



Eli Franco: Perception, Knowledge and Disbelief : a study of Jayarasi's scepticism.

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## Revisions:

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# Text

0.1 ... tam muna tattvopaplavasimhaisa visamo nunam maya ... ..  
nasti tatphalam va svargadi / satyam, tavad attasya karmanah  
sambhoktam ca paramarthavidbhir api laukiko margo 'nusartavyah a ... /  
lokavyavaharam prati sadrsau balapanditau //(JTus\_p9690)

ityadi //(JTus\_p9962)

0.2 nanu yady upaplavas tattvanam kim ayathatas tattvam  
vyakhyasyamah / prthivy apas tejo vayur iti tattvani / tatsamudaye  
sarirendriyavisayasañjñetyadi / nanyarthatvat / kimartham?  
pratibimbanartham / kim punar atra pratibimbyate? prthivyadini tattvani  
loke prasiddhani / tanyapi vicaryamanani na vyavatisthante / kim  
punar anyani?(JTus\_p9999)

0.3 atha katham tani na santi? tad ucyate sallaksananibandhanam  
manavyavasthanam / mananibandhana ca meyasthitih / tadabhava tayoh  
sadvyavaharavisayatvam katham ... tam / atha ... na ba ...  
vyavaharah kriyate, tadatmani rupastitavvyavaharo ghatadau ca  
sukhastitvavyavaharah pravartayitavyah(JTus\_p10361)

1. indriyarthasannikarsotpannam jñanam avyapadesyam avyabhicari  
vyavasayatmakam pratyaksam iti tallaksanam //(JTus\_p10760)

1.1 tac cavyabhicarivam ... kim adustakarakasandohotpadyatvenahosvid  
badharahitavena pravrttisamarthyenanyatha va?(JTus\_p10898)

1.11 tad yady adustakarakasandohotpadyatvenavyabhicarivam, saiva  
karananam adustata kenavagamyate?(JTus\_p11044)

na pratyaksena, nayanakusalader atindriyatvat / napy anumanena,  
lingantaranavagateh / nanv idam eva jñanam lingam taduttham tasya  
visistatam gamayati //(JTus\_p11173)

yady evam itaretarasrayatvam duruttaram apanipadyate //(JTus\_p11354)

kim cendriyanam gunadosasrayatve tadutthe vijñane  
dosasanka nativartate, pumvyaparotpaditasabdavijñaneva  
/(JTus\_p11438)

1.12 atha badhanutpattyavyabhicarivam jñayate, badhanutpattir  
vijñanasya kim yatharthagrhititvenahosvid  
badhakajñanotpadakakarakavaikalyad iti sandihmah / drsyate hi

badhakajñanotpadakakarakaivaikalyad badhanutpadah / yatha dure  
maricinicaye jalajñane jate badha na sampadyate,  
'bhyasadesavasthitasya karakopanipate saty utpadyate / sa copajayamana  
samvatsaradikalavikalpena sañjayate / kadacic ca karakavaikalyan naiva  
sampadyate / na caitavata tasya yatharthatopapadyate /(JTus\_p11575)

api ca badhavirahaiva na badhasadbhavavedakas, tadupalabdhatvena  
tatsadbhavopalabdheh /(JTus\_p12079)

1.12 anyac ca badhavirahah kim sarvapurusapeksayahosvit  
pratipattrapeksaya? tad yadi sarvapurusapeksaya tadvirahopya ...  
sarvajñah syuh / bhavantu nama sarve sarvajñah, ko dosah?  
asarvajñavyavaharabhavaprasangah /(JTus\_p12197)

atha pratipattrapeksaya badhanutpadah pratipattur badhakam  
vijñanam notpadyate, tena tad avyabhicari / tad ayuktam, pratipattur  
badhakajñananutpade 'pi desantaragamanamaranadina  
manimaricyadiviparyayajñanadarsanat / athava tad viparyayajñanam  
tathavidham evotpannam svaprabhavasvabhavanupravesena, yad  
badhakavijñanotpadapratibandhakrt / taddhvamsa 'pi tathabhataiva  
parestasamyajñanavat / evam sati yad uktam yasya ca dustam  
karanam yatra ca mithyeti pratyayah saivasamicinah pratyayety etad  
evasamicinam /(JTus\_p12440)

1.13 atha pravrttisamarthyenavyabhicaritam vetsi /  
pravrttisamarthyam phalenabhisambandhah, phalam ca  
srakcandanavanitodakadi, tesu satyaphalanispattes tesu phalopacaras,  
taddehasambandhah pravrttisamarthyam / pravrttih kayastha kriya,  
tatsamarthyam avyabhicaritam gamayati / tat kim avagatam anavagatam va?  
yadi navagatam, tad astiti katham vetsi? athavagatam, tadavagater  
avyabhicarita katham avagamyateti purvoktam anusartavyam /(JTus\_p12984)

1.13 odakapraptya purvotpannodakavijñanasyavyabhicarita vyavasthapyate  
/ kim tatpratibhatodakapraptyahosvit tajjatiyodakapraptya  
tadvamsajajalapraptya va?(JTus\_p13447)

1.13a tad yadi pratibhatodakapraptya, tad ayuktam /  
pratibhatodakasyavasthanam nopapadyate,  
jhasamahisapariivartanabhighatopajatavayavakriyanyayena  
pratyastamayasambhavat /(JTus\_p13631)

1.13a atha tajjatiyodakapraptya, evam tarhy asatyodakajñane 'pi jate  
kvacit toyam asadayanti pumamsah / tad apy avitatham syat / atha  
taddesakalasamlagnam udakam na prapayati mithyajñanam,  
samyajñanam tu taddesakalasamlagnam udakam prapayati, tena tad  
avyabhicariti ced,(JTus\_p13833)

yan na prapayati, tad vyabhicari; tarhi mumarsupada jñanam  
candrarkagrahanaksatratarakadisamvedanam ca vyabhicari prapnoti / na  
ca taddesakalasamlagnodakaprapakatvam asti, desasyapy udakavad  
vinasasambhavat /(JTus\_p14135)

a. na ca jatehsambhavo 'sti / saiva katham? kathyate sodakavyaktibhyo  
'bhinna bhinna bhinnabhinna veti /(JTus\_p14373)

a.1 tad yadi tadatmyavyavasthita, tadeha tasam nanatvena tasyapi  
nanatvopapattih / tadekatve ca sarvasam ekatapattih / ekatve ca  
nihsamanyata tadatmyaviparyaso va /(JTus\_p14511)

a.2 atharthantarabhuta sa vyavrttakaranugatakara va  
(/JTus\_p14706)

tad yadi vyavrttakara, na tasyah samanyarupatvam  
vyavrttaikasvabhavatvat toyadivat / athanusyutarupa, tat kim  
atmarupanusyuta pararupanusyuta va?(JTus\_p14789)

tad yady atmarupanusyuta, tad ayuktam, atmany anumamabhavat / atha  
pararupanusyuta, keyam pararupanusyutata kim tattadatmyam  
tatsamavayo va?(JTus\_p14964)

tad yadi tadatmyam, samanyatadvator abhedaprasangah /(JTus\_p15134)

atha pararupasamavayo 'nusyutakarata, tad ayuktam / samanyad bhinnah  
samavayah / samanyasyanugatam rupam alocayitum arabdham, na tato  
'nyasya /(JTus\_p15217)

a.2a yadi codakajatiyarthaprapyavyabharita purvoditodakavijñanasya  
vyavasthapyate, tadodakajater gavadvapi sambhavo 'sti,  
gavadiprapyavyabharitodakavijñanasya syat / athodakatvasya gavadv  
abhaveti cet, kim itaretarabhavah pragabhavah pradhvamsabhavo  
'tyantabhavo va?(JTus\_p15390)

tad yaditaretarabhavas tadodakadvapi samanam  
udakatvasyabhavaprasangah / udakarupata nodakatvasyodakatvarupata ca  
nodakasyal /(JTus\_p15696)

atha pragabhavas tadodake 'py udakatvasyabhavaprasangah /(JTus\_p15854)

atha pradhvamsabhavas tadodake 'py abhavaprasangah /(JTus\_p15941)

athanyatrasti, naikatra pratyastamityanyatra sambhavopapadyate  
(/JTus\_p16023)

athatyantabhavas tadodake 'pi tasyabhavaprasangah /(JTus\_p16120)

atha sambandhabhavad gavadv udakatvabhaveti cet, tatrap kim  
itaretarabhavah pragabhavah pradhvamsabhavo 'tyantabhavo veti  
purvavad vaktavyam / nimittantarabhavad gavadv udakatvabhaveti cet,  
so 'trapi samanah /(JTus\_p16201)

a.2b na codakavyaktinam nanatvam upapadayitum paryate / udakam  
anudakakarad udakakarata vyavartata, udakakarata tu katham  
vyavartate? kim udakakaratayahosvid akarantarena?(JTus\_p16445)

tad yady udakakarata vyavartate, tadanyasam udakavyaktinam  
anudakakarata prapnoti rasader iva /(JTus\_p16647)

athanudakakarayatayodakakaran nivartate, tato dahanader  
ivanudakatvaprasangah /(JTus\_p16774)

athodakakararupatavisese 'py avantaraganikakarabhedapariklptir  
iti cet, satyam avantaraganikakaras toyatadatmyavyavasthito  
'tadatmyavyavasthito va / tad yadi tadatmyavyavasthitas,  
tadodakakarayatayodakantarad bhidyate / evam canyasam udakavyaktinam  
anudakarupata prapnoti / purvoditam eva dusanam /  
athatadatmyavyavasthitas, tarhy anudakatvam rasader iva /  
athodakatvavyavrttyanudakakarad vyavartate / srnvantv ami  
balalapitam vipascitah / yady udakatvavyavrttyanudakad vyavartate  
toyam, udakatvam codakad anudakac ca katham vyavartate? na  
jatyantaram vyavartakam asti / abhyupagame vanisthopaplavanubandhah  
syat / tasmāt svenaiva rupenaretaratmana vyavartate, na jatyadina  
vyavartate, jatyader avyavrttiprasangat / tasmāt sthitam etan  
nodakavyaktinam nanatvopapattih / tadanupapattau nodakatvam nama  
samanyam asti svatvavat /(JTus\_p16881)

a.2c ito 'pi na vidyate samanyam nityasya sato vijñānanakavayogat /  
tad eva katham? vyutpadyate vijñānanakavasthayam yad eva svarupam  
samanyatmakam saktimac chaktirupam ca  
karakantaranapeksayajanakavasthayam tad eva rupam, atah purvam  
api karyotpadaprasangah / anutpade va prag ivedanim api na janayet  
/(JTus\_p17737)

atha karakantaram apeksyotpadayati karyam / kim tena karakantarena  
tasya kriyate karakatvam jñāpyate va?(JTus\_p18079)

tad yady utpadyate susthitam nityatvam / uta jñāpyate siddham tarhi  
karakatvam, tadabhavē 'pi vidyamānasyavadyotanāt / bhavatu nama  
karakatvam, ko dosah? karyotpattiprasangah / atha karakatve 'pi  
karyam na janayed, aho rajajñā gariyasi naiyayikapasoh  
/(JTus\_p18213)

a.2d ito 'pi nasti samanyam tadupapadakamanavyatirekat /(JTus\_p18495)

nanv asti pramanamanayoh sadrsyam, esam sarupyam, tena  
sadrso 'yam, asau va tena sadrsetyadijñānam  
samanyasattavabodhakam apratipannasamanyasya nopapadyate / asti tv idam  
vijñānam badhavigalam jatitanuvyavasthapakam / tad etad ayuktam /  
kim nimittabhutena tenaivamvidham jñānam utpadyate karmatapanne  
va?(JTus\_p18584)

tad yadi nimittabhutenotpadyate, tada na samanyam kalpaniyam /  
asamanyatmakam eva nimittam, itthambhutasamanyajñānotpadanayalam  
samanyakalpanaya /(JTus\_p18921)

atha karmatapanneotpadyate, tad asat / naivavabhāti vijñāne samanyam  
dhurtair aviparyasitasamvidam / nanu sadrsyam avabhāti / satyam,  
avabhāti, napahnuyate, 'pi tu dravyagunakarmatmakam sat  
pacakadibhedesu yathaisam pacakatvam, ete pacakas,

tatpacakasadrso 'yam, asav anena sadrseti visesadav api  
drastavyam / atrapi samanyaparijñaptir iti cen, na sutravvyaghatat  
samanyavisesesu samanyavisesabhavat tataiva jñanam /  
anistha ca visesesu samanye parikalpyamane sati sandehah, sati  
sandehe tesu visesantaram parikalpanyam, punah samanyam ity  
anisthety alam asadgrahabhinivesena /(JTus\_p19097)

a.3 atha bhinnabhinnam samanyam bhavadbhih pratipadyata  
akarabhedena vyaktibhyopalabhyatety arthantaram, desabhedena tu  
naivopalabhyatety avyatiriktam / tad etan mahasubhasitam / na  
desabhedenaiva vastunam bhedo, 'pi tv akarabhedenaiva bhava bhedom  
upayanti / yatha cakrabhedo nasti tathanantaram eva niveditam  
/(JTus\_p19707)

b. samanyam samavayavrttya vyaktisu vartateti na casau vidyate  
/(JTus\_p20056)

b.1 samavayo hi vyavrttaikasvabhavo 'nugataikasvabhavo va / tad yadi  
vyavrttaikasvabhavah, kasyasau samavayah sarvato vyavrtter  
niladivat? athanugataikasvabhavah, samanyam tarhi, na samavayo,  
nityasya sato 'nekatra vrtter gotvadivat /(JTus\_p20151)

b.2 upapadakapramanabhavac ca /(JTus\_p20415)

b.21 nanu pratyaksabuddhyavaseyo 'sau / tad ayuktam / kim  
sambandhabuddhyadhyavasiyatahosvid ihabuddhya samavayabuddhya  
vocyate?(JTus\_p20476)

b.211 tad yadi sambandhabuddhya, ko 'yam sambandhah?(JTus\_p20635)

kim sambandhajatiyuktah sambandhahosvid anekopadanajanito 'nekasrito  
va sambandhabuddhiviseso va sambandhabuddhyutpadako va sambandhakaro  
va?(JTus\_p20717)

tad yadi sambandhajatiyuktas te sambandhah, so 'nupapannah,  
samavayasambandhatvaprasangah / athanekopadanajanitah sambandhas,  
tada kumbhader api sambandhatvaprasangah / athanekasritah  
sambandhas, tada ghatajatyadeh sambandhatvam prasajyate / atha  
sambandhabuddhyutpadakas te sambandhocyate, tada locanader api  
sambandhatvaprasangah / atha sambandhabuddhyavaseyah sambandho  
'bhidhiyate, tada kauleyakakarikumaradisv api sambandhasabdavyutpadane  
sambandhatvaprasangah / sambandhetarayor ekavijñanavisayatvetarasya  
sambandharupata prapta /(JTus\_p20889)

atha sambandhakarah sambandhah, samyogabhedaprasangah /  
avantaraganikakaras tu yatha na bhedakas tatha purastad uktam eva  
dusanam /(JTus\_p21457)

b.212 atheha tantusu patetihabuddhyadhyavasiyate, nehabuddher  
adhikaranasamvidrupatvat / na canyasminn akare pratiyamane 'nyat  
parikalpayitum nyayyam atiprasangat /(JTus\_p21618)

b.213 atha samavayabuddhyatmasatkriyate / so 'py anupapannaiva,  
samavayabuddher anupapatteh / ayam tantur ayam pato 'yam anayoh  
samavayeti na jatu janate janah /(JTus\_p21813)

b.22 athanumanenanumiyate / dve 'numane drstam samanyato  
drstam ca / na drstam, pratyaksavyatirekat / samanyato  
drstam api nasti, tatprabhavakaryanupalabdheh / nanv ihabuddhir eva  
samavayajñapika iha tantusu pateti pratyayah sambandhanimitto,  
'badhitehapratyayatvad iha kunde dadhiti pratyayavat / kim  
anenanutumiyate? kim nimittamatram uta sambandhah?(JTus\_p22006)

yadi nimittamatram, tatah siddhasadhyataya sambodhayitavyah / atha  
sambandhah, samyogah samavayo va / samyoganumanopagamahanih /  
samavayanumane sambandhavyatirekah / na canyasya sambandhe 'nyasya  
gamakatvam atiprasangat / na jatu devadattanayanakutasambandhe  
yajñadattendriyam rupadikam artham karanatvasamyat prakasayad  
drstam / evam sati samanyasamavayavirahe katham  
dravyadivavastheti cintyate /(JTus\_p22393)

1.13a atha tadvamsajajalaprptyavyabharita jñayate / tad ayuktam,  
antyavayavidravyanam janakatvavyatirekat / na codakavyaktinam  
nanatvam asti / yatha ca na vidyate tatha niveditam purastat  
/(JTus\_p22823)

