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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

kadambarisvikaranasutramañjari

ananyajasaptatantau anutarsasvikaranasyatyavasyakatvat // 1

* [<kommentar zur kadambarisvikaranasutramañjari> * idanim

atmabhava kriyamane saptatantau

tatsadhanatvenanirvacaniasukhodbodhahetutvena varuniprasanam

anudarsayati ananyajasaptatantav iti || 1.1 * anutrsyanti

anirvacaniyanandam prapnuvanti anenety anutarsam kadambaram tasya

svikaranam anuprasanam tasya prasanasyatyavasyakatvam ativa

ipsitatamatvam anirvacaniyanandapradatrtvena retahstambhakatvena

hetuna karmanusthanat purvam pracetasah kanyayah

svikaranam kartavyam ity arthah || 1.2 * makaradhvaja atmabhuh ity

amarah || 1.3 * saptatantur makhah kratur ity amarah || 1.4 * nanu

anutarsasvikaranam adrstaphalodbodhe upakarakam aho svit

drstaphalodbodhe upakarakam veti samsayavakyam upanyasya

drstaphalodbodhe eva saksad upakarakam na kimcit

svargadiphalavat anusravikavakyam kalpyam upakarakam iti manasi

niscitya purvasutrasya hetutvena dvitiyam sutram anusasti || 1.5]

ratyanandasyodbodhe anirvacaniyanandasya karanabhutatvat // 2

* [<kommentar zur kadambarisvikaranasutramañjari> * ratyanandasyeti ||

2.1 * anutarsasvikarane krte satiti jñeyam || 2.2 * anena vakyena

anayoh karyakaranasamgatih upapadita bhavati tatha cayam arthah

anutarsasvikarane krte sati nidhuvanavyapare ratyanando 'nirvacaniya

utpadyate netaratha samudrikanamisritasya supasakadidravasyeva

nirasah svaduh pradurbhuyate ity arthah || 2.3 * anyad apy

anirvacaniyam upakarantaram trtiasutrena anusasti

sampradarsayati || 2.4]

udañjyabhyutthane pracetasah kanyayah svikaranasya

paramakaranatvam // 3

* [<kommentar zur kadambarisvikaranasutramañjari> * udañjyabhyutthane

iti || 3.1 * pasinah atmajayaya saha atiprityupacayena

tadatmyabhavam gamite sati nimittakaranasyatyupakarataya

taddvara svakiyanandasyanirvacaniyahlade prayojakibhutam bhavatity

arthah || 3.2 * anena vakyenatyavasyakataya tadravyaparasya

purastat tadrnnirvesanam sampadya tatpurastat saptatantoh

karmadhikare 'dhikarita itaratha nimittakarane

utsahasaktibhramsas sakalyena narmavyaparadhvamso bhavatity

arthah || 3.3 * etasya sutrasya raddhantasutram darsayati || 3.4]

prayojyapradhanyakartrtvabhavave ratitantram vidhatum asakyatvat // 4

* [<kommentar zur kadambarisvikaranasutramañjari> * prayojyapradhanye

iti || 4.1 * prayojyasyodañjeh pradhanyakartrtvam abhyutthane sati
sampadyate tadabhve abhyutthanabhve nimittapaye naimittikasyapy apaya
iti nyayena ratitantram lupyate kutah || 4.2 *

nimittakaranasyabhavat yatha turivemadisattve patakaryasyotpattir
netaratha tatha abhyutthanasattve tantravidhanasyotpattih || 4.3 * anena
vakyenatyavasyakatvenanutarsasvikaranam sampadya tatpurastat
nidhuvanavyapare pravrttir vidheya iti bhavah || 4.4 * idanim
sutrakatustayasya sakalyena krtsnam tatparyartham samgrhya
avyabharitam sarvasutranam raddhantavakyam sampradarsayati
|| 4.5]

prayojye narmavyaparavistare abhyutthanavisistodañjyabhve
sarvanginavyaparopalaksitam ratitantram kartum adhikarabhavat
// 5

