

STRUCTURE OF REFERENCES (added):

MAnuv_n,n.n = Madhva's Anuvyakhyana_adhyaya,pada.verse

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

|| sutraprasthanam ||

|| anuvyakhyanam ||

narayanam nikhilapurnagunaikadeham
nirdosamapyatamamapyakhilaih suvakyaih /
asyodbhavadidamasesavisesato 'pi vandyam sada priyatamam mama
sannamami // manuv_1,1.1 //

tameva sastraprabhavam pranamya jagadgurunam gurumañjasaiva /
visesato me paramakhyavidyavyakhyam karomyanvapi cahameva //
manuv_1,1.2 //

pradurbhuto harirvyaso viriñcabhavapurvakaih /
arthitah paravidyakhyam cakre sastramanuttamam // manuv_1,1.3 //

gururgurunam prabhavah sastranam badarayanah /
yatastaduditam manamajadibhyastadarthatatah // manuv_1,1.4 //

vaktrsrotprasadaktinam yadapiranukulata /
aptavakyataya tena srutimulataya tatha // manuv_1,1.5 //

yuktimulataya caiva pramanyam trividham mahat /
drsyate brahmasutranamekadhanyatra sarvasah // manuv_1,1.6 //

ato naitadrsam kiñcit pramanatamamisyate /
svayam krtapi tadvayakhyā kriyate spastatarthatatah // manuv_1,1.7
//

tatra tarathamulatvam sarvasasastrasya cesyate /
sarvatranugatavena prthagokriyate 'khilaih // manuv_1,1.8 //

otatvavaci hyonkaro vaktayasau tadgunotatam /
sa eva brahmasabdārtho narayanapadoditah // manuv_1,1.9 //

sa eva bhargasabdārtho vyahrtinam ca bhumatah /
bhavanaccaiva sutvacca so 'yam purusa ityapi // manuv_1,1.10 //

sa eva sarvavedārtho jijñāsyo 'yam vidhiyate /
jñāni priyatamo 'to me tam vidvaneva camrtah // manuv_1,1.11 //

vrnute yam tena labhya ityadyuktibalena hi /
jijñāsothajñānajat tatprasada deva mucyate // manuv_1,1.12 //

dravyam karma ca kalasca svabhavo jiva eva ca /
yadanugrahatah santi na santi yadupeksaya // manuv_1,1.13 //

narte tvat kriyate kiñcidityaderna harim vina /

jñanasvabhavato 'pi syanmuktih kasyapi hi kvacit // manuv_1,1.14 //

ajñanam jñanado visnurjñaninam moksadasca sah /
anandadasca muktanam sa evaiko janardanah // manuv_1,1.15 //

ityukterbandhamithyatvam naiva muktirapeksate /
mithyatvamapi bandhasya na pratyaksavirodhatah // manuv_1,1.16 //

mithyatvam yadi duhkhadestadvakyagrato bhavet /
mithyayah sadhakatvam ca na siddham prativadinah // manuv_1,1.17 //

tacca mithyapramanena sata va sadhyate tvaya /
sata ced dvaitasiddhih syanna siddham canyasadhanam // manuv_1,1.18 //

sadhakatvam satastena saksina siddhimicchata /
svikrtam hyavisesasya sadhya sadhakata punah // manuv_1,1.19 //

taccavisesamanena sadhyamityanavasthitih /
anangikurvatah visvasatyatam tanna vadita // manuv_1,1.20 //

tasmad vyavahrtih sarva satyetyeva vyavasthita /
vyavaharikametasmad satyamityeva cagatam // manuv_1,1.21 //

vyavaharasatascapi sadhakatvam tu purvavat /
sattraividhyam ca manena siddhayet keneti prechyate // manuv_1,1.22 //

tasyapyuktaprakarena naiva siddhih kathañcana /
vailaksanyam sadasatorapyetena nisidhyate // manuv_1,1.23 //

vailaksanyam satascapi svayam sadbhedavadinah /
asatascapi visvasya tenanisyam katham bhavet // manuv_1,1.24 //

yadyucyate 'pi sarvasmaditi sadbhedasamsthitih /
sanmatratvam brahmano 'pi tasmad tadapi no bhavet // manuv_1,1.25 //

jñanabadhyatvamapi tu na siddham prativadinah /
vijñatasyanyatha samyag vijñanam hyeva tanmatam // manuv_1,1.26 //

asadvilaksanajñaptiyai jñatavyamasadeva hi /
tasmadasatpratitiska katham tena nivaryate // manuv_1,1.27 //

anyathatvamasat tasmad bhrantaveva pratiyate /
sattvasyasata evam hi svikaryaiva pratitata // manuv_1,1.28 //

tasyanirvacaniyatve syadeva hyanavasthitih /
nirvisese svayam bhate kimajñanavrtam bhavetah // manuv_1,1.29
//

mithyaviseso 'pyajñanasiddhimeva hyapeksate /
nacaavaranamajñanamasatye tena cesyate // manuv_1,1.30 //

aprakasavarupatvaujjade 'jñanam na manyate /
ajñanabhavatah sastram sarvam vyarthibhavisyati // manuv_1,1.31
//

ajñanasya ca mithyatvamajñanaditi kalpane /

anavasthitistathaca syadanyonyasrayatathava // manuv_1,1.32 //

svabhavajñanavadasya nirdosatvanna tad bhavet /
avidyadurghatatvam cet syadatmapi hi tadsah // manuv_1,1.33 //

ato 'dhikarivisayaphalayogadivarjitam /
anantadosadustam ca heyam mayamatam subhah // manuv_1,1.34 //

satyatvat tena dukkhadeh pratyaksena virodhatah /
na brahmatam vaded vedo jivasya hi kathañcana // manuv_1,1.35 //

yajamanaprastaratvam yatha narthah sruterbhavet /
brahmatvamapi jivasya pratyaksasyavisesatah // manuv_1,1.36 //

sarvajñyadigunam jivad bhinnam jñapayati srutih /
isam tamupajivyaiva vartate hyaikyavadini // manuv_1,1.37 //

upajivyavirodhena nasyastanmanata bhavet /
svatantrye ca visistatve sthanamattyaikyayorapi // manuv_1,1.38 //

sadsye caikyavak samyak savakasa yathesyatah /
avakasojkhita bhedasrutirnatibala katham // manuv_1,1.39 //

ajñanasambhavadeva mithyabhedo nirakrtah /
ato yatharthabandhasya vina visnuprasadatah // manuv_1,1.40 //

anivrttestadartham hi jijñasatra vidhiyate /
yatha drstaya prasannah san raja bandhapanodakrt // manuv_1,1.41
//

evam drstah sa bhagavan kuryad bandhavibhedanam /
karyata ca na kacit syadistasadhanatam vina // manuv_1,1.42 //

karyam na hi kriyavyapyam nisiddhasya samatvatah /
na bhavisyatkriya karyam sraksyatisa iti hyapi // manuv_1,1.43 //

karyam syannaiva cakartumasakyam karyamisyate /
samyadeva nisiddhasya tadistam sadhanam tatha // manuv_1,1.44 //

karyam sadhanamistasya bhagavanistadevata /
mukhyesyam va sumanasam preyastaditi ca srutih // manuv_1,1.45 //

pranabuddhimanahkhatmadehapatyadhanadayah /
yatsamparkat priya asamstatah ko nvaparah priyah // manuv_1,1.46 //

ityadivakyairakanksasannidhiryogyata yatah /
asminneva samastasyetisye vyutpattirisyate // manuv_1,1.47 //

attyapupamstava bhratetyadavavapato 'pi ca /
udvapat vartamanatvadakanksadibaladapi // manuv_1,1.48 //

balo vyutpattimapyeti nanayetyadivakyatah /
aniyamanadrstayaiva vyutpatteh sambhave sati // manuv_1,1.49 //

esyadanayanayayam kuta eva pratiksate /
vyutpanno vartamane tu kriyasabde bhavisyati // manuv_1,1.50 //

punardr̥styaiva sabdasrut pascat vyutpattimesyati /
vartamanamatitam ca bhavisyaditi ca kramat // manuv_1,1.51 //

akanksadiyutam yasmad vidhervyutpadanam kutah /
dr̥stya jñatapadarthasya padakanksa bhavisyati //
manuv_1,1.52 //

vyutpattih prathama tasmad vatarmane gate tatah /
istamakanksate sarvo na pravrttimapeksate // manuv_1,1.53 //

aparoksam paroksam va jñanamistasya sadhanam /
kvapi cesya tadartha syadattirhi rasavittaye // manuv_1,1.54 //

vakyarthajñanamatreṇa kvacidistam bhavedapi /
na ca srukasruvavahnayadavatatparyam sruterbhavet // manuv_1,1.55 //

yatkiñcitkarānarasyapi yajñataivanyatha bhavet /
tasmadupasanartham ca svarthe tatparyavad bhavet // manuv_1,1.56 //

iti sabdonnaye 'gnavityunnite smrtirbhavet /
itisabdavyapetani hyapi santi vacamsyalam // manuv_1,1.57 //

atmanamevetyadini yoge 'gnavapi tat samam /
ekavakyatvayoge tu vedasyapi hyasesatah // manuv_1,1.58 //

vakyabhedo na yuktah syad yogasca syanmahaphale /
iti bruyaditi vaco gatamagnau samipagam // manuv_1,1.59 //

kalpanagauravam cet syat prthak tatparyasambhave /
kalpanagauravadeva padartha na syureva hi // manuv_1,1.60 //

pramanavagatatvam cet tatparyanasam tathaiva hi /
tasmāt padarthe vakyarthe tatparyamubhayatra ca // manuv_1,1.61 //

prthageva ca vakyatvam prthagānvayato bhavet /
avantaratvad vakyanam vakyabhedo na dusanam // manuv_1,1.62 //

angikrtatvadapi taih padarthanam prthak prthak /
kriyapadenānvayasya vakyabhedaddhi dusanam // manuv_1,1.63 //

pratyaksadivirodhe 'to gaunarthasyapi sambhavat /
atatparyam padarthe 'pi na kalpyamavirodhatah // manuv_1,1.64 //

ato jñānaphalanyeva karmani jñānameva hi /
mukhyaprasadadam visnorjijñāsasyasca tad bhavet // manuv_1,1.65 //

kartavya tena jijñāsa srutipramanyayogatah /
pratyaksavacca pramanyam svata evagamasya hi // manuv_1,1.66 //

anavasthanyatha hi syadapramanyam tathanyatah /
mithyajñāptipralambhadestena vedavirodhi yat // manuv_1,1.67 //

na manamapi vedanamangikarya hi nityata /
na hi dharmadisiddhih syannityavakyam vina kvacit // manuv_1,1.68 //

avipralambhastajñānam tatkr̥tatvadayo 'pi ca /

kalpya gauravadosena pumvakyam jñapakam na tat // manuv_1,1.69 //

pratyaksah kasyacid dharmo vastutvaditi codite /
na buddho dharmadarsi syat pumstvadityanumahatih // manuv_1,1.70 //

adharmavadino vakyamaprayojanameva hi /
dharmabhavo 'pi no tena pratyaksavagato bhavet // manuv_1,1.71 //

atah samsayasampattau vakyam pratyaksavat prama /
saktiscaivanvite svarthe sabdanamanubhuyate // manuv_1,1.72 //

ato 'nvitabhidhayitvam gauravam kalpane 'nyatha /
nacasakyabhidhayitvam pravrttisca dvidhanyatha // manuv_1,1.73 //

etat sarvam tarkasastre brahmatarke hi vistarat /
uktam vidyaprthaktavattu sanksepenatra sucitam // manuv_1,1.74 //

pramananyayasacchiksa kriyate tarkasastratah /
mananyayaistu tatsiddhaimimamsa meyasodhanam // manuv_1,1.75 //

brahmatarkam ca bhagavan sa eva krtavan prabhuh /
pañcasatkovistarannarayanatanau krtat // manuv_1,1.76 //

uddhrtya pañcasahasram krtavan badarayanah /
atastadartham sanksepadata ityabhyasucayat // manuv_1,1.77 //

yato 'nubhavatah sarvam siddhametadato 'pi ca /
devisa durgamarthesu vyaprtto nativistrtim // manuv_1,1.78 //

cakaraita hyavajñeya yuktayah pratipaksagah /
pratyakseksaksamah paksam kamevatrabhiviksate // manuv_1,1.79
//

tasmadaksamapaksatvanmoksasastre 'bhyupeksitah /
svayam bhagavata visnurbrahmetyetat puroditam // manuv_1,1.80 //

sa visnuraha hiyante devasastrasya tena hi /
adyantam devasastrasya svayam bhagavata krtam // manuv_1,1.81 //

madhyam tadajñaya pailasesabhyam krtamañjasa /
atastatraiva visnutvasiddherbrahmetyasucayat // manuv_1,1.82 //

dosaracchidrasabdanam paryayatvam yatastatah /
guna nara iti jñeyastadvan narayanah smrtah // manuv_1,1.83 //

brahmasabdo 'pi hi gunapurtimeva vadatyayam /
ato narayanasyaiva jijñasatra vidhiyate // manuv_1,1.84 //

siddhatvad brahmasabdasya visnau spastataya srutau /
ambhasyapara ityukto narayanapaderitah // manuv_1,1.85 //

apo nara iti hyaha sa evapsvantariritah /
kamato vidhirudradipadadatrya svayam sriya // manuv_1,1.86 //

yonitvenatmano visnostisthantityuditasya ca /
yasmin deva adhityuktava samudram sthanameva ca // manuv_1,1.87 //

nama caksaramityeva rca ityuditam tu yat /
yatah prasutetyuktava ca tadeva brahma cabravat // manuv_1,1.88 //

antahsamudragam visvaprasuteh karanatha tu yat /
suktopenisadadyuktam janmadyasyeti laksyate // manuv_1,1.89 //

srstih sthitisca samharo niyatirjñanamavrtih /
bandhamoksavapi hyasu srutisukta hareh sada // manuv_1,1.90 //

yam namani visantyaddha yo devanamiti hyapi /
sruternamani sarvani visnoreva yatastatah // manuv_1,1.91 //

ato na mukhyato nama tadanyasya hi kasyacit /
gunah sruta iti hyasmanna doso 'rthah sruterbhavet // manuv_1,1.92
//

pritya moksaparatvacca tatparyam naiva dusane /
sarvesamapi vakyanam mahatatparyamatra hi // manuv_1,1.93 //

tadvirodhe na manatvam phalam muktirhi vakyatah /
na puranadimanatvam viruddharthe sruterbhavet // manuv_1,1.94 //

darsanantaramulatvanmohartham cajñaya hareh /
na sarvanamatanyesam srutavukta hi kutracit // manuv_1,1.95 //

adosavacanaccaiva niyamena hareh srutau /
ajñanam paratantryam ca pralaye 'bhava eva ca // manuv_1,1.96 //

asaktiscoditanyesam sarvesamapi ca srutau /
janmadyasyeti tenaitad visnoreva svalaksanam // manuv_1,1.97 //

asyodbhavadihetutvam saksadeva svalaksanam /
krsnaddhayanacchalenaiva svayam bhagavate 'bravit // manuv_1,1.98 //

ato jivaikyamapi sa niracakre jagadguruh /
na hi janmadihetutvam jivasya jagato bhavet // manuv_1,1.99 //

hitakriyadidosam ca vaksyatyeva svayam prabhuh /
nirgunatvam ca tenaiva nisiddham prabhuna svayam // manuv_1,1.100 //

bhedenaiva tu mukhyarthasambhave laksana kutah /
katham nityagunasyasya syadaikyam gunahanatah // manuv_1,1.101 //

sadaiva gunavattve 'sya bhinnam syannirgunam sada /
na ca mithyagunatvam syadanirvacyasya dusanat // manuv_1,1.102 //

nirgunatvam tada ca syadasuratvam nacanyatha /
laksyalaksanayorbhedo 'bhedo va yadi vobhayam // manuv_1,1.103 //

iti prste tadaikyasya gatireva na vidyate /
aikyabhede na sastrena jñeyam tat svaprakasatah // manuv_1,1.104 //

bhede mithyatvato bhedasatyatvam syad baladapi /
bhedabhedau yadi tada syadeva hyanavasthitih // manuv_1,1.105 //

svanirvahakata cet syad bahyam bahakamityapi /

paryayo bhedavan va syadanavasthobhayatra ca // manuv_1,1.106 //

satyajñanadike 'pyeva na vyavrttya prayojanam /
vyavrttasyavisesatve tadakhandam ca khanditam /
nirvisesatvametena muko 'hamitivad bhavet // manuv_1,1.107 //

abhinne 'pi viseso 'yam baladapatati hyatah /
visesatadvatoscaiva svanirvahakata bhavet // manuv_1,1.108 //

bhedahine tvaparyayasabdantaraniyamakah /
viseso nama kathitah so 'sti vastusvasesatah // manuv_1,1.109 //

visesaste 'pyanantasca parasparavisesinah /
svanirvahakatayuktah santi vastusvasesatah // manuv_1,1.110 //

ato 'nantagunam brahma nirbhedamapi bhanyate /
evam dharmaniti srutya tadabhedo 'pyudiryate // manuv_1,1.111 //

saiivadyagamasampraptadrstagenam phalena tu /
tadvakyopamayanyacca pramanatve 'numiyate // manuv_1,1.112 //

isavakyatvata iti cet tadgavyabhicarina /
apramanyanuma ca syanna prthak canumesvare // manuv_1,1.113 //

pumstvahetubaladeva purvoktenaiva vartmana /
sastrayonitvametena karanasya balad bhavet // manuv_1,1.114 //

navedavinna tarkena matirityadivakyatah /
tarko jñapayitum sakto nesitaram kathañcana // manuv_1,1.115 //

vanakrttvadirupena paksabhutasya cesituh /
kiñcijñanam hi pumstvena sakyam sadhayitum sukham //
manuv_1,1.116 //

vrksakrnnakhilam vrksam vetti pumstvaddhi caitravat /
ityadyanumaya spardhi nanumanam paresituh /
saktam vijñapane catiprasango 'numayedrsa // manuv_1,1.117 //

vasutvat turagah srngi puspavat kham sutairyuta /
citrini ca rasah sastho rasatvat sottaro bhavet /
upakramadilingebhyo nanyasyadanuma tatah // manuv_1,1.118 //

ta evanvayanamanastaih samyak pravicarite /
mukhyartha bhagavan visnuh sarvasastrasya naparah // manuv_1,1.119
//

iksaniyatvato visnurvacya eva nacanyatha /
lakshyatvam kvapi drstam hi kim tadityanavasthitih //
manuv_1,1.120 //

madhuryadivisesasca tacchabdairuditah sada /
vakyartha 'pi hi vakyarthasabdenaivodito bhavet // manuv_1,1.121 //

navacyam tena kiñcit syad yata ityadikairvadan /
avacyatvam katham bruyanmuko 'hamitivat sudhih // manuv_1,1.122 //

yena lakshyamiti proktam lakshyasabdena so 'vadat /
ekasyapi hi sabdasya gaunarthasvikrtau satam // manuv_1,1.123 //

mahati jayate lajja yatra tatrakhila ravah /
amukhyartha iti vadan yastanmarganuvartinam /
katham na jayate lajja vaktum sabdatvamatmanah // manuv_1,1.124 //

atmabrahmadayah sabdah saksat purnabhidhayinah /
janmadikaranam brahma laksitam ca yada tada // manuv_1,1.125 //

vandhyaputropamam mayasabalam vacyamityapi /
kalpayitva vina manam lakshyam suddham vadan padaih //
manuv_1,1.126 //

atmasabdoditasyaiva jñanam muktavasadhanam /
aha srutaparityagah syaccasyasrutakalpanam // manuv_1,1.127 //

syat sarvatra ca yatraikamapi loko jugupsate /
niyamenobhayam syaddhi yasya svaparayormate // manuv_1,1.128 //

alankrtah sadaivayam durghataireva bhusanaih /
andhantamo nityuduhkham tasya syad vasanadvayam // manuv_1,1.129 //

ananda nama te loka andhena tamasa'vrtah /
tamste pretyabhigacchantyavidvamso budho janah // manuv_1,1.130 //

asurya nama te loka andhena tamasa'vrtah /
tamste pretyabhigacchanti ye kecatmahano janah // manuv_1,1.131 //

ityadisrutayo manam sataso 'tra samantatah /
heyatvavacanaccaiva natma gaunah srutau srutah // manuv_1,1.132 //

tamevaikam janathanya vaco muñcatha ceti ha /
ukta atma katham gauno heyapakse hyasau srutah // manuv_1,1.133 //

parivarataya grahya api heyah pradhanatah /
purnasya purnamadaya purnamevavasisyate // manuv_1,1.134 //

iti svasyaiva purnasya purne 'pyaya udahrtah /
katham mayavyavacchinnah purno mukhyataya bhavet // manuv_1,1.135 //

padam ca nirguna iti katham gaunam vadisyati /
gunabhavopalakshyam cet padam tadapi vacakam // manuv_1,1.136 //

ato 'navasthitimukhasarvadosamahaspadam /
kathametanmatam sadbhiradriyeta vicaksanaih // manuv_1,1.137 //

na ca sankhayanirakrtyai sutranyetanyaciklpat /
bhagavan nahyasabdatvam pradhane 'ngikarotyasau // manuv_1,1.138 //

samanvaye pratijñate sabdagocarataiva hi /
prathamapratipadya syat tadabhavah kuto 'nvayah // manuv_1,1.139 //

katham ca laksanavadi bruyad brahmasamanvayam /
yo 'sau sabdasya mukhyarthastatraiva syat samanvayah // manuv_1,1.140 //

janmadikarane saksadaha devah samanvayam /
uktam tadeva jijñasyam kvavakaso 'tra nirgune // manuv_1,1.141 //

kathañcasambhavastasya mukhyarthasya nirakrtau /
manena kena vijñeyamavacyajñeyanirgunam // manuv_1,1.142 //

ameyam cenna sastrasya tatra vrttih kathañcana /
tasmacchastrena jijñasyamasmadiyam gunarnavam // manuv_1,1.143 //

vasudevakhyamadvandvam param brahmakhilottamam /
vijñeyavacyalakasyatvapurvasesavisesatah // manuv_1,1.144 //

nirgatam manaso vaco yadi tat syadagocaram /
astu tanma vaded vadi nacasmacchastragam tu tat // manuv_1,1.145 //

avacyam vacyamityuktava kimityunmattavanmrsa /
asmacchastasya cauryaya yatate svoktidusakah // manuv_1,1.146 //

janmadikaranam yattat saksannarayanabhidham /
vadantu srutayo brahma sastram caitat tadarthatah // manuv_1,1.147 //

svaprakasatvamapi tu yairjñanasya nivaritam /
katham sarvajñata tasya svajñanadhigamam vina // manuv_1,1.148//

pravrttamastvavacyam te maiva bruyah kathañcana /
sarvasabdairavacyam taduktava tadvisayam punah // manuv_1,1.149 //

vayam tvam srutiyuktibhyam baddhvasmacchastramañjasa /
vicarayamah srutibhiryuktibhiscaiva sadaram // manuv_1,1.150 //

adbhutatvadavacyam tadarthyajñeyameva ca /
anantagunapurnatvadityude painginam srutih /
avacyamiti loke 'pi vaktayascaryatamam bhuvi // manuv_1,1.151 //

evam sastravagamyatve vibhagena samanvayam /
anandamaya ityadinadhyayena vadatyajah // manuv_1,1.152 //

tatranayatra prasiddhanam visnaveva samanvayam /
sabdanam prathame pade gunisamanyavacinam // manuv_1,1.153 //

gunavacinam ca prathamamaha devah samanvayam /
samudrasayinam sarvaprastutiprasavam srutih // manuv_1,1.154 //

tadeva brahma paramamiti savadhrtirjagau /
yato 'to brahmasabdasya tatraiva niyatatvatah // manuv_1,1.155 //

yo 'nnam brahmetyadirupadabhyasat taittiriya /
anyasu caitadrupasu sakhasvapi sahasrasah // manuv_1,1.156 //

anandamaya ityadyaih sabdairvacyo harih svayam /
upalaksanatvam sabdanamanandamayapurvinam // manuv_1,1.157 //

sutrasyalpaksaratvena sarvasakhavinirnaye /
punasca prapakaddhetostatradhikaranantaram // manuv_1,1.158 //

sarve veda amananti yat padam tviti hi srutih /

anandamayarupe tu brahmanah pucchatoktitah // manuv_1,1.159 //

samastabrahmataprapteranandamayanama hi /
brahmasabdasya cabhyasat pañcarupadisu sphutam // manuv_1,1.160 //

brahmatastavayave 'pi syat tathavayavini svatah /
yathaiva krsnakesasya krsnasya brahmatakhila // manuv_1,1.161 //

darsita caiva parthaya nihsimah saktayo 'sya hi /
rtam satyam param brahma purusam krsnapingalam //
manuv_1,1.162 //

visnvakhyamuktamanyatra hyurdhvaretam ca tat prati /
virupaksakhyamavaram brahmoktam tadvrate sthitam // manuv_1,1.163 //

samanadhikrtatvam ceduttaram nilalohitam /
krsnapingalarupena punaruktam bhavisyati // manuv_1,1.164 //

brahmadhipatirityatra tapaniyasrutau purah /
svaritabrahmasabdantam bahuvrihitvamesyati // manuv_1,1.165 //

svahendrasatruvardhasva yad bahuvrihitamagat /
mahavyakarane sutramiti svaravinirnaye // manuv_1,1.166 //

purvantasvarite pumsorbahuvrihitvamesyati /
mahavyakarane sutramiti svaravinirnaye // manuv_1,1.167 //

rtam satyam param brahmetyadyuddesyadvitika /
vibhaktirurdhvaretadih prathama rudragocara // manuv_1,1.168 //

tasmad visnum param brahma prati rudro vrate sthitah /
urdhvareta iti hyeva srutyartho 'vasito bhavet // manuv_1,1.169 //

rtam satyam param brahma prati visnum sadasivah /
urdhvareta dhyayati ha sankaro nilalohitah // manuv_1,1.170 //

ityarthametamevaha nilagrivasrutih para /
artharvani param brahma tasmadeko harih srutau // manuv_1,1.171 //

tadevartamiti praha kathamevanyatha srutih /
avadharayanti tasyaiva hyrtatvadikamañjasa // manuv_1,1.172 //

eko narayana asinna brahma na ca sankarah /
vasudevo 'gra evasinna brahma na ca sankarah // manuv_1,1.173 //

nendrasuryau na ca guho na somo na vinayakah /
ityadivakyato visnorutpattiravataraga // manuv_1,1.174 //

mukhyam brahma haristasmat prastavah paramityapi /
mukhyabrahmagrahe yukte namukhyam yujyate kvacit // manuv_1,1.175 //

asambhave hi mukhyasya gaunarthangikrtirbhavet /
pracuryarthasca mayatah sarve 'tra pratipaditah // manuv_1,1.176 //

bhogyatvamatra cadyatvamupajiviyataya hareh /
mahabhokta mahabhogya ityartho 'nnamaye bhavet // manuv_1,1.177 //

mahaprano mahabodho mahavijñānavanapi /
visesasamanyataya vijñanam mana ityapi // manuv_1,1.178 //

ekasya jñānarupasya hareruktirvibhagatah /
abhede 'pi visesenaivanya ityudito harih // manuv_1,1.179 //

bhedaśabda viśesaṃ tu haravanyatra bhinnatvat /
bruyurhareṣṭvajaḍairapi bhedaṃ hi mukhyatah // manuv_1,1.180 //

brahmatarkavaco 'pyevamata ekah sa pañcadha /
ukto 'nnamaya ityadi bhrgoscaitad vadisyati // manuv_1,1.181 //

prapyatvena mayatprokterna tatrapyanyaducyate /
pracurannadirevato hyannamannamayetyapi // manuv_1,1.182 //

ucyate hyaviśesena nanyat kiñcidihocyate /
mahanandatva evasya hetuh ko 'nyaditi sphutam // manuv_1,1.183 //

uktah srutyantare yasmāt sukham labdhva karotyayam /
karoti nasukhi bhuma sukham nalpe sukham bhavet // manuv_1,1.184 //

ityuktam yat pravṛtṭisca nṛttaganadika sukhat /
duhkhaḍ rodadika caiva sarvakartrvato 'sya ca // manuv_1,1.185 //

sarvasakter na duhkham syadatah kevalalilaya /
pravartako na cedesa pranyadanyacca kah puman // manuv_1,1.186 //

brahmavit paramapnotiti yat prathamasucitam /
tadeva mantravarnena satyam jñānāmanantavat // manuv_1,1.187 //

lakṣitam tatra satyatvam srstayannapranayorapi /
uktam jñānam tu manasa vijñānenapyudiritam // manuv_1,1.188 //

anantatvam tatha'nandamayavacapyudahrtam /
sadbhavam yapayed yasmāt satyam tat tena kathyate // manuv_1,1.189 //

iti srstirīha prokta jagatsadbhāvayapakam /
brahmeti sṭhapanayaiva sattvam jivanameva ca // manuv_1,1.190 //

visirṇata ca sattvam syat sannamityahureva yat /
ato 'dyatatrṭtannatvam satyasabdārtha eva hi // manuv_1,1.191 //

pranam deva anuprananti manusyah pasavasca ye /
ayuh prano hi bhutanamiti yad gatijivane // manuv_1,1.192 //

ukte saditidhatvartho gatiscato hi satyata /
pranatvamavabodhartho manudhatuh prakirtitah // manuv_1,1.193 //

nalpe sukhamiti proktayaivanandamayatoḍtitah /
anantatvam sunirṇitam purnanando hi nalpake // manuv_1,1.194 //

ato hi mantravarnoktavistrṭtistu samastaya /
kriyate paraya yasmaditaro 'tra na kathyate // manuv_1,1.195 //

purusam vetṭi yo mucyennanyah pantha hi vidyate /
iti sruteranyavedi katham muktim prayasyati // manuv_1,1.196 //

purusah para atmajo brahma narayanah prabhuh /
mahanananda ud visnurbharga oma itiryate // manuv_1,1.197 //

svayam narayano devo nanyasyaitani kasyacit /
tasmadomityudahrtya yajñadanadi kurvate // manuv_1,1.198 //

suktana paurusenainam yajantyadhyatmakovidah /
iti paingisrutistena nanyajñanad vimucyate // manuv_1,1.199 //

brahmasabdodite tasminnatmasabdham prayujya ca /
tasmadakasasrstim ca provacatra catuvirdham // manuv_1,1.200 //

bhutam bhutabhimani ca taddeho 'ntarniyamakah /
hariscakasasabdokto mukhyato harireva ca // manuv_1,1.201 //

a samantat kasate yadakaso mukhyato harih /
balajñanasvarupatvad vayuragniragam nayan // manuv_1,1.202 //

apa apalanaccaiva prthivi prathito yatah /
usyanamasrayatvena sa evosadhinamakah // manuv_1,1.203 //

osadhisu sthito visnuh ksudhitairasrito bhavet /
puri sete yatah so 'tha purusasceti giyate // manuv_1,1.204 //

kriyapravartakatvena pradurbhavo harerjanih /
akasadisu nanyasti hyabhimano 'bhimaninah // manuv_1,1.205 //

abhimanisarirasya saksad bhutasya codbhavah /
evam dehadiparyantamagatam harimeva tu // manuv_1,1.206 //

paramrsati tasyaiva pañcarupatvavittaye /
tyaktava bhutadikam sarvam sa va esa iti srutih // manuv_1,1.207
//

sa ityatmapadoddista esa jivasariragah /
sarannamaya evayam na lokannamayah prabhuh // manuv_1,1.208 //

iti tam rasasabdena visinasti sariragam /
idamityeva nirdeso vastrapravrtavad vibhoh // manuv_1,1.209 //

sira aderbhavejjivasira adau vyavasthiteh /
tam viditvasya muktih syannanyajñanat kathañcana // manuv_1,1.210 //

aditye puruse cayamiti bhedopadesatah /
nasyabhedo 'sti jivena nanuma kamacarini // manuv_1,1.211 //

vimatani sarirani madbhogayatanani yat /
sariranityadika tu tattvajñane hyapeksyate // manuv_1,1.212 //

pratyaksadiviruddhatvadaksagamabhayojkhita /
anuma kamavrtta hi kutra navasaram vrajet // manuv_1,1.213 //

jada atmaiva vastutvat prameyatvajjadam citih /
ghana akasa ityadya varyante kena hetuna // manuv_1,1.214 //

na jivabhedasutranam sankayatra punaruktata /

vakyantaryotakatvat prthagityatra purnata /
yogamannamayadyairyat phalatvenasya samsati /
sthanadvaye 'pyatah kosa eta ityatisahasam // manuv_1,1.215 //

upasankramanam caiva dvitioddesitam prati /
atikramam vadantam tamupasabdo nivarayet // manuv_1,1.216 //

asrutasyatisabdasya sthanam dadyat katham punah /
srutasrutaparityagakalpane vigatahriyam // manuv_1,1.217 //

mrtaveva parityagah krto hyannamayasya ca /
ye 'nnam brahmetyadyupasam samanadhikaranyatah // manuv_1,1.218
//

uktava pañcasvarupanam punastatpraptivadini /
sthanadvayagata vedavani tadapalapinam // manuv_1,1.219 //

tamaso 'nyatra samsthanam kathameva saheta sa /
adhihi bhagavo brahmetyukto 'nnapranapurvakam // manuv_1,1.220 //

aha brahma katham tanna dvaram taditi vadinah /
upasattim katham vidyurupasannaya hi trisah // manuv_1,1.221 //

vaktavyam brahma guruna caturvaramathapi va /
sakrd vetyagama bruyuh sampradayavido 'pi ca // manuv_1,1.222 //

tad yatkiñcit katham bruyadupasannaya dikpatih /
na vaded brahma ca katham mayavi na hi varirat // manuv_1,1.223 //

casta ityeva taccaksuh sravanacchrotramucyate /
vacanadeva vag brahma srstisthityadikaranam // manuv_1,1.224 //

tacca vaghulasakhayamastarupamudahrtam /
vijñananandasahitam prthak srstayadilaksanaih //
manuv_1,1.225 //

avapodvapatasa sakha yata ahuh param padam /
yato bhutani jayanta ityadyairlaksanaih svayam // manuv_1,1.226 //

laksitam guruna pascap tapasaivaparoksatah /
drstvaikaikam svarupam tu samastoktanudarsanam // manuv_1,1.227 //

icchata'jñam guroh prapya tapasaivaroksitam /
abrahmetyeva vadatam srutahanyasrutagrahau // manuv_1,1.228 //

saksallaksanatam praptaviti lajja taduktisu /
samipe sahabhogasya muktitvenoktito 'sakrt // manuv_1,1.229 //

bhedo jivesayormithyetyeva mithya svayam bhavet /
etena mayatascaiva dvaividhyenarthakalpanat /
tadanyesam matamapi satsamsatsu na bhasate // manuv_1,1.230 //

ato narayano devo nihsesagunavacakaih /
gunisamanyavacanairapi mukhyatayoditah // manuv_1,1.231 //

adhyatmagaisca pranadyaistathaiva hyadhibhutagaih /
annadisabdairbhagavaneko mukhyatayoditah // manuv_1,1.232 //

janmadyasyeti sutrena gunasarvasvasiddhaye /
brahmano laksanam proktam sastramulam yatastatah //
manuv_1,1.233 //

anvayah sarvasabdanam gunasarvasvedakah /
sabdapravrttihetunam tasmin mukhyasamanvayat // manuv_1,1.234 //

