

be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Jagannatha Panditaraja: Rasagangadhara, Anana 1

This text is based upon the following four editions:

1. RG with Sanskrit commentaries by Nagesa Bhatta and Mathura Nath Sastri, Delhi: Motilal Banarsidas, 1983 (reprint).
2. RG with Sanskrit and Hindi Commentaries by Badarinath Jha and Madan Mohan Jha, Varanasi: Chowkhamba Vidyabhawan, 1990 (reprint).
3. RG with Sanskrit commentary by Kedaranatha Ojha, Varanasi: Sampurnanand Sanskrit Vishvavidyalaya, 1977.
4. RG with Sanskrit and Hindi Commentaries by Madhusudan Sastri, Varanasi: Banaras Hindu University, 1962.

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BOLD for sutras

[This convention and parenthetical numbers reflect the printing of the edition published by Motilal Banarsidas, 1983 (reprint).]

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

jagannatha panditaraja: rasagangadhara, anana 1:

smrtapi tarunatapam karunaya haranti nram
abhanganuranutvisam valayita satair vidyutam/
kalindagirinandinitatasuradrumalambini madiyahamicumbini bhavatu kapi
kadambini//

srimajjñanemdrabhikso adhigatasakalabrahmavidyaprapañcah
kanadiraksapadir api gahanagiyo yo mahendradavedit/
devadevadhyagista smarharanagare sasanam jaiminiyam
sesankapraptasesamalabhanitir abhut sarvavidyadharo yah//

pasanaḍ api piyusaḁ syandate yasya lilaya/ tam vande
perubhattakhyam laksmikantam mahagurum//

nimagṇena klesair mananajaladher antarudaram mayonnito loke
lalitarasagangadharamanih/ harann antardhvantam hrdayam
adhirudho gunavatam alamkaran sarvan api galitagarvan racayatu//

pariskurvantv arthan sahrdayadhurinah katipaye tathapi kleso me
katham api gatartho na bhavita/ timindrah samksobham vidadhatu
payodheh punar ime kim etenayaso bhavati viphalo mandaragireh//

nirmaya nutanam udaharananurupam kavyam mayatra nihitam na
parasya kimcit/ kim sevyate sumanasam manasapi gandhah
kasturikajananasaktibhrta mrgena//

mananataritirnavidyarnavo jagannathapanditanarendrah
rasagangadharanamnim karoti kutukena kavyamimamsam

rasagangadharanama samdarbho 'yam ciram jayatu/ kim ca kulani
kavinam nisargasamyāñci rañjayatu//

tatra kirtiparamahladagururajadevataprasadadyanekaprayojanakasya
kavyasya vyutpatteh kavisahrdyayor avasyakataya
gunalamkaradibhir nirupaniye tasmin visesyatavacchedakam
taditarabhedabuddhau sadhanam ca tallaksanam tavan nirupyate--
ramaniyarthapratipadakah sabdah kavyam//
ramaniyata ca lokottarahladajanakajñanagocarata/ lokottaratvam
cahladagatas camatkaratvapraparyayo 'nubhavasaksiko
jativisesah/ karanam ca tadavacchinne bhavanavisesah
punahpunar anusamdhanatma/ "putras te jatah," "dhanam te dasyami"
iti vakyarthatdhijanyasyahladasya na lokottaratvam/ ato na tasmin vakye
kavyatvaprasaktih/ ittham ca
camatkarajanakabhavanavisayarthapratipadakasabdatvam,
yatpratipaditarthavisayakabhavanatvam camatkarajanakatavacchedakam
tattvam, svavisistajanakatavacchedakarthapratipadatasamsargena
camatkaratvavattvam eva va kavyatvam iti phalitam/ yat tu prañcah
"adosau sagunau salamkarau sabdathau kavyam" ity ahuh, tatra
vicaryate-- sabdathayugalam na kavyasabdavacyam, manabhavat/
kavyam uccaih pathyate, kavyad artho 'vagamyate, kavyam srutam artho
na jñatah, ityadivisvajaninavyavaharatah pratyuta
sabdavisesasyaiva kavyapadarthatvapratipattes ca/ vyavaharah
sabdmatre laksanayopapadaniya iti cet, syad apy evam, yadi
kavyapadarthataya parabhimate sabdathayugale kavyasabdakteh
pramapakam drdhataram kim api pramanam syat/ tad eva tu na
pasyamah/ vimatavakyam tv asraddheyam eva/ ittham casati
kavyasabdasya sabdathayugalasaktigrahake pramane, prag uktad
vyavaharatah sabdavisese siddhyantim saktim ko nama nivarayitum
iste/ etena vinigamanabhavad ubhayatra saktir iti pratyuktam/
tadevam sabdavisesyasyaiva kavyapadarthatve siddhe tasyaiva
laksanam vaktum yuktam, na tu svakalpitasya kavyapadarthasya/
esaiva ca vedapurandalaksanesv api gatih/ anyatha
tatrapiyam duravastha syat/ yat tv asvadodbodhakatvam eva
kavyatvaprayojakam tacca sabde carthe cavisistam ity ahuh, tan
na/ ragasyapi rasavyañjakataya
dhvanikaradisakalalamkarikasammatatvena prakrte
laksaniyatvapatteh/ kim bahuna natyanganam sarvesam api
prayasas tathatvena tatvapattir durvaraiva/ etena
rasodbodhasamarthasyaivatra laksyatvam ity api parastam/ api ca
kavyapadapravrttinimittam sabdathayor vyasaktam, pratyekaparyaptam
va/ nadyah/ eko na dvav iti vyavaharasyeva slokavakyam na kavyam iti
vyavaharasyapatteh/ na dvitiyah/ ekasmin padye
kavyadvayavyavaharapatteh/ tasmad vedasastrapuranalaksanasyeva
kavyalaksanasyapi sabdanisthataivocita/ laksane
gunalankaradiniveso 'pi na yuktah/ "uditam mandalam vidhoh"
iti kavye dutyabhisarikavirahinyadisamudirite

"bhisaranavidhinisedhajivanabhavadipareh "gato 'stam arkah"
ityadau cavyaptyapatteh/ na cedam akavyam iti sakyam vaditum/
kavyataya parabhimatasyapi yatha vaktum sakyatvat/ kavyajivita
camatkaritvam cavisistam eva/ gunatvalankaratvader ananugamac
ca/ dusta kavyam iti vyavaharasya badhakam vina
laksanikatvayogac ca/ na ca samyogabhavavan vrksah
samyogitvad amsabhedena/ dosarahitam dustam iti vyavahare
badhakam nastiti vacyam/ "mule mahiruhoh vihangamasamyogi, na
sakhayam" iti pratiter ivedam padyam purvardhe kavyam uttarardhe
tu na kavyam iti svarasavahino visvajaninanubhavasya virahad
avyapyavrttitaya api tasyayogat/ sauryadivadatmadharmanam
gunanam, haradivad upaskarakanam alamkaranam ca
sariraghatakatvanupapattes ca/ yat tu "rasavad eva kavyam" iti
sahityadarpane nirnitam, tan na/ vastvalamkarapradhananam
kavyanam akavyatvapatteh/ na cestapattih,
mahakavisampradayasyakulibhavaprasangat/ tatha ca
jalpravahaveganipatanotpatanabhramanani kavibhir varnitani
kapibaladivilasitani ca/ na ca tatrapi yathakathamcit paramparaya
rasasparso 'sty eveti vacyam/ idrsarasasparsasya "gaus calati", "mrgo
dhavati" ityadav atiprasaktatvenaprayojakatvat/ arthamatrasya
vibhavanubhavavyabhicaryanyatamatvad iti dik/ tasya ca karanam
kavigata kevala pratibha/ sa ca
kavyaghatananukulasabdarthopasthitih/ tadgatam ca pratibhatvam
kavyakaranatavacchedakataya siddho jativisesa upadhirupam
vakhandam/ tasyas ca hetuh kvacid
devatamahapurisaprasadadijanyam adrstam/ kvacic ca
vilaksanavyutpattikavyakaranabhyasau/ na tu trayam eva/ balades tau
vinapi kevalan mahapurisaprasadad api pratibhotpatteh/ na tatra tayor
janmantariyayoh kalpanam vacyam/ gauravan manabhavat
karyasyanyathapy upapattes ca/ loke hi balavata pramanenagamadina
sati karanatanirnaye pascad upasthitasya vyabhicarasya varanaya
janmantariyam anyathanupapattya karanam dharmadharmadi kalpyate/
anyatha tu vyabhicaropasthitya purvavrttakaranatanirnaye
bhramatvapatipattir eva jayate/ napi kevalam adrstam eva karanam
ity api sakyam vaditum/ kiyantamcit kalam kavyam kartum
asaknuvatah katham api samjatayor vyutpattyabhyasayoh pratibhayah
pradurbhavasya darsanat/ tatrapy adrstasyangikare prag api
tabhyam tasyah prasakteh/ na ca tatra pratibhayah pratibandhakam
adrstantaram kalpyam iti vacyam/ tadrसानेका
sthalagatadrstadvayakalpanapeksaya klptavyutpattyabhyasayor eva
pratibhahetutvakalpane laghavat/ atah praguktasaranir eva jyayasi/
tadrसadrstasya tadrसavyutpattyabhyasayos ca pratibhagatam
vailaksanyam karyatavacchedakam, ato na vyabhicarah/ pratibhatvam
ca kavitayah karanatavacchedakam, pratibhagatavailaksanyam eva
va vilaksanakavyam pratiti natrapi sah/ na ca sator api
vyutpattyabhyasayor yatra na pratibhotpattis tatanvayavyabhicara iti
vacyam/ tatra tayos tadrसavailaksanye manabhavena

karanatavacchedakanavacchinnatvat/ papavisesasya tatra
pratibandhakatvakalpanad va na dosah/ pratibandhakabhavasya ca
karanata samuditasaktyaditrayahetutavadinah
saktimatrahutavadinas cavisista/ prativadina mantradibhih
krte katipayadivasavyapini vakstambhe vihitanekaprabandhasyapi kaveh
kavyanundayasya darsanat/ taccottamottamottamamadhyamadhamabhedac
caturdha/ sabdarthau yatra gunibhavitatmanau kamapyartham
abhivyanktas tad adyam//

kamapiti camatkrtibhumim/ tenatigudhasphutavyangyayor nirasah/
aparangavacyasiddhyangavyangyasyapi camatkaritaya tadvaranaya
gunibhavitatmanav iti svapeksaya vyangyapradhanyabhiprayakam/
udaharanam-- sayita savidhe 'pyanisvara saphalikartum aho manorathan/
dayita dayitananambujam daramilannayana niriksayate//

atralambanasya nayakasya, savidhasayanaksiptasya rahahsthanader
uddipanasya ca vibhavasya, tadrnanirixanader anubhavasya,
trapautsukyades ca vyabhicarinah, samyogad ratir abhivyajyate/
alambanadinam svarupam vaksyate/ na ca yady ayam sayitah syat
tadasyananambujam cumbeyam iti nayikeccchaya eva vyangayatvam atreti
vacyam/ manorathan saphalikartum asamarthetyanena manorathah sarve 'sya
hrdi tistanti iti pratiteh svasabdena manorathapadena
samanyakarena tadrsecchaya api nivedanat/ na ca manorathapadena
manorathatvakarena samanyecchaya abhidhane 'pi cumbeyam iti
visayavisesavisistecchatvena vyangyatve kim badhakam iti
vacyam/ camatkaro na syad ityasyaiva badhakatvat/ na hi
visesakarena vyangyo 'pi samanyakarenabhihito 'rthah
sahrdayanam camatkrtim utpadayitum iste/ katham api
vacyavrttyanalingitasyaiva vyangyasya camatkaritvenalamkarikaih
svikarat/ cumbanecchaya ratyanubhavatayaiva sundaratvena tadavyañjane
cumbamiti sabdabalac cumbanecchavad acamatkaritvac ca/ evam trapaya
api na pradhanyena vyangyatvam/ anuvadyatavacchedakataya pratitayam
tasyam mukhyavakyarthatvayogat/ na ca
daramilannayanatvavisistanirixanam vidheyam iti
nanuvadyatavacchedakatvam tasya iti vacyam/ evam api
nayanagatadaramilanasya tatkaryatve 'pi
daramilannayanatvavisistanirixanasya ratimatrakaryatvat/
trapaya eva mukhyatvena vyangyatve nirixanokter
anatiprayojanakatvapatteh/ vacyavrttya rater anubhave nirixano
trapaya anubhavasya daramilanasyeva vyañjanaya tasyam tasya api
gunibhavapratyayaucityat/ yatha va-- gurumadhyagata maya natangi
nihata nirajakorakena mandam/ darakundalatandavam
natabhrulatikam mam avalokya ghurnitasit//

atra ghurnitasid ityanenasamiksiyakin kimidam anucitam krtavan
asity arthasamvalito 'marsas carvanavisrantidhamatvat pradhanyena
vyajyate/ tatra sabdo 'rthas ca gunah/ yatha va-- "talpagatapi ca
sutanuh svasasanga na ya sehe/ samprati sa hrdayagam

priyapanim mandam aksipati/" idam ca padyam
mannirmitaprabandhagatatvena purvasakanksam iti dinmatrena
vyakhyayate --- ya navavadhuh palyankasayita
svasasyasangamatrenapi samkucad angalatikabhut sa samprati
prasthanapurvarajanyam pravatsyatpatika priyena sasankena
samarpitam hrđi panim navavadhujatisvabhavyad aksipati,
param tu mandam/ atra sanaih svasthanaprapanatmana mandaksepna
ratyakhyah sthayi samlaksyakramataya vyajyate/ upapadayisyate ca
sthayyadinam api samlaksyakramavyangayatvam/ amum eva ca prabhedam
dhvanim amananti/ yat tu citramimamsayam appayyadiksitaih
"nihsesacyutacandanam" iti padyam dhvanyudaharanaprasange
vyakhyatam-- uttariyakarsanena candana-cyutir
ityanyathasiddhipariharaya nihsesagrahanam/ tatas candanacyuteh
snanasadharanyavyavartanena sambhogacihnoddhatanaya
tatagrahanam/ snane hi sarvatra candana cyutih syat, tava tu stanayos
tata upari bhaga eva drsyate/ iyam aslesakrtaiva/ tatha
nirmrstarago 'dhara ity atra tambulagrahanavilambat
pracinaragasya kimcin mrstatety anyathasiddhipariharaya
nirmrstaraga iti ragasya nihsesamrstatokta/ punah
snanasadharanyavartanena sambhogacihnodghatanayadhara iti
visisya grahanam/ uttarosthe sarage 'dharosthamatrasya
nirmrstaragata cumbanakraiva ityadina, "idam api dhvaner
udaharanam" ityantena sandarbhena/ "tatadighatita vakyarthah
snanavyavrttidvara sambhoganganam aslesacumbanadinam
pratipadanena pradhanavyangyavyaņjane sahayakam acaranti iti, tad etad
alamkarasastratattvanavabodhanibandhanam/
pracinasakalagranthaviruddhatvad upapattivirodhac ca/ tatha hi--
pañcamollasase "nihsesetyadau gamakataya yani
candanacyavanadiny upattani tani karanantarato 'pi bhavanti/ yatas
catraiva snanakaryatvenopattaniti nopabhoga eva pratibaddhanity
anaikantikani iti kavyaprakasakrtoktam/ tatha tatraiva tena-- "bhama
dhammia visattho so sunao ajja malido tena/
golanaikacchakudangavasina dariasihena/" ityadau
lingajalingiņanarupenumanena vyaktim gatarthayato
vyaktivivekarto matam pratyacaksanena vyabhicaritvenasiddhatvena
ca samdihyamanad api lingad vyaņjanam abhyupagatam/ ittham eva ca
dhvanikrtapi prathamoddyote/ evam ca vyaņjakanam sadharanyam
pratipadayatam pramanikanam granthaih sahasadharanyam
pratipadayatas tava granthasya virodhah sphutah/ kim ca yad idam
nihsesetyadyavantaravakyarthanam vapisnavyavrttidvarena
vyangyasadharanyam sampadyate tat kim artham iti prchamah/
vyangyasya vyaņjanartham iti cen na/ vyaņjakagatasadharanyasya
vyaņjananupayatvat/

"auniddam doballam cinta alasmtanam sanisiasiam maha
mandabhainie keram sahi tuha paribhavai/" ityadau sadharananam
evaunnidryadinam vaktradivaisistyavasad

arthavisesavyañjakataya abhyupagateh/ pratyutasadharanyasya
 vyaptyaparaparyayasyanumananukulataya vyaktipratikulatvac ca/ atha
 tatadighatitave 'pi na nihsesetyadivakarthanam
 asadharanyam/ salilardrivasanakaranakaproñchanadinapi tatsambhavad
 iti cet tarhi vapisnanavyavartanena kah purusarthah/
 ekatranaikantikavasyeva bahu sv anaikantikataya api jñataya
 anumitipratikulatvad vyaktyapratikulatvac ca/ api catra hi tadantikam eva
 rantum gatasiti vyangyasarire tadantikagamanam
 ramanarupaphalamsas ceti dvayam ghatakam/ tatra tavat tadantikam
 gatasityamsasya tvanmate vyangyatvam durupapadam/ tvaduktaritya
 visesanavakarthanam nihsesetyadipratipadyanam
 vacyarthe vapisnane badhitatvad
 vÄ•cyakaká¹£Ä•gatapradhÄ•navÄ•kyÄ•rthÄ•bhÄ•tavidhiniá¹£edhapratipÄ•dakÄ•bhyÄ•á¹
 gata na gateti sabdabhyam virodhilaksananya nisedhasya vidhes ca
 pratiter upapatteh/ na hi mukhyarthabadhenonmilite 'rthe
 vyaktivedyatocita/ yatha "aho purnam saro yatra luthantah snanti
 manavah" ityatra kartrvisesananupapattyadhinollase
 purnatvabhava/ atha tadantikagamanasya laksanavedyatve 'pi
 ramanasya phalamsasya laksyasaktimuladhvananavedyatvam avyahatam
 eveti cet, "adhamatvam aprakrstatvam tac ca jatya karmana va
 bhavati/ tatra jatypapakarsam nottamanayika nayakasya vakti"
 ityadina samdarbhena bhavataivarthapattivedyatayah sphutam
 vacanat/ anyalabhyasyaca sabdarthataya asvikrteh/ anyac ca yatha
 kathameid angikuru vatra vyañjanavyaparam tathapi na
 tavestasiddhih/ vacyanam
 nihsesacyutacandanastanatatatvadinam adhamatvasya ca tvaduktaritya
 prakarantarenanupapadyamanataya dutisambhogamatranispadyatvena
 gunibhutavyangyatvaprasangat/ evam copapattivirodho 'pi sphutatara
 eva/ tasmad vacyarthasadharanyam evocitam
 atividagdhanayikanirupitanam visesanavakarthanam/ tatha hi--
 ayi bandhavajanasyajñatapidagame svarthaparayane
 snanakalatikramabhayavasena nadimadiyapriyayor antikam agatvaiva
 vapim snatum ito mamantikad gatasi, na punas tasya
 paravedananabhijñataya dukkhadatrvenadhamasyantikam/ yato
 nihsesacyutacandanam stanayos tatam eva norahsthalam,
 vapigatabahulayuvajanatrapaparavasyad
 amsadvayalagnagravastikikrtabhujalatayugalena tatasyaivonnatataya
 muhur amarsat/ evam tvaraya samyag aksalanenottarostho na
 nirmrstarago 'dharas tu tadapeksaya
 gandusajalaradanasodhanangulyadinam adhikasammardam avahatiti
 tatha/ kim ca samyag aksalanena netre jalamatrasamsagad duram
 uparibhaga evanañjane/ sitavasat tanavac ca tava tanuh pulakiteti/
 evam tasya vidagdhyaya gudhatatparyavoktir ucita, anyatha
 vaidagdhyabhangapatteh/ evam sadharanosv esu vakyarthesu
 mukhyarthe badhabhavad tatparyarthasya jhatity anakalanat kuto 'tra
 laksanavakasah/ anantaram ca vacyarthapratipatter
 vaktrboddhavyanayakadinam vaisistyasya pratitau satyam

