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Input by Dominic Goodall

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TEXT WITH PADA MARKERS

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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

tam natva vimalam sivarkakirane sastre pare racyate
sanksepadivrtih padesu gamika vidyakhyapade yatah
prokto vistaratah padarthavisayo yuktyagamairnirnayah prayo 'nyatra
maya krtantavimaticchedaya sadharanah // KirT_0.1

pura kila bhagavatomapatina garutmato 'nugraham kurvata yatha
yadrgrupam ca sastramupadistam tatha tadrgrupam ca
kascittacchisyah prasisyo va svasisyebhyah kathayati

kailasasikharasinam somam somardhasekharam
haram drstvabravittarksyah stutipurvamidam vacah //
KirT_1.1

vrtti: yattu prathamamevotsutram kaisicchastrasvarupam
tatsambandhabhidheyadi catra varnyate tatsutraireva tesam
vaksyamanatvadayuktameva| athadau pravrttihetutvenavasyam
tadvaktavyamiti cet| sastrantaranamivatra tadabhidhanena
pravrttyayogat| atra hi gurupasadanatprabhrti guruvakyadeva sarvatra
pravartitavyam nanyata iti darsayisyamah|

tatra kailasasya sikharamagrpradesah| tasminnasinam tam
drstvetyanena yogimadhyasthitatvena vaksyamanadasya
brahmavisnulokabhyamurdhvamandalamadye vaksyamanasya devasya
visesah| sahomaya vartate yastamityanena
kailasasikharasinantaracchrimannandikesvaradervisesah||

atha rudhiryogamapaharatiti nyayato 'tra somasabdena kasciccandrameva
pratyesyatiti tadarthametatsomardham sekhare sirasi yasya tam
drstveti| kiñca harati bandhanani pumbhyah pumso 'pyurdhvam
padamiti harah tam svagurum tarksyo drstvetyarthat| ata
evasya nirvanadiksa sampanneti pratiyate| nadiksitanam
sravanadhikara iti vaksyati yatah| harasabdasya
rudhyaivomapatyarthatve vyakhyayamane gatarthatvam
vyavacchedantarabhadaditi visistakriyayogabhidhanenaiva

vyakhyanam jyayah| atra ca pranamasamarthyadeva darsanasya
siddhernayamartho haram drstveti| api tu stutipurvam drstveti
stutipurvamiti padamatra kriyavisesanatvena vyakhyeyam| na tu
vacovisesanatvena| tatasca vaksyamanandhakamathanadikarmastutya
visistakarmayuktam bhagavantamaradhyedam vacanam vainateyo
'bravidityatrarthah| tanna dosah kasciditi||

atha kasau stutiryatpurvam drstvetyuktam| tatrocyate

jayandhakaprthuskandhabandhabhedavicaksana
jaya pravaraviresasamruddhapuradahaka // KirT_1.2

jayakhilasuresanasiraschedabhayanaka
jaya prathitasamarthyamanmathasthitinasana // KirT_1.3

jayacyutatanudhvamsakalakutabalapaha
jayavartamahatopasaridvegavidharana // KirT_1.4

jaya daruvanodyanamunipatnivimohaka
jaya nrttamaharambhakridaviksobhadaruna // KirT_1.5

jayograrupasamrambhatrasitatridasasura
jaya krurajanendrasyadarsitasrksunirjhara // KirT_1.6

jaya viraparispandadaksayajñavinasana
jayadbhutamahalingasamsthanabalagarvita // KirT_1.7

jaya svetanimittogramrtyudehanipatana
jayasesasukhavasakamamohitasailaja // KirT_1.8

jayopamanyusantapamohajalatamohara
jaya patalamulordhvalokalokapradahaka // KirT_1.9

vrtti: andhakasya mahasurasya yau vistirnau skandhau tayorbandho
vicitrah sannivesah tasya bhedo vidaranam| tasminyo vicaksanah
panditastvameva, nanyah| tasyamantranam he tathabhuta bhagavan
jayeti| kiñca prakrsto varo brahmadatto yesam te pravarasca
virasca pravaraviresah| taireva samuparuddham yattripuram tasya
dahaka he bhagavañjayeti| tathakhilanam suranamisano brahma
tasya yacchirah tasya cchedah puranetihasadibhiruktastena bhayanako
raudramurtih tasya sambodhanam| kim ca sakalatrailokyamohakatvena yah
prathitasamarthyo manmathah kamastasya bhogadisthitihetutvatsthitih
sariram tasya nasana he bhagavan jayeti| api cacyutasya
visnostonudhvamsanahetutvattanudhvamsah kalakutastasya
vegastamapaharatiti| yaduktam vayupurane

visenodbhutamatrena tena kalanalatvisa|
nirdagdho raktagaurangah krtah krsno janardanah|| iti
tasya balanyapaharatiti balapaho yastasya sambodhanam| kiñca avartah
paribhramastenatyantabhisanatopo vegavatpravahah sa yasyah
saritah prakaranajjahnvyah savartamahatopasarit| tasya vego
balam tadvidharana| kila sirasi tathabhuta mahanadi bhagavataiva

dharyate nanyenetyatisayastutih|| 2--4||

kiñca daruni devadaruni tesam vane yadudyanamasramastasminye
munayastesam tesam ca yah patnyastasam vimohaka|
avijitakamakrodhadinmuninpatnisca kenapi prayojanena vimohayatityatra
prasamsartha 'nyatha kutsaiveyam kutah stutiriti| tatha nrttam
vicitrabhinayadyatmako gatraviksepastasya maharambhalaksana
krida| asya vailaksanyena tandavarupam viharanam| taya
viksobho 'navasthitirjagatastena daruna bhisana he bhagavañjayeti|
tadidamuktam|

calati mahi dalanti girayah skhalantyudadhayo namanti khecara ityadi
tribhuvanamasvatantramiha yasya nrttasamaye sa patu no hara ityantam|

kiñca ugram bhisanam yadbhairavakaram rupamumasantrasadanaya
ghatata ititihapuranadigitam tasya samrambho
jagatrasalaksanabhinayanukarastena trasita devasura yena tasya
sambodhanam| kiñca krurajanam raksasamindro ravanastasyasyesu
darsito 'srgeva sunirjharah prapato yena tasyamantranam| kiñca viro
virabhadrah tasya parispendah presanam tena daksasya
prajapateryajñavināsana he bhagavañjayeti prasamsartha 'nyatha
nindaiva kutsitatvadyeti| kiñca adbhutamascaryabhutam
yanmahalingam sakalatrailokyasya vyapakam tasya
samsthanamakaraviseso jvalatmakah tasya balam tejaso 'sahyatvam
tena garvita brahmavisnvadibhyo 'pi satisaya he bhagavañjayeti|
yaduktam vayupuranadau

akasmadbrahmavisnvadyairjvalalingam tadadbhutam|
drstamabhyudgatam yena vyaptam sarvam caracaram|| iti|| 5--7||

kiñca sveto mahamunih tannimittamugrasya mrtyudehasya nipatana he
bhagavañjayeti| api casesasya sukhasyabhirateravasah sthanam
kamastena mohita sailaja gauri yenedi kamo 'pi yasya vase gauri va
sarvalokesvari yam prati sabhilaseti prasamsarthah| kiñca
upamanyoryah santapa stapojanitasariraklamah yacca mohajalameva
pañcaavidhaviaryayatmakam tamovrtti tvattamastaddharati yastasya
sambodhanam| kiñcanyat| patalanam mulam kalagnibhuvanam tata
urdhvam lokah sthavaradimanusyantah sadvidho bhutasamuhah|
alokastu tadvilaksanah pisacadipita mahanto 'stavidho
daivasargah| yaduktam samkhyaih

astavikalpo daivastairyagyonisca pañcadha bhavati|

manusyastvekaavidhah samasato bhautikah sargah|| iti|

tasya dahaketyupalaksanam|
sthitisamraksanadanabhavanugrahakartah he bhagavan jaya| jayeti
jayatyevasya srikanthanathasyadhikarat| tadevamapadana
sodasakatmikaya stutya bhagavatah srikanthanathasyasyaiva
darsanam, na yoginam vidyesanam va madhyapathitasyeti darsyate|
tathaitavadbhirevapadanairiyam stutirdrsta

napadanantaraiscakraprasadadehardhagauridharanadibhirapiti|

andhayatityandhako malah tasya
prthuskandhavurdhvadhodrkrpratirodhasakti tabhyam bandhanam
pumsam drkkriyavarodhah| tasya bhede diksadvarena yo
vicaksanastasya sambodhanam| ityevam sarvatheyamatra
diksanimirvartyakaryastutirgaunalaksanikaya vrttyeti
vyacaksate| tesam prasiddhasyarthasya parityage 'trasiddhasya ca
kalpane kim karanamiti vaktavyam| karanam vinaiva hi tathatve
sarvatra gaunamukhyarthavyavasthitih padavakyayorapratipa ttireva|
taduktam|

narte prayojanadistam mukhyasabdartha langhanam| iti|

srimadrauravadadau paramasivavisayatvatstotrasya paramasive
casariratvena
sasankardhasekharatvadyasambhavadyuktaivaprasiddharthakalpanetyaviro
dhah||8--9||

atha kim tadvaco yadabravittarksyah stutipurvam drstvetyuktam|
tatrocyate

bhaktasya mama bhitasya sivaññanam param vada
yadavapya narah sarve muktimayanti kevalam // KirT_1.10

vrtti: bhajatiti bhaktah sevakah bibhe titi ca bhithah| tasya yadyapi
diksaya samsarabhitatvamapakirnam tathapi
nityanaimittikadikarma coditatvadanustheya m| tadananusthane
viparitanusthane va punarapi samsaradbhitatvamastyeva| yaduktam

ajñāvilanganatproktam kravyadatvam satam samah|
ityadosah| tatasca yatha purvam mama bhaktasya sato bhitasya
dayayaiva diksakhya 'nugrahastvaya krtastathaivadhuna sivasya
sarvajñasya sreyo hetorbhagavatah karyarupataya prapyatvena ca sambandhi
ññanam sastram vadeti| sivaññanapadena
kaulamahavratadinirasastesamasarvavisayatvena vaisesikaderiva
sarvajñakrtatvabhavat| paramityanena srotontarebhyo vamadaksina
garudabhutatantrebhyo 'sya visesastesam siva krtatve 'pi
siddhipradhanatvenaparvat|

nanu vedadiññananyevam
hariharahiranyagarbhadyatmakaprasiddhasivakrtani parani
bhavisyantiti| tadayuktam tesamasivatvarupamuktyupadesakatvena
siva krtatvasiddheh| samalatvameva hyatmanamasivata| tadvirahah
kevalitvam sivateti| malakaivalyam ca tairmuktavupadistam
malasvarupasyaparicchedat| aparicchinnasya hartumasakyatvaditi|
yajññanam prapya nara muktimayanti kevalam tadvadeti
vedadisastranisedhah | \crux sarva iti

ifp t.372, p.1225, lines 11--16. }

brahmanah ksatriya vaisyah sudra mlecchadaya 'pi hi| iti

srutyadhikarina eva| garutmato 'dhikarah prakrtam sarvapadasya

niyatarthatvat\crux | yaduktam

arthah prakaranam lingam sabdasyanyasya sannidhih|

proktah samanyasabdanam visesasthitihetavah|| iti|

evam ca diksitatve 'pyaviditasastravivekasya tarksyasyayam
prasnastathabhu tasastradhigamayeti pratiyate na tu jñasyeti||

atha prativacanam

evamukto harah praha visphuraccandrasedkharah KirT_1.11ab

vr̥tti: evam stutipurvadarsanapurvakam sastravi
sayavivekapradarsanatah sastram vainateyena paryanuyuktah san
savismayatve satyutpannasirahkampatvadvisesena
sphuraccandrasedkharah srikanthadevah praha| kiñca prahetyucyate|

bhadrametattvaya pr̥stam sr̥nu jñanam mahodayam // KirT_1.11cd

kiranakhyam mahatantram paramrtasukhapradam
sarvanugrahakam subhram padarthoddyotakam sphutam // KirT_1.12

vr̥tti: yadetadbhadram sakalanyasastraphalavilaksa
nasreyahsadhakam sastram vadeti tvaya pr̥stam
tacchr̥nucyata iti pratijñā| ata evatra bhadrapadasyaiva
mangaladyarthavadadisutratve 'pi nathasabdanupadanaderdosah|
mahamsca darsanantarasiddhyanabhivhavya udayah siddhilaksano
yasmadityanenasya sastrasya prayoja namuktam| ata eva
tathabhutarthaprakasakatvat kiranakhyametaduktam| mahacca
tatparamesvaraprayuktatvat| tantramityanenasya pramanyamuktam|
isvarakrtatvenaiva sastra sya pramanyat,
nakrtakatvenasambhavat| racana kartaram navyabhicaratiti yatah|
param ca tatsarvarthavyapakatvadamrtam cavinavaramiti
paramrtam yatsukham para paripurnata
sarvajñatvakartr̥tvabhivyaktih|
taddadatityupayatvenabhivyanaktityarthah|
tadetanmuktilaksanam prayojanantaram|
sambandhastupayopeyatvadilaksano 'trarthasiddhah| sarvesam tu
bhaktanam brahmanadinamanu pascāt saktinipatat grahakam
svikarakam| na tu saktipatam vina brahmanajatimatrasyapi
visistataradhikaravisayatvamityarthah|
subhramiti vaksyamanapadacatustayasobhayuktatvat| na
tvannarthakyalunavisirnatmakamiti visi stasvarupakathanam|
padartha artharasayah sat pasvadayo
vaksyamanastesamuddyotakamityanenasyabhidheyakatha nam|
sphutamityanena samhitantarebhyo 'sya visesah| tani hyasphutam
krtva padarthanamuddyotakanyatastairagatarthatvamityarthah| evam ca
svarupagatarthatvapramanyadhikarisambandhabhidheyaprayojanani
sastrasyoktaniti pratijñarupa metadevadisutram athato 'nadi
madhyantetyadi sr̥madraurava

iva athanorbandhasopana ityadi srimanmatanga iva
caivamrupatvadadisutrasya| na tu pasupasetyadi
tasyaitatsucitarthantarapratijñarupatvenottarasutratvaditi
darsayisyamah| yattvatra sambandhadinametadabhidhanam
pramanatvadakartavyamiti codayitva loka iva samsayahetutvenapi
kartavyamiti kenapi prativihitam tadayuktameva| tarkasastranamiva
laukikavakyasyeva casya sutrasyabhidhanamatratvasiddheh|
paramesvarapranitam hyetadagamarupam pramanamiti katham
sandigdghavisayam syat pramanasya svaprameyaniscayarupatvena
tadvisayasamsayani vrtilphalatvaditi sambandhadiniscayatvenaiva
pratividheyamiti||
atha kim tasya subhrtvam| kidrsasca te padartha
yesametaddyotakamuktam| kiyatsamkhyasce ti
tadarthametapratijñasutrantaram||

pasupasapatijñanavicarapratipadakam
kriyacaryasamopetam yogabhutibharavaham // KirT_1.13

vrtil: pasusabdo
nirmalanamaprayogatsamalanamevatmanamabhidhayakah| te ca bahavo 'pi
sakalalalabhedena dvirupah| tatra sakala dvirupah suksmadehah
sthuladehasca| akala api vijñanakalah pralayakalasceti dvirupa
eva| te sarva eva pasavah pasusabdavacyah tavadatraikah
padarthah pasurityucyate|

pasastu
malakarmamayiyah te sam pasunam trividhah| tatha hi
vijñanakevalino mala eva| pralayakevalino malah karma ca| sakalasya tu
malakarmamayiyah pasah| kasyacicca vijñanayogasannyasairbhogadva
karmaksayatah samskaravasenaiva
cakrabhramanavaddhrtasariratvanmalamayiyaveveti
sarvametadvaksyamah| tatra mala eka
evanekapurusavarakanekasaktih| na pasutattattattantaram tena
vina pasutvayogat| vastvantaram tu bhavatyeva| karmapi na
tattvantaram dharmadibhavastakabhedena
prakrtisamskararupattvattena vina prakrterbandhatvayogat|
pratipurusanustheyatvena bhinnatvat
vicitratvadanekapratyayatmanopabhogyamanantameva|
mayiyastu kaladiksityantatrimstattattatmakah pratipurusam
suksmadehatmana bhinno navatyadhikasatrayabhuvanatmana cabhinnah
pratibhuvanam bhutatmaka sthuladehatvena bhinnascabhinnasca
sthuladehasyatmantarairapi bhogyatvadityapi nivedayisyamah| mayapi
pasayonitvatpasah| tirobhavanasaktirapi
mayagarbhadhikarisvarabhivvyakta pasa evetyetavadarthajatamatra
dvitiyah padarthah pasa ityucyate|

patistu bhagavan sivasadasivarupattadvayabhedena bhuvanapañcakabhedena
vaksyamanah paramesvarah saha muktaistrtiyah padarthah
kathyate| jñanapadena ca jñayate 'neneti krtva saktipadartho

'tresvaratattvatvena vaksyamanabhuvanacatustayayuktascaturtho
'bhidhiyate| tadadhisthanam vina pumsam jñananutpadat|
tatha ca srutirapi dhiyo yo nah pracodayaditi|
vicarayati purusakarmanusarena jagatah
sadharanasadharanatmanah srstisamharadikamiti vicaro
'tra pañcamapadarthataya vidya
vidyesatmakatattvadvyarupasadvimsatibhuvanabhedabhinno
'rtharasih pratipadyate| esam pañcanam padarthanam
pratipadakam sastram vidyapadatmakam srnviti
pratijñatarthanusangah| na tu pasupasapatinam yat jñanam
yasca vicaro 'numanam tayoh pratipadakametacchastram srnviti
vyakhyeyam| sastrasya sabdatmakatvenananvayat| na hi sabdat jñanam
pratiyate| \crux vacakatvenasya vacyasamketitvat\crux | api tvārtha eva|
jñanam tu tato 'numeyam|

atha jñanasabdo 'trarthatpasvadijñanahetau vakye prayukto
vicarasabdo 'pi tadanumanahetau linga iti vyakhyayate| \crux evamapi
rudharthatyagenanayoratra pravrtteravisesadvaram\crux padartha
visayataiva yukteti| padarthanam pañcatvasiddhih| yaduktam
srimadraurave

padarthah pañca vikhyata vidyesavadanodbhavah|

vidhih kriya kalayogau sivasceci samasatah|

iti purvaiva vyakhya yukta| kriya karanam samskaranam
dikseti| carya caranam nityadikarmanusthanam tabhyam
samam tulyatvenopetam kriyacaryatmakapadadvaya yuktamapyetacchastram
srnvityarthah| yo yogascetaso dhyeyenarthena sambandhastadvisayah
samadhirekagratarupo va tasya bhutih pratyaharadyangavaikalyena
bhavanam tasyabharo 'nantaphalavirbhavah tamavahati yacchastram
tacchrnviti caturthasya padasya pratijñetyarthadatra padasamkhyapi
pratita| kriyadipadatrayapratipadyascarthah sasthah
padarthah kathyate yah srimatangadavupayapadarthatvenoktah|
arthatathavasthitisca samhitantaratsamhitantara
samsayavisayesu yuktaikakartrkatvacchrutyadisastresvivetya
dosah| tadevam

catuspadamidam sastram satpadarthabhidhayi ca|

itya syanusangikasya pratijñasutrasarthah||

atra purvah paksah

yadyevam sa pasustavatkidrso badhyate katham
mucyate kathamakhyahi samdehavinivrttaye // KirT_1.14

vrtti: yadyevam pasvadayah satpadarthastvaya
vyakhyeyatvenoddistah| tatra yah prathamapadarthatvena
sangrhitah pasuh sa kidrsa iti tasya tavallaksanam
vaktavyam yatah saugatairasau pratiksanam dhvamsitvena

vijñanasantanatmakah| vedantavidbhisca kaiscidbrahmakaryatvenanitya
isyate| naiyayikadibhistu nityah| tatha
carvakaiscaturmahabhutatmakah| vaisesikadibhistu
tadvilaksanah| tatha samkhyaiistu baddhavasthayam
muktyavasthayamiva jñatvasvabhavascakarta ca| jaiminiyadibhistu
jñah karta ceti| naiyayikadibhisca
buddhisukhaduhkhecchadvesaprayatnadharmadharmasamskarairnavabhirguna
iryuktah| samkhyaiistu nirgunah| evam purusakaravadibhih
prabhuh svatantrah | daivavadibhiscasvatantrah| tatha
digambarairjivotpattivadibhisca vedantavidbhiravyapakah|
naiyayikadibhisca vyapaka
ityevamanekapratisthitakuyukyadhigamatsamsayo 'smakam|
tatastannivrttyarthamakhyatavyam bhavata ko 'tra paksah
sarvajñenanena darsanenanagerhito ya agamasamvaditvatpramanam
ko vananagerhito ya agamaviruddhatvadapramanamiti| kiñca badhyate
kathamiti kena pra karena| kim naiyayikadinamiva
sarirendriyairevatha samkhyadinamiva buddhyadibhirapiti
samsayah| kiñca mucyate kathamiti kim jñanenaiva
samkhyadinamiva| kim yogena patañjaladinamiva sannyasena va
vedantavadinamiva kriyaya va jaiminiya namiva| yadahuh
nityanaimittike kuryatpratyavayajjhasaya|
moksartha na pravarteta tatra kamyanisiddhayoh|| iti|
evamatrapi sandeho 'tastannivrttaye vaktavyamiti||
atha sandehastakanivrttaye siddhantah||
pasurnityo hyamurto 'jño niskriyo nirguno 'prabhuh
vyapi mayodarantastho bhogopayavicintakah // KirT_1.15
vrtti: nityatvasrutyatra saugatadimatatiraskarena
naiyayikadidrstahetunamanugraha| kim camurta iti| murtih
kathinyam vidyate yasya sa murtah sparsavadarthah
mahabhutacatustayatmaka ucyate tadrupo na bhavatiti
bhutacaitanyavaditiraskarena
tadvailaksanyapratipadakasaugatadidrstahetunamanugraha| api
cajño niskriya ityakalavasthayam jñanakriyarahita eva saka
lavasthayam calavanah supa itivadalpajño 'lpakriyasceti
samkhyadi pratiksepna jaiminiyadipaksanugraha| nirguna
ityanena tu
naiyayikadidrstabuddhisukhaduhkhadinavatmagunapratiksepna
samkhyadidrstasya nirgunatvasyanugraha| aprabhurityane
napyalpaprabhutvam pragvaducyate|
idanimarjanidrstadrstaphalavicitragnistomadikarmavisa
ya eva prabhuh praga rjitakarmabhoge tvaprabhureveti
purusakaradaivavadinordvayorapyekamsitayanugraha|
vyapityanenvyapakajivapudgalavadipratiksepna
tadvyapakavadinaiyayikadyanugraha| ityata eva

