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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

kauthmagrhyasutram

kauthgs 1:

athatah prayascittani / athatah kramanam vadaye grhastho va
brahmacari va grhastho grhagnau brahmacari laukikagnau
grhasyesviticaranena paricarane va brahmacaryavicchinne laukikagnau
pratarahutipurvakam naimittikam karyamm / punaradhane varjayet
sayamupakramya tatkalikaprayascittapattau cettabhyam tatra karyam /
paurnameyahutyamatitam cettabhyam tattatkuryuh parvana
cetsamkalya karyam tadabhava sadyah kuryad aparena darsam tve
prayascittih triratram pañcaratram va dadharatrattah
prayascittapurvayajña yajete tavubhau parva samkalya titau
tamistau tadvat tatra yadi lopam va tam mamasadatitam va
punaradhanam kuryuh /
prayascittarthe prajapatyam va tadurdhvam visesasca grhagnau
grhyagnim yadi sparsettamtra ta meko va karyo mantranam
tavubhau bruyattamtri tatsamidho samyuktam grhnan navarohanam
tatah karma pranayamam kuryuh /
tusnim parisicya mantrenabhyarvyahutyamanartha staras tavubho
dvau samidhamadhaya bhasatkarmam mantram bruyat /
atra pupastusnim karyam patni va iti samanam samaropanam
kuryuh kartavya iti vaitadu bhavati svayam svayam prayascitti tata
urdhvam visesam syad anyagno svayamamasmadbhavi tathaci
yajñidknevarohanam kuryam adisamaropanam
prajñatastadamavrimutsrjya bhurbhuvah svariti bruyah /
tusnim tisthan na gacchet tadagnipatyam ta prapnau
karmabhrasta svagrhyagnau svayam svayam prayascittir ata
urdhvam visesam syadajyatantraairanaropanam cetsamaropanam
prajñatah punararabhya prayarahutyadi prapadantaparyantam
yatkimcitkarma yadi lopam syat pratarahutiscetprayascittamityeke
nyunakarmadi punaravrttih pradhanadurdhvam prayascittir ata
urdhvam visesascarutantrena tato vyakhyata pragudakpravane dese
tatra sthamdisamupali yat // kauthgs_1 //

kauthgs 2:

athatah pranmukho bhutvodagagresu darbhesu omityuccairupavisya
grhagnau niriksyamanollekhanam tatah karayet /
tatpratarahutim hutva vedavidbrahmanam labhet tadalabhe

khadiranyayah chatraguttarasam ceti khadiram nya ityeke
brahmanam prarthayet / brahmanam bhurbhuvah svah
brhaspatirbrahmaham manusa iti bruyat acaryo dve darbhagna dadyat
brahmano nirastah paravasuriti daksinastrnam nirasyasanarthe
pragagrandarbhanaastirya vasoh sadane sidamotyudanmukha
omityupamsuruvised acaryo brahmanamarcayitva tatah
kamsyapatramadaya mnmayapatram vabhidyam tamravarjam rajata iti
salitandulannavasurpenadayodagudvasyo nirvaparthena
saktpratram purayet / dvistusnim karyamo proksyamiti
bruyad apah pravayantyudagudvasya tatah samuhanadyajyantresu
grhyokte navaparvanam karyam tatpatnamutthapyagnimadhye sthapyo
nirvapa iti bruyat tada jivasandulan srpayet /
sruvenabhigharyagnerbahistanadamtayorudagudvasya punah
proksanam kuryat / tata idhmamadaya tatra visesah samidhamucyace
/

bahvacah khadirena bodhayanah palaseschandogah udajumbarena
yajante /

pradesamatrah kasaprsthah
samagrato gumsthaparvaghrtadyumatroh prajñatagrah karayitva
tadabhava darbhairva saptadasaih adaya anastarthamekam
prapadarthamekamidhmarthe pacadasam etani saptadasa grhnan
sruvenabhigharya agramavyamulonyanuyajarthamuttarato nidhaya
pamcadasamagno praksipya sesena prapadam jape yavaciriti
sathantani tavatsvasaso dharayanta rupahanagnau hutva
sesaksatanabhyarcya tato vyahrtibhih tisrbhih hutva tato
kamajavyahrki ca hutva caksusi caturgrhitam sruvena juhuyat
/