1.13b kim ca pravrttisamarthyenavyabharita purvoditajñanasya  
jñapyate kim lingabhutenaho 'dhyaksatmakena?(JTus\_p23046)

tad yadi lingabhutena, tad ayuktam, tena sakam sambandhanavagateh /  
avagatau valam pravrttisamarthyena /(JTus\_p23186)

athadhyaksatmakena, tad ayuktam, purvoditapratyastamitena sakam  
sannikarsabhavat / tadvisayavijñanam na pratyaksaphalam  
niralambanatvat kesondukadisamvedanavat / na vijñanasyabhavo  
'vabhati, na bhavas tadabhavat / avidyamanasya visayartho vaktavyah  
kim akararpakatvena va mahattvadidharmopetatvena va sattamatrena va  
sahotpadena va? sarvasya pratyastamitatvat katham asau visayah?  
tadvisayatve kesondukadivijñanasyaiva mithyatve bijam  
anvesaniyam / atmasattamatrena mithyatve sarvasya mithyatvam  
apadyate / tatas tattvopaplavah syat /(JTus\_p23320)

1.14 athanyathavyabharitvam  
grhyatatmantahkaranasambandhenotpannam vijñanam  
avyabharitavisistam pradyotyate / tad ayuktam / tad  
avyabharitvam taddharmo va tatsvarupam va /(JTus\_p23884)

1.141 tad yadi taddharmah, sa nityo 'nityo va /(JTus\_p24092)

yadi nityas, tada jatidosenapodito veditavyah / athanityah, sa  
purvotpannah saha pascad va jatah / tad yadi purvotpannas, tada  
kasyasau dharmah? na hi dharminam antarena dharmo bhavitum arhati /  
sarvato vyavrttarupatvat kah kasyeti vaktavyam / atha sahlotpannah, kas

tayoh sambandheti vaktavyam / tadatmyatadutpattisamavayasambandhabhave  
sati sasthyartha vaktavyas tasyavyabharitvam ity atha  
prsthotpannas tarhi purvam vyabharita vijñanasya prapnoti / na  
cadhyatmiko 'vyabharirupo dharmo 'sti sukhadivvyatiriktas,  
tatpratityasambhavana svayam anabhyupagamat / yadi cavyabharadayo  
dharmarthantarabhutabhyupagamyante tair avacchinnam vijñanam  
samagryavasthapakam udghusyate / tac canupapannam,  
pratyekamanekavisesanavacchinnavijñanapratipattikalavasthanayogat  
/ jñapyajñapakayor abhave kartrmatraprabandhi jñanam syat  
/(JTus\_p24169)

1.142 atha tatsvarupam avyabharitvam tat kim  
svasattamatranurodhenarthantarasantanurodhena va?(JTus\_p25026)

tad yadi jñanasattamatrataivavyabharitvam ucyate, tada  
kesondukasamvido'py avyabharita syat / na ca  
jñanasattamatranurodhena jñanam vyabharicy avyabharicy vodgiyate /  
atharthantarasantanurodhenavyabharitvam kim  
anupakararthantarasantanurodhenahosvid  
upakararthantarasantanurodhena? tad yadi tavad  
anupakararthantarasantanurodhena, tada kesondukendudvayasamvido  
'py avyabharitprasangah /  
athopakararthantarasantanurodhenavyabharita kim  
pratyamanarthantaropakarasantanurodhena  
tadviparitarthantaropakarasantanurodhena va? tad yadi  
purvapaksabhyupagamas, tadatitanagatanumanavijñanasya  
yogipratyaksasya ca codanavacanajanitavijñanasya vavyabharita na  
bhavet, tadavagatopakararthabhavat / bhavet va  
vitanakriyalopaprasangah / athottaro matas, tada  
kesondukendudvayasamvido 'vyabharitvam prasajyatety asadgrhitam  
/(JTus\_p25154)

1.14a kim ca tad vijñanam avyabharicy avagatam samagrya jñapakam  
anavagatam va / yady avagatam tasyavagatir atmasamvidrupa va  
jñanantaravedya va / tad yady atmasamvedanarupavagatis, tad  
ayuktam, svayam anabhyupagamat / abhyupagame vopagamavirodhah / atha  
jñanantaravedyam vetsi, vijñanayor bhede bijam anvestavyam /  
jñanam ajñanakaraj jñanatmataya vyavartate, jñanantarath tu  
katham vyavartate? kim jñanatmataya vyavartatahosvid  
akarantarena? tad yadi jñanatmataya vyavartate, tadanyasya  
jñanatmata nivartate toyader yatha / athakarantarena,  
akarantaravikarane jñanakaravirahah syad, akarayos  
tadatmyayogat / tadatmye vaikam tad vastu jñanam ajñanam va /  
yadi jñanam, na tarhy akarantarena vyavartate, kim tu  
jñanatmatayaiva / anyasyajñanatmakatvaprasatgah / athajñanam  
siddham nah samihitam / atha jñanatvam vyavartakam, tat kena  
vyavartateti purvoktam anusartavyam / vijñanantaravedyam api na sambhavati  
/ atha na vedyate, tad astiti katham punar vetsi?(JTus\_p26023)

anenaiva vartmana satyetaravijñanayor vibhagabhavo 'bhyupagantavyah /  
ato 'vyabhicaripadam aparthakam /(JTus\_p27010)

1.1eto 'py aparthakam indriyarthasannikarsapadenapoditatvat / na hi  
kesondukavijñanasya nayanarthasannikarsodbhutihir asti /(JTus\_p27143)

nanv asti maricyudakavijñanasya, tadapanodayavyabhicaripadam  
/(JTus\_p27297)

tan na, yatodakam pratibhati, na ca tena saha sambandho 'sti / vidyamanena  
sakam sambadhyate, navidyamanena / tatsambandhe va na  
tadvisayajñanasya mithyatvam ihopapadyate satyodakasamvedanavat  
/(JTus\_p27389)

nanu yady api pratiyamanodakena saha sambandho nasti caksusas, tathapy  
alambya marici(JTus\_p27614)

nicayena sakam sambandho 'sti, tasyaivalambanatvat, taddesam prati  
pavrtteh / ataiva mithyatvamanyad alambanam anyac ca pratibhati  
/(JTus\_p27729)

1.1a ko 'yam alambanartho nama yenedam udghusyate'nyad alambanam  
canyat pratibhati? kim vijñanajanakatvam akararpakatvam  
vijñanadhikaranatvam vijñanavabhasitata va?(JTus\_p27894)

tad yadi vijñanajanakatvam alambanarthas, tada nayanalokader apy  
alambanatvam prasajyate / athakararpakatvam alambanatvam, tad  
ayuktam, naiyayikasamaye 'nabhyupagamat / yatha ca visayakaro  
vijñane na yujyate tathoparistat pratipadayisyamah /(JTus\_p28090)

atha vijñanadhikaranatvam alambanatvam, na maricicakrotkalitam  
udiyate jñanam, api tv atmasamavetam atmanam asadayate / atha  
vijñanavabhasitalambanatvam, tadodakavijñanodakam pratiyate, na  
maricayah / athodakakarataya maricayaiva pratiyante, sodakakaro  
maricibhyo vyatirikto 'vyatirikto va /(JTus\_p28361)

tad yady avyatiriktah, sa tattviko 'tattviko va /(JTus\_p28687)

yadi tattvikah katham tadavagater mithyatvam? athatattvikas, tad /a  
maricinam apy atattvikatvam prasajyate / atattvikodakatadatmye sati  
tad udakajñanam atathyam kim uktam bhavati? maricivijñanam atathyam /  
ekasmims codakakare pratiyamane kenaitad akhyatam maricayah  
pratibhanti devanampriyasya?(JTus\_p28766)

atharthantarabhutas, tarhi na vaktavyam maricayodakakarataya  
pratiyanta, udakakarantarita maricayah /(JTus\_p29090)

atha kesondukavijñane kim avabhati? kim alambate?  
kesondukasyaivalambanatvam pratiyamanatvam ca,  
tathodakasyaivalambanatvam pratiyamanatvam ca, nalambanantaram  
parikalpyam / na codakajñanasya pratiyamanodakanyalambanatvena  
mithyatvam, api tv abhavat tattvikatvena / anyatha kesondukasamvido  
'pi mithyatvam na prapnoty, anyalambanavyatirekat /(JTus\_p29222)

1.1a yad apy uktam maricidesam prati gamanan maricinam alambanatvam / yady evam desasyapy alambanatvam anaya rityopapadyate / na cavabhatodakabhinnarthasannikarsajatvam udakavijñānasyopapadyate, satyodakajñane 'drstatvat / anyathanumeyadahanajñānasyapindriyarthasannikarsaja tvam apanipadyeta, atmamanahsannikarsajatvat /(JTus\_p29594)

atha pratiyamanadahanena saha manaso nasti sambandhas, tad ihapi pratiyamanenambhasa saha nasti sambandhas caksusah / tasmad avyabhicaripadam na yuktam indriyarthasannikarsapadenapoditatvat /(JTus\_p29946)

1.1b ito 'py anupapannam apohyajñānasambhavat / atha maricyudakavijñānapaninisayopadiyate, tat katham apaniyate?(JTus\_p30167)

avidyamanodakavisayatvat / yady avidyamanam, ko 'yam visayarthah? purvoditam anusaraniyam / yadi tatrodakam pratibhati, katham nasti? satyam, pratibhati, kim tv atathyam pratibhati / atathyata ka? kim pratiyamanasyabhavota pratiyamanaivabhavah?(JTus\_p30309)

1.1b1 tad yadi pratiyamanasyabhavah, sa kim tadaivahosvit kalantarena? yadi tadaiva, sa kim avagato 'navagato va? yady avagatah, sa kenavagamyate? kim udakavijñānena jñānantarena va?(JTus\_p30585)

tad yady udakajñānena, tan na, tasyodakavisayatvat / tadvisayatve va na tarhy udakajñānam bhrantam ity upapadyate, 'bhavavisayasya paramarthasattvat /(JTus\_p30797)

na codakakaravagahini vijñane toyavinivrttayo 'vabhantyatiprasangat /(JTus\_p30977)

atha jñānantarena, na, jñānayaugapadyasambhavat / yadi cabhavajñānenabhavavyavastha kriyate bhavajñānena ca bhavavyavastha, tadodakasya bhavabhavav ekakalau syatam /(JTus\_p31076)

atha bhavajñānam bhavavyavastham na karoty abhavajñānam cabhavavyavastham karoty, aho rajajña naiyayikapasoh / yadi ca bhavajñānam bhavavyavastham na karoti, tada sarvabhavesv anasvasaprasangah / tatprasaktav abhavasyapy anavasthitih / tadanavasthitau ca tattvopaplavah syat / athanavagatah, so 'stiti katham punar vetsi?(JTus\_p31271)

atha kalantare, tada na kiñcid badhyate, satyodakasyapi kalantare 'bhavopapatteh /(JTus\_p31622)

1.1b2 atha pratiyamanaivabhavah, katham tadvisayajñānasya mithyatvam upapadyate, pratiyamanasyaivabhavasyopapatteh? na ca bhavakare pratiyamane 'bhavakalpana nyayyatiprasangat / anyatha rupadau pratiyamane rasadikalpana kartavya / na cakriyate, tathehapy udakam pratiyate / nanu pratiyate, kim tv atathyam / yady evam udakaprapaṅco 'yam dirghodakam madhurodakam iti yatha / nanv atra

sarvasv avasthasudakam pratiyate, tena tasv ambhah prakalpyate / yady  
evam tad ihapy avasthadvaye 'py udakam pratiyate satyodakam  
asatyodakam ca / satyodakajñane satyodakam avabhāti, nasatyodakam  
anudakam va / tathasatyodakajñane 'satyodakam pratibhāti, na  
satyodakam anudakam va, svavisayaparyavasayinyo hi buddhayah  
/(JTus\_p31734)

1.1batha badhyamanatvena mithyatvam iti cet,(JTus\_p32468)

kim badhyate 'rtho jñanam ubhayam va?(JTus\_p32543)

1.1ba yady arthasya badha, sa kena badhyate? kim svayam evatmanam  
badhataho 'rthantarena jñanena va?(JTus\_p32610)

yadi svayam evatmanam badhate, tada badha tena kriyate jñapyate va /  
yadi kriyate, 'vyatiriktavyatirikta va / (JTus\_p32742)

yady avyatirikta, tada badha kriyatety atmanenotpadyate / tac ca na  
jaghatiti svatmani kriyavirodhat / atha vyatirikta kriyate, tathapi  
vidyamanasya kartṛtvam, na pratiyamanasyapalapah / atha badha  
jñapyate, sapy abhinna bhinna va / yadyabhinna, tada badha tena  
jñapyate kim uktam bhavati? udakam jñapyate / atha bhinna, tada  
vidyamanasya jñapakatvam siddham pratiyamanasya castitvam /  
atharthantarena badhyate, tathapi vidyamanayor badhyabdhakabhavo  
bhupalayor iva, na caikasya badhyabdhakabhavopapadyate / badhapi tena  
pratiyamanasya kim kriyate jñapyate va?(JTus\_p32881)

yadi kriyate vyatirikta vyatirikta va yady avyatirikta, tadavyatirikta  
badhotpadyate kim uktam bhavet? udakam utpadyate / tadutpadane ca  
tatsamvido 'mithyatvam / atha vyatiriktotpadyate, tathapi  
toyasambandhitayopalabdher ambhasopapattih / na jatu devadattasyasattve  
tannayanavyavaharasiddhih / atha jñapyate, tada savyatirikta  
vyatirikta va / yady avyatirikta jñapyate, tada badha tena jñapyate  
kim uktam bhavati? udakam jñapyate / atha vyatirikta sati jñapyate,  
tathapy udakasyeyam badhety anyatantrataya pratibhasanan  
natyantabhavopapattih / tasmad arthantarenapi na badhopapattih /  
atha jñanena badhyate kim tadvisayenanyavisayena nirvisayena  
va? yadi tadvisayena, tada tat svarupam vidhatte na tu viparyasayati  
tadakaraparyavasitarupatvat(JTus\_p33475)

athanyavisayam badhakam, tad api na yujyate / yad yadvisayam tat  
tasyaiva sattam vidhatte, na tv anyasya vidhayakam pratishedhakam va  
/ svavisayaparyavasayinyo hi buddhayah / atha nirvisayena badhyate,  
na kiñcid vidadhati pratishedhati va nirvisayatvad eva / (JTus\_p34249)

1.1ba atha jñanam badhyate, tasyapi badha ka? kim  
svarupavyavrttirupa svarupapahnavarupa va  
visayapdharalaksana va? tad yadi svarupavyavrttirupa badha,  
tada sarvam badhitam syad, vijñanasya vijñanantarena  
nivarthyamanatvat / atha svarupapahnavarupa, tad ayuktam,  
mithyodakavijñanasypyanubhuyamanatvat / atha

visayapaharalaksana badhocyate, sapi na yukta / yatha ca  
visayapaharo na sakyate kartum tathanantaram eva niveditam  
/(JTus\_p34535)

1.1ba yadi na badhyate kim ity asav arthakriyam na karoti bhavah?  
keyam arthakriya ya tena na sampadyate pumsam? kim vijñanarupa  
pravrttirupa praptirupa sukhaduhkhotpadabhogarupa va?(JTus\_p34991)

tad yadi vijñanalaksanam na karoti, tad ayuktam,  
vijñanalaksanam arthakriyam karoty eva toyam /(JTus\_p35203)

atha pravrttirupam na karoti, tad ayuktam, pravrttir hi  
purusecchanuvidhayini, narthasvarupabhavabhavav anugamayati /  
puruso hi kamatah pravartate va na va / na hy etavata  
tadabhasiddhih / atha praptirupam arthakriyam na karoti,  
tenasattvam /(JTus\_p35328)

tad apy ayuktam, candrarkagrahanaksatratarakadeh praptyabhava 'pi  
sattvasambhavat / atha sukhaduhkharupam arthakriyam na karoti, kim  
darsanajam sukham na karoty aho dehasambandhajam? tad yadi darsanajam  
na karoti, tad ayuktam, karoty eva / atha dehasambandhajam na karoti, tada  
candrarkagrahanaksatradau vyabhicaras, tesam  
dehasambandhajasukhajanakatvam nasty, atha ca sattvam / na  
carthakriyakartrtvena vastunam asattvam, svahetor eva  
vijñanajanamatrasyotpatteh, saharivirahad va na karoti  
/(JTus\_p35602)

