

- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

Notes:

This file has been created by mass conversion of GRETIL's Sanskrit corpus from yogasutu.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Patanjali: Yogasutra

(c) Ashok Aklujkar

The books consulted for this edition, which may develop into a critical edition, are:

Bhasya: See the entries under Va and Vivarana.

KSS. The Yoga-sutram by Maharsi Patañjali with the Yoga-pradipika Commentary by Pandit Bala-dewa Misra. Kashi Sanskrit Series Haridas Sanskrit Grantha-mala) no. 85, 1931. B132 V6 P264 1931.

Jhajjar. Arya-muni. Yogaryya-bhasya. Bhasya-karta Aryya-muni.

Jhajjara: Harayana Sahitya Samsthana, Gurukula Jhajjara. 2029.

Vi[krama-samvat = 1973]. B132 Y6 A73 1973. Pp. 1-16 of the appendix.

Va. Patanjala Darshana of the System of Yoga Philosophy by Maharshi Kapila [!] with the Commentary of Vyasa and the Gloss of Vachaspati Mishra. Edited and published by Pandit Jibananda Vidyasagara. Third edition. Calcutta. Printed at the Bachaspatya Press. 1940.

Vidyasagara: see entry under Va.

Vivarana: Patañjala-Yogasutra-bhasya-vivaranam of Sankara-bhagavat-pada. Critically edited with introduction by

Polakam Sri Rama Sastri and S. R. Krishnamurthi Sastri. Madras: Government Oriental Manuscripts Library. 1952.

The footnotes of the original edition have been turned into endnotes.

I just noticed that the endnote numbers have possibly not been transmitted.

Please count each pair of brackets, [], for one note and correlate them with the paragraphs appearing at the end of this instalment.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prathamah samadhi-padah |

atha yoganusasanam ||1.1||

yogas citta-vrtti-nirodhah ||1.2||tada drastuh sva-rupe

'-vasthanam ||1.3||vrtti-sarupyam itaratra ||1.4||vrttayah

pañcatayyah klista aklistah []

