

[GRETIL-Version vom 09.11.2016]

STRUCTURE OF REFERENCES:

KaU_n.nn = Kathopanisat_Valli.Verse/Section

ADDITIONAL NOTE

The distinction between anusvara and anunasika has been dropped in accordance with GRETIL's character list in order to ensure searchability across multiple files.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

kathopanisat

usan ha vai vajasravasah sarvavedasam dadau /
tasya ha naciketa nama putra asa // kau_1.1 //

tam ha kumaram santam daksinasu niyamanasu sraddhavivesa /
so 'manyata // kau_1.2 //

pitodaka jagdhatrna dugdhadoha nirindriyah /
ananda nama te lokas tan sa gacchati ta dadat // kau_1.3 //

sa hovaca pitaram tata kasmai mam dasyasiti /
dvitiyam trtiam /
tam hovaca mrtyave tva dadamiti // kau_1.4 //

bahunam emi prathamo bahunam emi madhyamah /
kim svid yamasya kartavyam yan mayadya karisyati // kau_1.5 //

anupasya yatha purve pratipasya tathapare /
sasyam iva martyah pacyate sasyam ivajayate punah // kau_1.6 //

vaisvanarah pravisati atithir brahmano grhan /
tasyaitam santim kurvanti hara vaivasvatodakam // kau_1.7 //

asapratikse samgatam sunrtam ca istapurte
putrapasums ca sarvan /
etat vrnkte purusasyalpamedhaso yasyanasnan vasati brahmano grhe
// kau_1.8 //

tisro rattrir yad avatsir grhe me anasnan brahmann atithir namasyah /
namas te 'stu brahman svasti me 'stu tasmad prati trin varan vrnisva
// kau_1.9 //

santasankalpah sumana yatha syad vitamanyur gautamo mabhi mrtyo /
tvatprasrstam mabhivadet pratita etat trayanam prathamam
varam vrne // kau_1.10 //

yatha purastad bhavita pratita auddalikir arunir matprasrstah /
sukham ratrih sayita vitamanyus tvam dadrsivan mrtyumukhat
pramuktam // kau_1.11 //

svarge loke na bhayam kimcanasti na tatra tvam na jaraya bibheti /
ubhe tirtva asanayapipase sokatigo modate svargaloke // kau_1.12 //

sa tvam agnim svargyam adhyesi mrtyo prabruhi tam sraddadhanaya
mahyam /
svargaloka amrtatvam bhajanta etad dvitiyena vrne varena //
kau_1.13 //

pra te bravimi tad u me nibodha svargyam agnim naciketah prajanan /
anantalokaptim atho pratistham viddhi tvam etam nihitam guhayam
// kau_1.14 //

lokadim agnim tam uvaca tasmai ya istaka yavatir va yatha va /
sa capi tat pratyavadad yathoktam athasya mrtyuh punar aha tustah
// kau_1.15 //

tam abravit priyamano mahatma varam tavehadya dadami bhuyah /
tavaiva namna bhavitayam agnih srnkam cexam anekarupam
grhana // kau_1.16 //

trinaciketas tribhir etya sandhim trikarmakrt tarati janmamrtyu /
brahmajajñam devam idyam viditva nicayyemam santim atyantam eti
// kau_1.17 //

trinaciketas trayam etad viditva ya evam vidvams cinute naciketam /
sa mrtyupasan puratah pranodya sokatigo modate svargaloke //
kau_1.18 //

esa te 'gnir naciketah svargyo yam avrnitha dvitiyena varena /
etam agnim tavaiva pravaksyanti janasas trtiyam varam naciketo
vrnisva // kau_1.19 //

yeyam prete vicikitsa manusye astity eke nayam astiti caike /
etad vidyam anusistas tvayaham varanam esa varas trtiyah //
kau_1.20 //

devair atrapi vicikitsitam pura na hi sujñeyam anur esa dharmah /
anyam varam naciketo vrnisva ma moparotsir ati ma srjainam //
kau_1.21 //

devair atrapi vicikitsitam kila tvam ca mrtyo yan na sujñeyam attha /
vakta casya tvadrg anyo na labhyo nanyo varas tulya etasya kascit //
kau_1.22 //

