

Mitrayaniya Sakha, Baroda : Central Library 1926 (Gaekwad's Oriental Series, 35)

Input by members of the Sansknet project

STRUCTURE OF REFERENCES (added):

ManGS_n,n.n. = Manava-Grhyasutra_purusa,khanda.sutra

Missing parts of the Sansknet version have been restored.

Anunasika has been stadardized to anusvara.

This GRETIL version has been converted from a custom Devanagari encoding.

The text is not proof-read!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

srimaitrayaniyamanavagrhyasutrabhasyam /

prathamah purusah /

prathamah khandah

atha manavagrhyasutraprarambhah /

om upanayanaprabhrti vratacari syat // mangs_1,1.1 //

margavasah samhatakeso bhaksacaryavrttih sasalkadandah
sapta /

muñjam mekhalam dharayedacaryasyapatikulah sarvakari //
mangs_1,1.2 //

yadenamupeyat tadasmai dadyad bahunam yena samyuktah // mangs_1,1.3

//nasya sayyamaviset // mangs_1,1.4 //na savasrayet // mangs_1,1.5 //na

rathamarohet // mangs_1,1.6 //nanrtam vadet // mangs_1,1.7 //na

musitamstriyam prekseta // mangs_1,1.8 //na viharartha jalpet //

mangs_1,1.9 //na rucyartham kimcana dharayita // mangs_1,1.10

//sarvani sam sparsikani sribhyo varjjayet // mangs_1,1.11 //na

madhumamse prasniyat ksaralavane ca // mangs_1,1.12 //na

snayadudakam va bhyaveyat // mangs_1,1.13 //yadi snayaddanda

ivapsu plaveta // mangs_1,1.14 //pragastamayanniskramya

samidhavaharerddharinyau brahmavarcasakama iti srutih // mangs_1,1.15

//imam stomamarhata ityagnim parisamuhya paryuksya

paristiryaidhosyedhisimahiti samidhamadadhati, samidasi

samedhisimahiti dvitiyam // mangs_1,1.16 //apo

adyanvacarisamityupatisthate // mangs_1,1.17 //

yadagre tapasa tapo brahmacaryamupeyamasi /

priyah srutasya bhuyasmayusmantah sumedhasa iti mukham

vimrste // mangs_1,1.18 //

bhadram karnebhish srnuyama deva iti srotre abhimrsati //

mangs_1,1.19 //bhadram pasyemaksabhir yajatra iti caksusi //

mangs_1,1.20 //sthira rangai stustuvam sastanubhir vyasema

devahitam yadayu rityangani // mangs_1,1.21 //iha dhrtiriha

svadhrtiriti hrdayadesamarabhya japati // mangs_1,1.22 //rucam no

dhehiti prthivimarabhate // mangs_1,1.23 //
tryayusam jamadagneh kasyapasya tryayusamagastyasya tryayusam /
yaddevanam tryayusam tanme astu tryayusamiti bhasmanangani
samsprsyapohisthiyabhirmarjayate // mangs_1,1.24 //
iti prathamah khandah //1//
dvitiyah khandah /
om atha samdhyamupaste // mangs_1,2.1 //
pragastamayanniskramyottarato gramasya purastadva sucau dese
nisedyopasprsyapamañjalimpurayitva pradaksinamavrtya
ayahiviraje devyaksare brahmasammite /
gayatrim chandasam mataridam brahma jusasva me ' ityavahayati //
mangs_1,2.2 //
adyojo 'siti japitva kaste yunaktiti yojayitvom bhurbhuvah
svastatsaviturityastau krtvah prayunkta ityamnatah kama adevo
yatiti tristubham rajavanyasya yuñjata iti jagatim vaisamya //
mangs_1,2.3 //udutyam jatavedasamiti dve nigadya kaste vimuñjatiti
vimucyodakañjalimutsrjati // mangs_1,2.4 //evam pratastisthan //
mangs_1,2.5 //etena dharmena dvadasacaturvimsatim
satrisatamastacatvarim satam va varsani yo brahmano
rajanyo vaisyo va drahmacyam carati mundah sikhajatah
sarvajato va malajñurabalah krsah snatva sa sarvam vindate
yatkimcinmanasecchatiti // mangs_1,2.6 //etena dharmena sadhvadhite //
mangs_1,2.7 //chandasyarthanbudhva snisyan gam karayet // mangs_1,2.8
//acaryamarhayocchrotriyah // mangs_1,2.9 //anyo vedapathi na tasya
snanam // mangs_1,2.10 //apo histheti tisrbhirhiranyavarnah
sucaya iti dvabhyam snatvahate vasasi paridhatte // mangs_1,2.11
//vasvasi vasumantam ma kuru sauvarcasaya ma tejase brahmavarcasaya
paridadhamiti paridadhati // mangs_1,2.12 //
yatha dyausca prthivi ca na bibhito na risyatah /
evam me prana ma risa ityankte // mangs_1,2.13 //
hiranyamavadhnite // mangs_1,2.1 //chatram dharayate dandam
malam gandham // mangs_1,2.15 //pratisthe sthodaivate dyavaprthivi
ma ma samtaptamityupanahau // mangs_1,2.16 //dvivastro 'ta urdhvam
bhavati tasmacchobhanam vaso bhartavyamiti srutih // mangs_1,2.17
//amantryagurun gurubandhumsca svan grhanvrajet // mangs_1,2.18
//pratisiddhamaparaya dvara niskramanam malavadvasasa saha
samvastranam rajah sunasinya saha sayya gurorduruktavacanamasthane
sayanam smayanam saranam sthanam yanam ganam tasya
ceksanam // mangs_1,2.19 //paurnamasyamamavasyayam vagneyena
pasuna yajeta // mangs_1,2.20 //tasya pavirbhaksayitva yathasukhamata
urdhvam madhumamse prasniyatksaralavane ca // mangs_1,2.21 //
iti dvitiyah khandah //
trtiyah khandah /
yamevam vidvamsamabhyudiyadvabhyasta miyadva pratibudhya japet
punarma maitvindriyam punarayuh punarbhagah

punardravina maitu mam punarvahyana maitu mam

athoyatheme dhisnyaso agnayo yathasthanam

kalpayanta mihai-vetyabhyuditha // mangs_1,3.1 //punarmatma punarayuraitu

punah pranah punarakutiraitu vaisvanaro vavrdhano

varentastisthato me mano amrtasya ketuh ityabhyasta mitah //

mangs_1,3.2 //ubhaveva vabhyudito japedubhaveva vabhyastamitah //

mangs_1,3.3 //yadyacaraniyanvacaredanakrosedabhojyasyavanna

masniyadaksi vaspandekarno vakrosedagnim va

citimarohetsmasanam va gacchedyupam vosprsedretaso va

skandedetabhyameva mantrabhyamahutirjuhuyadapi vajyalipte samidhe

vadadyadapi va mantraveva japed // mangs_1,3.4

//evamadharmamacaryasthulam // mangs_1,3.5 //sthule vesanaya

viharedavastro lomatvagacchado 'gnimarohetsamgrame va dhatayedapi

vagnimindhanam tapasa'tmanamupayojayita // mangs_1,3.6 //

iti trtiyah khandah

caturthah khandah

varsasu sravanena svadhyayanupakurute // mangs_1,4.1 //

sa juhete-

apvanamasi tasyastejostram gamayem / ahamiddhi pituh

parimedhamrtasya jagrabha surya ivajani svaha /

sarasvatinamasi sarasvannamasi /

yuktirnamasi yojo namasi /

matirnamasi mane namasi //

tasyastejostrim gameyam /

tasya tejostram gamayemiti sarvatranusajati // mangs_1,4.2 //

yuje svaha prayuje svahodyujesvahetyetairattevasinam yogamicchanniti //

mangs_1,4.3 //

prak svistakrtotha japati /

rtam vadisyami satyam vadisyami tanmamavatu tadvaktaramavatvavatu

ma bhavatu vaktaram /

van me manasi pratisthina, mano me vaici pratisthitamavirayurmayi

dhehi vedasya vanih stha /

om bhurbhuvah svastatsavituriti // mangs_1,4.4 //

darbhapanistrih savitri madhite /

trimsadito 'nuvakan /

ko va yunaktiti ca /

upakurmahe 'dhyayanupatisthantu chandasiti ca // mangs_1,4.5 //

tasyanadhyayah samuhanvato valikaksaraprabhrti varsam na

vidyotamane na stanayatiti srutirakalikam devatumulam

vidyuddhanvolkatyaksarah sabdah /

acarenanye // mangs_1,4.6 //

arddhapañcamanmasanadhityotsrjati pañcarddhasasthanva //

mangs_1,4.7 //

atha japati rta mavadisam tanmavit
ttadvaktaramavidavinmamavidvaktaram /
vadh me manasi pratisthita mano me vaci pratisthitam mavirayur
mayi dhehi /
vedasya vanih stha /
om bhurbhuvah svastatsavituriti // mangs_1,4.8 //

darbhapanistrih savitrimadhite /
trimscadito 'muvakan ko vo vimuñcatiti
vimucyotsrjamahedyayanpratisvasantu chandasiti ca // mangs_1,4.9 //
pratipadam paksinim ratrih nadhiyita nata urdhvamabhresu //
mangs_1,4.10 //akaliko vidyutsnanayitnuvarsesu // mangs_1,4.11
//gonamesu mantrabrahmanakalpayitrmedhamahavratapadim
vaisuvatani divadhiyita vaisuvattamardrapanih // mangs_1,4.12
//rudanna naktam na bhukta na grame // mangs_1,4.13 //sukriyasya
pravargyakalpe niyamo vyakhyatastrayovimsam tu sammilya //
mangs_1,4.14 //gavam tu na sakase gonamani garbhininamasakase
'stapadimreto mutramiti ca // mangs_1,4.15 //sunisiryasya ca
saurye caksuskamasya caksurno dhehi caksusa iti suryo 'po
'vagahata iti ca adityasairyayamyani sadrcani divadhiyita //
mangs_1,4.16 //upakrtyotsrjya ca tryaham pañcaratrameke //
mangs_1,4.17 //vedarambhane samaptau cakalam // mangs_1,4.18 //
iti caturthah khandah /

pañcamah khandah
athato 'ntarakalpam vyakhyasyamah // mangs_1,5.1 //darbhamayam
vasah paridhayacamyapam naptra iti tire japitvapo 'vagahya
ombhurbhuvah svastatsavituriti // mangs_1,5.2 //darbhapanistrih
savitrimadhite trim svadito 'nuvakan // mangs_1,5.3 //apo
devirhavismatirima nigrabhya stha mahitrinamavo 'stu agnerarayurasi
devi rapo apam napaddevirapo madhumatiragnaye svaha ratrih
ratrihityastau // mangs_1,5.4 //ya osadhayah samanyayanti punantu
ma pitaro 'gnermanve sasevrdhamadhidhah kaya nascitra abhuvadutiti
tisrah // mangs_1,5.5 //tacchamyora vrnimaha iti marjayitva
vasamsyutsrjayacaryanpitr dharmena tarpayanti // mangs_1,5.6
//sraddhakalpena seso vyakhyatah // mangs_1,5.7 //
iti pañcamah khandah /

