



- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

mukta-caritram

namah sri-gandharvika-giridharabhyam

kandarpa-koti-ramyaya sphurad-indivara-tvise |  
jagan-mohana-lilaya namo gopendra-sunave ||

kraya-vikraya-khelabdau muktanam majjitatmanoh |  
mitho jayarthinor vande radha-madhavayor yugam ||

nijam ujjalitam bhakti-sudham arpayitum ksitau |  
uditam tam saci-garbha-vyomni purnam vidhum bhaje ||

nama-srestham manum api saciputram atra svarupam  
sri-rupam tasyagrajam uru-purim mathurim gosthavatim |  
radha-kundam girivaram aho radhika-madhavasam  
prapto yasya prathita-krpaya sri-gurum tam nato'smi ||

hari-caritamrta-laharim vrnda-vipinambu-rasimbhutam |  
rasavad vrndaraka-gana-paramanandaya santanumah ||

ekada kiñcin-matra-sruta-purva-vrttantaya satyabhamaya  
krsnah sakutam prstah |

latas ta madhurah kasmin jayante dhanyanivrti |  
natha mat-kankana-nyastam yasam muktaphalam phalam ||

[\* this verse is quoted in un 11.66 as an example of maugdhya. there the first  
line reads: kas ta latah kva va santi kena va kila ropitah]

tatas tad-vrttanta-smaranat krsnah svantar-glanir bahir  
vihasyaha |

gatah sa kalo yatrasit muktanam janma vallisu |  
vartante sampratam tasam hetavah sukta-samputah ||

tatas tad apurvam srutva sa-visesa-sravanotkanthitaya taya  
badham amreditah krsnah punar aha | ekada karttike masi  
gokule govardhana-girau dipa-malika-mahotsava asit | tatra sarvo jano  
vicitra-nepathya-samagrinam samskaraya sadhanaya ca paramasakto  
babhuva | gopas tu svam svam bhusayanto'pi visesatah  
gavadi-pasunam prasadhanartham udyukta asan | gopyah kila  
prasadhita-sadana atmanam bhusanartham  
nanalankara-samskara-sadhana-para babhuvuh | radha tu  
malya-haranakhya-saras-tiropanta-madhavi-catuh-salikayam  
sva-sakhi-samudayena paramottama-muktabhir vividha-bhusanani racayitum  
arebhe |

maya ca vicaksana iti yathartha-nama-kira-kumara-mukhatas tan nisamya  
sa-kautukam tatra gatvatipremaspadasya hamsi-hariniti namno

dhenu-yugalasya

bhusanautsukyena tasam sakase mauktikani prarthitani || tatah

suvidha-vaiddaghya-parimala-parilasita-sami-nimilita-vama-nayana-nilotpala  
-dal añcalena savahelanam iva manag eva mam avalokya

muni-vrata-jatu-mudrita-hasita-hirakanarghya-maha-ratna-bahih-prakasam

nirbharavesa-visesena haradi-gumphana-vilasam eva vitanvatis tah

prati sasmitam idam aham abhasitavan |

abhinava-yauvana-mulya-cintamani-labdhi-vivardhitottunga-garva-maha-par

vata vagunthita-karnyah! priya-vayasyasya mama prarthite ksanam

api karnan udghatayantu bhavatyah |

tatas tasam isat smitvanyonyam alokayantinam madhye pragalbha

lalita vihasya sarosam iva vyajahara | aye nagara! etani bahu-mulyani

mauktikani raja-mahisi-yogyani | tava mahisinam evalankriyayai

satyam abhirupani katham na dasyamah ?

tatas tad-vacah srutva maya kautukenavistena samna punah punar

idam evoktam | bhoh priya-bhusanah! sarvani yadi na deyani tada

mad-atyanta-priya-dhenu-yugala-srnga-paryaptany evavasyam diyantam

|

tato lalita sarvasam mauktikani punah punas calayanti bhuyah

praha | he krsna! kim kartavyam ? tava dhenu-yogyam ekam api nasti |

tadaham uktavan | ayi parama-cature lalite! tistha tistha | aham

karpanya-bhak pascat tvaya vaktum na sakya ity upalabhya satvaram

ambam vrajesvarim agatya matar dehi me mauktikani | aham tu tani

krsta-kedarikayam eva vapsyamiti punah punar avocam | tato matra

vihasyoktam | vatsa na mauktikany uptani prarohanti |

tada mayoktam | matar avasyam eva diyantam dina-trayabhyantare

prarudhani bhavaty eva saksat kartavyanity

asman-nirbandha-pariharasamarthaya taya dattani bahuni mauktikani |

maya gokula-jalaharana-ghatta-samipa-vartini yamunopakanthe

paurusa-trayam avagadham kedarikam nispadya sahasam

pasyantisu kasucid gopikasu tany uptva sa punar apuri | parito

vrtis ca kasthair nivida krta |

tatas tasam mauktikaprathanvacanasvaranirartham kedarikasekaya

vayasadvara gavyesu prarthyananesu solluntham vihasya tah

procuh | tanmauktikakedarikaseko'smakam gavyena kathamucitah |

yatpriyagobhusanartham krtamauktikakedarikasekastasam gavam

dugdhenaiiva kriyatam | tatkedarikotpadyamane phale nasmabhirabhilasah

kartavyah | iti srutva maya svagrhanam gavam bahubhih

payobhireva ta darsayata pratyaham sekah kriyate sma |

tatascaturthadivasa eva mauktikani praudhani | taddarsanenollasitena

maya maturañcalam grhitvaniya tadankura darsitah | tan

drstva tu mata kimetaditi manasi vicarayanti sandigdha sati

vrajam jagama | gopyas tu tacchrutva himsra latah prarudha iti

parasparam sahasamucire |

tato nativilambena murvakarinyasta mauktikalata vistarinyah  
samalocya samipavartinam kadambanamuparisthat  
kramenavarohitah | tatah katipayairdivasaistah  
saurabhonmaditamadhuvrataih kusumanicayairgopinam  
camatkaramatanvanah sakalam gokulamevadhyavasayan |

tato'sta-vidha-yonija-mauktikebhyo vilaksanam sriyam dadhati  
muktaphalani tasu jatani tani drstva vraja-vasinam  
vismayo'tyartham jatah | visesatas ca gopinam | tatah praty aham  
eva tad-darsanena jata-lobhas tah mantrayañcakrire | bhoh sakhyah  
bhadrena jñatam asmabhyah krsno mauktikani sarvathaiva na  
dasyatyeva | bhavatu | tat-krta-mauktika-krsi-prakriyasmabhir na  
drstastiti na syat | tatanadhyavasayam tyaktva  
tad-dvigunikayah kedarikayaya arambhah katham na kriyate ?

iti srutvaticatura lalita praha -- bhoh pavana-vyadhi-vyaprtā  
gopyah! govardhanoddharanadi-bhumi-mauktikotpadanadikam  
lokottaranam api duskaram karma | tena yad añjasa kriyate tat kila  
maha-siddhato labdha-siddhausadhi-mantradi-prabhavad eveti  
samasta-vraja-janair niscitam eva | anyathasmad-vrajendra-grhini  
garbha-sarovarotpanna-sukomala-nilotpalasya  
jñata-sva-gopa-jati-kriya-kalapa-matrasya gopalakasya tasya  
tat-tat-karane katham etavati saktih svatah sambhaved iti janantyo'pi  
bhavatyah siddhausadhi-mantrady-antarena yat-tat-karmani pravartitum  
abhilasanti | tat khalu  
parinatavagadha-lajja-parihasa-sagarantah-svapatanayaiveti satyam  
avadharyatam |

tatas tungavidya praha -- asmabhir api  
sri-bhagavati-pada-padma-siddha-mantra-sisya-nandimukhi-sakasat  
siddha-mantram ekam adaya katham na tathodyamah kriyate ?

sarvah -- bhadam vadati tungavidyeti nirniya tat-parsvam upetya  
sa-vinayam atmabhilasam nivedayamasuh |

tato nandimukhi svagatamaha -- aye  
nija-nayana-yugma-drsti-saphalyaya cira-dinam  
asmad-vidhabhilyasamana-kraya-vikraya-krida-kutuhala-kalpataror  
badham akasmad asmad drsam bhagyatisaya-vasat saksad  
bija-rupo'yam avasarah pratyasanno babhuva | tad-vidagdhanam  
siromanir apy etas tatha yukti-sausthavatisayena krtye'tra  
pravartayami | yatha sa tarus tvaritam eva praudhah phalavan bhaved iti  
manasi vicintya santaranandam nandi praha -- bhoh sakhyah | satyam  
mukundasya na mantra-krteyam mrdi mauktika srstih |

sarvah - tan nija-janena karana-suktyadi-matram antarena katham  
mrttikayam asambhaveyam tad-utpattih pratiyate |

nandi -- asya bhuvah svabhavikedrk-prabhavad eva | yad

vividha-ratna-jananiyam vraja-vana-bhur iti  
sri-bhagavati-pada-padmaih punah punar nivarnyate | rtam apy  
anubhuyante tatha | yatah  
pravala-nava-pallava-marakata-chada-vajra-mauktika-prakara-koraka-kamala-raga  
-nana-phaladimanto hiranmaya-mahiruhah sphutam atra jata  
jayamanas ca drsyante | ato'syam upta-muktaphalani janisyante  
phalisyanti ceti kim citram ? tad bhavatibhir api  
surabhitara-navanitadi-seka-purvakam atiprayatnena tatha tat-krsih  
kriyatam yatha tato'py adhikatamani paramottama-phalani labhyante |

iti tad-vacana-madhurim apiya sa-santosam sa-slagham  
pratyayantyah sarvas tam alingya nijam sthalim agatya spardhaya  
maj-jayaya samucita-vetanato dvinguna-triguna-gorasa-pradanena  
karma-karananayya sthane sthane kedarikah krtva petikayam  
agrathitani grathitany anga-bhusana-rupani ca yavanti sthitani  
tavanti yatha-yuktam alpany eva samraksyangatah samuttaritani ca  
mauktikani niravasesam uptva pratyaham eva tri-sandhyam  
go-dugdha-navanita-suvasita-ghrtair eva sekam kartum arabdhavatyah |

tatastasam muktakrsikaranasravanamatsaryato lobhatasca  
candravaliprabhrtayo'pi sarva vallabyastato'pyadhikakedarikah sthane  
sthane krtva dehagehayorekamapyasamraksya  
samastamauktikanyuptavatyah |

tatah katipayadinantare svasvakedarikasu jatan himsralatankuran  
drstva antargarbhitaravabhirvallabhibhistabhiih sarvabhischalato  
matpriyavayasyah parihasyante sma |

ekasmin dine gorasanamativavyayam svasvagrhasya ca nimauktikatam  
viksya gopah sasamrambham karanam papracchuh |

tacchrutva vrddha ucuh | bho ayusmantah |  
nanuyogavisayo'yamabhirbalabhih krto mauktikakedarikanam  
nimittam bahulo vyayo'ciradeva bahutaralabho bhavisyati |  
yatkrsnakedarikayam rajadaramamapi durlabhani muktaphalani  
kila drstani santiti |

athaikada visakhaya svadekarikasu tanankuranniriksyasa kasañcit  
karne nibhrtamidamuktam | bhoh sakhyah | krsnakedarikamadhye  
maya yadrsa ankura drsta ete tu tadsa na drsyante | na  
jane pascata kim bhavet | krsnavayasyadrstinivaranartham  
chalatah susthu vestyantam |

atha katipayadivasaistasam radhadinamanyasam ca kedarikasu  
kantakadicihnena latahbirnijarupe prakasyamane gopikedarikasu  
himsra lata jata iti sakalagokula eva khyatam |

etad akarnya vayasya-dvara gandharva-gosthyam mayedam  
sotprasam vijñapitam srutam bhavatinam kedarikasu bahuni  
mukta-phalani jatani santi | aham tavat snigdhas tat sa-vayasyaya  
mahyam prathama-phalani diyantam |

tatas tabhir uktam | yadi vayam krsim akarisyamas tada  
sakala-gostham mauktikamayam abhavisyat | pasupalya-svadharmam  
apahaya sa iva kah kilasa-vrttim [\*note: karsaka-vrttih pakse  
karpanyam] asrayet ||

tad akarnya maya nikhila-vayasyah savatsa gavah sakata-vaha  
mahisyah, savarkara aja, vrndavana-vartinyas ca mauktika-mayair  
malady-alankarair manditah |

tatas ca gopyo lajjaya sva-bhusana-vyatirekena bahu-dhana-vinasena  
gopa-bhiya ca kim atra yuktam iti mantrayitum arebhire | aye  
grhita-krsna-paksaya dhurta-nandimukhya'bhadrena  
prataritah sma ity abhasya sarps.am tan-nikatam agatya  
tat-kathana-purvakam bahusas tabhir bhartsita nandimukhi praha |  
bhoh tapobhyah sape na maya sarvathaiva prataritah stha, kintu  
yusmabhir eva tat sarvam vinasitam |

sarvah | kapatini katham karam |

nandi | yato garvitabhir yusmabhir dhakka-vadyavat  
kolahala-prapañcena savayasya-ganasya tasya sravana-kuhare  
susthu-gocarikrtya kedarikasu muktah sphutam uptah tatha  
ko'py ekah prahariko'pi tatra na raksitah |

sarvah -- etavata kim na jatam ?

nandi sarosam | yaj jatam tac caturammanyabhih sruyatam |  
yusman vijetum abhistam istanna-pradanena susthu pralobhya  
dhurta-guruna yusman-nagarena tena  
prerita-lolupa-bhanda-madhumangalenati-nirbaddhato vicitya kiñcij  
jatankurah sarva mukta niravasesam samadaya tatra tatra  
himsravalli-kadamban samaropya kayatyah prthak svakrta ekasmin  
kedare pratnatah samropitah | tathanyasam tu tathaivaniya  
kalindi-gabhira-nirantah praksiptah | iti maya sudrdham  
jñatam asti |

iti nisamya sarva ahuh | ayi  
kutatva-nataka-natana-prakatanaika-karyanindya-mahanandi | ayi  
bhanda-madhumangala-gurupraya-maha-satirthe | ayi  
vrajaprathita-satha-nata-sahita-natya-yogye | tat-priyatame nati |  
ayi kaliyuga-tapasvini | tistha tistheti sabhrubhangam tam  
aksipya sva-geham agatya punah punas tad eva vicarayanti tasu radha  
bhoh sakhyah nandimukhi va pratarayatu sa dhurtas tatha va karotu  
adhuna tad-vicarena ko labhah | sampratam anyad dukham na  
ganyate | gurvadito bhayam eva nah khedayati | tad vayam tu tebhyo  
mauktikesu darsitesv eva sithili bhavet | tadsani sarvathaivatra  
sudurlabhani kintu krsnad eva mulyena yatha grhitani syuh |  
tatro payas cintyatam |

tatah sarvabhir vibhavyoktam | candramukhi catura bhavati | suvarnani  
grhitva gatva samucita-mulyena mauktikany anayatu |

tatas tayoktam | sampraty asmabhir upalabdhasya tasya samipam aham ekakini  
gantum asaktasmi | kañcanalata mama sange samagacchatu | iti sarvasam  
anumatya bahu-suvarnani grhitva mauktika-vatika-samipam te  
ajagmatuh | tatra tad-vatikadhikarinam subalam maya saha  
nivistam abrutam | he subala srutam asmabhir bhavadbhir navya-muktani  
vikriyante | tad imani suddha-suvarnani grhitva samucita-mulyena  
pravina-pravina-mukta-phalani diyantam |

tatah smitva mayoktam | tadanim anekadha prarthyanam naikam api  
mauktikam asmabhyam dattam | asmat-kedarika-sekatham dugdha-pari ca  
bhavatibhir na datta | asmabhir varam kalindi-madhye prakseptavyam |  
tathapi bhavatinam grha-sarvasvenapi panikrtena  
nikhila-mauktika-vrndadapakrstam ekam api mauktikam sarvatha na  
datavyam |

tatah kañcanalatayoktam | mauktika-nimittam paty-adibhyo yadi tasam  
bhir na bhavet tadasya kdarthanoktim idrsim ka nama saheta |  
bhavatu kim kartavyam | hatta-prasarita-bahuratna madhura tavad dure  
tad adya bhoh subala svayam eva bhavata madhyasthena bhuyatam |  
anyatrika-mulyad asmabhir viseso'pi datavyah |

tatas ca visesa-sabda-sravanam maya vihasyoktam | bhavatu nama  
svabhava-komalena maya tu bhavatibhir iva kathinyam kartum na  
sakyate | adattva va anyat kim kartavyam | kintu mauktikardhininam  
sarvasam mauktika-mulya-nirnyah kim bhavatibhyam eva bhavisyati  
|

tabhyam uktam -- atha kim ?

mayoktam | kas tavad visesah | tatas candramukhi kiñcid vihasya  
kañcanalatam alokitavati | kañcanalatatha salajjam subalam prati  
vyajahara | sakhe subala svayam eva madhyasthena bhutva samadhaya  
samicina-yaso-bharas tavad angikriyatam bhavata |

subalenoktam | vayasya rahasyataya bahu-mulyatvam kiyat kañcanalataya  
pratikriyate | atmano'bhistam-mulyam svayam eva sphutam  
nigadya na katham grhyate |

tato'ham abruvam | sakhe subala candramukhya abhiprayo jñatah |  
muktaphalani grahitum kañcanalataiva vicaryanargha-mulyatvena  
parikalpya radhadibhih prahitya mama dattastiti | kintu  
kañcana-sañcayato'pi muktaphalanam adhikam mulyam jagati prasiddham  
| tasmad ekayaiva kañcanalataya katham etasam mulya-paryaptih |  
yadi va asya baksasi svarna-samputa-rupa-phala-dvaye bahavas  
cintamanayo'pi santiti candramukhi vaksati tathapi na | yato  
vaikunthanatha-kantha-sthita-kaustubhato'pi mamaitad ekam  
muktaphalam parama-parardhyam |

tac chrutva bhru-bhangena mam avalokayanti kañcanalata sarosam aha  
- nirbuddhike candramukhi! tadaiva mayoktam tasya dhrstasya savidhe  
maya na gantavyam | tathapi tvayahyam agrahenaniya kdarthitasmi |

tvam muktaphalany adaya samagaccha aham itas calitasmī |

candramukhi aha - kañcanalate! satyam kathayasi tat katham ekakinya  
maya mulya-nirnayo bhavatu | katham va nijane'tra sthavyam  
ekayoga-nirdistanam saha va pravrttih saha va nivrttir iti  
mayapi gantavyam | ity ubhe eva gamanodyate drstva mayoktam - subala!  
tadaiva mayoktam yad etabhyam mulya-nirnayo na bhavisyati |

tac chrutva tayoh savidham agatya subalenoktam - sakhi candramukhi!  
vayasyasya mulya-visaye mahan agraho drsyate | tena priya-sakhi  
radha lalitadibhih sahagatya samaksam eva samucita-mulyam pradaya  
svepsita-muktaphalani grhnatu | tatra maya madhyasthena bhutva  
sacivvyam karaniyam |

iti nisamya candramukhi-kañcanalate tasam savidhe gatva sa-rosam iva  
sarvam vrttam kathayamcakratuh |

tatas ca radha lalitadibhih saha mauktika-bati-prantam asadya  
candramukhi-dvara subalam akarya tam aha - priya-vayasya subala | asmasu  
bhavato nirankusah snehah | atah svayam eva tatha vidhiyatam  
yathasmabhih samucita-mulyena muktaphalani labhyante |

tac chrutva subalena mahyam nivedya mad-vacanena mat-sannidhau ta  
lalitadayah samanitah | radha tu mamatragamanam tvaya  
mad-upadravaka-sva-priya-vayasyaya sarvatha na prakasaniyam iti subalam  
abhasya man-nikata-stha-kadamba-kuñjantar nikhila-vrttantam  
nisamayanti nigudham asthita |

tato maya tah sarva nibhalya radha katham na drsyate ity ukte  
tungavidyayoktam - gokula-yuva-rajā! sa khalu sa-pranayam aryaya  
jatilaya kasyacid grha-karya-visesasya krte raksita grhe  
vidyate |

tatas tad-avasara eva pravistena madhumangalena  
ingita-vijñapita-radha-nigudha-man-nikata-sthitim avadharya kiñcid  
vihasya mayoktam - tungavidye! mukta-grahanecca tasya na vidyate iti  
drsyate |

tatas tayoktam - nahi nahi | tan-mukta-mulyam asmabhir eva dasyate |

tada mayoktam - visakhaiva radha, radhaiva visakha | tatas  
tan-mulyam visakhaiva dasyatiti jñayate | bhavatu tatra samagraho  
nasti, kintu ya khalu svayam agatya na grhnati tasyas catur-gunam  
mulyam grhyatam | mauktikani ca sadharanany eva diyantam iti me  
sarvesam sakhinam sudrdho nirnayah |

tad anu subalam prati mayoktam - sakhe subala! avacita  
mukta-purna-samputan aniya puratah prasarya vicitya  
sarva-kanisthany eva mauktikani purvakrtam tat-karpanyam apy  
aviganayya prathamam tat-krte visakhayam samarpya tat-sakasac ca  
tan-mulyam grhyatam | yadi va prastutam datum na saknoti tatas  
tad-abhinneyam | tavat puspa-pravala-corika gopa-kanyaka yatra

raksyante tatraivaran madhavi-kuñja-karayam sambadhya  
raksyatam |

tac chrutva madhumangalenoktam - priya-vayasya | nirodhe'pi  
para-ramabhiih palayana-vidyah sphutam adhitah santi |

tada mayoktam - vayasya! mayapy etad jñayata eva | kintu cinta nasti |  
yadyapi para-rama-sparso lajja-tyagas casmad-vidhanam svapne'py  
ativayogyas tathapi -

sva-karyam uddharet prajñah kurvann api vigarhitah |

tatha,

ahare vyavahare ca lajjam api parityajet |

iti samhita-vacana-balad aham eva prahariko bhavan sarvam eva ratrim  
jagran nirantaram nivatsyami |

iti nisamya subalah sa-smitam aha - purusottama! priya-sakhya  
visakhaya etavati maha-sankate kiyantam kalam sthatavyam ?

