

Text

(pb 1.1.1) om mahan me voco bhargo me voco yaso me vocah stomam me voco
bhuktim me vocah sarvam me vocas tan mavatu tan mavisatu tena
bhuksisiya (pb 1.1.2) devo devam etu somah somam etv rtasya patha (pb
1.1.3) vihaya dauskrtiyam (pb 1.1.4) badva namasi srthih somasarani
somam gameyam (pb 1.1.5) pitaro bhuh pitaro bhuh pitaro bhuh (pb
1.1.6) nrmana urdhvabhargasam tvordhvabhara drseyam (pb 1.1.7)
mrda sithira devanam tirtham vedir asi ma ma himsih (pb
1.1.8) visnoh siro 'si yasodha yaso mayi dhehi (pb 1.1.9) isa urja
ayuse varcase ca

(pb 1.2.1) yunajmi te prthivim agnina saha yunajmi vacam saha suryena
yukto vato 'ntariksena te saha yuktas tisro vimrjah suryasya (pb
1.2.2) rtasya sadane sidami (pb 1.2.3) rtapatram asi (pb 1.2.4)
vanaspatyo 'si barhaspatyo 'si prajapatyo 'si prajapater murdhasy
atyayupatram asidam aham mam prañcam prohami tejase
brahmavarcasaya (pb 1.2.5) maruto napato 'panksayah
parvatanankakubhah syena ajira endram vagnuna vahata
ghosenamivam catayadhvam yuktastha vahata (pb 1.2.6) idam aham
amum yajamanam pasusv adhy uhami pasusu ca mam brahmavarcase ca
(pb 1.2.7) vasavas tva gayatrena chandasa sam mrjantu rudras tva
traistubhena chandasa sam mrjantv adityas tva jagatena chandasa
sam mrjantu (pb 1.2.8) pavitram te vitatam brahmanaspate prabhur
gatrani pary esi visvato 'taptatanur na tad amo asnute srtasa id
vahantah sam tad asatah (pb 1.2.9) prasukraitu devimanisasmad
rathah sutasto na vajy ayuse me pacasva varcase me pavasva viduh
prthivya divo janitrac chrnvantv apo 'dhah ksarantih
somehodgaya mam ayuse mama brahmavarcasaya yajamanasyarddhya amusya
rajyaya

(pb 1.3.1) vekuranamasi justa devebhyo namo vace namo vacas pataye
devi vag yat te vaco madhumat tasmin ma dhah sarasvatyai svaha (pb
1.3.2) suryo ma divyabhyo nastrabhyah patu vayur antariksabhyo
'gnih parthivabhyah svaha (pb 1.3.3) yo 'dya saumyo vadho 'ghayunam
udirate visukuhasya dhanvanapa tan varuno 'pa dhamatu (pb 1.3.4) yo ma
atma ya me praja ye me pasavas tair aham mano vacam pra sidami (pb
1.3.5) agnes tejasendriyendriyena suryasya varcasa brhaspatis tva
yunaktu devebhyah pranayagnir yunaktu tapasa somam yajñaya
vodhave dadhatv indra indriyam satyah kama yajamanasya santu (pb
1.3.6) annam karisyamy annam pravisyamy annam janayisyami (pb
1.3.7) annam akaram annam abhud annam ajijanam (pb 1.3.8) syeno 'si
gayatracchanda anu tva rabhe svasti ma sam paraya ma stotrasya
stotram gamyad indravanto vanemahi bhaksimahi prajam isam (pb 1.3.9)
sam varcasa payasa sam tapobhir aganmahi manasa sam sivena sam
vijñanena manasas ca satyair yatha vo 'ham carutamam vadanindro vo
drse bhuyasam suryas caksuse vatah pranaya somo gandhaya

brahma ksatraya (pb 1.3.10) namo gandharvaya visvag vadine varcodha asi
varco mayi dhehi

(pb 1.4.1) adhvanam adhvapate svasti me 'dyasmin devayane pathi bhuyat (pb
1.4.2) samrad asi krsanuh (pb 1.4.3) tutho 'si janadhayo nabho 'si
pratakvasammrsto 'si havyasudanah (pb 1.4.4) vibur asi
pravahanah (pb 1.4.5) vahnir asi havyvahanah (pb 1.4.6) svatro 'si
pracetah (pb 1.4.7) tutho 'si visvaveda usig asi kavir angharir asi
bambharir avasyur asi duvasvan (pb 1.4.8) sundhyur asi marjaliyah (pb
1.4.9) rtadhamasi svarjyotih (pb 1.4.10) samudro 'si visvavyacah (pb
1.4.11) ahir asi budhnyah (pb 1.4.12) ajo 'sy ekapat (pb 1.4.13) sagara asi
budhnyah (pb 1.4.14) kavyo 'si kavyavahanah (pb 1.4.15) pata magnayo
raudrenanikena pistata ma namo vo 'stu ma ma himsista

(pb 1.5.1) rtasya dvarau stho ma ma sam taptam (pb 1.5.2) namah
sakhibhyah purvasadbhyo namo parasadbhyah (pb 1.5.3) syeno nrcaksa
agnes tva caksusava pasyami (pb 1.5.4) indav indrapitasya ta
indriyavato gayatracchandrasah sarvaganasya sarvagana upahuta
upahutasya bhaksayami (pb 1.5.5) urdhvah sapta rsin upa
tisthasvendrapito vacas pate saptartvijo 'bhyuc chrayasva jusasva lokam
marvag ava gah (pb 1.5.6) soma rarandhi no hrđi pita no 'si mama tan
ma ma himsih (pb 1.5.7) soma girbhis tva vayam vardhayamo
vacovidah sumrdiko na a visa (pb 1.5.8) a pyayasva sam etu te
visvatah soma vrsnyam / bhava vajasya samgathe (pb 1.5.9) avamais
ta urdhvais te kavyais te pitrbhir bhaksitasya madhumato
narasamsasya sarvaganasya sarvagana upahuta upahutasya bhaksayami
(pb 1.5.10) diksayai varnena tapaso rupena manaso mahimna vaco
vibhutyā prajapatih tva yunaktu prajabhyo 'panaya (pb 1.5.11) vayur
yunaktu manasa stomam yajñaya vodhave dadhatv indra indriyam
satyah kama yajamanasya santu (pb 1.5.12) vrsako 'si
tristupchanda anu tva rabhe svasti ma sam paraya ma stotrasya
stotram gamyad indravanto vanemahi bhaksimahi prajam isam (pb 1.5.13)
indav indrapitasya ta indriyavato tristupchandrasah sarvaganasya
sarvagana upahuta upahutasya bhaksayami (pb 1.5.14) suryo yunaktu
vaca stomam yajñaya vodhave dadhatv indra indriyam satyah kama
yajamanasya santu (pb 1.5.15) svaro 'si gayo 'si jagacchanda anu tva rabhe
svasti ma sam paraya ma stotrasya stotram gamyad indravanto vanemahi
bhaksimahi prajam isam (pb 1.5.16) indav indrapitasya ta indriyavato
tristupchandrasah sarvaganasya sarvagana upahuta upahutasya
bhaksayami (pb 1.5.17) ayur me prano mano 'si me prana ayupatnyam
rci yan me mano yamam gatam yad va me aparagatam rajña somena tad
vayam punar asmasu dadhnasi (pb 1.5.18) yan me yamam vaivasvatam mano
jagama duragas tan ma avartaya punar jivatave na martave 'tho
aristatataye (pb 1.5.19) yenahy ajim ajayad vicaksya yena syenam
sakunam suparnam yad ahus caksur aditav anantam somo nrcaksa
mayi tad dadhatu

(pb 1.6.1) aindram saho 'sarji tasya ta indav indrapitasyendriyavato

'nustupchandaso harivatah sarvaganasya sarvagana upahuta upahutasya
bhaksayami (pb 1.6.2) indav indrapitasya ta indriyavato
'nustupchandasad sarvaganasya sarvagana upahuta upahutasya
bhaksayami (pb 1.6.3) stutasya stutam asy urjasvat payasvad a ma
stotrasya strotram. gamyad indravanto vanemahi bhaksimahi prajam isam
(pb 1.6.4) istayajusate deva soma stutastomasya sastokthasya
tirohnyasya yo 'svasanir gosanir bhaksas tasyopahuta upahutasya
bhaksayami (pb 1.6.5) rtasya tva deva stomapade visnor dhamani vi
muñcamy etat tvam deva stoman avakaram agann asimahi vayam
pratistham (pb 1.6.6) somehanu mehi soma saha sadasa indriyena (pb
1.6.7) subhur asi srestho rasmir devanam samsad devanam yatur
yaya tanva brahma jinvasi taya ma jinva taya ma janaya prakasam ma
kuru (pb 1.6.8) apam puspam asy osadhinam rasa indrasya priyatamam
havih svaha (pb 1.6.9) hariyojanasya te deva somestayajusah
stutastomasya sastokthasya yo 'svasanir gosanir bhaksas tasyopahuta
upahutasya bhaksayami (pb 1.6.10) devakrtasyainaso 'vayajanam asi
pitkrktasyainaso 'vayajanam asi manusyakrtasyainaso 'vayajanam asy
asmatkrtasyainaso 'vayajanam asi yad diva ca naktam cainas cakrma
tasyavayajanam asi yat svapantas ca jagratas cainas cakrma
tasyavayajanam asi yad vidvamsas ca vidvamsas cainas cakrma
tasyavayajanam asy enasa-enasavayajanam asi (pb 1.6.11) apsu ghautasya te
deva soma nrbhih sutasya (pb 1.6.12) madhumantam bhaksam karomi (pb
1.6.13) sam adbhya osadhibhyah (pb 1.6.14) kamakamam ma a vartaya (pb
1.6.15) urg asy urjam mayi dhehi (pb 1.6.16) prana somapithe me jagrhi
(pb 1.6.17) dadhikravno akarism jisnor asvasya vajinah /
surabhi no mukha karat pra na ayumsi tarisat

(pb 1.7.1) asvo 'sy atyo 'si mayo 'si hayo 'si vajy asi saptir arvag si
vrsasi (pb 1.7.2) adityanam patmanv ihi namas te 'stu ma ma
himsih (pb 1.7.3) vayos tva tejasa prati grhnami
naksatranam tvam rupena prati grhnami suryasya tva
varcasa prati grhnami (pb 1.7.4) rathantaram asi vamadevyam asi brhad
asi (pb 1.7.5) ankanyanku abhito ratham yau dhvantam vatagram
abhisamcaratau dure hetir indriyavan patatri te no 'gnayah paprayah
parayantu (pb 1.7.6) vaisvanarah pratnatha nakam a ruha divah
prsthe mandamanah sumanmabhih sapurvavaj jantave dhanah samanam
ayman pary eti jagrvih (pb 1.7.7) gidaisa te ratha esa vam asvina
ratho 'risto visvabhesajah (pb 1.7.8) krsano savyan a yaccha (pb
1.7.9) dasano daksinan ava grhana

(pb 1.8.1) devasya tva savituh prasave 'svinor bahubhyam pusno
hastabhyam prati grhnami (pb 1.8.2) varunas tva nayatu devi
daksine varunayasvam tenamrtatvam asiya vayo datre bhuyan
mayo mahyam pratigrahitre (pb 1.8.3) varunas tva nayatu devi daksine
rudraya gam tayamrtatvam asiya vayo datre bhuyan mayo mahyam
pratigrahitre (pb 1.8.4) varunas tva nayatu devi daksine 'gnaye 'jam
(pb 1.8.5) agnaye hiranyam (pb 1.8.6) agnisomabhyam ajan
mayamrtatvam asiya vayo datre bhuyan mayo mahyam pratigrahitre (pb

1.8.7) annasyannapatih pradad anamivasya susmino namo visvajanasya
ksamaya bhujñati ma ma himsih (pb 1.8.8) varunas tva nayatu devi
daksine tvastre 'vim tayamrtatvam asiya vayo datre bhuyan
mayo mahyam pratigrahitre (pb 1.8.9) gnas tva 'krntann apaso 'tanvata
vayitryo 'vayan (pb 1.8.10) varunas tva nayatu devi daksine
brhaspataye vasas tenamrtatvam asiya vayo datre bhuyan mayo mahyam
pratigrahitre (pb 1.8.11) varunas tva nayatu devi daksine
uttanayangirasayapranat tenamrtatvam asiya vayo datre bhuyan
mayo mahyam pratigrahitre (pb 1.8.12) varunas tva nayatu devi daksine
pusna ustram (pb 1.8.13) vayave mrgam tenamrtatvam asiya
vayo datre bhuyan mayo mahyam pratigrahitre (pb 1.8.14) japataye
hastinam prajapataye varaham prajapataye vrihiyavams tair
amrtatvam asiya vayo datre bhuyan mayo mahyam pratigrahitre (pb
1.8.15) varunas tva nayatu devi daksine ksetrapataye tilamasas
tair amrtatvam asiya vayo datre bhuyan mayo mahyam pratigrahitre (pb
1.8.16) varunas tva nayatu devi daksine savitre 'svataram
vasvatarim va tayamrtatvam asiya vayo datre bhuyan mayo mahyam
pratigrahitre (pb 1.8.17) ka idam kasma adat kamah kamayadat kamo
data kamah pratigrahitra kamah samudram avisat kamena tva prati
grhnam kamaitat te

(pb 1.9.1) rasmir asi ksayaya tva ksayam jinva savitrprasuta
brhaspataye stuta (pb 1.9.2) pretir asi dharmane tva dharmam jinva
savitrprasuta brhaspataye stuta (pb 1.9.3) anvitir asi dive tva divam
jinva savitrprasuta brhaspataye stuta (pb 1.9.4) samdhir asy
antariksaya tvantariksam jinva savitrprasuta brhaspataye stuta
(pb 1.9.5) pratidhir asi prthivyai tva prthivim jinva savitrprasuta
brhaspataye stuta (pb 1.9.6) vistambho 'si vrstyai tva
vrstim jinva savitrprasuta brhaspataye stuta (pb 1.9.7) praco
'sy ahne tvahar jinva savitrprasuta brhaspataye stuta (pb 1.9.8) anvasi
ratryai ratrim jinva savitrprasuta brhaspataye stuta (pb 1.9.9) usig
asi vasubhyas tva vasun jinva savitrprasuta brhaspataye stuta (pb
1.9.10) praketo 'si rudrebhyas tva rudran jinva savitrprasuta
brhaspataye stuta (pb 1.9.11) suditir asy adityebhyas tvadityan jinva
savitrprasuta brhaspataye stuta (pb 1.9.12) ojo 'si pitrbhyas tva
pitrn jinva savitrprasuta brhaspataye stuta

(pb 1.10.1) tantur asi prajabhyas tva praja jinva savitrprasuta
brhaspataye stuta (pb 1.10.2) rodasy asy osadhibhyas tvausadhir jinva
savitrprasuta brhaspataye stuta (pb 1.10.3) prtanasad asi
pasubhyas tva pasun jinva savitrprasuta brhaspataye stuta (pb 1.10.4)
abhijid asi yuktagravendraya tvendram jinva savitrprasuta brhaspataye
stuta (pb 1.10.5) adhipatir asi pranaya tva pranam jinva
savitrprasuta brhaspataye stuta (pb 1.10.6) dharuno 'sy apanaya
tvapanam jinva savitrprasuta brhaspataye stuta (pb 1.10.7) samsarpo
'si caksuse tva caksur jinva savitrprasuta brhaspataye stuta (pb
1.10.8) vayodha asi ksetraya tva ksetram jinva savitrprasuta
brhaspataye stuta (pb 1.10.9) trivrd asi trivrtre tva savrd asi

savṛte tva pravṛd asi pravṛte tvanuṛd asy anuṛte tva
savitrprasuta brhaspataye stuta (pb 1.10.10) niroho 'si nirohaya tva
samroho 'si samrohaya tva praroho 'si prarohaya tvanuroho 'sy
anurohaya tva savitrprasuta brhaspataye stuta (pb 1.10.11) vasuko 'si
vasyastir asi vesasrir asi savitrprasuta brhaspataye stuta (pb
1.10.12) akramo 'sy akramaya tva samkramo 'si samkramaya tvotkramo 'sy
utkramaya tvotkrantir asy utkrantyai tva savitrprasuta brhaspataye
stuta

(pb 2.1.1) tīsr̥bhyo hin karoti sa prathamaya tīsr̥bhyo hin karoti sa
madhyamaya tīsr̥bhyo hin karoti sa uttamayodyati trivṛto vistutih
(pb 2.1.2) jyestho jyaisthineya stuvita (pb 2.1.3) agrad agram
rohaty abhikramanti vistutir abhikramantya evabhikrantena hi
yajñasyardhnoti tasmad etaya stotavyam rddhya eva (pb 2.1.4)
papavasiyaso vidhrtir vipapmana vartate ya etaya stute navagato 'pa
rudhyate naparuddho 'va gacchati / na sreyaṃsam papiyan abhya rohati
na janata janatam abhy eti nanyo 'nyasya praja a dadate yathaksetram
kalpante / avarukas tu parjanya bhavati hi lokas tṛcas tan
hinkarena vy eti (pb 2.1.5) esa vai pratisthita trivṛto
vistutih prati tisthati ya etaya stute

(pb 2.2.1) tīsr̥bhyo hin karoti sa paracibhis tīsr̥bhyo hin karoti sa
paracibhis tīsr̥bhyo hin karoti sa paracibhih parivartini
trivistutih (pb 2.2.2) parparivartam apnoti ya etaya stute samtata
vistutih prano 'pano vyanas ta tṛcas tan hinkarena sam
tanoti / sarvam ayur eti na purayusah pra miyate ya etaya stute
varsukah parjanya bhavati hi lokas tṛcas tan hinkarena sam
dadhati (pb 2.2.3) slaksneva tu va isvara pasun nirmrjah
saisa ca paracota sreyaṃ bhavaty uta yadrn eva tadrn net tu
papiyan (pb 2.2.4) tam etam bhallavaya upasate tasmad te
pratignantah parivartan na cyavante

(pb 2.3.1) tīsr̥bhyo hin karoti sa paracibhis tīsr̥bhyo hin karoti ya
madhyama sa prathama yottama sa madhyama ya prathama sottama
tīsr̥bhyo hin karoti yottama sa prathama ya prathama sa madhyama ya
madhyama sottama kulayini trivṛto vistutih (pb 2.3.2) prajakamo
va pasukamo va stuvita vai kulanayapasavah kulayam-kulayam eva
bhavati (pb 2.3.3) etam evanujavaraya kuryad etasam evagram
pariyatinam prajana[m] agram pary eti (pb 2.3.4) etam eva bahubhyo
yajamanebhyah kuryat yat sarva agriya bhavanti sarva madhye sarva
uttamah sarvan evainan samavadbhajah karoti nanyo 'nyam apa ghnate
sarve samavadindriya bhavanti (pb 2.3.5) varsukah parjanya bhavati hi
lokas tṛcas tan hinkarena vyati sajati (pb 2.3.6) papavasiyasam
tu bhavati (pb 2.3.7) adharottaram apavagato rudhyateva gacchaty aparuddhah
papiyan sreyaṃsam abhya rohati janata janatam abhy ety anyo 'nyasya
praja a dadate na yathaksetram kalpante

(pb 2.4.1) pañcabhyo hin karoti sa tīsr̥bhih sa ekaya sa ekaya
pañcabhyo hin karoti sa ekaya sa tīsr̥bhih sa ekaya pañcabhyo hin

karoti sa ekaya sa ekaya sa tistrbhih pañcapañcini pañcapañcadasasya
vistutih (pb 2.4.2) panktah purusah panktat pasavas taya
purusam ca pasums capnoti vajro vai pancapaso yat pañca-pañca
vyuhati vajram eva tad vy uhati santya esa vai pratisthita
pañcadasasya vistutih prati tisthati ya etaya stute

(pb 2.5.1) pañcabhyo hin karoti sa tistrbhih sa ekaya tistrbhyo hin
karoti sa paracibhih saptabhyo hin karoti sa ekaya sa tistrbhih sa
tistrbhis (pb 2.5.2) trin stoman prativihita brahmavarcasakamah stuvita
(pb 2.5.3) pañcabhih pañcadasam tistrbhis trivrtam saptabhih
saptadasam (pb 2.5.4) viryam vai stoma viryam eva tad ekadha samuhate
brahmavarcasyavaruddhyai tejasvi brahmavarcasi bhavati ya etaya stute

(pb 2.6.1) tistrbhyo hin karoti sa paracibhih pañcabhyo hin karoti sa
ekaya sa tistrbhih sa ekaya saptabhyo hin karoti sa ekaya sa
tistrbhih sa tistrbhir udyati pañcadasasya vistutih (pb 2.6.2)
etaya vai devah svargaml lokam ayan svargakamah stuvita svargasya
lokasya samastyai svargal lokan na cyavate tustuvanah (pb 2.6.3)
abhikramanti vistutir abhikramantya evabhikrantena hi
yajñasyardhnoti tasmad etaya stotavyam rddhya eva

(pb 2.7.1) pañcabhyo hin karoti sa tistrbhih sa ekaya sa ekaya
pañcabhyo hin karoti sa ekaya sa tistrbhih sa ekaya saptabhyo hin
karoti sa ekaya sa tistrbhih sa tistrbhir dasasapta saptadasasya
vistutih (pb 2.7.2) etaya vai deva asuran aty akramann ati
papmanam bhratrvyam kramati ya etaya stute (pb 2.7.3) abhikramanti
vistutir abhikramantya evabhikrantena hi yajñasyardhnoti tasmad
etaya stotavyam rddhya eva (pb 2.7.4) garbhini vistutih pa
prajaya pra pasubhir jayate ya etaya stute (pb 2.7.5) vid vai saptadasas
tasya raja garbho visa eva tad rajanam garbham karoti (pb 2.7.6)
navagato 'pa rudhyate naparuddho 'va gacchati (pb 2.7.7) annam vai
saptadaso yat sapta madhye bhavanti pañca-pañcabhito 'nnam eva tan madhyato
dhiyate 'nasanayuko yajamano bhavaty anasanayukah prajah (pb 2.7.8)
vairajo vai purusah sapta gramyah pasavo yad dasapurva bhavanti
saptottama yajamanam eva tat pasusu prati sthapayati (pb 2.7.9)
esa vai pratisthita saptadasasya vistutih prati tisthati ya
etaya stute

(pb 2.8.1) esa eva vyuhah saptaikamadhyah (pb 2.8.2) brahmano va
ayatanam prathama ksatrasya madhyama visa utama yat prathama
bhuyistha bhajayati brahmany eva tad ojo viryam dadhati brahmana
eva tat ksatram ca visam canuge karoti ksatrasyasya prakaso
bhavati ya etaya stute (pb 2.8.3) tam etam trikharva upasate tasmad te
spardhamana na vliyante (pb 2.9.1) saptabhyo hin karoti sa tistrbhih sa
tistrbhih sa ekaya tistrbhyo hin karoti paracibhih saptabhyo hin
karoti sa ekaya sa tistrbhih sa tistrbhih saptasthita (pb 2.9.2)
bhratrvyam stuvita yatha saptasthitena matyena sami karoty evam
papmanam bhratrvyam pra rujati (pb 2.9.3) etam eva bahubhyo
yajamanebhyah kuryad yah prathamam hinkarah sa prathamaya yattam

saptabhyo hin karoti tena sa sapta bhajate yat saptaiva madhye sapadyante tena sa sapta bhajate ya uttamo hinkarah sa uttamaya yattam saptabhyo hin karoti tena sa sapta bhajate sarvan evainan samavadbhajah karoti nanyo 'nyam apa ghnate samavadindriya bhavanti (pb 2.9.4) tam etam abhipratarina upasate tasmata ojisthasvanam

(pb 2.10.1) esa eva vyuha ubhayah saptaikamadhye nirmadhye (pb 2.10.2) anujavara stuvitaloko va esa yad anujavaro yat saptaprathamah saptottamas tisro madhye tryaksarah puruso lokam evasmai tan madhyatah karoti tasmiml loke prati tisthati (pb 2.10.3) etam eva prajakamaya kuryan madhyato va esa samrudho yah prajam na vindate lokam evasmai tam madhyatah karoti tam lokam prajaya ca pasubhis canu pra jayate (pb 2.10.4) etam evaparuddharajanyaya kuryad vid vai saptadasas tasya raja garbho visa eva tad rajanam nir hanty apavagato 'pa rudhyate 'va gacchaty aparuddhah (pb 2.10.5) etam evabhicaryamanaya kuryat prajapatir vai saptadasah prajapatim eva madhyatah pra visanty astrtyai

(pb 2.11.1) pañcabhyo hin karoti sa tisrbhiih sa ekaya sa ekaya tisrbhyo hin karoti sa paracibhir navabhyo hin karoti sa tisrbhiih sa tisrbhiih sa tisrbhiih (pb 2.11.2) caturastoman prativihita brahmavarcasakamah stuvita pañcabhiih pañcadasam tisrbhis trivrtam navabhis trinavam svayam saptadasah sampanno viryam vai stoma viryam eva tad ekadha samuhate brahmavarcasyavaruddhyai tejasvi brahmavarcasi bhavati ya etaya stute

(pb 2.12.1) tisrbhyo hin karoti sa paracibhiih pañcabhyo hin karoti sa ekaya sa tisrbhiih sa ekaya navabhyo hin karoti sa tisrbhiih sa tisrbhiih sa tisrbhir udyatisaptadasasya vistutih (pb 2.12.2) etaya vai devah svargam lokam ayan svargakamah stuvita svargasya lokasya samastyai svargal lokan na cyavate tustuvano 'bhikramanti vistutir abhikrantya evabhikrantena hi yajñasyardhnoti tasmad etaya stotavyam rddhya eva

(pb 2.13.1) saptabhyo hin karoti sa tisrbhiih sa tisrbhiih sa ekaya pañcabhyo hin karoti sa ekaya sa ekaya pañcabhyo hin karoti sa ekaya sa ekaya sa tisrbhir bhastravacinabila (pb 2.13.2) yam dvisyat tasya kuryad yathavacinabilaya bhastraya pradhunuyad evam yajamanasya pasun pradhunoty apakramanti vistutis taya yajamanasya pasavo 'pakramanti papiyan bhavati ya etaya stute

(pb 2.14.1) saptabhyo hin karoti sa tisrbhiih sa tisrbhiih sa ekaya saptabhyo hin karoti sa ekaya sa tisrbhiih sa tisrbhiih saptabhyo hin karoti sa tisrbhiih sa ekaya sa tisrbhiih saptasaptiny ekavimsasya visstutih (pb 2.14.2) sapta gramyah pasavas tan etaya sprnoti sapta sirasi pranah prana indriyanindriyany evaitayapnoti (pb 2.14.3) esa vai pratisthitaikavimsasya vistutih pratisthatai ya etaya stute

(pb 2.15.1) pañcabhyo hin karoti sa tisrbhiih sa ekaya sa ekaya

(pb 3.2.2) etaya vai devah svargam lokam ayan svargakamah stuvita svargasya lokasya samastyai svargal lokan na cyavate tustuvano 'bhikramanti vistutir abhikrantya evabhikrantena hi yajñasyardhnoti tasmad etaya stotavyam rddhya eva

(pb 3.3.1) ekadasabhyo hin karoti sa tisrbhiih sa saptabhiih sa ekayaikadasabhyo hin karoti sa ekaya sa tisrbhiih sa saptabhir ekadasabhyo hin karoti sa saptabhiih sa ekaya sa tisrbhiih (pb 3.3.2) anto vai trayastrimsah paramo vai trayastrimsa stomanam saptabhir vihitaika paricara sapta gramyah pasavo yajamanah paricara yat saptabhir vidadhaty eka paricara bhavati yajamanam eva tad antatah pasusu pratisthapayaty esa vai pratisthita trayastrimsasya vistutih pratisthathi ya etaya stute

(pb 3.4.1) ekadasabhyo hin karoti sa tisrbhiih sa pañcabhiih sa tisrbhir ekadasabhyo hin karoti sa tisrbhiih sa tisrbhiih sa pañcabhir ekadasabhyo hin karoti sa pañcabhiih sa tisrbhiih sa tisrbhir nediyahsamkrama (pb 3.4.2) anto vai trayastrimso yatha mahavrksasyagram srptva nediyahsamkramat samkramaty evam etan nediyahsamkramaya nediyahsamkramat samkramati (pb 3.4.3) pañcabhir vihitas tisrah paricarah panktah pasava etavan puruso yadatma praja jaya yat pañcabhir vidadhati tisrah paricara bhavanti yajamanam eva tat pasusu pratisthapayati pasuman bhavati ya etaya stute

(pb 3.5.1) navabhyo hin karoti sa tisrbhiih sa pañcabhiih sa ekayaikadasabhyo hin karoti sa ekaya sa tisrbhiih sa saptabhis trayodasabhyo hin karoti sa saptabhiih sa tisrbhir udyati trayastrimsasya vistutih (pb 3.5.2) etaya vai devah svargam lokam ayan svargakamah stuvita svargasya lokasya samastyai svargal lokan na cyavate tustuvano 'grad agram rohaty abhikramanti vistutir abhikrantya evabhikrantena hi yajñasyardhnoti tasmad etaya stotavyam rddhya eva

(pb 3.6.1) trayodasabhyo hin karoti sa tisrbhiih sa pañcabhiih sa pañcabhir ekadasabhyo hin karoti sa pañcabhiih sa tisrbhiih sa tisrbhir navabhyo hin karoti sa tisrbhiih sa tisrbhiih sa tisrbhiih pratyavarohinitrayastrimsasya vistutih (pb 3.6.2) yatha mahavrksasyagram srptva sakhayah sakham alambham upavarohed evam etayemam lokam upavarohati pratisthityai (pb 3.6.3) trivrt praiti trivrtodeti prana vai trivrt pranenaiva praiti pranam abhyudeti sarvam ayur eti na purayusah pramiyate ya etaya stute (pb 3.6.4) tam etam karadvisa upasate tasmad te sarvam ayur yanti

(pb 3.7.1) pañcadasabhyo hin karoti sa tisrbhiih sa pañcabhir ekadasabhyo hin karoti sa pañcabhiih sa tisrbhiih sa tisrbhiih saptabhyo hin karoti sa tisrbhiih sa ekaya sa tisrbhiih (pb 3.7.2) yo vai trayastrimsam ekavimse pratisthitam veda pratisthathi

pratistha va ekavimsah stomanam yad etah sapta
trayastrimsasyottama bhavanti saptavidhaikavimsasya vistutir
ekavimsa eva tat trayastrimsam pratisthapayati pratisthathi
ya etaya stute

(pb 3.8.1) astabhyo hin karoti sa tisrbhiih sa catasrbhiih sa
ekayastabhyo hin karoti sa ekaya sa tisrbhiih sa catasrbhir
astabhyo hin karoti sa catasrbhiih sa ekaya sa tisrbhiih (pb
3.8.2) pasavo vai chandoga yad astabhyo-'stabhyo hin karoti
astasaphah pasavah saphasas tat pasun apnoti (pb 3.8.3)
catasrbhir vihitaika paricara catuspadah pasavo yajamanah
paricara yac catasrbhir vidadhaty eka paricara bhavati yajamanam eva tat
pasusu pratisthapayaty esa vai pratisthita caturvimsasya
vistutih pratisthathi ya etaya stute

(pb 3.9.1) pañcadasabhyo hin karoti sa tisrbhiih sa ekadasabhiih sa
ekaya caturdasabhyo hin karoti sa ekaya sa tisrbhiih sa dasabhiih
pañcadasabhyo hin karoti sa ekadasabhiih sa ekaya sa tisrbhiih (pb
3.9.2) brahmano va ayatanam prathama ksatrasya madhyama visa uttama
yat pañcadasinyau purve bhavatas caturdasottama brahmani caiva tat
ksatre caujo viryam dadhati brahmane caiva tat ksatraya ca visam
anugam karoti ksatrasyevasya prakaso bhavati ya etaya stute (pb 3.9.3)
astoma va ete yac chandoga ayujo hi stoma yugmanti chandamsi yad esa
yujini catuscatvarimsasya vistutis tenastomah (pb 3.9.4) esa
vai pratisthita catuscatvarimsasya vistutih pratisthathit
ya etaya stute

(pb 3.10.1) caturdasabhyo hin karoti sa tisrbhiih sa dasabhiih sa
ekaya pañcadasabhyo hin karoti sa ekaya sa tisrbhiih sa
ekadasabhiih pañcadasabhyo hin karoti sa ekadasabhiih sa ekaya sa
tisrbhir nirmadhya (pb 3.10.2) astiva va ayam loko 'stivasau chidram
ivedam antariksam yad esa nirmadhya bhavatiman eva lokan anu
prajayate pra prajaya pra pasubhir jayate ya etaya stute (pb 3.11.1)
pañcadasabhyo hin karoti sa tisrbhiih sa ekadasabhiih sa ekaya
pañcadasabhyo hin karoti sa ekaya sa tisrbhiih sa ekadasabhiih
caturdasabhyo hin karoti sa dasabhiih sa ekaya sa tisrbhiih (pb
3.11.2) ajyanam prathama prsthanam dvitiyokthanam
trtiya (pb 3.11.3) yajyanam sa hotur ya prsthanam sa
maitravarunasya yokthanam sa brahmanacchamsino yaiva hotuh
sacchavakasya ya prsthanam sahotur yokthanam sa
maitravarunasya yajyanam sa brahmanacchamsino yaiva hotuh
sacchavakasya yokthanam sa hotur yajyanam sa maitravarunasya
ya prsthanam brahmanacchamsino yaiva hotuh sacchavakasya
sarva ajyesu sarvah prsthesu sarva ukthesu (pb 3.11.4) pasavo
vai samisanti yad esa sarvani savanany anusamcaraty anusavanam
evainam pasubhiih samardhayati pasuman bhavati ya etaya stute

(pb 3.12.1) sodasabhyo hin karoti sa tisrbhiih sa dvadasabhiih sa
ekaya sodasabhyo hin karoti sa ekaya sa tisrbhiih sa

dvadasabhih sodasabhyo hin karoti sa dvadasabhih sa ekaya sa
tisrbhih (pb 3.12.2) anto va astacatvarimsah pasavas
chandoga yat sodasabhyah-sodasabhyo hin karoti
sodasakalah pasavah kalasas tat pasun apnoti (pb 3.12.3)
dvadasabhir vihitaika paricara dvadasamasas samvvatsaro yajamanah
paricara yad dvadasabhir vidadhaty eka paricara bhavati yajamanam eva
tad antatas samvvatsare pasusu pratisthapayaty esa vai
pratisthitastacatvarimsasya vistutih pratitisthati ya
etaya stute

(pb 3.13.1) sodasabhyo hin karoti sa tisrbhih sa dasabhih sa
tisrbhih sodasabhyo hin karoti sa tisrbhih sa tisrbhih sa
dasabhih sodasabhyo hin karoti sa dasabhih sa tisrbhih sa
tisrbhir nediyahsamkrama (pb 3.13.2) anto va astacatvarimso
yatha mahavrksasyagram srptva nediyahsamkramat samkramaty
evam etan nediyahsamkramaya nediyahsamkramat samkramati (pb
3.13.3) dasabhir vihita tisrah paricara dasaksara virad etavan
puruso yad atma praja jaya yad dasabhir vidadhatt tisrah paricara
bhavanti yajamanam eva tad virajy annadye 'ntatah pratisthapayaty
annado bhavati ya etaya stute

(pb 4.1.1) gavo va etat sattram asata tasam dasasu massu
srngany ajayanta ta abruvannarah smottisthamopasa no
'jñateti ta udatisthan (pb 4.1.2) tasam tv evabruvann asamaha
evemau dvadasau masau samsamvvatsaram apayameti tasam dvadasasu
mahsu srngani pravartanta tah sarvam annadyam apnuvams ta
etas tuparas tasmah tah sarvan dvadasamasah prerate sarvam hi
ta annadyam apnuvan (pb 4.1.3) sarvam annadyam apnoti ya evamv veda (pb
4.1.4) prajapatir va idam eka asit so 'kamayata bahu syam prajayeyeti
sa etam atiratram apasyat tam aharat tenahoratre prajanayat (pb 4.1.5)
yad eso 'tiratro bhavaty ahoratre eva prajanayanty ahoratrayoh
pratitisthanty etavan vava samvvatsaro yad ahas ca ratrih
cahoratrabhyam eva tat samvvatsaram apnuvanti (pb 4.1.6) yaj
jyotistomo bhavati yajñamukham tad rdhnuvanti yad uktho yajñakrator
anantarayaya yad ratrih sarvasyapyai (pb 4.1.7) sa etan stoman apasyat
jyotir gaur aur itime vai loka ete stoma ayam eva jyotir ayam madhyamo
gaur asav uttama ayuh (pb 4.1.8) yad ete stoma bhavantiman eva lokan
prajanayanty esu lokesu pratitisthanti (pb 4.1.9) sa etam tryaham
punah prayaunkta tena sadahena satkratun prajanayat (pb 4.1.10)
yad esa sadaho bhavati rtun eva prajanayanti rtusu
pratitisthanti (pb 4.1.11) sa etam sadaham punah prayunkta
tabhyam dvabhyam sadahabhyam dvadasamasah prajanayat (pb
4.1.12) yad etau sadahau bhavato masan eva prajanayanti masesu
pratitisthanti (pb 4.1.13) sa etau dvau sadahau punah prayunkta
tais caturbhih sadahais caturvimsatim ardhamasan prajanayat (pb
4.1.14) yad ete catvarah sadaha bhavanty ardhamasan eva prajanayanty
ardhamasesu pratitisthanti (pb 4.1.15) sa idam bhuvanam prajanayitva
prsthyena sadahena viryam atmany adhatta (pb 4.1.16) yad esah

prsthyah sadaho bhavati virya evantatah pratitisthanti (pb 4.1.17) tena masan samvvatsaram prajanayad yad esa maso bhavati samvvatsaram eva prajanayanti samvvatsare pratitisthanti

(pb 4.2.1) prayaniyam etad ahar bhavati (pb 4.2.2) prayaniyena va ahna devah svargam lokam prayan yat prayams tat prayaniyasya prayaniyatvam (pb 4.2.3) tasmāt prayaniyasyahna rtvija bhavitavyam etad dhi svargasya lokasya nedistham ya etasyartvin na bhavati hiyate svargal lokat (pb 4.2.4) caturvimsam bhavati (pb 4.2.5) caturvimsatyaksara gayatri tejo brahmavarcasam gayatri teja eva brahmavarcasam arabhya prayanti (pb 4.2.6) caturvimsam bhavati caturvimso vai samvvatsarah saksad eva samvvatsaram arabhante (pb 4.2.7) yavatyas caturvimsasyokthasya stotriyas tavatyah samvvatsarasya ratrayah stotriyabhir eva tat samvvatsaram apnuvanti (pb 4.2.8) pañcadasastotrani bhavanti pañcadasardhamasasya ratrayo 'rdhamasasa eva tat samvvatsaram apnuvanti (pb 4.2.9) pañcadasa stotrani pañcadasasastrani samaso masasa eva tat samvvatsaram apnuvanti (pb 4.2.10) tad ahur irma iva va esa hotra yad acchavakya yad acchavakam anusantisthata isvarerma bhavitor iti yady uktham smatraikakubhañcodvamsiyañcantatah pratisthapye viryam va ete samani virya evantatah pratitisthanti (pb 4.2.11) atho khalv ahur agnistomam eva karyam esa vai yajñah svargyo yad agnistoma urdhvo hi hotaram anusantisthate (pb 4.2.12) dvadasastotrany agnistomo dvadasa masah samvvatsaras tena samvvatsarasammito dvadasa stotrani dvadasa sastrani tac caturvimsatis caturvimsatir ardhamasah samvvatsaras tena samvvatsarasammitah (pb 4.2.13) atho khalv ahur uktham eva karyam ahnah samrddhyai (pb 4.2.14) sarvani rupani kriyante sarvam hy etahnapyate (pb 4.2.15) pavante vajasataye somah sahasrapajasa iti sahasravati pratipat karya (pb 4.2.16) samvvatsarasya rupam sarvan evainan etaya punati sarvan abhivadati (pb 4.2.17) atho khalv ahuh pavasva vaco agriya ity eva karya mukham va etat samvvatsarasya yad vaco 'gram mukhata eva tat samvvatsaram arabhante (pb 4.2.18) mithunam iva va esa vyahrtih pavasveti pumso rupam vaca iti striyah sometī pumso rupam citrabhir iti striya mithunam evaibhyo yajñamukhe dadhati prajananaya (pb 4.2.19) agne yunksva hi ye taveti jarabodhiyam agnistoma sama karyam yuktenaiva samvvatsarena prayanti caturvimsatyaksarasu bhavati caturvimsasya rupam (pb 4.2.20) atho khalv ahur yajñayajñiyam eva karyam (pb 4.2.21) pantha vai yajñayajñiyam patha eva tan na yanti

(pb 4.3.1) abhivarto brahmasama bhavati (pb 4.3.2) abhivartena vai devah svargam lokam abhyavartanta yad abhivarto brahmasama bhavati svargasya lokasyabhivrttyai (pb 4.3.3) ekaksaranidhano bhavaty ekaksara vai vag vacaiva tad arabhya svargam lokam yanti (pb 4.3.4) samneto yanty rca punar ayanti (pb 4.3.5) sama vai asau loka rg ayam yad itah samna yanti svargam lokam arabhya yanti yad rca punar ayanty asmin loke pratitisthanti (pb 4.3.6) yat samavasrjeyur ava svargal lokat padyeran yad rcam anusrjeyur nasyeyur asmal lokat (pb 4.3.7) samanam

sama bhavaty anyo-'nyah pragatho 'nyad-nyad dhi citram adhvanam
avagacchann eti (pb 4.3.8) vrsa va esa retodha yad abhivartah
pragathesu reto dadhad eti yad itah samanam sama bhavaty anyo-'nyah
pragatho reta eva tad dadhati yat parastat samanah pragatho bhavaty
anyad-nyat sama reta eva tad dhitam prajanayanti (pb 4.3.9) samnetah
pragatham dugdhe pragathena parastat samani dugdhe salomatvaya (pb
4.3.10) yo va adhvanam punar nivartayanti nainam te gacchanti ye 'punar
nivartam yanti te gacchati (pb 4.3.11) ya astutam kurvate yatha dugdham
upasided evam tat (pb 4.3.12) ye nastutam yam kamam kamayante tam
abhyasnuvate (pb 4.3.13) brahmavadino vadanti yatayamah samvvatsara³
ayatayama³ iti te nayatayameti vaktavyam punar anyani stotrani
nivartanta urdhvam eva brahmasamaiti

(pb 4.4.1) pañcasu mahsu barhatah pragatha apyante (pb 4.4.2) tesv
aptesu chandasi samyujyaitavyam (pb 4.4.3) tisra usnihah syur eka
gayatri tas tisro brhatyo bhavanti (pb 4.4.4) tad ahuh samsara iva
va esa cchandasm yad dve chandasi samyuñjantiti (pb 4.4.5) catur
uttarair eva cchandobhir etavyam (pb 4.4.6) pasavo vai caturuttarani
cchandasmisi pasubhir eva tat svargam lokam akramam anayanti (pb 4.4.7)
ekam gayatrim ekaham upeyur ekamusniham ekaham ekam anustubham
ekaham brhatya pañcamasa iyuh panktim ekaham upeyus tristubha
sastham masam iyuh svo visuvan bhaviteti jagatim upeyuh (pb
4.4.8) tad ahur anavaklptani va etani cchandamsi madhyandine
brhatya caiva tristubha caitavyam (pb 4.4.9) ete vai chandasi
viriyavati ete pratyaksam madhyandinasya rupam (pb 4.4.10) rathantare
'hani brhati karyaitad vai rathantarasya svam ayatanam yad brhati sva
eva tad ayatane rathantaram pratitisthati barhate 'hani tristup
karyaitad vai brhatah svam ayatanam yat tristup sva eva tad
ayatane brhadrathantare pratitisthanti itah (pb 4.4.11)
trayastrimsata pragathair etavyam trayastrimsad devata devatasv eva
pratitisthanto yanti caturvimsatyaitavyam caturvimsatir
ardhamasah samvvatsarah samvvatsara eva pratitisthanto yanti
dvadasabhir etavyam dvadasa masah samvvatsarah samvvatsara eva
pratitisthanto yanti sadbhir etavyam sad rtava rtusv eva
pratitisthanto yanti caturbhir etavyam catuspadah pasavah
pasusv eva pratitisthanto yanti tribhir etavyam traya ime loka esv
eva lokesu pratitisthanto yanti dvabhyam etavyam dvipad yajamanah
svargasya lokasyakrantya anyenanyena hi pada purusah pratitisthann
eti

(pb 4.5.1) svarasamana ete bhavante (pb 4.5.2) svarbhanur va asur
adityam tamasavidhyat tam devah svarair asprnvan yat svarasamano
bhavanty adityasya sprtyai (pb 4.5.3) parair vai deva adityam svargam
lokam aparayan yad aparayams tat paranam paratvam (pb 4.5.4)
parayanty enam parani ya evamv veda (pb 4.5.5) saptadasa bhavanti (pb
4.5.6) prajapatir vai saptadasah prajapatim evopayanti (pb 4.5.7)
anustup chandaso bhavanty anustubho vai prajapatih saksad eva
prajapatim arabhante (pb 4.5.8) trayah purastat trayah parastad

bhavanti (pb 4.5.9) deva va adityasya svargal lokad avapadad abibhayus tam etaih stomaih saptadasair adrmhan yad ete stomabhavanty adityasya dhrtyai (pb 4.5.10) catustrimsa bhavanti varsma vai catustrimso varsmanavainam sammimate (pb 4.5.11) tasya paracinatipadad abibhayus tam sarvaih stomaih +paryarsan visvajidabhijdbhyam viryam va etau stomau viryenaiva tad adityam paryusanti dhrtyai (pb 4.5.12) anavapadayanatipadaya (pb 4.5.13) tad ahuh kartapraskanda iva va esa yat trayastrimsata+h saptadasam upayantiti prsthyo 'ntarah karya (pb 4.5.14) tasya yat saptadasam ahas tad uttamam karyam salomatvaya (pb 4.5.15) tad ahur udaram va esa stomanam yat saptadaso yat saptadasam madhyato nirhareyur asanayavah prajah syur asanayavah sattrinah (pb 4.5.16) trayastrimsad eva saptadasa upetyo varsma vai trayastrimso varsma saptadaso varsmana eva tad varsmabhisamkramanti (pb 4.5.17) nanahur ukthah karya³ iti yady ukthah syuh (pb 4.5.18) pasavo va ukthani santih pasavah santenaiva tad visuvantam upayanti (pb 4.5.19) tad ahur vivivadham iva va etad yad agnistomo visuvan agnistomau visvajidabhijitav athetara ukthah syur iti (pb 4.5.20) agnistoma eva sarve karya (pb 4.5.21) viryam va agnistomo virya eva madhyatah pratitisthanti nava samstuta bhavanti nava pranah praneshv eva pratitisthanti

(pb 4.6.1) visuvan esa bhavati (pb 4.6.2) devaloko va esa yad visuvan devaokam eva tad abhyarohanti (pb 4.6.3) ekavimso bhavaty ekavimso va asya bhuvanasyaditya adityalokam eva tad abhyarohanti (pb 4.6.4) dvadasa masah pañcartavas traya ime loka asav aditya ekavimsah (pb 4.6.5) madhyata eva yajñasya pratitisthanti (pb 4.6.6) vayo sukro ayami ta iti sukravati pratipad bhavaty adityasya rupam (pb 4.6.7) vayur va etam devatanam anase 'nustup chandasam yad ato 'nya pratipat syat pradahet (pb 4.6.8) yanti va ete pranadityahur ye gayatryah pratipado yantiti yad vayavya bhavanti tena pranam na yanti prano hi vayuh (pb 4.6.9) atho samayanty evainam etaya santir hi vayuh (pb 4.6.10) a yahi somapitaya iti saumi pavamani (pb 4.6.11) niyutvati bhavati pasavo vai niyutah santih pasavah santenaiva tad adityam upayanti (pb 4.6.12) divakirtyasama bhavati (pb 4.6.13) svarbhanur va asur adityam tamasavidhyat tasya deva divakirtyais tamo 'paghnan yad divakirtyani bhavanti tama evasmad apaghnanti rasmayo va eta adityasya yad divakirtyani rasmibhir eva tad adityam saksad arabhante (pb 4.6.14) bhrajabhraje pavamanamukhe bhavato mukhata evasya tabhyam tamo 'paghnanti (pb 4.6.15) mahadivakirtyam ca vikarnam ca madhyato bhavato madhyata evasya tabhyam tamo 'paghnanti bhasam antato bhavati patta evasya tena tamo 'paghnanti (pb 4.6.16) dasastobham bhavati dasaksara virad virajy eva pratitisthanti (pb 4.6.17) yat tv ity ahuh sadbhir ito masair adhvanam yanti sadbhih punar ayanti kva tarhi svargo loko yasya kamaya sattram asata iti (pb 4.6.18) murdhanam diva iti svargam lokam arabhante (pb 4.6.19) aratim prthivya ity asmim loke pratitisthanti (pb 4.6.20) vaisvanaram rta

ajātam agnim itī visuvata eva tad rūpam kriyate (pb 4.6.21) kavim
samrajam atīthim janānam ity annadyam evopayanti (pb 4.6.22) asan
napatram janayanta deva itī jayanta eva (pb 4.6.23) tat tristub
jagatisu bhavati traistubh jagato va adityo yad ato 'nyasu syad ava
svargal lokat padyeran (pb 4.6.24) samradvatisu bhavati samrajyam
vai svargo lokah svarga eva loke pratīstīhanti

(pb 4.7.1) atma va esa samvatsarasya yad visuvan paksav etav
abhito bhavato yena ceto 'bhivartena yanti yas ca parasmāt pragatho bhavati
tav ubhau visuvati karyau paksav eva tad yajñasyatman pratīdadhati
svargasya lokasya samastyai (pb 4.7.2) indra kratum na abharetī
pragatho bhavati (pb 4.7.3) vasīstho va etam putrahato 'pasyat sa
prajaya pasubhih prajayata yad esa pragatho bhavati prajatyai (pb
4.7.4) jīva jyotir asimahiti ye vai svasti samvatsaram samtaranti
te jīva jyotir asnuvate (pb 4.7.5) mano ajñata vrjana duradhyo
masivaso 'vakramur itī ye vai stena ripavas te duradhyas tan eva tad
atikramati (pb 4.7.6) tvaya vyayam pravatah sasvatir apo 'tī sura
tarama so 'tisamvatsaro vai pravatah sasvatir apas tam eva tat taranti
(pb 4.7.7) adyadyasvah svas tvam ida hyo naro vayam enam ida hya itī
samtanayah pragatha bhavanti tesam ekah karyah salomatvaya
svastanam evabhisamtanvanti (pb 4.7.8) atho khalv ahur indra kratum na
abharety eva karyam samrddhyai (pb 4.7.9) pratyavarohino masa
bhavanti (pb 4.7.10) yatha va ito vrksam rohanty evam enam
pratyavarohanti svargam eva lokam rudhvasmiml loke pratīstīhanti

(pb 4.8.1) gaus cayus ca stomau bhavatah (pb 4.8.2) dvīpad yajamanah
pratīstīhityai (pb 4.8.3) unatīrīktau bhavata unatīrīktam va anu
prajah prajayante prajatyai (pb 4.8.4) vairajau bhavato 'nnam virad
annadya eva pratīstīhanti (pb 4.8.5) dvadasahasya dasahani bhavanti
(pb 4.8.6) virad va esa samrddha yad dasahani virajy eva
samrddhayam pratīstīhanti (pb 4.8.7) prsthani bhavanti
viryam vai prsthani virya eva pratīstīhanti cchandoma bhavanti
pasavo vai cchandomah pasusv eva pratīstīhantiy athaitad dasamam
ahar aptastomam aptacchanda aptavībhaktīkam anīrūktam prajapatyam (pb
4.8.8) yad adyahur atī tad recayanti tasman na vyucyam (pb 4.8.9) paroksam
anustubham upayanti prajapatir va anustub yat pratyaksam upeyuh
prajapatim rcheyuh (pb 4.8.10) yo vai satrasya sad veda sad bhavati
vamadevyam vai samnam sad agnir devatanam virat chandasam
trayastrimsah stomanam tany eva tad ekadha
sambhṛtyottīstīhanti (pb 4.8.11) brahmavadīno vadanti yatah satrad
udasthata3sthita3d itī (pb 4.8.12) ye rathantarena stutvottīstīhanti te
yata uttīstīhanti tan bruyad apratīsthana bhavīsyantīti ye
brhata stutyottīstīhanti te sthītid uttīstīhanti tan bruyat
sthayukaisam srīr bhavīsyatī na vasiyamso bhavīsyantīti (pb
4.8.13) ye vamadevyena stutvottīstīhanti te satah sad abhyuttīstīhanti
purnat purnam ayatanad ayatanam antarīksayatana hī praja (pb
4.8.14) trayastrimsadaksarasu bhavati trayastrimsaddevatasv eva
pratīstīhayottīstīhanti (pb 4.8.15) prajapatyam vai vamadevyam

prajapatav eva pratisthayottisthanti pasavo vai vamadevyam
pasusv eva pratisthayottisthanti (pb 4.9.1) patnih samyajya
prañca udeyayam sahasramanava ity aticchandasahavaniyam
upatisthante (pb 4.9.2) ime vai loka aticchanda esv eva lokesu
pratitisthanti (pb 4.9.3) gor iti nidhanam bhavati virajo va etad
rupam yad gaur virajy eva pratitisthanti (pb 4.9.4) pratyāñcah
prapadya sarparajñya rgbhih stuvanti (pb 4.9.5) arbudah sarpa
etabhir mrtam tvacam apahata mrtam evaitabhirs tvacam apagnate (pb
4.9.6) iyam vai sarparajñy asyam eva pratitisthanti (pb 4.9.7)
tisrbhih stuvanti traya ime loka esv eva pratitisthanti (pb 4.9.8)
manasopavartayati (pb 4.9.9) manasa hin karoti manasa prastauti
manasodgayati manasa pratiharati manasa nidhanam upayanty asamaptasya
samptyai (pb 4.9.10) yad vai vaca na samapnuvanti manasa tat
samapnuvanti (pb 4.9.11) parisrite stuvanti brahmanah parigrhityai (pb
4.9.12) brahmodyam vadanti brahmavarcasa eva pratitisthanti (pb 4.9.13)
caturhotaram hota vyacaste stutam eva tad anusamsati nahi tat
stutam yad ananusastam (pb 4.9.14) prajapatim parivadanty aptvevainam
tad vyacaksate tavad apamainam iti (pb 4.9.15) grhapatir audumbarim
dharayati grhapatir va urjo yantorjam evaibhyo yacchati (pb 4.9.16)
vacam yacchanti (pb 4.9.17) dugdhaniva vai tarhi chandasamsi
yatayamany antargatani tany eva tad rasenapyayayanti (pb 4.9.18) atho
svastanam evabhisamtanvanti (pb 4.9.19) atmadaksinam va etad yat
satram (pb 4.9.20) yada vai purusa atmano 'vadyati yam kamam
kamayate tam abhyasnute (pb 4.9.21) dvabhyam lomavadyati dvabhyam
tvacam dvabhyam mamsam dvabhyam asthi dvabhyam majjanam
dvabhyam pivas ca lohita ca (pb 4.9.22) sikha anupravapante
papmanam eva tad apagnate laghiyamsah svargam lokam ayameti (pb
4.9.23) atho gavam evanurupa bhavanti sarvasyannadyasyavaruddhyai

(pb 4.10.1) prajapatih praja asrjata so 'ricyata so 'padyata tam deva
abhisamagacchanta te 'bruvan mahad asma vratam sambharama yad imam
dhinavad iti tasmai yat samvvatsaram annam pacyate tat samabharams tad
asmai prayacchams tad avrajayat tad enam adhinon mahan marya vratam yad
imam adhinvid iti tan mahavratasya mahavratatvam (pb 4.10.2) prajapatir
vava mahams tasyaitad vratam annam eva (pb 4.10.3) tad ahur madhyah
samvvatsarasyopetyam madhyato va annam jagdham dhinoti (pb 4.10.4) tad
v ahur yan madhyata upayanty ardhm annadyasyapnuvanty ardhm sambat
kurvantity uparistad eva samvvatsarasyopetyam samvvatsare va
annam sarvam pacyate (pb 4.10.5) caturvimsam bhavati caturvimso vai
samvvatsaro 'nnam pañcavimsam (pb 4.10.6) yad va adas
caturvimsamprayaniyam tad etad udayaniyam (pb 4.10.7) yat
samvvatsaram annam sambharanti saisa pañcavimsy upajayate

(pb 5.1.1) vamadevyam mahavratam karyam (pb 5.1.2) trivrc chiro
bhavati (pb 5.1.3) trivrd dhy eva siro loma tvag asthi (pb 5.1.4) pankta
itara atma loma tvan mamsam asthi majja (pb 5.1.5) sakrd
dhinkrtena sirasa paraca stuvate (pb 5.1.6) tasmac chiro 'ngani
medyanti nanumedyati na krsyanty anukrsyati (pb 5.1.7) punar

abhyavartam itarenatmana stuvate tasmad itara atma medyati ca
krsyati ca (pb 5.1.8) arkavatisu gayatrisu siro bhavati (pb 5.1.9)
annam va arko brahmavarcasam gayatry annadyam caivaibhyo
brahmavarcasam ca mukhato dadhati (pb 5.1.10) pañcadasasaptadasau
paksau bhavatah praksabhyam vai yajamano vayo bhutva svargam
lokam eti (pb 5.1.11) tav ahuh samau karyau pañcadasau va saptadasau
va savivadhatvaya (pb 5.1.12) tad v ahur yat samau bhavata ekaviryau tarhi
bhavata iti pañcadasasaptadasav eva karyau saciva vai vayah paksau
krtvapatiyah patati (pb 5.1.13) daksinato brhat karyam
daksino va ardha atmano viryavattarah (pb 5.1.14) atho khalv ahur
uttarata eva karyam brahmanacchamsino 'rdhat traistubham vai
brhat traistubho vai brahmanacchamsi traistubhah
pañcadasastomah (pb 5.1.15) daksinato rathantaram karyam
maitravarunasyardhad gayatram vai rathantaram gayatro
maitravaruno gayatrah saptadasastomah (pb 5.1.16) ekavimsam
puccham bhavati (pb 5.1.17) ekavimso vai stomanam pratistha
tasmad vayah pucchena pratisthayotpatati pucchena pratisthaya
nisidati (pb 5.1.18) yajñayajñiyam puccham karyam
yajñayajñiyam hy eva mahavratasya puccham (pb 5.1.19) atho khalv ahur
atisayam vai dvipadam yajñayajñiyam bhadram karyam samrddhyai

(pb 5.2.1) vamadevyam mahavratam karyam tasya gayatram siro
brhadrathantare paksau yajñayajñiyam puccham (pb 5.2.2) yo vai
mahavrate sahasram protam veda pra sahasram pasun apnoti (pb 5.2.3)
tasya praci dik siras tac chandobhiih sahasram asav anyatarah paksah
sanaksattraih sahasro 'yam anyatarah paksah sa osadhibhis ca
vanaspatibhis ca sahasro 'ntariksam atma tad vayobhiih sahasram
pratici dik puccham tad agnibhis ca rasmibhis ca sahasram pra
sasram pasun apnoti ya evamv veda (pb 5.2.4) tad ahur
aprstham vai vamadevyam anidhanam hiti (pb 5.2.5) anayatanam va
etat sama yad anidhanam (pb 5.2.6) rajanam mahavratam karyam (pb 5.2.7)
etad vai saksad annam yad rajanam pañcavidham bhavati panktam
hy annam (pb 5.2.8) hinkaravad bhavati tena vamadevyasya rupam (pb 5.2.9)
nidhanavad bhavati tena prsthasya rupam (pb 5.2.10) aticchandahsu
pañcanidhanam vamadevyam brahmasama karyam (pb 5.2.11) ati va
esanyani cchandamsi yad aticchanda aty etad anyany ahany ahar yan
mahavratam (pb 5.2.12) brahmasamnaiva tad anyany ahany atimedayati (pb
5.2.13) pañcanidhanam bhavati panktam hy annam (pb 5.3.1) ilandam
agnistomasama karyam (pb 5.3.2) etad vai saksad annam yad ilandam
irannam etad irayam evannadye 'ntatah pratitisthanti (pb 5.3.3)
samudro va etac chandah salilam lomasam samudra iva khalu vai sa
bhavati salila iva lomasa iva yo bhavati (pb 5.3.4) tasmad etasu karyam
samrddhyai (pb 5.3.5) vratam iti nidhanam bhavati mahavratasyaiva tad
rupam kriyate svar iti bhavati svargasya lokasya samastyai sakuna iti
bhavati sakuna iva vai yajamano vayo bhutva svargam lokam eti (pb 5.3.6)
yajñayajñiyam agnistomasama karyam (pb 5.3.7) yad va anya van
nativadet tad agnistomasama karyam na vai vag vacam ativadati vag

yajñayajñiyam vacy evantatah pratitisthanti (pb 5.3.8)
varavantiyam agnistomasama karyam (pb 5.3.9) agnir va idam
vaisvanaro 'dahan naitasmad deva abibhayus tam
varanasakhayavarayanta yad avarayanta tasmad varavantiyam (pb 5.3.10)
tasmad varano bhisajya etena hi deva atmanam atrayanta (pb 5.3.11)
tasmad brahmano varanena na pibed vaisvanaram necchamaya iti (pb
5.3.12) pasavo vai varavantiyam santih pasavah santad eva tat
samvvatsarad uttisthanti