adhamapadena svapravrttiprayojako duhkhadatrtvarupo dharmah
sadharanatma vacyarthadasayam
aparadhantaranimittakaduhkhadatrvarupena sthito
vyañjanavyaparena dutisambhoganimittakaduhkhadatrvaarena
paryavasyatity alamkarikasiddhantaniskarsah/ etena "adhamatvam
apakrstatvam tac ca jatya karmana va bhavati/ tatra
jatyapakarsam nottamanayika nayakasya vakti/ napi
svaparadhaparyavasayidutisambhogadihinakarmatiriktena karmana/
tadrsam ca dutisampresanat pracinam sodham eveti
nodghatanarham ititaravyavrtya sambhogarupam eva paryavasyati" iti
yad uktam, tad api nirastam/ vidagdhattamanayikayah sakhisamaksam
tadupabhogarupasya svanayakaparadhasya sphutam prakasayitum atitamam
anaucityena pracinanam eva sodhanam apy aparadhanam asahyataya
dutum prati pratipadayisitvad iti dik/ yatra vyangyam apradhanam
eva saccamatkarakaranam tad dvitiam//

vacyapeksaya pradhanibhutam vyangyantaram adaya gunibhutam
vyangyam adatyivyaptivaranayavadharanam/ tena tasya dhvanitvam
eva/ linavyangyavacyacitratiprasangavaranaaya camatkaretyadi/ yat
tu "atadrsi gunibhutavyangyam" ityadi kavyaprakasagatalaksane
citranyatvam tikakarair dattam, tan na/
paryayoktasamasoktyadipradhanakavyesv avyaptyapatteh/ tesam
gunibhutavyangatasayas citratayas ca
sarvalamkarikasammatatvat/ udaharanam--
"raghavavirahajvalasamtapitasahyasailasikharesu/ sisire sukham
sayanah kapayah kupyanti pavanatanayaya/" atra
janakikusalavedanena raghavah sisirikrta iti vyangyam
akasmikakapikartkahanumadvisayakakopopapadakataya gunibhutam api
durdaivavasato dasyam anubhavad rajakalatrām iva kam api kamaniyatam
avahati/ nanv evam prag uktam aksepagatam mandyam api
navavadhupraktivirodhad anupapadyamanam vyangyenaivopapadyata iti
katham uttamottamata tasya kavyasyeti cet, na/ yato hy
anudinasakhyupadesadibhir anaticamatkaribhir apy upapadyamanam mandyam
idam prathamacittacumbinim vipralambharatim aprakasayan na prabhavati
svatantryena paranirvrticarvanagocaratham adhatum/ ittham eva
nihsesacyutacandanam ityadipadyesv adhamatvadini vacyani
vyangyatiriktenarthenapatato nispannasarirani vyañjakaniti na
tatrapī gunibhavah sankaniyah/ anayor bhedayor
anapahnvaniyacamatkarayor api pradhanyapradhanyabhyam asti kascit
sahrdayavedyo visesah/ yat tu citramimamsakrtoktam--
praharaviratau madhye vahnastato 'pi parena va kim uta sakale yate vahni
priya tvam ihaisyasi/ iti dinasataprapyam desam priyasya yiyasato
harati gamanam balalapaih sabaspagalajjalaih//

ity atra sakalam ahah paramavadhis tatah param pranandharayitum
na saknomiti vyangyam priyagamananivaranarupavacyasiddhyangam ato
gunibhutavyangyam" iti/ tan na/ sa baspagalajjalanam
praharaviratav ityadyalapanam eva

ko 'pi dhamnam ayam udayagiriprantatah pradurasit/" atra
 vrttyanuprasapracuryad ojogunaprakasakatvac ca sabdasya,
 prasadagunayogad anantaram evadhigatasya rupakasya hetvalamkarasya va
 vacyasya, camatkrtyos tulyaskandhatvat samam eva pradhanyam/ tatra
 dhvaner uttamottamasyasamkhyabhedasyapi samanyatah ke 'pi bheda
 nirupyante-- dvidvidho dhvanih, abhidhamulo laksanamulas ca/
 tatradyas trividhah/ rasavastvalamkaradhvanibhedat/ rasadhvanir
 ityalaksyakramopalaksanad
 rasabhā•vatadā•bhā•sabhā•va•ā•ntibhā•vodayabhā•vasaā¹fdhibhā•va•ā•abalatvā•nā•ā
 grahanam/ dvtiyas ca dvidvidhah/ arthantarasamkramitavacyo
 'tyantatiraskrtavacyas ca/ evam pañcatmake dhvanau
 paramaramaniyataya rasadhvanes tadatma rasas tavad abhidhiyate--
 samucitalalitasamnivesacaruna kavyena samarpitaih
 sahrdayahrdayam pravistais tadiyasahrdayatasahakrtena
 bhavanavisesamahimna vigalitudusyantaramanitvadibhir
 alaukikavibhavanubhavavyabharisabdavyapadesyaih sakuntaladibhir
 alambanakaranaih, candrikadibhir uddipanakaranaih,
 asrupatadibhih karyaih, cintadibhih saharibhis ca sambhuya
 pradurbhavitena laukikena vyaparena
 tatkalanivartitanandamsavaranaññanata eva
 pramustaparimitapramatrtvadinijadharmena pramatra svaprakasataya
 vastavena nijasvarupanandena saha gocarikriyamanah
 pragvinivistavasanarupo ratyadir eva rasah//
 (1) tatha cahuh- "vyaktah sa tair vibhavadyaih sthayibhavo rasah
 smrtah" iti/ vyakto vyaktivisayikrtah/ vyaktis ca bhagnavarana
 cit/ yatha hi saravadina pihito dipas tannivrttau samnihitan
 padarthan prakasayati svayam ca prakasate, evam atmacaitanyam
 vibhavadisamvalitan ratyadin/ antahkaranadharmanam
 saksibhasyatvabhyupagateh/ vibhavadinam api svapnaturagadinam iva
 rangarajatadinam iva saksibhasyatvam aviruddham/
 vyañjakavibhavadicarvanaya avaranabhangasya votpattivinasabhyam
 utpattivinasau rase upacaryete varnanityatayam iva
 vyañjakatalvadivyaparasya gakaradau/ vibhavadicarvanavadhitvad
 avaranabhangasya, nivrtyayam tasyam prakasasyavrtatvad
 vidyamano 'pi sthayi na prakasate/ yad va vibhavadicarvanamahimna
 sahrdayasya nijasahrdayatavasonmisitena
 tattatsthayyupahitasvasvarupanandakara samadhav iva yoginas
 cittavrttir upajayate, tanmayibhavanam iti yavat/ anando hy ayam na
 laukikasukhantarasadharanah, anantahkaranavrttirupatvat/
 ittham cabhinavaguptamammatabhattadigranthasvarasyena
 bhagnavarana cidvisisto ratyadih sthayi bhavo rasa iti sthitam/
 vastutas tu vaksyamanasrutisvarasyena ratyadyavacchinna
 bhagnavarana cid eva rasah/ sarvathaiva casya visistatmano
 visesanam visesyam va cidamsam adaya nityatvam
 svaprakasatvam ca siddham/ ratyadyamsam adaya tv anityatvam
 itarabhasyatvam ca/ carvana casya cidgatavarana bhanga eva
 pragukta, tadakarantahkaranavrttir va/ iyam ca

parabrahmasvadat samadhervilaksana,
vibhavadivisayasamvalitacidanandalambanatvat/ bhavya ca
kavyavyaparamatrat/ athasyam sukham sabhane kim manam iti cet
samadhav api tadbhane kim manam iti paryanuyogasya tulyatvat/ "sukham
atyantikam yat tadbuddhigrahyam atindriyam", ityadih sabdo 'sti tatra
manam iti cet, asty atrapi "raso vai sah, rasam hy evayam
labdhvanandi bhavati" iti srutih, sakalashrdayapratyaksam ceti
pramanadvayam/ yeyam dvitiyapakse tadaracittavrttyatmika
rasacarvanopanyasta sa sabdavyaparabhavyatvac chabdi/
aparoksasukhalambanatvac caparoksatmika/ tattvam vakyajabuddhivat/
ityahur abhinavaguptacaryapadah/ (2) bhattacharyas tu
"tatasthyena rasapratitav anasvadyatvam/ atmagatatvena tu pratyayo
durghatah/ sakuntaladinam samajikan pratyavibhavatvat/ vina
vibhavam analambanasya rasader apratipatteh/ na ca kantatvam
sadharanavibhavatavacchedakamatrapyastiti vacyam/
apramanyaniscayanalingitagamyatvaprakarakajñanavirahasya
visesyatasambandhavacchinnapratiyogitakasya
vibhavatavacchedakotavavasyah nivesyatvat/ anyatha svasrader api
kantatvadina tattvapatteh/ evam
asocyatvakapurusatvadijñanavirahasya tathavidhasya karunarasadau/
tadrsajñananutpadas tu tatpratibandhakantaranirvacanam antarena
durupapadah/ svatmani dusyantadyabhedabuddhir eva tatheti cet, na/
nayake dharadhaureyatvadhivatvader atmani cadhunikatvakapurusatvader
vaidharmyasya sphutam pratipatter abhedabodhasyaiva durlabhatvat/ kim
ca keyam pratitih/ pramanantaranupasthanac chabditi cet, na/
vyavaharikasabdantarajanyanayakamithunavrttantavittinam ivasya apy
ahrdayatvapatteh/ napi manasi/ cintopanitanam tesam eva
padarthanam manasyah pratiter asya vailaksanyopalambhat/ na ca
smrtih/ tatha prag ananubhavat/ tasmad abhidhaya niveditah
padartha
bhavakatvavyaparenagamyatvadirasavirodhijñanapratibandhadvara
kantatvadirasanukuladharmapuraskarenavasthapyante/ evam
sadharanikrtesu duhsyantakuntaladesakalavayovasthadisu,
pangau purvavyaparamahimani, trtiyasya bhogakrttvavyaparasya
mahimna nigirnayo rajastamasor udriktasattvajanitena
nijacitsvabhavanirvrttivrtilaksanena saksatkarena
visayikrto bhavanopanitah sadharanatma ratyadih sthaya
rasah/ tatra bhujyamano ratyadih, ratyadibhogo vetyubhayam evarasah/
so 'yam bhogo visayasamvalanad brahmasvadasavidhavaritityucyate/
evam ca trayo 'msah kavyasya-- "abhidha bhavana caiva
tadbhogikrtir eva ca" ity ahuh/ matasyaitasya purvasman matad
bhavakatvavyaparantaravikara eva visesa/ bhogas tu vyaktih/
bhogakrttvam tu vyañjanad avisistam/ anya tu saiva saranih/ (3)
navyas tu "kavye natye ca kavina natena ca prakasitesu
vibhavadisvavayavyaparenad dusyantadau sakuntaladiratau
grhitayam anantaram ca shhrdayatollasitasya
bhavanavisesarupasya dosasya mahimna kalpitadusyantatvavacchadite

svatmany ajñanavacchinne suktikasakala iva rajatakhandah
samutpadyamano 'nirvacaniyah saksibhasyah
sakuntaladivisayakaratyadir eva rasah/ ayam ca karyo
dosavisesasya/ nasya ca tannasasya/ svottarabhavina
lokottarahladena bhedagrahat sukhapadavyapadesyo bhavati/
svapurvopasthitena ratyadina tadagrahat tadratitvenaikatvadhyavasanad
va vyangyo varnaniyas cocyate/ avacchadakam dusyantatvam apy
anirvacaniyam eva/ avacchadakam ca ratyadivisistabodhe
visesyatavacchedakatvam/ etena dusyantadinisthasya ratyader
anasvadyatvan na rasatvam/ svanisthasya tu tasya sakuntaladibhir
atatsambandhibhih katham abhivyaktih/ svasmin dusyantadyabhedabuddhis
tu badhabuddhiparahatetyadikam apastam/ yad api vibhavadinam
sadharanyam pracinair uktam tad api kavyena sakuntaladisabdaih
sakuntalatvadiprarakabodhajanakaih pratipadyamanesu
sakuntaladisu dosavisesakalpanam vina durupapadam/ ato
'vasyakalpye dosavisesa tenaiva svatmani dusyantadyabhedabuddhir api
supapada/ nanv evam api rater astu nama dusyanta iva sahrdaye 'pi
sukhavisesanakata karunarasadisu tu sthayinah sokader
dukhajanakataya prasiddhasya katham iva sahrdayahladahetutvam/ pratyuta
nayaka iva sahrdaye 'pi dukhajananasyaivaucityat/ na ca satyasya
sokader dukhajanakatvam klptam na kalpitasyeti nayakanam eva
dukhkam, na sahrdayasyeti vacyam/ rajjusarpader
bhayakampadyanutpadakatapatteh/ sahrdaye rater api kalpitatvena
sukhajanakatanupapattes ceti cet/ satyam/ srngarapradhanakavyebhya
iva karunapradhanakavyebhyo 'pi yadi kevalahlada eva
sahrdayahrdayapramanakas tada karyanurodhena karanasya
kalpaniyatval lokottarakavyavyaparasyaivahladaprayojakatvam iva
dukhkhatpratibandhakatvam api kalpaniyam/ atha yady ahlada iva dukhkam api
pramanasiddham tada pratibandhakatvam na kalpaniyam/
svasvakaranavasac cobhayam api bhavisyati/ atha tatra kavinam
kartum, sahrdayanam ca srotum, katham pravrttih/
anistasadhanatvena nivrtter ucitatvat/ iti cet/ istasyadhikyad
anistasya ca nyunatvac candanadravalepanadav iva pravrtter
upapatteh/ kevalahladavadinam tu pravrttir apratyuhaiva/
asrupatadayo 'pi tattadanandanubhavasvabhavyat/ na tu dukhkat/ ata
eva bhagavadbhaktanam bhagavadvarnanakarnanad asrupatadaya
upapadyante/ na hi tatra jatvapi dukhkanubhavo 'sti/ na ca karunarasadau
svatmani sokadimaddasarathaditadatmyarope yady ahladas tada
svapnadau samnipatadau va svatmani tadarope 'pi sa syat/
anubhavitkam ca tatra kevalam dukhkam/ itihapi tad eva yuktam iti
vacyam/ ayam hi lokottarasya kavyavyaparasya mahima, yatprayojya
aramaniya api sokadayah padartha ahladam alaukikam janayanti/
vilaksano hi kamaniyah kavyavyaparaja asvadah
pramanantarajad anubhavat/ janyatvam ca
svajanyabhavanajanyaratyadivisayakatvam/ tena rasasvadasya
kavyavyaparajanyatve 'pi na ksatih/ sakuntaladav
agamyatvajñanotpadas tu svatmani dusyantadyabhedabuddhya

pratibadhyate" ity ahuh/ (4) pare tu
"vyañjanavyaparasyanirvacaniyakhyates canabhyupagame 'pi
praguktadosamahimna svatmani dusyantaditadatmyavagahi
sakuntaladivisayakaratyadimadabhedabodho manasah
vilaksanavisayitasali rasah/ svapnadis tu tadsabodho na
kavyarthacintanajanmeti na rasah/ tena tatra na tadsahladapattih/
evam api svasminn avidyamanasya ratyader anubhavah katham nama syat/
maivam/ na hy ayam laukikasaksatkaro ratyadeh, yenavasyam
visayasadbhavo 'peksaniyah syat/ api tu bhramah/ asvadanasya
rasavisayakatvavyavaharas tu ratyadivisayakatvalambanah" ity api
vadanti/ etais ca svatmani
dusyantatvadharmitavacchedakasakuntaladivisayakarativaisistyavaga
hi, svatmatvavisiste
sakuntaladivisayakarativisistadusyantatadatmyavagahi,
svatmatvavisiste dusyantatvasakuntalavisayakaratyor
vaisistyavagahi, va trividho 'pi bodho rasapadarthatayabhyupeyah/
tatra "rater visesanibhutayah sabdad apratitvad
vyañjanayas ca tatpratyayikaya anabhyupagamac cestadilingakam
adau visesanajñanartham anumanam abhyupeyam/ (5) "mukhyataya
dusyantadigata eva raso ratyadih
kamaniyavibhavadyabhinayapradarsanakovide dusyantadyanukartari nate
samaropya saksatkriyate" ity eke/ mate 'smin saksatkaro dusyanto
'yam sakuntaladivisayakaratiman" ityadih pragvad dharmyamse
laukika aropyamse tv alaukikah/ (6) dusyantadigato ratyadir nate
pakse dusyantatvena grhite vibhavadibhih krtrimair apy
akrtrimataya grhitair bhinne visaye 'numitisamagrya balavattvad
anumiyamano rasah" ity apare/ (7) "vibhavadayas trayah samudita
rasah" iti katipaye/ (8) "trisu ya eva camatkari sa eva raso 'nyatha tu
trayo 'pi na" iti bahavah/ (9) "bhavyamano vibhava eva rasah ity anye/
(10) "tatha anubhavas tatha ititare/ (11) "tatha vyabhicary eva tatha
parinamati" iti kecit/ tatra "vibhavanubhavavyabhicarisamyogad
rasanispatih" iti sutram tattanmataparataya vyakhyayate--
"vibhavanubhavavyabhicaribhih samyogad vyañjanad rasasya
cidanandavisistasthayyatmanah sthayyupahitacidanandatmano va
nispattih svarupena prakasanam" ity adye/
"vibhavanubhavavyabhicarinam samyaksadharanatmataya yogad
bhavakatvavyaparena bhavanad rasasya
sthayyupahitasattvodrekaprakasitasvatmanandarupasya nispattir
bhogakhyena saksatkarena visayikrtih" iti dvitiye/
"vibhavanubhavavyabhicarinam samyogad bhavanavisesarupad
dosad rasasyanirvacaniyadusyantaratyadyatmano nispattir utpattih"
iti tritiye/ "vibhavadinam samyogaj jñanad rasasya
jñanavisesatmano nispattir utpattih" iti caturthe/ vibhavadinam
sambandhad rasasya ratyader nispattir aropah iti pañcame/
vibhavadibhih krtrimair apy akrtrimataya grhitaih samyogad
anumanad rasasya ratyader nispattir anumitir natadau paksa iti
sesah" iti sasthe/ "vibhavadinam trayanam samyogat

samudayad rasanispatti rasapadavyavaharah" iti saptame/
"vibhavadisū samyagyogac camatkarat" ity astame/ tad evam
paryavasitas trisu matesu sutravirodhah/
vibhavanubhavyabhīcarinam ekasya tu rasantarasadharanataya
niyatarasavyaṅjakatanupapatteh sutre militanam upadanam/ evam ca
pramanike militanam vyaṅjakatve yatra kvacid ekasmasd
evasadharanad rasodbodhas tatretaradvayam aksepyam/ ato
nanaikantikātvam/ ittham nanajatiyabhīh semusibhir
nanarupatayavasito 'pi manisibhīh paramahladavinabhavitaya
pratiyamanah prapañce 'smin raso ramaniyatam avahatiti nirvivadam/
sa ca-- "srngarah karunah santo raudro viro 'dbhūtas tatha/
hasyo bhayanakas caiva bibhatsas ceti te nava/" ity ukter navadha/
munivacanam catra manam/ kecit tu-- "santasya samasadhyatvan nate ca
tadasambhavat/ astav eva rasa natye na santas tatra yujyate/"
ity ahuh/ tac capare na ksamante/ tatha hi-- nate samabhadra ity
hetur asamgatah/ nate rasabhīvyakter asvikarat/ samajikanam
samavattvena tatra rasodbodhe badhakabhadra/ na ca natasya
samabhadra tadabhinayaprakasakatvanupapattir ity vacyam/ tasya
bhayakrodhader apy abhavana tadabhinayaprakasakataya apy
asamgatapatteh/ yadi ca natasya krodhader abhavana
vastavatatkāryanam vadhabandhadinam utpattiyasambhave 'pi
krtrimatatkāryanam siksabhyasadita utpattau nasti badhakam ity
niriksyate, tada prakrte 'pi tulyam/ atha natye gitavadyadinam
virodhinam sattvat samajikesv api visayavaimukhyatmanah santasya
katham udreka ity cet, natye santarasam abhyupagacchadbhīh phalabalat
tadgitavadyades tasmin virodhitaya akalpanat/ visayacintasamanyasya
tatra virodhitvasvikare tadyalambanasya samsaranityatvasya
taduddipanasya puranasravanasatsangapunyaanatirthavalokanader
api visayatvena virodhitvapateh/ ata eva caramadhyaye
samgitaratnakare-- "astav eva rasa natyesv ity kecid acucudan/
tadacaru yatah kamcin na rasam svadate natah/"