tato mayoktam - yad artham iyam raksyate sa yavat nihsesam  
mulya-dravyam prasthapayati | kim va kiyad-dravyam grhitva svayam  
evagatya dhruvam asyah snehad ittham atra sthitva  
avasista-dravyanayanartham enam prasthapayati | tavad anaya  
sthatavyam |

iti srutva madhumangalah praha - sakhe! etad-gosthinam adhisa  
sa sarvabhyo'pi sarva-karmani vicaksana visesatah palayane  
gavya-ghattyam danadisu sarvair asmabhi punah punah  
prayaksikrtasti | tvam tv anisaam udghurnase tena me mahati cinta  
jñayate |

tatah smitam apavaryaham avadam - sakhe! alam anaya cintaya |  
tan-nikate mamodghurna na janisyata eva | yadi va jayeta tarhi  
mad-uttamangasya tad-vama-bhuja-mrnalim upadhanikrtya  
tad-uras-talpollasita-pita-pattambara-vara-vidhupadhanopari  
mad-vama-kara-pallavam arunam abhinyasya tahta  
mauktika-pana-nimittaka-vag-vilasam ullasaisyami | yatha sukhena  
jagaryam eva catvaro rajani-yama drutam eva viramanti | athava  
mad-uro-nama-ghanandhakara-visama-karagarantas tam pravisya  
tat-parsva-yugalam kathora-bhuja-garutmatargalabhyam drdham  
samruddhya sukhena niratankah svapna-vilasam vitarisyami |

iti srutva sarvah smayamana babhuvuh | radha tudgrivikaya mam  
visakham sarvas ca sakhir avalokayanti aha -  
candravali-keli-kuranga! tistha tistheti anuccair mam  
tarjayanti susmitasit | visakha tu kutila-drstyam mam  
avalokayanti aha - vraja-dhurta-dhrsta! apehai apehiti vadanti  
sakhi-madhye lina babhuva |

tatah sarvabhiih subalam praty uktam - subala! vidusakatam tyaja

| yadi bhavatam vikrayeccha vartate, tarhi muktah pradarsya  
samucita-mulyena pradiyantam | no ced vayam grham gacchamah |  
mathurata eva mauktiany anayitavyani |

iti nisamya subalena samputanudghatya tabhyam mauktikani pradarsya  
mam praty uktam -- priya-vayasya! imani mauktikany amulyani abhir  
grha-paty-adikam samasta-godhanani ca vikriyapi ekasyapi mulyam  
datum asakyam | etah khalu bhavat-snigdhan sarvan upeksya tvam  
jananti | tasmad etat-purva-kṛta-karpanyam api vismrtya mam ca  
tva-anugatam aveksya yat-kiñcin-mulyam grhitva vina-mulyena  
dattavad asam abhipsita-mauktikani datum ajña kriyatam |

tato'ham avocam - sakhe! nahi nahi | vayam vanijya-vyavasayinah |  
bhavatu | kim kartavyam | bhavad-vacanam ca raksaniyam | tad yat  
kiñcid alpam eva maya mrgyate tad dapayitvaiva diyantam | kim ca  
utkocam grhitva baram baram mama ghatti-dana-dravyani  
bhavata vinasitani sanitit mama kenapi kathitam asti tasman  
mulya-dravyam samaksam eva mayaivabhyo grahitavyam |

subalah kiñcid vihasyaha - bhadram vacah | kim ca etabhih  
sviya-sviyabhipsita-mauktikani vicinitya prthak prthak kuti-kṛtani  
drstva bhavatapi svabhipsita-mulyam kathyatam |

tato'ham abruvam - bhadram darsyantū sva-svabhipsita-mauktikani  
mulyam kathyate maya | subalah praha - priya-vayasya! etah vinayena  
yan nivedayanti tat kṛpayavadharya bhavate yadi rocate tada vidhiyatam |

tato'ham - subala | kathyatam kim nivedayanti yuktam cet kartavyam |

subalah praha - evam nivedayanti, madhu-puri tavad dure  
samagra-mulya-dravyanam ca samacayanam dina-dvaya-madhya eva  
sampadyate | gurukulam tu mauktikalankarady-adarsanat ksane  
ksane khidyamanam badham akrosati | ato'tisnigdhan bhavad-vidhan  
avagatya lajjam api parihaya nirjana-vanantaram agatanam asmakam  
rmenaiva mauktikani dapayitva drutam eva vidayah kriyatam |  
mulya-dravyany asmabhir bhavatam abhipsita-vrddhi-sahitani  
dina-dvayabhyantare parisodhya praheyani yady asmasu bhavad-vayasyasya  
pratitir na jayate tada tvam evasmakam pratibhur bhaveti | tasmad  
parama-pratiti-patrabhyah santata-satyavadinibhya etabhyah  
pratitim kṛtva dattesu mauktikesu mulya-dravyam  
abhipsita-vrddhis caciral lapsyate | tathaitabhih saha  
nivida-sneho'pi vardhisyata eva |

tato'ham vihasya - subala! tvam suddha-buddho'si | asam vyavahrtih  
kiñcin matrapī tvaya na jñayate | kuti-nati-naioika-nartakya  
ima mauktikam grhitva nija-nija-bhartr-maha-durga-kostheir  
vestitan sva-sva-guru-kula-maha-parvatan pravisyā dravyam adattva yadi  
khelyantyas tistheyus tarhi tvaya kim kartavyam |

subalah praha - sakhe! maivam bravih | etah khalu naivam  
karisyanti | yadi va kuryus tadojjvala-vanantarjuna-kokiladibhih saha

tatra gatva svayam abhih svikrtam | svayam  
grahaslesa-cumbana-svadhara-sudha-panadi-rupa-mulyam etasam  
bhartrsu samsravaya tat-prapty-artham tebhyas tatha bhayam  
padarsayisyami | yatha ta eva drutam amus tvat-samipam prasthapyā  
tad dapayisyanti |

tan nisamya madhumangalena sa-krodham uktam - re subala! tvam namnaiva  
subalah pumams casi | vastutas tv abalaktir muhur drsto'si |  
yatah sampratam apy asam abalanam phutkaram ksudrad  
atiksudrataresu tad-bhartrsu kartum yad icchasi |  
tad-bhiru-svabhavasya tavaitat samucitam eva | tasmāt tvam evatropavisya  
mayaiva vijayadidhatim pragrhya balad asam  
bhartr-sahita-go-mahisyadikam vestayitva samaniya ruddhvatra  
nadisvara-pure raksisyate | tada ta eva svayam agatya  
sva-sva-dravyam sutaram dattva svam svam patim godhanadikam ca  
mocayisyanti |

tatas tac-chraivanena janita-maha-duhkha-bharenaiva mayoktam -  
prana-sakha madhumangala! katham evam tvaya mantryate ? vraja-vasino  
bhilla-pulindadya api me priyebhyo'py adhika-priyah | ete tu sa-gotrah  
sahodara mad-abhinna eva | tasmād etan-mantranam ativanucitam |  
subala-bhasitam eva kiñcid bhāti | tathapi na priya-janaih samam  
adana-pradana-prayogena rasa-raksa na jayata eva | tatha ca  
smrtih --

naivadanam pradanam hi mitraih saha vitanyate | krte pritya bhavel  
lopah kalahas tad-anantaram || iti |

tatah prastutam eva mulyam dattva mauktikani nayantu |

tac chrutva sa-krodham iva subalam nibhalya - aye! kautilya-parangata  
subala! sarvair eva militva vidambayitum eva vayam atranita bhavata |  
tad yuyam mauktika-vanijya-vyavasayena rajyam kuruta | vayam  
calitah sma ity uktva calantinam tasam savidham asadya sauhardam  
abhivyañjayan subalo lalitam nicaih praha - sakhi lalite!  
adana-pradana-vyavaharasya sneha-bhanga-karivāt kevalaia  
tad-bhayenaiva priya-vayasyena mulya-nirnayam prastuta-vitta-labham ca  
vina sarvathaiva mauktikani na deyaniit sarva-prakarenavadharitam |  
tasmāt samagatya prathamam tavan mulyam eva nirniyatam |  
tad-danopayah pascac cintaniyah ity anunayena tah paravrtya  
mat-samipam aniya mam praty uvaca - vayasya! narma hitva mulyam eva  
tavat kathyatam | tato'ham -- sakhe subala! prathamam tavat kasya  
mauktikanam mulyam kathaniyam ?

subalah praha - etasam madhye lalitaiva mukhya tad etad  
grhita-mauktika-mulyam prathamam nirucyatam |

tato'ham kiñcid vihasya - etad-vahininam pravinaya lalitaya samare  
paurusena yadi madrsah purusa-simhah sakrd api  
kunthitastrikartum sakyate | tadasyah samaksam

sarvathaivastri na bhavisyami | kim va santatam amuktastri bhutva  
etam puarusam evanukirtayann imam evanucarisyamiti idam eva yat  
kiñcin mulyam dattva grhnatu |

subalah smitvaha - gokula-vira! sudipra-darpa-bharair  
mahendra-garva-parvata-kharvanaya sapta-ratram atra  
vama-kara-kamala-kanisthanguli-varataka-sikharopari bhramara iva  
govardhana-girir yena vyadhayi tenocandena bhavata samam abaleyam  
kaumalya-lalita katham iva samitim ativistarayatu |

madhumangalah praha - subala! tam katham purvam asya  
pauganda-krtam darpam atislaghase ? yad adhuna  
tarunyamrta-sekena sa darpaka-kalpa-taru-laksa-laksa-gunam  
pallavito'sti |

subalah praha - katham iti viditam ?

madhumangalah - yad anena purvarinam sakalanam purvam  
yadrsa-vaikalyam karitam asit, sampratam etad durgamam  
tad-dhrdayangamana-tanu-parvatan abhililayaiva kena ca  
nakharastrenaiva khanda-khandikrtya mahamaradibhis tato'py  
atulataravaikalyam apaditam aste |

tato'ham vihasya - subala! satyam anyatra maya tadsenaiva bhuyate | na  
tv etasyah puratah yasmat tato'pi pravara-vigrahe  
vividha-vaicitri-pravinayanaya baram baram  
bhru-dhanus-tankarenaiva hunkarena helaya stabdhikrto'smi |  
tat katham iyam abala bhavatu |

ity akarnanena smeramukhih sakhir avalokya svanandottha-vikaran  
avaguhya sakrodham iva lalitayoktam - aye subala vidusaka!  
madhumangala-sahacarasya gokula-bhandasya bhandata-devya satyam  
tvam apy avisto'si | yad asman etat-samaksam samanayya  
vidambana-samudre sampatayan kautukam pasyann asaiti nigadya  
kutila-drstyam mam aksipantim agacchata bhoh saralah!  
agacchatety uktva sarvabhih saha gacchantim tad avasara eva tatragata  
bhagavatyah paurnamasya antevasini nandimukhi tad-gamana-vartam  
akhilam sarvabhyah samavadharya vyajahara - sakhi lalite!  
narma-salino'sya sri-vrajendra-nandanasya parihasa-van-matrenaiva  
sva-karyam upeksya katham apayanty asi ? ksanam maya saha nirvrtya  
-

apamanam puraskrtya manam krtva tu prsthatah |  
sva-karyam uddharet prajñah karya-dhvamso hi murkhata ||

ity adi-nyayena parihasa-vidambanani sodhva sthairyam alambya  
sva-karyam uddhara | kim ca maya sapatham krtva vyahriyate | asya  
narmabhir eva lagnakair iva mauktikani dapayitavyani | anyatha  
bhavat-purva-krtam-karpanyam anusmarato'py abhimana-salino'sya  
narma-prayogo na sambhavati | tad anyasya mauktika-mulyam srutva yat  
krte bhadram syat tad eva vyavahartavyam iti balad iva tam haste

grhitva sarvabhīḥ saha muktakuta-nikatam anīya mam  
pratyuktavati gokula-yuvaraja! tatra-bhavatyā bhagavatya subhasih  
sata-purvakam bhavantam prati kiñcit sandītam asti |

tato'ham -- nandimukhi! kusalam aste tatra-bhavati bhagavati ? tat  
kathyatam kim ajñāpayati | tat-sandesamrtenatmanam apyayami |

nandimukhi -- ima vatsa radhadayo vraja-kumarika asmakam ativa  
sneha-patrani ayusmati bhavatyā api santatam paramanuraktah | tad  
asman vikṣya atyagraham vimucya asam datum sakyamana-mulyam  
adaya maasta-nidhi-pater vrajendrasya kumarena bhavata etad  
abhīsta-mauktikani dattva vāyam santosaniya itī bhagavatya  
sandēsam imam avakalāyā narmani parityajya muktaphala-danēnaitah  
santosya grhaya prasthapayitum mahanubhavaḥ  
sarva-gokula-sukha-karino bhavanta eva pramanam |

tato'ham sa-slagham - nandimukhi! purvam subala-hastena  
tat-prahitajñā-kusumam sirasi nidhaya samagrame eva parityajya  
lalita-mauktikanam yah kascana mulyabhaso'naya saha nirnito'sti  
tam asya mukhato nisamya tato yat tvaya tyajyate tad api maya tyajyam |

ity akarnya sakampadharam bhruvam kutilayantim lalitam sarvas  
ca smita-mukhir avalokayanti nandimukhi smita-purvakam evaha -  
vraja-yuva-rajā! sa imabhyah sruto'sti, kintu tadrn narma parihaya  
amat-samaksam anyasam sarvasam eva yatha-yuktam mulyam kathyatam  
|

tato mayoktam - nandimukhi! asam sarvato jyayasi jyestha tad  
asya mauktika-mulyam anaya saha vicarya tvayaiva kathyatam |

nandimukhi - vitta-svamināiva mulyam prathamam kathaniyam | tat  
svayam eva bhavata tat kathyatam |

tato'ham - nisapater mama hrdayakasa-vithyam uditayam  
radhayam udayantyaṃ anuradhayam sva-maryadam unmucya tayor madhye  
ragenodayanti jyestha man-mukha-candram tabhyam saha va  
prthag va manag api sva-mukhena parisvajatu itī |

tatas tan nisamya nikuñjantaritayam radhayam  
lalita-visakha-jyesthasu ca tisrsu bhru-bhangena krodham  
abhinayantisu mayoktam - nandimukhi! sva-sva-maha-labha-karam api  
bhasitam avadharya katham etah krudhyanti ?

nandimukhi - sundara! gokula-syama-nisapater anya-parigrhitam  
satinam asmakam etat-para-purusasya satinam asmakam etat  
para-purusasya mukha-candra-cumbana-karanam dure tavad astam  
sparso'pi maha-papayāveti krudhyanti |

ityadi vinoda-lilam akarnya satyabhama krsnam aha - natha!  
tara-ganane radhaya visakheti-prasiddham api nama hitva sakutam  
anuradheti nama prayuñjatas tan-narmalapa-bhangim svasmin svasminn  
evavadharayantyaḥ tayor vidagdha-radha-visakhayor nyayya eva rosah |

lalita katham kupyati ?

krsnah - priye! anuradheti lalitaya evapara-paryayah |

satyabhama - yadavendra! etad apurva-lila-katha-sravanena mama manasi  
trptir alam vrttir nasti tat kathaya kathaya |

krsnah - tato'ham smita-savalita-campakalata-vadana-candram  
alokayams tad grhita-mukta-kutam hastena calayann idam avadam -  
nandimukhi! iyam te priya-sakhi campakalata kasmad api siddhat  
prapta-siddhir iti maya bahu-dinam anumitam aste |

nandimukhi - katham anumitam ?

mayoktam - yata iyam campakavalli sthavara madhye  
brhat-phala-dvaya-bharanatapi lilaya cankramiti | ato mudira-sundare  
mad-urasi campaka-mala bhutva sva-saurabha-bharena mam vasayatu |  
mayapi sva-siddhi-balat etad-ajñayaivasyah kanthe  
suksmatara-marakata-mani-malaya vaksojayor antare ca  
mahendra-nilamani-nayakena tvaritam eva bhavitavyam |

subalah - priya-sakhe! cankramanadina'syah siddhih sarvair  
anubhuyata eva | tava tu kenapi kadapi kutrapi sa naiva drstasti |  
tasmad duskare'smin karmani sahasaiva pravrttena bhavata aydi  
nispadayitum asakyam syat tarhi vayam abhir upahasisyamahe | ato  
vicaryaiva pravrttena bhavitavyam |

tato'ham - subala! mama siddhim pasyann api na pasyasi ? maya kim  
kartavyam ?

nandimukhi - madhuranga | kada kutra ka siddhis tvaya nispaditasti  
| sa kathyatam, sarve susrusavah santi |

tato mayoktam - deva-yatrayam ambika-vane saranagatatvena  
tata-padayoh patitam mahajagaram  
padangustha-sparsa-matrenaiva sarvalankrti-bhusito  
vidyadhara-rajo maya vyadhay | girindra-rajo govardhanas ca saptaham  
eka-karenaiva chatrakam ivanayasenaivadhari |  
kaliya-visa-jvala-vimohitah subaladi-vayasya-ganah  
sva-drsti-matrenaiva sa-cetanah sphutam akari | baram baram  
mahadavanalo'py amrtikrtya sukhenaiiva sphutam apayi | evam adayo  
bahavah siddhi-prabhava gokule kena nanubhutah santi ? tad  
ativistarenalam | iti nisamya isat-smayamana lalita praha -  
nandimukhi! esa te durlalito nagarah sarvam etat satyam kathayati |  
kintu sa kalo gatah | yatra brahmacarya-balena tat sarvam nispaditam  
asit | sampratam  
nrsamsa-kamsa-sevaka-govardhana-malla-grhinyah  
padma-saivya-prabhrtinam ca vrajangananam  
santata-sambhoga-vilasena dusita-brahmacaritvad asyantarithah sarvas  
tah siddhayah |

tato'ham kiñcid vihasya - lalite! tejiyasam na dosaya vahneh

sarva-bhujo yatha ity asya padyasyartham abuddhaiva tvyedam ucyate |  
tat-tad-arthah srutyam | yatha sarva-bhaksanenapi vahnes  
tejo-glanir na bhavet | pratyuta tad-vrddhir mahaty eva bhavati | tatha  
bhavadrsinam uttama-varanganam  
avirata-madhura-rasopabhoga-madhuryena mamapi siddhir nirantaram ujjvala  
bhavanti parama-vrddhim evadhikataram avapa |

madhumangalah -- lalite! satyam braviti priya-vayasyah | siddhis cen na  
vrddhim ayati tarhi muktah katham bhumau prarohanti ? prarudhas  
ca katham sarvatah prasarinya vallika bhavantyah pracurataram  
phullanti phalanti ca ?

lalita vihasya - arya madhumangala! tat kim bhavat-priya-vayasyasya  
siddheh prabhavah ?

madhumangalah - tat kasya ?

lalita -- vrndavana-bhumer eva |

radha svagatam - lalite! etat kamini-sangasya cety ucyatam iti  
radhayoktam visakhapy anubhasitavati |

tato'ham - tat katham atraiva bhavatibhir upta-mukta himsra jatah ?

lalita - bho vidagdha-siromane! muktah kim himsra bhavanti ?

mayoktam - tat katham mukta notpannah ?

lalita - bhumi-visesasya bijasya ca vaigunyat |

radha svagatam - lalite! ksetrasasya gunad apy ucyatam ity etad  
visakhapy uktavati |

nandimukhi - lalite! satyam eva kathayati visakha |

lalita - katham iva ?

nandimukhi - yasmat sarvada

sarvangina-mukti-visa-vallari-mahosara-bhumau

santata-paramananda-kara-prema-bharojjvalita-bhakti-piyusa-sura-valli-sara

satara -maha-ksetre'smin vrndavane dhruvam agantuka ye kecana jantavo

bhakta eva bhavanti katham nu mukta bhavantu |

lalita vihasya - visakhe | sphutam kamini-sangasya iti

bhavad-vag-vilaso'pi sa-sandarbhoh bhavisyati tad vivrtya kathyatam |

visakha - arudha-yogo'pi nipatyate'dhah-sangena yogi kim

utalpa-siddhir iti nyayenasya kaye manasi gotre ca syamalatarasya

sa-cchidra-vamsi-rasikasya ksana-matra-sangena mukta api bhumau

garbha-vasena jananam asadya ca-cchidribhuya samsara-guna-baddha

babhuvuh |

tato'ham - visakhe! nikhilam eva satyam kathayasi |

subalah - vayasya! katham iva |

tato mayoktam - mama kama-vilasadhyapakasya  
saundarya-vaidaghdhyadi-gunan visesena naradadi-mukhad akarnya  
dandakaranya-vasino jivan-muktah kathora-tapasyakulam acarya  
gokula-vane'smin pravara-gopa-grhesu janim angikrtya vraja-vilasinyo  
bhutva susara-vaidaghdhyadi-gunair avrtya eta iva mad-urasi sraja iva  
vilasanti | tathavapare parama-mukta api mad-acintya-gunair akrsta  
asmin vraja-vane nitya-siddha-sthavara-jangamesu  
pasu-paksi-bhuruhadayo bhutva mam anandayantah paramanandam  
asvadayanto nandayanti |

subalah - vayasya! sadhu varnitam |

lalita kiñcid vihasya - maha-siddhas ced bhumi-bheda-gunam vina tava  
siddheh prabhavan mukta jayante tarhi parama-siddho'pi bhavan  
kiñcin-matradhika-dravya-labhaya tad-vikraya-ksudra-vrttau katham  
pravrtto'sti ?

