

Therefore, word boundaries are usually not marked by blanks.
These and other irregularities cannot be standardized at present.

NOTE:

The mula text has been revised and segmented according to the ed. by V.P. Limaya and R.D. Vadekar (Eighteen Principal Upanisads, Vol. 1, Poona 1958). PrUp 6.4 was rearranged and completed according to the Bibliotheca Indica edition.

The text of the commentary is not proofread!

REFERENCE SYSTEM:

PrUp_n.n = mula text

PrUpBh_n.n = Samkara's Bhasya

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prasnopanisad

om bhadram karnebhih srnuyama deva bhadram
pasyemaksibhiryajatrah /
sthirairangaistustuvam sasthanubhirvyasema devahitam yadayuh //

om santih! santih!! santih!!!

svasti na indro vrddhasravah svasti nah pusa visvavedah /
svasti nastarksyo aristanemih svasti no brhaspatirdadhatu //

om santih!santih!!santih!!!

prathama prasnah

mantroktasyarthasya vistarenuvadidam brahmanamarabhyate /
rsiprasnaprativacanakhyayika tu vidyastutaye / evam
samvatsarabrahmacaryasamvasadiyuktairgrahya
pippaladadivatsarvajñakalpairacaryairvaktavya ca, na sa yena kenaciditi
vidyam stauti / brahmacaryadisadhanasucanacca tatkartavyata syat /

om

start prup 1.1

sukesa ca bharadvajah saibyas ca satyakamah sauryayani ca
gargyah kausalyas casvalayano bhargavo vaidarbhih kabandhi
katyayanas te haite brahmapara brahmanistha param
brahmanvesamana esa ha vai tatsarvam vaksyatiti te ha
samtapanayo bhagavantam pippaladam upasannah || prup_1.1 ||
prupbh_1.1

sukesa ca namatah, bharadvajasyapatyam bharadvajah, saibyasca
siveh apatyam saibyah satyakamo namatah;sauryayani
suryastasyapatyam sauryah tasyapatyam sauryayanisachandasah
sauryayaniti, gargyo gargagotrapatyam bhargavo vaidarbhih vidarbhe
bhavah;kabandhi namatah, katyasyapasyam katyayanah, vidyamana

prapitamaho yasya sah, yuvapratyayah /
te haite brahmapara aparam brahma paratvena
gatastadanusthananisthasca brahmanisthah param
brahmanvesamanah - kim tat?yannityam vijñeyamiti
tatpraptyartham yathakamam yatisyama ityevam tadanvesanam
kurvantastadadhigamayaisa ha vai tatsarvam
vaksyatityacaryamupajagmuh /
katham te ha samitpanayah samidlaragrhitahastah santo bhagavantam
pippaladamacaryamupasanna upajagmuh //

start prup 1.2

tan ha sa rsir uvaca | bhuya eva tapasa brahmacaryena sraddhaya
samvatsaram samvatsyatha | yathakamam prasnan prcchata | yadi
vijñasyamah sarvam ha vo vaksyama iti || prup_1.2 ||

prupbh_1.2

tanevamupagatanha sa kila rsiruvaca bhuyah punareva yadyapi yuyam
purvam tapasmina eva tapasendriyasamyamena tathapiha visesato
brahmacaryena sraddhaya castikyabuddhyadaravantah samvatsaram
kalam samvatsyatha samyaggurusurusaparah santo vatsyatha /
tato yathakamam yo yasya kamastamanatikramya yathakamam yadvisaye
yasya jijñasa tadvisayanprasnanprcchata /
yadi tadyusmatprstama vijñasyamah - anuddhatatvapradasanartho
yadisabdo najñanasamsayarthah prasnanirnayadavasiyate - sarvam
ha vo vah prstam vaksyama iti //2//

start prup 1.3

atha kabandhi katyayana upetya papraccha | bhagavan kuto ha va imah
prajah prajayanta iti || prup_1.3 ||

prupbh_1.3

atha samvatsaradudhvam kabandhi katyayana upetyopagamyam papraccha
prstavam /
he bhagavan kutah kasmaddha va ima brahmanadyah prajah
prajayanta utpadyante /
aparavidyakarmanoh samuccitayoryatkaryam ya gatistadvaktavyamiti
tadartho 'yam prasnah //3//

start prup 1.4

tasmai sa hovaca | prajakamo vai prajapatih | sa tapo 'tapyata | sa tapas
taptva sa mithunam utpadayate rayim ca pranam ceti | etau me
bahudhah prajah karisyata iti || prup_1.4 ||

prupbh_1.4

tasma evam prstavate sa hovaca tadapakaranayaha / prajakamah
praja atmanah sirsksurvai prajapatih sarvatma sajjagatsraksyami
ityevam vijñanavanyathoktakari tadbhavabhavitah kalpadau nivrtto

hiranyagarbhah srjyamananam prajanam sthavarajanganam
patih sajjanmantarabhavitam jñanam srutiprakasitarthavisayam
tapo 'nvalocayatapyata /

ata tu sa evam tapastaptva srautam jñanamanvalocya
srstisadhanabhutam mithunamutpadayate mithunam
dvandvamutpaditavan /

rayim ca somamannam pranam cagnimattaram
etavagnisomavatrannabhutau me mama bahudhanekadha prajah karisyata
ityevam samcintyandotpattikramena suryacandramasavakalpayat //4//

start prup 1.5

adityo ha vai prano rayir eva candramah | rayir va etat sarvam
yanmurtam camurtam ca | tasman murtir eva rayih || prup_1.5 ||

prupbh_1.5

tatradityo ha vai prano 'tta agnih /
rayireva candramah, rayih, evannam soma eva /
tadetadekamatta cannam ca, prajapatirekam tu mithunam,
gunapradhanakrto bhedah /
katham?rayirva annam va etan sarvam;kim tadyanmurtam ta sthulam
camurtam ca suksmam ca murtamurte attrannarupe rayireva /
tasmatpravibhaktad amurtadyadanyanmurtarupam murtih saiva
rayiramurtenadyamanatvat //5//

tathamurto 'pi pranotta sarvameva yaccadyam / katham -

start prup 1.6

athaditya udayan yatpracim disam pravisati tena pracyan pranam
rasmisu sannidhatte | yad daksinam yat praticim yad udicim
yad adho yad urdhvam yad antara diso yat sarvam prakasayati tena
sarvan pranam rasmisu sannidhatte || prup_1.6 ||

prupbh_1.6

athaditya udayannudgacchan praninam caksurgocaramagacchan
yatpracim disam svaprakasena pravisati vyapnoti;tena
svatmavabhasarupesu vyaptimatsu vyaptatvatpraninah sannidhatte
sannivesayati;

atmabhutankaroti ityarthah /

tathaiva yatpravisati daksinam yatpraticim yadudicimadha
urdhvam yatpravisati yaccantara disah konadiso 'vantaradiso
yaccanyat sarvam prakasayati tena svaprakasavyaptya sarvan
sarvadiksthan pranam rasmisu sannidatte //6//

start prup 1.7

sa esa vaisvanaro visvarupah prano 'gnirudayate | tad etad
dacabhyuktam || prup_1.7 ||

prupbh_1.7

sa eso 'tta prano vaisvanarah sarvatma visvarupo visvatmatvacca
prano 'gnisca sa evattodayata udgacchati pratyaham sarva disa
atmasatkurvan /

tadetaduktam vastu rca mantrenapyabhyuktam //7//

start prup 1.8

visvarupam harinam jatavedasam parayanam jyotir ekam tapantam
/

sahasrarasmih satadha vartamanah pranah prajanam udayaty esa
suryah // prup_1.8 //

prupbh_1.8

visvarupam sarvarupam harinam rasmivantam jatavedasam
jataprajñanam parayanam sarvapranasayam jyotirekam
sarvapraninam caksurbhutamadvitiyam tapantam tapakriyam
kurvanam svatmanam suryam surayo vijñatavanto brahmavidah /
ko 'sau yam vijñatavantah?sahasrarasmiranekarasmih satadhanekadha
pranibhedena vartamanah pranah prajanamudayatyesa suryah
//8//

yascasau candrama murtirannam amurtisca prano 'ttadityastadekam
etanmithunam sarvam katham prajah karisyata iti ucyate-

start prup 1.9

samvatsaro vai prajapatih | tasyayane daksinam cottaram ca | tad
ye ha vai tadistapurte krtim ity upasate te candramasam eva lokam
abhijayante | ta eva punar avartante | tasmad eta rsayah prajakama
daksinam pratipadyante | esa ha vai rayir yah pitryanah ||

prup_1.9 ||

prupbh_1.9

tadeva kalah samvatsaro vai prajapatistannirvartyatvatsamvatsarasya /
candradityanirvartyatvatsamvatsarasya /
candradityanirvartyatithyahoratrasmudayo hi samvatsarah
tadananyatvadrayi pranamithunatkama evetyucyate / tatkatham?tasya
samvatsarasya prajapaterayane margau dvau daksinam cottaram ca dve
prasiddhe hyayane sanmasalaksane yabhyam daksinenottarena ca
yati savita kevalakarminam jñanasamyuktakarmavatam ca lokan
vidadhat /

katham?tat tatra ca brahmanadisu ye ha vai tadupasata iti,
kriyavisesano dvitiyastacchabdah, istam ca purtam
cestapurte ityadi krtamevopasate nakrtam nityam te
candramasam candramasi bhavam prajandramasya / te tatraiva ca
krtaksayatpunaravartante"imam lokam hinataram va visanti"(mu.u.1
/ 2 / 10) iti hyuktam /

yasmadevam prajapatimannatmakam phalatvenabhinirvartayanti candram
istapurtakarmanaiiva rsayah svargadrastarah prajakamah
prajarthino grhasthastasmatsvaktameva daksinam
daksinayanopalaksitam candram pratipadyante /
esa ha vai rayirannam yah pitryanah pitryanopalaksitah
//9//

start prup 1.10

athottarena tapasa brahmacaryena sraddhaya vidyayatmanam
anvisyadityam abhijayante | etad vai prananam ayatanam etad amrtam
ayam etat parayanam | etasman na punaravartanta iti | esa nirodhah |
tad esa slokah || prup_1.10 ||

prupbh_1.10

athottarenayanena prajapateh amsam
pranamattaramadityamabhijayante;kena?tapasendriyajayena visesato
brahmacarye sraddhaya vidyaya ca prajapatyatmavisaya atmanam
pranam suryam jagatastasthusascanvisyahamasmiti
viditvadityamabhijayante 'bhiprapnuvanti /

etadva ayatanam sarvaprananam
samanyamayatanamasrayametadamrtamavinasi / abhayamata eva
bhayavajitam na candravatksayavrddhibhayavat / etatparayanam para
gatih vidyavatam karminam ca jñanavatam / etasmanna
punaravartante yathetare kevalakarmina iti / yasmadeso 'vidusam
nirodhah / adityadi niruddha avidvamso naite
samvatsaramadityamatmanam pranamabhiprapnuvanti / sa hi
samvatsarah kalatmavidusam nirodhah / tattatrasminnartha esa
sloko mantrah /

