



mangalpathakanam purohitanam madhuravacanaih  
kathinamanikuttimasya nikhananaracanena kvacit karmakaranam  
kalakalena samcarajjanacaranaviksepanadhvanina ksubhitam iva  
bhavanam etad abhavat. paredyur hi kenacid dhanadhyena saha vatsaya  
udvaho niscita asit. seyam vimsativersiya krsangi  
hrasvakrtih parimitavagapi madhurasvara gauravarnapi  
natirupavaisistiyasampanna aminabhidhapi minaksi saha sakhya  
saralabhidhaya saralavabhavaya gaganatalacaramardhavartini bhagavati  
divasadhinayake rasaladivksabhusitayam vaticayam  
svapitur mandirapaksadvarasamipasthayam vijanakone bakularor  
ekasyadhah samlapam kurvaty asit. patatrinam kilakilaravo  
'stam gatah. alolamalati puspasamuhad utpatyalikadambakani  
tusnikam bhejire. (RaMigra\_1)

sarala: sakhi vivahamangalavidhis te kasmin muhurte niscito 'sti svah?  
amina: astangamanasamaye bhagavatah savituh. sarala: (sopahasam) ayi  
sakhi varam adrstva tatpanigrahanam katham nama pratipadyate  
tvaya? amina: taddarsanena kim? bharatavarse bhuyisthanam  
kanyanam varasya darsanat prag eva vivaho bhavati.  
anatikrantasaisavapi madiyamba vivahat purvam me pitrpadanam  
darsanamandanandam alabdhvapi saha tair vastum agamat. aham tu  
vimsativersiyasmi. matapitarav avalambamana tayor ajñam  
sirasangikrtya nihsankam niscitavarasya panigrahanam  
muda karisye. sarala: param yadi kumaro vivahat prak paricitah  
syat tada nijabhavisukhapraptau pratita bhavet kumari. ittham  
abhidhaya sarala kiñcin natva bhutale vistaribakulapuspanikarat  
kanicid vicitya tadamodam asvadayat. amina: hum! pascatyadesiyanam  
evanukula pritivivahadikalpana. krtapranayavivahanam api  
vadhuvaranam vyabhicaraparasparasvabhava  
sangatyadikaranebhyah pascatyadesesu vivahavislesasya  
vrttaparampara kriyasamabhiharena srutyate. param asmadiyadese  
viralah khalu vyatikaras tadsah. ity amina svapitur asakrd uktam  
vakyam udriya kasyacit praphullagulamohorakhyadrumavisesasyadho  
marakatopalakalpitasandim prati sakhim anayat. amina: sarale! janasi  
tvam yac chakuntaladusyantayor anuragabaddhayor gandharvavidhina  
svairam parinitayor api katipayakalottaram vicchinnaprayo 'bhud  
vivahah. sarala: param saprabhavad kupitasya durvasamunes tat  
samvrttam na tu tayor dosat. (RaMigra\_2)

kumaryav ime asaisavat prativesinyav astam. yady api  
bhinnabhinnaritya samvardhite adhyapite bhinnabhinnas ca tayor  
naikavisayesu grhasamskaro 'bhud bhinnabhinne ca dharmamate  
abhutam tayos tad apime parasparam pratibaddhadrdhasakhye ciram  
sthitavatyau. amina hi kanyasalayam adhyapitapi svatantryasukham  
nanvabhavat. seyam vyaktitvavihina bhavanavarjita vaivahikavisaye na  
kam api paksam avalambata. tasya vivahavanniscayo hamidanamna  
kenacid dhanadhyena silpayantrasvamina saha pitrbhyam vyadhayi. so  
'yam taruno mohamayyam eva krtavaso 'bhut. vastutah pitur

ajñaya kasyapi kumarasya panigrahanam mugdheyam angyakarisyat.

