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Patanjali: Yogasutra with Bhasya (=Patañjalayogasastra)

Based on the edition by Kasinatha Sastri Agase:

Vacaspatimisraviracititikasamvalitavyasabhasyasametani

Patañjalayogasutrani, tatha

bhojadevaviracitarajamartandabhidhavr̥ttisametani

patañjalayogasutrani. sutrapathasutravarnanukramasucibhyam

ca sanathikrtani ...

Pune : Anandasramamudranalaye 1904 (Anandasrama Sanskrit Series, 47).

Input and proof reading by Philipp A. Maas

BOLD for sutras

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

patañjalayogasastram

yas tyaktva rupam adyam prabhavati jagato 'nekadhanugrahaya

praksinaklesarasir visamavisadharo 'nekavaktrah subhogi /

sarvajñanaprasutir bhujagaparikarah pritaye yasya nityam devo

'hisah sa vo 'vyat sitavimalatanur yogado yogayuktah //1//

atha yoganusasanam || ys_1.1 ||

athety ayam adhikarthah. yoganusasanam sastram adhikrtam

veditavyam. yogah samadhih. sa ca sarvabhaumas cittasya dharmah.

ksiptam mudham viksiptam ekagram niruddham iti cittabhumayah.

tatra viksipte cetasi viksepopasarjanibhutih samadhir na yogapakse

var̥tate. yas tv ekagre cetasi sadbhutam artham pradyotayati ksinoti ca

klesan karmabandhanani slathayati nirodham abhimukham karoti sa

samprajñato yoga ity akhyayate. sa ca vitarkanugato vicaranugata

anandanugato 'smitanugata ity uparistan nivedayisyamah.

sarvavr̥ttinirodhe tv asamprajñatah samadhih. 1.1

tasya laksanabhidhitasayedam sutram pravavr̥te --- yogas

cittavr̥ttinirodhah || ys_1.2 ||

sarvasabdagrahanat samprajñato 'pi yoga ity akhyayate. cittam hi

prakhyapravr̥ttisthitisilatvat trigunam. prakhyarupam hi

cittasattvam rajastamobhyam samsrstam aisvaryavisayapriyam

bhavati. tad eva tamasanuviddham adharmajñanavairagyanaishvaryopagam

bhavati. tad eva praksinamohavar̥anam sarvatah pradyotamanam

anuviddham rajomatraya dharmajñanavairagyaisvaryopagam bhavati. tad

eva rajolesamalapetam svarupapratistham

sattvapurusanyatakyatimatram dharmameghadhyanopagam bhavati. tat

param prasamkhyanam ity acaksate dhyayinah. citisaktir

aparinaminy apratisamkrama darsitavisaya suddha cananta ca

sattvagunatmika ceyam ato viparita vivekakhyatir iti. atas tasyam

viraktam cittam tam api khyatim nirunaddhi. tadavastham
samskaropagam bhavati. sa nirbijah samadhih. na tatra kimcit
samprajñayata ity asamprajñatah. dvididhah sa yogas
cittavrttinirodha iti. 1.2

tadavasthe cetasi visayabhavad buddhibodhatma purusah kimsvabhava
iti --- tada drastuh svarupe 'vasthanam || ys_1.3 ||

svrupapratistha tadanim citisaktir yatha kaivalye. vyutthanacitte
tu sati tathapi bhavanti na tatha. 1.3

katham tarhi, darsitavisayatvat --- vrttisarupyam itaratra || ys_1.4
||

vyutthane yas cittavrttayas tadavisistavrttih purusah. tatha
ca sutram ekam eva darsanam khyatir eva darsanam iti. cittam
ayaskantamanikalpam samnidhimatropakari drsyatvena svam bhavati
purusasya svaminah. tasmac cittavrttibodhe purusasyanadih
sambandho hetuh. 1.4

tah punar niroddhavya bahutve sati cittasya --- vrttayah pañcatayyah
klistaklistah || ys_1.5 ||

klesahetukah karmasayapracaye ksetribhutih klistah.
khyativisaya gunadhikaravirodhinyo 'klistah.
klistaprahapatita apy aklistah. klistacchidresv apy
aklista bhavanti. aklistacchidesu klista iti.
tathajatiyakah samskara vrttibhir eva kriyante. samskarais ca
vrttaya iti. evam vrttisamskaracakram anisam avartate. tad
evambhutam cittam avasitadhikaram atmakalpena vyavatisthate
pralayam va gacchatiti. tah klistas caklistas ca pañcadha
vrttayah. 1.5

pramanaviparyayavikalpanidrasmtayah || ys_1.6 ||
1.6

pratyaksanumanagamah pramanani || ys_1.7 ||
indriyapranalika citta bahyavastuparagat tadvisaya
samanyavisesatmano 'rthasya visesavadharanapradhana vrttih
pratyaksam pramanam. phalam avisistah pauruseyas
cittavrttibodhah. pratisamvedi purusa ity uparistad
upapadayisyamah. anumeasya tulyajatiyesv anuvrtto
bhinnajatiyebhyo vyavrttah sambandho yas tadvisaya
samanyavadharanapradhana vrttir anumanam. yatha desantaraprafter
gatimac candratarakam caitravat, vindhyas caprapter agatih. aptena
drsto 'numito varthah paratra svabodhasamkrantaye
sabdenopadisyate, sabdat tadarthavisaya vrttih srotur agamah.
yasyasraddheyartho vakta na drstanumitarthah sa agamah
plavate. mulavaktari tu drstanumitartho nirviplavah syat. 1.7
viparyayo mithyajñanam atadrupapratistham || ys_1.8 ||
sa kasman na pramanam. yatah pramanena badhyate.
bhutarthavisayatvat pramanasya. tatra pramanena badhanam

apramanasya drstam. tadyatha dvicandradarsanam
sadviseyenaikacandradarsanena badhyata iti. seyam pañcaparva bhavaty
avidya. avidyasmitaragadvesabhinivesah klesa iti. eta eva
svasamjñabhis tamo moho mahamohas tamisro 'ndhatamisra iti. ete
cittamalaprasangenabhidhasyante. 1.8

sabdajñananupati vastusunyo vikalpah || ys_1.9 ||

sa na pramanoparohi. na viparyayoparohi ca. vastusunyatve 'pi
sabdajñanamahatmyanibandhano vyavaharo drsyate. tad yatha caitanyam
purusasya svarupam iti. yada citir eva purusas tada kim atra kena
vyapadisyate. bhavati ca vyapadese vrttih. yatha caitrasya gaur iti.
tatha pratisiddhavastudharmo niskriyah purusah, tisthati
banah sthasyati sthita iti. gatinivrttau dhatvarthamatram gamyate.
tathanutpattidharma purusa iti, utpattidharmasyabhavamatram avagamyate
na purusanvayi dharmah. tasmad vikalpita sa dharmas tena casti
vyavahara iti. 1.9

abhavapratyayalambana vrttir nidra || ys_1.10 ||

sa ca samprabodhe pratyavamarsat pratyayavisesah. katham, sukham aham
asvapsam. prasannam me manah. prajñam me visaradikaroti. dukkham
aham asvapsam. styanam me mano bhramaty anavasthitam gadham mudho
'ham asvapsam. guruni me gatrani. klantam me cittam. alasm
musitam iva tisthatiti. sa khalv ayam prabuddhasya pratyavamarso na
syad asati pratyayanubhave tadasritah smrtays ca tadvisaya na
syuh. tasmad pratyayaviseso nidra. sa ca samadhav itarapratyayavan
niroddhavyeti. 1.10

anubhutavisayasampramosah smrtih || ys_1.11 ||

kim pratyayasya cittam smaraty ahosvid visayasyeti. grahyoparaktah
pratyayo grahyagrahanobhayakaranirbhasas tajjatiyakam samskaram
arabhate. sa samskarah svavyañjakañjanas tadakaram eva
grahyagrahanobhayatmikam smrtim janayati. tatra
grahanakarapurva buddhih. grahyakarapurva smrtih. sa ca
dvayi --- bhavitasmartavya cabhavitasmartavya ca. svapne
bhavitasmartavya. jagratsamaye tv abhavitasmartavyeti. sarvah
smrtayah pramanaviparyayavikalpanidrasmtinam anubhavat
prabhavanti. sarvas caita vrttayah sukhadukhamohatmikah.
sukhadukhamohas ca klesesu vyakhyeyah. sukhanusayi ragah.
dukhkhanusayi dvesah. mohah punar avidyeti. etah sarva vrttayo
niroddhavyah. asam nirodhe samprajñato va samadhir bhavaty
asamprajñato veti. 1.11

athasam nirodhe ka upaya iti --- abhyasavairagyabhyam tannirodhah
|| ys_1.12 ||

cittanadi namobhayatovahini vahati kalyanaya vahati papaya ca. ya tu
kaivalyapragbhara vivekavisayanimna sa kalyanavaha.

samsarapragbharavivekavisayanimna papavaha. tatra vairagyena
visayasrotah khilikriyate. vivekadarsanabhyasena vivekasrota
udghatyata ity ubhayadhinah cittavrttinirodhah. 1.12

tatra sthita yatno 'bhyasah || ys_1.13 ||

cittasyavrttikasya prasantavahita sthitih. tadarthah prayatno
viryam utsahah. tat sampipadayisaya tat sadhananusthanam
abhyasah. 1.13

sa tu dirghakalanairantaryasatkarasevito drdhabhumih || ys_1.14 ||
dirghakalasevito niranantarasevitah satkarasevitah. tapasa
brahmacaryena vidyaya sraddhaya ca sampaditah satkaravan
drdhabhumir bhavati. vyutthanasamskarena drag ity
evanabhibhutavisaya ity arthah. 1.14

drstanusravikavisayavitrnsasya vasikarasamjña vairagyam
|| ys_1.15 ||

striyo 'nnapanam aisvaryam iti drstavisaye vitrsnasya
svargavaidehyaprakrtilyatvapraprav anusravikavisaye vitrsnasya
divyadivya visayasamprayoge 'pi cittasya visayadosadarsinah
prasamkhyanabalad anabhogatmika heyopadeyasunya
vasikarasamjña vairagyam. 1.15

tat param purusakhyater gunavaitrsnyam || ys_1.16 ||

drstanusravikavisayadosadarsi viraktah
purusadarsanabhyasat tacchuddhipravivekapyayitabuddhir gunebhyo
vyaktavyaktadharmakebhyo virakta iti. tad dvayam vairagyam. tatra yad
uttaram taj jñanaprasadamatram. yasyodaye sati yogi pratyuditakhyatir
evam manyate --- praptam prapaniyam, ksinah ksetavyah
klesah, chinnah slistaparva bhavasamkramah, yasyavicchedaj
janitva mriyate mrtva ca jayata iti. jñanasyaiva para katha
vairagyam. etasyaiva hi nantariyakam kaivalyam iti. 1.16

athopayadvayena niruddhacittavrtteh katham ucyate samprajñatah
samadhir iti --- vitarkavicaranandasmitarupanugamat samprajñatah
|| ys_1.17 ||

vitarkas cittasyalambane sthula abhogah. suksmo vicarah. anando
hladah. ekatmika samvid asmita. tatra prathamas
catustayanugatah samadhih savitarkah. dvitiyo vitarkavikalah
savicarah. trtiyo vicaravikalah sanandah. caturthas tadvikalo
'smitamatra iti. sarva ete salambanah samadhyah. 1.17

athasamprajñatah samadhih kimupayah kimsvabhavo veti ---
viramapratyayabhyasapurvah samskaraseso 'nyah || ys_1.18 ||

sarvavrttipratyastamaye samskaraseso nirodhas cittasya samadhir
asamprajñatah. tasya param vairagyam upayah. salambano hy
abhyasas tatsadhanaya na kalpata iti viramapratyayo nirvastuka
alambanikriyate. sa carthasunyah. tadabhyasapurvakam hi cittam
niralambanam abhavapraprav iva bhavati esa nirbijah samadhir
asamprajñatah. 1.18

sa khalv ayam dvididhah --- upayapratyayo bhavapratyayas ca.
tatropayapratyayo yoginam bhavati --- bhavapratyayo
videhaprakrtilyanam || ys_1.19 ||

videhanam devanam bhavapratyayah. te hi svasamskaramatropayogena

cittena kaivalyapadam ivanubhavantah svasamskaravipakam
tathajatiyakam ativahayanti. tatha prakrtilyah sadhikare cetasi
prakrtiline kaivalyapadam ivanubhavanti, yavan na punar avartate
'dhikaravasac cittam iti. 1.19

sraddhaviryasmrtisamadhiprajñapurvaka itaresam || ys_1.20 ||
upayapratyayo yoginam bhavati. sraddha cetasah samprasadah. sa hi
jananiva kalyani yoginam pati. tasya hi sraddadhanasya vivekarthino
viryam upajayate. samupajataviryasya smrtir upatisthate.
smrtyupasthane ca cittam anakulam samadhiyate. samahitacittasya
prajñaviveka upavartate. yena yathartham vastu janati. tadabhyasat
tattadvisayac ca vairagyad asamprajñatah samadhir bhavati. 1.20

te khalu nava yogino mrdumadhyadhimatropaya bhavanti. tadyatha ---
mrdupayo madhyopayo 'dhimatropaya iti. tatra mrdupayas trividhah
--- mrdusamvego madhyasamvegas tivrasamvega iti. tatha madhyopayas
tathadhimatropaya iti. tatraddhimatropayanam --- tivrasamveganam
asannah || ys_1.21 ||

samadhilabhah samadhiphalam ca bhavatiti. 1.21
mrdumadhyadhimatratvat tato 'pi visesah || ys_1.22 ||
mrdutivro madhyativro 'dhimatratvra iti. tato 'pi visesah.
tadvisesad api mrdutivrasamvegasasannah tato
madhyativrasamvegasasannatarah, tasmad
adhimatratvrasamvegasadhimatropayasyapy asannatamah
samadhilabhah samadhiphalam ceti. 1.22

kim etasmad evasannatamah samadhir bhavati. athasya labhe bhavaty anyo
'pi kascid upayo na veti --- isvarapranidhanad va || ys_1.23 ||

pranidhanad bhaktivisesad avarjita isvaras tam anugrhnaty
abhidhyanamatrena. tadabhidhyanamatrad api yogina asannatamah
samadhilabhah samadhiphalam ca bhavatiti. 1.23

atha pradhanapurushavyatiriktah ko 'yam isvaro nameti ---
klesakarmavipakasayair aparamrstah purusavisesa isvarah
|| ys_1.24 ||

avidyadayah klesah. kusalakusalani karmani. tatphalam
vipakah. tadanuguna vasana asayah. te ca manasi vartamanah
puruse vyapadisyante, sa hi tatphalasya bhokteti. yatha jayah parajayo
va yoddhrsuvartamanah svamini vyapadisyate. yo hy anena
bhogenaparamrstah sa purusavisesa isvarah. kaivalyam
praptas tarhi santi ca bahavah kevalinah. te hi trini bandhanani
cchittva kaivalyam prapta isvarasya ca tatsambandho na bhuto na
bhavi. yatha muktasya purva bandhakotih prajñayate naivam
isvarasya. yatha va prakrtilinasyottara bandhakotih sambhavyate
naivam isvarasya. sa tu sadaiva muktah sadaivesvara iti. yo 'sau
prakrstasattvopadanad isvarasya sasvatika utkarsah sa kim
sanimitta ahosvin nirnimitta iti. tasya sastram nimittam. sastram
punah kimnimittam, prakrstasattvanimittam.

etayoh sastrotkarsayor isvarasattve vartamanayor anadih
sambandhah. etasmad etad bhavati sadaivesvarah sadaiva mukta iti. tac
ca tasyaisvaryam samyatisayavinirmuktam. na tavad aisvaryantarena
tad atisayate. yad evatisayi syat tad eva tat syat. tasmad yatra
kasthapraptir aisvaryasya sa isvara iti. na ca tatsamanam aisvaryam
asti. kasmad, dvayos tulyayor ekasmin yugapatkamite 'rthe navam idam astu
puranam idam astv ity ekasya siddhav itarasya prakamyavighatad
unatvam prasaktam. dvayos ca tulyayor yugapatkamitarthapraptir nasti.
arthasya viruddhatvat. tasmad yasya samyatisayair vinirmuktam aisvaryam
sa evesvarah. sa ca purusavisesa iti. 1.24

kim ca --- tatra niratisayam sarvajñabijam || ys_1.25 ||

yad idam atitanagatapratyutpannapratyekasamuccayatindriyagrahanam
alpam bahv iti sarvajñabijam etad vivardhamanam yatra niratisayam sa
sarvajñah. asti kasthapraptih sarvajñabijasya satisayatvat
parimanavad iti. yatra kasthapraptir jñanasya sa sarvajñah. sa
ca purusavisesa iti. samanyamatropasamhare ca krtopaksayam
anumanam na visesapratipattau samartham iti. tasya
samjñadivisesapratipattir agamatah paryanvesya.
tasyatmanugrahabhave 'pi bhutanugraha prayojanam.
jñanadharmopadesena kalpapralayamahapralayesu samsarinah
purusan uddharisyamiti. tatha cuktam --- adividvan nirmanacittam
adhisthaya karunyad bhagavan paramarsir asuraye jijñasamanaya
tantram provaceti. 1.25

sa esah --- purvesam api guruh kalenanavacchedat || ys_1.26 ||

purve hi guravah kalenavacchidyante. yatravacchedarthena kalo
nopavartate sa esa purvesam api guruh. yathasya sargasyadau
prakarsagatya siddhas tathatikrantasargadisv api pratyetyah. 1.26
tasya vacakah pranavah || ys_1.27 ||

vacya isvarah pranavasya. kim asya samketakrtam vacyavacakatvam
atha pradipaprakasavad avasthitam iti. sthito 'sya vacyasya vacakena saha
sambandhah. samketas tv isravasya sthitam evartham abhinayati.
yathavasthitah pitrputrayoh sambandhah samketenavadyotyate, ayam
asya pita, ayam asya putra iti. sargantaresv api
vacyavacakasaktyapeksas tathaiva samketah kriyate.
sampratipattinityataya nityah sabdarthasambandha ity agaminah
pratijanate. 1.27

vijñatavacyavacakatvasya yoginah --- tajjapas tadarthabhavanam ||
ys_1.28 ||

pranavasya japah pranavabhidheyasya cesvarasya bhavanam. tad asya
yoginah pranavam japatah pranavartham ca bhavayatas cittam
ekagram sampadyate. tatha cuktam ---