start prup 1.11

pañcapadam pitaram dvadasakrtim diva ahuh pare ardhe
purisinam /
atheme anya u pare vicaksanam saptacakre sadara ahurarpitamiti //
prup_1.11 //

prupbh_1.11

pañcapadam pañcartavah pada ivasya samvatsaratmana adityasya
tairasau padairivartubhiravartate / hemantasisiravekikrtyeyam
kalpana / pitaram sarvasya janayitrtvatpitrtvam tasya / tam
dvadasakrtim dvadasamasa akrtayo 'vayava akaranam
vakyavikaranam asya dvadasamasaistam dvadasakrtim divo
dyulokatpara urdhver'the sthane trtiyasyam divityarthah
purisinam purisavantamudakavantamahuh kalavidah /

atha tamevanya ima u pare kalavido ticaksanam nipunam sarvajñam
saptacakre saptahayarupena cakre satatam gatimati kalatmani sadare
sadratumatyahuh sarvamidam jagatkathayanti arpitamara iva

rathanabhau nivistamiti /
yadi pañcapado dvadasakrtiryadiva saptacakrah sadarah
sarvathapi samvatsarah kalatma prajapatih candradityalaksano
'pi jagatah karanam //11//

start prup 1.12

yasminn idam sritam visvam sa eva prajapatih samvatsarakhyah
svavayave mase krtsnah parisamapyate /

maso vai prajapatih | tasya krsnapaksa eva rayih suklah
pranah | tasmad eta rsayah sukla istam kurvanti
itarasmin || prup_1.12 ||

prupbh_1.12

maso vai prajapatiryathoktalaksana eva mithunatmakah / tasya
masatmanah prajapatereko bhagah krsnapakso rayirannam
candramah /

aparo bhagah suklapakso rayirannam candramah /
aparo bhagah suklapaksoh prana adityo 'tagnih
yasmacchuklapaksatmanam pranam sarvameva pasyanti
tasmatpranadarsina eta rsayah krsnapaksastairna drsyate
yasmat /

itare tu pranam na pasyantityadarsanalaksanam
krsnatmanameva pasyanti /
itarasmin krsnapaksa eva kurvanti sukle kurvanto 'pi //12//

start prup 1.13

ahoratro vai prajapatih | tasyahareva prano ratrireva rayih |
pranam va ete praskandanti ye diva ratya samyujyante |
brahmacaryameva tadyadratrau ratya samyujyante || prup_1.13 ||

prupbh_1.13

so 'pi masatma prajapatih svavayave 'horatre parisamapyate / ahoratro
vai prajapatih purvavat / tasyapyahareva prano 'tagni ratrireva
rayih purvavat /

pranamaharatmanam va ete praskandanti nirgamayanti sosayanti va
svatmano vicchidyapanayanti ke?ye divahani ratya ratikaranabhutaya
saha striya samyujyante mithunam maithunamacaranti mudhah /
yata evam tasmattanna kartavyamiti pratishedhah prasamngikah /
yadratrau samyujyante ratya rtau brahmacaryameva taditi
prasastatvadtrau bharyagamanam kartavyamityayamapi prasangiko
vidhih /

prakrtam tucyate - so 'horatratmakah
prajapatirvihyavyannatmana vyavasthitah //13//

evam kramena parinamya tat -

start prup 1.14

annam vai prajapatih tato ha vai tadretah | tasmad imah prajah
prajayanta iti || prup_1.14 ||

prupbh_1.14

annam vai prajapatih /
katham?tatastasmaddha vai reto nrbijam tatprajakaranam
tasmadyositi siktadima manusyadilaksanah prajah prajayante /
yatprstam kuto ha vai prajah prajayanta iti /
tadevam
candradityamithunadikramenahoratrantenannasrgretoddharenemah
prajah prajayanta iti nirnitam //14//

start prup 1.15

tad ye ha vai tatprajapativratam caranti | te mithunam utpadayante |
tesamevaisa brahmalokah | yesam tapo brahmacaryam | yesu
satyam pratisthitam || prup_1.15 ||

prupbh_1.15

tattatraivam sati ye grhasthah - ha vai iti prasiddhasmaranarthau
nipatau - tatprajapatervratam prajapativratamrtau bharyagamanam
caranti kurvanti tesam drstaphalamidam /
kim?te mithunam putram duhitaram cotpadayante /
adrstam ca phalamistapurtadattakaritam tesameva esa
yascandramaso brahmalokah pitryanalaksano yesam tapah
snatakavratadini, brahmacaryam, yesu ca satyamanrtavarjanam
pratisthitamavyabharitaya vartate nityameva //15//

yastu punaradityopalaksita uttarayanah pranatmabhavo virajah
suddho na candrabrahmalokavadrajasvalo vrddhiksayadiyukto 'sau tesam
kesamityucyate -

start prup 1.16

tesam asau virajo brahmaloko na yesu jihvam anrtam na maya ceti ||
prup_1.16 ||

prupbh_1.16

yatha grhasthanamekaviruddhasamvyavaharaprayojanavattvajjihram
kautilyam vakrabhavo 'vasyambhavi tatha na yesu jihram /

yatha ca grhasthanam kridanarmadinimittamanrtamavarjaniam
tatha na yesu tat / tatha maya grhasthanamiva na yesu vidyate /
maya nama bahiranyathatmanam prakasyanyathaiva karyam karoti sa
maya mithyacararupa /

mayetyevamadayo dosa yesvadhikarisu
brahmacarivanaprasthabhiksusu nimittabhavanna vidyante
tatsadhananurupenaiva tesamasau virajo brahmaloka ityesa
jñanayuktakarmavatam gatih /
purvauktastu brahmalokah kevalakarminam candralaksana iti //16//

iti prathama prasnah

dvitiyah prasnah

prano 'tta prajapatirityuktam / tasya prajapatitvamattrtvam ca
asmiñsarire 'vadharayitavyamiti ayam prasna arabhyate -

start prup 2.1

ata hainam bhargavo vaidarbhih papraccha | bhagavan katyeva devah
prajam vidharayante | katara etat prakasayante | kah punar esam
varistha iti || prup_2.1 ||

prupbh_2.1

athanantaram ha kilainam bhargavo vaidarbhih papraccha /
he bhagavan katyeva devah prajam sariralaksanam vidharayante
visesena dharayante /
katara buddhindriyakarmendriyavibhaktanametatprakasanam
svamahatmyaprakhyapanam prakasayante /
ko 'sau punaresam varisthah pradhanah
karyakaranalaksananamiti //1//

start prup 2.2

tasmai sa hovaca | akaso ha va esa devo vayur agnir apah prthivi
vanmanascaksu srotram ca | te prakasyabhivadanti | vayam etad
banam avastabhya vidharayamah || prup_2.2 ||

prupbh_2.2

evam prstavate tasmai sa hovaca akaso ha va esa devo vayuh
agnih apah prthiviyetani pañca mahabhutani sarirarambhakani
vanmanascaksusrotramityadini
karmendriyabuddhindriyabuddhindriyani ca / karyalaksanah
karanalaksanasca te deva atmano mahatmyam prakasyabhivadanti
spardhamana aham sresthatayai /
katham vadanti?vayametadbanam karyakaranasamghatamavastabhya
pasadam iva stambhadayo 'visithilikrtya vidharayamo vispastam
dharayamah //2//

start prup 2.3

tan varistah prana uvaca | ma mohamapadyatha, aham evaitat
pañcadhatmanam pravibhajyaitad banamavastabhya vidharayamiti |
te 'sraddadhana babhuvuh || prup_2.3 ||

prupbh_2.3

tanevamabhimnavato varisto mukhyah prana uvacoktavan /
ma maivam mohamapadyatha avivekitaya abhimanam ma kuruta
yasmadahameva etadbanamavastabhya vidharayami pañcadhatmanam
pravibhajya pranadivrttibhedam svasya krtva vidharayamityuktavati

ca tasmimste 'ksaddadhana apratyayavanto babhuvuh kathametadevamiti
//3//

start prup 2.4

so 'bhimanadurdhvamutkramata iva | tasminn utkramaty athetare sarva
evotkramante | tasmims ca pratisthamane sarva eva pratisthante |
tad yatha maksika madhukararajanam utkramantam sarva evotkramante |
tasmims ca pratisthamane sarva eva pratisthante | evam
vanmanascaksuhsrotram ca | te pritah pranam stuvanti ||
prup_2.4 ||

prupbh_2.4

sa ca

pranastesamasraddhadhanatamalaksyabhimanadurdhvamutkramata
ivedamutkrantavaniva sarosannirapeksastasminnutkramati yadvrttam
taddrstantena pratyaksikaroti /
tasminnutkramati satyathanantaram evetare sarva eva
pranascaksuradaya utkramanta uccakramire /
tasmimsca prane pratisthamane tusnim bhavati anutkramati
sati sarva eva pratisthante tusnim vyavasthita abhuvan /
tattatra yatha loke maksika madhukarah svarajanam madhukararajanam
utkramantam prati sarva evotkramante tasmimsca pratisthamane
sarva eva pratisthante pratisthanti /
yathayam drstanta evam vanmanascaksuhsrotram
cetyadayasta utsrjasraddhadhanatam buddhva pranamahatmyam
pritah pranam stuvanti //4//

katham -

start prup 2.5

eso 'gnis tapaty esa surya esa parjanyo maghavan esa vayuh /
esa prthivi rayir devah sadasac camrtam ca yat // prup_2.5 //

prupbh_2.5

esa prano 'gnih samstapati jvalati /
tathaiva suryah san prakasate, tathaiva parjanya san varsati /
kim ca maghavanindrah sana prajah palayati,
jighamsatyasuraraksamsi /
esa vayuh avahpravahadibhedah /
kim caisa prthivi rayirdevah sarvasya jagatah
sanmurtamasadamurtam camrtam ca yaddevanam sthitikaranam
kim bahuna //5//

start prup 2.6

ara iva rathanabhau prane sarvam pratisthitam /
rco yajumsi samani yajñah ksatram brahma ca // prup_2.6//

prupbh_2.6

ara iva rathanabhau sraddhadi namantam sarvam sthithikale prana
eva pratisthitam /
tatharco yajumsi samaniti trividha mantrah tatsadhyasca yajñah
ksatram ca sarvasya palayitr brahma ca yajñadikarmakartrve
'dhikrtam caivaisa pranah sarvam //6//

kim ca -

start prup 2.7

prajapatih carasi garbhe tvam eva pratijayase | tubhyam prana prajas
tv ima balim haranti yah pranaih pratisthasi || prup_2.7 ||

prupbh_2.7

yah prajapatirapi sa tvameva garbhe carasi, piturmatrusca pratirupah
sanpratijayase;prajapatitvadeva prageya siddham tava matrpitrtvam /
sarvadehadehyakrticchanmanaikah pranah sarvatmasityarthah /
tubhyam tvadartham ya isa manusyadyah prajastu he prana
caksuradidvarairbali haranti /
yastvam pranaiscaksuradibhih saha pratisthasi
sarvasariresvatatubhyam balim harantiti yuktam;bhokta hi yatastvam
tavaivanyatsarvam bhojyam //7//

