



[The text seems to be based on the ed. by R. P. Dvivedi:  
Alamkara Sarvasva of Sri Rajanaka Ruyyaka & Mankha,  
with the Vimarsini of Jayaratha and with the translation and explanation of  
both in Hindi,  
Varanasi : Chowkhamba 1971 (Kashi Sanskrit Series, 206),  
pp. 1 - 352]

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This GRETIL version has been converted from a custom Devanagari encoding.  
Therefore, word boundaries are usually not marked by blanks.

These and other irregularities cannot be standardized at present.

THE TEXT IS NOT PROOF-READ!

REFERENCE SYSTEM (added):

RuAss\_ = Ruyyaka's Alamkarasarvasva

RuAssC\_ = commentary (Jayaratha's "Vimarsini")

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

// srih //

alankarasarvasvam

namaskrtya param vacam devim trividhavigraham /  
gurvalankarasutranam vrttya tatparyamucyate // ruass\_0 //

ruassc\_0/1:

srijayarathakrtalankaravimarsini

mangalakamanaya

granthakrnnijestadevatapranamapurahsaramabhidheyam tatparvam

caikenaiva vakyena paramrsati-namaskrtyeti / param

vanmayadhidevatam parakhyam sabdabrahmano 'prthagbhutam

saktim param vacam devim trividhavigraham

bahirullilasayisaya pasyantimadhyamavaikharirupena

prakaratrayenadhistitasariram namaskrtya

nirvighnacikirsitagranthasamatpaye tam prati kayavanmanobhih

prahvibhuya nijalankarasutranam vrttya tatparyamucyata iti

mangalanvayayojana /

tatha catroktalaksanartavistarah-

'yuyam vimarsarupaiva paramarthacamatkrthi /

saiva saram padarthanam para vagabhidhiyate //

nadakhya sarvabhutesu jivarupena samsthita /

anadinidhana saiva suksma vaganapayini //

anadinidhanam brahma sabdatattvam yadaksaram /

vivartater'thabhavana prakriya jagato yatah //

vaikhari sabdanispattirmadhyama smrtigocara /  
dyotikarthasya pasyanti suksma brahmaiva kevalam' //

ityadisastroktikramena sarvatra sadoditayah suksmayah  
parayah sabdabrahmanah sakterbahirunmisantyah prathamam  
vivartah pasyanti nama /

tatha cuktam-

'avibhaga tu pasyanti sarvatah samhrtakrama /  
svrupajyotirevantahsuksma vaganapayini' //

iti / asyarthah-avibhaga sthanakaranaprayantaprakarena  
varnanam vibhagahina ata eva samhrtakrama  
tathaivantahsvrupajyotih svayamprakasa svasyatmano rupam  
jyotisca sarvatra hi sarvavidhayini saktireveti  
vantahsuksmabijadankuramiva bahirunmisanti kiñciducchuna  
paraya madhyamayasavastham tatastha pasyatiti pasyantityucyate  
/

tatah param tu-

'antahsamkalparupa ya kramarupanupatini /  
pranavrttimatikramya madhyama vak pravartate' //

etatkhayamiti vimarsarupa antahsamkalparupa  
pranavrttimatikramya srotagrahyavarna bhivyaktirahita  
kramarupanupatini bhananasikavarnocaranakramena dvitio vivarto  
madhyamarupojate / madhyama kila dvayorvagvivartayoh  
pasyantivaikharisamjñayormadhye vartananmadhyametyucyate /  
tadanantaram ca-

'sthanesu vivrtte vayau krtavarnaparigraha /  
vaikhari vak prayoktrnam pranavrttinibandhana' //

iti laksanatsthanakaranaprayatnakramavyajyamanah  
srotagrahyadundubhivinadinadaparicayo  
gadgadvyaktagakaradivilasamuñcayapadavakyatmakastriyo vivarto  
vaikharityucyate / visistam khamakasam mukharupam rati  
grhñatiti vikharah pranavayusamcaravisisto  
varnoccarastenabhivyakta vaikhariti / vikhare sarire bhava vaikhariti  
va kicit / siddho mangalarthah / tatha catra purvardha eva  
punaravrttyabhidheyapadarthanvayayojana-yatha param  
vacamuttamakavyarupataya kavyatmadhvanisamjñam  
abhidhatatparyalaksanottirnamutkrstam / devim 'divu  
kritavijigisadyutistuti vyavaharamodamadakantisvapnagatisu' iti  
yathayatham dhavtarthanamanusmaranat saktimatam kavinam  
srotrnam ca svabhavatsvecchaya samucchalantim kridantim /  
tatha devim dyotamanam dyotanadhvananayoh sabdam  
tatsamkirtitam carthamupasarjanikrtya varnamanam / tatha devim  
dyotamanam dyotanaghvananayoh paryayatvad dhvanisamjñam / tatha  
devim stutyam sarvaih kavyatmatvadabhivandyam / tatha devim  
vyavaharanti sarvatra pracaritam na tu kvapi skhalitam / tatha  
devim dyotamanam srutimatrenaiva paramanandadayinim / tatha

devim madyantim kaveh sahrdayasya ca yathayatham  
karanavabodhaghabyam kamapyahankaram janayantim / tatha devim  
kamaniyam sarvairabhilasaniyam / tpividhavigraham  
trividhastriprakaro vighro vyatirekena graho vyatirekamulah  
pramakaranaprakaro yasyastam / tatha hi 'gangayam ghosah'  
ityadivakyesu ghosasya yacchaityapavanatvadikam pratiyate tatra  
nabhidha / gangadisabdanam saityadyarthasyavacakatvat / na  
tatparyatma / tatparyasaktya hyadharadheyabhaghavavagamartham  
parasparamanvayamatra eva ksinatvat / na laksana /  
mukhyarthabaddhadihetutritayabhavat /  
tasmadabhidhatatparyalaksanavyatiriktacaturthakaksyaniksitpo  
vyañjanavyapira ityadi so 'yamevagre vimrsyati / atha cavyangayasya  
sabdarthobhayamulatvena prasiddhastriavidho visesananam vighro  
visesananam bhedanam graho yasya iti va / etadrsim tam  
namaskrtya mangalacaranarupatvena managuddisya na tu  
sutravrttibhyam tatparyakathanadilaksanapariksavistarena  
nirniya nijalankarasutranam vrttya tatparyamucyata iti /  
asyabhiprayah-tatha ca dhvanermanaguddesamatrameva karoti 'iha hi  
tavadbhamaha-'ityadina / tadevattavadastam / nijeti / parakiyanam  
sutranam sutranam tatparyakathananavabodho 'pi syaditi  
bhavah / tatha na kaiscidapi parairiddamsi sutrani krtanityapi  
dhvanitam / tatparyamiti / samksitparthaprakasanamityarthah /  
anyatha hi kathanapi granthena param na yayat /  
nanu -

'adivakye prayoktavyamabhidheyaprayojane /  
pratipadayitum srotpravahotsahasiddhaye' //

iti nitya srotpravrtyartha sarvatraivadivakye  
'bhidheyaprayojanadyabhidhiyatte / tacceha noktamiti kathamatra  
srotrnam pravrttih syat / maivam / alankara  
hyatrabhidheyah / tesamatra saksadevabhidhanat /  
tadabhidhayakam cedamalankarasarvasvakhyam  
prakaranamityabhidhanabhidheyayorniyamagarbhikarenarthaksitpo  
vacyavacakabhavalaksanah sambandhah /  
nahyevamvidhametabhidhayakam prakaranantaramasti /  
tasyanvisyamanasyapyupalambhayogyasyanupalambhat / ata  
evatranyalankaragranthavailaksanyoddhosanaya  
'tatparyamucyate'ityadyuktam /  
abhidheyascatralkarah kavyalankara na laukika ityetesam  
kavyopaskrtidvarena paramaryena-  
'kavyam yasaser'thakrte vyavaharavide sivetaraksataye /  
sadyah paranirvrttaye kantasammitatayopadesayuje' //

ityadyuktanitya  
tadavinabhavasvabhavatvadarthaksitpasarvapurusarthasiddhirupa  
caturvargavatpiph prayojanam / tayosca sadhyasadhanabhavalaksanah  
sambandhah / iti sthitamevadivakyasya  
srotrsraanasraddhavirbhavanibandhanatvam /

ruassc\_0/2:

nanu yadihalankara abhidheyastarhi tadalankaryo 'pya-bhidheyah /  
'alankara alankaryapeksah' iti nitya sa evaisam ko nama  
yadupaskarakatvenaitatsvarupamabhidhiyata ityasankya  
tadavataranikameva vaktumupakramate- ihetyadina /

start bhumika

iha hi tavad bhamahodbhataprabhrtayascirantanalankarakarah  
pratiyamanamarthe vacyopaskarakatayalankarapaksaniksitpam  
manyante /  
tathahi-paryayoktaprastutaprasamsasamasoktyaksepanyajastutyupameyop  
amananvayadau vastumatram gamyamanam vacyopaskarakatvena 'svasiddhaye  
paraksepahpararthe svasamarpanam' iti yathayogam dvididhaya  
bhangya pratipaditam taih / rudratenapi bhavalankaro  
dvidhoktah / rupakadipakapahnutitulyayogitadavupamadyalankaro  
vacyopaskarakatvenoktah / utpreksa tu svayameva pratiyamana kathita  
/ rasavatpreyahprabhrtau tu rasabhavadirvacyasobhahetutvenoktah /  
tadittham trividhamapi pratiyamanamalankarataya khyapitameva /  
[ruass\_bhu.1]

ruassc\_[bhu.1]:

prabhrtina dandyadayah / tavacchabdo vipratipattyabhavadyotakah /  
cirantanetyadi / dhvanikaramatamebhirna drstamiti bhavah /  
pratiyamanamiti / vacyavyatiriktatvena svasamvedanasiddhamapikatyarthah  
/ arthamiti / visrantisthanataya paramopadeyatalaksanam /  
vacyopaskarakatayetisa / vacyopaskarakatvam  
hyalankaranamatmabhutam / alankarapaksaniksitpamiti /  
samagralakarantarbhutam na punastadvyatiriktamityarthah / manyanta iti  
/ tathatvena manyante na punastatha sambhavatityarthah /  
nahyabhimananamatrenaiva bhavanamanyathabhavo bhavatiti bhavah /  
etadeva darsayati-tathahityadina / tairvastumatram gabhyamanam  
vacyopaskarakatvena pratipaditamiti sambandhah / vastumatram na  
punaralankara rasasca / svasiddhaya iti / 'kuntah pravisanti' ityadau  
kuntairatmanah pravesasiddhyartham svasamyoginah purusa  
aksipyante / tairvina tesam pravesasidhdeh / 'gangayam  
ghosah' ityadau tu gangasabdah paratratate  
ghosadhikaranatasiddhaye svatmanamarpayati / svayam tasya  
ghosadhikaranatvasambhavat / yathayogamiti / kvaciddhi vacyor'thah  
svasiddhaye param pratiyamanamarthamaksipati / kvacicca  
svayamanupapadyamanah sanpratiyamana evarthe svam samarpayati / tena  
yatra yadrtkatra tadrgeva yojyamityarthah /

ruassc\_[bhu.1a]

tatra paryayoktam yatha-  
'adhaksinno lankamayamayamudanvantamataradvisalyam  
saumitrerayamupaninayausadhi vanat /

iti smaram smaram tvadarivalabhicitralikhitam hanumantam  
dantairdasati kupito raksasaganah //

'atra raksasaganavrttanta vacyah san svasiddhaye param  
karanarupamaripalayanadyaksipati / tatpalayanadyantarena  
raksasavrttantasyasamgateh /  
aprustutaprasamsa yatha-  
'prana yena samarpitastava valadyena tvamutthapitah skandhe yasya  
ciram sthito 'si vidadhe yaste saparyamapi /  
tasyasya smitamatrakena janayanpranapaharakriyam bhratah  
pratyupakaritam dhuri param vetalalilayase' //

atra vetalacaritamaprustutam prakaranadivasena svayamanupapadyamanam  
sat prastute krtagnavrttante svam samarpayati /  
samasoktiriyatha-  
'dantaksatani karajaisca vipatitani prodbhinnasandrapulake bhavatah  
sarire /  
dattani raktamanasa mrgarajavadhva jatasprhairmunibhirapyavalokitani'  
//

atra bodhisattve nayakavyavahare na sambhavatiti svasiddhyartham  
nayakatvamaksipati /  
aksepo yatha-  
'kim bhanimo bhannai kitti adha kim va imena bhaniena /  
bhannihisi tahavi ahava bhanami kim va na bhaniosi' //

('kim bhanamo bhanyate kiyadivatha kim vanena bhanitena /  
bhanisyate tathapyathava bhanami kimva na bhanito 'si') //

atra vaksyamanavisayo bhanananisedho vacyah san  
vaktumevopakrantasya nisedhanupapatteh svayamavisramyan  
svatmasamarpanena tvam prati marisyami athava mriye yadva mrta  
yavadahamiti vidhitrayamarthanataramaksipati / yattvatranyaih  
'vacyor'thah svasiddhayer'thantaramaksipati'ityuktam tadayuktameva /  
tathatve hi nisedha eva paryavasitah syanna nisedhabhasa  
ityaksepalankara eva na syat / 'amukhavabhasamano hi nisedha'  
aksepalaksanam / na ca vidhinisedhayorvirodhatsadhyasadhanabhavo  
yuktah /  
vyajastutiryatha-  
'ihinam padunopahuno pahuttanam kim cirantanapahuna /  
gunadosa dosaguna ehim kaa nahu kaa tehim' //

('adhuna prabhavah prabhavah prabhutvam kim cirantanaprabhunam /  
gunadosa dosaguna ebhih krta na khaluh krtastaih') //

atra cirantanam ninda vacya sati svayamanupapadyamana  
stutavatmanamarpayati / tadgatatvena vastudarsitaya nindaya  
asambhavat / evamadyatananamapi stutirindayamatmanamarpayati / tasya  
api viparitataya tadgatatvenasambhavat / yatpunaratranyaih svasiddhaye  
paraksepo vyakhyatastadupeksyameva / yato 'tra cirantanam

syutyaksepena eva paryavasitah syaditi naitadyuktam / kim ca  
laksanayamapi svasiddhaye paraksepo na yuktah / tathatve  
hilaksanayah svarupahanih syat / vacyalaksanasyaiva svasya  
siddhatvanmukhyarthabhadhabhavat / na caikada ekasya badhah  
siddhisceti vaktum yuktam / vipratisiddham hyetat / vacyasyaiva  
yadyatrasiddhistadabhidhaiva syanna laksana / tasya hi mukhyarthabadha  
eva jivitam / 'kuntah pravisanti' ityadau ca kuntanam svayam  
pravestumasambhavanmukhyarthabadha eveti parasya kuntavadrupasya  
laksyasyaivarthasya pradhanyam / atasca laksanayam badhitah  
sanmukhyo 'rthah paratra laksya eva svam samarpayatityeva yuktam / nanu  
yadyevam tatparyayoktadau vacyasidhyartham parasya  
laksyasyaksepah pratiyata yatityeva yuktam / nanu yadyevam  
tatparyayoktadau vacyasidhyarthah paratra laksya eva svam  
samarpayatityeva yuktam / nanu yadyevam tatparyayoktadau  
vacyasidhyartham parasya laksyasyaksepah pratiyata iti tatra kim  
pratipattavyam / idam pratipattavyam-atra hi laksanaya eva  
navakasah / tatra hi kathamaham syamiti vacyam sat karyam  
tadavinabhavatparam karanamaksipatityaksepainaiva siddhestasya  
anupayogah / 'gauranubandhyah'ityatra yatha kathah me  
sruticoditamanubandhanam syaditi jatya  
vyaktyavinabhavadvyaktiraksipyate natu laksyate tathaivatrapi  
karcakaranayorjñeyam / evam samasoktavapi  
nayakavyavaharastadavinabhavitvadeva nayakatvamaksipatitcatrapi  
laksanamulatvam nasankaniyam / anthakrta  
punaretañcirantanamatanuvadaparayatoyuktam / asmabhistu prasangadvastu  
paryalocitamityalam bahuna /

ruassc\_[bhu.1b]

upameyopama yatha-  
'rajobhah syandanoddhatairgajaisca ghanasamnibhah /  
bhuvastalamiva vyoma kurvanvyomeva bhutalam' //

atra dvayoh parasparamupamanopameyatvam vacyam sat  
svayamanupapadyamanamupamanantaravihalaksane paratra vastvantare sva  
samarpayati /  
ananvayo yatha -  
'bhavaniva bhavaneva bhaved yadi param bhaca /  
svasaktivyuhasyudhatrailokyarambhasamhrtih' //

atraikasyaivopamanopameyabhavo vacyah sandvitiyamabrahmacajaryabhavo  
paratra vastvantare svam samarpayati / adisabdah prakare /  
tenanistavidhyabhasaksepadergrahanam /  
yatha-  
'bhavatu viditam vyarthalapairalam priya gamyatam tanurapi na te  
doso 'smakam vivistu paranmukhah /  
tava yadi tatha rudham prema prapannamimam dasam prakrtitarale  
ka no vrida gate hatajivite' //

atra kantapasthanavidhivacyah sanniseddhamevopakrantatya  
vidhananupapatteh svayamavisrantah svasamarpanena  
nisedhamaksipati / evam dvidhaya bhangya gamyamanam  
vastumatram vacyopaskarakamevotyuktam / evamapi pratiyamanasyarthasya  
viviktavisayaropalambhadalankarantarbhavo na  
sidhyatityasankyaha-rudratenetyadi / dvidheti /  
gunibhutagunibhutavastuvisayatvenetyarthah /  
yadaha-

