



Input by Dhaval Patel

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

atha samkhyatattvapradipah /

sriganesaya namah /

prakrtim purusam suddham pranipatya praniyate /  
pradipah samkhyatattvasya paropakrtaye maya //

iha khalu pravahavidhvastottaranopaya iva  
samkhyatantradhyayanaparishramalasastatprakriyajñanatarivihinah  
sabdodadhavananyavalambanah sidanti tattaranopayah  
sakalasanghyaprakriyadyotako bahvartho 'lpaksaro maya prakasyate /  
kapilatantradhyayanalasaistatprakriyajijñasayamidameva prakaranam  
samyagavalokaniyamatyugrasubhasubhadrstaphalavat prayatnam vinaiva  
sarvamatraivadhigantavyam ayatnalabdherthe yatnadarsanat / uktam ca  
samkhyacaryaih /  
akke cenmadhu vindeta kimartham parvatam vrajet /  
istasyarthasya samsiddhau ko vidvan yatnamacaret //

rjumargena siddhyato 'rthasya vakrena sadhanayogat iti kecit /  
duhkhatrayabhighatodvignacittastannivrttyupayameva  
tavadabhikamayante / tam cagre darsayisyamah / duhkhatrayam ca  
adhyatmikamadhighbhautikamadhidaivikam ca / tatradyatmikam dvidha  
sariram manasam ca vatapittaslesmanam vaisamyanimittam  
sariram  
kamakrodhalobhamohersyavisadavisayavisesadarsanakaranakam  
manasam / antaropayasadhyatvadadhyatmikam dukkhamiti vyapadisyate /  
brahmopayasadhyamapi dukkham dvididham / adhibhautikamadhidaivaikam  
ca / tatradyatmikam manusapaksisarisrpasthavaraniibandhanam /  
adhidaivikam paksaraksavinayakagrahadyavesanimittam / sarvam  
manasapratyaksam / etad dukkham rajahparinamaviseso  
nityaparinamitvadidamapi nityamiti na sakyate badhitum tathapi sanya  
eva tadabhibhavah kartum sadhanena tacca sadhanam sastrajanitam  
prakrtipurusananyatajñanam nanyaditi  
tacchastrapratipadyarthascaturvidhah tadyatha kascidarthah  
prakrtireva na tu kasyacit vikrtiryatha mulaprakrtih sa sarvasya  
mulamadikaranam na tu tasyah karanantaram kiñcit  
pramanasiddham tathatve va mulaksatikaritanavastha syat  
svasyaiva svakaranatve tu tasyapeksaya karanatvat svasyaiva  
purvavartitvam karyatvat pascadvartitvamityasambhavah /  
sakaranatve ajamekam  
lohitasuklakrsnamityajatvapratipadanaparasrutivirodhah syat / sa  
ca prakarotiti prakrtih pradhanam sattvarajastamasam samyavastha  
/ kascidarthah prakrtirvikrtisca tacca mahattattvamahankarah

pañcatanmatrani ceti saptasankhyako ganah kasyacitprakrtih  
kasyacidvikrtih / tadyatha mahattattvamahankarasya  
prakrtirvikrtisca mulaprakrteh tatha ahankarah  
pañcatanmatranamindriyanam ca prakrtirvikrtirmahatah tatha  
pañcatanmatrani bhutanamakasadinam prakrtayo  
vikrtayascahankarasya / pañca mahabhutanyekadasendriyani ceti  
sodasasankhyako gano vikrtireva na tu kasyacitprakrtih / nanu  
prthivyaadinamapi goghatavrksadayo vikara upalabhyante tatha  
tadvikaravisesanam payobijadinam dadhyankuradaya iti  
katham vikrtitvameva tesamiti cenna tattvantaropadanatvam  
prakrtitvamihabhyupagatam na tvetesam tadasti  
sthaulendriyagrahyataya goghatadinam samanatvat na tattvantarata  
prthivyadibhyah / uktam ca tattvakaumudiyam "sarvesam  
goghatadinam sthulatendriyagrahyata ca sameti" na tattvantaram /  
purusastu na kasyacit prakrtiraparinamitvannapi  
vikrtirnityatvadanyatha sadhanasadhyabhivyaktih syat ghatavat /  
pramanavirahino 'rthasya nrsrngasadrshyabhyupagamat /  
uktaprameyasadhakam trividham pramanamurarikatyam  
pratyaksamanumanamaptavacanam ceti / sankhyacaryaih /  
anyavadyangikrtapramananametesseva trisvantarbhavah / uktam  
ca 'sarvapramanasiddhatvaditi'; sarvesam vadyantarabhyupagatanam  
pramananam siddhatvat trisvevantarbhavadityarthah / nanu yatra  
yatra pratyaksamapravartamanam tattadatyanta 'saditi vyaptih  
suprasiddha sasasrngakurmalomadau evam pradhanasyapi  
pratyaksasiddhatvat tadatyantasattvameva yuktam  
gaganakusumadinamiveti cenna nahi yat pratyaksagocaram  
tadatyantasaditi vyaptigraho yukto 'nyatha grhannirgatasya  
grhadhanaputrapasuvanitadin  
sukhasadhanabhutanapasyatastannasaniscayajaduhkhaviplustantahka  
ranasya rudato maranam syat na tvevamasti / kiñca kim  
sarvapratyaksavisayatvam sattve hetuh kiñcitpratyaksavisayatvam  
va ? nadyah nahi grhantaradesantarakalantaragatam vastu  
kenapyayogina pratyaksena visayikartum sakyamanyatha sarva eva  
sarvajñah syat parabuddherapratyaksataya sarvaih sarvam  
pratyaksena grhyate navetyasarvajñena niscetumasakyataya  
samsayanivrtteh / napi caramah vyabhicarat nahi nagarasthena  
svenanupalabdho gavaya etavataivaranyakopalabdhasya  
tasyapalapasambhavah / uktañca lilavatikarena "sarvadrstesca  
sandehat svadrstervyabhicarata" iti / tasmāt  
pratyaksapravrttipratikulabhavavisistam pratyaksam yatra na  
pravartate tadatyantasaditi niscetum sakyam na tu  
pratyaksapravrttimatrat anyatha  
purusapradhanamahatsvargapurvadevatadinamatindriyanamatyantabhav  
ah syat / tena viyati gacchatah patatrino grahane 'tiduratvameva  
pratikulam tatha netragatakajjalagrahane 'tisamipyam evam  
rupasabdadigrahane andhyabhadhiratvadayah tatha visayagrahane  
manasah kamadyabhivyaptih yatha kamadyabhivyaptamanah

