



- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

[commentary taken over from gaudiya grantha mandira: this is an interesting text. there appear to be many original verses sprinkled throughout the text, many of which are incomplete. some of the verses don't follow any regular meter and some work is needed to edit this text. some verses are likely quotes, but i haven't been able to trace them.

i have used haridas shastri's edition, and have not had access to another. it would be worth finding other manuscripts in order to produce a true critical edition.]

sri-sadhana-dipika

prathama-kaksa

amandam vrndavana-mandirodare  
suhema-ratnavali-citra-kuttime |  
sahopavistam priyaya samanaya  
govinda-saksad-bhagavantam asraye ||1||

samsara-kupe patitan asesan  
uddhartu-kamah kali-kala-lokan |  
yah pradurasit kila gauda-dese  
caitanya-candram tam aham prapadye ||2||

sri-caitanya-priyatamah srimad-radha-gadadharah |  
tat-parivara-rupasya sri-govinda-prasevanam ||

tayoh sat-prema-sat-patram sri-rupah karunambudhih |  
tat-pada-kamala-dvandve ratir me syad vraje sada ||3||

tadiya-sevadhapatim mahasayam  
samasta-kalyana-gaunaika-mandiram |  
varendra-vipranvaya-bhusanam gurum  
bhaje'nisam sri-hari-dasa-samjñakam ||4||

yat-sevaya vasah srimad-govindo nanda-nandanah |  
payasa samyutam bhaktam yacate karunambudhih ||5||

kim casmin kadacid vasanta-vasaravasare ratrau rasa-mandale  
bhramati sati samcarinyah sri-vrsabhanu-sutaya ascaryam  
rupam drstva tamalasya mule murcchitavan iti mahati prasiddhih  
|

tasyaiva kanta-paricarako'sau  
tayos ca dasah kila ko'pi namna |  
svakiya-lokasya tadiya-dasye  
mati-pravesaya karoti yatnam ||6||

srimad-radha-prana-bandhor naityikam caritam hi yat |  
srimat-krsna-kavindrena krpaya prakatiktam ||7||

srīmad-rupajñāya tesam paramapta-varena tu |  
krtam tasmin maya bhasye tesam vakya-pramanatah ||8||

atha tasmāt prthaktvena saksad-bhagavato hareh |  
mantra-mayyam samasena seva kiñcid vilikhyate ||9||

tat-tat-prasanga-sangatyā siddhanto'pi ca likhyate | tasya madhye na  
likhito grantha-vistara-bhitatah | kaksā-dasama-sampurno  
grantho'yam sambhavisyati ||10||

tatra prathama-kaksayam srimat-seva-prakasanam |  
dvitiye srīla-govinda-saksad-bhagavatah katha ||11||

tritiye madhya-kaisore rasotkarsa-nirupanam |  
caturthe'stadasarnasya mantrasyartha vilikhyate ||12||

pañcame'sya vraja-bhuvo mahatmyam parikirtitam |  
sasthe sribhanu-nandinyah prakasasya katha subha ||13||

srīman-mahāprabhoḥ tasya bhakta-vrñdasya caiva hi |  
tattvatmika-katha prokta tat-tad-grantha-pramanatah ||14||

saptame tv astame prokta punah sri-rupa-sat-katha |  
ragatmika tatha raganuga-bhakti-nirupanam ||15||

kaksaya navame lekhyam dasame likhyate punah |  
srīmad-bhagavatas tat-tad-bhaktiyades tattva-varnanam ||16||

atha srīmad-rupa-sanatanabhyam  
srīla-pandita-gosvami-sisya-srī-paramananda- gosvamina ca  
srīmad-vrñdavāna-yoga-pithadisū sarvam svarupa-raja-svayam-  
bhagavatah srīmad-govinda-devasya srīman-madana-gopala-gopinathayos  
ca seva srīmad-īsvarecchaya sva-sva-sthane sva-sva-sevah  
prakasatah | prakasas tu na bhedesu ganyate sa hi na prthak  
[laghubhag. 1.18] iti |

svayam bhagavatah srīmad-govindasya sukhadhikah |  
vrñdavane yoga-pithe seva tu prakatīkṛta |  
sri-caitanya-kṛpa-rupa-rupena karuna-kṛta ||17||

seva gopala-devasya parmananda-da subha |  
sri-sanātana-rupena tatraiva prakatīkṛta ||18||

paramananda-de srīman-nīpa-padapa-bhu-tale |  
kalīndī-jala-samsargi-sitalanala-kalpīte ||19||

radha-gadadhara-cchatrah paramananda-namakah |  
yas tenasu prakatīto gopinatho dayambudhih |  
vamsi-vata-tate srīmad-yamunopatate subhe ||20||

tatah sarvasva-rupam jānata srīla-rupena sri-sanatanena ca  
mūla-svarupa-sakti-srī- radha-gadadhara-parivare srīman-mahāprabhoḥ  
ajñānusarena sva-sva-sthane sva- sva-seva samarpita | tatrapī  
sri-pandita-gosvami-sisyah premi-kṛṣṇa-dasā- gosvamine

samarpita sri-rupena | tatha hi,  
srimad-gadadharasyasya svarupam purva-laksanam |  
janata srila-rupena seva tasmai samarpita ||21||

srila-sanatana-gosvamina svasyativantarangaya  
sri-krsna-dasa-brahmacarine sri-madana-gopala-devasya seva  
samarpita | evam srimad-rupadvaita-rupena srimad-raghunathena  
sri=yuta-kunda-yugala-paricarya tat-parisara-bhumis ca sri-  
govindaya samarpita | evam sri-gopinathasya seva  
sri-paramananda-gosvamina srimadhu-pandita-gosvamine samarpita |  
kim ca trayanam sri-vigrahanam preyasi kila  
sri-hari-dasa-gosvami-sri-krsna-dasa-brahmacari-gosvami-sri-ma-  
dhu- pandita-gosvamibhis ca prakasita ||

iti prathama-kaksa

(2) dvitiya-kaksa

atha  
sri-vrndavanottamanga-yoga-pithasta-dala-kamala-karnika-raj  
a-simhasana- virajamanah sarvasva-rupa-rajah  
sarva-prakasa-mula-bhutih svayam bhagavat-sri- vrajendra-nandano  
madhya-kaisoravasthitah sri-govinda-deva eva sri-  
vrndavanadhirajah | yatha bahunam raja-putranam  
raja-putratve samye tathapy eko raja-simhasanarho raja bhavati  
sruti-smrti-puranadav asyaiva pradhanyat, yatha vraje maha-rase  
dhamno'bhede'pi parikara-bhedena sarvesu yuthesu purnatama-prakasena  
sthitah san sri-radhikayah parsve svayam eva virajate, tatha |  
ataeva mauna-mudradikam prakasya vigrahaval-lila-kale sarvesam  
sri-krsna- prakasanam tatraivanyatra sthitah san  
sri-krsna-caitanya-mahaprabhos tat parsadanam ca  
niratisaya-krpa prakasa-rupa-sri-rupa-sevam angikrtya sri-  
govinda-devah svayam eva virajate | tatha  
hladini-sakti-saramsa-mahabhava- svarupaya  
sruti-smrti-puranadisu vrndavanadhisatvena prasiddhaya  
sri-radhaya saha virajamanatvenasyaiva prasiddheh, yatha  
brahma-samhitayam (5.37)-

ananda-cinmaya-rasa-pratibhavitabhis  
tabhir ya eva nija-rupataya kalabhih |  
goloka eva nivasaty akhilatma-bhuto  
govindam adi-purusam tam aham bhajami ||

yatha hari-vamse-

aham kilendro devanam tvam gavam indratam gatah |  
govinda iti lokas tvam stosyanti bhuvi sasvatam ||

sri-bhagavate ca (10.21.23)-

indrah surarsibhih sakam codito deva-matrbhih |

abhyasiñcata dasarham govinda iti cabhyadhat ||

tika ca-deva-matrbhir iti | gah pasun gam svargam va  
indratvena vindatiti krtva ca govinda ity abhyadhat nama krtavan |

punas tatraiva dasama-skandhe (10.27.28)-

iti go-gokula-patim govindam abhisicya sah |  
anujñato yayau sakro vrto devadibhir divam ||

padyavalyam[\*endnote #1]-

kalindi-tira-kalpa-druma-tala-vilasat-padma-padaravindo  
mandandolangulibhir mukharita-murali manda-gitabhinandah |  
radha-vaktrendu-manda-smita-madhura-sudhasvada-sandoha-sandrah  
srimad-vrndavanendrah prabhavatu bhavatam bhutaye  
krsna-candrah ||

skande mathura-khande naradoktau-

tasmin vrndavane punyam govindasya nikanam |  
tat-sevaka-samakirnam tatraiva sthiyate maya ||

bhuvi govinda-vaikuntham tasmin vrndavane nrpa |  
yatra vrndadayo bhrtyah santi govinda-lalasa ||

vrndavane maha-sadma yair drstam purusottamaih |  
govindasya mahipala te krtartha mahi-tale ||

tatha hi sri-krsna-sandarbhe sri-bhagavata-sastha-skandhe  
(6.8.20)-mam kesvavo gadaya pratar avyad govinda asangavam  
atta-venuh iti |

tika ca-tau hi sri-mathura-vrndavanayoh  
suprasiddha-maha-yogapithayos tat-tan- namnaiva sahitau prasiddhau tau ca  
tatra tatra prapañcika-loka-drstya srimat- pratimakarena  
bhatah | svajana-drstya saksad-bhutau ca | tatrottara-rupam  
brahma-samhita-govinda-stavadau prasiddham | ataevatrapi  
saksad-rupa-vrnda- prakarana evaitau pathitau ity  
adi-sandarbha-tikety arthah |

tatha hi-saksad bhagavatah srimad-govindasya sukhadhika | tatha hi  
sri-caitanya- caritamrte (1.8.50-51)-

vrndavane kalpa-vrksa suvarna-sadana maha-yoga-pitha tanha  
ratna-simhasana tate basi akena saksat vrajendra-nandana  
sri-govinda nama saksat manmatha-madana

nau sarvatra dese yatha sri-krsna-prakasadnam  
navina-pracina-dhatu-silady- akarah kvacid bhakta-vatsalataya  
calac-chakti-prakasika arcayamanah kvacit samanyakaras ca  
sri-nanda-nandana-prakasa drsyante | tathasau svayam bhagavan  
sri-govinda-devo'pi (iti cet) ? na, kim tv asau tathatve drsyamano'py  
arcayamana- visesah svayam prakasah saksad vrajendra-nandana

eva | atra yukti-sudrstantam pracina-pauranikam katham  
aha-prema-nagarapara- paryaye pratisthana-pure ko'pi rajasit | sa ca  
pañca-putrah | vardhaka-dasayam manasi evam  
vicaritavan-mat-putresu yo rajyadi-palanen samartho mayi premavams  
ca bhavet | tasmin rajyadi samarpayisyami | iti manasi krtva bahir  
jadavad acaritavan | tam drstva sarve jana manasi duhkhitā  
abhavan | putranam madhye tu ye dustacaras te manasi hrsta  
rajyadikam netum visaya-sukham ca kartum pravrtta abhavan |  
tesu ko'pi pandito jñanavan purvato'pi pitroh pritim krtva  
sevayam pravrttah | raja tu tasya bhaktim drstva tasmin  
rajyadi-bharam samarpitavan | anye putras tu tac chrutva tad-upari  
dandadikam krtavantah | tan drstvamatyah sarve  
tad-vrttantam rajñi niveditavantah |

raja tu tac chrutva krtrima-jada-svabhadrikam tyaktva tan putran  
nirasya tasmin putre svacchandam abhisekam krtavan | tathayam  
sri-govinda-devah saksad vrajendra-kumaro'py adhunika-bhaktanam  
prema-taratamyam kartum mauna- mudradikam angikrtya radhikaya saha  
virajate | atrapi sruti-smrti-puranadi- pramanani bahuni santi |  
tatra sri-gopala-tapanyam (1.9-10)-

sat-pundarika-nayanam meghabham vaidyutambaram |  
dvi-bhujam jñana-mudradhyam vana-malinam isvaram ||9||

gopa-gopi-gavavitam sura-druma-talasritam || ity adi |

tam ekam govindam sac-cid-ananda-vigraham ity adi |

gopalaya govardhanaya gopi-jana-vallabhaya namo namah |

tatha hi urdhvamnaye-

gopala eva govindah prakataprakatah sada |  
vrndavane yoga-pithe sa eva satatam sthitah ||

asau yuga-catuske'pi srimad-vrndavanadhipah |  
pujito nanda-gopadyaih krsnenapi supujitah ||

cira-harta vraja-strinam vrata-purti-vidhayakah |  
cid-ananda-silakaro vyapako vraja-mandale ||

tatra- candravali-duradharsam radha-saubhagya-mandiram ||

tatha hi atharva-vede-gokularanye mathura-mandale vrndavana-madhye  
sahasra- dala-padme sodasa-dala-madhye'sta-dala-kesare govindo'pi  
syamah pitambaro dvibhujo mayura-puccha-siro venu-vetra-hasto  
nirgunah sa-guno nirakarah sakaro nirihah sa-cesto virajate  
iti | dve parsve candravali radha ca ity adi |

tatha ca sammohana-tantroktih-

govinda-sahitam bhuri-hava-bhava-parayanam |  
yoga-pithesvarim radham pranamami niranantaram ||

tatha hi skande-

govinda-svami-namatra vasaty arcatmako'cyutah |  
gandarvair apsarobhis ca kridamanah sa modate ||

tatha hi brahma-samhitayam (5.1)-

isvarah paramah krsnah saccidananda-vigrahah |  
anadir adir govindah sarva-karana-karanam ||

atra sloke krsnoh visesyah | anyatrapi govindasya visesyatvam  
| yatha-

vraje govinda-nama yah pasunam indratam gatah |  
sa eva krsno bhavati mano-netradi-karsanat ||

brahma-samhitayam ca (5.39)-

ramadi-murtisu kala-niyamena tisthan  
nanavataram akarod bhuvanesu kintu |  
krsnah svayam samabhavat paramah puman yo  
govindam adi-purusam tam aham bhajami ||

tika ca-yo govindo ramadi-murtisu kala-niyamena tisthan san  
nanavataram akarat, sa devah svayam krsnah samabhavan tam  
bhajamiti |

sri-gopala-tapanyam (1.35, 39-42, 45)- krsnaya gopinathaya  
govindaya namo namam ||

tatha hi-

venu-vadana-silaya gopalayahi-mardine |  
kalindi-kula-lolaya lola-kundala-dharine ||

vallavi-vadanambhoja-maline nrtya-saline |  
namah pranata-palaya sri-krsnaya namo namah ||

namah papa-pranasaya govardhana-dharaya ca |  
putana-jivitantaya trnavartasu-harine ||

niskalaya vimohaya suddhayasuddha-vairine |  
advitiyaya mahate sri-krsnaya namo namah ||

kesava klesa-harana narayana janardana | govinda paramananda mam  
samuddhara madhava || ity adi |

tatra urdhvamnaye- sriman-madana-gopalo'py atraiva supratisthitah |  
iti |

sri-dasame (10.19.16)- gopinam paramananda asid govinda-darsane ||  
iti |

tatha hi (10.21.10)- vrndavane sakhi bhuvo vitanoti kirtim yad  
devaki-suta-padambuja-labdha-laksmi | govinda-venum anu  
matta-mayura-nrtyam preksadri-sanv-apatanya-samasta-sattvam || iti

|

tatha hi sri-govinda-lilamrte (21.28) ca-

sri-govinda-sthalakhyam tatam idam amalam  
krsna-samyoga-pitham  
vrndaranyottamangam krama-natam abhitah kurma-pitha-sthalabham

|

kuñja-sreni-daladhyam manimaya-grha-sat-karnikam  
svarna-rambha-  
sreni-kiñjalkam esa dasa-sata-dala-rajiva-tulyam dadarsa ||

sri-padma-purane (5.69.79-85)-

parvaty uvaca  
govindasya kim ascaryam saundaryakrta-vigraha |  
tad aham srotum icchami kathayasva daya-nidhe ||

isvara uvaca

madhye vrndavane ramye-mañju-mañjira-sobhite |  
yojanasrita-sad-vrksa-sakha-pallava-mandite ||

tan-madhye mañju-bhavane yoga-pitham samujjavalam |  
tad-asta-kona-nirmanam nana-dipti-manoharam ||

tasyopari ca manikya-ratna-simhasanam subham |  
tasmin nasta-dalam padmam karnikayam sukhasrayam ||

govindasya param sthanam kim asya mahimocyate |  
srimad-govinda-mantra-stha-ballavi-vrnda-sevitam ||

divya-vraja-vayo-rupam krsnam vrndavanesvaram |  
vrajendram santataisvaryam vraja-balaika-vallabham ||

yauvanodbhinna-kaisoram vayasadbhuta-vigraham |

varaha-samhitayam ca-

vrndavane tu govindam ye pasyanti vasundhare |  
na te yama-puram yanti yanti punya-krtam gatim ||

asya tika ca-atha sarvasam arcanam darsana-mahatmyam vadan upary  
upari sphurtya srimad-arca-visesayamanasya saksad-bhagavatah  
sri-govinda-devasya darsana-mahatmyam aha vrndavana iti |

tatha hi varaha-tantre pañcama-patale, yatha-

sri-varaha uvaca-  
karnika tan mahad dhama govinda-sthanam avyayam |  
tatropari svarna-pithe mani-mandapa-manditam ||

tatha hi-

karnikayam maha-lila tal-lila-rasa-tad-girau |  
yatra krsno nitya-vrnda-kananasya patir bhavet ||

krsno govindatam praptah kim anyair bahu-bhasitaih |

dalam trtiyakam ramyam sarva-sresthottamottamam ||

tatha hi-

govindasya priya-sthanam kim asya mahimocyate |  
govindam tatra samstham ca vallavi-vrnda-vallabham ||

divya-vraja-vayo-rupam vallavi-priti-varadhanam |  
vrajendram niyataisvaryam vraja-balaika-vallabham ||

tatha hi-

prthivy uvaca-  
paramam karanam krsnam govindakhyam paratparam |  
vrndavanesvaram nityam nirgunasyaika-karanam ||

varaha uvaca-

radhaya saha govindam svarna-simhasane sthitam |  
purvokta-rupa-lavanyam divya-bhusam susundaram ||

tribhanga-mañju-susnigdham gopi-locana-tarakam |  
tatraiva yoga-pithe ca svarna-simhasanavrte ||

pratyanga-rabhasavesah pradhanah krsna-vallabhah |  
lalitadyah prakrtayo mula-prakrti radhika ||

sammukhe lalita devi syamalapi ca vayave |  
itare sri-madhumati dhanyaisanyam hari-priya ||

visakha ca tatha purve saivya cagnau tatah param |  
padma ca daksine bhadra nairrte kramasah sthitah ||

yoga-pithasya konagre caru-candravali priya |  
prakrty astau tad anyas ca pradhanah krsna-vallabhah ||

pradhana prakrtis cadya radhika sarvathadhika |  
citrarekha ca vrnda ca candra madana-sundari ||

supriya ca madhumati sasirekha haripriya |  
sammukhadi-krame diksu vidiksu ca tatha sthitah ||

sodasi prakrti-srestha pradhana krsna-vallabha |  
vrndavanesvari radha tavad tu lalita priya ||

gautamiya-tantre-

ratna-bhudhara-samlagna-ratnasana-parigraham |  
kalpa-padapa-madhyastha-hema-mandapika-gatam ||

ity anena govindasyaiva visesanam iti vivecaniyam | tapani ca- tam  
ekam govindam sac-cid-ananda-vigraham iti |

sri-jayadeva-caranaish ca (gg 2.19)-

govindam vraja-sundari-gana-vrtam pasyami hrsyami ca ||

sri-bhakti-rasamrta-sindhau (2.1.43)-

lila premna priyadhikyam madhuryam venu-rupayoh |  
ity asadharanam proktam govindasya catustayam ||

tatraiva (1.2.239)-

smeram bhangi-traya-paricitam saci-vistirna-drstim  
vamsi-nyastadhara-kisalayam ujjvalam candrakena |  
govindakhyam hari-tanum itah kesi-tirthopakanthe  
ma preksisthas tava yadi sakhe bandhu-sange'sti rangah ||

sri-dana-keli-kaumudyam -

arjunah: bisahe | idam bi thoa ccea | ta sunahi | so kira  
assuda-ara-sahammo sammohana-mahura-bhara-nabbo sabbobari virehanto  
pia-baassassa saala-goula- baittanena goindahisea-mahusabo kassa ba  
gabbam na kkhu khabbedi ? [\*endnote #2]

ity evambhutasya mauna-mudradikam prakasya vighravat sthitasya  
sri-govinda- devasya prakata-lila-kale mauna-mudradikam acchaditam  
abhavat | tatha ca- prakata-lila-kale bhaktanam  
bhakti-sadarsanartham pratititam eva | tatra sri-  
gopala-tapanyadi-prasiddham-kadacit pratitibhuya (1.10) dvibhujam  
mauna- mudradhyam iti ca |

kim ca sri-krsna-sandarbhe (153)-

tad evam tatra sri-krsna-lila dvividha aprakata-rupa  
prakata-rupa ca | prapañcika-lokaprakatatvat tat-prakatatvac ca |  
tatraprakata -

yatrasau samsthitah krsnas tribhiih saktya samahitah |  
ramaniruddha-pradyumnai rukminya sahito vibhuh || [gtu 2.36] iti |

mathura-tattva-pratipadaka-sri-gopala-tapany-adau -  
cintamani-prakara-sadmasu- kalpa-vrksa [bhp 5.40] ity adi  
vrndavana-tattva-pratipadaka-brahma-samhitadau ca prakata-lilatah  
kiñcid vilaksanatvena drsta, prapañcika-lokais tad-vastubhis  
camisra, kalavad-adi-madhyavasana-pariccheda-rahita-sva-pravaha,  
yadavendratva-  
vraja-yuvarajatvady-ucitaharahar-maha-sabhopavesa-gocarana-vinodadi-la  
ksana | prakata-rupa tu sri-vighravat kaladibhir aparicchadyaiva  
sati bhagavad- icchatmaka-svarupa-saktyaiva labdharambha-samapana  
prapañcikaprapañcika-loka- vastu-samvalita  
tadiya-janmadi-laksana |

tatraprakata dvividha | mantropasanamayi svarasiki ca | prathama  
yatha tat-tad- ekatara-sthanadi-niyata-sthitika  
tat-tan-mantra-dhyana-mayi | yatha brhad-dhyana-  
ratnabhisekadi-prastavah krama-dipikayam | yatha va --

atha dhyanam pravaksyami sarva-papa-pranasanam |  
pitambara-dharam krsnam pundarika-nibheksanam || ity adi

gautamiya-tantre |

yatha va -

venum kvanantam aravinda-dalayataksam-  
barhavatamsam asitambuda-sundarangam |  
kandarpa-koti-kamaniya-visesa-sobham  
govindam adi-purusam tam aham bhajami ||

alola-candraka-lasad-vanamalya-vamsi- ratnangadam  
pranaya-keli-kala-vilasam | syamam tri-bhanga-lalitam  
niyata-prakasam govindam adi-purusam tam aham bhajami || iti  
brahma-samhitayam [5.39-40] |

homas tu purvavat karyo govinda-pritaye tatah ity-ady-anantaram -

govindam manasa dhyayet gavam madhye sthitam subham |  
barhapidaka-samyuktam venu-vadana-tat-param ||

gopi-janaih parivrtam vanya-puspavatamsakam || iti  
bodhayana-karma-vipaka- prayascitta-smrtau |

tad u hovaca hairanyo gopa-vesam abhrabham tarunam  
kalpa-drumasritam | tadiha sloka bhavanti --

sat-pundarika-nayanam meghabham vaidyutambaram |  
dvi-bhujam mauna-mudradhyam vanamalinamisvaram ||

gopa-gopi-gavavitam sura-druma-talasritam |  
divyalankaranopetam rakta-pankaja-madhyagam ||

kalindi-jala-kallola-sangi-maruta-sevitam |  
cintayams cetasa krsnam mukto bhavati samsrteh ||

iti sri-gopala-tapanyam [1.11-15] - govindam gokulanandam  
sac-cid-ananda-vigraham [gtu 1.37] ity adi ca |

atha svarasiki ca yathodahrtam eva skande --

vatsair vatsataribhis ca sada kridati madhavah |  
vrndavanantaragatah sa-ramo balakaih saha || ity adi |

tatra ca-karat sri-gopendradayo grhyante | rama-sabdena rohiny api |  
tatha tenaiva kridatity adina vrajagamana-sayanadi-lilapi |  
krida-sabdasya vihararthatvad viharasya  
nana-sthananusarana-rupatvad eka-sthana-nisthaya  
mantropasanamayya bhidyate'sau | yathavasara-vividha-svecchamayi  
svarasiki | evam brahma-samhitayam --

cintamani-prakara-sadmasu kalpa-vrksa- laksavrtesu surabhir  
abhipalayantam laksmi-sahasra-sata-sambhrama-sevyamanam govindam  
adi-purusam tam aham bhajami || [brahmas 5.28] iti |

atra katha ganam natyam gamanam api vamsi [brahmas 5.52] ity  
atranusandheyam | tatra nana-lila-pravaha-rupataya svarasiki

gangeva |

athapratayam mantropasana-mayim aha --

mam kesavo gadaya pratar avyad govinda asangavam atta-venuh |  
[bhp 6.8.2] iti |

atta-venur iti visesena govindah

sri-vrndavana-mathura-prasiddha-maha-yoga- pithayos tan-namnaiva  
sahitau prasiddhau | tau ca tatra tatra prapañcika-loka- drstyam  
srimat-pratimakarenabhatah svajana-drstyam  
saksad-rupa-vrnda- prakarana eva etau pathitau | tatas ca  
narayana-varmakhya-mantropasya- devatatvena  
(sri-gopala-tapanyadi-prasiddha-svatantra-mantrantaropasya-  
devatatvena) ca mantropasana-mayyam idam udahrtam ||

tatha hi lalita-madhava (7.33f)-

radhika (sri-krsna-mukhendum avalokya): hanta ! hanta !  
nibbha-rukkandida e mama muddhattanam, jam goindassa padimam  
jebba goindam mannemi |

tatha radhika (7.35)-

puro dhinvan ghranam parimilati so'yam parimalo  
ghana-syama seyam dyuti-vitatir akarsati drsau |  
svarah so'yam dhiras taralayati karnau mama balad  
aho govindasya prakrtim upalabdha pratikrtih ||

skande-

dolayamanam govindam mañcastham madhusudanam |  
rathe ca vamanam drstva punar janma na vidyate ||

dvarakayam sri-purusottame ca | etat-padya-dvaye govinda-sabdas tu  
sarva- prakasa-mula-bhutasya sri-vrndavana-nathasya govindasya  
prakasapeksaya | sa ca prakasas tu na bhedesu ganyate sa hi na  
prthak iti (lbhag 1.1.20) |

daksinabhimukham devam dolarudham suresvaram | sakrd  
drstva tu govindam mucyate brahma-hatyayah |  
vartamanam ca yat papam yad bhutam yad bhavisyati |  
tat sarvam nirdahaty asu govindanala-kirtanat |  
govindeti yatha proktam bhaktya va bhakti-varjitam |  
dahate sarva-papani yugantagnir ivotthitah ||

govinda-nama yah kascin naro bhavati bhutale |  
tan nasti karmajam loke van-manasam eva va |  
yan na ksapayate papam kalau govinda-kirtanam ||

kim tatra vedagama-sastra-vistarais  
tirthair anekair api kim prayojanam |  
yady ananenechasi moksa-karanam

govinda govinda iti sphutam rata ||

sri-caitanya-caritamrte (1.8.50-51)

vrndavane kalpa-vrksa suvarna-sadana |  
maha-yoga-pitha tanha ratna-simhasana ||

tate basi achena saksat vrajendra-nandana |  
sri-govinda nama saksat manmatha-madana ||

(1.5.221, 225-6) yanra dhyana nija-loke kare padmasana  
astadasaksara-mantre kare upasana saksat vrajendra-suta ithe  
nahi ana yeba ajñe kare tanre pratima-hena jñana sei aparadhe tara  
nahika nistara ghora narakete pade ki baliba ara

brahma-vaivarte-

prapyapi durlabhataram manusyam vibudhepsitam |  
yair asrito na govindas tair atma vañcitas ciram ||

drastum na yogya vaktum va trisu lokesu te'dhamah |  
sri-govinda-pada-dvandve vimukha ye bhavanti hi ||

asau rasika-sekharo govinda-devah kadacid rtu-bhedena sva-seva-kale  
yathocita- bhojanadi-nimittaya svadhikara-niyuktena kenapi  
saha-gopa-kisora-rupena ratrau svapna-sphurtya saksad rupena va  
kathopakathanam kurute | etac ca loka- paramparaya srutyate | kintu  
ativa-rahasyatvat acarya-vacanady-anurodhac ca prakasya na likhyate ity  
adi |

atha urdhvamnaya-tantra-vakyany aha-  
sri-parvaty uvaca-

ko'sau govinda-devo'sti yas tvaya sucitah pura |  
kidrsam tasya mahatmyam kim svarupam ca sankara ||

sri-mahadeva uvaca-

gopala eva govindah prakataprakatah sada |  
vrndavane yoga-pithe sa eva satatam sthitah ||

asau yuga-catuske'pi srimad-vrndavanadhipah |  
pujito nanda-gopadyaih krsnenapi supujitah ||

cira-harta vraja-strinam vrata-purta-vidhayakah |  
cid-ananda-silakaro vyapako vraja-mandale ||

kisoratam upakramya vartamano dine dine |  
tambula-purita-mukho radhika-prana-daivatah ||

ratna-baddha-catuh-kulam hamsa-padmadi-sankulam |  
brahma-kunda-nama kundam tasya daksinato disi ||

ratna-mandapam abhati madnara-tarubhir vrtam |  
tan-madhye yoga-pithakhyam samrajya-padam uttamam ||

vrndavanesvari-prajya-samrajya-rasa-rañjitah |

ihaiwa nirjitah krsno radhaya praudha-hasaya ||

tasyam go srih sada vrnda vira cakhila-sadhana |  
yoga-pithasya purvatra namna lilavati sthita |  
daksinasyam sthita syama krsna-keli-vinodini ||

pascime samsthita devi bhogini nama sarvada |  
uttaratra sthita nityam siddhesi nama devata |  
pañca-vaktrah sthitah purve dasa-vaktras ca daksine ||

pascime ca caturvaktrah sahasra-vaktra uttare |  
suvarna-vetra-hasta ca sarvatah sasane sthita ||

madanonmodini nama radhikayah priya sakhi |  
padayoh patayaty eva govindam mana-vihvalam ||

rati-pati-mati-manade'pi saksad  
iha yugalakrti-dhama-kama-dambhe |  
hari-mani-nava-nila-madhuribhiih  
padi padi manmatha-saudham uccinoti ||

manmatha-dvitayam pascat sri-krsnayeti sat-padam |  
govindaya tatah pascat svahayam dvadasaksarah ||

govindasya maha-mantrah kale purvanuraga-bhak |  
tatah param pravaksyami govindam yugalatmakam ||

laksmi-manmatha-radheti govindabhyam namah padam |  
etasya jñana-matrena radha-krsnau prasidatah ||

anayos tu rsih kamo virat chanda udahrtah |  
devata nitya-govindo radha-govinda eva ca ||

yoga-pithesvari saktih sad-angam kama-bijakaih |

dhyayed govinda-devam nava-ghana-madhuram dviya-lila-natantam  
visphurjan-malla-kaccham kara-yuga-murali-ratna-dandasritam ca |  
asamnyastaccha-pitambara-vipula-dasa-dvandva-gucchabhiramam  
purna-sri-mohanendram tad-itara-caranakranta-daksanghri-nalam  
||

evam dhyatva japen mantram yaval-laksa-catustayam |  
tilajya-havanasyante yoga-pithesvarau yajet ||

campakasoka-tulasi-kahlaraih kamalais tatha |  
radha-govinda-yugalam saksat pasyati caksusa ||

sriman-madana-gopalo'py atraiva supratisthitah |  
kaisora-rupi gopalo govindah praudha-vigrahaah |  
ubhayos taratamyena gopinatho'tisundarah ||

dhiroddhatas tu gopalo dhirodattayocyate |  
govindo gopikanatho yo dhira-lalitakrtih ||

simha-madhyas tu gopalas tribhanga-lalitakrtih |

govindo gopikanathah pina-vaksah-sthalo vitah ||

trisanthyam anyad anyad dhi madhuryam govidam patau |  
govardhana-dari-dhatu-pallavadi-vicitrite |  
balyatah samatikrantah kaisorat parato gatah ||

vagahamanah kandarpah sri-govindo virajate |  
nana-ratna-manohariny etasmin yoga-pithake |  
sahajo hi prabhavo'yam nacirat paritusyati ||

anyesu siddha-pithesu ya siddhir bahu-hayanaih |  
vrndavane yoga-pithe saikenahna prajayate ||

pratar balarka-sankasam sangave mangala-cchavi |  
madhyahne tarunarkabham parahne padma-patratvat ||

sayam sindura-purabham ratrau ca sasi-nirmalam |  
tamasvinisv indranila-mayukha-mecaka-prabham ||

varsasu ca sadabhatai harit-trna-mani-prabham |  
sarat-sucandra-bimbabham hemante padma-ragavat ||

sisire hiraka-prakhyam vasante pallavarunam |  
grisme piyusa-purabham yoga-pitham virajate ||

madhuribhih sadacchannam asoka-lalitadrtam |  
aghas cordhvam maha-ratna-mayukhaih parito vrtam ||

candravali-duradharsam radha-saubhagya-mandiram ||

sri-ratna-mandapam nama tatha srngara-mandapam ||

saubhagya-mandapam nama maha-madhurya-mandapam |  
samrajya-mandapam nama tatha kandarpa-mandapam ||

ananda-mandapam nama tatha surata-mandapam |  
ity astau yoga-pithasya namani srnu parvati ||

namastakam yah pathati prabhate  
sri-yoga-pithasya mahattamasya |  
govinda-devam vasayet sa tena  
premanam apnoti parasya pumsah ||

atha mantra-mayyam sad-acara-vidhir likhyate | mantra-mayi dvidha |  
tatra sri- bhagavatadi-varnita-janma-karma-go-caranadi-lila  
eka-vidha | sa tu smarana-  
mangala-sri-govinda-lilamrtady-anusarena kartavya | dvitiya tu  
arcayamana- visesa-mauna-mudradhya-sri-vingraha-visesa-seva | sa  
ca sarva-smrti-sammata sri- hari-bhakti-vilase likhitasti |  
tad-anusarena prema-yuktaya bhaktya kartavya | tasmad kiñcit prakasya  
likhyate |

brahma-muhurtad utthaya pujakadayah sarve parsadah  
sevanamaparadha-rahita bhagavat-paricaryam vina prasadannam apy

asvikurvantah | kim punar bhagavad- dravyam svecchaya balatkarena  
va | vidhivat gurvadi-pranama-danta-dhavana- yathocita-snanadi-vidhim  
krtva sva-sevayam savadhanah sri-mandire pravisanti | pujakas  
tu vidhivat ghantadi-vadyam krtva prabhoh srimad-isvaryas ca  
prabodhanam karayet | grisma-sita-varsady-anusarena  
devadi-durlabha-sevam [additional text? yatha sadhakah siddha-rupena  
manasim lilam dandatmikam bhavayet tatha tenaiva  
guru-paramparaya raganuga-matena mauna-mudradhyah |  
dandatmika-lila-seva caika namna bhedah prthag bhavet | atas  
tayor aikya- sevnam ca ]]

tatah sri-mukha-praksalanadikam, yatha sri-govinda-lilamrte  
(1.24?) (probably kak)

sa-musti-pani-dvayam unnamayya  
vimotayan so'tha rasalasangam |  
jrmmbha-visarpad-dasanamsu-jalas  
tamala-nilah sayanad udasthat ||

tad yatha-  
utthaya talpa-varatah sa varasana-stho  
dattair jalaih kanaka-jharjhari-nalito'pi |  
sarakas tah patita-patra-vinirmitena  
viti-varena parimamarja sudivya-dantan ||

evam srimad-isvaryas ca (sri-krsnahnika-kaumudyam 2.49,52)

utthaya talpa-talatah kanakasana-stha  
nidravasana-vigalan-niyata-vyavastha |  
sa pada-pitham adhidatta-padaravinda  
reje tada parjanair vihitaabhinanda ||

amrjya suksma-vasanena sitena kantan  
sa danta-kastha-sakalena vighrsta-dantan |  
tambula-raga-para-bhagavatim manojñam  
jihvam visodhanikaya vyalikhad rasajñam ||

tatah susvadu-mista-dadhi-samarpanam | tato mangalaratrikam |  
tatra dhyanam-

karpuravali-nindi caru-vasanam bibhran-nitambe vahann  
usnisam vara-murdhni kantam arunam nidra-vimisreksanam |  
svikurvan sukhadam manoratha-karam mangalyaratrikam  
govindah kusalam karoti bhavato ratry-anta-kale sada ||

tato haimante phalgula-dharanam-

kauseya-vastra-parinirmita-phalgulakhyam  
praleya-varanakam bahu-mulya-labhyam |  
sauvarna-citra-paricitrita-sarva-desam  
a-mastakat pada-yugavadhi sobhamanam ||

govindam adi-purusam vraja-rajaputram pasyantam agnim amalambhagavantam ide |

varnenarunam atulam  
bahu-ratna-citra-vicitrita-phalgulakam |  
bibhranam govindam  
vihasad vadanam kada pasye ||

atha grisme taniya-dharanam-

suksma-vastra-nirmitam tribhaga-rupa-khanditam |  
sarva-pranta-desasvarna-sutra-mauktikañcitam ||

krsna-deva-madhya-desarajitam virajitam |  
grisma-tapasakam susitavastram asraye ||

mukulita-kañcuka-dharanam-

usnisam dadhad arunam dhatim  
vicitram tad-upari ca bibhranah |  
mukulita-kañcuka-bandhah  
sri-govindo hrdisphuratu ||

tatah sarve militva aratrika-darsanam | evam deva-munindradayo'pi  
gitavadya-kirtanadi kurvanti | yathapadyavalyam (22)-

cetodarpanamarjanambhavamahadavagninirvapanam  
sreyahkairavacandrika-vitaranam vidyavadhujivanam |  
anandambudhivardhanam pratipadam purnamrtasvadanam  
sarvatmasnapanam param vijayate srikrsna-sankirtanam ||

atha darsana-phalam-

sarvabhista-pradam sriman mangalaratri-darsanam |  
prema-bhakti-pradam sarvaduhsvapnadinivartakam ||

evam pacakadayah sarve svasvasvayam paramabhaktya ca  
savadhana vartisyante | svayam mukho'dhikari tu sva-pratinidhim  
karmacarinam uddisyatasmim svasarvakarma samarpya svayam  
savadhanah svayam karisyati abhave pujakadivara ca | evam  
srimad-isvaryadadhibhojanam mangalanirajanam cakartavyam |

athasrngaratrividhir likhyate | tatah sugandhatailadibhir  
mardanonmarjanadikam himagrismavarsadikalocitam  
usnasitalajaladibhih snanam ca, suksma-vastrena  
srimad-angasammarjanam, yathasri-govindalilamrte (4.8-12)-

tam agatam snapana-vedikantaram  
bhrtyah samuttarya vibhusanam tanoh |  
sukuñcitam cinanavinam amsukam  
saranganama laghu paryadhapayan ||8||

abhyajyanarayana-tailalepaih  
pratyangananamrdu-bandhapurvam |

subandha-nama ksurita-sunur asya  
premnanga-sammardanam atatana ||9||

udvartanenasya muda sugandhah  
sitena pitena sada susitam |  
snigdhenam mugdho navanita-pindad  
udvartayamasa sanais tad-angam ||10||

dhatri-phalardra-kalkena kesan sita-sugandhina |  
snigdham snigdhenam susnigdham karpuro'pi samaskarot ||11||

manda-pakva-parivasita-kumbha-  
sreni-sambhrta-jalair atha dasah |  
satakumbha-ghatikatta-vimuktaih  
svesvaram pramuditah snapayanti ||12||

iti sri-govinda-devasya saksad vrajendra-nandanatvena pujakadibhir  
bhava-yuktena manasa snanadikam kartavyam | tatah  
pitarunadi-nana-vidha-svarna-citra-vastradi | evam  
svarna-rupyam-mauktika-ratna-jatita-nanalankara-guñja-maladi-vidag  
dha- pujaena paridhapaniyam | kadacit sevavasare  
lokottara-camatkara-svada- pakvannadikam prema-yuktena manasa  
tat-seva-sukha-paradhino'rpayet |

tatra kañcukadi-dharanam, yatha (brs 2.1.351)-

smerasyah parihita-patalambara-sris  
channangah purata-rucoru-kañcakena |  
usnisam dadhad arunam dhatim ca citrah  
kamsarir vahati mahotsave mudam nah ||

kvacic ca nata-vara-vesam, yatha (brs 2.1.353)-

akhandita-vikhanditaih sita-pisanga-nilarunaih  
pataih krta-yathocita-prakata-sannivesojjvalah |  
ayam karabha-rat-prabhah pracura-ranga-srngaritam  
karoti karabhoru me ghana-rucir mudam madhavah ||

urdhvamnaye-

dhyayed govinda-devam nava-ghana-madhuram divya-lila-natantam  
visphurjan-malla-kaccham kara-yuga-murali-ratna-dandasritam ca |  
asamnyastaccha-pitambara-vipula-dasa-dvandva-gucchabhiramam  
purna-sri-mohanendram tad-itara-caranakranta-daksanghri-nalam  
||

evam dhyatva japen mantram yaval-laksa-catustayam |  
tilajya-havanasyante yoga-pithesvarau yajet ||

campakasoka-tulasi-kahlaraih kamalais tatha |  
radha-govinda-yugalam saksat pasyati caksusa ||

sriman-madana-gopalo'py atraiva supratisthitah |

evam sri-tapanyam-

krsnaya gopinathaya govindaya namo namah ||

tatra akalpah (brs 2.1.354)-

kesa-bandhanam alepo mala-citra-visesakah |

tambula-keli-padmdir akalpah parikirtitah ||

yatha (2.1.358)-

tambula-sphurad-ananendur amalam dhammillam ullasayan

bhakti-ccheda-lasat-sughrsta-ghusrnalepa-sriya pesalah |

tungorah-sthala-pingala-srag alika-bhrajisnu-patrangulih

syamanga-dyutir adya me sakhi drsor dugdhe mudam madhavah ||

atha mandanam (2.1.359-360)-

kiritam kundale haras catuski valayormayah |

keyura-nupuradyam ca ratna-mandanam ucyate ||

yatha -

kañci citra mukutam atulam kundale hari-hire

haras taro valayam amalam candra-carus catuski |

ramya cormir madhurima-pure nupure cety agharer

angair evabharana-patali bhusita dogdhi bhusam ||

yatha stavavalyam mukundastake (3) -

kanaka-nivaha-sobhanandi pitam nitambe

tad-upari navaraktam vastram ittham dadhanah |

kanaka-nicitam usnisam daddhac cottamange

vraja-nava-yuva-rajah ko'pi kuryat sukham te ||[\*endnote #3]

etad-upalaksanam samaya-krame rtu-krame

nanavesa-bhusadi-mukulita-bandha- kañcukadikam jñeyam, yatha-

usnisam dadhad arunam dhatim

vicitram tad-upari ca bibhranah |

mukulita-kañcuka-bandhah

sri-govindo hrdis sphuratu ||

yatha-

puspais cudam mukutam atulam kundale caru-hire

vaksasy arohayantir vividha-sukusumair vanya-malam vahantam |

januny arohayantim bhramara-karsinim bibhratam kantayanyam

namna tam vajayantim nija-priyatamaya pasya govinda-devam ||

govinda karna-yuga-kundala-yugma-madhye

kantha-sthale kara-yuganguli-parva-madhye |

padabjayor upari cangulisu prabhatitan

hirakan sukrino hrdis cintayanti ||

muktadi-hema-jatita usnisa-savye mukhyoparistac ca |

hari-hrdaya-sthe sundari hiraka-raje mano lagnam ||

sri-govinda-lilamrte (4.14)

bhakti-cchedadhya-carcam malayaja-ghusnair dhatu-citrani bibhrad  
bhuyistham navya-vasah sikhi-dala-mukutam mudrikah  
kundale dve |  
guñjaharam suratna-srajam api taralam kaustubham vaijayantim  
keyure kankane sri-yuta-padaka-katakau nupurau srnkhalam ca  
||

sri-krsnahnika-kaumudyam (3.18)-

cuda-cumbita-caru-candra-kalasad-guñjalatah karnayoh  
punnaga-stavaki lavanga-latika sri-kundala purnayoh |  
sri-vaksah pratimukta-mauktika-lata sri-rañji-guñja sarah  
krida-kanana-yana-kautuka-mana reje sa pitambarah ||

atha parunamasyadi-yugala-darsanam-

vidyud-ghanangau ghana-vidyud-ambarau  
nisarga-manda-smitta-sundarananau |  
mithah kataksasuga-kilitantarau  
radha-mukundau pranamami tau muda ||

evam srimad-isvarya

dvadasabharana-sodasa-srngaradikam kartavyam | tad yatha  
(un 4.9-10)-

snata nasagra-jagran-mani-rasita-pata sutrini baddha-veni  
sottamsa carcitangi kusumita-cikura sragvini padma-hasta |  
tambulasyoru-bindu-stavakita-cibuka kajjalaksi sucitra  
radhalaktojjvalanghrih sphuriti tilakini sodasa-kalpiniyam ||

dvadasabharanam yatha-

divyas cudamanindrah purata-viracitah  
kundala-dvandva-kañci-  
niskas cakri-salaka-yuga-valaya-ghatah kantha-bhusormikas  
ca |  
haras taranukara bhujakataka-tulakotayo ratna-k ptas  
tunga padanguriya-cchavir iti ravibhir bhusanair bhati radha ||

yatha-

sangopyangabharana-patalim rakta-citrantariyam  
sronau celam tad-upari varam dandikakhyam ca nilam |  
sarvanganavarayitum aye devi kim te prayojyam  
drstva cantar muditamanasotphullatam eti nathah ||

(vilapa-kusumañjalyam 28)-

ya te kañculir atra sundari maya vaksojayor arpita  
syamacchadana-kamyaya kila na sasatyeti vijñayatam |

kintu svamini krsna eva sahasa tat tam avapya svayam  
pranebhyo'py adhikam svakam nidhi-yugam samgopayaty eva hi ||

