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- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om namo mangalamurtaye |
atha pratyabhijñāhrdayam || [1]
namah sivaya satatam pañcakṛtyavidhayine |
cidanandaghanasvatmaparamarthavabhasine || [2]

sankaropanisatsarapratyabhijñāmahodadheh |
ksemenoddhryate sarah samsaravisasantaye ||

iha ye sukumaramatayo 'krtatiksnaṭarkasastraparīśramah
saktipatonmisitaparamesvarasamavesabhīlasinah katicit
bhaktibhajah tesam isvarapratyabhijñāpadesatattvam manak
unmilyate | tatra svatmadevataya eva sarvatra karanatvam
sukhopayapṛpyatvam mahaphalatva.= m ca abhivyanktum aha
citih svatantra visvasiddhihetuh || 1 ||
visvasya sadasivadeh bhūmyantasya siddhau nispattau prakasane
sthityatmani parapramatrvisrantyatmani ca samhare parasaktirupa
citr eva bhagavati svatantra anuttaravimarsamayi
sivabhāttarakabhinnā hetuh karanam | asyam hi prasarantya
jagat unmīṣati vyavasthate ca nīrvṛtṭaprasarayam ca nīmīṣati iti
svanubhava eva atra saksi | anyasya tu mayaprakṛtyadeh
citprakasabhinnasya aprakasamanatvena asattvan na kvacid api hetutvam
prakasamanatve tu prakasaikatmyat prakasarupa citr eva hetuh na
tv asau kascit | ata eva desakalakara etatsrsta
etadanupranitas ca naitatsvarupam bhettum alam iti
vyapanityoditaparipurnarupa iyam ity arthalabhyam eva etat | nanu jagad
api cito bhinnam naiva kimcit abhede ca katham hetuhetumadbhava
ucyate | cid eva bhagavati svacchasvatantrarupa tattadanantajagadatmana
sphurati ity etavat paramartha 'yam karyakaranabhava | yatas ca
iyam eva pramatṛpramanaprameyamayasya visvasya siddhau prakasane
hetuh tato 'syah svatantraparicchinnasvaprakasarupayah siddhau
abhinavarthaprakasanarupa.= m na pramanavarakam upayuktam upapannam
va | tad uktam trikasare

svapada svasiraschayam yadval langhitum ihate | padoddesē siro na
syat tatheyam baṇḍavi kala || iti |

yatas ca iyam visvasya siddhau paradvayasamarasyapadanatmani ca
samhare hetuh tata eva svatantra | pratyabhijñāsvatantrya sati
bhogamokṣasvarupam visvasiddhinam hetuh | ity avṛtṭya
vyakhyeyam | api ca visvam nilasukhadehapranadi tasya ya siddhih
pramanoparohakramena vimarsamayapramatṛavesah saiva hetuh
parijñāne upayo yasyah | anena ca sukhopayatvam uktam | yad uktam
srivijñānabhāttarake

grahyagrahakasamvittih samanya sarvadehinam | yoginam tu viseso
'yam sambandhe savadhanata [3] || iti |

citih iti ekavacanam desakaladyanavacchinnatam abhidat
samastabhedavadanam avastavatam vyanakti | svatantrasabdo
brahmavadavailsanyam acaksanah cito mahesvaryasaratam
brute |
visva ityadipadam asesasaktitvam sarvakaranatvam sukhopayatvam
mahaphalam ca aha ||

nanu visvasya yadi citih hetuh tat asya upadanadyapeksayam
bhedavadaparityagah syat ity asankya aha
svecchaya svabhittau visvam unmilayati || 2 ||
svecchaya na tu brahmaivad anyecchaya | tayaiva ca na tu
upadanadyapeksay= a | evam hi praguktasvatantryahanya cittvam eva
na ghateta | svabhittau na tu anyatra kvapi | prak niritam visvam
darpane nagaravat abhinna api bhinnam iva unmilayati | unmilanam ca
avasthitasyaiva praktikaranam it= y anena jagatah
prakasaikatmyenavasthanam uktam ||

atha visvasya svarupam vibhagena pratipadayitum aha
tan nana anurupagrahyagrahakabhedat || 3 ||
tad visvam nana anekaprakaram | katham anurupanam
parasparaucityavasthinam grahyanam grahakanam ca bhedat
vaicitryat | tatha ca sadasivatattve 'hantacchaditasphutedantamayam
yadrsam parapararupam visvam grahyam tadrg eva
srisadasivabhatarakadhithito mantramahesvarakhyah
pramatrvargah paramesvarecchavakalpitatahavasthanah |
isvaratattve sphutedantahantasamanadhikaranyatma yadrg visvam
grahya.= m tathavidha eva isvarabhatarakadhithito
mantresvaravargah | vidyapade srimadanantabhatarakadhithita
bahusakhavantarabhedabhinna yathabhuta mantrah pramatarah
tathabhutam eva bhedaikasaram visvam api prameyam | mayordhve
yadrsa vijñanakalah kartrtasunyasuddhabodhatmanah tadrg
eva tadabhedasaram sakalapralayakalatmakapurvavasthaparicitam esam
prameyam | mayayam sunyapramatnam pralayakevalinam
svocitam pralinakalpam prameyam | ksitiparyantavasthitanamtu
sakalanam sarvato bhinnanam parimitanam tathabhutam eva prameyam
| taduttirnasivabhatarakasya prakasaikavapusah
prakasaikarupa eva bhavah | srimatparamasivasya punah
visvottirnavisvatmakaparamanandamayaprakasaikaghanasya evamvidham
eva sivadidharanyantam akhilam abhedenaiva sphurati | na tu vastutah
anyat kimcit grahyam grahakam va | api tu
sriparamasivabhataraka eva ittham nanavaicitryasahasraih
sphuratity abhihitaprayam ||

