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Text

radha-krsnarcana-dipika

sanatana-samo yasya

jyayan sriman sanatanah |

sri-vallabho 'nujah so 'sau

sri-rupo jiva-sad-gatih ||1||

[*note: this verse is used by jiva as the mangalacarana in other works also.]

purana-samhita-tantra-

mantra-sruti-samanvitam |

gita-bhagavatam sastram

jayatad vraja-dhamasu ||2||

sri-damodara-radharcanam arhati vraja-sthanam |

avasyakatam asavyanayo ratradhidevyam hi ||3||

tatra kascit sastra-pramanakatvam na manyate, tam pratidam
brumah -

laksmir abhitah stritama gopyo laksmitamah prathitah | radha

gopitama ced asyah ka sama rama ||4|| iti ||

[*note: this verse is quoted at gopala-campu 1.25.]

astam tavat laksmi-vijetr-guna-gana-gopi-gana-pradhanataya

sri-krsna-sandarbhadau nirnita | [*note: portions of rkad have

been lifted wholesale from the sandarbhas.] atra ca nirnesyamana

svayam bhagavatah sri-krsnasya svayam laksmi-rupa

sri-radha | gopi-jana-matra-samvalitah sa upasyata ity atra

sastrani srnu | tataroha-bhumika-kramena darsyate |

aradhanam hi krsnasya

bhaved avasyakam yatha |

tatha tadiya-bhaktanam

no ced doso 'sti dustarah ||5||

[*note: this verse is, but for mukundasya in the place of hi krsnasya,
the same as lbhag 2.1. the following section follows closely on lbhag 2.]
(end page 1) atra sri-krsnasya yatha gautamiya-tantre -

asare ghora-samsare saram krsna-padarcanam |

janmasadya manusyesu

suddhe ca pitr-matari |

yo narcayati kalpah san

tasmat papataro hi kah ||6||

mahabharate -

matrvat parraksantam
srsti-samsara-karakam |
yo narcayati devesam
tam vidyad brahma-ghatakam ||7||

atha tadiyanam yatha padme -

markandeyo 'mbarisasya
vasur vyaso vibhisannah |
pundariko balih sambhuh
prahlado viduro dhruvah ||8||

dalbhayah parasaro bhismo
naradadyas ca vaisnavaih |
sevyo harim nisevyami
no ced dosah param bhavet ||9||

tatha hari-bhakti-sudhodaye (16.76) -

arcayitva tu govindam
tadiyan narcayanti ye |
na te visnoh prasadasya
bhajanam dambhika janah ||10||

padmottara-khande -

aradhananam sarvesam
visnor aradhanam param |
tasmad parataram devi
tadiyanam samarcanam ||11||

arcayitva tu govindam tadiyan narcayet tu yah | na sa bhagavato
jñeyah kevalam dambhikah smrtah ||12|| iti |

atra purvatra ca tadiya-sabdena tasya bhakta eva ucyante | tat tv anye -
(end page 2)

dvau bhuta-sargau loke 'smin
daiva asura eva ca |
visnor bhakti-paro daiva
asuras tad-viparyayah ||13||

iti visnu-dharmagni-puranadi-niyamat | tat
srstyadi-lila-gatatve 'pi tad-udasinesv audasinyasya yogyatvam |
tad-dvestrsu tad-dvesyasyaiveti ca | tathaiva darsitam saptame
rajasuyarambhe sri-yudhisthiradibhih sisupalam prati
gali-pradanadina | atah sri-bhagavan apy uktam - pravrttim ca
nivrttim ca (gita 16.7) ity arabhya -

tan aham dvisatah kruran samsaresu naradhaman |
ksipamy ajasram asubhan asurisv eva yonisu ||13||

asurim yonim apanna mudha janmani janmani | mam aprapyaiva kaunteya
tato yanty adhamam gatim ||14|| (gita 16.19-20)

tatha -

avajananti mam mudha manusim tanum asritam |
param bhavam ajananto mama bhutamaheśvaram ||15||

moghasa moghakarmano moghajñana vicetasah | raksasim asurim
caiva prakrtim mohinim sritah ||16|| (gita 9.11-12)

ity anena svabhaktah stutah |

mahatmanas tu mam partha daivim prakrtim asritah |
bhajanty ananyamanaso jñatva bhutadim avyayam ||17||

(end page 3) satatam kirtayanto mam yatantas ca drdhavratah |
namasyantas ca mam bhaktya nityayukta upasate ||18|| (gita 9.13-14)

ataivaikadase mad-bhakta-pujabhyadhika iti | mama pujato 'py abhi
sarvatobhavenadhika adhika-mat-priiti-karity arthah | tasman
mad-bhakta-pujavasyaka cantaranga ceti sthite -

etesam api sarvesam prahladah pravaro matah |
[*note: these two lines are lbhag 2.8, which finishes yat proktam tasya
mahatmyam skanda-bhagavatadisu.]
sarvesu hari-bhaktesu
prahlado hi mahattamah ||20||

[*note: (skandap) lbhag 2.9]

saptame prahladasyaiva hi vakyam --

kvaham rajah-prabhava isa tamo 'dhike 'smin
jatah suretara-kule kva tavanukampa |
na brahmano na tu bhavasya na vai ramaya
yan me 'rpitah sirasi padma-karah prasadah || (bhp 7.9.26)

tatraiva sri-nrsimha-vakyam --

bhavanti purusa loke mad-bhaktas tvam anuvratah | bhavan me khalu
bhaktanam sarvesam pratirupa-dhrk ||22||

sarvatah pandavah sresthah prahladadidsad api |
srimad-bhagavatam samyak pramanam sphutam iksate ||23||

[*note: lbhag 2.12, which begins pandavah sarvatah
sresthah.]

tatha sri-narada-vakyam --

yuyam nr-loke bata bhuri-bhaga
lokam punana munayo 'bhiyanti |
yesam grhan avasatiti saksad
gudham param brahma manusya-lingam || (7.10.48)

[*note: krsnas 59* (p22), 82 (p33)]

(end page 4)

sa va ayam brahma mahad-vimrgya-
kaivalya-nirvana-sukhanubhutih |
priyah suhrd vah khalu matuleya
atmarhaniyo vidhi-krd gurus ca || (7.10.49)

na yasya saksad bhava-padmajadibhi
rupam dhiya vastutayopavarnitam |
maunena bhaktyopasamena pujitah
prasidatam esa sa satvatam patih || (7.10.50)

vyakhyatam ca sri-svami-caranaih - prahladasya bhagyam yena devo
drstah | vayam tu manda-bhagya iti visidantam rajanam
praty aha yuyam iti tribhah | padya-trayasya tatparyarthas tair eva
likhitah | na tu prahladasya grhesu param brahma vasati | na ca
tad-darsanartham munayas tad-grhan abhiyanti | na ca tasya
matuleyadi-rupena vartate | na ca svayam eva prasannah | ato yuyam eva
tato 'pi samatto 'pi bhuri-bhaga iti bhavah || iti |

sadatisannikrstatvan mamatadhikyato hareh |
pandavebhyo 'pi yadavah kecic chresthatama matah ||

tatha sri-dasame -

aho bhojayate yuyam janma-bhajo nram iha |
yat pasyata 'sakrt krsnam tad-darsanam api yoginam || (10.82.28)