sasthah khandah /
athatognim pravartayanti // mangs_1,6.1 //
uttarato gramasya purastadva sucau dese vedyakrtim
krtvahavaniyasthanane saptacchandamsi pratisthapyah visthara
darbhamusthinva daksinagnisthanane praugakrtim kausitam
khatva pascadutkaramapam purayitva

garhapatyasthanane 'gnim praniya yuñjanah prathamam mana
ityastau dutva /
ñakutamagnim prayujam svaheti sad juhote visvo devasya netu riti
saptamim // mangs_1,6.2 //

yajñīyanam samidham trim strin samitpulanupakalpya
praksvistakrtastisthanto vyahrtipurvakam
khandilasyaditastribhi ranuvakairekaikena svahakarantabhiradadhati
// mangs_1,6.3 //apodistiyabhīh kausitan marjayitva dhanabhir
brabmanansvasti vacayanti dhanabhir brahmanansvasti vacayanti //
mangs_1,6.4 //iti manave sasthah khandah //6//
saptamah khandah

athopanisadarhah /
brahmacari sucariti medhavi karmakrddhanadah priyo vidham va
vidyayanvesyan // mangs_1,7.1 //
tani tirthani brahmanah // mangs_1,7.2 //bharyam vindate //
mangs_1,7.3 //krttika svati purvairiti varayet // mangs_1,7.4
//rohinimrgasirah sravanasravisthottaranityupayame
tathodvahe yadva punyoktam // mangs_1,7.5 //pañca vivahakarakani
bhavanti vittam rupam vidya prajña bandhava iti // mangs_1,7.6
//ekalabhe vittam visrjed dvitiyalabhe rupam tritiyalabhe
vidyam prajñayam bandhava iti ca vivahante // mangs_1,7.7
//bandhumatim kanyamasprstamaithuna
samanavarnasamanapravaram yaviyasim nagnikam srestham //
mangs_1,7.8 //vijñanamasyah kuryadastau losthanaharesita-
lostham vedilostham durvalostham gomayalostham
phalavato vrksasyadhastallostham smasanalostha
madhvalosthabhirinalosthamiti // mangs_1,7.9 //devagare
sthapayitvatha kanyam grahayet yadi smasanalostham
grhniyadadhvalosthabhirinalostham va no payamet //
mangs_1,7.10 //samjustam dharmenopayaccheta brahmena saulkena
va // mangs_1,7.11 //satamiti ratham dadyat gomithunam va //
mangs_1,7.12 //
iti saptamah khandah /

astamah khanda
pascadagnescatvaryasananyupakalpayita // mangs_1,8.1 //tesupavisanti
purastatpratyanmukho data pascatpranmukhah pratigrahita
daturuttaratah pratyanmukhi kanya daksinata udanmukho
mantrakarah // mangs_1,8.2 //tesam madhye prak
tulandarbhanastirya kamsyamaksatodakena purayitva avidhavasmai
prayacchati // mangs_1,8.3 //tatra hiranyam // mangs_1,8.4 //astau
mangalyanyavedayati // mangs_1,8.5 //mangalyanyukta dadami
pratigrhnamiti trirbrahmadeya pita bhrata va dadyat // mangs_1,8.6
//sahiranyanañjalinaavapati dhanaya tvetidata putrebhyastveti
pratigrahita tasmai pratyavapati // mangs_1,8.7 //caturvyatihrtiya dadati
// mangs_1,8.8 //savitrena kanyam pratigrhya prajapataya iti ca ka
idam kasma adaditi sarvatranusajati kamaitatta itiyantam // mangs_1,8.9
//samana va akutaniti saha japantyantadanuvakasya // mangs_1,8.10
//khe rathasya khe nasah yugasya satakrato apalamindrastrih
purtyavakrnotsuryatvaca miti tenodakamsyena kanyamabhisiñcet //
mangs_1,8.11 //iti astamah khandah //8//

navamah khandah

sadadhyarha bhavanyrtvigacaryo vivahyo raja snatakah
priyascteti // mangs_1,9.1 //aprakaranikanva parisamvatsaradarhayanti
// mangs_1,9.2 //prakaranikah kartarah sadasyasca vrtah //
mangs_1,9.3 //na jivatpitrkor'dhyam pratigrhniyaditisrutirathava
pratigrhniyat // mangs_1,9.4 //athainamarhayanti // mangs_1,9. 5
//kamsye camase va dadhi madhu caniya varsiyasa
pidhayacamaniyaprathamaih pratipadyante // mangs_1,9.6 //virajo dohosi
virajo dohosi virajo dohamasiya mayi dohah padyayai virajah
kalpatamityekaika mahrimanam pratiksate // mangs_1,9.7 //savitrena
vistaram pratigrhya aham varsma sadrsanamudyatamiva suryah
idam tamabhitisthami yo ma kascabhidasatiti japati // mangs_1,9.8
//rastrabhrdasiyacarya asandimanumantrayate // mangs_1,9.9 //ma
tva dosa ityadhatatpadayorvistaramupakarsati // mangs_1,9.10
//vistara asinayai kaikam trih praha // mangs_1,9.11 //naiva bho
ityaha nama arseyayeti srutih sprsatyarghyam // mangs_1,9.12 //
padyena padau praksalya savitrena madhuparkam pratigrhya
prathisthapyavasayya namo rudraya patrasade namo rudraya patrasada iti
pradesenadhyadhi pratidisam pradaksinam
sarvato 'bhyuddisati // mangs_1,9.13 //madhuvata rtayata iti
tisrbhirangulya pradaksinam pratyrcam trirayauti //
mangs_1,9.14 //amrtopastaranamasityupastarati // mangs_1,9.15 //satyam
yasah sirmayi srihsrayatamiti madhuparkam trih prasnati //
mangs_1,9.16 //amrtapidhanamasityacamati // mangs_1,9.17 //suhilde
'vasistam prayacchati // mangs_1,9.18 //asi panirgam praha //
mangs_1,9.19 //hato me papmanam me hata omkuruta iti presyati //
mangs_1,9.20 //caturo brahmanannanagotran bhojayate // mangs_1,9.21
//pasvangam payasam va karayennamamsa madhuparka iti srutih //
mangs_1,9.22 //
yadyutsrjenmata rudranam duhita vasunam
svasadyanamamrtasya nabhih /

pranuvocam cikituse janaya maga managa maditim vanista /
bhurbhuvah svarotmutsrjatu trnanyattu // mangs_1,9.23 //
athalamkaranamalamkaranamasi sarvasma alam me bhuyasam //
mangs_1,9.24 //pranapanau me tarpaya udinarupe me tarpaya sucaksa aha
maksibhyam bhuyasam suvarca mukhena susrutkarnabhyam
bhuyasamiti yatalingamangani samsprati // mangs_1,9.25 //atha
gandhotsadane vasasi // mangs_1,9.26 //
paridhasye yaso dhasye dirghayutvaya jaradastirastu

satam jivemasaradah puruci riyasposamabhisamvyayisye

yasasa madyava prthivi yasadendra brhaspati

yaso bhagasca marisadyaso ma prati mucyatamam
ityahatam-vasah paridhatte // mangs_1,9.27 //kumaryah pramadane
bhagamaryamanam pusanam tvastaramiti yajati // mangs_1,9.28 //
/praksvistakrtascatasro avidhava nandirupavadayanti // mangs_1,9.29

//abhyantare kautuke devapatnirjayati // mangs_1,9.30 //iti navamah
khandah //9//

dasamah khandah

pragudañcam laksanamuddhrtyavoksya sthanidalam
gomayenopalipya mandalam caturasram va agnim nirmathyabhimukham
pranayet tatra brahmopavesanam // mangs_1,10.1 //darbhanam pavitre
mantravadutpadyemamstoma marhata ityagnim parisamuhya paryuksya
paristiryā pascadagnerekavadbahihstrnati // mangs_1,10.2

//udakpraktulandarbhanprakrsya

daksinamstathottaranagrenagnim

daksinairuttaranavastrnati // mangs_1,10.3 //daksinato

'gnerbrahmane samstrnatyaparam yajamanaya pascarijhe patnyai
aparamaparamsakhodakadharayorlaja dharyasca pascadyugadharasya ca
// mangs_1,10.4 //syona prthivi bhavetyetayavasthapyā samimayih

samyah krtvantagorsthe 'gnimupasamadhaya bharta

bharyamabhyudanayati // mangs_1,10.5 //

vasasonte grhitva-

'aghora caksurapatighnyedhi siva pasubhyah sumanah suvarcah

virasudervakama syona sam no bhava dvipade sam catuspade'

ityabhiparigrhyabhyudanayati // mangs_1,10.6 //uttarena ratham

vanovanuparikramyantarena jvalanavahanavatikramya daksinasyam

dhuryuttarasya yugatanmano 'dhastatkanyamavasthapyā samyamutkrsya

hiranyamantardhaya hiranyavarnah sucaya iti

tisrbhiradbhirabhisicya ajtraiva banasabdā kuruteti presyati //

mangs_1,10.7 //

athasyai vasah prayacchati-

ya akrntanya atanvanya avanya avaharan

yascagnadevyo 'ntanabhito 'tatananta /

tastvadevyo jarase samvyayantvayusmatidam paridhatsva

vasah-ityahatam vasah- paridhapyanvarabhyadharavajyabhagau

hutva agnaye janavide svahetyuttarardhe juhoti somaya janavide svaheti

daksinarddhe gandharvaya janavide svaheti madhye // mangs_1,10.8 //yukto

vaha yadakutamiti dvabhyamagnimyojayitva naksatramistva

naksatradevatamyajettithim tithidevatamrtudevatom ca //

mangs_1,10.9 //

somodadadgandharvaya gandharvo dadadagnaye /

ravim ca putramscadadagnirmahyamatho imam

agnirasyah prathamō jatavedah

so 'syah prajña muñcatu mrtyupasat /

tadidam raja varuno 'numanyatam /

yathedramstripautramaganma rudriyaya svaha-

iti hiranyagarbha ityastabhih pratyrcamajyahutirjuhuyat //

mangs_1,10.10 //

yena ca karmanecachettatra ca jayan juhuyat jayanamca srutistam
yatoktam /

akutyai tva svaha, bhutyai tva svaha, prayuje teva svaha, nabhase
tva svaha, aryambhane tva svaha, samrdhyai tva svaha, jayayai tva
svaha, kamaya tva svahetyrca stomam prajapataya iti ca //
mangs_1,10.11 //

sucih pratyannupayanta tamsamiksasvetyaha // mangs_1,10.12 //
tasyam samiksamanayam japati--

mama vrata te hrdayam dadhatu mama cittamanucittam te 'stu
mama vacamekamana jusasva prajapatisthva niyunaktumahyam-iti //
mangs_1,10.13 //ka namasityada // mangs_1,10.14 //
namadheye

prokte devasya tva savituh prasave 'svinorbahubhyam pusno
hastabhyam hastam grhnabhyasaviti hastam grhnannama
grhnati / pranmukhyah pratyannmuka urdhvastistannasinaya
daksina muttanam daksinena nicarikta mariktena-
yathendro hastamagrahit savita varuno bhagah /

grhnami te sau bhagatvaya hastam maya patya jaradrstiryatha
sat //

bhago aryama savita purandhir mahyam tvadurgarhapatyaya dovah /
yagre vak samavadata pura devasurebhayah /