sphitalokamadhyavartinamindriyasannikrstamapyartham na pasyati /  
paramanvadisayatayam sauksmyameva pratikulam yatah  
pranihitamana api tam na pasyati / bhittyadiparavastugrahane  
tadvyavadhanameva pratikulam sampratipannapadarthagrahane  
hastadivyavadhanavat / kvacidabhibhavah yatha ahani  
sauribhirbhabhirabhibhutam naksatrasuryadigrahe caksuh samartham  
na bhavati / kvacit samanabhiharah pratikulam yatha jalasaye  
'mbudavimuktajalabindugrahane netrasamarthyam / kvacidanudbhavah yatha  
ksiradadhyadyavasthayam dadhighrtadivivecanasamarthyam / evam  
sati drdhatarapramanantaraprasiddhe vastuni  
pratyaksapravrttavetadanyatamam pratibandhakam kalpyate na tu  
tadabhavadevapravrttih / uktañca sankhyamulakarena "sauksmyat  
tadanupalabdhirnabhavat" / nanu kvacitpratyaksaprasiddhasya  
kvacitsandehadanumanavisayata na tvasya tadasityabhava eva yukta iti  
cenna karyam hi karananumapakam bhavatiti sarvavadyabhimatam tatha  
ca mahadadikaryanyathanupapattyaiva pradhanasiddhiriti na tadabhavo  
yuktah / nanu karyanyathanupapattya karanasiddhau  
tantrantarabhimatakaranasiddhih setsyati na tu  
tvadabhimatapradhanasiddhiriti cenna mataparyalocanena yanmatam  
kapilasutranibaddham pradhanasadhananugunam tadeva yuktisahamanyat tu  
bahyamatavat matabhasatvadbahyameva / tadyatha 'asatah sajjayata';  
iti bauddhamate pradhanasiddhih 'satah sajjayata'; iti  
sankhyamataviruddhatvanna panditamukhamandanayalam sadasatoh  
karyakaranabhavasambhavat asadalikam karanam  
sattvadirupasabdadyatmakam katham syat sadasatostadatmyadarsanat  
karyam hi karanasamavetam tantupatadisthalesu prasiddham tatha ca  
ghato 'san pato 'sannityasatsamavetam sarvo vyavaharta vyavahareta na tu  
sadidamiti sattavaisistyena pratitih syat / atha sadvivarto 'yam  
prapañca iti yadvedantimatam / tadapyasadhu anenapi satah sajjayata iti  
matasiddhirna syat / advayasya sadvayataya bhane rajjoh  
srakkhandasarppadyatmana bhanavat bhrantireva syat  
badhitavisayataya rajjusarppatrayavat prapañcañjanasyapramanataya  
pramarupam jñanamevastamiyat / na  
cestapattirgurusisyottaraprasnayorapramanabuddhya  
vyavaharamatrocchedah syat laukikavidikavyavaharanusthane ca  
kasyacit pravrttyanupapattya bhogapavargau na syatamiti  
tacchastrapramanyam syat / apasiddhantasca na hi vedantimate brahma  
vivarti bhavati / uktañca - balan prati vivarto 'yam brahmanah  
sakalam jagat / avivartitamanandamasthitah krtinah sada // iti /  
sato 'sajjayata iti satah paramanorasaddvyanukakhyam karyam  
jayata iti kanabhaksaksacaranamatamapi na yuktisaham tatha hi  
paramanurhi dvyanukasamavayikaranam dvyanukam  
casadityasattvavisesacchasarngadisamavayikaranatapi  
paramanau syat sadasatoh samavayasambhavacca asata tadatmye  
satopyasattvam syat nanvasattvam nama pragabhavapratiyogitvam na tu  
vayurupadivat trikalasattvamiti cenna kimidam  
pragabhavapratiyogitvamasattvam kim

pragabhavapratyogitvadasattvamasattvadva pragabhavapratyogitvam ?