anyarthesvalpatahetostannimittatvatastatha /
tadvacakatvam sabdanam bahulatiprayogatah // manuv_1,1.235 //

rudhamityeva sadhyam syad rudhirhi dvividha mata /
avidvadvidvadaptyaiva mukhya hi vidusam tu sa // manuv_1,1.236 //

vidvadrudhirvaidika syat sa yogadeva labhyate /
tasmanmukhyarthata visnoriti krtva hrđi prabhuh // manuv_1,1.237
//

samanvayam sadhayati devanam tatra saktatam /
asankaya tatra rudhim ca tacchabdanamapi svayam // manuv_1,1.238 //

samudrantasthitatvadyaistaddharmairvisnurudhatam /
sadhayitvabhidam taisca punareva nyavarayat // manuv_1,1.239 //

cesta hi cetananam ya sa bhavet tatprasadatah /
acetanasvabhavastu vivaradih katham tatah // manuv_1,1.240 //

iti sankanivrttyarthamakasa iti nama ca /
parato 'pivariyastvapurvallingaddharerbhavet // manuv_1,1.241 //

iti sankanivrttyarthamakasa iti nama ca /
parato 'pi variyastva purvallingaddharerbhavet // manuv_1,1.242 //

pranadihetutadrsteratideso hi tadsrah /
lingam balavadeva syat prerako 'syapi yaddharih // manuv_1,1.243 //

nityatvadeva sabdasya tatsvabhavah katham hareh /
katham prasiddhabahulasabdanamayatharthata // manuv_1,1.244 //

iti cet taddharereva bahulyacchrutilingayoh /
tadsratvacca tacchakterbahulye srutilingayoh // manuv_1,1.245 //

anyasya mukhyavacyatvamiti tannatragasya hi /
visnoreva tu lingani pranasthani tu sarvasah // manuv_1,1.246 //

pranasamvadapurvani mukhyato jivagani ca /
abhyarcacchatavarsani pranavamsatvamityapi // manuv_1,1.247 //

tasmadanyatragaih sabdairuktanyayaih samantatah /
eko narayano devo bhanyate natra samsayah // manuv_1,1.248 //

vasudevadirupena caturmurtisca sarvasah /
athava pañcamurtih sa prokto 'dhikaranam prati // manuv_1,1.249 //

pratisutram pratipadam pratyaksaramathapi va /
taistairyuktisrutinyayavisesairyogyata yatha // manuv_1,1.250 //

brhantantrapramanena bahvarthamapi sangrahat /
ucyate narabuddhinamapi kiñcidgraharthatah // manuv_1,1.251 //

grantho 'yamapi bahvartho bhasyam catyarthavistaram /
bahujña eva jananti visesanarthametayoh /
tasmanmahaguno visurnamnapunaruktitah // manuv_1,1.252 //

|| iti srimadanandatirthabhagavatpadacayarviracite
srimadbrahmasutranuvyakhyaane prathamadhyayasya prathamah padah ||

lingatmakanam sabdanam vrttirnarayane pare /
cintyate sarvagatvam tu prathamam pravicyate // manuv_1,2.1 //

tatra tatra sthito visnustattacchaktiprabodhakah /
durato 'pyatiriktah sa lilaya kevalam prabhuh // manuv_1,2.2 //

iti jñāpayitum karmakartrorutsargato bhida /
abhedo 'pi visese syad bali so 'pyanapoditah // manuv_1,2.3 //

etad bhavabhidham lingam kriyalinge tatah param /
antaryamyantarasceti kriyabhavakhyamucyate // manuv_1,2.4 //

adrsyatvadyabhavakhyam srutirlingadhika para /
anityatvat kriyanam tu kathameva svarupata // manuv_1,2.5 //

iti cet sa viseso 'pi kriyasaktayatmana sthirah /
saktita vyaktata ceti viseso 'pi visesavan // manuv_1,2.6 //

abhinno 'pi kriyadisca svabhava iti hi srutih /
jñānam nityam kriya nitya balam saktih paratmanah //
manuv_1,2.7 //

iti paingisrutiscaha saktisadbhava eva tu /
kriyadinityata jñeya tadanyatra tvanityata // manuv_1,2.8 //

iti sattattvavacanam dvitvam caikasya yujyate /
yah seturiti caikatvavacanena visesanat // manuv_1,2.9 //

antah sthitva ramanakrdantarah samudahrtah /
ramanam catmasabdenadeyam matiti cocyate // manuv_1,2.10 //

visistasukhavattvacca brahmatvam ca visistata /
anyonyaniyatiscesaniyame nanyatha bhavet // manuv_1,2.11 //

cetananam viseso yah svabhavo 'pisvarapirtah /
anyonyaniyame tasmadanavasthityasambhavau // manuv_1,2.12 //

isvarascenniyanta ca sa eva prathamagatah /
kimityapodyate kasmad vrthavasthitikalpana /
dosavatyeva tasmad sa naiva karya kathañcana // manuv_1,2.13 //

ramanam natiyatnasya viksepadeva yujyate /

iti cet sarvaniyamo yasya kasmanna sakyate // manuv_1,2.14 //

atmananiyatam vastu pratipam hyatmano bhavet /
svadhinasattasaktayadi kathamatmapratipakam // manuv_1,2.15 //

gunakriyadayo bhava yadiva syurabhedinah /
abhedo 'bhavadharmanam brahmana yujyate katham // manuv_1,2.16 //

nabhavo bhava iti ca visesah prayaso bhavet /
atadbhavo 'nyata ceti na viseso 'sti kascana // manuv_1,2.17 //

dosabhavo guna iti prasiddho laukikesvapi /
adrsyatvadikamstasmad gunanaha svayam prabhuh // manuv_1,2.18
//

bhavabhavavirodho 'pi na tu sarvatra vidyate /
tadabhavo hi tadbhavavirodhi na tato 'parah // manuv_1,2.19 //

prthaktavabhavatadrupan bhedamstrin kalpayanti cet /
kalpanagauravadyastu dosastatra virodhinah // manuv_1,2.20 //

prthaktavanyatvabhedastu paryayenaiva laukikaih /
vyavahriyante satatam vaidikairapi sarvasah // manuv_1,2.21 //

drsthaniradrstasya kalpanetyeva dusanam /
yada tadadhiko doso vidyate ko nu vadinam // manuv_1,2.22 //

bhavabhavasvarupastu visesa eva vastunah /
abhinna eva sangrahya vyavaharaprasiddhaye // manuv_1,2.23 //

yathaikah samavayo 'pi bhedabhedau ca vastuni /
angikarya visesena sthanesu vyavahartrbhih // manuv_1,2.24 //

akhandavadino' pi syadviseso 'nicchato 'pyasau /
vyavrtte nirvisese tu kim vyavartyabahutvatah // manuv_1,2.25 //

bahulingasamayuktairbahubhi rudhanamabhih /
prasiddhairanyagatvena vacyah saksajjanardanah // manuv_1,2.26 //

vaisvanaradayah sabda api tadvacinastatah /
tani lingani te sabda api tadga hi sarvasah /
bahulapyajñarudhistatprajñarudhim na badhate // manuv_1,2.27 //

|| iti srimadanandatirthabhagavatpadaviracite
srimadbhramasutranuvyakhyaṇe prathamadhyayasya dvitiyah padah ||

tatranyatra ca siddhanam linganamnam punarharah /
visesanmukhyato vrttim svasminnevatra vaktayajah // manuv_1,3.1 //

visnavevatmasabdasya rudhatvanna sivadikan /
srutirvaktyakhilesatvad bhuma visnuh sukhadhikah // manuv_1,3.2
//

ato viruddhavad bhatamapi vyakhyaṇa tattvatah /
yojaniam harau vakyam viruddhairlaksanairyutam // manuv_1,3.3 //

brahmaiva tani lingani tadanyatra tvasantyaapi /
avirodhena govinde santyasthuladikani ca // manuv_1,3.4 //

anyavastusvabhavanam sthauyadinamapakrtim /
narayane srutirvakti natu tasyasvabhavatam // manuv_1,3.5 //

sarvadharma sarvanama sarvakarma gunah srutah /
dosah srutasca netyadya pramanam srutiratra ca // manuv_1,3.6
//

lingam sadharanam sabdau sthanam lingamanugraha /
punah sabda lingasabdau vicarya dvisthita iha // manuv_1,3.7 //

bahulyam lingasabdanamanuktisca viruddhata /
adrstiranvayabhavo viparitasrutibhramah // manuv_1,3.8 //

lingavakasarahityabhramastadrg dvayam tatha /
bahutadrktavamuktasya virodho 'rthat tatha gatih /
samastametadityatra purvapaksesu yuktayah // manuv_1,3.9 //

ta eva balavantastu gatyantaravivarjitah /
siddhantayuktayo jñeya drsyante tasca sarvasah // manuv_1,3.10 //

muktopasrpyata pranadadhikyam sarvatastatha /
vailaksanyam svabhavasya preksapurvakriya tatha // manuv_1,3.11 //

arasya nyasya cesatvam suryadyanukrtistatha /
vamanakhya sarvakampastacchabdananyasiddhata // manuv_1,3.12 //

anamarupata bhedasyopajivyapramanata /
sarvaisvaryadikadyasta vedesena pradarsitah // manuv_1,3.13 //

adhikarasca taddhanih prasangadeva cintitau /
tatphalaya vidhiih siddhe copasaya nirakrtah // manuv_1,3.14 //

yato jaimininanyarthamasiddhe 'rthe vidhistatha /
vidyadhiraajasya matamavirodhastayostatah // manuv_1,3.15 //

mokse phalaviseso 'sti na ca sarvam prakasate /
sarvada tena devanamapi yukta hyupasana // manuv_1,3.16 //

nityam vrddhiksayapetam visnoh purnam tu vedanam /
spastatispastavisadam brahmano 'sesavastugam // manuv_1,3.17
//

anyesam kramaso jñanam mitavastugatam sada /
ityadayo visesastu sada vidyapaterhrdi // manuv_1,3.18 //

jaiminyadyastu samanyavettrvat tat tathavadan /
vidyesamatametasmannaiva sadbhirviruddhayate // manuv_1,3.19 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
sribrahmasutranuvyakyane prathamadhyayasya trtiyah padah ||
dukhhibaddhavaradyastu tadadhinatvahetutah /

sabda brahmani vartante rajñi yadvat parajayah // manuv_1,4.1 //

svantryam tadgatvam ca sabdavrterhi karanam /
svantryam tatra mukhyam syat kuto rajñi jayo 'nyatha // manuv_1,4.2
//

na hi bhrtyasya vijayisabdastavat prayujyate /
yavad rajñnyanyagatve 'pi svantryabhasamatratah // manuv_1,4.3 //

bhrtyabandhadikam rajñi rajño bandhadiyogyatah /
karanam samsayasya syaditi naiva prayujyate // manuv_1,4.4 //

amangalatvacchabdanam rajña yogadamangale /
apriyatvattu sabdasya syat prayoganivartanam // manuv_1,4.5 //

gunastu tadrsa yatra prayujyante 'khila api /
pujyesveva visesena svantryam mukhyakaranam // manuv_1,4.6 //

tato dosatiduratvat samsayasyapyasambhavat /
dosanam visnugatvasya prajñabuddhivyapeksaya // manuv_1,4.7 //

svantryarthamabhipretya dosasabdasca visnavi /
vasudevasrutiscaha naiva visnavamangalam // manuv_1,4.8 //

mangalamangale 'nyatra tato namangalam vadet /
svantryapeksaya visnavu doso namangaloktitah // manuv_1,4.9 //

bahubhuktavam yatha doso nrsu naiva harau kvacit /
evam duhkhyadisabdasca svantryapeksayoditah // manuv_1,4.10 //

naiva dosa harau tadgabuddhayokta dosakarinah /
tasmate dosasabdasca tatraiva gunavacakah // manuv_1,4.11 //

jatamotam harau yasmajjyotih sah pranarupatah /
ayajñetascayajeto vasantisca vasantatah // manuv_1,4.12 //

vigatacchadanatvat tu gaccha bhutaksayankarah /
bhunksetyukto harir hum ca hutamasmin jagad yatah // manuv_1,4.13 //

sphutatvat phaditi proktah kavarakšana ityatah /
kavacam vatarte yasmate sadgunatvena sarvada /
vasat tadgatvatatesam vausadityeva kathyate // manuv_1,4.14 //

sviyam svikurute yasmate svahetyukto janardanah /
namantyasmin guna yasyannama ityeva kathyate // manuv_1,4.15 //

ityasesakriyanamasabdaireko janardanah /
ucyate mukhyato yasmate padavarnasvaradibhih // manuv_1,4.16 //

tasmadanantagunata srutitaparyato 'sya hi /
vijñanarthatvatah sarvasabdanam nasti dusanam // manuv_1,4.17
//

angikrte 'pi naivasti doso vakyasamanvaye /
tadarthatvena karmadeh sambhavadalpabuddhaye // manuv_1,4.18 //

kaschandasaṃ yogamiti sruṭyogarthatattvavit /
brahmaiko naiva caṅyo 'sti ka ityasyarobhayaṛthataḥ // manuv_1,4.19 //

tasyapi purvasiddhasya jñanameveti niscayat /
nityayogo 'pi sabdanamarthairnaiva nisiddhayate /
strisabdasa nisedharthah sarve 'pi brahmavacakah // manuv_1,4.20
//

virodhisarvabahulyakaraṇastrinisedhinam /
prthak samanvayarthani sthananyetani sarvasah // manuv_1,4.21 //

sarvamanairvirodhasca vyutpatterapyasakyata /
parasparavirodhasca virodhah karyatadvatoḥ /
strilingatvam nisedhasca purvapaksesu hetavaḥ // manuv_1,4.22 //

dosatyasprstiniyamah sabdarthanekata tatha /
bahurupatvamisasya vyaktavyaktivisesita // manuv_1,4.23 //

utpadanam svadehacca durjanavyaktata tatha /
itadya yuktayah saksat siddhantasthapaka iha // manuv_1,4.24 //

anvayah sarvasabdanamasakyo jñatumañjasa /
iti yalokavaimukhyam jaiminyadimatam vadan // manuv_1,4.25 //

vidyadhino bhagavanapacakre svayam prabhuh /
svasisyanaṃ prasiddhayartham matamatmiyamamsataḥ //
manuv_1,4.26 //

vijñātam tairjagadatra taratamyam nṛnam vadan /
tesu tesu padarthesu rudhirangikṛta yataḥ // manuv_1,4.27 //

prayojanabahutvena tasya tasyavirodhataḥ /
upadesadisamarthyad visṇau saktisca grhyate // manuv_1,4.28 //

tathapyetadvirodhe tu tadvacitvamapodyate /
avirodhe tu bahvartha etanmulataya mataḥ // manuv_1,4.29 //

ito hi rudhatanyesamupajivyatvamatra hi /
tatsiddhistadapeksa ca sapeksa ca haricchaya // manuv_1,4.30 //

tasmat paramamukhyatvam visnavanyatra mukhyata /
upalaksana ca gauni ca tisrah sabdasya vṛttayah // manuv_1,4.31
//

pravṛtīhetorbahulyam jñeyam paramamukhyata /
tatra prayogabahulyam yadi tatparata kimu // manuv_1,4.32 //

ubhayam drsyate visṇau sabdanamapi sarvasah /
prayogamatrabahulyam rudhiritvabhidyate // manuv_1,4.33 //

prayogayuktasadrśyam sambandho vāpyamukhyataḥ /
vṛtīheturiti jñeyah purvayoge paragrahaḥ // manuv_1,4.34 //

etameva tatha santam satarcityadinamabhiḥ /
acaksata iti hyatra santamityavadharana // manuv_1,4.35 //

yogasya rudheh prabalyam vidvadrudhim ca tatragam /
bahuso darsayatyañjastatparyat saniruktikam // manuv_1,4.36 //

a iti brahma kathitam tadvayakhyananmata tatha /
sabdanamapi sarvesam namavitkrtakrtyata // manuv_1,4.37 //

visnunamartharupatvam samhitaderathabravit /
nakaram ca sakaram ca balacestatmakam vadan // manuv_1,4.38 //

tajjñānapurvakatvena samhitadhyayanam tatha /
upasargatvato vestu tacchilyarthadunastatha // manuv_1,4.39 //

nakasca sakarasca namarupataya matau /
tasmāt samanvayo visnau svaravarnapadatmanah // manuv_1,4.40 //

api vedasya kimuta vakyarupena sangatih /
ghosah sarve 'pi vedasca sarve vedasca yat padam // manuv_1,4.41 //

indram mitram yamindram ca prathamah sankrtistatha /
namadhah sarvadevanameka ityadika srutih // manuv_1,4.42 //

pramanamuktavisaye tadevoktamupakramat /
iti svayam bhagavata bruvatasesamanvayam // manuv_1,4.43 //

na sabdavacyataivatra pradhanasya nisiddhayate /
sarvavedetihasesu puranesu ca sangrahat // manuv_1,4.44 //

sattvam rajastama iti gunah prakrtisambhavah /
nibadhnanti mahabaho dehe dehinamavyayam // manuv_1,4.45 //

ityadivakyarupena yatrartho nanya isyate /
tejo 'bannatmakam vapi yadyupadanamisyate // manuv_1,4.46 //

anadyevaparadhah kah pradhanamiti codite /
ajamekamiti praha srutiretam yada tada /
ko dosah sarvathaivasti parinami jadam yadi // manuv_1,4.47 //

asmakam paramamukhyartho bhagavaneka eva tu /
mukhyamatrataya rudham sarvamabhyupagamyate // manuv_1,4.48 //

sarvesamapi sabdanam gaunyadyam tadayogatah /
arthadvayamabhipretya pravrtte hariruktavan // manuv_1,4.49 //

karyanam karanam purvam vacasam vacyamuttamam /
yoganam paramam siddhim paramam te padam viduh // manuv_1,4.50
//

iti buddhau samarohadubhayoryogarudhayoh /
tyage ca karanabhavadubhayarthatvamisyate // manuv_1,4.51 //

viparitapramabhave purvarohastu karanam /
sa bhaved yatra sa vyarthah purvaroho bhramo yatha /
ato jagadupadanam pradhanam vakti sa srutih // manuv_1,4.52 //

yattat trigunamavyaktam nityam sadasadatmakam /

pradhanam prakrtim prahuravisesam visesavat // manuv_1,4.53 //

pañcabhih pañcabhirbrahma caturbhirdasabhistatha /
etaccaturvimsatikam ganam pradhanikam viduh // manuv_1,4.54 //

iti bhagavate praha vidyadhisah svayam prabhuh /
na ca prakrtisabdena brahmopadanamucyate // manuv_1,4.55 //

avikarah sada suddho nitya atma sada harih /
sadaikarupavijñanabala anandarupakah // manuv_1,4.56 //

nirvikaro 'ksarah suddho niratanko 'jaro 'marah /
avisvo visvakartajo yah parah so 'bhidhiyate // manuv_1,4.57 //

nirvikaramanaupamyam sadaikarasamaksayam /
brahmeti paramatmeti yam vidurvoidika janah // manuv_1,4.58 //

iti srutipuranoktaya na vikari janardana /
paradhinavisesaptiranivartyanyathabhavah // manuv_1,4.59 //

ksiradivad vikarah syannaiva sa syaddhareh kvacit /
apadanatvamevasya yadyupadanatesyate // manuv_1,4.60 //

angikrtam tat pitrvannatu visvatmana bhavah /
na cornanabhijanitrmatnam ca vikarita // manuv_1,4.61 //

cetanatvat tadannam hi karyarupataya bhavet /
apadanataya visvakarttrtvam buddhipurvakam // manuv_1,4.62 //

uktam bhallavisakhayam brahmatarke ca sadaram /
icchamatrat prabhoh srstiravikarasya sarvada // manuv_1,4.63 //

svabhavo 'yamanantasya rajo yenabhavajjagat /
svadehadicchaya visvam bhuktapurvam janardana // manuv_1,4.64 //

sasarja matapitravadurnanabhivadeva va /
pradhanam parinamyeso nirvikarah svayam sada // manuv_1,4.65 //

na cetanavikarah syad yatra kvapi hyacetanam /
nacetanavikaro 'pi cetana syat kadacana // manuv_1,4.66 //

nacanyasyanyarupatvam vikrtatve 'pi drsyate /
na ksiradanyata dadhna kenacid drsyate kvacit // manuv_1,4.67 //

sarvajñad brahmano 'nyatvam jagato hyanubhuyate /
abhedah sattvamatrena syad kharvasvanayorapi // manuv_1,4.68 //

bhagena parinamasced bhagayorbheda eva hi /
yo bhago na vikari syat sa evasmakamisvarah // manuv_1,4.69 //

bhinnanam samudayasya nama brahmeti ced bhavet /
brahmopadanata na syat tada visvasya hi kvacit // manuv_1,4.70 //

srngaccharo 'vilomabhyo durva gomayatatastatha /
vrscikascetyevamadyesvapadanatvamisyate // manuv_1,4.71 //

upadanaikadesatvam yadyapyatra pradrasyate /
apyapadanataivatra drstanto brahmano bhavet // manuv_1,4.72 //

na hy upadanataivatra bahyavayavagauravat /
na cacetanatas tatra cetanasya samudbhavah // manuv_1,4.73 //

upadanataya kintarhyapadanam hyacetanam /
karyadehagatasyasya cetanasya pradrasyate // manuv_1,4.74 //

sacca tyaccabhavaditi nasya visvatvamucyate /
tat srstveti giraivasya purvam visvasya siddhitah // manuv_1,4.75
//

sattvat tater vaidikatvat samyag vaktumasakyatah /
asrayatvat svasrayatvajjñanatvad durvidatvatah // manuv_1,4.76 //

sattateryatanaccaiva hyapratvat vacca durjanaih /
nityasadhugunavyaptiyantrrupatvatah sada /
jagadgatena rupena brahmaiva hi tathocyate // manuv_1,4.77 //

vyaktiruktaganam hi purusapeksaya nrnam /
bhavedabhavadityadyah prayogascatra yujyate // manuv_1,4.78 //

tasmadasesakartaiko nirvikaro ramapatih /
sabdaih praktirityadyaih strilingairabhidhiyate // manuv_1,4.79 //

bahu syamiti tasyaiva hyuktamargena yujyate /
tattadgatena rupena tadartham hyasrjajagat // manuv_1,4.80 //

yaccavikrtamevaitad brahma visvatmana mrsa /
drsyate mandadrstayai sa sarga iti kathyate // manuv_1,4.81 //

sa mandadrstistasyaiva brahmanah kim tato 'nyaga /
brahmanascet kva sarvajñyamanyaga cet svato 'nyata // manuv_1,4.82 //

nadehayogino drstiriti tat karanam svatah /
dehinah karanayuta dehasca yadi na bhramat // manuv_1,4.83 //

kim bhrantikalpam tatra bhedo 'pi bhramajo yadi /
bhranterajñanamulatvat tasya bhedavyapeksaya // manuv_1,4.84 //

najñanakalpakam kiñcidanyonyasrayata yatah /
bhramatve tviyamuktisca tadantahpatanannahi // manuv_1,4.85 //

vyavaharikata casya syadabadyatva eva hi /
badhyam narthakriyakari na ca svapno 'pi no mrsa // manuv_1,4.86 //

vasanajanitatvena tasyapyangikrtatvatah /
sa hi karteti vakyacca jagrattvamiti hi bhramah // manuv_1,4.87 //

sarpabhramadavapi hi jñanamastyeva tadrsam /
tadevarthakriyakari tat sadevarthakarakam // manuv_1,4.88 //

brahma tvarthakriyakari paratah svata eva va /
angikrtam hi tenaiva paratastve na ca prama // manuv_1,4.89 //

amukhyasatyamanasya sadhakatve sada'vayoh /
na hi sampratipattih syadatastisthatu sa prama // manuv_1,4.90 //

na hi vipratipannena sakyam sadhayitum kvacit /
sadhakatvam tu satyasya saksino hyavayordvayoh /
samyak sampratipannam tanna vivatarmamatam bhavet // manuv_1,4.91 //

yadi nangikrtam kiñcidanangikrtatapi hi /
nangikrteti mukah syaditi nasmadvivadita // manuv_1,4.92 //

visvam satyam yacciketa praghanvasya yatharthatah /
ityadisrutayah sarva visvasatyatvavacakah // manuv_1,4.93 //

satyatvam gaganadesca saksipratyaksasadhitam /
saksisiddhasya na kvapi badhyatvam tadadosatah // manuv_1,4.94 //

savarkalesvabadhyatvam saksinaiva pratiyate /
kalo hi saksipratyaksah susuptau ca pratititah // manuv_1,4.95 //

atitanagatau kalavapi nasaksigocarau /
paksikartumasakyatvannanuma tatra vartate // manuv_1,4.96 //

tadetaditi sarvam ca drsyam va smrtigocaram /
saksisiddhena kalena khacitam hyeva vartate // manuv_1,4.97 //

tasmanna tam vina kiñcit smartum drastumathapi va /
sakyam tannityasiddherhi nanumavasaro bhavet // manuv_1,4.98 //

ato 'dosapratitasya satyatvam saksina matam /
parikshadesca satyatvam tena hyeva matam bhavet // manuv_1,4.99 //

anyatha srutiyuktayadipramanaisca sahaiva tu /
akasmad vinivrttisca kim visvasya na sankayate // manuv_1,4.100 //

itah purvam tathabhavad yadi no samsrtergatih /
vakyanumaditascet syat tatpramanyam ca saksitah //
manuv_1,4.101 //

tatpramanyam yatha saksi sthapayatyevameva hi /
sarvakalesvapi sthairyad vyabhicaramapohya ca // manuv_1,4.102 //

evamaksajamanatvasiddham visvasya satyatam /
kimiti sthapayennayam nirdosajñanasaktitah // manuv_1,4.103 //

ekajñanakrtam visvamiti yaccosyate mrsa /
bahujñanakrtam visvamiti tasyottaram bhavet // manuv_1,4.104 //

parasya satyatam janannapi yah svatmataskarah /
paro nastiti vadati kimityunmattavad vadet // manuv_1,4.105 //

parabhava hi vag vyartha yadi naivocyate tada /
kasavetradikam tasya taskarasyottaram vadet // manuv_1,4.106 //

prapañco yadi vidyeta nivarteta na samsayah /
mayamatramidam dvaitamadvaitam paramarthatah // manuv_1,4.107 //

vikalpo vinivarteta kalpito yadi kenacit /
upadesadayam vado 'jñate dvaitam na vidyate // manuv_1,4.108 //

ityatra yadisabdau ca nivarteteti ca dvayam /
visvasya satyatamahurvidyetotpattimeva ca // manuv_1,4.109 //

vidotpattaviti hyasmad dhatorutpattireva hi /
nivr̥ttivyaptiyuk prayah prapañco bhedapañcakah // manuv_1,4.110 //

jivesvarabhida caiva jadesvarabhida tatha /
jivabhedo mithascaiva jadajivabhida tatha /
mithasca jadabhedo yah prapañco bhedapañcakah // manuv_1,4.111 //

so 'yam satyo hyanadisca sadiscennasamapnuyat /
dvaitam na vidyata iti tasmadajñānīnam matam // manuv_1,4.112 //

iti srutermitam tratam mayakhyaharividyaya /
uttamo 'rtho haristvekastadanyanmadhyamadyamam // manuv_1,4.113 //

vacarabdham tu sanketyam nama syad vikrtam bahu /
nityam tu namadheyam yanmrttiketyadi vaidikam // manuv_1,4.114 //

pradhanyat tatparijñanat prakrtajño 'pi purusah /
vidvanityucyate sadbhirevam nityaparatomavit // manuv_1,4.115 //

sadatanam satyamiti nityamevocyate budhah /
prayogascottaratrasti jara yadyenamapnuyat // manuv_1,4.116 //

dehah pradhvamsate vayam kim tato 'syatisisyate /
hanyate na vadhenayam jaraya ca na jiryati // manuv_1,4.117 //

etat satyam brahmapuramiti nityatva eva hi /
vacarambhanamityukte mithyetyasrutakalpanam // manuv_1,4.118 //

punaruktirnamadheyamitityasya nirarthata /
ekah pindo manisceti padavaiyathyameva ca // manuv_1,4.119 //

vikaratvavivaksayam nacaikanakhakrntanam /
sarvakarsnayasam ca syadatah sadrsya eva ca // manuv_1,4.120 //

vivaksatra tu nityatve pradhanye cuktavartmana /
pradhanyapatipattiyartham srstayadescaiva vistarah //
manuv_1,4.121 //

tasmat kenapi margena na vivartamatam bhavet /
tadasankhayatadosetam heyameva subharthibhih // manuv_1,4.122 //

asankhayatvena dosanam granthadhikyabhayadapi /
uparamyate tato visnuricchapurvakamasramah /
karoti pitrvad visvam purnasesagunatmakah // manuv_1,4.123 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaṇe prathamam 'dhyayah ||

uktah samanvayah saksadavirodho 'tra sadhyate /

caturvidhasya tasyadau yauktastatrapī ca smrteḥ // manuv_2,1.1 //

tasyascatuḥsvarupatvat pratyekam caturatmakāḥ /
padāḥ sarve tadamsasca murtināṃ varnāṃgamat // manuv_2,1.2
//

aptata samatadrstisrutisamyabalādbhavāḥ /
sarvanusaro laghuta visadarsanaphale // manuv_2,1.3 //

istasiddhisca niyamāḥ purvapaksesu yuktayāḥ /
eta eva tvatibala siddhantasya niyamakāḥ // manuv_2,1.4 //

aptaiḥ pratyaksato drstva proktamartham katham sratih /
pipilikalipinibha varayeta sarvaga hi te // manuv_2,1.5 //

iti ced yadyasesajña rudradya hari purvakāḥ /
kim nasesavido manam hy ubhayatra samam bhavet // manuv_2,1.6 //

nacaptiniscayastatra sakyate vyabhicarataḥ /
nacasya vyabhicare 'pi hiyate manata kvacit // manuv_2,1.7 //

vedoktasyadhikarasya durnirupatvataḥ sada /
niyamo vyabhicaro va naiva jñatum hi sakyate // manuv_2,1.8 //

adhikaro hi sulabhāḥ kathito 'nyagamesvalam /
vedokto hy adhikarastu durlabhāḥ sarvamanusaiḥ // manuv_2,1.9 //

anyagamesu vipratvamapi candalajanmanam /
mandalantahpravesena kramasah pratipadyate // manuv_2,1.10 //

adhikaram durapadyamuktavatisulabhāṃ punaḥ /
asakyam sadhanam cōktava susakam tatphalaptaye /
ucyate 'tastaduktam hi vyabhicari phale 'pi tu // manuv_2,1.11 //

katham pramanatam gacchennityatvat purusodbhavaiḥ /
ujkhitam sarvadosaisca katham no manatam vrajet // manuv_2,1.12 //

virupa nityaya vaca nityayanityaya sada /
ityadisrutibhirvedo nitya ityavagamyate // manuv_2,1.13 //

pipilikalipiscapi pramanamavirodhataḥ /
yatha draunerulukena krtamapyasa bodhakam // manuv_2,1.14 //

aviruddham viruddham tu virodhadeva badhitam /
virodhadarsanat tasmad vedapramanyamisyate // manuv_2,1.15 //

tanmulatvat smrtinam ca virodho yatra na kvacit /
virodho 'pi sa evoktah pratyaksenagamena va // manuv_2,1.16 //

agamenagamasyaiva virodhe yuktirisyate /
upajjivyavirodhe tu vedasyanyarthakalpana // manuv_2,1.17 //

pratyaksamupajjivyaṃ syat prayo yuktirapi kvacit /
agamaikapramanesu tasyaiva hyupajjivyata // manuv_2,1.18 //

yukto 'yuktasca yadyartha agamasya pratiyate /

syat tatra yukta evartho yuktisca trividha mata // manuv_2,1.19 //

vyaptih pratyaksata yasya yuktiga'gamaga tatha /
pratyaksagamamula tu yuktistatra baliyasi // manuv_2,1.20 //

yatharthyameva manatvam tanmukhyam jñanasabdayoh /
arthatvamarayataiva syanna kriyarthesu sa mata // manuv_2,1.21 //

jñanarthe jñeyata mukhya sabdarthe tadanantaram /
yatharthajñananajana yathartha yuktayah smrtah // manuv_2,1.22 //

anupramanametani hyaksayuktivacamsyatah /
pramanyam nanuvadasya smrterapi vihiyate // manuv_2,1.23 //

yatharthyameva pramanyasabdartho yad vivaksitah /
angikrtam cet pramanyam smrtyadeh ka virodhata //
manuv_2,1.24 //

nacaphalattvam vaktavyam sarvasmrtyanuvadayoh /
phalavattvam nacasmabhiih pramanyam hi vivaksitam // manuv_2,1.25
//

trnadidarsane kim ca phalavattvam nigadyate /
sukhaduhkhadikam kiñcit smrtavapi hi drsyate // manuv_2,1.26 //

na paricchedakaryeva pramanamiti ca prama /
nirdosaksodbhavam hyatra pratyaksamiti giyate // manuv_2,1.27 //

prakrtam suddhacaitanyamaksam tu dvididham matam /
suddhamisaramamuktesvanyatra prakrtairyutam // manuv_2,1.28 //

nirdosameva caitanyamanyatrobhayamisyate /
sukhaduhkhadivisyam suddham samsaragesvapi // manuv_2,1.29 //

nirdosatvatiniyam tad balisthatamam matam /
pañcendriyamanobhedat prakrtam sadvidham smrtam // manuv_2,1.30
//

anuma yuktirevokta vyaptireva tu sa smrta /
pratijñatarthasiddharyartham vyaptireva yadodita // manuv_2,1.31 //

avasistam kimatrasti lingam tatra vijanatah /
yadi lingamassiddham syat kuta evasya manata // manuv_2,1.32 //

yadi smarakatram syat smarturnatra prayojanam /
na pañcavayoktau ca vivadavasitirbhavet // manuv_2,1.33 //

drstantadisu caivam syat sadhanam punareva hi /
lingoktavapi caivam syadanumavasitirdhruva // manuv_2,1.34 //

virodho 'sangatiscaiva saksad yuktestu dusanam /
pratijñayamasambandho yukterukta hyasangatih // manuv_2,1.35 //

virodho 'pi tridhaiva syat pratijñarthaviruddhata /
lingarahityamavyaptirnyunadhikye tu vacike // manuv_2,1.36 //

sadhyavyapakavailomyamavyaptih sadhanasya ca /
durbalena virodhe 'pi na pramanamasadhakam // manuv_2,1.37 //

svavakyena virodhe 'pi naiva sadhakatam vrajet /
samvadanuktisamyukta eta eva ca nigrahah // manuv_2,1.38 //

vado jalpo vitandeti kathastisro vijanatam /
svartham pararthamapi va tattvanirnayasadhani // manuv_2,1.39 //

kevalam tu katha vado jalpo 'rthadivyapekasya /
satameva katha jñeya vitanda tvasatam satam // manuv_2,1.40 //

aprakasya svasiddhantamasatam paksadusanam /
ukte taih prathamam mane vaktavyam tasya dusanam // manuv_2,1.41 //

vidyapariksapurvaiva vitanda jalpa eva ca /
uccanicatvanirnitiryato jayaparajayau // manuv_2,1.42 //

vinaiva tattvanirnitim na hi jalpadina kvacit /
uccanicatvavijñanamiti vidyapariksanam // manuv_2,1.43 //

vadena coccanicatvavijñanam bhavati sphutam /
iti vadasya purvatvam tatsiddhau vyarthatanyayoh // manuv_2,1.44 //

bahuvidyatvasiddhau tu naiva vado 'pi karanam /
sabhasabhaprasnikapurvastu spardhinamapi // manuv_2,1.45 //

vada evobhayarthah syannirnitijayakarakah /
tattvaprakasa evaiko vitandajalpayoh phalam // manuv_2,1.46 //

vina vadena vidyaya yadi sakyam pariksanam /
syajjalpadirapi kvapi vada evanyatha bhavet // manuv_2,1.47 //

jalpa ityapi nama syad vadasyaitadrsasya tu /
pratijñamatrasadhyatvamapi syad yajñavalkyavat // manuv_2,1.48 //

sabha sabhapatiscaiva prasnikascaiva vaisnavah /
ragadvesavihinasca syuh sabhyah sarvavedinah // manuv_2,1.49 //

prasnikascaitadajñane sabhyascaisam ca duragah /
pramanam nirnayaya syuh paksapatavivarjitah // manuv_2,1.50 //

ubhabhyam sadhanam caiva dusanam vadajalpayoh /
sadbhiragama evaikah prayojyo 'bhisyasadhakah // manuv_2,1.51 //

svasiddhantanusarena hyasadbhiranumocyate /
pratyaksagamavairupyamasrityanyarthataiva tu // manuv_2,1.52 //

agame dasarniyatra doso lingavilomata /
linganukulyam svarthasya srutyadinamanugrahah // manuv_2,1.53 //

tripañcavayavameva yugmavayavinimapi /
niyamad yo 'numam bruyad tam bruyad yadi tadrasi /
nanumeti tada kena sadhyavayavakalpana // manuv_2,1.54 //