tamadya gatham gasyamo ya strinamuttamam manah /

sarasvati predamava subhage vajinivati

yam tva visvasya bhutasya bhavyasya pragayamyasyagratah /

amoha masmi sa tvam sa tvamasyapyamoham //

dyau raham prthivi tvamrk tvamasi samaham //

retoha masmi reto dhattam //

ta eva vivahavahai pumse putraya karttavai /

sriye putraya vedhavai //

rayasyosaya suprajastvaya suvirya //

iti // mangs_1,10.15 //

abhidaksinamaniyagneh pascat---

etamasmanamatistatamasmeva yuvam sthiro bhavatam

karnvantu visve deva ayurva saradah satam /

iti daksinabhyam pabhdymasmanamasthapayati // mangs_1,10.16 //

yathendrah sahendhranya avaruhad gandhamadanat /

evam tvamasmadasmano avaroha saha patnya //

arohasva same padau pra purvyayusmati kanye putravati bhava /

ityevam dvirasthapayati // mangs_1,10.17 //

catuh parinayati // mangs_1,10.18 //samitam samkalpethamiti paryaye
paryaye brahma brahmajapam japet // mangs_1,10.19 //iti dasamah
khandah //10//

ekadasah khandah

tato yathartham karmasannipato vijñeyah // mangs_1,11.1 //aryamne
'gnaye pusne 'gnaye varunaya ca vrihin yavanvabhinirupya proksya
laja bhrjati // mangs_1,11.2 //matre prayacchati sa jataya avidhavayai
// mangs_1,11.3 //athasyai dvitiyam vasah prayacchati tenaiva mantrena
// mangs_1,11.4 //darbharajva indranyah samnahanamityantau समयाम्या
pumamsam granthim bandhnati // mangs_1,11.5 //
sam tva nahyami payasa prthivyah samtva
nahyamyadbhirosadhibih /

sam tva nahyami prajaya dhanena sa sannaddha sunuhi bhagadheyam /
itiantarato vastrasya yoktrena kanyam samnahyate // mangs_1,11.6 //
athainanyupakalpayate surpam laja isika asmana mañjanam //
mangs_1,11.7 //catasrbhirdarbhesikabhih saresikabhirva
samuñjabhih satulabhirityekaikaya traikakubhasyañjanasya
samnikrsya vrtrasyasi kaniniketi bharturdaksinamaksi trih
prathama mankte tatha param tatha patnyah sesena tusnim //
mangs_1,11.8 //

disi salakah pravidhyati yani raksamsyabhito vrajantyasya vadhva
agnisakasa magacchanyah tesamaham pratividhyami caksuh svasti
vadhvai

bhutapatirdadhatu //

iti // mangs_1,11.9 //lajah pascadagnerupasadya samiparnaih
samyujya surpe samam caturdha vibhajyagrenagnim paryahrtya
lajadharyai prayacchati // mangs_1,11.10 //laja bhrata brahmacari
vañjalinañjalyoravapati // mangs_1,11.11 //
upastaranabhidharanaih sampatam ta avicchinnairjuhutah /

aryamnam nu devam kanya agnimayaksata

sosmandevor'yama preto muñjatu mamutah svaha //

tubhyamagne paryavahantsuryamvahatuna saha //

punah patibhyo jayam da agneh prajaya saha //

punah patni magniradadayusa saha varcasa /

dirghayurasya yah patirjivati saradah satam //

iyam naryupabrute 'gnaulajanavapantika /

dirdhayurastu me patiredhantam jñatayo mameti // mangs_1,11.12 //evam

pusanam nu devam varunam nu devam // mangs_1,11.13 //yena dyau

rugretyadaya udvahe homa jayabyatanah samtatihoma

rastrabhrtasca // mangs_1,11.14 //

akutaya svaheti jayah praci digvasanta rturityabhyatanah /

pranadapanam samtanviti samtatihoma rta sadrtadhameti
dvadasarastrabhrtasca // mangs_1,11.15 //
trataramindram visvadiya iti mangalye // mangs_1,11.16 //lajah
kame na caturthamsvistakrtamiti // mangs_1,11.17 //
athainam pracim saptapadani prakramayatyekamise dve urje trini
prajabhyascavari rayasposaya pañca bhavaya sadtatubhyah--

sakha saptadibhava sumrdika sarasvati /
ma te vyoma samdrsi //
visnustva munnayatviti sarvatranusajati // mangs_1,11.18 //pascadagre
rohite carmanyanajuduhe praggrive lomato darbhanastirya tesu
vadhumupavesayatyapi va darbhesveva // mangs_1,11.19 //
imamvisyami varunasya pasam yajjagrantha savita satyadharna /
dhatusca yonau sukrtasya loke ristam ma saha patya dadhatu //
iti yokrapasam visaya vasaso 'nte badhnati // mangs_1,11.20
//anumatibhyam vyahrtibhyasca tvanno agne , ayascagnesiti ca //
mangs_1,11.21 //samimayistisro 'ktah samidhah
samudradurbhirityetabhistsrbhah svahakarantabhiradadhati //
mangs_1,11.22 //aksata saktunam dadhnasca samavadayedam havih
prajananam ma iti hutyajyenabhijuhoti // mangs_1,11.23
//kumbhadudakenapohisthiyabhirmarjayante // mangs_1,11.26 //varo
daksina // mangs_1,11.27 //ityekadasahkhamdah //11//
dvadasah khandah

sumangaliriyam vadhurimam sametapasya

saubhagyamasyai datvayathastvam viparetana //
iti preksakanvrajato 'numantrayate // mangs_1,12.1 //atraiva simantam
karoti trisyetaya salalya samulena va darbhena senahanametyetaya //
mangs_1,12.2 //
athabhyañjanti--

abhyajyakesan sumanasyamanah prajavariryasase bahuputra aghorah /

siva bhartuh svasurasyavadayayusmatih svasvamatiscirayuh
//

iti // mangs_1,12.3 //
jivornayopasamasyati-

samasya kesnavrjjanaghoran sikha sakhibhyo bhava sarvabhyah /

siva bhava sukulohyamanasiva janesu sahavahanesu //
iti // mangs_1,12.4 //athaino dadhimadhu samasruto yadva havisyam syat
// mangs_1,12.5 //tasya svasti vacayitva samana va akutaniti saha
japanti // mangs_1,12.6 //ubau saha prasnitah // mangs_1,12.7 //iti
dvadasah khandah //12//

trayodasah khandah

punyahe yunkte // mangs_1,13.1 //yuñjanti bradhnamiti dvabhyam
yujyamanamanumantrayate daksinamathottaram // mangs_1,13.2 //ahatena
vasasa darbhairva ratham sammarsti // mangs_1,13.3

//ahkunyankavabito ratham ye dhavanta vata agnimabhiye samcaranti
dure hetih patatri vajini vamste no 'gnayah paprayah palayantu
iti cakre abhimantrayate // mangs_1,13.4 //vanaspate vidvanga
itiyadhistanam // mangs_1,13.5 //
sukim sukram salmalim visvarupam hiranyavarnam suvrtam
sucakram aroha surye amrtasya lokam syonam patye vahatam,
krnusva //
ityarohayati // mangs_1,13.6 //
anumayantu devata anubrahma suviryam /
anuksatram tu yadbalamanumamaitu madyasah //
iti pranabhiprayaya pradaksinamavartayati // mangs_1,13.7 //
pratimayantu devatah pratibrahma suviryam /
pratiksatram tu yadbalam prati mamaitu yadyasah //
iti yathastam yanta manumantrayate // mangs_1,13.8 //amangalyam
cedatikramati anumayantviti japati // mangs_1,13.9 //namo rudraya gramasada
iti grame ima rudrayeti ca // mangs_1,13.10 //
'namo rudrayaika vrksasada' ityekavrkse /
'ye vrksesu sispañjara' iti ca // mangs_1,13.11 //

'namo rudraya smasanasada' iti smasane /
'ye bhutana madhipataya' iti ca // mangs_1,13.12 //

'namo rudraya catuspathasada' iti catuspathe /
'ye patham pathi raksaya' iti ca // mangs_1,13.13 //

'namo rudraya tirthasada' iti tirtha /
'ye tirthani pracarantiti' ca // mangs_1,13.14 //

yatrapastaritavya asiditi samudraya vainave sindhunam pataye namah
/
namo nadinam sarvasam patye /
visvaha jusatam visvakarmanamidam havih svah
svahetyapsudakañjalinninayati /
amrtam va asye juhomyayuh prane 'pyamrtam brahmana saha
mrtyuntarati /
prasahaditi ristiriti muktiriti muksiyamanah sarvam bhayam
nudasva svaheti trih parimrjyacamati // mangs_1,13.15 //

yadi nava taret sutramanamiti japet // mangs_1,13.16 //yadi
rathaksah samyaniva risyetanyadva rathangam
tatraivagnibhupasamadhaya jayaprabhrtibhirhutva sumangaliriyam
vadhuriti japet vadhva saha vadhum sameta pasyata // mangs_1,13.17 //
vyutkrama pantham jaritam javena sivena vaisvanara
idyasyagratah /

acaryo yena yena patha prayati tena tena saha //
ityubhavevokramatah // mangs_1,13.18 //gobhih sahasamite gramam
pravisanti brahmanavacanadva // mangs_1,13.19 //iti trayodasah
khandah //13//
caturdasah khandah

aparasminnahah samdhau grhanpratipadayita // mangs_1,14.1
//pratibrahmanniti pratyavarohati // mangs_1,14.2 //mangalani
pradurbhavanti // mangs_1,14.3 //gothasantatamulaparajim
strnati // mangs_1,14.4 //
rathadadhyopasanat--

yesvadhyeti pravasanyesu saumanasam mahat /

tenopavhayamahe te no janantvagatam //
iti tayabhyupaiti // mangs_1,14.5 //
grhanahm sumanasah prapadye viram hi viravatah suseva

iramvahanti ghrtamuksamanastesvaham sumanah sam vasama //
ityabhyahitignimsohakam sausadhamavasatham pratipadyate rohinya
mulena va yadva punyoktam // mangs_1,14.6 //pascadagne rohite
carmanyadanuhe praggrive lomato darbhanastirya tesu
vadhumpavesayatapi va darbhesveva // mangs_1,14.7 //
athasyai brahmacarimamupastha avesayati-

somenaditya balinah somena prthivi mahi

asau naksatranamesamupasthe soma ahitah //
iti // mangs_1,14.8 //athasya tilatandulanam
phalamisranamañjalim purayitvotthapyathasyai dhrumarunatim
jivattim saptarsiniti darsayet // mangs_1,14.9 //
acyuta dhruva dhruvapatni druvam pasyema sarvatah

dhruvasah parvata ime dhruva stri patikuleyam //
iti tasyam samiksamanayamjapati // mangs_1,14.10 //
svabhute prajapatyam payasi sthalipakam srabayitva tasya juhoti /
ajyasese dadhisamaniya tena hutasesana // mangs_1,14.11 //

cakrivanaduhau va me vanmaitu te manah

cakravakam sam vananam tannau sam vananam krtam-
iti yajamanastrih prasnatyavasistam tusnim patni //
mangs_1,14.12 //aparanhe pindapitryajñah sa vyakhyatah //
mangs_1,14.13 //samvatsaram brahmacaryam carato dvadasaratram
triratramekakartram va // mangs_1,14.14 //athasyai grhan visrjet //
mangs_1,14.15 //
yokrasam visaya tau samnipatayet-