(pb 5.4.1) pranena purastad ahavaniyam upatisthante pranam eva taj
jayanti (pb 5.4.2) apanena pascad puccham upatisthante apanam eva taj
jayanti (pb 5.4.3) vratapaksabhyam paksav upatisthante disa eva
taj jayanti (pb 5.4.4) prajapater hrdayenapikaksam upatisthante
jyaisthyam eva taj jayanti (pb 5.4.5) vasisthasya nihavena catvalam
upatisthante svargam eva tal lokam aotva sriyam vadante (pb 5.4.6)
vaisvadevyam rci bhavati visvarupam vai pasunam rupam pasun
eva taj jayanti (pb 5.4.7) satrasyarddhyagnidhram upatisthanta rddhav
eva pratitisthanti (pb 5.4.8) caturaksaranidhanam bhavati
catuspadah pasavah pasusv eva pratitisthanti (pb 5.4.9)
atamitor nidhanam upayanty ayur eva sarvam apnuvanti (pb 5.4.10)
slokanuslokabhyam havirdhane upatisthante kirtim eva taj jayanti
(pb 5.4.11) yamena marjaliyam upatisthante pitrlokam eva taj jayanti
(pb 5.4.12) ayurnavastobhabhyam sada upatisthante brahma caiva tat
ksatram ca jayanti (pb 5.4.13) rsyasya samna garhapatyam
upatisthante (pb 5.4.14) indram sarvani bhutany astuvams
tasyarsya ekam angam astutam acayat tad asyaitenastaut tenasya priyam
dhamopagacchat priyam evasyaitena dhamopagacchanti (pb 5.4.15) yat
paro'ksam nidhanam upeyur hritamukham pratimuñceran pratyaksam
upayanti hritamukham evapajayanti

(pb 5.5.1) asandim aruhyodgayati devasaksya eva tad uparisadyam
jayati (pb 5.5.2) audumbari bhavaty urg udumbara urjam evavarunddhe (pb
5.5.3) pradesamatri bhavaty asya lokasyanuddhanaya (pb 5.5.4) chandobhir
arohati svargam eva tal lokam arohati (pb 5.5.5) chandobhir upavarohaty
asmim loke pratitisthati (pb 5.5.6) sarvenatmana samuddhrtyodgeyam
esu lokesu ned vyahito 'saniti (pb 5.5.7) ekasyam stotriyayam
astutayam padav upaharati (pb 5.5.8) saha nidhanena pratistham
upayanty esesv eva lokesu pratitisthante (pb 5.5.9) prenkham
aruhy hota samsati mahasa eva tad rupam kriyate (pb 5.5.10) yada vai
praja maha avisati prenkhas tarhy arohanti (pb 5.5.11) phalakam
aruhyadhvaryuh pratignati (pb 5.5.12) kurcan itare 'dhyasata
urdhva eva tad utkramanto yanti (pb 5.5.13) abhigarapagarau bhavato nindaty
enan anyah pranyah samsati ya enan nindati papmanam esam so
'pahanti yah prasamsati yad evaisam sustutam susastam tat so
'bhignati (pb 5.5.14) sudraryau carmani vyayacchete tayor aryam
varnam ujjapayanti (pb 5.5.15) devas ca va asuras caditye
vyayacchantas tam deva abhyajayams tato deva abhavan / parasura
abhavann atmana parasya bhratrvyo bhavati ya evamv veda (pb 5.5.16)

yadaryam varnam ujjapayanty atmanam eva tad ujjapayanti (pb 5.5.17)
parimandalam carma bhavaty adityasyaiva tad rupam kriyate (pb 5.5.18)
sarvasu sraktisu dundubhaya vadanti ya vanaspatisu vak tam eva taj
jayanti (pb 5.5.19) bhumidundubhir bhavati ya prthivyam vak tam eva
taj jayanti (pb 5.5.20) sarva vaco vadanti yesu lokesu vak tam eva taj
jayanti (pb 5.5.21) samnaddhah kavacinah pariyantindriyasyaiva tad
rupam kriyate 'tho mahavratam eva mahayanti

(pb 5.6.1) sarve sahartvijo mahavratena stuviran (pb 5.6.2) adhvaryuh
sirasodgayan maitravaruno daksinena paksena brahmanacchamsy
uttarena grhapatih pucchenodgatatmana (pb 5.6.3) tad yady evam
kuryur ekaikaya stotriyastutayodgataram abhisameyuh (pb 5.6.4)
tisrbhir udgatatmana udgiyatha ya sirasah stotriya tam dadhyad
aparabhis tisrbhir udgiyatha ya daksinasya paksasya stotriya
tam dadhyad aparabhis tisrbhir udgiyatha yottarasya paksasya
stotriya tam dadhyat tisrbhir vaikaya va stutam syad atha ya
pucchasya stotriya tam dadhyat (pb 5.6.5) atmany eva tad angani
pratidadhati svargasya lokasya samastyai (pb 5.6.6) atho khalv ahuh
katham adhvaryur bahvrcah sama gayed ity udgataiva sarvenodgayet tad
eva samrddham samrddhav eva pratitisthanti (pb 5.6.7) havirdhane
sirasa stutva samraddhah pratyāñca eyus te daksinena dhisnyan
paritya pascan maitravarunasya dhisnyasyopavisya rathantarena
pañcadāsena stuvirams ta udañcah samsarpeyur jaghanena hotur
dhisnyam pascad brahmanacchamsino dhisnyasyopavisya
brhata saptadasena stuvirams te yenaiva prasarpeyus tena punar
nihsrpyottarenagnidhram paritya pascad garhapatyasyopavisya
pucchenaikavimsena stuvirams te yenaiva nihsarpeyus tena punah
praspaya yathayatanam upavisyasandim aruhyodgatatmanodgayati (pb
5.6.8) tam patnyo 'paghatilabhir upagayanty artvijyam eva tat patnyah
kurvanti saha svargaml lokam ayameti (pb 5.6.9) kule-kule 'nnam kriyate
tad yat pccheyuh kim idam kurvanti time yajamana annam atsyantiti
bruyuh (pb 5.6.10) yo vai diksitanam papam kirtayati trtiyam
evamsam papmano haraty annadas trtiyam pipilikas trtiyam (pb
5.6.11) parimadbhis caranti tvak ca va etal loma ca mahavratasya yat
parimadas tvacam caiva tal loma ca mahavratasyaptvavarundhate (pb 5.6.12)
vanam vitanvanty anto vai vano 'nto mahavratam antenaiva tad antam
abhivadayanti (pb 5.6.13) satatantriko bhavati satayur vai purusah
sataviryah (pb 5.6.14) tam ullikhet pranaya tvapanaya tva vyanaya
tveti pranapanavyanan eva tad aptvavarundhate (pb 5.6.15) pari
kumbhinyo marjaliyam yantidam madhv idam madhv iti saghosa eva tad
vayo bhutva saha svargaml lokam yanti

(pb 5.7.1) deva vai vacam vyabhajanta tasya yo raso 'tyaricyata tad
gaurivitam abhavad anustubham anu pari-plavate vag anustub vaco raso
gaurivitam (pb 5.7.2) yad gaurivitenanvahams stuvate vacy eva tad vaca
rasam dadhati (pb 5.7.3) rasavad vaca vadati ya evamv vedeti (pb 5.7.4)
dvyudasam bhavati svargasya va etau lokasyavasanadesau purvenaiva
purvam ahah samsthapayanty uttarenottaram ahar abhyativadanti (pb

5.7.5) etad vai yajñasya svastanam yad gaurivitam yad gaurivitam
anusrjeyur asvastana aprajasah syuh (pb 5.7.6) sam va anyo yajñas
tisthata ity ahur vag eva na samtisthata iti yad gaurivitam
anvahan bhavati vacam eva tat punah prayuñjate (pb 5.7.7) svarnidhanam
anvahan bhavati (pb 5.7.8) devaksetram va ete 'bhyarohanti ye
svarnidhanam upayanti sa u vai satrinah sattram upanayed ity ahur ya
enan devaksetram abhyarohed iti na vai devaksetra asina artim archati
yat svarnidhanam anvahan bhavati naiva kam canartim archanti (pb
5.7.9) cyavante va ete 'smal lokad ity ahur ye svarnidhanam upayantiti
yad rca svarupam yanty asmim loke pratitisthanti yad ekaro
'tarikse yat samnamusmint sarvesu lokesu pratitisthanti
svarnidhanena tustuvanah (pb 5.7.10) sujñanam bhavati (pb 5.7.11)
deva vai svargam lokam yanto 'jñatad abibhayus ta etat samjñanam
apasyams tena jñatram agacchan yat sujñanam anvahan bhavati jñatram
eva gacchanti

(pb 5.8.1) ye vai vacam annam adayanty annada bhavanti ye vitarsayanti
ruksha bhavanti (pb 5.8.2) gaurivitam syavasvam nihava etani vai
samani vaco 'nnam etesam vag annam yad etani na cyavante vacam eva
tad annam adayanti tena sarve 'nnada bhavanti (pb 5.8.3)
abhikrantapakrantani bhavanty abhikrantapakrantam vai vaco rupam (pb
5.8.4) plavo 'nvahan bhavati (pb 5.8.5) samudram va ete prasnanti ye
samvatsaram upayanti yo va aplavah samudram prasnati na sa tata udeti
yat plavo bhavati svargasya lokasya samastyai (pb 5.8.6) ati visvani
durita taremeti yad evaisam dustutam duhsastam tad etena
taranti (pb 5.8.7) okonidhanam sadahamukhe bhavati (pb 5.8.8) param
va ete paravatam gacchanti ye sadahasyantam gacchanti
yadokonidhanam sadahamukhe bhavati prajñatyai (pb 5.8.9) yada vai
purusah svam oka agacchati sarvam tarhi prajanati sarvam asmai diva
bhavati

(pb 5.9.1) ekastakayam dikseran (pb 5.9.2) esa vai
samvatsarasya patni yad ekastakaitasyam va gatam ratrim
vasati saksad eva tat samvatsaram arabhya diksante (pb 5.9.3) tasya
sanirya yad apo' nabhinandanto 'bhyavayanti (pb 5.9.4) vicchinnam va ete
samvatsarasyabhidiksante ya ekastakayam diksante
'ntanamanav rtu bhavete (pb 5.9.5) artam va ete
samvatsarasyabhidiksante ye 'ntanamanav rtu abhidiksante (pb
5.9.6) tasmad ekastakayam na diksyam (pb 5.9.7) phalgune
dikseran (pb 5.9.8) mukham va etat samvatsarasya yat phalguno mukhata
eva tat samvatsaram arabhya diksante (pb 5.9.9) tasya sanirya yat
sammeghe visuvan sampadyate (pb 5.9.10) citrapurnamase dikseran
(pb 5.9.11) caksur va etat samvatsarasya yac citrapurnamaso mukhato
vai caksur mukhata eva tat samvatsaram arabhya diksante tasya na
niryasti (pb 5.9.12) caturahe purastat purnamasya dikseran (pb
5.9.13) tesam akastakayam krayah sampadyate
tenaikastakam na sambat kurvanti (pb 5.9.14) tesam
purvapakse sutya sampadyate purvapakse masah samtisthamana

yanti purvapaksa uttisthanti tan uttisthatah pasava osadhayo
'nuttisthanti tan kalyani vag abhivadary aratsur ime sattrina iti
te radhnuvanti

(pb 5.10.1) a va ete samvvatsaram pyayayanti ya utsrjanti (pb 5.10.2)
yatha vai drtir adhmata evam samvvatsaro 'nutsrsto yan
notsrjeyur amehena pramayukah syuh (pb 5.10.3) prano vai
samvvatsara udana masa yad utsrjanti prana evodanan dadhati yo
diksitah pramiyate ya samvvatsarasyanutsrstasya suk sa tam
rcchati (pb 5.10.4) tad ahur utsrjya3m notsrjya3m iti (pb 5.10.5)
yady utsrjeyur ukthany utsrjeyus tad evotsrstam tad
anutsrstam (pb 5.10.6) atho khalv ahur ekatrikam karyam tad eva
saksad utsrstam abhyutsunvanti (pb 5.10.7) chidro va etesam
samvvatsara ity ahur ye stomam utsrjantiti (pb 5.10.8) pasum alabhante
stomam eva tad alabhante stomo hi pasuh (pb 5.10.9) sva utsrstah
sma iti vatsan apakurvanti pratah pasum alabhante tasya vapaya
pracaranti tatas savaniyenastakapalena tata agneyenastakapalena
tato dadhnaindrena tatas caruna vaisvadevena tat pratahsavanam
samtisthante (pb 5.10.10) tatah pasupurodasenaikadasakapalena
tatah savaniyenaikadasakapalena tato marutvatiyenaikadasakapalena
tatas carunaindrena tan madhyandinam savanam samtisthante (pb
5.10.11) pasuna pracaranti tatah savaniyena dvadasakapalena tato
vaisvadevena dvadasakapalena tatas carunagnimarutena tat trtiam
savanam samtisthante (pb 5.10.12) prsadajyena pracarya patnis
samyajayanti

(pb 6.1.1) prajapatir akamayata bahu syam prajayeyeti sa etam
agnistomam apasyat tam aharat tenemah praja asrjata (pb 6.1.2)
ekadasena ca vai sata stotrenagnistomasyasrjataikadasena ca
masa samvvatsarasya ta dvadasena ca stotrenagnistomasya
paryagrhnad dvadasena ca masa samvvatsarasya (pb 6.1.3) tasmad
praja dasamaso garbham bhrtvaikadasam anu prajayante tasmad
dvadasam nabhyatiharanti dvadasena hi parigrhitas tad ya evamv
veda pari jatah praja grhnati pra jata janayanti (pb 6.1.4)
tasam parigrhitanam asvatary atyakramat tasya anuhaya reta
adatta tad vadavayam nyamad yasmad vadava dviretas tasmad
asvatary apraja attareta hi (pb 6.1.5) tasmad v adaksiniyati hi sa
yajñam aricyatatiriktasya daksina syat salomatvaya sodasinah
stotredeyatirikto vai sodasy atirikta evatiriktam dadati (pb 6.1.6)
so 'kamayata yajñam srjeyeti sa mukhata eva trivrtam asrjata tam
gayatri cchando 'nyasrjyatagnir devata brahmano manusyo vasanta
rtus tasmad trivrt stomanam mukham gayatri cchandasm agnir
devatanam brahmano manusyanam vasanta rtunam tasmad
brahmano mukhena viryam karoti mukhato hi srstah (pb 6.1.7)
karoti mukhena viryam ya evamv veda (pb 6.1.8) sa urasta eva bahubhyam
pañcadasam asrjata tam tristup chando 'nvasrjyatendro devata
rajanyo manusyo grisma rtus tasmad rajanyasya pañcadasa stomas
tristup chanda indro devata grisma rtus tasmad u bahuviryo

bahubhyam hi srstah (pb 6.1.9) karoti bahubhyam viryam ya
evamv veda (pb 6.1.10) sa madhyata eva prajananat saptadasam asrjata
tam jagati cchando 'nvasrjyata visve deva devata vaisyo manusyo
varsa rtus tasmad vaisyo 'dyamano na ksiyate prajananad dhi
srstas tasmad u bahupasur vaisvadevo hi jagato varsa hy asyartus
tasmad brahmanasya ca rajanyasya cadyo 'dharo hi srstah (pb
6.1.11) sa patta eva pratisthaya ekavimsam asrjata tam anustup
chando 'nvasrjyata na ka cana devata sudro manusyas tasmac chudra uta
bahupasur ayajñiyo videvo hi na hi tam ka cana devata 'nvasrjyata
tasmad padav anejyam nati vardhate patto hi srstas tasmad
ekavimsastomanam pratistha pratisthaya hi srstas
tasmad anustubham chandamsi nanu vyuhanti (pb 6.1.12)
papavasiyaso vidhrtyai (pb 6.1.13) vidhrtih papavasiyaso bhavati ya
evamv veda

(pb 6.2.1) yo vai stoman upadesanavato vedopadesanavan bhavati (pb 6.2.2)
prano vai trivrd ardhamasah pañcadasah samvvatsarah saptadasa
aditya ekavimsa ete vai stoma upadesanavanta upadesanavan bhavati ya
evamv veda (pb 6.2.3) ime vai lokas trinavas trinavasya vai
brahmaneneme lokas tris punar nava bhavanti (pb 6.2.4) esu lokesu
pratitisthati ya evamv veda (pb 6.2.5) devata vava trayastrimso
'stau vasava ekadasa rudra dvadasadityah prajapatis ca
vasatkaras ca trayastrimsau (pb 6.2.6) sa devena yajñena yajate ya
evamv veda (pb 6.2.7) yo va adhipatim vedadhipatir bhavati
trayastrimso vai stomanam adhipatih purusah pasuman (pb 6.2.8)
tasman nyañco 'nye pasavo 'danty urdhvah puruso 'dhipatir hi sah (pb
6.2.9) adhipatih samananam bhavati ya evamv veda

(pb 6.3.1) esa vava yajño yad agnistomah (pb 6.3.2) ekasma anyo
yajñah kamayahriyate sarvebhyo 'gnistomah (pb 6.3.3) dvadasa
stotrany agnistomo dvadasamasah samvvatsarah samvvatsaram
pasavo 'nu prajayante tena pasavyah samrddhah (pb 6.3.4) dvadasa
stotrani dvadasa sastrani tac caturvimsatis caturvimsatir
ardhamasah samvvatsarah samvvatsaram pasavo 'nuprajayante tena
pasavyah samrddhah (pb 6.3.5) agnau stotram agnau sastram
pratitisthati tena brahmavarcasasya (pb 6.3.6) kim jyotistomasya
jyotistomatvam ity ahur virajam samstutah sampadyate virad vai
cchandasm jyotih (pb 6.3.7) jyotih samananam bhavati ya evamv
veda (pb 6.3.8) jyesthayajño va esa yad agnistomah (pb 6.3.9)
prajapatih praja asrjata ta asma sraisthyaya natisthanta sa
etam agnistomam apasyat tam aharat tato 'smai prajah
sraisthyayatisthanta (pb 6.3.10) tisthante 'smai samanah
sraisthyaya ya evamv veda (pb 6.3.11) yat tv ity ahur gayatram
pratahsavanam traistubham madhyandinam savanam jagatam
trtiyasavanam kva tarhi turiyam cchando 'nustub iti (pb 6.3.12)
chandasm va anvaluptim yajamano 'nvalupyate (pb 6.3.13)
astaksara gayatri hinkaro navama ekadasaksara tristub
dvadasaksara jagati cchandobhirevanustubham apnoti

yajamanasyanavalopaya (pb 6.3.14) yo va anustubham sarvatrapim
savanany anvayattam veda sarvatrasypir bhavaty esa va anustup
sarvatrapih savanany anvayatta tad ya evam vveda sarvatrapir bhavati
(pb 6.3.15) yad vai rajano 'dhvanam dhavayanti ye 'svanamv
viriyavattamas tan yuñjate trivrt pañcadasa ekavimsa ete vai
stomanamv viriyavattamas tan eva yunkte svargasya lokasya samastyai
(pb 6.3.16) catustomo bhavati pratistha vai catustomah
pratisthityai

(pb 6.4.1) prajapatir devebhya urjam vyabhajat tata udumbarah samabhavat
prajapatyo va udumbarah prajapatya udgata yad udgataudumbarim
prathamena karmananvarabhate svayaiva tad devatayatmanam artvijyaya
vrnite (pb 6.4.2) tam ucchrayati dyutas tva maruta ucchrayatud
divam stabhanantariksam prna drmhā prthivim (pb 6.4.3) tam
anvarabhata ayos tva sadane sadayamy avatas chayayam samudrasya
hrdaya iti (pb 6.4.4) yajño va ayus tasya tat sadanam kriyate (pb 6.4.5)
yajño va avati tasya sa cchaya kriyate (pb 6.4.6) madhyato va atmano
hrdayam tasman madhye sadasa audumbari miyate (pb 6.4.7) namah
samudraya namah samudrasya caksusa ity aha vag vai samudro manah
samudrasya caksus tabhyam eva tan namas karoti (pb 6.4.8) sama
yunarvahasi ity aha sama vai yunarva samna eva tan namaskaroty
artvijyam karisyam (pb 6.4.9) yo va evam samne namaskrtya
samnartvijyam karoti na samno hiyate nainam samapahate (pb 6.4.10) ya
enam anuvyharati sa artim archati (pb 6.4.11) urg asy urjoda urjam me
dehy urjam me dhehy annam me dehy annam me dhehi prajapater va etad
udaram yat sada urg udumbaro yad audumbari madhye sadaso miyate madhyata
eva tat prajabhyo 'nnam urjam dadhati (pb 6.4.12) tasmad yatraisa
yatayama kriyate tat praja asanayavo bhavanti (pb 6.4.13) sama devanam
annam samany eva tad devebhyo 'nna urham dadhati sa eva tad urji
sritah prajabhya urjam vibhajati (pb 6.4.14) udann asina udgayaty
udicim tadsam urja bhajayati pratyann asinah prastauti
praticim tadsam urja bhajayati daksinasinah pratiharati
daksinam tadsam urja bhajayati prañco 'nya rtvija
artvijyam kurvanti tasmad esa disam viriyavattamaitam hi
bhuyisthah prinanti (pb 6.4.15) brahmavadino vadanti kasmāt
satyat prañco 'nya rtvija artvijyam kurvantiti viparikramyodgatara
iti disam abhistryai disam abhipritya iti bruyat tasmāt sarvasu
diksv annamv vidyate sarva hy abhistah pritah

(pb 6.5.1) prajapatir akamayata bahu syam prajayeyeti so 'socat tasya
socata adityo murdhno 'srjyata so 'sya murdhanam udahan sa
dronakalaso 'bhavat tasmin devah sukram agrhnata tam vai sa
ayusartim atyajivat (pb 6.5.2) ayusartim atijivati ya evamv veda /
(pb 6.5.3) ram prohed vanaspatyo 'si barhaspatyo 'si prajapatyo 'si
prajapater murdhasy atyayupatram asidam aham mam prañcam
prohami tejase brahmavarcasayeti (pb 6.5.4) yad aha vanaspatya iti
satyenaivainam tat prohati (pb 6.5.5) yad aha barhaspatya iti brhaspatir
vai devanam udgata tam eva tad yunakti (pb 6.5.6) yad aha prajapatya iti

prajapatyo hy esa devataya yad dronakalaso yad aha prajapater
 murdheti prajapater hy esa murdhna udahanyata (pb 6.5.7) yad
 ahatyayupatram ity ati hy etad anyani patrani yad dronakalaso
 devapatram dronakalasa (pb 6.5.8) devapatri bhavati ya evamv veda
 (pb 6.5.9) brahmanam patre na mimamseta yam brahmanam iva
 manyate pra devapatram apnoti na manusyapatrac chidyate (pb 6.5.10) vag
 vai devebhyo 'pakramat sapah pravisat tam devah punar ayacams
 ta abruvan yat punar dadyama kim nas tatah syad iti yat kamayadhva ity
 abruvams ta abruvan yad evasmasu manusya aputam pravesayams
 tenasamsrsta asameti (pb 6.5.11) suddha asma apah puta
 bhavanti ya evamv veda (pb 6.5.12) sa punartatyakramat sa vanaspatin
 pravisat tan devah punar ayacams tam na punar adadus tan asapan
 svena vah kiskuna vajrena vrscan iti tasmad vanaspatin svena
 kiskuna vajrena vrscanti devasapta hi (pb 6.5.13) tamv
 vanaspatayas caturdha vacamv vinyadadhur dundubhau vinayam akse
 tunave tasmad esa vadisthaisa valgutama vag va
 vanaspatinam devanam hy esa vag asit (pb 6.5.14) adho-'dho
 'ksam dronakalasa prohanti tasya vaco 'varudhya upary-upary
 aksam pavitram prayacchanty ubhayata eva vacam parigrhnanti (pb
 6.5.15) yasya kamayetasuryam asya yajñam kuryamv vacamv
 vrñjijyati dronakalasa prohan bahubhyam aksan upasprsed asuryam
 asya yajñam karoti vacamv vrnkte yo 'sya priyah syad
 anupasprsan aksam prohet prana vai dronakalasa pranam
 evasya kalpayati (pb 6.5.16) yan nv ity ahur vacanyan rtvijo vrnate
 kasmad udgataro vrta artvijyam kurvanti (pb 6.5.17) yad
 dronakalasa upasidanti tenodgataro vrtah (pb 6.5.18) prajapatya
 va udgatarah prajapatyo dronakalaso dronakalasa evainam
 artvijyaya vrnite (pb 6.5.19) prañca upasidanti prañco
 yajñasyagre karavameti (pb 6.5.20) anabhijita va esodgatnam dig
 yat praci yad dronakalasa prañcam prohanti diso 'bhijityai (pb
 6.5.21) yan nv ity ahur antarsvah prasevau yujyate 'ntara samya
 anadvan ka udgatnam yoga iti yad dronakalasa upasidanti sa
 esam yogas tasmad yuktair evopasadyam na hy ayukto vahati
 (pb 6.6.1) gravnah samsadya dronakalasa adhyuhanti vid vai
 gravano 'nnam somo rastram dronakalaso yad gravasu
 dronakalasa adhyuhanti visy eva tad rastram adhyuhanti (pb 6.6.2)
 yam dvisyad vimukhan gravnah krtvedam aham amum amusyayanam
 amusyah putram amusya viso 'musmad annadyan niruhamiti
 niruhed visa evainam annadyan niruhati (pb 6.6.3) yo 'sya priyah syat
 sammukhan gravnah krtvedam aham amusyayanam amusyah putram
 amusyam visy amusinn annadye 'dhyuhamity adhyuhed visy evainam
 annadye 'dhyuhati (pb 6.6.4) atho tad ubhayam anadrtvedam aham mam
 tejasi brahmavarcasa 'dhyuhamity adhyuhet tejasy eva brahmavarcasa
 atmanam adhyuhati (pb 6.6.5) yah kamayeta visa rastram hanyam
 iti vyuhya gravno 'dho dronakalasa sadayitvopamsusavanam
 uparistad abhinidadhyad idam aham amuya visa 'do rastram

hanmiti visaiva tad rastram hanti (pb 6.6.6) yo vai daivani
pavitrani veda puto yajñiyo bhavati cchandamsi vai daivani
pavitrani tair dronakalasang pavayanti (pb 6.6.7) vasavas tva
gayatrena cchandasa punantu rudras tva traistubhena cchandasa
punantv adityas tva jagatena cchandasa punantv etani vai daivani
pavitrani puto yajñiyo bhavati ya evamv veda (pb 6.6.8) svarbhanur va
asura adityam tamasavidhyat tam deva na vyajanams te 'trim
upadhavams tasyatrir bhasena tamo 'pahan yat prathamam apahan sa
krsnavir abhavad yad dvitiam sa rajata yat tritiam sa
lohini yaya varnam abhyatrat sa suklasit (pb 6.6.9) tasmac
chuklam pavitram sukrah somah sa sukratvaya (pb 6.6.10) yam
dvisyat tasyaitesam varnanam api pavitre kuryat papmanaivainam
tamasa vidhyati krsnam iva hi tamo yo 'sya priyah syad
asaktisuklam kuryaj jyotir vai hiranyam jyotir evasmin dadhati (pb
6.6.11) tasmad atreyam candreneccchanty atrir hi tasya jyotih (pb
6.6.12) abhyatrat pavitramv vigrhnanti hastakaryam eva tad
yajñasya kriyata etad va udgatnam hastakaryam yat pavitrasya
vighranam (pb 6.6.13) na hastavesyan nirrcchati ya evamv veda (pb
6.6.14) yo 'pi na vigrhnati pranad enam antaryanti (pb 6.6.15) tam
bruyad vepamanah pramesyasa iti vepamana eva pramiyate (pb 6.6.16) pra
sukraitu devi manisasmad rathah sutasto na vajity udgata
dharam anumantayate (pb 6.6.17) ayuse me pavasva varcase me pavasva
viduh prthivya divo janitrac chrnavantv apo 'dhah ksarantih
somehodgayety aha mahyam tejase brahmavarcasayeti (pb 6.6.18) esa vai
somasodgitho yat pavate somodgitham eva sama gayati (pb 6.6.19)
acchinnam pavayanti yajñam caiva pranams ca samtantvanti
samtatam pavayanti yajñasya samtatyai

(pb 6.7.1) brhaspatir vai devanam udagayat tam raksamsy
ajighamsan sa ya esam lokanam adhipatayas tan
bhagadheyenopadhavat (pb 6.7.2) suryo ma divabhyo nastrabhyah
patu vayur antariksabhyo 'gnih parthivabhyah svaheti juhota (pb
6.7.3) ete va esam lokanam adhipatayas tan bhagadheyenopasarat (pb
6.7.4) karoti vaca viryam na sadasyam artim arcchati ya evamv veda
(pb 6.7.5) vag vai devebhyo 'pakramat tam deva anvamantrayanta sa
'bravid abhagasmi bhagadheyam me 'stv iti kas te bhagadheyam kuryad
ity udgata ity abraid udgataro vai vace bhagadheyam kurvanti (pb
6.7.6) tasyai juhuyad bekuranamasi justa devebhyo namo vace namo
vacas pataye devi vag yat te vaco madhumat tasmin ma dhah sarasvatyai
svaheti (pb 6.7.7) vah vai sarasvati tam eva tad bhagadheyenarabhate (pb
6.7.8) yam dvisyat tasyaitam ahutim juhuyad vacam manasa dhyayed
vacam evasya vrnkte (pb 6.7.9) bahispavamanam sarpanti svargam eva
tal lokam sarpanti (pb 6.7.10) prakvana iva sarpanti pratikulam iva
hitah svargo lokah tsaranta iva sarpanti mrgadharmo vai yajño yajñasya
santya apratrasaya (pb 6.7.11) vacam yacchanti yajñam eva tad
yacchanti yad vyavavadeyur yajñam nirbruyus tasman na vyavavadyam (pb
6.7.12) pañcartvijah samrabdhah sarpanti pa-nkto yajño yavan

yajñas tam eva samtanvanti (pb 6.7.13) yadi prastotavacchidyate yajñasya
siras chidyate brahmane varam dattva sa eva punar vartavyas chinnam eva
tat pratidadhati (pb 6.7.14) yady udgatavacchidyate yajñena yajamano
vyrdhyate 'daksinah sa yajñakratuh samsthapyo 'thanya ahrtiyas
tasmin deyam yavad dasyan syat (pb 6.7.15) yadi pratiharta 'vacchidyate
pasubhir yajamano vyrdhyate pasavo vai pratiharta sarvavedasam deyam
yadi sarvavedasam na dadati sarvajyanim jiyate (pb 6.7.16) adhvaryuh
prastaram harati (pb 6.7.17) yajamano vai prastaro yajamanam eva tat
svargaml lokam harati (pb 6.7.18) yajño vai devebhyo 'svo
bhutvapakramat tam devah prastarenasamayams tasmad asvah
prastarena sammrjyamana upavarabhate yad adhvaryuh prastaram harati
yajñasya santya apratrasaya (pb 6.7.19) prajapatih pasun asrjata te
'smat srsta asanayanto 'pakramams tebhayah prastaram annam
prayacchat enam upavartanta tasmad adhvaryuna prastara isad iva
vidhuyo vidhutim iva hi trnam pasava upavartante (pb 6.7.20)
upainam pasava avartante ya evamv veda (pb 6.7.21) prastaram
asadyodgayed dhaviso 'skandaya (pb 6.7.22) yajamanam tu svargal loka
avagrhnati (pb 6.7.23) asthivatopasprsatodgeyam tenasya havir
askannam bhavati na yajamanam svargal lokad avagrhnati (pb 6.7.24)
catvalam aveksya bahispavamanam stuvanty atra va asav aditya asit
ta deva bahispavamanena svargaml lokam aharan yac catvalam aveksya
bahispavamanam stuvanti yajamanam eva tat svargaml lokam haranti

(pb 6.8.1) sa tu vai yajñena yajetety ahur yasya virajam yajñamukhe
dadhyur iti (pb 6.8.2) navabhiih stuvanti hinkaro dasamo dasaksara
virad virajam evasya yajñamukhe dadhati (pb 6.8.3) navabhiih stuvanti
pranah pranair evainam samarddhayanti hinkaro dasamas tasman
nabhir anavatrna dasami pranam (pb 6.8.4) navabhiih stuvanti
navadhvaryuh pratahsavane grahan grhnati tan eva tat pavayanti
tesam pranam utsrjanti (pb 6.8.5) prajapatir vai hinkaras trayo
bahispavamanyo yad dhinkrtya prastauti mithunam evasya yajñamukhe
dadhati prajananya (pb 6.8.6) esa vai stomasya yogo yad dhinkaro yad
dhinkrtya prastauti yuktenaiva stomena prastauti (pb 6.8.7) esa vai
samnam raso yad dhinkaro yad dhinkrtya prastauti rasenaivaita
abhyudya prastauti (pb 6.8.8) aranyebhyo va etat pasubhyah stuvanti yad
bahispavamanam ekarupabhiih stuvanti tasmad ekarupa aranyah
pasavah (pb 6.8.9) paracibhiih stuvanti tasmad parañcah prajayante
parañco vitisthante (pb 6.8.10) aparisrite stuvanti tasmad
aparigrhita aranyah pasavah (pb 6.8.11) bahiih stuvanty antar
anusamsanti tasmad gramam ahrtair bhuñjate (pb 6.8.12) gramebhyo va
etat pasubhyah stuvanti yad ajoyair nanarupaih stuvanti tasman
nanarupa gramyah pasavah (pb 6.8.13) punarabhyavartam stuvanti
tasmad pretvayah pretya punar ayanti (pb 6.8.14) parisrite stuvanti
tasmad parigrhita gramyah pasavah (pb 6.8.15) amusmai va etal
lokaya stuvanti yad bahispavamanam sakrd dhinkrtabhiih
paracibhiih stuvanti sakrd dhito 'sau paran lokah (pb 6.8.16) asma
va etal lokaya stuvanti yad ajoyaih punarabhyavartam stuvanti tasmad

ayaml lokah punah-punah prajayate (pb 6.8.17) parañco va
etesam prana bahvantity ahur ye paracibhir bahispavamanibhih
stuvata ity avatim uttamam gayet prananam dhrtyai (pb 6.8.18)
cyavante va ete 'smal lokad ity ahur ye paracibhir
bahispavamanibhih stuvata iti rathantaravarnam uttamam gayed iyam
vai rathantaram asyam eva pratisthati

(pb 6.9.1) upasmai gayata nara iti gramakamayapratipadam kuryat (pb
6.9.2) nara vai devanam gramam evasma upakah (pb 6.9.3) upa
va annam-annam evasma upakah (pb 6.9.4) uposu jatam apturam iti
prajakamaya pratipadam kuryat (pb 6.9.5) upa vai praja tam jatam ity
evajjanat (pb 6.9.6) sa nah pasvasya sam gava iti pratipadam kuryat
(pb 6.9.7) yam samam mahadevah pasun hanyat sa nah pavasva sam
gava iti catuspade bhesajam karoti (pb 6.9.8) sam janayeti dvipade
sam arvata ity ekasaphaya (pb 6.9.9) visena vai tam samam osadhayo
'kta bhavanti yam samam mahadevah pasun hanti yac cham rajann
osadhibhya ity ahausadhir evasmai svadayaty ubhayyo 'smai svaditah
pacyante 'krstapacyas ca krstapacyas ca (pb 6.9.10) pavasva
vaco agriya iti pratipadam kuryad yam kamayeta samanalam
sirestah syad iti (pb 6.9.11) pavasva vaco agriya ity agram
evainam parinayati (pb 6.9.12) srir vai vaco 'gram sriyam evasmin
dadhati (pb 6.9.13) ete asrgram indava iti bahubhyah pratipadam kuryat
(pb 6.9.14) eta iti sarvan evainam rddhyai bhutya abhivadati (pb 6.9.15)
eta iti vai prajapatir devan asrjatasrgram iti manusyan indava iti
pitrms tirah pavitra iti grahan asava iti stotramv visvaniti
sastram abhi saubhagety anyah prajah (pb 6.9.16) yad eta iti tasmad
yavanta evagre devas tavanta idanim (pb 6.9.17) sarvan vrddhim
ardhnuvam sthiteva hy esa vyahrtih (pb 6.9.18) yad asrgram iti
tasman manusyah svah-svah srjyante (pb 6.9.19) yad indava
itindava iva hi pitarah (pb 6.9.20) mana iva (pb 6.9.21) yantah
prajah srsta rddhim ardhnuvams tam rdhnuvanti yesam
evamv vidvan etam pratipadam karoti (pb 6.9.22) chandamsi vai somam
aharams tam gandharvo visvavasuh paryamusnat. tenapah
pravisat tam devata anvaicchams tam visnur apsu paryapasyat sa
vyakanksad ayam nu3 na3 iti tam pada prasphurat tasmad prthag
indavo 'srjyanta sa devatabhyo 'bhitas tisthantibhya ete asrgram
indava iti prabraid bahispavamanena vai yajñah srjyate yad ete
asrgram indava iti prastauti yajñam eva tat srstam devatabhyah
praha (pb 6.9.23) vyrddham va etad apasavyam yat pratahsavanam
anidam hi yad idam asmabhyam samyatam ity aha pratahsavanam eva
tad idavat pasumat karoti (pb 6.9.24) davidyutatya ruceti vrataya
pratipadam kuryat (pb 6.9.25) davidyutatya receti vai gayatrya rupam
paristobhantyeti tristubhah krpety anustubhah somah
sukra gavasira iti jagatyah sarvesam va esa cchandamsam
rupam cchandamsiva khalu vai vratopadesa pratipad bhavati
svenaivainams tad rupena samardhayati (pb 6.9.26) vrddha va eta
indriyena viryena yad vrata indriyam viryam

chandamsindriyenaivainan viryena samardhayati

(pb 6.10.1) agna ayumsi pavasa iti pratipadam kuryad yesam
diksitanam pramiyate (pb 6.10.2) aputa iva va ete yesam
diksitanam pramiyate yady esagnipavamani pratipad bhavaty agnir
evainan nistapati pavamanah punati (pb 6.10.3) yad ayumsity
aha ya eva jivanti tesv ayur dadhati (pb 6.10.4) a no mitravaruneti
jyogamayavine pratipadam kuryat (pb 6.10.5) apakrantau va etasya
pranapanau yasya jyog amayati pranapanau mitravarunau
pranapanav evasmin dadhati (pb 6.10.6) apaghnan pavate mrdho 'pa somo
aravna ity anrtam abhisasyamanaya pratipadam kuryat (pb 6.10.7)
aravano va ete ye 'nrtam abhisamsanti tan evasmad apahanti (pb
6.10.8) gacchann indrasya niskrtam iti putam evainam yajñiyam indrasya
niskrtam gamayati (pb 6.10.9) vrsa pavasva dharayeti rajanyaya
pratipadam kuryad vrsa vai rajanyo vrsanam evainam karoti (pb
6.10.10) marutvate ca matsara iti maruto vai devanam viso visam evasma
anu niyunakty anapakramukasmad vid bhavati (pb 6.10.11) visva dadhana
ojasety ojasaivasmai viryena visam purastat parigrhnyati
anapakramukasmad vid bhavati (pb 6.10.12) pavasvendo vrsasuta iti
pratipadam kuryad yah kamayeta jane ma rdhyeteti (pb 6.10.13) krdhi
no yasaso jana iti janatayam evasma rdhyate (pb 6.10.14) yuvam hi
sthah svah pati iti dvabhyam pratipadam kuryat samavadbhjav
evainau yajñasya karoty ubhau yajñayasasenarpayati (pb 6.10.15) prasya
dhara aksarann iti vrstikamaya pratipadam kuryat (pb 6.10.16)
prasya dhara aksarann iti divo vrstim cyavayati vrsnah
sutasyaujasa ity antariksati (pb 6.10.17) devam anu prabhusata ity
asmin loke pratisthapayati (pb 6.10.18) ojasa va etad viryena
pradiyate yad aprattam bhavati yad vrsnah sutasyaujasa ity
ahaujasaivasmai viryena divo vrstim prayacchati (pb 6.10.19) taya
pavasva dharaya yaya gava ihagamañ janyasa up no grham iti
pratipadam kuryad yah kamayetopa ma janya gavo nameyur vindeta me
janya ga rastram iti yad esa pratipad bhavaty upainam janya gavo
namanti vindate 'sya janya ga rastram

(pb 7.1.1) ime vai loka gayatram tryavrd geyam trayo hime loka yat
tryavrd gayaty ebhir evainam lokaih sammimite (pb 7.1.2) dvir
avanarded dhin kuryat trtiyam (pb 7.1.3) yat trir avanardaty ati tad
gayatram recayati (pb 7.1.4) yo vai gayatrenapatihrtendogayaty
apatisthano bhavati hinkaro vai gayatrasya pratiharah (pb 7.1.5)
sa manasa dhyeyah pratihrtena gayatrenodgayati pratitisthati (pb
7.1.6) yo va ebhyo lokebhyo gayatram gayati naibhyo lokebhya avrscyata
ima enam loka urjabhisamvasate (pb 7.1.7) mandram ivagra adaditatha
tarataram atha taratamam tad ebhyo lokebhyo 'gasit (pb 7.1.8) aniruktam
geyam etad vai gayatrasya kruram yan niruktam yad aniruktam gayati
kruram evasya parivrnakti (pb 7.1.9) prano gayatram na vyavanyat
pranasyavicchedaya yadi vyavaniti pramayuko bhavati yadi na vyavaniti
sarvam ayur eti (pb 7.1.10) yadi vyavanyan madhya rco vyavanyat prano
vai gayatram pranah svarah pranam eva tan madhyata atman dadhati

sa sarvam ayur eti (pb 7.1.11) idam pasukamaya nidhanam kuryat
svah svargakamaya yaso brahmavarca sakamayayur amayavine hamsity
abhicarate (pb 7.1.12) ete vai gayatrasya dohah (pb 7.1.13)
brahmavarca sasi pasuman bhavati ya evamv veda

(pb 7.2.1) prajapatir devebhya atmanam yajñam krtva prayacchat te
'nyo 'nyasma agraya natisthanta tan abra vid ajim asminn iteti ta
ajim ayan yad ajim ayams tad a jyanam a jyatvam (pb 7.2.2) sa indro
'ved agnir va idam agra ujjesyatiti so 'bravid yataro nav idam agra
ujjayat tan nau saheti so 'gnir agra udajayad atha mitravarunav athendro
'thaisaika hotranujjitasit sa indro 'gnim abra vid yat sa havocavahi
yan nau tad iti sa isaindragny adhyardham agne stotram adhyardham indrasya
(pb 7.2.3) catvari santi sad devatyani (pb 7.2.4) saddha vihito
yajño yavan yajñas tam evarabhate (pb 7.2.5) sarvani svarany
ajyani taj jami nanadevatyaih stuvanty ajamitayai (pb 7.2.6)
gramyebhyo va etat pasubhyah stuvanti yad a jyaih punarabhyavartam
stuvanti tasmāt parañcaḥ prajyante pratyāñcaḥ prajayante tasmad u
pretya punar ayanti

(pb 7.3.1) etavata vava madhyandinam savanam pupuve (pb 7.3.2) tribhis
ca cchandobhih pañcabhis ca samabhih (pb 7.3.3) yan madhyandinena
pavamanena stuvanti madhyandinam eva tat savanam pavayanti (pb 7.3.4)
etavanti vava sarvani samani yavanti madhyandine pavamane (pb 7.3.5)
gayatram nidhanavad anidhanam aidam (pb 7.3.6) yan madhyandinena
pavamanena stuvanti sarvair eva tat samabhih stuvanti (pb 7.3.7) atma vai
yajñasya pavamano mukham gayatri prano gayatram yad gayatryam
gayatrena stuvanti mukhata eva tat pranān dadhati (pb 7.3.8)
pranapana va etani cchandamsi prano gayatri vyano brhaty
apanas tristub yad etais chandobhih stuvanti pranapananam
avicchedaya (pb 7.3.9) ime vai loka etani cchandamsy ayam eva gayatry
ayam madhyamo brhaty asav uttamas tristub yad etas chandobhih
samhitaih stuvanty esam lokanam avicchedaya (pb 7.3.10) yad anyac
chando 'ntara vyaveyad imaml lokan vicchindyat (pb 7.3.11) gayatrena
stutva nidhanavata stuvantiyam vai gayatry asyam eva tad ayatanam
kriyate (pb 7.3.12) yad anidhanenagre stuyur anayatano yajamanah syat (pb
7.3.13) nidhanavata stuvanti viryam vai gayatri viryam nidhanam
viryenaiva tad viryam samardhayati (pb 7.3.14) aidena brhatim
arabhante (pb 7.3.15) pasavo va ida pasavo brhati pasusv eva tat
pasun dadhati (pb 7.3.16) brhatyam bhuyisthani samani bhavanti
(pb 7.3.17) tatrapī trinidhanam (pb 7.3.18) abalīstha iva va ayam
madhyami lokas tasyaiva tad ayatanam kriyate (pb 7.3.19) trinidhanam
bhavati trini savananam chidrani tani tenapidhiyante (pb 7.3.20)
trinidhanam bhavati traya ime loka esv eva lokesu pratitisthati
(pb 7.3.21) trinidhanam bhavaty etena vai madhyandinam savanam
pratisthitam yat trinidhanam yat trinidhanam na syad
apratisthitam madhyandinam savanam syat (pb 7.3.22)
dvyaksarani nidhanani bhavanti dvipad yajamano yajamanam eva yajñe
pasusu pratisthapayati (pb 7.3.23) anidhanam antato bhavati svargasya

lokasyanatipadaya (pb 7.3.24) yan nidhanavat syad yajamanam svargal lokan nirhanyat (pb 7.3.25) svaram bhavati (pb 7.3.26) svarena vai devebhyo 'ntato 'nnadyam pradiyate svarenaiva tad devebhyo 'ntato 'nnadyam prayacchati (pb 7.3.27) gayatram purastad bhavati svaram antatah (pb 7.3.28) prano vai gayatram pranah svarah pranah evatad ubhayato dadhati tasmad ubhayatah pranah pasavah (pb 7.3.29) yad gayatram purastad bhavati svaram antatah pranair eva praity apane pratitisthati

(pb 7.4.1) etad vai yajñasya svargyam yan madhyandinam savanam madhyandinasya pavamanah pavamanasya brhati yad brhatyah stotre daksina diyante svargasyaiva tal lokasyayatane diyante (pb 7.4.2) deva vai cchandamsy abruvan yusmabhih svargyam lokam ayameti te gayatrim prayuñjata taya na vyapnuvams tristubham prayuñjata taya na vyapnuvañ jagatim prayuñjata taya na vyapnuvann anustubham prayuñjata tayalpakadi na vyapnuvams ta asam disam rasan prabrhya catvary aksarany upadadhuh sa brhaty abhavat tayemaml lokan vyapnuvan (pb 7.4.3) brhati marya yayemaml lokan vyapameti tad brhatya brhattvam (pb 7.4.4) pasun va asyantam upadadhuh pasavo vai brhati yad brhatyah stotre daksina diyante sva eva tad ayatane diyante (pb 7.4.5) yan nv ity ahur anyani cchandamsi varsiyamsi kasmad brhaty ucyata esa himaml lokan vyapnon nanyac chandah kim cana yani sapta caturuttarani cchandamsi tani brhatim abhisampadyante tasmad brhaty ucyate (pb 7.4.6) yan nv ity ahur gayatram pratahsavanam traistubham madhyandinam savanam jagatam trtiyasavanam kasmad brhatya madhyandine stuvantiti (pb 7.4.7) bahispavamanena vai deva adityam svargam lokam aharan sa nadhriyata tam brhatya madhyandine 'stabhnuvams tasmad brhatya madhyandinam stuvanty adityam hy esa madhyandine dadhara (pb 7.4.8) yair u kais ca cchandobhir madhyandine stuvanti tani tristubham abhi sampadyante tasmad tristubho nayanti madhyandinat savanat

(pb 7.5.1) prajapatir akamayata bahu syam prajayeyeti sa socann amahiyamano 'tisthat sa etad amahiyavam apasyat tenemah praja asrjata tah srsta amahiyanta yad amahiyanta tasmad amahiyavam (pb 7.5.2) ta asmat srsta apakramams tasam divi sad bhummy adada iti pranah adatta ta enam praneshv attesu punar upavartanta tabhya ugram sarma mahi srava iti punah pranah prayacchat ta asmad ud evayodhams tasam stausa iti manyun avasrat tato vai tasmai tah sraisthyayatisthanta (pb 7.5.3) tisthante 'smai samanah sraisthyaya ya evamv veda (pb 7.5.4) prajanam ca va esa srstih papavasiyas ca vidhrtir yad amahiyavam (pb 7.5.5) vidhrtih papavasiyaso bhavati ya evamv veda (pb 7.5.6) deva vai yasaskamah satram asatagnir indro vayur makhas te 'bruvsn yan no yasa rchat tan nah sahasad iti tesa makham yasa arcchat tad adayapakramat tad asya prasahaditsanta tam paryayatanta svadhanuh pratisthabhyatisthat tasya dhanurartnir urdhva

patitva siro 'cchinat sa pravargyo 'bhavad yajño vai makho yat pravargyam
pravṛñjanti yajñasyaiva tac chirah pratidadhati (pb 7.5.7) tad deva
yaso vyabhajanta tasyagni rauravam prabrata (pb 7.5.8) tad vai sa
pasuviryam prabrata pasavo vai rauravam (pb 7.5.9) pasuman bhavati
ya evamv veda (pb 7.5.10) agnir vai ruras tasyaitad rauravam (pb 7.5.11)
asura vai devan paryayatanta tata etav agni rurau visvañcau stobhav
apasyat tabhyam enan pratyausat te pratyusyamana aravanta yad
aravanta tasmad rauravam (pb 7.5.12) athendro yaudhajayam prabrata tad
vai sa vajram prabrata vajro vai yaudhajayam (pb 7.5.13) vajram
bhratryaya praharati ya evamv veda (pb 7.5.14) indro vai yudhajit
tasyaitad yaudhajayam (pb 7.5.15) yudha marya ajaismeti tasmad
yudhajayam (pb 7.5.16) atha vayur ausanam prabrata (pb 7.5.17) tad
vai sa pranviryam prabrata prana va ausanam (pb 7.5.18) sarvam
ayur eti ya evamv veda (pb 7.5.19) vayur va usanams tasyaitad ausanam
(pb 7.5.20) usana vai kavyo 'suranam purohita asit tam devah
kamadughabhir apamantrayanta tasma etany ausanani prayacchan
kamadugha va ausanani (pb 7.5.21) kamadugha enam upatisthante ya
evamv veda

(pb 7.6.1) prajapatir akamayata bahu syam prajayeyeti sa tusnim
manasadhyayat tasya yan manasy asit tad brhat samabhavat (pb 7.6.2) sa
adadhita garbho vai me 'yam antarhitas tamv vaca prajanaya iti (pb
7.6.3) sa vacam vyasrjata sa vag rathantaram anvapadyata (pb 7.6.4)
ratham aryah kseplatarid iti tad rathantarasya rathantaravm (pb
7.6.5) tato brhad anu prajayata brhan marya idam sa jyog antarabhud
iti tad brhato brhattvam (pb 7.6.6) yatha vai putro jyestha evam
brhat prajapateh (pb 7.6.7) jyesthabrahmanam va etat (pb 7.6.8)
pra jyaisthyam apnoti ya evamv veda (pb 7.6.9) yan nv ity ahur brhat
purvam prajapatau samabhavat kasmad rathantaram purvam yogam anasa
iti (pb 7.6.10) brhad eva purvam samabhavat rathantaram tu purvam
srstyasrjata tasmad purvam yogam anase (pb 7.6.11) tayoh
samanam nidhanam asit tasmin natisthetam ta ajim aitam tayor
has iti brhat pranam udajayad as iti rathantaram apanam
abhisamavestata (pb 7.6.12) pranapanau vai brhadrathantare jyog
amayavina ubhe kuryad apakrantau va etasya pranapanau yasya jyog
amayati pranapanav evasmin dadhati (pb 7.6.13) yan nv ity ahur ubhe
brhadrathantare bahirnidhane kasmad brhad bahirnidhanani bhajate
'ntarnidhanani rathantaram iti (pb 7.6.14) prano brhat tasmad
bahirnidhanani bhajate bahir hi prano 'pano rathantaram tasmad
antarnidhanani bhajate 'ntar hy apanah (pb 7.6.15) mahavrksau vai
brhadrathantare nidhanena samarpye (pb 7.6.16) yad vai mahavrksau
samrcchete bahu tatra vibhagnam prabhagnam sete (pb 7.6.17) airam vai
brhad aidam rathantaram mano vai brhad vag rathantaram sam a vai
brhad rg rathantaram prano vai brhad apano rathantaram asau vai
loko brhad ayam rathantaram etani manasanviksyodgayet klptabhyam
evabhyam udgayati

(pb 7.7.1) pasavo vai brhadrathantare astaksarena prathamaya (?)

rcah prastauty astasaphams tat pasun avarundhe (pb 7.7.2)
dvyaksarenottarayor roch prastauti dvipad yajamano yajamanam eva
yajñe pasusu pratisthapayati (pb 7.7.3) pañcaksarena
rathantarasya pratiharati panktams tat pasun avarundhe (pb 7.7.4)
caturaksarena brhatah pratiharati catuspadas tat pasun avarundhe
(pb 7.7.5) na vai brhan na rathantaram ekam chando 'yacchat tatah
kakubhav uttare upadadhus tasmad brhati prathama kakubhav uttare
tasmad brhadrathantare ekarcena kurvanti na hi te ekam chando 'yacchat (pb
7.7.6) nava brhato rohan rohati nava pranah pranam evavarundhe
(pb 7.7.7) trin prathamayam rohati bhutam bhavad bhavisyat tan
evavarundhe trin madhyamayam rohaty atmanam prajam pas+ums
tan evavarundhe trin uttamayam rohati traya ime loka esv eva lokesu
pratitisthati (pb 7.7.8) sarvan kaman avarundhe ya evamv vidvan
brhato rohan rohati (pb 7.7.9) vajrena va etat prastotodgataram
abhipravartayati yad rathantaram prastauti samudram antardhayodgayed vag
ity adeyamv vag vai samudrah samudram evantardadhaty ahimsayai (pb
7.7.10) balavad geyam vajram evam pravrttam pratyudgrhanti (pb
7.7.11) balvala kurvata geyam abhilobhayateva vajram evabilobhayati (pb
7.7.12) ksipram geyam svargasya lokasya samastyai (pb 7.7.13)
devaratho vai rathantaram aksarenaksarena pratisthapayatodgeyam
arenarena hi rathah pratitisthati (pb 7.7.14) yo vai devaratham
ananvalabhyatisthaty avasmat padyata iyam vai devaratha imam
alabhyodgayen nasmad avapadyate (pb 7.7.15) isvaram vai rathantaram
udgatus caksuh pramathitoh prastuyamane sammilet swardrsam
prativikseta nainam caksur jahati (pb 7.7.16) prajananam vai
rathantaram yat tasthusa ity ahasthayukodgatur vag bhavaty api
prajananam hantya asthusa iti vaktavyam susthusa iti va
sthayukodgatur vag bhavati na prajananam api hanti (pb 7.7.17)
prsthani va asrjyanta tair devah svargaml lokam ayams
tesam rathantaram mahimna nasaknod utpatat (pb 7.7.18) tasya
vasistho mahimno vinidhaya tena stutva svargaml lokam ait tan
sambhrtyodgayet (pb 7.7.19) yas te gosu mahima yas te apsu rathe va te
stanayitnau ya u te yas te agnau mahima tena sambhava rathantara
dravinavan na edhi

(pb 7.8.1) apo va rtyam arcchat tasamv vayuh prsthe
vyavartata tato vasu vamam samabhavat tasmin mitravarunau
paryapasyatam tav abrutamv vamam marya idam devesv ajaniti
tasmad vamadevyam (pb 7.8.2) tat parigrhantav abrutam idam
avidavedam nau mabhyartidhvam iti tat prajapatir abravim mad va etad
dhy ajani mama va etad iti tad agnir abravim mam (?) va etad annam ajani
mama va etad iti tad indro 'bravic chresthastha va etad aham vah
srestho 'smi mama va etad iti tad visve deva abruvann asmaddevatyam
va etad yad adbhyo 'dhi samabhud asmakam va etad iti tat prajapatir
abravim sarvesam na idam astu sarva idam upajivameti tat
prsthesu nyadadhuh sarvadevatyam vai vamadevyam (pb 7.8.3) yat
kavatisu tena prajapatyam ko hi prajapatir yad aniruktasu tena

prajapatyam anirukto hi prajapatih (pb 7.8.4) yad gayatrisu
tenagneyam gayatracchanda hy agnih (pb 7.8.5) yat prsthesu
nyadadadhus tenaindram sarvani hi prsthanindrasya niskevalyani
(pb 7.8.6) yan maitravaruno 'nusamsati tena maitravarunam (pb 7.8.7)
yad bahudevatyam uttamam padam tena vaisvadevam sarvesv eva rupesu
pratitisthati (pb 7.8.8) prajapatir va etam gayatrim yonim
apasyat sa adidhitasmad yoneh prsthani srja iti (pb 7.8.9) sa
rathantaram asrjata tad rathasya ghoso 'nvasrjyata (pb 7.8.10) sa brhad
asrjata tat stanayitnor ghoso 'nvasrjyata sa vairupam asrjata tad va
tasya ghoso 'nvasrjyata (pb 7.8.11) sa vairupam asrjata tad agner
ghoso 'nvasrjyata (pb 7.8.12) sa sakvarir asrjata tad apam ghoso
'nvasrjyata (pb 7.8.13) sa revatir asrjata tad gavam ghoso
'nvasrjyata (pb 7.8.14) etair va etani saha ghosair asrjyanta (pb
7.8.15) sarve 'smin ghosah sarvah punya vaco vadanti ya evamv
veda

(pb 7.9.1) pita vai vamadevyam putrah prsthani (pb 7.9.2)
etasmad va etani yoner asrjyanta (pb 7.9.3) tasmad prsthanam
stotram vamadevyenanustuvanti santyai (pb 7.9.4) yad dhi putro
'santam carati pita tac chamayati (pb 7.9.5) ayam vai loko madhyamo
vamadevyam etasmad va imau lokau visvañcav asrjyetam brhac ca
ratantaram ca (pb 7.9.6) yad rathantarena stuvanti ye rathantarah
pasavo 'ntariksam ta upasrayanti yad brhata stuvanti ye barhatah
pasavo 'ntariksam ta upasrayanti te vamadevyasya
stotrenavaruddhah (pb 7.9.7) dhruva asino vamadevyenodgayet
pasunam upavrtiyai (pb 7.9.8) upainam pasava avartante ya evamv veda
(pb 7.9.9) antariksam vai vamadevyam adhunvatevodgeyam adhutam
ivantariksam pasavo vai vamadevyam ahimsatevodgeyam pasunam
ahimsayai (pb 7.9.10) katham iva vamadevyam geyam ity ahuh (pb 7.9.11)
yathankuli putran samdasyasambhindanti harati yatha vato 'psu
sanair vati (pb 7.9.12) svadhur vamadevyam geyam (pb 7.9.13) yo vai
svadhur vamadevyam gayati svadhur bhavati (pb 7.9.14) yaty asyanyo
niyanena nanyasya niyanena yati (pb 7.9.15) na brhato na
rathantarasyanurupam geyam svenaivayatanena geyam ayatanavan bhavati
(pb 7.9.16) deva vai pasun vyabhajanta te rudram antarayams tan
vamadevyasya stotra upeksate (pb 7.9.17) aniruktam geyam (pb 7.9.18) yan
niraha rudraya pasun apidadhati rudras tam samam pasun dhatuko
bhavati (pb 7.9.19) revatisu vamadevyena pasukamah stuvita (pb 7.9.20)
apo vai revatyah pasavo vamadevyam adbhya evasmai pasun prajanayati (pb
7.9.21) anavartih pasuto bhavati praja svasya militeva bhavati (pb 7.9.22)
kavatibhyo hy eti prajapateh

(pb 7.10.1) imau vai lokau sahasam tau viyantav abrutamv vivahamv
vivahavahai saha nav astv iti (pb 7.10.2) tayor ayam amusmai syaitam
prayacchan naudhasam asav asmai (pb 7.10.3) tata enayor nidhane
viparyakramatam devavivaho vai syaitanaudhase (pb 7.10.4)
pravasiyamsam vivaham apnoti ya evamv veda (pb 7.10.5) ito va ime
loka urdhvah kalpamana yanty amuto 'rvañcah kalpamana ayanti (pb

