirakas tu tasya
narayanakundasyadhunike kale svabhasaya naran nag iti
prathitam nama kathayanti | punas ca yasyoktagarudasramasya
naikatyasattayapy ayam pradesa enam khag ityakhyam dharayati |
tasya garudasramasyapi yatha khagiti
pradesasyapabhramsadosottham khag iti namadheyam samudbhutam
tathaiva tena dosena ganisram iti nama graminah sarvato
bruvana bhavanti | ato varnitam etat sthanadvayam bahurupa ityakhye
puragane tirthibhutam adhunapy asti | asyapi bahurupapuraganasya
graminaih prakhyapitam birupargana iti namadhunike kale
samlagnam | asmin bahurupakhye puragane narayanakundadinam
etadrsanam tirthanam sadbhavenaivatimahatmyavattvam sarvatra
prasiddham asti | tatha ca nilamate bahurupe narah snatva visnuloke
mahiyate |

bahurupe ca kathitam phalam etan narottama ||

ityadi | ayam narayan nagakhyo jalasayas catuskonakaro
'tisayena sitalasparsajalavas tathamadhurasvadas ca bhavati | asya
jalasayasya mukham brhatpasanais catasrsv eva diksu
ghatitam asti | ayam pradesah svalpair marubhumisadsaih
parvataih praptabhumau parivrtto drsyate | ayam api khagiti pracinam
eva nama bibhrano rajñagrahareti vyapadesayutah samapadita ity
anumiyate ||

(18. Khagi)

19. khonamusah

slokasam 90 namba 19 khagendrasya varnane khonamusah | asya nirukatih
| kham indriyam samakhyatam kham akase nigadyate | tathamsuke ca

kham proktam kham sunyam ca prakirtitam iti kosamatena | khair
 vastrair uno rahito digambarah siva iti yavat | tam khonam sivam
 parvatasthaguhayam musnati corayati yah sah khonamusah | atha
 va kkena sunyo nono rahitah paripurnah purnimacandras tam
 svakiyaya sitalaya manoharinya ca sobhaya musnati yah so 'pi
 khonamusah | ayam khonamusakhyah pradesah parvatasya
 padabhumav kham indriyam samakhyatam kham akasam udahrtam ||
 kham svarge ca samakhyatam kham sarpe ca prakirtitam | tatha svabhre
 ca kham prahuh kham sunye ca prakirtitam || adhastad vartate |
 asminn evasya parvatasyoparitan sikhare brhaty ekantah prakasarahita
 guha vartate | tasya guhaya bhittibhumisu parito devatanam vaddhyo
 murtayah samlaksyante | tasam murtinam mukhyatama eka mahati
 linga karavati sivasya murtir harsesvara ityakhyam
 sarvamandalaprakhyatam dharayanti bhumau nisarana drsyate |
 asya guhaya antare 'nyalpapy eka guhasti | tasyam guhayam
 sivasya svacchandakhya pañcabhir mukhair upasobhita murtir bahir eva
 darsanam agacchati yatas tasyam alpayam guhayam praveso 'pi
 sarvatha duskaro bhavati | purvam bhasmasurabhidhasyasurasya
 vinasanavelayam sivena tasyoktadurjatasurasya vañcanayai kimcit
 kalam svakiya murtir asyam guhayam guptataya sthapita | atha
 tam dustam asuram vinasya yadatena mahan harsabharah
 samakalitas tadaiva tena devena harsesvara ityakhya samasadita | ato
 'sya pradesasya guhaya sivamosanam sarthakam evavagamyate |
 gramina adhunike kale 'sya khonamusakhyapradesasya khunamoh
 ityakhya sivamurtibhedasya harimur iti namapi vadantah santi | asya
 harsesvarasya katha harsesvaramahatmye
 bhrngisasamhitasankalite vistarenokta bhavati | asya
 khonamosasya samipe jayavanam yasya kasmirabhasayam jivan iti
 nama prasiddham asti | so 'pi gramas tathanyo mabur ityakhyo gramas ca
 nikate vartate | ayam khunamuh akhyo gramah vihi ityakhye puragane
 prasiddhim dharyamano bhavati | kasmiranagarat
 pañcakrosaduratayam gramo 'yam puraganas castiti sam ||
 (19. Khonamusah)

20. daraddesah

slokasam 93 namba 20 surendrasya rajño varnane daraddesantike | tatra
 daraddesanirvacanam | daradam darajjatiyanam janapadanam yo
 nivasasthanam desa ity asti ca | kasmiranagaraprantabhumau
 parvatadisu nivasino darat ityakhya bahavo janapadah | yesam
 asrayibhuta bahavo desah kasmirad bahih prantabhumisu
 daradam namnaiva prakhyatim agatah santi | tasya ca tair
 darajjatiyair asritasya desasyadhunike kale kasmirabhasayam
 daradin hunu des iti nama vadanti | tesam ca taddesanivasinam
 jananam darady iti nama khyatam sarvatraivasti | tatha nilamate 'pi
 darvabhisaragandharajuhundarasakan khasan |
 tanganan mandavan madran antargiribahirgin ||

ity uktya ya ete desa janapadasrayibhuta ganitas te darajjatiya
evanumiyante | etesam anyesam casrayasthanani sarvani
daraddesasabdenaivabhidhiyante | ato 'yam desah kasmirakarajñam
ajñasu sarvadaiva vidheyataya tisthati | anenaiva hetuna kasmirako
rajaiva daraddesajñakrt sarvadaivastity avagamyate ||