||1.5||pramana-viparyaya-vikalpa-nidra-smrtayah

||1.6||pratyaksanumanagamah pramanani ||1.7||viparyayo

mithya-jñanam atad-rupa-pratistham ||1.8||sabda-jñananupati

vastu-sunyo vikalpah ||1.9||abhava-pratyayalambana vrttir nidra

||1.10||anubhuta-visayasampramosah smrtih

||1.11||abhyasa-vairagyabhyam tan-nirodhah ||1.12||
tatra sthitau yatno '-bhyasah ||1.13|| sa [?] tu [?] []
dirgha-kala-nairantarya-satkarasevito []drdha-bhumih ||1.14||
drstanusravika-visaya-vitrnsasya vasikara-samjña
vairagyam||15||
tat-param purusa-khyater guna-vaitrsnyam
||1.16||vitarka-vicaranandasmita-rupanugamat samprajñatah
||1.17||virama-pratyayabhyasa-purvah samskara-seso '-nyah
||1.18||bhava-pratyayo videha-prakrti-layanam
||1.19||sraddha-vīrya-smṛti-samadhi-prajña-purvaka itaresam
||1.20||tivra-samveganam asannah ||1.21||mrdu-madhyadhimatratvat
tato '-pi visesah ||1.22||isvara-pranidhanad va
||1.23||klesa-karma-vipakasayair apamrstah purusa-visesa
isvarah ||1.24||tatra nirisayam sarvajña-bijam ||1.25||purvesam
[] api guruh kalenanavacchedat ||1.26||tasya vacakah pranavah
||1.27||taj-japas tadartha-bhavanam ||1.28||tatah pratyak-cetanadhigamo
'-py antarayabhavas ca
||1.29||vyadhi-styana-samsaya-pramadalsyavirati-bhranti-darsanalabd
ha-bhuumikatvanavasthitatvani citta-viksepas. te '-ntarayah
||1.30||duhkha-daurmanasyangamejayatva-svasa-prasvasa
viksepa-sahabhuvah ||1.31||tat-pratishedhartham eka-tattvabhyasah
||1.32||maitri-karuna-muditopeksanamsukha-duhkha-punyapunya-v
isayanam bhavanatas citta-prasadanam
||1.33||pracchardana-vidharanabhyam va pranasya
||1.34||visayavati va pravrttir utpanna manasah sthiti-nibandhani
||1.35||visoka va jyotismati ||1.36||vita-raga-visayam va cittam
||1.37||svapna-nidra-jñanalambanam va ||1.38||yathabhimata-dhyanad
va ||1.39||paramanu-parama-mahattvanto '-sya vasikarah
||1.40||ksina-vrtter, abhijatasyeva maner,
grahitr-grahana-grahyesutatstha-tadañjanata-samapattih
||1.41||tatra sabdartha-jñana-vikalpaih samkirna savitarka
samapattih ||1.42||smṛti-parisuddhau
sva-rupa-sunyevartha-matra-nirbhasa []nirvitarka ||1.43||etayaiva
savicara nirvicara ca suksma-visaya vyakhyata
||1.44||suksma-visayatvam calinga-paryavasanam ||1.45||
ta eva sabijah samadhih ||1.46|| nirvicara-vaisaradye
'-dhyatma-prasadah ||1.47||
rtambhara tatra prajña ||1.48||srutanumana-prajñabhyam
anya-visaya [] visesarthatvat ||1.49||tajjah samskaro
'-nya-samskara-pratibandhi ||1.50||tasyapi nirodhe sarva-nirodhan
nirbijah samadhih [] ||1.51||
[iti patañjali-viracite yoga-sutre prathamah samadhi-padah]
[]dvitiyah sadhana-padah |
tapah-svadhyayesvara-pranidhanani kriya-yogah ||2.1||
samadhi-bhavanarthah klesa-tanukaranarthas ca
||2.2||avidyasmita-raga-dvesabhinivesah klesah [] ||2.3||avidya

ksetram uttaresam prasupta-tanu-vicchinnodaranam
 ||2.4||anityasuci-duhkhanatmasu nitya-suci-sukhatma-khyatir avidya
 ||2.5||drg-darsana-saktyor ekatmatevasmita ||2.6||
 sukhanusayi [] ragah ||2.7|| duhkhanusayi [] dvesah ||2.8||
 sva-rasa-vahi viduso '-pi tatha-rudho '-bhinivesah ||2.9||te
 pratiprasava-heyah suksmah ||2.10||dhyana-heyas tad-vrttayah
 ||2.11||klesa-mulah karmasayo drstadrsta-janma-vedaniyah
 ||2.12||sati mule tad-vipako jatayayur-bhogah ||2.13||te
 hlada-paritapa-phalah punyapunya-hetutvat
 ||2.14||parinama-tapa-samskara-dukhkair guna-vrtti-virodhac ca
 dukhameva sarvam vivekinah ||2.15||heyam dukhham anagatam
 ||2.16||drastr-drsyayoh samyogo heya-hetuh
 ||2.17||prakasa-kriya-sthiti-silam bhutendriyatmakam
 bhogapavargarthamdrsyam
 ||2.18||visesavisesa-linga-matra-lingani [] guna-parvani []
 ||2.19||drasta drsi-matrah suddho '-pi pratyayanupasyah
 ||2.20||tadartha eva drsyasyatma ||2.21||krtartham prati nastam
 apy anastam tad, anya-sadharanatvat ||2.22||sva-svami-saktyoh
 sva-rupopalabdhi-hetuh samyogah ||2.23||tasya hetur avidya
 ||2.24||tadabhavat samyogabhavo hanam. tad drseh kaivalyam
 ||2.25||viveka-khyatir aviaplava hanopayah ||2.26||tasya saptadha
 pranta-bhumih prajña ||2.27||yoganganusthanad asuddhi-ksaye
 jñana-diptir, aviveka-khyateh ||2.28||
 yama-niyamÄ•sana-prÄ•á¹Ä•yÄ•ma-pratyÄ•hÄ•ra-dhÄ•raá¹Ä•-dhyÄ•na-samÄ•dhayo'-á¹
 tav angani ||2.29|| ahimsa-satyasteya-brahmacaryaparigraha []
 yamah ||2.30||
 jati-desa-kala-samayanavacchinnah [] sarvabhauma maha-vratam
 ||2.31||sauca-samtosa-tapah-svadhyayesvara-pranidhanani
 niyamah ||2.32||vitarka-badhane pratipaksa-bhavanam ||2.33||vitarka
 himsadayah krta-karitanumodita
 lobha-krodha-moha-purvakamrdu-madhyadhimatra
 dukhajnānananta-phala itipratipaksa-bhavanam
 ||2.34||ahimsa-pratisthayam tat-samnidhau vaira-tyagah
 ||2.35||satya-pratisthayam kriya-phalasrayatvam
 ||2.36||asteya-pratisthayam sarva-ratnopasthanam
 ||2.37||brahmacarya-pratisthayam virya-labhah
 ||2.38||aparigraha-sthairye janma-kathamta-sambodhah ||2.39||saucat
 svanga-jugupsa parair asamsargah
 ||2.40||sattva-suddhi-saumanasyaikagryendriya-jayatma-darsana-yogyatvani []
 ca ||2.41||samtosad anuttamah [] sukha-labhah
 ||2.42||kayendriya-siddhir asuddhi-ksayat tapasah ||2.43||svadhyayad
 ista-devata-samprayogah ||2.44||samadhi-siddhir
 isvara-pranidhanat ||2.45||sthira-sukham asanam
 ||2.46||prayatna-saithilyananta-samapattibhyam [] ||2.47||tato
 dvandvanabhigatah ||2.48||tasmin sati svasa-prasvasayor
 gati-vicchedah pranayamah ||2.49||bahyabhyantara-stambha-vrttir []
 desa-kala-samkhyabhihparidrsto dirgha-suksmah