sarvanyagamadarsanajñatvat garutmato natratmanityatvadisiddhau
hetavah kathitah| tairvinapi sthanupurusa visayasamsayasya
sthanurayamityaptavakyadi vasyapi samsayasya
cakrasyanyatarapaksanugrahena taduktahetvanugrahena va
nivr̥ttisiddhestesamala nupayogat| yadivanubhavasiddhatvamane natmanah
pratipadyate anubhavasiddhau hetunamanupayogat yatha ghato 'yam
lohithah parivartula ityatanubhavasiddhatvannasya hetuh sambhavati|
tatha grahakatmanyapi paratmaprakasakatayanubhavasiddheh
sthairyamanubhavasiddhameva tathavagamat| iti kimatra hetuna karyam| na ca
ksanike tasminkaladaviva vibhramat sthairyamadhyaropitamiti vacyam|
svatmani kriyavirodhenavikalpatvadvikalpanamadhyaropasambhavaditi
darsitamasmabhirmatangavrttau
tata evavadharyam | na ca
sthirasyarthakriyanupapattilaksanenanumanenatra ksanikatvam
sadhayitum sakyam tasyapyasiddhatvadi dosadustatvadityapi
darsitamasmabhirnaresvarapariksaprakase| tato 'vadheyam|
kiñca amurtatvamasya pragvadeva
murtopalaksitasparsayuktamahabhutakarasariradanyatvam
tadgrahakataya prakasanadityanubhavenaiva bhutatmanisedhah| ata eva
bhutodbhutaccasya vilaksanatvenanubhavanna bhutebhyah
samutpattih| pratijanma
purvatarajanmanubhavasamskarotpannasmaranapurvacestadarsanato
'nadvitvena nityatvena siddhesceti pradarsitam rauravavrttiviveke
paramoksanirasakarikasvasmabhih| proktañcanyaih
adyah karanavinyasa h pranasyorddhvam samiranam|

sthananamabhighatasca na vina purvavedanam|| iti|

tathasya kiñcijñatvakartr̥tvalpaprabhutvam pragvadanubhavasiddhameva|
evam nirgunatvamapi buddhisukhaduhkhadinam
kadacitkatvenanubhavato ghataderiva grahyatvena
tadviruddhadharmatayanubhavat| sarvadaiva hi kramena
yugapadvanekagrahyavisaya
grahakarupamapyabhinnamevatmatattvamanubhavasiddhamiti
darsitamasmabhirnaresvarapariksaprakase|
vyapitvamapyasya dikkalanavacchedena tadgrahitrtaya pratyagrupena
bhasanat na ca grahyena ghatadineva grahakasyavacchedo yuktah|
tadidamahuh
anavacchinnasadbhavam vastu yaddesakalatah|

tannityam vibhu cecchantityatmano vibhunityate|| iti|

anubhavata eva sarvadharmayuktasyasya siddhiriti darsayitum natra
hetavah kathitah| srutirapyevamaha

tameva bhantamanubhati sarvam tasya bhasa sarvamidam vibhati|

ityavirodhah| tadevam parasparaviruddharthanekapasudarsanajanitam
pasuvisayasamsayasatkam tavadapakr̥tya
svadarsanaprasiddhamevasyavasthabhedena sthanavaicitryamucyate| mayaya

udarañcantasca tayoh sthita iti| tatra mayodare pralayakevali sthitah|
mayaprante tanmastake tu vijñanakevaliti bhedah| mayodamevanta iti
tu vyakhyayamane visesanamaphalameva| ata eva pralayakevaligatatvena
prasno bhavisyati| sthito mayodare kathamiti|
na tu mayodaranta iti| sakalastu bhogopayah karyakaranadistatra
cintako 'nubhaviteti tatrastha ucyate| yadvaksyati evam
tattvakalabaddhastanmaya iti ||
adhuna badhyate kathamityasya samsayasya nirasah||

tasyasuddhasya sambandham samayati sivatkala KirT_1.16ab

vr̥tti: tasyetyanena prakrtasya pasoreva paramarsah| natrasuddhasya
malayuktasyeti vyakhyeyam| napi kaladiyuktasya sakalasya anukramena
vaksyamanatvat| api tu malakarmayuktasyeti tato 'yamarthah --- tasya
pasormalakarmayuktasyaiva kala sambandhamayati na tu karmarahitasya
vijñanakevalinah| yadvaksyati bhogam bhunkte svakarmata iti|
visesanopadanasamarthyadevatra vijñanakevalisvarupaniscayah|
kalayañca bhogyatvam parimitatvamucyate| ata eva ghatadivadasyah
karyatvacetanatvayoh siddhiriti| karanamasyascaturthe 'dhyaye
vaksyati| iha tu purusam prati bandhakatvamatrimeva pratipadyate| sa
ca sivattena saha sambandhamayati| ata evacetanatvadasvatantryeneti
etacca tattvantaranam vaksyamananamapi mantavyam tesamapi
parimitatvat| yadvaksyati evam tattvakalabaddha iti| tato
'yamarthah---yadyadacetanam
tattadvisistajñanakriyayuktakartrpreritamevanyena saha
sambandhamupayati ghatadivat| acetanam ca kaladyatastadapi
visistajñanakriyayuktakartr preritameva pumsa sambadhyata iti|
yascasau karta sa siva iti patipadarthasyapyatraiva nirnayah| na ca
vayvadibhiranekantah tesamapi paksikrtatvat| sthulam
vicitrakam karyamityadina tu tasya karyatvahetuto 'pi nirnayo
bhavisyatityavirodhah||
nanu kalaiva tavadasiddheti kutastasyah preranatah karta sidhyatiti|
tatrocycate

tayodbalitacaitanyo vidyakhyapitagocarah // KirT_1.16cd

ragena rañjitas capi pradhanam ca gunatmana
buddhyadikarananikasambandhadbadhyate pasuh // KirT_1.17

vr̥tti: taya kalayodbalitam malanivrttidvarena samarthikrtam
caitanyam yasya pumsah sa tathoktah| etaduktam bhavati ---
vaksyamanasya yuktisiddhasya pumso drkkriyavaranaatmano
malasyavasyam sakalavasthayam kascitparimito 'rtho nivarttako
'bhyupagantavyah| anyatha pralaya kevalinam muktanamiva samvedanasya
kiñcidvisayasyanubhuyamanasyanupapattih| sa ca na tavatpurusah
pragvadasakteh| napi karma ata eva bhoganyathanupapattisiddhesca| na hi
yatkaryantaranyathanupapattya samsiddhasattakamatyantatindriyam
vastu tatkaryantarakaranatvena
sakyamadhyavasatumanekendriyadikaranantaraklpterapyabhavaprasangat

| ata eva nendriyadi nesvaro veti yastasya nivartakah sa kaleti
kalalaksanena tavadbandhena prathamam badhyata iti| tadanu
vidyakhyapito gocaro visayo yasya sa tathoktah| vinivrttamalasyapi hi
pumsah
smrtipratibhavalpadivaksyamanabuddhivrttyatmakasamvittau
avasyam karanantarena bhavitavyam
samvittitvadindriyarthasamvittivat| na catra buddhih karanam
karmatvattasyah| na capyahamkaradayah tesam
sariradharanadikriyantara karanatvena vaksyamanatvadatrapi
karanatvasiddher \crux ityuktam\crux | ato yattatra karanam sa vidyeti
bandhantarasiddhih| kiñca ragenabhisvangatmana rañjito
baddhah| ayamarthah --- yo 'yam visaya visayo rago
'bhisvangatmako nayam visayadharmo 'dhyatmanyeva
parispanddatmakatvadivitaragabhavaprasangacca|
napyavairagyalsano buddhidharmah| tasya bhavatmakataya
vasanarupatvenavasthiterasamvedyatvat| napi tadvrttyatmakah
abhilasaniyanusandhane 'pi vitaragasya tadadarsanat| napi
karmadinam malanivrttyadivadyuktam| parisesyadyasya dharmah sa
rago 'nyo bandhah|

tatah pradhanam sattvadigunakarena sthulabhuvanakarena ca
sambadhyate| casabdatkaladinyapi
vaksyamanaprthivyantatattvasahitani svasvagunatmana
bhuvanakarena ca sambadhyanta iti| tattvasargavadbhuvanasargo 'pyatra
bandhatvenoktah| tatasca buddhyadini yani samkhyadiprasiddhani
buddhyahamkaramanolaksanani karanani ca yani ca
pañcabuddhindriyapañcakarmendriyarupanyanikam ca yatsamuhatmakam
bhutatanmatratmakam dasavidham karyantaram tatsambandhat baddhyata
iti samkhyadiprasiddhasya buddhyadervaksyamanaprakarena
bandhasyanugraha na tu vaisesikadidrstasya dehendriyatmana
eveti| ata eva catra darsanantaraprasiddhanam kaladinameva
bandhanam karyadvarenopanyaso 'prasiddhatvadeva tatprasiddhanam
canuvadamatrameveti na tesam laksananabhidhanadavyaptidosā
iti| ata eva niyatyatmano 'pi bandhasya karyadvarena svarupam upanyasyate
tato niyatityadi

tato niyatisamslesat svarjite 'pi niyamyate KirT_1.18ab

vrtti: tatah karyakaranasambandhadanantaram niyatya yah
samslesah sambandhastato hetoh pragarjite karmaphale niyamyate
purusah| ayamarthah---karmaphalam prati niyamah pumsam na
karmahetukah tasya krsyadikarmavat svaphalajananamatra evopayogat|
napi tattvantarahetuh svakaryaireva tesam siddheh
karyantarahetutve pramanabhavadityuktam| atah krsyadau
rajaniyuktenevatrapi kenacinniyamakena bhavitavyam| yo 'sau niyamakah sa
niyatyakhyo 'paro bandhah| ata evasya mayakaryatvena
vaksyamanasyapi karyakaranasambandhottarakalam vyapara iti
pascadatra nirdesah| tatha kalasyapityadosah|

atha kidrso niyatya niyamyata ityucyate|

kalena kalasamkhyanakaryabhogavimohitah // KirT_1.18cd

vr̥tti: kalasya sambandhi yatsamkhyanalaksanam karyam
ciraksipradi na tu disah krosayojanadi napi samkhyayah
satasahasradi tena hetuna kalena bhoge mohito yah sa niyatya niyamyate|
kalasyapi bhogahetutvat| yadahuh

cirena bata labdhasi na jane karavani kim|

pravisami kimamgesu pibami nigirami kim|| iti|

sa ca bhogahetutvenaprasiddhatvadatra karyadvarenopanyastah|
svrupena vaisesikadisiddho 'pi| yadahuh

kalasciraksiprapatyayalinga iti|

yattu tasya nityatvadi tairgiyate yadahuh nityamekam vibhu dravyam
parimanam kriyavatam|

vyaparavyatirekena kalam kalavido viduh|| iti|

tanmayakaryatvena vaksyamanatvat
bhutabhavisyadvartamanabhedena ca bhedadyatheha nesyaate tathoktam
matangavrttavasmabhistata evavadharyamiti||
athaisam kaladinam tattvarupatvamavyapakatvam
sthuladehapurvakatvam cocyate

evam tattvakalabaddhah kiñcijjñō dehasamyutah
mayabhogaparisvaktas tanmayah sahajavrtah // KirT_1.19

vr̥tti: tattvani caitani kaladiksityantani praguktani kalasca ta
iti karyatvena vaksyamanatvadvyaktatve satyavyapakatvat|
yaduktam samkhyaih
hetumadanityamavyapi sakriyamanekamasritam lingam|

savayavam paratantram vyaktam viparitamavyaktam|| iti|

tabhirevamuktaprakarena baddhah sakala evapraptabahyasarirah
pranastabahyasariro va suksmadehatayetyarthah| vyapakatve
hyesam suksmadehatvanupapattih| yaduktam

antarabhavadehastu nisiddho vindhyavasineti|

tattvakalabaddhah sansthuladehasamyuktah kiñcijjñō bhavati na tu
tadabaddha iti sakalasya bhedantarapratipadanena bhutasrsterapi
bandhatvamuktam| sthuladehayuktasca puman---mayayah sambandhi bhujyate
anubhuyata iti mayabhogo 'natmanyatmabhimanarupo yo mohastena
parisvakto vyaptah san tanmayo 'natmanyatmabhimanamayo bhavati| na
karyakaranebhyo vyatiriktamatmanam manyata iti| idameva tanmayaya
mohakatvamiti vaksyamah|
proktam ca srimatsvayambhuve
ittham mayañjanastho 'nurnijadosatiraskrtah|

yati tanmayatam tesu mayabhogesu rañjitaḥ|| iti|

malasya tvavarakatvameva bandhakatvam caksusah pataladeriva
pralayakevaladyavasthayaṃ siddhamityuktam saḥajena malenavṛta itii|
atha karmabandhaḥ|

tataḥ sukhadikam kṛtsnam bhogaṃ bhunkte svakarmataḥ KirT_1.20ab

vr̥tti: tataḥ sthuladehasambandhadanantaram pragarjita
subhasubhakarmajanitabhavapratyayatmana sukhadukhadikam phalam
bhunkta itii bhavasrsteh karmabandharupatvamuktam| tatha
kṛtsnam niravasesam sarvakarmaksaye 'pi tatsamskarasesena
cakrabhramavaddhrtasariratvattatsamvedanamatram bhogaṃ bhunkta
itii sakalasyavasthantaram bandhatvenoktam| tadiyata badhyate
kathamityetatprasnyasya nirasaya pasapadarthah sarvo 'bhiihitah||

adhuna mucyate kathamityetasya samadhiḥ|

same karmani sañjate kalantaravasattataḥ // KirT_1.20cd

tivrasaktinipatena guruna dikṣito yada
sarvajñah sa sivo yadvat kiñcijñatvavivarjitaḥ // KirT_1.21

sivatvavyaktisampurnah samsari na punastada KirT_1.22ab

vr̥tti: kalayati kṛsnatam nayati malini karotiti kalo malah|
kalaniladinam padanam varnavisesabhidhayakatvat| yadahuh

yanna kiñcidapi tanmahatmanah sangamena parabhavamasnute|

candramahkaraniḥpitakalima ksirasindhuriva bhāti yannabhah|| itii|

tasyantaram parinamastasya vasah samarthyaṃ tasmāt
kalantaravasat yastivrah saktipato na
tvasmadbhutaḥ bhaviṣyadadikalantaravasāditi tataḥ sabdasyarthah|
malaparipakasyaiva saktipatahetutvat| yadvaksyati

kṛtva tacchaktisamrodham kriyate bhavaniḥsprahaḥ| itii|

śrīmatṣvayambhūve 'pi

ksine tasminiyasa syatparam niḥsreyasam prati|| itii|

tena yadasya samamistanimittamanistanimittam ca karma| yadahuh

na hr̥syatyupakarena napakarena kupyati|

yah samah sarvabhutesu jivanmuktah sa ucyate|| itii|

tasmin sañjate sati guruna mantraganenesvarenacaryadhikaranena
dikṣyate nanyatha| tathabhutakarmasamatvam vinacaryasya
saktipataniscayat| na tvatra karmanam viruddhaphalanam samyam
yugapatparipakattivṛvegatvena va vyakhyeyam| tannimittasya saktipatasya
moksahetutvabhavat| ata evasau viruddhakarmadvayapekṣa samkatat
pumsam moksahetuh na bandhantarattasya pragvadavisesāditi

darsayisyamah|

sa caivam diksitaḥ sadyonirvanadiksaya yada bhavati tada
sivavatsarvajñāḥ sarvakarta ca kiñcijñātvahetubhirbandhairvivarjitasca
bhavati| yada tvasadyonirvanadiksaya diksito na punah samsari
yada patitasariro bhavati tada sivatvavyaktisampurno bhavati na
pragarabdhakaryakarmabhogoparodhe na sarvatmana bandhaksayasya
sivatvasya vyaktescakaranaditi vaksyamo yenedam taddhi bhogata
ityatra|

sivatvasya vyaktirīha mokṣaḥ na tu siddhe samkrantiravesaḥ
samutpattirvetyetadapyataḥ siddham| evam ceḥa
diksayaivesvaravyaparātmikāya pumsam vimokṣaḥ na
vijñānāyogasannyasaiḥ dravyatvadbandhasya caksusaḥ pataladeriva
tesam nivr̥ttihetutvasiddheḥ| api tu
pataladescaksurvaidyavyaparenevessvaravyaparena mantrakāraṇena
diksakhyenaiveti jñānavicāropayapadarthanamapyatraiva nīrnayāḥ
siddhāḥ|

atha sarvesam prasnasamadhananamupasamharāḥ|

evam kramadvibaddhāḥ san mucyate kramayogataḥ // KirT_1.22cd

kevalaḥ sakalāḥ suddhāḥ tryavasthāḥ puruṣaḥ smrtāḥ KirT_1.23ab

vrtti: yaduktam badhyate katham mucyate kathamiti
ca tatroktamevam kaladina kramena visesataḥ sarvabandhena baddhāḥ
sakalibhūto yaḥ sa
malaparipakasaktipatakarmasamyatadanumanadiksakramenaiva mucyate|
tatasca yo 'kramena baddho vijñānakevali pralayakevali va sa
malaparipakadanantaram saktipatamatradakramenaiva mucyata ityuktam
bhavati| yadapyuktam sa pasuḥ kidrṣa iti tasyapyupasamharāḥ|
kevalaḥ kaladirahitatvavisesadvijñānakalāpralaya kalābhedaḥ
'pyeka evoktaḥ| sakalastu kalādiyogavisesatpurvam tryavastho 'pi
pratipadito 'traikatvenopasamhrtāḥ| suddhastu
diksitatvavisesatprak sadehadehabhedena dvidvidho
'pyatraikatvenopasamhrta iti
muktyavasthavyatirekenavasthantarābhedaḥ samskāryaḥ sadatra
śrīmadrauravadaviva tritvenopasamhrtāḥ| suddhasyāpi
vidyapadadurdhvam samskāryatvat| yaduktam śrīmadraurave
cetanasyāpi suddhasya ksetrajñāsya sarīrināḥ|

jñāsvabhavatmano 'kartustasya samskāra isyate||

iti samkṣepena tryavasthāḥ puruṣo nityatvadidhā rmayukta
upasamhrta iti|

yastu tryavasthāḥ puruṣa ityētatsūtramavasthantaravyūdasaparātvena
nīyamārtha itī vyacaste tena sakalāsyā tavādvasthābhedaḥ
praguktāḥ suddhasyā tu yuktisiddhatvadavasyābhyupagamanīyā
ityajñānata eva nīyamāḥ pradarsitāḥ| yadāpi vijñānakevalīno
'sambhavaḥ kevalavasthābhedo nopapanna ityuktam tadāpya yuktam, tasya

sambhavasiddheh| tatha hi yo yadbandhavyatirikto yasya bandhah sa
tadvyatirekena tasya sambhavatiti nigadavyatirekeneva vairadandadi
karmamayiyabandhavyatiriktasca malo bhavadbhirapi pumso bandha isyate|
na tadavyatirikto naiyayikadibhirivet| tatah kevalamalabaddhah
purusah sambhavati| yo 'pi tannirakaranaya prayogo racito
malakevalino karmabandhenapi baddha
anadimalasambandhitvatpralayakevalivaditi| tatra paksastavanmata me
vandhyetivat| kevalamalabandhatve karmano 'pi bandhatvanupapatteh|
tadupapattau va kevalarthanupapattitah svavacananirakrtatvaddusta
ityayukta eva| yadahuh

na tasya hetubhistranamutpatsyanneva yo hatah| iti|

agamanirakrtasca| yaduktam srimanmalinivijayadau

vijñānakevalanastau sargadavicchaya patih|

anugrhnati mantresanmayagarbhadhikarinah|| iti|

kiñca yavatproktayuktisiddhyasambhavat vijñānakevalino na
nirakrtastavadayam hetuh sandigdhavipaksavyavrttatvat ahatureva|
yavaccasya hetutvam na viniscitam tavanna te nirakartum sakya iti
itaretarasrayadvyaptyasiddhernessa hetutvam| atra ca hetutve
pralayakevalinirase 'pi hetutvameva| tesamapi kaladibandhairbhavitavyam|
anadimalasambandhitvatsakalavaditi| sadhu samarthitah svanaya ityalam
svasastravetalotthapakaih saha nirbandheneti|

atha samastasyasya prakaranasyopasamharah|

pasurevamvidhah proktah kimanyatpariprechasi // KirT_1.23cd

vrtti: pasupadartho 'traivamvidhah pasvadipadarthapañcakayuktah
prakarsato laksanenoktah| vastutah padarthantaranam
tadarthyenaiva pravrttiriti kimanyatpariprechasi| sarvam
praguddistamatraiva maya laksanena pratipaditamityarthah||