tato'ham - murkhe lalitike! yauvana-dhana-garvitabhir bhavatibhir yatha  
sva-dharmam parityajya itas tatas cañcalyate tatha  
svadharma-parinistha-vaishya siromani-sri-vraja-rajasya eka-putrena  
mayapi svadharma parityajya kim ucchrnkhalena bhavitavyam ? yatah  
krsi-vanijya-go-raksa-kusidam turyam ucyate iti vaisyanam  
asmakam catasro vrttayo bhavanti | asam eka-vrttyacaranenaiva  
sarva-siddher vrddhis tac-catustayam acarato mama punah siddhih  
parama-kastham arudhaiva param virajate |

nandimukhi sa-smitam - svadharma-nistha-yuvaraja! bhavatah  
krsi-vanijya-goraksa-tisro vrttayah spastam anubhuyanta eva  
vrddhi-jivika tu kadapi navakalitasti |

tato'ham - nandimukhi! sapy asmabhih kriyamanapi tvaya kim na  
jñayate ? sampratam api muktatyantabhava-sanksobhinibhir etabhih  
saha samkamita-svadharma muktapara-vyapara-vrddhi-vrttim  
vidhatum arabdhavan asmi | visakha kiñcid vihasya - subala! yatra yo  
rajyati, sa khalu vinindyam api tad eva slaghyatayotkirtayati | atas tavat  
susthu adharmasyapi sobhanatvena varnanam asya tva-priya-sakhasya  
nayogyam |

subalo vihasya - nandimukhi! na kevalam asau dhanasya vrddhim labhate,  
kintv anyesam padarthanam api ksane ksane vrddhim  
labhamano'sti ||

nandimukhi -- kasya kasya ?

subalah - prathamam pratyange manasija-koti-vijayi-nava-tarunyasya  
netrañcale cañcala-kamala-vinindi-ghurnanasya bhasite ca  
sudha-sarojjvala-madhurinam |

madhumangalah - subala! itara-padarthanam vrddhim kim tvaya  
vismrta ?

subalah - smarya kesam |

madhumangalah -

makara-kuá¹¸á, •ala-maá¹¸i-maÃ±jÄ«ra-hÄ•ra-valaya-keyÄ«ra-maá¹¸i-mudrikÄ•dibhiá,  
parama-saundarya-darpadika-madhura-keli-vilasanam |

lalita - aya! anyataraika-vastunah katham vrddhim sangopitavan  
asi |

nandimukhi - katarasya ?

lalita - ballava-kula-sadhvinam adharmrtocchistasya |

radha sa-smitam - lalite! satyam satyam vapur akhyati bhojanam ity  
etat pragunatara-rasayana-panenaiva bahu-yugale  
suvrttendra-nilargala-darpa-dalana-valanasya, vaksasi  
marakata-kavatahankara-vidhvamsi-vistarasya, uru-dvaye ca  
marakata-kadali-stambha-garva-sarvankasa-suvrttitayah, vadane ca  
Ä»Ä•rada-Ä»aÄ»adhara-parÄ•rdha-mÄ•dhurya-saá¹¸...koca-kÄ•ri-nirbhara-suá¹¸£amÄ•yÄ•á  
, caranayoh nava-rasala-pallava-prasasti-vitrasi-madhuryasya,  
sarvange

madhuratara-sannivesa-kusala-lajja-kari-subhaga-sausthavasya, vapusi  
ca

nava-nava-mudirendivaraindranila-prabha-hari-visari-prakatojjvalata-bha  
rasya, yenasya sakalantaram apy abhivyapya vilasitam iti tan  
mrduu-bhasitamrtam visakhayapi sa-smita-sphuta-sulapita-kusumena  
suvasitam vyadhayi |

madhumangalah sa-paramarsam - vayasya!

para-ramani-madhuradhara-lolupam tvam eta dhurta  
mista-mista-vacana-madhuri-bharena parilobhayantyah  
pracuratara-vrddhim pratisravya mauktikany adaya jatiladi-durgam  
asthaya mulam api na dasyanti | vrddhi-varta tu dure vartatam iti  
susthu vijñayaham mitrena hitam asamsaniyam iti vijñapayann  
asmi | agre tubhyam yad rocate |

tato'ham dasanai rasanam sandasya - sakhe! ima gandharvadayah  
kulanganah prakamadana-pradane maha-sucayas tad ajanataiva  
tvayedam ucyate tac chruyatam sampratam eva svadharmrtopadhaukanena  
mam ativa santosya gandharvaya mat-sakasat pratar  
grhita-kamal-raga-rekhika-yugalena nija-vaksoruham paribhusya  
mad-urasi tad eva caturgunikrtya sayam eva vitirnam | lalitaya ca  
parasvah sayam amrta-sravi-cumbaka-ratnam ekam adaya kali-kramena  
tri-guni-krtya parisodhitam | visakhayapi nisithe paramagrahena  
man-madhuradharmrtam adaya sva-sarva-bhutam tad eva pratar  
bahu-gunikrtya pradaya badham apyayito'smi | campaka-latadayas ca  
baram baram sva-svabhista-padartham agrahenabhighrya  
kascid dvigunikrtya kascit trigunikrtya pradaya mam ativa  
santositavatyah | kintu asu jana-dvayi kevalam pradane kiñcid  
anyadrsa-vyavasaya vartate |

nandimukhi - katara sa ?

tato'ham - eka ranganavalli mad-vaksasi  
nija-vaksah-sthit-nistala-madhura-phala-yugalasya triraropanam  
urikrtya mat-kara-mardana-phala-dvayam grhitva sakrd eva  
tad-arpitam avaisistam dvir-arpanam gati-kriyam acarya nadyapi  
karoti | kacid anya ranganamala-sahacari tulasi namni  
dvigunikrtya datum uktva mad-eka-parirambha-stavakam samadaya  
sampratam idanim deyam tadanim deyam iti kalam ksapayanti  
mulam api na dadati |

madhumangalah - ayi ranganavalli-tulasyau! yuvayoh sakasad  
albhyamanatma-divya-dravyo'pi priyamvado'smat-priya-vayasyah  
sahaja-saralyato bhavad-vidhasu priyam eva vakti | tathapy etadrse'py  
asmin vañcana-caturim acarantibhyam bhavatibhyam krtaghnatvat  
loka-dharmato bhayam na kriyate |

tad akarnya caru hasanti lalita praha - sakhyus tavarya madhumangala!  
bhasitam tat piyusatah priyataram nahi kasya gosthe  
pratyaksaram pratipadam tad-alikatogra-sakrasanasya nahi ced iha  
bhuri-gandhah | tatah sahasa-kolahalam sadhu lalite! sadhu  
varnitam iti sarvas tas tam alingatavatyah | radha ca tathaiva  
manasa |

nandimukhi - mohana! katham apratitih kriyate ?  
lalita-prema-patriyam rangana-malika, dvitiya ca  
visakha-priya-sisya tad etabhyam eva te prbodhya tad avasyam  
dapayisyate | yatha tabhyam saha bhavatah suddha-bhavana punah  
punar esa vyavaharo nirvahati | yadi va dapayitum na sakyate tada  
tad-avasista-dravyam tat-snehat tabhyam svayam eva dapyate | ete  
api yadi te jhatiti datum nangikurutas tarhi kenapi bhavan  
anuyoktum na sakyate | bhavata tv ananga-mañjari-sahodaragratah  
kriyamana eva phutkararambhe tabhyam eva sadhvasena  
svikrta-vrddhi-sahitam tad drutam sutaram vitarisyate | tatah  
sarvasu nandimukhim mam ca sa-bhru-kuti-kautilyam  
iksamanasu kiñcid upasrtya tungavidya santah-smitam aha - bho  
bhoh sakhyah! apurvaika varta srutyatam |

sarvah - sakhi! ka sa ?

tungavidya - ekah kanta-darpa-namacaryah sruto'sti |

lalita - paramparaya sruto'sti bhadrena na jñayate |

tungavidya - tat-priya-sisyena syamala-misra-namna  
tat-krta-sutranam sandhi-catustayakhyata-krd-vrttaya iti  
vyakhyatas catasro vrttayo yah krtah santi tah kim  
bhavatibhir drsta-caryo bhavanti ?

visakha -- visnu visnu tad-vrtti-darsanam tavad-dure'stu sa  
eva kadapi na karna-gocarikrto'sti |

lalita sakutam - tungavidye! kutasau tvaya paricitah ?

tungavidya - sakhisthalya eka-maha-padmapsarasa  
tad-vrtti-paiohartham tam mrgayitum saya atragatam asit |

tato'ham - tungavidye! etavad-dura-bhumau katham tat-sañcarah ?

tungavidya - nikama-vanyavrddhi-samarthyena | ity akarnya sarvah  
smitam kurvanti sma |

lalita - tatas tatah |

tungavidya - syamala-misradvitiyenalika-raja-panditena  
prathamam narma-pañjikaam kraya-vikraya-pañjikam ca vidhaya  
sampratam alika-pañjika tathadana-pradana-pañjika ca prapañcita  
anukramena namnantarena ca prapañcitaitat-pañjika-catustayam  
bhavatibhih srutam astiti manye |

lalita - atha kim so'pi susthu anubhuyamano'sti |

tungavidya - tebhyo'pi parama-samicina-tivra-dhi-pragalbhyena  
tat-satirthena kuhaka-bhattena tad-vrtti-catustayasya tika  
yugapat-kartum arabdhah santi |

campakalata - tungavidye! tvam sarva-vidya-visaradasi tad esam  
caturnam sastra-karinam nama-dheya-niruktim avagantum sarvas  
tvatto'bhilasanti |

visakha - acarya-bhattayor arthah spasta eva  
tan-misra-panditayoh sa tavan nirucyatam |

tungavidya vihasya - doso'py asti guno'py asti tena misrena misreta  
iti misrah |

nandimukhi - kataro va dosah kataro va gunah ?

tungavidya - vaidagdhyaivaidagdhayor avicarenaiva yatra kutrapi sarvatra  
pravrttir iti dosah | saralyadhikyena uttamanuttamavicarenaiva  
vaisamyam vina sarvatra samataya pravrttir iti mahan gunah |

lalita smitva - tad asyaitan-misrata padavi samucitaiva |

citra - pandito'pi nirucyatam |

tungavidya - sad-asad-vicarika buddhih panda | taya yuktah  
panditah iti | ayam tu buddhi-gauravena purva-parayoh para-vidhir  
balavan iti vicarya para asad-vicarika ya sa panda tam  
evottaramtveasritas tad-yuktatvat pandita iti |

citra - sakhi tungavidye! sandhyadi-catustayasyapy arthah prakasya  
kathyatam |

tungavidya - citre! asmad-gosthyam tat-prapañcena lalitaiva daksa  
tat saiva kathayatu | lalita - citre! etat-prasanga-leso'pi maya kadapi  
na sruto'pi tad etat-prakarana-vyakhyatri tungavidyaiva tad-artham  
janati |

citra - tungavidye! mac-chirasa sapitasi tvayaiva vyakhyayam |

tato'tilajjaya svayam asamkathya radhikatipriti-patrim manag apy  
anucyamanam tadiya-sukhada-savidham bhu-carana-varya-kisorim  
tunganarmakhya-vaihasikim caksuh-kunanena sa-smitam  
alokayantyam tungavidyayam, tunganarma kiñcit sannidhaya  
sa-smita-man-mukham avalokayanti nijagada - citre! sa tavad artho'smabhir  
na jñayate kintu tayapsarasa punah punar agatya sa-vinayam svayam  
agraha-bharena suprasannikrtat yathartha-padavika-misra-varad  
adhitya tad-vrtti-catustaya-vyakhyanam  
asmat-sahita-tungavidyagratah sangam yad akari tat samasena maya  
kathyamanam srnuta -

prathamam srnu duti-dvara va krtabhiyogena yunor milanam  
sandhah | tasya vrttir vivarana-matisaradir iti |

tatah kucalambha-parisvanga-cumbanadhara-pana-rupanam  
srngara-bhedanam catustayam eva catustayam | tasya tasya  
vrttir nakha-ksatadih, bahu-bandha-bhrngy-adih, ganda-sthale  
samilasa-mukha-kamalaropanadih, savaidagdhya-damsadir iti |

tato'nyonya-narma-lapitam akhyatam | tasya vrttih  
paraspara-jayakanksaya nigudhartha-prahelikadi-prayoga iti |

citra sa-smitam - tunganarman! asruta-caraitad apurvartha-vyakhyanam  
asmat-karna-gocarikrtam, bhavatyā tat krd-vrtter apy arthah  
susthu nirucyatam |

tunganarma -- anandam karotiti ananda-krt sambhogah | tasya  
vrttih sitkara-caksr nirmilanadir iti | kim ca  
kanta-darpacaryady-avatarina kalapa-priyena siddha-kumarenanena  
tat-tad-vigrahantarenaiva yat kalapa-vyakaranam avirbhavitam  
tatratyantapadeyatvena atisaya-rahasyatvena ca prakatam anigadya  
bhanga nama-dheyantarena ca yat kiñcit niguhitam tad  
bhavad-vidha-rasika-snigdha-vidagdha-janair vidagdha-buddhi-sakhibhah  
samasadhika-vicarena samanubhavaniam iti |

campakalata kiñcid vihasya - tungavidye! etad-bhatta-padanam tvav  
eva bhujau tatrāpy ativa sukumarau tat katham ekadaiva  
tika-catustayam lekhitam saknotu |

tungavidya -- mugdhe! nijendra-jala-balenayam bhujā-catustayam api  
praduskartum saknoti |

lalita -- satyam satyam vasantika-rasollasa-mahotsave  
parama-rasa-sthali-nikata-varti-pravistaka-namaranya-khandanta  
r-nikuñjantar ale'pi para-rama-ratnam apahartum  
nikhila-ballavi-vrnda-vañcanaya ca  
sva-paricyayakabhuta-nija-madhuri-santatim avagunthya kuhaka-balad  
evanena caturbhujatvam aviskrtam asit |

visakha - lalite! satyam etat sarvam asyakuhaka-bala-vijrmbhitam eva yat

priya-sakhya saha gadya-padyair narmalapa-gosthyam tam jetum  
nija-kuhaka-pandityena samprati vrddhi-vrttim acarata pada-dvayasya  
vrddhih kadacid yad anena kriyate tac casmabhir api drstam asti |

sudevi - visakhe! ceturnam etesam sastra-karinam  
prayenaika eva vyavasayah katham drsyate ?

nandimukhi - sudevi! etad vivaranam alpaksarena tunganarmana yad  
akari tat kim tvaya nahi srutam ?

sudevi - yava-grama-stha-priya-sakhyam tadanim datta-manaskaya maya  
tat samyaktaya navadharitam tat krupaya tvayaiva vistarena samkathya  
sravyatam |

nandimukhi - sudevi! sravyatam | vastuta ete catvarah  
kuhaka-bhatta-nama eka eva kumaro bhavati | sa eva  
krtya-bheda-vinoda-sampadanayatmanah  
prakrstatara-kuhaka-prabhavat prakatitenaikena vighrahaiva  
kanta-darpacarya iti aparena syamala-misra iti padavim adhyarudho  
vartate | alika-raja-panditena samam tu sphutam asya  
prthag-vighraha nasy eva kintv ayam eva sada dharmi kumarah |  
sphutam atra vilasa-visesollasa-karanaya kiñcit  
prakasa-bhedenalika-raja-panditeti namantaram urarikrtya kamam  
atmiyanam atmanas ca paramananda-kallolam asphalayan viharate |

tato'ham - hamho! yac caturbhujatvadika-lilayitam akhilam asmabhih  
siddhata-prabhavair evavirbhavyate | tan murkhabhir abhir ugrabhih  
kuhaka-bhattabhir nija-nikrsta-kuhaka-prabhavair eveti santatam  
udghusyate |

iti mad-vacah samakarnya sarvah - anena siddha-gosvamina  
sva-prabhavena nijalikatapi siddhi-sampadya sva-mukhenaiva param  
nirdharita vyadhayiti sarvair nirbharam ullasyamane hasa-kutuhale |

aham svagatam - bho ascaryam ascaryam amubhir vavaduka-ballavibhir  
vacana-prakasa-paripatibhir badham alikataiva mayi siddhikrteti  
manasi vibhavya lajjaya maya tad-anakarnita-mudrayaiva tah susthv  
avadharyeva kiñcid vihasya vyahrtam - bho mugdha yauvanandha  
vilasinyah! yady atra nahi vah pratitis tarhi sarvesam samaksam  
eva sva-siddhim darsayan prathamam asyah kanthe vana-mala bhavani  
iti vihasya campakalatam upasarpam - vayasya siddhasya tava  
para-ramani-sparsah parama-nyayya iti vihasya vadata madhumangalena  
nivartito'ham avadam - sakhe! siddhasya siddhaya samyogo mithah  
paramananda-labhayaiva bhavati | uktam ca sri-naradena -  
paramananda-labhaya sva-yuthyam eva samsrayed iti |

iti nisamya hasantisu sarvasu  
paramananda-janita-kampadi-sattvika-vikaran bhaneevacchadayanti  
campakalata prapalayya kuñjantarale pravista radham prsthe  
samalingya nilinasit |

tato'ham citram mauktikani haste calayann uktavan - citre! samaksam  
agatya mauktika-mulyam srnu srngara-karma-vicaksanayas  
tava murti-mañjusikayam tat-sadhanani bahuni santiti  
tvat-prana-prestha-sakhya kathitam asti | tair  
vicitra-srngarena mat-pratyangani tatha bhusaya yathaham api  
tvad-vaksah-stha-kañcana-ghata-dvayam  
ardha-candra-patrankuradibhih santosenalankrtya tam  
anandayamiti |

tac chravanatah sa-krodham citra - aye aviratam  
ativikata-bhandatoccanda-candikavista! aye trijagati  
prasiddha-dhrstatodbhata-batika-kuranga-kutumbini-kula-nata!  
tva-yogyabhis tat-tat-sadhana-karma-karmathabhis tabhir eva  
sa-santosam sucitritena bhavata ta eva suslagham suvarena santatam  
anukirtyantam itas tvaritam apasaratu svami |

ity akarnanena jata-hasah sarvas tam susthu tustuvuh |

tad anu nandimukhi - gokula-mangala!  
sakala-gokula-jana-jivatu-mukha-candra-prakasam bhavantam akasmad  
vimanaskam iva samviksya bhavad-ekayusam asmakam hrdayani  
marma-vrana-vedana-vahni-jvalitaniva sphutanti santi | tatas  
tan-nidanam avasyam krpaya prakasyatam | yatha bhagavati-dvara  
tat-pratikaram jhatiti nispadya srinantam bhavantam badham  
anandaivatmanam sandhuksayama |

iti nandimukhi-vacanam akarnya savaiklavyam iva mayoktam --  
nandimukhi sruyatam |  
adrstasruta-cara-caru-caturya-niravadya-maha-vaidagdhyaviovidha-sud  
urbodha -narma-karma-svadyaya-prathamacaryayah  
samasta-kalyana-guna-mani-mañjusayah  
sva-parijana-gana-jivani-bhuta-smita-nava-ghana-sara-suvasita-bhasita  
-piyusayah  
sacy-adi-saubhagyavati-vrnda-varnyaman-saubhagya-bharayah  
santatam

indiradi-gauri-gana-mrgyamana-saundarya-rasa-sphurita-nakhañcala-pra  
tikayah

sura-nara-gana-gandharva-vidyadhara-muni-vara-vandita-bhuvanesvari-sata-v  
and yamana-padaravindayah, samasta-vaikunthato'pi  
paramottama-parama-vyomato'pi

bá¹'á¹fhita-mahÄ•-mahimottara-vá¹'ndÄ•á¹'avÄ«-mahÄ•-yoga-pÄ«á¹-ha-mahÄ•-siá¹fhÄ  
sane sambhrta-maharatnabhisekayah mahadevyah  
sudhÄ•-sÄ•gara-mathanotthita-rÄ•dhety-aká¹'£ara-yugala-ghanÄ«bhÄ«ta-tat-sÄ•rÄ•á¹  
sa-kalas a-dvaya-vinirmita-radheti-nama-dheyad  
apurvamrta-sara-vikara-visesenapyayita-sitkarita-caturdasa-bhu  
vanayah,

santata-saurabhya-niravadhi-saundarya-nistula-kaumalya-nirbhara-vararunyadi  
-vin irjita-raktotpala-kula-carana-paricaranaika-jivine  
sakala-varivasya-visaradaya mahyam svayam ahuyasankocataya

mat-kamita-pratyanga-seva yat taya na diyate | atas tasya mayi  
madhuram pritim anavadharya tat-purnamsam yathartha-namnim  
tungavidyam bhagavati-mukhat nisamya satvarabhista-labhaya  
enam gurutvenasadyasyah sakasat mahadevi-mantra-rajam  
didiksisur aham tvam bhagavaty-advitiam prapanno'smi |

nandimukhi vihasya | sulaksana prathamam tavat  
sastra-nirnita-gurupasattir vidhiyatam |

mayoktam | bhadram vacah prathamam guru-sisyayoh pariksaiva  
nyayya | tatas tistras triyamah kutrapi nirjana-kuñje ksane  
mahilam ksane pumamsam mam sampadya sva-vidyayah prabhavam  
asau darsayatu | tato visrabhya parama-sambhramena mayapy asyas  
carana-yavabharana-sroni-mardana-vaksoja-kanduyana-veni-band  
hanadi-paricaryas sarvapeksaya kriyamanasu suprasanneyam  
tvat-sevaya parama-prasannasmiti nirucya mam  
manobhavananda-kara-nikuñja-mandapa-vedikam prapayya bho  
vicaksana mad-vaksah-sthala-karttasvara-mangala-ghata-yugalam  
svakara-yugalena sprsan mrgamada-kunkumadi-panka-lepa-purvakam  
mani-puspa-malabhir vestayety adibhasitamantrair ghatam  
sthapayitva, sva-vaksoja-maha-prasada0kunkumena mama lalatadisu  
tilakam krtva mrgamadena mad-vaksasi maha-devi-nama-mudram  
abhilikhya bahu-dvayam ca tac-carana-cihna-saubhagya-mudrabhir  
ankikrtya sva-kanthad ekavali-malam uttarya mat-kanthe  
nidhaya mama vaksah-parsvayoh sva-kucau amsa-dvaye bahulate mukhe  
ca svadharam aparanganyagamanabhijñena maya sphutam ajñatany  
api paramagamacaryeyam svayam tad-arpana-sthane'rpayatu iti  
sad-angani vinyasya sad-aksara-mantra-rajasyasya  
svayambhu-rsi-gayatri chandah sri-gandharva devata  
sa-bindu-prathama-varno bijam saktir upasyopasakayor  
mithah-suyukta-rati-janana-purvakabhista-kama-siddhaye viniyoga ity  
adi purvangam yatha-vidhi sampadya,