kim ca -

start prup 2.8

devanam asi vahnitamah pitrnam prathama svadha /
rsinam caritam satyam atharvangirasam asi // prup_2.8 //

prupbh_2.8

devanamindradinamasi bhavasi tvam vahnitamo havisam
prapayitrtamah /
pitrnam nandimukhe sraddhe ya pitrbhyo diyate svadhannam sa
devapradhanamapeksya prathama bhavati /
tasya api pitrbhyah prapayita tvamevetyarthah kim carsinam
caksuradinam
prananamangirasamangirasabhutanamatharvanam
tesameva"prano vatharva"iti sruteh, caritam cestitam
satyamavitatham dehadharanadyupakaralaksanam tvamevasi //8//

start prup 2.9

indras tvam prana tejasa rudro 'si samharañ jagat | sthithau ca pari
samantadraksita palayita pariraksita | tvam eva jagatah saumyena
rupena | tvam antarikse 'jasram carasi udayastamayabhyam suryas
tvam eva ca sarvesam jyotisam patih || prup_2.9 ||

prupbh_2.9

indrah paramesvarastvam he prana tejasa viryena rudro 'si
samharajjagat /

shitau ca pari samantadraksita palayita pariraksita tvameva jagatah
saumyena rupena /
tvamantarikse 'jasram carasi udayastamayabhyam suryastvameva ca
sarvesam jyotisam patih //9//

start prup 2.10

yada tvam abhivarsasy athemah prana te prajah /
anandarupas tisthanti kamayannam bhavisyatiti // prup_2.10//

prupbh_2.10

yada parjanyo bhutvabhivarsasi tvamatha tadannam prapyemah
prajah pranate pranacestem kurvantityarthah /
athava prana te tavemah prajah
svatmabhutastvadannasamvardhitastvadabhivarsanadarsanamatre
canandarupah sukham prapta iva satyah tisthanti kamayecchato
'nna bhavisyatityevamabhiprayah //10//

kim ca -

start prup 2.11

vratyas tvam pranaikarsiratta visvasya satpatih /
vayam adyasya datarah pita tvam matarisva nah // prup_2.11//

prupbh_2.11

prathamajatvadanyasya samskartuh abhavadasamskrto vratyastvam
svabhavata eva suddha ityabhiprayah / he
pranaikarsistvamatharvananam prasiddha ekarsinamagrih
sannatta sarvahavisam / tvameva visvasya sarvasya sato vidyamanasya
patih satpatih / sadhurva patih satpatih /

vayam punaradyasya tavadaniyasya haviso datarah / tvam pita
matarisva he matarisvanno 'smakam /

atha va matarisvano vayostvam /

atasca sarvasyaiva jagatah pitrtvam siddham //11//

kim bahuna -

start prup 2.12

ya te tanurvaci pratisthita ya srotram ya ca caksusi /
ya ca manasi samtata sivam tam kuru motkramih // prup_2.12 //

prupbh_2.12

ya te tvadiya sanurvaci pratisthita vaktrtvena vadanacestem
kurvati, ya srotre ya ca caksusi ya ca manasi
sankalpdivyaparena santata samanugata tanustam sivam
santam kuru motkramirutkramanena asivam ma karsirityarthah
//12//

kim bahuna -

start prup 2.13

pranasyedam vase sarvam tridive yat pratisthitam /
mateva putran raksasva sris ca prajñam ca vidhehi na iti //
prup_2.13 //

prupbh_2.13

asmimlloke pranasyaiva vase sarvamidam yatkiñcidupabhogajatam
tridive trtiyasyam divi ca yatpratisthitam devadyupabhogajatam
tasyapi prana evesita raksita / ato mateva putranasman raksasva
palayasva / tvannimitta hi brahmyah ksatriyasca sriyastastvam
srisca sriyasca prajñam ca tvatsthitinimittam vidhehi no vidhasva
ityarthah /
ityevam sarvatmataya vagadibhih pranaih stutya gamitamahima
pranah prajapatirattetyavadhrtam //13//
iti dvitiyah prasnah

trtiya prasnah

start prup 3.1

atha hainam kausalyas casvalayanah papraccha | bhagavan kuta esa
prano jayate | katham ayaty asmin sarire | atmanam va pravibhajya
katham pratisthate | kenotkramate | katham bahyam abhidhatte | katham
adhyatmam iti || prup_3.1 ||

prupbh_3.1

atha hainam kausalyascasvalayanah papraccha /
prano hyevam pranairnirdharitatattvairupalabddhamahimapi
samhatatvatsyadasyah karyatvamatah prcchami bhagavankrtah
kasmatkaranadesa ayatyasmiñsarire /
kimnimitakamasya sariragrahanamityarthah /
pravistasca sarira atmanam va pravibhajya pravibhagam krtva
katham kena prakarena pratisthate pratisthati kena va
vrttivisesenasmacchariradutkramata utkramati /
katham bahyamadhibhutamadhidaivatam cabhidhatte dharayati
kathamadhyatmam iti, dharayatiti sesah //1//

evam prstah -

start prup 3.2

tasmai sa hovaca | atiprasnan prcchasi | brahmistho 'siti | tasmate
te 'ham bravimi || prup_3.2 ||

prupbh_3.2

tasmai sa hovacacaryah, prana eva
tavaddurvijñeyatvadvisamaprasnarhastasyapi janmadi tvam
prcchasyato 'tiprasnanprcchasi /

brahmistho 'sityatisayena tvam brahmavidatastusto 'ham tasmatte
tubhyam bravimi yatprstam srnu //2//

start prup 3.3

atmana esa prano jayate | yathaisa puruse chayaitasminn
etadatata | manokrttenayaty asmiñ sarire || prup_3.3 ||

prupbh_3.3

atmanah parasmaturusadaksaratsatyadesa uktah prano jayate /
kathamityatra drstantah / yatha loka esa puruse sirah
panyadilaksane nimitte chaya naimittiki jayate
tadvadetasminbrahmanyetat pranakhyam chayasthaniyamanrtarupam
tattvam satye purusa atatam samarpitam ityetat / chayeve dehe
manokrtena manah sankalpecchadinispannakarmanimittenetyetat -
vaksyati hi "punyena punyam" (pra.u.3 / 7) ityadi; tadeva "saktah saha
karmana" (br.u.4 / 4 / 6) iti ca srutyantarata - ayati
agacchatyasmisrere //3//

start prup 3.4

yatha samrad evadhikrtan viniyunkte | etan gramam etan gramam
adhitisthasveti | evam evaisa prana itaran pranam prthak
prthag eva samnidhatte || prup_3.4 ||

prupbh_3.4

yatha yena prakarena loke raja samradeva
gramadivadhikrtanviniyunkte /
katham? etangramanetangramanadhitisthasva iti /
evameva yatha drstantah esa mukhyah pranah itaranpranam
caksuradinatmabhedamsca prthak prthageva yasthanam
samnidhatte viniyunkte //4//

tatra vibhagah -

start prup 3.5

payupasthe 'panam | caksuhsrotre mukhanasikabhyam pranah
svayam pratisthate | madhye tu samanah | esa hy etad dhutam annam
samam nayati | tasmad etah saptarciso bhavanti || prup_3.5 ||

prupbh_3.5

payupasthe payuscopasthasca payupastham tasmin, apanamatmabhedam
mutrapurisadyapanayanam kurvastisthati samnidhatte / tatha
caksuhsrotre caksusca srotram ca caksuhsrotram
tasmimscaksuhsrotre, mukhanasikabhyam ca mukham ca nasika ca
tabhyam mukhanasikabhyam ca nirgacchanpranah svayam
samratsthanyah pratisthate pratisthate madhye tu
pranapanayoh sthanayornabhyam samane 'sitam pitam ca samam
nayatiti samanah /

esa hi yasmadyadetaddhrtam bhuktam pitam catmagre
praksiptamannam samam nayati tasmadasitapitendhanad
agreraudaryaddhrdayadesam praptadetah saptasamkhyaka arciso
diptayo nirgacchantyo bhavanti sirsanyah /
prnadvara darsanasravanadilaksanarupadivisayaprakasa
ityabhiprayah //5//

start prup 3.6

hrdi hy esa atma | atraitad ekasatam nadinam | tasam satam
satam ekaikasyah | dvasaptatir dvasaptatih
pratisakhanadisahasrani bhavanti | asu vyanascarati || prup_3.6 ||

prupbh_3.6

iti hyesa pundarikakaramamsapindaparicchinne hrdayakasa
esa atmatmana samyukto lingatma / atrasminhrdaya etadekasatam
ekottarasatam samkhyaya pradhananadinam bhavatiti / tasam
satam satamekaikasyah pradhananadya bhedah / punarapi
dvasaptatirdvasaptatirdve dve sahasre adhike saptatisca sahasrani
sahasranam dvasaptatih pratisakhanadisahasrani /
pratipratinadisatam samkhyaya pradhananadinam sahasrani
bhavanti /

asu nadisu vyano vayuh carati vyano vyapanat /
adityadiva rasmayo hrdayat sarvagaminibhirnadibhah sarvadeham
samvyapya vyano vartate /
sandhiskandhamarmadesesu visesena pranapanavrttyosca madhya
udbhutavrttirviriyavatmakarmakarta bhavati //6//

start prup 3.7

athaikayordhva udanah punyena punyam lokam nayati | papena papam |
ubhabhyam eva manusyalokam || prup_3.7 ||

prupbh_3.7

atha ya tu tatraikasatanam nadinam madhya urdhvaga
susumnakhya nadi tathaikayordhvah sannudano
vayurapadalamastakavrttih sañcaranpunyena karmana
sastravihitena punyam lokam devadisthanalaksanam nayati
prapayati papena tadviparitena papam narakam tiryagyonyadilaksanam
/

ubhabhyam samapradhanabhyam punyapapabhyameva manusyalokam
nayatityanuvartate //7//

start prup 3.8

adityo ha vai bahyah prana udayati | esa hy enam caksusam
pranam anugrhnanah | prthiviyam ya devata saisa
purusasyanam avastabhya | antara yadakash sa samanah |
vayur vyanah || prup_3.8 ||

prupbh_3.8

adityo ha vai prasiddho hyadhidaivatam bahyah pranah sa esa
udatyudgacchati / esa hyainam adhyatmikam caksusi bhavam
caksusam pranam prakasenanugrhnano rupopalabdhau
caksusa alokam kurvannityarthah / tatha prthivyamabhimanini ya
devata prasiddha saisa putrasya
apanamapanavrttimavastabhyakrsya vasikrtyadha
evapakarsanenanagerham kurvati vartata ityarthah / anyatha hi
sariram gurutvatpatetsavakase vodgacchet /