apasyam tva manasa didhyanam svayam tanumrtviye badhamanam
/

upa mamucca yuvatirbabhuyah prajayasva prajayasva prajaya putrakame
//

prajapatistanvam me jusasva tvasta devaih sahamana indrah /

visvedevairrtubhih sam vidanah pumsam bahunam matarau
syava //

aham garbha madadhamosadhisvaham visvesu bhuvanesvantah /

aham praja ajanayam prthivya ham janibhyo aparisu putran //
iti stryadivvyatyasam japati // mangs_1,14.16 //karaditi
bhasahamabhibhrsati // mangs_1,14.17 //jananityupajananamam //
mangs_1,14.18 //brhaditi jatam pratisthitam // mangs_1,14.19 //etena
dharmena rtavrtau samnipatayet // mangs_1,14.20 //iti caturdasah
khandah //14//
pañcadasah khandah

trtiye garbhamase arani ahrtiya sasthe 'sthame va
jayaprabhrtibhirhutva pascadagnerdarbhesvasiniyah patnyah
sarvan pramucya kesannavanitenabhyajya-- trisyenaya salalya
samisakhaya ca sa palasaya punah patnimagniradaditi simantam
karoti // mangs_1,15.1 //

iti pañcadasah khandah //15//

sodasah khandah

asthame garbhamase jayaprabhrtibhirhurva phalaih snapasitva ya
osadhaya ityanuvakenahatena vasasa pracchadya
gandhapuspairalamkrtya phalani kanthe vai samsrjyagnim
pradaksinam kuryat // mangs_1,16.1 //prajam me naryapahiti
mantrenopasthanam krtva gunavato brahmanan bhojayet //
mangs_1,16.2 //phalani daksina dadyat // mangs_1,16.3 //tatah
svastyayanamca // mangs_1,16.4 //yo gurustamarhayet // mangs_1,16.5 //iti
sodasah khandah //16//

saptadasah khandah

putre jate varam dadati // mangs_1,17.1 //aranibhyamagnim mathitva
tasminnayusyahomañ duhuyat // mangs_1,17.2 //agnerayurasyanuvakena
pratyrcam pratiparyayamekavimsatimajyahutirjuhota // mangs_1,17.3
//ajyasese dadhimadhvapo hiranyasakalenopahatya trih prasapayati //
mangs_1,17.4 //

asma bhava parasurbhava hiranyamastrtam bhava

vedo vai putranamasi sajiva saradah satam //

iti pradesenadhyadhi pratimukham pradaksinam sarvato 'bhyuddhisati
// mangs_1,17.5 //

palasasya madhyaparnam pravestya tenasya karnayorjapet-- bhuste
dadamiti daksine bhuvastedadamiti savye svaste dadamiti daksine
bhurbhuvah- svaste dadamiti savye // mangs_1,17.6 //

isam pinvorjam pinveti stanau pradhapayet // mangs_1,17.7 //iti
saptadasah khandah //17//

astadasah khandah

dasamyam ratryam putrasya nama dadhyad ghosavadadyantarantastham
dvayaksaram caturaksaramva tryaksaram dantam kumarinam //
mangs_1,18.1 //tenabhivadayitum tyatka piturnamadheyam yasasyam
namadheyam devatasrayam naksatrasrayam devatayasca pratyaksam
pratisiddham // mangs_1,18.2 //snatva sahaputro 'bhyupaiti // mangs_1,18.3
//athainamabhibhrsati-'agnestva tejasa suryasya varcasa

visvesam tva devanam kratunabhibhramsamiti
praksalitapanirnavanitenabhyajyagnau pratapya brahmanaya
procyabhibhramsediti srutih // mangs_1,18.4 //varam kartre dadati //
mangs_1,18.5 //
angadangsambhavasī hrdayadadhijayase atma vai putranamasi sa
jiva saradah satam //
iti pravasadetya putrasya murddhani japet // mangs_1,18.6 //na madhumamse
prasniyadapasubandhat // mangs_1,18.7 //samvatsare
cajavibhyamagnidhanvantari yajet // mangs_1,18.8 //iti astadasah
khandah //18//
ekonavimsah khandah
athadityadarsanam // mangs_1,19.1 //caturthe masi payasi stalipakam
srpayitva tasya juhōti // mangs_1,19.2 //
adityah sukra
udagatpurastaddham sah sucisad yadedenamiti suryasya juhōti //
mangs_1,19.3 //
udutyam jatavedasamityetayopasthayadityabhimukham darsayet--
'namaste astu bhagavan satarasme tamonuda /
jahi me devadaurbhagyam saubhagyena mam samyojayasva' /
--iti // mangs_1,19.4 //
atha brahmana tarpanam // mangs_1,19.5 //rsabho daksina //
mangs_1,19.6 //ityunavimsah khandah //19//
vimsatitamah khandah
athannaprasanam // mangs_1,20.1 //pañcame saste va masi payasi
sthalipakam srpayitva snatamalankrtamahatena vasasa
pracchadyannapate 'nnasya no dehiti hutva hiranyena
prasayedannatparisruta ityrcā // mangs_1,20.2
//ratnasuvarnopaskaranayudhani darsayet // mangs_1,20.3
//yadicchettadupasamgrhniyat // mangs_1,20.4 //tato brahmana
bhōjanam // mangs_1,20.5 //vaso daksina // mangs_1,20.6 //iti vimsah
khandah //20//
ekavimsatitamah khandah
triyasya varsasya bhuyiste gate cudah karayet //
udagayane jyautsne punye naksatre 'nyatra navabhyam // mangs_1,21.1 //
jayaprabhrtirhutva--
'usnena vayurudakenedyajamanasyayusa savita
varunodadhadyajamanaya dasuse'
ityusna apo 'bhimantrayate // mangs_1,21.2 //
aditih ksanvapatvaya udantu jivase dharayatu prajapatih punah
punah svastaye' //
ityabhyundati // mangs_1,21.3 //osadhe trayasvainamiti
daksinasminkesante darbhāmantardadhātī // mangs_1,21.4 //svadhite
mainamhisirīti ksuraṇabhinidadhātī // mangs_1,21.5 //
yenavapatsavita ksūrena somasya rajñō varunasya ksan /
tena brahmano vapatvayusmanayam jaradasthirastu //

yena pusa brhaspaterindriyasya cayuse 'vapat /
tena te vapamyayuse dirdhayutvaya jivase //

yena bhuyascaratyayam jyokca pasyati suryah /
tena te vapamyayuse suslokyaya svastaye //
iti tisrbhistrih pravapati // mangs_1,21.6 //
yatksurena vartayata sutejasa vaptarvapasi kesan /
sundhi siro masyayuh pramorsih //
iti lauhayasam ksoram kesavapaya prayacchati // mangs_1,21.7 //
ma te kesananugadvarca etattatha dhata dadhatu te /
tubhyamindro varuno brhaspatih savita varca adadhuh //
iti pravapato 'numantrayate // mangs_1,21.8 //suhrtparigraham
haritagosakrtpinde samavacinoti // mangs_1,21.9 //
uptvaya kesanvarunasya rajño brhaspatih savita visnuragnih /
tebhyo nidhanam mahatam na vidannantara dyavaprthivyorapasyuh //
iti pragudico hriyamanananumantrayate // mangs_1,21.10 //arikte patnya
slesayediti srutih // mangs_1,21.11 //varam kartre dadati
paksmagudam tilapislam ca kesavapaya // mangs_1,21.12 //etena tu
kalpena sodase varse godanamagnim
vadhyesyamanasyagnirgodaniko maitrayaniriti srutih //
mangs_1,21.13 //
aditih smasruh vapatvityudena smasrupravapati sundhi mukhamiti ca //
ityekavimsah khandah //21//
dvavimsah khandah

saptame navame vopayanam // mangs_1,22.1 //
agantra samaganmahi prathamamartim yuyotu nah /

aristah samcaremahi svasti carata disah /
svastyagrhebhayah //
ityuptakesena snatenaktenabhyaktenalamkrtena yajñopavitina sametya
japati // mangs_1,22.2 //
athasmai vasah prayacchati--

ya akrntanya atanvanya avanya avaharan yascagnya devyo 'ntanabhito
'bhito 'tatananta

tastva devyo jarase samvyayantvayusmannidam paridhatsva vasah //
ityahatam vasahparidhapanvarabhyadharavajyabhagau
hutva-yasese dadhyaniya dadhikravno akarismamiti dadhi trih
prasnati // mangs_1,22.3 //ko namasityaha // mangs_1,22.4 //
namadheye prokte "devasya tva savituh prasave 'svinorbahubhyam
pusno hastabhyam hastam grhnamiyasaviti hastam
grhnannama grhnati pranmukhasya pratyanmukha
urdhvastisthannasinasya daksinamuttanam daksinena
nicariktamariktena savita te hastamagrahidasavagniracaryastava
devasavitareshate brahmacari tvam gopaya samavrtat / kasya
brahmacaryasi / pranasya brahmacaryasi / kastva kamupanayate / kaya tva
paridadami / kasmai tva paridadami /

tasmai tva paridadami /
bhagaya tva paridadamyaryamne tva paridadami savitre tva paridadami
sarasvatyai tva paridadamindragnibhyam tva paridadami visvebhyastva
devebhyah paridadamisarvebhyastva devebhyah paridadamiti paridadati //
mangs_1,22.5 //

brahmanogranthirasi sa te ma visrasaditi hrdayadesamarabhya japati /
prananamgranthirasiti pranadesam // mangs_1,22.6 //

rtasya goptri tapasastarutri ghnati raksah sahamana aratih
sanahsamagantamabhiparyeyehi bhadre dharttaraste subhage mekhale
marisama //

iti mauñjim prthivim trigunam mekhalamadatte // mangs_1,22.7
//yuvasuvasa iti mekhalam pradaksinam trih parivyayati //
mangs_1,22.8 //pumsa stringranthinbadhnati // mangs_1,22.9 //
iyam duruktatparibadhamana varnam puranam punatima agat
pranapanabhyam balamabhajanti sivadevi subhage mekhale
marisama / iti tasyam parivitayam japati--

mama vrata te hrdayam dadhatu mama cittamanucittam te astu mama
vacamekavrato jusasva brhaspatistva niyunaktu mahyam //
iti // mangs_1,22.10 //
yajñiyasya vrksasya dandam pradaya krsnajinam
cadyamupasthapayati- adhvanamadhvapate sraisthyasya
svastyasyadhvanah paramasiya /

taccaksurdevahitam purastacchukramuccarat //

pasyema saradah satam jivema saradah satam /
srnyama saradah satam prabravama saradah satam /
adinah syama saradah satam bhuyasca saradah satat //

ya medharsarahu gandharvesu ca yanmanah /
daiivi ya manusi medha sa mamavisatamihaiiva //
iti // mangs_1,22.11 //
abhidaksinamanyagneh pascat--