"svadhyayad yogam asita yogat svadhyayam amanet /
svadhyayayogasampattya paramatma prakasate //" iti. 1.28

kim casya bhavati --- tatah pratyakcetanadhigamo 'py antarayabhavas
ca || ys_1.29 ||

ye tavad antaraya vyadhiprabhrtayas te tavad isvarapranidhanan na
bhavanti. svarupadarsanam apy asya bhavati. yathavesvarah purusah
suddhah prasannah kevalo 'nupasargas tathayam api buddheh
pratisamvedi yah purusas tam adhigacchati. 1.29

atha ke 'ntaraya ye cittasya viksepah. ke punas te kiyanto veti ---
vyÄ•dhistyÄ•nasaá¹fÄ•ayapramÄ•dÄ•lasyÄ•viratibhrÄ•ntidarÄ•anÄ•labdhabhÄ•mikavÄ•
navasthitatvani cittaviksepas te 'ntarayah || ys_1.30 ||

navantarayas cittasya viksepah. sahaite cittavrttibhir bhavanti.
etesam abhave na bhavanti purvoktas cittavrttayah. vyadhir
dhaturasakaranavaisamyam. styanam akarmanyata cittasya. samsaya
ubhayakotisprg vijñanam syad idam evam naivam syad iti.
pramadah samadhisadhananam abhavanam. alasyam kayasya cittasya ca
gurutvad apravrttih. aviratis cittasya visayasamprayogatma
gardhah. bhrantidarsanam viparyayajñanam. alabdhabhumikatvam
samadhibhumer alabhah. anavasthitatvam yal labdhayam bhumau
cittasyapratistha. samadhipratilambhe hi sati tadavasthitam syad iti.
ete cittaviksepa nava yogamala yogapratipaksa yogantaraya ity
abhidhiyante. 1.30

dukhkhaaurmanasyangamejayatvasvasaprasvasa viksepasahabhuvah ||
ys_1.31 ||

dukhkam adhyatmikam adhibhautikam adhidaivikam ca. yenabhihatah
praninas tadapaghataya prayatante tad dukhkah. daurmanasyam
icchavighatac cetasah ksobhah. yad angany ejayati kampayati tad
angamejayatvam. prano yad bahyam vayum acamati sa svasah. yat
kausthyam vayum nihsarayati sa prasvasah. ete
viksepasahabhuvo viksiptacittasyaite bhavanti. samahitacittasyaite na
bhavanti. 1.31

athaite viksepah samadhipratipaksas tabhyam
evabhyasavairagyabhyam niroddhavyah. tatrabhyasasya visayam
upasamharann idam aha --- tatpratishedhartham ekatattvabhyasah ||
ys_1.32 ||

viksepapratishedhartham ekatattvavalambanam cittam abhyaset. yasya tu
pratyarthaniyatam pratyayamatram ksanikam ca cittam tasya sarvam
eva cittam ekagram nasty eva viksiptam. yadi punar idam sarvatah
pratyahrtyaikasminn arthe samadhiyate tada bhavaty ekagram ity ato na
pratyarthaniyatam. yo 'pi sadrsapratyayaprahena cittam ekagram manyate
tasyaikagrata yadi pravahacittasya dharmas tadaikam nasti
pravahacittam ksanikatvat. atha pravahamsasyaiva pratyayasya
dharmah, sa sarvah sadrsapratyayaprahahi va
visadrsapratyayaprahahi va pratyarthaniyatatvad ekagra eveti
viksiptacittanupapattih. tasmad ekam anekartham avasthitam cittam iti.
yadi ca cittenaikenanavitah svabhavabhinnah pratyaya jayerann atha
katham anyapratyayadrstasyanyah smarta bhavet. anyapratyayopacitasya

ca karmasayasyanyah pratyaya upabhokta bhavet. kathamcit
samadhiyamanam apy etad gomayapayasiyanyayam aksipati. kim ca
svatmanubhavapahnavas cittasyanyatve prapnoti. katham, yad aham
adraksam tat sprami yac caspraksam tat pasyami aham iti
pratyayah sarvasya pratyasya bhede sati pratyayiny abhedenopasthitah.
ekapratyayavisayo 'yam abhedatmaham iti pratyayah katham
atyantabhinnesu cittesu vartamanah samanyam ekam pratyayinam
asrayet. svanubhavagrahyas cayam abhedatmaham iti pratyayah. na ca
pratyaksasya mahatmyam pramanantarenabhibhuyate.
pramanantaram ca pratyaksabalenaiva vyavaharam labhate. tasmad ekam
anekartham avasthitam ca cittam. 1.32

yasya cittasyavasthitasyedam sastrena parikarma nirdisyate tat katham
--- maitrikarunamuditopeksanam

sukhaduhkhapunyapunyavisayanam bhavanatas cittaprasadanam ||
ys_1.33 || tatra sarvapranisu sukhasambhogapannesu maitrim
bhavayet. duhkhesu karunam. punyatmakesu muditam.
apunyasilesupeksam. evam asya bhavayatah suklo dharma upajayate.
tatas ca cittam prasidati. prasannam ekagram sthitipadam labhate. 1.33
pracchardanavidharanabhyam va pranasya || ys_1.34 ||

kausthyasya vayar nasikaputabhyam prayatnavisesad vamanam
pracchardanam, vidharanam pranayamas tabhyam va manasah
sthitim sampadayet. 1.34

visayavati va pravrttir utpanna manasah sthitinibandhani || ys_1.35

||

nasikagre dharayato 'sya ya divyagandhasamvit sa gandhapravrttih.
jihvagre rasasamvit. taluni rupasamvit. jihvamadhye sparsasamvit.
jihvamule sabdasamvit ity eta vrttaya utpannas cittam sthitau
nibadhnanti, samsayam vidhamanti, samadhiprajñayam ca
dvaribhavantiti. etena candradityagrahamanipradiparasmyadisu
pravrttir utpanna visayavaty eva veditavya yady api hi
tattacchastranumanacaryopadesair avagatam arthatattvam sadbhutam eva
bhavati. etesam yathabhutarthapratipadanasamarthyat, tathapi yavad
ekadeso 'pi kascin na svakaranasamvedyo bhavati tavat sarvam
paroksam ivapavargadisu suksmesv arthesu na drdham buddhim
utpadayati. tasmac chastranumanacaryopadesopodbalanartham
evavasyam kascid arthavisesah pratyaksikartavyah. tatra
tadupadistarthaikadesapratyaksatve sati sarvam suksmavisayam api
apavargac chraddhiyate. etadartham evedam cittaparikarma nirdisyate.
aniyatasu vrttisu tadvisayayam vasikarasamjñayam
upajayam samartham syat tasya tasyarthasya
pratyaksikaranayeti. tatha ca sati sraddhaviryasmrtisamadhayo
'syapratibandhena bhavisyantiti. 1.35

visoka va jyotismati || ys_1.36 ||

pravrttir utpanna manasah sthitinibandhanity anuvartate.
hrdayapundarika dharayato ya buddhisamvit, buddhisattvam hi
bhasvaram akasakalpam, tatra sthitivaisaradyat pravrttih

suryendugrahamaniprabharupakarena vikalpate. tathasmitayam samapannam cittam nistarangamahodadhikalpam santam anantam asmitamatram bhavati. yatre dam uktam --- "tam anumatram atmanam anuvidyasmity evam tavat samprajanite" iti. esa dvayi visoka visayavati, asmitamatra ca pravrttir jyotismatity ucyate. yaya yoginas cittam sthitipadam labhata iti. 1.36

vitragavisayam va cittam || ys_1.37 ||

vitragacittalambanoparaktam va yoginas cittam sthitipadam labhata iti. 1.37

svapnanidrajñanalambanam va || ys_1.38 ||

svapnajñanalambanam va nidrajñanalambanam va tadakaram yoginas cittam sthitipadam labhata iti. 1.38

yathabhimatadhyanad va || ys_1.39 ||

yad evabhimatam tad eva dhyayet. tatra labdhasthitikam anyatrapī sthitipadam labhata iti. 1.39

paramanuparamamahattvanto 'sya vasikarah || ys_1.40 ||

suksme nivisamanasya paramanvantam sthitipadam labhata iti. sthule nivisamanasya paramamahattvantam sthitipadam cittasya. evam tam ubhayim kotim anudhavato yo 'syapratighatah sa paro vasikarah. tadvasikarat paripurnam yoginas cittam na punar abhyasakrtam parikarmapeksata iti. 1.40

atha labdhasthitikasya cetasa kimsvarupa kimvisaya va samapattir iti, tad ucyate --- ksinavrtter abhijatasyeva maner

grahitrgrahanagrahyesu tatsthatadañjanata samapattih || ys_1.41 ||

ksinavrtter iti pratyastamitapratyayasyety arthah. abhijatasyeva maner iti drstantopadanam. yatha sphatika upasrayabhedat

tattadrupoparaktam upasrayarupakarena nirbhasate tatha

grahyalambanoparaktam cittam grahyasamapannam

grahyasvarupakarena nirbhasate. bhutasuksmoparaktam

bhutasuksmasamapannam bhutasuksmasvarupabhasam bhavati. tatha

sthulalambanoparaktam sthularupasamapannam sthularupabhasam

bhavati. tatha visvabhedoparaktam visvabhedasamapannam

visvarupabhasam bhavati. tatha grahanesv apindriyesv api

drastavyam. grahanalambanoparaktam grahanasamapannam

grahanasvarupakarena nirbhasate. tatha

grahitrpurusalambanoparaktam grahitrpurusasamapannam

grahitrpurusasvarupakarena nirbhasate. tatha

muktapurusalambanoparaktam muktapurusasamapannam

muktapurusasvarupakarena nirbhasata iti. tad evam

abhijatamanikalpasya cetaso grahitrgrahanagrahyesu

purusendriyabhutesu ya tatsthatadañjanata tesu sthitasya

tadakarapattih sa samapattir ity ucyate. 1.41

tatra sabdarthajñānavikalpāih samkirna savitarka samapattih ||

ys_1.42 ||

tadyatha gaur iti sabdo gaur ity artho gaur iti jñanam ity avibhagena vibhaktanam api grahanam drstam. vibhajyamanas canye

sabdadharmā anye 'rthadharmā anye vijñānadharmā ity etesam
vibhaktā panthāh. tatra samapannasya yogino yo gavadyarthāh
samadhiprajñāyam samarudhāh sa cec
chabdarthajñānavikalpanuviddhā upavartate sa samkirnā samapattih
savitarkety ucyate. 1.42

yada punah sabdasamketasmrtiparisuddhau
srutanumanajñānavikalpasunyayam samadhiprajñāyam
svarupamatrenavasthito 'rthas tatsvarupakaramatratayaivavacchidyate.
sa ca nirvitarka samapattih. tat param pratyaksam. tac ca
srutanumanayor bijam. tatah srutanumane prabhavatah. na ca
srutanumanajñānasahabhutam tad darsanam. tasmad asamkirnam
prammanantarena yogino nirvitarkasamadhijam darsanam iti.
nirvitarkayah samapatter asyah sutrena laksanam dyotyate ---
smrtiparisuddhau svarupasunyevarthamātranirbhasa nirvitarka ||
ys_1.43 ||

ya sabdasamketasrutanumanajñānavikalpasmrtiparisuddhau
grahyasvarupa. uparakta prajña svam iva prajñasvarupam
grahanatmakam tyaktva padarthamatrasvarupa grahyasvarupapanneva
bhavati sa tada nirvitarka samapattih. tatha ca vyakyatam tasya
ekabuddhyupakramo hy arthatmanupracayavisesatma gavadir ghatadir
va lokah. sa ca samsthanaviseso bhutasuksmanam sadharano
dharma atmabhutah phalena vyaktenanumitah svavyañjakañjanah
pradurbhavati. dharmantarasya kapalader udaye ca tirobhavati. sa esa
dharmo 'vayavity ucyate. yo 'sav ekas ca mahams canimyas ca
sparsavams ca kriyadharmakas canityas ca tenavayavina vyavaharah
kriyante. yasya punar avastukah sa pracayavisesah. suksmam ca
karanam anupalabhyam avikalpasya tasyavayavyabhavad
atadrupapratistham mithyajñānam iti prayena sarvam eva praptam
mithyajñānam iti. tada ca samyagjñānam api kim syad visayabhavat.
yad yad upalabhyate tat tad avayavitvenamnatam. tasmad asty avayavi yo
mahattvadvivavaharapannah samapatter nirvitarkaya visayi bhavati.
1.43

etayaiva savicara nirvicara ca suksmavisaya vyakhyata || ys_1.44
||

tatra bhutasuksmāsv abhiviyaktadharmākesu
desakalanimittanubhavavacchinnesu ya samapattih sa savicarety
ucyate. tatrāpy ekabuddhinirgrahyam evoditadharmavisistam
bhutasuksmam alambanibhutam samadhiprajñāyam upatisthate. ya
punah sarvatha sarvatah santoditavyapadesyadharmanavacchinnesu
sarvadharmānupatisu sarvadharmātmākesu samapattih sa nirvicarety
ucyate. evamsvarupam hi tadbhutasuksmam etenaiva
svarupenalambanibhutam eva samadhiprajñāsvarupam uparañjayati.
prajña ca svarupasunyevarthamātra yada bhavati tada nirvicarety
ucyate. tatra mahadvastuvisaya savitarka nirvitarka ca,
suksmavastuvisaya savicara nirvicara ca. evam ubhayor etayaiva
nirvitarkaya vikalpāhanir vyakhyateti. 1.44

suksmavisayatvam calingaparyavasana || ys_1.45 ||
parthivasyanor gandhatanmatram suksmo visayah. apyasya
rasatanmatram. tajjasasya rupatanmatram. vayaviyasya sparsatanmatram.
akasasya sabdatanmatram iti. tesam ahamkara. asyapi
lingamatram suksmo visayah. lingamatrasyapy alingam
suksmo visayah. na calingat param suksmam asti. nanv asti
purusah sukma iti satyam. yatha lingat param alingasya
sauksmyam na caivam purusasya. kimtu, lingasyanvayikaranam
puruso na bhavati, hetus tu bhavatiti. atah pradhane sauksmyam
niratisayam vyakhyatam. 1.45

ta eva sabijah samadhih || ys_1.46 ||
tas catasrah samapattayo bahirvastubija iti samadhir api sabijah.
tatra sthule 'rthe savitarko nirvitarkah, sukme 'rthe savicaro
nirvicara iti caturdhopasamkhyatah samadhir iti. 1.46

nirvicaravaisaradye 'dhyatmaprasadah || ys_1.47 ||
asuddhyavaranaamalapetasya prakasatmano buddhisattvasya rajastamobhyam
anabhibhutat svacchah sthiti pravaho vaisaradyam. yada nirvicarasya
samadher vaisaradyam idam jayate tada yogino bhavaty adhyatmaprasado
bhutarthavisayah kramananurodhi sphutah prajñalokah. tatha
coktam --- "prajñaprasadam aruhya asocyah socato janan /
bhumisthan iva sailasthah sarvan prajño 'nupasyati".

1.47rtambhara tatra prajña || ys_1.48 ||
tasmin samahitacittasya ya prajña jayate tasya rtambhareti samjña
bhavati. anvartha ca sa, satyam eva bibharti na ca tatra
viparyasajñanagandho 'py astiti. tatha coktam --- "agamenanumanena
dhyanaabhyasasena ca / tridha prakalpayan prajñam labhate yogam
uttamam" iti. 1.48

sa punah --- srutanumanaprajñabhyam anyavisaya visesarthatvat
|| ys_1.49 ||

srutam agamavijñanam tat samanyavisayam. na hy agamena sakyō
viseso 'bhidhatum, kasmat, na hi visesena krtasamketah sabda
iti. tathanumanam samanyavisayam eva. yatra praptis tatra gatir
yatrapraptis tatra na bhavati gatir ity uktam. anumanena ca
samanyenopasamharah. tasmac chrutanumanavisayo na visesah
kascid astiti. na casya suksmavyavahitaviprkrstasya vastuno
lokapratyaksena grahanam asti. na casya
visesasyapramanakasyabhavo 'stiti samadhiprajñanirgrahya eva sa
viseso bhavati bhutasuksmagato va purusagato va. tasmac
chrutanumanaprajñabhyam anyavisaya sa prajña visesarthatvad
iti. 1.49

samadhiprajñapratilambhe yoginah prajñakrtah samskaro navo navo
jayate --- tajjah samskaro 'nyasamskarapratibandhi || ys_1.50 ||

samadhiprajñaprabhavaḥ samskaro vyutthanasamskarasayam
badhate. vyutthanasamskarabhibhavat tatprabhavaḥ pratyaya na
bhavanti. pratyayanirodhe samadhir upatisthate. tataḥ samadhija

prajña, tatah prajñakrtah samskara iti navo navah
samskarasayo jayate. tatas ca prajña, tatas ca samskara iti.
katham asau samskaratisayas cittam sadhikaram na karisyatiti. na
te prajñakrtah samskarah klesaksayahetutvac cittam
adhikaravisistam kurvanti. cittam hi te svakaryad avasadayanti.
khyatiparyavasanam hi cittacestitam iti. 1.50

kim casya bhavati --- tasyapi nirodhe sarvanirodhan nirbijah
samadhih || ys_1.51 || sa na kevalam samadhiprajñavirodhi
prajñakrtanam api samskaranam pratibandhi bhavati. kasmāt,
nirodhajah samskarah samadhijan samskaran badhata iti.
nirodhasthitikalakramanubhavana nirodhacittakrtasamskarastitvam
anumeyam. vyutthananirodhasamadhiprabhavaiḥ saha kaivalyabhagiyaiḥ
samskarais cittam svasyam prakrtav avasthitayam praviliyate.
tasmāt te samskaras cittasyadhikaravirodhino na sthitihetavo
bhavantiti. yasmād avasitadhikaram saha kaivalyabhagiyaiḥ
samskarais cittam nivartate, tasmin nivrtte purusah
svarupamatrapratistho 'taḥ suddhah kevalo mukta ity ucyata iti. 1.51

iti sripatañjale samkhyapravacane yogasastre srimadvyasabhasye
prathamah samadhipadah 1.