yadetadantara madhye dyavaprthivyorya akasastatstho vayuh akasa
ucyate;mañcasthavat /
sa samanah samanamanugrhnano vartata ityarthah /
samanasyantarakasasthatvasamanyat /
samanyena ca yo bahyo vayuh sa vyaptisamanyad vyano
vyanamanugrhnano vartata ityabhiprayah //8//

start prup 3.9

tejo ha va udanah | tasmad upasantatejah | punarbhavam indriyair
manasi sampadyamanaih || prup_3.9 ||

prupbh_3.9

yadvahyam ha vai prasiddham samanyam tejustaccharira udana udanam
vayumanugrhnati svena prakasenyabhiprayah / yasmattejah -
svabhavo bahyatejo 'nugrhitā utkrantikarta tasmadyada laukikah
purusa upasantateja bhavati;upasantam svabhavikam tejo yasya
sah, tada tam ksinayusam mumursu vidyat /

sa punarbhavam sarirantaram pratipadyate /
katham?sahendriyairmanasi sampadyamanaih pravisadbhirvagadibhih //9//

start prup 3.10

yaccittas tenaisa pranam ayati | pranas tejasa yuktah sahatmana
yatha samkalpitam lokam nayati || prup_3.10 ||

prupbh_3.10

yaccitto bhavati tenaiva cittena samkalpenendriyaih saha pranam
mukhyapranavrttimayati / maranakale ksinendriyavrttih
sanmukhyaya pranavrttyaivavatisthata ityarthah / tadabhivadanti
jñataya uchvasiti jivatiti /
sa ca pranastejasodanavrttya yuktah sansahatmana svamina bhokta
sa evamudanavrttyaiva yuktah pranastam bhoktaram
punyapapakarmavasadyathasamkalpitam yathabhipretam lokam nayati
prapayati //10//

start prup 3.11

ya evam vidvan pranam veda | na hasya praja hiyate 'mrto bhavati |
tad esa slokah || prup_3.11 ||

prupbh_3.11

yah kascidevam

vidvanyathoktavisesanairvisistamutpattyadibhih pranam veda

janati tasyedam phalam aihikamamusmikam cocyate /

na hasya naivasya vidusah praja putrapautradilaksana hiyate

chidyate /

patite ca sarire pranasayujyatayamrto 'maranadharmā bhavati /

tadetsminnarthe samksepaḥvidhāyaka eṣa śloka mantra bhavati //11//

start prup 3.12

utpattim ayatim sthanam vibhutam caiva pañcadha | adhyatmam

caiva pranasya vijñāyamrtam asnute vijñāyamrtam asnuta iti ||

prup_3.12 ||

prupbh_3.12

utpattim paramatmanah pranasyayatimagamanam manokrtenasmin

sarire sthanam sthitim ca payupasthadisthanesu vibhutam ca

svamyameva samradiva pranavrttibhedanam pañcadha sthanam

bahyamadityadirupena adhyatmam caiva caksuradyakarena

avasthanam vijñāyaivam pranamamrtam asnuta iti

vijñāyamrtamasnuta iti dvirvacanam prasnarthaparisaṃpṭyartham

//12//

iti trtiyah prasnah

=====
caturthah prasnah

start prup 4.1

atha hainam sauryayani gargyah papraccha | bhagavann etasmin puruse

kani svapanti | kany asmiñ jagrati | katara eṣa devah svapnan pasyati

| kasyaitat sukham bhavati | kasmin nu sarve sampratisthita

bhavantiti || prup_4.1 ||

prupbh_4.1

atha hainam sauryayani gargyah papraccha /

prasnatrāyēnāparavidyāgocaram sarvam parisamāpya samsaram

vyakrtavisayam

sādhyasādhanalaksanāmānityam;āthēdānīmāsādhyasādhanalaksanāmāpra

namānānōgocaramāindriyāvisayam sīvam santāmāvīkrtāmāksaram

satyam paravidyāgamyam purusakhyam sabahyābhyāntaramājam

vaktavyāmīyuttaram prasnātrāyāmārabhyate /

tatra sūdiptādivāgreryasmāt parādāksarātsarve bhava viśphulinga

iva jāyante tatra caivāpiyanti ityuktam dvitīyē mundakē;ke te sarve

bhava āksarādvībhājyante?katham va vibhaktah santastatraiva

āpiyanti?kim laksanam va tadāksaramīti?etadvivāksayādhuna

prasnān udbhāvayati -

bhagavannetasminpuruso sirah panyadimati kani karanani svapanti
svapam kurvanti svavyaparaduparamante?kani casmin jagrati
jagaranamanidravastham svavyaparam kurvanti katarah karyakarana
laksanayoresa devah svapnanpasyati?svapno nama
jagraddarsanannivrttasya jagradvadantahsarire yaddarsanam / tatkim
karyalaksanena devena nirvartyante kim va karanalaksanena
kenacidityabhiprayah /

uparate ca jagratsvapnavyapare yatprasannam
nirayasalaksanamanabhadham sukham kasyaitadbhavati / tasminkale
jagratsvapnavyaparad uparatah santah kasminnu sarve
samyagekibhutih sampratisthitah / madhuni
rasavatsamudrapravistanadyadivacca vivekanarhah pratisthita
bhavanti samgatah sampratisthita bhavantityarthah /

nanu nyastadatradikaranat svavyaparaduparatani prthakprthageva
svatmanyavatisthanta ityetyadyuktam / kutah praptih
susuptapurusanam karananam
kasmimscidekibhavagamanasankayah prastuh /

yuktaiva tvasanka /
yatah samhatani karanani svabhyarthani paratantrani ca
jagradvisaye tasmad svape 'pi samhatanam paratantryenaiva
kasmimscitsamtirnyayyeti tasmad asankanurupa eva prasno 'yam /
atra tu karyakaranasamghato yasmimsca pralinah
susuptapralayakalayostadvisesam bubhutsoh sa ko nu syaditi
kasminsarve sampratisthita bhavantiti //1//

start prup 4.2

tasmai sa hovaca | yatha gargya maricayo'rkasyas tam gacchatah sarva
etasmims tejomandala ekibhavanti | tah punah punar udayatah
pracaranti | evam ha vai tat sarvam pare deve manasy ekibhavati | tena
tarhy esa puruso na srnoti | na pasyati | na jighrati | na rasayate |
na sprsate | nabhivadate | nadatte | nanandayate | na visrjate |
neyayate | svapatity acaksate || prup_4.2 ||

prupbh_4.2

tasmai sa hovacacaryah - srnu he gargya yattvaya prstam /
yatha maricayo rasmayor'kasya adityasyastamadarsanam gacchatah sarva
asesata etasmimstejomandale tejorasirupa ekibhavanti
vivekanarhatvamavisesatam gacchanti maricayastasyaivarkasya tah
punah punarudayata udgacchatah pracaranti vikiryante / yathayam
drstantah, evam ha vai tatsarvam visayendriyadijatam pare
prakrste deve dyotnavati manasi caksuradidevanam
manastantratvatparodevo manah tasminsvapnakala ekibhavati / mandale
maricivadavisesatam gacchati / jijagarisosca
rasmimavanmandalanmanasa eva pracaranti svavyaparaya pratisthante
/

yasmatsvapnakale srotradini sabdadyupalabdhikaranani manasi
ekibhutaniva karanavyaparad uparatani tena tasmattarhi tasmin
svapakala esa devadattadilaksanah puruso na srnoti na
pasyati na jighrati na rasayate na sprate nabhivadate nadatte
nanandayate na visrjate neyayate svapitiyacaksate laukikah //2//
start prup 4.3

pranagnaya evaitasmin pure jagrati | garhapatyo ha va eso 'panah |
vyano 'nvaharyapacana | yad garhapatyat praniyate pranayanat |
ahavaniyah pranah || prup_4.3 ||

prupbh_4.3

suptatsu srotradisu karanesu etasminpure navadvare dehe
pranagnayah prana eva pañca vayavo 'gnaya ivagnayo jagrati /
agnisamanyam hi aha - garhapatyo ha va eso 'panah /
kathamityaha - yasmadgarhapatyadagneragnihotrakala itaro 'gnih
ahavaniyah praniyate pranayanat praniyate 'smaditi pranayano
garhapatyo 'gnih /
tatha suptasyapanavrtteh praniyata iva prano mukhanasikabhyam
samcaratyaata ahavaniyasthaniyah pranah /
vyanastu hrdayad daksinasusiradvarena
nirgamaddaksinadiksambandhadanvaharyapacano daksinagnih //3//
atra ca hotagnihotrasya -

start prup 4.4

yad ucchvasanihsvasavetavahuti samam nayatiti sa samanah | mano
ha vavana yajamanah | istaphalam evodanah | sa enam yajamanam
aharaharbrahma gamayati || prup_4.4 ||

prupbh_4.4

yadyasmaducchvasanihsvasau agnihotrahuti iva nityam
dvtivasamanyadeva tvetavahuti samam samyena sarirasthitibhavaya
nayati yo vayuragnisthaniyo 'pi hota cahutyornetrvt / ko 'sau sa
samanah / atasca vidusah svapo 'pyagnihotrahavanameva /
tasmadvidvannakarmityevam mantavya ityabhiprayah / sarvada sarvani
bhutani vicinvantyapi svapata iti hi vajasaneyake /

atra hi jagrasu pranagnisu upasamhrtya bahyakaranani
visayamsca agnihotrathamiva svarga brahma jigamisurmano ha vava
yajamano jagarti yajamanavatkaryakaranesu pradhanyena
samvyavaharatsvargamiva brahma prati prasthitatvadyajamano manah
kalpyate /

istaphalam yagaphalamevodano vayuh /
udanimittatvadistaphalaprapteh /
katham?sa udano mana akhyam yajamanam svapnavrttirupadapi
pracyavyaharahah susuptikale svargamiva brahmaksaram gamayati /
ato yagaphalasthaniya udanah //4//

evam vidusah srotradyuparamakaladarabhya yavatsuptotthito bhavati
tavatsarvayagaphalanubhava eva navidusamivanarthayeti vidvatta
stuyate / na hi vidusa eva srotradini svapante pranagnayo va
jagrati jagratsvapnayormanah svatantryamanubhavadaharahah susuptam
va pratipadyate / samanam hi sarvapraninam paryayena
jagratsvapnasusuptigamanamato vidvattastutireva iyamupapadyate /
yatprstam katara esa devah svapnanpasyatiti tadaha -

start prup 4.5

atraitsa devah svapne mahimanam anubhavati | yad drstam istam
anupasyati | srutam srutam evartham anusnotti | desadigantarais ca
pratyanubhutam punah punah pratyanubhavati | drstam
cadrstam ca srutam casrutam canubhutam cananubhutam ca
saccasacca sarvam pasyati | sarvah pasyati || prup_4.5 ||

prupbh_4.5 atroparatesu srotradisu deharaksayai jagratsu
pranadivayusu praksusuptipratipatteh etasmin antarala esa
devor'karasmivat svatmani samhrtasrotradikaranah svapne
mahimanam vibhutim visayavisayilaksanamaneekatmabhavagamanam
anubhavati pratipadyate /