1.1bab kim carthakriyam na karoti kim ekasya pratipattuh  
sarvapatrnam va?(JTus\_p36128)

tad yady ekasya pratipattur arthakriyam na karoti tenasattvam, tada  
candrarkagrahanaksatratarakadau vyabhicaro, mumursvarthe ca  
/(JTus\_p36237)

atha sarvapatrnam arthakriyam na karoti tenasattvam, evam  
tarhi sarvabhavanam asattvaprasangah / na hi sarve bhavah  
sarvapurusarthahetavah / na ca sarvapurusarthakriyavihinam etad ity  
avagantum paryate 'rvagvida / tasmad sthitam etad avyabharipadam  
anarthakam /(JTus\_p36396)

c. anye tu maricyudakavijñanasya smrtitvam pratipadyante, na  
bhrantirupam / tasya katham smrtitvam? kim udakagrhititvena  
grhitodakagrhititvena vodakagrahananantarakalabhavitvena va  
nirvisayatvena va yam aham adraksam ity anenakarenopajayamanatvena  
va?(JTus\_p36695)

tad yady udakagrhititvena tada sarvodakavijñananam  
smrtitvaprasangah / atha grhitodakagrhititvena smrtitvam,  
tadadyasyapi grhitodakagrhititve smrtitvam prasajyate  
grhitodakagrhitvavisesat /(JTus\_p36978)

athadyasya grhitodakagrhitvam nasti / tadanim bhinnavisayatvam /

bhinnavisayatve ca dvitiasyapi grhitagrahitvam vihiyate /  
athaikavisayatvam, ayatam tarhi prathamasyapi grhitagrahitvam  
avisistarthagrhithirupatvat prathamottaravijñanavat /  
yathaikanilasvalaksanagrahakayugapadutpannekavijñananam  
nilajñanarupata na bhidyate tathehapi / tatha  
dharavahivijñananam smrtirupata prapnoti / tatha  
pratyabhijñanasya ca grhitagrahitvena smrtitvam prasajyate / atha  
pratyabhijñanasya grhitharthagrahitvam na vidyate, tada  
pratyabhijñanatvam nivartate / na hy adyam darsanam saivayam ity  
upajayate / tathanumanikam api vijñanam grhitharthagrahitvena  
smrtitvam apadyate / athodakagrahanottarakalabhavitvena smrtitvam,  
tada samskarasya smaranarupata prapnoty,  
udakagrahanottarakalabhavitvena rasasamvedanasya ca /(JTus\_p37198)

atha nirvisayatvena smrtirupatocyate, tad ayuktam,  
purvoditanubhavaveditharthakaravedakatvenodiyamanayah katham  
nirvisayatvam? atha purvanubhutarthapratyastamaye sati  
samanakalarthabhavan nirvisayata, tada codanajanitavi(JTus\_p38030)

jñanasya nirvisayatvena smrtitvam apanipadyate,  
kartavyataruparthasya tadabhavat / bhava va kartavyarupata  
nopapadyate / tadanupapattau saptatantukriyaya vilopaprasangah / yadi ca  
nirvisayatvena smrtitvam, tada vidyamanaghatajatyadeh  
smaranasyasmrtitvaprasangah / athadraksam ity  
anekarenopajayamanatvena smrtitvam, tad ayuktam / ihodakam ity  
anekarenopajayamanayah katham adraksam ity  
evamrupatopapadyate?(JTus\_p38279)

atha vipramusitatayanaya bhangyopajayate, ko 'yam vipramoso nama?  
kim anubhavakarasvikaranam smaranakarapradhvamsa  
vapurvartthagrhititvam vendriarthasannikarsajatvam  
vendriarthasannikarsajatvam va?(JTus\_p38719)

tad yady anubhavakarasvikaranam, tada smrtirupata nopapadyate /  
atha smrtirupata, tadanubhavakarasvikaranam nopapadyate,  
smrtyanubhavakarayor itaretarapariharasthithilaksanatvat / atha  
smaranakarapradhvamsas, tad ayuktam, vijñanasya svayam  
smrtitvenabhyupagamat / pradhvamso hy avijñanatmakah, katham  
smrtirupatam vidhatte?(JTus\_p38947)

athapurvarthavisayagrhititvam smrtipramosocyate,  
tadatyantanubhutanakapanasadisamvittinam smrtivipramosatvam  
apadyate / athendriarthasannikarsajatvam smrtivipralnosocyate, tada  
samvittinam smrtivipramosatva prasangah /(JTus\_p39299)

athendriyasannikarsajatvam smrtivipramosocyate, tada  
codanajanitavijñanasyanumanopamanavijñanasya ca smrtivipramosatvam  
apadyate / tasmad yatha yatha vicaryate smrtivipramosas tatha tatha  
nyayam na visahateti / tasman maricyudakavijñanasya na  
smrtivipramosarupata, api tu viparitakhyatitvam samyagjñanatvam

va /(JTus\_p39554)

1.2 tatha vyavasayatmakapadam api nopadeyam apaneyabhavat / nanu sthanvadike 'rthendriyarthasannikarsat samanyamatradarsanad visesanupalabdhou sandehajñanam upajayate / tad apaniyate / tasmin sandehajñane jate kiñcit pratibhaty aho na pratibhati / tad yadi pratibhati, sa kim dharmi dharmo va?(JTus\_p39897)

tad yadi dharmi pratibhati, sa tattviko 'tattviko va /(JTus\_p40221)

yadi tattviko, napaneyata tadvisayavijñanasya / athatattvikas, tadavyabharipadenapanitatvan na vyavasayatmakapadam upadeyam / atha dharmah pratibhati, sa sthanutvalaksanah purusatvalaksanobhayam va / tad yadi sthanutvalaksano dharmah pratibhati, sa tattviko 'tattviko va / yadi tattvikah, katham tadbuddheh sandeharupata, tattvikarthagrhitirupatvena satyodakasamvedanavat?(JTus\_p40305)

athatattvikas, tadavyabharipadenapoditatvan na vyavasayatmakapadam upadeyam / atha purusatvalaksano dharmah pratibhaty, asav api tattviko 'tattviko va / yadi tattvikah, katham tadbuddheh sandeharupata? athatattvikas, tadavyabharipadenapoditvad vyavasayatmakapadam na sadhiyah / athobhayam pratibhati, tadobhayos tattvikatvam atattvikatvam vathaikasya tattvikatvam anyasyatattvikatvam / tad yady ubhayos tattvikatvam, tada tadvijñanasya tattvikatvam eva, na sandehatmata / athobhav apy atattvikau, tada tadvijñanasya viparyayarupata, na sandehatmata / athaikasya tattvikatvam anyasyatattvikatvam, tada tad eva jñanam vyabharicari tad evavyabharicari / atattvikarthagrhitirupatvad vyabharicari, tattvikarthagrhitirupatvad avyabharicari / etena dvicandrajñanam udghatitam / tatra hi dravyakarah pratibhati, na gunakarah / atha sandigdharthakarapratibhasi sandehajñanam iti cet, sasandigdho 'rtho vidyate va na va / tad yadi vidyate, katham tatsamvedanasya sandeharupatabadhitarthagrhitirupatvat satyodakasamvedanavat?(JTus\_p40710)

atha na vidyate, tadavyabharipadenapoditvad vyavasayatmakapadam aparthakam / atha na kiñcid api pratibhati, na tarhi tasyendriyarthasannikarsajatvam bhrantodakavijñanavat / tasmad vyavasayatmakapadam apy anupadeyam /(JTus\_p41752)

1.3 avyapadesyapadam ca yatha na sadhiyas tatha laksanasare drastavyam /(JTus\_p42002)

1.4 tathendriyarthasannikarsajatvam api nopapadyate tadgatyabhavat /(JTus\_p42104)

1.41 indriyarthasannikarso hi vyavahitarthanupalabdilingo vavaranalingo va tadutpaditaghatajñanavaseyo va /(JTus\_p42202)

tad yadi vyavahitarthanupalabdilingas, tad ayuktam, tena saha

sambandhanupapattes tadabhavah 'py anupalambhasadbhavadarsanat / yadabhavah 'pi yasya sadbhavah, sa katham tatsadbhavavedakah?(JTus\_p42342)

athavaranalingas, tad ayuktam, tena saha sangater abhavat, tadabhavah 'pi sadbhavadarsanat / tadbhavah vavarananarthakyam / tadabhavah tadgatih katham?(JTus\_p42577)

atha tadbhavadakumbhadijñanavagamyate, tad ayuktam, tadanavagatau tadudbhavatvasyanavagateh / pisacaparamanumahesvarakalpo 'sau sannikarsah / katham tadayatata vedyate jñane?(JTus\_p42755)

katham ca tadindriyarthasannikarsam avedayati jñanam? kim vijñanakaratayaho karyakaratayendriyarthasannikarsajanyakarataya va? tad yadi jñanasvabhavataya, tad ayuktam, tadabhavah 'pi jñanakarasya sambhavopamanadijñane /(JTus\_p42960)

atha karyatmataya gamayati, tad apy ayuktam, upamananumanajñanamaricinilajaladau tasya sadbhavopapatteh / yo yena vina bhavati, sa katham tasya jñapakō nama? anyatha sattvader api gamakatvam syat /(JTus\_p43209)

athendriyarthasannikarsajanyakarataya samsucayatiti ced, asav indriyarthasannikarsajanyakaro jñanakarad avyatirikto vyatirikto va /(JTus\_p43436)

yady avyatiriktas, tada jñanatmatamatram, nakaratireko 'nyo 'sti vibhavyamano 'numanadijñanesu yatha / akarantaratireke va j anarupata hiyate / atha vyatiriktas, tasyaiva tarhi gamakatvam, na jñanakarasya / tasyapy agamakatvam tadavedanat / kim ca tadutpannam indriyarthasannikarsad vijñanam svarupenavagahaniyam, tato vyaptismaranam, tadanu paramarsajñanam, tato 'numeyavagatir iti na caitavantam kalam vijñanam sthitipadam badhnaty, asubhavitvena pratyastamitatvat / atha buddhyarudhena dharmadharminyayena parikalpyate 'numanam, tadavastavam prapnoti sugatanumanavat /(JTus\_p43597)

1.42 tathendriyotpadyatvam api nopapadyatendriyotpadyatvatirekanavagateh / vijñanam svabhavatayaiva vedyate, nakarantarena / tajjñaptau va jñanakaravirahaprasangah / na ca jñanam indriyasambaddham drstam, yena tad upalabhyamanam indriyam gamayati /(JTus\_p44198)

atha kriyanyatra karanasadhya drsta /(JTus\_p44477)

saiva gamikastu, yasyah karanasambandho 'vagatah / na canyasya sambandhe 'nyasya gamakatvam kiñcitsamyad upapadyate / na jatu devadattanayananihsambandhe sati yajñadattendriyam ghatadikam artham asati sambandhe karanatvasamyad prakasayad drstam /(JTus\_p44544)

tatharthajanyakaro 'pi vijñane 'nenaiva prakarena paryudasto veditavyah /(JTus\_p44821)

1.43 tathartha 'pi vijñanam utpadayaty anupajatatisayopajatatisayo vavyatiriktopajatatisayo va vyatiriktopajatatisayo va / tad yady

anupajatatisayah karoti, tada sarvada kuryan na va / karanam  
akaranam ca nopapadyeta tatsvarupanativrtteh /(JTus\_p44924)

tathavyatiriktopajatatisayo 'pi na karoty akarakakarasyanugateh /  
ananugatau va na tarhi tadavyatiriko 'tisayah / atha  
vyatiriktopajatatisayena janyate, tathapi nopapadyate  
'karakakaranativrtteh / ativrttau vayatam ksanikatvam /  
tatas ca nendriarthasannikarsajam vijñanam pratyaksalaksanam  
/(JTus\_p45194)

2. anye tv anadhigatarthagantrtvena pramanalaksanam abhidadhati / te  
tv ayuktavadino drastavyah / katham ayuktavadita tesam iti ced,  
ucyate vibhinnakarakotpaditaikarthavijñananam  
yathavyavasthitaikarthagrhitirupatvavisesa ' pi  
purvotpannavijñanasya pramanyam nottarasyety atra niyamakam  
vaktavyam /(JTus\_p45600)

2.1 atha yathavyavasthitharthagrhitirupatvavisesa 'pi  
purvotpannavijñanasya pramanyam upapadyate, na  
prathamottaravijñanasya, tadanenaiva nyayena prathamasyapy  
apramanyam prasaktam grhitharthagrahitvavisesat /  
yathaikanilasvalaksanavabhasitayugapadutpannanekamilavijñananam  
nilaikarthagrhitirupata na bhidyate, tatha  
purvaparotpannavijñananam api grhitharthagrhitirupata na  
nivartsyati /(JTus\_p45928)

atha niyatavisayatvam purvottaravijñanayoh purvotpannavijñanam  
anadhigatarthakaravikaranamukhenopadiyata, uttaram tv  
adhigatarthakaravisayam upajayate /(JTus\_p46342)

yadi grhitharthavisayatvam katham pratiniyatavisayatvam? atha  
pratiniyatavisayatvam katham grhitharthagrahitvam,  
niyatavisayatvagrhitagrahitvayor virodhat? yadi ca niyatavisayatvam,  
tadobhayor api pramanyam anadhigatarthagantrtvavisesat /  
athaikavisayatvam, tadobhayor api pramanyam apramanyam va  
grhitagrahitvavisesat / so 'yam  
gadupravesaksitarakavinirgamanyayopanipatah srutilalasanam  
duruttarah /(JTus\_p46525)

2.11 nanv adhigatavisayatve saty api pramanyabhyupagame smrter api  
pramanyam anusajyate pramanaphalata va /(JTus\_p46953)

ko 'tra nivarayita? smrtir  
ihopajayamanadyanubhavaveditharthakaravisaya vanyavisaya va  
nirvisaya va /(JTus\_p47090)

tad yadi purvoditanubhavaveditharthakaravisaya, tada tasyah  
pramanaphalata naiva nivarayitum paryate  
grhitharthagrahitvavisesad ity uktam / evam ca smrtisañjñakam  
saptamam pramanam prasaktam mimamsakanam / atha  
purvavijñananavadharitharthavisaya / yady evam katham tasyah

pramanaphalatvam apānetum paryate? adyanubhavasyeva smrtirupata ca  
na prapnoti / drstasrutarthavisaya hi smrtir  
nagrtharthavisaya /(JTus\_p47220)

atha nirvisayesyate, tada na grtharthagrahitvena smrter  
apramanyam, api tu kesondukasamvedanavan nirvisayatvena  
/(JTus\_p47651)

api ca yadi nirvisaya, tada grtharthagrahini katham?  
grtharthagrahiniti cen, nirvisayeti na vaktavyam / na ca  
nirvisaya / mataram pitaram susrusitavan aham, santi me  
pañcabhrtyeti purvanubhavaveditarthakaraparyavasayinyo hi  
smrtayah, smrtijñanena purvanubhavaveditarthakarasya  
pratibhasanat /(JTus\_p47795)

atha smrtivijñanakale purvaprabodhavisayikrthasya  
pratyastamitatvan na tadvisayatvam / evam ca nirvisayatvena smrter  
apramanyam na grtharthagrahitvenety uktam /(JTus\_p48120)

2.2 yadi cavadharitharthavisayam pramanam apramanam upapadyate,  
tadanumanajñanasyapramanyam apanipadyeta /(JTus\_p48314)

tad eva katham? kathyate yad evavinabhasambandhagrahanakalavadharitam  
agnitvasamanyam lingajahadvrttitvena pratyaksena tad evanumanad  
avagacchaty ahosvit pavakasvarupam matvartham va  
lingavyaparasamanakalinastitvam va lingopasarjanatvam  
vagnivyaktiparatantryam vagnitvasamanyasya?(JTus\_p48449)

2.21 tad yadi purvavadharitasamanyavisayam abhyupeyate, tada  
pramanyam naiva samasadayati grtharthagrahitvena smrtivad eva /  
tadapramanye nagnimattvavyavasthopapattih / tadanupapattau ca  
narthapattyagnivyaktisamsthitih / tatas camutragnir agnir aniyatam  
iti sakalalokavyavaharavira /hah syat / atha ma bhud etadvyavaharanir  
iti cet purvavadharite 'py arthe 'numanasya pramanyam abhyupeyate,  
tadanadhigatarthagantrvisesanam aparthakam srotriyanam iti  
/(JTus\_p48762)

2.22 atha pavakasvarupam anumimise, tal lingajahadvrttitvena purvam  
avadharitam va na va / yadi purvopalabdhām adhigatarthavisayatvam  
ayatam anumanasya / atha na purvopalabdhām, avyapako 'gnir anumanat  
tarhi pratiyate / tadabhyupagame trñajaladivisayam apy anumanam  
prasajyate /(JTus\_p49246)

2.23 atha matvartho 'numiyate, sa purvavadharito va na va / yady  
avadharitah, katham anadhigatarthagantrvisesanam anumane  
sambhavati?(JTus\_p49554)

atha naivavagatas, tadanim jalatrnadivisayam apy anumanam  
prasajyetety uktam /(JTus\_p49717)

2.24 atha lingavyaparasamanakalinastitvam  
agnitvasamanyasyanumiyate, tad anumanavyaparasamanakalinastitvam

agnitvasamanyad vyatiriktam avyatiriktam va / tad yady avyatiriktam,  
tadanim purvopalabdhasitvavisayam evanumanam / katham  
anadhigatarthagantviseśanam aparthakam na bhavet?(JTus\_p49825)

atha vyatiriktam, tat kim purvopalabdham anupalabdham va?(JTus\_p50136)

yadi purvopalabdham tadvisayatve 'numanasya  
nanadhigatarthagantviseśanam upapadyate / atha nopalabdham, tat  
katham anumiyate jaladikalpam dhumena?(JTus\_p50223)