etesam carutantre etesam yathartham syat tatra visesastu
varadanaprayogocyate /
khadiranyayena ca grhyokteh kuthumasya mathadityuktva kauthumo
kuthumasya margamacarati // kauthgs_2 //

kauthgs 3:

athatah carupatram niriksya sammukhe sthapanam karyam
udagugvasya ityeke sammukhe karya carordvibhagam karyam
sruvapatramasadya cchidvanardam tadabhava kamsyapatram va
tanmadhye 'bhigharya caroh purvadese sakrdavadaya dvitiyye madhyame
hyavadanam sese sruvapatre punascabhidharya agnimadhye juhuyat
tvadvitiam ceñcaroh pascimadese syatsakr0vadaya dvibhigharya
pragudagdese juguyayaj jamadagnyascenmavyat pascata
sakrdavadaya bhrguna madhyame karsmaryastatra
carunamusmanam kriyate apalanayedyaorojaseti dvistusnim
kuryatkarmagnyavupahatiscetpra japatyam va prayascittam juhuyat /
atitavicchinne tatsane sastirdevata hutva ca tad
ahoratrmatitam dramasauryasu ityetesu parvadyai svamimavyame
cetkartavyam syat prayascittir grhyagnau karma kartumapi
vanicaturthe rajascadalanugate va samvatsaradurdhvam

yathakrcchram vapanam ca tatha prayascitti prayascittih //
kauthgs_3 //

kauthgs 4:

atha parvaprayascittire udagayanam va daksinayanam va
vasantadyadisasthe ceturnam candramasasaurya ityetesu
parvadyaignamistamadhye cetkartavyam syatprayascittir grhyagnau
karmartumapi panicaturthehani tvadarabhya tanma gadanta udayana
daksinagnau cestatkartavya tanmasadisamkalpaih kartavyam
syatprayascittir vivahe yadi purvapakse cedapare
paurnamasyaidarabhya kartavyah syat
samkalpairdasapurnamasabhyam dvavistara ityuktau tatra
dvitiya vistedina vyada yajñe 'narthah tasmattabhyam
dvavistaupam vighnam kartavyam syatprayascitti ni
tisrbhiscavamarayani tam svadha me vistimadhya cetkartavyam
syatprayascittir anayoraghanamadhye rahuparvani caindrapamaha iti /
adyapankau dvitiya gayatryam ubhayayordevata candra ityuktva
prayascittih /
sauryah parvani ceccitram devanamudu tyamitya adyaih tristup ta
dvitiye gayatri va ubhayordevata surya ityuktva prayascittih
prayascittam vina punascarambhinim cet kartavyam
syatprayascittis tam samkalpya madhye sraddhakarmani tatrag nau
karanam kapanau hutam va tadvad bhuñjanah kartavyam
syatprayascir atha visesasca niyamairdampatyormadhye
rajascandalagamane va kartavyam syatprayascittis
tayoradhanamadhye rasau madhye sparsaksayam va vrddhi va
kartavyam syatprayascittis tayoradhamamadhye 'nyagramam pravisya
patho gatva kratavyam syatprayascittistayormadhye ubhavanyagamane va
diva maithune va kartavyam syatprayascittih puruso bhojanamadhye
tatha karma maithunam ca svanamarjala samsprstva kartavyam
syatprayascittir atha visesasca grhyavanagnikanam ca vidhavam
sprstva kartavyam syatprayascittir asroyi sudrantabhogo
carvako paradarabhighamano svakarmatyago nityam parannabhojo
tathanagraho gobrahmanavadhi vesyatkutumbi rajannabhojo
adhyapanagramthatyago vidyadusyaguruvadai pranasamhari
marjalocchistabhoji vedavikrayo kanyapativratadusi
svakutumbatyagi upadhyayagurorduso guroh patnyabhigamani
mamsabhaksi sraddhakalatyagi tatha sraddhabhoji
tathakasamhari varsavardhi sadarago brahmanatado
mrttikapasadatahi sadocchasto vipraduso iti te
camdalasamah grhyagnau sprsta dampatyorvasacelam
karyam kartavyam syatprayascitti prayascittarthe sasthidevata
ukta /
kanyahrtini vyahrtibhistrsrbhiih avrttih punasca
tisrbhirdvadasaganam karyam prajapatyam na
pañcakasamastantam --ri pahi no agrayenase iti tisrbhiih
prajapatyamekam yatkusidam ca samastantam caturthi