(bhakti-rasamrta-sindhau 3.5.8)-

mada-cakita-cakori-caruta-cora-drstir  
vadana-damita-rakarohini-kanta-kirtih |  
avikala-kala-dhautoddhuti-dhaureyaka-srir  
madhurima-madhu-patri rajate pasya radha ||

evam samayanurupa-vastradi-paridhapanam kartavyam, tatha  
svarna-raupya- mauktika-ratna-jatita-nanalankaradikam ca |

atha tilakadi-darsanartham adarsa-darsanam, yatha  
(sri-govinda-lilamrte 2.104- 105) srimad-isvaryah-

tadaiva samayabhijña purastan mani-bandhanam |  
adarsam darsayamasa sugandha napitatmaja ||

sa krsna-netra-kutukocita-rupa-vesam  
varsmavalokya mukure pratibimbitam svam |  
krsnopasatti-taralasa varangananam  
kantavalokana-phalo hi visesa-vesah ||

atha srimad-isvarasya sri-bhagavate (10.35.10)-

darsaniya-tilako vana-mala-  
divya-gandha-tulasi-madhu-mattaih |  
ali-kulair alaghu gitam abhistam  
adriyan yarhi sandhita-venuh ||

atha raganugiya-vidhivat puja-tulasi-samarpanam yatha (10.30.1)-

kaccit tulasi kalyani govinda-carana-priye |

tad yatha- matas tulasi govinda-hrdayananda-karini ity adi |

tato dhupa-dipadi-nivedanam-

sa dhupa-dipakam srimad-govinda-mukha-pankajam |  
srngare ye tu pasyati te yanti paramam padam |  
tenapi saha divyanti tal-loke sasvatih samah ||

tatah pakvanna-nivedanam | tatah  
karpuradi-samskrta-tambula-samarpanam | tato  
nana-vidhanna-vyañjana-pista-pupa-payasa-sarasa-rasaladi-nivedanam  
|

atraiva sri-govindah priya-pujari-gosvaminam prati  
dadhi-kadamannam svayam yacitavan | yatha-

dadhi-kadamannam mistam govinda-priya-pujakam svasya |  
yacitva yena nitam tam vande svayam bhagavantam ||

tata aratrikam, sarve militva tad-darsanam |

atharatrika-darsana-phalam-

srngaratrikam nama govindasya sukhavaham |  
prema-bhakti-pradataram darsanat papa-nasakam ||

atha rajabhoga-vidhir likhyate | vastra-bhusadikam samarpya tathaiva  
mandira- sevakas tu tata agatya mandira-dhautadikam krtva tato  
dhupa-dipam ca nivedayet | tat tu sangopanam | tatak pacakah  
parama-rasikah parama-savadhana niyatendriya  
nana-prakara-sakady-anna-vyañjana-rotika-pupa-payasa-pistakadi  
- sikharini-rasaladikam

lehya-cosya-peya-carvya-sad-rasa-nirmitam suvarna-patradisu  
parivesayanti | sva-sva-rtu-bhavam phaladikam ca | evam  
ekadasyadi-vrata-dinani, sad-acaranusarena sri-prabhoh  
srimad-isvarya nitya-niyamita-paka-racanadi kartavyam | pujako  
niyatendriyah savadhanah san bhojana-samagrim vidhivad  
raganugiya-matena dasa-ghatikantah samaprya samayan nivarti nivaset |  
pujakasya tu naivedya-samarpane vijñaptir, yatha  
sri-rupa-gosvami-padaih sri-padyavalyam (118)-

ksire syamalayarpite kamalaya visranite phanite  
datte ladduni bhadraya madhurse sobhabhaya lambhite |  
tustirya bhavatas tatak satagunam radha-nidesan maya  
naste'smin puratas tvam arpaya hare ramyopahare ratim ||

ahnika-kaumudyam (3.9-10)-

sakadi-kramato'bhitosa-vasatah sarvani sad-vyañjanany  
adam matr-mude bhaved api yatha paktri-mano-rañjana |  
tan sarvan saha-bhojinah sarasaya vaca sahan hasayan  
bhuñjadhvam na parityajan kim apity ekantam ahladayan ||

annam vyañjanavat kiyat kiyad adams cakre'nnavad vyañjanam  
pariyaptam na tathapi lalatataya vabhud anuvyañjanam |  
pratyekam ca tad ista-pistaka-kulam tam gorasanam bhidam  
ekaikam ca krtabhinandanam adan sampipriye sarvada ||

pujakas tu sitala-jaladi samarpya mandiran nirgatya niyama-japadi kuryat  
| japa- niyamante ca vidhivad ghantadi-vadyam krtva sri-mandire  
pravisya tato jala- sevakena  
datta-pataladi-parivasitayamuna-jalenacamanam dattva  
sukma-vastrena mukha-marjanadikam kuryat | tato  
maha-prasadanayanam tato mandira-sevakena mandiramarjanam | tatak  
tambuladi-samarpanam, yatha-

ela-lavanga-paripurita-puga-curnaih  
karpura-pura-parivasita-curna-vrndaih |  
panah sukartari -vikhandita-parsva-bhagais  
tam vitikam sa bubhuje vara-nagavallyah ||

tato grismartau nana-vidha-suvasita-jala-nana-vidha-jala-yantradina

secanam | evam mantramaya-nana-vijanadikam ca | evam  
sugandha-dravyadi purato dharanam | evam sugandha-puspadibhir  
mala-kuñja-kutira-racanam | evam varsadisu yatha- yogyam  
jñeyam | tata aratrikasya sarve militva darsanam | tato darsana-phalam,  
yatha-

svayam bhagavatah srimad-govindasya krpambudheh |  
maharajopacarakhyam aratrikam anuttamam ||

ya idam sraddhaya devi pasyen mantri subhaktiman |  
sa sarva-kaman labhate bhaktim tat-padayoh param ||

evam srimad-isvarya bhojanacamana-tambuladi-samarpanam ca |  
tatha hi-

tabhyah parivivesannam tulasya rupa-mañjari |  
snehena mohini yadvad devatabhyo'mrtam kramat ||

tato ratna-khattopari sayyadi-racanam tatra bhava-yuktena manasa  
sayanam karayet |

tatah sevayam mukhyo'dhikari pujaka-pacakadi-sarvams  
tathakiñcanan vaisnavan aniya tair militva maha-prasadasya  
mahad-bhaktya ca-

anadi purato nyastam caksusa grhyate maya |  
rasam dasasya jihvayam asnami kamalodbhava ||

bhuktam yan nikhilagha-sangha-samanam sarvendriyahladikam |  
samsarad vinivartakam haripada-dvandve punah prapakam [[\*endnote #4]

sri-govindas tat prasadas caranamrtam eva ca |  
vastra-candana-malyadi tulasi caika-rupakam ||

sa ca punar madhyamadhikari-gunam asritya tesu vaisnava-vargesu  
yathocita- maryada-marga-raksanaya krpapeksa ity adi-disa  
tatra bhagavad-bhaktaya ca vastradi-varsikam dattva sneha-yuktena  
sri-sri-sevayam savadhanam krtavan | tatah sarve  
pujakadayah sva-sva-dehadi-vyaparam krtva sri-bhagavat-katha-  
sravanam kuryuh | tatah sarve snanadikam krtva  
sva-sva-sevayam savadhana bhavanti |

tato'parahne vidhivad dvarodghatanam krtva  
sri-bhagavat-prabodhanam tatah sri- mukha-praksalanadikam tasmad  
pakvanna-bhojanam tasmad ela-lavanga-karpuradi-  
samskrta-tambuladi-samarpanam | tato dhupa-dipadi-samarpanam ca  
tad-darsana- phalam ca -

utthapane dhupa-dipam ye pasyanti nara bhuvi |  
te yanti paramam visnoh padam sasvatam avyayam ||

kanaka-nivaha-sobha ity adi | evam srimad-isvaryas ca |

atha sandhyatrika-vidhir likhyate | sandhyayam pakvanna-nivedanam,

tatah sitala- jala-susamskrta-tambuladikam ca | tato nirajanam  
maha-mangalam ca | tatah pasyatam deva-munindra-manusyadinam  
gita-vadyaih saha jaya-jaya-sabdah | tatha hi  
ananda-vrndavana-campvam (13.141)-

go-dhuli dhumra-kamralaka-lasad-alikas tiryag-usnisa-bandhah  
prekholat kainkarata-stavaka-nava-kalo barhi-barham dadhanah |  
abalat kundala-srir dina-mani-kirana-kranta-karnotpalanto  
niryan kiñjalka-rekhac-churita-mrdutara-svinna-gandanta-laksmih  
||

sri-bhagavate (10.35.15)-

savanasas tad-upadharya suresah  
sakra-sarva-paramesthi-purogah |  
kavaya anata-kandhara-cittah  
kasmalam yayur aniscita-tattvah ||

tato darsana-mahatmyam-

sandhyayam krsna-devasya saratrika-mukham narah |  
ye pasyanti tu te yanti tad-dhama param avyayam ||

evam srimad-isvaryas ca |

tatah sayanatrika-vidhir likhyate | tatah pujakah  
srngara-mani-mandanadikam uttarya yatha-rahah  
yugma-vastradi-paridhapanam | evam malya-lepanades ca | tatah  
kiyat-ksanam darsanartham viramam ca |

karpuravali-nindi caru-vasanam bibhran-nitambe vahann  
usnisam vara-murdhni kantam arunam nidra-vimisreksanam |  
svikurvan sukhadam manoratha-karam mangalyaratrikam  
govindah kusalam karoti bhavato ratry-anta-kale sada ||

tato bhojana-samskaranam

sumista-susvadu-durdarsaniya-loka-prasamsya-svatma-  
rocaka-bhagavad-rocaka-nana-prakaranna-vyañjana-pakvanna-dugdhan-  
pistakadi-samarpanam tatra gopaniya-dhupa-dipam | tato  
bhojana-nimittam samayapeksanam |

yat-sevaya vasah srimad-govindo nanda-nandanah | payasa samyutam  
bhaktam yacate karunambudhah || iti purvam darsitavan |

tasmad acamanam mukha-marjanartham vastra-samarpanam | tato maha-  
prasadanayanam, tato mandira-sevakena bhojana-sthala-marjanam | tasmad  
ela- lavanga-jatiphala-karpuradi-samskrta-tambuladi-samarpanam |

tato haimante phalgula-dharanam-

kauseya-vastra-parinirmita-phalgulakhyam  
praleya-varanakam bahu-mulya-labhyam |  
sauvarna-citra-paricitrita-sarva-desam

a-mastakat pada-yugavadhi sobhamanam ||

govindam adi-purusam vraja-raja-putram pasyantam agnim amalam  
bhagavantam ide |

varnenarunam atulam

bahu-ratna-citra-vicitrita-phalgulakam |

bibhranam govindam

vihasad vadanam kada pasye ||

atha grisme taniya-dharanam-

suksma-vastra-nirmitam tribhaga-rupa-khanditam |

sarva-pranta-desasvarna-sutra-mauktikañcitam ||

krsna-deva-madhya-desarajitam virajitam |

grisma-tapasosakam susitavastram asraye ||

mukulita-kañcuka-dharanam-

usnisam dadhad arunam dhatim

vicitram tad-upari ca bibhranah |

mukulita-kañcuka-bandhah

sri-govindo hrdisphuratu ||

evam karpura-parivasitasitalajalam yamunaya

nana-vidhasugandhadravyam vijanadikam ca |

tato dasaghatikantaratrikam taddarsanaphalam-

ye pasyanti janah srestham sayanatrikam hareh |

te tu govinda-devasya krpa-purna na samsayah ||

tatra ratnakhattopari sayyadinirmanam | tatra khattadho

ratri-sevanartham suvasitasitalajalapakvannatambuladisthapanam

| tato mandiraniskrsyabhavyuktanam manasa

sayana-samayapeksanam | evam srimad-isvaryas ca |

grantha-vistara-bhiyavistaryanalikhyate | evam

pañcavidharatrikadarsanaphalam-

mangalaratrim arabhyacante ca sayanavadhi |

evam atrikam pañcaye pasyanti janabhuvii ||

te sarve vañchitam prapya putram pautram dhanam tatha |

ante govinda-devasya krpayanti tatpadam ||

sri-vijaya-govindo, yatha-

sri-radhikamadhavikamatalam

sakhi-tativalli-vasantavayum |

radhasupadmali-sarojibandhum

govindam ide vijayadivarnam ||

garbhanjanmavatam tesam kamsadinam jayajayah |

manojanmakamajayadvijayah parikirtitah ||

tvam gavam indra ity ader govinda iti kathyate |  
tasmad vijaya-govindam budha evam vadanti hi ||

athava yasya bhajanat kamady-ari-jayat tu tam |  
krtva vijaya-govindam pravadanti manisinah ||

vande vijaya-govindam govindadvaita-vigraham |  
mano lagati govinde yasya sandarsanad dhruvam ||

atha sri-mahaprabhoh sri-vrndavanagamana-katha pracina-  
srimat-kasisvaram vande yat-priti-vasatah svayam |  
caitanya-devah krpaya pascimam desam agatah ||

atha sri-mahaprabhu-parsada-srimukha-sruta-katha-ekada  
sri-mahaprabhuh sri-kasisvaram kathitavan - bhavan  
sri-vrndavanam gatva srila-rupa-sanatanayor antikam nivasatu iti  
| sa tu tac chrutva harsa-vismito'bhut | sarvajña-siromanis tad-  
dhrdayam jñatva punah kathitavan -  
sri-jagannatha-parsva-vartinam sri-krsna- vigraham aniya  
kathitavan svayam bhagavatanena mamabhedam janihi | ata enam sevasva  
| tac chrutva sa tusnim babhuva | tato vigrahasya gaura-vapusa  
sri-krsnena maha-prabhuna ca ekatra bhojanam krtam | tatah  
sri-kasisvaro dandavat pranamyā gaura-govinda-vigraham  
sri-vrndavnaam prapitavan | so'yam sri-govinda-parsvarti-  
sri-mahaprabhuh | ato yatha sri-govindasya seva-vidhih  
sri-mahaprabhor api tatha grantha-vistara-bhiya vistarya na likhyate |

pada-kantya jita-madano  
mukha-kantya mandita-kamala-mani-garvah |  
sri-rupasrita-caranah  
krpayatu mayi gaura-govindah ||

evam sri-mahaprabhor janma-yatradi kartavyam | tatha  
sri-mahaprabhoh parsadanam seva | mukhyadhikarinam  
aparakata-tithi-palanam ca kartavyam |

atha sri-vrndadevi-mahatmyam -

vrnda vandita-carana netradibhir vrnadadika-vane |  
yad vaca vrksa-latah kale'kale puspitah syuh ||

cudayam caru-ratnambara-mani-mukutam bibhratim murdhni  
devim  
karna-dvandvam ca dipte purata-viracite kundale hari-hire |  
niskam kañcim suharan bhuja-kataka-tulakotikadims ca vande  
vrndam vrnadvanantah surucira-vasanam srila-govinda-parsve ||

sri-vrndayas carana-kamalam sarva-lokaika-vandyam  
bhaktya samsevyamanam kali-kalusa-haram sarva-vañchaa-pradam ca  
|  
vaktavyam catra kim va yad anubhajanato durlabhe deva-lokaih

srīmad-vr̥ndavanakhye nivasati manujah sarva-duhkhair vimuktah ||

asyah sva-prajñā likhyate - ekada ratrau suptam srimat-prabhūm  
sri-harīdasa- gosvaminam prati vr̥ndayadidese - aye  
srīmad-radha-govinda-sevadhikarin ! mat- prabhoh  
srīmaha-prasadannam datum arhasi | evam seva-vastra-bhusadikam  
srīmad-isvaryaś ca |

atha varsika-yatra-vidhir likhyate |

bhaktanam vyadadhan mahotsavam ayam netrārbudanam param svikurvan  
prathamam sumangalataram snanam ca pañcamrtaih ||[\*endnote #5]

dadhi-madhu-khanda-dhrtadin sirasi dadhato devasya |  
kim indra-ñila-sailopari sata-dhara jahnavi sarati ||[\*endnote #6]

pañcamyam prathame vasanta-samaye govinda-devo harih | yam  
dr̥stva bhava-padma-japa-prabhrtayah sadyah krtartham gatah  
||[\*endnote #7]

chalato brahmadi-devas caranamrta-panato lobhat |  
dhrtā-manuja-rupa-vesah parsada-bhaktan samyacate ||[\*endnote #8]

pitam kañcukam atulam cosnisam citra-dhatim dhrtam  
devam |

divyantam nija-priyaya sri-govindam sakhe pasya ||

yadyapi magha-sri-pañcamitah phalguni-purnamasi-paryantam  
vasantotsavah pravartate | tatha hi, phalgunā-sukla-dasamitah  
caitra-krsna-pratipat-paryantam mukhyo vidhih | tesu  
pañca-dinesu prabhuh priyaya sahitah sada virajate |

brahmadi-devatah sarve paramananda-nirvrtah |  
indradibhir militvatra vasanti vraja-mandale ||

sarva-vraja-mandala-mukhyatve sri-govinda-sthālam jñeyam |  
vasanta-vastradikam ca paridadhati |

divyai ratnair jatita-mukutam kundale caru-haram  
niskam kañcim supada-katakav angade kankane ca |  
pitam vasas catuskam mani-gana-ghatita mudrikas  
cangulisu

bibhranam vama-parsve nija-priyatamaya sevitam devam ide ||

tatha-

cuda-ratnam sudivyam manimaya-mukutam kundale tara-haran  
niskam kañci-salaka yuga-valaya-ghata nupuran mudrikas ca |  
sronau raktam dukulam tad-uparama-tulam caru-nilam dadhanam  
divyantim vama-parsve vraja-kumuda-vidho radhikam asraye'ham ||

atha vasantotsavah-

nana-prakara-pata-vasa-cayan ksipantah  
pauspadi-kanduka-ganan mrdu-kupikas ca |

premna sugandha-salilair jala-yantra-muktaih  
sri-pujaka-prabhrtayah sisicuh sva-devam ||

nana-varnair gandha-curnaih prapurnair  
adau bhur dyau vyanase dik vidik ca |  
gandhambunam vrsti-samchinna-mulair  
lebhe pascac citra-candratapatvam ||

atha sri-rama-navami-

uccasthe graha-pañcake suraguro sendau navamyam tithau  
lagne karkatake punar vasu-yute mesam gate pusani |  
nirgagdhum nikhilah palasa-samidho medhyad ayodhyarame  
avirbhutam abhud apurva-vibhavam yat kiñcid ekam mahah ||

vandamahe mahesanam hara-kodanda-khandanam |  
janaki-hrdayananda-candanam raghunandanam ||

atha dolotsavah-

srimad-vrñdaranya-kalpaga-mule  
nana-puspair divya-hindola-madhye |  
srimad-radha-srila-govinda-devau  
bhaktalibhah sevitau samsmarami ||

puspais cudam mukutam atulam kundale caru-hire  
vaksasy arohayantir vividha-sukusumair vanya-malam vahantam |  
januny arohayantim bhramara-karsinim bibhratam kantayanyam  
namna tam vaijayantim nija-priyatamaya pasya govinda-devam ||

puspaih kuñjavali-viracana puspa-candratapas ca  
dola nana-kusuma-racita puspa-vrñdais ca venuh |  
pusparanyam lasati paritah krtrimam deva-srstam  
cettham dole priya-parijanaih sevyate deva-devah ||

agratah prsthatah parsve govindam priyaya yutam |  
hindole dolayamasus tat-sevaka-jana muda ||

dolayam atilolayam sa kanta bhaya-vepita |  
kantam alingya hrsta taih prema-bhaktaih tadojjvalaih |  
jaya vrñdavanadhisa jaya vrñdavaneshvari |  
jaya nandananda-kanda sarvananda-vidhayaka ||

iti brahmadayo deva gayanto divi harsatah |  
puspa-varsam vikurvanti sva-sva-sevana-tat-para ||

gandharva-vidyadhara-caranadayo  
munindra-devendra-ganah samahitah |  
tam dolikam dolayitum samutsukah  
svayogyatam etya tato'vatashire ||

ye manava bhagya-bhajo divi devas tathaiva ca |  
tair drstah priyaya yukto govindo dolanotsave ||

atha candanotsavah (arya-cchandah)-

mama kurute mudam atulam vaisakhi sukla-trtiya subhada |  
yasyam sri-govindas candana-pankaih sevito bhaktaih ||

divyais candana-pankaih kunkuma-ghana-sara-misritair devam |  
sarvangesu viliptam vande sri-gaura-govindam ||

mastakopari cosnise sarvange kañcukopari  
ghana-sarañci-ghusrna-candana-drava-carvitah |  
abhito bhakta-vrndaena gita-vaditra-mangalaih  
sevito gaura-krsno'yam karotu tava mangalam ||

yatha-

vaisakham tu samarabhya casvinavadhi yatnatah |  
suvijanam tu kartavyam bhaktair yantradina hareh ||

gandha-candana-sammisrair jalair atyanta-sitalaih |  
niseccanam prabhora agre jala-yantra-vinihsrtaih ||

atha sri-nrsimha-caturdasi-

ayati sri-nrsimhasya subha jyaisthi caturdasi |  
dhinot cantaram sa me mahotsava-vidhanatah ||

sarvavatara-bijasya svayam bhagavato hareh |  
srimad-govinda-devasya nrsimhader abhedatah ||

tat-taj-janma-dinesv eva sarvesu vidhi-purvatah |  
utsavah kriyate bhaktair giti-vaditra-nisvanaih ||

caturdasim samarabhya divyannam atiyatnatah |  
namna paryusitam yat tu dadhyadika-samayutam ||

athasadhe ratharudha-vidhih-

asadhiya tithih sukla-dvitiya subha-dayini |  
unmadayati devasya ratharuda-pariskriya ||

atra bhojana-samagri dvigunikrtya kartavya | bhusavesadikam  
sarvam maharaja- kumaratvena kartavyam |

ayata sakhi radhe tava sukhada sravana-trtiyeyam |  
karaya bahu-mani-mandanam atulam dolam samarabhya ||

ato vraja-mandala-prasiddhayam sravana-sukla-trtiyayam  
sri-vrsabhanu- nandinyah srimad-isvarya dolarudha-mahotsavo  
yatnatah kartavyah | evam pavitra dvadasi saubhagya-paurnamasi  
ca |

atha bhadre sri-janmastami-

yasmin dine prasuyeta devaki tvam janardana |  
tad dinam bruhi vaikuntha kurmas te tatra cotsavam ||[\*endnote #9]

spurati katham mama satatam vama-netram vicaraya sakhi tvam |

jñatam cayatidam janma-dīnam kṛṣṇa-candrasya ||

bhadre tu bhadrada ceyam sri-harer janmanas tithih |  
lokato vidhitas tatra cotsavah kriyate budhah ||

nardanto dadhi-dhṛta-kardamesu bhaktah  
kurdantah punar api tat kṣipanta arat |  
anyon'nyam sirasi mukhe ca pṛstha-dese  
anandamṛta-jaladhau lipanti magnah ||

janma-vasaram ajñaya vraja-raja-sutasya hi |  
vraja-mandalataḥ sarve agata vraja-vasinah ||

nana-dig-desatas caiva govinda-priya-kinkarah |  
divya-malyambara-dharah putra-dara-samanvitah ||

vandino gayakas caiva nartaka vadakas ca ye |  
divya-vesa-dharas te tu nanrtuh papathur jaguh ||

gayanto mṛdu-madhuram vandi-gaṇah pathanti bhṛsam uccaiḥ |  
vṛttim vinapi te te yacante paritosikam tebhyaḥ ||

evam janma-ksane prapte pañcamṛta-jalair muda |  
jaya-sabdāṃ prakurvantaḥ śnapayanti nijam prabhum ||

bhaktanam vyadadhaṇ mahotsavamayam netrarbudanam param  
svikurvan prathamam sumangalataram snanam ca pañcamṛtaiḥ |  
astamyam sutithau nisardha-samaye govinda-devo harir  
yam drstva bhava-padma-jā-prabhṛtayah sadyah kṛtartham  
gataḥ ||

chalato brahmadi-devas caranamṛta-panato lobhat |  
dhṛta-manuja-rupa-vesah parsada-bhaktan samyacante ||

iti brahmadayo deva gayanto divi harsataḥ |  
puspa-vṛstim vikurvanti sva-sva-sevana-tatparaḥ ||

divi deva-gaṇah sarve agatas tad-dine subhe |  
tad ye pasyanti tad-ratrau te kṛtarthas tu bhutale ||

cakṣusmantas tu te proktaḥ prabhoh parsvam vrajanti ca ||

ananda-vṛndavana-campvāṃ dvitīya-stavake (17-19)-

evam paripurna-mangala-guṇataya duṣana-dvaparante dvaparante  
nirantarala- bhadrāpade bhadrāpade masi masite pakṣe'pakṣepa-rahite  
hite rasamaye guṇa-gaṇa- rohinim rohinim sarati sudhakare  
sudhakare yoge yogesvaresvaro madhye kṣanadayah kṣanadayah  
purnanandataya jivavaj-janani-jathara- sambandhabhavad  
bandhabhavaḥ ca kevalam vilasat-karunayarunaya tathavidha-  
lilali-lasikaya kayacana purandara-dig-anganotsanga iva  
rajanikarah sva- prakasataya pradurbhavam eva bhavayan agre  
purva-purvajani janita-tapah  
saubhagya-phalenopalabdhi-pitr-matr-bhavayoh sri-vasudeva-devakyor

vasudeva- svarupenavirbhavam bhavayitva stanandhayatvabhimanam eva  
ksanam tayoh prakatayya pascan  
nitya-siddha-pitr-matr-bhavayoh sri-nanda-yasodayor api sri-  
govinda-priya-ramani-ganesu mukhya radheyam trijagati rajate  
svayam srih priyali- premonna janimapa jananyah |

atha sri-vamanabhisekadi |

atha sarat-paurnamasyam, yatha-

ghana-pranaya-medurau sarad-amanda-candrananau  
kirita-mukute dhrtau vidhrta-nila-pitambarau |  
srat-sukhada-kanane sarasa-yoga-pithasane  
purah kalaya nagaro madhura-radhika-madhavau ||

sarac-candramasau ratrau srimantam nandanandanam |  
srama-yuktam rasa-lasyat priyaya ca sakhi-ganaih ||

divya-malyambara-dharam nata-vesocitam harim |  
dhyayed vrndavane ramye yamuna-puline vane ||

prapanakadi-sitannam nana-pakvanna-samyutam |  
sadhako bhojayitva tam santustah sa-sakhi-ganam |  
sesannam cadarenatha grhniyad vaisnavaih saha ||

athamavasya dipa-danam, yatha-

amavasya karttikiyam visesat subha-dayini |  
yatra dipa-pradanena tusto bhavati kesavah ||

cala cala naya naya bho bho govinde copadhaukanam |  
divyam pasyamo mukha-padmam dasyamo dipa-malikas tatra ||

iti krtva pragayanti pralapanti punah punah |  
puravasi-janah sarve visesad vraja-vasinah ||

agratah prsthatah parsve mundakopari vesmani |  
dipa-malah pradasyanti govinda-priti-dayikah ||

yamunayas tate kecit tirtha kecij jale tatha |  
vrndavane prakurvanti dipamala-mahotsavam ||

divi deva-ganah sarve prabhor ajña-parayanah |  
dasyanti vañchitan tesam dipa-malam prakurvata ||

vande'ham srila-govindam bhaktanugraha-vigraham |  
darsanad dipa-malayah prasannananda-locanam ||

[atha anna-kutam -]

anna-kutam samayantam karttike paramotsavam |  
jñatva samutsukah sarve govinda-priya-parsadah ||

kartum bhojana-samagrim paramananda-dayinim |  
srimad-govinda-devasya govardhana-dharasya ca ||

nananna-vyañjanam pupa-pistakair bahudha krtam |  
tat-tad-dravyadi-bhedena caturaih pacakadibhih ||

tair anna-kutam samsthapya yatha govardhano girih |  
tasya parsve dhrtam sarvam vyañjanadikam uttamam ||

pakvannani tathanyani bahu-yatna-krtani ca |  
go-rasanam bahavidham rasaladika-bhedatah ||

srimad-bhagavato'gre tat kutam yatna-krtam krtam |  
yad anna-kutam samviksya santusto bhavati prabhuh ||

bhunkte bahu-prita-mana devanam janayan sukham |  
prabhor agre tu tat kutam ye pasyanti nara bhuvi ||

bhagya-bhajas tu te loke trisu lokesu durlabhah |  
dadhy-adinanna-pupais tad anna-kutam subham mahat ||

parikramanakam krtva tato bandhu-janaih saha |  
mahad-aratrikam nama ye pasyanti jana bhuvi ||

tesam bhagyam na vaktavyam sahasra-vadanair api |  
dhana-dhanyadi-samyuktah putra-dara-samanvitah ||

mahad-bhogam bhuri krtva cante vaikuntham apnuyuh |  
prasadam anna-kutasya ye janah param adarat |  
vaisnavan bhojayanto vai bhujeyur bhakti-tat-parah ||

tesam vrata-phalam devi koti-koti-gunam bhavet |  
svalankrtanam tu gavam puja karya tatah subha ||

atha gopastami-darsanam, yatha (10.21.5)-

barhapidam natavara-vapuh karnayoh karnikaram  
bibhrad-vasah kanaka-kapisam vaijayantim ca malam |  
randhran venor adhara-sudhaya purayan gopa-vrndair  
vrndaranyam sva-pada-ramanam pravisad gitakirtih ||

tad-darsana-phalam-

gopastmyam tu devasya ye pasyanti harer mukham |  
duran nasyanti papani tasmin bhaktis ca jayate ||

dhyayed govinda-devam nava-ghana-madhuram divya-lilam natantam ity  
adi purvavat |

prabodhanyam yugala-darsanam, yatha-

prabodhanyas tu govindam ye pasyanti priyayutam |  
naranam ksina-papanam tad-bhaktir acala bhavet ||

yatha (premenu 12)-

prabodhini nisanrtya-mahatmya-bhara-darsini |  
candrakanti-cari sarva-gandharva-bakula-pavani ||

dvadasyam karttikadi-vrata-mahotsavah kartavyah | marga-sirse

pause khecadannam, yatha-

pause tusara-ghore'smin rasikaih krsna-parsadaih |  
suvicarya krtam tatra khecadannam prabhu-priyam ||

divya-vasam atidhanya-tandulam mudgakam tatha |  
samabhagam tu kiñcid va visamam parikalpitam ||

himartau vihitam yuktam loka-sastra-vidhanatah |  
hingum trijatam maricam lavanam cadrakam tatha ||

loka-prasiddham yac canyad visesac chuddha-go-ghrtam |  
caturaih karmakarais ca tatha catura-pacakaih ||

yathayogyam tu tair dravyaih pacyate bahu-yatnatah |  
sudarsaniya sukhadam rocakam pusti-karakam ||

sumistam dadhikam caiva tathanyad vyañjanadikam |  
pritulo loka-paryayam ati pranayakam hareh |  
lavangailendu-maricaih samyutaih sarkara-cayaih |  
nana-desa-bhavair nana-phala-sasya-cayais tatha ||

krtam laddu-varam yatnad bahu-prema-bharena ca |  
yad drstva bhojanat krsno jayate hy atiharsitah ||

prabhor harsat tu bhaktanam atiharsaih prajayate |  
kurvann anudinam tat tu govinda-priti-dayakam ||

tulyantariya-vastradi tatha caivagni-sevanam ||

vande'ham srila-govindam trikale nitya-vigraham |  
bhajanad yasya nityatvam nityatve tasya ka katha ||

drastum na yogya vaktum va trisu lokesu te'dhamah |  
sri-govinda-pada-dvandve vimukha ye bhavanti hi ||

govinda-parsadan vande tadvat kala-traye sthitan |  
yesam smarana-matrena sarvabhista-phalam labhet ||

yesam govinda-devasya naityiki varsiki tatha |  
seva samksepato mukhya mayatra parikirtita ||

kim ca (brs 2.1.49)-

ragah saptasu hanta satsv api sisor angesv alam tungata  
vistaras trisu kharvata trisu punar gambhirata ca trisu |  
dairghyam pañcasu kim ca pañcasu sakhe sampreksyate suksmata  
dvatrimasad-vara-laksanah katham asau gopesu sambhavyate ||

raga iti vrajesvaram prati kvacit tat-sama-vayaso gopasya vakyam idam |  
saptasu netranta-padaka-rata-latalpa-dharostha-jihva-nakhesu |  
satsu vaksah skandha- nakha-nasika-kati-mukhesu | pañcasu  
nasa-bhuja-netra-hanu-janusu | punah pañcasu  
tvak-kesanguli-dantanguli-parvasu | tathaiva  
maha-purusa-laksanam samudraka-prasiddheh | dvatrimasad

varani tal-laksanebhyo'nyebhyo'pi sresthani laksanani yasya  
sah | gopesu katham iti bhagavad-avadaradisu  
etadrasiatvasravanad iti bhavah |  
karayoh kamalam tatha rathangam  
sphuta-rekhamayam atmajasya pasya |  
pada-pallavayos ca vallavendra  
dhvaja-vajrankusa-mina-pankajani || (brs 2.1.51)

karayor iti kasyascid vrddha-gopya vacanam | upalaksanany evaitani  
cihnani padma-puranadi-drstyanyany apy asadharanani jñeyani  
| tani yatha padma- purane-

srnu narada vaksyami padayos cihna-laksanam |  
bhagavan krsna-rupasya hy anandaika-sukhasya ca ||

avatara hy asankhyatah kathita me tavagratah |  
param samyak pravaksyami krsnas tu bhagavan svayam ||

devanam karya-siddhy-artham rsinam ca tathaiva ca |  
avirbhutas tu bhagavan svanam pirya-cikirsaya ||

yair eva jñayate devo bhagavan bhakta-vatsalah |  
tany aham veda nanyo'pi satyam etan mayoditam ||

sodasaiva tu cihnani maya drstani tat-pade |  
daksinenasta-cihnani itare sapta eva ca ||

dhvajah padmam tatha vajram ankuso yava eva ca |  
svastikam cordhva-rekha ca asta-konas tathaiva ca ||

saptanyani pravaksyami sampratam vaisnavottama |  
indra-capam trikonam ca kalasam cardha-candrakam ||

ambaram matsya-cihnam ca gopadam saptamam smrtam |  
ankany etani bho vidvan drsyante tu yada kada ||

krsnakhyam tu param brahma bhuvi jatam na samsayah |  
dvayam vatha trayam vatha catvarah pañca eva va ||

drsyante vaisnava-srestha avatare kathañcana ||

sodasam tu tatha cihnam srnu devarsi-saptam |  
jambu-phala-samakaram drsyate yatra kutracit ||

sastrantare tu sankha-cakra-cchatrani jñeyani |

atha kara-dhyanam-

sankhardhendu-yavankusair ari-gada-chatra-dhvajaih svastikair  
yupabja-simhalair dhanuh pavighateh sri-vrksaminesubhih |  
nandavarta-cayais tathanguli-gatair etair nijair laksanaih  
bhratah sri-purusottamatva-gamakair janihi rekhankitaih ||

atha manda-hasyam (krsna-karnamrte 99)-

akhandanirvāna-rāsa-pravahair  
vikhanditasesa-rasantarāni |  
āyantritodvanta-sudharnavāni  
jayanti sitāni tava smitāni ||

padmādi-divya-rāmāni-kāmāniya-gandham  
gopāngāna-nayāna-bhr̥ṅga-nipiyāmanam |  
krsnasya venu-ninādarpita-madhurikam  
āsyambujā-smitā-marandam aham smarami ||

(brahma-samhitayam 5.31)-

alola-candraka-lasad-vanamalya-vamsi-  
ratnāngadam pranaya-keli-kala-vilasam |  
syāmam tri-bhāṅga-lalitam niyāta-prakasam  
govindam ādi-purusam tam aham bhajāmi ||

sri-hari-bhakti-vilase (18.31-37)-

evam purāna-tantrādi dr̥stvatredam vilikhyate |  
lalāta-civukantam syat srimukham dvadasaṅgulam ||

tatranānam bhaga ekas tatraiva caturāṅgulam |  
lalātam nasika tadvad gulpham ardhāṅgulam bhavet ||

ardhāṅgulo'dharas turdhvo'paras caikāṅgulo matah |  
dvy-āṅgulam cibukam catha griva syat caturāṅgula ||

vakso-bhogo bhaved anyas tasman nabhy-avadhih parah |  
tato'paras ca medhrantas tasmad uru-vibhagakau ||

tatha dvibhagike jāṅghe jānuni caturāṅgule |  
padau ca tat-samav ittham dairghya-bhaga navoditah ||

kutrapy uccat lalātasyparistatry-āṅgulam sirah |  
tadvad griva jānu-padas tathāpi syur navaiva te ||

iti syat sarvato dairghye sastottara-satāṅgulaḥ ||

tad yathā idam eva rahasyam-yadyapi tiryān-narādisu bhagavato jānma,  
tathāpi sveccaya gauda-dese tad-desiyan brahmanan  
sarva-sreṣṭhān vijñāya tesam kule  
sri-krsna-caitanya-nityānandadvaitādayo jānma svikurvāntah | ato  
mahāprabhūnāṅgikr̥tesu gaudokāla-dakṣiṇātya-pāścātyesu  
gauda-desa-nivasina eva bahavah pārsadah | te khalu  
mahat-kula-prasutas tesam bhōjanādi-vyavaharāh sat-kula-prasutan  
gaudiyān brahmanān vīna na sambhavati | tathā hi-nijātve gaudiyān  
iti jñātva sarvajña-siromanir mahāprabhūh sri-rūpa-sānātānau  
nijāntarāṅgau vijñāpya tayoh sarva-saktim samcārya pāścīma-dese  
sviāya-vitārāna- bhakta-bhūpatvena sthāpitāvan | tad-dvārā  
nija-prakātāna-hetu-bhūtam vañcha-  
trāya-samullāsita-paramāntarāṅga-rūpāsyātula-bhājāna-ratnāsyā  
lūpta-tirthades ca prakātanat, svayam

prakasa-sri-govindadi-svarupa-raja-seva prakasac ca |

tabhyam ca punah sri-vrndavanam gatva sri-sri-sevadikam  
parivare tat samarpitam | na tu nija-parsva-vartisu  
sri-gopala-bhatta-sri-raghunatha-dasadisu svato  
bhagavan-mantra-grhita-sva-bhratusputra-sri-jiva-gosvamisu ca | aho  
parama- bhagavatanam maryada-raksana-svabhavah svayam caite  
seva-samaye mandire na pravisanti ca | kim utanyat | etat tu  
sri-caitanya-caritamrtadau prasiddham vartate |

iti

sri-govinda-deva-sevadhpati-sri-haridasa-gosvami-carananujivi-radh  
akrsna- dasodirita sadhana-dipika dvitiya kaksa ||2||

(3) trtiya-kaksa

atha dhira-lalitasya srinad-govinda-devasya (brs 2.1.63)-

vayaso vividhatve'pi sarva-bhakti-rasasrayah |  
dharmi kisora evatra nitya-nana-vilasavan ||

tad yatha (brs 2.1.308-312)- vayah kaumara-pauganda-kaisoram iti tat  
tridha ||

kaumaram pañcamabdantam paugandam dasamavadhi |  
a-sodasac ca kaisoram yauvanam syat tatah param ||

aucityat tatra kaumaram vaktavyam vatsale rase |  
paugandam preyasi tat-tat-kheladi-yogatah ||

sraisthyam ujjvala evasya kaisorasya tathapy adah |  
prayah sarva-rasaucityad atrodahriyate kramat ||

adyam madhyam tatha sesam kaisoram trividham bhavet ||

tatra madhyam yatha (brs 2.1.320-324)

uru-dvayasya bahvos ca kapi srir urasas tatha |  
murter madhurimadyam ca kaisore sati madhyame ||

yatha -

sprhayati kari-sunda-dandanayoru-yugmam  
garuda-mani-kavati-sakhyam icchaty uras ca |  
bhuja-yugam api dhitsaty argalavarga-nindam  
abhinava-tarunimnah prakrame kesavasya ||

mukham smita-vilasadyam vibhramottarale drsau |  
tri-jagan-mohanam gitam ity adir iha madhuri ||

yatha -

ananga-naya-caturi-paricayottarange drsau  
mukhambujam udañcita-smita-vilasa-ramyadharam |  
acañcala-kulangana-vrata-vidambi-sangitakam  
hares tarunimankure sphurati madhuri kapy abhut ||

vaidagdhi-sara-vistarah kuñja-keli-mahotsavah |  
arambho rasa-lilader iha cestadi-sausthavam ||

tika srimaj-jiva-gosvami-carananam madhye  
sesa-vayasa-prayah sarvatra samanatvam | iha madhye  
cestadi-sausthavam, yatha (brs 2.1.325)-  
vyaktalakta-padaih kvacit pariluthat-piñchavatamsaih kvacit  
talpair vicyuta-kañcibhih kvacid asau vyakirna-kuñjotkara |  
prodyan-mandala-bandha-tandava-ghatalaksmollasat-saikata  
govindasya vilasa-vrñdam adhikam vrñdatavi samsati ||

dhira-lalita-laksanam (brs 2.1.230-2) -

vidagdho nava-tarunyah parihasa-visaradah |  
niscinto dhira-lalifah syat prayah preyasi-vasah ||

yatha --

vaca sucita-sarvari-rati-kala-pragalbhyaya radhikam  
vrida-kuñcita-locanam viracayann agre sakhinam asau |  
tad-vakso-ruha-citra-keli-makari-panditya-param gatah  
kaisoram saphali-karoti kalayan kuñje viharam harih ||

govinde prakatam dhira-lalitatvam pradarsyate |  
udaharanti natya-jñah prayo'tra makara-dhvajam ||

ataeva dhira-lalita-laksanasthayika-sri-govinda-deve madhya-kaisoram  
vyakam drsyate |

antahpuras tu devasya madhye purya manoharam |  
mani-prakara-samyuktam vara-torana-sobhitam ||

vimanair grhamukhyais ca prasadair bahubhir vrtam |  
divyapasaroganaih sribhih sarvatah samalankrtam ||

madhye tu mandapam divyam rajasthanam mahotsavam |  
manikya-stambha-sahasra-justam ratna-mayam subham ||

nitya-muktaih samakirnam sama-ganopasobhitam |  
madhye simhasanam ramyam sarva-veda-mayam subham ||

dharmadi-daivatair nityair vrtam vedamayatmakaih |  
dharma-jñana-mahaisvarya-vairagyaih pada-vigrahaih ||

vasanti madhyame tatra vahni-surya-sudhamsavah |  
kurmas ca nagarajas ca vainateyas trayisvarah ||

chandamsi sarva-mantras ca pitha-rupatvam asthitah |  
sarvaksara-mayam divyam yoga-pitham iti smrtam ||

tan-madhye'sta-dalam padmam udayarka-sama-prabham |  
tan-madhye karnikayam tu savitryam subha-darsane ||

isvarya saha devesas tatrasiinah parah puman |  
indivara-dala-syamam surya-koti-sama-prabhah ||

iti trtiya-kaksa ||3||

(4) caturtha-kaksa

atha sri-gopala-deva-mantra-mahatmyam |

mantras tu krsna-devasya saksad bhagavato hareh |  
sarvavatara-bijasya sarvato viryavattama ||

tatha ca brhad-gautamiye sri-govinda-vrndavanakhye-

sarvesam mantra-varyanam srestho vaisnava ucyate |  
visesat krsna-manavo bhoga-moksaika-sadhanam ||

yasya yasya ca mantrasya yo yo devas tatha punah |  
abhedat tan-manunam ca devata saiva bhasyate ||

krsna eva param brahma saccidananda-vigrahah |  
smrti-matrena tesam vai bhukti-mukti-phala-pradah ||

tatrapi bhagavattam svam tanvato gopa-lilaya |  
tasya sresthatama mantras tesv apy astadasaksarah ||

athastadasaksara-mahatmyam tapani-srutisu

om munayo ha vai brahmanam ucuh | kah paramo devah | kuto mrtyur  
bibheti | kasya jñānenakhilam jñātam bhavati | kenedam visvam  
samsaratiti | tan u hovaca brahmanah -- krsno vai paramam  
daivatam | govindan mrtyur bibheti | gopi-jana- vallabha-jñānenakhilam  
jñātam bhavati | svahayedam samsaratiti | tam u hocuh | kah  
krsno govindah ko'sau gopi-jana-vallabhah kah ka svaheti | tan  
uvaca brahmanah papa-karsano go-bhumi-veda-vidito vedita  
gopi-janavidya-kala-prerakas tan-maya ceti | sakalam param brahmaiva  
tat | yo dhyayati rasati bhajati so'mrto bhavati so'mrto bhavatiti | te  
hocuh -- kim tad-rupam kim rasanam katham vaho tad-bhajanam |  
tat sarvam vividisatam akhyahiti | tad u hovaca hairanyah --  
gopa-vesam abhrabham tarunam kalpa-drumasritam || (gtu 1.2-8)

kim ca, tatraivagre -- bhaktir asya bhajanam | tad  
ihamutropadhi-nairasyenaivamusmin manah-kalpanam | etad eva ca  
naiskarmyam |

krsnam tam vipra bahudha yajanti govindam santam  
bahudharadhayanti | gopijana-vallabho bhuvanani dadhre svahasrito jagad  
ejayjat sva-retah ||161|| (gtu 1.14-15)

vayur yathaiko bhuvanam pravisto janye janye pañca-rupo babhuva |  
krsnas tathaiko'pi jagad-dhitartham sabdenasau pañca-pado vibhati  
||162|| iti | (gtu 1.16)

kim ca tatraivopasana-vidhi-kathanantaram -

eko vasi sarvagah krsna idya eko'pi san bahudha yo vibhati |  
tam pithastham ye'nubhajanti dhiras tesam sukham sasvatam

netaresam ||163|| (gtu

nityo nityanam cetanas cetananam  
eko bahunam yo vidadhati kaman |  
tam pithagam ye'nubhajanti dhiras  
tesam siddhih sasvati netaresam ||164||

etad visnoh paramam padam ye  
nitya-muktah samyajante na kaman |  
tesam asau gopa-rupah prayatnat  
prakasayed atma-padam tadaiva ||165||

yo brahmanam vidadhati purvam  
yo vidyas tasmai gopayati sma krsnah |  
tam ha daivam atma-buddhi-prakasam  
mumuksur vai saranam anuvrajeta ||166||

japa-sankhya yatha gautamiya-tantre (15.4)-anena laksa-japena  
krsnam pasyati caksusa | aneneti pratyaksena svarupena  
svapnena va krsna-saksatkaro bhavativity arthah |

purascaranadi-vidhis tu  
sri-brahma-samhita-gopala-tapani-hari-bhakti-vilasa- tikayam  
drastavyah | sa tu visesato yoga-pithe drastavyah |

omkarenantaritam ye japanti  
govindasya pañcapadam manum |  
tesam asau darsayed atma-rupam  
tasman mumuksur abhyasen nitya-santyai ||167||

tasmad anye pañcapadad abhuvan  
govindasya manavo manavanam |  
dasarnadyas te'pi sankrandanadyair  
abhyasyante bhuti-kamair yathavat ||168||

