



# Text

there are two numbering systems for this text. the material is sometimes organized into twelve themes and numbered accordingly. those numbers are given in brackets. the editions used were: - stava-kalpa-druma, (ed.) bhakti saranga goswami. vrindavan, 1959 - sri-sri-caitanya-candramrta, (ed.) bhakti vilasa tirtha. mayapur, chaitanya math. 3rd edition, 1992. texts without an alternative number are not found in either one of the editions. no attempt has been made to provide alternative readings.

stumās tam caitanyakṛtim ativimāyada-parama- dbhūtaudāryam varyam  
vraja-pati-kumaram rasayitum |  
visuddha-sva-premonmāda-madhura-piyusa-laharim pradatum cānyebhyaḥ  
para-pada-navadvipa-prakātam ||1|| (1)

sarvair amnaya-cudamanibhir api na samlakṣyate yat svarupam  
sriśa-brahmadya-agamya sumadhura-padavi kapi yasyasti ramya |  
yenakāsmaj jagac-chri-hari-rasa-madira-mattam etad vyadhayī  
srimac-caitanya-candrah sa kim u mama giram gocaras cetaso va ||2||  
(137)

dharme nistham dadhad anupamam visnu-bhaktim garistham  
sambibhrano dadhad ahaha hrt-tisthativasma-saram | nico  
goghrad api jagad aho plavayaty asru-purāih ko va janaty ahaha  
gahanam heama-gauranga-rangam ||3|| (127)

dharmasprstah satata-paramavista evatyadharme drstim  
prapto na hi khalu satam srstisu kvapi no san | yad  
datta-sri-hari-rasa-sudha-svada-mattah pranṛtya- ty uccair gayaty atha  
viluthati staumi tam kañcid isam ||4|| (2)

akasmad evavirbhavati bhagavan-nama-lahari paritanam papair api  
purubhir esam tanu-bhrtam | aho vajra-prayam hrd api  
navanitayitam abhun nṛnam yasmin loke'vatarati sa gauṛo mama gatih  
||5|| (110)

na yogo na dhyanam na ca japa-tapas-tyaga-niyama na veda nacarah kva  
nu bata nisiddhady-uparatih | akasmac caitanye'vatarati  
dayasara-hrdaye pumarthanam maulim param iha muda lunthati  
janah ||6|| (111)

yan naptam karma-nisthair na ca samadhigatam yat tapo-dhyana-yogai-  
rvairagyais tyaga-tattva-stutibhir api na yat tarkitam capi kaścit |  
govinda-prema-bhajam api na ca kalitam yad-rahasyam svayam tan-  
namnaiva pradurasid avatarati pare yatra tam naumi gauram ||7|| (3)

dhig astu brahmaham vadana-pariphullan jada-matin kriyasaktan dhig  
dhig vikada-tapaso dhik ca yaminah | kim etan socamo  
visaya-rasa-mattan nara-pasun na kesamcil leso'py ahaha milito  
gaura-madhunah ||8|| (32)

badhnan prema-bhara-prakampita-karo granthin kati-dorakaih  
sankhyatum nija-loka-mangala-hare-krsneti-namnam japan |  
asru-snata-mukhah svam eva hi jagannatham didrksur gata- yatair  
gaura-tanur vilocana-mudam tanvan harih patu vah ||9|| (16)

pasannah parisocito'mrta-rasair naivankurah sambhavet  
langulam saramapater vivrnatah syad asya naivarjavam | hastav  
unnayata budhah katham aho dharyam vidhor mandalam sarvam  
sadhanam astu gaura-karunabhava na bhavotsavah ||10|| (36)

saundarye kama-kotih sakala-jana-samahladane candra-kotir vatsalye  
matr-kotis tridasa-vitapito'py adbhutaudarya-kotih |  
gambhirye'mbhodhi-kotir madhuramani sudha-ksira-madhvika-kotir  
gauro devah sa jiyam pranaya-rasa-pade darsitas carya-kotih ||11||  
(101)

prema namadbhutarthah sravana-patha-gatah kasya namnam  
mahimnah ko vetta kasya vrndavana-vipina-maha-madhurisu pravesah  
| ko va janati radham parama-rasa-camatkara-madhurya-simam ekas  
caitanya-candrah parama-karunaya sarvam aviscakara ||12|| (130)

namas caitanya-candraya koti-candranana-tvise |  
premanandabdhhi-candraya caru-candramsuhasine ||13|| (8)

yasyaiva padambuja-bhakti-labhyah pramabhidhanah paramah pumarthah  
| tasmai jagan-mangala-mangalaya caitanya-candraya namo namas te ||14||  
(9)

dadhan murdhany urdhvam mukulita-karambhoja-yugalam  
galan-netrambhobhiih snapita-mrdu-ganda-sthala-yugam |  
dukulenavitam nava-kamala-kiñjalka-rucina param jyotir gauram  
kanaka-rucira-cauram pranamata ||15|| (81)