(end page 5)

tad-darsana-sparsananapatha-prajalpa-
sayyasanasana-sayauna-sa-pinda-bandhah |
yesam grhe niraya-vartmani vartatam vah
svargapavarga-viramah svayam asa visnuh || (10.82.30)

tatha -

sayyasanatanalapa- krida-snanasanadisu | na viduh santam
atmanam vrsnayah krsna-cetasah ||30|| (bhp 10.90.46)

yadubhyo 'pi varistho 'sau bhagavan srimad-uddhavah | [*note: the
first two lines follow lbhag 2.22. sarvebhyo for bhagavan.] yadavendrasya yo
mantri

sisyo bhrtyah priyo mahan
abalyad eva govinde
bhaktir asya sadottama ||31||

[*note: the last two lines are lbhag 2.25.]

tatha trtiye -

yah pañca-hayano matra pratar-asaya yacitah | tan naicchad racayan
yasya saparyam bala-lilaya ||32|| (bhp 3.2.2)

sri-dasame ca --

vrsninam pravaro mantri krsnasya dayitah sakha |
sisyo brhaspateh saksad uddhavo buddhi-sammatah ||33||

tam aha bhagavan prestham bhaktam ekantinam kvacit | grhitva
panina panim prapannartiharo harih ||34|| (10.46.1-2)

ekadase ca (16.24) tvam tu bhagavatesv aham iti | na ca sankarsano
na srir naivatma ca yatha bhavan iti ca | ataiva trtiye svayam
tathaivacaritam --

(end page 6)

noddhavo 'nv api man-nyuno yad gunair narditah prabhuh | ato
mad-vayunam lokam grahayann iha tisthatu ||35|| (bhp 3.4.3)

yad yasmad gunaih sattvadibhir nardito na piditah gunatitah
ity arthah | yatah prabhuh bhakti-rasasvade prabhavisnuh |

vraja-devyo variyasya idrsad uddavad api | yad asam
prema-madhuryam sa eso 'py abhiyacate ||36|| (Ibhag 2.29)

tatha hi dasame -- drstvaivam adi gopinam
krsnavesatma-viklavam | uddhavah paramah pritas ta namasyann
idam jagau ||37|| (bhp 10.47.57)

namasyann iti vartamana-satr-prayogo namaskarasyanavacchinnatvam
bodhayati | idam vaksyamanam tad evaha --

etah param tanu-bhrto bhuvi gopa-vadhvo govinda evam akhilatmani
rudha-bhavah | vañchanti yad bhava-bhiyo munayo vayam ca kim
brahma-janmabhir ananta-katha-rasasya ||38|| [bhp 10.47.58]

bhavyasya durlabhatvad dhi tasam tat-siddhaye punah |
pada-renuksitam yena trna-janmapi yacyate ||39||

[*note: the second line is exactly 2.41, the first line of which is na citram
prema-madhuryam asam vañched yad uddhavah]

tatha hi sri-dasame -

asam aho carana-renu-jusam aham syam vrndavane kim api
gulma-latausadhinam | (end page 7) ya dustyajam sva-janam arya-patham
ca hitva bhejur mukunda-padavim srutibhir vimrgyam ||40|| [bhp
10.47.61]

tasya mrgyatvam srutibhir evoktam, yatha tatraiva --

nibhrta-marun-manoksa-drdha-yoga-yujo hrdis yan munaya upasate
tad-arayo 'pi yayuh smaranat | striya
urugendra-bhoga-bhuja-danda-visakta-dhiyo vayam api te samah
sama-drso 'nghri-saroja-sudhah ||41|| (bhp 10.87.23)

atra pratiyugmantarasthasyapi sabdasya dvayena yugma-dvayam prthag

avamyate | tatas ca tad brahmakhya tat tam munaya upasate tad arayo 'pi
yayuh smaranat | striyah sri-vraja-devyah anghri-saroja-sudhas
tat-prema-maya=madhuryani yayuh | vayam api samadrsas tabhiih
sama-bhavah satyah samas tabhiih tulyatam praptah |
vyuhantarena gopyo bhutva tavanghri-saroja-sudha yayima ity arthah
| atra brhad-vamana-purane tasam prarthana purvakani vakyani
santi | stri-sabdasya gopi vacakatvam | tad arayo 'pi yayuh smaranad
ity anenasuranam api moksa-datrtvena anyataya prasiddhasya
sri-krsnasyaivalambanatvena labdhatvat | tasam eva tasmin kevalena
ragena bhajana-prasiddheh | tad etad apy astam
sri-narayananga-sthitaya laksmi to 'pi tasam
parama-vailaksanyam tenaiva tadrso-nija-bhakti-hetutvena darsitam |
yatha tatraiva -

(end page 9) nayam sriyo 'nga u nitanta-rateh prasadah
svar-yositam nalina-gandha-rucam kuto 'nyah ||42|| (bhp 10.47.60)

ity anena laksmiyadika niravasesa eva striyo namubhiih
salaksanyam prapnuvantiti vilaksana | tatrapy udagad ity anena
sa prasadas tasu rasa-prasange uditavan eva na tu jata iti
svabhavika-premavatyah | kevalasya sri-vrndavana-viharinah
purna-bhagavatoh sarvato vilaksanasya nitya-preyasi-rupa iti |
sarvato vilaksana-laksmi-visesatvena praptah | tasmad tabhiih
saha tasya pujanam avasyakam ity ayatam | tatah
sthuna-nikhanana-nyayena tad-artham tasam svarupam nirupyate |
tatradau sri-bhagavat-sandarbhe [*note: this is the starting point of the
bhagavat-sandarbha. the two following verses are quoted in section 16 and 21.]
brahmeti paramatmeti bhagavan iti sabdyate ity (bhp 1.2.11) adina
sri-bhagavantam susthu nirdharya tasya sakti-dvayi nirupita |
mayakhya svarupa-bhutakhya ca |

tatra --

rte 'rtham yat pratiyeta
na pratiyeta catmani |
tad vidyad atmano mayam
yathabhaso yatha tamah || [bhp 2.9.33]

ity anena -

esa maya bhagavatoh srsti-sthity-anta-karini |
tri-varna varnitasmbhiih kim bhuyah srotum icchasi || (bhp
11.3.16)

ity anena maya-saktir nirupita | tatra tasya amsas ca darsitah
||

atha yan na sprsanti na vidur mano buddhindriya sarvaih ity (bhp
6.16.20) adina |

tvam adyah purusah saksad

isvarah (end page 9) prakrteh parah |
mayam vyudasya cic-chaktya
kaivalye sthita atmani || [bhp 1.7.23]

ity anena ca svarupa-bhutacintya-saktir darsita | tasya
vrtti-bhedenantayah -- sriya pustya gira kantya kirtya
tustyelayor jaya ity adi kiyanto bhedas ca darsita (bhp 10.39.55) |
sa ca sakti-dvayi apara ceti sri-visnu-purane darsita --

sarva-bhutesu sarvatman
ya saktir apara tava |
gunasraya namas tasmai
sasvatayai suresvara ||45||

yatita-gocara vacam manasam cavisesana |
jñani-jñana-paricchedya vande tam isvarim param ||46|| ity anena
(vip 1.19.76-77) ||

tatra prathama sri-vaisnavanam jagadvad-upeksaniya yan-mayi
eva khalu tasya jagatta | dvitiya tu tesam sri-bhagavad-upasya
tadiya-svarupa-bhuta yan-mayy eva khalu tasya bhagavatta | tatraikam eva
svarupamsitvena saktimattvena ca virajatiti | yasya sakteh
svarupa-bhutatvam nirupitam | cic-chakti-matta pradhanena
virajamanam bhagavat-samjñam apnotiti tatraiva darsitam eva | tad
evam saktitva-pradhanyena virajamanam laksmi-samjñam
apnotiti darsayitum prakaranam utthapyate |