nadyah sarvesam

karyapadarthanamasattvavisesenakasapuspadisvivasattvenaiva  
vyavaharah syat tesamapi pragabhavapratyogitvat tatha ca  
karyapadarthagatagunasamanyadinamucchedah syat tesam  
bhavadharmatvenasattvenavasthanat / na ca kurmalomaderasyasato  
visesah samanyadyabhavena bhedakadharmabhavat / napi caramah  
asattvatpragabhavapratyogitve narasrngadinamapi  
pragabhavapratyogitvam syat pragabhavasya ca  
svapratyogyutpadakatvaniyamenā sarvesamasatam sattvam syat  
sadasadvibhago jagati dattajalañjalih syaditi na  
tarkikavaisesikamatam vicarasaham / tasmāt satah sajjayata iti  
sankhyamatameva yuktisaham / satah karanat svotpatteh pragapi  
sadeva karyam karanavyaparadabhivyaktimānoti / na ca  
siddhasadhanata karanavaiyarthiyam ceti vacyam karyasattve 'pi  
tadabhivyaktau karanam prayojanavaditi na kiñcidavadyam /  
asatkaryapakse tu karanavaiyarthiyam sphutameva na hyasatah  
karanasambandho nirupayitum sakyate sambaddhameva asambaddhena janyate  
asambaddhasya janyatve sarvasmat sarvam syat karananiyamo 'stamiyat /  
asaccekaryam na karanavyaparāt sadbhavitumarhati uktañca  
tattvakaumudyam - nahi nilam silpasahasrenapi pitam kartum sakyam  
/ na ca karanavyaparāt purvam ghato 'san samsca  
vyaparanantaramiti ghatasya sattvasattve dharmaviti vacyam dharmasya  
bhavadharmatvena tenaiva dharminah sattvam svasthityanyathanupapattya  
sadhitamiti sadeva karyam karanavyaparadurdhvamiva pragapi /  
karanavyaparastu tadabhivyaktavananyathasiddhah anyatrapī  
karanavyaparadabhivyaktireva drsyate yatha 'vaghatena dhanyesu  
tandulanam avapidanena tilesu tailasya dohanena saurabheyinam  
payasa iti / asadutpattau tu na drstanto 'sti tasmāt sadeva karyam  
karanavyaparenabhivyajyate / asata karanasambandhasambhavat na  
tasya tadutpadakatvam uktañca sankhyacaryaih asattvannasti  
sambandhah karanaih sattvasangibhih //

asambaddhasya cotpattimicchato na vyavasthitih //

kiñca sambaddhamapi tadeva karoti yatra yat karanam saktam saktisca  
karyaikadhigamyā yatha caksusaiva rupajñanam bhavati  
nendriyantaretidameva tatra saktamityadhigamyate / tatha ca sa  
saktih saktakaranasraya sakyakaryasraya sarvatra va syat ?  
antye sarvasmat sarvam syat / atha karye sa saktistada kathamasatah  
karyasya saktasrayata tatha ca saktena sakyamutpadyate sakyam ca  
karanatmakam karanam ca saditi katham tadabhinnam karyamasatsyat  
'uktañca saktasya sakyakaranaditi'; / upadanopadeyabhavagrahanacca  
na bhedastantupatayoryayorbhedo na tayorupadanopadeyabhavo  
yathasvavrksayoh / ito 'pi narthantaravam tantupatayoh  
samyogapraptyadarsanat arthantaravate samyogo drsto  
rajyughatakundabadaradau apraptirapi drsta sumeravidhyayoriva  
iha ca samyogapraptyorabhavanna tantubhyo 'rthantaram patah /

karyakaranayorabhedasadhakam pramanam cuktam  
sankhyacaryaih tadyatha na patastantubhyo bhidyate taddharmatvat iha  
yadyato bhidyate tat tasya dharmo na bhavati yatha gaurasvasya dharmasca  
patastantunantasmannarthantaram / gurutvantaragrahanadapi na  
karanadarthantaram karyam / evamabhede siddhe tantava eva tena tena  
samsthanavisesena parinatah pato na tu patastantubhyo  
'rthantaram / na catmasrayabuddhibhedadarthakriyabhedacca bhedasiddhih  
karyakaranayoriti vacyam ekasminnapi  
visesantaravirbhavatirobhavabhyamatmasrayarthakriyabuddhibhedasam  
bhavanna tadanyathanupapattya bhedasiddhih / tatra ekasyapi  
kurmasvayava nihsarantavirbhavanti ta eva kurmasarire  
nivismastirobhavanti nahi te kurmasvayava utpadyante dhvamsante va  
evamekasyapi suvarnasya mrdo va katakakundaladayo ghatadayo  
nihsaranta utpanna iti vyavaharam bhajante ta eva  
nivismastirobhavanti nasyantityucyante na punah  
sadasatnirodhotpadayornidarsanamasti / uktam ca bhagavata nasato  
vidyate bhavo nabhavo vidyate sata iti / yatha sankocavikasavadbhyah  
svavayavebhyah kurmo na bhidyate tatha mrtసువర్నాదిభ్యో 'pi  
katakakundaladayo na bhinnah / na ca nama buddhyarthakriyabhedat  
karyakaranayorbhedasiddhiriti vacyam nate vyabhicarat / nato hi  
dasaratho 'ham ramo 'ham yudhisthiro 'hamiti svayamanantanama  
bhutva namantarena vesantaramarthakriyantarañca kurute tatha ca  
satyapi bhedatraye natabhedadarsanat yathahuh -  
rupamatho api karyamatho  
abhidhapi natasya prthagvidita /  
na prthaktvamupaiti natah kimiti  
prativacyamavasyamidam kusalah //

