

[GRETIL-Version: 2018-05-25]

STRUCTURE OF REFERENCES

PS_n,n.n = Panini-Sutra_adhyaya,pada.sutra

MARKUP

[page number of the edition][page number referring to the root-text in the same volume as indicated by the edition]<critical notes and remarks>ANALYTIC TEXT VERSION according to source file

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

ruyyaka [rajanaka]: vyaktivekavyakhya, 2nd vimarsa

[page 15] atha dvitiyo vimarsah /

evam tavat prathame vimarse dhvanilaksanam dusayitva
dhvanisastragatam granthantaram dusayitum samanyena tavat
kavyagatam anaucityollasarupam dusanaprapañcam upapadayitum aha -
[37] iha khalv ityadina / uktam iti sahrdayaih / antarangam iti
saksad rasavisayatvat / adyair iti dhvanikaraprabhrtibhih / tad
uktam -

anaucityad rte nanyad rasabhangasya karanam /
prasiddhaucityabandhas tu rasasyopanisat para //

ityadina / bahirangam iti vacyamukhena rase paryavasanad vidheyah
pradhanyena pratipipadayisito yo 'rthas tasya avimarso 'nanusamdhanam
upasarjanikaranat / prakramah kasya cid vastuno nirvahayarambhas tasya
bhedo madhye 'nyathikaranam anyathanirvahas ca / kramasya paripatyā
bheda ullanghanam vyutkrama iti yavat / paunaruktyam
punaḥpratipadanam / vacyasya vaktavyasya avacanam anuktih / eta
avantarabhedabhinnah pañca dusanajatayah /

yad etad ihagranthakṛta vicarasanim asṛitya
vidheyavimarsadidosapañcakam udbhavitam, na
tatradyatanapurusaṁmatrabuddhipranayanasuyayanadarah karaniyah
/ purvair evamvidhadosodbhavanarupasya vicarasya pranitatvat /
tatha hi / "dasyah putra" ityadav akrośe sasthya alukam
pratipadayata sutrakṛta (ps_6,3.21) vidheyavimarsah sucita eva /
tatha "svamisvaradhipatidayadety" (ps_2,3.39) atra sūtre na hi bhavati
"gavam svami asvesu ca" iti vadata bhāsyakṛta spastam eva
prakramabhedah pratipaditah / tatha "kr̥ñcanuprayujyate liti"
(ps_3,1.40) iy atranuprayogasyanusabdaparyalocanaya
vyavahitapurvaprayogam "tam patayam prathamam asa" ityadau
nishedhata cadinam ca na hi bhavati "ca vr̥ksah" ityadina
prayoganiyamakhyapanena dyotakatvam kathayata asthanaprayogalakṣaṇah
kramabhedah kataksita eva / tatha "karmadharayamatvarthiyabhyam
bahuvrihir laghutvat syad" iti vrttilaghavam cintayata katyayanena
paunaruktyam api prakasitam eva / tatha "isad asamaptau" (ps_5,3.67) ity

atra pratijñanasamadhigamyam sutrakaroktam rupakalaksanam artham
dusayata "prakrtyarthasadrse kalpavadividhanam" iti
pratijñanasamadhigamyarthabhutam upamam vyavasthapayatopamasrayena
[page 16] vacyavacanam api dyotitam eva / etena
rupakasrayenavacyavacanam api dyotitam eva / tad evam
mahavidusam margam anusrtya sahrdayasiksadaraya
vicaraya(ndaram?)to 'sya mahamater na kas cit paryanuyogalesasyapy
avasara ity alam atiprasangena /

etasya ceti samanyenanaucityasya / dosa iti kavyasya
vikrtatvapadanad dusanad dosa iti / mugdha iti
prstasyaprativikrtatve trini karanani /
prativacanapratibhanalaksanam maugdhyam pratibhane 'py
apraudharupatvam asahyatvam / praudhatve 'pi
gunasahisnutvalaksanam matsaryam / tany atra
samdihyamanataya kramenoktani / yah kilety atraiva cchedah /
chatrabhyarthanayeti prastrtvasyangikrtam iti prativaktrtvasya
ca nirdesah / paurobhagyam dosaikagrahitvam / nanu yadi parakiye
kavye pariharaya dosanam vicarah kriyate, tat kim nijakavye na
tesam pariharah / tatha ca "bhajate matsaryamaunam nu kim" ity ato
'nantaram "iti prsta" ity evam kramenetisabdo nirdesyah
kramantarena nirdesat kramabhedo na yujyate / evam anyat
(sokapadanadau?) jñeyam / tadartham aha - svaktisv iti krtih
kavyam /

samrambha iti kutsitah karinah karikitah "kutsitani
kutsanaih" (ps_2,1.53) iti samasah / karikitanam asadviradaih
pratinirdesah / meghasakalanam tu kalpantatoyadaih ya ity atraiva
cchedah / ayam sloko vakroktijivite vitatya vyakhyata iti tata
evavadharyah / [38] tavacchabdo
vidheyavimarsatrayasyaitacchlokagatasypakramadyotakah /
sambandhopapatter iti / ayam bhavah - "samarthah padavidhih"
(ps_2,1.1) iti vacanat samasah samarthyanimittakah / samarthyam ca
sangatarthatvam, sangatatvam ca sambandhah / sa catra
visesanavisesyabhavah / paryudasasyaiva visesanam naña
abrahmana iti yatha / na catra vaksyamananyayena paryudasō
ghatata iti / nanv abrahmana ityadau nañ katham visesanam /
visesanam hi visesyasyoparañjakam bhavati / na ca nañsabdo
viruddhatvad vidhim uparañjayati / tat katham asya visesanatvam / naitat
/ abrahmana ityadau brahmanasabdo brahmanasadrse ksatriyadau
vartate / sa caksatriyadau brahmanasabdasya vrttir naña dyotyate /
tad uktam - "nañ ivayuktam anyasadsadhikarane tatha hy artha" iti /
tatra ca sabdasaktisvabhavyam karanam / yatha caitat tatha
nañsutrabhasyad avaseyam / pradhanatvam iti / yatra vidheh
pradhanyam pratisedhasyapradhanyam naña uttarapadena sambandhah
samarthasamasa ekavakyatvam ca tatra paryudasah "kim cid varjayitva
kasya cid upadeso nirasa" iti nigamanat / tatra karikayam trayam
nirdistam dvayam caksipyate / jugopeti / atra

nañarthavisistasyottarapadarthasya vidhir na trastatvadinisedhah /
tatrasy atrastatvadeh siddhatvat tadanuvadena gopanadi vidhiyata iti
paryudasatvam / apradhanyam iti / yatra pratisedhasya pradhanyam
vidher apradhanyam nañah kriyapadena sambandho 'samarthasamasah
vakyabhedas ca, tatra prasajya prapayya pratisedha iti
prasajyapratisedhah / atra karikayam traye nirdiste 'nyad dvayam
aksiptam / na veti / atra drptanisacaram prati nisedhah
pratiyate, na tv adrptanisacaravidhir iti prasajyapratisedhata /
samrambhavatpratisedho hy atreti / samrabdhan yah purusas tadgata
yeyam samrabdhat samrambhanakriya tasya vaksyamananyayena
pratisedha ity arthah / asamradhavadvidhir iti samrabdhavatsadsasya
samrambhasadsakriyakarttur udasinaprayasya vidhir ity arthah / yad
uktam "nañ iva yuktam" ityadi / tatreti samrabdahavatpratisedhe / na
casav iti prati[page 17]sedhati / tatsiddhipaksa iti vivaksito yah
pradhanabhutanisedhalaksano 'rthasya siddhipaksa ity arthah / asya
vidhyanuvadabhavasyeti / nañarthasya vidhir uttarapadarthasyanuvada ity
asya / samase hi nañarthopasarjana uttarapadarthah pradhanyena
pratiyate / kavyartheti / atra vyavacchedyam prasajyapratisedham
pradarsya paricchedyam paryudasam udaharati /

nanu prasajyapratisedhe nañah kriyanvaye 'samrabdahavan ity atra
samrambhakriyanisedho bhavisyati / tat ko 'tra dosa ity aha:
kriyakartramsabhag iti / ayam bhavah: asamrabdhan ity atra dvav
amsau kriyamsah karakamsas ca /
tatrobhayamsabharthanisedhe sabdasaktisvabhavyad vakye
kriyamsanisedhas tasya pradhanyena vivaksitasyaparamarso (...m
anuktad?)vidheyavimarsah / yatha ca prasajyapratisedhe samaso
nestas tathoktanayena paryudase 'py asamaso nesyata ity aha [39] -
nanu sadhv iti atra "na kurvate"ti karanakriyakartradsena kriyam
praty udasinaprayenety arthah / akurvate vacye na kurvate
kriyamsanisedhah pratiter vaiparityakari / evam nocitam apity
ucitatvatranisedhah pratiter vaiparityakrd eva / tacchravanam
kriyasravanam / tayor iti siddhartha vrttih / sadhyartham vakyam
/ asuryampasyadisv iti / atrapi nañah suryenottarapadathana
<corr. into °padarthena> nabhisambandhah, api tu
tadtrastrarthenaiva / tatrapi kartramsah pradhanam na
kriyamsah karttari khaso vidhanad iti purvavad avaseyam / bhunkta
iti atra hi vakyasya kriyapradhanyam
pratiyamanabhavatyadikriyapekse nañah samanvaye sraddhabhoji na
bhavatiti vakyarthah / asraddhabhojity atra tu nañā bhoktus samanvaye
sraddhabhoktrvyatirikto 'pi vighasasya+i++ pratiyate / yatas
catrasraddhabhojityadau samase pratisedho nestah, tata eva
samarthasamasas tadviparyayenasamarthasamasas ca karikadvayenoktah /
vakyabhedabhedayos tu samarthyat pratitir ity avacanam /

evakemam <sic> vidheyavimarsam vicarya dvtiyam udaharati - yo
'sav ity atreti tacchabdham praty akanksayah kenapy anivarttanat
/ [40] ekatareti kvacid yacchabdenopakrame tacchabdenopasamharah / kva cit

tacchabdenopakrame yacchabdenopasamharah prasajyate / etac ca dvayam
 sabdopakramopasamharakramenodaharisyati / tayor apiti / apisabdo
 nañartham samuccinoti / prasajyapratisedhe hi nañartho vidheyo nisedhyo
 'rtho 'nuvadyah / paryudase tu viparyaya ity uktam prag /
 anuvadyavidheyeti / yattador nityabhisambandhe 'pi
 sabdasaktisvabhavyad yado 'nuvadyavisayatvam tado vidheyavisayatvam
 / nityatvad iti / apeksapranatayavasthanat / sabda iti
 sabdenobhayoh samsarsad / ubhayoh samsarsabhava arthatvam /
 tatra dvayi gatih - anyataranupadanam dvayor anupadanam va /
 anyataranupadanam api yattadasrayabhavena dvidha / kramena caitad
 udaharisyati / upakalpito nityasapeksatvad upasthapitah / atra ca
 prasiddhadivisyatvam yada nirdistam / sa kala ya prasiddheti
 sphutatvena pratiteh / kva cit tado 'pi vyapadisyate, tasya
 yacchabdenaikavisayatvat / te iti ye mayai vanubhute ity arthah /
 anviesya sa iti / atra sa iti yah prakranta ity arthah / upattavastv
 iti vaksyamanasloke ko 'piti yad upattam vastu tadvisayatvenety
 arthah / asya upakramopasamharasya prakrantavastuvisayasya /
 tacchabdat prayogatiprasanganiamam prakasayan pariharyam
 visayam pradarsayati / - [41] yas tv ekavakya iti <var. fn. - yas
 caikavakya iti mulakosayoh pathah> / ekavakyagrahanena
 paramamrsyasya pratyaksayamanatokta / tatas ca vakyabhede na
 dosah / kartrtveneti pradhanyam sucayati apradhanyasya paramarso
 na dusyatiti khyapanartham / sa ity arthah [page 18] paramrstah
 / tebhya iti kartrtvavacakad idamadibhyas ca / asau tacchabdah /
 asamanvayad iti tacchabdasya paroksarthpratipadakatve
 sambandhavirodhad ity arthah / tadatmyayeti /
 sasikalamaulisvarupatvayety arthah / artha iti
 upakramopasamharakrama nirdistah / kalpitatatkramaditi / kalpitam
 tad yac chabdanirdistam karmadi visayo 'syeti yacchabdarthah
 karmakaranaditaya visayatvenasya kalpita ity arthah /
 sambandhadvaividhyeti sabdarthabhedena dvaividhyam / yattad iti /
 yacchabdasamipe samanadhikaranas tacchabda upadiyamanah
 sabdasaktisvabhavyat prasiddhavastuvisayam yacchabam akanksati /
 vaiyadhikaranyena vyavadhanena ca nirdese tu nirdistenaiva yada
 samanvayam bhajate / "na kevalam yo mahato 'pabhasate, srnoti
 tasmad api yah sa papabhag" ity atra yady api yah sa iti yattador
 nairantaryena samanadhikaranyena ca nirdesah, tathapi na "yat tad
 urjitam" iti nyayena (yadi tacchabdanantaram praty apeksayam?)
 <conj. fn. - tacchabdo yacchabdantaram praty apeksayam> iha yadi
 tacchabdo niranropattayacchabdapeksayaiva prayujyate, tada syad esa
 dosah, yavata "na kevalam ya" ity atra yacchabdapeksaya
 vyavadhanena pradhanyat prayuktas tacchabdantarakanksah
 prasangena nirantranirdistayacchabdanvayam bhajamanah
 purvasamskarena na tacchabdantaram akanksatity anavadyam etat /
 tad ittham yattador upakramopasamharakramo dvididhah parighatitah /
 sa catra sloke na yujyata ity aha - evam ceti / tadupadana iti /

(yacchabdo natra tad eti prakrantas tacchabdah paramrsyate tatsambandhapratitav ity arthah?).

nanu prayogadarsanam evatra samarthakam bhavisyatity asankya prayogasya pramadikapathaviparyasahetukatvam aha - militam iti / tadabhinnarthah tacchabdabhinnarthah / tasya adassabdasya / tacchabdabhinnarthatve 'dassabdasya dusanadvayam uktam / kevaladassabdapryoge "asau marud" ityadau yacchabdakanksa syad ity ekam yacchabdahayasyadassabdasya prayoge "yo 'sau jagattraye" tyadau prayuktatacchabdakanksa na syad iti dvitiam / atra yasya prakopetyadassabdarahitayacchabdaprayogo drstantatvenokto yathasya kevalasya tacchabdakanksa tathadassabdayuktasya(pi)ty arthah / (parikalpyata iti?) [42] tasya yathoktavastv iti yatha aviganena sistaprasiddhiparamparyenoktam vastu tacchabdarthavivikto visayas tasya tanmate asambhavah / tvaya hy adassabdasya tacchabdarthatvam ucyate tatra yacchabdaparamarsapeksaprasangah ity arthah / parikalpyata iti

prayogapravahapramanyanyathanupapattya(va?)yatayarthapattiyety arthah / tam antareneti / tacchabdena prayogapravahah paramrstah / tadatadarthatvaniscayo vivaksitavivaksitarthatvaniscayah / yadi tu tam iti tadabhinnarthatanupapattih paramrsta / gate 'nugatam yasya sa gatanugatikh / matvarthiyo 'tra thanpratyayah / yenaiva patha eko gacchati tenaivavicaritenaiva yo gacchati sa ity arthah / tato bhavapratyayah / avikalpam ity akarapraslesah / nissankam ity arthah / yad va na vikalpamatrena, api tu saksad ity arthah / smrtibhuh kamah / dvitiam smrtibhusabdah smaranavisaye prayuktah / dagdhatvat smrtimatrasesa ity arthah / ksatat vadhat / vyavahitanam eveti yatha "yo 'vikalpam" ityadau / avyavahitave veti / yatha "smrtibhur" ityadau / etadartham evodaharanadvayam uktam /

[page 19] tatra hiti idamadisahitaprayoge / tayor iti yattadoh / taditareti yadrcchayaikataraprayoge anyatarapeksety arthah / sutaram iti idamadisahityena prayukto yacchabdah svabhavato vikasitasya eva tacchabdam pratiksate, evam tacchabdo 'pi yacchabdam iti jñeyam / etac ca kramenodahrtam yad etad iti, so 'yam iti ca / (tad anyena granthena pradarsaka upayuhyate?) tadvad asya yacchabdasya na prakrantaparamarse sambandho, napi prakramsyamanavastusamanvayamargopadese tacchabdadyaharah saranam / sa ca satkavyakalankayamano heya eva [43] anuktvaiveti yattador madhye paramrsyam anuktva yatra nirantarah prayogah yatha "yat tad urjitam" ityadau tatra tayor yattador yathayogam punah prayogo na dusyati yatha "nunam tad api haritam" ityadau / tatha tayor yattadoh / nirantaranirdistesv idamadisusatsu tayor yattadoh tesam idamadinam ca sanghatitavena sthitanam yathayogam yattadoh pratyaveksa na nivarttate yatha aprayuktesv idamadisus kevalayoh prthagavasthitayor apeksa na nivarttate tadvat prayuktesv apity arthah yatha "yad etac candrantar" iti, "so 'yam pata" iti ca / evam prakrte 'pi "yo 'sav" iti /

tatsankaryeti / yacchabdasya prthag idamadisahitye tacchabdasya ca
prthag idamadisahitye yattadoh parasparasahitye ca bahavo bhedah,
tesam udaharanesu dinmatram darsitam /

samprati prayena vakyarthasamanvayavyapinor yattador yo 'yam
nityabhisambandhatvenopakramopasamharakramah, sa prasangad
vicaryate / sa ca pustapustadustabhedena trividhah / pusto
'pi prathamam sabdatvarthatvabhedena dvividhah / sabdo 'pi
yacchabdopakramas tacchabdopakramas ceti dvividhah / artho 'pi
yacchabdamatranupadane tacchabdasyopattasya
prasiddhanubhutaprakrantavisayena yadabhisambandhat trividhah /
yacchabdasya ca tacchabdanupadane kevalam upattasya prakrantavisayena
kalpitatatkarmadivisayena ca tadabhisambandhad dvividhah /
ubhayanupadane tu dvayor upattavastuvisayatakalpana eka eva bhedah /
evam sabdo dvividha arthah sadbheda ity astavidho yattador
upakramopasamharakramah pustah / tac caitac ceha
granthakrtodahrtam / "yat taturjitam" ityadau tu sabdasyarthasya
copasamharakramasya sankirnatvam iti nasya prthagbhavah /
apustasya dustamadhye prasangena varnaysyamanatvad
idanim dusto vyakriyate / tatra yattadoh sthane
tacchabdayacchabdanairantaryena samanadhikaranyena cedamadinam
dustataiva tesam atadarthatvat tannikate ca prayujyamanam
prasiddhimatraparamarsakatvad, yatha "yo 'sau kutra camatkrter" iti /
evam tacchabdasacivynedamadinam udaharanam uhyam /
viprakrstatvena sannikrstatve 'pi vaiyadhikaranyena va tesam
prayoge na dustam nadustam ity apustatvam eva yatha "yo
'vikalpam" iti "smrtibhuh smrtibhur" iti ca / evam tacchabdopakrama
udaharttvayam / tatha tacchabdasya
paroksayamanarthapratyavamarsitvad
ekavakyasthapratyaksayamanapradhanabhutarthapratyavamarse
dustatvam, yatha "sa vah sasikalamaulir" ityadau /
pradhanagrahanena na kartrmatram nirdistam, api tu karakantaram
api pradhanyena vivaksitatvat pratyaksayamanam / tena
"sa medinim vinirjitya caturjaladhimekhalam /
sacivarpitatadbharas tasyam asta yathasukham" //

iti medinyas tacchabdaparamarso na sundara ity ahuh / yatha yattadoh
padarthavakarthagatatvena dvividhavasthane yad ekasya
padarthanisthatvad anyasya vakyarthavisayatvam tad
bhinnavisayatvena nityabhisambandhaparipanthi dustam eva / yatha