yatha ca bhagavan visvasarirah tatha
citisamkocatma cetano 'pi samkucitavisvamayah || 4 ||
sriparamasivah svatmaikyena sthitam visvam sadasivadyucitena

rupena avabibhasayisuh purvam
cidaikyakhyatimayanasritasivaparyayasunyatisunyatmataya
prakasabhedena prakasamanataya sphurati | tatah
cidrasasyanatarupasesatattvabhuvanabhavatattatpramatradyatmatayap
i prathate | yatha ca evam bhagavan visvasarirah tatha
citisamkocatma samkucitacidrupah cetano grahako 'pi
vatadhanikavat samkucitatesavisvarupah | tatha ca
siddhantavacanam

vigraho vigrahi caiva sarvavigrahavigrahi | iti |

trisiromate 'pi=20

sarvadevamayah kayas tam cedanim srnu priye |
prthivi kathinatvena dravatve 'mbhah prakirtitam ||

ity upakramya=20

trisirobhairavah saksad vyapya visvam vyavasthitah |

ity antena granthena grahakasya samkucitavisvamayatvam eva vyaharati |
ayam catrasayah grahako 'pi ayam prakasaikatmyena uktagamayuktya
ca visvasarirasivaikarupa eva kevalam tanmayasaktya
anabhivyaktasvarupatvat samkucita iva abhati | samkoco 'pi
vicaryamanah cidaikatmyena prathanamatvat cinmaya eva | anyatha tu na
kimcit iti sarvo grahako visvasarirah sivabhattacharaka eva | tad
uktam mayaiva

akhyatir yadi na khyati khyatir evavasisyate | khyati cet
khyatirupatvat khyatir evavasisyate || iti |

anenaivasayena srispandasastresu

yasmat sarvamayo jivah |

ity upakramya=20

tena sabdarthacintasu na savastha na yah sivah [4] |

ityadina sivajivayor abheda evoktah | etattattvaparijñanam eva muktih
| etattattvaparijñanam eva ca bandha iti bhavisyati eva etat ||

nanu grahako 'yam vikalpamayah vikalpanam ca cittahetukam sati ca
citte katham asya sivatmakatvam iti sanktva cittam eva nirnetum aha

citir eva cetanapadad avarudha cetyasamkocini cittam || 5 ||

na cittam nama anyat kimcit api tu saiva bhagavati tat | tatha hi sa
sva.= m svarupam gopayitva yada samkocam grhnati tada dvayi
gatih | kadacid ullasitam api samkocam gunikrtya citpradhanyena
sphurati | kadacit samkocapradhanataya | citpradhanyapakse sahajam
prakasamatrapradhanatve vijñanakalata |
prakasaparamarsapradhanatve tu vidyapramatrta | tatrapi kramena
samkocasya tanutayam isasadasisivasritarupata |

samadhipayatnoparjite tu citpradhanatve suddhadhvapramatrta kramat
kramam prakarsavati | samkocapradhanye tu sunyadipramatrta |
evam avasthite sati citir eva samkucitagrahakarupa cetanapadat
avarudha arthagrahanonmukhi sati cetyena nilasukhadina samkocini
ubhaya samkocasamkucitaiva cittam | tatha ca=20

svangarupesu bhavesu patyur jñanam kriya ca ya |
maya trtiye te eva pasoh sattvam rajas tamah [5] || ityadina

svatantryatma citisaktir eva jñanakriyamayasaktirupa
pasudasayam samkocaparakarsat
sattvarajastamahsvabhavacittatmataya sphuratiti sripratyabhijñayam
uktam | ata eva sritattvagarbhastotre vikalpadasayam api
tattvikasvarupasadbhavat tadanusaranabhiprayenoktam

ata eva tu ye kecit paramarthanusarinah |
tesam tatra svarupasya svajyotistvam na lupyate || iti ||

cittam eva tu mayapramatuh svarupam ity aha
tanmayo mayapramata || 6 ||
dehapanapadam tavat cittapradhanam eva | sunyabhumir api
cittasamskaravatya eva | anyatha tato vyutthitasya
svakartavyanudhavanabhavah syad iti cittamaya eva mayiyah pramata
| amunaiva asayena sivasutresu vastuvrttanusarena "caitanyam
atma" [6] ity abhidhaya mayapramatrlaksanavasare punah "cittam
atma" [7] ity ukta= m ||

asyaiva samyak svarupajñanat yato muktih asamyak tu samsarah tatah
tilasa etatsvarupam nirbhanktum aha

sa caiko dvirupas trimayas caturatma saptapañcakasvabhavah || 7 ||

nirnitadrsa cidatma sivabhataraka eva eka atma na tu anyah
kascit prakasasya desakaladibhih bhedayogat | jadasya tu
grahakatvanupapatteh | prakasa eva yatah svatantryat
grhitapranadisamkocah samkucitarthagrahakatam asnute tato 'sau
prakasarupatvasamkocavabhasavattvabhyam dvirupah |
anavamayiyakarmamalavrtatvat trimayah |
suniyaprapuryastakasarirasvabhavatvat caturatma |
saptapañcakani sivadiprthivyantani pañcatrimsattattvani
tatsvabhavah | tatha sivadisakalantapramatrsaptakasvarupah |
cidanandecchajñanakriyasaktirupatve 'pi akhyativasat
kalavidyarakalanityatikañcukavalitatvat pañcakasvarupah | evam ca
sivaikarupatvena pañcatrimsattattvamayatvena
pramatrsaptakasvabhavatven= a cidadisaktipañcakatmakatvena ca ayam
pratyabhijñayamano muktih | anyatha tu samsarahetuh ||