(20. Daraddesah)

21. saurakam nagarah

slokasam 93 namba 21 surendrasya rajye saurakakhyam pattanam | tatra
saurakasabdasya niruktih | sah kope varane caiva aum karah syat
tathabrahma aur apy ananda ucyate | kas catmapi samakhyatah kah
pradesa udahrta iti kosavakyavalambanena sah varako duhkhat ya au
anandas tam anandam rati dadati yah sa sorah | etadrsa eva yah
kah pradesah sa saurakah | arthat dukhavaraka anandadayakas ca
desah | atha va surasyapatyam sauropamah sanir va sopama iva yah
prantarataya durdarsah kantarakuñjadimattaya ca bhumapamano ta eva
syamayamano malimasas ca sanir iva yah kah pradesah iti va enam
evaitadsam pattanam nagaram | pattanam putabhedanam ity amarah |
purvavarnitasya daraddesasyalike virecitavan sa surendra ity arthah |
saurakakhyam nagaram kasmiramandalavaryasthalavartini daraddese
rajña prthak sampadinam iti kalhanapanditavacanenaivavagamyate |
tatha hi

daraddesantike krtva saurakakhyam sapattanam |
srimatviharam vidadhe narendrabhavatabhidham ||

anyac ca

tena svamandale khandayasasa punyakarmana |
viharah sukrtodaro nirmilah sorasabhidha ||

ity ady ukteh svamandale kasmirakhye svamandalad anyatra
daraddese ca rajño 'sya nirmanadikam abhut | asya saurakakhyasya
nagarasya kasmirabhasayam hasaur iti prathitatamam nama sarve
kathayanti | vartate ca hasaurakhyam nagaram daraddese | daraddesasyapy
asya daradyan hundrades va daradyan hundra mulak iti nama prasiddham asti
| punas ca te ye haner gilgith hauja karnaha ity adayo desah
kasmiramandalat prthakstha api kasmirarajyantar ganita eva
tathaitatmandalapakasyajñapalayamanah sarvadaiva bhavanti | atas
tasya rajño 'pi daraddese nagaranirmanam ucitatamam bhavati | kecit tu
parisekanuvadavidah saurakakhyam amum pattanam ajananto
buddhibhramena svakapolakalpitakalpanaya ca vrthoththaya sindhasurath
ityakhyam kam api pradesam saurakasabdabhidheyam parikalpya rajño
sindhusurathakhyo deso nirmita ityadi likhanti | tat sarvam tesam
likhanam asatyatamam asti | yato rajataranginyukte surendrasya varnane
kim apy etadsam desanirmanam kvapi na drstam | ato 'tra
prayojanam ajñatvaiva tanmatam astiti budhyate ||

(21. Saurakam Nagarah)

22. narendrabhavanabhidho viharah

sloka 93 nambara 22 surendrarajye narendrabhavanabhidham viharam | atra narendrabhavanasabdasya niruktih | naranam manusyanam indro raja narendrah | narendrasya bhavanam grham narendrabhavanam rajagrham ity arthah | yatha rajabhih svakiyani vesmani svarnarajataratnatadibhih khacitani suddhatamaritya karubhir nirmiyante tathaiva rajña surendrena daraddesasya nikate hasaurabhidham nagaram nirmaya tatraiva narendrabhavanakhyam viharam bauddhajanivanadyupayogigrham ity arthah | bauddhanam tu viharo stri | gamja tu madiragrham ity amarah | tadsam bauddhamandiram api nimitam | vartate casya daraddesamadyavartino hasaurakhyasya nagarasya nikate narendrabhavanakhyam sthanam | tasya ca narendrabhavanasyadhunike kale kasmirakamatena nagur iti prathitam namasti | so nagurakhyah pradeso hasaurnikata eva yato vartate 'ta eva narendrabhavanasabdabhidheyah sa eva pradeso bhati | ittham eva rajño daraddesamadye hasaurnagurakhyayoh pradesayoh svamandalad varyasthale nirmanam svamandale nimitapradesanirmanam agre likhisyati ||

(22. Narendrabhavanabhidho Viharah)