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"hemram bharasatani va madamucam brndani va dantinam
sriharsena yad arpitani gunine banaya kutradya tat /
ya banena tu tasya suktivisarair uttankitah kirttayas
tat kalpapralaye 'pi yanti na manan manye parimlanatam //"

iti / ya iti padarthavisayatvam anipatasya tacchabdasya / tad iti tu

vakyarthavisayas tacchabdah / padarthavisaye ta iti syat / atraiva
"yad banena tu tasye"ti "tah kalpapralaye 'pi" iti ca pathe yado
vakyarthavisayatve tadah padarthanisthatva udaharanam deyam /
tasmad ya banena tv iti tah kalpapralaye 'piti ca pathaniyam / iha
tu

"indivaram yadatasikusumasya vrttya yat ketakam
jaradhabhurjadalanuvrttya /
yan manyase ca vakulam karaviravrttya sa sampratam madhupa hanta
tavaiva hanih //"

iti na kevalam yacchabdo vakyarthavisaye, yavat tacchabdo 'pi / yadi
param sa vakyartho hanipadena pindikrtya prakasitas tacchabdena
paramrstah / ata evatra tacchabdasya vidheyapadarthabhiprayena
strilingatvam / anuvadyabhiprayena tu tat sampratam iti / ubhayathapi
lingaparigraha sistaprahahe sthitah /

kim ca yattador nityabhisambandhad gunapradhanayos ca
sambandharhatvat paramrsya ekatra yacchabdavakye tacchabdavakye va
nirdista itaravakye tada yada va pratyavamrsyate / yacchabdavakye
tu nirdistena yacchabdantarena gunanam pradhananam ca
parasparam abhisambandhat / evam ca tatha paramarse dvau
dustabhedau / yatha:

"yesam tas tridasebhadanasaritam pitah prataposmabhir
lilapanabhavas ca nandanatarucchayasu yaih kalpitah / yesam
hunkrtayah krtamarapuraksobhah <°pura° ed: °pati° var
(ed)> ksapacarinam kim tais tvatparitosakari vihitam kim
cit pravadocitam //"

iti / ksapacarinam iti sasthyantam yacchabdena sambaddham
yacchabdantarena partyavamrstam / ksapacaribhir iti patho
nyayyah / evam tacchabdavakye nirdistam yacchabdaih
paramrsyamanam na dusyati, yatha ca:

"pundreksoh paripakapandunibide yo madhyame parvani
khyatah kim ca rasah kasayamadhuro yo rajajambuphale /
tasyasvadadasaviluntanapatur yesam vacovibhramah
sarvatraiva jayanti citramatayas te bharttrmendadayah //"

iti / atra dvitiye yacchabdavakye rasah paramrsyo nirdistas
tacchabdena paramrsyate / prathame yacchabdavakye tu yacchadaparamarso
na yujyate dvayor asambandhad, yatha:

"namo 'stu tabhyo bhuvane jayanti tah sudhamucas tas ca
kavindrasuktayah /
bhavaikavicchedi kathasariratam upaiti yasam caritam pinakinah //"

iti kavindrasuktinam tacchabdavati vakye(na?) nirdistanam
tacchabdantarena paramarso na yuktah / kim ca yattacchabdayah
svabhavena vakyabhedotthapakatve yad ekataravakye 'nyatarat padam

(prayujyanyatarat?) prayujyate tad api dustam eva / yatha:

"aprakrtasya caritatisayais ca drstair atyadbhutatir apahrtasya
tathapi nastha /
ko 'py esa virasisukakrtir aprameyamahatmyasarasam udayamayah
padarthah //"

[page 21] ity atra yady apity apeksitam / na ca tadekavakyatayam
sambandhum योग्यam /

ekatrapi vakye gunakriyadigatam kalpitam bhedom asritya
prakrantavastuvisyatacchabdaprayoge pradhanakriyayam paramrsyasya
pradhanatvad eva svarupena nirdese gunakriyadivisyate tu tacchabdena
paramarse nyayye yadviparyayakaranam tad dustam eva / yatha

"prajanam eva bhutyartham sa tabhyo balim agrahit /
sahasragunam utsrastum adatte hi rasam ravih //"

iti / "balim prajabhryo jagraha sa tasam eva bhutaye" iti yuktah
pathah / tathakavisayatve yattador ekasya dravyadivisyatve 'nyasya
kaladigocaratve dustam eva / yatha:

"tvam evam saundarya sa ca ruciratayah paricitah
kalanam simanam param iha yuvam eva bhajathah /
ayi! dvandvam distya tad iti subhage! samvadati va-
matah sesam yat syaj jitam iha tadanam gunitaya //"

atra "atah sesam cet syad" iti pathaniyam cec chabdasya
yadisabdarthatvat / tatha prakrantavisayatve tacchabdasya vyavasthite
tadvisyate prakramyamanavastugocaratvam dosa eva / yatha:

"ye samtosasukhaprabuddhamanasas tesam na bhinno mado
ye 'py ete dhanalobhasamkuladhiyas tesam tu dure nram /
ittham kasya krte krtah sa vidhina tadrk padam sampadam
svatmany eva samaptahemamahima merur na me rocate //"

atra meruh prakramyamanah sa ity anena paramrstah / etad
vakyabheda udaharanam / ekavakye tu:

"tirthe tadiye gajasetubandhat pratipagam uttarato 'sya gangam /"

iti deyam / tatha nirvipsenaikenopakrame savipsenanyena paramarso
dusta eva / yatha:

"yah kalyanabahirbhutah sa sa durgatim asnute /"

savipsena tv ekena prakrame nirvipsenanyenopasamharah savipsasya
pratyavamrstatvad dusto 'nvayah <na dustanvayah conj
(ed)> kin tv apusta eva / yatha:

"kalyananam tvam asi mahasamisise tvam vidhatse
punyam laksmim iha mayi ciram dhehi deva! prasida /
yad yat pratijahi jagannatha! namrasya tan me
bhadram bhadram vitara bhagavan! bhuyase mangalaya //"

iti / atra yad yad iti nirdistam kevalena tacchabdena paramrstam /
etad yacchabdasya savipsasyodaharanam / tacchabdasya tu savipsasya
nirvipsena paramarsa udaharanam yatha:

"ksantam na ksamaya grhocitasukham tyaktam na santosatah
sodho dussahasitavatapanakleso na taptam tapah / dhyatam nityam
ahar nisam niyamatapranair na sambhoh <var. saureh> padam tat
tat karma krtam yad eva munibhis tais taih phalair vañcitat //"

[page 22] iti / yatra tu savipsasya prakrame savipsena pratyavamarsas tatra
pustatvam eva yatha

"yo yah sastram bibharti svabhujagurum adah pandavinam
camunam
yo yah pañcalagotre sisur adhikavaya garbhasayyam gato va /
yo yas tatkarmasaksi carati mayi rane yas ca yas ca pradiptah
krodhandhas tasya tasya svayam api jagatam antakasyantako 'ham //"

iti / yatra canekasya savipsasya canekena pratyavamarsas, tatrapi
pustatvam eva / yatha:

"yo yo yam yam avapnuyad avayavoddesam sprsan panina
tat tanmatrakam eva yatra sa sa te rupam param manyate /
tadjatyandhapuram ha ha karipate! nito 'si durvedhasa
ko namatra bhaved batakhilabhavan mahatmyavedi janah //"

iti / yadi param yam yam iti prakrame tat tanmatrakam eveti pratyavamarse
vidheyavimarsah savipsasya tadarthasya samase gunibhavat / naitat /
matragrahanenavadharanam ucyate yatha -

"pratipadikarthalingaparimanavacanamatre" iti /
taccavadharyamanaparatantram ity avadharyamanasyaiva savipsasya
tadarthasyodrekat pradhanyam akhanditam eva /
purvapadarthapradhanyena kva cit supsupeti samaso drsyate, yatha:

"nirvanabhuyistham athasya viryam sandhuksyantiva vapur
gunena /
anuprayata vanadevatabhyam adrsyata sthavararajakanya //"

iti / atra hi bhuyistham nirvanam nirvanabhuyistham iti
samase nirvanarthasyaiva pradhanyam tasya
viryavisesanatvenavasthitatvad / na tadvad iha tattanmatrakam iti
tadarthasya pradhanyam bhavisyati / kevalam krte 'vadharanarthe
matrasabde kimarthah kapratyayah / tasminn api va krte evasabdah
kimarthah / evasabda eva va kim na kriyate / naitat / kapratyayasya
tavad atra kutsapratipadakatvat / na paunaruktyam tan tameveti
kevalaivasabdaprayoge viksipta iva tadarthah pratiyate / matragrahane
tu pinditasyaiva tadarthasya pratitir ity asti visesah / yadi param
dvayor upadanam lokapratityanusaranena
drdhikrtavadharanapratityartham / drsyate hidrsesu dvayor
avadharanapratipadakayoh prayogah / yatha - "bala kevalam eva roditi
galalolodakair asrubhih" / atraiva tad iti nirvipsena tada

nirdistam jatyandhapuram nirvipseñaiva yada pratyavamrsyate /
tatas catranugunaparamarsan na dosah kas cit /

tatha (yatra) purvavakye yacchabdo nirdista uttaravakye tu (na)
tacchabdo nirdistah, tatra sakanksatvad dustaiva yatha -

"militam yad abhīramatadhike sadhu candramasi puskaraiḥ kṛtam /"

iti / uttaravakyagatatvena tu yacchabdaprayoge purvavakye tacchabdaprayoge
na dustatvam, api tu prakṛtipaditam pustatvam eva
samānyenopakramat pascad viśesasyotthapanat / etadabhiprayena
kalpitataḥkarmadivisayatvam uktam / udāharanam tu "sadhu candramasi
puskaraiḥ kṛtam militam yadabhiramatadhike" iti
purvaslokardhapatḥviparyāyāyā yathā / yattacchabdāyora avisiste 'pi
paramarsakatve uttaravakye nirdisto yacchabdah svabhavata
aviduryena purvavakyarthaslistataya vastu paramrsati,
tacchabdas tu paroksayamanarthanistatvat vaiduryena /
aviduryam ca prakṛtartham prakṛstatam nayad vakyartham
slesayati / tatas ca tathabhute visaye yacchabdasya prayogarhatve
tacchabdasya prayogo 'pusta eva.

[page 23]

"tasyah salakāñjananirmiteva kantir bhruvor anatarekhayor ya /
tam vikṣya lilacaturam anangah svacapasaundryam adam mumoca
//"

atra "sa yam vikṣye"ti yattadau viparyāyena pathaniyau / yathā ca:

"drstir namrtavarsini smitamadhuprasyandi vaktram na kim
nārdṛardram hrdayam na candanarasasparsani vangani ca /
kasmin labdhapadena te kṛtam idam krurena dagdhagnina
nunam vajramayo 'nya eva dahanas tasyedam acestitam //"

atra yasyeti pathaniyam / yathā ca:

"acāryo me sa khalu bhagavan asmādgṛahyanama
tasmā esa dhanur upanīsat tatprasadat ksamo 'pi /
adhyasinah katham aham aho vartma vaikhāsanam
sitapanigrahanapanitam capam aropayami //"

atra ca "yasmā esa dhanur upanīsad" iti pathaniyam / evam ca prag
ukte "hemno bhāratasatani"tyadau "ta bānena tu tasya sūktivisarair
uttankitah kirtayo yah kalpapralāye 'pi yanti na manan manye
parimlanatam" iti pathaniyam / api ca paramrsyam anuktva yacchabdena
ca vakyarthopakrame tacchabdavati paramrsyanirdese purvavakyarthe
paramrsyam asprāsanti upaplavamana pratitir iti
vakyarthapratipativiprakarsad apustatvam / yathā:

"padahatam yad utthaya mūrdhanam adhirohati /
svasthad evavāmanena dehinas tad varam rajah //"

ata evatra slokardhayor viparyāyapathe pustatvam eva / tathā

purvavakyarthe nirdistasyarthasyottaravakyarthe sarvanamamatrena
paramarse nyayye yah svasabdasahitasya sarvanamno nirdesah sa
dusta eva / yatha:

"udanvacchinna bhuh sa ca nidhir apam yojanasatam
sada panthah pusa gaganaparimanam kalayati /
iti prayo bhavah sphuradavadhimudramukulitah
satam prajñonmesah punar ayam asima vijayate //"

iti / atra "sa ca nidhir apam" iti sasvasabdah sarvanamno nirdesah /
evam "ramagiryasramesv" iti prakrte "tasminn adrau kati cid" ity atra
jñeyam / atra tu ke cit samarthayante - "ramagiryasramesv" iti
ramagirih samasa upasarjanibhuto buddhav udrekenanavabhasat
katham sarvanamna paramrsyate "sarvanamnanusandhir
vrtticchannasye"ti pradhanabhutaparamrsyabhiprayena sthitam
yatha "samyagjñanapurvika sarvapurusarthasiddhir iti tad vyutpadyate"
iti / atradrav iti nirdisyamanam adrimatrapratiter na prakrtam adrim
gamayet / tasmad ubhayam atropadeyam yatha "atha sabdnanusasanam /
kesam sabdanam" iti / girisabdena girau prakranta adrisabdena
pariyantarena tv agatam asamañjasyam duspariharam eveti /
udanvacchinna bhur ity atra tu udanvatah paramrsyasya naikathyad
yogyatvac ca bhuvah stritvena sa iti paramarsanarhatvac ca
sarvanamaparamarsa eva yukto, na punah svasabdagocaravvam ity atra
dustataiva / kim ca samudayasya kasya cit kena cid vakyena nirdese
vakyantare tadavayavasya nirdharena karttavye tasya samudayasaya
nirdharanavisayapratitaye [page 24] yacchabdena nirdese karttavye
nirdharyamanasyavayavasya nirdeso dusta eva / yatha:

"tasmad ajayata manur navarajabijam yasyanvaye sa sagarah sa
bhagirathas ca /
ekena yena jaladhih parikhanito 'yam anyena siddhasarita paripuritas ca
//"

atra sa sagarah sa bhagirathas ceti yan nirdistam tasyaiketyadina
nirdharanam vihitam / nirdharanam ca jatigunakriyabhih
samudayad ekadesasya prthak karanam / na catra samudayah kena cit
padena nirdistah / yaccaikeneti nirdistam, tan na samudayah, api
tv ekadesah / tatas ca nirdesyanirdesad anirdesyanirdesyac catra
dustatvam / evam ca samudayasyaiva nirdharanavisayasya yacchabdena
nirdese karttavye "eko yayor jalanidhin nicakhana sapta gangaih
payobhir abhivarsitavan dvitiyah" iti pathah sreya /

kva cid yattacchabdav agrahanena vidhyanuavadabhavena vakyarthaprastave
yadantaranyathakaranam tatra dustatvam yatha:

"yat tvannetrasamanakanti salile magnam tad indivaram"

iti / atra prathamatrtiyayoh padayor yattacchabdaparigrahena
vidhyanuavadabhavenopanibandhah / dvitiyapadagatatvena tadullanghanam
dosah / indivaranam rajahamsanam ca bahutvat

sitasambandhivastupamitayor indivararajahamsayor vyavrttyartham
vidhyanuvadabhavaparigrahah / candrasya tv ekatvat tadakaranam iti ke
cit / tad asat / candrasyapi dvitiyacandradibhedena bahutvasambhavat
tatrapī vidhyanuvadabhavo yuktaḥ / indivaranam vyaktibhedena mukhyo
bhedaḥ / candrasya punar ekavyaktirupasya kalabhedad avasthabhedac ca
bhinnatvam amukhyam iti cen na / bhinna eva candravvyaktayah / anyo hi
dvitiyacandro 'nyas ca purnacandrah / atas caiva
dvitiyacandradyavrttya purnacandrapratityartham
mukhacchayanukariti visesanam dattam / na hi sasisabdah
purnacandrabhidhayi, tasya candramatravacakatvat /
sankhyavyavaharesu candrasyaikatvapatitir iti cet / kva cij
jativyavaharesv apindivaradinam ekatvam siddham / tasmāt
kavivyavahare candragatatvenanekatvasya vyavaharat tadasrayeneha
vidhyanuvadabhavah sreyaḥ /

kim casthanavinivesanam tacchabdasya pratitiviprakarsayaiva /
yatha:

"masrnacaranapatam gamyatam bhuh sadarbha viracaya
sicayantam murdhni gharmah kathorah"

iti / atra "viracaya sicayantam" ity atra tacchabdo hetvartho
vinivesayitavyas trtiyapadadau nivesitah / na ca tatra tasyopayogah
/ krtas tatra pratikunthatvam utpadayatiti / kva cit
pradhanakriyayas tadadisarvanamna paramrstasya gunakriyayam
svasabdenopadanam dustam eva / yatha "pratyasanne nabhasi" iti /
atra tasmai iti sarvanamna purvaprakranto meghah paramrsyata
utaitacchlokagato jimutah / tatradye pakse jimutagrahanam
anarthakam pradhanakriyayam tada paramrstasya
purvaprakrantasyaiva meghasyarthatah sambandhayogyatvat / na hi
yavatam yena sambandhas tavatam pratyekam nirdesah kriyate /
ekatra krtō 'nyatrakanksadinopajiviyate / tasmaj jimutagrahanam
na kartavyam, krtam pratyuta vastvantarapatitim janayad vairasyam
avahati / atha tacchabdenaitacchokagato jimutah pratyavamrsyate / tad
asat / sarvatratra prakarane purvaprakrantasyaiva meghasya paramarsah
sthita itihapi tathaiva paramarso nyayya iti punar api jimutagrahanam
<sic> anarthakam eva /

ittham dvitiam vidheyavimarsam vivicya trtiyam apy atraiva sloke
prapañcayitum upakramate - [43] api cetyadina / prayeneti dvandvam
varjayitva tatra yugapadadhukaranavacanataya samarthyam
prakarantarena samarthitam / tatradya iti "tatpurusah
samanadhikaranah karmadharayah" iti (ps_1,2.42) vacanat / "bahu[page
25]vrihih samanadhikarananam" iti vacanat prayena bahuvrihih
samanadhikaranavisaya eva / susuksmajatakesadau tu
vyadhikarananam apisyate / tatraiva samanadhikarane padarthe /
yada sankhyaya iti (vyadhikarana?) "sankhyapurvo dviguh"
(ps_2,1.52) iti vacanat / pratisedhasyeti "nañ" (ps_2,2.6) iti
nañsutrarambhat / dvitiya iti vyadhikaranah / karakanam iti

"kartkrane krta bahulam" (ps_2,1.32) ityadina / sambandhasyeti
"sasthi" (ps_2.3.50) ityadina / tatrapiti karakasambandhayoge
adhistri upakumbham ityadau / svasrayo visesyam / vidheyadhuram iti
sabdavrtte yo vidheyah tasya kaksyam vastavim vidheyatam ity
arthah / anudyamanakalpatayeti / sabdam pradhanyam anapeksya
vastavena pradhanyenety arthah / astam iyad iti ekarthibhavad
vibhaktatvenapratiter ity arthah / ekatrete vidheyenuvadyagarbhatve /
anyatrete sambandhamatrapratipadane / vikalyeteti <sic> <upakalpyeta
var (ed)> mahavibhasaya vyavasthitavibhasatvad iti bhavah /
ekasyaiveti / visesanagatasya pradhanyasya anyasya
tadgatasyaivapradhanyasya / ekasya hiti, aparasya punar iti ca / atra
phalabheda ity atra prakrantam phalam sambandhaniyam / atra codayati
virodhasyobhayavastunisthatvasiddher atrabhava uktah / tad asat /
(tarhi?) na hi sahanavasthanalaksano vastugata eka eva virodha(h?)
bhedo, yah sitosnadau labdhavrttih / kim tarhi
parasparapariharasthitalaksano vastvavastutvasrayo dvitiyo 'py asti
virodhaprakarah / tada hi yadi vastvasrayo na sambhavati virodho
vastvavastutvasrayas tu katham na syad / atas ca syat
purvapaksavelayam "bhavabhavayor eve"ty uktam / naisa dosah /
vastvavastvasrayasya virodhasya tadatmyanisedhe vyaparata / yadi nama
pradhanyam, tasyam eva kaksyayam svayam apradhanyam na syad,
apradhanye va pradhanyam / pradhanyavidheye punar
apeksantarenapradhanyam katham na syat / na syad, yadi
sitosnavad dvayor vastutvam syat / na catraitad asti
vaivaksikasyavastutvat / yatha rajapurusa ity atra rajño
vaivaksikam eva pradhanyam vastavam punar apradhanyam eva tadvad
atrapati drastavyam / tad ayam atra pindarthah samsarganisedho
'tra kartavyah / sa ca vastudvayanistha iti dvayor atrabhavan
naikenaparatra pratisedha iti /