satayusah putrapautran vrnisva bahun pasun hastihiranyam
asvan /
bhumer mahad ayatanam vrnisva svayam ca jiva sarado yavad
icchasi // kau_1.23 //

etat tulyam yadi manyase varam vrnisva vittam cirajivikam ca /
mahabhumau naciketas tvam edhi kamanam tva kamabhajam karomi //
kau_1.24 //

ye ye kama durlabha martyaloke sarvan kamams chandatah prarthayasva

/

ima ramah sarathah saturya na hidrsa lambhaniya manusyaih

/

abhir matprattabhih paricarayasva naciketo maranam manupraksih

// kau_1.25 //

svobhava martyasya yad antakaitat sarvendriyanam jarayanti tejah /

api sarvam jivitam alpam eva tavaiva vahas tava nrtyagite // kau_1.26

//

na vittena tarpaniyo manusyo lapsyamahe vittam adraksma cet tva /

jivisyamo yavad isisyasi tvam varas tu me varaniyah sa eva //

kau_1.27 //

ajiryatam amrtanam upetya jiryan martyah kvadhahsthah prajanan /

abhidhyayan varnaratipramodan atidirghe jivite ko rameta // kau_1.28 //

yasminn idam vicikitsanti mrtyo yat samparaye mahati bruhi nas tat /

yo 'yam varo gudham anupravisto nanyam tasman naciketa

vrnite // kau_1.29 //

// iti prathama valli //

anyac chreyo 'nyad utaiva preyas te ubhe nanarthe purusam sinitah /

tayoh sreya adadanasya sadhu bhavati hiyate 'rthad ya u preyo

vrnite // kau_2.1 //

sreyas ca preyas ca manusyam etas tau samparitya vivinakti dhirah /

sreyo hi dhiro 'bhi preyas vrnite preyo mando yogaksemad vrnite

// kau_2.2 //

sa tvam priyan priyarupams ca kaman abhidhyayan naciketo

'tyasraksih /

naitam srnkam vittamayim avapto yasyam majjanti bahavo

manusyah // kau_2.3 //

duram ete viparite visuci avidya ya ca vidyeti jñata /

vidyabhipsinam naciketasam manye na tva kama bahavo 'lolupanta //

kau_2.4 //

avidyayam antare vartamanah svayam dhirah panditam

manyamanah /

dandramyamanah pariyaniti mudha andhenaiva niyamana yathandhah

// kau_2.5 //

na samparayah pratibhati balam pramadyantam vittamohena mudham /

ayam loko nasti para iti mani punah punar vasam apadyate me // kau_2.6

//

sravanayapi bahubhir yo na labhyah srnvanto 'pi bahavo yam na

vidyuh /

ascaryo vakta kusalo 'sya labdha ascaryo jñata

kusalanusistah // kau_2.7 //

na narenavarena prokta esa suvijñeyo bahudha cintyamanah /
ananyaprokte gatir atra nasty aniyam hy atarkyam anupramanat //
kau_2.8 //

naisa tarkena matir apaneyā proktanyenaiva sujñānaya prestha /
yam tvam apah satyadhrtir batasi tvadrn no bhuyan naciketah
presta // kau_2.9 //

janamy aham sevadhir ity anityam na hy adhruvaiḥ prapyate hi
dhruvam tat /
tato maya naciketas cito 'gnir anityair dravyaiḥ praptavan asmi nityam
// kau_2.10 //

kamasya aptim jagataḥ pratistham krator anantyam abhayasya param
/
stomamahad urugayam pratistham drstva dhrtya dhiro
naciketo 'tyasraksih // kau_2.11 //

tam durdarsam gudham anupravistam guhahitam gahvarestham
puranam /
adhyatmayogadhigamena devam matva dhiro harsasokau jahati // kau_2.12
//

etac chrutva samparigrhya martyaḥ pravṛhya dharmyam anum etam apya
/
sa modate modaniyam hi labdhva vivṛtam sadma naciketasam manye //
kau_2.13 //

anyatra dharmad anyatradharmad anyatrasmat krtakrtat /
anyatra bhutac ca bhavyac ca yat tat pasyasi tad vada // kau_2.14 //