(RaMigra\_3)

atha paryeah samahitananavidhasamskaram aminayah pitur mandiram  
mahotsavamayam sangitanrtyadidhvanimayam divyamandiram iva  
vyabhasista. kramena samupatisthaddbhiih praghunikaih sadanam  
etad vyarajata. amadhyaratram ca samucitabhojanaih satkrtah  
praghunikasamuho varangananrtyasangitadibhiih prapitavinodah  
srilasyalaye sukham kalam ayapayat. nirvartitavivaha pratastaram  
ca vadhur mrgamadakarapuradina surabhidravyenanutiptasarvangi  
dhautadukulavasana dhavalapuspamanditasira  
ratnakhacitakanthaharakundalakankanabharanabhusita patyur  
geham ayat. balasakhim saralam visrastum asahamana navodheyam  
pitur gehan nigamanat prag yatha pratisrutam pratidinam vahakena  
sardham premodrekasambhrtam patram prahinot. avarnayac ca lekhe  
samudratatastham dipamalavihitabahulacakacakyam hrdayahari  
saudham patyuh samudbhasamanam samkhyatigamina  
caturavisistavesadharina paricchadena samanvitam  
nanavidhampuspamodasurabhitantapuram  
nijamulyaratnakhacitabharanajatam payonidher madhuramarmarormimala  
yas tasya martandatapaklantim mantharikurvanti sma diva naktam  
ca vijayantyo mandanilam samacarayan. yac casan hamidasya bhuyamsi  
yantravahanani mandura canekavajibhiih sambhrtah. iti sarvam eva  
savistaram aminaya sagauravam varnitam param svabhartaram  
adhikrtya lesamatram api na kadapi samsitam iti saralaya laksitam.  
na tu tayapi hamidam uddisya kim apy anuyuktam. navodheyam pitur geham  
balasakhim canavaratam smaram smaram patyur adrstapurve  
'samane prasade calanti matrvirahitam nastadhvakam  
navasukim maharanye drumad drumam uddayamanam ivatmanam akalayad  
amina. nirmito 'bhud hi prasado 'yam nanamulyadurlabhopalajatena.  
amtarangane sugahanagrhabhyantarmargaparampara  
marakatastambhavalambita sthita. sukhopabhajam mogaladharadhipanam  
kalad avasistas citritah patala  
visvakarmasamasilpikarmakausalabhusita asan. antahpurasya bhutalam  
cotkrstaparasikadesiyakauseyastaranair acchaditam abhut.  
bhittayo 'pi karmikaksaumapattair avrttah. antahpurasya  
visalanganam parilambamanarajatapañjarakridakulam  
sukasarikakulam kalaravamanoharam. parsvavartiny ekasmin  
kasthajalalaye 'nye patatrino mayuradayah kujankalakalaih  
paksasphuranaih samañjirasiñjananartanais cakridan. vivahat  
purvam matugrhe bhavivivahavisayam vyacintayad amina: api  
madvivahah srilena saha hamidena sukhavaho bhavita. katham  
namaikakini visalasaudhe 'smin kalam yapayitum prabhaveyam iti.“

(RaMigra\_4)

amina hy adau vyavasayabhavac chunyahrdyam atmanam apasyat.  
tadbharta hi pratastaram nagarat sardhayojanadurastham  
silpayantrakaryalayam prati grhat nirgatya sayam

suryastamanasamaye nyavartata. athavicchinnaviviktatayam saudhasya  
taruniyam tambulam carvanti dasibhih padayor nipidyamana  
vidyudvyajanena cakrakarena vijyamana svabhagyodayasopanam manasi  
prasamsanti aññabhrtiyetarajanasamparkarahita caturasakhivirahita  
vividhabhusanavihitaprabalacakacakya  
sugandhitailaprasadhitakesakalapa aññanaraññitalocanañcala  
hiranmayasutrakhitapattambaradhara  
sagarormimalatusarakanikapaharanasitasya samirasya sukhasparsam  
anubhavanti sukasarikadipaksinam kalakalam srnvati  
attalikaya attalikam anganad anganam paunahpunyena  
paryatanti kalam ayapayad amina yavat prasuta yamalau sutau.  
(RaMigra\_5)

atha katipayavarsottaram tasya balasakhyah saralayah kascid  
visvasaniya rjusvabhavas tarunah panim agrhnat. tayos ca  
vivaho vinadambaram niravartata. vyavasaya pravasinah saralayah  
patyur nasit sthiro nivasah kvapi. param svakaryartham mohamayim  
gatagatam kurvann esa nagarim imam adhivastum matim krtva  
saralaya iccham anusarann aminayah prasadyadhatat  
dvitraprakostatmakam vasatisthanam alpistham upalabdhavan.  
ativilasaudhe 'smin naikabhatakabhavanayukte bahutitham kalam  
usitvapi tatra nivasino 'nyonyadrstipatham api prayo neyuh.  
aminaya antahpuravalabhitungavatayanad adho bhutalasthasya  
saralaya grhasya  
suksmakarparasavastracchaditavatayanantahprakostham sphutam  
bahisto drkpatham agamat. yada ca saralayah patir nagaran nirayat  
tada sa manaso dvitiiyanibandhanabhutayah sadane 'minaya  
bhuyistham aho 'nayat. ime ca sahacaryau punah sangamenamandanandam  
anvabhutam. (RaMigra\_6)