***[note: jump in verse numbering, no lacuna in text!]**

niyatavayavasiddhau vyaptimatrena sadhanam /
kartavyameva tena syat tasmāt saivanuma mata // manuv_2,1.57 //

anubhūtiḥ pramaṇam cet kena smrtirapodyate /
purvanubhūte kim manamityukte syat kimuttaram // manuv_2,1.58 //

manasam taddhi vijñānam tacca saksipramanakam /
atitanagatam yadvad yogibhirdrsyate 'ñjasa /
evam purvanubhūtam ca manasaivavagamyate // manuv_2,1.59 //

vijñātam manasa purvam mayaitat krtamityapi /
saksadanubhavat siddham kathameva hyapodyate // manuv_2,1.60 //

evam laksanake manatraye brahmadivastusu /
pramaṇam veda evaikas tatpramaṇyam ca sadhitam // manuv_2,1.61 //

tathapi mṛjjaḥśālinam buddhivagadivacakāḥ /
drstavyaptiviruddhatvat tatra maṇam katham bhavet // manuv_2,1.62 //

tatastannamakāḥ kascit pumanānyo bhavediti /
yuktayagamavirodhena praptamatrabhidhiyate // manuv_2,1.63 //

balarudhim vinaivapi vidvadrudhisamasrayat /
tattannamaṇa evaite tattadvastvabhimaṇinah // manuv_2,1.64 //

santi tesam viśesena saktiranyebhya ucyate /
vyaptiscoktanusarena drsyante cadhikaribhiḥ // manuv_2,1.65 //

sastroktavastunascaiva vyutpattiḥ sastralingataḥ /
vyutpattiḥ sa balavati murkhavyutpattita hi yat // manuv_2,1.66 //

drdhayuktivirodhe tu sarvatra nyaya idrsāḥ /
alpavakyayuta yuktirbahulaiva virodhini // manuv_2,1.67 //

yatra tatra katham vastunirṇayah syaditirite /
virodhiyuktibahulyaditi nyayo viniscitāḥ // manuv_2,1.68 //

yuktestu yuktibahulyamagamadagamasya ca /
katham na nirṇayam kuryadityasat karanam na hi // manuv_2,1.69 //

srutyartha bhavati kvapi srutiprayopapattibhiḥ /
avirodhascaturthe tu pate samyak samarthyate // manuv_2,1.70 //

asat karyam yatha drstam vastutvat karanam tatha /
iti cenna nisedhaikasvarupasya na kartrta // manuv_2,1.71 //

buddhipurvapravṛttirhi kartrtvamiha niscitam /
pratishedhatmakatvam tu bhavasyabhavadharmataḥ /
dharmadharmaikyatascaiva natu tanmatrata bhavet // manuv_2,1.72 //

abhavasya ca bhavo 'pi dharmo 'thapi hi dharminah /
tadrktavam matratehokta buddhirahityameva tat // manuv_2,1.73 //

viśesyataiva dharmitvam prathamapratipattisu /

nisedhavidhirupatvam bhavabhavatvamatra hi // manuv_2,1.74 //

sarvanasesvapi sada sistatvad yasya kasya nuh /
naso 'yam vimato 'pi syannasatvat kartrsesavan // manuv_2,1.75 //

nacasesanrnasastu drsto drsyo 'sti va kvacit /
dharmadharmasrayatvena svikaryo 'pi naro laye // manuv_2,1.76 //

anaditvam vinadrstam katham syat karanam kvacit /
purvadrstat paradrstam yadi naivottaram kutah //
manuv_2,1.77 //

adrstam karanam no cellaye manam ca kim bhavet /
utpattinasakari hi buddhiman drsyate kvacit // manuv_2,1.78 //

taddrstantena sarvatra karta kim nanumiyate /
agamanugrhita tu manamesanumapitu // manuv_2,1.79 //

agamanugrahabhava na tarkah syat pratisthitah /
aksajagamamulasya syadevasya pratisthitih /
anyathasyapratistha ca svavaca vyahataiva hi // manuv_2,1.80 //

na ca sisyagrhitatvam nirisadisavadinah /
ato 'vasistajivadikartrtatra nisiddhayate // manuv_2,1.81 //

tanmano 'kurutetyaderasato manaso janih /
nivarita tu purvatra hyakasmaditi tadvina // manuv_2,1.82 //

asato visvajananamasankayatra nisiddhayate /
prapakam vakyamatram tu pariharo visesitah // manuv_2,1.83 //

kvacijjivakrtam drstva cetanadeva cakrtam /
tadvadevanumanyatra vastutvat kriyate sruteh // manuv_2,1.84 //

nanyadanyatvamapannam kvacid drstam kathañcana /
ato jivasya na brahmabhavah syaddhi kadaçana // manuv_2,1.85 //

kvacid bhinnataya drstam tadabhinnataya katham /
drsyenno drstapurvam hi tadsam na ca drsyate //
manuv_2,1.86 //

bhoktrtvapattita iti yanmatam tat kuto harih /
bhoktrapatteriti praha katham ca tadananyata // manuv_2,1.87 //

jagatastvavikaratva uktanyayena sadhite /
svatantrakarananyatvam tena hyatra nisiddhayate // manuv_2,1.88 //

dravyam karma ca kalasca svabhavascetana dhrtih /
yatprasadadime santi na santi yadupeksaya /
iti srutestadvasasya bhavo na para ityatah // manuv_2,1.89 //

sakto 'pi hyanyathakartum svecchaniyamato harih /
karanairniyataireva karotidam jagat sada // manuv_2,1.90 //

nityabhedo nimittena hyupadanena tu dvayam /

asad yat karyarupena karanatmatayasti hi // manuv_2,1.91 //

anavasthanyatha hi syat sarvatrotpattinasayoh /
sakto 'pi bhagavan visnurakartum kartumanyatha // manuv_2,1.92 //

svabhinnam karanabhinnabhinnam visvam karotyajah /
iti sruteravasita uktartha 'yamasesatah // manuv_2,1.93 //

anamsasyapi jivasya kiñcit samarthayojanam /
karyesu yah karotyaddha namastasmai svayambhuvе // manuv_2,1.94 //

yadi bhagena karyesu jivasaktim na yojayet /
haristada hi sarvatra krtsnatnom'sitapi va // manuv_2,1.95 //

amsino hi patadya ye bhinnaireva parasparam /
amsairamsina ucyante naivameva hi cetanah // manuv_2,1.96 //

ato 'namsina ityeva srutiretesu vartate /
apyanekasvarupesu visesadeva kevalam // manuv_2,1.97 //

bahusvarupatakhya tu tesvastyeva hi samsata /
bahutvenavinabhavad bhinnata niyamad bhavet // manuv_2,1.98 //

yadi naivam niyamakrd bhagavan purusottamah /
tasya tvasesasaktitvad yujyate savarmeva ca // manuv_2,1.99 //

virodhah sarvavaisistaye yo dvitiye nirasyate /
narayanasya tvadhyaye tadanye tatratatragah // manuv_2,1.100 //

srstisamharavakyanam jivarupabhidhayinam /
apyanyonyavirodhastu dvitiyadhyayagocarah // manuv_2,1.101 //

manameyavisesena punaruktirna jayate /
sada pravrttirisasya svabhavadeva kevalam // manuv_2,1.102 //

angacesya yatha pumsah kasciduddesavarjitah /
devasyaisa svabhavo 'yamityaha srutirañjasa // manuv_2,1.103 //

kridam prayojanam krtva srstih srutivirodhini /
iti kevalalilaiva nirnita prabhuna svayam // manuv_2,1.104 //

atmaprayojanarthaya sprham srutiravarayat /
na prayojanavattvenetyata aha jagadguruh // manuv_2,1.105 //

icchamatram prabhoh srstiriti srstau viniscitah /
iti prasamsaya kamasrutibhyascaiva yuktitah /
mahatatparyayuktesca necchamatram nisiddhayate // manuv_2,1.106 //

moksarthah srutayo yasmat sa ca tasya prasadatah /
unninisativakyacca lokadrstanusaratah // manuv_2,1.107 //

icchamnimitakko yasmat tadabhavе kutah srutih /
mahatatparyarahita pramanatvam gamisyati // manuv_2,1.108 //

yatharthameva manatvamapi vakyam prayojakam /
manatvameti tatrapati sampurnaprayojanam // manuv_2,1.109 //

vaisamyam caiva nairghrnyam vedapramanyakaranam /
nangikaryamato 'nyattu na vaisamyadinamakam // manuv_2,1.110 //

yadadhina gunascaiva dosa api hi sarvasah /
gunastasya katham na syuh syurdesasca katham punah //
manuv_2,1.111 //

sarvadharmapapattestad vakyairapi hi tadsaih /
nirdosasesagunako nirnito bhagavan harih // manuv_2,1.112 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
sribrahmasutranuvyakhyaane dvitiyadhyayasya prathamah padah ||

smrtiyuktisrutigunayuktayo bahuyuktayah /
evam caturvidha naiva viruddhayante 'nvayam prati // manuv_2,2.1 //

iti prathamapadena nirnite 'pyabhiyogatah /
darsananam pravrttatvanmanda asankate punah // manuv_2,2.2 //

anadikalato vrttah samaya hi pravahatah /
nacocchedo 'sti kasyapi samayasyetyato vibhuh // manuv_2,2.3 //

bhrantimulatvametesam prthag darsayati sphutam /
tarkairdrdhatamaireva vakyaiscagamavadinam // manuv_2,2.4 //

daurlabhyacchuddhabuddhinam bahulyadalpavedinam /
tamasatvacca lokasya mithyajñanaprasaktitah /
vidvesat parame tattve tattvedisu canisam // manuv_2,2.5 //

anadivasanayogadasuranam bahutvatah /
duragrahagrhitatvad vartante samayah sada // manuv_2,2.6 //

tathapi suddhabuddhinamisanugrahayoginam /
yuyuktayastamo hanyuragamanugatah sada // manuv_2,2.7 //

iti vidyapatih samyak samayanam nirakrtim /
cakara nijabhaktanam buddhisnatvasiddhaye // manuv_2,2.8 //

cetanacetanam tattvadvayameva nirisvarah /
ahustat pañcapañcatvavibhagasthamacetanam /
cetanam tadasankhayatam bhinnamanyad layam bhavet // manuv_2,2.9 //

acetanasya kartrtvam svatantryena nigadyate /
parasparavibhedasca karyanamalayam bhavet // manuv_2,2.10 //

bhoktrnam cetanasyahuh kecil tamapi napare /
svarupacaitanyabalat svaprakasacca bhogitam // manuv_2,2.11 //

prakrtesca svarupasya vivekagrahameva tu /
abhogavadino bhogamahurbhedagrahat tayoh // manuv_2,2.12 //

bhoginam muktiruddista sa evabhogavadinam /
isasyasangrahadeva na yuktau tavubhavapi // manuv_2,2.13 //

cetanecchanusarena yada drstah patodbhavah /

etadrsatvamanyasya vastutvat kena varyate // manuv_2,2.14 //

na ca kacit pramoktarthe srutireva prama hi nah /
aptatvamuktamargena vakturnaivopapadyate // manuv_2,2.15 //

apramanyasvatastvasya svikaradapi mayivat /
svoktakhilanisedhi syanna ca kiñcit prasiddhayati // manuv_2,2.16 //

idam nacetanavasam vastutvat pratipannavat /
ityeva pratisiddhasya kena mulanuma bhavet // manuv_2,2.17 //

svatantravrtti racana sa caivacetane kutah /
acetanatvam svatantryamiti catmapramahatam // manuv_2,2.18 //

svecchanusaritameva svatantryam hi vido viduh /
kuta icchacetanasya seccham cet kimacetanam // manuv_2,2.19 //

icchamyahamiti hyeva nijanubhavarodhatah /
acetanecchapagata yadi bhedagraho 'tra ca // manuv_2,2.20 //

katham na sa ghatasya syanmano ma iti bhedatah /
manaso 'pi ghrhatvadubhayatmakata yatah // manuv_2,2.21 //

kamasya tu manah kamah priyapriyavibhedatah /
dvaividhyam drsyate casya tasmad bhedagrahah kutah // manuv_2,2.22
//

racananupapattestanna sarvajñānumagatam /
acetanam jagatkartr payo 'mbvadi ca nopama // manuv_2,2.23 //

etatprasastivacanacetanacetanasya ca /
dvaividhye 'pitu kamadeh kutah svamitvamatmanah // manuv_2,2.24 //

saksadanubhavarudham sakyate 'poditum kvacit /
icchasvamitvamevoktamicchavattvam nacaparam // manuv_2,2.25 //

kiñcit tadvasagatve 'pi svamitvam lokavad bhavet /
sarvatmatantrakamadeh kimutaiva paresituh // manuv_2,2.26 //

na canubhavagam kamasvmitvam vedavagapi /
saktapavaditum tasmad sa tadanyabhidhayini // manuv_2,2.27 //

moksakamo bhavedanyo yadi muktad bhavisyatah /
moksakamasya kim tena svanasartham ca ko yatet // manuv_2,2.28 //

kartrtvam yasya tasyaiva bhoktrtvamupalabhyate /
vibhage ca tayormanam naiva kiñcit kvacid bhavet // manuv_2,2.29 //

sarvamanavirodhaikadurdiksadiksitasvayam /
mayavadyupamam yayat taccasabdannirakrtah // manuv_2,2.30 //

sankhayastu sesvaro brute ksetranugrahasaktiman /
astisvarah svayambhatah klesakarmadivarjitah // manuv_2,2.31 //

ksetrasaktimati saiva prakrtirbijasaktiman /
jivah parjanyaavad daivasaktimanisvarah smrtah // manuv_2,2.32 //

prthivivat pradhanam tajjivah sannidhimatratah /
bijavapanakartevetyatra praha prabhuh svayam // manuv_2,2.33 //

anyatra kapi saktirna svatantryenesa eva hi /
saktistah prerayatyañjastadadhinasca sarvada // manuv_2,2.34 //

sattapradhanapurusasaktinam ca pratitayah /
pravrttayasca tah sarva nityam nityatmana yatah // manuv_2,2.35 //

yatha nityataya nityam nityasaktaya svayesvarah /
nियामयति nityam ca na rte tvaditi sruteh // manuv_2,2.36 //

svabhavajivakarmani dravyam kalah srutih kriyah /
yatprasadadime santi na santi yadupeksaya // manuv_2,2.37 //

iti sruterna sattadya api narayanam vina /
tatpatañjalivindhyadimatam na purusarthadam // manuv_2,2.38 //

carvakairucyate manamaksajam naparam kvacit /
deha atma pumarthasca kamarthabhyam vina na hi // manuv_2,2.39 //

yadevam darsanenasya ko 'rthah pratyaksagocarah /
labdhastenaiva hi naraih sastrat kim mohanam vina // manuv_2,2.40 //

svapararthavihinatvat svamatenaiva nisphalam /
kimityunmattavacchastram vrtha pralapati svayam // manuv_2,2.41 //

dehadanyo 'nubhavata atma bhati saririnam /
mama deha iti vyaktam mamartha itivat sada // manuv_2,2.42 //

pratyaksasyaiva manatvamiti kenavasiyate /
yadi tatsadhakam vedapramanye na katham bhavet // manuv_2,2.43 //

na canyamanata kvapi pramanenavasiyate /
svamatenartharahita upeksyah paksa idrsah // manuv_2,2.44 //

sannidhanaccetanasya vartate yadyacetanam /
tathapyabuddhipurvatvaduktadosah samo bhavet // manuv_2,2.45 //

angitvam purusasyaiva sarvairapyanubhuyate /
tadangatvoktitascaiva syat sarvasyapalapakah /
kimu sarvesvarasyasya hyapalasad yato 'khilam // manuv_2,2.46 //

angitvam yadi tasyaiva svatantryam cennacakhilam /
tatprerane 'pyasaktatvat svatanthro 'nyo hyapeksitah // manuv_2,2.47 //

na ca svatantryamasyaiva pratyaksadivirodhatah /
hitakrtyadidosacca bhadram nanisvaram matam // manuv_2,2.48 //

samsarino 'nyam sarvesam sarvasaktimanaupamam /
cetanacetanasyasya sattvadestadadhinatam /
nangikurvanti ye tesam sarvesam ca sama ime // manuv_2,2.49 //

tasmacchrutipramanena yuktibhisca paro harih /
angikayartamo nityah sarvairapi suniscitam // manuv_2,2.50 //

nityajñanaprayatneccham sankhayadyairapi pañcabhih /
yuktamisam vadantyanye tadicchadrstacoditah /
paramanavascaturvargah samyujyante dviso 'khilah // manuv_2,2.51
//

paramanudvayenaiva dvayanukam nama jayate /
dvayanukatrayena tryanukam taiscaturbhistadatmakam // manuv_2,2.52
//

tatastvaniyamenaiiva khandavayavinam bhavah /
tatascaniyamenaiiva sarvavayavisambhavah // manuv_2,2.53 //

karanam samavayyakhyam paramanvadi tatra hi /
isechadrstakalastu nimittam karanam matam // manuv_2,2.54 //

samanyantyavisesau ca samavayasca tattrayam /
nityam kriya anityastu gunadravye dvirupake // manuv_2,2.55 //

karye gunakriyanam tu samavayyanyakaranam /
karanastha gunadyastu samyogo dravyakaranam // manuv_2,2.56 //

evam sthite 'pi siddhante visesastatra kalpitah /
dvayanuke paramanau ca hrasvatvam parimandalam // manuv_2,2.57 //

na karanam karyagune vairupyam tatra karanam /
ityahustanathovaca vidyadhisah svayam prabhuh // manuv_2,2.58 //

mahattvam caiva dirghatvam tryanukadyesu kalpitam /
tasmacca sadrsam karyam tatkarysesupajayate // manuv_2,2.59 //

yatha tathaiva hrasvatvat parimandalyato 'pi hi /
jayeta sadrsam karye parimanam samatvatah // manuv_2,2.60 //

na cenmahattvatascaiva dighartvadapi no bhavet /
sadrsasya hi karyasya naiva yogah kathañcana // manuv_2,2.61 //

apratyaksatvamevam syad yatah karyesvanutvatah /
iti cenna mahattvam ca paramanavanavapi /
katham tryanukapurvesu nanutvamapi kathyate // manuv_2,2.62 //

pratyaksatvatadanyatve purusapeksayakhile /
anutvam ca mahattvam ca yato vastuvyapeksaya // manuv_2,2.63 //

taratamyasthita yasmat padarthah sarva eva ca /
yatha mahattvavisrantistathanutvasya cesyate // manuv_2,2.64 //

parimanatvatascenna mahattvasyapi visramah /
drsyate 'nanta ityeva tathanantyamanavapi // manuv_2,2.65 //

na mahattatvagunata etavaniti hisvarah /
paricchinnastathanosca naitavadbhagata kvacit // manuv_2,2.66 //

visranto yadyanantamsah kascidastiti gamyate /
navasayayitum sakyo virodhadeva kevalam // manuv_2,2.67 //

kevalam saksimanena kalo deso 'pi nantavan /
aparyavasitiscanordrsyate saksina dvayoh // manuv_2,2.68 //

yadi no saksigamyam tanmahattvam kena gamyate /
visrantistaratamyena drsyate hyanumanatah // manuv_2,2.69 //

yadyagamadanantam tanmahattvamavagamyate /
anantameva canutvam kuto naivavasiyate // manuv_2,2.70 //

mahattvanutvayornaiva visrantirupalabhyate /
anyadeva hyanantatvam mahattvanutvayoh samam // manuv_2,2.71 //

bahutvalpatvayoryadvat sankhayayamupalabhyate /
anantyamekabhaganam tavattvam hyeva ganyate // manuv_2,2.72 //

aniyamsca mahiyamsca bhagavanagamoditah /
anantavacakah sabdo dvidhanantye 'pi manatam // manuv_2,2.73 //

yati naiva gunalpatvam kalatpatvam ca managam /
sarvakalagatasyalpakale 'pi syadavasthitih // manuv_2,2.74 //

mahagunasya calpo 'pi gunah syaditi ced bhavet /
tavattvameva naiva syad dese 'pyetanna no matam // manuv_2,2.75 //

mahato 'lpatvamapi hi vyomavat praha vedavit /
yadyalpadesasamsthanam na sarvatrapi no bhavet // manuv_2,2.76 //

sthitasya hyalpadesesu sarvagatvam bhaved dhruvam /
ekatrapiyanavasthasya kuta evakhilasthata // manuv_2,2.77 //

sunyatvameva tasya syad yasyaikatrapi na sthitih /
ato nanutvavisrantirna mahattvasya ca kvacit // manuv_2,2.78 //

ubhayanantyayuk tasmad yadi mukhyamahad bhavet /
tacca brahma param saksat sarvanantayutam sada // manuv_2,2.79 //

yadi saksi svayambhato na manam kena gamyate /
aksajadesca manatvamanavasthathava bhavet // manuv_2,2.80 //

atah sarvapadarthanam bhagah santyeva sarvada /
sarvadiksvapi sambandhadavibhagah paranuta // manuv_2,2.81 //

tatsamyogadaniyatat padarthanam janirbhavet /
dvayoreva tu samyoga iti kenavasiyate // manuv_2,2.82 //

karanasya gunastena bhaveyuh karyaga api /
taratamyena sarve 'pi mahantascanavo yatah // manuv_2,2.83 //

na ca tatproktasrstau tu manam kevalakalpana /
katham saksimitasyasya saknuyad varane kvacit // manuv_2,2.84 //

yadi saksimitam naitannanuma tatra vartate /
paksikartumasakyatvat kuta evanuma bhavet // manuv_2,2.85 //

yatra nasti padanyasah kastam visayamapnuyat /
desantaradisabdasca sasasrngadisabdavat // manuv_2,2.86 //

sadr̥sam ca sajatiyam nasmatpakse kim eva hi /
yenaiva ca prakarenatyasiddhamanumiyate /
tenaiva sasrngadeh sakyamastitvakalpanam // manuv_2,2.87 //

pratyaksamagamo vapi bhaved yatra niyamakah /
saiva vyaptirbhavenmanam nanya sandigdhamulatah // manuv_2,2.88 //

sahadarsanamatreṇa na vyaptiravasiyate /
yadaivavyatirekasya hyaksajam vagamo bhavet /
tannirdharitayuktirva vyaptih saivapara na hi // manuv_2,2.89 //

anyatha saptamarasabhavo 'pyanumaya'patet /
anistani ca sarvani hyanuma kamacarini // manuv_2,2.90 //

karyakaranayoscaiva gunadeh pañcakasya ca /
bhinnasyaiva tu sambandhah samavayo 'nya iryate // manuv_2,2.91 //

bhinnatvasamyatastasya tabhyam yogo bhaved dhruvam /
sa svanirvahakascet syad dravyameva tatha na kim // manuv_2,2.92 //

visesastadgatadvadiryadyabhinne 'vasiyate /
gunakriyadirupasya nisedhah kena hetuna // manuv_2,2.93 //

dravyameva tato 'nantavisesatmataya sada /
nanavyavahrterheturanantatvam visesatah // manuv_2,2.94 //

visesasca visesi sah svenaiva samavayavat /
kalpanagurutadosat padarthantarata na hi // manuv_2,2.95 //

kalpayitva sat padarthan sabhavanapi kevalam /
ekasmin sa visesascet kim purvam tasya vismrtih // manuv_2,2.96 //

yena pratyaksasiddhena vyavaharo 'khilo bhavet /
bhavabhavavibhagena yam vina na kathañcana // manuv_2,2.97 //

abhedena pratitiska karyakaranapurvake /
abhavante padarthe 'smin savisesavasiyate // manuv_2,2.98 //

samanyadipadarthesu tannisthatvadayo 'khilah /
katham dharma nivaryante vastvaikye 'pi hi vadibhih // manuv_2,2.99 //

karyasya tattannisthatvam gunadervyapitadikah /
katham viseso naivasti sa ca dharmo 'paro yadi // manuv_2,2.100 //

satpadarthatirekah syat padarthaniyame 'pi hi /
dharmasya dharmasantanadanavasthakaro bhavet // manuv_2,2.101 //

samanyasyapi samanyam gunasyapi guno hyatah /
nangikrtah sa ca yadi nanavastha kvacid bhavet // manuv_2,2.102 //

asmatpakse gunadyasca tadvanto hi visesatah /
ananyatvannavastha bhedo nase bhavet tatha // manuv_2,2.103 //

visesameva samsritya viseso balavan yatah /
drstipramanatascaiva virodho darsane katham // manuv_2,2.104 //

virodho hyavirodhasca yato darsanamanagau /
tato drste virodhastu sadbhirapadyate katham // manuv_2,2.105 //

abhinno bhagavan svena tadanyena vibhedavan /
nitya dharmastadiyastu sarve 'smannaiva bhedinah // manuv_2,2.106 //

samastyocchedino 'nyatra dharma ubhayarupakah /
bhava ta eva cocchedat tadanye ca samastasah // manuv_2,2.107 //

amsamsinorabhedena tvamsasamyoga eva hi /
amsino nanavasthato yadyapyamsesvavisramah // manuv_2,2.108 //

ekasmin jata evanyah samyogo jayate yadi /
anavastha tadaiva syat samyogaikye bhavet kva sa // manuv_2,2.109 //

amse samyogadrstesca drste ka sanavasthitih /
yadyamsago na samyogah karyesu prathima katham // manuv_2,2.110 //

paramanoranornasti mahattetyadbhutam vacah /
anunam prathimapeksam vinaiva tryanuke 'pi sah /
paramanormahattvam ca vinetyetad vacah katham // manuv_2,2.111 //

amsino 'msairabhedo 'yamamsena tu bhidabhida /
sarvapatryaksavisayah kathameva hyapohyate // manuv_2,2.112 //

samyogasca vibhagasca bhedascaiva prthak prthak /
anyonyapratiyogena hyubhayorapi drsyate // manuv_2,2.113 //

bhinna iti tu bhedanam samudayo hi drsyate /
yathaiva ca padarthanamanayorbheda ityapi // manuv_2,2.114 //

ito 'musyamuto 'pyasya bhedo drsto dvidharmikah /
tatraikavacanam yattad vipranam bhojanam yatha // manuv_2,2.115 //

naratvadikamapyevam tattaddharmatayeyate /
na sarvadharmas eko 'sti samudayastu bhinnagah // manuv_2,2.116 //

etadrsam ca sadrsyam padarthesu prthak prthak /
ekasmin sa vinaste 'pi yato 'nyatraiva drsyate // manuv_2,2.117 //

kuto bhasmatvamaptasya naratvam punarisyate /
ekatve nasti manam ca srutirapyaha sadaram // manuv_2,2.118 //

bhinnasca bhinnadharmasca padartha akhila api /
svaih svairdharmairabhinnasca svarupairapi sarvasah // manuv_2,2.119 //

anivrttavinasastu dharma ubhayarupakah /
na kenacidabhinno 'to bhagavan svagunairvina // manuv_2,2.120 //

iti vyutpattirapi hi sadrsyenaiva gamyate /
sarvesu yugapacchabdah sadrsesu pravartate // manuv_2,2.121 //

tathapi praptitastvekavacanacca visesatah /
abhisyavagatisca syacchaktih sadrsyaga yatah // manuv_2,2.122 //

tadrso 'yam ca tacchabda iti jñāpayati sphutam /

jatitascet katham tasu tatra cedanavasthitih // manuv_2,2.123 //

tathaiva vyaktivijñanam vyaktitvabhavadusitam /
yadi taccasti tasyapi visesesvanavasthitih // manuv_2,2.124 //

katham svarupatvamapi jñayate 'nugatam yadi /
ekavyutpattiparyantamanavasthadidusitam /
kalpanagauravat tena yukta nanugakalpana // manuv_2,2.125 //

aupadhikavisistadyamapi tadvastu kim tatah /
anyat tadeva cedagnimattvam kim tatra bhanyate // manuv_2,2.126 //

agnisamyogamatram ced bhavet tat siddhasadhanam /
bhudharasyagnisamyogo yadi sasthayartha eva kah // manuv_2,2.127 //

samavayo yadi hy asya caikatvat siddhasadhanam /
yadyasyaupadhiko bhedah kuta ekatvamisyate // manuv_2,2.128 //

nanirvacyam hi tenesyamata aupadhikanyayoh /
satyatvat ko visesah syanmayavadyanyatha bhavet // manuv_2,2.129 //

upadhijanyam tadgamyamiti vaupadhikam bhavet /
ubhayatrapyanantah syuh samavaya itastatah /
bhinnatvam caiva tesvasti ko visesa upadhige // manuv_2,2.130 //

avidyamana evanyah samavayo 'dhigamyate /
upadhina tadgamakamanumanam na ma bhavet // manuv_2,2.131 //

evamevasatah sattasamavayo janirmata /
tatrapihyuktadosanam naiva kiñcinnivarakam // manuv_2,2.132 //

asmatpakse visesasya sarvatrangikrtatvatah /
nasti dosah kvacid bhavo hyabhasasca sa eva hi // manuv_2,2.133 //

abhasasya ca dharmah syurbhavastesam ca te 'khilah /
pratyaksamanatah sarvametano varanaksamam /
sarve bhava abhasasca padarthastena sarvada // manuv_2,2.134 //

tathapi prathamam buddheryo nisedhasya gocarah /
so 'bhavo vidhibuddhestu gocarah prathamam parah // manuv_2,2.135 //

tasmat pradhvastabhedadi sadyevavagamyate /
astyabhavo 'sti ca dhvamso dehabhasasca bhasmata // manuv_2,2.136 //

ityadi yujyate sarvam pratyaksadipramanatah /
anyonyabhavabhedau ca prthaktavam ca prthak prthak // manuv_2,2.137 //

yat kalpayanti taccaiva kalpanagauravad gatam /
paryayatvena te sabda jñayante sarva eva hi // manuv_2,2.138 //

bhedasya tu svarupatve ye vadanti ca sunyatam /
adbhutataste yato 'nyasya pratiyogitvamisyate // manuv_2,2.139 //

pratiyogino hi bhedo 'yam natu svasmat kathañcana /

vibhagenalpataiva syat kuta eva ca sunyata // manuv_2,2.140 //

na sunyanam hi samyogad bhavo vastuna isyate /
vidaranartha dhatasca vibhagagunavacakah // manuv_2,2.141 //

avidarane 'pi hyasyasya bhinnavosthau tu tasya ca /
ata unmattavakyatvanmayavado 'bhyupeksitah // manuv_2,2.142 //

na camandasadanandasyandyantagunarnavah /
isvaro 'stagunatvena prameyo 'pramitatvatah // manuv_2,2.143 //

mayyanantagune 'nante gunato 'nantavigrahe /
anantagunamahatmyasaktijñanamaharnavah // manuv_2,2.144 //

narayanah paro 'sesacetanebhyah param padam /
ityadivedatadvakairanantaiscavasiyate // manuv_2,2.145 //

anantagunata visnoh kathameva hyapodyate /
yadyanantavisesasca tajjñanadernivaritah // manuv_2,2.146 //

katham tattadvisayata sarvajñyartham vidhiyate /
aupadhikavisesastu purvameva nirakrtah // manuv_2,2.147 //

svaprakasatvamapi tu yairjñanasya nivaritam /
katham sarvajñata tasya svajñanadhigamam vina // manuv_2,2.148 //

jñanam visvadhigam tvekam tajjñanavisayam param /
iti jñanadvayenaiva sarvavit paramesvarah // manuv_2,2.149 //

iti cedesa evarthastajjñanavasito yadi /
svaprakasatvameva syajjñanam hyetad visesanam // manuv_2,2.150 //

jñanantarena cedatra bhavedevanavasthitih /
svaprakasatvamevmetasmad durnivaryam samapatet // manuv_2,2.151 //

sukhavan dukkhavamsca syaditi vyaptisca no bhavet /
nirdukkhatvam mahanandah srutyavesasya bhanyate // manuv_2,2.152 //

yo 'sanayapipase ca sokadimscativartate /
anandam brahmano vidvan vipapmetyadika ca sa // manuv_2,2.153 //

isvarasya tathestatvam dukkhitvopadhirityapi /
ukte kimuttaram bruyacchrutyadarataparah // manuv_2,2.154 //

nacatmadukkhiteccha syadata etannivaryate /
sahadarsanamatreana srutinamapalapakah // manuv_2,2.155 //

yajñader api papasya hetutvam himsaya yuteh /
nanumati katham tatra yadyupadhirnisiddhata // manuv_2,2.156 //

adukkhitvena canuktih katham nopadhitam vrajet /
adukkhmitarat sarvam jiva eva tu dukkhinah /
tesam dukkhaprahanaya srutiresa pravartate // manuv_2,2.157 //

iti srutirhi parama srutyuktir yadi karanam /
kim karyamanumanena galastanasamena hi // manuv_2,2.158 //

anumanena yadyarthah srutidrsto vyapodyate /
purvoktena prakarena nesvaro dharma eva ca /
syat tatphalam ca tenatra srutireva prama bhavet // manuv_2,2.159 //

isasyanumaya siddheh srutirdhamirprama bhavet /
taya sarvagunaih purna ukta iso yatastatah // manuv_2,2.160 //

ananandanuma tasya dharmigrahivirodhatah /
na pramanam bhavet tasmannanumatropayogini // manuv_2,2.161 //

nityecchatvat paresasya paramanusadatvatah /
adrstakalayoscaiva bhavet karyam sada bhavet // manuv_2,2.162 //

na hi kalavibhedo 'sti tatpakse 'smanmate hareh /
visesakala evaitatsrstayadiccha sadatana // manuv_2,2.163 //

visesascaiva kalasya harericchavasah sada /
sarve nimesa iti hi srutirevaha sadaram // manuv_2,2.164 //

udirayati kalakhyasaktimityasya vagapi /
kalasya kalagatvena na virodho 'pi kascana // manuv_2,2.165 //

asankhayatavisesatvadicchaya api sarvada /
iso desas ca kalas ca svagata eva sarvada // manuv_2,2.166 //

isadhinau ca tau nityam tadadharau ca tadgatau /
iti srutirapi praha kale svoddista eva tu // manuv_2,2.167 //

tatkalasrstimevato vañchatisah sadaiva hi /
syat kalah sa tadaiveti kalasya svagatatvatah // manuv_2,2.168 //

svabhavadeva hicchaisa devasyaiva iti sruteh /
svabhavo 'pi paresecchavasa ityuditah pura // manuv_2,2.169 //

nitya anityasca tatastadadhina iti srutih /
rupasparsadihetubhyah paramanoranityata // manuv_2,2.170 //

anumeya srutinam ca viruddhatvanna tanmatam /
upadeyamatasca yamaviruddhah samanvayah // manuv_2,2.171 //

vaibhasikasca sautrantah svarasaksanikam jagat /
anunam samudayam ca kalakarmanimittatah // manuv_2,2.172 //

utpattikale yuktanamamatmanam ca ksanasthitim /
nityam santanametesam pañcaskandhatmana sthitam // manuv_2,2.173 //

samskararupavijñanasaññāduhkhatmana sthitih /
duhkhabhavam sukham cahururupajñanasantatim // manuv_2,2.174 //

moksam sa samudayo hi naikasmadeva yujyate /
nobhayoscobhayatvam yat samudayavyapeksaya // manuv_2,2.175 //

ato 'nyonyasrayatvena samudayo na yujyate /
anyonyapeksaya pumsah samudayatvavedanam // manuv_2,2.176 //

syat tatsadatanatve 'pi tacca samipyahetukam /

iti cet karyasambhutimatrayaprtikaranam // manuv_2,2.177 //

natu karyavisesesu vyaprtam karanam bhavet /
ato 'rthendriyasamyogirupakaranatatmanah /
samyogiruparahityannaiva tajjñanatapi hi // manuv_2,2.178 //

visasakaryajanakam yadi karanamisyate /
kutah samanarupatvam karyanamapi sarvasah // manuv_2,2.179 //

ato 'niyatya yatkiñcid yasya kasyapi karanam /
adrstasyapi tasyaiva visesapadakam kutah // manuv_2,2.180 //

yasya kasyapi yatkiñcid visesamupapadayet /
karyam ca karanam caiva yatkiñcid yasya kasyacit // manuv_2,2.181 //

bhavennyamakabhavadidamasyaiva karanam /
iti nityavinasitve kena manena gamyate // manuv_2,2.182 //

idam na jayate 'musmadityatrapī na karanam /
vinasotpattayascaiva na drsyante sadatanah // manuv_2,2.183 //

drsyate pratyabhijñatah sthiratvam sarvavastusu /
phaladinam visesena sarvatrapyanumiyate // manuv_2,2.184 //