nanu mahimanubhavane karanam mano 'nubhavitustatkatham
svatantryenanubhavati ityucyate svatantro hi ksetrajñah /

naisa dosah ksetrajñasya svatantrya mana upadhikrtatvanna hi
ksetrajñah paramarthatah svatah svapiti jagarti va / mana
upadhikrtameva tasya jagaranam svapnascetyuktam vajasaneyake"sa hi
svapno bhutva dhyayativa lelayativa" (br.u.4 / 3 / 7) ityadi /
tasmanmanaso vibhutyuanubhave svatantryavacanam nyayameva /

mana upadhisahitave svapnakale ksetrajñasya svayam jyotistvam
badhyeteti kecit tanna, srutyarthaparijñanakrta bhrantih tesam /
yasmatsvayañjyotistvadivyavaharo 'pyamoksantah sarvo
'vidyavisaya eva mana adyupadhijanitah / "yatra va anyadiva
syattatranayo 'nyatpasyet" (br.u.4 / 3 / 32) "matrasamsargastvasya
bhavati" "yatra tvasya sarvamatmaivabhuttatkena kam pasyet" (br.u.2 / 4
/ 14) ityadisrutibhyah / ato mandabrahmavidameveyamasanka na tu
ekatmavidam /

nanvevam sati"atrayam purusah svayañjyotih" (br.u.3 / 3 / 14) iti
visesanamanarthakam bhavati /

atrocyate atyalpamidamucyate"ya esa'ntarhrdaya akasastasmiñsete"
(br.u.2 / 1 / 17) ityantarhrdayaparcichede sutaram
svayañjyotistvam badhyeta /

satyamevamayam doso yadyapi syatsvapne kevalaya
svayañjyotistvenardham tavadapanitam bharasyeti cet /

na;tatrapi"puritati sete"(br.u.2 / 1 / 19) iti sruteh
puritannadisambandhadatrapi purusasya

svayañjyotistvenardhabharapanayabhiprayo mrsaiva /

katham tarhi"atrayam purusah svayañjyotih"(br.u.4 / 3 / 14) iti /

anyasakhatvadanapeksa sa srutiriti cet /

na athaikatvasyestatvadeko hyatma sarvavedantanamartho
vijjñāpāyisito bubhutsitasca / tasmadyukta svapna atmanah
svayañjyotistvopapattirvaktum / sruteryatharthatattvaprakasakatvat /

evam tarhi srnu srutyartham hitva sarvamabhimanam na
tvabhimanena varsasatenapi srutyartho jñatum sakyate sarvaih
panditammanyaih / yatha - hrdayakase puritati nadisu ca
svapatastatsambandhabhavattato vivicya darsayitum sakyata
ityatmanah svayañjyotistvam na badhyate / evam
manasyavidyakamakarmittodbhutavasanaavati karmanimitta
vasanavidyayanyadvastvantaramiva pasyatah sarvakaryakaranebhyah
praviviktasya drasturvasanabhyo drsyarupabhyo 'nyatvena
svayañjyotistvam sudarpitenapi tarkikena na varayitum sakyate /
tasmāt sadhuktam manasi pralinesu karanesu apraline ca manasi
manomayah svapnanpasyatiti /

katham mahimanamanubhavatityucyate yanmitram putradapi va purvam
drstam tadvasanavasitah putramitradivasanasamudbhutam
putram mitramiva va vidyaya pasyatityevam manyate /
tatha srutamartham tadvasanayanusrnotiva /
desadigantaraisca desantarairdigantaraisca pratyānubhutam punah
punastatpratyānubhavativaidyaya tatha drstam
casmiñjanmanyadrstam ca janmantaradrstamityarthah,
atyantadrste vasananupapatteh, evam srutam casrutam
canubhutam casmiñjanmani kevalena manasa ananubhutam ca manasaiva
janmantare 'nubhutamityarthah /
sacca paramarthatadakadi, asacca maricyudakadi /
kim bahunoktam sarvam pasyati sarvah pasyati
sarvamanovanopadhih sannevam sarvakaranatma manodevah
svapnanpasyati //5//

start prup 4.6

sa yada tejasabhibhuto bhavati | atraisa devah svapnanna pasyati |
atha tadaitasmiñ sarira etat sukham bhavati || prup_4.6 ||

prupbh_4.6

sa yada manorupo devo yasminkale saurena pittakhyena tejasa
nadisayena sarvatobhi'bhuto bhavati tiraskrtavasanaadvaro bhavati
tatha saha karanaih manaso rasmayo hrdayupasamhrta bhavanti / yada
mano darvagnivadavisesavijñānarupena krsnam sariram
vyapyavatstate tada susupto bhavati / atraitasminkala esa mana
akhyo devah svapnanna pasyati darsanadvarasya tejasa / atha
tadaitasmiñsarira etatsukham bhavati yadvijñanam

nirabadhamavisesena sariravyapakam prasannam bhavativityarthah
// 6 // etasminkale 'vidyakamakarmanibandhanani karyakaranani
santani bhavanti / tesu santesu atmasvarupamupadhibhiranyatha
vibhavyamanamadvayamekam sivam santam bhavativityetamevavastham
prthivyadyavidyakrtamatranupravesena darsayitum
drstantamaha -

start prup 4.7

sa yatha somya vayamsi vasovrksam sampratisthante | evam ha
vai tat sarvam para atmani sampratisthate || prup_4.7 ||

prupbh_4.7

sa drstanto yatha yena prakarena somya priyadarsana vayamsi
paksino vasartham vrksam vasovrksam prati
sampratisthante gacchanti /
evam yatha drstanto ha vai tadvaksyamanam sarvam para
atmanyaksare sampratisthate //7//

kim tatsarvam -

start prup 4.8

prthivi ca prthivimatra ca | apas capomatra ca | tejas ca
tejomatra ca | vayus ca vayumatra ca | akasas cakasamatra ca |
caksus ca drastavyam ca | srotram ca srotavyam ca | ghranam
ca ghratavyam ca | rasas ca rasayitavyam ca | tvak ca sparsayitavyam
ca | vak ca vaktavyam ca | hastau cadatavyam ca | upasthas
canandayitavyam ca | payus ca visarjayitavyam ca | padau ca gantavyam
ca | manas ca mantavyam ca | buddhis ca boddhavyam ca | ahankaras
cahankartavyam ca | cittam ca cetayitavyam ca | tejas ca
vidyotayitavyam ca | pranas ca vidharayitavyam ca || prup_4.8 ||

prupbh_4.8

prthivi ca sthula pañcaguna tatkarana ca prthivimatra ca
gandhatanmatra, tathapascapomatra ca, tejasca tejomatra ca, vayusca
vayumatra ca, akasacakasamatra ca, sthulani ca suksmani ca
bhutanityarthah, tatha caksuscendriyam rupam ca drastavyam
ca, srautram ca srotavyam ca, ghranam ca ghratavyam ca, rasasca
rasayitavyam ca, tvakca sparsayitavyam ca, vakca vaktavyam ca, hastau
cadatavyam ca, upasthascanandayitavyam ca, payusca visarjayitavyam
ca, padau ca gantavyam ca, buddhindriyani karmendriyani tatha
coktani, manasca purvoktam, mantavyam ca tadvisayah, buddhisca
niscayatmika, boddhavyam ca tadvisayah,
ahankarascabhimanalaksanamantahkaranamahankartavyam ca
tadvisayah, cittam ca cetanavadantahkaranam, cetayitavyam ca
tadvisayah, tejasca tvagindriyavyatirekena prakasavisista ya
tvaktaya nirbhasyo visayo vidyotayitavyam, pranasca sutram
yadacaksate tena vidharayitavyam samgrathaniyam sarvam hi
karyakaranajatam pararthyena samhatam namarupatmakametavadeva

//8//

athah param yadatmarupam jalasuryakadivadbhoktrtvakartrtvena iha
anupravistam -

start prup 4.9

esa hi drasta sprasta srota ghrata rasayita manta boddha
karta vijñanatma purusah | sa pare 'ksara atmani
sampratisthate || prup_4.9 ||

prupbh_4.9

esa hi drasta sprasta srota ghrata rasayita manta boddha
karta vijñanatma vijñanam vijñayate 'neneti karanabhutam
buddhyadidam tu vijanatiti vijñanam kartrkararupam tadatma
tatsvabhavo vijñatrsvabhava ityarthah /
purusah karyakaranasamghatoktopadhipurnatvatpurusah /
sa ca jalasuryakadipratibimbasya suryadipravesavajjagadadharasese
pare 'ksi atmani sampratisthate //9//

tadekatvavidah phalamaha -

start prup 4.10

param evaksaram pratipadyate | sa yo ha vai tadacchayam asariram
alohitam subhram aksaram vedayate yas tu somya | sa sarvah sarvo
bhavati | tad esa slokah || prup_4.10 ||

prupbh_4.10

paramevaksaram vaksyamanavisesam pratipadyata ityetaducyate /
sa yo ha vai tatsarvaisanavinirmukto 'cchayam tamovarjitam,
asariram namarupasarvopadhisariravarjitam, alohitam
lohitadisarvagunavarjitam, yata evamatah subhram suddham,
sarvavisesanarahitavadaksaram, satyam purusakhyam, apranam
amanogocaram, sivam santam sabahyabhyantaramajam vedayate vijanati
yastu sarvatyagi somya sa sarvajño na tena viditam kiñcit sambhavati /
purvamavidyaya sarvajña asitpunarvidyayavidyapanaye sarvo bhavati tada
/

tattasminnartha esa sloko mantrō bhavati uktarthasamgrahakah //10//

start prup 4.11

vijñanatma saha devais ca sarvaih prana bhutani
sampratisthanti yatra /
tad aksaram vedayate yas tu somya sa sarvajñah sarvam evaviveseti //
prup_4.11 //

prupbh_4.11

vijñanatma saha devaiscagnyadibhih pranasaksuradayo bhutani
prthivyadini sampratisthanti pravisanti yatra yasminnaksare
tadaksaram vedayate yastu somya priyadarsana sa sarvajñah sarvameva
avivesavisitartyarthah //11//

iti caturthah prasnah

=====

pañcamah prasnah

start prup 5.1

atha hainam saibyah satyakamah papraccha | sa yo ha vai tad bhagavan
manusyesu prayanantam omkaram abhidhyayita | katamam vava sa
tena lokam jayatiti || prup_5.1 ||

prupbh_5.1

atha hainam saibyah satyakamah papraccha - athedanim
paraparabrahmapraptisadhanatvenonkarasyopasanavidhitsaya prasna
arabhyate -