* [<kommentar zur kadambarisvikaranasutramañjari> * prayojye
narmavyaparavistare iti || 5.1 * purvasmin sutre vahyatantre yat kimcid
avacchedenadhikarikatvam nirupitam asmin sutre tu prayojakasya sakalyena
narmapravrttinimittasyabhve jayamane sati prayojyavyapare 'pi
atyantabhavasya vidhanam nirvyavasayenaiva praptam bhavati kimcid
visesavidhanam yatra nopalabhyata iti bhavah || 5.2 * tasmad
anutarsasvikaranad anantaram eva narmakarmadhikare adhikarikatvam iti
pañcasutranam eka eva tatparyarthah || 5.3 *

maghakarataraghuvamsesu siddhantitasya vakyasyaivayam anuvadah na
tv apurvavidhanam svamanisaya upakalpya proktam iti sankaniyam ||
5.4 * kim ca dvitiyavastham atikrantasya distyatmajayaya saha
asamtutapremapraduskarane samyuktasya janasya
saprakarakaratospattyanubhave tadrnmanisaya abhavat
sidhusamgrahanam paramakaranatvena nabhimatam taditaravasthayam
tu andhasah samalasya anirvacaniyanandaprakasane svikaranatvena
samgrahanam atyavasyakatvenabhimatam eva idrksamvida
yatharthayajñanam parikalpya tadrkkarmadhikare
anutarsasvikaranam atyavasyakatamam iti narmavyaparakartnam
aptavakyavat yatharthopadesam anusasti || 5.5]

ratitantravilase anirvacaniyasarosptattau sidhusamgrahanasya
paramakaranatvam // 6

* [<kommentar zur kadambarisvikaranasutramañjari> * ratitantravilase
iti || 6.1 * ratitantravilase narmavyaparavilase anirvacaniyasarosptattau
sadvidharasad atirikto yo rasah amrtandhasam upabhogayogyia iti
yavat kadambararasasya anuprasanasya paramakaranatvam tadrgrase
sampite sati nidhuvanavyaparavistare rasabhavanavisesacaturanam
anirvacaniyasukhodbodham janayatity arthah || 6.2 * kim canyad apy
anirvacaniyam rasavisesantaram sidhuprasanenandarsayati || 6.3]
lalitavibhramabandhivilase puskaradhipater atmajayah
naisargikasvabhavah // 7

* [<kommentar zur kadambarisvikaranasutramañjari> *
lalitavibhramabandheti || 7.1 * puskarat sarvatomukham ity amarah || 7.2
* puskaradhipateh atmajayah lalitavibhramabandhapraduskaranam
naisargikah svabhava iti sutrarthah || 7.3 * atra

puskaradhipatisabdena praticyah kasthayah adhipatir laksyate
tasya atmajayah varunya anuprasane kriyamane
lalitavibhramabandhanam praktikarane prayojika bhavati netaratha
krtsnavanmayasyadhidaivikarupatvat nirvyavasayenaiva
antahkaranasyahladakah rucikaraprabandhah atalapradesat
kamalanihsaranam iva prasanakartur mukhapadmanidat pradurbhuyanta
ity arthah || 7.4 * idam eva rasavisesantaram
samnipatyopakaranyayena paramapurvasadhane prayojakibhutam
karanam nirbandhavarnanam sravanamatrena taddvara
manasijodbodhe anirvacaniasadhanatvena paramakaranatvam ayam eva
tasyah naisargikasvabhava iti || 7.5 * anyad apy upakarantaram
uttarasutrena sampradarsayati || 7.6]

upasyamaya saha madhuvara udañjidharstye prayojakah // 8
* [<kommentar zur kadambarisvikaranasutramañjari> * upasyamayeti ||
8.1 * syamavasthaya upa samipe vartate sa upasyama taya
caturdasapañcadasahayanatmikaya yosaya saha madhuvara
madhupanavrttih udañjidharstye atyantadrhdhataratve prayojako
bhavati anena vakyena parisamkhyavidheh svarupam prakasitam
bhavati || 8.2 * tatha cayam arthah atikrantavasthaya saha madhuvare
jayamane udañjidharstyam naivotpadyate taya saha
tadrgvyavasayah vaiyarthyatam pratipadyate nyubjaghatopari
jalapurananyayena tasmat ratitantravilase udañjidharstye
manisavata purusena galitayauvanaya saha madhuvaro naiva kartavya
ity arthah || 8.3 * nirarthakaprayase kasyapi matir naivotpadyata iti
nyayat || 8.4 * dhanvantaryadinam matam anusrtya
kapisyanasvikarane 'nirvacanياهوladadyotakam upakarantaram
anudarsayati || 8.5]