evam ca

tadbhumikah sarvadarsanasthitayah || 8 ||

sarvesam carvakadidarsananam sthitayah siddhantah tasya
etasya atmano natasyeva svecchavagrhitah krtrima bhumikah |

tatha ca caitanyavisistam sariram atma iti carvakah |
naiyayikadayo jñanadigunaganasrayam buddhitattvaprayam eva
atmanam samsrtau manyante | apavarge tu tad ucchede sunyaprayam |
ahampratitipratyeyah sukhaduhkhadyupadhibhiih tiraskrtatma
manvana mimamsaka 'pi buddhav eva nivista | jñanasantana eva
tattvam iti saugat= a buddhivrttisv eva paryavasitah | prana
evatmeti kecit srutyantavidah = | asad eva idam asid ity
abhavabrahmavadinah sunyabhuvam avagahya sthitah = | madhyamikapi
evam eva | para prakrtir bhagavan vasudevah tadvisphulingapraya eva
jiva iti pañcaratrah parasyah prakrteh parinamabhyupagamat
avyakta evabhinivistah | samkhyadayas tu vijñanakalaprayam
bhumim avalambante | sad eva idam agra asid iti isvaratattvapadam
asrita apare srutyantavida.= h |=20 sabdabrahmamayam pasyantirupam
atmatattvam iti vaiyakaranah srisadasivapadamadhyasitah | evam
anyad api anumantavyam | etac ca agamesu

buddhitattve sthita bauddha gunesv evarhatah sthitah |
sthita vedavidah pumsi avyakte pañcaratrikah ||

ityadina nirupitam |

visvottirnam atmatattvam iti tantrikah | visvamayam iti
kuladyamnayanivistah | visvottirnam visvamayam ca iti
trikadidarsanavidah | evam ekasyaiva cidatmano bhagavatah
svatantryavabhasitah sarva ima bhumikah
svatantryapracchadanonmilanataratamyabheditah | ata eka eva
etavadvyaptikatma | mitadrstayas tu amsamsikasu tadicchayaiva
abhimanam grahitah yena dehadisu bhumisu
purvapurvapramatrvyaptisarataprayam api uktrarupam
mahavyaptim parasaktipatam vina na labhante | yathoktam=20

vaisnavadyas tu ye kecit vidyaragena rañjita | na vidanti
param devam sarvajñam jñanasalinam || iti |

tatha=20

bhramaty eva tan maya hy amokse moksalipsaya [8] | iti |

ta atmopasakah saivam na gacchanti param padam [9] | iti ca |

api ca sarvesam darsananam samastanam nilasukhadijñananam
yah sthitayah antarmukharupa visrantayah tah tadbhumikah
cidanandaghanasvatmasvarupabhivvyaktyupayah | tatha hi yada yada
bahirmukham rupam svarupe visramyati tada tada
bahyavastupasamharah antahprasantapadavasthitih
tattadudesyatsamvitsantatyasutranam iti
srstisthitisamharamelanarup= a iyam turiya
samvidbhatarika tattatsrstyadibhedan udvamanti samharanti
ca sada purna ca krsa ca ubhayarupa ca anubhayatma ca akrama= m
eva sphuranti sthita | uktam ca sripratyabhijñatikayam

tavad arthavalehena uttisthati purna ca bhavati | iti |

esa ca bhattarika kramat kramam adhikam anusilyamana
svatmasatkaroty eva bhaktajanam ||

yadi evambhutasya atmano vibhutih tat katham ayam malavrto
'nuh kaladivalitah samsari abhidhiyate ityaha
cidvat tac chaktisamkocat malavrtah samsari || 9 ||
yada cidatma paramesvarah svasvatantryat abhedavyaptim nimajjya
bhedavyaptim avalambate tada tadiya icchadisaktayah asamkucita api
samkocavatyo bhanti | tadanim eva ayam malavrtah samsari
bhavati | tatha ca apratihatasvatantryarupa icchasaktih samkucita
sati apurnamanyatarupam [10] anavam malam | jñanasaktih
kramena samkocat bhede sarvajñatvasya kimcijñatvapteh
antahkaranabuddhindriyatapattipurvam atyantasmkocagrahanena [11]
bhinnavedyapratharupam mayiyam malam | kriyasaktih kramena bhede
sarvakartrvasya kimcitkartrvapteh
karmendriyarupasamkocagrahanapurvam atyantaparimitatam [12] prapta
subhasubhanustanamayam karmam malam | tatha
sarvakartrvasarvajñatvapurnatvanityatvavyapakatvasaktayah
samkocam grhnana yathakramam kalavidyarakalanyatirupataya
bhanti | tathavidhas ca ayam saktidaridrah samsari ucyate |
svasaktivikase tu siva eva ||

nanu samsaryavasthayam asya kimcit sivatocitam abhijñanam asti yena
siva eva tathavasthita ity udghosyate astityaha
tathapi tadvat pañcakrtyani karoti || 10 ||
iha isvaradvayadarsanasya brahmavadibhyah ayam eva visesah | yat=20

srstisamharakartaram vilayasthitikarakam |
anugrahakaram devam pranatartivinasanam [13] || iti