simha-skandham madhura-madhuram smeraganda-sthalantam  
durvijñeyojjvala-rasa-mayascarya-nana-vikaram | bibhrat kantim  
vikaca-kanakambhoja-garbhahiramam ekibhutam vapur avatu vo radhaya  
madhavasya ||16|| (13)

purna-prema-rasamrtabdhi-lahari-lolanga-gaura-cchata-  
koty-acchadita-visvam isvara-vidhi-vyasadibhiih samstutam |  
durlakshyam sruti-kotibhiih prakatayan murtim jagan-mohinim  
ascaryam lavanoda-rodhasi param brahma svayam nrtyati ||17|| (131)

uddama-damanaka-dama-ganabhirama- maramaramam  
avirama-grhita-nama | karunya-dhama kanakojjvala-gaura-dhama  
caitanya-nama paramam kalayama dhama ||18|| (69)

avatirne gaura-candre vistirne prema-sagare | suprakasita-ratnaughe yo  
dino dina eva sah ||19|| (34)

sravana-manana-sankirtyadi-bhaktya murarer yadi parama-pumartham  
sadhayet ko'pi bhadrām | mama tu parama-para-prema-piyusa-sindhoh kim

api rasa-rahasyam dhama gauram namasyam ||20|| (58)

nistham prapta vyavahrti-tatir laukiki vaidiki ya ya va lajja  
prahasan-samudgana-natyotsavesu | ye vabhuvann ahaha  
sahaja-prana-dehartha-dharma gauras caurah sakalam aharat ko'pi me  
tivra-viryah ||21|| (60)

mahakarma-sroto-nipatitam api sthairyam ayate maha-pasanebhyo'py  
atikathinam eti drava-dasam | nataty urdhvam nihsadhanam api  
maha-yogi-manasam bhuvī sri-caitanya'vatarati manas citra-vibhave ||22||  
(112)

stri-putradi-katham jahur visayinah sastra-pravadam budha  
yogindra vijahur marun-niyama-ja-klesam tapas tapasah |  
jñānabhyasa-vidhim jahus ca yatayas caitanya-candre param  
aviskurvati bhakti-yoga-padavim naivanya asid rasah ||23|| (113)

bhrantam yatra munisvarair api pura yasmin ksama-mandale kasyapi  
pravivesa naiva dhisana yad veda no va sukah | yatra kvapi  
krpamayena ca nije'py udghatitam saurina tasminn  
ujjvala-bhakti-vartmani sukham khelanti gaura-priyah ||24|| (18)

isam bhajantu purusartha-catustayasa dasa bhavantu ca vidhaya  
harer upasah | kiñcid rahasya-pada-lobhita-dhir aham tu  
caitanya-candra-caranam saranam karomi ||25|| (59)

apy aganya-maha-punyam ananya-saranam hareh | anupasita-caitanyam  
adhanyam manyate matih ||26|| (31)

bhratah kirtaya nama gokula-pater uddama-namavalim yad va bhavaya  
tasya divya-madhuram rupam jagan-mohanam | hanta  
prema-maha-rasojjvala-pade nasapi te sambhavet sri-caitanya-mahaprabhor  
yadi krpa-drstih paten na tvayi ||27|| (82)

bhuto va bhavitapi va bhavati va kasyapi yah ko'pi va sambandho  
bhagavat-padambuja-rase nasmin jagan-mandale | tat sarvam  
nija-bhakti-rupa-paramaisvaryena vikridato gaurasyaiva  
krpa-vijrmbhitaya jananti nirmatsarah ||28|| (28)

svadam svadam madhurima-bharam sviya-namavalinam madam  
madam kim api vivasibhuta-visrasta-gatrah | varam varam  
vraja-pati-gunan gaya gayeti jalpan gauro drstah sakrd api na  
yair durghata tesu bhaktih ||29|| (38)

abhud gehe gehe tumula-hari-sankirtana-ravo babhau dehe dehe  
vipula-pulakasru-vyatikarah | api snehe snehe  
parama-madhurotkarsa-padavi daviyasyamnayad api jagati gaure'vatarati  
||30|| (114)

jadyam karmasu kutracij japa-tapo-yogadikam kutracid-  
govindarcana-vikriya kvacid api jñānabhimanah kvacit | sri-bhaktih  
kvacid ujjvalapi ca harer van-matra eva sthita ha caitanya kuto gato'si

padavi kutrapi te neksyate ||31|| (138)

vina bijam kim nankura-jananam andho'pi na katham prapasyen no  
pangur giri-sikharam arohati katham | yadi sri-caitanya  
hari-rasa-mayascarya-vibhave' py abhaktanam bhavi katham api  
para-prema-rabhasah ||32|| (39)

akasmad evaitad bhuvanam abhitah plavitam abhun maha-premambhodheh kim  
api rasa-vanyabhir akhilam | akasmac cadrsta-sruta-cara-vikarair  
alam abhuc camatkarah krsne kanaka-rucirange'vatarati ||33|| (115)

