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Therefore, word boundaries are usually not marked by blanks.
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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

sriramajayam

paribhasendu sekharah//

/ anubanda catustaya nirupanam/ natvasambam sivam bramha

nagesah kurute sudhah/ balanam sukhabodhaya paribhasendu

sekharah// pracina vyakarana tantre vacanikanyatra paniniyatantre

jñapakanyayasiddhani bhasyavartikayorupanibaddhani yani

paribhasarupani tani vyakhyasyante/ / sastratva

sampadanoddesaprakaran / nanu lan-aiun

sutrayornakaradvayasyaivopadanenaningrahanesu

sandehadanirnayo 'ta aha -

vyakhyanat visesapratipattirnahi sandehadalaksanam // paribh_1 //

visesasyanyataradyartharupasya vyakhyanat sistakrtat

pratipattih nischayo yatah

sandehacchastramalaksanamamanustapakam laksanamalaksanam

tatha na, sastrasya nirnayajanakatvaucityadityarthah/

asandigdhanusthanasidyartho 'tra sastre

sandigdhoccaranarupacaryavyavaharenasandehaniivrtervyakhyanatirik

tanimittanapeksatvam bodyata iti yavat // .

tenanuditsavarnasyetatpariharaya purvenan grahanam, parenen

grahanamiti lan sutre bhasye spastam // .1 //

tatra samjña paribhasa visaye paksadvayamaha -

yathoddesam samjña paribhasam / karya kalam samjña

paribhasam // paribh_2 //

uddesamanatikramya yatoddesam / uddesa upadesa desah / adhikarana

sadhanascayam / yatra dese upadisyate taddesa eva vakyartabodhena

grhita saktya grhitaparibhasarthena ca sarvatra sastre

vyavaharah/ desascoccaranakala evatra vyavahriyate/

tattadvakyarthabodhe jate ' bhavisyati kiñcidanena prayojanam ' iti

jñanamatreña santusyad yathasrutagrahipratipatrapekso 'yam

paksa idudetsutre kaiyatah/ kecittu - paribhasavisaye

tasminnityadi vakyarthabodhe saptaminirdesadikveti paryalocanayam

sakalatattadvidyupasthitau sakalatattasamskaraya gunabhedam

parikalpyaikavakyatayaiva niyamah/ karya kalapaksetu

tripadyamapyupasthiriti visesah/ etadevabhipretya 'adhikaronama

triprakarah, kascidekadesasthah sarvam sasramabhijvalayati, yatha -

'pradipah suprajvalitah sarvam vesmabhijvalayati' iti

'sastisthane' iti sutre bhasya uktam/ adhikarasabdena

pararthyatparibhasapyucyate/ kascitparibhasarupa iti kaiyatah/

dipo yatha - prabhadvara sarvagrhaprakasaka
evametatsvabuddhijanadvara sarvasastropakarakamiti tattatparyam/ etacca
paksadvaya sadharanam bhasyam, paksadvaye 'pi
pradesaikavakyataya itah pratiteh//

tatraitavan visesah - yatoddese parbhasadese
sarvavidhisutrabbuddhavatmabhedam parikalpya tairekavakyataya
paribhasanam/ taduktam - 'kiniti ca' iti sutre kaiyate/ 'yatoddese
pradhananyatmasamskaraya sannidhiyamanani gunabhedam
prayuñjata'iti/ karyakale tu tattadvidhipradese
paribhasabuddhyaikavakyateti/ atra ekadesastha ityanena tatra tatra
buddhavapi taddesasthatvam varayati, yatha - vyavaharttrnam
karyarthamanekadesagamane 'pi na tattaddesiyatvavyavaharah,
kintvabhijanadesiyatva vyavahara eva, tadvannisedhavakyanamapi
nisedhyavisesakanksatvadvidhyekavakyatayaivanvaya iti
paribhasasadrasyatparibhasatvena vyavaharah 'kiniti ca'
ityatra bhasye/ tatraikavakyata paryudasena prasajya pratishedhe 'pi
tena saha vakyarthabodhamatrenaikavakyata vyavaharah//

samjñasastrasya tu karyakalapakse na prthakvakyarthabodhah,
kintu pradesavakyena sahaiva/ ata evano
'pragrhyasyetyetadekavakyatapanadasomadityetatprati na mutvadyasiddham,
asiddhatvasya karyarthataya karyajñanottarameva tatpravrttih,
karyajñanam ca pradesa eveti
taddesasthasiddhatvatpurvagrahanenagrahat/ evam tadbodhottarameva
virodhapratibandhanañceti tatratyaparavtena vipratishedhasutrapravrttau
bijam/ ata eva karyakalapakse"ayadibhyah paraiva pragrhya
samjña"iti 'adasomat' iti sutre bhasya uktam//

akadaradhikarasthabhavadasamjñavisaye tu yathoddesapaksa eveti
tatratyaparavtenaiva badhyabhadhakabhavah/ padadisamjñanam tatra
jatasaktigrahaneva tripadyamapi vyavaharah/ ata eva
purvatrasiddhamiti sutre
paribhasanamevatripadyamapravrttimasankya,
karyakalapaksasrayena samahitamityahuh/ yathoddesapakсах
pragrhyasamjñaprakarane bhasye//

karyakalamityasya ca karyena kalyate svasannidhim prapyata
ityarthah/ karyena svasamskaraya
svavrttilingacinhitaparibhasanamaksepa iti yavat/ ata eva
'purvatrasiddham' iti sutre bhasye tripadya asiddhatvattatra
sapadasaptadyayistha paribhasanam apravrttimasankya
yadyapidam tatra siddham tatviha siddhamityuktva,
tavatapyasiddhirityabhiprayake kathamiti prasne-'karyakalam
samjñaparibhasam' yatra karyam tatropasthitam
drastavyamityuktam/ na ca karyakala pakse 'namo hrasvat' ityadau '
tasmadityuttarasya' 'tasminnitinirdiste purvasya' iti
paribhasadvayopasthitau paratvat 'ubhayanirdese pañcaminirdeso
baliyan' iti tasminniti sutrasthabhasyasangatih,

ubhayorekadesasthatvena paratvadityasyasangatyaratteh, spastam
cedam 'ikoguna' ityatra kaiyata iti vacyam ; vipratishedhasutre
'stadyayisthathapathakrtaparatvasya"srayanenadosat/ nahi
karyakalapaksa ityetavata tadapaiti/ paksadvaye 'pi pradesesu
svabuddhijananenavisesat/ nahi tatpakse 'pyacetanasya sastrasya
svadesam vihaya taddesagamanam sambhavati/ napyasmadadibuddhijananena
svadesatyago bhavati/ ata eva bhasye tasminniti sutre kaiyatah -
sutra pathapeksaya paratvasya vyavasathapakatvamiti/ ikoguneti
sutrastha kaiyastu tintya eva ; anyatha sarvasastranam
prayogarthatvena prayogarupaikadesastvena kvapi paratvam nasyat/ kiñca
kiniti ceti sutrastha kaiyataritya vidhisutranam yathoddesa
pakse paribhasadese sannidhanena tesam paratvam vyahanyeta/
evañca vrksebhya ityatra supicetyatah paratvat 'bahuvacane jhalyet'
ityetvamityadyucchidyeta, ityalam//

itsamjñaka anubandhah, tesvavayavanavayavatvasandeha aha-
anekantah anubandhah // paribh_3 //
anekanta anavayavah ityarthah/ yo hyanavayava sa kadacittatropalabhyata
eva, ayam tu na tatha, tadarthabhute vidheye kadapyadarsanat/
sitkidityadau samipe 'vayavatvaropena samaso bodhyah/
'vunchankath' ityadau nitvaprayuktam karyam purvasayaiivetyadi
tu vyakhyante nirneyam/ 'halantyam' ityatranya sabdah parasamipa
bodhakah//

vastutasttu-
ekantah // paribh_4 //
ityeva nyayyam, sastre tatropalambhadanyatranupalambhacca/ anavayavo hi
kakadirekajatiyasambandhena grhavrksadisupalabhyate/ naivamayam/
evam hi bahuvrihirapi nyayata evopapannah, antyadi sabde laksana
ca na//

kiñca anavayavatve nasakapratyadau naderitvanapattih,
pratyayaditvabhavat, dadhnacascakarasya vaiyyarthypattisca/ idañca
'tasyalopah' ityatra bhasye spastam/ tatra hyuktam,"ekantah
anubandhah"ityeva nyayyamiti dik//

nanvekantatve 'nekaltvadeva ausadinam sarvadesatva siddhya
'anekal' sutre sidgrahanam vyarthamata aha -
nanubandhakrtamanekaltvam // paribh_5 //
sidgrahanamevaitadjñapakam, tena 'arvanastr' ityaderna
sarvadesatvam/ dadi visaye tu sarvadesatvam
vinanubandhatvasyaiivabhavena"nupurvyatsiddham//

nanvevamapi 'avadatam mukham' ityatra palopottaramatve krte 'dabiti
ghusamjñapratishedho na syat, daipah pakarasatve 'nejantatvapraptya
palopottaram pakarabhavenasya daptvabhavadata aha -
nanubandhakrtamanejamtatvam // paribh_6 //
'udicamanah' iti nirdeso 'sya jñapakah/ 'adeca upajese' iti
sutre nopadisyamanasyaijantasyatvam kriyate,

nakarasetvetjantatvabhavadatvapraptestasyasangatih//

na casyamavasthayam tasya dhatutvabhavatkatthamatvam, tatra
dhatorityasya nivrtterityanyatra vistarah/
spastañcedam"dadhaghvadap"iti sutre bhasye//

nanvevamapi 'vasarupa' sutrena kavisaye 'nopyapattirityata aha-
nanubandhakrtamasarupyam // paribh_7 //
'dadatidadhatyorvibhasa' iti nabadhakasasya
vikalpavidhayakamasyam jñapakam, tena 'godah' ityadau naniti
'vasarupa' sutre bhasye spastam//

nanu samkhyagrahane bahvadinameva grahanam syat,
prakaranasyabhidhaniyamakatvasiddhat 'krtrimakrtrimayoh krtrime
karyasampratyayah' iti nyayat/ asti ca prakrte bahvadinam
sankhyasamjñakrteti jñanarupam prakaranam, natu
lokaprasiddhaikadvyadinamityata aha -
ubhayagatiriha bhavati // paribh_8 //
ihausastre/ 'sankhyayah atisadantayah' iti nisedho 'sya
jñapakah/ na hi krtrima sankhya tyanta sadanta vasti, tena
'kartari kartarikarmavyatihare' 'kanvameghebhyah karane'
'vipratisiddham canadhikarane' ityadau
laukikakriyadravyadyavagatih/ tatra kvobhaya gatih, kvakrtrimasyaiva,
kva krtrimasyaivetyatra laksyanusari vyakhyanameva saranam/ ata eva
amredita sabdena krtrimasyaiva grahanam na tu
dvistrirghustamatrasya/ spastañcedam sankhya samjña sutre
bhasye/ yattu - samjñasastranam macchastre 'nena sabdenaita
eveti niyamarthatvam krtrimakrtrima nyayabijamiti/ tanna ;
tesamagrhitasaktigrahakatvena vidhitve sambhavati, niyamatvayogat/
'sarve sarvartha vacakah' ityabhyupagamo 'pi yogidrstyā,
natvasmaddrstyā, visisyā sarvasabdarthajñanasyasakyatvat/
samamyajñanam tubhodhopayogityanyatra nirupitam//

nanu 'adhyeta' 'sayita' ityadavinsinornitvad gunanisedhah
syadata aha -
karyamanubhavanhi karyi nimittataya nasriyate // paribh_9 //
'sthandilacchayitari' iti nirdesascasyam jñapakah/
'urnunavisati' ityadi siddhaye karyamanubhavanniti/ atra hi 'dvirvacane
'ci' iti nu sabdasya dvitvam, anyatha 'sanyanoh' ityasya
sastyantatvatsannantasya karyitvena iso
dvitvanimittatvabhavattatpravrttirna syat/ vastutah -
samavayikarana nimittakaranayorbhadasya sakalalokatantraprasiddhataya
tasya tatvena'srayanabhavena naisa jñapakasadhya/ ata eva hah
prayuktah/ sa hi tatvenanasrayane hetoh prasiddhatvam dyotayatiti
tatvam/ 'dvirvacane 'ci' ityatra bhasye dhvanitaisa//

nanu 'pranidapayati' ityadau darupasya vidhiyamana ghusamjña
dapernasyadata aha -
yadagamastadgunibhutastadgrahanena grhyante // paribh_10 //

yamuddisya'gamo vihitah, sa tadgunibhutihastrena
tadavayavatvena bodhito 'tastadgrahanena tadgrahakena tadbodhakena sabdhena
grhyate bodhyata ityarthah/ tatra tadgunibhuta ityamso
bijakathanam/ loke 'pi devadattasyangadhikye tadvisistasyaiva
devadattagrahanena grahanam drsyate/ yamuddisya vihita ityukteh
'pranidarayati' ityadau na darityasya ghutvam/ 'anemuk' iti
mugvidhanasamarthyadesanitya/ anyatha 'pacamanah' ityadavakarasya
muki-anaya paribhasaya visistasya savarnadirge tadvaiyarthiyam
spastameva/ tena 'didiye' ityadau yanadi na, 'jahara' ityadau 'ata
au nalah' iti ca na/ na cakaradervarnasya varnantaramavayavah
kathamit vacyam, vacanenavayavatvabodhanat/ tasya cavayavatvasadrasye
paryavasanam bodhyam/ na cuktajñapakadvarnagrahane 'sya
apavrttiriti vacyam ; 'ane muk' iti sutra bhasye
'karasyangavayavasya mugityarthe 'pacamanah' ityatra 'tasyanudattet'
iti svaroma syadityasankhyadupadesabhaktastadgrahanena grahisyata
ityukterasangatyapatteh/ kiñca namantapadavayavasya hrasvatparasya
namo namudityarthe 'kurvannaste' ityadau namo namudagame
natvapraprtimasankhya 'yadagamah' iti nyayenadyanasyapi
padantagrahanena grahanat 'padantasya' ity nisedha ityanaya
paribhasaya 'agamanamagamidharmavaisistiyamapi hodhyate'
ityasayaka 'namut' sutrasthabhasyasangateh/ kiñca-gunade
raparatve rephavisista gunatvadyestavyam/ anyatha 'rkarasya
gunavrdhni araraveva' iti niyamo na syat/ tacca 'varnagrahane'
etadapavrttau na sangaccate/ ata eva 'radabhyam' iti sutre bhasyam
-"guno bhavati, vrdhirbhavati, rephasira gunavrdadhisamjñako
'bhinirvartate"iti/ ata eva 'neti' 'neraniti' ityadi caritartham/
'anagamakanam sagamakah adesah' ityasya tvayamarthah -
ardhadhatukasyedagama ityarthe jñate, nityesu
sabdesvagamavidhananupatya
arthapattimulakavakyantarakalpanenedrahitabuddhiprasange sedbuddhih
kartavyeti/ evañcadesesvivatrapati buddhiviparinama iti na
nityatvahanih/ sthanivatsutre ca nedrsadesagrahanam/
saksadastadyayibodhitasthanyadesabhavacaritarthyat/
kiñcevamsati sthanibuddhyaiva karyapavrttya 'lavasthayamaditi'
siddhantasangatih/ sthanivadbhavavisaye 'nirdisyamanasya' iti
paribhasayah pravrttau 'tisnam' itiyatira paratvattisradese
sthanivadbhavena trayadesamasankhya, 'sakrdgati' nyayena
samadhanaparabhasyasangatih/ 'eruh' ityadau
sthanasastinardesattantaparataya pathitavakyasyaiva
samudayadesaparatvena'desagrahanasamarthyattasya sthanivatsutre
grahanena na dosah/ anumanika sathanyadesabhavakalpane 'pi
srautasthanyadesabhavasya na tyaga iti 'acah parasmin'
ityadernasangatih/ etena - 'yadagamah' iti paribhasa
sthanivatsutrena gatarthetyapastham/ etatsarvam 'dadhaghvadap' iti
sutre bhasye spastam//
nanvevam udasthadityadau 'udahstastambhoh purvasya' iti

purvasavarnapattirata aha -
nirdasyamanasya'desa bhavanti// paribh_11 //
'sastisthane yoga' iti sutramavartate/ tatra dvtiiasyayamarthah
- sasthyantam
nirdisyamanamuccaryamanamuccaryamanasajatiyameva,
nirdisyamanavayavarupameva va sthanena sthananirupitasambandhena
yujyate, na tu pratiyamanamityarthah/ tenedam siddham/ na ca 'asyacvau'
ityadau dirganamadesanapattih, tesam
nirdisyamanatvabhavaditi vacyam, jatipakse dosabhavat/ kinca
'na bhusudhiyoh' iti nisedhena grahanakasastragrhitam
nirdisyamakaryabodhanna dosah/ iyanuvanornitvam tu
ivarnovarnantasnudhatubhruvamityarthena dhatvadinamapi
nirdistatvadantyadesatvaya/ ririnornitvam tu
spastarthameva// etenedam nitvam varnagrahane nirdisyamana
paribhasaya apravrttijñapakamityapastam/ 'hayavarat' sutrasthena
'ayogavahanamupadese 'lonityavidhih prayojanam, vrksasttatra/
naitadasti prayojanam, nirdisyamanasyetyeva siddham' - iti bhasyena
virodhat/ anaya paribhasaya 'yenavidhih' iti sutrabodhitatadantasya
sathanivatvbhava bodhanam, yadagama iti labdhasya ca/ tena 'supadah'
'udasthat' ityadi siddhih/ anaya ca svasvanimittasannidhapitanam 'alo
'ntyasya' ityadinam samavesa eva, na badhyabdhaka bhavah,
virodhabhavat/ napyetayorangibhavah, ubhayorapi pararthatvena
tadayoghat/ 'anekal sit' iti sutre sarvascaitatparibhasabodhita eva
grhyate/ yattu 'adeh parasya' 'alontyasya' ityetaeva tadbadhakaviti
tanna ; 'udahsthat' iti sutravisaye 'syah 'padah pat' iti sutre
bhasye sañcaritatvat/ napyetayoriyam badhika,
etayornivisayatvaprasangaditi 'ti vimsateh' iti sutre kaiyatah/
akajvisaye nayam nyayah, sthanivadbhavana tanmadhyapattanyayena
tadbudhayaiva karyajanakatvat/ iyañca avayavasastivisaye 'pi/ ata
eva 'tadoh sah saviti' satvam, 'atisyah' ityatropasargatakarasya na/
nirdisyamanayusmadadyavayavamaparyamntasyaiva yuyadayah, na tu
'atiyuyam' ityadau sopasargavayavamaparyantasyeti bodhyam/ 'padah pat'
iti sutre 'sasti sthane' iti sutre ca bhasye ca spastaisa//

nanu 'ceta' ityadau hrasvasyekarasya pramanata antaryadakaro 'pi
syadata aha-
yatranekavidhamantaryam tatra sthanata antaryam baliyah // paribh_12
//

anekavidhamusthanagunapramanakrtam/ atra manam 'sasti sthane'
ityata ekadesanuvrtya sthane grahane 'nuvartamane punah
'sthanentaratamah' iti sutre sthane grahanameva/ taddhi trtiyaya
viparinamya vakyabhedena sthaninah prasange jayamanah sati sambhave
sthanata evantaratama ityarthakam/ tamabgrahanamevanekavidhantarya
sattagamakam/ sthanatahusthanenetyarthah/ tatra sthanata antaryam 'iko
yanaci'

ityadau prasiddhameva/ arthatah 'paddanno' ityadau sthanyarthabhidhana
samarthasyaiva'desateti siddhantadyadarthabhidhanasamartho yah, sa

tasyadesa iti tatsamanarthatatsamanavarnapadadinam te,
trjvatkrosturiti ca/ gunato 'vaggharih' ityadau/ pramanatah
'adaso 'seh' ityadau/ 'sthane 'ntaratamah' sutre bhasye
spastaisa//

nanu 'prodhavan' ityatra 'praduhodheti' vrddhih syadata aha-
arthavadgrahane nanarthakasya // paribh_13 //
visistarupopadane/ upasthitharthasya sabdam prati
visesanatanvayasambhave tyage manabhavo 'sya mulam/ atrarthah
kalpitanvayavyatirekakalpitha sastrīyo 'pi grhyate iti
'sankhyayah' iti sutre bhasye spastam/ iyam varna
grahanesu neti 'lasya' ityatra bhasye spastam/ ata eva esa
visistarupopadana visayeti-vrddhah/ etanmulakameva 'yena
vidhih' ityatra bhasye pathyate 'alaivanarthakena tadantavidhih' iti/
kiñca 'svam rupam' iti sastre svasabdena'tmiyavacinar'tho grhyate,
rupa sabdena svarupam, evañca tadubhayam sabdasya samjñiti
tadarthah/ tatrartho na visesyastatra sastrīyopakaryasambhavat,
kintu sabdavisesanam/ evañcarthavisistah sabdah samjñiti
phalitam/ tenaisa paribhasa siddheti bhasye spastam//