srimatsvacchandadisasanoctanitya sada pañcavidhakrtyakaritvam
cidatmano bhagavatah | yatha ca bhagavan
suddhetaradhaspharanakramena svarupavikasarupani
srstyadini karoti tatha samkucitacicchaktya samsarabhumikayam
api pañcakrtyani vidhatte | tatha hi

tad evam vyavahare 'pi prabhur dehadim avisan |
bhantam evantararthaugham icchaya bhasayed bahih [14] ||

iti pratyabhijñakarikokarthadrstya dehapranadipadam avisan
cidrupo mahesvaro bahirmukhibhavavasare niladikam artham
niyatadesakaladitaya yada abhasayati tada
niyatadesakaladyabhasamse asya srstrta |
anyadesakaladyabhasamse asya samhartrta | niladyabhasamse
sthapakata | bhedenam abhasamse vilayakarita | prakasaikyena
prakasane anugrahitrta | yatha ca sada pañcavidhakrtyakaritvam
bhagavatah tatha maya vitatya spandasandohe nirnitam | evam idam
pañcavidhakrtyakaritvam atmiyam sada drdhapratipattya

parisilyamanam mahesvaryam unmilayaty eva bhaktibhagam | ata eva ye
sada etat parisilayanti te svarupavikasamayam visvam janana
jivanmukta ity amnatah | ye tu na tatha te sarvato vibhinnam
meyajatam pasyanto baddhatmanah ||

na ca ayam eva prakarah pañcavidhakarthyakaritve yavad anyo 'pi kascit
rahasyarupo 'stity aha

abhasanaraktivimarsanabijavasthapanavilapanatas tani || 11 ||

pañcavidhakarthyani karoti iti purvatah sambadhyate |
srimanmaharthadrstya drgadideviprasaranakramena yad yad
abhati tat tat srjyate | tatha srste pade tatra yada
prasantanimesam kamcit kalam rajyati tada sthitidevya tat
sthapyate | camatkaraparaparyayavimarsanasamayam tu samhriyate |
yathoktam srirameṇa

samadhivajrenapy anyair abhedyo bhedabhudharah | paramrstas ca
nastas ca tvadbhaktibalasalibhih || iti |

yada tu samhriyamanam api etat antah vicitrasankadisamskaram
adhatte tada tat punar udbhavisyat samsarabijabhavam apannam
vilayapadamadhyaropitam | yada punah tat tathantahsthapitam anyad
vanubhuyamanam eva hathapakakramenalamgrasayuktya
cidagnisadbhavam apadyate tada purnatapadanena anugrhyata eva |
idrsam ca

pañcavidhakarthyakaritvam sarvasya sada sannihitam api sadgurupadesam
vin=

a

na prakasata iti sadgurusaparyaiva etatprartham anusartavya ||

yasya punah sadgurupadesam vina etatparijñanam nasti
tasyavacchaditasvasvarupabhih nijabhih saktibhih vyamohitavm
bhavatity aha

tadaparijñane svasaktibhir vyamohitata samsaritam || 12 ||

tasyaitasya sada sambhavatah pañcavidhakarthyakaritvasya aparijñane
saktipatahetukasvabalonmilanabhavat aprakasane svabhih saktibhih
vyamohitavm vividhalaukikasastriyasankasankukilitavm yat
idam ev= a samsaritam | tad uktam srisarvavirabhatarake

ajñānac chankate lokas tatah srstis ca samhr̥tiḥ | iti |

mantra varnatmakah sarve sarve varnah sivatmakah | iti ca |

tatha hi citprakasat avyatirikta nityoditamahamantrarupa
purnahamvimarsamayi yeyam paravakchaktih
adiksantarupasesasakticakragarbhini sa tavat
pasyantimadhyamadikramena grahakabhumikam bhasayati | tatra ca
pararupatvena svarupam aprathayanti mayapramatuh
asphutasadharanarthavabhasarupam pratiksanam navanavam

vikalpakriya.= m ullasayati | suddham api ca avikalpabhumim
tadacchaditam eva darsayati | tatra ca
brahmyadidevatadhisthitakakaradivicitrasaktibhih vyamohito
dehapanadim eva parimitam avasam atmanam manyate mudhajanah
| brahmyadidevyah pasudasayam bhedavisaye srstisthiti
abhedavisaye c= a samharam prathayantyah parimitavikalpapatratam eva
sampadayanti | patidasayam tu bhede samharam abhede ca
sargasthiti pratayantyah kramat kramam vikalpanirhrasanena
srimadbhairavamudranupravesamayim mahatim avikalpabhumim eva
unmilayanti |

sarvo mamayam vibhava ity evam parijanatah |
visvatmano vikalpanam prasare 'pi mahesata [15] ||

ityadirupam cidanandavesamagnam suddhavikalpasaktim ullasayanti |
tatah uktanitya svasaktivyamohitaitaiva samsarivam | kim ca
citisaktir eva bhagavati visvavamanat samsaravamacaratvac ca
vamesvaryakhya sati khecarigocaridikcaribhucarirupaih asesaih
pramatrantahkaranabahiskaranabhavasvabhavaih parisphuranti
pasubhumikayam sunyapadavisranta
kimcitkartrtvadyatmakakaladisaktyatmana khecaricakrena
gopitaparamarthikacidgaganacaritvasvarupena cakasti |
bhedaniscayabhimanavikalpanapradhanantahkaranadevirupena
gocaricakrena gopitabhedaniscayadyatmakaparamarthikasvarupena
prakasate | bhedalocanadipradhanabahiskaranadevatatmana ca
dikcaricakrena gopitabhedaprathatmakaparamarthikasvarupena sphurati |
sarvato vyavacchinnabhasasvabhavaprimeyatmana ca bhucaricakrena
gopitasarvatmyasvarupena pasuhrdayavyamohina bhati |
patibhumikayam tu sarvakartrtvadisaktyatmakacidgaganacaritvena
abhedaniscayadyatmana gocaritvena abhedalocanadyatmana dikcaritvena
svangkalpadvayaprathasaraprimeyatmana ca bhucaritvena
patihridayavikasina sphurati | tatha coktam
sahajacamatkaraparijanitakrtakadarena bhattadamodarena
vimuktakesu