atha sviya-saras-tira-kuñja-ranga-sthale muda |  
sabhyanali-ganan bhangya dhinvantim narma-nartanaih ||

gaurim raktambaram ramyam sunetram susmitananam |  
syamam syamakhilabhista-sadhikam radhikam sraye ||

iti dhyanam ca suciram karayitva krpaya mahyam kamine  
kama-bija-putitam mantra-rajam upadisya mam krtarthikarotu |

tad anu --

maha-bhavojjvalac-cinta-ratnodbhavita-vigraham |  
sakhi-pranaya-sad-gandha-varodvartana-suprabham ||1||

karunyamrta-vicibhis tarunyamrta-dharaya |  
lavanyamrta-vanyabhih snapitam glaptendiram ||2||

hri-patta-vastra-guptangim saundarya-ghusrnañcitam |

syamalobjjala-kasturi-vicitrita-kalevaram ||3||

kampasru-pulaka-stambha-sveda-gadgada-raktatah |  
unmado jadyam ity etai rathanir navabhir uttamaih ||4||

k ptalankrti-samslistam gunali-puspa-malini |  
dhiradhiratva-sad-vasa-pata-vasaih pariskrtam ||5||

pracchanna-mana-dhammillam saubhagya-tilakojjvalam |  
krsna-nama-yasah-srava-vatamsollasi-karnikam ||6||

raga-tambula-raktausthim prema-kautilya-kajjalam |  
narma-bhasita-nisyanda-smita-karpura-vasitam ||7||

saurabhantah-pure garva-paryankopari lilaya |  
nivistam prema-vaicittya-vicalat-taralañcitam ||8||

pranaya-krodha-sac-coli-bandh-gupti-krta-stanam |  
sapatni-vaktra-hrc-chosi-yasah-sri-kacchapi-varam ||9||

madhyatatma-sakhi-skandha-lilanyasta-karambujam |  
syamam syama-smaramoda-madhuli-parivesikam ||10||

tvam natva yacate dhrtva trnam dantair ayam janah |  
sva-dasyamrta-sekena jivayamum suduhkhitam ||11||

na muñcec charanayatam api dustam dayamayah |  
ato gandharvike ha ha muñcainam naiva tadrsam ||12||

premambhoja-marandakhyam stavarajam imam janah |  
sri-radhika-krpa-hetum pathams tad-dasyam apnuyat ||13||

imam stava-rajam apy upadisatu ||

tatah sri-guror labdhabhista-kamo'smi iti sagadgadam vadantam  
sakampam tac-carana-kamalayoh patitam mam sanandam samutthapya  
samalingya svadharocchista-piyusa-prasadam sambhojya ca  
sva-mukhodgirna-tambulam man-mukhe vitaratu | brahmacarino mama  
tambula-bhaksanam anucitam iti cet tarhi  
karpura-vasita-nija-mukha-vasena man-mukha-suddhim vitanotu | tatah  
krtarthena mayaitad-abhipsitani anyany api bahuni ca muktaphalani  
daksinatvena samarpyamanani krpaya svikrtya mam anugrhnatu  
||

iti nisamy sarvasu sa-smitam tungavidya-mukham avalokayantisu  
tayapy ucchalitantaranandam avrtya bhru-bhangena sarosam iva mam  
isad avalokya bhasitam | nandimukhi tvam siddha tapasviny asi |  
tasmad etad-vidhina tvam evainam diksaya | tadasya siddhato  
mantra-grahanat svabhista-kama-labho jhatiti sampatsyata iti  
vyahrtya sakrodham grhaya gacchantim karena grhitva  
vyaghotya  
visakha vihasya nandimukhim praha -- nandimukhi! asya samprati  
prapta-vyalikasya diksa-dane mahan eva pratyavayah syad ity

acaryeyam tvam  
prati krudhyati ||

nandimukhi -- mithya-vadini visakhe! sakala-sadharna-rajiva-bandhor  
gokula-rajasya sat-tanaye katham alika-parivadham aropayasi |

visakha -- tubhyam sape satyam evaitad dosam |

nandimukhi -- kas tavad dosah ?

visakha -- ucchista-bhojanam |

nandimukhi -- kasya ?

visakha -- dasyah |

nandimukhi vihasya -- ka tavat sa dasi ?

visakha -- sakhota-vana-vasini kacin mayaya gopiva bhutva  
kamsa-bhrtya-govardhana-malla-grhinim asadya tam uvaca  
candravali! tvam bhuvaneshvarya candikayah priya-paricarikasi |  
aham api tad-gana-madhye ekasmi | tatah sneha-bharena tva-sakhitvam  
icchami | tac chrutva samicinam etad ity alingya sa candravali yam  
sakhyena parijagraha saiva |

nandimukhi -- saiva ka ?

visakha -- apurva padma sa sarvatra prasiddha bhavatyapi jñayate |

nandimukhi -- kim tad ucchistam ?

visakha -- tan mecadadhara-kupi-sthitam parama-pavanam madhu ||

etan nisamya kiñcit smayamanam radhikam avalokayantas tat-sabhasadah  
sarve jana jahasuh | tato nandimukhi -- visakhe! kenapy etad  
drstam asti ? visakha -- atha kim |

nandimukhi -- kena ?

visakha - vividha-giridhatu-paricchadan anetum priya-sakhya  
gandharvaya presitabhyam malli-bhrngibhyam  
manasa-ganga-nikatosara-tate prakatam evaitat parama-pavanam  
karma parasva eva saksad avalokyagatya sarvasam purato vivicya  
kathitam |

nandimukhi sacintam iva -- sakala-gokula-jivanibhutasasyasya katham  
tad-dosa-dhvamso bhavati ?

visakha -- prayascittacaranenaiva |

nandimukhi -- tato bhagavatitas tad-dosa-vihita-niskrtim sampadya  
purusottamam enam suddham vidhaya diksayantu bhavaytah |

tac chrutva campakalata praha -- mugdhe! ujjala-mani-samhitayam eva  
vivrtost'i

tan-niskrti-vidhir bhavatyah prayena gocaro na bhavatiti tayaiva

katha-prasange

kathitam asti ||

nandimukhi -- atra tat-samhitam kas tavaj janati ?

campakalata -- priya-sakhi gandharvaiva |

nandimukhi -- adhuna sa kilatra sabha-madhye na vidyate | tat katham  
idam jhatiti nirvahatu ?

visakha -- tad-advitiyeyam tato'dhita-sandarbha-tat-samhita-lalita  
nirantaram tad abhyasyanti susthu taj jananti tan nirupayisyati |

nandimukhi sa-kaku -- sakhi lalite! vicarya yathocita-niskrtir  
adisyatam |

lalita kiñcid vihasya -- priya-sakhi! krta-vayliko jano yadi sabha-madhye  
svayam agatya nihsesam svayam agham niskapatyena  
nivedyanutapati, tadaivasya prayascittam karyate iti purana-krdbhiih  
nirnitam asti | tatha hi --

samkathya svam agham gosthyam pascatah tapati yah sphutam |  
tasyaiva niskrtih sanga munibhiih karyate'khila || iti |

ity akarnya nandimukhyam man-mukham sakutam alokayantyam mayi  
ca subala-madhumangalabhyam saha lalita-savidham asadya kiñcid  
vivaksamane sati, visakha praha -- he dhira! kamaturanam na  
ghrna na lajjeti svabhavatah kamina tvaya yat krtam tat krtam  
eva | adhuna tv etat tasyah puro vivicya tat sarvam kathaya |

tato'ham smitam apavarya sanutapam iva -- lalite! caturthe'hani  
vigatita-gavanvesane gauri-tirtham evaptasya mama gauri-mandiran  
nihsrtya kacid gauri saharicarcika hathena mad-urasi  
savya-kucenahatya madhavi-catuhsalikantaralam mam aniya  
kampamanasya mama mukhe tambula-carvitam pradaya yat kiñcit krtavati  
tan-mohito'ham kim api navedisam | parasvo'pi suvarna-sutrena  
vividha-kusumair grathita-malam adaya  
radha-kunda-tata-nikuñja-nagarim gandharvam anusmarato mama  
malya-harana-kunda-tata-nikata-mandarodyana-parisare sa carcika  
punar apy avirbhuya balenaiva mama vama-gandam paricumbya mukhe  
svadhara-piyusam arpitavati tad etad agha-yugala-nirasaya  
tan-mukha-kamalocchista-madhu-pana-rupam prayascittam adisatu  
bhavati |

madhumangalo vihasyaha -- vayasya! bhadrataram idam niskrtam yat tad  
aghasyaiva vrddhim vitanoti |

tato'ham -- dhin murkha! kim api na janasi | visasya visamausadham  
iti | yatha --

vahni-santapato nasyed vahni-santapajo branah | iti |

evam --

darayet kantakam viddham kantakenaiva panditah |

ity adivad ucchista-bhojana-dosam ucchista-bhojanam eva darayati |

madhumangalah -- evamvidha-papa-vyadhi-cikitsayam tvam eva  
sad-vaidyo'si tat kim lalitam anuvartase ?

tato'ham -- sakhe |

jñata-saro'pi khalv ekah sandigdha syat sakarmani |  
iti cikitsakasyapi cikitsanyaih kriyata eva ||

iti nisamya lalita smayamana praha -- he deva! devya saha devasyaiva  
sangah sampatsyate tat katham asmakam manusinam sa  
gocaribhavatu ?

tato mayoktam -- lalite! sa kutrapi manusi bhavatinam adura eva  
virajamana vartate |

tatah sarvasu sakautukam sa-sankam karnakarni keyam iti  
vicarayantisu radha svagatam -- etasya dhurtasya narma-nyasa  
etad-gosthyam eva bhavisyatiti laksyate |

visakha -- deva! kathyatam kutra sa yathainam samstutya sabha-madhye  
samaniya bhavat-karyam acirad asmabhir nispadyate ?

tato'ham -- visakhe! bhavad-gosthyam eva tadid iva virajayanti sa  
| kim dirgha-netrayapi tvaya na drsyate ?

iti mad-gambhiralapam akarnya lalitayam anyasu sarvasu ca atmany  
atmani tam narma-bhangim asankya parasparam alokayantisu  
visakhayoktam -- lampata! kim campakalata ?

tato'ham -- na hi na hi |

visakha -- kim jyestha |

aham -- na hi na hi |

subalah -- rangadevi-sudevyayor ekatara bhavisyati |

aham -- anayor ekatarapi na |

visakha -- am niskrti-karini lalitaiva bhavisyati |

tato'ham -- visakhe! iyam api na |

visakha -- iyam api na esapi na asav api na | tat kim ito'ntarhita |

tato'ham -- dhurte! tvam eva tam janasi | smrtva pasya |

lalita -- ha ha sakhi visakhe! tam prakasya vikalasyasya  
karya-siddhim drutam apadaya |

visakha smrtim abhiniya -- lalite! ya maya jñayate sa  
devi-manusyayor ekatarapi na syat |

nandimukhi -- gostha-madhye devim manusim va vina ka punar

itara ?

visakha -- sa khalu sankhini |

lalita -- ka tavat sa ?

visakha smitvaha -- sa durmukhi padma yayasya vyalikam krtam asti

|

tungavidya -- sakhi visakhe! sa sankhiniti samkathya katham  
kalusam utpadayasi ? esa khalu bahutitham katyayani-devya  
bahutara-seva-prasadatah saksat katyayani vrtasti |

tac chrutva madhumangaladisu hasatsu mayoktam -- visakhe!  
tal-lajjaya yadi tvam anyatah ksipasi tan mayaiiva kathyate |

visakha -- kathaya kathaya |

tato mayoktam -- sa carcika-devi tvam eva |

tatah sa sarvah smayamana vilokya sakampadharam aha -- aye cañcala  
vañcaka! gopa-nisthura!

kamsasura-sevaka-dustakalinga-malla-grhini-haridra-raga-carcit

a-sarvanga! vidagdhya-sat-khanda! caturya-sac-candra-virahita!

tad-dhrta-sneha-lubdha-tat-keli-koli-kanana-cara |

ayukta-padma-sankhini-parivrdha |

avaidagdhya-ranga0milita-pañcabana-rasa-vyapari-mahadhurta-vanig-va

ra! etad dharstya-jambula-guda-hattam tatraiva sakhota-vane

gatva prasaraya | ito drutam apasara ||

iti srutva radha anuccaih sa-slagham aha -- priya-sakhi visakhe!

vijayini bhava yan man-manasa-gata-sambodhanoktya mam sukhayanty asi ||

rangadevi -- sakhi visakhe! tvam katham kupasity uktva sakhi lalite!

sakhotavanim madhavi-catuhsalikatvena

manasa-ganga-tatosara-pradesam

malya-harana-saras-tira-mandarodyanatvena,

padma-sankhini-mukhocchistam ca

priya-sakhi-visakhadharamrtatvena nirupya svamukhenaiva sanutapam

sva-duritam asesam anena vidagdha-dhurtena

sva-kadarya-karya-prakatana-janisyamana-lajjaya

arthottha-vyangenaiiva tvayi niveditam | tad upadisasya prayascittam ||

iti srutva lalita vihasya -- arya madhumangala! sakhe subala! sannidhaya  
sruyatam prayascittam ||

citra -- sakhi lalite!

sampattau vidyamanayam prayascittam caturgunam |

tato'pi raja-putranam niskrtih sad-guna mata ||

iti smrti-vakyam smrtvaiva prayascittam adisyatam ||

lalita -- mugdhe! tato'pi raja-putranam niskrtih syad

dvisad-guna iti pathah samhita-sammato maya jñayate |  
sadguneti katham bhanyate ?

citra -- etac-chastra-vijñaya tvaya yaj jñayate tad eva satyam |  
kintugovardhanoddharaá†a-dÄ•vÄ•gni-vimocana-Å>aá¹...khacÅ«á, •Ä•di-mardanÄ•dibhiá

katidhanena yuvarajena vayam na raksitah sma ? tasmad  
idanintana-tat-krta-bahutara-vaigunyam aviganayya krpaya  
sad-gunenaiva  
nirupyatam ||

lalita -- bhadram tva-kathitam evedam anusthiyate | adau papa-mocane  
snatva  
tatha manasa-gangayam tri-dinani snatah sann eka-vimsati-dinani  
malli-bhrngadhara-pañcamrta-panena prathamam mukha-dosam  
utsarayatu |  
pascad dvi-sad-guna niskrtih karaniya ||

iti sravanena kapata-kopa-vikato madhumangalah praha -- lalitike!  
sad-dhamra-setu-vrajendrayor etan-matra-putrasya  
tathasmad-vidha-vayasya-varganam sakala-gokula-vasinam apy  
eka-jivator asya cetika-pulindi-justa-bhaksanena  
jati-dhvamsah kartum arabdho bhavatibhis tad aham atidrutam gatva  
vrttam etat sa-visesam asravya etat-pitarav atraniya etat  
sankatad amum mocayan sauhrdam vitanomi | iti nigadya phutkrtya  
drutam gacchantam madhumangalam subalah kare grhitva balad iva  
nivartayamasa | lalita -- anarya bato!  
asmat-priya-sakhi-pranayi-sakhyor anayor mahatmya-vijñane tvam  
anabhijño'si | tad bhavan nandimukhi-mukhad etac chruyatam ||

nandimukhi -- bhratar madhumangala!

govardhana-girau ranye radha-kundam priyam hareh |  
yatha radha priya visnos tasyah kundam priyam tatha ||

tatha --

vaikunthaj janito vara madhupuri tatrapi rasotsavat  
vrndaranyam udara-pani-ramanat tatrapi govardhanah |  
radha-kundam ihapi gokula-pateh premamrtaplavanat  
kuryad asya virajato giri-tate sevam viveki na kah ||

ity ady-anusarena  
sri-bhagavati-guru-sri-devarsi-prabhrti-maha-maha-munindra-ganair  
varnita-maha-mahimnah sri-govardhanopari-virajamanasya  
radha-kundasya daksina-tate giri-dari-vasinyah purnah  
pulindya urugayety adi sri-sukadeva-varnita-maha-saubhagya-bharayoh  
pulinda-raja-sutayor anayor adhara-galita-parama-pavana-pañcamrtam  
etad-durita-nasakam kim na syat ? anyac ca sruyatam |  
vraja-navina-yuva-dvandva-ratnam prati visakhadi-dvara kvacit svayam  
va lajjam abhiniya mrdu

bhasita-vivicyamana-narma-kala-kalapa-janita-paramananda-visesa-labh  
aya tatha  
svabhilasita-paricarana-visesa-labhaya ca rangamala-prabhrtaya  
etah  
parama-pranayi-sakhyo'pi paricarika iva vyavaharanti ||

etad-avasaraa eva netra-kunanena gosthi-madhyat tulasim ahuya  
bandhurĀ•tibandhura-sugandhĀ«-gandha-phalĀ«-sadá¹>ká¹fa-daká¹fiá¹‡a-kara-kaniá¹  
thang  
uli-sikharakrsta-sva-simanta-sindura-rasa-prakatita-tat-saurabha-pr  
asara-rupa-s  
urupa-lipi-pracayenati-suvasitikrta-kanaka-ketaki-kusuma-dala-bhuta-var  
na-duta ekah | sri-gandharvaya tat-karena lalitudisu  
sañcaritah | tatas tam lalita sirasi nidhaya sakhibhah saha rahah  
paripathya nandimukhi-kare sa-smitam arpitavati |

nandimukhi smitvanandam abhiniya vaksasi nidhaya vacayati --  
svasti  
srinandimukhi-sri-lalita-sri-visakha-prabhrti-prana-prest  
ha-sakhi-vargesu parisvanga-parardha-ranga-purvika kasyascid  
vijñaptir iyam --

sridama-subala-bhadrasenadi-pramukha-priya-vayasya-ganaih saha  
govardhana-parisare sambhrta-gocarana-paramamodasya  
vraja-raja-nija-jivita-parardha-satadhika-parama-priyatama-tanayasya  
vrajendra-mahiá¹fĀ«-sva-prĀ•á¹‡a-parĀ•rdha-paripakva-hiraá¹‡mayeá¹fá¹-akĀ•ghaá¹  
a-ghatita-  
maha-mandirantarala-vinirmita-prana-parardha-vividha-ratna-khacita-maha  
-par  
yanka-krnpta-vatsalya-nana-vidha-kusuma-suvasita-sukumara-sutulikop  
ari-sama dhigata-sayana-keli-paramanandasya  
mat-prana-parardharbuda-parardha-sata-nirmañchamana-vama-carana-ka  
nist hanguli-nakhañcala-pratikasya  
nava-má¹>gamada-parimalita-navanĀ«ta-nĀ«lotpala-dala-kula-racita-sundara-sukumĀ  
ra -vigrahasya dhira-lalitsyasya etavat  
kathora-prayascitta-sravanena mama hridayam navanitam iva vidravavad  
aste |

tatah --

krtanutapa-laksanam sukumara-saririnam |  
snigdhanam niskrtih samyak tantrenaiiva vidhiyate ||

ity ujjvala-sambhita-vacanam ananusmrtyaiva lalitaya yat  
pañcamrta-pana-rupam  
prayascittam kevala-mukha-sodhanaya ca tantrena vidhayasmin nirdose  
vihite  
mama mahaty eva nirvrtir jayate ity alam ativistarena ||

ihaiiva prana-pratima-pranayi-sakhyau malli-bhrngyay prati

sa-pranaya-parisvanga-sañcarah karyas ca |

raja-putro'yam parama-pavitro maha-vilasi ca | tan  
nija-carana-kmala-ghatena kankelli-latikam puspitikrtya  
tan-makaranda-prasyanda-gandusais caturvimsatya  
sva-mukham visesena praksalya  
smita-karpura-vasita-madhura-pañcamrtam vidhaya  
premna sanaih sanais tatha payayitavyam yathasya sukumarasya  
duritam drutam  
apayati parama-sukham api nispadyate iti ||

iti nisamya santaranandam radha-nikuñjam avalokayati mayi smitva  
lalita praha -- yadyapi krtanutapa-laksanam ity adi  
samanya-vacananantaram

sampattau vidyamanayam prayascittam caturgunam |  
tatrapi raja -putranam niskrtih syad dvisad-guna ||

iti visesa-vacanena samanya-visesayor visesa-vidhir balavan iti  
nyayenasya  
dvisad-gunam eva prayascittam yuktam eva prthak prthak nirupitam  
asti tathapy  
ajña gurunam hy avicaraniyeti tad-ajñam sirasi nidhaya  
tantrenaiva karayitavyam  
iti ||

tatah sisye vidya gariyasiti mayokte lalita sakutam aha --  
nandimukhi!  
saundarya-rasa-bharenapyayita-nikhila-gokula-jananayanaravindam  
para-rasa-sthali-viharinim parama-rasa-taranginim  
rangini-sahacarim harinim etam parihaya badham  
ayasa-vidagdha-krsnasara-yuva sakhi-sthaly-upasalye  
tad-vastavya-saivya-sahacari-mrgatrsnikam muhur muhur dhavati |  
tatha gandharva-sarovara-nikuñjangane  
saurabha-prasara-parivasita-sakala-disam campakalata-sakhim  
kañcana-yuthikam apahaya govardhana-malla-grhakona-stham  
nirgandha-puspavatim kusmanda-latam tan  
nikata-stha-nirasosara-sthala-padmam ca ta-sahacarim cañcalo'yam  
avidagdha-bhramarah punah punar uddiyoddiyanusarati tad etad  
alambanavadagdhyarupa-vairupyena vrndavana-mahesvari-sahacari  
madhura ratir aprasanna sati etac chyamala-rasam na pusnati |  
tasmad tathainam anabhijñam yukta-madhuribhih prabodhaya | yatha tam  
avidagdham rasa-gandha-sunyam sarvadaiva vihayainam  
vrndavana-maha-devim sarvato-bhavenanusarati | tarhi tat-priya-sakhi  
madhura ratih svayam eva paramojjvala bhavanti etad abhista-kaman  
sampadayisyaty eva |

ity akhila-vilasa-rasa-madhurim apiya satyabhama vyajahara --  
prananatha! etad apurva-rasa-sagare nimajjantya mama manag api  
trpteh paryaptir na vidyate |

krsnah -- priye! etad gokula-vilasananda-niskute viharamanasya  
mama tvat-prasna eva mat-priya-vayasya-samaya-raja-vasantollasa iti tam  
alilingati |

satyabhama sanandam -- tatas tatah ?