uddistah samahitacittasya yogah. katham vyutthitacitto 'pi
yogayuktah syad ity etad arabhyate ---
tapahsvadhyayesarapranidhanani kriyayogah || ys_2.1 ||

natapasvino yogah sidhyati. anadikarmaklesavasanacitra
pratyupasthitavisayajala casuddhir nantarena tapah sambhedam
apadyata iti tapasa upadanam. tac ca cittaprasadanam abadhamanam
anenasevyam iti manyate. svadhyayah pranavadipavitranam japo
moksasastradhyayanam va. isvarapranidhanam sarvakriyanam
paramagurav arpanam tatphalasanmyaso va. 2.1

sa hi kriyayogah --- samadhibhavanarthah klesatanukaranarthas ca
|| ys_2.2 ||

sa hy asevyamanah samadhim bhavayati klesams ca pratanukaroti.
pratanukrtan klesan prasamkhyanagnina dagdhabijakalpan
aprasavadharminah karisyatiti. tesam tanukaranat punah
klesair apamrsta sattvapurusanyatamatrakhyatih suksma
prajña samaptadhikara pratiprasavaya kalpisyata iti. 2.2

atha ke klesah kiyanto veti --- avidyasmitaragadvesabhinivesah
klesah || ys_2.3 ||

klesa iti pañca viparyaya ity arthah. te spandamana gunadhikaram
dradhayanti, parinamam avasthapayanti, karyakaranasrota unnamayanti,
parasparanugrahatantribhutva karmavipakam cabhinirharantiti. 2.3
avidya ksetram uttaresam prasuptatanuvicchinnodaranam || ys_2.4 ||
atravidya ksetram prasavabhumir uttaresam asmitadinam
caturvidhavikalpanam prasuptatanuvicchinnodaranam. tatra ka

prasuptih. cetasi saktimatrapratisthanam bijabhavopagamah.
tasya prabodha alambane sammukhibhavah. prasamkhyanavato
dagdhaklesabijasya sammukhibhute 'py alambane nasau punar asti,
dagdhabijasya kutah praroha iti. atah ksinaklesah kusalas
caramadeha ity ucyate. tatraiva sa dagdhabijabhava pañcami klesavastha
nanyatrete. satam klesanam tada bijasamarthyam dagdham iti
visayasya sammukhibhave 'pi sati na bhavaty esam prabodha ity ukta
prasuptir dagdhabijanam aprarohas ca. tanutvam ucyate ---
pratipaksabhavanopahatah klesas tanavo bhavanti. tatha vicchidya
vicchidya tena tenatmana punah punah samudacarantiti vicchinnah.
katham, ragakale krodhasyadarsanat. na hi ragakale krodhah
samudacarati. ragas ca kvacid drsyamano na visyantare nasti.
naikasyam striyam caitro rakta ity anyasu strisu viraktah, kimtu
tatra rago labdhavrttir anyatra tu bhavisyadvrttir iti. sa hi tada
prasuptatanuvicchinno bhavati. visaye yo labdhavrttih sa udarah. sarva
evaite klesavisayatvam natikramanti. kas tarhi vicchinnah prasuptas
tanur udaro va klesa iti, ucyate --- satyam evaitat, kimtu
visistanam evaitesam vicchinnaditvam. yathaiva
pratipaksabhavanato nivrttas tathaiva svavyañjakañjanenabhivyakta
iti. sarva evami klesa avidyabhedah. kasmad, sarvesv
avidyaivabhiplavate. yad avidyaya vastv akaryate tad evanuserate klesa
viparyasapratyayakala upalabhyante ksiyamanam cavidyam anu
ksiyanta iti. 2.4

tatravidyasvarupam ucyate --- anityasuciduhkhanatmasu
nityasucisukhatmakhyatir avidya || ys_2.5 ||

anitye karye nityakhyatih. tadyatha --- dhruva prthivi, dhruva
sacandraraka dyauh, amrta divaukasa iti. tathasucau paramabibhatse
kaye, ---
"sthanad bijad upastambhan nihsyandan nidhanad api /
kayam adheyasaucavat pandita hy asucim viduh" //

iti asucau sucikhyatir drsyate. naveva sasankalekha kamaniyeyam
kanya madhvamrtavayavanirmiteva candram bhittva nihsrteva jñayate,
nilotpalapatrayataksi havagarbhabhyam locanabhyam jivalokam
asvasyantiveti kasya kenabhisambandhah. bhavati caivam asucau
suciviparyasapratyaya iti. etenapunye punyapratyayas tathaivanarthe
carthapratyayo vyakhyatah. tatha dukkhe sukhakhyatim vaksyati ---
"parinamatapasamskaraduhkhair gunavrttivirusodhac ca dukkham eva
sarvam vivekinah" iti. tatra sukhakhyatir avidya. tathanatmany
atmakhyatir bahyopakaranesu cetanacetanesu bhogadhisthane va
sarire purusopakarane va manasy anatmany atmakhyatir iti. tathaitad
atroktam --- "vyaktam avyaktam va sattvam atmatvenabhipratitya tasya
sampadam anu nandaty atmasampadam manvanas tasya vyapadam anu socaty
atmavyapadam manvanah sa sarvo 'pratibuddhah" iti. esa catuspada
bhavaty avidya mulam asya klesasamtanasya karmasayasya ca
savipakasyeti. tasyas camitragospadavadvastusatattvam vijñeyam.

yatha namitro mitrabhavo na mitramatram kimtu tadviruddhah
sapatnah. yatha vagospadam na gopadabhavo na gopadamatram
kimtu desa eva tabhyam anyad vastvantaram. evam avidya na pramanam
na pramanabhavah kimtu vidyaviparitam jñanantaram avidyeti. 2.5
drgdarsanasaktyor ekatmatevasmita || ys_2.6 ||

puruso drksaktir buddhir darsanasaktir ity etayor ekasvarupapattir
ivasmitta klesa ucyate. bhoktrbhogyasaktyor atyantavibhaktayor
atyantasamkirnayor avibhagapraptav iva satyam bhogah kalpate.
svarupapratilambhe tu tayoh kaivalyam eva bhavati kuto bhoga iti. tatha
coktam --- "buddhitah param purusam akarasilavidyadibhir vibhaktam
apasyan kuryat tatratmabuddhim mohena" iti. 2.6

sukhanusayi ragah || ys_2.7 ||

sukhabhijñasya sukhanusmrtpurvah sukhe tatsadhane va yo gardhas
trsna lobhah sa raga iti. 2.7

duhkhanusayi dvesah || ys_2.8 ||

dukhhabhijñasya duhkhanusmrtpurvo dukkhe tatsadhane va yah
pratigho manyur jighamsa krodhah sa dvesah. 2.8

svarasavahi viduso 'pi tatha rudho 'bhinivesah || ys_2.9 ||

sarvasya pranina iyam atmasir nitya bhavati ma na bhuvam bhuyasam
iti. na cananubhutamaranadharmakasyaisa bhavaty atmasih. etaya ca
purvajanmanubhavah pratiyate. sa cayam abhinivesah klesah
svarasavahi krmer api jatamatrasya pratyaksanumanagamair
asambhavito maranatrassa ucchedadrstyatmakah

purvajanmanubhutam maranaduhkham anumapayati. yatha cayam
atyantamudhesu drsyate klesas tatha viduso 'pi

vijñatapurvaparantasya rudhah. kasmad samana hi tayoh

kusalakusalayor maranaduhkhanubhavad iyam vasaneti. 2.9

te pratiprasavaheyah suksmah || ys_2.10 ||

te pañca klesa dagdhabijakalpa yoginas caritadhikare cetasi praline
saha tenaivastam gacchanti. 2.10

sthitanam tu bijabhavopagatanam --- dhyanaheyas tadvrttayah ||
ys_2.11 ||

klesanam ya vrttayah sthulas tah kriyayogena tanukrtah
satyah prasamkhyanena dhyanena hatavya yavat suksmikrta yavad
dagdhabijakalpa iti. yatha vastranam sthulo malah purvam
nirdhuyate pascad suksmo yatnenopayena capaniyate tatha
svalpapratipaksah sthula vrttayah klesanam, suksmas tu
mahapratipaksa iti. 2.11

klesamulah karmasayo drstadrstajanmavedaniyah || ys_2.12

||

tatra punyapunyakarmasayah kamalobhamohakrodhabhavah. sa
drstajanmavedaniyas cadrstajanmavedaniyas ca. tatra
tivrasmavegena mantratapahsamadhibhir nirvartita
isvaradevatamaharsimahanubhavanam aradhanad va yah
parinispannah sa sadyah paripacyate punyakarmasaya iti. tatha
tivraklesena bhitavyadhikrpanesu visvasopagatesu va

mahanubhavesu va tapasvisu krtah punah punar apakarah sa capi
papakarmasayah sadya eva paripacyate. yatha nandisvarah kumaro
manusyaparinamam hitva devatvena parinatah. tatha nahuso 'pi
devanam indrah svakam parinamam hitva tiryakvena parinata iti.
tatra narakanam nasti drstajanmavedaniyah karmasayah.
ksinaklesanam api nasty adrstajanmavedaniyah karmasaya iti.

2.12

sati mule tadvipako jatyaayurbhogah || ys_2.13 ||

satsu klesesu karmasayo vipakarambhi bhavati nocchinnaklesamulah.
yatha tusavanaddhah salitandula adagdhabijabhavah
prarohasamartha bhavanti, napanitatusa dagdhabijabhava va tatha
klesavanaddhah karmasayo vipakaprarohi bhavati, napanitakleso na
prasamkhyanadagdhaklesabijabhavo veti. sa ca vipakas trividho jatir
ayur bhoga iti. tatredam vicaryate --- kim ekam karmaikasya janmanah
karanam athaikam karmanekam janmaksipatiti. dvitiya vicarana
--- kim anekam karmanekam janma nirvartayati athanekam karmaikam
janma nirvartayatiti. na tavad ekam karmaikasya janmanah karanam.
kasmata, anadikalapracitasyasamkhyeyasyavasistasya karmanah
sampratikasya ca phalakramaniyamad anasvaso lokasya prasaktah, sa
canista iti. na caikam karmanekasya janmanah karanam. kasmata,
anekesu karmasu ekaikam eva karmanekasya janmanah karanam ity
avasistasya vipakakalabhavah prasaktah, sa capy anista iti.
na canekam karmanekasya janmanah karanam. kasmata, tad anekam janma
yugapan na sambhavatiti kramenaiva vacyam. tatha ca
purvadosanusangah. tasmaj janmaprayanantare krtah
punyapunyakarmasayapracayo vicitrah
pradhanopasarjanabhavenavasthitah prayanabhivyakta
ekapraghattakena maranam prasadhya sammurchita ekam eva janma
karoti. tac ca janma tenaiva karmana labdhayuskam bhavati. tasminn
ayusi tenaiva karmana bhogah sampadyata iti. asau karmasayo
janmayurbhogahetutvat trivipako 'bhidhiyata iti. ata ekabhavikah
karmasaya ukta iti. drstajanmavedaniyas tv ekavipakarambhi
bhogahetutvad dvivipakarambhi vayurbhogahetutvan nandisvaravan
nahusavad veti. klesakarmavipakanubhavanirvartitabhis tu vasanabhir
anadikalasammurchitam idam cittam vicitrikrtam iva sarvato
matsyajalam granthibhir ivatatam ity eta anekabhavapurvika vasanah.
yas tv ayam karmasaya esa evaikabhavika ukta iti. ye samskarah
smrtihetavas ta vasanas tas canadikalina iti. yas tv asav
ekabhavikah karmasayah sa niyatavipakas caniyatavipakas ca. tatra
drstajanmavedaniyasya niyatavipakasyaivayam niyamo na tv
adrstajanmavedaniyasanyatavipakasya kasmata. yo hy
adrstajanmavedaniyo 'niyatavipakas tasya trayi gatih ---
krtasyavipakvasya nasah, pradhanakarmany avapagamanam va,
niyatavipakapradhanakarmanabhibhutasya va ciram avasthanam iti. tatra
krtasyavipakvasya naso yatha suklakarmodayad ihaiva nasah
krsnasya. yatredam uktam --- "dve dve ha vai karmani veditavye
papakasyaiko rasih punyarkto 'pahanti tad icchasva karmani

sukrtani kartum ihaiva te karma kavayo vedayante." pradhanakarmany
avapagamanam. yatedam uktam --- "syat svalpah samkarah
sapariharah sapratyavamarsah kusalasya napakarsayalam. kasmata,
kusalam hi me bahv anyad asti yatrayam avapam gatah svarge 'py
apakarsam alpam karisyati" iti.

niyatavipakapradhanakarmanabhibhutasya va ciram avasthanam. katham iti,
adrstajanmavedaniyasyaiva niyatavipakasya karmanah samanam
maranam abhivyaktikaranam uktam. na tv
adrstajanmavedaniyasyaniyatavipakasya. yat tv
adrstajanmavedaniyam karmaniyatavipakam tan nasyed avapam va
gacched abhibhutam va ciram apy upasita, yavat samanam
karmabhivyañjakam nimittam asya na vipakabhimukham karotiti.
tadvipakasyaiva desakalanimittanavadharanad iyam karmagatis citra
durvijñana ceti. na cotsargasyapavadan nivrttir ity ekabhavikah
karmasayo 'nujñayata iti. 2.13

te hlada-paritapaphalah punyapunyahetutvat || ys_2.14 ||
te janmayurbhogah punyahetukah sukhaphala apunyahetuka
dukhaphala iti. yatha cedam dukham pratikulatmakam evam
visayasukhakale 'pi dukham asty eva pratikulatmakam yoginah. 2.14

katham, tad upapadyate --- parinamatapasamskaradukhair
gunavrttirodhac ca dukham eva sarvam vivekinah || ys_2.15 ||
sarvasyayam raganuviddhas cetanacetanasadhanadhinah sukhanubhava
iti tatrasti ragajah karmasayah. tatha ca dvesti
dukhkhasadhanani muhyati ceti dvesamohakrto 'py asti karmasayah.
tatha cuktam --- "nanupahatya bhutany upabhogah sambhavatiti
himsakrto 'py asti sarirah karmasayah" iti. visayasukham
cavidyety uktam. ya bhogeshv indriyanam trpter upasantis tat
sukham. ya laulyad anupasantis tad dukham. na cendriyanam
bhogabhyasena vaitrsnyam kartum sakyam. kasmata, yato
bhogabhyasam anu vivardhante ragah kausalani cendriyanam iti.
tasmad anupayah sukhasya bhogabhyasa iti. sa khalv ayam
vrscikavisabhita ivasivisena dasto yah sukharthi
visayanuvasito mahati dukkhanpanke nimagna iti. esa
parinamadukkhata nama pratikula sukhavasthayam api yoginah eva
klisnati. atha ka tapadukkhata, sarvasya dvesanuviddhas
cetanacetanasadhanadhinah tapanubhava iti tatrasti dvesajah
karmasayah. sukhasadhanani ca prarthayamanah kayena vaca manasa
ca parisandate tatah param anugrhnaty upahanti ceti
paranugrahapidabhyam dharmadharmav upacinoti. sa karmasayo lobhan
mohac ca bhavaty esa tapadukkhatacyate. ka punah
samskaradukkhata, sukhanubhavat sukhamskarasayo
dukhkhanubhavat api dukkhasamskarasaya iti. evam karmabhyo vipake
'nubhuyamane sukhe dukkhe va punah karmasayapracaya iti. evam idam
anadi dukkhasroto viprasrtam yoginah eva pratikulatmakatvad
udvejyati. kasmata, aksipatrakalpo hi vidvan iti. yathornatantur
aksipatre nyastah sparsena dukkhatyati na canyesu gatravayavesu,

evam etani duhkany aksipatrakalpam yoginam eva klisnanti netaram
pratipattaram. itaram tu svakarmopahrtam duhkham upattam upattam
tyajantam tyaktam tyaktam upadadanam anadivasanavicitraya
cittavrttya samantato 'nuviddham ivavidyaya hatavya
evahamkaramamakaranupatinam jatam jatam
bahyadhyatmikobhayanimitas triparvanas tapa anuplavante. tad evam
anadina duhkhasrotasa vyuhyamanam atmanam bhutagramam ca
drstva yogi sarvaduikhaksayakaranam samyagdarsanam
saranam prapadyata iti. gunavrttirodhac ca duhkham eva sarvam
vivekinah. prakhyapravrttisthitirupa buddhigunah
parasparanugrahatantri bhutva santam ghoram mudham va
pratyayam trigunam evarabhante. calam ca gunavrttam iti
ksipraparinami cittam uktam. rupatisaya vrttyatisayas ca
parasparena virudhyante, samanyani tv atisayaih saha pravartante. evam
ete guna itaretarasrayenoparjitasukhaduikhahamohapratyayah sarve
sarvarupa bhavantiti, gunapradhanabhavakrtas tv esam visesa
iti. tasmad duhkham eva sarvam vivekina iti. tad asya mahato
duhkhasamudayasya prabhavabijam avidya. tasyas ca samyagdarsanam
abhavahetuh. yatha cikitsasastram caturvyuham --- rogo rogahetur
arogyam bhaisajyam iti. evam idam api sastram caturvyuham eva.
tadyatha --- samsarah samsarahetur mokso moksopaya iti. tatra
dukhkhabahulah samsaro heyah. pradhanapurusah samyogo
heyahetur. samyogasyatyantiki nivrttir hanam. hanopayah
samyagdarsanam. tatra hatuh svarupam upadeyam va heyam va na
bhavitum arhatiti hane tasyocchedavadaprasanga upadane ca hetuvadah.
ubhayapratyakhyaane sasvatavada ity etat samyagdarsanam. 2.15

tad etac chastram caturvyuham ity abhidhiyate --- heyam duhkham
anagatam || ys_2.16 ||

duhkham atitam upabhogenativahitam na heyapakse vartate. vartamanam
ca svaksane bhogarudham iti na tat ksanantare heyatam apadyate.
tasmad yad evanagatam duhkham tad evaksipatrakalpam yoginam
klisnati netaram pratipattaram. tad eva heyatam apadyate. 2.16

tasmad yad eva heyam ity ucyate tasyaiva karanam pratinirdisyate ---
drastrdrsyayoh samyogo heyahetur || ys_2.17 ||

drasta buddheh pratisamvedi purusah. drsya
buddhisattvoparudhah sarve dharmah. tad etad drsyam
ayaskantamanikalpam samnidhimatropakari drsyatvena svam bhavati
purusasya drsirupasya svaminah, anubhavakarmavisayatam apannam
yatah. anyasvarupena pratilabdhatmakam svatantram api pararthatvat
paratantram. tayor drgdarsanasaktyor anadir arthakrtah samyogo
heyahetur duhkhasya karanam ity arthah. tatha cuktam ---
tatsamyogahetuvivarjanat syad ayam atyantiko dukhpratikarah.
kasmad, dukhahetur pariharyasya pratikaradarsanat. tadyatha ---
padatalasya bhedyata, kankasya bhetttrvam, pariharah
kankasya pa(pa)danadhistanam padatranavyavahitena

vadhistanam, etat trayam yo veda loke sa tatra pratikaram
arabhamano bhedajam dukkham napnoti. kasmat,
tritvopalabdhisamarthyad iti. atrapi tapakasya rajasah sattvam eva
tapyam. kasmat, tapikriyayah karmasthatvat, sattve karmani tapikriya
naparinamini niskriye ksetrajñe, darsitavisayatvat. sattve tu
tapyamane tadakaranurodhi puruso 'py anutapyata iti. 2.17

drsyasvarupam ucyate --- prakasakriyasthitisilam
bhutendriyatmakam bhogapavargartham drsyam || ys_2.18 ||
prakasasilam sattvam. kriyasilam rajah sthitisilam tama iti.
ete gunah parasparoparaktapravibhagah parinaminah
samyogaviyogadharmana itaretaropasrayenoparjitamurtayah
parasparangangitve 'py asambhinnasaktipravibhagas
tulyajatiyatulyajatiyasaktibhedanupatinah pradhanavelayam
upadarsitasamnidhana gunatve 'pi ca vyaparamatrena
pradhanantarnitanumitastitah purusarthakartavyataya
prayuktasamarthyah samnidhimatropakarino 'yaskantamanikalpah
pratyayam antarenaikatamasya vrttim anuvartamanah
pradhanasabdavacya bhavanti. etad drsyam ity ucyate. tad etad
bhutendriyatmakam bhutabhavena prthivyadina sukasmasthulena
parinamate. tathendriyabhavena srotradina sukasmasthulena parinamata
iti. tat tu naprayojanam api tu prayojanam urarikrtya pravartata iti
bhogapavargartham hi tad drsyam purusasyeti.
tatrestanistagunasvarupavadharanam avibhagapannam bhogo
bhoktuh svarupavadharanam apavarga iti. dvayor atiriktam anyad
darsanam nasti. tatha cuktam --- ayam tu khalu trisu gunesu
kartrsv akartari ca puruse tulyatulyajatiye caturthe
tatkriyasaksiny upaniyamanan sarvabhavan upapannan anupasyann
adarsanam anyac chankata iti. tav etau bhogapavargau buddhikrtau
buddhav eva vartamanau katham puruse vyapadisyete iti. yatha vijayah
parajayo va yoddhrsuvartamanah svamini vyapadisyate, sa hi
tatphalasya bhokteti, evam bandhamoksau buddhav eva vartamanau puruse
vyapadisyete, sa hi tatphalasya bhokteti. buddher eva
purusarthaparisamaptir bandhas tadarthavasayo moksa iti. etena
grahanadharanohapohatattvajñanabhinivesa buddhau vartamanah
puruse 'dhyaropitasadbhavah. sa hi tatphalasya bhokteti. 2.18

drsyanam gunanam svarupabhedavadharanartham idam arabhyate
--- visesavisesalingamatralingani gunaparvani || ys_2.19 ||