2.25 atha lingopasarjanatvam agnitvasamanyasyanumanat pratiyate, tal  
lingopasarjanatvam agnitvasamanyad bhinnam abhinnam va / yady  
abhinnam purvopalabdhagnitvasamanyavisayam evanumanam, katham  
pramanyabhag bhavati? atha bhinnam,  
tadavinabhavasambandhagrahanakale lingavyapakatvenavadharitam va  
na va /(JTus\_p50400)

yady avadharitam katham anadhigatarthavisayam anumanam?(JTus\_p50731)

atha lingavyapakatvenanavagatam, tada tadvisayatve 'numanasya  
parikalpyamane tribhuvanavedakatvam dhumasya kim na parikalpyate  
sambandhabhavaviseśat?(JTus\_p50816)

2.26 athagnivyaktipara /tantryam anumiyate dhumenagnitvasamanyasyeti  
cet, tat paratantryam agnitvasamanyasya dhumavyapakatvenavadharitam  
va na va /(JTus\_p50995)

yady avadharitam, punar api grhitagrahitvam nativartate 'numanam /  
atha navadharitam dhumavyapakatvena paratantryam agnisamanyasyeti cet,  
katham anumiyatety uktam purastat /(JTus\_p51172)

2.3 etena purvopalabdhtagotvadipratipadakatvena gosabdader apramanyam  
udghatitam / tad eva katham? kathyate kim  
sanketagrahanakalavagatagotvarthavacakatvam  
tadvyatiriktarthavacakatvam va pratipadyate gosabdasya?(JTus\_p51376)

tad yadi sanketagrahanakaladhigatagotvasvarupavedakatvam jegiyate  
gosabdasya, tada viditarthakaravedakatvena na manatvam asadayati  
gosabdah / atha veditarthakaravedakatve 'pi pramanyam avahati,  
tadanadhigatarthagantviseśanasya visayovaktavyah /(JTus\_p51617)

atha tadvyatiriktarthavacakatvam, tadanim asanketitaivarthah  
pratiyate gosabdat /atas ca svasiddhantapratitivirodho dumivarah /  
atha gotvam evavagamyate gosabdeneti cet, tatrapi prapañcitam  
evapramanyakaranam grhitagrahitvam / tadapramanye na  
gotvavyavasthitih / tadanavasthitau narthapattyadhikaranavyavasthitih  
/(JTus\_p51892)

2.31 ito 'pi narthapattyadhikaranavyavasthitir upapadyate kim  
arthapattya purvavadharitadhikaranapratyayanam kriyatahosvid  
apurvadhikaranapratyayanam?(JTus\_p52238)

tad yadi purvavadharitadhikaranaparyavasitarthapattis, tada

pratipaditarthapatipadakatvena na pramanam /(JTus\_p52420)

athadrstapindavedakatvam tada gotvanyathanupapattya  
gajavajikalpanapi karya / atha purvavadharitasyedanintanam astitvam  
arthapattyavasياتeti cet(JTus\_p52555)

tad idanintanam astitvam purvavadharitad vyatiriktam avyatiriktam va  
/ tad yady avyatiriktam, tada purvavadharitarthapatipadakatvena katham  
arthapatteh pramanyam vedavido vadanti?(JTus\_p52731)

atharthantaram, katham gotvanyathanupapattya pratiyate?  
tatpratiyabhyupagame va gajavajivisayapi pratipattih syad ity  
asakrt pratipaditam /(JTus\_p52941)

evam ca sati yad uktam idanintanam astitvam na hi purvadhiya gatam iti  
tad balavalgitam /(JTus\_p53111)

2.4 etena pratyabhijñanasyapi pramanyam pratyuktam veditavyam  
/(JTus\_p53230)

3.1 tatha tathagatanam apy anadhigatarthagantrvisesanam  
aparthakam apohyajñanasambhavat / na hi purvaparakalabhavini  
vijñana ekavisaye sto, na svalaksanaikavisaye, na  
samanyaikavisaye,(JTus\_p53400)

3.11 svalaksanasyabhinnaikasvabhavasya  
kramavrttyanekavijñanajananasaktivyatirekat / atha  
yugapadekavisayotpannanekavijñanapanodartham,(JTus\_p53614)

tad apy ayuktam / ekavisayotpannanekapurusasamvedanasyapramanyam  
apanipadyeta /(JTus\_p53779)

3.12 atha samanyaikavisayanekavijñanapanodartham visesanam  
upadiyate, tad apy ayuktam / na samanyaikam vijñanam asti, napy  
anekam vijñanam, tasya svayam asambhavat / tadakaravirahe  
samanyavisayam vijñanam iti pratikarmavyavasthahetur vaktavyah /  
tadakare va samanyasya sadatmata / atattvikakaratatadmye va  
jñanatattvikatvaprasangah /(JTus\_p53888)

3.1a kim caikavisaye pravartamanayor ekasyapramanyam  
pramanantaravabhavo va /(JTus\_p54252)

3.1a tad yady apramanyam, tad ayuktam / avisistaikarthagrhi  
tirupatvobhayoh pramanyam apramanyam va vikalpanupapatteh /  
vikalpe vaikavisayotpannanekapurusavijñanabhedaprasangah  
/(JTus\_p54360)

3.1a athapramanantaravtam, tad apy anupapannam / kim  
ekavisayotpaditanekapratyaksadijñananam vyaktinanatvam  
nopapadyatahakaranatvam? tad yadi vyaktinanatvam na jaghatiti,  
tad asad, ekanilotpaditanekanilalokavijñananam  
vyaktinanatvadarsanat /(JTus\_p54570)

athanekakarata nopapadyate, tad ayuktam, nilalokavijñananam  
anekakaravadarśanat / na ca tadutpadako nilaprapañco 'sty, ekatmataya  
svayam abhyupagamat /(JTus\_p54846)

athaikavitayatve pratyaksanumanavyapadesanupapattih /(JTus\_p55028)

tad etad ayuktam, bhinnakaranakaryatvena vyapadesopapatteh /  
yathaikanilotpannekadevadattadijñananam bhinnakartrkaryatvena  
devadattadijñanavyapadesas tathehapi /(JTus\_p55111)

3.2 anye tv avisamvadi jñanam pramanam abhidadhahi / ko 'yam  
avisamvadarśah? kim yathavyavasthitarthaghrhitivam  
badharahitavam va pratiyamanarthajanyata va pratiyamanartham  
prati pravartakatvam varthaprapakatvam va?(JTus\_p55304)

3.21 tad yadi yathavyavasthitarthaghrhitivam, tad anumanajñane  
nopapadyate /(JTus\_p55551)

3.22 atha badharahitavam, tad apy anumanajñane nopapadyate  
/(JTus\_p55657)

3.23 atha pratiyamanarthotpadyatvam, tad apy anumanajñanasya  
nopapadyate, samanyakarasya janakatvavyavrtteh /(JTus\_p55748)

tatha ragadisamvedanasypy avabharthotpadyatvam nopapadyate,  
svatmotpadane samarthavyatirekat / tatha yogipratyaksasya  
pratiyamanarthajanyata na sambhavati vyatitanagatayor ajanakatvat /  
janakatve vatitanagatata hiyate /(JTus\_p55887)

3.24 atha pratiyamanartham prati pravartakatvam avisamvadarśas, tad  
viparyyajñanasypy pravartakatvam vidyate / viparitotpannodakabuddhih  
pravartate, na ca tasyavisamvado 'sti / satyodakajñane 'pi jate na  
pravartate kenapi hetuna, tad api visamvadi syat /(JTus\_p56140)

3.25 atharthaprapakatvam avisamvadas, tatra kim arthamatraprapakatvam  
aho 'vabharthaprapakatvam tajjatiyodakaprapakatvam va  
svotpadakarthaprapakatvam vatha svotpadakakaranam  
dhruvabhavitvam avisamvadah?(JTus\_p56427)

yady arthamatraprapakatvam, kesondukenduvayasamvedanasypy  
avisamvadtvam apadyate / athavabharthaprapakatvam,  
tadanumanajñanasypyavisamvadtvam na labhyate  
'vabharthaprapakatvat / anumanajñane hi samanyakaro 'vabhahi, na  
casau prapyate svayam asattvat /(JTus\_p56663)

tatha yogijñanasypyatanagatarthe samutpannasyparthaprapakatvam na  
vidyate / tatha ragadisamvedane 'pi jate navabhartharagadipraptir asti  
/ tatha pratyakse pi vijñane navabharthaprapaktir asti  
ksanikatvenastamitatvat / atha

tajjatiyodakaprapakatvenavisamvadtvam ucyate, tad ayuktam  
udakatvajater abhavat / athanudakatvavyavrttir jatir ity ucyate,  
sodakavyaktibhyo 'vyatirikta vyatirikta va / yady avyatirikta tada vyaktir

eva na jatih / atha vyatirikta sa vastubhutavastubhuta va / yadi  
vastubhuta tadabhyupetahanih / athavastubhuta tadgatih  
katham?(JTus\_p56950)

na codakavyaktinam nanatvam upapadyate / yatha ca nopapadyate tatha  
niveditam naiyayikapratyaksalaksanadhikare /(JTus\_p57526)

atha svotpadakarthaprapakatvam avisamvadakatvam, tad ayuktam,  
nayanalokamanaskaradeh pratyastamitatvat /(JTus\_p57668)

atha svotpadakakaranam dhruvabhavitvam avisamvadas, tadabhave  
tadabhavaprasangat / yady evam kesondukavijñanasyapi  
dhruvabhavikaranatvenavisamvado 'sty anyathakasmikativaprasangat  
/(JTus\_p57802)

evam cavyavasthite yad uktam na hy abhyam artham paricchidya  
pravartamano 'rthakriyayam visamvadyateti tad balavilasitam  
/(JTus\_p58014)

3.3 tatha manameyasankhyapi saugatamate nopapadyate / tad eva katham?  
kathyate dva eva pramane, na manantaram asti / tad dvitvam kim  
vyaktibhedenakarabhedena visayabhedena va?(JTus\_p58167)

3.31 yadi vyaktibhedena, tadaparisankhyeyatvam jñanavyaktinam  
anantyaad, dvitvanupapattih / na ca jñananam bhedo 'sty ajñanad  
dhi jñanam jñanatmataya bhidyate, jñanantarata tu katham  
nivartate? kim jñanatmatayakarantarena va? yadi jñanakarata  
bhidyate, tadanyesam ajñanatmakativaprasango rasader iva /  
athakarantarena vyavartate, tadajñanatmata tasyotpadyate rasader  
iva /(JTus\_p58373)

3.32 athakarabhedena manayor bhedah, so 'py anupapannaiva /  
jñanakaravyatirekena pratyaksanumanayor nakarantaram asti /  
tadupagame va jñanakaravirahah syat / na cakararasamuhatmakam  
jñanam tasyabhinnatmakatvat /(JTus\_p58776)

3.33 atha visayabhedena dvaividhyam upapadyate,(JTus\_p59016)

3.331 tadanumanajñanasya visayartho vaktavyah kim  
agnyadisvalaksanavisayam vidyamanasamanyavisayam  
aparamarthikasamanyavisayam va nirvisayam va  
svamsavisayam va?(JTus\_p59093)

yadyagnyadisvalaksanavisayam, tada pratyaksanumanayor  
bhedanupapattir abhinnavisayatvat / athanumanike jñane 'gnimatram  
pratiyate, pratyakse tu tarnadivisesatmataya pratiyate / yady  
evam svalaksanavisayatvam nativartate 'numanasya, yadi nama vahner  
eva prapañcata / atha satsamanyavisayatvam, tathapi  
pratyaksanumanayor na bhedo 'sti samanyasya svalaksanarupatvat / na  
ca satsamanyasya vijñanavisayatopapadyate nityatvena  
janakatvakarapakatvanupapattih / na ca satsamanyavisayatve  
bhrantatopapadyate / bhrantir apy arthasambandhatah prameti na vaktavyam

/(JTus\_p59284)

athasatsamanyavisayam, na tarhi tasya bhrantatasatah svena rupena  
vidyamanatvat / na casad visayabhavam pratipadyate  
janakatvakararpakatvavyatirekat / avyatireke va vastutvapasangah /  
tatprasakta ca pratyaksanumanayor bhedanupapattih /(JTus\_p59870)

atha nirvisayam, na tarhi manayor bhedo 'sty, anumanajñanasya  
visayasambhavat / napi bhrantata nirvisayatvad eva / na ca jñanasya  
svasattamatrena bhrantatabhrantata copapadyate, kim tu  
paropadhanavasat /(JTus\_p60137)

atha svamsavisayam, tathapi pratyaksanumanayor na nanatvam,  
ubhayoh svalaksanavisayatvat / na canumanajñanasya bhrantata  
svamsasyavañcanat /(JTus\_p60370)

3.332 tatha pratyaksasyapi visayo vaktavyah kim  
rupadisvalaksanavisayam atmavisayam ubhayavisayam  
va?(JTus\_p60540)

tad yadi rupadimatralocakam, tad ayuktam  
tadanavagatavetadgatyabhavat /(JTus\_p60674)

atha jñanamatrakayavagahakam, tad api nopapadyate, visayabhavasya  
janakatvakararpakatvena vyavasthiteh / na ca svatmani janakatvam  
akararpakatvam copapadyate / visayinam apeksya visayo bhavati,  
yatha karanam apeksya karyam karyam capeksya karanam  
tathehapi /(JTus\_p60775)

yadi ca pratyaksajñanenatmamatram atmasatkriyate, tadanumane 'py etad  
asti, pratyaksanumanayor bhedanupapattih /(JTus\_p61063)

athobhayam visayikriyate, tad apy ayuktam, ekopalambhasya  
dvtiyakarapariharena vyavasthitatvat / yadi ca rupagrhitir eva  
jñanagrhitis, tada rupasya jñanarupata, jñanasya va  
ruparupata, rupagrhiter va rupavyavasthapakatvam / na  
caikasyakaradvayam pasyamah /(JTus\_p61205)

3.3a na ca dvtivavadharanam ihopapadyate / pratyaksam jñanam  
atmanam grhnad upajayate, nanumanam visayayati / tathanumanam  
apy atmanam atmasatkurvad upajayate, na pratyaksam jñanam  
avadyotayati / evam dvtivasankhyavyavaharanupapattih /(JTus\_p61492)

atha vikalpena dvayavadharanam iti cet, tad ayuktam, asav apy  
atmasamvedanaparyavasitatvan na dvayam grhnati / grahane  
vabhyupetahanam / tadanupapattau ca dva eveti jadacestitam  
/(JTus\_p61757)

4.1 tatha pratyaksam kalpanapodham abhrantam iti na vaktavyam  
kalpanapodhapadasyapohyarthasambhavat /(JTus\_p62046)

nanu kalpanaivapohya /(JTus\_p62177)

keyamkalpana kim gunacalanajatyadivisesanotpaditam  
vijñanam kalpanaho smrtyutpadakam vijñanam kalpana  
smrtirupam va smrtyutpadyam vabhilapasamsarganirbhaso  
vabhilapavati pratitir va kalpanaspastakara  
vatattvikarthagrhitirupa va svayam vatattviki trirupal  
lingato 'rthadrg vatitanagatarthanirbhasa va?(JTus\_p62229)

4.11 tad yadi gunacalanajatyadivisesanotpaditam vijñanam  
kalpana, tat kim avidyamanagunacalanajatyadivisesanotpadyatvena  
kalpanota vidyamanotpadyatvena?(JTus\_p62562)

tad yady avidyamanagunacalanajatyadivisesanotpadyatvena  
kalpanatvam, tad ayuktam avidyamanasya janakatvabhavad evakalpanatvam  
/ atha vidyamanagunacalanajatyadivisesanotpadyatvena kalpana, tat  
kim savisayam kalpanajñanam nirvisayam va? tad yadi  
savisayam sat kalpanajñanam, tad ayuktam,  
gunacalanajatyadijanyatve 'pi na kalpanatvam  
arthasamarthyasamudbhavatvasyanativrtteh / atha nirvisayam sat  
kalpana, tada nirvisayatvam eva kalpanatve karanam, na  
gunacalanajatyadivisesanajanyatvam / yadi ca tan nirvisayam, tada  
na kalpanajñanam napy akalpanajñanam, jñanamatrata syat /  
jñanatmataya ca kalpanatve sarvam jñanam kalpanajñanam syat  
/(JTus\_p62744)

4.12 atha smrtyutpadakam jñanam kalpana, tad ayuktam,  
rupadidarsanad api smrtir utpadyate na ca kalpanatvam, yatsannidhane  
yo drstas taddrstes taddhvanau smrtir iti vacanat /(JTus\_p63408)

4.13 atha smrtirupatvena kalpana, tatrapi kim grhitagrahitvena  
nirvisayatvenapurvarthagrhitirupatvena va? tad yadi  
grhitharthagrahitvena kalpanatvam, tada prathamanubhavyasyapi  
kalpanatvam apadyate grhitharthagrahitvavisesad ity uktam  
purastat / atha nirvisayatvena, tada na kalpanakarata napy  
akalpanakarata jñanakaravyatirekena / athapurvarthagrhititvena  
kalpanatvam, tad ayuktam, na smrter apurvarthagrhititvam asti /  
tadabhavan na kalpanatvam / yadi capurvarthagrhititvena  
kalpanatvam, rupadijñananam kalpanatvam apadyate /(JTus\_p63612)