are mudha gudham vicinuta harer bhakti-padavim daviyasya  
drstyapy aparicita-purvam munivaraih | na visrambhas citte yadi  
yadi ca daurlabhyam iva tat parityajyasesam vrajata saranam  
gaura-caranam ||34|| (80)

tavad brahma-katha vimukta-padavi tavan na tiki-bhavet tavac capi  
visrnkhalatvam ayate no loka-veda-sthitih | tavac chastra-vidam  
mithah kala-kalo nana-bahir-vartmasu sri-caitanya-padambuja-priya-jano  
yavan na dig-gocarah ||35|| (19)

sada range nilacala-sikhara-srnge vilasato harer eva  
bhrajan-mukha-kamala-bhrngeksana-yugam |  
samuttunga-premonmada-rasa-tarangam mrga-drsam anangam  
gaurangam smaratu gata-sangam mama manah ||36|| (70)

kvacit krsnavesan natati bahubhangim abhinayan kvacid  
radhavisto hari hari harity arta-ruditah | kvacid ringan balah  
kvacid api ca gopala-carito jagad gauro vismapayati bahu-bhangi-madhurima  
||37|| (128)

aye na kuru sahasam tava hasanti sarvodyamam janah parita unmada  
hari-rasamrtasvadinah | idam tu nibhrtam srnu pranaya-vastu  
prastuyate yad eva nigamesu tat patir ayam hi gaurah param ||38|| (83)

udgrhnanti samasta-sastram abhito durvara-garvayita  
dhanyam-manya-dhiyas ca karma-tapa-ady-uccavacesu sthitah |  
dvitrany eva japanti kecana harer namani vamasayah purvam  
samprati gauracandra udite premapi sadharanah ||39|| (116)

papiyan api hina-jatir api duhsilo'pi duskarmanam simapi  
svapacadhmo'pi satatam durvasanadhyo'pi ca | durdesa-prabhavo'pi  
tatra vihitaso'pi duhsangato nasto'py uddhrta eva yena krpaya  
tam gauram eva stumah ||40|| (78)

acaitanyam idam visvam yadi caitanyam isvaram | na viduh  
sarva-sastra-jña hy api bhramyanti te janah ||41|| (37)

deve caitanya-namany avatarati sura-prarthya-padabja-seve visvadricih  
pravistarayati sumadhura-prema-piyusa-vicih | ko balah kas ca  
vrddhah ka iha jada-matih ko budhah ko varakah sarvesam  
aikarasyam kim api hari-pade bhakti-bhajam babhuva ||42|| (117)

dattva yah kam api prasadam atha sambhasya smita-sri-mukham durat  
snigdha-drsa niriksya ca maha-premotsavam yacchati | yesam hanta  
kutarka-karkasa-dhiyam tatrapī natyadarah saksat  
purna-rasavatarini harau dusta ami kevalam ||43|| (45)

kasi-vasan api na ganaye kim gayam margaye'ham muktih  
suktibhavati yadi me kah parartha-prasangah | trasabhasah  
sphurati na maha-raurave'pi kva bhitih stri-putradau yadi krpayate  
deva-devah sa gaurah ||44|| (99)

belayam lavanodadher madhurima-prag-bhava-sara-sphural- lilyam  
nava-vallavi-rasa-nidher avesayanti jagat | khelayam api saisave  
nija-ruca visvaika-sammohini murtih kacana kañcana-drava-mayi  
cittaya me rocate ||45|| (129)

drstva madyati nutanambuda-cayam samviksya barham bhaved  
atyantam vikalo vilokya valitam guñjavalim vepate | drste  
syama-kisorake'pi cakitam dhatte camatkaritam ittham gaura-tanuh  
pracarita-nija-prema harih patu vah ||46|| (14)

duskarma-koti-niratasya duranta-ghora-  
durvasana-nigada-srnkhalitasya gadham | klisyan mateh  
kumati-koti-kadarthitasya gauram vinadya mama ko bhaviteha bandhuh  
||47|| (51)

ha hanta citta-bhuvi me paramosarayam sad-bhakti-kalpa-latikankurita  
katham syat | hr̥dy ekam eva paramasatnīyam asti caitanya-nama  
kalayan na kadapi socyah ||48|| (53)

kr̥pa-sindhuh sandhyaruna-rucira-citrambara-daro- j̥jvalah  
purna-premamrta-maya-mahajyotir amalāh |  
saci-garbha-ksirabmbudhibhava udaradbhuta-kalah kalanathah  
sriman udayatu mama svanta-nabhasi ||49|| (15)

kva tavad vairagyam kva ca visaya-vartasu narake- svivodvegah  
kvasau vinaya-bhara-madhurya-lahari | kva tat tejo valaukikam atha  
maha-bhakti-padavi kva sa va sambhavya yad avakalitam gaura-gatisu  
||50|| (20)

sva-padambhojika-pranaya-lahari-sadhana-bhrtam siva-brahmadinam  
api ca sumaha-vismaya-bhrtam | maha-premavesat kim api natanam  
unmada iva prabhur gauro jiyat prakata-paramascarya-mahima ||51|| (102)