syamaya saha nirvesanam
yamadvayasopalaksitadistavadhiretahstambhane paramakaranam // 9
* [<kommentar zur kadambarisvikaranasutramañjari> * syamaya saheti
|| 9.1 * sodasavarsiki syameti vatsyayanasutre prasiddhih
tadrgavasthaya yosaya saha nivesanam panam patisu nirvivismur
madam angana ity atra nirvesanasabde panam laksyate
yamapramanam yamadvayasam pramane dvayasaj iti sutrena
pramanarthe dvayasacpratyayah tadrkpramanopalaksite diste
kale kalo distopyanehapiti kosasmaranat tavat kalam abhivyapyeti
yavat retahstambhane paramakaranam iti taya saha kapisyanasya
svikarane kriyamane ekayamaparyantam varangopari
vrihikandanavat aghatam karotity arthah || 9.2 * idanim
narmavyaparavistare 'paricitanarmasukhanandaya nidhuvanat purvam
kapisyanaprasanam narmakhedapanuttaye 'tyavasyakatvenanudarsayati
|| 9.3]

nistanuruhavarangasambhede yosaya anuprasanasatyavasyakatvat //
10

* [<kommentar zur kadambarisvikaranasutramañjari> *
nistanuruhavaranga iti || 10.1 * nirgatam tanuruham yasmat tat
nistanuruham tanuruhanam pradurbhavana rahitam tac ca tat

varangam ca tasya sambhedanam svakiyenodañjina mukhavidaranam
tadrkkarmani kriyamane ajñatanarmavyaparayai reyaprasanam
karayitavyam krte aireyaprasane manasijasadmavidirnavyatha
sambhedakale nanubhuyate itaratha sadmavidirnavyathaya sadmani
sthitanam nadinam viparyasena vyanavayau samkatavyatha
atitaram anubhuyate tadvyathanivaranartham nidhuvanat purvam
dvipalapramanam kapisayanam payayitavyam ity arthah || 10.2 *
taya yosaya kapisayane pite sati uttarasutrena panajanyam yat
sukham tad darsayati || 10.3]

kriyamane 'nuprasane nirbhedavyatha nanubhuyate // 11

* [<kommentar zur kadambarisvikaranasutramañjari> * kriyamane
'nuprasana iti || 11.1 * priyasakhidvara kriyamane 'nuprasane satiti
jñeyam madavirbhavena anusamdhanabhavat nirbhedajanya vyatha
nanubhuyate ity arthah || 11.2 * uttarasmin ghasre upakarakantaram
anudarsayati || 11.3]

uttarasmin ghasre asambheditam iva varangam paridrsyate // 12

* [<kommentar zur kadambarisvikaranasutramañjari> * uttarasmin ghasre
iti || 12.1 * varangavidirnad anantaram uttarasmin ghasre dine
asambheditam iva avidirnam iva paridrsyate varangam idam eva
upakarakantaram || 12.2 * yosaya anuprasanena taddvara uttararupe
phalavaisistiyam sampradarsayati || 12.3]

kriyamane narmavyapare udañjer dharstyasya phalegrahih
paridrsyate // 13

* [<kommentar zur kadambarisvikaranasutramañjari> * kriyamane
narmavyapara iti || 13.1 * uttararupena kriyamane narmavyapare
nidhuvanavyapare udañjer dharstyasya yastikandam iva
atikathinatam sampraptasya medhrasya phalegrahir avandhyasamarthyam
paridrsyate || 13.2 * etad uktam bhavati kapisayanasya
anuprasanamatenatisamkucitatvam praptasya yosayah
varangasya atidrdhatamasyapy udañjeh varangamukhavidirname
samarthyabhavat parabhavam prapta evety arthah || 13.3 * sambhedite
'pi varange kapisayanaprasanena atisamkocam praptasya
yosayah varangasya vivarakarane udañjau mahati vyatha
pradurbhuyate iti bhavah || 13.4 * anena vakyena dvitiyavrttav api
punah yo 'nividirnasukham puruso 'nubhuyate iti tatparyarthah ||
13.5 * syamaya saha nirvesane ratisukhodbodhanam viryastambhanam
kalavadhim ca proktam upasyamaya saha kridane samupasthitau tatrapi
aireyasvikaranasya atyavyasyakatvenanuvidhanam vidadhati || 13.6]
upasyamaya saha vyanatadibandhe samupasthitau pasina atmajayah
svikarane anirvacaniasukhanubhave hetuh karanatvam // 14