krsnah -- tatah subalah sasmitam aha -- priyavayasya!  
priya-sakhiyam indulekha durdurudhat sva-bhartur bhasvarakhyad  
udvigna mam ingitena prerayati | tad asyah mauktik-mulyam nirniya  
tad dattva jhatiti grha-krtiyaya gantum ajñapyatam |

tato'ham -- sakhe satyam satyam mayy ativanurakteyam mam api  
tyaktum na saknoti | tato'pi susthu bibhetity aham api janami | tad  
etan mauktika-mulyam srnu -- yathartha-namniyam mad-viraham  
asahamana kaya-dvayam krtva syamalalara-mad-vakso-nabhasi  
sanita-nakhagrena racitam ekam sva-murtim samraksatu | aham  
apy asahyaidad-virahas tavad asyah vaksoja-parvatopari  
sva-vidya-balenardha-candra-yugalibhavann udayam karomi | tadaisa  
labdha-maha-ratnam iva sarvato mam celañcalenavrnotu | rahasi ca  
ksane ksane sa-romañcam avalokayanti paramanandam asadayatu |  
athava mrga-lañchana-rahitaya etasya hrn-madhye  
mañjula-krsna-saro'ham bhavamiti |

tatah sakampadharam kutilam mam avalokyantim indulekham alokya  
smayamana tungavidya praha -- nagara! rangadeviyam  
yathartha-namni tad asya mauktika-panah praniyatam |

tato'ham -- sakhi rangadevi! rasa-madhye tava lasya-vilasollasah  
santatam alokito'sti | tad adhuna nikuñja-mandirangane rahasi  
tad-visesam anubhavitum abhilasami | tad ehi sva-vaksoja-kanaka-kumbhau  
mad-urasi tatha nartaya  
yathaham ananditah  
sakala-vallavi-samudaya-sarvasva-bhuta-mat-svadhara-piyusa-maha-prasad  
a-danena  
tvam anandayamiti ||

tac chrutva apaihi bhanda-sekhara! apaihity uktva kutilam mam  
avalokya visakha-prsthantaritayam rangadeviyam sudevi  
sa-smitam aha -- rasika-sekhara!  
ballavi-kula-bhukta-muka-sujusta-maha-prasadasvadaneneyam tvaritam  
eva siddhim asadayanti sphutam asman api siddharthah krtavaty eva |

subalah -- vayasya! sudevi sva-mauktika-mulyam srotu-kama  
srimad-bhavan-mukham iksamaneyam utkanthate |

tato'ham -- sakhe subala! sudeviyam aksa-keli-dakseti prasiddha tac  
chopatham eva dadad asmi kenapi kasyapi pakso na grahyah | avam eva  
sva-buddhi-balena khelisyavah | tatra yady aham anaya susthu  
jiyeyam, tarhi vamena vaksojena mad-vakssasi mam apidya mama  
sarvasva-bhutam adharam dvih pibatu | yadi va mayedam jiyate, tada  
sva-daksina-kathina-vaksojam mad-daksina-karena nikamam

pidayitva dvih svadharmam apayayati iti |

tatah sa bhru-bhanga mam avalokayanti sasuyam visakham aha --  
ayi visakhe! sarva-kalam eva narma-svarna-vikrayy asau mahajanah |  
sampratam eva mukta-mani-vyaparam arabhya tato vrddhim alabhamanah  
punah sva-vrttim evarabdhan asti | tatah  
parardha-dvi-guna-pañcabana-lalitam kañcana-mudra-tatim itah  
prakama-mulyena pragrhya tayaiva muktaphalany asmad anayantu  
bhavatyah | maya tu grhaya gamyate |

iti calitum udyatañcale grhitvananga-mañjarya nivartita sa-krodham  
iva sakutam punar aha -- keli-lampata! nikamam aksa-keli-nipuneyam  
ananga-mañjari tvaya saha divyanti te garva-parvatam kharvayisyati |

tatas tad-vacana-madhuryam avadharya mayoktam -- asyas tv abalayas  
tat-kelisu ka saktih ?

kintumad-vakso-harid-grava-haritaliya-rekhikaya radhikayah  
prana-sahodareyam mayy ativa snihyati | mama ca manasa-madhukarah  
param asyam anavaratam anuvrajyati | atah samucita-panam antarapi  
sutarani suvrttani bahuni mauktikany apy asyai vitarisyami |  
param ca nirjana-nikuñja-vedikayam smara-puñjaraksarany asyah  
pañcasad anga-pratyangesu sva-hastena vinyasya svangam  
svangenalinngya mantrenainam vyapayya tatha siddha-mantram ekam  
upadisami yatha tad-grahana-matrad anangam sangam viracayya  
santustena tena prasadirta-sva-sarvasva-svarupa-vilasa-ratnani  
mantra-gurau mayi daksinatvena sa-vinayam upadhaukayati | tatah  
suprasannena maya tadrg-asih-satam adhasyate yena  
visama-sara-vilasacaryeti padavim asadya dvi-gunam mam eva  
bhaktya paricarati |

iti mad-bhasita-kusuma-stavakam sravanavatamsikrtya  
sakampadharam mam isad  
avalokayanti smita-subhaga-vadanabhir abhih snehenotphullataya  
tad-agrajaya ca  
sa-smitam sa-sneham ca niriksyamana tulasi-ranganamalikayor  
upaprstham  
antarhitasit ||

satyabhama smitva -- pranatha! tatas tatah |

krsnah -- tadanam eva malli-bhrngibhyam aniya dattam  
lekha-dvayam | sarvabhih samam eva vacayitva paramotphulla lalita tayor  
ekam lekham subala-haste samarpitavati |

tato'ham -- lalite! kasyayam lekham ?

lalita smitva -- lekha eva kathayisyati |

tatah subale lekham udghatya laghu laghu vacayati sati nandimukhi --  
subala! sphutam eva vacaya |

subalah smitva -- sakhe! apurva-patriyam avadharyatam |

aham -- sakhe! vacaya mamapi mahati susrusa vartate |

subalah -- svasti

samasta-sammukha-sarvopama-yogya-bandha-prbandha-sad-guna-prkara-parivrt  
esu sri-subalabhidhana-priya-narma-sakha-mahanubhavesu  
yavatabhidha-gramato radhayahh  
pranaya-bhara-piyusa-paripuritaksara-prakara-sumista-pistaka-  
parivesana-hir anmaya-bhajana-rupu'yam svastimukham --

bhavat-prana-bandhu-pada-padmanam bhavadsam ca mangala-kulam  
anavarata-virajamanam api vraja-mandale sasvan nitaram virajatam  
|| karyam idam anyad api avadhehi priya-jana-sakasat kara-grahanam  
anucitam iti bahutaram api kara-dravyam apahayaiva etavad-dinam kim api  
noktam asit | samprati mauktika-vyayena  
ksubhyad-guru-jana-diyamana-mahanuyoga-nicayena ksanam api  
nirvrti-lavam alabhamanaya yat kiñcin maya vijñapyamanam asti |  
tad-agunam aviganayya mad-vrndavana-janapade  
yamunopakantha-kedarikayam bhavat-prana-bandhuna samprati  
ksetrajivatam asrayata krta-mauktika-krser lalitaya saha  
lekha-pratilekham acarya samucita-kara-dravym iha tvaritam eva prahitya  
diyatam, yatha dravyenaiva mathurato mauktikany anayya gurubhyah  
pradaya kadana-sagarad asmad uttaramah | athava  
bahu-mulya-mauktikotpatti-bhumeh karasyapy atibahulyad  
etad-dravya-pradane yadi bhavadsam asaktih syat tarhi pañcabhir  
militva samucita-mulyam nirniya etad-dravya-parivartanena mauktikani  
lalita-haste deyaniti kim bahuna paramabhijña-vaesv iti |

etan nisamya paramananda-purnenapi maya sakutam uktam -- ayi malli!  
ayi bhrngi! bhavad-isvari sukham vartate ?

malli-bhrngau -- sriman-natha-carana-subhanudhyanena |

tatas tan-nikuñja-disam tiryag-avalokayann aham -- kutra vartate sa ?

te yavatabhidha-grame | aham -- kim kurvati tisthati ?

te lalita-devi-prabhrtinam varma-disam avalokayanti  
vrndavana-rajya-sarvabhauma-kamam utkanthiteva virajamana vartate  
|

tato'ham -- sakhe subala! ,amue litiolaya lalitayaiva kasyacid dvara  
lekhayitva lekho'yam vitirno'sti |

subalah -- nahi nahi | radhaya eva sva-hasta-likhita-varnanam  
vinyaso'yam |

tato'ham -- sakhe! tat tavad idam darsayati tad-dhastad akrsya lekham  
alokya sa-camatkaram atmogatam -- aho aksaranam  
pankti-vistrtir iyam man-netrayoh piyusa-vartikeyva pratibhatity  
ananda-janita-pulakan vismaya-sañcari-bhavenaiva krtan iti bhangya  
vikhyapya prakasam vihasya ascaryam ascaryam akasa-kusumam iva  
dhurtabhir etabhih kim apy anyad akasmad eva samutthapitam |

madhumangalah -- vayasya!

vikata-kutinati-kapata-natika-tandavodbhata-natacarya-m

aha-natim imam tad advitiam durlalitam lalitam

vag-vilasabhasa-matrenaiova parajity a avatistha te dhriyate yavad

eko'pi ripus tavat kutah sukham ity adi samsmrtya sarvasam

asmad-vrndavana-rajya-kanksininam dhurtanam tatim imam ito

vrndavanat jhatiti vidravaya | tato niskantaka-rajye madhurani

rasavanti phalany upabhujya sukhenavaham nrtyann iva vasami |

tato mayoktam -- lalite! iyam asmad-vrndatavi | bhavat-sakhya

rajyam kuto jatam |

lalita -- parama-kapatin! tad-rajya-mahabhiseka-mahotsavam samaksam

akalayyapi kim evam gopayasi ?

tato'ham -- lalite! samaksa-darsanam tavad-dure 'stu tac-chravanam api

jatam astiti naham smarami ?

visakha --lalite! asya tavad dusanam nasti |

ballava-sadhvi-sata-dharmollanghana-janita-tamah-pracayenantarhitam

asty asya cetat tat-samsargi ca tadrso iti etad-vayasyayor anayor api |

tat katham ete smarantu nama ? tasmad tat kathana-piyusa-prasyandena

karna-vivaresu pravesiten badham amisam cetamsi

karunyenavirbhavaya yathaisam smrtih sampadyate |

tatas tadanim evagatam sarvabhir evananditam vrndam alingya

lalita sa-smitam aha -- vrnde! bhadravasare tvam praptasi | tat

tvayaiva nirvarnyatam mahotsava-rangah |

vrnda sa-vinayanandam -- sakhi lalite! tvan-mukha-padmad

vinisyandamana-tan-mahotsava-rasa-makarandam aham apy apatum agatasmi

tat tvayaiva parivesyatam | lalita sanandam -- bhadram sarvair avadhaya

sruyatam | rtu-pativasanta-samaye purnamasyam visakha-naksatre

bhagavato hiranyagarbhasya gagana-vanya vrndavana-vasino bhagavatah

sri-gopisvarasya svapna-krtā-nidesena ca

manasa-suradhuni-kalindyadi-sarid-varobhih

savitri-samjñāikanamsa-prabhrti-devibhis ca samam

muralā«-mahatā«-jharjharā«-muraja-dundubhi-prabhā'ti-vā•dya-ā>abda-kolā•halenā

krs tesu kinnari-gandharvi-kulesu sanandam gayatsu |

apsaro-vidyadhari-vargesu nrtyatsu sacyadi-surangana-nicayesu

jaya-jaya-sabda-purvakam parijatadi-kusuma-vrstim kurvatsu

visakhadi-sahacari-samudayesu

parimilita-pata-vasa-suraga-bandhana-nava-ghanasara-ksoda-mañjula-mrg

amada -sulalita-kunkuma-patira-drava-vividha-surabhi-kusuma-kulani

sulalita-gana-purahsaram itas tato vikiratsu bhusura-ramani-vrndesu

subhasih-satani vitaratsu ca

sakhi-vrnda-samarpyamana-sobhana-kunkumaguru-karpura-candana-vividha

-su

rabhi-kusumadi-suvasita-jala-paripurita-kañcanastottara-sata-ghata

ih suvarna-vedika-nihita-padmaraga-mani-pithopari sannivistam

priya-sakhim gandarovam bhagavati paurnamasi sanandam abhisicya  
vividha-sulaksana-maharatna-sañcayodaka-sahasra-dharabhir  
jaya-jaya-sabda-purvakam ratnabhisekam cakara |

vrnda sa-harsam -- tatas tatah ?

lalita tato mayaiva sucina-vasanena sanaih sanair angany amrjya  
surakta-dukulam paridhapyā  
ketaki-kusuma-suvasita-jalada-nilottariya-vasanenavagunthya sukham  
anyatara-kanaka-Opithe nivesya  
nanavidha-kusuma-nava-guñja-puñja-sumadhura-muktadi-mani-nikarai  
nindita-sikhi-piñcha-kalapa-kanti-sukesa-pasam  
sudirgha-prantocchalat-kusuma-guccham venitvenavirbhavya  
sva-sva-seva-karma-karmatha-parijana-gana-diyamana-vividhalepa-bhusa  
na-ma lyadibhir yatha-sthanam yatha-sobham nikamam alankrtety  
ardhokte  
tat-smaranananda-janita-kampa-pulaka-svara-bhanga-parimilita-divya-moham  
asadayanti sa lalita visakhaya sasambhramam prsthe samalambya  
karne radhe  
krsna radhe krsneti kirtanamrtena sandhuksita ksanam  
maunena dhairyam  
alambya punah kathayitum arebhe ||

tadanim eva murcchitam lalitam alaksya -- ha  
mat-prana-pradipa-rajinirajita-carite priya-sakhi lalite!  
hata-bhagyaham tvaya nirasa krtasmi | ha bhagavan! bhakta-vatsala!  
bhaskara-deva! raksa raksa | ha santatam  
apulinda-sakala-gokula-janavanartha-kalita-nirvikalpa-maha-sankalpa-gokul  
a-sud hanidhe jhatiti nija-sudhamaya-karabhimarsanena  
mad-vidha-jivita-kokila-kula-jivatulalita-namadbhuta-piyusa-rasala-  
vallim jivitam acarya kilaitat-panenaiva samkriya dasi krityatam  
iyam tapasvini radhiketi vilapya sasru-dharam vegena tam alingitum  
agacchanti radhika rasamaya-sattvika-maha-stambha-santati-sahacarya  
susthu parisvajya raksitasit |

ity avakalanat trasena santahkampam ranganavalli-tulasibhyam  
tat-savidham upalabdhā tato rannanavallya vama-bhujaya  
tat-prstham avastabhya daksina-karena mrdu mrdu  
mrjyamana ha natha raksa raksa iti sasru-pravaham  
sa-gadgada-bhasitena tulasya tu  
nava-mrdula-tamala-pallava-kula-vyajananatijavena bijyamana bahyam  
upalabhya sustham iva lalitam alokayanti sananda babhuva |

lalita -- hum ? tam tada

tadanandocchalita-sattvika-bhavalankara-bhusita-sabhya-ganaih  
saha bhagavati vicitra-ratna-simhasanopari samupavesya  
ekanamsa-sodara-kamakhya-syamala-devata-hrdyasthasakad  
ahrta-datta-mrgamadena vrndavana-rajya-maha-rajñitvena  
sankha-ghanta-dundubhi-kolahala-sabda-purvakam jaya-jaya-sabdena

tilakam cakara |

tata etac-chravanena sarvasam ananda-hasa-kolahale jate  
tac-chravanananda-samutthita-sattvikady-anubhavan yatnenavrtya  
kiñcid vihasya mayoktam -- lalite! etat katham maya na jñayate etena  
kim vo rajyam ayatam ? pratyuta etad uttankanat sva-mukhenaiva  
bhavatibhir yusmat-sahitam idam rajyam mamaiveti nirnitam |

nandimukhi -- katham iva ?

tato'ham -- yato vrndavana-purandarasya mamaiva rajñitvena  
mad-ingitenaiva bhagavaty-abhisikteyam ||

visakha vihasya -- asangata-bhasin! purandarasya mahisi devy eva  
bhavati | sa khalu saciti prasiddha svarge vasati | iyam tu mama sakhi  
bhumi-viharini subhagabhimanyor jaya manusi |

mayoktam -- tarkacarya-siromanim-manye visakhe! tvam susthu  
jadasi yad baram baram adhitam api pratyaksa-khandam tvaya  
vismrtam eva |

visakha -- kim tad vismrtam ?

mayoktam -- sruyatam | yadi bhavat-sahacari mat-preyasi na syat tarhi  
mad-vaksah-sthasakahrta-mrgamadena katham bhagavati tam  
tilakinim cakara ? katham va  
mat-kantha-mala-hara-vaijayantibhyam tat-kantham alañcakara ?

lalita -- bhoh sasa-srnga-dhanurdharalika-purandara!  
pravara-subhaga-lekhavali-kalita-padaravindayah  
gandharva-vidyadhara-gana-giyamana-maha-vaibhavayah atmabhuvapi  
samstuyamana-caritayah vividha-kama-sampatti-dayinyah  
nandy-adisvara-grhinyah kamaripur-vasinyah  
vindhya-vastavyaikanamsagrajayah  
kamakhya-nama-syamala-devatayah mahaprasada-mrgamada-malabhir  
eva sa kila bhagavaty vibhusita | tava kas tatra sambandhah ?

tungavidya -- sakhi lalite! sadhu sambodhitam yad ayam alika-purandara  
eva |

visakha -- katham iva ?

tungavidya -- sruyatam asmin mathura-pradese  
yacaka-dvija-kalavadadibhir eva pañcavimsati-kaparrdika-matra-labdhaye  
deva! maharajety-alika-sambodhanaih ksudrataraika-gramadhyakso'pi  
yatha praphullito bhavati tathaiva  
sakrasanasana-durgata-bhanda-bhattadi-vargaih  
palaika-parimita-navanita-matram aptum vrndavana-purandareti  
krtasambhavalika-sambodhana-purvaka-stavabhasenaiva nisargagambhira  
esa krsibalo badham atmanah purnadarata-mananena  
nija-jalmato'maravati-purandaratvam eva prakaticakara |

tatas tungavidya narma-smitam apavarya -- bhoh

pavana-sarovara-jambala-jata-jambunada-jata-sutara-muktaphaladi-vividha  
-ratn a-vrata-viracita-maha-simhasanopari susthu nivistasya  
saurabha-bharonmadikrtaruna-bhramara-kulocchalita-jhankara-rava-nikar  
enanu

gamyamana-nirmala-gagana-sumanah-prapañcavirbhavita-vara-mukuta-bandha  
ti bandhurottamangasya sanandam sirasi subalena  
dhrta-parinata-kamatha-kathora-prstha-supaksa-krta-prakata-  
surabhi-sudh-ka nabhivarsi-pravaratapatrasya  
masrnatarakaratalodbhuta-tanuruha-prakara-racita-camara-dvayenojjvala-cat  
urabh yam ubhaya-parsvayor anandenabhivijyamanasya,  
atisupratisthita-bandhya-garbha-jata-maha-maha-sat-purusa-vargaih  
padma-gandhabhidhadivalivardha-sañcayanam  
sumadhura-payah-pravahena vrndatavi-mahendratve'bhisiktasya,  
parinata-sasottunga-srnga-vinirmita-mañjula-karmukalankrta-va  
ma-kara-must ikasyasya, tad avadhi yasah-pratapa-prakasa-lahari  
brahmanda-bhare yadrsi prasaranti vartate | tam anubhavantibhir  
bhavatibhir api saksan mahendratvam yan na manyate, tad bhavatinam  
anayo'yam mahan eveti mayi prabhasate |

iti nisamya sa-smitam nayana-kunanena sa-smita-lajjita-man-mukham alokya  
parasparam calokayantisu tasu citra vihasya - bhoh katham asau  
pariahasyate bhavatibhyam ? satyam evayam devendrah |

tungavidya - citre! iti cet sa katham atragatah ?