23. sorasah viharah

sloka 94 namba 23 surendrasya rajye sorasabhidhah viharah | tatra purvam sorasasabdaniruktih | sah kope varane caiveti kosokteh | sovaraka uspadeh pipasades ca tatha ukarah sankare prokta ukaras caiva raksake iti kosoktes ca | u raksako jivanam iti yavat | tatha ca raso gandharase jale srngaradau vise virye tiktadau dravaragayoh dehadhatuprabhede ca paradasvadayoh puman iti medinikosamatavalambanena | raso jalam yasya sah sorasah | atra rasasabdasya jivanam bhuvanam vanam ity amaramatena | jalaparyayena jivanasabdena saha samanarthatvad raksakajivanasabdayos ca tulyarthataya raksakatvavisesanam samicinam evasti | ato gharmadivarakajalavanayaviharasamjñabauddhamandirayutah pradesa ity arthah | adhunike kale 'sya sorasakhyasya pradesasya kasmirabhasaya suras yar iti nama gaminah kathayanti | asmin pradese dugdhagangakhya nadi sitalasparsa madhurasvadajala parvayatri ca pravahati | atah soraseti sarthakam namasya esa ya dugdhagangakhya nadi dharayati | asyah kasmiraka dudganga iti prathitam namasti | anyad ayam sorasakhyah pradeso nagom ityakhye puragane vartate | tatrapi parvatasya padadeso bhavati | asya sorasasya nikate dada um pur tatha mici um pur ityakhya gramadvayam bhavati ||

(23. Sorasah Viharah)

24. hastisalakhyah agraharah

slokasam 96 namba 24 rajño godharasya varnane hastisalakhyam agraharam | tatra hastisalakhyasabdanirvacanam | hastino salante

sobhante 'treti gajah hastisalam | salante iti salyaslaghayam iti
dhato rupam | atha va hastinam sala hastisala hastinam grham
nivasanasthanam iti yavat | etadsam agraharam godharena rajña
nirmitam nirmaya ca viprebhyo dattam ity arthah | atrayam asayah
rajño 'sya grhe ye madotkata matangajah karinyah kalabhas ca
babhuvus tesam palanam upayogisthanam yasmad asminn eva pradese
niyamitam tenato 'sya pradesasya hastisalam ity etadsam nama
samlagnam | vartate ca devasarasakhye puragane hastisalakhyo gramah
| tasya ca devasarasakhyapuraganasyadhunike kale
gaminabhasayam devasarpargana ity akarakanamasti | tatha
casya hastisalakhyagramasya hasty hel iti sarva viditam namapy asti |
asya hasty hel gramasya samipe kulagramakhyo gramah | sarvasyasya
devasarparganasya mulagramatam adhisthanatam ca dharayanyam
janah samprati kulgom iti namnakarayanti | sa gramah samipe bhavati |
kecana asya hastisalakhyagramasya dal ityakhyo 'tyantaprathito
mahajalasyo 'yam phakpuragane sarvakasmirakaviditas tatha yasya
tatabhumisu nisatbag salabag ity adayo mahaprasiddha arama
bahavo 'dhunapi daridrsyante | tasyaiva jalasayasyaikasyam
tatabhumav anaya hasty hel akhyaya kathyamana ekah pradese
bhavati bruvanti | param tu yady apy ayam hastisalakhyapradeso 'py
avasyam likhita dal ityakhyajalasyasya tatabhumau haj ratabal iti
tattatasya pradesaprathitagraganyapradesasya kimcid duratayam
tatha tatrasya asiyabag iti sthanasya nikatatayam asty eva tathapi
atratyasyasya hastisalasya
jalaprayatayartharhavakasabhadidarsanena ca
hastisalopayogitvasambhava ca jalaprayasya vipresu
pratipadanarhatayapi godharabhupanirmitah sa eva
devasarasapuraganamadhyavarti hastisalakhyo 'graharo bhati | na tv
ayam jalaprayo 'graharatvavyapadesasampadanarho 'nyo
hastisalakhyapradesa iti | aparam ca parisekanuvadimate 'pi
devasarasodbhavyaiva hastisalasya godharabhupagraharanirmanam
likhitam asti | na tv asyanyasya phakpuraganiyasyeti bhadram ||
(24. Hastisalakhyah Agraharah)

25. suvarnamanikulya

slokasam 97 namba 25 suvarnasya rajyavarnane suvarnamanikulya |
tatra suvarnamanikulyasabdaniruktih | sobhano varno yasya tat
suvarnam kamcanam svarnam suvarnam kanakam iti maniratnam |
ratnam manir dvayor asmajatau muktadike 'pi cety amarah | suvarnasya
maninam ca ya kulyalpa nadi krtrima ca | kulyalpakrtrima
sarit ity amarah | arthat suvarnamanikulyakhya nadi tena
suvarnabhidhena rajña sampaditety arthah | atra suvarnena
manibhis ca yasyas tatau talasya bhumis ca sobhita nirmita cabhud
etadrsi nadi tena pravartita | atha va
suvarnatulyasuddhavarmanitulyanirmalamanoharijala ca sa nadi
sampanneti sarthakam eva namasya nadyah suksmeksikaya avagamyate |
atra