'yasya vikarah prabhavannapratibaddhena hetuna yena /  
gamayati tadabhiprayam tatpratibandham ca bhavo 'sau //

gramatarunam tarunya navavañjulamañjarisanathakaram /  
pasyantya bhavati muhurnitaram malina mukhacchaya //

abhidhepamabhidadhanam tadeva tadasadsagunadosam /  
arthantaramavagamayati yadvakyam so 'paro bhavah //

ekakini yadabala taruni tathahamasmadgrhe grhapatih sa gate  
videsam /  
kam yacase tadiha vasamiyam varaki svasurmamandhabadhira nanu  
mudha pantha' //

iti //

yadva dvidheti purvavadeva laksanadvayasrayena vyakhyeyam /  
tenadye svasiddhaye paraksepah, paratra tu aparartham svasamarpanam  
/ yattvatranyairbhavairnirvedadibhirupalaksito vacyapratiyamanatvena  
dvidvidha bhavalankaro vyakhyatastudutsutrameva / rudratena  
tathatvena tasyapratipadanat / tatrapa ca vastumatrasya  
vacyopaskaratvabhidhanasamaye vaktumucitatvat / tadevam  
gunibhutagunibhutatvena dviprakaram vastu  
tavadvacyopaskaratvena pratipaditam /

ruassc\_[bhu.1c]

idanimalankarasyapi pratiyamanasya vacyopaskaratvam  
pratipadayati-rupaketyadina /  
tatra rupaka yatha -  
'bhumabhrukutipannagiphanamanih kayasya candam cita-  
kundam kundalitendunalavalayaprabhumsi raktotpalam /  
ghranasphatikamallikaparicite bhalagrasalajire- dipra  
dipasikha sivasya nayanam karsanavam patu nah' //

atra nayanadinam maniprabhrtinam copama  
vacyopaskarayavagamyate / tam vina sadrsyapratipatteh /

ruassc\_[bhu.1d]

dipakam yatha-  
'pauabandham padhiumvandheum tahaa kujjakusumai /  
podhamahilam a ramium viralaccia ke vi jananti' //

atraka prakrtabandhaphaderupama vacyopaskarayavagamyate /  
prakrtasya praudhamahilaramanadeh  
sadrsoyopadanayaivobhayorupanibandhanat /  
apahnutiryatha-  
'dvagunitadupadhanabhujacchirah pulakitadurasah stanamandalam /  
adharamardhasamarpitamananad vyaghatayanta kathañcana yositah' //

atra bhujadinam sadrsyavagamadupama vacyopaskarayavagamyate /  
tulyayoditadavytadisyabdannidarsanadergrahanam /  
upamadityadisabdadupameyopamadinam /  
tattu yatha -  
'pravataniletpalanirvivesamadhiravipreksitamayataksya /  
taya grhitam nu mrganganabhyastato grhitam nu  
mrganganabhiih' //

atra vacyaya nidarsanaya upaskaratvenopameyopana gamyate /  
tamantarenasambhavadvastusambandhatvena vacyasyavisranteh /  
atascatralankaro gamyamanah sthito na vastumatram / tena purvatra  
yadadigrahanam saphalayitumanyairetadudahrtam tadayuktameva / tatra  
vastumatrasya vacyopaskarakatvena pratipipadayisitvat /  
vacyopaskarakatvenotpreksa kathitetisamanvayah /  
sa tu -  
'mahilasahassabharie tuya hiae suhaa sa amayanti /  
diahm anannaamma angam tanuam pi tanuei' //

iti /  
(mahilasahastrabharite tava hrdaye subhaga! sa antima /  
divasamananyakarma angam tanukamapi tanukaroti) //

taditthamalankaro 'pi pratiyamano vacyasobhahetutvenoktah /

ruassc\_[bhu.1e]

adhuna rasasyapi vacyopaskarakatvam darsayitumaha-rasavadityadi /  
prabhrtisabdaturjasvyadayah / adisabdacca tadabhasadayah /  
tatra rasavadalankaro yatha-  
'krcchrenoruyugam vyatitya suciram bhrantva nitambasthale madhye  
'syastrivalitarangavisame nispandatamagata /  
maddrstistrsiteva samprati sanairaruhyā tungau stanau  
sakanksam muhuriksate jalalavaprasandyandini locane' //

atra vatsarajasya parasparasthabandharupo ratyakhyah sthayibhavo  
vibhavanubhavavyabhicarismyogad rasibhutah san vacyopaskarakah  
/ tatsamvalitatvena vacyasya sacamatkara pratipatteh /

ruassc\_[bhu.1f]

preyolankaro yatha-  
'tisthotkopavasatprabhavapihita dirgham na sa kupyati  
svargayotpatita bhavenmayi punarbhavardramasya manah /  
tam hartum vivudhadviso 'pi na ca me saktah purovartinim sa

catyantamagocaram nayanayoryateti ko 'yam vidhih' //

atra vitarkakhyo vyabharibhavo vacyasobhadhayaka eva /

ruassc\_[bhu.1g]

urjasvyalankaro yatha-

'haglilasu sakautukam yadi manastanme drsam vimsati-  
rnihsamdhou parirambhane ratiratho dormandali drsyatam /  
pritisetparicumbane dasamukhi vaidehi!sajja purah paulastyasya ca  
raghavasya ca mahatpasyopacarantaram' //

atra sitam prati ravanasya ratiranocityena pravrtteti rasabhaso  
vacyopaskarakah / anyattu svayamabhyuhyam /

ruassc\_[bhu.1h]

etadevopasamharati-taditthamityadina / trividhamiti / paryayoktadau  
vastu, rupakadavalankarah, rasavadadau rasah / tadevam  
cirantanaih pratiyamanasyalankarantarbhava eva tavaduktah /  
tadupaskaryah punaratma kaiscidapi nabhyupagatah /

vamanena tu sadrsyanibandhanaya laksanaya vakroktyalankaratvam  
bruvata kasciddhvanibhedo 'lankaratayavoktah / kevalam  
gunavisistapadaracanatmika ritih kavyatmakatvenokta /  
udbhatadibhistu gunalankaranam prayasah samyameva sucitam  
/ visayamatrena bhedapratipadanat / samghatanadharmatvena  
cesteh / tadevamalankara eva kavye pradhanamiti pracyanam  
matam / [ruass\_bhu.2]

ruassc\_[bhu.2]:

vamanena pratiyamanasyalankarantarbhavamabhidhadhatapi  
tadupaskaryam atma kascidukta ityaha-vamanenetyadi / tusabdah  
purvebhyo vyatirekadyotakah / atmano 'pi pratipadakatvat / bruvateti /  
yadaha-'sadrsyallaksana vakroktih' iti / etadevodajahara ca  
'unmimilakamalam sarasinam kairavam ca nimimila mugurtam' iti /  
kasciddhvanibhedo iti / 'avivaksitavacyadih' / kevalamiti / yadi  
paramityarthah / gumeti / yadaha-'visista padaracana ritih' iti /  
kavyatmakatveneti / yadaha-'ritiratma kavyasye'ti  
kavyatvebhyupagataya riteh 'tadatisayahetavastvalankarah'  
ityadyuktyantarbhavitadhvanayo 'lamnkara upaskaraka ityetanmatam /

ruassc\_[bhu.2a]:

anyaih punaretadapi pratyuktamityaha-udbhatadibhurityadina / prayasa  
iti / bahulyenetyarthah / visayamatreneti / bhinnakaksyanam  
hyupaskaryopaskarakatvasyanupapatteh / tathatve calankaramapi  
gunopaskaryatvam prasajyate / samananyayatvat /  
tadgunalankaranam tulyatvavadina evaubhatah / itthamanena  
vacyasrayanamalankaranam madhya eva  
dhvanerantarbhavadibhidhavyaparagocara eva dhvanih, na

punastadvyatiriktah kasciddhvanirnameticirantanam matamityuktam /  
idanim yadapyanyairasya bhaktyantarbhutatvamuktam tadapi  
darsayitumaha-vakroktityadi /

vakroktijivitakarah punarvaidagdhyabhangibhanitisvabhavam  
bahavidham vakroktimevapradhanyatkavyajivitamuktavan / vyaparasya  
pradhanyam ca [kavyasya] pratipede / abhidhanaprakaravisesa eva  
calankarah / satyapi tribhede pratiyamane vyapararupa  
bhanitireva kavisamrambhagocarah / upacaravakratadibhih samasto  
dhvaniprapañcah svikrtah / kevalamuktivaicitryajivitam kavyam, na  
vyangyarthajivitamiti tadiyam darsanam vyavasthitam / [ruass\_bhu.3]

ruass\_[bhu.3]:

vaidagdhyetyanena vakrokteh svarupamuktam / yadaha-'vakroktireva  
vaidagdhyabhangibhanitirucyat' iti / evakaro 'nyasya  
kavyajivitatvavyavacchedakah / kavyajivitamiti kavyasyanupranakam /  
tam vina kavyameva na syadityarthah / yadaha-vicitro yatra  
vakroktivaicitryam jivitayate'iti / vyaparasyeti kavipratibhollikhitasya  
karmanah / kavipratibhanirvartitatvamantarena hi vakroktireva na  
syaditi kasya jivitatvam ghatata iti tadanusaktamevanvasyatra  
pradhanyam vivaksitam / atasca dvayoh pradhanyasya duryojatvamatra  
nasankaniyam /

ruass\_[bhu.3a]:

alankara iti / tenokta iti sesah /  
evakarascirantanoktadhvaniprakaravisesanyavacchedakah / satyapiti /  
sadapi pratiyamanamanadrtiyetyarthah / vyapararupeti  
vakrasvabhavetyarthah / bhanitirityuktih kaviti / tatraiva kavih  
samraddha ityarthah / tatsamrambhantarena hi vakroktireva na  
caretyadi / upacaravakratadinameva madhye dhvanirantarbhuta iti  
tatparyarthah /

yadaha-

'yatra durantare 'nyasmatsamanyamupacaryate /  
lesenapi bhavetkartum kiñcidudriktavrttitam' //

yanmula sarasollekha rupakadiralankrtih /  
upacarapradhanasau vakrata kacidisyate' //

iti /

etamevodajahara ca-

'gaganam ca mattameham dharaluliajjunaim a vanaim /  
nirahankaramianko haranti nilaom a nisao' //

('gaganam ca mattamegham dharalulitarjunani ca vanani /  
nirahankaramrganka haranti nilasca nisah') //

atra madanirahankaratve aupacarike ityupacaravakrata / adipadena  
kriyavakratadinamapi grahanam / evam sarvo 'pi dhvaniprapañco  
vakroktibhireva svikrtah sansthita eva / yadi param tasya

pradhanyameva nastityaha-kavelamityadi / tadiyamiti /  
vakroktijivitakarasambandhityarthah / tadittham  
laksanamulavakroktimadhyantarbhavaddhvanereva tattvam pratipaditam  
/

ruassc\_[bhu.3b]:

kaiscidapyasya vagavisayatvadalaksaniyatvamuktamityaha-  
bhattanayaketyadi /

bhattanayakena tu vyangyavyaparasya praudhoktyabhyupagatasya  
kavyamsatvam bruvata nyagbhavitasabdarthasvarupasya vyaparasyaiva  
pradhanyamuktam /  
tatrapyabhidhabhavakatvalaksanavyaparadvayottirno  
rasacarvanatma bhogaparaparyayovyaparah pradhanyena  
visrantisthanatayangikrtah / [ruassc\_bhu.4]

ruassc\_[bhu.4]:

praudhoktyeti / na punarlaksanakaranena / ata evokteh praudhatvam  
yallaksayitumasakyaistasyapyabhyupagamah / kavyamsatvamiti na  
punah kavyatmatvam /

yadaha-

'dhvanirnamaparo yo 'pi vyaparo vyañjanatmakah /  
tasya siddhe 'pi bhede syatkavyamsatvam na rupita' //

iti / vyaparasyeti / kavikarmanah / anyatha sabdapradhanebhyo  
vedadibhyor'thapradhanebhyascetihasadibhyah kavyasya vailaksanyam  
na syat /

taduktam-

'sabdapradhanyamasritya tatra sastram prthagviduh /  
arthatattvena yuktam tu vadantyakhyanametayoh //

dvayorgunatve vyaparapradhanye kavyadhirbhavet' //

iti / tatrapiti / kavikarmarupasya vyaparasya pradhanye  
satyapityarthah / 'abhidha bhavana canya dadbhogikrtireva ca' iti  
kavyam tavat tryamsam tenoktam /

tatrapiti-

'tatparyasaktirabhidha laksananumiti, dvidha /  
arthapattih kvacittantram samasoktyadyalankrtih' //