||2.50||bahyabhyantara-visayaksepi caturthah ||2.51||tatah
ksiyate prakasavaranam ||2.52||dharanasu ca yogyata manasah
||2.53||sva-visayasamprayoge cittasya sva-rupanukara []
ivendriyanampratyaharah ||2.54||tatah parama vasyatendriyanam
||2.55||

[iti patañjali-viracite yoga-sutre dvitiyah sadhana-padah]

trtiyah vibhuti-padah |

desa-bandhas cittasya dharana ||3.1||

tatra pratyayaika-tanata dhyanam ||3.2||tad evarta-matra-nirbhasam

sva-rupa-sunyam iva samadhah ||3.3||trayam ekatra samyamah

||3.4||taj-jayat prajñalokah ||3.5||tasya bhumisviniyogah

||3.6||trayam antarangam purvebhyah ||3.7||tad api bahirangam

nirbijasya ||3.8||vyutthana-nirodha-samskarayor

abhibhava-pradurbhavaunirodha-ksana-cittanvayo nirodha-parinamah

||3.9||tasya prasanta-vahita samskarat

||3.10||sarvarthataikagratayoh ksayodayau cittasya

samadhi-parinamah ||3.11||tatah punah [] santoditau

tulya-pratyayaucittasyaikagrata-parinamah ||3.12||etena bhutendriyesu

dharma-laksanavastha-parinama vyakhyatah

||3.13||santoditavyapadesya-dharmanupati dharmi ||3.14||kramanyatvam

parinamanyatve hetuh ||3.15||parinama-traya-samyamad

atitanagata-jñanam ||3.16||sabdartha-pratyayanam itaretaradhyasat

samkarah.tat-pravibhaga-samyamat sarva-bhuta-ruta-jñanam

||3.17||samskara-saksat-karanat purva-jati-jñanam

||3.18||pratyayasya para-citta-jñanam ||3.19||na ca tat salambanam, []