7.10.6) yad rathantarena stuvantimaml lokam tena yunakty antariksamv
vamadevyena naudhasenamum yad brhata stuvanty amuml lokam tena
yanakty antariksamv vamadevyena syaitenemam (pb 7.10.7) klptan imal
lokan upaste ya evamv veda (pb 7.10.8) brhadrathantare vai saitanaudhase
yad rathantaraya naudhasam prati prayuñjanti brhad evasmai tat prati
prayuñjanti brhad dhy etat paro'ksam yan naudhasam yad brhate
syaitam prati prayuñjanti rathantaram evasmai tat prati prayuñjanti
rathantaram hy etat paro'ksam yac chyaitam (pb 7.10.9) ubhabhyam
brhadrathantarabhyam stute ya evamv veda (pb 7.10.10) deva vai brahma
vyabhajanta tam nodhah kaksivata agacchat te 'bruvann rsir na
agams tasmai brahma dadameti tasma etat sama prayacchams tasman
naudhasam brahma vai naudhasam (pb 7.10.11) brahmavarcasakama etena stuvita
brahmavarcasi bhavati (pb 7.10.12) athaitac chyaitam (pb 7.10.13)
prajapatih pasun asrjata te 'smat srsta apakramams tan
etena samnabhivyaharat te 'sma atisthanta te setya abhavan yac
chetya abhavams tasmac chyaitam pasavo vai syaitam (pb 7.10.14)
pasukama etena stuvita pasuman bhavati (pb 7.10.15) prajapatih praja
asrjata tah srsta asocams tah syaitena humma ity
abhyajighrat tato vai tah samaidhanta samedhante tam samam praja
yatraivam vidvañ chyaitenodgayati (pb 7.10.16) esa vai yajamanasya
prajapatir yad udgata yac chyaitena hin karoti prajapatir eva bhutva
praja abhijihgrati (pb 7.10.17) vasunidhanam bhavati pasavo vai vasu
pasusv eva pratitisthati

(pb 8.1.1) askaranidhanam kanvamv vasatkarandhanam
abhicaranyasya brahmasama kuryad abhinidhanam madhyandine pavamane
(pb 8.1.2) devesur va esa yad vasatkaro 'bhiti va indro vrtraya
vajram praharad abhityevasmai vajram prahrtya devesv a
vasatkarena vidhyati (pb 8.1.3) traikakubham pasukamaya brahmasama
kuryat tvam anga prasamsisa ity etasu (pb 8.1.4) indro yatin
salavrkebhayah prayacchat tesam traya udasisyanta rayovajo
brhadgiri prthurasmis te 'bruvan ko nah putran bharisyantity aham
intindro 'bravit tams trikakub adhinidhayacarat sa etat samapasyad
yat trikakub apasyat tasmad traikakubham (pb 8.1.5) sa atmanam eva punar
upadhavat tvam anga prasamsiso devah savistha martyam na tvad
anyo maghavann asti ca marditendra bravimi te vaca iti sa etena ca
pragathenaitena samna sahasram pasun asrjata tan ebhyah prayacchat
te pratyatisthan (pb 8.1.6) yah pasukamah syad yah
pratisthakama etasmin pragatha etena samna stuvita pra sahasram
pasun apnoti pratitisthati (pb 8.1.7) triviryam va etat sama
trindriyam aindrya rca aindram samaindreti nidhanam indriya eva virye
pratitisthati (pb 8.1.8) traisokam jyogamayavine brahmasama kuryat
(pb 8.1.9) ime vai lokah sahasams te 'socantams tesam indra etena
samna sucam apahan yat trayanam socatam apahams tasmad
traisokam (pb 8.1.10) yasmad apahan sa pumscalim pravisad yam
antariksata sa klibam yam amusmat sainasvinam (pb 8.1.11) tasmad
tesam nasaitavya ya esam asameti tasma eva suco 'pabhajate (pb

8.1.12) suca va esa viddho yasya jyog amayati yat traisokam
brahmasama bhavati sucam evasmad apahanti (pb 8.1.13) diveti nidhanam
upayanti vyustir vai diva vy evasmai vasayati

(pb 8.2.1) askaranidhanam kanvam pratisthakamaya
brahmasama kuryat (pb 8.2.2) kanvo va etat samarte nidhanam apasyat sa
na pratyatisthat sa vrsadamsasyasiti ksuvata upasrnot sa
tad eva nidhanam apasyat tato vai sa pratyatisthad yad etat sama bhavati
pratisthityai (pb 8.2.3) vasisthasya janitram prajakamaya
brahmasama kuryat (pb 8.2.4) vasistho va etat putrahatah samapasyat
sa prajaya pasubhih prajayata yad etat sama bhavati prajatyai (pb
8.2.5) atharvanam lokakamaya brahmasama kuryat (pb 8.2.6) atharvano
va etal lokakamah samapasyams tenamartyaml lokam apasyan yad
etat sama bhavati svargasya lokasya prajatyai (pb 8.2.7) abhivartam
bhratrvyavate brahmasama kuryat (pb 8.2.8) abhivartena vai deva asuran
abhyavartanta yad abhivarto brahmasama bhavati bhratrvyasyabhivrtiyai
(pb 8.2.9) srayantiyam yajñavibhrastaya brahmasama kuryat (pb
8.2.10) prajapatir usasam adhyait svam duhitaram tasya retah
parapatat tad asyam nyasicyata tad asrinad idam me ma dusad iti
tat sad akarot pasun eva (pb 8.2.11) yac chrayantiyam brahmasama bhavati
srinati caivenam sac ca karoti

(pb 8.3.1) devas ca va asuras caisu lokesv aspardhanta te devah
prajapatim upadhavams tebhya etat sama prayacchad etenainan
kalaisyaddham iti tenainan ebhyo lokebhyo 'kalayanta yad akalayanta
tasmad kaleyam (pb 8.3.2) ebhyo vai lokebhyo bhratrvyam kalayate ya
evamv veda (pb 8.3.3) stomo vai devesu taro namasid yajño 'suresu
vidadvasus te devas tarobhir vo vidadvasum iti stomena yajñam asuranam
avrñjata (pb 8.3.4) stomena yajñam bhratrvyasya vrnkte ya evamv
veda (pb 8.3.5) sahdyai vai nama deva asams te 'vacchidya
trtiyasavanam madhyandinena savanena saha svargaml lokam ayams tad
devah lokeyena samatanvan yat kaleyam bhavati trtiyasavanasya
samtatyai (pb 8.3.6) vidadvasu vai trtiyasavanam yat tarobhir vo
vidadvasum iti prastauti trtiyasavanam eva tad abhyativadati (pb 8.3.7)
sarvani vai rupani kaleyam yat padaprastavam tena rathantaram
yad brhato rohan rohati tena barhatam yat stobhavan pratiharas tena
barhatam yad dravadidam tena rathantaram sarvesv eva rupesu
pratitisthati

(pb 8.4.1) sadhya vai nama deva asams te sarvena yajñena saha
svargaml lokam ayams te devasichandamsy abruvan somam aharateti te
jagatim prahinvan sa triny aksarani hitvaikaksara
bhutvagacchat tristubham prahinvan saikam aksaram hitva
tryaksara bhutvagacchad gayatrim prahinvams caturaksarani
vai tarhi cchandamsy asan sa tani caksarani haranty agacchad
astaksara bhutva trini ca savanani hastabhyam dve savane
dantair damstva trtiyasavanam tasmad dve amsumati savane
dhitam trtiyasavanam dantair hi tad damstva dhayanty aharat

tasya ye hriyamanasyamsavah parapatams te putika abhavan yani
puspany avasiyanta tany arjjunani yat praprothat te praprothas
tasmad trtiasavana asiram avanayanti yam eva tam gavah somam adanti
tasya tam rasam avanayanti sasomatvaya (pb 8.4.2) te tristub jagatyai
gayatrim abrutam upa tvayaveti sabravim kim me tatah syad iti yat
kamayasa ity abrutam sabrvavin mama sarvam pratahsavanam aham
uttare savane pranayaniti tasmad gayatram pratahsavanam gayatry
uttare savane pranayati (pb 8.4.3) tan tristup tribhir aksarair upait
saikadasaksara bhutva prajayata tam jagaty ekenaksarenopait
sa dvadasaksara bhutva prajayata (pb 8.4.4) tasmad ahur gayatri
vava sarvani cchandamsi gayatri hy etan posan pusyanty aid iti
(pb 8.4.5) indras trtiasavanad bibhatsamana udakramat tad devah
svadisthayeti asvadayan madisthayeti madvad akurvan pavasva soma
dharayety apavayann indraya patave suta iti tato vai tad indra upavartata
yat svadisthaya madisthayeti prastauti trtiasavanasya
sendratvaya (pb 8.4.6) svadistha vai devesu pasava asan
madistha asuresu te devah svadisthaya madisthayeti pasun
asuranam avrñjata (pb 8.4.7) pasun bhratrvyasya vrnkte ya
evamv veda (pb 8.4.8) tasu samhitanam (pb 8.4.9) sadhya vai namadeva
asams te 'vacchidya trtiasavanam madhyandinena savanena saha
svargaml lokam ayams tad devah samhitenam samadadhur yat samadadhur
tasmad samhitanam (pb 8.4.10) kaleyam purastad bhavati samhitanam
uparistad etabhyam hi trtiasavanam samtayate (pb 8.4.11)
sarvani vai rupani samhitanam yat padaprastavam tena rathantaram
yad brhato rohan rohati tena barhatam yad padanidhanam tena
rathantaram sarvesv eva rupesu pratitisthati

(pb 8.5.1) usnikkakubhav ete bhavatah (pb 8.5.2) usnikkakubbhyam
va indro vrtraya vajram praharat kakubhi parakramatosniha
praharat tasmad kakubho madhyamam padam bhuyisthaksaram
parakramanam hi tad abhi samauhat tasmad usniha uttamam padam
bhuyisthaksaram puro gurur iva hi vajrah (pb 8.5.3) vajram
bhratrvyaya praharati ya evamv veda (pb 8.5.4) nasike va ete yajñasya
yad usnikkakubhau tasmad samanam chandah sati nana yajñamv
vahatas tasmad samanaya nasikayah satya nana pranav uccaratah
(pb 8.5.5) prana va usnikkakubhau tasmad tabhyam na vasat
kurvanti yad vasat kuryuh pranam agnau pradadhyuh (pb 8.5.6) tasu
sapham vipham iva vai trtiasavanam trtiasavanasya
saphatvayathauskalam etena vai prajapatih puskalan pasun asrjata
tesu rupam adadhad yad etat sama bhavati pasusv eva rupam dadhati
(pb 8.5.7) purojiti vo andhasa iti padya caksarya ca virajau bhavatah
padyaya vai devah svargaml lokam ayann aksaryaya rsayo nu
prajanan yad ete padya caksarya ca virajau bhavatah svargasya
lokasya prajñatyai (pb 8.5.8) tasu syavasvam (pb 8.5.9) syavasvam
arvananasam sattram asinam dhanvodavahan sa etat samapasyat tena
vrstim asrjata tato vai sa pratyatisthat tato gatum avindata
gatuvid va etat sama (pb 8.5.10) vindate gatum pratitisthaty etena

tustuvanah (pb 8.5.11) indras trtiyasavanad bibhatsamana
udakramat tam devah syavaslvnaihayi ehiyety anvahvayan sa
upavartata yad etat sama bhavati trtiyasavanasya sendratvaya (pb 8.5.12)
athaitad andhigavam andhigur va etat pasukamah samapasyat tena
sahasram pasun asrjata yad etat sama bhavati pasunam pustyai
madhye nidhanam aidam bhavaty etena vai trtiyasavanam
pratisthitam yan madhye nidhanam aidam na syad apratisthitam
trtiyasavanam syat (pb 8.5.13) dasaksaram madhyato nidhanam
upayanti dasaksara virad virajy eva pratitisthati (pb 8.5.14) abhi
priyani pavata iti kavam prajapatyam sama (pb 8.5.15) praja vai
priyani pasavah priyani prajayam eva pasusu pratitistsusu
pratitisthati (pb 8.5.16) rasmi va etau yajñasya yad ausanakave
devakoso va esa yajñam abhisamubjito yad ete antato bhavato
yajñasyaristyai

(pb 8.6.1) deva vai brahma vyabhajanta tasya yo raso 'tyaricyata tad
yajñayajñiyam abhavat (pb 8.6.2) brahmano va esa raso yad
yajñayajñiyam yad yajñayajñiyena stuvanti brahmana eva rase
yajñam pratisthapayati (pb 8.6.3) yonir vai yajñayajñiyam etasmad
vai yoneh prajapatir yajñam asrjata tasmad yajñayajñiyam (pb 8.6.4)
tasmad va etena pura brahmana bahispavamanam astosata yoner
yajñam pratanavamaha iti yajñam tatah stuvanti yonau yajñam
pratisthapayati (pb 8.6.5) asuresu vai sarvo yajña asit te deva
yajñayajñiyam apasyams tesam yajña-yajña vo agnaya ity
agnihotram avrñjata gira-gira ca daksasa iti darsapurnamasau
pra-pra vayam amrtam jatavedasam iti caturmasyani priyam mitram na
samsisam iti saumyam adhvaram (pb 8.6.6) yajña vo agnaye gira ca
daksase pra vayam amrtam jatavedasam priyam mitram na
samsisam iti vai tarhi cchandamsy asams te deva abhyarambham
abhinivartyam cchandobhir yajñam asuranam avrñjata (pb 8.6.7)
chandobhir yajñam bhratrvyasya vrnkte ya evamv veda (pb 8.6.8) etad
dha sma va aha kusambah svayavo brahma latavyah kam svid adya
sisumari yajñapathe 'pyasta garisyati (pb 8.6.9) esa vai
sisumari yajñapathe 'pyasta yajñayajñiyam yad gira-girety
ahatmanam tad udgata girati (pb 8.6.10) airam krtvodgeyam irayam
yajñam pratisthapayaty apramayuka udgata bhavati (pb 8.6.11)
vaisvanare va etad udgatatmanam pradadhati yat pra-pra vayam ity aha
praprim vayam iti vaktavyamv vaisvanaram eva parikramati (pb 8.6.12) yo
vai nihnuvanam cchanda upaiti papiyan ujjagivan bhavaty etad vai
nihnuvanam cchando yan na samsisam iti nu samsisam iti vaktavyam
susamsisam iti va na nihnuvanam chanda upaiti vasiyan ujjagivan
bhavati (pb 8.6.13) yasya vai yajña vaganta bhavanti vacas chidrena
sravanty ete vai yajña vaganta ye yajñayajñiyanta etad vacas
chidram yad anrtam yad agnistomayajy anrtam aha tad anv asya
yajñah sravaty aksarenantatah pratisthapyam aksarenaiva
yajñasya cchidram api dadhati (pb 8.6.14) virajo va etad rupam yad
aksaram virajy evantatah pratitisthati

(pb 8.7.1) ito vai pratar urdhvani cchandamsi yujyante 'muto 'vañci
yajñayajñiyasya stotre yujyante yajña vo agnaye gira ca daksasa iti
dvadasaksaram pra vayam amrtam jatavedasam ity ekadasaksaram
priyam mitram na samsisam ity astaksaram (pb 8.7.2)
anustubham uttamam sampadayatiam va anustub asyam eva
pratitisthati (pb 8.7.3) vag va anustub vacy eva pratitisthati
jyaisthyam va anustub jaisthya eva pratitisthati (pb 8.7.4)
katham iva yajñayajñiyam geyam ity ahur yathanadvan
prasravayamana ittham iva cettham iva ceti (pb 8.7.5) vaisvanaram va
etad udgatanu prasidann etity ahur yad yajñayajñiyasyarcam
sampratyaheti parikramatevodgeyamv vaisvanaram eva parikramati (pb
8.7.6) vaisvanare va etad adhvaryuh sadasyan abhisrjati yad
yajñayajñiyasya stotram upavartayati pravrttenodgeyamv
vaisvanarenanabhidahaya (pb 8.7.7) na ha tu vai pitarah pravrtam
jananti yajñayajñiyasya vai stotre pitaro yathayatham jijnāsanta
akarnabhyam pravrtiyam tad eva pravrtam tad apravrtam
jananti pitaro na vaisvanaro hinasti (pb 8.7.8) apah pascad patnya
upasrjanti vaisvanaram eva tac chamayanty apo hi santih (pb 8.7.9)
atho reta eva tat siñcanti apo hi retah (pb 8.7.10) daksinan urun
abhisīncanti daksinato hi retah sicyate (pb 8.7.11) mahad iva
pratyuhyam mana evasya taj janayanti (pb 8.7.12) udgatra patnih
samkhyapayanti retodheyaya (pb 8.7.13) hinkaram prati
samkhyapayanti hinkrtad dhi reto 'dhiyata (pb 8.7.14)
atrtiyayah samkhyapayanti trivad dhi retah

(pb 8.8.1) deva va agnistomam abhijityokthani nasaknuvann abhijetum
te 'gnim abruvams tvaya mukhenedam cayameti so 'bravit kim me tatah
syad iti yat kamayasa ity abruvan so 'bravin maddevatyasukthani
pranayan iti (pb 8.8.2) tasmad agneyisukthani pranayanti (pb 8.8.3)
tasmad u gayatrisu gayatracchanda hy agnih (pb 8.8.4) te 'gnim
mukham krtva sakam asvenabhyakraman yat sakam asvenabhyakramams
tasmad sakamasvam (pb 8.8.5) tasmad sakamasvenokthani pranayanty etena
hi tany agre 'bhyajayan (pb 8.8.6) sa indro 'bravit kas caham cedam
anvavaisyava ity aham ceti varunas tamv varuno 'nvatisthad indra
aharat tasmad aindravarunam anusasyate (pb 8.8.7) sa evabavit kas
caham cedam anvavaisyava ity aham ceti brhaspatih tam brhaspatir
anvatisthad indra aharat tasmad aindravarunam anusasyate sa
evabavit kas caham cedam anvavaisyava ity aham ceti visnus
tam visnur anvatisthad indra aharat tasmad aindravarunam
anusasyate (pb 8.8.8) pasun va ebhyas tan aharat pasavo va ukthani
pasukama ukthana stuvita pasuman bhavati (pb 8.8.9) brhata va indro
vrtraya vajram praharat tasya tejah parapatat tat saubharam abhavad
(pb 8.8.10) jami va etad yajñe kriyata ity ahur yad rathantaram
prstham rathantaram samdhir nantara brhata stuvantiti yat
saubharena stuvanti brhataiva tad antara stuvanti brhato hy etad tejo
yat saubharam (pb 8.8.11) yadi brhat samatiratrah syat saubharam
ukthanam brahma sama karyam brhad eva tat tejasa samardhayati (pb

8.8.12) yadi rathantarasmna saubharam kuryad ajamitayai (pb 8.8.13)
devanam vai svargaml lokam +yatam diso 'vliyanta tah
saubhareno ity udestambhuvams tato vai ta adrmhanta tatah
pratyatisthams tatah svargaml lokam prajanan yah svargakamah
syad yah pratisthakamah saubharena stuvita pra svargaml lokam
janati pratitsthati (pb 8.8.14) prajapatih praja asrjata tah
srsta asanayams tabhyah saubharenorg ity annam prayacchat
tato vai tah samaidhanta (pb 8.8.15) samedhante tam samam praja
yatraivamv vidvan saubharenodgayati (pb 8.8.16) ta abruvan subhrtam
no 'bharsir iti tasmad saubharam (pb 8.8.17) vrstim va
abhyastam prayacchad annam eva (pb 8.8.18) yo vrstikamah syad yo
'nnadyakamo yah svargakamah saubharena stuvita (pb 8.8.19) hisiti
vrstikamaya nidhanam kuryad urg ity annadyakamayo iti
svargakamaya (pb 8.8.20) sarve vai kamah saubharam sarvesv eva
kamesu pratitisthati (pb 8.8.21) athaitan narmedham (pb 8.8.22)
nrmedhasam angirasam sattram asinam svabhir abhyahvayan so 'gnim
upadhavat pahi no agna ekayeti tamv vaisvanarah paryudatisthat
tato vai sa pratyatisthat tato gatum avindata (pb 8.8.23) gatuvid va
etat sama vindate gatum pratitisthaty etena tustuvanah (pb
8.8.24) naiva hy etad ahno rupam na ratrer yad ukthanam (pb 8.8.25) kakup
prathamathosnig atha purausnig anustup tenanustubho nayanty
acchavakasamnah

(pb 8.9.1) harivarnam bhavati (pb 8.9.2) asura va esu lokesv
asams tan deva harisriyam ity asmal lokat pranudanta virajasity
antariksad divo-diva ity amusmat (pb 8.9.3) tad ya evam vedaibhyo
lokebhyo bhratrvyam pranudyemaml lokan abhyarohati (pb 8.9.4)
harivarno va etat pasukamah samapasyat tena sahasram pasun
asrjata yad etat sama bhavati pasunam pustaih (pb 8.9.5)
angirasah svargaml lokam yato raksamsy anvasacanta tany etena
harivarno 'pahanta yad etat sama bhavati raksasam apahatyai (pb 8.9.6)
prsthani va asrjyanta tesam yat tejo raso 'tyaricyata tad
devah samabharams tad udvamsiyam abhavat (pb 8.9.7) sarvesam va
etat prsthanam tejo yad udvamsiyam tasmad va etat pura
sajataya nakran papavasiyaso vidhrtyai (pb 8.9.8) esa hy eva
prsthais tustuvano ya udvamsiyena stuvate (pb 8.9.9) sarvani
vai rupany udvamsiyam (pb 8.9.10) gayanti tva gayatrina eti
rathantarasya rupam eti hi rathantaram (pb 8.9.11) adir brhata urdhvam iva
hi brhat (pb 8.9.12) paristobho vairupasya paristubham hi
vairupam (pb 8.9.13) anutodo vairajasyanutunnam hi vairajam (pb 8.9.14)
ardheda sakvarinam atisvaro revatinam (pb 8.9.15) ardhedaya vai
deva asuran avahatyatisvarena svargaml lokam arohan (pb 8.9.16) tad ya
evamv vedardhedayaiva bhratrvyam avahatyatisvarena svargaml lokam
arohati (pb 8.9.17) ardhedaya vai purvam yajñam samsthapayanty
atisvarenottram arabhante (pb 8.9.18) upainam uttaro yajño namati ya
evamv veda (pb 8.9.19) panktam va etat sama pankto yajñah
panktah pasavo yajña eva pasusu pratitisthati (pb 8.9.20)

astadamstre rddhikamaya kuryat (pb 8.9.21)
astadamstro vairupo 'putro 'praja ajiryat sa imaml lokan
vicicchidvam amanyata sa ete jarasi samani apasyat tayor aprayogad
abibhet so 'bravid rdhnavad yobhe samabhyam stavata iti (pb 8.9.22)
rser va etat prasodbhutam yad astadamstre bhavata rdhya
eva

(pb 8.10.1) gayatrisu brahmavarcasakamayokthani pranayeyur
gayatryam brahmasamanustubhy acchavakasama saisa gayatri
sampadyate (pb 8.10.2) tejo brahmavarcasam gayatri teja eva
brahmavarcasam avarundhe (pb 8.10.3) gayatrisu pasukamayokthani
pranayeyur usnihi brahmasamanustubhy acchavakasama
saisosnik sampadyate (pb 8.10.4) pasavo va usnik pasun
evavarundhe (pb 8.10.5) gayatrisu purusakamayokthani pranayeyuh
kakubhi brahmasamanustubhy acchavakasama saisa kakup sampadyate
(pb 8.10.6) puruso vai kakup purusan evavarundhe (pb 8.10.7) viratsv
annadyakamayokthani pranayeyur usnihi brahmasamanustubhy
acchavakasama saisa virat sampadyate (pb 8.10.8) annam virad
annadyam evavarundhe (pb 8.10.9) aksarapanktisu
jyaisthyakamayokthani pranayeyur usnihi brahmasamanustubhy
acchavakasama saisanustup sampadyate (pb 8.10.10) jyaisthyam
va anustub jyaisthyam avavarundhe

(pb 9.1.1) deva va ukthany abhijitya ratrim nasaknuvann abhijetum te
'suran ratrim tamah pravistam nanuvyapasyams ta etam
anustupsirasam pragathm apasyan virajam jyotih tan viraja
jyotisanupasyanto 'nustubha vajrena ratrer niraghnan (pb 9.1.2)
yad eso 'nustupsirah pragatho bhavati virad eva
jyotisanupasyann anustubha vajrena ratrer bhratrvyam nirhanti
(pb 9.1.3) tan samantam paryayam pranudanta yat paryayam
pranudanta tat paryayanam paryayatvam (pb 9.1.4) prathamani padani
punaradini bhavanti prathamasya paryayasya (pb 9.1.5) prathamair hi padaih
punar adaya prathamaratrat pranudanta (pb 9.1.6) pantam a vo andhasa
iti prastauti (pb 9.1.7) ahar vai pantam andho ratrir ahnaiva tad ratrim
arabhante (pb 9.1.8) tasu vaitahavyam (pb 9.1.9) vitahavyah srayaso jyog
niruddha etat samapasyat so 'vagacchat pratyatisthad avagacchati
pratitisthaty etena tustuvanah (pb 9.1.10) tam iva va ete
pravisantiye ratrim upayanti yad eko nidhanam ratrer mukhe bhavati
prajñatyai (pb 9.1.11) yada vai purusah svam oka agacchati sarvam
tarhi prajanati sarvam asma diva bhavati (pb 9.1.12) te madhyamam
paryayam asrayanta tesam aurdhvasadmanena vacam avrñjata (pb 9.1.13)
vacam bhratrvyasya vrnkte ya evamv veda (pb 9.1.14) trinidhanam
bhavati (pb 9.1.15) yatha va ahno madhyandinam savanam
trinidhanayatanam evam esa ratrer madhyamah paryayas
trinidhanayatanah salokatvaya (pb 9.1.16) madhyamani padani
punaradini bhavanti madhyamasya paryayasya madhyamair hi padaih punar
adayam madhyamaratrat pranudanta (pb 9.1.17) ta uttamam paryayam
asrayanta tesam ghrtascyun nidhanena pasun avrñjata pasavo vai

ghrtascyutah (pb 9.1.18) pasun bhratrvyasya vrnkte ya evamv
veda (pb 9.1.19) uttamani padani punaradini bhavanty uttamasya
pariyasyottamair hi padaihpunar adayam uttamaratrat pranudanta (pb
9.1.20) tan sandhinabhipalayanta (pb 9.1.21) tan asvinenasamhayyam
agamayan (pb 9.1.22) asamhayyam bhratrvyam gamayati ya evamv veda
(pb 9.1.23) esa va agnistomasya samma yad ratrih (pb 9.1.24)
dvadasa stotrany agnistomo dvadasa strotrani ratrih (pb
9.1.25) esa va ukthasya samma yad ratrih (pb 9.1.26) triny
ukthani tridevatyah sandhih (pb 9.1.27) yatha va ahna ukthany evam
esa ratreh sandhir nanarupany ahna ukthani nanarupa ete trca
bhavanti (pb 9.1.28) rathantaram pratisthakamaya sandhim kuryat (pb
9.1.29) iyam vai rathantaram asyam eva pratitisthati (pb 9.1.30) brhat
svargakamaya sandhim kuryat (pb 9.1.31) svargo loko brhat svarga eva
loke pratitisthati (pb 9.1.32) varavantiyam va vamadevyam va
sruddhyam vai tesam ekam pasukamaya sandhim kuryat (pb 9.1.33)
pasavo va etani samani pasusv eva pratitisthati (pb 9.1.34)
asvinam hotanusamsati (pb 9.1.35) prajapatir va etat sahasram
asrjata tad devebhyah prayacchat tasmin na samaradhayams te suryam
kastham krtvajim adhavan (pb 9.1.36) tesam asvinau prathamav
adhavatam tav anvavadan saha no 'stv iti tav abrutam kim tatah
syad iti yat kamayethe ity abruvams tav abrutam asmaddevatyam idam
uktham ucyata iti tasmad asvinam ucyate (pb 9.1.37) sarvah khalu
devatah sasyante (pb 9.1.38) ksipram sasyam ajim iva hy ete dhavanty
a suryasyodetoh samset suryam hi kastham akurvata

(pb 9.2.1) pantam a vo andhasa iti vaitahavyam anyaksetramva ete
prayanti ye ratrim upayanti yad okonidhanam ratrer mukhe bhavaty okaso
'pracyavaya (pb 9.2.2) pra va indraya madanam iti gaurivitam (pb 9.2.3)
brahma yad deva vyakurvata tato yad atyaricyata tad gaurivitam abhavat (pb
9.2.4) atiriktam gaurivitam atiriktam etat stotram yad ratrir atirikta
evatiriktam dadhati (pb 9.2.5) vayam u tva tad id artha iti kanvam (pb
9.2.6) etena vai kanva indrasya samvidyam agacchad indrasyaivaitena
samvidyam gacchati (pb 9.2.7) indraya madvane sutam iti srautakaksam
ksatrasama pra ksatram evaitena bhavati (pb 9.2.8) ayam ta indra soma
iti daivodasam (pb 9.2.9) agnistomena vai deva imaml lokam abhyajayann
antariksam ukthenatiratrenamum. ta imaml lokam punar
abhyakamayanta ta ihety asmiml loke pratyatisthan yad etat sama bhavati
pratisthityai (pb 9.2.10) urdhvasadmanam api sarvarisu prohanti (pb
9.2.11) asura va esu lokesv asams tan deva urdhvasadmanenaibhyo
lokebhyah pranudanta (pb 9.2.12) tad ya evamv vedaibhyo lokebhyo
bhratrvyam pranudya sva ayatane sattram aste (pb 9.2.13) a tu na
indra ksumantam ity akuparam (pb 9.2.14) akuparangirasasyasit
tasya yatha godhayas tvag eva tvag asit tam etena trihsamnendrah
putva suryatvacasam akarot tad vava sa tarhy akamayata yatkama etena
samna stuvate sa ebhyah kamah samrdhyate (pb 9.2.15) abhi tva
vrsabha sutam ity arsabham ksatrasama ksatram evaitena bhavati
(pb 9.2.16) idamv vaso sutam andha iti garam etena vai gara indram

aprinat prita evasyaitenendro bhavati (pb 9.2.17) idam hy anv ojaseti madhucchandasam prajapater va esa tanur ayatayamni prayujyate (pb 9.2.18) a tv eta nisidateti daivatitham (pb 9.2.19) devatithih saputro 'sanayams carann aranya urvaruny avindat tany etena samnopasidat ta asmaï gava prsnayo bhutvodatisthan yad etat sam a bhavati pasunam pustyai (pb 9.2.20) yoge-yoge tavastaram iti saumedham ratisama rater eva samrdhyai (pb 9.2.21) indra sutesu somesv iti kautsam (pb 9.2.22) kutsas ca lusas cendram vyahvayetam sa indrah kutsam upavartata tam satena vardhribhir andayor abadhnat tam luso 'bhyavadat pramucyasva pari kutsad ihagahi kim u tvavan andayor baddha asata iti tas samcchidya pradavat sa etat kutsah samapasyat tenainam anvavadat sa upavartata (pb 9.2.23) yad etat sama bhavati sendratvaya

(pb 9.3.1) yadi sattraya dikserann atha samy uttisthet somam apabhajya visvajitatiratrena yajeta sarvavedasena sarvasma eva diksate sarvam apnoti (pb 9.3.2) ya id daksina dadati tabhir iti prayunkte (pb 9.3.3) yadi paryayair astutam abhivyucchet pancadasabhir hotre stuyuh pañcabhih-pañcabhir itarebhyah (pb 9.3.4) agne vivasvad usasa iti sandhina stuyuh prana vai trivrt stomanam pratistha rathantaram samnam pranams caivopayanti pratistham ca (pb 9.3.5) sastim ca trini ca satani hota samsati (pb 9.3.6) tavatyah samvatsarasya ratrayah samvatsarasammitabhir eva tad rgbhir asivinam apnoti (pb 9.3.7) yad arvak stuvanti tad astutam yat samprati stuvanti tat stutam yad atistuvanti tat sustutam (pb 9.3.8) yady arvak stuyur yavatibhir na stuyus tavatibhir vatistuyur bhuyo 'ksarabhir va (pb 9.3.9) yady atistuyur yavatibhir atistuyus tavatibhir va na stuyuh kaniyo 'ksarabhir va (pb 9.3.10) yady arvak stuyus tridam agnistomasama karyam nidhanam ekedaya ye dve tabhyam eva tat samam kriyate (pb 9.3.11) yady atistuyuh svaram agnistomasama karyam unam iva va etat samno yat svaras tenaiva tat samam kriyate

(pb 9.4.1) yadi somau samsutau syatam mahati ratreh prataranuvakam upakuryat (pb 9.4.2) purvo vacam purvas chandamsi purvo devata vrnkte (pb 9.4.3) vrsanvatim pratipadam kuryad indro vai vrsa pratahsavanad evaisam indramv vrnkte (pb 9.4.4) atho khalv ahuh savanamukhe-savanamukhe karya savanamukhat-savanamukhad evaisam indramv vrnkte (pb 9.4.5) susamiddhe hotavyam agnir vai sarva devatah sarva eva devatah pasyañ juhوتي (pb 9.4.6) samvesayopavesaya gayatryai cchandase 'bhibhutaye svaha samvesayopavesaya tristubhe cchandase 'bhibhutaye svaha samvesayopavesaya jagatryai cchandase 'bhibhutaye svaheti juhوتي (pb 9.4.7) cchandamsi va abhibhutayas tair evainan abhibhavaty ubhe brhadrathantare karye (pb 9.4.8) yatra va indrasya hari tad indrah. indrasya vai hari brhadrathantare yad ubhe brhadrathantare bhavatah purva evendrasya hari arabhante (pb 9.4.9) tair asravase karye (pb 9.4.10) turasravasas ca vai paravatanam ca somau samsutav astam tata ete

turasravah samani apasyat tabhyam asma indrah salmalinam
yamunaya havyam niravahat yat tair asravase bhavato havyam evaisamv
vrnkte (pb 9.4.11) purve 'bhisunuyuh (pb 9.4.12) ya vai purvah
prasnanti tah purvas tirtham jayanti purva evendram arabhante (pb
9.4.13) vihavyam sasyam (pb 9.4.14) jamadagnes ca va rsinam ca
soma samsutav astam tata etaj gamadagnir vihavyam apasyat tam indra
upavartata yad vihavyam hota samsatindram evaisamv vrnkte (pb
9.4.15) yaditaro 'gnistomah syad ukthah karyo yady uktho 'tiratro
yo vai bhuyan yajñakratuh sa indrasya priyo bhuyasaivaisam
yajnakratunendramv vrnkte (pb 9.4.16) atho khalv ahur dusprapa iva
vai parah pantha yam evagre yajñakratum arabheta tasman neyad iti (pb
9.4.17) sajaniyam sasyam agastyasya kayasubhiyam sasyam (pb 9.4.18)
asya amusya adyasvan mithunad ahoratrabhyam evainan nirbhajati

(pb 9.5.1) yadi somam akritam apahareyur anyah kretavyah (pb 9.5.2) yadi
kritam yo 'nyo 'bhyasam syat sa ahrtyah somavikrayane tu kim
cid dadyat (pb 9.5.3) yadi somam na vindeyuh putikan abhisunuyur
yadi na putikan arjunani (pb 9.5.4) gayatri somam aharat tasya anu
visrjya somaraksih parnam acchinat tasya yo 'msuh parapatat sa
putiko 'bhavat tasmin deva utim avindann utiko va esa yat putikan
abhisunvanty utim evasmai vindanti (pb 9.5.5) pratidhuk ca pratah
putikas ca srtam ca madhyandine putikas ca dadhi caparahne
putikas ca (pb 9.5.6) somapitho va etasmad apakramatity ahur yasya
somam apaharantiti sa osadhis ca pasums ca pravisati tam
osadhibhyas ca pasubhyas cavarundhe (pb 9.5.7) indro vrtram aham
tasya yo nastah somah samadhavat tani babhrutulany arjunani yo
vapaya utkhinnayas tani lohitalulani yani babhrutulany arjunani
tany abhisunuyad etad vai brahmano rupam saksad eva somam
abhisunoti (pb 9.5.8) srayantiyam brahmasama karyam sad evainam
karoti (pb 9.5.9) yajñayajñiyam anustubhi prohed vacaivainam
samardhayati varavantiyam agnistomasama karyam indriyasya viryasya
parigrhityai (pb 9.5.10) pañca daksina deyah (pb 9.5.11) pankto
yajño yavan yajñas tam evarabhate (pb 9.5.12) avabhrthad udetya punar
dikseta (pb 9.5.13) tatra tad dadyad yad dasyam syat

(pb 9.6.1) yadi kalaso diryeta vasatkaranidhanam brahmasama kuryat
(pb 9.6.2) avasatkrto va etasya somah parasicyate yasya kalaso
diryate yad vasatkaranidhanam brahmasama bhavati vasatkrta
evasya somo bhavati (pb 9.6.3) vidhum dadranam samane bahunam ity
etasu karyam (pb 9.6.4) esa hi bahunam samane diryate yat kalasah
(pb 9.6.5) tad ahur na va artyartir anudyartya va esa artim
anuvadati yah kalaso dirne dadranavatisu karotiti (pb 9.6.6)
srayantiyam eva karyam (pb 9.6.7) prajapatih praja asrjata sa dugdho
riricano 'manyata sa etac chrayantiyam apasyat tenatmanam
samasrinat prajaya pasubhir indriyena (pb 9.6.8) dugdha iva esa
riricano yasya kalaso diryate yac chrayantiyam brahmasama bhavati punar
evatmanam samsrinati prajaya pasubhir indriyena (pb 9.6.9) yadi
srayantiyam brahmasama syad vaisnavisv anustupsu

vasatkarandhanam kuryat (pb 9.6.10) yad vai yajñasya sravati
vacam pratisravati vag anustup yajño visnur vacaiva yajñasya
cchidram apidadhati (pb 9.6.11) yad vai yajñasya sravaty antatah sravati
varavantiyam agnistomasama karyam yajñasyaiva cchidram varayate

(pb 9.7.1) yadi pratassavanat somo 'tiricyeta asti somo ayam suta iti
marutvatisu gayatresu stuyuh (pb 9.7.2) madhyandinam va esa
savanam nikamayamano 'bhyatiricyate yah pratassavanad atiricyate
tasman marutvatisu stuvanti marutvad dhi madhyandinam savanam tasmad
u gayatrisu gayatram hi pratassavanam (pb 9.7.3) yasmat stomad
atiricyate sa eva stomach karyah salomatvaya (pb 9.7.4)
aindravaisnavam hotanusamsati (pb 9.7.5) viryam va indro yajño
visnur virya eva yajñe pratitisthati (pb 9.7.6) yadi madhyandinat
savanad atiricyeta ban maham asi suryety adityavatisu gaurivitena
stuyuh (pb 9.7.7) trtiyasavanam va esa nikamayamano 'bhyatiricyate
yo madhyandinat savanad atiricyate tasmad adityavatisu stuvanty
adityam hi trtiyasavanam tasmad u brhatisu barhatam hi
madhyandinam savanam (pb 9.7.8) yasmat stomad atiricyeta sa eva stomach
karyah salomatvayaindravaisnavam hotanusamsati viryam va
indro yajño visnur virya eva yajñe pratitisthati (pb 9.7.9) yadi
trtiyasavanad atiricyeta visnoh sipivistavatisu gaurivitena
stuyuh (pb 9.7.10) yajño vai visnus sipivisto yajña eva
visnau pratitisthaty atiriktam gaurivitam atirikta evatiriktam
dadhati (pb 9.7.11) etad anyat kuryur ukthani pranayeyur ukthani va esa
nikamayamano 'bhyatiricyate yo 'gnistomad atiricyate yady uktheyebhyo
'tiricyetatiratrah karyo ratrim va esa nikamayamano 'bhyatiricyate
ya uktheyebhyo 'tiricyate yadi ratrer atiricyeta visnoh
sipivistavatisu brhata stuyur esu tu va atiricyata ity ahur yo
ratrer atiricyata iti (pb 9.7.12) amum va esa lokam nikamayamano
'bhyatiricyate yo ratrer atiricyate brhata stuvanti brhad amum lokam
aptum arhati tam evapnoti

(pb 9.8.1) yadi diksitanam pramiyate dagdhvasthiny upanahya yo
nedisthi syat tam diksayitva saha yajeran (pb 9.8.2) etad anyat
kuryur abhisutyanyat somam agrhitva grahan yasau daksina sraktis
tad va stuyur marjaliye va (pb 9.8.3) api va etasya yajñe yo
diksitah pramiyate tam etena niravadayante (pb 9.8.4) yamena stuvanti
yamalokam evainam gamayanti (pb 9.8.5) tistrbhih stuvanti trtiye hi
loke pitarah (pb 9.8.6) paracibhih stuvanti paran hito 'sau lokah
(pb 9.8.7) sarpajñya rghbhih stuvanti (pb 9.8.8) arbudah sarpa
etabhir mrtam tvacam apahata mrtam evaitabhis tvacam apaghnate (pb
9.8.9) ta rco 'nubruvantas trir marjaliyam pariyanti savyan urun
aghnanah (pb 9.8.10) stutam anusamsaty amusminn evainam loke
nidhnavanti (pb 9.8.11) yanti va ete patha ity ahur ye mrtaya kurvantity
aindravayavagran grahan grhnate punah panthanam apiyanti (pb 9.8.12)
agna ayumsi pavasa iti pratipatkarya ya eva jivanti tesv ayur
dadhati (pb 9.8.13) samvatsare 'sthini yajayeyuh samvatsaro vai
sarvasya santir yat pura samvatsarad yajayeyur vacam aruskrtam

kruram rccheyuh (pb 9.8.14) vrtah pavamanah syuh saptadasam
itarat sarvam (pb 9.8.15) yat trivrtah pavamana bhavanti prana vai
trivrt pranan evopayanti yat saptadasam itarat sarvam prajapatir vai
saptadasah prajatim evopayanti (pb 9.8.16) pranapanair va ete
vyrdhyanta ity ahur ye mrtaya kurvantiti maitravarunagran grahan
grhnate pranapanau mitravarunau pranapanair eva samrdhyante

(pb 9.9.1) yasya kalasa upadasyati kalasam evasyopadasyantam prano
'nupadasyati prano hi somah (pb 9.9.2) tad ahuh payo 'vanayed iti (pb
9.9.3) atho khalv ahur antarthitam iva va etad yat payo hiranyam
evapo'bhyavanayed dhiranyam abhunnayed iti (pb 9.9.4) prana va apo
'mrtam hiranyam amrta evasya pranan dadhati sa sarvam ayur eti
(pb 9.9.5) yasya narasamsa upavayati narasamsam
evasyopa+vayantam prano 'nupadasyati prano hi somah (pb 9.9.6) yam
adhvaryur antato graham grhniyat tasyaptum avanayet (pb 9.9.7)
prayascityai vai graho grhyate prayascityevasmai prayascittim karoti
(pb 9.9.8) yadi pitapitau somau samgaccheyatam antah
paridhyangan nirvartya juhuyat hutasya cahutasya hutasya hutasya ca
/ pitapitasya somasyendragni pibatam sutam svaheti saiva tasya
prayascittih (pb 9.9.9) prajapataye svahety abhaksaniyasya juhuyad
uttarardhyapurvardhya uparavah (pb 9.9.10) indur indum avagad ity
avavrstasya bhaksayet (pb 9.9.11) tasya ta indrav
indrapitasyendriyavatas sarvaganasya sarvagana upahuta upahutasya
bhaksayami (pb 9.9.12) hiranyagarbhah samavartatagra ity
ajyenabhyupakrtasya juhuyad agnidhram paretya bhutanam jatah
patir eka asit sa dadhara prthivim dyam utemam tasmai ta indo
havis vidhema svaheti saiva tasya prayascittih (pb 9.9.13) yadi
gravapi siryate pasubhir yajamano vyrdhyate pasavo vai gravano
dyutanasya marutasya samna stuyuh (pb 9.9.14) maruta vai gravanah
svenaivainams tad rupena samardhayati (pb 9.9.15) yadi somam abhidahed
grahan adhvaryuh spasayeta stotrany udgata sastrani hotatha
yathapurvam yajñena careyuh pañca daksina deyah pankto
yajño yavan yajñas tam arabhate 'vabhrthad udetya punar diksate
tatra tad dadyad yad dasyam syat pura dvadasya dikseta yad
dvadasim atinayed antardhiyeta

(pb 9.10.1) yadi mahaviro bhidyeta tam bhinnam abhimrsed ya rte cid
abhisrisah pura jatrubhya atrdah / samdhata samdhim maghava
puruvasur niskarta vihutam punah ma bhema nistya ivendra tvad
arana iva / vanani na prajahitany adrivo durosaso amanmahi / amanmahid
anasavo 'nugrabhas ca vrtrahan / sakrt sute mahata sura radhasanu
stomam mademahiti mahaviram bhinnam abhimrset saiva tasya
prayascittih (pb 9.10.2) asuryam va etasmad varnam krtva teja
indriyam viryam annadyam prajah pasavo 'pakramanti yasya yupo
virohati sa isvarah papiyan bhavitoh (pb 9.10.3) tvastram
pasum bahurupam alabheta tvasta vai pasunam rupanam
vikarta tam eva tad upadhavati sa enam tejaseindriyena
viryenannadyena prajaya pasubhih punas samardhayati saiva tasya

prayascittih

(pb 10.1.1) agnina prthivyausadhibhis tenayam lokas trivrd
vayunantariksena vayobhis tenaisa lokas trivrd yo 'yam antar
adityena diva naksatrais tenasau lokas trivrd etad eva trivrtā
ayatanam esasya bandhuta (pb 10.1.2) ayatanavan bandhuman bhavati ya
evamv veda (pb 10.1.3) tam u pratisthetyahus trivrd dhy evaisu
lokesu pratisthitah (pb 10.1.4) ardhama eva pañcadasasyayatanam
esasya bandhuta (pb 10.1.5) ayatanavan bandhuman bhavati ya evamv veda
(pb 10.1.6) tam caujo balam ity ahur ardhamasaso hi prajah pasava ojo
balam pusyanti (pb 10.1.7) samvatsara eva saptadasasyayatanam
dvadasa masah pañcadartava etad eva saptadasasyayatanam esasya
bandhuta (pb 10.1.8) ayatanavan bandhuman bhavati ya evamv veda (pb
10.1.9) tam u prajapatir ity ahuh samvatsaram hi prajah pasavo
'nuprajayante (pb 10.1.10) aditya evaikavimsasyayatanam dvadasa
masah pañcavartas traya ime loka asav aditya ekavimsa etad
evaikavimsasyayatanam esasya bandhuta (pb 10.1.11) ayatanavan
bandhuman bhavati ya evamv veda (pb 10.1.12) tam u devatalpa ity ahuh pra
devatalpam apnoti ya evamv veda (pb 10.1.13) trivrd eva
trinavasyayatanam esasya bandhuta (pb 10.1.14) ayatanavan bandhuman
bhavati ya evamv veda (pb 10.1.15) tam u pustir ity ahus trivrd dhy
evaisa pustah (pb 10.1.16) devata eva trayastrimsasyayatanam
trayastrimsad devatah prajapatih catustrimsa etad eva
trayastrimsasyayatanam esasya bandhuta (pb 10.1.17) ayatanavan
bandhuman bhavati ya evamv veda (pb 10.1.18) tam u naka ity ahur na hi
prajapatih kasmai canakam (pb 10.1.19) chandamsy eva chandomanam
ayatanam esaisam bandhuta (pb 10.1.20) ayatanavan bandhuman bhavati
ya evamv veda (pb 10.1.21) tan u pustir ity ahuh pasavo hi
chandamah

(pb 10.2.1) prajapatih praja asrjata so 'tamyat tasmai vaj jyotir
udagrhnat so 'bravit ko me 'yam jyotir udagrhnat iti svaiva te
vag ity abravat tam abravat virajam tva chandasam jyotiskrtva
yajanta iti (pb 10.2.2) tasmad yo virajam stomam sampadyate tam
jyotistomo 'gnistoma ity acaksate virad dhi chandasam
jyotih (pb 10.2.3) jyotih samanantam bhavati ya evamv veda (pb
10.2.4) anustup ca vai saptadasas ca samabhavatam sanustup
caturuttarani chandamsy asrjata saduttaran stomam saptadasas
tav etan madhyatah prajanayatam (pb 10.2.5) trivrc ca trinavas ca
rathantarau tav ajas casvas canvasrjyetam tasmad tau
rathantaram pracinam pradhunutah (pb 10.2.6) pañcadasas
caikavimsas ca barhatau tau gaus cavis canvasrjyetam tasmad tau
barhatam pracinam bhaskurutah (pb 10.2.7) evam vai vidvamsam
ahur api gramyanam pasunam vaca ajanati

(pb 10.3.1) prajapatir akamayata bahu syam prajayeyeti sa atmann
rtvyam apasyat tata rtvijo 'srjata yad rtvyad asrjata tad
rtvijam rtviktvam tair etam dvadasaham upasidat so 'radhnot (pb

10.3.2) pita no 'ratsid iti masa upasidams te
diksayaivaradhnuvann upasatsu trayodasam adiksayan so 'nuvyam abhavat
tasmad upasatsu didiksano 'nuvyam bhavaty eva ca hi trayodasam
masam caksate naiva ca (pb 10.3.3) eko diksetaiko hi prajapatir
aradhnod dvadasa dikseran dvadasa hi masa aradhnuvams
caturvimsatir dikserams caturvimsatir hy ardhama aradhnuvan
(pb 10.3.4) yadi pañcadaso dikseteme pañceme pañceme pañceme pañceme
catvaro 'sav eka iti nirdiseyur yasma araddhikamah syus tam
evaraddhir anveti sarva itare radhnuvanti (pb 10.3.5) yo vai devanam
grhapatim vedasute garhapatam pra garhapatam apnoti (pb 10.3.6)
samvatsaro vai devanam grhapatih sa eva prajapatis tasya masa eva
saha diksinah (pb 10.3.7) vindate saha diksino 'snute
garhapatyam pra garhapatyam apnoti ya evamv veda / (pb 10.3.8) yo vai
chandasam svarajam vedasute svarajyam pra svarajyam apnoti
brhati vava chandasam svarad asnute svarajyam pra svarajyam
apnoti ya evamv veda (pb 10.3.9) tam etam annadyaya vyavryjasate yad
etam dvadasaham dvadasa diksa svadasopasado dvadasa prasutah
satrimsad eta ratrayo bhavanti satrimsadaksara brhati
(pb 10.3.10) jayate vava diksaya punita upasadbhir devalokam eva
sutyayapyeti (pb 10.3.11) etavad vava samvatsara indriyam viryam yad
eta ratrayo dvadasa purnamasyo dvadasaikastaka
dvadasamavasya yavad eva samvatsara indriyam viryam tad
etenaptvavarundhe dvadasahena (pb 10.3.12) trimsadaksara va esa
virad sad rtava rtusv eva viraja pratisthaty rtubhir
viraji (pb 10.3.13) dvatrimsadaksara va esanustub vag
anustup catuspadah pasavo vaca pasun dadhara tasmad vaca
siddha vacahuta ayanti tasmad u nama janate

(pb 10.4.1) bhutam purvo 'tiratro bhavisyad uttarah prthivi purvo
'tiratro dyaus uttaro 'gnih purvo 'tiratra aditya uttarah pranah
purvo 'tiratra udana uttarah (pb 10.4.2) caksusi atiratrau kaninike
agnistomau yasmad antara agnistomav atiratrabyam tasmad
antare satyau kaninike bhuktah (pb 10.4.3) samvatsarasya va etau
damstrau yad atiratrau tayor na svaptavyam samvatsarasya
damstrayor atmanam ned apidadhaniti (pb 10.4.4) tad ahuh ko
'svaptum arhati yad vava prano +jagara tad eva jagaritam iti (pb 10.4.5)
gayatrim va etam jyotihpaksam asate yad etam dvadasaham
astau madhya uktha agnistomav abhito masa svargm lokam
etyajarasam brahmadyam annam atti dipyamanah (pb 10.4.6)
trispurastad rathantaram upayanti tryavrd vai vak sarvam eva vacam
avarudhya sarvam annadyam dvadasaham tanvate (pb 10.4.7) jami va etad
yajñe kriyata ity ahur yat trispurastad rathantaram upayantiti saubharam
ukthanam brahmasama bhavati tenaiva tad ajami (pb 10.4.8) pratnavatyah
prayaniyasyahnah pratipado bhavanti teno eva tad ajami (pb 10.4.9) trir
vevoparistad rathantaram upayanti travrd vai vak sarvam eva vacam
avarudhya sarvam annadyam dvadasahad uttisthanti

(pb 10.5.1) trayo va ete triratra yad esa dvadasaho gaytramukhah

prathamo gayatramadhyo dvitiiyo gayatrottamas trtiyah (pb 10.5.2)
yasmad gayatramukhah prathamam tasmad urdhvo 'gnir didaya yasmad
gayatramadhyo dvitiiyas tasmad tiryah vayuh pavate (pb 10.5.3) (pb
10.5.4) (pb 10.5.5) tejasa va ete prayanti tejo madhye dadhati tejo
'bhyudyanti jyotisa va ete prayanti jyotir madhye dadhati jyotir
abhyudyanti caksusa va ete prayanti caksur madhye dadhati caksur
abhyudyanti pranena va ete prayanti pranam madhye dadhati pranam
abhyudyanti ye gayatrya prayanti gayatrim madhye dadhati gayatrim
abhyudyanti (pb 10.5.6) tantram va etad vitayate yad esa dvadasahas
tasyetair (?) mayukha yad gayatry asamvyathaya (pb 10.5.7)
giriksidauccamanyaveti hovacabhipratari kaksasenih katham
dvadasaha iti yatharan nemih paryety evam enam gayatri paryeti
avisramsaya yathara nabhau dhrta evam asyam dvadasaho dhrta
(pb 10.5.8) anustubham va etam annadyaya vyavrjyasate yad etam
dvadasaham (pb 10.5.9) astabhir va aksair anustub prathamam
dvadasahasyahar duyacchaty ekadasabhir dvitiiyam dvadasabhis
trtiyam (pb 10.5.10) aksaram tryaksaram ucchisyate tad evottaram
triratram anuvidadhati (pb 10.5.11) chandamsy evasyas trtiyam
triratram vahanti (pb 10.5.12) tam va etam praticim tirascim
paracim asate 'nnadyaya tasmad pratyañcam tiryañcam parañcam
prajah pasum upajivanti (pb 10.5.13) chandamsi va anyo'nyasya lokam
abhadhyayan gayatri tristubhas tristub jagatya jagati gayatryas
tani vyauhan yathalokam tato vai tani yam-yam kamam akamayanta tam
asanvan (pb 10.5.14) yatkamo vyudhacchandasa dvadasahena yajate so 'smai
kamah samrdhyate (pb 10.5.15) oko vai devanam dvadasaho yatho vai
manusya imam lokam avista evam devata dvadasaham avista
devata ha va etena yajate ya evamv vidvan dvadasahena yajate (pb
10.5.16) grha vai devanam dvadasaho nagrhataya bhayyam (pb
10.5.17) yo vai dvadasaham agnistomena kalpamanam veda kalpate 'smai
pratahsavenenaiva prathamam triratrah kalpate madhyandinena dvitiiyas
trtiyasavenena trtiyo 'gnistomasamnaiva dasamam ahah kalpate (pb
10.5.18) kalpate 'smai ya evamv veda

(pb 10.6.1) eti prety asumad vitimad rukmat tejasvad yuñjanam
prathamasyahno rupam trivrtah stomasya gayatryasya chandaso
rathantarasya samnah (pb 10.6.2) vrsavad vrtravad rayimad visvavad
upasthitam dvitiiyasyahno rupam pañcadasasya stomasya traistubhasya
chandaso brhatah samnah (pb 10.6.3) udvat trivad digvat gomat
tasabhavat trtiyasyahno rupam saptadasasya stomasya jagatasya
chandaso vairupasya samnah (pb 10.6.4) rajanvaj janavadvat suryavad
viradanutodavac caturthasyahno rupam ekavimsasya
stomasyanustubhasya chandaso (?) rajasya vai samnah (pb 10.6.5)
citrac chisumat panktih sakvari dyunaksara gomad rsabhavad
vajryabhimat pañcamasyahno rupam trinavasya stomasya panktena
chandaso sakvarinam samnah (pb 10.6.6) parivat prativat saptapada
dvipada vinarasamsa gomad rsabhavat sasthasyahno rupam
trayastrimsasya stomasya sarvesam chandasam rupam (?)

revatinam samnah (pb 10.6.7) yasmad esa samana sati
sadahavibhaktir nanarupa tasmad virupah samvvatsarah (pb
10.6.8) virupam enam anuprajayate ya evamv veda

(pb 10.7.1) agna iti prathamasyahno rupam agnivibhakter agnim iti
dvitiyasyagnineti trtiyasyagnir iti caturthasya (pb 10.7.2) deva vai
sriyam aicchams tan na prathame 'hany avindan na dvitiye na trtiye
tañ caturthe 'hany avindan vindate sriyam ya evam vedagner iti
pañcamasya teno srih pratyupoditety ahuh (pb 10.7.3) aprativady enam
bhratrvyo bhavati ya evam veda (pb 10.7.4) agna iti sasthanya
yenaiva rupena prayanti tad abhyudyanti (pb 10.7.5) yasmad esa samana
saty agnivibhaktir nanarupa tasmad yathartv adityas tapati

(pb 10.8.1) indreti prathamasyahno rupam indravibhakter indram iti
dvitiyasyendreneti trtiyasyendra iti caturthasyendrad iti
pañcamasyendreti sasthanya yenaiva rupena prayanti tad abhyudyanti
yasmad esa samana satindravibhaktir nanarupa tasmad yathartv
osadhayah pacyante

(pb 10.9.1) yad rca prastauti tat prathamasyahno rupam svaravibhakter yat
purastat stobham tad dvitiyasya yad ubhayatah stobham tat trtiyasya
yad anutunnam tac caturthasya yad abhyarabdham tat pañcamasya yad
ihakarenabhyastam tat sasthanyahno rupam (pb 10.9.2)
svaranam yasmad esa samana sati svaravibhaktir nnanarupa
tasmad yathartu vayuh pavate

(pb 10.10.1) padanidhanam prathamasyahno rupam nidhanavibhakter
bahirnidhanam dvitiyasya nimnidhanam trtiyasyenidhanañ
caturthasyathakaranidhanam pañcamasya yad ihakarenabhyastam tat
sasthanyahno rupam nidhananam yasmad esa samana sati
nidhanavibhaktir nnanarupa tasmad ime lokah saha santo nanaiva

(pb 10.11.1) dravadidam prathamasyahno rupam idavibhakter
urdhvedam dvitiyasya paristubdhedam trtiyasyedabhir
aidam caturthasyadhyardhedam pañcamasya yad ihakarenabhyastam
tat sasthanyahno rupam idanam yasmad esa samana
satidavibhaktir nnanarupa tasmad samanah santah pasavo
nanarupah

(pb 10.12.1) bharadvajayana vai sattram asata tan aprcchan kim
prathamenahna kuruteti praivaimeti kim dvitiyenety avasam evakurmahiti
kim trtiyeneti pary evaplavamahiti kim caturtheneti sataiva sad
apyadadhmeti kim pañcameneti pranana eva vicchindanta aimeti kim
sasthenetidam evagacchameti iti (pb 10.12.2) yasya padena prastauty
atha svaram abhi vava tena devah pasun apasyan yat purastat stobham
atha svaram ud eva tenasrjanata yad ubhayatah stobham atha svaram ebhya
eva tena lokebhyo devah pasubhyo 'nnadyam prayacchan yad anutunnam atha
svaram upaiva tenasiksan yasya madhye nidhanam atha svaram garbhams
tenadadhata tani havatasvarena prajanayan (pb 10.12.3) imam vava
deva lokam padanidhanenabhy ajayann amum bahirnidhanenantariksam

dinnidhanenamrtatvam inidhanenagacchan brahmavarcasam
athanidhanenavarundhatasminn eva loka ihanidhanena pratyatisthan (pb
10.12.4) imam vava deva lokam dravadidenabhy ajayann amum
urdhvedenantariksam paristubdhedena pratistham idabhir
aidenavarundhata pratisthayadhyardhedena vyajayantasminn eva loka
ihedena pratyatisthan (pb 10.12.5) na vak samvatsaram
ativadatidaiva samvatsaram ativadati garbhena samvatsare paryavrtya
prajayete tenativadati (pb 10.12.6) ta va etas catasrah sadaham
paracya ida atiyanty esa nutaisa visucy esa praticy etad
vidam (pb 10.12.7) samvatsaro 'gnir vak samvatsaro yad agnir vibhajate
vacam eva tad vibhajanti (pb 10.12.8) dve dve aksare vibhajanti dvau dvau hi
masav rturatho masanam eva tad rupam kriyate (pb 10.12.9) sad
ahani vibhajanti sad rtava rtunam dhrtya rtunam
pratisthitya atho rtunam eva tad rupam kriyate sad u purusa
yan agnir anuvihriyate (pb 10.12.10) yad idam bahudhagnir vihriyate tad
asav adityah sarvah prajah pratyan tasmad ete devate vibhaktim
anasate nato 'nya ka cana (pb 11.1.1) stomo yujyate sattriyebhyo '
harbhayah pratnavatibhis copavatibhis ca (pb 11.1.2) yat pratnavaty
upavatibhyah purva yujyante brahma tat purvam ksatrad yujyate brahma
hi purvam ksatram (pb 11.1.3) manas tat purvam vaco yujyate mano hi
yad dhi manasabhigacchati tad vaca vadati (pb 11.1.4) brhat tat purvam
rathantarad yujyate brhad dhi purvam rathantarad vijitya tu vai
rathantaram purvam yogam anase (pb 11.1.5) sambharyas trea bhavanti
yathasisthan vahisthan sambhared evam evaitan sambharanti gatyai
(pb 11.1.6) nava bhavanti navahasya yuktya rcarcaivahar yunakti
yathaparthasya samya avadadhyad evam evaitan navahasya samya
avadadhatai gatyai (pb 11.1.7) trivrd eva stomo bhavati tejase
brahmavarcasaya