* [<kommentar zur kadambarisvikaranasutramañjari> * upasyamaya
saheti || 14.1 * apraptayauvanabhih saha bahyatantre manisayah
samupasthitau anumatram tasyai prasayitavyam tavanmatrenaiva
ubhayoh anandasukhanulabdheh cumbanadivvyapare anuvidhiyamane
alpasvikaramatrena anandanubhavadarsanat na tatra adhikyena
pasinah || 14.2 * atmajayah svikaranam iti hetuvadam manasi
nidhaya auttariyam sutram anusasti || 14.3]

apraprayauvanabhih saha samprayoge anumatraprasanena caritarthatvat
// 15apraprayauvanabhih saheti // 16

* [<kommentar zur kadambarisvikaranasutramañjari> * idanim
utkatayauvanavasthayam aireyaprasanam ratitantravilase upadisyate
netaravasthayam upayogabhavad anadhikarivad ity alocya
dvitiyavasthayam atyavasyakatvam iti paurastyasutrenanudarsayati ||
16.1]

tiyapratyayasya prakrtibhutayam avasthayam

kasyasvikaranasyatyavasyakatvam sati purvarupasamyoge // 17

* [<kommentar zur kadambarisvikaranasutramañjari> * tiyapratyayasya
prakrtibhutayam iti || 17.1 * tiyapratyayasya prakrtibhutayam
avasthayam dvitiyayam avasthayam dves tiya ity anena dvisabdat
tiyapratyaye sati dvitiyasabdo nispadyate tasyam avasthayam
kasyasvikaranasyatyavasyakatvam sati purvarupasamyoge
tadrgavasthavatyah yosayah samnidhane satiti jñeyam || 17.2 *
nanu drstaprayojanam uddisya svikaranam vidhiyate va
adrstaphalam uddisya va
drstaprayojanasyaivatrakanksitatvan nadrstaprayojanam
uddisyeti drstaprayojanam tu udañjidardhyapurvarupasya
drstaprayojanam tu asyorojadyavayavesu
usradhikyasyatyadhikyatvena samdarsanam etasya
phalatrityasyanubhavartham dvitiyavasthavata purusena yosaya
saha atyavasyakatvena sidhugrahanam rativilasakale sarvathaiva
kartavyam ity arthah || 17.3 * samprasaranavisistatityapratyayasya
prakrtibhutayam avasthayam tu natyavasyakam ity aha || 17.4]
taditaravasthayam tu nadhikarakatvam // 18

* [<kommentar zur kadambarisvikaranasutramañjari> *
taditaravasthayam iti || 18.1 * distakanyaya vyaptayam avasthayam
urojandhayayam avasthayam ca tasya prasane nadhikarikatvam iti ||
18.2 * ubhayatra hetutvena sutradvayam pradarsayati || 18.3]
ekatra pariññanabhavat // 19

* [<kommentar zur kadambarisvikaranasutramañjari> * ekatra
pariññanabhavad iti || 19.1 * ekatra paugandavayasah
purusakalpasya uttarasmin kale upasyamaya samikrte anehasi andhasah
rasasya retasah paripakvatayah abhavat tadrkkarmadhikare
nadhikarita || 19.2]

itaratra pañcabhautikavayavanam ksinataratvac ca // 20

* [<kommentar zur kadambarisvikaranasutramañjari> * itaratreti || 20.1
* jirnavasthayam api tadanim distakanyaya saha
atinaravyavasayena sarvasam indriyavrttanam svakiyapravrttau
ksinataratvasya drsyamanatvan nadhikarakatvam || 20.2 * balasya
tatha jaravatah purusasya ubhayoh narmakarmadhikare nadhikariteti
sutradvayasya tatparyarthah || 20.3 * karanarupopadhau satyam
karyarupasyopadheh anudarsanam iti nyayena padmayah anugrahena
paripuritanam sarvabhaumadinam eva anaya puspadhanusah
saranya anuvartanam sarvakalikam nityakarmadhikaravat yuktataram
nanyesam iti prakaranopasamharam anudarsayati || 20.4]