nanvevamapi 'mahadbhatascandramah' ityatra 'anmahatah'
ityatvapattirata aha-
gaunamukhyayormukhye karya sampratyayah // paribh_14 //
gunadagato gaunah/ yatha-gosabdasya jadyadigunanimittor'tho
vahikah/ aprasiddhasca samjñadirapi tadgunaropadeva buddhyate/
mukhamiva pradhanatvat mukhyahuprathama ityarthah/ gaune hyarthe
sabdah prayujyamano mukhartharopena pravarthate/ evam
caprasiddhatvam gaunalaksanikatvam catra gaunatvam/ tena
'priyatrayanam' ityadau trayadeso bhavatyeva, tatra
trisabdarthasyetaravisesanatve 'pyuktagaunatvabhavat/ kiñcayam
nyayo na pratipadikakarye, kintupattam visisyarthopasthapakam
visistarupam yatra tadsrapadakarya eva/ parinistitasya
padantasambandhe hi 'gaurvahikah' ityadau gaunatvapratitirnatu
pratipadikasamskaravelayamityantarangatvajjatasamskarabhadhayogah
pratipadikakarye pravrttyabhavah bijam/
svasurasadsasyapatyamityarthake 'svasurih' ityadavata iñah
siddhaye - upattamityadi/ na ca pratipatikapadam tadsramiti vacyam,
tena hi pratipadikapadavatvenopasthithiriti tasya
visisyarthopasthapakatvabhavat/ nipatapadam tu caditvenaiva
cadinamupasthapakamiti taduddesyakakaryanidhayake 'ot'
ityadavetatpravrt 'gobhavattya' ityadau doso na/ 'agnisomau
manavakau' ityatra prasiddhadevatadvandvavacyagnisomapadasya
tatsadsraparatve 'pyantarangatvaditvasatve bhavata eva/
sadsralaksanikagnisomapadayordvandve tannamakavityarthake ca
netvasatve, adye gaunalaksanikatvat, antye 'prasiddhatvat/ ata eva
'agnisomau manavako' ityatra gaunamukhyanyayena
satvavaranaparam, "agneh stutstomasomah"iti sutrastham bhasyam
sangacchate/ 'gam pathaya' ityadau mukhya gopadarthasya

pathanakarmatvasambhavena nibhaktyutpattive layam
prayoktrbhirgaunarthatvasya pratitavapyapadasyaprayogena
boddhrbhih sarvatra padasyaiva gaunarthakatvasya grahena 'atvam
tvam sampadyate, 'amahan mahanbhutah, 'tvadbhavatitha ityadi
bhasyaprayoge tvadyadesadirgadinam karanena casya nyayasya
padakaryavisayatvamevocitam/ anyatha vakyasamskara pakse tesu
tadanapattih/ kiñca 'suklam' ityukte karma nirdistam karta
kriyacanirdiste"ityadyuktya 'ihedanim gamabhyaja krsnam
devadattetyadau sarvam nirdistam, gameva karma, devadatta eva kartta,
abhyajaiva kriya' ityarthakenarthavatsutrasthabhasyena
karakadimatraprayoge yogyasarvakriyadhya hare prasakte niyamarthah
kriyavacakadiprayoga ityetattatparyakena samanyatah
kriyajanyaphalasrayatvamatravivaksayam dvitiyadinam
sadhutvanvakhyanamityarthalabhena pathanakriyanvayakale padasyaiva
gaunarthatvapratitih prayokturapi/ etanmulakah"abhivyaktapadarthah
ye' iti slokopi padakaryavisayakah/ dhvanitam cedam 'sarvadini' iti
sutre samjñabhutanam pratisedhamarabhata
varttikakrta,"purvapara"iti sutre 'asamjñayam' iti vadata
sutrakrta, anvarthasamjñaya tatpratyakhyanam kurvata
bhasyakrta ca/ arthasraya etadevam bhavati, sabdasraye ca
vrddhyatve-iti 'ot' sutrastha bhasyasya
laukikarthavatvayogyapadasraya

esa nyayah, tadrachitasabdasraye ca te ityarthah/ 'gotah' iti
yathasrutasutre visistarupopadanatvenoktarityaivatasya
bhasyasya vyakhyeyatvadityalam//

arthavadgrahane-ityasyapavadamaha :-

aninasmingrahananyarthavata canarthakena ca tadantavidhim prayojayanti

// paribh_15 //

'yena vidhih' ityatra bhasye vacana rupena pathitaisa/ tena
'rajña' 'samna' ityadvallōpah, 'dandi' 'vagmi' ityadau 'inhan'
iti niyamah, 'supayah' 'susrotah' ityadau 'atvasantasya' iti
dirgah, 'susarma' 'suprathima' ityadau 'manah' iti nibnisedhasca
siddhah/ anye tu 'parivivisidhvam' ityatra dhatvavyavrttaye
kriyamanat 'inah sidhvam'
ityatrangagrahanadarthavatparibhasanītya, tanmulakamidamityahuh/
'vibhasetah' ityatranarthakasyaiva sidhvamah sambhavadatrapi
tasyaiva grahanamiti bhramavarānaya 'angat' iti pare//

nanu 'usca' ityatra 'linsicau' ityatah 'atmanepadesu' ityeva
sambadhyeta, anantaravadata aha :-

ekayoganirdistanam saha va pravrttih saha va nivrttih //

paribh_16 //

va-sabda evarthe/

parasparanvitarthakapadanam-sahaivanuvrttinivrtti ityarthah/
ekakarya niyuktanam bahunam loke tathaiva darsanaditi bhavah/
yattu-atra jñāpakam 'nedvasi' ityata idityanuvartamane

'ardhadhatukasyed' ityatra punaridgrahanam/ taddhi
netyasyasambamdharthamiti/ tanna ; 'didhivevitam' iti sutre bhasye
tatratyedgrahanapratyakhyanayed grahane 'nuvartamane
punaridgrahanasyeto gunarupavikarthakatvasyoktatvena tadvirodhat/
naño nivr̥ttistu 'kvacidekadeso 'pi anuvartate' iti nyayena siddha/ vastu
tastu 'didhivevitam' iti sutrastha bhasyamekadesyuktih,
'ardhadhatukasya' iti sutrasthedgrahanasya 'nedvasi' iti sutre
bhasye pratyakhyanat, tatkaranaena
gurutarayatnamasrityaitatpratyakhyanasyayuktatvat//

nanu-alugadhikrah pragananah, uttarapadadhikarah
pragangadhikaradityanupapannam, ekayoganirdistatvat/ tatha
'damahayanantacca' ityadau 'sankhyavyayadeh' ityatah
sankhyaderityanuvartate 'vyayaderiti nivr̥ttamiti canupapannamata aha-
ekayoganirdistanamedeso 'pyanuvartate // paribh_17 //
ekarthe yogahusambandhastena nirdistayoh
samudayabhidhayidvandvanirdistayorityartha iti 'paksattih' iti
sutre kaiyatah/ tavanmatramse
svaritatvapratijñabalalabhyamidam/ spasta ceyam 'damahayanantacca'
iti sutre 'auto 'msasoh' iti sutre ca bhasye purva ca//

nanu 'tyadadinamah' itiyadina 'imam' ityadavanunasikah syadata
aha-
bhavyamanena savarnanam grahanam na // paribh_18 //
anuditsutre 'apratyayah' ityanena samartyatsutrapraptam,
jatipaksenapraptam,gunabhedakatvenaca praptam, netyarthah/ ata
evanuditsutre pratyaya'desa'gamesu savarnagrahanabhavam
prakarantarenoktva, 'evam tarhi siddhe yadapratyaya iti pratishedham
sasti, tajjñāpayati bhavatyeparibhasa 'bhavyamanena
savarnanam grahanam na' iti/ kiñca, 'jyada iyasah'
ityevantaryato dirghe siddhe 'jyadat' iti dirgocaranamasya
jñāpakam/ anuditsutre 'jyadat' iti sutre ca bhasye spastaisa/
'coh kuh' ityadau bhavyamanenapi savarnagrahanam, vidheye
udiduccaranasamarthyat/ etadevabhipretya 'bhavyamanen savarnanna
grnhati' iti navyah pathanti//

nanvevam 'adaso 'seh' ityadina 'amu' ityadau dirgavidhanam na
syadata aha :-

bhavyamano 'pyukarah savarnan grnahati // paribh_19 //
'diva ut' 'rta ut' iti taparakaranamasya jñāpakam/ 'titsvaritam' iti
sutre bhasye spastaisa//

nanu 'gave hitam gohitam' ityadau
pratyayalaksanenavadyadesapattirata aha :-
varnasraye nasti pratyayalaksanam// paribh_20//
varnapradhanyavisayamet/ tatvam ca 'pratyayalope' iti sutre
sthanivadityanuvr̥tyaiva siddhe pratyayalaksanagrahanam
pratyayetaravisesanatvarupam yatra pradhanyam tatraiva
pravrttyarthametatsiddham/ varnapradhanyam ca

varnasyetaravisesanatvarupam pratyayanirupitanisesyatarupam
ca/ tena 'gohitam' ityadau avadi na, 'citrayam jata citra'
ityadavanyo 'karastadantan nip ca na/ iyamalvidhau
shtanivatvapraptavapi praptapratyayalakshanavidhersedhiketi
spastam bhasye//

nanu 'atah krkami' ityatra kami grahane siddhe, kamsagrahanam
vyartham, ata aha :-

unadayo 'vyutpannani pratipadikani// paribh_21//
idamevasya jñapakamiti kaiyatadayah/ kamsestu na, kamsa
'nabhidhanat/"pratyayasya luk"ityadau bhasye
spasta/"nvultrcau"ityadau bhasye vyutpannanyapi/ idam
sakatayanaritya/ paninestvavyutpattipaksa eveti sabdendu sekhare
nirupitam/"ayaneyi"iti sutre bhasye sputametat//

nanu 'devadattaccikirsati' ityadau devadeh

sannantatvapravyuktadhatutvadyapattirata aha :-

pratyayagrahane yasmatsa vihitastadadestadantasya grahanam// paribh_22 //
"yasmatpratyayavidhih"iti sutre yasmatpratyayavidhistadadipratyaya iti
yogo vibhajate/ grhyamana upatistata iti sesah/ tena
tadadyantamsah siddhah/ tadantamsastu"yenavidhih"ityanena
siddhah/ sa ca sabdarupam visesyamadaya visesyantarastve/
yattu pratyayena svaprakrtyavayavakasamudayaksepataadvisesanatvena
tadantavidhiriti/ tat, na ; 'iyan' ityadau tasya tadsasamudayena
vyabhicarenaksepasambhavat/ yatra pratyayo nimittatvenasriyate, tatra
tadadityantamsamatropasathiriti"angasya"iti sutre
bhasyakaiyatayoh//

evam yatrapi pañcamyantatparah pratyaya atriya, ratrapi

tadadityantamsopasthitih, parantu tatra pañcamyantata/ ata

eva"enhrasvat"iti sutre enantadityarthalabhah/ asyah

paribhasayah prayojanantaram, 'yenavidhih' ityatra, bhasya uktam,

'paramagargyayanah' iti/ paramagargyayanasyapatyamiti vighrahe 'pi

gargyayanasabdadeva pratyayah, na visistat/ niskrsya

tavanmatrenaikarthibhavabhava 'pi vrttirbhavatyeva/ atra cedam

bhasyameva manamityanyatra vistarah/ pratyayamatragrahane esa, na

tu, pratyayapratyayagrahana iti"ugitasca"iti sutre bhasye/

iyamangasamjña sutre bhasye spasta//

yena vidhiriti sutre bhasya etadghatakadantamsasyapavadah

pathyate :-

pratyayagrahane capañcamyah // paribh_23 //

yatra pañcamyantatparah pratyayah karyantaravidhanaya parigrhyate,

tatra tadantavidhirnetyarthah/ yatha"radabhyam

nistatonah"ityatra/ tena drsattirnyadau dhatutakarasya na

natvam/ tadantetyamsanupasthitavapi tadadityamsasyopasthitau

repha-dantatparasya nistatasyetyartha iti na dosah,

tadamsanupasthitau manabhavat/ tadantamsopasthitau

tubhayorekanisayatvameva syaditi 'drsattirnah' ityadau dosah

syadeva/"syatasi llutoh"ityadau llutoh parayorityarthe
niyamenavadhisakanksatvenopasthitadhatorityasyavadhitvena anvayanna
tadantavijih/ 'nyabhyah' ityadau tu na dosah, tatra kasmaditi
niyatavadhyakanksaya abhavena pañcamyantasya
pratyayavisesanatvabhavat/ anga samjña sutre tu tadadeh
pratyaye para ityarthe pañcamyantasya visesanatvam spastameva/ ata
eva"uttamaikabhyam" ityadi nirdesah sangacchante//

nanvevam 'kumari bramhanirupa' ityadau 'gharupa' iti hrasvapattirata
aha:-

uttarapadadhikare pratyayagrahane na tadantagrahanam // paribh_24 //
"hrdayasya hrlekhayanladesesu"ityatra lekhagrahanat/ tatra
lekheti na ghañantam, anabhighanat/ iyam ca 'hrdayasya' iti sutra eva
bhasye spasta//

nanvevam 'paramakarisagandhiputrah' ityatreva
'atikarisagandhyaputrah' ityatra"syannah samprasaranam
putrapatyoh"

iti syadata aha:-

stripratyaye canupasarjane na // paribh_25 //
visayasaptamiyam/ yah stripratyayah striyam pradhanyena'ha tatra
tadadiniyamo na, yastvapradhanyena'ha tatra tadadiniyamo
'styeveyarthah/ pratyasatya yasya samudayastripratyayantatvamaneyam
tadartham pratyapasarjanatvamevaitatparibhasapravrttau nimittam/ tena
'atirajakumarih' ityadau rajakumarisabdarthasyatisabdartham
pratyupasarjanatve 'pi tadartham pratyapasarjanatvat
tadadaniyamabhavena hrasva siddhih/ ata evatra paribhasayam na
sastriyamupasarjanatvam, asambhavat/ asyah 'pratyayagrahane'
ityasyapavadatvat tadekavakyatvapannatvaccatrapi grahanapada
sambandhena stripratyayasamanyagrahane tadvisesagrahane ca
pravrttih, na tu stripratyayastripratyayagrahane/ dhvanitañcedam
'arthavat' sutre bhasye/ iyam ca vacanikyeva/ 'syannah' iti sutre
bhasye spasta//

nanvevam"taraptamapau ghah"ityadina tarabantadeh samjña syadata
aha:-

samjñavidhau pratyayagrahane tadantagrahanam nasti // paribh_26 //
"suptinantam"ityantagrahanamasyam jñapakam/ na ca pratyayayoh
padasamjñayamapi pratyayagrahanaparibhasaya
tadantagrahanabhavat jñapite 'pi phalabhava iti vacyam,
padasamjñayah 'svadisu' iti visaye prakrti nistataya
padagrahanasya pratyayamatragrahanatvabhavat/"suptinantam"iti sutre
bhasye spasta //

nanu 'avatapte nakulasthitam' ityadau nakulasthita sabdasya
ktantatvabhavat samaso na syadata aha:-

krdgrahane gatikarakapurvasyapi grahanam// paribh_27 //
asyasca karmani ktanta uttarapade 'nantaro gatih prakrtisvara

ityarthake 'gatiranantarah' iti sutre anantara grahanam jñapakam/
taddhi 'abhyuddhrtam' ityadavativyapiti varanartham/
'pratyayagrahana' paribhasayoddhrtasya ktantatvabhavadeva apraptau
tadvyartham sadasya jñapakam/ na ca 'abhyuddhrtam' ityadau paratvat
'gatigatau' ityanenabhernighata eveti vacyam, padadisthatvena,
padatparatvabhavena ca tadaprapteh/ anantaragrahane krtetu
tatsamartyad gatyaksiptadhatunirupitamevenantaryam grhyata iti na
dosah/ na ca 'abhyuddhrtam' ityadavabhina samase 'nantarasyodah
purvapadatvabhave 'pi svarartham taditi vacyam/ 'karakad datta' iti
sutre 'karakat' iti yogam vibhajya tatra gati grahanamanuvartya
karakadeva param gatipurvapadam ktantamantodattamiti niyamena
thathadisvarapraptya krtsvarenoda udattatvasiddheh/
tasmadanantaragrahanam vyavahitanivrttyarthameveti jñapakameva/ yatra
gatikarakasamabhi vyahrtam krdantam tatra krdgrahane
tadvisistasyaiva grahanam/ 'api' sabdat tadasamabhivyahrtasya
kevalasyapiti tadarthah/ anyathanaya krdgrahanavisaye paratvat
'pratyayagrahana' paribhasaya badha eva syadityapi grahanam/ ata eva
'sankutinam' iti 'gatikarakopapadanam' iti 'krdgrahana' iti ca
paribhasabhyam krdantena samase krte visistadevani
siddhyati, na tu 'sankautinam' iti 'pummyogat' iti sutre bhasyoktam
sangacchate anyatha tatra kevalakutinnyetasyapinunantatvattato
'ni paksikadoso durvara eva syat/ spastam cedam sarvam"samase
'nañpurve"iti sutre bhasyakaiyatayoh/ 'gatiranantarah' ityatra tu
gateh purvapadasya ktanta uttarapade pare karyavidhanattatsamavadhane
'pi kevalasya ktantatvena grahanam bodhyam/ iyam ca
krdvisesagrahane krtmanyagrahane ca, na tu krdakrdgrahana
iti/ 'anupasarjanat' iti sutre bhasye spastam//
padangadhikare tasya ca tadantasya ca // paribh_28 //
padamangam ca visesyam visesanena ca tadanta vidhih/ tena
'istakacitam, pakvestakacitam' ityadau "istakesikamalanam
cita"iti hrasvah, 'mahan, paramamahan, paramatimahan'
ityadau"santamahatah"iti dirgasca siddhah/ ata eva 'taduttarapadasya'
iti patho 'yukta iti bhasye spastam/ atra
padasabdenottarapadadhikarah, kevalapadadhikarasca/ "padasya
padajyati"ityatra na tadantagrahanam, laksyanurodhaditi sarvam,"yena
vidhih"ityatra bhasye spastam//

nanvevam 'asyapatyamih' ityadavadantapratipadikabhavadiñ na syat,
ata aha :-

vyapadesivadekasmin // paribh_29 //
nimittasadbhavat visisto 'padeso mukhyo vyavaharo yasyasti sa
vyapadesi/ yastu vyapadesahetvabhavadavidyamanavyapadeso 'sahayah, sa
tena tulyam vartate, karyam pratityekasminnasahaye 'pi tatkaryam
kartavyamityarthah/ tenakarasyapyadantatvanna ksatih/
ekasminnityukteh 'sabhasannayane' akarasya naditvam,
daridraghatavikarasya nantatvam/ anyatha 'sabhasannayane bhavah'
ityarthe"vrddhacchah"daridraghaterivarnantalaksano 'tta syat/

ata eva 'harisu' ityadau soh padatvam na/ loke 'pi bahuputrasatve
naikasmin jyesthakanisthatvadi vyavaharo 'yam me jyesthah,
kanisthah, madhyama iti, kintvekaputrasatva eva/ anena
asastryasyapyatidesah/ ata eva 'iyaya' ityadavekactvanibandhana
dvitva siddhih/ ata eva 'bhavati' ityadau 'bhu' ityasyangatvam, 'iyan'
ityadau karyakalapakse taddhitantatvanibandhanapratipadikatvañca
siddhyati/ anyatha yasmadvihitastadaditvabhavanna syat/ yastu
yor'thavamstatrarthasya tyagopadanabhyamekajvyapadesah, yatha
'iyaya' ityadavarthavato dhatorayam varnarupa eko 'jiti kaiyatah,
tanna ; tasya 'ekapada rk' ityatra bhasyoktaritya mukhyavyavahara
satvat/"ekapada rk' ityatrarthena yukto vyapadesah"iti bhasye uktam/
rktvaderarthasabdobhayavrttitvena tasyah sabdamatrarupam padameko
'vayava ityartha iti tadasayah/ tasmadekasminstaddharmaropena
yugapat yatha jyestatvadi vyavaharah, yatha ca 'silaputrakasya
saruram' ityadavekasminnaropitanekakavasthabhih
samudayarupadvadyaropenaitasya saruramityadivvyavaharah,
tathatraikactvadi vyavaharopapattiriti lokanyayasiddheyam/ na casahaya
evaitatpravrttau bhavatiyatra 'bhu' ityasyangatvanapattih,
sasahayatvaditi vacyam, sapamadayangatve karye
yasmadvihitastadaditvetasya sasahayatvabhavalloke vijatityakanyadisatve
'pyekaputrasya tasminnevayameva jyestha ityadivvyavaharavat/ na caivam
'nijau catvara ekacah' iti bhasyasangatih,
ikarasyasahayatvabhavena tatraikactvanupapadanaditi vacyam, 'ekasmin'
ityasyaparyalocanaya tatpravrtteh/ arthavata vyapadesivadbhava
ityatrarthavatpadenapyasahayatvamupalaksyate/ arthabodhakena sabdena
vyapadesisadrso bhavah karyam labhyata iti tadarthah, prayo
'sahaya evarthavatvat/ 'kurute' ityadau tasabdakaro 'camantya iti
vyavahare sa adiryasyeti vyavahare casahaya eveti tatra
vyapadesivadbhavena tisamjñāsiddhirityanyatra vistarah//

nanu gargadibhyo vihita yañ tadanta vidhina paramagargadibhyo 'pi syat,
ata aha:-

grahanavata pratipadikena tadantavidhirnasti // paribh_30 //
iyam ca 'samasapratyayavidhau pratisedha ugidvarnagrahanavarjam' iti
vartikasthapratyayamsanuvadah/ ata eva 'yena vidhih' iti sutra
bhasye pratyayavidhibhinne"aptrn"ityadau grhyamanapratipadikenapi
tadanta vidhipratipadanam 'svasa, paramasvasa' ityadyudharanañca
sangacchate/ ata eva ca tadantavidhisutre bhasye
samasetyadinisedhasya kathanavadasya na kathanam/ so 'pi nisedho
visisyatattadrupena grhitapratipadikasutra eva/ dhvanitam
cedam,"asamase niskadibhyah"iti sutre bhasye/ atra ca
jñapakam"sapurvacca"iti sutram/ anyatha"purvadinih"ityatra
tadantavidhinaiva siddhe kim tena//

nanvevam"sutrantatthak" "dasantaddah" "ekagopurvat"ityadeh
kevala sutrasabda dasansabdaiikasabdadisvapi
pravrttirvyapadesivadbhavat syat, ata aha :-
vyapadesivadbhavo 'pratipadikena // paribh_31 //