tatrakasavayvagnyudakabhumayo bhutani
sabdasparsaruparasagandhatanmatranam avisesanam visesah.
tatha srotratvakcaksurjihvaghanani buddhindriyani,
vakpanipadapayupasthah karmendriyani, ekadasam manah
sarvartham, ity etany asmitalaksanasyavisesasya visesah.
gunanam esa sodasako visesaparinamah. sad
avisesah. tadyatha --- sabdatanmatram sparsatanmatram
rupatanmatram rasatanmatram gandhatanmatram ceti

ekadvitricatuhpañcalaksanah sabdadayah pañcavisesah,
sasthas caviseso 'smitamatra iti. ete sattamatrasyatmano
mahatah sadavisesaparinamah. yat tat paramavisesebhyo
lingamatram mahattattvam tasminn ete sattamatre mahaty atmany
avasthaya vivrddhikastham anubhavanti. pratisamsrjyamanas ca
tasminn eva sattamatre mahaty atmany avasthaya yat tan nihsattasattam
nihsadasan nirasad avyaktam alingam pradhanam tat pratiyanti. esa
tesam lingamatrah parinamo nihsattasattam
calingaparinama iti. alingavasthayam na purusartha hetur
nalingavasthayam adau purusarthata karanam bhavatiti. na
tasyah purusarthata karanam bhavatiti. nasau
purusarthakrteti nityakhyayate. trayanam tv
avasthavisesanam adau purusarthata karanam bhavati. sa
cartha hetur nimittam karanam bhavaty anityakhyayate. gunas tu
sarvadharmanutpatino na pratyastam ayante nopajayante. vyaktibhir
evatitanagatavyayagamavatibhir gunanvayinibhir
upajananapayadharmaka iva pratyavabhasante. yatha devadatto daridrati.
kasmata yato 'sya mriyante gava iti, gavam eva maranat tasya
daridranam na svarupahanad iti samah samadhih. lingamatram
alingasya pratyasannam, tatra tat samsrstam vivicyate kraman
ativrttayah. tatha sad avisesa lingamatre samsrsta
vivicyante parinamakramaniyat. tatha tesv avisesesu
bhutendriyani samsrstani vivicyante. tatha cuktam purastat. na
visebhyah param tattvantaram astiti visesanam nasti
tattvantaraparinamah. tesam tu dharmalakshanavasthaparinama
vyakhyayisyante. 2.19

vyakhyatam drsyam atha drastuh svarupavadharanartham idam
arabhyate --- drasta drsimatrah suddho 'pi pratyayanupasyah ||
ys_2.20 ||

drsimatra iti drksaktir eva visesanaparamrstety arthah.
sa puruso bhuddheh pratisamvedi. sa buddher na sarupo natyantam
virupa iti. na tavat sarupah kasmata. jñatajñatavisayatvat
parinamini hi buddhih. tasyas ca visayo gavadir ghatadir va
jñatas cajñatas ceti parinamitvam darsayati.
sadjñatavisayatvam tu purusasyaparinamitvam paridipayati
kasmata. na hi buddhis ca nama purusavisayas ca syad agrhita
grhita ceti siddham purusasya sadajñatavisayatvam tatas
caparinamitvam iti. kim ca parartha buddhih samhatyakaritvat,
svarthah purusa iti. tatha sarvarthadhyavasayatvat triguna
buddhis trigunatvad acetaneti. gunanam tupadrasta purusa ity
ato na sarupah. astu tarhi virupa iti. natyantam virupah kasmata.
suddho 'py asau pratyayanupasyo yatah. pratyayam bauddham anupasyati,
tam anupasyann atadatmapi tadatmaka iva pratyavabhasate. tatha cuktam ---
aparinamini hi bhoktrsaktir apratisamkrama ca parinaminy arthe
pratisamkranteva tadvrttim anupatati, tasyas ca
praptacaitanyopagraharupaya buddhivrtter anukaramatrataya

buddhivrttyavisista hi jñanavrttir ity akhyayate. 2.20

tadartha eva drsyasyatma || ys_2.21 ||

drsirupasya purusasya karmarupatam apannam drsyam iti tadartha eva drsyasyatma bhavati. svarupam bhavati arthah. svarupam tu pararupena pratilabdhatmakam bhogapavargarthatayam krtayam purusena na drsyata iti. svarupahanad asya nasah prapto na tu vinasyati. 2.21

kasmat --- krtartham prati nastam apy anastam

tadanyasadharanatvat || ys_2.22 ||

krtartham ekam purusam prati drsyam nastam api nasam praptam apy anastam tadanyapurusasadharanatvat. kusalam purusam prati nasam praptam apy akusalan purusan prati na krtartham iti tesam drseh karmavisayatam apannam labhata eva pararupenatmarupam iti. atas ca drgdarsanasaktyor nityatvad anadih samyogo vyakhyata iti. tatha cuktam --- dharminam anadisamyogad dharmamatranam apy anadih samyoga iti. 2.22

samyogasvarupabhidhitasayedam sutram pravavrite ---

svasvamisaktyoh svarupopalabdhihetuh samyogah || ys_2.23 ||

purusah svami drsyena svena darsanartham samyuktah. tasmāt samyogad drsyasyopalabdhir ya sa bhogah. ya tu drastuh svarupopalabdhih so 'pavargah. darsanakaryavasanaḥ samyoga iti darsanam viyogasya karanam uktam. darsanam adarsanasya pratidvandvity adarsanam samyoganimitam uktam. natra darsanam moksakaranam adarsanabhavad eva bandhabhavad sa moksa iti. darsanasya bhava bandhakaranasyadarsanasya nasa ity ato darsanam jñanam kaivalyakaranam uktam. kimcedam adarsanam nama, kim gunanam adhikara ahoṣṭid drsirupasya svamino darsitavisayasya pradhanacittasyanutpadah. svasmin drsye vidyamane yo darsanabhavad. kim arthavatta gunanam. athavidya svacittena saha niruddha svacittasyotpattibijam. kim sthitisamskaraksaye gatisamskarabhivyaktih. yatredam uktam pradhanam sthityaiva vartamanam vikarakaranad apradhanam syat. tatha gatyaiiva vartamanam vikaranityatvad apradhanam syat. ubhayatha casya vrttih pradhanavyavaharam labhate nanyatha. karanantaresv api kalpitesv eva samanasa carcah. darsanasaktir evadarsanam ity eke, "pradhanasyatmakhyapanartha pravrttih" iti sruteh. sarvabodhyabodhasamarthah prakpravrtteh puruso na pasyati sarvakaryakaranasamartham drsyam tada na drsyata iti. ubhayasyapy adarsanam dharma ity eke. tatredam drsyasya svatmabhutam api purusapratyayapeksam darsanam drsyadharmatvena bhavati. tatha purusasyanatmabhutam api drsyapratyayapeksam purusadharmatvenevadarsanam avabhasate. darsanam jñanam evadarsanam iti kecid abhidhahati. ity ete sastragata vikalpah. tatra vikalpabahutvam etat sarvapurusanam gunanam samyoge sadharanavisayam. 2.23

yas tu pratyakcetanasya svabuddhisamyogah ---
tasya hetur avidya || ys_2.24 ||
viparyayajñanavasānety arthah. viparyayajñanavasānavasita ca na
karyanistham purusakhyatim buddhih prapnoti sadhikara punar
avartate. sa tu purusakhyatiparyavasānam karyanistham
prapnoti, caritadhikara nivrttadarsana bandhakaranabhavan na
punar avartate. atra kascit pandakopakhyānenodghatayati ---
mugdhaya bharyayabhidhiyate --- pandakaryaputra, apatyavati me
bhagini kimartham nama naham iti, sa tam aha --- mrtas te 'ham apatyam
utpadayisyamiti. tathedam vidyamanam jñanam cittanivrttim na
karoti, vinastam karisyatiti ka pratyasa. tatracaryadesiyo
vakti --- nanu buddhinivrttir eva mokso 'darsanakaranabhavad
buddhinivrttih. tac cadarsanam bandhakaranam darsanan nivartate.
tatra cittanivrttir eva moksah, kimartham asthana evasya
mativibhramah. 2.24

heyam dukkham heyakaranam ca samyogakhyam sanimittam uktam
atah param hanam vaktavyam --- tadabhavat samyogabhavo hanam
taddrseh kaivalyam || ys_2.25 ||

tasyadarsanasyabhavad buddhipurusasamyogabhava atyantiko
bandhanoparama ity arthah. etad dhanam. taddrseh kaivalyam
purusasyamisribhavad punar asamyogo gunair ity arthah.
dukkhakarananivrttau dukkhoparamo hanam, tada
svarupapratisthah purusa ity uktam. 2.25

atha hanasya kah pratyupaya iti --- vivekakhyatir aviplava
hanopayah || ys_2.26 ||

sattvapurusanyatapratyayo vivekakhyatih. sa tv
anivrttamithyajñana plavate. yada mithyajñanam dagdhabijabhavam
vandhyaprasavam sampadyate tada vidhutaklesarajasah sattvasya pare
vaisaradye parasyam vasikarasamjñayam vartamanasya
vivekapratyayapravaho nirmalo bhavati. sa vivekakhyatir aviplava
hanopayah. tato mithyajñanasya dagdhabijabhavopagamah punas
caprasava ity esa moksasya margo hanasyopaya iti. 2.26

tasya saptadha prantabhumih prajña || ys_2.27 ||
tasyeti pratyuditakhyateh pratyamnayah. saptadheti
asuddhyavarānamalapagamac cittasya pratyayantaranutpade sati
saptaprakaraiva prajña vivekino bhavati. tadyatha --- pariññatam
heyam nasya punah pariññeyam asti. ksina heyahetavo na punar
etesam ksetavyam asti. saksatkrtam nirodhasamadhina hanam.
bhavito vivekakhyatirupo hanopaya iti. esa catustayi karya
vimuktih prajñayah. cittavimuktis tu trayi caritadhikara buddhih.
guna girisikharatatacyuta iva gravano niravasthanah svakarane
pralayabhimukhah saha tenastam gacchanti. na caisam
pravilinanam punar asty utpadah prayojanabhavad iti. etasyam
avasthayam gunasambandhatitah svarupamatrajyotir amalāh kevali
purusa iti. etam saptavidham prantabhumiprajñam anupasyan

purusah kusala ity akhyayate. pratiprasave 'pi cittasya muktah kusala
ity eva bhavati gunatitvat iti. 2.27

siddha bhavati vivekakhyatir hanopaya iti, na ca siddhir antarena
sadhanam ity etad arabhyate --- yoganganusthanad asuddhiksaye
jñanadiptir a vivekakhyateh || ys_2.28 ||

yogangany astav abhidhayisyamanani. tesam anusthanat
pañcaparvano viparyayasyasuddhirupasya ksayo nasah. tatsaye
samyagjñanasyabhivyaktih. yatha yatha ca sadhanany anusthiyante
tatha tatha tanutvam asuddhir apadyate. yatha yatha ca ksiyate tatha
tatha ksayakramanurodhini jñanasyapi diptir vivardhate. sa khalv
esa vivrddhah prakarsam anubhavatyā vivekakhyateh, a
gunapurusasvarupavijñanad ity arthah. yoganganusthanam
asuddher viyogakaranam. yatha parasus chedyasya. vivekakhyates tu
praptikaranam yatha dharmah sukhasya nanyatha karanam. kati
caitani karanani sastre bhavanti. navaivety aha. tadyatha ---
"utpattisthityabhivyaktivikarapratyayaptayah /
viyoganyatvadhrtayah karanam navadha smrtam //" iti.

tatrotptikaranam mano bhavati vijñanasya, sthitikaranam manasah
purusarthata, sarirasyevahara iti. abhivyaktikaranam yatha
rupasyalokas tatha rupajñanam, vikarakaranam manaso
visayantaram. yathagnih pakyasya. pratyayakaranam dhumajñanam
agnijñanasya. praptikaranam yoganganusthanam
vivekakhyateh. viyogakaranam tad evasuddheh. anyatvakaranam
yatha suvarnasya suvarnakarah. evam ekasya stripratyayasyavidya
mudhatve dveso dukhatve ragah sukhatve tattvajñanam
madhyasthye. dhrtikaranam sariram indriyanam. tani ca tasya.
mahabhutani sariranam, tani ca parasparam sarvesam
tairyagyaunamanusadaivatani ca paraspararthatvad ity evam nava
karanani. tani ca yathasambhavam padarthantaresv api yojyani.
yoganganusthanam tu dvidhaiva karanatvam labhata iti. 2.28

tatra yogangany avadharyante ---
yamaniyamasanapranayamapratyaharadharanadhyanasamadhayo
'stav angani || ys_2.29 || yathakramam esam anusthanam
svarupam ca vaksyamah. 2.29

tatra --- ahimsasatyasteyabrahmacaryaparigraha yamah || ys_2.30 ||

tatrahimsa sarvatha sarvada sarvabhutanam anabhidrohah. uttare ca
yamaniyamas tanmulas tatsiddhiparatayaiva tatpratipadanaya pratipadyante.
tadavadatarupakaranayaivopadiyante. tatha cuktam --- sa khalv ayam
brahmano yatha yatha vratani bahuni samaditsate tatha tatha
pramadakrtebhyo himsanidanebhyo nivartamanas tam evavadatarupam
ahimsam karoti. satyam yatharthe vanmanase. yatha drstam
yathanumitam tatha van manas ceti. paratra svabodhasamkrantaye vag
ukta, sa yadi na vañcita bhranta va pratipattivandhya va bhaved iti.
esa sarvabhutopakarartham pravrtta na bhutopaghataya. yadi caivam

apy abhidhiyamana bhutopaghataparaiva syan na satyam bhavet papam eva
bhavet tena punyabhasena punyapratirupakena kastam tamah
prapnuyat. tasmad pariksyas sarvabhutahitam satyam bruyat. steyam
asastrapurvakam dravyanam paratah svikaranam,
tatpratishedha punar asprharupam asteyam iti. brahmacaryam
guptendriyasyopasthasya samyamah. visayanam
arjanaraksanaksayasangahimsadosadarsanad asvikaranam
aparigraha ity ete yamah. 2.30

te tu --- jatidesakalasangamavacchinnah sarvabhauma mahavratam ||
ys_2.31 ||

tatrahimsa jatyavacchinna matsyavadhakasya matsyesv eva nanyatra
himsa. saiva desavacchinna na tirtha hanisyamiti. saiva
kalavacchinna na caturdasyam na punye 'hani hanisyamiti. saiva
tribhir uparatasya samayavacchinna devabrahmanarthe nanyatha
hanisyamiti. yatha ca ksatriyanam yuddha eva himsa nanyatrete.
ebhir jatidesakalasangamayair anavacchinna ahimsadayah sarvathaiva
paripalanyah. sarvabhūmisu sarvavisayesu
sarvathaviditavyabhicarah sarvabhauma mahavratam ity ucyante. 2.31
saucasantosatapahsvadhyayavaraprānidhanani niyamah || ys_2.32

||
tatra saucam mṛjjaladījanitam medhyabhyavaharanādi ca bahyam.
abhyantaram cittamalanam aksalanam. santosah
samnihitasadhanādhikasyanupadīśa. tapo dvamdvasahanam.
dvamdvas ca jīghatsāpipāśe sitosne sthanasane
kathamaunakāramaṇe ca. vratāni caisam yathayogam
kṛcchracandrayanasamtapanādini. svadhyāyo mokṣasāstranam
adhyāyanam prānavajapo va. isvaraprānidhanam tasmin paramagurau
sarvakarmarpanam.
sayyasanastho 'tha pathi vrajan va svasthah parikṣinavitarkajalah
/
samsarabijaksyam iksamanah syan nityayukto 'mrta bhogabhagi
//

yatredam uktam tatah pratyakcetanadhigamo 'py antarayabhavas ceti.
2.32

etesam yamaniyamanam --- vitarkabadhane pratipaksabhavanam ||
ys_2.33 ||

yadasya brahmanasya himsadayo vitarka jayeran hanisyamy aham
apakaritam anrtam api vaksyami dravyam apy asya svikarisyami
daresu casya vyavayi bhavisyami parigrahesu casya svami
bhavisyamiti. evam unmargapravanavitarkajvarenatidiptena
badhyamanas tatpratipaksan bhavayet. ghoreshu samsarangareshu
pacyamanena maya saranam upagatah sarvabhutabhayapradanena
yogadharmah. sa khalv aham tyaktva vitarkan punas tan adadanah
tulyah svavrtteneti bhavayet. yatha sva vantavalehi tatha

tyaktasya punar adadana iti. evamadi sutrantaesv api yojyam. 2.33
vitarka himsadayah krtakaritanumodita lobhakrodhamohapurvaka
mrdumadhyadhimatra dukkhajñananantaphala iti pratipaksabhavanam
|| ys_2.34 ||

tatra himsa tavat --- krta karitanumoditeti tridha. ekaika punas
tridha lobhena mamsacarmarthena krodhenapakrtam aneneti mohena dharmo
me bhavisyatiti. lobhakrodhamohah punas trividha mrdumadhyadhimatra
iti. evam saptavimsatir bheda bhavanti himsayah.

mrdumadhyadhimatrah punas tridha --- mrdumrdur madhyamrdus
tivramrdur iti. tatha mrdumadhyo madhyamadhyas tivramadhyas iti. tatha
mrdutivro madhyativro 'dhimatrativra iti. evam ekasitibheda himsa
bhavati. sa punar niyamavikalpasamuccayabhedad asamkhyeya,
pranabhrdbhedasyaparismkhyeyatvad iti. evam anrtadisv api
yojyam. te khalv ami vitarka dukkhajñananantaphala iti
pratipaksabhavanam. dukkham ajñanam canantam phalam yesam iti
pratipaksabhavanam. tatha ca himsakas tavat prathamam vadhyasya
viryam aksipati. tatas ca sastradinipatena dukkhayati. tato jivitat
api mocayati. tato viryaksepada asya cetanacetanam upakaranam
ksinaviryam bhavati. dukkhotpadan narakatiryakpretadisu
dukkham anubhavati, jivitavyaparopanat pratiksanam ca jivitatyaye
vartamano maranam icchann api dukkhavipakasya niyatavipakavedaniyatvat
kathamcid evocchvasiti. yadi ca kathamcit punyavapagata himsa
bhavet tatra sukhapraptau bhaved alpayur iti. evam anrtadisv api
yojyam yathasambhavam. evam vitarkanam camum evanugatam
vipakam anistam bhavayan na vitarkesu manah pranidadhita. 2.34

pratipaksabhavanad dheto heya vitarka yadasya syur aprasavadharmanas
tada tatkrtam aisvaryam yoginah siddhisucakam bhavati. tadyatha ---
ahimsapratisthayam tatsamnidhau vairatyagah || ys_2.35 ||

sarvapratinam bhavati. 2.35

satyapratisthayam kriyaphalasrayatvam || ys_2.36 ||

dharmiko bhuya iti bhavati dharmikah, svargam prapnuhiti svargam
prapnoti amoghasya vag bhavati. 2.36

asteyapratisthayam sarvaratnopasthanam || ys_2.37 ||

sarvadiksthany asyopatisthante ratnani. 2.37

brahmacharyapratisthayam viryalabhah || ys_2.38 ||

yasya labhad apratighan gunan utkarsayati. siddhas ca vineyesu
jñanam adhatum samartho bhavati. 2.38

aparigrahasthairye janmakathamtasambodhah || ys_2.39 ||

asya bhavati ko 'ham asam katham aham asam kimsvid idam kathamsvid
idam ke va bhavisyamah katham va bhavisyama ity evam asya
purvantaparantamadhyesv atmabhavajijasa svarupenopavartate. eta
yamasthairye siddhayah. 2.39

niyamesu vaksyamah --- saucat svangajugupsa parair asamsargah
|| ys_2.40 ||

svange jugupsayam saucam arabhamanah kayavadyadarsi

kayanabhisvangi yatir bhavati. kimca parair asamsargah
kayasvabhavavaloki svam api kayam jhasur mrjjaladibhir
aksalayann api kayasuddhim apasyan katham parakayair atyantam
evaprayataih samsrjyeta. 2.40

kimca --- sattvasuddhisaumanasyaikagryendriyajayatmadarsanayogyatvani ca
|| ys_2.41 ||

bhavantiti vakyasesah. suceh sattvasuddhis tatah saumanasyam
tata aikagryam tata indriyajayas tatas catmadarsanayogyatvam
buddhisattvasya bhavatity etac chaucasthairiyad adhigamyata iti. 2.41
santosad anuttamah sukhlabhah || ys_2.42 ||
tatha cuktam ---