'rasasya karyata bhodo vyaparantarabadhanam /  
dvadasettham dhvanerasya sthaita vipratipattayah' //

iti / nitya bahavo vipratipattiprakah sambhavanti, tathapi  
'kavyasyatma dhvaniriti budhairyah samamnatapurva- stasyabhavam  
jagadurapare bhaktamahustamanye / kecidvacam sthitamavisaye  
tattvamucustadiyam'- ityuktanityaiva dhvanervipratipattiprakarannayamiha  
pradhanyenoktam /

ruassc\_[bhu.4a]:

evamidanimetadvipratipattiprakaratrāyam nirakurvan dhvanereva  
kavyatmatvam sadhayati- dhvanikara ityadina /

dhvanikarah punarabhidhatatparyalaksanakhavyaparatrāyottirnasya  
dhvananadyotanadisabdabhidheyasya  
vyañjanavyaparasyavasyabhyupagamyatvad vyaparasya ca  
vakyarthavabhad vakyarthasyaiva ca vyangyarupasya  
gunalankaropaskartavyatvena pradhanyad  
visrantidhamatvadatmatvam sidhdantitavan / vyaparasya  
visayamukhena svarunpratilambhat tatpradhanyena pradhanyat  
svarupena vicaryatvabhad visayasyaiva samagrabharasahisnutvam /  
tasmad visaya eva vyangyanama jivitatvena vaktavyah,yasya  
gunalankaraktacarutvaparigrahasabhrajyam / rasadayastu  
jivitabhuta nalankaratvenavacyah /  
alankaranamupaskaratvad,rasadinam ca  
pradhanyenopaskaryatvat / tasmad vyangya eva vakyarthibhuta  
kavyajivitamityesa eva pakso vakyarthavidam  
sahridayanamavarjakah / vyañjanavyaparasya sarvairanapahnutatvat  
tadasrayena ca paksantarasyapratistanat / [ruass\_bhu.5]

ruassc\_[bhu.5]:

samayapeksarthavagamasaktirabhidha / samanyanam  
parasparanvitatvena visarthavabodhanasaktistatparyam /  
mukhyarthabhadhisahakaryapeksarthampratibhasanasaktirlaksana /  
etatvyaparatrāyadutturnasya tadatiriktasyetyarthah / tatha ca  
'gangayam ghosah' ityatra gangasabdo ghosasabdasca  
samanyatmake jalapravahe grhanikurambe ca samketitau / samanya  
evodyogat / visesasya hi samketakarane anantyam vyabhicarasca  
syat / tatascabhidhaya jalpravahamatram grhanikurambamatram ca  
pratitimityeka kaksya / etatpratipadyanyapratipadanayapyabhidha na  
samartha /

'visesyam nabhidha gacchet ksinasatkirvisesam gamayanti hi'  
iti nyayattatpraryasaktya samanyanyadharadheyabhavenavasthitam  
visistam gangaghosadyagurayantiti tatparyena  
parasparanvitatvamatrameva pratyata iti dvitiya /  
jalpravahasya ca ghosadhikaranatvamayuktamiti  
pramanantarabhadhitah san gangasabdastadadhikaranayogyam  
tatam laksayatiti tritiya /  
tatra tavat 'mukhyarthabhadhe tadyoge rudhito 'tha prayojanat /  
anyor'tho laksyate yat sa laksana'ropita kriya' //

iti //

nitya laksana tritayasamnidhaveva bhavati / tatra mukhyarthabhadha  
tavatpratyaksadipramanantaramula / yasca samipyadisambandhah  
sa ca pramanantaravagamyā eva / yatpunaridam ghosasya  
settayapavanatvadilaksanam prayojanam pratyate  
tacchabdantarānuktam pramanantarapratipannam ca kuta agatam / na

tavatpratyaksadeva tatpratitih, asmadeva sabdadavagamasiddheh /  
sabdarte ca tasyapravrtteh / napyanumanat / samipy'e 'pi  
saiyapavanatvaderasambhavadanaikantikavat / na smrtih /  
tadanubhavabhavat / satyamapi va tasyam niyamasmaranam na syat /  
asmadeva ca sabdadetadeva budhyata iti ko hetuh / tasmadasyaiva  
sabdasyaisa vyaparo 'bhyupagantavyah /  
nirvyaparasyarthapratitikaritvabhavat / sa tavannabhitma /  
samayabhavat / na tatparyatma / tasyanvayapratitaveva pariksayat /  
na laksanatma / mukhyarthabhadhyabhavat /  
tasmadabhidhatatparyalaksanavyaktiriktascaturthakaksyaniksitpo  
vyangyanistovyañjanavyaparo  
'bhihitanvayavadinavasyabhyupagantavyah / anvitabhidhanavadinapi  
yatparah sabdah sa sabdartha iti saravadabhidhavyaparameva  
dirghadirghamicchatapi naimittikarthanusarena nimittani kalpyanta iti  
nimittaparikalpane 'pi samagraiveyam prakriyanusaraniyevetyubhayathapi  
siddha eva vyañjanavyaparah / evacca gahanagahanamiti manageva  
siddharasanyayenehoktam /

ruassc\_[bhu.5a]:

adisabdatpratyayanavagamanadinamapi grahanam / avasyeti / tena vina  
vyangyasyarthattayasamgrahanat / vyaparasyeti /  
vyañjanatmikayah kriyaya ityarthah / sa khalu sadhyamanatvena  
purvapariibhutavayavatvanna svarupenopalabhyata iti vicarapadavimeva  
svayamuparodhum notsahata iti katham nama tasya vakyarthatvam  
syaditi bhavah / yad vaksyati-'vyaparasya visayamukhena  
svarupapratilambhat tatpradhanyena pradhanyatsvarupena  
vicaryatvabhavad visayasyaiva samagrabharasahisnutvam' iti /  
upaskartavyatveneti / tatparatayavasyanenetvathah /  
yaduktam-  
'vacyavacakacarutvahetunam vivadhatmanam /  
rasadiparata yatra sa dhvanervisayo matah' //

iti //

ata eva visrantidhamatvadityuktum / atmatvamiti /  
sarabhatvatmityarthah / aatasca tena vina kavyam kavyameva na  
syaditi tatparyam / nahi nirjivam sariram kvapyupayuktam / nanu  
yadyevam darhi 'gangayam ghosah' ityatrapi vyangyasya  
sadbhavat kavyatvam prasajyate / naitat / iha yadvadatmano  
vyapatvaccharire ghatadau vartamanatve 'pi karanadivisiste  
sarire eva jivavyavaharo na ghatadau, tadvadasyapi  
vivadhagunalankaracuityacarusbardhasariragatatvenaivatmatvavyavah  
aro nanyatrete na kasciddosah / nanu ca sarvatra kriyaya eva  
pradhanyam prasiddham, iha punarvisayasyoktamiti  
kimetadityasankakyaha-vyaparasyetyadi / visayamukheneti / yatha  
dyodanaderviklittyamiti kimevadityasankayaha-vyaparasyetyadi /  
visayamukheneti / yatha hyodanaderviklittyayayadimukhena pakadeh  
kriyayah svarupopallambhah / tatpradhanyeneti /

visayapradhanatvenetyarthah / tena vyaparasya pradhanyamupacaritamiti  
bhavah / svarupenoti / svarupam hi tasya sadhyamanatvadi  
vicaravitumasakyam / sidhdasya hi vicara bhavatiti bhavah / evakaro  
vyañjanavyaparavyavacchedakah / samagreti / samagrasya bharasyatmeti  
vyavaharadeh sahanasilatvamityarthah /  
etadevopasamharati-tatsadityadina / yasyeti / vyangyanamno  
rasaccamano visayasya / gunalankara krta-rutveti /  
gunanam-  
'vacyavacakacarutvahetunam vividhatmanam /  
rasadiparata yatra sa dhvanervisayo matah' //

iti //

ata eva visrantidhamatvadityuktam / atmatvamiti /  
sarabhutatvamityarthah / atasca tena vina kavyam kavyameva na  
syadite tatparyam / nahi nirjuvam sariram kapyupayuktam / nanu  
yadyevam tarhi 'gangayam ghosah' ityatrapa vyanyasya sadbhavat  
kavyatvam prasajyate / naitat / ihayadudatmano vyapakatvacchrarire  
ghatadau varttamanatve 'pi karanadivisiste sarira eva  
jivavyavaharo na ghatadau, tadvadasyapi  
vividhagunalankaraucityacarusabdarthasariragatatvenaivatmatvavyavah  
aro nanyatrete na kasciddosah / nanu ca sarvatra kriyaya eva  
pradhanyam prasiddham, iha punarvisayasyoktamiti  
kimetadityasankyaha-vyaparasyetyadi / visayamukheneti / yatha  
hyodanaderviklittyadimukhena pakadeh kriyayah svarupopalabhbhah /  
tatpradhanyeneti / visayapradhanatvenetyarthah / tena vyaparasya  
pradhanyamupacaritamiti bhavah / svarupeneti / svarupam hi  
tasyasadhyamanatvad vicarayitumasakyam / siddhasya hi vicara bhavatiti  
bhavah / evakaro vyañjanavyaparavyavacchedakah / samagreti /  
samagrasya hi vicara bhavatiti bhava / evakaro  
vyañjanavyaparavyavacchedakah / samagreti / samagrasya bharasyatmeti  
vyavaharadeh sahanasilatvamityarthah /  
etadevipasamharati-tatsmadityadina / yasyeti / vyangyanamno  
rasadyatmano visayasya / gunalankarakrta- etveti /  
gunanam-  
'ye rasasyangino dharmah sauryadaya ivatmanah /  
utkarsahetavaste syuracalasthitayo gunah' //

[ka. pra. 8] ityadinitya saksadeva taddharmattvat /  
alankaranamapi-  
'upakurvantu tam santam ye 'ngadvarena jatucit /  
haradivadalankaraste 'nuprasopamadayah' //

[ka. pra. 8] ityadinitya sabdarthalaksanangatisayadvarena  
tadupaskarakatvat / alankaranam ca rasadirupam  
dhvañjyamarthamalankurvatam mukhyaya  
vrtyalankakarattvam, alankaryasadbhavanibandhanatvat tasya,  
rasadyatmana eva ca vyangyasyalankaryatvena pratisthanat / ata  
eva ca yatrasphutavyangyartharahitvat tatra 'gunavrttya

punastesam vrttih sabdarthayormata'[ka.pra.8] ityadinitya  
sabdarthamatranibandhanatvenoktivaicitryamatraparyavasitatvadesam  
gaunamalankaratvam / yadabhiprayenaiva ca  
citrakhyakavyabhedaprakaratvamalankaranam nirupayisyate / ata  
evanuprasadayo 'lankarascitrabhityadyanyairuktam / sa ca  
pratiyamanor'tho yadyapi vastvalankararasatvena trividhah, tathapi  
[tena vina kavyatmatvabhavat] mukhyatvena rasatyaivatmatvam yuktam /  
atasca vastvalankarayokyadalankarapaksaniksitpatvamananyairuktam  
tattavadastam, kavyatmano rasasya  
punaralankaratvamatyantamevavacyamityaha-rasadaya ityadi /  
adigrahanad bhavatadabhasadinam grahanam / na vacya iti /  
vastumayukta evetyarthah / alankaryamsyalankaratvanupapatteh /  
tasya calankaratvakathane 'lankaryantaram prasajyate / tena  
vinalankaranamanupapatteh / etadevopasamharati-tasmadityadina /  
vyangya iti rasadirupah / tasyaivopakrantatvat / vakyarthibhuta iti  
/ avakyarthibhutastu rasadiralankaro 'pi syat /  
yaduktam -  
'pradhane 'nyatra vakyarthe yatrangam tu rasadayah /  
kavye tasminalankaro rasadiriti me matih' //

iti //

etacca rasavadadyalankaraprastava eva nirnesyamah / itisabdah  
prameyaparismatpau / etadeva yuktamityaha-esa evetyadi / sarvairiti /  
avakyarthavidbhirasahrdayaprayairityarthah / paksyantarasyeti / tatra  
tavadvacyavacakamatrasrayinamalankaranam madhye  
vyangyavyañjakabhavasamasrayena vyavasthitatvadasyantarbhavo na  
yuktah /  
yaduktam-  
'vagyavyañjakasambandhanibandhanataya dhvaneh /  
vacyavacakacarutvahetvantah patita kutah' //

iti //

laksanayamapyasyantarbhavo na yuktah / tadasadbhave 'sya sadbhavat  
tatsadbhave casyamadbhavat / yaduktam-'ativyatperathavyatperna casau  
laksyate taya' iti /  
napyasyalaksaniyatvam yuktam -  
'yatrarthah sabdo va tamarthamupasarjanikrtasvarthau /  
vyanktah kavyavisesah sa dhvaniriti suribhih kathitah' //

iti //

taditthametadvipratipattitrayasyapatistanamupapaditam /  
ruassc\_[bhu.5b]:

idanimanye 'pi yah kascidvipratipattiprakah kaisciduktah so 'pi  
nopapadyate ityahuyattvityadi /

yattu vyaktivivekakaro vacyasya pratiyamanam prati lingataya

vyañjanasyanumanantarbhavamakhyat tad vacyasya pratiyamanena saha  
tadapmyatadutpattyabhavadavicaritabhidhanam /  
tadetatkusagradhisanaih ksodaniyamati gahanamiti neha pratanyate /  
[ruass\_bhu.6]

ruassc\_[bhu.6]:

dhvanikaranantarabhavi vyaktivivekakara iti tanmatamiha  
pascannirdistam yadyapi vakroktijivitahrdadarpanakaravapi  
dhvanikarantarabhanaveva, tathapi tau cirantaramatanuyayinaveti  
tanmatam purvamevoddistam / anena punaretatsvopajñamevoktam /  
anumanantarbhavamiti / anumanarupatvamevetyarthah / akhyaditi /  
yadaha-

'vacyastadanumato va yatrarthor'thantaram prakasayati /  
sambandhatah kutascit sa kavyanumitirityukta' //

iti //

avicaritabhidhanamiti / iha lingalinginostadatmyatadutpattibhyameva  
tavatpratibandho nisciyate / tanniscayenaiva ca sadhyasiddhiah / anyatha  
hi sadhyasiddhirnasyadvabhicarat / tatra tadatmyam yatha  
krtakatvanityatvayoh / tadutpattiryatha vahnidhumayoh /  
vacyapratiyamanayohpunastadatmyatadutpatti na stah /  
tathahi-

'nihsesacyutacandanam stanatatam nirmrstarago 'dharo netre  
duramanañjane pulakita tanvi taveyam tanuh /  
mithyavadini duti bandhavajanasyajñatapudagame vapum snatumito  
gatasi na punastasyadhamasyantikam' //

ityatra vidhina nisedho nisedhena va vidhiah pratiyate / na tasya  
vacyena saha tadatmyam / viruddhatvat / nahyabhavo bhavatma bhavo  
'pyabhavatma / napi tadutpattih / abhavasya janyajanakatvanupapatteh  
/ napi nihsesacyutacandanadinam visesananam

tadantikagamananumapakatvam yuktam, tesam snanadavapi  
sadbhavadanaikantikavat / etacca  
dhvanikarenadusitatvadgranthakrta svakanthena dusitam / ata  
evanenanya vipratipattaye na dusitah / etaditi / vacyasya  
pratiyamanena tadatmyatadutpattyabhavadi neha pratanyata iti  
vyaktivivekavicare hi mayaivaitadvitatya nimitamiti bhavah /

ruassc\_[bhu.6a]:

tadittham paraparikalpitasamaropapasara pratyakhyanena  
pratpratisthano dhvanirityaha-astipyadi /

astim tavad vyangyanisto vyañjanavyaparah / tatra vyangyasya  
pradhanyapradhanyabhyam dhvanigunibhutavyangyakhya dvau  
kavyabhedau / vyangyasyasphutatve 'lankarattvena citrakhyah  
kavyabhedastrtyah / tatrottamo dhvanih / tasya

laká'£aá'‡Ä•bhidhÄ•mÅ«latvenÄ•vivaká'£itavÄ•cyavivaká'£itÄ•nyaparavÄ•cyavivaká'  
itanyaparavacyakhya dvau bheda / adyo