4.14 atha smrtyutpadyatvena kalpanatvam, tada rupadijñanasyapi  
nirvikalpakatvenabhimatasya smrtyutpadyatvam asti, tad astu  
kalpanajñanam / atha na bhavati tat kalpanajñanam smrtya  
bodhasvabhavatayotpaditam, kalpanajñanam tu  
smaranakarayatayotpadyate / tad idam madvikalpandolitabuddher  
nirupapattikabhidhanam / na hy ekasya svabhavadvayam upapasyamah  
/(JTus\_p64166)

4.15 athabhilapasamsargapratibhasa pratitih kalpana, sa samsargah  
paramarthiko 'paramarthiko va / yadi paramarthiko, na tada tasya  
kalpanatvam rupadijñanasyeva / athaparamarthikah, katham  
tadabham vijñanam nairatmyaprasangat? na catattvike

visayarthah kascil labhyate

janakatvakarapakatvasahotpadasattamatravvyatirekat / yadi  
catattvikarthagrhitirupam, tada viparyayajñanam / tac  
cavyabharipadenapoditam, na kalpanapodhapadam upadeyam  
(JTus\_p64546)

4.16 athabhilapavati pratitih kalpana, kim abhilapatmikaho  
'bhilapotpadyabhilapagrhitir va? tad yady abhilapatmika, pratitih  
katham? pratitis ced abhilapatmiketi na vaktavyam, viruddhakarayos  
tadatmyavyatirekat / athabhilapotpadya, tada sabdajñananam  
kalpanatvam apadyate / tesam ca kalpanatve sabdavyavasthanupapattih  
syat / athabhilapagrhititvena kalpanatvam, tada sarvasam  
abhilapagrhitinam kalpanatvam apadyate / tatkalanatve  
sabdavyavasthanupapattih / (JTus\_p65014)

4.17 athaspastakara pratitih kalpana, aspastata ka? kim  
avijñanatmakatvam aho svalaksanajanyatvam atha  
pratiyamanarthajanyatvam pratiyamanasatyata va  
svalakanapratibhasita va? tad yady avijñanatmakatvam aspastata,  
tad ayuktam, pratitir ihaspastakara giyate, sa katham  
avijñanatmika bhavitum arhati? atha svalaksanajanyataspastata,  
tada jñanakasmikatvaprasangah / atha pratiyamanarthajanyatvam,  
tada ragadisamvedanasyaspastata prapnoti, ragadinam  
svatmasamvedanotpadakatvayogat / svatmotpadakatvam vastunam na  
drstapurvam / tatha kesonduka vijñanasya  
pratiyamanakesondukotpadyatvam na vidyate / tad api spastabham  
upajayate, na tv aspastabham, na vikalpanubaddhasya  
spastarthapratibhasiteti vacanat / atha svalaksanapratibhasitvam  
aspastata, tada  
nirvikalpabhimatekesonduka vijñanasyaspastata prapnoti, tatra  
svalaksanasyapratibhasanat, spastabham ca tad giyate / na ca  
tathagate darsane tathabhutam jñanam asti yat  
svalaksanapratibhasi, sarvasmin jñane jñanakayapratibhasanat /  
atha pratiyamanasatyataspastata, tada  
kesondukendudvayavijñanasyaspastata prapnoti / na ca  
pratiyamanasyasatyata vijñanakayasya pratiyamanatvat / na ca tasya  
visamvado 'sti / (JTus\_p65501)

4.18 athatattvikarthagrhitirupa kalpana, tada  
kesonduka vijñanasyapi kalpanatvam apadyate / (JTus\_p66682)

4.19 atha svayam atattviki, tada pratitih katham? pratitis ced,  
atattviki katham? / (JTus\_p66802)

4.1(10) atha trirupal lingato 'rthadrk kalpaneti cet, sapi kim  
lingajanyatvena kalpanaho nirvisayatvena? tad yadi lingajanyatvena  
kalpanatvam, tada lingavagahanirvikalpakavijñanasyapi kalpanatvam  
apadyate / na canumeyajñanasyavyavadhanena lingotpadyatvam asti / atha  
nirvisayatvena kalpanatvam, tad api na yoyujyate, svamsavisayatvad

anumanajñanasya / atha svamsavisayavyatiriktavisayo nasti,  
nirvisayatvena kalpanatvam apadisyate / tada kesondukavijñanasyapi  
kalpanatvam apadyate /(JTus\_p66913)

4.1(10)atha yan nirvikalpakam tad vispastatayopajayata, anumanikam  
tv aspastabham, tena tat kalpanajñanam /(JTus\_p67427)

4.1(10)a tad ayuktam / aspastata ca yatha na sambhavati, tatha prag  
evokta /(JTus\_p67565)

4.1(10)a pratyaksajñanasya ca spastata ka? kim  
svalaksanajanyataho svalaksanapratibhasita?(JTus\_p67672)

4.1(10)a1 tad yadi svalaksanajanyata, kim  
pratiyamanasvalaksanajanyata tadviparitasvalaksanajanyata va? tad  
yadi prativityarudhasvalaksanajanyata, pratitau kim avabhati? kim  
artho jñanam ubhayam va ? tad yady arthas, tad ayuktam apratitayam  
pratitau tadanavabhasanat / atha jñanam, na tarhi tad atmanam  
utpadayati svatmani kriyavyatirekat / athobhayam pratibhati, tad  
ayuktam, ekopalambhasya dvitiyakarapariharasthitidharmatvat / yadi  
cobhayam pratibhati, tadarthavaj jñanenapi jñanam utpadyatety  
apadyate / tac cayuktam svatmani kriyavirodhat /  
athapratiyamanasvalaksanajanyata, tadgatih katham? na  
pratyaksenapratiyamanatvad eva / napy anumanena,  
svabhavakaryalinganavagateh / na svabhavanumanam  
tatkaryatadatmye tadanavagatau tasyanavagateh / napy karyanumanam  
tadbhutakaryanupalabdheh /  
pisacaparamanumahesvarakalparthotpaditam karyam nehopalabhyate /  
atha jñanam eva tasya lingam, tad ayuktam, tena saha tasya  
sambandhanavagates cinmatratayaiva na tv anyo 'rthah / na ca cid  
atmanam janayati / samanantarajñanam tasya hetur iti cet, tad  
ayuktam, tadavagatau na manam asti / parasantanajñanarthakalpam tad  
api na svasamvedyam tatkaryajñanasya, tato bhinnatvat  
parasantanajñanarthavat / napyanumatena, tadayattatayanavagateh /  
cinmatratayaivatmanam avagahayati, nanyayattataya, tato 'nyasya  
pisacesvaratulyatvat / yadi ca samanantaravijñanotpadyatvena  
spastata, tadanumanajñanasyapi samanantarajñanotpadyatvena  
nirvikalpakatvam anusaktam /(JTus\_p67793)

4.1(10)a2 atha svalaksanapratibhasita spastata, tatra kim  
pratibhati kim artho jñanam ubhayam va? tad yady arthas, tad ayuktam,  
aprasiddhayam prasiddhau tatprasiddhyabhavat / atha jñanam, tad  
anumane 'pi pratibhati, tad apy astu nirvikalpakam / tannirvikalpakatve tarhy  
apohyo mrgyo 'dhuna kalpanapodhapadasya / athobhayam pratibhati, tad  
ayuktam, ekopalambhasya dvitiyakarapariharasthitidharmatvabhyupagamat  
/(JTus\_p69266)

4.1(11) atthatitanagatarthagrhitirupa kalpana, tatra kim avabhaty  
arthas tadabhavo va na kiñcid va? yady atito 'rthah pratibhati, na  
tarhi tasya kalpanatvam vartamananilajñanavat / napy arthasyatitata

pratiyamanatvena nilajaladivat / na hi pratiyamanasyatitata nama /  
yadi ca pratiyamanasyapy atitatocyate, tada sarvasya  
buddhyupalaksitasyatitata bhavet / tatas ca vartamanavyavaharavirahah  
syat / atha tadabhavah pratibhati, tasyapyatitata nasti, svena  
rupena vidyamanatvat / napi tadvisayavijñanasya kalpanatvam  
upapadyate 'bhavarthasamarthyena samudbhavat / asamarthye va  
visayarthas cintyah / atha nirvisayam, na tarhi tad  
atitanagatarthavijñanam atitanagatarthopakararahitam apadisyate /  
na ca nirvisayatve sati savikalpakatvam nirvikalpakatvam vapi tu  
jñanatmatayaiva tasya vyavasthitih / na ca jñanamratataya tasya  
savikalpakatvam isyate sarvajñananam savikalpakatvaprasangat / yadi  
ca nirvisayatvenatitanagatarthavijñanasya savikalpakatvam abhyupeyate,  
nirvikalpakabhimatakesondukavijñanasyapi savikalpakatvam apadyate /  
na catitanagatavijñanasya nirvisayatvam asti svamsaparyavasitatvat  
/ napi svamsavyatirikto 'rtho 'nyo 'sty ekopalambhenapohitatvat / na ca  
svamsasya vañcanopapadyate / tadabhavat sarvam vijñanam  
savikalpakam nirvikalpakam va vaktavyam bhedanupapatteh  
(JTus\_p69709)

4.1a yad apy uktam kalpanapodham pratyaksam arthasamarthyena  
samudbhavad rupadisvalaksanavad iti tatra kim  
pratiyamanasvalaksanodbhavatvam vivaksitam aho  
'rthamatrodbhavatvam? tad yadi pratiyamanasvalaksanodbhavatvam  
vivaksitam, tada ragadisamvedanasya yogipratyaksasya ca  
pratiyamanasvalaksanodbhavatvam na labhyate /  
athendriyajapratyaksavivaksayedam apadisyate 'rthasamarthyena  
samudbhutatvad iti sadhanam, tatrapi ... sya  
bahyarthanirakaranaparvat / astu va bahyo 'rthas, tathapi kim tena  
nimittatmakenotpadyatahopadanatmakena? tad yadi nimittabhutenotpadyate,  
tada tadutpaditarupasya ruparupata na prapnoti  
nimittabhutarupotpaditajñanavat / athopadanatmakenotpadyate,  
tadanaya ritya ruparupatapadyate jñanasya rupotpaditarupasyeva /  
tatah sarvam avijñanatmakam jagat syat / avijñanatmake ca jagati  
manameyavyavaharabhavaprasangah / tatprasakta ca kasyedam  
laksanam prastuyate? athopadanabhutena rupena rupam utpadyate,  
nimittatmakena tu jñanam iti cet, tad idam mahanubhavasya darsanam / na  
hy abalisaiivam vaktum utsaheta / na hy ekasyanekakarata nama / na  
canekanamakarane meyadyanyatvam asti / anyatve va na tarhidam  
vaktavyam svavisayanantaravisayasahakarindriyajñanena  
manovijñanam nispadyate / tad evam indriyajñanasya  
pratiyamanarthasamudbhavatvabhavah / drstantas ca sadhanavikalo  
na rupadisvalaksanasya ruparupavabhatarthodbhavatvam asti /  
athapratiyamanasvalaksa.nodbhavatvam me vivaksitam,  
tadatitanagatanumanavikalpanam apratiyamanarthodbhavatvena  
nirvikalpakatvam apadyate / (JTus\_p71021)

4.1b yad apy anyad uktam ekopalambhasamarthyad vikalpikayah samudbhavedam  
upalabhedam nopalabheti kilaikabhutalopalambhe sati vikalpika buddhir

utpadyatedam upalabhedam nopalabhyatetyadikaitad api na yuktam / yatha  
rupasvalaksanasya savikalpakavijñananajakatvam nasty avikalpakatvat,  
tatha vijñanasvalaksanam api na savikalpakavijñanotpadakatvam  
ativartate 'vicarakatvavisesat / athavicarakatvavisesese 'pi  
nirvikalpakavijñanasya savikalpakavijñanodayadanasamarthyam jegiyate,  
tada rupadisvalaksanasyapy etad astu / tatas ca pratyaksanumanayor  
bhedanupapattih /(JTus\_p72556)

4.1c yad apy anyad uktam pratyaksasadhanaivendriyadhiyah  
kalpanavirahah /(JTus\_p73152)

atha ko 'yam kalpanaviraho nama? kim  
jñanakayatadatmyavyavasthitadehas tadviparito va? tad yadi  
jñanatadatmyena vyavasthitas, tada pratyaksasadhanah kalpanaviraheti  
kim uktam bhavati? pratyaksasadhano vijñanakarah pratyaksadhiyah  
/ na kevalam pratyaksakalpanavirahah pratyaksasadhano, 'numanadhiyo  
'pi pratyaksasadhanaiva, jñanakarasyanumanajñane 'pi bhavat /  
athanumanajñanasypy atmasamvittau kalpanarahitavm,  
bahyarthapeksaya kalpanatmakatvam iti cet,(JTus\_p73256)

tad etan mugdhabhidhanam dunoti manasam / katham syur vividhakarasa  
tadekasya vastunah?(JTus\_p73744)

atha bhedena vyavasthitas, tadgatih katham? na svasamvedyo 'sau  
jñanakaravyatirekat / napi janakatvakararpakatvena grhyate virahasya  
samarthyavyatirekat / evam ca sati yad uktam  
pratyaksasadhanaivendriyadhiyah kalpanaviraheti tad balavalgitam  
/(JTus\_p73860)

4.1d atha gaur ityadijñanam kalpana, katham asya  
kalpanatvam?(JTus\_p74136)

arthenajanitatvad yadi gavader arthasya gaur  
ityadijñanotpadanasamarthyam syat, tada  
prathamaksasannipatavelayam api kuryat tadatmano 'visesat / tad  
uktam(JTus\_p74227)

yah prag ajanako buddher upayogavisesatah/ sa pascad api tena syad  
arthapaye 'pi netradhih/(JTus\_p74411)

atha sabdasmaramam apeksyotpadayati, tad evastu  
taddehanantaraphalatvad gaur ityadijñanasya / tad uktam(JTus\_p74533)

arthopayoge 'pi punah smartam sabdanuyojanam/ aksadhir yady  
apekseta so 'rtho vyavahito bhavet/(JTus\_p74666)

tad etad ayuktam / prathamikam api jñanam gaur iti jñanam,  
gopindavagahini vijñane gaur iti jñanasañjña / tatas ca  
prathamaksasannipatajam api bhavati / evam ca purvaparavijñanayor  
ekavisayatvobhayor gaur iti jñanasañjñavisayatvam / nanv ekasya  
kramabhavivijñananajakatvam kim ekena svarupena svarupantarena va?  
ekenaiva svabhavena janayatiti brumah / nanv ekakalinata

purvaparavijñanayor ekasvabhavayattatve saty apadyate / yady evam  
ekani lotpaditanayanalokavijñananam ekadesasambandhitvam  
ekakarataikavyaktivam apadyataikanilotpadyatvavisesat /  
athai vambhutam tat tasya svarupam yac citrakaryakaranatmakam / yady  
evam mamake 'pi pakse kramabhavyane kakaryakaranatmakam eva svarupam  
svahetusamarthyaniyamitasotpatteh / athava yathatvadiye pakse  
manojñanam svalaksanavisayam na ca prathamaksasannipatajam, api  
tv indriyajñanena svavisayanantaravisayasahakarino tpadyate, tatha  
gaur ityadikam api jñanam prathamaksasannipatajena vijñanena  
svavisayanantaravisayasahakarina smaranadyupahitena cotpadyateti  
nirvisayatvabhavo visayanantarasya svakaranasamarthyanyurodhena gaur  
ityadijñanajananyogyasyotpatteh / smaranam api samartham utpannam sad  
gaur ity utpadayati / evam sati yad uktam yah prag ajanako buddher  
ityadi, tad svaparamatam analocyaiva jegiyate /(JTus\_p74792)

4.1e na ca jñanakaravyatirekena vikalpakaro 'nyo 'sti / kalpanakaro hi  
jñanatadatmyena vyavasthitah / tatas ca kalpanapodham  
pratyaksam kim uktam bhavati? jñanapodham pratyaksam / yo  
yatsvabhavopanibaddhah, sa nivartamanas tam adaya nivartate / tatas  
cajñanatmakam pratyaksam bhiksunam prasaktam /(JTus\_p76079)

4.2 tathavyabhicaripadam api nopadeyam apohyajñanasambhavat / nanu  
martandapadasanghatotpaditam vijñanam apohyam asti katham tad  
apohyam? atathyodakavisayatvat / yady atathyodakavisayatvam, katham  
tad apaniyate 'tathyodakakarasya svena rupena vidyamanatvan  
madhurodakadirghodakakaravat? atha tatra madhurodakam vidyate, svena  
rupena pratiyamanatvat, tad ihapy udakam pratiyatodakam  
grhnamiti vyavaharadarsanat / satyam, pratibhaty, atathyam tu  
pratibhati /(JTus\_p76406)

4.21 atathyata ka? kim pratiyamanasyabhavo 'tha  
pratiyamanaivabhavah?(JTus\_p76897)

4.211 yadi pratiyamanasyabhavah, so 'tra navabhaty,  
udakakaraivavabhati /(JTus\_p76997)

4.212 atha pratiyamanaivabhavah so 'py anupapannaiva / na hi bhavakare  
pratiyamane 'bhavakalpana yukta / anyatha rasakare pratiyamane  
rupakarah parikalpayitavyah / tatas calunavisirnam jagat syat  
/ yadi cabhavah pratibhati, katham tad udakajñanam mithyajñanam  
cocyate 'bhavavisayasya svena rupena vidyamanatvat?(JTus\_p77101)