tasyavisayibhutatvat ||3.20||kaya-rupa-samyamat

tad-grahya-sakti-stambhecaksuh-prakasasamprayoge 'ntar-dhanam

||3.21||sopakramam nirupakramam ca karma. tat-samyamad

aparanta-jñanam,aristebhyo va ||3.22||maitryadisubalani

||3.23||balesu hasti-baladini ||3.24||pravrttyaloka-nyasat

suksma-vyavahita-viprakra-jñanam ||3.25||bhuvana-jñanam surye

samyamat ||3.26||candre tara-vyuha-jñanam ||3.27||dhruve

tad-gati-jñanam ||3.28||nabhi-cakre kaya-vyuha-jñanam

||3.29||kantha-kupe ksut-pipasa-nivrttih ||3.30||

kurma-nadyam sthairyam ||3.31||murdha-jyotisi siddha-darsanam

||3.32||

pratibhad va sarvam ||3.33||hrdaye citta-samvit ||3.34||

sattva-purusayor atyantamkirnayoh pratyayaviseso []

bhogahpararthatvat svartha-samyamat [] purusa-jñanam ||3.35||

tatah pratibha-sravana-vedanadarsasvada-varta jayante ||3.36||

te samadhav upasarga. vyutthane siddhayah

||3.37||bandha-karana-saithilyat pracara-samvedanac ca

cittasyapara-sariravesah ||3.38||udana-jayaj

jala-panka-kantakadiv asanga utkrantis ca ||3.39||samana-jayaj

jvalanam [] ||3.40||srotrakasayoh sambandha-samyamad divyam

srotram ||3.41||kayakasayoh sambandha-samyamal

laghu-tula-samapattescakasa-gamanam ||3.42||bahir akalpita vrttir
maha-videha. tatah prakasavarana-ksayah
||3.43||sthula-sva-rupa-suksmanvayarthavattva-samyamad bhuta-jayah
||3.44||tato '-nimadi-pradurbhavah kaya-sampat
tad-dharmanabhighatas ca
||3.45||rupa-lavanya-bala-vajra-samhananatvani kaya-sampat
||3.46||grahana-sva-rupasmitanvayarthavattva-samyamad indriya-jayah
||3.47||tato mano-javitvam [] vikarana-bhavah pradhana-jayas ca
||3.48||sattva-purusanyata-khyati-matrasya
sarva-bhavadhisthatrtvamsarva-jñatrtvam ca
||3.49||tad-vairagyad api dosa-bija-ksaye kaivalyam
||3.50||sthanuyupanimantrane [] sanga-smayakaranam
punaranista-prasangat ||3.51||ksana-tat-kramayoh samyamad
vivekajam jñanam ||3.52||jati-laksana-desair anyatanavacchedat
tulyayos tatah pratipattih ||3.53||tarakam sarva-visayam
sarvatha-visayam akramam ceti vivekajamjñanam
||3.54||sattva-purusayoh suddhi-samye kaivalyam iti [] ||3.55||
[iti patañjali-viracite yoga-sutre trtiyo vibhuti-padah]

caturthah kaivalya-padah |
janmausadhi-mantra-tapah-samadhiyah siddhayah ||4.1||
jatyantara-parinamah prakrtyapurat ||4.2||nimittam aprayojakam
prakrtinam. varana-bhedas tu tatah ksetrikavat
||4.3||nirmanacittany asmita-matrat ||4.4||pravrtti-bhede
prayojakam cittam ekam anekesam ||4.5||tatra dhyana-jam anasayam
||4.6||karmasuklakrsnam yoginas. trividham itaresam ||4.7||tatas
tad-vipakanugunanam evabhivyaktir vasananam
||4.8||jati-desa-kala-vyavahitanam apy anantaryam,
smrti-samskarayoreka-rupatvat ||4.9||tasam anaditvam casiso []
nityatvat ||4.10||hetu-phalasarayalambanaih samgrhitatvad esam
abhava tadabhavah ||4.11||atitanagatam sva-rupato '-sty adhva-bhedad
dharmanam ||4.12||te vyakta-suksma gunatmanah
||4.13||parinamaikatvad vastu-tattvam ||4.14||vastu-samye citta-bhedat
tayor vibhaktah [] panthah ||4.15||na caika-citta-tantram vastu tad
apramanakam tada kim syat ||4.16||taduparagapeksatvat []
cittasya vastu jñatajñatam ||4.17||sada jñatas citta-vrttayas,
tat-prabhoh purusasyaparinamitvat ||4.18||na tat svabhasam,
drsyatvat ||4.19||eka-samaye cobhayanavadharanam
||4.20||cittantara-drsye buddhi-buddher atiprasangah
smrti-samkaras ca ||4.21||citer apratisamkramayas tadakarapattau
sva-buddhi-samvedanam ||4.22||drastr-drsyoparaktam cittam
sarvartham ||4.23||tad asamkhyeya-vasana-citram [] api parartham,
samhatya-karitvat ||4.24||visesa-darsina
atma-bhava-bhavana-vinivrttih [] ||4.25||tada viveka-nimnam
kaivalya-prag-bharam cittam ||4.26||tac-chidresu pratyayantarani
samskarebhyah ||4.27||hanam esam klesavad uktam
||4.28||prasamkhyane '-py akusidasya sarvatha-viveka-khyater