[44] anyeneti visesyabhidhayinety arthah / anyonyam iti /
parasparavisesananam yady api "visesanam visesyena"
(ps_2,1.57) iti visesanasya visesyenaiva samasa uktah, tathapi
"kanakhañjadisu siddham visesanavisesyayor yathestatvad"
iti vacanenaikasya visesyatvavivaksam asritya parasparam
visesananam samasah samarthitah / tadabhiprayenanyonyam iti
sambhavana / darasukha iti daranam sukheti tatpurusah
kartavyah / bahuvarihau "rajahassakhibhyah" (ps_5,4.91) iti tac na
syat / he hasteti / "mrtasya sisor dvijasya" ity atra samasah
sankitah / "ramasya panir asi" iti tu sasthisamasa
udaharanam / atra kva cit kartrnam karmanam ca prathamantanam
kvapi sambandhinam karmanam ca sasthyantanam kutrapy
amantrananam samasah sankitah / [45] vaksyamanayaneneti /
"vyasah parasaryah" ityadivicaresu / cacarya ity / atra hi
tripuravijayitvadyanuvadena cacaryatvavidividhah / anudyamanas
cartho vidheyasyotkarsam avahan pratiyate / na caivam iti
upendravajrasthane indravajraprayogat / upagatam asmabhir iti /

"duhsravatvam api vrttasya sabdanaucityam eva / tasyapy anuprasader
ive"tyadivadabhih <cf. p. 37> / atra "yatha ca karanagune"
ityadigranthah antaraslokaparyantah "pratyudaharanam yatha tam
krpamrdur" ity atah [page 26] purvam pathitah samañjasyam
bhajate, pratyudaharanam ceti udaharanagranthah samañjasa eva syat
/ drsyate ca pustakesv evam pathah / tasmad atra jagaraniyam /
karanam atra parasaro jamadagnis ca / tadabhava hetur iti tacchabdena
samasa paramrstah / tatas catra parasaryadipadam
vyasadav utkarsam arpayat punar uktam / taksakasarpa iti
taksakasabdenaivatra sarpavisesatvat sarpatve pratite sarpapadam
utkarsasamarpanapranam eveti tadarthasya vidheyatvam / [46] lohitas
taksaka iti yatha taksakasabdad eva sarpatvajatih pratita tadval
lohitalaksa(no gu)no 'pi tata evavyabhicarat pratitah / tatas tau
jatigunau vidheyatabhiprayenoktau na samasa nyagbhavaniyau /
uktanyayad iti vidheyatvan na samasa pravartata ity arthah / pakso
na casty anyas tadatyaye iti / iha dvau paksav ullikhitau taksakasya
svrupamatrapratipadanam va lohitaakhyagunavidhir va / ubhayatrapi
krta carca / tadatyaye ca kathitapaksvayatikrame canyas
trtiyapakso nastity arthah /

evam iyata karmadharayam vicarya bahuvrihinirupanayaha bahuvrihau
yatheti / tatas tad iti sthalikaranadi yad visesanatayopattam tat
paramrsyate / tair vidhyadibhih / tadapratitih
utkarsapakrapratitih / pratitibhedahetau samasasamasayoge /
pratitissamarthyeh karmadharayadivisyeh / tadasambhava
pratitibhedasambhava / antyavastha praptakaranesu yuktaiva
karyotpattir ity arthah / etadabhyupagame drstavirodham aha / evam
hiti / naiva veti nyayavisesat / ardhajaratiyam iti ardham jaratya
iti "samasa ca tadvisaya" (ps_5,3.106) iti cchapratyayah / yatha
jaratya varangam kamayate mukham na kamayate tadvad evety arthah /
[47] tat tasya <tatasya var (ed)> iti tad iti tasmad / tau
suryacandramasau / tayor iti anuvadyayos suryacandramasoh /
paramparyeneti vidheyatam aha pitamahatvadvarena / ata eva
suryacandramasav iti dvandvanirdeso dvayoh spardhitam prakasayati /
urvasya ca bhuvah ceti samasabhavo varanasya
mukhyamukhyatvapradarsanartham ekasya vastavatvad aparasya
kavipraudhoktinispaditvat / iha ceti pratitivaicitryam
spastataram eva dharayatu matiman iti pascatyah sanbandhanayam
janaka iti / atra janakakhyarajarsiprabhrtayah pitrtvader utkarsam
arpayanti /

evam bahuvrihim vicarya dvigum vyacaste dvigau yatheti /
niravasesa iti saptatvasankhyayam vidheyatvena samrambhaspadatvam
samasa tu nyagbhavat / dasasv iti dasatvasankhyaya vidheyatvam
ravanasya paribhavasayam prakasayati ekasminn api murdhani
padanyasah paribhavaspadam kim punar dasasv iti /
pratyudaharanam saptangyam iha yasya sa itityadipathe /
vaisasam badhah / evam dvigum vyakhyaya nañsamasa

vyacaste nañsamaseti / upadarsitam iti asamraddhavan ity atra
vidheyavimarsavicare anuktavan iti noktavan iti vacyam / tatpuruse
kartradinam sannam karakanam sambandhasya ca
kramenodaharanany aha desetyadina / so 'yam iti / atra sa evayam iti
vyakhya / ahitasambandhinam sastranam ghasmarani
grasanasilani ata eva guruni / karanam pratiti kriyam pratity
arthah / tat tasyeti prakrantatya <read prakrantasya> visesyasya
karanasya / tasyeti ramasya / sauryam balam / nighnah paravasah /
tena tad iti rameneti visesanam /

[48] anekesam iti / anekasabdasya nañsamase uttarapadarthapradhanyad
ekavacanaprasangah / satyam kim tu nañprayogavisaye
ekasabdasyaikavyatiriktavastuvisayatvam yatha abrahmana ity atra
brahmanasabdasya ksatriyadigocaravvam / ekavyatiriktam ca vastu kada
cid ekatvoparaktam pratiyate, kada cin nijenaiva svarupena / adye
pakse anekam iti bhavati dvitiye tv anekaniti / yatha ca
(padamañjarah?) patañjali - [page 27] pravrttibhede prayojakam
cittam ekam anekesam (4pa. 5 su.) iti / gurudattam iti guruna dattam
iti vacyam / tat tasya iti sitaya visesanabhutayah
sitakartrtkaya gamanakriyaya ity arthah / gurvartham iti gurave
idam gurvartham iti kriyavisesanam etat / kriyavisesananam
karmatvam napumsakalingatvam ca / ipsitatamatve tu sasthi syat
/ arthanakriyamukheneti arthayata iti nigamanat / tat tasyeti tad gurvartham
iti visesanam / tasyarthinah / avamatatam anabhipretatam /
avamatatvam garhitatvam / sutanirvisesam iti / kriyavisesanam eva /
pradaksinakriyety atra pradaksinakriyaya atyayakriyakarmabhutaya
antarayahetukopanimittatvat pradhanyam / evam prathamaprabodhita iti
prathamasya / tatha yathakamatvayathakalatvayor jñeyam / yadavalokaneti
rupasampat paramrsta /

[49] svahasteneti karanapadam / svahastalikhitaniti svahastasabdo
'tradarapratitihetukatvena lekhanam praty utkarsanimittam api samase
gunikrtah / purvavad iti krtasamasavaisasam / tac ca vipradattam
iti pathe / pitamahapitamatayeti pitamahoh brahma pitamahah
purvapurusoh yasya / tayor janmanidhanayoh / tadvato janmanidhanavatah /
tabhyam janmanidhanabhyam / krtantadhikam iti asamudrat
<ktantad adhikam asamudrat conj (ed)> ksitisanam iti ca vacyam
/ apadasamananyayatvad avadhir api pañcamyanto 'tra grhyata iti
pratyudaharanopapattih / upaga(te?)meti upagata iti nirdista
upagamakriya /

[50] ranabhusita iti / atra ranabhuviti vacyam / socaniyatagatih
kriya / tatra samagamaprarthana hetutvenopatta / tasyah
sambandhidvarena sambandhitvamukhena kapalina iti visesanam / atra
sambandhisabdo bhavavrttih sambandhitve varttate, yatha "dvyekayor
dvivacanaikavacane" (ps_1.4.22) iti, sudhiram uvaceti / tat tasya iti / tad
visesanam / tasyas samagamaprarthanayah / tatra socaniyatagatau
/ samarthyam avyabhicarena sampadakavvam / tasya sakaleti tacchabdah

kapalina ity asya paramarsakah / visesyena samagamaprarthanayety
 anena / pratyavaram gunabhutam / evam tatasyeti, aryasyeti,
 skandasyeti, taveti cety esam visenananam utkarsasamarpakatvam
 jñeyam / tasyaiveti <tasyeti var (ed)> gauravaduraropatvanibandhanasya
 harasya / tacceti pradhanyam / tasyeti harasya / kalpitarthasyeti
 vistaritakrtrimatvamatravacino 'dhijyatvamatralaksanartharopat /
 aprayuktasyeti uktanayenasminn arthe kavibhir aprayujyamanasya /
 gunantaralabha iti vaksyamanalaksanasya vacyavacanasya
 pariharat / (atreti?) <matreti conj (ed)> evam krtam ity atra
 karanam / [51] niska abharanavisesah / vibhaktyanvayeti
 sruyamanaya vibhakter ity arthah / tatha ca "sasthya akrose"
 (ps_6.3.21) iti jñapakam (rupakam upadesa isyata iti?)
 pramanantarena "loko vedas tathadhyatmam pramanam trividham" ity
 uktarupena siddhau yau svasya visesanasyotkarsapakarsau
 tadadhayinam arthad visesyam pratity arthah / artham vastavam /
 alukam aha "sasthya akrose" (ps_6.3.21) ity anena / cintyam iti /
 etadavagamaya vicaryam ity arthah / samase ca vibhaktilopad iti / iha hi
 vibhaktisravanasravane (va?) anvayavyatirekabhyam
 visesanagatayor vastavayoh prayojakatam <prasabdat prak
 "pradhanyagunabhavayoh prayojakatam" iti puranam apeksitam
 bhati> bhajete / te tu prayena vakyasamasagatatvenopalabhyamane
 samasasya vibhaktyasravanad vidheyavimarsatam utpadayatah / ata eva
 samase 'pi yadi vibhaktih sruyate, tada na vidhe[page 28]yavimarso
 yatha dasyah kamuka ityadau / samasas tu tatraikapadyadiprayojanatvena
 krtah / tannibandhaneti utkarsapakarsanibandhana / evam ca
 vibhaktyasravananvayavyatirekanuvidhayitvam vidheyavimarsasya
 vyaptya pradarsitam bhavati /

evam ca saptaprakaram tatpurusam nirupyavyayibhavam nirupayati
 - avyayibhava iti / samapam visesyam prati dayitasyeti yad
 visesanam tat tasya samipasyeti yojana / madhyevyometi "pare madhye
 sasthya va" (ps_2,1.18) ity avyayibhavah / sa ceti prakarsah /
 evam iyata dvandvavarjam samasavrttir vicarita / idanim
 atidesamukhena krttaddhitavrttir nirupyate anenaivetyadina /
 vivaksavisesad ity akarapraslesah / [52] sarvam kasatiti
 "sarvakulabhrakariresu kasah" (ps_3,2.42) iti khaco 'yam visayah
 / bibharti yah iti "kuksimbharis ca" iti nipatitasya
 kuksimbharisabdasyayam gocarah / vidhun tud iti "vidhvarusos tud"
 (ps_3,2.35) iti khaspratyayasthanam / sirsacchedam iti "sirsacchedad
 yac ca" (ps_5,1.65) iti taddhitasya yat pratyayasyedam padam / tair iti
 kasanadibhah / sarvarthasyeti, kayopalaksanasya kukser iti,
 vidhos ceti (vyakta sthitah ?) utkarsam adadhatam pradhanyena
 vivaksety atra samastyena yojaniyam / sirsacchedasya ceti utkarsam
 adadhatah pradhanyena vivakseti sambandhaniyam / purvebhyo 'sya
 prthannirdesas taddhitavrttavisayatvena bhinnajatiyatvat / atra ca
 sarvarthadinam caturnam utkarsadhane samanantaranirdista
 bhuvanabhayetyadicatustayam kramena hetutvena drastavyam / tad

apiti caritam / kasanadikartrsv iti khalaudarikarahusv ity
 arthah / ramo 'smi sarvam saha iti / "pussarvayor darisahoh"
 (ps_3,2.41) iti khaco 'yam visayah / dasarathasya hi prasutir asav iti
 ("tasyapatyam" iti stracpratyaye) <tasyapatyam ata iñ (ps_4,1.95)
 itiñpratyayah em (ed)> taddhite krte dasarathisabdasyayam
 gocarah / vakye tu yady apiti tad uktam - "kriyapradhanam gunavad
 ekartham vakyam isyate" iti / anya iti vaksyamananyayena
 sabdakrtasamarthyoktih / sa iti pradhanabhavenety atra nirdistah
 pradhanabhavah sabdarthasamarthyavivaksakrtanam trayanam
 apiti sabdakrtam sabdasamskaramahimna nispannam yatha
 karmadharayad uttarapadasya / arthasamarthyakrtam
 vastuvrttanispaditam yatha "graham sammarsti"tyadau
 grahadeh / tasya samskaryatvena vastutah pradhanyam /
 vivaksakrtam prayoktryadrcchapatipaditam yad
 anyasyotkarsapakarsadhanataya vivaksitam yatha "ramasya panir
 asi" ityadau ramadeh / tatra trisu pradhanyesu vivaksakrtam eva
 gradhanyam <sic> pradhanam <sic> / tatkratvat
 kavyarthacamatkarasya / ata evoktam tayoh samasirsikabhavad iti /
 tayor iti sabdarthasamarthyakrtayoh vivaksakrtena sahety arthat /
 nanu purvam sabdasyaiva pradhanyasya vaivaksikatvam uktam anyasya tu
 vastavatvam / tat katham iha sabdavaivaksikayor anyatvam ucyate / anyatve
 va pradhanyatrayapratipadane 'rthasamarthyakrtavivaksaktayoh ko
 visesah / sabdakrtad dhi pradhanyad anyadarthasamarthyakrtam
 ucyate / tena vivaksakrtasya uktatvat / tat kim arthasamarthyakrtam
 avasisyata iti / naisa dosah / purvam hi sabdikaikagocarasya
 sabdikavivaksakrtatvad vaivaksikatvam / anyasya tu kavigocarasya
 vastavatvam tad evarthatvam / iha punah sahrdayaikagocarasya
 kavivivaksavasah vaivaksikatvam ucyate / sabdikaikavisayasya
 sabdatvam ity apeksabhedat purvas tavan na virodhah / yad api
 pradhanyatrayapratipadane 'rthasamarthyavivaksakrtayor bheda uktas
 tatrayam bhavah - iha sabdam vastavam ceti dvividham eva
 pradhanyam / vastavatvasya ca vivaksanapeksatvena
 vastusamarthyaprayojaka+++darthasa[page 29]marthyakrtatvam uktam / saty api
 sabdakrtad anyatva
 utkarsapakarsapratipadanaprayuktakavivivaksakrtatve vastavam eva
 vivaksakrta pratipaditam / tatha ca "graham sammarsti"ti
 vaidikam vivaksanapeksam arthasamarthyakrtasyodaharanam dattam
 iti visayavibhagavyavasthiter na dvitiyo 'pi virodha iti samañjasam
 sarvam / evam krttaddhitavrttivisaye atidesikam
 gunapradhanabhavam vicarya sama(sa)gatatvenaupadesikam prakrtam
 anusandhatte tad idam atreti / sarupanam iti
 dvandvasamasamananyayatvad ekasesavrttir api svikrta /
 visesanavisesyabhavabhavah 'piti samasottankanikayam
 prayagrahanaprayojanam prakasayati / rupam ca kantis ca vidagdhata
 ceti, amrtena viseneti
 cabhihitanabhihitakartrvibhagenodaharanadvayam / rupam ityadau hi
 gamyamanabhavanakriyapeksam rupadinam kartrtvam / etena

tatpurusasya kartrudaharanaprastave kartradinam (karakanam) aneke(sam i)ti yad uktam, tat samihitam. [53] kas ca kas ceti / atraikaseso na krtah / krtaikasesam iti kav iti prayoge / adhuna pradhanetarabhavapattim darsayati yatra punar iti / bhavata iti ripustrinam sambandhitvena, ripustrinam iti stanayugasya sambandhitveneti yojana / ripustrinam iti samasasyodaharanam / na catra sambandhamatrad atiriktam pratiyate / tadartham eveti upamotpreksadayo 'py alankarah upamotpreksadinam utkarsam apakarsam va pratipadayitum vidhiyante / anyatha tadviracanam nisprayojanam syat / tau vidheyeti / utkarsapakarsau / (samasa iti ?) sa samasa iti vivaksa paramrsyate / vaidarbhiti yady api vamanamate asamasa pañcali, madhyamasamasa tu vaidarbhi, tathapi matantare viparyayah sthita iti tadabhiprayenehasamasa vaidarbhi kathita / karikamadhya eva sambandhamatrapratitau samasasyodaharanam / "urdhvaksitape"ti / atra caturthapadaikasesa?(desa)yuktasya padatrayasya samase sambandhamatram pratiyate, notkarsapakarsau / vakyat tubhayam iti ubhayam sambandharupam utkarsapakarsarupam ca vastv ity arthah / atrodaharanam [54] me yadaraya iti samase hi madaraya iti syat / na casmad atisayah pratitah / nanu padad uttarapadayor yusmadasmadoh "temayav ekavacanasya" (ps_8,9.22) iti temayav adesav uktau / na catra padat paro 'smacchabdah / evasabdah padam iti cen na / tatprayoge "nacavahahaivayukte"(ps_8,1.24) iti nisedhad bhinnavakyagatatvac ca / samanavakye hi nighatayusmadasmadadesah / (etenai va vyatiriktam padantaram pratyuktam / utkarsamatram eva sabdadesah?) atra ke cid ahuh vakye tavad rasapratitir nirvyudha / tam anupamaradayan kavye yady asadhusabdo 'pi syan na tada sthulah kas cid dosah / kavye hi rasapratitih pradhanam / tadanirvahe kavyam eva na syat / apasabdaprayoge tu laksanasmaranamatram / tad uktam -