sarve veda yat padam amananti tapamsi sarvani ca yad vadanti /
yad icchanto brahmacaryam caranti tat te padam samgrahena bravimi //
om ity etat // kau_2.15 //

etad dhy evaksaram brahma etad dhy evaksaram param /
etad dhy evaksaram jñatva yo yad icchati tasya tat // kau_2.16 //

etad alambanam srestham etad alambanam param /
etad alambanam jñatva brahmaloke mahiyate // kau_2.17 //

na jayate mriyate va vipascin nayam kutascin na babhuva kascit /
ajo nityaḥ sasvato 'yam purano na hanyate hanyamane sarire //
kau_2.18 //

hanta cen manyate hantum hatas cen manyate hatam /
ubhau tau na vijanito nayam hanti na hanyate // kau_2.19 //

anor aniyam mahato mahiyan atmasya jantor nihito guhayam /
tam akratuḥ pasyati vitasoko dhatuprasadan mahimanam atmanah //
kau_2.20 //

asino duram vrajati sayano yati sarvatah /
kas tam madamadam devam mad anyo jñatum arhati // kau_2.21 //

asariram sariresu anavasthesv avasthitam /
mahantam vibhum atmanam matva dhiro na socati // kau_2.22 //

nayam atma pravacanena labhyo na medhaya na bahuna srutena /
yam evaisa vrnute tena labhyas tasyaisa atma vivrnute tanum
svam // kau_2.23 //

navirato duscaritan nasanto nasamahitah /
nasantamanaso vapi prajñanenainam apnuyat // kau_2.24 //

yasya brahma ca ksatram ca ubhe bhavata odanah /
mrtyur yasyopasecanam ka ittha veda yatra sah // kau_2.25 //

// iti dvitiya valli //

rtam pibantau sukrtasya loke guham pravistau parame parardhe /
chayatapau brahmavido vadanti pañcagnayo ye ca trinaciketah //
kau_3.1 //

yah setur ijananam aksaram brahma yat param /
abhayam titirsatam param naciketam sakemahi // kau_3.2 //

atmanam rathinam viddhi sariram ratham eva tu /
buddhim tu sarathim viddhi manah pragraham eva ca // kau_3.3 //

indriyani hayans ahur visayams tesu gocaran /
atmendriyamanoyuktam bhoktety ahur manisinah // kau_3.4 //

yas tv avijñānavan bhavaty ayuktena manasa sada /
tasyendriyany avasyani dustasva iva saratheh // kau_3.5 //

yas tu vijñānavan bhavati yuktena manasa sada /
tasyendriyani vasyani sadasva iva saratheh // kau_3.6 //

yas tv avijñānavan bhavaty amanaskah sadasucih /
na sa tat padam apnoti samsaram cadhigacchati // kau_3.7 //

yas tu vijñānavan bhavati samanaskah sada sucih /
sa tu tat padam apnoti yasmad bhuyo na jayate // kau_3.8 //

vijñānasarathir yas tu manah pragrahavan narah /
so 'dhvanah param apnoti tad visnoh paramam padam // kau_3.9 //

indriyebhyah para hy artha arthebhyas ca param manah /
manasas tu para buddhir buddher atma mahan parah // kau_3.10 //

mahatah param avyaktam avyaktat purusah parah /
purusan na param kimcit sa katha sa para gatih // kau_3.11 //

esa sarvesu bhutesu gudho 'tma na prakasate /
drsate tv agryaya buddhya suksmaya suksmadarsibhih // kau_3.12
//

yacched vanmanasi prajñas tad yacchej jñana atmani /
jñanam atmani mahati niyacchet tad yacchec chanta atmani // kau_3.13 //

uttisthata jagrata prapya varan nibodhata /
ksurasya dhara nisita duratyaya durgam pathas tat kavayo vadanti //
kau_3.14 //

asabdham asparsam arupam avyayam tatharasam nityam agandhavam ca yat /
anady anantam mahatah param dhruvam nicayya tan mrtyumukhat
pramucyate // kau_3.15 //

naciketam upakhyanam mrtyuproktam sanatanam /
uktva srutva ca medhavi brahmaloke mahiyate // kau_3.16 //

ya imam paramam guhyam sravayed brahmasamsadi /
prayatah sraddhakale va tad anantayaya kalpate /
tad anantayaya kalpata iti // kau_3.17 //