dharmameghahsamadhih ||4.29||tatah klesa-karma-nivrttih
 ||4.30||tada sarvavarana-malapetasya jñanasyanantyañ jñeyam alpam
 ||4.31||tatah krtarthanam parinama-krama-parisamaptir []
 gunanam ||4.32||ksana-pratiyogi parinamaparanta-nirgrahyah
 kramah ||4.33||purusartha-sunyanam gunanam pratiprasavah
 kaivalyam,sva-rupa-pratistha va citi-saktir[] iti [] ||4.34||
 [iti patañjali-viracite yoga-sutre caturthah kaivalya-padah]
 [|| iti patañjala-yoga-sutrani ||]

notes:

1. klistakli# jhajjar. 2. sa tu om. in vivarana. these two words could originally have been a part of the bhasya. 3. #kaladaranai# kss. #tkarase# kss. 4. [sa] at the beginning in the vivarana edn. sa without brackets at the beginning in kss. however,note: patanika '-sa esa-' iti. sutram '-purvesam api guruh, kalenanavacchedat'- va. 5. #rbhasan vivarana. 6. #bhyam samanya# kss. 7. iti not used at the end as it is used in the case of the last sutras of the third and fourth padas. 8. colophons at the end of the padas vary considerably in the editions. mss. must be consulted to determine the original forms of such colophons. they have been supplied here by the editor. 9. #sah pañca kle# vidyasagara. 10. #nujanma vivarana, which records also the reading accepted above. 11. #nujanma vivarana, which records also the reading accepted above. 12. #tra-linga vivarana. 13. #rvanah vivarana. 14. #-satyamaste# vidyasagara. 15. ete additional at the beginning kss. 16. #kagratendri# kss. ekagrata, not aikagrya, is used in 3.11-12, but bhasya, vivarana, and va. have aikagrya here. 17. #ttamasu# i.e. a compound in vidyasagara; bhasya does not indicate how it read the sutra. 18. #nantya-sa# kss. 19. sa tu additional at the beginning in kss; however, vivarana and va. clearly indicate that sa tu is not a part of the sutra for them. 20. #ttasya sva# vidyasagara; however, bhasya, etc. clearly favor the compound reading. 21. tatra pu# vivarana edn. first two words om. kss. 22. na tat kss. ca sa# vivarana. 23. #sesad bho# kss. 24. #rarthat vivarana. #rarthanyasva# kss. svarthe sam# could have been the vivarana author's reading. 25. #jayat prajva# kss. 26. #javitvam vidyasagara, jhajjar, kss. is #javatvam in vivarana an attempt to eliminate a grammatically difficult matvarthiya ? 27. #pama# vivarana. 28. iti om. jhajjar, kss. iti[h] sutra-samapta va. 29. #ditvam asi# kss. 30. viviktah vivarana, kss. 31. #peksitvat vidyasagara, jhajjar, kss. is #peksatvat in vivarana an attempt to eliminate a grammatically difficult matvarthiya? 32. #nabhis ci# vidyasagara, jhajjar, kss. bhasya too could have read so. 33. #na-ni# vivarana, kss. 34. #krama-sa# vidyasagara, jhajjar, kss. reading of va. cannot be determined. 35. #sakter kss. 36. sautra iti-sabdah sastra-parisamapta va.