"purvatsapurvadinih"ityekayoga eva kartavye prthag yogakaranamasya
jñapakam/ na ca"istadibhyah"iti sutre 'nuvrttyartham tatha
pathah, ata evanistityadisiddhiriti vacyam,
jñapakaparabhasyapramanyenanistityadiprarayoganam
anistatvat, ekayoge 'pi tavata uttaratranuvrttau badhakabhavacca/
ata eva"nantadasankhyadeh"iti caritartham/ anyatha 'pañcamah'
ityadavapi vyapadesivadbhavena sankhyaditvat tadvaiyartham
spastameva/

iyam ca pratipadika grahane eva, na tu pratipadikapratipadikagrahane/
tena"ugitasca"ityatra na dosa iti tatraiva bhasye spastam/ iyam
'grahanavata' iti ca paribhasa pratyayavidhivisayaiveti 'asamase
niskadibhyah'iti sutra bhasyakaiyatayoh/ tena 'ahan' ityadeh
paramahansabde kevalahansabde ca pravrtturityanyatra vistarah//

nanu 'vanto yi' ityadau yadau pratyaya ityarthah katham? ata aha :-
yasminvidhistadadavalgrahane // paribh_32 //
tadantavidherapavada iyam/ vacanikyesa"yena vidhih"ityatra bhasye
pathita/ asyasca svarupasati saptami nimittam/ ata eva"nedvasi
krti"ityadau vasadeh krta ityadyarthalabhah/ iyam
ca"ardhadhatukasyed"iti sutre valaderityadigrahanasamarthyad
visesyavisesanayorubhayoh saptamyantatva eva pravartate/ tena"dah
si dhut"ityadau sadeh parasyeti narthah/"tisasaha" "se
'sici"ityadau yatha taderityadyarthalabhah, tatha sabdendusakhare
nirupitam//

"ghatapatam, ghatapatau"ityadi siddhaya aha :-
sarvo dvandvo vibhasayaikavadbhavati // paribh_33 //
"dvandvasca prani"ityadiprakaranavisayah sarvo dvandva
ityarthah/"carthe dvandvah"iti sutrena
samaharetarayogayoravisesena dvandva vidhanat
nyayasiddheyam/"tisyapunarvasvoh"iti sutrastham bahuvacanasyeti
grahanamasya jñapakam/ taddhidam"tisyapunarvasu"ityatra
tadvyavrttyartham/ na caivamapyatra"jatirapraninam"iti
nityaikavadbhavena bahuvacanabhadidam sutram vyarthamiti vacyam,
tadvaikalpikatvasyapyanena jñapanat/ na caite pranina iti
vacyam,"apomayah pranah"iti sruteradbhivina
glayamanaprananameva pranitvata/ spastam
cedam"tisyapunarvasvoh"iti sutre bhasye/ ata eva"dvandvasca
prani"ityadeh pranyangadinameva samahara iti viparitaniyamo
na //
sarve vidhayaschandasi vikalpyante // paribh_34 //
"vyatyayo bahulam"iti sutre bhasye bahulamiti
yogavibhagena"sasthiyuktaschandasi"iti sutre veti yogavibhagena
caisa sadhita/ tena"pratipamanya urmiryudhyati"ityadi siddham/
yuddhayata iti prapnoti//

nanu ksiya ityadaviyan katham? ata aha :-
praktivadanukaranam bhavati // paribh_35 //

ksiya itiyān nirdeso 'sya jñapakah/ tatveva pratipadikātva
nibandhana vibhaktikaranadānitya ceyamiti"ksiyo dirghat"ita sūtre
bhasye spastam//

nanu"ramau"ityadau vrddhau krtayam karyakala pakse katham
padatvam? ubhayata asrayane 'ntaditvabhavat
yasmadvahitastadaditadantatvabhavadata aha :-
ekadesavikrtamananyavat // paribh_36 //
ananyavadityasyanyavannetyarthah/ tatranyasadrśyanisedhe
'nyatvabhavah sutaram/ ata eva tadsadarthabodhah, anyatha
saktatavacchedakaimupurvyajñānat tato bodho na syat/ evañca raniti
mantasya yasmad vihitastatvam, au ityasya paradivatvena suptvamiti
tadaditadantatvam arthasamajagrastham/ chinnapucche suni
svatvavyavacaharavanmante tatvam lokanyaya siddham/ ata
eva"pragdivyata"iti sūtre bhasye
divyatisabdaikadesadivyaacsabdanukaranamidamityuktva, kimartham
vikrtanirdesah? etadeva jñāpayatyacārya bhavatyesa
paribhasa"ekadesavikrtamananyavat"ityuktam/ etenayam nyayah
sastriyakārya eva sastrivikāra evetyapastam/ vikrtavayava
nibandhana karye tu nayam,

chinnepucche suni pucchavatvavyavaharavat vikrtavayavyavaharasya
durupapadatvat/ evamaktaparimanagrahane 'pi nayam, uktayukteh/
etat"yenavidhih"ityatra bhasyakaiyatayordhvanitam/ yatra tvardham
tadadhikam va vikrtam, tatra jativyañjakabhuyo 'vayavadarsanabhavena
tatvapratau karyasidhyartham vikrtanalrupavayavatvapratiyartham
ca"sathanivat"sutram/ kvacittu laksyanurodhannyanasrayanam/ tena
'abhiyat ityadi siddhih/ spastam ca
kvacinnyayapravrttih"prathamayoh purvasavarnah"ityatra kaiyatena
darsitetyanyatra vistarah//

iti sringesabhattaviracite paribhasendusekhare
sastratvasampadanoddesanamakam
prathamam prakaranam//atha badhabijanamakam dvitiam
prakaranam//purvaparānityantarajngapavadanamuttarottaram baliyah
// paribh_37 //
purvatparam balavat, vipratishedha sastrat, purvasyaparam
badhakamiti yavat//

nanvevam 'bhindhi' ityatra paratvat tatana badhito dhirna syadata aha
:-

punah prasanga vijñānat siddham // paribh_38 //
nanvevam 'tisnam' ityatra paratvat tistradese punastrayadesah
syadata aha :-
sakrdgatau vipratishedhe yad badhitam tad badhitameva // paribh_39 //
tatra kvaciccarithayorekasmin yugapadubhayoh karyayorasambhavena
badhakabhavat paryayena trjadivacchastra dvayaprasange
niyamartham"vipratishedha"sutramiti sakrdgatinyayasiddhih/ yatha
tulyabalayorekah presyo bhavati/ sa tayoh paryayena karyam karoti,

yada tamubhau yugapat presayato nanadiksu ca karye tadobhayorna karoti,
yaugapadyasambhavat/ tatha sastrayorlaksyarthayoh kvacillaksye
yaugapadyena pravrttyasambhavadapratipattau praptayamidam
paravidhyartham/ tatra krte yadi purvapraptirasti, tarhi tadapi
bhavatyeveti 'punah prasangavijñana' siddhiriti"vipratishedha"sutre
bhasye spastam/ yattu kaiyatadayo vyakta padarthe pratilaksyam
laksanopaplavadubhayorapi sastrayostattallaksyayoracaritarthyena
pariyayena dvayorapi prapta parameveti niyamarthamidamiti 'sakrdgati'
nyayasiddhih/ atra pakse etanniyamavasadetallaksyavisayaka
purvasastranupaplava eva/ jatipakse tuddesyatavacchedakakrante
kvacillaksye caritarthayordvayoh sastrayoh satpratipaksanyayena
yugadubhayasambhavarupavirodhasthala ubhayorapyapraptau
paravidhyarthamidamiti punah prasangavijñanasiddhirityahuh, tanna ;
vyaktipakse sarvam laksyam sastram vyapnoti na jatipaksa
ityatra manabhavat/ 'na brahmanam hanyat' ityadau
jatyasrayasakalavyaktivisayatvarthameva jatipaksasrayanasya
bhasye darsanat/ ata eva"sarupa"sutre bhasye jatau padarthe
'navayavena sakalyena vidhipravrtteh"gauranubandhyah"ityadau sakala
gavanubandhanasambhavat karmano vaigunyamuktam/ dravyavade
casarvadravyavagateh 'gauranubandhyah' ityadavekah sastrokto 'paro
'sastrokta ityuktam/ kiñca nahi bhasyokta trjadidrstantasya
vyaktivaksa eva sarva visayatvam na datipaksa ityatra manamasti/ api ca
vyaktipakse 'pyanyavyaktirupa visayalabhena caritarthayoriyam
vyaktivirodhat svavisayakatvam na kalpayatiti vaktum sakyam/
jatipakse 'pi tajjatyasrayatadvyaktivisayakatvameva ;
naitadvyaktivisayakatvamityatra

niyamakabhavah/ tatra laksyanusarat
kvacicchastriyadrsatantasrayanam,
kvacillaunikadrstantasrayanamiti bhasyasammata marga eva yukta
iti bodhyam/ dvayoh karyoryaugapadyenasambhava eva vipratishedha
sastropayogi/ idam"iko guna"iti sutre kaiyate spastam/ yatha
'sistat' ityadau tatansibhavayoryugapatpravrttau
svasvanimittanantaryasambhavah/ yadyapi tatanadeh
sthanivadbhavenasthyeva tat, tathapyadesapravrttyuttarameva sah, na tu
tatpravrttikale/ evam numtrjvatvayoh 'priyakrostuni' ityadau
yugapadasambhavah, yadagama ityasya numpravrttyuttaram pravrttah/
evam 'bhindhi' ityatra
tatandhibhavayoryugapadekasthanisambandhasyanganarupanimittanantaryasya
casambhavo bodhyah/ numnutorapi nutyajadivibhaktyanantaryabadhah,
numi hrasvantangabadha ityasambhavat vipratishedhah/
kvacidistanurodhena purvasastre svaritatvapratijñabalat
svaritenadhikam karyamityarthat purvameva bhavati/ tena sarve purva
vipratishedhah sangrhita iti"svaritena"iti sutre bhasye/
vipratishedhasutrasthaparasabdhasyestavacitvat tatsangraha
iti"vipratishedha" sutre bhasye//

nanvevam 'edhate' ityadau paratvat vikarane"anudattanitah"ityadi

niyamanupapattih, tena vyavadhanat, ata aha :-
vikaranebhyo niyamo baliyan // paribh_40 //
atra"vrdbhyah syasanoh"iti sutrena sye vibhasatanvidhanam
jñapakam/ anyatha svavyavadhane niyamapravrttau samanya
sastrenobhayasiddhau vikalpavidhanam vyartham syat/ atrarthe
jñapite tu 'sya' iti tatra visayasaptami bodyeti"anudattanitah"ityatra
bhasyakaiyatayoh spastam/ vikaranavyavadhane 'pi
nyamapravrtteridam jñapakamiti"sadeh sitah"ityatra bhasye
dhvanitam/ vastuto 'smajjñapakat"anudattanitah"ityadiprakaranam
tibadividhyekavakyataya vidhayakam/ tatra"dhatoh"iti vihita pañcami,
tatsamanadhikaranam"anudattanita"ityadi vihitavisesanameva/
evañca lavasthayam sye 'pi tadvyavadhane tansiddhih/ sabadibhyastu
purvameva niyamah/ yadva lamatrapeksatvadantaranga adesah,
lakaravisesapeksatvat syadayo bahiranga iti
digyogalaksanapañcamyamapi na dosah/ atra pakse"vrdbhyah
syasanoh"iti sutram syavisaya iti vyakhyayam/ atmane pada sabdadau
bhavisamjña'srayaniyeti tatvam/ bhinnavakyataya samanya
sastravihitanam niyame tu lugadineva niyamena
jatinivrttirangikarya/"bhuktavantam prati ma bhuktha iti bruyat,
kim tena krtam syat"iti nyayastu natra sastra asrayitum
yuktah, niyamadi sastranam vaiyarthiyapatteh/ dhvanitam
cedam"sthane 'ntaratamah"iti sutre bhasye/ sastranarthakyam tu
vrddhisamjña sutre bhasyetiraskrtam/ samanyasastrenotpattistu
sarupasutrasttha kaiyata ritya pradhananurodhena gunabhedakalpana
tavatprakrti kalpanaya karya, pratyayanivrttau ca
tatkalpitaprakrterapi nivrttih kalpyeti gauravamityanyatra vistarah//
parannityam balavat // paribh_41 //
krtakrtaprasangitvat/
tatraklptabhavakasyabhavakalpanapeksaya klptabhavakasyaiva
tatkalpanamucitamiti, nityasya balavatve bijam//

tadaha :-

krtakrtaprasangi nityam, tadviparitamanityam // paribh_42 //
ata eva 'tudati' ityadau paradapi gunannityatvat sapratyayadirbhavati//
yadvyaktisambhandhitaya purvam pravrttistadvyaktisambhandhitayaiva
punah pravrttau krtakrtaprasangitvamityasakhayenaha :-
sabdantarasya prapnuvanvidhiranityo bhavati // paribh_43 //
idam 'sadeh sitah' iti sutre bhasye spastam/ tatra hi
'nyavisata' ityatra vikarane krte tadantasyad, akrite vikarane
dhatumatratasyetyadanitya ityuktam//

etattulyanyayenaha :-

sabdantarata prapnuvatah sabdantare prapnuvatascanityatvam //
paribh_44 //

etanmulakamevaha :-

latranantarena prapnuvan vidhiranityah // paribh_45 //
atidesavisaye iyam"asiddhavat"sutre kaiyatenokta //

yada tu sastravyatirekena tadvidheyakaryayoreva nityatvadi vicaro
yadapi vyaktivisesasrayanabhavah, tadaha :-
kvacitkraktaprasangamatrenapi nityata // paribh_46 //
krte dvitiye nityatvenabhimatasya punah prasangamatram
nityatvavyavahare prayojakam, na tu badhakabadhita phalopahita prasango
'pi tatheti bhavah//

tadaha :-

yasya ca laksanantarena nimittam vihanyate na tadanityam // paribh_47
//

kvacittu badhakabadhita phalopahita prasanga eva grhyate tadaha :-
yasya ca laksanantarena nimittam vihanyate tadapyanityam //
paribh_48//

saptame kaiyatenaitadupastambhakam lokavyavaharadvayamudahrtam/
valisugrivayoryudhyamanayorbhagavata valini hate 'pi sugrivasya
valitah prabalyam na vyavaharanti, bhagavatsahayaih pandavairjaye
labdhepi pandavanam prabalyam vyavaharanti ceti sarvam cedam
lakshyanurodhad vyavasthitam//

"lutah prathamasya"iti sutre bhasye -

svaribhannasya prapnuvanvidhiranityo bhavati // paribh_49 //
iti pathyate/ yatra tvekasyaiva karyasya paratvam nityatvam ca,
tatrecchayanyatarattadubhayam va tasya balavatve niyamakamullekhyam/ ata
eva tatra paratvannityatvaceti bhasye ucyate/ vastutastatra
paratvadityuktirekadesinah/ spastam cedam vipratishedha sutre
kaiyate/"naucani"iti hrasvapeksaya
nityatvantarangatvaprayuktadvitvasya prathamatah pravrttau
nityatvadityeva bhasya uktam/ evam nityantarangayorbalavatvamapi
yaugapadyasambhava eveti bodyam//

nityadapyantarangam baliyah ; antarange bahirangasyasiddhatvat/
tadaha :-

asiddham bahirangamantarange // paribh_50 //
antahumadhye, bahiranga satriya nimittasamudayamadhye,
antarbhutanyangani nimittani yasya tadantarangam/ evam
tadiyanimittasamudayad bahirbhatangakam bahirangam/
etacca"kharavasanoh"iti sutre"asiddhvat sutre ca bhasyakaiyatayoh
spastam/ atranga sabdena sabdarupam nimittameva grhyate,
sabdasastre tasyaiva pradhanatvat/ tena arthanimittakasya na
bahirangatvam/ ata eva"na tisrcatasr"iti nisedhascaritarthah/
anyatha stritvaruparthanimittakatisrapeksyantarangatvat trayadese
tadasangatih spastaiva/

ata eva 'trayadese srantasya pratishedhah' iti"sthanivat"sutrastha
bhasyavartikadi sangacchate/ etena 'gaudherah, 'paceran'
ityadaveyadinamangasamjñasapeksatvena bahirangatayasiddhatvad
valilopo na syaditi parastam/
eyadesaderaparanimittakatvenantarangatvacca/
nanu"yenavidhistadantasya"iti sutre bhasye"ikoyanaci"ityadavapi

tadantavidhau 'syonah' ityatra antarangatvad yano
gunabadhakatvamisyate, tanna sidhyet, unasabdamasritya
yanadesah, na sabdhamasritya guna ityantarangatvad guna eva
syadityuktam/ atra kaiyatah/ siverbahulakadaunadike na pratyaye
gunavalopotham prasange uthapavadatvad valopam badhate,
gunam tvantarangatvad badhate/
gunohyangasambandhinimiglaksanam laghvimupadhamardhadhatukam
casrayati/ uth tu vakarantamanganunasikadiñca
pratyayamityalpapeksatvadantarangah/ tatra krte yan gunau
prapnuta iti/ evañca samjñapeksasyapi bahirangatvam
spastamevoktamitacet, na ; tadantavidhavapi bahupadarthapeksatvarupa
bahirangatvasya gune satvena tatra dosakathanaparabhasyasangateh/
bahirangantarangasabdabhyam bahvapeksatvalpapeksatvayoh
sabdmaryadayalabhacca/ tatha satyasiddham bahvapeksamalpapeksa
ityeva vadet/ ata eva vipratishedhasutrabhasye 'gunadyanadeso
'ntarangatvat' ityasya 'syonah' ityudakaranam, na tu gunaduth
antarangatvadityuktam/ tvadriya tadapi vaktumucitam/ prathamyat tadeva
va vaktumucitam/ mama tvantarangaparibhasaya tadvaranasambhavit
tannoktam/ kiñca siddhante nityatvad gunatpurvamuth, gunastu
yana badhitatvadanityah/ unasabdamasrityetyadi
bhasyasangatyā cintyam/ vali lope 'ntarangaparibhasa na pravartata
iti tu na yuktam/ tatsutre bhasya eva vrascadisu
lopatiprasangamasankyopadesasamarthyanna/ naca 'vrscati' ityadau
caritarthayam, bahirangataya samprasaranasyasiddhatvena purvameva
tatprapteriti bhasyokteh/ yattu nalopasya
satsamjñayamasiddhatvat 'pañca' ityatra"na sat"itī nisedha
itī, taccīnyam/ na lopasyahi padasamjñasapeksatvena bahirangatvam
vacyam, tacca, na ; samjñakṛta bahirangatvasyanasrayanat/
'pañca' ityatra nisedhastu striyam yatprapnoti, tanneti
vyakhyanasamarthyena bhutapurvasattvamadayeti bhodhyam/ ata eva
kṛtitugrahanam caritartham/ 'vrtrahabhyam' ityadau
padatvanimittakatve 'pi nalopasya bahirangatvabhavat/ bhyamah
padasamjñanimittatve 'pi nalopasya tannimittakatvabhavat/ paramparaya
nimittatvamadaya bahirangatvasrayanam tu na manam/ dhvanitam
cedam"nalopah sup"itisutre bhasya itī, tatraiva bhasyapradipodyote
nirupitam/ antarange kartavye jatam tatkalapṛptikam ca
bahirangamasiddhamityarthah/ vrascadisu padasamskara pakse
samanakalatvameva dvayoriti bodhyam/ etena 'antarangam bahirangad
baliyah' itī paribhasantaramityapastam/ enamasritya 'vipratishedha'
sutre bhasye tasyah pratyakhyanacca/ antaranga
sastratvamasyalingam/ iye ca tripadyam na pravartate, tripadya
asiddhatvat/ asyañca"vaha uth"sutrasthamuth grahanam
jñapakamityesa sapadasaptadyayistha/ anyatha
samprasaranamatravidhanena laghupadhagune"vrddhi reci"itī vrddhau
'visvauhah' ityadisiddhestadvaiyarthiyam spastameva/ satyam
hyetasyam bahirangasamprasaranasyasiddhatvallaghupadhahuno na
syat/ na ca"puganta"itī sutre nimittamiko visesanam, ata eva 'bhinatti'

ityadau na gunah/ evam "najanantarye"iti nisedhat katham
paribhasapravrttiriti vacyam, pratyayasyangamsa
utthitakanksatvena tatravanvayat,"puganta"ityadau
karmadharayasrayanena pratyayaparangavayavalaghupadharupeko guna
iti"ikogunavrddhi"iti sutra bhasya sammater'the 'bhinatti'
ityadavadosacca/