(pb 11.2.1) ubhabhyam vai rupabhyam bahispavamanyo yujyante
yatsama stomo bhavati tad ajyesu (pb 11.2.2) nirahavanty ajyani
bhavanti yuktam eva tair ahvayati (pb 11.2.3) agna ayahi vitaya a no
mitravarunayahi susama hi ta indragni agatam sutam iti
rathantaram eva tad rupam nirdyotayati stomach iti

(pb 11.3.1) pra somaso vipascita iti gayatri bhavati pretya abhidronani
babhrava ity abhikrantyai stuta indraya vayava iti samskrtyai pra soma
deva vitaya iti pretyai pra tu draveti pretyai pra va etenahna yanti (pb
11.3.2) gayatram bhavati (pb 11.3.3) yad eva gayatrasya brahmanam (pb
11.3.4) asvam bhavati (pb 11.3.5) asvo vai bhutva prajapatih praja
asrjata sa prajayata bahur abhavat prajayate bahur bhavaty asvena
tustuvanah (pb 11.3.6) ekaksaram nidhanam upayanti
rathantarasyanativadaya (pb 11.3.7) anativady enam bhratrvyo bhavati
ya evam veda (pb 11.3.8) somasama bhavati (pb 11.3.9) yatha va ima anya
osadhayah evam soma asit sa tapo 'tapyata sa etat somasamapasyat
tena rajyamadhipatyam agacchad yaso 'bhavad rajyam adhipatyam gacchati
yaso bhavati somasamna tustuvanah (pb 11.3.10) yaudhajayam bhavati
yad eva yaudhajayasya brahmanam (pb 11.3.11) ausanam yad ausanasya

stomah

(pb 11.4.1) abhi tva sura no nu ma ity abhiti rathantarasya rupam rathantaram hy etad ahah (pb 11.4.2) kaya nas citra abhuvad iti kavatyas tena prajapatyah ko hi prajapatih prajapater aptyai (pb 11.4.3) tam vo dasmam rtisaham vasor mandanam andhaso 'bhivatsam na svasaresu dhenava ity abhiti rathantarasya rupam rathantaram hy etad ahah (pb 11.4.4) indram girbhir havamaha iti havanta evainam (pb 11.4.5) tarobhir vo vidadvasum iti stomo vai taro yajño vidadvasuh stomena vai yajño yujyate yat tarobhir vo vidadvasum ity aha yajñam eva tad yunakti (pb 11.4.6) rathantaram bhavati brahma vai rathantaram brahma prayaniyam ahar brahmana eva tad brahmakramya prayanti (pb 11.4.7) iyam vai rathantaram asyam eva pratisthaya sattram asate (pb 11.4.8) vamadevyam bhavati pasavo vai vamadevyam pasunam avaruddhyai prajapatyam vai vamadevyam prajapatav eva pratisthaya sattram asate (pb 11.4.9) naudhasam bhavati brahma vai naudhasam brahma prayaniyam ahar brahmana eva tad rahmakramante (pb 11.4.10) kaleyam bhavati samanaloke vai kaleyañ ca rathantarañ ceyam vai rathantaram pasavah kaleyam asyañ caiva pasusu ca pratisthaya sattram asate (pb 11.4.11) dravididam tatha hy etasyahno rupam stomah

(pb 11.5.1) pra somaso madacyuta iti gayatri bhavati madavad vai rasavrt trtiyasavanam madam eva tad rasam dadhaty aya pasvasva devayur ity eti rathantarasya rupam rathantaram hy etad ahah pavate 'har yato harir iti brhato rupam brhad eva tad etasminn ahani yunakti tad yuktam sva arabhante pra sunvanayandhasa iti pravatyo bhavanti pranininyam iva hy etad ahar abhi priyani pavate ca nohita ity abhiti rathantarasya rupam rathantaram hy etad ahah (pb 11.5.2) yajña yajña vo agnaya ity agner vai yajño yajña eva tad yajñam pratisthapayati (pb 11.5.3) gayatram bhavati yad eva gayatrasya brahmanam (pb 11.5.4) samhitam bhavati vyaksaranidhanam pratisthayai pratisthayaiva sattram asate (pb 11.5.5) sapham bhavati (pb 11.5.6) saphena vai deva iman lokan samapnuvvan yat samapnuvams tat saphasya saphatvam iman evaitena lokan samapya sattram asate (pb 11.5.7) aksaram bhavati (pb 11.5.8) astau va etah kadugha asams tasam (?) eka samasiryata sa krsir abhavad rdhyate 'smai krsau ya evam veda (pb 11.5.9) tasu devasura aspardhanta te deva asuran kamadughabhya aksarenanudanta nudate bhratrvyam kamadughabhya aksarena tustuvanah (pb 11.5.10) ebhyo vai lokebhyo raso 'pakramat tam prajapatir aksarenaksarayad yad aksarayad tad aksarasyaksaratvam (pb 11.5.11) tasmad yah pura punyo bhutva pascat papiyan syad aksaram brahma sama kurvitatmany eved indriyam viryam rasam aksarayati (pb 11.5.12) janusaikarco bhavato 'hno dhrtiyai yad va etasyahno 'dhrtam tad etabhyam dadhara (pb 11.5.13) gaurivitam bhavati (pb 11.5.14) gaurivitar va etac chaktyo brahmano 'tiriktam apasyat tad gaurivitam abhavad (pb 11.5.15) atiriktam va etad atiriktana stuvanti yad gaurivitenahinañ chavastanavad bhavaty api prajaya upaklptam (pb 11.5.16) vrsa va etad vajisama vrsabho retodha

adya stuvanti svah prajayate (pb 11.5.17) anustubhi chandasam
kriyate 'nustub bhi chandasam yonih svayam eva tad yonau reto dhatte
prajatyai (pb 11.5.18) prajayate bahur bhavati ya evam veda (pb 11.5.19)
dvyudasam bhavaty etau va udasau svargasya lokasyavasanadarsau
purvena purvam ahah samsthapayanty uttarenottaram ahar
abhyativadanti (pb 11.5.20) tad yathadah purvedyuh spastam
trnodakam anvavasyanto yanty evam eva tabhyam svargam lokam
anvavasyanto yanti (pb 11.5.21) gautamam bhavati (pb 11.5.22)
samarseyavat svargaya yujyate svargal lokan na cyavate tustuvanah
(pb 11.5.23) yad u caivanustubhasya madhye nidhanasya brahmanam tad
du caitasya (pb 11.5.24) kavam bhavati (pb 11.5.25) lokabinduh sama
vindate lokam kavena tustuvanah (pb 11.5.26) svarasu svarena
svarena hi devebhyo 'ntato 'nnadyam pradiyate svarenaiva tad devebhyo
'ntato 'nnadyam pra yacchati (pb 11.5.27) yajñayajñiyam bhavati (pb
11.5.28) vag yajñayajñiyam vaci yajñah pratisthito vacy eva tad
yajñam antatah pratisthapayanti tam vaco 'dhi sva arabhante (pb
11.5.29) trivrd eva stomo bhavati tejase brahmavarcasaya

(pb 11.6.1) pratipad bhavati (pb 11.6.2) samarabhate
dviratrasyavrisramsaya (pb 11.6.3) pavasvendo vrsasuta ity anurupyo
bhavati vrsavad va eta aindram traistubham ahar yat dvitiam tad
eva tad abhivadati (pb 11.6.4) purvam u tad rupam aparena
rupenanuvadati yat purvam rupam aparena rupenanuvadati tad
anurupasyanurupatvam (pb 11.6.5) anurupa enam putro jayate ya evam
veda (pb 11.6.6) stotriyanurupau trcau bhavatah pranapananam
avarudhyai (pb 11.6.7) vrsanvatas trca bhavatindriyasya
virasyavarudhyai (pb 11.6.8) trca uttamo bhavati (pb 11.6.9) yenaiva
pranena prayanti tam abhyudyanti (pb 11.6.10) pañdadasa eva stomo bhavati
(pb 11.6.11) ojasy eva tad virye pratisthiti ojo viryam
pañcadasah

(pb 11.7.1) ubhabhyam vai rupabhyam bahispavamanyo yujyante
yatsama stomo bhavati tad ajyesu (pb 11.7.2) nirahopasthitany ajyani
bhavanti (pb 11.7.3) agnim dutam vrnimahe mitram vayam havamaha
indram id gathino brhad indro agna namo brhad iti barhatam eva tad
rupam nirdyotayati stomach

(pb 11.8.1) vrsa pavasva dharayeti gayatri bhavaty ahno dhrtyai (pb
11.8.2) vrsanvatyas tristubho rupena traistubham hy etad
ahah (pb 11.8.3) punanas soma dharayeti dhrtyai (pb 11.8.4) vrsa
sono abhikanikradad ga iti (pb 11.8.5) vrsanvatyas tristubho
rupena samrddha vrsanvad va etad aindram traistubham ahar
yat dvitiam tad eva tad abhivadati (pb 11.8.6) gayatram bhavati yad eva
gayatrasya brahmanam (pb 11.8.7) yauktasvam bhavati (pb 11.8.8)
yuktasvo va angirasah sisu jatau viparyaharat tasman mantra
'pakramat sa tapo 'tapyata sa etad yauktasvam apasyat tam mantra
upavartata tad vava sa tarhy akamayata kamasani sama yauktasvam kamam
evaitenavarundhe (pb 11.8.9) ayasye bhavatah (pb 11.8.10) ayasyo va

angirasa adityanam diksitanam annadyam asnat tam sug
arcchat sa tapo 'tapyata sa ete ayasye apasyat tabhyam sucam
apahatapa sucam hata ayasyabhyam tustuvanah (pb 11.8.11)
ebhyo vai lokebhyo vrstir apakramat tam ayasya ayasyabhyam
acyavayat cyavayati vrstim ayasyabhyam tustuvanah (pb
11.8.12) annadyam vava tad ebhyo lokebhyo 'pakramat tad ayasya
ayasyabhyam acyavayat cyavayaty annadyam ayasyabhyam
tustuvanah (pb 11.8.13) vasistham bhavati (pb 11.8.14)
vasistho va etena vaidavah stutvañjasa svargam lokam apasyat
svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah
stomah

(pb 11.9.1) tvam id dhi havamaha iti tvam iti brhato rupam barhatam
hy etad ahah (pb 11.9.2) abhipravah suradhasam iti yuñjate vai
purvenahna hy etena prayanti (pb 11.9.3) tvam ida hyo nara ity adya
caiva hyas ca samarabhate dviratrasyavisramsaya (pb 11.9.4) brhad
bhavati varsma vai brhad varsma dvtiyam ahar varsmana eva tad
varsmakramante (pb 11.9.5) syetam bhavati samnorvaho yajñasya
santatyai (pb 11.9.6) madhucchandasam bhavati samarseyavat svargaya
yujyate svargal lokan na cyavate tustuvanah (pb 11.9.7) urdhvedam
tatha hy etasyahno rupam stomah

(pb 11.10.1) yas te mado varenya iti gayatri bhavati (pb 11.10.2) madavad
vai rasavat trtiasavanam madam eva tad rasam dadhati (pb 11.10.3)
pavasva madhumattama iti pavanta iva hy etenahna madhumattama ity annam vai
madhv annadyam eva tad yajamane dadhati (pb 11.10.4) indram accha suta ima
itindriasya viryasyavarudhyai (pb 11.10.5) ayam pusa rayir bhaga iti
(pb 11.10.6) anustubhah satyas tristubho rupena traistubham
hy etad ahah (pb 11.10.7) vrsamatinam pavate vicaksana iti
jagatyah satyas tristubho rupena traistubham hy etad ahah (pb
11.10.8) gayatram bhavati yad eva gayatrasya brahmanam (pb 11.10.9)
havismatam bhavati (pb 11.10.10) havismams ca vai haviskrc
cangirasav astam dvitiye 'hani havisman aradhnon navame 'hani
haviskrt (pb 11.10.11) ayam havisman ity eva jatam ahar jatam
somam praha devebhyah samnaivasma asisam asaste sama hi saty
asih (pb 11.10.12) sanku bhavaty ahno dhrtyai yad va adhrtam
sankuna tad dadhara (pb 11.10.13) tad u sidantiyam iy ahur etena vai
prajapatir urdhva iman lokan asidad yad asidat tat sidantiyasya
sidantiyatvam urdhva iman lokan sidati sidantiyena tustuvanah
(pb 11.10.14) sujñanam bhavati (pb 11.10.15) svarvad vai rathantaram
rupam svarnadhanam barhatam (pb 11.10.16) svarnadhanam bhavati
tatha hy etasyahno rupam (pb 11.10.17) pluvau va etav upohante svargasya
lokasya samastyai (pb 11.10.18) gaurivitam bhavati yad eva gaurivitasya
brahmanam (pb 11.10.19) krauñcam bhavati (pb 11.10.20) vag vai
krauñcam vag dvadasaho vacy eva tad vaca stuvate yajñasya
prabhutyai (pb 11.10.21) yamam bhavati (pb 11.10.22) etena vai yamo
'napajayyam amusya lokasyadhipatyam asnutanapajayyam amusya
lokasyadhipatyam asnute yamena tustuvanah (pb 11.10.23) etena vai

yami yamam svargam lokam agamayat svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah stomach

(pb 11.11.1) ehy u su bravani ta ity ehivatyai bhavanti trtiyasyahna upahavaya santatyai (pb 11.11.2) apacchid iva va etad yajñakandam yad ukthani yad eti salomatvaya (pb 11.11.3) evahy asi virayur iti samanam vadantidam ittham asad iti (pb 11.11.4) indram visva avivrdhann ity avardhanta hy etarhi yajamanam evaitaya vardhanti (pb 11.11.5) sakam asvam bhavaty ukthanam abhijitya abhikrantyai (pb 11.11.6) etena hy agra ukthany adhyajayann etenabhyakraman (pb 11.11.7) amahiyavam bhavati klptis cannadyañ ca samanam vadantisu kriyata idam ittham asad iti (pb 11.11.8) ksatram va etad ahar abhinirvadati yat pañcadasam yad gayatrisu brahmasama bhavati brahma caiva tat ksatrañ ca sayuji karoti brahmaiva ksatrasya purastan nidadhati brahmane ksatrañ ca visañ canuge karoti (pb 11.11.9) brahma vai purvam ahah ksatram dvitiyam yad gayatrisu brahma sama bhavati brahma tad yasasardhayati brahma hi gayatri (pb 11.11.10) tad u samanam vadantisu kriyate samrddhyai (pb 11.11.11) astadamstre bhavatah (pb 11.11.12) aiyaha iti va indro vrtram ahann aiyadohoveti nyagrhnad vartraghne samani viryavati (pb 11.11.13) ojo evaitabhyam viryam avarundhe (pb 11.11.14) pañcadasa eva stomo bhavaty ojasy eva tad virye pratitisthaty ojo viryam pañcadasah

(pb 12.1.1) davidyutaty aruceti trtiyasyahnah pratipad bhavati (pb 12.1.2) davidyutati vai gayatri paristobhanti tristub gavasir jagati trini rupani samarabhate triratrasyavisramsaya (pb 12.1.3) ete asrgram indava ity anurupo bhavati (pb 12.1.4) eta iti vai prajapatir devan asrjatasrgram iti manusyan indava iti pit.rms tad eva tad abhivadati (pb 12.1.5) purvam u caiva tad repam aparena rupenanutvadati yat purvam rupam aparena rupano 'nutvadati tad anurupasyanurupatvam anurupa enam putro jayate ya evam veda (pb 12.1.6) stotriyanurupau trco bhavatah pranapananam avarudhyai (pb 12.1.7) raja medhabhir iyate pavamano manav adhy antariksena yatava iti (pb 12.1.8) antariksadevatyas trco bhavaty antariksadevatyam etad ahar yat trtiyam tad eva tad abhivadati (pb 12.1.9) pañcarcau bhavati pañcapada panktih panktam annam annadyasyavarudhyai (pb 12.1.10) trca uttamo bhavati yenaiva pranena prayanti tam abhy upayanti (pb 12.1.11) saptadasa eva stomo bhavati pratisthayai prajatyai

(pb 12.2.1) agninagnih samidhyata ity agreyam ajyam bhavati (pb 12.2.2) purve eva tad ahani samiddhe trtiyam ahar abhisamindhe (pb 12.2.3) mitram huve putadaksam iti rathantaram maitravarunam (pb 12.2.4) huva iti vai rathantaram rupam (pb 12.2.5) rathantaram etat paroksam yad vairupam rathantaram eva tad rupam nirdyotayati (pb 12.2.6) indrena sam hi drksusa ity aindram (pb 12.2.7) sam iva va ime loka dadrsire 'ntariksadevatyam etad ahar yat trtiyam tad eva tad abhivadati (pb 12.2.8) ta huve yayor idam iti rathantaram aindragnam (pb 12.2.9) huva iti vai rathantaram rupam rathantaram etat paroksam yad vairupam

rathantaram eva tad rupam niradyotayati stomach

(pb 12.3.1) ucca te jatam andhasa iti gayatri bhavati (pb 12.3.2) udvad va etad ahar yat trtiyam tad eva tad abhivadati (pb 12.3.3) andhasvati bhavaty ahar va andho 'hna arambhah (pb 12.3.4) abhi somasa ayava iti (pb 12.3.5) abhiti rathantarasya rupam brhad iti brhata ubhayoh saha rupam upaity ubhau hi varnav etad ahah (pb 12.3.6) tisro vaca irayati pravahnir iti trtiyasyahno rupam tena trtiyam ahar arabhante (pb 12.3.7) tristubhah satyo jagatyo rupena jagatam hy etad ahah (pb 12.3.8) gayatram bhavati yad eva gayatrasya brahmanam (pb 12.3.9) vaistambham bhavati (pb 12.3.10) ahar va etad avliyata tad deva vaistambhair vyastabhnvams tad vaistambhasya vaistambhatvam (pb 12.3.11) disa iti nidhanam upayanti disam dhrtyai (pb 12.3.12) paurumadgam bhavati (pb 12.3.13) ahar va etad avliyamanam tad raksamsy anvasacanta tasmad devah paurumadgena raksamsy apaghnann apa papmanam hate paurumadgena tustuvanah (pb 12.3.14) devas ca vasuras caspardhanta te deva asuranam paurumadgena puro 'majjayan yat puro 'majjayams tasmad paurumadgam papmanam evaitena bhratrvyam majjayati (pb 12.3.15) gautamam bhavati (pb 12.3.16) yad eva gautamasya brahmanam (pb 12.3.17) ubhayatah stotram tatha hy etasyahno rupam (pb 12.3.18) antariksam bhavati (pb 12.3.19) antariksadevatyam etad ahar yat trtiyam antariksa eva tad antariksena stuvate pratisthayai (pb 12.3.20) askaranidhanam kanvam bhavati (pb 12.3.21) as iti vai rathantaram rupam has iti barhatam trtiyam eva tad rupam upayanti samrdhyai (pb 12.3.22) angirasam samkroso bhavati (pb 12.3.23) etena va angirasah samkrosamanah svargam lokam apan svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah stomach

(pb 12.4.1) yady ava indra te satam iti satavatyo bhavanti (pb 12.4.2) satavad vai pasunam rupam sahasravat pasunam evaitabhi rupam avarundhe (pb 12.4.3) vayan ghatva sutavanta iti satobrhatyo varsiyas chanda akramate 'napabhramsaya (pb 12.4.4) taranir it sisasati vajam purandhya yuja/ ava indram puruhutam na me girety avad aksaram uddhatam iva vai trtiyam ahar yad eva tavad aksaram bhavaty ahar evaitena pratisthapayati (pb 12.4.5) pañcanidhanam vairupam prstham bhavati disam dhrtyai (pb 12.4.6) pañcapada panktih panktam annam annaghasyavarudhyai (pb 12.4.7) disam va etat sama yad vairupam diso hy evaitenabhivadati (pb 12.4.8) atha yat pañcanidhanam tenartunam pañca hy rtavah (pb 12.4.9) rtubhis ca va ime loka digbhis cavrtas tesv evobhayesu yajamanam pratisthapayati yajamanam va anupratitisthantam udgata pratitisthati ya evam vidvan vairupenodgayati (pb 12.4.10) digvad bhavati bhratrvyasyapanutyai (pb 12.4.11) disam visam iti nidhanam upayanti disam dhrtyai (pb 12.4.12) has ity uparistad disam nidhanam upayanti tena barhatam (pb 12.4.13) rathantaro va ayam loko barhato 'sav ubhe eva tad brhadrathantarayo rupenaparadhnoti (pb 12.4.14) anadvahau va etau devayanau yajamanasya yad brhadrathantare

tav eva tad yunakti svargasya lokasya samastyai (pb 12.4.15) asvavad
bhavati prajatyai (pb 12.4.16) yatha manduka at karoty evam
nidhanam upayanty ayatayamatayai (pb 12.4.17) dvadasa vairupani
bhavanti dvadasamasah samvatsarah samvatsara eva pratisthathi
(pb 12.4.18) virupah samvatsaro virupam annadyasyavarudhyai (pb
12.4.19) mahavaistambham brahmasama bhavaty annadyasyavarudhyai (pb
12.4.20) yada vai puruso 'nnam atty athantarato vistabdah (pb
12.4.21) disa iti nidhanam upayanti disam dhrtyai (pb 12.4.22) sato
brhatistu stuvanti purvayor ahnoh pratyudyamaya (pb 12.4.23) rauravam
acchavakasama bhavati (pb 12.4.24) agnir vai ruo rudro 'gnih (pb
12.4.25) agnir va etasya pasun apakramayati yasya pasavo 'pakramanty agnir
eva tasya pasun abhikramayati yasya pasavo 'bhikramanti (pb 12.4.26) abhy
abhy evasya pasavah kramanti ya evam vidvan rauravena stuvate (pb
12.4.27) paristubhdham tatha hy etasyahno rupam stomah

(pb 12.5.1) "tisro vaca udirata" iti trtiyasyahno rupam tena
trtiyam ahar arabhante (pb 12.5.2) udvad va etat trivad ahar yat
trtiyam tad eva tad abhivadati (pb 12.5.3) "a sota parisicata" iti
parivatyo bhavanti (pb 12.5.4) anto vai trtiyam ahas tasyaitah
paryaptyai (pb 12.5.5) "sakhaya anisidata" ity uddhattam iva vai
trtiyam ahar yad aha nisidatety ahar evaitena pratisthapayati (pb
12.5.6) "sutaso madhumattama" ity anustubhah satyo jagatyo rupena
jagatam hy etad ahah (pb 12.5.7) "pavitram te vitatam
brahmanaspata" iti (pb 12.5.8) vitatam iva va idam antariksam antareme
antariksadevatyam etad ahar yat trtiyam tad eva tad abhivadati (pb
12.5.9) gayatram bhavati yad eva gayatrasya brahmanam (pb 12.5.10)
pasthanam bhavati (pb 12.5.11) pasthavad va etenangirasas
caturthasyahno vacam vadantim upasrnot sa ho vag iti nidhanam upait
tad asyabhyuditam tad ahar avasat (pb 12.5.12) vacah sama bhavati (pb
12.5.13) vag vai dvadasaho vacy eva tad vaca stuvate yajñasya
prabhutyai (pb 12.5.14) niskiriyah sattram asata te trtiyam ahar na
prajanams tan etat sama gayamanan vag upaplavat tena trtiyam
ahah prajanams te 'bruvann iyam vava nas trtiyam ahar adidsad
iti trtiyasyaivaisahno drstih (pb 12.5.15) sauktam bhavati (pb
12.5.16) suktir va etenangiraso 'ñjasa svargam lokam apasyat
svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah (pb
12.5.17) gaurivitam bhavati yad eva gaurivitasya brahmanam (pb 12.5.18)
tvastrisama bhavati (pb 12.5.19) indram va aksyamayinam
bhutani nasvapayams tam etena tvastrayo 'svapayams tad vava tas
tarhy akamayanta (pb 12.5.20) kamasani sama tvastrisama kamam
evaitenavarundhe (pb 12.5.21) indro vrtrad vibhyad gam pravisat tam
tvastrayo 'bruvam janayameti tam etaih samabhir ajanayam
jayamaha iti vai sattram asate jayanta eva (pb 12.5.22) aristam
bhavati (pb 12.5.23) devas ca va asuras caspardhanta yam devanam
aghnan na sa samabhavad yam asuranam sam so 'bhavat te devas tapo
'tapyanta ta etad aristam apasyams tato 'yam devanam aghnat sam so
'bhavad yam asuranam na sa samabhavad anenarisameti tad

aristasyaristatvam aristaya evaristam antatah kriyate (pb
12.5.24) tridam bhavati triratrya dhrtyai (pb 12.5.25) dravantim
idam uttamam upayanti caturthasyahnah santatyai stomach

(pb 12.6.1) pramamhisthaya gayateti (pb 12.6.2) yad gayateti mahasa
eva tad rupam kriyate (pb 12.6.3) "tam te mad anganim asiti madavad
vai rasavat trtiyasavanam madam eva tad rasam dadhati (pb 12.6.4)
"srudhi havam tirascya" iti srutya eva (pb 12.6.5)
pramamhisthiya bhavati (pb 12.6.6) pramamhisthiyena va indro
vrtraya vajram pravartayat tam astrnuta bhratravyavan
pramamhisthiyenokthani pranayeta strnute bhratravyam
vasiyam atmana bhavati (pb 12.6.7) harivarnam bhavati (pb 12.6.8)
indras ca vai namucis casurah samadadhatam na no naktan na divahanan
nardrena na suskeneti tasya vyustayam anudita aditye 'pam
phenena siro 'chinad etad vai na naktam na diva yat vyustayam anudita
aditya etan nardran na suskam yad apam phenas tad enam papiyam
vacam vadad anvavartata virahan na druho druha iti tan narca na
samnapahantum asaknot (pb 12.6.9) harivarnasyaiva nidhanenapahata (pb
12.6.10) apasucamhate harivarnasya nidhanena sriyam ca haras copaiti
tustuvanah (pb 12.6.11) tairascayam bhavati (pb 12.6.12)
angirasah svargam lokam yanto raksamsy anvasacanta tany etena
tirascangirasas tiryam paryavaid yat tiryam aparyavait tasmad
tairascyam papma vava sa tan asacata tam tairascyenapaghnatapa
papmanam hate tairascyena tustuvanah (pb 12.6.13) saptadasa eva
stomo bhavati pratisthayai prajatyai

(pb 12.7.1) "pra ta asvinih pavamanadhenava" iti caturthasyahnah
pratipad bhavati (pb 12.7.2) apte triratre rupena gayatryo dvitiyam
prayanti prati vai gayatrya rupam (pb 12.7.3) jagati pratipad bhavati
jagatam etad ahar yat trtiyam jagatya eva taj jagatim
abhisamkramanti (pb 12.7.4) yad ato 'nya pratipatsyat pratikulam
vanukulam va syat (pb 12.7.5) pavamano ajijanad ity anurupo bhavati
(pb 12.7.6) janadvad va etad ahar yac caturtham annadyam janayati
virajam janayaty ekavimsam stomam janayati (pb 12.7.7) purvam u
caiva tad rupam aparena rupenanuvadati tad anurupasyanurupatvam (pb
12.7.8) anurupa enam putro jayate ya evam veda (pb 12.7.9)
stotriyanurupau trcau bhavatah pranapananam avarudhyai (pb
12.7.10) sadrcu bhavata rtunam dhrtyai (pb 12.7.11) trca
uttamo bhavati yenaiva pranena prayanti tam abhyudyanti (pb 12.7.12)
ekavimsa eva stomo bhavati pratisthayai pratitisthati

(pb 12.8.1) "janasya gopa ajanista jagrvih" ity agneyam ajiyam
bhavati (pb 12.8.2) janadvad va etad ahar yac caturtham annadyam janayati
virajam janayaty ekavimsam stomam janayati (pb 12.8.3) "ayam
vam mitravaruna-" iti barhatam maitravarunam (pb 12.8.4)
brhad etat paroksam yad vairajam barhatam eva tad rupam
nirdyotayati (pb 12.8.5) "indro dadhico asthabhir" iti dadhicas trco
bhavati (pb 12.8.6) dadhyan va angiraso devanam purodhaniya asid

annam vai brahmanah purodha annadyasyavarudhyai (pb 12.8.7) "iyam
vamasya manmana" ity aindragnam (pb 12.8.8) "indragni purvyastutir
abhrad vrstir ivajani-" ity anustubhi vai vrstir
anustubham etad ahar yac caturtham samicyau virajau dadhaty
annadyaya stomah

(pb 12.9.1) "payasva daksasadhana" iti gayatri bhavati sidhyai (pb
12.9.2) yat pavasveti tad brhato rupam barhatam hy etad ahah (pb
12.9.3) "tavaham soma rarana sakhya indo dive dive/ puruni babhro
nicaranti mam ava paridhimr atitam ihi-" iti (pb 12.9.4) ati hy ayañ
chakuna iva paptim ety ati hy apatat (pb 12.9.5) punano akramid abhiti (pb
12.9.6) gayatryah satyas tristubho rupena tasmāt tristubham
loke kriyante (pb 12.9.7) gayatram bhavati yad eva gayatrasya brahmanam
(pb 12.9.8) cturnidhanam atharvanam bhavati caturatrasya dhrtyai
(pb 12.9.9) catuspadanustubhanustubham etad ahar yac caturtham (pb
12.9.10) bhesajam vatharvanani bhesajam eva tat karoti (pb 12.9.11)
nidhanakamam bhavati (pb 12.9.12) ekam va anyena niruktena nidhanena
kamam sanoty athaitan nidhanakamam sarvesam kamanam avarudhyai
(pb 12.9.13) astadamstram bhavati (pb 12.9.14) yad
evastadamstrasya brahmanam (pb 12.9.15) abhisavam bhavaty
ahno dhrtyai (pb 12.9.16) yad va adhrtam abhisuna tad dadhara (pb
12.9.17) anutunnam gayati tatha hy etasyahno rupam (pb 12.9.18)
curnidhanam angirasam bhavati caturatrasya dhrtyai (pb 12.9.19)
svah prstham tatha hy etasyahno rupam (pb 12.9.20)
satrasahiyam bhavati (pb 12.9.21) yad va asuranam asodham asit
tad devah satrasahiyenasahanta satrainan asaksmahiti tat
satrasahiyasya satrasahiyatvam (pb 12.9.22) sattra bhratrvyam
sahate satrasahiyena tustuvanah (pb 12.9.23) gayatrisu stuvanti
pratisthayai brahmavarcasaya yenaiva pranena prayanti tam abhyudyanti
(pb 12.9.24) vrsanvatyo gayatrayo bhavanti tad u traistubhad
rupan nayanti stomah

(pb 12.10.1) "piba somam indra mandatu tva yante susava haryasvadrih/
sotur bahubhyam suyato narva-" ity ayatam iva vai caturtham ahas
tasyaiva yatyai (pb 12.10.2) visvah prtana abhibhrtarannara ity
atijagati varsiyayas chanda akramate 'napabhramsaya (pb 12.10.3)
apabhramsaya iva va esa yaj jayayasas chandasah kaniyas chanda upaiti
yad esa caturthe 'hany atijagati kriyate 'napabhramsaya (pb 12.10.4) yo
raja carsaninam iti (pb 12.10.5) rajye hy etarhi vaco 'gacchan
rajyam evaitaya yajamanam gamayanti (pb 12.10.6) chandobhir vai deva
adityam svargam lokam aharan sa nadhriyata tam vairajasya
nidhanenadrhmams tasmāt paran carvan cadityas tapati paran
carvan cekarah (pb 12.10.7) prastavam prastutya vistambhan
vistabhnoti mukhata eva tad annadyam dhatte mukham hi samnah
prastavah (pb 12.10.8) dasakrtvo vistabhnoti dasaksara viran
vairajam annam annadyasyavarudhyai (pb 12.10.9) trimsatkrtvo
vistabhnoti bhuyaso 'nnadyasyavarudhyai (pb 12.10.10) vairajam sama
bhavati viratsu stuvanti vairaja vistambhah samicir virajo

dadhaty annadyaya (pb 12.10.11) anutunnam gayati retodheyayanutunnad
dhi reto dhiyate (pb 12.10.12) daksina urav udgatur agnim manthanti
daksinato hi retah sicyate (pb 12.10.13) upakrte 'hinkrte
manthanti jatam abhihinkaroti (pb 12.10.14) tasmaj jatam putram
pasavo 'bhihinkurvanti (pb 12.10.15) tasmai jatayamimamsanta
garhapatye praharama³ agnidhra³ ahavaniya³ iti (pb 12.10.16)
ahavaniye praharanty etad ayatano vai yajamano yada havaniye svam eva tad
ayatanam jyotismat karoti (pb 12.10.17) jyotisman brahmavarcasi
bhavati ya evam veda (pb 12.10.18) abhijuhoti santyai (pb 12.10.19)
ajyenabhijuhoti tejo va alyam teja eva tad atman dhatte (pb 12.10.20)
"preddho agne didihi puro na" iti virajabhijuhoty annam virad
annadyasyavarudhyai (pb 12.10.21) traisokam brahmasama bhavati (pb
12.10.22) atijagatisu stuvanty ahna utkrantya ud va etenahna kramanti
(pb 12.10.23) diveti nidhanam upayanti papmano 'pahatya apapapmanam hate
traisokena tustuvanah (pb 12.10.24) bharadvajasya prsny
achavakasama bhavati (pb 12.10.25) annam vai devah prsniti vadanty
annadyasyavarudhyai (pb 12.10.26) idabhir aidam tatha hy etasyahno
rupam stomach

(pb 12.11.1) "paripriya divah kavir" iti parivatyo bhavanty anto vai
caturtham ahas tasyaitah paryaptyai (pb 12.11.2) tvam hy anga daivyeti
tvam iti brhato rupam barhatam hy etad ahah (pb 12.11.3) somah
punana urmina vyamvaram vidhavati/ agre vacah pavamanah
kanikradad iti (pb 12.11.4) agram hy etarhi vaco 'gacchann agram evaitaya
yajamanam gamayanti (pb 12.11.5) "puro jitivo andhasa-" iti virajau
vairajam hy etad ahah (pb 12.11.6) "somah pavate janita matinam"
iti pratassavane sodasinam grhitam tam trtiyasavane
prajanayanti (pb 12.11.7) tristubhah satyo jagatyo rupena tasmaj
jagatinam loke kriyante (pb 12.11.8) gayatram bhavati yad eva
gayatrasya brahmanam (pb 12.11.9) aurnayavam bhavati (pb 12.11.10)
angiraso vai sattram asata tesam aptah sprtah svargo loka asit
panthanam tu devayanam na prajanams tesam kalyana angiraso
dhyayam udavrajat sa urnayum gandharvam apsarasam madhye
prenkhayamanam upait sa iyam iti yam yam abhyadisat sainam
akamayata tam abhyavadat kalyana³ ity aso vai vah sprtah svargo
lokah panthanam tu devayanam na prajanithedam sama svargyam
lokam esy atha ma tu vocoham adarsam iti (pb 12.11.11) sa ait kalyanah
so 'bravid apto vai nah sprtah svargo lokah panthanam tu
devayanam prajanima idam sama svargyam tena stutva svargam lokam
esyama iti kas te 'vocad ity aham evadarsam iti tena stutva svargam
lokam ayann ahiyata kalyano 'nrtam hi so 'vadat sa esah svitrah
(pb 12.11.12) svargyam va etat sama svargalokah punyaloko bhavaty
aurnayavena tustuvanah (pb 12.11.13) brhatkam bhavati (pb
12.11.14) samarseyena prasastam tvam hity annadyasyavarudhyai
hiti va annam pradiyate sodasinam u caivaitenodyacchati (pb 12.11.15)
atisadiyam bhavati (pb 12.11.16) ayur va atisadiyam ayuso
'sarudhyai (pb 12.11.17) atamitor nidhanam upayanty ayur eva sarvam

apnuvanti (pb 12.11.18) nanadam bhavati (pb 12.11.19) jyayo 'bhyarambham
 atihaya pañcam ahah sasthanyahna arambhas tena sasthan ahar
 arabhante santatyai (pb 12.11.20) sodasaksarena prastauti
 sodasinam u caivaitenyodyacchati (pb 12.11.21) andhigavam bhavati (pb
 12.11.22) kayor annadyam avarundha andhigavena tustuvanah (pb
 12.11.23) vatsapram bhavati (pb 12.11.24) etasmin vai vairajam
 pratisthitam pratisthathi vatsaprena tustuvanah (pb
 12.11.25) vatsaprir bhalandanah sraddham navindata sa tapo 'tapyata sa
 etad vatsapram apasyat sa sraddham avindata sraddha vindamaha iti vai
 sattram asate vindate sraddham (pb 12.11.26) inidhanam tatha hy
 etasyahno rupam nidhanantah pavamana bhavanty ahno dhrtiyai stomach
 (pb 12.12.1) "agnim vo vrdhantam" iti (pb 12.12.2) avardhanta hy etarhi
 yajamanam eva tatha vardhayanti (pb 12.12.3) "vayam u tvam apurvyā-" ity
 apurvam hy etarhi prajapates tanum agacchann apurvam evaitaya
 yajamanam gamayanti (pb 12.12.4) "imam indra sutam piba jyestham
 amartyam madam" iti jyaistham hy etarhi vaco 'gacchan jyaisthyam
 evaitaya yajamanam gamayanti (pb 12.12.5) saindhuksitam bhavati (pb
 12.12.6) sindhuksid vai rajanyarsir jyog aparuddhas caran sa etat
 saindhuksitam apasyat so 'vagacchat pratyatisthad avagacchati
 pratisthathi saindhuksitena tustuvanah (pb 12.12.7) saubharam
 bhavati brhatas tejah (pb 12.12.8) pannam iva vai caturtham ahas tad etena
 brhatas tejasottabhnoti saubharena (pb 12.12.9) vasisthasya priyam
 bhavati (pb 12.12.10) etena vai vasistha indrasya premanam agacchat
 premanam devatanam gacchati vasisthena tustuvanah stomach
 (pb 12.13.1) indras ca brhac ca samabhavatam tam indram brhad ekaya
 tanvaty aricyata tasya abibhedanaya mabhibhavisyatiti so 'bravit
 sodasi te 'yam yajñakatur astv iti sa sodasy abhavat tad asya
 janma (pb 12.13.2) atisriya bhratrvyam ricyate yo gayatrisu
 dvipadasu brhata sodasina stute (pb 12.13.3) "upa no haribhih
 stutam" ity eta vai gayatryo dvipada etasu stotavyam (pb 12.13.4) indrah
 prajapatim upadhavad vrtram hananiti tasma etam anustubham
 apaharasam prayacchat taya nastrnuta yad astrta vyanadat tan
 nanadasya nanadatvam (pb 12.13.5) tam punar upadhavat tasmai saptanam
 hotranam haro nirmaya prayacchat tam astrnuta (pb 12.13.6)
 strnute tam yam tustursate ya evam veda (pb 12.13.7) tasmad
 dharivatisu stuvanti harivatih samsanti harivatisu graho grhyate
 haro hy asmai nirmaya prayacchat (pb 12.13.8) ekavimsayatano va esa
 yat sodasi sapta hi pratassavane hotra vasatkurvanti sapta
 madhyandine savane sapta trtiasavane (pb 12.13.9) gaurivitam bhavati
 (pb 12.13.10) gauriviti va etac chaktyo brahmano 'tiriktam apasyat tad
 gaurivitam abhavad atiriktam etad atiriktana stuvanti yad gaurivitena
 sodasinam svastanavan bhavaty api prajaya upaklptah (pb
 12.13.11) visalam libjaya srutyabhyadhad iti hovacopoditir gopaleyo
 'nustubhi nanadam akar gaurivitena sodasinam astostañjasa
 sriyam upagan na sriya avapadyata iti (pb 12.13.12) esa vai visalam
 libjaya bhutyabhidhadhati yo 'nustubhi nanadam krtva gaurivitena

sodasina stute 'ñjasa sriyam upaiti na sriya avapadyate (pb 12.13.13) sakvarisu sodasina stuvita yah kamayeta vajri syam iti (pb 12.13.14) vajro vai sodasi vajrah sakvaryo vajrenaivasmai vajram sprnoti vajri bhavati (pb 12.13.15) anustupsu sodasina stuvita yah kamayeta na ma vag ativadet (pb 12.13.16) vajro vai sodasi vag anustub vajrenaivasmai vacam sprnoti nainam vag ativadati (pb 12.13.17) "asavi soma indra ta" ity etasu stotavyam (pb 12.13.18) viratsv annadyakamah sodasina stuvita vajro vai sodasi vairajam annam vajrenaivasma annam sprnoty annado bhavati (pb 12.13.19) "pra vo mahe vrdhe bharadhvam" ity etasu stotavyam (pb 12.13.20) trayastrimsadaksara va eta virajo yad ekavimsatih pratistha sa yad dvadasa prajatih sa (pb 12.13.21) pratisthaya prajayate no cantasthayam jiryate ya evam veda (pb 12.13.22) atha va eta ekapadas tryaksara visnos chando bhurijah sakvaryah (pb 12.13.23) etabhir va indro vrtram ahan ksipram va etabhih papmanam hanti ksipram vasiyan bhavati (pb 12.13.24) catustrimsadaksarah samstuto bhavati trayastrimsaddevattah prajapatih catustrimso devatanam prajapatim evopayanty aristryai (pb 12.13.25) hiranyam sampradayam sodasina stuvate jyotisman asya sodasi bhavati (pb 12.13.26) asvah krsna upatisthati samyeksayaya bhratrvyalokam eva sa vidhamams tisthati (pb 12.13.27) ekaksaram vai devanam avamam chanda asit saptaksaram paramam navaksaram asuranam avamam chanda asit pañcadasaksaram paramam devas ca va asuras caspardhanta tan prajapatir anustubho bhutvantaratisthat tam devasura vyahvayanta sa devan upavartata tato deva abhavan parasurah (pb 12.13.28) bhavaty atmana parasya bhratrvyo bhavati ya evam veda (pb 12.13.29) te deva asuranam ekaksarenaiva pañcadasaksaram avrñjata dvyaksarena caturdasaksaram tryaksarena trayodasaksaram caturaksarena dvadasaksaram pañcaksarenaikadasaksaram sadaksarena dasaksaram saptaksarena navaksaram astabhir evastav avrñjata (pb 12.13.30) evam eva bhratrvyad bhutim vrnkte ya evam veda (pb 12.13.31) aparuddhayajña iva va esa yat sodasi kaniyasvina iva vai tarhi deva asan bhuyasvino 'surah kaniyasvina bhuyasvinam bhratrvyam vrnkte ya evam veda (pb 12.13.32) "yasmad anyo na paro 'sti jato ya ababhava bhuvanani visva/ prajapatih prajaya samvidanas trini jyotim si sacate sa sodasi-" ity udgata graham aveksate (pb 12.13.33) jyotisman asya sodasi bhavati ya evam veda (pb 12.13.34) ekavimsa eva stomo bhavati pratisthayai pratitisthati (pb 13.1.1) "govit pavasva vasuvid dhiranyavid" iti pañcamasyahnah pratipad bhavati (pb 13.1.2) govid va etad vasuvid dhiranyavidyac chakvaryah (pb 13.1.3) pasavas sakvaryah sarvam pasubhir vindate (pb 13.1.4) "tvam suviro asi somavisvavid" ity esa yava suviro yasya pasavas tad eva tad abhivadati (pb 13.1.5) tas te ksarantu madhumad ghrtam paya" iti madhumad vai ghrtam payah pasavah ksaranti tad

eva tad abhivadati (pb 13.1.6) "pavamanasya visvavid" ity anurupo bhavati
(pb 13.1.7) visvam eva tadvit tam abhivadati visvam hi pasubhir vindate
(pb 13.1.8) "pra te sarga asrksata-" iti srstaniva hy etarhy
ahani (pb 13.1.9) purvam u caiva tad rupam aparena rupenanutvadati yat
purvam rupenanutvadati tad anurupasyanurupatvam, anurupa enam putro
jayate ya evam veda stotriyanurupau trcau bhavatah pranapananam
avarudhyai (pb 13.1.10) saptarcau bhavatah chandasam dhrtyai (pb
13.1.11) caturrco bhavati pratisthayai (pb 13.1.12) trca uttamo
bhavati yenaiva pranena prayanti tam abhy udyanti (pb 13.1.13) trinava eva
stomo bhavati pratisthayai pustyai trivrd va esa pustah

(pb 13.2.1) "tava sriyo varsasy eva vidyuta" ity agneyam alyam bhavati
(pb 13.2.2) srir vai pasavah srih sakvarya tad eva tad abhivadati
(pb 13.2.3) "agnes cikitra usasam ivetaya" ititaniva hy etarhy
ahaniti (pb 13.2.4) "a te yatente rathyo yatha prthag" ity eva hy
etarhy ahani yatante (pb 13.2.5) "pururuna cid dhy asty avo nunam
vam varuna-" iti maitravarunam (pb 13.2.6) yad vai yajñasya
duristam tad varuno grhnati tad eva tad avayajati (pb 13.2.7)
"uttisthann ojasa saha-" ity aindram (pb 13.2.8) pañca va rtava
utthanasya rupam ojasa sahety ojasaiva viryena sahottisthanti (pb
13.2.9) "indragni yuvam ima" iti rathantaram aindragnam (pb 13.2.10)
rathantaram etat paroksam yac chakvaryo rathantaram eva tad rupam
nirdyotayati stomach

(pb 13.3.1) "arsa soma dyumattama" iti visnumatyō gayatryō bhavanti
(pb 13.3.2) brahma vai gayatri yajñō visnur brahmany eva tad yajñam
pratisthapayati (pb 13.3.3) "soma usvanas sotrbhir" iti
simanam rupam svenaivaitas tad rupena samardhayati (pb 13.3.4) "yat
soma citram ukthyam" iti gayatryah satyas tristubho rupena tasmāt
tristubham loke kriyante (pb 13.3.5) gayatram bhavati yad eva
gayatrasya brahmanam (pb 13.3.6) yanvam bhavati pasavo vai yanvam
pasunam avarudhyai (pb 13.3.7) santatam gayati yajñasya santatye (pb
13.3.8) adhyardhedam tatha hy etasyahno rupam (pb 13.3.9) sakalam
bhavati (pb 13.3.10) etena vai sakalah pañcame 'hani pratyatisthat
pratitisthati sakalena tustuvanah (pb 13.3.11) varsam bhavati
(pb 13.3.12) vrso vaijanas tryarunasya traidhatavasyaiksvakasya
purohita asit sa aiksvako 'dhavayat brahmanakumaram rathena
vyacchinat sa purohitam abravīt tava ma purodhayam idam idrg upagad
iti tam etena samna samairayat tad vava sa tarhy akamayata kamasani sama
varsam kamam evaitenavarundhe (pb 13.3.13) adhyardhedam tatha hy
etasyahno rupam (pb 13.3.14) manavam bhavati (pb 13.3.15) etena vai
manuh prajapatim bhumanam agacchat prajayate bahur bhavati manavena
tustuvanah (pb 13.3.16) anupam bhavati (pb 13.3.17) etena vai
vadhryasva anupah pasunam bhumanam asnuta pasunam bhumanam
asnuta anupena tustuvanah (pb 13.3.18) vamram bhavati (pb 13.3.19)
mamarseyena prasastam yam vai gam asvam purusam
prasamsanti vama iti tam prasamsanty ahar evaitena prasamsanti (pb
13.3.20) adhyardhedam tatha hy etasyahno rupam (pb 13.3.21)

trinidhanam agneyam bhavati pratisthayai (pb 13.3.22) agrih
srsto nodadipyata tam prajapatir etena samnopadhamat sa udadipyata
diptis ca va etat sama brahmavarcasam ca diptis caivaitena
brahmavarcasam cavarundhe (pb 13.3.23) saisavam bhavati (pb 13.3.24)
sisur va angiraso mantrakrtam mantrakrd asit sa pit.rn
putraka ity amantrayata, tam pitaro 'bruvan na dharmam karosi yo nah
pit.rn satah putraka ity amantrayama iti, so 'bravid aham vava vah
pitasmi yo mantrakrd asmiti, tam devesv aprcchanta te deva abuvann
esa vava pita yo mantrakrd iti tad vai sa udajayad ujjayati saisavena
tustuvanah (pb 13.3.25) gayatrisu stuvanti pratisthayai
brahmavarcasaya yenaiva pranena prayanti tam abhyudyanti (pb 13.3.26)
visnumatyo gayatryo bhavanti tad u traistubhad rupan na yanti
stomah

(pb 13.4.1) indrah prajapatim upadhavad vrtram hananiti tasma etac
chandobhya indriyam viryam nirmaya prayacchad etena saknuhiti tac
chakvarinam sakvaritvam simanam abhinat tat sima mahnyam akarot
tan mahnya mahan ghosa asit tan mahanamnyah (pb 13.4.2) disah
pañcapada dadharartun satpada chandamsi saptapada purusam
dvipada (pb 13.4.3) dvyopasah samstuta bhavanti tasmad dvyopasah
pasavah (pb 13.4.4) ide abhito 'thakaram tasmac chrnge
tiksniyasi stupat (pb 13.4.5) upaksudra gayati tasmad
upaksudrah pasavah (pb 13.4.6) amsaslista gayati tasmad
asamslistah pasavah (pb 13.4.7) nanarupa gayati tasman
nanarupah pasavah (pb 13.4.8) apo vai ksirarasa asamste
devah papavasiyasad abibhayur yad apa upanidhaya stuvate papavasiyaso
vidhrtyai (pb 13.4.9) vidhrtih papavasiyaso bhavati ya evam veda (pb
13.4.10) gayatram ayanam bhavati brahmavarcasakamasya svarnidhanam
madhunamusmiml loka upatisthate, traistubham ayanam bhavaty
ojaskamasyathakaranidhana majyenamusmiml loka upatisthate,
jagatam ayanam bhavati pasukamasyedanidhanam payasamusmiml loka
upatisthate (pb 13.4.11) añjasaryo malyah sakvarih prarautsid
iti hovacalammam parijanatam rajanah kaunayo yady enah
pratisthapam saksyatity etad va etasam añjayati pratisthita
ya abhik ksipram prastutya ksipram udgayati (pb 13.4.12)
sakvaribhih stutva purisena stuvate (pb 13.4.13) pasavo vai
sakvaryo gausthah purisam gotham eva tat pasubhyah
paryasyanti tam evainan pravartyanty avisramsaya (pb 13.4.14) "indro
madaya vavrda" ity avardhanta hy etarhi (pb 13.4.15) tasu barhadgiram
(pb 13.4.16) "svador ittha visuvata" iti visuvan vai pañcamam ahas
tasu rayovajiyam (pb 13.4.7) indro yatin salavrkebhyah prayacchat
tesam traya udasisyanta prthurasmir brhadgiri rayovajas te
'bruvan ko na iman putran bharisyatity aham itindro 'bravit tan
adhinidhaya paricaryam carad (?) vardhayams tan vardhayitvabravit
kumaraka varan vrnidhvam iti, ksatram mahyam ity abravat
prthurasmis tasma etena parthurasmena ksatram prayacchat
ksatrakama etena stuvita ksatrasyaivasya prakaso bhavati,

brahmavarcasam mahyam ity abravit brhadgiris tasma etena barhadgirena
prayacchat brahmavarcasakama etena stuvita brahmavarcasi bhavati, pasun
mahyam ity abraavid rayovajas tasma etena rayovajiyena pasun
prayacchat pasukama etena stuvita pasuman bhavati (pb 13.4.18)
parthurasmam rajanyaya brahmasama kuryat barhadgiram brahmanaya
rayovajiyam vaisyaya svenaivenams tad rupena samardhayati stomah

(pb 13.5.1) "asavy amsur madaya-" iti gayatri bhavati madavad vai
rasavat trtiyasavanam madam eva tad rasam dadhati (pb 13.5.2) "abhi
dyumnam brhadyasa" ity abhiti rathantarasya rupam brhad iti
brhata ubhayos saha rupam upaity ubhau hi varnav etad ahah (pb 13.5.3)
"prana sisur mahinam" iti simanam rupam mahyo hi simah
svenaivainas tad rupena samardhayati (pb 13.5.4) "pavasva vajasataya"
iti vaisnavyo 'nustubho bhavanti (pb 13.5.5) yajño vai visnur yad
atra napi kriyate tad visnuna yajñenapi karoti (pb 13.5.6) "indur
vaji pavate gonyogha" iti simanam rupam svenaivainas tad rupena
samardhayati (pb 13.5.7) tristubhah satyo jagatyo rupena tasmaj
jagatinam loke kriyante (pb 13.5.7) gayatram bhavati yad eva gayatrasya
brahmanam (pb 13.5.9) santani bhavati pañcamasyahnas santatyai (pb
13.5.90) vag va esa pratata yad dvadasahas tasya esa visuvan yat
pañcamam ahas tam evaitena santanoti (pb 13.5.11) cyavanam bhavati (pb
13.5.12) prajatir vai cyavanam prajayate bahur bhavati cyavanena
tustuvanah (pb 13.5.13) ebhyo vai lokebhyo vrstir apakramat
tam prajapatis cyavanenacyavayad yad acyavayat tac cyavanasya
cyavanatvam cyavayati vrstim cyavanena tustuvanah (pb
13.5.14) krosa bhavati (pb 13.5.15) etena va indra indrakrose
visvamitramadagni ima gava ity akrosat pasunam avarudhyai krosam
kriyate (pb 13.5.16) gaurivitam bhavati yad eva gaurivitasya brahmanam
(pb 13.5.17) rsabhah sakvaro bhavati (pb 13.5.18) pasavo vai
sakvayah pasusv eva tan mithunam apy arjati prajatyai na ha va
anrsabhah pasavah prajayante (pb 13.5.19) partham bhavati (pb
13.5.20) etena vai prthur vainya ubhayesam pasunam adhipatyam
asnutobhayesam pasunam adhipatyam asnute parthena tustuvanah
(pb 13.5.21) astedah padastobho bhavati (pb 13.5.22) indro vrtraya
vajram udayacchat tam sodasabhir bhogaih paryabhujat sa etam
padastobham apasyat tenapavestayad apavestayann iva gayet papmano
'pahatyai (pb 13.5.23) papma vava sa tam agrhnat tam
padastobhenapahatapa papmanam hate padastobhena tustuvanah (pb
13.5.24) pador uttamam apasyat tat padastobhasya padastobhatvam (pb 13.5.25)
dvadasanidhano bhavati pratisthayai (pb 13.5.26) dasaspatyam bhavati
(pb 13.5.27) yam vai gam prasamsanti dasaspatyete tam
prasamsanty ahar evaitena prasamsanti (pb 13.5.28) nidhanantah
pavamana bhavanty ahno dhrtyai stomah

(pb 13.6.1) "ate agna idhimahi-" iti (pb 13.6.2) apacchid iva va etad
yajñakandam yad ukthani yad eti salomatvayaiva (pb 13.6.3) "indraya
sama gayata-" iti purnah kakubhas tenanasanayuko bhavati (pb
13.6.4) puruso vai kakup purusam eva tan madhyatah prinati (pb

13.6.5) "asavi soma indra ta" iti simanam rupam svenaivainams tad
rupena samardhayati (pb 13.6.6) sañjayam bhavati (pb 13.6.7) devas ca
va asuras ca samadadhata yatare nah sañjayams tesam nah pasavo
'san iti te deva asuran sañjayena samajayan yat samajayams tasmāt
sañjayam pasunam avarudhyai sañjayam kriyate (pb 13.6.8) saumitram
bhavati (pb 13.6.9) dirghajihvi va idam rakso yajñaha yajñiyan
avalihaty acarāt tam indrah kayacana mayaya hantum nasamsatatha ha
sumitrah kutsah kalyana asa tam abravid imam accha brusveti tam
accha bruta sainam abravin nahaitan na susruva priyam iva tu me
hrdayasyeti tam ajñāpayat tam samskrte 'hatam tad vava tau tarhy
akamayetaṁ kamasani sama saumitram kamam evaitenavarundhe (pb
13.6.10) sumitrah san kruram akar ity enam vag abhyavadat tam sug
arcchat sa tapo 'tapyata sa etat saumitram apasyat tena sucam
apahatapasucam hate saumitreṇa tustuvanah (pb 13.6.11)
mahavaisvamitram bhavati (pb 13.6.12) papmanam hatva yad amahiyanta
tan mahavaisvamitrasya mahavaisvamitratvam (pb 13.6.13) haya ihaya
oha oheti pasun evaitena nyauhanta (pb 13.6.14) tridam bhavati
triratrasya dhrtyai (pb 13.6.15) dravantim idam uttamam upayanti
sasthasyahnah santatyai (pb 13.6.16) trinava eva stomo bhavati
pratisthayai pustyai trivrd va esa pusthah

(pb 13.7.1) "jyotir yajñasya pavate madhupriyam" iti sasthasyahnah
pratipad bhavati (pb 13.7.2) jyotir vai gayatri chandamam jyotih revati
samnam jyotis trayastrimsah stomanam jyotir eva tat samyak
samdadhasy api ha putrasya putro jyotisman bhavati (pb 13.7.3) "madhu
priyam" iti pasavo vai revatyō madhupriyam tad eva tad abhivadati (pb
13.7.4) "madintamo matsara indriyo rasa" itindriyam vai viryam rasah
pasavas tad eva tad abhivadati (pb 13.7.5) "amrksata pravajina" ity
anurupo bhavati (pb 13.7.6) srstaniva hy etarhy ahani (pb 13.7.7)
purvam u caiva tad rupam aparena rupenānuvadati yat purvam rupam
aparena rupenānuvadati tad anurupasyanurupatvam anurupa enam putro
jayate ya evam veda stotriyanurupau trcau bhavatah
pranapananam avarudhyai (pb 13.7.8) dasarcau bhavato dasaksara
virat vairajam annam annadyasyavarudhyai (pb 13.7.9) uttaro dasarco
bhavati sodarka indriyasya viryasya rasasyanatiksaraya (pb 13.7.10) yatra
ve deva indriyam viryam rasam apasyams tad anunyatudan (pb 13.7.11)
caturrcō bhavati pratisthayai (pb 13.7.12) dhvasre vai purusanti
tarantapurumidhabhyam vaitadasvibhyam sahasrany aditsatam tav
aiksetam katham nav idam attam apratigrhitam syad iti tau praty
etam dhvasrayoh purusantyor a sahasrani dadmahe (daprahe) tarat sa
mandi dhavatiti tato vai tat tayor attam apratigrhitam abhavat (pb
13.7.13) attam asyapratigrhitam bhavati ya evam veda (pb 13.7.14)
vinarasamso bhavaty ubhayasyannadyasyavarudhyai manusasya ca
daivasya ca (pb 13.7.15) trca uttamo bhavati yenaiva pranena prayanti tam
abhyudyanti (pb 13.7.16) trayastrimsa eva stomo bhavati pratisthayai
devatasu va esa pratisthitah (pb 13.8.1) "imam stomam arhate
jatavedasa" ity agneyam alyam bhavati sodarkam indriyasya viryasya

rasasyanatiksaraya yatra vai deva indriyam viryam rasam apasyams
tad anunyatudan (pb 13.8.2) "prativam sura uditā" iti suravan
maitravarunam (pb 13.8.3) anto vai suro 'nta etat sasthan ahar ahnam
anta eva tad ante stuvate pratisthayai (pb 13.8.4) "bhindhi visva
apadvisa" ity aindram sodarkam indriyasya viryasya
rasasyanatiksaraya yatra vai deva indriyam viryam rasam apasyams
tad anunyatudan (pb 13.8.5) "yajñasya hi stha rtvija" ity aindragnam
sodarkam indriyasya viryasya rasasyanatiksaraya yatra vai deva
indriyam viryam rasam apasyams tad anunyatudan stomach