tasya sunuh suvarnakhyas tato 'bhut svarnado 'rthinam |
suvarnamanikulyayah karale yah pravartaka ||

iti panditakalhanah | suvarnasya rajyavarnane
suvarnamanikulyam vyapadisya yal likhati | tatravasyam evasyah
kulyayah karalabhidhe pradese pravartanam itidrsy evarthpratitir
buddhavarohati | param tu yasmin puragane nady esadhunapi pravahati
tasmin sarvasminn eva puragane mahata yatnenayasenapy anvistayam
ko 'pi karalabhidhah pradeso gramo va kutrapi na milati | atah
karalabhidhe pradese suvarnamanikulyappravartanam ity arthapratitir
bhramotthatoparthakaiva pratibhati | tattvadrso tu kaver ayam
kalanasyasayo 'numiyate | tatra karalo danturam turo ity amaramatena |
atitungo yah ko 'pi pradese sa eva karalasabdabhidheyo bhavati |
tatha tv eva karale tungapradese rajña nadi pravartitety
arthapratitih samicinatamabhati | yata esa nadi sarva
kasmirakabhumiḥ 'titungayam adyavanibhumau vartate 'to 'pi
karalaparyayatungabhumiḥ pravartanam nadya kavyuktam sarvatha
samgacchate | asyam kasmirayam purvam atite kale
sarovararupatvenavasthitayam yada kvapi bhumiḥ eva na babhuva tada
kasyaparsiprasaditadevatrayyanukampayadau yatraiva bhumiḥ sajjata
tasya eva bhumer adyavanity anvartham nama samlagnam | yata adau
bhava adya sa casav avanir avani va bhumiḥ ity arthah | ksmavanir
medini mahity amarah | avani medini mahiti medinis ca | atas
sarvathasya puraganasyayarthaka adyavanityahvayah | asya
cadyavanipuraganasyadhunike kale nagarikair graminais ca
prakhyapitam adavinpargana iti namapabhramsadosamulam bhavati
| yaisa suvarnamanikulyakhyā nadi suvarnabhuparajye
suvarnitasyas ca nadyah sunaman kul atha va sunaman nor iti nama
sarvapasiddham asti | tatra purvapakse sunamanakhyā kul nady
arthah | dvitiye tu sunamanakhyā nor pranality arthah | dvayoh
pranali payasah padavyam ity amarah | kim tu esa
suvarnamanikulyakhyā nadi yato 'sya puraganasyaikasmin eva grame na
pravahaty ato 'sya niyamatih pradese ko 'pi nasti | asya
puraganasyanekesu gramesu varnitaya sunamanakhyā nadya
jalenaiva sadyadinispattih sambhavati | parisekanuvadesv api te
varnite 'sminn adyavanipuragana eva sunaman-nadyah pravartanam
rajña tatsthanekagramasasyaphalasriḥ sarvadaśmad ity abhiprayena
kṛtam ityadi varnayanti | ato 'pi hetoh karalabhidhe pradese
nadyah pravahanam samyaktayaivaparthakam pratibhati yatas tair api
svasvavarnanavelayam ayam karalabhidhah ko 'pi pradese na labdho
'sti | ato yatha tatha karalasabdenatradyanibhumir eva kathitum
tasya vyangyajñasya kalhanasya kaver abhipraya iti sam ||
(25. Suvarnamanikulya)

26. jalorah viharo 'graharas ca

slokasam 98 namba 26 suvarnajasya janakasya varnane jalorakhyam
viharam agraharam ca | atra jalorasabdanirvacanam | jalaih

puspajalair uh raksakah putigandhader iti jalo 'ta eva ras
sukhadayako yah sujalorah ukaras caiva raksake iti kosah | atha
va jalanam samuho jalam tena jalena u raksako ras sukhapradateti |
atraiva jalorakhye pradese tena rajña viharabhidheyam
bauddhamandiram nirmitam ayam eva jaloragraharatvena prakhyapitas ca |
asya jaloragramasyadhunike kale prakhyatam jalur iti nama
graminah kathayanti | ayam jalurgramah samalapuragane vartate
| tasya ca samalakhyapuraganasya hamalpargana iti nama tair
evapabhramsadosavasat sthapitam asti | ayam jalurgramah kadapi
mahapadmasarasa ullolasya va nagasya varibhih puryamano 'pi
drsyate 'to jalasamuhasattaya jalanam samuho jalam iti
varnitanvarthatasya pradesasya yuktatamaiva | asya jalurgramasya
nikate uccha kundal markundal ity adayo bahavo gramah
samipyabhajas santiti bhadram ||
(26. Jalorah Viharo 'graharas ca)