kim ca tatraiva- tad u hovaca brahmano'sav anavaratam me dhyatah  
stutah parardhante so'budhyata | gopa-veso me purusah purastad  
avirbabhuva | tatah pranatena maya'nukulena hrda mahyam  
astadasarnam svarupam srstaye dattvantarhitah | punah  
sisrksa me pradurabhut | tesv aksaresu bhavisyaj-jagad-rupam  
prakasayat | tad iha kad apo | lat prthivi | ito'gnih | bindor  
induh | tan-nadad arka iti klim-karad asrjam | krsnad  
akasam yad vayur ity uttarat surabhim vidyam pradurakarsam |  
tad-uttarat tad-uttarat stri-pumadi cedam sakalam idam iti ||169||

tatha ca gautamiye-

klim-karad asrjad visvam iti praha sruteh sirah |  
la-karat prthivi jata ka-karaj jala-sambhavah ||170||

i-karad vahnir utpanno nadad ayur ajayata |  
bindor akasa-sambhutih iti bhutatmako manuh ||

sva-sabdena ca ksetrajñō hetī cit-prakṛtiḥ para |  
tayor aikya-samudbhūtiḥ mukha-vestana-varnakah ||  
ataeva hi visvasya layah svaharnake bhavet ||171||  
punas ca sa srūtiḥ -- etasyaiva yajanena candra-dhvajo gata-moham  
atmanam vedayitva omkarantaralakam manum avartayat  
sanga-rahito'bhyanayat | tad visnoḥ paramam padam sada pasyanti  
surayah | diviva caksur atatam | tasmad enam nityam abhyaset ||172||  
ity adi |

tatraivagre --  
yasya purva-padaḥ bhūmiḥ dvitīyat salilodbhavaḥ |  
trītyat teja udbhūtam caturthad gandha-vahanah ||173||

pañcamad ambarotpattis tam evaikam samabhyaset |  
candra-dhvajo'gamad visnuḥ paramam padam avyayam ||174||

tato visuddham vimalam  
visokam asesa-lobhadi-nirasta-sangam |  
yat tat padam pañca-padam tad eva  
sa vasudevo na yato'nyad asti ||175||

tam ekam govindam sac-cid-ananda-vigraham pañca-padam  
vrndavana-sura-bhuruha- talasinam satatam sa-marud-gano'ham  
paramaya stūtya tosayami ||176|| iti |

kim ca stūty-anantaram --

amum pañcapadam mantram avartayed yah sa yaty anayasataḥ kevalam  
tat padam tat | anejaḥ ekam manaso javiyo naitad deva apnuvan purvam  
arsat | tasmāt kṛsna eva paro devas tam dhyayet tam raset tam  
yajed iti om tat sad iti |

trailokya-sammohana-tantre ca, devīm prati  
sri-mahadevoktastadasaksara-  
prasanga eva -  
dharmartha-kama-moksanam isvaro jagad-isvarah |  
santi tasya mahabhaga avatarah sahasrasah ||

tesam madhye'vataranam balatvam atidurlabham |  
amanusani karmani tani tani kṛtani ca ||

sapanugraha-kartrtve yena sarvam pratisthitam |  
tasya matnram pravakṣyami sangopangam anuttamam ||

yasya vijñāna-matrena narah sarvajñatam iyat |  
putrārthi putram apnoti dharmārthi labhate dhanam ||

sarva-sastrārtha-parajñō bhavaty eva na samsayah |  
trailokyam ca vasikuryat vyakulikurute jagat ||

mohayet sakalam so'pi marayet sakalan ripun |  
bahuna kim ihoktena mumuksur moksam apnuyat ||

yatha cintamani srestho yatha gaus ca yatha sati |  
yatha dvijo yatha ganga tathasau mantra uttamah ||

yathavad akhila-srestham yatha sastram tu vaisnavam |  
yatha susamskrta vani tathasau mantra uttamah ||

kim ca --

ato maya suresani pratyaham japyate manuh |  
naitena sadrsah kascid jagaty asmin caracare ||

sanatkumara-kalpe'pi -  
gopala-visaya mantras trayastrimsat prabhedatah |  
tesu sarvesu mantresu mantra-rajam imam srnu ||

suprasannam imam mantram tantre sammohanahvaye |  
gopaniyas tvaya mantro yatnena muni-pungava ||

anena mantra-rajena mahendratvam purandarah |  
jagama deva-deveso visnuna dattam añjasa ||

durvasasah pura sapad asaubhagyena piditah |  
sa eva subhagavatvam vai tenaiva punar aptavan ||

bahuna kim ihoktena purascarana-sadhanaih |  
vinapi japa-matrena labhate sarvam ipsitam ||

prabhum sri-krsna-caitanyam tam nato'smi guruttamam |  
kathañcid asrayad yasya prakrto'py uttamo bhavet ||

iti sri-hari-bhakti-vilase mantra-mahatmya-kathane  
sri-gopala-mantra-mahatmya- kathanam | tatra mantroddharanam ca  
yatha brahma-samhitayam (5.24) ca-

kamah krsnaya govinda ne gopi-jana ity api |  
vallabhaya priya vahner mantram te dasyati priyam ||

ka-karo lila-saktih | la-karo bhu-saktih | i-karah  
sri-saktih ma-karas tattva- visistah | krsnayeti  
sarva-cittakarsakayeti | athava-

krsi-sabdah ca sattartho nas cananda-svarupakah | sukha-rupo  
bhaved atma bhavananda-mayatvatah || iti |

govindayeti purvavat | gam indriya-kulam vindatiti govindah | gam  
govardhanam uddhrtiya paramaisvarya-pradatvena raksati palayatiti  
govindas tasmai | gopi-jana- vallabhayeti-

gopiti prakrtim vidyaj janas tattva-samuhakah | anayor asrayo  
vyaptya karanatvena cesvarah |

purvarthe svahety asya tatha-tathabhutayatmanam samarpayami | tatra  
krama- dipikayam (1.1)-

kalatta-maya-lavakatta-murtih  
kala-kvanad-venu-ninada-ramyah |

srito hrđi vyakulayams triloki  
sriye'stu gopi-jana-vallabho vah ||

atha sammohana-tantroddharanam-

vag-bhavam madana-saktim indira-  
samyutah sakala-vidyayañcitah |  
mantra esa bhuvanarna irito  
vyatyayena sakala ista-sadhakah ||

atha mantra-siddhi-laksanam-

adav rsy-adi-nyasah syat kara-suddhis tatah param |  
anguli-vyapaka-nyaso hrdadi-nyasa eva ca ||

tala-trayam ca dig-bandhah pranayamas tatah param |  
dhyana-puja japas caiva sarva-tantresv ayam vidhih ||

nyasa-vidhih-sri-vrajacarya-srimad-rupa-gosvami-bhajananusarena  
| ahankaradhisthatrtvad bhuta-suddher adhidevaya  
sankarsanaya namah | he sankarsana-deva prasida krpam kuru  
| asya janasya deha-rupena parinatam bhuta- pañcakam yatha sadyah  
sudhyed upasanopayuktam syat tatha krpam kuru |

atha matrka-dhyanam-

cikura-kalita-piñcham pina-tunga-stanabhyam  
kara-jala-ruhi vidyam daksine padma-rupam |  
dadhi-ghatam api savye bibhratim tunga-vidyam  
amrta-kirana-kantim matrka-murtim ide ||

kesava-kirtikadi-dhyanam-

konenaksnoh prthu-rucih mitho harina lihyamanav  
ekaikena pracura-pulakenopagudhau bhujena |  
gauri-syamau va sana-yugalam syama-gauram vasanau  
radha-krsnau smara-vilasitoddama-trsnau smarami ||

tat-tan-masasya vasudevo'dhisthata | sa stoka-krsno'tra jñeyah  
| tasya dhyanam ucyate-

abhra-syamam vidyud-udyad-dukulam  
smeram lilambhoja-vibhrajihastam |  
piñchottamsam vasudeva-svarupam  
krsna-prestham stoka-krsnam namami ||

ananda-ghanam smaren manasvi | tatra kuttima-vare  
sphuta-dipta-yoga-pitham vicintya-

tasmaj jvalayam urukarnikayam  
virajitayam sthiti-saukhya-bhajo |  
navyambuda-svarna-vidambi-bhasau  
krsnam ca radham ca vicintayami ||

mantrarthatm mantra-caitanyam yoni-mudram na veti yah |  
sata-koti-japenapi tasya siddhir na jayate ||

punas ca mantroddharane yatha dasa-samskarah (sarada-tilake)-

jananam jivanam ceti tadanam rodhanam tatha |  
athabhiseko vimalikaranapyayane punah |  
tarpanam dipanam guptir dasaita mantra-samskriyah ||

punas ca-

upayas tatra kartavyah sapta sankara-bhasitah |  
bhramanam rodhanam vasyam pidanam posa-sosane ||

dahanantam kramat kuryat tatah siddho bhaven manuh |  
japat siddhir japat siddhir japat siddhir na samsayah ||

aharnisam japed yas tu mantri niyata-manasah |  
sa pasyati na sandeho gopa-vesa-dharam harim ||

atha khanda-purascarana-vidhih-

suryodayat samarabhya yavat suryodayantaram |  
tavat kalam manum japtva sarva-siddhisvaro bhavet ||

prathamam udayodayam | dvitiye udayastam | trtiye niskamanam  
prati satodayam | caturthe astastam | tatra-

niskamanam anenaiva saksatkaro bhavisyati |  
artha-siddhih sakamanam sarva vai bhaktim alabhet ||

pañcangam etat kurvita yah purascaranam budhah |  
sa vai vijayate loke vidyaisvarya-sutadibhih ||

evam grasad vimukti-paryantam  
ityadi-khanda-karoparagadi-purascarana- prayogam aha |

vaisakha-krtyam brhad-gautamiye-

anena laksa-japena krsnam pasyati caksusa |  
vaisakha-krsna-pratipady arabhya purnamasi-paryantam ||

atha pañca-divasi-prayogam aha- caitre'thava vaisakhe suklaikadasyam  
arabhya purnamasi-paryantam | japa-niyamam ayuta-dvayam manau tatha  
catvarimsat sahasram dasarne || iti |

purva-sevakhya-purascarana-prayogam aha krama-dipikayam (5.49-69)-

sayahne vasudevam yo nityam eva yajen narah |  
sarvan kaman avapyante sa yati paramam gatim ||

ratrau cen manmathakranta-manasam devaki-sutam |  
yajed rasa-parisrantam gopi-mandala-madhyagam ||

prthum suvrttam masnam vitasti-  
matronnatam kau vinikhanya sankum |

akramya padbhyam itaretaratta-  
hastair bhramo'yam khalu rasa-gosthi ||51||

sthala-niraja-suna-paraga-bhrta  
lahari-kana-jala-bharena sata |  
maruta paritapahrtadhyusite  
vipule yamuna-puline vimale ||52||

asarira-nisanta-saronmathita-  
pramada-sata-kotibhir akulite |  
udunatha-karir visadikrta-dik-  
prasare vicarad-bhramari-nikare ||53||

vidyadhara-kinnara-siddha-suraih  
gandharva-bhujangama-caranakaih |  
daropahitaih suvimana-gataih  
svasthair abhivrsta-supuspa-cayaih ||54||

itaretara-baddha-kara-pramada-  
gana-kalpita-rasa-vihara-vidhau |  
mani-sanku-gam apy amunavapusa  
bahudha vihita-svaka-divya-tanum ||55||

sudrsam ubhayoh prthag-antaragam  
dayita-gana-baddha-bhuja-dvitayam |  
nija-sanga-vijrmbhad-ananga-sikhi-  
jvalitanga-lasat-pulakali-yujam ||56||

vividha-sruti-bhinna-manojñatara-  
svarasaptaka-murcchana-tala-ganaih |  
bhramamanam amubhir udara-mani-  
sphuta-mandana-siñjita-carutaram ||57||

iti bhinna-tanum manibhir militam  
tapaniya-mayir iva bharakatam |  
mani-nirmita-madhyaga-sanku-lasad-  
vipularuna-pankaja-madhya-gatam ||58||

atasi-kusumabha-tanum tarunam  
tarunaruna-padma-palasa-drsam |  
nava-pallava-citra-suguccha-lasac-  
chikhi-piccha-pinaddha-kaca-pracayam ||59||

catula-bhravam indu-samana-mukham  
mani-kundala-mandita-ganda-yugam |  
sasa-rakta-sadrk-dasana-cchadanam  
mani-rajad-aneka-vidhabharanam ||60||

asana-prasava-cchadanojjvalasad-  
vasanam suvilasa-nivasa-bhuvam |  
nava-vidruma-bhadra-karanghri-talam  
bhramarakula-dama-viraji-tanum ||61||

taruni-kuca-yuk-parirambha-milad-  
ghusnaruna-vaksasam uksha-gatim |  
siva-venu-samirita-gana-param  
smara-vihvalitam bhuvanaika-gurum ||62||

prathamodita-pitha-vare vidhivat  
prayajed iti rupam arupam ajam |  
prathamam paripujya tad-anga-vrttim  
mithunani yajed rasagani tatah ||63||

dala-sodasake svaram uti-ganam  
saha-saktikam uttama-rasa-gatam |  
sarama-madanam sva-kala-sahita-  
mithunahvam athendrapa-vipra-mukhan ||64||

iti samyag amum paripujya harim  
caturavrti-samvrtam ardra-matih |  
rajataracite casake sa-sitam  
susrtam supayo'sya nivedayatu ||65||

vibhave sati kiamsyamayesu prthak  
casakesu tu sodasasu kramasah |  
mithunesu nivedya payah sa-sitam  
vidadhita purovad atho sakalam ||66||

sakala-bhuvana-mohnam vidhim yo  
niyatam amum nisi nisy udara-cetah |  
bhajati sa khalu sarva-loka-pujyah  
sriyam atulam samavapya yaty anantam ||67||

nisi va dinanta-samaye  
prapujayen nityaso'cyutam bhaktya |  
samapahalam ubhayam hi tatah  
samsarabdhim samuttitirsati yah ||68||

ity evam manu-vigraham madhu-ripum yo va trikalam yajet  
tasyaivakhila-jantu-jata-dayitasyambhodhija-vesmanah |  
haste dharma-sukhartha-moksa-taravah sad-varga-samprarthitah  
sandrananda-maha-rasa-drava-muco yesam phala-srenayah ||69||

nitya-krtya-prayogam aha-

om namah sri-krsnaya | om asya  
sri-bhagavad-gita-mala-matrasya bhagavan veda-vyasa rsor  
anustup- chandah sri-krsnah paramatma devata jape  
viniyogah | asocyan anvasocas tvam prajñavadams ca bhasase  
(2.11) iti bijam | sarva-dharman parityajya mam ekam saranam vraja  
(18.66) iti saktih | aham tva sarvapapebhyo moksaisyami ma  
sucah (18.66) iti kilakam | urdhva-mulam adhah-sakhm asvattham  
prahur avyayam (15.1) iti kavacam| amuka-karmani viniyogah | nainam  
chindanti sastrani nainam dahati pavakah (2.27) ity

angustabhyam namah | na cainam kledayanty apo na sosayati  
marutah (2.27) iti tarjanibhyam namah |

acchedyo'yam adahyo'yam akledyo'sosya eva ca (2.24) iti madhyamabhyam  
namah | nityah sarvagatah sthanur acalo'yam sanatanah (2.24) iti  
anamikabhyam namah | pasya me partha rupani sataso'tha  
sahasrasah (11.5) iti kanisthabhyam namah | nanavidhani  
divyani nanavarnakrtini ca (11.5) iti kara-tala-prsthabhyam  
namah | nainam chindanti sastrani iti hridayaya namah | na cainam  
kledayanty apo iti sirase svaha | acchedyo'yam adahyo'yam iti sikhayai  
vasat | nityah sarvagatah sthanuh iti kavacaya hum | pasya me  
partha rupani iti netra-trayaya vasat | nanavidhani divyani ity  
astraya phat | sri-krsna-prity-artham jape viniyogah |

(sri-gita-mahatmyam)-

parthaya pratibodhitam bhagavata narayanena svayam  
vyasena grathitam purana-munina madhye mahabharate |  
advaitamrta-varsinim bhagavatim astadasadhyayinim  
amba tvam anusandadhmi bhagavad-gite bhava-dvesinim ||

namo'stu te vyasa visala-buddhe  
phullaravindayatapatra-netre |  
yena tvaya bharata-taila-purnah  
prajvalito jñanamayah pradipah ||

prapanna-parijataya tota-vetraika-panaye |  
jñana-mudraya krsnaya gitamrta-duhe namah ||

sarvopanisado gavo dogdha gopala-nandanah |  
partho vatsah sudhir bhokta dugdham gitamrtam mahat ||

vasudeva-sutam devam kamsa-canura-mardanam |  
devaki-paramanandam krsnam vande jagad-gurum ||

bhisma-drona-tata jayadratha-jala gandhari-nilotpala  
salya-grahavati krpena vahini karnena velakula |  
asvattama-vikarna-ghora-makara duryodhanavartini  
sottirna khalu pandavarnava-nadi kaivartakah kesvah ||

parasarya-vacah sarojam amalam gitartha-gandhotkatam  
nanakhyanaka-kesaram hari-katha-sambodhanabodhitam |  
loke sajjana-satpadair aharahah pepiyamanam muda  
bhuyad bharata-pankajam kalimala-pradhvamsanam sreyase ||

mukam karoti vacalam pangum langhayate girim |  
yat-krpa tam aham vande paramananda-madhavam ||

yam brahma varunendra-rudra-marutah stuvanti divyaih stavair  
vedaih sanga-pada-kramopanisadair gayanti yam sama-gah |  
dhyanaavasthita-tad-gatena manasa pasyanti yam yogino  
yasyantam na viduh surasura-gana devaya tasmai namah || (12.13.1)

iti nyasa-vidhih |

karpanya-dosopahata-svabhavah  
prechami tvam dharma-sammudha-cetah |  
yac chreyah syan niscitam bruhi tan me  
sisyas te'ham sadhi mam tvam prapannam || (2.7)

japa-niyama-sankhya astottara-satam | athava sahasram | prayogam aha-  
(sri-gopala-kavacam |)

pulastya uvaca-  
bhagavan sarva-dharmajña kavacam yat prakasitam |  
trailokya-mangala nama krpaya brahmane pura ||  
brahmana kathitam mahyam param snehad vadami te |  
atiguhyatamam tattvam brahma mantrogha-vigraham ||

yad dhrtva pathanad brahma srstim vitanute sada |  
yad dhrtva pathanad pati maha-laksmir jagat trayam ||

pathanad dharanac chambhuh samharta sarva-tattva-vit |  
trailokya-janani durga mahisadi-mahasuran ||

vara-drptan jaghanaiva pathanad dharanad yatah |  
evam indradayah sarve sarvaisvaryam avapnuyuh ||

sisyaya bhakti-yuktaya sadhakaya prakasayet |  
sathaya para-sisyaya nindakaya tathaiva hi ||

haribhakti-vihinaya para-dara-rataya ca |  
krpanaya kusilaya dattva mrtyum avapnuyat ||

trailokya-mangalasyapi kavacasya prajapatih |  
rsis chandas ca gayatri devo narayanah svayam ||

dharmartha-kama-moksesu viniyogah prakirtitah |  
om pranavo me sirah patu namo narayanaya ca |  
bhalam payan netra-yugmam astarto bhakti-muktidah ||

klim payac chrotra-yugmam caikaksarah sarva-mohanah |  
klim krsnaya sada ghranam govindayeti jihvikam |  
gopi-jana-padam vallabhaya svahananam mama ||

astadasaksaro mantrah kantham payad dasaksarah |  
gopi-jana-padam vallabhaya svaha bhujad-vayam ||

klim glaum klim karau payat klim krsnayangajo'vatu |  
hrdayam sri-bhuvanesah klim krsnaya klim stanau mama ||

gopalayagnijayam tam kuksi-yugmam sadavatu |  
klim krsnaya sada patu parsva-yugmam manuttamah |  
krsna-govindakau patam smaradyau ne-yutau manu ||

astadasaksarah patu nabhim krsneti dvy-aksaro manuh |

prstham klim krsna-kankalam klim krsnaya  
dvi-thantakah |  
sakthini satatam patu srim hrim klim tha-dvayam ||

uru saptaksarah patu trayodasaksaro'vatu ||

srim hrim klim padato gopi-jana-padam tatah |  
vallabhaya svaheti patu klim hrim srim ca dasarnakah ||

januni ca sada patu hrim srim klim ca dasaksarah |  
trayodasaksarah patu janghe cakradyudayudhah |  
astadasaksaro hrim-srim-purvako vimsad-arnakah ||

sarvangam me sada patu dvaraka-nayako bali |  
namo bhagavate pascad vasudevaya tat-param ||

tarad yo dvadasarno'yam pracyam mam sarvadavatu |  
srim hrim klim dasavarnas tu klim hrim srim  
sodasaksarah ||

gadadyadayudho visnur mam agner disi raksatu |  
hrim srim dasaksaro mantr daksine mam sadavatu ||

taram namo bhagavate rukmini-vallabhaya ca |  
svaheti sodasarno'yam nairrtiyam disi raksatu ||

klim padam hrsikesaya namo mam varun'vatu |  
astadasarnah kamanto vayavye mam sadavatu |  
srim maya kama-krsnaya hrim govindaya dvi-tho manuh |  
dvadasarnatmako visnur uttare mam sadavatu ||

vag bhavam kama-krsnaya hrim govindaya tatah param ||

srim gopi-jana-vallabhaya svaha iti tatah param |  
dvatrimasad-aksaro mantr mam aisanye sadavatu |  
kaliyasya phana-madhye divyam nrtyam karoti tam |  
namami devaki-putram nitya-rajanam acyutam ||

dvatrimasad-aksaro mantr'py adyo'dho mam sarvato'vatu |  
klim kama-devaya vidmahe puspa-banaya dhimahi |  
tan no'ngah pracodayad esa mam patu cordhvatah ||

trailokya-mangalam nama kavacam brahma-rupinam |  
iti te kathitam vipra sarva-mantrausadha-vigraham |  
brahmesa-pramukhadhisair narayana-mukhac chrutam ||

tava snehan mayakhyatam pravaktavyam na kasyacit |  
gurum pranamya vidhivat kavacam prapathed yadi ||

sakrd-dis-trir-yatha-jñanam so'pi sarva-tapomayah |  
mantresu sakalesv eva desiko natra samsayah ||

satam astottaram sasya purascarya-vidhih smrtah |  
havanadin dasamsena krtva tat sadhayed dhruvam |

yadi cet siddhi-kavaco vibhur eva bhavet svayam ||

mantra-siddhir bhavet tasya purascarya-vidhanatah |  
sraddha-suddha-mates tasya laksmi-vani vasen mukhe ||

puspañjaly-astakam dattva mulenaiva pathet sakrt |  
dasa-varsa-sahasranam pujayah phalam apnuyat ||

bhurje vilikhya gutikam svarnastham dharayed yadi kanthe va  
daksine bahau so'pi visnur na samsayah ||

asvamedha-sahasrani vajapeya-satani ca |  
maha-danani hany eva pradaksinye bhavas tatha ||

kalam narhanti tany eva sakrd uccadanadatah |  
kavacasya prasadena jivan-mukto bhaven narah ||

trailokyam ksobhayaty eva trailokya-vijayi bhavet |  
idam kavacam ajñatva bhajet yah purusottamam |  
sata-laksa-prajapto'pi na mantrah siddhi-dayakah ||

iti sanat-kumara-tantre navama-patale sri-narada-pañcaratre (4.5)  
trailokya-mangalam nama sri-gopala-kavacam samaptam |

atha purascarana-sankalpadi-vidhih | sri-visnur visnur  
namo'sya amuka-mase amuka-pakse bhaskare amuka-tithau  
amuka-gotro'muka-dasas trailokya-sammohana-  
tantrokta-sri-krsna-devatayas  
trailokya-sammohana-kavaca-siddhi-kamas tat  
kavacasya-ottara-ata-japa-tad-da-af-a-homa-tad-da-af-a-tarpaá  
a-tad-  
dasamsabhiseka-tad-dasamsa-brahmana-bhojana-rupa-purascaran  
am aham karisyé | éka-divase karya-siddhih | prayogah  
srimad-bhagavatanusarena dasarna-mantra- prathame  
sri-bhagavata-mangalacarane |

[the following section is perhaps not in all manuscripts.]

atha chaya-purusa-darsana-phalam aha-

purvahne surya-bimbarkam prsthe krtva narah suchih |  
animiso hi sva-cchayam galad urdhvam vilokayet ||

tatra cchaya-samudbhutam purusam yadi pasyati |  
sarvavayava-samyuktam subham varsavadhim smrtam ||

adrste hasta-karnasya parayam hrdaye narah ||

jivasyarkasva-dik-candra-vahni-netra-samah kramat |  
sirasy adrste sanmasam sarandhre hrdis saptakam ||

etaj-jñanam maha-divyam dusta-sisyaya no vadet ||

iti sri-kamsari-misra-yasodhara-viracita-daivajña-cintamanau  
tritiya-prakasah samaptah |

gayatri-mantro radhaya mantrah krsnasya tat-param |  
mahaprabhor mantra-varo hari-nama tathaiva ca |  
manasi vara-seva ca pañca-samskara-samjñakah ||

ahankaradhisthatrtvad bhuta-suddher adhidevaya  
sankarsanaya namah he sankarsana sadyah sudhyed  
upasanopayuktam syat tatha krpam kuru |

atha matrka-dhyanam-

cikura-kalita-piñcham pina-tunga-stanabhyam  
kara-jala-ruhi vidyam daksine padma-rupam |  
dadhi-ghatam api savye bibhratim tunga-vidyam  
amrta-kirana-kantim matrka-murtim ide ||

kesava-kirtikadi-dhyanam-

konenaksnoh prthu-rucih mitho harina lihyamanav  
ekaikena pracura-pulakenopagudhau bhujena |  
gauri-syamau vasana-yugalam syama-gauram vasanau  
radha-krsnau smara-vilasitoddama-trsnau smarami ||

tatra nyasasya vasudevo'dhithata sa stoka-krsno'tra jñeyas  
tad-dhyanam ucyate |

abhra-syamam vidyud-udyad-dukulam  
smeram lilambhoja-vibhrajihastam |  
piñchottamsam vasudeva-svarupam  
krsna-prestham stoka-krsnam namami ||

pranayame nijabhista-devau tau paricintayet |

anyo'nya-skandha-vandikrta-pulaki-bhujau hingula-svarna-varnam  
kauseyanam catuskam dharta-ruci dadhatau phulla-vaktraravindau |  
acinvanau viharam parijana-ghataya sambhrtaranya-bhusau  
gaura-syamanga-bhasau smita-madhura-mukhau naumi radha-mukundau ||

kara-kacchapikam krtva tato dhyayet sva-devate |

iddhahid siddha-tridasa-munibhih prastum apy apragalhbair  
dure svasthair vihita-natibhih sambhramaih stuyamana |  
vaikunthadyair api parijanaih sasprham preksita-srir  
madhuryena tirbhuvana-camatkara-vistara-diksa ||

navina-yavasankura-prakara-sankula-dronibhih  
parisphurita-mekhalair akhila-dhatu-lekha-sriya |  
upaskrta-guhagrhair giribhir uccalan nirjharaih  
kvacit kvacid alankrtasphutam anusthaniva sthala ||

vikaca-kamala-sandotkuja-karandavanam  
niravadhi dadhi-dugdhdodhati-mugdhambu-bhajam |  
laghu-lahari-bhujagronmrstativa drumanam  
vigatita-ghana-dharmam nimnaganam ghatabhih ||

mada-valita-valgu-sarasaih  
sarasanam muhur añjasa rasaih |  
sarasi-ruha-rudha-rocisam  
sarasinam visarena rajita ||

(line missing?)

gandhanandita-sindhujā-sahacari-vrñdaiḥ kśanad vikṣitaiḥ |  
balarka-pratima-pravala-susama-purnaiḥ sudha-madhuri  
darpa-dhvamsi-phalaiḥ palasibhir atisphitair niruddhatapa ||

madhulibhir madyan-madhukara-vadhu-jhankrti-ghata-  
krtanangarati-pramada-vana-bhangi-jadimabhiḥ |  
samantad utphulla-stavaka-bhara-labdhavanatibhir  
lata-viñcholibhiḥ prthubhir abhito lañchita-tata ||

kapiñjala-valakika-cataka-catakopayastikaiḥ  
pikair madana-sarika-suka-kalinga-paravataiḥ |  
sata-cchada-sita-cchadaiḥ karata-khañjaritadibhiḥ  
sakuntibhir akunthita-dhvanibhir antar udbhasita ||

abhiranam ananda-vrñdani cakorais candratmatva lalasaya hatum  
asakya |

tasam labdham kuntala-samyam piñcha-samuhair yadbhir nrtyanuccair  
matta-mayura-prakaraiḥ | kiti-kiritibhiḥ salyair  
bhalla-plavanga-kurangamaih srmara-camarair golangulaiḥ  
samurucamurubhir urubhir urubhiḥ parindroghaiḥ sararu-bhayojjhitaiḥ  
pasubhir asubhonmuktair iva sthagitantara gaddarair  
jadima-damara-srñgaiḥ ksirinibhir api ca cchagalibhiḥ |  
ganda-saila-smṛti-sangamabhiḥ kasari-tatibhir apy avaruddha ||

sthalaiḥ kvacana nisthalaiḥ sphatika-kuttima-dyotibhir  
harin-mani-mayair iva kvacana sadvalair ujjvala |  
nija-pravala-madhuri-mrdita-harmya-sriya  
prasuna-bhara-mañjula vara-nikuñja-puñjena ca ||

aradhita kila kalinda-sutaravinda- syandanubandha-rasikena samiranena |  
ananda-tundila-caracara-jiva-vrñda vrñdatavi prathamam ucca-rucir  
vicityam || kulakam |

muhur avikala-kala-jhankriya-kalapair  
ali-nikarasya karambitam smareyam |  
iha ghana-makaranda-sikta-mulam  
parimala-digdha-disam prasuna-vatim ||

iha vidruma-vidrumam harin-mani-patram vara-hira-korakam |  
kuruvinda-phalam sravat-sudha-prasaram kalpa-tarum smared budhah ||

rtubhir mahitasya tasya nityam prakatam hema-tati-madhye vicintya-

mahistam astapatram udayan-mihirabham  
cintayed iha saroruha-varyam |

mani-kuttimam atra visphurantam  
paramananda-ghanam smaren manasvi ||

tatra kuttima-vare sphuta-diptau yogapitham api vincintya-

tasyojjvalayam uru-karnikayam  
virajitayam sthita-saukhya-bhajau |  
navyambuda-svarna-vidambi-bhasau  
krsnam ca radham ca vicintayami ||

sikhara-baddha-sikhanda-visphurat-  
kutila-kuntala-venu-krta-sriyau |  
tilakita-sphurad-ujjvala-kunkuma-  
mrgamadacita-caru-visesakau ||

manojñatara-saurabha-pranaya-nandad-indindiram  
sphurat-kusuma-mañjari-viracitavatamsa-tvisau |  
calan-makara-kundala-sphurita-phulla-ganda-sthalam  
vicitra-mani-karnika-dyuti-vilidha-karnañcalam ||

sarad-abhimuditara-vinda-dyuti- damanayata-lohitañcalankam  
alaghu-catula-dirgha-drsti-khela-  
madhurima-kharvita-khañjarita-yuvam  
vala-lalata-krtardha-sasi-prabhum dvi-kalasiti-kara-sphuritalikam  
| kusuma-karmuka-karmuka-vibhramo- ddhati-vidhunana-dhurya-tara-bhruvo  
citra-patta-ghatikopama-sphurat- pasa-varya-parivita-mastakam  
nasika-sikhara-lambi-vartula- sthula-mauktika-rucañcitananam

raka-sarada-sarvarisa-susama-jaitranana-sri-yujau  
navydirna-tila-prasuna-damana-sri-nasika-rocisau |  
rajad-bimba-vidambikavara-rucau gandasthali-nyakkrite  
pronmilan-mani-darpanoru-mahasau susmerata-sampadau ||

divya-dundubhi-gabhira-nisvanam  
snigdhanantha-kala-kantha-jalpitam phullabhinava-vallibhir  
valayita-skandhaih prasunavali |

susthu-labdha-paripaka-dadimi- bija-raja-vijayi-dvijarcise |  
kambukantha-viluthan-mani-ratna-  
ratna-niska-parisobhita-kantham | unnati-prathima-sulalitamsam  
snigdhayor ucita-ramavanamram |

dipran yugena bhujayor bhujagan hasantam  
keyurina vilasata sriyam aksipantim |  
ratnormika-sphurita-caru-tarangulibhir  
vidyota-kankanaka-rañjita-pani-bhajau ||

harinmani-kavatikodbhata-kathora-vaksa-sthali-  
vilasi-vana-malika-milita-hara-guñjavalim |  
sphuran-nivida-dadimi-phala-vidambi-vaksoruha-  
dvaya-sikhara-sekhari-bhavad-amanda-mukta-latam ||

alola-madhupavali-vijayi-roma-rajivalad-  
vali-tritaya-mandita-pratanu-madhya-ramyakrtim |  
yama-svasari sampatat-sura-sarid-varavarta-jid-  
gabhiratara-nabhi-bhagam uru-tunda-laksmi-bhrtau ||

ghana-jaghana-vidambita-ratna-kañci-  
valayita-pita-dukula-mañju-labham |  
manimaya-rasanadhya-sona-patta-  
mbara-parirambhi-nitamba-ramyam ||

atinava-mada-bhara-manthara-sindhura-kara-bandhuroru-vimanau janghabhyam  
racita-rucäu suvartulabhyam gudhenapy anupama-gulpha-yugmakena  
padbhyam apy aruna-nakhojjvalabhyam manimaya-nupurañcitabhyam |

amrsta-prstham abhito dayita-bhujena  
tisthantam utphulikina kila daksinena |  
kantasya savya-bhujam-mula-krtottamangam  
tad-vaktra-padma-tata-valgad-apanga-yugmam ||

tiro-nyasta-grivam kim api dayita-vaktra-kamale  
valad-dirghapangam sphurad-adhara-kujan-muralikam |  
bhayan-madhyam savyopari parimilad-daksina-padam  
calac-cilli-malam bhujam-tata-gatottamsa-kusumam ||

rupe kamsahasasya mugdha-nayanam sparse'tihrsyat-tvacam  
vanyam utkalita-srutim parimale samsprsta-nasa-putam |  
arajyad-rasanam kiladhara-pute nyañcan-mukhambhoruham  
dambhodgirna-maha-dhrtim bahir api prodyad-vikarakulam ||

mukha-stokodgirnanila-vilasitamrsta-murali-  
viniskramad-grama-glapita-jagati-dhairya-vibhavam |  
priya-sparsenintah-paravasataya khanditam api  
svaralapam bhanga sapadi gamayantam sva-samayam ||

nivi-bandhe'py atisithilite sveda-sandoha-maitri-  
ruddha-sroni-pulina-rasanam unnata-ranga-rangam |  
adya-drava-dravad-abhihrdam vismrtasesa-bhavam  
gadhotkantha-nicaya-racitoddama-vaiklavya-vijñam ||

pulakita-vapusau srutasru-dhara  
snapita-mukhamburuhau prakampa-bhajau |  
ksanam atigudha-gadgadadhya-vacau  
madana-madonmada-cetasau smarami ||

navabhih susirair virajita  
guravi-bija-samana-varsmabhih |  
arunena vibhusitadhara-  
kara-bhajam saralena venuna ||

suslaghyayantar-nija-mustimeyaya  
hasta-trayi-mana-manojña-rupaya |  
bhuyistaya syamala-kanti-justaya

yastyady-avastambhita-daksa-kurparam ||

asitena vibhanguratmana  
prthu-mulena krtena cagratah |  
dhati-kañcala-baddha-murtina  
vara-srngena puro nisevitam ||

bhrngan suhrd-vadana-gandha-bharena lolan  
lilambujena mrdulena nivarayantya |  
udviksyamana-mukha-candramasau rasaugha-  
vistarina lalitaya nayanañcalena ||

camarabha-nava-mañju-mañjari-  
bhrajamana-karaya visakhaya |  
citraya ca kila daksa-vamayor  
vijyamana-vapusau vilasatah ||

naga-valli-dala-baddha-vitika-  
samputa-sphurita-pani-padmaya |  
campakadilataya sakampaya  
drsta-prsta-tata-rupa-sampadau ||

ramyendulekha-kala-gita-misritair  
vamsi-vilasanu-gunair guna-jñaya |  
vina-ninada-prasaraih purasthaya  
prarabdha-rangau kila tungavidyaya ||

tarangad-angya kila ranga-devya  
savye sudevya ca sanair asavye |  
slaksnabhimarsana-vimrjyamana-  
svedasru-dharau sicayañcalena ||

smarana-mangala-stotram

sri-radha-prana-bandhos carana-kamalayoh kesa-sesady-agamyā  
ya sadhya prema-seva vraja-carita-parair gadha-laulyaika-labhya |  
sa syat prapta yaya tam prathayitum adhuna manasim asya sevam  
bhavyam ragadhva-panthair vrajam anucaritam naityikam tasya naumi  
||1||

kuñjad gotham nisante pravisati kurute dohanannasanadyam  
pratah sayam ca lilam viharati sakhibhih sangave carayan gah  
|  
madhyahne catha naktam vilasati vipine radhayaddhaparahne  
gotham yati pradose ramayati suhrdo yah sa krsno'vatan nah  
|| 2 ||

ratryante trasta-vrnderita-bahu-viravair bodhitau kira-sari-  
padyair hrdayair ahrdayair api sukha-sayanad utthitau tau sakhibhih |  
drstau hrstau tadatvodita-rati-lalitau  
kakkhati-gih-sasankau  
radha-krsnau sa-trsnav api nija-nija-dhamny apta-talpai

smarami ||3||

radham snata-vibhusitam vraja-payahutam sakhibhiih prage  
tad-gehe vihitanna-paka-racanam krsnavasesasanam |  
krsnam buddham avapta-dhenu-sadanam nirvyudha-go-dohanam  
susnatam krta-bhojanam saharais tam catha tam casraye || 4 ||

purvahne dhenu-mitrair vipinam anusrtam gostha-lokanuyatam  
krsnam radhapti-lolam tad-abhisrti-krte  
prapta-tat-kunda-tiram |  
radham calokya krsnam krta-grha-gamanaryayarkarcanayai  
distam krsna-pravrtyai prahita-nija-sakhi-vartma-netram  
smarami || 5 ||

madhyahne'nyonya-sangodita-vividha-vikaradi-bhusa-pramugdhou  
vamyotkanthatilolau smara-makha-lalitady-ali-narmapta-satau |  
dolaranyambu-vamsi-hrti-rati-madhu-panarka-pujadi-lilau  
radha-krsnau sa-trsnau parijana-ghataya sevyamanau smarami  
|| 6 ||

sriradham praptageham nijaramanakrte k.lptananopaharam  
susnatam ramyavesam priyamukhakamalalokapurnapramodam |  
krsnañcaivaparahne vrajamanucalitam dhenuvndairvayasyaih  
sriradhalokatrpitam pitrmukhamilitam matrmrstam smarami  
|| 7 ||

sayam radha sva-sakhya nija-ramana-krte presitaneka-bhojyam  
sakhyanitesa-sesasana-mudita-hrdam tam ca tam ca vrajendum |  
susnatam ramya-vesam grham anu janani lalitam prapta-gostham  
nirvyudhosrali-doham sva-grham anu punar bhuktavantam smarami || 8  
||

radham saliganantamasitasitanisayogyavesam pradose  
dutyavrndopadesadabhisrtayamunatirakalpagakuñjam |  
krsnam gopaih sabhayam vihitagunikalalokanam snigdhamatra  
yatnadaniya samsayitamatha nibhrtam praptakuñjam smarami || 9  
||

tav utkau labdha-sanghau bahu-paricaranair vrndayaradhyamanau  
ganair narma-praheli-sulapana-natanaih rasa-lasyadi-rangaih |  
presthlibhir lasantau rati-gata-manasau mrsta-madhvika-panau  
krida-caryau nikuñje vividha-rati-rana uddhatya vistaritantau || 10  
||

tambulair gandha-malyair vyajana-hima-payah-pada-samvahanadyaih  
premna samsevyamanau pranayi-sahacari-sañcayenapta-satau |  
vaca kantairanabhir nibhrtarati-rasaih kuñja-suptali-sanghau  
radha-krsnau nisayam su-kusuma-sayane prapta-nidrau smarami ||  
11 ||

iti sri-rupa-gosvami-viracita smarana-paddhatih | sri-rupo jayati |

iti smarana-mangalam samaptam | iti caturtha-kaksa

pañcama-kaksa

atha paramaisvaryam-madhurya-piyusamrta-varidheh svayam  
bhagavatah katamam tad-dhama yatrau bhagavan viharati | ity  
apeksayam ahakare-

yasya vasah puranadau khyatah sthana-catustaye |  
vraje madhupure dvaravatyam goloka eva ca ||

tatha hi skande-

ya yatha bhuvih varjante puryo bhagavatah priyah | tas tatha santi  
vaikunthe tat-tal-lilartham adrtah || ity adi |

tad-vyavastham ahakare (lbhag 1.4.497-8, 502)-

dhamasya dvidham proktam mathuram dvarvati tatha |  
mathuram ca dvidha prahur gokulam puram eva ca ||

yat tu goloka-nama syat tac ca gokula-vaibhavam |  
tad-atma-vaibhavatvam ca tasya tan-mahimonnateh ||

asyarthah-gokula-vaibhavam goikulaishvaryam prakasa-rupam | tasya  
gokulasya tad- atma-vaibhavatvam sa goloka atmanah svasya vaibhavam  
yasya | tan-mahimonnates tasmad golokan mahimonnater hetoh | anyatha  
golokasya gokulaprakata- prakasatve sthana-catustayata-siddhih |  
yady aprakatatvena sthanatvat tada madhupuri-dvarakayor  
aprakata-prakasabhyam sthana-satta syat | tarhi golokasya kutra  
sthitir ity aha | para-vyomopari sarvordhva-bhaga eva | sri-brahma-  
samhitayam-

goloka-namni nija-dhamni tale ca tasya devi mahesa-hari-dhamasu tesu  
tesu | te te prabhava-nicaya vihitas ca yena govindam adi-purusam  
tam aham bhajami || [brahmas 5.43] iti |

sriyah kantah kantah parama-purusah kalpa-taravo | ity adi |

sa yatra ksirabdhih sravati surabhibhyas ca su-mahan  
nimesardhakhyo va vrajati na hi yatrapi samayah | bhaje svetadvipam  
tam aham iha golokam iti yam vidantas te santah ksiti-virala-carah  
katipaye || ity adi |

ataeva sri-bhagavate (10.2.7) gaccha devi vrajam bhadre iti,  
sri-caitanya-caritamrte (adi 4.29) mo-visaye gopi-ganra  
upapati-bhave ity adi prakata-lilanusarena sri-  
goloka-natha-vakyam |

atra goloke sry-adayo'nuvada-rupah | kantadayo vidheya-rupah |  
param apiti goloke svetadvipa-vaikunthadayo'py anuvada-rupah |  
vrndavana-gokuladayo vidheya-rupah | tatah krsno'yam  
narayanasya vilasi goloka-para-vyomopari vartata iti drstya  
jananam jhatiti pravrtti-durghata syat | ataeva tad-gata

parikaranam ayam sarvesvaro'smakam prabhur iti sada sphurtih |

kim ca, goloka-gata kaisora-lilaya aisvarya-mayatvat  
tal-lila-valitasya goloka- nathasya balya-pauganda-dharmabhavat  
kaisora-gatatvena lilaya eka-vidhatvam | tasmims ca sati, ayam  
parama-purusah saktiman vayam asya saktayah iti sphurteh  
pani-grahanabhavac ca danabhisaradayo lila na santi | tatra  
nimesardhakhyo va vrajati na hi yatrapa samayah iti |

dina-ratrer abhavad ratri-vilasitvabhavena tal-lilanam abhavaḥ |  
gauna-samañjasa rati-matibhis tad-gata-sribhis tad ayogyatvat | tasmad  
dvarakato'pi golokasya nyunatvam | tathapi sri-dasa-gosvaminah  
sri-stavavalyam (vraja-vilase 5)-

vaikunthad api sodaratmaja-vrta dvaravati sa priya  
yatra sri-sata-nindi-patta-mahisi-vrndaḥ prabhuh khelati |  
prema-ksetram asau tato'pi mathura srestha harer janmato  
yatra sri-vraja eva rajatitaram tam eva nityam bhaje ||

evam paraspara-sambandhatvena mathurato'pi dvarakaya nyunatvam | atha  
sruti- smṛti-sammatam sarvotkrstam tu mathuram | yatha  
padma-purane-

aho madhupuri dhanya vaikunthac ca gariyasi | evam  
sapta-puritam tu sarvotkrstam tu mathuram | sruyatam  
mahima devi vaikuntha-bhuvanottamah || iti |

ataeva sri-brhad-bhagavatamrte goloka-gata-gopa-kumarasya  
tad-gata-parikaranam sañjayamanadara-gaurava-darsanena sva-mano na  
trpyet | tad yatha (2.4.110-113)-

tam eva sarvajña-siromanim prabhum  
vaikuntha-natham kila nanda-nandanam |  
lakṣmyadi-kantam kalayami radhika-  
mukhas ca dasadi-ganan vrajarbhakan ||

tathapy asyam vraja-ksmayam prabhum sa-parivarakam |  
viharantam tatha nekse bhidyate tena manmathah ||

kadapi tatropavanesu lilaya  
tatha lasantam nicitesu go-ganaiḥ |  
pasyamy amum karhy api sthitam  
nijasane sva-prabhuvac ca sarvatha ||

tathapi tasmin paramesa-buddher  
vaikuntha-nathe kila nanda-nandane |  
sañjayamanadara-gauravena  
tat-prema-hanya sva-mano na trpyet ||[\*endnote #10]

sri-stava-malayam ca (nandapaharanam 19)-

loko ramyah ko'pi vrndatavito  
nasti kvapity añjasa bandhu-vargam |

yo vaikuntham susthu sandarsya bhuyo  
ninye gotham patu sa tvam mukundah ||

yatha sri-dasame (10.28.10)-

nandas tv atindriyam drstva lokapalamahodayam |  
krsne ca sannatim tesam jñatibhyo vismito'bravit ||

atha tika-vismitah

parama-madhuryavistatvenaisvryanusandhanabhavat | atah  
parama-karunikah sri-krsnah sva-bandhu-vargam nandadikam  
golokam sandarsya punar gokulam nitavan | golokam  
bhu-vrndavanadikam sri-dasame nandadinam  
vaikuntha-darsananantaram vrajagamanam vyaktam evasti | ataeva  
svayam-prakasa- bhu-vrndavanasya sada pratapratatve  
virajamanatve sasmad gokulakhyad vrndavanad golokaya prthaktvam  
nyunatvam ca spastam madhuraishvarya'or abhavat | madhuraishvarya  
ca-ye daitya duhsaka hantum ity adeh | kvacid aisvarya- samyena  
dhamnor goloka-gosthayor aikyam darsitam indradair madhuryanam  
akovidaih | aikyam tu golokasya gokula-vaibhava-prakasa-rupatvat |  
prakasas tu na bhedesu ganyate sa hi no prthak (Ibhag 1.1.20), tatra  
ca karoti yah prakasesu kotiso'prakatesv api (Ibhag 1.5.451) |

yadyapi svayam-prakasa-prakasyanam madhye bhedo ganyate tathapi  
caitanya- caritamrte (madhya 8.83) tatastha ha-iya vicarile ache  
taratama | tatra ca maha- rasa-prasange tara madhye eka murti rahe  
radha-pasa iti purve vicarito'sti | yad va visesato  
sri-caritamrte madhya-lilayam vimsati-paricchede  
sri-sanatana-gosvami- siksa-prasange vivrtam asti | athava  
acintya-sakti-prabhavena samadheyah |

kim ca-

yatha caturbhujatve'pi na tyajet krsna-rupatvam |  
atah prakasa eva syat tasyasau dvibhujasya ca || (Ibhag 1.1.23)

ity-adi-nyayat brahma-mohanadi-karttvabhavat  
mathura-dvaraka-gata-sri-krsna- prakase  
sri-gokula-gata-purnatama-rupa-madhuryabhava'pi prakasatvam, tatha  
goloke'pi sri-vrndavana-gata-madhuraishvarya-madhuryayor abhave'pi  
prakasatvam | aprapañca-prapañca-gocaratvam aprakrta-prakrta iva  
sri-gokula- bhurupo'nuvadataya cintamany-adi-rupo vidheyataya, sa  
tu mathura-bhu-rupah paricchinnopy athadbhutat ity adeh |

mathuro sri-gokulah- mathuram ca dvidha prahur gokulam puram eva ca  
(Ibhag 1.5.497) ity adeh |

atevasya padme ca srutyate nitya-rupata |  
nityam me mathuram viddhi vanam vrndavanam tatha iti |  
atraivajandalapi paryaptim upagacchati |  
vrndavana-pratike'pi yanubhutaiva vedhasa ||

ity ato rasa-lilayam puline tatra yamune |

pramada-sata-kotyopi mamur yat tat kim adbhutam ||

svaih svair lila-parikarair janair drsyani napaiah |  
tat-tal-lilady-avasare pradurbhavocitani hi ||

ascaryam ekadaikatra vartamanany api dhruvam |  
parasparam asamprkta-svarupany eva sarvatha ||

krsna-balyadi-lilabhir bhusitani samantatah |  
saila-gostha-vanadinam santi rupany anekasah ||

liladhyopi pradeso'sya kadacit kila kaiscana |  
sunya eveksate drsti-yogyair apy aparair api ||

atah prabhoh priyanam ca dhamnas ca samayasya ca |  
avicintya-prabhavatvad atra kim ca na durghatam ||