sa yah kascid vai bhagavan manusyesu manusyanam madhye tad
adbhutamiva prayanantam maranantam, yavajjivamityetat,
onkaramabhidhyayitabhimukhyena cintayet, bahyavisayebhya
upasamhrtakaranah samahitacitto bhaktyavesitabrahmabhava onkare,
atmapratyayasantanavicchedo bhinnajatiyapratyayantarakhilkrto
nirvatasthadipasikhasamo 'bhidhyanasabdarthah /
satyabrahmacaryahimsaparigrahatyagasamnyasasaucasantosamayavitva
dyanekayamaniyanugrhitah sa evam yavajjivavratadharanah
katamam vava, aneke hi jñanakarmabhirjetavya lokastishanti tesu
tenonkarabhidhyanena katamam sa lokam jayati //1//

start prup 5.2

tasmai sa hovaca | etad vai satyakama param caparam ca brahma yad
omkarah | tasmad vidvan etenaivayatanaikataram anveti || prup_5.2 ||

prupbh_5.2

iti prstavate tasmai sa hovaca pippaladah etasmai satyakama /
etadbrahma vai param caparam ca brahma param satyamaksaram
purusakhyamaparam ca pranakhyam prathamajam yattadonkara
evonkaratmakamonkarapratikatvat /
param hi brahma sabdadyupalaksananarham
sarvadharmavisesavarjitamato na sakyamatindriyagocaratvatkevalena
manasavagahitum /
onkare tu visnvadipratimasthaniye bhaktyavesitabrahmabhave
dhyayinam tatprasidati ityetadavagamyate sastrapramanyat
tathaparam ca brahma /
tasmatparam caparam ca brahma yadonkara ityupacaryate /
tasmadevam vidvanetenaivatmapraptisadhanenaivonkarabhidhyanena
ekataram paramaparam vanveti brahmanugacchati nedistam
hyalambanamonkaro brahmanah //2//

start prup 5.3

sa yady ekamatram abhidhyayita | sa tenaiva samveditas turnam eva
jagatyam abhisampadyate | tam rco manusyalokam upanayante | sa tatra
tapasa brahmacaryena sraddhaya sampanno mahimanam anubhavati || prup_5.3
||

prupbh_5.3

sa yadyapyonkarasya sakalamatravibhagajño na bhavati tathapi
onkarabhidhyanaprabhavadvisistameva gatim
gacchati;etadekadesajñanavaigunyatayonkarasaranah
karmajñanobhayabhrasto na durgatim gacchati / kim tarhi?yadyapyevam
onkamevaikamatravibhagajña eva kevalo 'bhidhyayitaikamatram sada
dhyayita sa tenaivaikamatra visistonkarabhidhyanenaiva
samveditah sambodhitasturnam ksiprameva jagatyam
prthiviyamabhisampadyate /

kim manusyalokam /
anekani hi janmani jagatyam sambhavanti /
tatra tam sadhakam jagatyam manusyalokamevarca upanayanta
upanigamayanti /
tena sa tatra manusyajnanmani dvijagryah samstapasa brahmacaryena
sraddhaya ca sampanno mahimanam vibhutimanubhavati na vitasraddho
yathestacesto bhavati yogabhrastah kadacidapi na durgatim
gacchati //3//

start prup 5.4

atha yadi dvimatrena manasi sampadyate | so 'ntariksam yajurbhir
unniyate somalokam | sa somaloke vibhutim anubhuya punar avartate ||
prup_5.4 ||

prupbh_5.4

atha punaryadi dvimatravibhagajño dvimatrena visistamonakaram
abhidhyayita svapnatmake manasi mananiye yajurmeye somadaivatye
sampadyata ekagratayatbhavam gacchati sa evam sampanno mrto
'ntariksam antariksadharam dvitiyamatrarupam
dvitiyamatrarupairevayajurbhirunniyate somalokam saumyam janma
prapayanti tam yajumsityarthah sa tatra vibhrtimanubhuya somaloke
manusyalokam prati punaravartate //4//

start prup 5.5

yah punar etam trimatrenomity etenaivaksarena param purusam
abhidhyayita | sa tejasi surye sampannah | yatha padodaras tvaca
vinirmucyate | evam ha vai sa papmana vinirmuktah sa samabhir unniyate
brahmalokam | sa etasmaj jivadhanat paraparam purisayam purusam
iksate tad etau slokau bhavatah || prup_5.5 ||

prupbh_5.5

yah punaretamonkaram trimatrena
trimatravisayavijñanavisistena omityetenavaksarena param

suryantargatam purusam pratikenabhidhyayita tenabhidhyanena,
pratikatvena hyalambanatvam prakrtam onkarasya param caparam ca
brahmetyabhedasruteronkaramiti ca dvitivanekasah sruta
badhyetanyatha / yadyapi trtiyabhidhyanatvena karanatvamupapadyate
tathapi prakrtanurodhat trimatram param purusamiti dvitiyaiva
parineya"tyajedekam kulasyarthe"(maha.u.37 / 17) iti nyayena / sa
trtiyamatrurupastejasi surye sampanne bhavati dhyayamano mrto 'pi
suryatsomalokadivanna punaravartate kintu surye sampannamatra eva /

yatha padodarah sarpastvaca vinirmucyate jirnatvagvinirmuktah sa
punarnavo bhavati / evam ha va esa yatha drstantah sa papmana
sarpatvaksthaniyenassuddhirupena vinirmuktah
samabhistriyamatrarupairurdhvamunniyate brahmalokam
hiranyagarbhasya brahmano lokam satyakhyam / sa hiranyagarbhah
sarvesam samsarinam jivanamatmabhutah /
sa hyantaratma lingarupena sarvabhutanam, tasminhi lingatmani
samhatah sarve jivah /
tasmatma jivaghanah /
sa vidvamstrimatronkarabhijña
etasmajjivaghanaddhiranyagarbhatparatparam paramatmakhyam
purusamiksate purisayam sarvasariranupravistam pasyati
dhyayamanah /
tadetasminyathektarthaprakasakau mantrau bhavatah //5//

start prup 5.6

tisro matra mrtyumatyah prayukta anyonyasakta anaviprayuktah /
kriyasu bahyabhyantaramadhyamasu samyakprayuktasu na kampate jñah //
prup_5.6 //

prupbh_5.6

tisrastrisamkhyaka akarokaramakarakhya onkarasya matra
mrtyumatyo mrtyuryasam vidyate ta mrtyumatyo
mrtyugocaradanatikrantamrtyugocara evetyarthah / ta atmano
dhyanakriyasu prayuktah, kim canyonyasakta itaretarasambaddhah,
anaviprayukta visesenaikaikavisaya eva prayukta viprayuktah, na
tatha viprayukta naviprayukta anaviprayuktah /

kim tarhi, visesenaikasmindhyanakale tisru kriyasu
bahyabhyantaramadhyamasu
jagratsvapnasusuptasthanapurusbhidhyanalaksanasu yogakriyasu
samyakprayuktasu samyagdhyanakale prayojitasu na kampate na calati yo yogi
yathoktavibhagajña onkarasyetyarthah, na
tasyaivamvidascalanamupapadyate /
yasmajjagratsvapnasusuptapurusah saha sthanairmatratrayarupena
onkaratmarupena drstah /
sa hyevam vidvansarvatmabhuta onkaramayah kuto va caletkasminva
//6//

sarvarthasamgrahartho dvitiyo mantrah -

start prup 5.7

rgbhir etam yajurbhir antariksam samabhir yat tat kavayo vedayante /
tam omkarenaivayatanenanveti vidvan yat tac chantam ajaram amrtam
abhayam param ceti // prup_5.7 //

prupbh_5.7

rgbhiresam lokam manusyopalaksitam / yajurbhirantariksam
somadhisthitam / samabhiryattad brahmalokamiti trtiyam kavayo
medhavino vidyavanta eva navidvamso vedayante / tam trividham
lokamonkarena sadhanenaparabrahmalaksanamavetyanugacchati vidvan /

tenaivonkarena yattatparam brahmaksaram satyam purusakhyam
santam vimuktam jagratsvapnasusupatyadi
visesasarvaprapañcavivarjitamata eva ajaram jaravarjitamamrtam
mrtyuvarjitamata eva yasmajjaravikriyarahitamato 'bhayam,
yasmadevabhayam tasmatparam niratisayam, tadapyonkarenayatanena
gamanasadhanenanvetityarthah /
itisabdo vakyaparisamaptiyarthah //7//

iti pañcamah prasnah

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sasthah prasnah

start prup 6.1

atha hainam sukesa bharadvajah papraccha | bhagavan hiranyanabhah
kausalyo rajaputro mamupetyaitam prasnamaprcchata | sodasakalam
bharadvaja purusam vettha | tam aham kumaram abruvam naham imam
veda | yady aham imam avedisam katham te navaksyam iti | samulo va
esa parisusyati yo 'nrtam abhivadati | tasman narhamy anrtam
vaktum | sa tusnim ratham aruhya pravavraja | tam tva
prcchami kasau purusa iti || prup_6.1 ||

prupbh_6.1

atha hainam sukesa bharadvajah papraccha / samastam
jagatkaryakaranalaksanam saha vijñanatmana parasminnaksare
susuptikale sampratisthata ityuktam / samarthyatpralaye 'pi
tasminnevaksare sampratisthate jagattata evotpadyata iti siddham
bhavati / na hyakarane karyasya sampratisthanamupapadyate /

uktam ca atmana esa prano jayate'iti / jagatasca yanmulam
tatparijñanatparam sreya iti sarvopanisadam niscitor'thah /
anantaram cuktam 'sa sarvajñah sarvo bhavati'iti vaktavyam ca kva
tarhi tadaksaram satyam purusakhyam vijñeyamiti tadarthoyam
prasna arabhyate / vrttanvakhyanam ca vijñanasya
durlabhatvakhyapanena tallabdhyartham mumuksanam

yatnavisesopadanartham /

he bhagavan hiranyanabho namatah kosalayam bhavah kausalyo
rajaputro jatitah ksatriyo mam upetyopagamyaitamucyamanam
prasnamprecchata / sodasakalam sodasasamkhyakah kala
avayava iva atmanyavidyadhyaeropitarupa yasmin puruse so 'yam
sodasakalastam sodasakalam he bharadvaja purusam vettha
vijanasi / tamaham rajaputram kumaram
prstavantamabruvamuktavanasmi nahamimam veda yam tvam
prechasi /

evamuktavatyapi mayyajñanamasambhavayantam tamajñane
karanamavadisam / yadi kathañcidahamimam tvaya prstam
purusamavedisam viditavanasmi kathamatyantasisyagunavate 'rthine te
tubhyam navaksyam noktavanasmi na bruyamityarthah / bhuyo
'pyapratyayamivalaksya pratyayayitumabravam / samulah saha mulena va
eso 'nyatha santamatmanamanyatha
kurvannanrtamayathabhutarthamabhivadati yah sa parisusyati
sosamupaitihalokaparalokabhyam vicchidyate vinasyati / yata evam
jane tasmannarhabhyahamanrtam vaktum mudhavat /

sa rajaputra evam pratyayita tusnim vridito rathamaruhyā
pravavraja pragatavan yathagatameva /
ato nyayata upasannaya yogyaya janata vidya vaktavyaivanrtam ca na
vaktavyam sarvasvapyavasthasu ityetatsiddham bhavati /
tam purusam tva tvam prechami mama hr̥di vijñeyatvena salyamiva
sthitam kvasau vartate vijñeyah purusa iti //1//