sarve narada-sankaradaya ihayatah svayam srir api prapta  
deva-halayudho'pi milito jatas ca te vrsnayah | bhuyah kim  
vraja-vasino'pi prakata gopala-gopyadayah  
purna-prema-rasesvare'vatarati sri-gauracandre bhuvi ||52|| (118)

bhrtyah snigdha atha sumadhura-projjvalodara-bhajas  
tat-padabja-dvitaya-savidhe sarva evavatirnah | prapuh  
purvadhikatarā-mahaprema-piyusa-laksmim sva-premanam vitarati  
jagaty adbhutam hema-gaure ||53|| (119)

alaukikya premonmada-rasa-vilasa-prathanaya na yah  
sri-govindanucara-sacivesv esu krtisu | mahascaryam premotsavam  
api hadhad datari na yan matir gaure saksat para iha sa mudho  
nara-pasuh ||54|| (40)

asankhyah sruty-adau bhagavad-avatara nigaditah prabhavam kah  
sambhavayatu param isad itaratah | kim anyat mat-presthe kati kati  
satam napy anubhavas tathapi sri-gaure hari hari na mudha  
hari-dhiyah ||55|| (41)

rakso-daitya-kulam hatam kiyad idam yogadi-vartma-kriya- margo va  
prakati-krtah kiyad idam srsty-adikam va kiyat |  
mediny-uddharanadikam kiyad idam premojjvalaya maha- bhakter  
vartma-karim param bhagavatas caitanya-murtim stumah ||56|| (7)

saksan-moksadikarthan vividha-vikrtibhis tucchatam darsantam  
premanandam prasute sakala-tanu-bhrtam yasya lila-kataksah |  
nasau vedesu gudho jagati yadi bhaved isvaro gauracandras  
tat-prapto'nisa-vadah siva siva gahane visnu-maye namaste ||57||  
(42)

vaso me varam astu ghora-dahana-vyalavali-pañjare  
sri-caitanya-padaravinda-vimukhair ma kutracit sangamah |  
vaikunthadi-padam svayam ca militam no me mano lipsate  
padambhoja-rasa-cchata yadi manak gaurasya no rasyate ||58|| (65)

sakrn nayana-gocarikrta-tad-asru-dharakula-  
praphulla-kamaleksana-pranaya-katara-sri-mukhah | na  
gaura-caranam jihatati kadapi lokottara- sphuran-madhurimarnavam  
nava-navanuragonmadah ||59|| (21)

acarya dharmam paricarya visnum vicarya tirthani vicarya vedan |  
vina na gaura-priya-pada-sevam vedadi-dusprapa-padam vidanti ||60||  
(22)

jñanadi-vartma-virucim vraja-natha-bhakti- ritim na vedmi na ca  
sad-guravo milanti | ha hanta hanta mama kah saranam nigudha- gauro  
haris tava na karna-patham gato'sti ||61|| (84)

mrgyapi sa siva-sukoddhava-naradadyair ascarya-bhakti-padavi na  
daviyasti nah | durbodha-vaibhava-pate mayi pamare'pi caitanya-candra yadi  
te karuna-kataksah ||62|| (55)

vrthavesam karmasv apanayata vartam api manak na karnabhyarne'pi  
kvacana nayatadhyatma-saraneh | na moham dehadau bhajata  
paramascarya-madhurah pumarthanam maulir milati bhavatam  
gaura-krpaya ||63|| (85)

alam sastrabhyasair alam ahaha tirthatanikaya sada  
yosid-vyaghryas trasata vitatham thutkuruta re | trnam-manyaya  
dhanyahy srayata kila sannyasi-kapatam natantam gaurangam  
nija-rasa-madad ambudhi-tate ||64|| (86)

uccair asphalayantam kara-caranam aho hema-danda-prakandau  
bahu proddhrtya sat-tandava-tarala-tanum pundarikayataksam  
| visvasyamangalaghnam kim api hari-harity unmadananda-nadair vande  
tam deva-cudanim atula-rasavista-caitanya-candram ||65|| (10)

hunkarair dasa-dinmukham mukharayann attahasa-cchata-  
vicibhih sphuta-kundakairava-gana-prodbhasi kurvan nabhah |  
sarvangah pavanoccalac-cala-dala-praya-prakampam dadhan mattah  
prema-rasonmadapluta-gatir gauro harih sobhate ||66|| (106)

kva sa nirankusa-krpa kva tad-vaibhavam adbhutam | kva sa vatsalata  
saure yadrk gaure tavatmani ||67|| (56)

ananda-lila-maya-vigrahaya hemabha-divya-cchavi-sundaraya | tasmai  
maha-prema-rasa-pradaya caitanya-candraya namo namas te ||68|| (11)

maha-purusa-maninam sura-munisvaranam nijam padambujam  
ajanatam kim api garva-nirvasanam | aho nayana-gocaram  
nigama-cakra-cuda-cayam saci-sutam acikarat ka iha  
bhuri-bhagyodayah ||69|| (29)