[*note: the following passage ending with visuddhatvam is in bhags 117.] tatra
tavad ekasyaiv svarupasya sattvac cittad anandac ca svarupa-bhuta
saktir apy eka tridha | tad uktam visnu-purane --

hladini sandhini samvit tvayy eka sarva-samsthitau | hlada-tapa-kari
misra tvayi no guna-varjite ||47|| iti (vip 1.12.68)

vyakhyatam ca svamibhih | hladini ahlada-kari (end page 10)
sandhini santata samvid vidya-saktih | eka mukhya avyabharini
svarupa-bhuteti yavat | sa sarva-samsthitau sarvasya samyak sthiti
yasmad tasmin sarvadhithana-bhute tvayy eva na tu jivesu ca sa
gunamayi trividha sa tvayi nasti | tam evaha hlada-tapa-kari misra
iti | hlada-kari manah-prasadottha sattviki | tapakari
visaya-viyogadisuta tapa-kari tamasi | tad-ubhaya-misra
visaya-janya rajasi | tatra hetuh -- sattvadi-guna-varjite | tad
uktam sarvajña-suktau -

hladiniya samvid-aslistah sac-cid-ananda isvarah |
svavidya-samvrto jivah sanklesa-nikarakarah ||48|| iti
(bhavartha-dipika 1.7.6)

atra kramad utkarsena sandhini-samvid-dhladiniya jñeyah | tatra ca
sati ghatanam ghatatvam iva sarvesam satam vastunam
pratiter nimittam iti kvacit satta-svarupatvena amnato 'py asau bhagavan

sad eva somyedam agra asid ity atra sad-rupatvena vyapadisyamana maya
sattam dadhati dharayati ca sa sarva-desa-kala-dravyadi-praptikari
sandhini | tatha samvid-rupo 'pi yaya samvetti samvedayati ca sa
samvit | tatha hlada-rupo 'pi yaya samvid utkata-rupaya tam
hladam samvetti samvedayati ca sa hladiniti vivecaniyam |

tad evam tasya mula-saktes try-atmakatvena siddhe yena
sva-prakasata-laksanena tad-vrtti-visesena svarupam svayam
svarupa-saktir va visistam avirbhavati tad visuddha-sattvam | tac
canya-nirapeksayas tat-prakasa iti jñāpana-jñāna-vrttikatvat
samvid eva | asya mayaya sparsabhavat visuddhatvam | [*note: this
entire section beginning with hladini sandhini samvit is found in
bhagavat-sandarbhā, section 117.]

tad uktam sri-visnu-purane (end page 12) -

sattvadayo na santise yatra ca prakṛta guṇah | sa suddhah
sarva-suddhebhyah puman adyah prasidatu ||49|| iti | [vip 1.9.44]

sri-dasame ca visuddha-sattvam tava dhama santam ity adi (bhp
10.27.4)

harir hi nirguṇah saksat
purusah prakṛteh parah |
sa sarva-dṛg upadrasta
tam bhajan nirguṇo bhavet || iti [bhp 10.88.5]

ekadase ca sattvam rajas tama iti guṇa jivasya naiva me iti [bhp
11.25.12] | gitopanisatsu ca -

ye caiva sattvika bhava rajasaś tamaś ca ye |
matta eveti tan viddhi na tv aham tesu te mayi ||

tribhir guṇa-mayair bhavair ebhīh sarvam idam jagat |
mohitam nabhijanati mam ebhyaḥ param avyayam || iti [gita 7.12-3]

tatra cedam eva visuddha-sattvam sandhiny-amsa-pradhanam ced
adhara-saktih | samvid-amsa-pradhanam atma-vidya |
hladini-sarvasa-pradhanam guhya-vidya | yugapat
sakti-traya-pradhanam murtih | atradhara-saktya bhagavad-dhama
prakasate | tad uktam - yat satvataḥ puruṣa-rupam usanti sattvam
loko yata [bhp 12.8.40] [*note: this appears to be evidence that 8 is the
original source of the material, not 117. to be followed.] iti |

tatha jñāna-tat-pravaraka-laksana-vrtti-dvayakayatma-vidyaya
tad-vrtti-rupam upasakasrayam jñānam prakasate | evam
bhakti-tat-pravartaka-laksana-vrtti-dvayakaya guhya-vidyaya
tad-vrtti-rupa prityatmika bhaktih prakasate |

ete eva visnu-purane lakṣmi-stave spastikṛte - (end page 12)

yajñā-vidya maha-vidya guhya-vidya ca sobhate | atma-vidya ca devi
tvam vimukti-phala-dayini || [vip 1.9.118] iti |

yajña-vidya karma | maha-vidya astanga-yogah | guhya-vidya
bhaktih | atma-vidya jñanam | tat-tat-sarvasrayatvat tvam eva
tat-tad-rupa vividhanam muktinam anyesam ca vividhanam
phalanam datri bhavasya arthah |k [*note: k. this section can be
found in rkad 12-13.] srutis ca parasya saktir vividhaiva sruyate
svabhakii jñana-bala-kriya ceti |

athaivambhutananta-vrttika ya svarupa-saktih sa tv iha
bhagavad-vamamsa-vartino murtimato laksmir evety aha anapayini
bhagavati srih saksad atmano hareh | [bhp 12.11.20] iti | tika
ca - anapayini hareh saktih | tatra hetuh saksad atmanah
sva-svarupasya cid-rupatvat tasyas tad-abhedad ity arthah ity esa |

atra saksat-sabdena maya paraity abhimukhe ca vilajjamana iti [bhp
2.7.47] vimohita vikatthante mamaham iti durdhiyah | [bhp 2.5.13] ity
uktva maya neti dhvanitam | atra anapayitvam yatha
hayasirsa-pañcaratre -

paramatma harir devah tac-chaktih srir ihodita | srir devi
prakrtih prokta kesavah purusah smrtah | na visnuna vina
devi na harih padmajam vina ||51|| iti |

visnu-purane (vip 1.9.143) -

nityaiva sa jagan-mata visnuh srir anapayini |
yatha sarva-gato visnus tatha sris tat-sahayini ||52||

[*note: this section quoted from bhagavat-sandarbha 118.]