\colo iti

srinarayanakanthamajabhattacharamakanthaviracitayam

srimatkiranavrttau prathamam prakaranam||

chapter 2

atha tesameva padarthanam parikartham prasnapurvam

prakaranantarametavata eva prasnasyavasistatvat

yo 'savatma tvaya proktah kimcijjñāh sarvavicchivah

nimittamanayorbruhi suddhasuddhasvarupayoh // KirT_2.1

vrtti: tatrasya tavatprakaranasyarambhe pañcaavidhah sambandho
vaktavyah| taduktam srimatpauskare

anantaram yatpatalatsutram tantre pravartate|

vaktavyastasya sambandhah pañcadha samavasthitah||

tantravastvatmakatsutradvakyatprakaranattatha|

patalacca| iti|

tatreha tantravastunah satpadarthatmanah
pratijñatattatvatsambandhastatpariksatmakah| saustrastu
padarthoddyotakapadena| vakyena tu pasurnitya ityadina|
prakaranena vidyapadena| patalena tu laksanapratipadanantaram
pariksetyevam vidyapadam yavatsutraprakaranapadarthasambandhah
pratipatalamanusandheyah| vakyapatalasambandhau tu bhedenaiiva
pratipatalamavasthitaviti tathaiva darsayisyamah|
ayañcatra prasnarthah---yo 'sau nityatvadidharmayuktah
sakalakaladyavasthabhedena kiñcijjña ityasuddhah pasuratma tvaya
proktah praguktah pasurnitya ityadina|

yascasau sarvajñah sarvakarta ca suddhah sivo
drstantatvenoktah sarvajñah sa sivo yadvadityadinanayoh
sivatmanoh sambandhini ye suddhasuddhe nirmalamalayukte svarupe
tadvisayanimitam bruhi|
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kena nimittena siva eva suddho natma kena nimittenatmaivasuddho na
sivah| na hyaheturniyamo yukta iti prasnah|

atra samadhih|

anadimalasambandhat kiñcijjño 'sau mayoditah
anadimalamuktatvat sarvajño 'sau tatah sivah // KirT_2.2

adimattvam yada siddham nimittam kalpyate tada
idrgrupam smrtam tabhyam suddhasuddham yatharthatah //
KirT_2.3

visuddhah sphatikah kasmata kasmattamram sakalikam
yathasminna nimittam hi tatha naiva sivatmanoh // KirT_2.4

vr̥tti: yatha hyatmano 'nadvannanyatsvarupe nimittam tatha
kalikaya saha vartata iti sakalikasya tamraderivasuddhatve 'pi| yatha
cesvarasya proktena vaksyamanena ca pramanena
siddhasyanadvannanyatsvarupe nimittam tatha sphatikadinamiva
suddhatve 'piti| adimato hi vastuno nimittamanvisyate
ghataderivanyathasiddhasambhavaditi|
idrganadisuddhasuddhasvarupam yatharthatah satyarthatvena
smrtam tabhyamitisatmabhyamityarthah| atra ca
malasambandhasyanadvitvena malasyapyadvitvam siddham|

adhunaitadanuvadena prasantaram

kinimittam punarbaddho bandhenatma kaladina KirT_2.5ab

vr̥tti: dvividham hi nimittamucyate loke karanam prayojanañca| yatha
pakaderindhanadi annaderbrahmana bhajanadi ca| tatra
kaladibandhasyaiva pumpravrttau karananimittamuktam karmani|
tasyasuddhasya sambandham samayati sivatkaletyadina
prayojananimittamaksiptamityarthah| purvameva kaladina baddhah

sanpurusah pralayavasatkevalah sampanna iti kena prayojanena punariti
pascadbaddhah| mahapralaya iva
kasmataladyabaddhanpasunadhithaya bhagavannanugrhnati
sarvadaiva muktyavadhitvenoktam malaparipakantam yavannasta
ityarthah| nanu tatrapi pumbhogah prayojanamuktameva tatah
sukhadikam krtsnam bhogam bhunkte svakarmata iti naksepah|
satyam| ata eva tadapyaksiptamatra| prayojanatvabhavat| prayojakasya
prayojyasya copakarakam prayojanamucyate vaidyarajñoriva
pathyayusadinopakarah| na caitatprayojakasya
paripurnatvatparopakarayaiva pravrtterupakarakam| napi prayojyasya
duhkhmoharupatvenatyantavinasvarasukhamatrarupatvena
canartharupatvadityanenapi bhogatmananarthena kinnimittam bhagavata
pumamsah kadarthyanta ityapi prasnarthah| tanna virodhah|
dvitiyastu prasnah sa mayantargata ityadi

sa mayantargatah prokto vyapakasca tvaya vibho // KirT_2.5cd

vyapatvatsa sarvatra sthito mayodare katham
parasparaviruddhatvat kathametadbhavisyati // KirT_2.6

vr̥tti: yaduktam pragvyapi mayodarantastha iti
tanmata ca me vandhya cetivatparasparaviruddham
vyapitvañcavyapitvañcatmano 'bhidadhadayuktameva| tatra prathamasya
prasnasya nirasah
muktyartham sa pasurbaddho nanyatha sasya jayate
yavaccharirasamsleso na sañjato na bhogabhuk // KirT_2.7

mayeyam tadvapustasya tadabhavanna nirvrtih
tena tenasvatantratvan malino malinikrtah // KirT_2.8

vr̥tti: namisram parinamata iti
nyayena kevalasya malasya paripakabhavato
muktyasambhavanmalaparipakarthameva bhogatmana bandhena pasuryojitah|
bhogasca na vina mayiyaih kaladibhih karyakaranairiti tairapi
sthulasuksmasarirakarena bandho yatah tato na
sarirabhavannirvrtirmuktih| yena namisram parinamata ityuktam
tena karanena baddhatvadeva malinah samstena kaladina
malinikrtah| atra drstantah
yatha vastram sadosatvan malantahstham visuddhyati
asuddhah pudgalo 'pyevam mayodaragato 'pi san // KirT_2.9

vr̥tti: atra malino malinikrta ityupakramasamarthyadantahsabdo
'ntarasabdasyarthe vartate| tadayamarthah---yatha vastram
sadosatvanmalinatvadeva bhasmagomayadimalantarastham visuddhyati
darstantike 'pyucyate| asuddhah pudgalo 'pyevamityatrapisabdo
bhinnakramah| asuddho 'pi pudgala atma mayodaragatah sannevamiti
visudhyatyasuddhyantarena yukta ityarthah| apisabdadamayodaragato 'pi
vijñānakevali| nanuvijñānakevalinamasuddhyantarasya
nivr̥ttatvaduktadrstantanayena suddhirnopapadyata eva| na| ata
evopapatteh nivartyamanenapi tena vastradermalanivr̥ttyanugunasya

samskarasya krtasya drstatvat| sarvatha nasuddhyantaropakaram
vina purvasuddhervrttiryatra drstantarthah|

dvitiyasyapi prasnasya nirasah|

mayodaram hi yatproktam kaladyavanilaksitam
tasminyasca layah proktah suksmadehavivaksaya // KirT_2.10

vrtti: yasca vyapakasyapyatmano mayodare layo vyapi
mayodarantastha ityatroktah sa suksmadeha vivaksayeti
tatkarmaksiptasya suksmasyantarabhavadehasya mayodare
'vasthiterupacarenoktah tatha bhauvanasarirasyapi| na
tvatmavivaksayetyavirodhah| tatasca mayordhvavartitvamapi
vijñanakevalinah
suksmadehasambandhayogyatvenopacaradvaksyamanadhvavyaptipratipada
narthamityapi drastavyam|
atha malasvarupapariksartham prasnah

tvayanadirmalah prokto mayeyo 'syatmano 'pi va
gunastadvyatirikto va malo bruhi kimatmakah // KirT_2.11

vrtti: iha hi purvamanadimalasambandhadityadinanaditvam malasyoktam|
sa tu malah svarupena kimatmaka ityadhuna vaktavyam| yatah
kaiscitsamkhyanusaribhirmayayah parasyah prakrtereveyam
mayiyo gunah pumdharma varako malo 'bhyupagatah| naiyayikadibhistu
purusasyaivajñatvatmakah svabhaviko guno malah
manahsamyogadina jñatrtvabhyupagamadisyate| vedantavadibhih
punarmaya mala atmagunavyatirikto 'narthabhuta evasau pratipanna iti
darsanantaranamatra trividha vipratipattiriti| tatravastutvam
tavanmalasya pratiksipyate
sahajah syanmalo mayakaryamagamiko malah KirT_2.12ab

vrtti: atmanah paramarthato janmanupapatteh sahasabdenatra
tenatmana sahanadisiddho 'rthantarabhuto malah kathyate| tatasca
navastubhuta| api tu caksusah pataladivadvasturupa eva mala
ityuktam bhavati| avastutve hi tasya sasavisanaderiva
nityanivrttatvaddiksajñanadeh
sarvasyaitannivrttihetoranarthakyaprasangah|

yadyevam mayakaryatmaka eva vastubhuto malah pragukto vidyate|
yaduktam mayabhogaparisvaktastanmaya iti|

tatkimanyenanena kalpiteneti|
tadarthametanamayakaryamagamikastaduttarakalabhavi mala \crux
ityayamarthah\crux yadyevam malinasya mayakaryam bandhaya bhavet
tada anadimalamuktasya sivasyapi na kim bhavediti vaksyamah|

tasmadbandhamoksanyathanupapattya mayakaryadvyatiriktah sahajo
vastubhuta eva malo 'bhyupagantavyah| yadyevam mayaivasau
bhavisyatiti mayamalavadinah| tadapyayuktam yatah

maya no mohini prokta svatah karyatprakasika // KirT_2.12cd

vr̥tti: no nisedhe| naiva mayayah svatah pum
malinikaranamupapadyate saktirupatvenavyaktarupatve satyakriyavattvat
ksiradyavasthitadadhinavanitadisaktivat| yaduktam samkhyaih

hetumadanityamavyapi sakriyamanekamasritam lingam|

savayavam paratantram vyaktam viparitamavyaktam|| iti|

kiñca yaiva kaladikaryaheturmaya saiva kim malo 'thanya| yadyanya
tato vyatirikta eva mala iti nasti vivadah| saiva cettadayuktam| yatah
karyaditi karyadvarena prakasanakartrsvabhavasiddha tato na
mohini navaranakartrsvabhava savitr̥vat
svabhavaviruddhakaryasiddhya gamyata ityarthah|

na cayamasiddho heturityucyate|

yatah svakaryasamslesac caitanyadyotikatmanah
malam vidarya cidvyaktim ekadese karotyasau // KirT_2.13

vr̥tti: yato malanivrttipurvamatmanascidvyaktimekadesa eva
karyakaranadinaiva sa kurvati dr̥syata ityuktam tayodbalitacaitanya
ityadina tatastenaiva karyakaranatmana svakaryakramena
sambandhadatmanascaitanyopodbalika siddhaiveti| atra kalaya eva
malavidarane vidyadinam catra cidvyaktau vyapara iti darsitam
prageva| evañca
sthita prakasika karyan mohakatve na samsthita KirT_2.14ab

vr̥tti: karyadvarena yatah prakasika siddha tato mohakatvena pumso
navasthitei svabhavaviruddhakaryasiddhya pratiyata ityuktam| tatasca
yena karyena saha yadviruddham karyam
tattatkarānavyatiriktakaranajanyam yatha
prakasalaksanakaryaviruddhamandhakarātmakam karyam
prakasakaranavyatiriktakaranajanyam| pumprakasakaryaviruddham ca
pummohatmakam karyamatastadapi
pumprakasakaranavyatiriktakaranajanyamiti yattatkarānam sa
mayavyatirikto malo 'tra karyavisesanumanasiddha iti tatparyar̥tho
'sya nigamanavakyasyeti na gatar̥thata| ata evopasamharisyati
vyatiriktah sa yuktita iti|
na cavyaktakaryaih sattvarajastamobhiratranāikantikata
tesamavirodhenapi siddheh| yaduktam sankhyaih
anyonyabhibhavasrayajanānamithunavrt̥tayasca gunah| iti|

nanu prakasavisesa eva moho 'natmanyatmabhimanatmaka iti
sankhyah| yadahuh

bhedastamaso 'stavidho mohasya ca dasavidho mahamohah|

tamisro 'stadasadha tatha bhavatyandhatamisrah|| iti||

tato 'tra svabhavavirodhasiddheh kuto vyatiriktamalāsiddhih| tadayuktam

prakaso vyaktisabdena malasabdena cāvrt̥tih // KirT_2.14cd

vr̥tti: ayamarthah---natra prakr̥to 'yam moho vivaksito 'sya
sarirasadbhava eva siddheh| api tu atmanasciddharmatvena vyapakataya
vaksyamanasya sarvajñatvaprasangasya pariharayavasyamavrtirupo
malasabdavacyo 'nya eva moho 'bhyupagantavyah| sa ca
prakasavarānarupadvaktisabdavacyena pumprakasena saha
virudhyata iti nasiddho 'tra vyatiriktamalasadhanasvabhavavirodha iti|
astvasyavrtiyatmano malasyajñanahetutvanmohakatvam yastvayam
prakr̥to mohah kathitastasya pumvyaktirupattadayuktameveti| na
yatah|

vyaktiryanormalah proktah sphutam dipandhakaravat KirT_2.15ab

vr̥tti: yatha dipah prakasako 'pi nilotpaladau
raktotpaladiviparitaprakasakatvat andhakarō mohah
proktastathatmavyaktirapyanityasuciduhkhanatmasu
nityasucisukhatmatvena viparitena prakasamana sphutameva krtva malo
mohah proktah|
etaduktam bhavati| na kevalamajñanameva yavadviparitajñanamapi moha
evetyadosah| ata eva
mayapi mohini prokta visayasvadabhogatah // KirT_2.15cd

vr̥tti: tenaiva rupenasmabhirmayabhogaparisvakta
ityadina mayapi mohini prokta| na kevalo mala ityapisabdarthah| sa
ca visayivisayayorya asvado raso 'sya bhogah prakasastena mohika
karyadvarenetyarthah| tatah sankhyaiḥ sahatrasmakam na
vivadah| vivadavisayastu prakrtamohavyatirikto malah sadhita eveti|
evam ca
yatra tatra sthitasasyasya svakarmamalāhetutah
mayottham bandhanam tasya sanimittam pravartate // KirT_2.16

anadimalamuktasya sivasyapi na kim bhavet
tasmanmaya malo naiva vyatiriktah sa yuktitah // KirT_2.17

vr̥tti: kaladiksityantabhuvanesu sarvatra pumso yatha
mayapravrttau karmani nimittam tatha malo 'pi| anyatha tasya
ciddharmatvena vaksyamanatvatsarvajñatvasarvakartr̥tvena
sivatvaprasangato mayiyabandha pravrttireva| nanu karmani
tatpravrttau nimittamastu malena kim| naivam mala muktasya sarvasya
sivatvenanusthaturābhavattasam karmanamapyasiddheh||

nanu karmaivavaranatvena kalpyatam kim maleneti ksapanakah|
tadayuktam| tasya krsyadaviva svaphalāhetumatratvena siddheh
avaranatvadarsanat arthalocanadavāpyevam tasyaiva
hetukalpanenendriyaderābhavaprasangaccetyuktam| tatasca mayapravrttau
karmavyatirikta eva malo 'bhyupagantavya iti| yata evam tasmanna maya
malah| yatha ca tadvyatiriktastatha yuktito 'numanenaiva sadhita
ityupasamharah|

atra purvapaksasanka

mayakaryam samastam syat kuto 'nyah sahajo malah KirT_2.18ab

vr̥tti: \crux mayakaryam kaladi samastamityavikalām tattvatmakameva
bandhanam syat\crux | yadva niravasesabhutabhuvanātmakam syaditi|
ayamarthah---yadbandhanam tattattvamevadhvani bhuvanadyatmana va
samnivistam yatha mayakaryam bandhanam tadvanmalo bandhanam
bhavadbhiruktam so 'pi tattvantaramadhvani va bhuvanadyantaramiti
tattvatireko bhuvanātirekasca prasajyata iti| atha
tattvabhuvanadyatmakatvamasya nesyaṭe tataḥ sasavisanaderiva
bandhanatvamapyasyasiddhamityuktam| kuto 'nyah saḥajo mala iti|
atra pariḥarah

atmāsthām tatpasutvam syat pasurapyadhvamadhyagah // KirT_2.18cd
prokto yena matāstena malastadbhinnalaksanah KirT_2.19ab

vr̥tti: ayamarthah---karmanasya hetorānaikantikātvam tasya bandhatve
'pi tattvabhuvanādisthitya bhavati| atha mayatattve sthītatvattasya
nānaikantikāvisayāṭeti| ucyate---yadyevam tadapi pasutvamiti malah
pasutattvastham tena vinātmanam pasutvayogāt| tadvarena
tadapyadhvani sthītamiti mayakaryattattvabhuvanāderbhinnalaksano 'pi
malah karmavadbandha ityadosah||

yastu saḥajah syānmalo maye tyevamadibhiḥ padacchedairbaladeva
sutrāni mayamalapakṣe 'pi pratyavṛtṭya vyacaste sa
sandigdhasastrārtho mayaya malatve hetum prastavyah| na
hyanyathātyantāndriyavastunah karyābhedenendriyāderiva siddhabhedasya
sakyāmbhedamādhyaivasatam| indriyāderapi kalāntasya
sātanmātrasyābhedaprasangāt| nanukto heturmāvyatiriktamālastitve
pramānābhavaditi| na āsyavyapakarupābhavātvenānaikantikātvāt|
vyapakō hi nīvarṭtamāno vyāpyam nīvarṭṭayati vṛkṣa iva sīmsapam
nānyo ghatādirānavāsthāprasangāt| na pramēyasattavyapakam
pramānam sarvasya sarvajñātaprasangāditi
pramānānīrvṛttāvāpyarthābhavasiddheḥ sāmsaya evatra
vyatiriktasattayam yuktah| asiddhāscayam hetuḥ
vyatiriktamālastitve svābhāvaviruddhakāryopālabhālaksanasya
pramānasya praguktatvat|
yadāpyasya dusanātvenānyoh kāryayoh
sīvatvapāsutvarupātvenākasminnatmani sāmaśasāhāvāsthānavīrodho
nāstye vetyuktam tadāpyayuktam parāsparāparīḥarāvīrodhe
'pyānāyoritāretarābhāvarupātadvṛkṣātadābhāvāyoriva
nāikasmatkāranādubhāvāḥ sāmbhāvati yataḥ| āyameva cāsmakāmātra
pratijñāto 'rthā iti| viruddhāyorāpyānāyoh
sāhāvāsthānopādārsānamēttaddosodbhāvanāmeva
pratijñātarthābhādanāt| na ca sīvatvasyeva
pasutvasyāpyātmanyāvāsthānamiti yuktam| tasya
vastvāntarākāramālarupātvena tadvyatiriktatāyāvāsthīteh| vaksyati ca
ātmano 'nādisāmbādhāddharmā ityupācāryata iti|
nāpi tatkāryayoh prakāśāvanāyoh sāhāvāsthānamātmano
'vāsthābhēdātsakālakālakādyāvāsthābhēdāvaditi|

yadapi caksuradinalokadisahakarisanidhanasannidhanabhyam
prakasaprakasadiviruddham karyam kurvatasya
hetoranaikantikativamuktam tadatitaramayuktam| sahakaryasannidhane hi
tatsvakaryamakurvaddrstam na tu tadviruddham
kurvadabhavasyavastutvena karanasambhavat| savita
purusadinamivolukadeh prakasameva karoti| sa tu prakasako
'tyantabhasvaratvena tasya netropaghatahetutvat mandanetrasyeva svakarya
karanadaprakasaka ityupacaryata iti na tu tamovadaprakasakaranaditi
nanaikantikavisayah| tatasca
sarvadosarahitatpraguktatsvabhavaviruddhakaryopalambhanmayavyatirikta
eva malah siddhyatityalamagamarthabahiskrtaih saha vivadeneti|

tadevam pramanato mayavyatiriktasya malasya siddhasya
samhitantarairabhikhyanapradarsanaya paryayantaranyucyante|

malo 'jñanam pasutvam ca tiraskarakarastamah // KirT_2.19cd

avidya hyavrtirmurcha paryayastasya coditah
sa cavityadiparyayabhedaih siddho mate mate // KirT_2.20

vr̥tti: atha kimasau malah samhitantaesviva darsanantaesu
prasiddhah| netyucyate

tatsadbhavatpasuh pasyah sodhyo bodhyo matastviha KirT_2.21ab

vr̥tti: tasyasya malasya sadbhavadihetyasminneva paramesvare darsane
pasuh preryah pasyasca kaladina sodhyasca diksaya bodhyasca
sastratmana jñanenabhimato na tatha darsanantaesu| tatasca
darsanantaramuktah pasava eva malasya tairajñatavena
vicchettumasakyatvadyuktam bhavati| yadyevamatmanah
pasyadivrttibheda apyanadisthita eva| tatastesamapi bandhantaratva
prasangah| tadayuktam| yatah

pasyadivrttayo yastu tasya bhedah prakirtitah // KirT_2.21cd

male sati bhavantyeta bhoktrtvam ca na kevalam KirT_2.22ab

vr̥tti: esam pasyadivrttinam malanivrttau
nivrttisiddhermalanimittatvam siddhyati pradipanimitatvamiva prabhaya
iti| na prthagbandhantaratvamiti| tadiyahata malasyavastutve
mayasvabhavatve ca nisiddhe adhuna atmano 'pi va guna
iti purvoktatrtiyaprasnantaranuvadena purvah paksah|
yadyevam samsthitah pasyo malo 'sya pasusamgatah // KirT_2.22cd

atmanah kim na dharmo 'sau yuktitah kalpyate malah KirT_2.23ab

vr̥tti: yadyevam cidrupa evatma pasyo vyavasthita iti
kiñcijñātvanyathanupapattyasyavarako 'pi malah kalpyate| hanta tarhi
atmana evasau ajñanatma malo dharmatvena yuktito 'numanena kalpyatam|
yadahurnaiyayikavaisesikah---yadyatra karanantarena kriyate
tattatra nastyevandhakara iva pradipadina kriyamanah prakasah|
kriyate ca karyakaranadibhiratmani vijñanam| tatastadapi tatra

nastityajñasvabhava evatma sidhyati kuto vyatiriktamalasisiddhih|

atra siddhantah

atmano 'nadisambandhad dharmā ityupacaryate // KirT_2.23cd

katham tajjñānāyuktatvad ajñānāgunatam gatah KirT_2.24ab

vrtti: bhavedevam yadyayam heturasmanprati siddhah syat| asiddhastu
karyakaranadinam tatrasmabhirjñānavyāñjakatvenabhyupagamat|

nanu tadbhavatadabhavayordarsanadarsanabhyam jñānasya
karyakaranadikaranatvam sidhyati| na tayorvyāñjakatvenapi
sambhavenanaikantikativaditi nanena siddhena
hetunatmanyajñatvasiddhih| tatascavasyam tasyasuddhatmano
'nadisambandhenavarānena vyatiriktēna bhavitavyamiti| tadyogadasuddha
ityupacaradagame kathito drastavyo najñāsvabhavatvadeveti|

tarhyata eva tatrajñatvasamsayo yukto na tajjñatva niscayo yena
vyatiriktamalasisiddhiriti| tatrocyate

tasya dharmo na dharmatve parinamah sphuto bhavet // KirT_2.24cd

vrtti: na tasyatmano dharmah svabhavo vajñānatma malo
ghatadivadanatmatvaprasangat| atha yatra jñānam samavetamutpadyate
sa atmeti| tadapyayuktam| tasya purvamajñānam prati dharmitve
ghataderiva pascadapi jñānasamavayo nopapadyata eva|
athajñānatmanastu tasya jñānabhyupagame sphutameva
rupantaraparinamah syadamalakadeh pitatotpattyatmaka iveti
vaksyāmano dosah|

nanu jñānam tavadasmadadipratyaksatve
satyacaksusapratyaksatvadrāsādivadgunah| gunena ca
dravyasritena bhavitavyamiti yastasyasrayah sa
tadvilaksanatvadajñānarūpa evatma sidhyati| tadapyayuktam| yatah|
ciddharṁe pumsityadi|

ciddharṁe pumsi no dharmo yadi syatparinamavan KirT_2.25ab

vrtti: cit jñānameva dharmah svabhavo yasya sa tathabhutah \crux
pumityanubhavati sarvamiti puman\crux atma svasamvedanena
svaparātmaprakasataya pratipurūsam sidhyati kimanyena sadhanena|

nanu jñānasya rasaderiva gunatve heturukta eva| so 'pyayuktah
drstantasyasmanprati sadhyadharmā siddhatvat| rasadāyo hi
bhavah samhata eva jayamanah samhata eva niruddhasca
samkhyasaugatadibhirivasmabhirapi
pramanāsiddhatvadarthakriyakaranah kathyante| na tvanyah
kascittesamasrayabhutastadvyatirekena tasyanupalambhanaditi|
katham tarhi prthiviyam gandha ityadivavaharah|
kudarsanabhyasamulo bhranta eva| yadi va
visistasamudayaikadesapratipadanaya vanasya dhavah sobhana
itivyadyukta eveti| atasca jñānasyapi gunatvasiddhestadrūpa evatma

siddha ityuktam| tarhi jñanasyanityatvena samvedanada nityatvamasya|
tadayuktam| dvividham hi jñanamadhyavasayatmakamitaracca| tatra
yadadhyavasayatmakam tadbuddhidharmatvenasmabhirapyaniamisyata eva|
yadanadhyavasayatmakam paurusam samvedanatmakam jñanam tasya
na kadacidapyabhavah samvedyate sarvadaiva grahakarupatayaikarupena
samvedanat| napi tasya kramenarthakriyanupapattirityadi sarvam
darsitamasmabhirnaresvarapariksaprakase vistareneti tata
evavadharyam|