(pb 13.9.1) "indrayendo marutvata" iti marutvatyo gayatryo bhavanti (pb
13.9.2) marutvad dhi madhyandinam savanam (pb 13.9.3) "mrjyamanah
suhastya-" iti simanam rupam (pb 13.9.4) samanam vai simanam
rupam revatinam ca simabhyo hy adhirevatyah prajayante (pb 13.9.5)
"etam u tyam dasa ksipa" ity aditya aditya va imah prajas
tasam eva madhyatah pratisthati (pb 13.9.6) gayatryah satyas
tristubho rupena tasmāt tristubham loke kriyante (pb 13.9.7)
gayatram bhavati yad eva gayatryasya brahmanam (pb 13.9.8)
isovrdhiyam bhavati (pb 13.9.9) pasavo va isovrdhiyam
pasunam avarudhya ise vai pañcamam ahar vrdhe sasthan avaradhanta
hy etarhi yajamanam evaitena vardhayanti (pb 13.9.10) krauñcam bhavati (pb
13.9.11) krunn esyam ahar avindad esyam iva vai sasthan ahar
evaitena vindanti (pb 13.9.12) vajadavaryo bhavanti (pb 13.9.13) annam vai
vajo 'nnadyasyavarudhyai yada hi va annam atha gaur athasvo 'tha
puruso vaji (pb 13.9.14) revatyo bhavanti pratisthayai (pb 13.9.15)
sannidhani sadratryasya dhrtyai (pb 13.9.16) apo vai revatryas ta
yat prstham kuryur apasur yajamanah syat pasun asya nirdaheyur
yatra va apo vivartante tad osadhayo jayante 'tha yatravatisthante
nirmrtukas tatra bhavanti tasmāt pavamane kurvanti paraca hi pavamanena
stuvate (pb 13.9.17) methi va isovrdhiyam rajjuh krauñcam vatso
vajadavaryo revatyo mataro yad etany evam samani kriyanta evam eva
prattam dugdhe (pb 13.9.18) auksnorandhre bhavatah (pb 13.9.19)
uksnorandhro va etabhyam kavyo 'ñjasa svargam lokam apasyat
svargasya lokasyanukhyatryai svargal lokan na cyavate tustuvanah (pb
13.9.20) vajajid bhavati sarvasyaptyai sarvasya jityai sarvam va ete
vajam jayanti ye sasthan ahar agacchanti (pb 13.9.21) annam vai
vajo 'nnadyasyavarudhyai (pb 13.9.22) varunasama bhavati (pb 13.9.23)
etena vai varuno rajyam adhipatyam agacchad yaso 'bhavad rajyam
adhipatyam gacchati yaso bhavati varunasamna tustuvanah (pb
13.9.24) angirasam gostho bhavati (pb 13.9.25) pasavo vai revatyo
gaustham eva tat pasubhyah paryasyanti tam evainan pravartayanty
avisramsaya (pb 13.9.26) ihavad vamadevyam bhavati (pb 13.9.27) etena vai
vamadevo 'nnasya purodham agacchad annam vai brahmanah purodha
annasyavarudhyai (pb 13.9.28) gayatrisu stuvanti pratisthayai
brahmavarñcasaya yenaiva pranena prayanti tam abhyudyanti (pb 13.9.29)
marutvatyo gayatryo bhavanti tad u traistubhad rupan na yanti stomach
(pb 13.10.1) yatayamany anyani chandamsy ayatayama gayatri tasmad

gayatrisu stuvanti (pb 13.10.2) "surupa krtnum utaya" ity
abhyarambhena satpadah sasthanyahno rupam tena
sastham ahar arabhante santatyai (pb 13.10.3) "ubhe yad indra rodasi"
iti satpadah sasthanyahno rupam tena sastham ahar
arabhante santatyai (pb 13.10.4) revatisu varavantiyam prstham
bhavati (pb 13.10.5) apam va esa raso yad revatyo revatinam raso yad
varavantiyam sarasa eva tad revatih prayunkte yad varavantiyena
prsthena stuvate (pb 13.10.6) revad va etad raivatyam yad
varavantiyam asya revan revatya jayate (pb 13.10.7) revan bhavati ya
evam veda (pb 13.10.8) kesine va etad dalbhyaya samavir abhavat tad
enam abraavid agataro ma gayanti ma mayodgasisur iti katham ta aga
bhagava ity abraavid ageyam evasmy agayann iva gayet pratisthayai tad
alammam parijanatam pascadaksam sayanam etam agam gayantam
ajanat tam abraavit puras tva dadha iti tam abruvan ko nv ayam kasma
alam ity alam nu vai mahyam iti tad alammasyalammatvam (pb 13.10.9) iheheti
gayet pratisthayai (pb 13.10.11) rsabho raivato bhavati (pb 13.10.11)
pasavo vai raivatyah pasusv eva tan mithunam apyarjati prajatyai na ha
va anrsabhah pasavah prajayante (pb 13.10.12) syeno bhavati (pb
13.10.13) syeno ha vai purvapretani vayamsy apnoti purvapretaniva vai
purvany ahani tesam aptyai syenah kriyate (pb 13.10.14) syeno va
etad ahah samparayitum arhati sa hi vayasam asisthas
tasyanapahananaya samparanayaitat kriyate 'nto hi sastham
cahah saptamam ca (pb 13.10.15) brahmavadino vadanti yad brhad
ayatanani prsthany athaite dve gayatryau dve jagatyau kva tarhi
brhatyo bhavantiti (pb 13.10.16) ye dve jagatyoh pade te gayatrya
upasampadyete tat sarva brhatyo bhavanty ayatane prsthani
yatayatyayanavan bhavati (pb 13.10.17) satpadasu stuvanti
sadratrasya dhrtiyai (pb 13.10.18) saptapadaya yajati saptamasyahnah
santatyai stomach

(pb 13.11.1) "parisvano giristha" iti parivatyo gayatryo bhavanti
sarvasya paryaptyai (pb 13.11.2) "sasunveyo vasunam" iti pasavo vai vasu
pasunam avarudhyai (pb 13.11.3) "tam vassakhayo madaya-" iti
valakhilyah (pb 13.11.4) valakhilyav etau trcau sasthe cahani
saptame ca (pb 13.11.5) yad etau valakhilyau trcau bhavato 'hnor eva
vyatisangavyatisramsaya santatyai (pb 13.11.6) "somah pavanta
indava" ity anustubho nibhasado bhavanti pratisthayai (pb 13.11.7)
"aya pava pavasvaina vasuni-" iti tristubhas satyo jagatyo rupena
tasmaj jagatinam loke kriyante (pb 13.11.8) gayatram bhavati yad eva
gayatrasya brahmanam (pb 13.11.9) vaidanvatani bhavanti (pb 13.11.10)
vidanvan vai bhargava indrasya pratyahams tam sug arcchat sa tapo
'tapyata sa etani vaidanvatany apasyat taih sucam apahatapasucam
hate vaidanvatais tustuvanah (pb 13.11.11) bharadvajasya lomata bhavati
(pb 13.11.12) pasavo vai loma pasunam avarudhyai (pb 13.11.13) tad u
dirgham ity ahur ayur vai dirgham ayuso 'varudhyai (pb 13.11.14)
karnasravasam bhavati srnvanti tustuvanam (pb 13.11.15)
karnasrava va etad anigarasah pasukamah samapasyat tena

sahasram pasun asrjata yad etat sama bhavati pasunam pustyai
(pb 13.11.16) gaurivitam bhavati gaur:ivitasya brahmanam (pb 13.11.17)
madhuscyunnidhanam bhavati (pb 13.11.18) paramasyannadyasyavarudhyai
paramam va etad annadya yan madhu (pb 13.11.19) prajapater va etau stanau
yad ghrtascyunnidhanam ca madhuscyunnidhanam ca yajño vai prajapatis
tam etabhyam dugdhe yam kamam kamayate tam dugdhe (pb 13.11.20)
krauñce bhavatah (pb 13.11.22) snaustham bhavati (pb 13.11.23)
snustir va etenangiraso 'ñjasa svargam lokam apasyat svargasya
lokasyanukhyatyai svargat lokan na cyavate tustuvanah (pb 13.11.24)
agner va etad vaisvanaram sama didihiti nidhanam upayanti dida eva hy
agnir vaisvanarah (pb 13.11.25) nidhanantah pavamana bhavanty ahno
dhrtyai stomah

(pb 13.12.1) brahmavadino vadanti prayanato dvipadah karya udayanata³
iti (pb 13.12.2) udayanata eva karyah puruso vai dvipadah
pratisthayai (pb 13.12.3) vaca vai sarvam yajñam tanvate tasmad
sarvam vacam puruso vadati sarva hy asmin samstuta
pratitisthati (pb 13.12.4) gurdo bhavati (pb 13.12.5) gopayananam vai
sattram asinanam kiratakulyav asuramaye antahparidhy asun
prakiratam te "agre tvan no antama" ity agnim upasidams tenasun
asprnvams tad vava te tarhy akamayanta kamasani sama gurdah kamam
evaitenavarundhe (pb 13.12.6) gotamasya bhandra bhavati (pb 13.12.7)
asisam evasma etenasaste sama hi satyasih (pb 13.12.8) etena vai
gotamo jemanam mahimanam agacchat tasmad ye ca parañco gotamad ye
carvañcas ta ubhaye gotama rsayo bruvate (pb 13.12.9) udvamsaputra
bhavati (pb 13.12.10) yad va udvamsiyam tad udvamsaputrah (pb
13.12.11) ardhedam atisvarati (pb 13.12.12) tasmad udhardhara ati
carantidayam antatah pasusu pratitisthati (pb 13.12.13) klpta
uparistad rk sama ca vimucyete abhy u svarena saptamam ahah svarati
santatyai (pb 13.12.14) uhusiva va etarhi vag yada sadahah
santisthate na bahu vaden nanyam pccchen nanyasmai prabruyat (pb
13.12.15) madhu vasayed ghrtam va yathehuso baham pratyankti tatha
tat (pb 13.12.16) trayastrimsa eva stomo bhavati pratisthayai devatasu
va esa pratisthitah

(pb 14.1.1) apyante va etat stomas chandamsi yat sadaha apyate (pb
14.1.2) apte sadahe chandamsi stoman krtva prayanti (pb 14.1.3)
"pra kavyam usanevara bruvana" iti gayatrya rupena prayanti (pb
14.1.4) iyam vai gayatry asyam eva pratisthaya prayanti (pb 14.1.5)
tristup pratipad bhavati (pb 14.1.6) ojo viryam tristubojasyeva
virye parakramya prayanti (pb 14.1.7) stotriyas trco bhavati
pranapananam avarudhyai (pb 14.1.8) harivatyo bhavanti chandomanam
ayatayamatayai (pb 14.1.9) dvadasarcau bhavatah (pb 14.1.10) dvadasa
masah samvatsarah samvatsaram eva tatpurvasmai sadahaya
pratyudyacchati savivadhatayai (pb 14.1.11) caturvimsatir bhavanti
caturvimsatir ardhamasah samvatsarah samvatsaram eva tatpurvasmai
sadahaya pratyudyacchati savivadhatayai (pb 14.1.12) drta aindrota iti
hovacabhipratari kaksasenir ye mahavrksasyagram gacchanti ka te

tato bhavanti prarajan paksinah patanty avapaksah padyante (pb 14.1.13) ye vai vidvamsas te paksino ye 'vidvamsas te 'paksas trivrt pañcadasav eva stomau paksau krtva svarga lokam prayanti (pb 14.1.14) caturvimsa eva stomo bhavati teja se brahmavarcasaya

(pb 14.2.1) "murdhanam divo aratim prthivya" ity agreyam ajoyam bhavati (pb 14.2.2) murdha va esa divo yas trtiyas triratrah (pb 14.2.3) "vaisvanaram rta ajatam agnim" iti vaisvanara iti va agneh priyam dhama priyenaivainam tad dhamna paroksam upasiksati (pb 14.2.4) "pra vo mitraya gayata-" iti dyavaprthiviyam maitravarunam dyavaprthivi vai mitravarunayoh priyam dhama priyenaivainau tad dhamna paroksam upasiksati (pb 14.2.5) "indrayahi citrabhanav" ity arbhavam aindram rbhavo va indrasya priyam dhama priyenaivainam tad dhamna paroksam upasiksati (pb 14.2.6) "tam idisva yo arcisa-" ity aniruktam aindragnam devatanam anabhidharsayottamardhe 'niraha devatanam apranasaya stomach

(pb 14.3.1) "vrsa pavasva dharaya-" iti gayatri bhavaty ahno dhrtiyai (pb 14.3.2) vrsanvatyas tristubho rupena traistubham hy etad ahah (pb 14.3.3) "punanah soma dharaya-" iti dhrtiyai (pb 14.3.4) "pro ayasid indur indrasya niskrtam" iti pravatyo bhavanti praninisenyam iva hy etad ahah (pb 14.3.5) jagatyah satyas tristubho rupena tasmad tristubham loke kriyante (pb 14.3.7) santani bhavati saptamasyahnah santatyai (pb 14.3.8) yatha vai vyokasau vipradravata evam ete sasthan cahah saptamam ca vipradravatas tau yatha samaniya samyujyad evam evaite etena samna samyunakti (pb 14.3.10) yajño vai devebhyo 'pakramat sa suparnarupam krtvacarat tam deva etaih samabhirarabhanta yajña iva va esa yac chandoma yajñasyaivaaisa arambhah (pb 14.3.11) rohitakuliyam bhavaty ajijityayai (pb 14.3.12) etena vai visvamitro rohitabhyam rohitakula ajim ajayat (pb 14.3.13) visvamitro bharatanam manassatyayat so 'dantibhir nama janatayamsam prasyate mam mam yuyam astikam jayathemani mahyam yuyam purayatha yadimav idam rohitav asmacitam kulam udvahata iti sa ete samani apasyat tabhyam yuktva prasedhat sa udjayat (pb 14.3.14) ajir va esa pratato yad dvadasahas tasyaite ujityai (pb 14.3.15) kanvarathantaram bhavati tejo va etad rathantarasya yat kanvarathantaram (pb 14.3.16) sarasam eva tad rathantaram prayunkte yat kanvarathantarena saptame 'hani stuvate (pb 14.3.17) jami dvadasahasasyastiti ha smahogradevo rajanir barhatam sasthan ahar barhatam saptamam yat kanvarathantaram bhavati tenajami (pb 14.3.18) gaungavam bhavati (pb 14.3.19) agnir akamayatanadah syam iti sa tapo 'tapyata sa etad gaungavam apasyat tenannado 'bhavad yad annam vitva gardadyad aganguyat tad gaungavasya gaungavatvam annadyasyavarudhyai gaungavam kiyate (pb 14.3.20) yat sama devata prasamyati tena yajamanah satyasisah satyasiso 'sameti vai sattram asate satyasisa eva bhavanti (pb 14.3.21) ayasyam bhavati tirascinanidhanam pratisthayai (pb 14.3.22) ayasyo va angirasa

adityanam diksitanam annam asnat sa vyabhramsata sa etany
ayasyany apasyat tair atmanam samasrinad vibhrastam iva vai
saptamam ahar yad etat sama bhavaty ahar eva tena samsrinati (pb
14.3.23) pravadbhargavam bhavati

(pb 14.4.1) "vayam ghatva sutavanta" iti brhatyo varsiyaschanda
akramate 'napabhramsaya (pb 14.4.2) "nakis tam karmana nasad"
iti brhatyah satyo 'bhyarambhena jagatyah (pb 14.4.3) apabhramsaya
iva va esa yaj jyayasah stomat kaniyamsam stomam upayanti yad eta
abhyarambhena jagatyah bhavanty ahna eva pratyuttambhaya (pb 14.4.4)
abhinidhanam kanvam bhavita (pb 14.4.5) abhinidhanena va indro
vrtraya vajram praharat tam astrnuta strnute bhratrvyam
abhinidhanena tustuvanah (pb 14.4.7) vaikhanasa va rsaya indrasya
priya asams tan rahasyur devamalimlud munimarane 'marayat tam deva
abruvan kva tarsayo (?) 'bhuvann iti tan praisam aicchat tan navindat
sa iman lokan ekadharenapunat tan munimarane 'vindat tan etena
samna samairayat tad vava sa tarhy akamayata kamasani sama vaikhanasam
kamam evaitenavarundhe stomah

(pb 14.5.1) "yas te mado varenya" iti gayatri bhavati madavad vai rasavat
trtiyasavanam madam eva tad rasam dadhati (pb 14.5.2) "esasya
dharaya suta" iti kakubhah satyo 'bhyarambhena tristubhah (pb
14.5.3) apabhramsaya iva va esa yat jyayasah stomat kaniyamsam
stomam upayanti yad eta abhyarambhena tristubho bhavanty ahna eva
pratyuttambhaya (pb 14.5.4) "sakhaya anisidata-" iti valakhilya
valakhilyav etau treau sasthe cahani saptame ca yad etau vakhilyau
treau bhavato 'honor eva vyatisangavyavasramsaya santatyai (pb
14.5.5) "purojiti vo andhasa" iti virad annam virad
annadyasyavarudhyai (pb 14.5.6) "pra vajy aksar" ity
aksarapanktih stomanam prabhutih (pb 14.5.7) atho etad (?) dhy
evaitarhi chando 'yatayama yad aksarapanktis tena chandoma
ayatayamanah kriyante (pb 14.5.8) brahmavadino vadanti yat sadahe
stomas chandamsy apyante kim chandasas chandoma ity etac chandaso yad
eta aksarapanktaya iti bruyat (pb 14.5.9) "ye somasah paravati-"
iti paravatam iva va etarhi yajño gatas tam evaitenanvicchanti (pb 14.5.12)
daksanidhanam bhavati (pb 14.5.13) prajapatih praja asrjata ta
asmat srsta abala ivacchadayams tasv etena samna daksayety
ojo viryam adadhad yad etat sama bhavaty oja eva viryam atman dhatte (pb
14.5.14) sarkaram bhavati (pb 14.5.15) indram sarvani bhutany
astuvan sa sarkaram sisumararsim upetyabravit stuhi meti so 'pah
praskandann abravid etavato 'ham tvam stuyam iti tasmad apam vegam
avejayat sa hina ivamanyata sa etat samapasyat tenapo 'nusamasnuta tad
vava sa tarhy akamayata kamasani sama sarkaram kamam evaitenavarundhe
(pb 14.5.13) plavo bhavati (pb 14.5.17) samudram va ete prasnantity ahur
ye dvadasaham upayantiti yo va aplavah samudram prarunati na sa tata
udeti yata plavo bhavati svargasya lokasya samastyai (pb 14.5.18)
ativisvani durita taremeti yad evaisam dustutam dussastam tad
etena taranti (pb 14.5.19) ekadasaksaranidhano bhavaty

ekadasaksara tristub ojiviryam tristub ojasy eva virye
pratitisthati (pb 14.5.20) gaurivitam bhavati yad eva gaurivitasya
brahmanam (pb 14.5.21) kartayasam bhavati (pb 14.5.22) hiti nidhanam
upayanti papmano 'pahatyai (pb 14.5.23) apa papmanam hate kartayasena
tustuvanah (pb 14.5.24) sahaivisam bhavati (pb 14.5.25) suhavir va
etenangiraso 'ñjasa svargam lokam apasyat svargasya lokasyanukhyatyai
svargal lokan na cyavate tustuvanah (pb 14.5.26) brahmavadino
vadanti yat sadahe stomas chandamsy apyante kim chandasas
chandoma iti purusas chandasa iti bruyat puruso vai panktah
puruso dvipada chandomanam ayatayamatayai (pb 14.5.27) jarabodhiyam
bhavaty annadyasyavarudhyai (pb 14.5.28) annam vai jarabodhiyam
mukham gayatri mukha eva tad annam dhatte 'nnam atti (pb 14.5.29) annado
bhavati ya evam veda (pb 14.5.30) gayatrisu stuvanti pratisthayai
brahmavarcasaya yenaiva pranena prayanti tam abhyudyanti (pb 14.5.31)
idantah pavamana bhavanti pasavo va idah pasavas chandomah
pasusv eva tat pasun dadhati stomah

(pb 14.6.1) "a te vatso mano yamad" ity apacchid iva va etad
yajñakandam yad ukthani yad eti salomatvayaiva (pb 14.6.2) "tvam
na indrabhara-" iti purnah kakubhah (pb 14.6.3) apabhramsas iva va
esa yaj jayayasah stomat kaniyamsam stomam upayanti yad etah
purnah kakubho bhavanty anapabhramsaya (pb 14.6.6) vatsas ca vai
medhatithis ca kanvav astam tam vatsam medhatithir akrosad
abrahmano 'si sudraputra iti so 'bravid rtenagnim vyayava yataro
nau brahmiyan iti vatsena vatso vyain maidhatithena medhatithis tasya na
loma ca nausat tad vava sa tarhy akamayata kamasani sama vatsam kamam
evaitenavarundhe (pb 14.6.7) sausravasam bhavati (pb 14.6.8) upagur vai
sausravasah kutsasyauravasya purohita asit sa kutsah paryasapad ya
indram yajata iti sa indrah susravasam upetyabravid yajasva
masanayamiva iti tam ayajata sa indrah purodasas tah kutsam
upetyabravid ayaksata ma kva te parisaptam abhud iti kas tva
yasteti susrava iti sa kutsa aurava upagah sausravasasyodgayata
audumbarya siro 'echinat sa susrava indram abravat tvattanad vai medam
idrg upagad iti tam etena samna samairayat tad vava sa tarhy akamayata
kamasani sama sausravasam kamam evaitenavarundhe (pb 14.6.9) vinkam
bhavati (pb 14.6.10) cyavano vai dadhico 'svinoh priya asit so 'jiryat
tam etena sannapsu vyainkayatam tam punaryuvanam akurutam tad
vava tau tarhy akamayetam kamasani sama vinkam kamam
evaitenavarundhe (pb 14.6.11) caturvimsa eva stomo bhavati tejase
brahmavarcasaya

(pb 14.7.1) "sisum jajñanam haryatam mrjanti" ity astam asy
ahnah pratid bhavati (pb 14.7.2) sisur iva va esa saptamenahna
jayate tam astamenahna mrjanti (pb 14.7.3) stotriyas trec bhavati
pranapananam avarudhyai (pb 14.7.4) harivatyo bhavanti chandomanam
ayatayamatayai (pb 14.7.5) navarca bhavanti (pb 14.7.7) pañcarco bhavati
pañcapada panktih panktam annam annadyasyavarudhyai (pb 14.7.8)
banavan bhavaty anto vai bano 'nta etad astamam ahnam anta eva tad

antena stuvate pratisthayai (pb 14.7.9) trayas trca bhavanti
pranapananam santatyai

(pb 14.8.1) "agnim vo devam agnibhih sajosa" ity agneyam ajoyam
bhavati (pb 14.8.2) agnibhir ity eva purvany ahani abhi samiddhany
astamam ahar abhisamindhe (pb 14.8.3) "mitram vayam havamaha" iti
barhatam maitravarunam (pb 14.8.4) ugragadham iva va etac chandomas
tad yathata ugragadhe vyatisajya gahanta evam evaitad rupe vyatisajati
chandomanam asamvyathaya (pb 14.8.5) "tam indram vajayamasi-" ity
aindram (pb 14.8.6) astamena vai deva ahnendram avajayan navamena
papmanam aghnann ahar evaitena vajayanti (pb 14.8.7) "indre agna namo
brhad" iti barhatam aindragnam (pb 14.8.8) ugragadham iva va etad yac
chandomas tad yathata ugragadhe vyatisajya gahanta evam evaitad rape
vyatisajati chandomanam asamvyathaya stomach

(pb 14.9.1) "adhvaryo adribhih sutam" iti gayatri bhavaty ahno dhrtyai
(pb 14.9.2) gayatryah satyas tristubhorupena traistubham hy
etad ahah (pb 14.9.3) "abhi somasa ayava" ity abhiti rathantarasya
rupam brhad iti brhata ubhayoh saha rupam upaity ubhau hi varnav
etad ahah (pb 14.9.4) "dharta divah pavate krtvyo rasa" ity adhrta
iva va esas tryaho yad dharteti dhrtya eva (pb 14.9.5) jagatyas satyas
tristubho rupena tasmad tristubho loke kriyante (pb 14.9.6)
gayatram bhavati yad eva gayatrasya brahmanam (pb 14.9.7) vairupam
bhavati (pb 14.9.8) pasavo vai vairupam pasunam avarudhyai virupah
samvatsaro virupam annam annadyasyavarudhyai (pb 14.9.9) asu
bhargavam bhavati (pb 14.9.10) ahar va etad avliyata tad deva
asunabhyadhinvams tad asor asutvam (pb 14.9.11) margiyavam bhavati
(pb 14.9.12) devam va etam mrgayur iti vadanty etena vai sa
ubhayesam pasunam adhipatyam asnutobhayesam pasunam
adhipatyam asnute margiyavena tustuvanah (pb 14.9.13) saumitram
bhavati (pb 14.9.14) yad eva saumitrasya brahmanam (pb 14.9.15) aitatam
bhavati (pb 14.9.16) itan va etena kavyo 'ñjasa svargam lokam apasyat
svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah (pb
14.9.17) sakamasvam bhavati yad eva sakamasvasya brahmanam (pb
14.9.18) tad u dhuram samety ahuh prana vai dhurah prananam
avarudhyai (pb 14.9.19) vilambasauparnam bhavati (pb 14.9.20) atma va
esa sauparnanam yad astame 'hani paksav etav abhito bhavato ye
saptamanavamayor viva va antaratma paksau lambate yadantaratma paksau
vilambate tasmad vilambasauparnam (pb 14.9.22) svargasya lokasya
samastyai sauparnam kriyate (pb 14.9.23) dvitiyam hy etad rupam
yac chandomah (pb 14.9.24) pasavo vai vama devyam pasavas chandomah
pasusv eva tat pasun samdadhati (pb 14.9.25) gayatraparsvam
bhavati (pb 14.9.26) ahar va etad avliyata tad deva gayatraparsvena
samatanvams tasmad gayatraparsvam (pb 14.9.27) triratro yad vyasiryata
tam etaih samabhir abhisajyan gayatraparsvenopayacchan santanina
samatanvan samkrtina samaskurvan pratisthitau purvau triratrav
apratisthita esa yad etany eva samani kriyanta etasyaiva
pratisthityai (pb 14.9.28) pauruhanmanam bhavati (pb 14.9.29) puruhanma

va etena vaikhanaso 'ñjasa svargam lokam apasyat svargasya
lokasyanukhyatyai svargal lokan na cyavate tustuvanah (pb 14.9.30)
abhyaghatyam bhavaty abhyaghatyasamano hi chandomah (pb 14.9.31)
dvaigatam bhavati (pb 14.9.32) dvigad va etena bhargavo dvih svargam
lokam agacchad agatya punar agacchat dvayoh kamayor avarudhyai dvaigatam
kriyate (pb 14.9.33) harayanam bhavati (pb 14.9.34) indras tejaskamo
haraskamas tapo 'tapyata, sa etad dharayanam apasyat tena tejo haro
'varundha tejasvi hasasvi bhavati harayanena tustuvanah (pb
14.9.35) achidram bhavati (pb 14.9.66) yad va etasyahnas chidram asit
tad deva acchidrenapy auhams tad acchidrasyacchidratvam (pb 14.9.37)
barhaduktham bhavati (pb 14.9.38) brhaduktho va etena vamneyo 'nnasya
purodham agacchad annam vai brahmanah purodham annadyasyavarudhyai
(pb 14.9.39) udvad bhargavam bhavati (pb 14.9.40) pravata vai devah
svargam lokam prayann udvatodayan (pb 14.9.41) nidhanantah pavamana
bhavanty ahno dhrtiyai stomah

(pb 14.10.1) "ka im veda sute saca-" iti satobrhatyah (pb 14.10.2)
apabhramsas iva va esa yas saptame 'hani satobrhatyo bhavanti
nastame tasmad astame karya anapabhramsaya (pb 14.10.3)
tadahuh sithilam iva va etac chando yat satobrhatity esa vai
pratisthita brhati ya punahpada yad indra prag apag udag iti
disam vimarsah pratistityai (pb 14.10.4) tasu naipatitham
brahmasama (pb 14.10.5) samarseyavat svargaya yujyate svargal lokan na
cyavate tustuvanah (pb 14.10.6) "ubhayam srnavac ca na" iti (pb
14.10.7) yac ca prsthani yani caitany ahani tesam ubhayesam
santatyai (pb 14.10.8) tasu vaiyasvam (pb 14.10.9) vvasvo va
etenangiraso 'ñjasa svargam lokam apasyat svargasya lokasyanukhyatya
etat prsthanam antatah kriyate stomah

(pb 14.11.1) "pavasva deva ayusag indram gacchatu te mada" iti gayatri
bhavati madavad vai rasavat trtiyasavanam madam eva tad rasam dadhati
(pb 14.11.3) "prana sisur mahinam" iti pranavatyo bhavanti
pranan eva tad yajamane dadhati (pb 14.11.4) "abhi no vajasatamam"
ity abhiti rathantarasya rupam rathantaram hy etad ahah (pb 14.11.5)
"pavasva soma mahan samudra" ity aksarapanktih stomanam prabhutir
atho etad dhy evaitarhi chando 'yatayama yad aksarapanktis tena chandoma
ayatayamanah kriyante brahmavadino vadanti yat sadahe stomas
chandamsy apyante kim chandasas chandoma ity etac chandaso yad eta
aksarapanktaya iti bruyat (pb 14.11.6) "hinvanti suram usraya" iti
gayatryah satyo jagatyo rupena tasmaj jagatinam loke kriyante (pb
14.11.7) gayatram bhavati yad eva gayatryasya brahmanam (pb 14.11.8)
svasiram arko bhavati (pb 14.11.9) annam va arko 'nnadyasyavarudhyai
prana vai svasirah pranam arudhyai (pb 14.11.90) surupam
bhavati (pb 14.11.12) pasavo vai surupam pasunam avarudhyai (pb
14.11.12) bhasam bhavati bhati tustuvanah (pb 14.11.13)
padanidhanam rathantaram hy etad ahah (pb 14.11.14) svarbhanur va
asura adityam tamasavidhyat sa na vyarocata tasyatrir bhasena tamo
'pahan sa vyarocata yad vai tad bha abhavat tad bhasasya bhasatvam (pb

14.11.15) tama iva va etany ahani yac chandomas tebhya etena samna
vivasayati (pb 14.11.16) kaksivatam bhavati (pb 14.11.17) kaksivan
va etenausijah prajatih bhūmanam agacchat prajayate bahur bhavati
kaksivatena tustuvanah (pb 14.11.18) asitam bhavati (pb 14.11.19)
asito va etena daivalas trayanam lokanam drstim apasyat
trayanam kamanam avarudhya asitam kriyate (pb 14.11.20)
aisiram bhavati (pb 14.11.22) traitam bhavati pratisthayai (pb
14.11.23) padanidhanam rathantaram rathantaram hy etad ahah (pb
14.11.24) nathavindu sama vindate natham nathavinduny etany ahani yat
chandoma natham evaitair vindate (pb 14.11.25) gaurivitam bhavati yad eva
gaurivitasya brahmanam (pb 14.11.26) kautsam bhavati (pb 14.11.27) etena
vai kutso 'ndhaso vipanam apasyat sa ha sma vai suradr̥tinopavasatham
dharayaty ubhayasyannadyasyavarudhyai kautsam kriyate (pb 14.11.28)
suddhasuddhiyam bhavati (pb 14.11.29) indro yatin salavr̥kebhyah
prayacchat tam aslila vag abhyavadat so 'suddho 'manyata sa etac
chuddhasuddhiyam apasyat tenasudhyac chudhyati suddhasuddhiyena
tustuvanah (pb 14.11.30) krauñcam bhavati yad eva krauñcasya
brahmanam yat dvitiye 'hani (pb 14.11.31) rayistham bhavati (pb
14.11.32) pasavo vai rayistham pasunam avarudhyai (pb 14.11.33)
audalam bhavati (pb 14.11.34) udalo va etena vaisvamiṭrah prajatih
bhūmanam agacchat prajayate bahur bhavaty audalena tustuvanah (pb
14.11.36) brahmavadino vadanti yat sadahe stomas chandamsy apyante
kim chandasas chandoma iti purusachandasa iti bruyat puruso vai
pantah puruso dvipadas chandomanam ayatayamatayau (pb 14.11.37)
visovisiyam bhavati (pb 14.11.38) agnir akamayata viso viso 'tithis
syam viso visa atithyam asnuvīyeti sa tapo 'tapyata sa etad
visovisiyam apasyat tena viso viso 'tithir abhavat viso visa atithyam
asnuta viso viso 'tithir bhavati viso visa atithyam asnute
visovisiyena tustuvanah (pb 14.11.39) gayatrisu stuvanti
pratistayai brahmavarcasaya yenaiva pranena prayanti tam abhyudyanti
(pb 14.11.40) idantah pavamana bhavanti pasavo va ida pasavas
chandomah pasusv eva tat pasun dadhati stomach

(pb 14.12.1) "presthā vo atithim" ity atithyasyaiva tad rūpam
kriyate (pb 14.12.2) "aindra no gadhi priya-" itindriyasya
virīyasyavarudhyai (pb 14.12.3) "puram bhindur yuva kavir amītauja
ajayata/ indro visvasya karmano dharta vajri purustuta" iti
dhr̥tya eva (pb 14.12.4) ausanam bhavati (pb 14.12.5) usana vai kavyo
'kamayata yavan itaresam kavyanam lokas tavantam spr̥nuyam
iti sa tapo 'tapyata sa etad ausanam apasyat tena tavantam lokam
aspr̥nod yavan itaresam kavyanam asit tad vava sa tarhy
akamayata kamasani samausanam kamam evaitenavarundhe (pb 14.12.6)
samvartam bhavati (pb 14.12.7) devanam vai yajñam raksamsy
ajighamsams tany etena indrah samvartam apavapat yat samvartam
apavapat tasmāt samvartam papma vava sa tan asacata tam
samvartenapaghnatapa papmanam hate samvartena tustuvanah
(pb 14.12.8) marutam bhavati (pb 14.12.9) masa vai rasmayo maruto

rasmayo maruto vai devanam bhuyistha bhuyistha asameti vai
sattram asate bhuyistha eva bhavanty rtumanti purvany ahany
anrtavah chandoma yad etat sama bhavati tenaitany ahany ahany
rtumanti bhavanti (pb 14.12.10) catuscatvarimsa eva stomo bhavaty ojasy
eva tad virye pratitisthaty ojo virye tristup (pb 15.1.1) "akran
samudrah parame vidharmann" iti navamasyahnah pratipad bhavati (pb
15.1.2) paramam va etad ahar vidharma vidharma va etad anyair aharbhir ahar
yan navamam jyestham hi varistham (pb 15.1.3) "matsi vayum
istaye radhase na" iti varuny esa bhavati yad vai yajñasya
duristam tad varuno grhnati tad eva tad avayajati (pb 15.1.4)
stotriyas trec bhavati pranapananam avarudhyai (pb 15.1.5) dasarco
bhavati dasaksara virata vairajam annam annadyasyavarudhyai (pb
15.1.6) saprabhrtayo bhavantindriyasya viryasya rasasyanaticaraya yatra
vai deva indriyam viryam rasam apasyams tad anunyatudan (pb 15.1.7)
astarco bhavati (pb 15.1.8) (astasaphah pasavah saphasas tat
pasun apnoti) astaksara gayatri tejo brahmavarcasam gayatri
teja eva brahmavarcasam avarundhe (pb 15.1.9) sadrca bhavanty
rtunam dhrtiyai (pb 15.1.10) catvarah sadrca bhavanti
caturvimsatir ardhamasah samvatsarah samvatsara eva
pratitisthati (pb 15.1.11) savan uttamah sadrco bhavaty ubhayasya
paroksapratyaksasyavarudhyai (pb 15.1.12) trca uttamo bhavati yenaiva
pranena prayanti tam abhyudyanti (pb 15.1.13) astacatvarimsa eva
stomo bhavati pratisthayai prajatyai

(pb 15.2.1) "aganma maha namasa yavistham" ity agneyam aejyam
bhavati (pb 15.2.2) gacchantiva va ete ye navamam ahar gacchanti (pb 15.2.3)
"yo didaya samiddhasve durona" iti didayeva hy esa yo navabhir
aharbhis tustuvanah "svahutam" iti svahuto hy esa yo navabhir
aharbhir ahuto "visvatah pratyāñcam" iti visvato hy esa pratyāñcam (pb
15.2.4) "tvam varuna uta mitro agna" iti varuny esa bhavati yad vai
yajñasya duristam tad varuno grhnati tad eva tad avayajati (pb
15.2.5) "mitram huve putadaksam" iti rathantaram maitravarunam (pb
15.2.6) ugragadham iva va etad yac chandomas tad yathata ugragadhe
vyatisajya gahanta evam evaitad rupe vyatisajati chandomanam
asamvyathaya (pb 15.2.7) "maham indro ya ojasa-" ity aindram
astamena vai deva aghnendram avajayann avamena papmanam aghnann ahar
evaitena mahayanti (pb 15.2.8) "ta huve yayor idam" iti rathantaram
aindragnam (pb 15.2.9) ugragadham iva va etad yac chandomas tad yathata
ugragadhe vyatisajya gahanta evam evaitad rupe vyatisajati chandomanam
asamvyathaya stomach

(pb 15.3.1) "pavamanasya jighnato hares candra asrksata" iti harivatyo
gayatryo bhavanti chandomanam ayatayamatayai (pb 15.3.2) "pavamanasya
jighnata" iti vai brhato rupam "hares candra asrksata-" iti
jagatya ubhayoh saharupam upaiti samnas ca chandasas ca (pb 15.3.3)
"parito siñcata sutam" iti parivatyo bhavanty anto vai navamam ahas
tasyaitah paryaptyai (pb 15.3.4) "asavi somo aruso vrsa harir"
iti jagatyas satyas tristubho rupena tasmāt tristubham loke

kriyante (pb 15.3.5) gayatram bhavati yad eva gayatrasya brahmanam (pb 15.3.6) bharadvajasyadarasrd bhavati (pb 15.3.7) divodasam vai bharadvajapurohitam nanajanah paryayanta sa upasidad rse gatum me vindeti tasma etena samna gatum avindad gatavid va etatsamanena dare nasrmeti tad adarasrto 'darasrttvam vindate gatum na dare dhavaty adarasrta tustuvanah (pb 15.3.8) surupam bhavati yad eva surupasya brahmanam (pb 15.3.9) harisrinidhanam bhavati (pb 15.3.10) pasavo vai harisriyah pasunam avarudhyai sriyam ca haras copaiti tustuvanah (pb 15.3.11) saindhuksitam bhavati yad eva saindhuksitasya brahmanam (pb 15.3.12) gatanidhanam vabhravam bhavati gatyai (pb 15.3.13) vabhrur va etena kaumbhyo 'ñjasa svargam lokam apasyat svargasya lokasyanukhyatyai svargal lokan na cyavate tustuvanah (pb 15.3.14) idanam samksaro bhavati (pb 15.3.15) pasavo va ida pasavas chandomah pasusv eva tat pasun dadhati (pb 15.3.16) rsabhah pavamano bhavati (pb 15.3.17) pasavo vai chandomah pasusv eva tan mithunam apyarjati prajatyai na ha va anrsabhah pasavah prajayante (pb 15.3.18) prstham bhavati (pb 15.3.19) prstham va etad ahnam yan navamam prstha eva tat prsthena stuvate pratisthayai (pb 15.3.20) kaulmalabarhisam bhavati (pb 15.3.21) kulmalabarhir va etena svargam lokam apasyat prajatim bhumanam agacchat prajayate bahur bhavati kaulmalabarhisena tustuvanah (pb 15.3.22) arkapuspam bhavati (pb 15.3.23) annam vai deva arka iti vadanti rasam asya puspam iti sarasam evannadyam avarundhe 'rkapuspena tustuvanah (pb 15.3.24) dairghyasravasam bhavati (pb 15.3.25) dirghasrava vai rajanya rsir jyog aparuddho 'sanayams caran sa etad dairghasravasam apasyat tena sarvabhyo digbhyo 'nnadyam avarundha sarvabhyo adigbhyo 'nnadyam avarundhe dairghasravasena tustuvanah (pb 15.3.26) vaiyasvam bhavati yad eva vaiyasvasya brahmanam (pb 15.3.27) abhisavam yad abhisavasya (pb 15.3.28) devasthanam bhavati pratisthayai samskrti bhavati sammskrtyai (pb 15.3.29) ahah va etad avliyata tad deva devasthane tisthantah samkrtina samaskurvams tat samkrteh samkrtitvam devasthanena vai devah svarge loke pratyatisthan svarge loke pratitistam ety etat (pb 15.3.30) varunaya devata rajyaya natisthanta sa etad devasthanam apasyat tato vai tas tasmai rajyayatisthanta tisthante 'smai samanah sresthyaya (pb 15.3.31) ksatrasyevasya prakaso bhavati pratitisthati ya evam veda (pb 15.3.32) bhargo bhargena tustuvano bhavati yaso yasasa (pb 15.3.33) vasistham bhavati yad eva vasisthasya brahmanam (pb 15.3.34) dirghatamaso 'rko bhavaty annam va arko 'nnadyasyavarudhyai (pb 15.3.35) samarajam bhavati samrajyam adhipatyam gacchati samarajña tustuvanah (pb 15.3.36) tad u samvad ity ahuh samvata vai devah svargam lokam prayann udvatodayan (pb 15.3.37) nidhanantah pavamana bhavanty ahno dhrtyai stomach

(pb 15.4.1) "srayanta iva suryam" iti suryavatyo bhavanti (pb 15.4.2) adityadevatyam hy etad ahah anto vai suro 'nta etan navamam ahnam anta eva

tad antena stuvate pratisthayai (pb 15.4.3) "yata indra bhayavahe tato
no abhayam krdhi/ maghavañ chagdhi tava tan na utaye vidviso vimrdho
jahi-" iti dvisas caiva mrdhas ca navamenahna vihatya
dasamenahnottisthanti (pb 15.4.5) srir vai srayantiyam srir
navamam ahah sriyam eva tac chriyam pratisthapayati (pb 15.4.6)
samantam bhavati (pb 15.4.7) samantena pasukamah stuvita
purodhakamah samantena stuvita (pb 15.4.8) agneyi prthivy agneyo
brahmana aindri dyaur aindro rajanyo 'ntariksena dyavaprthivi
samante antariksenaivainam samantam karoti vindate pasun pra
purodham apnoti ya evam vidvan samantena stuvate stomah

(pb 15.5.1) "tvam somasi dharayur" iti gayatri bhavaty ahno dhrtiyai
tvam iti brhato rupam barhatam hy etad ahah (pb 15.5.2) "tvam hy
anga daivya" iti tvam iti brhato rupam barhatam hy etad ahah (pb
15.5.3) "pavasva deva vitaya" iti brhato rupam barhatam hy etad
ahah (pb 15.5.4) "parityam haryatam harim" iti parivatyo bhavanty anto
vai navamam ahasyaitah paryaptyai (pb 15.5.5) "pavasva soma mahe
daksaya-" ity aksarapanktih stomanam prabhutir atho etad dhy
evaitarhi chando 'yatayama yad aksarapanktis tena chandoma
ayatayamanah kriyante brahmavadino vadanti yat sadahe stomas
chandamsy apyante kim chandasas chandoma ity etac chandaso yad eta
aksarapanktaya iti bruyat (pb 15.5.6) "uposu jatam apturam" iti
gayatryas satyo jagatyo rupena tasmaj jagatinam loke kriyante (pb
15.5.7) gayatram bhavati yad eva gayatryasya brahmanam (pb 15.5.8)
asvasuktam bhavati (pb 15.5.9) agnim vai purvair aharbhir ajuhoty
athaitad adityadaivatyam ahah sukra ahuta ity asau va adityah sukras
tam evaitenajuhoti (pb 15.5.10) sammadam bhavati (pb 15.5.11) sammad va
etenangiraso 'ñjasa svargam lokam apasyat svargasya lokasyanukhyatyai
svargal lokan na cyavate tustuvanah (pb 15.5.13) asisam evasma
etenasaste sama hi satyasih (pb 15.5.14) dadasur va etad
angirasah pasukamah samapasyat tena sahasram pasun asrjat yad
etat sama bhavati pasunam pustyai (pb 15.5.15) praticinedam
kasitam bhavati (pb 15.5.16) paracibhir va anyabhir idabhi reto
dadhad athaitat praticinedam kasitam prajatyai tasmaj parañco
garbhah sambhavanti pratyañcah prajayante tasmad ute 'vacinabilebhyo
navapadyanta etena hy eva te dhrtah (pb 15.5.17) haviskrtam
bhavati pratisthayai krtanuvada eva sah (pb 15.5.18) sauparnam
bhavati yad eva sauparnasya brahmanam (pb 15.5.19) vaisvamanasam bhavati
(pb 15.5.20) visvamanasam va rsim adhyayam udvrajitam rakso
'grhnat tam indro 'cayad rsim vai rakso 'grahid iti tam
abhyavadad rse kas tvaisa iti, sthanur iti bruhiti rakso 'bravit,
sa sthanur ity abravat tasmai va etena praharety asma isikam
vajram prayacchann abravat tenasya simanam abhinat
saisendrenatesika papma vava sa tam agrhnat tam
vaisvamanasenapahatapapmanam hate vaisvamanasena tustuvanah
(pb 15.5.21) gaurivitam bhavati yad eva gaurivitasya brahmanam (pb
15.5.22) nihavo bhavaty annadyasyavarudhyai (pb 15.5.23) hiti va annam

pradiyata ity agrir annam atti (pb 15.5.24) rsayo va indram
pratyaksa napasyan sa vasistho 'kamayata katham indram
pratyaksam pasyeyam iti sa etan nihavam apasyat tato vai sa indram
pratyaksam apasyat, sa enam abraavid brahmanam te vaksyami yatha
tvatpurohita bharaatah prajanisyante 'tha manyebhya rsibhyo ma
pravoca iti tasma etan stomabhagan abravat tato vai vasisthapurohita
bharaatah prajayanta sendram va etat sama yad etat sama bhavati
sendratvaya (pb 15.5.25) yad vahisthiyam bhavati (pb 15.5.26)
brahmayasasam va etani samany rca srotriyani brahmayasasi
bhavati yad vahisthiyena tustuvanah (pb 15.5.27) asitam bhavati
yad evasitasya brahmanam (pb 15.5.28) sadhram bhavati siddhyai (pb
15.5.29) akuparam bhavati (pb 15.5.30) akuparo va etena kasyapo
jemanam mahimanam agacchaj jemanam mahimanam gacchaty akuparena
tustuvanah (pb 15.5.31) vidharma bhavati dharmasya vidhrtyai (pb
15.5.32) brahmavadino vadanti yat sadahe stomas chandamsy apyante
kim chandasas chandoma iti purusacchandasa iti bruyat puruso vai
pantah puruso dvipada chandomanam ayatayamatayai (pb 15.5.33)
srudhyam bhavati (pb 15.5.34) pasavo vai srudhyam pasunam avarudhyai
(pb 15.5.35) prajapatih pasun asrjata te 'smat srsta
apakramams tan etena samna srudhiya ehiyety anvahvayat ta enam
upavartanta yad etat sama bhavati pasunam upavrtiyai (pb 15.5.36)
upainam pasava avartante ya evam veda (pb 15.5.37) gayatrisu stuvanti
pratisthayai brahmavarcasaya yenaiva pranena prayanti tam
abhyudyantidantah pavamana bhavanti pasavo va ida pasavas
chandomah pasusv eva tat pasun dadhati stomach

(pb 15.6.1) agreyisu purvesam ahnam ukthani pranayanty
athaitasyahna agneyy aindrayam pranayanty ubhayor eva rupayoh
pratitisthati (pb 15.6.2) aidhmavaham bhavati (pb 15.6.3) agneyy
aindrisu stuvanti brahma caiva tat ksatram ca sayujikaroti brahmaiva
ksatrasya purastan nidadhati brahmane ksatram ca visam canuge
karoti (pb 15.6.4) traikakubham bhavati (pb 15.6.5) ojasy eva tad virye
pratitisthaty ojo viryam traikakubham (pb 15.6.6) udvamsiyam
bhavati yad evodvamsiyasya brahmanam (pb 15.6.7)
astacatvarimsam eva stomo bhavati pratisthayai prajatyai (pb
15.7.1) gayatram vai saptamam ahas traistubham astamam jagatam
navamam athaitad anustubham ahar yad dasamam (pb 15.7.2) tad ahur yad
anustubham stomyam pratyaksam upeyuh param paravatam
yajamano gacchen na pratitisthed iti ya vai caturvimsatir gayatryas
ta astadasanustubho 'nustubham eva tat stomyam paroksam
upayanti pratisthayai pratitisthati (pb 15.7.3) prajapatim va
etenahna parivevisati tatra vyavavadyam yad vai sresthe
parivisyamano vadaty annadyasya so 'vagrahas tasman na vyavavadyam
annadyasyanavagrahaya (pb 15.7.4) tad u vyavavadyam yatha
sresthaya balim hriyamanam panthanam paryanuvedayati gatyai
tatha tat (pb 15.7.5) yavaty anustup tavatim vacam sampadya
vibruyus tad v anatiiktam svasyo caiva yajñasyaristiyai (pb 15.7.6)

abhi va ete devan arohantity ahur ye dasabhir aharbhih stuvata iti
pañcanam ahnam anurupaih pratyavayanti yathabhyaruhyā pratyavarohet
tatha tan navarco bhavati ya evamuh prayacchan ya avadadhāti ta eta
udasyati (pb 15.7.7) varuny esa bhavati yad vai yajñasya duristam
tad varuno grhnati tad eva tad avayajaty adityaisa bhavatiyam va
aditir asyam eva pratisthati (pb 15.7.8) caturvimsa eva stomo bhavati
tejase brahmarcasaya

(pb 15.8.1) "susamiddho na avaha-" ity apriya ajyani bhavanti (pb
15.8.2) prajapatih praja asrjata sa dugdho riricanamanyata sa etany
apriya ajyany apasyat tair atmanam aprinat dugdha iva va esa
riricano yo dasabhir aharbhis tustuvano yad etany apriya ajyani
bhavanty atmanam evaitair aprinati (pb 15.8.3) "yad adya sura udita"
iti suravan maitravarunam (pb 15.8.4) anto vai suro 'nta etad dasamam
ahnam anta eva tadantena stuvate pratisthayai (pb 15.8.5) "ut tva
madantu soma" ity udvad aindram utthanasya rupam (pb 15.8.6) "indragni
agatam sutam" iti yenaiva rupena prayanti tad abhyudyanti stomach

(pb 15.9.1) "ucca te jatam andhasa" ity udvatyo gayatryo bhavanty
utthanasya rupam (pb 15.9.2) "punanas soma dharaya-" iti panthanam eva
tat paryavayanti (pb 15.9.3) "a jagrvir vipra rtam matinam" iti yad
apte pravatih kuryur atipadyer anyad avatyo bhavanty anatipadaya (pb
15.9.4) gayatram bhavati yad eva gayatrasya brahmanam (pb 15.9.5)
amahiyavam bhavati klptis cannadyam ca klptim
caivaitenannadyam cabhyuttisthanti (pb 15.9.6) ajigam bhavaty
ajjityayai (pb 15.9.7) ajir va esa pratato yat dvadasahas tasyaitad
ujjityai (pb 15.9.8) abhikam bhavaty abhikrantyai (pb 15.9.9) angirasas
tapas tepanah sucam asocams ta etat samapasyams tan abhike
'bhyavarsat tena sucam asamayanta yad abhike 'bhyavarsat tasmad
abhikam yam eva purvair aharbhih sucam socanti tam etenanna
samayitvottisthanti (pb 15.9.10) utsedho bhavati (pb 15.9.11) utsedhena
vai devah pasun udasedhan nisedhena paryagrhnan (pb 15.9.12)
antarotsedhanisedhau yajñayajñiyam (pb 15.9.13) pasavo 'nnadyam
yajñayajñiyam pasun eva tad annadyam utsedhanisedhabhyam
parigrhnati (pb 15.9.14) madhyandine vai pavamane deva
yajñayajñiyena yajñam samsthapyā svargam lokam arohams tad ya
evam veda madhyandina evaitat pavamane yajñayajñiyena yajñam
samsthapyā svargam lokam arohati (pb 15.9.15) atho paroksam
anustubham sampadyate 'har esa vai pratyaksam anustup yad
yajñayajñiyam tad yat trtiyasavane kuryuh pratyaksam
anustubham rccheyus tasman madhyandine kurvanti tena paroksam
anustubham upayanti (pb 15.9.16) gaurivitam bhavati (pb 15.9.17) etad
vai yajñasya svastanam yad gaurivitam etad ayatano yajamano yan
madhyandino yad gaurivitam madhyandine bhavati svastanam eva tad yajamana
atman dhatte stomach

(pb 15.10.1) "kaya nas citra abhuvad" iti kavatyas tena prajapatyah
ko hi prajapatih prajapater aptyai (pb 15.10.2) "ma cid anyad

visamsata-" ity utthanam eva tad asiso hy etarhi (pb 15.10.3) "ud u
tye madhumattama" ity udvatya udayaniye 'hany etad asiso hy evaitarhi
(pb 15.10.4) "tarobhir vo vidadvasum" iti stomo vai taro yajño vidadvasuh
stomena vai yajño yujyate yat tarobhir vo vidadvasum ity aha yajñam eva tad
yunakti (pb 15.10.5) vama devyasyarksu rathantaram prstham bhavati
(pb 15.10.6) gayatri vai rathantarasya yonih svayam eva tad yonau
rathantaram pratisthapayati (pb 15.10.7) tejo vai gayatri chandasa
tejo rathantaram samna tejas caturvimsastomanam teja eva tat samyak
samdadhaty api ha putrasya putras tejasvi bhavati (pb 15.10.8)
astaksarena prathamaya rcah prastauty astasaphams
tatpasun avarundhe (pb 15.10.9) dyvaksarenottarayor rcoh prastauti
dvipad yajamano yajamanam eva yajñe pasusu pratisthapayati (pb
15.10.10) gayatram vai rathantaram gayatracchando yad gayatrisu
rathantaram bhavati tena svayam janatayam rdhnotime vai loka
gayatri yad gayatrisu rathantaram bhavatiman eva tal lokan
samapyottisthanti (pb 15.10.11) maidhatitham bhavati (pb 15.10.12)
etena vai medhatithih kanvo vibhindukad vyudhnir ga udasrjata
pasunam avarudhyai maidhatitham kriyate (pb 15.10.13) abhivarto
brahmasama bhavaty ekaksaranidhanah pratisthayai (pb 15.10.14)
ekaksara vai vag vacy eva pratisthayottisthanti (pb 15.10.15)
kaleyam acchavakasama bhavati (pb 15.10.16) samanalo ke vai kaleyam ca
rathantaram ceyam vai rathantaram pasavah kaleyam asyam caiva
pasusu ca pratisthayottisthanti stomah

(pb 15.11.1) "svadisthaya madisthaya-" iti gayatri bhavati
madavad vai rasavat trtiyasavanam madam eva tad rasam dadhati (pb
15.11.2) gayatram bhavati yad eva gayatrasya brahmanam (pb 15.11.3)
samhitam bhavati dyvaksaranidhanam pratisthayai
pratisthayai vottisthanti (pb 15.11.4) sapham bhavati (pb 15.11.5)
saphena vai deva iman lokan samapnuvant samapnuvams tat saphasya
saphatvam iman evaitena lokan samapyottisthanti (pb 15.11.6)
rohitakuliyam bhavati yad eva rohitakuliyasya brahmanam (pb 15.11.7)
syavasvandhigave bhavatah samicyau virajau dadhaty annadyaya (pb
15.11.8) pipilikamadhyasu stuvanti (pb 15.11.9) indro vrtram hatva
nastrsiti manyamanah param paravatam agacchat sa etam
anustubham vyauhat tam madhye vyavasarpad indragrhe va eso
'bhaye yajate abhaya uttisthati ya evam vidvan etasu stuvate (pb
15.11.10) yajñayajñiyanidhanam sauhavisam bhavati yajñayajñiyad
eva tat trtiyasavene na yanti (pb 15.11.11) vajajid bhavati (pb 15.11.12)
sarvasyaptyai sarvasya jityai sarvam va ete vajam jayanti ye dasamam
ahar agacchanty annam vai vajo 'nnadyasyavarudhyai (pb 15.11.13)
dasaksaram nidhanam upayanti dasaratrasya dhrtyai dasaksara
virad vairajam annam annadyasyavarudhyai (pb 15.11.14) suryavatisu
stuvanty anto vai suro 'nta etad dasamam ahnam anta eva tad antena stuvate
pratisthayai (pb 15.11.15) upavatyo bhavanti pratisthayai parivatyo
bhavanti sarvasya paryaptyai (pb 15.11.16) caturvimsa eva stomo bhavati
tejase brahmavarcasaya

(pb 15.12.1) viratsu vamadevyam agnistomasama bhavati santyai
klptyai (pb 15.12.2) sad vai vamadevyam samnam sad virat
chandasam sat trayastrimsah stomanam satam antan
samdhayottisthanty api ha putrasya sattvam asnute (pb 15.12.3)
brahmavadino vadanti yatas sattrad udasthata³ sthita^{3d} iti yad yata iti
bruyur apratisthana aprajaso bhavisyantity enan bruyad yat
sthitad iti bruyuh sthayukaisam srir bhavisyati na vasiyamso
bhavisyantity enan bruyat purnad eva purnam abhyudasthameti
bruyuh (pb 15.12.4) ete vai purnat purnam abhyuttisthanti ye
vamadevyena stutvottisthanti (pb 15.12.5) antariksam vai vamadevyam
antariksenedam sarvam purnam (pb 15.12.6) esa vai samrddhah
stomo yat trayastrimsas trayastrimsadaksarasu samrddhav eva
pratitisthanti (pb 15.12.7) sarvesam va etas chandasam rupam
yat tripadas tena gayatryo yad ekadasaksarani padani tena
tristubho yat dvadasaksaram padam tena jagatyo yat
trayastrimsadaksaras tena virajas tenaiva canustubho na hy ekasmad
aksarad viradhayanti (pb 15.12.8) trayastrimsa eva stomo bhavati
pratisthayai devatasu va esa pratisthitah (pb 16.1.1)
prajapatir va idam eka asin nahar asin na rattrir asit so 'sminn andhe
tamasi prasarpat sa aicchat sa etam abhyapadyata tato vai tasmai vyaucchad
vyustir va esa ahriyate yad vai taj jyotir abhavat tat jyotiso
jyotistvam (pb 16.1.2) esa vava prathamo yajñanam ya
etenanistvathanyena yajate gartapatyam eva taj jiyate pra va miyate
(pb 16.1.3) yatha va idam agner jatad agnayo vihriyanta evam etasmad adhy
anye yajña vihriyante (pb 16.1.4) yo hi trivrd anyam yajñakratum
apadyate sa tam dipayati yah pañcadasah sa tam yah saptadasah
sa tam ya ekavimsah sa tam (pb 16.1.5) etat tad yad ahur eko yajña ity
etat dhi sarve jyotistoma bhavanti (pb 16.1.6) asthurir va esa santato
yajño dvau dvau hi stomau savanam vahatas trivrt pañcadasau
pratahsavanam pañcadasasaptadasau madhyandinam savanam
saptadasaikavimsau trtiyasavanam (pb 16.1.7) ya mitadaksinaiva
syad esa eva karya iyam vai jyotir iyam amitasya yantrikaisa va
etam yantum arhati (pb 16.1.8) tasya navatisatam stotriyas tasam ya
asitisatam tah sattrimsinyo virajah sad rtava rtusv
eva viraja pratitisthati (pb 16.1.9) atha ya dasaisa va atmanya
virad etasyam va idam purusah pratisthitah (pb 16.1.5) gaus
casvas casvataras ca gardabhas cajas cavayas ca vrihayas ca
yavas ca tilas ca masas caitasyam eva viraji pratitisthati (pb
16.1.11) tasya dvadasam satam daksinah (pb 16.1.12) viraha va
esa devanam yah somam abhisunoti yah satam vairam tad
devan avadayate 'tha ya dasa dasa pranah pranams tabhah
sprnoti yaikadasyatmanam taya ya dvadasi saiva daksina (pb
16.1.13) slesma va etad yajñasya yad daksina na va aslesma ratho
vahaty atha slesmavata yam kamam kamayate tam abhyasnuta evam etena
daksinavata yam kamam kamayate tam abhyasnute (pb 16.1.14) subho
va eta yajñasya yad daksina yad daksinavata yajate subham
evasmin dadhati (pb 16.1.1) athaisa gauh (pb 16.1.2) gava vai deva

asuran ebhyo lokebhyo 'nudantaibhyo lokebhyo bhratrvyam nudate ya evam veda (pb 16.1.3) yad vai tad deva asuran ebhyo lokebhyo govayams tad gor gotvam (pb 16.1.4) govayati papmanam bhratrvyam ya evam veda (pb 16.1.5) tasya pañcadasam bahispavamanam vajro vai pañcadaso vajram eva tat purastan nidadhata tena vijayate (pb 16.1.6) pasustomo va esa evam iva vai pasuh samahitah sirah sthaviyo 'nijas yo griva parsvabhyam variyam sakthibhyam varisthah (pb 16.1.7) yat pañcadasam bahispavamanam bhavati trivrt tyajyani saptadasa madhyandinam savanam ekavimsam tritiasavanam rupenaivainam tat samardhayati (pb 16.1.8) eka samstutanam virajam atiricyate tasmad pasoh pascad atiriktam