start prup 6.2

tasmai sa hovaca | ihaivantah sarire somya sa puruso yasminn etah
sodasa kalah prabhavantiti || prup_6.2 ||

prupbh_6.2

tasmai sa hovaca / ihaivantahsarire hr̥dayapundarikakasamadhye
he somya sa puruso na desantare vijñeyo yasminneta ucyamanah
sodasa kalah pranadyah prabhavanti utpadyanta iti
sodasakalabhih upadhibhutabhih sakala iva niskalah puruso
laksyate 'vidyayeti tadupadhikaladhyaropapanayena vidyaya sa purusah
kevalo darsayitavya iti kalanam tatprabhavatvamucyate /
pranadinamatyantanirvisese hyadvaye suddhe tattve na sakyō
'dhyaropamantarena pratipadyapratipadanadivyavaharah kartumiti
kalanam prabhavasthityapyaya aropyante avidyavisayah /
caitanyavyatirekenaiva hi kala jayamanah tisthantyah
praliyamanasca sarvada laksyante /

ata eva bhrantah kecid agnisamyogad ghrtamiva ghatadyakarena
caitanyam eva pratiksanam jayate nasyatiti / tannirodhe sunyamiva
sarvamityapare / ghatadivisyam caitanyam cetayiturnityasyatmano
'nityam jayate vinasyatityapare / caitanyam bhutadharma iti

laukayatikh / anapayopajanadharmakacaitanyamatma eva
namarupadyupadhidharmaih pratyavabhasate "satyam jñanamanantam
brahma"(tai.u.2 / 1 / 1) "prajñanam brahma"(ai.u.5 / 3)
"vijñanamanandam brahma"(br.u.3 / 9 / 28) "vijñanaghana eva"(br.u.2
/ 4 / 12) ityadi srutibhyah / svarupavyabharisu padarthesu
caitanyasyavyabharadyatha yatha yo yah padartha vijñayate tatha
tatha jñayamanatvadeva tasya tasya caitanyasyavyabharitvam /

vastutattvam bhavati kiñcit na jñayata iti canupapannam rupam ca
drsyate na casti caksuriti yatha / vyabharati tu jñeyam na jñanam
vyabharati kadacidapi jñeyam, jñeyabhava 'pi jñeyantare
bhavajñanasya / na hi jñane 'sati jñeyam nama bhavati kasyacit
susupte 'darsanat / jñanasyapi susupte
'bhavajñeyavajñanasvarupasya vyabharati iti cet /

na jñeyavabhasakasya
jñanasyalokavajñeyabhivyañjakatvatsvavyangyabhava
alokabhavanupapattivatsusupte vijñanabhavanupapattih / na
hyandhakare caksura rupanupalabdih caksuro 'bhavah sakyah
kalpayitum vainasikena /

vainasiko jñeyabhava jñanabhavam kalpayatyeveti cet /

yena tadabhavam kalpayettasyabhavah kena kalpyata iti vaktavyam
vainasikena, tadabhavasyapi jñeyavajñanabhava tadanupapattih /

jñanasya jñeyavyatiriktatvajñeyabhava jñanabhava iti cet /

na abhavasyapi jñeyatvabhyupagamadabhavo 'pi jñeyobhyupagamyate
vainasikairnityasca tadavyatiriktam cejjñanam nityam kalpitam
syattadabhavasya ca jñanatmakatvadabhavatvam vanmatrameva na
paramarthato 'bhavatvamanityatvam ca jñanasya / na ca nityasya
jñanasyabhavanamamatradhyarope kiñcinnaschinnam /

athabhavo jñeyo 'pi san jñanavyatirikta iti cet /

na tarhi jñeyabhava jñanabhavah /

jñeyam jñanavyatiriktam na tu jñanam jñeyavyatiriktamiti cet /

na sabdamatratvadvisesanupapattih / jñeyajñanayorekatvam
cedabhyupagamyate jñeyam jñanavyatiriktam jñanam jñeyavyatiriktam
neti tu sabdamatrametadvahniragnivyatiriktah agnirna vahnivyatirikta iti
yadvadabhyupagamyate / jñeyavyatireke tu jñanasya jñeyabhava
jñanabhavanupapattih siddha /

jñeyabhava 'darsnadabhavo jñanasyeti cet /

na, susupte jñāptyabhyupagamat / vainasikairabhyupagamyate hi susupte
'pi jñanastitvam /

tatrapī jñeyatvamabhyupagamyate jñanasya svenaiveti cet /

na, bhedasya siddhatvat / siddham hyabhavavijñeyavisayasya jñanasya

abhavajñeyavyatirekajñeyajñānanyoh anyatvam / na hi tatsiddham
mrtamivojjivayitum punaranyatha kartum sakyate vainasikasatairapi /

jñānasya jñeyatvameveti tadapyanyena tadapyanyeneti tvatpakse
'tiprasanga iti cet /

na, tadvibhagopapatteh sarvastha / yada hi sarvam jñeyam kasyacittada
tadvyatiriktam jñānam jñānameveti dvitiyo vibhaga evabhyupagamyate
'vainasikerna trtiyastadvisaya ityanavasthanupapattih /

jñānasya svenavivijñeyatve sarvajñātvahaniriti cet /

so 'pi dosastasyaivastu kim tannibarhanenasmakam /
anavasthadosasca jñānasya jñeyatvabhyupagamat / avasyam ca
vainasikanam jñānam jñeyam / svatmana
cavijñeyatvenanavasthanivarya.

samana evayam dosa iti cet /

na, jñānasyaikatvopapatteh / sarvadesakalapurusadyavasthamekameva
jñānam namarupadyanekopadhibhedat savitradijaladipratibimbavad
anekadhavabhasata iti nasau dosah / tatha cehedamucyate / nanu
sruterihaivantahsarire paricchinnah kundabadaravatpurusa iti /

na, pranadikalakaranatvat / na hi sariramatraparicchinnasya
pranasraddhadinam kalanam karanatvam pratipattum saknuyat
/ kalakaryatvacca sarirasya / na hi purusakaryanam kalanam
karyam sacchariram karanakaranam svasya purusam
kundabadaramivabhyantarikuryat /

bijavrksadivatsyaditi cet / yatha bijakaryam vrksastatkaryam
ca phalam svakaranakaranam bijamabhyantarikarotyamradi tadvat
purusamabhyantarikuryacchariram svakaranakaranamapiti cet /

na, anyatvatsavayavatvacca / drstante karanabijat
vrksaphalasangamvrtanyanyanyeva bijani darstantike tu
svakaranakaranabhutah sa eva purusah sarire 'bhyantarikrtah
sruyate / bijavrksadinam savayavatvacca syadadharadheyatvam
niravayavasca purusah savayavasca kalah sariram ca /
etenakasasyapi sariradharatvamanupapannam kimutakasakaranasya
purusya tasmadasamano drstantah /

kim drstantena vacanatsyaditi cet /

na, vacanasyakarakatvat / na hi vacanam vastuno 'nyathakarane
vyapriyate / kim tarhi'yathabhutarthavadyotane / tasmadantahsarira
ityetadvacanamandasyantarvyometivacca drastavyam /

upalabdhinimittatvacca, darsanasravanamananavijñānadilingaih
antah sarire paricchinna iva hyupalabhyate purusa upalabhyate cata
ucyate 'ntah sarire somya sa purusa iti /
na punarakasakaranah sankundabadaravacchariraparicchinna iti
manasapicchati vaktum mudho 'pi kimuta pramanabhuta srutih //2//

yasminnetah sodasa kalah prabhavantityuktam
purusavisesanartham kalanam prabhavah sa canyarthe 'pi
srutah kena kramena syadityata idamucyate - cetanapurvika ca
srstirityevamartham ca /

start prup 6.3

sa iksam cakre | kasminn aham utkranta utkranto bhavisyami kasmin
va pratisthite pratisthasyami || prup_6.3 ||

prupbh_6.3

sa purusah sodasakalah prsto yo bharadvajena iksantakra
iksyam darsanam cakre krtavanityarthah
srstiphalakramadivisayam / katham?ityucyate kasminakartrvisese
dehadutkranta utkrante bhavisyami

ahamevam kasminva sarire pratisthite aham pratisthasyami
pratisthitasyamityarthah /

start prup 6.4

sa pranamasrjata | pranac chadvam kham vayur jyotir apah
prthivindriyam mano 'nnam annad viryam tapo mantrah karma loka
lokesu nama ca || prup_6.4 ||

prupbh_6.4

nanvatmakarta pradhanam kartr, atah
purusarthaprayojanamurarikrtya pradhanam pravartate
mahadadyakarena / tatedamanupapannam purusasya svatantryena
iksapurvakam kartrtvavacam, sattvadigunasamye pradhane
pramanopapanne srstikartari satiscarecchanuvartisu va
paramanusu satsvatmano 'pyekatvena kartrtve sadhanabhavadatmana
atmanyantarhakartrtvapapattesca / na hi
cetanavanbuddhipurvakaryatmano 'nartha kuryat / tasmatpurusarthena
prayojanena iksapurvakamiva niyatakramena pravartamane 'cetane
pradhane cetanavadupacare 'yam sa iksañcakre ityadih / yatha
rajñah sarvarthakarini bhrtye rajeti tadvat /

na, atmano bhoktrtvavatkartrtvopapatteh / yatha samkhyasya
cinmatrasyaparanamino 'pyatmano bhoktrtvam
tadvadvedavadinamiksadipurvakam jagatkartrtvamupapannam
srutipramanyat /

tattvantaraparinama atmano 'nityatvasuddhatvanekatvanimitto na
cinmatrasvarupavikriya / atah purusasya svatmanyeva bhoktrtvam
cinmatrasvarupavikriya na dosaya bhavatam punarvedavadinam
srstikartrtve tattvantaraparinama evetyatmano
'nityatvadisarvadosaprasanga iti cet /

na, ekasyapyatmano 'vidyayam
visayanamarupopadhyanupadhikrtavisesobhyupagamadavidyaktanamar

upoadhikrto hi viseso 'bhyupagamyata atmano
bandhamoksadisastrakrtasamvyavaharaya paramarthato
'nupadhikrtam ca tattvamekamevadvitiyamupadeyam
sarvatakinkabuddhyanavagahyamabhayam sivam isyate na tatra
kartrtvam bhoktrtvam va kriyakarakaphalam ca syad
advaitatvatsarvabhavanam.