27. samangasah

slokasam 100 namba 27 sacinarasya janakajasya varnane samangasah
| atra samangasasabdaniciruktih | nanavidhasankalpavikalpadibhyas
cittasyoparamah samah samu upasame ity asya dhator uparativacakatvat
| tatha samavanti angani yesam te santa munayah
samangasabdabhidheyah ta eva samanga asante | yatra sa
samangasah santanam muninam ca nivasasthanam iti yavat |
vartate cayam pradese vanyair eva saraladivrsair upasobhito 'ta eva
vanaprayas tapopalaksitas ca tapascaryaksamah | yasmin
kutaharakhye puragane 'yam pradesas tisthati sah sarvah
puragano 'pi sarvada prayasah kananapradesair eva samavrto bhati |
ata eva kutaih parvatasrngair haro manohara iti sarthakam eva
namasya puraganasya asyadhunike kale sarva eva kutaharpargana iti
prathitam nama bruvanti | asyapi samangasapradesasyaitarhi
sangas iti prakhyapitam apabhramsadosottham nama sarvaviditam
bhavati | ayam sangasakhyo gramah parvatasyalpochayasyadhastad
dharatala eva vartate | anyesam asyam kasmirayam sthitanam
kanananam yadrsi sobhakrtis casti tadrasy evasya
pradesasyakrtih sobha ca yato 'sti tata eva munijanivanivasasthanam ity
akarakam sarthakam namasya | asmin pradese sarvadaiva sarve sahibeti
sobhananamanapurupadesanivasina akhetakadyarthe gatagatam
kurvana mrgayam vidadhato daridrsyante 'tah prathitatamo 'yam
pradesa iti bodhyam | asya sangasakhyapradesasya nikatavartino bahavo
grama navgam utarus cerapor ity adayah prakhyatas santi | punas
cayam samangasakhyo gramah purvam eva munijanais
tapascaryakaranayogyataya svanivasanasya dattvam akalito 'pi tena
rajña janakajena mukhyagraharatvabhidhaya samyojitah | arthat
tebhyas tatpradesasthebhyas tapasvibhyah samarpitah sarvo 'py ayam
puraganas tapasvipriyas tapascaryasthanam iti vartante vadhunapi utarus
ityadi gramesu tesam purvesam tapasvinam sisya nand
janyankitas tapasvino yesam sisyaprasisyadvara adhunapi

santatih pracalatiti sam ||

(27. Samangasah)

28. asanarah

sloka 100 namba 28 asyaiva sacinarasya varnane asanarah | tatrasya
niruktih | asyate bhujyate yat tad asanam bhojanam asabhojane ity asya
dhator lyuti rupam | asanasya iccha asanaya ksud ity arthah |
asanaya bubhuksa ksud ity amarah | tatha ca asanaya eva asana
tam asanam a samantad rati dadati yah sa asanarah | asmin
pradese jalam yat pravahati tasya jalasyatyata pacakataya bhuktasya
caturvidhasyannader jirnayitrtvam | sarve tatrastha yad
angikurvanti | ata eva bubhuksotpadakatvam asanarety abhidhabhidhasya
manamatvarthatayaiva pratibhati | ayam asanarakhyah pradeso
vyuhakhyapuragane tisthati | tasya ca vyuhakhyapuraganasya
vihipargana iti gaminaih prakhyapitam nama bhavati | asyapi
adesasya sar iti namata eva sarvato bruvana daridrsyante | asmin
sargrame lohasya khanir api vartate | yebhyah pasanavisesebhyah
pakadina loham utpadyate tair eva pasanair upalaksita ekah parvato
'pi vartate | ato 'sya gramasya yaj jalam lohakhaner utpannam vartate tad
avasyam pacakatamam sarvesu sthanesu bhavati | atah
sarvathanareti gramasya namanvarthatayasti | asya sargramasya
mandikhpal iti gramah prathito nicate 'sti ludhavgramo 'py anyo
'sya nicate bhavati ||

(28. Asanarah)

29. suskaletrah

slokasam 102 namba 29 asokasya rajño varnane suskaletrah | tatra
suskaletraniruktih | suskani sosam praptani
trnaparnadini lati adatte iti suskalo vayuh | la adane ity
asya dhato rupam | tatha ca laksmir ikara ucyate iti kosat | ir
laksmi suskalasya ih sampattih suskale vayusampat | mahan
vayusamuha iti yavat | tam suskale vayusampattim trayate iti
suskaletrah train palane dhatur atra | yato 'yam pradeso
marubhumistho 'ta eva mahatya vanyayayuta ity arthah | ayam eva pradesas
tena rajñasokena stupapadavacyair bauddhanam devayatanair
acchaditah | asya suskalettrakhyapradesasyadhunike kale
gaminaih prakhyapitam hukhalitar iti nama bhavati | ayam
hukhalitarakhyo gramah daiñocho ityakhye puragane vidyamano 'sti |
kasmiranagarat krosacatustayaduratayam evayam puragano vartate
| asya ca hukhalitargramasya sily pur ity adayo grama nicate santi |
asmin sarvasminn eva puragane sarvatra marubhumisthe vayoh pracalato
'nyabhumibhya uccaistvenadhikyam yato bhavaty ata eva suskaletra iti
vayor adhikyasadbhavopalaksitam anvartham eva nameti sam ||