ityadina natye 'pi santo raso 'stīti vyavasthapitam/ yair api natye
santo raso nastīty abhyupagamyate tair api badhakabhavan
mahabharatadiprabandhanam santarasapradhanataya
akhilalokanubhavasiddhatvac ca kavye so 'vasyam svikaryah/ atra eva
"astau natye rasah smrtah" ity upakramya "santo 'pi navamo
rasah" ity mammatābhata apy upasamaharsuh/ amisam ca--
"ratih sokas ca nirvedakrodhotsahas ca vismaya/ haso bhayam jugupsa
ca sthayibhava kramad ami/" rasebhyah sthayibhavanam
ghatader ghatadyavacchinnakasad iva prathamadvitīyayor matayoh,
satyarajatasyanirvacaniyarajatad iva trītiye, visayasya (rajatadeh)
jñānad iva caturthe bhedo bodhyah/ tatra a prabandham sthīratvad
amisam bhavanam sthayitvam/ na ca cittavrttirupanam esam
asuvinasitvena sthīratvam durlabham, vasanarupataya sthīratvam tu
vyabhīcarīsv atiprasaktam ity vacyam/ vasanarupanam amisam
muhurmuhur abhīvyakter eva sthīrapadarthatvat/ vyabhīcarinam tu naiva,

tadabhivyakter vidyuddhyotaprayatvat/ yadahuh-- "viruddhair aviruddhair
va bhavair vicchidyate na yah/ atmabhavam nayatyasu sa sthayi
lavanakarah//

ciram citte 'vatisthante sambadhyante 'nubandhibhiih/ rasatvam ye
prapadyante prasiddhah sthayino 'tra te//'" ciram iti
vyabhicarivaranaya/ anubandhibhir vibhavadyaih/ tatha--
"sajatiyavijatiyair atiraskrtamurtimean/ yavad rasam vartamanah
sthayibhava udahrtah//'" iti/ kecit tu ratyadyanyatamatvam sthayitvam
ahuh/ tan na/ ratyadinam ekasmin prarudhe 'nyasyaprarudhasya
vyabhicaritvopagamat/ prarudhatvaprarudhatve bahvalpavibhavajatve/
taduktam ratnakare-- "ratyadayah sthayibhavah syur
bhuyisthavibhavajah/ stokam vibhavair utpannas ta eva
vyabhicarinah// iti/ evam ca virarase pradhane krodho, raudre
cotsahah, srngare haso vyabhicari bhavati, nantariyakas ca/
yada tu pradhanapariposartham so 'pi bahuibhavajah kriyate tada tu
rasalamkara ityadi bodhyam/ tatra--

stripumsayor anyonyalambanah premakhyas cittavrttiviseso ratih
sthayibhavah//

gurudevataputradyalambanas tu vyabhicari/
putradiviyogamaranadijanmavaiklavyakhyascittavrttivisesah
sokah//

stripumsayos tu viyoge jivitatvajñanadasayam vaiklavyapositaya
rater eva pradhanyac chrngaro vipralambhakhyo rasah/ vaiklavyam tu
samcarimatram/ mrtatvajñanadasayam tu ratipositasya
vaiklavyasyeti karuna eva/ yada tu saty api mrtatvajñane
devataprasadadina punar ujjivanajñanam kathamcit syat,
tadalambanasyatyantikanirasabhavac ciraprasava iva vipralambha eva, na
sa karunah/ yatha candrapidam prati mahasvetavakyesu/ kecit tu
rasantaram evatra karunavipralambhakhyam icchanti/
nityanityavastuvarajanma visayaviragakhyo nirvedah//

grhakalahadijas tu vyabhicari/
gurubandhuvadhadiparamaparadhajanma prajvalanakhyah krodhah//
ayam ca paravinasadihetuh/ ksudraparadhajanma tu
parusavacanasambhasanadihetuh/ ayam evamarsakhyo
vyabhicariti vivekah/

paraparakramadanadismrtijanma aunnatyakhya
utsahah//alaukikavastudarsanadijanma vikasakhyo
vismayah//vagangadivikaradarsanajanma vikasakhyo
hasah//vyaghradarsanadijanma paramanarthavisayako vaiklavyakhyah
sa bhayam//

paramanarthavisayakatvabhava tu sa eva traso vyabhicari/ apare tu
autpatikaprabhavas trasah, svaparadhadvarottham bhayam iti
bhayatrasayor bhedom ahuh/

kadaryavastuvilokanajanma vicikitsakhyas cittavrttiviseso
jugupsa//evam esam sthayibhavanam loke tattannayakaganam
yanyalambanatayoddipanataya va karanatvena prasiddhani tany esu

kavyanatyayor vyajyamanesu vibhavasabdena vyapadisyante//
vibhavayantiti vyutpatteh/
yani ca karyataya tany anubhavasabdena//
anu pascad bhava utpattir yesam/ anubhavayantiti va vyutpatteh/
yani saha caranti tani vyabhicarisabdena//
tatra srngarasya stripumsavalambane/
candrikavasantavidhopavanarahasthanadaya uddiponavibhavah/
tanmukhavalokanataadgunasravanakirtanadayo 'nye sattvikabhavas
canubhavah/ smrticintadayo vyabhicarinah/ karunasya
bandhunasadaya alambanani/
tatsambandhigrhaturagabharanadarsanadayas tatkastrasvanadayas
coddipakah/ gatraksepasrupatadayo 'nubhava
glaniksayamohavisadacintautsukyadinatajadatadayo vyabhicarinah/
santasyanityatvena jñatam jagadalambanam/
vedantasravanatapovanatapasadarsanadyuddipanam/
visayarucisatrumittradyaudasinyacestahaninasagradrstyaday
o 'nubhavah/ harsonmadasmrtimatyadayo vyabhicarinah/
raudrasyagaskrtpurusadir alambanam/ tatkrto 'paradhadir
uddipakah/ vadhabandhadiphalako
netrarunyadantapidanaparusabhasanasastragrahanadir
anubhavah/ amarsavegaugryacapaladayah samcarinah/ evam
yasyas cittavrtter yo visayah sa tasya alambanam/ nimittani
coddipakaniti bodhyam/ tatra srngaro dvididhah/ sambhogo
vipralambhas ca/ rateh samyogakalavacchinnatve prathamah/
viyogakalavacchinnatve dvitiyah/ samyogas ca na dampatyoh
samanadhikaranyam/ ekatalpasayane 'pirsyadisadbhave
vipralambhasyaiva varnanat/ evam viyogo 'pi na vaiyadhikaranyam/
dosasyoktatvat/ tasmad dvav imau samyogaviyogakhyav
antahkaranavrttivisesau/ yat samyukto viyuktas casmiti dhah/
tatradyo yatha "sayita savidhe 'pyanisvara" ity atra nirupitah/ yat
tu citramimamsayam--

"vagarthaviva samprktau" ityatra rasadhvanih/
niratisayapremasalitavyañjanat" ititaddhvanimarganakalananibandhanam/
parvatiparamesvaravisayakakaviratau pradhane niratisayapremno
gunibhavat/ na hi gunibhutasya ratyade rasadhvanivyapadesahetutvam
yuktam/ "bhinnno rasadyalamkarad alamkaryataya sthitah" iti
siddhantat/ dvitio yatha-- "vaco mangaliki pryanasamaye
jalpaty analpam jane kelimandiramarutayanamukhe vinyastavaktrambuja/
nihsvasaglapitadharoparipatadbaspardravaksoruha bala
lolavilocana siva siva pranesam alokate/" atrapy alambanasya
nayakasya, nihsvasasrupatader anubhavasya, visadacintavegades
ca vyabhicarinah, samyogad ratir abhivyajyamana
viyogakalavacchinnatvad vipralambharasavyapadesahetuh/ yatha va--
"avirbhuta yadavadhi madhusyandini nandasunoh kantih kacin
nikhilanayanakarsane karmanajña/ svaso dirghas tadavadhi mukhe
pandima gandayugme sunya vrttih kulamrgadrsam cetasi

pradurasit/" yatha va-- "nayanañcalavamarsam ya na kadacit pura
sehe/ alingitapi josam tasthau sa gantukena dayitena/"

ihapi sahajacañcalyaniivrttir jadata canubhavavyabhicarinau/ imam
ca pañcavidham prañcah pravasadibhir upadhibhir amananti/ te ca
pravasabhilasavirahersyasapanam visesanupalambhan
nasmabhiih prapañcitah/ karuno yatha-- "apahaya
sakalabandhavacintam udvasya gurukulapranayam/ ha tanaya vinayasalin
katham iva paralokapathiko 'bhuh/" atra pramitanaya alambanam/
tatkalavacchinnabandhavadarśanady uddipanam/ rodanam anubhava/
daiyadayah samcarinah/ santo yatha-- "malayanilakalakutayo
ramanikuntalabhogibhogayoh/ svapanatmabhuvor nirantara mama jata
paramatmani sthitih/" atra prapañcah sarvo 'py alambanam/ sarvatra
samyam anubhava/
matyadayah samcarinah/ yady api prathamardhe
uttamadhamayor upakrama dvitiyardhe 'dhamottamavacanam kramabhangam
avahati, tathapi vaktur brahmatmakatayottamadhamajñanavaikalyam
sampannam iti dyotanaya kramabhango guna eva/ idam punar
nodaharyam-- "surasrotasvinyah pulinam adhitisthan nayanayor
vidhayantarmudram atha sapadi vidravya visayan/ vidhutantardhvanto
madhuramadhurayam citi kada nimagnah syam kasyamcana
navanabhasyambudaruci/" atrapi yady api visayaganalambanah
surasrotasvinitatadyuddipito nayananimilanadibhir anubhavitah sthayi
nirvedah pratiyate, tathapi bhagavadvasudevalambanayam kaviratau
gunibhuta iti na santarasadhvanivyapadesahetuh/ idam ca padyam
mannirmitayam bhagavadbhaktipradhanayam karunalaharyam
upanibaddham iti tatpradhanabhavapradhanyam evarhati/
santarasanugunas cayam ojasvi gumpha iti canudaharyam evaitat/
purvapadye tu "paramatmani sthitih" ity anena tattadrupyavagamad rater
apratipattih/ raudro yatha-- "navocchalitayauvanaspharadakhavagarvajvare
madiyagurukarmukam galitasadhvasam vrscati/ ayam patatu nirdayam
dalitadrptabhubhrdgala- skhaladrudhiraghasmaro mama parasvadh
bhairavah/" atra tadanim ramatvenajñato gurukarmukabhañjaka
alambanam/ ata eva visesyanupadanam/ gurudruho
namagrahananauciyat, krodhavisakarad va/ dhvanivisesanumito
nihsankadhanurbhanga uddipakah/ parusoktir anubhava/
garvogratvadayah samcarinah/ esa ca
dhanurbhangadhvanibhagnasamadher bhargavasyoktih/ vrttir apy atra
mahoddhata raudrasya paramaujasvitam paripusnati/ anyatra
gurusmarane saty ahambhavavigamasyavasyakataya prakrte
cajahatsvarthalaksanamuladhvananena madiyety anena garvotkarsasyaiva
prakasanat sphutam gamyamanena vivekasunyatvena krodhasyadhikyam
gamyate/ idam tu nodaharyam--
"dhanurvidalanadhvanisravanatatkṣanavirbhavan mahaguruvadhasmrtih
svasanavegadhutadharah/ vilocanavinihsaradbahalavisphulingavrajo
raghupravaram aksipañ jayati jamadagnyo munih/"

atrapy aparadhaspadena raghunandanenalambito
dhanurvidalanadhvanisravanenoddipito nihsvasanetrajvalanadibhir

anubhavito mahaguruvadhasmrtigarvogratvadibhis ca samcaritah krodho
yady api vyajyate, tathapy asau tatprabhavavarnanabijabhutayam
kaviratau gunibhuta iti na raudrarasadhvanivyapadesahetuh/
kavyaprakasagataraudrarasodaharane tu "krtam anumata drstam
va yair idam gurupatakam" iti padye raudrarasavyajanaksama nasti
vrttih, atas tatkaver asaktir eva/ viras caturdha/
danadayayuddhadharmais tadupadher utsahasya caturvidhatvat/ tatradyo
yatha-- "kiyad idam adhikam me yaddvijayarthayitre kavacam
aramaramaniyam kundale carpayami/ akarunam avakrttya
drakkrpanena niryad- bahalarudhiradharam maulim avedayami/" esa
dvijavesayendraya kavacakundaladanodyatasya karnasya
taddanavismitan sabhyan pratyuktih/ atra yacamana alambanam/
tadudirita stutir uddipika/ kavacadivitaranam tatra
laghutvabuddhyadikam canubhavah/ me ity
arthantarasamkramitavacyadhvanyutthapito garvah
svakiyalokottarapitrjanyatvadismrtis ca samcarinau/ vrttir apy
atra tattadarthanurupodgamaviramasalitaya sahrdayaikacamatkarini/
tatha hi--utsahaposakam kavacakundalarpanayor
laghutvanirupanam vidhatum purvardhe
tadanukulasithilabandhatmika/ uttarardhe tu maulitah
pragvaktrgatagarvotsahapariposanayoddhata/ tatah param
brahmane savinayatvam prakasayitum tanmulibhutam garvarahityam
dhvanayitum punah sithilaiva/ ata evavedayamity uktam/ na tu dadami
vitaramiti va/ idam tu nodaharaniyam--

yasyoddamadivanisarthivilasaddanpravahapratham
akarnyavanimandalagataviyadbandindravrndananat/
irsyansirbharaphullaromanikaravyavalgadudhahsrvat-
piyusaprakaraih surendrasurabhiih pravrtipayodayate//

atrendrasabhamadhyagatasakalaniriksakalambanah
avanimandalagatavisayavandindravadanavinirgatarajadanavarnanoddipi
tah, udhahprasnutapiyusaprakarair anubhavitah, asuyadibhih
samcaribhih pariposito 'pi kamagavigata utsaho
rajastutigunibhuta iti na rasavyapadesahetuh/ ata evedam api
nodaharanam-- "sabdhidvipakulacalam vasumatim akramya
saptantaram sarvam dyam api susmitena harina mandam
samalokitah/ pradurbhutarapramodavidaladromañcitas tatksanam
vyanamrikrtakamdharo 'suravaro maulim puro nyastavan/" iha ca
bhagavadvamanalambanah tatkartrkamandaniriksanoddipitah,
romañcadibhir anubhavitah, harsadibhih positah, utsaho
vyajyamano 'pi gunah/ prag anyagatasyeva prakrte rajagatasyapi tasya
rajastutyutkarsakatvat/ etena "tyagah
saptasamudramudritamahinirvyajadanavadhih" iti srivatsalañchanoktam
udaharanam parastam/ tasya gunibhutavyangyatvena
rasadhvaniprasange 'nodaharaniyatvat/ nanu "akarunam avakrttya-" ity
atrapati pratiyamanasya danavirasya karnastutyangatvat katham
dhvanitvam iti cet, satyam/ atra kaveh

karnavacanuanuvadamatratatparyakatvena karnastutau tatparyavirahat/
karnasya ca mahasayatvenatmastutau tatparyanupapatteh stutir
avakyartha eva/ param tu virarasapratyayanantaram tadsotsahena
lingena svadhikarane sanumiyate/ rajavarnanapadye tu rajastutau
tatparyad vakarthataiva tasyah/ dvitiyo yatha-- "na kapota bhavantam
anv api sprsatu syena samudbhavam bhayam/ idam adya maya
trnikrtam bhavadayuhkusalam kalevaram/" athavaivam
vinyasah-- "na kapotakapotakam tava sprsatu syena manag api sprha/
idam adya maya samarpitam bhavate carutaram kalevaram/" esa siveh
kapotam syenam prati coktih/ atra kapota alambanam/ tadgatam
vyakulibhavanam uddipanam/ tasya krte svakalevararpanam anubhavah/
na catra sariradanapratyayad danaviradhvanitvapattir iti vacyam/
syenakapotayor bhakasyabhaksakabhavapannatvena sibisarirasyarthino
'bhavat tadapratipatteh/ syena sariranivedanasya
kapotasariratanopadhikataya vinimayapadavacyatvat/ trtiyo yatha--
"rane dinan devan dasavadana vidravya vahati prabhavapragalbhyam
tvayi tu mama ko 'yam parikarah/
lalatodyajjalakavalitajagajjalavibhavo bhavo me
kodandacyutavisikhavegam kalayatu/" esa dasavadanam prati
bhagavato ramasyoktih/ iha bhava alambanam/ ranadarsanam uddipanam/
dasavadanavajñanubhavah/ garvah samcari/ vrttir atra devanam
prastave tadgatakatoryaprakasanadvara virarasanalambanatvavagataye
'nuddhataiva/ dasavadanaprastave tu
devadarpadamanaviratvapatipadanayoddhatapi tasyavajñaya
ramagatotsahanalambanatvena tadalambanasya rasasyapratyayan na
prakarsavati/ bhagavato bhavasya tu paramottamalambanavibhavatvat
tatprastave tadalambanasya ujasvino virarasasya nispatteh
prakrstoddhata/ caturtho yatha-- "sapadi vilayam etu rajyalaksmir
upari patantv athava krpanadharah/ apaharatutaram sirah
krtanto mama tu matir na manag apaiti dharmat/" esadharmenapi ripur
jetavya iti vadantam prati yudhisthirasyoktih/ atra dharmavisaya
alambanam/ "na jatu kaman na bhayan na lobhad dharmam tyajej
jivitasyapi hetoh" ity adivakyalocanam uddipanam/
siraschedadyangikaro 'nubhavah/ dhrtih samcarini/ ittham
virarasasya caturvidhyam prapañcitam pracam anurodhat/ vastutas tu
bahavo virarasasya srngarasyeva prakara nirupayitum sakyante/
tatha hi--pracina eva "sapadi vilayam etu" ityadi padye "mama tu matir na
manag apaiti satyat" iti caramapadavyatyasena padyantaritam prapite
satyavirasyapi sambhavat/ na ca satyasyapi dharmantargatataya
dharmavirarasa eva tadvirasyapy antarbhava iti vacyam/ danadayayor api
tadantargatataya tadvirayor api dharmavirat prthagghanananaucityat/
evam pandityaviro 'pi pratiyate/ yatha-- "api vakti giram patih
svayam yadi tasam adhidevatapi va/ ayam asmi puro
hayananasmaranollanghitavanmayambudhih/" atra
brhaspatyadyalambanah sabhadidarsanoddipito
nikhilavidvattiraskaranubhavito garvena samcarina posita utsaho
vaktuh pratiyate/ nanu catra yuddhaviratvam/ yuddhatvasya

vadasadharanasya vacyatvad iti cet/ ksamavire kim bruyah/
yatha-- api bahaladahanajalam murdhni ripur me nirantaram dhamatu/
patayatu vasi dharam aham anumatram na kimcid abhase//"
ksamavata uktir iyam/ balavire va kim samadadhyah/ yatha--
"pariharatu dharam phanipravirah sukhamayatam kamatho 'pi tam
vihaya/" aham iha puruhuta paksakone nikhilam idam jagad aklamam
vahami//

puruhutam pratyesa garutmata uktih/ nanu "api vakti- "pariharatu
dharam-" iti padyadvaye garva eva notsahah/ madhyasthapadye tu dhrtir eva
dhvanyate iti bhavadhvanaya evaite na rasadhvanaya iti cet tarhi
yuddhviradisv api garvadidhvanitam eva kim na bruyah/
rasadhvanisamanyam eva va kim na tadvyabhicaradhvananena gatarthayeh/
sthayipratitir durapahnavā cet tulyam prakrte 'pi/ anantaroktapadye tu
notsahah pratiyate/ dayaviradisv pratiyata iti tu rajajñamatram/
adbhuto yatha-- "caracarajagajjalasadanam vadanam tava/
galadgaganagambhiryam viksyasmi hrtacetana/" kadacid bhagavato
vasudevasya vadanam alokitavatya yasodaya iyam uktih/ atra vadanam
alambanam/ antargatacaracarajagajjaladarsanam uddipanam/ hrtacetanatvam,
tena ganyam romañcanetraspharanadi canubhavah/ trasadayo
vyabhicarinah/ naivatra vidyamanapi putragata pritihi pratiyate/
vyañjakabhavat/ pratitayam va tasyam vismayasya gunatvam na
yujyate/ evam kascin mahapuruso 'yam iti bhaktir api tasyah mamayam
bala iti niscayena pratibandhad utpattam eva neste/ atas tasyam api
vismayasya gunibhavo na sankyah/ yat tu sahrdayasiromanibhih
pracinair udahrtam-- "citram mahan esa navavatarah, kva kantir
esabhinavaiva bhangih/ lokottaram dhairyam aho prabhavah kapy
akrtir nutana esa sargah// iti, tatedam vaktavyam-- pratiyatam
namatra vismayah param tv asau kathamkaram adbhutarasa]
dhvanivyapadesahetuh/ pratipadyamahapurusa visesavisayayah
pradhanibhutatvā stotrgatabhaktah prakarsakatvenasya
gunibhutatvat/ yatha mahabharate gitasu visvarupam
drstavatah parthasya "pasyami devams tava deva dehe sarvams
tatha bhutavisesasamghan" ity adau vakyasamdarbhe/ ittham casya
rasalamkaratvam ucitam/ bhaktir naivatra pratiyata iti ced
daramukulitalocanam vidamkurvantu sahrdayah/ hasyo yatha--
"sritatapadair vihite nibandhe nirupita nutanayuktir esa/ angam
gavam purvam aho pavitram na va katham rasabhadharmapatnyah//"
tarkikaputro 'tralambanam/ tadiya nihsankoktir uddipika/
radanaprakasadir udvegadayas canubhavavyabhicarinah/ atrahuh-
"atmasthanah parasamsthascety asya bhedadadvayam matam/ atmastho
drastur utpanno vibhaveksanamatratah//