tasmiñjñanatmakatvaccitsvabhava pumsi najñanam malo dharmo
yuktah| amalakadinamiva rupantaraparinama prasangat| tatha hi
ekasminvyajyate jñanam anyasmimstatirohitam // KirT_2.25cd

vr̥tti: ekasminrupadau visaye jñanamutpadyate anyasmimstu
rasadavutpannamapi nastam bhavadbhirisyate yatastatasca
rupantaraparinamo 'syatmanah| ko dosa ityucyate|

parinamo 'cetanasya cetanasya na yujyate KirT_2.26ab

vr̥tti: yah parinami so 'cetanah siddho yathamalakadirartha iti
parinamitvadatmano 'pyacetanatvaprasanga ityavasyam
tatprasangapariharayatma naivajñanasvabhavo 'bhyupagantavyah| api
tu vijñanasvabhava eveti| tasyavarakasvabhavo vyatirikto malah
siddhah| anyatha sarvajñatvaprasangaditi tr̥t̥iyasyapi prasnasya
nirasah|

yadyevam vyatiriktamalapakse 'pyesa eva dosa iti samuccayena codakah|
tayoscanadisambandhad visleso na vibhuvatah // KirT_2.26cd

sahajapraksaye prapte tasya naso na kim bhavet KirT_2.27ab

vr̥tti: tayoratmamalayoryo 'nadyavaryavarakalaksanah sambandhah
sa svabhavavisesa eva tasmanna visleso nivrt̥tiranaditvadeva yatha
cetanajjadadva svabhavadityanirmoksah| atha tasmadvislesa
isyate| yadyevam sahajasya svabhavasya praksaye sati tasyapi nasah
svabhavantarotpadarupah parinamo bhavediti sa eva tadavastho doso
yah pragavyatirikta malapakse prokta| atha na tayoh
svabhavadvislesah api tu

parasparasamslesanetratatadavarayanayoriva tato naisa dosa ityucyate
so 'pi na yuktah| vibhuvata iti vyapakatvat| avyapakasya
hyavyapakaddesantaranyane vislesah| vyapakasya tu
sarvatravasthananna kutascidvislesah sambhavatityanirmoksah| atha
tathabhutasyapi vislesa isyate| yadyevam sahajasya sahabbhavina
avarakasya praksaye tasyapyavaryatvasya svabhavasya naso
rupantaraparinama iti sa dosastadavastha eva|

atra siddhantah

vibhorapi malasyasya tacchakteh kriyate vadhah // KirT_2.27cd

upayacchaktisamrodhah kathamcitr̥kriyate male

yathagnerdahika saktir mantrenasu niruddhyate // KirT_2.28

tadvattacchaktisamrodhad vislista iti kathyate KirT_2.29ab

vr̥tti: atra malavisayastavadayamosah| yato na
kevalamasyaivavyapakasya mohatmanah prakrtasya malasya
yavadvyapakasyapyanavamalasyopayena mantradiksatmana
sakteravarakasvabhavasyagnerdahakatvasyeva vadho 'nyathabhavah
kriyata eva| kathañcidityarabdhakaryakarmabhogoparodhenasarvatmana
tadanuparodhena tu sadyonirvanadiksaya sarvatmaneti| tatasca malasya
parinaminiyatvabhyupagamannaisa
svabhavantaraparinamasadhanaprasango yuktah
siddhasadhanadityuktam bhavati| ata eva malasya
svabhavantaraparinateh svarupasattve 'pyamayadvislistah
purusa itiva malasaktirodhadapi vislistah kathyate| tato visleso
na vibhutvadyayamapyadosah|

idanim purusavisayo 'pi dosah pratiksipyate|

krtva tacchaktisamrodham kriyate bhavanihsprhah // KirT_2.29cd

vr̥tti: sakteh samrodhah saktisamrodhah| tasya malasya tam
krtva bhavanihsprhah krodharagadirahitah purusah kriyate
paramesvarena| ata eva saktipataniscayayakrodharagadini lingani
diksadhikarartham gurubhih sisyanam pariksyanta ityuktam|
tatasca malasya rupantarapattimatrameva tadaniam na tvatmanah
svabhavantaraparinamah| tasmanna purvoktadosa ityuktam bhavati|
sati hi male yastasya malanapeksayarthagrahakasvabhavah sa evasatyapi
yatah| katham tarhi sati male 'rtham na grhnati|
balabhasitametat| yo hi malanapeksayarthagrahakah sa katham
tatsannidhane bhavet| nanvadhunasyarthah prakasate praktu neti katham
na svabhavantaraparinamah| tadapyayuktam|
tadvisyikaranamevarthanam prakaso nanyah| na tu
malanapeksayatmani sarvadayuktam| ato na
svabhavabhedalambanagatatvadyevamadi vistarena
svabhavantaratvapadako viruddhadharmadhyasaprakaro
naresvarapariksaprakase parakrto 'smabhiriti tata evavadharyam|
yo 'pi sahabhavyavarananivrttita atmano
'pyavaryatvanivrttilaksanasvabhavantaraparinamadosa uktah
tatrapyucyate

sahaja kalika tamre tatsayanna ca tatsayah

yadvattamre ksayastadvat purusasya malaksayah // KirT_2.30

yatha tandulakambuke praksine 'pi na tatsayah KirT_2.31ab

vr̥tti: saharakalikanivrttya na tamrasya kascidvikaro drsyate
yatha tatha malanivrttyapyatmano na vikara ityetavatamsena
drstantatvam nanyatha tamrasya
parinatidharmatvenabhyupagamaditi| etaduktam bhavati---aupadhiko 'yam
malasannidhanasannidhanakrto bhedah| na tvatmano

malanapeksayarthagrahanaikasvabhavasyanyo 'navaryasvabhavo yo
bhedam vidadhyaditi svabhavantaraparinamabhavanna
purvoktadosaprasangah|

ayameva paksah pramanasiddha ityanumanasiddhenapi
drstantantarena posyate

visasambandhini saktir yatha mantrairniruddhyate // KirT_2.31cd

tatha na tadvisam ksinam evam pumso malaksayah KirT_2.32ab

vr̥tti: mohamaranahetutvanmalasthaniyayam sahajayamapi saktau
purusasthaniyasya visasyanivrttayam na
kadacidvarnakr̥tyadisvarupanaso yatha tatha pumso malaksaya iti|
amsena drstantatvadadhuna

pratyaksasiddhadrstantantarena prakaranopasamharah

phalam katakavrksasya ksiptam sakaluse jale // KirT_2.32cd

kurute saktisamrodham kim ksipatyanyato jalat
sivajñanam tatha tasya saktisamrodhakaragam // KirT_2.33

vr̥tti: yatha hi katakabhidhanasya vr̥ksavisesasya phalam \crux
meghajadi sahajakalusayukta\crux eva jale praksiptam tasyah
kalusalaksanayah sakteh samrodham vidadhallaksyate| na tu
jalatkiñcidapi svabhavantaramanyato 'nyatra ksipediti
kalusyamatrameva tasya nivartayati nanyatkiñcidityarthah| tatha siva
eva jñanam sarvesam cicchaktivyañjakatvena jñanahetutvattasyeti
malasya saktisamrodhakaragam diksaya tadadhikarotpadanaya va
saktipatenetyuktam| yadi va sivasya jñeyataya sambandhi
yaddiksitanam nityakartavyataya vaksyamanajñanam
tadarabdhakaryakarmabhogoparodhenaksapitasya diksaya sarvatmana
malasyaiva pratyahamapacayat kramena saktisamrodhakaragam na tu
purusasyeti| tatasca tasyamse 'pi svabhavantaraparinamabhavanna
purvoktamacetanatvam dusanam malasya tvetadbhusanameveti na
vyatiriktamalapakse kasciddosa iti|

\colo iti narayanakanthamajabhattacharamakanthaviracitayam
srimatkiranavrttau dvitiyam prakaranam

chapter 3

atha padarthaneva parikartham prasnapurvam rakaranantaram|

atra ca sutrapadarthaprakaranasambandhah pragvaddrastavyah|

patalikastu vyatiriktamalasiddherantaram malasyaiva

ragatvapariksatmako vakyatmako 'pi ragenā rañjitas ceti

tatha ca prasnah|

bhoktrtvam malatah proktam abhilasanna kim bhavet

sa ca ragadyato rago vaktavyo 'tra malena kim // KirT_3.1

vr̥tti: nanu malasabdena cavrtirityadina

prabandhena malata avaranam karyam pumvisayam mukhyamuktam|

anusangikam tu bhoktrtvadi| yaduktam

pasyadivrttayo yastu tasya bhedah prakirtitah|

male sati bhavantyeta bhoktrtvañca na kevalam|| iti|

ko 'yam prasnah| athavaryatvamevatra bhoktrtvamucyate na tu
bhogaikarasikatvamiti prasnah| yadyevam tato mala eva vaktavyah kim
rageneti ragaksepaprasno yukta, na tu malena kimiti| ragadyabhava
'pi pralayakevaladyavasthayam tatkaryasya bhavaditi| satyametat| kintu
natra sarvatha malabhavah purvapaksikrto yadatra bhoktrtve
malena kimiti| bhoktrtvam hi bhogaikarasikatvatmakam
ragakaryatpraguktadabhisvangadeva drstatsiddhamiti kimatra
malasyapi hetutvena kalpitena| ragasyaivatra paramaryena hetutvamiti
prasnarthah| tanna virodha iti| ata evatra malasyabhyupagamenai
samadhih

bhoktrtvam nama yatproktam anadi malakaranam KirT_3.2ab

vr̥tti: yadetadbhoktrtvamasmabhih praguktam tadanadi| yato
malakaranamuktam tato malasyanaditvattadapyanadi| etaduktam
bhavati---anyadevasmanmohajanitadbhoktrtvadbhogayogyatvalaksanametadb
hoktrtvam| pralayakale vidyate na tu vijñanakevale karmabhavat| tasya
karmavanmalo 'pi karanam parinatamalasya pralayakalasyapi
paramesvaranugrahyatvanna tatsambhavati yatah|

tatasca nabhilaso 'sya nimittamityucyate

abhilasastanau satyam sa tanuh kena hetuna // KirT_3.2cd

rago 'pi tannimittatvat pravrttah KirT_3.3ab

vr̥tti: abhilaso 'pyayam sati sthule 'smiñcharire bhavati|
tacchariram sukmadehatmakaragadisambandhat| ragadinam tu
pravrttau tadbhoktrtvam nimittamiti kathamasyabhilaso
nimittamasankyate| abhilasahetorasya ragaderapyetannimittatvat| tatra
drstantah

purusasya tu

cauryam hi bijamapeksya yatha nigadabandhanam // KirT_3.3b-d

evam pasutvamapeksya ragatattvam pravartate KirT_3.4ab

vr̥tti: yatha cauryam bijabhutama samantadapeksyapurusasya
nigadadibandhanam pravartate tathaiva praguktanayena pralayakevalinah
pasutvam malamapeksya ragadayah pravartanta iti kuto ragasyatra
hetutvamasankyate| tadevam

etasmadasya bhoktrtvam tanurbhogo 'nyahetujah // KirT_3.4cd

pasutvena hi bhoktrtvam mayabandhastanau sthitah

sukhaduhkhadiko bhogah karmatah samsthitah pasoh

nanyathasya vinirdistam bhogabhoktrtvabandhanam // KirT_3.5

vr̥tti: pasutvasamjñakanmaladasya bhoktrtvam mayatastacchariram

karmatah punarbhogah karmanameva sukhaduhkhatmana parinamaditi

saksannimittatvamatroktam na tu paramparaya parampariyena sarvasyasya
mayatmanah karmaksiptatvaditi darsayisyamah|
proktañca srimatsvayambhuve
karmatasca sarirani visayah karanani ca| iti|

nanyathaitasya bhogasca bhoktrtvam ca sariram ca vinirdistamiti|
tadiyata pasupadarthah pariksita iti||

adhuna pasapadarthapariksavisesarthah prasangatprasnah

yadetatkarma devesa proktam bhoganibandhanam
karmarjanam tanau satyam srstikale tanuh kutah // KirT_3.6

vr̥tti: yadetatsukhaduhkhadiko bhoga ityadina karma
bhoganibandhanamuktam tanna vyapakamityadhyaharah| yato
mahapralayadanantaram sargarambhakale prathamah sariradibhogah
kutascideva nimittadisyate| na karmatah| taduttarakalabhavinam
karmanimittatvaditi| yadahuh---

adyo hi dehah purusarthamulastato 'pyanye karmamulah pratipanna
iti|

atra siddhantah

yathanadirmalastasya karmapyevamanadikam
yadyanadi na samsiddham vaicitryam kena hetuna // KirT_3.7

vr̥tti: purusanam hi sarvada
sarirabhogadivaicitryanyathanupapattya karmanah sattvam
srstikale 'pi pasumrgapaksisarirpsthavaramanusyadi
janmavaicitryasruteh| mahapralaye 'pi karmasiddhitah pravahanadih
karmasariraprabandhah siddhyati|
tatasca malasyapi kevalasyatra sarirahetutvapratishedhasya
samarthyasiddheh adyo hi dehah purusarthamula ityayam pakso
'tyantayukta ityuktam bhavati| etadevasya
pravahanaditvamupasamhartum mayadhikaranatvam ca darsayitum
sutrām

tasmadanadikam karma mayapyevam bhavastatha
tathanadih sivah karta sarvasya jagatah sthitah // KirT_3.8

vr̥tti: evam karmanibandhano bhavah kaladiksitiptyantatattva
bhutabhuvanarupah samsaro mayiyastannibandhanam ca
punararjyamanam karmeti karmabhavayoh parasparahetutvena
pravahanaditvasiddhih| bhavanaditvadeva ca tadupadanena
karmanaditvacca tadadhikaranenapi prakrtyatmananadina bhavitavyam|
krsyadikarmanam praktisamskarakatvena
drstatvannaiyayikadiparikalpitatmasamskarakatvayogadatmanah
parinamitvaprasangacca| yacca tadbhavo padanam karmadhikaranam
ca sa mayapyanadisiddha| tatha bhavasya tanukaranabhuvanatmanah
pravahanaditvenoktatvattatkartapisvaro 'nadih sidhyatiti|

atha pasapadarthapariksavisesadanantaram

prasangatpatipadarthapariksartham prasnah

sivah karta tvaya proktah sa katham gamyate prabho KirT_3.9ab

vr̥tti: isvare hi jagatkartari siddhe tasyanaditvam sadhayitum
sakyam| sa eva katham gamyate| na tavatpratyaksato 'tindriyatvena tasya
bhavadbhirabhyupagamat| taduktam jaiminiyaih

na ca kaiscidasau jñātam kadacidapi sakyate|

svarupenopalabdhe 'pi srastrtvam navagamyate||

na ca tadvacanenaisa pratipattih suniscita|

asrstvapi hyasau bruyadatmaisvaryaprasadhanat|| iti|

napi rupopalabdhyadina caksuradiriva
purvoktatanukaranabhuvanadikaryanyathanupapatti laksananenumanena
tasya mahabhutebhya evotpattidr̥steh| yadahuh saugatah

yasminsati bhavatyeva yattato 'nyasya kalpane|
taddhetutvena sarvatra hetunamanavasthitih||
sastrausadhadisambandhaccaitrasya vranaropane|

asambaddhasya kim sthanoh karanatvam prakalpyate|| iti|

napyagamena tasyakrtakatvena bhavadbhiranabhyupagamat|
tatkr̥tasyanyonyasamsrayenapramanyat| na ca pramanantaramasti
bhavatam| tatsadhanapramanabhavanna kathamcidgamyata ityarthah|

yadyevamata evaitadvisayasamsayo 'stu| nastisvara iti kuto
badhakapramanabhaditi| ucyate|

vaikaranyadamurtatvat kartr̥tvam yujyate katham // KirT_3.9cd

vr̥tti: karananamabhavo vaikaranyam tasmadisvaro jagatah karta
na sambhavati| karanabhavaddandacakrasutradirahitah kumbhakara
iva kumbhe| tadidamuktam jaiminiyaih

na ca nihsadhanah karta kascitsr̥jati kiñcana| iti|

50cd. also quoted ad \nar 3:2, p.155.}

kiñca murtatvam kathinata| atra sarirayogastadabhadisvaro na
sambhavati karteti| tadidamuktam taireva

asariro hyadhisthata natma muktatma vadbhavet|

ityevam

sadhakabdhakapramanabhavasadbhavabhyamisvarabhavasiddhiriti
purvah paksah| atra siddhanto badhakanirasapurvah|
tasminhyanirakr̥te sadhakasya hetorapravr̥ttireva|
tatpratijñāvacanasyanumananirakrtatvat| yadahuh

sandigdhe hetuvacanadvyasto hetoranasrayah| iti|

4:91. also quoted ad \nar 2:4, p.119.}

tathai vopakramyate

yatha kalo hyamurto 'pi drsyate phalasadhakah
evam sivo hyamurto 'pi kurute karyamicchaya // KirT_3.10

vr̥tti: tatra yastavadakartr̥tvasiddhavatramurtatvaditi heturuktah sa
kalenanaikantikastasyamurtatve 'pi puspaphaladikartr̥tvasiddheh|
atha kalasyacetanatvena svakaryam prati karanatvatkartr̥tvasiddheh
nanaikantikavisayata| tatrocyate tarhi
kalasyatropalaksanatvadasmadadyatmananaikantikastasyamurtasyapi
svadehaspandadikaryadarsanat| dr̥stanto 'pyatra
sadhya dharmasiddhah muktatmano 'pyasmabhih
sarvadhishtr̥tvenabhyupagamaditi|

yastvatravaikaranyaditi heturuktah so 'pyasiddha eva| tatha hi
icchaiva karanam tasya yatha sadyogino mata KirT_3.11ab

vr̥tti: icchatmikaiva saktistasya karanam yogina iva vidyate yatah|
yoginasca sarvavadinam siddha eva carvakairapi
visagrahacikitsakaritvena manyausadhavivanna pratikseptum
sakyah| yadahuh

acintyo hi manimantrausadhinam prabhava iti|
(no.180 in {sadhanamala}), p.365. also quoted ad 6:16 and ad \mat\vp 7:49,
p.249.}

atha vaikaranyamatrendriyabhavo heturabhipretastatrapyucyate

salyakrstikaro dr̥sto hy % aksahino 'pi karsakah
vyaparo na ca dr̥syeta karyamiccha pratiyate // KirT_3.11c-f

vr̥tti: tadanimayaskantamaninanaikantiko hetuh| sa hindriyahino 'pi
salyatmakayahsamakarsako dr̥sto yatah| atrapi
praguktakalavadanaikantikakseptatsamarthanam tathaiva
dr̥stavyamiti|

tadevamasattaniscayake badhake 'panite 'dhuna
sattasamsayanivananya pramanamucyate

sthulam vicitrakam karyam nanyatha ghatavadbhavit
asti heturatah kascit %// KirT_3.12a-c

vr̥tti: iha hisvarasiddhau samkhyasaugatajaiminiyarhatacarvakah
pratipaksah| tatra purvayoryadetadvicitrakamityadr̥stakartr̥kam
tanukaranabhuvanadikam praguktam jagaddharmitvena cikirsitam
tatpratiksanam parinamadutpadadva karyatvena siddhameva|
aparesam tu

na kadacidanidrsam jagat

ityabhyupagamattadekadesabhuvanadi tatha na siddhamiti tanprati
sthulatvena karyatvamatra sadhyate| yatsthulam tatkaryam yatha
ghatadi sthulam caitadadr̥stakartr̥kam bhuvanadi tatah
karyamiti| na catresvarasarirena nityena vedena vanaikantikavm|
yathoktam jaiminiyah

anekantasca hetuste tacchariradina bhavet| iti|

tasyasmabhih sarvatha vedasya canityatvenabhyupagamat| tasminnapi ca
karye siddhe 'dhuna karyatvenatra sarvasmiñjagati kartpurvakatvam
sadyate| na tu sthulatvena tadvyapakatvaditi| yatkaryam
tadvisistajñanakriyayuktakartra vina na sidhyatiti yatha
ghatadi| karyam caitatsarvameva jagat| atastadapi
visistajñanakriyayuktena kartra vina na bhavatiti| yastatkarta sa
isvarah siddha evetyevamatra padatrayasya nanyonyam
gatarthatetyavirodhah| na ca karyatvamatra tathabhutam na
siddhamityasankaniyam| yadahuh saugatah

siddham yadrgadhisthatrbhavabhavanuvrttimat|

sannivesadi tadyuktam tasmadyadanumiyate||

vastubhede prasiddhasya sabdasamyadabhedinah|

na yuktanumitih pandudravyadiva hutasane|| iti|

karyamatrasya kartmatrena ghatadau
krtakatvamatrasyanityatvamatreneva vyapteh siddhatvat| anyatha
tatrapyanatrapī ca drstantasadyadharmabhedena hetubhedakalpane
sarvanumanabhava eva| avisesatpandutvasya tu bhavat
dhumabhava 'pi himamakkoladisū ca taddarsanat
vahnyanumapakatvamayuktameva| napyanaikantikah
sarvasyadrstakartrakasya vanatrnaderapi paksikrtatvat| na ca
viruddho hetuh yathahurjaiminiyah tathasiddhe ca drstante
bhaveddhetorviruddhata|

anisvaravinasyadikartrkatvam prasajyate|| iti|

viparyavyaptyabhavat| drstante hi ghatadavayam hetuh
svasadye svakaryasarvajñatvasarvakartrtvalaksanenesvaratvena
vyaptah siddho yatastasyamsenapi vaikalyena
ghatadarsanadavinasitvenapi kumbhakarātmano nityatvattasyaiva ca
kartrtvat| napi dharmisvarupaviparitasadhano 'yam viruddhah|
yathaha mandanah

sannivesadimatsarvam buddhimaddhetu yadyapi|

prasiddhasannivesaderekakaranata kutah||

rathadyavayava nanataksanirmapita api|

drsyante jagati praya upakaryopakarakah| iti|

yato rathadyavayavanamanekataksanirmitanamapi
naikasthapatibuddhikriyabhyam vinaikaratharāmbhakatvam drstamiti|

napyanisvarakartrakam jagat karyatvat ghatadivaditi
viruddhavyabhicaryakrantatvadaheturayamiti vacyam|
dhumadagnyanumanavadatra vastubalapravrttatvena tadasambhavaditi
bhavatamabhyupagamah| anyatha parvatadavapi dhumadagnyanumane