"nirasas tu prabandho yah so 'pasabdo mahan kaveh / sa tenakavir eva syad anyenasmrtalaksanah //"

iti / anye tv ahuh / bhavatu rasapeksayapasabdasya svalpadosatvam, tathapi mahakavinam apasabdaprayogo mahan dosah / tenatra "temesabdau nipatesv" iti tadrso vibhaktipratirupako mesabdo nipato, yatha ahanta ahamyur ityadav ahamsabdah / tatas ca natra kas cid visesa iti / kim sarvatmana karanasya dustatvam eva / nety aha kin tv iti / etasya samasasya / antareneti viraraudradeh samasena prakasyatvat / vrttam vasantatilakadi / vrttayah kaisikyadyah upanagarikadyas ca / [page 30] kakuh kakvadhyaalaksito (na.sa. 17) dhvanivikararupo va / vacikabhinayo vagvikararupo 'nubhavah / ardhantavadhir iti slokapeksaya ardham antavadhih / nyuneti padyapeksaya nyunam rasabhivyaktihetutvam ity arthah / yatha purvokta <yathanantarokta var (ed)> iti "urdhvaksitape"tyadau / samaso 'rdhantavadhih karyo nadhika ity anena vyavartyasyadhikasya tad udaharanam / tasyeti padarthanam parasparasambandhas cen na cchidyate <sic> tada tasya samasasya madhye vicchedo na karya ity

arthah / avyabharad iti vidheyatvam hi pradhanyavinabhavah /
sneham iti / atra panadinam prakasanasya ca
(vidhyanuvalopitvaikakartrkanam pradhanyabhavo napasmrtam?)
atra ca yo 'yam iti yacchabdena dipasya padarthasya paramarsopakrame
tattamasa iti tacchabdena vakarthasya paramarso dusta ity
upapaditam prak / saktih samarthyam ayudhabhedas ca / tarakah
jyotimsi daityavisesas ca tarakah / adho nistejastvena vahanatvena
ca / sikhivahnir <sic> mayuras ca / candrasya suvarnasya sambandhi
kantavabhaso lasan dedipyamano yasmin / candranam mecakanam
avabhaso lasanam sphurad yasya / andhakare tamasi andhakarer harasya /
guhah kumarah / apara iveti atraparasabdasarthyad bhupe
dvitiyaguhatvapatitau vastutas tadasambhave tatsambhavanayam
utpreksa / aparasabdabhave tu svasvarupasthitasyaiva vastavasya guhasya
pratitav iyam upama syat / evam "apara iva pakasasano", "maurvim
dvitiyam" ityadau ca mantavyam / aharpater iti / "aharadinam
patyadis" iti vacanad rephah / atra dharanadinam gunabhavah
/ adharasya tu pradhanyam / kartta hi gunakriya nispadayan
pradhanakriyam aidamparyena nispadayati, na tu tasv aidamparyam / yatra
sarvasv aidamparyam tatra bhavaty eva sarvasam akhyatavacyatvam /
yatha [55] saudhad ityadi / itarad apradhanyam / adya pradhanabhuta /
apara apradhanyavati / bahulagrahanam iti "visesanam
visesyena bahulam" (ps_2,1.57) ity atra / kva cid ityadi / "kva cit
pravrttih kva cid apravrttir" iti bahulagrahanaprayojanasya
vyavasthitatvat / utargeti samasavidhiih samanyarupatvad utsargah
pradhanyadivivaksanimittas ca tatpratishedho visesarupatvad
apavadah / apavadasyaiveti / "apavadavisayapariharenotsargasya
pravrttir" iti nyayat / kartum asakya iti / avyavasthitavisayatvat /
yatha "utsargasya ghañy amanusyeh bahulam" (ps_6,3.122) ity atra /
parisabde tv ayam bhavati / parivadah parivada iti / vivada ity atra
naiva bhavati / tadvisayah syad iti "krtyalyuto bahulam" (ps_3,3.113)
ityadigatasya bahulagrahanasya vidhyanuvaladabhavavisaye
samarthyabhavat samasabhava iti bhavah / tadabhiprayam iti
acaryabhiprayam / sapekṣata(mi)diti / rddhasya rajñah purusa
ityadau / tat samarthagrahanam / etadvyavrttiti etacchabdena
pradhanetarabhavah paramrstah / tasyeharthatvam apiti
samarthagrahanam pradhanetarabhavavisayanivrttyartham apity arthah
/ vidheyoddesyete uddesyeh 'trordhvanirdesarhatvad anuvadyah / yat
teneti / yacchabdah purvarthasambaddhah / tenaparanena /
anabhidhanam veti abhidhanalaksana hi krttaddhitasmasa iti /
samarthagrahanam ca veti / casabdo 'tratiriktah, samuccayavikalpayor
virodhat / evam ca -

"drstir namrtavarsini smitamadhuprasyandi vaktram na tan
nandrardram hrdayam na candanarasasparṣani cangani va"

[page 31] ity atra cavasabdadvayam pratyuktam, cavasabdarthayor ekatra
virodhat / khandiketi khando granthasambandhi na tu samasto
granthah / sa vidyate yesam / anavagatatadabhiprayair iti

samarthagrahanam praty acaryasya hi tair abhiprayo nagatah /
 abhidhanadhandhareti / abhidhananam sabdanam adhanam
 abhinavanam nyasanam / uddharah purvakanam uddharanam /
 salina adhrsta avicaraka ity arthah / aparam apiti
 punaruktadikam / taccinteti / pradhanyetarabhavena samasasamasacinta /
 [56] prakaraneti / yatrarthaprakaranadina sabdasya vacyo 'rthah
 prakarsapakarsadikam arthantaram prakasayati,
 tatrabhipretarthavinasabhayat samaso na kartavyah / yatha "ramasya
 panir asi" iti / prakaranasabdadisakha iti pathe "sabdasyanyasya
 sannidhir" iti svikrtam / yada prakaranakakvadisakha iti pathah,
 tada kakugrahanena svaravisesa ucyate yah "kalo vyaktisvaradayah"
 iti kavyagatatvena svikrtah / evam prasaktanuprasaktikaya
 samasagatatvena tadatidesena samagra(pra?)vrttigatatvenapi
 gunapradhanabhavavivaksam mahata prapañcena parighatayya
 prakrtodarane sasthitatpurusagatatvena yojayitum aha ittham
 avasthita iti / ambikaya upadanam iti sambandhah / tat kim iti /
 visesanasyanyakesarivyavrttir va, kesarigataprakarsapratipadanam
 va phalam / adye pakse nirdistacamatkarasambhavana / dvitiye tu
 samasanupapattir iti tatparyam / vivaksitapadam camatkaratisayapadena
 yojaniyam / tasya ity ambikayas sakasat / jatyantaram
 visistavantarakesarijatih / tayavacchinno visistah /
 visista eveti lokottarah / mohantv iti harer vihangamo garudah /
 moham ajñanam hantv ity arthah / garudajatyavacchinna iti /
 saugatadrsa garudanam bahutvad iti bhavah /
 vihangamavisesatvam tu jatyadivailaksanyat /
 svabhiprayaviskaranam iti / sadrsyamulayaprastutaprasamsayeti
 bhavah / tasyas ceti tacchabdena sarasvati paramrsta /
 sarasvatya ambika pratibimbam atmanas ca kesarity arthah /
 dvitiyapaksa iti / kesarigataprakarsapratipadanapakse /

[57] samasad asav iti ambikakesarisabdad unmisaty eva sa camatkara ity
 arthah / udayastamayeti / vrttau camatkarasyatisayo <°astamaya conj
 (ed)> vakye udaya iti culikakramena yogah / upadarsitam eva prag iti
 udaharanapratyudaharanapradarsanadvarena / istam hiti
 abhipretasyapraptir ya, sa codanarha istam etan na sidhyatiti / yat
 tu nabhipretam tasyapraptir bhusanam, na tu dusanam ity
 arthah / asmabhir asav iti asau camatkarah / sa bhrantir eveti
 nirvikalpavikalpabhedena dvividha bhrantih / tatradya
 timiradyupaplutendriyasya dvicandradipratitirupa / dvitiya tv
 abhimanarupa saktirajatadipratitisvarupa / seti camatkaravagatih /
 vyakhyavakyad eveti ambikayah kesariti samasavivaranavakyat /
 tesam iti pratitvaicitryanabhyupagamavadinam / tatraropiteti tatra
 samase saktisthaniye rajatam ivaropitavastavity arthah /
 udayastamayapaksau kramad vakyasamasagatau / udyoga iti /
 samrambhapadam nirasyodyogapadakaranam prakramyamanodyuktavat
 padakramabhedaya / yo 'sav ity adahsabdah prasiddhiparamarsakah
 yacchabdapratinirdesasya tacchabdena karisyamanatvat / pratipaditeti /

artha hi kevalatacchabdasya prayoganibandhana upakramopasamharakramah
pratipadita [page 32] eva / rajas chaleneti / chalevasabdaprayoge
sapahnaveyam utpreksa / kevalacchaldasabdaprayoge 'py apahnutih /
kevalevasabdaprayoge ca sambhavanapratitav utpreksa / dvayaprayoge tu
sabala pratitih / na catrapahnutyutpreksayoh sankarah /
utpreksa hy apahnutyavinabhavini / so 'pahnavaḥ kva cid garbhikrto
yatha "nakhaksataniva vanasthalinam" ity atra, na palasani, kin tu
sambhavayami nakhaksataniti pratiteḥ / kva cit tu sabdena
pratipadyate yatha "adhyauroḥve"ti / evam casya
apahnutyavinabhavinya apahnutibadhakatvam, na taya saha sankarah /
bhinnavakyatayam eveti / tatra hi vidhyanuavadabhava añjasyena kramena
pratiyate / tad eva veti viśesanam / tac ca
vidhyanuavadabhavavivaksayam vidheyam / anyatreṭi / utkarsaparsayor
vidheyatvasya cabhave / kamacara iti samasasamasayoh / tadartham iti
utkarsadivisyate samasanisedhartham / [58] sapekseti sapekṣam
asamartham bhavatyeti etavanmatrapratitaye / pitroh svateveti yatha
pitarau vandaniyav iti nityasam(ba)ndhanyayad nijav eva pitarau
pratiyete, tadvat sapekṣanam anabhidhanakhyena nyayena
samasabhavah pratyesyate / svata atmiyatvam iva / (sa)
dosaprakaranivrttiḥ /

adhuna svotkarsasalitaprakatanartham svaparisramam
pindikṛtya slokena darsayitum aha kavyakañcaneti / kavyam eva
pariksaniyatvat suvarnam tatra pariksasthanam nikasopalam
atmanam manyate, na punar uktakramena paramarthas san nikasopalāḥ /
ata eva kuntakeneti khyatasyapy ullunthanavacanam / sloka esa iti /
yah sarvasarataya pradarsitas tatreyati dusanavrstir mukta /
tatranyasya granthasya ka ganeneti sucitam / nidarsitah
sthalipulakanyayenodahrtaḥ / atra sloke
vaksyamaitadiyanyayanusarena kasena niyamena
kañcanakṣepat kañcanapadam paunaruktyadosadustam /
nijakavyalakṣmanity atra nijarthasya samrambhāspadātvena vidheyatvat
samasakaranam vidheyavimarsadusitam ke cid acaksate
vicakṣanaḥ / tattvenaiva granthakṛta "svakṛtiḥ svānṛita"
ityadina dattottaram eva / asya ca
vidheyavimarsasyanantetaraprasiddhalakṣyapatitvenasmabhir
natakamimamsayam saḥityamimamsayam ca tesu tesu
sthanesu prapañcaḥ pradarsita iti granthavistarabhayad ita evoparamyate
/

evam vidheyavimarsam prakaravaicitryena laksayitva prakramabhedam
laksayitum aha - prakramabhedo 'piti / pratipatrpratiter iti
rathasthaniya pratipatrpratitih / utkhato visamonnataḥ
pradesah / enam iti sabdārvyavaharam / tadvisayabhavah
prakramabhedavisayatvam / anabhibhasanam
tatkartrakabhasanabhavah / evam analapanam jñeyam / analam
asamartha / vidhyanuavadabhavaprakarātopagamad iti prakarah sadrsyam
/ upakrantam hy anuvadasthaniyam / nirvahakam ca vidheyaprakhyam /

tatra spastam vidheyanuvadyaprakaram udaharati yatheti /

"tada jayante guna yada tais sahrdayair grhyante /
ravikirananugrhitani bhavanti kamalani kamalani //"

"evam eva janas tasya dadati kapolopamayam sasibimbam /
paramarthavicare punas candras candra iva varakah //"

utkarsapakarsamatreti kamalanam utkarsavivaksa / candrasya punar
apakarsavivaksa / ata evodaharanadvayam dattam /
prakramabhedaparakara iti prakaro 'tra visesah / paryayaprakrameti /
candrasabdarthasya sasisabdena paryayantaranirdeso na yukto
vaksyamanaprakramabhedaprasangat / [59] na cai[page 33]vam iti tenaiva
sabdenopasamhara ity arthah / tayor iti prakramabhedapunaruktayoh /
asyeti prakramabhedasya paramarsah / tatra hi yathoddesam pratinirdese
na paunaruktyam, aikarasyena pratitiprasaranat /
uddesyapratinirdesyabhavo na paunaruktyasya visayah / yatha -

"ksamangyah ksatakomalanguligaladraktaih sadarbhah sthalih
padaih patitayavakair iva galadbaspambudhautananah /"

iti / atra galacchabdadadvayam nirdistam yathoddesam pratinirdeso
'sya visaya iti samañjasam / [tayor iti prakramabhedapaunaruktyayoh /
asyeti prakramabhedasya paramarsah /] nanu "vrajatah kva tata!
vajasi"ty atra vajina prakrame vajina ca nirvahe katham na
prakramabhedah / vajatir api dhatur asti / "vaja vraja gatav" iti
pathad ity asankyoktam vajata iti / uditam sisuneti uditam ity
asya visesanam paricayagartham iti / asphutam iti ca / bhava
catra pratyayah / karyartham pathi gacchatah pascan
namodiranam viruddham iti sisuna lalitavacasa namany udirite
jananyasya bhartsanam krtam iti tato 'sya manyur vivrddha ity atra
tatparyarthah / evam dhaturupayah prkrte prakramabhedam
padarsya samprati pratipadikarupayas tasya madhye ca
sarvanamadinam prakaravaicitryena tam darsayati sarvanameti / kva
cit punah pustakesu prakrtiprakramabhedad anantaram
pratyayaprakramabhedodaharanam tat pascat
sarvanamaprakramabhedanirdeso drsyate / tatra ca prkrter anantaram
pratyayasyaiva nirdesa ucita iti sa eva kathita iti sangatih / tatah
param prakrtivisesanam pratyayavisesanam
tatsamudayanam ca tatprakramabhedo nirupayisyate / ukтарыeti / "yas
tv ekavakye kartrtvenokto yas cedamadibhir" ity atroktena kramenety
arthah / nanu yacchabdena prakrame tacchabdenedamadibhir va (prakrame
yacchabdena va?) katham upasamhara ity aha na caivam iti / anyonyapekse
iti / yattador nityabhisambandha ity uktam / evam
tacchabdaduravipakrstarthesv idamadisū prag ukte "yo 'vikalpam"
ityadau jñeyam / teneti prakrtopasamharah / idamadinam
parasparavantaravaicitrye 'pi sthuladrstya ekarthatvam / atra hiti
atra hi kartrvisesanadvarenaikasya hetutvam aparasya saksad iti
prakramabhedah / yasodhigantum iti atra hi trtiyatūmunoh

pratitivaisamyajanakatvam / vasabdasyeti / vaksyati hi
"tulyakaksyataya yatra padarthah" iti / [60] apatyavato 'piti yukta
patha iti / atra ke cit samarthayante - (visesatah snihyanto
drsyante?) tat putrasabdasyapatyavisesavacitve apatyasabdasya ca
samanyavacitve 'pi sarvanamavasat visesaparyavasane bhavaty eva
prakrtarthapariposa iti / tad etad asya granthakarasya hrdayam
analokyaiva, yasmad drstantadarstantikabhavenatra
vakyarthadvayam upanibaddham / tatra ca dvayor bimbapratibimbabhavena
nirdeso yujyate / drstante catra samanyopakramah,
visesopasamharah, puspasabdasya samanyavacitvac cutasabdasya
visesabhidhayakatvad / visesasya
cotkrstatayaivatrpitivisayatvam / darstantike (akastam?)
<anistam conj (ed)> visesopakramah / samanyopasamharah /
sarvanamavasat va visesantaranirdeso nyayyah / sthitapathe
putrasabdasya visesavacitvam apatyasabdasya samanyavacino
visesaparyavasanam / yada tv apatyavato 'piti pathas tadasya
samanyopakramo visesopasamharah / dvtiyasyapatyasabdasya
sarvanamasambandhena visesaparyavasana yathaikiyamate "tasminn adrau
kati cid bale"ty atra / (adi) <api conj (ed)> sabbdasyarthasangatis
ced drsyeva bhrajate / yasya naivapatyasambandhas tasya ma bhut
kanyayam ekasyam atrptih yasya tv anekapatyayogas ta[page 34]sya katham
ekasminn apatyate snigdhatvam iti vismayah / etadartha evapisabdo jivati /
atrptikaranatvam ca kanyayah parasamarpaniyatvena /
gunagauravena ca snehapatrata / etadartham asyas cutena pratibimbanam
/ tad ittham apatyavato 'pity esa eva pathah sreya /
samasanupapattiti (adhikaranasiddhantanyayena?) <adhikam na tu
taddhanir iti nyayena conj (ed)> gunantaralabha ity arthah / varam
krteti / krtah siksita santo dhvasta nasta guna yasya /
amanir avidyamanamanir alankarah / upalasadbenatra manir eva
vivaksitah / tannatra manisabdah prayukta iti
paryayaprakramabhedatvam / kham iveti / "hamsas candra iva candra iva
hamsa" iti yukta pathah / maghona indrasya sute 'rjune / viryam ca
vidvatsv iti / viryavedanam cety eva hetutvena vivaksitam / samuccayo
vikalpo veti / vikalpo yaso 'dhigantum ity atrodahrtah / samuccayasya tv
idam viryam cety udaharanam / "vidvatsu viryam tanaye" iti pathe
na vedanam hetutvena vivaksitam, api tu
vastusvarupapratipadanaparatenety ayam manyate / evam ca vidvatsv iti
visesanasya nairarthakyam apadyata iti nanena vicaritam / [61]
duskulabhava iti / samanadhikaranyenopakrame vaiyadhikaranyena
pratinirdesah prakramabhedavahah atra caturthe pade / "kapalam
evamalasekharasrir" ity atra kapalanam bahutve vacye yad
ekatvavacanam amalasekharasrir ity atra ca sekhamatre dharmini
vaktavye yacchekharasrir iti dharmavacanam tad anupapannam eva gantavyam /
evam ca purvoktesu vaksyamanesu codaharanesu sambhavann api
vicaro granthavistarabhayan na niravasesataya krti iti
tatraivabhiyogah kartavyah / tadupetam iti / svasabdena sarvanamna va
nirdesas tulyaphala iti pratipadayisyamanatvat / bhagavati

yusmatprasadeneti / (anena) nyayena "pasyata matah" iti varttike
dharmakirteh prayogah pratyuktah / pradhanyabhavad ity uktam iti /
"yatraikakartrkaneka pradhanyetarabhak kriya" ity atra / anenijur
aksalayan / jaksur akhadan / bisaprasunam padmam / nejanadav iti
lita bhutanadyatanaparoksaprakrame anenijur iti tu bhutanadyatanena
nirvahah / tatha "dhrtavikasi" ty atra bhutamatre ktapratyaya ity
atrapa kalaprakramabhedah / tatropari tinantaprakramabhedo dvitiyo 'tra
na sthitah / evam cehadigrahanena dhrtavikasiti grhyate / [vikacam
asya dadhuh prasunam iti / anenijur ity atra?] <anenijur iti atra vikacam
asya dadhuh prasunam iti conj (ed)> samadhanam na krtam
prakrantarena samarthayisyamanatvat / yadi vetyadinamum
prakramabhedam nirakaroti / ajayad iti atra parokso 'pi jayo
darsanarhatvat paroksatvena na vivaksita iti litprayogo na krtah /
vidyamanasyasyavivaksayam drstantam aha [62] anudara kanyeti
/ na hi kasyas cit kanyaya udarabhavah krsatvat punas tad api
vivaksyate / evam ca -

"abhudabhumih pratipaksajanmanam bhियam tanujas tapanadyutir
diteh /
yam indrasabdarthanisudanam harer harinyapurvam kasipum
pracaksate //" ityadeh,

"tata tvam nijatejasaiva gamitah svargam yadi svasti te
kim tv anyena hrta vadhur iti katham ma sakhyur agre krthah /
ramo 'ham yadi raghavas tad akhilam vrilanamatkandharam
sardham bandhujanena sendravijayi vakta svayam ravanah //"

ityades ca mahatah kavyappravahasya na kim cid dustatvam /
arthasyeti tadbhavo 'rthatvam satta atadbhava asattvam / yatreti
purvardhasesah / yatheti / na prakramabheda ity anvayah / tatra
kalaviseso darsitah / [page 35] yatha bhutasya bhavinas ca
kalasyadyatanadyatanatve paroksaparoksatve ca vaivaksike eveti /
(te) siladayo 'rthah "a kves tacchilataddharmatatsadhukarisu"
(ps_3.2.135) ity atra nirdistah / tesam ca vaivksike
sattvasatve / evam ca kva cit tacchilikadipratyayaprayoge 'py anyatra
tadakaranam adustam / yatha -