'pyarthantarasamkramasamsalaksyakramitavacyatyantatiraskrtavacyatv  
ena dvididhah / dvitiyo  
'pyasamlaksyakramasamlaksyakramavyangyataya dvididhah /  
laksanamulah sabdasaktimulo  
vastudhvanih,asamlaksyakramavyangyah arthasaktimulo  
rasadidhvanih / samlaksyakramavyangyah sabdarthobhayasaktimulo  
vastudhvaniralankaradhvanisceti / tatra  
rasadidhvaniralankaramañjaryam darsitah, kavyasya  
srngarapradhanatvat / sistastu yathavasaram tatraiva  
vibhaktah / gunibhutavyangyo  
vacyangatvadibhedairyathasambhavam samasoktyadau darsitah /  
[ruass\_bhu.7]

ruassc\_[bhu.7]: tavacchabdo vipratipattyabhavadyotakah / asyaiva  
bhedanirdesam kartumaha-tatretyadi / vyangyanisthe  
vyañjanavyapare satyapityarthah / pradhanyapradhanyeti /  
yaduktam-  
'tatparaveva sabdarthau tatra vyangyam prati sthitau /  
dhvaneh sa eva visayo mantavyah samkarojjhitah' //

iti //

yatha-  
'prakaro 'nyo gunibhutavyangyah kavyasya drsyate /  
tatra vyanyanvaye vacyacarutvam syat prakarsavat' //

iti //

asphutatva iti / vyangyasyavivaksitatve satityarthah /  
yaduktam-  
'rasabhavadivisayavivaksavirahe sati /  
alankaranibandho yah sa citravisayo matah' //

iti / tatreti / trayanirdharane / tasyeti,uttamasya dhvaneh / adya iti  
avivaksitavacyah / na kevalam dhvanirdvididhah yavattatprabhodo  
'pyayam dvididha ityapisabdarthah /  
yaduktam-  
'arthantare samkramitamatyantam va tiraskrtam /  
avivaksitavacyasya dhvanervacyam dvidha matam' //

iti //

ruassc\_[bhu.7a]:

dvitiya iti vivaksitanyaparavacyah /  
yaduktam-  
'asamlaksyakramoddyotah kramena dyotitah parah /  
vivaksitabhidheyasya dhvaneratma dvidha matah' //

iti / atraiva vasturasalankaranam dhvanyamanatvam  
darsayitumaha-laksanetyadi / laksanamula ityavivaksitavacyah  
/ sabdasaktimula iti na punararthasaktimulah / yadyapi

sabdasaktimuler'thasaktirapyasti tathapi tatra tasyah sahaakaritaya  
vyavasthanamiti pradhanyacchabdasaktimulatvamuktam /  
evamarthasaktimulatve 'pi jñeyam / vastudhvaniriti /  
rasalankaravyatirikasya vastumatrasya dhvanyamanatvat /  
tatrarthantarasamkramitavacyo vastudhvaniryatha-  
'snigdhasyamalakantilitpaviyato velladbalaka ghana vatah  
sikarinah payodasuhrdamanandakekah kalah /  
kamam santu drdham kathorahrdayo ramo 'smi sarvam sahe vaidehi  
tu katham bhavisyati haha ha devi dhira bhava' //

ruassc\_[bhu.7b]:

atra ramasabdo rajyanirvasanadyasamkhyeyaduhkhabhajanatvasvarupam  
vastu dhvanati /  
atyantatiraskrtavacyo 'pi yatha-  
'ravisamkrantasaubhagyastusaravrtamandalah /  
nihsvasandha ivadarsascandrama na prakasate' //

atrاندhasabdah svartham  
nimittikrtyadarsanasadharanavicchayatvadidharmajatam  
vasturupamvyanakti / rasaditi / adisabdadbhavatadabhasadayah /  
tatra rasadhvaniryatha -  
'tvamalikhya pranayakupitam dhaturagaih silaya- matmanam te  
caranapatitam yavadicchami kartum /  
astraistavanmuhurupacitairddastiralipyate me krurasta- sminnapi na  
sahate samgamam nau krtantah' //

atra vibhavanubhavavyabharibhirabhivyakta eva rasah /

ruassc\_[bhu.7c]:

bhavadhvaniryatha-  
'jane kopaparanmukhi priyatama svapne 'dya drsta maya ma mam  
samsprsa panineti rudati gantum pravrtta tatah /  
no yavat parirabhya catukasataurasasayami priyam  
bhratastavadaham sathena vidhina nidradaridrikrtah' //

atra vidhim pratyasuyakhyo vyabharibhavah /  
rasabhasadhvaniryatha-  
'stumah kam vamaksi ksanamapi vina ya na ramase vilebhe kah  
pranan panamakhamukhe yam mrgayase /  
sulagne ko jatah sasimukhi yamalingasi balat tapahsrih  
pasyaisa madananagari dhyayasi tu yam' //

atranekakamukavisayo 'bhilasa iti rasabhasah /

ruassc\_[bhu.7d]:

bhavabhasadhvaniryatha-  
'rakasudhakaramukhi taralayataksi sa  
smerayauvanatarangitavibhramangi /  
tatkim karomi vidadhe kathamatra maittrim tatsvikrtivyatikare ka

ivabhyupayah //

'atranaucityapravrta cinteti bhavabhasah /  
bhavaprasamo yatha-  
'ekasmicchayane paranmukhataya vitottaram tanya- toranyonyam  
hrdayasthite 'pyanunaye sampaksatorauravam /  
dampatyoh sanakairapangavalanamisribhavaccaksusir- bhagno  
manakalih sahasrabhasavyavrttakandagrahah' //

atrasuyayah prasama iti bhavaprasamadhvanih /  
vastudhvaniralankaradhvanisceti /  
tatasabdasktimulo vastudhvaniryatha-  
'nirvanavairadahana prasamadarinam nandantu pandutanayah  
saha madhavana /  
raktaprasadhitabhuvah ksativigrahasca svastha bhavantu  
kururajasutah sabhrtyah' //

atra kauravanam ksatasariradikatvam vasturupam sabdasaktyaiva  
pratiyate /  
sa evarthasaktimulo yatha-  
'alasiromani dhuttanam aggimo putti dhanasamiddhimao /  
iha bhaniena naangi papphullaviloana jaa' //

('alasiromanirdhuranamagranirdhanasamrddhimayah /  
iti bhanitena natangi praphullavilocana jata') //

atharthasaktya mamaivopabhogyo 'pyamiti vastu vyajyate /  
sa evobhayasaktimulo yatha-  
'panthia na ettha satharamatthi manam pattharatthale ggame /  
uggaapaoharam pekkhiuna jai vasasi ta vasasu' //

('pathika natra strastaramasti manak prastarasthale ggame /  
udgatipayodharam preksya yadi vasasi tad vasa') //

atra yadyupabhogaksamo 'si tada assveti vastu vakraucityamasritya  
sabdarthasaktyabhivyajyata ityubhayasaktimulatvam /

ruassc\_[bhu.7e]:

sabdasaktimulo 'lankaradhvaniryatha-  
'unnatah prollasaddharah kalagurumaliyasah /  
payodharabharastacvyah kam na cakre 'bhilasinam' //

atra sabdasaktya meghalaksanamarthantaram pratiyate /  
prakrtaprakrtayoscarthayorasambaddhabhidhayitvam ma  
prasanksiditi tayoraupamyam kalpyata ityalankaradhvanih /  
sa evarthasaktimulo yatha-  
'tam tana sirisahoararaanaharanammi hiaamekkarasam /  
bimbahare pianam nivesiam kusumabanena' //

('tat tesam srisahodararatnahanarane hrdayamekarasam /  
bimbahare priyanam nivesitam kusumabanena') //

atra kaustubhabimbadharayoh kevalayairvathasaktyaupamyam gamyata  
ityarthasaktimalo 'lankaradhvanih /  
ubhayaaktimulo yatha-  
'janahiaavidaranae dharasalilallulie na ramai taha /  
tava ditvi ciurabhare viana jaha vairikhaggammi' //

(janahrdyavidaranake dharasalilalulite na ramate tatha /  
tava drstiscukurabhare priyanam,yatha vairikhange') //

atrobhayaaktya cikurabharakhangayoraupabhyam gamyate / iti sabdah  
prameyaparimasatpau / evam dhvaneh prabhedajatam pradarsya  
kramapratpam gunibhutavyanyasyapyanyato  
yojayati-gunibhutetyadina / darsita iti dhvanikarena /  
yadaha-  
'vyangasya yatrapradhanyam vacyamatranuyayinah /  
samasoktyadayastatra vacyalankrtayah sphutah' //

iti //

evam gunibhutavyangyasyapyanyato bhedajatam yojayitva citrasyapi  
prabhedajatam darsayitumaha-citramityadi /

start sutra 1:

citram tu sabdardhamlakarasvabhavataya bahutaraprabhedam / tatha hi-  
iharthapaunaruktyam sabdapaunaruktyam sabdardhapaunaruktyam ceti  
trayah paunaruktyaprakarah // ruass\_1 //  
adau paunaruktyaprakararavacanam vaksyamanalankaranam  
kaksavibhagaghatanartham / arthapeksaya sabdasya  
pratitavantarangatve 'pi  
prathamamarthatadharmanirdesascirantanaprasiddhya punaruktakavadabhasasya  
purvam laksanarthah / ihasabdah pratthane / itisabdah  
prakare, trisabdadeva samkhyaparimatpisiddheh /

ruassc\_1:

tusabdah kavyaprakardvayadasya vilaksanyadyotakah / ata eva  
bahutaraprabhedamityuktam / sabdarthetyeka sesah /  
tenobhayalankaranamapi grahanam / tadeva  
darsayitumaha-tathahityadi / citrakhyakavyabhedanirupanavasare kim  
paunaruktyaprakaravacanenetyasankyaha-adavityadi /  
vaksyamanalankarah punaruktavadabhasadayah pañca /  
sabdapratitipurahsarikarenarthapratitiriti prathamam sabdagata eva  
dharmanirdeso nyayyo narthagata ityasankyaha-arthetyadi / cigtamna  
prasiddheti / na punaryujyamanatayeti bhavah / 'punaruktavadabhasam  
chekanuprasa eva ca' iti cirantanaprasiddhih /  
arthalankaratvadarthalankaraprakarane punarasya yujyamanatvam /  
nanvadau sabdagato, dharmanirdesah karyah pascadarthagata iti  
kramasya na kiñcitprayojanamutpasyama iti kim teneti yadanyairuktam  
tadayuktam / sabdardhayoh kramenaiva  
pratitavavabhasanattathatvenaiva dharmanirdesasyopapatteh kim ca

'vardhamanotkarsani sastrani prathante' iti nitya  
parimitacamatkaranamarthalankaranam pascannirdesah karya  
iti saprayojana eva kramah / cirantanamatanullanghanena ca vayam  
pravrtta ityayuktamapi granthakrta tanmatamasritam / agre  
'pyanenasayena tanmatasrayanam kariptyatya / tena  
vayamyaccirantanamatasrayanam vyakhyasyamastadyuktameva /

ruassc\_1a:

etadeva yathoddesam nirnetumaha-tatretyadi /

start sutra 2:

tatrarthapaunaruktyam prarudham dosah // ruass\_2 //

prarudhprarudhatvena dvaividhyam / prathamam heyavacanamupadeye  
visrantyartham / tatreti trayanirdharane / yathavabhasanavisrantih  
prarohah /

ruassc\_2:

kimalankaraprastave dosakathanenetyasankyaha-prathamamityadi /  
upadeya ityalankarasvarupe / yatheti / yathaiva drstastathaiva  
paryavasita ityarthah /  
yatha-

'harinanayanam sarangaksim kurangavilocanam kamalavadanam  
rajivasyam sarojasamananam /  
vilulitakacam cañcatkesim calaccikurotkaram surataviratau  
sambhogante vilokaya kaminim' //

atra saranagaksimityadisu punarvacanam prarudham /  
aprarudham punaralankarah / na caitavataiva  
dosabhavamatrenalankaratvamasyasankyam,  
vaksyamananityalankaratvocitasya vicchittivisesasyapi bhavat /  
tadevaha-amugvetyadi /

start sutra 3:

amukhavabhasanam punah punaruktavadabhasam // ruass\_3 //

amukhagrahanam paryavasane 'nyathatvapatipattyartham / laksyanirdese  
napumsakah samskaro laukikalankaravaidharyena  
kavyalankaranamalankaryamparatanryadhvananarthah /  
arthapaunaruktyadevarthisritatvadarthalankaratvam jñeyam /  
prabhedastu vistarabhayannocyante / udaharanam madiye  
srikanthastave yatha-

"ahinabhujagadhisavapurvalayakankunam /  
sailadinandicaritam ksatakandarpadarpakam //

vrsapungavalaksmanam sikipavakalocanam /  
sasarvamangalam naumi parvatisakhamisvaram" //

'dirunah kasthato jato bhasmabhutikarah parah /

raktasonarciruccandah patu vah pavakah sikhi' //

bhujangakundali vyaktasasisubhramsusitaguh / jagantyapi  
sadapayadavyaccetoharah sivah" //

ruassc\_3:

anyathatveti / yathavabhatasyarthasya paryavasane  
tathatvenaivavisrantirityarthah / anyatha hyaktanitya dosah syat  
/ nanu  
punaruktavadabhasasabdasyalankarasabdasamanadhikaranyadupamadiva  
dajahallingatvayogacca pumllingatve kimitiha napumsakah  
samskarah krta ityasankyaha-laksyetyadi / laksyasya  
laksaniyasya punaruktavadabhasasya punahsabdapeksaya nirdeso  
vacanamityarthah / alankaryaparatanreti / kavyasamanadhikaranyena  
nirdesat / laukika haradayah / esam hyalankaryena saha  
samyogah sambandhah / ata evaisam tatparatantratapi na syat /  
kavyalankaranam punaralankaryena saha samavayah  
sambandhah / ata evaisamayutasiddhatvadalankaryaparatantryameveti  
laikikalankaravaidharmyameva nyayyam /  
asrayasrayibhavalankaryalankaranabhavopapatteh  
kimasrayamasyalankaratvamityasankayaha-arhetyadi / evakarah  
sabdapaunaruktyavacchedadyotakah /

ruassc\_3a:

tena sabdasyapaunaruktyanna sabdalankaro napyubhayalankaro  
'yamityarthah / paryavasane vastutor'thasyasattvat dharmyambhave ca  
dharmamsya nirvisayatvatpaunaruktyam kasya dharmah syaditi na vacyam  
/ amukher'thasyavabhasamanatvena sattvaddharmidharmabhavasya  
naivanisterarthagatayoh sattvasattvayoranupayogat / amukhavagataiva  
ca pratitiralankarabijam na paryavasani / tathatve  
hyupamarupakadinamapyavisesah syat / paryavasane 'pyarthasya  
'darunah kastato jatah'ityadavindhanarthasya  
sattvadanaikantikativabhavacchrasasrvadabhavo na vacyah /  
paryavasane 'pyatrandhanarthah sannapi nalankaratvaprayojaka iti  
'arivadhadehasarirah' [kavya prakasa 91389]ityadapyasata  
kayarthenavisesatsamanah / kim va ito na  
paryavasane'thasyasattvam / iha hi pratitimatrasaratvatkavyasya  
yadyathaiva pratiyate tattathaiva bhavativityavivadah /  
tadvadhotpattavapi taimirikadvicandrapratitivat  
punaruktatayavabhatasyarthasyavabhasamanatvatsattvameva / nahi  
satasipi kruradyarthopalambhe kasthaderarthasyapunaruktataya  
bhanamasti / badhotpatteh  
punardvicandrapratitivatpaunaruktyapratiteranupadyamanatvam bhavati,  
natu suktikayamiva rajatapratyayasya svarupata evabhavah / ata  
evabhatapaunaruktyapi pratitirapaunaruktyaparyavasayinyasya svarupam /  
evamapi vastutah kayadyarthabhavastadavastha iti cet,satyam / kim tu  
tatha vastuto bahirasambhavannapi dvitiyascandrah pratitau kañcana