'traparvatavarti vahnih dhumat yatra dhumastatraparvatavarti
vahniryatha mahanase 'tra ca dhumastasmadaparvatavarti vahniriti sarvatra
viruddhavyabhicaryanumanavaskarasambhavadanumanabhava evetyevamadayo
'tra hetudosa vistarenasmabhirnaresvarapariksaprakase
pratiksipta iti tata evavadharyah|

atra parabhiprayah|

karma cet

vr̥tti: anena hi prayogavacanena bhavadbhīh kartrmatram
sadhyaṃ upakṣiptam| taccobhayavadisiddham karmastviti sravanah
sabda itivatsiddhasadhanatvadayuktametat| yadahurjaiminiyah|

kasyacidhetumatrasya yadyadhisthatrtesyate|

karmabhīh sarvabhavanam tatsiddheh siddhasadhanam|| iti|

atra siddhantah|

na hyacetanam // KirT_3.12d

vr̥tti: na siddhasadhanam yasmatkarmacetanamiti|
ayamarthah---nasmabhiratra kartrtvamatram sadhyate 'pi tu
visistajñānakriyayuktah karteti kuto 'cetanaih karmabhīh
siddhasadhanamiti| yadyevam dharmivisesaviparitasadhanano 'yam
viruddhah| yadahuh|

karyam sarirayuktena kartra vyaptam sadaiva yat|

karyatvattena jagatah karta dehi prasajyate|| iti|

tadayuktam yatah

proktah sa niskalah sthulas tatha sakalaniskalah
isah sadasivah santah kr̥tyabhedadvibhidiate // KirT_3.13

vr̥tti: karyasya sariravyabhicarat svadehaspandatmakam
karyasmadaderna dehantarapurvakam siddhamityuktam yatah|
tatasca kumbhakaradyatmano 'pi svakaryam prati
saktodyuktapravrttatmana tryavasthasya siddherjagatkartapi tryavastha
evanumiyate| yadahuh
saktodyuktah pravrttasca karta trividha isyate| iti|

tatra yacchaktatvam karyam prati yogyatvam sa niskalavastha santa
ityucyate| yattudyuktatvam sa sakalaniskalavastha sadasivah
kathyate| pravrttakriyatvam tu sthulavastha isvara iti|
kr̥tyavisayo 'yamavasthabhedastenopacaradetattatvatrayam
bhinnamityucyate| na paramarthatvadityarthah| yadvaksyati

pumsamanugrahartham tu paro 'pyaparatham gatah| iti|

evam ca jñānapadarthasyapyatraiva parikṣasiddhih| atra prasnah

niskalah sa katham jñeyah sakalo 'pi pumamstada

dvisvabhavastatha yo 'nyo viruddhah sa parasparam // KirT_3.14

vr̥tti: iha hi purvam sivajñanam tatha tasyetyadina
diksitanam sivo jñeyatvenoktah| na ca niskalo jñatum sakyate
sakaravisayatvabuddheh| yadahuh
akaravamstvam niyamadupasyo na vastvanakaramupaiti buddhih| iti|

tatascasakyanustheyatvattadvisayajñanamanupadesyameva|
napisvarah sakalo bhavati sariritvena
devadattadivatsarvajñatvakartrtvabhavat| napi sakalaniskalam nama
vastu sambhavati viruddhayorghatatadabhavayorivaikatra
samavesasambhavaditi tattvatrayadasmadekasya
jñanopadesavaiyarthayadvayosca svarupanupapatterevavaktavyateti
prasnarthah| siddhantastu

pasoh saktinipatena mantrasaktya ca sarvada
niskalam laksyate saktya suksmam visavikaravat // KirT_3.15

vr̥tti: pasoryah paramesvaracchaktipato ya ca mantrasaktirdiksa
tabhyam ya saktirjñanakriyatmika nirmalikrta taya sarvadaiva
niskalatattvam laksyate| visadiksasuddhasya mantrinah
saktyaiva visasya vikaro mrtitapatmaka iva|
saktyatisayakhyapanamsatvena drstantatvam| ayam
tvatrarthah---yadi niskalatvadevasya jñeyatvam nopapadyata iti
prasnastadatmana vyabhicarah| tasya karyakaranavyatirekena svatah
paratasca kayavagvyavaharatmananumanena jñeyatvat|

atha bauddhasya jñanasyakaragrahanenaiva
vastuvyavasthapakatvadanakaro na jñeya iti prasnarthah| tada
siddhasadhanatvameva jñanasaktyaivatra tasya jñeyatvenoktatvanna
buddhyadibhiritadosah| yo 'pi sakalatvat bhagavato
'nisvaratvapasanga uktah so 'pyayukta ityucyate

sakalo 'pi pumannaiva mayavayavavarjanat KirT_3.16ab

vr̥tti: anyadevaitatsakalatvam sakalasaktiprasaratmakam
yadyogadisvaro 'pi sakala ityucyate| na tu
purusavanmayiyakaladisarirayogaditi sakalasabdavacyatve 'pyatra na
purusatvam tathabhutasya sakalatvasyaidhatvaditi bhavah|

atha kartrtvattasya purusasyeva katham na mayatmikastah kalah
kalpyanta iti| tatrocyaate

nirmalatvacchivasyatra na kalpyastvasitah kalah // KirT_3.16cd

vr̥tti: anyathasiddhatvadasya hetoryato na mayatmikastah kalah
pumsah kartrtvam janayanti yena tadanyathanupapattyatra kalpyah
syuh| parinamitvenacetanatvaprasangadityuktam parinamo
'cetanasyetyadina|
api tu nirmalikuṛvantiti| tattu nirmaliktam svata eva karyakaranaya
pravartata itisvare svabhavanairmalyattathasvabhava na kalastah
kalpayitum samartha iti kutah kartrtvattatra kalasiddhih| katham

tarhyasau sakalah kathyata ityucyate|
mantratmikah kalastasya te ca mantrah sivatmikah KirT_3.17ab

vr̥tti: sivasyatmabhuta ye mantrah sadyojatadayo vaksyamanasta
eva

tasyatyantabhinnasrstyadikaryapañcakanirvartanaya kalah
sakterbhaga iva kathitastabhiih saha tadanim karyanirvartakatvena
vartata iti sakalah proktah| etaduktam bhavati---natra
niskalatsakaladeh parinamantaratvena cetananyatvam parinamo
'cetanasyetyadina tasya nisedhat| napi
vivartabhedenasatyatvattadakarasasyatarupopagrahita vivarto yatah|
na capyanvantaratayanantadinamiva paramesvaratmano 'traikatvenaiva
sruteh| pragavasthabhedena kalpita eva bhedah proktah|
samskaryanvapeksaya tatra sthulasuksmaparabhedena
kriyasaktyabhiviyaktikramena
satisayatvadisvarasadasivasivatattvadiksitanam vastavabheda iti
tattvatrayametatkalpitemevasti| katham tarhi pañcavaktradyakarah
sastre bhagavanuktah iti tadarthametata
taih prakalpaya sariram svam suddhaksadhyasitam mahat //
KirT_3.17cd

yavadevam na kurute tavanno gurupaddhatih KirT_3.18ab

vr̥tti: tairisanadibhih sivatmakairmantrairmurdhadibhedena
tadavantarastatrimskalabhedendriyadyatmana cadhyasitam
svam sariram dhyeyadyakaram parikalpya bhagavanatra yavadevamiti
vaksyamanaprakarena srstyadyanugraham na karoti tavanna
gurusadhakadikrama iti vaksyati laksyate sakalam dhyanaaditi|
ayamarthah---bhogamoksapradadhyanaadikarmopayabhutatvena svatmano
rupam kalpitam na tu tattasya paramarthikam sariramiti| tatha hi
kurute 'nugraham dehi sarvesameva dehinam // KirT_3.18cd

vr̥tti: sariradvarena hi sevyamano rajadiranugraham kurvandrsyate
nasariri| asmadyagocaradvadityatraradhanopayatvenakaropadeso
'yam bhagavata iti||

nanu yadi bhagavatastavparamarthikam sariram kathamadhistheyam|
adhisthiyamanam katham na sariramiti| tatrocya

yathaiva yoginah saktir grahane mocane 'pi hi
tadvadevatra boddhavyam grahanam mocanam vibhoh // KirT_3.19

vr̥tti: yatha yogasaktya yogi kudyadikamasarirabhutamapi
samsaryanugraharthamadhisthaya parityajati| yadahuh

sanniddhyamatratastasya pumsascintamaneriva|

nihsaranti yathakamam kudyadibhyo 'pi desanah|| iti|

tathaiva paramesvaro 'pyanugrahartham bahyapratimadivattaddhyeyakaram
buddhinirmitasarirabhutamapyadhisthaya parityajatiyadosah| api ca

mudramandalamantraisca tridhasiddhivicestitaih
laksyate sakalam dhyanat sarvajñanapravrttitah // KirT_3.20

vrtti: mudrah paramesvarasyavahanavisarjanadau
tacchaktyabhivyaktisthanataya vaksyamanah
karasannivesavisesah|
mandalani ca tasyaivavahanapujanadyadhikaranatvena vaksyamana
rajovinyasavisesah| mantrasca tasyaivavahanadau ye
sadyojatadayah te sarva eva| uttamadibhedena triprakarayam siddhau
vicestitam yesam te tathabhutastairapi hetubhutih
sakalametadupayatattvam laksyate| niskalasya
vyapatkenavahanadyanupapattestadupadesanarthakyat|
dhyanaccaitatsakalam laksyata ityeta Pragueva darsitam| tatha
sarvesam dasastadasabhedabhinnanam jñananam ya
pravrttistayapi sakalam laksyate| yaduktam srimatpauskare
murdhnastu vijayam tantram lalatatparamesvaram|
as quoted by taksakavarta on f.4\recto, lines 6--7 (see appendix iii) read
thus: murdhnastu vijayam jñanam lalatatparamesvaram|
netrebhyascaiva nissvasam jñanarajamanuttamam| sravanabhyam ca
progditam mukhacca mukhabimbakam }
vinirgatam mahesasya mukhacca mukhabimbakam|| ityadi|

niskalasya tvavayavavibhagabhavadetah srutayo 'nupapannah syuriti|
evametatprakaranam dhyeyakaranisthatvena buddhyakaranisthatvena
ca vyakhyeyam| na tu bairavasaripratipadakatvena tasya
bhagavatyasambhavat| sariram hi yadacetanamapi vyavadhanena
jñanakriyasaktyabhivyañjakam tadasmadaderityucyate|
vidyavidyesanam tu kriyasaktyabhivyañjakameva tesam
sarvajñatvadbhagavatastvabhivyaktasarvasaktitvanna kathañcittadupapadyata
ityadhistanamatrena tu sariratve sarvam sarvasya sariram
syadityanavastha| tasmatpurvaiva vyakhya yukteti| evam
sakalavisayamapi dusanam parihryadhuna sakalaniskalavisayam
parihriyate

dvisvabhavagato yo 'nyo devah prokto na niskalah
brhacchariramapeksya kalahina iti smrtah // KirT_3.21

vrtti: yastvabhyam niskalesvarabhyamanyastriyo devah
sadasivabhattachahsa dvisvabhavagatataya
sakalaniskalatvenapeksabhedatkevalamasmabhih prokta eva| na tu
viruddhasvabhavo 'bhyupagatah| sivapeksaya
hyasavudyuktasaktyavasthatmakatvada niskalah sakala ityucyate|
isvarasariram tu pravrttakriyatmakatvena brhaditi
sthulataramapeksya niskala ityavirodhah| tatasca na
niskalavadatrajñeyatva dosah pragukta ucyate|

evamisah sthitah saksad yoginam yogakaranam KirT_3.22ab

vrtti: evam dhyeyakarasarirayogenesvarah sadasivasca
saksadakaravattvena cittavisayatvadyogadikaranam samupapadyate|

tadevam|

yogo na laksyahinatvan na nadi na ca dharana // KirT_3.22cd

pumsamanugrahartham tu paro 'pyapatam gatah KirT_3.23ab

vrtti: yato niskale laksyabhutasyakarasyabhavanna yogo jñanam
vopadyate| napi madhyanadyadina yogaprakaranavaksyamananayena
gamagamadi vyapake tadanupapatte| napi desabandhascittasya
dharaneti tatah samastapurusanugrahanupapattirityalocya
bhagavanniskalo 'pi dhyeyakarasarirenaparatham sariritvam gata
iti tathatve prayojanamapyatroktamiti|

na kevalamanenaiva sadasivadyatmana dhyeyasarirabhedenaparatham gato
yavatsvavacakamantravasthabhedena mantrantaravacyavacakabhedena
cetyucyate|

nadabindukhamantranusaktibijakalantagah // KirT_3.23cd

vrtti: tatra nadah kundalinyabhidhanayah parasya
vakcchakteravyaktasabdatmakah prathamah ksobhah| bindusca
tasyaivesatsthulatantahsamjalpatmakatvam| kham catra
paramakasam mahamayaiva sarvapurusasamyukta saktistata eva
nadatmanah sabdasyodayadisamvedanat| proktam ca srimatkalottare

agopalangana bala mlecchah prakrtabhasinah|

antarjalagatah sattvaste 'pi nityam bruvanti tam|| iti

saiva pasyantya vasthetyagamantaranusarinah| yadahuh

avibhagattu pasyanti sarvatah samhrtakrama|

svrupajyotirevantah suksma vaganapayini|| iti

mantrasca sthulasabdah paramesvarabhidhayako 'tra vyomavyapyadika
ityevamavasthabhedena catvari sthanani vacah proktani| srutirapyaha

catvari vakparimita padani tani vidurbrahmana ye manisinah|

guha trini nihita nengayanti turiyam vaco manusya vadanti||

srimatkalottare tu bindunadayordvayorapi suksmataya
visesabhavattrini rupanyasyah

sthulam sabda iti proktam suksmam cintamayam bhavet|

cintaya rahitam yacca tatparam parikirtitam|| iti|

agamantare 'pi tisro vacah proktah|

ghosini jatanirghosa aghosa ca pravartate|

tayorapi ca ghosinyornirghoseha gariyasi|| iti

kevalamatmasamaveta evaikantatastairisyante| asmabhistu
tasyaparinamitvatparigrahavartinya iti darsitam nadasiddhau|

anusca mantrantaravacyo mantramantresvaravargah saktisca
tadadhisthayika paramesvari| ata eva mantrabhiyuktasya
dvayamapyaradhyam sivo mantrascetyuktam bhavati| bijam catra
praguktamantrarambhakam pranavadi| kalasca
pranavadibijavayavabhuta akaradyastasamanto
vigalatkalavibhagarupo 'praptavisrantyatmatvenopalabhyamana eva ca
dhvanirbindunadah kathyate|
tanetanmantravasthavisesanpumsamanugrahartham sarirataya
tadakaradhyeyatvena gato bhagavan| ata eva tesam
sariratmanadhistheyanamutkarsapakarsabhedena
svarnarajatapratimadinam pratisthayevopakaram sevavisesam
jñatva tadanurupameva phalam sadhakebhyo bhagavanprayacchati| anyatha
kah sukhasadhyam sthulam sthulataram va sadhanam parihrtya
sukhme suksmatare va pravartteta| yadahuh
arke cenmadhu vindeta kimartham parvatam vrajet|
istasyarthasya sampraptau ko vidvanyatnamacaret| iti|
atra drstantah|

yogi yathopakarajñah sarvajñatvatphalapradah KirT_3.24ab

vr̥tti: sa hyupakarakebhyah svalpamahadupakarapeksaya tatharupameva
phalam dadaddrsto yatah| tadevam

icchanugrahartr̥tval layabhogadhikaravan // KirT_3.24cd

trividhah kr̥tyabhedena darsito namabhedatah KirT_3.25ab

vr̥tti: dhyeyakarasarirabhedabhinno 'pi bhagavanparamarthata
icchamatrenanugrahadikartr̥tvadeva praguktanayatah kr̥tyabhedena
vibhinno layabhogadhikaravan bhinna ityucyate| sarvajñatvasyabheda iti
yavat|

atha jñanapadarthapariksanantaram vicarapadarthapariksa|

isvaro 'dhahstha vidyanam patinsamprerayatyasau // KirT_3.25cd

tena preritamatraste kurvate 'dhastanam jagat KirT_3.26ab

vr̥tti: prakrtatvatpatibhyo 'dhastishantiti dhahstha vidyah
saptakotisamkhyata mantrastesam ye patayo 'nantadayo
vaksyamanastanprerayati|
ata evesvarattesam kriyasaktya nyunatvamiti bhavah| te ca yadaiva
tena niyuktastadaivadhastanam mayatmakam jagatkurvantah svakaryaya
pravartante na tu mantravatkalantareneti|
yadyevamuparitanam jagatkah karotityucyate|

suddhe 'dhvani sivah karta prokto 'nanto 'site prabhuh // KirT_3.26cd

vr̥tti: suddhe vidyatattvabhuvanadyatmake mantramantresadhvani sivah
karta| tatkr̥taste tadbhuvanadikam ca samastamityarthah| ananto
'nantadirityarthah| anantadiko vargo 'site mayavartmani prabhuh

sthityadikarteti|

atha suddha ivasuddhe 'pi katham na sa eva prabhuriti| ucyate|

yatha bhumandalesena niyuktah svasamaprabhuh
tathasau kurute sarvam tacchaktipratibodhitah KirT_3.27a-d

vr̥tti: dr̥stavadr̥stakalpana| yatha bhumandaleso 'tra
nr̥patirantarangamamatyapurohitadipraktivargam svayameva
kurvandrsyate bahirangamatmakalpamatyadipreranenaivetyevamatrapi
sruteravirodhah| tacchaktipratibodhita ityanena vijñānakevalinah sato
'nantadivargasyanugraha iti| apratibuddho hi pratibodhyate|
taccapratibuddhatvam malata evoktam yatah|

athanantadeh svarupam

sarvajñah suddhadehasca sarvajñanaprakasakah // KirT_3.27ef

vr̥tti: isvaradayam kartr̥tvenaiva kalaya nyuno, na tu
jñātvenapityarthah| suddhadehasca na
mayagarbhadhikarivadasuddhadehah| sarvesam ca
dasastadasabhedabhinnanam sivajñananamupadestr̥tvena
sthitah, na tu gurvantaravatkatipayanamiti||

\colo iti narayanakanthamajabhattacharamakanthaviracitayam
srimatkiranavr̥tau tr̥tiyam prakaranam||

chapter 4

atha vicarapadarthasyaiva vistarapariksartham prasnapurvakam
prakaranantaram|

sivasaktiprabhavacca kilanantah prabudhyati
prabodhika ca sa saktih sarvaga paripathyate // KirT_4.1

anyesam sannikr̥stapi bodham sa kurute na kim
yogyanamupakari ced ragavansyacchivastada // KirT_4.2

vr̥tti: atra ca sutrapadarthaprakaranasambandhah pragvadeva
dr̥stavayah| patalikastu vicarapadarthasyaivanantaram
visepariksatmakah| vakyatmakastu prokto 'nanto 'site
prabhurityadibhiranekavidhah|
ayam catra prasnarthah| tacchaktipratibodhito 'nantesadivarga
ityuktam|
tatasesvarasaktervyapakatvena sarvatra sannihitatvato visesabhavat
sarvesamatmanamanantadirupata syat na va kasyacidapi|
sevanadiyogyatapeksaya tatkarane ca tasya ragadvesadiyogat
purusavadanisvaratvaprasanga iti|

atra siddhantah

yatharkarasmisamparkat padmabodhah samo na kim
kanicitpratibudhyanti tathanyani na jatucit // KirT_4.3

ragadvesau na carkasya tathesasya na tau yatah

adhikaranniyogo 'sya na niyogam vina sthith // KirT_4.4

tatsamarthyadanantasya sarvajñatvam bhavetkhaga KirT_4.5ab

vr̥tti: satyam| vyapika saktiryogyatapeksaya canugrahika| na ca
taya ragadvesanumanam| tathabhutayastasya atrasiddhatvadyato
'dhikarinamadhikaro malasya pakvatvamatra yogyata| pakvamalanam sa
bodhapradetyucyate| yatha savitra pratibodhayogyam pratibodhyate|
tasmadadhikaryogyalaksanadanantasya niyogastanniyogam vina
bahirangakaryasya na vyavasthanamupapadyata ityuktam yatah| na ca
tathabhutasya yogyatanusaranasya ragadvesadyavinabhavah siddha iti
na tato 'tranisvaratvaprasangah|

adhunatraiva pariksantraya prasnah|

sarvajñatvam tanau satyam anantasya na yujyate // KirT_4.5cd

niyatani yato 'ksani niyatagrahakani ca KirT_4.6ab

vr̥tti: yaduktam sarvajñah suddhadehascananta ityetannopapadyate|
yatah praguktanayena pratiniyatakaryakaranatmakasarirayogah
pratiniyatagrahakatvena vyaptah sarvasaririgatataya siddhah| atah
sariritvena viruddhavyapyopalabdhya sarvajñatvanisedhah kriyata
ityarthah|

nanvasiddho 'yam heturanyatvatkaryakaranadeh
suddhadehatvenanantasyoktatvaditi| atrocyate

mayatmakam sariram tac chistakarmanimittajam // KirT_4.6cd

yadi nama visesah syat sudurasravanadikah KirT_4.7ab

vr̥tti: na tavadamayatmakatvamakarmajatvam va taccharirasya
suddhatvam sambhavati sariratvadasmadadisariravaditi| yadahuh

mayordhvam dehasadbhava iti vartaiva bhadraka| iti|

\crux yadi param brahmadisarirasyeva visistakarmajatvameva tato 'sya
vacyam\crux | tatasca tathabhutasarirayogattasya tadvadeva
sudurasravanadika eva visesah sidhyatiti| yadahuh

yo yatratisayo dr̥stah sa evanyatra langhanat| iti|

na tu sarvajñatvamato nayamasiddho heturiti purvah paksah|

atra siddhantah|

suddhayonimayam tasya vapuruktamakarmajam // KirT_4.7cd

tasyaivam pasamuktatvaj jñanam kena nivaryate KirT_4.8ab

vr̥tti: sarirasya mayatmakatveneha vyaptirasiddha, suddhavidyatmano
'pi sambhavadityuktam suddhe 'dhvani sivah karta ityadina|
ata eva na tat karmajam mayadhikaranatvat karmanam
tatrasambhavat| api tvadhikaranibandhanameva| tasyanantasyaivamuktana
prakarena pasairmayatmakairmuktatvatsarvajñatvam kena varayitum

sakyamityavirodhah| astu va suddhayonerapi pasatvam diksaya
vicchedyatvat| tathapi
tatstham sarpam visam yadvat tadgatam na vibadhate // KirT_4.8cd

badhate 'nantamevam na tadgatah pasasañcayah KirT_4.9ab

vr̥tti: yatha hi visasrastuh sarpasya sarirasthamapi visam
sarpantaradva pratisamkrantam tanna visataya badhakam
tathanantasya \crux tatsthanasadhakagatah
sariradijanakatvaksiptasuddhavidyakartrtvattadatmakah\crux
pasasañcayah sariratmako na badhaka iti| evam maya
garbhadhikarino 'pi virabhadradayo na mayapasasañcayena badhyanta
ityuktam bhavati| taduktam gurubhih

kalayoge 'pi no vasyah kalanam pasusanghavat|

vasyastah pasubhih sardham tesam te taduparyatah| iti|

yadyevam pasantaravacchuddhavidyapi pasatvenanantasya bhagavato
vicchinneti katham tato 'yam sariratmakah pasasañcaya iti|
tatrocyate