akarantopasarge 'nakarante copapade
vahervaherva--nvivicavanabhidhanannasta eva/ varyuherityadi tu
'uhateh' kvipi bodhyam/ dhatunamanekarthatvannarthasangatih/
'prauhah' ityadyasadhveva, vrddheraprapteh/
asyohasyanarthakyaanna"praduhatha"ityasyapi pravrttih/ na ca
karyakalapakse tripadyametapravrttirdurvareti vacyam, purvam
prati parasyasiddhatvadantarangabhavena purvasya
tannirupitabhirangatvabhavat taya tasyasiddhatva
pratipadanasambhavat/ na canaya purvasyasiddhatvadabhavena tam prati
parasiddhatvam purvatretyanena vaktumasakyamiti vacyam, evam hi
vinigamanavirahadubhayorapyapravrttyapatteh/ kiñca purvatretyasya
pratyaksatvena tenanumanikya asya badha evocitah/ atah karyakala
paksamevopakramyoktayuktiruktva"ato 'yukto 'yam pariharo na va
bahirangalaksanatvat"ityuktam visarjaniasutrabhasye
siddhantina/ tripadisthe 'ntarange kartavye pariharo na yukta iti
tadarthah/ kintu vacanamevarabdavyamiti tadasayah/ ata
eva"nigalyate"ityadau latvartham 'tasya dosah' iti vacanamevarabdham/
anyathantarangatvat nilopat purvam vaikalpikalatve tadvaiarthyam
spastameva/ ye 'pi
laksyanurodhadanumanikyapyantarangaparibhasaya
pratyaksasiddhasya purvatretyasya badham vadanti, te 'pi
laksanaikacaksurbhirna'dartavyeti dik/ ata
eva"omanosca"ityangrahanam caritartham/ taddhi"khatva a
udhah"ityatra paramapi savarnadirgham badhitvantarangatvad
gune krte vrddhipraptau pararupartham/
sadhanabodhakapratyayotpatyanantaram purvam dhatorupasargayoge pascat
'khatva' sabdasya samudayena yogat
gunasyantarangatvamiti"samprasaranacca"iti sutre bhasye
spastam/ 'ehi' ityanukaranasya sivadisabdasambandhe tu nasya
pravrttih, jñapakapara"samprasaranacca"iti
sutrasthabhasyapramanyenamityam, 'prakrtivadanukaranam'
ityatidesamadaya labdhangatve etadapravrtteh/ yattu"purvam
dhaturupasargena yujyate pascat sadhamema/ upasargena
tatsamjñakasabdena, sadhanena karakena tatprayuktakaryena ca/ ata
eva 'anubhuyate' ityadau sakarmakatvat karmani lakara siddhih' iti
tanna, kriyayah sadhyatvena bodhat, sadhyasya ca
sadhanakanksataya tatsambandhottarameva niscitakriya bodhena
sadhanakaryapravrttyuttarameva kriyayoganimittopasargasamjñakasya
sambandhaucityat/ ata eva"sut katpurvah"iti sutre"purvam
dhaturupasargena"ityuktva 'naitat saram,"purvam dhatuh sadhanena

yujujate, pascadupasargena"ityuktvoktayuktyasyaiva yuktatvamuktam,
'sadhanam hi kriyam nirvartayati' ityadina bhasye/
upasargadyotyarthantarbhavena dhatunaivarthabhidhanaduktesu
karmani lakaradi siddhih/ pascacchotrbohaya dyotakopasarga
sambandhah/ evañcantarangatararthatopasarganimittah sut sam --
krityavasthayam dvitvaditah purvam pravartate, tato dvitvadi/
ata eva"pranidapayati"ityadau natvam 'yadagamah' iti nyayena
samahitam bhasye/ ata eva 'pratyeti pratyayah' ityadi siddhih/
yadupasarganimittakam karyamusargarthasritam
visistopasarganimittatvat tadantarangam/ yattu na tatha, tatra
purvagatasadhananimittakamevantarangam/ ata eva"na dhatu"iti
sutre"preddhah"ityatra"guno bahirangah"iti bhasye uktam/
kiñca"purvamupasargayoge dhatupasargayoh samase aikasvaryadyapattih'
iti"upapadamatin"iti sutre bhasye spastam/ bhavarthapratyayasyapi
purvamevotpattih/ ata eva"neradhyayane"iti nirdesah sangacchate/
idam ca samanyapeksam jñapakam, bhavatino'pi purvamutpatteh/
anyatha tatra samasapattih/ tini tu 'atin' iti nisedhanna tatra
dosah, yadi bhavatinypasargayogo 'stityalam/ yattu"visesapeksat
samanyapeksamantarangam"visesapekse visesadharmasyadhikasya
nimittatvat/ yatha"rudadibhyah sarvadhatuke"ityatra rudaditvam
sarvadhatukatvam ca/ tatra sarvadhatukajñanaya
prakrterdhatutvajñanam pratyayasya pratyayatvajñanam cavasyakamiti
yasudantarangah/ etena yat"anudattanitah"iti sutre kaiyatenoktam

"lamatrapeksayantarangastibadayo

lakaravisesapeksatvadbahirangah syadayah"iti, tatparastam ;
visesapeksatve 'pi tasya samanyadharmanimittakatvabhavena tatvasya
durupapadatvat, paranimittakatvena syadinam bahirangatvaccteti, tanna
; visesasya vyapyatvena vyapakasyanumanenopasthitavapi tasya nimittatve
manabhavenadhikadharmanimittakatvanupapadanat, bhasye evamvidha
antaranga bahirangabhavasya, kvapyanullekhacca/ yattu matupsutre
bhasye"pañca gavo yasya santi, sa 'pañcaguh' ityatra
matupraptimasankya 'pratyekamasamarthyat, samudayadapratipadikatvat,
samast, samasenoktatvat' iti siddhantinokte 'naitatsaram, ukte 'pi hi
pratyayathe utpadyate dvigostaddhito yatha 'pañcanapitih' iti
purvapaksyuktirbhasye/"dvigorluganapatye"iti lugvidhanat
taddhitarthadvigostaddhito bhavati, pañcagubdasca dviguriti tadasayam
kaiyatah/ tatah 'dvaimaturah' 'pañcanapitih' 'pañcasu
kapalesu samskrta' ityadau savakasadvigorbahuvrihina
prakrte paratvat badha ityasayena"naisa dviguh, kastarhi?
bahuvrihih"iti siddhantinokte tamavakasamajanano 'pavadatvad dviguh
prapnoti purvapaksi/ anyapadarthe subantamtrasya vidhiyamana
bahuvriheh sankhyayastaddhitarthe vidhiyamano
dvigurvisesavihitatvad badhakah prapnotiti kaiyatah/ tatah
siddhantyekadeseyaha :-"antarangatvad bahuvrihih/ kantaranga?
anyapadarthe bahuvrihih, visiste 'nyapadarthe dviguh,
tasmimscasya taddhite 'stigrahanam kriyate"iti/

adhikastyarthapeksamatvarthanimitto dvgurbahiranga iti kaiyata iti/
naisa siddhantyukthi, etavatapyapavadatvahaneh/
acsamanyapeksayano visistasavarnajapeksadirdhena badha
darsanat/ kiñcoktaritya paratvena badhasiddheh/
kiñcatradhikapeksatvenaiva bahirangatvam, na
kevalavisesapeksatveneti natadbhasyarudham visesapeksasya
bahirangatvam/ ata eva subantasamanyapekso bahuvrhih,
tadvisesapekso dvguriti noktam bhasye/ na
carthakrtabahirangatvasyanasrayanadidamayuktam,
ekadesyuktivenadosat/ ata evastigrahanam nopadyartham,
kintvastisabdanmatubarthamiti tvadabhimatam bahirangatvamapi
dvgornastiti pratipadya siddhantina"matvarthe dvgoh pratisedho
vaktavyah"iti vacanenaitatsiddhamityuktam/ ata eva"tadoh sah
savanantyayoh"iti sutre 'nanyayoriti caritartham/ anyatha pratyaya
samanyapeksatvenantarangatvadantyasyatve 'nanyasyaiva satve siddhe
tadvaiyyartham spastameva/"padah pat"iti sutre
bhasyakaiyatayorapyetadantarangatvabhava eva sucita iti sudhiyo
vibhavayantu/ nanvevam 'asusravat'
ityatralaghupadhagunaduvano'lpanimittatvabhavaduvan na syaditi
cet,na ; tatrantahkaryatvarupantarangatvasatvat/ antahkaryatvam
ca purvopasthitanimittakatvam, angasabdasya nimittaparatvat/
idamantarangatvam lokanyayasiddhamiti"manusyoh 'yam pratarutthaya
sarirakaryani karoti, tatah suhrdam, tatah sambandhinam"/
arthanamapi jativyaktilingasamkhyakarakanam bodhakramah
sastrakrtkalpita/ tatkramenaiiva ca tadbodhakasabdhapradurbhavah
kalpita iti tatkramenaiiva tatkaryaniti 'patvya'
ityadavantarangatvat purvam purvayanasah, parayanadesasya
bahirangatvasiddhatvadityanena"acah parasmin"iti sutre bhasye
spastam/ tadapi yugapatpraptau purvapavrttiniyamakameva/ yatha
'patvya' ityatra padasya vibhajyanvakhyane, na tu jatasya bahirangasya
tadrse 'ntarange 'siddhataniyamakam,"pragukta lokanyayena tathaiva
labhat"iti "vaha uth"sutre kaiyate spastam/ ata eva
vayvorityadau valilopo yanah sthanivatvena varitah,"acah
parasmin"ityatra bhasyakrta/ kramenanvakhyane tuktodaharane
purvapavrttikatvamantarangatvam bahirangasyasiddhatvamapi
nimittabhavadapratirupam bodhyam/ yattu evam ritya
purvasthanikamapyantarangamiti, taccintyam, 'srajisthah' ityadau
vinmatorluki tilopasyapavadavinmatorlukpravrtya
jatipaksasrayanena varanaprayasasya"prakrtyaikac"iti sutra
prayojanakhandanasare bhasyakrktasya naisphalyapatteh/
tvadukta ritya vinmatorluko
bahirangasiddhatvenanayasatadvaranat, bhasya

idrsaritya bahirangasiddhatvasya kvapyanasrayanacca,
paribhasayamangasabdasya nimittaparatvacca/ iyam
cottarapadadhikarasthabahirangasya nasiddhatvabodhiketi"ica ekaco 'm"iti
sutre bhasye purvapaksyuktiriti sa

nadartavya/"parantapah"ityadavanusvare nasiddhatvam
mumastripadyam tadapravrte/ navya mate 'pi
yathoddesapakasrayanenanyathasiddhodaharanadanena tasya
taduktivamavasyakamityahuh/ abhiye 'ntarange abhiyasya
bahirangasya samanasrayasya nanenasiddhatvam,
antarangasyasiddhatvadityasiddhavat sutre bhasye spastam/ evam sici
vrddheh"yena naprapti"nyayenantarangabdhakatvamulakam"na
sicyantarangamasti" iti"ikoguna"iti sutre bhasye spastam//

nanvevam 'aksadyuh' ityadau bahirangasyo tho 'siddhatvadantarango
yan na syat, ata aha :-

najanantarye bahistvapraklptih // paribh_51 //

atra"satvatukoh"iti sutrastham tuggrahanam jñapakam/ anyatha

'adhitya 'pretya' ityadau samasottaram lyappravrtya purvam samase

jate tatra samhitaya nityatvad

lyabutpattiparyantamapyasamhitaya'vasthanasambhavena ekadese lyapi

tugapeksaya padadvayasambandhivarnadvayapeksaikadesasya

bahirangatayasiddhatvena tadvaiyarthiyam spastameva/

"padadvayasambandhivarnadvayapeksam bahirangam"iti 'preddhah'

ityadau guno bahiranga iti granthena"na dhatu lopa"iti

sutre"samyogantasya lopah"iti sutre ca bhasye spastam/ yattu

satvagrahanamapi jñapakam, anyatha"ko 'sicat"ityadau

padadvayasambandhivarnadvayapeksatvena

bahirangasyaikadesasyasiddhatvena satva pravrtau kim teneti/ tanna,

inah purvapadasambandhitvena satvasyapi padadvaya

sambandhivarnadvayapeksatvenobhayoh samatvat/ ekadesasyaparaditvena

'osicat' ityasya padatvena padaditvabhavanna"satpadadyoh"ityanena

nisedhah/ traipadike 'ntarange karya kalapaksepi

bahirangaparibhasaya apravrte purvamupapaditvacca/

paribhasarthastu -- aco 'nyanantaryanimittake 'ntarange kartavye

jatasya bahirangasya bahistva praklptih/ bahispadena bahirangam,

tasya bhavo bahirangatvam/ tatprayuktasiddhatvasya na praklptih, na

praptiriti/ 'asiddham bahirangam' ityuktva 'najanantarya iti

vakasyami' iti bhasyaktya tatrasyasya antaranga

ityasyanuvrttisucanat/ tena 'pacavedam' ityadau na dosah/

antarangasyacsthanika karyasyaitvasya anyanantarya nimittakatvabhavat/

'jatasya bahirangasya' ityuktya 'ajaye indram' 'dhiyati' ityadau

bahirangadirgha gunaderasiddhatvam siddham/ ata eva"innisinamad

gunah,

savarnadirghatvacchacanantasyantarangalaksanatvat"ityadi

sangacchate/ ata eva"omanosca"ityangrahanam caritartham/ taddhi

'sivaaaaiha' iti sthite paramapi savarnadirgham badhitva

dhatupasargakaryatvenantarangatvad gone vrddhibadhanartham/

nanu"aksadyuh"ityatra yani krte utho 'siddhatvad

valilopapattiriti vacyam, aco 'nyanantaryanimittake 'ntarange kartavye

krte ca tasminyadantarangam prapnoti, tatra ca kartavye nasiddhatvamiti

tadarthat/ asiddhaparibhasaya anityatvena tadvarane tvasya

vaiyarthyam tenaiva siddheh/ ata eva"na lopah sup"iti sutre krti
tuggrahanam caritartham/ anyatha 'vrtrahabhyam' ityadau
bahirbhubhutamnimittakapadatvasrayatvena bahirangata
nalopasyasiddhatvena siddhestadvaiyarthyam spastameva/ mama tu
kyajanantaryasatvanna dosah/ na caivam sati"hrasvasyapiti"iti sutrasya
bhasyavirodhah/ tatra hi 'gramani putrah' ityatra "ikohrasvo
'nyah"iti hrasve krite tukamasankya hrasvasyabahirangasiddhatvena
samahitam/"najanantarya"ityasya

satve tatra tadaprapterasangatih spastameveti vacyam ; tena
bhasyenasya anavakasatvabodhanat/ etajjñapakena
antarangaparibhasaya anityatvabodhanasyaiva nyayyatvat/ ata eva"acah
parasmin"iti sutre bhasye 'patu i a' ityatra parayanadesasya
anayasiddhatvat purvayanadesah sadhitah/ ata evaisa bhasye
punah kvapi nolikhita/ ata eva antarangaparibhasamupakramya
vipratishedhasutre 'sya bahuni prayojanani santi, tadarthamesa
paribhasakartavya, pratividheyam ca dosesu'
ityuktam,"samprasaranacca"iti sutre bhasye/ pratividhanam ca
paribhasavisaye 'nityatvasrayanameveti dhvanitamityalam//

nanvevam 'gomatpriyah' ityadau padadvayanimitkakasamasritatvena
bahirangam lukam badhitvantarangatvaddhalnyadilope numadayah
syuh, ata aha :-

antaranganapi vidhin bahirango lug badhate // paribh_52 //
atra ca"pratyayottarapadayosca"iti sutram jñapakam/ 'tvatkrtam'
ityadau lugapeksaya antarangatvad
vibhaktinimitakena"tvamavekavacane"ityanena siddha idam vyartham
sattajjñapakam/ nanu 'tava putrah, tvatputrah' ityadau
tavamamadibadhamartham tadavasyakamiti cet, evam tarhyatratya
maparyantagrahananuvrttistajjñapiketi bhasyakrtah/
yusmadadibhya acarakvip tu na, sampurna sutrasya
jñapakataparabhasyapramanayat,"hrasvanadyapah"iti
nudvidhayakasutrasthapramanyena halantebhyah acarakvipabhavacca/
evamevaikarthakabhyam pratipadikabhyam pratipadikanico
'pyanabhidhanam bodhyam/ etena tatra'desartham pratyayagrahanam
caritarthamityapastam/ nanu maparyantanuvrttirapi
sarvadesatvavaranyaya caritrtha/ 'na cotsargasamanadesa apavadah'
iti nyayenasiddhavatsutrasthabhasyasammatena maparyantasyaivadese
siddhe tadanuvrttirvyattheti vacyam, tasya snamakajadau vyabhitaraditi
cet, na; snami mitvena, bahuci purastadgrahanena, akaci prak
tegrahanena tasya badhe 'pyatotsargasya tyage manabhavat/ ata
eva"tasminnani ca"ityanena yusmakadyadesavidhanam caritartham,
anyatha'kanadesameva vidadyat/ akani
tavakadyadesayoretadapavadayoruktanyayenatyadesatvapattih,
atastadvidhanam, idamevaca tajjñapakam/ yadyapi virodhe badhakatvamiti
vartikamate 'yam nyayah, bhasyakarastu vinapi virodham satyapi
sambhave badhakatvamicchati, ityanabhihitasutrasthakaiyataritya nayam
niyamah, tathapi yusmakadya'desavidhanajñapita utsargah

svikriyata eveti prakrte na dosah/ etad bhasyamapi tatsvikare
manam/ evañca maparyantanuvrttih 'tvatkrtam' ityadau
maparyantasya'desavidhanartha/ tatra ca antarangatvat tvamavityeva
siddhe vyartha samtajjñapika/ jñapite tvasminnetadvisaye
tavadinamapraptya tadapavadatvabhavena maparyantasyava'desartham
sa caritartheti tadasayah/ yattu haradattenantarangapravrttau
pratyaya uttarapade ca maparyantasambhavena tadanuvrttirvyartha sati
jñapiketyuktam, tat, na; antarangamapyapavadabhadhyatvena tadvisaye
tadapravrtteh/ vastuta idam jñapakam vartikarityaiva,
bhasyaritya tu vacanika evayamartha ityahuh/ iyam"supo dhatu"iti
lugvisayaiveti kecil/"enhrasvatsambuddheh" "na yasayoh"iti
sutrasthakarapramanyena lugmatra visaya/ adye 'he trapu'
ityadavanena nyayena lopam badhitva lug bhavatiti bhasye uktam/
antye 'ntarangamsca vidhin sarvo 'pi lugbadhate, na tu sublugeva/ ata
eva"sanisramsah"ityadau nalopo na bhavati/ 'pañcabhih khatvabhih
kritah, pañcakhatvah' ityadavekadesat prageva tapo luk/
anyatha krtaikadesasya lukyakarasarvanam na syaditi kaiyate
uktam/

etadvirodhad yat"tadrajasya"iti sutre kaiyatenoktam 'anganatikranto
'tyangah' ityatra supoluki bahuvacana paratvabhavat "tadrajasya"iti lug
na syaditi sankaparabhasyavyakhyavasare antarangapiti
nyayenayam luk subluko badhakah syadityasankya subluka evanena
balavatvam bodhyata iti tatpraudhyeti drastavyam/ lugapeksaya luko
balavatvasya vaktumasakyatvaditi tada sankha samadhanam vaktum
yuktam/ anena
nyayenantaranganimitnavinasakalukastatprayojakasamasadinam ca
prabalyam bodhyata ityanyatra vistarah//

nanvevam saumendre 'ntarangatvadadgune
purvapatparentrasabdabhavena"nendrasyapaparasya"iti vrddhinisedho
vyarthah/ antadivadbhavastubhayata asrayane nisiddhah/ kiñca
vrddhirapyatra na prapnoti, antadivatvobhayabhava 'pi
purvantavatvenaikadesavisiste purvapatvenendrasabdasya
'ekadesavikrta' nyayena 'ubhayata asrayane nantadivat'
ityasyabhavena tadasrayanena vottarapatatve 'pi
tasyanackatvadekasyaikadesena parasya nityena"yasyeti"lopanapaharat/ na
ca paradivadbhavaikadesavisistasyottarapatatvamevastviti
tatsambhava iti vacyam; uttarapadadyacsthanikatvad
vrddhestadabhavenapraptestadrupyanatidesat/ anyatha
'khatvabhih' ityadavapi purvantavatvenadantatve bhisa aisapattiriti
bhasye spastam/ ata eva 'purvesukamasamah'
ityadavantarangatvad gune vrddhirnasyadityasankitam/
tadekadesamatrasya vikarabhavacca/ taduktam bhasye 'indredvavacau,
ekah"yasyeti"lopanapahrto 'para ekadesena, tato 'nacka indra sabdah
sampannastatra kah prasango vrddheriti/ marudadibhirindrasya dvandve
indrasyaiva purva nipatah, ata aha :-
purvottarapadanimittakaryat purvamantarange 'pyekadeso na // paribh_53