"yac ca kamasukham loke yac ca divyam mahat sukham /

trsnaksayasukhasyaite narhatah sodasim kalam" iti. 2.42
kayendriyasiddhir asuddhiksayat tapasah || ys_2.43 ||
nirvartyamanam eva tapo hinasty asuddhyavaranamalam
tadavaranamalapagamat kayasiddhir animadya. tathendriyasiddhir
durac chravanadarsanadyeti. 2.43
svadhyayad istadevatasamprayogah || ys_2.44 ||
deva rsayah siddhas ca svadhyayasilasya darsanam gacchanti,
karye casya vartanta iti. 2.44
samadhisiddhir isvarapranidhanat || ys_2.45 ||
isvararpitasarvabhavasya samadhisiddhir yaya sarvam ipsitam avitatham
janati desantare dehantare kalantare ca. tato 'sya prajña
yathabhutam prajanatiti. 2.45

uktah saha siddhibhir yamaniyamah asanadini vaksyamah tatra ---
sthirasukham asanam || ys_2.46 ||

tadyatha padmasanam bhadrasanam svastikam dandasanam
sopasrayam paryankam krauñcanisadanam hastinisadanam
ustranisadanam samasamsthanam sthirasukham yathasukham cety
evamadini. 2.46

prayatnasaithilyanantasamapattibhyam || ys_2.47 ||
bhavatiti vakyasesah prayatnoparamat sidhyaty asanam yena
nangamejayo bhavati. anante va samapannam cittam asanam
nirvartayatiti. 2.47

tato dvandvanabhighatah || ys_2.48 ||
sitosnadibhir dvandvair asanajayan nabhibhuyate. 2.48
tasmin sati svasaprasvasayor gativicchedah pranayamah || ys_2.49
||

saty asanjaye bahyasya vayor acamanam svasah, kausthyasya vayor
nihsaranam prasvasah, tayor gativiccheda ubhayabhavah
pranayamah. 2.49

sa tu --- bahyabhyantarastambhavrttir desakalasanghyabhih
paridrsto dirghasukmah || ys_2.50 || yatra prasvasapurvako

gatyabhavah sa bahyah. yatra svasapurvako gatyabhavah sa
abhyantarah. trtiyah stambhavrttir yatrobhayabhavah
sakrtprayatnad bhavati. yatha tapte nyastam upale jalam sarvatah
samkocam apadyate tatha dvayor yugapad gatyabhava iti. trayo 'py ete
desena paridrsta iyan asya visayo desa iti. kalena
paridrsta ksanam iyattavadharanenavacchinna ity
arthah. samkhyabhih paridrsta etavadbhih svasaprasvasaih
prathama udghatas tadvan nigrhitasyaitavadbhir dvitiya udghata evam
trtiyah. evam mrdur evam madhya evam tivra iti
samkhyaparidrsta. sa khalv ayam evam abhyasto dirghasukmah.
2.50

bahyabhyantaravisayaksepi caturthah || ys_2.51 ||
desakalagamkhyabhir bahyavisayaparidrsta aksiptah.
tathabhyantaravisayaparidrsta aksiptah. ubhayatha
dirghasukmah. tatpurvako bhumiayat kramenobhayor gatyabhavas
caturthah pranayamah. trtiyas tu visyanalocito gatyabhavah
saktadarabdha eva desakalagamkhyabhih paridrsto
dirghasukmah. caturthas tu svasaprasvasayor visyavadharanat
kramena bhumiayad ubhayaksepapurvako gatyabhavas caturthah
pranayama ity ayam visesa iti. 2.51
tatah ksiyate prakasavaranam || ys_2.52 ||
pranayaman abhyasyato 'sya yoginah ksiyate
vivekajñanavaraniyam karma. yat tad acaksate.
mahamohamayenendrajalena prakasasilam sattvam avrtya tad evakarye
niyunkta iti. tad asya prakasavaranam karma samsaranibandhanam
pranayamabhyasad durbalam bhavati pratiksanam ca ksiyate.
tatha cuktam. "tapo na param pranayamat tato visuddhir malanam
diptis ca jñanasya" iti. 2.52

kimca --- dharanasu ca yogyata manasah || ys_2.53 ||

pranayamabhyasad eva "pracchardanavidharanabhyam va
pranasya" iti vacanat. 2.53

atha kah pratyaharah --- svavisayasamprayoge cittasvarupanukara
ivendriyanam pratyaharah || ys_2.54 ||

svavisayasamprayogabhava cittasvarupanukara iveti, cittanirrodhe
cittavanniruddhanindriyani netarendriyajayavadupayantaram apeksante.
yatha madhukararajam maksika utpatantam anutpatanti nivisamanam anu
nivisante tathendriyani cittanirrodhe niruddhanity esa pratyaharah.
2.54

tatah parama vasyatendriyanam || ys_2.55 ||
sabdadiv avyasanam indriyajaya iti kecit. saktir vyasanam vasyaty
enam sreya iti. aviruddha pratipattir nyayya. sabbadisamprayogah
svecchayety anye. ragadvesabhava sukhaduhkhasunyam sabbadijñanam
indriyajaya iti kecit. cittaikagryad apratipattir eveti jaigisavyah.
tatas ca parama tv iyam vasyata yac cittanirrodhe niruddhanindriyani
netarendriyajayavat prayatnakrtam upayantaram apeksante yogina iti. 2.55

iti sripatañjale samkhyapracarane yogasastre srimadvyasabhasye
dvtiyah sadhanapadah 2. uktani pañca bahirangani(ni)
sadhanani. dharana vaktavya --- desabandhas cittasya dharana ||
ys_3.1 ||

nabhicakre hrdayapundarike murdhni jyotisi nasikagre jihvagra ity
evamadisū desesu bahye va visaye cittasya vrttimatrena bandha
iti dharana. 3.1

tatra pratyayaikatanata dhyanam || ys_3.2 ||

tasmin dese dhyeyalambanasya pratyayasyaikatanata sadrsah pravahah
pratyayantarenaparamrsto dhyanam. 3.2

tad evarthamatranirbhasam svarupasunyam iva samadhih || ys_3.3 ||

dhyanam eva dhyeyakaranirbhasam pratyayatmakena svarupena sunyam
iva yada bhavati dhyeyasvabhavavesat tada samadhir ity ucyate. 3.3

trayam ekatra samyamah || ys_3.4 ||

tad etad dharanadhyanasamadhitrayam ekatra samyamah. ekavisayani
trini sadhanani samyama ity ucyate. tad asya trayasya tantriki
paribhasa samyama iti. 3.4

tajjayat prajñalokah || ys_3.5 ||

tasya samyamasya jayat samadhiprajñaya bhavaty aloko yatha yatha
samyamah sthirapado bhavati tatha tatha samadhiprajña visaradi
bhavati. 3.5

tasya bhūmisu viniyogah || ys_3.6 || tasya samyamasya jītabhūmer
yanantara bhūmis tatra viniyogah. na hy ajitadharabhūmir
anantarabhūmim vilanghya prantabhūmisu samyamam labhate.

tadabhavac ca kutas tasya prajñalokah. isvaraprasadaj
jitottarabhūmikasya ca nadharabhūmisu paracittajñanadisū samyamo
yuktah. kasmāt, tadarthasyanyata evavagatatvat. bhūmer asya iyam
anantara bhūmir ity atra yoga evopadhyayah. katham evam hy uktam.

"yogena yogo jñatavyo yogo yogat pravartate / yo 'pramattas tu yogena sa
yoge ramate ciram" iti. 3.6 trayam antarangam purvebhyaḥ || ys_3.7 ||

tad etad dharanadhyanasamadhitrayam antarangam samprajñatasya
samadheh purvebhyo yamadibhyah pañcabhyah sadhanebhya iti. 3.7

tad api bahirangam nirbijasya || ys_3.8 ||

tad apy antarangam sadhanatrayam nirbijasya yogasya bahirangam
bhavati kasmāt, tadabhavē bhavad iti. 3.8

atha nirodhacittaksanesu calam gunavrttam iti kidrsas tada
cittaparinamah --- vyutthananirodhasamskarayor abhibhavapradurbhavau
nirodhaksanacittanvayo nirodhparinamah || ys_3.9 ||

vyutthanasamskaras cittadharma na te pratyayatmaka iti pratyayanirodhe
na niruddha nirodhasamskara api cittadharmanas tayor

abhibhavapradurbhavau vyutthanasamskara hiyante nirodhasamskara
adhiyante. nirodhaksanam cittam anveti tad ekasya cittasya

pratiksānam idam samskaranyathatvam nirodhparinamah. tada
samskarasesam cittam iti nirodhasamadhau vyakhyatam. 3.9

tasya prasantavahita samskarat || ys_3.10 ||

nirodhasamskarabhyasapatavapeksa prasantavahita cittasya

bhavati. tatsamskaramandye vyutthanadharmina samskarena

nirodhadharmasamskaro 'bhibhuyata iti. 3.10

sarvarthataikagratayoh ksayodayau cittasya samadhiparinamah ||

ys_3.11 ||

sarvarthata cittadharmah. ekagratapi cittadharmah. sarvarthatayah

ksayas tirobhava ity arthah. ekagrataya udaya avirbhava ity arthah.

tayor dharmitvenanugatam cittam, tad idam cittam apayopajanayoh

svatmabhutayor dharmayor anugatam samadhiyate sa cittasya

samadhiparinamah. 3.11

tatah punah santoditau tulyapratyayau cittasyaikagrataparinamah ||

ys_3.12 ||

samahitacittasya purvapratyayah santa uttaras tatsadrsa uditah,

samadhicittam ubhayor anugatam punas tathaivasamadhibhresad iti. sa

khalv ayam dharminas cittasyaikagrataparinamah. 3.12

etena bhutendriyesu dharmalakshanavasthahparinama vyakhyatah ||

ys_3.13 ||

etena purvoktena cittaparinamena dharmalakshanavastharupena

bhutendriyesu dharmaparinamo laksanaparinamo 'vasthahparinamas

cokto veditavyah. tatra vyutthananirodhayor abhibhavapradurbhavau

dharmini dharmaparinamah. laksanaparinamas ca nirodhas

trilaksanas tribhir adhvabhir yuktah. sa khalv anagatalaksanam

adhvanam prathamam hitva dharmatvam anatikranto vartamanalaksanam

pratipannah. yatrasya svarupenabhivvyaktih. eso 'sya dvitiyo 'dhva.

na catitanagatabhyam laksanabhyam viyuktah. tatha

vyutthanam trilaksanam tribhir adhvabhir yuktam

vartamanalaksanam hitva dharmatvam anatikrantam atitalaksanam

pratipannam. eso 'sya trtiyo 'dhva. na canagatavartamanabhyam

laksanabhyam viyuktam. evam punar vyutthanam upasampadyamanam

anagatalaksanam hitva dharmatvam anatikrantam

vartamanalaksanam pratipannam. yatrasya svarupabhivvyaktau satyam

vyaparah eso 'sya dvitiyo 'dhva. na catitanagatabhyam

laksanabhyam viyuktam iti. evam punar nirodha evam punar

vyutthanam iti. tathavasthahparinamah tatra nirodhaksanesu

nirodhasamskara balavanto bhavanti durbala vyutthanasamskara iti.

esa dharmanam avasthahparinamah. tatra dharmino dharmaih

parinamo dharmanam tryadhvanam laksanaih parinamo

laksananam apy avasthabhiih parinama iti. evam

dharmalakshanavasthahparinamaih sunyam na ksanam api

gunavrttam avatisthate. calam ca gunavrttam. gunasvabhavyam

tu pravrttikaranam uktam gunanam iti. etena bhutendriyesu

dharmadharmibhedat trividhah parinamo veditavyah. paramarthatas tv eka

eva parinamah. dharmisvarupamatro hi dharmo dharmivikriyaivaisa

dharmadvara prapañcyata iti. tatra dharmasya dharmini

vartamanasyaivadhvasv atitanagatavartamanesu bhavanyathatvam

bhavati na tu dravyanyathatvam. yatha suvarnabhajanasya

bhittvanyathakriyamanasya bhavanyathatvam bhavati na

suvarnanyathatvam iti. apara aha --- dharmanabhyadhiko dharmi

purvatattvanatikramat. purvaparavasthabhedam anupatitah
 kautasthyenaiva parivarteta yady anvayi syad iti. ayam adosah. kasmat.
 ekantatanabhyupagamat. tad etat trailokyam vyakter apaiti
 nityatvapratisedhat. apetam apy asti vinasapratisedhat. samsargac
 casya sauksmyam, sauksmyac canupalabdhir iti. laksanaparinamo
 dharmo 'dhvasu vartamano 'tito 'titalaksanayukto
 'nagatavartamanabhyam laksanabhyam aviyuktah. tathanagato
 'nagatalaksanayukto vartamanatitabhyam laksanabhyam
 aviyuktah. tatha vartamano vartamanalaksanayukto
 'titanagatabhyam laksanabhyam aviyukta iti. yatha purusa
 ekasyam striyam rakto na sesasu virakto bhavatiti. atra
 laksanapariname sarvasya sarvalaksanayogad adhvasamkarah
 prapnotiti parair dosas codyata iti. tasya pariharah ---
 dharmanam dharmatvam aprasadhyam. sati ca dharmatve laksanabhedo 'pi
 vacyo na vartamanasamaya evasya dharmatvam. evam hi na cittam
 ragadharmakam syat krodhakale ragasyasamudacarad iti. kimca
 trayanam laksananam yugapad ekasyam vyaktau nasti
 sambhavah. kramena tu svavyaṅjakaṅjanasya bhavo bhaved iti. uktam
 ca rupatisaya vrttyatisayas ca virudhyante, samanyani tv
 atisayaih saha pravartante. tasmad asamkarah yatha ragasyaiva kvacit
 samudacara iti na tadanim anyatrabhavah, kimtu kevalam samanyena
 samanvagata ity asti tada tatra tasya bhavah tatha laksanasyeti. na
 dharmi tryadhva dharmas tu tryadhvanas te laksita alaksitas tatra
 laksitas tam tam avastham prapnuvanto 'nyatvena pratinirdisyante
 'vasthantarato na dravyantaratah. yathaika rekha satasthane satam
 dasasthane dasaika caikasthane yatha caikatve 'pi stri mata cocyate
 duhita ca svasa ceti. avasthapariname kautasthyaprasangadosah
 kaiscid uktah. katham. adhvano vyaparena vyavahitatvat. yada dharmah
 svavyaparam na karoti tadanagato yada karoti tada vartamano yada
 krtva nivrttas tadatita ity evam dharmadharminor laksananam
 avasthanam ca kautasthyam prapnotiti parair dosa ucyate. nasau
 dosah. kasmat. guninityatve 'pi gunanam vimardavaicitryat. yatha
 samsthanam adimad dharmamatram sabdadinam gunanam
 vinyasyavinasinam evam lingam adimad dharmamatram sattvadinam
 gunanam vinyasyavinasina tasmin vikarasamjñeti. tatedam
 udaharanam mrddharmi pindakarad dharmad dharmantaram
 upasampadyamano dharmatah parinamate ghatakara iti. ghatakaro
 'nagatam laksanam hitva vartamanalaksanam pratipadyata iti
 laksanatah parinamate. ghato navapurاناتam pratiksanam
 anubhavann avasthaparinamam pratipadyata iti. dharmino 'pi
 dharmantaram avastha dharmasyapi laksanantaram avasthety eka eva
 dravyaparinamo bhedenopadarsita iti. evam padarthantaresv api yojyam
 iti. ta ete dharmalaksanavasthaparinama dharmisvarupam anatikranta
 ity eka eva parinamah sarvan amun visesan abhiplavate. atha ko
 'yam parinamah. avasthitasya dravyasya purvadharmanivrttau
 dharmantarotpattih parinama iti. 3.13

tatra --- santoditavyapadesyadharmanupati dharmi || ys_3.14 ||

yogyatavacchinna dharminah saktir eva dharmah. sa ca
phalapasavabhedanumita ekasyanyo 'nyas ca paridrsta. tatra
vartamanah svavyaparam anubhavan dharmi dharmantarebhyah santebhyas
cavyapadesyebhyas ca bhidyate. yada tu samanyena samanvagato bhavati
tada dharmisvarupamatratvat ko 'sau kena bhidyeta. tatra ye khalu
dharmino dharmah santa udita avyapadesyas ceti, tatra santa ye
krtva vyaparanuparatah savyapara uditas te canagatasya
laksanasya samanantara vartamanasyanantara atitah kimartham
atitasyanantara na bhavanti vartamanah, purvapascimataya abhavad.
yathanagatavartamanayoh purvapascimata naivam atitasya. tasman
natitasyasti samanantarah tadanagata eva samanantaro bhavati
vartamanasyeti. athavyapadesyah ke sarvam sarvatmakam iti. yatrotkam
--- jalabhumiyo parinamikam rasadivaisvarupyam sthavaresu
drstam. tatha sthavaranam jangamesu jangamanam
sthavaresv ity evam jatyanucchedena sarvam sarvatmakam iti.
desakalakaranimittapabandhan na khalu samanakalam atmanam abhivyaktir
iti. ya etesv abhivyaktanabhivyaktesu dharmesv anupati
samanyavisesatma so 'nvayi dharmi. yasya tu dharmamatram evedam
niranvayam tasya bhogabhavah. kasmad, anyena vijñanena krtasya
karmano 'nyat katham bhoktrtvenadhikriyate. tatsmrtyabhavas ca
nanyadrstasya smaranam anyasyastiti. vastupratyabhijñānac ca
sthito 'nvayi dharmi yo dharmanyathatvam abhyupagatah pratyabhijñāyate
tasman nedam dharmamatram niranvayam iti. 3.14
kramanyatvam parinamanyatve hetuh || ys_3.15 ||
ekasya dharmina eka eva parinama iti prasakte kramanyatvam
parinamanyatve hetur bhavati. tadyatha
curnamrtpindamrdghatamrtkapalamrtkanamrd iti ca kramah.
yo yasya dharmasya samanantaro dharmah sa tasya kramah. pindah
pracyavate ghata upajayata iti dharmaparinamakramah.
laksanaparinamakramo ghatasyanagatabhavad vartamanabhavah
kramah. tatha pindasya vartamanabhavad atitabhavah kramah.
natitasyasti kramah. kasmad. purvaparatayam satyam
samanantaratvam, sa tu nasty atitasya tasmad dvayor eva laksanayoh
kramah. tathavasthaparinamakramo 'pi ghatasyabhinavasya prante
puranata drsyate. sa ca ksanaparamparanupatina
kramenabhivyajyamana param vyaktim apadyata iti.
dharmalaksanabhyam ca visisto 'yam tritayah parinama iti.
ta ete krama dharmadharmibhede sati pratilabdhasvarupah. dharmo 'pi
dharmi bhavaty anyadharmasvarupapeksayeti. yada tu paramarthato
dharminy abhedopacaras tadvarena sa evabhidhiyate dharmas tadayam
ekatvenaiva kramah pratyavabhasate.
cittasya dvaye dharmah paridrsta caparidrsta ca. tatra
pratyayatmakah paridrsta vastumatratmaka aparidrsta. te
ca saptaiva bhavanti anumanena prapitavastumatrasadbhavah.
"nirodhadharmasamskara parinamo 'tha jivanam /