(29. Suskaletrah)

30. vitastatrah

slokasam 102 namba 30 asokasya rajyakale vitastatrah | tatra

vitastatraniruktih | amgustham sa kanisthe syad vitastir
dvadasangula ity amarokteh | sarvasyapi janasya svasya parimanamita
dvadasa angula vitastisabdabhidheyah | tena vitastimanena parimita
ya nadi sa vitastapadavacya | tatha ca nilamatathe satidevya
vitastarupavirbhavavarnane brhadasvah iti tathyam viditva sa
ksamaya parayadhuta | uvaca devi bhartaram carucandranibhanana
rasatale nadirupam karisyami jagadguro kurus calapraharam tvam
nilavesmasamipatah ya casil langalamukham prakprabhoh
sailadarane tena sulapraharena niskramyaham rasatalat
sulamargena yasyami yavat sindhumahanadam | tatha krte sarvena
tatha cakre sati subha | tasya nama vitasteti krtavañ sankarah
svayam | vitastimatram gartam tu sulena krtavan harah |
rasatalagata yena niskranta sa saridvara tasmad vitasteti krtam
nama tasyah | svayambhuva tato 'pi sarvadesesu varttabhud iyam
utthita mahesvari muneh pritya punar desam vyapipavat | tesu
tesu ca desesu lokah susruvur utkaya sati devi nadi bhutva
kasmirebhyo vinirgata iti kathanenasya nadya vitastaya vitaleti
namanvartham evastiti siddham | kim tv atra vitastiparimitau
pañcavimsativersavayasah pumsa ete dvadasa angulagrasya iti
bodhyam | enam eva varnitam vitastam ya akaratayadhisvanataya ca
trayate | srotorupena jalapuranenapy ayayati so vitastatrah |
atrapu purvat train eva dhatuh | asmin vitastatrakhye pradese nadyam
nakaribhute yadyapy alpasamkhyakaih kiyadbhir eva varsair atite
kale vitastiparimitam eva gartam drstacaram abhut tathapy etarhi
nakasthasriranavirasimhabhidhakasmiradesadhipasampadito mahañ
jalasayo drsyate | param tu asya rajño
navinanirmanajirnoddharadikalat purvam dvadasangulamitam eva
gartam babhuva | ato nilamatapurana vitastamahatmyadivacanani yani
nadiparimanavacakani tani samgatani samicinani ca bhanti | asya
vitastatrakhyasya pradesasyadhunike kale vithavatur iti nama nagarika
graminas ca kathayanti | tatra vith vitastayah vatur akarrah iti
kasmirabhasayapy arthasamgatih | ayam vithavaturakhyo gramah
sahubad iti devasarasa iti cakhyayo puraganayoh sandhyau vartate |
tatrasya sahubadpuraganasya sriranavirasimghapur iti asyapi
devasarasapuraganasya divasarpargana iti namadvayam prakhyatam anayor
adhunike kale sarve vadanti | kecana parisekanuvadakartaro 'sya
vitastatrakhyasya pradesasya vatarahel iti nama svapustakesu likhanti |
so vatarahel iti gramah daiñcho ityakhye puragane vartate | ato yo
'yam suskalettra | atha va hukhalitarakhyo gramah purvam varnitas
tenasya vitastatra | atha va vithavaturgramasya sahoctatvat athobhayor eva
pradesayor ekasyaivasokabhidhasya rajño nirmanakartrkatvac camum
vitastatram api pradesam suskalettravaddaiñchopuragane sthitam
uktabhramena manyamana vitastatram vatarahel ity eva svamate
sthapayanti | tatra daiñchopuragane sarvasmin vitastaya namno 'py
asattvena katham iva vitastatrasya vatarahel iti nama kathayitum
saknumah | atas tesam tal likhanam svakapolakalpitam eva bhatity
astam | anye kecana tanmatanuyayino 'mum vitastatrakhyam pradesam

vithanar iti bhramena manyamana vatarahelpradesad vibhinnam vithanar
ity eva vitastatrasya nama kathayanto daridrsyante | tatra vith
vitastaya nar pranality arthah | asti cayam vithanarakhyah
pradesah kasmiranagarad ekakrosaduravarti vitastanaditirasthah |
atra vrddhah kathayantiti purvasmin kale yada prativarsam
jalasamuhair udipajanmabhir esa vitasta nadi puryamana sati sarvam
evamum mandalam brudanonmukham sampadayanty asit tada
tatkalinaih kasmirat palayadbhir bhupair ekam kulyatulyam
pranalim sampadayitum karava | adistah tair eva karubhir ya
pranalikulyarupodipothhajalaplavanabhayam nivarayanti sampadita
| tasya eva kulyaya vithanar iti varnitaritya nama samlagnam | atra
kaveh kalhanasya suskalettra-vitastatrai tastara stupamandalair
ityadi kathanena yo 'yam vatarahel-akhyah pradeso yas cayam
vithanarabhidhah pradesas casti | tav ubhav eva
stupapadavacyabauddhayatanac chadanarhau bhatah | ekasya vatarahel
ity asya vitastanadya anasrayatvena vitastatra iti nama karmano
'tyanaucityat | dvtiyasya vithanar ity asya kulyarupapranalimayatvena
stupadhisthanarhatvac ca | ato 'yam vithavaturgrama eva
vitastatra-sabdabhidheya iti siddham | yatas tasyaiva
stupadhisthanasambhavatvam asti na tv anyasyeti sam ||
(30. Vitastatrah)