(end page 13)

devatve deva-deha sa manusatve ca manusi | harer dehanurupam vai
karoty esatmanas tanum ||53|| iti ca |

brahma-samhitayam (5.8) niyatih sa rama devi tat-priya tad-vasam
tada iti | niyamyate svayam bhagavaty eva niyatabhavatiti svarupa-bhuta
saktih | devi dyotamana prakasa-rupety arthah | cid-rupam iti
skande -

aparam tv aksaram ya sa prakrtir jada-rupika |
srih para prakrtih prokta cetana visnu-samsraya ||54||

tatas ca bhagavan krsna-samjña eva iti nirdharite na visnuna |
vina devityadi devatve deva-deha sa ity adi tadiya-svarupa-bhuta
isa-vamamsa-vartini laksmi kim akhya | iti nirdharya | tatra
dvayor api puryoh sri-mahisyakhya jñeya |
tadiya-svarupa-saktitvam skanda-parbhasa-khande
siva-gauri-samvade gopyadity-mahatmye drstam yatha --

pura krsno maha-teja yada prabhasam agatah |
sahito yadavaih sarvaih sat-pañcasat-prakotibhih ||

sodasaiva sahasrani gopyas tatra samagatah | laksam ekam

sasthir ete krsna-sutah priye || ity upakramya | (end page 14)

tato gopyo maha devi vidya yah sodasa smrtah |
tasam namani te vaksye tani hy eka-manah srnu ||

lambini candrika kanta krura santa mahodaya |
bhisani nandini soka supurva vimala ksaya ||

subhadra sobhana punya hamsita kalah kramat |
hamsa eva yatah krsnah paramatma janardanah |
tasyaitah saktayo devi sodasaiva prakirtita ||

candrarupi matah krsna kala-rupastu tah smrtah |
sampurna-mandala tasam malini sodasi kala ||

pratipat-tithim arabhya sañcaratya asu candramah |
sodasaiva kala yas tu gopi-rupa varanane ||

ekaikasas tah sambhinnah sahasrena prthak prthak |
evam te kathitam devi rahasyam jñana-sambhavam |
ya etam veda purusah jñeyo vaisnavo budhah ||

tatra gopyo rajñya ity arthah | gopo bhupe 'pity amarah | lambini
avatara-saktih | hamsasitety atra praptasya hamsasya vacyam aha
hamsa eveti | sa ca candra-rupi candra drstantenanoddesya ity
arthah | kala-rupa iti tas ca saktayah candrasyamrtety adi kala
drstantenoddesya ity arthah |

anuktam antimam mahasaktim aha sampurneti | seyam tu kala
samasthirupa jñeya | drstantopadanac candrasya tadrsatvam
aha pratipad iti | asu etat-tulatve vivaksitam aha sodasaiveti |
sodasanam (end page 15) eva vidyarupatvat | etad-upadesasya
jñana-sambhava-rahasyatvat taj-jñanasya
vaisnavatvanumaxakalingatvac ca | kruram isanasokanam api
bhagavat-svarupa-bhutanam eva satinam mallanam asanir ity adivat
sri-krsnasya kathinatvaa-pratyayakatvat | mrtur bhojapater itivat
durjana-vicitrasakatvat | asatam sastetivat tadiya-soka-hetutvad
evam ca tat-tan-niruktir upapadyate | yatha prakasaika-rupaya eva
surya-kantor ulukesu tamisradi-vyañjakata | tatas candra-rupi mata
krsnah kala-rupas tu tah smrta iti sphutam eva
svarupa-bhutatvam darsitam | tad evam tasam svarupa-saktitve
laksmivam tasam siddhaty eva | tad evam abhipretya tasam
laksmivam aha sri-sukah --

grhesu tasam anapayyatarkeya-krn nirasta-samyatisayesv
avasthitah | reme ramabhir nija-kama-sampluto yathetaro
garhaka-medhikams caran ||63|| (bhp 10.59.43)

tika ca - ramabhir laksmya amsa-bhutabhir ity esa |
svarupa-saktitvad eva reme ity uktam | ato nijah striyah
paramananda-sakti-visesodaya-rupa-prema-visesa-svarupo yah kamas
tena sampluto vyapta iti | tatra srimaty abhasayam

bhu-sakti-rupatvam padmottara-khandadau | yamunayah
krpa-sakti-rupatvam skanda-yamuna-mahatmyadav ity anvesaniyam
| kintu satyabhamaya harivamsadau saubhagyati- (end page 16) sayasya
vivaksitatvat prema-sakti-pracura-bhu-saktitvam jñeyam | svayam
laksmis tu rukmini |

dvarakayam abhud rajan mahamodah puraukasam |
rukminya ramayopetam drstva krsnam sriyah patim || (bhp
10.54.60)

ity adisu tasyam eva bhurisah prasiddheh | atah svayam
laksmitvenaiva paraspara-yogyatam aha sri-sukah --

asyaiva bharya bhavitum rukminy arhati napara | asav apy anavadyatma
bhaismyah samucitah patih ||64|| (bhp 10.53.37)

[*note: from here to darsitavan, krsnas 185-186, page 110. see also
gopala-campu 15.75.] atah svayam bhagavato 'nurupatvena svayam
laksmitvam prasiddham eva | atha sri-vrndavane
tadiya-svarupa-sakti-pradurbhavah sri-vraja-devyah | yatha
brahma-samhitayam (5.37) --

ananda-cinmaya-rasa-pratibhavitabhis tabhir ya eva nija-rupataya
kalabhih | goloka eva nivasaty akhilatma-bhuto govindam adi-purusam
tam aham bhajami ||65|| iti |

tatra tabhih sri-gopibhir mantre (5.24) tac-chabda-prayogat |
ananda-cin-maya-rasena prema-rasa-visesena praitbhavitabhis
tat-pradhanabhir ity arthah | hladini-sara-vrtti-visesa-rupatvat
| kalatvenaiva nija-rupatve siddhe punar nija-rupatayoktih
prakata-lilayam (end page 17) parakiyabhasatvasya vyavacchedartham |
yata uktam tatraiva sriyah kantah kantah parama-purusah (5.56)
iti | sri-parama-purusayor aupapatyam nastiti yuktam ca darsitavan
| etad abhiprayenaiva svayambhuvagame 'pi sri-bhu-lila-sabdaih
tat-preyasi-visesatvam upadistam |

ataiva gopijana vidya-kala-preraka ity atra tapani-vakye
srimad-dasaksarastha-nama-niruktau ye gopijanas te a samyag ya
vidya parama-prema-rupa tasyah kala-vrtti-rupa iti vyakhyeyam |
raja-vidya raja-guhyam ity adi gita-prakaranat bhagavatya
avidya-samslesabhavat | tad uktam hladinity adi | tatas tasam
prerakas tat kridayam pravartakah | sa ca patitva eva visrantah |
iti vallabha-sabdenaikarthyam eva | janma-jarabhyam bhinna ity adau sa
vo hi svami bhavati iti tasyam eva srutau, tah prati durvasa-vakyat
| stri-sambandhe svami-sabdah paatyav eva rudhah | svamino
devr-devarav ity amara-kosat | pada-nyasair ity adau [bhp 10.33.7]
krsna-vadhva iti sri-suka-vacanam | rsabhasya jaguh krtyani
[bhp 10.33.21] ity atra tika ca rsabhasya patyuh iti |
sangitasastre ca, gopipatir ananto 'pi vamsadhvanivasam gatah
iti. srimac-chankaracarya-krte yamunastotre ca, vidhehi tasya

radhikadhavanghripankaje ratim iti | uddhavam prati sri-bhagavata
ca -- ballavyo me madatmikah [bhp 10.46.6] iti | tad idam gacchoddhava
vrajam saumya pitror nah pritim avaha iti [bhp 10.46.3] (end page 18)
vallabhabhimanitam atmani vyajya srikrnsasya vacanam
brahmanasya mama brahmanity adivat gopa-rupasya mama gopi-rupa ity
arthah | atas tasam api tathaivabhimanam tatraivoktam -- api bata
madhupuryam aryaputro 'dhunaste iti (10.47.11) | tathaiva ca
kumarinam sankalpa-vacanam - nanda-gopa-sutam devi patim me kurute
namah iti (10.22.4) |

na kevalam sadharana-ritya dampatya-vyavaharas tabhir mama kintu
mad-atmika mat-svarupa-saktaya ity arthah | atma-sabdasya
manivacakatvena ta man-manaska (10.46.4) ity ady uktam punar uktam
syat | uktam ca tasam svarupa-saktitvam sri-sukadevena -

tabhir vidhuta-sokabhir bhagavan acyuto vrtah | vyarocatadhikam
tata purusah saktibhir yatha || iti | (10.32.10)

tabhiih saktibhir yatha yavat tatha tatratisusubhe tabhir bhagavan
devaki-sutah ity adi | cakasa gopi-parisad-gato 'rcita ity adi |
vyarocatainanka ivodubhir vrta ity adi | svarupa-saktitvad
evadhikam vyarocata ity ady-uktam upapadyate | sva-saktyeka-prakasat
sri-bhagavatah | atas tasam laksmi-samjñatvam apy uktam
brahma-samhitayam laksmi-sahasra-sata-sambhrama-sevyamanam iti |
sriyah kantah kantah parama-purusa iti | sri-dasame ca --