//

atra ca "nendrasya" iti nisedha eva jñapaka iti "antadivacca" "vipratishedhe
param" iti sutrayorbhasye spastam//

nanvevamapi 'pradhaya, prasthaya' ityadavantarangatvadvitvadisu
krtesu lyap syadata aha :-

antaranganapi vidhin bahirango lyabbadhate // paribh_54 //

"ado jagdhih" iti sutre ti kitityeva siddhe lyabgrahanamasya
jñapakamiti "ado jagdhih" ityatra bhasye spastam//

nanvevamapi "iyaya" ityadau dvitve krte 'ntarangatvat savarnadirghatve
tadasiddhirata aha :-

varnadangam baliyo bhavati // paribh_55 //

tenantarangamapi savatnadirgham badhitva vrddhiriti

tatsiddhih/"abhyasasyasavarne" itiyam vidhayaka

sutrasthamasavarnagrahanamasya jñapakam/ taddhi 'isatuh'

ityadaviyanadivvyartham/ etatparibhasabhava tu 'isatuh'

ityadavantarangena savarnadirghena badhattadvartham/

iyanusvanau hyabhyasasambandhanimitakatvad bahirangau/ na

ceyanadirapavadah, 'yenanaprapti' nyayena 'iyati'

ityadisakalalaksya prapta yanapavadatvasyaiva nirnayaditi

prañcah/ pare tu - etatparibhasabhava "abhyasasya" iti sutrameva

vyartham/ na ca 'iyaya' 'iyesa' ityadau carithartham, tayorapi

purvapavrttagunasya purvapavrttavrddhesca "divirvacaneci" iti

rupatidesenapahare dvitve krte punah prapte gunavrddhi

badhitvantarangatvat savarnadirdhapatteh/ na ca 'iyati' ityadau

taccarithartham, tavanmatraprayojakatve 'uh' ityeva bruyat/

yvorityanuvartate, "ino yan" iti sahaçaryad vyakhyanacca rdhatoreva

grahanam/ atah ivarnasyeyanitharthah/ "abhyasasyatau" iti

"abhyasasyarteh" iti va gurutvanna yuktam/ na ca "e,ai,o,au" sabdebhya

acarakvibantebhyo lityanadyartham tatsutranavasyakam,

tatha "uvonakiyisati" ityadyarthamavasyakamiti vacyam,

sasthaprathamantikantastha bhasya pramanyena

tesamanabhidhanat/ antye dvitiyadvirvacanasyaiva satvena tvadukta

prayogasyaiva durlabhatvat/ evañca sampurna sutrasya jñapakata yukta/

yadyapi bhasye 'yadayamabhyasasyasavarna ityasavarnagrahanam

karoti' iti granthenasavarnagrahanasyaiva jñapakata labhyate, tathapi

'na hyantarena gunavrddhi asavarnaparabhyaso bhavati' iti

tadupapadana granthena sampurna sutrasyaiva jñapakata labhyate/ agre

'pi 'naitadasti jñapakam, atyarthametad syat' ityanena sutra sarthakyameva

darsitam/ asavarnagrahanasyaiva jñapakatve tu tadvyavartyapradarsanena

tat sarthakyameva darsitam syat/ na ca 'akrtavyuha' paribhasaya

'iyesa' ityadau savarnadirdhapraptih, yadi dirdhonasyat, tarhi

gunah syaditi sambhavanayah satvena paribhasapavrtteh

supapadatvaditi katham sampurna sutrasya jñapakateti vacyam, tasya

asatvat/ satve vaitadbhasyapramanyena

yatrantarangakaryapavrttiyogyakalottarameva tannimittavinasaka

bahirangavidheh praptih, tatraiva
tatparibhasapravrttisvikaracca/ na cantarangatvad dirdhopi
'iyaya' ityadau purvantavatvenabhyasatvadivarnatvacca
nalyasavarna iyanvidhanena sutram caritartham/ na ca"aci
snu"ityanena siddhih, vrddhibadhanarthatvaditi vacyam/
pratyasatyasavarna padena abhyasottarakhandasambandhyasavarnaca eva
grahanat, sastrabadhakalpanapeksaya
paribhasajñapakatvasyaivaucityaccetyahuh/ sa ceyam
dharmigrahakamanadangavarnayoh samanakaryitva eva/ yattu
samananimittakatvarupasamanasrayatva evaiseti, tat, na ; jñapite
'pi"iyaya""iyesa"ityadyasiddheh, sutravaiyarthasya tadavasthatvacca/
"syonah"ityatra tu vaksyamanarityasya anityatvadapravrttau
gunadantarangatvad yanadesah/ na caivamapi 'iyaya' ityadaviyan
durlabhah, tatra kartavye vrddhyadeh sthanivatvena 'asavarne' iti
pratishedhadi vacyam, sutrarambhasamarthyadeva
sthanivatvapravrtteh/ tacca samanyapeksam/ abhyasakarye
taduttarakhandadesasya tatkaryapratibandhakibhutam sthanivatvam
neti/ ata eva 'arati' ityadau yanadesasya
sthanivatvadabhyasasya"dhralope"iti dirdho durlabha ityapastam/
dirghavidhau tannisedhacca/ "ariyiyat"ityatra sthanivatveneyan
bhavatyeva, tasya sthanivatvasyabhyasakarya pratibandhakatvabhavat/
'iyañcangasambandhinyanga eva' iti"svarito va"iti sutre bhasye/
tatra hi 'kumaryai' ityado yanuttaramaduktah/ iyañcanitya 'chvoh'
iti satugnirdesat/ anyathantarangatvat purvam tukah sadese tuko
'praptya tadvaiyartham spastamevetyanyatra vistarah//

nanvevam 'sedusah' ityadau kvasontarangatvaditi, tatah
samprasaraṇe 'pitah sravanapattiriti cet, atra kecit--

akrtavyuhah paniniyah // paribh_56 //

na krto visista uhah -- niscayah, sastrapravrttivisayo
yairityarthah/ bhavi nimittavinasa ityadyaharah/
bahirangenantarangasya nimittavinase pascad sambhavite
'ntarangam neti yavat/ atra ca - jñapakam,"samarthanam
prathamat"iti sutre samarthanamiti/ taddhi sutthitadibhyah

krtadirghebhyah pratyayotpatyartham/ anyathantarangatvad dirdhe
krta eva pratyayapraptya tadvyarthata spasta eva/ na
catraikadesapravrtti samaye vrddhyapraptyaikadesa krta adese
vrddheh praptavapi tannimittavinasa bhava iti vacyam, taddavaraiva
tannimittavinasa tvenaksateh/ na ca sautthitau bahirangataya
vrddherasiddhatvanna tannimittavinasa iti vacyam, samarthagrahanenaitad
visaye tasya apravrtterapi jñapanat/ yattu
samarthagrahanenantarangaparibhasaya anityatvameva jñapyata iti/
tanna, asiddha paribhasaya samakalaprapta bahirangasya purvam
jatabahirangasya cantarange kartavye 'siddhatvam bodhyate, na tu jate
'ntarange tasya tatva bodhyate, manabhavat, phalabhavacca/ evaṅca
sutthitavekadesasya paribhasasadhyatvabhavena

tadanityatvajñapanasambhavat/"antaranganapi
 vidhin"ityaderapyasyamevantarbhavah/ etat pravrttau ca
 nimittavinasasambhavanapi nimittam/ ata eva 'gomaddandi' ityadau
 halnyadi lopo na/ anyatha halnyadi lopa kale samasika luko 'praptya
 taduttaram capaharyabhavadapraptya lopasyaivapatteh/ asti catrapi
 'yadi lopo na syat, tarhi luk syat' iti sambhavana/ "alloponah"iti
 sutrastha taparakaranam tu paribhanyatvajñapanenacaritartham/ taddhi
 'ana' ityado lopavarana/ anyatha dirighabhava
 lopasambhavanayaitatparibhasabalat dirghapraptau tadvaiyartham
 spastamevetyahuh/ "samarthanam"iti sutre kaiyatastu
 samarthavacaneneyam paribhasa jñapyate"akrtavyuhah
 paniniyah"iti/ tena 'papusah' itiyadavantarangatpurvam
 krto 'pidagamo nivartata iti vadan 'na krto vyuhah
 visistastarko nimittakaranavinase 'pi karyasthitirupo yaih'
 ityarthamabhipraiti/ 'nimittapaye naimittikasyapyapayah' iti yavat/
 sutthitadiñi vrddhau dirghanivrttau savuttthitirmabhuditi
 samarthanamiti/ lokanyaya siddhascayamarthah/ tatha hi loke nimittam
 dvividham drstam--karyasthito niyamakam tadaniyamakam ca/
 adyam yatha nyayanaye 'peksha buddhih, tannase
 dvitvanasabhyupagamat/ vedanti naye prarabdhasya viksepasthiti
 niyamakatvam ca prasiddhameva/ dvitiam yatha dandadi, tannase
 'pi ghatanasadarsanat/ sastre laksyanurodhad vyavastha/
 bhavinimittavinase purvamanutpattau tu na kascinniyayahnapi
 sampratipanno drstantah/ samarthanamityasyapi
 lokasiddharthajñapanena cartarthyasambhava
 lokasiddhapurvata drsarthajñapakatve manabhava iti tadasaya iti
 bodhyam/ pare tu 'sedusah' ityadau padavadhike 'nvakhyane 'sed vas as'
 iti sthite it samprasaranayoh praptau pratipadavidhitvat purvam
 samprasarane valaditvabhaditah praptireva neti tatsiddhiriti
 spastam"samarthanam"iti sutre kaiyate,"asiddhavat"sutre kaiyate ca
 spastamet/ yadyapi pratipadavidhitvamanavakasatve satyeva badhakatve
 bijam, tathapi purvapravrttau savakasatve 'pi niyamakam bhavatyeveti
 tadasayah/ nirupitam caitad bahusah sabdendusekharadau/
 "samarthanam"iti sutrasthasamarthagrahanam tu 'visunah'
 ityadavaktasandheh pratyayadarsanena sarvatra tatha bhramavarana
 nyayasiddharthanuvada eva/ dhvanitam cedam"vipratishedha"sutre
 bhasye/ tatra hi 'vaiksamanih' ityantaranga
 paribhasodaharanamuktam/ kiñca vibhajyanvakhyane 'su utthita as i' it
 sthite 'varnadangam baliyah' iti prapta vrddhi varanaya
 samarthagrahanamityatraiva kaiyate spastam/
 ata eva"asiddhavat"sutre 'vasusamprasaranamajvidhau siddham vaktavyam'
 'papusah' ityadau vasoh samprasarane krte ato lopo yatha syat'
 iti bhasye uktam/ padasya vibhajyanvakhyane purvoktakaiyataritya
 purvam samprasarane itopraptavusnimittaka eva'to lopa iti
 tadasangatih/ ata eva 'caupratyangastapratishedhah' iti vacanam
 vartikakrta'rabdham, bhasyakrta ca na pratyakhyatam/ pratyangam

antarangam/ asyam paribhasayam satyam tu tadvaiarthyam
spastameva/ ata eva"chvoh"iti sutre 'avasyamatra tugabhavartho
yatnah karyah' antarangatvaddhi tuk prapnoti' iti bhasye uktam/
etatsatve tu tuko 'praptya yatnavasyakatvakathanamasangatamiti
spastameva/ na caitadanityatvajñapanarthameva taditi tadasayah,
avasyamatreyaksarasvarasyabhangapatteh/
kiñcanayaiva"pratyayottarapadayosca" "ado jagdhirlyapti
kiti"itiyanayoscaritthyena
tājñāpakavasalluglyaporantarangabadhakata bhasyokta bhajyeta/
kiñcaisa bhasye na drsyate/ taduktam"asiddhavat"sutre kaiyatena
'nimittapaye naimittikasyapyapayah' iti paribhasayah
'bhasyakrtanasrayanat' iti/ padasamskara pakse 'harih'
ityadau visarge krte tato gacchatityadi sambandhe 'harih gacchati'
ityadyeva sadhu/ tadvisaye padasamskarapaksananasrayanam veti
dik//

"antarangadapyapavado baliyan"/--- tatra apavada padarthamaha ---
yena naprapte yo vidhitarabhyate sa tasya badhako bhavati // paribh_57 //
prapta iti bhavet kta, yena naprapta ityasya
yatkartrkavasyaprapravartyarthah/ nañ dvayasya
prakrtarthadardhyabodhakatvat/ evañca
visesasastroddesyavisesadharmavacchinnavrttisamanyadharmavacchin
noddesyakasastrasya visesasastrena badhah/ tadapraprtiyogye
'caritartham hyetasya badhakatve bhijam/ ata eva"ayadayah"iti sutre
'gopayisyati' ityadavayadin badhitva paratvat syadayah
prapnuvantityasankya"anavakasa ayadayah" 'gopayati'
ityadavapi sap syadih prapnoti/ na ca sati sapyasati va na
visesah/ anyadidanimidamucyate--nasti visesa iti/
yaduktam"ayadinam syadibhiravyapto 'vakasa iti sa nastyavakasa"iti
bhasye uktam/ evamatra tatpravrttyuttaram caritarthye 'pi tadavyapto
'vakso nastiti samameva/ kiñca tatpravrttyuttaramapi caritarthye
tadbhadhabodhanam/ anyathanavakasatvenaiva badhe siddhe
etatkathanavaiarthypatteh,"takrakaundinya"nyayapradarsanasyapi
vaiarthypatthesca/ tatha prathamadvirvacanasya taduttaram
savakasenapi dvitiyadvirvacanena badhah/ yatha va'derapi pravrttya
caritarthena 'adeh parasya' ityanena 'alo 'ntyasya' ityasya badhah/
taduktam"midaco 'ntyat"iti sutre bhasye"satyapi sambhave badhanam
bhavati"iti/ anyatha"bramhanebhyo dadhi diyatam, takram
kaundinyaya"ityatra takradanena dadhidanasya badho na syat/
taddanottaram tatpurvam va taddanasya caritarthyasambhavat/ ata eva
visayabhede 'pyapavadatvam/ ata evaciradesena nuto 'pyapavadatvat
badhamasankya 'na tist' iti jñapakena samahitam"trjvat" sutre
bhasye/ tena visayabhede 'pavadatvabhava eva bodhyata iti kascit,
tanna ; vinmatorluka tilopamatrasya badhanapatteh/

/katipayasamskarane yadyapi"antarangadapyapavado baliyan"ityapi
paribhasarupenangikrtam, kintu
'paranityantarangapavadanamuttarottaram baliyah' ityanena

gatarthatvat, nagesalekhanasvarasat, paribhasapathe pathitvat,
candrikakarena dhrtatvat, siddhanta kaunudyam bhattoji
diksitena svikrtatvat, yenanaprapte yovidhirabhyate sa tasya
badhako bhavati ityevatra paribhasarupena pathyate//

yattu 'dayaterdigi' iti sutre dvitvottaram digyadesasya caritarthyam
kaiyatenoktam, tat praudhya/ dhvanitañca tenapi tasya tathatvam
taduttaragranthena/ "asambhava eva badhakatvam, virodhasya tadbijatvat"iti
vartikamatam tu bhasyakrta dusitatvanna laksyasiddhyupayogi/
"takrakaundinya"nyayopi tadapraptiyogye 'caritarthavisayo
vidheyavisaya eva ceti"taddhitesvacamadeh" "dhatorekacah"ityadi
sutresu bhasye spastam/ kvacittu sarvathanavakasatvadeva
badhakatvam/ yatha neramo yadadibadhakatvam/ na hi yadadisu
krtesu neram prapnoti, nirdisyamanasya vyavadhanat/ tatra svasya
purvam pravrttityeva tesam badhah/ tatra badhake pravrtte
yadyutsargapraprtirbhavati tada bhavatyeva/ yatha tatraiva yadagamah/
apraptau tu na, yatha 'paceyuh' ityadau dirghavadhake niravakasa
iyadese dirghabhavah//

tadetat pathyate --

kvacidapavadavisaye 'pyutsargo 'bhinivisata iti // paribh_58 //
apavadasabdo 'tra badhakaparah/ taduktam"guno yanlukoh"ityatra
bhasye/ abhyasavikaresvapavada utsarganna badhante/ 'ajiganat'/
atra ganeritvamapavadatvaddhaladihsesam badhate/
naganeritvamapavadatvaddhaladihsesam badhate/ kim tarha?
anavakasatvaditi granthena ganarupabhyasantyanasyetvamityarthe
haladihsesa tannivrttau tadanavakasam, itve tu krte tasya
praptih, antya halo 'bhavat/ abhyasavikaresu
badhyabdhakabhavabhavena ca sadhitam/ tasmimsca sati lope krte
samarthyacchistasyantyanasyetvamiti na dosah/ na ca 'yena naprapti'
nyayanapavadatvamapyasya suvacam, tasya caritarthavisayataya uktatvat/
"iko jhal"ityatra bhasyepi dhvanitametat/ tatra hi 'ajjhana' iti dirdhena
gunottaram phalabhavenanavakasatvad guno badhite dirghottaram
gunah syat, dirghavidhanam tu minoterdirdhe krte"sani
mima"ityatra migrahanena grahaner'thavattatra pascad
praptagunabadhanartham,"iko jhal"iti kitvamityuktam/ anyathapavadatvena
badhe tadvisaye utsargapravrtterbhasyasya sutrasya casangatiriti
spastameva/ yattu kañcanyadavapavadamayadvisaye 'yan bhavati,
'kvacidapavadavisaye 'pi' iti nyayaditi tanna ;"anah karmanica"iti
sutrasthabhasyavirodhat/ tatra hi 'anah punarvacanamapavadavisaye
'nivrttyartham' 'godayo vrajati' ityadyuktam/ 'kañcani' ityadau
kañcanenanimittetyarthe saisiko 'n bodhyah/ atredam bodhyam --
'yenanaprapte' ityatra yenetyasya yadi svetarenetyarthah, tada sva
visaye svataradyadyat prapnoti tad badhyam,
vidhyantarapraprtavisayabhavat/ iyameva badhyasamanyacinteti
vyavahriyate/ anavakasatvena badhe 'pyesa vaktum sakya
yadyudharanamasti, vinigamanavirahat/ yadi tu yenetyasya
laksanenetyarthah, karyenetyartho va tada badhyavisesacinta/

anavakasatvena badhe 'pyetadbadhena sarthakyam, uta tadbaddenetyevam
visesacinta sambhavati, yadyudaharanamasti//

tatra karyenetyarthe pararupatvavacchinne katya arabhyamanaya
vrdhdestadbadhakatve na nirnite kim sastravihitasetyevam
tadvisesacintayamaha --
purastadapavadah anantaran vidhin badhante, nottaran // paribh_59 //
avasyam svapasmin badhaniye prathamopasthitanantarabadhena
caritarthe pascadupasthitasya tatah parasya badhe manabhava
akanksaya nivrttervipratishedhasastrabadhe
manabhavaccetyetasya bijam//

"nasikodarausthajanghadante"ityausthadyamse
nisnisedhatvavacchinnahadhakatve nirnite kim
nihitasetyakanksayamaha :--
madye 'pavadah purvan vidhin badhante, nottaran // paribh_60 //
tenausthadisu pañcasu"asamyogopadhat"iti pratishedha eva badhyate,
na tu sahanañvidyamanalaksana iti "nasikodara"ityitra bhasye
spastam/ purvopasthita badhena nairakanksyamasya bijam//

nanu"va chandasi"ityanena"serhyapicca"ityanantarasyapitvasyeva herapi
vikalapah syat/ tatha"nota"iti nisedho 'nantarahalantalaksananya
iva sici vrdhdhimrjivrdhdhayorapi syat, ata uktanyayamulakamevaha :-
anantarasya vidhirva bhavati pratishedho veti // paribh_61 //
ata eva"samkhyavyayadeh"iti nibgrahanam caritartham/
taddhyanantasyanisovidhyabhavaya/"na ktici"iti sutre
dirghagrahanañca -- caritartham/
taddhyanantarasyanudattopadesetyasyaiva nisedhabhavaya/ madhye
'pavadanyayapeksyanantarasyeti nyayah prabala iti"astabhyah"iti
sutre kaiyatah/ pratyasattimulako 'yam/ laksyanurodhatta
vyavasthetyapi paksantaram/ tatra tatra kvacit svaritatvapatijñanat,
samarthyena va badhyate 'yam nyayah/ yatha"tididha"iti
sutrena dapavyavahitasyapi nipo vidhih/"na sat"ityadina
dvayorapi tabnipoh pratishedhah/ iyañca"si
sarvanamasthanam"ityadau bhasye spastetyanyatra vistarah//

nanu dadhatityadavantarangatvadantadese 'lvidhau,
sthanivatvabhavadadeso na syaditi tadvaiyarthypattih, ata aha :-
purvam hyapavada abhinivisante pascadutsargah // paribh_62 //
laksanaikacaksusako hyapavadavisayam paryalocya
tadvisyatvabhavaniscaya utsargena tattallaksyam samskaroti/
anyatha vikalpapattirityarthah/ abhinivisanta ityasya buddhyarudha
bhavantityarthah/ 'apavado yadyanyatra caritarthah' iti nyayasya tu
natra praptih, antadesapraptivisyaye caritarthyabhavat//

laksyaikacaksuskastu tacchastra paryalocanam
vinapyapavadavisayam parityajyotsargena laksyam samskaroti,
tasyapi sastraprakriyasmaranapurvakaprayoga eva dharmotpatteh, tadaha
:-

prakalpya capavadavisayam tata utsargo 'bhinivisante // paribh_63 //
tata ityasyapavadasastraparyalocanat pragapityarthah/ prakalpyetyasya
parityajyetyarthah/ ata eva pratipadikartha sutre bhasye" idam
dvayapyuktva na kadacittavadutsargo bhavati, apavadam
tavatpratiksate" ityarthakamuktam//

etanmulakameva navinah pathanti :-

upasañjanisyananimittopyapavada upasañjatanimittamapyutsargam
badhata iti // paribh_64 //

yattvabhyastasamjñāsutre kaiyatena prakalpya ceti pratikamupadaya
yatha 'na samprasaraṇa iti parasya yanah purvam samprasaraṇam,
purvasya tu tannimittakah pratishedhah' ityuktam, tattu tata utsarga
ityadyaksarathananugunam/ yattvapavadavyartham vina
notsargavyarthah ityukti, tanna, 'abhinivisate 'pavadavisayam'
ityadipadasvarasyabhangapatteh/ padajanyapadarthopasthatau
vyarthabodhabhave karanabhavacca/ yatra tvapavado nisiddhah,
tatrapavadavisaye 'pyutsargah pravartata eva/ yatha 'vrksau'
ityatra "nadici" iti purvasavarnadirghanisedhadapravartamanasya
vrddhibadhakatvabhavat vrddhih pravartate/ ata eva "tau sat" ityadi
sangacchate/ ata eva nirdesa bhastavasaraṇyasyatra
sastrenasaraṇam/ dhvanitam cedam "ikoguna" iti sutre bhasya
iti bhasyapradipodyote nirupitam/ atra 'devadattasya hantari hate
devadattasya unmajjanam na' iti nyayasya visaya eva nasti/ hate devadatta
unmajjanam na devadattahanodiyatasya, hanane tu bhavatyevonmajjanam/
prakrte 'pi na purvasavarnadirghena vrddherhananam,

kintu hananodiyamasajatiyam prasakti matram, prasaktasyaiva nisedhat/
pratipadoktatvamapi niravakasatve satyeva badhapravajam/
spastāñcadam "sesadvibhasa" iti sutre bhasye/ tatra hi
'sesagrahanamanarthakam, ye pratipadam vidhiyante te badhaka
bhavisyanti' ityasankya, 'anavakasa hi vidhayo badhaka bhavanti
samasantasca kababhave savakasah' ityuktam/
kvacidanavakasatvabhava 'pi paranyadisamavadhane
sighropasthitikatvena purvapravrttiprayajakam balavatvam
pratipadavidhitvenapi, paranyantarangapratipadavidhayo virodhisannipate
tesam mithah parabaliyastvamiti "pratyayottarapadayosca" iti sutre
kaiyatena pathat/ ata eva 'rame' ityadaupratipadoktatvat purvametva
akarapraslesaddhalnyadilopo na
prapnotityasankya "enhrasvat" iti lopena samahitam//

nanu 'ayaje indiram' ityadvantarangasyapi gunasyapavadena savarna
dirghema badhah syat, ata aha :-

apavado yadyanyatra caritarthastarhyantarangena badhyate // paribh_65 //
niravakasatvarupasya badhakatvabijasyabhavat/ evaṅca prakrte
'ntarangena gunena savarnadirghah samanasraye caritartho
yangunayorapavado 'pi badhyate/
purvopasthitanimittatvarupantarangatvavisaya idam/
yattvagamadesayorna badhyabdhakabhavah, bhinnaphalatvat, ata eva