chinna chinnodbhava yadvat sthanasrayavasadbhavet // KirT_4.9cd

sthanayogena mantrese hathavattanudharanam KirT_4.10ab

vr̥tti: yatha chinnodbhava gaduci mulato vicchinnapi
sthanavisesamasrayamasritya punah praroham yati| evam
suddhavidyapi chinnapi anantasya tadadhikaritvalaksanam
sthanavisesamasritya tacchariradyatmana punah
prarohamayatityadhikarasamarthyadanantesasyanicchato 'pi baladiva
sariradharanamityavirodhah| yadapi taccharirasya karmajatve
'numanamuktam tadapyanaikantikamityucyate|

mantrasaktya yatha deho vidhrtastisthate ciram // KirT_4.10cd

prapnotyabhipsitam sthanam kaladasto 'pi saktitah
evam tacchaktisamarthyad aste tasya vapuryatah // KirT_4.11

atah sunirmalam jñeyam bisinipattravadvapuh KirT_4.12ab

vr̥tti: maranakala eva yo dastah sarpena sa kaladastah
ksinakarmetyarthah| tasya yatha mantrasaktyaiva dhr̥to dehasciram
tisthatyabhipsitāñca sthanam prapnoti praguktasyaiva pumsah
saktya jñanakriyatmikaya
tathesvarasaktisamarthyadadhikarakhyadanantesasya
sariramakarmajameveti|

atastatpurvayuktya ca karmamayiyalaksanaih|

asamspr̥stam malairjñeyam padmapatramivambhasa|| iti|

asmadadinamapi kesañcidakarmajadehadarsanacchariratvadityasya
hetoratranaikantikativamityuktam bhavati| nanu bodhayatanam

sariramasmadadinamiva tasyeti kimucyate hathavattanudharanamiti
tadarthametat|

tantrairupakrtah kalyo yatha dehagato rasah // KirT_4.12cd

sa tisthati sarire 'smims tadvadbodho mahabalah KirT_4.13ab

vr̥tti: yatha kalane gatau sadhuh kalyo 'tyantanavasthitah sarire
rasah paratah sa eva

tantraistatkutumbadharanadibhirdravyantarairupakrtah
tasmiñcharire tisthati tathai vanantesasyesvarecchasaktyatmakaih
tantrairupakrto 'pi bodho mahabalo 'pi vicchinmalatvena sarvarthah
sarire tisthati| etaduktam bhavati---avicchinmalanam
bodhabhivyañjanaya sariramupapadyate na tu
vicchinmalanamisvaratattvasritanamapityanantasya na bodhopakaraya
sariradharanamiti hathatah proktam| kim sarvatha
tasyaitadanupakarameva| netyucyate
yatha bhesajasamarthyad asaktanam balam param // KirT_4.13cd

yati tacchaktisamarthyad anantasya pare balam
tena samarthyayogena yonim prerayate ksanat // KirT_4.14

vr̥tti: asaktanam yathausadhadisamarthyacchaktirupacayam yati|
evam tasya sarirasya ya saktih taya yatsamarthyam
kartrtvasamarthanam tasmadanantesasya parasmñchivatattve balam
samskaryasamyojanadyatmakam yatiti| ayamarthah---sarvajñatve 'pi
tasya sivatkalaya kartrtvanyunatvenatra
samskaryasamyojanadivaparapatteravasyam tavato 'pi
kartrtvamsasyabhivyañjanayasmadaderiva sariramupayujyata
ityadosah|

atraiva pariksantaraya prasnah

prerako 'dhastane marge mayayah prerakena kim
svata eva vikarena jagatyasminvikarini // KirT_4.15

jagadyoniryatah prokta tadvikarah kaladayah
vikaratsarvanasah syad vikaro na jagatkatham // KirT_4.16

vr̥tti: nanu cayam prasno 'nupapannah purvamevesvarasiddhau
nyayanirakrtatvatsamahirapi pragukta eva yatah| yaduktam karma
cenna hyacetanamiti|
atha kimatra prayojyena prerakantareneti prasnah| so 'pi yatha
bhumandalesenetyadina nirakrtatvadayukta eva| napi
samkhyadrsatra punarisvaraksepa iti yuktam vyakhyatum|
purvameva sthulam vicitrakam karyamityadina taddrsterapi
nirasasya sambhavat| tadasambhave hi prasnantaramupapadyetapi nanyatha
kaladerapi prasangaditi| tatrocycate anya evayamabhyupagatah
mahapralayapeksayatresvarabhavaprasadhanaprasangah
prasnarthah| mahapralaye
hyanantadinamupasamhrtatvadbhagavatascsvaryavasthatiraskarena

santatayaivavasthiteh prerakabhava sati jagadyonitvanmaya yatha
svata eva sukmasuksmataradyavasthavikarena
svakaryavyaktiyogyataya parinamini samabhyupagamyate tathaiva
sargarambhakale kaladikaryatmana bhavisyatiti kim tasyah
prerakena kalpiteneti| atha tadapi prerakopasamharo nesya
mahapralayanupapattiravisesaditi prasangaviparyayah| kiñca
vikaritvanmayaya niramsatve sati sarvatmana parinamatah
ksiradadhyadinamiva karyakale vinasaprasangah| samsatve hi
tasya ghatadivatkaranaupurvakatvena paramakaranatvabhava| atha
vikarastasya nesya tato 'nupadanatvajagata utpattyabhava iti
prasangadvayena purvah paksah|
atra siddhantah

acetanatvatprerya sa purusarthena hetuna
svato na vikrtistasmad ananto 'syah pracodakah // KirT_4.17

vr̥tti: mahapralaye 'pi purusarthataya kaladivaktyanugunena
sukmasuksmataradyavasthabhedena bhagavatah saksatpreryaiva|
tadanimapisvaradyavasthanupasamharanna purvah prasanga
ityarthah| yaduktam srīmanmrgendre

svape 'pyaste bodhayanbodhayogyarodhyanrundhanpacayankarmikarma|

mayasaktirvyaktiyogyah prakurvanpasyansarvam yadyatha vastujatam||
iti|

mahapralayasca bahirangakaladikaryopasamharah| tatraiva
canantadeh kartr̥tvamityuktam yatah| napi dvitīyaprasanga
ityucyate

vayuvegadyathodanvan uparyeva vikarabhak
aksobhyatvattatha maya savikara kaladibhih // KirT_4.18

vr̥tti: yatha hyudadhih parimitabhih saktibhīstārangatmakam
vikaramanubhavati na sarvabhīrevam saktisamāharatmakatvanmayayah
katīpayabhīreva saktibhih sa kaladivikaramanubhavati na sarvabhīstena
rupenaksobhyatvaditi| atra parabhiprayah

naksubdha karyakartri cet KirT_4.19a

vr̥tti: vikrtanamapyavikrtanamiva saktinam
tatsahabhavitvadaksobhe tasamapi vikaranupapatteh
karyanupapattirityavasyam sarvaiva
ksubdhabhyupagantavyetyaksobhyatvadityayam heturātrasiddha iti|

atra siddhantah|

ksobho 'syah syattadīranam
sa saktih prerita tena nityam karyakari bhavet // KirT_4.19b-d

vr̥tti: ayam samanyaksobhah sarvasaktīvisayah
preranatmakastasya abhyupagamyata eva| karyatmakastu visesaksobhah
kasyascideva sakteriti| evañca natrasiddhatetyucyate

uktaksobhya vibhutvatsa karanam jagatah sthita
yatha mayadhika vyapya na tatkaryagano 'dhvani
bhavankaladikanyapya sthitaksobhya tatahsmrta // KirT_4.20

vr̥tti: vibhutvena sarvasaktyatmana na karyataya ksobhyata
ityaksobhyatvenokta bhavati| jagatkaranatmananumiyate| tena
rupenaksobhyaiva yato bhavantiti bhavastatkaryatmakah
kaladayah tanvyapya sthita| ghrtakitanyayena tadgarbha eva
tesamutpattirityarthah na tu tadbhavabhavitvat| ghatadeh karyasya
mrdadidravyyameva karanam loke dr̥stam na tu tacchaktih|
tatkimucyate saktih karyakariti| tatrocyate

tatkaryakarika saktih kriyakhya suksmarupini
sthulakaryasu suksmapi sthita nyagrodhabijavat // KirT_4.21

vr̥tti: loke 'pi nyagrodhabijavat suksmapi saktistasya sthulasya
karyasya karika parinatisabdavacya nityanumeyadharmini siddhaiva|
na tu dravyamasaktyavasthayamapi tasya bhavat| yadahuh

saktih karakam na dravyam vyabhicaraditi|

napi sahakarisannidhanamasaktasya tatsahakariyoge 'pi
tatkaryadarsanaditi sobhanamuktam saktih karyakariti| tatah
prakrte kimucyate

karanam tena sa jñeya sthulasyasya samantatah KirT_4.22ab

vr̥tti: yenaivamanekasaktirupapi maya na sarvasaktyatmana parinamata
ityuktam tena karanena sa kacideva saktirasya sthulasya kaladeh
karyasya samastyena karanam prokta| na tu sakyantaramiti dvitiyo 'pi
prasango 'nupapanna iti|

atha kim sarvasya jagatah saksatkaranam| netyucyate

tasmatkala tutih samstha bodhini hyabhilasakrt // KirT_4.22cd

suksmam cato gunastebhyo buddhirbuddherahamkr̥tih
tasmadekadasaksani pañca tanmatrakani ca
tebhyo bhutani jatani sarvamisah sr̥jatyadhah // KirT_4.23

vr̥tti: tasmanmayatattvatkala tutisca kalah samstha ca
pragukta niyatireva saksadutpannah| yaduktam srimatsvayambhuve

tasmatkalakale iti

kalasabdena tatra niyaterapyupadanat| bodhani tu pragukta vidya| hiti
yasmatkaranadutpanna tasmadevabhilasakrt pragukto ragah|
suksmam ca gunakaranataya praguktam pradhanamutpannam tata
eva| prakramantaranirdesanna mayatah kintu
karyaprakramatpurvasrutayah kalata eva| yaduktam srimadraurave

kalatattvdragavidye dve tattve sambabhuvatuh|

avyaktam ceti

ata iti sukmapadopattattattvatpradhanadgunah
sattvadayastrayastebhyo buddhiriti gunebhyah| buddhyadeh
samanyasastraprasiddhasya tattvadivastunah
prakravisesaparigraharthamanuvada iti darsitam prageva| proktam ca
samkhyaih

prakrtermahamstato 'hamkarastasmadganasca sodasakah|

tasmadapi sodasakatpañcabhyah pañcabhutani|| iti|

sarvamiti bhutabhavabhuvanatmakam| yaccadhah sthulabhutamayam
brahmandam tadapyasrjat| tadevam

so 'srjadbhagavanisah sivasaktisamanvitah

krtsnam mayatmakam karyam suddhasuddhavimisritam // KirT_4.24

vr̥tti: paramaryenaitatsarvam mayatah sa evananteso 'srjat| tat
pratisthanam suddhaiscasuddhaiscadhikaribhirvimisritam| te 'pi
tenaiva nirmita ityarthah| yaduktam srimadraurave

patayascañjanatitah sañjanasca prthagvidhah|

bhuvane bhuvane devastanniyogadvyavasthitah|| iti|

svarupenapi tacchuddhamasuddham ca vimisritam so 'srjaditi|
yaduktam samkhyaih

urdhvam sattvavisalastamovisalasca mulatah sargah|

madhye rajovisalo brahmadistambaparyantah|| iti|

atra parabhiprayah

yonijam buddhibhedacca tadekam ceddvidha katham KirT_4.25ab

vr̥tti: yonirmaya tajjatvenavisesat sarvameva \crux suddhanam
sariram suddham \beginsupply suddham \endsupply va bhuvanam
syat\crux | ekarupamevetyarthah| kiñcittvasuddhanamasuddham va
misritam vetyevam dvidha kathamasrjat| asambhavat| yadahuh

nopadanam viruddhasyeti|

athaikasmaddvitayametatprakarataya bhidyate| yathannadodanapupaviti|
tato nanayorvirodhasambhava iti| tadayuktamityucyate buddhibhedacceti|
buddhibhede hyannadodanadestatprakarataya dvitayatvam| yasya
tvekasadbuddhibhede 'satyanekatvam nasau tatprakarataya dvidha bhavati|
ghata iva tadabhavataya| buddhibhede 'satyanekatvam ca|
praguktadasuddhacchuddham suddhaccasuddham| atastadapi
tatprakarataya dvidha katham| naiveti| prakrabhedabhavadatra
ghatatadabhavayoriva vastubheda eva| ato nopadanam viruddhasyeti yukta
eva prasnah| siddhantastu

dr̥stam khadyotakadestad viruddham caikahetukam // KirT_4.25cd

vr̥tti: ayuktametadasiddhatvat| na hi \crux prakarantarasya

prakaranatarakranaprakarantaravamasabhistadbuddhibhedadisyate\crux
| api tu prakarina eva tathadrstatvat|
khadyotamasakamaksikadinam hi prakasaprakasarupena buddhibhede
'pi svedaikayonijatvena buddhyabhedattatprakaratvam drstam|
tadvadatra suddhasuddhayorutpadya jñānājñānarupena buddhibhede 'pi
yonijatvena buddhibhedabhavattatprakaraabhedenaiva dvidhabhavo yukta iti
prakaranam parasparapariharavirodhe 'pyekaprakaryupadanahetutvam
khadyotamasakamaksikadinamiva drstam na virudhyata ityadosah|
tatha hi

evam tadbhinnasamsthanam suddhasuddhangasamyutam
jñeyam karanasaktyuttham karyam bijanimittajam KirT_4.26a-d

vr̥tti: evamekabijabhutayonisaktinimittatve 'pi suddhasuddhamita
paksastham bhinnasamsthanam bhinnaprakarataya jñeyam| na
ghatatadabhavavadbhedeneti|

atha prakrtopasamharah

evametatsamadistam tatkaryam vighrasrayam // KirT_4.26ef

vr̥tti: vighrahe 'sminsthularaire suksmadehatayasrayo yasya
tanmayakaryam kaladi suksmadehatayai vamadistam
paramesvarena| kathamityucyate

yadyapyetanmithah karyam viruddhamasitatmakam
tathapyetatsusamslistam ekasminvastuni sphutam // KirT_4.27

narartham sadhayedbhinnam narasya sakatangavat KirT_4.28ab

vr̥tti: yadyapyasuddham mayakaryam
kaladyetatparasparapariharasvabhavataya
ghatatadabhavadivattadviruddham tathapyetadekasminsuksmadehe vastuni
samslistam sphutam krtva purusasyartham praguktana
caitanyopodbalenopalabdham kaladivyaparabhedena sadhayatiti sambhavyate
sakatanganiva sakataslistaniti|

evametadanantena srstam dehanibandhanam // KirT_4.28cd

vr̥tti: yasmadevam purusarthasadhakametattasmatkaranaddehe
nibandhanam sthityasya taddehanibandhanam sthuladehadharatvena
purusarthasadhakatayanantesena srstam nanyatheti|

atha ko 'sau purusarthah katham ca dehanibandhano 'savityucyate

na dehena vina muktir na bhogascitkriyaguruh KirT_4.29ab

vr̥tti: tatra muktirbhogasca yascitkriyayorgururupadesta bhogena hi
citkriye upadisyete| yenabhoge na pralayakevaladyavasthayamityesa
dvidvidhah purusarthah| sa ca dehena vina nopapadyate| muktirhi
malaparipakam vina nopapanna| namisram parinamata iti nyayena|
kevalasya ca tasya paripakasambhavadavasyam tatparipakasahbhavitvena
sarirapeksetyuktam| bhogo 'pi bhogasadhananamesamadhikaranam

vina vyaparadarsanaddehpeksha susiddhaivetyavirodhah| na
kevalamatrananta eva karta yavat

etacca kurute sambhuh svatantratvatprabhutvatah
sarvanugrahakah santas tadvasadakhilam phalam // KirT_4.29c-f

vr̥tti: paramesvarasca tatkaroti na kevalo 'nantesa iti cakaro 'tra
bhinnakramah| prayojyaprayojakabhavena dvayoratra kartr̥tvamityarthah||

\colo iti narayanakanthatmajabhattacharamakanthaviracitayam
srimatkiranavr̥ttau caturtham prakaranam||

chapter 5

atha pasapadarthasyaiva pariksantaratham prasnapurvam
prakaranantaram||

saktipatadbhaveddiksa nipato na vibhutvatah KirT_5.1ab

vr̥tti: atra sutrapadarthaprakaranasambandhah
pragvaddrastavyah| vakyatmakastu

tivrasaktinipatena guruna diksito yada

ityadibhiranekavidhah| patalikastu sarvanugrahakah santa ityadi|

ayam catra prasnarthah| yaduktam tivrasaktinipatena guruna
diksita ityeta dayuktam| pato hyavyapakatvena vyaptah
kundabadaradisiddhastadviruddham ca vyapakatvam tato
vyapakaviruddhopalabdhyatra vyapakatvena sakteravyapakatvabhava
patanabhavah sadhyata iti| na cayamasiddho hetuh|

prabodhika ca sa saktih sarvaga paripathyata iti

purvameva vyapakatvenasyah samabhyupagamaditi| na tu mayaya
naikantikativamatretyucyate

sivasya samavetatvat sarvadaiva sthita pasau // KirT_5.1cd

vr̥tti: parigrahavarttini saktiracetana mayetyuktam| tatasca
parinatisvabhavatvatkaryakramena pumsah pralayottarakalam sa
patatiti yujyate vaktum| iyam tu
paramesvarasamavetatvaccidrupatvenaparinatidharmini| yaduktam

parinamo 'cetanasya cetanasya na yujyata iti|

tatasca sarvadaiva pasau sanugrahikatvena samsthiteti nanaikantikata
samavetatve satiti visesitavadatra hetorityarthah|

atha saiva sthitiḥ pata ityucyate| yadyevam

sthitatvatsarvada sakter bhavocchittirna kim bhavet KirT_5.2ab

vr̥tti: tasyah sarvapurusagatatvenanadivyaavasthiteḥ
sarvapurusanamapyanadireva diksayoganmoxa iti
samsarabhavaprasangah| abhyupagamyapi sakteḥ praguktam
patamityucyate

kalo va sa ca kah prokto yadi kalah sivena kim // KirT_5.2cd

vr̥tti: vasabdah paksantarabhyupagamasucanarthah| athava
yaduktam prak

same karmani sañjate kalantaravasaditi|

malaparipakakalah proktah| casabdat ko 'nyah prokta iti| kim
pragukta eva saktipatasya kalo 'nyo vetyarthah| na tu
tasyaivajñatavena vyakhyeyam prak pratipaditavena
tasyajñanasambhavabhavat| yadapi kalah saktipatasya nimittam,
saktipato diksaya iti praguktam tadapyayuktam| yatah kalo yadi
saktipatasya heturisyate tatah sa eva diksaheturastu kim
sivenatra saktipatadvarena moksahetuna kalpitena| bhoge tu sthulam
vicitrakam karyamityadina pratipaditavattasya kartrtvamastviti
prasnarthah|

idam prasnajatam kramena nirakaroti|

upacarena sabdanam pravrttiriha dr̥syate
yatha pumanvibhurganta nityo 'pyukto vinasvarah // KirT_5.3

pasacchedo yatha prokto mantrarad bhagavañchivah
evam saktinipato 'pi procyate sopacaratah // KirT_5.4

vr̥tti: tatra yaduktam nipato na vibhutvatah sakteriti
tatsiddhasadhanameva| ata eva
tvaduktapramanabadhitatvanmukhyarthasambhavenasmabhirapi
saktipatasrutinamupacaritarthatvamabhyupagatam| yatha
nityavyapakadharmayukto 'pi puruso ganta vinasvarasca
svasarirenopacarenocyate| yatha ca pasanam diksitam
purusam pratyapravartanameva ccheda iva ccheda ucyate| na tu vastavo
dvaidhibhavah| yatha ca mantrairvirajata iti mantrarad paramesvaro
'pi san bhagavanupacaraducyata ityavirodhah| athatropacarasya
nimittamanadisthitaya vamasaktestavat patapadapravrttavucyate

nipato bhayado yadvad vastunah sahaha bhavet
tadvacchaktinipato 'pi prokto bhavabhayapradah // KirT_5.5

tasmadanyatra yatyeva tathatma desikam prati KirT_5.6ab

vr̥tti: yatha hi pasanadipato bhayadah pumsamevamanadirapi
paramesvarasakteh sambandhah samsarabhayahetutvatpata ivocyate|
jyesthasaktisambandhino 'pi diksapurvabhavitvena praguktasya
patasyopacaranimittamucyate

gururyathagratah sisyan suptandandena bodhayet // KirT_5.6cd

sivo 'pi mohanidrayam suptañchaktya prabodhayet
yada svarupavijñanam patiteti tadocyate // KirT_5.7

tasmacchaktinipatah syan nipatascihnavacakah KirT_5.8ab

vr̥tti: yathagre sthitatvavisese 'pi sisyañchasane 'rhan

yogyaneva gururdandena bodhayati na tvasisyan| evam moho malastasya
nidra karyam pratyasamarthyam paripakavisesastasyam satyamapi ye
suptastannivrttyupayasamvidvikalastanparamesvarastayaiva
purvavyavasthitaya saktya bodhayati| evam saiva
malaparipakayogyatanusarena yada visistam
tannivrttyupayavijñanam samsaravaitrsnyadikramena janayati
tada jyestha saktitvena karyahetuh patitetyupacaraducyate|
yaduktam

krtva tacchaktisamrodham kriyate bhavanihsprhah| iti|

srimanmatange 'pi

samsaratsa virajyeta pradhvastakalusah sada| iti|

srimatsvayambhuve 'pi

tannipatatksaratyasya malam samsarakaranam|

ksine tasminiyasa syatparam nihsreyasam prati| iti||

tatasca yaduktam

sthitatvatsarvada sakterbhavocchittirna kim bhavediti|

tadapyadusanameva| sarvadasthitatve 'pi tasyastatra
malaparipakanusarena tadaiva bhavavicchittikaranatvam nanyadanyatra
ceti yatah|

trtiyo 'pi prasnah pratisidhyate|

tannipatasya sah kalah karmanam tulyataiva ca // KirT_5.8cd

vrtti: yaduktam kalo va sa ca kah prokta
iti tatrocycate---karmanam tulyataiva ceti| casabdattusabdato va
casthaniyat praguktasca malaparipakah| evakarena catra trtiyasya
kalasyabhavah kathyate| na praguktasyapi
samucciyamanavadharanatvat| tulyasabdasyobhayarthatvat
karmanordvayoh samyam paripakastivravegata ceti darsayisyamah
karmamso yo 'dhikah purvam bhogada ityatra| tadanim hi
yugapattulyabalaviruddhakarmadvayakrstasya pumsah kamukadvaya
krsyamanayah kaminya iva bhoganupapattiriti vaksyamah
samatve sati yo bhogah katham tasya prajayata iti|