purnavacchinnamantantarahiskaranabhavagah | vamesadyah
parijñanajñanat syur muktibandhadah || iti |

evam ca nijasaktivyamohitaitaiva samsarivam | api ca cidatmanah
paramesvarasya sva anapayini ekaiva sphurattasarakartrtmatma
aisvaryasaktih | sa yada svarupam gopayitva pasave pade
pranapanasamanasaktidasabhih jagratsvapnasusuptabhumibhih
dehapanapuryastakalabhis ca vyamohayati tada tadvyamohitata
samsarivam | yada tu madhyadhamollasam udanasaktim
visvavyaptisaram ca vyanasaktim turyadasarupam
turyatitadasarupam ca cidanandaghanam unmilayati tada
dehadyavasthayam api patidasatma jivanmuktir bhavati | evam tridha
svasaktivyamohitata vyakhyata | cidvat iti sutre [16] citprakaso
grhitasamkocah samsari ity uktam | ih= a tu svasaktivyamohitatvena

asya samsaritvam bhavati iti bhangyantarena uktam | evam
samkucitasaktih pranadiman api yada svasaktivyamohito na bhavati
tada ayam sariri paramesvarah ity amnayasthitya
sivabhattaraka eva iti bhangya nirupitam bhavati | yadagamah=20

manusyadeham asthaya channas te paramesvarah | iti |

uktam ca pratyabhijñatikayam "sariram eva ghatady api va ye
sattribhatsattattvamayam sivarupatayapasyanti te 'pi sidhyanti" iti
||

uktasutrarthapratipaksyena tattvadrstim darsayitum aha

tatparijñane cittam eva antarmukhibhavana cetanapadadhyarohat citih ||
13 ||

purvasutravakyaprasangena prameyadrstya vitatya
vyakhyatapravam etat sutram | sabdasamgatya tu adhuna vyakhyayate |
tasyatmiyasya pañcakrtyakaritvasya parijñane sati
aparijñanalaksanakaranapagamat svasaktivyamohitanivrttau
svatantryalabhat prak vyakhyatam yat cittam tad eva samkocinim
bahirmukhatam jahat antarmukhibhavana cetanapadadhyarohat
grahakabhumikakramanakramena samkocakalaya api vigalanena
svarupapattya citir bhavati | svam cinmayim param bhumim
avisatity arthah ||

nanu yadi paramarthikam cicchaktipadam sakalabhedakavalanasvabhavam
[17] tad asya mayapade 'pi tatharupena bhavitavyam yatha
jaladacchaditasyapi bhanoh bhavavabhasakatvam ity asankyaha

citivahnir arohapade channo 'pi matraya meyendhanam plusyati || 14 ||

citir eva visvagrassanasilatvat vahnih | asau eva avarohapade
mayapramatrayam channo 'pi svatantryat acchaditasvabhavo 'pi
bhuribhutichannagnivat matraya amsena nilapitadiprameyendhanam
plusyati svatmasatkaroti | matrapadasyedam akutam yat kavalayann api
sarvatmyena na grasate api tu amsena samskaratmana utthapayati |
grasakatvam ca sarvapramatrnam svanubhavata eva siddham | yad
uktam srimadutpaladevapatih nijastotresu

vantante jantavo 'sesa api brahmendravisnavah |
grasamanas tato vande deva visvam bhavanmayam [18] || iti ||

yada punah karanesvariprasarasamkocam sampadya
sargasamharakramaparisilanayuktim avisati tada
balalabhe visvam atmasatkaroti || 15 ||
citir eva dehapanadyacchadananimajjanena svarupam unmagnatvena
spharayanti balam | yathoktam

tadakramya balam mantrah ... [19] | iti |

evam ca balalabhe unmagnasvarupasrayane ksityadisadasivantam
visvam atmasatkaroti svasvarupabhedena nirbhasayati | tad uktam

purvagurubhih svabhasamayesu kramasutresu

yatha vahnir udbodhito dahyam dahati tatha visayapasan bhaksayet |
iti = |

na caivam vaktavyam =ad visvatmasatkararupa samavesabhuh
kadacitki | katham upadeya iyam syad iti yato
dehadyunmajjananimajjanavasena iyam asyah kadacitkatvam iva abhati |
vastutas tu citisvatantryavabhasitadehadyunmajjanad eva kadacitkatvam |
esa tu sadaiva prakasamana | anyatha tad dehady api na prakaseta |
ata eva dehadipramatrtabhimananimajjanaya abhyasah | na tu
sadaprathamatasarapramatrtapraptyartham iti
sripratyabhijñakarah ||

evam ca

cidanandalabhe dehadisu cetyamanesv api
cidaikatmyapratipattidardhyam jivanmuktih || 16 ||

visvatmasatkaratmani samavesarupe cidanande labdhe
vyutthanadasayam dalakalpataya dehaprananilasukhadisu
abhasamanesv api yat samavesasamskarabalat
pratipadayisyamanayuktikramopabrmhitat
cidaikatmyapratipattidardhyam | avicala cidekatvapratha saiva
jivanmuktih jivatah pranana api dharayato muktih
pratyabhijñatanijasvarupavidravitatesapasarasitvat |