(Ibhag 1.5.506-7, 509-515)

caturdha madhuri tasya vraja eva virajate |  
aisvarya-kridayor venos tatha sri-vigrahasya ca || (Ibhag 1.5.526)

tasmat ya yatha bhuvi vartante ityadi-disa dvaraka  
mathura-gokula-namani svatanvany eva bhagavato dhamani |  
gokula-tad-vaibhava-prakasatvena prasiddho goloka iti nama para-vyomopariti  
sastra-prasiddham, yatha hari-vamse sakra- vacanam-

svargad urdhvam brahma-loko brahmarsi-gana-sevitah |  
tatra soma-gatis caiva jyotisam ca mahatmanam ||

tasyopari gavam lokah sadhyas tam palayanti hi |  
sa hi sarva-gatah krsna mahakasa-gato mahan ||

upary upari tatrapa gatis tava tapomayi |  
yam na vidmo vayam sarve prchanto'pi pitamaham |  
gatih sama-damadhyanam svargah sukta-karmanam ||

brahmye tapasi yuktanam brahma-lokah para gatih |  
gavam eva tu yo loko duraroho hi sa gatih ||

sa tu lokas tvaya krsna sidamanah krtatmana | dhrto  
dhrtimata vira nighnatopadravan gavam || [hv 2.19.29-35] iti |

indras tu brahma-mohanadau gokula-paramaisvaryam jñatvapi  
parama-madhurya- darsanena brahmana iva punar mohitah san  
tasyaivascarya-prakasam golokam varnayitva tasyapi gokulena  
sahabhedavan nirdesenaha-- sa tu lokas tvaya krsna iti | atah  
sri-krsna-vakyam sri-bhagavate (10.25.18)-

tasman mac-charanam gostham man-natham mat-parigraham | gopaye  
svatma-yogena so'yam me vrata ahitah || iti |

tasmat yuktam eva-yasya vasah puranadau khyatah  
sthana-catustaye iti | kim ca- mac-charanam man-natham  
mat-parigraham iti visesanad atra brahmadinam apy adhikaro nasti,

ka kathanyesam ? drsyate canyatra dasa-yojanatmake sri-  
purusottama-ksetre sankakare krosa-pañcake tad-desadhipateh  
svatantrenadhikaro nasti | kim bahuna, atah  
svayam-prakasa-bhu-vrndavanasya parama-prapyatvam  
parama-rahasyatvam parama-ramaniyatvam ca tatha sri- bhagavate  
(10.21.10)-

vrndavane sakhi bhuvo vitanoti kirtim yad  
devaki-suta-padambuja-labdha-laksmi |

punas tatraiva brahma-stave (10.14.34)-

tad bhuri-bhagyam iha janma kim apy atavyam  
yad gokule'pi katamanghri-rajo'bhisekam |  
yaj jivitam tu nikhilam bhagavan mukundas  
tv adyapi yat-pada-rajah sruti-mrgyam eva ||

punas tatraiva srimad-uddhavoktau (10.47.61)-

asam aho carana-renu-jusam aham syam vrndavane kim api  
gulma-latausadhinam | iti |

adi-purane-

trailokye prthivi dhanya yatra vrndavanam puri |  
tatrapi gopika partha yatra radhabhidha mama ||

tatha hi-

vraja na gopika bhinna mattah pasyanti kevalam |  
gopa gavas ca tatrasya mamaivananda-vigraha ||

ye vrajasthan aho bhinnan mat pasyanti tu kecana |  
na tesam mudha-buddhinam gatir naiva paratra ca ||

brahma-samhitayam (5.56)-

druma bhumis cintamani-gana-mayi toyam amrtam |  
katha ganam natyam gamanam api vamsi priya-sakhi  
cid-anandam jyotih param api tad asvadyam api ca ||

sri-gopala-tapanyam ca (2.36)-tasam madhye saksad brahma  
gopala-puri iti |

brhad-gautamiye-

idam vrndavanam ramyam mama dhamaiva kevalam |  
atra ye pasavah paksi-vrksa kita naramarah |  
ye vasanti mamadhisnye mrta yanti mamalayam ||

atra ya gopa-kanyas ca nivasanti mamalaye |  
yoginyas ta maya nityam mama seva-parayanah ||

pañca-yojanam evasti vanam me deha-rupakam |  
kalindiyam susumnakhya paramamrta-vahini ||

atra devas ca bhutani vartante suksma-rupatah |  
sarva-deva-mayas caham na tyajami vanam kvacit ||

avirbhavas tirobhavo bhaven me 'tra yuge yuge |  
tejo-mayam idam ramyam adrsyam carma-caksusa ||

vrndavanam dvadasamam vrndaya pariraksitam |  
harinadhithitam tac ca brahma-rudradi-sevitam ||

skande-

tato vrndavanam punyam vrnda-devi-samasritam |  
harinadhithitam tac ca brahma-rudradi-sevitam ||

yatha laksmih priyatama yatha bhakti-para narah |  
govindasya priyatamam tatha vrndavanam bhuvi ||  
tatra sri-vrndavane sri-govinda-sthalakhyam | yatha  
sri-govinda-lilamrte (21.28)-

sri-govinda-sthalakhyam tatam idam amalam

krsna-samyoga-pitham

vrndaranyottamangam krama-natam abhitah kurma-pitha-sthalabham

|

kuñja-sreni-daladhyam manimaya-grha-sat-karnikam

svarna-rambha-

sreni-kiñjalkam esa dasa-sata-dala-rajiva-tulyam dadarsa ||

ataeva smarana-mangale kuñjat ity atra kuñjad iti kuñja-pradhanyat  
sri-govinda- sthala-gatah kuñjo jñeya iti |

skande mathura-khande (mathura-mahatmye 399-401)-

tasmin vrndavane punyam govindasya nikanam  
tat-sevaka-samakirnam tatraiva sthiyate maya |  
bhuvi govinda-vaikuntham tasmin vrndavane nrpa |  
yatra vrndadayo bhrtayah santi govinda-lalasa ||

vrndavane maha-sadma yair drstam purusottamaih |  
govindasya mahi-pala te krtartha mahitale ||

tatra yoga-pithe sri-govinda-devasya dhyanam, yatha krama-dipikayam  
(3.1-36)-

atha prakata-saurabhdgalita-madhvikotphullasat-  
prasuna-nava-pallava-prakara-namra-sakhair drumaih |  
praphulla-nava-mañjari-lalita-vallari-vestitaih  
smarec chisiritam sivam sita-matis tu vrndavanam ||1

vikasi-sumano-ramasvadana-mañjulaih sañcarac-  
chilimukhodgatair mukharitantaram jhankrtaih |  
kapota-suka-sarikapara-bhrtadibhih patribhir  
viranitam itas tato bhujaga-satru-nrtyakulam ||2

kalinda-duhitus calal-lahari-viprusam vahibhir

vinidra-sarasi-ruhodara-rajās cayoddhūsaraih |  
pradīpita-manobhava-vraja-vilasini-vasasam  
vilolana-parair nisevitam anaratam marutaih ||3

pravala-nava-pallavam marakata-cchadam vajra-mau-  
ktika-prakara-korakam kamala-raga-nana-phalam |  
sthavistham akhila-rtubhih satata-sevitam kamadam  
tad-antaram api kalpakanghripam udañcitam cintayet ||4

suhema-sikharavaler udita-bhanuvad-bhasvaram  
adho'sya kanaka-sthalim amṛta-sikarasarinah |  
pradīpta-mani-kuttimam kusuma-renu-puñjōjjvalam  
smaret punar atandrito vigata-sattanangam budhah ||5

tad-ratna-kuttima-nivista-mahistha-yoga-  
pithe'sta-patram arunam kamalam vicintya |  
udyad-virocana-sarocir amusya madhye  
sañcintayet sukha-nivistham atho mukundam ||6

sutrama-ratna-dalitañjana-megha-puñja-  
pratyagra-tila-jalajanma-samana-bhasam |  
susnigdha-tila-ghana-kuñcita-kesa-jalam  
rajan-manojña-siti-kantha-sikhanda-cudam ||7

apurna-sarada-gatankusa-sanka-bimba-  
kantananam kamala-patra-visala-netram |  
ratna-sphuran-makara-kundala-rasmi-dipta-  
ganda-sthali-mukuram unnata-caru-nasam ||8

sidnura-sundarataradharam indu-kunda-  
mandara-manda-hasita-dyuti-dipitangam |  
vanya-pravala-kusuma-pracayavak pta-  
graveyakojjvala-manohara-kambu-kantham ||9

matta-bhramara-justa-vilambamana-  
santana-kapra-sava-dama-pariskrtamsam |  
haravali-bhagana-rajita-pivaroro-  
vyoma-sthali-lasita-kaustubha-bhanumantam ||10

srivatsa-laksana-sulaksitam unnatamsam  
ajanu-pina-parivṛtta-sujata-bahum |  
abandhurodaram udara-gambhira-nabhim  
bhrngangana-nikara-mañjula-roma-rajim ||11

nana-mani-praghatitangada-kankanormi-  
graveya-sara-sana-nupura-tunda-bandham |  
dvyanga-raga-paripañjaritanga-yastim  
apita-vastra-parivita-nitamba-bimbam ||12

caruru-janum anuvṛtta-manojña-jangha-  
kantonata-prapada-nindita-kurma-kantim |  
manikya-darpana-lasan-nakharaji-rajad-

ratnanguli-cchadan-sundara-pada-padmam ||13

matsyankusaradara-ketu-yavabja-vajra-  
samlaksitaruna-karanghri-talabhiramam |  
lavanya-sara-samudaya-vinirmitanga-  
saundarya-nirjita-manobhava-deha-kantim ||14

asyaravinda-paripurita-venu-randhra-  
lolat-karanguli-samirita-divya-ragaih |  
sasvad-dravi-jrta-vikrsta-samasta-jantu-  
santana-santatim ananta-sukhambu-rasim ||15||

atha sulalita-gopa-sundarinam  
prthu-nivivisa-nitamba-mantharanam |  
guru-kuca-bhara-bhanguravalagna-  
trivali-vijrmbhita-roma-raji-bhajam ||23||

tad-atimadhura-caru-venu-vadya-  
mrta-rasa-pallavitangajanghri-panam |  
mukula-visara-ramya-rudha-romod-  
gama-samalankrta-gatra-vallarinam ||24||

tad-atirucira-manda-hasa-candra-  
tapa-parijrmbhita-raga-varinaseh |  
taralatara-taranga-bhanga-viprut-  
prakara-sama-srama-bindu-santatanam ||25||

tad-atilalita-manda-cilli-capa  
cyuta-nisiteksana-mara-vana-vrstya |  
dalita-sakala-marma-vihvalanga-  
pravisrta-duhsaha-vepathu-vyathanam ||26||

tad-atirucira-karma-rupa-sobha-  
mrta-rasa-pana-vidhana-lalasabhyam |  
pranaya-salila-pura-vahininam  
alasa-vilola-vilocanambujabhyam ||27||

visramsat-kavari-kalapa-vigalat-phulla-prasuna-sravan-  
madhvi-lampata-cañcarika-ghataya samsevitnam muhuh |  
maronmada-mada-skhalan-mrdu-giram alola-kañcy-uchvasan-  
nivi-vislathamana-cina-sicayantavirnitamba-tvisam ||28||

skhalita-lalita-padambhoja-mandabhighata-  
kvanita-mani-tulakotyakulasa-mukhanam |  
calad-adhara-dalanam kudmalat-paksmalaksi-  
dvaya-sarasi-ruhanam ullasat-kundalanam ||29||

draghistha-svasana-samiranabhi-tapa-  
pramlani-bhavad-arunostha-pallavanam |  
nanopayana-vilasat-karambujanam  
alibhih satata-nisevitam samantat ||30||

tasam ayata-lola-nila-nayana-vyakosa-nilambuja-  
sragbhih samparipujitakhila-tanum nana-vilasaspadam |  
tan-mugdhanana-pankaja-pravigalan-madhvi-rasasvadanim  
bibhranam pranayonmadaksi-madhukrn-malam manoharinim ||31||

gopi-gopa-pasunam bahih  
smared agrato'sya girvana-ghatam |  
vittarthinim viriñci-trinayana-  
satamanyu-purvikam stotra-param ||32||

tad-daksinato muni-nikaram  
drdha-dharma-vañcham amnaya-param |  
yogindran atha prsthe mumuksa-  
manan samadhina sanakadyan ||33||

savye sakantan atha yaksa-siddha-  
gandharva-vidyadhara-caranams ca |  
sakinnaran apsarases ca mukhyah  
kamarthino nartana-gita-vadyaih ||34||

sankhendu-kunda-dhavalam sakalagamajñam  
saudamani-tati-pisanga-jata-kalapam |  
tat-pada-pankaja-gatam acalañca bhaktim  
vañchantam ujjhitataranya-samasta-sangam ||35||

nana-vidha-sruti-gananvita-sapta-raga-  
grama-trayi-gata-manohara-murchanabhih |  
samprinayantam uditabhir amum mahatya  
sañcintayen nabhasi dhatri-sutam munindram ||36||

iha padma-puraniyas cadhyayo (5.69.4-118) likhyate kramat-

parvaty uvaca -  
ananta-koti-brahmanda-tad-bahyabhyantara-sthiteh |  
visnoh sthanam param tesam pradhanam varam uttamam ||4||

yat param nasti krsnasya priyam sthanam manoramam |  
tat sarvam srotum icchami kathayasva maha-prabho ||5||

isvara uvaca -  
guhyad guhyataram guhyam paramananda-karakam |  
atyadbhutam rahah sthanam anandam paramam param ||6||

durlabhanam ca paramam durlabham mohanam param |  
sarva-sakti-mayam devi sarva-sthanesu gopitam ||7||

satvatam sthana-murddhanyam visnor atyanta-durlabham |  
nityam vrndavanam nama brahmandopari-samsthitam ||8||

purna-brahma sukhaisvaryam nityam anandam avyayam |  
vaikunthadi tadamsamsam svayam vrndavanam bhuvi ||9||

golokaisvaryam yat kiñcid gokule tat-pratisthitam |

vaikuntha-vaibhavam yad vai dvarikayam pratisthitam ||10||

yad brahma paramaisvaryam nityam vrndavanasrayam |  
krsna-dhama param tesam vana--madhye visesatah ||11||

tasmat trailokya-madhye tu prthvi dhanyeti visruta |  
yasman mathurakam nama visnor ekanta-vallabham ||12||

sva-sthanam adhikam nama-dheyam mathura-mandalam |  
nigudham vividham sthanam pury-abhyantara-samsthitam ||13||

sahasra-patra-kamalakaram mathura-mandalam |  
visnu-cakra-paribhramad dhama vaisnavam adbhutam ||14||

karnika-parna-vistaram rahasya-drumam iritam |  
pradhanam dvadasaranyam mahatmyam kathitam kramat ||15||

bhadra-sri-loha-bhandira-maha-tala-khadirakah |  
bakulam kumudam kamyam madhu vrnda vanam tatha ||16||

dvadasaitavati samkhya kalindyah sapta-pascime |  
purve pañca-vanam proktam tatrasti guhyam uttamam ||17||

maharanyam gokulakhyam madhu vrnda-vanam tatha |  
anyac copavanam proktam krsna-krida-rasa-sthalam ||18||

kadamba-khandanam nanda-vanam nandisvaram tatha |  
nanda-nandana-khandam ca palasasoka-ketaki ||19||

sugandha-manasam kailam amrtam bhojana-sthalam |  
sukha-prasadhanam vatsa-haranam sesa-sayikam ||20||

syama-purvo dadhi-gramas cakra-bhanu-puram tatha |  
samketam dvipadam caiva bala-kridana-dhusaram ||21||

kama-drumam sulalitam utsukam capi kananam |  
nana-vidha-rasa-krida nana-lila-rasa-sthalam ||22||

naga-vistara-vistambham rahasya-drumam iritam |  
sahasra-patra-kamalam gokulakhyam mahat-padam ||23||

karnika tan mahad dhama govinda-sthanam uttamam |  
tatropari svarna-pithe mani-mandapa-manditam ||24||

karnikayam kramad diksu vidiksu dalam iritam |  
yad dalam daksine proktam param guhyottamottamam ||25||

tasmin dale maha-pitham nigamagama-durgamam |  
yogindrair api dusrapam sarvatma yac ca gokulam ||26||

dvitiyam dalam agneyyam tad rahasya-dalam tatha |  
samketam dvipadam caiva kuti dvau tat-kule sthitau ||27||

purvam dalam trtियam ca pradhana-sthanam uttamam |  
gangadi-sarva-tirthanam sparsac chata-gunam smrtam ||28||

caturtham dalam aisanyam siddha-pithe'pi tat- padam |  
vyayamanutanagopi tatra krsnam patim labhet ||29||

vastralankaraharanam taddalesamudahrtam |  
uttarepañcamam proktam dalam sarvadalottamam ||30||

dvadasadityamatraivadalam cakarnikasamam |  
vayavyam tu dalam sasthanam tatra kali-hradah smrtah ||31||

dalottamottamam caiva pradhanam sthanam ucyate |  
sarvottama-dalam caiva pascime saptamam smrtam ||32||

yajña-patni-gananam ca tad-ipsita-vara-pradam |  
atrasuro'pi nirvanam prapa tridasa-durlabham ||33||

brahma-mohanam atraiva dalam brahma-hradavaham |  
nairrtyam tu dalam proktam astamam vyoma-ghatanam ||34||

sankhacuda-vadhas tatra nana-keli-rasa-sthalam |  
srutam asta-dalam proktam vrndaranyantara-sthitam ||35||

srimad-vrndavanam ramyam yamunayah pradaksinam |  
siva-lingam adhisthanam drstam gopisvarabhidham ||36||

tad-bahye sodasa-dalam sriya purnam tam isvaram |  
sarvasu diksu yat proktam pradaksinyad yatha kramam ||37||

mahat-padam mahad-dhama sva-dhamadhava-samjñakam |  
prathamaika-dalam srestham mahatmyam karnika-samam ||38||

tatra govardhana-girau ramye nitya-rasasraye |  
karnikayam maha-lila tal-lila-rasa-gahvarau ||39||

yatra krsno nitya-vrnda-kananasya patir bhavet |  
krsno govindatam praptah kim anyair bahu-bhasitaih ||40||

dalam trtiyam akhyatam sarva-sresthottamottamam |  
caturtham dalam akhyatam mahadbhuta-rasa-sthalam ||41||

nandisvara-vanam ramyam tatra nandalayah smrtah |  
karnika-dala-mahatmyam pañcamam dalam ucyate ||42||

adhisthata'tra gopalo dhenu-palana-tat-parah |  
sasthanam dalam yad akhyatam tatra nanda-vanam smrtam ||43||

saptamam bakularanyam dalam ramyam prakirtitam |  
tatrastamam tala-vanam tatra dhenu-vadhah smrtah ||44||

navamam kumudaranyam dalam ramyam prakirtitam |  
kamaranyam ca dasamam padhanam sarva-karanam ||45||

brahma-prasadhanam tatra visnu-cchadma-pradarsanam |  
krsna-krida-rasa-sthanam pradhanam dalam ucyate ||46||

dalam ekadasam proktam bhaktanugraha-karanam |  
nirmanam setu-bandhasya nana-vana-maya-sthalam ||47||

bhandiram dvadasa-dalam vanam ramyam manoharam |  
krsnah krida-ratas tatra sri-damadibhir avrtah ||48||

trayodasam dalam srestham tatra bhadra-varam smrtam |  
caturdasa-dalam proktam sarva-siddhi-prada-sthalam ||49||

sri-vanam tatra ruciram sarvaisvaryasya karanam |  
krsna-krida-dala-mayam sri-kanti-kirti-varadhanam ||50||

dalam pañcadasam srestham tatra loha-vanam smrtam |  
kathitam sodasa-dalam mahatmyam karnika-samam ||51||

maha-vanam tatra gitam tatrasti guhyam uttamam |  
bala-krida-ratas tatra vatsa-palaih samavrtah ||52||

putanadi-vadhas tatra yamalarjuna-bhañjanam |  
adhithata tatra bala-gopalah pañcamabdikah ||53||

namna damodarah proktah premananda-rasarnavah |  
dalam prasiddham akhyatam sarva-srestha-dalottamam ||54||

krsna-krida ca kiñjalki vihara-dalam ucyate |  
siddha-pradhana-kiñjalka-dalam ca samudahrtam ||55||

parvaty uvaca -  
vrndaranyasya mahatmyam rahasyam va kim adbhutam |  
tad aham srotum icchami kathayasva maha-prabho ||56||

isvara uvaca -  
kathitam te priyatame guhyad guhyottamottamam |  
rahasyanam rahasyam yad durlabhanam ca durlabham ||57||

trailokya-gopitam devi devevara-supujitam |  
brahmadi-vañchitam sthanam sura-siddhadi-sevitam ||58||

yogindra hi sada bhaktya tasya dhyanika-tat-parah |  
apsarobhis ca gandharvair nrtya-gita-nirantaram ||59||

srimad-vrndavanam ramyam purnananda-rasasrayam |  
bhuri-cintamanis toyam amrtam rasa-puritam ||60||

vrksam guru-drumam tatra surabhi-vrnda-sevitam |  
strim laksmim purusam visnum tad-dasamsa-samudbhavam  
||61||

tatra kaisora-vayasam nityam ananda-vigraham |  
gati-natyam kalalapa-smita-vaktram nirantaram ||62||

suddha-sattvaih prema-purnair vaisnavais tad-vanasritam |  
purna-brahma sukhe magnam sphurat-tan-murti-tan-mayam ||63||

matta-kokila-bhrngadyaih kujat-kala-manoharam |  
kapola-suka-sangitam unmattali-sahasrakam ||64||

bhujanga-satru-nrtyadhyam sakalamoda-vibhramam |

nana-varnais ca kusumais tad-renu-paripuritam ||65||

purnendu-nityabhyudayam suryamamdamsusevitam |  
aduhkham dukkha-vicchedam jara-marana-varjitam ||66||

akrodham gata-matsaryam abhinna anahankrtam |  
purnanandamrta-rasam purna-prema-sukharnavam ||67||

gunatitam mahad-dhama purna-prema-svarupakam |  
vrksadi-pulakair yatra premanandasru-varsitam ||68||

kim punas cetana-yuktair visnu-bhaktaih kim ucyate |  
govindanghri-rajah sparsan nityam vrndavanam bhuvi ||69||

sahasra-dala-padmasya vrndaranyam varatakam |  
yasya sparsana-matrena prthvi dhanya jagat-traye ||70||

guhyad guhyataram ramyam madhye vrndavanam bhuvi |  
aksaram paramanandam govinda-sthanam avyayam ||71||

govinda-dehato'bhinnam purna-brahma sukhasrayam |  
muktis tatra rajah sparsat tan-mahatmyam kim ucyate ||72||

tasmat sarvatmana devi hrdis-stham tad vanam kuru |  
vrndavana-viharesu krsnam kaisora-vigraham ||73||

kalindi cakarod yasya karnikayam pradaksinam |  
lila-nirvana-gambhiram jalam saurabha-mohanam ||74||

anandamrta-tan-misra-makaranda-ghanalayam |  
padmotpaladyaih kusumair nana-varna-samujjavalam ||75||

cakravakadi-vihagair mañju-nana-kala-svanaih |  
sobhamanam jalam ramyantaram gati-manoramam ||76||

tasyobhaya-tati-ramya suddha-kañcana-nirmita |  
ganga-koti-guna prokta yatra sparsa-varatakah ||77||

karnikayam koti-guno yatra krida-rato harih |  
kalindi-karnika krsnam abhinna eka-vigraham ||78||

parvaty uvaca  
govindasya kim ascaryam saundaryakrta-vigraha |  
tad aham srotum icchami kathayasva daya-nidhe ||79||

isvara uvaca  
madhye vrndavane ramye-mañju-mañjira-sobhite |  
yojanasrita-sad-vrksa-sakha-pallava-mandite ||80||

tan-madhye mañju-bhavane yoga-pitham samujjavalam |  
tad-asta-kona-nirmanam nana-dipti-manoharam ||81||

tasyopari ca manikya-ratna-simhasanam subham |  
tasmin nasta-dalam padmam karnikayam sukhasrayam ||82||

govindasya param sthanam kim asya mahimocyate |

srimad-govinda-mantra-stha-ballavi-vrnda-sevitam ||83||

divya-vraja-vayo-rupam krsnam vrndavanesvaram |  
vrajendram santataisvaryam vraja-balaika-vallabham ||84||

yauvanodbhinna-kaisoram vayasadbhuta-vigraham |  
anadim adim sarvesam nanda-gopa-priyatmajam ||85||

sruti-mrgyam ajam nityam gopi-jana-manoharam |  
param dhama param rupam dvibhujam gokulesvaram ||86||

ballavi-nandanam dhyayen nirgunasyaika-karanam |  
susrimantam navam svaccham syama-dhama manoharam ||87||

navina-nirada-sreni-susnigdham mañju-kundalam |  
phullendivara-sat-kanti-sukha-sparsam sukhavaham ||88||

dalitam jana-puñjabha-cikkanam syama-mohanam |  
susnigdha-nila-kutilasesa-saurabha-kuntalam ||89||

tad-urdhvam daksine kale syama-cuda-manoharam |  
nana-varnojivalam rajac-chikhandi-dala-manditam ||90||

mandara-mañju-go-puccha-cudam caru-vibhusanam |  
kvacid brhad-dala-sreni-mukutenabhimanditam ||91||

aneka-mani-manikya-kirita-bhusanam kvacit |  
lolalaka-vrtam rajat-koti-candra-samananam ||92||

kasturi-tilakam bhrajan-mañju-go-rocananvitam |  
nilendivara-susnigdha-sudirgha-dala-locanam ||93||

anrtyad-bhru-lataslesa-smitam saci-niriksanam |  
sucarunnata-saundarya-nasagrati-manoharam ||94||

nasagra-gaja-muktamsu-mugdhikrta-jagat-trayam |  
sinduraruna-susnigdhadharaustha-sumanoharam ||95||

nana-varnollasat-svarna-makarakrti-kundalam |  
tad-rasmi-puñja-sad-ganda-mukurabha-lasad-dyutim ||96||

karnotpala-sumandara-makarottamsa-bhusitam |  
sri-vatsa-kaustubhoraskam mukta-hara-sphurad-galam ||97||

vilasad-divya-manikyam mañju-kañcana-misritam |  
kare kankana-keyuram kinkini-kati-sobhitam ||98||

mañju-mañjira-saundarya-srimad-anghri-virajitam |  
karpuraguru-kasturi-vilasac-candanadikam ||99||

gorocanadi-sammisra-divyanga-raga-citritam |  
snigdha-pita-pati-rajat-prapadam dolitam janam ||100||

gambhira-nabhi-kamalam roma-raji-nata-srajam |  
suvrta-janu-yugalam pada-padma-manoharam ||101||

dhvaja-vajrankusambhoja-karanghri-tala-sobhitam |  
nakhendu-kirana-sreni-purna-brahmaika-karanam ||102||

kecid vadanti tasyamsam brahma cid-rupam advayam |  
tad-dasamsam maha-visnum pravadanti manisinah ||103||

yogindraiḥ sanakadyais ca tad eva hr̥dī cintyate |  
tri-bhaṅgam lalītasesa-nirmana-sara-nirmitam ||104||

tiryag-griva-jītananta-koti-kandarpa-sundaram |  
vamamsarpita-sad-ganda-sphurat-kañcana-kundalam ||105||

sahapangeksana-smeram koti-manmatha-sundaram |  
kuñcitadhara-vinyasta-vamsi-mañju-kala-svanaih ||106||

jagat-trayam mohayantam magnam prema-sudharnave |  
sri-parvaty uvaca -  
paramam karanam krsnam govindakhyam mahat-padam ||107||

vr̥ndavanesvaram nityam nirgunasyaika-karanam |  
tat tad rahasya-mahatmyam kim ascaryam ca sundaram ||108||

tad bruhi devadevesa srotum icchamy aham prabho |  
isvara uvaca -  
yad-anḅhri-nakha-candramsu-mahimanto na gamyate ||109||

tan-mahatmyam kiyad devi procyate tvam muda sruṇu |  
ananta-koti-brahmande ananta-trigunocchraye ||110||

tat-kala-koti-koty-amsa brahma-visnu-mahesvarah |  
sr̥sti-sthity-adina yuktas tisthanti tasya vaibhavaḥ ||111||

tad-rupa-koti-koty-amsah kalah kandarpa-vigrahaḥ |  
jagan-moham prakurvanti tad-andantara-samsthitah ||112||

tad-deha-vilasat-kanti-koti-koty-amsako vibhuḥ |  
tat-prakasasya koty-amsa-rasmayo ravi-vigrahaḥ ||113||

tasya sva-deha-kiranaih parananda-rasamrtaih |  
paramamoda-cid-rupair nirgunasyaika-karanaih ||114||

tad-amsa-koti-koty-amsa jivanti kiranatmakah |  
tad-anḅhri-pankaja-dvandva-nakha-candra-mani-prabhah ||115||

ahuh purna-brahmano'pi karanam veda-durgamam |  
tad-amsa-saurabhananta-koty-amso visva-mohanah ||116||

tat-sparsa-puspa-gandhadi-nana-saurabha-sambhavaḥ |  
tat-priya prakrtis tv adya radhika krsna-vallabha ||117||

tat-kala-koti-koty-amsa durgadyas tri-gunatmikah |  
tasya anḅhri-rajasaḥ sparsat koti-visnuh prajayate ||118||

tat-pada-pankaja-sparsad dhanyasi tvam varanane ||  
iti padma-purane sri-vr̥ndavana-mahatmyam | yatha brhad-gautamiye-

devi krsnamayi prokta radhika para-devata | sarva-laksmi-mayi  
sarva-kantih sammohini para || iti |

tatha matsya-skandabhyam-

varanasyam visalaksi vimala purusottame |  
rukmini dvaravatyam tu radha vrndavane vane ||

[atha purusa-bodhini srutih]

sri-sri-radha-govindau jayatah | prathamah prapathakah

om atha susuptau ramah subodham adhaya iva kim me devi kvasau  
krsnah, yo'yam mama bhrateti | tasya kanti-cchaye bruhati |

sa vaisnavy uvaca-rama ! srnu | bhur bhuvah svar mahah janas  
tapah satyam atalam vitalam sutalam rasatalam talatalam  
mahatalam patalam eva pañcasat-koti-yojana- bahulam  
svarnandam brahmandam iti | ananta-koti-brahmandanam  
upari karana- jalopari maha-visnor nitya-sthalam vaikuntham |

sa prcchati-katham sunya-mandale niralambanam |

sapy ukta-padmasanasinah krsna-dhyana-parayanah  
sesa-devo'sti | tasyananta- roma-kupesu ananta-koti-brahmandani  
ananta-koti-karana-jalani | tasya mastakopari sahasrasramita  
phanani | phanopari rudra-lokam siva-vaikuntham iti  
dasa-koti-yojana-vistirnam rudra-lokam | tad upari visnulokam,  
sapta-koti-yojana- vistirnam visnu-lokam | trad-upari  
sudarsana-cakram tri-koti-yojana-vistirnam, tad- upari gokulakhyam  
mathura-mandalam sudha-maya-samudrenavestitam iti |

tatrasta-dala-kesara-madhye manimaya-saptavaranakam kim rupam  
sthanam, kim padmam kim yantrah kim sevakah kim avaranah  
ity ukte sapy ukta-gokulakhye mathura-mandale vrndavana-madhye  
sahasra-dala-padma-madhye kalpa-taror mule asta-dala-kesare govindo'pi  
syamah pitambaro dvibhujo mayura-piccha-siro venu- vetra-hasto  
nirgunah saguno nirakarah sakaro nirihah sacesto virajate  
iti |

dve parsve candravali radha ceti yasyamsena laksmi-durgadika  
saktir iti pascime sammukhe lalita, vayavye syamala, uttare srimati,  
aisanyam haripriya, purve visakha, cagnau sraddha, yamyam  
padma nairrtyam bhadra | sodasa-dalagre candravali, tad-vame  
citrarekha, tat-parsve sri-sasirekha, tat-parsve krsnapriya,  
tat-parsve krsna-vallabha, tat-parsve candravati, tat-parsve  
manohara, tat-parsve yogananda, tat-parsve parananda, tat-parsve  
premananda citra-kara, tat-parsve madana-sundari nanda, tat-parsve  
satyananda, tat-parsve candra, tat-parsve kisorivallabha, karuna,  
kusala evam vividha gopyah krsna-sevam kurvanti veda-  
vacanam bhavati veda-vacanam bhavati |

manasa-pujaya japena dhyana kirtanena stuti-manasena sarvena  
nitya-sthala prapnoti nanyeneti nanyeneti |

ity atharvaniya-purusa-bodhinyam prathamah prapathakah ||

||1||

dvitiyah prapathakah

sapy ukta-tasya bahye sata-dala-patresu yoga-pithesu  
rama-kridanurakta gopyas tisthanti | \*\*\* | etac caturdvaram  
laksa-surya-samujjvalam | tatra samakirnah | tatra prathamavarane  
pascime sammukhe svarna-mandape gopa-kanya | dvitiye  
sridamadih | trtiye kinkiny-adih | caturthe lavangadih |  
pañcame kalpataror mule usa-sahito'niruddho'pi | sasthe devah |  
saptame rakta-varno visnur iti dvarapalam | etad bahye  
radha-kundam | tatra snatva radhangam bhavati, isvarasya  
darsana- yogyam bhavati | tatra snatva narada isvarasya  
nitya-sthala-samipa-yogyo bhavati | radha-krsnayor ekasane  
eka-buddhir ekam mana ekam jñanam eka atma eka- padmaikakrtir ekam  
brahmatayasanam hema-muralim vadayan hema-svarupam  
anuraga-samvalitam kalpa-taror mule surabhi-vidyam  
araksita-vimalasrur iva parama siddha sattvika suddha sattviki  
gunatita-sneha-bhava-rahita | ataeva dvayor na bhedah  
kala-maya-gunatitam syat |

tad eva spastayati atheti | athanantaram mangale va | atra  
sri-vrndavana-madhye rg-yajuh-sama-svarupam rupatmako  
ma-karah | yajur-atmaka u-karah | sri-rama- rasatmako'pi a-karah  
| sri-krsno'rdhamatratmako'pi yasoda iva bidnuh para-  
brahma-saccidananda-radha-krsnayoh  
paraspara-sukhabhilasa-rasasvadana iva tat saccidanandamrtam  
kathyate | etal-laksanam yat pranavam brahma-visnum  
sivatmakam svecchakhya-jñana-sakti-nistham  
kayika-vacika-manasika-bhavam sattva-rajasa-tamah-svarupam  
satya-treta-dvaparanugitam turiyam gokula-mathura- dvarakanam  
turiyam eva tad divyam vrndavanam iti puraivoktam sarva-  
sampradayanugatam trayam |

ity atharvaniya-purusa-bodhinyam dvitiyah prapathakah ||

||2||

trtiyah prapathakah

athanantaram-

bhadra-sri-loha-bhandira-maha-tala-khadirakah |  
bahula-kumuda-kamyam madhu-vrndavanani ca ||

dvadasa-vanani | kalindiyah pascime sapta-vanani purve pañca-vanani  
| uttare tu guhyam astiti | maha-vanam gokulakhyam mathura madhuvanam

iti | khadiravanam bhandiravanam nandisvara-vanam  
nandananda-khandeva vanam palasasoka- vanam  
ketadruma-bhadravana-sesa-sayi-krida-vana utsava-vanany etesu  
caturas caturvimsa vanani nana-lilaya nitya-sthalani krsnah  
kridati |

tasya vasanta-rtu-sevitam nandady-upavana-yuktam | tatra duhkham  
nasti, sukham nasti, jara nasti, maranam nasti, krodham nasti |  
tatra purnananda-mayah sri- kaisorah krsnah  
sikhanda-dala-lambita-triyugma-guñjavatamsa-manimaya-kiriti-  
siro gorocana-tilakah karnayor makara-kundale vanya-sragvi  
malati-dama-bhusita- sarirah kare kankanah keyuram  
katyam kinkini-pitambara-dharo gambhira- nabhi-kamalah  
suvrta-nasa-yugalo dhvaja-vajradi-cihnita-pada-padmas tad-  
amsamsena koti-maha-visnur iti | evam-rupam  
krsna-candram cintayen nityasah sudhir iti |

tasya adya prakrtih radhika nitya nirguna  
sarvalankara-sobhita prasanna aneka- lavanya-sundari | evam  
bhutasya siddhi-mahimna sukha-sindhur asonotpanna iti manasa-pujaya  
japena dhyanena kirtanena stuti-manasena sarvena nitya-sthalam  
prapnotiti nanyeneti nanyeneti veda-vacanam bhavatiti veda-vacanam  
bhavatiti veda- vacanam bhavatiti |

ity atharvaniya-purusa-bodhinyam tritayah prapathakah ||

||3||

caturthah prapathakah

atha purusottamasyanisam turiyam saksad brahma | yatra  
parama-samnyasa- svarupah krsna-nyagrodhah kalpa-padapah |  
yatra laksmir jambavati-radhika-  
vimala-candravali-sarasvati-lalitadibhir iti saksad brahma-svarupo  
jagannathah | aham subhadrasesamso jyotirupah sudarsano  
bhaktas ca | evam brahma pañcadha vibhutih yatra  
mathura-gokula-dvaraka-vaikuntha-puri-svetadvipa-puri-ramapuri |  
etah devatas tisthanti | yatra  
surasa-patala-ganga-sveta-ganga-rohini-kundam  
amrta-kundam ity adi nanapuri | yatrannam siddhannam  
brahma-sparsad dosa- rahitam sudradi-samskarapeksa-rahitam |  
yatra sri-jagannathasya योग्यam ity arthah |  
anya-varnodirita-nanabhyasi sidati mantrah | annapat te'nnsya iti  
mantrah | annadyaya vyuhadvam somo rajaya magaman sa me sukham  
pramayam tejasa ca balena ca ity anena mantrah | visva-karmane svaha  
iti mantresayojyo raso'mrtam brahme bhur bhuvah svar om | prthvi te  
patrandho'pidhanam brahmanasya mukhe amitam amrtam juhomi svaha  
| ity anena mantrena anna-brahmeti srutih iti vaikalpam muktir ucyate |  
yatrannam brahma paramam pavitram santo rasah kaivalyam muktih

siddha bhur buddhir hi tattvam ity adi | yatra bhargavi yamuna samudram  
amrta-mayam vaso vrndavanani nila-parvato govardhanam |  
simhasanam yoga-pitha-prasada-mani- mandapam  
vimaladi-sodasa-candika gopi | yatra samudra-tire niramśaka  
maghano'stedam | yatra nrsimhadayo devata avaranani | yatra na  
jara na mrtyur na kalo na bhango na yamo na vivado na himsa na  
bhrantir na svapna evam lila- kama-bhara svavinodartham bhaktah  
sotkanthitah | asyam kridati krsnah |

eko devo nitya-lilanurakto  
bhakta-vyapi bhakta-hrdayantarātma |  
karmadhyaksah sarva-bhutadi-vasah  
saksi cetah kevalo nirgunas ca ||

manasa-pujaya japena dhyānena kirtanena stuti-manasena sarvena  
nitya-sthalam prapnotiti nanyeneti nanyeneti veda-vacanam bhavatiti  
veda-vacanam bhavatiti veda- vacanam bhavatiti |

ity atharvaniya-purusa-bodhinyam caturthah prapathakah ||

||4||

iti pañcama-kaksa |

sastha-kaksa

sri-radhikayai namah

vande'ham srila-radhayah pada-cintamanim sada |  
sri-kirtida-garbha-khani-pradurbhutam subhasvaram ||1||

sri-govinda-priyatama vareyam vrsabhanuja |  
tat sukham nityam icchanti vapusa vacasa dhiya ||2||

sa yatha gokule saksad vrajendra-suta iryate |  
tasya kanta tatha saksad vrsabhanu-suta smrta ||3||

yada yatheccha bhavati nija-priyatamasya hi |  
tada tathaiva kurvati tenaiva saha divyati ||4||

mauna-mudram dhrte krsne vraje'smin prakatam gate |  
svaya tan-maudraya yukta tat purvam prakatam gata ||5||

atrapi sruyate kacit katha pauratani subha |  
vipro brhad-bhanu-nama daksinatyah su-vaisnavah ||6||

odra-desa-nivasi sa radha-nagara-gramake |  
pum-stri-bhavana teneyam kati varsani sevita |  
yad iyam karuna yasyas tatra kiñcin na durghatam ||7||

sri-govinda-sthalavasi sri-gopalo dayambudhih |  
saksyam datum brahmanasya svapadabhyam yato gatah ||8||

adyapi rajate odra-dese'sau bhakta-vatsalah |  
kartum na kartum tat kartum samartho harir isvarah |

yatha haris tatha seyam tat-priya paramesvari ||9||

tatah kiyad dinante'smin brahmane'prakatam gate |  
tad-grama-vasibhir gudham sevyate vrsabhanuja ||10||

tatah sri-rupa-gosvami-dvarasmin vrndika-vane |  
govinde prakatam gate saksad gopendra-nandane ||11||

srimat-prataparudrasya putrah parama-sundarah |  
maha-bhagavato dhirah sammatam sadhu-mandalaih ||12||

srimat-pandita-gosvami-sisyas tatradhikaravan |  
tasminn ajñabhavad ratrau sri-govinda-priya-maneh ||13||

mat-prananatho govindah saksac chri-nandanandanah |  
rupa-dvara vraje tasminn idanim prakatam gatah ||14||

sighram yasyami tatraham nocitatra sthitir mama |  
namna gadadharah khyato mad-rupah panditah sudhah ||15||

prasthapayatu mam yatra sisya-dvara tvaranvitah |  
so'pi tad-vacanam srutva raja parama-vismitah ||16||

tadanenaiva rupena srisvari prapita vraje |  
radha-gadadhara-priya-sisya-yugmena dhimata ||17||

pathi samsevya samsevya sanita paramesvari |  
yada mad-isvari radha govinda-vama-parsvaga |  
bhavet tadaivasya sobha-viseso hi vivardhate ||18||

atra pramanam sri-govinda-lilamrte (13.32)-

radha-sange yada bhati tada madana-mohanah |  
anyatha visva-moho'pi svayam madana-mohitah ||

sri-bhagavate ca tatratisusubhe tabhah (10.33.6) iti |

asyah saundarya-madhurya-sausilyadikam eva yat |  
darsanad eva jñatavyam tasman natra vilikhyate ||19||

yatha radha tatha visnos tasyah kundam priyam tatha |  
sarva-gopisu saivaika visnor atyanta-vallabha || iti padmuktat |

sattvam tattvam paratvam ca tattva-trayam aham kila |  
tri-tattva-rupini sapi radhika mama vallabha ||

prakrteh para evaham sapi mac-chakti-rupini |

iti brhad-gautamiye sri-krsna-vacanat |

karsnavan nitya-saundarya-vaidagdhya-gunasraya |  
gopi-gana-mahisi-gana-laksmi-gana-prakasika ||

sadaiva madhyalaksanakranta, tatha kamalasta-dala-bhagbhih  
arva-sakhi-varga- mukhyabhih paramestabhih  
sri-lalitady-asta-sakhibhih saha virajamana sri- radhikaiva

sri-vrndavanesvari maharajñi, yatha brhad-gautamiye-

devi krsna-mayi prokta radhika para-devata | sarva-laksmi-mayi  
sarva-kantih sammohini para || iti |

yatha matsya-skandabhyam-

varanasyam visalaksi vimala purusottame | rukmini  
dvaravatyam ca radha vrndavane vane || iti |

sri-vrndavanesvari radhika | tasyam eva  
parmotkarsa-parakasthaya darsitatvat | sri-priti-sandarbhe  
ca-tat prema-vaisistiyam tad eva mukhyam iti | prema- vaisistiyam  
yatha srimad-ujjvale (5.98)-

kartum sarma ksanikam api me sadhyam ujjhaty asesam  
cittotsange na bhajati maya datta-khedapy asuyam |  
srutva cantarvidalati mrsapy arti-varta-lavam me  
radha murdhany akhila-sudrsam rajate sad-gunena ||

sri-bhagavate ca (10.30.28)- anayaradhito nunam bhagavan harir  
isvarah | iti |

yam gopim anayat krsno vihayanyah striyo vane |  
sa ca mene tadatmanam varistham sarva-yositam || (10.30.36)

tapanibhyas ca (2.12)- tasam madhye gandharva srestha iti ca |

kevalam yo bhajed bhakto madhavam radhikam vina | madhavo naiva  
tustah syat sadhanam tad vrtha bhavet || iti |

evam dana-keli-kaumudyam (77)-

nandimukhi: sahi citte sunahi imae bundae gadua bhaabadi binnatta  
"hanta joesari, bundabana-rajje ahisiñcajjau rahi | (sakhi citre  
srnu anaya vrndaya gatva bhagavati vijñapta "hanta yogesvari,  
vrndavana-rajye abhisicyatam radha |")

mattanda-mahisie bhanidam bhaabadi, anadikka-manijjam  
tumha-sasanam niccidam kkhu amhehim sire gahidam, kintu kahim  
mahittha esa baccha rahi, kahim ba solaha-kohamettabitthinnam  
edam bundabana-rajjam tti na sutthu pasidai me hiaam | (tatah  
kanisthaya martanda-mahisya chayaya bhanitam bhagavati  
anatikramaniyam yusmat-sasanam niscitam khalu asmabhih sirasi  
grhitam kintu kva mahistha esa radha kva va  
sodasa-krosa-matra-vistirnam idam vrndavana- rajyam iti | na  
susthu prasidati me hrdayam | tena sarva-brahmandadhipatya  
evabhisicyatam iti bhavah |)