athamina svadharmaniyamam anusrtya'vangunthanapaddhatim  
nibhrtavasavisesavasthitim angikrtya kvacid eva viharaya grhad  
bahir niragat. ato nagarikanam prativesinam va  
vrttanabhijñapi kramena samjatabahupraja param samtustasta.  
yada yada tu sarala nijasukhatisayah svabhartuh sahacaryam  
tadviprayogottarapratyagamanotkantha cobhayor ity adivisayam  
adhikrtya samalapat tada tadaminam vidurabaddhadrstim  
alaksayat sa. atha gacchati kale drstyam aminayah ko 'pi  
khedadyotako vikaro vyaloki. tayor nivasayoh purahsthasya payonidhes  
tate saprema grathitanyonyakarau saralam tatpatim ca rajanyam  
satapadim kurvana darsam darsam aminayah visannata  
vrddhim agamat. sa ca dirgham nihsvasati durmanayamaneva kvacid  
atmanam sarosam apraksit kuto nihsvasyate mudhena tvayettham  
iti. tavan nikhile 'hani bhartur mukhadarsananandam ksanikam  
evopalabdhavati sa. sahanivasinav api tav adhikadhikam asambaddhau  
sthitau. so 'yam hi hamido dyutapriyo naikakridamandalesu  
pratyaham vinoditatma geham nivartitum dine dine 'dhikadhikam  
vyalambata. sa cadhirataya patim pratiratram pratiksamanasta.

param kramena yada svapatyagamasamaya aprabhatam vilambitah  
samabhut tada ma pratikasva mam bhojanam samapya yathakalam  
svapihi. aham hi suhrdbhish sagdhim karisya iti hamidas tam  
ajñāpayat. sa ca tasya vilambasya karanam nitaram jñātukamapi  
kutas tvaya'dya cirayitam iti tam prastum alam dhairyam na va  
drdhagraham bheje. evam tayor vaivahikasambandhe  
kathasesamatre samjate hanta svapatim sa nijasantater janaka ity  
evavalokayamasa. prayena bhuyasinam dhimatinam  
paristhityedksocaniyaya bhavyam iti manvana patipremanandarase svapne  
'py anasvadite 'pi nijavastham socaniyam namanyatamina manag  
api. (RaMigra\_7)

athaikadeyam payodhiphenapandure sayaniye krtapada prasvapasukham  
anubabhava. samayo 'yam kila grismartoh. avasare 'smin sarvato  
nisanathasya sampurnakalaprayasya dyutidugdha dhavaladhara nicayena  
dhavalitam asid dharatalam. jalanidher jalani hirakanicaya iva  
cakacakyam bhejire. pihitesu bhavanadvaresu svasvaprakosthesu  
parijanah prasupta asan. aminapi prasvapati kamapy atimatrarmyam  
svapnam adraksit. yat tadiyabalasakhya saralaya tadiyasarvasvam api  
vilunthya sa hamidasya harmyan niskasiteti. candavatyaya sahasa  
prahateva sarutam prabudhya sayanat samutthaya nayane parimrjati  
sambhramena ruddhakantha cakitacakiteva visithilangayastih  
skhalatpadabhyam samipavartinah saudhasyadho bhutalastham  
saralaya nilayam avalokyanti vatayanasamipam ciram avatasthe.  
nitantaviviktataya visannamana amina jalabdher urmimalaya  
mandamandamarmaram sravam sravam parimrditamrnaliniva  
mlanangi priyajanasya kasyapi mrdulasparsajusah  
santvanasyabhilasukabhut. tavat saralayah sayyagaram  
vidyuddipakadyotitam vyaloki taya. vatayanasya suksmanepathyasya  
prsthatah saralayah sukumarsarirayastir itas tatas  
calanti drggocaritam agad aminayah. bhartari niryate nagaran  
nisithinyam kinnama kartum pravrtta syat saraleti vyacintayat  
savismayam amina. atha yavat sakhim samahvayitum pravartate sa tavat  
tasyaiva saudhasyadho grhprsthabhagato nirgacchantim  
hamidasyakrtim iva kasyapi purusasyakrtim vyalokayad amina. tadanu  
ca jhatiti saralayah sayyagrhasya dipika nirvapitabhut. niravam  
nibhrtam pracalan puruso 'yam svapatir iti ksanam sa na  
vyasvasit param yada svaharmyasya bahir dvaram udghatyantah sa  
pravisat tadayam hamidam antara na ko 'py anya iti pratita'bhut.  
panduvadana vepamanavigraha kimkartavyapratipattimudha  
sthitavati ca. prabhataprayah samayo na cirad bhavita. kuta etavan  
vilambah pratyagamasya bhartuh kutas ca saralayah sayanagrham  
madhyaratre prakasitam syad ity anekavitarkajalenakranta vatayanat  
paravrttyonnidranetryabhanudayam sambhranta'ntahpure gatagatam  
akarod amina. paryur nisithe punar gavaksasavidhe sa ciram  
sthitvapi saralaya nilayam andhatamasavrtam apasyat. bahih sarvatra  
prasantatadevi vyarajat. yaminikaminivadanatilakabindur indus