(pb 16.2.1) athaisa gauh (pb 16.2.2) gava vai deva asuran ebhyo lokebhyo 'nudantaibhyo lokebhyo bhratrvyam nudate ya evam veda (pb 16.2.3) yad vai tad deva asuran ebhyo lokebhyo govayams tad gor gotvam (pb 16.2.4) govayati papmanam bhratrvyam ya evam veda (pb 16.2.5) tasya pañcadasam bahispavamanam vajro vai pañcadaso vajram eva tat purastan nidadhata tena vijayate (pb 16.2.6) pasustomo va esa evam iva vai pasuh samahitah sirah sthaviyo 'nijasyo griva parsvabhyam variyamsakthibhyam varisthah (pb 16.2.7) yat pañcadasam bahispavamanam bhavati trivrtty alyani saptadasa madhyandinam savanam ekavimsam tritiasavanam rupenaivainam tat samardhayati (pb 16.2.8) eka samstutanam virajam atiricyate tasmad pasoh pascad atiriktam

(pb 16.3.1) athaisa ayuh (pb 16.3.2) ayusa vai deva asuran ayuvatayute bhratrvyam ya evam veda (pb 16.3.3) svargakamo yajeta (pb 16.3.4) urdhvah stoma yanty anapabhramsaya (pb 16.3.5) etenaivamayavinam yajayed atiratrah karyah (pb 16.3.6) sa gayatrim sampadyate prano gayatry ayur esa ayus caivasmin pranam cobhe samici dadhati (pb 16.3.7) svargya va ete stoma yat jyotir bhavati jyotir evasmai sa purastad dharaty athaisa gaur ekaya virajam atirikta arambhanam eva tad athaisa ayur ekasya viraja una asada eva so 'tho unatiriktau stomau mithunau prajatyai (pb 16.3.8) ete vai trikadrukah stoma etair va indrah sarvam trptim atrpyat (pb 16.3.9) trpyati prajaya pasubhir ya evam veda

(pb 16.4.1) prajapatih praja asrjata ta asmai sraisthyaya natisthanta sa asam disam prajanam ca rasam pravrhya srajam krtva pratyamuñcata tato 'smai prajah sraisthyayatisthanta (pb 16.4.2) tisthante 'smai samanah sraisthyaya ya evam veda (pb 16.4.3) so 'kamayatendro me prajayam sresthah syad iti tam asmai srajam pratyamuñcat tato va indraya prajah sraisthyayatisthanta tac chilpam pasyantyo yat pitary apasyan (pb 16.4.4) tasmad yah putranam dayam dhanatamam ivopaiti tam manyante 'yam evedam bhavisyatiti (pb 16.4.5) tato va idam indro visvam ajayad yad visvam ajayat tasmad visvajit (pb 16.4.6) so 'kamayata yan me 'nabhijitam tad abhijayeyam iti sa etam abhijitam apasyat

tenanabhijitam abhyajayat (pb 16.4.7) yad abhijid bhavaty
anabhijitasyabhijityai (pb 16.4.8) tau va etav indrastomau viryavantau
silpam va etau nama stomav astam (pb 16.4.9) pasyate grhe silpam
ya evam veda (pb 16.4.10) na vai yamau nama stomau sto yo yamabhyam
yajeta tabhyam yajeta samrdhyai (pb 16.4.11) punarabhyavartam stoma
bhavanti punarabhyavartam hy etabhyam indro 'jitam ajayat (pb 16.4.12)
trims trivrdabhijitah pranayati trin pañcadasah trin
saptadasah trin ekavimsas te dvadasa sampadyante dvadasa masah
samvatsarah prajapatih prajapatim evapnoti (pb 16.4.13) caturas
trivrdvisvajitah pranayati caturah pañcadasas caturah saptadasas
te dvadasa sampadyante dvadasa masah samvatsarah samvatsarah
prajapatih prajapatim evapnoti

(pb 16.5.1) "upa tva jamayo gira" ity upavati pratipad bhavati stomasya
rupam (pb 16.5.2) pranair va esa vyrdhyata ity ahur yah sarvam
dadati sarvan stoman sarvani prsthany upaititi yad vayavya
bhavati pranam samrdhyai (pb 16.5.3) sarasvatas ca sarasvatyas
cottare bhavatah (pb 16.5.4) mithunam va etad yat sarasvams ca
sarasvati ca mithunam evasya yajñamukhe dadhati prajananaya (pb 16.5.5)
savitri caturthi bhavati (pb 16.5.6) duskaram va esa karoti yah
sarvam dadati yat savitri bhavati savitrprasrtam me karmasad iti
savitraprasutam evasya karma bhavati (pb 16.5.7) brahmanaspatya
pañcami bhavati (pb 16.5.8) brahma vai brahmanaspatir brahmaivasya
yajñamukhe dadhati (pb 16.5.9) agnipavamani sasthi bhavati (pb
16.5.10) agnir evainam nistapati pavamanah punati putam evainam
yajñiyam prsthany upanayati (pb 16.5.11) yanti va ete patha ity
ahur ye sambharyah kurvate (pb 16.5.12) pavamana uttamah troya
bhavati tena patho nayanti (pb 16.5.13) sa tu vai prsthaih stuvitety
ahur ya etani bahispavamane yuñjyad iti (pb 16.5.14) upavati pratipad
bhavaty upa vai rathantaram rathantaram evasmai taya yunakti (pb 16.5.15)
sarasvati dvitiya bhavati svargo lokah sarasvan svargo loko brhad
brhad evasmai taya yunakti (pb 16.5.16) sarasvatyas tritiya bhavati
vag vai sarasvati vag vairupam vairupam evasmai taya yunakti (pb
16.5.17) savitri caturthi bhavati prajapatir vai savita prajapatir
vairajam vairajam evasmai taya yunakti (pb 16.5.18) brahmanaspatya
pañcami bhavati brahma vai brahmanaspatir brahma sakvaryah sakvarir
evasmai taya yunakti (pb 16.5.19) agnipavamani sasthi bhavati
gayatri vai revati gayatracchanda agni revatir evasmai taya yunakti
(pb 16.5.20) na catvari sadbhyo vibhavanti yad aniruktani tena vibhavanti
(pb 16.5.21) sarvani svarany alyani taj jami nanadevatyaih
stuvanty ajamitayai (pb 16.5.22) "susamiddho na avaha-" ity apriya
alyani bhavanti (pb 16.5.23) prajapatih praja asrjata sa dugdho
riricano 'manyata sa etany apriya alyany apasyat tair atmanam [thus bi;
kss atmanam] aprinad dugdha iva va esa riricano yah sarvam
dadati yad apriya alyani bhavanty atmanam evaitair aprinati (pb
16.5.24) etarhi tu vai prsthani yathayatanam kalpanta ity ahur yad
rathantaram prathamam brhad uttamam madhya itaraniti (pb 16.5.24)

jami va etad yajñe kriyata ity ahur yat sarvani nidhanavanti saha kriyanta iti yad antara soma yanty antarokthani sasyante 'ntara vasatkurvanti tenajami (pb 16.5.26) vyatyasam idas ca nidhanani cahus tenajami (pb 16.5.27) cyavante va etad revatyah svad ayatanad ity ahur yat trayastrimsat stomad yantiti yad gayatryo bhavanti tenayatanan na cyavante ya hi ka ca gayatri sa revati

(pb 16.6.1) parasubhir va esa vyrthyata ity ahur yah sarvam dadati tac chavim paridhatte pasubhir eva samrdhyate (pb 16.6.2) rohini chavi bhavaty etad vai pasunam bhuyistham rupam yad rohitam saksad evainan avarundhe (pb 16.6.3) aranye tisro vasaty aranyam tabhir annadyam avarundhe (pb 16.6.4) udumbare vasaty urg udumbara urjam evavarundhe (pb 16.6.5) khanitrena jivaty avrttim apajayati (pb 16.6.6) ubhayatahksnud abhrir bhavaty ubhayata evasma annadyam rajaty asmac ca lokad amusmac ca (pb 16.6.7) nisadesu tisro vasaty asyam va ete paritta yad evasyam annadyam tad avarundhe (pb 16.6.8) jane tisro vasati janyam tabhir annadyam avarundhe (pb 16.6.9) samanajane tisrah samanajanyam tabhiih (pb 16.6.10) dvadasaita ratrayo bhavanti dvadasamasah samvatsarah samvatsaram anv annadyam prajayate tad evaptvavarundhe (pb 16.6.11) samvatsaram na yaced amadyam iva va etad yah sadyodattam pratyatti sadyo vai devanam samvatsarah (pb 16.6.12) nodiyamanam prati nuden nadyasyapratinodaya (pb 16.6.13) usnisam bibharti silpatvaya (pb 16.6.14) na mrnmayena pibed ahutir va esa yad brahmanasya mukham na vai mrnmayam ahutim anase 'tha yad amrnmayapo bhavati sva eva mukha ahutim juhoti

(pb 16.7.1) pañcavimso 'gnistomah (pb 16.7.2) sarvajita vai devah sarvam ajayan sarvasyapyai sarvasya jityai sarvam evaitenapnoti sarvam jayati (pb 16.7.3) tasya mahavratam prstham (pb 16.7.4) arkya sasyate (pb 16.7.5) caturvimsatih samvatsarasyardhamasah samvatsarah pañcavimso 'nnam vratam samvatsarah etenannadyam avarundhe (pb 16.7.6) annado bhavati ya evam veda (pb 16.7.7) etena vai gaurangirasah sarvam papmanam atarat sarvam papmanam taraty etena stomena tustuvanah

(pb 16.8.1) athaisa jyotih (pb 16.8.2) paran vai triratro 'rvan agnistomo yas triratre vibhramsate na tasmin punar asty atha yo 'gnistome prayascittimat tad api hy etenaikavimsatidaksinena punar yajeta yasmin hy eva yajñakratau vibhramsate saiva tasya prayascittih (pb 16.8.3) upasadi sahasram prataranuvakam anvaha tad asau lokah sahasram daksinas tad antariksam sahasram etany aksarani tad ayam loka esu lokesu pratisthati ya evam veda (pb 16.8.4) rkstha va anyat sahasram ity ahur aksarestha anyad iti yat triratre diyate tadrkstha/ atha yad agnistome tad aksarestha (pb 16.8.5) yat sahasraksarasu brahmasama bhavati sahasrasyaiva sa pratistutih (pb 16.8.6) yavad vai sahasram gava uttaradhara ity ahus tavad asmat lokat svargo loka iti tasmad ahuh sahasrayaji va iman lokan prapnoti (pb 16.8.7) pasubhir va esa vyrthyata ity ahur yah sadyah sahasram

dadatiti panktisu brahmasama bhavati pankto yajñah panktah
pasavo yajña eva pasusu pratitisthati (pb 16.8.8) trivrtam
stomam sampadyate virajam chandah (pb 16.8.9) prano vai trivrd
annam virat na vai prana rte 'nnat parayati nannam rte
pranat pranesu caivannadye ca pratitisthati

(pb 16.9.1) athaisa sarvajyotih sarvasyaptih sarvasya jitih sarvam
evaitenapnoti sarvam jayati (pb 16.9.2) paramo va esa yajñah paramam
sahasram paramatam gacchati ya evam veda (pb 16.9.3) tasya dvisatah
stotriya anto vai vaco dvisatamantah sahasramanta eva tad antam
pratistapayati (pb 16.9.4) krtastomo va esa sarvam evaitenapnoti
sarvam jayati sarvam hi krtena jayati (pb 16.9.5) virajam sampadyate
'nnam virad annadyam evavarundhe (pb 16.9.6) ekavimso 'gnistomo
bhavati pratistha va ekavimso 'ntata eva yajñasya pratitisthati

(pb 16.10.1) athaisa visvajyotir ukthyah (pb 16.10.2) pasavo va ukthani
pasavo visvam jyotir visva eva jyotau pasusu pratitisthati (pb
16.10.3) aharbhir vai triratra iman lokan apnoti savanair esa uttamam
uttaram triratrasyahar varsiya uttaram uttaram etasya savanam
varsiyas tena triratram apnoty uttara uttara esam lokanam
jyayams teneman lokan apnoti (pb 16.10.4) asthurir va esa santato
yajño dvau dvau hi stomau savanam vahatah (pb 16.10.5)
trivrtpañcadasau pratahsavanam saptadasapañcavimsau
madhyandinam savanam caturvimsaikavimsau trtiyasavanam (pb
16.10.6) yad vai yukte santata adhiyate vahati tadyatha yukte santata
adadhyad evam etasmin sahasram adhiyate (pb 16.10.7) ubhe brhadrathantare
bhavatah (pb 16.10.8) iyam vai rathantaram dyaure brhad evasmal lokad
gayaty evamusmad ubhayor anayor lokayoh pratitisthati (pb 16.10.9)
anustubhy atharvanam bhavati (pb 16.10.10) bhesajam vai devanam
atharvano bhesajayaivaristyai (pb 16.10.11) udvamsiyam
ukthanam antato bhavati sarvesam va etat prsthanam rupam
sarvesv eva rupesu pratitisthati (pb 16.10.12) uktho bhavati pasavo
va ukthani pasavah sahasram pasusv eva tat pasun dadhati

(pb 16.11.1) yo va agnistome triratram protam vidyat so
'gnistome sahasram dadyat triratrayatanam hi sahasram (pb 16.11.2)
"upasmai gayata narah" "uposu jatam apturam" "pavasva vaco
agriya" iti pratipado bhavanty etad vai triratram akah (pb 16.11.3)
pavamane rathantaram karoti pavamanasyantyam vamadevyam brhat
prstham (pb 16.11.4) iyam vai rathantaram antariksam vamadevyam
dyaure brhad ime lokas triratro yad etani samani sadhryañci karotiman
eva tal lokan samdadhati tena triratram apnoti (pb 16.11.5) kakubham
pracim uduhati (pb 16.11.6) puro hy etaya satya apasuviryam karoti (pb
16.11.7) tasyam idanam samksarah puruso vai kakup pasava
idanam samksara atmany eva tat pasun pratisthapayati (pb
16.11.8) "pratnam piyusam purvyam yad uktham" iti satobrhatyo
bhavanti (pb 16.11.9) satobrhatya vai deva iman lokan vyapnuvann iman
evaitabhir lokan vyapnoti (pb 16.11.10) ta va eta gayatryo yat tripadas

tena gayatryas ta va eta jagatyo yad dvadasaksarani padani tena
jagatyas ta va eta brhatyo yat sattrimsadaksaras tena
brhatyah sarvesam va etas chandasam rupam sarvani
rupani pasunam avarundhe (pb 16.11.11) etad vai pratyaksam
mahavratam tasya gayatram siro brhadrathantare paksau vamadevyam
atma yajñayajñiyam puccham daksina evarkyam esa vava
pratyaksam mahavratena stuvate ya etena yajate (pb 16.11.12) tasya brhat
prstham panktisu brahmasama tad ahus chando vyadhiyate yad
brhat prstham bhavati panktisu brahmasameti (pb 16.11.13)
srayantiyam eva karyam na chando vyadhiyate (pb 16.11.14) eso
sahasrasya pratistutih (pb 16.11.15) sahasram anyam abhitisthatity
ahuh sahasram anyo 'nvatisthatiti (pb 16.11.16) kakubham pracim
uduhaty atha yad esa dvipada kakubho loke kriyate sahasrasyaiva so
'nvasthayah (pb 16.11.17) anustubham sampadyate vag anustub
vak triratras tena triratram apnoti

(pb 16.12.1) adityas cangirasas cadiksanta te svarge loke
'spardhanta te 'ngirasa adityebhyah svah sutyam prabruvams ta
aditya etam apasyams tam sadyah parikriyasyam udgataram
vrtva tena stutva svargam lokam ayann ahiyantangirasah (pb
16.12.2) bhratryavan yajeta (pb 16.12.3) bhavaty atmana parasya
bhratryo bhavati ya evam veda (pb 16.12.4) tasma amum adityam asvam
svetam krtva daksinam anayams te pratigrhya vyabhramsata sa
etany ayasyany apasyat tair atmanam samasrinat (pb 16.12.5) tad
ayasyani bhavanti bhesajayaiva santyai (pb 16.12.6) svargakamo yajeta
(pb 16.12.7) brhatim sampadyate brhatya vai devah svargam lokam
ayan svargam evaitena lokam apnoti (pb 16.12.8) masukamo yajeta (pb
16.12.9) pasavo vai brhati pasusv eva pratisthati

(pb 16.13.1) etasyaivaikavimsam agnistomasama krtvamayavinam
yajayet (pb 16.13.2) prano vai trivrt prana adityah pranair
esa vyrthyate ya amayavi pranair evainam samardhayati [thus bi; kss
seems to read samarnghayati] (pb 16.13.3) virajam sampadyate 'pa va
etasmad annadyam kramati ya amavy annam virad annadyam evasmin
dadhati (pb 16.13.4) ekavimso 'gnistomo bhavaty apratisthito va
esa ya amayavi pratisthaikavimsah praty eva tisthati (pb
16.13.5) etenaivannadyakamo va pratisthakamo va yajetannam
virat pratisthaikavimso 'tty annam pratisthati (pb 16.13.6)
urvara vedir bhavaty etad va asya viryavattamam viryenaiva yajñam
samardhayati (pb 16.13.7) khala uttaravedir atra hi sa rasah samavaiti
sarasam eva yajñam karoti (pb 16.13.8) khalevali yupo bhavaty etaya hi
tam rasam utkrsanti (pb 16.13.9) trivatsah sandah
sopakrayanah sendratvaya (pb 16.13.10) sarva diso 'svrathah
somapravaka vidhavanti (pb 16.13.11) sarvabhya evasmai digbhyo 'nnadyam
avarundhe (pb 16.13.12) yojane caturvahina pracyam disi prahaivam iva
va adhvano vimta yaivadvano matratam dhavayanti traipade
prasthivahinodicyam gavyutau dvyogena praticyam krose
sthurina daksinitad vai disam rupam yadaiva disam rupam

tena yajñam samardhayanti (pb 16.13.13) saksiradrtayo ratha bhavanti
tato yan navanitam udiyati tadajye 'pi karyam sadyastvaya

(pb 16.14.1) athaiso 'ngirasam anukrih (pb 16.14.2) etena va
angirasa adityan apnuvan yo hina anujavara iva syat sa etena
yajetapnoti purvesam praham apnuvan hy etenangirasa adityan (pb
16.14.3) tasya caturvimsau pavamanau (pb 16.14.4) caturvimsatyaksara
gayatri gayatrya vai deva iman lokan vyapnuvann iman evaitena lokan
vyapnoti (pb 16.14.5) tejo brahmavarcasam gayatri teja eva brahmavarcasam
avarundhe prano gayatri prajananam pranad eva gayatryah
prajayate (pb 16.14.6) ubhaye stoma yugmantas cayujas [thus bi; kss
caryujas] ca tan mithunam tasman mithunat prajayate (pb 16.14.7)
virajam sampadyate 'nnam virad annadyam evavarundhe (pb 16.14.8)
ekavimso 'gnistomo bhavati pratistha va ekavimso 'ntata eva
yajñasya pratisthati

(pb 16.15.1) athaisa visvajic chilpah (pb 16.15.2) silpam va esa
stomanam pasyati grhe silpam ya evam veda (pb 16.15.3)
tasyastadasau pavamanau (pb 16.15.4) cakrivan va esa yajñah
kamaya yam kamam kamayate tam etenabhyasnute yatra hi cakrivata
kamayate tad abhyasnute (pb 16.15.5) svargakamo yajeta (pb 16.15.6) svargo
lokaḥ prsthani svargam evaitena lokam apnoti (pb 16.15.7) tejo
brahmavarcasam prsthani yad ekadha prsthani bhavanty
ekadhaivasmims tejo brahmavarcasam dadhati (pb 16.15.8) annam
pasavah prsthani yad ekadha prsthani bhavanty ekadhaivasminn
annadyam pasun dadhati (pb 16.15.9) tad ahur nanalokani
prsthani yad ekasmin yajñakratau samavarudhyanta isvaro yajamano
'pratisthator iti (pb 16.15.10) ekavimsam hotuh prstham
bhavati pratistha va ekavimso madhya eva yajñasya pratisthaty
ekavimso 'gnistomo bhavati pratistha va ekavimso 'ntata eva
yajñasya pratisthati (pb 16.15.11) dvav etav ekavimsau bhavato
dvipad yajamano yajamanam eva yajñe pasusu ca pratisthapayati

(pb 16.16.1) athaisa ekatrikah prajapater udbhit (pb 16.16.2) etena vai
prajapatir esam lokanam udabhinat (pb 16.16.3) krtastomo va esa
udbhinnam hy eva krtasya (pb 16.16.4) yad ekaya stuvanty eko vai
prajapatih prajapatim evapnoty atha yat tistrbhis traya ime loka esv
eva lokesu pratisthati (pb 16.16.5) ta u catasras sampadyante
catuspadah pasavah pasusv eva pratisthati (pb 16.16.6)
gayatrim sampadyate tejo brahmavarcasam gayatri teja eva
brahmavarcasam avarundhe (pb 16.16.7) prano gayatri prajananam
pranad eva gayatryah prajayate (pb 16.16.8) "aya ruca harinya
punana" ity arbhavah pavamanah (pb 16.16.9) sarvesam va esa
chandasam rupam sarvesv eva chandahsv arbhavam pavamanam
pratisthapayati (pb 16.16.10) tasyam gayatraparsvam na gayatrad
eti na samno na nidhanat

(pb 17.1.1) deva vai svargam lokam ayams tesam daiva ahiyanta
vratyam pravasantas ta agacchan yato devah svargam lokam ayams

tena tam stomam na chando 'vindan yena tan apsyams te deva maruto
'bruvann etebhyas tam stomam tac chandah prayacchata yenasman apnavan
iti tebhya etam sodasam stomam prayacchan paroksam
anustubham tato vai te tan apnuvan (pb 17.1.2) hina va ete hiyante
ye vratyam pravasanti na hi brahmacaryam caranti na krsim
vanijyam sodaso va etat stomach samaptum arhati (pb 17.1.3)
marutstomo va esa yani ksudrani chandamsi tani marutam (pb
17.1.4) kakubham pracim uduhaty atha yad esa dvipada kakubho loke
kriyate rupenaivenams tat samardhayati (pb 17.1.2) "adhahindra
girvana" iti visamam chando visama iva vai vratah sarvan evaitan
saman karoti (pb 17.1.6) tasu dyautanam (pb 17.1.7) dyutano marutas
tesam grhapatir asit ta etena stomenayajanta te sarva ardhnuvan yad
etat sama bhavaty rdhya eva (pb 17.1.8) yan niruktam nidhanam upeyur
grhapatir evardhnuyad apetara ardhnitatha yad aniruktam upayanti sarvan
evaitan rddhau bhutau pratisthapayati (pb 17.1.9) garagiyo va ete ye
brahmadyam janyam annam adanty aduruktavakyam duruktam ahur
adandyam dandena ghnantas caranty adiksita diksitavacam
vadanti sodaso va etesam stomach papmanam nirhantum arhati yad
ete catvarah sodasa bhavanti tena papmano 'dhi nirmucyante (pb
17.1.10) "devo vo dravinoda" ity agnistomasama karyam devatasv
evainan pratisthapayati (pb 17.1.11) atho khalv ahuh "adarsi
gatuvittama" ity eva satobrhatisu karyam visama iva vai vratah
sarvan evainan satobrhatih karoti (pb 17.1.12) tad ahuh sithilam iva
va etat chandas caracaram yat satobrhati "devo vo dravinoda " ity
eva karyam (pb 17.1.13) esa vai pratisthita brhati ya punahpada
tad yat padam punar arabhate tasmad putro mataram adhyeti (pb 17.1.14)
usnisam ca pratodas ca jyahnodas ca vipathas ca
phalakastirnah krsnasam vasah krsnavalakse ajine
rajato niskas tad grhapateh (pb 17.1.15) valukantani
damatusanitairesam dve dve damani dve dve upanahau
dvisamhitany ajinani (pb 17.1.16) etad vai vratyadhanam yasma etad
dadati tasminn eva mrjana yanti (pb 17.1.17) trayastrimsata
trayastrimsata grhapatim abhisamayanti trayastrimsad dhi deva
ardhnuvan rdhya eva (pb 17.2.1) athaisa satsodasi ye
nrsamsa ninditah santo vratyam pravaseyus ta etena yajeran (pb
17.2.2) abhipurvena va ete papmana grhita ye nrsamsa
ninditah santo vratyam pravasanti yat satsodasani stotrani
bhavanti tena papmano 'dhi nirmucyante (pb 17.2.3) yad ekavimso
'gnistomo bhavati pratisthaya ekavimso madhyata eva yajñasya
pratitisthati (pb 17.2.4) uktho bhavati pasavo va ukthani pasavo
nrsamsam agryam parinayanti pasubhir evainan agryam parinayati
(pb 17.3.1) athaisa dvisodaso ye kanisthah santo vratyam
pravaseyus ta etena yajeran (pb 17.3.2) hina va ete ahiyante ye
kanisthah santo vratyam pravasanti yat trivrtah pavamana
bhavanti mukham vai trivrt stomanam mukhata evainan yajñasya
parinayati (pb 17.3.3) yad vai sodase stotre bhavatas tena papmano 'dhi

nirmucyante (pb 17.3.4) ekavimso 'gnistomo bhavati pratistha va
ekavimso 'ntata eva yajñasya pratitisthati

(pb 17.4.1) athaisa samanicedhram stomo ye jyesthah
santo vratyam pravaseyus ta etena yajeran (pb 17.4.2) agrad agram
rohanty urdhvah stoma yanty anapabhramsaya (pb 17.4.3) etena vai
samanicedhra ayajanta tesam kusitakah samasravaso
grhapatir asit tan lusakapih khargalir anuvyharad avakirsata
kaniyamsau stomav upagur iti tasmāt kausitakanam na kas
canativa jihite yajñava kirna hi

(pb 17.5.1) indro vai trisirasam tvastram ahams tam aslila vag
abhyavadat so 'gnim upadhavat sa etad agnistotram apasyat tad atmany
adhividhaya tenainam ayajayat tenasyaslilam vacam apahan (pb 17.5.2)
apaslilam vacam hate ya evam veda (pb 17.5.3) yo 'puta iva syad
agnistuta yajetagninaivasya papmanam apahatya trivṛta tejo
brahmavarcasam dadhati (pb 17.5.4) tad ahur yat trivṛd bhavaty ekasmad
evangat papmanam apahanti mukhad eveti (pb 17.5.5) jyotistoma eva
karyah (pb 17.5.6) yat trivṛd bhavati yad evasya mukhato 'putam tat
tenapahanti yat pañcadaso yad evasyorasto bahvor aputam tat
tenapahanti yat saptadaso yad evasya madhyato 'putam tat tenapahanti yad
ekavimso yad evasya pador asthivator aputam tat tenapahanti (pb
17.5.7) vaisvanaram va esa pravisatity ahur yo 'gnistuta yajeta
iti varavantiyam agnistomasama karyam tasya yad aputam tad agnih
ksapayaty athetarah suchih puta udeti

(pb 17.6.1) trivṛd agnistud agnistomas tasya vayavyasv
agnistomasama (pb 17.6.2) brahmavarcasakamo yajeta (pb 17.6.3) tejo vai
trivṛd brahmavarcasam yad vayavyasv agnistomasama bhavaty
upaivainam tad dhamati (pb 17.6.4) yatha hiranyam nistaped evam enam
agnistun nistapati

(pb 17.7.1) etasyaiva revatisu varavantiyam agnistomasama kṛtva
pasukamo yajeta (pb 17.7.2) jaratkakso va esa yo 'pasur yatha vai
jaratkakse pasavo na ramanta evam etasmin pasavo na ramante yo 'pasur
yada vai jaratkaksam agnir dahaty athainam abhivarsaty athasminn
osadhayo jayante 'tha vai tasmin pasavo ramante (pb 17.7.3) ramante 'smin
pasavo ya evam veda (pb 17.7.4) yad evasyapasavyam tad agnistun
nirdahati yad agnistun nirdahati tad adbhi revatibhih samayati

(pb 17.8.1) jyotistomenagnistuta yajñavibhrasto yajeta (pb
17.8.2) yasmin va yajñakratau vibhramseta (pb 17.8.3) agnir va etasya
havyam atti yo yajñe vibhramsate na devata havyam gamayaty agnim
evaikadhardhnoti (pb 17.8.4) yad vai samsiryate 'thanyan niskurvanti
tena tad yati yada vava tan niskurvanty atha tad yati yesv eva
stomesu vibhramsate yasmin yajñakratau tair eva yajeta yesv eva
stomesu vibhramsate yasmin yajñakratau tesv eva pratitisthati

(pb 17.9.1) saptadasenagnistutannadyakamo yajeta (pb 17.9.2) annam
vai saptadaso 'gnir annadyasya pradatagnir evasma annadyam prayacchati

(pb 17.9.3) annado bhavati ya evam veda (pb 17.9.4) sarvah saptadaso bhavati prajapatir vai saptadasah prajapatim evapnoti

(pb 17.10.1) trivrd agnistomas tasyaniruktam pratahsavanam (pb 17.10.2) prajapatih praja asrjata ta asmat srsta apakraman sa etad aniruktam pratahsavanam apasyat tenasam madhyam vyavait ta enam upavartanta pary enam avisan (pb 17.10.3) gramakamo yajeta yad etad aniktam pratahsavanam bhavati madhyam evasam vyavaity upainam avartante pary enam visanti (pb 17.10.4) sa esa prajapater apurvo nasmat purvo bhavati ya evam veda

(pb 17.11.1) trivrd agnistomah (pb 17.11.2) tasya pratahsavane sannesu narasamsesv ekadasadaksina vyadisaty asvadvadasa madhyandine ta ubhayir apakaroty ekadasa trtiyasavane ta vasayam apakaroti (pb 17.11.3) trayastrimsad eta daksina bhavanti trayastrimsad devata devata evapnoty asvas catustrimso daksinanam prajapatis catustrimso devatanam prajapatim evapnoti (pb 17.11.4) sa esa brhaspatisavo brhaspatir akamayata devanam purodham gaccheyam iti sa etenayajata sa devanam purodham agacchat (pb 17.11.5) gacchati purodham ya evam veda (pb 17.11.6) sa esa sthapatisavo yam sthapatyayabhisiñceran sa etena yajeta (pb 17.11.7) gacchati sthapatyam ya evam veda (pb 17.11.8) krsnajine 'dhy abhisicyata etad vai pratyaksam brahmavarcasam brahmavarcasa evadhy abhisicyate (pb 17.11.9) ajenabhisicyate teja aijam teja atman dhatte

(pb 17.12.1) trivrd agnistomah sa sarvasvaro yah kamayetanamayatamum lokam iyam iti sa etena yajeta (pb 17.12.2) prano vai trivrt pranah svarah pranah evasya bahir niradadhati tajak pramiyate (pb 17.12.3) trivrd vai stomanam ksepistho yat trivrd bhavaty asiayah samgacchata ity ananto vai svaro 'nanto 'sau loko 'nantam evainam svargam lokam gamayati (pb 17.12.4) abhivatyah pravatyo bhavanty asmad evainam lokat svargam lokam gamayanti (pb 17.12.5) arbhavapavamane stuyamana audumbarya daksina pravrtto nipadyate tad eva samgacchate (pb 17.12.6) sa esa sunaskarnastoma etena vai sunaskarno baskiho 'yajata tasmac chunaskarnastoma ity akhyayate

(pb 17.13.1) trivrd agnistomo vaisvadevasya lokah (pb 17.13.2) agneyi pratipad vaisvadevah pasur barhaspatyanubandhya (pb 17.13.3) na yupam minvanti nottaravedim nivapanti (pb 17.13.4) paridhau pasum niyuñjanti (pb 17.13.5) pañcasad daksina (pb 17.13.6) ahatam vasano 'vabhrthad udeti caturo maso na mamsam asnati na striyam upaiti (pb 17.13.7) tatas catursu masesu varunapraghasanam loke dvidivah (pb 17.13.8) varuni pratipan marutah pasuh (pb 17.13.9) kavati pratipad varunah pasuh (pb 17.13.10) maitravaruny anubandhya minvanti yupam ny uttaravedim vapanti yupe pasu niyuñjanti (pb 17.13.11) satam daksina ahatam vasano 'vabhrthad udeti caturo maso na mamsam asnati na striyam upaiti (pb 17.13.12) tatas catursu masesu sakamedhanam loke triratrah (pb 17.13.13) anikavati

pratipad agneyah pasur maruti pratipad aindragnah pasur
vaisvakarmani pratipad ekadasini pasavah sauryanubandhya minvanti
yupam ny uttaravedim vapanti yupe pasun niyuñjanti pañcasacchatam
daksina (pb 17.13.14) ahatam vasano 'vabhṛthad udeti caturo maso na
mamsam asnati na striyam upaiti (pb 17.13.15) tatas catursu masesu
sunasiryasya loke jyotistomo 'gnistomah (pb 17.13.16) upavati
pratipad vayavyah pasur asviny anubandhya minvanti yupam ny
uttaravedim vapanti yupe pasum niyuñjanti dvadasam satam
daksina (pb 17.13.17) agnih samvatsarah suryah parivatsaras
candrama idavatsaro vayur anuvatsaro 'gnim samvatsaram
vaisvadevenapnoti suryam parivatsaram varunapraghasais candramasam
idavatsaram sakamedhair vayum anuvatsaram sunasiryena (pb 17.13.18)
haviryajñair vai deva imam lokam abhyajayann antariksam pasumadbhīh
somair amum iman eva lokan apnoty esu lokesu pratitisthati ya evam
veda (pb 17.14.1) yadagnihotram juhoty atha dasa grhamedhina apnoty
ekaya ratrya, yada dasa samvatsaran agnihotram juhoty atha
darsapurnamasayajinam apnoti, yada dasa samvatsaran
darsapurnamasabhyam yajate 'thagnistomayajinam apnoti, yada
dasabhir agnistomair yajate 'tha sahasrayajinam apnoti, yada
dasabhih sahasrair yajate 'thayutayajinam apnoti, yada dasabhir ayutair
yajate 'tha prayutayajinam apnoti, yada dasabhih prayutair yajate 'tha
niyutayajinam apnoti, yada dasabhir niyutair yajate 'tharbudayajinam
apnoti, yada dasabhir arbudair yajate 'tha nyarbudayajinam apnoti, yada
dasabhir nyarbudair yajate 'tha nikharvakayajinam apnoti, yada dasabhir
nikharvakair yajate 'tha badvayajinam apnoti, yada dasabhir badvair yajate
'thaksitayajinam apnoti yada dasabhir aksitair yajate 'tha gaur
bhavati, yada gaur bhavaty athagnir bhavati yadagnir bhavaty atha
samvatsarasya grhapatim apnoti (pb 17.14.2) yada samvatsarasya
grhapatir bhavaty atha vaisvadevasya matram apnoty ato va itare
parastaram parastaram eva sarve (pb 17.14.3) etan eva lokan apnoty etan
lokan jayati ya evam veda

(pb 18.1.1) saptadaso 'gnistomah (pb 18.1.2) devas ca va asuras ca
prajapater dvayah putra asams te 'sura bhuyamso baliyamsa
asan kaniyamso devas te devah prajapatim upadhavan sa etam
upahavyam apasyat (pb 18.1.3) sa aiksata yan niruktam aharisyamy asura
me yajñam hanisyantiti so 'niruktam aharat (pb 18.1.4) sa uttame stotre
"devo vo dravinoda" iti devan abhiparyavartata (pb 18.1.5) tato deva
abhavan parasurah (pb 18.1.6) bhavaty atmana parasya bhratrvyo
bhavati ya evam veda (pb 18.1.7) atho khalv ahuh "yajñayajña vo
agnaya" ity eva karyam (pb 18.1.8) agnir vai sarva devatas tena na
devatanam kam canantar eti (pb 18.1.9) indro yatin
salavrkeyebhyah prayacchat tam aslila vag abhyavadat sa prajapatim
upadhavat tasma etam upahavyam prayacchat tam visve deva upahvayanta
tasmad upahavyah (pb 18.1.10) abhisasyamanam yajayet (pb 18.1.11)
devata va etam parivrajanti yam anrtam abhisamsanti devata
evasyannam adayanti (pb 18.1.12) tasya putasya svaditasya manusya annam

adanti (pb 18.1.13) gramakamo yajeta (pb 18.1.14) maruti bhavati marutau
vai devanam viso visam evasma anuniyunakty anapakramukasmad vid
bhavati (pb 18.1.15) pasukamo yajeta pausi bhavati (pb 18.1.16) pasavo
vai pusa pasun evavarundhe (pb 18.1.17) vaisvadevi bhavati visve hy
enam deva upahvayanta (pb 18.1.18) brhatsama bhavati (pb 18.1.19)
prajapatir hy enam indraya prayacchat (pb 18.1.20) asvah syavo
daksina (pb 18.1.21) sa hy aniruktah (pb 18.1.22) sa brahmane deyah
(pb 18.1.23) brahma va rtvijam aniruktah svenaivainam tad rupena
samardhayati (pb 18.1.24) yavad dha vai kumare sadyo jata eno nasmims
tovac ca naino bhavati ya evam veda

(pb 18.2.1) saptadaso 'gnistomah (pb 18.2.2) tasya dvadasa
diksopasadah (pb 18.2.3) svargakamo yajeta (pb 18.2.4) dvadasa
masah samvatsarah samvatsarah svargo lokah svargam evaitena lokam
apnoti (pb 18.2.5) ghrtavrato bhavati (pb 18.2.6) devavratam vai
ghrtam devavratenaiva devata apyeti (pb 18.2.7) uttarenottarena
kandenopaity uttara uttara esam lokanam jyayan svargasya
samastyai (pb 18.2.8) brhatsama bhavati brhata vai devah svargam
lokam ayan svargam evetena lokam apnoti (pb 18.2.9) rtam uktva prasarpany
rtenaivainam svargam lokam gamayanti (pb 18.2.10) somacamaso
daksina devatayaiva devata apyeti (pb 18.2.11) audumbaro bhavaty urg
udumbara urjam evavarundhe (pb 18.2.12) sagotraya brahmane deyah
somapithasyavidohaya (pb 18.2.13) sarvah saptadaso bhavati (pb 18.2.14)
dvadasa masah pañcartavah sa vai samvatsarah samvatsarah
svargo lokah svargam evaitena lokam apnoti

(pb 18.3.1) saptadaso 'gnistomah (pb 18.3.2) tasya diksaniyayam
istau dvadasamanam hiranyam dadati caturvimsatimanam
prayaniyayam dve caturvimsatimane atithiyayam catvari
caturvimsatimanani pratah prathamayam upasady astau
caturvimsatimanany aparahne prathamayam upasadi
sodasacaturvimsatimanani pratar madhyamayam upasadi
dvatrimsatam caturvimsatimanany aparahne madhyamayam upasadi
catuhsastim caturvimsatimanani pratar uttamayam upasady
astavimsatisatam caturvimsatimanany aparahna uttamayam
upasadi dve astavimsatisatamane agnisomiyasya pasor vapayam
catvary astavimsatisatamanani pratah pasor vapayam astav
astavimsatisatamanani pratahsavane sannesu narasamsesu
sodasastavimsatisatamanani madhyandine savane
'naducchatam ca rukmo hotuh srag udgatur dvatrimsatam
astavimsatisatamanani trtiyasavane sannesu narasamsesu
catuhsastim astavimsatisatamanany udayaniyayam istav
astavimsatisatam astavimsatisatamanani vasaya vapayam
(pb 18.3.3) esa va anaduhlo lokam apnoti ya evam veda (pb 18.3.4) esa
vai jyotismantam punyam lokam jayati ya evam vidvan etena yajate

(pb 18.4.1) saptadaso 'gnistomah (pb 18.4.2) tasya pratahsavaniyan
soman pratiduha srinati srtena madhyandine dadhna trtiyasavane

(pb 18.4.3) pasukamo yajeta (pb 18.4.4) yat sarvani savanany asirvanti bhavanty anusavanam evainam pasubhih sarmardhayati praja tv asya militeva bhavati sukriye hi savane payasa srinati (pb 18.4.5) vaisyam yajayet (pb 18.4.6) etad vai vaisyasya samrddham yat pasavah pasubhir evainam samardhayati (pb 18.4.7) tasya kanvarathantaram prstham (pb 18.4.8) sadovisiyam brahmasama (pb 18.4.9) pasavo vai kanvarathantaram pasavah sadovisiyam abhipurvan evasmin pasun dadhati (pb 18.4.10) sarvah saptadaso bhavati (pb 18.4.11) dvadasa masah pañcartavah sa vai samvatsarah samvatsaram pasavo 'nuprajayante tan evaptvavarundhe

(pb 18.5.1) saptadasa ukthyah (pb 18.5.2) indro vrtram ahan sa visvanviryena vyarcchat tasmai devah prayascittim aicchams tam na kim canadhinot tam tivrasoma evadhinot (pb 18.5.3) somatipavitam yajayet (pb 18.5.4) chidra iva va esa yam somo 'tipavate yat tivrasomena yajate pihitya evacchidratayai (pb 18.5.5) rajanam aparuddham yajayet (pb 18.5.6) vid va etam atipavate yo rajaparudhyate yat tivrasomena yajate pihitya evacchidratayai (pb 18.5.7) gramakamo yajeta (pb 18.5.8) gramo va etam atipavate yo 'lam gramaya san gramam na vindate yat tivrasomena yajate pihitya evacchidratayai (pb 18.5.9) prajakamo yajeta praja va etam atipavate yo 'lam prajayah san prajam na vindate yat tivrasomena yajate pihitya evacchidratayai (pb 18.5.10) pasukamo yajeta pasavo va etam atipavante yo 'lam pasubhyah san pasun na vindate yat tivrasomena yajate pihitya [thus bi; 'pihitya kss] evacchidratayai (pb 18.5.11) amayavinam yajayet prana va etam atipavante ya amayavi yat tivrasomena yajate pihitya evacchidratayai (pb 18.5.12) satam asiram duhanti tivrayanty evainam (pb 18.5.13) tat ta u eva daksinah (pb 18.5.14) abhy abhisoman unnayanti tivra enam dhinavad ity ubhav adhvaryu sarve camasadhvaryavo 'cchavakaya pratignanti tivrayanty evainam (pb 18.5.15) tad abhaksayanta rtvijas camasan avajighranti tivrayanty evainam tat tan acchavakasya stotre bhaksayanti tivrayanty evainam (pb 18.5.16) tad yat savanani vyavabhaksayeyur apakramuka yajamanac chrhi syat sakrtsakrt savananam antato bhaksayanti savananam asambhedaya (pb 18.5.17) rathantaram sama bhavati (pb 18.5.18) iyam vai rathantaram asyam va esa na pratitisthati yo na pratitisthaty asyam evainam pratisthapayati (pb 18.5.19) srayantiyam brahmasama bhavaty etad evasmiñ chrinati (pb 18.5.21) vag anustup vaco raso yajñayajñiyam vacy evasya rasam dadhati (pb 18.5.22) visovisiyam agnistomasama bhavaty etad evasmin sarvam pratisthapayati (pb 18.5.23) udvamsiyam ukthanam antato bhavati sarvesam va etat prsthanam rupam sarvesv eva rupesu pratitisthati (pb 18.5.24) ukthyo bhavati pasavo va ukthani pasusv eva pratitisthati

(pb 18.6.1) saptadasa ukthyah sodasiman saptadasi (pb 18.6.2) yavan vai prajapatir urdhvas tavams tiryam (pb 18.6.3) yavanta ime loka urdhvas tavantas tiryañcah (pb 18.6.4) vajapeyayaji vava prajapatim apnoti (pb 18.6.5) yat saptadasa stotrani tenordhvam apnoti

yat sarvah saptadasas tena tiryañcam (pb 18.6.6) tasya nanaviryani
savanani (pb 18.6.7) aniruktam pratahsavanam vajavan madhyandinam
savanam citravat trtiasavanam (pb 18.6.8) yad aniruktam
pratahsavanam bhavaty anirukto vai prajapatih prajapatim evapnoti yad
vajavan madhyandinam savanam annam vai vajo 'nnadyasyavarudhyai yac
citravat trtiasavanam svargasya lokasya samastyai (pb 18.6.9) viyonir
vajapeya ity ahuh prajapatyah san niruktasameti yad aniruktam
pratahsavanam tena sayonih (pb 18.6.10) rathantaram sama bhavaty
asiya ujjhityai (pb 18.6.11) iyam vai rathantaram asyam evadhy
abhisicyate (pb 18.6.12) tasmad vajapeyayajy apratyavarohi (pb 18.6.13)
asyam hi so 'dhy abhisicyate (pb 18.6.14) abhivarto brahmasama bhavati
brahmano va esa rsabha rsabhatam evainam gamayati (pb 18.6.15)
yajñayajñiyam anustubhi bhavati vag anustup vaco raso
yajñayajñiyam vacy evasya rasam dadhati (pb 18.6.16) varavantiyam
agnistomasama bhavatindriyasya viryasya parigrhityai (pb 18.6.17)
udvamsiyam ukthanam antato bhavati sarvesam va etat
prsthanam rupam sarvesv eva rupesu pratitisthati (pb
18.6.18) gaurivitam sodasisama bhavati (pb 18.6.19) atiriktam
gaurivitam atirikta sodasy atirikta evatiriktam dadhati (pb
18.6.20) tad ahur jami va etad yajñe kriyate yad udvamsiyad
gaurivitena stuvate svarat svareneti (pb 18.6.21) na jamy asti savanam
samtisthate (pb 18.6.22) uktham sasyate vasatkaro 'ntara
tenajami (pb 18.6.23) apacchid iva va etad yajñakandam yat
sodasi tenajami (pb 18.6.24) yajñaranye samtisthata ity ahur
aty ukthany ety ati sodasinam na ratrim prapnotiti (pb 18.6.25)
visnoh sipivistavatisu brhad uttamam bhavati (pb 18.6.26)
esa vai prajapateh pasustha tanur yac chipivistah prano
vai brhat prana eva pasusu pratitisthati (pb 18.6.27) brhata
stuvanti brhad amum lokam aptum arhati tam evapnoti

(pb 18.7.1) prajapatir akamayata vajam apnuyam svargam lokam iti sa
etam vajapeyam apasyad vajapeyo va esa vajam evaitena svargam lokam
apnoti (pb 18.7.2) sukrvatyo jyotismatyah pratahsavane bhavanti tejo
brahmavarcasam tabhir avarundhe (pb 18.7.3) vajavatyo madhyandine bhavanti
svargasya lokasya samastyai (pb 18.7.4) annavatyo ganavatyah
pasumatyas trtiasavane bhavanti bhumanam tabhir avarunadhe (pb
18.7.5) sarvah saptadaso bhavati prajapatir vai saptadasah prajapatim
evapnoti (pb 18.7.6) hiranyasraja rtvijo bhavanti mahasa eva tad rupam
kriyate (pb 18.7.7) esa me 'musmin loke prakaso 'sad iti (pb 18.7.8)
jyotir vai hiranyam jyotir evasmin dadhati (pb 18.7.9) ajim dhavanti
yajamanam ujjapayanti svargam evainam tal lokam ujjapayanti (pb 18.7.10)
nakam rohati svargam eva tal lokam rohati (pb 18.7.11) sarajase rohati
manusyalokad evainam antar dadhati (pb 18.7.12) vajinam sama brahma
rathacakre 'bhigayati vajo vai svargo lokah svargam evainam tal lokam
ujjapayati (pb 18.7.13) visnoh sipivistavatisu brhaduttamam
bhavati svargam eva tal lokam rudhva bradhnasya vistapam
abhyatikramati

(pb 18.8.1) agnistomam prathamam aharati yajñamukham va
agnistomo yajñamukham evarabhya savamakramate (pb 18.8.2) athaiso
'bhiseccanīyah (pb 18.8.3) tasya dvatrimśah pavamana
dvatrimśadaksara 'nustubh vag anustubh yavati vak tayai
suyate (pb 18.8.4) samsara iva va esa chandasam yad visama stoma
ayathapurvam iti (pb 18.8.5) yat samah pavamanas tenasamsaras tena
yathapurvam (pb 18.8.6) atmana va agnistomenardhnoty atmana punyo
bhavaty atha yad ukthani pasavo va ukthani vid ukthani yad ukthani
bhavanti anusantatya eva (pb 18.8.7) "vayo sukro ayamita" iti vayavya
pratipad bhavati vag vai vayur vacam evasya yajñamukhe yunakti
tayabhisicyate sarvasya eva vacah suyate sarva enam vaco rajeti
vadanti (pb 18.8.8) sambharya bhavanti prsthany eva tabhir yunakti
yan nanadevatyas tena yunakti viryam vai prsthani virya evadhy
abhisicyate (pb 18.8.9) yanti va ete yajñamukhad ity ahur ye
sambharyah kurvata iti (pb 18.8.10) yat "pavasya vaco agriya" iti tena
yajñamukhan na yanti (pb 18.8.11) "davidyutatya ruca-" iti chandasam
rupam chandamsy evasya yajñamukhe yunakti tair abhisicyate (pb
18.8.12) "etam u tyam dasa ksipa" ity aditya aditya va imah
prajas tasam eva madhyatah suyate (pb 18.8.13) "pavasvendo vrsa
suta" vrsanvatyo bhavanti tristubho rupam viryam vai
tristubh virya evadhy abhisicyate (pb 18.8.14) "utte susmasa
irata" ity udvatyo bhavanti udvad va anustubho rupam anustubho
rajanyas tasmad udvatyo bhavanti (pb 18.8.15) "pavamanasya te kava" iti
prananam klptyai (pb 18.8.16) "adha ksapa pariskrta" ity
anustubh prathamastubh uttama vag va anustubh vacai va prayanti
vacam abhyudyanti (pb 18.8.17) chinnam iva va etad yad ekarca yad
etavanustubhau trcav abhito bhavato bahavah puraetaroh bhavanti
bahavah pascapinah (pb 18.8.18) sauryanustubh uttama bhavati
svargasya lokasya samastyai

(pb 18.9.1) varunasya vai susuvanasya bhargo 'pakramat sa tredhapatad
bhrgus trtiyam abhavac chrayantiyam trtiyam apas trtiyam
pravisat (pb 18.9.2) yad bhargavo hota bhavati tenaiva tad indriyam
viryam aptvavarundhe yat srayantiyam brahmasama bhavati tenaiva tad
indriyam viryam aptvavarundhe yat puskarasrajam pratimuñcate tenaiva
tad indriyam viryam aptvavarundhe (pb 18.9.3) dasami bhavati (pb 18.9.4)
dasa camasa dasa camasadhvaryavo dasa dasa camasam abhiyanti a dasamat
purusad anvakhyaya prasaranti dasa samrddho hy esa yajña enam
vava te tad yajñam anvaiçchan ya etena yajata etad evendriyam viryam
attvasmin dadhati (pb 18.9.5) sarvah saptadaso bhavati dvadasa
masah pañcartavah sa vai samvatsarah samvatsarad evendriyam
viryam aptvavarundhe (pb 18.9.6) indro vrtram ahams tasyeyam
citrany upaid rupany asau naksatranam avakasena
pundarikam jayate yat puskarasrajam pratimuñcate vrtrasyaiva tad
rupam ksatram pratimuñcate (pb 18.9.7) dvadasa puskarah bhavanti
dvadasa masah samvatsarah samvatsare 'ntar bhutam ca bhavyam
ca bhutena caivainam bhavyena ca samardhayati (pb 18.9.8) srag udgatus

saurya udgata na vai tasmai vyaucchad atho vy evasmai vasayati (pb 18.9.9)
rukmo hotur agneyo hotatho amum evasma adityam unnayati (pb 18.9.10)
prakasav adhvaryor yav iva hy adhvaryu atho caksusi evasmin
dadhati (pb 18.9.11) asvah prastotuh prajapatyo 'svah
prajapatyah prastotatho preva hy asvah prothati preva prastota stauti
(pb 18.9.12) dhenuh pratihartuh paya evasmin dadhati (pb 18.9.13) vasa
maitravarunasya vasam ma nayad iti (pb 18.9.14) rsabho
brahmanacchamsino viryam va rsabho viryam evasmin dadhati (pb
18.9.15) vasah potuh pavitratvaya (pb 18.9.16) varasi nestur
anulambeva hy esa hotra (pb 18.9.17) sthuri yavacitam acchavakasya
sthurir iva hy esa hotratho nirvarunatvayaiva yava na vai tarhi yad
asyam daksina abhy abhavann atho asya ta eva tenabhistah
prita bhavanti (pb 18.9.18) anadvan agnidho yuktyai (pb 18.9.19) ajah
subrahmanyayai (pb 18.9.20) vatsatary unnetuh sandas trivatso
gravastuto mithunatvaya (pb 18.9.21) dvadasa pasthauhyo garbhinyo
brahmano dvadasa masah samvatsarah samvatsara eva
pratitisthaty atha yad garbhinyo vag vai dhenur mantrō garbho vacy
evasya mantram dadhaty amantraniyo bhavaty atha yad dhenubhavya
dvadasa payamsi tany evasmin dadhati tasmad ahuh payasvi raja
punya iti

(pb 18.10.1) yo vai savad eti nainam sava upanamaty atha yah samabhya eti
papiyan susuvano bhavati (pb 18.10.2) sambharya bhavanti
prsthany eva tabhir yunakti (pb 18.10.3) etani vava samani yat
prsthani (pb 18.10.4) yat sambharya bhavanti tad eva samabhyo naiti
(pb 18.10.5) yani devarajñam samani tair amusmin loka rdhnoti yani
manusyarajñam tair asminn ubhayor anayor lokayor rdhnoti devaloke ca
manusyaloke ca (pb 18.10.6) samatristubhy adhy abhisicyate viryam
vai sama tristup virya evadhy abhisicyate (pb 18.10.7) ekadasa
rajasamani bhavanty ekadasaksara tristub ojo viryam tristub
ojasy eva virye 'dhy abhisicyate (pb 18.10.8) yat trivrtam abhisevaniye
kuryur brahma ksatrayapidadhyur yat trivrtam uddharanti brahma tat
ksatrad uddharanti tasmad bharatam pratidanda brahmana na hi te
trivrtam abhisevaniye kurvanti (pb 18.10.9) ekavimso
'bhisevaniyasyottamah saptadaso dasapeya ekavimsah
kesavapaniyasya prathamah ksatram va ekavimso vit saptadasah
ksatrenaivasmai visam ubhayatah parigrhnaty anapakramukasmad
vit bhavati (pb 18.10.10) yad vai rajasuyenabhisicyate tat svargam
lokam arohati sa yad imam lokam nopavaro hed ati janam va gacched ud
va madyed yad eso 'rvacinastomah kesavapaniyo bhavaty asya
lokasyanuddhanaya yatha sakhayah sakham alambham upavaro hed evam
etenemam lokam upavaro hati pratisthayai

(pb 18.11.1) indro vrtram ahan sa visyanviryaena vyabhramsata sa
etac chrayantiyam apasyat tenatmanam samasrinad indriyena va
esa viryena vyrthyate yo rajasuyenabhisicyate vrtram hi hanti
yac chrayantiyam brahmasama bhavati punar evatmanam samsrinati
(pb 18.11.2) yajñayajñiyam anustubhi bhavati vaca va esa

vyrthyate yo rajasuyenabhisicyate vrtram hi hanti vag anustub
vaco raso yajñayajñiyam vacy evasya rasam dadhati (pb 18.11.3)
varavantiyam agnistomasama bhavatindriyena va esa viryena
vyrthyate yo rajasuyenabhisicyate vrtram hi hanti yad varavantiyam
agnistomasama bhavatindriyasya viryasya parigrhityai (pb 18.11.4)
asrayan vava srayantiyenavarayanta varavantiyenendriyasya va esa
viryasya parigrhitih (pb 18.11.5) apratisthito va esa yo
rajasuyenabhisicyate yada va etena dviratrena yajate 'thaiva
pratistha (pb 18.11.6) yavanti samvatsarasyahoratrani tavatya
etah stotriyah samvatsara eva pratitisthati (pb 18.11.7)
agnistomah purvam ahar atiratra uttaram nanaivahoratrasyoh
pratitisthati (pb 18.11.8) amavasyayam purvam ahar udrista [em.
caland: uddrsta] uttaram nanaivardhamasayoh pratitisthati
purnamasyam purvam ahar vyastakayam uttaram nanaiva masoh
pratitisthati tad ahur ya eva samanapakse punyahani syatam
tayor eva karyam samrdhyai (pb 18.11.9) apasavyo dviratra ity ahur dve
hy ete chandasi gayatram ca traistubham ca jagatim antaryantiti na
tena jagati krta yat trtiyasavane kriyate (pb 18.11.10) yada va
esahinasyahar bhajate sahvasya va savanam athaiva jagati krta
traisokam uttarasyahno brahmasama bhavati vaikhanasam acchavakasama yac
chukriye savane kriyete tenaiva jagati krta tena pasavyah (pb 18.11.11)
vyustir va esa dviratro vy evasmai vasayati

(pb 19.1.1) athaisa rat (pb 19.1.2) yo rajya asamsamano rajyam na
prapnuyat sa etena yajeta rajaivainam rajanam karoti tam tu
vairajeti vadeyur yam raja rajanam kuryad rajaivainam rajanam
karoti (pb 19.1.3) chando 'nye yajñah sampadyante stomam esa viryam
vai stomo virya evadhy abhisicyate (pb 19.1.4) astav ekavimsah
samstuto bhavaty astau vai vira rastram samudyacchanti
rajabhrata ca rajaputras ca purohitas ca mahisi ca sutas ca
gramani ca ksatta ca samgrahita caite vai vira rastram
samudyacchanty etesv evadhy abhisicyate (pb 19.1.5) ksatram va
ekavimsah pratistha ksatrasyevasya prakaso bhavati
pratitisthati ya evam veda

(pb 19.2.1) athaisa virad annadyakamo yajeta (pb 19.2.2) paroksam anye
yajña virajam sampadyante pratyaksam esa virajam sampannah
(pb 19.2.3) pratyaksam etenannadyam avarundhe 'nnado bhavati ya evam
veda (pb 19.2.4) sarvo dasadasi bhavati dasaksara virad vairajam
annam annadyasyavarudhyai (pb 19.2.5) ta u pañca pañca bhavanti pankto
yajñah pankta pasavo yajña eva pasusu pratitisthati (pb 19.2.6)
etenaiva pratisthakamo yajeta dasabhir va idam purusah
pratisthito 'syam eva pratitisthati

(pb 19.3.1) athaisa aupasadah (pb 19.3.2) gandharvapsarasam stomach
prajakamo yajeta gandharvapsaraso vai manusyasya prajaya vaprajastaya
vesate tesam atra somapithas tan svena bhagadheyena prinati te 'smai
trptah pritah prajam prayacchanti (pb 19.3.3) ekaika

stotriyopajayate prajam evasma upajanayati (pb 19.3.4) kakubham pracim
uduhati puruso vai kakub garbha eva sa madhyato dhiyate (pb 19.3.5) atha
yad esa dvipada kakubho loke kriyate garbha eva tad dhi tam prajanayati
(pb 19.3.6) cyavanam bhavati prajatih vai cyavanam (pb 19.3.7) prajayate
bahur bhavati ya evam veda (pb 19.3.8) vasisthasya janitre bhavato
vasistho va ete putrahatah samani apasyat sa prajaya pasubhih
prajayata yad ete samani bhavatah prajatyai (pb 19.3.9) dve
samstutanam virajam atiricyete dve striya une prajananaya prajananam
eva tat kriyate prajatyai

(pb 19.4.1) athaisa punahstomah (pb 19.4.2) yo bahu pratigrhya garagir
iva manyeta sa etena yajeta (pb 19.4.3) yaikadasi yad eva purvavayase bahu
pratigrhnati yad garam girati yad anannam atti pratahsavanaya tan
niharati (pb 19.4.4) atha ya dvadasi yad evottaravayase bahu
pratigrhnati yad garam girati yad anannam atti trtiyasavanaya tan
niharati (pb 19.4.5) vairajo vai purusah sa madhyato 'suddho madhyata
evainam papmano muñcati (pb 19.4.6) suddhasuddhiye bhavatah (pb
19.4.7) indro yatin salavrkeyebhyah prayacchat tam aslila vag
abhyavadat so 'suddho 'manyata sa ete suddhasuddhiye apasyat tabhyam
asudhyat (pb 19.4.8) yad eva bahu pratigrhnati yad garam girati yad
anannam atti yad asuddho manyate tad etabhyam sudhyati (pb 19.4.9)
gausuktam casvasuktam ca bhavatah (pb 19.4.10) gausuktis
casvasuktis ca bahu pratigrhya garagirav amanyetam tav ete samani
apasyatam tabhyam garam niraghnatam (pb 19.4.11) yad eva bahu
pratigrhnati yad garam girati yad anannam atti tad etabhyam nirhate
(pb 19.4.12) pañcadasa stotrani bhavanty ojo viryam pañcadasah
papmana evainam muktvaajasa viryena samardhayati