cesta saktis ca cittasya dharma darsanavarjitah //" iti. 3.15

ato yogina upattasarvasadhanasya bubhutsitarthapratipattaye samyamasya
visaya upaksipyate --- parinamatrayasamyamad atitanagatajñanam
|| ys_3.16 ||

dharmalaksanavasthaparinamesu samyamad yoginam bhavaty
atitanagatajñanam. dharanadhyanasamadhitrāyam ekatra samyama
uktah. tena parinamatrayam saksatkriyamanam
atitanagatajñanam tesu sampadayati. 3.16
sabdarthapratyayanam itaretaradhyasat samkaras
tatpravibhagasamyamat sarvabhutarutajñanam || ys_3.17 ||
tatra vagvarnesv evarthavati. srotram ca
dhvaniparinamamatravisayam. padam punar
nadanusamharabuddhinirgrahyam iti. varna ekasamayasambhavitvat
parasparaniranugrahatmanas te padam asamspryanupasthapyavirbhutas
tirobhutas ceti pratyekam apadasvarupa ucyante. varnah punar ekaikah
padatma sarvabhidhanasaktipracitah saharivarantaratipratiyogitvad
vaisvarupyam ivapannah purvas cottarenottaras ca purvena visese
'vasthapita ity evam bahavo varnah kramanurodhino
'rthasamketenavacchinna iyanta ete sarvabhidhanasaktiparivrtā
gakaraukaravisarjanīyah sasnadimantam artham dyotayantīti. tad
etesam arthasamketenavacchinna upasamhrtadhvanikramaṇam ya
eko buddhinirbhasas tatpadam vacakam vacyasya samketyate. tad ekam
padam ekabuddhivisaya ekaprayatnaksiptam abhagam akramam avarnam
bauddham antyavarnapratyayavyaparopasthapitam paratra
pratipipadayisaya varnair evabhidhiyamanaih sruyamanais ca
srotrbhir anadivagvyavaharavasananuiddhaya lokabuddhya
siddhavatsampratipattya pratyate. tasya samketabuddhitah pravibhaga
etavatam evamjatiyako 'nusamhara ekasyarthasya vacaka iti.
samketas tu padapadarthayor itaretaradhyasarupah smrtiyatmakō yo
'yam sabdah so 'yam artho yo 'yam arthah so 'yam sabda iti. evam
itaretaradhyasarupah samketo bhavati. evam ete sabdarthapratyaya
itaretaradhyasat samkirna gaur iti sabdo gaur ity artho gaur iti
jñanam. ya esam pravibhagajñāḥ sa sarvavit. sarvapadesu casti
vakyasaktivrksa ity ukte 'stīti gamyate. na sattam padartha
vyabhicaratīti. tatha na hy asadhana kriyastīti. tatha ca pacatīty ukte
sarvakarakanam aksepo niyamārtho 'nuvadah
kartrkaranakarmanam caitragnitandulanam iti. drstam ca
vakyarthe padaracanam srotriyas chando 'dhite, jivati pranāṇ
dharayati. tatra vakye padarthabhivyaktis tatah padam pravibhajya
vyakaraniyam kriyavacakam va karakavacakam va. anyatha bhavaty
asvo 'japaya ity evamadisu namakhyatasarupyad anirjñatam
katham kriyayam karake va vyakriyeteti. tesam
sabdarthapratyayanam pravibhagah. tadyatha svetate prasada iti
kriyarthah, svetah prasada iti karakarthah sabdah,
kriyakarakatma tadarthah pratyayas ca. kasmāt so 'yam ity
abhisambandhad ekakara eva pratyayah samketa iti. yas tu sveto

'rthah sa sabdapratyayayor alambanibhutat. sa hi svabhir avasthabhir
vikriyamano na sabdasahagato na buddhisahagatah. evam sabda evam
pratyayo netaretarasahagata ity anyatha sabdo 'nyathartho 'nyatha pratyaya
iti vibhagah. evam tatpravibhagasamyamad yoginah
sarvabhutarutajñanam sampadyata iti. 3.17

samskarasaksatkaranaṭ purvajatiññanam || ys_3.18 ||
dvaye khalv ami samskaraḥ smrtiklesahetavo vasanaṛupa
vipakahetavo dharmadharmarupah. te purvabhavabhisamskrtah
parinamaceṣṭanirodhasaktijivanadharmavad aparidrṣṭas
cittadharmah. tesu samyamah samskarasaksatkriyayai
samarthah. na ca desakalanimittanubhavair vina tesam asti
saksatkaranaṃ. tad ittham samskarasaksatkaranaṭ
purvajatiññanam utpadyate yoginah. paratrapy evam eva
samskarasaksatkaranaṭ parajatisamvedanam. atredam akhyaṇam
srūyate --- bhagavato jaigisavyasya samskarasaksatkaranaḍ
dasasu mahasargesu janmaparinamakramam anupasyato vivekajam
ññanam pradurabhut. atha bhagavan avatyas tanudharas tam uvaca ---
dasasu mahasargesu bhavyatvad anabhibhutabuddhisattvena tvaya
narakatiryaggarbhasambhavam duhkham sampasyata devamanusyesu
punah punar utpadyamanaṇa sukhaduhkhayoh kim adhikam upalabdham iti.
bhagavantam avatyam jaigisavya uvaca. dasasu mahasargesu
bhavyatvad anabhibhutabuddhisattvena maya narakatiryagbhavamduhkham
sampasyata devamanusyesu punah punar utpadyamanaṇa yat kimcid
anubhutam tat sarvam duhkham eva pratyavaimi. bhagavan avatya
uvaca. yad idam ayusmataḥ pradhanavasitvam anuttamam ca
samtosasukham kim idam api duhkhapakse niksiptam iti. bhavagañ
jaigisavya uvaca --- visayasukhapeksayaivedam anuttamam
samtosasukham uktam. kaivalyasukhapeksaya duhkham eva.
buddhisattvasyayam dharmas trigunas trigunas ca pratyayo heyapakse
nyasta iti. duhkharupas trsnatantuh.

trsnaduhkhasamtapapagamaṭ tu prasannaṃ abadhamaṃ
sarvanukulam sukham idam uktam iti. 3.18

pratyayasya paracittajññanam || ys_3.19 ||
pratyaye samyamataḥ pratyayasya saksatkaranaṭ tataḥ
paracittajññanam. 3.19

na ca tat salambanam tasyavisayibhutatvat || ys_3.20 ||
raktam pratyayam janaty amusminn alambane raktam iti na janati.
parapratyayasya yad alambanam tad yogicittena nalambanikrtam
parapratyayamatram tu yogicittasyalambanibhutam iti. 3.20
kayarupasamyamat tadgrahyasaktistambhe caksuhprakasasamprayoge
'ntardhanam || ys_3.21 ||

kasya rupe samyamadaḥ rupasya ya grahya saktis tam
pratistabhnati. grahyasaktistambhe sati caksusprakasasamprayoge
'ntardhanam utpadyate yoginah. etena sabdadyantardhanam uktam
veditavyam. 3.21

sopakramam nirupakramam ca karma tatsamyamad aparantajññanam
aristebhyo va || ys_3.22 ||

ayurvipakam karma dvividham sopakramam nirupakramam ca. tatra
yathardram vastram vitanitam laghiyasa kalena susyet tatha
sopakramam. yatha ca tad eva sampinditam cirena samsusyed
evam nirupakramam. yatha vagnih suske kakse mukto vatena samantato
yuktah ksepiyasa kalena dahet tatha sopakramam. yatha va sa evagnis
trnarasau kramaso 'vayavesu nyastas cirena dahet tatha
nirupakramam. tadaikabhavikam ayuskaram karma dvividham sopakramam
nirupakramam ca. tatsamyamad aparantasya prayanasya jñanam.
aristebhyo veti trividham aristam adhyatmikam adhibhautikam
adhidaivikam ceti. tatradyatmikam ghosam svadehe pihitakarno na
srnoti, jyotir va netre 'vastabdhe na pasyati. tathadhibhautikam
yamapurusan pasyati, pitrn atitan akasmat pasyati.
tathadhidaivikam svargam akasmat siddhan va pasyati. viparitam va
sarvam iti anena va janaty aparantam upasthitam iti. 3.22
maitryadisubalāni || ys_3.23 ||

maitri karuna muditeti tisro bhavanas tatra bhutesu sukhitesu
maitrim bhavayitva maitribalam labhate. dukkhitesu karunam
bhavayitva karunabalam labhate. punyasilesu muditam
bhavayitva muditabalam labhate. bhavanatah samadhir yah sa
samyamas tato balany avandhyaviryani jayante. papasilesupeksa
na tu bhavana. tatas ca tasyam nasti samadhir ity ato na balam
upeksatas tatra samyamabhavad iti. 3.23

balesu hastibaladini || ys_3.24 ||

hastibale samyamad dastibalo bhavati. vainateyabale samyamad
vinateyabalo bhavati. vayubale samyamad vayubalo bhavati. evamadi.
3.24

pravrttyalokanyasat suksmavyavahitaviprkrstajñanam || ys_3.25
||

jyotismati pravrttir ukta manasas tasya ya alokas tam yogi suksme
va vyavahite va viprkrste varthe vinyasya tam artham adhigacchati.
3.25

bhuvanajñanam surye samyamat || ys_3.26 ||

tatprastarah sapta lokah. tatraviceh prabhrti meruprstham
yavad ity evam bhurlokah. meruprsthad arabhya --- adhruvad
grahanaksatraravicitro 'ntarikalokah. tatah parah svarlokah
pañcavidho mahendras trtiyo lokah. caturthah prajapatyo
maharlokah. trividho brahmah tadyatha --- janalokas tapolokah satyaloka
iti.

"brahmas tribhumiko loka prajapatyas tato mahan /
mahendras ca svar ity ukto divi tara bhuviprajah //"

iti samgrahaslokah. tatravicer upary upari nivistah
sanmahanarakabhumayo ghanasalilanalakasadamahpratistha
mahakalambarisauravamaharauravakalasutrandhatamisrah. yatra
svakarmoparjitadukhavedanah praninah kastam ayur dirgham
aksipyajayante. tato
mahatalarasatalalatalavitalatalatalapatalakhyani sapta patalani.

bhumir iyam astami saptadvipa vasumati, yasyah sumerur madhye
parvatarajah kañcanah. tasya rajatavaiduryasphatikahemamanimayani
srngani. tatra vaiduryaprabhanuragan nilotpalapatrasyamo nabhaso
daksino bhagah, svetah purvah, svacchah pascimah,
kurantakabha uttarah. daksinaparsve casya jambur yato 'yam
jambudvipah. tasya suryapracarad ratrimdivam lagnam iva vartate.
tasya nilasvetasrngavanta udicinas trayah parvata
dvisahasrayamah. tadantaresu trini varsani nava nava
yojanasahasrani ramanakam hiranmayam uttarah kurava iti.
nisadhahemakutahimasaila daksinato dvisahasrayamah.
tadantaresu trini varsani nava nava yojanasahasrani
harivarsam kimpurusam bharatam iti. sumeroh pracina
bhadrasvamalyavatsimanah praticinah ketumala
gandhamadanasimanah. madhye varsamilavrtam. tad etad
yojanasatasahasram sumeror disidisi tadardhena vyudham. sa khalv
ayam satasahasrayamo jambudvipas tato dvigunena lavanodadhina
valayakrtina vestitah. tatas ca dviguna dvigunah
sakakusakrauñcasalmalagomedha(plaksa) puskaradvipah, samudras
ca sarsaparasikalpah savicitrasailavatamsa
iksurasasurarpirdadhimandaksirasvadudakah. sapta
samudraparivestita valayakrtayo lokalokaparvataparivarah
pañcasad yojanakotiparisamkhyatah. tad etat sarvam
supratisthitasamsthanamandamadye vyudham. andam ca
pradhanasyanur avayavo yathakase khadyota iti. tatra patale jaladhau
parvatesv etesu devanikaya
asuragandharvakimnarakimpurusayaksarakasabhutapretapisacapasma
rakapsarobrahmaraksasakusmandavinayakah prativasanti. sarvesu
dvipesu punyatmano devamanusyah. sumerus tridasanam
udyanabhumiḥ tatra misravanam nandanam caitraratham sumanasam ity
udyanani. sudharma devasabha sudarsanam puram. vaijayantah
prasadah. grahanaksatratarakas tu dhruve nibaddha
vayuviksepaniyamenopalaksitapracarah sumeror upary upari
samnivista divi viparivartante. mahendranivasinah
saddevanikayah --- tridasa agnisvatta yamyas tusita
aparinirmitavasavartinah parinirmitavasavartinas ceti. sarve
samkalpasiddha animadyaisvaryopapannah kalpayuso vrndarakah
kamabhogina aupapadikadeha uttamanukulabhir apsarobhih
krtapacarah. mahati loke prajapatye pañcavidho devanikayah ---
kumuda rbhavah pratardana añjanabhah praticabha iti. ete
mahabhutavasino dhyanaharah kalpasahasrayusah. prathame
brahmano janaloke caturvidho devanikayo brahmapurohita brahmakayika
brahmamahakayika amara iti. te bhutendriyavasino
dvigunadvigunottarayūñah. dvitiye tapasi loke trividho devanikayah
--- abhasvara mahabhasvarah satyamabhasvara iti. te
bhutendriyaprakrtivasino dvigunadvigunottarayusah sarve
dhyanahara urdhvaretasa urdhvam apratihatajñana adharabhumisv
anavrtajñanavisayah. tritiye brahmanah satyaloke catvaro

devanikaya akrtabhavananyasah svapratistha uparyuparisthitah
 pradhanavasino yavat sargayusah. tatracyutah
 savitarkadhyanasukhah, suddhanivasah savicaradhyanasukhah,
 satyabha anandamatradhyanasukhah, samjñasamjñinas
 casmitamatradhyanasukhah. te 'pi trailokyamadhye pratitisthanti. ta
 ete sapta lokah sarva eva brahmalokah. videhaprakrtilyas tu
 moksapade vartanta iti na lokamadhye nyasta iti. etad yogina
 saksatkaraniyam suryadvare samyamam krtva, tato 'nyatrapī
 evam tavad abhyased yavad idam sarvam drstam iti. 3.26
 candre taravyuhajñanam || ys_3.27 ||
 candre samyamam krtva taranam vyuham vijaniyat. 3.27
 dhruve tadgatijñanam || ys_3.28 ||
 tato dhruve samyamam krtva taranam gatim vijaniyat
 urdhvavimanesu krtasamyamas tani vijaniyat. 3.28
 nabhicakre kayavyuhajñanam || ys_3.29 ||
 nabhicakre samyamam krtva kayavyuham vijaniyat
 vatapittaslesmanas trayo dosah. dhatavah sapta
 tvaglohitamamsasnayvasthimajjasukrani purvam purvam esam
 bahyam ity esa vinyasah. 3.29
 kanthakupe ksutpipasanivrttih || ys_3.30 ||
 jihvaya adhatat tantus tantor adhatat kanthas tato 'dhatat kupas
 tatra samyamat ksutpipase na badhete. 3.30
 kurmanadyam sthairyam || ys_3.31 ||
 kupad adha urasi kurmakara nadi, tasyam krtasamyamah
 sthirapadam labhate yatha sarpo godha veti. 3.31
 murdhajyotisi siddhadarsanam || ys_3.32 ||
 sirahkapale 'ntas chidram prabhasvaram jyotis tatra samyamam
 krtva siddhanam dyavaprthivyor antarlacarinam darsanam.
 3.32
 pratibhad va sarvam || ys_3.33 ||
 pratibham nama tarakam tadvivekajasya jñanasya purvarupam. yathodaye
 prabha bhaskarasya. tena va sarvam eva janati yogi pratibhasya
 jñanasyotpattav iti. 3.33
 hrdaye cittasamvit || ys_3.34 ||
 yad idam asmin brahmapure daharam pundarikam vesma tatra vijñanam
 tasmin samyamac cittasamvit. 3.34
 sattvapurusayor atyantasamkirnayoh pratyayaviseso bhogah
 pararthat svarthasamyamat purusajñanam || ys_3.35 ||
 buddhisattvam prakhyasilam samanasattvopanibandhane rajastamasi
 vasikrtya sattvapurusanyatapratyayena parinatam. tasmac ca sattvat
 parinamino 'tyantavidharma visuddho 'nyas citimatrarupah purusah.
 tayor atyantasamkirnayoh pratyayaviseso bhogah purusasya
 darsitavisayatvat sa bhogapratyayah sattvasya pararthatvad drsyah.
 yas tu tasmad visistas citimatrarupo 'nyah pauruseyah pratyayas
 tatra samyamat purusavisaya prajña jayate. na ca purusapratyayena
 buddhisattvatmana puruso drsyate purusa eva tam pratyayam
 svatmavalambanam pasyati tatha hy uktam --- "vijñataram are kena

vijaniyat" iti. 3.35

tatah pratibhasravanavedanadarsasvadavarta jayante || ys_3.36 ||

pratibhat suksmavyavahitaviprkrstatitanagatajñanam.

sravanad divyasabdasravanam. vedanad divyasparsadhigamah.

adarsad divyarupasamvit asvadad divyarasasamvit vartato

divyagandhavijñanam ity etani nityam jayante. 3.36

te samadhav upasarga vyutthane siddhayah || ys_3.37 ||

te pratibhadayah samahitacittasyotpadyamana upasargas

taddarsanapratyanikatvat vyutthitacittasyotpadyamanah siddhayah. 3.37

bandhakaranasaithilyat pracarasamvedanac ca cittasya

parasariravesah || ys_3.38 ||

lolibhutasya manaso 'pratisthasya sarire karmasayavasah bandhah

pratisthety arthah tasya karmano bandhakaranasya saithilyam

samadhibalad bhavati. pracarasamvedanam ca cittasya samadhijam eva

karmabandhaksayat svacittasya pracarasamvedanac ca yogi cittam

svasariran niskrsya sarirantaresu niksipati. niksiptam

cittam cendriyany anu patanti. yatha madhukararajanam maksika

utpatantam anutpatanti nivisamanam anu nivisante tathendriyani

parasariravesah cittam anu vidhiyanta iti. 3.38

udanajayaj jalapankakantakadisv asanga utkrantis ca || ys_3.39

||

samastendriyavrttih pranadilaksana jivanam, tasya kriya

pañcatayi prano mukhanasikagatir ahridayavrttih. samam nayanat

samanas canabhivrttih. apanayanad apana apadatalavrttih

unnayanad udana asirovrttih vyapi vyana iti. esam pradhanam

pranah udanajayaj jalapankakantakadisv asanga utkrantis ca

prayanakale bhavati tam vasitvena pratipadyate. 3.39

samanajayaj jvalanam || ys_3.40 ||

jitasamanas tejasa upadhmanam krtva jvalayati. 3.40

srotrakasayoh sambandhasamyamad divyam srotram || ys_3.41 ||

sarvasrotranam akasam pratistha sarvasabdanam ca yathoktam

--- tulyadesasravananam ekadesasrutitvam sarvesam bhavatiti tac

caitad akasasya lingam. anavaranam cuktam.