citra - srutyam | para-ramanito'yam iti sarvatah samadhigamya  
krodhinya deva padaghatena nirbhartstas tam  
parama-sukhada-tan-nija-bhavanam ca nirvedatah parityajya vanam idam  
agatya parama-mañjula-navina-gopatvam ivasadya  
purascarana-vidhanenaiva vrndavanesvaryah karsako bhutva sukhena  
samayam gamayann asti | tad enam hasya-rasa-visayalambanam avidhaya  
batika-rupa-praghune' smin sneha eva nikamam vidhiyatam |

tac chrutva sarvasu smeramukhisu nandimukhi vihasya - sakhi citre!  
vraja eva nitya-viharini vrajendra-nandane yat kiñcit tvayedam  
vyahrtam | tasya sabdarthottha-gudhabhiprayena bhavitavyam iti  
laksyate | tatas tasya vivecana-purvaka-kathanenasman badham anandaya |

tatah smitva muni-vratam alambitavatyam citrayam vrnda sanandam  
aha - nandimukhi! asyah parama-vidagdhyaya gudhabhiprayah  
sphutam mayaiva nirvarnyamanah susthu samakarnyatam |

nandimukhin - katham asya devendratvam ? tat pratataya |

vrnda - divyanti kridantiti devah -

vicitra-vividha-manohara-keli-vilasa-salinah | tatha divyanti  
visesena dyotante iti devah |

paramojjvala-tejas-taranga-hrdyadbhuta-saundaryamrta-pravaha-salinas  
tesam tesam apindro maha-parivrdha iti devendras tebhyo'pi  
paramotkarsena susthu virajamana ity arthah |

nandimukhi sa-smitam - samicino'yam artho vivrtah kintu  
para-ramani-rata ity asya ko'rthah ?

vrnda - para anya tatha para vipaksa, tatha para  
paramotkrsta, para casau ramani ceti para-ramani sri-radhika  
tasyam ratah paramasaktas tam eva paramanuragena ramayann ity  
arthah |

campakalata smitva - vrnde! devy api nirupyatam |

vrnda - nadevo devam arcayed iti candika-paricaryaparvat asya  
devasya bharyeti va | kim va amangale mangala-sabdavad iyam devi |

nandimukhi - seyam ka ?

visakha - etadrsi candavaly eva bhavisyati |

vrnda smitva maunam alambate | sarvah smitam kurvanti | nandimukhi  
padaghateneti dharstyatisayena tasya anuttamata sphutaiva kintu  
parama-sukhada-tan-nija-bhavanam va katarat ?

vrnda - nivadatva-puspavattva-bhrnga-guñjitvadi-rahitvat param  
asukhadam | kim va parama-sukham darayatiti parama-sukhadam yat tasya  
devya nija-bhavanam sakhisthali-nikata-vartinam tad apahaya |

nandimukhi - aho! sabdanam gudhartha-vijñayas tava  
vyakhya-kausalam tad asmadsibhir duravagaho  
navina-gopatvadi-padanam gudho'rthah krpaya prakasyatam |  
vrnda -

venu-visana-laguda-niryoga-pasa-giri-dhatu-citra-nava-sikhanda  
-guñjaharany a-srngara-dharitvam mañjula-navina-gopatvam  
tatrapi navina-sabdena tasya prathamato nitya-nutanata ca dhvanita |  
purascarana-samvidhaneneti purah sammukhe  
bhrnga-ranita-kusuma-kalita-bakula-raja-tale caranam  
proddama-madonmatta-gajendravat-vividha-vilasa-samullasitam itas tato  
bhramanam tat-purah-saram yat samvidhanam  
lila-kamala-cumbana-kankelli-nava-pallavavad-amsena  
nistula=nistala-dadimi-phala-kara-vinyasa-kañcan-yuthika-samalingan  
a-purvaka  
-smita-nava-karpura-sammilita-cañcala-nayana-kamalañcalavalokana-paramon  
mad aka-madhura-madhvika-payanam | tena  
malli-bakula-campaka-madhavi-kanaka-yuthikadi-kusuma-cayana-vilasa-madhur  
i-bharam anubhavantyah sri-vrndavana-rajadhani-vilasinyah  
karsaka akarsako bhutva tena tam unmadya nija-nikatam akrsyety  
arthah |

sukhena slaghya-madhura-madhura-rasasvadana-janita-paramananda-sandohena  
samayam sahaja-sarvadojjrmbhamana-vasanta-kalam nirantaram  
nirupama-vilasa-madhuribhih saubhagya-laksmi-bharam gamayan  
prapayann asti taya sahanavaratam  
anirvacaniya-madhura-khela-vilasa-tat-parah san sada virajata eveti |

tato'ham santar-anandam -visakha-ghatini vrnde mama  
vrndavanodyana-palikapi tvam katham etasu militasi ?

madhumangalah - priya-vayasya! iyam udyana-pali  
sa-lavana-takra-slathita-bhakta-bhaksanaya tad-udyana-palanam  
parityajya sampratam asam grha-pali vrttasti | tat katham na  
bukkiyate ?

vrnda - aye bhusurabhasa! kutabato!  
nija-sahacara-prathama-mudira-vacana-jaladhara-varsena  
praphulla-varsabhus tvam santata-sravana-katu-sabdam kurvan  
sarvan udvejayann asi |

malli-bhrngyau - devi lalite! svaminya yad anya-patrena likhitam asti  
| tat kim vismrtam bhavatyā ?

lalita - kim tat smaryatam |

malli-bhrngyau - samucita-kara-dane yah kuyuktim uttolya virodham  
acarati so'tra baddhva sikhram praheya iti |

lalita - am | tat-kara-dana-virodhi madhumangala eva | tad enam  
lata-pasena drdham nibadhya komalayah priya-sakhyah savidham  
anitvaiva jatilabhimanyu-parsve yuvabhyam eva satvaram samarpyatam  
| yatha sa yava-grama-simho'bhimanyur eva tadana-purvakam  
sva-karam grhnati |

madhumangalah antah-sa-bhayam iva - vayasya! kiñcin nigudham  
karyam mama grhe vidyate | tat sampadyagacchann asmi |

tato'ham - dhig brahmana! katham abala-vag-adambarena mad-agrato'pi  
bibhesi ?

madhumangalah - mahasura! ghatti-palasya tava govardhane  
dana-vartanyam bahusah sauryam anubhutam asti | yat tasmin dine  
etabhir eva vrndavana-kara-nimittam gandharva-nidesena  
nijottariya-patañcalena baddha niyamanam api mam viksamana eva  
vilaksas tvam asih | aham eva nija-bhusuratvam vivrtya bhagyena  
kathañcid urvarito'smi |

ity uktva bhitim anukrtya palayantam iva tam kare grhitva  
paravartya mayoktam - lalite! tadrasyah komalabalaya api katham  
aham karam dasyami ? pratyuta balat kamam adasya eva |

iti nisamya netra-bhagena mam isad avalokayanti radha susmita asit  
|

nandimukhi - citre! batika-praghuna ity asya kas tavad abhiprayah  
?

lalita - nandimukhi! taj janaty api katham prcchasi ? yat  
sarva-kalina-nija-vasa-grama-mahavanam apahaya  
vatsara-sat-saptaka-matram atragato'sti |

nandimukhi - priya-janma-bhumes tyagena kim tavat karanam ?

radha auccaih - tat-sthanasyasvacchandyat janatadhikyena tad-grame  
nagara iva jate

abala-vadha-bhanda-sphotana-nava-nita-haranadi-vividha-visadrsa-  
vyavasayabh yasena janita-bahu-vidha-vikarmabhilasasyasiddhatvat  
nirjane'smin mahati ghane vrndavane kulabala-kulanam geha-deha  
adhara-dasana-vasanani svacchandyenapahartum adhika-lalasaiva |

ity evam lalitaya sphutam vyahrte sa-smitam sakutam aha -  
lalite! sampratam asya tadrta-vyavasayo na drsyate |

radha punar anuccaih - satyam eva kathyate | yad ayam samprati  
sva-dharma-tyagena visadrsa-samskarena ca  
janitanyadrsa-buddhi-krta-cauryadi-duskrtam lalitacaryaya  
purvam api vihita-niskrtena nirvasya, nirveda-krta-vivekena tasam eva  
krsi-verttam eva nija-dharmam acarya prakamam sasyany utpadya  
tabhyah pradaya tat svamsam api svayam adaya tah svatmanam apy  
anandayan mahasucir iva virajate | ity eva sphutam visakhapi  
sa-smitam bhasitavati |

tatas tan nisamya sarvesu hasa-kolahala-mahotsavam aviskurvatsu  
sa-kapatasyam mayoktam - sakhe subala! dhurtabhir imabhir  
narma-bhangi-misena mama vrndavana-rajyadhikaritaiva  
durikriyamanastiti samadhigatam bhavata | subalah - na kevalam  
adhikaritaiva durikrta kintu karsako'pi krto'si |

vrnda - subala! tvam bahu-sruto vicaksanas tathanayor api  
parama-snigdha | tat katham nandimukhya sahanayorh parama-snigdhayor  
api rajya-hetor vivadamanayor ucita-nyayavalokanena virodham na davayasi  
?

tato bhadram bhadram iti maya lalitaya cokte subalah praha - vayasya!  
prathamam tavat katham asam etad rajyam tal lalitaiva kathayatu |  
pascad bhavan api katham va bhavad-rajyam taj jñapayatu |

tato'ham - subala! yasam vraja-deva-kanyanam ajñānenapi sangam  
acarya jata-vyaliko'ham prayascittena suddho'bhavam sa katham  
tabhah samam api punar vakovakam vistarayami ?

vrnda - mahasuddha! bhavad-vag-gandha-matrenapi  
samudita-kalusa-sañcaya eta api sri-vrndavana-cakravartinya nunam  
asesa-vidhina syamala-visama-sara-sarovara-maha-tirthe punah  
punah snapanena suddikrta eva sva-nikatam apitah santi tac  
cirna-niskrtayor ubhayoh samvade doso nasti | tal lalite!  
bhavaty eva kathayatu |

lalita - prathamam tavad asmin vrndavana-rajye'syalika-vadino  
dhurtasyadhipatyam tavad dure'stu sambandha-leso'pi nasti |

nandimukhi - katham iva ?

lalita - sva-paitrka-rajye brhad-vana eva  
kula-kramagata-santata-vasitvat |

nandimukhi - kim atra pramanam ?

lalita - bhagavatadi-purana-vaktr-vyasadi-munindra-vacanany eva |

subalah - lalite! madhyasthena maya yathartham eva vaktavyam | tvan-mukham  
alokya mithya vaktum na sakyate | tad asya brhad-vana-rajyatvenaiva  
bhavatyā vrndavana-rajyadhipatyam kim ayati ? kintu tatra cet  
maha-pramanam asti, tad vada |

lalita - pratyaksam paroksam api bahutara-purana-vacana-kulam asti |  
tatrapī pratyaksa-paroksayoh pratyaksam eva baliya ity anusarena  
pratyaksam eva grahyam |

nandimukhi - kim tat pratyaksam pramanam ?

lalita - maya kim tad vaktavyam ? yusmakam anubhutam eva tat |

nandimukhi - na smaryate | tat prakasaya |

lalita - brahma-grhini-savitri-prabhrti-devy-adibhir  
dundubhi-vaditradi-kolahala-purvakam krto'tra maha-simhasane you  
ratnabhisekah sa ca triloki-vasisu kasya va paramananda-pradayako  
na samvrtto'sti |

tatah subalah - lalite! etat tu tavad anyathatvena nirupya priya-vayasyo  
yusman apy atmasat kartum virajamano vartate |

lalita - subala! etac ced bhavad-dvipada-gopa-priya-vayasyah satyam eva  
vakti tarhi vrndavana-rajye æbhisiktaya maha-simhasana-sthaya  
ity adi tathaitasyas carananujivino mamety adi vyahrtya svamy asau  
sampratam api katham tac carana-paricarana-matraika-labhaya  
tan-mantra-rajam adatum agrahenadhyavasyann astity adi sarvam kim  
bhavadrgbhir vismrtam ?

nandimukhi smitva - lalite! asya vilasino raja-putrasya  
madana-modaka-bhojino maha-kamukasya yat pralapitam tat kim atra  
pramanam syat ? anyac ced gadham pramanam syad darsaya |

vrnda - yad yat pramanam iyam darsayati, tat tad evasyonmadino  
raja-putrasya paksam asritya yuvabhyam khandyate | ato'nyat  
sarvatra prasiddham api pramanam lalitatikopena nottankayati |

nandimukhi - vrnde! tat tvayaiva tavat kathyatam |

vrnda - premna nijasadharana-sarupya-dana-purvakam iyam  
vrndatavi priya-sakhya sva-priya-sakhitve nityam nirupitastiti |

nandimukhi - kidrsam svarupyam tat kathyatam |

vrnda - sruyatam -

tanor asya jyotih-parimala-carac-campaka-lata-

vali vidyud-valli-jayi-kanaka-yuthi-tatir api |  
svarupam sarupyam param agamayad vallava-pure  
mukhasyapi prodyad-ruciratararajiva-nivahah ||1||

drsr isad ghurnan-nava-kuvalayanam samudayas  
tatha lilas tiryak-kamana-gamanonmatta-harinah |  
lasad-bimbi-vrindam vara-vikaca-bandhuka-nikaro'py  
asausidhu-syandi-sphuriad-adhara-yugmasya sukrti ||2||

bhujaya vallaryas calana-lalitas cañcu-nicayah  
sukanam nasayas tila-kusuma-sakhya dyuti-bhrtah |  
smitasya pronmilat-kumuda-nikaro danta-surucer  
alam gandhair andhikrta-madhukarah kunda-kalikhah ||3||

bhruvor bhangi-bhramyad-bhramara-vara-panktih parimita  
lalatasya sphurjat-subhaga-baka-puspati-susama |  
alam vener udyan-mada-sikhi-sikhandavalir asau  
sruter muñjayuktur madana-dhanuso jya-dyuti-musah ||4||

alam bilvam talam karakam udayac caru-kucayoh  
sphurad-vaksah-sthalyah kanaka-krtasimhasana-ganah |  
nitambasyaitasya sphurta-nava-ghanta-rava-bhrtah  
sphutam vamsa-dhvanañcita-guru-giri-sphara-vikatah ||5||

varoru-dvandvasya smara-kali-samarthasya sarasa-  
prabharambha-stambhah sthala-kamala-sanghas caranayoh |  
sardonmada-prodyad-gaja-gamana-siksa-guru-gater  
marali-palinam lalita-calitodyac-caturata ||6||

alam bhrajaj-jambu-phala-malaka-pankteh sata-mitam  
madhau mañju-dhvanah pika-yuva-krtas caru-bhaniteh |  
prasanna-sri-vaktra-sphurita-nayana-pranta-natana-  
kramasya smerodyat-sarasija-natat-khañjana-ganah ||7||

sphurat-premna netrañjana-galita-paniya-vitater  
yami ceto-gaṅga-jalam amala-cittasya satatam |  
ghana-sveda-syandasya ca vividha-kasara-nivaho  
maharagasyoccai ruci-rucira-guñja-phala-kulam ||8||

sapatni-nasanam satatam atitapam janayatam  
suhrc-chreni-nasa-pramadam anubelam racayatam |  
vapuh-saurabhyanam parimilita-sarva-vraja-bhuvam  
nikamam kasmira-vraja-kamala-garbha vara-rucah ||9||

sumeroh kantine mada-damaka-drpyal-lava-kana-  
chataya vidyuc-chri-racita-bhajanayas tanu-rucah |  
sphurad-bhumi-bhagah kanaka-nicitah sadma-nivaha  
guhantah-kuñjantar-girikula-silas ca kvacid api ||10||

hradah sriman-nabhes tad-upari-lasal-loma-laharer  
bhujangali-kali bata vakaripor vepathu-bhrtah |  
vadanyatvadinam surataru-gananam ratna-khacitah

param romañcanam priyaka-guru-kiñjalka-nikarah ||11||

pare ye muktah syuh sthira-cara-padartha vraja-bhuvah  
sada stavya bhavyais trijagati nikamam jana-kulaih |  
sad-anga-pratyanga-prakara-susamayah param uma-  
rati-sri-varnyayah parisadi yatha yuktam api te ||12||

ramesa-svanandocchalita-parama-vyoma-purato'py  
ajasram visphurjad-vipula-sukhadaika-druma-lata |  
samasta-brahmande sasivad-udayat-praudha-yasasas  
tatah sri-radhayah prakatam ataviyam priya-sakhi ||13||

tato'ham satopam avadam -

vrajendra-svarajye vijayi-yuvarajatva-vidhina  
samasiktah sneha-stimitam atimitradi-valitah |  
nijam etam raksamy atavim iha gocara-misatah  
katham svarupyenaiva tu bhavatu vah sampratam iyam ||14||

tac chrutva vrnda -

sakhitvam yo yasya vrajati nija-sarupyam athava  
na cet tasya syan no bhavati param anyasya hi tada |  
katham no grhnasi druta-gatir idam hanta kathayan  
svayam gatva laksmim tad inasamarupam ganam api ||15||

tan nisamya satta-hasam madhumangalah - bho asatya-vadini  
vrnde! kurcika-lobhena nija-devitvam utsrjya vandini bhutva,  
mithya-stava-matrenaivasmad-vrndatavim nija-sakhyam  
sañcarayitum katham saksyasi ?

nandimukhi - lalite! vijña-pracina-munisvara-vacanam vina ko'pi  
nirasto na bhavisyati tasmad purana-vacanam eva darsaya |

lalita - asya paksam asritya tadrgbhir evam cet kathyate tada tatra  
gatva bhagavatyah sakasad bahuni purana-vacanani sruyantam |

subalah - bhavatya eva pathantu |

lalita - vallava-jatinam tatrapi strinam asmakam  
purana-vacana-pathe'dhikara eva nasti |

subalah - vrndeyam devi | tad iyam eva sravayatu |

vrnda smrtim abhiniya - atra subahuni vacanani santi | tani kati  
pathyani kintu anyesu desesu anyah prthak prthag devir  
adhikarinir uktva radha vrndavane vane iti sarvopamardakam  
purana-vacanam bhagavatyah sakasat kena va na srutam asti |

tatas tasam jayabhimanena praphullatam alokya madhumangalah  
satopam aha - nandimukhi! sarva-purana-sirasi mahopanisadi  
gopala-tapanyam vrndavanasya krsna-vanatvena prathita-khyatya  
vrndavana-raja-dhani-purandaratvena priya-vayasyam brahma-bhavadayo'pi  
nirantaram gayantah santiti ke va na jananti ? tatah srutya

smrtir badhyate ity asmakam evedam rajyam susiddham | tat sakhe  
subala! vidavayam uritah para-rajya-kanksinih |

tatah sakhe tvam eva me priyankarah priya-vayasya iti sanandam  
madhumangalam alingati mayi kiñcid vailaksyam iva  
radhadhithita-nikuñjam alokya lalitadi-mukham alokayantyam  
nandimukhyam radha smitva anuccaih - aho krsneti  
sabda-sravana-matrata evanena maha-dura-darsina tad-artham  
abuddhvaiva para-rajye'smin sva-tatam arpayata  
kimsuka-kusuma-sadrsyena durvidha-bodhasya rolambasya  
suka-tunda-pana-smaranam susthu samanitah smah |

tatas tasminn eva varna-vinyase solluntham lalitayapi prakasite  
sati krsna-vana-sabdasyarthantaram nunam esa ghatayisyatiti  
tad-abhiprayam manasi manak vicarayati mayi nandimukhi sacamatkaram  
mam praha - jayakanksin! ekam vijñapayitum icchami yadi  
tubhyam rocate |

tato'ham - kamam kathyatam |

nandimukhi - syama-vana-samasam acarya tvaya saha tat-samasenaiva  
nyayam acarya tvam parajitya svarajyam adatum laliteyam abhilasati  
|

tato'ham - vividha-kusuma-candana-varnikadibhih  
srngara-racanacaryeyam | tad eva janati yad anaya tad-vana-puspair  
muhuh srngarito'smi | tad vyakaranasya keyam ?

vrnda smitva - vyakarana-vijñam-manyā! tvatto'pi mat-priya-sakhi  
lalita tad-vyakaranasya prathitacarya | lalita - pamari vrnde! apehi  
apehi |

vrnda - tvat-paksam asritya vivadamanam mam kim ity aksipasi ?

lalita - bhoh samasacarya-sardula! katham svepsitapara-samasena  
vibhisikam pradarsya mat-priya-sakhyah khelaspada-krsna-vanam  
idam adatum vrthivadhyavasyasi | yato'tra nityam vaisvanaravaj  
jajjvalyamana-bahuvrihi-karmadharayady-avadharanatah svayam eva  
durad evapasarisyasi | [samasabhijña krsna-vana-sabdasya  
narma-cchalena tat-purusa-samasam viracayya para-rajyam grahitum  
katham abhilasasi | yad atra karmadharaya-bahuvrihi-samasayor  
evavakasah ]

tato mayoktam - caturammanye! prakate'tra tat-purusa-samase katham  
karmadharayadi-yojana sambhavati | bhavatu bhavatu durjana iti nyayena tad  
eva tavat kathaya srotavyam |

radha anuccaih - vanasyasya ghanata-pracaryena krsnam  
syamam ca tad-vanam ceti karmadharayah sphuta eva |

ity evam lalitayapi sphutam bhasite campakalata sa-slagham aha -  
lalite! sadhu sadhu satyam satyam yatah karmani

arista-kesyadi-vadha-kaliya-damana-govardhanoddharana-nitya-rasadi-l  
ila dharayati nispadayati prakasayati va ity asya vanasya  
karmadharayatvam sphutam eva prasiddham |

punar lalita radhanucca-bhasitam evanuvadati - krsnani kvacid  
kvacid atisyamani vanani yatra tat krsna-vanam iti vrndavanasya  
visesanatvena bahuvrihir api |

vrnda -- satyam satyam kalindi-tira-rasa-sthalyam  
andhakari-bata-vanam, tatha govardhanopasalya-para-rasa-sthalyam  
andhakari-nivida-vanam sarvananda-karam suprasiddham eva |

indulekha - lalite! satyam satyam bahavo brihayo dhanyadi-sasyani  
kim va kedarika-jatatvan mukta eva brihayah | bahavo brihayo yasmin  
nityasya vanasya bahuvrihatvam sphutam eva |

tatah sa-garva-garbhitam hasantisu tasu mayoktam -  
nana-kuta-kalpana-nagari-cakravartini lalite! mukham atra  
tat-purusa-samasam kalpita-karmadharaya-bahuvrihibhyam katham  
davayitum sakyase |

lalita - maha-pandita! tat-purusas tatpurusa iti baram baram  
jalpasi | tatpurusas tavad aneka-vidho bhavati | tatra katamo'yam sa iti  
susthu nirniya kathyatam |

mayoktam - jada-buddhike! krsnasya vanam krsna-vanam iti  
sasthi-tatpurusas trijagati suprasiddha eva |

radha - krsnasya vanam iti cet tarhi sakhisthali-bata-srenir eva  
purusa-sardulasya tava vanam | yatah sasthi-tatpuruso'pi  
nityam tatraiva vartate |

atra sasthi-samasasya sambhavanapi na vidyate ity evam vihasya  
lalitayapy ukte nandimukhi - lalite! esa te vag-vinyaso  
garbhita-sandarbhita iti laksyate tat prakasya kathyatam |

tato lalita netranta-nilotpala-malaya mam akurvati smita-garbhitam aha  
- nandimukhi! sasthi kacid eka | tasyah purusah patir eva  
jano va sasthi-tatpurusah |

visakha sa-smitam - lalite! tat-puruso jñata eva | sa tavat ka ?