4.22 tad etad udakajñanam udakam visayaty udakabhavam atmanam na  
kiñcid va /(JTus\_p77444)

4.221 tad yady udakam visayaty, tada na tasya mithyatvam  
madhurodakasamvedanasyeva / tatra tathyodakam pratibhati / kim yat  
pratibhati tat tathyodakam, aho yat tathyam tat pratibhati? tad yadi yat  
pratibhati tat tathyam, ihapy udakam pratibhati, prapta tasyapi  
tathyata /(JTus\_p77552)

atha yat tathyam tat pratibhati, tasya tathyata katham jñayate? kim  
pratityanyatha va? yadi pratitya, ihapi pratitir utpadyate / astu  
tathyata / atha pratitim antarena tathyatopapadyate, tada susthitani  
vastuni / sarvavadasiddhih syat / atha pratiyate yadi nama badhyate /  
pratiyate badhyate ceti citram / pratiyamanatvam ca  
janakatvakararpakatvena vyaptam / yac ca na janayati nakaram arpayati tan  
navabhata yatha rupajñane rasah / pratiyate catrodakam,  
janakatvakararpakatvopapattih / tadupapatta ca na badhopapattir,  
janakatvakararpakatvasya sattvanibandhanatvat / 4.222 athabhavam  
visayayati, na tarhy udakajñanarupatabhavagrhitirupatvat / napi  
tasya mithyatvam abhavavisayasopapatteh / na ca saugatamate 'bhava  
kascid visarthopapadyate janakatvakararpakatvavyatirekat. udakakaro  
hi pratityutkalitah / tadabhavas capratitikehopapadyate  
mugdhabauddhaih / (JTus\_p77855)

4.223 athatmavisayam, tathapi vyabhicarita nopapadyate,  
svamsasyavañcanat / na hi jñanam atmanam visamvadati / napi tad  
udakajñanatvena vyapadesyam ragadisamvedanavat / na hi nilabham  
samvedanam rasavijñanatmakatvena vyapadisyamanam drstam  
/ (JTus\_p78748)

4.224 atha nirvisayam, na tarhi tad udakajñanam, udakajñanataya tu  
pratibhati, tena janima na nirvisayam / yadi ca nirvisayam, katham  
tan mithyajñanam? jñanamatranurodhena na mithyajñanam napi  
samyagjñanam / na ca bhavatam pakse jñanam niralambanam asti  
svamsaparyavasatvat / (JTus\_p79019)

4.23 vijñanasya vyabhicarita kim svasattamatranurodhenaho  
parasattanurodhena? (JTus\_p79326)

4.231 tad yadi svasattanurodhena, tada sarvavijñananam vyabhicarita  
prapnoti jñanarupatayah sarvatra bhavat / na kiñcid vijñanam  
avyabhicari syat / (JTus\_p79433)

4.232 atha parasattanurodhena vyabhicaritocyate, kim  
anupakarakaparasattanurodhenahopakarakaparasattanurodhena? tad yady  
anupakarakaparasattanurodhena vyabhicarita, tada sarvasamvittinam  
vyabhicarita prapnotyanupakarakaparasattavisesat /  
athopakarakaparasattanurodhena vyabhicaritabhidhiyate, kim  
karanabhutaparopakarakasattanurodhenaho  
karmatapanopakarakasattanurodhena? tad yadi  
karanabhutaparopakarakasattanurodhena, tada sarvasam  
samvittinam mithyatvam apadyate  
karanabhutaparopakarakasattavisesat / atha  
karmakarakopakarakasattanurodhena mithyatvam, tad ayuktam, na tasya  
mithyatvam satyodakajñanasyeva karmakarakenopakriyamanatvat  
/ (JTus\_p79610)

4.24 tatha samyagjñanatvam api ka ham? kim  
jñanasattamatranurodhenaho parasattanurodhena? (JTus\_p80288)

4.241 tad yadi jñanasattamatranurodhena samyaktvam, tada sarvasamvittinam samyaktvam prapnoti jñanakarasyopapatteh / (JTus\_p80407)

4.242 atha parasattanurodhena samyaktvam, tada kim anupakarakaparasattanurodhena kim vopakarakaparasattanurodhena? tad yady anupakarakaparasattanurodhena samyaktvam, tada sarvasam samvittinam samyaktvam apadyate 'nupakarakaparasattavisesat / athopakarakaparasattanurodhena kim karanabhutaparopakarakasattanurvedhenaho karmatapannopakarakaparasattanurvedhena? tad yadi karanabhutaparopakarakasattanurvedhena, tada sarvasam samvittinam samyaktvam apadyate karanabhutaparopakarakasattavisesat / atha karmatapannopakarakaparasattanurvedhena samyaktvam abhidhiyate, tada ragadisamvedanasya samyaktvam na prapnoty, atitanagarthavisayatve yogijñanasya ca / (JTus\_p80553)

4.25 yat tad vyabhicari jñanam, tat kim vyabhicaribhutenopadanajñanena janyataho 'vyabhicaribhutenopadanajñanena janyate? (JTus\_p81230)

4.251 tad yadi vyabhicaribhutenopadanajñanena janyate, tad api vyabhicaribhutenena, prapta vyabhicariparampara / sangrahyam avyabhicari na labhyate / (JTus\_p81382)

4.252 athavyabhicaribhutenopadanajñanena janyate, tad upadanakaranam anukurvad vopajayate 'nanukurvad va / tad yady upadanakarananukarenotpadyate, tada kim apnoti? avyabhicarisvarupanukarenotpadyate / katham? avyabhicarasya jñanatadatmyena vyavasthiteh / na caikadesanukaritam asty upadanakaranasya niravayavatvat / evam sarvam vijñanam avyabhicari prasaktam, apohyajñananupapattih / na ca vyabhicaravyabhicarau jñanad vyatiriktau stah / yatha rasakaro rupakaro va jñanakarad bhinno, na tatha vyabhicaravyabhicarau jñanad vyatiriktau / tatas ca vyabhicarakaro 'tra nirakriyate kim uktam bhavati? jñanakaro 'tra nirakriyate / tatas cajñanatmakam pratyaksam prasaktam saugatanam / (JTus\_p81559)

4.25api ca yatha rupenopadanabhutena janyate rupam, tatha jñanam apy upadanabhutenaiva janyate / yaiva tasya rupotpadanatma, saiva tasya jñanotpadane 'pi / na hi tasya jñanotpadanatmanyatvam / (JTus\_p82268)

atha nimittabhutena jñanam utpadyatopadanabhutena rupam iti cet, tat katham ekasyanekakarayogitopapadyate? na ca sañjñanyatve meyadyanyatvam upapadyate / rupavad vijñanasyapi rugarupata prapnoti / tatprapta ca na paraloky atma / tadabhavan na paralokah / idam eva cetasi samaropyaha bhagavan brhaspatih paralokino 'bhavat paralokabhavah / (JTus\_p82495)

atha rupopadanajanyatve 'pi jñānarupataiva, rupasyapi jñānarupata  
prapta rupopadanajanyatvaj jñānavat / atha jñānam  
jñānenopadanabhutena janyate, rupam api tenaiva janyate / na hi tasya  
rupotpadanatmanyatvam / evam ca(JTus\_p82865)

tadatadrupino bhavas tadatadrupahetujah/ tad rupadi kim ajñānam  
vijñānabhinnahetujam/(JTus\_p83113)

atha rupopadanajanyatve 'pi vijñānasya na rupatmata, tatha  
jñānopadanajanyatve 'pi vijñānasya na jñānarupatatatas ca  
nairatmyaprasangah / atha jñānopadanajanyatve  
jñānakaraparikalpana, tatha rupopadanajanyatve  
rupakaratalokopadanajanyatve calokakarata prapnoti / tatas  
cakarakadambatmakam jñānam prasaktam / anistam caitad  
advayarupatvenabhyupagamat /(JTus\_p83229)

4.25b yat tad rupotpadyam vijñānam, tat kim ekadesena  
rupotpadyatvena sthitam sarvatmana votpadyatvena paryavasitam? tad yady  
ekadesena sthitam, tad ayuktam, akhandasyaikadesavirahat / atha  
sarvatmana rupotpadyatvena paryavasitam, tada vijñānotpadyam na  
prapnoti, yathaikakarakasamuhotpadyatvena paryavasitasya karyasya  
sanghatantarotpadyatvam na drstam / tatas ca  
vijñānasanghatanupapattih /(JTus\_p83610)

4.25c tatha rupam api jñānam ekadesena kuryat sarvatmana  
karanaparyavasitam va / tad yady ekadesena karoti, tad ayuktam,  
akhandasyaikadesayogat /(JTus\_p84032)

atha sarvatmana karoti, tada rupam sarvatmana vijñānakarane  
paryavasitam na rupantarakarane pravartate / yathaikakarakasamagry  
ekakaryotpadanaparyavasita karyantarasavitri na bhavati, tatha rupam  
api rupantarotpadakam na bhavati / tatas ca rupantarasyakasmikatvam /  
tadakasmikatve karyanumanam vilupyate saugatanam /  
athanekakaryotpadakatvena paryavasitam rupasvarupam, tada  
ghatasankhyasamanyader apy anekadhikaranasritatmakam rupam,  
vrttivikalpadosanupapattih /(JTus\_p84207)

d.1 ito 'pi vrttivikalpadosanupapattir vrttivikalpadosena vrtter  
eva nirakaranam krtam, na ghatasankhyasamanyades, tato  
'nyatvat / na hy anyasyabhavo 'nyasyabhavo 'sty asambandhat / na hy  
anudakah kamandalur ity ukte kamandalor abhavah pratiyate,  
kapalanam tadudakasya va, api tu kamandaluna sakam udakasya  
vislesamatram pratiyate / nanu naiyayikair vrttimad ghatasamanyam  
abhyupeyate / tadabhave katham tasya samsthitih? yady evam  
ruparasavijñānam api vrttir abhyupeyate naiyayikais, tadabhave 'pi  
sadbhavo 'bhyupagamyate tesam bhavadbhih / atha tani pratibhanti  
vrttyabhavo 'pi, tena tesam abhyupagamah kriyate / yady evam  
ghatasankhyasamanyader api svarupam pratibhaty  
abhinnanugatamataya / na canubhuyamanasya nihnavo yuktah  
sarvapalapaprasangat / anupalabdhou va saiva samartha, atam

vr̥tivikalpadosena / yady upalabhyate, tada vr̥tivikalpadoso na  
vaktavyah / atha nopalabhyate, tathapi na vaktavyah / (JTus\_p84700)

d.2 yad apy uktam desabhedagrahanad ghatasamanyanupapattis tad  
apy ayuktam / na desabhedena vastunam bhedo, 'pi tv  
akarabhedabhinnanugatamataya tayoh svarupam anubhuyate / na  
desabhedagrahanena svavayavadhikaranena saha tayos tadatmyam  
sidhyaty asattvam va / yady akarabhedena grahanam, tada  
desabhedagrahanasyaprayojakatvam, akarabhedagrahanena  
svarupanyatvasya prabodhitatvat / athakaranyatvena navabodho 'sti,  
saivastv asadvayavaharasamarthatvat / kim desabhedagrahanena? svahetor  
eva niyatadesakalanyamityotpatter na desantaradau grahanam / anyatha  
rupader asattvam syad itaretaradesalagnasyagrahanat / (JTus\_p85642)

d.3 yad apy uktam nasti ghatasamanyam tadagrahe 'grahat / kim anena  
kriyate? kim avayavadhikaranavyatirekapratipadanam aho  
'sattvapratipadanam? tad yady avyatirekapratipadanam kriyate, kasyatra  
paksikaranam? kim ghatasamanyasyaho tadavayavadhikaranasya? tad  
yadi ghatasamanyasya paksikaranam, tat kim avagatasyanavagatasya  
va? tad yady anavagatasya, tad ayuktam / na hy anavagate dharmini hetor  
utthanam asti / na casrayavaikalye gamakatvam / athavagatasya, tada  
tenaiva bhinnakaravagamenavyatirekapratyayakasadhanam badhyate / atha  
tadavayavadhikaranasya paksikaranam, tatrapi kim svasmat  
svarupad avyatirekah sadhyataho parasmad iti? (JTus\_p86291)

yadi svasmat svarupad avyatirekah sadhyate, siddhasadhyataya  
sambodhayitavyah / atha parasmad avyatirekah sadhyate, sa paratma  
pratipanno 'pratipanno va? yadi pratipannah, sa kim  
bhinnakarayatayavagato 'bhinnakarataya va? (JTus\_p86957)

tad yadi bhinnakarayatayopalabdhas, tadanenaiva  
bhinnakaravagamenabhedapratyayakam sadhanam badhyate /  
athabhinnakarayatayavagato, na tarhi paratma / idanim svasmat  
svarupad avyatirekah sadhyateti siddhasadhyataya sambodhayitavyah /  
athanavagato, na tarhy ekatvam rathaturagavisanayor iva /  
athabhavah sadhyas, tatrapi kasya paksikaranam? kim  
ghatasamanyasyaho tad avayavadhikaranasya? tad yadi ghatasamanyasya  
paksikaranam, tat kim avagatasyanavagatasya va? yady avagatasya, tada  
tenaiva sadbhavavagamenabhavahetor badhyamanatvad agamakativam / atha  
navagatam, katham tasya paksikaranam svayam anavagatasya  
paksikaranayogat? athavayavadhikaranasya paksikaranam  
ghatasamanyam nastiti pratijña tadagrahe 'grahad ity asya hetos  
tadabhavena saha sambandho nasti / tadatmyatadutpattisambandhabhave sati  
katham gamakatvam? tadagrahe 'grahad ity asya ko 'rthah? kim  
avayavadhikaranagrahanam eva ghatasamanyasya grahanam aho  
'vayavadhikaranagrahananantaram ghatasamanyasya grahanam kim  
va ghatasamanyasyagrahanam eva vivaksitam? tad yady  
avayavadhikaranagrahanam eva ghatasamanyasya grahanam  
vivaksitam, tada nanenavyatireko 'nyatarasattvam va pratipadyate /

yatha nilataddhiyor ekopalambhe 'pi nanyatarabhavo 'vyatireko va, tatha nilalohitayor ekopalambhe 'pi nanyatarabhavo 'vyatireko va / athavayavadhikaranagrahananantaram ghatasamanyagrahanam vivaksitam, tada nanenavyatirekah sadhyate 'nyatarasattvam va / yatha rupagrahananantaram rasantamvedanam na tayor ekatam gamayaty 'nyatarasattvam va / athagrahanam eva vivaksitam ghatasamanyasya, tada tadagrahe 'grahad ity etan na vaktavyam / agrahad ity etavad astu / na hy anyasyagrahe tadanupalambhasiddhis tatsvabhavavinivrttinibandhanatvat tadanupalambhasya / na cayam vyatirekartho labhyate tadagrahe 'grahad ity asya hetor ghatasamanyasyagrahanam eva, api tv avayavadhikaranagrahananantaram ghatasamanyasya grahanam labhyate / tatas ca viparitasadhanad viruddho bhavati /(JTus\_p87206)

d.4 yad apy abhyadhayy

ekapindagrahanakalopalabdihilaksanapraptasyanupalabdher nasti samanyam / kaivam aha nopalabdham samanyam? api tupalabdham eva / katham jñayate? dvitiyadipindadarsane sati purve pinde smrtidarsanad, anena sadrso 'sav evam anusmarati / athavaikapindagrahanakale tad upalabdihilaksanapraptam na bhavati tena nopalabhyate / upalabdihilaksanapraptir ihanekasahakaripindopanipatah / yadi copalabdihilaksanapraptam, katham nopalabhyate? atha nopalabhyate, na tarhy.upalabdihilaksanapraptam / upalabdihilaksanapraptir iha pratyayantarasakalyam svabhavavisesas ca / etac ced vidyate katham anupalabdihih? evambhutasapy anupalambhe parikalpyamane sarvavastunam anupalambhaprasangah / upalabdihau vanyat karanam anvestavyam / atha pratyayantarasakalyamatram vivaksitam, na tatsvabhavavisesah / yady evam adrsyasyaivanupalabdhir, na drsyanupalabdhir asti / yadi canyakarakasakalyam upalabdihilaksanapraptir abhidhiyate, tadapy upalabdhya bhavitavyam nanupalabdhya / itarakarakasakalyam hy upalambhajananasamarthyam / tac ced vidyate, katham anupalabdihih? tasmad anupalabdihilaksanapraptasyaivanupalabdhir, nopalabdihilaksanapraptasya /(JTus\_p89151)

d.5 yad apy uvaca ksirodakavad vivekenagrahanan nasti samanyam tad apy ayuktam / viveko hy akaranyatvam vyaktinam ananugamarupata, samanyam tv anugatakaram anayoh sarupyam taih saha sarupyam as yeti viviktakaravagamadarsanat / tatha ksirodakayor api viviktam eva grahanam / tatra ksirodakayor ekabhajanatiksepe sati, kim kevalam ksiram pratibhaty ahodakam ubhayam va? tad yadi ksiram eva pratibhati, katham tad udakakaran na viviktam bhavati? athodakam kevalam pratibhati, tad api katham ksiran na viviktam bhavati? athobhayam pratibhati, tadobhayor itaretarakaraviviktayor grahanam tadatmyavyatirekat /(JTus\_p90322)