(iti samskrtena) sakhi savarne samakarnaya-

amnayadhvara-tirtha-mantra-tapasam svargakhila-svarginam  
siddhinam mahatam dvayor api tayos cicchakti-vaikunthayoh |  
viryam yat prathate tato'pi gahanam sri-mathure mandale

divyat tatra tato'pi tundilataram vrndavane sundari ||

kim ca sri-radhika-madhyayam eva (ujjvale 5.42)-

prayah sarva-rasotkarso madhyayam eva yujyate | yad asyam vartate  
vyakta maugdhya-pragalbhyayor yutih || iti |

tatha hi (narahari-sarakarasya radhikastake, 6)-

bhaktim na krsna-carane na karomi cartim  
radha-padambuja-rajah-kana-sahasena |  
tasya drg-añcala-nipata-visesa-vetta  
daivad ayam mayi karisyati dasa-buddhim ||

punah sri-krsna-sandarbhe (289) ca--vrndavane sri-radhikayam  
eva svayam- laksmivam | ataeva satisv anyasv api  
mukhyabhiprayenaiva tasya eva vrndavanadhipatyena nama-grahanam |

tatha sri-laghu-ganoddese (135)-

abhira-subhruvam srestha radha vrndavanesvari |  
asyah sakhyas ca lalita-visakhadyah suvisrutah ||

tatha hi padme karttika-mahatmye (5.77.39) brahma-narada-samvade-

vrndavanadhipatyam ca dattam tasyai pratyusyata |  
krsnenanyatra devi tu radha vrndavane vane || iti |

anyatra sadharana-dese devy-evadhikarini  
sri-vrndavanabhidha-vane sri- radhikaivety arthah |

atha sri-urdhvamnaye-

isvara uvaca-  
athatah sampravaksyami radhikaya manun subhan |  
yesam vijñana-matrena vasikuryad vrajadhipam ||1||

kamo rama radhika ca neta pavaka-vallabha |  
astaksaro maha-mantrah sarvajñatva-pradayakah ||2||

agastyo munir etasya chandas tu jagati smrtam |  
devata sundari prokta radhika paramesvari ||3||

maya-bijam para saktih svaha saktir udirita |  
kilakam kama-bijakhyam sad-dirtha-svara-bhedatah ||4||

sri-bijena sad-angani kuryat sarvartha-siddhaye |  
dhyanam asyah pravaksyami sri-krsna-priti-karakam ||5||

asoka-vana-madhyastham sarvavayava-sundarim |  
gopim sodasa-varsiyam pinonnata-payodharam ||6||

daksa-hasta-samakranta-krsna-kanthavalambinim |  
vama-hastena kamalam bhramayantim sulocanam ||7||

nilambara-paridhanam tadit-kañcana-vigraham |

sanketa-vata-succhaya-ratna-vedi-paristhitam ||8||

rahasya-cetika-yugma-prstha-desanusevitam |  
mithas cumbanam alapa-parirambha-parayanam ||9||

sampurna-candra-sahasra-vadanam rucira-smitam |  
evamvidham mahesani bhavayed vrsabhanujam ||10||

sukla-caturdasitah krsnastami-paryantam laksa-japa-vidhir  
dasa-divasa-prayogah |

laksa-matram japen mantram subhe dese susamyutah |  
radha-kunde'tha sankete srimad-govardhanacale ||11||

kim va manasa-gangayam yamunayas tate'thava |  
vrndavane maha-kuñje madhavi-mandapantare ||12||

vaisakhe karttike vapi mase caivagrahayane |  
sarva eva subhah kalah purascarya-japadisu ||13||

campakai rakta-padamair va dasamsam juhuyat tatah |  
yathokta-vihite kunde tri-madhv-aktair mahesvari ||14||

bilvi-dalaih kimsukair va sarkaratila-sarpisa |  
tat-tat-kamena hotavyam tais tair dravyair vidhanatah ||15||

rajya-kamena hotavyam padmaksaih payasena ca |  
vidya-kamena hotavyam brahma-vrksa-prasunakaih ||16||

laksmi-kamena hotavyam visesat tila-sarpisa |  
stambhanartha ca juhuyat kimsukais campakais tatha ||17||

vasyartha juhuyad devi draksaya sitaya punah |  
uccate ketaki-patraih sarvatra tila-sarpisa ||18||

bhuti-kamena hotavyam madhuna sarpisa tatha |  
evam siddha-manur mantri sadhayet sakalepsitam ||19||

visesad amuna nunam krsna-vasyatvam apnuyat |  
yo na janati radhaya mantram sarvartha-sadhakam ||20||

tasya koti-prajapto'pi gopalo natra siddhidah |  
tasmad yathokta-vidhina sadhayed vrsabhanujam ||21||

[radhikastottara-sata-nama-stotram]

athaiva sampravaksyami namnam astottaram satam |  
yasya samkirtanad eva sri-krsnam vasayed dhruvam ||1||

radhika sundari gopi krsna-sangama-karini |  
cañcalaksi kurangaksi gandharvi vrsabhanuja ||2||

vina-panih smitamukhi raktasoka-latalaya |  
govardhana-cari gopya gopi-vesa-manohara ||3||

candravali-sapatni ca darpanasya kalavati |

krpavati upratika taruni hrdayangami ||4||

krsna-priya krsna-sakhi viparita-rati-priya |  
pravina surata-prita candrasya caru-vigraha ||5||

kekaraksi hareh kanta maha-laksmih sukelini |  
sanketa-vata-samsthana kamaniya ca kamini ||6||

vsabhanu-suta radha kisori lalita-lata |  
vidyudvalli kañcanabha kumari mugdha-vesini ||7||

kesini kesava-sakhi navanitaika-vikraya |  
sodasabda kala-purna jarini jara-sanghini ||8||

harsini varsini vira dhiradhira dharadhratih |  
yauvanastha vanastha ca madhura madhurakrtih ||9||

vsabhanu-puravasa mana-lila-visarada |  
dana-lila-dana-datri danda-hasta bhruvonnata ||10||

sustani madhurasya ca bimbosthi pañcama-svara |  
sangita-kusala sevya krsna-vasyatva-karini ||11||

tarini harini hirla sila-lila-lalamika |  
gopali dadhi-vikretri praudha mugdha ca madhyaka ||12||

svadhinapatika cokta khandita cabhisarika |  
rasika rasini rasya rasa-sastraika-sevadhah ||13||

palika lalika lajja lalasa lalana-manih |  
bahurupa surupa ca suprasanna mahamatih ||14||

marala-gamana matta mantrini mantra-nayika |  
mantra-rajaika-samsevya mantra-rajaika-siddhida ||15||

astadasaksara-phala astaksara-nisevita |  
ity etad radhika devya namnam astottaram satam ||16||

kirtayet pratar utthaya krsna-vasyatva-siddhaye |  
ekaika-namoccarena vasibhavati kesavah ||17||

vadane caiva kanthe ca bahvor urasi codare |  
padayos ca kramenarnan nyasen mantrodbhavan prthak ||

klim srim radhikayai svaha | asya  
sri-radhika-mantrasyagastya-rsir jagati chandah | sri-radhika  
paramesvari devata klim bijam svaha saktih klim srim  
kilakam sri-krsnavasyartha-jape viniyogah | agastya-rsaye  
namah (sirasi) | jagati- chandase namah (mukhe) | radhika-devatayai  
namah (hrdaye) | klim bijaya namah (guhye) | srim  
svaha-saktaye namah (padayoh) | klim srim kilakaya namah  
(sarvangebhyah) | klim angusthabhyam namah | klim  
tarjanibhyam namah | klim madhyamabhyam namah | klim  
anamikabhyam namah | klim kanisthabhyam namah | klim

sri-radhiyai svaha kara-tala-prsthabhyam namah | klim  
hrdayaya namah | srim sirase svaha | radhiyai svaha  
sikhayai vasat | klim kavacaya hum | srim radhiyai svaha  
astraya phat |

dhyatva japat | laksa-matram purascaranam | kalau catur-laksam  
japtva ca kusalibhavet |

srim radhiyai vidmahe klim vrsabhanujayai dhimahi tan no  
gopi pracodayat | priya gayatrya brahma rsir gayatri chandah  
sri-radhika devata sri-krsna-pritaye jape viniyogah |  
sri-sri-radhiyai vidmahe angusthabhyam namah | klim  
vrsabhanujayai dhimahi tarjanibhyam svaha | tan no gopi  
pracodayat madhyamabhyam vasat | srim radhiyai vidmahe  
anamikabhyam hum | klim vrsabhanujayai dhimahi  
kanisthabhyam vasat | tan no gopi pracodayat kara-tala-  
kara-prsthabhyam phat | evam hrdayadiv api |

atha dhyanam |

surya-mandala-madhyastham lkehani-pustikanvitam |  
sri-krsna-sahitam dhyayet tri-sandhyam radhikesvarim ||

athastadasaksara-maharaja-mantra-prayogah | om asya  
sri-astadasaksara-sri- radhika-mantrasya sammohana-rsir  
anustup-chandah sri-radha devata svaha saktih klim  
kilakam sri-krsna-prity-arthe jape viniyogah |  
sammohana-rsaye namah (sirasi) | anustup-chandase namah (mukhe)  
| sri-radha devatayai namah (hrdaye) | ram radhike kavacaya hum  
| krsna-vallabhe sikhayai vasat | gayatri sarvange |  
sri-radhiyai vidmahe krsna-vallabhayai dhimahi tan no gopi  
pracodayat |

atha anga-nyasah | srim angusthabhyam namah | radhiyai  
tarjanibhyam namah | vidmahe madhyamabhyam namah |  
krsna-vallabhayai anamikabhyam namah | dhimahi  
kanisthabhyam namah | tan no gopi pracodayat kara-tala-kara-  
prsthabhyam namah | srim hrdayaya namah | radhiyai  
sirase svaha | vidmahe kavacaya hum | krsna-vallabhayai dhimahi  
netra-trayaya vasat | tan no gopi pracodayat astraya phat |

atha dhyanam-

tapta-hema-prabham nila-kuñcitabaddha-maulikam |  
sarac-candra-mukhim nrtyac cakori-caru-locanam ||

sarvavayava-saundaryam sarvabharana-bhusitam |  
nilambara-dharam krsna-priyam kisorim asraye ||

hrim srim klim ram radhiyai krsna-vallabhayai gopyai  
svaha | japa-niyamam laksa-matram | purascaranam kalau caturgunam  
| saksatkaraya bhaved ity arthah | maya-bijam

antaranga-bahiranga-cic-chakti-svarupam | laksmi-bijam para-  
brahmananda-sarva-laksmi-sarva-sakti-svarupam | kama-bijam  
saksan-manmatha- manmatha-lila-vilasa-sri-krsna-svarupam |  
ra-karah sukla-bhaskara-rupah | a- karah samastaisvarya-rupah |  
binduh samasta-madhurya-rupah | kala samasta- samyoga-rupah |  
tatra-

kalaya nitya-samyogo bindur madhuryam isyate |  
narayanon nijaisvaryam ra-karah sukla-bhaskarah ||

kim ca, pranayama-vidhih-ekenapurayed vame caturbhih | kumbhayed  
atha | idadi- kramato mantri tato dvabhyam virecayet |

atha sri-radhikayah priyatama-sri-pañcaksari-mantra-vidhanam  
purvavat | atha sri-gopesvari-sadhanam

athasyah sadhanam vaksye gopesvarya visesatah |  
rakayam purna-candre tu sayam arabhya yatnatah ||1||

nitya-krtyam nirvartya japa-homadikam tatha |  
tato madhya-divam gate sita-bhanau sumandale ||2||

adhah samropayet patram visalam rajatadikam |  
tan-madhye purayet toyam yamunam gangam eva va ||3||

dvir-avrttya matrkaya arohad avarohatah |  
athava puskaradau ca vimale tirtha-varini ||4||

prapasyet sumana bhutva sampurnam candra-mandalam |  
bimbitam susthiribhutam pitha-buddhya vibhavayet ||5||

dig-bandham vidhina krtva vighnan utsarayet sudhih |  
pitha-nyasam tatah kuryat sampurne candra-mandale  
||6||[\*endnote #11]

prakrtim caiva kurmam ca sudha-sindhu-mahoharam |  
mani-dipam tatha divyam cinta-mani-grham tatha ||7||

parijatam tasya mule ratna-vedi svistaram |  
ratna-pitham caturdiksu gopa-kanyah sv-alankrtah ||8||

kuranga-savakams capi ratna-dandan manoharan |  
dharmam jñanam ca vairagyam aisvaryam camsakorusu ||9||

adharmadin nyased vaktre vama-parsve ca nabhitah |  
daksa-parsve tatha divya-gopi-r'pan vicintya ca ||10||

ananda-maya-kandam ca nalam caitanya-rupakam |  
sarvatmakam tatha padmam parnan prakrti-rupinah ||11||

kesarams ca vicarakhyan karnikam matrka-mayim |  
vahny-arka-candra-bimbani upary upari vinyaset ||12||

sattvam rajas tamas caiva nairgunyañcapi vinyaset |  
atmanam antaratmanam paramatmanam eva ca ||13||

laksmi-rati-sarasvatyah pritih kirtis ca santika |  
tustih pustis tatha caita vinyaset pitha-madhyatah ||14||

madhye ca vinyasec chrimad vrsabhanu-puralayam |  
tatra sanketa-kuñjantar divyasoka-lata vane ||15||

bhavayen nila-vasanam sarvavayava-sobhitam |  
sarvabharana-sobhadhyam sahitam nanda-sununa ||16||

samanyardham tatah krtva suddhena tirtha-varina |  
padyarghyacamaniam ca madhuparkatisecane ||17||

mula-mantrena samsthapyā vikseparghyam vidhapayet |  
sitopala-jalenapi pakvena payasathava ||18||

tan-madhye niksipej jati-lavanga-ghusnadikam |  
ela-bijani karpuram mulenaivabhimantrayet ||19||

adhare bhojane ksire vahny-arka-sasi-mandalam |  
pujayitva candanadyais tata avahayet priyam ||20||

tulasi-puspa-samyukta-puspañjalim upadadat |  
vahan nasaputam tejo-rupam sri-vrsabhanujam ||21||

aniya puja-pithantah pujayed upacarakaih |  
padyadim tu tatas tat-tan-mudrayapy ayayettaram ||22||

visesarghya-stha-sudhaya mula-mantrena saptadha |  
gandha-puspam tatha dhupam dipam naviedya-bhajanam ||23||

kalpayet paraya bhaktya tatha sri-nanda-sunave |  
astadasarna-mantrena upacaraṅgprthak prthak ||24||

kirtim ca vrsbhanum ca yasodam nandam eva ca |  
anyas ca matrka gopis tayoh prsthe prapujayet ||25||

sanketam pujayed bhaktya vrsabhanupuram tatha |  
varasanum prapujyatha nandi-sailam prapujayet ||26||

nanda-gramam ca sampujya asoka-vana-vallarim |  
piyusa-vapikam puja pujet mana-sarovaram ||27||

tato bhanusara istva pujayet puspa-vatikam |  
radhayah paritah pascad pujayed asta tah sakhih ||28||

radha krsna ca lalita visakha cañcala tatha |  
citra mitra ca mudita ity etah pujayet kramat ||29||

tad-bahye pujayed gopim visalam subhagam tatha |  
rangavidyam rangadevim gandharvim gayikam tatha ||30||

sundarim subhagam sobham paurnamasim ca candrikam |  
viram vrndam ca viditam vanditam nanditam tatha ||31||

tad-bahye pujayed yatnad gopikah sarva-saukhyadah |  
candra candraprabha kanya madhuri madhura priya ||32||

preyasi presita presya modini syamalamala |  
syama kama rama rama ramani ratna-mañjari ||33||

srngara-mañjari sila ratnasala rasa rusah |  
rangini manini manya dhira dhanya dhara dhrtih ||34||

bhama suvarna-valli ca ity etah kramaso yajet |  
tad-bahye campakalata-malati-malli-karunah ||35||  
asoka-lalita lola minaksi madanamatih |  
sumatih supratika ca sukhada kalika kala ||36||

kadambini kisori ca yugmika yugala yuga |  
vallabha vallika vela vellini ratna-vallari ||37||

kamala komala kulya kalyani valayavala |  
dharma sudharma sananda sunanda-sumukha-mukhah ||38||

susrih surupa kumuda kaumudi-susmitamitah |  
kokila kokilalapa bhavani suprabha prabha ||39||

madanesi malilka ca kanaka kanakavati |  
nila lalama lalana madhavi madhu-vibhrama ||40||

vasantika ca sunasa prema premavati para |  
srngarini srngani ca sukaca mandanavali ||41||

catuhsasthi ramah puja visesarghya-sudha-yutaih |  
gandhaih puspais tatha dhupair dipair naivedyakaih prthak ||42||

tad-bahye pujayed bhuri srimad-vrndavanam mahat |  
govardhanam ratna-sailam hema-sailam sudhacalam ||43||

indradin pujayet pascad uttarottaratah sudhih |  
evam puja-vidhim krtva kuryad aratrikam mahat ||44||

atmarpanam tatah krtva samhara-mudraya muhuh |  
radhikam nanda-sunum ca nije hrdis visarjayet ||45||

nijesta-mantra-japa-pujaya ardha-ratri-paryantam vidhanam |

iti sri-urdhvamnaye maha-tantre srimad-gopesvari-vidhanam  
samaptam |

atha sammohana-tantre pañca-banesvari-vidhanam |

vrsabhanu-suta saiva pañca-banesvari svayam |  
samksobhanam dravanam ca tathaivakarsanam priye ||1||

vasikaranam evapi unmadanam anuttamam |  
ete pañca maha-bana nanda-sunor manah sprisah ||2||

radhikayah kataksepe manmathasya vyavasthiteh |  
atrisa-vahni-pasais ca samksobhanam udahrtam ||3||

tad eva vama-netradhyam dravanam nama kirtanam |  
akarsanam kama-bijam vasikaranam ucyate ||4||

pa-varga-trtiyam prthvi vama-karne subhusitah |  
bhrguh sargi mahesani unmadanam udahrtam ||5||

om namo radhikayai ca gopesvaryai suci-priya |  
astadasaksaro mantrah sarva-siddhi-pradayakah ||6||

durvasa rsir etasya chando'nustup prakirtitam |  
pranavo bijam etasya svaha saktir udahrta |  
dhyana-pujadikam casya purvavat parikirtitam ||7||

atisita-vasanam visala-netram  
vividha-vilasa-param priyena sakam |  
suvipula-mani-pithagam kisorim  
hrdi vrsabhanu-sutam smareta nityam ||8||

khanda-trayena mantrasya dvir-avrttya sad-angakam |  
imam vidyam samasadya vyasadya rsi-pungavah ||9||

brahmadya devatas capi indradyas ca dig-isvarah |  
narayanas tathaivaham laksmih sesas tatha smarah ||10||

anye ca sakala devah sakalaisvaryam apnuvan |  
tantresu gopita purvam maya tubhyam prakasita ||11||

na deya yasya kasyapi putrebhyo'bhipragopayet |  
deya vipraya bhaktaya sadhave suddha-cetase ||12||

alolupaya punyaya bhakti-sraddhaparaya ca |  
anyatha siddhi-hanish syat tasmad yatnena gopayet ||13||

pandityam sukavitvam ca rane vade jayam tatha |  
vasikaram vibhutim ca svargam caivapavargakam |  
anayasena devesi prapnuvanti na samsayah ||15||

tatha hi-  
samksobha-dravanakarsa-vasyonmadana-rupinah |  
ambram jambu ca bakulam campakasoka-padapah ||16||

puspavati vasante ca-iti bijam pratikramya ra-yutam tatha  
mula-mantra-laksa-japena siddhih syat |

iti sammohana-tantre pañca-banesvari-sri-radhika-mantra-kathanam |  
[urdhvamnaya-tantre pañcaksari-sadhanam]

athaham sampravaksyami radham pañcaksaratmikam |  
yasya vijñana-matrena sri-krsnam vasayen narah ||1||

rama-bijam samuccarya radhike param uccaret rasanta radhika vidya  
bhaktanam cintitarthada ||2||

sanako'sya rsih prokto jagati cchanda iritam |  
sri-radha devata prokta viniyogo'khilaptaye ||3||

dvir avrttya tu mantrasya sad-anga-nyasam acaret |  
dhyayet padmakaram gaurim ksira-sagara-tiragam ||4||

krsna-kantharpita-karam smayamana-mukhambujam |  
murdhni locanayor asye hrdaye ca pravinyaset ||5||

ekaika-kramato varnan pañcaksaram anudbhavan |  
muladhare ramam nyaset svadhisthane ca ram iti ||6||

manipure trtiyam ca nyaset turyam anahate |  
visuddhe ca ramam nyasyed ajñayam sarva-mantrakam ||7||

tri-konam bindu-samyuktamm asta-konam tato likhet |  
tato bhupuram alikhya pitha-pujam samacaret ||8||

bindau prapujayet saksad vrsabhanu-sutam param |  
trikone pujayec chyamam visakham lalitam api ||9||

karpura-mañjarim rupa-mañjarim rasa-mañjarim |  
lavanga-mañjarim prema-mañjarim ranga-mañjarim ||10||

ananda-mañjarim caiva tathaiva rati-mañjarim |  
asta-kone samapujya bhupure ca dig-isvaran ||11||

siddhastaka-samayuktams tatah puspañjalim kshipet |  
evam krtvarcanam mantri japed ayuta-matrkam ||12||

yathokta-vihite mantre pañca-varna-prapurite |  
dipa-rajam tu samsthapya saurabheya-ghrtanvitam ||13||

dasabhih sutrakair varti samyojyakhanda-rupinim |  
sauvarnam rajatam vapi tamram kamsya-mayam tatha ||14||

abhava martikam vapi divyam dipam prakalpayet |  
sadharam sthapyed yantram kurcikum capi tan-mayim ||15||

kanya-kartita-sutrena vratikam parikalpayet |  
yavat pañca-dinam kuryad evam vidhim anuttamam ||16||

sarvan mano-gatan kaman avapnoti na samsayah |  
samgrame visaye caiva vivade'rtha-sadhane ||17||

amum prayogam acarya sadyah siddhim avapnuyat |  
anyesv api ca karyesu kuryad evam vidhim narah ||18||

lam ram mam ksam vam yam sam ham hrim srim  
eka-varnam | lam indraya devadhipataye sayudhaya sa-vahanaya  
sa-saktikaya sa-parivaraya sri- radhika-parsadaya namah |  
indra-padukam pujayami namas tarpayami namah |

ity urdhvamnaye pañcaksari-sadhanam samaptam |  
tatra pranayamah-

adav rsadi-nyasah syat kara-suddhis tatah param |  
anguli-vyapaka-nyaso hrd-adi-nyasa eva ca ||

tala-trayam ca dig-bandhah pranayamas tatah param |  
dhyana-puja japas caiva sarva-tantresv ayam vidhih ||

pranayamah-daksina-nasa-putam nirudhya vamanasa-putena  
caturvaram purake, sodasa-varam kumbhake, dvayam nasa-putam  
nirudhyasta-varam daksa-nasaya vayum recayet |

atha sankalpa-vidhih - sri-visnur visnur namo'dya amuka-masi  
amuka-tithau amuka-gotro'muka-dasah sri-radhika-devata  
amuka-mantra-siddhi-kamo'muka- purascarana-japam aham karisye | asya  
sri-radhika-pañcaksari-mantrasya sanaka- rsih jagati-cchandah  
sri-radha devata akhilaptaye viniyogah | srim  
angustabhyam namah | ram tarjanibhyam namah | dhim  
madhyamabhyam namah | kem anamikabhyam namah | srim  
kanisthabhyam namah | sri-radhike sri-kara-  
tala-kara-prsthabhyam namah | srim hrdayaya namah | ram  
sirase svaha | dhim sikhayai vasat | kem kavacaya hum |  
srim netra-trayaya vausat | srim radhike srim atraya phat  
| iti sad-anga-nyasah |

srim murdhni | ram daksa-netre | dhim vama-netre | kem mukhe |  
srim hrdaye | iti varna-nyasah |

srim caturdala-muladhare | vam sam sam sam | ram  
sad-dale svadhisthane kam bham mam yam ram lam | dhim  
dasa-dale mani-pure | dam dham nam tam tham dam dham  
nam pam pham | kem dvadasa-dale anahate | kam kham gam gham  
nam cam cham jam jham ñam tam tham | srim  
sodasa-dale visuddhe | am am im im um um rm rm m  
m em aim om aum am ah | sri-radhike sri-radhike  
sri-dvidale | laksam | ajñayam iti sat- cakratmaka-tan-nyasah  
|

dhyanam-

dhyayet padma-karam gaurim ksira-sagara-niragam |  
krsna-kantharpita-karam smayamana-mukhambujam || iti dhyanam  
|

iti purvam krtva guru-mantra-devatanam aikyam vibhavya  
mantra-japam kuryat | krtaitat-tan-mantra-japasya amuka-sankhyatmakasya  
dasamsa-homam tad-dasamsam tarpanam tad-dasamsam  
marjanam | tad-dasamsam abhisekam | tad-dasamsam  
brahmana-bhojana-danam aham karisye | gandhaksata-kusodakam adaya  
sarva- nyasa-jalam vidhaya sri-radhika-devya vama-haste ---

guhyatiguhya-goptri tam grhanasmat krtam japam |  
siddhir bhavatu me devi prasida sri-ramesvari ||

iti mantrena japadi-dana-phalam samarpayet |

atha dipa-dana-prayogam aha-

siva uvaca-

sru devi pravaksyami dipa-dana-vidhim subham |

yasmin krte bhavet siddhīh pañcaksara-manor dhruvam ||1||

nayayonyatmakam cakram madhye bindu-vibhusitam |  
tad-agre vilikhet padmam asta-patram manoharam ||2||

dharani-valayopetam vidiksv asra-vibhusitam | lalitayai namah  
procya mandalesim prapujayet ||3|| (4-7)  
avahanam sthapanam ca sannidhapanam eva ca |  
sannirodhanam evapi cakra-devyah prakalpayet ||8||

tat-tan-mudrabhir acarya puspañjalim viniksipet |  
atha dipam samaniya sauvarnam rajatam tatha ||9||

tamram kamsyam ayam capi mṛn-mayam subha-laksanam |  
pañca-tola-mitam vasye akarse dasa-tolakam ||10||

mohane pañca-dasabhir marane vimsa-tolakam |  
pañca-vimsati-tolais tu sarva-karye subhavaham ||11||

dharmartha-kama-moksesu samgrame jaya-vadayoh |  
karya-gauravam alakṣya trimsat-toladi-manakam ||12||

astra-mantrena samksalya dhupayen mula-mantratah |  
pujayed gandha-puspadyair mulenaivabhimantrayet ||13||

surabhi-ghṛta-dharabhih purayen mula-mantratah |  
ugra-karye mahesani tailenapi prapurayet ||14||

sugandhibhih prasunadyair yathavad upakalpayet |  
sodasangula-manena kuñcikam tatra dharayet ||15||

yad-dravyena krto dipah sapi tad-dravya-nirmita |  
dipantaram vidhayatha sat-kona-mandalopari ||16||

hrdayadikam astantam pujayet tatra mandale |  
pradipe pujayet tasmin svayam jyotih sanatanam ||17||

sanatanaya svayam jyotise nama ity añjalim ksipet |  
bhutale jvalayed dipam pujayed upacarakaih |  
gandhadibhih sodasabhis tato dipam pradipayet ||18||

vama-daksa-kramad dipa-vartikam yugalatmikam |  
akhandam eva tam kuryad yavat pañca-dinavadhi ||19||

vana-karpasa-tulottham visadam drdha-vigraham |  
kanya-kartita-sutrena akhandenah baliyasa ||20||

vamam pañcadasaih sutrair daksinam sodasair api |  
sarva-karyam prasiddhy-artham kartavyaiva tu vartika ||21||

vasye' stadasabhih sutrair daksina vartika bhavet |  
vama caikonavimsais tair akarse vimsa-tarakaih ||22||

daksinaikadhikair vama mohane caikavimsakaih |  
daksinaikadhika vama marane ca dvavimsakaih ||23||

daksinaikadhikair vama ittham sarvatra kalpayet |  
atyahite gurau karye vartikam pañcavimsakaih ||24||

trimsais catvarimsa-sankhyaih pañcasadbhih satavadhi |  
krta-matre dipa-raje sarvam karyam prajayate ||25||

yad yad hrđi sthitam vapi nalabhyam bhuvana-traye |  
radha-krsna-vasikaram tat-ksanat kurute janah ||26||

ante ca mahatim pujam krtva dipam visarjayet | putrārthi putram  
apnoti dhanārthi labhate dhanam ||27|| ity ādi |

atha yugala-dīpa-dana-prayogam aha-

sri-sanat-kumara uvaca-  
dīpa-dana-vidhim brahman bruhi vistarato mama |  
yasyanusthana-matrena radha-krsnau prasidatah ||1||

brahmovaca-  
srnu vatsa pravaksyami dīpa-danam visesatah |  
radha-krsna-prasadaika-sadhanam natra samsayah ||2||

karttike margasirse va pause va magha-masake |  
vaisakhe va prakartavyam nitya-snana-purah saram ||3||

visuddham sthanam asritya siddha-ksetram manoharam |  
nanda-gramam ca sanketam vara-sanum girim tatha ||4||

govardhanam ca vimalam yamuna-tiram adbhutam |  
esam anyatamam sthanam samasritya vidhir bhavet ||5||

purvahne krta-nityadih sankalpya vidhivan narah |  
mandalam vipulam kuryad dīpa-danocitam mune ||6||

bindum caturasra-yutam tato'staram prakalpya ca |  
sodasastram vidhayatha sara-dvatrimsakam kuru ||7||

catusasthi-mitasram ca mandalam vipulam kuru |  
bhu-bimbam ca pravinyasya pañca-varnair vidhanatah ||8||

tan-madhye sthapyed dīpam sodasarnena vatsaka |  
sauvarnam rajatam caiva yugatmanam vidhapayet ||9||

martikam ced vidhatavyam varasanu-purotthaya |  
nandagramotthaya caiva muda dīpam prakalpayet ||10||

dvidhatu-sambhavam dīpam dhatu-janyam prakalpayet |  
tatrajya-dharam surabhi-dvayottham paripatayet ||11||

krsnayas caiva suklaya dhenor ajoyam nidhapayet |  
abhimantryaiva mulena krama-vyutkrama-samsthaya ||12||

krtva matrkaya cāyam vartikam tatra vinyaset |  
gramottham ca tulam varnau karyāmbhe prakalpayet ||13||

sthāpayitva ghrte samyak karsanim tatra tan-mayim |

evam dipam vinirvartya yantra-rajam prapujayet ||14||

astadasarna-mantrena nanda-sunum prapujayet |  
sodasarnena vidhivad radhikam paripujayet ||15||

sarvavarana-pujante puspañjalim pravinyaset |  
atahva murti-rupena radha-krsnau prapujayet ||16||

tatah prakasayed dipam dipantara-vidhanatah |  
yugalam dipa-madhyastham pujayet sva-sva-mantratah ||17||

caturasre'rcayen nityam lalitam ca visakhikam |  
radham caivanuradham ca vidhivad gandha-puspakaih ||18||

gopali palika caiva dhyana-nistha tathaiva ca |  
somabha taraka caiva saivya padma ca bhadraka ||19||

astatre pujayed astau vidhivad gandha-puspakaih |  
yonimudram tato vadhva pranamet sadaram mune ||20||

sodasasre'rcayec chyamam madhavam kamalam tatha |  
kalam candrakalam candram tatha capalatam punah ||21||

pramodam padminim purnam paramam subhagam subham |  
capalam vipulam vamam kramato gandha-puspakaih ||22||

dvatrimsasre'rcayed venim vasinim suprabham prabham |  
malinim salinim salam visalam kanaka-prabham ||23||

mandinim mandala-mukhyam jyestham srestham ca  
bhaminim |  
tvaritam prarijatesim sukalam surasam rasam ||24||

vesinim kesinim kesam suksesam mañjaghosinim |  
subhavatim kantimatim kantam bhanumatim mudam ||25||

vasudham vasudhamam ca kramato gandha-puspakaih |  
catuhsasthi-mitasre ca paddhi-pustam ca posinim ||26||

kañja-prabham kañja-hastam varsinim harsinim haram |  
harinim karinim dharam dharinim citra-lepinim ||27||

lalamam lulitam lobhadam ca sulocanam |  
rocinim surucim sobham subhram sobhavatim sabham ||28||

rohitam lohitam lilam silam caiva sasilikam |  
patrinim pallavabhasam visuddham visadam balam ||29||

sudatim sumukhim vyomam somam samam tvaraturam |  
ratnavalim ratnanibham ratnadamam dayavatim ||30||

prabhavatim premagam ca ksemam ksemavatim ksamam |  
mañjarim khañjaritam ca laksanam ca sulaksanam ||31||

kamam kamavatim vinam hinam vinakaram talam |  
triyugam sonacaranam carinim carudantinim ||32||

vicitrabhasinim caiva kramatah paripujayet |  
gandhaih puspais tatha dupair dipair naivedyakais tatha ||33||

bhu-bimbe pujayed gopa-balakan kramato'sta ca |  
subalam ca subahum sridamam sri-madhumangalam |  
madhavam citralekham ca saradam ca vibhavasum ||34||

tatah prapujayec citram prathmavaranesvarim |  
dvitiyavarane vrndam viram ca paripujayet ||35||

trtiyavaransim ca purnamasim prapujayet |  
caturthavarane palim srimad-gandharvika-sakhim ||36||

pañcamavaranesim ca syamalam paripujayet |  
sasthavarana-rajñim ca padma-devim prapujayet ||37||

saptamavaranesim ca srimaj-jyotsnavatim subham |  
dipasya daksa-bhage tu nandam caiva yasodikam ||38||

vame sampujayet kirtim vrsabhanum ca gopakam |  
mandalam paripujyatha puspañjalim pariksipet ||39||

dipam pañca-dinam vapi kuryad dasa-dinam tatha |  
paksam va raksayed dipam masam vapi munisvara ||40||

tato visarjayed dipam krta-nitya-kriyo budhah |  
sampujya dipa-rajam tu puspañjalim upaksipet ||41||

yamunadau subhe nire diparajam pravahayet |  
evam krtva vidhim sadyah sarvan kaman avapnuyat ||42||

saksat karoti yugalam diparaja-prabhavatah |  
pujanad eva dipasya nasadhyam vidyate kvacit ||43||

iti sanat-kumara-samhitayam yugala-dipa-dana-vidhih |  
pañcama-patalah |

pañca-banaih putikrtya yo japed radhika-manum |  
tasya sarvartha-siddhah syat krsnam pasyati tat-ksanat ||

hrim hrim klim brum sah krsna-priye hram hrim klim  
svaha | iti sodasaksaro mantrah |  
catuhsasthi-yantra-dipa-dana-prayogam aha |

atha stavah | [sri radha-krpa-kataksa-stava-rajah]

munindra-vrnda-vandite tri-loka-soka-harini  
prasanna-vaktra-pankaje nikuñja-bhu-vilasini  
vrajendra-bhanu-nandini vrajendra-sunu-sangate  
kada karisyasiha mam krpa-kataksa-bhajanam ||1||

asoka-vrksa-vallari-vitana-mandapa-sthite  
pravala-vala-pallava prabha runanghri-komale  
varabhaya-sphurat-kare prabhuta-sampadalaye  
kada karisyasiha mam krpa-kataksa-bhajanam ||2||

ananga-ranga mangala-prasanga-bhangura-bhruvam  
savibhramam-sasambhramam drganta-bana-patanai  
nirantaram vasi-krta-pratiti-nanda-nandane  
kada karisyasiha mam krpa-kataksa-bhajanam ||3||

tadit-suvarna-campaka-pradipta-gaura-vigrahe  
mukha-prabha-parasta-koti-saradendu-mandale  
vicitra-citra-sañcarac-cakora-sava-locane  
kada karisyasiha mam krpa-kataksa-bhajanam ||4||

madonmadati-yauvane pramoda-mana-mandite  
priyanuraga-rañjite kala-vilasa-pandite  
ananya-dhanya-kuñja-rajya-kama keli-kovide  
kada karisyasiha mam krpa-kataksa-bhajanam ||5||

asesa-hava-bhava-dhira-hira-hara-bhusite  
prabhuta-sata-kumbha-kumbha-kumbhi kumbha-sustani  
prasasta-manda-hasya-curna-purna-saukhya-sagare  
kada karisyasiha mam krpa-kataksa-bhajanam ||6||

mrnala-vala-vallari taranga-ranga-dor-late  
latagra-lasya-lola-nila-locanavalokane  
lalal-lulan-milan-manojña mugdha-mohanasrite  
kada karisyasiha mam krpa-kataksa-bhajanam ||7||

suvarna-malikañcita-tri-rekha-kambu-kanthage  
tri-sutra-mangali-guna-tri-ratna-dipti-didhiti  
salola-nila-kuntala prasuna-guccha-gumphite  
kada karisyasiha mam krpa-kataksa-bhajanam ||8||

nitamba-bimba-lambamana-puspa-mekhala-gune  
prasasta-ratna-kinkini-kalapa-madhya mañjule  
karindra-sunda-dandika-varoha-saubhagoruke  
kada karisyasiha mam krpa-kataksa-bhajanam ||9||

aneka-mantra-nada-mañju-nupura-rava-skhalat  
samaja-raja-hamsa-vamsa-nikvanati-gaurave  
vilola-hema-vallari-vidambi-caru-cankrame  
kada karisyasiha mam krpa-kataksa-bhajanam ||10||

ananta-koti-visnu-loka-namra-padmajarcite  
himadrija-pulomaja-viriñcaja-vara-prade  
apara-siddhi-rddhi-digdha-sat-padanguli-nakhe  
kada karisyasiha mam krpa-kataksa-bhajanam ||11||

makhesvari! kriyesvari svadhesvari suresvari  
triveda-bharatisvari pramana-sasanessvari  
ramesvari! ksamesvari pramoda kananesvari  
vrajessvari vrajadhipe sri radhike namo'stu te ||12||

iti mam adbhutam-stavam nisamya bhanu-nandini  
karotu santatam janam krpa-kataksa-bhajanam

bhavet tadaiva-sañcita-tri-rupa-karma-nasanam  
bhavet tada-vrajendra-sunu-mandala-pravesanam ||13||

rakayam ca sitastamyam dasamyam ca visuddha-dhah |  
ekadasyam trayodasyam yah pathet sa svayam sivah ||14||

yam yam kamayate kamam tam tam apnoti sadhakah |  
radha-krpa-kataksena bhuktvante moksam apnuyat ||15||

uru-daghne nabhi-daghne hrd-daghne kanta-daghna |  
radha-kunda-jale sthita yah pathet sadhakah satam ||16||

tasya sarvartha-siddhah syad vak-samarthyam tatha labhet |  
aisvaryam ca labhet saksad drsa pasyati radhikam ||17||

tena sa tat-ksanad eva tusta datte mahavaram |  
yena pasyati netrabyam tat-priyam syamasundaram ||18||

nitya-lila-pravesam ca dadati sri-vrajadhipah |  
atah parataram prarthyam vaisnavasya na vidyate ||19||

iti srimad-urdhvamnaye sri-radhikayah  
krpa-kataksa-stotram sampurnam |

atha sammohana-tantrottam trailokya-vikrama-kavacam likhyate-

sri-parvaty uvaca-  
yad gopitam tvaya purvam tantradau yamaladisu |  
trailokya-vikramam nama radha-kavacam adbhutam ||1||

tan mahyam bruhi devesa yady aham tava vallabha |  
sarva-siddhi-pradam saksat sadhakabhista-dayakam ||2||

sri-mahadeva uvaca-  
srnu priye pravakasyami kavacam deva-durlabham |  
yac ca kasmaicid akhyatum gopitam bhuvana-traye ||3||

yasya prasadata devi sarva-siddhisvaro'smy aham |  
vagisas ca hayagrivo devarsis caiva naradah ||4||

yasya prasadata visnus trailokya-sthiti-karakah |  
brahma yasya prasadena trailokyam racayet ksanat ||5||

aham samhara-samarthyam praptavan natra samsayah |  
trailokya-vikramam nama kavacam mantra-vigraham ||6||

tac chrnu tvam mahesani bhakti-sraddha-samanvita |  
trailokya-vikramasyasya kavacasya rsir harih ||7||

chando'nustup devata ca radhika vrsabhanuja |  
sri-krsna-priti-siddhy-artham viniyogah prakirtitah ||8||

radhika patu me sirsam vrsabhanu-suta sikham |  
bhalam patu sada gopi netre govinda-vallabha ||9||

nasam raksatu ghosesi vrajesi patu karnayoh |

gandau patu rati-krida osthau raksatu gopika ||10||

dantan raksatu gandharvi jihvam raksatu bhamini |  
grivam kirtisuta patu mukha-vrttam haripriya ||11||

bahu me patu gopesi padau me gopa-sundari |  
daksa-parsvam sada patu kuñjesi radhikesvari ||12||

vama-parsvam sada patu rasakelivinodini |  
sanketastha patu prstham nabhim vana-viharini ||13||

udaram nava-tarunya vakso me vraja-sundari |  
amsa-dvayam sada patu parakiya-rasa-prada ||14||

kakudam patu gopali sarvangam gokulesvari |  
candranana patu guhyam radha sarvanga-sundari ||15||

muladharam sada patu srim klim saubhagya-varadhini |  
aim klim sri-radhike svaha svadhisthanam sadavatu ||16||

klam klim namo radhikayai manipuram sadavatu |  
laksmi maya smaro radha patu cittam anahatam ||17||

klam klim kamakala radha visuddham sarvadavatu |  
ajñam raksatu radha me hamsah klim vahni-vallabha ||18||

om namo radhikayai svaha sahasraram sadavatu |  
astadasaksari radha sarva-dese tu patu mam ||19||

navarna patu mam urdhvam dasarnavatu samsadi |  
ekadasaksari patu dyute vada-vivadayoh ||20||

sarva-kale sarvadese dvadasarna sadavatu |  
pañcaksari radhikesi vasare patu sarvada ||21||

astaksari ca radha mam ratrau raksatu sarvada |  
purna pañcadasi radha patu mam vraja-mandale ||22||

ity evam radhikayas te kavadam kirtitam maya |  
gopaniyam prayatnena sva-yonir iva parvati ||23||

na deyam yasya kasyapi maha-siddhi-pradayakam |  
abhaktayapi putraya dattva mrtyum labhen narah ||24||

natah parataram divyam kavacam bhuvi vidyate |  
pathitva kavacam pascad yugalam pujayen narah ||25||

puspañjalim tato dattva radha-sayujyam apnuyat |  
astottara-satam casya purascarya prakirtita ||26||

astottara-satam japtva saksad devo bhavet svayam |  
krsna-premanam apy asu durlabham labhate dhruvam ||27||

iti sri-sammohana-tantre sri-radhayas trailokya-vikramam nama  
kavacam sampurnam |

sri-radha-govindau jayatah

tatha hi-

govinda-sahitam bhuri-hava-bhava-parayanam |  
yoga-pithesvarim radham pranamami niranantaram ||

atha carana-dhyanam-(gla 11.51)

sankhardhendu-yavabja-kuñjara-rathaih sirankusesu-dhvajais  
capa-svastika-matsya-tomara-mukhah sal-laksanair ankitam |  
laksa-varmita-mahavopakaranair ebhir vijityakhilam  
sri-radha-carana-dvayam sukatakam samrajya-laksmya babhau ||

atha kara-cihnam -(gla 11.66)

bhrngarambhoja-mala-vyajana-sasikala-kundala-cchatra-yupaih  
sankha-sri-vrksha-vedyasana-kusuma-lata-camara-svastikadyaih |  
saubhagyankair amibhir yuta-kara-yugala radhika rajate'sau  
manyate tat-tan-misat sva-priya-paricaranasyopacaran bibharti ||

atha mada-hasyam-(gla 11.88)

harer gunali-vara-kalpa-vallyo  
radha-hrdaramam anu praphullah |  
lasanti ya yah kusumani tasam  
smita-cchalat kintu bahih skhalanti ||

atha srngarah-(un 4.9)

snata nasagra-jagran-mani-rasita-pata sutrini baddha-veni  
sottamsa carcitangi kusumita-cikura sragvini padma-hasta |  
tambulasyoru-bindu-stavakita-cibuka kajjalaksi sucitra  
radhalaktojjvalanghrih sphuriti tilakini sodasa-kalpiniyam ||

atha abharanam-(un 4.10)

divyas cuda-manindrah purata-viracitah  
kundala-dvandva-kañci-  
niskas cakri-salaka-yuga-valaya-ghatah kantha-bhusormikas  
ca |  
haras taranukara bhujakataka-tulakotayo ratna-k ptas  
tunga padanguriya-cchavir iti ravibhir bhusanair bhati radha ||

anyac ca- (vim 1.10)

so'yam vasanta-samayah yasmin  
purnam tam isvaram upodha-navanuragam |  
gudha-graha ruciraya saha radhayasau  
rangaya sangamayita nisi purnamasi ||

kim ca-(un 15.4)

purva-ragas tatha manah prema-vaicittiyam ity api |  
pravasas ceti kathito vipralambhas catur-vidhah ||