astam nama mahan mahan iti ravah sarva-ksama-mandale loke va  
prakatastu nama mahati siddhis camatkarini | kamam  
caru-caturbhujatvam ayatam aradhya visvesvaram ceto me bahumanyate nahi  
nahi sri-gaura-bhaktim vina ||70|| (66)

nirdosas caru-nrtyo vidhuta-malinata-vakra-bhavah kadacin  
nihsesa-prani-tapa-traya-harana-maha-prema-piyusa-varsi |  
udbhutah ko'pi bhagyodaya-rucira-sacigarbha-dugdhambu-raser  
bhaktanam hrc-cakora-svadita-pada-rucir bhati gauranga-candrah  
||71|| (107)

deva dundubhi-vadanam vidadhire gandharva-mukhya jaguh siddhah  
santata-puspa-vrstibhir imam prthvim samacchadayan |  
divya-stotra-para maharsi-nivahah prityopatasthur nija- premonmadini  
tandavam racayati sri-gauracandre bhuvi ||72|| (133)

matta-kesari-kisora-vikramah prema-sindhu-jagad-aplavodyamah | ko'pi  
divya-nava-hema-kandali- komalo jayati gaura-candramah ||73|| (100)  
alankarah pankeruha-nayana-nihsyandi-payasam prsadbhih  
san-mukta-phala-sulalitair yasya vapusi | udañcad-romañcair api ca  
parama yasya susama tam alambe gauram harim aruna-rocisnu-vasanam  
||74|| (71)

kandarpad api sundarah surasarit-purad aho pavanah sitamsor api  
sitalah sumadhuro madhvika-sarad api | data kalpa-mahiruhad api  
mahan snigdho jananya api premna gaura-harih kada nu hrđi me  
dhyatuh padah dhasyati ||75|| (72)

puñjam puñjam madhura-madhur-prema-madhvi-rasanam dattva dattva  
svayam urudayo modayan visvam etat | eko devah  
kati-tata-milan-mañju-mañjista-vasa bhasa

nirbhartsita-nava-tadit-kotir eva priyo me ||76|| (73)

drstah sprstah kirtitah samsmrto va durasthair apy  
anato vadrto va | premnah saram datum iso ya ekah  
sri-caitanyam naumi devam dayalum ||77|| (4)

siñcan siñcan nayana-payasa pandu-ganda-sthalantam muñcan  
muñcan pratimuhur aho dirgha-nihsvasa-jatam | uccaih krandan  
karuna-karuno dirgha-ha-heti-nado gaurah ko'pi  
vraja-virahini-bhava-magnas cakasti ||78|| (108)

kim tavad bata durgamesu viphalam yogadi-margesv aho bhaktim  
krsna-padambuje vidadhatah sarvartham alunthatah | asa  
prema-mahotsave yadi siva-brahmady-alabhye'dbhute gaure dhamani  
durvigaha-mahimodare tada rajyatam ||79|| (87)

hasanty uccair uccair ahaha kula-vadhvo'pi parito dravibhavam gacchanty api  
kuvisaya-grava-ghatitah | tiraskurvanty ajña api  
sakala-sastrajña-samitim ksitau  
sri-caitanye'dbhuta-mahima-sare'vatarati ||80|| (120)

prayas caitanyam asid api sakala-vidam neha purvam yad esam  
khaarva sarvartha-sare'py akrtā nahi padam kunthita  
buddhi-vrttih |  
gambhirodara-bhavojjvala-rasa-madhura-prema-bhakti-pravesah kesam  
nasid idanim jagati karunaya gaura-candre'vatirne ||81|| (121)

abhivyakto yatra druta-kanaka-gauro harir abhun mahimna tasyaiva  
pranaya-rasa-magnam jagad abhut | abhud uccair uccais  
tumula-hari-sankirtana-vidhīh sa kalah kim bhuyo'py ahaha  
parivartate madhurah ||82|| (139)

saiveyam bhuvī dhanya-gauda-nagari velapi saivambudheh so'yam  
sri-purusottamo madhupates tany eva namani ca | no kutrapi  
niriksyate hari hari premotsavas tadrso ha caitanya krpa-nidhana  
tava kim vikse punar vaibhavam ||83|| (140)

aparavaram cedam rtamaya-pathodhim adhikam vimathya praptam syat  
kim api paramam saram atulam | tathapi  
sri-gaurakrti-madana-gopala-carana- cchata-sprstanam tad  
vahati vikatam eva katutam ||84|| (23)

trnad api sunicata sahaja-saumya-mugdhakrtih  
sudha-madhura-bhasita visaya-gandha-thuthutkrtih |  
hari-pranaya-vihvala kim api dhiranarambhita bhavanti kila sad-guna  
jagati gaura-bhajam ami ||85|| (24)

kada saure gaure vapusi parama-prema-rasade sad-eka-prane  
niskapata-kṛta-bhavo'smi bhavita | kada va  
tasyalaukika-sad-anumanena mama hrđy akasmat  
sri-radha-pada-nakha-mani-jyotir udabhut ||86|| (68)