d.6 yad apy anyad uktam ekatra drsto bhedo hi kvacin nanyatra drsyate/ na tasmad bhinnam asty anyat samanyam buddhyabhedatah// ity

etad apy ayuktam / ekatra drstasya bhedasyanyatra darsanam asty eva /  
yatha ghatavastrader  
ekavayavoparidrstasyavayavantaralagnasyopalambhas, tatha samanyam  
api bhinnam asty anugatakarasya buddhibhedenadhyavasiyamanatvat  
/(JTus\_p90962)

d.7 yad apy anyad uktam nityasya krametarabhyam  
arthakriyakaranasamarthyam nastity asat samanyam, tad etad ayuktam  
/ ubhayathapy arthakriyasampadanam upapadyate yugapat kramena ca / nanu  
kramakartrtvam abhinnasya nopapadyate, karyasyaikakalinata prapnoti /  
etac casamicinam / yatha bhavatam paksaikam nilasvalaksanam  
anekakarakaryam niyatadesasambandhi janayati  
nayanalokamanaskaradirupam, na ca karyanam  
ekakarataikadesasambandhita va vidyataikasvabhavasamudbhavatve 'pi,  
tathehapy evambhutam / tat samanyam yat krametarabhyam  
karyotpadatmakam / nanu yadi kramena karyam karoti, tada tad eva  
janakam tad eva cajanakam / satyam, tad eva janakam tad eva cajanakam /  
nanu janakajanakayor bhedaprasangah / na prasango 'sti / yatha tvadiye  
paksaikam nilasvalaksanam svakaryapeksaya janakam,  
svakaranatmapeksaya tv ajanakam, na tasya svarupabhedo 'sti / atha  
svakaranam atmanam ca janayati, tad ayuktam / tad atmanam kurvad  
utpannam va kuryad anutpannam va /(JTus\_p91345)

tad yady utpannam karoti, tad ayuktam, krtasya karanayogat /  
athanutpannam karoty asatah kah karakarthat? tatha svakaranam  
api na janayatitaretarasrayatvadosaprasangat / atas tad eva karakam  
tad eva cakarakam iti tatha samanyam api janakam ajanakam ca / na  
carthakriyakartrtvabhava 'sattvam sidhyati / yatha vahner  
ayogolakangaravasthayam dhumotpadakatvabhava 'pi na nivartate  
vahnirupata, svahetor eva tathabhutasyotpatter vahnisvabhavasya  
dhumajanakatmakasya ca, tathanyad api karyam svahetunotpaditam yad  
vastusvabhavam karyajanakatmakam ca / tatha samanyam api  
vastubhutam na ca karyam utpadayati / nanu yadi karyam notpadayati,  
tad astiti katham vetsi? tadupalabdhya / nanu tadanutpadya katham  
tadgrhitir bhavati? svahetusamarthyaniyamitayas  
tadgrhityatmatayotpatteh / na ca tadutpadyatvena tadgrhityam,  
caksurader api samvedyatvaprangat / na ca visayakarayogitvena  
tadgrhityam vijñanatmatavyatirekena  
visayakarasamavesayogat / yo 'sav akaro visayarpitah, sa kim  
jñanakarad bhinno 'bhinno va? yadi bhinnah, sa tattviko 'tattviko va  
/ yadi tattvikas, tadgatih katham? kim svasamvedyatvenaho  
janakatvakararpakatvena? tad yadi svasamvedyatvena, tad ayuktam,  
avijñanatmataya svasamvedyatvayogat / atha janakatvakararpakatvena,  
tada praptakaraparampara / athatattvikas, tadgatir nopapadyate  
svasamvedyatvajanakatvavyatirekat / athavyatiriktah, sa tattviko  
'tattviko va / yadi tattvikah, sa jadatma tadviparito va / yadi  
jadatma, na tarhi cita saha tadatmyam / cidacitos  
tadatmyanupapattih / atha tadviparitas, tada jñanamatrata syat /

jñānarupata ca sarvajñānasadharana pratikarmavyavasthanupapattih  
/ athatattvikas, tada jñānasyapy atattvikatvam prapnoti / yadi ca  
vijñānatadatmyenakarotpattir bhavati, vijñānam  
sarvakarakanispadyatvena sadharanam pratikarmavyavasthanupapattih  
/ evam ca sati yad uktam(JTus\_p92331)

arthena ghatayaty enam na hi muktvartharupatam/ tasmad arthadhigateh  
pramanam meyarupata/(JTus\_p94170)

tan mugdhavilasitam saugatanam /(JTus\_p94290)

d.8 tad evam vrttivilkalpadidusanam samanyadau na sambhavati  
yathaikam rupam anekakaryotpadakatvena sadharanam, tathaikam  
samanyam anekadharasadharanam / athaikam rupam nanekam  
karyam janayaty, api tv ekam eva, tatrapi kim rupam eva kevalam  
utpadayaty uta jñānam eva? tad yadi rupam eva kevalam utpadayati, tada  
rupasyagrahanam prapnoti vijñānanajanat / atha jñānam eva kevalam  
utpadayati, tathapi manasam pratyaksam na prapnoti /  
svavisayanantaravisayasahakarindriyajñānena yaj janyate, tan  
manasam pratyaksam / na ca svavisayanantarabhavi visayo'sti  
rupantarajanatā tasmad ekam eva rupam  
vijñānaniladikaryasadharanam pratipattavyam /  
caksurupalokadini karanani vijñānam utpadayanti, tani kim  
ekasvabhavayuktany aho niyatasvabhavayuktani? tad yady  
ekasvabhavatayotpadayanti, tada karakaikatvam prapnoty  
abhinnasvabhavayogitvat /(JTus\_p94352)

atha niyatasvabhavayuktani jñānarupam karyam janayanti, tada  
vijñānasyabhedarupata nivartate niyatasvabhavakarajakanyatvad  
rupasabdadivat / atha vividhad api karanad akhanditarupam  
karyam bhavati / evam ca karyabhedad bhinnakarananumanam  
nivartate / ekasvabhavad api vijñānad anekam nayanalokadikaryam  
utpadyate / anekasmad apy ekam bhavati / evam ca sati niyatakaryadarsane  
niyatakarananumanam nivartate / athaikasmad eva karanad ekam  
karyam bhavati na bahunam sankalitanam ekaphalotpadakatvam / tatas  
ca niyatakaryadarsane niyatakarananumanam kena nivaryate? tad etad  
asamicinam / yady ekam karanam ekam karyam janayati  
tadabhyupagamavirodhas caturbhyas cittacaitta bhavanti bodhad  
bodharupata visayad visayakaratyadi / ekam eva janayati, kim  
samanajatiyatvenaho tadakaraten kim va purvaparakalabhavitvena?  
tad yadi samanajatiyatvena janakatvam, tada samanajatiyam pascad  
utpannam api janayet / atha tadakaranukaritvena janakam, tatrapy etad  
eva dusanam / atha purvaparakalabhavitvena janakam, na tarhidam  
vaktavyam ekam eva janakam caksurupalokamanaskaranam  
purvakalabhavitvavisesat / evam  
canekopadanotpadyatvenakarakadambakasvarupam vijñānam prasaktam /  
rupadyakaraparihare va vijñānakarasyapy anupapattih /  
tadanupapattau nairatmyaprasangah / kim ca jñānam  
karyaikasvabhavam karanaikasvabhavam ubhayasvabhavam va / tad yadi

karanaikasvabhavam, tada karyarupata na sambhavati / tadabhave na vastutvam samskrtanam vastutvabhyupagamat / napi karanarupatopapadyate 'nadihyananatisayatvena janakatvayogat / athakaryaikasvabhavam, tathapi na sadatmakam arthakriyakarane vastutvavirahat / athobhayatmakam / ekam anekatmakam bhavati / kena tvam vipralambhitah? na hy ekasyanekanamakarane nanatopapadyate / na canekanamakaranam upapadyate nimittasyavictratvat / evam vijñanasyasambhave sati santananupapattir abhrrantabhrrantadvaitasyanupapattis ca /(JTus\_p95216)

e.1 ito 'pi santanasysiddhir vijñanasyaikatvat / tadekatvam cakarantarasyanupapattih / upapattau va jñanakaravirahaprasangah / tatprasaktau ca santananupapattih /(JTus\_p97099)

e.2 ito 'pi vijñanasantananupapattir vijñanam asaddharmat sadatmataya nivartate, svarupantarata tu katham vyavartate? kim sadatmatayahakarantarena? tad yadi sadatmataya vyavartate, tada rupader asadakarata prapnoti vajjivisanayor iva / athakarantarena nivartate, tada jñanasyasatsvabhavata prapnoti turagavisanavad ity atha vijñanakarataya nivartate rupadibhyo vijñanam, sa vijñanakarata satsvabhavasatsvabhava va tad yadi satsvabhava, tada jñanakarataya nivartateti kim uktam bhavati? sadatmataya nivartate vijñanasadakarayor avyatiirekat / tatas ca rupader asadakarata prapnoti turagavisanavad iti purvoditam eva dusanam apadyate / athasatsvabhava, tada kharavisanavad vijñanarupatam parityajati / tyage vijñanasantananupapattih / tadanupapattau caityavandanadikriyanarthakyam /(JTus\_p97295)

e.3 ito 'pi vijñanasantananupapattis tadutpadakavijñanasya purvaparahotpannavijñanam prati svarupavisesat / yad eva purvasahotpannavijñanapeksaya svarupam tad evaparavijñanapeksayapi svarupam vijñanasya niravayavatvena / tatas ca yatha purvasahotpannavijñanasya hetur na bhavaty, evam aparavijñanasypa hetur na bhavati tatsvarupavyatiriktavyaparatisayasyanupalabdheh / atha purvakalabhavaivatisayas tena tasya hetutvam upapadyate / yady evam yatha devadattajñanapurvakalabhavi devadattajñanam devadattajñanakaranam, tatha sarvapurusajñananam devadattajñanapurvakalotpannam devadattajñanam prati hetutvam prasaktam / tatprasaktavanekadvipadesantaritapurusanubhutarthanusmaranam syat / tatha svajanabhujangamadav ananubhute 'py arthe 'nusmaranam syat / tatha tathagataavadattajñanajanyatve devadattadijñananam avadatata syat / tatas ca sarve sarvajñah syuh / atha naivavadatata devadattadijñananam tathagataavadattajñanopadanajanyatve 'pi devadattadijñananapi janitatvat, tajjanyatvenaivatathagatajñanasypa avadatarupata na prapnoti / tatas casav apy avitaragah syad asarvajñas ca

/(JTus\_p98107)

e.4 itas ca santananupapattir vijñānāyoh sahotpade  
hetuphalabhavanupapatteḥ / yadaiḥ karanajñānam vinasyati, tadaiva  
karyajñānam jayateti vah siddhantah / karanajñānasya ca  
vinasas tadutpadaiva / tatas ca karanajñānavinasakale  
karyajñānam bhavati kim uktam bhavati? karanajñānotpadakalaiva  
bhavati / tatas ca sahotpannāyor hetuphalabhavanupapattir ekakalodgatayor  
govisanāyor iva / karanajñānasya canutpannasyotpattivad anutpannasya  
vinasaprasaṅgah / tatas ca ksanam api nopalabhyeta / upalabdḥau va  
satatopalambhaprasaṅgas  
tadatmabhutavinasasyopalambhaviḥṭakartṛtvat / viḥṭakartṛtve  
vaikaksanopalambhasyapy anupapattiprasaṅgah /  
athaikaksanopalabhyasvabhavakam sañjātam tena na satatopalabdhir  
anupalabdhir va / yady evam dvadasastaksanopalabhyasvabhavakam  
sañjātam kim na kalpyate? kim cotpadavinasāyor abhede sati  
karyakaranāyoh samam vinasah syat / (JTus\_p99223)

e.5 yad apy anyad uktam matur udaraniskramananantaram yad adyam  
jñānam taj jñānantarapurvakam jñānatvad dvitīyajñānavat /  
nasiddhatvad drstantasya / dvitīyadījñānasyapi yatha  
jñānapurvakatvam navagahayitum paryate, tatha prag evaveditam /  
kim ca yadi jñānatvaj jñānapurvakatvanumanam, na  
kilavabodhatmakakaranam antarena bodhatmakam karyam upapadyate /  
etac cavadyam / abodhatmakad api nilalokalocanadikaranad upajayate /  
tatha garbhadau yad adyam vijñānam, tad bhūtasāṅghatad eva  
bhaviṣyati, na jñānantaram parikalpanīyam / yasyānantaram yad  
bhavati, tat tasya karanam, nāparidrṣtasamarthyam /  
vijñānabhāve vijñānājanyakarata nīrvṛtta, na tu jñānakarata /  
yathendriyavyāpāram antarenopajayamane manovijñānendriyājanyakarata  
nīvartate, na tu jñānakarata / yadi ca sadṛsat sadṛsasyotpattir  
nīyamyate, tada dhūmena dahanānumanam na prapnoti, dahanasya  
dhūmasarūpyam antarenopadanakaranatvayogāt / atha rūparūpata  
sarūpyam ubhayor iti cet, tad ihapi svalaksanarūpata sarūpyam  
bhūtavijñānāyor, alam paralokavijñānakalpanāya / atha vijñānarūpata  
bhūtanam na vidyate tena tesam upadanakaranatvam nasti  
vijñānam pratīti ced, ihapi dhūmarūpata nasti dahanasya,  
nopadanakaranatvam / tadabhāve na dahanānumanam /  
tathanubhāvājñānad anubhāvājñānasyaiva nispattir  
abhyūpeyopadanakarananukarītvena karyasya nispattīyabhyūpāgamāt / na  
caikadesanukarītvaṃ asti tadbhījasyavicītrītvāt /  
anubhāvakarananukarītve ca jñānakaratavīrahah syāt / anukaroti ca  
vijñānarūpatam tena katham nanubhāvātmakam? tadupapattāu ca  
prāptanubhāvaparāmparety alah smaranānupapattīh / tadanupapattāu  
canumānājñānasyāpy anupapattīh / tatas ca  
sarvavyāvaharavīloparasaṅgah / (JTus\_p100113)

(4.) evam ca na santanasiddhir, nāpi

savikalpakanirvikalpakajñanadvairasyam asti, napi  
vyabhicaravyabhicaradvaividhyam upapadyate saugate mate /(JTus\_p101781)

5. tatha satsamprayoge purusasyendriyanam buddhijanma tat  
pratyaksam tad api pratyuktam / katham? etat sutram kadacil  
laksanaparam kadacic ca karakasankhyapratipadanaparam kadacic  
canuvadaparam /(JTus\_p102015)

5.1(1) tad yadi laksanaparam, tadavabodhasyavyabhicaritvam  
navagantum paryate nadustakaranajanyatvena napi  
pravrttisamarthyena napi badharahitatvena nanyatha va / sarvam  
purvoditam anusmrtya vaktavyam /(JTus\_p102241)

5.12 napindriyarthasamprayogajatvam vijñanasyavabodhasya  
carvagbhagavidavagamyate tadatindriyatvena tadayat tatanadhigateh /  
napindriyajanyatvam avagantum paryatendriyanam atindriyatvad eva /  
athavabodhanyathanupapattya sannikarsaparikalpana kriyate /  
avabodhasyanyathanupapattir na bhavati / kanuma?(JTus\_p102477)

5.2 atha karakasankhyartham, kim tena parisankhyanena prayojanam?  
alokadinam api karakatvat tany api parisankhyeyani bhavanti  
/(JTus\_p102809)

5.3 athanuvadaparata, prasiddhasyanuvado naprasiddhasya / na  
cadhyaksam kvacid viditam / nanu lake viditam / na viditam iti brumo  
'vyabhicaritayanavagateh / napi satsamprayogajatvam viditam / tatas ca  
pratyaksanadhigatih / tadanavagatau canuvadapattih  
/(JTus\_p102967)

5.3eto 'py anuvadapattih prayojanabhavat / na hi prayojanam  
vinanuvadah pravartata, 'nudya kvacit kiñcid vidhiyate pratisidhyate  
va / nanv atrapi dharmam prati nimittatvam pratisidhyate / tad uktam  
dharmam praty animittam pratyaksam vidyamanopalambhanatvat  
samprayogajatvac ca /(JTus\_p103255)

tatra kim anyapadarthavabhasotpannam pratyaksam dharmam prati  
nimittatvena pratisidhyate kim va dharmavabhasotpannam anutpannam va?  
tad yady anyapadarthavabhasotpannapratyaksavyavrttih kriyate,  
tadavipratipattya sambodhayitavya jadamatayah /(JTus\_p103570)

atha dharmavabodhakotpannapratyaksavyavrttih kriyate, tada virodhena  
pratyavastheyo bhavati / dharmavabodhakotpannam pratyaksam na ca  
dharmanimittam iti vyahatam apadisyaate / anyatha  
candanavacanajanitavijñanasyapi  
dharmavabodhakatvenatpannasyatannimittatvam syat / athanutpannasya  
dharmavabodhakatvam nasti, kenatra pratipadyate yan notpannam tad  
dharmavabodhakam ? napi kamaladalavabodhakam svayam asattvat  
/(JTus\_p103842)

yad apy uktam satsamprayogajatvad iti, tad apy ayuktam /  
satsamprayogajatvam yatha na bhavati tatha prag evoktam /(JTus\_p104282)