samkhyastvavidyadhyaropitam eva puruse kartrtvam kriyakarakam
phalam ceti kalpayitvagamabahyatvatpunastatastrasyantah paramarthata
eva bhoktrtvam purusasyecchanti tattvantaram ca pradhanam
purusatparamarthavastubhutameva kalpayanto
'nyatarkikakrtabuddhivisayah santo vihanyante /

tathetare tarkikah samkhyaih / ityevam
parasparaviruddharthakalpanat amisarthina iva pranino
'nyonyaviruddhamanarthadarsitvat paramarthatattvadduram
evapakrsyante / atastanmatamanadrtya
vedantarthatattvamekatvadarsanam prati adaravanto mumuksavah syuriti
tarkikamatadosapradarsanam kiñciducyata asmabhirna tu
tarkikavattatparyena /

tadaitadatroktam -

'vivadatsveva niksipyā virodhodbhavakaranam /
taih samraksitasadbuddhih sukham nirvati vedavitta //

iti /

kim ca bhoktrtvakartrtvayorvikriyayorvisesanupapattih / ka
namasau kartrtvajjatyantarabhuta bhoktrtvavisista vikriya yato
bhoktaiva purusah kalpyate na karta pradhanam tu kartreva na bhoktriti
/

nanuktam purusascina matra eva sa ca svatmastho vikriyate bhujano na
tattvantaraparinamena pradhanam tu tattvantaraparinamena
pradhanam tu tattvantaraparinamena vikriyate 'to
'nekamasuddhamacetanam cetyadidharmavattadviparitah purusah /

nasau viseso vanmatratvat / pragbhogotpatteh kevalacinmatrasya
purusasya bhoktrtvam nama viseso bhogotpattikale cejjayate
nivrte ca bhoge punastadvisesadapetascina matra eva bhavati
cenmahadadyakarena ca parinama pradhanam tato 'petya punah
pradhanam tato 'petya punah pradhanam svarupenavattisthata
ityasyam kalpanayam na kascidviseṣa iti vanmatrena
pradhanapurusayorvisistavikriya kalpyate /

atha bhogakale 'pi cinmatra eva pragvatpurusa iti cet /

na tarhi paramarthato bhogah purusasya /

bhogakale cinmatrasya vikriya paramarthaiva tena bhogah purusasyeti cet
/

na, pradhanasyapi bhogakale vikriyavattvadbhoktrtvaprasangah /
cinmatrasyaiva vikriya bhoktrtvam iti
cedausnyadyasadharanadharmavatamagnyadinamabhoktrtve
hetvanupapattih /

pradhanapurususyordvayoryugapadbhoktrtvamiti cet /

na, pradhanasya pararthyanupapatteh / na hi
bhoktrtrrdvayoritaretaragunapradhanabhava upapadyate
prakasayorivetaretaraprakasane /

bhogadharmavati sattvangini cetasi purusasya caitanyapratibimbodayo
'vikriyasya purusasya bhoktrtvamiti cet /

na, purusasya visesabhava bhoktrtvakalpananarthakya /
bhogarupascedanarthah purusasya nasti sada nirvisesatvatpurusasya
kasya apanayartham moksasadhanam sastram praniyate /
avidyadhyaropitanarthapanayanaya sastrapranayanamiti
cetparamarthatah puruso bhoktaiva na karta pradhanam kartreva na
bhoktrparamarthasadvastvantaram purusacetiyam
kalpanagamabahyavyartha nirhetuka ceti nadartavya mumuksubhah /
ekatve 'pi sastrapranayanadyanarthakyaamiti cet /

na abhavat / satsu hi sastrapranetradisau tatphalarthisu ca
sastrasya pranayanamanarthakam sarthakam veti vikalpana syat / na
hyatmaikatve sastrapranetradayastato bhinnah santi tadabhava evam
vikalpanaivanupapanna /

abhyupagata atmaikatve pramanarthascabhyupagato bhavata
yadatmaikatvamabhyupagacchata, tadabhyupagame ca vikalpanupapattimaha
sastram"yatra tvasya sarvamatmaivabhuttatkena kam pasyet"(br.u.2 / 4
/ 14) ityadi / sastrapranayanadyupapattim cahanyatra
paramarthavastusvarupadavidyavisaye / "yatra hi dvaitamiva
bhavati"(br.u.2 / 4 / 14) ityadi vistarato vajasaneyake /

atra ca vibhakte vidyavidye parapare ityadaveva sastrasya / ato na
tarkikavadabhatapraveso vedantarajapramanabahugupta
ihatmaikatvavisaya iti /

etenavidyakrtanamarupadyupadhikrtanekasaktisadhanasrutabhedavattv
adbrahmanah srstyadikartrtve sadhanadyabhavo dosah
pratyukto veditavyah parairukta atmanarthakartrtvadidosasca /

yastu drstanto rajñah sarvarthakarini kartaryupacaradraja
karteti so 'tranubhappannah"sa iksaṅcakre"iti
srutermukhyarthabhadhanatpramanabhutayah / tatra hi gauni
kalpana sabdasya yatra mukhyartho na sambhavati / iha tvacetanasya
muktabaddhapurusavisesapeksaya
kartrkarmadesakalanimittapeksaya ca bandhamoksadiphalartha niyata
purusam prati pravrttirnopapadyate /
yathoktasarvajñesvarakartrtvapakse tupapanna isvareneva

sarvadhikari pranah purusena srjyate / katham sa purusa
uktaprakareneksitva sarvapranaam hiranyagarbhakhyam
sarvapranaikaranadharam atmanam asrjata srstavan / atah
pranacchraddham sarvapranaanam subhakarmapravrttihetubhutam /
tatah karmaphalopabhogasadhanadhisthanani karanabhutani
mahabhutanyasrjata /

svam sabdagunam, vayum svena sparsena karanagunena ca
visistam trigunam sabdasparsabhyam / tathapo rasena gunena
sadharanena purvagunanupravesena ca caturgunah / tatha
gandhagunena purvagunanupravesena ca caturgunah / tatha
gandhagunena purvagunanupravesena ca pañcaguna prthivi / tatha
taireva bhutairarabdhmindriyam dviprakaram buddhyartham karmartham
ca dasasamkhyakam tasya cesvaramantahstham
samsayasankalpalaksanam manah /

evam praninam karyam karanam ta srstva tatsthityartham
vrihiyavadilaksanamannam / tatascannadadyamanadviryam
samarthyam balam sarvakarmapravrttisadhanam / tadviryavatam ca
praninam tapo visuddhisadhanam sankiryamananam /

mantrastapovisuddhantarbahihkaranebhyah karmasadhanabhutargyajuh
samatharvangirasah tatah / karmagnihotradilaksanam / tapo
lokaah karmanam phalam / tesu ca srstanam praninam
nama ca devadatto yajñadatta ityadi /
evam etah kalah praninamavidyadidosabijapeksaya
srstah taimirikadrstisrsta iva
dvicandramasakamaksikadyah svapnadrksrsta iva ca
sarvapararthah punastasminneva puruse praliyante hitva namarupadi
vibhagam //4//
start prup 6.5

katham -

sa yathema nadyah syandamanah samudrayanah samudram
prapyastam gacchanti | bhidyete tasam namarupe | samudra ity evam
procyate | evam evasya paridrastur imah sodasa kalah
purusayanah purusam prapyastam gacchanti | bhidyete casam
namarupe | purusa ity evam procyate | sa eso 'kalo 'mrto bhavati
tadesa slokah || prup_6.5 ||

prupbh_6.5

sa drstanto yatha loka ima nadyah syandamanah sravantyah
samudrayanah samudro 'yanam gatih atmabhovo yasam tah
samudrayanah samudram prapyopagamyastam namarupatiraskaram
gacchanti / tasam castam gatanam bhidyete vinasayato namarupe
gangayamunetyadilaksane / tadabhede samudra ityevam procyate
tadvastudakalaksanam /

evam yathayam drstantah, uktalaksanasya prakrtasyasya

purusasya paridrastuh parisamantad drasturdarsanasya kartuh
svarupabhutasya yatharkah svatmaprakasasya karta sarvatah
tadvadimah sodasa kalah pranadya uktah kalah
purusayana nadinamiva samudrah puruso 'yanamatmabhavagamanam
yasam kalanam tah purusayanah purusam prapya
purusatmabhavamupagamyathaivaivastam gacchanti / bhidyete casam
namarupe kalanam pranadyakhya rupam ca yathasvam / bhede ca
namarupayoryadanastam tattvam purusa ityevam procyate
brahmaividbhiih /
ya evam vidvanguruna pradarsitakalapralayamargah sa esa vidyaya
pravilapitasvavidyakamakarmajanitasu pranadikalasvakalah
avidyakrtakalanimitto hi mrtyuh tadapagame 'kalatvadevamrto bhavati
tadetasminnartha esa slokah //5//

start prup 6.6

ara iva rathanabhau kala yasmin pratisthitah /
tam vedyam purusam veda yatha ma vo mrtyuh parivyatha iti //
prup_6.6 //

prupbh_6.6

ara rathacakraparivara iva rathanabhau rathacakrasya nabhau yatha
pravesitastadasraya bhavanti yatha tathetyarthah, kalah
pranadya yasminpuruse pratisthita utpattisthityakalesu tam
purusam kalanamatmabhutam vedyam vedaniyam purnatvat
purusam puri sayanadva veda janiyat, yatha he sisya ma vo
yusmanmrtyuh parivyatha ma parivyathayatu /
na cedvijñayeta puruso mrtyunimittam vyathamapanna dukkhina eva
yuyam stha /
atastanma bhudyusmakamityabhiprayah //6//

start prup 6.7

tan hovaca | etavad evaham etat param brahma veda | natah param
astiti || prup_6.7 ||

prupbh_6.7

tanevamanusisya sisyanstan hovaca pippaladah kilaitavadeva
vedyam param brahma veda vijanamyahametata /
nato 'smatparamastiprkrstataram
veditavyamityevamuktavañsisyanamaviditasesastitvasankanivrt
taye krtarthabuddhijanartham ca //7//

start prup 6.8

te tam arcayantas tvam hi nah pita yo 'smakam avidyayah param
param tarayasiti namah | paramarsibhyo namah paramarsibhyah
|| prup_6.8 ||

prupbh_6.8

tataste sisya gurunanusistastam gurum krtarthah santo
vidyaniskrayamapasyantah kim krtavanta ityucyate - arcayantah
pujayantah padayoh puspañjaliprakinanena pranipatena ca sirasa
/

kimucirityaha - tvam hi no 'smakam pita brahmasarirasya vidyaya
janayitrtvannityasyajaramarasyabhayasya yastvameva asmakavidyaya
viparitajñanat
janmajaramaranarogaduhkhadigrahadaparadavidyamahodadhervidyaplavena
paramapunaravrttilaksanam moksakhyam mahodadheriva param
tarayasyasmanityatah pitrtvam tavasman pratyapannamitarasmat /
itaro 'pi hi pita sariramatram janayati /
tathapi sa prapujyatamo loke kimu
vaktavyamatyantikabhayadaturityabhiprayah /
namah parama rsibhyo brahmavidyasampradayakartrbhyo namah
paramarsibhya iti dvirvacanamadarartham //8//

iti sasthah prasnah /

iti prasnopanisatsamapta //

— Prasnopanisad with the commentary ascribed to Samkara (Academic edition — see source file header)