hasantam aparam drstvivibhavah copajayate/ yo 'sau hasyarasas
tājñāih parasthah parikirtitah//

uttamanam madhyamanam nicanam apy asau bhavet/ tryavasthah
kathitas tasya sadbhedah santi capare//

smitam ca hasitam proktam uttame puruse budhah/ bhaved vihasitam
copahasitam madhyame nare//

nice 'pahasitam catihasitam parikirtitam/ isaphullakapolabhyam
kataksair apy analbanaih//

adrsyadasano haso madhurah smitam ucyate/ vaktranetrakapolais ced
utphullair upalaksitah//

kimcillaksitadantas ca tada hasitam isyate/ sasabdam madhuram
kayagatam vadanaragavat//

akuñcitaksi mandram ca vidur vihasitam budhah/
nikuñcitamsasirsas ca jihmadrstivilokanah//

utphullanasiko haso namnopahasitam matam/ asthanajah
sasrudrstir akampaskandhamurdhajah//

sarngadevena gadito haso 'pahasitahvayah/ sthulakarnakatudhvano
baspapurapluteksanah/ karopagudhaparsvas ca haso 'tahasitam
matam// iti//

bhayanako yatha-- "syenam ambaratalad upagatam susyadanabilo
vilokayan/ kampamanatanur akuleksanah spanditum na hi sasaka
lavakah//"

atra syena alambanam/ savegapatanam uddipanam/ ananosodayo
'nubhavah/ dainyadayah samcarinah/ bibhatso yatha-- "nakhair
vidaritantranam savanam puyasonitam/ ananesv anulimpanti
hrsta vetalayositah//"
sava ihalambanam/ antravidaranady
uddipanam/ aksepti romañcanetranimilanadayo 'nubhavah/
avegadayah samcarinah/ nanu
ratikrodhotsahabhayasokavismayanirvedesu prag udahrtesu
yathalambanasrayayoh sampratyayah na tatha hase jugupsayam ca/
tatalambanasyaiva pratiteh/ padyasrotus ca rasasvadadhikaranatvena
laukikahasajugupsasrayatvanupapatter iti cet/ satyam/ tadasrayasya
drastrpurusavisesasya tatraksepyatvat/ tadanaksepe tu
srotuh sviyakantavarnanapadyad iva rasodbodhe badhakabhavat/
evam samksepena nirupita rasah/ esam pradhanye
dhvanivyapadesahetutvam gunibhave tu rasalamkaratvam/ kecit tu
"pradhanya evaisam rasatvam anyathalamkaratvam eva/
rasalamkaravyapadesas tv alamkaradhvanivyapadesavat,
brahmanasramananyayat/ evam asamlaksyakramatayam eva/ anyatha tu
vastumatram" ity ahu/ ete casamlaksyakramavyangyah sahrdayena
rasavyaktau jhagiti jayamanayam
vibhavanubhavavyabharivimarsakramasya sato 'pi
sucisatapattrasatavedhakramasyevalaksanat, na tv akramavyangyah,
vyaktes taddhetunam ca hetuhetumadbhavasamgatyapatteh/ atha katham
eta eva rasah/ bhagavadalambanasya romañcasrupatadibhir
anubhavitasya harsadibhih paripositasya
bhagavatadipuranasravanasamaye bhagavadbhaktair anubhuyamanasya

bhaktirasasya durapahnavatvat/ bhagavadanuragarupa bhaktis catra
sthayibhavah/ na casau santarase 'ntarbhavam arhati/ anuragasya
vairagyaviruddhatvat/ ucyate-- bhakter devadivisayaratitvena
bhavantargatataya rasatvanupapatteh/ "ratir devadivisaya vyabhicari
tathañjitah/ bhavah proktas tadabhasa hy anaucityapravartitah/"
iti hi pracam siddhantat/ na ca tarhi kaminivisayaya api rater
bhavatvam astu, ratitvavisesat/ astu va bhagavadbhakter eva sthayitvam,
kaminyadiratinam ca bhavatvam vinigamakabhavat, iti vacyam/
bharatadimunivacananam evatra rasabhavatvadivvyavasthapakatvena
svatantryayogat/ anyatha putradivisayaya api rateh
sthayibhavatvam kuto na syat/ na syad va kutah suddhabhavatvam
jugupsasokadinam ity akhiladarsanam vyakuli syat/ rasanam
navatvaganana ca munivacananiyantrita bhajyeta, iti yathasastram eva
jyayah/ etesam parasparam kair api virodhah/ tatra
virasrngarayoh, srngarahasyayoh, viradbhutayoh,
viraraudrayoh, srngaradbhutayos cavirodhah/
srngarabibhatsayoh srngarakarunayoh, virabhayanakayoh,
santaraudrayoh, santasrngarayos ca virodhah/ atra kavina
prakrtarasam paripostukamena tadabhivyañjake kavye
tadviruddharasanganam nibandhanam na karyam/ yatha hi sati
tadabhivyakta viruddhah prakrtam badheta/ sundopasundanyayena vobhayor
upahatih syat/ yadi tu viruddhayor api rasayor ekatra samavesa isyate
tada virodham parihrtaya vidheyah/ tatha hi-- virodhas tavad
dvividhah/ sthitivirodho jñanavirodhas ca/ adyas
tadadhikaranavrttitarupah/ dvitiyas
tadjñanapratibaddhajñanakatvalaksanah/ tatradhikaranantare
virodhinah sthapane prathamam nivartate/ yatha nayakagatatvena virarase
varnaniye pratinayake bhayanakasya/ rasapadenatra prakarane
tadupadhih sthayibhavo grhyate/ rasasya samajikavrttitvena
nayakadyavrttitvat/ advitiyanandamayatvena virodhasambhavac ca/
udaharanam-- "kundalikrtakodandadordandasya puras tava/
mrgarater iva mrgah pare naivavatasthire/"
rasantarasyavirodhinah samdhikartur ivantarale 'vasthane dvitiyo 'pi
nivartate/ yatha mannirmitayam akhyayikayam kanvasramagatasya
svetaketor maharseh santarasapradhane varnane prastute "kim idam
anakitapurvam rupam, ko 'yam anirvacyo vacanaracanaya madhurima" ity
adbhutasyantaravasthapanena varavarninim pratyanuragavarnane/ yatha
va-- "suranganabhir aslista vyomni vira vimanagah/ vilokante
nijan dehan pherunaribhir avrtan/" atra
suranganamrtasarilambanayoh srngarabibhatsayor antah
svargalabhakripto viraraso nivesitah/ antarnivesas ca
tadubhayacarvanakalantarvartikalagatacarvanakatvam/ tac ca
prakrtapadye prathamardha eva srngaracarvanottaram virasya
carvanad anantaram ca dvitiyardhe bibhatsasyeti sphutam eva/
"bhurenudigdhan" ity adi kavyaprakasagatapadyakadambetu
prathamasrutabibhatsasamagrivasad bibhatsacarvanottaram
tatsamagryaksiptanihsankapranatyagadirupasamagrikasya virasya

carvane srngaracarvaneti vivekah/ ittham codasinacarvanena
pratibandhakajñananivrttau nispratyuhah pratibadhyacarvanodaya iti
phalito 'rthah/ anganginoh, anginy anyasminn angayor va na
virodhah/ angkatvanupapattiprasangat/ yatha-- pratyudgata savinayam
sahasa sakhibhih smeraih smarasya sacivaih sarasavalokaih/ mam adya
mañjuracanair vacanais ca bale ha lesato 'pi na katham vada
satkarosi//

iyam ca puro nipatitam pramitam nayikam prati nayakasyoktih/
iha nayikalambana, asrupatadibhir anubhavair avegavisadadibhih
samcaribhis ca vyajyamana nayakagata ratis tulyasamagryabhivyakte
prakrtatvat pradhanibhute tadgata eva soke prakarsakatvad angam/
yadi tu nayakagata ratir natra pratiyate, kim tu niruktasamagrya soka
eva prakrtatvad ity agrhyate tada nayakalambana
pratyudgamadyanubhavita harsadibhih posita nayikasraya ratir eva
tatrangam astu/ nayikagatarater nayakasokaprakarsahetutayah
sarvasammatatvat/ na ca nayikaya nasat tadgataya rater
asamnidhanat katham angateti vacyam/ samnidhanasyangatayam
atantratvena smaryamanayas tasya angatvopapatteh/ angayor yatha--
"utksiptah kabaribharam, vivalitah parsvadvyayam nyakkrtah
padambhojayugam rusa pariharta durena celañcalam/ grhnanti
tvaraya bhavatpratibhataksmapalavamabhruvam yantinam gahanesu
katakacitah ke ke na bhumiruhah/" atra samasoktyavayavabhyam
tarukamikartrkaripukaminikabaryadigrahanarupabhyam
prakrtaprakrtavyavaharabhyam vyaktayoh karunasrngarayo
rajavisayakaratibhavangatvam/ kim ca prakrtarasaparipustim
icchata virodhino 'pi rasasya badhyatvena nibandhanam karyam eva/ tatha
hi sati vairivijayakrta varnyasya kapi sobha sampadyate/
badhyatvam ca rasasya prabalair virodhino rasasyangair vidyamanesv api
svangesu nispiteh pratibandhah/ vyabhicarino badhyatvam tu
tadiyaranispattipratibandhamatrat, na tv anabhivyattaya/ abhivyaktau
badhakabhavat/ na ca virodhyangabhivyatyata pratibandhan nabhivyaktir
iti vacyam/ tadvyañjakasabdarthajñanasamaye
virodhyangabhivyatvyañjakasabdarthajñanasasyasamnidhanat/
pratibadhyapratibandhakabhavakalpane manabhavat, bhavasabalataya
ucchedapattes ca/ rasanispatteh pratibandhas tv anubhavasiddha iti tam
praty eva virodhyanganam balavatam abhivyakteh pratibandhakatvam
nyayyam/ api ca yatra sadharanavisesanamahimna viruddhayor
abhivyaktis tatrapi virodho nivartate/ yatha-- "nitantam yauvanonmatta
gadharaktah sadahave/ vasundharam samalingya serate vira te
'rayah/" ittham avirodhasampadanenapi nibadhyamano raso rasasabdena
srngaradisabdair va nabhidhatum ucitah, anasvadyatapatteh/
tadasvadas ca vyañjanamatranispadya ity uktatvat/ yatra
vibhavadihir abhivyaktasya rasasya svasabdenabhidhanam tatra ko dosa
iti cet, vyangyasya vacyikarane samanyato vamanakhyadosasya
vaksyamanatvat/ asvadyatavacchedakarupena pratyayajanakataya
rasasthale vacyavrtteh kapeyakalpatvena visesadosatvac ca/ evam

sthayivyabhicarinam api sabdavacyatvam dosah/ evam
vibhavanubhavayor asamyakpratyaye vilambena pratyaye va na rasasvada iti
tayor dosatvam/ samabalaprabalapratikularasanganam nibandhanam tu
prakrtarasaposapratipikam iti dosah/ prabandhe prakrtasya
prasangantarena vicchinnasya punardipane samajikanam na
samagryena rasasvada iti vicchinnadipanam dosah/ tatha
tattadrasaprastavananarhe 'vasare prastavah, vicchedanarhe ca
vicchedah/ yatha sandhyavandanadevayajanadidharmavarnane prasakte
kayapi kaminya saha kasyacitkamukasyanuragavarnane/ yatha ca
samupasthitesu mahahavadurmadesu pratibhatesu marmabhindi vacanany
udgiratsu nayakasya samdhyavandanadivarnane cety ubhayam anucitam/ evam
apradhanasya pratinayakader nanavidhanam caritanam anakavidhayas
ca sampado nayakasambandhibhyas tebhyo natisayo varnaniyah/ yatha
sati varnayitumisto nayakasyotkarso na siddhyet/ tatprayukto
rasaposas ca na syat/ na ca pratinayakotkarsasya
tadabhibhavanayakotkarsangatvat katham avarnaniyatvam iti vacyam/
yadrsasya pratinayakotkarsavarnanasya
tadabhibhavanayakotkarsangatasampadakatvam
tadrsasyestatvat/ tadvirodhina eva nisedhyatvat/ na ca
pratipaksasya prakrtapeksaya varnyamano 'py utkarsah
svasrayahantrtamatra eva prakrtagatam utkarsam atisayayet, ato na
dosavaha iti vacyam/ evam hi sati maharajam kam api
visasaraksepatmatrena vyapaditavato varakasya sabarasyeva
prakrtasya nayakasya na ko 'py utkarsah syad iti/ tatha
rasalambanasrayayor anusamadhanam antartara virata na ced, dosah/
tadanusamadhanadhina hi rasapratipattidhara tadananusamdhane virata
syat/ evam prakrtarasanupakarakasya vastuno varnanam api
prakrtarasaviramahetutvad dosa eva/ anaucityam tu rasabhangahetutvat
pariharaniyam/ bhangas ca panakadirasadau
sikataadinipatajanitevarumtadata/ tac ca
jatidesakalavarnasramavayovasthapraktiviyavaharadeh
papañcajatasya tasya yasya yallokasastrasiddham ucitadravyagunakriyadi,
tadbhedah/ jatyader anucitam yatha--gavades tejobalakaryani
parakramadini, simhades ca sadhubhavadini/ svarge jaravyadhyadi,
bhuloke sudhasevanadi/ sisire jalaviharadini, grisme vahniseva/
brahmanasya mrgaya, bahujasya pratigraha, sudrasya
nigamadhyayanam/ brahmacarino yates ca tambulacarvanam,
daropasamgrah/ balavrddhayoh strisevanam, yunas ca viragah/
daridranam adhyacaranam, adhyanam ca daridracara/
prakrtayo divyah, adivyah, divyadivyas ca/
dhirodattadhiroddhatadhiralalitadhirasanta
utsahakrodhakaminiratinirvedapradhana uttamamadhyamadhamas ca/ tatra
ratyadinam bhayatiriktasthayibhavanam sarvatra samatve 'pi rateh
sambhogarupaya manusyesv ivottamadevatasu
sphutiktasakalanubhavavarnanam anucitam/ krodhasya ca
lokabhasmikaranapator dinaratrivyatyadyanekascaryakarino
divyesv ivadivyesu/ alambanagataradhyatvasyanubhavagatamithyatvasya

ca pratitya rasanullasapattē/ na ca sadharanikaranad
aradhyatvajñananutpattir iti vacyam/ yatra sahrdayanam
rasodbodhah pramanasiddhas tatraiva sadharanikaranasya kalpanat/
anyatha svamatrvisayakasvapitrativarnane 'pi sahrdayasya
rasodbodhapattē/ jayadevadibhis tu gitagovindadiprabandhesu
sakalasa hrdayasammato'yam samayo madonmattamatangajair iva bhinna iti
ca tannidarsanenedanimtanena tatha varnayitum sampratam/ tatha
vidyavayovarnasramatapobhir utkrstaih svato 'pakrstesu na
sabahumanena vacasa vyavahartavyam/ vyavahartavyam capakrstair
utkrstesu/ tatrapī tatrabhavan bhagavann ityadibhih sambodhanair
munigurudevaprabhrtaya eva na rajadayah, jatyottamair dvijair eva,
nadhamaih sudradibhih, paramesvaretyadisambodhanais cakravartina
eva, na muniprabhrtayah sambodhyah/ tatha nahuh-- "anaucityad
rte nanyad rasabhangasya karanam/ prasiddhaucityabandhas tu
rasasyopanisatpara/" iti/ yavata tv anaucityena rasasya pustis tavat
tu na varyate, rasapatikulasyaiva tasya nisedhyatvat/ ata eva-- "brahmann
adhyayanasya naisa samayas tusnim bahih sthiyatam svalpam
jalpa brhaspate jadamate naisa sabha vajrinah/ vinam
samhara narada stutikathalapair alam tumburo
sitarallakabhalla bhagnahrdayah svastho na lankesvarah/" iti
kasyacin natakasya padye
vipralambhasranganibhutavirarasaksepakaparamaisvaryaparipos
akataya sthitadauvarikavacanasya brahmadyadhiksepaparasyanaucityam na
dosah/ evam eva "ale le saddahsamuppada
hariyakusaggamthimayacchamalapai vittivissambhia
balavihavamdahkaana bamhana" ity adividusakavacane 'pi
resabdadiprayogasya tattatha, hasyanugunatvat/ esa hi
digupadarsita/ anaya sudhibhir anyad apy uhyam/ rasesu caitesu
nigaditesu madhuryaujahprasadakhyams trin gunan ahuh/ tatra
"srngare samyogakhye yanmadhuryam tato 'tisayitam karune,
tabhyam vipralambhe , tebhyo 'pi sante/ uttarottaram atisayitayas
cittadruter jananat/ samyogasrngarat karunasantayos tabhyam api
vipralambhe" ity apare/ samyogasrngarat karunavipralambhasantesv
atisayitam eva na punas tatrapī taratamyam" ity anye/ tatra
prathamacaramayor matayoh "karune vipralambhe tacchante catيسانvitam"
iti pracam sutram anukulam/ tasyottarasutragatasya krameneti
padasyapakarsanapakarsabhyam vyakhyadvayasya sambhavat/
madhyasthe tu mate karunasantabhyam vipralambhasya madhuryatisaye
yadi sahrdayanam anubhavo 'sti saksi tada sa pramanam/
virabibhatsaraudresv ojaso yathottaram atisayah, uttarottaram
atisayitayas cittadipter jananat/ adbhutahasyabhayanakanam
gunadvayayogitvam kecid icchanti/ apare tu prasadamatram/ prasadas tu
sarvesu rasesu sarvasu racanasu ca sadharanah/ gunanam
caisam drutidiptivikasakhyas tistras cittavrttayah kramena
prayojyah/ tattadgunavisistarasarvanajanya iti yavat/ evam
etesu gunesu rasamatradharmesu vyavasitesu madhura racana, ojasvi
bandha ity adayo vyavahara akaro 'sya sura ity adivyavaharavad

aupacarika iti mammatabhattadayah/ ye 'mi madhuryaujah
prasadarasamatradharmatayoktas tesam rasadharmatve kim manam?
pratyaksam eveti cet, na/ dahadeh karyad analagatasynosnasparsasya
yatha bhinnatayanubhavas tatha drutyadicittavrttibhyo rasakaryebhyo
'nyesam rasagatagunanam ananubhavat/
tadsagunavisistarasanam drutyadikaranatvat
karanatavacchedakataya gunanam anumanam iti cet,
pratisvikarupenaiva rasanam karanatopapattau gunakalpane
gauravat/ srngarakarunasantanam madhuryavattvena
drutikaranatvam, pratisvikarupena karanatvakalpanapeksaya
laghubhutam iti tu na vacyam/ parena madhurataradigunanam prthag
drutatartvadi karyataratamyaproyajakatayabhyupagamena madhuryavattvena
karanataya gadubhutatvat/ ittham ca pratisvikarupenaiva
karanatve laghavam/ kim catmano nirgunatayatmaruparasagunatvam
madhuryadinam anupapannam/ evam tadupadhiratyadigunatvam api,
manabhavat, pararitya gune gunantarasyanaucityac ca/ atha
srngaro madhura ity adivyavaharah katham iti cet, evam tarhi
drutyadicittavrttiproyajakatvam, prayojakatasambandhena drutyadikam eva
va madhuryadikam astu/ vyavaharas tu vajigandhosnetivyavaharavad
aksatah/ prayojakatvam cadrstadvilaksanam
sabdarthasaracanagatam eva grahyam/ ato na vyavaharatiprasaktih/
tatha ca sabdarthayor api madhuryader idrsasya sattvad upacaro naiva
kalpya iti tu madrsah/ jarattaras tu-- slesah prasadah samata
madhuryam sukumarata/ arthavyaktir udaratvam ojhkantismadhayah//"
iti dasa sabdagunan, dasaiva carthagunan amananti/ namani punas
tany eva, laksanam tu bhinnam/ tatha hi--
sabdnam bhinnanam apy ekatvapratibhanaproyajakah
samhitayaikajatiyavarnavyasaviseso gadhatvaparaparyayah
slesah//
yadahuh- "slistam aspastasaitihyam" iti/
yathÄ•--"anavaratavidvaddrumadrohidÄ•ridryamÄ•dyadvipoddÄ•madarpaughavidrÄ•vaá
apraudhapañcananah iti/
gadhatvasaitihyabhyam vyutkramena misranam bandhasya
prasadah//
yatha-- "kim brumas tava viratam vayam ami, yasmin dharakhandala-
kridakundalitabhrusonanayane dormandalam pasyasi/
manikyavalikantidanturatarair bhusasahastrotsarair
vindharyanyaguhagrhaniruhastatkalam ullasitah//"
ityantam saithilyam, bhrusabdantam gadhatvam, punar nayanetyantam
prathamam ityadi bodhyam/
upakramad asamapte rityabhedah samata//
yatha vaksyamanamadhuryodaharane/ tatra hy
upanagarikayai vopakramasamharau/
samyogaparahasvatiriktavarnaghatitave sati prthakpadatvam
madhuryam//
yatha-- "nitaram parusa sarojamala na mrnalani
vicarapesalani/ yadi komalata tavanganam atha ka nama kathapi

pallavanam//"

aparusavarnaghatitatvam sukumarata//

yatha--

svedÄ•mbusÄ•ndrakaá¹¸aÄ•Ä•likapolapÄ•lidolÄ•yitaÄ•ravaá¹¸akuá¹¸á¸,•alavandanÄ•yÄ

/ anandam ankurayati smaranena kapi ramya dasa manasi me

madireksanayah//"

atra purvardhe/ uttarardhe tu madhuryam api/

jhagiti pratiyamanarthanvayakatvam arthavyaktih//

yatha "nitaram" ityadau/

kathinavarnaghatanarupavikatatvalaksanodarata//

yatha-- "pramodabharatundilapramathadattatalavali- vinodini vinayake

damarudindimadhvanini/

lalatatavisphutannavakrpitayonicchato

hathoddhatajatodbhato gatapato nato nrtyati//"