5.3b yad apy anyad uktam vidyamanopalambhanatvat kila pratyaksam  
vijñanam vidyamanam avabodhayati / yady evam na kevalam pratyaksam,  
api tu sarvapramanotpaditam vijñanam vidyamanavabodhakam / atha  
codanajanitam vijñanam avidyamanakartavyarthavabodhakam /(JTus\_p104427)

yady avidyamanam, katham avabodhyate? athavabodhyate, katham  
avidyamanata? avabodhyamanatvenaiva vidyamanata  
pratyaksapramanavabodhitarthavad iti napy avabodhanam avabodhyam  
antarenopajayate pratyaksavabodhanavat / api ca  
codanavacanajanitavijñanasya mithyatvam upapadyate 'vidyamanavisayatvat  
kesondukajñanavat / kesondukavijñanasyapi  
pratiyamanopakarakarthabhava mithyatvam / tad ihapi  
pratiyamanopakarakartho nasty eva, katham na mithyatvam? tadanvaye va  
kartavyarthavisayatvam pratihyeta codanavacasah /(JTus\_p104713)

kim ca codanajanitam vijñanam kartavyarthavisayam va  
tadabhavavisayam nirvisayam va / tad yadi kartavyarthavisayam,  
tada tasya vartamanataiva pratityutkalitvat vidyamanatoyadivat /  
toyader apratiyamanatvam svasattadhumad agnau sati janakatvadina  
nimittena / etac ced vidyate, katham avidyamanata?(JTus\_p105252)

atha tadabhavavisayam, tasyapi svena rupena vidyamanatvan na  
kartavyata /(JTus\_p105585)

atha nirvisayam, na tarhi codana kartavyavabodhika, api tu nirvisayety  
evam vaktavyam / evam sthite yatha pratyaksam vidyamanopalambhakam  
tathanyany api pramanani /(JTus\_p105689)

5.a buddhijanma pratyaksam, na ca buddhyavagame pramanam asti /  
pratyaksavaseya sa na bhavati svayam anabhyupagamat / anumanagamyapi na  
bhavati taya pratibaddhalinganavagateh / atharthapattya pratiyate,  
kim ghatarthanyathanupapattya  
tadupadanaparityaganyathanupapattya ghatavabodhanyathanupapattya  
va?(JTus\_p105884)

tad yadi ghatarthanyathanupapattya, tad ayuktam / na buddhikaryo  
ghato, 'pi tu buddhir iha tatkarya /(JTus\_p106218)

atha ghatopadanaparityaganyathanupapattya buddhiparikalpana kriyate,  
tad ayuktam, buddhisvarupasyanekakalantaravasthanayogad arthapatter  
nirvisayatvam / kenapi balavata prerito buddhim antarena va  
tadupaplavad va ghatopadanaparityagaya ghatate tena  
sandigdharthapattih / na ca sambandhagrahanam antarena niyatayam  
buddhau pratipattir upapadyate / arthapattitas tu tadanupapattav  
indriyakalpanapi durghata / athavabodhanyathanupapattya  
buddhiparikalpana kriyate, tasyapi buddhya saha sambandho nasti, katham  
avabodhayati? avabodhe cavagate pratyaksavagataiva buddhir navabodhagamyā  
/ avabodhabuddhivijñanasabdanam paryayatvad avabodhyate jñayatety  
eko 'rthah /(JTus\_p106350)

6. tatha srotradvirttir avikalpika, etad api pratyuktam /(JTus\_p107041)

6.1 srotradikarananam sabdadivisayakarataya viparinamo  
vrttisabdenabhidhiyate / sa canekaprakara bhavati samyagjñanarupa  
viparyayajñanasandeharupa ca / tad uktam tamo moho mahamohas tamisro  
'ndhatamisretyadi /(JTus\_p107129)

6.11 tad yadi srotradvrtteh pratyaksatvam, tada  
viparyayadvrtter api pratyaksatvam prapnoti /  
athabadhitapadopadanam kriyate / tat sutre na srutyate / bhavatu va  
tasya kalpana, tathapy avyabharitvam jñatum na sakyate / tac ca  
naiyayikapratyaksalaksanadhikare prapañcitam / yadi  
cavyabharipadena viparyayarupa vrttir apodyate, tat tadatmataya  
vyavasthita samyagrupapi vrttir apodita bhavati / tatas ca sangrahya  
na labhyate vrttih /(JTus\_p107372)

atha samyagrupa vrttir iha sangrahya, tadapohya nalabhyate  
vrttinam svarupaikatabhyupagamat / bhedabhyupagame vabhyupetahanam  
/ na hi bhavatam paksendriyad bhidyante vrttayas, tac ced abhinnam,  
katham vrttinam bhedah? bhedabhyupagamendriyaikatvam hiyate /  
indriyavyatirekitvam va na vaktavyam /(JTus\_p107839)

6.1endriyavyatirekitve 'bhyupagamyamane nilalohitaghatadinam  
sarvadopalambhah syad, indriyavasthane tadavyatiriktaya vrtter  
avasthanasambhavat / tatsambhave ca ghatadyanupalambhanupapattih / atha  
vrttisadbhave 'py anupalabdhir, na kadacid upalabdhih syat / na hi  
bhavatam pakse kiñcid apurvam jayate purvam va nirudhyate /  
tatas ca sarvasyastitvopalabdhyanupalabdhi kinkrte? sadopalabdhir  
anupalabdhir va / na hy evamvadino dvitiya gatih asti /(JTus\_p108166)

6.1b kim ca sabdadayopalabhyante kim anupalabhyasvabhavopalabhyantahosvid  
upalabhyasvabhavah?(JTus\_p108643)

tad yady anupalabhyasvabhavopalabhyante, tadopalabdhih katham?(JTus\_p108770)

yady anupalabhyasvabhavah, katham upatabhyeran? anyathatmader apy  
upalabdhih syat /(JTus\_p108864)

athopalabhyasvabhavopalabhyante, 'nupalabdhih katham? kim  
tenaivakarenahosvid akarantarena?(JTus\_p108978)

yadi tenaivakarenanupalabdhir, atmader apy anupalabdhir na prapnoti /  
upalabdhou va bijantaram vacaniyam /(JTus\_p109101)

athakarantarena nopalabhyante, tathapy upalabhyamananupalabhyamanayor  
naikatvam sabdatmakarayor iva / na hy upalabhyasvabhavac chaddad  
anupatabhyasvabhavatmavyatirikto drstah / atha  
tasyaivabhivyaktasyopalabdhih / tatsvarupavad abhivyakteh  
sarvadavasthanat satatopalabhiprasangah /(JTus\_p109238)

atha tirodhane saty anupalabdhis, tadatatsvarupadatadmyat  
satatanupatambhprasangah / ubhayor vavasthane samam  
upalambhanupalambhau syatam / tatas cedanim upatabhe purvam nopalabha  
iti vyavaharavirahah syat / tatha purvam upalabhedanim nopalabhety

etad api na prapnoti / athavayavopacaye saty upalambhah / tasya sarvada bhavat sarvadopalambhahprasangah / athasvalaksanapustau satyam upalambhah / tasyah sarvada sattvat satatopalambhahprasangah / atha samsthanotkarse saty upalambhah / tasyapi sarvada vidyamanatvat satatopalabdhih syat /(JTus\_p109552)

tasmad yena yena nimittenopalambhahparikalpana, tasya tasya sarvada bhavat satatopalambhahprasangah / atha desakalakarakapabandhad anupalambhas, tada tasyapabandhasya sarvada bhavad anupalambhanuparamah syat /(JTus\_p110121)

6.2 tathendriyanam api karanarupata nopalabhyate phalavaikalyat / nanv asti vijñanam phalam / na tasya sarvada vidyamanatvat / sarvada vidyamanayor hetuphalabhavo nopapadyate, yatha gunanam parasparam atmabhedanam va / na hy atmatmantarasya hetur bhavati tatphalam va, tathehapyanadyanta satta na phalam hetur vocyate /(JTus\_p110359)

f . kim ca bhujalady anekam karyam, tat kim gunatrayad vyatiriktam avyatiriktam va? tad yadi vyatiriktam, tat kim tattvikam atattvikam va?(JTus\_p110709)

tad yadi tattvikam, na tarhi gunatrayopadanapurvakam, tato bhinnatvad atmasvarupavat / na ca gunatrayena sahanayatamo 'pi sambandhopapadyate tadbhinnakaryasya / na matramatrikasambandho napi sahasahasahacaritabhavo napi nimittanaimittikabhavopakaryopakarakabhavo va / athatattvikam, katham tena gunatrayam pratiyate gunatrayena saha sambandhanupapatteh? na ca sadasatoh sambandhopapadyatmakharavisanayor iva / tadabhavan nanumanad gunatrayapratipattih / napi pratyaksena gunavadharanam svayam anabhyupagamat / tad uktam (JTus\_p110878)

gunanam paramam rupam na drstipatham rcchati/ yat tu drstipathapraptam tan mayeva sutucchakam/(JTus\_p111435)

tadanavagame ca na bhogyena bhoktur anumanam / tatas ca natma na gunatrayam /(JTus\_p111561)

athavyatiriktam, tat kim tattvikam atattvikam va?(JTus\_p111669)

yadi tattvikam, tada karyanam aparisanakhyeyatve gunanam apy aparisanakhyeyata / tatas ca trayo guneti na vaktavyam / atha gunanam tritvam, tada karyasyapi tritvam prapnoty, ananyam hiyate / tatha karyasya pratyaksatve gunanam api pratyaksatvam / kimvisayam pradhananumanam? guna(JTus\_p111749)

tathatmanumanam sukhadvesajñanadina na sambhavati, tena saha sambandhanavagamat, tadanavagatau canumananarthakyam / kim catra sadhyate?(JTus\_p112336)

kim jñanasukhadinam asritatvam, ahosvid asrayasritam valjñanasvarupam ? athasritatvam sadhyate / tadatmalnaivavabodhitah tato 'nyatvad asritatvasya /(JTus\_p112505)

athatmalsadyate / tad evam bhavati asty atmalvijñanat, na ca  
vyadhikaranasya gamakatvam vidyate /(JTus\_p112689)

athasritam jñanasvarupam sadyate / tac ca pratyaksenavagatam /  
anyo 'numanasya visayo vaktavyah / katham jñanasukhady  
atmasambandhitvena vyapadyate kim sattamatrenaho tajjanyataya  
tajjanakatvana va tatsamavayitvena va tatsvarupadatmyad va  
?(JTus\_p112822)

tad yadi sattamatrena sukham vijñanam vatmano 'padyate  
tadatmavat sarve bhavas cetanah syur vijñanasattavisesat / tatha  
sarve sukhino bhavetur anandasattavisesat /(JTus\_p113103)

atha tajjanyatayalvijñanam atmano 'padyate ; tada  
nayanalokapatas cetanah syus tair janyamanavisesat  
/(JTus\_p113301)

atha tajjanakatvena tasyeti cet, tad ayuktam na vijñanenatmotpadyate  
bhavatam pakse, utpadena va smarananupapattih /(JTus\_p113436)

athatmasamavayitvena vijñanam atmano 'padyate na tadabhat / bhavatu  
va samavayo hy akhanditatma sarvatmavastradisadharanah /  
tatah sarve cetanah syuh / atha vijñanopalaksitasya nanyatra  
sambhavo 'sti tad ayuktam tad upalaksitasyanatra sambhavat  
tatsambhavas ca tasyaikatvat / asambhave va  
samavayanekatvaprasangah asamavayitvam vanyesam /(JTus\_p113604)

tatha vijñanasamavayatmanah samavayah kim sattamatrenahosvid  
atmajanakatvena tajjanyatvena tatsamavayitvenatmasvarupadatmyad va  
?(JTus\_p113981)

tad yadi sattamatrenatmanah samavayo 'padyate ; tada  
jñanasamavayasattavisesat sarvesam  
jñanasamavayitvaprasangah / atha tajjanyatvena ; tad ayuktam na hy  
atmana samavayotpadanam kriyate nityatvabhyupagamat / atha  
tajjanakatvenatmanah samavayah ; tad anupapannam atmano nityatvat /  
athatmani samavetas tenatmasamavayo 'bhidhiyate / tad ayuktam /  
samavayantarabhyupagamat / athatmatadatmyena vartatety  
atmasamavayah ucyate / tadatma vidyate nanyah samavayo 'sti  
tatsvabhavanupavesat / evam vijñananandadinam  
samavayasambandhena na niyatatmavyapadesopapadyate /(JTus\_p114149)

athatmatadatmyenopajayamanam vijñananandadikam atmano 'padyate  
tada vikari prapnoty anaya bhagyatma / tatas ca  
smarananumanapratyabhijñananupapattih /(JTus\_p114752)

ito 'py atma sukhadikaryadhikarano 'vagantum na paryate / kim  
tenatmananupajatatisayena tapadi karyam kriyatahosvid  
upajatatisayenapi, kim vyatiriktopajatatisayena,  
avyatiriktopajatatisayena va? tad yady anupajatatisayenotpadyate  
tapadi karyam, tada sarvada kuryad, anupajatabalasya

karyakarasabhyupagaman, na tapadivikalah syat, samam sukhadi  
 karyam prasajyate / athavyatiriktopajatatisayenotpadyate tapadi  
 karyam, tadavyatiriktopajatatisayeti kim bhanitam bhavati?  
 atmopajayate / tatas ca smarananumanapratyabhijñananupapattih /  
 atha vyatiriktopajatatisayena janyate tapadi karyam, sa tenatmana  
 saha sambaddho va, na va / yadi na sambaddhah, sa tasyatisayah katham?  
 atha sambaddhah, kim janakatvenatha janyatvena tatsamavayitvena va? tad  
 yadi janakatvena sambaddhas, tadatma tenatisayenotpadyateti  
 smarananupapattih / atha janyatvena, so 'pi tena katham utpadyate? kim  
 anupajatatisayena vyatiriktopajatatisayena veti prapta  
 prasnarampara / atha tatsamavayitvena, na, tasya sarvasadharanatvat,  
 tadabhavac ca / athaikakaryajanakatvena sambaddhas, tad evedam cintayitum  
 arabdham kim idam janakatvam nameti / kim ca yad evanupajate  
 'tisayatmano rupam tad eva jate 'pi, tat katham karyam kuryat? atha  
 purvarupasyatadavasthyam, susthitam nityatvam! atha tadavasthyam,  
 tathapi na karoti karyam / evam  
 naiyayikadimatenatmanopabhogasmaranadikam na jaghatiti  
 /(JTus\_p114938)

tatha mimamsakamatenapy atmanumanam na pravartate  
 pramanantaranavadharitarthavisayatvabhyupagamat pramananam /  
 niyatavisayani hi pramanani pratipadyante pratyaksavaseye  
 nanumanam pravartata, anumanavaseye ca na pratyaksam pravartate /  
 tatas cetaretaravyavrttivisesavisayani / tad ayuktam (read:  
 uktam) ``visese 'nugamabhavah / " viseso niyatapramanagrahyo  
 'rthah / tathabhute 'rthe 'ngikriyamane 'numanasyanugamabhavah  
 / anugamah sambandhas, tadgrahananupapattih / arthe (read: atha)  
 pratyaksadyavadharite 'py 'rthe 'numanam pravartate; nanv evam  
 pratyaksanumanasadharano 'rthah prasaktah / sadharanata  
 samanata / ``samanye siddhasadhyata" pratyaksavagatatvat /  
 anadhigatarthagantvisevanam caparthakam / athava samanye siddhe  
 sadhanam ityanyo 'rthah / samanyayor gamyagamakabhavo 'bhyupagamyate  
 mimamsakena / na ca tat samanyam vidyate / yatha ca na vidyate tatha  
 prag evoditam / tatas ca siddhasya sadhanam vidyamanasya sadhanam / na  
 cagnitvam asti / tadabhavah kasyedam jñapakam? athava siddham  
 sadhanam siddhasadhanam ity anyo 'rthah / vidyamanam sadhanam / na ca  
 dhumatvasamanyam asti / tac ca vidyamanam (sukhlal: tattva; read: tac  
 cavidyamanam) samanyam katham samanyam (read: samanye)  
 sadhanam bhavitum arhati? athava siddhasadhanam jñatam anumanam  
 sadhanam bhavati / na ca dhumatvam jñatam svayamasattvat, athava  
 grahanopayabhavat, tasyanusyutam rupam / na ca tad atmany  
 anusyutam / napy ekasyam vyaktav, api tu bahvisu vyaktisu / na ca  
 bahvyo vyaktayopalabhyante / api tv ekaiva dhumavyaktir upalabhate / na  
 caikasyam vyaktav anugatamataya samanyasamvittir asti / na  
 cakarantasamanyam (perhaps: akarantaram samanyasya)  
 /(JTus\_p116438)