asrunam kim api pravaha-nivahaih ksaunim purah pankili-  
kurvan pani-tale nidhaya badari-pandum kapola-sthalim |  
ascaryam lavanoda-rodhasi vasan sonam dadhano'msukam  
gauribhuya harih svayam vitanute radha-padabje ratim ||87|| (135)

sandranandojjvala-nava-rasa-prema-piyusa-sindhoh kotim varsan kim  
api kaaurna-snigdha-netrañcalena | ko'yam devah  
kanaka-kadali-garbha-gauranga-yastis ceto'kasman mama nija-pade  
gadham uptam cakara ||88|| (61)

yatha yatha gaura-padaravinde vindeta bhaktim krta-punya-rasih |  
tatha tathotsarpati hrady akasmat radha-padambhoja-sudhamsu-rasih  
||89|| (88)

ko'yam patta-ghati-virajita-kati-desah kare kankanam  
haram vaksasi kundalam sravanayor bibhrat pade nupurau |  
urdhvikrtya nibaddha-kuntala-bhara-protphulla-malli-sraga- pidah  
kridati gaura-nagara-varo nrtyan nijair namabhih ||90|| (132)

samsara-duhkha-jaladhau patitasya kama- krodhadi-nakra-makaraih  
kavalikrtasya | durvasana-nigaditasya nirasrayasya caitanya-candra  
mama dehi padavalambam ||91|| (54)

kantya nindita-koti-koti-madanah sriman-mukhendu-cchata-  
vicchayikrta-koti-koti-sarad-unmilat-tusara-cchavah |  
audaryena ca koti-koti-gunitam kalpa-drumam hy alpayan gauro me  
hrdi koti-koti-janusam bhagyaih padam dhasyati ||92|| (74)

ksanam hasati roditi ksanam atha ksanam murcchati ksanam  
luthati dhavati ksanam atha ksanam nrtyati | ksanam  
svasiti muñcati ksanam udara-haha-ravam maha-pranaya-lilaya  
viharatiha gauro harih ||93|| (134)

ksanam ksinah pinah ksanam ahaha sasruh ksanam atha  
ksanam smerah sitah ksanam anala-taptah ksanam api |  
ksanam dhavan stabdhah ksanam adhika-jalpan ksanam aho  
ksanam muko gaurah sphuratu mama deho bhagavatah ||94|| (76)

kaivalyam narakayate tri-dasa-pur akasa-puspayate  
durdantendriya-kala-sarpa-patali protkhata-damstrayate | visvam  
purna-sukhayate vidhi-mahendradis ca kitayate  
yat-karunya-kataksa-vaibhavavatam tam gauram eva stumah ||95||  
(5)

pravahair asrunam nava-jalada-kotir iva drsor dadhanam  
premardhya parama-pada-koti-prahasanam | vamantam madhuryair  
amrta-nidhi-kotir iva tanu- cchatabhis tam vande harim ahaha  
sannyasa-kapatam ||96|| (12)

sva-tejasa krsna-padaravinde maha-rasavesita-visvam isam | kam  
apy asesasruti-gudha-vesam gaurangam angikuru mudha-cetah  
||97|| (57)

caitanyeti krpamayeti paramodareti nanavidha-  
premananda-sarva-bhuta-hridayety ascarya-dhamann iti | gaurangeti  
gunarnaveti rasarupeti svanama-priye- ty asrantam mama jalpato  
janir iyam yayad iti prarthaye ||98|| (67)

madyantah paripiya yasya caranambhoja-srvat-projjvala-  
premananda-mayamrtadbhuta-rasan sarve superveditah | brahmadims  
ca hasanti natibahumanyante maha-vaisnavan dhik-kurvanti sca  
jñana-karma-vidusas tam gauram eva stumah ||99|| (6)

yo margo dura-sunyo ya iha bata balat-kantako yo'tidurgo  
mithyartha-bhramako yah sapadi rasamayananda-nihsyandano yah |  
sadyah pradyotayams tam prakatita-mahima snehavad-dhrd-guhayam  
ko'py antardhvanta-hanta sa jayati navadvipa-dipyat-pradipah ||100||  
(104)

durad eva dahan kutarka-salabhan kotindu-samsitala-  
jyotihkandala-samvalan-madhurima bahyantara-dhvanta-hrt |  
sasnehasaya-vrtti-divya-visarat-tejah suvarna-dyutih karunyah  
iha jajvaliti sa navadvipa-pradipo'dbhutah ||101|| (105)

svayam devo yatra druta-kanaka-gaurah karunaya  
maha-premanandojjvala-rasa-vapuh pradurabhavat | navadvipe tasmin  
praibhavana-bhakti-utsava-maye mano me vaikunthad api ca madhure dhamni  
ramate ||102|| (62)

bibhrad-varnam kim api dahanottirna-sauvarna-saram divyakaram  
kim api kalayan drpta-gopala-mauleh | aviskurvan kvacid avasare  
tat-tad-ascarya-lilam saksad radha-madhuripur-vapur bhati  
gauranga-candrah ||103|| (109)