ekasyapi vahnerdahakatvapacakatvabhedena nanarthakriyakaritam  
drsyate na hyetavata vahnirbhedamadhigacchati ekaikasya  
trnasyatapavrstyadinivrttavasamarthyeh 'pi bahuni  
militvavasthavesamavapya yatha tanyeva tannivrttau  
samarthyamadhigacchanti tathaika eva tantuh  
pravaranyarthakriyasamartho 'pi militasta evavasthavesam  
prapyavirbhutatpatabhava pravaranyarthakriyam karisyanti  
tasmatsadeva karyam karanat tadabhivyaktiriti / nanvavirbhava  
karanavyaparaturvam sannasan va ? adye  
karanavyaparasambava nahi sadutpattau kenapi karanani  
vyaparyante / antye praptamasadutpadanatvamiti cenna tavapi  
keyamutpattih satyasati va ? adye na karanaprayojanam pasyamah /  
antye 'sadutpattirutpadyata iti tadutpatterapyutpattiantaram tatrapanyaditi  
sphutaivanavastha / atha patat tadutpattirnatiricyate tada pata  
ityukte punarutpadyate iti na vacyam paunaruktyat tathotpadyate ityuktva  
punah pata iti na vacyam purvoktadosadeva pato vinasatityapi na  
vacyam virodhat tasmatsvasattasamavayo va svakaranasamavayo va  
patotpattih samavayasya ca nityatvena sarvathapi na patotpattih  
sambhavati na tadarthañca karanani vyaparyante tatha ca sata eva

pataderavirbhava karanapekseti na kiñcidavadyam / na ca  
patadikaryarupena karanasambandhastasyakriyatvat  
kriyasambadhitvatkaranamanyatha karakatvaksatih syat  
tasmatsakaryamiti sthitam / dukkhatrayabhibhavasadhanam  
prakrtipurusananyataññanam tadupayogitvat vyaktavairupyam  
pratipadaniyam / tacca vyaktam prthivyadi  
taccavyaktatpradhanadvilaksanam yata idam sakaranakam tata  
evanityam parabhimatavinasasamagrya tirobhavati / avyapakam ca  
karanam hi karyam vyapnoti na tu karyam karanam / sakriyam ca  
buddhyadayah purvapurvopattam deham parityajanti dehantaram  
copadadate saiva tesam kriya prthivyadinam kriya  
parinamarupena prasiddhaiva / pratipurusam buddhyadibhedadanekam  
tatha ghatasariradibhedena prthivyadyapyanekam / svakaranasritam  
yadyapi buddhyadinam pradhanabhedabhavat  
nasrayasrayibhavastathapi kathañcit bhedavivaksayasrayasrayibhavo  
yatheha vane tilakah /  
savayavamavayavavayavisamyogasamyogibuddhipradhanayostu na  
samyogastadatmyat napi sattvarajastamasam samyogah  
apraptipurvika praptih samyogastadabhavat / nityameva paratantram  
svakarye 'hankarakhye janayitavye prakrtya puramapeksate anyatha  
ksina sati nahankaram janayitum ksama bhavati  
tathahankaro 'pi svakarye prakrtya puramapeksate evam  
karanamatram svakarye janayitavye tadapeksam kurute tatha ca  
svakarye janayitavye paratantram vyaktam / yata ityabhivyapya yaduktam  
tadviparitamavyaktam yadyapyavyaktasya parinamalaksanakriyasti  
tathapi na parispandah //

idanim vyaktavyaktayoh sadharmyam purusacca vaidharmyam  
pratipadaniyam / vyaktam hi trigunam trayo gunah  
sukhaduhkhamohatmaka asyeti / atra karyakaranayorabhedat  
sukhadisabdaih sattvadayo 'bhidhiyante trigunamityuktya  
sattvadinamatmagunatvam parabhimatamapakrtam veditavyam / tatha  
aviveki yatha pradhanam sato na vivicyate tatha mahadadayo 'pi  
pradhananna vivicyante tatsvarupatvat / yadva sambhuyakarita  
'vivekah nahyekam kiñcitsakaryam janayitum ksamam bhavatyapi tu  
sambhuya sarvah sarvam karoti / evamacetanam pradhanabuddhyadayah  
sarve acetana tatha prasavarupadharmavantah / ete vyaktadharmah  
kathitasta evavyaktasyapityavagantavyamidameva vyaktavyaktayoh  
sadharmyam //

ete sadharmyavaidharmyabhyam vyaktavyakte nirupite  
tadubhayagatadharmarहितatvat viparitah purusa iti purusasya  
vyaktavyaktavaidharmyam / nanvahetumattvanityatvadi pradhanasadharmyam  
purusasya pratiyate tatha canekatvam vyaktasadharmyamevam sati  
katham vyaktavyaktaviparitah purusa iti cenna ahelumattvadisadharmye  
'pyatraigunyadyasyastyeva vaidharmyamiti na dosah / na ca  
traigunyamaprasiddham prityapritivisadatmaka guna iti  
samkhyacaryah / atra kramena prithi sukham tadeva sattvam tatha