yathoktam spandasastre

iti va yasya samvittih kridatvenakhilam jagat |
sa pasyan satatam yukto jivanmukto na samsayah [20] || iti ||

atha katham cidanandalabho bhavati ity aha
madhyavikasac cidanandalabhah || 17 ||
sarvantaratamatvena vartamanatvat tadbhittilagnatam vina ca kasyacid api
svarupanupapattih samvid eva bhagavati madhyam | sa tu
mayadasayam tathabhutapi svarupam guhayitva "prak samvit
prane parinata " iti nitya pranasaktibhumim svikrtya
avarohakramena buddhidehadibhuvam adhisayana nadisahasrasaranim
anusrta | tatrapi ca palasaparnamadhyasakhanyayena
abrahmarandhrat adhovaktraparyantam
pranasaktibrahmasrayamadhanadhirupataya pradhanyena sthita |
tata eva sarvavrttinam udayat tatraiva ca visramat | evambhutapy
esa pasunam nimilitasvarupaiva sthita | yada tu uktayuktikramena
sarvantaratamatve [21] madhyabhuta samvid bhagavati vikasati yadi va
vaksyamanakramena madhyabhuta brahmanadi vikasati tada
tadvikasac cidanandasya uktrarupasya labhah praptih bhavati = | tatas
ca prag ukta jivanmuktih ||

madhyavikase yuktim aha

vikalpaksayasaktisamkocavikasavahacchedadyantakotinibhalanadaya iha

upayah || 18 ||

iha madhyasaktivikase vikalpaksayadaya upayah |
pragupadistapañcavidhakrtyakaritvadyanusaranena
sarvamadhyabhutayah samvido vikaso jayata ity abhihitaprayam |
upayantaram api tu ucyate
pranayamamudrabandhadisamastayantranatanratrotanena sukhopayam
eva hrdaye nihitacittah uktayuktya svasthitipratibandhakam vikalpam
akimciccintakatvena prasamayan avikalpaparamarsena
dehadyakalusasvacitpramatrtanibhalanapranah acirad eva
unmisadvikasam turyatutyatitasamavesadasam asadayati |
yathoktam=20

vikalphanenaikagyat kramenesvaratapadam [22] |

iti sripratyabhijñayam |

srispande 'pi=20

yada ksobhah praliyeta tada syat paramam padam [23] | iti |

srijñanagarbhe 'pi

vihaya sakalah kriya janani manasih sarvato
vimuktakaranakriyanusrtiparatantryojjvalam | sthithais tvadanubhavatah
sapadi vedyate sa para dasa nrhbir atandritasamasukhamrtasyandini ||
iti |

ayam ca upayo murdhanyatvat pratyabhijñayam [24] pratipaditvat
adav uktah | saktisamkocadayas tu yady api pratyabhijñayam na
pratipaditah tathapi amnayikatvat asmabhih prasangat
pradarsyante | bahusu hi pradarsitesu kascit kenacit praveksyatiti |
sakteh samkoca indriyadvarena prasarantya evakuñcanakramena
unmukhikaranam | yathoktam atharvanikopanisationsu kathavallyam
caturthavalliprathamamantre

parañci khani vyatrat svayambhuh tasmad paran pasyati
nantaratman | kascid dhira pratyag atmanam aiksad avrttacaksur
amrtatvam asnan [25] || iti |

prasrtaya api va kurmangasamkocavat trasasamaye hrtpravesavac ca
sarvato nivartanam | yathoktam "tadapoddhrte nityoditasthitih" iti |
sakter vikasah antarnigudhaya akramam eva
sakalakaranacakravispharanen= a "antarlaksyo bahirdrstih
nimesonmesavarjitah " iti | bhairaviyamudranupravesayuktya bahih
prasaranam | yathoktam kaksyastotre=20

sarvah saktih cetasa darsanadyah sve sve vedye yaugapadyena
visvak | ksiptva madhye hatakastambhabhutah tistan visvadhara
eko 'vabhasi || iti |

sribhattakallatenapi uktam "rupadisu parinamat tatsiddhah "
iti | saktes ca samkocavikasau

nasaputaspananakramonmisatsuksmapranasaktya bhruhedaena
kramasaditordhvakundalinipade prasaravisrantidasaparisilanam |
adhahkundalinyam ca sastavaktrarupayam pragunikrtya
saktim tanmulatadagratanmadhyabhumi parsavesah | yathoktam
vijñanabhatarake

vahner visasya madhye tu cittam sukhamayam ksipet | kevalam
vayupurnam va smaranandena yujyate [26] || iti |

atra vahnih anupravesakramena samkocabhuh | visasthanam
prasarayukty= a vikasapadam=20 "visl vyaptau" ity arthanugamat |
vahayoh vamadaksinagatayoh pranapanayoh chedo
hrdayavisrantipurahsaram
antahkakarajakaradiprayanackavarnoccarena vicchedanam | yathoktam
jñanagarbhe

anackakakrtayatiprasrtaparsvanadidvayacchido vidhrtacetaso
hrdayapankajasyodare | udeti tava daritandhatamasah sa vidyankuro ya
esa paramesatam janayitum pasor api alam || iti |

adikotih hrdayam | antakotih dvadasantah | tayoh
pranollasavisrantyavasare nibhalanam cittanivesanena parisilanam |
yathoktam vijñanabhairave

hrdyakase nilinaksah padmasamputamadhyagah | ananyacetah
subhage param saubhagyam apnuyat [27] || iti |