(15.191)- jatan samksipta-sankirna-sampanna-rddhimato viduh ||

tatra sanksiptah (15.192)-  
yuvanau yatra samksiptan sadhvasa-vriditadibhih |  
upacaran nisevete sa samksipta itiritah ||

atha sankirnah (15.195)-  
yatra sankiryamanah syur vyalika-smaranadibhih |  
upacarah sa sankirnah kiñcit tapteksu-pesalah ||

atha sampannah (15.198)-  
pravasat sangate kante bhogah sampanna iritah |  
dvidha syad agatih pradurbhavas ceti sa sangamah ||

atha samrddhiman (15.206)-  
durlabhalokayor yunoh paratantryad viyuktayoh |  
upabhogatiरेको yah kirtyate sa samrddhiman ||

yatha-  
vande sri-radhikadinam bhava-kastham aham param |  
vina viyogam samyogam ya turyam udagad yatah ||

tatra sri-bhagavate (10.31.15)-

atati yad bhavan ahni kananam  
trutir yugayate tvam apasyatam |  
kutila-kuntalam sri-mukham ca te  
jada udiksitam paksma-krt drsam ||

iti

srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan  
ujivi- sri-radha-krsna-dasodirita bhakti-sadhana-dipikayam  
sastha-kaksa | ||6||

(7) saptama-kaksa

atha- sri-radha-prana-bandhos carana-kamalayoh  
kesa-sesady-agamya ya sadhya prema-seva vraja-carita-parair  
gadha-laulyaika-labhya |

yad-vañchaya srir lalanacarat tapo vihaya kaman suciram  
dhrta-vrata ity adeh sri- krsna-lilayam sri-radhaya  
anugatve srimad-radha-govinda-carana-sevanam sarvotkrstam | tat  
tu madhura-rasam vina na sambhavati | tato madhura-rasasya sresthatvam  
| yatha bhakti-rasamrta-sindhau (2.5.38)-

yathottaram asau svada-visesollasamayy api |  
ratir vasanaya svadvi bhasate kapi kasyacit ||

srimad-ujjvala-nilamanau (1.2) ca-

mukhya-rasesu pura yah samksepenodito rahasyatvat |  
prthag eva bhakti-rasa-rat sa vistarenocyate madhurah ||

iti hetor gaura-lilayam api tathaiva sri-radha-gadadharasyaivanugatye  
sri-gaura- govindasya bhajanam sarvotkrstam |

nanu sri-gadadharasya radhatve sri-gaurasya govindatve kim pramanam  
iti cet tatraha-yatha svayam bhagavatah sri-krsnasya  
para-brahmatvam, gudham param brahma manasya-lingam ity adeh,  
tato'pi gudhataram sacinandanasya, tato gudhatamam preyasnam |  
parama-saktitvam parsadanam, tatha sri-sacinandanasya  
sri-krsnatve arsa-pramanani bahuni santi |  
yatha-krsna-varnam tvisakrsnam  
sangopangastra-parsadam, sri-bhagavate saptama-skandhe (7.9.78)-

ittham nr-tiryag-rsi-deva-jhasavatarair  
lokan vibhavayasi hamsi jagat pratipan |  
dharmam maha-purusa pasi yuganuvrttam  
channah kalau yad abhavas tri-yugo'tha sa tvam ||

kalau prathama-sandhayam laksmikanto bhavisyati | tatha,  
suvarna-varna-hemango varangas candanangadi | tatha,  
sannyasa-krc chamah santo nistha-santi- parayanah iti tu  
sanksepato likhitam | visesatas tu smarana-mangala-dasa-sloki-  
bhasye vivrtam asti ity adini |

preyasnam parama-saktitvam ativa-gudhatvat munina tatra tatra  
noktam aptaih khalu svantarangan prati tad-dvaratidhanyan prati  
krpaya prakatitam eva | tad yatha prakrta-samskrtesu ca | tatra  
sri-karnapura-gosvamino sri-gaura-ganoddese (147)-

sri radha prema-rupa ya pura vrndavanesvari |  
sa sri-gadadharo gaura-vallabhah panditakhyakah ||

tasyaiva tasyaiva sri-caitanya-candrodaya-natake (3.44)-

iyam eva lalitaiva radhikali  
na khalu gadadhara esa bhusurendrah |  
harir ayam athava svayaiva saktya  
tritayam abhut sva-sakhi ca radhika ca ||

tatraiva ganoddese (152)-

dhruvananda-brahmacari lalitety apare jaguh |  
sva-prakasa-vibhedena samicinam matam tu tat ||

athava bhagavan gaurah svecchayagatri-rupatam |  
atah sri-radhika-rupah sri-gadadhara-panditah ||

sri-caitanya-caritamrte (1.1.41)-

gadadhara panditadi prabhura nija sakti |  
tan sabara carane mora sahasra pranati ||

punas tatraiva (1.12.90)-

pandita gosañira gana bhagavata dhanya | prana-vallabha yanra

sri-ka-caitanya || ity adi |

yad uktam (1.10.15)- tenho laksmi-rupa tanra sama keho nañi ||

tat tu mula-laksmi-abhiprayena, yatha brhad-gautamiye-

devi krsna-mayi prokta radhika para-devata | sarva-laksmi-mayi  
sarva-kantih sammohini para || iti |

sri-brahma-samhitayam ca-

sriyah kantah kantah parama-purusah kalpa-taravo druma bhumis  
cintamani-gana-mayi toyam amrtam | katha ganam natyam iti |

laksmi-sahasra-sata-sambhrama-sevyamanam iti |

tatraiva- sri-vasudeva-rati-keli-katha-sametam etam karoti iti |

sandarbhe ca (krsna-sandarbhe 189)-sri-vrndavane sri-radhikayam  
eva svayam- laksmivam iti |

sri-jagannatha-vallabha-natake sri-ramananda-rama-caranaiah  
(1.20)-yato

gopangana-satadhara-madhu-pana-nirbhara-keli-klamalasapaghanah

kvacit praudha-vadhus

tatnopadhaniya-mandita-hrdaya-paryanka-sayi pitambaro

narayanah smaritah | ity adi |

evam sri-vidagdha-madhava (4.52)-sundari ! naham kevalam tavadhinah  
| kintu mama dasavataras ca | ity adi | evam sri-govinda-lilamrte  
ca (18.10)-

guna-mani-khanir udyat-prema-sampat-sudhabdhis

tribhuvana-vara-sadhvi-vrnda-vandye-hita-srih |

bhuvana-mahita-vrndaranya-rajadhi-rajñi

vilasati kila sa sri-radhikeha svayam srih ||

saundarya-laksmir ihakadhya laksmih sangita-laksmis ca harer  
mude'sti ||

sva-niyama-dasake (10) sri-dasa-gosvamibhis ca-

sphural-laksmi-vraja-vijayi-laksmi-bhara-lasad-

vapuh-sri-gandharva-smara-nikara-divyad-giri-bhrtoh |

vidhasye kuñjatau vividha-varivasyah sarabhasam

rahah sri-rupakhya-priyatama-janasyaiva caramah ||

sri-svarupa-gosvami-kadacayam-

avani-sura-varah sri-panditakhyo yatindrah sa khalu bhavati radha

sri-la-gauravatare | narahari-sarakarasyapi damodarasya

prabhu-nija-dayitanam tac ca saram matam me || ity adi |

sri-sarvabhauma-bhattacharyaih sata-nama-stotre (14)-

gadadhara-prananatha artiha sarana-pradah | ity adi |

sri-sarakara-thakkurena bhajanamrte-ihā matam me, yathā kali-yuga-  
pavanavatara-karunamaya-sri-sri-caitanya-candrah vrajarajakumaras  
tatahiva

nihsima-suddha-pranaya-sara-ghanibhuta-mahabhava-svarupa-rasamaya-p  
arama- dayitah sri-gadadhara eva radha |

vaisnavabhidhane (4) ca- gadadhara-prananatham  
laksmi-visnu-priya-patim iti |

sri-madhu-pandita-gosvaminokta-paramananda-gosvami-padanam  
astake ca-

gopinatha-padabje bhramati mano yasya bhramara-rupataya |  
tam karunamrta-jaladhim paramanandam prabhū vande ||

sri-paramananda-gosvami-padair yathā-

kalinda-naga-nandini-tata-nikuñja-puñjesu yas  
tatana vrsabhanujakrtir analpa-lila-rasam |  
nīpiya vraja-mangalo'yam iha gaura-rupo'bhavat  
sa me disatu bhavukam prabhu-gadadharah sri-guruh ||

sri-caitanya-carita-kavye (6.12-14)-

sriman gadadhara-mahamatir atyudara-  
srilah svabhava-madhuro bahu-santa-murtih |  
ucce samīpa-sayitah prabhūna rajanyam  
nirmalyam etad urasi prasaryam ebhyah ||

ittham sa yad yad adadat pramadena yasmai  
yasmai janaya tad idam sa gadadharo'pi |  
pratar dadau satatam ullasitaya tasmai  
tasmai mahaprabhu-vimukta-maha-prasadam ||

sangrathya malaya-nicayam paricarya yatnat  
sad-gandha-sara-ghanasara-varadi-pankam |  
angesu tasya parito jayati sma nityam  
sotkantham atra sa gadadhara-panditagratah ||

tatra hi (5.55)-

srivasas tad anu gadadharam babhase  
bhattadyam sakalam amutra niyatam tat |  
ity uktah sa ca sakalam ninaya tatra  
premardro niravadhi vismrtatma-cestah ||

tatra hi (5.128-9)-

sa tu gadadhara-pandita-sattamah  
satatam asya samīpa-susangatah |  
anudinam bhajate nija-jivata-priya-  
tamam tam atisprhaya yutam ||

nisi tadiya-samīpa-gatah sthirah

sayanam utsuka eva karoti sah |  
viharanamrtam asya nirantaram  
sad-upabhuktam anena nirantaram ||

tatra hi (11.22-24)-

nivrtte'smin tais taih kalita-lalana-bhumika-rucir  
gadadhrk-samjño'sau dhrta-valaya-sankhojvala-karah |  
pravisto gayadbhir laghu laghu mrdange mukharite  
tatha talair manair natana-kalaya tatra vibhavau ||

tada nrtyaty asmin dhrta-madhura-vesojjvala-rucau  
mrdangali-bhangisata-madhura-sangita-kalaya |  
janair bhuyo bhuyah sukha-jaladhi-magnair vinimisaih  
samantad asede jadima-jadimangaih kim amrtam ||

vrsabhanu-suta radha syamasundara-vallabha  
kalau gadadharah khyato madhavananda-nandanah |  
madhavasya grhe jato madhavasya kuhu-tithau  
sri-radhadbhuta-rupena panditah sri-gadadharah ||

atha sri-vasudeva-ghosa-thakkurah-

akhila brahma-para veda upara, na jane pasandi mati-bhora ||

nitya nityananda caitanya govinda pandita gadadhara radhe |  
caitanya yugala-rupa kevala rasera kupa avatara sada-siva sadhe ||

antare nava-ghana bahire gaura-tanu yugala-rupa parakase |  
kahe vasudeva ghosa yugala-bhajana-rase janame janame rahu ase ||

gauranga vihara-i parama anande  
nityananda kari sange ganga-pulina-range hari hari bole nija-vrnde |  
kanca kañcana-mani gora-rupa tahe jini dagamagi-prema-taranga |  
o nava kusuma-dama gale dole anupama helana narahari anga ||

bhave bharala tanu pulaka kadamba janu garaha-i yaichana simhe |  
priya gadadhara dhariya se bama kara nija-guna-gana govinde ||

aruna-nayana-kone isat hasiya khene royata kiba abhilasa |  
sonari se saba khela sri-vrndavana-rasa-lila ki bolaba vasudeva  
ghose ||

atha vasaka-sajja-rasah (356)-

aruna-nayane dhara bahe | arunita mala mathe gora rahe ||

ki bhava padiyache mane | bhumi gadi pade ksane ksane ||

kamala pallava bichaiya | rahe gora dheyana kariya ||

vasaka-sajjara bhava kari | virale basiya ekesvari ||

vasudeva ghosa ta dekhiya | bole kichu carane dhariya ||

atha dana-lila (gaurapada)-

ajura gora-candera ki bhava padila |  
nadiyara bate gora dana sirajila ||

ki rasera dana cahe gora dvija-mani |  
beta diya aguliya rakhaye taruni ||

dana deha bali ghane ghane dake |  
nagara-nagari yata padila vipake ||

krsna-avatara ami sadhiyachi dana |  
se bhava padila mane vasudeva gana ||

atha jala-krida (2649)-

jala-krida goracandera manete padila |  
sange laiya parisada jalete nambila ||

gora-ange keho keho jala pheli mare |  
gauranga pheliya jala mare gadadhare ||

jala-krida kare gora harasita mane |  
hulahuli tulatuli kari jane jane ||

gauranga candera lila kahana na yaya |  
vasudeva ghosa ai gora-guna gaya ||

atha pasa-khela (2671)-

pasa-khela goracandera mane ta padila |  
pasa laiya gora khela sirajila ||

priya gadadhara sange gora khele pasa sari |  
khelite lagila pasa hari jini kari ||

duyacari bali dana phele gadadhara |  
pañca tina baliya dake gauranga-sundara ||

dui jane magana bhela nava pasa rase |  
jaya jaya diya gaya vasudeva ghose ||

atha candanam (gaurapada)-

aguru candana lepiya gora gaya |  
priya parisada gana gora guna gaya ||

ani salila keha dhari nija kare |  
manera manase dhale gorara upare ||

canda jiniya mukha adhika kari saje |  
malati-phulera mala gora-ange saje ||

aruna vasana saje nana abharane |  
vasudeva gora-rupa kare niriksane ||

atha phula-lila (1525)-

phula-vana gora canda dekhiya nayane |

phulera samara gorara padi gela mane ||

priya gadadhara sange ara nityananda |  
phulera samare gorara ha-ila ananda ||

gadadhara sange pahum karaye vilasa |  
vasudeva kahe rasa karala prakasa ||

atha holika-khela -

sahacara mili phagu mare gora gaya |  
candana picaka bhari keho keho dhaya ||

nana yantra sumeli kariya srinivasa |  
gadadhara adi sange karaye vilasa ||

hari buli bhuja tuli nace haridasa |  
vasudeva ghose rasa karila prakasa ||

are more dvija-mani radha radha bali gaura lotaya dharani ||

radha nama jape gora parama-yatane |  
sulalita dhara bahe aruna nayane |  
ksane ksane gora canda bhume gadi yaya |  
radhikara vadana heri ksene muruchaya ||

pulaka purala tanu gadagada bola |  
kahe vasu gora mora bada utarola ||

gauranga viraha jvara hiya chata phata kare  
jivane na bandhaye theha |  
na heriya canda mukha vidarite cahe buka  
kemana karite cahe neha ||

pranera hari hari kaha more jivana upaya |  
e dukhe dukhita ye e dukha janaye se  
ara ami nivediba kaya ||

gauranga mukhera hasi sudha khase rasi rasi  
taha ami na pai dekhite |  
yata chila bandhu gana sabhe bhela nikaruna  
ami jiye ki sukha khaite ||

gadadhara adi kari na dekhiya prane mari  
ma-ila ma-ilu madhumati na dekhiya |  
ye more karita daya se gela nithura haña  
vasu kene na gela mariya ||

yatha svayam bhagavan sri-vrajendra-nandanah svasya  
kaya-vyuha-prakasa-vilasa- paravastha-prabhava-vaibhava-rupaih  
sri-baladeva-sri-mathura-dvaraka-goloka-  
paravyoma-natha-nrsimha-raghunathadibhih svavataravalibhis tat tat  
parsadais ca sriman-nityanandadvaita-srivasam krtva kalau  
sri-krsna-caitanya-mahaprabhuh san krpaya prakato'bhut |

tatha tena rasika-mandala-sekharena svasya maha-sakti-  
hladini-sara-rupa sarva-laksmi svarupa-sri-vrsabhanu-nandini  
srimati radhaiva sri-gopi-gana-mahisi-gana-laksmi-ganaih  
svaysa kaya-vyuha-prakasa-rupaih sahita  
sri-gadadhara-pandita-rupenavataritabhut | prabhutvat tasyaiva |

saktis ca aghatana-ghatana-patiyasi yogamaya vaibhavana yada yad  
iccham karoti tat kim api durghatam na bhavati avatirya  
sankirtananandavesena tat tat purva- bhavam  
sva-sva-vilasa-sakti-parsadam prati darsitavan | etat tu  
sri-karnapura-sri-  
vrndavana-dasa-sri-vasudeva-sri-narahari-thakuradi-sri-rupa-san  
atana-sri-  
krsnadasa-sri-kaviraja-sri-locanadasa-prabhrtibhiih  
sva-sva-granthe likhitva sthapitam asti | tasmad sarvesam  
sri-krsna-caitanya-parsadanam mate sri- gadadhara-pandita  
eva sri-vrsabhanu-nandini sri-radha | kim bahu-vicaritena |

kim ca, adyapi sri-vrndavane upasana-prapti-sthane  
srimad-radha-govinda-sri- radha-madana-gopala-sevadhikari  
sri-rupa-sanatananugatye radha-gadadhara- caritram eva drsyate |  
sri-caitanya-bhagavate sri-thakkura-vrndavana-varnane  
madhya-khande (18.101-119)-

prathama prahare ei kautuka visesa |  
dvitiya prahare gadadhara paravesa ||

suprabha tahana sakhi kari nija-sange |  
brahmananda tanhara badai budi range ||

hate ladi kankhe dali neta paridhana |  
brahmananda ye hena badai vidyamana ||

daki bole haridasa ke saba tomara |  
brahmananda bole yai mathura amara ||

srinivasa bole tui kahara banita |  
brahmananda bole kene jijña varata ||

srinivasa bole janibare na juyaya |  
haya bali brahmananda mastaka dhulaya ||

gangadasa bole aji kothaya rahiba |  
brahmananda bole sthanakhani tumi diba ||

gangadasa bole tumi jijñasile bada |  
jijñasara kaja nahi jhata tumi nada ||

advaita bolaye eta vicara ki kaja |  
matr-sama para-nari kene deha laja ||

nrtya gite pita bada amara thakura |  
ethaya nacaha dhana paibe pracura ||

advaitera vakya suni parama harise |  
gadadhara nrtya kare prema parakase ||

rasavese gadadhara nace manohara |  
samaya-ucita gita gaya anucara ||

gadadhara nrtya dekhi ache kona jana |  
vihvala haiya nahi karaye krandana ||

prema-nadi bahe gadadharera nayane |  
prthivi ha-ya sikta dhanya hena mane ||

gadadhara haila yena ganga murtimati |  
satya satya gadadhara krsnera prakrti ||

apane caitanya baliyachena bara bara |  
gadadhara mora vaikunthera parivara ||

ye gaya ye dekhe sabhe bhasilena prema |  
caitanya prasade keho bahya nahi jane ||

hari hari boli kande saba vaisnava mandala |  
sarva-gana la-ya govinda kolahala ||

caudike suniye krsna-premera krandana |  
gopikara vese naca madhava-nandana ||

tatha hi-

eka dina tambula la-ya gadadhara |  
santosa aila prabhu prabhura gocara ||

gadadhare dekhi prabhu karena jijñasa |  
kotha krsna achena syamala pita-vasa ||

se arti dekhite sarva hrdaya vidare |  
ke ki balibeka prabhu badha nahi sphure ||

sambhrame bolena gadadhara mahasaya |  
niravadhi achena krsna tomara hrdaya ||

hrdaye achena krsna vacana suniya |  
apana hrdaya prabhu cire naka diya ||

aste vyaste gadadhara prabhu-hasta dhare |  
arti dekhi gadadhara mane ta vicare ||

ei asibena krsna sthira hao khani |  
gadadhara bole ai dekhaye apani ||

bada tusta haila ai gadadhara prati |  
emata sisura buddhi nahi ara kati ||

muñi bhaye nahi paro sammukha ha-ite |  
sisu ha-i kemane prabodhila bhala mate ||

ai bole bapa tumi sarvada thakiba |  
chadiya uhara sanga kothaha na yaba ||

tatha hi madhya-khande -

prabhu bole kon jana grhera bhitara |  
brahmacari bolena tomara gadadhara ||

henta matha kari kandena gadadhara |  
dekhiya santose prabhu bole visvambhara ||

prabhu bole gadadhara tomara sukrti |  
sisu haite krsnete ha-ila drdha-mati ||

amara se hena janma gela vrtha rase |  
na paila amulya nidhi dina-hina dose ||

tatha hi madhya-khande -

ei saba adbhuta sei navadvipe haye |  
tathapi o bhakta ba-i anya na janaye ||

madhya-khandera parama adbhuta saba katha |  
mrta-dehe tattva-jñana kahilena katha ||

hena matae navadvipe sri-gaurasundara |  
biharaye sankirtana sukhe nirantara ||

prema-rase prabhura samsara nahi sphure |  
anyera ki daya visnu pujite na pare ||

snana kari baise prabhu sri-visnu pujite |  
prema jale sakala sri-anga vastra tite ||

bahira ha-iya prabhu se vastra chadiya |  
puna anya vastra pari visnu puje giya ||

puna premananda jale tite se vasana |  
puna bahirai anga kari praksalana ||

ei mata vastra parivarta kare matra |  
preme visnu pujite na pare tila matra ||

sese gadadhara prati balilena vakya |  
tumi visnu puja mora nahika saubhagya ||

ei mata vaikuntha nayaka bhakti-rase |  
bihara-i navadvipa ratrite divase ||

tatha hi-

nityananda-svarupa sabhare kari kole |  
siñcila sabhara anga nayanera jale ||

tabe jagannatha dekhi harse sarva-gane |  
anande calila gadadhara darasane ||

nityananda- gadadhare ye priti antare |  
iha kahibare sakti isvare se dhare ||

gadadhara-bhavane mohana gopinatha |  
achena ye hena nanda-kumara saksat |  
apane caitanya tanre kariyachena kole |  
atibada pasandi se vigraha dekhi bhule ||

dekhi sri-murali mukha angera bhangima |  
nityananda ananda-asrura nahi sima ||

nityananda vijaya janiya gadadhara |  
bhagavata-patha chadi aila satvara ||

dunhe matra dekhi donhara sri-vadana |  
gala dhari laligena karite krاندana ||

anyonya dunhu prabhu karena namaskara |  
anyonya duhhe bole mahima donhara ||

dunhu bole aji haila locana nirmala |  
dunhu bole janma aji amara saphala ||

bahya jñana nahi dunhu prabhura sarire |  
dunhu prabhu bhase nija ananda sagare ||

hena se haila prema-bhaktira prakasa |  
dekhi caturdike padi kande sarva-dasa ||

ki adbhuta priti nityananda-gadadhare |  
ekera apriya are sambhasa na kare ||

gadadhara devera sankalpa ei rupa |  
nityananda nindakera na dekhenā mukha ||

nityananda svarupere priti yara nai |  
dekha jo na dena tare pandita gosāñi ||

tabe dui prabhu sthira ha-i eka-sthane |  
basilena caitanya-mangala-sankirtane ||

atha sesa-khande-

hena mate sindhu-tire sri-gaurasundara |  
sarva-ratri nrtya kare ati manohara ||

niravadhi gadadhara thakena samhati |  
prabhu gadadharera biccheda nahi kati ||

ki bhojane ki sayane kiba paryatane |  
gadadhara prabhure sevena anuksane ||

gadadhara sammukhe padena bhagavata |  
suni haya prabhu prema-rase maha-matta ||

gadadhara vakye matra prabhu sukhi haya |

bhrame gadadhara sange vaisnava alaya ||

tatha hi -

ei mata prabhu priya gadadhara sange |  
tan mukhe bhagavata katha sune range ||

gadadhara padena svamukhe bhagavata |  
prahlada-carita ara dhruvera carita ||

satavrtti kariya sunena savahita |  
para-karya prabhura nahika kadacit ||

bhagavata-patha gadadharera visaya |  
damodara-svarupera kirtana sadaya ||

ekesvara sri-damodara-svarupa gaya |  
vihvala haña nace vaikunthera raya ||

asru kampa hasya murccha pulaka hunkara |  
yata kichu ache prema-bhaktira vikara ||

murtimanta sabhe thake isvarera sthane |  
naceta caitanya-candra iham sabha-sane ||

damodara svarupera ucca sankirtane |  
sunile na thake bahya nace sei ksane ||

tatha hi -

ye na mane bhagavata se yavana sama |  
tara sasta ache prabhu janme janme yama ||

tatha hi tatraiva -

sei ratri tathaha thaki tabe ara dine |  
grhe ailena prabhu laksmi devi sane ||

sri-laksmi sahite prabhu cadhiya dolaya |  
nadiyara loka saba dekhigare dhaya ||

gandha-mala alankara mukute candana |  
kajjale ujjvala donhe laksmi narayana ||

tatha hi tatraiva -

kasinatha dekhi raja-pandita apane |  
basite asana ani dilena sambhrame ||

parama-gaurave vidhi kari yathocita |  
ki karye aile jijñasilena pandita ||

kasinatha bolena achaye kichu katha |  
citte laya yadi tabe karaha sarvatha ||

visvambhara panditere tomara duhita |  
dana kara sambandha ucita sarvatha ||

tomara kanyara yogya sei divya pati |  
tahane ucita patni ei mahasati ||

yena krsna rukminiye anyonya ucita |  
sei mata visnu-priya nimai pandita ||

suni vipra patni adi apta-varga sahe |  
lagila karite yukti ke budhi ki kahe ||

sabhe bulilena ara ki karya vicare |  
sarvatha e karma giya karaha satvare ||

tatha tatraiva-

bhojana kariya sukha-ratri sumangale |  
laksmi-krsna ekatra rahila kutuhale ||

sanatana panditera gosthira sahite |  
ye sukha paila taha ke pare barnite ||

nagna-jita janaka bhismaka jambuvanta |  
purve yena tanra ha-ila bhagyavanta ||

sei bhagya gosthira sahita sanatana |  
pailena purva-visnu-sevara karana ||

tatha hi tatraiva -

nrtya-gita vadya puspa varsite varsite |  
parama anande aileni sarva pathe ||

tabe subha ksane prabhu sakala mangale |  
putra vadhu grhe anilena harsa ha-iya ||

grhe asi basilena laksmi narayana |  
jaya jaya maha-dhvani ha-ila takhana ||

atha sri-caitanya-caritamrte ca-

bhagavanera bhakta yata srivasa pradhana tan'-sabhara pada-padme  
sahasra pranama advaita acarya prabhura amsa-avatara tanra  
pada-padme koti pranati amara nityananda-raya prabhura  
svarupa-prakasa tanra pada-padma vando yanra muñi dasa  
gadadhara-panditadi prabhura nija-sakti tan'-sabara carane mora  
sahasra pranati sri-krsna-caitanya prabhu svayam-bhagavan  
tanhara padaravinde ananta pranama

tatha hi tatraiva -

pañca-tattvatmakam krsnam bhakta-rupa-svarupakam  
bhaktavataram bhaktakhyam namami bhakta-saktikam

tatha hi tatraiva -

antaranga bahiranga tatastha kahi yare |  
antaranga svarupa-sakti sabara upare ||

sri-gadadhara-pandita gosāñi sakti-avatara |  
antaranga-svarupa sakti ganana yanhara ||

tatha hi adikhande dvadasa-paricchede-

sri-gadadhara pandita sakhate mahottama tanra upasakha kichu  
kari ye ganana panditera gana saba bhagavata dhanya prana-vallabha  
sabara sri-krsna-caitanya ei tina skandhera kailun sakhara  
ganana yan-saba-smarane bhava-bandha-vimocana yan-saba-smarane  
pai caitanya-carana yan-saba-smarane haya vañchita purana ataeva  
tan-sabara vandiye carana caitanya-malira kahi lila-anukrama

tatha hi madhya-khande - candi-dasa vidyapati rayera nataka  
giti karnamrta sri gita govinda mahaprabhu ratri dine  
svarupa-ramanandera sane nace gaya parama ananda

puri gosāñira vatsalya mukhya ramanandera suddha sakhya govindadyera  
suddha dasya rase gadadhara jagadananda svarupera mukhya rasananda ei  
cari bhava prabhu vasa

atah

ÅrÄ«-bhagavat-ká¹>á¹£á¹‡a-caitanya-devasyÄ•ntaraá¹...ga-Å>akti-varga-mukhyatamaá¹

sri- gadadhara-panditah | atah sri-nilacale

sva-sevadhi-karitvena sri-bhagavata-katha- kathanadhikaritvena ca tena

sa ca nirupitah | evam gauda-desa-mukhya-pradesa-sva-

prakata-sthala-navadvipe taya sarva-dhama-pravara-sri-vrndavane'pi |

iti tu sri- caitanya-bhagavate sri-caitanya-caritamrtadau prasiddham

variate | tatra sri- caitanya-bhagavate sri-navadvipa-lilayam

srimahaprabhor ajñā -

sese gadadhara prati bulilena vakya |

tumi visnu puja mora nahika se bhagya ||

tatha catra nilacale-

bhagavata-patha gadadharera visaya |

damodara svarupera kirtana sadaya ||

tatra ca sri-vrndavane sri-sri-sevadhikaras tu purvam likhito'sti

| tatha hi sodasa- paricchede sri-vrndavana-gamane (cc

2.16.130-144)-

gadadhara-pandita yabe sangete calila ksetra-sannyasa na chadiha

prabhu nisedhila pandita kahe yahan tumi sei nilacala

ksetra-sannyasa mora yauka rasatala prabhu kahe inha kara gopinatha

sevana pandita kahe koti-seva tvat-pada-darsana prabhu kahe seva

chadibe amaya lage dosa inha rahi seva kara amara santosar

pandita kahe saba dosa amara upara toma-sange na yaiba yaiba

ekesvara aike dekhite yaiba na yaiba toma lagi

pratija-seva-tyaga-dosa tara ami bhagir eta bali pandita-gosai

prthak calila kataka asi prabhu tanre sange anaila panditera

gauranga-prema bujhana na yaya pratija sri-krsna-seva chadila

trna-praya tanhara caritre prabhu antare santosa tanhara hate  
dhari kahe kari pranaya-rosa pratija seva chadibe e tomara uddesa se  
siddha ha-ila chadi aila dura desa amara sange rahite caha vacha  
nija-sukha tomara dui dharma yaya amara haya dukkha mora sukha caha yadi  
nilacale cala amara sapatya yadi ara kichu bala eta bali mahaprabhu  
naukate cadila murcchita haña pandita tathai padila pandite  
laa yaite sarvabhaume aja dila bhattacharya kahe utha aiche  
prabhura lila tumi jana krsna nija-pratija chadila bhakta  
krpa-vase bhismera pratija rakhila

tatha hi sva-nigamam apahaya mat-pratijñamrtam adhikartum (bhp 1.9.37)  
ity adi | तथा हि सप्तमा-परिच्छेदे (cc 3.7.148-173)-

vallabha-bhattera haya vatsalya-upasana bala-gopala-mantre tenho  
karena sevana panditera sane tara mana phirigela  
kisora-gopala-upasanaya mana dila panditera thañi cahe mantradi  
sikhite pandita kahe ei karma nahe ama haite ami paratantra amara  
prabhu gauracandra tanra ajña vina ami na ha-i svatantra' tumi ye  
amara thañi kara agamana tahatei prabhu more dena olahanar ei-mata  
bhattera katheka dina gela sese yadi prabhu tare suprasanna haila  
nimantranera dine pandite bolaila svarupa jagadananda govinde  
pathaila pathe panditere svarupa kahena vacana pariksite prabhu  
tomare kaila upeksana tumi kene asitanre na dila olahana  
bhita-praya haña kanhe karila sahana pandita kahena prabhu  
svatantra sarvajña-siromani tanra sane'hathakari bhala nahi mani  
yei kahe sei sahi nija-sire dhari apane karibena krpa guna-dosa  
vicari eta balipandita prabhura sthane aila rodana kariya prabhura  
carane padila isat hasiya prabhu kaila alingana sabare  
sunaña kahena madhura vacana rami calailun toma tumi na calila  
krodhe kichu na kahila sakala sahila amara bhangite tomara mana na  
calila sudrdha sarala-bhave amare kinilar panditera  
bhava-mudra kahana na yaya gadadhara-prana-nathanama haila yaya  
pandite prabhura prasada kahana na yaya gadaira gaurangabaliyanre  
loke gaya caitanya-prabhura lila ke bujhite pare eka-lilaya vahe  
gangara sata sata dhare panditera saujanya brahmanyata-guna  
drdha prema-mudra loke karila khyapana abhimana-panka dhuña  
bhattere sodhila sei-dvara ara saba loke sikhaila antare anugraha  
bahye upeksara praya bahyartha yei laya sei nasa yaya nigudha  
caitanya-lila bujhite ka'ra sakti sei bujhe gauracandre yanra drdha  
bhakti dinantare pandita kaila prabhura nimantrana prabhu tahan  
bhiksa kaila laña nija-gana tahani vallabha-bhatta prabhura  
ajña laila pandita-thañi purva-prarthita saba siddhi haila ei  
takahilun vallabha-bhattera milana yahara sravane paya  
gaura-prema-dhana sri-rupa-raghunatha-pade yara asa  
caitanya-caritamrta kahe krsnadasa

sri-caitanya-mangale madhya-khande- raga-barodi  
(dhula-khela-jata)

ara aparupa katha suna gora-guna-gatha loke vede agocara vani  
avesera vese kara bhakti-yoga paracare karuna vighraha guna-mani suna  
katha mana diya ana katha pasariya aparupa kahibara bela nija jana  
sange kari sri-visvambhara hari sri candrasekhara badi gela katha  
parasange katha gopikara guna-gatha kahite se gadagada bhasa aruna  
varuna bhela du-nayane bhare jala sei rasavesera vilasa kamala yahara  
pada seva kare avirata hena pahun bhave gopikare parasange haya bhora  
hena bhakti kaila tara katha matre se avesa dhare tabe visvambhara hari  
gopikara vesa dhari sri candrasekharacarya ghare nacaye anande bhora  
srinivasa hena bela narada avese bhela tare prabhure pranama kare  
vinaya vacane bole dasa kari janiha amare e bola boliya vani tabe sei  
maha-muni gadadhara panditere bole sunaha gopika tumi ye kichu kahiye  
ami apana marama kichu jana apurva kahiye ami jagate durlabha tumi tora  
katha suna savadhane ami to sabhara katha kahi suna guna-gatha  
gokule janmila jane jane chadi nija pati suta seva kara avirata abhimata  
pañã vrn̄davane aichana karili bhakti keho na janaye yukti parama  
nigudha tina loke brahma mahesvara kiba lakhimi ananta-deva tatodhika  
parasada toke prahlada narada suka sanatana sa-sanaka keho na janaye  
bhakti-lesa trailokya lakhimi pati tore mage piriti ange baraye  
vara-vesa lakhimi jahara dasi tora prema prati asi hrd̄aye dharaye  
anuraga sakala bhuvana pati bhulaili piriti dhani dhani bhava to svabhava  
tora se janili tattva prabhura marma mahattva priite bandhili bhala-mate  
uddhava akrura adi saba tora pada sadhi anugraha na chadiha cite eteka  
kahila vani sr̄inivasa dv̄ijamani suni anandita saba jana sakala  
vaisnava mili kari kare kolakuli dekhi visvambharera carana achaye  
anande bhora preme garagara tara hena bele aila haridasa danda eka  
kari kare sammukhe dandaya bole guna gaya parama ullasa hari guna  
kirtana kara bhai anuksana iha buli atta atta hase hari guna  
gane bhora du-nayane bahe dhara anande phiraye cari dise suni haridasa  
vani sakala vaisnava mani amrta siñcila yena gaya harasite  
nace gaya majhe kari gora raya kandiya dharaye ranga paya tabe  
sarva-guna-dhama advaita acarya nama aila sarva vaisnavera raja  
rupe alo kari mahi sammukhe dandaiya rahi prabhu amse janma  
maha-teja hari hari bali dake camaka padila loke anande nacaye  
prema-bhare pulakita saba gaya apada mastaka yaya prema-vari du-nayane  
jhare visvambhara carane neharaye ghane ghane huhunkara mare  
malasata sakala vaisnava mili premera pasara dali pasarila  
aparupa hata

gaura-pada-

holi khelata gaura kisora rasavati nari gadadhara kora sveda-bindu mukhe  
pulaka sarira bhava bhare galatahi locana nira vraja rasa gaota narahari  
sange mukunda murari vasu nacata range ksane ksane muruccha-i  
pandita kora hera-ite sahacari sukhe bhela bhora nikuñja mandire pahun  
karala bithara bhume padi kahe kanha murali hamara kanha  
govardhana ara yamunara kula nikuñja madhavi yuthi malatika phula  
sivananda kahe pahun suni rasa vani yanha pahun gadadhara

tanha rasa khani

atha thakkura-vrndavanasya-

gauranga nace apanara sukhe yanhara anubhava se se janaye kahane na  
yaya sata mukhe gauranga ange sobhe kanaya kadamba aichana pulaka  
abha anande bhulala thakura nityananda dkehiya bhaiyara sobha ke  
jane kemana o canda vadana nisi disi parakase vame rahala pandita  
gadadhara dahine narahari dase hena avatare ye jana vañcita tare  
krpa karu nathe sri-krsna caitanya thakura nityananda guna  
gana vrndavana dase

priya gadadhara sange kari kautuke kaupina pari veda nigudha avatara  
ha-ila akasa vani avatara siromani tribhuvane deya jaya jayakara  
prakasila sad-bhuja dekhila prataparudra o rase vañcita sarvabhaume  
sange nityananda raya vrndavana dasa gaya muñi se vañcita gora-preme

tatha narottama-thakkura-krta-prarthanam-

dhana mora nityananda pati mora goracandra deva mora yugala kisora advaita  
acarya bala gadadhara mora kula narahari vilaa ye mora parama karunya  
dhama nitya japa harinama sri-guru vaisnava kari dhyana  
sri-vaisnava pada-dhuli tahe mora snana keli tarapana tan sabhara  
nama hena anumani mane bhakti rasa asvadane madhyastha purana bhagavata  
vaisnavera ucchista tahe mora ha-u nistha kutumbita ta  
sabhara satha vrndavane ca-utara tanha yanu nitya tvara mane  
rahuñ seva abhilasa muñi atihina-jana mora ei nivedana kahe dina  
narottama dasa

atha sri-govinda-kavirajasya phaguya-vasanta-akhyane (1465)-

nilacale kanakacala gora govinda phagu-range bhela bhora deva kumari  
nari gana sanga pulaka kadamba karambita anga phaguya khelata gaura  
tanu prema sudha sindhu murati janu phagu aruna tanu arunahi cira  
aruna nayane bahe arunahin nira kanthahin lolata arunita mala  
aruna bhakata saba gaoye rasala kata kata bhava vitharala anga nayana  
dhulaota prema taranga heri gadadhara lahu lahu hasa so nahi samujhala  
govinda dasa

atha vraje yah svayam bhagavatah sri-nanda-nandanasya kayavyuhya [?]

sri- balaramah, yas ca jagat-karta maha-visnuh, sarve  
sri-prabhoh sanginah sri- nityanandadvaitadi-rupena jata  
vartante | tatra pramanam sri-vrndavana- dasadinam  
sri-caitanya-bhagavate sri-caitanya-caritamrte ca prasiddham | tatra  
sri-caitanya-bhagavate-

ei mata nityananda balaka jivana vihvala karite lagilena sisu gana  
mase keo sisu gana na kare ahara dekhite lokera citte lage camatkara  
ha-ilena vihvala sakala bhakta vrnda sabhara raksaka ha-ilena nityananda  
putra praya kari prabhu sabhare dhariya karayena bhojana apane hasta diya  
kareo va bandhiya rakhena nija pase mareña bandhena maha atta

atta hase eka dina gadadhara dasera mandire ailena tanra priti  
karibara tare gopi bhava gadadhara dasa mahasaya ha-iyachena vihvala  
parananda maya mastake kariya ganga jalera kalasa niravadhi dakena ki  
kinibe go rasa sri-bala gopalera murti tana devalaya sarva gane hari  
dhvani visala karaya hunkara kariya nityananda malla raya karite  
lagila nrtya gopala lilaya dana khanda gayena madhavananda  
ghosa suni avadhuta simha parama santosa bhagyavanta madhavera hena  
divya dhvani sunite avista hana avadhuta mani sukrti sri  
gadadhara dasa kari sange dana khanda nrtya prabhu kare nija range  
gopi bhava bahya nahi gadadhara dasa niravadhi apanare gopi hena vase  
dana khanda lila suni nityananda raya ye nrtya karena taha  
varnana na yaya prema bhakti vikarera yata ache nama sarva prakasiya  
nrtya kare anupama vidyutera praya nrtya gatira bhangima kiba se  
adbhuta bhujala calana mahima kiba se nayana bhanghi ki sundara hasa kiba  
se adbhuta saba kemana vilasa eke eke kari dui carana sundara ki se jade  
jade lampha dena manohara ye dike cahena nityananda prema rase sei dike  
krsna rase stri purusa bhase hena se karen krpa drsti  
atisaya paranande deha smrti karo na thakaya ye bhakti vañchaye  
yogindradi muni gane nityananda prasade taha bhujje jane jane hasti  
sama jala na khaila tina dina calite na pare deha haya ati ksina eka  
masa eka sisu na kare ahara tathapi simhera praya sarva vyavahara  
hena sakti prakase sri-nityananda raya tathapi na bujhe keho caitanya  
mayaya ei mata katho dina premananda rase gadadhara dasera mandire prabhu  
baise

tatha hi sri-caitanya-caritamrte (1.1.7)-

sankarsanah karana-toya-sayi  
garbhoda-sayi ca payobdhi-sayi |  
sesas ca yasyamsa-kalah sa nitya-  
nandakhya-ramah saranam mamastu ||

sei virabhadra-gosañira la-inu sarana yanhara prasade haya  
abhista-purana sri-ramadasa ara gadadhara dasa  
caitanya-gosañira bhakta rahe tanra pasa nityanande ajña dila yabe  
gaude yaite mahaprabhu ei dui dila tanra sathe ataeva dui-gane  
dunhara ganana madhava-vasudeva ghoserao ei vivarana gadadhara  
dasa gopibhave purnananda yanra ghare danakeli kaila nityananda

tatha hi tatraiva -

maha-visnur jagat-karta mayaya yah srjaty adah |  
tasyavatara evayam advaitacarya isvarah ||

tatraiva -

acyutananda bada sakha acarya-nandana ajanma sevila tenho  
caitanya-carana yei yei bhakta-gana la-ila acyutanandera mata sei  
acaryera gana maha-bhagavata sei sei acaryera krpara bhajana  
anayase paila sei caitanya carana

evam sri-caitanya-bhagavate sesa-khande (3.4.xx)

ksaneke acyutananda advaita kumara prabhura carane asi haila  
namaskara prema-jale dhuilena tanra kalevara acyutere prabhu na dhadana  
vaksa haite acyuto pravista haila caitanya dehetu acyutere dekhi dekhi  
sarva-bhakta-gana preme sabhe lagilena karite krandana caitanyera yata priya  
parisada-gana nityananda svarupera pranera samana gadadhara  
panditera sisyyete pradhana ihanre se bali yogya advaita nandana yena  
pita yena putra ucita milana

kim ca yatha vraje pañca-vidha-sakhi-varga-mukhyabhih  
sri-lalita-visakhadyabhih sihitaya sri-radhaya saha sukham  
asvadyate, tatha sri-gaura-govinda-devah sri-  
svarupa-sri-ramananda-rama-sri-narahari-sarakara-prabhrtibhih saha  
tat sukham asvadyate | tat tu sri-caitanya-caritamrtadau prasiddham eva  
| tatah kesamcit parsadanam purva-namani  
yatha-srutabhiprayena prakasyate | tad yatha-

prana-presta-sakhi-madhye ya visakha pura vraje |  
sadya svarupa-gosvami sri-caitanya-priyo varah ||

yatha sri-gaura-ganoddese (160)-

kalam asiksayad radham ya visakha vraje pura |  
sadya svarupa-gosvami tat-tad-bhava-vilasavan ||

tatraiva (120, 122)-

priya-narma-sakha kascid arjuno yah pura vraje |  
idanim samabhud ramananda-rayah prabhoh priyah ||

lalitety ahur eke yat tad eke nanumanyante |

tatraiva (177)-

pura madhumati prana-sakhi vrndavane sthita |  
adhuna narahary-akhyah sarakarah prabhoh priyah ||

yatha sri-rupa-krta-padyam-

sri-vrndavana-vasini rasavati radha-ghana-syamayoh |  
rasollasa-rasatmika madhumati siddhanuga ya pura ||

so'yam sri-sarakara-thakkura iha pramartithah premadah |  
premananda-mahodadhir vijayate srikhanda-bhukhandake ||

yatha sri-karnapura-krta-padyam-

sri-caitanya-mahaprabhor atikrpa-madhvika-sad-bhajanam  
sandra-prema-parampara-kavalitam vaci praphullam muda |  
srikhande racita-sthitim niravadhi srikhanda-carcarcitam  
vande sri-madhumaty-upadhi-valitam kamcin maha-premajam ||

gadadhara-prana-tulyo naraharis tasya so'dyatah |  
ubhayoh pranathah sri-krsna-caitanya isvarah ||

idam eva rahasyam-

premamrtamaya-stottraih panditah sri-gadadharah |  
svarupa-gunam utkirtya vraja-raja-sutasya hi ||

patre vilihya tad dhiman prabhoh parsvam upagatah |  
lajja-bhaya-yutam tam tu jñatva sarvajña-sekharah ||

tad-dhastat patram aniya stavarajam vilokya sah |  
asvasa-yuktaya vanya panditam cavadat prabhuh ||

tvayi krto maya purvam sakteh samcara eva yat |  
stavarajas tato'yam te mukha-dvara prakasitah ||

ity uktva sri-stavasyante sva-namapy alikhat prabhuh || iti |

[sri-raghunandana-thakkurasya-

gopinam kuca-kunkumena nicitam vasah kim asyarunam  
nindat-kañcana-kanti-rasa-rasikaslesena gauram vapuh |  
tasam gadha-karabhibandhana-vasal lomodgamo drsyate  
ascaryam sakhi pasya lampata-guroh sannayasa-vesam ksitau ||

tatha hi vayu-purane-

pura yosid-ganah sarva idanim puruso'bhavat |  
iti yasmad kalau visnus tad-arthe purusam gatah ||]

iti

srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan  
ujivi- sri-radha-krsna-dasodirita  
bhakti-sadhana-dipika-saptama-kaksa sampurna | ||7||