apritirduhkhmaprityatmako rajo gunah evam visado moho  
visadatmakastamogunah / yanmate pritirduhkhabhavah tatha  
duhkhmapi prityabhavastannivrttyartham mulakarenatmagrahanam  
krtamatmasabdasya bhavatattvena netaretarasrayastathasatyekasyapi  
siddhirna syat / prakasapravrttiniyamanamesam kramena  
prayojanamapyavagantavyam / kriyatmakena rajasa laghu sattvam sarvatra  
nitam syadativayuna tulavayavavyadi guruna tamasa niyamanam na  
syattamoniyatam tu kvacideva pravartayati tatastamo niyamartham /  
anyonyabhibhavavrttayah /

etesamanyatamenarthavasadubhutenanyatamamabhibhuyate tadyatha  
sattvam rajastamasi abhibhuyatmanah santam vrttimadhighacchati  
tatha rajah sattvatamasi abhibhuya ghoram vrttimeti evam tamah  
sattvarajasi abhibhuya mudhamiti / tatha 'nyonyasrayavrttayah /  
yathahuh sattvam pravrttiniyamavasritya rajastamasoh  
prakasenopakaroti rajah prakasaniyamavasritya pravrttyetarayoh  
tamah prakasapravrtti asritya niyamenetarayoriti / tatha  
anyonyajanavrttayah / anyatamo 'nyatamam janayati jananamatra  
parimanah sa ca gunanam sadrsarupah / ata eva na hetumattvam  
tattvantarasya hetorabhavat / napyanityatvam tattvantare layabhavat /  
anyonyasamjñavyabhicarinasca / uktañca  
anyonyamithunah sarve sarve sarvatragaminah /  
rajaso mithunam sattvam sattvasya mithunam rajah //

tamasascapi mithune te sattvarajasi ubhe /  
mithunavrttitvam saharavyabhicaritam //

ubhayoh sattvarajasomithunam tama ucyate / naisamadih samprayogo  
viyogo vopalabhyate // iti / niyatakrtam tu tesamidam laghutvam  
prakasakatvam ca sattvasyaiva na tu tayoh kasyacit  
tatordhvagamanahetubhuto dharmo laghavam gauravasahavarti yato  
'gnerurdhvajvala gatirbhavati tadeva kasyacittiryaggamane heturyatha  
vayoh / evam karananam vrttikusalataheturlaghavam gurutve tu  
tani mandani syuriti sattvasya prakasatmakatvamuktam / sattvatamasi  
akriyataya svakaryotpadane 'vasidanti rajasopastebhyete /  
avasadadvimucyotsahe prayatnavati kriyete / uktam ca sattvam laghu  
prakasakamistamupastambhakam calam ca rajah / kuta  
upastambhakam yatascalamiti / rajascalataya sarvatastraigunyam  
calayediyadi guruna avrvata tamasa tatra pratibandho na syat  
tamasa tu tatastato vyavrttya kvacideva pravartyate iti niyamakam  
tamah / yathahuh guru varanakameva tama iti / tathaca laghu  
prakasakam sattvameva upastambhakam calam ca raja eva guru  
varanakam tama eva / nanu parasparam virodhasilanam gunanam  
sundopasundanyayena parasparam badha eva yukto na tvekakaryakartrvami  
cet na evambhutanamapyekakaryakartrtayah pradarsanat / tadyatha  
varttitaile analavirodhini athanalena militva rupaprakasalakshanam  
karyam kurutah yathaca vatapittaslesmanah parasparam  
virodhasila api militah santah sariradharanakaryakarinarah  
tatha sattvarajastamamsi viruddhasilanyapi saha vartsyanti militva