(end page 19) gopyo labdhvacyutam kantam sriya ekanta-vallabham iti
(10.33.14) gopya eva sriya kantam manoharam ekanta-vallabham
raho-ramanam | tasmāt nayam sriyo 'nga iti sukanuvadāh samānye
laksmi-vijayam vyanakti | laksmi-sahasreti viriñca-vani
laksmi-visesatvam urikaroti | kurutve 'pi
sri-yudhisthiradinam pandava-samjñatvam | laksmi-ve 'pi
vraja-devinam gopi-samjñatvam iti | tasmāt tasam
parama-laksmi-rupatvena tan-nitya-preyasitvam siddham |

tatha ca gautamiya-tantre dasarna-vyakhyayam (20-21) --

gopiti prakrtim vidyaj janas tattvasamuhakah |
anayor asrayo vyaptya karanatvena cesvarah ||67||

sandranandam param jyotir vallabhatvena kathyate |
athava gopi prakrtir janas tadamsamandalam ||68||

anayor vallabhah proktah svami krsnakhya isvarah |
karyakaranayor isah srutibhis tena giyate||69||

anekajanmasiddhanam gopinam patir eva va | nandanandana ity uktas
trailokyanandavardhanah||70|| iti.

ataiva prathama prakrtih pradhanam | dvitiya svarupa-saktih |
tattvani mahad-adini amsah |

jñana-sakti-balaisvarya-virya-tejamsy asesatah |
bhagavac-chabda-vacyani vina heyair gunadibhih ||71||

iti visnu-puranoktah (vip 6.5.79) |

atra anakjanmasiddhanam iti, bahuni me vyatitani (end page 20) janmani
tava carjuna [bg 4.5] itivat anadi-siddhatvam eva bodhayati | patir eva ity
eva-karena prakata-lilayam upapatitva-vyavaharas tu mayika evety
arthah | sa cagre darsayisyate |
va-sabdasyaivottara-paksata-bodhanaya | [*note: gcp 15.73-75]

tad evam adibhir visistatvenaiva tad-aradhanad asam
nitya-preyasitvam siddham | tac-chrtinam tad-aradhanam
canaghananatabhavitvat | sa hi mantrcaturdha pratiyate | mantrasya
karana-rupatvena varna-samudaya-rupatvena,
adhisthatr-devata-rupatvena aradhya-rupatvena ca | atra
karana-rupatvam tad-adhisthatr-devata-rupatvam cuktam
brahma-samhitayam prakrtya purusena ca iti (5.3) | prakrtir
mantrasya svarupas trayam eva sri-krsnah karana-rupatvat | tad
evoktam rsy-adi-smarane krsnah prakrtir iti | sa eva
adhisthatr-devata-rupah | varna-samudaya-rupam cuktam
tatraiva - kamah krsnayety (brahmas 5.24) adina | uktam ca
hayasirsa-pañcaratre

vacyatvam vacakatvam ca devata-mantrayor hi | abhedenocyate grahma
tattvavidbhir vicaratah || iti |

aradhya-rupatvam ca tatraiva brahma-samhitayam -- isvarah
paramah krsnah saccidananda-vigrahah | anadir adir ity adina
(5.1) kvicid durgaya adhisthatrtvam tu sakti-saktimator
abheda-vivaksaya | ata uktam gautamiya-kalpe - yah krsnah saiva
durga syad ya durga krsna eva sa iti | yatah sri-krsnas
tatra svarupa-sakti-rupena durga nama | tasman neyam
mayamsa-bhuta durga iti gamyate | niruktis catra duhkkena (end page
21) gurv-aradhanadi-prayasena gamyate jñayate iti | tatha ca
narada-pañcaratre sruti-vidya-samvade -

janaty eka para kantam saiva durga tad-atmika |
ya para paraya saktir mahavisnu-svarupini |
yasya vijñana-matrena paranam paramatmanah |
muhurtad eva devasya praptir bhavati nanyatha ||

ekeyam prema-sarvasva-svabhava sri-gokulesvari |
ananya sulabho jñeya adi-devo 'khilesvarah ||

bhaktir bhajana-sampattir bhajate prakrtih priyam |
jñayate 'tyanta-duhkkena seyam prakrtir atmanah |
durgeti giyate sarvair akhanda-rasa-vallabha ||

asya avarika saktir mahamaya 'khilesvari | yaya mugdham jagat
sarvam sarva-dehabhimaninah || iti |

ataiva mayam vyudasya cic-chaktya kaivalye sthita atmaniti
prathamokteh | na yatra maya kim utapare harer iti dvitiyokteh
mayatita-vaikunthavarana-kathane yathoktam padmottara-khande -

satyacyutananta-durga-visvaksena-gajananah |
sankha-padma-nidhi lokas caturthavaranam smrtam || ity ady uktva
-

nityah sarve pare dhamni ye canye 'pi divaukasah |
te vai prakrta-nake 'sminn anityas tridivesvarah || (end 22)

iti tesam sri-bhagavad-amsa-rupatvam uktam
trailokya-sammohana-tantre --

sarvatra devadevo 'sau
gopa-vesa-dharo harih |
kevalam rupa-bhedena
nama-bhedah prakirtitah ||77||

ato nama-matra-sadharene 'nanya-bhaktair na vibhetavyam kintu
bhagavatair nitya-vaikuntha-sevakatvat visvaksenadivat sat-karya eva
te | arcayitva tu govindam tadiyan narcayet tu yah ity adi-vacanena
tad-asatkare dosa-sravanat | ataiva tan evoddisya uktam ekadase -

durgam vinayakam vyasam visvaksenam gurun suran | sve sve
sthane tv abhimukhan pujayet proksanadibhih ||78|| (bhp 11.27.29)

atha prakrtam anusaramah | sad eva sri-gopinam svarupa-saktitve
prasiddhe sri-krsnasya nitya-preyasi-rupatvam siddham eva | tatas
tabhih saha tasya pujana avasyakata svatah siddha | atra punah
prativadi praha, yadi tah krsnasya nitya-priyah, tarhi katham
parakiyarupatvam | tatrapu putradi-samyoktrtvam sruyate | satyam
tad-rupatvam mayikam iti vaisnava-tosani-namnyam
sri-dasama-tippanyam krsna-sandarbhadau ca pramitam iti
vistara-bhayan natra prapañcitam |

atha samanyatah sri-krsna-priyah khalu dvidha |
nitya-siddhah sadhana-siddhas ca | tatra nitya-siddhah purvoktih |
sadhana-siddhas ca trividhah | rsijah srutayo deva-kanyas ca |
tatra rsija yatha padmottara-khande --