svistakrdva ityesam prayascittirkam evam brahmaneyo
yasah prayascittam vikatam jananyah sariradvimucyate yah
sariradvimucyate // kauthgs_4 //

kauthgs 5:

athatah prayascittaviparyasahsarvatra jalabhyasah prajapatyam
yatkusidam ca samputyardhyasabalim hutva yadi purastatta viparyaso
yatkusidam juhuyat yatsarvatra na samskarajyamapi yajamanam hutva
tatanosam bhavati adaksinabrahmanam tadyajñoraksasam bhavati
idmam vina yajate patati narake ubhau yajamano brahmana sarvatrahutya
kalamanupeksaya vipro yajñaghatakah tisrbhirbrahmaghatakah
tisrbhih samdhyakalanapeksaya vipro jyotirghatakah sarvatra
pradosesvadhyaayo vedaghataka anyavarno vidyadani gurughatakah
sarvatra svecchayatyaagipitrghatakah ityete ityetesakhapatikana
matra bhasanam nabhivadyamatra pathena sarsanapreksa iti yadi
pramadakrtva gayatryasta japet // kauthgs_5 //

kauthgs 6:

dvibharyagnisamyogah /

athatah sarvavarnesu brahmanana punaradhipatyam cet purvam
grhyagnerardham praniya tayoh samyojanarthe caturthastyahvah
sayamupakramya yajamanah purvagnimavarohanam krtva tatra
sthandilam kurvana agnim vo vrdhantamiti trena
pratisthapyanantarabharya navagnau patrenadayemam stomamiti
trena samyojya pratrcamante caturaksarasupamsu tato agniraitviti
sadbhirajyam hute yajamanam vacayetpranayamam parisicyagnaye
svaha prajapataye svaha punah parisicyagaasukam samaropanam
vamadevyam gitva yadi desantare tatra laukikagnau kuryatpurvavat
samyojyapriyadhipatyam cedviseso 'sti tatra tadvyakhyasyamo
brahmananamantraya satapupamasayatakam vastau
snatvalamkrtya kamandalunodakam grhitva vanantare gatva
tasminde asuskam komalim subharnim phalavatim
vistarayuktam prapahnim sahittam etairgunavanarkasakhamavalokya
tatpitrarthe vedavidbrahmanam vicarya snapayitvarkasakha na haret
navasasacchadayitva tam brahmano devasya tvetyarkakanyadanam
varam pratigrhnamiti purata sthandilam kurvannarkasya uttarata
upavisya tapasto brahmanarkhasakham parivestya sarve
pranmukodanmukho va brahmanas tato brahmanamabhyarcya pratyeka
dasadasapupam dadyat sesamuttarati nidhaya laukikagnim
pratisthapyatah samuhanadi prapadantam krtvedhmankam
hutva tato vyahrtibhistisrbhih hutva agniretviti sadbhih
punastisrbhih tato yajamanah tisthannagni pradaksina grhya
agniraditya sarve brahmananamantarbhavah ditvakasayorbahirbhavah
tusnim trih pradaksinam kuryat svasthanamupavisya
daksinena sahitaram grhniyat tad grhnami ta ityupamsu
totoparistahomam samapya sistanaupam dasakam brahmane
dadyat dasakam svayam prasriyat tatragnau parisicya abhyarcya
vyahrtibhisca tisrbhih ajoyam juhuyat tadvistriya tato

vamadevyam vipranamasiso vacah kanya grham gacchet tatah
punaradhipatyam punaradhipatyam // kauthgs_6 //

kauthgs 7:

atha rtukalaparoksanam prathamartavadanah suddhah snatva
svastivacanam sayyagrhamalamkrtya pusphalanvikirya pratidisam
dipairalamkrtya sugandhapankena dirghacaturasram sthandilam
kurvan uparyuksapatramudagagramastiryathopari navavasasa
pragagramamastirya praksirah patnim sayitvordhvamukhonatha
janubhyam padai vasumatyakramya tatsamipe patis tatrabhimukho
bhutvovasyesajastaitayo nimalabhya visnuryonim kalpayatviti
astavaram japitvastaputre bhavati skakale patiralabhyah
cedanyapuruso na kartavyam syat sadratro rtukalah // kauthgs_7
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kauthgs 8:

athato garbhasamskaro maithunasasthe pratidinaprabhrti yugme dine
yagmasu putro jayoran yugmasu putro jayeran ayugmasu ratriyu striyo
jayeran iti jñatva yada vadhvah prathamagarbho bhavati
tadodarasamskaradvarenotpatsyamanapatyasamskarartham
pumsavanasimantonnayanam kuryad ya kutraciddine
garbhasambhavastanmasamekam ganayitva
triyamasamstvavasobhanam tatah pumsavanam nandimukham
purve 'hani tatah pare 'hanyusasi snatva caturasram
sthandilamupalipyodagagresi darbhesupavisya daksinatah patnim
cottarato yajamanodanmukho brahmanas tato 'gneh pranayanam va
vina pratarahutim hutva samuhanadippadanta hutva idhmangam
hutva tato vyahrtibhih tistrbhirhutva tato yajamanah patnya
prsthatastisthat daksinakoryaradi nabhyankamamimrset
pumamsaviti bruyat svasthanamupavisya tatoparistaddhomam
samapya vadhvam punah snatva yajamanah
puspaksatanekavimsatiyavannavasupe nidhaya grhitva
gramanniskramay vatarajasamipam gatva tatra
vasinimupasthayotsahavyapinityadrume nityagasthiterapitsatam me
sriyam dehi tasmannamabhistam kurvantviti
puspaksatairabhyarcya tasyopari yavairavakiryodagagram sakham
parasuna cchedayitva tamosadhobhumau navantarikse va grhniyad
urdhvagram grhamaniya kosthamadhye manikadese va svasane
pratistapyam tascaturasram sthandilamupalipya
bruyavetkimargana prapadantam krtva idhmangam hutva punasca
vyahrtibhistasrbhirhutva tamosadhessaptabhirmukhalakanya bhratumato
pranmukho pesayitva pratyaharantim tam pratistam navavo
sasinanaksi japet grhitva yajamanah tatosag'neh
pascatpatnim praksirordhvamukhim sayitvavadvagnyormadhye
yajamanah pratyannmukhah sayita punanagniriti mantrena
daksinanasikapute pitarasam pidayitva nispodya
pistam salile nidhaya vastram brahmane dadyat tadrasmudare kuryat
tayoh svasthanamupavisya tatoparistadi samapyala tato

brahmanabhojanam tato brahmanabhojanam // kauthgs_8 //

kauthgs 9:

atha caturthe masi simantonnayanam kartavyam nandimukham purve 'hani
tatah pare 'hanyusasi snatva yajamanah pumsavanam
kramenaudumbanasakham grhamaniya trisvetaya ca salalya
tandulan tilamisran srpayitva laukike 'gnau sthandilasyottarato
nidhaya purvavatprapadantam krtva idhmangam hutva punasca
vyahrtibhisticrbhirhutva tato yajamanah prsthastisthan
tam grhitva audumbarasakhamayamurjati va japitva nasagrameti
didhyamnisanaranatamunnayadantimatho yeniditeti pratipya punah salalya
grhitva raka ityeke iti pratisthap. tusnim trih
proksanam krtva svasthanamupavisya tatoparistaddhomansamapya
vadha dhrtapatra kim pasyasiti vacayitva vamadevya gotva tato
brahmanabhojanam tato brahmanabhojanam // kauthgs_9 //

kauthgs 10:

atha putrasya jananakale sosyantihomarabhe ekadesapranayana snatva
sthandilamupalipya samuhanadi prapadantam krtva idhmangam
hutva tatah sirojananakale yatirasviti dvabhyamajyam hutvasau
sabde nama bruyat putro varabhamavenmunisrastha prechami tva
mitvatprivas tadenamagrahanam karanatpurvam krtakani namani
tatkatham vistarena tathyam me bruhyas asesam tu vyakhyasyamo ni
karana davamimamañcakam na pascanputrakam kuryad yadi
viparyasonmayenakrtam cetam hutammamarghatasmajjanavadunta
yatrabhavah tyasya prayascittam juhuyad ava va janana isvamte
sausabde visnupradevasarmanniti manasa kalpayan manasam
pravisayasausabde vivadabiyam bruyan ko namasya asau sabde
naksatrasrayam nama kartavyam magham va putrayorekatra yananad yadi
jatakarmadi napatam samskarameva kartavyam namakaranadurdhvam
prthak samskaram svayam kuryat jatakarma vaksyami dasayanapra
iti sayitva trayastrimsadbihiti madhusarpibhyamekaikam palamadaya
ubhayatra yasaso yasaso 'siti samyojya hiranyasakalena
samamangusthabhyam anamikabhyam va samgrhya tadabhave
kusayeva yavapistamajyadvayamakseti sisam prataya
tamdvasarpibhyam medham ta iti tato brahmanadaksina //
kauthgs_10 //

kauthgs 11:

tatascandradarsam /

jananadi dasaratratpare dve va tasminnaksatre tam kumaram
syatitatam vetadurdhakimamsusadarsanam tadabhavam darsanam
krtva cama kuryat katham vaksyami nandomukham purva'hani tatah
ahanyusasi snatva yajamanascaturasram sthandilamupalipya
grhyagnerekadesagni vibhajya samuhanadi prapadantam krtva
idhmangam hutva tato mata svakumaramadayahatena vasa parighaya
daksinatah pratyanmukhah upavisya tatkarayitva patihaste pradaya
prsthato gatvottarato upavisya yajamanasvam kumaram avalokya

vyahrtibhistsrbhirhutra punah pradaya yajamano pamcam madhyena
ko 'siti dvabhyamaraksana pratinetramabhirmset katamo 'siti
caturaksarena srotrabhyam eso 'siti tryaksarena nasagre
madhyamulamabhirmsed amrtositi caturaksarena panibahubhyam
pratyekamabhirmsed amrtositi caturaksarena panibahubhyam
pratyekamabhirmsya sesena mastakam grhitva tato mata ca
vamahastena kumaryavakam grhitva purvoktamakhyanam daksinam
sravane upamsu bruyat tato yajamano daksinam grhniyat
tata upamsu sarvanhetyativadaniyam nama bruyat tata
uparistaddhomam samapya yatha vamadevyamgitva pativartasiso
vacayitva tatha brahmanabhojanam // kauthgs_11 //

kauthgs 12:

athatascandropasthanam suklapaksatrtiyapañcamyam spatamyam
sasthe vastame va nuvaksyadina kartavyam syat trtiye
masi sasthe masi karyam pañcangasodhite dine /
chandogam vedavidbrahmanam niyaksa sadbrahmana udayadarvak
gramanniskramya sasiratam sthapayitva saketa svarnakalasadaya
kamsya va mrmayavarja janumatramavagahyapo hi sthati trona
purayitva sanni devoriti mantrenaddhrtyamiti sirasi vinidhaya yah
pavamanoriti jalam niskramya vamadevyena gramam praviset sarvatra na
sambhasanam nopahyasya sumunaso bhutva yajamanagrhe
devasabhasamipe gostamadhye va tamudapatram casane nidhayopari
kusaih chadayitva tam brahmanayajamanadivavabhujjan yanti va
ityete astamayad ahasahasirasam sthapayitva tatra yajamanah
niskramya grhadbahih sucu dese caturasram sthandilamupalipya
daksinabhimukho bhutva ha u ya candreti mandalam pravisya
pranmukhopavisya svastivacanam krtva yajamanam puspañjalim
purayitva candrabhimukhastisthan tato mata ca kumaramuddhrtya
daksinatah pratanmukhobhutva tam kumaram pratihaste pradaya
prsthato gatvottaratah tisthed yajamanah
puspañjalyuparikumaram dharayatyate sukomanta iti
tisrbhirupasthayodañca matre pradaya karabhyamañjalim kuryat
tamañjalim brahmapranavena purayitva padascedapañjalim avasacet
punastusnim purayitva tatha dvistusnimutsrjya
pratanmukhopavisya vamadevyam gitva tato brahmanabhojanam tato
brahmanabhojanam // kauthgs_12 //

kauthgs 13:

sasthe masyannaprasanam abhyudayikam purve 'hani pare 'hanyusasi
snatva yajamano yavapistam va payasam srpayitva
kriyamakriyatandulam svarupatvam pita tatyate mata ca
kumaramadayopavisya jatakamavat karmarambhe payasam prasnoyat tato
brahmanabhojanam tato brahmanabhojanam // kauthgs_13 //

kauthgs 14:

trtiye varse vapanam karyam abhyudayikam purve 'hni tatah pare
'hanyusasi snatva yajamanah caturasram sthandilamupalisya

mandaladbahirdaksinena'jyagneyadi sthapayitva napitah
pranmukhopavisya tatosnopayatramadarse tadanvantaram bhatkacam
tat pasmimena darbham piñjuli sthandilasyottare vayavyadi
snapayitva raktanadugomayam laukikatvam krsarasthalipako
vrthapakva iti homam ma namanasanvadese tato grhyagnim
pratisthapyā pratarahutim hutva vanyagotre sarvaekadese
krsalikarayet kecittrisikhah kecitpañcasikhah
yathagotrakulakalpamaranye kesanikhaneyuh tamvinidadhatyeke
manavakah punah snatva yajamanah svasthanamupavisya
athoparistah -mam samapya vamadevyam gitva tato
brahmanabhojanam tato brahmanabhojanam // kauthgs_14 //
kauthgs 15:

astame varse brahmacaryam dvadasasamvatsaradarvaga tatrastame
varse kuryat smrtiyukte subhanaksatre tasminnahani purvahne
upakramya purvam nandimukam krtva tatah punyahe purvahne
upakramya purvanantimukham krtva tatah punyahe purvahne
acaryah sahasirasam snapayitva vatoh sarvapanam karayitva
snatvalamkrtyahatena vasasa paridhaya caturasram
sthandilamupalipya pranmukhopavisya padau ksolanimakramya
daksine sisystadvadacarya svayam darorva dadyattusnim
navopatam vratimuce tadvaddhiranye lomna carmani upavitobhutva
tayoh punaracamyā grhyagnim pratisthaya vismrtam
sagotrer'dham caulopanayanagodanesu tatahsamuhanadi
prapadantam krtva idhmangam hutva tato 'nvarabdhayam
vyahrtibhih tisrbhih hutva ubhabhyam hastabhyam
manavakam grhitva yamama dabha vacayitva --- preksetsavitaram
dhyayan nusnenetyusnodakam proksedvayum dhyayan daksinena
añjalim manavakah purayitva daksinatah kesavapayitvapa
undantu iti vapayitva visnordastro 'si ityadarsa preksed osadhe
trayasvainamiti darbha piñjuli praksalya sthane pratisthapyā
svadhite nainam himsih ityadarsam osadhiriti samjojya yena
puseti viprastam prokseyuh anyapurusah sakrdayasena
pracchidya saptabhih kesagran darbhagrakryuktan tusnim anaduha
praksipyapunasca undanadi prabhrtya evam pascaduttarasya
triyayursamiti murdhanam parigrhya jape tadupasrpya kuryeti
brahmanam bruyat ko nameti pracchedacaryah sisyo naksatra
svayam nama bruyat tusnim sisyañjalau niliya tatha
bhumaussisyah tatah acaryo bruyat tabhyam hastabhyam
manavakañjalim grhniyat devasya tvetyacaryo mantri suryasyeva
dukrdatvanavartyah pranmukhastisthan acaryaprsthatah
pranmukhah sthitva ubhau karatalena sisasya nabhidesam
sprstva pranamity antam ka ityadaraahura ityurasi krsara iti
kanthe sam..... savyena savyam devaya tvetyapasavye va savyam
prajapataye tveti punasca vatuh pranmukho bhutvacaryo
brahmacaryosyasau samidhama dhehi apo 'sana karma kuru ma diva
svapsih iti tvam brahmacarotyarthah svamagni karyam kuruta
sravamana pranagnigotroditi va jatharatvamitya evam