'bramhanebhyo dadhi diyatam, kambalah kaundinyaya' ityadau
kambaladanena na dadhidanabadha iti "chvoh" iti sutre kaiyatah/ tanna,
'apavado nugdirghatvasya' iti "dirdho 'kitah" iti sutrabhasyavirodhat//

nanu 'ajjiganat' ityadau ganeritvam

niravakasatvaddhaladihsesam badheta, tatraha :-

abhyasavikaresu badhyabadhakabhavo nasti // paribh_66 //

"dirgho 'kitah" ityakidgrahanamasya jñapakam/ anyatha 'yamyayamyate'

ityatra nuki krte 'najantatvad dirghapraptya tadvaiyartham

spastameva/ iyam parantarangadibadhakanamapyabadhakatvabodhika/

tena 'acikarat' 'mimamsate' ityadi siddham/ adye sanvadbhavasya

paratvaddirghena badhah prapnoti/ antye "manbadha" iti

dirghenantarangatvadityasya badhah praptah/ yattu

yatraikaikapravrttyuttaramapi sarvesam

pravrttistatraivedamityatah "eka" iti sutre kaiyatah, tanna ; nuki

krte itvapraptya "guno yanlukoh" iti

sutrasthabhasyoktatadudaharanasangatescetyanyatra vistarah//

nanu taccholaditnvisaye nvulapi syat/ na ca trnnapavadah,

asarupapavadasya vikalpena badhakatvat/ ata aha :-

tacchilikesu vasarupavidhirnasti // paribh_67 //

nvuli siddhe "nindahimsa" adisutrenaikajbhyo vuñvidhanamatra

jñapakam/ tatra nvulvuñoh svare visesabhavat/ tacchilikesviti

visayasaptami/ tena tacchilikairatacchilikaisca vasarupavidhirneti

bodhyam/ nanvevam 'kamra, kamana' ityadyasiddhih "namikampi" iti

rena "anudattetasca haladeh" iti yuco badhaditi cet, na

;"sudadipadikasca" ityanena diperyujnisedhenoktarthasyanityatvat//

nanvevam 'hasitam chatrasya hasanam' ityadau ghañ, 'icchati bhoktum'

ityatra linlotau, 'isatpanah somo bhavata' ityatra khal

prapnotityata aha :-

ktalyuttumunkhalarthesu vasarupavidhirnasti // paribh_68 //

idañca vasarupavidheranityatvat siddham/ tadanityatve jñapakam ca 'arhe

krtyatrcasca' iti/ tatra hi cakarasamuccitalina krtyatrcorbadho

ma bhuditi krtyatrgrahanam kriyata ityanyatra vistarah/

"vasarupa" sutre bhasye spasta//

nanu "svah pakta" ityatra vasarupavidhina lrdapi prapnoti, krte

adesa vairupyadata aha :-

ladesesu vasarupavidhirnasti // paribh_69 //

adesakrtavairupyavatsu lakaresu sa nastityarthah/ atra

ca "hasasvatorlanca" iti lan vidhanam jñapakam/ anyatha "parokse

lit" iti lita lanah samaveso 'sarupyat siddha iti kim

lanvidhanena? satradibhistinam samavesartham satrvidhayake

vibhasagrahananuvrttih "litha kanajva" iti vagrahanam ca

krtam/ tajjñapayati "vasarupa" sutre 'pavada adesatvanakrantah

pratyaya eva grhyata iti kaiyatadau dhvanitam/ tatphalam tu sadadibhyo

bhutasamanye litha kvasureva, na tu pakse tiniti bodhyam//

nanu"namo hrasvat"ityadau namah parasyaco 'ci parato nama iti veti sandehah syat, ata aha :-

ubhayanirdese pañcami nirdeso baliyan // paribh_70 //
aciti saptaminirdesasya"mayauño"ityuttaratra caritarthyat
pañcaminirdeso 'navakasa iti"tasmadityuttarasya"ityasyaiva pravrttih/
yatra tu"dah si dhut"ityadavubhayorapyacaritarthyam, tatra"tasmin"iti
sutrapeksaya"tasmadityuttarasya"ityasya paratvat tenaiva vyavastha/
evamubhayoscaritarthy'e 'pi/ yatha"ami sarvanamnah sut"ityadau/
tatra'miti saptami"trestrayah"ityatra caritartha/ aditi
pañcamam"ajjaserasuk"ityatra caritartheti spastam"tasminniti"iti sutre
bhasye kaiyate ca//

iti sri nagesabhattaviracite paribhasendusekhare
badhabijanamakam dvitiyam prakaranam//// atha sastrasesa
namakam tritiam prakaranam //

nanu"atah krkami"iti satvam 'ayaskumbhi' ityatra na syat
kumbhasabdasyaivopadanat, ata aha :-
pratipadikagrahane linga visistasyapi grahanam // paribh_71 //
samanyarupena visesarupena va pratipadikabodhakasabdagrahane
sati lingabodhaka pratyaya visistasyapi tena grahanam bodhyam/
apina kevalasyapityarthah/ asyasca jñapakam
samanadhikaranadhikarasthe"kumara sramanadibhih"iti sutre
strilingasramanadisabdapathah/
stripratyayavisistasramanadibhisca kumarisabdasyaiva
samanadhikaranyam, na tu kumarasabdasyeti tadetajjñapakam/
iyañca"dvisatparayoh"ityadyupapadavidhau, samasantavidhau, mahadatve,
ñitsvare, rajasvare
bramhanakumarayoh"bahornañvaduttarapadabhumni"ityadau,
samasantanghatagrahanesu ca na pravartata iti nyap sutre bhasye
spastam/ vibhaktinimittakakarye ca netyapi tatraiva/

tatra samasantavidhavayavagrahana eva na, samasantanghatagrahane tu
pravartata eva, svaravidhaveva samasantanghatagrahane tatra
dosokteh,"bahuvriherudhasah"iti sutrastha bhasyacca,
'etavatsvevanityatvadapravrttih, dosah khalvapi sakalyena
pariganitah' iti bhasyokteh/ nanvevam"bahuvriherudhasonis"iti
sutrastha bhasyasangatih/ tatra hi 'kundodhni'
ityatra"nadyrtasca"iti kabapadito nadyantabahuvriherityarthat,
nadyantasya bahuvrihitvabhavat tadasangatih/ nadyantanam yah
samasa ityarthena ca parihrtam/ nadyantaprakrtikasubantottarapadakah
samasa iti cet, na ; anaya paribhasaya stripratyaya samabhivyahare
tadrahite drstanam pratipadikatva tadvyapya dharmanam
visiste 'pi paryaptatvatmidisyata ityasayat//

nanvevam 'yunah pasya' ityatrevā 'yuvatih pasya'
ityatrapī"svayuvonam"iti samprasaranam syat, ata aha --
vibhaktau lingavisistagrahanam // paribh_72 //
spasta ceyam"yuvoranakau"ityatra bhasye/ ghataghatigrahanena

lingavisistaparibhasaya anityatvat tanmulaisetyanye//

nanu"tasyapatyam"ityekavacananapumsakabhyam nirdesat 'gargayo
gargyau' ityadyuktam, ata aha-
sutre lingavacanamatrantram // paribh_73 //

"arddham napumsakam"iti napumsakagrahanamsya jñapakam/
nityanapumsakatvartham tu na tadyanyatra nirupitam/
dhanyapalalanyayena nantariyakataya
tayorupadanamiti"tasyapatyam"ityatra bhasye spastam/ ata
eva"akadara"sutre eketi carithamityanyatra vistarah//

nanu"bhasadibhyo bhuvyaveh"ityadau vidhiyamanah kyan 'kva diva
bhṛṣa bhavanti' ityatrapi syat, ata aha --
nañiva yuktamanyasadrśadīkaraṇe tathā hyarthagatih // paribh_74 //
nañiyuktamiva yuktam ca yat kiñcid drśyate tatra tasmad bhinne
tatsadrśe 'dhīkaraṇe dravye karyam vijñāyate/ hi yatah
tatharthagatirasti/ na hi 'abrahmanamanaya' ityukte lostamaniya
kṛti bhavati/ atascavyantabhinne cvyantasadrśe 'bhutatadbhavavisaye
kyaniti nokta dosah/ "osadhesca vibhaktavaprathamayam"ityadau
vibhaktigrahanametannyayasididharthanuvada eva/ etena
vibhaktivyadyasyanīyatve jñapakamiti vadantah parastah, anīyatve
bhasyasammata phalabhavat/ ata eva 'akartari ca' iti sutre karaka
grahanam bhasye pratyakhyatamiti bodhyam/ spasta
ceyam"bhṛṣadibhyah"iti sutre bhasye/ atranyasadrśetyuktva
sadrśyasya bhedaghatitvatvam sucayati/ nirupitam
caitanmañjusayam//

nanu 'vyaghri, kaccapi' ityadau subantena samasat tato
'pyantarangatvattap adantatvabhavajjati laksano nis na
syat, ata aha -- gatikarakopapadanam krdbhih saha samasavacanam
prak subutpatteh // paribh_75 //
"upapadam"iti sutre 'tingrahanena"kugati"ityatra
tadapakarsanenatinantasca samasa ityarthat tayoh sutrayoh
supsupetyasya nivrtyaikadesanumatya karakamse ca siddheyam/ tena
'asvakṛiti' iti siddha/ anyatha purvam
tapyadantatvabhavat"kritatkarānapurvāt"iti nis na syat/ asya
anityatvat kvacit subutpatyanantaramapi samasah/ yatha sa hi tasya
dhanakṛiteti/

anye tvanityatve na manam, tatrajaditvattabityahuh/ ata eva
'kumbhakarāh' ityadau sasthi samaso 'pi subutpatteh purvameva/
sasthisamasabhāve copapadasamasakṛta ekarthibhava iti na tatra
vakyamiti bhasye spastam/ tatra hi
'sasthisamasadupapadasamaso vipratishedhena' iti varttikam/ athava
'vibhasa sasthi samaso yada na
sasthisamasastadopapadasamasah' iti tatpratyakhyanam ca/
yadyapyupapadasamasasyantarangatvabhīprayakam 'na va
sasthisamasabhavadupapadasamasah' iti varttikakṛtoktam,
tathapi tadubhayapratyakhyānaparam, 'athava' ityadi bhasyam

paribhasayam samanyatah karakopadanena karakavibhaktyantena
krdbhih samasamatrasya subutpatteh purvameva labhat/ etenaisa
karakatadvisesayorupadana eveti parastam/ asya
vidhyekavakyatvabhavena vipratishedhadi sastravat
karyavyavasthapakatvenopadana evetyarthalabhacca//

nanu"ugidacam"ityatra dhatoscedugitkaryam tarhyañcatereveti
nyamenadhatoreva numi siddhe 'dhatugrahanam vyartham, ata aha --
sampratikhave bhutapurvagatih // paribh_76 //
tattad vacanasamarthya nyayasiddheyam/
tatsamarthyadadhatubhutapurvasyapityarthena gomatyateh kvipi 'goman'
ityadau num siddhih/"nami"ityadisutresu bhasye spasta//
bahuvrihau tadgunasamvijñanamapi // paribh_77 //
apina atadgunasamvijñanam/ tesam gunanamavayavapadarthanam
samvijñanam visesanvayitvamiti tadarthah/ yatra
samavayasambandhena sambandhyanyapadarthah, tatra
prayastadgunasamvijñanam/ anyatra prayo 'nyat/ 'lambakarnacitrugu'
udaharane/ 'sarvadini, jaksatyadayah' iti codaharane/
sarvanamasamjña sutre bhasye spasta//

nanu"vadah supi kyap ca"iti cenanukrstasya yatah"bhuvo
bhava"ityatrapyanuvrttih syat, ata aha --
canukrstam nottaratra // paribh_78 //
namulyanuvartamane"avyaye 'yathabhipreta"iti sutre
punarnamulgrahananasya jñapakam/ anyatha 'ktva ca' iti vadet/ taddhi
uttaratrobhayoh sambandhartham/ udaharanani sphutani/ idamanityam/
ata eva"tritiya ca hoh"ityatra canukrstaya api
dvitiyaya"antarantarena"ityatra sambandhah/ "luti ca krpah"iti
sutrasthenanuvrttyarthakasakalacakarapratyakhyanena viruddheyam/
vyakhyanadevanuvrtti nivrttyornirvaha iti
tadasayah/"kulijallukkhau ca"iti sutrasthabhasyaviruddha ca/ tatra
hi"dvigoh sthamsca"iti sutrat sthanah, tatra
'cenapyanukrstasya kho 'nyatarasyam' ityasya canuvrttim
svikrtya lukkhau ceti bhasye pratyakhyatam//

nanvanudattaderantodattacca yaducyate tadvyañjanadervyañjanantacca na
prapnotityata aha --
svaravidhau vyañjanamavidyamanavat // paribh_79 //
svaroddasyake vidhavyarthah/"nottarapade
'nudattadavaprthivirudrapusamanthisu"iti sutre
prthivyadiparyudasosyajñapakah/ anyatha
prthivyaadinamanudattaditvabhavadapraptau tadvaiyartham
spastameva/ dharmigrahakamanadeva ca svaroddesyakavisayamidam/ ata
eva"saturanumonadyajadi,"acah kartturyaki" ityadau aca
ityadescaritarthyam/ ata eva"rajavati"ityadau
nalopasyasiddhatvadanvatisabdatvat,"anto 'vatyah"iti svaro na,
'udasvitvan' ityatra"hrasvanudbhyam"iti matubudattatvam ca
netyakarah/ spastam cedam"samasasya"iti sutre bhasye/

"uccairudattah"iti sutre kaiyatastu 'iyamanavasyaki,
samimavyahrtajuparagena halo 'pyudattadivadavabhasattadupapatteh'
ityaha/ tatra bhasye 'pi dhvanitametat//

nanvevamapi 'rajadrsat' itiyadau"samasasya"ityantodattatvam
sakarakarasya na syat, ata aha --
halsvarapraptai vyañjanamavidyamanavat // paribh_80 //
asyasca"yatonavah"iti sutre 'naupratishedho jñapakah/ 'navyam'
ityatradirnakaro na svarayogyah, yascakarastadyogyo nasavadirita sa
pratishedho 'narthakah/ na cadireva makara
udattagunavisistantaratamajrupo 'stviti vacyam, tatha sati
nimittabhutadvayackatvasyavinasadupajivyavirodhenadyudattatvaprapteh
, ityanyatra vistarah/ spasta ceyam"samasasya"iti sutre bhasye//

nanu"purana guna"iti nisedhastavyatyapi syat"diva aut"ityautvam
diveh kvipyapi syat, tatha"yato 'navah"iti svaro nyatyapi
syat"rderso 'ni gunah"iti canyapi syat; ata aha --
niranubandhaka grahane na sanubandhakasya // paribh_81 //tadanubandhaka
grahane natadanubandhakasya // paribh_82 //
"vamadevaddayaddyau"iti sutre
dyaddtorditvamanayorajñapakam/ taddhi"yayatoscatadarthe" ityatra
tayoragrahanartham/ nañah parasya yayadantasyottarapadasyanta udatta
iti tadarthah/ evam cavamadevye 'vyaya purvapadaprakrtisvara eva
bhavati/ tanmatranubandhakagrahane sa canyascanubandho yasya
tadgrahanam netyantarthah/ ete ca pratyayapratyayasadharane, diva
aut"ityadau sañcaritvat/ varnagpahane canayorapravrttiriti
spastam"auna apah"ityatra bhasye/ yenanubandhena
sanubandhakatvam dvyanubandhakatvadi va tadanuccarane evaisa,
dharmigrahakamanat/ tena"jassasoh"ityatra naiseti niranubandhakatvat
taddhitasata evatra grahanam syaditi na sankyam/
evamantyanataranubandhoccarane eva/ tena"vano raca"ityadau
nvanipkvaniporagrahanasiddhih/ ekanubandhakagrahane sambhavatiti
tvartho na bhasyadisammata ityanyatra vistarah//

nanu 'kutirah' ityadau svarthikatvat svarthikanam praktito
lingavatananuvrternayapratvat pumstvanupapattih, 'apkalpam'
ityatra napamsakaikavacanayoranupapattiscetyata aha --
kvacit svarthikah praktito lingavatananyativartante // paribh_83 //
"nacah striyam"iti sutre striyamityuktirasya jñapika/
anyatha"karmavyatihare nac striyam"iti striyameva vidhanat kim tena?
spasta ceyam bahuvidhayake bhasye//

nanu 'supathi nagari' iti"yuvoranakau"iti sutrabhasyodahrte"inah
striyam"iti kap syat ata aha --
samasantavidhiranityah // paribh_84 //
"prateramsvadayastatpuruse"ityantodattatvayamsvadisu rajame
sabdapatho 'sya jñapakah/ anyatha tacamvantodattatve siddhe
kim tena?"dvitribhyam paddanmurddhasu"iti svara vidhayake bhasye
spastam//

nanu 'satani' ityadau numi krte satsamjña prapnoti, tatasca luk
syat, tatha 'upadasta' ityatratre krte "sthaghvoricca" ititvam
prapnotityata aha --

sannipatalaksano vidhiranimittam tadvighatasya // paribh_85 //
sannipatahudvayoh sambandhah, tannimitto vidhistam sannipatam yo
vihanti, tasyanimittam/ upajivyavirodhasyayuktatvamiti nyayamulaisa/
ata evatra sannipatasabdena na purvaparayoh sambandha eva, kintu
visesyavisesana sannipato 'pi grhyate/ ata eva 'gramani kulam'
ityadau napumsakahrasvatve 'pi' piti krti "iti tuk na/
pratipadikajantatvasannipatena jatasya hrasvasya tadavidhayakatvat/
tukyajantatvavighatah spasta eva/ na carthasrayatvena hrasvasya
bahirangatayasiddhatvam, arthakrtabahirangatvanasrayanasyoktatvat/
kiñca "satvatukorasiddhah" ityetadbalat krtituggrahanacca tugvidhau
bahirangaparibhasaya apravrtteh/

sarvavidhasannipatagrahanadeva 'varnasrayah pratyayo
varnavicalasyanimittam syat' ityetatparibhasa
dosanirupanavasare vartikakrtoktam, -- 'na hi pratyayah purva para
sannipata nimittakah, sa eva ca sannipata sabdena grhyata iti matva na
pratyayah sannipatanimittakah iti sankayam
tadabhyupetyaivaṅgasamjña tarhyanimittam syadityekadesinoktam' iti
na tadbhasyavirodhah/ kiñcaivam 'saivah, gargayah, vainateyah'
ityadavapyāṅgasamjñaya lopanimittatvanapatya varnasraya ityasya
vaiyarthayam/ 'gramani kulam' 'gramaniputrah'
ityadavuttarapadanimittake hrasvatve yathakathañcid
bahirangaparibhasayapi varanam
sambhavatiti "kṛnmejantah" ityatra "hrasvasya piti" iti sutre ca ikadesina
taya paribhasaya tug varito bhasye/ ata eva
paribhasaphalatvenedamuktam "kṛnmejantah" iti sutre vartikakrteti
kecit/ sannipatalaksanavidhitvamasya lingam/ svapravrtteh prak
svanimittabhuto yah sannipatah, tadvighatasya svatiriktasastrasya
svayamanimittamiti phalati/ nanvevam 'ramaya' ityadau "supi ca" iti
dirghanapattih, adantanganannipatena jatasya yadesasya
tadvighatakatvat/ na ca yañaditvasapeksadirghasya
bahirangatayasiddhatvannatra sannipatavighata iti vacyam,
aropitasiddhatve 'pi vastutastadvighatasya jayamanatvenaitatpravrtteh/
kiñcantarange kartavye bahirangasyasiddhatve 'pi tatra krte
tasyasiddhatve manabhah/
kiñcatidesikasannipatavighatabhavamadayaitadapravrttau 'gauri'
ityadau sambuddhilope 'pi sthanivatvena
hrasvanimittasannipatavighatabhavad,
tatrityasyativyaptipara "kṛnmejantah" iti sutrasthabhasyasaṅgatih/
sannipatasyasastriyatvannatra sthanivatvamiti cet,
tarhyatrasiddhatvamapi kathamiti vibhavya, 'asastrīye
'siddhatvapravrtteh' "idudet" iti sutre kaiyatena spastamuktatvat/
evañca purvatrasiddhiye 'pi karya etatparibhasapravrttirbhavatyeveti
cet, na; 'kastaya' iti nirdesenaitasya anityatvat/ yayoh

sannipatasya vighatakam sastram, tayoh
sannipatanimittakavidhavupadanamapeksitamiti tu nagrahah/ ata eva
'daksih'
ityatrakarantaprakrtiñsannipatanimittangasamjñanaya
paribhasyallopasya nimittam na syadityasankyanityatvena
samahitam,"kñmejantah"iti sutre bhasye; 'na
hyangasamjñayamadantasyangasamjña' ityuktamasti/ na ca
'kumbhakarebhyah, adhaye' ityadavavyayasamjñanaya anaya
paribhasaya varanaparabhasyasanga tih/ anaya paribhasaya
lug mabhut, avyayatvam tu syadeva/ luka hi tadiyahannipatasya
vighatah, navyayasamjñanaya/ samjñaphalam tvakac syaditi vacyam,
etadudharanaparabhasyapramanyena saksatparamparaya va
svanimittasannipatavighatakasya svayamanimityamityarthenadosat/
etenatrakac syadityapastam/ na ca karya kalapakse
lugekavakyatapanasamjñabadhe 'pyakajekavakyatapanasyaditi vacyam,
antarangayam tadekavakyatapanasamjñayam
bahirangagunaderasiddhatvat, lugekavakyatapanna tu na gunadito
'ntaranga, ubhayorapi sabdatah subasrayatvat/ "nayasayoh"iti
nirdesascaisanitya/ tena natiprasangah/ spasta
ceyam"kñmejantah"iti sutre bhasye/ asya anityatve phalani
bhasye pariganitani - varnasrayah, pratyayah
varnavicalasyanimittam, 'daksih'/ atvam pugvidheh - krapayati/
pughrasvasya - aditapat/ tyadadyakarastabvidheh - ya seti/
idvidhirakaralopasya - papivan/"hrasvanudbhyam matup"
"antodattaduttarapadat"iti matubvihaktyudattatvam purvanighatasya -
agniman, paramavaca/ nadihrasvatvam sambuddhilopasya - 'nadi, kumari'
ityadi/ yadeso dirghatvasya -

kastaya/ ito 'nyatra pravrttireva, 'dosah khalvapi sakalyena
parigantah' iti bhasyokteranyatravistarah//

nanu 'pañcendranayo devata asya pañcendrah' ityadau"dvigorluk"ityano
luki"lukstaddhita" iti stripratyayalukyanukah sravanapattih, ata aha