31. dharmaranyam viharah

sloka 103 namba 31 purvavarnitasyasyasokasya rajye
dharmaranyaviharantah vitastatrapure yatkrtam caityam | tatra
purvam asya dharmaranyaviharasabdasya niruktih | ragadvesarahitais
sadvidvadbhir [...] dayenanumatah svargapavargadisadhakah
kriyakalapodharmah | dharmasya aranyam dharmaranyam |
atavy-aranyam vipinam gahanam kananam vanam ity amarokte | yatha
vane sarvesam vanyanam pasupaksitarugulmasasyadinam
sambhavah | tathaiva yatra sarvesam dharmasyangabhutanam
saucasanadinam sadbhavah ato dharmaranyam dharmavanam iti
yavat | bauddhopayogigrham bauddhanam tu viharo strity amarah |
etadrsasya dharmaranyaviharasya antar madhya ity arthah | tatha ca
vitastatrapure iti purvam varnito yo 'yam vitastatrakhyah
pradesah asminn eva vitastatrapure tena asokena rajña
dharmaranyakhyo viharah sampadita iti dharmaranyaviharasya tatha
tadasrayibhutasya vitastatrapurasya ca siddhau samjatayam
yatkrtam caityam iti yenasokenaiva rajña nirmitam caityam
devatayatanam iti yavat | caityam ayatanam tulye vajisala tu mandurety
amarah | idrsam eva caityam yasya caityasyautratyavadhim pasyatam
lokanam iksanani nissamarthyani santi | yatnenapi na prayuh
tathatra panditakalhanasyapi vrttam dharmaranyaviharantar
vitastatrapure 'bhavat | yatkrtam caityam
utsedhavadhipraptiyaksameksanam iti kathanena | vitastatrapure
dharmaranyaviharabhidham bauddhopayogigrham tad anusampadayitva
tatraiva vihare tadsam ekam caityam atyunnatam sa raja nirmitavan

| yasya caityasyoccais tv adarsanabhilasinam jananam netrani
tadonnatyam drastum paryaptani na babhuvuh | atyunnatataya
netramargaduravarti tac caityam abhud ity arthah | param tv adhunike
kale 'sya nirmanasyaticirakalinasya namapi kvapi na labhyate | yato
'tra vitastatrapure darsadarsam api purva-nimanasya cihnadikam api
kimcit nasti | yaih kais cana bhramenasya vitastatra-pradesasya
vatarahel iti yais casya pradesasya vithanar iti ca svapustakesu nama
likhitam | tayor ubhayoh pradesayoh suksmeksikayapi
viharacaityadi-namapi naiva drsyate naiva sruryate ca | ato
vitastatrapradesasya vithavatur-nama danam asamgatam nasti |
pratyutanvarthatatha samicinam eva
yaddharmaranyaviharakhyaviharatatsthacaityadicihnabhavo 'trasti
tadgatasya bahutithasya kalasya balavattayeti bodhyam ||
(31. Dharmaranyam Viharah)

32. srinagari

slokasam 104 namba 32 asyaivasokasya rajye srinagarim | tatradau
srinagarisabdaniruktih | na gacchanti kvapi ye te nagah parvatah
nagaih parvatair atisobham dadati | yat tat nagaram alpam nagaram
nagari yathalpo ghatah ghatiti | puh stri purinagaryau va
pattanam putabhedanam ity amarokter | nagarisabdo 'pi nagaravacakah
srimati casau nagari srinagari | etadrsim srinagaryabhidham
nagarim so 'soko raja nirmitavan ity arthah | tatha laksmya
sobhaya samagryadisampattya ca sampakvenodgatadiptimanti
tathanipunakarukrtakaryani punyagariyastvasalini yani
sadhikanavatilaksyasamkhyakani gehani tair eva gehaih purna
samujjvala ca nagari tannirmita babhuvety arthah | tatha catra
panditakalhano likhitah

sa sannavatya gehanam laksyair laksmisamujjvalaih |
gariyasim puri srimams cakre srinagarim trpa ||