ehyasmanamatisthasmeva tvam sthiro bhava /
krnvantu visve deva ayuste saradah satam //
iti daksinena padenasmanamasthapayati // mangs_1,22.12
//pascadagnermahadupastirya supasthalam krtva pranasinah
pratyannasinayanuvacayati gayatrim savitrimapi hyeke
tristubhamapi hyeke jagatimomityapatka vyahrtibhisca // mangs_1,22.13
//tam triravagrhnnyattam dviravakrtya tam-sakrtsamasyet
padasor'dharcasah sarvamantena // mangs_1,22.14 //yattisnam
pratranvaha yad dvayoryadekasyah sam vatsare dvadasahe sadahe
tryahe va tasmatsadyo 'nucyete srutih // mangs_1,22.15 //varam kartre
dadati kamsyam vasanam ca // mangs_1,22.16 //
yasya tu medhakamah syatpalasam navanitenabhyajya tasya
cchayayam vacayet-susravah susrava asi /

yatha tvam susravahsusrava asi evam mam susravah sausravam
kuru //

yatha tvam devanam nidhipo asi evamaham manusyanam vedanam
nidhipo bhuyasam //

iti // mangs_1,22.17 //a-teha va ayamesam vedanamekam dvau trin
sarvanveti yamevamvidvamsamupanayatiti srutih // mangs_1,22.18
//vyakhyatam brahmacaryam // mangs_1,22.19 //atha bhaiksam carate
mataramevagre yascanyah suhrdo yavatyo va sannihitah syuh //
mangs_1,22.20 //acaryaya bhaiksamupakalpayate tenanujñate bhuñjiteti
srutih // mangs_1,22.21 //
iti dvavimsah khandah //

trayovimsah khandah

atha diksa caturhaituki samvatsaram // mangs_1,23.1
//caturhotrnsvakarmano juhuyat saha saddhotra saptahotaram //
mangs_1,23.2 //antato vratam pradayadito dvavanuvakavanuvacayet //
mangs_1,23.3 //evamevoddiksam juhuyat // mangs_1,23.4 //atha
diksagnikidvadasaratram // mangs_1,23. 5 //yuñjanah prathamam
mana itiyastau hutvakutamagnim prayuñjam svaheti sad juhوتي
visvodevasya neturiti saptamim // mangs_1,23.6 //vratam
pradayaditosastavanuvakananuvacayet // mangs_1,23.7
//trisavanamudakamaharet trimstrinkumbhan // mangs_1,23.8 //ekena
vasasantarhitayam bhuma sayita bhasmani karise sikatasu va //
mangs_1,23.9 //nodakamabhyaveyat // mangs_1,23.10 //samapte
ghrtavatapupenestva vatsam pravacayet // mangs_1,23.11 //tato
ghrtavadbhirapupairbrahmanan bhojayet // mangs_1,23.12
//evamevoddiksam juhuyat // mangs_1,23.13 //atha diksasvamedhiki
hvahasaratram // mangs_1,23.14 //vaitasamidhmamupasamadhaya
navamenanuvakena hutva sasthanopasthapyam vratam pradayadita
ekavimsatyanuvakananuvacayet // mangs_1,23.15
//trisavanamasvasyaghasamaharet trim strinpulan // mangs_1,23.16
//ekena vasasanantarhitayam bhuma sayita bhasmani karise sikatasu
va // mangs_1,23.17 //ya osadhayahsamanyayanti punantu ma pitaro
'gnermanva iti caturbhiranuvakairapobhimantrya snanamacaret //
mangs_1,23.18 //evamevoddiksam juhuyat // mangs_1,23.19 //sadam
dadbhiriti caturdasanuvakananuvacayet // mangs_1,23.20
//rahasyamadhyesyanam pravargyam // mangs_1,23.21 //adese yatha
purastadvyakhyatam // mangs_1,23.22 //aditah
pañcavimsatyanuvakananuvacayet // mangs_1,23.23
//traividiasamupanayanena vyakhyatam // mangs_1,23.24
//aditastrinanuvakananuvacayet // mangs_1,23.25 //vyakhyatani vratani
vyakhyatani vratani // mangs_1,23.26 //uduttamam varunapasamiti
mekhalamunmuñcati // mangs_1,23.27 //
iti maitrayaniyamanavagrhye trayovimsah khandah prathamah
purusah samaptah //
(saptame navame vopayanam //1//
agantra samaganmahi prathamamartim yuyotu nah /

aristah samceramahi svasti caratadisah /
svastyagrahebhayah //
ityuptakesena snatenaktenabhyaktenalamkrtena yajñopavitinasametya
japati // 1-22--2) (athasmaivasah prayacchati-
ya akrntanya atanvanya avanya avaharan /
yasca gna devyo 'ntanabhito 'tatananta //
tasva devyo jarame sam vyayantvayusmanidam paridhatsva vasah //
ityahatam vasah //)

(pu. 1-22- 6-7-8-9)

(iyam duruktatparibadhamana varnam puranam punatima agat /
pranapanabhyam balamabhajanti siva devi subhage mekhale
marisama //

iti tasyam parivitayam japati--

mama vrata te hrdayam dadhatu mama cittamanucittam te astu

mama vacamekakavrato jusasva brhaspatistva niyunaktu mahyam //
iti //10//

yajñiyasya vrksasya dandam pradaya krsnajinam
cadiyamupasthapayati-

adhvanamadhvapate sraisthyasya svastasyadhvanah paramasiya /

taccaksurdevahitam purastaccukramuccarat //

srnuyama saradah satam jivema saradah satam /

adinah syama saradah satam bhuyasca saradah satat //

ya medhapsarahu gandharvesu ca yanmanah /

daivi ya manusi medha sa mamavisatamihaiva //
iti //11//

abhidaksinamaniyagneh pascat---

ehyasmanamatisthasmeva tvam sthiro bhava /

krnvantu visve deva ayusce saradah satam //

(iti daksinena padenasmanamasthapayati

//12//pascadagnermahadupastirya supasthalam krtva pranasinah

pratyannasinayanuvacayati gayatrim savitrimapi hyeke

tristubhamapi hyeke jagatimomityutka vyahrtibhisca //13//tam

triravagrnniyattam dviravakrtya tam sakrtsamasyet

padasor'dharcasah sarvamantena //14//yattisrnam prataranvaha yat

dvayoryadekasyah samvatsare dvadasahe sadahe tryahe (va

tasmatsadyo 'nucyati srutih //15//varam kartre dadati kamsyam

vasanam ca //16//

yasya tu medhakamah syatpalasam navanitenabhyajya tasya
chayayamvacayet /

susravah susrava asi

yatha tvamsusravah susrava asi evam mam susravah sausravasam
kuru //

yatha tvam devanam vedanam nidhipo asi /
evamaham manusyanam vedanam nidhipo bhuyasamiti
//17//(adhiteha va ayamesam vedanamekam dvau trin sarvanveti
yamenam vidvamsamupanayatiti srutih //18//vyakhyatam brahmacaryam
//19//atha bhaiksam carate mataramevagre yascanyah suhrdo
yavatyo va sannihitah syuh //20//acaryaya bhaiksamupakalpayate
tenanujñato va bhuñjiteti srutih //21//
dvitiyah purusah /

audvahikam pretapita salagnimkurvita // mangs_2,1.1 //anyatra tatah
prete pitari prajvalanto 'gnim jagarayeyuh parvani jyaisne punye
naksatre 'nyatra navamyah // mangs_2,1.2 //snatah sucirahatavasah
// mangs_2,1.3 //vagyatavarani pami jagrtah // mangs_2,1.4 //avakase
'ksatanyavanpistva manthamayautyanalambamiksusalakaya bahulam
// mangs_2,1.5 //

hiranyapanim savitaram vayumindram prajapatim /

visvandevanangiraso havamahe

amum kravyadam samayantvagnim //
iti manthenagnimavasiñcati // mangs_2,1.6 //
somo raja vibhajatubhagnirvvibhajayan /

ihaivastu havyavahano 'gnih kravyadam nudasva //
iti kate krtayam vagnimsamaropya prahinoti // mangs_2,1.7 //
kravyadamagnim prahinomi duram yamarajyam gacchatu ripravahah /

ihai vayamitaro jataveda devebhyo havya vahatu prajanan //
ityagnimadaya daksina pratyagharanti // mangs_2,1.8
//sahadhikaranairyanti // mangs_2,1.9 //
svakrta irine--

sise malimlucamahe siromimupabarhane /

avyamasitayamrstvastam pretasudanavah //
iti sisamupadhanyenyasyadhyadhi // mangs_2,1.10 //dhamno dhamna iti
tisrbhah parogostham marjayante // mangs_2,1.11
//anapeksamanah pratyayanti // mangs_2,1.12 //
nalairvetasasakhaya va padani lopayante--

mrtyoh padani lopayante yadetaddraghira ayuh pratiram dadhanah
/

apyayamanah prajaya dhanena suddhah puta bhavantu yajñiyasah
// mangs_2,1.13 //

anadvaham plavamanvarabhadhvam yenavepatsarama rapanti //
iti // mangs_2,1.14
//agniyatanamuddhatyavoksyagnyadheyikyanparthivansambharannirvapa

tyusatikatarjam // mangs_2,1.15 //aranibhyamagnim mathitva
hiranyasakalam ca nyupya pragudayadupasthakrto bhuriti
jvalantamadadhata // mangs_2,1.16 //gaurvasah kamsyam ca daksina
// mangs_2,1.17 //iti dvitiyapuruse prathamah khandah //1//
dvitiyah khandah
pragudañcam laksanamuddhatyavoksya sthandilam
gomayenopalipyamandalam caturasramvagnim nirmathyabhimukham
pranayet // mangs_2,2.1 //darbhanam pavitre mantravadutpadyagneyam
sthalipakam srpayati // mangs_2,2.2 //pavitrantarhite 'pa aniya
tandulanopya meksanena pradaksinam paryayuvañjiva
tandulam srpayati // mangs_2,2.3 //ghrtenanutputena navanitena
votputena srtamabhidharyottarata udvasayati // mangs_2,2.4 //imam
stomamarhata ityagnim parisamuhya paryuksya paristirya
pascadagnerkavaddarhistrati // mangs_2,2.5
//udakpraktulandarbhyanpraksya daksinam
stathottaranagrenagnim daksinairuttaranavastrati //
mangs_2,2.6 //daksinatognerbrahmane samstrnatyaparam
yajamanaya pascarddhe patnyai // mangs_2,2.7 //uttaratah samstirne
pavitre sruksruvavajyasthalim praksalya samstirne dve dve
prayunakti // mangs_2,2.8 //tusnim daksinata alyam nirupya
mantravatparyagnim krtva tusnim sruksruvau sammrjyadabdhenā
tva caksusaveksa iti patnyajyamaveksate // mangs_2,2.9
//tusnimadhisrityopadhisritya pascadagnerupasadya
mantravadutpuyaveksate // mangs_2,2.10 //tejosityajyam yajamano
'veksate // mangs_2,2.11 //ajyasthalyam sruvam nidhayagrena
sthalipakamanvayatatyaparena meksanam // mangs_2,2.12
//tusnim prañcamidhmamupasamadhaya brahmanamamantrya om
juhdhityukte daksinena hastenantarena januni pranasina
adharau juhota prajapatyamuttarardhe prañcam manasa aindram
daksinarddhe prañcameva // mangs_2,2.13 //athajyabhagau
juhotyagneyamuttararddhe saumyam daksinarddhe samavanaksnau //
mangs_2,2.14 //yukto vaha yadakutamiti dvabhyamagnim yojayitva
naksatramistva naksatradevatam yajettithim
tithidevatamrtamrtudevatam ca // mangs_2,2.15 //upastiryapa
upasrpsya meksanena sthalipakasyavadyati madhyat purvarddhad
dvitiyam pascarddhatrtiyam yadi pañcavadanasya // mangs_2,2.16
//avattamabhidharya sthalipakam pratyabhidharayati // mangs_2,2.27
//agnaye svaheti madhye juhota // mangs_2,2.18 //yo devanamasiti raudrasya
// mangs_2,2.19 //
jayanhutvajayasya svistakrte samavadyatyuttararddhatrakrd
dvimatram /
dvirva yadi pañcavadanasya // mangs_2,2.20 //
avattam dvirabhidharya nata urdhvamsthalipakam pratyabhidharayati
// mangs_2,2.21 //agnaye svistakrte
svahetyasamsaktamuttararddhapurvarddhe juhota // mangs_2,2.22 //
meksanam darbhamscadhayanumatibhyamvyahrtibhisca tvam no
agne, sa tvam no agne