-

sanniyogastanamanyatarapaya ubhayorapyapayah // paribh_86 //
atra ca"bilvakadibhyaschasya luk"iti sutrastham chagrahanam
jñapakam/ taddhi chamatrasya lugbodhana dvara kuko 'nivrttiryatha
syadityartham/ krta kugagamanadadyantargata bilvadaya eva tatra
nirdista bilvakadisabdena/ nacaivamapi chagrahanam vyartham, krta
kugagamanuvadasamarthyadeva tadanivrttisiddheh,
anyatha"bilvadibhyah"ityeva vadet/ laksanapratipadoktaparibhasaya
bilvadipuraskarena vihitapratyayasyaiva lugvidhanannatiprasanga iti
vacyam, tato 'pi pratipadoktatvena"bilvadibhyon"iti vikaradyarthasya
lugapattivaranartham kuganuvadacaritarthyat/
samuccayarthakacasabdayoge tu
vidheyayorekakalikatvaikadesatvaniamannyayasiddhapiyam/
yattu"navistavat"ityanena
pumvatvavidhanametadanityatvajñapanartham/ anyatha 'etayati' ityadau

tilopenaiva nipi nivrtte 'sanniyogasista' paribhasaya tasyapi
nivrtya 'etayati' ityadisiddhau pumvatvavaiyartham
spastameveti"teh"iti sutre kaiyatah, tat, na;
'idabidamacasta aidabidayati' ityadau
pumvatvasyavyakatvat/ 'aineyah syaineyah' ityadi tu sthanivatvena
siddhamityanyatra vistarah//

nanu 'cura silamasyah sa cauri'ityadau silam"chatradibhyo
nah"iti ne nip na prapnotityata aha --
tacchilike ne 'nkrtani bhavanti // paribh_87 //
"an"ityani vihitaprakrtibhavabadhanartham"karmastacchilye"iti
nipatanamasya jñapakam/ tacchilikanantat"anodvyacah"iti
phiñsiddhirapyasyah prayojanamiti navyah/ tacchilika
ityukteh"tadasyam praharanam"iti ne 'danda'
ityeva/"karmah"iti sutre bhasye spasta//

nanu"kasaparimrdbhyam"ityadau"mrjervrddhih"durivara, ityata aha
--
dhatoh karyamucyamanam tatpratryaye bhavati // paribh_88 //
bhraunahatyate tatvanipatanamasya jñapakam/ 'dhatoh svarupagrahane
tatpratryaye karyavijñanam' iti pathastu 'prasrdbhih'
ityadau"anudattasya cardupadhasya"ityamapadanena bhasye dusatih/
yatkaryam pratryanimittam tatreyam vyavasthapika/ tena
padantatvanibandhanam"naserva"iti kutvam 'pranagbhyam' ityadau
bhavatyeva/ iyanadividhau tu naisa,"na bhusudhiyoh"iti
nisedhenanityatvat/ "mrjervrddhih"ityatra bhasye spasta//

nanu 'sarvake, iccakaih' ityadau sarvanavyayasamjñe na syatam, ata
aha --
tanmadhyapatitastadgrahanena grhyate // paribh_89 //
"nedamadasorakoh"iti sutre 'akoh' iti nisedho 'sya jñapakah/
'tadekadesabhutam tadgrahanena grhyate' iti"yena vidhih"iti sutre
bhasye pathah//

nanu"gatisthaghupabhubhyah"iti sico luk 'apasita' ityadau paterapi
syat, ata aha --
lugvikaranalugvikaranayoralugvikaranasya // paribh_90 //
asyañca jñapakah"svarati suti"iti sutre suniti vaktavye
sutisuyatyoh prthannirdesa iti

kaiyatah/ tanna, sahacaryadalugvikaranasyaiva grahane prapte
prthannirdesasya tajjñapakatvasambhavat/ dhvanita ceyam
paribhasa"yasya vibhasa"ityatra bhasye/ tatra hi 'viditah' iti
prayoge nisedhamasankya 'yadupadervibhasa,
tadupadernisedhah"vibhasa gamahanavidavisam"iti sutre
'savikaranasya gpahanam lugvikaranascayam' ityuktam/ tatra co hetau,
yato 'yاملugvikaranah, ato visisahacaryacchavikaranasya grahanam,
na tu hanisahacaryadasyapi, etatparibhasavirodhaditi tadasayah/ ata
eva paribhasayam lugvikaranasyaiveti noktam/ kanthatastu bhasye

esa kvapi na pathita/ 'gatiṣṭha' iti sūtre 'pibatēgrahanam
kartavyam' iti vartikakṛta 'sarvatraiva pagrahane 'lūgvikaranasya
gpahanam' iti bhāṣyakṛta cōkṭam/ "svarati sūti"iti sūtre kaiyatena
ca spastamukta//

nanu 'prajighayayisati' ityadau "heracani"iti vidhiyamanam kutvam na
syat ata aha --

prakṛtigrāhane nyadhikasyāpi grāhanam // paribh_91 //
acaniti pratīṣedha evasya jñāpakah/ iyaṃ ca kutva
visayaiva/"heracani"iti sūtre bhāṣye spasteyam//

nanu 'yusmabhyam' ityadau 'bhyasah' ityatra bhyamiti cchede bhyaso bhyami
kṛte 'ntyalope etvam syat, ata aha --

anga vṛtte punarvṛttavidhiḥ // paribh_92 //
ange 'ngadhikare vṛttamuniṣpannam yatkaryam, tasmin sati
punaranyasyaṅgākaryasya vṛttau pravṛttavidhanam
bhavātīyarthah/ esa ca "jyadadiyasah"ityadvidhanena jñāpita/
anyathekaralopena "akṛsarva"iti dirghena ca siddhe tadvaiyarthyaṃ
spastameva/ ata eva "jñājanorja" "jyadadiyasah"iti sūtrayorenāṃ
jñāpayitva kim prayojanamiti prasne pibatēgrānapratīṣedha uktah, sa
na vaktavyah, ityeva prayojanamuktam, na tu lakṣyasiddhirupam/
taduktam "bhyaso bhyam"ityatra 'abhyam' iti cchedah, "sese
lopah" cantyalopa eva "ato guṇe"iti pararūpena siddham 'yusmabhyam'
ityanyatra nirūpitam/ evaṅca sūtradvayasthametajjñāpanāparam
bhāṣyam "bhyaso bhyam"iti sūtrastham ca
bhāṣyamekadesyuktirityahuh//

yattu 'orot' iti vacye "orguṇah"iti guṇagrāhanat --
samjñāpurvakavidheranīyatvam // paribh_93 //
idaṅca vidheyakotau samjñāpurvakatva eva/ 'tena svayambhuvam' ityadi
siddham//

tatha nilodītyeva siddhe anigrāhanat --
agamasāstramanīyam // paribh_94 //
tena sagaram tarttukamasyetyadi siddham//

tatha tanadīpathadeva siddhe "tanadīkr̥bhyaḥ"iti sūtre kr̥
grāhanat --
ganakaryamanīyam // paribh_95 //
tena 'na visvavedavisvastam' ityadi siddham//

tatha caksino nitkaranat --
anudattettvalakṣanamatmanepadamanīyam // paribh_96 //
tena 'sphayannirmokah' ityadi siddham//

tatha vinārtha nāṅa samasena "anudattam padamanekam"ityeva siddhe
varjagrāhanat --
nāṅghatitamanīyam // paribh_97 //
tena "neyanuvan"ityasyanīyatvat 'he subhru' iti siddhamiti, tat, na;
bhāṣye 'darsanat, bhāṣyanuktajñāpīarthasya sadhutānīyamakatve

manabhavat, bhasyavicaritaprayojananam sautraksaranam
parayanadavadrstamatrarthakatvakalpanaya evaucityat/ kiñca
jñāpīte 'pyanītyasya na sārthakyaṃ,
adagamasunyaprayogasyaprasiddheh/ adgrahanam tu
lodgrahanavadīti bodhyam/ ata eva"ghorlopo līti va"it sūtre vetī
pratyakhyatam/ lope 'pyatpakse atah sravanam bhavīsyati --
'dadhat' itī, atī 'dadhat' itī/ agamasāstrasyanītyatve tvatyasatī
'dadhat' itīyasiddhyā vagrahanasyāvāsyaakatvena
tatpratyakhyanasangatih spastāiva/ etena yatkaīyatena
kecīdītyadīnasyaīva vagrahanasya tadānītyatvatrapakatokta, sapi
cīntyā,pratyakhyānaparabhāsyāvīrodhat, tanādī sūtre krñgrahanasya
bhāsyē pratyakhyānacca/ caksīno
nakarasyānteditvabhāvasampādānena carītarthyacca//

evameva --

atīdesīkamanītyam // parībh_98 //sarvavidhībhyo lopavidhīrīdīdīhisca
balāvan // parībh_99 //

itīyādī bhāsyānuktam bodhyam/ 'svayāmbhuvam' itīyādī loke 'sadhveva,
itīyānyatra vīstarah//

yādāpī -- nanu hanterāyanlukyasīrlīnī vadhādeso na syat, ata aha --
prakrtīgrahāne yanlugantasyāpī grahanam // parībh_100 //
sastādītvāsya dvīhprayogāsīdhdhantēna prayogadvāyārupe samudāyē
prakrtīrupatvabodhānēdam nyāyasīdhdham/ ata eva juhūdhīyādāu dvītve
krte dhītvāsīdhdhīrīti/ tadāpī na, bhāsyē 'darsānat/ kiñca tena
sīdhdhantēna pratyekam dvāyostatvabodhāne 'pī samudāyāsya tatvabodhāne
manābhāvah/ ata eva"dayāderdīgī"itī sūtre 'steh paratvad dvītve krte
parāsyāsterbhūbhāve purvāsya sravanam prapnotītyāsankya
vīsāyāsapmyāsrāyanēna parīhrtam bhāsyē/ anyathā tvādūktarītya
'ekajdvīrvācāna' nyāyēna samudāyāsyaīvādesāpattāu tadāsangatih
spastāiva/ tasmāduttarākhādamādāyāiva yathāyogam
tattatkāryāpravrttīrbodhyā/ "bhūsvoh"itīyāsya tadāntāngāsīyēyarthat
praptāsya gūnānīsedhāsya bobhūtvīti nīyāma itī na tadvīrodhah/
tasmāddhanterāyanlukī 'vadhyat' itīyādī madhāvādīyudāhrtam
cīntyāmevetīyānyatra vīstarah//

yādāpī nanu"vrddhīryāsīyācamādīh"itīyātrekparībhasopasthītau
sālīyādīyāsīdhdhīh, ata aha --

vidhāu parībhasopatīstātē nanuvādē // parībh_101 //

anūdyāmanā vīsānesu tannīyāmīkā parībhāsa nopatīstātā atī
tadārtah/ vīdhyāngābhūtanam parībhāsanam
vīdhyēnāsīdhdhātāyā sambāndhāsāmbhāve 'pī
tadvīsēsēnavyāvāsthāpakatvēna carītarthānam
tadvīsēsēnavyāvāsthāpakatvē manābhāvā itī tarkāmūlyam/
kiñca"udīcamātāh sthāne"itī sūtre sthāne grahānamāsya līngam/
anyathā"sastī sthāne" itī parībhāsāyāiva tāllābhe tadvāīyārthyam
spastāmevetī, tat, na;"udattāsvarītayōryānah"itīyādāu"syānah
samprasāranam"itī sūtrābhāsyōktarītya"allopo 'nah"itīyādāu cāitāsya

vyabharitvat, bhasyanuktatvacca/ sthana sambandho na

paribhasalabhya ityarthasya"sasti sthane"iti sutre bhasye
spastamuktatvena tvaduktajñapakavambhavacca/ tatra sthanegrahanam
tu spastarthameva/ kiñca"vidhauparibhasa"iti
pravadah"ikogunavrddhi""acasca"ityanayorvidhiyata
ityadhyaharamulakah, anyatra tu nasya phalamityanyatra vistarah//

nanu 'namaskaroti devan' 'namasyati devan' ityadau"namah svasti"it
caturthi durvara, ityata aha --
upapadavibhakteh karakavibhaktirbaliyasi // paribh_102 //
karakavibhaktitvañca kriyajanakartha kavibhaktitvam/ tacca prathamaya
apyastiti sapi karakavibhaktiriti"sahayukte"ityadisutresu bhasye
dhvanitam/ iyam ca vacanikyeva/ ata eva"yasyaca bhavena"iti
saptamyapeksayadhikaranasaptamya balavatvamanena nyayena,"tatra ca
diyate"iti sutre bhasye dhvanitam, kaiyatena ca spastamuktam/ etena
'kriyanvayitvam karakatvam' ityapastam, "yasyaca bhavena"iti saptamya
api kriyanvayitvat/ ye tu pradhanibhutakriyasambandhanimittakaryatvena
karakavibhaktinam balavatvam vadanti; tesamubhayorapi
kriyasambandhanimittakatvena tadasangatih spastaiva/"namo
variva"itisutre 'namasyati devan' ityadau caturthi varanaya bhasye
upanyasasyasangatesca//

etena 'kriyakarakasambandhontarangah' iti tannimitta
vibhaktirantaranga, upapadardhena tu yatkiñcit ktiyakarakamulakah
sambandha iti tannimitta vibhaktirbahirangetyapastam, 'namasyati' ityatra
namah padarthe 'pi kriyakarakabhava naivanvayat/ atra ca namah
padarthasyapi kriyatvam mundayatau mundasyeva/ "sahayukte"ityadau
ca pradhane prathama sadhanarthamiyam bhasya upanyastetyanyatra
vistarah//

nanu 'adamuyan' ityadau purvasyapi muktvapattih, ata aha --
anantyavikaro 'ntyasadesasya // paribh_103 //
anantyasadesananyasadesayorekaprayoge yugapatpraptavantyasadesasyaveti
tadarthah/ anyatha dhatvadernatvasatve'neta' 'sota' ityadaveva
syatam, na tu 'namati' 'siñcati' ityadau/ antyavikara iti ca lingam/
antylene samano deso yasya so 'ntyasadesah/ tatvam
canyavarnatadvarnayaravyavadhanena bodhyam/ ata eva vidhdha
ityadyartham"na samprasarane"iti caritartham/ "allopo 'nah"ityadeh
'anastaksna'ityadavadakaradavapravrttirapyasyah phalam, yajadi
svadiparannantangasyakarasya lopa ityarthasyaivangamse
pratyasyotthitakantsatayaucityadangavayava yajadisvadiparasyan
ityadikramenanekatraneakalistakalpanapeksasyasya ucitatvat/ na
caisa"syana samprasaranam"iti sutre bhasye pratyakhyateti
bhramitavyam, vartikoktaphalanamanekakalistakalpanabhiranyathasiddhim
pradarsyapi yanyetasyah paribhasayah prayojanani, tadarthamesa
kartavya pratividheyam dosesu, pratividhanam codattanirdesat
siddhamityupasamharat/ 'mimarjisati' ityartham caisa/ tatra
vrddheh purvamantarangatvat dvitve paratvadabhyasakarye tato

'bhyasekarasya vrddhivaranayavasyaki/ na ca vrddhau
punarabhyasahasvatvena siddhih, 'laksye laksanasya' iti nyayena
punarapravrtteh/ yattu"na samprasarane"iti sutre bhasye
'naitasyah paribhasayah prayojanani' ityuktam/ tasyayamarthah --
etatsutre prayojananyetasyah paribhasaya na bhavanti,
vyadhadavanatyasamanadesayano 'bhavaditi/ 'naitani etasyah
prayojanani' iti patho 'pi kvacid drsyate/

vacanikyevaisa/ spasta ca"syana"iti sutre"adaso 'seh"iti
sutre ca 'kecdantyasadesasya' ityanena bhasya ityanyatra vistarah//

nanu"avyaktanukaranasyatah"iti pararupam, 'patat' iti 'patiti'
ityadau"alontyasya" ityantyasya prapnotityata aha --
nanarthake 'lo 'ntyavidhiranabhyasavikare // paribh_104 //
anabhyasetyukte 'vibharti' ityadau"bhrñamit"ityadyantyasyaiva/ abhyaso
'narthakah, arthavrttyabhavat, kintuttarakhanda
evarthavanityanyatra nirupitam/ esa"alontyat"sutre bhasye
spasta/ phalanamanyathasiddhikaranepatyakhyata ceti tata
evavadharyatam//

nanu 'brahmanavatsa ca brahnanivatsasca' ityadau"puman
striya"ityekasesapattih,
stritvapumstvatiriktakrtavisesabhavat, ata aha --
pradhanapradhanayoh pradhane karyasampratyayah // paribh_105 //
tena
pradhÄ•nastrÄ«tvapuá¹fstvÄ•tiriktÄ•pradhÄ•nastrÄ«tvapuá¹fstvaká¹>taviÄ»eá¹fasyÄ
pi satvena na dosah/ spasta
ceyam"napumsakamanapumsakena"ityanayorbhasye/ "antarangopajivyadapi
pradhanam prabalam' iti"hetumati ca"ityatra bhasyakaiyatayoh//

nanu svasraditvaprayukto matr sabdasya nibnisedhah
paricchetrvacakamatsabde 'pi syat,

ata aha --
avayavaprasiddheh samudayaprasiddhirbaliyasi // paribh_106 //
tena suddha rudhasya jananivacakasyaiva grahanam, na
paricchattrvacakasya/ 'yogajabodhe
tadanalingitasuddharudhajopasthitih pratibandhika' iti vyutpattireva
tadbijam/ rathakaradhikarananyayasiddho 'yamarthah/
kascittu"didhivevitam"ityatranaya paribhasaya didhivevinoreva
grahanam, na dindhinveñ vinamiti, tat, na; tatha sati
'divedhivitam' ityeva vadediteyanye//

nanu vatayanarthe gavakse 'vano vaikalpikatvat 'goksah' ityadyapi
syat, ata aha --
vyavasthitavibhasayapi karyani kriyante // paribh_107 //
laksyanusarad vyavastha bodhya/"sacchoh"iti sutre"latah
satr"ityadi sutresu ca bhasye spasta//
vidhiniyamasambhave vidhireva jyayan // paribh_108 //
niyame hyasrutaya anyanivrtteh samarthyat

parikalpanamuktanuvadadosasceti laghavad vidhireveti bodhyam/"yasya
halah"ityatra"ijadeh sanumah"ityadau ca bhasye spasteyam//

nanu"asamsayam bhutavacca"ityanena luna iva
lanlitorapyatidesah syat, ata aha --
samanyatidesa visesanatidesah // paribh_109 //
samanyopasthitikale niyamena visesopasthapakasamagryabhavo 'sya
bijam/ tenanadyatanabhutarupe visese vihitayostayornatidesah/
iyamanitya,"na lyapi"iti linga/ tena sthanivatsutrena
visesatideso 'pi/ spastam caitatsarvam"sthanivat"sutre
bhasye//