// iti trtiya valli //

parañci khani vyatrat svayambhus tasmāt paran pasyati
nantaratman /
kascid dhirah pratyag atmanam aiksad avrttacaksur amrtatvam
icchan // kau_4.1 //

paracah kaman anuyanti balas te mrtyor yanti vitatasya pasam /
atha dhira amrtatvam viditva dhruvam adhruesv iha na prarthayante //
kau_4.2 //

yena rupam rasam gandham sabdan sparsims ca maithunan /
etenaiva vijanati kim atra parisisyate //
etad vai tat // kau_4.3 //
svapnantam jagaritantam cobhau yenanupasyati /
mahantam vibhum atmanam matva dhiro na socati // kau_4.4 //

ya imam madhvadam veda atmanam jivam antikat /
isanam bhutabhavyasya na tato vijugupsate //
etad vai tat // kau_4.5 //
yah purvam tapaso jatam adbhyah purvam ajayata /
guham pravisya tisthantam yo bhutebhir vyapasyata //
etad vai tat // kau_4.6 //

ya pranena sambhavati aditir devatamayi /
guham pravisya tisthantim ya bhutebhir vyajayata //
etad vai tat // kau_4.7 //

aranyor nihito jataveda garbha iva subhrto garbhinibhih /
divediva idyo jagrvadbhir havismadbhir manusyebhir agnih //
etad vai tat // kau_4.8 //

yatas codeti suryo astam yatra ca gacchati /
tam devah sarve arpitā tad u natyeti kascana //
etad vai tat // kau_4.9 //

yad eveha tad amutra yad amutra tad anv iha /

mrtyoh sa mrtyum apnoti ya iha naneva pasyati // kau_4.10 //

manasaivedam aptavyam neha nanasti kimcana /
mrtyoh sa mrtyum gacchati ya iha naneva pasyati // kau_4.11 //

angusthamatrah puruso madhya atmani tisthati /
isano bhutabhavyasya na tato vijugupsate //
etad vai tat // kau_4.12 //

angusthamatrah puruso jyotir iva adhumakah /
isano bhutabhavyasya sa evadya sa u svah //
etad vai tat // kau_4.13 //
yathodakam durge vrstam parvatesu vidhavati /
evam dharman prthak pasyams tan evanu vidhavati // kau_4.14 //

yathodakam suddhe suddham asiktam tadrg eva bhavati /
evam muner vijanata atma bhavati gautama // kau_4.15 //

// iti caturthi valli //

puram ekadasadvaram ajasyavakracetasah /
anusthaya na socati vimuktas ca vimucyate //
etad vai tat // kau_5.1 //
hamsah sucisad vasur antariksasad dhota vedisad atithir duronasat
/

nrsad varasad rtasad vyomasad abja goja rtaja adrija rtam
brhat // kau_5.2 //

urdhvam pranam unnayati apanam pratyag asyati /
madhye vamanam asinam visve deva upasate // kau_5.3 //

asya visramsamanasya sarirasthasya dehinah /
dehad vimucyamanasya kim atra parisisyate //
etad vai tat // kau_5.4 //

na pranena napanena martyo jivati kascana /
itarena tu jivanti yasminn etav upasritau // kau_5.5 //

hanta ta idam pravaksyami guhyam brahma sanatanam /
yatha ca maranam prapya atma bhavati gautama // kau_5.6 //

yonim anye prapadyante sariratvaya dehinah /
sthanum anye 'nusamyanti yathakarma yathasrutam // kau_5.7 //

ya esa suptesu jagarti kamam kamam puruso nirmimanah /
tad eva sukram tad brahma tad evamrtam ucyate /
tasmiml lokah sritah sarve tad u natyeti kascana //
etad vai tat // kau_5.8 //

agnir yathaiko bhuvanam pravisto rupam rupam pratirupo babhuva /
ekas tatha sarvabhutantaratma rupam rupam pratirupo bahis ca //
kau_5.9 //

vayur yathaiko bhuvanam pravisto rupam rupam pratirupo babhuva /
ekas tatha sarvabhutantaratma rupam rupam pratirupo bahis ca //