***[note: jump in verse numbering, no lacuna in text!]

sattvena ksanikatvam cedakasasyavisesatah /
aviseso 'khilasyapi sattvat kim nanumiyate // manuv_2,2.186 //

yadyakasasya sattvam na kuta eva naradisu /
sadharmipratiyogitvamakasasyavagamyate // manuv_2,2.187 //

tau vina na hy abhavas ca kvaciddrstah kadacana /
adharmipratiyogitvamakasasyavagamyate // manuv_2,2.187* //

svikaratyagato 'drstadrstayoh sarvavastusu /
gunanunmatta evasau vidadhatyadhikam punah // manuv_2,2.188 //

uttarotpattimatrena vinasat puvarvastunah /
na samskarapakatvam ca yujyate kasyacit kvacit // manuv_2,2.189 //

ato jñatam mayetyadi na jñeyamanuma kutah /
ekatvamanubhutistham tyaktava nirmanaka bhida /
kuta atmadikesu syad balyevanubhavo yatah // manuv_2,2.190 //

karyakaranayoscaikakalinatvam vina katham /
purvasamskarayogi syaduttaro niyamena ca // manuv_2,2.191 //

sambaddha eva samskaramanyatradattate 'khilah /
asambaddhah katham purva uttare vasanakarah // manuv_2,2.192 //

ekakalataya yogam vina samskaratah katham /
ksanamatramavasthanam svikrtam sarvavastusu // manuv_2,2.193 //

purvamadhyaparakalarahitah ksana isyate /
purvabhavabhavam karyamuta tannasasambhavam // manuv_2,2.194 //

yaugapadyam sati bhavedutpadyanamasesatah /
vinase cenna tatkaryam karyotpattau ca ka prama // manuv_2,2.195 //

abhedena visesena dehadipaphaladisu /
visesadarsanam yuktamasmakamanubhutitah // manuv_2,2.196 //

visesadarsanam manam yadi na sthairyadrk kutah /
diksukhe ca khadrstantad bhavau saccet kvacid bhaved // manuv_2,2.197
//

visvam pratyaksagam tyaktava tayoryo 'numitam vadet /
mayavadivadevasavupekshyo bhutimicchata // manuv_2,2.198 //

sarvapramanasiddham yad buddherbhedena sarvada /
katham nu tasya buddhitvam visvamanyacca kimpramam // manuv_2,2.199 //

sarvaloko bibhetyañjo yasmadanubhavat sada /
tasyapalapinah kim na nispramanakavadinah // manuv_2,2.200 //

so 'ham tadidamevaham sukhi sad gaganam disah /
satya ityadyanubhavah sada tatpratipaksagah // manuv_2,2.201 //

ato nirmanamakhilapramanapratipaksagam /
durmatam ko nu grhniyad vinasuratatim kvacit // manuv_2,2.202 //

aparah sunyamakhilam manovacamagocaram /
nirvisesam svayambhatam nirlepamajaramaram // manuv_2,2.203 //

asesadosarahitamanantam desakalatah /
vastutasca tadasmiti nityopasaparoksitam /
ragadidosarahitam tadbhavam yoginam nayet // manuv_2,2.204 //

tasyaivanadisamvrttya nanabhedatmakam jagat /
sativabhati satyatvam samvrtam tasya cesyate // manuv_2,2.205 //

paramarthikasattvam tu sunyadanyasya na kvacit /
samvrtenaiva satyena vyavaharo 'khilo bhavet // manuv_2,2.206 //

sunyat samvrtiyogena visvametat pravartate /
srstikale punascante stimitam sunyatam vrajet /
iti brute tamuddisya jagada jagatam guruh // manuv_2,2.207 //

nasato jagato bhavo na hi drstasato janih /
satah kvacit pramanam ca drstirevakhilad varam // manuv_2,2.208
//

yadyevam saptamarasanmadhuradiva pinata /
bhavejjanasya marjarrngam goriva ghatakam // manuv_2,2.209 //

karyartha karanam sacca nopadadyat kathañcana /
na pravarteta cesyaya sunyadevesyasambhavat // manuv_2,2.210 //

desakaladiniyamo nimha sunyat sato bhavet /
purusecchanusarena yadi kiñcit prajayate // manuv_2,2.211 //

kim nanumiyate tadvad vastutvat purusad bhavah /
sarvasyapi nacabhavo visvam saditi gamyate // manuv_2,2.212 //

yato 'nubhavarodhe tu vacanam vadinah kutah /
svapnabhrantivadevedam samvrttyaivopalabhyate // manuv_2,2.213 //

yadi sattvena kiñcatra bhramo naiva nivartate /
anaderasya visvasya nivrttiryadi cesyate /
nivrttisca nivarteta tasya bhrantitvasambhavat // manuv_2,2.214 //

drstasya bhrantita cet syadadrste na bhramah kutah /
gavamasrngibhavena na hi syacchasarngita // manuv_2,2.215 //

asmakam tu pramanena prasadadisvarasya ca /
uktabhangaya'gamanam ca pramanyad yujyate 'khilam // manuv_2,2.216
//

drsyatvad vimamta mithya svapnavaccediyam ca ma /
mithya cet sadhyasiddhirna vyabhicaro na ced bhavet // manuv_2,2.217 //

sadhakatvamasatyasya sadhyam vipratipattitah /
tasya cetyanavastha syat sattvam casyanubhutihah // manuv_2,2.218 //

anubhuti virodhena mithyatve ma na kacana /
atitanagatau kalavapi nah saksigocarau /
tatsambandhitaya sattvamapi drstasya saksigam // manuv_2,2.219 //

drdhadrstam tu yad drstam drstabhasastato 'param /
bhranteh samvrtisatyasya viseso 'vyabhicaravan /
tenapyangikrtah samyak sa nah satyatvameva hi // manuv_2,2.220 //

vijñanad vyabhicaro 'sya kadacit syaditi prama /
naiva drsta prama sa ca na bhavet svavirodhatah // manuv_2,2.221 //

bhedo visesyadharmyadigrahanapeksaya yadi /
anyonyasrayatahetordurgahya iti yanna tat // manuv_2,2.222 //

svarupam vastuno bhedo yanna tasya grahe grahah /
anyathasyamuna bheda iti vaktum na yujyate // manuv_2,2.223 //

agrhito yada bhedastada svasmaditi grahah /
syat pratitivirodhacca na hi kascit tatha vadet // manuv_2,2.224 //

dharmitvapratiyogitvatadbheda yugapad yadi /
visesanam visesyam ca tadbhavascaiva grhyate // manuv_2,2.225
//

ko virodhah svarupena grhito bheda eva tu /
asyamusmaditi punarvisesenaiva grhyate // manuv_2,2.226 //

kiñca bhedah katham grahya iti yah pariprcchati /
dharmyadibhedagrahanat tenokto 'nyonyasamsrayah // manuv_2,2.227 //

anyatvagrahane proktah kathamanyonyasamsrayah /
anyatvam yadi siddham syat kathamanyonyasamsrayah // manuv_2,2.228 //

etadsasya vaktaravubhau jatyuttarakarau /
mayi madhyamikascaiva tadupeksyau bubhusubhih // manuv_2,2.229 //

yacchunyavadinah sunyam tadeva brahma mayinah /
na hi laksanabhedo 'sti nirvisesatvatstayoh // manuv_2,2.230 //

anrtadivirodhitvamubhayosca svalaksanam /
svavakyabhavasamvadanna krtyam prativadinah // manuv_2,2.231 //

tatpaksa iti vaidharmyanna svapnadivadityajah /
aprayatnanniracakre ceti drstiviruddhatam /
nispramanatvamapyasya sucayamasa visvakrt // manuv_2,2.232 //

jñanamevaikamakhilajñeyakaram prabhasate /
tatra santatibhedasca svabhedo bheda eva ca /
kalpita pratibhasante nanasamvrtibhumisu // manuv_2,2.233 //

ityetadapi no yuktam na hi jñanataya jagat /
bhasate 'nubhavyaiva viruddhatvadapesalam // manuv_2,2.234 //

tanmatam ksanikatvacca jñanasya sthirarupatah /
jñeyasyoktaprakarena sarvasrutivirodhatah /
anubhutiviruddhatvadapi paksa ime 'sivah // manuv_2,2.235 //

aha ksapanako visvam sadasad dvayamadvayam /
dvayadvayamatatsarvam saptabhangisadatanam // manuv_2,2.236 //

naitat padartha ekasmin yuktam drstivirodhatah /
bhavabhavataya visvam yena rupena miyate /
tadrupameva taditi niyamah kena varyate // manuv_2,2.237 //

tattaddosanivrttyartham svikrta tattadatmana /
yadi tairakhilairdesairlipyate caladarsanah // manuv_2,2.238 //

atihaya pramanaptam niyamam sadasattaya /
asesamaviruddham ca nirmanam vyahatam sada // manuv_2,2.239 //

sarvaprakaram vadato drsthaniramagrahah /
svavyahatatvamityadya dosah sarve bhavanti hi // manuv_2,2.240 //

vakti svaprabhamatmanam dehamanam tadapyalam /
dusyam nanasariresu pravesadanyathabhavat // manuv_2,2.241 //

anyathabhavi yad vastu tadanityamiti sthitih /
tanmate tadanityatvam pudgalasyanivaritam // manuv_2,2.242 //

nanityatasmatpakse tu caitanyadervisesinah /
laksanasya nivrttau tu syanna tacetane kvacit // manuv_2,2.243 //

otaprotatmakatvam tu pate dehe 'ngasamsthitih /
ityadilaksanasyaiva nivrttau syadanityata // manuv_2,2.244 //

bhautikam tveva rupadi vyaptam nasena no mate /
naivam tasyanyathabhavo yasyanityatvamiritam // manuv_2,2.245 //

rupadiyuktasya tatha jagannasitvasiddhaye /
vyaptya tayanyathabhavadatmano 'nityata bhavet // manuv_2,2.246 //

nityordhvagatirapyesa ya muktiriti kathyate /
alokakasamaptasya katham na vikrtisca sa // manuv_2,2.247 //

kidrsascanyathabhavo nasahetutayesyate /
samsthanapagamascet sa na hi bhusagaradisu // manuv_2,2.248 //

yah kascidanyathabhavo yadi muktisca tadrasi /
dehamane vikarah syaditi sthasnunanatmanah // manuv_2,2.249 //

aha hastyadidehesu hyapi syadanyathabhavah /
anudehasya jivasya gajatve vikrtirhi ya /
dehavyaptyai visesah kastasyah sthasnutanau ca nuh // manuv_2,2.250
//

gitat puspaphalavaptih sparsat karsyam rasat sthitih /
api vrksasya drsyanta iti nanatmata bhavet /
evañcatmakartsnyamiti tata evaha vedavit // manuv_2,2.251 //

sarvajñatvadikaih sarvaairgunairyuktam sadasivam /
jagadvicitraracanakartaram dosavarjitam // manuv_2,2.252 //

ahuh pasupatastacca bahusrutivirodhatah /
nopadeyam matam hyasya devasya stuhi gartagam // manuv_2,2.253 //

utpipesa sirastasya grñise satpatim padam /
yad visnorupamam hantum rudramakrstate maya // manuv_2,2.254 //

dhanuryam kamaye tam tamugram ma sisnadevatah /
ghnañchisnadevaneko 'savasinnarayanah parah // manuv_2,2.255 //

tasmad rudrah samprasadascabhutam vaisnavam makham /
yajñena yajñamayajantabdhnan purusam pasum // manuv_2,2.256 //

yo bhutanamadhipati rudrasticaro vrsa /
ityadisrutisamarthyat paratantryam janirmrtih // manuv_2,2.257 //

paradhinaparapratirajñatvam pralaye 'bhavah /
pratiyante sadosatvannesah pasupatistatah // manuv_2,2.258 //

asariratvatastasya sambandho jagata kvacit /
kartrtvena na yujyeta dehino jñanadrstitah // manuv_2,2.259 //

na ca dehadivad visvamasya syad bhogasambhavat /
adhisthane sthitah karta karyam kurvan pratiyate /
nasyadhistanayogo 'sti bhutanam pralaye tada // manuv_2,2.260
//

adehascedasarvajñah silakasthadivat sada /
dehi cedantavaneva yajñadattanidarsanat // manuv_2,2.261 //

nacaitadakhilam visnau srutipramanyagauravat /
manobuddhayangitam visnorlaksayamo ya eva sah // manuv_2,2.262 //

sa eva deho vijñanamaisvaryam saktirurjita /
deho visnorna te visno vasudevo 'grato 'bhavat // manuv_2,2.263 //

eko narayanastvasinna brahma na ca sankarah /
ajasya nabhavadyekamarpitam matraya parah // manuv_2,2.264 //

saddehah sukhagandhasca jñanabhah satparakramah /
jñanajñanah sukhasukhah sa visnuh paramaksarah //
manuv_2,2.265 //

ananda eka evagra asinnarayanah prabhuh /
priyam tasya sire modapramodau ca bhujau hareh // manuv_2,2.266 //

anando madhyato brahma puccham nanyadabhut kvacit /
manaso 'syabhavad brahma lalatadapi sankarah // manuv_2,2.267 //

paksayorgarudah seso mukhadasa sarasvati /
sahasrasirsa purusah sahasraksah sahasrapat // manuv_2,2.268 //

ityadisrutisandarbhabalannityagunatmanah /
visnordehajjagat sarvamavirasiditiyate // manuv_2,2.269 //

manavattvad virodhah ko namanam kvacidisyate /
avirodho virodhasca manenaiva hi gamyate // manuv_2,2.270 //

ata uktam samastam ca vasudevasya yujyate /
sivadinamayuktasca srutayo visnuvacakah // manuv_2,2.271 //

namani sarvani ca yameko yo devanamadhah /
visnunamani nanyasya sarvanama harih svayam // manuv_2,2.272 //

na narayananamani tadanyesvapare harau /
ityadisrutayastatra manam coktah samanvayah // manuv_2,2.273 //

puranani puranadyairviruddhatvanna tat prama /
tadviruddhesu no manam purvaparavirodhatah // manuv_2,2.274 //

samabrahmavirodhacca niyamad vaisnavesvapi /
moharthamuktitascaiva visnureko gunarnavah // manuv_2,2.275 //

skandasuryaganesadimatani nyayato 'mutah /
nirakrtanyasesena siddhantasyavisesatah // manuv_2,2.276 //

nirakrtau visesasya bhavacchaktimatam prthak /
dusyate mahati devi hrinkari sarvakaranam /
tripurabhairavityadinamabhih sabhidhiyate // manuv_2,2.277 //

tasyah sadasivadyasca jayante devamanusah /
bhutabhautikamapyetaditi tannopapadyate // manuv_2,2.278 //

drsta pumbhyah sada srstih stripumbhyo va visesatah /
kevalabhyo na hi sribhyastata utpattyasambhavat // manuv_2,2.279 //

narcyam mahavamamatam vamairanyadudiryate /
sivopasarjana saktih sasarjedam samantatah // manuv_2,2.280 //

iti taccopapannam na sivasyakaranatvatah /
adehatvadapi hyanye bruyuh sarvajñamisvaram // manuv_2,2.281 //

anuvama na tadyuktamisavadapravesanat /
sarvajñyadigunairyuktam gurukalpanaya dvayam // manuv_2,2.282 //

na yujyate hyatastvisa eka eva prayojakah /
uktadosasca tatpaksa iti naivatra dusyate // manuv_2,2.283 //

srutismrtitihasanam samastyena virodhatah /
satam jugupsitatvacca nangikaryam hi tanmatam // manuv_2,2.284 //

pañcaratranisedharthametanyacaksate yadi /
sutranyativiruddham tad yata aha sa bharate // manuv_2,2.285 //

pañcaratrasya krtsnasya vakta narayanah svayam /
jñanesvetesu rajendra sarvesvetad visistate // manuv_2,2.286 //

pañcaratravido ye tu yathakramapara nrpa /
ekantabhavopagata vasudevam visanti te // manuv_2,2.287 //

iti gita ca tacchastrasanksepa iti hiritam /
vedena pañcaratrena bhaktaya yajñena caiva hi // manuv_2,2.288 //

drsyo 'ham nanyatha drsyo varsakotisatairapi /
iti varahavacanam sloka iti vacah srutau // manuv_2,2.289 //

vedaisca pañcaratraisca dhyeyo narayanah parah /
pañcaratram ca vedasca vidyaikaiva dvidheyate // manuv_2,2.290 //

ityadivedavacanaih pañcaratramapodyate /
kathamevatra dosah ka utpattirjño 'ta ityapi // manuv_2,2.291 //

ihaivokta nacabhutabhavastatrapa kathyate /
anadikarmana baddho jivah samsaramandale // manuv_2,2.292 //

vasudevecchaya nityam bhramatiti hi tadvacah /
na hi samsarasaditvam pañcaratroditam kvacit // manuv_2,2.293 //

jivabhimanisesasya namna sankarsanasya tu /
vasudevajjanih prokta pradyumnasya tatastatha // manuv_2,2.294 //

mano 'bhimaninah kamasyaivam saksaddhareh kvacit /
sankarsanadinamnaiva nityacintyorusaktitah /
vyuha ukto 'nyathanudya katham dustatvamucyate // manuv_2,2.295 //

yadi vidyaccaturvedanitivad vedapuranam /
pañcaratraditi kuto dvesah sandilyavartane // manuv_2,2.296 //

atah paramasastrorudvesaduditamasuraih /
dusanam pañcaratrasya viksayamapi na ksamam // manuv_2,2.297 //

ato 'sesajagaddhata nirdosorugunarnavah /
narayanah srutiganatparyadavasiyate // manuv_2,2.298 //

andham tamah pravisanti ye tvauidyamupasate /

tato bhuya ivapsyanti ye tasya naiva nindakah // manuv_2,2.299 //

tato vidyamavidyam ca yo janatyubhayam saha /
dosajñanadatityaitan vidyayamrtamasnute // manuv_2,2.300 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaane dvitiyadhyayasya dvitiyah padah ||

athasesasamamnayavirodhapakrtim prabhuh /
karisyannadhidaivadhibhutajivaparatanam // manuv_2,3.1 //

svarupanirnayayaiva vacananam parasparam /
padenanenavirodham darsatyamitadyutih // manuv_2,3.2 //

anubhutyuktibahuvagvailomyam ca tato 'dhikam /
etat sarvam satah samyam dvaravaiarthymeve ca // manuv_2,3.3 //

drstayuktayanusaritamuktanyarthavirodhatah /
prasiddhanamasvikare bahuvakyanuvatirta // manuv_2,3.4 //

lokadrstanusaritam jivasamyamanadita /
tatra tatra pariñanam gunasamyasruti tatha // manuv_2,3.5 //

utpattimattvam svagunananubhutyalpakalpane /
nanasrutisca vaicitryam yuktayah purvapaksagah // manuv_2,3.6
//

vyavasthanupapattisca svatantryamanusarita /
mukhyata saktimattvam ca vairupyam sarvasangraha // manuv_2,3.7 //

gatyadirisasaktisca sarvamanavirodhita /
abhisyasiddhisuvyakti sastrasiddhivirpariyayah /
visesakaranam ceti siddhantasyaiva sadhakah // manuv_2,3.8 //

prakrtih purusah kalo devastadabhimaninah /
mahadadyasca jayante paradhinavisesita /
idam sarvam sasarjeti janimattvamihoditam // manuv_2,3.9 //

avakasamatramakasa kathamutpadyate 'nyatha /
yadyanakasata purvam kim murtanibidam jagat // manuv_2,3.10 //

mutarsampurnata caiva yadyanakasata bhavet /
murtadravyani cakase sthitanyeva hi sarvada // manuv_2,3.11 //

ata akasasabdoktastaddevo 'tra vinayakah /
dehotpattya samutpanna iti srutyabhidhiyate // manuv_2,3.12 //

bhutamapyasitam divyadrstigocameva tu /
utpadyate 'vyakrtam hi gaganam saksigocaram /
pradesa iti vijñeyam nityam notpadyate hi tat // manuv_2,3.13 //

tathapi purvasambandhapantrantravisesayuk /
khamevotpattimannama srutisabdavivaksitam // manuv_2,3.14 //

prakrtih purusah kala ityete ca samastasa /

isadhinavisesena janya ityeva kirtitah // manuv_2,3.15 //

kalapravaha evaiko nityo natu visesavan /
purusavyaktakalanam ramaivaikabhimanini // manuv_2,3.16 //

sisrksutvavisesam tat saksad bhagavadicchaya /
praptaiva srstetyudita pradhanam vikrterapi // manuv_2,3.17 //

pumamso dehasambandhat srstimanta itiritah /
evam pralayakale 'pi pratibhataparavarah // manuv_2,3.18 //

mukhyavayurnityasamah sarirotpattikaranat /
paradhinavisesena janimaneva sabditah // manuv_2,3.19 //

naiva kiñcit tato janmavarjitam paramadrte /
paradhinavisesatve janmanah sthulatabhavah // manuv_2,3.20 //

purvasabdavilopasca yadi janmeti kirtyate /
ramaya naiva janmasti caitanyasyapi kevalam // manuv_2,3.21 //

pradhanasya ca vedasya vedasyapisvarecchaya /
vyaktirnama viseso 'sti tasmad tadvasataiva hi // manuv_2,3.22 //

utpattiratra kathita svatantratvat paratmanah /
nairvotpattih kathamapi na svatantram tato 'param // manuv_2,3.23 //

acchedyasyapi jivasya vibhagam bahudha harih /
krtva bhogan pradayaiva caikyamapadayet punah // manuv_2,3.24 //

ata isavasam sarvam cetanacetanam jagat /
avibhagam vibhagaya yada nayati kesavah /
kimasakyam paresasya tadeti hyabhidhiyate // manuv_2,3.25 //

evam sthite 'pi jivaikyam kecidahuh paratmana /
tad yo 'hamitipurvabhiih srutibhiscanumabalat // manuv_2,3.26 //

na tad yuktam yato visnuh prthagevabhidhiyate /
prajñanetro 'loka iti muktau bhedo 'bhidhiyate /
etamanandamityanya paramam samyamityapi // manuv_2,3.27 //

idam jñanamapasritya mama sadharmyamagatah /
sarge 'pi nopajayante pralaye na vyathanti ca // manuv_2,3.28 //

upasampadya tajjyotih svarupenabhipadyate /
tatra paryeti jaksamsca kridannapi sada sukhi // manuv_2,3.29 //

acaksva me moksam dhira yam pravadanti tam /
ityakta aha vagdevi param moksam prajapateh // manuv_2,3.30 //

sakham sakham mahanadyah samyanti paritahsravah /
dhanapupa mamsakamah sada payasakardamah // manuv_2,3.31 //

yasminnagnimukha devah sendrah sahamarudganah /
ijire kratubhiih sresthaistadaksaramupasate // manuv_2,3.32 //

pravisanti param devam muktastatraiva bhoginah /

nirgacchanti yathakamam paresenaiva coditah // manuv_2,3.33 //

bhedadrstayabhimanena nihsangenapi kamarna /
kartrtvat sagunam brahma purusam purusarsabham // manuv_2,3.34
//

sa sangatya punah kale kalenesvaramurtita /
jate 'gunavyatikare yathapurvam prajayate // manuv_2,3.35 //

rcam tvah posamaste ca parena preritah sada /
yatkamastat srjatyaddhaisatmana tat srjatyapi // manuv_2,3.36 //

sahaiva brahmana kaman bhunkate nistirnatadgunah /
dukhhadimsca parityajya jagadvayaparavarjitah // manuv_2,3.37 //

bhunkte bhogan sahaivocchanityadyagamamanatah /
muktasya bhedavagateh kathameva hyabhinnata // manuv_2,3.38 //

jivesayornanuma ca tadabhedam pramapayet /
mithyaiva bhedo vimato bhedatvaccandrabhedavat /
iti cet sadhyadharmo 'yam sannasan va navobhayam // manuv_2,3.39 //

yadi sannapasiddhantah sa evasannitirite /
nobhayam cenna siddham taditi manasya dusanam // manuv_2,3.40 //

na ca manantarenaitacchakyam sadhayitum kvacit /
anumanena cet saiva hyanavastha bhavisyati // manuv_2,3.41 //

nacagamastadartho 'sti nasadasinna tad vadet /
parisesadanirvacyam yadi siddhayet paratmanah // manuv_2,3.42 //

anirvacyatvameva syat parisisto hyasau tada /
nacanya agamastatra sadasatpratiyogini // manuv_2,3.43 //

na ca pratyaksamatrasti nacarthapattirisyate /
badhayogat sata iti badhabhavata eva hi // manuv_2,3.44 //

visayasya kuto badho vidyamanam hi badhyate /
na hi vandhyasuto vadhyo yajñadatto hi vadhyate // manuv_2,3.45 //

badhayogah sata iti vyaptiresa kva drsyate /
kascayam badha uddisto na hi naso 'sato bhavet /
nivrattiscapravrttasya kathamevopapadyate // manuv_2,3.46 //

nasidasti bhavisyacca taditi jñanameyata /
yadi badhastadasattvam tenaivangikrtam punah // manuv_2,3.47 //

pratitirnasata iti vadannangikaroti tam /
nisedho hyapratitasya kathañcinnopapadyate // manuv_2,3.48 //

na copama bhavedatra pratyaksat sattvameva ca /
sastragamyaparesanad bhedah svatmana iyate // manuv_2,3.49 //

anubhutivirodhena kathamekatvamucyate /
kiñcitkarta ca dukkhiti sarvairevanubhuyate // manuv_2,3.50 //

sarvajño bhagavan visnuh sarvasaktiriti srutah /
anubhutaddhi bhedenā srutireṣa vadatyamum // manuv_2,3.51 //

upajivya viruddham tu kathamaikyam srutirvadet /
apramanyam yada bhedavacakasya bhaviṣyati // manuv_2,3.52 //

sa eva dharmīno grahi tadabhedah katham bhavet /
yat svarupagrahe manam taddharme na katham bhavet // manuv_2,3.53 //

ekavijñānavijñāptya dvayam manam bhaviṣyati /
na cedekamamanam tad dvayamapyatra no bhavet // manuv_2,3.54 //

dharmigrahivirodhastu tasmanmanasya dusanam /
nopajivyo hyabhedo 'tra kvacid bhedasruterbalat // manuv_2,3.55 //

na ca manantaropeyam brahma tad bhavati kvacit /
yena manena capeyam bhedastenavagamyate // manuv_2,3.56 //

sarvajñānamayaiveso yadyupeyah kathañcana /
sarvajñāthvaguṇenaiva taya bhedo 'vagamyate // manuv_2,3.57 //

na dukkhanubhavah kvapi mithyanubhavatam vrajet /
na hi badhah kvacid drsto dukkhadyanubhavasya tu // manuv_2,3.58 //

yadi dukkhanubhūtisca bhrantirityavasiyate /
adukkhitasrutih kena na bhrantiriti gamyate // manuv_2,3.59 //

srutisvarupamarthasca manenaivavasiyate /
taccenmanam grhitam te kim dukkhanubhave bhramah // manuv_2,3.60
//

na ca badhaviṣeso 'sti yadabadhitameva tat /
badho yadyanubhute 'rthe katham nirnaya iyate // manuv_2,3.61 //

ko 'pi hy artho na nīcetum sakyate bhramavadina /
bhramatvamabhramatvam ca yadaivanubhavopagam /
ekasya bhramata tatra parasyabhramata kutah // manuv_2,3.62 //

bhramatvamabhramatvam ca sarvam vedyam hi saksina /
sa cet saksi kvacid dusyah katham nirnaya iyate // manuv_2,3.63 //

viṣesa sarva evaite saksipratyayagocarah /
urikṛtya ca tan sarvan vyavaharah pravartate /
saksino vyavasāyi tu vyavaharo 'bhidhiyate // manuv_2,3.64 //

tasmāt sarvaprasiddhasya vyavaharasya siddhaye /
saksi nirdosa evaikah sadāngikārya eva nah // manuv_2,3.65 //

suddhah saksi yada siddho dukkhitvam varyate katham /
upajivyapramanam tad bhedagrahakameva hi /
ato jivesayorbhedah srutisamarthyasusthirah // manuv_2,3.66 //

tathapi tu cidanandapurvastatsadṛṣa guṇah /
sarasvarupamasyapi muktavapyavasiyate // manuv_2,3.67 //

ato 'bhedavadevaitah srutayah pravadanti hi /
pauranani ca vakyani sadrsyabhedasamsrayat // manuv_2,3.68 //

sadrsyacca pradhanatvat svatantryadapicabhidam /
ahurisena jivasya na svarupabhidam kvacit // manuv_2,3.69 //

sthanaikyamaikamatyam ca muktasya tu visistate /
sadrsyam ca visesena jadanam dvayameva tu /
bhavet sadrsyamatyalpam trtiyam paramatmana // manuv_2,3.70 //

isarupakriyanam ca gunanamapi sarvasah /
tathaiivavayavanam tatsvarupaikyam tu mukhyatah // manuv_2,3.71 //

yathodakam durge vrstam parvatesu vidhavati /
evam dharman prthak pasyamstanevanuvidhavati /
iti sruternobhayam ca bhedabhedakhyamisyate // manuv_2,3.72 //

ekamevadvitiyam neha nanasti kiñcana /
mrtyoh sa mrtyumapnoti ya iha naneva pasyati // manuv_2,3.73 //

iti srutavivetyasmad bhedabhedanirakrtih /
ivobhaye ca sadrsya iti vak sabdanirnaye // manuv_2,3.74 //

bhedasya muktau vacanadapi tatpaksanigrahah /
cetanatvadisadrsyam yadyabheda itisyate /
angikrtam tadasmabhirna svarupaikata kvacit // manuv_2,3.75 //

na kenacidabhedo 'sti bhedabhedo 'piva kvacit /
samudayamrte visnoh svagunadin vinapi va // manuv_2,3.76 //

iti sruterna tasyasti bhedabhedo 'pi kenacit /
abhedasrutayo' msatvat sadrsyam camsatasya tu // manuv_2,3.77
//

amsastu dvidvidho jñeyah svarupamso 'nya eva ca /
vibhinnamso 'lpasaktih syat kiñcitsadrsyamatrayuk // manuv_2,3.78
//

amsino yattu samarthyam yat svarupam yatha sthitih /
sa eva cet svarupamsah pradurbhava hareryatha // manuv_2,3.79 //

suryamandalamanyekastatprakasabhimanavan /
suryo 'tha saptamabdhesca bahyodasya ca varipah // manuv_2,3.80 //

kathinatvena mervadeh prthivya api devata /
dharadevyevamevaiko bhagavan visnuravyayah /
nanavatararupena sthitah purnagunah sada // manuv_2,3.81 //

vinmutraksyadimaninyo yathapabhrastadevatah /
suryadibhyastathaiivayam samsari paramat prthak // manuv_2,3.82 //

dehadosaisca dustatvadapabhrastakhyadevatah /
anyah suryadidevebhyo hyanugrahyasca taih sada // manuv_2,3.83 //

evameva parad visnoh prthak samsarino matah /

anugrahyasca tenaiva tatprasadacca moksinah // manuv_2,3.84 //

na tu matsyadirupanamanugrahyatvamisyate /
gunairasesaih purnatvanmukhyabhedo 'parainaca // manuv_2,3.85 //

amsabhasasca sarve 'pi parasyamsa na mukhyatah /
yathaisa puruse cchaya etasminnetadatam // manuv_2,3.86 //

na tu pumpadavat pada jiva ete paratmanah /
purnastasya guna eva pradurbhavataya sthitah /
evam jagada paramasrutimrayanam param // manuv_2,3.87 //

aksayo bhagavan visnurlaksmiyavaso laye sthitah /
muktaih sada cintyamano brahmadyaistaratamyagaih // manuv_2,3.88 //

prakrtih purusah kalo vedasceti catusyayam /
nityam svarupato visnorvisesavaptimatratah /
utpattimaditi proktam laksmistadabhimanini // manuv_2,3.89 //

tato jatah puman nama brahmasyam vasudevatah /
sutrātma pranāna ca devyau prakrtimanini // manuv_2,3.90 //

tato rupam mahan nama brahmano 'hankrtih sivah /
brahmano buddhinamnoma tata indro mano 'bhidhah /
skandasca tata evanye sarve devah prajajñire // manuv_2,3.91 //

tatra purvatanah sreyaṅ gunaiḥ sarvaiḥ samastasaḥ /
tebhyasca bhagavan visnustadadhina ime sada // manuv_2,3.92 //

janmasthitilayajñānaniyatijñānasamsrtih /
moksasca tadadhinatvametesam naiva hiyate // manuv_2,3.93 //