nanu"titsvaritam"iti svaritatvam 'cikirsati' ityadau syat, ata aha --
pratyayapratyayayoh pratyayasya grahanam // paribh_110 //
iyam ca"angasya"iti sutr bhasye pathita/ varnagrahane ca na
pravartata iti tatraiva kaiyate spastam/ ata eva"sanamsabhiksa
uh""vale"ityatra sanvalayoh pratyayayorgrahanam/ pare tu"titsvaritam"iti
sutra esa paribhasa lakshyasamskaraya bhasye kvapi nasriteti
kaiyatenoktam/"angasya"iti sutre tatpratyakhyanyaisa bhasya
ekadesinokta/ ata eva"titi pratyayagrahanam kartavyam"iti
vartikakrtoktam uktasutrayorvyakhyanat pratyayoreva
grahanamityahuh//

nanu"viparabhyam jeh"ityatmanepadam 'parasena jayati' ityarthake
'parajayati sena' ityatra prapnotityata aha --
sahacaritasahacaritayoh saharitasayaiva grahanam // paribh_111 //
tena visabdasahacaryadupasargasyaiva parasabdasya grahanamiti tatraiva
bhasye spastam/ saharitanam sadrsayoreveti saharitasabdena
sadrsvayanucyate/ 'ramalaksmanau' ityadavapi sadrsyameva
niyamakam/ sadrsayoreva saharivaksa, tayoreva saharprayoga
ityutsargacca/ dhvanitam cedam"karmapravacaniyayukterdvitiya"iti sutre
bhasye/ tatra hi"pañcamyapanparibhih"iti sutrena
laksanadidyotakapariyoge pañcamimasankya 'yadyapyayam
parirdrstapacaro varjane cavarjane ca, ayam khalvapasabdo
'drstapacaro varjanartha eva karmapravacaniyah, tasya ko 'nyah
sahayo bhavitumarhatyanyo varjanarthat, yathasya goh saharjenartha iti
gaurevanityate, nasvah, na gardabhah' ityuktam/ tena hi
sadrssanameva prayoge saharabhavo badhitah/ "dvistriscatuh"iti
sutre sahararyenaiva krtvor'thasya grahane siddhe
krtvorthagrahanadesanitya/ tena"didhivevitam"ityatra
dhatusahacarye 'pyagamasyeto grahanamityanyatra vistarah//

nanu"asthi"ityanan 'priasakthana brahmanena' ityatra na syat, angasya
napumsakatvabhavat, ata aha --
srutanumitayoh srutasambandho balavan // paribh_112 //
srutenaiva sambandhah, nanumitena prakaranadipraptenetyarthah/
prakaranaditah sruterbalavatvaditi bhavah/ evam ca tatra
lingamasthyadinameva visesanam, nangasya sisilugnumvidhisu tu
grhyamanasyabhavat prakaranapraptangasyaiva visesanam/ ata

eva"va napumsakasya"iti sutre"va sau"iti na krtam/ tatra
napumsakagrahanam hi grhyamanasya satrantasyaiva napumsakatve
yatha syat, 'bahavo dadato yesu tani kulani bahudadati' ityatra ma
bhut; 'bahuni dadanti yesu te bahudadantah' ityatra yatha
syadityevamartham/ spastam cedam"svamornapumsakat"ityatra bhasye/
kecittu"aco rahabhyam dve"ityatra srutena rephasya nimittatvena
yarantarbhavadanumitena karyitvam badhyata ityetadudaharanamahuh,
tat, na; takrakaundinyanyayena siddherityanyatra vistarah//

nanu"tatpuruse tulyarthah"iti svarah 'paramena, karakena,
paramakarakena' ityadau syat, tatha"gatisthaghupabhubhyah"iti luk
'pai ovai sesane' ityatah krtatvat parasyapi syat, ata aha --
laksana pratipadoktayoh pratipadoktasyaiva grahanam // paribh_113 //
tattadvibhaktivisesadyanuvadena vihito hi samasadih pratipadoktah,
tasyaiva grahanam, sigropasthitikatvat/ dvitiyo hi vilambopasthitikah/
'pai' ityasya 'pa' iti rupam laksananusandhanapurvakam

vilambopasthitikam/ pibatestu tacchighropasthitikam/ idameva hyetat
paribhasabijam/ iyam varnagrahane 'pi"ot"sutre bhasye
sañcaritatvat/ yattu varnagrahane
naisa"adecah"ityatropadesagrahanaditi, tattu tasminneva sutre
sabdendusekhare dusitamiti tata eva drastavyam/ anitya
ceyam"bhuvasca mahavyahrteh"iti mahavyahrtigrahanadityanyatra
vistarah//

nanvevam deno dodhatosca krtatvasya ghusamjña na syat, tatha
mena atve 'pranimata' ityadau"nergadanada"iti natvam na syat,
tatha 'gai' ityasyatve"ghumastha"ititvam na syat, ata aha --
gamadagrahanesvavisesah // paribh_114 //
atra ca jñapakam daipah pitvam/ taddhi 'adap' iti
samanyagrahanartham/ anyatha laksanikatvadeva vidhau tadgrahane
siddhe kim nisedhe samanyagrahanarthena pitvena? tena
caikadesanumatidvara sampurna paribhasa jñapyate/ iyam ca
laksanapratipadoktaparibhasaniranubandhakaparibhasalugvikaranapar
ibhasanam badhika/"dadha ghu"iti sutre bhasye spasta/
"gatistha"iti sutre inadesagagrahanamevesyata iti na dosa
ityanyatra vistarah//
pratyekam vakyaparisamaptih // paribh_115 //
'devadattadayo bhojyantam' ityatra bhujivat//

nanvevam samyogasamjñasamasamjñabhyastamasamjña api
pratyekam syuh, a aha --
kvacitsamudaye 'pi // paribh_116 //
'gargah satam dandyantam, arthinasca rajano hiranyana
bhavanti' ityadau dandanavat/ laksyanurodhena ca vyavastha//

nanu"yustriyakhyau"ityatra vyaktipakse dirghanirdesadanantvena
grahakasutrapraptiyodattadyanyatamoccarane 'nyasvarakasya samjña na
syat, ata aha --

abhedakah gunah // paribh_117 //

asati yatne svarupenoccarito guno na bhedakah, na vivaksita
ityarthah/ jatipakse tu nasyopayoga iti bodhyam/ 'yu' ityadau
dirghamatravrttijatinirdesanna ksatirityanyatra vistarah//

nanu 'sarvanamani' ityatra natvabhavanipatane 'pi loke
sanatvaprayogasya sadhutvam syat, ata aha --

badhakanyeva nipatanani // paribh_118 //

tattatkarye naprapte nipatanarambhat/"puranaproktesu"iti
nipatitapuranasabdena puratana sabdasya badhah prapto 'pi
prsodaraditvanneti bodhyam/ puraneti prsotaradih purataneti
cetyanye/ iyam"sarvadi"sutra bhasye spasta/ na
caivamasthayÄ•dÄ«nÄ•á¹f"nabviá¹fayasya"ityÄ•dyudÄ•ttatayÄ•ntyÄ•deÄ•asyÄ•naá¹...á¹
sthanyanurupe 'nudatta evoccaraniya udattoccaranam
vivaksartham bhavisyatiti kathamasya jñapatvamiti vacyam,
paramasthisabdadabantodatta udattagunakasyapi sthanivatvena
vivaksayam manabhavat/ "catasaryadyudattanipatanam karisayate,
vadhadesa adyudattanipatanam karisayate, padadayo 'ntadatta
nipatyante, sahasya sa udatto nipatyate"ityadi bhasyam
tvekasrutyastadhyayipathe kvacidudattadyu

ccaranam vivaksarthamityasayena/ "traisvaryena pathah"iti
pakse tu jñapakaparam bhasyamiti kaiyatadayah/ pare tu,
nipatanam namanyadrse prayoge prapte 'nyadrsaprayogakaranam,
tattadrupad yatnat tatra tatrodattadivivaksa/"tisrcatasr"ityatra
dvandvaprayukte 'ntodatte uccaraniye adyudattoccaranam - anyatra
sthanyarupe svara uccaraniye tattaduccaranam vivaksartham/ atra
vikarakrto laksyabhedo neti"sici vrddhih"iti bhasyat pratiyate/
atra ca"asthidadhi"ityadavananaderudattasyaivoccaranena siddhe
udattagrahanam jñapakam/ svarupenoccarita
ityukteranudattaderantodattadityudattadisabdoccarane vivaksaiva/
"uñā om"ityatrananunasika evoccaraniye
yatnadhkyenanunasikoccaranad vivaksa
bodhya/"pathimathyrbhuksum"ityadau sthanyanurupatayanunasika
evoccaraniye niranunasikoccaranat tadvivaksa/ etadarthamevasati
yatna ityuktam/ 'abadhakanyapi nipatanani' iti tu bhasyaviruddham//

nanukhadhatordvitve svata eva hrasvatvat purvamabhyasahrasvapraptau
haladih sese savarna dirghe hrasvapattih, ata aha --

parjanyaavallaksanapravrttih // paribh_119 //

evam ca hrasvasyapi hrasve krte 'laksye laksanasya' iti nyayena na
punarhrasvah/ taduktam "iko jhal"iti sutre bhasye -- 'krtakari
khalvapi sastram parjanyaavat' iti/ siddhe 'pi hrasvadhikarityarthah/
na ca 'laksye laksanasya sakrdeva pravrttih' ityatra na manamiti
vacyam,"samovalopameke"iti lopenaikasakarasya dvitvena dvisakarasya
punardvitvena ca trisakarasya siddhau"samah suti"iti sutrasyaiva
manatvat,"samprasaranacca" "sici vrddhih"ityadau bhasye
spastamuktatvacca/ sampurnastadhyayyacaryenaikasrutya

pathitetyatra na manam/ kvacitpadasyaikaśrutyaṅyapi pathah, yatha
dandinayanadisutre aikśvakeṭi/ yadyapyadhyetara
ekasrutyaivangani pathanti brahmanavat, tathapi vyakhyānato
'nunasikatvadivadattanipatanadijñānamityahuh/ vidheyān visaye
tu"apratyayah"iti nisedhanna gunabhedakatvena savarnagrahanam, ata
eva 'ghatavat' ityadau matormasya nanunasiko vakarah/ ata
eva"tadvanasam"iti sutranirdesah/ anyatha"pratyaye bhasayam"iti
nityamanunasikah syat, ityanyatra vistarah//

nanu syandudhatoh 'syantsyati'
ityadavatmanepadanimitatvabhavanimitatvat"na
vrdbhyascaturbhyah"iti nisedhasya
bahirangatvenantaratvatdudillaksanasyedvikalpasyapattih, ata
aha --

nisedhasca baliyamsah // paribh_120 //
antarangadupajivyadapi baliyamsa ityarthah/ 'caturbhyah' iti tu
spastarthameva/ ata eva tatpratyakhyānam bhasyoktam sangacchate/
ata eva savarnasamjñādnisedhavisaye na vikalpah/ anyatha
mimamsakarītya vidherupajivyatvena prabalyat tasya sarvatha
badhanupapatya durvarah sa iti mañjusayam vistarah/ ata
eva"dvandve ca" "vibhasa jasi"iti caritartham/ vidhyunmulanaya
pravrttirasya bijam/"na lumata" kamernin"ityanayorbhasye
spastaisa//

nanvatyantasvarthikanamarthapratyayakatvarupapratyayatvanupapattih, ata
aha --

anirdistarthah pratyayah svarthe // paribh_121 //
yasyarthah prakṛtya pratyayate, so 'pi pratyaya
ityasyapyāngikarat tasya pratyayatvamiti na dosah/ svartha ityasya
sviyaprakṛtyartha ityarthah/
mahasamjñābaladarthakāksayamānyanupasthitirasya bijam/"supi
sthah"ityadi sutresu bhasye spastaisa//
yogavibhagadista siddhih // paribh_122 //
istasiddhireva, na tvanisatapadanam karyamityarthah/
tattatsamanavidhikadvitīyayogena vibhaktasyānityatvajñāpanametadbijam//
paryayasabdanam laghavagauravacarca na'driyate // paribh_123 //
tatra tatranyatarasyam"vibhasa va"iti sutranirdesajñāpitamidam //
jñāpakasiddham na sarvatra // paribh_124 //
spastameva pathitavye 'numanad
bodhanamasarvatrikatvarthamityarthah/ tena
jñāpakasiddhaparibhasayanīstam napadaniyamiti tatparyam/
bhasye 'pi dhvanītametat"nyap"sutradau/ jñāpaketi
nyayasapyupalaksanam/ nyayajñāpakasiddhanamapi keśaṅcit
kathanamānyasamānityatvabodhanayeti bhavah/ yatha 'tatsthanapanne
taddharnalabhah' iti nyayasiddham sthanivatsutram, jñāpakasiddham
ca tatra"analvidhau"iti//

nanu 'drogdha drogdha, drodha drodha' ityadau

ghatvadinamasiddhatvat purvam dvitve ekatra ghatvam, aparatra
dhatvamityasyapyapattirata aga --
purvatrasiddhamadvitve // paribh_125 //
dvitvabhinne purvatra kartavye
paramasiddhamityarthah/"purivatrasiddham"ityadhikarabhavam
sastramasya lingam/ yatra ca siddhatvasiddhatvayoh phale visesah,
tatraiveyam/ 'krsnarddhih' ityadau jastvatpurvamanantaram va
dvitve rupe visesabhavena nasyah pravrtturityanyatra
vistarah/"sarvasya dve"iti sutre bhasye spasteyam//

nanu 'gosvasvesu ca svami' ityadivat 'gosvasvanam ca svami'
ityapi syat"svamisvara"iti sutrena sasthisapmyorvidhanat, ata
aha --
ekasya akrtescaritah prayoge dvitiyasyastrtiyasyasca na
bhavisyati // paribh_126 //
yatranyakrtikarane bhinnarthatvasambhavana tadvisayo 'yam nyaya
ityantra vistarah/"krñcanuprayujyate"iti sutre bhasye spasteyam//

nanu 'vivyadha' ityadau paratvaddhaladihsese vasya samprasaranam
syat, ata aha --
samprasaranam tadasrayam ca karyam balavat // paribh_127 //
tadasrayam"samprasaranacca"iti purvarupam/
vastutah"lityabhyasasya"iti sutre 'ubhayesam
grahanasyobhayesam samprasaranameva yatha syadityarthakatvenedam
siddhamityesa vyartha,"lityabhyasasya"iti sutre bhasye spastam/
phalantaranyathasiddhirapi tatraiva bhasye spasta/"nau ca
samscanoh"ityadau samscanoh ityadi visayasaptamiti tatrapi
na dosa ityanyatra vistarah//

yattu --
kvacid vikrtih prakrtim grhnati // paribh_128 //
tena"nisamupavibhyo hvah"ityatra hvagrahanena hveño grahanasiddhih//

tatha --
aupadesikaprayogikayorupadesikasya grahanam // paribh_129 //
tena"daderdhatoh"ityatraupadesikadhatoreva grahanamiti, tat, na;
tayornirmulatvat, bhasyavyavahrtatvacca, 'na ca vikrtih
prakrtim grhnati' iti"grahijya"iti
sutrasthabhasyenadyayastiraskaracca/ "nisamupavibhyo hvah"ityadau
hveño/tanukarane sautrah prayogah/ atvavisaya evatmanepadam,
prayogasthanamevanukaranasya ghusamjña sutre bhasye
spastamuktatvadityanye/ antyapi tatra tatropadesagrahanam kurvatah
sutrakrtovartikakrtascasammata/ 'iha hi vyakarane sarvesveva
sanubandhakagrahanesu rupamasriyate -- yatrasyaitadрупamiti,
rupanirgrahasca sabdasya nantarena laukikam prayogam, tasmimsca
laukike prayoge sanubandhakanam prayogo nastiti krtva dvitiyah
prayoga upasyate, 'ka upadeso nama' iti ghusamjñasutrastha
bhasyena prayogikasambhave tadgrahanamityarthasya labhena
bhasyasammata ca / bhasye sanubandhaketyadi

prakrtabhiprayena/"dadeh"iti sutre dadipadasyaupadesikadaditvavati
laksaneti na dosa ityanyatra vistarah//

yadapi nanu 'ajargha bebhiditi' ityadau tattadigunaprayukta vikarana
yanluki syuh, tatha yanluki 'bebhidita' ityadau"ekacah"iton
nisedhah syat, ata aha --

stipa sapanubandhena nirdistam yad ganena ca
/yatraikajgrahanam caiva pañcāitani na yanluki // paribh_130 //
anubandhanirdeso dvidha -- svarupena, 'nitah'ityadipadena ca/ 'hanti,
yati, vati,"sanivanta"iti sutre bhareti,"dino yudaci" "anudatta
nitah" "divadibhyah syan""ekaca upadese"ityudaharanani/
dvtvam"sanadyantah"iti"bhuvadayah"iti dhatutvam ca
bhavatyeva,"gunoyanlukoh"itiyidibhirusedhanityatvakalpanat/ tena
bhasbhavo 'pi 'ajarghah' ityadau bhavati/ ata eva"svoditah"iti sutre
kaiyate -- 'yatraikaj grahanam kiñcit' iti pathah/"ekaca
upadese/tanudattat"iti sutra ekajgrahanenaikadesanumatyaisa
jñāpyate/ anyathopadese 'nkacanudattatvasyaiva satvena tadvaiyartham
spastameveti/ tadapi na, bhasyanuktatvat/ ekajgrahanasya
vadhivavyarthamavasyakatvacca/ na ca vadhissthanyupadesa ekajeveti
vacyam, saksadupadesasambhavenaitadvisaye sthanyupadesagrahanat,
upadesatvavacchedenaikajityarthacca/ kiñca uttararthamekajgrahanam/
ata eva 'jagaritavan' ityadavupadesa ugantatvamadaya"sruyukah
kiti"itin nisedho na/ tatropadese ityanuvrttisyā 'stirnam'
ityadavin nisedhayetyakare spastam/ na ca bhasye yan lopo
'bebhidita' ityadavitpravrttyarthamupadese 'nudattadekacah
sruyamanadangadityarthe sanitpratisedho vaktavyah, 'bibhitsati'
iti dosopanyasavad yanluki dosanamupanyasena tatredistah/
yanlopetyādi bhasyam tupakramopasamharabalena na yanlugvisayam/

kiñca, tasya tadvisayakatve yanlope
sthanivatvasyevayanlukiupayapradarsanena nyunatpattiriti vacyam,
idvisaye yanluko loke 'nabhidhanena chandasi sarvavidhinam
vaikalpikatvena ca tatra dosanupanyasenosat/ anyatha
'ekajgrahanam kimartham' iti prasnasya 'uttaratra jagartyarthamiha
vadhyartham' ityuttarasya ca bhasye niralambhanatvapatteh/ na
cardhadhatukaksiptadhatorekaca iti visesanam/ evam ca
'bibhitsati' ityadavuttarakhandasya dhatorakactvamastyeva,
uttarakhande 'stitvavat/ etacca 'dayateh' iti sutre bhasye
spastam/ evam ca prakrtabhasyasangatiriti vacyam ; aksepe
akseptasyanvaye ca manabhavat/ angatvam tu visista
eveti"ekaco dve"iti sutre bhasye spastam/ nirupitam ca
tanadisese sabdendusekhare/ dhatutvam tuttarakhanda eva/ ata
eva"ekaco baso bhas"iti sutre dhatoravayavasyaikaca iti
vaiyadhikaranyenanvaye gardhapsiddhih prayojanamuktam bhasye, na tu
prasiddham 'ajarghah' iti/ 'ajarghah, bebhiditi' ityadau snam
syanaadayastu"carakaritam ca"ityasyadadau pathena yanlugante
ganantaraprayuktavikaranasyapraptya na bhavanti/ chandasatvadeva
karyantaranamapi chandasi drstaprayogesvadrstanamabhavo

bodhyah/ bhasayam tu tadsanamabhava eva/
stipsabadinirdesastu 'bhavaterah' ityadi
sutrasthatannirdesavannarthasadhaka ityanyatra vistarah//

nanu 'jabho 'ci, radhesca, netyaliti' ityeva sutryatam, kim
dviradhigrahanenetyaha --

padagauravad yogavibhago gariyan // paribh_131 //
prativakyam bhinnavakyarthabodhakalpanena gauravam spastameva/
parantu bhasyasammateyam/"tanasi"iti sutrastha bhasya viruddha
ca/ tatra ca inadese ikarapratyakhyanam yogavibhagenaiva krtamiti
bahavah//

ardhamatralaghavena putrotsavam manyante vaiyakaranah // paribh_132
//

"eon" "aiauc"sutrayordhvanitaisa bhasye/ tatranekapadaghatitasutre
prayah padalaghavavicara eva, na tu matralaghavavicara
iti"ukaloc,"aprka ekal"ityadisutresu bhasye dhvanitam/ tatra hi
sutre algrahanahalgrahanayorvisesavicare samjñayam
halgrahanam"nyaksatriya"iti sutre aniñoriti vacyamiti trini
padanyalgrahane, tadekam svadilope halgrahanam"nya"iti sutre
aniñoriti na vacyam, aprktasyeti vacyamiti trinyeva padaniti nasti
laghavakrto visesa ityuktam/ "aci snu"iti sutre ina ityeva siddhe
yvoriti sammradya grahananna purvenengrahanam/ tatra vibhakti
nirdese sammradya grahane ca sardhastrisro matra in grahane tisro
matra iti lansutre bhasyokteh, tatha"otah syani"iti sutre
sititi na vaktavyam/ tatrayamarthah --"sthivuklamu"iti sutre
'sititi na karttavyam bhavati' iti bhasye na kevalam
matralaghavam yavadayamapyartha iti kaiyatokteh prayeneti sivam//
iti sastrasesanamakam trtiyam prakaranam//iti
ÅrÄ«manmahopÄ•dhyÄ•yaÅ»ivabhaá¹-á¹-asutasatÄ«garbhajanÄ•gojÄ«bhaá¹-á¹-aká¹»taá
paribhasendusekharah samaptah//