ityadi | ata evasya rajño 'tisamkhyayutanagaranirmanakartrtvam
kavyuktyajñayate | asya srinagariti khyatanagarasyadhunike kale
graminair nagarikais ca khyapitam | tatha sarvanyadesaviditam
srinagar iti prasiddhataram nama sarvatha vartate | asya srinagar iti
nagarasya niyamitah ko 'pi pradeso na labhyate | ato jñayate asmat
kasmirakhyamandalad vibhinnam tat kim api nagaram nasti |
asyaivasokanirmitasya nagarasya namnaiva sarvam apidam mandalam
prakhyatam sampannam | ata evasya kasmiradesasya sarvasu diksu
prathitam aptam sarvadigdesanivasijanaih kathyamanam srinagar
iti nama sphutataya vartate | kasmirakair vina sarve 'mum
mandalam anenaiva srinagar namnakarayanti ca ye kecana
parisekanuvadakartaras tanmatanu-yayinas ca te svapustakesu | asya
srinagaryakhyasya desasyasrayibhatau daksinaparsvavamaparsvau
yav adhunike kale dacchunporpargana tatha khourporpargana ityakhyau
puraganau vartate tav evasrayibhatau bhavata ityadi likhanti arthat |
yav etau dvau puraganau stas tayor eva srinagariti namasti | atha

vagatasyatikalasya balavataya tasya srinagaryakhyadesasya cihnabhutav
iva puraganau bhavata iti tesam abhiprayah | param tu
kalhana-panditah svapustake daksinaparsvavamaparsvav eva
srinagarity akhyav ityadi kimcid api na likhati | atas tat
parisekanuvadinam svakapolakalpanaiveti bhadram ||
(32. Srinagari)

33. asmamayah prakarah

slokasam 105 namba 33 asyasokasya rajye asmamayah prakarah | asya
niruktih | asmanah pracuryenasmin atha va asmanah praktir
vasyety asmamayah | tad atra pracuram sasya praktir vety arthe
mayat pratyayo 'tra | asmamayah yah prakarah sala ity arthah |
prakaro varanah sala ity amarah | etadsah prakaras tena
rajñasokena sampaditah | atra purvam nambarapadabhidheyo
dvadasasamkhyako vijayesvarabhidho yo 'yam pradeso varnito 'sti
tasminn eva vijayesvare purvakalinai rajabhih sudhamayah prakaro
nirmita asit | tam sudhamayam prakaram nivarya sa raja navinam
asmamayam prakaram karayam asa | tatha ca panditakalhanah

jirnam srivijayesasya vinivarya sudhamayam |
niskalmasenasmayah prakaro yena karita ||

iti | asya prakarasyadhunike kale vinastataya namapi na labhyate |
cihnadivartta durata evastam | ato 'sya kathyamanam janair
etatkalinam namadikam na likhitam astiti jñeyam | kim tv atra
kasmimscit puratane kale 'trasmamayah prakaro 'py asid ity ata
evasmin pradesasamgrahē 'sya parigananam krtam | yathadhunike kale
srirnavirasimhabhupanirmitam sivasya caityam adainabhud iti ||
(33. Asmayah Prakarah)

34. asokah isvaras ca prasadah

slokasam 106 namba 34 asokasya rajye asokah isvarasamjñakas ca
prasadah | anayor niruktih | avidyamanah soko manyur yasya so
'sokah | manyusokau tu suk striyam ity amarah | isanasilah
isanadharmā isanam sadhu karoti yah sa isvarah | etadsav
asokesvarasamjñakau yau prasadau devatayatane iti yavat | harmyadi
dhaninam vasah prasado devabhubhujam ity amarah | anenaiva
purvam varnitenā rajñasokenaitanmandalaprakhyate
vijayesvarakhyapradeso 'smamayam prakaram sampadayitva tasyaiva
sabhasthane varnitanama dvayayutam prasadvayam nirmitam | yatas
tasmin kale ye kecana tam isvarabhidham prasadam pasyanti sma te
tatksnad eva tasya manoharivagunasampadam camatkarena
sokarahita babhuvur | atas tasyasoketi namanvarthataya pratiyamanam
bhati | tatha ca kartum akartum anyatha-kartum samarthyasalina
isvarasyaiva namnāpy ayam dvitīyah prasadah prakhyatim yatah
praptavan ato 'yam api sarthakatam eva prapto bhati | etayor ubhayoh
prasadayor aticirantanakalikataya nirmanasya cihnadikam api kimcid
yato na bhavaty atah kasmirabhasayam janair adhunike kale

kathyamanam kim api namadikam atra na likhitam | param tu
panditakalhana yat

sabhayam vijayesasya samipe ca vinirmame |
santavasadah prasadaḥ asokesvarasamjñitau ||

ityadi likhaty anenaivaitat prasadaḥvayam labhyate | anyatha kutrapi
varttāyānāḥ labhyata iti bhadrām ||

(34. Asokah Isvaras ca Prasadah)

— Govind Kaul: Pradesasamgraha (Academic edition — see source file header)