muktavapi sa evaikah svatantrah purnasadgunah /
iti srutyupapattibhyam pade 'smin prabhunoditam // manuv_2,3.94 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaṇe dvitīyādhyāyasya trītiyāḥ padāḥ ||

srutyarthah srutyuktibhyam viruddha iva drsyate /
yatra tannirayam devah suvisistopapattibhiḥ /
karotyanena padena tatra spastarthavacchrutih // manuv_2,4.1 //

visesasrutivairupyam mahatmyam vyaktasadgunah /
drstayuktih samanatvam kartr̥saktirvimisrata // manuv_2,4.2 //

yuktayah purvapaksesu sunirnitasatu tadsah /
yuktayo nirnayasyaiva svayam bhagavatoditah // manuv_2,4.3 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaṇe dvitīyo 'dhyāyah ||

svabhavikanyathanamasahabhavanyathoktayah /
aviseso visesau ca sahabhavo vimisrata // manuv_3,1.1 //

viruddhoktih saasthanam vaiyarthyam canyathagatih /

yuktayah purvapaksasya gunadhikyarthatobhavau // manuv_3,1.2 //

upapattirdvirupatvamadhikyamanurupata /
yogyata prabalatvam ca vibhagah karanabhavah /
klptiranyagatiscaiva siddhantasyaiva sadhakah // manuv_3,1.3 //

bijapurusatyaninam sangatiniamojkhitim /
athasabdena bhagavanaha karanatasca tam // manuv_3,1.4 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaane trtiyadhyayasya prathamah padah ||

pascadadrstayavijñanakaladuhkharthagbhavah /
sthanabhedo viruddhatvam nyayasamyam svatobhavah // manuv_3,2.1 //

gunasamyamayogasca tarkabadho vilomata /
nanabhavah pralobhasca purvapaksagah // manuv_3,2.2 //

asakyakartrtasaktih svato 'bodhastadeva ca /
amanaklptisanmanavyavasthatyapatabhavah // manuv_3,2.3 //

visesadrstivakye ca pumsaktih sunidarsanam /
alaukikatvamadhikyam svatantryam nirnayapramah // manuv_3,2.4 //

vasanah sarvavastunamanadyanubhavagatah /
santyevasesajivanamanadimanasi sthitah // manuv_3,2.5 //

trigunatmakam mano 'styeva yavanmuktih sadatanam /
tatraivasesasamskarah sañciyante sadaiva ca // manuv_3,2.6 //

suksmatvena laye sacca prakrtairupaciyate /
srstikale yada tanna kutah samsarasamsthitih // manuv_3,2.7 //

samskarairbhagavaneva srstva nanavidham jagat /
svapnakale darsayati bhrantirjagrattvameva hi // manuv_3,2.8 //

adrste casrute bhava na bhava upajayate /
adrstadasrutad bhavanna bhava upajayate // manuv_3,2.9 //

iti srutipuranoktiranaditvattu yujyate /
kadacid darsanayogyam yat tatrapi vibhagatah // manuv_3,2.10 //

drstam samanadhikaranam drsyate ca sa ca bhramah /
vasanamatramulatvajjagradvat spastata na ca // manuv_3,2.11 //

bhedo 'bhedo 'thava dvandvamiti prasno na yujyate /
drastuh svapnasya drstatvad bhedasyaivakhilairjanaih //
manuv_3,2.12 //

prasnadosa hi catvarah svavyahatirasangatih /
siddharthata ca vaiphalyam na taih syat tattvanirnayah //
manuv_3,2.13 //

tattvanirnayavailomyam syad vade 'pi hi nigrahah /
udbhavaniyameva syanna kathavasitirbhavet // manuv_3,2.14 //

vijigisukathayam tu kathavasitikaranam /
parihare 'pi siddhatvam dusanam prativadinah /
pratijñayam tadanyasya siddhataiva hi sadhaka // manuv_3,2.15 //

asrayavyasrayasiddhi sadhyasiddhisca dusanam /
kesañcin na ca te dosa vyaptau satyam kathañcana // manuv_3,2.16 //

doso vyahatirevasti nrsrngastitvasadhane /
yatra vyahatata nasti ko 'tisango 'sya sadhane // manuv_3,2.17 //

pratyaksagamamulastu nyayah sarve bhavanti hi /
nyayabhasa amulah syurnyasyanyasya tau punah // manuv_3,2.18 //

adrste vyabhicare tu sadhakam taditi sphutam /
jñayate saksinaivadva manabadhe na tad bhavet // manuv_3,2.19 //

yat saksinaiva manatvam mananamavasiyate /
amanasya tu manatvam manasatvaccalam bhavet // manuv_3,2.20 //

utsargato 'pi yat praptamapavadavivarjitam /
vyabhicaryapavadena manameva bhavisyati // manuv_3,2.21 //

ato hi bhojanadinamistasadhanatanuma /
manam vyavahrtau nityam vyabhicaro hi tatra ca // manuv_3,2.22 //

vyaptatve vyasrayatvam tu kathameva hi dusanam /
rohinyudaya asannah krttikabhyudita yatah /
ityukte sadhanam no kim na hyajñaiivatra sadhaka // manuv_3,2.23 //

anyat sadasatorvisvamiti ca vyahaterama /
asiddhasadhane dosah ko vyaptiryadi vidyate // manuv_3,2.24 //

vyaptisca vyatirekena tatra taiscaiva gamyate /
aprasiddhasya sadhyasya sadhakatvam yadesyate /
lingsyoktau viseso 'yam kena manena gamyate // manuv_3,2.25 //

sadhanam paramanvaderyadasiddhasya cesyate /
yathanubhavamevaitannangikaryam kutastada // manuv_3,2.26 //

yatra natiprasango 'sti manam na ca viparyate /
klistakalpanayaivatra sadhyamityatidurvachah // manuv_3,2.27 //

pariseso mithahsiddhih cakrakasvasrayadayah /
asiddhasadhakatvena pañcavayavatam vina /
angikaryah samastaistanniyamah kimnibandhanah // manuv_3,2.28 //

siddasadhanatayam ca na kathavasitirbhavet /
vyabhicaro hetvasiddhirekapakse 'pi dusanam // manuv_3,2.29 //

sadhyasadhanavaikalyam drstantasya visesane /
vaiyathyarmekasiddhau ca visistasiddhireva hi // manuv_3,2.30 //

aprayojakata tatra prathamaprasnadusanam /
siddhaprasnadikam yat tadadhikyantagartam bhavet // manuv_3,2.31 //

arthapattypamabhava anumantargatah kvacit /
pratyaksantargato 'bhavah sukhaderniyamena ca // manuv_3,2.32 //

anyatra khaditi praptah prarambhadyasca yuktayah /
agamarthavasiyarthā niyatavyaptayo 'khilah // manuv_3,2.33 //

vakyam prakaranam sthanam samakhya ca tathavidhah /
kurupandavavat tesamupapatteh prthag vacah // manuv_3,2.34 //

svanyayaih sadhanam karyam paranyayaistu dusanam /
svanyayairdusanam ca syat sadhitaih prativadinah // manuv_3,2.35
//

prasangarthataya prokta na siddhantasya dusakah /
chalam jatiriti dvedha vyahatyantaramisyate /
jatih svavyahatirjñeya chalamarthantarottaram // manuv_3,2.36 //

evam samsodhitanyayasadagamavirodhatah /
nanirvacyamiha proktam mayamatrapadena hi // manuv_3,2.37 //

vilaksanam sadasatoriti hi vyahatam svatah /
pratiyogitvamapyasya brahmano 'ngikrtam bhavet // manuv_3,2.38 //

mithya cet pratiyogitvam vilaksanyam tato na hi /
avilaksanatvam satyam syanmithyatvam brahmanastatah //
manuv_3,2.39 //

anirvacyasya sattvam va yadi dharma na kecana /
brahmano naiva jijñasyam jijñasa dharmanirnayah // manuv_3,2.40 //

idamitthamiti jñanam jijñasayah prayojanam /
itthambhavo hi dharmo 'sya na cenna pratiyogita // manuv_3,2.41 //

itthambhavatmakan dharmanahusca srutayo 'khilah /
adrsyatvadayo 'pyasya guna hi prabhunoditah // manuv_3,2.42 //

yadi syustadrsa dharmah sarvajñatvadayo na kim /
anyapekṣa yadi syuste sattaivam desakalaga // manuv_3,2.43 //

desakalanapekṣa hi na satta kvapi drsyate /
sarvadharmojjñitasyasya kim sastrenadhigamyate // manuv_3,2.44 //

mithyadharmavidhatusca vedasyaivapramanata /
apraptam bhrantimapadya kim vedo manatam vrajet // manuv_3,2.45 //

na hi vedam vina brahma vedyam dharmasca tadgatah /
vedavedyasya mithyatvam yadi naikyasya tat katham // manuv_3,2.46 //

dharmaropo 'pi samanyadharmadinam hi dasarne /
idantadadidharmitve dharmo 'nyah kalpyate 'tra hi // manuv_3,2.47 //

sarvadharmavihinasya dharmaropah kva drsyate /
tadartham yadi dharmanamaropah sanavasthitih // manuv_3,2.48 //

isatajjñānavedaksajanumamatrpurvinah /

bhrantirvisvasya yenaiva manabhasena kalpyate 'tra hi // manuv_3,2.49 //

tanmatrasyanyatha bhavat kim na syad visvasatyata /
yenedam kalpyate bhrantam bhrantistasyaiva kim na sa // manuv_3,2.50
//

bhrantatve tasya visvaderisadyabhphantameva hi /
bhaveyurbhrantayo nram naivesadeh kathañcana // manuv_3,2.51 //

satyatvamaksajapraptam yadi bhrantamitisyate /
pramanyamagamasyapi pratyaksadanyatah kutah // manuv_3,2.52 //

saksipratyaksato hyeva mananam manateyate /
saksinah svaprakasatvamanavastha tato na hi // manuv_3,2.53 //

tatkalikam pramanatvamaksajasya yada bhavet /
aikyagamasya kim na syat tasyapyetadsam yadi /
aikyapramanyamithyatvam yada visvasya satyata // manuv_3,2.54 //

aikyagamasya manatvam yadyabadhyamitisyate /
aksajasyapi manatvam nabadhyam kimitisyate // manuv_3,2.55 //

advaitahanisamanyanna visesasca kascana /
yadi svatastvam pramanye visvasatta katham na te // manuv_3,2.56 //

pramanyasya ca maryada kalato vyahata bhavet /
kalantare 'pyamanam cedidanim manata kutah // manuv_3,2.57 //

mithyatvamanam mokse 'pi manam kim neti bhanyatam /
manatve 'dvaitahanih syadamanatve 'pyamoksata // manuv_3,2.58 //

visvasya punarapattirmithyamanam yada na ma /
asti cenmuktayavastha ca dvaitapattirato 'nyatha // manuv_3,2.59 //

amuktatvam tatha kale kaladhina hi muktata /
kala evagamo 'pyaha muktim kalanivartane /
mukterapi nivrttih syat samsaritvamato bhavet // manuv_3,2.60 //

kva ca pratyaksatah praptamanumagamabadhitam /
dehatmatvam yadi na tat praptam pratyaksatah kvacit /
mama deha iti hyeva na deho 'hamiti prama // manuv_3,2.61 //

upacarasca krsno 'hamiti kardamalepane /
vastrasya yadvadevam syad yadyupadhikrtam tada /
svatah suklatvavat karsnyam na mameti pratiyate // manuv_3,2.62 //

katham ca bhedo dehaderatmano na pramiyate /
jatamatra mrga gavo hastinah paksino khasah /
bhayabhayasvabhogadau karanani vijanate // manuv_3,2.63 //

asmrtau purvadehasya vijñanam tat katham bhavet /
anvayavyatirekaderanusandhanavismrtau // manuv_3,2.64 //

yada dehantarajñanam dehaikyavasitih kutah /
vyaptatvadatmano dehe vyavaharesvapatavat // manuv_3,2.65 //

bhedajñane 'pi cangaravahnivat svaviviktavat /
bhavanti vyavaharasca na hi pratyaksaganapi // manuv_3,2.66 //

arthan yathanubhavatah pratipadayitum ksamah /
lokastato hi pratyaksasiddham nanyena kenacit // manuv_3,2.67 //

sakyam varayitum kvapi taccennottaragocaram /
kathamevottarah kalastadgo moksasca gamyate // manuv_3,2.68 //

agamo 'pi hi samanye siddhe pratyaksatah punah /
visesam gamayedeva katham saktigraho 'nyatha // manuv_3,2.69 //

atitanagatarthesu jate saktigrahe 'khilam /
visesam jñapayed vakyam na tadajñatasaktike // manuv_3,2.70 //

saktisced vartamane syannatitanagatam vadet /
yadi saktigraho 'nyatra katham sa syat tadagrahe // manuv_3,2.71 //

samanyam drstamevasavanyatra gamayed yadi /
samanyavarjitam vastusvarupam gamayet katham // manuv_3,2.72 //

na svarupatvasamanyam kenapyangikrtam kvacit /
svarupam cedanugatam vyavrttam tatra kim bhavet // manuv_3,2.73 //

sarvanugatadharmanamante hi svatvamisyate /
kim vyavrttamiti prasne svarupamiti kevalam /
syaduttaram tato 'nyaccet tadeva svayameva nah // manuv_3,2.74 //

evam vyavrttarupe 'pi yada saktigraho bhavet /
tasya samanyato jñanam vina sa ca bhavet kutah // manuv_3,2.75 //

ato visesasamanyarupam sarvamapisyate /
vyavrttam yacca samanyam tadeva syad visesatah // manuv_3,2.76 //

//

nacaikadharmata tena padarthanam parasparam /
dharmanam bhedadrstayai va tatsadrasyasya darsanat //
manuv_3,2.77 //

atah sarvapadarthasca samanyat saksigocarah /
sarvamityeva vijñanam sarvesam kathamanyatha // manuv_3,2.78 //

kiñcitsadrasyavijñanadakhilasyapi vastunah /
sabdasaktigrahasca syat tattatsadrasyamanatah // manuv_3,2.79 //

pratyaksam manasam caiva yadatitarthagocaram /
tada smrtipramanatvamaitatvavisesitam // manuv_3,2.80 //

adhikyamanubhutattu yadatitavmisyate /
manata ca katham na syat smrterbadhasca natrahi // manuv_3,2.81 //

manatvam pratyabhijñaya api sarvanubhutigam /
atitavartamanatvadharmine sa ca drsyate // manuv_3,2.82 //

na ca sa smrtimatrardha tadidantvagrahaikatah /

ato na vatarmanaikaniyamah syad grahe 'ksaje // manuv_3,2.83 //

na ca pramanato 'nya syat pramitirnama kutracit /
manabhavad gauravacca kalpanayah kimetaya // manuv_3,2.84 //

mayaitajjñatamiti tu saksigam jñanagocaram /
jñanameva tato 'nya na pramitirnama drsyate // manuv_3,2.85 //

manamatrprameyanam taducchittirnahi kvacit /
svapnanamapi caitesam na badho drsyate kvacit // manuv_3,2.86 //

jagrattvamatramatraikamanyatha drsyate sphutam /
ato mithya na ca svapno jagradvajjagradeva ca // manuv_3,2.87 //

atmavat kvacidatma ca syadeva bhramagocarah /
etavata na mithyasau svapne jagarite tatha // manuv_3,2.88 //

yadyatmanyanyatha drsyam bhrantamatrapi tad bhavet /
abadhitanuvrttestu svapnaderbhrantata kutah // manuv_3,2.89 //

na ca kacit prama visvabhphantatve sarvameva ca /
abhphantatve pramanam tu katham tadbhrantita bhavet // manuv_3,2.90 //

kiñca bhrantatvavadi sa bhrantatvam svamatasya ca /
angikaroti niyatam tatra sampratipannata /
vadinostena cabhrantam visvameva bhavisyati // manuv_3,2.91 //

bhrantitvabhphantata cet syat katham nabhrantisatyata /
asesadosadusyam tanmatam heyam bubhusibhih // manuv_3,2.92 //

yena svamataheyatvam svayamangikrtam sada /
bhrantitvad durghatatvasya bhusanatvacca kevalam // manuv_3,2.93 //

unmatto 'pi katham tasya matam svikartumicchati /
isasakteracintyatvanmahonmattaih pravartitam // manuv_3,2.94 //

atah prajñatra mayokta jaiivyupadanameva sa /
nimittamaisvari mukhyam nirmitam tratameva ca // manuv_3,2.95 //

tabhyam saha prthak caiva mayamatramitiryate /
ubhabhyam matamaisvaryatratam saha prthak tatah // manuv_3,2.96 //

prajñatmakam mano yena manorupasca vasanah /
dhirbhiriti manastvevetyaha ca srutirañjasa // manuv_3,2.97 //

cidacinmismramevaitanmano yavacca samsrtih /
tenavastha imah sarva jivah pasyati sarvada // manuv_3,2.98 //

manovikara visayah svapna yad bahyavanna te /
sthula bhavantyatastesam spastata na tatha kvacit // manuv_3,2.99 //

kvacit spasta api syusye vasana manasi ca sa /
isecchayantardadhata vyajyate ca punastaya // manuv_3,2.100 //

srstvaiva vasanabhisca prapañcam svapnamisvarah /
vasanamatrata tasya nitvantardhapayatyajah // manuv_3,2.101 //

susuptimohabodhamsca svavasastadvasam sada /
jivam nayati deveso nanyah kartasya kascana // manuv_3,2.102 //

na sthanabhedato 'pyasya bhedah kascit paresituh /
sarvatrasadosojkhapurnakalyanacidgunah // manuv_3,2.103 //

tadviruddham tu yat tatra manam naiva bhavet kvacit /
mahatatparyarodhena katham tanmanamatra tu // manuv_3,2.104 //

dukhapyayasukhavaptihetutvenaiva vedavak /
bhavenmanam tadsanat prasannadeva nanyatha // manuv_3,2.105 //

prasannata gunotkarsajñanadeva hi kevalam /
nirdosataparijñanadapi nanyena kenacit // manuv_3,2.106 //

yo mamasesadosojkham gunasarvasvabrmhitam /
janatyasmai prasanno 'ham dadyam muktim nacanyatha // manuv_3,2.107
//

yo mamasesabhyadhikam vijanati sa eva mam /
vijanatyakhilamstasya dadyam kaman param padam // manuv_3,2.108 //

yo mamevamasammudhah kim ma nindanti satravah /
ityadivedasmrtigavakyairevavasiyate // manuv_3,2.109 //

lokatasca prasadena muktih sa gunavedanat /
mahatatparyamukhyasya virodhadata eva hi // manuv_3,2.110 //

dositvanirgunatvalpagunatvadi kathañcana /
narthah srutipuranadestadviruddho 'khilasya ca /
arthah svayam vinirnito vasudevena sadaram // manuv_3,2.111 //

iti guhyatamam sastramidamuktam mayanagha /
etad buddhva buddhiman syat krtakrtyasca bhārata // manuv_3,2.112 //

ityato 'khilasacchastraviruddhatvena nanuma /
vartate tatra teneso nirnito 'khilasadgunah // manuv_3,2.113 //

na ca cittvadabhinnatvam jivasyesavadapyate /
yata abhasatameva srutirasya vadatyalam // manuv_3,2.114 //

yathaisa puruse cchaya etasminnetadatam /
chaya yatha pumsadrsa pumadhina ca drsyate /
evamevatmakah sarve brahmadyah paramatmanah // manuv_3,2.115 //

sattapratitikaryesu pumadhino yatheyate /
abhasa eva purusa muktasca paramatmanah // manuv_3,2.116 //

chaya visno rama tasyaschaya dhata visesakau /
tasyendrakamau ca tayostayoranye 'khila api // manuv_3,2.117 //

harerbrahmasya gistasya visesavindra etayoh /

marascabhasakah sarva etayostadadhinatah // manuv_3,2.118 //

sarve 'lpasaktayascaiva purnasaktih paro harih /
cetanatve 'pi bhinnaste tasmadetena sarvada /
ityadisrutivakyebhyo jñayate bheda eva hi // manuv_3,2.119 //

abhasatvam hi nirnitam jivasya paramatmanah /
tanna yuktam yadabhasa upadhyayatta iyate // manuv_3,2.120 //

upadhyayattatabhavadabhasatvavirodhatah /
cetanatvena camsatvat samudayaikyamapatet // manuv_3,2.121 //

atah prthaktavamuditam samudayamsayorbhabet /
isakhya samudaye syadisarupesvivodita // manuv_3,2.122 //

ato dehadyupadhinamapaye samata bhavet /
isarupairathabhasa mukhyatah suryakadivat // manuv_3,2.123 //

yada tadopadhyayattarupanam nasita bhavet /
ityasankanivrttyarthamaha vedadhipah prabhuh /
ata evopametyeva canyabhasavisesitam // manuv_3,2.124 //

yaduktam tadadhinatvam sarvavasthasvasesatah /
jivasya sadrsatvam ca cittvammatram nacaparam // manuv_3,2.125 //

tavanmatrena cabhaso rupamesam cidatmanam /
nopadhyadhinatadyaisca natisamyam nidarsane // manuv_3,2.126 //

kiñcitsukhadisadrsyamapisenesuranrte /
tata abhasate nityam tadvadabhasate 'pi ca // manuv_3,2.127 //

bhanamastitvamapicaivasamantad yatastatah /
jiva abhasa uddistah sadaiva paramatmanah // manuv_3,2.128 //

na jalayattasuryadipratibimbopamatvatah /
tadadhinatvameveti kiñcit sadrsyameva ca /
samprakasayatah sutragatavakhilamanatah // manuv_3,2.129 //

jivesabhedadrstayaiiva samudayaikata kutah /
asesadosarahityam sarvasaktivato hareh // manuv_3,2.130 //

sarvopeteti kathitamata aikyam kva dosina /
asesasaktiyuktascet svatantryad dosavan katham // manuv_3,2.131 //

anusandhanarahitamaikyam cedekata na tat /
cetanaikye 'nusandhanam pramanam naiva caparam // manuv_3,2.132 //

anusandhanarahitasamudayaikyameva cet /
cetanestvastu tannamamatrameva yatastatah // manuv_3,2.133 //

muktau syadanusandhanam cenmithyajñanita bhavet /
sarvajña ekatam nanusandhatte naiva sa yatah // manuv_3,2.134 //

pascata syadanusandhanam cenmithyajñanita bhavet /
vidyamananusandhanam na cedajñatvamapatet // manuv_3,2.135 //

asadaikyam bhavet pascad yadi syat saptamo rasah /
samudayaikyametasmad durato 'pakrtam sada // manuv_3,2.136 //

ato 'sesagunonnaddham nirdosam yavadeva hi /
tavadevesvaro nama tatra bhedo 'pi na kvacit // manuv_3,2.137 //

neha nanasti kimapi harayo 'yamayam hi sah /
ityadisrutimanena jivamsah sarva eva ca // manuv_3,2.138 //

niyamenanusandhanavanto yadyekata svatah /
amsino 'sesasandhanamatyalpasyapi vidyate // manuv_3,2.139 //

bhuvi jatena camsena sukhaduhkhadi tadgatam /
anubhuyate visesastu kascidisakrto bhavet // manuv_3,2.140 //

isasyacintyasaktitvannasakyam kvapi vidyate /
sesatanupapannaiva yadi jivaikatasya hi /
anisasyesatetyeva viruddham sarvamanatah // manuv_3,2.141 //

isatvenaiva vijñatamanisatvena cecchrutih /
anisatvena vijñatamisatvenathava diset // manuv_3,2.142 //

upajivyavirodhena naiva manatvamesyati /
ata evesatasiddhena kiñcicchakyamasya ca // manuv_3,2.143 //

isatve 'nisabhedena srutya samyak prakasite /
ayuktamapi canyatra yuktam bhavati tadbalat // manuv_3,2.144 //

ato 'nyatrapī yad drstam tadisenāiva kalpyate /
srutyabhasaptamapi nahisatvaparipanthi yat // manuv_3,2.145 //

iso 'niso jaganmithya dukkhi mukto bhida na hi /
iti pratijñavyaghatah sarvadosadhikadhikah // manuv_3,2.146 //

iti hi brahmatarkoktiratiheyamato 'khilaih /
bubhusubhirmatamidam jivesabhedavadinah // manuv_3,2.147 //

nayuktamisituh kiñcidisatvasyavirodhi yat /
yadisitvavirodhi syat tadevayuktamañjasa // manuv_3,2.148 //

isitvasyavirodhena yojayitvakhilah pramah /
siddhesitvena cayuktamapi hise na yojayet // manuv_3,2.149 //

manatah praptamakhilam namanam yojayet kvacit /
iti hi brahmatarkoktirato yuktamihoditam // manuv_3,2.150 //

sa capraktarupatvadarupah svagunasatmakam /
rupamasya sirahpanipadadyatmakamisyate // manuv_3,2.151 //

ato nanityata naiva srutidvayavirodhita /
yatha hi taijasasyaiva prakasasyojkhitavapi /
atmaiva jyotirityaha jivasyesam srutistatha // manuv_3,2.152 //

tadbhaktitaratamyena taratamyam vimuktigam /
brahmadinam ca sarvesamanandaderyathakramam // manuv_3,2.153 //

pratibimbavadapyesamanando 'nyaguna yatha /
narayanagunadhinascatyalpastadapeksaya // manuv_3,2.154 //

tasmad bhinnasca satatamanyajñanam parasya ca /
anyajñanam tu jivanamanya ananda isata // manuv_3,2.155 //

mukhyesata paresasya gauni jivasya sa yatah /
iti sruteh srstinasau tadadhinavitirite /
svabhavatvat sthithernaitadapekseti na yujyate // manuv_3,2.156 //

yatah svabhavo 'khila isayatto 'khilasya ca /
avyakto 'pi svaktayaiva bhaktanam drsyate harih // manuv_3,2.157 //

tadabhinna guna nityamapi sarve visesatah /
gunatvena gunitvena bhoktrbhogyataya sthitah // manuv_3,2.158 //

visesatmataya tesam nityasaktayatmana tatha /
nityasthitherna dharmanam kriyadinamanityata // manuv_3,2.159 //

na visesatmata ceyamanitya saktirupata /
saiva yat savisesa syad viseso 'nyo nacapyayam // manuv_3,2.160 //

svanirvahakatahetostathapi syad visesatah /
visesatvena vijñateh pramanairakhilairapi // manuv_3,2.161 //

sasarja sañjahareti viseso hyavagamyate /
srutyaiva sa sa eveti tadabhedasca gamyate // manuv_3,2.162 //

bhedo yadi visesasya sa bhedo bhedina katham /
bhinnascedanavastha syadabhinnascet pura na kim // manuv_3,2.163 //

viseso 'bhinna eveti tena nabhyupagamyate /
abhinno nivirsesasced bhedastadbhedata kutah // manuv_3,2.164 //

anenanena bhinno 'yamiti yat sa visesatah /
bheda evaisa bahudha drsyate tat kimuttaram // manuv_3,2.165 //

abhedabhedayoscaiva svarupatvam hi bhedina /
tayorapyavisesatve paryayatvam hi sabdayoh // manuv_3,2.166 //

abhedabhedasabdau ca paryayaviti ko vadet /
bhedo 'nyonyamabhedasca bhedina ced visesata // manuv_3,2.167 //

nirvisese katham bhedo bhedinaikastathabhida /
punastayorvibhedasca bhedimatratvato bhavet // manuv_3,2.168 //

bhedinascaiva bhedasya viseso yadi gamyate /
abhedabhedinoscaiva kim bhedo 'bhedabhedayoh // manuv_3,2.169 //

visesenaiva sarvatra yadi vyavahrtirbhavet /
kalpanagauravayaiva kim bhedah kalpyate tada // manuv_3,2.170 //

aikyapratityabhavena bheda eva gavasvayoh /
sa eveti pratitau hi viseso nama bhanyate // manuv_3,2.171 //

saccidaderaparyayasiddhayartham mayinapi hi /

angikaryo viseso 'yam yadyasatyavisesanam /
prthak prthag varayitum sabdantaramitisyate // manuv_3,2.172 //

mayavisesarahityavisesena visesita /
satyasyapi bhavet sa ca tatha cedanavasthitih // manuv_3,2.173 //

yadi satye viseso na na taduktirbhavet tada /
laksyate cet tena laksyamityapi syad visesita // manuv_3,2.174 //

punahpunarlaksanayamapi syadanavasthitih /
yadyabhavavisesitvam syadangikrtameva te // manuv_3,2.175 //

asarvajñyadirahityamapyevam te bhavisyati /
tada sarvajñyameva syad bhavarthatvannañordvayoh // manuv_3,2.176 //

yadi naitadrsam grahyamasukhatvanivartanat /
asattvajñanatadesca syadasattvadikam tada // manuv_3,2.177 //

anrtadivirodhitam yadyasyabhyupagamyate /
anaisvaryavirodhitamapyevam kim nivaryate // manuv_3,2.178 //

akhandakhandanadevam viseso'khandavadina /
khanditenapi manasa svikaryo'nanyathagateh // manuv_3,2.179 //

akhandakhandavadibhyam khandakhandena caiva tat /
mahadarena sirasi viseso dharya eva hi // manuv_3,2.180 //

nidarsanatrāyēnato bhagavanatyabhinnatam /
gunanamadarenaha tacca nabhihitānvayah // manuv_3,2.181 //

yadasesavisesanamuktih samanyato bhavet /
padaikenapyuttarena visesavagatirbhavet // manuv_3,2.182 //

yato 'sesavisesanam vastunastyeva caikata /
atah samanyato jñatah padantarabalat punah /
bhaved visesato jñanastena syadanvitoktita // manuv_3,2.183 //

svārtha evānvito yasmat kenacit tadvisesatah /
ānēti taduktayaiiva jñayate 'nubhāvena hi // manuv_3,2.184 //

yadyānānvitamevaitat padam svārtham vadediha /
tathānyānyāpi sarvāni kah kuryādānvayam punah // manuv_3,2.185 //

vyāparo na hi sabdasya parāh svārthaprakāsanat /
pumanāpyekavaroktāya krtakṛtyo yadā bhavet // manuv_3,2.186 //

ānvayasya katham jñānam sabdarthatvam yadasya na /
yadāivānānvitarthasya vacānam taih padaibharvet // manuv_3,2.187 //