tathamurtasyanavaranadarsanad vibhutam api prakhyatam akasasya.

sabdagrahananumitam srotram. badhirabadhirayor ekah sabdam

grhnaty aparo na grhnatiti tasmac chrotram eva sabdavisayam

srotrakasayoh sambandhe krtasamyamasya yogino divyam srotram

pravartate. 3.41

kayakasayoh sambandhasamyamal laghutulasamapattes

cakasagamanam || ys_3.42 ||

yatra kayas tatrakasam tasyavakasadana kayasya tena sambandhah

praptis tatra krtasamyamo jitva tatsambandham laghusu va

tuladiv a paramanubhyah samapattim labdhva jitasambandho

laghur bhavati. laghutvac ca jale padabhyam viharati tatas

turnanabhitantumatre vihrtya rasmisu viharati tato yathestam

akasagatir asya bhavatiti. 3.42

bahir akalpita vrttir mahavideha tatah prakasavaranaksayah ||

ys_3.43 ||

sarirad bahir manaso vrtilabho videha nama dharana. sa yadi sarirapratisthasya manaso bahirvrttimatrena bhavati sa kalpitety ucyate. ya tu sariranirapeksa bahirbhutasyaiva manaso bahirvrttih sa khalv akalpita tatra kalpitaya sadhayanty akalpitam mahavideham iti. yaya parasarirany avisanti yoginah, tatas ca dharanatah prakasatmano buddhisattvasya yadavaranam klesakarmavipakatravam rajastamomulam tasya ca ksayo bhavati. 3.43

sthulasvarupasuksmanvayarthavattvasamyamad bhutajayah || ys_3.44

||

tatra parthivadyah sabdadayo visesah saharadibhir dharmaih sthulasabdena paribhasitah etad bhutanam prathamam rupam. dvitiam rupam svasamanyam murtir bhumi sneho jalam vahnir usnata vayuh pranami sarvatogatih akasa ity etad svarupasabdenocyate. asya samanyasya sabdadayo visesah tatha cuktam --- ekajatisamanvitanam esam dharmamatravavyavrttir iti. samanyavisesasamudayo 'tra dravyam. dvistho hi samuhah pratyastamitabhedavayavanugatah sariram vrkso yutham vanam iti. sabdenopattabhedavayavanugatah samuha ubhaye devamanusyah samuhasya deva eko bhago manusya dvitiam bhagas tabhyam evabhidhiyate samuhah. sa ca bhedabhedavivaksitah. amranam vanam brahmananam samgha amravanam brahmanasamgha iti. sa punar dvividho yutasiddhavayavo 'yutasiddhavayavas ca. yutasiddhavayavah samuho vanam samgha iti ayutasiddhavayavah samghatah sariram vrksah paramanur iti. ayutasiddhavayavabhedanugatah samuho dravyam iti patañjali ity uktam. atha kim esam suksmarupam, tanmatram bhutakaranam, tasyaiko 'vayavah paramanuh samanyavisesatmayutasiddhavayavabhedanugatah samudaya ity evam sarvatanmatrany etad tritiam. atha bhutanam caturtham rupam khyatikriyasthitisila gunah karyasvabhavanupatino 'nvayasabdenoktah. athaisam pañcamam rupam arthavattvam, bhogapavargarthata gunesv evanvayini, gunas tanmatrabhutabhautikesv iti sarvam arthavat. tesv idanim bhutesu pañcasu pañcarupesu samyamata tasya tasya rupasya svarupadarsanam jayas ca pradurbhavati. tatra pañca bhutasvarupani jitva bhutajayi bhavati tajjayad vatsanusarinya iva gavo 'sya samkalpanuvidhayinyo bhutapraktayo bhavanti. 3.44

tato 'nimadipradurbhavah kayasampat taddharmanabhigatas ca ||

ys_3.45 ||

tatranima bhavaty anuh laghima laghur bhavati mahima mahan bhavati. praptir angulyagrenapi sprasati candramasam. prakamyam icchanabhigatah bhumav unmajjati nimajjati yathodake. vasitvam bhutabhautikesu vasi bhavaty avasyas canyesam isitrivam tesam prabhavapyavyuhanam iste. yatra kamavasayitvam satyasamkalpata yatha samkalpas tatha bhutapraktinam avasthanam. na ca sakto 'pi padarthaviparyasam karoti kasmata anyasya yatra kamavasayinah purvasiddhasya tatha bhutesu samkalpad iti. etany

astav aisvaryani. kayasampad vaksyamana
 taddharmanabhighatas ca prthvi murtya na nirunaddhi yoginah
 sariradikriyam, silam apy anuvisatiti. napah snigdha
 kledayanti nagnir usno dahati na vayuh pranami vahati
 anavaranatmake 'py akase bhavaty avrtakayah siddhanam apy
 adrsyo bhavati. 3.45
 rupalavanyabalavajrasamhananatvani kayasampat || ys_3.46 ||
 darsaniyah kantiman atisayabalo vajrasamhananas ceti. 3.46
 grahanasvarupasmitanvayarthavattvasamyamad indriyajayah || ys_3.47
 ||
 samanyavisesatma sabdadir grahyah tesv indriyanam vrttir
 grahanam. na ca tatsamanyamatragrahanakaram katham analocitah sa
 visayavisesa indriyena manasanuvyavasiyeteti. svarupam punah
 prakasatmano buddhisattvasya samanyavisesayor
 ayutasiddhavayavabhedanugatah samuho dravyam indriyam. tesam
 trtiyam rupam asmitalaksano 'hamkarah. tasya
 samanyasyendriyani visesah caturtham rupam vyavasayatmakah
 prakasakriyasthitisila guna yesam indriyani sahamkarani
 parinamah. pañcamam rupam gunesu yad anugatam
 purusarthavattvam iti. pañcasv etesv indriyarupesu yathakramam
 samyamas tatra tatra jayam krtva pañcarupajayad indriyajayah
 pradurbhavati yoginah. 3.47
 tato manojavitvam vikaranabhavah pradhanajayas ca || ys_3.48 ||
 kayasyanuttamo gatilabho manojavitvam. videhanam indriyanam
 abhipretadesakalavisayapekso vrtilabho vikaranabhavah.
 sarvapraktivikaravastvam pradhanajaya ity etas tisrah siddhayo
 madhupratika ucyante etas ca karanapañcarupajayad adhigamyante. 3.48
 sattvapurusanyatakhyatimatrasya sarvabhavadhisthatrtvam
 sarvajñatrtvam ca || ys_3.49 ||
 nirdhutarajastamomalasya buddhisattvasya pare vaisaradye parasyam
 vasikarasamjñayam vartamanasya
 sattvapurusanyatakhyatimatrarupapratisthasya
 sarvabhavadhisthatrtvam. sarvatmano guna
 vyavasayavyavaseyatmakah svaminam ksetrajñam
 pratyasesadrsyatmatvenopasthita ity arthah. sarvajñatrtvam
 sarvatmanam gunanam santoditavyapadesyadharmatvena
 vyavasthitanam akramoparudham vivekajam jñanam ity arthah. ity
 esa visoka nama siddhir yam prapya yogi sarvajñah
 ksinaklesabandhano vasi viharati. 3.49
 tadvairagyad api dosabijaksaye kaivalyam || ys_3.50 ||
 yadasyaivam bhavati klesakarmaksaye sattvasyayam vivekapratyayo
 dharmah sattvam ca heyapakse nyastam purusas caparinami suddho
 'nyah sattvad iti. evam asya tato virajyamanasya yani klesabijani
 dagdhasalibijakalpany aprasavasamarthani tani saha manasa pratyastam
 gacchanti. tesu pralinesu purusah punar idam tapatrayam na
 bhunkte. tad etesam gunanam manasi
 karmaklesavipakasvarupenabhivyaktanam caritarthanam pratiprasave

purusasyatyantiko gunaviyogah kaivalyam tada svarupapratistha
citisaktir eva purusa iti. 3.50

sthanyupanimantrane sangasmayakaranam punar anistaprasangat ||
ys_3.51 ||

catvarah khalv ami yoginah prathamakalpiko madhubhumikah
prajñajyotir atikrantabhavaniyas ceti. tatrabyasi
pravrttamatrajyotih prathamah rtambharaprajño dvitiyah
bhutendriyajayi trtayah sarvesu bhavitesu bhavaniyesu
krtaraksabandhah kartavyasadhanad iman. caturtho yas tv
atikrantabhavaniyas tasya cittapratisharga eko 'rthah saptavidhasya
prantabhumiprajña. tatra madhumatim bhumim saksatkurvato
brahmanasya sthanino devah sattvavisuddhim anupasyantah sthanair
upanimantrayante bho ihasyatam iha ramyatam kamaniyo 'yam bhogah
kamaniyeyam kanya rasayanam idam jaramrtyum badhate vaihayasam
idam yanam ami kalpadrumah punya mandakini siddha maharsaya
uttama anukula apsaraso divye srotracaksusi vajropamah kayah
svagunaih sarvam idam uparjitam ayusmata pratipadyatam idam aksayam
ajaram amarasthanam devanam priyam iti. evam abhidhiyamanah
sangadosan bhavayed ghoreshu samsarangaresu pacyamanena maya
jananamaranandhakare viparivartamanena kathamcid asaditah
klesatimiravinaso yogapradipas tasya caite trsnayonayo
visayavayavah pratipaksah. sa khalv aham labdhalokah katham
anaya visayamrgatrsnaya vañcitas tasyaiva punah pradiptasya
samsaragner atmanam indhanikuryam iti. svasti vah svapnopamebhyah
krpanajanaprarthaniyebhyo visayebhya ity evam niscitamatih
samadhim bhavayet. sangam akrtva smayam api na kuryad evam aham
devanam api prarthaniya iti smayad ayam susthitammanyataya mrtyuna
kesesu grhitam ivatmanam na bhavayisyati. tatha casya
cchidrantarapreksi nityam yatnopacaryah pramado labdhavivarah
klesan uttambhayisyati tatah punar anistaprasangah. evam asya
sangasmayav akurvato bhavito 'rtho drdhibhavisyati bhavaniyas
cartho 'bhimukhibhavisyatiti. 3.51

ksanataatkramayoh samyamad vivekajam jñanam || ys_3.52 ||

yathapakarsaparyantam dravyam paramanur evam
paramapakarsaparyantah kalah ksano yavata va samayena calitah
paramanuh purvadesam jahyad uttaradesam upasampadyeta sa kalah
ksanah. tatpravahavicchedas tu kramah ksanataatkramayor nasti
vastusamahara iti buddhisamaharo muhurtahoratradayah. sa khalv ayam
kalo vastusunyo 'pi buddhinirmanah sabdajñananupati
laukikanam vyutthitadarsananam vastusvarupa ivavabhasate.
ksanas tu vastupatitah kramavalambi kramas ca ksanantaryatma
tam kalavidah kala ity acaksate yoginah. na ca dvau ksanau saha
bhavatah kramas ca na dvayoh sahabhuvor asambhavat. purvasmad
uttarabhavino yadanantaryam ksanasya sa kramah tasmad vartamana
evaikah ksano na purvottaraksanah santiti. tasman nasti
tatsamaharah ye tu bhutabhavinah ksanas te parinamanvita
vyakhyeyah tenaikena ksanena krtsno lokah parinamam anubhavati.

tatksanoparudhah khalv ami sarve dharmah tayoh
ksanataatkramayoh samyamat tayoh saksatkaranam. tatas ca
vivekajam jñanam pradurbhavati. 3.52

tasya visayavisesa upaksipyate --- jatilaksanadesair
anyatanavacchedat tulyayos tatah pratipattih || ys_3.53 ||

tulyayor desalaksanasarupye jatibhedo 'nyataya hetuh, gaur iyam
badaveyam iti. tulyadesajatiyatve laksanam anyatvakaram kalaksi
gauh svastimati gaur iti. dvayor amalakayor jatilaksanasarupyad
desabhedo 'nyatvakara idam purvam idam uttaram iti. yada tu purvam
amalakam anyavyagrasya jñatur uttaradesa upavartyate tada tulyadesatve
purvam etad uttaram etad iti pravibhaganupapattih. asamdigdhena ca
tattvajñanena bhavitavyam ity ata idam uktam tatah pratipattir
vivekajajñanad iti. katham, purvamalakasahaksano desa
uttaramalakasahaksanad desad bhinnah te camalake
svadesaksananubhavabhinne. anyadesaksananubhavas tu tayor anyatve
hetur iti. etena drstantena paramanos tulyajatilaksanadesasya
purvaparamanudesasahaksanasaksatkaranaad uttarasya paramanos
taddesanupapattav uttarasya taddesanubhavo bhinnah sahaksanabhedat
tayor isvarasya yogino 'nyatvapratyayo bhavatiti. apare tu varnayanti ---
ye 'ntya visesas te 'nyatapatyayam kurvantiti tatrap
desalaksanabhedo murtivyavadhijatibhedas canyatve hetuh.
ksanabhedas tu yogibuddhigamya eveti ata uktam
murtivyavadhijatibhedabhavan nasti mulaprthaktvam iti
varsaganyah. 3.53

tarakam sarvavisayam sarvathavisayam akramam ceti vivekajam
jñanam || ys_3.54 ||

tarakam iti svapratibhottham anaupadesikam ity arthah sarvavisayam
nasya kimcid avisayibhutam ity arthah. sarvathavisayam
atitanagatapatyutpannam sarvam paryayaih sarvatha janatity
arthah. akramam ity ekaksanoparudham sarvam sarvatha
grhnatity arthah. etad vivekajam jñanam paripurnam
asyaivamso yogapradipo madhumatim bhumim upadaya yavad asya
parisamaptir iti. 3.54

praptavivekajajñanasyaprapavivekajajñanasya va --- sattvapurusayoh
suddhisamyeh kaivalyam iti || ys_3.55 ||

yada nirdhutarajastamomalam buddhisattvam
purusasyanyatapatritimatradhikaram dagdhaklesabijam bhavati tada
purusasya suddhisarupyam ivapannam bhavati, tada
purusasyopacaritabhogabhavah suddhih. etasyam avasthayam
kaivalyam bhavatisvarasyanisvarasya va vivekajajñanabhagina itarasya
va. na hi dagdhaklesabijasya jñane punar apeksa kacid asti
sattvasuddhidvarenaitat samadhijam aisvaryam jñanam copakrantam.
paramarthatas tu jñanad adarsanam nivartate tasmin nivrtte na santy
uttare klesah. klesabhavat karmavipakabhavah caritadhikaras
caitasyam avasthayam guna na purusasya punar

drsyatvenopatisthante. tatpurusasya kaivalyam, tada purusah
svarupamatrajyotir amalah kevali bhavati. 3.55

iti sripatañjale samkhyapracane yogasastre vyasabhāṣyē
vibhūtipadaḥ trītiyāḥ 3.

janmausadhimantratapaḥsamādhiḥ siddhayaḥ || ys_4.1 ||
dehantarita janmana siddhiḥ ośadhibhir asurabhāvanesu rasāyanenety
evamādiḥ. mantrair akasāgamananimādilābhāḥ. tapasa
samkalpasiddhiḥ, kamarupi yatra tatra kamaga ity evamādi
samādhiḥ siddhayaḥ vyākhyataḥ. 4.1

tatra kayendriyanam anyajatiyaparīnānam ---
jatyantaraparīnamah prakṛtyapurat || ys_4.2 ||

purvaparīnamapaya uttaraparīnamopajānaḥ tesam
apurvavayavanupravesad bhavati. kayendriyaprakṛtayaḥ ca svam svam
vikāram anugrhnanty apurena dharmadinimittam apeksamāna itī.
4.2

nimittam aprayojakam prakṛtinam varānābhedaḥ tu tataḥ kṣetrikavat
|| ys_4.3 ||

na hi dharmādi nimittam tatprayojakam prakṛtinam bhavati na
kāryena kāranam pravartyata itī katham tarhi, varānābhedaḥ tu
tataḥ kṣetrikavat. yathā kṣetrikāḥ kedarād apam purnat
kedarantaram pīplavayisuh samam nimnam nimnataram va napah
panīnapakarsaty avarānam tv asam bhīnatti tasmin bhīnne svayam
evapah kedarantaram aplavayanti tathā dharmah prakṛtinam
avarānādharmaḥ bhīnatti tasmin bhīnne svayam eva prakṛtayah svam
svam vikāram aplavayanti. yathā va sa eva kṣetrikas tasminn eva
kedare na prabhavaty audakan bhāuman va rasan dhanyamulany
anupravesayitum, kim tarhi mudgagavedhukasyamakādīms tato
'pakarsati. apakṛtesu tesu svayam eva rasa dhanyamulany
anupravisanti, tathā dharmo nīrvrttimatre kāranam adharmaḥ,
suddhyasuddhyor atyantavīrodhat, na tu prakṛtipravṛttau dharmo hetur
bhavatīti. atra nandīsvarādaya udāharyaḥ viparyāyēnāpy adharma
dharmam badhate. tatas cauddhiparīnāma itī. tatrāpi
nahusajagāradaya udāharyaḥ. 4.3

yada tu yogi bahun kāyan nīrmimite tada kim ekamanaskas te bhavanty
athanekamanaska itī --- nīrmanacittany asmitamatrat || ys_4.4 ||

asmitamatram cittakāranam upadaya nīrmanacittāni karoti, tataḥ
sacittāni bhavāntīti. 4.4

pravṛttibhede prayojakam cittam ekam anekasam || ys_4.5 ||
bahunam cittānam katham ekacittābhīprayapurāhsara pravṛttir itī
sarvacittānam prayojakam cittam ekan nīrmimite, tataḥ
pravṛttibhedah. 4.5

tatra dhyanajam ānāsayam || ys_4.6 ||

pañcavidham nīrmanacittam janmausadhimantratapaḥsamādhiḥ
siddhaya itī. tatra yad eva dhyanajam cittam tad evānāsayam tasyaiva

nasty asayo ragadipavrttir natah punyapapabhisambandhah
ksinaklesatvad yogina iti itaresam tu vidyate karmasayah. 4.6

yatah --- karmasuklakrsnam yoginas trividham itaresam || ys_4.7
||

catuspadi khalv iyam karmajatih krsna suklakrsna
suklasuklakrsna ceti. tatra krsna duratmanam,
suklakrsna bahihsadhanasadhya. tatra
parapidanugrahadvarenaiva karmasayapracayah sukla
tapahsvadhyayadhanavatam. sa hi kevale manasy ayattatvad
abahihsadhanadhina na paran pidayitva bhavati. asuklakrsna
samnyasinam ksinaklesanam caramadehanam iti tatasuklam
yogina eva phalasannyasad akrsnam canupadanat itaresam tu
bhutanam purvam eva trividham iti. 4.7

tatas tadvipakanugunanam evabhivyaktir vasananam || ys_4.8 ||
tata iti trividhat karmanah, tadvipakanugunanam eveti yajjatiyasya
karmano yo vipakas tasyanuguna ya vasanah karmavipakam anuserate
tasam evabhivyaktih. na hi daivam karma vipacyamanam
narakatiryanmanusyavasanaabhivyaktinimittam sambhavati kimtu
daivanuguna evasya vasana vyajyante narakatiryanmanusyesu
caivam samanah carcah. 4.8

jatidesakalavyavahitanam apy anantaryam smrtisamskarayor
ekarupatvat || ys_4.9 ||

vrsadamsavipakodayah svavyañjakañjanabhivyaktah. sa yadi
jatisatena va duradesataya va kalpasatena va vyavahitah punas ca
svavyañjakañjana evodiyad drag ity evam
purvanubhutavrsadamsavipakabhisamskrta vasana upadaya
vyajyeta. kasmad, yato vyavahitanam apy asam sadrsam
karmabhivyajñakam nimittibhutam ity anantaryam eva. kutas ca,
smrtisamskarayor ekarupatvat yathanubhavas tatha samskarah. te
ca karmavasananurupah yatha ca vasanas tatha smrtir iti
jatidesakalavyavahitebhyah samskarebhyah smrtih. smrtes ca
punah samskara ityevam ete smrtisamskarah

karmasayavrttilabhasad vyajyante atas ca vyavahitanam api
nimittanaimittikabhavanucchedad anantaryam eva siddham iti. 4.9
tasam anaditvam casiso nityatvat || ys_4.10 ||

tasam vasananam asiso nityatvad anaditvam. yeyam atmasir ma
na bhuvam bhuyasam iti. sarvasya drsyate sa na svabhaviki. kasmad
jatamatrasya jantor ananubhutamaranadharmakasya
dvesaduhkhanusmrtinimitto maranatrash katham bhavet na ca
svabhavikam vastu nimittam upadatte. tasmad anadivasananuvidham
idam cittam nimittavasat kascid eva vasanah pratilabhya purusasya
bhogayopavartata iti. ghataprasadapradipakalpam samkocavikasi
cittam sariraparimanakaramatram ity apare pratipannah tatha
cantarabhavah samsaras ca yukta iti. vrttir evasya vibhunah
cittasya samkocavikasinity acaryah. tac ca dharmadinimittapeksam.
nimittam ca dvidham --- bahyam adhyatmikam ca.