"jugopatmanam atrasto bheje dharmam anaturah /
agrdsnur adade so 'rtham asaktah sukham anvabhut //"

ity atragrdsnur iti tacchilyadyarthapratyayaprayoge 'py atrasta ity
atrastasnur ity akarane 'pi na dustatvam atrasnur iti va nirdese
agrdsnur iti nirdosam eva / kartuh phalavatta kartrabhiprayatvam / tad
api vaivaksikam eva / evam ca "drsta drstim adho dadati
kurute nalapam abhasita" ity atra yadi kartrabhiprayatvam
kriyaphalasya, tada dadatiti parasmaipadanupapattih / na cet tada
kuruta ity atra parasmaipadaprasanga iti prakramabhedaparyanuyogo
niravakasa eva / evam anyatra boddhavyam / tena te iti / te
kalavisesadayah tena vivaksaprayuktatvena karanena na darsita

ity arthah / gahantam iti / atra kartur akhyatenabhidhanam
 karmanas canabhidhanam prakrantam visrabdhair ity anyathakrtam iti
 karakaprakramabhedah / vihrtim viharanam bhangibhajanatvam ity
 arthah / vivrtam iti pathe vistarasalitvam ity arthah / ratau
 vighraho virodhah stanatair vyavahitas tatprasada virodhasya kartum
 asakyatvat / vitene iti bhava pratyayah / stanitani vitatibhutanity
 arthah / sabdah prakramabheda iti sabdavisayatvac chabdah /
 sabdaprakramabheda iti tu prakrtiprakramabhedasyanukramena ye pathanti
 taih sabdas carthas cottaro grantho nalocita ity upeksyam etat /
 sangamabhuseti / atra buhuvrihav anyapadarthopasarjanenarthena
 kramenopasamhrtam iti / bhidyamanasabdavisayatvac chabdah
 prakramabhedah / evam arthah prakramabheda ity atra
 prathamaprakrantabhidyamanarthavisayatvad artha iti vyakhyeyam /
 dhrtvikasiti purvam kalaprakaranenodahrtam, samprati
 sabdavisayatvenodahriyate, tinantagatatvenapy uhyate / (na hiyam?)
 arthah prakramabheda iti atrodaharanadvitayam dattam mattateti
 samatayeti / tatra mattatety atra sangamabhusety arthena kramena
 prakramah, bhusayatity atra tu sabdarupataya pratinirdesa ity
 arthah prakramabhedah / kim tu tadvapus tad api carutaratvam iti
 pathah sthitaparipathyanugunyabhavan na nyayyah / "caruta sa
 khalu sapi sariram" iti tu pathah sreya / evam ca dayitasangatir
 esety etacchabdah pathaniyah, na punar asam iti pathah / tatra
 hi mattata kena sabdena paramrsyate / "samataye"ty etat
 prayenadarsesu sabdaprakramabhede udaharanataya drsyate /
 artha prakramabhedaprastave (va? ca) "anantarodaharanayor adyam
 ahitaviparyayam" iti pathah / etac cayuktam yojanagranthe
 varunasyarthaprakrama iti granthavirodhat / kim tu niyamayann iti
 vidagdhamanyataya datto 'pi no hrdayangamah pathah, varunenaiva
 tat sambaddham ity atra pramanabhavat / na hi
 varunasyanyopasarjanatvena sthitasya svatantryam asti / tasya
 naivamvidhasambandhah pustatvam dhatte /
 arthaprakramabhedaprastave idam evodaharanam ahitaviparyayam iti
 pathah sreya / [63] parihrtau bhavata iti /
 vibhaktiprakramabhedacasabdayor dvitvad divacanam / casabdasyobhayatha
 dustata ca / casabdasya ca samuccayo visayah / tadbhavah (uktah
 / yena tulyakaksyatvabhavakatyatvena?) nivaritah / prakramabhedas tv
 asatam ity asamuccetavyani[page 36]kataprayogat / sa hi "niyamanad" ity
 asyanantaram pathaniyah / lostasamcara ekaikasya bhedasya
 bhedantaraih saha samyojanaprakarakhyo gananavisesah /
 prakrtipratyayayor iti laghusabdah prakrtih / tasyam gurusabdena
 bhedah / gurusabde ceyasunn adhikah prayukto, yo laghusabde na
 prayuktah / tatpratyayasya ca pratinirdeso na krta iti
 pratyayaprakramabhedo 'pi / abhinavapathe tu tatpratyayarahitasyaiva
 laghusabdasya pratinirdesah krtah / krameti ya uddesakramah
 prakrantah, so 'nudese vaiparityad na krta iti pratiter aikyasya
 vigamad dustatvam / tava kusumasaratvam iti / idam
 kramaprakramabhedodaharanam na yuktam culikakramasyaivatrocitatvam /

tatha hy uddesah / smaram prati sammukhyenabhidhanam vihaya
nendum prasangikam pratyayarthajñanam ucitam iti smarasya tavat
prathamairdeso nyayyah / (anirdese) <anudese conj (ed)> tv idam
visayam tyaktva na prasangikena vakarthaparisamaptih sobhate iti
paryavasnikena smarenaiva sammukhikriyamanena vakarthah
parisamapaniya iti pathakramapeksaya culikakrama eva
sahridayahridayarañjaka iti kusagriyadhisana nair nipunam
nirupaniyam etat / tatha ca "yusmadasmadoh padasya padat
sasthicatorthidvitiyasthayor vannavau" (ps_8,1.20) iti
culikakramena vyavaharo drsyate / kramaprakramabhedasya punar
udaharanam vastuprakramabhedavicaraprastave nirupayisyate /
pradhanabhutasyety arthapratipadanaya sabdaprayogac
chabdasyopayamatratvad upayanam ca niyamabhavat / tad uktam -

"upadayapi ye heyas tan upayan pracaksate /
upayanam ca niyamo navasyam avakalpate //"

iti / prakramabheda iti / prakramabhedavisayasya
vidhyanu vadabhavaprakaravtat prakramabhedo 'py upacarad
vidhyanu vadaprakara ity arthah / anenaiva nyayena sabdas carthas ceti
prakramabhedasya bhedadvayam sabdarthavisayatvad boddhavyam /
sabdashbedam iti / ekasabda(bhedatva?)bhidheyatvenarthasya
pratyabhijñayamanatvopapattaye / sabdashbede tasyaivarthasyanyasyeva
pratiteh nañjasena prakarena vidhyanu vadabhavavisayatvam /
kavyagatatvena hi cinta prastuta / na ca kavye sastradivad
arthapratityartham sabdamatram prayujyate, sahitayoh sabdarthayoh
tatra prayogac / sahitayam tulyakaksyatvenanyunanatiriktatvam / astv
evam iti samanyena prakramabhedabhyupagamo visese tu paryanuyoga iti
bhavah / prakrama(bheda?)niyamam pratiti hridayangamah pathah /
yadbhedabhedabhyam iti hi yacchabdena prakramah paramrsyate /
prakramabhedaniyamam pratiti tu pathe yadbhedabhedabhyam iti
prakramasyaivoddhrtasya yathakatham cit paramarso vyakhyeyah / [64]
suci bhusayatiti / atra bhusayatiti sabdam bhusanam
prakrantam alankriyetyadav arthena rupena pratinirdistam / atra ca
paryayaprakramabhedah sthito 'pi sampratam na cintitah
sabdarthaprakramabhedacintanaprastavat / atra vibhagasyaiveti / (atra vety
arthad upameyam?) tadabhisambandhah sabdabhisambandhah / viparyayad
iti saksac chabdasambandhabhavat / udaharanadvaye "suci
bhusayati" iti "caruta vapur" iti ca / yadsam iti
sthitapathabhiprayenanaucityam dattapathasayena tv aucityam ity
arthah / tacchabdenanye paramrsyante / sadrsyam eveti / (tada
yacchabdasya napumsakata syat / tasmad surarivety atra paramrsyata
iti?) avivekaksamaprajñatvat / tadapahrteti
bhangibhanitivaicitryam paramrstam / utkatena
bhanitivaicitryena varnaniyam acchaditam ity arthah / tad uktam
vakroktikrta laukikalankaran upamanikrtya

"yadvat tadvad alankarair bhasamanair nijatmana /
svasobhatisyantastham alankaryam prakasyate //"

iti / apradhanyam <apradhanyam conj (ed): pradhanyam na syad>
syad iti / ayam bhavah - yadi sabdavyaparavisayasya pradhanyam
arthavyaparavisayasya capradhanyam iti vyavastha, tada trividhasya
pratiyamanasya parair dhvanyatvena vyapa(nirdi)distasyasmabhir
anumeyatvenopapaditasyapradhanyam prasajyeta
tasyarthavyaparavisayatvat, sabdavyaparavisayatvasya dusitatvat
/ isyate ca pradhanyam / tat katham iyam pradhanyapradhanyapratitir
ghatata iti / "cakrabhighate" tyadau ca paryayokte samasoktivad
gamyamanasyaiva pradhanyam na vacyasyety upapaditam prak /
"ekabhighata" iti hayagrivavadhe pathah sthitah, sudarsanasya
pullingasya prakrantatvad ya ity anena paramarsat / tat tv anavabudhya
cakram yadi paramrsyate, tada yacchabdasya napumsakata syat / tan
murarir evatra paramrsyate ity asayena "cakrabhighate" ti pathanti /
na tv ayam tatra prastavah / (tadapeksayaiva?) pradhanyam
apradhanyam ceti iha gamakam apradhanam upayatvat / gamyam pradhanam
upeyatvat / tena pratiyamanasya gamyatvat pradhanyavyavaharah / na
pratityapeksayeti / sabdenarthena ca ya pratitis, tadapeksaya na
pradhanyapradhanyavyavahara ity arthah / tayas tv iha
gamyagamakabhavaviviktavisayatvena cinta krta / tadapeksayaiva ceti /
vacyasyapi yah sabdatvena pradhanyavyavaharayogas tasyapi /
tadapeksaya gamyagamakatvapeksaya / kva cid yatra
pratiyamanasadbhavas tatrpradhanyam ity arthah / vacyam hi
pratiyamanam prati gamakatvena vyavasthitam tena
tadapeksatvenapradhanyam iti tatparyam / vicitra bhangibhinitaya
<vicitrartha(°) k> iti yatha bhatabanasya tesu tesu
sthanesu / abhibhuyamanatvad iti / yad uktam dhvanikrta

"avyutpattikrto dosah saktya samvriyate kaveh"

iti / vakyabhedac ceti vakyantarapeksaya hi vakyantarasya
bhangibhanitivaicitryam ity amsena pratitividuryan na
prakramabhedadosam prakasayati / [65] nyayasiddhatvad iti / nyayo 'tra
bhanitivaisamyam / karanabhedasyapiti na kevalam pratitibhedo
bhedahetuh, yavat karanabhedo 'pi / pratitibhedo vijñāptyapeksaya
bhedahetuh, karanabhedah punar utpattyapeksayeti visesah / tad
uktam -

"ayam eva bhedo bhedahetur va bhavanam yo 'yam
viruddhadharmadhyasah karanabhedas ca"

iti / iha bhangibhanitivaicitryavaicitrye
pratitipariskhalanaskhalanayoh karane / sa ceti prakramabhedah /
sabdas carthas ceti purvam praktyadiprakramabhedavilaksanau
sabdarthprakramabhedau laksitav udahrtau ca / adhuna
vacyapratiyamanarthapeksaya paryavasanaabhiprayena
sarvaprakramabhedavyapakau samanyena sabdarthprakramabhedav uktav iti

viseso boddhavyah / vastuprakramabheda iti / vastu varnaniyam yatha
varnayitum prakrantam tasya tatha nirvahabhavad
vastuprakramabhedah / bhedeneti avayavasambandhitvenety arthah / prathame
hi pade avayavina eva svarupena varnanam prakrantam ity
avayavisambandhitvena nirvahanam dosah / ubhayatrapiti
avayavivarnane avayavavarnane ca / tat svarupam nayikasvarupam /
angena ity amantranam / patatu adhastat gacchatu /
sadrasyapratipadaneti dvicandram iti hi pathe vadanena saha candro
nabhaso dvicandratam apadayati / tac ca vadanacandrayoh sadrsyamulam
iti vyatirekaprakrame sadrsyanirvahat prakramabhedah /
vastusargapaunaruktyasyeti punaruktavastuvirasa ity atra hi punaruktavastubhir
virasa iti vyakhyane sadrsyena nirvahah krtah / vyatirekena ca
prakrama iti dosa evayam [page 38] vimukha iti / ke cit punaruktavastusu
virasah punaruktani vastuni (na) karotiti vyakhyanena
vyatirekanirvahad yathasthitapatham samarthayam cakre /
arthadosanam iti prakramatikramarupanam ity arthah / tapena
varsa iti

"tapena varsah sarada himagamo, vasantalaksmya sisirah sametya
ca /
prasunakrtyam dadatah sadartavah pure 'sya vastavyakudumbitam
dadhuh //"

atra hi stripurusayugalatrayarupataya rtunam varnane prastute
strirupanam rtunam trtiyasambandhad apradhanye vivaksite
yat tapena varsa ity atra viparyayah krtah, krte va tatha nirdese
sarada himagama ityadau yad anyathakaranam, sa prakramabheda eva /
yadi param stripumsayor atra yena kramena prakramah tasyanyatha
nirvahat kramaprakramabhedam imam vidmah / tena purvam
kramaprakramabhedasyedam evodaharanam deyam / tena varam
"ghanasriyosnah sarada himagamah" iti pathah kartavyah /
kartrprakramabhedo 'piti / yatra yusmadasmadarthagatam kartrtvam
sese 'tra cetane 'cetane va vaktra buddhipurvakam evaropyate, tatra
kartur anyasyaropas carutvaya vyatyaso guna evety arthah / [66] tayor
iti / (yatra?) kartrvyatyasaprakramabhedayoh / na prakaranavasita iti /
yusmadasmadarthasya hi kva cit kartrtvam prakaranadyavasitam na
sabdenabhidhatum prakrantam iti nayam prakramabhedadosasya
visayah / anyatraropyaivam uktam iti sesatvena vivaksite ramabhadre
/ evam uttaratra bhargave vatau canyatvam yojaniyam / nanu
yusmadasmadarthasya cetanatvat tadapeksayacetanasyaivanyatvam ucitam iti
katham cetanasyaivanyatvam ity aha - dvididho hiti / ayam bhavah / na
yusmadasmadarthagatacetanatvapeksaya vastvantarasyanyatvam, api tu
yusmadasmadarthatvapeksayaiva / yusmadasmadarthau ca kramat
sambodhyamanavastunisthah parabhavo 'smitakhya pratyakta ca /
tatas ca tadapeksaya sesasyanyatvam / tasya ca cetanatvacetanatvad
dvaividhyam iti na virodhah kas cit / parasuna candrahasa iti kramena
dvayor api yusmadasmadarthayor acetanavisayakartrtvavyatyasa
udaharanam / bho lankesvara iti / atra ramah svayam yacata iti

asmadarthakartrvasya cetanavisayavyatyasasyanyat sthitam apy
udaharaniyam na cintitam, purvam udaharanantare cintitatvat,
cintantaraprastavac ca /

tad evam iyata prabandhena prakramabhedam vicarya kramapraptam
kramabhedam vicarayitum aha kramebhedo yatheti / nanu yadi
smrtiparamarsakasya tacchabdasyanubhuta evartho visaya ity ucyate, ye
'tyantaparoksa ramadayas tesam kavina kavye tacchabdena katham
paramarsah kriyate tesam atindriyatvad ity aha [67] atra ca
pratitimatram iti / ayam atrabhiprayah / yena vina yan nopapadyate,
tasya tadapeksa nyayya / smrtis ca pratitimatram
antarenanupapadyamana tadapeksini syat,
naindriyikapratityapeksini aindriyakapratitim vinapi sabdadibhyah
pratitau tasyah sambhavadarsanat / ramadinam ca yadi naindriyiki
pratitit tada sabdat prasiddher va pratitir astu / tannibandhanas ca
smrtiparamarsakena tacchabdena paramarsa iti na kas cid virodhah /
nanv iti / ayam atrarthah / padarthavimarsapurassaro vakarthavimarsa
iti na padarthavimarsavelayam bhavaty iyam asanka /
vakarthavimarsasamaye tv akhandapratitau
purvaprabandhaniyamavabhasanabhavan nasya dosasyavakasah /
uddesyatvac ca vakarthapratiter antarangatvam iti tadasrayenaiva
vyavasthopapattau na kramadosacinta ka cid iti / pratirupah
pratibimbarupah tatsamcaro vaktrabhiprayasamkramanam /
sabdavyavaharasyeti / sabdavyavaharamukhena srotgrhito
vakarthavimarsah svikrtah / vaktur iti yadi
sotr Vimarsaparyavasayi sabdavyavaharo
vaktrvimarsapratichandakarupo na syat, tada sabdair
vaktrvimarsasyasambandhitvad anumanam na syad ity arthah / tatra
casa[page 39]v iti vaktrsrotrgate vakarthavimarse
suksmatvenasphutarupo 'sty eva paurvaparyapratibhasa iti yavat /
padarthabuddhav iti vakarthapurvabhasinyam / tatrapiti /
vaktrsrotrgatavakarthavimarse 'pi suksmah padarthasrayo doso
durnivarah padarthan atikramenaiva vakarthavimarsasya
vyavasthitatvad ity arthah / pramadaja iti / evam sati
pra(kramyyamana++) <prakramasyamanavastu° conj (ed)> paramarsadosas
tavat parigrhita bhavati / pratipagamanahetor iti gajasetubandhad ity
asya / sabdasyeti pañcamyantatvat / tadiyatirthabhidhaneti
hetuhetumatos tadiyatirthasabdena vyavadhane satity arthah /
gangavisesanamukheneti gajasetubandham iti pathe / ayam
atrasayah - sabdo yatra hetuhetumadbhavas tatra hetutvenapanyasan na
tayor vyavadhanam kim cit karyam, pratitiviprakarsaprasangat /
arthe hetuhetumadbhave upanyastasya hetutvad visesanabhutasya hetor
visesyasvarupavarnanena caritarthatvat saty api vyavadhane na
pratitiviprakarsah kas cit, paryalocanasamarthyad dhetutvapatiteh
/ atra ca sloke tirthe tadiye iti padadvayakarane 'pi vakarthasya
nirakankstvat tatkaranam apustartham eva / tadeti tacchabdena /
(iti tacchabdah?) aropanivrttav iti aropo bhramo 'nyasyanyatvena

pratitih, yatha navajaladharasya sannaddhadrptinisacaratvena /
tannivrttav atra vaksyamanayam aropavisayasya jaladharader
vastusatah prakasamanasyedamadina nyayye nirdese tasya
paramrsyasamipa eva prayogena bhavyam / yas tv
avastusadaropyamananikate prayogah sa kramabhedam avahati / yas tv
atraivaropavisayasvarupataya vidyuto nikata idam adyaprayogah, tatra
dusanantaravakasah /

[68] utkhatadrutam iva sailam himahatakamalakaram iva laksmivimuktam /
pitamadiram iva casakam bahulapradosam iva mugdhacandrarahitam //

itivet / atropalambharupah purvavakyartha itisabdavacchinna
utpreksyata ity upalabdhetu atah purvam itivasabdau prayojyau /
visayantare tu prayogat kramabhedah / prapipayisupadeneti
purvavakyarthasthitena / tadadhinatvam purusayattatvam / stambaram iti
pinonnatastanadvayadarsanad ayam prasamsoktih / sidgah
vitah / pratitivaicitryam iti vakyarthasya
tilatundalikrtasyavagamanavagamau / uktisvarupeti / uktih
"stamberamah parininamsur asav upaiti" ity esa / tasya
vitasambandhinyah svarupam itisabdenopalaksanatvad
evamsabdadina vyavacchettum istam / atas ca tatra tasmad itisabdad
itisabdopalaksitad evamadayas ca prak purvam ukteh
purvapradarsitayah / anyat kim cit padam sidga ityadi na
kathaniyam ity arthah / evam udaharanantare 'pi yojaniyam / [69]
upadhibhavad iti itisabdasya sva saktih purvavakyavacchedarupa /
tam purvatra vakye samarpayams tasyopadhir itisabdah sampadyate /
atas ca na tasyanyatra prayogah karttavya ity arthah / padasyanyasyeti
sidgair ityadeh / anyatheti (viparyayantaraprayoge?)
<visayantaraprayoge conj (ed)> asamañjasyam visararupratititvam /
anantaryaniyama iti