candrikavyajenambaratalat sudhadharabhir dharatalam adhavat.  
antarantara varidhivicimalanam mandamandaravo 'minayah  
karnasaskulim apurayat. atha yavat paravartate sa vatayanat tavat  
padacaradhvanim iva kasyapy asrausit. dhvaninanenakrsteva  
gavaksasavidham punah sa yayau. na cirac ca samipavartinah  
saudhasyadhastalabhagan nirgachanti hamidasya sarirakrtih punas  
tasya drkpathe nyapatat. himadhavalavasanopari syamaksaumapravaro  
raktaturkosnisas ca nisakarakanicaye vilaksanyam bhejate.  
tatas ca gavaksajalaprasaritai rajatamarjaninibhaih  
kalanidhikaranikaraih samsodhitandhakare payodhiphenasamdoheneva  
nirmite sayaniya upavisya samdehakoponmathitahrdaya mukham adhah  
krtva nihsvasyosnam ca sa tusnim tasthau. (RaMigra\_8)

evam catasrsu nisasu naisanvesanam upakramatamina yavat sa  
saralayah kapatasya samjatapratyayabhut. saralahamidayor madhye  
nibhrtasaktisambandhavisaye na ko 'pi samdehalesa iti niscitamatih  
sa samabhut. pratinaktam vyatikaram imam pratyaksikrtya  
lohitavadana kopasphuradadhara jajvalyamanalocana sayane krtapada  
parsvadvaye muhurmuhur luthanti nairasyad avatisthata.  
kutarkaparavaseyam kriyasamabhiharenodgacchadrosabaspa  
krodhagnina lulitalulitangakais tamyati sma pratidinam. aho katham  
nadyavadhi saralaya gudhakautilyam na tarkitam mandadhiya mayeti  
muhurmuhur vicintayanti bhramsam akupyad atmane. (RaMigra\_9)

atha purvavad yada saha sakhya sucisilpam kartum sarala tasyah  
prasadam samayat tadamina'tyantanirutsaha kopenantareva  
tatapyamana hasyavivarjita samatisthata. kaucid api  
grhakaryavyavasthaklesair udvejita syat saharariti sarala tam  
ullasayitum savinodam prayatata. param adhikadhikam audasinyam  
evalambhya vimanayamana sthithavaty amina. uccaih pustakapathanam  
cikirsum saralam sapadi sapadi saharaviksepam pratyakhyat sa.  
prativaram yada sarala visrambhalapam kartum pravartata tada  
tadvacobhir bhuyo vitustahrdayam ivatmanam sa pradarsayat. tadanu  
sarala smaram smaram kaver uktim atiparicayad avajña  
samtatagamanad anadaro bhavatiti vyaramad gamanat sakhya harmyam.  
aminaya hrdis tavat sahararim prati vidvesagnir adhikadhikam  
samudjvalat. anavaratam ca vyacintayat sa yada balyad yasyam  
purnaso vyasvasam seyam adya katham idrgadharmakarmani  
pravrttabhut tatrapi nijasakhyah saha vallabhena.  
madhuramadhuravacamsi matpurah samudirya paroksam mam katham sa  
prataritavati. ahaha! katham kamalam iva vimalam saradam iva  
visaradam satim iva satim svam pradarsayanti malinahrdaya  
sthitavaty etavat kalam. aham ca tam visvasaniyam pranapriyam  
ca bhaginim iva samabhavayam. api hamidasya vaibhavana mohita syat sa yat  
svapateh patnivatsalasya paroksa vyabhicarakarmani pravartateyam.  
kidrso 'yam visvasaghatat. kidrsiyam cañcalata cittasya yan  
matsahacaryaiva visvesam narmapatram krtasmi. ahaha! katham nama  
tasya visvasaktim vatsaresv etesu navidam. kutas ceyam