ānānvitah syacchabdārtho na tadārtho hi so 'nvayah /
nirākāṅksapādānyeva vākyamityucyate budhāih // manuv_3,2.188 //

tattadārthābhīdhanēna syānnirākāṅksata ca sa // manuv_3,2.189 //

āpurtestāvādarthānamākāṅksa purvāmisyate /
karmakārṭṛkriyānam tu purtau ko 'nyo 'nvayo bhavet // manuv_3,2.190 //

apurtiscet padairuktaih kim nrsrngena puryate /
vyaparascet punastesamanuktavapi kim na sah // manuv_3,2.191 //

ukte buddhisthatahetoryadi vyapara isyate /
buddhisthatvaya yatnam na katham kuryuh puraiva ca /
purusadhinata tesam yadi pascacca sa sama // manuv_3,2.192 //

pumanevanvayayaisam pascad yadi vicesyate /
ananvitabhidhananam sa evarthantaroktisū /
yatatam sabdasaktiscet tatra naivanvaye katham // manuv_3,2.193 //

tatkalpanagurutvadidoseto 'bhihitanvayah /
anubhutiviruddhasca tyajya eva manisibhih // manuv_3,2.194 //

kartr̥sabde hyabhihite dharmasamanyavedanat /
visesadharmamanvicchan kimityeva hi pr̥cchati // manuv_3,2.195 //

gunakriyadidharmanam visese kathite punah /
nirakankso bhaved yasmacchabda anvitavacakah // manuv_3,2.196 //

ato 'nantagunatmaiko bhagavaneka eva tu /
ucyate sarvavedaisca te cakhilavilaksanah // manuv_3,2.197 //

sarve sarvagunatmanah sarvakartara eva ca /
tathapi savisesasca vidvadyvutpattito 'pica // manuv_3,2.198 //

taistaih sabdaisca bhanyante yujyate copadesatah /
anyanandadisadr̥syamanukulyadina param // manuv_3,2.199 //

purnatvadi mahat tesam vilaksanyam srutau srutam /
purne 'sesaniyanta ca sukhadutama ekakalah // manuv_3,2.200 //

gunorusamudayo 'yam vasudevah sa niskalah /
vasudevasrutih saisa gunan vakti hareh paran // manuv_3,2.201 //

sa evasesajivasthanissankhayanadikalikan /
dharmadharman sada pasyan svecchaya bodhayatyajah // manuv_3,2.202 //

kamscit tesam phalam caiva dadati svayamacyutah /
na te visesam kamapi preranadikamucyate /
kuryuh kadapi tenayam svatanthro 'nupacaratah // manuv_3,2.203 //

karmani tani ca pr̥thak cetananyeva sarvasah /
acetanasarirani svakarmaphalabhañci ca // manuv_3,2.204 //

pratyekam tesu canantakarmanyevamvidhani ca /
tani caivamitisasya nissima saktiruttama // manuv_3,2.205 //

ekaiva brahmahatya hi varahaharinodita /
brahmaparastavenaiva niskranta rajadehatah // manuv_3,2.206 //

stotrasya tasya mahatmyad vyadhatvam gamita punah /
pr̥pya jñanam param capa tathanyanyapi sarvada // manuv_3,2.207 //

anantanyuditanyevam prabhuna kapilena hi /

samsare pacyamanani karmanyapi prthak prthak // manuv_3,2.208 //

tasmanantamahatmyagunapugo janardanah /
bhaktya paramaya'radhya iti padartha iryate // manuv_3,2.209 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaane trtiyadhyayasya dvitiyah padah ||

vairagyato bhaktidardhyam tenopasa yada bhavet /
aparoksyam bhaved visnoriti padakramo bhavet // manuv_3,3.1 //

yuktito jñatavedartha nirasya samayan paran /
parasparavirodham ca pranudyasesavakyagam // manuv_3,3.2 //

adhyatmapranavo bhutva tasya sannihitatvatah /
bahuyuktivirodhanam bhanat tatsahitasruteh // manuv_3,3.3 //

virodham ca nirakrtya srutinam pranatastvagan /
parihrtya virodhamsca tatprasadanurañjita // manuv_3,3.4 //

dehakartrtvamisasya jñatva tatpitrtasmrteh /
visesasnehamapadya sarvakartrtvato 'dhikam // manuv_3,3.5 //

nispadya bahumanam ca tadanyatratiduhkhatah /
utpadyadhikavairagyam tadgunadhikyavedanat // manuv_3,3.6 //

sarvasya tadvasatvacca dardhyam bhakteravapya ca /
yatetopasanayaiva visistacaryasampada // manuv_3,3.7 //

kartavya brahmajijñasetyukte kimiti samsaye /
ata ityudite 'pyasya visesanuktita punah // manuv_3,3.8 //

srstibandhanamoksadikartrtvasya srutatvatah /
yato moksadidasavato jijñasya eva vah /
ityaha tat param brahma vyasakhyam jñanarasmimat // manuv_3,3.9 //

yenaiva bandhamoksah syat sa ca jijñasaya gatah /
suprasanno bhavediso jijñasato 'sya muktida // manuv_3,3.10 //

moksadidatvamisasya kathamevavagamyate /
iti cecchastrayonitvacchastragamyo hi moksadah // manuv_3,3.11 //

pratyaksavasitebhyah syad yadi moksah kathañcana /
kimityanadisamsaramagnah sarva imah prajah // manuv_3,3.12 //

yasmanniyamato duhkahanih pratyaksato bhavet /
dhavantyeva tamuddisya rajadyamakhilah prajah // manuv_3,3.13 //

anumanagamyato mokso yadi tasyanumaiva hi /
drstapurusavanmoksadartam vinivarayet // manuv_3,3.14 //

tacchastragamyaya evaiko moksado bhavati dhruvam /
sastragamyasca nanyo 'sti moksadatvena kesavat // manuv_3,3.15 //

moksado hi svatantrah syat paratantrah svayam srtau /
vartamanah katham saktah paramoksaya kevalam // manuv_3,3.16 //

anyasrayena yadyesa dadyanmoksam sa eva hi /
tenananusrto moksam na dadyadanyavakyatah /
atastadarthamapi sa jñeyo visnurmumuksibhih // manuv_3,3.17 //

yamevaisa iti srutya tameveti ca sadaram /
sastrayonitvamasyaiva jñayate vedavadibhih // manuv_3,3.18 //

ya enam viduramrta ityuktastu samudragah /
tadeva brahma paramamiti srutyavadharitah // manuv_3,3.19 //

yatah prasuteti tatah srstimaha tato harih /
sastrayonirnacanyo 'sti mukhyatastviti gamyate // manuv_3,3.20 //

sastrayonitvametasya jñayate hi samanvayat /
samiti hyupasargena paramukhyathartocyate // manuv_3,3.21 //

evam paramamukhyartha narayana iti sruteh /
nirdharanaya nasabdhamiti vedapatirjagau // manuv_3,3.22 //

katham samanvayo jñeyah svalpasakhavidam nram /
veda hyananta iti hi srutirahapyanantatam // manuv_3,3.23 //

anantavedanirnitirmahapralayavaridheh /
uttaranopametyasmanna jñeyo 'tra samanvayah // manuv_3,3.24 //

iti sankapanodartham sa aha karunakarah /
asakyottaranatve 'pi hyagamaparavaridheh /
nirniyate mayavayam romakupalayodina // manuv_3,3.25 //

yadyapyasesavedartho durgamo 'khilamanavaih /
majjñānavyakrtakase prapnoti paramanutam // manuv_3,3.26 //

iti prakasayan visvapatiraha prameyatam /
nikhilasyapi vedasya gatisamanyamañjasa // manuv_3,3.27 //

ko nama gatisamanyamanantagamasampadah /
jñānasuryamrte bruyat tamekam badarayanam // manuv_3,3.28 //

anyo 'pyalpamatih sakhacatuspañcagatam vasu /
janannanumitatvena bruyat tasya prasadatah // manuv_3,3.29 //

iti mukhyatayasesagatisamanyavit prabhuh /
pratijajñe drdham yasmad devanamapi puryate // manuv_3,3.30 //

ato nikhilavedanam siddha evam samanvayah /
iti sujñāpitartha 'pi prthak caha samanvayam // manuv_3,3.31 //

tatra prathamato 'nyatra prasiddhanam samanvayah /
sabdanam vacya evatra mahamallesabhangavat // manuv_3,3.32 //

ito 'tyabhyadhikatve 'pi turyapadoditasya tu /
mahasamanvaye tasmin nadhikaro 'khilasya hi // manuv_3,3.33 //

brahmaivadhikrtastatra mukhyato 'nye yathakramam /
durgamatvacca naivatra prathamyenodito 'ñjasa // manuv_3,3.34 //

ato 'nyatra prasiddhanam sabdanam nirnayaya tu /
pravrttah prathamam devastatranandadayo gunah /
isasyaiveti niritah srutiyuktisamasrayat // manuv_3,3.35 //

devatantaragah sarve sabdavrnttinimittatah /
visnumeva vadantyaddha tatsangadupacaratah // manuv_3,3.36 //

anyadevan vadantiha visesagunavaktrtah /
visnumeva param bruyurevamanye 'pyasesatah // manuv_3,3.37 //

ityanyatraprasiddhorusabdarasesesatah /
jñate samanvaye visnau lingairhyesa samanvayah // manuv_3,3.38 //

tesamanyagatatve tu na syat samyak samanvayah /
ityevasesalinganam brahmanyeva samanvayam // manuv_3,3.39 //

ahobhayagatatvam ca syadato lingasabdayoh /
iti samsayanuttyarthamubhayatra pratititah // manuv_3,3.40 //

sabdanam vartamananam salinganam visesatah /
samanvayo haraveva yannaivanyatra mukhyatah // manuv_3,3.41 //

sabda lingani ca yato naivanyatra svatantrata /
asvatantresu sabdasya vrthiheturna mukhyatah // manuv_3,3.42 //

yato 'to yadadhinaste sabdarthatvamupagatah /
atyalpenaiva sabdasya vrthihetugunena tu // manuv_3,3.43 //

ayo yatha dahakatvam sa evesah svatantratah /
mukhyasabdarnya iti hi svikartavyo manisibhih // manuv_3,3.44 //

ityahaivañca sabdanam narayanasamanvaye /
siddhe 'pyasesasabdanam na kathañcana yujyate // manuv_3,3.45 //

virodhavaratvaderapi praptiryato bhavet /
iti cedavaratvadi dvididham hyupalabhyate // manuv_3,3.46 //

parasyavarataheturyah svayam para eva san /
so 'pi hyavarasabdarnya yatha raja jayi bhavet // manuv_3,3.47 //

anyo 'varatvanubhavi tayoh purvo 'sti kesave /
dvitiyo jiva evasti svatantrannaca dusanam // manuv_3,3.48 //

harerevamasesena sarvasabdasamanvaye /
ukte virodhahinasya syat samanvayata yatah /
ato 'sesavirodhanam krtesena nirakrtih // manuv_3,3.49 //

samanvayavirodhabhyam sañjate vastunirnaye /
kim maya karyamityeva syad buddhiradhikarinah // manuv_3,3.50 //

tatra bhaktividhanarthamabhaktanarthasantatau /
uktayam bhaktidardhyaya prokte 'sesagunocchaye /
vaktavyopasana nityam kartavyetyadarena hi // manuv_3,3.51 //

sopasana ca dvididha sastrabhyasavarupini /

dhyanarupa para caiva tadangam dharanadikam // manuv_3,3.52 //

tathobhayatmakam caiva pade 'smin badarayanah /
ahopasanamaddhava vistaracchrutipurvakam // manuv_3,3.53 //

prthagdrstirasakyatvamanirnitih samuccayah /
visesadarsanam karyalopo nanoktirasuta // manuv_3,3.54 //

vibhramo 'pakrtirlingamanavasthavisesta /
aprayojanata catiprasango 'durasamsrayah // manuv_3,3.55 //

visistakaranam cesya drstavairupyamunnatih /
anuktiraprayatnatvam drdhabandhaparabhavau // manuv_3,3.56 //

pumsamyam praptasantiyagah karananirnayo bhramah /
visesadarsita'lapo gunasamyam prthagdrsih // manuv_3,3.57 //

agamyavartma sandhanamistam phalamakalpana /
suddhavairupyamangatvamavisesadsih kriya // manuv_3,3.58 //

yuktayah purvapaksasthah sujñeyatvam vidhikriya /
mahatmyamalpasaktivam yathayogyaphalam bhavah // manuv_3,3.59 //

phalasamyam visesasca gunadhikyam pradhanata /
yathasaktikriya sandhah pramanabalamanatih // manuv_3,3.60 //

karanam karyavaisesyam svabhavo vastudusanam /
pratikriyavirodhasca pratisandhiranunata // manuv_3,3.61 //

samskarapatavam svecchaniyatirvastuvaibhavam /
visesoktiranamatvam pradhanyam pritiragamah // manuv_3,3.62 //

susthiratvam krtapraptiranadigunavistarah /
sadhanottamata nanadrstih sistiranunata // manuv_3,3.63 //

avighnatvavirodhau ca gunavaisesyamagamah /
siddhantanirnaye hyeta yuktayo 'vyahatah sada // manuv_3,3.64 //

yathasaktayakhilan vedan vijñayopasanam bhavet /
tatrakhilasya vijñaptih samyag brahmana eva hi // manuv_3,3.65 //

tadanyesam yathayogyamakhilajñaptirisyate /
tavatopasane yogyo bhavedevakhilah puman // manuv_3,3.66 //

mahattvasya param param viditvaiva janardanah /
stosyatameti tustatvamiti nastyeva narada // manuv_3,3.67 //

kintu niscalaya bhaktaya hyatmajñananurupatah /
yah stosyati sada bhaktastusyastasya sada harih // manuv_3,3.68 //

ityadivakyasandarbhah yathayogyakhilajñata /
atmajñananurupatvam yathasakti vicaranat // manuv_3,3.69 //

vedah krtsno 'dhigantavyah svadhyayadhyayanam bhavet /
ityadivakyavaiyarthymanyatha na nivaryate // manuv_3,3.70 //

adyapi tena devadyah srnvate manvate sada /
dhyayanti ca yathayogam tathapya vastunirnayat /
sravanam mananam caiva kartavyam sarvathaiva hi // manuv_3,3.71 //

matISRutidhyanakalavisesam gururuttamah /
vetti tasyoktimargena kurvatah syaddhi darsanam // manuv_3,3.72 //

sravanam drstatattvasya mananam dhyanameva ca /
viseSanandasampraptya anyasyaitani drstaye // manuv_3,3.73 //

yadi tadrG gururnasti nirnitasravanadikam /
tatsiddhantanusarena nirnayajñat samacaret // manuv_3,3.74 //

sravanadi vina naiva ksanam tisthedapi kvacit /
atYasakye tu nidradau punareva samarabhet // manuv_3,3.75 //

abhava nirnayajñasya sacchastranyeva sarvada /
srnuyad yadi sajjñanapracuryamupalabhyate // manuv_3,3.76 //

mahadbhayo visnubhaktebhyo yathasakti ca samsayan /
chindyat svato 'dhikabhava svayameva samabhyaset // manuv_3,3.77 //

asesagunapurnatvam sarvadosasamujkhitih /
visnoranyacca tattantramiti samyag vinirnayah // manuv_3,3.78 //

svatantratvam sada tasya tasya bhedasca sarvatah /
adosatvasya siddhayartham yadabhede tadanvayah // manuv_3,3.79 //

tattantratvam ca muktanamapi tadgunapurtaye /
muktanamapi bhedasca na hi bhinnamabhinnatam /
gacchad drstam kvacit tasyapyabhavo 'nubhavopagah // manuv_3,3.80
//

purvabhede dosavattvamisasyetyatibhinnata /
narayanena muktanamapi samyagiti sthitih // manuv_3,3.81 //

bhedabhede 'pyabhedena dosanamapi sambhavah /
nirdosatvam ramayasca tadanantarata tatha // manuv_3,3.82 //

brahma sarasvati vindrasesarudrasca tatsriyah /
sakrakamau tadanye ca kramanmuktavapiti ca // manuv_3,3.83 //

satsiddhanta iti jñeyo nirnito harina svayam /
etadvirodhi yat sarvam tamase 'ndhaya kevalam // manuv_3,3.84 //

andham tamo visantiti praha srutiratisphutam /
ityeva srutayo 'sesah pañcaratramathakhilam // manuv_3,3.85 //

mularamayanam caiva bharatam smrtayo 'khilah /
vaisnavani puranani sankhayayogau paravapi // manuv_3,3.86 //

brahmatarkasca mimamsetyanantah sabdasagarah /
anantara yuktayascaiva pratyaksagamamulakah // manuv_3,3.87 //

pratyaksamaisvaram caiva ramadinamasesatah /

muktanamapyamuktanametamevarthamuttamam // manuv_3,3.88 //

anyavakasarhitam prakasayati sadaram /
etadeva ca sacchastram duhsastram tu tatah param // manuv_3,3.89 //

sacchastramabhyasenntyam duhsastram ca parityajet /
asamsayena tattvasya nirnaye brahmadarsanam // manuv_3,3.90 //

samyagvisamavijñanataratamyanusaratah /
phalam bhavet taratamyat sukhaduhkhatmakam nram // manuv_3,3.91
//

samyak cadhikavijñanat sukhadhikyam bhavennram /
ato yathatmasaktayaiva sravanam mananam tatha // manuv_3,3.92 //

visayesu ca samsargacchasvatasya ca samsayat /
manasa canyadakanksat param na pratipadyate // manuv_3,3.93 //

iti bharatavakyam hi tenaitaddosavarjitah /
sadopasanaya yukto vasudevam prapasyati // manuv_3,3.94 //

dosa anadisambaddhaste muktiparipanthinah /
santyeva prayasah pumsu tena mokso na jayate // manuv_3,3.95 //

sarve ta ete jivesu drsyante taratamyatah /
rjunameka evasti paramotsahavarjanam /
sa gunalpatvamatravannarjatvena viruddhayate // manuv_3,3.96 //

ato visnau para bhaktistadbhaktesu ramadisu /
taratamyena kartavya purusarthamabhipsita // manuv_3,3.97 //

svadarah sarvajantunam samsiddho hi svabhavatah /
tato 'dhikah svottamesu tadadhikyanusaratah // manuv_3,3.98 //

kartavyo vasudevantam sarvatha subhamicchata /
na kadacit tyajet tam ca kramenainam vivardhayet // manuv_3,3.99 //

amesu svatmavat snehah satsvanyatra tato daya /
karyaivamaparoksyena drsyate ksipramisvarah // manuv_3,3.100 //

tat tamo 'ndham vrajed visnusamatvam yo 'nupasyati /
ramabrahmasivadinamapi muktau kathañcana // manuv_3,3.101 //

kimutadhikyadrstetad gunabhavamaterapi /
dosavetturabhedasya drasturdrastustathobhayoh // manuv_3,3.102 //

ityaha sacchrutistena samproktagunasamyutam /
upasita harim drstva muktistenaiva jayate // manuv_3,3.103 //

dvesad yanmuktikathanam srutivakyavirodhi yat /
ripavo ye tu ramasya vimukhatvanniraminah /
abhidrohapade nityamandhe tamasi te sthitah // manuv_3,3.104 //

haridvisastamo yanti ye caiva tadabhedinah /
tannirgunatvavettarastasya dosavido 'pi ca // manuv_3,3.105 //

ityadisrutisandarbhā dvesinastama iyate /
hiranyakasipuscapi bhagavannindaya tamah /
vidhiksuratyagat suno prahladasyanubhavatah // manuv_3,3.106 //

yadanindat pita mahyam tvadbhakte mayi caghavan /
tasmāt pita me puyeta durantad dustaradaghat // manuv_3,3.107 //

nindam bhagavatah srnvamstatparasya janasya va /
tato napaiti yah so 'pi yatyaghah sukrtaccyutah // manuv_3,3.108 //

avajananti mam mudha manusim tanumasritam /
param bhavamajananto mama bhutamahesvaram // manuv_3,3.109 //

moghasa moghakarmano moghajñana vicetasah /
raksasimasurim caiva prakrtim mohanim sritah //
manuv_3,3.110 //

mamatmaparadehesu pradvisanto 'bhyasuyakah /
tanaham dvisatah kruran samsaresu naradhaman /
ksipamyajasramasubhanasurisveva yonisu // manuv_3,3.111 //

asurim yonimapanna mudha janmani janmani /
mamaprapyaiva kaunteya tato yantyaadhamam gatim // manuv_3,3.112 //

yo dvistad vibudhasrestham devam narayanam prabhum /
katham sa na bhaved dvesya alokantasya kasyacit // manuv_3,3.113 //

yo dvistad vibudhasrestham devam narayanam prabhum /
majjanti pitarastasya narake sasvatih samah /
ityadivakyasandohad dvesinastama eva tu // manuv_3,3.114 //

naiva moksa iti prahurlokayatamate sthitah /
bhogah sariraparyantam bhasmibhavastato bhavet // manuv_3,3.115 //

iti tat kena manena drstam pratyaksavadina /
na hi pratyaksamanena moksabhavo 'vasiyate // manuv_3,3.116 //

ghatate muktidrstistu purusena mahiyasa /
neti vakturmahattvam tu kathañcana na vidyate // manuv_3,3.117 //

sadhayan sarvasamanyam kathameva visesavan /
drsyante purusa loke paravaravido 'pica // manuv_3,3.118 //

aparoksdarso yoganisthascamalacaksusah /
pratyaksam devatam drstva tatprasadaptabhutayah //
manuv_3,3.119 //

jñānavijñānaparajña nisiddhayante katham nrbhih /
drsyate catimahatmyam tesamatimahaujasam // manuv_3,3.120 //

yadi te 'pi nisiddhayante kim noktiste nisiddhayate /
yaduktavakyapramanyam pratyaksenopalabhyate // manuv_3,3.121 //

varadayo 'pi taddattah sada satya bhavanti hi /
apramanyam taduktesca vrthavacavasiyate // manuv_3,3.122 //

na hi prayojanam kiñcit paralokanivaranat /
vrthavacam vrtha hanyad yadi tasya kimuttaram /
svajivanavirodhaya vadan kim nama buddhiman // manuv_3,3.123 //

pramanye samsayah kim syat tayoh purusayorapi /
svajivanaviruddhoktirajño drstasya capi sah // manuv_3,3.124 //

yascatindriyadevoktisrota drstaparavarah /
atitanagatam sarvam lokanubhavamapayan /
atah pratyaksagamyatvad vedamatvasya ca sphutam // manuv_3,3.125 //

yadyagamasya no matvamaksajasya tatha bhavet /
yadyaksajasya matvam syadagamasya katham na tat /
lokavakyad visesascavyabhicarena siddhayati // manuv_3,3.126 //

asti mokso 'pi dharmena yatharthajñanato 'pi ca /
pramanyamanumayasca jinasyaptatvasadhane // manuv_3,3.127 //

tadvakyad dharmasajjñanavijñaptirbhavatiti ca /
dharmo 'himsaparo nanyo jñanam pudgaladarsanam // manuv_3,3.128 //

iti jainah katham tat syat pramanamanumanatah /
visayan prati sthitam hyaksam pratyaksamiti giyate /
pratyaksasabdanusaradanumeti praktikirta // manuv_3,3.129 //

a samantad gamayati dharmadharmau param padam /
yaccapyatindriyam tvanyat tenasavagamah smrtah // manuv_3,3.130 //

etena karenenaiva tattanmanatvamisyate /
svarupam hi tadetesamanyathasiddhimanatah // manuv_3,3.131 //

ato 'numa katham dharmam pudgalam capi darsayet /
svarupam pudgalasyokta dosa anandameva ca /
na manyate pudgalam sa duhkhabhavah sukham tviti // manuv_3,3.132 //

matrabhogatirekena sukhadhikyasya darsanat /
sukhasyabhavata kena na ca syat kim viparyayah // manuv_3,3.133 //

yadi bhavo 'pi kascit syat tasyaivabhavata kutah /
yadi sarve 'pyabhavah syuranyonyamiti bhavata // manuv_3,3.134 //

abhavabhavata yat syat kim naschinnam tada bhavet /
bhavatvam vidhirupatvam nisedhatvamabhavata // manuv_3,3.135 //

nisedhasya nisedho 'pi bhava eva balad bhavet /
prathamapratipattistu bhavabhavaniyamika // manuv_3,3.136 //

na ca pudgalavijñanam moksadam bhavati kvacit /
asvatantryat pudgalasya jñato 'pi sukhado na hi // manuv_3,3.137 //

na hi duhkhiparijñanad dukkhitvam vinivartate /
yadi pudgalavijñanadadukhhi syat kathañcana /
dehavanapi nadukhhi kim jñanaduttaram sada // manuv_3,3.138 //

isaklptyanusarena syat kaladisavadinah /

karmahetutvamapi tu niscaitanyannahi kvacit // manuv_3,3.139 //

asesaduhkhavilaye nedanim karanam yatha /
tathottaram ca naiva syad drstipurvanuma yatah // manuv_3,3.140
//

saktasyanyasya vijñanam tatpritijanakam yadi /
tayaiva bandhahanih syaditi kim nama dusanam // manuv_3,3.141 //

svajñanad bandhahanistu drsyate kasya kutracit /
ahimsayasca dharmatvam kena manena gamyate /
himsaya eva dharmatvamityukte syat kimuttaram // manuv_3,3.142 //

dharmasya sukhahetutvamapi kenavagamya /
hatyaya moksahetutvam kuto manannivaryate // manuv_3,3.143 //

na ca sunyaparijñanacchunyabhavanayapi ca /
moksah kathañcana bhaved yadidanim katham na sah // manuv_3,3.144
//

paraprasadanecchostu vilambo nama yujyate /
pumicchadhinata no ced vilambah kinkrto bhavet // manuv_3,3.145 //

anyatrapi vilambastu syuriseccanimittatah /
anyatha karanam cet syat kim karyam nopajayate /
karane sati karyasya bhavah suniyato 'sya hi // manuv_3,3.146 //

vijñanavadinascaiva vijñanadvaitavedanat /
vijñanabhavanaccaiva mokso na ghatate kvacit // manuv_3,3.147 //

antarjñanasya bahye ca ksanikatvasya vedanat /
bhavanaccoktamargena manabhavanna mucyate // manuv_3,3.148 //

prakrteh purusasyapi viveko muktisadhanam /
iti sankaya na caitasmin manamisaprasadatah // manuv_3,3.149 //

srutayah smrtayascaiva yadisasya prasadatah /
vadanti niyamanmuktim tamrte 'tah kuto bhavet // manuv_3,3.150 //

kanadayogaksapada apisasya prasadatah /
muktim bruvana apyahurbhogadeva ca karmanam /
ksayam prahuh kutascaitat prasanne jagadivare // manuv_3,3.151 //

bhidyate hrdayagranthischidyante sarvasamsayah /
ksiyante casya karmani tasmin drste paravare // manuv_3,3.152 //

bhidyate hrdayagranthischidyante sarvasamsayah /
ksiyante casya karmani drsta evatmanisvare /
iti srutipuranadivacanebhyo 'nyathagateh // manuv_3,3.153 //

na ca pasupatadyuktasivadinamanugrahat /
nanyah pantha iti hyuktam purusajñanatah srutau // manuv_3,3.154
//

sarve nimesa jajñire vidyutah purusadatah /

evam purusasabdasca prayukto 'bdhisaye harau // manuv_3,3.155 //

na tasyese kascana tasya nama mahad yasah /
iti cadhipatistasya pratisiddhah svayam srutau // manuv_3,3.156 //

visvatah paramam nityam visvam narayanam harim /
iti sarvadhikatvoktaya samo 'pi vinivaritah /
samadhikasya rahityannopacarapumanasau // manuv_3,3.157 //

purusa evedam sarvam yad bhutam yacca bhavyam /
utamrtatvasyesano yadannenatirohati // manuv_3,3.158 //

muktamuktaparesatvamiti tasyaha sa srutih /
amrtesanavacanat sarvasyesanatodita // manuv_3,3.159 //

yadi sarvatvamuditamutesa iti tad vrtha /
utasabdo vadedesa hisatvasya samuccayam // manuv_3,3.160 //

purusenedam vyaptamiti brahmanam caha tam prati /
etavanasya mahimeti mahimno vaco hi tat // manuv_3,3.161 //

so 'mrtasyabhayasyeso martyamannam yadatyagat /
ityamuktadhipatyam tu purvardhoktamanudya ca // manuv_3,3.162 //

utamrtasyesa iti vidhatte muktigesatam /
ato visnuparijñanadeva muktirnacanyatah /
tad yatheti srutescaiva tatah karmaksayo bhavet // manuv_3,3.163 //

yathaidhamsi samiddho 'gnirbhasmasat kurute 'rjuna /
jñanagnih sarvakarmani bhasmasat kurute tatha // manuv_3,3.164 //

sarvadarman parityajya mamekam saranam vraja /
aham tva sarvapapebhyo moksaisyiyami ma sucah /
ityadibhagavadvakyairuktarthascavasiyate // manuv_3,3.165 //

nityanaimittikam karma kurvannanyat parityajan /
mucyate samsrtescaitadapyetena nirakrtam /
vidyaivetimamevartham svayamevaha vedarat // manuv_3,3.166 //

vina karma na moksah syajjñanenetyapi sa srutih /
nanyah pantha iti hyeva nivarayati sadaram // manuv_3,3.167 //

anyathopasanamapi tamevमितivadini /
nivarayatyadarena na pratika iti prabhuh // manuv_3,3.168 //

andham tamah pravisanti ye 'vidyamupasate /
iti srutivirodhacca nanyathopasanam bhavet // manuv_3,3.169 //

na capyekatvavijñanaduktanyayena mucyate /
iti sarvam pravijñaya sarvaistarkasadagamaih /
upasita harim nityam gunaireva svayogatah // manuv_3,3.170 //

brahma sarvaigunaiscaiva kriyasamanyatasca gih /
gunasamanyato rudro dravyasamanyatah pare // manuv_3,3.171 //

adhikaravisesena bhaktijñanasukhadibhih /
viseso devatadinam mokse caiva visesatah // manuv_3,3.172 //

na tavata virodho 'sti nirdosatvat samastasah /
abhasatvat paresam tadavaranam ca sarvasah // manuv_3,3.173 //

yato 'varanam sarve 'pi gunah sarvah kriya api /
niyamenaiiva purvesam suprasadanibandhanah /
atah sacchisyavat tesam naiversyadh kathañcana // manuv_3,3.174
//

na ca samsaridevanam kaleyattapare ime /
sutre hyarabdhamatrasya bhogenaiva ksayo dhruvah // manuv_3,3.175 //

anarabdhakarye bhogena tvitare iti coditah /
paunaruktayena tenaite uktarthe iti niscayah // manuv_3,3.176 //

usah svaha ca parjanyo mitro 'gnirvaruno vidhuh /
pravaho 'niruddha indrome rudro vani ca marutah /
uttarottaratastvete gunaih sarvaisca muktigah // manuv_3,3.177 //

suryadharmau yatha somo manurdakso brhaspatih /
saci ratiscaniruddhasamastara ca mitrvat // manuv_3,3.178 //

somavacchatarupa tu prasutirvahnavad virat /
parjanyaavad varuni ca tatha sañjña ca rohini // manuv_3,3.179 //

dharmi ca mitravattvena pravahi parikirtita /
mitrapajarnyamadhyasthavasvinau vighnavittapau // manuv_3,3.180 //

bhrguragnisamo mitratanmadhye brahmaputrakah /
varunagnyantara tatra naradah praya indravat // manuv_3,3.181 //

kamah suparni comavad vindro rudravadiritah /
nirtirmitrasadrso visvamitrah kasunuvat // manuv_3,3.182 //

vaivasvato manuscasvipascadanye tato 'varah /
cyavanocathyavainyasca sasabindusca haihayah /
tadvacca viprarajanyaviseso 'trapi kascana // manuv_3,3.183 //

tadvat priyavratascapi tadanyah satadevatah /
pajarnyamitrantarale tadanye tu tato 'varah // manuv_3,3.184 //

etebhyo 'bhyadhika srirastu sada mukta visesatah /
tatsamo nasti paramo harireva nacaparah // manuv_3,3.185 //

samhitayam brhatyam tu svayam bhagavatoditam /
tadetadakhilam prana ahankarika eva ca /
indradanantaro drstirapi yogyanusaratah // manuv_3,3.186 //

samyag guruprasadasca mukhyato drstikaranam /
sravanadi ca kartavyam nanyatha darsanam kvacit // manuv_3,3.187 //

gunadhikam gurum prapya taddhinam napnuyat kvacit /
viparyayastu kartavyah sarvatha muktimicchata // manuv_3,3.188 //

same vikalpa eva syat purvanujña ca sarvatha /
taduttamaguruprptyai purvanujña na mrgyate // manuv_3,3.189 //

gurubarrakhmakhilanam ca vidya caiva sarasvati /
devata bhagavan visnuh sarvesamavisesatah // manuv_3,3.190 //

tatprasadena muktih syannanyatha tu kathañcana /
svottamastu kramenaiva sarvesam guravah srutah /
upadeso brahmanastu sarvesameva muktaye // manuv_3,3.191 //

sadhanebhyo 'dhika bhaktirnaivanyat tadsam kvacit /
bhaktiscaiva haraveva mukhyanyatra yathakramam // manuv_3,3.192 //

svadhika tveva sarvatra svottamesu kramena ca /
anuvartate ca sa bhaktirmuktavanandarupini /
tatpurvakopasanaivam kartavya muktaye gunaih // manuv_3,3.193 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbhramasutranuvyakhyañe trtiyadhyayasya trtiyah padah
||

evamutpannanirdosabhagavaddarsanat sada /
apeksitaphalapraptirarabdhasyanatikramat // manuv_3,4.1 //

devarsimanusadinam tattajjatyānusaratah /
jaiminyuktam manusanam tadvisesasca kecana // manuv_3,4.2 //

samanyam bhagavatproktam devadinam visesatah /
balavadvirodhisadbhave jaiminyadyuktirisyate // manuv_3,4.3 //

vikarmalepo naivasti samyagdrstimatam kvacit /
gunahanisca naivasti brahmanastvavikarmatah // manuv_3,4.4 //

devanamapi na prayah klptasya tu kathañcana /
praptahraso bhavet kvapi mahata tu vikarmana /
tathapi tat klptameva tasmanna niyamojkhith // manuv_3,4.5 //

candrasugrivayoscaiva svocadaraparigrahat /
praptahanirabhunnaiva klptahanih yathañcana // manuv_3,4.6 //

hraso 'pi manusadinamanandasya vikarmana /
bhavenmuktau visesena svoccanamaparadhatah // manuv_3,4.7 //

jñanottarasya papasya caturthe 'lepa ucyañe /
asucitvadikam tasya na bhavediti tatphalam /
atra jñanaphalasyaiva mukterniyatatocyate // manuv_3,4.8 //

prarabdhakarmajasyaiva visabhaksanmrteriva /
praptasyapyānivartyasya kiñcid bhuktasya samvida /
upamarda iha prokto devadinam yathakramam // manuv_3,4.9 //

sarvatmana tvabhogo hi prarabdhasyaiva karmanah /
na brahmadarsino 'pi syat phalahrasastu vidyate // manuv_3,4.10 //

sarvatmana phalahraso yadi narabdhakarmanah /

syat kamyavidhivaiarthyamityuktaniyamo bhavet /
evamadyapi samproktam tantrabhagavate sphutam // manuv_3,4.11 //

taratamyam phale no ced brahmadinam katham srutih /
avrjino 'kamahata iti muktim nigadya ca /
anandataratamyam ca tesam bruyat prthak prthak // manuv_3,4.12
//

samsara eva cedetat taratamyam na mukhyatah /
akamahatasabdartho 'vrjinatvam ca no bhavet // manuv_3,4.13 //

kamasya yatraptah kamastatra mamamrtam krdhi /
iti yallaksanam mukteh srutiraha baliyasi // manuv_3,4.14 //

kamahatih kuto 'nyatra praptakamasya sa bhavet /
aprayatnena kamanamavaptih sa yada bhavet /
tadaivakamahatata kuta evanyatha bhavet // manuv_3,4.15 //

cetanasya tvasuptasya kutra drsta hyakamata /
avyaktireva kamanam na naso mohasuptayoh // manuv_3,4.16 //

yatkamah svapamapnoti tadevotthapitah kutah /
avaso 'pi vyaharati kutah suptavakamata // manuv_3,4.17 //

sarvakamanavapnoti brahmana saha muktigah /
paryeti tatra jaksamsca kridan ratimavapnuvan // manuv_3,4.18 //

kamanni kamarupi sanniman lokamsca sañcaran /
aste gayan sama mukta ityadisrutisadbalat // manuv_3,4.19 //

akamah syat katham muktah kama ye 'sya hrđi sritah /
ityantahkaranasthanam kamanam moksameva hi /
aha srutirhrđityeva na ced vyartham visesanam // manuv_3,4.20 //

hrđyesa tesam srayanamiti pakso na bhasate /
muktanam kamitamaha prthakchakhasu yacchrutih // manuv_3,4.21 //

ato 'kamahatatvam tu muktanameva mukhyatah /
mukhyarthasya vrtha tyago mayinameva bhusanam // manuv_3,4.22 //

apapatvamaduhkhatvam cavrjinatvamihoditam /
apriyam vrjinam duhkhamakam toda itiyarte // manuv_3,4.23 //

tatkaranatvat papam va vrjinam nama kathyate /
ityuktah svayamisena namarthah sabdanirnaye // manuv_3,4.24 //

apapatvam ca naivasti yavatsamsaramasya hi /
arabdhapapamastyeva duhkham ca jñanino 'pi hi // manuv_3,4.25 //

tasmat tasmadakamatvamiti casrutakalpana /
akamahata ityukteh srutahanirapi sphuta // manuv_3,4.26 //

kutracit kaminah pumsah kamabhavat kvacit kvacit /
indradisukhabhogo 'stityanubhutih kupyati // manuv_3,4.27 //

tasmadamuktasukhagam taratamyam prthak prthak /
uktva yasceti muktanam taratamyam sukhe srutih /
aheti pesalam tacca casabdadeva gamyate // manuv_3,4.28 //

raddhah samsiddha ityeva mukta evavagamyate /
sadhuna visnuna yukto muktah sadhuyuva matah // manuv_3,4.29 //

yauvanam nityametasya muktasyeti yuva sa ca /
phalamadhyayanasyaptam tenadhyayaka iritah // manuv_3,4.30 //

nirhrasanandasampraptya casista iti giyate /
sthitasyananyatha prapterdrdhistha iti coditah // manuv_3,4.31 //

balisthasca svabhavena mukto bhavati kevalam /
tasyeyam prthiviyadi purvabhavavyapeksaya // manuv_3,4.32 //

sa eka iti samsaragamuktava sukham punah /
srotriyasyeti vadati muktacchatagunatmatam // manuv_3,4.33 //

samsaragacca samsaragatasyaiva satadhikam /
muktanmuktasya yuktam syacchrutyuktamabhiviksitah // manuv_3,4.34 //

yuktam ca sadhanadhikyath sadhyadhikyam suradisu /
nadhikyam yadi sadhye syat prayatnah sadhane kutah // manuv_3,4.35 //

yatnasca drsyate tesam mahaneva mahatmanam /
yatra sadhanabahulyam sadhyabahulyamatra ca /
drstam niyamato no cenna yatnam kuryarañjasa // manuv_3,4.36 //

krcchrena sadhanadeva na muktavadudiryate /
dasakalpam tapascirnam rudrena lavanarnave /
tyaktava sukhani sarvani klistena lavanambhasa // manuv_3,4.37 //

sakrena varsakotisca dhumah pito 'tiduhkhatah /
varsayutam ca suryena tapo 'vakchirasa krtam // manuv_3,4.38 //

suduhkhena sukham tyaktava dharmenakasasayina /
pita mayicayo varsahasramatisadaram // manuv_3,4.39 //

atikrcchrena kurvanti yatnam brahmavido 'pi hi /
ityetadakhilam moksavisesabhavatah katham // manuv_3,4.40 //

daivi sampad vimoksaya nibandhayasuri mata /
iti moksavisesasca svayam bhagavatoditah // manuv_3,4.41 //

tameva yuyam bhajatatmavrttibhirmanovacahkayagunaih svakarmabhih
/
amayinah kamadughanghripankajam yathadhikaravasitarthasiddhaye
// manuv_3,4.42 //

aksanvantah karnavantah sakhayo manojavesvasama babhuvuh /
adaghnasa upakaksasa u tve hrada iva snatva u tve dadrsre //
manuv_3,4.43 //