"yasya yenabhisambandha durasthasyapi tena sah /
arthato hy asamananam anantaryam akaranam //"

iti nyayenarthaucityavasat vyavahitanam apy anantaryaniyamo
bhavisyatity arthah / anyatas tarhiti / anyato 'rthaucityavasat /
tatkaryasiddheh ityadikarttavysiddheh / iti tesam prayogo niyatah
syad ity uktam / nanu "yasya yenabhisamban(dho nyayyah?)
kutratisthatam" ity aha kais cid eveti / [page 40] ayam bhavah -
ityadisabdavarjanenoktakramena sabdahetvadarjanena canyesam
sabdanam ayam nyayah / ityadinam ayam punar niyataprayogavisaya
iti / nanyatha tesam prayogah karttavya iti /

evam uddesakramena kramabhedam vimrsya paunaruktyam vicarayitum aha
paunaruktyam iti / iha khalu dvididham paunaruktyam sabdapaunaruktyam
arthapaunaruktyam ceti / tad uktam akspadamunina - "sabdarthayoh
punarvacana[m] punaruktam anyatranuvada" iti / tatra sabdapaunaruktyam
arthapaunaruktye na dosah, arthapaunaruktyena dustatva[m]
arthasyaiva prayojakatvat / arthapaunaruktyam evaikam paunaruktyam na

sabdapaunaruktyam iti samudayarthah / artham iti arthasritam / evam
sabdham ity atrapi vacyam / yad uktam iti vadanyaye / hasatiti eko
hasatisabdah satrantah svamivisesanam, aparah kriyapadam / evam
uttaratra vacyam / yantram iti / abhedopacarena bhrtiyasya nirdesah
krtanukarivtat / anyatra tatparyabhedat iti tatparyabhede hi
svaruparthavisese latanuprasa istah / tad uktam -

"svaruparthavisese hi punaruktih phalantarata /
sabdhanam va padanam va latanuprasa isyate //"

iti / sakrasankaseti srinadihamseti medinicanidreti vidvisam
kaleti ca catvaryamantranani / atra tatparyabhedah sphuta eva /
tatha caikah kasasabdo vastranam upameyatvena sthitah, anyas tu
hasanam upamanatveneti bhinnam tatparyam / evam anyad api yojaniyam /
ubhayabhava iti arthabhedasya tatparyabhedasya cabhava ity arthah / na
ca gheseti karmatvena sambandhitvena castu tatparyabheda ity arthah /
etan na ceti nisidhyate / svartham iti / etad uktam bhavati - na
svarthabhidhanam eva tatparyam, api tu saty eva svarthabhidhane 'dhikam
arthantaronmukhatvam tatparyam, yatha kasasabdayoh / tatra
kasajatyavacchinnadravyapratipadanad atirikta upamanopameyabhava
pratipadyate / na caivambisasabdayoh / na hy atra
bisajatyavacchinnadravyatiriktam kim cid vastu pratiyate / yat tu
karmatvam sambandhitvam ca tadabhidheyasyaiva tathavasthanam
nodrekenanyatam avahatiti svasabdapariharena
sarvanamaparamarsasyaiva visayo nyayya iti / nanu punaruktam kim ucyate
yatra tat prayogam vinarthapratitih yatra ca tatsamanapadantaraprayogo
'vasyam upayujyate, tatra katham punaruktatvam / yatraikarthena pratitir
na tatparyabhedah, tatra punaruktatvam prativairasyapadanat /
(yatra tu tatsthanena?) <yatra tu tat samanam conj (ed)> padantaram
upayujyatam ma va / sarvatha tatprayogakrta vairasyam
paunaruktyaprayojakam iti tadasrayenayam dosa uktah /

[70] sarvanameti "jaksur bisam" ity atra nirdistam bisam uttaratra
prasunasambandhitvena sarvanamaparamarsarham sad yat
svasabdenoktam, tat sabdapunaruktam / yady apy arthapunaruktam evaikam
punaruktam (prayuktam, tat?) <prag uktam conj (ed)> tathapi
sabdasya punaruktatety uktam arthamukhenaiiva sabdasyapi punaruktatety
abhiprayena / "sarvanamaparamarsayogyasye"ti nirdistam yogyatam
vibhaktum aha - pradhanyam iti / dvididham paramarsayogyatvam sabdam
artham ceti / tatra yasmin paramrsyasya svatantryena kartrtvadina
nirdesena pradhanyam tatra sabdam / yatra punah
paramrsyasyanyah kas cit sambandhitvena nirdisyate, tatartham /
tatra hi sambandhinam prati asyopayoga eva yogyatvam / tatha caikam
udahrtam / sambandhipratitimukheneti / atra sambandhi harah tasya
maulidvarena sasankasambandhitvat / tatpratitimukhena catra
sasankah pratiyate, na tu "caruta vapur" ityadau carutader iva
saksad eva sasankasya pratitih / sasankasamba[page
41]ndhinam iti / atra "sambandhinibandha" iti karikayam yah

sambandhi yuktah, sa nirdistah / tatha catramsavah
sambandhitvena nirdistah / tatparamarsayogyateti tacchabdena
paramrsyah sasanko nirdistah / sa hi gunibhutasyeti /
haramanyapadartham prati nisapatir gunibhuta / tasyapi nisa
gunibhuta / sa ca bhuvaneti / atra na nagendratanayayah sambandhi
nirdistah / api tu sa cety anena svarupena <svrupam conj (ed)>
nirdistam / vihasto na kva cic chaktah / samasagatasyeti
paramrsyasyeti sambandhah / tatra hi paramrsyasya samase
gunibhavat sambandhinah canirdesat paramarso na nyayyah /

na sarvajanasamvedaniya iti / asyarthah - "yathasmai rocate visvam
tathedam parivartate" iti nyayenatratipraudhataya granthakaro
nijayattam padarthavyavastham karttum arabdhah, yena
"tadamsunicitah" iti "tat tamasam" iti <tat tu samasam eti ca sam iti
ms.> ca sasankasya nisayah ca tacchabdena paramarsam
aghatamanam api samarthayate, "jaksur bisam ghrtavikasibisaprasuna"
ity atra ca bisaprasunasabdasya samjñapadasyapi bisasabdasrayena
suksmeksikaya paunaruktyam dosam udbhavayati / na caitat
samarthanam hrdayahari, yasmac chasankamaulir iti ca nisapatimaulir
iti ca samjñasabdav etau / samjñasabdanam ca vidyamanasyapy
arthanugamasya na prayojakatvam rudheh pradhanyat / tatas catra na
sasankartha na nisarthah kas cit / kim tupayamatrenaitav
arthav asritya samjñivisesa evatra vivaksitah / evam ca
samjñyantargatayoh sasankanisayos tacchabdaparamarsena
sahridayahdayany avarjayatiti hathasarmathanam <sic> etat / kim
ca sasankamaulir ity atra varam sasankasya bhavatu sarvanamna
paramarsah tasya vakrkrtes tatra samnihitatvat, nisapatimaulir ity
atra tu nisayah paramarsah papat papiyan nisapater
evoktakramena tatra samnihitatvat / nisaya
upalaksanamatratenopayoginyas tatra sambhavabhavat / yatra ca
tasya eva na sambhavas tatra ka varta tamasam / tad ayam "andho manim
avindat / tam anangulir avayad" iti nyaya (nyayye ayata?) ayatah
<nyaya apatitah conj (ed): nyaya ayat conj (ed)> / api ca yatra
parasritanugamena sabdena samjñinah pratyayanam kriyate, param
tatanugamotkarsad bhavati sarvanamaparamarsah / yatha -

"utsavaya jagatah sa jayatam rohiniramanakhandamandanah /
tatprabhabhir iva puritam vapur bhati yasya sitabhasmagunthitam //"

iti / atra hi padavyapini <padavyapini conj (ed)>
samjñanvartha(tva)m evotkarsayati / tenatra paramarso
napratitikarah / prakrte tu tadsy api gatir nasti / astam va
prakrtam / atrapi hi rohiniramanetyadau yadi suksmeksika kriyate
tada samjñapradhanyat tadamsasya sarvanamaparamarso na
dustatam <nadustatam conj (ed)> bhajate / prakrte tu papat
papiyan paramarsah / krtam catra samarthanam granthakrta / tad
etat asya visvam agananiyam manyamanasya svatmanah
sarvotkarsasalitakhyapanam iti /

granthakarttuh punar ayam asayah - iha tu dvividhah
samjñasabdah rudha yogarudhayas ca / tatra rudhanam
arthanugamabhavat tadanusaranam na karttavayam / ye tu yogarudhayas
tesam yadi yoga utkatatam bhajate tadasrayo vyavaharo na dusyati
/ ata eva nimittabalena pravrttasya sabdasya nimittantarbhava prayogah
saugatair nisiddha eva / yad ahuh -

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"naimittikah sruter artham artham vaparamarthikam /
sabdanam anurundhano na badhas tena varnitah //" (?)

iti / evam sthite yogasrite vyavahare yadi
samjñavayavabhutarthasyavyabhicari kas cit pratipadayisitah
syat tada tadabhisambandhaya tasyavayavasya sarvanamaparamarso na
dustah / yad uktam - "sarvanamnanusamdhivrtticchannasya" (ka. su.
5.1.11) iti / maulir ity atra sasankavyabhicarino rasmayah
sambandhitvena pratipaditah / nisapatimaulir ity atra
nisavyabhicarini tamamsi / tesam cavastavatvam api na tatha
dustam, utpreksagocaratvena pratipaditvat / kevalam purvatra
samjñisambandhi, paratra tu sambandhisambandhi paramrsta iti
visesah / tad evam yaugikanam samjñasabdanam yoganimitto
vyavaharah kva cit kva cit suvyavasthita eva / yat tu "kuryam harasyapi
pinakapaner" ity atra pinakapanipadasya samjñasabdasya sato
'rthanugamo nivarayisyate yena samjñavagamartham harasabdah
prayuktah, tan nathanugamabhavapratipadanaparena, kim tv
anugamyamanasyarthasya samrambhaspadatvena vivaksitatvam prthak
samjñapadaprayogam antarena (na) nirvahati
samjñarthasyarthanugamasya ca yugapat pradhanyabhavad iti
dvayaprayoga evaivamvidhesu sthanesu sasyata ity abhiprayena /
prakrte vastusvarupamatrapratipadane samjñasabdatve 'py
arthanugamanusaranam avyahatam iti / itarathety ubhayavidhayogyatabhave
paramrsyapratiter abhavad ity arthah / atra tv iti / "jaksur bisam"
ity atra / sambandhinah prasunasya nibandhane upadane / artha iti /
kriyakarakabhavasyakhyatavadavacyatvena sabdena kramena prastave
'tra visesanadvarena samasena (pra to 'rthah?) pratiter arthatvam
/ taccanekaprakaram iti tacchabdena paunaruktyam paramrstam /
samksepena pañcaprakaram paunaruktya nirdisyate / asviyeti / atra
"kesasvabhyam yañchau" (ps_4,2.48) iti samuhe 'rthe chapratyayah /
evam chapratyayah samhatisabdas ca bhisah prakrtitvena
nirdistau punar uktau / asvair ity eva hi vacyam / biseti
"bisakisalayacchedapatheya" iti "tvaguttarasangam" iti ca vacyam / [71]
bahuvrihiti matvarthe bahuvrihividhanam / karmadharayamatvarthiyabhyam
iti / karmadharayamatvarthiyau samuccayenavasthitau vrtilaghavad
bahuvrihina badhyete ity arthah /

nanu -

"bhumanindaprasamsasu nityayoge 'tisayane /

samsarge 'stivivaksayam bhavanti matubadayah //"

iti bahavo bhumadayo 'rtha astyartham anugacchanto
mattvarthiya(ta?)visayatvenoktah / te kim iti na
bahuvrihivacyatvenokta ity aha mator iti / matubgrahanam
matvarthiyanam upalaksanam / bhumadayo hy artha na kevalebhyo
matubadibhyah pratiyante, kim tu prakranadisahayebhyas tebhya iti
(na) matubadivicarenodahriyante, nantariyakataya tesam gatvat /
jambaveti tadiyeti vanyeti ca taddhitapratyayasya paunaruktyam /
jambupallavaniti, tanmatangeti, vanakaritam iti ca
sasthisamasenaiva
taddhitakarmadharayalaksanavrttidvayarthapratiteh / vartraghneti
vrtraghna indrasypatyam atra vivaksitam, nedam artha iti natra
taddhitasya paunaruktyam / samuharthaya iti /
"gramajanabandhusahayebhyah" iti (ps_4,3.7) samuhe talpratyayah / atra
janasabdenaiva samuharthapratites talpratyaya(rupayah?) prakrter
bahuvacanasya pratyayasya ca paunaruktyam / purvavad iti dalatkandaleti
lambambudam iti phullambuja iti ca bahuvrihinaiva bhajaty arthadinam
pratiteh punar uktatvam / visesyamatreti
visesyasyavisistavisesyarupataya [page 43]
visistavisesyarupataya va pratitih / tatra
visistavisesyarutaya <sic> pratitau yatra visesanamatrad
eva visesyasyaiva pratitih, tatra visesyaprayogo na dusyati yatha
"tatra prasada" ity atra vaksyate / (kim tupayamatrenaitava?)
bhavasabdasyeti sitikiranabharana ity anenaiva pratitvad
bhavarthasya, yatha "nidhanagarbham iva sagarambaram" ity atra
sagambarasabdena medinyah / camurur mrgavisesah / kuthah
varnakambalah / ekatarasyeti indravahanasabdaprayoge kuthasamarthyan
nagendrapratitir nagendrasabdaprayoge ca suklavarnasya varnitatvad
indravahanapratitir ity ekatarasyaiva prayogo nyayyah / yatra tad
ityadina visistavisesyarupataya visesyapratipattim udaharati /
tadvisesah visesyagato visesah / harasabdasyeti
pinakapanisabdena haragato visesah pratipadyate yah
sarvotkarsahetutvena vivaksito na sajñimatram ity arthah /
visesyopadanam antarenapiti / kusumayudhasabdo 'pi hi visesanam
api visesyam avagamayaty avyabhicarat / na tu tasya prthakprayogah /
atrapiti pinakapaner ity atra linuttamapurusenaveti "asmady
uttamah" (ps_1,4.107) ity atra hi sthaniny apity anuvartanad aprayukte 'py
asmacchabde tadarthasambhave uttamapuruso bhavaty eva / tadanupadanam
visesyanyupadanam / [72] anyesam iti / bahuvacanad idrksu
sthanesv ekenavevasabdena gatarthatvad anyesam prayogo viphalah ity
abhiprayah / trtiyasyapiti vakyarthaupamyavivaksayam eka
evevasabdah prayoktavyah / padarthaupamyavivaksane tu yavanto
visesyabhutah padarthas tavanta ivasabdah prayoktavyah / na tv
ardhajaratiyam karyam ity arthah / etac cabhyupagamavadenoktam / na tu
sambhavantiyam vakyarthopamayam padarthopamah karya ity asya
paksah / tatha ca dine dine ityadina dusayisyati / dine dine iti /

atra candramasya lekhyaya parvatyupamanam, visesanam tu
kalantarani / visesanam ca lavanyamayan iti visesanam /
tatsthaniyam kalantaranam jyotsnantaraniti / jyotsnantare
yesam iti hi vyakhya / "dine dine" ityadi parvatindulekhyah
sadharano dharmah / na tu kalantarani kartrni jyotsnantarani
pusnatiti sadhvi vyakhya vacanabhedadidosaprasangat / atra
candramasiva lekha kalantarani pusnatity ekenaivevasabdena
gatarthatve dvtiyasyevevasabdasya paunaruktyam / yam sametyeti / atra yam
ity asya candamaruta upamanam, cedipadasya ca pradipah / tulyarthe
vatih / vilocanaprasamanad eva sambhuvibhramatyagah / atra ca datte 'pi
pathe karmabhutayor upameyopamanayor
lalatalekhyetyadivijatiyapadagarbhitatvam vikrtapadaprayogo
vairasyam ca dupariharam eva / tena "candamarutanavapradipavad" iti
pathah sreya / evam hi misabdashane nasabdamatrakaranena
stokamatravatyasena saukaryena dosapariharapratitih saundaryam ca
/ malayajardram iveti himamsukhandasyotpreksyatvenopanibaddham
akanksasamnidhisamarthyal lalatatasya visesanam
paravyasyatiti kaver abhiprayah / vastutas tv ivasabdaprayogam
antarenapistasiddher ivasabdah punar uktah / na
candrakhandasya malayajardratvotpreksane prayojanam kim cit /
yatra caitad dhi visesanam upayujyate, tatrevasabdaprayogo vyarthah /
tadabhinnartheneti samase ivarthagarbhikarat / viparyayeneti
lalatatanikate prayogarhatvat / varam iti ivasabdasya
bhinnakramatvapariharad anavatrptih / kevalam harity asya
samasakaranad ivarthapratiter ivasabdo na punar ukta iti
paunaruktyapariharah krtah / aho aparyanteti "od" (ps_1,1.15) iti
pragrhyasamjña / upamarupaketyadi(na?)