kau_5.10 //

suryo yatha sarvalokasya caksur na lipyate caksusair bahyadosaih
/

ekas tatha sarvabhutantaratma na lipyate lokaduhkhena bahyah //
kau_5.11 //

eko vasi sarvabhutantaratma ekam rupam bahudha yah karoti /
tam atmastham ye 'nupasyanti dhiras tesam sukham sasvatam
netaresam // kau_5.12 //

nityo 'nityanam cetanas cetananam eko bahunam yo vidadhati kaman
/

tam atmastham ye 'nupasyanti dhiras tesam santih sasvati
netaresam // kau_5.13 //

tad etad iti manyante 'nirdesyam paramam sukham /
katham nu tad vijaniyam kim u bhāti vibhāti va // kau_5.14 //

na tatra suryo bhāti na candratarakam nema vidyuto bhāti kuto 'yam
agnih /
tam eva bhantam anu bhāti sarvam tasya bhāsa sarvam idam vibhāti //
kau_5.15 //

// iti pañcamī valli //

urdhvamulo avaksakha eso 'svatthah sanatanah /
tad eva sukram tad brahma tad evamrtam ucyate /
tasmiml lokah sritah sarve tad u natyeti kascana //
etad vai tat // kau_6.1 //

yad idam kimca jagat sarvam prana ejati nihsrtam /
mahad bhayam vajram udyatam ya etad vidur amrtas te bhavanti // kau_6.2
//

bhayad asyagnis tapati bhayat tapati suryah /
bhayad indras ca vayus ca mrtyur dhavati pañcamah // kau_6.3 //

iha ced asakad boddhum praksarirasya visrasah /
tatah sargesu lokesu sariratvaya kalpate // kau_6.4 //

yathadarse tathatmani yatha svapne tatha pitrloke /
yathapsu pariva dadrse tatha gandharvaloke chayatapayor iva brahmaloke
// kau_6.5 //

indriyanam prthagbhavam udayastamayau ca yat /
prthag utpadyamanam matva dhiro na socati // kau_6.6 //

indriyebhyah param mano manasah sattvam uttamam /
sattvad adhi mahanatma mahato 'vyaktam uttamam // kau_6.7 //

avyaktat tu parah puruso vyapako 'linga eva ca /
yam jñatva mucyate jantur amrtatvam ca gacchati // kau_6.8 //

na samdrse tisthati rupam asya na caksusa pasyati kascanainam

/

hrda manisa manasabhiklpto ya etad vidur amrtas te bhavanti //
kau_6.9 //

yada pañcavatisthante jñanani manasa saha /
buddhis ca na vicestati tam ahuh paramam gatim // kau_6.10 //

tam yogam iti manyante sthiram indriyadharanam /
apramattas tada bhavati yogo hi prabhavapyayau // kau_6.11 //

naiva vaca na manasa praptum sakyo na caksusa /
astiti bruvato 'nyatra katham tad upalabhyate // kau_6.12 //

astity evopalabdavyas tattvabhavena cobhayoh /
astity evopalabdhasya tattvabhavah prasidati // kau_6.13 //

yada sarve pramucyante kama ye 'sya hrdisritah /
atha martyo 'mrto bhavaty atra brahma samasnute // kau_6.14 //

yada sarve prabhidyante hrdayasyeha granthayah /
atha martyo 'mrto bhavaty etavad dhy anusasanam // kau_6.15 //

satam caika ca hrdayasya nadyas tasam murdhanam
abhinihsrtaika /
tayordhvam ayann amrtatvam eti visvann anya utkramane bhavati //
kau_6.16 //

angusthamatrah puruso 'ntaratma sada jananam hrdaye
samnivistah /
tam svac charirat pravrhen muñjad ivesikam dhairyena /
tam vidyac chukram amrtam tam vidyac chukram amrtam iti // kau_6.17
//

mrtuproktam naciketo 'tha labdhva vidyam etam yogavidhim ca
krtsnam /
brahmaprapto virajo 'bhud vimrtyur anyo 'py evam yo vid adhyatmam eva //
kau_6.18 //

// iti sasthi valli //

// iti kathopanisat //