(end 23)

pura maharsayah sarve dandakaranya-vasinah |
drstva ramam harim tatra bhoktum aicchan suvigraham ||79||

te sarve stritvam apannah samudbhutas ca gokule |
harim samprapya kamena tato mukta bhavarnavat ||80||

[*note: brs 1.2.301-2]

na ca vaktavyam gokula-jatanam prapañcika-dehaditvam na
sambhavatiti | avatara-lilayah prapañcika-misratvat | sri-devaki

devyam api sad-garbha-samjñakanam janma sruyate iti |

srutayo yatha brhad-vamana-puranadisu sruyante | yata eva tatha
vyakhyatam striya urugendra-bhoga-bhuja-danda-visakta-dhiyo vayam
apiti (bhp 10.87.23) | gayatri ca tasu jateti padme
srsti-khande yatha brahmana gopa-kanyaya gayatrya udvahe
gopesu sri-visnu-vakyam -

maya jñatva tatah kanya datta caisaviriñcaye | yusmakam ca
kule caham deva-karyartha-siddhaye | avataram karisyami mat-kanta
tu bhavisyati || iti |

deva-kanyas ca yatha sri-dasame tat-priyartham sambhavantu sura-striya
iti (bhp 10.1.13) | ata sura-striyas tasam sri-krsna-priyanam
upayogayeveti gamyate | atas tat-priyartham ity evoktam, na tu
tat-prity-artham iti |

atas tasam caturvidhatvam uktam padme -

gopyas tu rsija gopa-kanyakah srutijah parah |
deva-kanyas ca rajendra na manusyah kadacana ||

(end page 24)

gopa-kanya eva nityah | na manusah kathañcaneti
praakrta-manusya-nisedhat | atas tasam svarupa-saktitvad eva
sri-bhagavatas tabhiih saha riramsa jata | yatha sri-sukah |

bhagavan api ta ratrih saradotphullamallikah viksyanta rantum
manascakre yogamayam upasritah || (bhp 10.29.1)

ta ratrih viksyanta uddipantatvenanubhuyeti
kaumutyenalambana-rupanam tasam prema-mahima darsitah |
atmaramas ca munayah ity adau itthambhuta-guno harir itivat
itthambhuta-gunah tah yena tadrasya api tasya ramanccha jayate iti
| ataiva vyavaharartham tasya kaisoram api manitam jatam iti
sri-visnu-purane darsitam |

so 'pi kaisoraka-vayo manayan madhusudanah | reme tabhir ameyatma
ksapasu ksaptahitah || (vip 5.13.60) iti |

harivamse ca-

yuvatir gopa-kanyas ca ratrau sankalya kalavit | kaisorakam
manayanah saha tabhir mumoda ca || (hv 63.18) iti |

atra kalavid ity asya vyakhyanam ta ratrih viksyanti | saha tabhir
mumoda hetyasya sucakam rantum manas cakre iti | ity
alambana-kala-desanam sri-krsnaya parama-purusatvam
darsitam tasmad hladini-sakti-vilasa-laksana-tat-prema-mayy
evaisa riramsa | na tu prakrta-kamamayiti | sri-svamibhir api
vyaktam uktam dvatrimse virahalapa-viklinna-hrdayo harir iti
sva-premamrta-kallola-vihvali-krta-cetasa iti | ataiva

tac-chravana-phala-dvara tad-arcanasyavasyakatam darsayati
sriman-munindrah ||

(end page 25)

vikreditam vraja-vadhubhir idam ca visnoh sraddhanvito yah
srnuvad atha varnayed va bhaktim param bhagavati parilabhya
kamam hrd-rogam asv apahinoty acirena dhirah || (bhp 10.33.42) iti
||84

atra sva-priyabhiih samvalitasya sri-krsnasya kridayah
sravana-varnana-matrena bahu-sadhana-duhsadhyapi para bhaktir
udayate udaya-matrena ca hrd-roga sikhram apahriyate iti hi
spastam eveti phalatisaya-kathanena pravartanat vidhitvam eva sidhyati |
yasya parnamayi juhur bhavati na sa papam slokam srnotivat |
na cadhikari kanistha iti vacyam dhira ity uktatvat |
atha darsana-mantre namantarenanirdisya sri-vallavinam nama
visesam alambyaiva svayam bhagavato nirdesat tasam
tat-paricayakanga-rupatvam eva bodhitam | gopi-gopa-pasunam bahih
smared asya girvana-ghatam ity adi krama-dipikayam (kd 3.32)
gautamiya-tantre -
navina-nirada-syamam nalendivara-locanam |
vallavi-nandanam vande krsnam gopala-rupinam ||85 ity adau -
ruciraustha-putanyasta-vamsi-madhura-nihsvanaih |
lasad-gopalika-ceto modayantam muhur muhuh ||86||

vallavi-vadanambhoja-madhupana-madhu-vratam | ksobhayantam manas
tasam susmerapangaviksanaiah ||87|| (end page 26)
yauvanodbhinna-dehabhiih samsaktabhiih parasparam |
vicitrambara-bhusabhir gopa-naribhir avrtam ||87|| iti |

atra sa tvam brahman nrpa-vadhuh kamam asu bhajisyatiti [bhp
3.21.28] kardamam prati sri-sukla-vacanavac ca gopa-jatibhir naribhir
ity arthah |

ksobhayantam mohayantam muhur muhur iti vartamana-dvaya-prayogena nityam
eva tad-upasakaih pathyamana-stavena gopi-krsnayoh nityatvam eva
laksyate | sanat-kumara-kalpe ca gopangana parivrtam mule
kalpataroh sthitam ity adi | rudra-yamalasya sauri-tantre
gopi-go-gopa-vito ruru-nakha-vilasat-kantha-bhusas ciram nah ity
adi | mrtyu-sañjaya-tantre -

smared vrndavane ramye mohayantam anaratam | vallavi-vallabham
krsnam gopa-kanya-sahasrasah || ity adi |

phullendivara-kantim ity adi evam svayambhuvagamadav api | [*note: kk
3.82; krsnas 106 (p49fn) attributed to mrtyu-sañjaya-tantra.
padyavali 46, attributed to saradakara.]

punah prativadi praha bhavatu nama tah pujyah | kintu tasam
nama kutrapi na srutam | tatrapi bhavisyottare

malla-dvadasi-prasange sri-krsna-yudhisthira-samvade -
gopi-namani rajendra pradhanyena nibodha me |
gopali-palika dhanya visakha dhyana-nisthika |
radhanuradha somabha taraka dasami tatha ||89||

gopaliyam nunam padmokta-gayatri-cari bhavet | paliketi
samjñayam kana | dasami tatheti dasamity api - (end page 27)
namaikam tac canvartham iti sarvante pathitam | yad va tatheti-dasamy
api taraka-namnity arthah | tatha skande prahlada-samhitayam
dvaraka-mahatmye mayavasarah prastave uddhava-gamane (12.25-33)
laksito vacety adina lalita syamala dhanya visakha radha
saivya padma bhadra ity etani astau ganitani |

atha vanita-sata-kotibhir akulitam ity agama-prasiddheh |
vanita-sata-yuthapa iti sri-bhagavat-prasiddheh | anyany api
loka-sastrayor avagantavyani |

atha sata-kotitvanyathanupapattya tasam tan-maha-saktitvam eva
gamyate | tatrapi sarvatha sresthe radha-candravalit ubhe |
bhavisyottare somabha-sabdena candravaly eva sucita
artha-samya-prayat | yatah sri-radhaya saha pratiyogitvam aitihiyam
asyatra virajate |

tatha ca sri-bilvamangala-caranah -

radha-mohana mandirad upagatas candravalim ucivan
radhe ksemamayeti tasya vacanam srutvaha candravali |
kamsa ksemamaye vimugdha-hrdaye kamsah kva drstas tvaya
radha kveti vilajjito nata-mukha-smero harih patu vah ||90||