lalita - candravali |

visakha - candravali katham sasthi ?

lalita - devi-gana-madhye prathamah kamsa-gopo govardhana-mallo  
maha-bhairavah | dvitiya tan-mata bharunda candi, trtiya  
candravali-mata mahi-karala carcika | caturthi saivya kali |  
pañcami padma sankhini prasiddha | sasthi  
sakhisthali-bata-vasini candravali sasthi | yato  
bata-vana-vasitvat tasyah sasthitvam yuktam eva |

tatah sarvesam hasa-kolahala-vrtte aham svagatam - aho buddher

varisthata vraja-balanam, yad aham api vacanatopa-vilasair  
nirvacanikrto'smi | prakasam sa-nirvedam ivaham - nandimukhi!  
asmad-datta-bhoga-raga-masrna-vasanadibhah samvardhitabhir  
asmad-datta-mukta-mani-pravala-kamala-raga-marakata-vajradi-khacita-vivid  
ha- bhusana-bhusitabhih sampratam  
abhinava-yauvana-mahadhana-garvenojjhita-guru-laghu-gananotkarabhir  
asmat-krsaka-gujjara-gajjaribhir apy etabhir  
helollasita-cañcala-nayana-pranta-nartana-purvakam  
sahankrti-vacanadambara-vinyasa-bharena  
samasta-vraja-samrajya-sarvabhaumasya paramoddanda-kumaro'ham api  
niravadhi-vidambyamano'pi kevalam  
bhagavati-carana-parijana-mukhya-nandimukhi-mukham alokya  
tathaika-grama-vasenapakirti-bhayena ca etat-krtam pratipa-vyavasitam  
api etavantam kalam duhkhatvenapi na ganitavan asmi |

sampratam mama doso na deyah | adhunaiva nija-nija-vaksasi  
masrna-mecaka-pata-parivestitam  
ativicitrita-kartasvara-samputa-yuga-putitam  
aruna-dvitiya-sasadhara-mudra-mudritam sva-sva-parivrdher api  
kadapy analokita-caram durlabha-nava-tarunya-dhanam  
maha-tivra-nakha-bhañais tathaiva  
nirupama-dasana-cchada-padmaraga-maha-ratnam api dasanoddhara-samantair  
api lunthayitva eta vacana-dhana-daridra vidadhano'smi |

iti satopam sahasopasrtya tah sandidhirsau mayi  
kutila-bhru-nartana-valita-smita-savalita-kataksena  
mad-avalokana-purvakam itas tato manag apasarpantisu sarvasu, sa-rosam  
iva lalita - aye syamala rasa-pana-nirata! apehi apehi | etam te  
matta-tara-bhatim vrajesvaryai varnayitum vayam calitah smah  
|

satyabhama sa-camatkaram hasanti - vinodin! ekam prastum icchami |

krsnah - priye! vijñapaya |

satyabhama - radha-svagata-lapitavalir eva lalitudibhir api katham  
anvavadi ?

krsnah - priye! radhayah kaya-vyuha-rupa eva lalidayas tat  
katham nadhigamisyanti ?

satyabhama - subhaga! radhaya narmottara-varna-vinyasah katham va  
bhavan-manasa-sañcari babhuva ?

madhumangala sa-gadgadam - priyasakhi satye!  
parimala-mañjari-mañjula-mrgamadav iva paraspara-samprktau  
gandharva-giridharinau tat katham na sañcaratv iti |

iti

tad-vacana-niÅ»amana-madhura-payaá,¥-pÄ•na-parivardhita-gÄ•ndharvÄ•-virahotkaá¹  
a- katu-garalodbhata-vikata-jvala-jala-janitabhih | punah punas

calyamana-hrdaya-marma-nimagnardha-bhagna-pratapta-lauha-tiryag-avasalyoj  
jr mbhita-yatana-bharato'pi maha-tivra-pidavalibhir  
abhito'vanta-nirbhara-kataro yada babhuva tadaiva tad-avadhanatah  
sañcarad-apurva-jadya-mohonmadadi-priya-sahacara-samudaya-sahita-suddi  
ptata ma-stambha-kampady-asta-sattvika-priya-vayasyesu badham aham  
purvakam aham purvaka-kselana-vidhina  
narmocchalita-paraspara-vijayaya pragadha-pragalbhyam upalabhya yugapat  
tvaritam upary upari tam alingitum sarvatah sarabhasam arabhamanesu  
- re re vidagdha-siromanim-manyah! khelana-samayam uttamam labdhah  
stha ity upalabhya  
srimat-premanirvacaniya-parinama-visesa-svarupena  
niravadya-hradya-sauhrdyacintya-mahima-mahausadha-rasati-vasikrta-sa  
priya-par ijana-gana-krsnaika-sarvasva-rupena  
samastatarkya-maha-maha-prabhava-bahuvidha-liladi-sakty-apanas-cinta-r  
atnadi -ratna-viñcholika-mangalakarena  
nirupama-vividha-vaidagdhya-caturya-samayadi-vijñatva-sugandha-kusumotkaran  
irbhararamena sri-sri-rasa-nama-prana-priyatama-narma-sakhena  
sa-bhru-bhangam nayana-ghurnana-lilaya vihita-pratisedhat svayam  
api ca pascad avadhaya | bho bhoh! anayyam anayyam iti rasajñam  
dasanaih samdasya laghu laghu sa-sankocam sva-prstena duram  
apasaratsu tesu - tato'sphuta-bahir-vikara-nikarah  
sambhrta-hrt-kampatisayah sa sri-sriman yadavendrah svagatam  
idam vilalapa - ha  
mat-prana-kapota-vasa-badabhi-prema-sphuran-madhuri-dharapara-sarid-  
vare! guna-kala-narma-prahelikhane! ha  
man-netra-cakora-posaka-vibdhu-jyotsna-tate radhike! ha ha mad-duritena  
kena nidhivat prapta karat tvam cyuta ?  
  
tatah satyabhama - yadavendra! sriman-mukharavindad  
gokula-vilasa-madhuri-makarandam dhayantya api mama pipasa param  
ullalasi | tat-krpaya tad eva punah payaya |  
  
krsnah - priye sruyatam |  
  
tato madhumangalenoktam - sakhi lalite! priya-sakhasyatham  
alanghya-vakya-sacivo'smi | tad apurvam kam apy utkocam mahyam dehi |  
maya mauktika-mulyena vah saciviyam vidhasyate |  
  
visakha - ariya! kim apy atra nasti | sayam sa-krosanartham  
tubhyam varatika-catustayam avasyam deyam | yadi pratitir na  
kriyate tvaya nandimukhi pratibhur grhyatam |  
  
madhumangalah sa-krodham - avadya-bhasini abhirike! tistha  
tistha | eso'ham sadya eva tavaitat prayascittam karayann asi iti  
nigadya mam pratyuvaca - priya-vayasya!  
bhavan-mrdula-vacana-druta-ghrta-dharaya  
samvardhita-garva-vaisvanarabhir amubhih susthu bhavantam  
upalabhya mam api baddha netum vyavasiyate |  
  
tato'ham - sakhe! satyam satyam yatha vina rajadhani-jayena

tad-desah susthu vasa na bhavanti | tathaitad yuthesa parabhavam  
antarena tadiyah katham amur amuka na bhavantu | iti nigadya  
radha-sanatham kuñjam pasyan sa-nirvedam punar avadam - kim  
kartavyam sa kilaitad bhayenaiva mat-sannidhyam nasaditavati iti  
nisamya drutam udgrivikavalokanat sankucanti radha kuñja-madhye  
nivistah babhuva |

satyabhama - tatas tatah ?

krsnah - tato'ham - nandimukhi! lalitadinam tarunya-dhanad  
api tasyas tarunya-dhanam pracurataram amulyam apiti jñayatam |

nandimukhi - katham iva ?

mayoktam - yata asam tavat samputa-dvaya-parimitam tat tasyas tu  
maha-matangaja-kumbhato'pi nistalatvenonnatatvena parinahena ca  
pravinatare hrn-madhyasthe gokula-prasiddha-taskara-bhityeva  
mrgamada-pankadi-lepena varnantaram apite hiranmaya-kumbha-yugale  
paripurnam tat |

nandimukhi - mohana! atisuguptam etad dhanam kadapi  
bhavad-drsta-caram vrttam asti |

tato'ham sa-smitam - nandimukhi! vidyuc-camatkrtim iva sakrd  
iksitam asti |

nandimukhi - kada ?

mayoktam - ekasminn avasare nija-sarovara-snanad uttiryā  
nija-madhurangatas cinamsukena rahasi taya nihsaryamane payasi  
sumanoharanaya daivat tatraivagatena maya manag evavalokitam tat  
tatah sa sabhayam iva sahasaiva syamala-satikañcalnavrtavati |  
samprati mad-bhagya-vasad yadi kutrapi yauvana-dhana-garvita  
sasmad-rajyabhilasini mac-caksusor aparoksibhavet tada  
nakha-dasana-bhata-samantan antarenapi chaya-dvitiyena maya  
kara-kamala-yugenaiva tat-kumbha-dvayam alodya tarunya-dhananya  
atma-satkrtya sadhvasa-labdha-kampa-pulakayam tasyam  
yutha-nathayam nirvacani-krtyam tad-amatya-ghateyam  
maha-vaikulyena sva-sva-tarunya-dhanam grhitva palayitum api  
susthu-sthanam api napsyati kim va tad-dhana-samarpana-purvakam  
suddha-bhavana mam eva paricarisyati | tad atiksudrabhir abhih  
sva-mahimonnaha-glani-karina vakovakena kim ?

tatah kiñcit smitva nandimukhim prati radha anuccaih praha - aya  
capala-brahmacarini! apehi apehi |

visakha - aho uddiya calitum asakyasya bimbimatraika-bhojino  
bubhuksitasya lolubha-sukasya manasi  
durlabha-madhura-draksa-bhaksanam etat |

madhumangalah - priya-vayasya! mad-abhista-paritosikam dehi  
dhruvam adhunaiva bhavad-rajyabhilasinim radham tam

bhavat-kara-gatam vidhasye | tato'ham - sayam mistanna-bhojanam  
dasye |

madhumangalah - mathura-raja-parsve phutkrtya  
tad-asvarudhanam satam aniya prstha-dese carma-rajjva  
kaphoni-dvaya-bandha-purvakam kasabhis tat-patir abhimanyus tatha  
tadayitavyah yatha sa eva tam aniya dadati |

tatah sarve smayayanti sma |

lalita - visakhe! kam api mahabhagam uddisya yat kiñcin nivedayami tat  
srnu |

visakha - kathyatam |

tatah kadamba-bhuruhagram abhiviksya lalita - bho  
vrndavana-cara-tapasvi-vara! tvam tavat phalahari khyatas  
tat-sva-maryadham ullanghya  
bhavad-ayogya-parama-durlabha-sadhvi-hrdayangama-maha-dhane lalasangam  
udvahan katham kalusito bhavann asi ?

visakha - lalite! bubhuksito'yam tapasvi phalam analabhya etad ayogyam  
api kartum pravrtto'sti | tad uttama-phalam asma samuddisya tam |  
tathapi dharmavrdhir bhavisyati |

lalita smitam apavarya - visakhe! kim asau manasa-jahnvim na janati  
?

visakha - sarvatra bhramana-silo'yam atiprasiddham tam katham na  
jñasyati ?

lalita - tad vayavya-tire sarvatas-cala kacid apurva-padma sphutam  
eka vallari vartate | tasya madhya-bhage parama-manoharam ahrasvam  
tumbi-phala-dvandvam tathagre ca aksinam akatu-bimbiphala-yugalam  
asti | (199)

visakha - gosvamin! tvaritam eva tatra gatva  
tva-yogya-tad-anuttama-phalopabhogena sadhvi-dhana-lobham apahaya  
sva-dharmam palayata bhavata parama-sukhina bhuyatam |

tatah sarvasu hasantisu mayoktam - lalite!  
tapasya-savayacita-vrttih kara-patri bhaksane nisiddham  
tumbiphalam nopabhunkte | kintu atraiva nirbhara-nija-pradyota-bharena  
ya drsyamanapi na drsyate | tasyah kañcanavallyah krode  
madhura-rasa-maya-sri-phala-dvandvam yad vidyotate tat svayam eva  
saivagatya pranaya-purvakam madhura-vacanenainam nimantryasya karo  
yadi parivesayati, tada tad-upabhogena sukhi bhavann asau tathasisayati  
yatha tat-phalonnatir mahati syat |

tatas tan nisamya radha anuccaih - narma-lampato'yam dhurtah |  
sanke vaidagdhyenatratyam mad-avasthitim avadharya mam eva  
kadarthayitum imam vacana-bhangim vitanoti | tad itah kuñjantaram  
asadya sva-gopanam eva nunam ucitam |

iti manasi bhavayantyam tasyam punar mayoktam - priya-sakhi lalite!  
ayam vrndavana-cari maha-vinodi ksunna-yuthesam tvam  
patta-rajñim vidhaya tvaya sahaika-simhasa upavisya  
visakha-prabhrti-vrndavana-carinam lasya-vilasam alokayityam  
abhilasati tad ajñapyatam eta nrtyantu |

lalita sa-krodham - nandimukhi! asman-mukta-kedarika-kara-parivartanena  
kim asya vidusakasya narma-dhanam eva dapayitum vayam atra  
vyaghotyanitah smah ? tad etam narmadi-gati-kriyam apahaya  
yathasau subalena saha yathartham lekham acarya kedarika-karam dadati  
tatha vidhayasman drutam grhaya prasthapaya |

nandimukhi - bhavatinam kiyan karah sammatah syat tat tavat  
kathaya |

lalita - syamakadi-ksetra-karato dhanyasyadhikah karo lagati |  
tato'pi karpasasya | tato'pi vastu-bhumeḥ pracuratarah |  
apurvamulya-mukta-kedarasya tato'pi parardha-gunah |  
tad-alaukika-mukta-kedarikam imam  
dharma-sastrokta-vrndavana-rajya-vihitalaukika-mana-dandena  
parimaya lekham vidhaya ca subala eva kathayatu |

nandimukhi - kiyat pramanam sa khalu mana-dandah ?

lalita - maya kathyamanah sa khalu kena pratiyatam | tad etat  
ksetra-palikaya sarva-sastrabhijñaya vrndayaiva sa nirupayitavyah  
|

nandimukhi - bhadram vrnde! madhyasthaya tvayaiva  
mukta-mana-dandah krtva diyatam |

vrnda devi - vastu-dhanyadi-kankvadi-karpasa-mauktika-ksamah |  
miyante'ngustham arabhya kramad anguli-pañcakaih || iti | anyatra  
ca - apurva-mukta-ksetranam anarghya-karato budhah |  
anamikanguli-prayo mana-dandah prakirtitah || iti |

nandimukhi - ksura-pramatra-khanita-bhumer  
anayasenaivanargha-sasyotpadakatvat kanisthaiva |

nandimukhi - lalite! yady api tad eva yuktam bhavati tathapi  
vrajendra-kumara-mukham alokya bhagavati-paricarikam mam ca  
drstva anamikaiva sthapyatam |

lalita - vrnde! tvam taval lekha-kriyayam mana-visaye ca  
nipunyasi tat sarvabhīḥ sambhuya gatva  
nandimukhi-subala-sammatai-purvakam kedarikam parimiyagamyatam |  
nandimukhi - ksunna-yuthesvari! ekam prarthayitum icchami |

lalita - kamam kathyatam योग्यं च कर्तव्यम् |

nandimukhi - ayam tavat sva-desam vihayatragato  
navina-praghnah tatrapi vrndavana-rajñim asrito'sti ihapi  
bahv-ayasenojjata-bhumim krstva vah prakama-dhana-labham

vardhayann asti | tasman mane krte bhavatinam bhoga-ragadi-vyayena  
bahu-hanya punah krsi-karano vimanaska iva bhavisyati | krte'pi  
mane karam datum api na sakyate | ato mana-karanam vihaya  
nija-bhagam adaya tat-samucitamsam api pradayasya prakamam utsaham  
vivardhayantu bhavatyah |

vrnda - kidrsam sa bhagah ?

nandimukhi - tvaya kim na jñayate ? yad asya paramojjvala-ksetrasya  
samana eva dvayor bhagah | tathayam para-gramad agatya  
krsi-vrttim kurvann aste |

ranganamala anuccaih - asau para-grama-vasi bhaumiko na syat |  
sampratam etasmin vane vasam acarya sri-vrndavanesakrsim  
acarann asti | tad asya sastho bhaga eva praptavyo bhavati | katham  
samanam labhatam ?

visakha - ayi mugdhe! bhaga-nirnaya-calanaya kim asmakam yato  
mana-purvakam sarvada kara-danam kartum eva maha-rajñinam  
ajña-lekhah samagato'sti tat katham asmabhih svatantryenaivam  
kartum sakyate ?

tato lalita-visakhayor mukham avalokya sva-karnavatamsam  
nandimukhyai netra-kunanena vrnda darsitavati | tato'lpam smitva  
nandimukhi kiñcid upasrtya vrndaya saha  
utkoca-dana-kathan-mudrabhinayena tayor isad ingitam evadhigamya  
mad-antikam agatya sanucca-bhasam - mohana! vrndavana-rajñyah  
sarvadyaksa-sacive khalu lalita-visakhe | tad anayoh paramottamam  
utkocam kam api dehi | tadaiva tavabhimatam eva drutam sampadayitavyam  
etabhyam |

tadaham sanandam - sakhi nandimukhi! yatha anya na jananti tatha  
ime eva nirjana-kuñje mat-samipam aniyetam yatha etad abhistam  
utkocam dattva prinayami |

nandimukhi - sundara! etah khalv anayor abhinna eva tad asankocam  
prakatam atraiva dehi |

tato'ham - svabhimatartha-labhena vina purvam eva katham datavyam |  
yadi mayy apratitih syat tarhi tvayy eva sthapayami |

nandimukhi sa-siras-calanam - nahi nahi |

tato'ham - am brahmacarinyas tu visaya-sparse kalusyam iti cet  
tada mat-pratiti-patryam sadhvi-pravarayam ranganamalikayam  
eva tad arpayami |

nandimukhi - rasika-sekhara! prathamam tavat sravaya kim va kiyad  
va datavyam | tena tavataiva vanayoh santoso bhaven na veti  
nirdharayamah |

tada mayoktam - bhavatu | sruyatam | vrndavana-rajasya mama  
vana-palanam apahaya dhana-lobhena mad-rajñim radhikam anusrteyam

vrnda | tat prathamam utkoca-danena kayastham enam atmano vasam  
vidadhmi |

nandimukhi - bhadram etat |

tato'ham - carama-sarvayam paramakalpa-kalpanacaryaya  
gadhanuraga-vihvalaya gandharvya yena mad-vakso-gaganam akalpitam  
tenaiva niravadyardha-candra-padaka-rajena sva-hastenainam bhusayami |  
tatah kaustubhad apy  
adhika-dedipyamanenatula-tat-sahodara-mac-cumbaka-manina yad  
gandharvaya praguna-paraspara-pranayoddhura-keli-kautukena  
bakula-rajatale parivartitam apurva-rasa-samudra-samlodanat  
samudbhuta-ghanibhuta-tat-saramsa-rupam man-manito'py anarghyam  
sva-cumbaka-maha-ratnam tat-tad-advaita-dayitam api lalitayai dasyami |  
yathasphutam asau tena sva-karnabhyarnam alamkaromi |

tatah punah punar visakha-vadanam isad avalokyaham sa-smitam  
avadam - anuksana-paramanuraga-bharena sva-karabhyam susthu  
viracayya sva-kunda-kudangangane etat priya-sakhi gandharva  
suvaiddagdyena yiam mahyam arpitavati | tayaiva vicitranka-malaya  
mad-dhrdayakasa-visakham visakham apy alankrtya  
paritosayami |

tac chrutva - alika-rajendra! tistha tistheti vyaharanti radha  
manasaiva lila-kamalena tam tadayati sma |

lalita - padmadhara-rasahiphenasana-pramatta! apehi apehi!