kartavyamityacaryo bruyatu tathastviti tan pratipya pratarahutim
hutva svasuktam gitva pranayamam kuryata svagotre vanyagotre va
svagotre vedaryabhagam dadyadanyagotre vetyadam vibhasya svagotre
purastaddeseda ekadese saudamityukta pranayanam vidus tamagnim
barhisi sadyo nidhaya tatah samuhanadi prapadantam krtva
idhmangam hutva tatonvarabdhe vyahrtibhistisrbhii hutva punasca
samastabhisca hutvagne vratapata ityadibhii manavako hutva
tatragurigurvomadhanayed tatha matva brahmana acarya tistasvaduh
pranmukho bhutva pragagrandarbhan brahmanam sthitva
purayitvodakajasam grhnoyat sisyañjalim karayitva acarye
paryañjalim brahmanam purayitva mantreyacarye japitva
sisyañjalim preksayet brahmacaryatah pranayamam krtva
parisicabhyarcya agnaye samidhamityekam samidhamadadyat prajapatim
manasa dvitiyena hutva sraddha me
dhetyagnimunsthayamatmanamabhivadya triyayusamiti bhasma grhitva
madhyamelacanamikangusthena samyuya brahma bindurasiti bhale
ayuh bindurasiti sirasi srirbindurasiti urasi sraddha bindurasiti
gale medha bindurasiti nabhau tejo bindurasiti daksinabahumule
kamabindurasiti savye vasuprsthe sarvakameti sarvange va tato
bhaiksam yacet tat bhaiksam brahmane dadyat acaryadhinah
tusnim tisthet tato madhyange yathoktamarjanam kuryat
sayamagnikaryam tato brahmanabhojanam tato brahmanabhojanam //
kauthgs_15 //

kauthgs 16:

atha godanabhrtyam bruyad acaryassvasthanamupavisya tatha
brahmanorbrahmagnyormadhye manavakodagresu ca darbhesvacaryanugo
bhutva daksinajanvaktamupavisyacyo mekhalam triravrttam
badhva manavako mantram vayacitva iyam duriktadityacaryah
punaracamyata tato manavakah suparnavasubhasalo bhutva sobhane
muhurtenvavihanam parasparamupanayana acaryapa asau manavako
upavisya tatoparistaddhomam samapya tatassavitropradanam
madhyaih pranavamuñcarya tatah pade pade 'vasaya tatha dvitiye
'vasaya mukhyam tritiye tatah pranavapurvam vyahrtih
pratyekamavadhapyo omityuccaih tatah palasadandam dadyat
susravah susravasam metyacaryojapitva ekamahe susravah
susravasamiti manavakam pratigrahya tato daksinakare dve samidho
grhniyat dharma bhavati dharma bhavati // kauthgs_16 //

kauthgs 17:

athatah prayascittanam grhastho brahmacaro
surapanacandalabhisgamam gurutalpakabrahmahatyagovadham
suvarnasteyam duspratigraham parannam vainalaghutvarthe
brahmanasya hittiratham prayascittam vaksyamiti
triratramupavasah samidhah srpayitva tato vapanam karayitva
kamangalunodakam grhitva saritah srpayitva krsnagomayam
grhitva gohrdaye jata sthita bhuvanam pavanikrte
tasmatapavanibhuta sarvapapaksayam kurvityanena gomayam
grhitva adbhiih samyuya palasaparnam grhitva

dvadasasagrhitam purayitva pranamavasatenabhimantrya mastake
'nulipyā brahmasagniparyantam homatrayam
sarvatrabhyastatadupahrtapavana purvavat punarabhyasa iti va
brahmacaryamadyapanamadhuprasanam pratyaratram muktyahina iti nopavita
digambaram dvarapalanam kramuksanam divamaithunam diva
punarbhojanam
candalasambhasanamanyatrtamanyocchistabhojanam
parvanaprasanam sapindimahaikoddistam tesu
punarbrahmacaryam krtśnatvat pramadalahutvamiti jñayate dharmakterna
kuryat tadabhasvamasrayangam vitatho bhavati tasmaddharmaparo
nityakusumagranthabhyasam tatha bhutva tayo punaracamayay prapadantam
krtva idhmangam hutva tato 'nvabdhayam vyahrtibhistisrbhih
hutvagne vratadi pamcabhira caryo juhuyat sisyo mantram
vayayitvacaryah svasthane tisthan yuva sisyah pranmukha
udbhavam jalam karayitva pitañjalim brahma purayitva acarya a
gantre mantramutka sisyardjalim prekset ko nametyacaryo manasa
prechet sisyo naksatrasrayam nama ityupamsasu tayoh
svasthanamupavisya tatoparistaddhomam samapya savitropradanarthe
tatsaviturvrnimahe suryo devasya dhimahi bhano so 'ham
sampracodayat iti tusni palasadandam dadyat tato
brahmanabhojanam tato brahmanabhojanam // kauthgs_17 //