ayascagne 'sityetabhirjuhuyat // mangs_2,2.23 //vi te muñcami
 rasanam vi rasminiti ca dutva pavitre 'nu prahrtyajyenabhijuhoti //
 mangs_2,2.24 //edho 'syedhisimahiti samidhamadadhati samidasi
 samedhisimahiti dvitiyam // mangs_2,2.25 //apo
 adyanvacarisamityupatisthate // mangs_2,2.26
 //apohisthiyabhirmarjayet // mangs_2,2.27 //purnapatram
 daksina // mangs_2,2.28 //barhinupraharati // mangs_2,2.29 //etena
 sthalipakena sthalipakah sarve vyakhyatah // mangs_2,2.30 //iti
 dvitiyapuruse dvitiyah khandah //2//
 trtiyah khandah
 agnaye svaheti sayam juhوتي prajapataya iti dvitiyam // mangs_2,3.1
 //suryaya svaheti pratah prajapataya iti dvitiyam // mangs_2,3.2
 //agnisomiyah sthalipakah purnamasyamaindragno
 'mavasyayamubhayatra cagneyah agantuh purvah
 purnamasyamuttaromavasyayam // mangs_2,3.3 //asvayujyam
 purnamasyam pratarnityesu sthalipakesu
 sthalipakamanvayatayati // mangs_2,3.4 //tasyagnimrudram
 pasupatimisanam tryambakam saradam prasatakam ga iti yajati //
 mangs_2,3.5 //dadhightamisrah prasatakastasya no mitravaruna
 pravahaveti ca hutvambhah sthambho vo bhaksiyeti gah prasapayati
 // mangs_2,3.6 //avasrstasca vaseyuh // mangs_2,3.7 //brahmanan
 ghrtavabhdojayet // mangs_2,3.8 //nanistvagrayanena navasyasniyat
 // mangs_2,3.9 //parvanyagrayanam kurvita vasante yavanam saradi
 vrihinam // mangs_2,3.10 //agrapakasya payasi sthalipakam
 srpayitva tasya juhوتي sajurdyavaprthivibhyam svaha sajuh
 somaya svaheti // mangs_2,3.11 //saradi somaya syamakanam
 vasantevenuyavanamubhayatra vajyena // mangs_2,3.12 //vatsah prathamajo
 daksina // mangs_2,3.13 //brahmana eva havih sesam bhujjiteti
 srutih // mangs_2,3.14 //iti dvitiyapuruse trtiyah khandah
 //3//
 caturthah khandah
 pasuna yaksyamanah pakayajñopacaragnimupacarati // mangs_2,4.1
 //pasubandhavattusnimavrdddevatahomavarjam // mangs_2,4.2
 //proksyanumanyopapayya paryagnim krtva samitram praniya
 vapasrapanibhyamudañcam prakramamanamanvarabhante // mangs_2,4.3
 //samjñapyamanamaveksate // mangs_2,4.4 //
 samjñaptamsnapayitva yathadaivatam vapamutkrtya
 srpayitva'dharavajyabhagau hutva--jatavedo vapaya gaccha
 devamstvamhi hota prathamo babhuva / ghrtasyagne tanva sambhava
 satyah santu yajamanasya kamah svaha / iti
 vapam juhوتي // mangs_2,4.5 //svaha svaheti parivapyau // mangs_2,4.6
 //sthalipakamanvayatayati samanadevatam pasuna // mangs_2,4.7
 //tadhutavajyabhagau // mangs_2,4.8 //aniruktah svistakrt //
 mangs_2,4.9 //pasubandhikanamavadananam rasasyavadaya daivataih
 pracarya vasahomasesena disah pratijayati yatha vajinena
 vanaspatimajyasya // mangs_2,4.10 //jayan hutva tryanganam
 svistakrte samavadyati // mangs_2,4.11 //sthalipakena seso

vyakhyatah // mangs_2,4.12 //pasoh pasureva daksina //
 mangs_2,4.13 //iti dvitiyapurise caturthah khandah //4//
 pañcamah khandah
 raudrah saradi sulagavah // mangs_2,5.1 //pragudicyam disi
 gramasya sakase nisi gavam madhye tasto yupah // mangs_2,5.2
 //prak svistakrto 'sthau sonitaputan namaste rudramanyava iti
 prabhrtibhirastabhiranuvakairdiksvantardiksu copaharet //
 mangs_2,5.3 //nasrtam gramamaharet // mangs_2,5.4 //sesam bhumau
 nikhanedapi carma // mangs_2,5.5 //ayupaneke pakayajñapasunahuh //
 mangs_2,5.6 //iti dvitiyapuruse pañcamah khandah //5//
 sasthah khandah
 athato dhruvasvakalpam vyakhyasyamah // mangs_2,6.1 //asvayujyam
 purnamasyam // mangs_2,6.2 //rtvigavyangah snatah
 sucirahatavasah // mangs_2,6.3 //
 pragastamayanniskramyottarato gramasya purastadva sucau dese
 'svatthasyadhastannyagrodhasya vapam va samipe vedyakrtim krtva
 tasyam catuskonavanaspatisakhayamasaktacirayam
 gandhasragdamavatyam caturdisam
 vinyastodakummasahiranyabijapitikayamapupasrastaralajollopikamangala
 phalaksavatyam sarvagandhasarvarasasarvasadhih sarvaratnani
 copakalpya pratisaradadhimadhmodakasvastikanandyavartavatyamagnim
 praá¹¸Ä«yÄ•Ä»vatthapalÄ•Ä»akhadirarohitakodumbarÄ•á¹¸Ä•manyatamasyedhmamupasasÄ
 dhaya tisrah pradhanadevata yajatyuccaihsrivasam varunam
 visnumiti sthalipakaih pasubhiscasvinau casvayujau cajyasya //
 mangs_2,6.4 //jayan hutva ya osadhayah samannyayanti punantu ma pitaro
 'gnermanva iti caturbhiranuvakaurapo 'bhimantryasvansnapayati //
 mangs_2,6.5 //gandhasnagdamabhiralamkrtya pradaksinam devayajanam
 trih pariayanti // mangs_2,6.6 //praharsam karayanti // mangs_2,6.7
 //iste yathasthanam vrajanti // mangs_2,6.8 //gauranadvamsca
 daksina // mangs_2,6.9 //iti dvitiyapuruse sasthah
 khandah //6//
 saptamah khandah
 agrahayanyam purnamasyam payasi sthalipakam srpayitva
 tasya juhuti--
 apah svetapadagrahi purvena caparena ca /
 sapta ca varunirimah prajah sarvasca rajabandhavyah svaha //
 sveto rusatyó vidadhathyasvo dadhadgarbham vrsah satvaryam jyok
 /
 samam janascakramayo vasanah prosadasavirasi visvametata //
 setaya rausisvaya svaha, na vai svetasyabhyacare ahirjaghana
 kimcana /
 svetaya vaitahavyaya svaha. //
 abhayam nah prajapatyebhyo bhuyat svaha //
 iti // mangs_2,7.1 //srastare 'hatam vasa udagdasamastiryodakam

vrihin yavanvasya parisñcati syona prthivi bhaveti dvabhyam
sutramanamiti dvabhyam // mangs_2,7.2 //samisakhaya ca
sapalasyodañca trih samunmarsti syona prthivi bhaveti
dvabhyam sutramanamiti dvabhyam namo astu sarpebhya iti
tisrbhisca // mangs_2,7.3 //
samyantu sarpah svasaya bhavantu ye antariksa uta ye divi sritah /
imam mahim pratyavarohema /

sivamajasram sivam santam suhemantamuttaramuttaram
samamkriyasam //
iti jyestha prathamandica avesayati // mangs_2,7.4 //
udirgham jivo asurna agadayah pragattama ajyotireti /
araikapantham yatave surya-yaganma yatna prataram na ayuh /
iti kanisthaprathamenujjihate // mangs_2,7.5 //
caitryamudgronam // mangs_2,7.6 //na tatra stalipako na sakhaya
samunmarsti // mangs_2,7.7 //
ayam talpah prataram vasunam visvartvibhya(?) talpo asman /
jyog jivema sarvavira vayam tama //
iti talpamabhimantryate // mangs_2,7.8 //trani nabhyani
phalgunyamasadhyam kartikyam // mangs_2,7.9 //tasu nadhiyata
// mangs_2,7.10 //tasu payasi sthalipakah sa vyakhyatah //
mangs_2,7.11 //iti dvitiyapuruse saptamah khandah //7//
astamah khandah
tisro 'stakah // mangs_2,8.1 //urdhvamagrahayanyah prak
phalgunyastamisranamastamyah // mangs_2,8.2 //tasu nadhiyata
// mangs_2,8.3 //

tasu payasi sthalipakam srpayitva tasya juhote--

ya devyastakesvapastamastapa avaya asi /
tvam yajñe varunasyavaya asi tasyai ta ena vidhema //

ulukhala gravano ghosamakurvata havih krnavantah parivatsariyam

ekastake suprajasaḥ suvira jyogjivema balihrodayam te //

yam janah pratinandanti ratrim dhenumivayatim /
samvatsarasya ya patni sa no astu sumangali //

samvatsarasya pratimam ye tva ratrimupasate /
tesamayusmatim prajamrayasposena samsrjasva //
iti catarah sthalipakasya // mangs_2,8.4 //

asthakaryai suradhase

svadeti sarvatranusajati // mangs_2,8.5 //

hemanto vasante grismartavah sivanah sivano varsa
abhayasciram nah vaisvanaro 'dhiratih pranado no ahoratre
krnutam dirghamayuh //

santa prthivi sivamantariksam dyaur no devyabhayam krnotu /
siva disah pradisa adiso na apo vidyutah paripantvayuh //

apo maricih paripantu visvato dhata samudro abhayam krnotu /

bhutam bhavisyaduta bhadramastu me brahmabhigurttam svaraksanah
//

kaviragnirindrah somah suryo vayurastu me agnirvaisvanaro apahantu
papam /

brhaspatih savita sarma yacchatu sriyam virajam mayi pusa
dadhatu //

iti pañacajyasya // mangs_2,8.6 //jayanhutvedamagna iti
svistakrditi // mangs_2,8.7 //evam sarvasu // mangs_2,8.8 //iti
dvitiyapuruse 'stamah khandah //8//

navamah khandah

uttamayah pradose catuspathe 'ngaso gam karayet // mangs_2,9.1
//yo ya agacchettasmai tasmai dadyat // mangs_2,9.2 //svo 'nyam karayet
// mangs_2,9.3 //