sariradisadhanapeksam bahyam stutidanabhivadanadi,
cittamatradhinam sraddhady adhyatmikam. tatha cuktam --- ye caite
maitryadayo dhyayinam viharas te bahyasadhananiranugrahatmanah
prakrstam dharmam abhinirvartayanti. tayor manasam baliyah.
katham, jñānavairagye kenatisayyete, dandakaranyam ca
cittabalavyatirekena sarirena karmana sunyam kah kartum
utsaheta samudram agastyavad va pibet. 4.10

hetuphalasrayalambanaih samgrhitatvad esam abhave tadabhavah
|| ys_4.11 ||

hetur dharmat sukham adharmad dukkham sukhad rago dukkhad dvesas
tatas ca prayatnas tena manasa vaca kayena va parisandamanah param
anugrhnaty upahanti va tatah punar dharmadharmau sukhadukhe
ragadvesav iti pravrttam idam sadaram samsaracakram. asya ca
pratiksanam avartamanasyavidya netri mulam sarvaklesanam ity
esa hetuh. phalam tu yam asritya yasya pratyutpannata dharmadeh, na
hy apurvopajanah. manas tu sadhikaram asrayo vasananam. na hy
avasitadhikare manasi nirasraya vasanah sthatum utsahante. yad
abhimukhibhutam vastu yam vasanam vyanakti tasyas tadalambanam.
evam hetuphalasrayalambanair etaih samgrhitah sarva vasanah
esam abhave tatsamsrayanam api vasananam abhavah. 4.11

nasty asatah sambhavah, na casti sato vinasa iti dravyatvena
sambhavantyah katham nivartisyante vasana iti --- atitanagatam
svarupato 'sty adhvabhedad dharmanam || ys_4.12 ||

bhavisyadvyaktikam anagatam anubhutavyaktikam atitam
svavyaparoparudham vartamanam, trayam caitad vastu jñānasya
jñeyam. yadi caitat svarupato nabhavisyan nedam nirvisayam jñānam
udapatsyata. tasmad atitanagatam svarupato 'stiti. kimca
bhogabhagiyasya vapavargabhagiyasya va karmanah phalam utpitsu yadi
nirupakhyam iti taduddesena tena nimittena kusalanusthanam na
yujyeta. satas ca phalasya nimittam vartamanikarane samartham
napurvopajanane siddham nimittam naimittikasya visesanugrahanam
kurute napurvam utpadayatiti. dharmi canekadharmasvabhavas tasya
cadvabhedena dharmah pratyavasthitah na ca yatha vartamanam
vyaktivisesapannam dravyato 'sty evam atitam anagatam ca. katham
tarhi, svenaiva vyangyena svarupenanagatam asti. svena
canubhutavyaktikena svarupenatitam iti vartamanasyaivadhvanah
svarupavyaktir iti na sa bhavaty atitanagatayor adhvanoh. ekasya
cadvhanah samaye dvav adhvanau dharmisamanvagatau bhavata eveti
nabhutva bhavas trayanam adhvanam iti. 4.12

te vyaktasuksma gunatmanah || ys_4.13 ||

te khalv ami tryadhvano dharmā vartamana vyaktatmano 'titanagatah
suksmatmanah sadavisesarupah. sarvam idam gunanam
samnivesavisesamatram iti paramarthato gunatmanah. tatha ca
sastranusasanam ---

"gunanam paramam rupam na drstipatham rcchati /
yat tu drstipatham praptam tan mayeva sutucchakam //" iti. 4.13

yada tu sarve gunah katham ekah sabda ekam indriyam iti ---
parinamaikatvad vastutattvam || ys_4.14 ||

prakhyakriyasthitisilanam gunanam grahanatmakanam
karanabhavenaikah parinamah srotram indriyam, grahyatmakanam
sabdatanmatrabhavenaikah parinamah sabdo visaya iti,
sabdadinam murtisamanajatiyanam ekah parinamah
prthiviparamanus tanmatravayavas tesam caikah parinamah
prthivi gaur vrksah parvata ityevamadir bhutantaresv api
snehausnyapranamitvavakasadanany upadaya samanyam
ekavikararambhah samadheyah. nasty artho vijñanavisahacarah, asti
tu jñanam arthavisahacaram svapnadau kalpitam ity anaya disa ye
vastusvarupam apahnuvate jñanaparikalpanamatram vastu
svapnavisayopamam na paramarthato 'stiti ya ahus te tatheti
pratyupasthitam idam svamahatmyena vastu katham apramanatmakena
vikalpajñanabalena vastusvarupam utsrjya tad evapalapantah
sraddheyavacanah syuh. 4.14

kutas caitad anyayyam --- vastusamyē cittabhedat tayor vibhaktah
panthah || ys_4.15 ||

bahucittalambanibhutam ekam vastu sadharanam, tat khalu
naikacittaparikalpitam napy anekacittaparikalpitam kimtu
svapratistham. katham, vastusamyē cittabhedat dharmapeksam
cittasya vastusamyē 'pi sukhajñanam bhavaty adharmapeksam tata eva
dukhajñanam avidyapeksam tata eva mudhajñanam
samyagdarsanapeksam tata eva madhyasthyajñanam iti. kasya tac cittena
parikalpitam. na canyacittaparikalpitenarthenanyasya cittoparago yukta.
tasmad vastujñanayor grahyagrahanabhedabhinnayor vibhaktah panthah.
nanayoh samkaragandho 'py astiti. samkhyapakse punar vastu
trigunam calam ca gunavrttam iti dharmadinimittapeksam cittair
abhisambadhyate. nimittanurupasya ca pratyayasyotpadyamanasya tena
tenatmana hetur bhavati. kecid ahus. jñanasahabhur evartho bhogyatvat
sukhadivad iti ta etaya dvaya sadharanatvam badhamanah
purvottaraksanesu vasturupam evapahnuvate. 4.15

na caikacittatantram vastu tadapramanakam tada kim syat || ys_4.16

||

ekacittatantram ced vastu syat tada citte vyagre niruddhe vasvarupam eva
tenaparamrstam anyasyavisayibhutam apramanakam
agrhitasvabhavakam kenacit tadanim kim tat syat.
sambadhyamanam ca punas cittena kuta utpadyeta ye casyanupasthita
bhagas te casya na syur evam nasti prstham ity udaram api na
grhyeta. tasmāt svatanthro 'rthah sarvapurusasadharanah
svatantrani ca cittani pratipurusam pravartante tayoh sambandhad
upalabdhih purusasya bhoga iti. 4.16

taduparagapeksitvac cittasya vastu jñatajñatam || ys_4.17 ||

ayaskantamanikalpa visaya ayahsadharmakam cittam
abhisambandhyoparañjayanti. yena ca visayenoparaktam cittam sa

visayo jñatas tato 'nyah punar ajñatah vastuno
jñatajñatasvarupatvat parinami cittam. 4.17

yasya tu tad eva cittam visayas tasya --- sada jñatas cittavrttayas
tatprabhoh purusasyaparinamitvat || ys_4.18 ||

yadi cittavat prabhur api purusah parinamet tatas tadvisayas
cittavrttayah sabdadivisayavaj jñatajñatah syuh
sada jñatatvam tu manasas tatprabhoh purusasyaparinamitvam
anumapayati. 4.18

syad asanka cittam eva svabhasam visayabhasam ca
bhavisyatity agnivat --- na tat svabhasam drsyatvat || ys_4.19 ||

yathetaranindriyani sabdadayas ca drsyatvan na svabhasani
tatha mano 'pi pratyetyam. na cagnir atra drstantah na hy agnir
atmasvarupam aprakasam prakasayati prakasas cayam
prakasyaprakasakamyoge drstah. na ca svarupamatre 'sti
samyogah kimca svabhasam cittam ity agrahyam eva kasyacid iti
sabdarthah. tadyatha svatmapratistham akasam na
parapratistham ity arthah svabuddhipracarapratismvedanat
sattvanam pravrttir drsyate --- krudhho 'ham bhito 'ham amutra me
rago 'mutra me krodha iti etat svabuddher agrahane na yuktam iti. 4.19
ekasamaye cobhayanavadharanam || ys_4.20 ||
na caikasmin ksane svapararupavadharanam yuktam,
ksanikavadino yad bhavanam saiva kriya tad eva ca karakam ity
abhyupagamah. 4.20

syam matih svarasaniruddham cittam cittantarena samanantarena
grhyata iti --- cittantaradrsye buddhibuddher atiprasangah
smrtisamkaras ca || ys_4.21 ||

atha cittam cec cittantarena grhyeta buddhibuddhih kena grhyate,
sapy anyaya sapy anyayety atiprasangah. smrtisamkaras ca, yavanto
buddhibuddhinam anubhavas tavatyah smrtayah prapnuvanti.
tatsamkarac caikasmrtyanavadharanam ca syad ity evam
buddhipratismvedinam purusam apalapadbhir vainasikaih sarvam
evakulikrtam. te tu bhoktrsvarupam yatra kvacana kalpayanto na
nyayena samgacchante kecit tu sattvamatram api parikalpyasti sa sattvo ya
etan pañca skandhan niksipyanyams ca pratisamdadhatity uktva
tata eva punas trasyanti. tatha skandhanam mahannirvedaya
viragayanutpadaya prasantaye guror antike brahmacaryam carisyamity
uktva sattvasya punah sattvam evapahnuvate. samkhyayogadayas tu
pravadah svasabdena purusam eva svaminam cittasya bhoktaram
upayantiti. 4.21

katham --- citer apratisamkramayas tadarapattau svabuddhisamvedanam
|| ys_4.22 || aparinamini hi bhoktrsaktir apratisamkrama ca
parinaminy arthe pratisamkranteva tadvrttim anupatati. tasyas ca
praptacaitanyopagrahasvarupaya buddhivrtter anukarimatrataya

buddhivrttyavisista hi jñanavrttir akhyayate. tatha cuktam. "na
patalam na ca vivaram girinam naivandhakaram kuksayo
nodadhinam / guha yasyam nihitam brahma sasvatam buddhivrttim
avisistam kavayo vedayante" iti. 4.22

atas caitad abhyupagamyate --- drastrdrsyoparaktam cittam
sarvartham || ys_4.23 ||

mano hi mantavyenarthenoparaktam, tat svayam ca visayatvad
visayina purusenatmiyaya vrttyabhisambaddham, tad etac
cittam eva drastrdrsyoparaktam visayavisayinirbhasam
cetanacetanasvarupapannam visayatmakam apy avisayatmakam
ivacetanam cetanam iva sphatikamanikalpam sarvartham ity ucyate. tad
anena cittasarupyena bhrantah kecit tad eva cetanam ity ahuh apare
cittamatram evedam sarvam nasti khalv ayam gavadir ghatadis ca
sakarano loka iti. anukampaniyas te. kasmad, asti hi tesam
bhrantibijam sarvarupakaranirbhasam cittam iti.
samadhiprajñayam prajñeyo 'rthah pratibimbibhutas
tasyalambanibhutatvad anyah. sa ced arthas cittamatram syat katham
prajñayaiva prajñarupam avadharyeta. tasmad pratibimbibhuto 'rthah
prajñayam yenavadharyate sa purusa iti. evam
grahitgrahanagrahyasvarupacittabhedat trayam apy etaj jatitah
pravibhajante te samyagdarsinas tair adhigatah purusah. 4.23

kutas ca --- tad asamkhyeyavasanaabhis citram api parartham
samhatyakarivrat || ys_4.24 ||

tad etac cittam asamkhyeyabhir vasanaabhir eva citrikrtam api
parartham parasya bhogapavargartham na svartham samhatyakarivrat
grhavat. samhatyakarina cittena na svarthena bhavitavyam, na
sukhacittam sukhartham na jñanam jñanartham ubhayam apy etat
parartham. yas ca bhogenapavargena carthenarthavan purusah sa eva
paro na parah samanyamatram. yat tu kimcit param samanyamatram
svarupenodahared vainasikas tat sarvam samhatyakarivrat parartham
eva syat. yas tv asau paro visesah sa na samhatyakari purusa iti.
4.24

visesadarsina atmabhavabhavananivrttih || ys_4.25 ||
yatha pravrsi trnankurasyodbhedena tadbijasattanumiyate tatha
moksamargasravanena yasya romaharsasrupatau drsyete tatrapy asti
visesadarsanabijam apavargabhagiyam karmabhinirvartitam ity
anumiyate. tasyatmabhavabhavana svabhaviki pravartate yasyabhavad
idam uktam svabhavam muktva dosadyesam purvapakse rucir
bhavaty arucis ca nirnaye bhavati tatratmabhavabhavana ko 'ham asam
katham aham asam kimsvid idam kathamsvid idam ke bhavisyamah
katham va bhavisyama iti. sa tu visesadarsino nivartate kutah
cittasyaivaisa vicitrah parinamah, purusas tv asatyam avidyayam
suddhas cittadharmair aparamrsta iti. tato 'syatmabhavabhavana
kusalasya nivartata iti. 4.25

tada vivekanimnam kaivalyapragbharam cittam || ys_4.26 ||

tadanim yad asya cittam visayapragbharam ajñananimnam asit tad
asyanyatha bhavati kaivalyapragbharam vivekajajñananimnam iti. 4.26
tacchidresu pratyayantarani samskarebhyah || ys_4.27 ||

pratyayavivekanimnasya sattvapurusanyatakyatimatrapravahinas
cittasya tacchidresu pratyayantarany asmiti va mameti va janamiti
va na janamiti va. kutah, ksiyamanabijebhyah
purvasamskarebhya iti. 4.27

hanam esam klesavad uktam || ys_4.28 ||

yatha klesa dagdhabijabhava na prarohasamartha bhavanti tatha
jñanagnina dagdhabijabhava purvasamskaro na pratyayaprasur
bhavati. jñanasamskaras tu cittadhikarasamaptim anuserata iti na
cintyante. 4.28

prasamkhyane 'py akusidasya sarvatha vivekakhyater dharmameghah
samadhih || ys_4.29 ||

yadayam brahmanah prasamkhyane 'py akusidas tato 'pi na kimcit
prarthayate. tatrapī viraktasya sarvatha vivekakhyatir eva bhavati
samskarabijaksayan nasya pratyayantarany utpadyante tadasya
dharmamegho nama samadhir bhavati. 4.29

tatah klesakarmanivrttih || ys_4.30 ||

tallabhad avidyadayah klesah samulakasam kasita bhavanti
kusalakusalas ca karmasayah samulaghatam hata bhavanti.

klesakarmanivrttau jivann eva vidvan vimukto bhavati kasmat, yasmad
viparyayo bhavasya karanam. na hi ksinaviparyayah kascit kenacit
kvacij jato drsyata iti. 4.30

tada sarvavaranamalapetasya jñanasyanantyaj jñeyam alpam || ys_4.31
||

sarvaih klesakarmavaranaiv vimuktasya jñanasyanantiyam bhavati.
avarakena tamasabhibhutam avrtam anantam jñanasattvam kvacid eva
rajasa pravartitam udghatitam grahanasamartham bhavati. tatra yada
sarvair avaranamalair apagatam bhavati tada bhavaty asyanantiyam.
jñanasyanantyaj jñeyam alpam sampadyate yathakase khadyotah.
yatredam uktam ---

"andho manim avidhyat tam anangulir avayat /

agrivas tam pratyamuñcat tam ajihvo 'bhyapujayat //" iti. 4.31

tatah krtarthanam parinamakramasamaptir gunanam || ys_4.32 ||

tasya dharmameghasyodayat krtarthanam gunanam parinamakramah
parisamapyate na hi krtabhogapavargah parisamaptakramah ksanam
apy avasthatum utsahante. 4.32

atha ko 'yam kramo nameti --- ksanapratiyogi

parinamaparantanirgrahyah kramah || ys_4.33 ||

ksananantaryatma parinamasyaparantenavasanena grhyate kramah
na hy ananubhutakramaksana puranata vastrasyante bhavati nityesu
ca kramo drstah. dvayi ceyam nityata kutasthanityata
parinaminityata ca. tatra kutasthanityata purusasya.

parinaminityata gunanam. yasmin parinamyamane tattvam na vihanyate
tan nityam ubhayasya ca tattvanabhighatan nityatvam. tatra gunadharmesu

buddhyadisu parinamaparantanirgrahyah kramo labdhaparyavasano
nityesu dharmisu gunesv alabdhaparyavasanaḥ. kutasthanityesu
svrupamatrapratisthesu muktapurusesu svarupastita
kramenaivanubhuyata iti tatrapy alabdhaparyavasanaḥ
sabdaprsthenastikriyam upadaya kalpita iti. athasya samsarasya
sthitya gatyā ca gunesu vartamanasyasti kramasamaptir na veti.
avacaniyam etat katham asti prasna ekantavacaniyah sarvo jato
marisyatiti om bhoh iti.

atha sarvo mrtva janisyata iti vibhajyavacaniyam etat.
pratyuditakhyatih ksinatrsnah kusalo na janisyata itaras tu
janisyate. tatha manusyajatih sreyaṣi na va sreyaṣity evam
pariprste vibhajya vacaniyah prasnah pasun adhikrtya sreyaṣi
devan rsims cadhikrtya neti. ayam tv avacaniyah prasnah
samsaro 'yam antavan athananta iti. kusalasyasti
samsarakramasamaptir netarasyeti anyataravadharane dosah tasmad
vyakaraniya evayam prasna iti. 4.33

gunadhikarakramasamaptau kaivalyam uktam tatsvarupam avadharyate ---
purusarthasunyanam gunanam pratiprasavaḥ kaivalyam
svrupapratistha va citisaktir iti || ys_4.34 ||
krta bhogapavarganam purusarthasunyanam yah pratiprasavaḥ
karyakaranatmakam gunanam tat kaivalyam,
svrupapratistha punar buddhisattvanabhisambandhat purusasya
citisaktir eva kevala, tasyah sada tathaivavasthanam kaivalyam iti.
4.34

iti sripatañjale samkhyapracane yogasatre vyasabhasye
kaivalyapadas caturthah 4.