yat tad vadantu sastrani yat tad vyakhyantu tarkikah | jivanam  
mama caitanya-padambhoja-sudhaiva tu ||104|| (63)

padaghata-ravair diso mukharayan netrambhasam venibhih  
ksaunim pankilayann aho visadayann attattahasair nabhah |  
candra-jyotir udara-sundara-kati-vyalola-sonambarah ko devo  
lavanoda-kula-kusumodyane muda nrtyati ||105|| (136)

dhig astu kulam ujvalam dhig api vagmitam dhig yaso dhig adhyayanam  
akrtim nava-vayah sriyam capi dhik | dvijatvam api dhik para:a  
vimalam asramadyam ca dhik na cet paricitah kalau  
prakata-gaura-gopi-patih ||106|| (43)

dhyayanto giri-kandaresu bahavo brahmanubhuyasate yogabhyasa-paras ca  
santi bahavah siddha mahi-mandale | vidya-saurya-dhanadibhis ca  
bahavo valganti mithyoddhatah ko va gaura-krpam vinadya jagati  
premonmado nrtyatu ||107|| (98)

antardhvanta-cayam samasta-jagatam unmulayanti hathat  
premananda-rasambudhim niravadhim prodvelayanti balat | visvam  
sitalayanty ativa vikalam tapa-trayenanisam sasmakam hridaye

cakastu satatam caitanya-candra-cchata ||108|| (17,75)

upasatam va guru-varya-kotir adhiyatam va  
sruti-satra-kotih | caitanya-karunya-kataksa-bhajam  
sadyah param syad dhi rahasya-labhah ||109|| (25)

aparasya premojjvala-rasa-rahasyamrta-nidher nidhanam brahmesarcita  
iha hi caitanya-carannah | atas tam dhyayantu pranaya-bharato yantu  
saranam tam eva pronmattas tam iha kila gayantu krtinah ||110|| (89)

srimad-bhagavatasya yatra paramam tatparyam uttankitam  
sri-vaiyasakina duranvayataya rasa-prasange'pi yat | yad  
radha-rati-keli-nagara-rasasvadaika-sad-bhajanam tad-vastu-prathanaya  
gaura-vapusa loke'vatirno harih ||111|| (122)

patrapatra-vicaranam na kurute na svam param vikate  
deyadeya-vimarsako na hi na va kala-pratiksah prabhuh | sadyo yah  
sravaneksana-pranamana-dhyanadina durlabham datte bhakti-rasam  
sa eva bhagavan gaurah param me gatih ||112|| (77)

kecid dasyam avapur uddhava-mukhah slaghyam pare lebhire  
sri-damadi-padam vrajambu-drsam bhavam bhejuh pare | anye  
dhanyatama dhayanti madhuram radha-rasambhonidhim  
sri-caitanya-mahaprabhoh karunaya lokasya kah sampadah ||113||  
(123)

sarvajñair muni-pungavaih pravitate tat-tan-mate yuktibhih purvam  
naikataratra ko'pi sudrdham visvasta asij janah | sampraty  
apratima-prabhava udite gauranga-candre punah sruty-artho hari-bhaktir  
eva paramah kair va na nirdharyate ||114|| (124)

vañcito'smi vañcito'smi vañcito'smi na samsayah | visvam gaura-rase  
magnam sparso'pi mama nabhavat ||115|| (46)

aho vaikuntha-sthair api ca bhagavat-parsada-varaih saromañcam  
drsta yad anucara-vakresvara-mukhah |  
mahascarya-premojjvala-rasa-sadavesa-vivasi- krtangas tam  
gauram katham akrta-punyah pranayatu ||116|| (44)

kair va sarva-pumartha-maulir akrtayasair ihasad ito nasid  
gaura-padaravinda-rajasa sprste mahi-mandale | ha ha dhig mama  
jvitatam dhig api me vidyam dhig apy asramam yad daurbhagya-bharad  
aho mama na tad-sambandho-gandho'py abhut ||117|| (47)

visvam maha-pranaya-sidhu-sudha-rasaika- pathonidhau sakalam eva  
nimajjayantam | gauranga-candra-nakha-candra-mani-cchatayah kañcid  
vicitram anubhavam aham smarami ||118|| (125)

jitam jitam mayadyapi gaura-smrty-anubhavatah | tirnah  
kumata-kantarah purnah sarva-manorathah ||119|| (?)