"padanam nrtyatprayatvam vikatata" iti kavyaprakasatikakara

vyacaksate/ udaharanti ca "svacaranavinivistair nupurair

nartakinam jhatiti ranitam asit" ityadi/ tatra tesam

etadrsim vikatatvalaksanam udaratam ojasy antarbhavayan

kavyaprakasakarah katham anukula iti ta eva jananti/ na hy atraujaso

vaipulyena pratibhanam asti/ "vinivistair nupurair narta-" ity atra

sannapy ojaso lavo na camatkari/ napi tatra nrtyatprayatvam

varnanam anubhavanti sahrdayah/ amsantare tu madhuryam eva/

samyogaparahrsvapracuryarupam gadhatvam ojah//

yatha-- "sahamkarasurasuravalikarakrstabhramanmandara-

ksubhyatsiradhivalguvicivalayasrigarvasarvamkasah/

trsnatamyadamandatapasakulaih sanandam alokita

bhumibhusana bhusayanti bhuvanabhogam bhavatkirtayah//"

yatha va "ayam patatu nirdayam" ityadi prag udahrte/

avidagdhaveidikadiprayogayogyanam padanam pariharena

prayujyamanesu padesu lokottarasobharupam aujvalyam kantih//

yatha "nitaram" ityadi prag udahrte/ bandhagadhatvasithilatvayoh

kramenavasthapanam samadhih//

anayor eva pracinair arohavarohavyapadesah krtah/ krama eva hi

tayoh prasada asya bhedakah/ tatra hi tayor vyutkramena vrtteh/

yatha-- svarganirgatanirargalagangatungubhanguratarangasakhanam/

kevalamrtamucam vacananam yasya lasyagrham asyasarojam//"

atrarohah prathame 'rdhe/ trtiyacarane tv avarohah/ gangety adau

madhuryasya vyañjakesu varnesu satsv api

dirghasamasantahpatitayana tasya prarohah/ uttarardhe tu so 'pi/ ete

dasa sabdagunah/

evam kriyaparamparaya vidagdhacestitasya tadasphutatvasya

tadupapadakayuktes ca samanadhikaranyarupah samsargah

slesah//yavad arthakapadatvarupam arthavaimalyam prasadah//

yatha-- "kamalanukari vadanam kila tasyah" ityadi/

pratyudaharanam tu "kamalakantyanukari vaktram" ityadi /

prakramabhanganarthaghatanatmakam avaisamyam samata//

yatha-- "harish pita harirmata harirbhrata harish suhrt/ harim

sarvatra pasyami harer anyan na bhati me//"
atra visnur bhratety
adinirmane prakramabhangatmakam vaisamyam/
ekasya evokter bhangyantarena punah kathanatmakam uktivaicitryam
madhuryam//
yatha-- "vidhattam nihsankam niravadhismadhim vidhir aho
sukham sese setam harir aviratam nrtyatu harah/ krtam
prayascittair alam atha tapodanayajanaih

savitri kamanam yadi jagati jagarti bhavati//"
atra vidhyadibhir
nasti kim api prayojanam ity eso 'rthah
samadhidhanadipreranarupenoktivaicitryenabhihitah/
anyathanavikrtatvapatteh/
akande sokadayitvabhavarupam aparusyam sukumarata//
yatha-- "tvaraya yati pantho 'yam priyavirahakatarah"/
"priyamaranakatarah" ity atra tu sokadayino maranasabdasya sattvat
parusyam/ idam caslilatadosavyapyam/
vastuno varnaniyasyasadharanakriyarupayor varnanam arthavyaktih//
yatha-- gurumadhye kamalaksi kamalaksena prahartukamam mam/
radayantritarasanagram taralitanayanam nivarayamcakre//"
ayam
evedanimtanaihsvabhavoktyalamkara iti vyapadisyate/
"cumbanam dehi me bharye kamacandalatrpate" ity
adigramyarthaparihara udarata//ekasya padarthasya bahubhih padair
abhidhanam, bahunam caikena, tathaikasya vakyarthasya bahubhir
vakyaiah, bahuvakarthasyaikavakyaenabhidhanam, visesanam
sabhiprayatvam ceti pañcavidham ojah//
yad ahuh-- padarthe vakyaracana vakyarthe ca padabhidha/ praudhir
vyasamasau ca sabhiprayatvam asya ca// iti/ purvardhapratipadyam
dvayam vyasamasau ceti catusprakara praudhih, sabhiprayatvam
ceti pañcaprakaram oja ity arthah/ praudhih pratipadanavaicitryam/
yatha-- "sarasijavanabandhusrisamarambhakale rajaniramanarajye nasam
asu prayati/ paramapurusaktrah udgatanam naranam
madhumadhuragiram ca pradurasid vinodah//"
atrosasity
ekapadarthasyabhidhanaya prathamakaranah/ ity adyagre 'pi bodhyam/
"khanditanetrakañjalimañjurañjanapanditah/
manditakhiladikprantas candamsor bhanti bhanavah//"
atra
"yasyah paranganagehat patih pratargrhe 'ñcati" ity vakyarthe
khanditapadabhidhanam/ "ayacitah sukham datte yacitas ca na
yacchati/ sarvasvam capi harate vidhir ucchrnkhalo nram//"
atra
daiivadhnam sarvam ity ekasmin vakyarthe nanavakyaracanatmako
vyasapadavacyo vistarah/ "tapasyato muner vaktrah vedartham adhigatya
sah/ vasudevanivistatma vivesa param padam//"
atra "munis tapasyati",
"tadvaktrah sa vedartham adhigatavan", "tadanantaram vasudeve
parabrahmani manah pravesayat", "tatas ca mukto 'bhud" iti
vakarthakalapah satr-ktva-bahuvrihibhis tinantena
canuvadyavidheyabhavenaikavakarthikrtah/ sabhiprayatvam
caprakrtarthaposakata/ yatha-- "ganikajamilamukhyavata bhavata
bataham api/ sidanbhavamargarte karunamurte na sarvathopeksyah//"

atropeksabhava karunamurtitvam posakam/ papisthavat
karunaya abhave prakrte 'syah sampadanaya ganikety adi sidann
iti ca/
diptarasatvam kantih//
tac ca sphutapratiyamanarasatvam/ udaharanam ca varnitam eva
rasaprakarane, varnayisyate ca/
avarnitapurvo 'yam arthah purvavarnitacchayo veti kaver alocanam
samadhih//
jñanasya visayatasambandhenarthanisthatvad arthagunata/ adyo
yatha-- "tanayamainakagavesana" ityadau, dvitiyas tu prayasah
sarvatraivety ahuh/ apare tv esu gunesu katipayan praguktais tribhir
gunair vaksyamanadosabhavalamkarais ca gatarthayantah
kamscid vaicitryamatrarupataya, kvacid dosataya ca manyamana na
tavatah svikurvanti/ tatha hi-- slesodarataprasadasamadinam
ojovyañjakaghatanayam antarbhavah/ na ca slesodaratayoh
sarvamse gadhabandhatmanor ojevyañjakaghatanantarbhavo 'stu nama,
prasadasamadyos tu gadhasithilatmanor amsenaujevyañjakantarbhava
'py amsantarena kutrantarbhava iti vacyam/ madhuryabhivyañjake
prasadaabhivyañjake veti suvacatvat/ madhuryam tu paresam
asmadabhyupagatamadhuryavyañjakam eva/ evam ca sarvatra vyañjake
vyangyasabdaprayogo bhaktah/ samata tu sarvatranucitaiva/
pratipadyodbhatatvanudbhatatvabhyamekasminn eva padye
margabhedasyestatvat/ yatha-- "nirmane yadi marmiko 'si nitaram
atyantapakadravan-mrdvikamadhurimadapariharoddhuranam
giram/ kavyam tarhi sakhe sukkena kathaya tvam sammukhe madrsam
no ced duskrtam atmana krtam iva svantad bahir ma krthah//"
atra purvardhe trtiyacarane ca lokottaranirmanapratipadake yo margo
na sa caturthacarane kadaryakavyapratipadaka iti vaisamyam eva gunah/
gramyatvakastatvayos tyagat kantisaukumaryayor gatarthata/
prasadena carthavyakter iti/ arthagunesv api-- slesah ojasa adyas
catvaro bhedas ca uktivaicitryamatrarupa iti na gunantarbhavam
arhanti/ anyatha pratisloka arthavaicitryavailaksanyad
gunabhedapatteh/ anadhikapadatvatma prasadah, uktivaicitryavapur
madhuryam, aparusyasariram saukumaryam, agramyarupodarata,
vaisamyabhavalaksana samata, sabhiprayatvatmakah pañcama
ojasah prakarah, svabhavasphutatvatmikarthavyaktih,
sphutarasatvarupa kantis ca,
adhikapadatvanavikrtatvamangalarupaslilatvagramya-bhagnaprakramapu
startharupanam dosanam nirakaranena
svabhavoktyalamkarasya rasadhvanirasavadalamkarayos ca svikaranena
ca gatarthani/ samadhis tu kavigatah kavyasya karanam na tu
gunah, pratibhaya api kavyagunatvapatteh/ atas traya eva guna
iti mammatabhattadayah/ tatra tavargavarjitanam varganam
prathamatrityaih sarbhir antasthais ca ghatita, naikatyena
prayuktair anusvaraparasaavnaih suddhanunasikais ca sobhita,
vaksyamanaih samanyato visesatas ca nisiddhah samyogadyair
acumbita, avrttir muduvrttirva racananupurvyatmika madhuryasya

vyañjika/ dvitiyacaturthas tu vargya gunasyasya nanukulah, napi
pratikulah, durataya samnivesitas cet/ naikatyena tu pratikula
api bhavanti, yadi tadayatto nanuprasah/ anye tu vargasthanam
pañcanam apy avisesena madhuryavyañjakatam ahuh/ udaharanam--
tam tamalatarukantilanghinim kimkarikrtanavambudatvisam
svanta me kalaya santaye ciram naicikinayanacumbitam sriyam/" yatha
va-- "svedambusandrakanasalikapolalir
antahsmitalasavilokanavandaniya/ anandam ankurayati smaranena kapi
ramya dasa manasi me madireksanayah/" prathame padye
'tisayoktyalamkrtasya bhagavaddhyanausukyasya bhagavadvisayakarater
va dhvanyamanayah santa eva paryavasana
tadgatamadhuryasyabhivyañjika racaneyam/ dvitiye tu
smrtyupastabdhasrngaragatasya/ naikatyena
dvitiyacaturthavargavarnatavargajihvamuliyopadhmaniyavisargasakaraba
hulair varnair ghatito jhayrephanyataraghatitasamyogaparahrsvais ca
naikatyena prayuktair alingito dirghavrtyatma gumpha ojasah/ asmin
patitah prathamatrityavargya gunasyasya nanukula napi
pratikulah samyogaghatakas cet/ tadghatakas tv anukula eva/
evam anusvaraparasavarna api/ yatha-- "ayam patatu nirdayam
dalitadrpta-" ity adau pragudahrte/ srutamatra vakyartham
karatalabadaram iva nivedayanti ghatana prasadasya/ ayam ca
sarvasadharano gunah/ udaharanany atra prayaso madiyani
sarvany eva padyani/ tathapi yatha-- "cintamilitamanaso manasijah
sakhya vihina prabhah praneseh pranayakulah punar asav astam
samasta katha/ etat tvam vinivedayami mama ceduktim hitam manyase
mugdhe ma kuru manam ananam idam rakapatir jesyati/" atra
sarvavacchedena prasada bhivyañjakatvam amsabhedena tu
madhuryaujohbhivyañjakatvam api, manasijantasya ma kurv ades ca
madhuryabhivyaktihetutvat/ sakhya ityader ojogamakatvat/ nanv atra
srngarasrayasya madhuryasyabhivyaktaye tadanukulas tu nama
racana, ojasas tu kah prasango yad artham tadanukulavarnavinyasa iti
cet/ nayikamanopasantaye krtanekayatnayas tadiyam hitam
upadisantyah sakhya sakrodhatvasya vyañjaninyataya tathavinyasasya
saphalyat/ kim bahuna rasasyaujasvino 'marsader bhavasya
cavivaksyam api vaktari krudhataya prasiddhe vacye va kruratare
akhyayikadau prabandhe va, parusavarnaghatanesyate/ yatha va--
vaca nirmalaya sudhamadhuraya yam natha siksamadas tam svapne
'pi na samspramy aham ahambhavavrto nistrapah/ ity
agahsatasalinam punar api sviyesu mam bibhratas tvatto nasti
dayanidhir yadupate matto na mattah parah/" atra
gunantaragamanadhikaranah prasadah/ idanim
tattadgunavyañjanaksamaya nirmiteh paricayaya samanyato
visesatas ca varjaniam kimcin nirupyate-- varnanam
svanantaryam sakrdekapadagatatve kimcid asravyam/ yatha--
"kakubhasurabhih, vitatagatrah, palalam ivabhati" ity adau/ asakre
ced adhikam// yatha-- "vitatarastarur esa bhati bhumau"/ evam
bhinnapadagatatve 'pi/ yatha-- "suka karosi katham vijane rucim" ity

adau/ asakrdbhinnapadagatatve tato 'py adhikam/ yatha-- "pika kakubho mukharikuru prakamam"/ evam svasamanavargyanantaryam sakrd ekapadagatatve kimcid asravyam/ yatha-- "vitathas te manorathah"/ asakrc ced adhikam/ yatha-- "vitathataram vacanam tava pratimah"/ evam bhinnapadagatatve/ yatha-- "atha tasya vacah srutva" ity adau/ asakrd bhinnapadagatatve tu tato 'py adhikam/ "atha tatha kuru yena sukham labhe"/ etac ca varganam prathamadvitriyayos tritriyacaturthayor anantaryam/ prathamatritriyayor dvitriyatritriyayor vanantaryam tu tatha nasravyam/ kim tv isat, nirmanamarmikaikavedyam/ etad apy asakrc cet tato 'dhikatvat sadharanair api vedyam/ yatha-- "khaga kalanidhir esa vijrmbhate"/ "iti vadati divanisam sa dhanyah"/ pañcamanam madhuratvena svavargyanantaryam na tatha/ yatha-- "tanute tanutam tanau"/ svanantaryam tv asravyam eva/ yatha-- "mama mahati manasi vyathavirasit"/ etani casravyatvani guruvyavayenapodyante/ "samjayatam kathamkaram kake kekakalasvanah"/ yatha va-- "yatha yatha tamarasayateksana maya saragam nitaram nisevita/ tatha tatha tattvakatheva sarvato vikrsya mam ekarasam cakara sa/" idam tu dirghavyavaye/ samyogaparavyavaye tu-- sada jayanusanganam anganam samgarasthalam/ ranganganam ivabhati tattatturagatandavaih//

idam tu bodhyam-- gurur yayor vyavadhayakas tayor eva varnayor anantaryakrtam asravyatvam apavadati/ tenatra thakaratakaranantaryakrtadosapavade 'pi takarathakaranantaryakrtam asravyatvam anapoditam eva/ evam tryadinam samyogo 'pi prayenasravyah/ "rastre tavostriyah paritas caranti" ity evamadayah srutikatavabheda anye 'py anubhavanusarena bodhyah/ atha dirghanantaryam samyogasya bhinnapadagatasya sakrd apy asravyam, asakrt tu sutaram/ "harinipreksana yatra grhini na vilokyate/ sevitam sarvasampadbhir api tadbhavanam vanam/" ekapadagatasya tu tatha nasravyatvam/ yatha-- "jagrata vicitah panthah satravanam vrthodyamah"/ parasavarnakrtasya tu samyogasya sarvatha dirghad bhinnapadagatatvabhavan madhuratvac canantaryam na manag apy asravyam/ yatha-- "tamtamalatarukanti-" ity adipadye/ atra tam ity atra nim ity atra ca parasavarnasya purvapadabhaktataya na samyogo bhinnapadagatah/ pratyekam samyogasamjñeti pakse 'pi bhinnapadagatah samyogo na dirghad avyavahitaparah/ navambudety atra tv ekadesasya padadvayabhaktataya dirghad bhinnapadagatatve saty avyavahitottaratvam yady api parasavarnakrtasamyogasya bhavati tathapy atra bhinnapadagatatvam ekapadagatabhinnatvam vivaksitam ity adosah/ asakrt tu sutaram/ yatha-- "esam priya me kva gata trapakula"/ idam casravyatvam kavyasya pangutvam iva pratiyate/ atha svecchaya samdhyakaranam sakrd apy asravyam/ yatha-- "ramyani indumukhi te kilakiñcitani/ pragrhyataprayuktam tv asakrd eva/ aho ami indumukhivilasah"/ evam eva ca ya-va-lopaprayuktam "apara isavaete kamininam drgantah"/ katham tarhi-- "bhujagahitaprakrtayo

garudamantra ivavaniramana/ tara iva turaga iva sukhalina
mantrino bhavatah/" iti bhavadiyam kavyam iti ced akrtvaiva
yalopam pathan na dosah/ evam rorutvasya hali lopasya
yangunavrddhisavarnadirghapurvarupadinam naikatyena bahulyam
asravyatahetuh/ evam ime sarve 'py asravyabhedah kavyasamanye
varjaniyah/ atha visesato varjaniyah/ tatra madhurarasesu ye
visesato varjaniya anupadam vaksyante ta evaujasvisv anukulah,
ye canukulatayoktas te pratikula iti samanyato nirnayah/
madhurarasesu dirghasamasam jhayghatitasamyogaparahasvasya
visarjaniyadesasakarajihvamuliyopadhmaniyanam tavargajhayam
rephahakaranyataraghatitasamyogasya halam la-ma-na-bhinnanam
svatmana samyogasya jhaydvayaghatitasamyogasya casakrtprayogam
naikatyena varjayet/ savarnajhaydvayaghatitasamyogasya
sarbhinnamahapranaghatitasamyogasya sakrd apiti samksepa/
dirghasamaso yatha--