caikam karyyam karisyanti ca purusarthavasat / uktañca  
pradipavaccarthato vrttiriti / gunanam pradhanatmakatvadaikye  
'pyabhibhavyabhibhavakarupena nanatvam / uktam ekaiva stri  
gunakularupasilayauvanasampanna svaminam sukhakaroti tat kasya  
hetostam prati tasyah sukharupasamudbhavat saiva  
sapatnirdukhakaroti tatkasya hetostam prati tasyah  
dukhharupasamudbhavat evam purusantaram tamavindamanam saiva  
mohayati tatkasya hetostam prati tasyah moharupasamudbhavat / anaya  
striya sarve bhava vyakhyatah / tatra yatsukhakaranam  
tatsukhatmakam sattvam evam yat dukhakaranam tat dukhhatmakam  
rajaḥ tatha yanmohahetustanmohatmakam tamah /  
tasmatkaranavyaparatsadeva karyam purvam / tadeva  
punastadvyaparadavirbhavati yatha santyeva kurmangani nihsaranti  
vibhajyante idam kurmasarirametani tadangani tena tani sankocitani  
tasminnavyaktibhavanti tatha mrtసువర్నాదిభ్యః santyeva  
ghatakundaladinyavirbhavanti vibhajyante iyam mrdyam tatkaryo  
ghata ityadi / tatha santyeva prthivyadini  
karanattanmatradavirbhavanti vibhajyante idamasya karanamidamasya  
karyamiti tatha santyeva tanmatranyahankaradavirbhavanti vibhajyante  
evam sannevahankaro mahato 'bhiviyaktimeti sanneva ca  
mahanmulaprakṛterabhiviyaktim yati / evam  
karanabhutatparamavyaktatsaksatparamaryena samanvitasya  
karyabhutasya prapañcasya vibhagaḥ / sargamatram mrtపిండం  
hemapindam va visanto ghatakundaladayo 'vyaktibhavanti  
karanarupenabhiviyakta api karyarupenabhiviyaktibhavanti tatha  
prthivyadayastanmatrani visantah svasvarupena  
tanmatranyabhiviyaktayanti svasvarupena karanamabhiviyaktamapi  
karyasvarupam svakiyam svasminnanabhiviyaktayati tanmatrani  
tathahankaram visantyahankaram svapeksaya 'vyaktayanti  
tathahankaro mahantam visan mahantamavyaktayati mahanpradhanam  
svakaranam visan tadavyaktayati pradhanasya tu na kvacitpraveso  
'karanatvadapi tu tatsarvakaryanamavyaktam karanam evamavibhagaḥ  
/ prakṛtau visvasyaivam vibhagavibhagaḥ / kecana avyaktam va  
mahantam vahankaram va indriyani va bhutani va  
atmatvenadaya tanevopasate te tu vaksyamanaritya  
'pakaranyah / avyaktadervyatiriktah puruso 'sti  
avyaktamahadahankaradayah pararthah kutah sanghatatvat yah  
sanghato bhavati sa parartho  
drstastailatambulaghrtadadhidugdhannavastradivat  
sukhadukhamohatmakatvena sarve sanghatastathaca yadartham  
sanghatah sa eva purusah / nanu sayanasanadih sanghatah  
sanghatasariradiparartho drsto na tvatmanam prati pararthah  
tasmatsanghatantameva sadhayeyurnasamhatamatmanamiti yaduktam  
tanna sadhu sanghatasya sanghatantararthatve tasyapi  
sanghatatvatsanghatantararthata tasyapi sanghatatvattathatvam  
tasyapi tathatvamityanavastha dustara syat / kiñca sanghatasya  
pararthyamatrena vyaptirna tu sanghatapararthyena / na ca

drstantadrstatvattatha kalpyata iti vacyam /  
drstantadrstayavaddharmanam darstantike  
sadhanayanumanamicchato drstantamahanasadigatamahanasatvadeh  
parvatadavabhavatsarvanumanocchedah syat / yathahuh  
trigunatvadayo hi dharma sanghatatvena vyaptah te tu asminpare  
vyavartamanastraigunyadi vyavartayanti brahmanyamiva nivartamanam  
kathatvadikam / adhisthanadapi purusastitvam siddhyati  
trigunatmakanam buddhyadinamadhisthiyamanatvat yatha  
rathadiryantradibhiradhisthiyate tatha sukhaduhkhamohatmakam  
buddhyadi parenadhisthatavyam / bhoktrbhavadapi  
purusastitvamavaseyam bhogye hi sukhaduhkhe anukulapratikulavedaniye  
pratyatmamanubhuyete tenanayoranukulataya pratikulataya va 'nubhavitra  
kenacidbhavitavyam / na ca buddhyadireva tatheti vacyam / tesam  
sukhadyatmakatvena svenaiva svavedane atmasrayah syat /  
kaivalyartham pravrtterapi purusastitvam siddham  
dukhhatrayatyantikani vrtilaksanam kaivalyam na  
tavadbuddhyadinam te hi sukhaduhkhamohatmakah katham  
svabhavadvijojayitum sakyah tasmakkaivalyarthamagamanam  
mahadhiyam ca pravrtterasti buddhyadvyatirikta atmeti  
purusastitvam siddham / nanu bhavatvevam  
buddhyadvyatiriktatmasiddhistathapi sa kim pratisariram bhinna eka eva  
veti cedbhinna eveti brumah janmamaranadivyavasthanyathanupapatty  
bahutvasyaiva sambhavat / uktam ca samkhyacaryaih /  
janmamaranakarananam pratiniyamadayugapatpravrttesca /  
purusabahutvam siddham traigunyaviparyayaccaiva //

jativisistabhirapurvabhirdehendriyamano 'hankarabuddhivedanabhih  
purusasyabhisambandho janma na tu purusasya  
parinamastasyaparinamitvat tesameva ca dehadinamupattanam  
parityago maranam na tvatmano vinasastasya kutasthasya nityatvat /  
buddhyadini karanani trayodasa tesam janmamaranakarananam  
pratiniyamo vyavastha sa tviyam sarvasarivesvekasminpuruse na  
sambhavati tatha satyekasminsukhini sarve sukhinah syuh duhkhini va  
duhkhino bhavayuh tatha ekasmin mriyamane sarve mriyeran jayamane ca  
jayeran evamekasminnandhabadhiradau sarva eva tatha syuh na tvevamasti  
tatha ekasminvicitte sarve vicittah syurityavyavastha purusabhede tu  
samyagupapadyate vyavastha / nacaikasminnapi puruse dehantaropadhipasat  
upapadyata eva vyavastheti vacyam karacaranastanadibhedenapi  
janmamaranadivyavastha syat / gunatrayaviparyayadapi  
purusabahutvamavaseyam / tadyatha kecitsattvabahulah  
yathorddhvasrotasah kecidrahobahulah yatha manusyah  
kecittamobahulah yatha tiryagyonayah / purusasya  
bahutvavadatrigunatvam vivekitvamavisayatvamasadharanatvam  
cetanatvam aprasavadharmitvam saksitvadikamapi boddhavyam /  
pradhanapurusah samyogakrto 'yam sargah sa capeksam vina  
bhinnayorna sambhavati apeksa ca svadarsanartham purusena  
pradhanasya pradhanam hi visayatmakataya bhogyam bhogasca