"alankarasya kavayo yatralankaranantaram / asamtusta
nibadhnanti harader manibandhavah"

[page 44] iti / vakroktijivitakrtas tu tam alankarapusthapatinam
alankaram dusayati / nirmokam uktim iveti atropamarupakatvam
paraprasiddhyoktam / na tv idam upamarupakam / utpreksarupakam tu
syat, nirmokam uktas sambhavyamanatvena pratiteh / tatha hi
nirmokanugunyat tavat gaganasyoragena rupanam / nirvyudhe ca
rupake nirmokam uktir na tatasthyena pratiyate, kim tu
gaganoragasambandhitvena / (gaganoragasambandhitvena) ca pratitau na
sadrasyam api tv adhyavasayah / tasya ca pravrttamanatvam ity
utpreksaiva jyayasi pratitau / atas ce(yam?)(dam)muktipadam
krtam / anyatha suddhasadrsyapratipadane dharmy eva visisto
nirmoka upamanatvena nirdeśyah syat / bhinnalingayor upamaya
dustatvan na nirdista iti cen na / sadharanadharmasyanirdese
nirdistasyapi va dvairupyabhava bhinnalingasankhyayor api "striva
gacchati sando 'yam" ityadau "hantavahanti dosa iva nrpatinam
guna iha(sahaiva?)durvinayam" ityadau copamanopameyabhavasyestatvat /
tasmad upamayam nirmoka iveti syat / utpreksayam
kriyamatrotpreksanam upapadyata ity utpreksarupakam etat

paramarthatah / etad asmabhir harsacaritavarttike vistritya
pratipaditam tata evavaseyam / evam parasur ivetyadau vacyam /
"tamoranyavahner ivarcir" iti / atra tamaso 'ranyena rupena vahnir
arcissambandhitaya vivaksitah (samase na nivesaniyah kas cid atra
nirdisto?) <samase nivesaniyah, yato na kas cid atra
nirdistah conj (ed)> yo vahnina rupyeta / tasmad tamoranyasya
vahnyarcir iti vaktavyam ity atra vacyavacanam dosah / alanam iti
saty eva sadrsye aropyaropakabhavasya nidarsanam / [73] cumbativeti /
atropreksarthe prayuktasyevasabdasya laksanasamarthitenarthena
krtarthatvat punaruktatvam /

a(tra) copamarupakabhimate evamvidhe ca pradese granthakaro
hevakitayaiva dusanam adat / tatha sabdarthayor vicchittir
alankarah / vicchittis ca kavipratibhollasarupatvat
kavipratibhollasasya canantyaad anantatvam bhajamana na paricchettum
sakyate / ata evoktam dhvanikrta

"vacaspatisahasranam sahasrair api yatnatah /
nibaddha sa ksayam naiti praktir jagatam iva //"

iti / anyatrapy uktam -

"ajjavi abhinna uddo pajaai vaaparipphando"

iti / evam ca yadi vicchittyantarapeksaya tasya vicchittyantarasya
paunaruktyam tadopamaya rupakadyapeksaya paunaruktyam syat /
upamapeksaya hi rupakam atisayoktir va baliyasi / na caivam
prayujyate, vivaksaya nanatvat / tatha hi kva cit sadrsyamatram
vivaksitam / tatrap i kva cid abhedah / tasminn api kvacid aropah /
kvacid adhyavasayah / (adhyavasaye 'pi) kva cit sadhyatvam kva cit
siddhatvam ityadikramenanantaprakaram vicchittivaicitryam / tatrap i
samyojanakramena navam vicchittivaicitryam anubhuyamanam asritam ca
mahakavibhih katham samkseparucitvenapahnuyate / na hidam
vakyam laksanasastram, yena matralaghavam cintyate / tatrap i
va na niyamena laghavam asritam mahadbhih / tatha hi vagrahanasya
sthane 'nyatarasyam grahanam api krtam / vicchittivaicitryam tair apy
asritam eva / tad uktam "vicitra hi sutrasya krtih panineh" iti
/ evam catra krte 'pi rupake utpreksadinibandhah kam api gunam
utkarsayati na dosam iti sahrdayair nipunam nirupaniyam / na tu
hevakasya pascal laganiyam ity astam tavat / praktam anusaramah
//

murmurah angarah / amravanasyeti "pranirantar" (ps_8,4.5) natvam /
pathika[page 45]vrajan parita iti / paritassabdayoge "abhitah paritah
samayanikasa" iti dvitiya / atra dadhur ivetivasabdah punar ukta eva,
vastvantarabhutanam rajhkananam
vastvantarabhutamurmuracurnatvadharanena
susthusadrsyapratiteh / evam -

"tat patu vah sripatinabhipadmam svadhyayasala kamalasanasya /

dirghair ninadair dadhate 'nukaram samadhvaninam iva yatra
bhrngah //"

ityadav anukarasabdaprayoge ivadisabdaprayogasya paunaruktyam avaseyam /
prativastvalankarad iti "purnah sasankabhyudayam akanksati
maharnavah" iti prativastupamaya sadrsyapratitau
drstantasabdoktir dusta / na ca drstantalankaratvam
pratipadayitum drstantasabdah, drstantasabdah
drstantalankaratvapratiteh / na hi sasthyadipariharena
sambandhisabdah sambandhapratitih rasasabdah va rasapratitih /
aduraviprakarsena tv abhidhanam vastusamspari bhavati / nanu
svakanthenabhidhanam apahaya kim iti sadrsyapratitir asriyata
ity aha vacyo hy artha iti / purvavad iti / purvam yatha "alanam" ity
adau rupakamukhenopamanopameyabhavah kathitas tadvad iha dipakamukhenety
arthah / atra ca dvayoh prabhahenvoh prakaranikatvat tulyayogitam
adyatana manyante / dvayor api prakaranikatve mahaprakaranapeksaya
dhenoh prakrstam prakaranikatvam prabhayas tv aprakrstam
ity etadapeksaya cirantanair dipakam etat sthapitam /
tadapeksayatanena tadvacoyuktih krta / evam alankarantaresv
api samasoktyapastutaprasamsadisu / tatrasy upamanopameyabhavah
svakanthena nopanibandhaniyah / tatha -

"dravinam apadi bhusanam utsave saranam atmabhaye nisi dipikah
/

bahuvidharthyupakarabharaksamo bhavati ko 'pi bhavan iva san manih" //

ity atraprastutaprasamsaya bhavadarthasya sadrsatvena pratiteh punar
vacanam na kartavyam iti vaksyate / asmabhis caitat prapañco
brhatyam karisyate / itinaiveti itisabdo hetvarthah prayujyamanah
svabhavatah purvavakyarthasyocyamanatvam bodhyamanatvam va
garbhikrtya pravartate / varam iti uktadosadvayanivaranamatram etat /
na tu sarvatha niravadyam idam, yatassabdatassabdayor vaiarthat / [74]
anibandhanasyeti na hi puraniyapurakatvena dustatvam / avisesana
iti visesanadanartham avyabharino 'pi prayogah sasyata ity
arthah tatha caha vamanah - "visesanasya ca" (2 adhi. 18 su.) iti
/ vyalokyateti vilokanakriyaiva lokitaram lokam aksipatiti lokasabdasya
paunaruktyam / dvaya'rpati prasthanavasan nitivasac casriyante / gam
iti gosabdasya vakparyayasya vacanakriyayam avyabharat prayogo na
karyah / drsta iti darsanakriyaya drg eva
karanatvenaksipteti drksabdah punar uktah / karakantaresv
apiti yatha "sthane tisthati" ity atradhikaranasya paunaruktyam /
vivikte sthane tisthatiti tu visesanartham prayogo na
dustah / ekaiveti ekaivopamadih / sabdatvam srautatvam
yathevadisabdaprayogat / arthatvam sadrsadisabdaprayogat /
atisphutam iti sthuladrstyai drsyam ity arthah /
umavrsankav iti / atra sarajanmana yathetyadina pratito 'py
upamanopameyabhavas tatsadrsenetyadina punar uktah / kaves tu
nandananimittah purva upamanopameyabhavah /

pratiyamanaprabhavadinimittas tv aparah / tatha cayam "dilipa iti
rajendur induh ksiranidhav iva" ity evamvidham upamanopameyabhavam
atanoti / granthakaras tu visistopamananirdesan nantariyakataya
prabhavadiprati[page 46]tir bhavatiti na dvirupadanam karyam iti
manyate / yasyeti yasya purvatader yadrupatayah
priyatamadirupatvasyabhivyaktih samarthyal
lingavisesaslistapadopanibandhanarupad bhavati, tasya parvatadeh
tadartham priyatamadirupatvapratityartham upama rupakam va yan
nibadhyate, tat punar uktam ity arthah / [75] uravo mahantah payodhara
meghah uru ca payodharau stanau ca / samayat sangatety arthah /
ardranakhaksatam iveti bhinnakrama ivasabdah / yapito gamitah
nirvahita ity arthah / upamanad eveti <upameyad eva k>
akarasadrsyena palasam prati diyamanad ardranakhaksatam ity
asmat / tadvisesanopadanam iti ramanadattam ity
ardranakhaksatavisesanopadanam madayapitalajjayeti
pramadavisesanopadanam cety arthah / yata iti nakhaksatam ivety
upamopakrtat surabhivanamaladinam pumstvastritvanirdesad ity
arthah / stripumsatvanumitir iti prathamavimarsoktaprakarena vyakter
anumitirupatvenopapaditvat / aindram dhanur iti atyanteti abhogiti
codaharanatrayam vaidharmyakramenoktam / upapannakramasya(sya?)
sadbhavat / nayakatvapratinayakatve iti / anumiyate iti sesah / evam
anganeva manistambhav iti anumiyata iti sesah / [76] bhogi
vasukeh sa eva netram akarsanarajjus tasya a samantad yat
parivartanarupo visesena bhramo bhramanam, tena mandarasya murttih
nitambe madhyabhage valanam parivarttanam tenakula jata / tatha
abhogi vistaravat yan netram nayanam tasya parivartanam
kataksikaranam sa eva vibhramo vilasah / murttya
samaropitanayikavyavaharaya / utkalikas taranga ruhiruhikas ca
hrdayam madhyadesas cittam ca / arohartha iti arodhum iti
purvaslokabhagagatah / hrdayarthas ceti / hrdayam ambunidher ity
atra sthithi / tayor iti aroho jivavyaparavisesah / hrdayam
jivakayaikadesavisesah / alankarantaravam iti sadrsyal
laksana vakroktir ityadi prakarena /
laksanikahrdayadisabdaprayoge svasabdham vinapy arthantaram
pratiyata ity aha yadartheti / yatropameye 'mbunidhiprabhrtau /
yadartaikasrayo nayakadirupopamanavisayo dharmo hrdayadir aropito
laksanaya bhavet, tayor nayakader upamanasyambunidhyades
copameyasyopamanopameyabhavah sabdo nesya / gamyamanas tv ista
evety arthah / atraiva aparagetyadina sabdatve dosodaharanam aha /
mulany amatyadipraktivargah vrksavabandhanani ca unmulayitum
sukara iti yojana / tad dhiti upamanopameyatvam / rupakam yatheti /
"tasyopama rupakam va" ity anusamdhate / anurago lauhityam api /
apisabdah sukhadipadanikate yojaniyah / vasusabdas tejodhanayoh /
atra niskasanam utkatatvena ganikadharmo rupakasya sadhakah
pramanam / karyatas ceti karyam atra niskasanam / tadvisesasya
stritvavisesasya ganikarupasyeti / ubhayartheti dvyarthapadaprayogah
"pandupayodharena" ityadau / lingavisesah "sarad" "raveh"

ityadau / gunavrtti padam "arodhum" "hrdayam" ityadau /
upamanaviseso yatha "ardranakhaksatabham" ityadau / akroso
galidanam / paryayoktiti yena rahustristanayoh karkasyalaksmir
vr[page 47]tha krtety anena bhagyantarena rahoh siraschedah
prakasita iti tatsadhanam asadharanam cakram pratiyata evety
arthah / [77] padaditi padadigatanam aksaranam anupraso
gumphabhangi darsayan kavina atyantavallabha ity arthah /
kalabhasiniti / atra kamaleksane ity arthanugunah pathah /
anyathanuprasahevakitaiva syat / satrur eva satrava iti prajñaditvat
svarthe 'n / tadrupanam eveti upamapeksaya rupakasya
gamyamanaupamyatvat prayogarhatve 'pi samarthyavagatarupatvad
yatrabhidhanam punar uktam tatropamayam (daivaraktah
kimsukah?) <paunaruktye ka sankha conj (ed)> iti / [78]
ivasabdasyeti murcchita iva murcchayatity arthapratiteh siddhatvat /
visadisamparkad dhi moham praptah paran api mohayatiti prasiddham
/ ayam mandadyutir iti nidarsanayam mamevety arthat pratitam na
punar upattam / mumurccheti prasasarety arthah / badhakasadbhavabhava
iti / anena yatraikasyaiva visesanasyopamanopameyasambandhabadhakam
asti tatra prthakprayoge 'pi na dosah, yatha -

"cakorya eva caturas candrikacamarmani /
avantya eva nipunah sadrso ratanarmani //"

ityadau prativastupamayam ity aha / atra hivadisabdabhave sati
vakyabhedah / prakaranitvaprakaranikatvabhyam
<prakaranikatva° em (hd)> upamanopameyabhavapratitau
sadharanadharmasya prthakprayogam antarena vakyarthasangatir na
bhavatiti prthak prayogo na dustah / tadvacanam iti sahajapadena
svabhavikatvavacanam / tulyavibhaktinam arthat upamanopameyanam /
esa nirdharane sasthi / etanmadhye ekasyety arthah / paryayair
iti / svabhavikapadadisu krtesu sahajapadadibhih /
samasantara(pada)srayaneneti uma ca ma ca (umame / tayoh) dhavav
ityadi dvandvapurvakatatpurusasrayenety arthah / chayanihatapadayor
iti prathamam chayasabdah dvitiyas nihatasabdah kartavyah syad
iti darstantikakramenaiva drstantav uktau / astv iti
chayanihatasabdayoh prayogah / ubhayor apiti / dvandvapurvakasya
bahuvriher bahuvrihipurvakasya va dvandvasyety arthah / etac ca
drstantagatatvenoktam api darstantikagatatvenapi paryavasana
neyam / darstantike hittham yojana / tatpurusapurvasya dvandvasya
dvandvapurvasya va tatpurusasya laksananugamah sambhavatiti /
tadarthatvad ity uktam vidheyavimarsavicare / yavadbhir iti padair ity
arthat / tatpurusalaksanasrayeneti prakrte
dvandvalaksanapurvakatvam jñeyam / evam na dvandvalaksanam ity
atra tatpurusalaksanapurvakatvam boddhavyam / tasyeti dvandvasya /
atajjatiya iti yatra tatpurusasanka nastiti parvatiparamesvarav
ity atrapi paramesvarapade karmadharayasrayanadarsanena
tatpurusapurvakatvam yojaniyam / avantaracintayeti paunaruktyaprastave
samascintayety arthah / atra madhavasabdasya yaugikatve 'pi

sammjñatvena nrudher umamadhavav iti prayoge umaya madhavasya ca
sprstatvena pratitir na tu dvandvapurvakatatpurusarthasyeti
dvandvalaksanam nativa hridayangamam ity ahuh / [79] rekha hiti
rekha maryada avadhiih simeti paryayah / tatra
heyapaksapratiksepna prayogo yatha samsareti / atra
samsarasambhavasya nirakaranam iti heyasya pratiksepah /
upadeyaparigraho yatha tvastur iti / atra sampadah prasaro vistara
ity upadeyasya parigraha / indudayasyeva samnibha yasyeti atra
samnibhasabdah prabhapyayo vyakhyatah / yatha tu danda
granthas tatha samnibhasabdah sadrsaparyayo 'sti tad uktam -
"ivavad vayathasabdah samanibhasamnibhah /"

[page 48] iti / tadanusarenendudayena sadrsa indudayasamnibha iti
vyakhyeyam / taduktyaiveti avahitatvoktyety arthah / mudhacetana iti [80]
mudhadhiya iti ca mohanamno mudhatvasya buddhidharmatvat
cetanadhisabdayoh paunaruktyam / tatsambandhat tadavagatir iti
cetasambandhac caitanyavagatir ity arthah / krpamrdur iti /
krpa cetanadharmam iti caitanyavacipadam na krtam / evam
"mudhah" "mudhah" ity atrapi vacyam / uditavapusiti
paunaruktyam evanusamdhate / (manahkartrkatvam pramodah?)
kriyakaranasabdayor iti atra gauh sabaleya itivac
chokakriyasabdayoh samanyavisesabhavena prayogah / granthakrtas
tu visesasyaivopayogat samanyavyabhicarac ca kriyasabdasya
vaiyarthiyam karanasabdasya kriyavacitvan nisphalatvam iti sokasabda
eva kartavya ity abhiprayah / anubhavavisesatmatvopagama iti
saugataprakriyayaitad uktam / vaisesikas tu jadam evatmagunam
ekarthasamavayina jñanena grahyam sukham ahuh / tatprakriyayam
kartavyam evanubhavagrahanam / [81] ekasyeti sagarasya / itarasya ceti
uttarthasya / tadrupatavagater ity ubhayatra vacyam / madiradraveti /
atra samabhatity ekam padam ganitam upasarganam
dyotyaparatantryena prthakpadarhatvabhavat / ekadiprayoge satiti
ekasya prayogabhyupagame 'nyesam eva tattvam / tatrapy ekatvam aniyatam /
evam dvayos trayanam ityadiyojana karya, tatrapy aniyatatvena
prakarabahutvat / [82] avivekaprayuktam iti / yady apy
avimrsyakaritvasyaivapatkaranatvam, tathapy
avivekasyavimrsyakaritvaprayojakatvat tasya karanatve 'py
avimrsyakaritvam eva karanam uktam bhavati / na hiti yasmin sati
"vahnau dhuma" ityadike pratibandhaka(la?)bhaviny anvaye sati
visesanasya yasya "asati vahnau na dhuma" ityadivytirekasya gatih
pratitih, tasyanvayasya sa eva vyatireko hetur yuktah vayavasthitasya
hetuhetumadbhavasya vaiparityaprasangat / anvayapratitihetuko hi
vyatirekapratityupakramo na tu viparyayah / visesanac ceti
gunalubdha iti sadharanatvad ity arthah / [83] samarthyeti /
dvividham paunaruktyam arthagatam sabdagatam ceti / tatrarthasya
samarthyasiddhatve 'rthagatam gaunam amukhe paunaruktyanavabhasat /
sabdगतam asukhavabhasamanatvad mukhyam / praktipratyayarthasyeti
prakrtyarthah pratyayarthah praktipratyayasamudayartha iti

vyastasamastatvena yojyam / evam prakrteh pratyayasya cety atrapi
 vacyam / anyatha prannirdistasya pañcavidhasya
 paunaruktyasyasangrahaḥ syat / vihitasyeti / vastuvrttya sthitasya
 bahuvriher ya karmadharayasanka taya matvarthiyadiḥ sabdah
 krto bisakisalaya cchedapatheyavanta ityadau / tasya sphutam
 paunaruktyam vrttidvayasya gauravat / yasminn iti
 "jambavapallava(dau?)ni" tyadau yasmin pallavasabda ity arthah /
 (arthah) (yatra + tyalaksano?) yattaddhitotpattih yasmad
 anpratyayakhyat taddhitad utpattih pratitivyasyatvapattir
 yasyarthasya / tadantas taddhitapratyayanto jambavasabdadiḥ / tenaiva
 pallavasabdena na samasaniyah, jambupallavaniti samasena gatvat
 taddhitavaiyarthya prasangat / visesanavasat iti /
 pinakapanyadivisesanamahatmyat / visistam
 utkarsapakarsavantam samjñinam haradikam yatrecchet na tatra
 paunaruktyam / anyatha tu paunaruktyam / yatha "payat sa
 sitakirana[page 49]bharano bhavo va(h)" ityadau / sakrd eveti
 samyabhidhaya ivasabdadiḥ / "niryaya vidye" tyadau / yadvad iti
 drstantamukhena "janair ajataskhalanair" ityadi sangrhitam /
 arthasyeti "rahustriratanayor" ityadau / yadvasat iti "tājīgīrsur
 iva" tyadau / athava yatra karakavisesavasat kriyayah pratitih
 kriyavisesavasat va karakasya, tatra kriyakarakayoh prayogo na
 karya ity ayam arthah / yatha "ma bhavantam" ityadau / yo yaddharmeti
 "aparadigganike" tyadau yo diglaksano 'rtho yaddharmasya
 ganikadharmasya niskasanader upacarenopalaksitah / tatha
 "ambunidher mamanthe" ityadau yasya kamukasya sambandham yad hrdayadi
 te(tya?) nanvito 'mbudhilaksano yas carthah, tasya tadrupana(d?)
 ganikakamukarupana(t na?) sabdi / nesyate / arthi punar isyata
 eva / prayuktantargatair eveti "madiradrave" tyadau / kartari iti
 pradhanabhute rajadau kartari / tatkriyayam ca khadgena
 cchadakriyayam rudhayam sadhakatamasya khadgasya yani bahuni
 tadapeksayangani dharavinipatadini tesam vag vacanam
 nesyate yatha "karakalite" tyadau / etad uktam bhavati / rajadau
 kartari cchedadikriyayam yat sadhakatamam khadgadyangam
 tasyapy anganam dharavinipatadinam vacanam nesyate
 tenaivangena pradhanabhutenavantaranganam apy aksepada / [84]
 dosadvayam "prayukte"ti "kartari" iti ca pratipaditam / te iti
 samasah / vrttav iti / samase vakye va asadharanam yatra
 visesanam tatra visesyam na vacyam yatha
 "duhkhanubhave" tyadau / yo yadatmeti baspader
 jaladirupatvavyabhicarat prayojanabhava jaladipadaprayoga na karya
 ity arthah / yatha "nayane baspavarine" tyadau / yo yasyeti yo
 nisyandanadiḥ yasya candrakantader dharmino 'vyabhicari dharmah
 tayoh samaso na prasasyate, yatha "dvisadvadhulocane" tyadau / anyatha
 iti / sadharmyarthah ity arthah / kriyeti kriyayah
 sokadilaksanayah pratitih karanapratitih na vyabhicarati
 karanam eva yatah kriya / tadapratitau karanapratitau saiva
 sokadilaksana kriya na niscita syad ekatvat / tyagakriyety

atraitad eva kriyasabdapravrttinimittam / tat tasmāt / (ta?) (ya) dvasat
sokadisabdaprayogavasād yasya karanasya vyaktih prakasas taduktau
sakadisabdaprayoge tat karanadi (vat?) padam na prayuñjiteti
arthah, yatha "sokakriyakaranasye" tyadau / prayukte ceti
prakrtyadipaunaruktyanam ceturnam upasamharah / anyonyeti
vakyapaunaruktyasamgrahah / ubhayor uktir ekasya ubhayamadhyat kasya cit
/ paunaruktyam natikramati / yatha "sahasā vidadhite" tyadau //

evam paunaruktyam saprapañcam vicārya vacyavacanam prapañcayitum
aha - vacyasyavacanam yatheti / asamasena nirdeso vaksyamanam
etatsamananyayam avacyasya vacanam api kataksayitum / idama
paramarsa iti abadhita pratyaksanimittatvad bhrantini vrteḥ
pratyaksasya ca visayamukhena paramarsarhatvat / tasya yat svasabdena
vacanam iti purvam saty eva sarvanamni punah svasabdena pratipadanam