ityadini ca vakyani taratamyam vimuktigam /

vyaktam vadanti tat kena samyam muktesu gamyate // manuv_3,4.44 //

dukhadyabhasamyam ca samyavakyartha iyate /
bhaktayadigunasadbhave hyatulyatvam ca bharate /
uktam sadhanavaisesyamapi sarvatra kathyate // manuv_3,4.45 //

durjñeyam ghorarupasya trailokyadhvamsinah prabhoh /
daivatairmunibhih siddhaimahayogibhireva ca // manuv_3,4.46 //

nityayuktairmahabhagairvimuktaklesasadhvasaih /
mahotsahairmahadhairyaih sattvasthairvyavasayibhih // manuv_3,4.47 //

atitanagatajñanaprabhavapyayavedibhih /
saucavadhyayasantosatapassatyadayanvitaih // manuv_3,4.48 //

kimu martyairbhayabhrantidhvamsamoharujanvitaih /
alpayurviryadhisattvavyavasayasrutivrataih // manuv_3,4.49 //

kastam madamadam devam madanyo jñatumarhati /
brahmaiva kiñcijjanati na tadanyo hi kascana // manuv_3,4.50 //

muktanamapi siddhanam narayanaparayanah /
sudurlabhah prasantatma kotisvapi mahamate // manuv_3,4.51 //

iyam visrstiryata a babhuva yadi va dadhe yadi va na /
yo asyadyaksah parame vyoman tso anga veda yadi va na veda //
manuv_3,4.52 //

yah svatmamayavibhavam svayam gato naham nabhasvamstamathapare
kutah /
brahmapi yam vetti naiveha samyaganye kuto devamunindramartyah //
manuv_3,4.53 //

namaste 'mitatattvaya dharmadinam ca sutaye /
nirgunaya ca satkastham naham vedapare kutah // manuv_3,4.54
//

naham parayur rsayo na maricimukhya jananti yadviracitam khalu
sattvasangah /
yanmayaya musitacetasa isadaityamartyadayah kimuta
sasvadabhadravrttah // manuv_3,4.55 //

aham mahendro nirrtih pracetah somo 'gnirisah pavano 'rko
viriñcah /
adityavisve vasavo 'tha sadhya marudgana rudraganah sasiddhah //
manuv_3,4.56 //

anye ca ye visvasrjo 'maresa bhrgvadayo 'sprstarajastamaskah /
yasyehitam na viduh sprstrmayah sattvapradhana api kim tato
'nye // manuv_3,4.57 //

savarsyadau smrto brahma tasmad devadanantarah /
janati devapravaram bhuyascato 'dhikam nrpa // manuv_3,4.58 //

na tvamatisayisyanti muktavapi kathañcana /
madbhaktiyogajñānacca sarvanatisayisyasi // manuv_3,4.59 //

yatha bhaktiviseso 'tra drsyate purusottame /
tatha muktiviseso 'pi jñāninam lingabhedane // manuv_3,4.60 //

sayujyam samanuprapta api devadayo 'khilah /
taratamyaddhi tisthanti taratamyam hi sadhane // manuv_3,4.61 //

manusyanam sahasresu kascid yatati siddhaye /
yatatamapi siddhanam kascinmam vetti tattvatah // manuv_3,4.62 //

ya imam paramam guhyam madbhaktesvabhidhasyati /
bhaktim mayi param krtva mamevaisyatyasamsayah // manuv_3,4.63
//

na ca tasmanmanusyesu kascinme priyakrttamah /
bhavita na ca me tasmadanyah priyataro bhuvi // manuv_3,4.64 //

adhyesyate ca ya imam dharmyam samvadamavayoh /
jñānayajñena tenahamistah syamiti me matih // manuv_3,4.65 //

sraddhavananasuyusca srnuyadapi yo narah /
so 'pi muktah subhan lokan prapnuyat punyakarmanam // manuv_3,4.66
//

dhyanenatmani pasyanti kecidatmanamatmana /
anye sankhayena yogena karmayogena capare // manuv_3,4.67 //

anye tvevamajanantah srutvanyebhya upasate /
te 'pi catitarantyeva mrtyum srutiparayanah // manuv_3,4.68 //

susuksmairapyasesaisca visesaih saha pasyati /
svatmanam bhagavan visnuh sarvarupo 'pi sarvada // manuv_3,4.69 //

savartra canyadapyevam tenadrstam na hi kvacit /
sarvatra sarvadaivesam pasyatyeva ramapi tu // manuv_3,4.70 //

natu sarvairviseaistam pasyantyapyanyato 'dhikam /
svatmanamanyaccasesam pasyatyeva hi sarvada // manuv_3,4.71 //

brahma tu sarvagam pasyed gunanapyato 'dhikam /
natu sarvesu kalesu tatha pasyatyamuktigah // manuv_3,4.72 //

muktastu sarvada pasyet sarvagatvena capi tu /
na ramavad visesanam darsanam saknuyat kvacit // manuv_3,4.73 //

svatmanamanyacca sada visesairakhilairapi /
pasyantyañjastatha vani visosamstavato natu /
traigunyat paratah pasyed vyaptam satagunam harim // manuv_3,4.74
//

girisu garudascaiva tamomatragatam harim /
pasyed visesanapi hi vanidrstan na pasyati // manuv_3,4.75 //

uma suparni ca mahattattvam yavat prapasyati /
rudradrstan visesamsca naiva pasyet kadacana // manuv_3,4.76 //

svarupamanyarupam ca mukta devah samastasah /
janantindrasca kamasca brahma yavadahankrtih // manuv_3,4.77 //

pasyanto manudaksadya buddhitattvasthitam harim /
pasyanti somasuryau tu manastham paramesvaram // manuv_3,4.78 //

anye bhutasthitam visnum devah pasyanti sarvada /
bahusahasravarsena mahattattve kvacit kvacit // manuv_3,4.79 //

anye caiva yathayogyamandantarvartinam harim /
svetadvipapatim caiva hradyevanye tu kecana /
kadacideva tatrapa kecit pasyanti kesavam // manuv_3,4.80 //

uma yavadanantamsan purvadrstebhya eva tu /
visesan vasudevasya pascadukta vicaksate // manuv_3,4.81 //

sakrakamadayascaiva visesan brahmani sthitan /
umadibhih prabuddhebhyah satamsaneva caksate // manuv_3,4.82 //

ityadivedasmrtigavacanebhyo yatharthatah /
taratamyam vimuktanam sadhananam ca drsyate // manuv_3,4.83 //

sadhyasadhanavairupyamadrstam kena kalpyate /
vaisamyam nirghrnatvam ca tena syatam parasya ca /
sapeksatvaditi ca tau vidyadhisena varitau // manuv_3,4.84 //

taratamyat sadhananam sadhyatadrktavamisatah /
avaisamyadihetuh syat sadaiva paramesvare // manuv_3,4.85 //

svatantrye vidyamane 'pi sadhanadau paresituh /
apeksyanadivaicitryam na dosa iti tadvacah /
nanaditvaditi hyuktamupapadyata ityapi // manuv_3,4.86 //

apeksyopayavaisamyamupeyasya tatha sthithih /
maya kaya viruddha syad rajadavapi drsyate // manuv_3,4.87 //

tyago drstasya cadrstakalpaneti suduskarau /
mayibhyo 'nyena kenapi tat kimanyaisca vadibhih // manuv_3,4.88 //

mayino 'tranugamyante srutahanyasrutagrahau /
apyatra mayinam linge tat ke dosastato 'dhikah // manuv_3,4.89 //

nissesagatadosanam bahubhirjanmabhih punah /
syadaparoksyam hi harerdvesersyadistatah kutah // manuv_3,4.90 //

bhaveyuryadi cersyadyah samesvapi kuto na te /
tapyamanah saman drstva dvesersyadiyuta api /
drsyante bahavo loke dosa evatra karanam // manuv_3,4.91 //

yadi nirdosata tatra kimadhikyena dusyate /
yadyanyadarsanabhavadirsyadirvinivaryate /

adarsanadaratyadih katham tena nivaryate // manuv_3,4.92 //

brahmano 'pyaratirdrstva purvamekakinah srutau /
naiva reme sa caikaki tasamanna ramate kvacit /
dvitiyamaicchat tenasaviti srutaya udire // manuv_3,4.93 //

yadiccha tatra naivastityeva tat kalpyate mrsa /
srutyuktanirdosataiva kim nangikriyate svayam // manuv_3,4.94 //

taratamyam ca kamam ca srutamevatihaya tu /
asruta samata kena kalpyate yuktimanina // manuv_3,4.95 //

kim tanmanam samatve te muktanamupalabhyate /
vrthayamagrahah kena srutahanyasrutagrahe // manuv_3,4.96 //

mokse 'pi taratamyetascetanatvat pura yatha /
ityukta uttaram kim te kalpanamatravadinah // manuv_3,4.97 //

na ca duhkhadikam kalpyam nirdukhkhatvasruterbalat /
sokam taratyatmavetta tirnah sarvanaduhkhabhak // manuv_3,4.98 //

yenandyeva bhavati na socati kadacana /
kilbisasprt pitusaniraram hita ihesvarah // manuv_3,4.99 //

yam yamantamabhiprepsuh sa sankalpad bhavediha /
ityadisrutayo manam nirdukhkhatvadisampadi // manuv_3,4.100 //

ato dukhhadyanumaya navakaso 'tra labhyate /
taratamyanuma tena bhavennatiprasangini // manuv_3,4.101 //

srutyuktibaladevam taratamyam vibhavyate /
muktavapi tatah ke 'tra virodham kartumisate // manuv_3,4.102 //

anadiyogyatam caiva kalivanisvaravadhim /
ko nivarayitum sakto yuktayagamabalodddhatam // manuv_3,4.103 //

brahmano 'nyatra adhikyayuktah kalo vivadavan /
kalo hyayam yathetyadi manumamanino bhavet // manuv_3,4.104 //

anyasabdo harisrisvasamebhyo 'nyavivaksaya /
prayukto naiva dosaya rudradisu ca yuktitah // manuv_3,4.105 //

uttamatvam tu muktanamapi na brahmano bhavet /
vyaktih sukhasya tu bhavennatvadhikyam sukhasya ca // manuv_3,4.106 //

balajñanadhikatvam ca tebhyo hi brahmanah sada /
adhikyasya tvanityatve na kiñcinmanamiyate // manuv_3,4.107 //

srnve vira ugramugram damayannanyamanyamatineniyamanah /
edhamanadvilubhayasya raja coskuyate visa indro manusyan //
manuv_3,4.108 //

para purvesam sakhya vrnakti vitarturano aparebhireti /
ananubhutiravadhunvanah purvitindrah saradastartariti //
manuv_3,4.109 //

divedive sadrsiranyamardham krsna asedhadapa sadmano jah /
ahan dasa vrsabho vasnayantodavraje varcinam sambaram ca //
manuv_3,4.110 //

tam bhutiriti deva upasañcakrire te babhuvustasmaddhapyetarhi supto
bhuhhrurityeva prasvasityabhutirityasuraste ha parababhuvuh //
manuv_3,4.111 //tad yatha pesaskari pesaso
matramapadayanyannavataram kalyanataram rupam tanuta
evamevayamatmedam sariram nihatyavidyam gamayitavanyannavataram
kalyanataram rupam kurute pitryam pitryam va gandharvam va
daivam va prajapatyam va brahmam vanyesam va bhutanam //
manuv_3,4.112 //

prayanti paramam siddhimaihikamusmikim drutam /
ya na prapyasuraih sarvairaksaya klesavarjita /
na tam gatim prapadyante vina bhagavatan naran // manuv_3,4.113 //

avajananti mam mudha manusim tanumasritam /
param bhavamajananto mama bhutamahesvaram // manuv_3,4.114 //

moghasa moghakarmano moghajñana vicetasah /
raksasimasurim caiva prakrtim mohanim sritah //
manuv_3,4.115 //

mahatmanastu mam partha daivim prakrtimasritah /
bhajantyananyamanaso jñatva bhutadimavyayam // manuv_3,4.116 //

abhayam sattvasamsuddhirjñanayogavyavasthitih /
danam damasca yajñasca svadhyayastapa arjavam // manuv_3,4.117 //

ahimsa satyamakrodhastyagah santirapaisunam /
daya bhutesvalolutvam mardavam hriracapalam // manuv_3,4.118 //

tejah ksama dhrtih saucamadroho natimanita /
bhavanti sampadam daivimabhijatasya bharata // manuv_3,4.119 //

dambho darpo 'timasca krodhah parusyameva ca /
ajñanam cabhijatasya partha sampadamasurim // manuv_3,4.120 //

mamatmaparadehesu pradvisanto 'bhyasuyakah /
tanaham dvisatah kruran samsaresu naradhaman /
ksipamyajasramasubhanasurisveva yonisu // manuv_3,4.121 //

asurim yonimapanna mudha janmani janmani /
mamaprapyaiva kaunteya tato yantiyadhamam gatim // manuv_3,4.122 //

dvividho bhutasargo 'tra daiva asura eva ca /
visnubhaktiparo daivo viparitastatha'surah // manuv_3,4.123 //

devanam paramo dharmah sada yajñadikah kriyah /
svadhyayastattvaveditvam visnupujaratih smrtih // manuv_3,4.124
//

daityanam bahusalitvam matsaryam yuddhasatkriya /
nitisastrapraveditvam sivapujaratih smrtih // manuv_3,4.125 //

varnasramacaravattvam svadhyayo bhaktiracyute /
sive surye tatha devyam svabhavo manusah smrtah //
manuv_3,4.126 //

anadivaisnava eva devatastu svabhavatah /
viparitastato daityah sadaivanadikalatah // manuv_3,4.127 //

manusa misramatayo vimisragatayo 'pi ca /
ityadivakyasandarbhe jñāyate 'nadiyogyata // manuv_3,4.128 //

yadyanadirviseso na sampratam kathameva sah /
adrstadeva cadrstam svikrtam savarvadibhih //
manuv_3,4.129 //

akasmiko visesascedadrste kvacidisyate /
sarvatrakasmikatvam syannadrstapeksata bhavet /
adrstasced viseso 'yamanaditvam kuto na tat // manuv_3,4.130 //

nacanyabhedavad visnau bhedastaddarsinamapi /
drsyate pratyabhijñāiva bahurupesu drsyate // manuv_3,4.131 //

bahutvam ca visesena na bhedena kathañcana /
pratyabhijñā ca yesam na te 'pi tanmusyadrstayah //
manuv_3,4.132 //

bhedam naiva prapasyanti bhedamanyebhya eva ca /
pasyantyevam haristesam sandarsayati nanyatha // manuv_3,4.133 //

evam brhatsamhitayam vacanam na puranagam /
lokadarsanavadyeva vedarodhaya saknuyat // manuv_3,4.134 //

apariksitadrstisca pariksapurvadarsanam /
niseddhum saknuvadyeva vedarodhaya saknuyat // manuv_3,4.135 //

na ca niscitabhedasya darsane 'sti puranagam /
vakyam kvaciddhi sammughdarsanam tatra gamyate // manuv_3,4.136 //

apariksitamevatra vedhadikamadhisituh /
pariksadarsane naiva drsyate kenacit kvacit // manuv_3,4.137 //

nirdosameva tam brahma dadarsasesarupinam /
nirdosameva rudro 'dran nirdosam tam purandarah // manuv_3,4.138
//

nirdosanyasya rupani drstanyevam surottamaih /
anye sadosah sarve 'pi nirdoso harirekalah /
iti barkusrutescaiva sadosam nasya darsanam // manuv_3,4.139 //

aviddho viddhavad visnurajato jatavanmrsa /
abaddho baddhavaccaiva darsatyamitadyutih /
iti paingisrutiscaiva praha nirdosatam hareh // manuv_3,4.140 //

apariksitadrstayaiva sadoso drsyate harih /
pariksadarsane naiva drsyo doso hareh kvacit /

iti paingisrutiscaha pramanam hi pariksitam // manuv_3,4.141 //

na pariksanavastha syat saksisiddhe tvasamsayat /
manase darsane dosah syurnavai saksidarsane /
sudrdho nirnayo yatra jñeyam tat saksidarsanam // manuv_3,4.142 //

iccha jñanam sukham dukkhabhayabhayakrpadayah /
saksisiddha na kasciddhi tatra samsayavan kvacit /
yat kvacid vyabhicari syad darsanam manasam hi tat // manuv_3,4.143 //

manascaksurdarsanaderapi yatraiva saksina /
pramanyam sugrhitam syat tat pariksitadarsanam // manuv_3,4.144
//

na jñanadrstimatrena pramanyam tasya drsyate /
niyamena sukhadyesu pramanyam saksigocaram // manuv_3,4.145 //

svapramanyam sada saksi pasyatyeva suniscayat /
jñanasya grahakenaiva saksina manatamiteh // manuv_3,4.146 //

dosabhava pramanatvam dosabhavasya saksina /
niscitatvam kvaciccaiva svatah pramanyamisyate // manuv_3,4.147 //

ato na sarvamananam pramanyam niscitam bhavet /
saksina niscitam yatra tat pramanyasvalaksanam //
manuv_3,4.148 //

na hi kascit sukhadyesu samsayam kurute janah /
nacaivakhilamanani niscinotyakhilo janah // manuv_3,4.149 //

tasmadanubhavarudham kimarthamupalapyate /
dosabhadikam caiva saksi samyak prapasyati // manuv_3,4.150 //

tat pariksitamanena na doso visnavi kvacit /
apariksitadrstistu kasminnarthe na vidyate // manuv_3,4.151 //

tat pratyaksaviruddharthe nagamasyapi manata /
upajivyamaksajam yatra tadanyatra viparyayah // manuv_3,4.152 //

laukike vyavahare 'tra pratyaksasyopajivyata /
avataradidastau syadagamasyopajivyata // manuv_3,4.153 //

agamena hi visnutvam jñatva doso 'tra kalpyate /
na cet syat dosavananyah sastrasiddham hi laksanam //
manuv_3,4.154 //

kasyacid dosavattvam syaditimatre 'ksajam bhavet /
na visnordesavattve hi pratyaksam vartate svatah // manuv_3,4.155
//

kecit pasyanti dosanityatrapa syannacaksajam /
pauranam vakyamevatra tacchrutyai viruddhayate // manuv_3,4.156 //

puranasyopajivyasca veda eva nacaparah /
tadvirodhe katham manam tat tatra ca bhavisyati // manuv_3,4.157 //

apariksitadrstisca kathamevaksajam bhavet /
yadyevam devadattadibhramah kim naksajam bhavet // manuv_3,4.158 //

yavacchakti pariksayamupajivyasya badhane /
doso nasodhite dosa upajivyatvamasvalam // manuv_3,4.159 //

bhrame 'pyabhramabhago 'sti tanmatramupajivya hi /
badhakajñanavrttih syannacaivam supariksite /
sarvam tadupajivyaiva pramanam vartate yatah // manuv_3,4.160 //

katham brahmeti tajjñeyam sarvajñatvadilaksanam /
vihaya yasmatkasmaccit svarupasyaiva ced yadi // manuv_3,4.161 //

upajivyatvametasmad vyavrttam yavata bhavet /
tavataivopajivyatvam svarapasyaiva na kvacit // manuv_3,4.162 //

sarvalaksanayuktam tu svarupam yadi bhanyate /
astu no naiva hanih syat svapaksascayamañjasa // manuv_3,4.163 //

yasmadanvita evarthah sabdanamapi sarvasah /
visesasamanyataya svarupamakhilam bhavet // manuv_3,4.164 //

purovartitvapurvani devadattadikabhrame /
vyavartayanti tadrupam caitramatrad vinaiva hi // manuv_3,4.165 //

brahmano nirvisesatvad vyavartayati kim punah /
yasmatkasmaccidapyarthat tavaccet siddhasadhanam // manuv_3,4.166 //

cinmatratvam ca naivesyamavisesatvavadinah /
tavanmatram yadisyam syat sarvajñatvam kuto na tat //
manuv_3,4.167 //

cinmatrabhedasadhya 'pi siddham tat prativadinah /
svabhedangikrtereva cittvam svasyapi yanmatam // manuv_3,4.168 //

sarvapeksataya sarvajñatvamityeva tannahi /
iti ceccetanatvam ca jñatvam na jñeyavarjitam // manuv_3,4.169 //

svajñeyatvam ca naivasau manyate savisesatah /
svasabdo 'pi parapeksastasmad vyavrttireva hi /
svasabdartha iti proktah svarupam nama kim na cet // manuv_3,4.170 //

rupasabdena purnatvat tacca samanyatavacah /
na svarupabhidhayi syad vaiyarthyam svaravasya yat // manuv_3,4.171 //

cetanasya svabhavo hi caitanyamiti giyate /
tasmad visesabahulyam caitanyasya visesatah // manuv_3,4.172 //

na jñeyajñatrhinam hi jñanam nama kvacid bhavet /
jñeyajñanavihinasca jña ityatra ca na prama // manuv_3,4.173 //

jñatrajñeyavihinam ca jñanam ced bhoktrbhojyatah /
hinam bhojanameva syat tadanam karttadyatah // manuv_3,4.174

//

nityatvat tadsam ca syaditi cennityavagapi /
vacyavaktrvihina syannahi sa caiva tadrasi // manuv_3,4.175 //

drastaro vedavaco hi santi vacyani cañjasa /
nityo drasta ca vacyasca bhagavaneva ca svayam // manuv_3,4.176 //

na hi vaktrvihina ca vacyahinapi vak kvacit /
jñatrijñeyavihinam ca jñanamevam na tad bhavet // manuv_3,4.177 //

na hi nityo 'pi vaktasti vakyavacyavivarjitah /
jñanajñeyavihinasca jño 'pyevam naiva vidyate // manuv_3,4.178 //

kiñca sarvavilopasca kena manena gamyate /
sarvena saha tad vakyamarthasca yadi grhyate /
tadabhavena sarvasya napalapo bhavet tada // manuv_3,4.179 //

na grhyate ced tannyayadapalapo na hi kvacit /
upapattivihinasya vakyasyartha na gamyate // manuv_3,4.180 //

upakramadilinganam baliyo hyuttarottaram /
srutyadau purvapurvam ca brahmatarkavinirayat // manuv_3,4.181 //

pratyaksamupapattisca bahavascagama yada /
viruddhayante nacartha 'sti yatra lingavirodhita // manuv_3,4.182 //

sa evarthah katham grahya upapanne 'virodhini /
mukhyarthe vidyamane tu kva savarjñyam nisiddhayate // manuv_3,4.183 //

atah sarvagunairyuktam brahmangikayarmeva hi /
apalapo 'pi sarvasya na kathañcana yujyate // manuv_3,4.184 //

anadiyogyata cokta tena grahyaiva sarvatha /
muktanam taratamyam ca manairuktairna calyate // manuv_3,4.185 //

jñanino 'pi yato nityam kurvanti subhameva hi /
taratamyam tu muktau ca tenaivadhyavasiyate // manuv_3,4.186 //

taratamyam na cenmuktau kutah kuryuh subham punah /
krchrenapi tapo jñanam karmapyete caranti hi // manuv_3,4.187 //

bibhyati smasubhannityam sakamasca subhe sada /
na ca svabhava evayam bhayapurvapavrttitah /
krchrenacaranaccaiva subhasyaiva punah punah // manuv_3,4.188 //

tadrso 'pi svabhavascedajñasyapi bhavet tatha /
phalavattve pramanam cet tatra jñasya samam hi tat // manuv_3,4.189 //

niskamam jñanapurvam ca nivrttamiha cocyate /
nivrttam sevamanastu brahmabhyeti sanatanam // manuv_3,4.190 //

subhenanandavrddhi syadghrasascaivasubhena hi /
jñanino 'pi yatastena kartavyam subhameva taih // manuv_3,4.191 //

upaste sa ya atmanam ksiyate nasya karma ha /
asmaddhayevatmano yadyat kamayet srjate ca tat // manuv_3,4.192 //

avidvan bahukarmapi hyantavat phalamapnuyat /
yadeva vidyaya kuryat tadeva hyativiryavat /
ityadivakyasamarthyat taratamyam vimuktigam // manuv_3,4.193 //

nacatropasakasyaiva phalamaksayamucyate /
na hi jñanam vina kvapi phalasyaksayata bhavet /
jñanadvarena cet tasya nasmatpaksapratipata // manuv_3,4.194 //

jñanottarasyaivamapi hyaksayatvam nacanyatha /
purvabhavisubhanam hi jñanenaiva krtarthata // manuv_3,4.195 //

prarabdhanam tu bhogena tajjñanottarakarmanam /
muktavanupravesah syadanyatha tatkrirnahi // manuv_3,4.196 //

jñanat purvani sarvani subhani jñanasiddhaye /
akamyani nisiddhani jñanarodhaya bhuktaye // manuv_3,4.197 //

yogyataya balad yacca subhabahulyamaditah /
jñanabahulyamevaitat kuryannanyasya karanam // manuv_3,4.198 //

jñanasya bhaktibhagatvad bhaktirjñanamitiryate /
jñanasyaiva viseso yad bhaktirityabhidhiyate // manuv_3,4.199 //

paroksatvaparoksatve visesau jñanagau yatha /
snehayogo 'pi tadvat syad viseso jñanagocarah // manuv_3,4.200 //

ityabhiprayatah prayo jñanameva vimuktaye /
vadanti srutayah so 'yam viseso 'pi hyudiryate // manuv_3,4.201 //

bhaktirjñanamiti kvapi na hi dvesayuta drsih /
purusarthaya bhavati sarvasrutivirodhatah // manuv_3,4.202 //

cetanasya dvayam bhogyam samsaro muktireva ca /
samsarastrividhastatra svargo madhyamadhastatha // manuv_3,4.203 //

muktisca dvididha tatra sukham nityam tathaparam /
nityaduhkhamiti jñeyam sadhanam samsrtavapi /
kamyam karma nisiddham ca sajñanamiti niscayah // manuv_3,4.204 //

dveso bhaktisca muktau tu muktidvayavidhayakam /
iti paingisruterdveso naiva sanmuktikaranam // manuv_3,4.205 //

asanmukteh karanam ca muktavityatra kesavah /
muktisabdodito moksam svabhaktanam karoti yat // manuv_3,4.206 //

dvesato 'pi vimuktiscenmahatatparyarodhanam /
bhaktaya prasannato devanmuktirityeva tadgunan /
vadanti srutayah sarvah purananyagama api // manuv_3,4.207 //

yadi dvesena muktih syad vaktavyo dosasañcayah /
smartavyo bhagavan nityamityarthenaiva hi kvacit /
dvesadiva gunanaha purane krudhdhavyavat // manuv_3,4.208 //

yatha krudhdhah pita putram maretyaksepapurvakam /
proktasyanyasya krtyartham vadatyevam puranagam // manuv_3,4.209 //

vakyam srutivirodhena svavirodhena cañjasa /
bahvagamavirodhacca na dvesanmuktivacakam // manuv_3,4.210 //

tamo dvesena samyanti bhaktaya muktim tathaiva ca /
visnau visnuprasadena vilomatvena cañjasa /
iti sadgunyavacanamapyuktarthaniyamakam // manuv_3,4.211 //

mahatatparyarodhe ca katham vakyam pramanatam /
yati sarvartharupam hi mahatatparyamisyate // manuv_3,4.212 //

vacakatvam hi tatparyam yadatha akhila ravah /
so 'rthah katham parityajya ekasabdasya samsaye /
ato vijñanabhaktibhyam purusarthah paro bhavet // manuv_3,4.213 //

yasya deve para bhaktiryatha deve tatha gurau /
tasyaite kathita hyarthah prakasante mahatmanah // manuv_3,4.214 //

bhaktya jñanam tato bhaktistato drstistatasca sa /
tato muktistato bhaktih saiva syat sukharupini // manuv_3,4.215 //

bhaktaya prasanno bhagavan dadyajjñanamanakulam /
tayaiva darsanam yatah pradadyanmuktimetaya // manuv_3,4.216 //

naham vedairna tapasa na danena nacejyaya /
sakya evamvidho drastum pradadyanmuktimetaya // manuv_3,4.217 //

bhaktaya tvananyaya sakya ahamevamvidho 'rjuna /
jñatum drastum ca tattvena pravesyum ca parantapa //
manuv_3,4.218 //

ityadivakyatascaiva so 'yamuktartha iyate /
na ca prasadamapnoti dvesad bhaktya tamapnuyat /
iti drstanusarivamapyasminnartha iyate // manuv_3,4.219 //

ye prthag vihita visnorguna vedena sadaram /
ta eva drstavailomyadantikarya nacaparam // manuv_3,4.220 //

anyad drstanusarena vasudeve 'pi grhyate /
dosabhasca ye vedairudita avihaya tan // manuv_3,4.221 //

anukta apica grahya mahatatparyasaktitah /
evam brhatsamhitavak siddhanto hi tadirithah // manuv_3,4.222 //

taratamyena tadbhaktessvapi bhaktirviniscayat /
kartavyaisapi tadbhaktirlokavedanusaratah // manuv_3,4.223 //

yo hi bhaktah pradhane syat tadiyesvapi bhaktiman /
drsyate 'sau niyamato viparito viparyaye // manuv_3,4.224 //

vyabhicaro yadi kvapi bhaktihraso 'tra kalpyate /
bhaktidoso hyasau yanna tadbhaktessvapi bhaktiman // manuv_3,4.225 //

taratamyena tesvaddha bhaktirdrstanusaratah /
visnuprasadanusarat karya dosastadanyatha // manuv_3,4.226 //

svaprityanusrtau pritirloke 'pyaddhaiva drsyate /
taratamyaparijñanamapyetenaiva sadhanam // manuv_3,4.227 //

laksmiviriñcavanisagirijendrangerassutah /
suryadayasca kramaso bhagavatpritiogarah // manuv_3,4.228 //

tesu bhaktih kramenaiva karya nityam mumuksubhih /
sarve 'pi guravascaite purusasya sadaiva hi // manuv_3,4.229 //

tasmat pujiyasca namyasca dhyeyasca parito harim /
iti sadgunyavacanadapyeso 'rtho 'vasiyate // manuv_3,4.230 //

haribhaktih kramenaiva tadiyesu harismrtih /
haristutistasmrtisca tatstutirharipujanam // manuv_3,4.231 //

tatpujavihitatyaga iti mukteh kramena hi /
niyamat sadhananyeva nityasadhyani cakhilaih // manuv_3,4.232 //

iti pravrttavacanam sadhanasya vinirnaye /
pravrtte pañcaratre hi sadhanasyatiniscayah // manuv_3,4.233 //

haridveso na subhada ;saddvesatvad yatha guroh /
kramad bhaktirharipritikaranam tatpriyaupaga /
bhaktiryato yatha svasminnyadya yuktiratra ca // manuv_3,4.234 //

pradhanyataratamyanusarini bhaktiruttama /
pritidaiva hareryasmad bhaktih sa svopaga yatha // manuv_3,4.235 //

iti va jñanakarmadiphalam caisu kramopagam /
svatantryataratamyena phalam hi phalinam bhavet // manuv_3,4.236 //

asubham tvasubhe 'pyesam svatantryat pritito hareh /
ajñaya canyagam naiva bhogaya bhavati kvacit // manuv_3,4.237 //

punyamevamumapanoti na devan papamapnuyat /
ityadisrutayo manamukte 'rthe yuktayo 'parah // manuv_3,4.238 //

upasanadharmaphalam yato dehantare sthitih /
vasudevajñaya caiva purvakarmanusaratah // manuv_3,4.239 //

prerayanti hi te jivan punya papesu nityasah /
aragadvesatascaiva katham dosanavapnuyuh // manuv_3,4.240 //

haryajñakaranadeva punyamebhiravapyate /
haripujeti coddesat katham na subhamapnuyuh // manuv_3,4.241 //

ato yathakramam dharmajñanayoh phalamañjasa /
sarvapranigatam devah prapnuvantya viriñcatah // manuv_3,4.242 //

deva eva hi devanam visista viniyamakah /
brahma tvakhiladevanam naranam ca niyamakah /
atah sarvagunanesa prapanotyadhikamanyatah // manuv_3,4.243 //

dravyasvatantryavijñanaprayatnairadhikam phalam /
devanamanyagam capi tesu yad brahmano hi tat // manuv_3,4.244 //

brhattantroditam vakyam harina phalanirnaye /
loke 'pyetadsagunaih phaladhikyam hi drsyate // manuv_3,4.245 //

evañca kalipurvanamasuranam mahat phalam /
asubhesu sadaiva syanmithyajñanadikesu hi // manuv_3,4.246 //

subhasubhaphalam deva asurasca samapnuyuh /
kramenaiva yathasakti yatha ye ye prayojakah // manuv_3,4.247 //

preraka api papanam na devah papamapnuyuh /
iti prakasikayam hi provaca harirañjasa // manuv_3,4.248 //

yadyapyevam suranam ca daityanam ca mahat phalam /
subhasubhebhya evañca kartusca syad yathoditam // manuv_3,4.249 //

tasmannirayamanusyasvargamuktyupabhoginah /
manusottamamarabhya devastu nirayam vina // manuv_3,4.250 //

asurastu vina muktim tamo 'ndhamapi capnuyuh /
iti tattvavivekoktam svayam bhagavata vacah // manuv_3,4.251 //

jñanada apicacarya visesat phalamapnuyuh /
muktavastagunam sisya gururapanoti sobhanam // manuv_3,4.252 //

tadgururdvigunam tasmāt sardham tavat tato 'pare /
devah sahasragunitam kramat tasmad yathottaram // manuv_3,4.253 //

brahma mahaughagunitamevam phalavinirnayah /
ityaha bhagavañchastre guruvrttabhidhe svayam /
yuktam ca tanna godata gomatrāphalamapnuyat // manuv_3,4.254 //

ya imam paramam guhyam madbhaktesvabhidhasyati /
bhaktim mayi param krtva mamevaisyatyasamsayah // manuv_3,4.255
//

na ca tasmanmanusyesu kascinme priyakrttamah /
bhavita na ca me tasmadanyah priyataro bhuvi /
ityaha bhagavanevamapi patramapeksyate // manuv_3,4.256 //

evamevavirodhena prarabdhasyaiva karmanah /
jñanam drstaphalam proktam muktiscehaiva labhyate //
manuv_3,4.257 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaṇe trtiyo 'dhyayah ||

samanvayavirodhabhyam siddhe vastuni sadhane /
vicaritesvasesesu sadhanesu visesatah // manuv_4,1.1 //

nityasah karyamatyantamavasyam bhavi sadhanam /
cintyate prathamam tatra sravanadisakrtkriya // manuv_4,1.2 //

avrttirveti sandehe kartavya'vrttireva hi /
upadeso 'tat tvamasityadirhyasakrdeva yat // manuv_4,1.3 //

lingallatavyatah purvamrjobarraahmatvatah satat /
susravogratapa nama yogyo rudrapadasya yah // manuv_4,1.4 //

sarddham pararddham visnostu gunan bhaktaya sadodyatah /
tattribhagamupasam ca cakre sambhrtamanasah // manuv_4,1.5 //

dasamanvantaram sakrapadayogyo garutmatah /
padayogyat sumanasah sunando nama casrnot /
upagam cakra udyukto manvantaracatusyayam // manuv_4,1.6 //

suryacandramasoscaiva padayogyau sutejasau /
surupah santarupasca manvantaracatusyayam /
asrnavatam sumanaso manvantaramupasatam // manuv_4,1.7 //

tatah proktastu te sarve bhaktayogratapaadayah /
apasyan paramam visnum tatprasadedhitah sada /
ityuktam visnuna saksad granthe sattatvasañjñite // manuv_4,1.8 //