bhoktaramantarena na bhavatiti bhoktrapeksa pradhanasya purusasya  
svakaivalyartham pradhanapeksa pradhanena hi bhogyena sambhinnah  
purusastadgam duhkhatrayam svatmanyabhimananyamanah kaivalyam  
prarthayate tattu sattvapurusanyatakhyatikaranakam  
sattvapurusanyatakhyatisca pradhanamantara na bhavatiti purusasya  
pradhanapeksaya pangvandhavadubhayoh samyogah  
bhogayanadiparamparasamyukto 'pi kaivalyaya punah samyujyate sa ca  
samyogo mahadadisargamantarena bhogapavargayoh samartho na bhavatiti  
samyoga eva mahadadisargam karoti / uktañca /  
prakrtermahamstato 'hankarastasmadganasca sodasakah /  
tasmadapi sodasakatpañcabhyah pañca bhutani //

ekadasendriyani pañca tanmatrani ceti sodasasamkhyamito  
ganah sodasakah / uktañca tatra sabdandanmatradakasam  
sabdaganam, sabdandanmatrasahitacca sparsandanmatradvayuh  
sabdasparsaganah, sabbasparsandanmatrasahitadrupandanmatrattejah  
sabbasparsarupaganam,  
Å>abdaspārÅ>arÅ>«patanmÄ•trasahitÄ•drasandanmÄ•trÄ•cchabdaspārÅ>arÅ>«parasaguá!‡áá  
jalam,  
sabbasparsaruparandanmatrasahitadgandhandanmatracchabdasparsaruparasa  
gandhaguna prthivi jayate / adhyavasayo buddhih  
kriyakriyavatorabhedavivaksaya vyapadesah / dharmo jñanam viraga  
aisvaryamiti sattvikah buddhidharmah  
etadviparitastvadharmadayastamasah /  
buddhidharmadaisvaryadanimadipradurbhavah / tacca anima mahima  
caiva garima laghima tatha / praptih prakamyamisitvam vasitvam  
castasiddhayah // iti / nanvekadasaka indriyaganah  
pañcandanmatrakam ceti dvividhah pravartate sargo 'hankarat tatha  
caikasmadahankarat karanatkatham prakasajadatmako  
vilaksanah sarga iti yaduktam tanna sundaram  
prakasalaghavabhyamekadasaka indriyaganah  
sattvikadahankaradbhavati bhutadestvahankarat  
tamasandanmatraganah / yadyapyeko 'hankarastathapi  
gunodbhavabhibhavabhyam bhinnam karyam karoti / nanu yadi  
sattvatamobhyameva sargah krtam tarhi rajasa akiñcikareneti cenna  
taijasadubhayamiti mulakarah taijasadubhayam ganadvayam bhavati  
sargadvayam sattvatamasoriti / yadyapi rajaso na karyantaramasti tathapi  
sattvatamasi svayamakriye samarthe api na karyam kuruto rajasa calite tu  
tatprasadat praptakriye svakaryotpadane samarthe bhavata iti  
rajasadubhayam / yathahuh ubhayasminnapi karye sattvatamasoh  
kriyotpadanadvarenasti rajasah karanatvamiti na vyartham raja iti /  
indriyavicarastu tattvapradipe krta iti vistarabhayanneha pratanyate /  
mahadahankaramanamsyantarindriyani tani svalaksanani  
svamasadharanam laksanam yesam tani svalaksanani tacca  
mahato 'dhyavasayah ahankarasyabhimanah sankalpo manaso  
vrttirvyaparah / etesam vrttidvaividhyam  
sadharanatvasadharanatvabhyamaha saisa bhavatyasamanya iti /

esokta 'sadharani vrttih sadharani vrttistu karananam  
pranadya vayavah pañca karanatrayasya pañca vayavo  
vrttirjivanam tadbhave bhavat abhave cabhavat / tatra prano  
nasagrahrnnabhipadangusthavrttih apanah  
krkatikaprsthaparsvapayupasthavrttih samano  
hrnnabhisarvasandhivrttih udano  
hrtkanthatalamurdhabhrumadhyavrttih vyanastvagvrttiriti pañca  
vayavah / avidya pañcavidha tathahi avidya  
'smitaragadvesabhinivesa yathasamkhyam  
tamomohamahamohatamisrandhatamisrasamjñaka ceti pañcaparva /  
pratyayasargatadbhedastvativistarabhayatsanto 'pi na nidarsyante  
pratyayasargo buddhisargah uktañca esa pratyayasargo  
viparyayasaktitustisiddhyakhyah / pratiyate 'neneti pratyayo  
buddhistasya sargah pratyayasargah / daivasargastu mulakarenaiva  
spasto niruktah / sa ca astavikalpo daivah sargah  
brahmaprajapatyaindrapaitryagandharvayaksaraksasapisaca  
ityastavikalpo daivasargah / tiryagyonayasca pañcavidha bhavanti  
pasumrgapaksisarisrpasthavarah / manusascaikavidhah  
brahmanatvadyavantarajatibhedavivaksaya samsthanasya  
catursvapyavisesaditi //