evam ca satyanadau samsare

kasyacitkadacittathabhutakarmasamkatantahpravesena
bhoganupapatteh samsarabhavaprasanga ityavasyam
tatpariharayanisvaravadibhirapyatresvarasaktipatah kaminyadau
rajasaktivadabhyupagantavyo gatyantarabhavat| anenaiva ca rupena
karmanoh samatvamatra saktipatasya kalo jñeyo na tu
samkhyakrtamiti darsayitum punaruktih|

tulyatvam karmanah kalah KirT_5.9a

vr̥tti: samasamkhyatvena hyavirodhato na kada cidbhoganupapattih|
anyatha visesabhavat sarvadaiva saktipataprasangatah
karmabhogasambhavat| nabhuktam karma nasyatityagamavirodhah|

ata eva malaparipakalingatvena praguktadapi karmasamyadidamanyadeva
karmavirodhatmakam saktipataikanivartyam karmasamyamityadosah|

atha saktipatatkidrsam tatkarmadvayam bhavatiti tadarthametat

ksinam va yadi vasamam KirT_5.9b

vr̥tti: yada tayorviruddhayorapi karmanoravasistam sarvameva
karmavapagatatvena samameva sampadyate tadanim
karmantarasyanavapagatasyanurodhyasyasambhavattattvaih samagraireva
saha ksinam bhavatiti pumsam vijñānakevalitvameva| yadvaksyati
same bhogastada na hiti|
yadi veti paksantaram| yada punarna sarvameva tayorviruddhayorapi
karmanoravasistamavapagamanaya yogyamapi tu
kiñcijjatyantaradighetutvenapi sambhavatiti tadanim tadanuroghena
saktipatadanyataradasamapatitasaktikam bhavatiti
virodhabhavatsarvanyeva bhogyani sampadyanta iti vaksyati
adhikanyunasambandhadvyakulatvam na jayata iti|

atra parabhiprayah

samatvam tat katham gamyam %// KirT_5.9c

vr̥tti: yadetadyugapatparasparavirodhatmakam samatvam tat katham
tabhyam karmavisesabhyam prapyam| naivetyarthah|
anusthanakramasyaiva phaladanapeksitatvaditi bhavah|

atra siddhantah

nyunadhikatutih katham KirT_5.9d

vr̥tti: nyuna cadhika ca tutih kalah| sa katham gamyate|
krsyadibhirdrstaih karmabhirityadhyaharah| etaduktam
bhavati---krsyadikarmabhirayam heturanaikantikah| yatastesam
kramenapyanusthitanam kadacitpascadanusthitasya nyunah
kalah sigrhameva purvanusthitena sahabhava phalam
kurvandrsyate| purvanusthitasya tvadhikasciratmaka iti tadvadatrapī
sambhavadgamyamevaitat karmanoh samatvamityavirodhah| tatasca

evam suksmam samanatvam yasminkale tadaiva sa // KirT_5.9ef

svarupam dyotayatyasu bodhacihnabalena vai KirT_5.10ab

vr̥tti: evam drstasyevadrstasyapi karmanah
sambhavyamanam parasparavirodhatmakam samanatvamasmadadyagocaratvat
suksmam yasmin kale bhavati tasminneva kale sa paramesvari
saktih| bodhacihnasya yadbalam malaparipako yaduktam

krtva tacchaktisamrodham kriyate bhavanihsprhah| iti|

srimanmatange 'pi samsaratsa virajyeta pradhvastakalusah sadeti|

srimate svayambhuve 'pi

ksine tasminiyasa syatparam nihsreyasam pratiti|

tena svarupam sarvajñatvadi pumso diksadvarena dyotayati|
yaduktam

guruna diksito yada|

sarvajñah sa sivo yadvaditi

na tatra malaparipakapekso 'nyah saktipatah api tu sa eva
prasangadubhayanimitam sampadyata iti bhavah| vaisabdo 'pi
prakarantare bodhacihnabalabhava tu ksinam va yadi
vasamamityuktameva
prakarantaram yatah| evam ca yah saktipato
malaparipakanimitatvena samhitantaresu srutah sa
diksakramenatrapi moksahetutaya prokta eva| yastu karmasamyanimitto
'tra srutah tatsamyapariharayaproktena nayena tatsayaya va
pariyavasyatityavirodho 'tra samhitantarairasya visesasya tairanukteriti|
nanubhayorapyanyormoksahetutvamastu| evamapyesa virodho na bhavatyeveti|
astu yadi malaparipakasyeva karmasamyasyapi tannimitatvapratipadakam
sphutam vacanam bhavettasya tu karmasamyapariharamatraphalam
saktipatam prati tannimitatvam pratipadayati nanyatretyuktam|
vaksyati ca same bhogastada na hiti|
samanyasastresvapi tasya karmasamyam nivrttiphalatvena siddheriti
darsayisyamah| na codbhutavirodhanivartanaya
pravrttasyanubhutavirodhamala nivartanamapi saktipatasya yuktam|
sarvatmasvavisesatastannivartanapraptermoksaprasangat| nanu yatha
malaparipakanimitasaktipato diksaya karmanam
ksayamanubhutavirodhanamapi vidhatta iti bhavadbhirisyate,
tadvatkarmasamyanimitto malasyanubhutavirodhasyapi tayaiiva ksayam
vidhasyatiti naisa prasangah| na tesam
tadanimapyanupajata virodhitvasiddheh| karmanam hi bhogadanaya
malah saharikaranamavidyanubandham vina muktasyeva bhogayogaditi
tasyanyathabhava tesamubhutavirodhitvameveti yukta eva tada ksayah
na tvevam karmavirodho malasyavasthiteh saharikaranam yena
tannivrttau tasyavasthananupapattetadanimubhutavirodhitvena
ksayah sambhavyeta| anaditvena siddheranubhutavirodhasyapi
ksayahyupagame prokta eva prasanga ityanya evayam
karmavirodhapariharamatraphalah saktipatastridhayuktito 'bhyupagantavya
ityavirodhah|
atha kena hetuna viruddhayoh karmanoryugapatsambhava ityucyate

karmamso yo 'dhikah purvam bhogadastvitarah punah // KirT_5.10cd

vrtti: subhasubhanekakarmavattve 'pi pumso ya eva karmavisesah
krsyadivatpascadanusthito 'pi
karmantaradyupakarajanitaparipakavasattivravegatvena cadhikah

saktya bhavati sa eva prathamam bhogapradah| proktam canyairapi
tivraveganamasannam phalamiti| yastu tasmadanyah punariti
pascatkutascitkarmantarapratibandhakapagamatah saktipratilambhato va
bhogada iti| kimata ityucyate

samatve sati yo bhogah katham tasya prajayate KirT_5.11ab

vr̥tti: evam ca sati kutascitkaranasamarthyaddvayoh
subhayorasubhayorva paripakavasattivravegatvena va samatve samjate
sati tasya pumso yugapadviruddhakarmadvayakrstasya katham bhogah|
naiva jayata ityavasyam virodhpariharayatra saktipato 'bhyupagantavya
ityuktam prageva| nanvevam sarvanyeva karmani
svasvaphalamatrasadhakatvatparasparaviruddhatvena samananti sarvada
saktipataprasangah| netyucyate

misram varambhakam karma same bhogastada na hi // KirT_5.11cd

vaktavyascadhikah kascid anyatha na sukhetaram KirT_5.12ab

vr̥tti: trividham hi karma jatayurbhogadam pumso bhogarambhakam na
kevalam bhogapradamevayuhpradam va jativisesam vina
bhoganupapattah| napi jatipradameva tabhyam vina janma
samanantameva pumso maranat bhoga nupapatteriti| same
vijatiyenamisre kevalabhogaprade kevalayuhprade kevalajatiprade va
karmani sati bhogo nopapadyata iti tatradhikah kascitkarmaviseso
vijatayah| bhogaprade jatipradah| tasminva bhogaprada
ityadirvaktavyah| anyatha

sukhaduhkhabhoganupapattestathabhutakarmasadbhave 'pi
vijñānakevalitvameva tasyeti na sarvada karmanam virodhena
saktipataprasangah| tadavirodhasyaiva sarvada sambhavaditi|

adhikanyunasambandhad vyakulatvam na jayate // KirT_5.12cd

vr̥tti: yatrapi puruse dvayorviruddhayoryugapadupasthitayoh karmanoh
samyam tatrapi praguktanayena karmantaranurodhatah saktipato na
ksayam vidhatte| api tu kasyacidadhikatvam kasyacinnyunatvamiti
tayorvyakulatvam virodho na jayata iti| ayamevayurvede
'pyayusyanayusya karmanorvyakulatvapariharaya prakarah proktah

silajatuprayogadva prasadadvapi sankarat|

ajasatraprayogadva ksayah ksiyeta nanyatha|| iti|

nidrastotradau ca narayanabhaktokta eva mahabharate ca darsitah

kantaresu ca sannanam magnanam ca maharnave|

dasyubhirva niruddhanam tvam gatih parama nrnam||

saugatairapi tarastotradau

harikarisikhiphanitaskaranigadamaharnavapisacabhayasamani|

sasikiranakantiharini bhagavati tare namastubhyam|| iti|

katham tarhi tajjayata itityaha

adhikanyunasunyatvat tatsthanamabhigacchati KirT_5.13ab

vr̥tti: yada tayorviruddhayordvayorapi karmanoh sarvamevanyat
karmavapagatatvenadhikanyunarahitam samameva sampadyate
kasmimscitpuruse tadanim vyakulatvam na jayata iti
karmantarasyanurodhyasya sambhavena saktipatattesam sarvesam
ksayah prokta iti sa ksinakarma purusastadanim tatsthanam
prak yatsame bhogastada na hityatroktam
vijñānakevalitvam prapnotityetattadanim saktipatasya
prayojanamityarthah|
atha yathayam saktipato 'smadadyagocaratvena praksuksma ukto
vyadhyadinivrttyanumeyo va tathaiva kimasau pragukto na vetyucyate

sa pata iti mantavyas tasya bhaktirvilaksana // KirT_5.13cd

vr̥tti: sa pragukto malaparipakakalabhavi saktipata ityevam
niyatapurusaगतatvena mantavyah| yasya hyasau bhavati tasya
bhaktirvilaksana bhavatiti| yaduktam prak

krtva tacchaktisamrodham kriyate bhavanihsprha iti|

srimatsvayambhuve 'pi ksine tasminiyasya syadityadi|

athasmatkaladvayat

kala eva sa nisnatah sakteratmaparigraha KirT_5.14ab

vr̥tti: sa eva praguktah sakteh patakalah| sa nisnatah
kusalah yasmadatma parigrhyate anugrhyate tasminniyatmaparigraha
sa kala iti| tasmattameva tatrapeksate bhagavannanyam punah
anadikarmasambandhac chivah kalamapeksate // KirT_5.14cd

kalacchidramiti proktam tajjñasca bhagavañchivah KirT_5.15ab

vr̥tti: anadiryah karmatmakah samyagbandhastasmadeva yo
bhogastasyanupapattya kalacchidramityanena sabdena prokta
karmavirodhatmakastamatrapeksate saktipatahetutvena|
saktipatattesam virodhapariharah ksayo va nanyatha
sambhavatityevam bhagavan janati yatah|

atha kathamasau tameva kalam karmanam ksaye 'peksate| na tu
tadavirodhakalamapityucyate|

yatha kasciccale laksye kañcitkalamapeksate // KirT_5.15cd

tajjñō 'pi sa sivastadvat samakalamapeksate KirT_5.16ab

vr̥tti: yatha hyatyantasusiksito 'pyarjunadirdhanurdharo na sadaiva
satruto vinirgatam saradyayudhajatam svasaraischinatti| api tu yada
svasariropaghatayayusyakarmavirodhena tadupasthitam bhavati tasminneva
kale viruddhatvadeva tadvadeva tat bhagavanapi karmavirodhalaksanam
samyameva saktipate 'peksate viruddhatvadeva tadanim

bhogasambhavadityuktam| na tu tadavirodhakalamapyavirodhenaiva tadanim
bhogopapatteriti| yada tvetannabhyupagamyate tada

abhavattatsamatvasya yugapanmuktiranyatha // KirT_5.16cd

vr̥tti: anyatha virodhabhavana sarvapurusanam
yugapacchaktipatapasangat karmabhyo muktirvijñānakevalitvam
syadityavasyam tatpariharayatra karmasamyameva hetutvena
vacyamityavirodhah|

yadyevam sa malaparipakalaksanah kalo bhagavatanugrahe 'peksyate|
na tu tadaparipakalaksano 'pityatra ko heturityucyate

nopayasadhanapeksa kramo yadi sa nesycate KirT_5.17ab

vr̥tti: yadi sa kramah kalo 'nugrahe napeksyate tada
gurvadyupayadiksadisadhanapeksa natra bhavet| sarvesam
yugapadanugrahastadanim prasajyata ityarthah| tatasca vasyam
tatpariharaya kenapi nimittena bhavitavyam| taccaksuradau
pataladinamiva malasya paripakatmakamevoktamiti na kasciddosah||

adhuna caturthamapi prasnam nivartayati

prabhuratra sivo jñeyah prabhutvam kim tutermatam // KirT_5.17cd

prabhutvam jñāsvabhavatvad ajñātvanna tutih prabhuh KirT_5.18ab

vr̥tti: yaduktam kala eva moksaheturastu| kim saktipatahetunatra
sivena kalpiteneti| tadayuktam hetutvabhedat| nimittam hi kalo
'tracetanatvadamavasyadiriyagaderiva karta tu
bhagavanamavasyadiyage dvijativaccetanatvat| na ca nimittabhyupagame
kartrabhavaprasango yuktah| virodhabhavat| kartrantarabhyupagame tu sa
yukta eva| sa evavirodhah karye kartrnimittayordrstantenocyate

sati kale prabhutvam syat padmabodhe yatha raveh // KirT_5.18cd

na ca kaladrte tatra vikasah pratipadyate

tathapi bhaskarah prokto loke 'sminpadmabodhakah // KirT_5.19

kalo 'pi yogyata sa ced dyotako 'pyupacaratah KirT_5.20ab

vr̥tti: darstantike 'pyucyate

evam yadyapi tulyatvam karmanah kala eva sah

tathapi prabhuratresah saktipatasya samsthitah // KirT_5.20c-f

vr̥tti: pasunamasaktatvenandhadinamiva
pasavimoksakartrtvasambhavat| pasanañca jadatvena
pataladinamiva svatah pasubhyo nivrttyanupapattestatpatireva
pratiniyatalapeksaya caksurvaidyadiriva moksakarta yukta eva
prokta ityadosah|

atra sakteranekapurusa prabodhakartrtvadanekatvapasangadosa iti
parabhiprayah

eka sati bahunam sa katham bodham karoti cet KirT_5.21ab

vr̥tti: siddhantastu

bahunamapyadosah syad vibhutvanna nivaryate // KirT_5.21cd

vr̥tti: yato vyapakatvena bahunamapyupakaro 'syah sakterna nivaryate|
tato 'yamadosa iti|

atha prakaranarthopasamharah

evam saktisamayogah proktah suksmo 'tra sasane KirT_5.22ab

vr̥tti: evam saktipatah praguktah| sarvaprasnasunyo maya prokto
'treti| atra prasangatprasnah

evam tacchaktisamyogad diksa yadi ca samsthita // KirT_5.22cd

diksittotarakale 'pi tirobhavah pradrsyate

tirobhavakari saktir yadi tasya na nirvrtih // KirT_5.23

tatha karotu sa svami yathasau nanyatha bhavet KirT_5.24ab

vr̥tti: evamanena kramena visistat paramesvarasaktisambandhadyadi
pumso dikseti moksaheturanutrastato diksottara kalamapi
tacchaktisambandhasya bhavattirobhavah samayollanghanadyatmakam na
bhavet| drsyate casau tatastadbhavabhavitvasya
vyabhicaracchaktipatasyanugrahaheh| yaduktam

tivrasaktinipatena guruna diksito yada|

ityetatpunarapyayuktameva| athanutrastaturasavisyate yadyevam tatha
karotu sa saktipatalaksanam svamasyastiti svami yathasau puruso
nanyatha bhavenna tirobhavahetusu pravartata ityarthah| na ca tatha
karoti tadanimapi tirobhavahetusvanusthanadarsanattat
nanugrahaheh saktipata iti purvah paksah| atra siddhantah

tirobhavaganam sa purusanam sivechaya // KirT_5.24cd

na tirobhavakartrvad ucyate sa tirohika

tirobhavaya pato na yato 'nugrahadharmini // KirT_5.25

vr̥tti: iha tavattirobhavaganamaparinatamalanam na sa
saktiranugrahika samsthiteti sambandhah| napi sa diksa
tesamacaryairlobhajñanadibhih krta sivechaya tasyah
samsthitatvadityuktam| na tasya jñanam sambhavatiti
sudranamupanayanadivadanadhikarinam sa nisphalaiva| tesam
tu tirobhavakartri tadanimanyaiva tirohika saktih samsthitetyucyate|
yatastasya naiva tirobhavaya patah sambhavati anugrahadharmitvaditi
yaduktam

tirobhavakari saktiryadi tasya na nirvrtih

ityetattavasiddhameva| yadyevamanugrahadharmitvat katham na
sarvesamanugraham vidhatta iti| tatrocycate

yenasannatamah kalas tenatmanam prakasayet KirT_5.26ab

vr̥tti: yena karanena yasyaiva pumso malaparipakakalo 'savasannastena
tasyaivatmanam prakasayatityuktam

krtva tacchaktisamrodham kriyate bhavanihsprha iti|

tato 'yamapyadosah| yaduktam diksottarakalamapi sa saktih
katham tirobhavahetutvena samsthiteti| tadapyayuktam| yatah

prakasya yati vidyudvat sa saktih pumprabodhini // KirT_5.26cd

vr̥tti: pumsastadanim pratibodham malaksayatmakam krtva sa
saktiracirenaiva kalena vidyudvadyati tasmadvyaparannivarttate|
krtasya punah karanasambhavaditi nyayasiddha evayamartha iti
bhavah| diksottaram tu moksapraptiryavat samanyena sa
tasyadhishthayakatvena sthiteti na saktipatasyanugraham prati
vyabhicaradosah| evamapi diksaya
moksavyabhicaraprasangadosastaduttarakalam tirobhavadarsanaditi|
atrapyucyate

yadi sarvatmana vayam diksito 'pi tirohitah
dvididhe 'pi tirobhavah sthanapraptih kvacidbhavet // KirT_5.27

vr̥tti: \crux adiksita sarvatmana tirohito 'pi
sankrtadiksastasyetyuktam| yadi samyagdiksito 'pyayam
kadaciddaivanmanusadva pratibandhatsarvatmana tirohito
vasabdadarvatmana ca tadasyasmin dvididhe 'pi tirobhavah kvaciditi
kasmimscitkravyadayonyadau samayatikramaphalapraptirbhavatiti|
yaduktam srimatpauskare

samayollanghanatproktam kravyadatvam satam samah| iti|

na tu sarvasminsamayatikrame vaksyamanaih prayascittaih ksapita
iti kvacidgrahanam| kimata ityucyate|

tatra sthitasya tasyeha vasana saiva jayate
tadyuktasya vimoksah syad atmano nirvikalpakah // KirT_5.28

vr̥tti: tatra samayatikramaphalabhogasthane kravyadayonyatmani
pisacadarire 'pyavasthitasya samayatikramakarturdiksitasya vasana
saiveti| yaivanatikrantasamayanam sivabhaktyadiheturvasana
drsta saivabhivyajyate| atasca
diksitatvavasanyogattatprayascittaphalam
kamyavaddiksaphalavighnabhutam bhuktvasavatma moksam
diksaphalam prapnotyeva| yaduktam

prayascittavisuddhasya gatih suddha prakirtita| iti|

tatha hi

anena kramayogena tirobhavagato bhavet
anarthakyparasangah syad yadi muktirna sa bhavet // KirT_5.29

vr̥tti: purvam malaparipakastatah saktipatastato diksetyanena
kramayogena yo diksitaḥ kathañcittirobhavagato bhavettasya yaḍi
samayatikramaphalabhogadanantaram na taddiksaphalam muktirbhavet|
tatastaddiksakramasyanarthakyam prasajyeta| na ca
paramesvaravyaparavattasyasavupapadyata iti avasyam tata eva tasya
tadanim muktirabhyupagantavyeti na diksaya api
svakaryavyabhicaraprasangadosa iti| nanu tulye saktipate diksayoge
va katham kascidevottarakalam tirobhavena yujyate nanya ityatrocyate|

manda mandatara saktih karmasamyavivaksaya KirT_5.3ab

vr̥tti: karmana malaparipakalaksanena yatsamyam mandatvam
mandataratvam va tasya vivaksahetutvadvivaksa jñanameva taya
hetubhutaya manda mandatara va saktih paramesvari diksa va
yasyopatisthate tasya pratyavayayogo bhavatyeva| yasya tu
malaparipakalaksanena karmana tivrena tivratarena va samyam
tadvivaksaya tivra tivratara va saktih patati tasya na
pratyavayah kathamapi sambhavatityuktam bhavati|
evamanugrahasaktermandatvopacarena pratyavayahetutvam mantavyam|
nanyathetyucyate

na punastadrsi saktih ksiravatparinamini // KirT_5.30cd

yataḥ saktimataḥ saktih kr̥tyasamsthanabhedaga
dvijadivarnanisreni sa ca mocayati sphutam // KirT_5.31

vr̥tti: na punaranugrahasaktireva tirobhavatmatam gacchatityupapadyate
yataḥ paramesvarasya saktih kr̥tyasya yatsamsthanam sthitih
tenaiva bhedaḥ prapta na mukhyata ityuktam|

isah sadasivah santah kr̥tyabhedadvibhidyata iti|

tatasca paramesvaravatsapyaparinaminyeva| yaduktam

parinamo 'cetanasya cetanasya na yujyate| iti|

sa ca dvijadinam varnanam paramapadam moksakhyam
gacchatam nisreni sopanapanktih urdhvagatihetutvaditi| evam

tivrasaktinipatena guruna diksito yada

ityetatsuktameveti|| evam samaptasca pañcamo 'dhyayah||

\colo iti narayanakanthamajabhattacharamakanthaviracitayam
srimatkiranavrttau pancamam prakaranam||

chapter 6

athopayapadarthasya parikartham prasnapurvakam prakaranantaram

sarvanugrahaḥ proktaḥ sivah paramakaranah

dvijatayastu ye varna nyunadhikataya sthitah // KirT_6.1

samskaro 'pi yadavim syat phalamevam na kim bhavet

samskaraḥ sadrsastesam nyunadhikagatih katham // KirT_6.2

vr̥tti: atra sutrapadarthaprakaranasambandhah
pragvaddrastavyah| vakyatmakastu guruna diks̥ito
yadetyadibhiranekavidhah|
patalikastu purvapatalopasamhara eva darsita iti| ayam catra
prasnarthah---paramesvarastavanmalaparipakadanu
pascatsamskaryataya sarvesam grahaka ityuktam| etesam
madhyaddvijatayastrayo varnah, naikah| yaduktam
matrtah prathama jatiraupanayanikapara|