[*note: this is a well-known verse, but is not in any of the bilvamangala
collections.]

tayor apy ubhayor madhye radhika sarvathadhika |
mahabhava-svarupeyam gunair ati-gariyasi ||91||

yathoktam matsya-purane daksam prati devi-vacanam -

rukmini dvaravatyam tu radha vrndavane vane | citra-kute tatha
sita vindhye vindhya-nivasini | devaki mathurayam ca patale
paramesvari || ity adi | (end page 28)

atra rukmini-saha-pathad ittham bodhayati yatha dvarakayam
tasya eva sarvathadhikyam tatha sri-vrndavane tasya iti |
svarupa-sakti-vyuha-rukmini-radha-devakinam
mayamsa-rupenabheda-kathanam tu saktitva-sadharanyenaiva |
yatha jivatma-paramatmanos cit-samyenaikyam tadvad iti |

atha yatha rukmini-krsnayoh paraspara-sobhitvam sri-sukena
varnitam - asyaiva bharya bhavitum ity adinam [bhp 10.53.37] tathaiva
radha-krsnayor api rk-parisiste srutya varnitam radhaya
madhavo devo madhavenaiva radhika vibhrajante janesv a iti |

vibhrajante vibhrajate a samyak iti sruti-padarthah | darsitam ca
tasyah svarupam brhad-gautamiye baladevam prati sri-krsnena

-

sattvam tattvam paratvam ca tattva-trayam aham kila |
tritattva-rupini sapi radhika mama vallabha ||93||

prakrteh para evaham sapi mac-chakti-rupini |
sattvikam rupam asthaya purno 'ham brahma cit-parah ||94||

brahmana prarthitah samyak sambhavami yuge yuge | tvaya sardham
taya sardham nasaya devatadruham ||95|| iti |

atra sattvam karyatvam tattvam karanatvam paratvam tato 'pi
sraisthyam yat tattva-trayam tad aham ity arthah tathaiva bodhayati
tathaivagre dhyana-prasange -

devasyabheda-rupena tapta-hema-sama-prabham | rakta-vastra-paridhanam
raktalankara-bhusitam ||96|| (end page 29)

sri-radham vama-bhage tu pujayed bhakti-tat-parah |
devi krsnamayi prokta radhika para-devata ||97||

varabhaya-kara dhyeya sevita sarva-devataih |
sarva-laksmi-mayi sarva-kantih sammohini para ||98||

atra pujayed iti kanthoktir eva | evam agre 'pi mrtyu-sañjaya-tantre -

pita-vastra-paridhanam vamsa-yukta-karambujam |
kaustubhoddipta-hridayam vanamala-vibhusitam |
srimat-krsnanghri-palyaka-nilayam paramesvarim ||99|| ity adi

|

yatha -

sarva-laksmi-mayim devim paramananda-nanditam | rasotsava-priyam
radham krsnananda-svarupinim | bhaje
cidamrtakara-purnananda-mahodadhim ||100|| iti |

dhyatvety-adi-sammohana-tantre - cintayed radhikam devim
gopa-gokula-sankulam ity adi ca | asyah sresthatvam adi-varahe
katira-parivartanyam govardhana-parikrame tat-kunda-prasange yatha

-

gangayas cottaram gatva deva-devasya cakrinah |
aristena samam tatra mahad yuddham pravartitam ||101||

ghatayitva tatas tasminn aristam vrsa-rupinam |
kopena parsni-ghatena maha-tirtham prakalpitam ||102||

snatas tatra tada hrsto vrsam hatva sa-gopakah |
vipa ma (?) radhikam praha katham bhadre bhavisyati ||103||

tatra radha samaslisya krsnam aklista-karinam | sva-namna
viditam kundam krtam tirtham aduratah ||104|| (end page 30)

radha-kundam iti khyatam sarva-papa-haram subham |
aristahan radha-kunda-snanat phalam avapyate ||105||

rajasuyasvamedhabhyam natra karya vicarana |
go-hatya-brahma-hatyadi papam ksipram pranasyati ||106|| iti |

atra satisv api sarvasu tasu asya eva tena saha
tadrsa-prema-vyavaharenokarsavagamat sresthatvam ayatam |
tatha vrata-ratnakara-dhrta-bhavisya-purane ca -

balye 'pi bhagavan krsnas tarunam rupam asritah |
reme viharair vividhah priyaya saha radhaya ||

ekada karttike masi purnamasyam mahotsavah | asin nanda-grhe
ity adau

tasmin dine ca bhagavan ratrau radha-grham yayau |
sa ca krudha tam udare kañci-damna babandha ha ||108||

krsnas tu sarvam avedya nija-geha-mahotsavam |
priyam prasadayamasa tatah sa tam avocayat ||109||

idam covaca tah krsnah preyasi prita-manasah |
kañci-dama tvaya tanvi udare yan mayarpitam ||110||

damodareti me nama priyam tena subhanane |
natah pritikaram nama mama lokesu vidyate ||111||

nityam etat prajapatyam sarva-siddhir bhavisyati |
bhaktim ca durlabham prapya mama loka mahiyate ||112||
ulukhale yada matra baddho 'ham bhavita priye | (end page 31)udare
damabhir loka tada vyaktam bhavisyati ||113||

anena nama-mantrena yo 'smin masi tvaya saha | mam arcayed vidhanena sa
labhet sarva-vañchitam ||114|| iti |

atrapi priyaya saha radhaya iti sri-krsnecchaya
sri-krsnavad balye 'pi aviskrta-nava-yauvanam eva iti jñeyam |

tata arabhya nandasya vrajah sarva-samrddhiman | harer
nivasatma-gunai ramakridam abhun nrpa ||115|| (bhp 10.5.18)

ity anena sri-krsna-pradurbhavanantaram tasam
avirbhava-kathanat | tatrapi srsthatvam purvavaj jñeyam | tatra
tadrsa-bhavair varnanam tasyah sri-sukadevenapi krtam |

eka bhru-kutim abaddhya prema-samrambha-vihvala | ghnativaiksat
kataksepaih sandasta-dasana-cchada ||116|| (bhp 10.32.6)

ity anena ekamukhya eke mukhyany akevala ity amarah | evam
srimad-gopala-tapanyam yad gandharviti visruta sa tu saiva jñeya |
tasya evam mukhyatvadi-lingena sarvatra cavagamat | ataiva
sri-radha-samvalita-damodara-puja karttike vihita |
sri-krsna-satyabhama-samvadiye karttika-mahatmye ca
pratah-snana-sankalpa-mantram -

karttike 'ham karisyami pratah-snanam janardana | prity-artham
tava devesa damodara maya saha ||117|| [hbv 16.172] [*note: alternative
numbering 16. 84]

atra ma-sabda-prayogah | tasyah parama-laksmi-rupatvat | (end page
32)

arghya-dana-mantre ca saksat tan-namokteh | yatha -

vratinah karttike masi snanasya vidhivan mama |
damodara grhanarghyam danujendra-nisudana ||118||

nitye naimittike krtsne karttike papa-sosane | grhanarghyam
maya dattam radhaya sahito hare ||119|| [hbv 16.174-175]