nanu pradhaniko 'yam sargah pradhanam ca jadam katham  
svartham parartham va pravrttim kartumarhati tasmatenaciccetanena  
prakrtyadhisthata bhavitavyam / na ca ksetrajñastatha tesam  
prakrtisvarupanabhijñatvat tasmadasti prakrteradhisthata  
kascitsarvajñah sa evesvara iti cenna acetanamapi prayojanasat  
pravartamanam drstam yatha vatsavivrdhdhyarthamacetanamapi  
ksiram pravartate tatha jadapi prakrtih purusavimoksaya  
pravartisyate / kiñcabhokturisvarasya pravrttau na karunam vina  
'nyat prayojanam pasyamah / sa ca nirupadhiparaduhkhabhavaneccha  
srsteh purvam pranyabhavadeva tatsambandhiduhkhabhavat  
kasya nivrttau pravrttih syadisvarasya / na ca  
sarganantaramisvarapravrttih sargasya jatavadeva nesvaraprayojanam  
pasyamah / na ca duhkhanivrttih prayojanam tadartham  
tatpravrttau jagati ko 'pi duhkhi na syat / uktañca preksavatah  
pravrtteh svarthakarunyabhyam vyaptatvat te ca  
jagatsargadvyavartamane preksavatpravrttipurvakatvamapi nivartayatah  
na hyaptasakalepsitasya bhagavato jagatsrjatah kimapyabhilasitam  
bhavati napi karunyadasya sarge pravrttih  
praksargajjivanamindriyasariravisayanutpattau duhkhabhavana kasya  
prahaneccha karunyena srstih srstya ca karunyamiti  
parasparasrayah / api ca karunaya pravrttah sukhina eva  
jantunsrjet na daridran / na ca karmavaicitryat jagadvaicitryam tarhi  
krtamisvarena tata eva jagadvaicitryopapatteh pravrttistu  
pararthyaprayojanasat jadasyapi drsyate vatsavivrdhdhinimittam  
dugdhasyeva / nanu bhavatu prakrteh pravartakah purusartha  
nivartakam na tu kamapi pasyama iti cenna yatha nartaki parisadbhyo

nrtyam darsayitva svayameva nivartate na tu tasyah svanivrttau  
nivartakantarapeksa tatha sabdadyatmakam svasvarupam  
purusadbhedena prakasya sadhitapurusaaprayojana svayameva nivartate  
prakrtih / yathahuh samkhyacaryah /  
rangasya darsayitva nivartate yatha nartaki nrtyat /  
purusasya tathatmanam prakasya vinivartate prakrtih //

nanu yatha darsitanrtya nartaki drastrkautuhalatpunah pravartate  
tatha prakrtirapi purusayatmanam darsayitva nivrttapi punascet  
pravartete tada muktanamapi punah samsarapraptih syaditi cenna  
yatha parapurusadarsanasaha suryadarsanavarjitapi kulavadhuh  
pramadadvigalitangapata cedavalokyate parapurusena tada 'sau  
tatha pravartate 'pramattam yathainam punah purusantarani na  
pasyanti tatha prakrtih kulavadhuto 'pyadhika drsta bimbakena  
punarna darsanamargameti / uktam ca /  
prakrteh sukumarataram na kiñcidastiti me matirbhavati /  
ya drstasmiti punarna darsanamupaiti purusasyeti //

dharmo jñanam viraga aisvryamiti sattvika buddhidharmah /  
adharmajñanavairagyanaaisvryabhidhanascavarastamasah / atra  
jñanavarjitaih saptabhih prakrtirbadhnatyatmanam vivekakhyatya  
prakrtipurusanyatajñanena saiva vimocayati / uktañca /  
rupaih saptabhirevambadhnatyatmanamatmana prakrtih /  
saiva ca purusarthama prati vimocayatyekarupena //

yatha vidrumamanimauktikasuktimakarakacchapanagasamkhakapardakadin  
vihaya paramakarunikena lilavigrahadharina bhagavata ratnyanyeva  
samuddhrtanyudadherdevasamrddhyartham tatha jalpatarkabhasakhya  
'nyatrasulabhaprimeyavitandadimsca vihaya  
samkhyamataikalabhyaprameyaratnani  
samkhyatamtradhyayanaparismalasanam samkhyatantrodadhermaya  
samuddhrtani /  
ramakrsnakatha yavadyavaccandradivakarau /  
samkhyatattvapradipo 'yam tavadastu mahitale //

iti

srimatparamahamsaparivrajakacaryapujyapadasrivaikunthasisyaya  
tikavirajayatiprakasitah samkhyatattvapradipah samaptah //

— Kavirajayati: Samkhyatattvapradipa (Academic edition — see source file header)