(pb 19.5.1) athaisa catustomah (pb 19.5.2) pasukamo yajeta (pb
19.5.3) yac catasrbhir bahispavamanam bhavati catuspadah
pasavah pasun evavarundhe (pb 19.5.4) yad astabhir ajyany
astasaphah pasavah saphasas tat pasun apnoti (pb 19.5.5) yat
dvadaso madhyandinah pavamano dvadasa masah samvatsarah
samvatsaram pasavo 'nu prajayante tan evavarundhe (pb 19.5.6) yat
sodasani prsthani sodasa kalah pasavah kalasas tat
pasun apnoti (pb 19.5.7) yad vimsa arbhavah panktatvam esam
tad apnoti (pb 19.5.8) yac caturvimso 'gnistomas
caturvimsatyaksara gayatri tejo brahmavarcasam gayatri teja eva
brahmavarcasam avarundhe (pb 19.5.9) prano gayatri prajananam pranad
eva gayatryah prajayate (pb 19.5.10) ekam sama bahuni chandamsi
tasmad eko bahun posan pusyati (pb 19.5.11) atma va agnistomah
pasavas chandamsy atmany eva tat pasun pratisthapayati noktho
nagnistomo na hi gramyah pasavo naranyah

(pb 19.6.1) atha yasya catvari stotrani catasrbhis catvary
astabhis catvari dvadasabhis catvari sodasabhih sa gam
nativadati (pb 19.6.2) sodasakalah pasavah kalasas tat pasun
[kss & bi: prasun] apnoti (pb 19.6.3) ukthyah sodasiman bhavati

pasavo va ukthani vajrah sodasi vajrenaivasmai pasun
parigrhnaty anapakramuka asmat pasavo bhavanti noktho natiratro na
hi gramyah pasavo naranyah

(pb 19.7.1) asuranam vai balas tamasa pravrtto 'smapidhanas
casit tasmin gavyam vasv antar asit tam deva nasaknuvan bhettum te
brhaspatim abruvann iman na utsrjeti sa udbhidaiva balam vyacyavayad
balabhidabhinat tan utsedhenaivodasrjan nisedhena paryagrhnat (pb
19.7.2) pasukamo yajeta (pb 19.7.3) yad udbhida yajeta balam evasmai
vicyavayati yad balabhida balam evasmai bhinatti (pb 19.7.4)
utsedhanisedhau brahmasamani bhavata utsedhenaivasmai pasun utsidhya
nisedhena parigrhnati (pb 19.7.5) "yajña indram avardhayad" iti
brahmana alyam rupena samrddham (pb 19.7.6) saptisaptadasau bhavato
yat saptabhiih stuvanti sapta gramyah pasavah pasun evavarundhe
saptapada sakvari pasavah sakvari pasun evavarundhe 'tha yat
saptadasabhiih prajapatir vai saptadasah prajapatim evapnoti (pb
19.7.7) gayatrim sampadyate tejo brahmavarcasam gayatri teja eva
brahmavarcasam avarundhe prano gayatri prajananam pranad eva
gayatryah prajayate

(pb 19.8.1) athaiso 'pacitir apacitikamo yajetapacityavasma apacitim
vindati (pb 19.8.2) tasya caturvimsau pavamanau caturvimsatyaksara
gayatri tejo brahmavarcasam gayatri tejasaivasmai
brahmavarcasenapacitim vindati (pb 19.8.3) ubhe brhadhrathantare bhavata
ubhabhyam evasmai brhadhrathantarabhyam apacitim vindati (pb 19.8.4)
bhargayasasi bhavato bhargenaivasmai bhargo dadhati yasasa yasah (pb
19.8.5) ubhaye stoma yugmantas cayujas cobhayair evasmai stomair
apacitim vindati (pb 19.8.6) tad ahur vilomana stoma isvara
yajamanam viksetor vi hy atiyantiti (pb 19.8.7) ekavimso 'gnistomo
bhavati pratistha va ekavimso 'ntata eva yajñasya pratisthathi

(pb 19.9.1) athaisa sarvastomo 'pacitir apacitikamo yajeta sarvair evasmai
stomair apacitim vindati (pb 19.9.2) virajam sampadyata esa va
apacito yo 'nnado 'nnam virad annadyam evasmin dadhati (pb 19.9.3)
ubhe brhadhrathantare bhavato bhargayasasi bhavata ubhaye stomas
chandomas ca prsthyas cobhayair evasmai stomair apacitim vindati
(pb 19.9.4) tasya chandomah prsthani pasavo vai chandoma annam
prsthany abhipurvam evasminn annadyam pasun dadhati yac
chandomavams tena dvadasahayajinam apnoti (pb 19.9.5) tad ahur
nanalokah stomas chandomas ca prsthyas ca yad ekasmin
yajñakratau samavarudhyanta isvaro [corr. caland; bi & kss isvara]
yajamano 'pratisthator iti (pb 19.9.6) ekavimso 'gnistomo bhavati
pratistha va ekavimsah pratistham eva tad abhyayanti

(pb 19.10.1) paksi va esa stomach (pb 19.10.2) paksy esa nidhiyate
(pb 19.10.3) na va apaksah paksinam apnoty atha yad esa paksy
apaksini nidhiyate tasmad paksinah paksaih patanti (pb 19.10.4)
paksi jyotisman punyan lokan samcarati ya evam veda (pb 19.10.5)
trivrtav abhito bhavatas tejo brahmavarcasam trivrt teja eva

brahmavarcasam avarundhe (pb 19.10.6) atha pañcadasau viryam vai
pañcadaso viryam evavarundhe (pb 19.10.7) atha saptadasau pasavo vai
saptadasah pasun evavarundhe (pb 19.10.8) athaikavimsau pratistha
va ekavimso madhyata eva yajñasya pratitisthati (pb 19.10.9) atha
trinavav ime vai lokas trinava esv eva lokesu pratitisthati (pb
19.10.10) atha trayastrimso varsma vai trayastrimsah (pb 19.10.11)
varsma svanam bhavati ya evam veda (pb 19.10.12) esa vava bradhnasya
vistapo yad etau trayastrimsau madhyatah samdhiyete tena bradhnasya
vistapam arohati (pb 19.10.13) madhyato va agnir varisthas tasmad
ete stoma madhyato varisthah kriyante (pb 19.10.14) trivrtta praiti
trivrtodeti prano vai trivrt pranenaiva praiti pranam abhyudeti

(pb 19.11.1) athaisa jyotih (pb 19.11.2) tasya trivrd bahispavamanam
pañcadasany alyani caturvimso madhyandinah pavamanah
saptadasani prsthani (pb 19.11.3) prano vai trivrd atma
pañcadasah (pb 19.11.4) mukham gayatry annam vai saptadaso mukhata
eva tad annam dhatte (pb 19.11.5) annam atty annado bhavati ya evam veda
(pb 19.11.6) madhyandinena vai pavamanena devah svargam lokam ayan yad
esa caturvimso madhyandinah pavamano bhavati svargasya
lokasyakrantyai caturvimsatyaksara gayatri tejo brahmavarcasam
gayatri teja eva brahmavarcasam avarundhe prano gayatri prajananam
pranad eva gayatryah prajayate (pb 19.11.7) ubhaye stoma yugmantas
cayujas ca tan mithunam tasman mithunat prajayate (pb 19.11.8) paksi
va etac chandah paksi jyotisman punyan lokan samcarati ya evam
veda (pb 19.11.9) madhyato va agnir varisthas tasmad ete stoma madhyato
varisthah kriyante (pb 19.11.10) eka samstutanam virajam
atiricyata ekakinam evainam annadyasyadhyaksam karoti (pb 19.11.11)
jyotir va eso 'gnistomo jyotismantam punyam lokam jayati ya
evam vidvan etena yajate

(pb 19.12.1) athaisa rsabhah (pb 19.12.2) rsabho va esa
stomanam rsabhatam gacchati ya evam veda (pb 19.12.3) rajanyam
yajayed rsabho vai pasunam adhipati rajanyo manusyanam (pb
19.12.4) yo va asti so 'dhipatih (pb 19.12.5) adhipatih samananam
bhavati ya evam veda (pb 19.12.6) tasya sadovisiyam madhyandine
pavamane bhavati visam evasmai savanabhyam parigrhnaty
anapakramukasmad vid bhavati (pb 19.12.7) samantam bhavati samantam
evasmai visam karoty anapakramukasmad vid bhavati (pb 19.12.8) ubhe
brhadrathantare bhavata iyam vai rathantaram dyaaur brhadevasmal
lokad gayatry evamusmad ubhayor anayor lokayoh pratitisthati (pb
19.12.9) anustubhi brhad bhavaty anto va anustup chandasam anto
brhat samnam anto rajanyo manusyanam anta eva tad antam
pratisthapayati tasmad yo rajanyanam hiyate na sa punaragram
paryeti

(pb 19.13.1) yo vai vajapeyah sa rajasuyo yo rajasuyah sa
varunasavo 'thaisa gosavah svarajyo va esa yajñah (pb 19.13.2)
svarajyam gacchati ya evam veda (pb 19.13.3) prajapatir hi svarajyam

paramesthi svarajyam (pb 19.13.4) paramesthitam gacchati ya
evam veda (pb 19.13.5) ubhe brhadrathantare bhavatas tad dhi svarajyam
svarajyam gacchati ya evam veda (pb 19.13.6) ayutam daksinas tad
dhi svarajyam svarajyam gacchati ya evam veda (pb 19.13.7)
pratiduhabhisicyate tad dhi svarajyam svarajyam gacchati ya evam
veda (pb 19.13.8) brhatah stotra pratyabhisicyate tad dhi svarajyam
svarajyam gacchati ya evam veda (pb 19.13.9) anuddhate daksinata
ahavaniyasyabhisicyate 'syam evanantarhite 'dhy abhisicyate (pb
19.13.10) sarvah sattrimsastena gosavah

(pb 19.14.1) athaisa marutstoma etena vai maruto 'parimitam pustim
apusyann aparimitam pustim pusyati ya evam veda (pb 19.14.2) yad
ganasah stomas tena marutstomo ganasah hi marutah (pb 19.14.3)
etenaiva trin yajayet (pb 19.14.4) yat trini trivrti stotrani
bhavanti nana brahmavarcase pratitisthanti (pb 19.14.5) yat trini
pañcadāsani nana virye (pb 19.14.6) yat trini saptadāsani nana
pasusu (pb 19.14.7) yat triny ekavimsani nana pratitisthanti
(pb 19.14.8) pratitisthati ya evam veda

(pb 19.15.1) athaisa indragnyoh kulayah prajakamo va pasukamo va
yajeta praja vai kulayam pasavah kulayam grhah kulayam
kulayam eva bhavati (pb 19.15.2) etenaiva dvau yajayet (pb 19.15.3) yat
sat trivrti stotrani bhavanti nana brahmavarcase pratitisthato
yat dve pañcadase nana virye yat dve saptadase nana pasusu yat dve
ekavimse nana pratitisthatah pratitisthati ya evam veda

(pb 19.16.1) athaisa pañcadasa indrastoma ukthyah (pb 19.16.2) etena va
indro 'ty anya devata abhavad aty anyah praja bhavati ya evam veda (pb
19.16.3) rajanyam yajayet (pb 19.16.4) sarvah pañcadaso bhavaty ojo
viryam pañcadasa ojasavainam viryena samardhayati (pb 19.16.5)
aindrisu bhavantindriyenaivainam viryena samardhayati (pb 19.16.6)
ukthyo bhavati pasavo va ukthani vid ukthani visam evasmai pasun
anuniyunakty anapakramukasmad vid bhavati (pb 19.16.7) pañcadasa
stotrani pañcadāsani bhavanty ojo viryam pañcadaso 'bhipurvam
evasminn ojo viryam dadhati

(pb 19.17.1) athaisa indragnyoh stoma etena va indragni aty anya
devata abhavatam aty anyah praja bhavati ya evam veda (pb 19.17.2)
trivrt pañcadaso bhavati (pb 19.17.3) brahma vai trivrt ksatram
pañcadaso brahmana iva casya ksatrasyeva ca prakaso bhavati ya evam
veda (pb 19.17.4) raja ca purohitas ca yajeyatam (pb 19.17.5) gayatrim
ca jagatim ca sampadyate (pb 19.17.6) tejo brahmavarcasam gayatrya
brahmano 'varundhe visam raja jagatya pravisati (pb 19.17.7)
purodhakamo yajeta (pb 19.17.8) brhaspatir akamayata devanam
purodham gaccheyam iti sa etenayajata sa devanam purodham agacchad
gacchati purodham ya evam veda

(pb 19.18.1) athaisa vighanah (pb 19.18.2) indro 'kamayata papmanam
bhratryam vihanyam iti sa etam vighanam apasyat tena papmanam

bhratrvyam vyahan vi papmanam bhratrvyam hate ya evam veda (pb 19.18.3) yat trivrd bhavati pranams tenavarundhe yat dvadasah samvatsaram tena yat pañcadaso viryam tena yat saptadaso 'nnadyam tena yad ekavimsah pratistha tena yan navadasah prajananam tena yac caturvimso brahmavarcasam tena yat trinavo vajram bhratrvyaya praharati (pb 19.18.4) pasukamo yajeta brhatim sampadyate pasavo vai brhati pasun evavarundhe (pb 19.18.5) sad eta brhatyo bhavanti sad rtavah samvatsarah samvatsaram pasavo 'nu prajayante tan evaptvavarundhe

(pb 19.19.1) indram adevyo maya ayacanta sa prajapatim upadhavavat tasma etam vighanam prayacchat tena sarva mrdho vyahata yad vyahata tad vighanasya vighanatvam (pb 19.19.2) sarva mrdho vihate ya evam vidvan vighanena yajate yam evam vidvan vighanena yajayati (pb 19.19.3) pasukamo yajeta pasavo vai brhati pasusv eva pratisthati

(pb 20.1.1) trivrd bahispavamanam pañcadasany ajyani pañcadaso madhyandinah pavamanah saptadasani prsthani saptadasa arbhava ekavimso 'gnistomah sokthyah pañcadasa ratri trivrt sandhah (pb 20.1.2) jyotistomenatiratrenarddhikamo yajetabhikramo va esa stomanam abhikrantya abhikrantena hi yajñasyardhnoti (pb 20.1.3) eso 'gnistoma esa ukthya eso 'tiratro 'gnistomena vai deva imam lokam abhyajayann ukthyair antariksam ratryamum lokam ajayann ahoratrabhyam abhyavartanta (pb 20.1.4) paracyo va anya vyucchanti praticyo 'nya esa vava pratici vyucchati yasvinena vyucchati praticir evasma usaso vivasayati (pb 20.1.5) dve samstutanam virajam atiricyete esa vai stanavati virat yam kamam kamayate tam etam dugdhe (pb 20.1.6) trivrt praiti trivrtodeti prano vai trivrt pranenaiva praiti pranam abhyudeti

(pb 20.2.1) trivrd bahispavamanam pañcadasany ajyani saptadaso madhyandinah pavamana ekavimsani prsthani trinava arbhavas trayastrimso 'gnistomah pratyavarohiny ukthani trinavam prathamam dve ekavimse sasodasike pañcadasa ratri trivrt sandhah (pb 20.2.2) sarvastomenatiratrena bubhusan yajeta sarvasyaptyai sarvasya jityai sarvam evaitenapnoti sarvam jayati (pb 20.2.3) yat trivrd bahispavamanam bhavati tat trivrtam stomam apnoti gayatrim chando yat pañcadasany ajyani tat pañcadasam stomam apnoti tristubham chando yat saptadaso madhyandinah pavamanas tat saptadasam stomam apnoti jagatim chando yad ekavimsani prsthani tad ekavimsam stomam apnoty anustubham chando yat trinava arbhavas tat trinavam stomam apnoti panktim chando yat trayastrimso 'gnistomas tat trayastrimsam stomam apnoti virajam chando yad usnikkakubhau kriyete tad usnikkakubhav apnoti yad asvinam sasyate tat sarvam evaitenapnoti sarvam jayati (pb 20.2.4) prañcam vai trayastrimso yajñam prabhujati tam adhvaryur ekadasinya purastat pratyudyacchaty ekadasa rasana ekadasa pasava ekadasa yupa bhavanti tat trayastrimse

trayastrimsam pratisthapayati (pb 20.2.5) taya samudyataya ratrya
yam yam kamam kamayate tam tam abhyasnute yam yam kamam
kamayate tam tam abhyasnute ya evam veda

(pb 20.3.1) trivrd bahispavamanam pañcadasany a jyani saptadaso
madhyandinah pavamana ekavimsam hotuh prstham chandoma
itarani trinava arbhas trayastrimso 'gnistomah
pratyavarohiny ukthani trinavam prathamam athaikavimsam atha
saptadasam ekavimsah sodasi pañcadasi ratris trivrt sandhis
trivrt prathamam atiriktastotram atha pañcadasam atha saptadasam
athaikavimsam (pb 20.3.2) prajapatih pasun asrjata te 'smat
srsta apakramams tan agnistomena napnot tan ukthair napnot
tan sodasina napnot tan ratrya napnot tan sandhina napnot tan
asvinena napnot tan agnim abraavid iman ma ipseti tan agnis trivrt
stomena jarabodhiyena samna napnot tan indram abraavid iman ma ipseti
tan indrah pañcadasena stomena satrasahiyena samna napnot tan
visvan devan abraavid iman ma ipsateti tan visve devah saptadasena
stomena margimyavena samna napnuvams tan visnum abraavid iman
ma ipseti tan visnur ekavimsena stomenapnot
varavantiyenavarayatedam visnur vicakrama iti vyakramata (pb 20.3.3)
yasmata pra preva pasavo bhramseran sa etena yajeta (pb 20.3.4) etena vai
deva jaitvani jitva yam yam kamam akamayanta tam tam apnuvan yam
kamam kamayate tam etenapnoti (pb 20.3.5) tad aptoryamno 'ptoryamatvam

(pb 20.4.1) trivrd bahispavamanam pañcadasam hotur a jyam
navasaptadasani stotrany ekavimso 'gnistomah sokthah
pañcadasi ratris trivrt sandhih (pb 20.4.2)
navasaptadasenatiratrena prajakamo yajeta nava vai pranah
prajapatih saptadasah pranebhya eva tad adhi prajapateh prajah
prajayante (pb 20.4.3) kakubham pracim uduhati puruso vai kakup garbho
va esa madhyato dhiyate (pb 20.4.4) tasyam sakamasvam (pb 20.4.5)
prajapatih praja asrjata ta na prajayanta sa etat samapasyat ta
asvo bhutvabhyajighrat tah prajayanta prajananam va etat sama (pb
20.4.6) prajayate bahur bhavati ya evam veda (pb 20.4.7) dvipadam kakubho
loke karoti garbham eva taddhitam madhyatah prajanayati (pb 20.4.8)
atiratiro bhavaty ahoratre va anu prajah prajayante 'horatre evanu
prajaya pasubhih prajayate

(pb 20.5.1) trivrt bahispavamanam pañcadasany a jyani pañcadaso
madhyandinah pavamanah saptadasani prsthani saptadasa arbhas
ekavimso 'gnistomah saptadasany ukthani pañcadasi ratris
trivrt sandhih (pb 20.5.2) visuvatiratrena jyestham
jyaisthineyam yajayed visuvan va esa stomanam visuvan eva
bhavati yad eka ekavimso bhavaty ekavimso va ito 'sav aditya dvadasa
masah pañcartavas traya ime loka (pb 20.5.3) asav aditya ekavimsa
adityasyaivainam matram gamayati (pb 20.5.4) esa va udeti na va enam
anyat jyotisam jyotih pratyudeti (pb 20.5.5) nainam anyah svesu
pratyudeti ya evam veda

(pb 20.6.1) pañcadasam bahispavamanam trivrnty ajyani
saptadasam madhyandinam savanam ekavimsam trtiyasavanam
soktham pañcadasi rattris trivrt sandhir gostomenatiratrena
bhratrvyavan yajeta gava vai deva asuran ebhyo lokebhyo 'nudanta
ratryanapajayyam ajayann ebhyo lokebhyo bhratrvyam pranudya
ratryanapajayyam jayati

(pb 20.7.1) trivrt bahispavamanam pañcadasany ajyani saptadasam
madhyandinam savanam ekavimsam trtiyasavanam soktham
pañcadasi rattris trivrt sandhir ayustomenatiratrena svargakamo
yajetordhvah stoma yanty anapabhramsaya yad atiratro bhavaty
ahoratrabhyam eva svargam lokam eti

(pb 20.8.1) trivrt bahispavamanam pañcadasam hotur ajyam
saptadasam maitravarunasya pañcadasam brahmanacchamsinah
saptadasam acchavakasyaikavimso madhyandinah pavamanah
saptadasam hotuh prstham ekavimsam maitravarunasya
trinavam brahmanacchamsina ekavimsam acchavakasya trinava
arbhavas trayastrimso 'gnistomah pratyavarohiny ukthani
trinavam prathamam dve ekavimse sasodasike pañcadasi rattris
trivrt sandhir abhijitatiratrena bhratrvyavan yajetabhijita vai
deva asuran iman lokan abhyajayat ratryanapajayyam ajayann abhijitaiva
bhratrvyam iman lokan abhijitya ratryanapajayyam jayati

(pb 20.9.1) trivrt bahispavamanam pañcadasam hotur ajyam
saptadasam maitravarunasyaikavimsam brahmanacchamsinah
pañcadasam acchavakasya saptadaso madhyandinah pavamana ekavimsam
hotuh prstham trinavam maitravarunasya (pb 20.9.1)
saptadasam brahmanacchamsina ekavimsam acchavakasya trinava
arbhavas trayastrimso 'gnistomah pratyavarohiny ukthani
trinavam prathamam dve ekavimse sasodasike pañcadasi ratrih
trivrt sandhir visvajitatiratrena pasukamo yajeta (pb 20.9.2) reto hi
nabhanedisthiyam pasavo valakhilya yan nabhanedisthiyam
purvam sasyata utara valakhilya retasas tat pasavah prajayante
rupani vikaroti yad varsakapam rtusu pratitisthati yad
evayamarut

(pb 20.10.1) trivrt atiratrena brahmavarcasakamo yajeta tejo vai
trivrt brahmavarcasam teja eva brahmavarcasam avarundhe tejasi
brahmavarcase pratitisthati pañcadasenatiratrena viryakamo
yajetaujo viryam pañcadasa oja eva viryam avarundha ojasi virye
pratitisthati saptadasenatiracrenannadyakamo yajetannam vai
saptadaso 'nnadyam evavarundha ekavimsenatiratrena
pratisthakamo yajeta pratistha va ekavimso yad atiratro bhavaty
ahoratraylor eva pratitisthati

(pb 20.11.1) jyotistomo 'gnistomah purvam ahah sarvastomo
'tiratra uttaram (pb 20.11.2) tasya caturvimsam bahispavamanam
pañcadasany ajyani saptadaso madhyandinah pavamana ekavimsani

prsthani trinava arbhavas trayastrimso 'gnistomah
pratyavahiny ukthani trinavam prathamam athaikavimsam atha
saptadasam ekavimsah sodasi pañcadasi rattris trivrt sandhah
(pb 20.11.3) angirasah svargam lokam ayams tesam havismams
ca haviskrc cangirasav ahiyeta tav agacchetam yato 'ngirasah
svargam lokam ayams tav atapyetam tav ete samani apasyatam
tabhyam dviratram atanvatam tena svargam lokam aitam (pb 20.11.4)
yah paunyo hina iva syat sa etena yajeta dviyam
apnutam hi tav angirasah (pb 20.11.5) prajakamo yajeta dviyam
hy etad yat prajah (pb 20.11.6) svargakamo yajeta dviyam dhi lokat
paro loko 'bhīprakramyo duradho dviratra ity ahur yad agnistomah
purvam ahar bhavaty ukthyam antaryanti yady ukthyo 'gnistomam (pb 20.11.7)
yaj jyotir ukthyah purvam ahar bhavati nagnistomam antaryanti nokthani
(pb 20.11.8) tad ahur esa vava yajñasya matra yad agnistomo yad
agnistomah purvam ahar bhavati yajñasya matram natikramaty
athottarasyahna ukthebhyo 'dhi rattrim upayanti tenokthany anantaritani (pb
20.11.9) caturvimsam bahispavamanam bhavaty uttarasyahnas
caturvimsaty aksara gayatri prajananam gayatri prajatyai (pb
20.11.10) ubhaye stoma yugmantas cayujas ca tan mithunam tasman
mithunat prajayate (pb 20.11.11) sarvastomo 'tiratro bhavati sarvasyaptyai
sarvasya jityai sarvam evaitenapnoti sarvam jayati

(pb 20.12.1) atha yasya jyotir ukthyah purvam ahar bhavaty ayur atiratra
uttaram (pb 20.12.2) tisrah purvasyahno virajam atiricyante dvabhyam
uttaram ahar viraja unam unatiriktam va anuprajah prajayante (pb
20.12.3) pra prajaya pra pasubhir jayate ya evam veda (pb 20.12.4) eka
samstutanam virajam atiricyate ekakinam evainam
annadyasyadhyaksam karoti (pb 20.12.5) etena vai citraratham kapeya
ayajayams tam ekakinam annadyasyadhyaksam akurvams tasmac
caitrarathinam ekah ksatripatir jayate 'nūlamba iva dviyam

(pb 20.13.1) atha yasya trivrt pañcadaso 'gnistomah purvam ahar
bhavaty ayur atiratra uttaram (pb 20.13.2) mithunabhyam stomabhyam
uttaram ahah prajanayanti tat prajatam sva arabhante cakre va ete
sakamvrti yat trivrt pañcadasau stomau yam kamam kamayate tam
etenabhyasnute yatra yatra hi cakrivata kamayate tat tad abhyasnute (pb
20.13.3) atha yad ayur atiratro bhavati pratisthityai (pb 20.13.4) etena
vai kapivano bhauvayana istvaruksatam agacchat (pb 20.13.5) arukso
bhavati ya evam vidvan etena yajate

(pb 20.14.1) trivrt pratrasavanam pañcadasam madhyandinam
savanam saptadasam tritrasavanam pañcadasam pratrasavanam
saptadasam madhyandinam savanam ekavimsam tritrasavanam soktham
ekavimsam pratrasavanam trinavam madhyandinam savanam
trayastrimsa arbhavas catustrimso 'gnistoma ekavimsany ukthani
sasodasikani sodasam prathamam rattrisama pañcadasi
rattris trivrt sandhah (pb 20.14.2) prajapatir va idam eka asit tasya
vag eva svam asid vag dviyam sa aiksatemam eva vacam visrja

iyam va idam sarvam vibhavanty esyatiti sa vacam vyasrjata
sedam sarvam vibhavanty ait sordhvodatanod yathapam dhara
santataivam tasya eti trtiyam acchinat tad bhumir abhavad abhud iva va
idam iti tad bhumer bhumitvam keti trtiyam acchinat tad antariksam
abhavad antar eva va idam iti tad antariksasyantariksatvam ho iti
trtiyam urdhvam udasyat tat dyaur abhavad adyutad iva va iti tad divo
divatvam (pb 20.14.3) esa vava pratyaksam vag yaj jihvagrenaitad
vaco vadati yad eti madhyenaitad vaco vadati yat keti sarvayaitad vaco raso
'dhyurdhva udvad ati yaddho iti (pb 20.14.4) yad etani rupany anvaham
vyajyante mukhata eva tad vacam visrjante mukhato yajñiyam karma (pb
20.14.5) prajapatir va idam ekaksaram vacam satim tredha
vyakarot ta ime loka abhavan ruksa anupajivanah sa aiksata katham
ime loka loma grhniyuh katham upajivaniyah syur iti sa etam
triratram apasyat tam aharat teneman lokan anvatanot tato va ime loka
lomagrhnams tata upajivaniya abhavams triratrasya va idam
pustam triratrasyardaranam yad idam esu lokesv adhi (pb 20.14.6)
gacchati pasunam bhumanam dvipadam catuspadam ya evam veda
(pb 20.14.7) prajapatir yad vacam vyasrjata saksarad eveti prathamam
kseti dvitiyam reti trtiyam yena yena vai rupena prajapatir
vacam vyasrjata tena tena rupenajyani carabhyante 'hani capyante
(pb 20.13.8) tad ahur brahmavadino 'ksarestho vai triratra ity
ekaksara vai vak tryaksaram aksaram tryaksarah purusah sa
va enam vedety ahur ya enam purusasammitam vedeti

(pb 20.15.1) etena vai deva esu lokesv ardhnuvann etena svargam
lokamayan (pb 20.15.2) vag vai triratro vaco rupenajyani cahani ca
vibhajyanta ekaksara vai vak tryaksaram aksaram aksarasya rupena
vibhajyante trayo gandharvas tesam esa bhaktir agneh prthivi vayor
antariksam asav adityasya dyaus trayo gharmasa usasam sacante (pb
20.15.3) agnir usasam sacate vayur usasam sacate 'sav aditya
usasam sacate (pb 20.15.4) trini mithunani tany esah (pb 20.15.5)
mithunam dve sambhavato mithunad yat prajayate tat trtiyam (pb 20.15.6)
indro vrtraya vajram udayacchat so 'bravin ma me praharsir asti va
idam mayi viryam tat te pradasyamiti tad asma prayacchat tad
visnuh pratyagrhnat sa dvitiyam sa trtiyam udayacchat sa
evabravin ma me praharsir asti va idam mayi viryam tat te
pradasyamiti tad asma prayacchat tad visnuh pratyagrhnad etad
vaca tad abhyanucyate (pb 20.15.7) ubhau jigyathur na parajayethe na
parajigye kataras ca nainoh indras ca visno yad apasprdhetham
tredha sahasram vitad (?) airayetham iti (pb 20.15.8) etad va abhyam
tat sahasram prayacchat (pb 20.15.9) tasyaisa bhaktir ya arseyo
vidvams tasmai prathame 'hani deyam yatha va iyam evam sa
pratisthiteyam pratisthitah sah (pb 20.15.10) yo 'narseyo
vidvams tasmai dvitiye 'hani deyam yatha va antariksam evam so
'ntariksam ity antariksam vidur vedam tasya viduh (pb 20.15.11) ya
arseyo vidvams tasmai trtiye 'hani deyam yatha vai dyaur evam sa
dyaur iti divam vidur bandhu tasya viduh (pb 20.15.12) satany anvaham

diyante esa vava yajñasya matra yac chatam saiva savicchinna
diyate dasato 'nvaham diyante dasaksara virad vairajo yajñah
saiva sa vicchinna diyate (pb 20.15.13) trayastrimsac ca trini ca
satani prathame 'hani deyas tatha dvitiye tatha trtiye (pb 20.15.14)
athaisa dvidevatya trirupa brahmano dve trtiye trtiyam
agnidhah (pb 20.15.15) kamyasi priyasi havyaside rante sarasvati mahi
visruta etani te 'ghnye namani devesu nah sukrto brutat

(pb 20.16.1) idam vava prathamahna vyakarod yad idam asyam adhyayat ta
mulam idam dvitiyena yad idam pranad ejaty adas trtiyena yad
varsati yan naksatrani yad amum lokam bheje (pb 20.16.2) tad ahur
brahmavadino mahavratam va etad yad esa triratra iti tasyai tad eva
mukham yad etesam ahvam bahispavamanam ye abhito 'hani tau
paksau yan madhyamam ahah sa atmagnistomasamani puccham (pb
20.16.3) yad evasav udeti tan mukham ye abhito 'hani tau paksau yan
madhyamam ahah sa atmagnih puccham (pb 20.16.4) yad evasav udeti tan
mukham ye abhito 'hani tau paksau yan madhyamam ahah sa atma yad astam
eti tat puccham (pb 20.16.5) etavan vava triratro gayatrah pranas
traistubham caksur jagatam srotram sarvam ayur eti ya evam
veda (pb 20.16.6) tad ahur brahmavadinah kiyams triratra itiyani iti
bruyad iyaddhayetad abhy atho iyan iti bruyad iyaddhayevaitad
abhiparāṅ arvaṅ ity ahuh paran iti bruyat paran hi vadati
paran pasyati paran pranity ekaṅ dvaṅ u trayaṅ ity ahur eka iti
bruyat samano hy esa yat prano 'pano vyanas tad yatha va ado
manau sutram otam evam esu lokesu triratra otah sobhate 'sya
mukham ya evam veda (pb 20.16.7) yad vai triratrasya saloma tad asya
viloma yad asya viloma tad asya saloma tad yad etat param sad ahar avaram
kriyate yajamanayaiva tat pasun parigrhṇati prajananaya na hy
amusmin loke pasavah prajayante (pb 20.16.8) ete vava chandasam
viryavattame yad gayatri ca tristup ca yad ete abhito bhavato madhye
jagati viryavatibhyam eva tac chandobhyam pasun parigrhṇati
prajananaya na hy amusmin loke pasavah prajayante (pb 20.16.9) asau
vava triratro yathodety evam prathamam ahar yatha madhyandina evam
dvitriyam yathastam ety evam trtiyam gacchaty amusyasyujyam
gacchati savesyam ya evam veda

(pb 21.1.1) indro marutah sahasram ajinat svam visam somaya rajñe
procya tasmad rajñe procya vimsa jinanti tau yamo 'srnon maruto ha
sahasram ajyasistam iti sa agacchat so 'bravid upa masmin sahasre
hvayetham iti tam upahvayetam sa yamo 'pasyad ekangam sahasre 'pi
sahasrasya payo bibhratim so 'bravid iyam eva mamastu sahasram yuvam
vikalpayetham iti tav abrutam yatha vava tvam etam pasyasy evam
avam etam pasyava iti (pb 21.1.2) taya va idam sahasram
vikalpayamaha ity abruvams tam uduke pravesayams te 'bravan na
sanaharamahai yasmai na iyam prathamayadesyati iti te 'msan
aharanta somasya prathama aid athendrasayatha yamasya (pb 21.1.3) te 'bruvan
somaya rajña udehi trtiyena catmanas trtiyena ca sahasrasya payasa
iti sa babhruh pingaksy ekavarsodait trtiyena catmanas

triyena ca sahasrasya payasah sa ya somakrayani saiva sa (pb 21.1.4) triyena casya tasya atmanas triyena ca sahasrasya payasah somah krito bhavati ya evam vidvan somam krinati yasma evam viduse somam krinanti (pb 21.1.5) te 'bruvann indrayodehi triyena catmanas triyena ca sahasrasya payasa iti sa sabali pasthauhy udait triyena catmanas triyena ca sahasrasya payasah sa %yendriyaisya saiva sa (pb 21.1.6) triyena casya tasya atmanas triyena ca sahasrasya payasa indriyaisya datta bhavati ya evam vidvan indriyaisyam dadati yasma evam vidusa indriyaisyam dadati (pb 21.1.7) te 'bruvan yamayodehi triyena catmanas triyena ca sahasrasya payasa iti sa jarati kusthasrnyad aid dhumra va dityauhirmato hrsiyasi triyena catmanah triyena ca sahasrasya payasah sa yanustarani saiva sa (pb 21.1.8) triyena casya tasya atmanas triyena ca sahasrasya payaso 'nustarani krta bhavati ya evam vidvan anustaranim karoti yasma evam viduse 'nustaranim kurvanti nacakrvan manyate (pb 21.1.9) tad ahur brahmavadino na va amusmin loke sahasrayad aloko 'stiti tad yavad itah sahasrasya gaur gavi pratisthita tavad asmal lokad asau lokah sarasrayaji va iman lokan vyapnoty atho yavat sahasram yojanany atho sahasram asvinan yatho yavat sahasram ahnayani tad gava gava sprnoti samakramanaya va eta diyante (pb 21.1.10) sahasram yad asrjata tasya tarpyam yonir asid yat tarpyam pratyasya nayati sayonitvaya

(pb 21.2.1) prajapatih praja asrjata ta asmat srstah paracya ayan natsyati na iti bibhyatyah so 'bravid upa ma vartadhvam tatha vai vo 'tsyami yathadyamana bhuyasyah prajanisyatha iti tabhyo vainam rtam bruhity abruvams tabhya rtanidhanenartam abravid inidhanenavayat trinidhanena prajanayad etair ha va idam samabhir mrtiyuh praja atti ca prajanayati (pb 21.2.2) adyamanasya bhuyo bhavati ya evam veda (pb 21.2.3) jyesthasamani va etani sresthasamani prajapatisamani (pb 21.2.4) gacchati jyaisthayam sraisthayam ya evam veda (pb 21.2.5) etair vai samabhih prajapatir iman lokan sarvan kaman dugdhe yad acya dugdhe tad acya dohanam acya dohatvam (pb 21.2.6) sarvan iman lokan kaman dugdhe ya evam vidvan etais samabhih stute (pb 21.2.7) ime vai loka etani samany ayam evartanidhanam antariksam inidhanam dyaus trinidhanam (pb 21.2.8) yatha ksetrajñah ksetran y anusañcaratya evam iman lokan anusañcarati ya evam veda (pb 21.2.9) agner va etani vaisvanarasya samani yatra va etair asantaih stuvanti tat praja devo ghatuko bhavaty agnim upanidhaya stuvate svaya eva tad devatayah samyeksaya namaskrtyodgayati santais stuvanti

(pb 21.3.1) vag vai sabali tasyas triratro vatsas triratro va etam pradapayati (pb 21.3.2) tad ya evam veda tasma esa pratta dugdhe (pb 21.3.3) yo 'lam annadyaya sann athannam nadyat (pb 21.3.4) barasim paridhaya taptam piban dvadasa rattrir adhah sayita (pb 21.3.5) ya dvadasa syat tasya upavyusam sabalihomam hutva pura vagbhyah sampravador yatra gramyasya pasor nasrnuyat tad aranyam paretya

darbhastambam alabhya sabali sabaliti trir ahvayed yad anyac chunas ca
gardabhac ca prativasyate sa samrddha (pb 21.3.6) yadi na prativasyeta
samvatsare punar ahvayeta (pb 21.3.7) sabali samudro 'si visvavyaca
brahma devanam prathamaja rtasyannam asi sukram asi tejo 'sy amrtam
asi tam tva vidma sabali didyanam tasyaste prthivi pado
'ntariksam pado dyauh padah samudrah pada esasi sabali tam
tva vidma sa na isam urjam dhuksva vasordharam sabali
prajanam sacistha vratam anugesam svaha

(pb 21.4.1) catustomo 'gnistoma ekavimsa ukthyah sarvastomo
'tiratrah (pb 21.4.2) prajapater va aksy asvat tat parapatat tad asvo
'bhavat tad asvasyastvam tad deva asvamedhena pratyadadhur esa vava
prajapatim sarvam karoti yo 'svamedhena yajate (pb 21.4.3) esa vava
sasarirah sambhavaty amusmai lokayayo 'svamedhi (pb 21.4.4) saragha
va asvasya sakthy avrhat tad devas catustomena pratyadadhur yac
catustomo bhavaty asvasya sarvatvaya (pb 21.4.5) yat tisro
'nustubhas catasro gayatrih karoti tasmāt tribhis tisthan
pratitisthati sarvan palayamanah pratidadhati (pb 21.4.6) anto va
asvah pasunam anto 'nustup chandasam anto visnur devatanam
antas catustomas stomanam antas triratro yajñanam yad vaiplavyo
'nustubhah pratipado bhavanti catustoma stomas triratro yajño 'nta
eva tadantam pratisthapayati (pb 21.4.7) ekavimsam ahar bhavati
yasminn asva alabhyata ekavimso va ito 'sav adityo dvadasa masah
pañcartavas traya ime loka asav aditya ekavimsa adityasyaivainam
matram gamayati (pb 21.4.8) tasya mahanamnyah prstham bhavanti
(pb 21.4.9) anyad-anyad va etas chando 'nyonya ete pasava alabhyanta eta
va etam samapnuvanti yan mahanamnyah prstham bhavanty asvasya
sarvatvaya (pb 21.4.10) parthurasmam brahmasama bhavati (pb 21.4.11)
isvaro va eso 'yato 'dhrta param paravatam eto rasmina va
asvo dhrto yat parthurasmam brahmasama bhavaty asvasyaiva yatyai (pb
21.4.12) sarvastomo 'tiratro bhavati sarvasyaptyai sarvasya jityai sarvam
evaitenapnoti sarvam jayati (pb 21.4.13) ekayupo vaikadasini
vanyesam yajñanam bhavaty ekavimsiny asvamedhasya khadiro va
bailvo va parno va 'nyesam yajñanam bhavati naicudara
ekavimsatyaratnir asvamedhasya nanyesam pasunam tejanya
avadyanty avadyanty asvamedhasya daksinato 'nyesam pasunam
avadyanty uttarato 'svamedhasya plaksasakhasv anyesam pasunam
avadyanti vetasasakhasv asvamedhasya yupe gramyan pasun niyuñjanty
arokesv aranyan dharayanty a gramyan pasun labhante praranyan
srjanti

(pb 21.5.1) trayas trivrtto 'tiratrah sarve sodasimantah (pb
21.5.2) yo rajya asamseta sa etena yajeta (pb 21.5.3) raja va esa
stomanam rajyam evasmin dadhati (pb 21.5.4) yadaksarani prathamam
ahar bhajanta ekaksara vai vag vaco 'nativadaya (pb 21.5.5) atha yat
dvyaksaranidhanam ajyadoham bhavaty uttarayor ahor abhisantatya anvaham
ajyadohani bhavanty anvaham evainam pasubhih samardhayanti (pb 21.5.6)
sarve sodasimanto bhavantindriyam viryam

sodasindriyenaivainan viryena samardhayati

(pb 21.6.1) caturvimsah pavamanas trivrnty ajyani pañcadasani
prsthani saptadaso 'gnistomas catuscatvarimsah
pavamanah pañcadasany ajyani saptadasani prsthany ekavimso
'gnistomah soktho 'stacatvarimsah pavamana ekavimsany
ajyani trinavani prsthani trayastrimso 'gnistoma
ekavimsany ukthani sasodasikani pañcadasi rattris trivrt
sandhis chandomapavamanah (pb 21.6.2) pasukamo yajet (pb 21.6.3) pasavo
vai chandoma yac chandomah pavamana bhavanti pasunevavarundhe (pb
21.6.4) ubhaye stoma yugmantas cayujas ca tat mithunam tasman mithunat
prajayate

(pb 21.7.1) trivrt pratassavanam pañcadasam madhyandinam savanam
saptadasam trtiyasavanam caturvimsam pratassavanam
catuscatvarimsam madhyandinam savanam astacatvarimsam
trtiyasavanam soktham ekavimsam pratassavanam trinavam
madhyandinam savanam trayastrimsam trtiyasavanam soktham
ekavimsah sodasi pañcadasi rattris trivrt sandhir antarvasuh
(pb 21.7.2) ime lokas triratrah (pb 21.7.3) astiva va ayam loko
'stivasau chidram ivantariksam (pb 21.7.4) astiva triratrasya prathamam
ahar astivottamam chidram iva madhyatah (pb 21.7.5) pasavo vai chandoma
yac chandoma madhyato bhavanty apihitya evacchidratayai

(pb 21.8.1) trivrt pratassavanam pañcadasam madhyandinam savanam
saptadasam trtiyasavanam ekavimsam pratassavanam trinavam
madhyandinam savanam trayastrimsam trtiyasavanam soktham
caturvimsam pratassavanam catuscatvarimsam madhyandinam
savanam astacatvarimsam trtiyasavanam soktham ekavimsah
sodasi pañcadasi rattris trivrt sandhih parakah (pb 21.8.2)
parakena vai devah svargam lokamayan svargakamo yajeta paran
evaitena svargam lokam akramate (pb 21.8.3) yad va etasyakam tad asya
parak tat parakasya parakatvam (pb 21.8.4) na vai tatra jagmuse
kiñcana'kam (pb 21.8.5) nasma akam bhavati ya evam veda (pb 21.8.6)
prajayas tv akļptah paran hy evaitena svargam lokam akramate tad
yad ekavimsah sodasi bhavati pañcadasi rattris trivrt sandhis
tenasmin loke pratitisthati (pb 21.9.1) caturvimsah pavamanas
trivrnty ajyani pañcadasani prsthani saptadaso 'gnistomas
caturvimsah pavamanah pañcadasany ajyani saptadasani
prsthany ekavimso 'gnistomah sokthas caturvimsah
pavamanah saptadasany ajyany ekavimsani prsthani trinavo
'gnistomah sokthas caturvimsah pavamana ekavimsany ajyani
trinavani prsthani trayastrimso 'gnistoma ekavimsany
ukthani sasodasikani pañcadasi rattris trivrt sandhi (pb 21.9.2)
atrir akamayata catvaro me vira ajayerann iti sa etam apasyat tasya
catvaro vira ajayantasya catvaro vira jayante ya evam veda (pb
21.9.3) ekam stomam utsrjyaikam abhyarabhate virajananam vai stomo
viram evasmai tat prajanayati (pb 21.9.4) caturvimsah pavamana

bhavanti caturvimsatyaksara gayatri prajananam gayatri prajatyai
(pb 21.9.5) ubhaye stoma yugmantas cayujas ca tan mithunam tasman
mithunat prajayate (pb 21.9.6) agnistomah prathamam ahar uktho
dvitiyam sodasi trtiyam atiratras caturtham nanaviryatayai
(pb 21.9.7) nanaviryany ahani karoti (pb 21.9.8) gayatram vai
prathamam ahas traistubham dvitiyam jagatam trtiyam
anustubham caturtham (pb 21.9.9) tad ahur yat trtiye 'hani
sodasinam grhnyus trtiyenahnanustubham apnuyur
acchandas caturtham ahah syad anustubho vai sodasiti (pb
21.9.10) caturthe 'hani sodasi grahitavyah sva ayatane sodasi
grhyate (pb 21.9.11) chandobhir ahani nanaviryani karoti (pb 21.9.12)
naudhasam prathamasyahno brahmasama syaitam dvitiyasya srayantiyam
trtiyasya traisokam caturthasya (pb 21.9.13) tad ahur apabhramsa iva
va esa yat jyayasah chandaso 'dhi kaniyas chanda upaititi (pb 21.9.14)
tadyadesa caturthe'hanyatijagati kriyate'napabhramsaya (pb 21.9.15)
kaleyam prathamasyaho 'cchavakasama madhucchandasam dvitiyasya
rauravam trtiyasya samantam caturthasya nanaviryatayai
nanaviryany ahani karoti (pb 21.9.16) "abhitva vrsabha suta" iti
trtiyasyahno rathantaram "kastam indra tva vasava" iti vamadevyam
"yajña yatha apurva" iti caturthasyahno brhat "ed u madhor
madintaram" iti vamadevyam chandasam nanaviryatayai
nanaviryany ahani karoti

(pb 21.10.1) trivrt pañcadaso 'gnistomah prathamam ahah (pb
21.10.2) athottarasyahnos caturvimsam vahispavamanam pañcadasani
triny apanyi saptadasam acchavakasyaikavimso madhyandinah
pavamanah saptadase dve prsthe ekavimsam trtiyasavanamm
soktham (pb 21.10.3) trtiyasyahna ekavimsam bahispavamanam
trini cajyani pañcadasam acchavakasya caturvimso madhyandinah
pavamana ekavimsani prsthani trinavam trtiyasavanam dve
cokthe ekavimsam acchavakasya (pb 21.10.4) caturthasyahnas
caturvisah pavamanah pañcadasam hotur aptyam saptadasani
triny ekavimsani prsthani trayastrimso 'gnistoma
ekavimsany ukthani sasodasikani pañcadasa ratri trivrt
sandhah (pb 21.10.5) jamadagnih pustikama etam aharat sa iman
posan apusyat (pb 21.10.6) yad idam ahur nava urvau palitau
sañjanate iti (pb 21.10.7) tat sarvan evaitena posan pusyati (pb
21.10.8) jagati chandobhah sampadyate (pb 21.10.9) jagati vai chandasam
paramam posam pusta paramam evaite posam pusyati (pb 21.10.10)
purodasinya upasado bhavanti pasavo vai purodasah pasusveva
pratitisthanti (pb 21.10.11) agne ver hotra ver adhvaram apitaram
vaisvanaram avase 'kar indraya devebhyo juhuta havih svaha (pb
21.10.12) devav asvinau madhukasadyemam yajñam yajamanaya
mimiksatam indraya devebhyo juhuta havih svaha (pb 21.10.13) deva
visna urv adyasmin yajñe yajamanayadhi vikramasvendraya devebhyo
juhuta havih svaha (pb 21.10.14) deva soma retodha adyasmin yajñe
yajamanayaidhindraya devebhyo juhuta havih svaha (pb 21.10.15) deva

savitah susavitram adyasmin yajñe yajamanasuvsvendraya devebhyo
juhuta havih svaha (pb 21.10.16) deva dhatah sudhatadyasmin yajñe
yajamanayaidhindraya devebhyo juhuta havih svaha (pb 21.10.17) deva
gravano madhumatim adyasmin yajñe yajamanaya vacam vadatendraya
devebhyo juhuta havih svaha (pb 21.10.18) devy anumate 'nvadyemam
yajñam yajamanaya manyasvendraya devebhyo juhuta havih svaha (pb
21.10.19) devy adite svadityam adyasmin yajñe yajamanayasuvsvendraya
devebhyo juhuta havih svaha (pb 21.10.20) devya apo nannamyadhvam
adyasmin yajñe yajamanayendraya devebhyo juhuta havih svaha (pb
21.10.21) sadassadah prajavan rbhur jusana indraya devebhyo juhuta
havis svaha (pb 21.10.22) deva tvastah suretodha adyasmin yajñe
yajamanayaidhindraya devebhyo juhuta havih svaha (pb 21.10.23) agneya
ekakapala asvino dvikapalo vaisnavas trikapalah saumyas
catuskapalah savitrah pañcakapalo dhatah satkapalo
marutah saptakapalo barhaspatyo 'stakapalo maitro navakapalo
varuno dasakapala aindra ekadasakapalo vaisvadevo dvadasakapalah

(pb 21.11.1) trivṛta pratassavanam pañcadasam madhyandinam
savanam saptadasam trītyasavanam pañcadasam pratassavanam
saptadasam madhyandinam savanam ekavimsam trītyasavanam
soktham saptadasam pratassavanam ekavimsam madhyandinam savanam
trinavam trītyasavanam soktham ekavimsam pratassavanam
trinavam madhyandinam savanam trayastrimsam trītyasavanam
pratyavarohiny ukthani trinavam prathamam dve ekavimse
sasodasike pañcadasi rātris trivṛt sandhih (pb 21.11.2)
vasisthah putrahato hina ivamanyata sa etam apasyat so 'gram paryaid
yo hina iva manyeta sa etena yajeta (pb 21.11.3) yat stomat stomam
abhisamkramaty agrad evagram rohati vasisthasya janitre bhavatah
prajatyai (pb 21.11.4) pratyavarohiny uttamasyahna ukthani bhavanti
pratisthityai

(pb 21.12.1) trivṛd agnistomah pañcadasa ukthah saptadasa uktha
ekavimso 'tiratō visvamitrasya sañjayah (pb 21.12.2)
jahnuvrcivanto rastra ahimsanta sa visvamitro jahnava rajaitam
apasyat sa rastram abhavad arastram itare (pb 21.12.3)
bhratrvyavan yajeta (pb 21.12.4) bhavaty atmana parasya bhratrvyo
bhavati ya evam veda (pb 21.12.5) jyotir va esa vihrtah (pb 21.12.6)
jyotih prajanam bhavati ya evam veda (pb 21.12.7) catustomo va
esa catuspadah pasavah pasusv eva pratisthathi (pb 21.12.8)
ekavimsam stoma natiyanti pratistha va ekavimso 'ntata eva
yajñasya pratisthathi

(pb 21.13.1) dve trivṛti savane pañcadasam ekam dve pañcadase savane
saptadasam ekam dve saptadase savane ekavimsam ekam dve ekavimse
savane trinavam ekam dve trinave savane trayastrimsam ekam
pratyavarohiny ukthani trinavam prathamam dve ekavimse
sasodasike pañcadasi rātris trivṛt sandhih (pb 21.13.2) devas ca
va asuras caspardhanta te na vyajayanta te 'bruvan vaco mithunena

vijayamahai yatare no vaco mithunam na prativindams te para bhavan iti
te deva eka ity abruvann ekety asura vaco mithunam pratyavindan dvav iti
deva abruvan dve ity asura vaco mithunam pratyavindanams traya iti deva
abruvams tistra ity asura vaco mithunam pratyavindams catvara iti
deva abruvams catastra ity asura vaco mithunam pratyavindan pañceti
deva abruvan nasura avindams tato deva abhavan parasurah (pb 21.13.3)
bhavaty atmana parasya bhratrvyo bhavati ya evam veda (pb 21.13.4)
samvatsaram va esam tad viryam annadyam avrñjata (pb 21.13.5)
samvatsaram viryam annadyam bhratrvyasya vrnkte ya evam veda
(pb 21.13.6) pañcaratiro va esa panktah purusah panktah
pasavas tena purusam ca pasums capnoti (pb 21.13.7) astharir va
esa santato yajño dvau dvau hi stomav ahar vahato yam kamam kamayate
tam etenabhya snute (pb 21.13.8) yatra yatra hy asthurina kamayate tat
tad abhyasnute (pb 21.13.9) abhyasanyah pañcaho bhavati santatyai (pb
21.13.10) pratyavarohiny uttamasyahna ukthani bhavanti pratisthityai

(pb 21.14.1) trivrd agnistomah pañcadasa ukthah saptadasa ukthah
pañcadasa ukthah saptadaso 'tiratrah pañcasaradiyo marutam
stomah (pb 21.14.2) yah kamayeta bahu syam iti sa etena yajeta (pb
21.14.3) maruto vai devanam bhuyistha bahur eva bhavati (pb 21.14.4)
saptadasam stoma natiyanti prajapatir vai saptadasah prajapatim
evapnoti (pb 21.14.5) agastyo vai marudbhya uksnah prauksat tan
indrayabhadhnat te vajram adayabhyapatan sa etat kayasubhiyam apasyat
tenasamayam (pb 21.14.6) yat kayasubhiyam sasyate santya eva (pb
21.14.7) saptadasa prsnin uksnah pañcavarsan saptadasa
prsnis trivatsa apravitas tan paryagnikrtan proksitanetara
labhante pretaran srjanti (pb 21.14.8) tatah samvatsare
navanitaprsnir aruna anayanti tams caivoksnas tan
paryagnikrtan proksitan etara labhante pretaran srjanti tatah
samvatsare rajiva anayanti tams caivoksnas tan paryagnikrtan
proksitan etara labhante pretaran srjanti tatah samvatsare
pisangir anayanti tams caivoksnas tan paryagnikrtan
proksitan etara labhante pretaran srjanti tatah samvatsare
sarangir anayanti tams caivoksnas tan paryagnikrtan
poksitan etara labhante pretaran srjanti (pb 21.14.9) tatah
samvatsare soma bhavanti (pb 21.14.10) trims trin anvaham alabhante
pañcottame 'hani (pb 21.14.11) ajo 'gnisomiyah (pb 21.14.12) aindra
maruto uksano marutyos vatsataryah (pb 21.14.13) yadi rudro
'bhimanyotagnaye rudravate purodasam astakapalam
nirupyathanyam alabheta (pb 21.14.14) yadi samsiryaita bhaumam
ekakapalam nirupyathanyam alabheta (pb 21.14.15) yady avasider
nairrtam carum nirupyathanyam alabheta yady apsu
mriyeta pnapriyam carum nirupyathanyam alabheta yady andhasyat
suryam carum nirupyathanyam alabheta (pb 21.14.16) yadi slavano va
kuto va syad barhaspatyam carum nirupyathanyam alabheta (pb 21.14.17)
yadi palayeta vayavyam carum nirupyathanyam alabheta (pb 21.14.18)
yadi prasahajayeyur indraya prasahvana ekadasakapalam nirupyathanyam

alabheta (pb 21.14.19) yady anyena mrtyuna mriyeta prajapatyam
dvadasakapalam nirupyathanyam alabheta (pb 21.14.20) etena va
ekayava gandamo vetasvatistva sarvam rddhim ardhnot (pb 21.14.21)
sarvam rddhim rdhnoti ya evam veda

(pb 21.15.1) jyotistomo 'gnistomo gaur ukthyo mahavratam gaur ukthya
ayur atiratrah (pb 21.15.2) samvatsaro vai vratam tasya vasanta rtur
mukham grismas ca varsas ca paksau saran madhyam hemantah
puccham (pb 21.15.3) tasmac charadam osadhayo 'bhisampacyante sarad dhi
madhyam samvatsarasya (pb 21.15.4) akrtam va ete kurvanti ye pura
samvatsarat vratam upayanti (pb 21.15.5) etad vai vratam aptam yat
pañcaratre pañca hy rtavah (pb 21.15.6) aptena vratena stute sarvam
ayur eti ya evam veda

(pb 22.1.1) prsthayah sadahah (pb 22.1.2) rtavo na
pratyatisthams ta etena pratyatisthan pratisthakamo yajeta
praty eva tisthati (pb 22.1.3) sad va rtava rtusv evaitena
pratitisthati prsthayah sadaho bhavati pratyaksam rdhyai
(pb 22.1.4) pratyaksam hy etenartava ardhnuvann rdhya eva

(pb 22.2.1) trivrd agnistomah pañcadasa ukthyah saptadasa ukthyo
jyotir gaur ayur atiratrah (pb 22.2.2) yah kamayeta sarvam ayur iyam
iti sa etena yajeta (pb 22.2.3) yat tryahah purastad bhavati trayah
pranapanavyanas ta eva tat samdhiyante (pb 22.2.4) atha yat jyotir
gaur ayur atiratro bhavati pratisthityai

(pb 22.3.1) abhyasangyah pañcaho visvajid atiratrah (pb 22.3.2)
anyasmai vai kamaya sattram anyasmai yajño na tatsatrenapnoti yasmaikam
yajño na tad yajñenapnoti yasmaikam sattram (pb 22.3.3) sattram iva va
etad yad anulomam prsthani yad ekadha prsthani bhavanty
ekadhaivasmims tad ojo viryam dadhati (pb 22.3.4) annam
prsthany annadyam evasmin dadhati (pb 22.3.5) pasavah
prsthani pasusv eva pratitisthati (pb 22.3.6) abhyasangyah
pañcaho bhavati santatyai (pb 22.3.7) visvajid atiratro bhavati
visvasyabhijityai

(pb 22.4.1) prsthayah sadaho mahavratam atiratrah (pb 22.4.2)
sapta rsaya etenardhnuvams tenarddhis tasmad etena yajanta rddhya
eva (pb 22.4.3) sapta sirasi pranah prana indriyanindriyany
evaitenapnoti (pb 22.4.4) sapta gramyah pasavas tan etenapnoti (pb
22.4.5) vratam saptamasyahnah prstham bhavati tad dhy anaptam
annam vai vratam annadyam evaitenapnoti (pb 22.4.6) prsthayah
sadaho bhavati pratyaksam rdhyai (pb 22.4.7) pratyaksam hy etena
sapta rsaya ardhnuvann rdhya eva

(pb 22.5.1) prsthayah sadahah saptadasam mahavratam
atiratrah (pb 22.5.2) tasya trivrc chirah pañcadasau paksau
saptadasa atmaikavimsam puccham (pb 22.5.3) etena vai prajapatih
praja asrjata (pb 22.5.4) pra prajaya pra pasubhir jayate ya evam veda
(pb 22.5.5) saptadaso vai prajapatir yat saptadasam vratam bhavati

prajapatim evapnoti (pb 22.5.6) yat trivrc chiro bhavati nava pranah
pranesv eva prati tisthati (pb 22.5.7) yat pañcadasau paksau
savivadhatvaya (pb 22.5.8) saptadasa atma bhavati prajapatir vai
saptadasah praja patim evapnoti (pb 22.5.9) ekavimsam puccha bhavati
pratisthityai

(pb 22.6.1) prsthayah sadahas chandomapavamanam mahavratam
atiratrah (pb 22.6.2) pasukamo yajeta (pb 22.6.3) pasavo vai
chandamah (pb 22.6.4) yac chadomah pavamana mahavratasya bhavanti
pasunevavarundhe (pb 22.6.5) ubhaye stoma yugmantas cayujas ca tan
mithunam tasman mithunat prajayate