"lolalakavalivalannayanaravinda-lilavasamvaditalokavilocanayah/
sayahani pranayino bhavanam vrajantyas ceto na kasya harate gatih
anganayah/" jhayghatitasamyogaparahasvanam pracuryam
naikatyena yatha-- "hirasphuradradanasubhrimasobhi kim ca
sandramrtam vadanam enavilocanayah/ vedha vidhaya punar uktam
ivendubimbam durikaroti na katham vidusam varenyah/" atra
bhrisabdaparyantam srngarananugunam/ sistam tu ramaniyam/
uttarardhe kakaratakarakarupajhaydvayasamyogasya sattve 'pi
pracuryabhavan na dosah/ yadi tu "dantamsukantam
aravindaramapahari sandramrtam, ity adi kriyate tada sarvam eva
ramaniyam/ visargapracuryam yatha-- sanuragas sanukampas caturas
sitalah/ haranti hrdayam hanta kantayas svantavrttayah//

atra sakaradvayasamyogantam purvardham madhuryananugunam/
jihvamulipracuryam yatha-- "kalitakulisaghatah ke 'pi khelanti
vatah kusalam iha katham va jayatam jivite me/ ayam api bata
guñjannali makandamaulau culukayati madiyah cetanam cañcarikah/"
atra dvitijjihvamuliyaparyantam ananugunam madhuryasya/ yadi ca
"kathaya katham ivasa jayatam jivite me malayabhujagavanta vanti
vatah krtantah" iti vidhiyate, tatha nayam dosah/
upadhmaniypacuryam yatha-- "alakah phanisavatulyasila
nayanantah paripunkhitesu lilah/ capalopamita khalu svayam ya
bata loke sukhasadhanam katham sa/" atra dvav upadhmaniya eva na
santanugunau/ tavargajhayam pracuryam yatha-- "vacane tava yatra
madhuri sa hrdis purna karuna ca komale 'bhut/ adhuna
harinaksi ha katham va katuta tatra kathoratavirasit/"
adhuna sakhi tatra ha katham va gatih anyai va vilokyate gunanam" iti
tv anugunam/ rephaghatitasamyogasyasakrt prayogo yatha-- tulam
analokya nijam akharvam gaurangi garvam na kadapi kuryah/ lasanti
nanaphalabharavatyo latah kiyaty gahanantaresu//

yadi tu "tulam analokya mahitale 'smin" iti nirmiyate tatha sadhu/
halam la-ma-na-bhinnanamsvatmana samyogasyasakrt prayogo yatha--

"viganayya me nikayyam tam anuyato 'si naiva tannyayyam/"
la-ma-nanam svatmana samyogas tu na tatha parusyam
avahati/yatha-- "iyam ullasita mukhasya sobha pariphullam
nayanambujadvayam te/ jaladalim ayam jagadvitanvan kalitah kvapi kim
ali nilameghah/" jhaydvayaghatitasamyogasya yatha-- "a sayam
salilabhare savitaram upasya sadaram tapasa/ adhunabjena manak tava
manini tulana mukhasyapta/" atra dvitiyardham aramyam/ "sarasijakulena
samprati bhamini te mukhatuladhigata" iti tu sadhu/ savarna
jhaydvayaghatitasamyogasya sakrt prayogo yatha-- ayi
mandasmitamadhuram vadanam tanvangi yadi manak kuruse/ adhunaiva
kalaya samitam rakaramanasya hanta samrajyam//

nanv atra kakaradvayasamyogasya halghatitasvatmasamyogatvenaiva
nisedhat ka-khasamyogasya mahapranasamyoganisedhavisayatvat
trtiyasamyogasya casambhavat savarnajhaydvayasamyoganisedho
niravakasa iti cet, na/ sakrt prayogavisayatvenasya parthakyat/
anyatha "manak kuruse" iti nirdosam syat/
mahapranaghatitasamyogo yatha-- "ayi mrgamadabindum cedbhale
bale samatanuse/" uttarardham tu pracinam eva/ evam tvapratyayam,
yanantani, yanalugantany anyani ca sabdikapriyany api madhurarase
na prayuñjita/ evam
vyangyacarvanatiriktayojanavisesapeksanapatato
'dhikacamatkarino 'nuprasanicayan yamakadims ca sambhavato 'pi
kavir na nibadhniyat/ yato hi te rasacarvanayam anantarbhavantah
sahridayahridayam svabhimukham vidadhana rasaparanmukham
vidadhiran/vipralambhe tu sutaram/ yato madhuratamatvenasya
nirmalasitanirmitanapanakarasyeva taniyan api svatantryam avahan
padarthah sahrdayahridayarumtudatayana sarvathaiiva
samanadhikaranyam arhati/ yad ahuh-- "dhvanyatmabhute srngare
yamakadinibandhanam/ saktav api pramaditvam vipralambhe visesatah/"
ye tu punar aklistatayanunnataskandhataya ca na prthag bhavanam
apeksante, kim tu rasacarvanayam eva susukham gocarikartum
sakyah, na tesam anuprasadinam tyago yuktah/ yatha--
"kasturikatilakam ali vidhaya sayam smeranana sapadi silaya
saudhamaulim/ praudhim bhajantu kumudani mudam udaram ullasayantu
parito harito mukhani/" ittham ete prasangato
madhurrasabhivyañjikayam racanayam samksepena nirupita
dosah/ "ebhir visesavisayaih samanyair api ca dusanai
rahita/ madhuryabharabhangurasundarapadavarnavinyasa//

vyutpattim udgiranti nirmatur ya prasadayuta/ tam vibudha
vaidarbhim vadanti vrttim grhitaparipakam//

asyam udahrtany eva kiyanty api padyani/ yatha va-- "ayataiva nisa
nisapatikaraih kiram disam antaram bhaminyo bhavanesu
bhusanaganair ullasayanti sriyam/ vame manam apakarosi na manag
adyapi rosenate ha ha balamrnalato 'py atitamam tanvi tanus
tamyati/" asyas ca riter nirmane kavina nitaram avahitena bhavyam/

anyatha tu paripakabhangah syat/ yathamarukakavipadye-- "sunyam
vasagrham vilokya sayanad utthaya kimcicchana nidravyajam
upagatasya suciram nirvarnya patyur mukham/ vistrabdhm paricumbya
jatapulakam alokya gandasthalim lajjanamramukhi priyena hasata
bala ciram cumbita/" atrotthaya kimcicchana ity atra
savarnajhaydvayasamyogas tatrapi naikatyeneti sutaram asravyah/
evam jhayghatitasamyogaparahasvasyapi/ tatha sanair nidrety atra,
nirvarnya patyur mukham ity atra ca rephaghatitasamyogasya,
jhayghatitasamyogaparahasvasya ca pracuryam/ vistrabdhm ity atra
mahapranaghatitasya, lajjety atra svatmasavarnajhaydvayaghatitasya,
mukhi priyenety atra bhinnapadagatadirghanantarasya samyogasya, tatha
ktvapratyayasya pañcakrtvah, lokates ca dhator dvih prayogah kaver
nirmanasamagridaridryam prakasayati/ ity alam
parakiyakavyavimarsanena/ iti samksepena nirupita rasah/ atha
bhavadhvanir nirupyate/ atha kim bhavatvam/ vibhavanubhavabhinnatve
sati rasavyañjakatvam iti cet, rasakavyavakye 'tivyaptyapatteh/
arthadvara sabdasyapi vyañjakatvat/ dvarantaranirapeksatvena
vyañjakatve visesite tv asambhavah prasajyeta/ bhavasyapi
bhavanadvaraiva vyañjakatvat, bhavanayam ativyaptyapattes ca/ ata
eva ca vibhavanubhavabhinnatvasyeva sabdabhinnatvasyapi
tadvisesanatve na nistarah/ pradhanadhvanyamanabhava
rasavyañjakatabhavad avyaptyapattes ca/ na ca tatrapi prante raso
'bhivyajyata eveti vacyam, bhavadhvanivilopaprasangat/
bhavacamatkaraprakarsad bhavadhvanitvam/ rasas tu tatra vyajymano 'py
acamatkaritvan na dhvanivyapadesahetur ity api na sakyam vaditum/
camatkararahitarasavyaktau manabhavat/ rase hi
dharmigrahakamanenanandamsavinabhavasya prag evavedanat/ astu va
pradhanyena dhvanyamanasyapi bhavasya prante rasabhivyañjakatvam/
tathapi desakalavayovasthadinanapadarthaghatite padyavakyarthe
tathapy ativyaptih/ tasya vibhavanubhavabhinnatve sati
rasabhivyañjakatvat/ napi
rasabhivyañjakacarvanavisayacittavrttitvam
tattvam/bhavadicarvanayam atiprasangavarana carvanavisayeti
cittavrttivisesanam iti vacyam/ kalagurudravam sa
halahalavadvijanati nitaram/ api nilotpalamalam bala vyalavalim
kilamunate//

ityatra halahalasadrsvaprakarajñane ativyapteh/ tasya
vipralambhanubhavatvena rasabhivyañjakacarvanavisayatvat,
cittavrttitvac ca/ napy akhandam/ tattve manabhavat/ atrocitate--
vibhavadivyajyamanaharsadyanyatamatvam tattvam//
yad ahuh-- "vyabhicaryañjito bhavah" iti/ harsadinam ca
samajikagatanam eva sthayibhavananyayenabhivyaktih/ sapi
rasanyayeneti kecit/ vyangyantaranyayenetyapare manyante/
vibhavanubhavau catra vyañjakau/ na tv ekasmin vyabhicarini
dhvanyamane vyabhicaryantaram vyañjakatayavasyam apeksyate, tasyaiva
pradhanyapatteh/ vastutas tu prakaranadivasat pradhanyam anubhavati

kasmims cid bhava tadiyasamagrivyangyatvena nantariyakataya
tanimanam avahato vyabhicaryantarasyangatve 'pi na ksatih/ yatha
garvadav amarsasya, amarsadau va garvasya/ na caivam sati
gunibhutavyangyatvapattih/ prthagvibhavanubhavabhivyaktasyaiva
(bhavasya), gunibhutavyangyavyapadesahetutvat/ ata eva
nantariyakasya bhavasya dhvananam bhavati/ anyatha garvadidhvaner
uccheda eva bhavet/ vibhavas tv atra vyabhicarino
nimittakaranasamanyam/ na tu rasasyeva sarvathaivalambanoddipane
apeksite/ yadi tu kvacit sambhavatas tada na varyete/ harsadayas tu--
harsasmrtivridamohadhrtisankaglanidainyacintamadasramagarvanid
rÄ•mativyÄ•dhitrÄ•sasuptavibodhÄ•mará¹Ä•vahitthogratonmÄ•damaraá¹‡avitarkaviá¹
adautsukyavegajadatalasyasuyapasmaracapalatah/
pratipaksakrtadhikkaradijanma nirvedas ceti trayastrimsad
vyabhicarinah/ gurudevnanrputradivisaya ratis ceti
catustrimsat/
etena vatsalyakhyam putradyalambanam rasantaram iti parastam/
ucchrnkhalataya munivacanaparahatatvat/

tatra

istapraptyadijanma sukhaviseso harsah//
tad uktam-- "devabhartrgurusvamiprasadah priyasamgamah/
manorathaptir aprapyamanoharadhanagamah/ tathotpattis ca putrader
vibhavo yatra jayate/ netravaktraprasadas ca priyoktih pulakodgamah//
asrusvedadayas canubhava harsam tam adiset//" iti/ udaharanam--
"avadhau divasavasanakale bhavanadvvari vilocane dadhana/ avalokya
samagatam tada mam atha rama vikasanmukhi babhuva//" atravadhikale
priyagamanam vibhavah/ mukhavikaso 'nubhavah/
samskarajanyam jñanam smrtih//
yatha-- "tanmañju mandahasitam svasitani tani sa vai kalankavidhura
madhurananasrih/ adyapi me hridayam unmadayanti hanta
sayamtanambujasahodaralocanayah//" cintaviseso 'tra vibhavah/
bhrunnatigatraniscalatvadaya aksepagamya anubhavah/ yady apy
atrasya eva smrteh samcarinyah, nayikarupasya vibhavasya,
hantapadagamasya hridayavaikalyarupanubhavasya samyogad
vipralambharasabhivyakte rasadhvanitvam sakyate vaktum tathapi smrter
evatra purahsphurtikatvac camatkaritvac ca taddhvanitvam uktam/ tadader
buddhisthaprakaravacchinne saktir iti naye buddheh
sakyatavacchedakanugamakataya na vacyatasamsparsah/ buddhisthatvam
sakyatavacchedakam iti naye 'pi smrtitvena smrter vyaktivedyataiva/
tasyas catra vakyavedyatve 'pi padasyaiva kurvadrupatvat
padadhvanivisayatvam/ etena bhavanam padavyangatve na vaicitryam iti
parastam/ sayamtanambujopamanena nayanayor
uttarottaradhikanimilanonmukhatvadhvananadvara tasya
anandamagnataprakasah/ "daranamatkamdharabandham
isannimilitasnigdhavilocanabjam/ analpanihsvasabharalasangam
smarami sangam ciram anganayah//" ity atra smrtir na bhavah,
svasabdena nivedanad avyanyatvat/ napi smaranalamkarakah,

sadrস্যamulakatvat/ sadrsyamulakasyaiva smaranasyalamkaratvam,
anyasya tu vyañjitasya bhavatvam iti siddhantat/ kim tu vibhava eva
sundaratvat kathamcid rasaparyavasayi/
strinam purusamukhavalokanadeh pumsam ca
pratijñabhangaparabhavader utpanno
vaivarnyadhomukhatvadikaranibhutas cittavrttiviseso vrida//
yatha-- "kucakalasyugantarmamakinam nakhankam sapulakatanu
mandam mandam alokamana/ vinihitavadanam mam viksyā bala
gavakse cakitanatanatangi sadma sadyo vivesa//

atra priyasya darsanam, tena
nayikakartrkatatkcantarvartipriyanakhaksatavalokanajanyaharsavedaka
tatpulkader darsanam ca vibhavah/ sadyah sadanapraveso 'nubhavah/
yatha va-- "niruddhya yantim tarasa kapotim kujatkapotasya puro
dadane/ mayi smitardram vadanaravindam sa mandamandam
namayambabhuvā/" purvatra trasa ivatrapī harso lesataya sannapī
vridaya anuguna eva/ priyakartrkam kapotasyagre kapotyah
samarpanam vibhavah/ vadananamanam anubhavah/
bhayaviyogadiprayojya vastutattvanavadharini cittavrttir mohah/
"avasthantarasabalita sa tatha" iti tu navyah/ udaharanam--
"virahena vikalahrdaya vilapanti dayita dayitēti/ agatam apī tam
savidhe paricayahineva viksate bala/" atra kantaviyogo vibhavah/
indriyavaikalyam lajjadyabhavas canubhavah/ yatha va--
"sundadandam kundalikrtya kule kallolinyah kimcid
akuñcitaksah/ naivakarsaty ambu naivambujalim kantapetah
krtyasunyo gajendrah/"
lobhasokabhayadijanitopaplavanivaranakaranibhutas
cittavrttiviseso dhrtih//
udaharanam-- "santapayami hrdayam dhavam dhavam dharatale kim
aham/ asti mama sirasi satatam nandakumarah prabhuh paramah/" atra
vivekasrutasampattyadir vibhavah/ capaladyupasamo 'nubhavah/ nanu
cottarardhe cinta nastiti vastuno 'bhivyakteh katham asya
dhrtibhavadhvanitvam iti cet, tasya dhrtiyupayogitayaivabhivyakteh/
kim anistam mama bhavisyatity akaras cittavrttivisesah
sanka//
udaharanam-- "vidhivañcitaya maya na yatam sakhi samketaniketanam
priyasya/ adhuna bata kim vidhatukamo mayi kamo nrpatih punar na
jane/" atra rajaparadho vibhavah/ mukhavaivarnyadaya aksepya
anubhavah/ iyam tu bhayadyutpadanena kampadikarini, na tu cinta/
adhivyadhijanyabalahaniprabhavo
vaivarnyasithilangatvadrghbhramanadihetur dukkhaviseso
glanih/
yatha-- "sayita saivalasayane susamasesa navendulekheva/ priyam
agatam apī savidhe satkurute madhuraviksanair eva/" atra priyaviraho
vibhavah/ madhuraviksanair evety evakarena bodhyamana
pratyudgamacarananipatanaslesadinam nivrttir anubhavah/ na
catra sramah sankyah, karanabhavat/ kecit tu

vyadhyadiprabhavabalanasam glanim ahuh/ tesam mate
cittavrttyatmakesu bhavesu nasarupaya glaneh katham
samavesa iti dhyeyam/ yady api "balasyapacayo glanir
adhivvyadhisamudbhavah" iti laksanavakyad apacayasabdena nasa eva
pratiyate, tathapi prag uktanupapattya balanasajanyam duhkham eva
balapacayasabdena vivaksitam/

dukhkhadaridryaparadhadijanitah svapakarsabhasanadihetus
cittavrttiviseso dainyam//

udaharanam-- "hatakena maya vanantare vanajaksi sahasa vivasita/
adhuna mama kutra sa sati patitasyeva para sarasvati/" sitam
parityaktavato bhagavatah sriramabhadrasyeeyam uktih/ atra
sitaparityagarupo 'paradhas tajjanyam duhkham va vibhavah/
patitasamyarupasvapakarsabhasanam anubhavah/ yad ahuh--
"cintautsukyan manastapad daurgatyac ca vibhavatah/ anubhavat tu
siraso 'bhyavrtter gatragauravat//

dehopaskaranatyagad dainyam bhavam vibhavayet/" iti/ "daurgatyader
anaujasyam dainyam malinatadikrt/" iti ca/ atra hatakena maya
vivasita na tu vidhinety etasyarthasya patitopamayaiva pariposah, na tu
sudradyupamaya/ yatah sudrasya jatyaiva srutidaurlabhyam vidhina
krtam/ patitasya tu brahmanader vidhina srutisulabhatve svabhavena
krte 'pi tenaiva tathavidham papam acarata svatah srutir
durikrteti tasya patitena samyam, tasyas ca srutyety upamalamkaro
dainyam evalamkurute/ tatha mayeti seti

copadanalaksanamuladhvanibhyam
krtaghnatvakrtajñatvanirdayatvadavatitvadyanekadharmaprakasanadva
ra tad eva pariposyate, seti smrtya ca lesatah pratiyamanaya/
istapraptyanistapraptyadijanita dhyanaparaparyaya
vaivarnyabhulekhanadhomukhatvadihetus cittavrttivisesas cinta//
yad ahuh-- "vibhava yatra daridryam aisvaryabhramsanam tatha/
istarthapahrtih sasvacchvasocchvasav adhomukham//

samtapah smaranam caiva karsyam dehanupaskrtih/ adhrtis
canubhavah syuh sa cinta parikirtita//

vitarko 'syah ksane purve pascattye vopajayate/" iti/ "dhyanam
cinta hitanapteh samtapadikari mata/" iti ca/ udaharanam-
"adharadyutir astapallava mukhasobha sasikantilanghini/
akrtapratima tanuh krta vidhina kasya krte mrgidsah/" atra
tadapraptir vibhavah/ anutapadaya aksepya anubhavah/ na
catrautsukyadhvanir iti vacyam/ kasya krtaity
anirdharitadharmyalambanayas cintaya eva pratiyamanataya sato 'py
autsukyasyaitadvakyena pradhanyena 'bodhanat/
madyadyupayogajanma ullasakhyah sayanahasitadihetus
cittavrttiviseso madah//

yadahuh-- "sammohanandasamdoho mado madyopayogajah/" iti/ tatrottame
puruse svapo 'nubhavah/ madhyame hasitagane/ nice tu
rodanaparusoktyadi/ ayam madas trividhah, tarunamadhyamadhamabhedat/

avyaktasamgatavakyaih sukumaraskhaladgatya ca yo 'bhiniyate sa
adyah/ bhujaksepaskhalitaghurnitadibhir madhyamah/
gatibhangasmrtinasahikkacchardiyabhir adhamah/

udaharanam-- "madhurataram smayamanah svasminn evalapañ sanaih kim
api/ kokanadayams trilokim alambanasunyam iksate ksibah/" atra
madakadravyasevanam vibhavah/ avyaktalapady anubhavah/ atra
mattasvabhavavarnanasya tannisthamadavyañjanarthatvan madabhava eva
pradhanam iti na svabhavoktyalamkarasyapradhanyam, api tu
taddhvanyupaskarakatvam eva/ idam va punar udaharanam-- "madhurasan
madhuram hi tavadharam taruni madvadane vinivesaya/ mama grhana
karena karambujam papapatami haha bhabhabhutale/" atrapi sa eva
vibhavah/ adhikavarnocaranadir anubhavah/ purvardhagata
gramyoktir uttarardhe ca tarunikare 'mbujopameyataya nirupaniye
svakarasya tadupameyataya nirupanam ca madam eva posayatah/
bahutarasariravyaparajanma nihsva
sangasammardanidradikaranibhutah khedavisesah sramah//
yad ahuh-- "adhvavyayamasevadyair vibhavair anubhavakaih/
gatrasmvahanair asya samkocair angamotanaih//