haripriyavatam jananam etac chakhenanuvartanam atyavasyakam // 21

* [<kommentar zur kadambarisvikaranasutramañjari> * haripriyavatam jananam iti || 21.1 * nanu ekatra vidhane nisedhavakyam kutra vidhiyate ity uktam cet purvoktajanapratyogikesu pravartate ity asayenaha || 21.2]

taditaresam etacchakhe pravrttir na vidhiyate // 22

* [<kommentar zur kadambarisvikaranasutramañjari> * taditaresam iti || 22.1 * ksirodajayah vibhavana rahitanam ity arthah || 22.2 * nanu atyavasyakatvena idrkkarmavidhanam kutrabhivyaptam iti cet tat sthanam sampradarsayati || 22.3]

parisesyaj jaladhisambhavaya yuktesv etac chastrasya pravrttih // 23

* [<kommentar zur kadambarisvikaranasutramañjari> * parisesyad iti || 23.1 * parisesasya bhavah parisesyam tasmad nisedhavyaptya rahitah paravaratanujaya samyuktesv eva kapi sayanasvikaranasastrasya pravrttih anirvacaniyanandabodhaya pravartata ity arthah || 23.2 * matantaram anudisati || 23.3] gotrapatyaghasre anutarsasvikaranasyatyavasyakatvam iti markandeyadih // 24

* [<kommentar zur kadambarisvikaranasutramañjari> * gotrapatyaghasresv iti || 24.1 * gotrayah apatyam tasya ghasram dinam tasmin dine anutarsasvikaranam iti mrkandatanujasya matam || 24.2 * taditaresam matam uttarasutrenanudarsayati || 24.3]

kavyaghasresv atyavasyakatamam iti surathavaisyau // 25

* [<kommentar zur kadambarisvikaranasutramañjari> * kavyaghasresv iti || 25.1 * sukro daityaguruh kavya iti kosabhidhanat ghasro dinahani va tv ity amarah || 25.2 * surathadaya iti adisabdena vaisyasya samgrahah || 25.3 * niyamavidheh tatparyartham sampradarsayati || 25.4]

vakyadvayasya sakyupasanavatam viniyogat // 26 taditaresam yathakalopadesah // 27

* [<kommentar zur kadambarisvikaranasutramañjari> * vakyadvayasyeti || 27.1 * sakyupasanavatam evayam niyamah yat ghasradvaye 'py anuvartanam taditaresam jananam pralambaghnamatanuyayinam tu yathakalopadesa iti na ghasradvaye parisamkhyanam ity arthah || 27.2 * kimca || 27.3]

dvitiyavarne sarvakalikam abhyanuñjanam // 28

* [<kommentar zur kadambarisvikaranasutramañjari> * dvitiyavarne iti || 28.1 * ksatrajatau dvitiyavarne kapisayanasvikaranavidhanam sarvakalikam tamasiprakteh upasanadhikaravatam nirantaram kadambarasvikaranam kartavyatvenabhimatam || 28.2 * aparoksanubhavana tatsvarupanudarsane upadanakaranatvat atmabhuvah tanoh upasanadhikaravat na ghasrayoh anuvartanam || 28.3 * aupadesikavarnasya niyamavidhanam vidadhati || 28.4]

yagahetuna prathamavarnasya yathavacanikabhyanuñjanam // 29

* [<kommentar zur kadambarisvikaranasutramañjari> * yagahetuneti || 29.1 * vajapeye suragrahan grhnati sautramanyam suragrahan

grhnatiti vakyadvayena prathamavarnikasya yathavacanikam eva
grahanaprasanesu adhikariko vidhih || 29.2 * tatha cayam arthah
vajapeye tu grahanamatrasyaivabhyanujñanam prasanabhyanujñanam
tu trtiyavarnasyaiva tatha canusravikavakyam vimatham kurvate
vajasrta iti || 29.3 * sautramanyam tu yagakartur eva prasanam
nigamavakyenabhidhiyate netaresam rtvijam tatrapy aghranenaiva
prasanapratipattir iti matantaram iti rsyantaranam vacanam iti ||
29.4 * sarvakalikabhyanujñanam tu rasadhipatinam eva nanyesam
jananam iti prakaranartham upasamharati || 29.5]

khandamandaladhipatyadinam indiravatam jananam api
sidhugrahanasya vilasah sarvakalikah // 30