(pb 22.7.1) abhyasanyah pañcaho 'tha trayastrimsam ahas tasya
catustrimso 'gnistomah saptadasam mahavratam atiratras tasya
caturvimsam bahispavamanam trivrc chirah pañcadasau paksau
saptadasa atmaikavimsam puccham (pb 22.7.2) etena vai jamadagnih
sarvan posan apusyat sarvan evaitena posan pusyati (pb 22.7.3) yad
abhyasanyah pañcahah purastad bhavati santatya eva (pb 22.7.4)
athaitat trayastrimsam ahas trayastrimsad devata devata evapnoti (pb
22.7.5) tasya catustrimso 'gnistomah prajapatih catustrimso
devatanam prajapatim evapnoti (pb 22.7.6) caturvimsam
bahispavamanam bhavati mahavratasya caturvimsatyaksara gayatri
prajananam gayatri prajatyai (pb 22.7.7) ubhaye stoma yugmantas
cayujas ca tan mithunam tasman mithunat prajayate (pb 22.7.8) yat
trivrc chiro bhavati nava pranah pranesv eva pratisthityai yat
pañcadasau paksau savivadhatvaya saptadasa atma bhavati prajapatir
vai saptadasah prajapatim evapnoty ekavimsam puccham bhavati
pratisthityai

(pb 22.8.1) jyotistomo 'gnistomo gaur ukthya ayur ukthyo 'bhijid
agnistomo visvajid agnistomah sarvajid agnistomah sarvastomo
'tiratrah (pb 22.8.2) etena va indro 'ty anya devata abhavad aty anya
praja bhavati ya evam veda (pb 22.8.3) yat jyotir gaur ayus tryahah
purastad bhavati prajñatan stomanupaitiman eva lokan esv eva lokesu
pratisthityai (pb 22.8.4) athabhijid abhijita vai deva iman lokan
abhyajayan visvajita visvam ajayan sarvajita sarvam ajayan (pb 22.8.5)
sarvastomatiratro bhavati sarvasyaptyai sarvasya jityai sarvam
evaitenapnoti sarvam jayati

(pb 22.9.1) catvari trivrcntya ahany agnistomamukhani visvajin
mahavratam jyotistomo 'tiratrah (pb 22.9.2) etena vai prajapatih
purusam asrjata sa sarvasyannadyasyadhipatyam agacchat (pb 22.9.3)
sarvasyannadyasyadhipatyam gacchati ya evam veda (pb 22.9.4) siro va
agre sambhavatah sambhavati caturdha vihitam vai sirah pranas
caksuh srotram vagatma vai prsthani yat prsthany upaiti
sira evatmanam anusandadhiti (pb 22.9.5) etad vai purusam akas tasma
annam eva vratam apidadhati (pb 22.9.6) atha yat jyotistomo 'tiratro
bhavaty aklptasya klptyai

(pb 22.10.1) prsthayah stomach sadaho visvajid atiratrah (pb 22.10.2) anyasmai vai kamaya sattram anyasmai yajño na tat sattrenapnoti yasmaikam yajño na tad yajñenapnoti yasmaikam sattram sattram iva va etad yad anulomam prsthani yadaikadha prsthani bhavaty ekadhaivasmims tejo viryam dadhaty annam prsthany annadyam evasmin dadhati pasavah prsthani pasusv eva pratitisthati (pb 22.10.3) yad vai manusyanam pratyaksam taddevanam paroksamatha yanma manusyanam paroksam taddevanam pratyaksam (pb 22.10.4) etad vai paroksam vratam yad visvajit pratyaksam evaitenannadyam avarundhe

(pb 22.11.1) prsthayah sadaho mahavratam jyotistomo 'tiratrah (pb 22.11.2) etena vai deva devatvam agacchan (pb 22.11.3) devatvam gacchati ya evam veda (pb 22.11.4) etad vai vratam aptam yad astaratre 'gnistomo hi vratam sampadyate (pb 22.11.5) atha yat jyotisthomo 'tiratro bhavaty akltasya klptyai (pb 22.11.6) astaratrena vai devah sarvam asnuvata (pb 22.11.7) sarvam asnute ya evam veda

(pb 22.12.1) prsthayah sadaho jyotir gaur ayur atiratro deva vai mrtyor abibhayus te prajapatim upadhavams tebhya etena navaratrenamrtatvam prayacchat (pb 22.12.2) etad vava manusyasyamrtatvam yat sarvam ayur eti vasiyan bhavati (pb 22.12.3) sarvam ayur eti vasiyan bhavati ya evam veda (pb 22.12.4) navaratro va esa nava pranah pranesv eva pratitisthati (pb 22.12.5) prsthayah sadaho bhavati pratyaksam rddhaya atha yat jyotir gaur ayur atiratro bhavati pratisthityai

(pb 22.13.1) jyotistomo 'gnisthomo gaur ukthya ayur ukthyo 'bhyasangyah pañcaho visvajid atiratrah pasukamo yajeta (pb 22.13.2) yat jyotir gaur ayus tryahah purastad bhavati prajñatan stomanupaitiman eva lokan esv eva lokesu pratitisthati (pb 22.13.3) atha yad abhyasangyah pañcaho madhyato bhavati panktah purusah panktah pasavas tena purusam ca pasums capnoti (pb 22.13.4) visvajid atiratro bhavati visvasyabhijityai

(pb 22.14.1) trivrd agnistomah pañcadasa ukthyas trivrd agnistomah saptadaso 'gnistoma ekavimsa ukthyah saptadaso 'gnistomas trinavo 'gnistomas trayastrimsa ukthyas trinavo 'gnistomo visvajid atiratrah (pb 22.14.2) indro 'suran hatvakaryam cakrvam amanyata tam deva etena stomenayajayan sa papmano nairdasyam agacchat (pb 22.14.3) tasmad isuhato va dandahato va dasamim nairdasyam gacchati (pb 22.14.4) dasa dasini va esa virad annam virad annadyam evasmin dadhati (pb 22.14.5) agnistomena vai deva asuran nigrhya madhyata ukthaih prajaya pasubhih prajayantagnistomenaiva bhratrvyam nigrhya madhyata ukthyaih prajaya pasubhih prajayate (pb 22.14.6) trikakub va esa yajñah (pb 22.14.7) trikakup samanana ca prajanam ca bhavati ya evam veda (pb 22.15.1) trayastrivrtto 'gnistomas trayah pañcadasa

ukthyas trayah saptadasa ukthya ekavimso 'tiratrah
kusuruvindadasaratrah (pb 22.15.2) yah kamayeta bahu syam iti sa etena
yajeta (pb 22.15.3) yad ganasah stomo bahur eva bhavati (pb 22.15.4) saha
trivṛta saha pañcadasah saha saptadasah (pb 22.15.5) ekavimso
'tiratro bhavati pratisthityai (pb 22.15.6) jyotir va esa vihrtaḥ
(pb 22.15.7) jyotis prajanam bhavati ya evam veda (pb 22.15.8)
catustomo va esa catuspadah pasavah pasusv eva
pratitisthati (pb 22.15.9) ekavimsam stoma natiyanti pratistha
va ekavimsah praty eva tisthati (pb 22.15.10) etena vai kusuruvinda
auddalakir istva bhumanam asnuta (pb 22.15.11) bhumanam asnute ya
evam veda

(pb 22.16.1) abhyasanyah pañcahas catvaras chandomah visvajid
atiratrah pasukamo yajeta (pb 22.16.2) yad abhyasanyah pañcahas
purastad bhavati panktaḥ purusah panktaḥ pasavas tena
purusam ca pasums capnoti (pb 22.16.3) chandoma madhyato bhavanti
pasavo vai chandomah pasunam avarudhyai (pb 22.16.4) visvajid atiratro
bhavati visvasyabhijityai

(pb 22.17.1) tristomo 'gnistomo jyotir ukthyas tristomo
'gnistomo gaurukthyo 'bhijid agnistomo gaur ukthyo visvajid
agnistoma ayur ukthyo visvajid agnistomasya sarvastomo 'tiratrah
(pb 22.17.2) deva va asurair hanyamanas te prajapatim upadhavams
tebhya etam devapuram prayacchat tam pravisam (pb 22.17.3)
abhicaryamanam yajayed etam eva devapuram pravisaty asrtyai

(pb 22.18.1) abhyasanyah sadahas trayas chandomas catustomo
'gnistomo visvajid atiratrah (pb 22.18.2) svarajyo va esa
yajñāḥ (pb 22.18.3) svarajyam gacchati ya evam veda (pb 22.18.4)
prajapatir hi svarajyam paramesthi svarajyam (pb 22.18.5)
paramesthitam gacchati ya evam veda (pb 22.18.6) ubhe
brhadhrathantare bhavatas tad dhi svarajyam ayutam daksinas tad dhi
svarajyam sadvimsastomo bhavati sa hi svarajyam
catustomastomah sa hy anto 'nte sriya gacchati ya evam veda (pb
22.18.7) etena vai ksema dhṛtva paundarikam istva sudamnas
tira uttare (pb 22.18.8) sarvam rddhim ardhnot sarvamrddhim rdhnoti
ya evam veda

(pb 23.1.1) atiratrah prsthayah sadahah sarvastomo 'tiratras
catvaras chandoma atiratrah (pb 23.1.2) esa va apto dvadasaho yat
trayodasaratrah (pb 23.1.3) samano hy esa yat prayaniyas
codayaniyas catiratrau kamam kamayante tam etabhir abhyasnuvate (pb
23.1.4) grhapates tu vag upadasuka bhavati tad yan madhye sarvastomo
'tiratro bhavati tena grhapater vag anupadasuka bhavati (pb 23.1.5) eta
va aryalagrhapataya arunihotarah subhagasupayanti te sarvam
rddhim ardhnuvan sarvam rddhim rdhnuvanti ya eta upayanti

(pb 23.2.1) atiratro dvadasahasya dasahani mahavratam catiratras
ca (pb 23.2.2) vag va esa pratayate yad esa dvadasahas tam

vicchindyur yan madhye 'tiratram kuryuh (pb 23.2.3) yad uparistad
vratam upayanti na vacam vicchindanty apnuvanti trayodasam masam (pb
23.2.4) eta vai pratisthitas trayodasa ratrayah pratitsthanti ya
eta upayanti

(pb 23.3.1) atiratrah prsthayah sadahah prsthayah
sadahas trayastrimsarambhano 'tiratrah (pb 23.3.2) kamasanayo va
eta ratrayah (pb 23.3.3) viradh dhi dasatmaikadasi praja
dvadasi pasavas trayodasi kamaya caturdasi (pb 23.3.4) sarvan
evaitabhih kaman avarundhate (pb 23.3.5) eta vava bradhnasya
vistapo yad etau trayastrimsau madhyatah samdhiyete tena bradhnasya
vistapam rohanti (pb 23.3.6) dvih prsthany upayanty abhipurvam
evaitabhir annadyam dadhate

(pb 23.4.1) atiratro jyotir gaur ayus tryahah prsthya sadaha
ayur gaur jyotir atiratrah (pb 23.4.2) yams talpe vodake va vivahe va
mimamserams ta eta upeyuh (pb 23.4.3) yat jyotir gaur ayus tryahah
prajñatam stoman upayanti (pb 23.4.4) iman eva lokan esv eva lokesu
pratitisthanti (pb 23.4.5) atha yat prsthayah sadaho madhyato
bhavaty esu vava devatalpo devatalpam eva tad arohanti talpya bhavanti (pb
23.4.6) pravasiyasas talpam apnuvanti (pb 23.4.7) atha yad ayur gaur jyotir
atiratro yeneto yanti tena punar ayanti

(pb 23.5.1) atiratro gaus cayus ca dve ahani dvadasahasya dasahany
atiratrah (pb 23.5.2) yad gaus cayus ca dve ahani bhavato mithunau
stomav upayanti prajatyai (pb 23.5.3) atha yani dvadasahasya dasahani
vacam avicchinnam upayanti prajananaya (pb 23.5.4) eta vai
pratisthitas caturdasa ratrayah pratitisthanti ya eta upayanti

(pb 23.6.1) atiratrah prsthayah sadaho mahavratam
prsthayah sadahas trayastrimsarambhano 'tiratrah (pb
23.6.2) etabhir vai deva devatvam agacchan devatvam gacchanti ya eta
upayanti (pb 23.6.3) etad vai devanam sattram tad adyapi devah
sattram asate (pb 23.6.4) purnamasy atiratro 'tha yani sad ahani sa
prsthayah sadaha ekastaka mahavratam atha yani sad
ahani sa prsthayah sadaho 'mavasyatiratrah (pb 23.6.5)
tasmāt tarhi manusyanam na suto devanam hi tarhi sutah
pratyaksam evaitabhir devata abhyarohanti (pb 23.6.6) pratinodat tu
bhayyam itaram anupakso dikserann apratinodaya

(pb 23.7.1) atiratras trivrd agnistud agnistomo jyotir gaur ayus
tryahah prsthayah sadaha ayur gaur jyotir atiratrah (pb
23.7.2) ksatram va eta ratrayo 'bhinirvadanti (pb 23.7.3)
brahmavarcasakama upeyuh (pb 23.7.4) yat trivrd agnistud
agnistomo bhavati brahma tad yasaradhayati (pb 23.7.5) brahma vai
trivrt (pb 23.7.6) yat jyotir gaur ayus tryahah prajñatan stoman
upayantiman eva lokan esv eva lokesu pratitisthanty atha yat
prsthayah sadaho madhyato bhavaty annam vai prstany annam
eva tan madhyato dhiyate tasman madhye sad annam dhinoty atha yad ayur

gaur jyotir atiratro yeneto yanti tena punar ayanti

(pb 23.8.1) trivrd agnistud agnistomo jyotir gaur ayus tryaho
dvadasahasya dasahany atiratrah (pb 23.8.2) anyasmai vai kamaya
sattram anyasmai yajño na tat sattrenapnoti yasmaikam yajño na tad
yajñenapnoti yasmaikam sattram (pb 23.8.3) yad anyato 'tiratras tena
yajño 'tha yani dvadasahasya dasahani tena sattram (pb 23.8.4) ubhav
evaitabhih kamav avarundhate

(pb 23.9.1) atiratro jyotir gaur ayus tryaho dvadasahasya dasahany
atiratrah prajakama upeyuh (pb 23.9.2) etabhir vai prajapatih
praja asrjata pra prajaya pra pasubhir jayante ya eta upayanti (pb
23.9.3) yat jyotir gaur ayus tryahah prajatan stoman upayantiman eva
lokan esv eva lokesu pratitisthanti (pb 23.9.4) atha yani
dvadasahasya dasahani vacam avicchinnam upayanti prajananaya (pb
23.9.5) eta vai pratisthitah pañcadasa ratrayah pratitisthanti
ya eta upayanti

(pb 23.10.1) eta eva samahavratah (pb 23.10.2) etabhir va indrah
paramam vijitim vyajayata paramam evaitabhir vijitim vijayante (pb
23.10.3) pañcadaso vai vajro na va agrhitena vajrena viryam karoti
ya sodasy arambhanam eva tad grhitena vajrena viryam karoti

(pb 23.11.1) atiratro jyotir gaur ayur gaur ayuh pañcaho dvadasahasya
dasahany atiratrah (pb 23.11.2) etabhir vai prajapatir anantam
sriyam ajayad ananta va eta yat pañcahavidhah (pb 23.11.3) yat
pañcaho 'nantad eva prajayante (pb 23.11.4) atha yani dvadasahasya
dasahani vacam avicchinnam upayanti prajananaya (pb 23.11.5) eta vai
pratisthitah saptadasa ratrayah pratitisthanti ya eta upayanti

(pb 23.12.1) atiratro 'bhiplavah sadaho dvadasahasya dasahany
atiratrah (pb 23.12.2) deva vai mrtyor abibhayus te prajapatim
upadhavams tebhya etenastadasaratrenamrtatvam prayacchat
(pb 23.12.3) etad vava manusyasyamrtatvam yat sarvam ayur eti
vasiyan bhavati (pb 23.12.4) sarvam ayur yanti vasiyamso bhavanti ya
eta upayanti (pb 23.12.5) dvir va eta nava nava prana abhipurvam
evaitabhir ayur dadhate

(pb 23.13.1) eta eva samahavratah (pb 23.13.2) etabhir vai vayur
aranyanam pasunam adhipatyam gacchanti ya eta upayanti (pb
23.13.3) mrgasatram va etat (pb 23.13.4) etabhir va aranyah
pasavo nakrtah prajayante (pb 23.13.5) anakrtam esam prajayate
ya eta upayanti

(pb 23.14.1) atriratro 'bhiplavah sadaho 'bhijic ca visvajic ca dve
ahani dvadasahasya dasahany atiratrah (pb 23.14.2) purusakama
upeyur etabhir vai prajapatih purusam asrjata (pb 23.14.3) sa
sarvasyannadyasyadhipatyam agacchat sarvasyannadyasyadhipatyam
gacchanti ya eta upayanti (pb 23.14.4) purusatram va etat (pb 23.14.5)
vimso vai puruso dasa hi hastya angulyo dasa padyah (pb 23.14.6)

yad eta vimsati ratrayo bhavanty esv evaitabhir lokesu purusam
pratisthapayanti (pb 23.14.7) eta vai pratisthita vimsati
ratrayah pratitisthanti ya eta upayanti

(pb 23.15.1) atiratro 'bhiplavah sadaho 'tiratro 'bhiplavah
sadaho 'bhiplavah sadaho 'tiratrah pasukama upeyuh (pb
23.15.2) etabhir va adityah sapta gramyan pasun udasrjanta pasun
evaitabhir utsrjanti (utsrjante) (pb 23.15.3) trir vai sapta
saptadityah (pb 23.15.4) pasava adityah (pb 23.15.5) aditya asmiml
loke rddha aditya amusmin (pb 23.15.6) pasavo 'smin rtavo 'musmin
(pb 23.15.7) ubhayor anayor lokayor rdhnuvanti devaloke ca manusyaloke ca
ya eta upayanti

(pb 23.16.1) atiratrah prsthayah sadahas trayah svarasamano
divakirtyam ahas trayah svarasamanah prsthayah sadahas
trayastrimsarambhano 'tiratro brahmavarcasakama upeyuh (pb 23.16.2)
svarbhanur va asurah suryam tamasavidhyat tasmai devah
prayascittim aicchams ta eta avindams tabhir asmat tamo 'paghnan (pb
23.16.3) apa tamo ghnate ya eta upayanti (pb 23.16.4) saumapausam pasum
upalabhyam alabheran (pb 23.16.5) somo vai brahmanah pasavah pusa
svam eva tad devatam pasubhir bamhayante tvacam evakrata (pb 23.16.6)
manor rcah samidhenyo bhavanti (pb 23.16.7) manur vai yat kim cavadat
tad bhesajam bhesajatayai (pb 23.16.8) naidadhiya upeyuh (pb
23.16.9) tad dhy esa prati tejistham tapati (pb 23.16.10) kilasatvat
tu bhayam ati hy ebhyo 'pahanti (pb 23.16.11) eta va ugradevo rajanir upait
sa kilaso 'bhavat (pb 23.16.12) akilaso bhavati ya evam vidvaneta upaiti

(pb 23.17.1) atiratro jyotir gaur ayus tryaho 'bhiplavah sadaho
dvadasahasya dasahani mahavratam catiratras cannadyakama
upeyuh (pb 23.17.2) pañcartavo dvadasa masas traya ime loka asav
aditya ekavimso 'nnam dvavimsam ebhyo lokebhyah samvatsarad
amusmad adityad annadyam avarundhate ya eta upayanti

(pb 23.18.1) atiratro jyotir gaur ayur gaur ayuh pañcaho 'bhiplavah
sadaho dvadasahasya dasahany atiratrah pratisthakama
upeyuh (pb 23.18.2) etabhir vai prajapatir esu lokesu pratyatisthat
(pb 23.18.3) yad etas trayovimsati ratrayo bhavanti traya ime loka esv
evaitabhir lokesu pratitisthanti (pb 23.18.4) eta vai pratisthitas
trayovimsati ratrayah pratitisthanti ya eta upayanti

(pb 23.19.1) atiratrah prsthayah stomach sadahas
trayastrimsam ahar aniruktam upahavyasya tantre klpta tasya
kanvarathantaram madhyandine 'tha trayastrimsa niruktam trinavam
dve ekavimse trinavam trayastrimsam ahar niruktam trayastrimsam
ahar aniruktam prsthayah stomach sadahah pratyah trivrd ahar
aniruktam jyotistomo 'gnistomo 'tiratrah (pb 23.19.2) etabhir vai
devah svarge loke samasidan svarge loke sidamety etah (pb 23.19.3)
eta vava bradhnasya vistapo yad ete trayastimsa madhyatah
samdhiyante tena bradhnasya vistapam rohanti (pb 23.19.4) madhyatah

prsthany upayanty annam vai prsthany annam eva tan madhyato
dhiyate tasman madhye sad annam dhinoti (pb 23.19.5) saptaha va ete (pb
23.19.6) ato vai prajah prajayante (pb 23.19.7) pra prajaya pra
pasubhirjayante ya eta upayanti (pb 23.19.8) apasavyam va etat sattram
yad acchandomam yat saptahas tena chandomavatyas tena pasavyah (pb
23.19.9) trayastrimsas trayastrimsam anveti trivrt trivrtam agrad
agram rohanti yat trayastrimsas trayastrimsam anveti pranat
pranesu pratitisthanti (pb 23.19.10) yat trivrt trivrtam (pb
23.19.11) vilomano va eta ratrayo yat jyotir agnistoma utthaniyam
ahar bhavaty aklptasya klptyai

(pb 23.20.1) atiratro dvav abhiplavau sadahau dvadasahasya dasahany
atiratrah prajakama va pasukama vopeyuh (pb 23.20.2) klptadvai
yoneh prajah pasavah prajayante yat klptau sadahav upayanti
klptadeva yoneh prajaya pasubhih prajayante (pb 23.20.3) atha yani
dvadasahasya dasahani vacam avicchinnam upayanti prajananaya (pb
23.20.4) eta vai pratisthitas caturvimsati ratrayah
pratitisthanti ya eta upayanti

(pb 23.21.1) eta eva samahavratah (pb 23.21.2) etabhir vai prajapatih
sarvam annadyam avarundha (pb 23.21.3) caturvimsatih
samvatsarasyardhamasah samvatsarah pañcavimso 'nnam vratam
samvatsarad etabhir annadyam avarundhate ya eta upayanti

(pb 23.22.1) atiratro gaus cayus ca dve ahani dvav abhiplavau
sadahau dvadasahasya dasahany atiratrah (pb 23.22.2) rtavo na
pratyatisthams ta etabhih pratyatisthan pratisthakama
upeyuh praty eva tisthanti (pb 23.22.3) sad va rtava rtusv
evaitabhih pratitisthanti (pb 23.22.4) yad gaus cayus ca dve ahani
bhavato mithunau stomav upayanti prajatyai (pb 23.22.5) yat klptau
sadahav upayanti klptya eva (pb 23.22.6) atha yani dvadasahasya
dasahani vacam avicchinnam upayanti prajananaya (pb 23.22.7) eta vai
pratisthita sadvimsati ratrayah pratitisthanti ya eta
upayanti (pb 23.23.1) atiratro jyotir gaur ayus tryaho dvav abhiplavau
sadahau dvadasahasya dasahany atiratrah rddhikama upeyuh (pb
23.23.2) etabhir vai naksatrani sarvamrddhim ardhnuvan sarvam
rddhim rdhnuvanti ya eta upayanti (pb 23.23.3) yad eta saptavimsati
ratrayo bhavanti saptavimsatir naksatrani naksatrasammita va eta
ratrayo naksatranam evardhim rdhnuvanti

(pb 23.24.1) eta eva samahavratah pasukama upeyur yad eta
astavimsati ratrayo bhavanty astasaphah pasavah saphasa
evaitabhih pasun avarundhate

(pb 23.25.1) atiratro jyotir gaur ayur gaur ayuh pañcaho dvav
abhiplavau sadahau dvadasahasya dasahany atiratrah (pb 23.25.2)
etabhir vai prajapatir anantam sriyam ajayat (pb 23.25.3) ananta va
eta ya ekayanatrimasann eti vai vaco 'nantam (pb 23.25.4) yad eta
ekayanatrimasad ratrayo bhavanty anantam evaitabhih sriyam jayanti

(pb 23.26.1) atiratras trayo 'bhiplavah sadaha dvadasahasya
dasahany atiratro 'nnadyakama upeyuh (pb 23.26.2) paroksam anyani
satrani virajam sampadyante pratyaksam eta virajam sampannah
(pb 23.26.3) pratyaksam etabhir annadyam avarundhate ya eta upayanti

(pb 23.27.1) eta eva samahavrata etabhir vai prajapatir abhipurvam
annadyam avarundha (pb 23.27.2) annam virad annam vratam (pb 23.27.3)
abhipurvam evaitabhir annadyam avarundhate

(pb 23.28.1) atiratro gaus cayus ca dve ahani trayo 'bhiplavah
sadaha dvadasahasya dasahany atiratrah pasukama upeyuh (pb
23.28.2) anustub va eta ratrayah (pb 23.28.3) dvatrimasad
aksaranustup (pb 23.28.4) vag anustup (pb 23.28.5) catuspadah
pasavah (pb 23.28.6) vaca pasun dadhara (pb 23.28.7) etabhi
ratribhah (pb 23.28.8) tasmad te vaca siddha vacahuta a yanti

(pb 24.1.1) atiratras trayah pañcaha visvajid atiratrah ekah pañcaho
dvadasahasya dasahany atiratrah (pb 24.1.2) prajapatih praja
asrjata ta na pratyatisthams ta etabhih pratyatisthann ime
loka na pratyatisthams ta etabhih pratyatisthan pratyatisthan
pratisthakama upeyuh praty eva tisthanti (pb 24.1.3) arupena
va etah sarupa arupena prajah sarupa arupeneme lokah
sarupa yad rathantarasya lokam brhad apadyate brhato rathantaram
arupenaivaibhyas tat sarupam prajanayanti (pb 24.1.4) lupyate va etat
sastham ahar yat pañcahan upayanti nartavah kalpanteh yat
prsthayah sadahas tena sastham ahar na lupyate tenartavah
kalpante (pb 24.1.5) atha yani dvadasahasya dasahani tena pañcahebhya
na yanti (pb 24.1.6) udhar va antariksam stanav abhito 'nena va esa
devebhya dugdhe 'muna prajabhyah (pb 24.1.7) idam va antariksam
viyad imau stanav abhitah (pb 24.1.8) tad abhyanukta (pb 24.1.9)
trimsati trayah paro ye deva barhir asata vyann aha dvita taneti (pb
24.1.10) udhar vai madhyamo 'tiratrah stanav abhitah (pb 24.1.11) yad
eso 'natiratrah syad udhah pratiharet (pb 24.1.12) tasmad
atiratrah karya udhaso 'pratiharaya (pb 24.1.13) trayastrimsad
devata etabhir ardhnuvams tenardhis tasmad etabhir yajanta rdhya eva
(pb 24.1.14) nana brahmasamany upayanty ahna nana viryatayai nanaiva
viriany avarundhate

(pb 24.2.1) atiratro 'bhiplavah sadaho 'tiratro 'bhiplavah sadaho
'tiratro 'bhiplavah sadaho dvadasahasya dasahani mahavratam
catiras ca (pb 24.2.2) adityas cangirasas caitat sattram
samadadhatadityanam ekavimsatir angirasam dvadasaha aditya
asmiml loka rddha aditya amusminn angiraso 'sminn angiraso
'musmin dvayam sattram yavad dvayena sattrenardhnuvanti tavaty
etasam rddhih

(pb 24.3.1) atiratras trayah pañcaha visvajid atiratras trayah
pañcaha atiratrah (pb 24.3.2) apasavyam va etat sattram yad
acchandomam yadvisvajiti chandoman upayanti tena chandomavatyas tena

pasavyah (pb 24.3.3) paksinyo va eta ratrayo yam kamam
kamayante tam etabhir abhyasnuvate yatra yatra hi paksi kamayate tat tad
abhyasnute (pb 24.3.4) trivrtta prayanti trivrtodyanti prana vai
trivrt stomanam pranair eva prayanti pranesu pratitisthanti

(pb 24.4.1) atiratro jyotir gaur ayus tryahas trayo 'bhiplavah sadaha
dvadasahasya dasahani mahavratam catiratrastadardhikama upeyuh
(pb 24.4.2) etabhir vai prajapatih sarvam rddhim ardhnot sarvam
rddhim rdhnuvanti ya eta upayanti (pb 24.4.3) yad etas catustrimsad
ratrayo bhavanti trayastrimsad devatah prajapatih catustrimso
devatanam prajapater evardhim rdhnuvanti (pb 24.5.1) atiratro jyotir
gaur ayuh pañcahas trayo 'bhiplavah sadaha dvadasahasya
dasahany atiratrah pasukama upeyuh (pb 24.5.2) yad etah
pañcatrimsad ratrayo bhavanti panktah pasavah pasun
evaitabhir avarundhate

(pb 24.6.1) atiratras catvaro 'bhiplavah sadaha dvadasahasya
dasahany atiratrah pasukama upeyuh (pb 24.6.2) etabhir vai deva
adityam astabhnuvann adityalokam jayanti ya eta upayanti (pb 24.6.3)
brhati va eta ratrayah svarajyam chandasam brhati yo vai
pasunam bhumanam gacchati sa svarajyam gacchati pra svarajyam
apnuvanti ya eta upayanti

(pb 24.7.1) eta eva samahavratam (pb 24.7.2) etabhir vai prajapatir
ubhau kamav avarundhannam vratam pasavo brhaty ubhav evaitabhih
kamav avarundhate

(pb 24.8.1) atiratro gaus cayus ca dve ahani catvaro 'bhiplavah
sadaha dvadasahasya dasahany atiratrah pasukama upeyuh
spasto 'rthah (pb 24.8.2) yad eta astatrimsad ratrayo bhavanty
astasaphah pasavah saphasa evaitabhih pasun avarundhate

(pb 24.9.1) atiratro jyotir gaur ayus tryahas catvaro 'bhiplavah
sadaha dvadasahasya dasahany atiratrah (pb 24.9.2) etabhir vai
prajapatir ananta sriyam ajayad ananta va eta ya ekayanacatvarimsan
neti vai vaco 'nantam (pb 24.9.3) yad eta ekayanacatvarimsad ratrayo
bhavanty anantam evaitabhih sriyam jayanti

(pb 24.10.1) eta eva samahavratam (pb 24.10.2) sarva va eta virajo
dasini prathama vimsini dvitaya trimsini tritraya vai
parama virat yac catvarimsad ratrayah panktir vai parama virat
(pb 24.10.3) paramayam eva viraji pratitisthanti

(pb 24.11.1) atiratras trini trivrtntya ahany agnistomamukhany
atiratro dasa pañcadasa ukthyah sodasimad dasamam ahar atiratro
dvadasa saptadasa ukthya atiratrah prsthayah sadaho
'tiratro dvadasaikavimsa ukthya atiratrah (pb 24.11.2) prajapatih
praja asrjata ta avidhrta asañjanana anyonyam adams tena
prajapatir asocat sa eta apasyat tato va idam vyavartata gavo 'bhavann
asva asvah purusah purusa mrga mrgah (pb 24.11.3) vi

papmana vartante ya eta upayanti (pb 24.11.4) yad atiratra antara
vidhrtyai tasman netara itarasmin reto dadhati (pb 24.11.5) yat
prsthyah stomach sa srstas tasmad ajavayah pasunam
saha caranti tasmad u gardabho vadavaya reto dadhati (pb 24.11.6)
apasavyam va etat sattram yad acchandomam yat sandhisamasu
chandamsy upayanti tena chandomavatyas tena pasavyah (pb 24.11.7)
gayatrisu jarabodhiyam usniksu srudhyam anustupsu nanadam
brhatistu rathantaram panktisu rayovajiyam tristupsv
ausanam jagatistu kavam (pb 24.11.8) urdhvani chandamsy upayanty
anapabhramsaya (pb 24.11.9) prano vai svarav antato bhavatas
tasmad dvav antatah pranau

(pb 24.12.1) atiratrau dvav abhiplavau sadahau gaus cayus catiratrau
dvav abhiplavau sadahav abhijic ca visvajic catiratrav eko
'bhiplavah sadahah sarvastomas ca nava saptadasas catiratro
dvadasahasya dasahani mahavratam catiratras ca (pb 24.12.2)
adityanam yamatiratrah (pb 24.12.3) yamevaisa srir bhavati ya
eta upayanti (pb 24.12.4) etabhir va aditya dvandvam ardhnuvan mitras ca
varunas ca dhata caryama camsas ca bhagas cendras ca vivasvas
caitasam eva devatanam rddhim rdhnuvanti ya eta upayanti (pb 24.12.5)
tad abhyanukta (pb 24.12.6) astau putraso aditer ye jatas tanvam
pari deva upaprait saptabhih para martandam asyad iti (pb 24.12.7)
aditya asmiml loka rddha aditya amusminn ubhayor anayor lokayor
rdhnuvanti devaloke ca manusyaloke ca ya eta upayanti (pb 24.13.1)
atiratras catvaro 'bhiplavah sadahah sarvastomo 'tiratro dvav
abhiplavau sadahau dvadasahasya dasahany atiratrah (pb 24.13.2)
prajapatih praja asrjata sa rukso 'bhavat tam ruksam najanan
sa a canktabhi cankta (pb 24.13.3) ya atmanam neva janirams ta
eta upeyur yada cañjate 'bhi cañjate subham evatman dadhate jananty
enan (pb 24.13.4) gauggulavena pratassavane saugandhikena madhyandine savane
paitudaravena trtiyasavane (pb 24.13.5) agnir vai devanam hautram
upaisyañ chariram adhunuta tasya yanmam samasit tad guggulv
abhavadyat snava tat sugandhitejanam yad asthi tat potudarv etani vai
devasurabhini devasurabhibhir eva tad abhyañjate

(pb 24.14.1) atiratras caturvimsam prayaniyam ahas trayo
'bhiplavah sadaha abhijit trayah svarasamano divakirtyam ahas
trayah svarasamano visvajid eko 'bhiplavah sadaha ayus ca gaus ca
dve ahani dvadasahasya dasahani mahavratam catiratras ca
samvatsarasam mita yavati samvatsarasyarddhis tavaty etasam
rddhih (pb 24.14.2) tad ahur yac caturvimsam ahah prayaniyam
kuryuh samvatsaram arabhya na samapayeyur iti trivrd eva karyam
prana vai trivrt pranau evopayanti (pb 24.14.3) atho khalv ahus
caturvimsam eva karyam samrdhyai (pb 24.14.4) athaite svarasamanah
siro vai divakirtyam pranah svarasamano yad divakirtyam
abhitah svarasamano bhavanti sirasyeva tat prana dhiyante (pb
24.14.5) atha yavantyaup pranau tau visvajid abhijitav athaite goayusi
mithunau stomav upayanti prajatyai (pb 24.14.6) athaitani dvadasahasya

dasahani vacam avicchinnam upayanti prajananaya (pb 24.14.7) athaitad
vratam annam vai vrata na va anyatra mukhad annam dhinoti yad
uparistad vratam upayanti mukhata eva tad annadyam dhiyate tasman
mukhe sad annam dhinoti (pb 24.14.8) athaitau prayaniyodayaniyav
atiratrau yenaiva pranena prayanti tam abhyudhanti

(pb 24.15.1) atiratro nava trivrtty ahany agnistomamukhas sadaho
'tha yani triny ahany agnistomav abhita ukthyam madhyato nava
pañcadasany ahany agnistomam ukhah sadaho 'tha yani triny
ahany agnistomav abhita ukthyam madhyato nava saptadasany ahany
agnistomamukhah sadaho 'tha yani triny ahany agnistomav
abhita ukthyam madhyato navaikavimsany ahany agnistomamukhah
sadaho 'tha yani triny ahany agnistomav abhita ukthyam madhyato
dvadasahasya dasahani mahavratam catiratras ca (pb 24.15.2)
etabhir vai savita sarvasya prasavam agacchat (pb 24.15.3) sarvasya
prasavam gacchanti ya eta upayanti (pb 24.15.4) yad ganasah stoma
bahava eva bhavanti saha trivrtah saha pañcadasah saha saptadasah
sahaikavimsah savitur va etah kakubhah (pb 24.15.5) kakubhah
samananam ca prajanam ca bhavanti ya eta upayanti

(pb 24.16.1) atiratras catvaro 'bhiplavah sadaha mahavratam dvav
abhiplavau sadahau dvadasahasya dasahany atiratrah (pb 24.16.2)
rtavo na pratyatisthams ta etabhih pratyatisthan
pratisthakama upeyuh (pb 24.16.3) praty eva tisthanti sad va
rtava rtusv evaitabhih pratitisthanti yat klptan sadahan
upayanti klptya eva (pb 24.16.4) athaitad vratam annam vai vratam na va
anyatra madhyad annam dhinoti yad vratam madhyata upayanti madhyata eva
tad annadyam dhiyate tasman madhye sad annam dhinoti (pb 24.16.5) yat
klptau sadahav upayanti klptya eva (pb 24.16.6) athaitani
dvadasahasya dasahani vacam avicchinnam upayanti prajananayathaitau
prayaniyodayaniyav atiratrau yenaiva pranena prayanti tam abhyudyanti

(pb 24.17.1) atiratrah sadabhiplavah sadaha dvadasahasya
dasahani mahavratam catiratras ca (pb 24.17.2) etabhir va indragni
atyanya devata abhavatam atyanyah praja bhavanti ya eta upayanti (pb
24.17.3) indragni vai devanam ojistha ojistha bhavanti ya eta
upayanti (pb 24.17.4) yat klptan sadahan upayanti klptya
evathaitani dvadasahasya dasahani vacam avicchinnam upayanti
prajananayathaitad vratam athaitau prayaniyodayaniyav atiratrau
yenaiva pranena prayanti tam abhyudhanti

(pb 24.18.1) atiratras caturvimsam prayaniyam ahas trayo
'bhiplavah sadahah prsthyah sadaho 'bhijit
trayassvarasamano divakirtyam ahas trayah svarasamano visvajit
prsthyah sadahas trayastrimsarambhana eko 'bhiplavah
sadaha ayus ca gaus ca dve ahani dvadasahasya dasahani
mahavratas catiratras ca tad etad ekasastiratram daivanam
vratyanam (pb 24.18.2) daiva vai vratyah sattram asata budhena
sthatapina te ha va aniryacya varunam rajanam devayajanam

didiksus tan ha va varuno rajanu vyajaharantar emi vo yajñiyad
bhagadheyana devayanam panthanam prajñasyatheti tasmāt tebhya na
haviṛ grhnanti na graham (pb 24.18.3) atha ha vai tarhi nausadhisu
paya asin na ksire sarpir na mamse medo na tvaci lomani na
vanaspatisu palasani tad yata etad ekasastiratram daiva vratya
upayams tato vai tani bhutany etair viryair samasrjyanta tejasvanti
evasan payasvanti (pb 24.18.4) tad esa sloko 'bhyanucyate (pb 24.18.5) kim
akarteti yat putran muhur daivam aprcchata mahi budhasyasid diksa
sa ksire sarpir aharat (pb 24.18.6) mahim diksam saumayano budho
yad udayacchadanandat sarvam apnon manmamse medo 'dha iti (pb 24.18.7)
daridra asan pasavah krsah santo vyasthakah saumayanasya
diksayam samasrjyanta medaseti (pb 24.18.8) tad ya etad
ekasastiratram upeyus te devayajanam adhyavasaya garhapatya ahutim
juhayur deva varuna devayajanam no dehi svaheti te datte devajane yajante
(pb 24.18.9) te sarvam rddhim ardhnuvan sarvam rddhim rdhnuvanti ya
etad upayanti

(pb 24.19.1) atiratro jyotir gaur ayus tryahas caturdasabhiplavah
sadaha dvadasahasya dasahani mahavratam catiratrās ca (pb
24.19.2) deva vai mṛtyor abibhayus te prajapatim upadhavams tebhya
etena sataratrenamrtatvam prayacchad etad vava
manusyasyamrtatvam yat sarvam ayur eti vasiyan bhavati sarvam ayur
yanti vasiyamso bhavanti ya etad upayanti (pb 24.19.3) abhiprayayam
abhisunvanti abhikrantyai samanatrabisunvanti pratisthityai

(pb 24.20.1) atiratras caturvimsam prayaniyam ahas catvaro
'bhiplavah sadahah prsthyah sadahah sa masah sa
dvitiyah sa tritiyah sa caturthah sa pañcamas trayo 'bhiplavah
sadahah prsthyah sadaho 'bhijit trayah svarasamano
divakirtyam ahas trayah svarasamano visvajit prsthyah
sadahas trayastrimsarambhanas trayo 'bhiplavah sadahah
prsthyah sadahas trayastrimsarambhanas catvaro
'bhiplavah sadahah sa masah sa dvitiyah sa tritiyah sa
caturthas trayo 'bhiplavah sadaha ayus ca gaus ca dve ahani
dvadasahasya dasahani mahavrañcatiratras ca (pb 24.20.2)
samvatsarabrahmanam brahmanam

(pb 25.1.1) atiratras caturvimsam prayaniyam ahar dvau trivrt
pañcadasau sadahau prsthyah sadaho dvau trivrt pañcadasau
sadahau sa masah sa dvitiyah sa tritiyah sa caturthah sa
pañcamas trayas trivrt pañcadasah sadahah prsthyah
sadahas trivrd brhaspatistomas trayah svarasamano divakirtyam
ahas trayah svarasamanah pañcadasa indrastoma ukthyah prsthyah
sadahas trayastrimsarambhana ekah pañcadasas trivrt sadaho
dvadasahasya dasahani vyudha agnistomas trivrt udbhic ca
balabhic ca dve ahani dvau pañcadasatrivrtau sadahau prsthyah
sadaho dvau pañcadasatribrtau sadahau sa masah sa dvitiyah sa
tritiyah sa caturthah pañcadasatrivrt sadahah prsthyah

sadahah pañcadasatrivrta sadaho gaus cayus ca dve ahani
chandomadasaho 'stacatvarimsam prathamam ahar atha
catuscatvarimsam catvarimsam sattrimsam dvatrimsam
trimsam dve astavimse pañcavimsam caturvimsam
mahavratam catiratras ca (pb 25.1.2) adityanam madhye prsthyam
(pb 25.1.3) madhye prsthyena va adityah svargam lokam akramanta
yan madhye prsthyany upayanti svargasya lokasyakrantyai (pb 25.1.4)
annam vai prsthyany annam eva tan madhyato dhiyate tasman madhye sad
annam dhinoti (pb 25.1.5) pasavah prsthani pasusv eva
pratitisthanti (pb 25.1.6) cakre va ete sakamvrtiyat trivrta
pañcadasau stomau yam kamam kamayante tam etenabhyasnuvate yatra
yatra hi cakrivata kamayate tat tad abhyasnute (pb 25.1.7) athaisa
trivrta brhaspatistoma etena vai brhaspatir devanam purodham agacchat
purodhakama upeyur gacchanti purodham pura enan dadhate (pb 25.1.8)
athaita svarasamanah siro vai divakirtyam pranah svarasamano
yad divakirtyam abhitah svarasamano bhavanti sivasyeva tat prana
dhiyante (pb 25.1.9) athaisa pañcadasa indrastoma ukthya etena va indro
'tyanya devata abhavad atyanyah praja bhavanti ya etad upayanti (pb
25.1.10) athaitani dvadasahasya dasahani vyudha agnistomas
trivrta madhyatah papmano mucyanta esa vava devatalpo devatalpam eva
tad arohanti talpya bhavanti pravasiyasas talpam apnuvanti (pb 25.1.11)
athaitav udbhiddbalabhidav etabhyam vai brhaspatir devebhyah pasun
udasrjat pasun evaitabhyam utsrjante (pb 25.1.12) athaita go ayusi
mithunau stomav upayanti prajatyai (pb 25.1.13) athaisa chandomadasahas
chandasam doho 'rvañci chandamsy upayanti tasmad arvañco
bhuñjantah pasava upatisthante (pb 25.1.14) athaid vratam annam vai
vratam na va anyatra mukhad annam dhinoti yad uparistad vratam
upayanti mukhata eva tad annadyam dhiyate tasman mukhe sad annam dhinoti
(pb 25.1.15) athaitau prayaniyodayaniyav atiratrau yenaiva pranena
prayanti tam abhyudyanti

(pb 25.2.1) atiratras caturvimsam prayaniyam ahar prsthyah
sadahas catvaras trivrta 'bhiplavah sadahah sa masah sa
dvitiyah sa tritiyah sa caturthah sa pañcamas trayas trivrta
'bhiplavah sadahah prsthyah sadahas trivrta
brhaspatistomas trayah svarasamano divakirtyam ahas trayah
svarasamanah pañcadasa indrastoma ukthyah prsthyah sadahas
trayastrimsarambhana ekas trivrta abhiplavah sadaho
dvadasahasya dasahani vyudha agnistomas trivrta udbhic ca
balabhic ca dve ahani catvaras trivrta 'bhiplavah sadahah
prsthyah sadahau sa masah sa dvitiyah sa tritiyah sa
caturtho dvau trivrtav abhiplavau sadahau prsthyah sadaha
ayus ca gaus ca dve ahani chandomadasahas caturvimsam prathamam
ahar dve astavimse trimsam dvatrimsam sattrimsam
catvarimsam catuscatvarimsam astacatvarimsam
caturvimsam mahavratam catiratras cangirasam purastat
prsthyam (pb 25.2.2) purastat prsthyena va angirasah

svargam lokam akramanta yat purastat prsthany upayanti svargasya lokasyakrantyai (pb 25.2.3) annam vai prsthany annam eva tan mukhato dhiyate tasman mukhe sad annam dhinoti pasavah prsthani pasusv eva pratitisthanti (pb 25.2.4) yad anyac cakrabhyam sakavrdhbhyam tatsamanam a chandomadasahat (pb 25.2.5) athaisa chandomadasahas chandasam doha urdhvani chandamsy upayanty anapabhramsayaaisa vava devayanah panthah pra devayanam panthanam apnuvanti ya etad upayanty athaitad vratam (pb 25.2.6) athaitau prayaniyodayaniyav atiratrau yenaisa pranena prayanti tam abhyudyanti

(pb 25.3.1) atiratra trivrtta masam pañcadasena masam saptadasena masam ekavimsena masam trinavena masam trayastrimsena masam mahavratam trayastrimsena masam trinavena masam ekavimsena masam saptadasena masam pañcadasena masam trivrtta masam atiratrah (pb 25.3.2) rtavo na pratyatisthams ta etena pratyatisthan pratisthakama upeyuh praty eva tisthanti sad va rtava rtusv evaitena pratitisthanti (pb 25.3.3) yad gatam madhyata upayanti madhyata eva tad annadyam dhiyate tasman madhye dhinoti (pb 25.3.4) paksi va etat satrayanam yam kamam kamayante tam etenabhyasnuvate yatra yatra hi paksi kamayate tat tad abhyasnute (pb 25.3.5) trivrtta prayanti trivrtodyanti prana vai trivrt stomanam pranair eva prayanti pranesu pratitisthanti (pb 25.3.6) etad vai drtivatavantau khandava upeto visuvati vatavan uttisthati samapayati drtis tasmāt taniyamso vatavata bhuyamso darteyah

(pb 25.4.1) masam diksita bhavanti te masi somam krinanti tesam dvadasopasada upasadbhis caritva somam upanahya masam agnihotram juhvati masam darsapurnamasabhyam yajante masam vaisvadevena masam varunapraghasair masam sakamedhair masam sunasiryena trivrtta masam pañcadasena masam saptadasena masam ekavimsena masam trinavena masam astadasa trayastrimsany ahani dvadasahasya dasahani mahavratam catiratra ca (pb 25.4.2) agnihotram dasahota darsapurnamasau caturhota caturmasyani pañcagota saumyo 'dhvarah saptahota (pb 25.4.3) ete vava sarvena yajñena yajante ya etad upayanti sarva eva bhavanti (pb 25.4.4) te sarve kundapayino 'tsarukais camasair bhaksayanti (pb 25.4.5) yo hota so 'dhvaryuh sa pota ya udgata sa nesta so 'cchavako yo maitravarunah sa brahma sa pratihartayah prastota sa brahmanacchamsi sa gravastut yah pratiprasthata so 'gnit sa unneta grhapatir grhapatih subrahmanyassubrahmanyah

(pb 25.5.1) samvatsaram diksita bhavanti samvatsaram upasadbhis caranti samvatsaram prasuto bhavati (pb 25.5.2) tat samvatsaram diksita bhavanti tapa eva tena tapyante yat samvatsaram upasadbhis caranti punata eva tena yat samvatsaram prasuto bhavati devalokam eva tenapi yanti (pb 25.5.3) etena vai tapascito devah sarvam rddhim ardhnuvan sarvam rddhim rdhnuvanti ya etad upayanti

(pb 25.6.1) trayastrivrtah samvatsaras trayah pañcadasas trayah

saptadasa traya ekavimsah prajapater dvadasasamvatsaram (pb 25.6.2) etena vai prajapatih sarvasya prasavam agacchat sarvasya prasavam gacchanti ya etad upayanti (pb 25.6.3) yat trayas trivrtah samvatsara bhavanti tejo brahmavarcasam trivrt teja eva brahmavarcasam avarundhate yat trayah pañca dasa ojo viryam pañcadasa oja eva viryam avarundhate yat trayah saptadasa annam vai saptadaso 'nnadyam evavarundhate yat traya ekavimsah pratistha va ekavimso 'ntata eva yajñasya pratisthanti (pb 25.6.4) etena vai naimisiyah sarvam rddhim ardhnuvan sarvam rddhim rdhnuvanti ya etad upayanti (pb 25.6.5) te ha saptadasebhya evadhuytasthus ta u hocur yo nah prajayam rdhyatai sa etat sattram samapayad iti tad etat samipsanto brahmanas sattram asate

(pb 25.7.1) nava trivrtah samvatsara nava pañcadasa nava saptadasa navaikavimsah saktyanam sattrimsat samvatsaram (pb 25.7.2) etena vai gauriviti saktas tarasapurodaso yavyavyam sarvam rddhim ardhnot sarvam rddhim rdhnuvanti ya etad upayanti (pb 25.7.3) brhati va etat sattrayanam svarajyam chandasam brhati pra svarajyam apnuvanti ya etad upayanti (pb 25.7.4) tad etac chaktyanam dasaviram esam dasa vira jayante ya etad upayanti

(pb 25.8.1) pañcavimsatis trivrtah samvatsarah pañcavimsatih pañcadasa pañcavimsatih saptadasah pañcavimsatih ekavimsah sadhyanam satasamvatsaram (pb 25.8.2) sadhya vai nama devebhyo devah purva asams ta etat sattrayanam upayams tenardhnuvams te sagavah sapurusah sarva eva saha svargam lokam ayann evam vava te saha svargam lokam yanti ya etad upayanti (pb 25.8.3) ayur va etat sattrayanam satayuh puruso yavad evayus tad avarundhate na hy atyayusam sattram asti (pb 25.8.4) tad abhyanukta tanid ahani bahulany asan ya pracinam udita suryasya yatah pari jara ivacaranty usa (?) dadrse na punar yativeti (pb 25.8.5) jyotistomasyayanena yanti jyotir eva bhavanti (pb 25.8.6) ekavimso 'ntatah stomanam bhavati pratistha va ekavimso 'ntatah stomanam bhavati pratistha va ekavimso 'ntata eva yajñasya pratisthanti

(pb 25.9.1) atiratrah sahasram ahany atiratro 'gneh sahasrasavyam (pb 25.9.2) etena va agnih savasya prasavam agacchat sarvasya prasavam gacchanti ya etad upayanti (pb 25.9.3) agner vai sarvam adyam sarvam esam adyam bhavati ya etad upayanti (pb 25.9.4) atha yat sahasrasavyam bhavati sahasraksara vai parama virat paramayam eva viraji pratisthanti

(pb 25.10.1) sarasvatya vinasane diksante (pb 25.10.2) tesam dvadasa diksa dvadasopasadah (pb 25.10.3) yad ahar atiratro bhavati tad ahar vatsan apakurvanti samsthite 'tirate sannayyena yajante (pb 25.10.4) sannayyestvadhvaryuh samyam parasyati sa yatra nipatati tad garhapatyas tatah sattrimsatam prakraman prakramati tad ahavaniyah (pb 25.10.5) cakrivat sadas cakrivad dhavirdhanam

cakrivad agnidhram ulukhalabudhno yupah prakrsya upopta eva
noparavan khananti (pb 25.10.6) te tam apuryamanam avasyena yanti (pb
25.10.7) tesam purnamasyam gostomastomo bhavaty ukthyo
brhatsama (pb 25.10.8) samsthite gostome purnamasam nirvapante
te tam apaksiyamanam purnamasena yanti tesam amavasyayam
ayustomastomo bhavaty ukthyo rathantarasama (pb 25.10.9)
mitravarunayor ayanam (pb 25.10.10) etena vai mitravarunav iman lokan
ajayatam ahoratrau vai mitravarunav ahar mitro rattrir varuno
'rdhamasau vai mitravarunau ya apuryate sa mitro yo 'paksiyate sa
varunah sa esa mitro varune retah siñcati (pb 25.10.11) sarasvatya
vai deva adityam astabhnuvan sa nayacchat sabhyavliyata tasmad sa
kubjimativa tam brhatyastabhnuvan sayacchat tasmad brhati
chandasam viryavattamadityam hi tayastabhnuvan (pb 25.10.12)
pratipam yanti na hy anvipam asta vai purvena paksasa yanti (pb
25.10.13) tad dhi praty ekapyeti (pb 25.10.14) drsadvaty eva (pb 25.10.15)
drsadvaty apyaye 'ponaptriyam carum nirupyathatiyanti (pb
25.10.16) catuscatvarimsad asvinani sarasvatya vinasanat
plaksah prsravanas tavad itah svargo lokah
sarasvatisammitenadhvana svargam lokam yanti (pb 25.10.17) etena vai
nami sapyo vaideho rajañjasa svargam lokam aid añjasagameti tad
añjaskiyanam añjaskiyatvam (pb 25.10.18) sa etad avabhrtham abhyavaid
ya esa uttarena sthularmam hradas tad dhasya satam gava
sahasram sampeduh (pb 25.10.19) sate gosv rsabham apy rjanti(?)
ta yada sahasram sampadyante 'thotthanam (pb 25.10.20) yada
sarvajyanim jiyante 'thotthanam yada grhapatir mriyate 'thotthanam
(pb 25.10.21) yada plaksam prsravanam agacchanty athotthanam (pb
25.10.22) plaksam prsravanam agamyagnaye kamayestim
nirvapante tasyam asvam ca purusim ca dhenuke datva (pb 25.10.23)
karapacavam prati yamunam avabhrtham abhyavayanti

(pb 25.11.1) atiratras trivrt pañcadasam indragnyor ayanam goayusi
indrakuksi atiratrah (pb 25.11.2) etena va indragni atyanya devata
abhavatam atyanyah praja bhavanti ya etad upayanti (pb 25.11.3) indragni
vai devanam ojistha ojistha bhavanti ya etad upayanti (pb 25.11.4)
atha yat trivrt pañcadasam indragnyor ayanam goayusi indrakuksi
bhavato 'samvyathaya

(pb 25.12.1) atiratro jyotir gaur ayus tryaho visvajid abhijitav
indrakuksi atiratrah (pb 25.12.2) etena varyamaitam lokam ajayat (pb
25.12.3) yad ahur aryamnah pantha ity esa vava devayanah panthah
(pb 25.12.4) pra devayanam panthanam apnuvanti ya etad upayanti (pb
25.12.5) tasmad eso 'runatama iva diva upadadrse 'runatama iva hi
panthah (pb 25.12.6) atha yat jyotir gaur ayus tryaho visvajid abhijitav
indrakuksi bhavato 'samvyathaya

(pb 25.13.1) samvatsaram brahmanasya ga rakset samvatsaram
vyarne naitandhave 'gnim indhita samvatsare parinahy agnin adadhita
(pb 25.13.2) sa daksinena tirena drsadvaty

agneyenastakapalena samyaparasiyat (pb 25.13.3) indras ca
rusama camsam prasyetam yataro nau purvo bhumim paryeti sa
jayatiti bhumim indrah paryait kuruksetram rusama so 'bravid
ajaisam tv ety aham eva tvam ajaisam itindro 'bravit tau devesv
aprcchetam te deva abruvann etavati vava prajapater vedir yavat
kuruksetram iti tau na vyajayetam (pb 25.13.4) sa ya
agneyenastakapalena daksinena tirena drsadvatyah
samyaparasyeti triplaksan prati yamunam avabhrtham abhyavaiti tad eva
manusyebhyas tiro bhavati

(pb 25.14.1) agneyo 'stakapala aindra ekadasakapalo vaisvadevas
caruh (pb 25.14.2) adiksitah krsnajinam pratimuñcate yad
adiksitah krsnajinam pratimuñcate yo manusy rddhis tam
tenardhnoti (pb 25.14.3) atha yat tapas tapyate ya daivi tam tena (pb
25.14.4) yad agneyo 'stakapalo bhavaty agnimukha vai devata mukhata
eva tad devata rdhnoty atho pratassavanam eva tenapnoty atha yad aindra
ekadasakapalo bhavaty aindram vai madhyandinam savanam
madhyandinam eva savanam tenapnoty atha yad vaisvadevas carur bhavati
vaisvadevam vai trtiyasavanam trtiyasavanam eva tenapnoti (pb
25.14.5) etena vai puro devamunih sarvam rddhim ardhnot sarvam rddhim
rdhnoti ya etad upaiti

(pb 25.15.1) atiratrav abhito 'gnistoma madhye sarvo dasadasi
samvatsaro dvadaso visuvan sarpasamani visuvati kriyante (pb
25.15.2) etena vai sarpa esu lokesu pratyatisthann esu lokesu
pratitisthanti ya etad upayanti (pb 25.15.3) jarvaro grhapatih
dhrtarastra airavato brahma prthusvara dauresravasa udgata
glavas cajagavas ca prastotrpratihartarau dattastapaso hota
sitiprstho maitravarunah taksako vaisaleyo
brahmanacchamsi sikhanusikhau nestapotarau aruna
atocchavakah timirgho dauresruto 'gnit kautastav adhvaryu
arimejayas ca janamejayas carbudo gravas tu dajirah subrahmanyah
cakkapisangav unnetarau sandakusandav abhigarapagarau (pb
25.15.4) etena vai sarpa apamrtyum ajayann apamrtyum jayanti ya etad
upayanti tasmate hitva jirnam tvacam atisarpanty apa hi te mrtyum
ajayan sarpa va aditya adityanam ivaisam prakaso bhavati ya etad
upayanti

(pb 25.16.1) gavam ayanam prathamah samvatsaro 'thadityanam
athangirasam (pb 25.16.2) etena vai gavah prajatim bhumanam
agacchan prajayante bahavo bhavanti ya etad upayanty etena va aditya esu
lokesu pratyatisthan pratitisthanti ya etad upayanty etena va
angirasah svargam lokam ayan svargam lokam yanti ya etad upayanti
(pb 25.16.3) para ahnaras trasadasyuh paurukutso vitahavyah
srayasah kaksivan ausijas ta etat prajatikamah sattrayanam
upayams te sahasram sahasram putran apusyann evam vava te
sahasram sahasram putran pusyanti ya etad upayanti

(pb 25.17.1) atiratrah sahasram trivrtah samvatsara atiratrah

prajapateh sahasrasamvatsaram (pb 25.17.2) etena vai prajapatih sarvasya prasavam agacchat sarvasya prasavam gacchanti ya etad upayanti (pb 25.17.3) etad vai prajapatir jirya mura upait tena jaram apahatapa jaram ghnate ya etad upayanti (pb 25.17.4) tad etat prajapateh sahasrasamvatsaram etena vai prajapatih sarvam rddhim ardhnot sarvam rddhim rdhnuvanti ya etad upayanti

(pb 25.18.1) pañca pañcasatas trivrtah samvatsarah pañca pañcasatah pañcadasa pañca pañcasatah saptadasah pañca pañcasata ekavimsa visvasrjam sahasrasamvatsaram (pb 25.18.2) etena vai visvasrja idam visvam asrjanta yad visvam asrjanta tasmāt visvasrjah (pb 25.18.3) visvam enan anu prajayate ya etad upayanti (pb 25.18.4) tapo gṛhapatir brahma brahmera patny amrtam udgata bhutam prastota bhavisyat pratihartartava upagatara artavah sadasyah satyam hotartam maitravaruna ojo brahmanacchamsi tvisis capacitis ca nestapotarau yaso 'cchavako 'gnir evagnid bhago gravastud urg unneta vak subrahmanyah prano 'dhvaryur apanah pratiprasthata distir visasta balam dhruvagopam asa havisyesy ahoratrav idhmavahau mrtyuh samitaite diksante (pb 25.18.5) tad esa sloko visvasrjah prathame sattram asata sahasrasamam prasutena yantas te ha yajñe bhuvanasya gopa hiranmayah sakuno brahmanam eti (pb 25.18.6) brahmanah salokatam sarstitam sayujyam gacchanti ya etad upayanti tad etad visvasrjam sahasrasamvatsaram etena vai visvasrjah sarvam rddhim ardhnuvan sarvam rddhim rdhnuvanti ya etad upayanti