tasyavapam juhuyat--

vaha vapam jatavedah pitrbhyo yatraitanvettha nihitanparake medaso
ghrtasya kulya abhinihsravantu satyah santu yajamanasya kamah
svaha /

iti // mangs_2,9.4 //

athasya vaksasa udagodanam srabayati // mangs_2,9.5

//tasyastakahomakalpena seso vyakhyatah // mangs_2,9.6

//avasistam bhaktam randhayati // mangs_2,9.7 //svo 'vasistam

bhaktam randhayitva pindanamavrtta

trinmamsaudanapindannidadhati // mangs_2,9.8 //sraddhamaparapakse

pitrbhyo dadyat // mangs_2,9.9 //anuguptamannam brahmanan bhojayen

navedavidbhuñjiteti srutih // mangs_2,9.10 //yadi gava pasuna va

kurvita proksanamupapayanam paryagnikaranamulmukaharanam

vapahomamiti // mangs_2,9.11 //traidham vapam juhuyat

sthalipakamavadanani ca // mangs_2,9.12 //

somaya pitrmate svadha nama iti

juhوتي yamayangirasvate pitrmate svadha nama iti dvitiyam /

agnaye kavyavahanaya svadha nama iti tritiam // mangs_2,9.13 //

evam masi masi niyatam tantram pindapitryajñe // mangs_2,9.14

//iti dvitiye navamah khandah //9//

dasamah khandah

phalgunyam purnamasyam purastaddhanapupabhyam bhagam

caryamanamca yajet // mangs_2,10.1 //

indranya havisyan pistva pistani samutpuya yavanti

pasujatani tavato mithunan pratirupan srabayitva kamsye

'dhyajyankrtva tenaiva rudraya svaheti /

isanayetyeke // mangs_2,10.2 //

sayamapupabhyam pracaratyagnindrabhyam // mangs_2,10.3

//agneyastundilo na tasya striyah prasnanti sarvamatya itarasya //

mangs_2,10.4 //sthalipakenendranim savo va // mangs_2,10.5

//samghesvekavadbarhiragniradharajyabhagajyahutayah

svistakrcca // mangs_2,10.6 //agnirindrah somah sita

savitasarasvatyascinanumati revati raka pusa rudra ityetairayojana-
pariyayana-pravapana-pralava-sÄ«tÄ•yajÄ±a-khalayajÄ±atantÄ«yajÄ±Ä•naá,•udyajÄ±eá
veta devata iti yajati samvatsaresu ca parvasu // mangs_2,10.7

//nadyudadhikupatadagesu varunamyajatyosadhivanaspatisu
somamanadistadevatesvagnim // mangs_2,10.8 //iti dvitiye dasamah
khandah //10//

ekadasah khandah

avasanam samam samulam // mangs_2,11.1

//daksinaprananamannakamasya marukastatra praja bhavanti //

mangs_2,11.2 //sarvatah samavasravam // mangs_2,11.3 //samavasrutya va

yasmatpragudicirapo nirvaheyustadva // mangs_2,11.4 //gartam khatva

yattaih pamsubhah pratipuryeta tadva // mangs_2,11.5 //yadi

dharayisnudakataram syat // mangs_2,11.6 //idamaham

visamannadyaya tejase brahmavarasaya parigrhnamiti vesma

parigrhya garte hiranya nidhayacyutaya dhruvaya bhaumaya svaheti

juhoti // mangs_2,11.7 //samicinamasiti paryayairupatisthate

pratidisam dvabhyam madhye // mangs_2,11.8 //

udakamsye 'smanam vrihinyavanvasya parisñcati syonaprthivi

bhaveti dvabhyam

sutramanamiti dvabhyam // mangs_2,11.9 //samisakhaya ca

palasayodañcam trih samunmarsti syona prathivi bhaveti

dvabhyam sutramanamiti dvabhyam namo astu sarpebhya iti

tisrbhisca // mangs_2,11.10 //

idam tat sarvato bhadramayamurjo 'yam rasah /

prapyaimam manusankamanyadasirsni tallapsyasi //

iti madhyamam sthnamasicya garta asiñcati // mangs_2,11.11 //

ihaiva tistha nitara tilvala sthiravati / madhye posasya puspatama

tva parisrtah kumbhah /

a vatse jagato saha a dadhna kalasamairayam //

iti madhyamam sthnamabhi mantryate // mangs_2,11.12 //vasunam tva

vasuviryasyahoratraysceti garte sthnamavadadhati // mangs_2,11.13 //

rte 'vasthuna adhiroha vamso agne virajamupasedhasakram //

iti madhyamam vam samavadadati // mangs_2,11.14 //tusnim

sistah sthuna vamsasca // mangs_2,11.15 //pragdvaram

daksinadvaram va mapayitva grhanaham sumanasah prapadye

viram hityetaya prapadyate yatha purastadvakhyatam // mangs_2,11.16

//

praituraja varuno revatibhirasminsthane tisthatu pusyamanah /

iram vahanti ghrtamuksamanastesvaham sumanah sam vasama

//

ityuttarapurvasyam disi pratipanamudakumbhamavasthapayati //

mangs_2,11.17 //

samudram vah prahinomi svamyonimabhigacchata

arista asmakam vira ma paraseci matpayah /

ityudañcanam // mangs_2,11.18 //

vastospatyam payasi sthalipakam srapayitva tasya juhota / amivaha
vastospate vastospata ityetaabhyam-

vastospate pratarano na adhi gayasphano gobhirasvebhirindo ajarasaste
sakhya vyama piteva putranprati no jusasva //

vastospate sagmaya sam sada te saksimahi ranavaya gatumatya
pahi ksema uta yoge varam no yuyam pata svastibhih sada nah //
iti // mangs_2,11.19 //jayaprabhrtisamanam // mangs_2,11.20 //iti dvitiya
ekadasah khandah //11//

dvadasah khandah

vaisvadevasya siddhasya sayam pratarbalim haret // mangs_2,12.1
//agnisomau dhanvantarim visvandevanprajapatimagnim
svistakrtamityevam homo vidhiyate // mangs_2,12.2 //atha balim
haratyagnaye namah somaya dhanvantaraye visvebhyo devebhyah prajapataye
agnaye svistakrta ityagnyagara uttaramuttaram // mangs_2,12.3
//abhya ityudakumbhasakase // mangs_2,12.4 //osadhibhya ityosadhibhyo
vanaspatibhya iti grhamadhyamayam sthunayam // mangs_2,12.5
//grhyabhyo devatabhya iti grhamadhye // mangs_2,12.6
//dharmayadharmayeti dvare // mangs_2,12.7 //mrtyava
akasayetyakase // mangs_2,12.8 //antargosthayetyantargosthe //
mangs_2,12.9 //barhivaisravanayeti bahih pracim // mangs_2,12.10
//visvebhyo devebhya iti vesmani // mangs_2,12.11 //indrayendrapurusebhya
iti purastat // mangs_2,12.12 //yamaya yamapurusebhya iti daksinatah
// mangs_2,12.13 //varunaya varunapurusebhya iti pascatah //
mangs_2,12.14 //somaya somapurusebhya ityuttaratah // mangs_2,12.15
//brahmane brahmapurusebhya iti madhye // mangs_2,12.16
//pracimapatikebhyah sampatikebhya rksebhya yaksebhyah
pipilikabhyah pisacebhyo 'psarobhyo gandharvebhyo guhyakebhyah
sailebhyah pannagebhyah // mangs_2,12.17 //divacaribhyo bhutebhya iti
diva naktam caribhyo bhutebhya iti naktam // mangs_2,12.18 //dhanvantaraye
dhanvantaritarpanam // mangs_2,12.19 //adbhih samsrjya pitrbhyah
svadheti sesam daksina bhuma ninayet // mangs_2,12.20 //pani
praksalyacamyatithim bhojayitvavasistasyasniyat //
mangs_2,12.21 //iti dvitiyapuruse dvadasah khandah //12//
trayodasah khandah

athatah sasthikalpam vyakhyasyamah // mangs_2,13.1

//suklapaksasya pañcabhyam pratyamukho havisyamannamasrita //
mangs_2,13.2 //adhah sayita darbhesu salipalalesu va praksira
brahmacari // mangs_2,13.3 //svobhuta udita aditye snanam panam
bhojanamanulepanam srajo vasamsi na pratyacaksita // mangs_2,13.4
//yavaddadyattavadasniyadyadyaddadyattadasniyadanyatramedhya--patak
ibhyo 'bhinivistakavarjanam // mangs_2,13.5 //

astamita aditye payasi sthalipakam srapayitvathaitairnamadheyairjuhota
dhanadam vasumisanam kamadam sarvakaminam
punyam yasasvinim devam sasthim sakra jusasva me //

nandi bhutisca laksmiscaditya ca yasasvini sumana vak ca

siddhisca sasthi me disatam dhanam //

putranpasundhanam dhanyam bahvascajagavedakam manasa
yatpranitam ca tanme disatu havyabhuk //

kanadam rajanim visvarupam sasthimupavarttatu me dhanam
sama kama kamapatni sasthi me disatam dhanam //

akrtih praktivarcani dhavanih padmacarini manmana bhava
svaha //

gandhadvaram duradharsam nityapustam karisinim
isvarim sarvabhutanam tamihopahvaye sriyam /

nanapatraka (ka) sa devi pustiscatisarasvati arim devim
prapadyeyamupavarttayatu me dhanam //

hiranyaprakaradevi mam vara agacchatvayuryasasca svaha //

asvapurnam rathamadhyam hastinadapramodinim /
sriyam devimupavhaye sirmadevi jusatam //

upayantu mam devaganastya(na)gasca tapasa saha /
pradurbhuto 'smi rastre 'smin srih sraddham (kirtim
vrddhim ga. ca.) dadhatu me //

sriyai svaha, hriyai svaha, laksmiyai svaha, upalaksmiyai svaha,
nanhayai svaha, haridrayai svaha, sasthyai svaha, samrddhyai
svaha, jayayai svaha, kamayai svaheti // mangs_2,13.6 //jayaprabhrti
samanam // mangs_2,13.7 //sanmasanprayuñjita trinvobhayatah
paksan // mangs_2,13.8 //satasahasrasamyoga ekavaro va // mangs_2,13.9
//gairanadvamsca daksina // mangs_2,13.10 //iti dvitiye
trayodasah khandah //13//

caturdasah khandah

athato vinayakanvayakhyasyamah // mangs_2,14.1

//salakatankatasca kusmandarajaputrascosmitasca
devayajanasceti // mangs_2,14.2 //etairadhigatanamimani rupani bhavanti

// mangs_2,14.3 //losthm mrdgati // mangs_2,14.4 //trnani

cchinatti // mangs_2,14.5 //angesu lekhan likhati // mangs_2,14.6

//apasvapnam pasyati // mangs_2,14.7 //mundan pasyati // mangs_2,14.8

//jatilan pasyati // mangs_2,14.9 //kasayavasasah pasyati //

mangs_2,14.10 //ustransukaran

gardabhandivakirtyadinanyamscaprayatansvapnanpasyati //

mangs_2,14.11 //antariksam kramati // mangs_2,14.12 //adhvanam

vrajanmanyate prsthato me kascidanuvrajati // mangs_2,14.13 //etaih

khaluvinayakairavista rajaputra laksanavanto rajyam na labhante

// mangs_2,14.14 //kanyah patikama laksanavatyoh bhartnna labhante

// mangs_2,14.15 //striyah prajakama laksanavatyah prajam na

labhante // mangs_2,14.16 //strinamacaravatnamapatyani mriyante //

mangs_2,14.17 //srotriyo 'dhyapaka acaryatvam na prapnoti //

mangs_2,14.19 //adhyetnamadhyayane mahavighnani bhavanti // mangs_2,14.