nihsvasairjrmmbhitair mandaih padotksepaiah sramo matah/" iti/
"sramah khedo 'dhvagatyader nidrasvasadikrnmatah/" iti ca/ ayam
ca saty api bale jayate, sariravyaparad eva ca jayate, na tu glanah/
ato glaneh sramasya bhedah/ udaharanam-- "vidhaya sa
madvadananutulam kapolamulam hrdaye sayana/ ciraya citre likhiteva
tanvi na spanditum mandam api ksamasit/" atra viparitasuratarupah
sariravyaparo vibhavah/ spandarahityasayanadayo 'nubhavah/ na
catra nidrabhavadhvananena gatarthateti sankyam/ susuptau hi
jñanarahityenaiva yatnarahityan mandam api spanditum na ksamasid ity
asyanatiprayojanakatvapatteh, sinabhihitataya tasya
vyangyatvanupapattes ca/ srame tv anugunyam ucitam/
rupadhanavidyadipratyuktatmotkarsajñanadhinaparavahelanam
garvah//

udaharanam-- "a mulad ratnasanor malayavalayitad a ca kulat payodher
yavantah santi kavyapranayanapatavas te visankam vadantu/
mrdvikamadhyaniryanmasrnarasajharimadhuribhagyabhajam vacam
acaryatayah padam anubhavitum ko 'sti dhanyo madanyah/" atra
svakiyakavitaya ananyasadharanatajñanam vibhavah/
paradhikseparaitadrsavakyaprayogo 'nubhavah/ imam casuyapi
lesatah pusnati/ utsahapradhano gudhagarvo hi virarasadhvanih,
ayam tu garvapradhana iti tasmad asya visesah/ tatha hi
virarasaprasange prag udahrte "yadi vakti-"ityadi padye
gispatinagiram adhidevatayapi sakam aham vadisyamiti
vacanenabhivyaktasyotsahasya pariposakataya sthitah sarvebhyah
panditebhyo 'ham adhika iti garvah, na tu prakrtapadya iva nasty eva
mahitale madanya iti sphutoditena sollunthavacanenanutbhavena
pradhanyena pratiyamanah/
sramadiprayojyam cetahsammilanam nidra//

netranimilanagatraniskriyatvadayo 'sya anubhavah/ udaharanam--
"sa madagamanabrmhitasosa jagarena gamitakhiladosa/ bodhitapi
bubudhe madhupair na pratar ananajasaaurabhalubdhaih//"
ratrijagaranasramo 'tra vibhavah/ madhupair bodhabhavo 'nubhavah/
sastradivicarajanyam arthanirdharanam matih//
atra nihsankatadathanusthanasamsayocchedadayo 'nubhavah/
udaharanam-- "nikhila jagad eva nasvaram punar asmin nitaram
kalevaram/ atha tasya krte kiyanayam kriyate hanta maya parisramah//"
"sariram etajjalabudbudopamam" ityadisastraparyalocanam atra vibhavah/
hantapadagamya svaninda rajasevadiviratir vitrsnata canubhavah/
jhagiti mater eva camatkarad dhvanivyapadesahetuta, na santasya,
vilambena pratiteh/
rogavirahadiprabhavo manastapo vyadhih//
gatrasiithilyasvasadayo 'tranubhavah/ yadahuh-- "ekaikaso
dvandvaso va trayanam va prakopatah/ vatapittakaphanam syur
vyadhayo ye jvaradayah//

iha tatprabhavo bhavo vyadhir ity abhidhiyate// udaharanam-- "hrdaye
krtasaivalanusanga muhur angani yatas tatah ksipanti/
tadudantapare mukhe sakhinam atidinam iyam adadhata drstim//"
viraho 'tra vibhavah/ angaksepadir anubhavah/
bhiror ghorasattvadarsanasphurjathusravanadijanma
cittavrttivisesas trasah//
anubhavas casya romañcakampastambhabhramadayah/ yadahuh--
"autpatikair manah ksepas trasah kampadikarakah/" udaharanam--
"alisku kelirabhasena bala muhur mamalapam upalapanti/" arad
upakarnya giram madiyam saudaminiyam susama mayasit//

atra patya svavacanakarnanam vibhavah/ palayanam anubhavah/ na
catra lajjaya vyangyatvam asankaniyam/ saisavenaiva tasya
nirasat/ idam va viviktam udaharanam-- "ma kuru kasam karabje
karunavati kampate mama svantam/ khelan na jatu gopair amba vilambam
karisyami//"
esa bhagavato lilagopakisorasyoktih/
nidravibhavotthajñanam suptam//
svapna iti yavat/ asyanubhavah pralapadih/ netranimilanadayas tu
nidraya evanubhava na tv asya, anidamjanyatvat/ yat tu pracinaih
"asyanubhava nibhrtagatranetranimilanam" ityady uktam
tadanyathasiddhanam api tesam etadbhavavyapakatvad iti dhyeyam/
udaharanam-- "akaruna mrsabhasasindho vimuñca mamañcalam
tava paricita snehah samyan mayety anubhasinim/
aviralagaladbaspam tanvim nirastavibhusanam ka iha bhavatim
bhadre nidre vina vinivedayet//"
esa pravasagatasya svapne 'pi priyam
evambhasinim drstavato nidram prati kasyacid uktih/ yady
apy evambhutayah priyatamavasthaya nivedanena nidre mama bhavatya
mahanupakarah krta iti vastu, vipralambhasrngaras catra
pratitipatham avatarati, tathapi purahsphurtikataya svapnadhvananam
atrodahrtam, na prante tayor dhvananam niroddhum iste/
nidranasottaram jayamano bodho vibodhah//

nidranasas ca tatpurtisvapnantabalavacchabdasparsadibhir jayata iti ta
evatra vibhavah/ aksimardanagatramardanadayo 'nubhavah/ tatra
samksepenodaharanam-- "nitaram hitayadya nidraya me bata yame
carame niveditayah/ sudrso vacanam srnomyavan mayi tavat
pracukopa varivahah/" atra garjitasravanam vibhavah/
priyavacanasravanollasanaso 'nubhavas tunneyah/ kecid
avidyadhvamsajanyam apy amum amananti/ tesam mate-- "nasto mohah
smrtir labdha tvatprasadan mayacyuta/ sthito 'smi gatasamdehah
karisye vacanam tava/" iti gitapadyam udaharyam/ na tu
varivahavisayaya asuyaya evatra vakyarthateti sankyam/
vibodhapratitau hi satyam tasminn anaucityavagame saty
anucitavibodhajanakatvena varivahe 'suyaya vilambena pratiteh,
paramukhaniriksakatvat/ syad api tasya api pradhanyam, yadi varivahe
niskarunatvadibodhakam kimcid api syat/ napi svapnasya,
varivahanadena tannasasyaiva pratipatteh/ astu va
svapnabhavaprasamenasuyaya ca sahasya samkarah/ idam tu
nodaharyam-- "gadham alingya sakalam yaminim saha tasthusim/
nidram vihaya sa pratar alilingatha cetanam/" vibodhasya
cetanapadavacyatvat/ yatha kascit satyapratijño dvabhyam
nayikabhyam dvau kalav upabhogartham dattva yathocite kala ekam
upabhujya kalakantare pravrtte tam vihayaparam bhunkte,
tathavivayam ratrau nidram pratas cetanam iti samasokter eveha
prakasanat/
parakrtavajñadinanaparadhajanyo
maunavakparusyadikaranibhutas cittavrttiviseso 'marsah//
pragvat karananam karyanam ca kramena vibhavanubhavatvam/
udaharanam-- "vaksojagram paninamrsya dure yatasya
dragananabjam priyasya/ sonagrabhyam bhamini locanabhyam
josam josam josam evavatasthe/" iha tv akasmikastanagrasperso
vibhavah/ nayanarunyanirnimesaniriksane anubhavau/ nanu
krodhamarsayoh sthayisamcarinor bhavayoh kim bhedakam iti cet,
visayatavailaksanyam eveti grhana/ tatra tu gamakam jhatiti
paravinasadau pravrttir vacanavaimukhyadikam ceti
karyavailaksanyam/
vridadibhir nimittair harsadyanubhavanam gopanya janito
bhavaviseso 'vahittham//
taduktam-- "anubhavapidhanarthe 'vahittham bhava ucyate/ tadvibhavyam
bhayavidadharstyakautilyagauravaih/" yatha-- "prasange
gopanam gurusu mahimanam yadupater upakarnya svidyatpulakitakapola
kulavadhuh/ visajvalajalam jhagiti vamatah pannagapateh
phanayam sascaryam kathayatitaram tandavavidhim//
atra vrida vibhavah/ tadsakaliyakathaprasango 'nubhavah/
evam bhayadiprayojyam apy udaharyam/
adhiksepapamanadiprabhava kim asya karomityadyakara cittavrttir
ugrata//
yadahuh-- "nrpaparadho 'saddosakirtanam coradharanam/

vibhavah syur atho bandho vadhas tadanabhanabhartsane//

ete yatranubhavas tadaugryam nirdayatatmakam// "iti/ yatha-- "avapya
bhangam khalu samgarangane nitantam angadhipater amangalam/
paraprabhavam mama gandivam dhanur vinindatas te hridayam na
kampate// "esa karnena parabhutam gandivam nindantam
yudhisthiram prati dhanamjayasyoktih/ yudhisthirakartrka
gandivanindatra vibhavah/ vadhecchanubhavah/ na camarsogratayor
nasti bheda iti vacyam/ prag udahrte 'marsadhvanav ugrataya
apratiteh/ napy asau krodhah/ tasya sthayitvenasyah
samcarinitvenaiva bhedat/
vipralambhamahapattiparamanandadijanma 'nyasminn anyavabhasa unmadah//
suktirajatadijñanavyavrttaye janmantam/ udaharanam--
"akarunahrdaya priyatama muñcami tvam itah param naham/ ity
alapati karambujam adyalijanasya vikala sa// "esa pravasagatam
svanayikavrttantam prechantam nayakam prati kasyascit
samdesaharinya uktih/ priyaviraho 'tra vibhavah/ asambaddhoktir
anubhavah/ unmadasya vyadhav antarbhava sambhavaty api prthag
upadanam vyadhyantarapeksaya vaicitryavisesasphoranaya/
rogadijanya murcharupa maranapragavastha maranam//
na catra pranaviyogatom mukhyam maranam ucitam grahitum/
cittavrttyatmakesu bhavesu tasyaprasakteh/ bhavesu ca sarvesu
karyasahavartitaya sarirapranasamyogasya hetutvat/ udaharanam--
"dayitasya gunanusmaranti sayane samprati ya vilokitasit/ adhuna
khalu hanta sa krsangi giram angikurute na bhasitapi//"
priyaviraho 'tra vibhava/ vacanaviramo 'nubhavah/ hantapadasyatratyantam
upakaratvad vakyavyangyo 'py ayam bhavah padavyangyatam
avahati/ etena bhavasya padavyangyatayam natyantam vaicitryam iti
parastam/ dayitasya gunan anusmarantity anena vyajyamanam
"caramavasthayam api tasya dayitagunavismaranam nabhud" iti vastu,
vipralambhasya sokasya va caramam abhivyaktasya posakam/ ayam ca
bhavah svavyañjakavakyottaravartina vakyantarena
samdarbhaghatakena nayikadeh pratyujjivanavarnane vipralambhasya,
anyatha tu karunasya posaka iti vivekah/ kavayah punar amum
pradhanyena na varnayanti, amangalaprayatvat/
samdehadyanantaram jayamana uho vitarkah//
sa ca niscayanukulah/ "yadi sa mithilendranandini nitaram eva na
vidyate bhuvi/

atha me katham asti jivitam na vinalambanam asritasthitih// "svatmani
bhagavato ramasyaisoktih/ bhuvi sitasti na veti samdeho 'tra
vibhavah/ bhruksepasirongulinartanam aksiptam anubhavah/ na
casau cinteti sakyam vaditum, cintaya niyama niscayam
pratyaprayojakatvat/ kim bhavisyati katham bhavisyatity ady
akarayas cintayah, idam ittham bhavitum arhati prayasa
ityakarasya vitarkasya visayavailaksanyopalambhac ca/ na
vinetyadinokto 'rthantaranyaso 'py asminn evanukulah/
istasiddhirajagurvadyaparadhadijanyo 'nutapo visadah//

udaharanam-- "bhaskarasunav astam yate jate ca pandavotkarse/
duryodhanasya jivita katham iva nadyapi niryasi//"
svapakarsaparotkarsayor darsanam vibhavah/
jivitaniryanasamsa, tadaksiptam vadanamanadi canubhavah/
asminn eva ca visadadhvanau duryodhanasyety
arthantarasamkramitavacyadhvanir anugrahakah/ na catra
trasabhavadhvanitvam sakyam, paravirasya duryodhanasya
trasalesasyapyayogat/ napi cintadhvanitvam, yuddhva marisyamiti
tasya vyavasayat/ napi dainyadhvanitvam, sakalasainyaksaye 'pi vipadas
tenagananat/ na va virarasadhvanitvam, maranasya saranikarane
parapakarsajivitasyotsahasyabhavat/ idam punar atra nodaharyam--
"ayi pavanarayanam nirdayanam hayanam slathaya gatim aham no
sangaram drastum ihe/ srutivivaram ami me darayanti prakupyad
bhujanibhabhujanam bahunam ninadah//

atra trasasyaiva pratiyamanatvena visadasyapratiteh/ lesataya
pratitau va trasa evanugunyaucityena dhvani vyapadesayogyatvat/
adhunavasya labho mamastv iticcha autsukyam//
istavirahadir atra vibhavah/ tvaracintadayo 'nubhavah/
yadahuh-- "samjatam istavirahad uddiptam priyasamsmrteh/
nidraya tandraya gatragauravena ca cintaya//

anubhavitam akhyatam autsukyam bhavakovidaih//"
"nibatadbaspasamrodham uktacañcalyatarakam/ kada nayanani labjam
alokeya mrgidrsah//"
anarthaisayajanita cittasya sambhramakhya vrttir avegah//
udaharanam-- "lilaya vihitasindhubandhana so 'yam eti
raghuvamsanandanah/ darpadurvilasito dasananah kutra yami nikate
kulaksayah//

esa svatmani mandodarya uktih/ raghunandanagamanam atra vibhavah/
kutra yamity etad vyangyah sthairyabhavo 'nubhavah/ na catra cinta
pradhanyena vyajyata iti sakyate vaktum, kutra yamiti sphutam
pratitena sthairyabhavenodvegasyeva cintaya apratyayanat/ param tv
avegacarvanayam tatpariposakataya gunatvena cintapi
visayibhavati/
cintotkanthabhayavirahestanistadarsanasravanadijanyavasyak
artavyarthapratisamadhanavikala cittavrttir jadata//
iyam ca mohat purvatah paratas ca jayate/ yad aha-- "karyaviveko
jadata pasyatah srnvato 'pi va/ tadvibhavah
priyanistadarsanasravane ruja//

anubhavas tv ami tusnim bhavavismaranadayah/ sa purvam
parato va syan mohad iti vidam matam//"
udaharanam-- "yad avadhi
dayito vilocanabhyam sahadari daivavasena durato 'bhut/ tad avadhi
sithilikrto madiyair atha karanaih pranayo nijakriyasu//"
priyaviraho 'tra vibhavah/ karanais caksuhsravanadibhih
kriyasu tattatpramitisu pranayasya sithilikaranam anubhavah/ mohe
caksuradibhis caksusader ajananam, iha tu

prakravisesavaisistyena bahulyenajananam iti tasmad asya
visesah/ ata evodaharane sithilikrta ity uktam, na tu tyakta iti/
atitrtptigarbhavyadhisramadijanya cetasah kriyanunmukhatalasyam//
atra ca nasamarthyam/ napi karyakaryavivekasunyatvam/ tena
karyakaranarupasyanubhavasya tulyatve 'pi glaner jadatayas casya
bhedah/ udaharanam-- "nikhilam rajanim priyena durad upayatena
vibodhita kathabhih/ adhikam na hi parayami vaktum sakhi ma jalpa
tavayasi rasajña/" esa hi priyagamanadvitiyadivase
muhurnisavrttantam prcchantim sakhim prati
rajanijagaranajanalasyayah kasyascid uktih/ atra
rajanijagaranam vibhavah/ adhikasambhasanabhavo 'nubhavah/
jadatayam mohat purvavartitvam uttaravartitvam va niyatam, na tv
atrety aparo visesah/ gopaniyavisayatvad yadi kathabhir ity
avivaksitavacyam tada sramo 'stu pariposakah/ sramajanye hy alasye
sramasya posakataya avaryatvat/ atitrtptyadijanite tv alasye sramad
viviktavisayatvam bodhyam/
parotkarsadarsanadijanyah paranindadikaranibhutas
cittavrttiviseso 'suya//
imam evasahanadisabdair vyavaharanti/ yatha-- "kutra saivam dhanur
idam kva cayam prakrtah sisuh/ bhangas tu sarvasamhartra
kalenaiva vinirmitah/" esa bhagnaharakarmukasya bhagavato ramasya
parakramam asahamananam tatratanam rajñam uktih/ atra ca
srimaddasarathibalasya sarvotrkrstataya darsanam vibhavah/
prakrtasisupadagamyā ninda anubhavah/ "trsnalolavilocane
kalayati pracim cakoravraje maunam muñcati kim ca kairavakule kame
dhanur dhunvati/ mane manavatijanasya sapadi prasthatukame 'dhuna
dhatah kim nu vidhau vidhatum ucito dharadharadambarah/" atrapi
yady api tadiyocchrnkhalatadidarsanajanya
anucitakaritvarupanindaprakasanubhavita kavigata
vidhatralambanasuya vyajyata iti sakyate vaktum, tathapi
karyakaranayos tulyatvad abhivyaktenamarsena sabalitaivasau na
viviktataya pratiyate/ nahi vidhatur aparadha iva bhagavato
ramasyaparadho 'sti yena kaver iva viranam apy amarso 'bhivyajyeta/
svabhavo hi mahonnatakriyanispadanam viranam/
atraprastutacandravrttantena prastutarajakumaradivrttantasya
dhvananan nasty asuyadhvanitvam iti tu na vacyam/ ekadhvaner
dhvanyantaravirodhitvat/ anyatha mahavakyadhvaner
avantaravakyadhvanibhih, tesam ca padadhvanibhih saha
samanadhikaranyam kutrapi na syat/
viyogasokabhayajugupsadinam atisayad grahavesades cotpanno
vyadhiviseso 'pasmarah//
vyadhitvenasya kathane 'pi visesakarena punah kathanam
bibhatsabhayanakayor asyaiva vyadher angatvam nanyasyeti sphoranaya/
vipralambhe tu vyadhyantarasyapi ca/ udaharanam-- "harim agatam
akarnya mathuram antakantakam/ kampamanah svasan kamso nipapata
mahitale/" atra bhayam vibhavah/ kampanihsvasapatanadayo
'nubhavah/

amarsadijanyavakparusyadikaranibhuta cittavrttis capalata//
yad ahu-- "amarsapatikulyersyaragadvesas ca matsarah/ iti yatra
vibhavah syur anubhavas tu bhartsanam//

vakparusyam praharas ca tadanam vadhabandhane/ taccapalam
analocya karyakaritvam isyate// "iti/ udaharanam-- "ahitavrata
papatman maivam me darsayanam/ atmanam hantum icchami yena tvam
asi bhavitah// " esa bhagavadanuraktivighatanopayam apasyatah
prahladam prati hiranyakasipor uktih/ bhagavaddvesotthapitah
putradveso 'tra vibhavah/ atmavadheccha parusavacanam
canubhavah/ na camarsa evatra vyajyata iti vacyam/ sadaiva
bhagavadanuragini prahlade hiranyakasipor amarsasya
cirakalasambhrtatvenatmavadhecchaya idamprathamatanupapatteh/
idamprathamakaryasya cedamprathamakaranaprayojyataya
pracinacittavrttilaksanaya eva capalatakyacittavrtteh
siddheh/ na camarsaprakarsa evatmavadhecchadikaranam abhivyajyatam
iti vacyam/ prakarsasyapi svabhavikavilaksanalaksanataya
avasyakataya tasyaiva capalatapadarthatvat/ nicapurusesv
Ä•kroÄ•anÄ•dhiká¹£epavyÄ•dhitÄ•á,•anadÄ•ridryeá¹£á¹-avirahaparasaá¹fpaddarÄ•anÄ•
dibhih, uttamesu tv avajñadibhir janita visayadvesakhya
rodanadirghasvasadinamukhatadikarini cittavrttir nirvedah/