(8) asta-kaksa

sri-sri-radha-krsnabhyam namah

srimad-rupa-padambhoja-dvandvam vande muhur muhuh |  
yasya prasada ajño'pi tan-mata-jñana-bhag bhavet ||

yas tu sri-krsna-caitanyasyajñaya sva-grham hareh |  
tyaktva svargopamam sadya prayage tam dadarsa ha ||

tam drstva parama-pritah sri-sacinandano harih |  
snehat tam siksayamasa bhakti-siddhanta-madhurim ||

krsna-tattvam bhakti-tattvam rasa-tattvam prthak prthak |  
sañcarya saktim svam tasmin krpayā karuna-nidhih ||

punas tam kathayamasa gaccha tvam vrn̄dika-vanam |  
sevam prakasayas tatra sri-govindasya mohinim ||

svayam bagavatas tasya mauna-mudra-dharasya tu |  
darsanader janadinam prema-bhaktir bhavisyati ||

lupta-tirtha-prakatanam bhakti-sastrasya tat tatha |

akiñcananam bhaktanam palanam sarvathapi ca ||

mahaprabhor vacah srutva sri-rupo virahaturah |  
patitva dandavad bhumau nanama ca punah punah ||

prabhor ajña-palanartham gatva vrndavanantare |  
na drstva sri-vapus tatra cintitah svantare sudhiah ||

vraja-vasi-jananam tu grhesu ca vane vane |  
grame grame na drstva tu roditas cintito budhiah ||

ekada vasatas tasya yamunayas tate sucau |  
vrajavasi-janakarah sundara kascid agatah ||

tam drstva kathitam tena he yate duhkhito nu kim |  
tac chrutva vacanam tasya sneha-karsita-manasah ||

prema-gambhiraya vaca durikrta-manah-klamah |  
kathayamasa tam sarvam nidesam sri-mahaprabhoh ||

sa srutva sarva-vrttantam agaccheti dhruvann amum |  
gumatila iti khyate tatra nitvabravit punah ||

atra kacid gavam srestha purvahne samupagata |  
dugdha-sravam vikurvanapy ahany ahani yati bhoh ||

sva-manasi vimrsyaitad ucitam kuru yamy aham |  
sri-rupas tad-vacah srutva rupam drstva ca murcchitah ||

punah ksanantare dhirah dhairyam dhrtvopacintayan |  
jñata-sarva-rahasyo'pi lokanukrta-cestitah ||

vraja-vasi-janan aha sri-govindo'tra vidyate |  
etac chrutva tu te sarve prema-sambhinna-cetasah ||

militva bala-vrddhais ca tam bhumim samasodhayat |  
yoga-pithasya madhyastham pasyan tam krsnam isvaram ||

saksad vrajendra-tanayam koti-manmatha-mohanam |  
rurudhus tam dharam yatnad ramasyajñanusaratah ||

brahma-kunda-tatopantad vrnda-devi prakasita |  
prabhor ajña-balenapi sri-rupena krpabdhina |  
gurau me hari-dasakhye sri-sri-seva samarpita ||

tatha hi sri-caitanya-caritamrte -

pandita gosāñira sisya ananta acarya krsna-prema-maya-tanu  
udara maha aya tanhara ananta guna ke karu prakasa tanhara  
priya sisya pandita haridasa

tatraiva -

sevara adhyaksa sri-pandita haridasa yanra yasa guna  
srava-jagate prakasa

tatraiva hi -

pañña yanra añña-dhana vrajera vaisnava-gana vando tanra  
mukhya haridasa

srimad-rupa-pada-dvandve hrđi me sphuratam sada |  
raganugadhikari syad yat krpalava-matratah ||

sri-rupa-mañjari kuryad atulam karunam mayi |  
vrsabhanu-suta-pada-padma-praptir yaya bhavet ||

svarupo haridasas ca rupadyo raghunathakah |  
rupah sanatanah sriman janma-janmani me gatih ||

tatra akhila-bhagavad-dhamasu  
mukhyatama-brahmadi-vandya-laksmiyady-aprasya-  
sruty-ady-anvesaniya-srimad-radha-govinda-caranaika-nilaya-srima  
d-vraja- mandalacaryah sri-rupa eva sri-radhikayah  
priya-narma-sakhi-vargesu sri-rupa- rati-mañjary-adisu mukhya  
sri-rupa-mañjari | asya evanugatye sri-radha-prana- bandhos  
carana-kamalayoh kesa-sesady-agamyā iti ya prema-seva saiva syat |  
atra pramanani sri-raghunatha-dasa-gosvami-padanam  
manah-siksāyam-

manah-siksa-daikadasaka-varam etan madhuraya  
gira gayaty uccaih samadhigata-sarvarthayati yah |  
sa-yuthah sri-rupanuga iha bhavan gokula-vane  
jano radha-krsnatula-bhajana-ratnam sa labhate ||

sri-vaisnava-tosanyam (10.1)-

srimac-caitanya-rupas te prityai gunavato'khilam |  
bhuyad idam yad adesa-balenaiva vilikhyate ||

srimad-brhad-bhagavatamrte (1.1.11)-

bhagavad-bhakti-sastranam aham sarasya sangrahaḥ |  
anubhūtasya caitanya-deve tat-priya-rupatah ||

tatraiva purva-khande tikayam (1.1.1)-

namas caitanya-devaya sva-namamrta-sevine |  
yad rupasrayanad yasya bheje bhakti-mayam janah ||

tatraiva tikayam sese-

svayam pravartitaih krtsnair mamaital likhana-sramaih |  
srimac-caitanya-rupo'sau bhagavan priyatam sada ||

asya tika-sriman caitanyas caitanya-samjñaya prasiddhah  
sri-sacinandanah tat- svarupas tan-murtir va bhagavan  
sri-krsna-devah | pakse sriman caitanyasya tasyaiva priya-sevako  
rupas tat-samjñako vaisnava-varah | tatas ca bhagavan iti |  
ayatim niyatim caiva bhutanam agatim gatim | vetti vidyam

avidyam ca sa vaco bhagavan iti || ity abhiprayeneti dik |

yatha bhratr-sambandhe sri-krsna-lilayam krsna-baladevau  
ca gaura-lilayam caitanya-nityanandau ca virajatah,  
tat-tat-parikaratve tat-tad-anusarena rupa- sanatanau prasiddhav eva |  
yadyapi tesam madhye bhedah ko'pi nasti, tathapi lila-  
sakty-anusarena sri-krsna-caitanya-rupa-padanam mukhyam  
matam idam jñeyam | tatha hi caitanya-caritamrte sri-mahaprabhor  
ajñā-

aji ha-ite nama dunhara rupa sanatana dainya chadi tomara dainye  
phate mora mana

sri-sandarbhadye-

tau santosayata santau srila-rupa-sanatanau |  
daksinatyena bhattena pnuar etad vivicyate ||

sri-dasa-gosvaminah sva-niyama-dasake (1)-

gurau mantre namni prabhu-vara-saci-garbhaja-pade svarupe sri-rupe  
gana-yuji tadiya-prathamaje | ity adi |

tatha hi,

Å>rÄ«-sandarbha-Å>eá¹£e-Å>rÄ«-Å>rÄ«-bhagavat-ká¹>á¹£á¹‡a-caitanya-deva-caraá¹‡Ä  
nucara- visva-vaishnava-raja-sabhajana-bhajana-sri-rupa-sanatanety  
adi |

tatra sri-krsna-dasa-kaviraja-mahanubhavanam-

ha radhe kva nu krsna kva lalite kva tvam visakhe'si ha ha  
caitanya-mahaprabho kva nu bhavan ha sri-svarupa kva va | ha  
sri-rupa-sanatanety anudinam ity adi |

tatra- sivananda senera putra kavi karnapura dunhara milana granthe  
likhiyachena pracura

tasya caitanya-candrodaya-natake dvayor milanam, yatha (9.38)-

kalena vrndavana-keli-varta  
lupteti tam khyapayitum visisya |  
krpamrtenabhisiseca devas  
tatraiva rupam ca sanatanam ca ||

tatraiva sri-rupe visesato, yatha (9.29)-

yah prag eva priya-guna-ganair gadha-baddho'pi mukto  
gehadhyasad rasa iva paro murta evapy amurtah |  
premalapair drdhatara-parisvanga-rangaih prayage  
tam sri-rupam samam anupamenanujagraha devah ||9.29||

tatraiva sakti-samcaro, yatha (9.30)-

priya-svarupe dayita-svarupe  
prema-svarupe sahajabhirupe |

nijanurupe prabhur eka-rupe  
tatana rupe svavilasa-rupe ||

tatha hi caitanya-caritamrte ca-

loka-bhida-bhaye gosāṅi dasasvamedha yaṅa rupa-gosaṅike siksa  
karan sakti saṅcariya krsna-tattva bhakti-tattva rasa-tattva pranta  
saba sikhaila prabhu bhagavata-siddhanta

punas tatraiva madhya-lilanutvada-kathane -

tara madhye sri-rupera sakti-saṅcarana |  
vimsati-paricchede sanatamera milana ||

tatraiva srila-rupa-pada-kṛta-sloka-

priyah so'yam krsnah sahacari kuruksetra-militas  
tathaham sa radha tad idam ubhayoh sangama-sukham |  
tathapy antah-khelan-madhura-murali-paṅcama-juse  
mano me kalindi-pulina-vipinaya sprhayati ||

mudha mora hrdaya tumi janila kemane eta buli rupe kaila  
premalingane sei sloka prabhu la-ya svarupe dekhaila rupera  
pariksa lagi tahare puchila mora antara varta rupa janila kemane  
svarupa kahe tumi kṛpa kariyacha apane anyatha e artha karo nahi haya  
jāna tumi purve kṛpa kariyacha kari anumane prabhu kahe mohe ihon  
prayage milila yogya-patra jani ihanya mora kṛpa haila tabe sakti  
saṅcariya kailun upadesa tumiha kahiya ihara rasera visesa svarupa  
kahe yabe ei sloka dekhila tumi kṛpa kariyacha tavahin janila ity adi  
|

srīmad-jīva-gosvami-caranaḥ (srī-madhava-mahotsave 2.106)-

nikhila-jana-kupuyam mam kṛpa-purna-ceta  
nija-carana-saroja-pranta-desam niniya |  
nija-bhajana-padavyair vartayed bhuriso yas  
tam iha mahita-rupam krsna-rupam niseve ||

srī-vaiṣṇava-tosanyam (10.19.16)-

gopinam paramananda asid govinda-darsane iti  
tikayam-bhava-prema-sneha-  
pranaya-mana-raganuraga-mahabhavakhyataya saptama-kaksam  
arudhaya rateh prapakah srīmad-anuja-varair viracitojjvala-nilam  
anavalokaniyah |

tatraiva kṛtva tavantam atmanam yavatir gopa-yositah iti  
tikayam etac ca srī- lalita-madhavaḍau mad-anuja-varaih  
spastam likhitam | tippani ca-so'sau krama- janmato'nujah  
paramarthato varah | tatha hi manuh- janmadah brahma-data ca  
gariyan brahma-dah pita |

rudra-yamale ca-

janmadas ca guruh prokto brahmadah paramo guruh | paratpara-gurus  
tasmāt paramesthi tatah param || ity adi |

sri-hari-bhakti-vilase (1.2)-

bhakter vilasams cinute prabodha-  
nandasya sisyo bhagavat-priyasya |  
gopala-bhatto raghunatha-dasam  
santosayan rupa-sanatanau ca ||

pramanikair apy uktam-

na radham na ca krsnam va na gaurangam aham bhaje |  
srimad-rupa-padambhoje dhulir bhuyam bhava bhava ||

ye kecid vrsabhanuja-caranayoh seva-parah sajjanah  
sri-nandatmaja-sevane'tirasikas caitanya-padasritah |  
te rupanugatim sada vidadhata tisthanti vrndavane  
sri-gopala-sanatana-prabhrtayo hrsyanti casyajñaya ||

samskara-pañcakair yukto'nya-devan na pujayet |  
jñāna-karmadi-rahitah sa hi rupanugah sudhīh ||

gayatri-mantro radhayam mantrah krsnasya tat-param |  
mahaprabhor mantra-varo hari-nama tathaiva ca |  
manasi vara-seva ca pañca-samskara-samjñakah ||

gopala-bhatto raghunatha-dasah  
sri-lokanatho raghunatha-bhattah |  
rupanugas te vrsabhanu-putri-  
seva-parah srila-sanatanadyah ||

kim ca-

sri-sanatana-padabja-dvandvam vande muhur muhuh |  
yat prasada-lavenapi krsne bhakti-raso bhavet ||

sri-ujjvala-nilamanau ca (1.1)-

namakrsta-rasajñah silenoddipayan sadanandam |  
nija-rupotsava-dayi sanatanatma prabhur jayati ||

tatra bhakti-rasamrta-sindhau (1.1.3)-

visrama-mandiratya tasya sanatana-tanor mad-isasya |  
bhakti-rasamrta-sindhur bhavatu sadayam pramodaya ||

anyatra-

govinda-pada-sarvasvam vande gopala-bhaktakam |  
srimad-rupajñaya yena prthak seva prakasita ||

sri-radha-ramano devah sevaya visayo matah |  
ktina srila-rupena so'yam yo'sau vinirmitah ||

ajñayah karanam pramanika-mukhac chrutam | tat tu prasiddham  
eva |

srimat-prabodhanandasya bhratusputram krpalayam |  
srimad-gopala-bhattam tam naumi sri-vraja-vasinam ||

sri-rupa-carana-dvandva-raginam vraja-vasinam |  
sri-jivam satatam vande mandesv ananda-dayinam ||

radha-damodaro devah sri-rupa-kara-nirmitah |  
jiva-gosvamine dattah sri-rupena krpabdhina ||

srimad-bhugarbha-gosvami-pada iha jayanti hi |  
lokanathena sva-bhratusputrena vraja-mandale ||

srimad-rupa-priyam srila-raghunathakhya-bhatakam |  
yena vamsi-kundalam ca sri-govinde samarpitam ||

etat sri-caitanya-caritamrte varnitam asti-

rupadvaita-tanum vande dasa-gosvaminam varam |  
yat pranarbuda-sarvasvam sri-govinda-pada-dvayam ||

tatha-

vande sri-paramanandam bhattacharyam rasasrayam |  
ramabhadram tatha vanivilasam copadesakam ||

vrndavana-priyan vande sri-govinda-padasritan |  
srimat-kasisvaram loka-natham sri-krsna-dasakam || iti  
sri-vaisnava-tosanyam

sri-caitanya-priyatamah srimad-radha-gadadhara |  
tat-parivara-rupasya sri-govinda-prasevanam ||

tayoh sat-prema-sat-patram sri-rupah karunambudhih |  
tat-pada-kamala-dvandve ratir me syad vraje sada ||

srimad-gauri-dasa-nama panditah parsado hareh |  
caitanyasya pranayavan pandite sri-gadadhare ||

atah sri-hrdayananda-caitanyam tasya sevakam |  
yacitva tu svayam ninye tat-sauharda-prakasayan ||

svasya sevadhikaram tam dattavan karunambudhih |  
yam srimad-gauridasam sri-subalam pravadanti hi ||

sri-karnapura-gosvaminam (arya-satake 1)

sravasoh kuvalayam aksnor  
añjanam uraso mahendra-mani-dama |  
vrndavana-ramaninam  
akhila-mandanam harir jayati ||

sri-mukta-carite (4)-

yasya sanga-balato'dbhuta maya  
mauktikottama-katha pracarita |  
tasya krsna-kavi-bhupater vraje

sangatir bhavatu me bhava bhava ||

sri-karnapura-gosvaminam-iha vilasati  
radha-krsna-kundadhikari ity adi |

sri-premi-krsna-dasakhyam anantam paramam gurum |  
yat-krpa-lava-matrena sri-govinde matir bhavet ||

prabhor ajña-balenapi sri-rupena krpabdhina |  
gurau me hari-dasakhye sri-sri-seva samarpita ||

yat-sevaya vasah srimad-govindo nanda-nandanah |  
payasa samyutam bhaktam yacate karunambudhah ||

kim casmin kadacid vasanta-vasaravasare ratrau rasa-mandale  
bhramati sati samcarinyah sri-vrsabhanu-sutaya  
ascarya-rupam drstva tamalasya mule murcchitavan iti  
prasiddhah |

tasyaiva kanta-paricarako'sau  
tayos ca dasah kila ko'pi namna |  
svakiya-lokasya tadiya-dasye  
mati-pravesaya karoti yatnam ||

sriman pratapi govinda-pada-bhakti-parayanah |  
bhaktas caitanya-padabje mana-simho naradhipah ||

prataparudras tv aisvarya-seva-lagna-mana hareh |  
ayam madhurya-sevayam lobhagranta-mana nrpah ||

maha-mandira-nirmanam karitam yena yatnatah |  
adyapi nrpa-tad-vamsyah prabhu-bhakti-parayanah ||

sri-raghunatha-gosvami-padanam (prarthanamrte)-

sri-rupa-rati-mañjaryor anghri-sevaika-grdhnuna |  
asankhyenapi janusa vraje vaso'stu me'nisam ||

kim sri-karnapura-gosvaminokta-gaura-ganoddesanusarena  
kesamcit purva-namani likhyante (180-184)-

sri-rupa-mañjari khyata yasid vrndavane pura |  
sadya rupakhya-gosvami bhutva prakaratam iyat ||

ya rupa-mañjari-prestha purasid rati-mañjari |  
sadya gaurabhinna-tanuh sarvaradhyah sanatanah |  
tam sri-lavanga-mañjarity abravat kascana panditah |  
ananga-mañjari yasit sadya gopala-bhattakah |  
bhatta-gosvaminam kecit ahuh sri-guna-mañjari ||

raghunathakhyako bhatah pura ya raga-mañjari |  
krta-sri-radhika-kunda-kutira-vasateh prabhoh ||

dasa-raghunathasya parvakhya rasa-mañjari |  
bhugarbha-thakkurasyasit parvakhya prema-mañjari |

lokanathakhya-gosvami sri-lila-mañjari pura ||

sivananda-cakravarti lavanga-mañjari pura ||

sri-radha-krsna-ganoddese-

kalavati rasollasa gunatunga vrajasthitah |  
sri-visakha-krtam gitam gayanti smadyata matah ||

govinda-madhavananda-vasudeva yathakramam |  
raga-lekha kalakelau radha-dasyau pura sthite ||

etah khalu purvapair dehair abhinnah sri-vrsabhanujayah  
priya-narma-sakhyo'pi pada-mardana-payodanabhisaradikam paricarika iva  
kurvanti yatha stavavalyam  
(vraja-vilasa-stave)-svabhilasita-paricarana-visesa-labhaya  
rangana-valli-rangana- mala-prabhrtayah | etah  
parama-pranayi-sakhyo'pi paricarika iva vyavaharanti |

sri-govinda-lilamrte-(1.86)

talpa-prantad upadaya kañculim rupa-mañjari |  
priya-narma-sakhi sakhyai nirgatya nibhrtam dadau ||

yat tu sri-ganoddesa-dipikadau dasitvenoktam asti | tat tu svayam  
grantha-krtatvad dainyenoktih  
smarana-mangala-dasa-sloki-vaisnava-ranga-bhasye dhrtā |  
sri- govinda-lilamrte varnanam yatha (23.89-91)-

sri-rupa-rati-mañjaryau pada-samvahanam tayoh |  
cakratus capara dhanya vyajanais tav avijayan ||

ksanam tau paricaryettham nirgatah keli-mandirat |  
sakhyas tah susupuh sve sve kalpa-vrksa-latalaye ||

sri-rupa-mañjari-mukhyah seva-para-sakhi-janah |  
tal-lila-mandira-bahih kuttime sisyire sukham ||

kim ca-

sri-radha-prana-tulya priya-sahacari mañjari rupa-purva  
tasyah pranadhika-priyataya visrutananga-purva |  
vikhyata ya kila hari-priya-tat-padabjanugatve  
tat-padabje sprhayatitaram mañjari rasa-purva ||

sri-rupa-mañjari tasya anugananga-mañjari |  
haripriyas ca tah santu rasa-mañjarika hrđi ||

atha sri-rupa-mañjary-astakam

aisa-buddhi-vasitatma-loka-vrnda-durlabha  
vyakta-raga-vartma-ratna-dana-vijña-vallabha |  
sa-priyali-gostha-pali-keli-kira-pañjari  
mam urikarotu nityadeha rupa-mañjari ||1||

bhakti-hina-manusesu sanukampa-cintaya

sasvad-unnacittata-nisarga-visphurad-daya |  
gostha-candra-cestitamrtavagali-nirjhari  
mam urikarotu nityadeha rupa-mañjari ||2||

silasidhu-sikta-varsabhanavi-sakhi-gana  
nitya-tat-tad-anukulya-krya ucchalan-manah |  
madrssisu mudha-dhisu sarvatah subhankari  
mam urikarotu nityadeha rupa-mañjari ||3||

gauracandra-sasanad upetya vrndika-vanam  
raga-marga-pantha-sadhu-mandalaika-jivanam |  
visva-varti-bhakta-kama-purti-kalpa-vallari  
mam urikarotu nityadeha rupa-mañjari ||4||

dhirata-gambhiratadi-sadgunaika-sat-khanih  
svanuraga-rañjita-vrajendra-sunu-hrn-manih |  
radhika-girindra-dhari-nitya-dasika-cari  
mam urikarotu nityadeha rupa-mañjari ||5||

svanghri-pankajasayatra ye vasanti sajjanas  
tan-nijesta-dana-kama-nitya-viklavan-manah |  
svasr-tulyata-pratita-sarva-gopa-sundari  
mam urikarotu nityadeha rupa-mañjari ||6||

praudha-bhava-bhavitantar-udbhramali-kampita  
sarvada tathapi loka-ritim etya lajjita |  
kunda-vrnda-nindi-krsna-kirti-vadi-jhallari  
mam urikarotu nityadeha rupa-mañjari ||7||

sarva-guhya-ramya-keli-rupanadi-sampada  
tusta-sakhya-vairi-gopikabhir attasampada |  
tabhir ista-krsna-sanga-nrtya-ranga-carcari  
mam urikarotu nityadeha rupa-mañjari ||8||

rupa-mañjari-gunaika-lesa-matra-sucakam  
yah pathed idam nijartha-saravit sad-astakam |  
sa-priyena radhika-suvallabhena tusyata  
diyate'tra svanghri-padma-sevane'sya yogyata ||9||

kim ca-

matad bahiskrta ye ca sri-rupasya krpambudheh |  
tesu sango na kartavyo ragadhva-pathikaih khalu ||

tesam annam phalam mulam anya-danadikam ca yat |  
nasitavyam na patavyam pranaih kantha-gatair api ||

nisthabhavat svadhikare itare'pi ca kevalat |  
yesam kapi gatih nasti sri-bhagavata-tatpare ||

rupeti nama vada bho rasane sada tvam  
rupam ca samsmara manah karuna-svarupam |  
rupam namaskuru sirah sadayavalokam

tasyadvitiya-sutanum raghunatha-dasam ||

yadi janma hy anekam syat sri-rupa-caranasaya |  
tac ca svikrtam asmabhir nanyat sikhram ihapi ca ||

sri-rupananga-mañjaryoh krpa-purna hari-priya |  
mamananya-gateh svante krpayasphuratam sada ||

iti sri-govinda-deva-sevadhpati-sri-haridasa-gosvami-carananujivi-  
radhakrsnadasodirita sadhana-dipika ity asta-kaksa ||8||

(9) navama-kaksa

atha mukhyam tattvam nirupyate | sri-bhagavate (1.2.11)-  
vadanti tat tattva-vidas tattvam yaj jñanam advayam |  
brahmeti paramatmeti bhagavan iti sabdyate ||

atra tat-tattva-trayesu bhagavan eva mukhyah | bhagavan svayam  
bhagavan | sa tu sri-krsno vrajendra-nandano govinda eva | tatra  
pramanam-

isvarah paramah krsnah saccidananda-vigraha |  
anadir adir govindah sarva-karana-karanam ||1||

yat tu brahma, tad asyaiva prabha-rupam, yatha-

yasya prabha prabhavato jagad-anda-koti-  
kotisv asesavasudhadi vibhuti-bhinna |  
tad brahma niskalam anantam asesabhutam  
govindam adipurusam tam aham bhajami ||40||

tatra bhagavad-gita brahmano hi pratistham ity adi |

yas ca paramatma sa tu asya bhagavato'msamsa-rupah, yatha  
dvitiye (2.2.8)-

kecit sva-dehantar-hridayavakase  
pradesa-matram purusam vasantam |  
catur-bhujam kañja-rathanga-sankha-  
gada-dharam dharanaya smaranti ||

krsna-brahmanor aikyam (brs 2.3.218) kiranarokopamajusoh ity  
adeh | atas tat-tattva-trayesu parama-tattva-rupasya svayam-bhagavato  
mukhyatvam drsyate | tasmad yoga-trayesu bhakti-yoga eva mukhyah | sa  
tu anyabhilasita-sunyam ity adua uttamatvena grhitah | yatha  
sri-bhagavate (11.11.48)-

prayena bhakti-yogena sat-sangena vinoddhava | nopayo vidyate samyak  
prayanam hi satam aham || ity adeh |

[bhakti-rasamrta-sindhau 1.2.1,5]-

sa bhaktih sadhanam bhavah prema ceti tridhoda |  
vaidhi raganuga ceti sa dvidha sadhanabhidha ||

tatra raganugaya mukhyatvam, yatha (brs 1.2.281)-

raga-bandhena kenapi tam bhajanto vrajanty ami |  
anghri-padma-sudhah prema-rupas tasya priya janah ||  
vaisistiyam patra-vaisistiyad ratir esopagacchati | iti (brs  
2.5.1)  
yathavidha-svarupanugatya-laksanam srimat-prabhu-caranaih (brs  
1.2.270)-

virajantim abhivyaktam vraja-vasi janadisu |  
ragatmikam anusrta ya sa raganugocyate ||  
iti purvam vicaritam asti | sribhagavate ca (10.14.32)-  
aho bhagyam aho bhagyam nanda-gopa-vrajaukasam |  
yan-mitram paramanandam purnam brahma sanatnam ||

atha raganuga sa dvidha sambandhanuga kamanuga ca | tatra kamanuga  
mukhya | sa dvidha sambhogecchamayi tat-tad-bhavecchamayi ca |

keli-tatparyavaty eva sambhogeccha-mayi bhavet |  
tad-bhavecchatmika tasam bhava-madhurya-kamita || (brs 1.2.299)

tatradhikari- sri-murter madhurim preksya tat-tal-lilam  
nisamya va | tad-bhavakanksino ye syus tesu sadhanatanayoh |  
(brs 1.2.3)

matto'sya sukham bh ad iti sambhogecchamayi | matto'nayoh sukham  
bhuyad iti tat- tad-bhavecchamayiti dvayor bhedah | yatha  
sri-bhagavate (10.44.14)

gopyas tapah kim acarana yad amusya rupam  
lavanya-saram asamordhvam ananya-siddham |  
drgbhih pibanty anusavabhinavam durapam  
ekanta-dhama yasasah sriya aisvarasya ||

trailokye prthivi dhanya yatra vrndavanam puri |  
tatrapa gopikah partha tatra radhabhidha mama ||

sri-bhakti-rasamrta-sindhau (2.5.38) ca-yathottaram asau ity adi, ity  
uddhavadayo'py etam vañchati bhagavat-priyah | (1.2.286) iti | tad  
yatha (bhp 10.47.61)-

asam aho carana-renu-jusam aham syam  
vrndavane kim api gulma-latausadhinam |  
ya dustyajam sva-janam arya-patham ca hitva  
bhejur mukunda-padavim srutibhir vimrgyam ||

brahma-stutih (10.14.34)-

tad bhuri-bhagyam iha janma kim apy atavyam yad gokule'pi  
katamanghri-rajo'bhisekam | ity adi |

ato vraja-vasi-janadisu virajamanaya ragatmikaya mukhyatvena  
raganugaya mukhyatvam | tad-anusaratvat | asyam eva raganugayam  
grhasthodasina- bhedenadhikarino dvividha drsyante | tatra  
udasina mukhyah | tad yatha sri- narada-vakye (bhp 1.5.5)-

tat sadhu manye'sura-varya dehinam sada samudvigna-dhiyam asad-grahat |  
hitvatma-patam grham andha-kupam vanam gato yad dharim asrayeta ||  
ity adi |

kim vasanam te garudasanaya kim bhusanam  
kaustubha-bhusanaya | laksmi-kalatraya kim asti deyam vagisa  
kim te vacaniyam aste || ity adeh |

aisvarya-madhuryanubhavi-bhaktanam divivdhatve'pi punas caturvidha  
bhaktah sri-laghu-bhagavatamrte (2.5.39)-

yasya vasah puranadau khyatah sthana-catustaye |  
vraje madhupure dvara-vatyam goloka eva ca ||

tatraiva (1.5.488-9)-

vrajesader amsa-bhuta ye dronadya avataram |  
krsnas tan eva vaikunthe prahinod iti sampratam ||

presthebhyo'pi priyatamair janair gokula-vasibhih |  
vrndaranye sadaivasau viharam kurute harih ||

brhad-ganoddesa-dipikayam (125)-sarva evakhilam karma janante ity  
adeh | tatha hi laghu-bhagavatamrte (1.5.498)-yat tu goloka-nama syat  
tac ca gokula-vaibhavam iti | tathapi stava-malayam (nandapaharanam)  
ca-vaikuntham yah susthu sandarsya ity adi |

sri-krsna-sandarbhe (116) sri-vrndavane sri-goloka-darsanam  
tu tasyaivaparicchinnyasya  
golokakhya-vrndavanaprakata-prakasa-visesah paryavasyatiti  
mahatmyavalambanena bhajatam sphuratiti jñeyam | tat tu na kevalam  
upasana-sthanam evedam prapti-sthanam idam eva |

tatropasakas caturvidhah-kevalaisvryanubhavinah, madhurya-  
misraisvryanubhavinah, aisvarya-misra-madhuryanubhavinah, kevala-  
madhuryanubhavinah ca | tatra kevalaisvryanubhavinam sthanam  
vaikuntham madhurya-misraisvryanubhavinam  
maha-vaikuntha-para-vyoma-golokam |  
aisvarya-misra-madhuryanubhavinam pura-dvayam |  
kevala-madhuryanubhavinam tu sri-vrndavanam (brs 1.2.303)-

riramsam susthu kurvan yo vidhi-margena sevate |  
kevalenaiva sa tada mahisitvam iyat pure ||

kim ca svakiya-parakiyayor madhye parakiyayam eva mukhyo raso jayate  
iti purvam vicarito'sti | ato ratis tridha-sadharani samañjasa  
samartha ca | tatra sadharani sambhogeccha-nidana kubjadisu |  
samañjasa tu patnibhavabhimana- mayi kvacid  
bhedita-sambhogeccha-sandra rukimny-adisu | samartha khalu sva-  
svarupa-jata sri-krsna-sukha-svarupa sandratama  
sri-radhikadisu | yatha (un 14.53)-

sva-svarupat tadiyad va jata yat-kimcid-anvayat |

samartha sarva-vismari-gandha sandratama mata ||

kim ca mantra-mayi svarasikyor madhye svarasiki srestha |  
svarasiki catra sri- radha-prana-bandhor ity atra masayam api  
sevayam sad-bhavat | ataeva gitayam (12.10)-

abhyase'py asamartho'si matkarmaparamo bhava |  
madartham api karmani kurvan siddhim avapsyasi ||

abhyaso nama mano-yogo mat-karma sravana-kirtanadi |  
sri-hari-bhakti-vilase (20.382)-

evam ekantinam prayah kirtanam smaranam prabhoh | kurvatam  
parama-pritya ity adi |

evam bhakti-sandarbhe[\*endnote #12]--

sad-dharma-sasako nityam sadacara-niyojakah |  
sampradayi krpa-purno viragi gurur ucyate ||

tika-viragi visista-ragavan | tasmad dosa-drstya  
visaya-parityagah sutaram labhyate |

tatha hi-

visayavista-cittanam visnv-avesah suduratah |  
varuni-dig-gatam vastu vrajann aindrim kim apnuyat ||[\*endnote #13]

grharambho hi duhkaya na sukhaya kadacana | iti ca |

sri-prahlada-vakye (7.5.5) ca-

tat sadhu manye'sura-varya dehinam  
sada samudvigna-dhyam asad-grahat |  
hitvatma-patam grham andha-kupam  
vanam gato yad dharim asrayeta ||

sri-bhagavate bhagavad-uktau (11.7.6)-

tvam tu sarvam parityajya sneham sva-jana-bandhusu |  
mayy avesya manah samyak sama-drg vicarasva gam ||

tyaktva sva-dharmam caranambujam harer bhajann apakvo'tha patet tato  
yadi | yatra kva vabhadram abhud amusya kim ko vartha apto'bhajatam  
sva-dharmatah || iti |

(gita 18.65)- sarva-dharman parityajya mam ekam saranam vraja |

(gita 9.30)-

api cet suduracaro bhajate mam ananya-bhak |  
sadhur eva sa mantavyah samyag vyavasito hi sah ||

(gita 9.22)-

ananyas cintayanto mam ye janah paryupasate |  
tesam nityabhiyuktanam yoga-ksemam vahamy aham ||

ity adeh bahusah |

visesato raganugadhikari-laksanam darsayati (brs 1.4.7)-

na patim kamayet kañcid brahmacarya-sthita sada |  
tam-eva murtim dhyayanti candrakantir-varanana ||

smaranam kirtanam kelih preksanam guhya-bhasanam |  
sankalpo'dhyavasayas ca kriya-nirvrtir eva ca ||

etan-maithunam astangam pravadanti manisinah | viparitam  
brahmacaryam etad evasta-laksanam || ity adi |

ye tu bhagavat-parikaranam visaya drsyante | te tu siddhanam  
tesam bhava- bandhanaya na bhavanti | nitya-siddha mukundavat ity  
adeh | kim ca sri-svami- caranaih grha-sthitasya punar  
asakti-sambhavat ity adeh |

prasangat sisya-laksanam (hbv 1.59-62, mantra-muktavalyam)-

sisyah suddhanvayah sriman vinitah priya-darsanah |  
satya-vak punya-carito'dabhra-dhir dambha-varjitah ||

kama-krodha-parityagi bhaktas ca guru-padayoh |  
devata-pravanah kaya-mano-vagbhir diva-nisam ||

nirujo nirjitasesa-patakah sraddhyanvitah |  
dvija-deva-pitrnam ca nityam arca-parayanah ||

yuva viniyatasesa-karanah karunalayah | ity adi-laksanair  
yuktah sisyo diksadhikaravan || ity adi |

nanv anukarya-jñanam vina katham anusarana-jñanam | ity ata aha-  
raganuga-vivekartham adau ragatmikocyate || (brs 1.2.271)  
tika-atha svarupa-laksana-tatastha-laksanabhyam tam  
evopapadayati |

iste svarasiki ragah paramavistata bhavet |  
tan-mayi ya bhaved bhaktih satra ragatmikodita || (brs 1.2.272)

tika-iste svabhopsita-prema-visaye sri-nanda-nandane iti yavat |  
svarasiki svabhaviki paramavistata kayiki vaciki manasi  
cesta | sa rago bhavet | tan- mayi tan-matra-prerita ya bhaktih  
sa ragatmikoditeti yojana | iste premamaya- gadha-trsneti  
svarupa-laksanam | iste svarasiki paramavistateti tatastha-  
laksanam |

atha tasya vibhagam aha (brs 1.2.273)-

sa kamarupa sambandha-rupa ceti bhaved dvidha ||

yadyapi kama-rupayam api sambandha-viseso'sty eva, tathapi  
prthag-upadanam vaisistyapeksaya |

tatra kama-rupam aha (brs 1.2.283)-

sa kamarupa sambhoga-trsnam ya nayati svatam |  
yad asyam krsna-saukhyartham eva kevalam udyamah ||

atha sambandha-rupa (brs 1.2.288)-  
sambandha-rupa govinde pitrtvady-abhimanita |  
atropalaksanataya vrsninam vallava matah ||

atra suddha-sambandha-rupayam sambandhad vrsnayah (7.1.20) ity  
atra vrsninam upalaksanataya ye vallavah praptas ta evatra  
matah | na tu mahima-jñana-yukta dvarakadi-nitya-siddha-bhakta ity  
arthah | tad vettum evopapadayati (1.2.288)-

yadaisya-jñana-sunyatvad esam rage pradhanata ||

atha purvokta-raganuga-bhakter vibhagam aha (1.2.290)-

ragatmikaya dvaividhyad dvidha raganuga ca sa |  
kamanuga ca sambandhanuga ceti nigadyate ||

tatra adhikari-laksanam (1.2.291)-

ragatmikaika-nistha ye vraja-vasi-janadayah |  
tesam bhavaptaye lubdho bhaved atradhikaravan ||

nanu raganugayam lubdhas ced adhikaravan tarhi lobha-jñanam vina  
katham pravrttir ity ata aha lobha-svarupam (brs 1.2.292)-

tat-tad-bhavadi-madhurye srute dhir yad apeksate |  
natra sastram na yuktim ca tal-lobhotpatti-laksanam ||

tika-tat-tad-bhavadi-madhurye srute sri-krsna-bhakta-mukhat  
sri- bhagavatadisu sravana-dvara yat kiñcid anubhute sati dhir  
yan-madhuryadikam apeksate kada mama tad-bhava-madhurya-cesta  
madhuryam ca bhavet iti tad eva lobhotpatter laksanam svarupam | ata  
asrayisyamane gurau tad-bhava-madhuryam ayatam | yatah (bhp  
11.2.21) tasmad gurum prapadyeta jijñasuh sreya uttamam ity  
ekadasa-skandha-padya-tikayam sri-sridhara-svamibhir apy uktam |  
anyatha nyayato bodha-samcarabhavat |

vikreditam vraja-vadhubhir idam ca visnoh  
sraddhanvito yah srnuyad atha varnayed va |  
bhaktim param bhagavati parilabhya kamam  
hrd-rogam asv apahinoty acirena dhirah || (bhp 10.33.39)

tika--hrd-rogam kamadikam api sikhram eva tyajati | atra  
samanyato'pi paramatva-siddhes tatrapa  
parama-srestha-sri-radha-samvalita-lila-maya-tad- bhajanam tu  
paramatamam eveti svatah sidhyati | kintu rahasya-lila tu paurusa-  
vikaravad indriyaih pitr-putra-dasa-bhavais ca nopasya  
sviya-bhava-virodhat | rahasyatvam ca tasyah kvacid alpamsena  
kvacit tu sarvamseneti jñeyam | (bhakti- sandarbhe 338)

tatratya-bhakti-marga darsitah | tatha hi-sva-pumstva-bhavanayam

tu naiva raganugam gata sri-dasame sruty-adhyaye striya  
uragendra-bhoga-bhuja-danda- visakta-dhiyo [bhp 10.87.23] ity adih |  
sruta-matro'pi yah strinam prasahyakarsate manah (bhp 10.90.26)  
| na patim kamayet kañcid brahmacarya-sthita sada (brs 1.4.7) | evam  
veda-stutau (!0.87.21)-

duravagamatma-tattva-nigamaya tavatta-tanos  
carita-mahamrtabdhi-parivarta-parisramanah |  
na parilasanti kecid apavargam apisvara te  
carana-saroja-hamsa-kula-sanga-visrsta-grhah || (10.87.21)

tika-yani kulani sisyopasisyataya tesam sangena  
visrsta-grhah |

atha raganugangany aha (brs 1.2.294-5, 309, 300-2, 307)-

krsnam smaran janam casya prestham nija-samihitam |  
tat-tat-katha-ratas casau kuryad vasam vraje sada ||

seva sadhaka-rupena siddha-rupena catra hi |  
tad-bhava-lipsuna karya vraja-lokanusaratah ||

krsna-tad-bhakta-karunya-matra-labhaika-hetuka |  
pusti-margataya kaiscid iyam raganugocyate ||

purane srutyate padme pumsam api bhaved iyam ||

pura maharsayah sarve dandakaranya-vasinah |  
drstva ramam harim tatra bhoktum aicchan suvighram ||

te sarve stritvam apannah samudbhutas ca gokule |  
harim samprapya kamena tato mukta bhavarnavat ||

tathapi srutyate sastre kascit kurupuri-sthitah |  
nanda-sunor adhisthanam tatra putrataya bhajan |  
naradasyopadesena siddho'bhud vrddha-varadhakih ||

tika-siddhi'bhud iti balavatsa-harana-lilayam tat-pitnam eva  
siddhir jñeya | evam ca sati sruit-kanya-candrakanti-prabhrtinam  
nitya-siddha-parkaranugatyabhavat sri-nanda-nandanasya  
prakasa-rupasyaiva praptir na tu tadsa-svarupasya | ataeva  
pramanikair apy uktam dhamno'bhede'pi parikara-bhede prakasah | yatha  
tasam madhye dvayor dvayoh (10.77.7) iti | nitya-siddhanugatanam tu  
sri-nanda- nandanasya tadsa-svarupasyaiva praptir ity  
anugatyapeksavyakiti bhuyan viseso'stiti vibhavaniam |

atha candrakanti-prabhrtisu  
raganugiya-guru-caranavalambanasyadrstatvad raganugayam  
etasya karanata na sambhavati cen na | samanyatas tadsa-guru-  
caranavalambanasya karanatayah saksat paramparaya svikarat |  
yatra saksatkaranata na sambhavati tatra  
janmantarina-karana-kalpanam phala-balat | ataevalankarikair  
balaksaya kavitayam tathaiva kalpyate | atah svayam eva vaksyate

(brs 1.3.57)-

sadhaneksam vina yasminn akasmad bhava iksyate |  
vighna-sthagitam atrohyam prag-bhaviyam susadhanam ||

ataeva gopalopasakah purvam apraptabhista-siddhayah ity  
adikam ca |

atha bhavah (brs 1.3.1)-

suddha-sattva-visesatma prema-suryamsu-samya-bhak |  
rucibhis citta-masrnya-krd asau bhava ucyate ||

yatha tantre --

premnas tu prathamavastha bhava ity abhidhiyate |  
sattvikah svalpa-matrah syur atrasru-pulakadayah ||

atha prema (brs 1.4.1)-

samyam-masrni-svanto mamatvatisayankitah |  
bhavah sa eva sandratma budhah prema nigadyate ||

yatha pañcaratire-

ananya-mamata visnau mamata prema-sangata |  
bhaktir ity ucyate bhisma-prahladoddhava-naradaih ||

(brs 1.4.15-16)-

adau sraddha tatah sadhu-sango'tha bhajana-kriya |  
tato'nartha-nivrttih syat tato nistha rucis tatah ||

athasaktis tato bhavas tatah premabhyudañcati |  
sadhakanam ayam premanah pradurbhave bhavet kramah ||

(brs 2.1.4-6, 10)

athasyah kesava-rater laksitaya nigadyate |  
samagri-pariposena parama rasa-rupata ||

vibhavair anubhavais ca sattvikair vyabharibhih |  
svadyatvam hrdis bhaktanam anita sravanadibhih |  
esa krsna-ratih sthayi bhavo bhakti-raso bhavet ||

praktany adhuniki casti yasya sad-bhakti-vasana |  
esa bhakti-rasasvadas tasyaiva hrdis jayate ||

krsnadibhir vibhavadyair gatair anubhavadhvani |  
praudhananda-camatkara-kastham apadyate param ||

tatha hi srutih-raso vai sah | rasam hy evayam labdhvanandi  
bhavati iti |

upapatau parakiyayam eva rasotkarsah | ataeva ujjvala-nilamanau  
(1.19)

atraiva paramotkarsah srngarasya pratisthitah ||  
tika-atraiva upapatau | tatha ca bharatena (un 1.20-21)-  
bahu varyate khalu yatra pracchanna-kamukatvam ca |  
ya ca mitho durlabhata sa manmathasya parama ratih ||

laghutvam atra yat proktam tat tu prakrta-nayake |

na krsne rasa-niryasa-svadartham avatarini ||

punas tatraiva (un 3.19)- kanyakas ca parodhas ca parakiya dvidha  
matah | vrajesa-vrajavasinya etah prayena visrutah |

tatha hi rudrah (un 3.20)-  
vamata durlabhatvam ca strinam ya ca nivarana |  
tad eva pañca-banasya manye paramam ayudham ||

visnu-gupta-samhitayam ca (un 3.21)-  
yatra nisedha-visesah sudurlabhatvam ca yan mrgaksinam |  
tatraiva nagaranam nirbharam asajjate hrdayam ||