iti yugmatvena upadanat tasya eva sresthatvam |
tad-yugalopasanayam bhavisya-purana-vacanam darsitam eva | tatha
dasadhyayi-karttika-mahatmyam cen nunam padmanugatam syat tarhi
tatra tad-yugalo pasanam prakatataram eveti | tatha
vasana-bhasyotthapita agneya-vacane 'pi tasyah sresthatvam |
yatha -

gopyah papracchur usasi krsnanucaram uddhavam |
hari-lila-viharams ca tatraikam radhikam vina | radha
tad-bhava-samlina vasanaya viramita ||120|| ity adi | atra
tad-bhava-samlina ity anena divyonmada-maya-vacanam madhupa
kitava-bandho ity adikam tasya eveti vijñapya sarvasu gopisu
tasyah sresthyam darsitam | yuktam ca tat tu yatah |
sri-krsnanvesakartrinam tasam tam evoddhisya tad idam
vacanam sruyate yatha -

anayaradhito nunam bhagavan harir isvarah yan no vihaya govindah
prito 'yam anayad rahah ||121|| (bhp 10.30.28) apy enapatny upagatah
priyayeha gatrais tanvan drsam sakhi sunirvrtim acyuto vah |
kantanga-sanga-kuca-kunkuma-rañjitayah kundasraja kulapater iha
vati gandhah ||122|| (bhp 10.30.11)

(end page 33)

bahum priyamsa upadhaya grhitapadmo ramanujas tulasikalikulair
madandhah aniyamana iha vas taravah pranamam kim vabhinandati
caran pranayavalokaih || (bhp 10.30.12) iti |

kim bahuna asyah saubhagya-vañcha dvaraka-mahisinam api
sruyate | tatas tasam tadsa-vacanam sri-sukadevenapy uditam
- yatha na vayam sadhvi samrajyam ity ady uktva ahuh ----

kamayamaha etasya srimat-pada-rajah sriyah |
kuca-kunkuma-gandhadhyam murdhna vodhum gadabhrtah ||124||

vraja-striyo yad vañchanti pulindas trna-virudhah | gavas carayato
gopah pada-sparsam mahatmanah ||125|| iti | [bhp 10.83.42-43]

vraja-stry-adinam vañcha darsita -

purnah pulindya urugayapadabjaraga- srikunkumena
dayitastanamanditena | taddarsanasmararujas trnarusitena limpantya
ananakucesu juhush tadadhim ||126|| (bhp 10.21.17) ity anena |

atra saty urugaya-padabja-ragety anena (10.21.17) saha
dayita-stana-manditena ity uktya tat kunkumam dayita-stanatas tasya
pade lagnam iti gamyate | sa ca dayita kuca-kunkuma-gandhyadhyam (end
page 34) ity eka-vacananta-nirdesenanudita |

tad idam varnayantisu tasv api sa visistety avagamyate | ayam
bhavah sritve prasiddhayah sriyas tatra kamaiva sruyate | na tu
sangatih | yad vañchaya srir lalanacarat tapo vihaya kaman
suciram dhrta-vrata iti [bhp 10.16.36] nagapatninam | ya vai
sriyarcitam ajadibhir apta-kamair ity adi [bhp 10.47.62] uddhavyapi
vakyat | na ca rukminive prasiddhayah sriyas tatra sangatih |
kala-desayor anyatamatvat | na ca vraja-strinam
sri-sambandha-lalasa yukta - nayam sriyo 'nga ity adina (10.47.60)
tato 'pi paramadhikya-sravanat | tasmad rukmini dvaravatyam tu
radha vrnadvane vane ity ady ukta-siddhantanusarena sarvato
vilaksana ya srir virajate tam uddisyaiva vraja-devinam tad
idam vakyam | tatas ca tasam yatha tatra sprhaspadata
tathasmakam patta-mahisinam iti | sangamas cayam divasa
eveti sambhavyate | tatraiva pulindanam bhramanat kunkumanam
lepna-karmanardratvavagamac ca | dvayoh sangamas cayam na
sambhoga-visesa-rupah | rasa-prasange --

bhagavan api ta ratrih saradotphullamallikah | viksyam rantum
manascakre ity atraiva (bhp 10.29.1) nava-sangamasya pratiyamanatvat |
anyatha tatra parikartham punas
tenopeksavacanasyasangatvapatteh | tad idam venu-prakarane
bhanitatvad venu-sambandhenaiva gamyate | urugaya ity anenaisa eva
samsucitah | tasmad kadacid venu-krtakarsayas tasya
labdha-murcchaya murcchasantaye sa-kunkume svinne vaksasi
sambhramatah kevalena sri-carana-sañjivani-pallavena sprsan
gevadyapi (end page 35)

vadyapi samyak sankocanapagayamat drutam eva sa tasman niscakrameti
budhyate | kascit paroksam krsnasya sva-sakhibhyo 'nvavarnayann
iti uktavan | yas tu tad-anyas tasam eva purnah pulindyah ity adi
vacanam | tasmad sadhv evoktam laksmir abhitah stritama ity adi |
varnita ca sa tathaiva sri-jayadeva-sahacarena
maharaja-laksmiana-sena-mantri-varenomapatidharena yatha --

bhruvalli-calanaih kayapi nayanonmesaih kayapi smita-
jyotsnavicchuritaih kayapi nibhrtam sambhavitasyadhvani |
garvad bheda-krtavahela-vinaya-sribhaji radhanane
satankanunayam jayanti patitah kamsadvisah drstayah
||127||

[*note: ... ||]

sri-jayadevenapi radham adhaya hrdaye tatyaja vraja-sundarih | iti
(gg 3.1) | patyur manah kilitam (gg 12.14) iti ca |

ataiva --

ya para parama saktir mahavisnu-svarupini |
tasya vijñana-matrena paranam paramatmanah ||

muhurtad eva devasya praptir bhavati nanyatha |
ekeyam prema-sarvasva-svabhava sri-gokulesvari ||

anaya sulabho jñeya adidevo 'khilesvarah ||

ity utthapita-pañcaratras-vacanam sarvopari virajamanam bhavatity alam
ativistarena pramana-vacana-sangrahena |

tasmat sarvasam gopinam radhikatigariyasi |
sarvadhikyena kathita yat puranagamadisu ||

(end page 36)

atah sadhuktam sridamodara-radharcanam arhati vraja-sthanam ity
adi |

radha vrndavane yadvat tadvad damodaro harih |
darsitesu ca sastresu tad-yugmam tat tad-isituh ||

radhaya madhavo devo madhavenaiva radhika |
vibhrajante janesveti parisista-vacas tatha ||

na visnuna vina devi na harih padmajam vina |
hayagriva-pañcaratram iha prakatitam yatah ||

karttika-vrata-caryayam atas te yugma-devate |
radha-damodarabhikhye viksyete loka-sastrayoh ||

kim bahuktya kunda-yugmam tayor yugmena viksyate |
sastre ca darsita tasmat kaimutyad yugmata tayoh ||

uma-mahesvarau kecit laksmi-narayanau pare |
te bhajantam bhajamas tu radha-damodarau vayam ||

iti sri-vrndavana-vasinah kasyacij jivasya
sri-radha-krsnarcana-dipika sada dedipyamanatam apadyatam ||
sri-guru-carana-kamalebhyo namah | sri-krsna-caitanya-candraya
namah | sri-radha-damodarabhyam namah padyavali 259; skm 1.55.3,
rkad 260umapatidharasya ||