matgehasavidhe krtavasabhuta. api bhartuh parokse  
nibhrtaduracaraya vyavasitam ittham taya. bahyato mugdhananaya  
vinayasampannayas ca tasya hr̥di kautilyahih katham asritah  
syat. sarva api sahaçarya atmanam niragasam pradarsayantyo  
'visvasaniyah syuh. ittham tarkavitarkakantanikaravyathita sa  
saralam prastutavisayam uddisya visakalayya prastukamapi  
svapratisthaya alikadarpaj josam sthitavati. saralayasya  
cirasakhyam tadiyamadhuravacas ca svapna ivendrajalam iva mayadarsanam  
ivaminayah pratyabhad idanim. adhim catmano rahasi  
sahamanavatisthata sa. (RaMigra\_10)

atha gacchatsu varsesu sisur eko 'minayah kenapi vyadhina grasta  
ity akarnya tasya susrusayam sakhyai sahayyam praditsuh  
sarala sanunayam patradvara tasyai nyavedayat. param lekham imam  
pravaranad apasaryaiva yathagatam vahakayad apayad amina. anena  
paramodvignapi sarala sakhyai nadruhyam manag api.  
rugnarbhakasyaminayas ca vrttam svasevakamukhad upalabhya  
josam sthita. athaikavatsarottaram hamido 'kasmāt kenapi  
nirupayarogenakranto maranonmukhah sthitah. kramena sa ca  
nastollaghataso nacirad vinastavag asannaprayo'ntakala iti  
jñatva saralaya gr̥hasya disam angulya nirdisya muhurmuḥuh kapi  
samahutayamitingitenaivasucayaj josam. bhartur asayam avagatyapi  
tasya parayosidasaktim anabhinandamana tatsucanam avamamstamina.  
saralaya akrtir hi hr̥di tasyah syamasyama mr̥tyucchayeva  
santatam avasthitasit. atha pañcasadinottaram bhagavato  
bhaskarasyastamanasamaye hamidah prati paralokam prasthitah. tasya  
nidhanavrttam prativesinam sapadi srutipathe nyapatad acirac ca  
sarvato 'pi nagare prasarat. bhartur mr̥tyuna sokakulabhud amineti na  
param tasyakasmikantena stambhita nijasayanagare niscalatisthat.  
paricaranam gamanagamadinadena vr̥ddhasevakanam akrosakallolena ca  
jagarita. tasya balakah sambhrantah samtrastas cabhyadhavan  
matuh sayyalayam. sa ca balavatsala gadham tan parisvajya  
mrdulavacobhis ca samasvasya nijaparyanke sayitavati. suptesu  
tesu hamidasya sevako nihsabdām tam upetya nyavedayat yathasnapito  
dhupito gandhadirusito vigrahah svaminah. na cirad ayasyanti  
nagarika anukampina ito nesyantyo adhah svaminah putadeham  
uttaravidher anusthanartham. purohita hi samayatah. ity uktaya  
sighram ayami tavad iti pratyuktas taya paricarako 'pasarat. patyur  
antimadarsanasyecchaya 'minantahpuran nirgatya  
dirghadirghagr̥habhyantaramargan dipamalabhir udbhasitan  
samullanghya prasadasya visalasopanasamipasthasya hamidasya  
sayyagr̥hasya samnidhim katham katham api prapa. atha yavat  
prakosthasya dvaram udghatayitum sa pravartate tavat pasyati  
sopanapanktim arohantim sanaih sanaih saralam. nisamyainam  
sitasitasamirena kampamanangayastir iva tasthau vidhava.  
avanatamukhi sarala ca yavat sahanubhutim pradarsayitum icchanti  
sakhim saprema samalingitum karapallavau vistarayati tavad amina