(un 3.22)-  
ah kim vanyad yatas tasyam idam eva mahamunih  
jagau paramahamsyam ca samhitayam svayam sukah ||

yatha sri-dasame (10.33.19)-  
krtva tavantam atmanam yavatir gopayositah |  
reme sa bhagavams tabhir atmaramo'pi lilaya ||

tika-gopinam yosita iti tasam spastam eva parakiyatvam |  
ta varyamanah patibhih pitrbhir bhatr-bandhubhih | (bhp  
10.33.19)  
yat patyapatyasuhrdam anuvrttir anga strinam svadharma iti  
dharmavida tvayoktam | (bhp 10.29.32)

tad yata ma ciram gostham susrusadhvam patin satih |  
krandanti vatsa balas ca tan payayata duhyata || (10.29.22)  
bhartuh susrusanam strinam paro dharmo hy amayaya |  
(10.29.24)  
asvargyam ayasasyam ca krcchram bhayavaham |  
jugupsitam ca sarvatra aupapatyam kula-striyah || (10.29.26)

tatraiva-  
sa katham dharmasetunam vakta kartabhiraksita |  
pratipam acarad brahman para-darabhimarsanam || (10.33.27)

tatha sri-ekadase (11.12.13)- mat-kama ramanam jaram  
asvarupa-vido'balah ||

padma-purane ca- gopa-naribhir anisam yatra kridati kamsaha ||

krama-dipikayam ca- go-gopa-gopa-vanita-nikaraih paritam iti |

brhad-gautamiya-tantre ca- atra ya gopa-patnyas ca nivasanti mamalaye |  
sri-gopala-stave- vicitrambara-bhusabhir gopa-naribhir avrtam ||  
iti |

brhad-vamane ca- jara-dharmena susneham sarvato'dhikam uttamam | mayi  
samprapya sarvo'pi krtakrtyo bhavisyati || iti |

atha sri-rasa-pañcadhyayi-sri-brhad-vaisnava-tosanyam  
sri-sanatana-gosvami- caranair uktam (10.22.21)-

yatabala vrajam siddha mayema ramsyatha ksapah |  
yad uddisya vratam idam cerur aryarcanam satih ||

tika-bharjitah kvathita dhanah prayo bijaya  
phalantarotpadanaya nesate | kintu svayam bhogyatapattya sadya eva  
parama-sukhaya samartha bhavantity arthah | ity evam patitvena  
prema-visesasiddher upapatitvenaiva tat samsiddher iti bhavah | tad  
evaha yateti | he abala ity atibalyam sucayati | ato'dhuna  
raty-ayogya iti bhavah | yad va purvokta-nyayena  
sarvato'dhika-saktimatya ity arthah | prakara-visesena  
mad-vasikara-visesat | yatah siddhah sampanna-kamitvat  
tad-atita-phala ity arthah | ima nikata evaisyac charatkalina iti  
tasam viduravartitve'pi ima iti sannihitaya uktih santvanartha |  
anyat samanam |

yad va, hemantasyottara-masa-sambandhinir agaminih ksapah maya  
saha ramanam prapsyatha iti |

nanu asmat-sankalpitam tvayodvahana-sukham sidhyatu, tena  
rasa-kridadisu sukham ca sampadyatam | tatraha yad iti | yad  
uddisya aryayas cic-chakteh katyayanya arcanam vratam cerur  
bhavatyah, tad idam mayoktam aupapatyena rasa-kridadi- sukham evety  
arthah | vivahena patitve rasa-kridadi-sukha-viseso na sampadyata  
iti bhavah | satih he satya iti aupapatye'pi yuyam sarvatha sadhvya  
eva | mad-eka- matra-nisthatvad iti bhavah | tattvato'naupapayat  
vivahitabhyo'py adhika-priyatvat |

yad va satir iti ksapa-visesanam | uttama  
rasanandavirbhavikah saradah sitosnadi-rahita jyotsnas  
cety arthah |

yad va tat krida-mahatmyam evaha yad yasmat satyo  
laksmi-dharanadayah | idam rasa-kridadi-sukham uddisya  
aryarcana-vratam cerur eva, na tu tat sukham prapur ity arthah | yad  
ramanam idam vratam | anyat samanam |

srimaj-jiva-gosvami-caranaih-atha vraje pratayam ca  
sri-krsnasyaupapatyam nityam | sri-radhikadinam ca  
parakiyatvam nityam | tayoh svarupena dvaividhyam nasti | kintu  
aprakrta-dvapare prakrta-dvaparasya milane svayam-rupe sri-nanda-  
nandane vasudeva-nandanadisu prakasesu militesu satsu lilayah  
praktayam bhavati | yathoktam akare (lbhag 1.5.438)-

prapañca-gocaratvena sa lila prakata smrta |  
anyas tv aprakata bhanti tadrsyas tad-agocarah ||  
kim ca sri-krsnasyaupapatyabhava rasotkarsabhavah syat |  
yathakare (un 1.19,21)-  
atraiva paramotkarsah srngarasya pratisthitah ||

laghutvam atra yat proktam tat tu prakrta-nayake |  
na krsne rasa-niryasa-svadartham avatarini ||

ataeva ekadase (11.12.13)-

mat-kama ramanam jaram asvarupa-vido 'balah |  
brahma mam paramam prapuh sangac chata-sahasrasah ||

asya vyakhya sva-dasa-sloki-bhasye krtaiva | tatredam bijam |  
yatraupapatye loka- viruddham dharma-viruddham ca | tatraiva laghutvam |  
yatra tu tad-ubhayabhavas tatra bahu-nivaranadi-hetubhih  
srngarasya paramotkarsata | tatra laukikaupapatye- paradaran na  
gacchec ca manasapi kadacana iti sastra-viruddhatvena papa- sambhavat |  
dharma-viruddham ata eva nindasambhavat lajjakaravtena loka- viruddhatvam  
ca | atah svayam sri-krsnenapi (bhp 10.29.26) |

asvargyam ayasasyam ca krcchram bhayavaham |  
jugupsitam ca sarvatra aupapatyam kula-striyah ||

ity anena tasyaivasvargyadikam uktam | sri-vraja-devibhir api nihsvam  
tyajanti ganika jara bhuktva ratam striyam (10.47.7) iti  
tasyaivollekha krtah | sri-krsne tu sastra-virodhabhavana  
papasambhavan na dharma-viruddhatvam | ataevanindyatvena  
lajjady-asambhavan na loka-viruddham ca | pratyuta loke  
susthupadeyatvam eveti bahu-nivaranadi-hetubhih srngarasya  
paramotkarsateti tasam parama-duhsaha-loka-lajjanadarena  
tad-eka-pritya pravrtter avagamat | tat- prites ca  
sarva-sastra-phala-rupativat | tatra (10.33.29)-

dharma-vyatikramo drsta isvaranam ca sahasam |  
tejiyasam na dosaya vahneh sarva-bhujo yatha ||

ity adi | vacana-pramanyat na dharma-viruddham api, yatha-  
go-caranayanucarais carad vane yad gopikanam kuca-kunkumankitam

ity atra yad akrurena sri-krsnasyaupapatyasyollekha krtah |  
tat khalu pitrvyatvena dasatvena cety ubhayatha na yujyate | kintu  
upadeyatvenaiva | na ca priti- visesollekha eva krta iti vaktavyam |  
tad-vacaka-sabdyanupadanat | yat khalu sri-  
bhagavatadi-puranesu nana-jatiya-muni-rajah-sabhadisu  
tad-aupapatya- pratipadika rasa-lila giyate tat tu  
susthupadeyatvenaiva, nanyatha | tasam tad-  
eka-sukhartha-pravrttis tu yat te sujata ity adi-sri-bhagavatokteh |  
tat-priteh sarva- sastra-phala-rupativat yatha tatraiva kurvanti hi  
tvayi ratim kusalah iti | kusalah sastra-nipunah iti tika  
ca |

parakiyatvam codaharati cakare (un 3.18)-

ragollasa-vilanghitarya-padavi-visrantayo'py uddhura-  
sraddha-rajyad-arundhati-mukha-sati-vrndena vandyehitah | aranya  
api madhuri-parimala-vyaksipta-laksmi-sriyas tas  
trailokya-vilaksana dadatu vah krsnasya sakhyah sukham || iti |

kas ta ity apeksayam aha (un 3.19)-

kanyakas ca parodhas ca parakiya dvidha matah |

paramotkarsam aha (un 3.19)-

pracchanna-kamata hy atra gokuendrasya saukhyata ||

atra parakiyatva-visese iti | tasmāt

sri-krsna-tad-dhama-samaya-parikara- liladinam

sarva-laukikatitave'pi yatha lokaval lilayam

sac-cid-ananda-maya-sri- vigrahe mutra-purisotsargadikam svikriyate

tatha tal-lila-parikara-rupabhir manvadibhih pani-grahane ko

dosah | sangame tu dosa eva, sa ca nasti | yatha (un 3.32)--

na jatu vraja-devinam patibhih saha sangamah ||

ataeva (bhp 10.33.27)-

manyamanah svaparsvasthan svan svan daran vrajaukasah ||

iti parsvasthan na tu sangamocita-sayya-sthanani | tathapi

yogamayaya vivahocitam laukika-vaidikam karma karayitva

pani-grahanam pratyayitam |

kim ca gokulasya prakataprakata-rupena prakasa-dvaividhya-svikare

sati lilaya dvaividhyam syat | tayoh svarupena

dvaividhyasyabhavah | atah sri-radhikadibhih sardham

prakata-vihare'pi sri-krsnasyadhoksajatvat tat parivara-samaya-

liladinam tat-svarupa-saktivilasatvena tat-samana-dharmatvac ca

tasya tesam ca prapañcendriyavisayatvam aprakatyam | tatah

svayam prakasatva-saktya sveccha- prakasaya so'bhivyaktyo bhaven

netre na netra-visayas tv atah iti nirdharanat tasya tesam ca

prapañcendriya-visayatvam prakatyam | ataeva

sri-laghu-bhagavatamrte (1.5.391-2)-

yad adyapi didrkseran utkantharta nija-priyah |

tam tam lilam tatah krsno darsayet tan krpa-nidhih ||

kair api prema-vaivasya-bhagbhir bhagavatottamaih |

adyapi drsyate krsnah kridan vrndavanantare ||

ity atraiva vrndavane lilayah prapañcagocarayah

saksad-darsanam | aprakata- vrndavana-satta-pakse tu

brhama-hrada-nitah itivad atra tasya saksad- darsananupapattih |

kim caprakata-vrndavanasya sattve (utkalika-vallari 66)-

prapadya bhavadiyatam kalita-nirmala-premabhir

mahadbhir api kamyate kim api yatra tarnam januh |

krtatra kujaner api vraja-vane sthitir me yaya

krpam krpana-gaminim sadasi naumi tam eva vam ||

tatha sri-gandharva-samprarthanastake (1) vrndavane viharator iha

keli-kuñje ity ady-anupapattih | evam ca sati  
kalpa-vrksadi-rupanam nimbadi-rupena yat pratitih | tat tu  
(naisadhiya-carite 3.94) pittena dune rasane sitapi tiktayate itivat |  
nayana- dosat sankham pitam iva pasyatitivat |  
prakasaika-rupayah surya-kanter ulukesu tamo'bhivyañjakata itivac  
ca saparadhesv ayogyesu tesu tasya svarupaprakasa- prayikatvac ca  
| anena sri-krsnasyaupapatye sri-radhikadinam parakiyatve  
kecit punar evam ahuh-yah khalupapatyady-utkarso varnitah  
srimadbhir grantha- krdbhah sa tu parecchayaiva na tu svabhimatah |  
tan na tesam prarthana-virodhat | yatha hy utkalika-vallaryam  
(45)-

alibhah samam abhupetya sanakair gandharvikayam muda  
gothadhisa-kumara hanta kusuma-srenim harantyam tava |  
preksisye puratah pravisyah sahaya gudha-smitasyam balad  
acchindanam ihottariyam urasas tvam bhanumatyah kada ||

ity atra hi svakiyatvena taya taya tasya puspa-haranam | tena ca  
tat-tat-sakhya | uttariyakarsanam na sambhavatiti | tatha  
karpanya-pañjikayam (35) ca-

gavesayantav anyo'nyam kada vrndavanantare |  
sangamayya yuvam lapsye harinam paritosikam ||

tatha (34)-

gurvayatataya kvapi durlabhanyonya-viksanau |  
mithah sandesa-sidhubhyam nandayisyami vam kada ||

atrapa parasparanvesanam dulrabhanyo'nya-viksanam ca  
parakiyayam eva sambhavatiti | evam sriman-mahaprabhoh  
paramantaranga-bhakta-sri-raghunatha- dasa-gosvami-padair yatha  
vilapa-kusumañjalyam (88)-

bhratra goyutam atra mañju-vadane snehena dattvalayam  
sridamna krpanam pratosya jatilam  
raksakhya-raka-ksane |  
nitayah sukha-soka-rodana-bharais te samdravantyah param  
vatsalyaj janakau vidhasyata itah kim lalanam me'gratah ||

ity adi bahusah | kim ca vraje sri-krsnasya nava-yauvane  
samrddhiman srngaro jñeyah | sa ca mahabhava-svabhavena  
cira-pravasam vina nikata-pravase'pi tat-sphurtya sambhavati |  
trutir yugayate tvam apasyatam ity adi nyayena brahma-ratra-tativad  
virahe'bhut ity adi nyayena saraj-jyotsna-rase vidhi-rajani-rupapi  
nimisadi-nyayena ca | ataeva srinad-ujjvaja-nilamanau (15.203)  
sampannasyodaharane sri- hamsadutasya padyam dattam | ato  
vidagdha-madhava (1.36) paugandatvena bhasamanatvam darsitam | yatha  
duddha-muhassa vacchassa danim ko kkhu uvvaha-osaro | ity adau |

nava-yauvanasyaiva sadasthayitvena dhyeyatvam | yatha stava-malayam  
(utkalika- vallari 17) syamayor nava-vayah-susamabhyam ity adau |

atah sri-krsna-dugdha- mukhatvasya sada sphurtya  
sri-vrajesvaryadibhis tasya parinayodyamah kvapi na krtah | kim  
uta maha-bhava-prabhedadhirudha-visesa-madana-bhava-svabhava | sa  
ca tam vina sambhavatiti vaktavyam | yatha sri-arsa-vacanam-

vande sri-radhikadinam bhava-kastham aham param |  
vina viyogam sambhogam ya turyam udapadayat ||  
atra bhava-kastham madana-rupam | madanasya laksanam (un  
14.219, 226, 229)-  
sarva-bhavodgamollasi madano'yam parat parah |  
rajate hladini-saro radhayam eva yah sada ||

na nirvaktum bhavec chakya tenasau muninapy alam |||

sphuranti vraja-devisu para bhava-bhidas ca yah |  
tas tarkayogaratya na samyag iha varnitah ||

ity ades ca cira-nikata-pravase cira pravasa sphurtya samrddhiman  
sambhogo bhavatiti kim ascaryam |

nanu tarhi katham sri-gosvami-padaih samrddhiman sambhogo  
nava-vrndavane udahrtah ? tat tu spasta-lilayam  
nandanandana-vasudeva-nandanayor ektavabhimanat | tad yatha (11.12.13) mat  
kama ramanam jaram asvarupa- vido'balah | tatha (10.46.3)  
gacchoddhava vrajam saumya pitror nah pritim avahan ity adi | ataeva  
srimad-ujjala-nilamanau (15.185-6)

harer lila-visesasya prakatasyanusaratah |  
varnita virahavastha gostha-vama-bhruvam asau ||

vrndaranye viharata sada rasadi-vibhramaih |  
harina vraja-devinam viraho'sti na karhicit ||

ataeva sri-rasamrta-sindhau (2.5.128) sri-bhagavatadi-gudharthah  
sri-gosvami- padair darsitah | yatha-

prokteyam virahavastha spasta-lilanusaratah |  
krsnena viprayogah syan na jatu vraja-vasinam ||

yatha hi yamala-vacanam-

krsno'nyo yadu-sambhuto yah purnah so'sty atah param |  
vrndavanam parityajya sa kvacit naiva gacchati || iti |

spasta-lkila sri-nandanandana-vasudeva-nandanayor ekatma-vyañjika  
| aspasta- lila gudha-lila tayor bheda-vyañjika | ataeva  
sri-nanda-yasodadinam parikaraih saha dvaravatyadi-gamanam  
vrajesader amsabhuta ye dronadya ity adivat jñeyam |  
sri-lalita-madhava (10.36) sri-radha-prarthana--

ya te lila-rasa-parimalodgari-vanyaparita  
dhanya ksauni vilasati vrta mathuri madhuribhih |  
tatrasmabhis catula-pasupi-bhava-mugdhanantarabhih

samvitas tvam kalaya vadanollasi-venur viharam || 38 ||

krsnah - priye tathastu |

radhika - kadham bia ?

(krsnah sthagitam ivapasavyato vilokate |) (pravisyā gargya  
sahapatiksepēna ekanamsa |)

ekanamsa-sakhi radhe ! matra samsayam krthah | yato  
bhavatyah srimati gokule tatraiva vartante kintu mayaiva  
kala-ksepānartham anyatha prapañcitam | tad etan manasy uanbhuyatam |  
krsno'py esa tatra gata eva pratiyatam |

gargi (svagatam)-phalidam me tata-muhado sudena |

sri-bhagavate yatha sri-nandanandana-vasudeva-nandanayor  
ekatva-vyañjika spasta | tatha sri-lalita-madhava  
vindhyadara-prasuta-kirtida-prasutayor ekatva- vyañjika lila  
spasta | yatha gudha-lilayam sri-krsno  
vasudeva-nandana-rupena gatas tatha sri-radha satyabhama-rupena  
gata | yatha spasta-lilayam vasudeva- nandane nanda-nandanavesas  
tatha sri-satyabhamayam sri-radhavesa iti |

nanv aprakata-lilayam purva-rago nastiti  
prakata-lila-viseso'peksyah | prakata- lilayam samrddhiman  
sambhogo nastity aprakata-lila-viseso'peksyah | ataeva gokulasya  
prakataprakata-prakasayoh svarupena dvaividhyam syat | evam  
lilayas ca ? tatraha samrddhiman sambhogas tatra prakata-lilayam  
na jatas cet, tad artham aprakata-lila-viseso'peksyah | sa tatra  
jata eva yatha dantavakra-vadhanantaram ramya-keli-sukhenatra  
masa-dvayam uvasa ha iti |

kim ca svakiyasu samañjasa ratih, sa canuragantah | tatra  
jati-bhedena samrddhiman sambhogo rasa-niryasatvena na kathyate |  
parakiyasu samartha ratih | sa ca bhavanta | vaisistiyam  
patra-vaisistiyad ratir esopagacchati (brs 2.5.1) iti  
samartha-rati-sthayikah samrddhiman sambhogo rasa-niryasatvena kathyate  
| ataeva prakata-lilayam purva-raga-samrddhimantau jatau | a  
prakata-lila-visesa- svikarena kim prayojanam ? kim ca  
jata-prakatyah purva-ragadi-gata lila aprakata adhuna vartante  
tasam punah prakatye kim punah purvaragadi-rupam  
nija-prayojanam bhavati | lilayah prakatayam samrddhimata  
asvadanam asty eva | tad artham prakata-lila-visesa ity asangatir  
iti | kintu rasa-sastre sambhogasya ratri-pradhanyatvat | sa ca  
samrddhiman ratrav eva jayate yatha nikata-duretyadi- purvavat |

kecit tu dantavakra-vadhanantaram praudha-yauvane ##[\*endnote #14]  
praudha- yauvanam vicaryate | anukramiki lila nitya | sa ca janma  
karma ca me divyam ity adeh | tasyam sri-nandanandanasya  
vayo-gananam sri-vaisnava-tosanyam nirnitam eva | tat tu

pañcavimsaty-adhika-sata-varsa-paryantam | tad-vyavastha | vraje  
ekadasa-samah | tatra savitrya-janmabhavena dharmasastrovirodhad  
vivahonasti | rasa-kridasukhasambhoge parakiyatvam evety arthah |  
mathurayam caturvimsatih varsah | tatrapinasti vivahah |  
tatahsambhogad anantaram satyabhamadinam | tatah  
sodasa-sahasrakanyanam | tatahputrapautradayo bahavo jatah |  
tato dantavakra-vadhanantaram lilavasane vrajagamanam | tatrapin  
kesamcin mate vivahah sri-radhadibhih sammatah | tad  
asangatam | sribhagavate kutrapy avarnitatvat | bandhuvargaer  
nisedhabhavena rasotkarsabhavac ca | ataeva  
gocaranadijanyavirahabhavas tato rasa-danamadi-lilader  
abhavena duti presanader abhavah syat | ataeva sri-rupapadair  
navayauvanasya sadadheyatvena varnitatvat sri-mahaprabhoh  
parsada-vrndair vivahasya kutrapy avarnitatvac ca |  
sripadmapurana-mate lalitamadhavivaha-varnanam kalpa-bhedena  
samadheyam |

tasmat sarvesam mate prakataprakatalilayam parakiyaiva  
nityatvat | vivaham svikrtya tenaiva lilaya aparakatatvam matva  
svakiyaya nityatvam manyate | tad asangatam | purvahetoh  
sri-vrajesvaradinam srikrsnasya sada dugdham  
mukhatvasphurtya savitrajanyabhavena vivahabhavat |  
navayauvana-samvalita-purnatamatvasya sri-rupagosvamyadibhih  
sada dhyeyatvac ca | tat tu srikrsnasya mathuradigamanabhavat  
| sa ca krsno'nyo yadusambhutih ityadi | mathuradigamane tu  
purnataratvadipatat | navayauvanasya sada dhyeyatvam yatha  
stavamalayam (utkalikavallari 17)-

syamayor navavayahsusamabhyam gaurayor amalakantiyasobhyam |  
kvapi vam akhila-valgu-vatamsau madhuri hrdisada sphuratan me || ity  
ades ca |

asman-mate tu sri-vasudeva-nandana-rupena mathura-dvarakadau gatva  
dantavakra-vadhanantaram punar vrajam agatya tatra tu  
svayam-prakasarupena sri-vrajendranandanena lilayah  
prakatanam krtam | tat tu trimasyah paratas tasam saksat  
krsnena sangatih iti jatam | asya tu prakataprakate jatatvam  
purvam eva likhitam | tatah srimad-vrajendranandane  
purnataradi-prakase | natu mathura-dvarakadau ca | atah  
prakataprakate parakiyayah sadbhavena nityatvat | tat tu jayati  
jananivasa ity ader vartamana-prayoga bahavah santi | atah  
srikrsna-caitanya-mahaprabhoh parivaresu  
sriman-nityanandadvaitadibhih sribhagavatanusarena  
prakataprakate vrajalilayam srikrsnasyaupapatyam  
nityatvena svikrtya svasva-parivare pravartitam drsyate | tesu ca  
sri-gadadhara-  
svaruparupasanatana-bhattaraghunathadasakarnapuradibhis  
tat-tan-matanusarena tatra tatraiva parakiyatvam

sva-sva-grantha-gane varnayitva pravartitam drsyate |  
lila-matrasya nityatvat | tat tu jayati jananivasah ity adeh |

tatha sri-ramanujacarya-madhvacarya-prabhrtibhis ca  
lila-matrasya nityatvam sthapyate | ato lila-matrasya  
nityatvenanukramikyā lilaya nityatve na dosas tasmāt  
prakataprakate parakiyaya nityatvam |

tat tu punah paripatya vicaryate | svayam bhagavan  
sri-vrajendra-nandanah sri- krsna-caitanyah | sa ca  
saptottara-caturdasa-sata-sakabde prakatitah | jagad- gurutvad  
acaryatvam angikrtavan | avatare tu mukhya-karanam aha (cc 1.1.6)-

sri-radhayah pranaya-mahima kidrso vanayaiva- svadyo  
yenadbhuta-madhurima kidrso va madiyah | saukhyam casya  
mad-anubhavatah kidrsam veti lobhat tad-bhavadhyah samajani  
saci-garbha-sindhau harinduh || ity adi |

gauna-karanam tu bhū-bhara-rupa-maha-papinam asura-svabhavam  
durikrtya kalau mukhya-dharma-nama-sankirtana-pravartanam | tasya  
pramanam anugrahaya bhaktanam (10.33.36) ity adi | ataeva  
sri-nityanadadvaita-gadadhara-svarupa-rupa- sanatanadin  
nija-parsadan prakatayya tad-dvarena yuga-dharmam pravartayitva  
taih saha punar asta-catvarimsad-varsa-paryantam  
prakata-mukhya-karanam mukhya-rasasvadanam krtavan |  
asvadanam tu sarva-vedanta-sara-sri-bhagavata- sammatam | tat tu  
prakataprakate nityatvat | tatra ca (10.33.19)-

krtva tavantam atmanam yavatir gopayositah |  
reme sa bhagavams tabhir atmaramo 'pi lilaya ||

ity adi bahusah | tasmad vrajendra-nandanasya gopa-strisupapatitvam  
tasam tu tasmin parakiyatvam krama-lilavasane prakatam nityam  
eva | yatah srīman- mahaprabhuh sri-krsna-caitanyah  
sarva-bhaktan tad evasvadanam karayitva svayam evasvadanam  
krtavan | tatra svayam asvadanam yatha sri-caitanya- caritamrte  
(2.1.11)-

candi-dasa vidyapati rayera nataka giti karnamrta sri gita  
govinda mahaprabhu ratri dine svarupa-ramanandera sane nace gaya parama  
ananda

etad-abhave hrđi yasya preranaya pravartito'ham varaka-rupo'pi iti  
vacanat | sri- mahaprabhuna nija-prakatyasya prayojanasya  
srimad-rupa-gosvami-kṛta-srimad- ujjvala-nilamany-adibhih  
sampaditvat | prakatya-mukhya-prayojanasya hanya sri-mahaprabhoh  
prakatyam aprayojakam | tasmāt sri-mahaprabhoh krtasvadanasya  
parama-vijñā-sevyatvam | yatha tatra sri-dasa-gosvami-kṛta-  
stavavalyam (sri-caitanyastake 4)

anavedyam purvair api muni-ganair bhakti-nipunaih

sruter gudham premojjvala-rasa-phalam bhakti-latikam |  
krpalus tam gaude prabhu atikrpabhih prakatayan  
saci-sunuh kim me nayana-saranim yasyati padam ||

ataeva sri-mahaprabhoh sakti-rupaih sri-rupa-gosvami-caranaih  
srimad-ujjvala-  
nilamani-sri-vidagdha-madhava-dana-keli-kaumudy-adi-granthanam  
samartha- rati-vilasa-rupanam sutra-rupe sri-smarana-mangale  
pratijñatam-sri-radha-prana- bandhoh iti | evam  
laghu-bhagavatamrte (1.5.448, 451)-

prapañcagocaravena sa lila prakata mata || iti |

atha prakatatam labdhe vrajendra-vihite mahe |  
tatra prakatayaty esa lila balyadika kramat |  
karoti yah prakasesu kotiso'prakatesv api ||

evam stava-mala-stavavali-ganoddesa-dipikadisu prakataprakate  
vartamanah parakiya lilah prarthaniya vartante | evam  
sri-mahaprabhu-parsada-vargaih krtesu  
samskṛta-prakṛta-maya-grantha-nicayesu bahu-vidhani pramanani  
vartante| tatra  
sri-mahaprabhu-parama-guru-sri-madhavendra-puri-gosvami-padih  
sri- sri-bhagavat-prapti-kale prarthitavan-

ayi dinadayardra natha he, mathuranatha kadavalokyase | hridayam  
tvad-aloka-kataram dayita bhramyati kim karomy aham || ity adi |

tat tu parsadah sri-kṛṣṇa-caitanyasya prakataprakate  
sabhasu svayam asvaditavantas tesam sisya-prasisyadayas  
tad-grantha-dvarendanim apy asvadayanti - jayati janani-vasa ity  
adi-vartamana-prayogair lila-matrasya nityatvat | tatra pramanani  
yatha sri-ramananda-rama-gosvami-padanam jagannatha-  
vallabhakhyam natakam, sri-svarupa-gosvami-padanam karaca,  
sri-gadadhara- pandita-gosvami-padanam premamṛta-stotradi,  
sri-narahari-thakkura-padanam sri-kṛṣṇa-bhajanamṛtadi,  
sri-vasudeva-ghosa-padanam padavaly-adi, sri-  
raghava-pandita-gosvami-padanam sri-bhaktiratna-prakasadi,  
sri-visnu-puri- gosvami-padanam bhakti-ratnavaly-adi,  
sri-sarvabhauma-bhattacharya-padanam sri-man-mahaprabhoh  
sata-nama-stotradi, sri-prabodhananda-sarasvati-padanam  
padanam sri-vṛndavana-satakadi,  
sri-sanatana-gosvami-padanam sri-vaiṣṇava- tosany-adi,  
sri-rupa-gosvami-padanam sri-bhakti-rasamṛta-sindhuh,  
sri-ujjvala- nilamanih, sri-vidagdha-madhavadi,  
sri-gopala-bhatta-gosvami-padanam sri-  
bhagavata-sandarbhā-sri-kṛṣṇa-karnamṛta-tikadih,  
sri-raghunatha-bhatta- gosvami-padanam tat-sisya-dvarena  
sri-bhagavatadi-bhakti-sastra-pathana- pathanadikam,  
sri-raghunatha-dasa-gosvami-padanam mukta-carita-stava-maladi,

sri-karnapura-gosvami-padanam  
sri-ananda-vrndavana-campu-sri-krsnahnika-  
kaumudi-sri-gaura-ganoddesa-sri-caitanya-candrodaya-natakadi,  
sri- bhagavatacarya-padanam sri-krsna-prema-tarangini,  
tatra srimad-anantacarya- pada-sri-nayanananda-padadinam  
padavaly-adi |

evam ca sri-mahaprabhos  
tambula-carvita-janma-sri-nityananda-prabhu-sevaka-sri-  
narayani-putra-sri-vrndavana-thakkura-varnita-sri-caitanya-bha  
gavatadi | tat tu sri-nityananda-prabhuna saksat preranaya  
likhitam bhavati | tatha hi sri-caitanya- caritamrte (1.8.)  
caitanya-lilara vyasa vrndavana dasa ity adi |

evam sri-mahaprabhor mata-virodhinah srimad-acyutanandadi vina  
srimad- advaita-prabhu-putrah srimad-advaitacarya-padais tyaktah |  
tat tu sri-caitanya- caritamrtadau prasiddham | evam upamahatsu  
sri-locana-dasa-thakkura-krta-sri-  
caitanya-mangala-durlabha-saradi,  
sri-krsnadasa-kaviraja-mahanubhava-krta-sri-  
govinda-lÄ«lÄ•má¹>ta-Å»rÄ«-caitanya-caritÄ•má¹>ta-Å»rÄ«-ká¹>á¹á¹‡a-kará¹‡Ä•má¹  
ta-tikadi | srinivasacarya-krta-catuh-sloki-tikadi,  
sri-narottama-dasa-thakkura-sri-  
govinda-kaviraja-krta-padavaly-adayah sarvatra prasiddhah | evam  
utkala-nivasi- sri-syamanandadinam padavali prasiddha |

kim ca sriman-mahaprabhor mantra-sevakah saksat ko'pi  
sri-rupa-sanatanadinam ca | tatra sakti-sañcara-krta-sevakatve  
pramanam manah-siksayam (7,12) yadiccher avasam vraja-bhuvi  
sa-ragam pratijanuh ity atraiva, sa-yutha-sri-rupanuga iha bhavan  
gokula-vane ity adi | sri-brhad-bhagavatamrta-purva-khande  
(1.1.1)-

namas caitanya-devaya sva-namamrta-sevine | yad rupasrayanad yasya  
ity adi | atha sri-jiva-gosvami-padah srimad-rupa-padasya  
bhratusputras tasmata tam mantra-sevakam krtavan | tasya tu  
sriman-mahaprabhor darsanam nasti srimad- rupadinam aprakate  
parakiyatvam svakiyatvam ca matam sva-granthe likhitam tena | tatra  
svakiyatvam srimad-raghunatha-dasa-prabhrtayah  
sri-caitanya-parsadah sri-rupadi-sangino'nangi-krtavantah  
| sri-jiva-padasya tat tu sveccha-likhanam na bhavati | kintu  
pareccha-likhanam | tat-panditya-balat likhana-paripati-darsanena  
pandita-janas tat svikurvanti | ye ca labdha-sri-mahaprabhu-krpa  
labdha-sri- rupadi-krpas te tu sarvatha nangikurvanti |  
etan-mata-pravartanam tu kala-krtam eva | tat tu sarvam kala-krtam  
manye ity adi | sreyamsi bahu-vighnani ity adi ca |

atas tu kecid evam vadanti sri-jiva-padas tu bhratusputra eva  
sisyas ca | tan-matam svakiyatvam eva | tasmata bruyuh snigdhasya

sisyasya guravo guhyam apy uta (1.1.8) ity-adi-nyayena  
srimad-rupa-pada-matam svakiyatvam eva | evam cet sriman-  
mahaprabhoh parsadesu viruddham jatam | sriman-mahaprabhuna tu  
srimad- rupa-sanatanau prati svakiyatvam upadistam | anyesu tu  
parakiyatvam upadistam iti gurutaram viruddham syat |  
srimad-rupa-gosvami-padanam sakti-  
sañcaropadista-srimaj-jiva-padadi-sisyanam sarvesam  
parakiyaiva | kevalam sri- jiva-gosvami-pada-gana-madhye kvacit  
kvacid guru-viruddham ascaryam drsyate | yato'dyapi tesu santanesu  
evam sisyesu sva-sva-granthesu prakate'prakate ca parakiyatvam  
drsyate | tasmāt sriman-mahaprabhos tat-parsadadinam ca  
parakiyatvam eva matam | srimaj-jiva-padena tu yat svakiyatvam  
likhitam tat parecchayaiva | ataeva sri-krsna-sandarbhe  
svakiya-siddhantanantaram tad-dosah prarthanaya svayam eva  
ksamapitah | tatha hi-

yad etat tu maya ksudratarena taralayitam |  
ksamatam tat ksama-silah sriman gokula-vallabhah ||

tatra sisya-parampara-sravanam aha-gopala-dasa-nama ko'pi  
vaisyah sri-jiva- gosvami-padanam priya-sisyah |  
tat-prarthana-paravasena tena svakiyatvam siddhantitam | ataeva  
srimad-rupa-sanatana-padadinam granthesu kutra kutrapi  
chedanadikam krtam | krtvapi tatra tatrapi  
sva-dosa-ksamapanam krtam | yatha sri-krsna-sandarbhe yad  
etat tu maya ksudratamena taralayitam | sri-laghu-  
vaisnava-tosanyam ca (sarvantine)-

lila-stavas tippani ca seyam vaisnava-tosani |  
ya samksipta maya ksudratarenapi tad-ajñaya ||

abuddhya buddhya va yad iha mayakalekhi sahasa  
tathia yad vacchedi dvayam api saheran param api |  
aho kim va yad yan manasi mama visphoritam abhud  
ambhobhis tan matram yadi balam alam sankita-kulaih ||

harinamamrte tan-nama spastam evottankitam | tad yatha-

harinamamrta-samjñam yad artham etat prakasayamase |  
ubhayatra mama mitram sa bhavatu gopala-dasakhyah ||

sri-gopala-campu-mangalacarane ca (gcp 1.5)-

sri-gopala-gananam gopalanam pramodaya |  
bhavatu samantad esa namna gopala-campur ya ||

srimad-ujjala-nilamani-tikayam ca-

svecchaya likhitam kiñcit kiñcid atra parecchaya |  
yat purvapara-sambandham tat purvam aparam param ||

sri-bhagavata-sandarbhe ca-

tau santosayata santau srila-rupa-sanatanau |  
daksinatyena bhattena punar etad vivicyate ||o||

tasyadyam granthanalekham krantam utkranta-khanditam |  
paryalocyatha paryayam krtva likhati jivakah ||o||

ity adikam ca |

sri-krsna-dasa-nama brahmano gaudiyah  
srimaj-jiva-vidyadyayane sisayah, na tu mantra-sisayah |  
tesam sisyakaranat | sisya-karane pravrttis cet tarhi  
srinivasa- narottamadinam sisyatvam sri-jivena katham atyaji |  
tasmad tesv aprakatesu svadhikarecchaya  
tan-mantra-sisyatva-prakatanam krsna-dasena svenaiva krtam |  
tesam granthesu chedanadi kutra krtam, kutrapi pallavitam |

ataeva sri-vaisnava-tosany-adisu kutra kutrapi  
samsayaspadatvena na sarva- sammatam | tasmad ekasyapramanyenany  
asyapramanyam iti nyayat svakiyatva- siddhante sarvesam  
sri-caitanya-parsadanam asammatatvena srimaj-jiva-padena tu  
parapeksa-krtena ca parakiyatvam sarva-sammatam matam iti  
sangatam | iti  
srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan  
ujjivi- sri-radha-krsna-dasodirita  
bhakti-sadhana-dipika-navama-kaksa ||9||

(10) dasama-kaksa

(brs 1.1.10-17)

tatradau susthu vaisistiyam asyah kathayitum sphutam |  
laksanam kriyate bhakter uttamayah satam matam ||

tad yatha-  
anyabhilasita-sunyam jñana-karmady-anavrttam |  
anukulyena krsnanusilanam bhaktir uttama ||

yatha sri-narada-pañcaratne --  
sarvopadhi-vinirmuktam tat-paratvena nirmalam |  
hrsikena hrsikesa-sevanam bhaktir ucyate ||

sri-bhagavatasya trtiya-skandhe ca (3.29.11-13) --  
laksanam bhakti-yogasya nirgunasya hy udahrtam |  
ahaituky avyavahita ya bhaktih purusottame ||

salokya-sarsti-samipyas-rupyaikatvam apy uta |  
diyamanam na grhnanti vina mat-sevanam janah ||

sa eva bhakti-yogakhya atyantika udahrtah |  
yenativrajya trigunam mad-bhavayopapadyate ||

salokyetyadi-padyastha-bhaktotkarsa-nirupanam |  
bhakter visuddhata-vyaktya laksane paryavasyati ||

klesaghi subhada moksa-laghuta-krt sudurlabha |  
sandranda-visesatma sri-krsnakarsini ca sa ||

(brs 1.1.44-47)

agrato vaksyamanayas tridha bhakter anukramat |  
dvisah sadbhah padair etan mahatyam parikirtitam ||

kim ca -

svalpapi rucir eva syad bhakti-tattvavabodhika |  
yuktis tu kevala naiva yad asya apratisthata ||

tatra pracinair apy uktam -  
yatnenapadito'py arthah kusalair anumatrbbih |  
abhiyuktatarair anyair anyathaivopapadyate ||

(brs 1.2.1-2) sa bhaktih sadhanam bhavah prema ceti tridhodita ||

tatra sadhana-bhaktih -  
krti-sadhya bhavet sadhya-bhava sa sadhanabhidha |  
nitya-siddhasya bhavasya prakatyam hrdis sadhyata ||

(brs 1.2.5-7)- vaidhi raganuga ceti sa dvidha sadhanabhidha ||

tatra vaidhi --

yatra raganavaptatvat pravrttir upajayate |  
sasanenaiva sastrasya sa vaidhi bhaktir ucyate ||

yatha, dvitiye (2.1.6)-

tasmad bharata sarvatma bhagavan isvaro harih |  
srotavyah kirtitavyas ca smartavyas cechatabhayam ||

tatra adhikari (brs 1.2.15-16)--

yah kenapy atibhagyena jata-sraddho'sya sevane |  
natisakto na vairagya-bhag asyam adhikary asau ||

yathaikadase (11.20.28) --

yadrcchaya mat-kathadau jata-sraddho'stu yah puman |  
na nirvinno natisakto bhakti-yogo'sya siddhidah ||

atha raganuga (brs 1.2.270)-

virajantim abhivyaktam vraja-vasi janadisu |  
ragatmikam anusrta ya sa raganugocyate ||

tika-abhivyaktam suvyaktam yatha syat tatha vraja-vasi-janadisu  
virajantim ragatmikam bhaktim anusrta ya bhaktih | ya  
raganuga ucyate iti yojana | vraja-vasi-janadisu ity atra jana-padena  
manusya-matram bodhitam | adi-padena pasu- paksy-adayo grhyante |  
ataevoktam-

trailokya-saubhagam idam ca niriksyat rupam yat  
go-dvija-druma-mrgah pulakany abibhran | iti |

virajantim iti visesena rajamanam, na tu  
dhamantara-parivara-bhaktivad aisvarya- jñanadinabhibhutam |

anusrtety atranusaranam nitya-siddha-vraja-vasi-jana-bhava-  
cestanugamanatmakanukaranam | tac ca  
sri-krsna-presthanugata-nistham tad evanugatyam iti  
phalitarthah | tac ca tad-anugatathe sati tadsa-kaya-van-  
manasiya-seva-kartrtvam ceti |

sri-krsna-presthadinatvam yathaikadase (11.3.21)-  
tasmad gurum prapadyeta jijñasuh sreya uttamam |  
sabde pare ca nisnatam brahmany upasamasrayam ||

tika ca-uttamam sreya jijñasuh | sabde brahmani vedakhye  
nisnatam, anyatha samsaya-nirasakatvayogyatvad dheto | pare  
brahmani aparoksanubhave ca nisnatam | anyatha yato  
bodha-samcarabhavat | pare brahmani nisnatatve dyotakam aha  
upasamasrayam iti |

tatraiva srimad-uddhavam prati sri-bhagavan (11.10.12)-

acaryo'ranir adyah syad ante-vasy uttararani |  
tat-sandhanam pravacanam vidya-sandhiv sukhavahah ||

tika-adyo'dharah | tat-sandhanam ca tayor madhyamam  
manthana-kastham pravacanam upadesah | vidya sastrottham  
jñatam | tatra sandhau bhavo'gnir iva | tatha ca srutih-acaryam  
purva-rupah antevasy uttara-rupah ity adi | ataeva tad-  
vijñanartham sa gurum evabhogicchet iti | acaryavan puruso veda iti  
| naisa tarkena matir apaneya ity adi ca |

tatha sri-krsna-prestha-guru-samsargenaiva tad-bhavotpattih  
syat | nanyatheti bhavah | ataeva sri-bhagavate (11.17.27)-

acaryam mam vijaniyan navamanyeta karhicit |  
na martya-buddhyasuyeta sarva-deva-mayo guruh ||

nitya-siddhasya bhavasya prakatyam hrdis sadhyata (brs 1.2.2) iti  
nitya-siddhasya bhavasya sadhaka-bhaktanam hrdis svayam prakatanam  
sadhya | tat-tad-bhavad- madhurye srute dhir yad apeksate (brs  
1.2.292) ity asrayisyamane gurau tad- bhava-madhuryam sutaram  
drsyate | etadrse sri-krsna-rupa-gurau drste sati  
lobhah svatah eva utpadyate | yatha (brs 1.2.241)-

drgh-ambhobhir dhautah pulaka-patali mandita-tanuh  
skhalann antah-phullo dadhad atiprthum vepathum api |  
drsoh kaksam yavan mama sa purusah ko'py upayayau  
na jate kim tavan matir iha grhe nabhiramate ||

atha sravana-guru-bhajana-siksa-gurvoh prayikam ekatvam iti | yatha  
tathavaha sri-bhakti-sandarbhhe (206)-

tatra bhagavatan dharman siksed gurv-atma-daivatah |  
amayayanuvrttya yais tusyed atmatma-do harih || (bhp 11.2.21) iti |

tatraiva bhagavan devah |

siksa-guror apy avasyakatvam aha sri-dasame (10.87.33)-

vijita-hrsika-vayubhir adanta-manas tura-gam  
ya iha yatanti yantum ati-lolam upaya-khidah |  
vyasana-satanvitah samavahaya guros caranam  
vanija ivaja santy akrtā-karna-dhara jaladhau ||

tika-ye guros caranam samavahaan asrityatilola-madantam  
adamitam mana eva turagam durgama-samyad vijitair indriyaih pranais  
ca yantum bhagavad- antarmukhikartum prayatante | te upaya-khidas tesu  
tesupayesu khidyante | ato vyasana-satanvita bhavanti | ataeva iha  
samsara-samudre santi tisthanti dukkham eva prapnuvantity arthah |  
jaladhau akrtā-karnadhara asvikrta-navika vanijo yatha tadvat |

sri-guru-pradarsita-bhagavad-bhakti-bhajana-prakarena  
bhagavad-dharma-jiiāne sati tat-krpaya vyasanānabhibhūtau ca satyam  
sighram eva mano niscalam bhavatiti bhavah |

atha brahma-vaiivarte-  
guru-bhaktya sa milati smaranat sevyate budhaih |  
milito'pi na labhyate jivair ahamika-paraih ||

ataeva narada-pañcaratṛe tat-pujanasyavasyakatvam uktam, yatha-

vaiṣṇavam jñāna-vaktaram yo vidyad visnuvad gurum |  
pujayed van-manah-kayaiḥ sa sastrajñāḥ sa vaiṣṇavaḥ ||

sloka-padasya vaktapi yah pujoyah sa sadaiva hi | kim punar  
bhagavad-visnoḥ svarupam vitanoti yah || ity ādi |

tasmāt sri-guror avasyakatvam | tac-carānavalambanam vīna  
premotpattir na bhavatiti niskarsarthah |

sri-ṛaḡhunātha-dasa-gosvami-padenokta-manah-siksayam, yatha-

saci-sunum nandisvara-pati-sutatve guru-varam mukunda-presthatve  
smara ity ādi |

kalika-purāne syama-rahasye-

madhu-lobhad yatha bhrngah puspāt puspantaram vrajet |  
jñāna-lobhat tatha sisyo guror gurv-antaram vrajet ||

stavavalyam ca (manah-siksa 3,12)-

yadiccher avasam vraja-bhūvi sa-ṛagam pratijānur  
yuva-dvandvam tac cet paricartium arad abhilāseh |  
svarupam sri-rupam sa-ganam iha tasyagrajam āpi  
sphutam premna nityam smara nama tada tvam sruṇu manah ||

sa-yuthah sri-rupanuga iha bhavan gokula-vane jāno  
radha-kṛsnatula-bhajana-ratnam sa labhate ||

(vilapa-kusumāñjali, 14)-

yad-avadhi mama kacin mañjari rupa-purva vraja-bhuvi bata  
netra-dvandva-diptim cakara | tad-avadhi tava vrndaranya-rajñi  
prakamam carana-kamala-laksa-sandidrksa mamabhut || iti |

ata etadrsanugatyam vina sri-nandanandanasya  
tathavidha-svarupa-praptir na bhavati tatrapī sri-rupanugatyam vina  
sri-radha-krsnatula-bhajana-ratnam na labhata iti  
niskarsarthah |

prasangat acarya-laksanam, yatha vayu-purane-

acinoti yah sastrarthan svacaraih sthapayaty api |  
svayam acarate yasmat tasmad acarya ucyate ||

yatha visnu-smrtau (hbv 1.45-46)-  
paricarya-yaso-labha-lipsuh sisyad gurur nahi |  
krpa-sindhuh susampurnah sarva-sattvopakarakah ||

nihsprhah sarvatah siddhah sarva-vidya-visaradah |  
sarva-samsaya-samchetta nalaso gurur ahrtah ||

gautamiye- na japo narcanam naiva dhyanam napi vidhi-kramah |  
kevalam satatam krsna-caranambhoja-bhavinam || iti |

kim ca- nayikanam ca sarvasam madhya sresthatama mata |  
prayah sarva-rasotkarso madhyayam eva yujyate || ity adi |

darsitam eva | kim ca-tvadiyata-madiyata-madhyayor madhye madiyata  
srestha |

iyam sri-krsna-lila ca srestha sarva-pradayika |  
na datavya na prakasya jane tv anadhikarini ||

tatha hi (padme)- mam ca gopaya yena syat srstir esottarottara |  
iti |

sri-bhagavate prathama-skandhe (1.1.8) bruyuh snigdhasya sisya  
guravo guhyam apy uta iti brhad-gautamiye ca | iti  
srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan  
ujivi- sri-radha-krsna-dasodirita  
bhakti-sadhana-dipika-dasama-kaksa sampurna |

sri-sadhan-dipika samapta | sri-srimad-gurave samarpitam astu |

[\*endnote #1] not found in my edition.

[\*endnote #2] visakhe ! idam api alpam etat tat srnu | sa kila

asruta-cara-

sadharmah sammohana-madhuri-bhara-navyah sarvopari-virajamano priya-  
vayasyasya sakala-gokula-patitvena govindabhiseka-mahotsavah kasya va  
garvam na

khalu kharvayati ? ||326||

[\*endnote #3] the actual lines from mukundastakam are priyam iva kila

varnam raga-yuktam priyayah pranayatu mama  
netrabhista-purtim mukundah ||

[\*endnote #4] these are two lines of a sardula-vikridita verse. the rest is not found in the text. the source of these verses is unknown at this time.

[\*endnote #5] this is a half-sardula..

[\*endnote #6] obscure meter.

[\*endnote #7] another half-sardula.

[\*endnote #8] again an obscure metre.

[\*endnote #9] hbv 15.257, quoted from bhavisyottara-purana.

[\*endnote #10] the readings on these verses are at quite great variance from the edition of brhad-bhagavatamrtam i have in my possession.

[\*endnote #11] haridas shastri cites the following verse interpolated here:  
upavasam tirtha-yatram sannyasam vrata-dharanam |  
varnasramacara-karma radhayam sa vivarjayet ||

[\*endnote #12] this verse is not found in bhaktis. padma-purana 5.82.8.

[\*endnote #13] credited in bhaktisandarbhā 147 to visnu-purana.

[\*endnote #14] text missing here?