visakha - arya vidusaka-pravara madhumangala! bhavad-vayasyah kim  
bhavato'pi guruh kim va tasya bhavan gurur ity avagantum sarvah  
samabhilasanti |

lalita - visakhe! sruyatam | kapata-natakasya yah  
kusumasara-nama natas tasya suprasiddho yah suci-nama vidusakas  
tenayam dhurtah sisvatvena krpayanugrhitosti | madhumangalas  
tu bhinna-sampradayi-bhojana-lampata-namno vidusakacaryasya  
prathiyam sisvah |

visakha - lalite! tad enam brahmanam mistannam bhojayitum  
icchami |

lalita - visakhe! asau karma-sucakah paramanucano maha-brahmanah  
| tat katham asmakam brahmanetara-gopa-jatinam raddham annam  
asnatu |

visakha - paramottama-dvijabhyam malli-bhrngabhyam  
sva-hastenannam samskrtya paramadarena yathasau bhojyate tathaiva  
sampadaniyam |

tatas tac chrutva krodhena kampamana iva madhumangalah praha - aye  
avadyavadini garvitabhirike! etad  
duhsravana-narmotkata-katu-lavana-digdha-dagdhardha-paryusita-va

g-godhum a-rotikah sambhojya mama madhura-karnav eva susthu  
katukrtau, kim punar mukha-vivaram | tad vidusaka-gopa-vadhunam  
yusmakam chaya-nikata-bhumim api kadapi na sprami | kintu  
pratara evasmaj-jati-yajñika-vadhu-vargam upasarpisyami | tatas tena  
paramadarena mac-carana-ksalana-purvakam kauseya-dukule  
paridhaya  
sakarapura-vasitopalapanaka-madhura-paramanna-sasaindhavardraka-limpaka-n  
a  
na-vidha-vyañjana-vestita-saghrta-sugandhi-salyanna-phanita-sasku  
li-kundalik  
a-ladduka-ghanavartita-dugdha-rasala-sasarkara-baddha-dadhi-vividha-ba  
takotta ma-maricadibhis tathaham bhojayisye | yatha vartmani  
succhaya-taru-mulesu svapan sva-grham agatya sangavavadhi svapann eva  
tisthami |

tatas tac-chravanena hasa-kolahale vrtte mayoktam - nandimukhi!  
ksudra-gaminair eva sva-gram-simaratham madhyastham alambya  
nyayah kriyate | rajanas tu rajyam sva-dordanda-balenaiva labhante  
| tad etad-rajya-hetor nyayena kim ? maya sahaitah samaram acarantu |  
tatra yasya jayo bhavet tasyaiva rajyam sphutam setsyati |

ity uktva tad-artham iva satopam kiñcid upasarpati mayi tasu ca itas  
tatah sa-bhaya-sahelanam apasarpantisu nandimukhi - vira! sampraty  
asmat-samaksam etasam ujvala-kula-vilasita-ballava-vadhunam  
dharsanam etad bhavatah param asampratam eva |

ity avadharayann arad eva tistheti mam abhasya lalitam praty  
uvaca - lalite | sampratam asya vana-virasya nirjana-vane'smin  
pragalbhata-mahati bhavatinam tu sirisa-kusuma-mrdulani  
sarirani, tad desa-kala-baladikam viksyā vivadam tyaja |

tac chrutva candramukhi - bho mugdhah! nandimukhi satyam kathayati |  
tac chrnudhvam | vayam abalah komalanyah | ayam tu  
nirjana-vana-puruso'ticapalah | yasya darsanad evayam sadhvasena  
vihvalo bhavati | sapy asmac-cakravartini nantika-vartini |  
sudurmukhabhimanyu-prabhrti-vahini-patayo'pi sampraty  
etad-vrttanabhijña dure vartante | tad-bhayanaka-dese'sminn  
atma-madhye dvandve patite sarvatah sarve luntaka-dusta-gamakah  
samutthaya samasta-mauktikani vilunthya nesanti | tasmakam eva  
mahati hanir bhavisyati | asya tu sasthanam eva tato'lpa-hanir  
| tad yadi sarvabhyo rocate tarhi vayam saumya iva bhavatyah samprati  
rajya-vartam apahaya samucitad apy adhika-mulyena mauktikany adaya  
asya cillatakasya sparsa-matrenaiva janisyamana-duskirti-bharad  
atmanam api samraksya sva-grham asadayamah | pascad  
etad-vrttanta-sravanad eva vrndavana-maharajñi  
tan-mukta-pradanena drutam eva guru-prabhrtin santosya  
maharagenativegena svayam atragatya durata eva katakatopam  
avastabhya svayam samaram akurvana  
cañcala-nayanañcala-pravanaya

nita-tiksnadhara-visama-sarastra-samvardhita-bhrukuti-dhanurdh  
ara-sumukha- kañja-bhisanabhimanyu-prabhrti-vahini-pati-dvaraiva  
tatha vigraha-bhangim atopayisyati | yathayam vana-madhya eva  
virammanyas tvaritam eva sadhvasena kampamanah san  
brmhita-haheti-kamala-raga-mani-prakara-khacita-caru-catu-cinta-ra  
na-nikara-ra cita-mañjula-malam nija-kanthad  
uttaryopadhaukitikrtya tac-carana-parisaram saranam upagacchann  
etat-samudita-gadgada-gadita-khara-dyuti-lavena  
tat-kala-druta-citta-navanitaya taya karunyena prasadi-krtenaiva  
tad-yavakaruna-mani-dravenabhinava-sikhandavatamsam sonam  
iva racayann etad-rajyam tad-utpanna-nikhila-mauktikadikam api samarpya  
svayam api tam evanucarisyati |

tac-chraavanena sanandollasa-sasmitam radha-kuñjam tiryag avalokayati  
mayi nandimukhi smitva - gokula-pravira!  
tvad-anurupa-visama-sara-samara-pravinaya vrndavana-cakravartinya  
samam eva bhavat-samara-paripati param sobhate | etah punar ativa  
komalas tad-abhyarnam antarena tvaya saha tadsa-vigraha-vilasam  
katham acarantu tad alika-virodham parityajya sampratam anyasam api  
mauktikam amulyam nirniyatam pascad bhagavatya eva rajya-nyayam  
vicarayisyati |

tatas tasam sakuta-vacanam avadharyaiva garvita-gopyo jita jita iti  
vadan sva-mukhe vama-mustim bherikrtya vadayan madhumangalah  
sanandam bhandavam atanoti |

vrnda - bho nata-pravara madhumangala! asmac-cakravartinyam  
atrayatayam api tad-ahladanartham atma-priya-sakhasya  
haheti-dhakka-vadyena siksa-vaisistyena sat-pado bhavan  
uddiyoddiya bhramarikam adadanah sphutam ito rangad asmad  
adhikam uddandah tandavayann anena dvipada-gopena sardham  
sugahanam nandisvara-gostham apsyasi | tadanim tad-avalokanad  
vayam api caksuh-saphalyam utspharayisyamah |

tato'ham vihasya - nandimukhi! seyam candramukhi samañjasya-rata  
lalitadivad dvandva-patini na bhavati | ato vina mulyenapy asyai  
santustena maya mauktikani deyani | kintv iyam mantra-vidam  
murdhanya tatah svah parasvo va parama-sucih sati rahah sthanam  
agatya snanadina parama-sucaye  
kantadarpabhidhacarya-nirukta-mantra-patalam mahyam upadisatu |  
yatheha vrndavane gopenaiva maya suradhika-sri-drutam eva labhyate |

tatas candramukhi kutilam mam avalokayanty aha - aho mam api  
hitopadesinim krtanabhijñas tvam kdarthayitum udyato'si ? naham  
tava mantrabhijña tan-mantra-catura kañcana-latair acarya kriyatam  
bhavata |

tato'ham - kañcanalate! bhavad-vaidagdhyaavalokanena man-mano-bhramaras  
tvayi prakamam anurajyann ativotkanthate tat-parama-sundarataradhika  
bhavad-upakantha-vartini mañjulataikavalir eka sasmitam

alokayantinam asam samaksam eva paramotkanthite mad-urasi  
sneha-bharena svayam eva tvaya yady adhiyate tarhi mulyam antarenapi  
bhavad-abhista-mauktikany avasyam vitarisyami | api ca  
mat-parisvanga-lalita-ratna-hara-trayena  
bhavat-kantha-madhyam-nabhi-pradesanalam prasadhayisyamiti tam  
anusrati mayi sa mam tiryag-avalokayanti hum kurvati kiñcic  
apasasara | radha ca sasmitam kurvati atmani sankam adhaya  
sambhramam avapa |

tato visakha tarjany-angustha-chotikaya nandimukhim  
abhimukhikrtya netra-kunanena ranganamalika-tulasike darsitavati  
|

nandimukhi vihasya - mohana! ime radhika-priya-carana-tat-pare  
tad-ativa-priye ranganamalika-tulasike tam vina-ksanam api  
kutrapy avasthatum na saknuvatas tad anayor mukta-mulyam nirniya  
turnam ete tad-antike prasthapaya |

tato'ham santaranandam vihasya - nandimukhi! tulasya  
adrstacara-cañcala-nayanañcalavaloka-lava-marikca-ksoda-misrita-su  
smita-nava-  
ghanasara-lava-parimilitasruta-cara-nava-nava-bhasita-makaranda-payanena  
vihvalikrtam iva mam sneha-vihvala ranganamalika mad-urasi  
nija-kuca-kutmalabhyam avastabhya  
maj-jivatru-rupa-svadhara-piyusa-payanena drutam sandhuksayatv iti  
|

tatah sarvasu hasantisv avanata-mukhyau te visakha-prstha-lagne  
babhuvatuh |

nandimukhi - muktaphala-vanijya-vilasin! yuthesayor api  
radha-visakhayor mauktika-mulya-nirnaye yan mano na dhatse | tatra kim  
karanam ?

tato'ham - sa yuthesa mat-savidham agatya cet svayam nirnayati |  
tadaiva nirnayaniyam | tad-agocare kena nirniyatam ?

nandimukhi - vira! mulyam tavat prakasaya | yatha tac-chravanena  
tan-mulya-dravyanam samahrtis taya kriyate |

mayoktam - radha-visakhayor advaitad dvayor api mad-ativa-priyayor yat  
kiñcin mulyam kathyate tac chruyatam |  
mat-prstha-mañjulata-tamala-samvalita-masrnata-  
daksina-savya-bhuja-svarna-latayor gandharvika-visakhayor  
lalita-natamsa-nihita-vilasollasita-parimilita-supracanda-dor-danda  
-yugalasya surabhi-kusuma-kula-parivasita-vana-vihara-madhurim anusrasya  
parasparam avisama-nirupama-prema-kalapavalokana-kautukena mama  
ganda-ranga-sthale  
tan-madhura-vadana-sudhakara-pravina-nata-pravarau yugapat prthag va  
mrdu mrdu tandavam samullasayantau mad-ananda-kandam  
kandalayatam |

kim ca, radha-kunda-tati-kudunga-bhavanangane  
bhramad-bhramara-jhankrti-parimilita-surabhi-kusuma-vrnda-syandamana-mak  
ar anda-mañjula-bakula-talamala-kanaka-vedikayam  
mañjula-malli-kusuma-dala-kula-kalpita-prasasta-sukumara-talpopari svarna-  
yuthika-kusuma-krta-candropadhane vama-kaphonim avastabhya  
sankucita-janu-dvayam sukhopavistasya  
man-mano-madhupasrayavasantya visakhaya  
svarna-samputa-sthita-kunkuma-rasam kiñcit slatham ivalokayantya  
sva-sakhya-pranaya-madhunmadena nistala-nija-vaksoja-yugalad  
akrsta-dara-kathinibhuta-surabhi-kunkuma-panka-milanad isad  
ghanikrtya tena mrdu mrdu rusite mama pulakita-vaksasi  
mat-prana-pañjara-sarika radhika kadacit svasya kadacit  
visakhayah kuca-samputa-vikrsta-nava-mrgamada-dravena  
saromañcam campaka-kalikagrena vallari-makarankura-patrani  
pragunakalpa-kalpanaya kalpayanti  
nirbhara-parasparasamanordhva-sauharda-saurabhya-bharena  
camatkruti-valita-mad-deha-mano-vakyani param parivasayatv iti |

ato radha-visakhe sa-sneham yugapat  
supulaka-paraspara-catu-raksika-viksanena lajjite babhuvatuh |

visakha - lalite! lampatata-natye tal-lampata-natabhyam  
asambhava-manoratha-nama-natakasya vidhiyamanabhinaya-viksanaya  
nirjana-vana-range'smin yathartha-namni nandimukhiyam  
mauktika-pradana-nimittaka-vitatha-vak-prastutyasman sabhasadah  
kartum samraksya prakarena vidambayitum udyuktasti | tad atra  
range yasya rango vidyate sa kila kulavati sadhvi sphutam asya  
catuhsasthi-kala-vidagdhasya natasya lasyam atropavisya  
pasyanti bhadrena kula-dvayam utkirtayatu aham tu grham gacchami |

tato nandimukhi -sakhi visakhe! asya narma-karmatha-silasya  
durlilasya vacana-vilasa-matrenaiva katham nirvidya khidyase ?  
ksanam tistha | nihsandeham adhunaiva mukta dapayisyanty asmi  
iti tam abhasya nivartya ca mat-savidham asadya mam praha - durlila  
gopa-yuvaraja! bhavad-visadrsa-narmalapa-sravanena visakhadayo  
mad-upari sasvat khidyante | tat krpaya samprati  
narma-karma-pañjika-prapañcam samraksya kraya-vikraya-pañjikam  
udghatya dravinadi-mulyena muktah pradaya dhruvam amur  
bhavat-snigdha-gandharva-camus tvaritam anurañjaya |

tato'ham - nandimukhi! yadyapi radha mayi kathinyam eva santatam  
atanoti, tathapi sahaja-snigdhasya mama manas tu  
tan-nama-matra-sravanad eva nangam eva samastam drutam anusandhatte  
tadanu tat-sahacarisu kathinyena kim ? tato dina-dvayabhyantare yavan  
nirnita-mulyam upasthapayanti | tavad eva  
tat-suvarnalankaranadi-raupyadi-rasadi-priya-gavadikam dhanam  
mayi sthapyataya mayi samraksya etad-anurupa-kiyan-mauktikani  
grhnantu |

ity abhasya punah ksanam maunena vimrsyaha - nandimukhi!  
santata-dayita-gocarana-lilaya vane vane bhramata mayaitat sarvam kutra  
raksitavyam | pratiti-patram api ko'pi na drsyate | raksite ca  
para-ramani-dravye lajjapakirtito mahad bhayam labhyate | tat satyam  
ucyate prastuta-mulyam vina etat kim api na sampadyata eva |

nandimukhi - mohana! etad apurva-mulyam kutrapi na drstam na  
va srutam asti |

tato'ham - vidagdhe nandimukhi! idrsam etad  
bhumi-jatapurva-mauktikam tvaya brahmande kutrapi  
drstacaram srutacaram va asti ? tad-apurva-padarthasya mulyam  
apy apurvam | tatrapi na vayam mukta-vyaparinah kintu kevalam  
bhagavati-padanam adesena bhavad-agrahena catra pravartitah smah  
| tasmac ced iccha syat tarhi mitho nirdharita-mulyam prastutam  
dattva parama-catura eta mauktikani grhnantu | no ced grham  
gacchantu | pasya madhyahna-prayo divaso jatas tad vayam api  
godhana-sambhalanaya govardhanam gacchamah |

tato nandimukhi sanirvedam iva lalitantikam upetya anuccaih - sakhi  
lalite! sakhi visakhe! bhoh sarvah priyasakhyah!

tatah adbhuta-tapasvini! tistha tistha iti nandimukhim aksipyam  
mam prati lalita smitva - dhira-lalita yuvaraja!

tatah paramananda-sandohena maya vicitrya vicitrya  
paramottama-mauktika-sancayaih sva-hastena vicitra-silpa-kalpanaya  
radhanga-pratyangabharanani viracayya suvarna-sampute nidhaya  
tan-nama-mudraya cihnitikrtya  
lalita-visakhadi-sakhi-mandalinam ca bhusanani tathaiiva  
nirmaya prthak prthak sampute nyasya tat-tan-nama-mudraya  
cihnitikrtya tathaivagrathitany apy uttama-mauktikani bahuni ca  
nandimukhya saha  
madhumangala-subala-tat-kalagatojjvala-vasanta-kokiladi-hastena  
radha-kunda-nikuñja-mandire prahitani |

radhaya smita-lalita-lalita-visakhadi-sakhibhah samam  
smita-savalita-harsenadaya  
sadara-madhura-pracuratara-pakvanna-tambula-vitikabhir  
madhumangalam pranaya-rupa-gandha-candanair vara-tambulais ca  
subaladikam ca santosya tad-dhastena  
sva-hasta-sampadita-surabhi-sukumararuna-kusuma-vicitrita-kañcana-yuthi  
ka-m alya-karpura-vasita-tambulopadhaukanena nirbharam anandito'ham  
pranayadhikyena tan-malya-bhusitas tat-tambulam upayunjanah  
sakhibhah saha gosambhalanaya govardhanam agatah |

tatas ca svarna-samputam samudhghatya lalita tad-alankaranena  
sanandam ananditam radham prasadhayamasa |

tad anu lalita-visakhadayah sakhyo'pi parasparam  
tat-tat-samputabharanamatmanam bhusayamasuh | tatas tah

sva-sva-grhe gatva tat-pracurataradbhuta-mauktika-pradanena  
sva-sva-patim sva-sva-gurums ca param santosya punar  
gandharva-saras-tira-gandharva-sthanim avapya mitho  
man-madhura-madhura-narma-varta-vinodena sukham vijahruh |

satya - gokula-vilasarama-matta-kokila! tatas tatah ?

krsnah - priye! srutam srotavyam | tad alam tad-ati-vartayeti  
bruvann eva

tan-madhura-rahasya-keli-vrntantodghatana-vaikulyatisayenadhairyam -

mat-kanthasya suvarna-bandhura-mani-vratollasan-malika  
mac-chabda-grahayor alam parilasat-svarnavatamsa-dvayi |  
mat-kayasya sugandhi-kunkuma-lasac-carca para sa kada  
haha yasyati drk-patham mama punah punyair aganyair iha ||

iti ksanam maunam alambya punah sautsukyam -

mad-vaksah-sthala-campakavalir iyam man-netra-padma-dvayi  
saudhasiktir iyam mad-eka-vilasat-sarvanga-laksmir iyam |  
mat-pranoru-vihanga-vallarir iyam mat-kamita-srir iyam  
maj-jivatir iyam maya punar aho ha ha kada lapsyate ||

iti vilapan sasru-dharas tal-lila-smarana-vihvalam bhumau nipatya  
sa-sabdham rudantam madhumangalam alingya tad anu - prana-vallabhe!  
tvam eva jivatir-rupe radhasiti sa-kampam sa-gadgadham lapan tam  
satyam parisvajya muhur muhur dirgham usnam ca uccair nisasann  
asit |

satyabhama ca - sambhramena sasru-romañca nija-satikañcalena  
tam vijayanti tusnim asit |

ity akhila-vrntantam purnamasi-sisya samañjasa-mukhad  
akarnya saromañcam sakautukam savyatham laksmāna praha - sakhi  
samañjase! tatas tatah ?

samañjasa -- tatah prathamam atisambhramena ksanam tusnim  
sthitva tad anu - pranānatha! nikhila-vraja-janaika-jivana! jaya jaya  
dhairyam avalambasva dhairyam avalambasva | samasvasihi samasvasihiti  
vaiyagrya-visankata-dhvanim bhasamanaya muhur muhur vijanena  
mrdu mrdu madhuranga-marjanena gokula-gamanārtha-prarthānadibhir eva  
nija-jivita-natham sanaih sanaih sandhuksitikrtya  
nijananta-sukha-sudha-sindhun nijananta-prana-parasparam api  
trnavad dhruvam anapeksya sada  
cikirsita-nija-paramabhista-tat-sukhabhasa-lava-lesaya  
tac-carana-pankajaika-gatya satyaya tadanim eva sakhi-dvara  
tatranita-srimad-uddhava-mantri-raja-sannirupite samagamini  
parasvo'hani madhura-dadhyannadi-bhojananantaram  
guru-dina-sita-dasami-dhanisthabha-subha-yoga-sambhavita-vividha-gun  
abhira jitabhijin-nama-san-muhurta-vare sarvato nairvighnyena jhatiti  
samasta-praÅ>asta-Å>astotpÄ•dana-puraá,¥sara-gokula-pura-praveÅ>a-sampÄ•dayitrÄ

m parama-mangala-kulojjvalita-yatram vidhaya savinaya-nirbandhena  
pujya-carana-srimad-agraja-mahanubhavam gokula-gamanartham  
atyutkanthitayam api dvaraka-purabhibhavanartham abhisamraksya  
tatrabhavati sri-bhagavati-pada-padman puro nidhaya sardham  
uddhava-rohinishvaribhyam sakala-mangalalingito  
madhumangalalankrtah sri-srimad-vraja-nava-yuvarajas  
tat-ksanad eva drutam itas calitva srimata nandighosa-rathena  
sri-gokulopasalyam asadya  
pramada-sambhrta-cintabhilasita-nijabhilasita-nijabhira-srngara  
-nikarenati-bhr ajamanah san srimati nija-vraja-pure subha-pravesam  
avasyam karisyatiti sudrdham sarva-sammattya nirnitam astiti  
tat-parivesita-madhura-samacara-sudhasaram anandasara-sampluta  
sravana-casakaih samacamyā  
parama-saubhagyavati-siromani-mañjari-satyabhamasamakaksa-patta-  
mahisi sakala-sallaksana-guna-laksojjvalita-laksmāna  
sautsukyam salalapa -- sakhi samañjase!  
etan-madhura-rasa-vartasravanad ativa utkanthitaham  
sri-yadavendrena sardham gosthendra-gostham avapya  
radha-sakhya-puspa-saurabhyenatmanam vasayitum abhilasami |

samañjasa - sakhi tathaiva sarvatha bhavatu bhavatya iti |

adadas trnam dantair idam yace punah punah |  
srimad-rupa-padambhoja-dhulih syam janma-janmani ||1||

yasyajña-sudhaya prabodhita-dhiya mukta-caritrair maya  
gucchah puspa-bharair vyadhayī ya iha sri-rupa-samsiksaya |  
jivakhyasya mad-eka-jivita-tanos tasyaiva drk-satpadi  
ghranais tam paribhusitam na tanutam tat-keli-sidhutka-dhih  
||2||

mukta-caritra-puspaughair guccham gumphitam adbhutam |  
vatamsatu mat-snehat srimad-rupa-gano rahah ||3||

yasya sanga-balato'dbhuta maya  
mauktikottama-katha pracarita |  
tasya krsna-kavi-bhupater vraje  
sangatir bhavatu me bhava bhava ||4||