19 //vanijam vanikpatho vinasyati // mangs_2,14.20

//krsikaranam krsiralpaphasa bhavati // mangs_2,14.21
//tesam prayascittam // mangs_2,14.22
//mrgakharakulayamrttikarocana guggulah // mangs_2,14.23
//caturbhyah prasravanebhyascaturudakumbhanavyanganaharet //
mangs_2,14.24 //sarvagandhasarvarasasarvausadhiih sarvaratnani copakalpaya
pratisaradadhimadhughrtamiti // mangs_2,14.25 //
etan sambharansamsrjya rsabhacarmaruhyathainam--

sahasraksam satadharamrsibhih pavanam krtam /
tabhistvabhisiñcami pavamanih punantu tva //

agnina datta, indrena datta, somena datta, varunena datta, vayuna
datta,visnuna datta brhaspatina datta, visvairdevairdattah,
sarvairdevairdatta osadhaya apo
varunasammitastabhistvabhisiñcami pavamanih punantu tveti
sarvatranusajati--

yatte kesesu dairbhagyam simante tatra murddhani /

lalate karnayoraksnorapasta----tu te sada //

bhagam te varune raja bhra---suryo brhaspatih /

bhagamindrasca vayusca---saptarsayo daduh //
iti // mangs_2,14.26 //adhista--- nisayam sadyah
piditasarsapatailamamaudumbarena sruvena --- catasra ahutirjuhoti
(om) salakatankataya sva-- kusmadarajaputraya svaha,
usmitaya svaha, devayajanaya svaheti // mangs_2,14.27 //ata urdhvam
gramacatuspathe nagaracatuspathe nigamacatuspathe
sarvatomukhandarbhastirya nave surpe balimupaharati
phaliktamstandulanaphaliktamstandulanamam
mamsam pakvam mamsamanmatsyanpakvanmatsyan
amanapupanpakvanapupanpistangandhanapistangandha---
madhupanam maireyapanam surapanam muktam malyam grathitham
malyam raktam malyam suklam malyam
raktapitasuklakrsnanilahariticitravasamsi
makalmasamulabhalamiti // mangs_2,14.28 //
atha devanamavahanam vimukhah seyeno bako yaksah kalaho
bhirurvinayakah kusmandara---- yajñaviksepi kulangapamaro
yupakesi suparakrodi haimavato, jambhako virupakso lohitaakso
vaisravano mahaseno mahadevo maharaja iti /
ete me devah priyantam prita mam prinayantu trpta mam
tarpayantviti // mangs_2,14.29 //

adhisthiter'ddharatra acaryo grahanupatisthate /

bhagavati bhagam me dedi, varnavati varnam me dehi, rupavati rupam
me dehi, tejasvini tejo me dehi, yasarvini yaso me dehi, putravati putranme
dehi, sarvavati sarvankamanme pradehiti // mangs_2,14.30 //

ata urdhvamudita aditye vimale sumuhurtte

suryapujapurvakamardhyadanamupasthanam ca--

namaste astu bhagavan satarasme tamonuda jahi me deva daurbhagyam
saubhagyena mam samyojayasva //

iti // mangs_2,14.31 //atha brahmanatarpanam // mangs_2,14.32 //rsabo
daksina // mangs_2,14.33 //iti dvitiye caturdasah khandah //14//
pañcadasah khandah

yadi duhsvapnam pasyedvyahrtibhistilan hutva disa upatisthet /

bodhasca ma pratibodhasca purastadgopayatam /
asvapnasca manavadranasca daksinato gopayatam //

gopayamanam ca mam raksamanam ca pascad gopayatam /
jagrvisca marundhati cottarato gopayatam //

visnusca me prthivi ca nagascadhastadgopayatam /
brhaspatayasca me visve ca me deva dyauscoparisthadgopayatam //
mangs_2,15.1 //

evam yasmimscotpanne 'narthan sanketa // mangs_2,15.2
//vyahrtibhistilan hutva tapah pratipadyeta dvadasaratram
sadratram triratramokaratram va // mangs_2,15.3 //yadi
samutpatam manyeta tadva // mangs_2,15.4 //yadi parvasu martikam
bhidyate parthivamasi prthivim drmhasva yonim gaccha svahetyapsu
praharet // mangs_2,15.5 //

yadyarca dahyedva nasyedva prapatedva prabhajedva prahasedva
pracaledva, sthalya va sthalimasicya daksinottara va sthali
bhidyetottara vopalase niyamy dvaravamso va sphutet / gaur va
gam dhayet, stri va striyamahanyat, kartasamsarge , halasamsarge,
musalaprapatane, musalamvavasiryetanyasmimscadbhuta
etabhirjuhuyat--

svasti na indro vrddhasravah svastinah pusa visvavedah / svasti
nastarkso aristanemih svastino brhaspatirdadhatu /

svasti no mimitamasvina bhagah svasti devyaditiranarvanah /
svasti pusa asuro dadhatu nah svastidyavaprthivi sucetuna //

svastaye vayumupabravamahai somam svasti bhuvanasya yaspatih /
brhaspatim sarvaganam svastaye svastaya adityaso bhavantu nah //

visve deva no adya svastaye vaisvanaro vasuragnih svastaye /
deva avantvrbhavah svastaye svasti no rudrah patvamhasah //

svasti nah pasyasu dhanvasu svastyapsu vrajane svarvatah /
svasti nah pathyarktesu yonisu svasti raye manuto dadhatu nah //
trataramindram, ma te asyam, vina indra, mrgo na bhimastam,
samyoravrnimaha iti dasahutayah // mangs_2,15.6 //jayaprabhrti
samanam // mangs_2,15.7 //iti dvitiye puruse pañcadasah khandah
//15//

sodasah khandah

sarpebhyo bibhyat sravanyam tusanim

bhaumamekakapalamsrapayitvaksatasaktun pistva svakrta irine
darbhanastiryacyutaya dhruvaya bhaumaya svaheti juhota // mangs_2,16.1
//samici namasiti paryayairupatisthate pratidisam dvabhyam
madhye // mangs_2,16.2 //
aksatasaktunam sarpabalim harati isanayetyeke

sarpo 'si sarpanamadhipatistvayi sarve sarpah /

baliharo 'stu sarpanam namo
astusurmaririsurmahimsisurmamadam si sarpah //

mano agne visrjo adhaya visyave ripave ducchunayai /
ma datvate dasate madate no ma risate sahasavanparadah //

sarpo 'si sarpanamadhipatiratnena manusyam srayase 'pupena sarpan
//

tvayi santam mayi santa maksisurmaririsurma himsisu ma
danksu sarpah //

namo astu sarpebhya iti tisrbhisca // mangs_2,16.3 //dhruvamum te
paridadamiti sarvamatyannamagrahamatmanam ca // mangs_2,16.4 //etena
dharmena caturo masansarpabalimhrtva viramati // mangs_2,16.5
//tusnimapi ksudra praksalitapanih // mangs_2,16.6 //iti
dvitiye sodasah khandah //16//
saptadasah khandah

ayuthike bhayartte kapote grhan praviste tasyajna padam drsyeta
dadhani sakatusu ghrte va devah kapota iti pratyrcam
japejjuhuyadva devah kapota isito yadicchanduto nirryta
idamajagama /

tasma arcama krsnavama niskrtim sam no astu dvipade sam
catuspade //

sivah kapota isito no astvanaga devah sakuno grhesu agnirhi
vipro jusatam havirnah parihetih paksino no vrnaktu //

hetih paksini na dabhatyasmanastyam padam krnute
agnidhane /
sam no gobhyasca purusebhyascastu mano himsidiha devah kapotah
//

yaduluko vadati moghametadyatkapotah padamagnau krnoti /
yasya dutah prahita esa etattasmai yamaya namo astu mrtyave //

rca kapotam nudata pramodamisam madantah pari gam nayadhvam /
samyopayanto duritani visva hitva na urjam prapatatpatisthah //
iti // mangs_2,17.1 //padamadaya daksina pratyag haranti // mangs_2,17.2
//sahadhikaranairyanti // mangs_2,17.3 //svakrta irine padam
nyasyadhyadhi // mangs_2,17.4 //dhamno dhamna iti tisrbhiih
parogostham marajayante // mangs_2,17.5 //anapeksamanah
pratyayanti // mangs_2,17.6 //agna ayumsi pavase agnirrsiragne

pavasveti pratyetya japanti // mangs_2,17.7 //iti dvitiye saptadasah
khandah //17//
astadasah sandah
sadahutam pratipadi putrakamah // mangs_2,18.1 //
payasi sthalipakam srpayitva tasya juhota--
brahmanagnih samvidano raksoha badhatamitah / ami va yaste
garbham durnama yonimasaye /
yaste garbhamami va durnama yonimasaye /
agnistham brahmana saha niskramyadamaninasat //
yaste hanti patayantam nisatsnum yah sarisrpm /
jatam yaste jighamsati tamito nasayamasi //
yastva svapnena tamasa mohayitva nipadyate /
prajamyaste jighamsati tamito nasayamasi //
ye te ghnantypso gandharva gothasca ye /
kravyadamsura devinam tamito nasayamasi //
yasta uru viharatyantara dampati saye /
yonim yo antararedhi tamito nasayamasi //
abhinnanda vrddhagarbha aristha jivasukari /
vijayatam prajayatamiyam bhavatu tokini //
visnuryonim kalpayatu tvasta rupani pimsatu /
asiñcatu prajapatirdhata garbham dadhatu te //
garbham dhehi sitivali garbham dhehi sarasvati /
garbham te asvinau devavadhattam puskarasraja //
hiranyayi araniyam nirmanthato asvina /
tam te garbham havamahe dasame masi sutave //
param mrtyo anuparehi pantham yaste sva itaro devayanat /
caksusmate srnavate te bravimi manah prajam ririso mota
viran //
iti dvadasagarbhavedinyah sadadyah sthalipakasya sadutara
ajyasya // mangs_2,18.2 //jayaprabhrti samanam // mangs_2,18.3 //
najibamesam sthalipakam srpayitva yatha sadahutam---
nejamesa parapata suputrah punarapata /
asyai me putrakamayai punaradhehi yah puman //
yatheyam prthivi mahyamuttana garbhamadadhe /
evam tam garbhamadhehi dasame masi sutave //
visnoh sresthena rupanasyam naryam gavinyam /
pumamsam putramadhehi dasame masi sutave //
pakayajñansamasadya ekajyamekabahirsi /
ekam svistakrtam puryannana satyapi daivate nana satyapi daivate

// mangs_2,18.4 //

iti dvitīyapuruse 'stadasah khandah //18//

iti maitrayaniyamanavagrhyasutre dvitīyapurusakhyo bhagah /

sutram ca samaptam //

— Manavagrhyasutra (= Maitrayaniyamanavagrhyasutra) (Academic edition — see source file header)