-
"sarvanamaparamarsayogyasyarthasya yat punah /
svasabdenabhidhanam sa sabdasya punaruktata" //

iti punaruktam uktam / idanim tu sarvanamasthaniyatvena svasabdena
vacanam vacyavacanam ucyate / [85] dharmidharmeti dharmi haralaksano
'rthah / dharmah kapalasambandhena garhitatvam / ubhayam
dharmidharmatma [page 50] kam / visesapratipattaya iti garhitatvam atra
visesah / tasyeti garhitatvasya / evam tasya vivaksitety atra jñeyam
/ vivaksito 'rthah socyatalaksanah / artha iti
visesanadvarena bhavat / vamalocanatvam iti / na catra
vamalocaneti visesyapadam / yato ('pi?)
yattacchabdadvayotthapitavakyarthadvayasamarthyān nayikalaksanasya
visesyasya pratitih / visesanam evatra vamalocanapadam /
tritiya iti ubhayavrttitvakhyah / na casav iti avrttīh / na
caisam iti tenaiva tatparyayena sarvanamna cety esam
prakaranam / alpadosatvad iti / tasyeti vyavahitasambandhat kim
cid utkrstatvam / tasya samagamaparthanayeti vacyam / arthabhedad
iti / ayam arthah ekasyasakrdvrtta (sarva?) vavrttīh, yatha
daridranam bhojane kamsyapatryah / tad uktam - "avrttir
asakrdvrttīh" iti / na carthabhede sabdasyaikatvam nyayam
arthabhedasya pradhanabhutasya gunabhutam sabdam prati bhedaka (tvam?)
(tvat) / tasmād atra dvayoh sabdayor vastuvrttena yat sadrsyam
yas ca sadrsyahetukah pratipatrrnam ekatabhramah,
tannibandhano 'yam mukhya evavrttivyavahara iti / atas ceti / yata
avrttir na yujyate, tata ity arthah / [86] dharmidharmobhayatmakam iti /
ubhayamaye vastuni prati (padya?) ta <pratipatsitah conj (ed)> ity arthah
/ yatranyasyetyadina / vacyavacanodaharanaprasangena slesam
gunadosavattaya vitatam vicarayati / alakaliti / alakany
evalikulam alakasadsam calikulam / chado 'dharah patrani ca /
amodah praharsah saurabham ca / karnika karnabharanam
bijakosā ca / na slesasyeti / nanu slesaprastave kah prasango
'bjasyopamanacarcayam / naitat / alankarantaraviktavisayabhavena

sarvalankarapavadatvac slesasyopamapratibhotpattihetuh slesa
 evatra nyayyo nopamety abhiprayah / ata eva slesa tu tasya vacyatayety
 uktam / (nibandha iti) nibadhnantiti nirdistah / tatsamyam
 rajjvadisamyam / na slesasyeti upamaslesasyety arthah / tena
 rajjvadipratipadakam guna iveti (na) vacyam / nanu
 visenasasamyandhahana samasoktir na ca nibadhnantiti visesanam
 ity aha na hi visenasasamyam eveti / etac casmabhir
 harsacaritavartike nirnitam iti tata evavadharyam / prthak tam
 upadayeti tacchabdena sasi paramrstah / sa hy artha eveti
 upamanopameyabhavah / slesavisaye iti / atra tisrah kaksyah /
 rajasabdasyobhayaarthatvac slesah / tadanasrayanenenduna
 rupanam tatprsthe cendur ivety upama / nanu rajendur ity atra
 tupamarupakayor ekaparigrahe sadhakabdhakabhavat sankaro nyayyah,
 na niyadena rupakam / tat katham uktam "rupakam asutritam" iti / ucyate /
 prakramyamanopamabhiprayat paunaruktyabhayena rupakam asritam /
 upamaya abhave tu sankara evatra yukta / yad vopamapeksaya
 rupakasyatra samase sphutatvena pratite rupakam samsritam /
 anenaiva hy abhiprayena vaksyati "rupakasya visaye upamaya yathe"ti /
 tabhyam spardhitum iti / (rupakam?) slesarupakabhyam / tayor
 yathapurvam iti / upamapeksaya rupakasya rupakapeksaya
 slesasyety arthah //

[page 51] [87] nanv evam satiti / asya dosasyatiprasangam brute /
 tapa atapo 'pi / phalam salyadikam api / sumanasah puspany api /
 khalata durjanatvam, dhanyadiksodanasthanam ca / asati
 dusaniya asobhana ca / yadalankareti / khalatam ityadav
 upamothapite slesa nopama slesam badhate / tasya
 viviktavisaytvabhavat / slesas tu tam badhate iti yukta / asya
 nyayasyalankarantare 'pi bhavad vyaptigarbham uktam yad
 alankareti / nibandhanantarabhavah iti / sati samasoktyadinibandhane
 purvavat slesottapitopama na kartavya syat / na
 catraniraktetyadivisesanasamyat samasoktir iti vacyam /
 visesanam niyatopamanagamitvapatiteh / (atra?)
 visayatasankaveti upamavisayatvasambhavanety arthah / kva cit tu
 tada[tadv]isayateti pathah / tatra slesavisayatvam
 upamavisayatvam ca yugapan na sankaniyam tayor
 utsargapava(de?)(dabhavah) na vyavasthiter ity arthah / uktadosadvayeti /
 uktam yac slesavisaye dosadvayam - yatra samasoktivistisaye
 slesah krtah slesavisaye copameti, tasyatra sambandhabhavad
 ity arthah / yadalankareti / slesopamadinam alankaranam
 abhivyaktyartham ye sabda abjam ivetyadayah tebhyo 'lankarebhya
 itarah samasoktislesadiv tair eva sabdaih alpatair abjam
 ivetyadirahitair yadi vyajyeta tadasau samasoktislesadir laghutvad
 grahyo, napanah slesopamadir ity arthah / nanu sobhatisayahetutvam
 alankarantaram laksanam / tad visesyate / tat katham idam
 uktam ity aha - na hy astiti / sobhatisayajanane nija vyapare nasty
 alankaranam visesah / tatas caiko grhyate 'paras tyajyata iti

na yuktam / gurulaghutvam asritya punar yujyata etan nanyatheti tatparyam /
vacyatisayapeksaya caitad uktam pratiyamanatvapeksaya tu
samanantaram viseso vaksyate / kim cetyadina kavyakriyayam
saundaryanispatteh prayojakatvam alankaranispattes ca
(anunispaditam yatha vakta vedanacamayoh?) ity aha /
samasoktisesabhangibhyam eveti / samasoktya tu "(ala)kali"tyadau /
slesena "bhairavacarya" ityadau / nopameyeti / alakalityadav upama
slesopama / bhairavacarya ityadau upamaivopama / "atra
samasoktisesabhangibhyam eva" ity etadgranthanusarena "rupakasya
visaye upamaya yathe"tyadigranthah praksipta iva laksyate /
rupakasyehanupasamharad, "uktadosadvayayoganupapatteh"
<°yogasiddheh conj (ed)> ity asya ca purvoktagranthasyatra pakse
(anatvat?) <nyunatvat conj (ed)> atas caivayam kva cid adarse na
pathyate / apraksepe tu (trirupaka?)grahanam iha kartvyam syat /
tasmad sa va grantho nivarya iha va rupakagrahanam praksepyam /
"uktadosadvaye"ti ca prakrtaucityena vyakhyatam / te hi tatsiddhiti /
rasabandhasiddhav alankara avasyam sidhyantity arthah /
nispadakatvam ihanmapakatvam / ata eva bharate "rasanispatir" ity atra
rasanumitir iti vyakhyeyam / tadvaicitryam (vibhavadivaicitryam /)
tadasrayah paramparaya rasasraya rasajñaptihetava ity arthah /
tenaisam iti / kaver arthagatam carutvam tatparyena sampadyam,
nalankaropanibandhah alankaranam
tannantariyakatvenapradha[page 52]nyat / atas carutvam yatha
nispadyate tatha tesam upanibandhah karyah / tatprayojanac
cadhanodddharanadaya ity arthah / nanvahadhanodddharanadaya ity
uktya alankaranam parasparam carutvanispadane visesah
pratipaditah / purvam ca "na hy asti nija" ityadina visesabhava
uktah / tat katham na virodhah / naitat / purvam avavadhanena
carutvanispadanam manasikrtya visesabhavah pratipaditah / iha
tu vibhavadyupakaranatvena gurulaghutvadina visesa ukta ity
apeksabheda[n na] virodhah kas cit /

[88] kais cid iti vamanaprabhrtibhih / adhuna yat pratijñamatrena
pratipaditam yatha "sabdasya saktiyantarabhavad vyañjakatvam na
sambhavati" iti tadvacyavacanodaharanatvopayogi
slesaprasangenopapadayitum asutrasyati - sa cayam iti / yas
samasoktivyasye krto yasya ca visaye upama krta sa ity arthah /
dvidvidha iti vaksyamanasyobhayaslesyaivatrantarbhavah
<ubhayaslesasyatraivantarbhavah conj (ed)> / abhyam eva
samuccitabhyam tasyotthapanat / yatranyuneti yatra visesyasya
visesanam na nyunibhavati napy atiricyate, tatra slesah /
matragrahanam lingavacananam bhedad
ubhayasambandhasahisnusabdataparigrahartham / kartrkarmeti /
kartrkarmarupah adigrahanat kriyarupo yatra pradhanabhuto 'rthah
slesena svarupahanim niyate, na tatra sleso niravadya ity arthah
/ tasya ca dharmapratipadakasabdavisayatvena
dharmipratipadakasabdavisayatvena ca dvaividhyam /

ubhayapratipadakasabdavisayatvam tu dusayisyate / aparas tv iti /
arthaslesah / ubhayatrapi sabdaslese 'rthaslese ca / yavad ivadi
nibandhanam nasritam tavad arthantaram apramanakam eveti
slesabhiviyaktyartham nibandhanam asrayaniyam / atrantare iti
phullamallikabhir dhavala ye 'ttas tripuracatuspuramahaprakara
apana va tair vikaso haso yasya tadvac ca dhavalattahaso yasya /
kusumasamayayugam masadvayam ramyatvena tatsadrsa ca yugam krtadim
upasamharan ajrmbhata vikasitavan vyaktananas cabhud mahakalo
dirghasamayah samhartdevatavisesas ca / samasoktiti / mahakala
ity atra mahasamaya ity asliste visesyapade prayukte
visenasamyad eva devatavisesapratiteh samasoktir bhavanti
mahakalasabdasyavrttau pramanam / na catra mahakalasabde prayukte
prayasah kas cit / yena "alakalikule" tivat samasoktya slesasya
vaiyarthiyam sankyeta / acchaditeti / parvatapakse acchaditam
vaipulyad disas cambaram akasam ca yena, uccakair ucyatam gam
bhumim cakramya vartamanam, maharohaparinahani srngani
sikharani yasya, tadaucityac ca sirasi sphurac candralekham,
evamvidham nagesam parvatarajam drstva ko na vismito
bhavativity arthah / harapakse tu acchaditam paridhanikrta disa eva
(asya nava?) vastram yena, tatha u[k]tam sthulavisana ca
vrsabham adhiruhya sthitam, mastake candrakalanvitam ca nagesa
kailasadhipatim saksatkrya anugrhitammanyatvena ko na vismayata
ity arthah / [89] sveto dhavatitivad iti sabdatantram / pradipavad iti
punar arthatantram / yathayogam iti tulyapradhanatvena sadharanyam
tantram / atulyapradhanatvena tu prasangah / tayoh pratipattir iti /
kim cit khalu vastusaktyaiva karyakari yatha dipadi / kim cit tu
paramarsapeksam yatha dhumadi lingam / yatra yasmin visaye
paramarsanairapeksyena vastusaktyaivobhayakaritvam tatra tantradi
nanyatra / sabdah paramarsapekso 'rthapratitikari / paramarso na
niribandhana iti natra tantradipravrttih / aharyah parvatah /
sahakarita saha karanasilatva saharasambandhas ca / anavama
utkrstah / navah pratyagrah / madhavo vasantah /
ramyatatireketi saharasambandharupa ity arthah / tasya vacyasyeti /
tacchabdena nibandhanam paramrstam /

[page 53] samayasmrthih sanketasmaranam / asiddham ekatvam iti / tatas
ca nayam tantrader visayah / tattvam ekatvam / avyayanavyayatmakam
iti / avyayam ivadi / anavyayam sadrsadi / dharmarthasyeti / slesad
abhinnatvam iti yojyam / prakateti / kulayas catakah tad uktam -
"kulih kulingas catakah" iti / te ca te sakuntah sakunayah
tesam cakrena samuhena bhasvatinam valabhinam hitah
anurupa mattavarannah ankah cihnam yasyah / nisanto
'ntahpuram / vidambayanti uapahasanti / samarabhupakse kulisam
vajram / kuntah prasah / cakrani arini / tair bhasvadbhah /
vyatireko vidambayantiti prakasitah / prakatetyadau ca
visesanabhage 'tra slesah / usasiti / andhakara eva malinatvat
pankah / tasya vigalitasya (plavam avasthanam?) <plavo 'navasthanam

conj (ed)> tena sabalam vicitram / ghanavartma viyat / duram atyartham /
madhurah sukumaro yas taranitapo raviprabha tadyogena taram hradyam
/ madhupayino bhramaras tesam panktih / andhakarapankaplava eva
vigalanena nissaratvac chavah tasya langhanena vartmasu (paksesu)
<paksmasu conj (ed)> durama aramaniyasrih / madhurata
makarandasakta tatha ranita sasabda, yad va madhuratena
makarandasangena ranitam guñjitam yasyah / payogata jalagata /
aram atyartham / atra ghanavartmasabdasyopameyavacinah slese
'ntarbhavat dharmidharmobhayaarthasyodaharanatve nyayye
dharmarthasyodaharanatvam cintyam / [90] anavarateti / anavaratam
nayanasalilena sicyamano vrddhim niyamanah / tatha anavaratam
nayanam prapanam yasya tena salilena sicyamana ardratvam
prapyamanah / vipado lavah suksmabhago vipallavo vigatakisalayas
ca / prarohati vistiribhavati ankurams ca muñcati (dharmams ca
muñcati?) dharmarthatvam iti / (kila?) atra sthitam api dharmarthatvam
nopamanavisesanatvayalam visesanatvasya
kaksyantarahavitvat / na cavrthim antarena kaksyantarahparigraho
nyayyah / na catravrttih karya / pramanabhavat / anavrttau
tu tasyam eva kaksyayam visesanatve
upameyasvarupapaharaprasanga iti padarthah / tasyopameyeti tacchabdena
vipallavasabdah paramrstah / yah punar iti slesaprayojakah
sabdah / apradhanam visesanabhutam / pradhanasya hi
purvoktanyayenavrttir nyayya / nibandhanam ivadi / sanuparvatasya
ma(la)bhuhbhagah / ankollakhyas taravah tesam pallava
bhasvanto yatra / ankollasabdah prakrtabhasapadam api kavibhir
atiprasiddhya slesadisu prayujyate / tatha ca "sakusankollapallava
/ maithiliva sriyam dhatte" iti parimalena prayutam / samskrte punar
ankothasabdah sthitah / tatha bhasvan anke ullapan mukharah
lavakhyah putro yatreti samanyenanyapadartho grhyate / iheti
vipallavasabde / ivadyavyayam iti / tarur iveti
prayuktasyevasabdasyanyatha vyavasthapayisyamanatvat /
alankarantaram samasoktyadi / pradhanarthasamsparsamatrad iti /
yatah tena padena sambhavadapradhanarthenapi pradhanabhuto 'rthah
samsprstah, tato 'ntarasambandhasahisnutvat
dvirupadanarhatvam / yatra ca pradhanapradhanobhayaarthasya
dvirupadanam avasyam karyam, tatra dandapupikaya tadekarthasya
pradhanamatrarthasya sabdasya dvirupadanam nyayasiddham eva / rucir
diptih abhilasas ca rucih / atra dvau rucisabdau visesyavacitvat
pradhanarthau / nanupamanasya yadi visesyatvam
nopameyavisesanatvam tat katham upameyasambandhiny upamanasya
vibhaktih yatha "vagarthav iva samprktau" iti / naisa dosah /
visesanatvam avacchedakatvam tac copamanasyopameyam praty
upamitikriyayam vidyata eva / anyatha tayoh sambandhabhavad
ananvyapra[page 54]sangah / sthite visesanatve tasya na
visesyavibhakter hanih ka cit / yat punar ihopamanasabdasya
visesyavacitvam uktam tad dharmitabhipayena / dharmi hy upamanam /
na ca svatantratvat visesyarthah / atas caivayam "striva gacchati

sando 'yam" ity upameyalingam na bhajate / dharmavaci tu
 visesanam visesyalingam eva / tad uktam - "gunavacanana
 asrayato lingavacanani bhavanti" iti / tad evam upamanam
 upameyavibhaktim na (na) bhajate dharmitvam ca na jahatiti / khalata
 durjanatvam / khalata akasavalli / atra prayukta iti / tarur ivety atra /
 vakyabhedaprasangad iti "sambhavaty ekavakyatve vakyabhedas ca
 nesyate" iti vakyabhedasya pratipattigauravavattvad dheyatvam / atha
 samasoktiti / anavaratajaletyader visesanasya dvyarthatvat /
 upamanabhuteti / yatropamanabhutasya dharmino 'nyasyarthasya
 gamyamanatvam tatra samasoktih, na saksad upadana ity arthah /
 kva cid iti / babhravah kapilah / etad davagni(visesah ++++?)
 <visesanam san nakula° conj (ed)> laksanam artham
 pratipadayatiti dharmidharmobhayatmatvam / evam harina harita
 mrgas ca / jata mulani kesasamnivesas ca / valkalam
 vrksatvak tatkrtam ca vasah / kapilah pingala
 munivisesa(s ca) / aropavisayabahutvad aropyamananam api bahutvam
 /

[91] kesarinam bakulapuspavantam simham ca / vasantam madhavam
 nivasantam ca / abhimano dharadhirudho mano mahapramanas ca /
 durvarano 'sakyavarano dustas ca kari / matto matsakasat
 samadas ca / abhimana iti na tatha hrdayangamah pathah / anyonyam
 iti vasantam ity asya kesarinam iti visesanam, simhapakse ca
 kesarinam ity asya vasantam iti / rupyeti yah kesari pratitah sa
 vasantasya rupakatvena na tatasthyena / evam vasantam ity asya
 nivasanarthayoge 'pi vasantarhah kesarino rupakatvena yojaniyah /
 ittham eva durvaranabhimanayor vacyam / visesyatvena rupyatvena ca
 svatantratvam, tadviparyayena paratantratvam / visesyadyatmaketi /
 adigrahanena rupyarupakabhavo grhyate / tilakas taruvisesas tilakas
 ca visesakah / tadabhivyaktir ubhayarthabhivyaktih / tayor ubhayor
 arthayoh / gunavanto rajjuyukta api ghatakah sanghatayitaro
 hrasvas ca ghatah / parthiva rajanah, na tu vaksyamanayuktya
 prthivivikara vyakhyeyah gunavattvaghatakatvayor iti / yady apy
 atra samihitasiddhau hetutvena vyavasthitasya ghata(ka) ity asya parthiva
 iti prati visesanatvam, tathapi kupa ivety upamasamarthyad
 visesyatvam api ghatate //