visesamadhatum notsahate tathehapi vastuvrttena  
kayaderthasyasambhave 'pi pratitau na kascidvisesa iti  
dindikaraga eva vastavatvanvesanam /  
tasmadatravabhasamanatvamevarthasya sattvapratisthapakam  
pramanam /

ruassc\_3b:

nanu avabhasamanatvam pramatrdharma iti katham tadasrayo dharmah  
kavyalankara iti cet, asadetat /  
avabhasamanatvasyavabhasyanistataya pratiterarthadharmatvat /  
tatha hi kesañcana pratitivadinam-  
'tathahi vedyata nama bhavasyaiva nijam vapuh /  
caitrena vedyam vedmiti kim hyatra pratibhasate' //

ityadyuktayuktya kaumarilavannilataya iva vedyataya  
apyarthadharmatvabhevestam / iha ca tadupakrama eveti na  
vastuvadasamsparso nyayyah / amukhatulyarthatvasya ca  
sabdadharmatvena sabdasrayatvat sabdalankaratvam yadyasyocyate  
tathapi paryavasane vastutastulyarthatvasyasambhavad  
sasasrngavaddharmadharmibhavo dustah syat / sattve 'pi dosa  
evetyasmatpaksoktasamagracodyavakasah / atrapi yadyamukha  
evaikarthatvenavabhasanam samadhistadasmtpaksena kimaparaddham /  
evam ca virodhe 'pi vastuto viruddhasyasambhavadviruddharthatvasya ca  
sabdadharmatvat sabdalankaratvam prasajyate / atra  
viruddhasyarthasyasambhavepi kartradibhirvacyatayadhyavasayah, iha tu  
paunaruktyasrayasyananvitatvena na vacyateti cet, naitat, yatah  
'darunah kastato jatah' ityadau tavatpaunaruktyasrayasya  
kastaderarthasya jatatvadina sahanavitatvavagamadastyeva mukhyaya  
vrttya vacyatvam / 'arivadhadehasarirah' ityadau tu vastutah  
kayaderavacye  
'pyavabhatapaunaruktyasrayatvadakrtrimarthasobhaparyavasayi tvena  
vacyatayastyeva vivaksitatvam / atra jhakartrimor'tho  
'lankrtakrtrimarthopaskrto yatha camatkarakrt na tatha  
tadupaskrtayocyamanah syat /  
'strinam hi kanthabharanani harah  
payodharanapyabhibhusayanti' ityadidrsa ca harasya  
kanthalankaratve 'pi  
samipyattavatisobhatisayadhayakatvadyatha  
payodharadavapyalankaratvam tathaiva krtrimarthasrayatve  
'pyavabhasamanasya paunaruktasyakrtrimarthopaskarakatvamapi pratiyata  
eveti nanubhaghavapahnava karyah /  
evam ca paunaruktyasrayasyarthasya yatraiva vattayatvena vivaksitatvam  
tatraivasyalankaratvam nanyatra /  
'akrsnapaksendumukhi bandhujivadharadyutih /  
iyam vilasini kasya na netrotsavakarini' //

'atrakrsnatyarthapaunaruktyasya sambhave 'pi  
vacyatvenavivaksitatvannayamalankarah / evam

vaksyamananamapyalankaranam kavivivaksaiva  
svrupapratisthapakam pramanam jñeyam / kim bahuna,  
sarvesamapyalankaranamupamitarthatvadeh  
sabdadharmatvacchabdalanekaratvam syat / tadarthalanekaratvamasya  
jyayah, yavata hyarthasyamukha eva punaruktatayavabhaso 'sya jivitam /  
ata eva punaruktavadabhasamityanvarthasamghajña / arthasya ca  
paunaruktyapratitau na kasyacidvivadah , tamevasrittaya  
sabdalanekarasya bhavadbhiruktatvat / evam ca  
pratyasattetasrayatvamevasyalanekaratvamuyuktam / anyatha  
tulyarthasabdapi vakyadharmam iti tadasrayo 'pi  
syadityanavasthaprasangah /

ruassc\_3c:

athatra sabdasvarupavaisistyanibandhanam camatkarakaritvamiti  
tadalankaratvamiti cet, kim nama sabdasya svarupe vaisistam /  
kim paunaruktyam, uta punarukthamvacitvam, utasabhangabhangapadena  
slistatvam / tatra na tavadyah paksah / sabdasya  
dviruccaranabhavattathatvapratibhasanat / napi dvitiyah /  
vacyavacakabhavenalankaranabhavattasyasrayasrayibhave,  
nopapatteh / ata eva  
sarvesamevarthalankaranamupamithadivacitvacchabdasya  
tadalankaratvam syadityuktam / napi tritiyah /  
punaruktavadabhasamityanvarthasamjñasrayanat /  
paunaruktyakhyadharmaprayojakikarenalankarasrayopakrantatvat  
slistatvasyehanaupayitakatvat / tat punararthepaunaruktyavagame  
nimittamatram / nimittanimittabhavasca nalankaratvaprayojaka  
ityavivadah / tasmadarthasrayatvatpaunaruktyasya tadalankaratvameti  
yuktam / evam vaktralanekaratapi nirasta / sarvesamapi  
naktratisayarupatvat tathatvopapatteh /

ruassc\_3d:

vistarabhayaditi / na tu citratvabhavat / nocyanta iti / vastutastu  
sambhavantyeveyarthah / atascayam prayo  
vakarthapadarthasrayatvatprathamam dvidhabhavan  
samastasamastapadatvena caturvidhah /  
kramena yatha-  
'tuhinaksitibhrdyusmanpatatsarvatra[-]khyatah /  
himavanavatu sada vo visvatra samagatah khyatim' //

'nadiprakaramullingitavantam manoharahastamatyajantam ca,  
saparyanam rucim vahantam rasarvatra pujaniyam ca, sakubhbham  
sakalasañcarantam ca, sadanadantam madaparyaviladasanam ca,  
karatam kamapi bibhratam kavatavibhramamuñcantam ca,  
kuñjarajivardhitaruci varanaranarananikakulitam ca,  
rajamanavisamdhayinam virajamanam ca, saribhutam madasalilena  
sabalibhutam ca, iti punaruktasrayam' ityanangalekhyam  
hastivarnane /

'batahantasitah kalo govibhavasudidhitih /  
ksipasya paksavasitascetarajayasobhaya' //

asamastapadam tu granthakrtauvodahrtam /

start sutra 4:

sabdapaunaruktyam vyañjanamatrapaunaruktyam  
svaravyañjanasamudayapaunaruktyam ca // ruass\_4 //

alamkaraprastave kevalam svarapaunaruktyamacarutvanna ganyate iti  
dvaividhyameva /

ruassc\_4:

kevalasvarupaunaruktyam kim na  
ganitamityasankyaha-alankaretyadi /  
yatha-

'indivarammi indammi indaalammi indiaganammi /  
indidirammi indami joinno sarisasamkappo' //

('indavarammi-----') atra svarapaunaruktyasya  
carutvabhavannalankaratvam / tatra

kevalavyañjanasvaravyañjanasamudasritamalankaradvayam  
laksyayati-samkhyadina /

start sutra 5:

samkhyaniyame purvam chekanuprasah // ruass\_5 //

dvayorvyañjanasamudayayoh parasparamanaikadha sadrsyam  
samkhyaniyamah / purvam vyañjanasamudayasritam yatha-

'kim nama dardura duradhyavasaya sayam kayam nipidya ninadam  
kuruse ruseva /

etani kelirasitani sitacchadanamakarnya karnamadhurani na lajjito  
'si' //

atra sayamsabdenasyalankarasya yakaramatrasadrsyapeksaya  
vrtyanuprasena sahaikabhidhanalaksanah samkarah / cheka  
vidagdhah /

ruassc\_5:

ekavacanasya jatya bahutvapasangadvahuvacanasya ca tryadinam  
svayameva bahutvatsamkhyaniyamo dvitva eva sambhavatiti dvayorityuktam /  
dvayorapyekadha sadrsyam vrtyanuprasa evetyasankyaha-anekadheti  
/ yakaramatretyanena dvayoreva sadrsyamasya jivitamiti dhvanitam /  
yadyapi cayam vyañjanamatrapaunaruktyakhyasya samanyalaksanasya  
sambhavadanuprasa evanyairantarbhavitah tathapyasya granthakrta  
udbhatamatanurodhadiha laksanam krtam -anyathetyadi /

start sutra 6:

anyatha tu vrtyatanuprasah // ruass\_6 //

kevalavyañjanamatrasadrśyamekadha samudayasadrśyam tryadinam  
ca parasparasadrśyamanyathabhavah / vrttistu rasavisayo  
vyaparāh / tadvati punarvarnaracanehavrttiḥ / sa ca  
parusakomalamadhyamavarnarabdhatvatridha / tadupalaksito  
'yamanuprasah / yatha-

'atopena patiyāyasa yadapi sa vani kaveramukhe khelanti prathame  
tathapi kurute no sanmanorañjanam /  
na syadyavadamandasundaragunalankarajhankaritaḥ  
saprasyaṅdilasayanarasasaranusari rasah' //

yatha va- 'sahyaḥ paṅnagaphutkrtanālasikha nāracapālyo 'pi va  
rakendoh kirana viśadravamūco varsasu va vāyavah / na tvetaḥ  
saralāḥ sitasitarucaḥ śacikrtaḥ salasah śakutaḥ  
samadaḥ kurāṅgādrśam mānanuvidhā dṛśah' //

ruassc\_6:

etadeva bhedanirdeśam kurvanvyacaste kevalētyadi / samudayāḥ  
pariśesyad vyañjanadvāyaruḥ / ekadhēti catraiva sambaddhavyam /  
kevalasya tryadinam canekadhapi śadrśyasyānena vyatpatvat /  
evañca samastāsamastakśaratvena sambhāvātityasya prayāḥ śat  
prakarah /

kramena yatha-

'yāyā yayāyāyā yuyam yo yo yam yeyāyāyā /  
yayuyāyī yayeyāyā yayeyāyā yayayuk' //

asamastakśaram tu grāṅthakṛtaiḥ vadāhṛtam /  
'dīnadīnam dadāu danam nīnānāda dīne dīne /  
nīdīnda nāndanānādanādunodīnanāndanam' //

'rūcyabhīḥ pracurābhīstāruśikharāpacitābhīrucitābhīḥ /  
ācirārucīrucīrucībhīscīrāccīrabhīscāmātkṛtam cetah' //

'tataḥ somasīte māsi śatatam śammatam śatam /  
atamasottamāmatīḥ śatī śutamasuta śa' //

'kāmāldrśah kāmāmalakomālakāmānīyākantīvapurāmālam /  
kāmālnkurute tavatkāmālapatīto 'pi yo vīmālah' //

ādīśabdaccaturākśarādergrāhanam /

yatha -

'śa dadātu vāśavadīdevatāśamstāvastutāḥ /  
śada śadvasatīm devāḥ śavīta vītātām śatām' //

vārnaracāneḥā vrttīrītī / upacārādītī bhavāḥ / trīdhetī /  
yādūktām -

'śasābhyaṃ rephāsāmyogāśtāvārgēna ca yojīta /  
parūśa nāmā vrttīḥ śyadhlahvāhyādīśca śamyuta' //

'śarūpāsāmyogāyutam mūrthāvārgātāntīyogībīḥ /  
śpārsāiryutam ca mānyānte upānāgarīkām būdhah' //

'sesavarnairyathayogam racitam kopalakhyaya /  
gramyam vrttim prasamsanti kavyesvadrtabuddhayah' //

[udbhata kavya. sam. 914-6] yatha-  
'nirargalavinirgaladgalagulakalairgalairami taditi  
taditoddamaridindimodumarah /  
madacamanacañcurapracuracañcarikoccyah panah  
parinatiksanaksatatantara dantinah' //

atra lakaradyavrttya madhyamatvamiti vrttitraividhyam /  
ruassc\_6a:

evam vyañjanamatrasrayamalankaradvayam laksayitva  
svravyañjanasrayam yamakam laksayati-svaretyadi /

start sutra 7:

svravyañjamasamudayapaunaruktyam yamakam // ruass\_7 //

atra kvacidbhinnarthatvam kvicidabhinnarthatvam  
kacidekasyanarthakatvamaparasya sarthakatvamiti samksepatah  
prakaratravam / yatha-

'yo yah pasyati tannetre rucire vanajayate /  
tasya tasyanyanetresu rucireva na jayate' //

idam sarthakatve / evamanyajjheyam /

ruassc\_7:

ekasyetyadyupalaksanaparam / ato bahunam yamakanam  
kvacitsarthakatvam nirarthakatvam ca sthitam samgrhitameva /  
'kvacitsarthakatvam kvacinnirarthakatvam'iti tu pathe prathamameva  
bhedadvayamuktam syanna trtiyah prakarah / atasca  
bhedanirdesgrantho yathasthita eva jyayan / samksepatah iti / evañca  
kavyatmabhutarasacarvanapratyuhakaritvatprapañcayitum yogyamiti  
cirantanalankaravanna vibhajya laksitamiti bhavah / evam citre 'pi  
jñeyam / anyaditi / prakaradvayam /  
tatanarthakam yatha-

'sarasamantharatamarasadarabhramarasajjalaya nalinim madhau /  
jaladhidevataya sadrsim sriyam sphutatataragararucirdadhau' //

atra taragetyanarthakam /  
anarthakatvasarthakatvayoryatha -  
'saharam saharam saharam munai sajjasaharam /  
sam tanam samtanam samtanam mohasamtanam' //

atra sajjasaharamityanarthakam /  
anyani tu sarthakaniti na kasciddosah //

idam ca sthananiyamamantarena na bhavati /  
yaduktam-'padamanekarthamaksaram cavrtham sthananiyame yamakam' iti  
/ ata eva sthananiyamadyamakamityasyanvarthamabhidhanam / sa ca

sthananiyamo vaivaksiko na vastavah /

yatha-

'madhuparajiparajitamaninijanamanahsumanah surabhi sriyam /  
abharta varitavarijaviplavam sphutititamratatamravanam jagam' //

atraksaradvaye yamakavinyasatsthanasya niyatatvam /

yatha va-

'chindyadbhayartim tava kartikeyah sasi jito yena sa kartike yah /  
utkhatadanto gananyakasya svami yadanyo gananya kasya' //

atra carthadvaye yamakadvayamiti sthananiyamo dvidhaiveti

nasyalankarasya ksatih kacit /

atasca -

'sru tarasikalarukatarasikalitarujalahari jalaharinatamah /  
harinatamasca tatastava tatastavah syadyasorasih' //

ityatra sattve 'pi svaravyañjanasamudayapaunaruktyasya  
sthananiyamabhavyamakabhaso 'yam vrttyanuprasah /

start sutra 8:

"sabdarthapaunaruktyam prarudham dosah" // ruass\_8 //

prarudhagrahanam vaksyamanaprabhedavailsanyartham /  
yadahuh-'sabdarthayoh punarvacanam punaruktamanyatranuvadati' / iti  
/

ruassc\_8:

prarudhamiti / tathabhasanam visranteh /

yatha-

'tadanvaye suddhamati prasutah suddhimattamah /  
dilipa iti rajendurinduh ksiranidhaviva' //

atrenduriti / atrinetraksirodajanmatvadindordvitvannaitatprarudhamiti na

karyam, kavisamaye tathatvasyapatiteh / ahurityaksapadah /

antatranuvaditi / anuvade hi sabdarthayoh punarvacanam kriyamanam

na dosaya / akriyamanam punardesaya bhavatiti bhavah /

yatha -

'udeti raktah savita rakta evastameti ca /  
sampattau ca vipattau ca mahatamekarupata' //

atra rakta iti /

'sirah sarvam svargatpasupatisirastah ksitidharam

mahidhraduttungadavanimavanesrapi jaladhim /

adhodho gangavaduyamupagata nunamathava vivekabhrastanam bhavati

vinipatah satamukhah' //

atrarthapaunaruktye 'pi sabdasyapunarvacanam

pratityantarajanakatvaddosah / tadevaprarudhamalankara

ityaha-tatparyetyadi /

start sutra 9-10:

'tatparyabhedavattu latanuprasah' // ruass\_9 //

tatparyamanyaparavvam / tadeva bhidyate, na sabdartha-svarupam /  
yatha-

'tala jaanti guna jala de sahiaehim gheppanti /  
raikirananugahiaim haenti kamalaim kamalaim' //

['tada jayante gunah yada te sahrdayairgryairgrhyante /  
ravikirananugrhitani bhavanti kamalani kamalani'] //

'brumah kiyannaya kathañcana kalamalpam atrabjapatranayane nayane  
nimilya /  
hemambujam taruni tattarasapahrtya devadviso 'yamahamagata ityavehi'  
//

ityadau vibhakttayaderapaunaruktye 'pi  
bahutarasabdarthapaunaruktyallatanuprasatvameva /  
'kasah kasa ivabhanti saramsiva saramsi ca /  
cetamsyaciksipurunam nimraga nimraga iva' //

ityadavanavayena sahasyaikabhidhanalaksano na samkarah /  
anyonyapeksaya sabdarthagatatvenarthamatragatatvena ca  
vyavasthikerbhinnavisayatvat /  
'ananvaye ca sabdaikyamaucityadanusangikam /  
asmimstu latanuprase saksadeva prayojakam' //  
tadevam paunaruktye pañcalankarah // ruass\_10 //  
nigadavyakhyatamet /

ruassc\_9-10:

anyaparavvamiti / ekasya vacyavisrantatve 'nyasya laksye vyangye  
varthevacyavisrantirityarthah / bhidyata iti paryavasane / amukhe hi  
sabdavadarthasyapyekatvenaivavabhasah / ata evaha-na  
sabdarthasvarupamiti / evam ca nayam dvayorvacyavisrantatve  
'nuvadamatramalankarah / nahi dosabhavamatramalankarasvarupam /  
evam hi satprapasabdadyabhavasyapyalankaratvapasangah /  
yatparamadavuktam tatparameva punarnocyate ityeva samanyena  
yadyanyaparavvamucyate tadvirodhadivat 'udeti raktih savita-' ityadau  
dosabhavamatratvepyalankaratvocitasanyaparavvakhyasyatisayasyapi  
bhavalankaratvapasangah / na caitavataiva kascidatisayapratiyate  
iti yathoktameva yuktam / ekah kamalasabdo vacyaparyavasitah anyasca  
saurabhabandhuratvadyanekadharmanistha iti tatparyabhedah /

ruassc\_9-10a:

brumah kiyaditi / atra abjasabdasyapyapaunaruktyat  
latanuprasatvameveti cintyam / atra hi dvayorapi  
nayanasabdayorvacyavisrantatvadanyaparavvabhavannasti tatparyabhedah  
/ sa eva hyasya jivitam / anyatha hyanuprasamatratvam  
syannalankaratvam / athapi kevalanayanasabdasyasvarthavisrantih  
samsargapadantargatastaya punah svarthamupasarjanikrtya

samjñinamabhidghamasca svarthatyagatpararthecca vrttirastyeva  
laksyanis tatvamiti cet, naitat / laksanasamagradhabhavat / atra  
hyanyapadarthapradhanatvannayanasadasya gunibhavah, na  
mukhyarthabhadhah / svartha eva visranteh / na ca  
gunibhavamukhyarthabhadhayorkatvam / sato hi mukhyarthasya  
kañcidapeksya gunibhavah / badhah punah  
svasminnevavisrantirityanayarmahan bhedah / napyatra  
kiñcitprayojanam na va rudhiriyamityetatpaunaruktyamatram /  
evam-  
'sitakarakararuciravibha vibhakarakara dharanidhara kirtih /  
paunasakamala kamala sapi tavaivasti nanyasya' //

ityadavapi ghajñeyam / camatkarastvatranuprasakrto 'vaseyah /  
nanvananvaye 'pi sabdapaunaruktyam drsyata iti tatrapi  
kimayamevalankarah kimu sa evetyasankyaha-ananvaya ityadi /  
anusangikamiti / na punah saksatprayojakamityarthah /  
sabdaikyam vinapyananvayasya pratipadanat / atra hi sabdaikyam  
kvacidakriyamanamanaucityamavahati kvacinneti bhavah /  
tatta yatha-  
'yaccaksurjagatam sahastrakaravaddhamnam ca dhamarkava-  
nmonnadvaramapavrttam ca ravivad dhvantantakrt suryavat /  
atma sarvasaririnam savitrivat tigmamsuvat kalakrt sadhvim  
nah sa girah dadatu dinakrd yonyairatulyopamah' //

atra sahastrakaradayo 'nya ivabhasamana ananvayapratitim vighnayantiti  
sabdaikyabhavo 'naucityamavahati, na punarananvayasyabhavam /  
'sthairyad bhurvyapakatvad viyadakhilajagatpranabhavannabhasvan  
bhasvan visvaprasadyugapadapi sudhasutirahladanacca /  
vahnih samharakatvajjalamakhilajanyayanaccopamanam satyatmatve  
'pi yasya prabhavatu bhavatam so 'stamurtih sivaya' //

atra nirvighnamevananvayasya pratiteh sabdaikyabhavo nanaicityavahah  
/ tusabdo vyatireke / saksaditi / sabdaikyam vinasyanutthanat /  
etadevopasamharati-tadevamityadi / puna  
ruktavadabhasamarthapaunaruktyasritam, chekanuprasadayastrayah  
sabdapaunaruktyasrayah / latanuprasastubhayasritam iti pañca  
paunaruktyasrita alankarah / yadyapyukteh  
sabdarthagatatvenocaranabhidhanataya bheda samanyabhavat kasya  
pañcaprakaravam tathapi tasya dvayorapyanugamadekatvena  
pratiteruktisamanyanibandhanameva prakariprakrabhavavacanam /  
yaccarthabhedena sabdasyapi bhinnatvam tadavastavam /  
pratitavekatayaiavabhasat / ata evanekarthavargadisvapi  
tathatvenaiva vyavaharah /

start sutra 11:

varnanam khangadyakrtihetutve citram // ruass\_11 //

paunaruktakyaprastave sthanavisesaslistavarnapaunaruktyatmakam  
citravacanam / yadyapi lipyaksaranam

khangadisamnivesavisistatvam tathapi  
srotrakasasamavetavarnatmakasabdabhedena tesam loke  
pratitervacakasabdalkaro 'yam / adiprahanad  
yathavyutpattisambhavam padmabandhadiparigraha /  
yatha-  
'bhasate pratibhasara rasabhata hata vibha /  
bhavitatmasubhavade devabha bata sabha' //

eso 'stadalapadmabanadhah / atra digdalesu nirgamapravesabhyam  
slistaksaratvam / vivigdalesu tvanyatha / karnikaksaram tu  
slistameva /

ruassc\_11:

varnanamityadi / uccaranakale  
sthanavisesaslistavarnatmakakhangadisamnivesasya  
bhavatponaruktyapratitirnatreti kimasrayo 'yamalankara  
ityasankyaha-yadyapityadi / lipyaksaranam  
masibindurupanam  
sruyamanatasatattvavarnasabdabhedapratipattya aupacariko 'yam  
sabdalkara iti tatparyarthah / adigrahanam saphalayitum  
padmabandhenodaharati-bhasatetyadi /  
khangabandhah punaryatha-  
'sa patribhavita moksksanalaksmya bhavarasah /  
samastajanatayasasamudrabhinnatabhidah' //

slistameveti / astadikkamapi nirgamapraveksayoh /

start sutra 12:

upamanopameyayoh sadharmye bhedabhedatulyatve upama // ruass\_12 //

arthalankaraprakaranamidam /  
upamanopameyayorityapratitopamanopameyanisedhartham / sadhrmye trayah  
prakarah / bhedapradhanyam vyatirekadivat / abhedapradhanyam  
rupakadivat / dvayostulyatvam yathasyam / yadahuh-'yatra  
kiñcitsamanyam kasciñca visesah sa visayah sadrsatayah'  
iti / upamaivanekaprakaravaicitryenanekalankarabujabhuteti  
prathamam nirdista / asyasca  
purnalutpatvabhedañcirantanairbahavidhanvamuktam / tatrap  
sadharañadharmsya kvacidanuragamitayaikarupyena nirdesah,  
kvacidvastupativastubhavana prthannirdesah / prthannirdese ca  
sambandhibhedamatram prativastupamavat, bimbapratibimbabhavo va  
drstantavat / kramenodaharanam -

'pranamahatya sikhayeva dipastrimargeva trividasya margah /  
samskaravatyeva gira manisī taya sa putasca vibhusitasca' //

'yantya muhurvalitakandharamananam tadavrttavrntasatapatranibham  
vahantya /  
digdho 'mrtena ca visena ca paksmalaksya gadham nikhata iva

me hrdaye kataksah' //

atra valutatvavrttatve sambandhibhedadbhinne /  
dharmyabhiprayena tu bimbapratibimbatvameva /  
'pandyo 'yamamsarpitalambaharah kltpangarago haricindanena /  
abhata balataparaktasanuh sanirjharodgara ivadrirajah' //

atra harankaragayornirjharabalatapau pratibimbatvena nirdistau /

ruassc\_12:

upamanetyadi / artheti /  
sabdalanakanirnyayanantaramavasapratpamityarthah /  
nanupamanopameyayoreva sadharmyam sambhavati na  
karyakaranadikayoriti kim tadupadanenetyasankyaha-upamanetyadi  
/ tatropamanasyapratitvatvam lingabhedadina pracyairuktam /  
yatha-  
'katu kananto maladayakah khalastudantyalam bandhanasrnkhala  
iva /  
manastu sadhudhvanibhih pade pade haranti santo maninupura iva' //

atra kananaderdharmasyopamane 'nyatam karotiti lingabhedo  
dustah / yadyapi sadharanadharmasyobhayasambandhasambhave 'pi  
siddhatvadupamane tatsambandhasya svayamevavagamat tasya na sabdata  
yuktetyupamanaparatanryena lingadiviparinamo na karyam iti na  
lingabhedaderdusyatvam, tathapyupamanavakyasya  
sakanksatvatpratitivisranteh sabdastatsambandha upayukta eva /  
nahi prabhamahatyadavupamanavakye putatvadisambandham vina  
samanvayavisrantih syat / kevalam samanadharmasyopameye  
vidhiyamanatvamupamane canudyamanatvamitiyaneva visesah /  
tadubhayatrapati tatsambandhasyavasyopayogadupapadyata eva  
samanadharmasyanugamitvam / tallingabhedaderapi dustatvam yuktam /  
upameyasyapratitvatvamavarnaniyasyapi varnaniyatvam /  
yatha-  
'gaurah supivarabhogo randaya mundito bhagah /  
merorarkahayollidha-saspa-hema-tatayate' //

atra tanvangya rupavarnane

bhagavarnanamanaucityavahamityupameyasyapratitvatvam /

ruassc\_12a:

bhedabhedatulyatvam vyakhyatum sadharmyasya visayavibhagena  
vyavasthitim darsayati-sadharmya ityadina / etaineva ca tribhih  
prakarah sadharmyasrayah samagra evalankaravargah  
samgrhitah / tena vyatirekavadityanena sahoktyadayah  
samgrhitah rupakavadityanena parinamotpreksadayah / kintu  
rupakotpreksayorabhedapradhanyasadbhave 'pyaropadhyavasayakrta eva  
visesah / yadvaksyati-'aropadabhede 'dhvavasayah prakrsyate'  
iti / atascadhyavasayagarbhesvalankaresu  
suddhabhedarupascaturthah prakaro na kascidasankaniyah /

tatrapyabhedapradhanyasyaiva bhavat / anapyupameyopamadayah  
samgrhitah samanyamityabhedahetukam / visesa iti bhedahetukah /  
evam ca bhedabhedatulyatvavisaye yah sadrsyapratyayo jayate  
tasyopamavisayatvamuktam / nanu ca satsvapyaneke svarthalankaresu  
prathamamiyameva kim nirdistetyasankyaha-upamaivetyadi /  
aneke 'lankarah sadharmyasrayah tatraivasya bijatvat /  
uktamiti /  
'sadharmyamupama bhede purna lutpa ca sagrima /  
srautyarthim ca bhaved vakye samase tadvite tatha' //  
ityadina //

atasca kimasmakam tadaviskaraneneti bhavah / evam ca tesam  
ganane tatha na vaicitryam kiñciditi sucitam /

ruassc\_12b:

tatrapiti / cirantanokte purnatvadibhedanirdese satyapityarthah /  
sadharanadharmasyeti / dharmah parasritah, tasya ca tadatadgamitvat  
sadharanatvam / tadeva copamadyatthane nimittam / sa ca catustayi  
sabdanam pravrttih' iti mahabhasyaprakriyaya  
jatigunakriyadravyatmakesu dharmisvevamrupa eva bhavati / na  
caitadvirudhyate / dharmidharmabhavasya na vastavatvam / jatyadyatmano  
dharmino 'pi kadacidanyasritatve dharmatvat /  
evam ca tadatiriktam dharmamatramapi sadharanam na kiñcidvacyam /  
catustayya eva sabdanam pravrtteruktatvat /  
'sadayam bubhujeh mahabhujah sahasodvegamiyam vrajediti /  
aciropanatam sa medinim navapanigrahanam vadhuma' //

ityadavupamanadau kriyarupadvaderyojayitum sakyatvat tasya eva ca  
samagravisayavagahanasahisnutvat / nanu jateh  
sadharanadharmatve tajjatiyatvat tattvam na syat, na sadrsatvamiti  
kathamupamangatvamasyah syaditi cet, na /  
bimbapratibimbabhavasrayena tathatvabhavat / tatra  
hyasakrnnirdesad dvayorharadikayorjatyoh  
svaityadyabhedanimittalambanenaikatvamasritya sadrsyanimittam  
sadharanyam syat / etacca savistaramuparistad vaksyamah /

ruassc\_12c:

tatra dharmino jatyadirupata yatha-  
'ghanodyanacchayamiva marupathad, davadahanat tusarabhbhovahimeva  
visavipakadiva sudham /  
pravrdhdhadunmadat prakrtimiva nistaryaviraha- llabheya tvadbhakti  
nirupamarasam sankara kada' //

atra cchayavapisudhapraktinamupamananam  
jatigunadravyakriyatvam / chayayastu jatirupadvad gunatvam  
nasankaniyam / upameyasya punaretatsvayamevabhyuhyam /

ruassc\_12d:

dharmanam tu yatha-

'vaidehi pasya malayad vibhaktam matsetuna phenilamamburasim /  
chayapatheneva saratprasannamakasamaviskrtacarutam' //

atra vibhaktamityasya kriyatvam ramasetucchayapathayordravyatvam  
phenatarakanam jatitvam prasadasya ca gunatvam  
dravyatmakakasamburasigattatvenopanibaddham / evam praktameva  
mahabhasyaprakriyamapahaya ninimittameva prakriyantaramasritya  
yadanyairuktam tadayuktamevetyalam bahuna / evamvidhasya casya  
bhavabhavarupataya dvaividhyam / etacca na tathavaicitryavahamiti  
granthakrta noktam /

ruassc\_12e:

aikarupyenoti / sakrt / yadvaksyati-'tatra  
samanyadharmasyevadyupadane sakrntirdesa upama' iti /  
prthannirdesa iti / asakrdityarthah / yadvaksyati-  
'vastuprativastubhavenasakrnnirdese 'pi saiva' iti /  
sadharanadharmasyetyatrapī sambandhaniyam / vastuprativastubhave 'pi  
dvaividhyamityaha-prthannirdese ityadi / sambandhibhedamatramiti / na  
punah svarupabhedah kascidityarthah / yadvaksyati-asakrnnirdese  
suddhasamanyarupatvam bimbapratibimbabhava e va' iti / etacca  
bhedatrayam prayah sarvesameva  
sadrasyasrayanamalankaranam jivitabhutatvena  
sambhavatityagrata eva tatra tatrodaharisyamah / krameneti  
yathoddesam / sambandhibhedaditi / sambandhinoh  
kandharavrantayorbhedat / na tu haranirjharadivatsvarupato bhedah /  
vastuta ekatvadvalitatvavrttatvayorabhedah / nanu yadi  
valitatvavrttatvakhyo dharma ananasatapatrayoh  
suddhasamanyarupatayopattastaddharmi kandharavrantarupah punah  
kimrupatayetyasankyaha-dharmyabhiprayenetyadi / evakarah  
suddhasamanyarupatvavyavacchedakah / kandharavrantayosca yathokte  
dharmitve 'pyananasatapatrtapeksaya dharmatvameva yuktam /  
asrayasrayibhavana dharmidharmabhavasya bhavat / ata  
evasyavastavatvam purvamuktam / atascananasatapatrtapeksaya iti na  
vyakhyeyam / tayorupamanopameyabhavavacoyuktereva yuktatvat / evam ca  
sati kandharavrantayoh svarupamanabhimatam syat / anenaiva ca  
bimbapratibimbabhavasya svarupe darsite 'pyasamkirnaprakatanasayena  
punah 'pandyo 'yam' ityadyudahrtam /

ruassc\_12f:

harangaragayoriti / svarupayoriti sesah / na catra  
bimbapratibimbabhavasya visayantaram pradarsya  
vakyarthangatamupamasankya gunasamyana caturthah prakaro  
vacyah / yavata hi sadharanadharmanibandhanamupamasvarupam, sa  
catra dharmo nirdistanirdistatvena dvividhah / nirdesapakse  
casya traividhyamuktam / anirdesapakse casya na vaicitryam kiñciditi na  
tadasrayam bhedajatamuktam / atascatra nirdistah

sadharanadharmo vyavasthita iti ka nama caturthaprakarakalpana /  
vakyarthopamagandho 'pyatra nasti / sa hyaneke sam dharminam  
parasparavacchinnanam tadrereva dharmibhih samye bhavati /  
yatha-  
'janayicyah kulalyasca raksitrya vidito 'bhayam /  
ratnasuterbhujangyasca pracchanna iva sevadhih' //

atra janayitryadinam ratnasutyadinyupamananyupattani / etesam  
dharmitvam ca sphutameva / bimbapratibimbabhavah  
punardharmivisesapratipadanonmukhanam dharmanam bhavati /  
parasparavacchinnatvam yathatreva / atra hi harangaragayoh  
pandyasya visistatapanayaivopadanam / indumatim prati tasya  
visistalambanavibhavatvena vivaksitatvat / atasca tayoh  
parasparonmukhatvatvatmanyevavisrantiriti ka kathopameyatayah /  
evam pandyasyadgirajena haranirjharadidharmanimittavopama,  
tavanmatrenaiva sadrsyaparyavasana / tacca haradeh  
sadharanadharmasya bimbapratibimbatvad  
drstantanyasyaitatsudaharanameva /

ruassc\_12g:

nanu haranirjharayostadatadgamitvabhavatkatham sadharanadharmateti  
cet,ucyate- asyastavaddharmasya sadharanyam jivitam / tacca  
dharmasyaikatve bhavati / na ca vastuto 'tra dharmasyaikatvam / nahi ya eva  
mukhagato lavanyadirdharmah sa eva candradau, tasyanvayasambhavat /  
api tu tajjatiyo 'tranyo 'sti dharmah / evam  
dharmayorbhedatsadharanatvabhavadupamayah svarupanispattireva na  
syat / atha dharmayorapi sadrsyamabhyupagamyate tattatrapati  
sadrsyanimittamanyadanvesyam / tatrapyanyadityanavastha syat /  
tatasca dharmayorvastuto bhede 'pi pratitavekatavasayadbhede 'pyabheda  
ityetannimittamekatvamasrayaniyam / anyatha hyapamaya utthanameva na  
syat / evamihapi haranirjharadinam vastuprativastutayopattanam  
vastuto bhede 'pyabhedavivaksityekatvam grahyam / anyatha hyesam  
pandyadrirajayorupabhyasamutthane nimittatvameva na syat / na  
caisamaupamyam yuktamiti samanantaramevoktam / ata evatra  
bimbapratibimbabhavavyapadesah / loko hi darpanadau bimbapratibimbasya  
bhede 'pi madiyamevatra vadanam samkrantamityabhedenabhimanyate /  
anyatha hi pratibimbagadarsane krso 'ha sthulo 'hamityadyabhimano  
nodyat bhusanavinyasadau ca nayika nadriyeran /  
pracyairapi-  
'sa munirlacchito mauvjya krsnajinapatam vahan /  
vyarajannilajimutabhagaslista ivamsuman' //

iti //

tatha -

'sa pitavasah pragrhitarsngo manoghajñabhimam vapurapa  
krsnah /  
satahlandrayudhavannisyam samsrjyamanah sasineva meghah'

//

ityatra mauñjitaditoh sankhasinosca vastuto bhede  
'pyabhedavivaksamevasrityasadharanadharmasya hinatvamadhikyam  
coktam / ata eva catra purvam granthakrta vastuprativastubhavavad  
vastudvayasya pracyoktameva vyavaharam darsayitum prativastupamavad  
drstantavacceti taduktamevadrstantadvayam dattam / evam  
catrabhedavivaksaiva jivitam /

ruassc\_12h:

esa ca laksye supracuraiva /  
yatha -  
'vidyutvantam lalitavanitah sendracapam sacitrah samgitaya  
prahatamurajah snigdthagambhiraghosam /  
antastoyam manimayabhuvastungamabhramlihgagrah prasadastvam  
tulayitumalam yatra taistairvisesaih' //

atra vidyudvanitadinam meghaprasadavisistatadhayakataya  
dharmatvenaivopadanam / ata eva taistairvisesairityuktam / tesam  
sakarannirdesabhavannanugamita / ekarthatvabhavanna  
sudhdasamanyarupatvamiti parisesyadvimbapratibimbabhava eva /  
etesam cabhedenaiva pratiteh sadharanatvam / evam haraderapi  
jñeyam / abhedapratitiscatra sadrsyanimitta / na  
caitavataivaipamupamanopameyatvam vacyam / tathatvavivaksanat /  
sadrsyasya ca sitatvadigunayogitvam nama nimittam /  
evamabhedapratitimukhenatra haradeh samanadharmatvam /  
kvacinnimittantarenapyabhedapratitirbhavati /  
yatha-

'dvepyo 'pi sammatah sistastasyartasya yathaisadham /  
tyajyo dustah priyo 'pyasid dasto 'ddagusta ivahina' //

atrotrarardhe dastadustayordesakaritvadina  
ekakaryakaritvamabhedakaranamityalam bahuna /

ruassc\_12i:

iyam ca dvayopari prakrtayoraprakrtayoscaupamye samuccita bhavati /  
kramena yatha-

'svarena tasyamamrtastruteva prajalpityamabhijatavacī /  
apyanyapusta pratikulasabda sroturvitrantririva tadyamana' //

atra bhagavatyaapeksanyapustavitrantryoraprakrtayoh  
pratikulasabdatve samuccitatvam / iyamekadesavivartinyapi /

yatha -  
'kamaladalairadharairiva dasanairiva kesarairvirajante /  
alivalayairalakairiva kamalairvadanairiva nalinyah' //

atra nalininam nayika upamanatvena nopatta ityekadesavivartitvam /  
iyam ca sadrsyadadharyartham kavipratibhikalpate sadharmye  
kalpita bhavati / tacca kvacidupameyagatatvena kvacidupamanenapi kalpitamiti

dvidhatvamasyah / yaduktam- 'upameyasya vaisistyamupamanasya va  
kvacit' iti / vaidharmyenapi sadharmyamiti trtiyah prakarah  
punarasya na vacyah / asyopamayameva  
sambhavaddadharyapratipadanapratitesca /

ruassc\_12j:

kramena yatha-

'tam namaha nahinalinam harino gaanankanahiramassa /  
chappaachampiagatto malo vva candammi jattha vihi' //

('tannamata nabhinalinam harorgagananganabhiramasya /  
satpadacchaditagatro mala iva candre yatra vidhih') //

atropameyasya satpadacchaditvam kalpitam /

"avarjita kiñciviva stanabhyam vaso vasanatarunarkakagam /  
samjatapuspastabakabhinamra samcarini pallavini lateva //

" atropamanagatatvena samcarinitvam kalpitam / na casyah  
prthaglaksanam vacyam,dvayoraupamyapratiteh /  
samanyalaksanasyatrapyanugamat / athatra kalpanastiti cet, na /  
evam hi pratibhedam laksanakaranaprasangah /  
samuccitvadervisesantarasyapi bhavat /  
athopamanagunavisistopameyavagamaphalatvenopamayah  
pratibhatabhutavastvantarabhavaprayojanatvena casyah  
prthagalankaratvamiti cet, na /

atropameyasyopamanopamanagunavisistatayaiva pratiteh  
phalabhedabhavat / tatha hi'avarjita' ityadau bhagavatya latayah  
sadsryasya samcarinitvenabhavo ma prasanksiditi tayoh  
sadharmyammeva drudayitum kavina latayah samcarinitvam  
kalpitam / nanvatra bhagavatya anyadupamanam nastiti pratiyate /  
ananvayadivadupamanantaranisedhasya vakyarthatvat / maivam /  
evamupameyasyapi vaisistyakalpane upameyantaranisedhaphalatvam  
vacyam / samananyayatvat / tadyatha drdharope rupake  
visayavisayinorabhedameva dradhayitum kasyacid dharmasya  
haniradhikyam va kalpyate, tathehapi samanyadardhyayaiva  
kalpitatvam jñeyam / atrapyabhedalankarakhyalankarantaravm na  
vacyam / rupakenaivasya vicchritteh samgrhitatvat /  
visayavisayinorabhedo hi rupakasatattvam / sa eva catra dardhyena  
pratiyata iti ko namasya rupakatprthagbhavah / abhedamatrapratitau  
rupakam, niyatadharmahanavanyatah sarvato 'pyabhedapratitavabheda iti  
pratitibhedo 'pyastiti cet, na / evam hyasti  
tavadabhedapratitiratanugata / yastu vasesah sa prthagbhedatve  
vyavasthapako 'stu na prthagalankaratve / nahisabaleyatamatrena  
gotvamascatvavyapadesyam bhavati /

evam ca-

'grhitavigrahaah kamo vasantah sarvakalikaah /  
jahara hrdayam kami nityapurnah sudhakaraha' //

ityadau grhitavigrahattvaderniyatasya dharmasyadhikye

'pyalankarantaraprasangah / iyam ca malatvadinanantabhedeti  
tadgranthavistarabhayanna prapañcitam /

start sutra 13:

ekasyaivopamanopameyatve 'nanvayah // ruass\_13 //

vacyabhiprayena purvamrupanugamah / ekasya tu  
viruddhadharmasamsargo dvitiyasavrahyaocariniivrttyarthah / ata  
evananvaya iti yogo 'pyatra sambhnavati / yatha- 'yuddhe 'rjuno 'rjuna iva  
prathitapratapo bhimo 'pi bhima iva vairisu bhimakarma /  
nyagrodhavartinamayadhipatim kurunamutprasanarthamiva  
jagmaturadarena' //

ruassc\_13:

ekasyaivetyadi / nanu sadrsyasrayanamalankaranam  
laksayutum prastutatvatsadrsyasyobhayanisthatvenaiva  
sambhavadekasya ca tadabhavatkathamihatadasrayasyapyasya  
vacanamityasankyaha-vacyabhiprayenetyadi /

ruassc\_13a:

purvarupeti / sadrsyasrayatvasyetyarthah / astveva hyatra sabdi  
sadrsyapratitih / mukham candra ivetyadivadevatropamanopameyatvasya  
vacyatayopanibandhanat / ata evaha-vacyabhiprayeneti / na  
punarvastvabhiprayenetyarthah / vastuto hyekasyaiva  
sadhyasiddhadharmarupatvasambhavadupamanopameyatve 'pi virodhah syat  
/ ittham sabdameva sadrsyanugamamasrityehasya laksanam / nanu  
yadyevamekasyopamanopameyatvam virudhyate tatkim vastuviruddhena  
nisphalena caitenetyasankyaha-ekasyetyadi /

ruassc\_13b:

evam casya  
dvitiyasabrahamcariniivrttirevalankaratvapratisthapakam  
pramanam / anyatha punarnasyalankaratvam /  
yatha-  
'tasyajñayaiva paripalayatah praja me  
karnopakanthapalitanakarini jareyam /  
yadgarbharupamiva mamanusasta so 'yamadyapi tanmayi  
gurorgurupaksapatah' //

atra yathaiva garbharupam mam gururanvasattathaivadyapyanusastiti  
satyapyekasyopamanopameyatve dvitiyasabrahamcari  
nivrttipratipattyabhavannayamalankarah / ekasyaivasthabhedena ca  
siddhasÄ•dhyadharmasaá¹fbhavÄ•nnopamÄ•nopameyatvarÄ•«paviruddhadharmasaá¹fsargaá  
/ ata eveti / viruddhadharmamsamyogat / ekasyaiva  
siddhasadhyarupenopamanopameyatvenavidyabhano 'nvayah sambandho  
yatra sa tathoktah /  
arjunadanyo yuddhe prathitapratapo nastiti  
dvitayasabrahamcariniivrttiratra jivitabhuta pratiyata eva /

ata eva kartaviryahimstramattvayorupamanarupayorapratiteh  
suddhamevaitadudaharanam /  
'ittiametummi jae sundaramahilasahassabhariummi /  
anuharai navaram tissa,vamaddham dahinaddhassa' //