kauthgs 18:

abhibhatmanah sarvangaih pratyekasahasram sthandilamupalipyā
iksudanjasakam krtvodagagramastiryopari sisyo pavesanam
navasurpam sirasi nidhaya kusaih chadayitvacaryo
ghatenañjalim purayitva daksinapadenakramya yena deveti
namantriya eto nvindretyabhisicya punasca vasasa paridhaya caturasram
sthandilamupalipyā purvopananavat pravanam krtva brihin va
yavan va yathacchakasthamdilam purayitva tam surpam tadupari
nidhaya tatha sisyo pavesanam purvoktamantrena payasadi
sisyamastake 'bhisiñcet caturasram sthandilamupalipyā
purvopananavat pranayanam krtvacaryo mekhalam triravrttam
baddhva tusnim sisyo mantram vacayitva yathoktamantrena
yajñopaviti saravam marjayitva sanno deviriti pañcasatam yah
pavamaniriti trih satam eto nvindramastacatvari samam yatra
satam va satavaranapranavam satamastottaram
ebhirmarjayitva punasca yathoktamarjanam krtva sucau dese
sthandilam vartayitva va kusagran sahasramadaya dvisatadhikam
va satam vibhajya satagram sirasi nidhaya satam padatale
nidhayakramya parsvayoh satam satam badhniyat urasi apo
histheti sahasram japitva sanno deviriti dvigunameto nvindram
catvarimsad gayatram pañcasahasram pranavamayutam krtva //

kauthgs_18 //

kauthgs 19:

atho opasanavidhim vyakhyasyamah /
kalo 'nadese sayamahutyupakramya pratah praste tejah

praptisayamahur yadi samasya krtatvat apraptitvat pratadahuh so
'yam yamatrayadarvak yathaprapitiriti tasmatsakalapraptirbhavati diva
yamadadvagyathoktamiti datistasmadapraptirbhavati pralapya
manavakamantram punargrhotam sakrtpranavenabhimantrya
pitvacamyangulammatram jalamavagahya pranayamam sahasram
krtvapo hi stheti satam japitva sanno diviriti dvisatam yah
pavamaniriti trisatam eto nvindram caturdasa gayatram pañcadasa
pranavasahasram ityasta tesam sumanaso jatpa punarnabhimatram
jale sthita pranayamasatam krtvapo histheti satam // kauthgs_19
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kauthgs 20:

atha punarbrahmacaryavidhim vyakhyasyamah /
sanmasan payobhaksah samudramavahagahya purvavannandadimukham
krtva tato vapanam karayitva asto brahmananniyojya asto
mrnmayesu dadhimadhvajyapayah sarkaridakam nalikerajalam
purosam gamgatoyam etanpurayitvahatena vasasa parivesya a
pyayasveti ksirapatramabhimantrya dadhikravineti dadhipatram
sukramasasiti ghrtapatram madhaduscunnadhanamiti madhupatram apo hi
stheti sarkaram kaya nascitra iti nalikeram gayatre gomutram
evam deveti scarnodapatramiti // kauthgs_20 //

kauthgs 21:

ityete va vamilyuccaih bruyat pradaksinena jalam
viksyadityamadityamasaktascet pratiyame sakrt ghatikavasanam
vatastamayad bhavati tatah saya marjayatva kamandalunodakam
grhitva madham praviset /
pranmukhopavisya tata udakam pitva netrayih praksalyacamyā
tatah pranapanau dvau tavasyaviyau dvau
rajanasasahinabhyam gavam vrata dve idam visnuh
sadrām devavratani etesam punah punarabhyaso na tistham
vavasanam na nidram dracam iti dvadasaratramupavaso
hyaparevadvratham na yacate /
dvadasaratra nasroyat ityevam dvadasaratramupavasah
krtvatikrtsna iti smrtam /
yavadbrhaspatirbrahma tavatsvarge loke mahiyate na ca punaravartate na
ca punaravartate // kauthgs_21 //

kauthmagrhyam samaptam //