tam sahasaviksepam nivarya braviti katusvarena samayatasi  
nihsamsayam vallabhasyantimadarsanayeti. naivam naivam. ayatasmī  
khalu tvatkrta iti pascat pracalita vikampitasirah pratyuvaca  
sarala. apradattapratyuttara ghanasamsayatamasavrtahrdaya yavad  
amina bhartur avasadvaram samudghatayati tavad antah kañcana  
kañcanangim anganam drstva sakrosam prsthatah  
pracalita'mina. kim idam? keyam? kuta iyam! ahaha! ity udirayanti  
khalitasvarena cakita vispharitalocana sthambiteva sa sthita.  
puspamalacchaditasya hamidasya hi sayanasya savidham vinyastajanuh  
syamasuksmadukulambaravestitangayastis caruvadana  
gauravarna sirisasukumaratanur mrtasya padayor nihitasirah  
sokajvalavalidheva haridraksalitavadaneva nihsabdam vilapanti  
muktakantham kacit taruni vyaloki. aminaya sanuyogam  
nirdistam enam alokya sarala karne 'japat: sakhi sahaja evasyah  
sokodvegajanito vilapo vigatasoh pranesvarasya krte. tayor  
dirghanuragabhijñaya tvaya bhavyam. viditavrttah sarve 'pi  
prativesino 'treti. katham? kada? tvam evasya pranesvariti mayakalitam  
iti pralapad amina'sphutam. vismita stambhiteva vacanam aminaya  
navagacchantiva ksanam vispharitanayanavatisthata sarala.  
tatas ca vivarnavadanam aminaya vilokya sa savegam abhanit. ayi  
mudhamate! yathaihikasampattivaibhavaisvaryadibhih sanathikrtasi  
tvam vidhina tathaiva tena patyuh premodrekasampattyaikasukhabhakkrtō  
'sti jano 'yam. pranesvaram antarenetarapurusa me bhratrsamana  
eva. iti samudirya viratavacanaste sarala tavad amina lajjaya natamukhi  
nihsabda sthitavati. muhurtottaram labdhaprakrtir uvaca sarala  
punah. avagatam idanim maya tava mam prati  
duragrahalahalavikarasya karanam. balasakhyam anindyayam  
kutarkajanitadustasamsayapisacabharam aropya pañcasu varsesv  
etesu tam hanta drkpathad akaranam niskasya durmanayamanam  
atmanam paryatapayas tvam vrtha. vakpratisthani dehinam  
vyavaharatantrani. vaci khalu satyasatyahetavo vyavasthitah. yadi  
saralavacanena mam apraksyas tvam tarhi yatharthiyam avedisyah.  
param hrđi nibhrtam vaimanasyam asritya vrtha  
samsayajanitabhidrohagnisantapta mrgiva  
ghorasamdehajanitakopavyaghraghrata nibhrtam asrupravahair vrtha  
snata kriyasamabhiharena mam hrđi sapanti ca dirghakalam  
sthitasi. kamam tava bhartus cestitam nocitam asit khalu. param  
yavanadharmena svadaretarayah parakiyayah angikaro  
yathanyayam iti pratipadyata ity api viditam asit te. akarnyaitan  
nipatyamina saralayah padayor visithilavacanavinyasa'timandasvara  
lajjayanana avirbhutavidhabhavabhanga baddhañjalir abravit. sakhi!  
ksamyatam ksamyatam jano 'yam. sanathapy aham cirat  
paranmukhibhute nathe 'nathibhuteva katham kathamapi kalam  
ayapayam. nathasya nidhanenadya yathapurvam nirvisesam avasthitasmi  
khalu. param cirad atmanaiva nihsaritabalasakhi daivayogat punar  
mayopalabdheti madbhagyabhaskaro 'yam iti pramuditantarangasmiti vacah  
punaruktir eva syat. hanta! itah param ajivam avam ubhe

drdhabaddhasakhye sthasyava ity udirya saralam gadham aslisya  
nijasayanagaram enam anayad amina. (RaMigra\_11)

— Ksama Rava: Mithyagrahanam (Academic edition — see source file header)