udaharanam-- "yadi laksmana sa mrgeksana na
madiksasaranim samesyati/ amuna jadajvitena me jagata va
viphalena kim phalam// " nityanityavastuvivekajanyatvabhavan nasau
rasavyapadesahetuh/ devadivisaya ratir yatha-- "bhavaddvari
krudhyajjayajayadandahatidalat- kiritas te kita iva
vidhimahendraprabhrtayah/ vitisthante yusman
nayanapariapatkalikaya varakah ke tatra ksapitamura
nakadhipatayah//"
atrapamanasahanabhagavaddvaranisevanabhagavatkataksapatabhilas
adibhir brahmadigata bhagavadalambana ratir nabhivyajyate, api tu
bhagavadaisvaryam avanmanasagocara iti cet tathapi
tadsabhagavadaisvaryavarnananubhavitaya
kavigatabhagavadalambanaratya dhvanitvam aksatam eva/ idam
vodaharanam-- "na dhanam na ca rajyasampadam na hi vidyam idam ekam
arthaye/ mayi dhehi manag api prabho karunabhangitarangitam
drsam// " atra dhanadyapeksasunyasya bhagavaddrgantapatabhilaso
hi bhagavaty atyantanutaktim vyanakti/ evam samksepena nirupita
bhavah//

atha katham asya samkhyaniyamah/
matsaryodvegadambhersyavivekanirnayaklaibyaksamakutukotkanthavina
yasamsayadharstyadinam api tatra tatra laksyesu darsanat iti
cet, na/ uktesv evaisam antarbhavena samkhyantaranupapatteh/
asuyato matsaryasya, trasad udvegasya, avahitthakhyad bhavad
dambhasya, amarsad irsyayah, mater vivekanirnayayoh, dainyat
klaibyasya, dhrteh ksamayah, autsukyut kutukotkanthayoh,

lajjaya vinayasya, tarkat samsayasya, capalad dharstyasya ca
vastutah suksme bhede 'pi nantariyakataya
tadanatiriktasyaivadyavasayat/ munivacananupalanasya sambhava
ucchrnkhalataya anaucityat/ esu ca samcaribhavesu madhye kecana
kesamcana vibhava anubhavas ca bhavanti/ tatha hi-- irsyaya
nirvedam prati vibhavatvam, asuyam prati canubhavatvam/ cintaya
nidram prati vibhavatvam, autsukyam prati canubhavatetyadi svayam
uhyam/ atha rasabhasah-- tatra
anucitavibhavalambanatvam rasabhasatvam//
vibhavadvadav anaucityam punar lokanam vyavaharato vijñeyam/ yatra
tesam ayuktam iti dhir iti kecid ahuh/ tad apare na ksamante/
munipatnyadivisayakaratyadeh samgrahe 'pi bahunayakavisayaya
anubhayanisthayas ca rater asamgrahat/ tatra
vibhavagatasyanaucityasyabhavat/ tasmad anaucityena ratyadir
visesaniyah/ ittham canucitavibhavalambanaya
bahunayakavisayaya anubhayanisthayas ca samgraha iti/
anaucityam ca pragvad eva/ tatra rasadyabhasatvam rasatvadina na
samanadhikaranam/ nirmalasyaiva rasaditvat/ "hetvabhasatvam iva
hetutvena" ity eke/ "na hy anucitatvenatmahanih, api tu sadosatvad
abhasavyavaharah/ asvabhasadivyavaharavat" ity apare/ udaharanam--
"satenopayanam katham api gatah saudhasikharam sudhaphenasvacche
rahasi sayitam puspasayane/ vibodhya ksamangim cakitanayanam
smeravadanam sanihsvasam slisyaty ahaha sukrti
rajaramanim/" atralambanam anucitapranaya rajaramani/
rahorajanyady uddipanam/ sahasena rajantahpure gamanam,
pranesupeksa, nihsvasaslesadayas canubhava/ h
sankadayah samcarinah/ nisiddhalambanakatvac casya rateh,
abhasatvam rasasya/ na catra cakitanayanam ity anena
parapurusasparsatrasabhiivyaktya rater anubhayanisthatety
abhasatahetur vacyah/ asyas ca ciraya tasminn asaktaya antahpure
parapurusakamanasyatyantam asambhavanaya ka esa mam bodhayatity
adav ucita eva trasah/ anantaram ca paricayabhivyaktya so 'yam
matpriyo madartham pranam api trnikrtyagata iti jñanad
utpannam harsam abhivyañjayat smeravadanam iti visesanam ratim
tadiyam api vyanakti/ param tu pradhanyam nayakanisthaya eva
rateh, sakalavakyarthatvat/ yatha va-- "bhavanam karunavati
visanti gamanajñalavalabhalalasesu/ tarunesu vilocanabjamalam
atha bala pathi patayambabhava//

atra kutas cid agacchantyah pathi tadiyarupayauvanagrhitamanasair
yuvabhir anugamyamanayah kasyas cid bhavanapravesasamaye
nijasevasarthakavyijñanaya gamanajñapanarupalabhalalasesu tesu
paramaparisramasmaranasamjatarunaya gamanajñadananivedakasya
vilocanambujamalapariksepasyanubhavasya varnanad abhivyajyamana
ratir bahuvacanena bahuvisaya gamyata iti bhavaty ayam api rasabhasah/
yatha va-- "bhujapañjare grhita navaparinita varena vaduh/
tatkalajalapatita balakurangiva vepate nitaram/" atra rater

navavadhva manag apy asparsad anubhayanisthatvenabhasatvam/ yatha
coktam-- "upanayakasamsthayam munigurupatnigatayam ca/
bahunayakavisayayam ratau tathanubhayanisthayam/" iti/ atra
munigurusabdayor upalaksanaparayataya rajader api grahanam/ athatra
kim vyangyam-- "vyanamras calitas caiva spharitah paramakulah/
panduputresu pañcalyah patanti prathama drsah/" atra
vyanamrataya dharmatmataprayojyam yudhisthire sabhaktitvam,
calitataya sthulakarataprayojyam bhimasene satrasatvam, spharitataya
alaukikasauryasravanaprayojyam arjune sahasatvam, paramakulataya
paramasaundryaprayojyam nakulasahadevayor autsukyam ca vyañjayantibhir
drghbhih pañcalya bahuvisayaya rater abhivyañjanad rasabhasa
eveti navyah/ prañcas tv aparinetrbahunayakavisayatve rater
abhasatety ahuh/ tatra srngararasa iva srngarabhaso 'pi
dvidvidhah/ samyogavipralambhabhedat/ samyogabhasas tv anupadam
evodahrtah/ vipralambhabhaso yatha-- "vyatyastam lapati ksanam
ksanam atho maunam samalambate sarvasmin vidadhati kim ca visaye
drsti niralambanam/ svasam dirgham urikaroti na manag angesu
dhatte dhrtim vaidehikamaniyatakavalito ha hanta lankesvarah/"
atra sitalambaneyam lankesagata vipralambharatir
anubhayanisthataya jagadgurupatnivyayataya cabhasatam gata,
vyatyastam lapatity adibhir uktibhir vyajyamanair
unmadasramamohacintavyadhibhis tathaivabhasatam gataih pradhanyena
pariposyamana dhvanivyapadesahetuh/ evam
kalahasilakuputradyalambanataya vitaragadinisthataya ca
varnyamanah sokah, brahmavidyanadhikaricandaladigatatvena ca
nirvedah, kadaryakataradigatatvena pitradyalambanatvena va
krodhotsahau, aindrajalikadyalambanatvena ca vismayah,
gurvadyalambanataya ca hasah, mahaviragatatvena bhayam,
yajñiyapasuvasasrnmamsadyalambanataya varnyamana jugupsa ca
rasabhasah/ vistrtibhayac cami nehodahrtah sudhibhir
unneyah/ evam evanucitavisaya bhavabhasah/ yatha-- sarve 'pi
vismrtipatham visayah prayata vidyapi khedakalita
vimukhibabhuva/ sa kevalam harinasavakalocana me naivapayati
hrdayad adhidevateva//

gurukule vidyabhyasasamaye tadiyakanyalavanyagrhitamanasasyanyasya
va kasya cid apratisiddhagamanam smarato desantaram gatasyeeyam
uktih/ atra ca svatmatyagatyagabhyam srakcandanadisu visayesu,
cirasevitayam vidyayam ca krtaghnatvam, asyam ca lokottaratvam
abhivyajyamanam vyatirekavapuhsmtim eva pusnatiti saiva
pradhanam/ evam ca tyagabhavagatam sarvadikatvam vyañjayanty
adhidevatopamapi/ esa canucitavisayakatvad anubhayanisthatvac ca
bhavabhasah/ yadi punar iyam tatparinetur evoktis tada bhavadhvanir
eva//

atha bhavasantih--

bhavasya praguktasvarupasya santir nasah//

sa cotpattyavacchinna eva grahyah, tasyaiva sahrdayacamatkaritvat/

udaharanam-- "muñcasi nadyapi rusam bhamini mudiralirudiyaya/ iti
tanvyah pativacanair apayi nayanabjakonasonarucih/" iha
tadrsapriyavacanasravanam vibhavah/ nayanakonagatasonarucer
nasah, tadabhivyaktah prasado vanubhavah/ utpattikalavacchinno
rosanaso vyangyah/ tatha--

bhavodayo bhavasyotpattih//

udaharanam-- "viksya vaksasi vipaksakaminiharalaksma dayitasya
bhamini/ amsadesavalayikrtam ksanad acakarsa

nijabahuvalarim/" atrapi

dayitavaksogatavipaksakaminiharalaksmadarsanam vibhavah/

priyamsadesavalayikrtanijabahulatakarsanam anubhavah/

rosodayo vyangyah/ yady api bhavasantau bhavantarodayasya,

bhavodaye va purvam bhavasanter avasyakatvan nanayor vivikto

vyavaharasya visayah, tathapi dvayor ekatra camatkaravirahat,

camatkaradhinatvac ca vyavaharasya, asti visayavibhagah/ evam--

bhavasamdhir anyonyanabhibhutayor anyonyabhibhavanayogyayoh

samanadhikaranyam//

udaharanam-- "yauvanodgamanitantasankitah

silasauryalabalakantilobhitah/ samkucanti vikasanti raghave

janakinayanairajasriyah/" atra bhagavaddasarathigatasya

lokottarayauvanodgamasya, tadrsasyaiva silasauryades ca darsanam

vibhavah/ nayanagatasamkocavikasav anubhavah/ vridautsukyayoh

samdhir vyangyah/ tatha-- bhavasabalatvam bhavanam

badhyabdhakabhavam apannam udasinanam va vyamisranam//

ekacamatkrtijanajakajñanagocaravvam iti yavat/ udaharanam-- "papam

hanta maya hatena vihitam kitapi yady apita, sa mam indumukhi vina

bata vane kim jivitam dhasyati/ alokeya katham mukhani krtinam

kim te vadisyanti mam rajyam yatu rasatalam punar idam na

pranitam kamaye/" atra

matyasuyavisadasmrtivitarkavidasankanirvedanam

praguktasvasvavibhavajanmanam sabalata/ yat tu

kavyaprakasatikakaraih "uttarottarena bhavena

purvapurvabhavopamardah sabalata" ity abhyadhitaya, tan na/ "pasyet

kascic cala capala re ka tvaraham kumari hastalambam vitara hahaha

vyutkramah kvasi yasi" ity atra

sankasuyadhrtismrtisramadainyamatyautsukyanyam

upamardalesasunyatve 'pi sabalataya rajastutigunatvena pañcamollase

mulakrtaiva nirupanat/ svottaravisesagunena jayamanas tu naso

na vyangyah/ na vopamardapadavacyah, napi camatkari tasmad/

"narikelajalaksirasitakadalamisrane/ vilaksano tathasvado

bhavanam samhatau tatha/" atredam bodhyam-- ya ete

bhavasantyudayasamdhisabalatadhvanaya udahrtas te 'pi bhavadhvanaya

eva/ vidyamanataya carvyamanesv

ivotpattyavacchinnatvavinasyadavasthatvasamdhiyamanatvaparasparasamanadh

ikaranatvaih prakarais carvyamanesu bhavesv eva

pradhanyasyaucityat, camatkrtes tatraiva visranteh/ yady apy

utpattivinasasamdhisabalatanam tatsambandhinam bhavanam ca
samanayam carvanavisayatayam na pradhanyam vinigantum
sakyate, tathapi sthitau bhavesu pradhanatayah klptatvat,
bhavasantyadiv api tesv eva santipratiyogitvadibhir vyajyamanesu
tasyah kalpayitum aucityat/ kim ca yadi bhavasantyadau bhavo na
pradhanam, kim tu tadupasarjanakasantyadir evety abhyupeyate tada
vyajyamanabhavesv abhihitatatprasamadisu kavyesu
bhavaprasamadidhvanitvam na syat/ tatha hi-- "usasi
pratipaksanayikasadanad antikam añcati priye/ sudrso
nayanabjakonayor udiyaya tvarayarunadyutih/" atrotpurvakenaitina
bhavodayasya vacyatayaiva pratyayanat/ (nanu)udayasya vacyatve 'pi
bhavasyavacyatvad dhanitvam sustham iti cet, pradhanasya
vyapadesanaupayikatve 'pradhanakrtavyapadesanupapatteh/ asmanmate
tutpatter vacyatve 'py utpattyavacchinnasyamarsasya
pradhanasyavacyatvad yukta eva bhavodayadhvani vyapadesah/ evam
vyajyamanabhavapratiyogikasya prasamasya vacyatve bhavasantidhvanitvam
na syat/ yatha-- "ksamapanaikapadayoh padayoh patati priye/ semuh
sarojanayanayanarunakantayah/" nanu sabdavacyanam
prasamadinam arunakantyaivanvayat arunakantiprasamader eva
vacyatvam paryavasitam, na tu tadsaprasamadivyangyasya
rosaprasamadeh, vyangyavyañjakabhedasyavasyakatvat/ na
carunyavyangyarosasyaiva vacyibhutaprasamadyanvaya iti vacyam/
vacyavyangyapratityor anupurvyena siddhataya
vacyanvayabodhavelayam vacyaih saha vyangyanvayanupapatteh/
anyatha "sudrso nayanabjakonayoh" ity asyanvayo na syat/ maivam/
evam api-- "nirvasyantim dhrtim angananam sobham harer
enadrso dhayantyah/ ciraparadhasmrtimamsalo 'pi rosah
ksanapraghuniko babhuva/" ityadav api
bhavaprasamadhvanitvapateh, bhavasya vacyatve 'pi pradhanasya
tatprasamasya vyangyatvat/ ubhayor apy avacyatvam apeksitam iti cet,
praguktapadyadvaye samatvodayatvabhyam samodayayor vacyatvad
anudaharanatvapateh/ istapattis tu sahrdayanam anucitaiva/
tasmad bhavaprasamadiv api pradhanyena bhavanam eva camatkaritvam,
prasamades tupasarjanatvam ato na tasya vacyatadosah/ idam punar
bhavadhvanibhyo bhavasantyadidhvaninam camatkaravailaksanye
nidanam-- yad ekatra carvanayam bhavesu
sthityavacchinnamarsaditvam, amarsaditvam eva va prakarah/ anyatra
tu prasamavasthatvadir apiti/ rasasya tu sthayimulakatvat prasamader
asambhavah, sambhave va na camatkarah, iti na sa vicaryate/ so
'yam nigaditah sarvo 'pi ratyadilaksano vyangyaprapañcah sphute
prakarane jhagiti pratitesu vibhavanubhavavyabharisu
sahridayatamena pramatra suksmenaiva samayeta pratyata iti
hetuhetumatoh paurvaparyakramasyalaksanad alaksyakramo
vyapadisyate/ yatra tu vicaravedyam prakaranam, unneya va
vibhavadayas tatra samagrivilambadhinam camatkrter mantharyam iti
samlaksyakramo 'py esa bhavati/ yatha-- "talpagatapi ca sutanuh" iti
prag udahrte padye "samprati" ity etadarthavagatir vilambena/ na khalu

dharmigrahakamanasiddham ratyadidhvaner alaksyakramavyangyatvam/ ata
eva laksyakramaprasange-- "evamvadini devarsau parsve pitur
adhomukhi/ lilakamalapatrani ganayamasa parvati/" ity atra
kumarisvabhavyad apy adhomukhatvavisistasya
lilakamalapatragananasyopapattya managvilambena
naradaktavivahadiprasangavijñanottaram vridayas
camatkaranal laksyakramo 'yam dhvanih" iti prahur
anandavardhanacaryah/ rasabhavadir artho dhvanyamana eva, na
vacyah/ tathapi na sarvo 'laksyakramasya visayah" iti
cabhinavaguptapadacaryah/ syad etat, yady ayam rasadih
samlaksyakramasya visayah syat/ anurananabhedagananaprastave
"arthasaktimulasya dvadasabhedah" ity abhinavaguptoktih, "tenayam
dvadasatmakah" iti mammatoktis ca na samgaccheta,
vastvalamkaratmana dvididhena vacyena
svatahsambhavitvakavipraudhokti-nispannatvakavinibaddhavaktrpraudho
ktinispannatvais tribhir upadhibhis traividhyam apannena sadatmana
vastvalamkarayor iva rasader apy abhivyañjanad
astadasatvaprangat/ atrocitate-- prakatair
vibhavanubhavyabhicaribhir alaksyakramatayaiva vyajyamano ratyadidh
sthayibhavo rasibhavati, na samlaksyakramataya/ rasibhavo hi nama
jhagiti jayamanalaukikacamatkaravisayasthayitvam/
samlaksyakramataya vyajyamanasya ratyades tu vastumatrataiva, na
rasaditvam iti tesam asayasya varnanena na taduktinam virodhah/
upapattis tv arthe 'smin vicaraniya/ rasabhavadir artha ity atra
rasadisabdo ratyadiparah/ tadittham nirupitasyasya
rasadidhvaniprapañcasya padavarnaracanavakyaprabandhaih padaikadesair
avarnatmakai ragadibhis cabhiviyaktim amananti/ tatra vakyagatanam
padanam sarvesam api svarthopasthitidvara vakyarthajñanopayatve
samane 'pi kurvadrupataya camatkarayogavyavacchinnatvena kasyacid eva
dhvanivyapadesahetutvam/ yatha "mandam aksipati" ity atra mandam ity asya/
racanavarnanam tu padavakyantargatatvena
vyañjakatavacchedakakotipravistatvam eva na tu vyañjakatvam iti yady
api suvacam, tathapi padavakyavisistaracanatvena,
racanavisistapadavakyatvena va vyañjakatvam iti vinigamanavirahena
ghatadau dandacakradeh karanatvasyeva pratyekam eva
vyañjakatayah siddhir iti prañcah/

varnaracanavisesanam madhuryadigunabhivyañjakatvam eva na
rasabhivyañjakatvam, gauravan manabhavac ca/ na hi
gunyabhivyañjanam vina gunabhivyañjakatvam nastity asti
niyamah, indriyatraye vyabharat/ ittham ca
svasvavyañjakopanitanam guninam gunanam udasinanam ca
yatha parasparopaslesenaudasinyena va tattatpramitigocarata tatha
rasanam tadgunanam cabhiviyaktivisayateti tu navyah/
udaharanam tu "tam tamala" ityadi prag uktam eva vakyasya
vyañjakatayam api "avirbhuta yad avadhi" ityadi ca/ prabandhasya tu
yogavasistharamayane santakarunayoh, ratnavalyadini ca

srngarasya vyañjakatvan nidarsanani prasiddhani/ mannirmitas ca
pañja laharyo bhavasya/ padaikadesasya ca "nikhilam idam jagad
andakam vahami" iti karupataddhito virarasasya prag evodahrtah/
evam ragadibhir api vyangyatve sahrdayahrdyam eva pramanam/ evam
esam rasadinam pradhanyena nirupitany udaharanani/
gunibhave tu vaksyante, namani ca/ tatra pradhanya evaisam
rasaditvam, anyatha tu ratyaditvam eva/ namani rasapadam tu ratyadiparam
ity eke/ asty eva rasaditvam, kim tu na dhvani vyapadesahetutvam ity
apare//

— Jagannathapanditaraja: Rasagangadhara 1 (Academic edition — see source file header)