* [<kommentar zur kadambarisvikaranasutramañjari> *
khandamandaladhipatyadinam iti || 30.1 * alpavisayasya
sasanakartnam rajñam lokamatur anugrahena paripuritanam
sidhugrahanena vilasanubhavah vilasanam anubhavanam sarvakalikam
na surathavaisyadinam matam anusrtya pravartanam ity arthah || 30.2 *
yuvatinam prasane niyamavidhim sampradarsayati || 30.3]
svakiyapriyasahacaryena yuvatinam abhyanujñanam // 31

* [<kommentar zur kadambarisvikaranasutramañjari> *
svakiyapriyasahacaryeneti || 31.1 * nidhuvanakale eva svapatibhih
sardham kadambarasvikaranasyabhyanujñanam netaravasthayam
kutah upayogabhavat nisphalaprayase svikaranasya vaiyarthypatteh
|| 31.2 * niyamavidhav api kimcid visesantaram anubadhnati || 31.3]
tatrapy ananyajamakhesv eva netaratra vidhanam // 32

* [<kommentar zur kadambarisvikaranasutramañjari> * tatrapi
ananyajamakhesv eveti || 32.1 * ananyajena kriyamanesu makhesv eva
atyavasyakatvena anutarsasvikaranavidhanam netaratra
tadatikrakalesv iti || 32.2 * yosayah atra yosasamgrahena
upasyamadinam eva samgrahah na vibhramsitadvitiyavasthanam
asyapadmena prasanam tu atyutkrstaphalavisesantaram niscitya
atyavasyakatvena prasanam anudarsayati || 32.3]
yosayah asyapadmena prasanam bhasayah prabodhe
avyabharitakaranam // 33

* [<kommentar zur kadambarisvikaranasutramañjari> * yosayah
asyapadmeneti || 33.1 * yosayah asyapadmena prasane kriyamane
yathechhiki bhasayah anusphurtir bhavatity arthah || 33.2 * anena
vakyena sravanadivyavasayahite 'pi jane nisprayasenaiva
tridasanam gih svamukhat pradurbhuyata ity arthah || 33.3 * anyad
apy utkrstataram phalavisesantaram svikaramatrena
sampradarsayati || 33.4]

syamaya asyasahasrapatrad anuprasanam aparoksanubhavana
mulaprakrteh svarupasyanudarsanam // 34

* [<kommentar zur kadambarisvikaranasutramañjari> * syamaya
asyasahasrapatrad iti || 34.1 * syamayah kamalapasunat
anuprasanam pratyaksanubhavana saksat mulaprakrteh
svarupanudarsane hetuh karanam iti taya saha samprasane
kriyamane krtsnasya prapañcasya karanabhutayah mulaprakrteh

sakam samgato bhavati || 34.2 * yad va tatsvarupam saksad
avyavadhanena pasyatity arthah || 34.3 * anena vakyena sayujyadikam
phalam api nirayasena prapnotity arthah || 34.4 * ratikale
sidhupanam kartavyam vidhibodhitam || 34.5 * tat purastat kamasastre
proktam kridanuvannam || 34.6 * tat sarvam tu prakartavyam
yosayah sukhlabdhaye || 34.7 * svasyapi sukhabodhaya
apatyotpattihetave || 34.8 * phaladvayam sa prapnoti prajam kamasukham
tatha || 34.9 * urvasilokam apnoti antakale tu sah puman || 34.10 * iti
srimaharajarsivaryena pururavasa viracitam kamijanana
vinodaya rativilasangabhutam kadambarasvikaranasutram
savyakhyanam samaptim agamat || 34.11]

— Pururavas: Kadambarisvikaranasutramañjari (Academic edition — see source file header)