tatha=20

yatha tatha yatra tatra dvadasante manah ksipet | pratiksanam
ksinavrtteh vilaksanyam dinair bhavet [28] || iti |

adipadat unmesadasanisevanam | yathoktam

unmesah sa tu vijñeyah svayam tam upalaksayet [29] |

iti spande |

tatha ramaniyavisayacarvanadayas ca samgrhitah | yathoktam
srivijñanabhairava eva

jagdhipanakrtollasaranandavijrmbhanat |
bhavayed bharitavastham mahanandamayo bhavet ||

gitadivisayasvadasamasaukhyai katatmanah |
yoginas tanmayatvena manorudhes tadatmata ||

yatra yatra manastustir manas tatraiva dharayet | tatra tatra
paranandasvarupam samprakasate [30] || iti |

evam anyad api anandapurnasvatmabhavanadikam anumantavyam | ity
evamadayah atra madhyavikase upayah ||

madhyavikasac cidanandalabhah | sa eva ca paramayoginah
samavesasamapattyadiparyayah samadhih | tasya nityoditave yuktim aha

samadhissamskaravati vyutthane bhuyo bhuyah cidaikyamarsan
nityoditasamadhilabhah || 19 ||

asaditasamaveso yogivaro vyutthane 'pi samadhirasasamskarena
ksiba iva sanandam ghurnamano bhavarasim saradabhralavam iva
cidgagana eva liyamanam pasyan bhuyo bhuyah antarmukhatam eva
samavalambamano nimilanasamadhikramena cidaikyam eva vimrsan
vyutthanabhimatavasare 'pi samadhyekarasa eva bhavati | yathoktam
kramasutresu

"kramamudraya antahsvarupaya bahirmukhah [31] samavisto bhavati
sadhakah | tatradau bahyat antahpravesah abhyantarāt
bahyasvarupe pravesah avesavasat jayate iti sabahyabhyantaro 'yam
mudrakramah " iti |

atrayam arthah srstisthitisamhrtisamviccakatmakam kramam
mudrayat= i svadhisthitam atmasatkaroti yeyam turiya citisaktih
taya kramamudraya antar iti purnahantasvarupaya [32] bahirmukha iti
visayesu vyapto 'pi samavistah
saksatkr̥taparasaktispharah sadhakah paramayogi bhavati | tatra ca
bahyat grasyamanat visayagramat antah parasyam citibhumau
grasanakramenaiva pravesah samaveso bhavati | abhyantarāt
citisaktisvarupāt ca saksatkr̥tat avesavasat
samavesasamarthyad eva bahyasvarupe idantanirbhase visayagrame
vamanayuktya pravesah cidrasasyanataprathanatma samaveso jayate
iti sabahyabhyantaro 'yam nityoditasamavesatma mudo harsasya
vitaranat
paramanandasvarupatvat pasadravanat visvasya
antahturiyasattayam
mudranat ca mudratma kramo 'pi srstyadikramabhasakatvat
tatkr̥tamabhasarupatvat ca krama iti abhidhiyata iti ||

idanim asya samadhilabhasya phalam aha

tada prakasanandasaramamantraviryatmakapurnahantavesat sada
sarvasargasamharakarinijasamviddevatacakresvaratapraptir
bhavatiti sivam || 20 ||

nityodite samadhau labdhe sati prakasanandasara cidahladaikaghana [33]
mahati mantraviryatmika sarvamantrajivitabhuta purna
parabhatarikarupa yeyam ahanta akr̥trimah svatmacamatkarah
tatra avesat sada kalagnyadeh caramakalaparyantasya visvasya yau
sargasamharau vicitrau srstipralaya= u tatkari yat nijam
samviddevatacakram tadaisvaryasya praptih asadanam bhavati |
prakaranikasya paramayogina ity arthah | iti etat sarvam sivasvarupam
evety upasamhara iti samgatih | tatra yavat idam kimcit
samvedyate tasya samvedanam eva svarupam | tasyapi
antarmukhavimarsamayah pramatarah tattvam | tesam api
vigalitatehadyupadhisamkocabhimana asesasarira
sadasivesvarataiva saram | asya api

prakasaikasadbhavapaditasesavisvacamatkaramayah
srimanmahesvara eva paramarthah | na hi paramarthikaprakasavesam
vina kasyapi prakasamanata ghatate | sa ca paramesvarah
svatantryasaratvat adiksantamayiyasabdarasiparamarsamayatvenaiva
etatsvikrtasamastavacyavacakamayasesajagadanandasadbhavapadanat
param paripurnatvat sarvakanksasunyataya
anandaprasaranirbharah | ata eva anuttarakulasvarupat akarat arabhya
saktisphararupahakalaparyanta.= m yat visvam prabhrtam ksakarasya
prasarasamanarupatvat tat akarahakarabhyam eva samputikarayuktya
pratyaharanyayena antahsvikrtam sat
avibhagavedanatmakabindurupataya sphuritam anuttara eva visramyati |
iti sabdarasisvarupa eva ayam akrtako vimarsah | yathoktam=20

prakasasyatmavisrantir ahambhavo hi kirtitah |
ukta ca saiva visrantih sarvapeksanirodhatah ||

svatantryam atha kartrtvam mukhyam isvaratapi ca [34] | iti |

esaiva ca ahanta sarvamantranam udayavisrantisthanatvat
etadbalenaiva c= a tattadarthakriyakaritvat mahati viryabhumi | tad
uktam