dante nidhaya trnakam padayor nipatya krtva ca kaku-satam etad  
aham bravimi | he sadhavah sakalam eva vihaya durad

gauranga-candra-carane kurutanuragam ||120|| (90)

patanti yadi siddhayah karatale svayam durlabhah svayam ca yadi  
sevaki-bhavitum agatah syuh surah | kim anyad idam eva me yadi  
caturbhujam syad vapus tathapi na mano manak calati gauracandran mama  
||121|| (64)

aho na durlabha muktir na ca bhaktih sudurlabha | gauracandra-prasadas tu  
vaikunthe'pi sudurlabhah ||122|| (91)

so'py ascarya-mayah prabhur nayanayor yan nabhavad gocaro yan nasvadi  
hareh padambuja-rasas tad yad gatam tad gatam | etavan mama tavad astu  
jagatim ye'dyapy alankurvate sri-caitanya-pade nikhata-manasas tair  
yat prasangotsavah ||123|| (50)

utsasarpa jagad eva purayan gauracandra-karuna-maharnavah |  
bindu-matram api napatan maha- durbhage mayi kim etad adbhutam ||124|| (48)

kalah kalir balina indriya-vairi-vargah sri-bhakti-marga iha  
kantaka-koti-ruddhah | ha ha kva yami vikalah kim aham karomi  
caitanya-candra yadi nadya krpam karosi ||125|| (49)

kalinda-tanaya-tate sphurad-amanda-vrndavanam vihaya  
lavanambudheh pulina-puspa-vatim gatah |  
dhrtaruna-patah parakrta-supita-vasa haris  
tirohita-nija-cchaviv prakata-gaurima me gatih ||126|| (79)

astam vairagya-kotir bhavatu sama-dama-ksanti-maitry-adi-kotis  
tattvanudhyana-kotir bhavatu bhavatu va vaisnavi bhakti-kotih |  
koty-amso 'py asya na syat tad api guna-gano yah svatah-siddha  
aste srimac-caitanyacandra-priya-carana-nakha-jyotir amoda-bhajam  
||127|| (26)

bhajantu caitanya-padaravindam bhavantu sad-bhakti-rasena purnah |  
anandayantu tri-jagad-vicitra- madhurya-saubhagya-daya-ksamadyaih  
||128|| (92)

jñana-vairagya-bhakty-adi sadhayantu yatha tatha |  
caitanya-caranambhoja- bhakti-labhya-samam kutah ||129|| (94)

ha hanta hanta paramosara-citta-bhumau vyarthibhavanti mama  
sadhana-kotayo'pi | sarvatmana tad aham adbhuta-bhakti-bijam  
sri-gauracandra-caranam saranam karomi ||130|| (52)

sarva-sadhana-hino'pi paramascarya-vaibhave | gaurange nyasta-bhavo  
yah sarvartha-purna eva sah ||131|| (30)

brahmesadi-mahascarya-mahimapi mahaprabhuh | mugdha-baloditam  
srutva snigdho'vasyam bhavisyati ||132|| (142)

drstam na sastram guravo na prsta vivecitam napi  
budhah sva-buddhya | yatha tatha jalpatu bala-bhavat tathapi me  
gauraharih prasidatu ||133|| (143)

kecit sagara-bhudharan api parakramanti nrtyanti vai kecid  
deva-purandaradis maha-ksepam ksipante muhuh |  
anandodbhata-jala-vihvalataya te'dvaita-candradayah ke kim no  
krtavanta idrsi punas caitanya-nrtyotsave ||134|| (27)

avatirne gauracandre vistirne prema-sagare | ye na majjanti majjanti te  
mahanartha-sagare ||135|| (35)

prasarita-maha-prema-piyusa-rasa-sagare | caitanya-candre prakate yo  
dino dina eva sah ||136|| (36)

gita-bhagavatam pathatv aviratam tirthani samsevatam  
salagrama-silam samarcayatu va kala-trayam pratyaham | muktibhyo  
mahatim puman na labhate tat-kosa-bhusankarim bhaktim  
premamayim sacisuta-pada-dvandvanukampam vina ||137|| (?)

asa yasya pada-dvandve caitanyasya mahaprabhoh | tasyendro dasavad  
bhati ka katha nrpa-kitake ||138|| (96)

yasyasa krsna-caitanye raja-dvari kim arthinah |  
cintamani-cayam prapya ko gudho rajatam vrajet ||139|| (97)

madyat-koti-mrgendra-hunkrti-ravas tigmamsu-koti-cchavih  
kotindudbhava-sitalo gati-jita-pronmatta-koti-dvipah | namna  
duskrti-koti-niskrti-karo brahmadi-kodisvarah  
koty-advaita-siromanir vijayate sri-sri-saci-nandanah ||140||  
(103)

ati-punyair ati-sukrtaih krtarthikrtah ko'pi purvaih | evam  
kair api na krtam yat premabdhau nimajjitam visvam ||141|| (126)

yadi nigadita-minady-amsavad gauracandro na tad api sa hi kascic  
chakti-lila-vikasah | atula-sakala-saktyascarya-lila-prakasair  
anadhigata-mahattvah purna evavatirnah ||142|| (141)

samsara-sindhu-tarane hridayam yadi syat sankirtanamrta-rase  
ramate manas cet | premambudhau viharane yadi citta-vrttis  
caitanya-candra-carane saranam prayatu ||143|| (93) acaitanyam idam  
visvam yadi caitanyam isvaram | bhajet sarvato mrtyur upasyam  
amarottamaih ||??|| (95)