brahmaksatravisam yena tenoktaste dvijatayah|| iti|

jatisvabhavyadevagogavayagardabhadhivatsamanyasastresuttamamadhyaman
yunatvena sthitastesam ca yah samanyasastravihito
garbhadhanadirastacatvarimsadbhedabhinnah samskarah
tajjatereva patitvatmatranivrttiphalo vedavidbhirisyate taccharirasya
va| yadaha manuh

karyah sarirasamskarah pavanah pretya ceha ca|

garbhairhomairjatakarmacaulamañjinibandhanaih|| iti|

tatascayamapi diksakhayah samskarah samskaratva devamiti
jateh sarirasya va syat| tatha ca phalam
tadvadevasyanugrahatmakam na kim bhavet| naiva kiñcidbhavediti|
tatasca

guruna diks̥ito yada| sarvajñah sa sivo yadvad

ityasyah srutervirodha ityarthah| yato vaidikenayam samskarah
sadsastesam tato vaidikat nyuna gatirasmaccadhiketyetatkatham|
naivopapadyata iti prasnah| siddhantastu

na jaterna sarirasya samskarah pranino matah KirT_6.3ab

vr̥tti: nayam samskaro jateh sarirasya va matah| api tu
praninascetanasyaivanugrahatmakah tathasruteriti na
sadharmyamatenanyatha kalpaniyah| tannaisa dosa iti| ye tvayamapi
samskaratvajjateh sarirasya va samskaro bhavanna drstenaiva
rupena sraddhadi pitrpitamahaderiva purusasyopakaro
bhavisyatiti kalpayanti tanpratyucyate

yadi jatestadekasmin diksite 'khiladiksanam // KirT_6.3cd

tena jaterna vaktavyo jadatvanna tanormatah
cidrupanugrahaḥ proktaḥ sarvanugrahaḥ sivah // KirT_6.4

vr̥tti: jateh sarvapurusagatatvenavisesadekapurusamoksoddesena
samskare sarvapurusamoksaprasangah| sarirasya tu purusabhedena
bhedadetatprasangabhava 'pi jadatvannisphala eva samskarah
proktaḥ| atha tadvarena cetanasyaivasau samskara ityucyate
yadyevamavirodhaḥ| yatacidrupanugrahaḥ prokto 'smabhiriti|

atraiva pariksantaraya prasnah

sarvanugrahartrvad balabalisabhoginam
kartavyo 'nugraho deva sa ca samskarapurvakah // KirT_6.5

samskarenaiva muktih syat prokta tantre yada tada
kriyajñanavrataadinam upayanamahetuta // KirT_6.6

vrtti: iha hi paramesvarah sarvesameva
malaparipakatpascatsamskaryataya grahakah| tesam madhyat

asodasadbhavedbalah
(s.v. {bala}) attributed to bhārata. }

iti smrterbalo balo 'praptapadavakyapramanasastrabhyasakalah
kathyate| balisastu na tato 'pi nyunavarsah
saktipataniscayabhavadatmano 'nadhikaritvadasamskarya evasau
yatah| api tu strisudradivat padavakyapramanasastrasravanayogyo
balisa iva balisah kathyate| bhogi punarna bhoganistha eva| tasya
malaparipakabhavena samskaranadhikarat| yaduktam

krtva tacchaktisamrodham kriyate bhavanihsprah| iti|

srimadvidyadhipatirapyaha

te tvacchaktya naiva niyuktah kila nunam yesam bhoge
samsrtikartaryabhilasah|

kim te tirma bhimamahambhonidhiparam ye yadobhirluptasarirah
prataranta iti|

api tu srutapadavakyadisastrah
samprattatadabhyasakalascaisvaryavyaksepattvakrtatadabhyaso
raja direvocyate| tesam malaparipake sati avasyamanugraha
saktipatatmakah kartavyah paramesvarena| sa ca tathabhuto
'nugraha samskarasya diksatmanah purva eva purvokto
heturityarthah| tatasca

tivrasaktinipatena guruna diksito yada|

sarvajñah sa sivo yadvaditi

srutyatragame samskarenaiva baladeriva prokta sarvasya muktih
syaditi diksottarakalamanustheyatvenoktanamasmakam
jñanadinam nisprayojanatvameva
padavakyapramanasamskararahitatvenehapi jñanadyayogyanam
baladinam samskaradeva mukteh siddhatvadyasmakamapi
purusarthanupayabhutametatkriyajñanadyanusthanamakartavyamiti
prasnah| siddhantastu

ye yatha samsthitastarkasya tathaivesah prasadakrt KirT_6.7ab

vrtti: ye padavakyadisamskarena vyavasthita ye ca prakarantarena
baladayah tesam sarvesameva bhagavanmalaparipakapariksaya
tatprakaranusarena prasadam karoti| na tu
jñanayogyanparityajatiyarthah| tatha hi

keciccatra kriyayogyas tesam muktistathaiva hi // KirT_6.7cd

jñānāyogyastatha canye caryayogyastathapare
evam yesam yatha prokto moksastenesayojanat // KirT_6.8

vr̥tti: yesam muktih sada sivatvalaksana tathaiva
diksaprakaranenaivokta tesam madhyatkecidatra
diksottarasminakale kriyayam yagatmikayam
japabahyamanasabhinnayameva yogya bala bhoginasca na jñāne| nanu
jñānam vina kriyayam yogyataiva na sambhavatiti| yadahuh jñatva
canusthanamiti|
satyam| tattu kriyaksiptatvajjñānam sastraikadesamatravisayam
kriyaivoktamityavirodhah| ye tu proktebhyo 'nye
padavakyapramanakusalaste jñāne vyakhyane ca tadartha vicare ca
yogyatvadacarya evadhikriyanta ityarthah| ye tvapare
balisatvenoktah kriyayamapyayogyaste caryayameva
kr̥cchracandrayanadivratarupayam yogyatvadadhikriyanta
ityevamisanijojanaddiksanantaramtena bhagavata yesam
kriyajñānadyadhikarinam yatha
nityanaimittikanusthanaprakarena moksah pratyavayaphalebhyah
proktastaistathaivanustheya ityadhyaharah| anyatha
samayollaghanatproktam kravyadatvam satam samah| iti|

na pratyavayaphalebhyastesam moksa ityarthah| evam
tavadyathadhikaram jñānadinam
coditatvatsarvanustheyatvadosah parihrtah| yattuktam
kimarthamanusthiyanta iti tatrocyate

jñānadinamupayanam diksa karanamisyate
diksayaiva na moksah syad upayah sa niyamakah // KirT_6.9

vr̥tti: na jñānadinam nisprayojanatvamatropayatvena srutatvat|
kevalam diksapurvatvena tesam srutatvat na diksaya
karyabhuto bandhamoksah tasya tayaivasampaditatvat| api tupayah sa
niyamaka iti yesam yatha bandhananam moksartham vicchedatmako
niyamo diksaya na krtah tesam kesañcideva sa jñānadirupayo
niyamako vicchedako heturuktah| tatha hi

sarvanugrahakartr̥tvad upayaste prakirtitah
ekah kasmadupayo na proktastena yadanyatha // KirT_6.10

vr̥tti: iha hi
vaksyamanayuktyarabdhakaryakarmopabhogoparodhenasadyonirvanadiksa
ya
sarvatmana maladivicchedasivatvavyakyatmako 'nugraho yo bhagavata na
krtah so 'pi tena tathavopadesadvarena kartavyah| tatasca
tasmindiksa parisisite tavatyapi malacchedadau te jñānadaya
upayah prakirtitah| tairupayaih pratyaham kramena tatha
maladinivrttih sivatvavyaktisca kartavya diksitairyatha
nairarabdhakaryakarmavirodho jayate| napi

punastathabhutabandhanivrtteh sivatvavyaktesca
karanantarapekseti yadyevam nabhimatam paramesvarasya syat
tadaika eva kasmadupayo diksakhyaena noktah| yaditi
yasmadanyathetyanekah prokto mokso vatha
catustayadityadisrutibhih| tasmadetadgamyate---yo diksaya na
krto 'nugrahastatra jñanadinamupayateti| evam ca| yaduktam
kriyajñanavratadinamupayanamahetuta| iti|
samskarenaiva muktih syaditi ca,
tadasiddham darsitameva visistadhikaravisayatvena
caitatsiddhasadhanamityucyate

samayamsanganadinam asaktatvadvisodhayet
ajñatvanna ca doso 'sti %// KirT_6.11a-c

vrtti: balisastavadatyantajñatvena
caryayogya ityuktam| ye tu jñatve 'pi vyadhina jaraya va
atyantamasaktastesam vrddhavyadhitanganadinam nityataya
vasyanustheyatvena coditatvadye samayasabdenoktah
kriyajñanacaryatmaka upayastanvisodhayedacaryo
diksayaivetyuktam kvacitparamesvarena
tesam nirbijika diksa samayadivivarjita| iti|

na tvatra nisiddhah samayatvena mantavyah| tesam
devagurvagnidrohathanam patakopapatakamahapatakabhedena
krcchracandrayanadiprayascittaksapaniyatvena
vaksyamanatvat|
tatascajñatvadityatyantasaktivaikalyena jñanakriyadyananusthane
'pi na dosah pratyavayatmakastesamastiti| casabdadye purvam
tadanusthitavanto 'pi pascadasaktya nanutisthanti tesamapi na
dosah| yato 'rthi sakto vidvan sastrenaparyudastah
karmanyadhikriyata ityaha
jñatvaddoso mahanbhavet // KirT_6.11d

tena tesam vimuktih syad diksaya bhaktiyogatah
ye 'tra sakta na tesam tu sodhyastesam prakasayet // KirT_6.12

vrtti: jñatvamatra saktatvameva| yathaha ye 'tra sakta na tesam
diksaya sodhyah| kim tu nityanustheyatvena prakasayediti|
tatasca saktatve sati ye nityadyanusthanam na kurvanti tesam
mahandosah prayascittalaksano bhavet| nasaktanamiti| tarhi kim
tairnityamanustheyam| laukikena rupena sivadharmoditena va
yathasakti devagurutadbhaktaparicaranadikameva svatah
putrabhrtyadipresanena va| tadeva ca tesam
praguktajñanadikrtyam sadhayati| yathaha bhaktiyogata iti| anyatha
tesamatyantamudhatvena tirascamiva saktipatakaryasya
bhaktyaderaniscayaddiksayamanadhikara eva| na ca
putradestatsamskararhitaya tesam saktipatanumanam yuktam
vyadhikaranatvat| na hi dhava dhumah khadire
svakaranamagnimanumapayatiti| karanam ca saktipato

bhaktyadinamityuktam| na tvarthitadeh| visesato bhinnadhikaranasya
snehasamskarapurvakatvenaiva tasya siddheh| yadahuh

istam dharme niyojayediti

na tatah saktipatanumanam yuktam pratibandhabhavaditi|
bhaktiyogata eva tesam tiryagvailaksanyena
jñanasiddheratyantasaktatvena ca
sastracoditanusthanasambhavadaprapradiksanamivopasakanam
bhagavadvisayastutinamaskarasaparyadyeva nityamanustheyam
yuktamityavirodhah| yenaiva tesam jñanadyananustheyamityuktam
tena karanena yaduktam

kriyajñānavratadinamupayanamahetuta| iti

samskarenaiva muktih syat

iti ca tasminvisaye siddhasadhanatvadayuktamiti|

athopasamharah

evam jñanadikam sarvam tacchaktasya prakasayet
anyatha sthitibhangah syat sthitiscokta sivagame // KirT_6.13

tadabhave na kiñcitsyat tenayam niyamah sthitah
sarvanugrahatvena sthityupayavivaksaya // KirT_6.14

vr̥tti: jñānāyogyasya jñānam nityanustheyataya
prakasayedacaryah| kriyadyogyasya tu kriyadini| so 'pi
tathaivanutisthet| anyathagamavihitaya
nityadyanusthanatmikayah sthiterananusthanat bhangah
syadeva| evam sthiterbhange jate sati na kiñcitsyaditi
vaksyamanaprayascittakrantatvat tasya na diksaphalam
samanantaram syat| prayascittavighnakrantatvaditi tena
karanenayam jñanadinam nityanustheyataya purusarthatvena
niyamah sthita iti| tadanusthane tu tesam
prayascittaphalabhoktrta| tadante tu visuddhajñanakevalitvena
paramesvaradanugrahastavato 'pi malasya dravyatvena svato
nivr̥ttiyasambhavadityevam sthityupayavivaksayapi sarvesam
parinatamalanamanugrahako bhagavanityadosah|

atraiva pariksantaraya prasnah

pasavislesanartham tu diksapi kriyate kila
visleso 'pi na drsyeta adrstatvatkatham vada // KirT_6.15

vr̥tti: diksa pasavislesahetuh| apisabdacchivatvavyaktihetusca
na bhavati

kriyatvaddarsanantaradrstajyotistomabrahmahatyadikriyavat|
karmanam ca pasanam diksaya visleso na sambhavet|
sarirantarabhogyatve sati tato desakaladuravartitvena drstatvat|
khdgavicchedo durasthitabhatadinamiveti prasnarthah| siddhantastu

pasastobhatksayah siddhah samsiddhah so 'pi sambaraih
sambaranamacintyatvad yatha murtavisaksayah // KirT_6.16

vr̥tti: pasanam duskr̥takarmarupanam stobhatksayah|
yasmatpasastobhakarma prayascittatmakamucyate tasmatsayo
duskr̥talaksananam karmanam yena bhavatam siddhah tenatra
prathamō heturanaikantika ityarthah| asiddhascakarmatvaddiksaya
mantrasaktirhyacaryavyaparabhivvyakta diksetyuktam| mantranam ca
samyaksiddhanamacintyasaktitvadvisaksayadiriva so 'pi
pasavislesadīh sambhavyata ityadosah| loke 'pyahuh

acintyo hi manimantrausadhinam prabhavah| iti|

dvitīyo 'pi heturanaikantika ityucyate

namasamkirtanadeva yatha kascitprasadyate
durastho mantramukhyaistu tadvatkarmaksayastviha // KirT_6.17

vr̥tti: atra durasthito 'pi kaminyadirarthah tannamna
sankirttitamatrena mantravisesaih sadhyamano dr̥stah|
asubhasucakaisca karmabhirakala eva puspaphaladīh| yadahuh

akalajam puspaphalam sitamusnamakalajam|

akalajo nadivego sucayanti mahadbhayam|| iti|

tathaiva sarirantarabhogyasvakarmakala eva
mantrabaladupasthapitamupabhuktatvattatraiva ksayamesyatiti na
dosah kascit|

atraiva prasnantaram

asesapasavisleso yadi deva sa diksaya
jatayamarthanispattau katham syadvapusah sthitiḥ // KirT_6.18

vr̥tti: yadi diksaya karmadisarvapasavicchittirbhavet tato
nimittabhavaddiksitanam sariram na bhavet| bhavacca dr̥stam|
tato diksaya sarvapasaksayasrutiragnina
siñceditisrutivatpratyaksadibadhitatvadapramanamiti purvah
paksah|

siddhantastu

jatayam ghatanispattau yatha cakram bhramatyapi
purvasamskarasamsiddham tatha vapuridam sthitam // KirT_6.19

vr̥tti: ghatasya nispatyartham hi cakrabhramanam tasyam
jatayam sampannayamapi yatha tatsamskarata eva cakrabhramanam
dr̥syate tatha sadyonirvanadiksaya karmadisarvapasaksaye 'pi
tatsamskarenaiva diksitanam kiyantam kalam sariram
tisthatiti nimittabhavadityasya
hetostatkalanaimittikabhavasiddhavanaikantikativanna
proktadiksaphalasrutibadhaksatiriti| tadidamahuh

tisthati samskaravasaccakrabhramavaddhrtasarira iti

asadyonirvanadiksavisaye tu sarvapasaksayasruterayam
heturasiddhatvadevabadhaka ityucyate

anekabhavikam karma dagdhabijamivanubhih
bhavisyadapi samruddham yenedam taddhi bhogatah // KirT_6.20

dehapatte vimoksah syat sadyonirvanadapi va
karyanubhih sada siddhais tena te sivayojakah // KirT_6.21

vrtti: sadyonirvanadiksayam tavatsarvanyeva pragarjitani
karmani mantrasaktitah phalaprasavenapyakala eva bhogatah ksayam
niyanta ityuktam| asadyonirvanadiksayam tu
sadyomumukSORanadhikaranna tasya sarirasya vinasaya mantrah
prayujyante| api tu raksanayaiva yasmadyenedam karmana yatha ca
sariramarabdham tasya bhogenaiva ksayah| nanayeti| yattu
diksottarakalamanustheyatvadbhavisyadityuktam karma
tatsmskararambhasamarthyabhavadvarenanaya samruddham| yatah
prakrtau karmanam samskarah karya ityuktam| atasca sarva eva
mantrasaktya diksitam prati dagdhabijah sampannaste
karmavisesah| na punastatsmskarapatratam yantiti
sadyonirvanadiksayañcaradhitamantrasamarthyatastatksaye 'pi
cakrabhramavaddhrtasariravasthiteruktatvanna diksanantameva
sarirapatadosa iti|

atra prasnah

pasamuktasya yaccihnam svalpamapyatra kim na tat
drsyate bhakticihnena na ca cihnam kvacitsphutam // KirT_6.22

sphutam yatra kvaciddrstam tatrapī vyabharita KirT_6.2ab

vrtti:

yadyevamasadyonirvanadiksayaītaccharirabhogapradakarmapasamuktvatve
'pi tasya maladyanyapasamuktatve yaccihnamavinabhavi sarvajñatvadikam
tatsvalpamapi katham na drsyate| taddarsanabhavena
pramanantarasiddhapradipavarananivrttyasiddhivat na tasya tadanim
pasamuktatvasiddhiriti punarapi diksaphalasruteh
pramanantarenaiva badhat apramanyamiti prasnarthah|

na ca vacyam bahyacihnantarena bhaktyatmanasau pasamukto drsyata
iti yato na kvacittatpasamuktasya caitaccihnamuktam| api tu
saktipatayuktasyaiva| sphutam ca krtva yatrapi saktipatayukte
taccihnam drstam tatrapyasya vyabharitetyuktam prak
tirobhavakari saktirityadina|

tatkathamasya vyabharitvamucyate| sarvatha pasamuktasya
lingadarsanenasiddheh prokta eva dosa iti prathamah prasnah|
dvitiyastu

praguktam yojanam tasya tadyuktya grahapurvakam // KirT_6.23cd

vibhutvattasya no grahas tathamurtatayapi ca
mahanatra virodhah syat kathametadbravihi me // KirT_6.24

vr̥tti: yaduktam prak moksastenesayojanaditi
tadayuktam yato yasya pratyaksena paricchadatmakam grahanam \crux
yuktya adanesikaya\crux svikaratmakam ca sambhavati tasya yojanam
devadattaderiva rajadau| na catmano 'smadadigrahanasvikarau sambhavato
vyapatvadisvaraderiveti yojananupapattih| atha sariradvarena
tasya tau bhavata ityucyate yaduktam prak suksmadehavivaksayeti|
tadapyayuktam yatastatheti tasyapyasmadadigrahanam na sambhavati
amurtatvat| karyasaktyavasthavat| atyantasuksmatvadityarthah| api
cetyanenaiivanuktam hetvantaram samuccitamadrstavasaditi| grahane
hi tasya bandhavadibhiraparityagatpumsam
maranadyanupapattirityatadrstenaiva tato 'smadadigrahanam
vyavartyate| yadahuh
pumarthadadrstavasaddeho naivatvahikah|

aksadharo 'ksagamyo 'yamanisanam pisacavat|| iti|

tadevamatmanah sarvatha grahanabhavena
samyojanadyabhavatparapurusthaikapraptyupayatvenoktaya
diksaya anupapattermahavirodha iti dvitiyah prasnarthah|
siddhantastu prathamaprasnanirodhaya|

taccihnam vasananisthatatkarmanyavikalpana KirT_6.25ab

vr̥tti: ayamartho 'sadyonirvanadiksayam
tavadetaccharirabhogapradam karma pumso na ksapaniyamityuktam|
malena ca karyakaranaisca vina bhoganupapatterarthanmalasya
suksmadehasya ca na sarvatmana viccheda iti pratiyate| api tu
tadbhogoparodhena vasanatmanamsena viccheda iti tatra sarvatmana
pasantaravicchedasyapyasiddheh sivatvavyaktyasambhavattaccihnam
sarvajñatvadi na drsyata ityadhyaharah| yato maladivasana vidyata
iti| yattu cihnantaramapi tasya nopalabhyata ityuktam tadayuktam yato ya
malalingayoranayoranaya diksaya pariseditamsamrarupa
vasaneyuktam tasya nisthantyo vinasah tadartham yatkarma
nityanaimittikamanisiddham jñanakriyacaryatmakam prak
pratipaditam tasminnavikalpana vikalpabhavah|
yathacoditatvenanusthanavivekitasyatavatyapi pasamokse
cihnamavyabhicari drsyata eva| anyatha tathabhutatvanupapattiriti na
tadabhavattasya pasamuktatvasiddheh proktadosa iti|

dvitiyasyapi prasnasya nirasah|

tanustham hi katham caitat spandenapyanumiyate // KirT_6.25cd

vr̥tti: yada vibhutvadatmano grahanam na sambhavatiti ayam
hetvarthastada tanusthamiti karyakaranabhivvyaktam kathametadvapakam
svarupamasyatmanah svasamvedanen anumiyate grhyate
jñanayogadibhisca samskriyata iti tenayam heturanaikantika
ityarthah| tatha svatmavadanyatmanyapi parispendeneti
kayavagvyavaharadina tallingen anumiyate grhyata iti
tenapyanaikantikah| akasenapityucyate

vibhutve kham yatha sabdad amurtam hi visam yatha
grhyate mantrasaktyasau vacyastacchaktiko gunah KirT_6.26a-d

vrtti: akasasya

prakkaryatvenoktervibhutvasambhavadatranyabhutapeksaya visrtatve
'pi yatha visistena sabdatmana gunena tadgrhyate yogibhisca
svikriyate| tathaiva diksyasyatragame mantrasaktya grahanam|
samskaryatvasambhavanna yojananupapattiriti| yadapyuktam
suksmadehasyamurtatvenadrstavasaccasmadadyagocaravanna
taddvarenapi diksitasya grahanamiti| tadapi
mantrasaktyasmadadibhiramurtaya api
visasaktergrahananidarsanadanaikantikamiti| yatha sa
visasabdavacya maranasaktirasmadadibhirgrhyate
tathaivatmasabdavacyo jñanakriyatmako gunah suksmadehasabdenaiva
vacyasca bhogasadhanatmaka agamamantrasaktya grhyate samskriyate
ceti natra yojananupapatteh samskaranupapattidosa iti|

atheha kimatmako mantrō yasya saktyetyucyate

vacyavacakayogena jñeya mantrānavah khaga // KirT_6.26ef

vrtti: \devdot mantri guptabhasano vipadyeteti

sabdabhasanayoganyathaiva mantra vacaka api ca mantrasabdenocyante|
tathaiva tadvacyascanavo visista iti||