tadakrahya balam mantra | ityadi

..... ta ete sivadharminah [35] | ityantam srispande |

sivasutresv api=20

mahahradanusamdhanan mantraviryanyubhava [36] | iti |

tad atra mahamantraviryatmakayam purnahantayam aveso
dehapanadinimajjanat tatpadavaptyavastambhena dehadinam
niladinam api tadaraplavanena tanmayikaranam | tatha hi
dehasukhaniladi yatkimcit prathate adhyavasiyate smaryate samkalpyate
va tatra sarvatraiva bhagavati citisaktimayi pratha bhittibhutaiva
sphurati | "tadasphurane kasyapi asphuranat " iti uktatvat kevalam
tatha sphuranty api sa tanmayasaktya
avabhasitadehaniladyuparagadattabhimanavasat bhinnabhinnasvabhava iva
bhanti jñanasamkalpadhyavasayadirupataya mayapramatrbhiih
abhimanyate | vastutas tu ekaiva asau citisaktih | yathoktam

ya caisa pratibha tattatpadarthakramarusita | akramanantacidrupah
pramata sa mahesvarah [37] || iti |

tatha=20

mayasaktya vibhoh saiva bhinnasamvedyagocara | kathita
jñanasamkalpadhyavasayadinamabhiih [38] || iti |

evam esa sarvadasasu ekaiva citisaktih vijrmbhamana yadi
tadanupravesatadavastambhayuktya samasadyate tat tadavesat
purvoktayuktya karanonmilananimilanakramena sarvasya sarvamayatvat
tattatsamharadau api sada sarvasargasamharakari yat

sahajasamvittidevatacakram amayiyantarbahiskaranamaricipuñjah
tatra isvaratasamrajyam parabhairavatmata tatpraptih bhavati
paramayoginah | yathoktam

yada tv ekatra samrudhas tada tasya layodbhavau | niyacchan bhoktrtam
eti tatas cakresvaro bhavet [39] || iti |

atra ekatra iti "ekatraropayet sarvam" [40] iti citsamanyaspandabhuh
unmesatma vyakhyatavya | tasya iti anena "puryastakena samruddha"
[41] iti | upakrantam puryastakam eva paramrastavyam na tu yatha
vिवaranakrtah ekatra suksme sthule sarire va iti
vyakrtavantah | stutam ca maya

svatantras citicakranam cakravarti mahesvarah |
samvittidevatacakrajustah ko 'pi jayaty asau || iti |

itisabda upasamhare | yat etavat uktaprakaranasariram tat sarvam
sivam sivapraptihetutvat sivat prasrtatvat sivasvarupabhinnatvac
ca sivamayam eva iti sivam |

dehapanasukhadibhih pratikalam samrudhyamano janah
purnanandaghanam imam na cinute mahesvarim svam citim |
madhyebodhasudhabdhi visvam abhitas tatphenapindopamam
yah pasyed upadesatas tu kathitah saksat sa ekah sivah ||

yesam vrttah sankarah saktipato
ye 'nabhyasat tiksnayuktisv ayogyah |
sakta jñatum nesvarapratyabhijñam
uktas tesam esa tattvopadesah ||

samaptam idam pratyabhijñahrdayam krtis
tatrabhavanmahamahesvaracaryavaryasrimadabhinavaguptapadapadmopajivina
h srimato rajanakaksemarajacaryasya

subham astu

notes

[1] pratyabhijñahrdayam , the secret of recognition , nerman transl. by
e. baer, transl. into english by k. f. leidecker. adyar library, 1938.
pratyabhijñahrdayam , sanskrit text with english translation, notes and
introduction by j. singh. i=b0ed. delhi 1963 [2] con questo verso ksemaraja
fa iniziare anche il bodhivilasa . [3] vbh. 106 [4] spk. ii. 3-4 [5] ipk. i.
4; 3 [6] s's. i. 1 [7] citazione riconducibile a s's. iii. 1 (atma cittam)
[8] sv.t x. 1141 c [9] netra t. viii. 30 b . la versione originale cui si
richiama ksemaraja = =e8 la seguente:=20 ta atmopasakah saive na
gacchanti param sivam . [10] ed. apurnam manyatarupam . [11] mss.
adyar library (no=b0 xxii. f. 38; no=b0 xix. i. 25). l'edizione del testo segue
invece la lezione: atyantam samkocagrahanena . [12] mss. adyar library
(no=b0 xxii. f. 38; no=b0 xix. i. 25). ed. : atyantam parimitatam . [13]
sv.t. i. 3 [14] ipk. vi. 7=20 [15] ipk. iv. 12 [16] trattasi del sutra 9 .
[17] var. sakalabhedakabalanasvabhavam . [18] s'ivastotravali . xx. 17 [19]

spk. ii. 10 [20] spk. ii, 5 [21] var. sarvantaratamatvena . [22] ipk. iv. i.
11 [23] spk. i. 9 [24] var. pratyabhijñayam ca . [25] katha up. iv. 1;
asnan in luogo dell'originale icchan . [26] vbh. 68 [27] vbh. 49 [28] vbh. 51
[29] spk. iii. 9 [30] vbh. 72-74 [31] omesso in alcuni mss. [32] var.
=b0svarupataya . [33] var. cidahladaikadhana . [34] utpaladeva:
ajadapramatsiddhi . 22-23 [35] spk. ii. 1-2 [36] s's. i. 22 [37] ipk. i.
7. 1 [38] ipk. i. 5. 18 [39] spk. iii. 19 [40] spk. iii. 12 [41] spk. iii. 17

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— Ksemaraja: Pratyabhijñahrdaya (Academic edition — see source file header)