atmeti nama kathitam saksannarayanasya hi /
atma brahma mahamstarah paramesah sucisravah // manuv_4,1.9 //

visnurnarayano 'nanta iti sripatiriryate /
iti pingasrutiscaiva tathaiva paramasrutih // manuv_4,1.10 //

omatma bhagavan visnuratmanando 'ksarah svarat /
visvatrata nrsimho 'jo narayana urukramah // manuv_4,1.11 //

anasuya tathaivatrerjajñe putranakalmasan /
dattam durvasasam somamatmesabrahmasambhavan // manuv_4,1.12 //

iti bhagavate caiva tasmadatma janardanah /
tasmadupasyo visnuriti jñatavyah sajjanaih sada // manuv_4,1.13 //

tathaivopasate santastathaivopadisanti ca /
adanarthatvatascayamatmasabdah patim vadet /
svami me visnurityeva nityadopasyamañjasa // manuv_4,1.14 //

svami visnuriti dhyanam visesanavisesyatah /
kartavyam sarvathaivaitanna kathañcana vismaret // manuv_4,1.15 //

iti sattattvavacanam sadgunyavacanam param /
mama svami harinityam sarvasya patireva ca /
iti dhyeyah sarvadaiva bhagavan visnuravyayah // manuv_4,1.16 //

pratikavisayatvena na karya visnubhavana /
pratikam naiva visnuryanmithyopasa hyanatharda // manuv_4,1.17 //

yo 'nyatha santamatmesamanyatha pratipadyate /
kim tena na krtam papam corenatmapaharina // manuv_4,1.18 //

yo 'nyatha santamatmanamanyatha pratipadyate /
kim tena na krtam papam corenesapaharina // manuv_4,1.19 //

yo 'nyathaiva sthitam visnumanyatha pratipadyate /
kim tena na krtam papam corena brahmacarina // manuv_4,1.20 //

svatmanam pratimam vapi devatantarameva va /
cetanacetanam vanyad dhyayed yah kesavastviti /
kim tena na krtam papam carenesapaharina // manuv_4,1.21 //

yo 'nyad visnuriti dhyajejjaniyad va harim tatha /
andhe tamasi majjet sa yatra naivotthitih kvacit // manuv_4,1.22 //

yo 'nyad visnuriti dhyayed visnuranyaditi sma va /
anyatha dhyanadosena mahatamasi majjati // manuv_4,1.23 //

yo 'nyad visnuriti dhyayed visnuranyaditi sma va /
mahatamasi magnasya tasya naivotthitih kvacit // manuv_4,1.24 //

yatkiñcidanyatha samsthamanyatha dhyatamañjasa /
dhyaturmahadosakaram kimu sarvesvaro harih // manuv_4,1.25 //

yatkiñcidanyatha samsthamanyatha jñatamañjasa /
mahadosakaram visnuh kimu sarvesvaresvarah // manuv_4,1.26 //

yatkiñcidanyatha samsthamanyatha jñatamañjasa /
anarthakaranam loke kimu sarvesvaresvarah // manuv_4,1.27 //

na kiñcidanyatha jñeyam dhyeyam va tena kutracit /
kimu sarvottamo visnurjñeyo nicataya kvacit // manuv_4,1.28 //

tasmad vastu yatharupam jñeyam dhyeyam ca sarvada /
karanam purusarthasya nanyatha bhavati kvacit // manuv_4,1.29 //

iti srutipuranoktibalato na pratikata /
dhyeya visnoh kvacid yasmanmithyājñānāmanarthadam // manuv_4,1.30 //

ityabhipretya na hi sa ityaha bhagavan prabhuh /
pratikasamsthitatvena dhyeyo visnurnacanyatha // manuv_4,1.31 //

brahmeti ca sada dhyeyo bhagavan visnurañjasa /
utkrsto brahmasabdarthah purnatvam brahmata yatah //
manuv_4,1.32 //

adhivyadhinimittena viksiptamanaso 'pi tu /
dhyeyaiva brahmata nityam visnorbhaktaya niranteram /
iti prakasikayam ca vacanam visnuneritam // manuv_4,1.33 //

natmeti sutramisasya jivatvapatipadakam /
atmasabdā yato hetum krtva jivam nyavarayat /
svasabdāt pranabhrccaiva nokta ityeva vedarat // manuv_4,1.34 //

yadyatmasabdo jive 'pi katham sa vinivarayet /
atmasabdoditastasmad visnureva nacaparah // manuv_4,1.35 //

atmabrahmadayah sabdastamrte visnumavyayam /
na vadanti yato napta kvapi tairgunapurnata /
narayanadhyatmagatamiti yad vaisnavam vacah // manuv_4,1.36 //

yadi jivesayorvedapatiraikyam ca manyate /
atmasabdā katham tasmannivarayati yuktitah // manuv_4,1.37 //

bhedasya vyapadesam ca sthitim cadanameva ca /
bhedadardhye hetumaha satatparyam jagatpatih // manuv_4,1.38 //

vyavaharikabhedascet kvasavavyavaharikah /
vyavaharikamityeva vacanam vyavaharikam // manuv_4,1.39 //

uta neti vikalpe tu yadi syad vyavaharikam /
tasyapi badhyata cet syad bhedah syat paramarthikah // manuv_4,1.40
//

avyavaharikatvam ced bhedo 'yam satyatam gatah /
ekasyasatyatayam hi dvayoreva viruddhayoh /
anyasya satyataiva syaditi kena nivaryate // manuv_4,1.41 //

asatyam noktamityukte satyamuktamiti prajah /
janantyuktam tu no satyamityukte 'satyatamapi // manuv_4,1.42 //

na svapne 'pi dvayam mithya tatraikam satyameva hi /
bhavabhavavubhau tatra katham mithya bhavisyatah // manuv_4,1.43 //

bhavasya hi nisedhe tu nabhavasya nisedhanam /
svavaco 'satyata cet syat tasmad bhedasya satyata // manuv_4,1.44 //

tasmajjivesayorbheda uktanyayena gamyate /
etasmadatmasabdo 'yam paramatmabhidha bhavet // manuv_4,1.45 //

pratikavisayatvena visnustrirna tad bhavet /
pratike visnurityeva tasmad karya hyupasana // manuv_4,1.46 //

na ca visnuh pratikam yat tasmannatmetyupasana /
iti pakso yada brahmadrstiscatra viruddhayate /
sa neti yuktistatrapa sametyuktaviruddhata // manuv_4,1.47 //

yadyapyutkarsamatrena hyatadbhave 'pyupasana /
utkarsa atmano 'pi syacetanadvadacetanat /
tasamadatattvam nopasyamiti vedavido matam // manuv_4,1.48 //

utkarsad brahmatadhyane yadi syat phalamañjasa /
brahmano nicatadhyananarthah kim na jayate // manuv_4,1.49 //

acetanasya brahmatvadhyane tusyirnahi kvacit /
nicasya svatmatadhyane kupyati brahma lokavat // manuv_4,1.50 //

candalo nrpa ityukte nrpascandala ityapi /
ko visesah pariññate nrpena syat kathañcana // manuv_4,1.51 //

purato naradevasya candalo yadi pujiyate /
rajavat kim na kopah syad rajño loke hi pasyati // manuv_4,1.52 //

rajñastu puratah prokte candalam nrpa ityapi /
atmanam sa iti proktamitvaddhayeva kupyati // manuv_4,1.53 //

abhede naitayordhyane ko viseso vacasyapi /
ayam raja tvamityukte candale 'tha nrpe 'pi ca /
candala iti tu prokte samameva hi dusanam // manuv_4,1.54 //

dhyate tvekasya tadbhave tadbhavo 'nyasya kim na tat /
nacaiva tadavijñatam sarvajñabrahmana kvacit // manuv_4,1.55 //

tasmadapesalam sarvamanya brahmatavacah /
tasmad yathoktamargena brahmopasyam mumuksubhih // manuv_4,1.56 //

tathopasyañjasa drstam brahma papam ca bhasmasat /
karoti nikhilam purvam pascattyasyapyasangatam /
karoti taddvisascaivam punyanaso 'pyasangata // manuv_4,1.57 //

yadeva vidyayetyatra purvoktaddhi visistate /
purvam svargadilabdhyartham viryavattvena coditam /
karma vidyayutam pascanmokse viryapradam tviti // manuv_4,1.58 //

tato bhogena punyam ca ksapayitvetarat tatha /
brahmadvid brahmadarsi ca tamomoksavavapnutah // manuv_4,1.59 //

brahmanam satakalattu purvamarabdhasanksayah /
brahmanastveva tavattvam pañcasad brahmanastatha /
rudrasya vimsadeva syadindrasyarkadike dasa // manuv_4,1.60 //

anyesam brahmamatrasya tvanta arabdhasanksayah /
brahmanaiva sahatasca param narayanam vrajet /
iti sattattvavacanam svayam bhagavatoditam // manuv_4,1.61 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyane caturthadhyayasya prathamah padah ||

devanam ca manusyanametavat samameva hi /
utkrantimargau devanam na prayena bhavisyatah // manuv_4,2.1 //

karmaksayasatathotkrantirmargo bhogascatusyayam /
phalam moksa iti proktah kramat padesu coditah // manuv_4,2.2 //

srastrsveva tu srjyanam praveso brahmano laye /
devanam marga uddisto narciradirnacotkramah // manuv_4,2.3 //

srastustu grasabhutasya dehastatra layam vrajet /
yatah srjyasya devasya naivotkrantistato bhavet // manuv_4,2.4 //

layaccairciradinam lokanamapi sarvasah /
katham margo bhavet tesam visatamuttamam svatah // manuv_4,2.5 //

jatanam manuse loke devanam ca kadacana /
utkrantimargau bhavato na tada muktirisyate // manuv_4,2.6 //

anyesamapi saksattu muktih prapyapi tam harim /
sahaiva brahmana bhuyaditi sastrasya nirnayah // manuv_4,2.7 //

ksmambhonalanilaviyanmanaindriyarthabhutadibhih parivrtah
pratisañjighrksuh /
avyakrtam visati yarhi gunatrayatma kalam param svamanubhuya
parah svayambhuh // manuv_4,2.8 //

evam paretya bhagavantamanupravista ye yogino jitamarunmanaso

viragah /

tenaiva sakamamrtam purusam puranam brahma
pradhanamupayantyagatabhimanah // manuv_4,2.9 //

bhagavantamanuprapta api tu brahmana saha /
paramam moksamayanti lingabhangena yoginah // manuv_4,2.10 //

prapta api param devam sahaiva brahmana punah /
anandavyaktiyayanti purnam lingasya bhngatah // manuv_4,2.11 //

iti srutipuranoktibalad vijñayate ca tat /
bhogastu sarvadevanam nardinam ca vidyate // manuv_4,2.12 //

tatra praveso devanamuttarottaratah kramat /
ucyate dehaganam ca vrttinamevameva tu // manuv_4,2.13 //

tatra moksasvarupam tu vadinah pratibhasrayat /
nana vadanti pumsam hi matayo gunabhedatah /
prthak prthak prajayante tamasaivanyathamatih // manuv_4,2.14 //

rajasa misrabuddhitvam sattvenaiva yatha matih /
gunatita vimuktanam matih suddhacitiryatah // manuv_4,2.15 //

samyagevatha nitya ca tattanmahatmyayogatah /
bahala cativisada spasta caiva sriyo matih // manuv_4,2.16 //

mahasuddhacititvena tato 'pyatimahacitih /
asesoruvisesanamatispastataya drsah /
nityamekaprakara ca narayanamatih para // manuv_4,2.17 //

suryaprabhavadakhilam bhasayanti nirantara /
nirlepa vitadosa ca nityamevavikarini // manuv_4,2.18 //

visesamsatadgamstyaktava prayastallaksana sriyah /
tathaiva spastatabhavad tattantratvacca kevalam /
na tadsri brahmanastu praya eva sriyo yatha // manuv_4,2.19 //

muktanam tu tadanyesam samudrataralopama /
agnijvalavadeva syat smrtiganam drso bhavah // manuv_4,2.20 //

evamvidhesu jñanesu tamasa musyadrstayah /
khadyotasadrsatyalpajñanatvadanyathadrsah /
vadanti vadino moksam nanamatasamasrayat // manuv_4,2.21 //

asritya pratibhamaha jinastatratitamasim /
jñanat karmaksayanmokso bhaved dehakhyapañjarat // manuv_4,2.22 //

pañjaronmuktakhagavadalakakasagocarah /
nityamurdhvam vrajatyeva pudgalo hastapadavan // manuv_4,2.23 //

iti tat kena manena moksarupam pradrasyate /
gatirurdhva ca duhkheta gatitvallaukiki yatha /
ityukte canumanaikasaranasya kimuttaram // manuv_4,2.24 //

anurdhvagatita tatra yadyupadhih khagasya ca /

durordhvagamane duhkhamiti sadhyanugo na sah // manuv_4,2.25 //

pratisadhanarupasya nanumanasya dusanam /
upadhih praturupam hi sadhanam tannacaparam // manuv_4,2.26 //

athapi sasariratvam catropadhirna vai bhavet /
gatitvam yatra dehitvamiti yat sadhananugam // manuv_4,2.27 //

agamananusaritve prasango 'yam yatastatah /
napasiddhantata dosah prasange yadi sa bhavet /
tadaivatiprasangah syanna pasangah kvacid bhavet // manuv_4,2.28 //

lokakasagatitvam cedupadhih sadhananugah /
so 'pityukte vadet kim sa tasmad vedodito bhavet // manuv_4,2.29 //

moksa evam svayam visnuryadyapiso hyasesavit /
cakara saugatamatam mohayaiva cakara yat // manuv_4,2.30 //

asuranamayogyanam vedamarge pravartatam /
ato 'suradhikaratvanna grahyam tanmatam kvacit // manuv_4,2.31 //

catusprakaram taccoktam sunyam vijñanamekalam /
anumeyabahistattvam tatha pratyaksabahyagam // manuv_4,2.32 //

iti tatra tu ye sunyam vadantyajñanamohitah /
te moksam tadsam bruyurnissankam mayino yatha //
manuv_4,2.33 //

na kiñcinamuktayavasthayamatmatmiyamathapi va /
ekasmin samsrtermukte na kiñcidavasisyate // manuv_4,2.34 //

tatsamvrtyaiva bhedo 'yam cetanacetanatmakah /
drsyate samvrterdhvamse nirviseaiva sunyata // manuv_4,2.35 //

na sattvam naiva casattvam sunyatattvasya vidyate /
na sukhatvam na duhkhatvam na viseso 'pi kascana // manuv_4,2.36 //

nirvisesam syayambhatam nirlepamajaramaram /
sunnyam tattvamasambadham nanasamvrtivarjitam // manuv_4,2.37 //

asesadosarahitam manovacamagocaram /
moksa ityucyate 'sadbhirnanasamvrtidusitam // manuv_4,2.38 //

samsrtyavastham vijñeyam samvrtyaiva visesyate /
sthitaya dhvastaya caiva samsrtirmoksa ityapi // manuv_4,2.39 //

kecit tesvanyatha prahuh samvrtyaiva tvanekadha /
avacchinnam mahasunyam nananapudgalasabdītam // manuv_4,2.40 //

yasya sunyaikarasata jñanat sa tvapagacchati /
sa pudgalatvanirmukto mahasunyatvamesyati // manuv_4,2.41 //

samvrtanyastvavacchinno duhkhanyanubhavatyalam /
ityevam mayinascahurekajivatvavadinah // manuv_4,2.42 //

bahujiivatasceti maya tesam tu samvrtih /

nirvisesatvavacaiva sunyam brahmaiva no bhida // manuv_4,2.43 //

saccitsukhadikam caiva kim kuto 'khandavadinah /
vyavartyamatrabhedastu vidyate sunyavadinah // manuv_4,2.44 //

anrtaderapoham tu svayameva hi manyate /
nirvisesatvato naiva viseso brahmasunyayoh // manuv_4,2.45 //

pramanyadi ca vedasya phalatah samameva hi /
atattvedakam yasmat pramanam tena kathyate /
atattvedakatvam yadapramanyam satam matam // manuv_4,2.46 //

dirghabhrantikari cet syadatattvedakaprama /
rajjusarpadivijñānadapyadhikyadamanata /
syadagamasyanivartyamahamohapradatvatah // manuv_4,2.47 //

talanailyadivijñānamakase manatamvrajet /
chatrakaratvavijñānamcandrapradesatamatih // manuv_4,2.48 //

nirbhedatvam tu sunyasya tenapyangikrtam sada /
sattvasattvadidharmanamabhava ubhayormatah // manuv_4,2.49 //

na hi satpratiyogitvam sunyatvam tena cesyate /
na ca duhkhavirodhitvadanya hyanandatesyate // manuv_4,2.50 //

mayina sunyapakse 'pi jñānam jadyavirodhi ca /
dharmaste 'pi na santyeva ko visesastatastayoh // manuv_4,2.51 //

etadsanam paksanam dusanam prabhura krtam /
svapaksasadanenaiva nabhava iti coktitah // manuv_4,2.52 //

atmabhava pumarthah ka istasyatmavadhiryatah /
yadi natmavadhirmokso moksah syad ghatasunyata /
kalpitatvad visesanam mayino 'pi samam hi tat // manuv_4,2.53 //

drsyamane visese 'pi yadi cedavisesata /
ghatabhavo 'visesah syat pascatyascedanagatah // manuv_4,2.54
//

na mokso vimato yasmadadeho ghatasunyata /
yathetyukte vadet kim sa yo 'numamatramanakah // manuv_4,2.55 //

na ca mayi vadet tatra purvoktenaiva vartmana /
amanatvacchrutestasya nacadehatvavadini // manuv_4,2.56 //

srutih kacidadehatvamaprakrtasariraga /
mokse bhogam yato brute jaksan kridanniti srutih // manuv_4,2.57
//

nirduhkhatvanna tanmoksah pratipannam yatheti ca /
anumadusanam kim syad vadinoh sunyamayinoh // manuv_4,2.58
//

duhkham dukhadabhinnatvanmokso 'pi syadasamsayam /
bhede sadvaitataiva syadityadyamitadosatah /

heyam mayamatenaiva saha sunyamamatam budhah // manuv_4,2.59 //

evam vijñānavado 'pi jñānamatravisesatah /
tasyapi bhānguratvadivisesamapahaya hi /
advaitatamatam saksaduktadosastato bhavet // manuv_4,2.60 //

kalo na kevalajñāni kalatvat pratipannavat /
etayanumaya rodhanna tadrnmoksarupata // manuv_4,2.61 //

yadi kalo 'pi netyaha kadeti prasna uttaram /
kim vaksyati yadavastham vadet sa paksatam vrajet // manuv_4,2.62
//

avasthatvaditi hyeva hetuh sapi kadeti ca /
prste kalasca vaktavyo nakalatvam tato bhavet // manuv_4,2.63 //

na kala iti samanyanisedhe kalagaprama /
nirunaddhi vaktavyo nakalatvam tato bhavet // manuv_4,2.64 //

ekajivatvapakse tu kalabhavadiyam prama /
kupita kalamadaya dvaitamevopapadayet // manuv_4,2.65 //

vimatah prapañcavan kalah kalatvat pratipannavat /
iti canyanaumatvam jivasya vinivarayet // manuv_4,2.66 //

kalasabdesvaraikatvamatananyapevameva hi /
nirakrtani tesam ca samatvat paksadosayoh // manuv_4,2.67 //

jñānam svarasabhangayeva nityasantamisyate /
baudhabhyamaparabhyam tu tatrapyuktanuma ripuh // manuv_4,2.68 //

mokso na suddhavijñānasantani kalagatvatah /
pratipanno yathetyetadanumanam taduttaram // manuv_4,2.69 //

anumanani sarvani pratisadhanayogatah /
nisiddhanyuktabhangayaiva srutayascasmaduktigah // manuv_4,2.70 //

sankhayanaiyayikadyasca prahurmoksam tu nissukham /
icchadvesaprayatnaderapi sarvatmana layam // manuv_4,2.71 //

tatrahurnaitadapyatra sobhanam srutayo yatah /
mahanandam ca bhogam ca niyama vadanti hi // manuv_4,2.72 //

prakrtapriyahanistu priyasprstiritiryate /
apriyam pratikulam tadavisesena sabditam // manuv_4,2.73 //

nasti hyaprakrtam duhkham sato jivasya kutracit /
priyam svarupamevasya balanandadivakyatah // manuv_4,2.74 //

heyatvadapriyasyaiva priyahaneranihatah /
na samastapriyabhavo mokse prokte tu yujyate // manuv_4,2.75 //

apriyasya svarupatvamasuresveva hi srutam /
asura naivamevam ca naivam cakhilamanusah /
ityatmapriyahanaya ko yateta ca buddhiman // manuv_4,2.76 //

sañjña nastityapi hyasya namuktajñeyateti hi /
dharmanucchittimevasya yato vaktayuttarasrutih // manuv_4,2.77 //

asankayasya jñanahanim maitreyya mohamaha mam /
bhavanityuktavatya hi naham moham vadami te /
ityuktava yajñavalkyo hi svarupanasamucivan // manuv_4,2.78 //

jñanarupasya vijñananasastannasa eva yat /
iti sunyamatochittyai punaranandapurvakan /
dharmanahapyanucchinnamstarkikairvinivaritan /
matrasamsargamapyaha tatha madhyandinasrutih // manuv_4,2.79 //

aciksepa matam tacca yasmin na visayadanam /
ghranadibhogabhavasya tvanistatvahrda srutih // manuv_4,2.80 //

yenedamakhilam veda vijñataram svameva ca /
kena tam ca vijaniyadityanistam hi sarvatha // manuv_4,2.81 //

nakhilajñāpako visnurajñeyo niyamena hi /
tajjñanartham hi vedanamakhilanam pravartanam // manuv_4,2.82 //

pratyaksagamatmavijñanavirodhanubhavadapi /
na svavijñanitam ca virodhah kascaneyate // manuv_4,2.83 //

kartrkarmavirodhasca nityanubhavavirodhatah /
kathameva padam gacched virodho drstabadhanam // manuv_4,2.84 //

so 'snute sarvakamamsca kamanni kamarupyatha /
ityadisrutayascoktamarthameva vadanti hi // manuv_4,2.85 //

asvatantryadivetyuktam na dvaitabhavatah kvacit /
atmaivabhuditi hyasmadavisesaprasangatah // manuv_4,2.86 //

asvatantryopamabhedabhedesviva udiritah /
sabdattva iti proktam maitreyyuktottaram ca kim // manuv_4,2.87 //

sukhadidharmahanau tu mukteh kiñca prayojanam /
yadyartho dukkahanih syadanarthah sukhanasanam // manuv_4,2.88 //

tayosca dukkahanaddhi sukhanaso 'dhiko bhavet /
prapyapi dukkham sumahat sukhalesaptaye janah /
yatate sukhananau hi ko moksaya yatet puman // manuv_4,2.89 //

alpacca sukhanasaddhi bibhetyatitaram janah /
mahacca dukkhamapnoti sukhanasanivrttaye // manuv_4,2.90 //

na ca raganimittam tad vitaraga api sphutam /
naradadyah sukharthaya sahante dukkhamañjasa /
yuddhadidarsanam yasmat sudukhkenapi kuvarte // manuv_4,2.91 //

yadendravairocanayorbrahmastrabhyam sutapitah /
api naivajahuryuddharasat te naradadayah /
iti skandavacastamat sukhabhavasya ko yatet // manuv_4,2.92 //

vimato dukkhayug yasmaccetanah san sukhojkhithah /

pratipanno yathetyeva canuma kena varyate // manuv_4,2.93 //

sarvasrutipuranesu sukhabhavoktitastatha /
muktau na grahyamevaitat sukhabhavamatam budhah // manuv_4,2.94 //

so 'nanandad vimuktah sannanandi bhavati sphutam /
nirgune brahmani mayi dharayan visadam manah /
paramanandamapnoti yatra kamo 'vasiyate // manuv_4,2.95 //

na visnusadrsam daivam na moksasadrsam sukham /
na vedasadrsam vakyam na varno 'karasammitah // manuv_4,2.96 //

yatranandasca modasca mudah pramuda asate /
kamasya yatraptah kamastatra mamamrtam krdhi // manuv_4,2.97 //

iti srutipuranani tatratatra vadanti hi /
ato mokse sukhabhava iti yatkiñcideva hi // manuv_4,2.98 //

sirahkaradyabhasca na muktasya bhavet kvacit /
srutayasca puranani manamatra bahuni ca // manuv_4,2.99 //

na vartate yatra rajastamastayoh sattvam ca misram na ca kalavikramah
/
na yatra maya kimutapare hareranuvrata yatra surasurarcitah //
manuv_4,2.100 //

syamavadatah satapatralocanah pisangavastrah surucah
supesasah /
sarve caturbahava unmismanipravekaniskabharanah suvarcasah //
manuv_4,2.101 //

pravalavaiduryamrnalavarcasam
parisphuratkundalamaulimalinam /
bhrajisubhiryah parito virajate lasadvimanavalibhirmahatmanam //
manuv_4,2.102 //

vidyotamanapramadottamabhiih savidyudabhraivalibhiryatha nabhah /
sriryatra rupinyurugayapadayoh karoti manam bahudha vibhutibhih
// manuv_4,2.103 //

rcam tvah posamaste pupusvan gayatram tvo gayati sakvarisu
/
brahma tvo vadati jatavidyam yajñasya matram vimibhita u tvah //
manuv_4,2.104 //

kamannarupi caratitipurvasrutya puranoktibhirapyadosah /
dehah svarupatmaka eva tesam muktim gatanamapi ceyate hi //
manuv_4,2.105 //

sirahkaradyairapi muktibhajo yukta yataste purusa idanim /
yathetipurva anumasca jivasvarupamangadiyugapayanti // manuv_4,2.106
//

na brahmarupatvamamusya dehino muktavapi syat pramaya kathañcit /

sa brahmana sahito 'sesabhogan bhunkte tathopetya sukharnavam tam
// manuv_4,2.107 //

yattat param jyotirupetya jivo nijasvaraputvamavapya kaman /
bhunkte sa daivam purusottamo 'ja atmeti cokto gunapurtihetoh //
manuv_4,2.108 //

setuh sa devo 'khilamuktibhagamutamrtasyesya ihesita yat /
ityadivakyairbhagavadvasah san bhunkte'khilan muktigato 'pi bhogan //
manuv_4,2.109 //

kalo 'pyasau naikyayutah parena jivasya kalo yata esa yadvat /
ityadika apyanumah pramanam muktau ca jivasya paratvarodhe //
manuv_4,2.110 //

katham ca yah purvamasau na pascad bhavet sa evetyapi yuktimeti /
yato na drstam yadabhunna purvam pascad tadaseti kutasca
kiñcit // manuv_4,2.111 //

nacaiva muktau tu hareh prthaktavamaikyam tatha syaditi yuktimeti /
yato na kutrapi bhidabhida ca drsta citascetanaya kutascit //
manuv_4,2.112 //

ittham matani bhramajani yasmanmoksam samuddesyamapi bhramena /
vidurna samyag yadapiha laukikah sukham mama syacca sadeti janate //
manuv_4,2.113 //

audaryamuccavacasaktiratmasvarapudardhyam ca nijasvabhavah /
svatantryamapurnavisesayogyata virodhahanisca caturthapade //
manuv_4,2.114 //

vyavasthitistvavisesah sthitisca nisedhasamanyavidhikriyanam /
vibhaktata catvarayaiva siddhirvipaksasampraptiviruddhahetavah //
manuv_4,2.115 //

susakyata sasvadatiprasiddhivivekavinyasavicarasaññah /
nanapravrttih krtakrtyata ca vipaksatarkah samatitapade //
manuv_4,2.116 //

mahaphalatvam praviviktata ca sandhigrahah sadhanamaptakrtyam /
visesakaryam krtisamsthitisca suyuktayo nirnayagah svapakse
// manuv_4,2.117 //

vyamisrata karyakaravamarthaklptih sudardhyam paratantrata ca /
samanadharmah krtasesata ca lokopama purvamatanusarah //
manuv_4,2.118 //

visesasamyasrutiradhyata ca samanaloपो mahima visesah /
krtarthata sasvadanupravrttih
siddhantanirnitivisistahetavah // manuv_4,2.119 //

pradhanavayustviha vayunama bhutesvitiproktagato 'pi yuktaya /
yasmacchratau pavate ceti bhuri prokto yato bhutamani ca so 'pi /

mahamani tvalpamani ca yasmāt tacchabdenapyucyate tena so 'pi //
manuv_4,2.120 //

tasmin layam yanti bhutanyasesakramavirodhena sa eva visnau /
indradīnam tatra layā kramam tu proktam visedanusr̥tya
nanyat // manuv_4,2.121 //

tasmādasesa girijam pravisya tayaiva rudram saha tena vanim /
taya patim prapya sahaiva tena layam harau yanti samastajivah //
manuv_4,2.122 //

somastu varisayuto 'niruddham visatyasau kamamasau ca varunim /
sa sesadevam sa giram ca saiva vayum visatyañja itiha
nirayah // manuv_4,2.123 //

umagirisavapi bharatiraviti sma vag vedagata braviti /
ahindrapatnimahipam viriñcapatnim viriñcam ca vimuktikale //
manuv_4,2.124 //

ta eva yat tatpadamapnuvanti tatkala etan samupasya jivah /
brahmatvakale pravisanti caitaniti sma vak tadrsatamupaiti //
manuv_4,2.125 //

suryo 'gniyukto gurumapya tena sakram sahinena suparnapatnim /
taya suparnam saha tena vanim brahmanametadgata eva yati //
manuv_4,2.126 //

indrapravesastu yadocyate 'tra tada hyumetyeva suparnapatni /
ukta suparnasca girisanamna tato virodhasca na kascanatra //
manuv_4,2.127 //

bhrgvadayo daksamavapya tena prapyendrametena suparnapatnim /
visanti ye manavo rajamukhya manum pravisyatra gata mahendram //
manuv_4,2.128 //

akasa urvi ca gurum pravisya tenaiva yatah puruhutadevam /
sanadayo yatayah kamameva visanti sista api havyavaham //
manuv_4,2.129 //

varnasramacararata manusya dharmam manum so 'pi sameti kale /
tameva sarve pitarah suranugah sarve kuberam sa ca somameva //
manuv_4,2.130 //

vimuktikale pravisantyabhiksnam bhogamsca taddehagatah
prabhuñjate /
anandasuvyaktiramutra tesam bhavatyatascesyata eva nirgatah /
kridanti bhuyasca samavisanti taneva sayujyamidam vadanti //
manuv_4,2.131 //

sayujyahinasca laye tu sarve proktena margena visanti srstau /
bahisca niriyanti tato 'nyadapi sayujyabhajam bhavati pravesah //
manuv_4,2.132 //

uktam samastam paramasrutau hi proktam tu sargakramato viparyayah /
muktau laye yadvadatho layasca viparyayenetyavadad giram patih //
manuv_4,2.133 //

layo yato muktiriyam suranam bhogo visesena ca yam vadisyati /
uktasca bimbapratibimbabhavah pingasrutavuktalayanusaratah //
manuv_4,2.134 //

bimbe layo yanniyatasca muktau cidatmanam tadvasata ca sarvada /
tejo 'bhidham tu sriyamapya visnumagre tatah putratayaiva vayuh /
aptah prasutah punareva visnum pravisyā muktaḥ pralaye 'tra
tisthati // manuv_4,2.135 //

sarve 'pi te muktagana amandasandram nijanandamasesato 'pi /
bhuñjanta evasata isadehe laye 'tha sarge bahireva yanti // manuv_4,2.136
//

prayati dharmam nirrtistu sakram marudganah parsadastathaiva /
sarve 'niruddham prtanadhipadyasturasrutirhitthamiyam vimuktih //
manuv_4,2.137 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyane caturthadhyayasya dvitiyah padah ||

utkrantamargasca vimuktagamyam padoditam sukramavikramau ca /
santanikam praptirabhisyata ca saukayarmityanyamatasya tarkah //
manuv_4,3.1 //

visesasampraptirurutvamaptih kramanuragah kathitanuvrttih /
siddhantanirnitikarah pratikam dehadikam tadgatameva ye narah
// manuv_4,3.2 //

upasate te puratah samapnuyurbrahmanamasmanmatimapyā visnum /
prapsyantyato 'nye 'pi tamapyā tasmaddharim gata muktibhajah parante
// manuv_4,3.3 //

|| srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyane caturthadhyayasya tritiyah padah ||

atikramoktih krtirarthalabhah para gatih paragatistadokah /
samastakaryam vasita ca visvasambhavana yuktayastvanyapakse //
manuv_4,4.1 //

samanyarupam pratibhanamuktirascaryatakrtrimatastadosah /
visesakṛptih krtanihsramasca mahatmyamityeva
sunirnayarthah // manuv_4,4.2 //

ananyabhrtyatvamihoditabhyastvanyasya bhrtyatvanivaranaya /
patim yadesamapi visnumaha hyutamrtatvasya patitvavagdhareh //
manuv_4,4.3 //

ete 'picanyadhipatitvayukta visnvanyacittvena yatha pumamsah /
prasiddhibhajastviti canumaiva hyabhisyasiddhayai bhavatiha niscayat //

manuv_4,4.4 //

muktasvakiyavarayantrtasti muktavapi brahmapurassaranam /
anena devena tathamuna ca hisye pararvaktanalokinamiti // manuv_4,4.5
//

phalam srutirjñanata aha muktavetacca sarvasubhanasalingat /
lokadhipatyam ca vidhatureva sarvatmanetyaha turasrutisca /
sarve balim devagana vahantityetacca nanyasya hi yuktimeti //
manuv_4,4.6 //

loka itihapi tu lokinam vaco loka iti hyeva ravah prajasu /
prayujyate sarvajanaih sadaiva tanmanino lokapadena cektah /
tadgastu mukta iha lokasabda anyonyanatha iti painginam srutih //
manuv_4,4.7 //

alokasabdena vimuktibhajo vacyah padam tadrgapiha yuktam /
lokabhidhascapi yato hi muktah prakasarupah satatam ca sarve /
brahmaiva lokadhipatirvimukto bhavediti praha turasrutisca // manuv_4,4.8
//

naceha vijñanaphalam samuktam lokadhipatyam ravibimbato harau /
uktam prthak tacca puraiva yasmad bhedo 'munetyadi ca samyaguktah //
manuv_4,4.9 //

tvapratyayam capyatihaya naiva rupena teneti bhavediharthah /
bhavatyasavityanusabdmatra vihaya vakyani bahuni dosah //
manuv_4,4.10 //

ato jagadvayaprtimanta eva brahmadayah purnagunah kramena /
amandanandamajasrameva bhuñjanta atmiyamajat samasate // manuv_4,4.11
//

namo namo 'sesavisesapurnagunaikadhamne purusottamaya /
bhaktanukampadatisuddhasamviddatre 'nupadhipriyasadgunatmane //
manuv_4,4.12 //

yasya trinyudītani vedavacane rupani divyanalam bat tad
darsatamitthameva nihitam devasya bhargo mahat /
vayo ramavaconayam prathamakam prkso dvitiam vapurmadhvo yattu
trtiyametanuma granthah krtah kesave // manuv_4,4.13 //

nihsesadosarahitakalyanakhilasadguna /
bhutisvayambhusarvadvandiyam tvam naumi me priyam // manuv_4,4.14 //

|| iti srimadanandatirthabhagavatpadacaryaviracite
srimadbrahmasutranuvyakhyaṇe caturtho 'dhyayah ||