('etavanmatre jagati sundaramahilasahastrabharite 'pi /  
anuharati kevalam tasya vamardham daksinardhasya') //

ityadau cananvayodaharanatvam na vacyam /  
atranyadhananyardhasyopamiyamanatvenopamaya abhidhiyamanatvat / asya  
hyupamÄ•nÄ•ntaraniá'£edhaparyavasÄ•yyabhidhÄ«yamÄ•namekasyaivopamÄ•nopameyatvaá  
svarupam / na ca tadatra sabdenabhidhiyate 'pi tu vyajyata iti  
pratiyamanataiva yukteti na vacyatvamasyetivacyam / evam  
hyalankadadhvanervisayapaharah syat /  
evam-  
'gandhena sindhuradhurandhara vaktkamaittrimairavanaprabhrtayo 'pi na  
siksitaste /  
tattvam kacatrtinayanacalaratnabhittisviyapratichhravisu  
yuthapatitvamesa' //

ityatrapyananvayo na vacyah / sviyapratibimbaireva  
sadrasyapratitestadgandhasyapyabhavat / yadi nama caitatpratiyeta  
tadapyasya pratiyamanatvam syanna vacyatvam /  
yathoktanyayat /  
evam ca tadekadesenavasitabhedena vetyapasya upamanataya kalpitena  
tenaiva sadrsyamananvaya ityeva tvaya sutraniam /  
'grasamanamivaujamsi sadasyairgauraveritam /  
nama yasyabhinandanti dviso 'pi sa pumanpuman' //

ityatra pumsah pumstvaropadanavayarupakamiti yadanyairuktam  
tadayuktam / ekasyaiva vidhyanuvadabhavenavasthanadaropabhavat /

start sutra 14:

dvayoh paryayena tasminnupameyopama // ruass\_14 //

tacchabdenopamanopameyatvapratyavamarsah / paryayo yaugapadyabhavah /  
ata evatra vakyabhedah / iyam ca dharmasya sadharanye  
vastuprativastunirdese ca dvidha /  
adye yatha-  
'khamiva jalam jalamiva kham hamsascandra iva hamsa iva candrah /  
kumudakarastarastarakarani kumudani' //

dvitiye yatha-

'sacchayabhbhojavadanah sacchayavadanambuja / vapyo 'ngana  
ivabhanti yatra vapyavanganah' //

ruassc\_14:

dvayorityadi /  
dvayirityupamanopameyayoh, na punarddhisamkhyakayoh /

tena, 'kantananasya kamalasya sudhakarasya purvam  
parasparamabhudupamanabhavah /  
sadyo jaratuhinarahuparahatanamanyah parasparamasavarasah  
prasutah' //

ityatra trayanamapyupamanopameyatvam sthitamasya evangam /  
tacchabdeneti tasminnityanena / yaugapadyabhava iti kramarupatvat / ata iti  
yaugapadyabhavat / sa ca vakyabhedah sabda arthasca /  
tatra sabdo yatha -  
'rajobhiih syandanoddhutairgajaisca ghanasamnibhaih /  
bhuvastalamiva vyoma kurvanvyomeva bhutalam' //

atra bhuvastalam vyomeva kuvamnniti vakyaparinispatteh sphuta eva  
sabdo vakyabhedah /  
oartho yatha -  
'bhavatpadasrayadeva ganga bhaktisca sasvati /  
itaretarasadrasyasubhagameti vandyatam' //

atra sphute 'pi sabde ekavakyatve gangabhaktivadbhaktisca gangavad  
vandyetyastyevartho vakyabhedah / asyasco pamanantaratiraskara eva  
phalam / ata evopameyenopama ityasya anvarthabhidhanam / yatra  
punarupamanantaratiraskaro na pratiyate tatra nayamalankarah /  
yatha-  
'savita vidhavati vidhurapi savitarati tatha dinanti yaminyah /  
yaminayanti dinani ca sukhaduhkhavasikrte manasi' //

na hyatra vidhusavitradinamupamanantaratiraskaranam vivaksitam  
kim tu sukhaduhkhavasikrtamanasamevam viparitam bhavatiti /

ruassc\_14a:

sadharanya iti / etacca dharmasya  
nirdesanirdesarupapaksadvayayagurakatvenoktam / tatra  
nirdesapaksesadharanyamasti tathapyatra  
saktirirdesenaivanugatavattadupalambhah sphuta ityatra bhavah /  
anirdesapakse tu vastavameva sadharanyam / yadanusaram khamiva  
jalamityadyadahrtam /  
dharmasyanugamitve tu yatha-  
'kamaleva matirmatiriva kamala tanuriva vibha vibheva tanuh /  
dharaniva dhrtirdhrtiriva dharani satatam vibhati bata yasya' //

atra vibhatiti sakrnnirdistam / vastuprativastunirdesasca  
purvavadihapi suddhasamanyarupatvabimbapratibimbabhavabhyam dvidha  
/ tatra bimbapratibimbabhavo granthakrtaivodahrtah / tatra  
hyabhbhojavadanayorbimbapratibimbabhavah /  
suddhasamanyarupatvam yatha-  
'tadvalguna yugapadunmisitena tavatsadyah parasparatulapadhirohatam  
dve /  
praspandamanaparusetarataramantascaksustava pralacitabhramaram ca  
padmam' //

(atra) pratpandanapracalitatvena suddhasamanyarupatvam /  
tarakabhramarayostu bimbapratibimbabhavah / unmesabhiprayena  
canugamiteti bhedatrayasyapyetadudaharanam /

start sutra 15:

sadrсанubhavad vastvantarasmrtih smaranam // ruass\_15 //

vastvantaram sadrsameva / avinabhavabhavannanumanam / yatha-  
'atisayitasurasurabhavam sisumavalokya tathaiva tulyarupam /  
kusikasutamakhadvisam pramathe dhrtadhanusam raghunandanam  
smarami' //

sadrсыam vina tu smrtirnayamalankarah / yacha-

'atranugodam mrgayanivrttastarangavatena vinitakhedah /  
rahastvadutsanganisannamurdha smarami vaniragrhesu sutpah'  
//

atra ca kartrvisesananam smartavyadasabhavitve  
smatrdasabhavitvamasamicinam /

ruassc\_ 15 //:

sadrseti / vastvantaramiti smaryamanam / sadrsameveti /  
sadrсыasyobhayanisthatvat / atasca  
smaryamanenanubhuyamanasya,anubhuyamanena va smaryamanasya  
sadrсыaparikalpanamayamalankarah /  
yaduktam -  
'yatha drsyena janita samyadhah smaryamanaga /  
smaryamanakrtapyasti tathayam drsyagamini' //

iti //

tatradyah prakaro granthakrdudaharane / tatra hi sisoreva  
raghunandanena sadrsyam vivaksitam /  
dvyastu yatha -  
'tasyastire racitasikharah pesalairindranilaih kridasailah  
kanakadalivestapanpreksaniyah /  
mangehinyah priya iti sakhe cetasa katarena  
preksyopantasphuritataditam tvam tameva smarami' //

atranubhuyamanena meghena smaryamanasya kridasailasya  
sadrсыaparikalpanam / evam catra sadrsyasyobhaya sambandhe  
'pyanubhuyamanenaiva punah smaryamanapratitirbhavatyavaseyam / nanu  
yadyevam tatparasmatparapratipatteh kim  
nedamanumanamityasankyaha-avinabhavityadi /  
avinibhavastadatmyannityasahacaryah /  
anubhuyamanasmaryamanayosca tadabhavah / sisuraghunandanayoh  
sadrсыaparikalpane cati sacitasuratpurabhavatvadidharmo 'nugamitaya  
nirdistah / vastuprativastubhavenapi dharmasyayam bhavati /  
tatra suddhasamanyarupatvena yatha-

'sandram mudam yacchatu nandako vah  
sollasalaksmipratibimbagarbhah /  
'kurvannajastram yamunapravahasalilaradhasmaranam murareh' //

atra sollasasalilatvayorekatvam /  
bimbapratibimbabhavenapi yatha -  
'purnenduna maghalavankitena dyam mudritam sundari  
viksamanah /  
vivahahomanaladhumblekhamilatkapolam bhavatim smarami' //

atra meghalavadhumalekhadinam bimbapratibimbabhavah / etadeva  
sadrsvanimittatvam dradhayitum pratyudaharati-sadrsvamityadina  
/ sadrsanubhavabhavattatsmrterna sadrsyahetukatvam /  
smartavyadasabhavitva iti / smartavyadasabhavitvam vacyam  
sadanadrsvetyarthah / ata eva vacyasyavacanam /  
smartrdasabhavitvamityavyacyasya vacanam / yadyapi  
smartrdasayamatitvat kartvisesananam  
mrgayanivrttitvadinamapyatikalavacchinnanam tadbhavitvam  
tathapi vartamanakalavacchinnasya  
smartrvisesanabhavenopanibandhatesam tadavacchinnataiva  
pratiyata iti yathoktameva dusanadvayam yuktamiti sahrdaya eva  
pramanam /

ruass\_15/1:

preyolankarasya tu sadrsyavyatiriktanimittotthapita  
smrtirvisayah / yatha 'aho kope 'pi kantam mukham' iti /  
tatrapivi bhavadyaguritatvena svasabdamatrapratipadyatve yatha-  
'atranugadam' ityadi /  
'yairdrsto 'si tada lalatapatitapasapraharo yudhi  
sphitasrkrutitapatilikrtapurobhagah paran patayan /  
tesam duhsahakamadehadahanaprodbhatanetranala-  
jvalalibharabhasvare smaripavastam gatam kautukam' //

ityadau sadrsavastvantaranubhave 'sakyavastvantarakaranatma  
visesalankarah, karanasya kriyasamanyatmano darsine 'pi  
sambhavat / matantare kavyalingametat / tadete sadrsyasrayena  
bhedabhedatulyatvenalankara nirnitah" /

ruassc\_15/1:

pratyudaharanantaramapi darsayati-preyolankarasyetyadina /  
tusabdascarthe / sadrsyavyatiriktam samskaradinimittam /  
tatrapiti / evam sthite 'pi satityarthah / vibhavadyaguritatve  
preyolankarasya sadrsyavyatiriktanimittatotthapita smrtirvisaya  
iti sambandhah / tatra vibhavadyaguritatve smrtiryatha-'aho kope 'pi  
kantam mukham' iti / svasabdamatrapratipadyatve yathodahrtam  
'atranugodam'- ityadau / atra ca yatha preyolankaro bhavadhvanescasya  
yatha bhinnavisayatvam tathagra eva vaksyamah / evam ca  
pratyudaharanadvayasyapi prayojanam bhinnavisayatvat / kvacicca

sadrnyanimittapi

smrtiravakyarthatvannasminparyavasyatityaha-'yairdrsto 'si-'

ityadi / vastvatra jayapidadarsanam / vastvantaram tu

bhagavallaksanam / atra tvaddarsanamabhilasatam jananam na

tvaddarsanavatpirevabhudyavattesamasambhavyam bhagavadrsanamapi

jatamityasakyavastvantarakaranam / visesalankarasya

hyasakyavastvantarakaranam rupam, iha punarasakyavastvantaradarsanam

sthitamiti kathamatra visesalankara ityasankyaha-karanasyetyadi

/ etacca gamyagamakabhavamasrityanyaih kavyalingatvenabhyupagatamiti

darsayitumaha-matantara ityadi / etaditi smaranam / matantara

ityaudbhate /

yaduktam-

'srutamekam yadanyatra smrteranubhavasya va /

hetutam pratipadyeta kavyalingam taducyate' //

iti //

iha punargamyagamakabhavadanubhuyamanasmaryamanavyavaharo 'pi

visisyata iti prthagalankaratayaitaduktam /

etadusamharannanyadavatarayati-tadeta ityadi / eta ityupamadyascatvaro

'lankarah /

start sutra 16:

abhedapradhanye arope aropavisayanapahnave rupakam // ruass\_16 //

abhedasya pradhanyadbhedasya vastutah sadbhavah / anyatranyavapa

aropah / tasya visayavisayavastabdhatvadisayasyapahnave

'pahnutih / anyatha tu visayina visayasya rupavatah

karanadrupakam / sadharmye tvanugatameva / yadahuh- 'upamaiva

turobhutabheda rupakamisyate' iti aropadabhede 'dhyavasayah

prakrasyate iti pascattanmulalankaravibhagah /

ruassc\_16:

sampratiti /

bhedabhedatulyatvasrayalankaranantaramabhedapradhanam

laksayitumucitatvadavasarapratpavityarthah / tatra tavatprathamam

rupakam laksyati-abhedapradhanya ityadi / vastuta iti / na tu

pratititah / sadbhava iti / pradhanapradhanayoh

sambandhisabdatvat / anyatranyavapa aropa iti / anyatreti prakrte

mukhadau / anyasyetyaprakrtasya candradeh / sa ca samanadhikaranyena

vaiyadhikaranyena ca nirdese bhavati / na tu samanadhikaranyena

nirdesa eva sah / evam hi-'yatah kanadatam kecil'

ityadavaropasadbhave 'pi na samanadhikaranyamastityavyatpih syat

/ aryam samanadhikaranyamastiti navyatpirita cet, na / bhinnayoh

samanadhikaranyena nirdeso[a. ra. su.26]hyaropalaksanam / na ca

tadatra nirdistam / vaiyadhikaranyena nirdesattasyartavaseyatvat /

arthavasayo nirdesasca naikam rupam / vipratishedhat / nilaropah

prasajyata ityativyatpih syat / na carope bhinnayoh

samanadhikaranyena nirdesa ucyata ityasambhavo 'pi / iti na  
niravadyametadaparopalaksam / yadyevam tatkim sabde sabdantamarthe  
varthantamaropyata iti ced brumah / tatra na sabde sabdantaropah  
/

mukhasabdadescandrasabdadirupatvenapratiteranyonyaviviktasvantarupola  
mbhaditi bhavadbhirevoktatvat / kim tvarther'thantaropah / sa ca  
prayojanaparataya tatha nirdesyate na bhrantya / ata eva hyuktikayamiva  
rajataropo na mukhe candraropah / tasya svarasata evotthanena  
bhramarupatvat / ata eva tataropavisayasyaropyamanenacchraditatvena  
pratitih / iha punarjanana eva kascicandraviviktammukham tatra  
prayojanaparataya candrarthamaropayati / ata evoktamaropavisayanapahna  
iti / bhavadbhirapyanenaivasayena 'pratipadanabhramo 'yam na bhranta  
pratipattirityadyuktam / tasyetyaropasya visayah prakrtah visayi  
caprakrtah / tabhyamavastabdhatvam yuktatvam /  
yaduktam-'saropanya tu yatroktau visayi visayastatha' iti /

ruassc\_16a:

anyatheti / anapahnave / evamanenapahnutirupakayorbhedo 'pyuktah / ahuriti  
dandyadayah / atasca

sadharmyasadbhavattadanuyayubhedatrayanupranitatvamapyasya jñeyam /  
yatha-

'kandarpadvipakarnakambumasitairdanambubhirlañchitam  
samlagnañjanapuñjakalikalam gandopadhanam rateh /  
vyomanokahapuspagucchamalibhih samchadyamanodaram  
pasyaitacchrasinah sudhasahacaram bimbam kalankankitam' //

atra kalankasya danambvadibhih pratibimbanam /  
lacchritatvankitatvayoh suddhasamanyarupatvam /  
sudharahacaratvasyanugatadvadanugamiteti bhedatrayanupranitatvam /  
anena ca sadrsyanimitta evaropo rupakamityuktam bhavati /  
kesañcidapi sambandhantaraturapyaropo rupakangameveti matam /  
yadahalankarabhasyakarah-'laksanaparamartham yavata  
rupakasvarupam' ityupakramya 'saropanya ca sadrsyadva  
sambandhantaradva' ityadi /

sa tu yatha-

'amrtakavalah sobharasih pramodarasaprapa sitimasakatam  
jyotsnavapi tusaradharattika /  
manasijavrsi srngarasrivimanamaho nu bho niravadhisukhasraddha  
drsteh krti mrgaketanah' //

atrendurupe karane karyapupayah sraddhaya aropah /  
granthakrtapyalankaranusarinya-atra 'sraddhahetutvacchraddhe'  
tyabhidhaya

'visesanaikasminnanekavastvaropanmalarupakamityabhidhatayameva  
paksah kataksitah / nanu  
cadhyavasayagarbhanamapyalankaranamabhedapradhanye sati  
prathamaropagarbha alankarah kimiti laksita  
ityasankyaha-aropadityadi /

ruass\_16/1:

idam tu niravayavam savayavam paramparitamiti trividham / adyam  
kevalam mavarupakañcate dvidha / dvitiyam  
samastavastuvisayamekadesavivarti ceti dvidhaiva / tritiam  
slistasabdandibandhanatvena dvividham satpratyekam  
kevalamalarupakatvaccaturvidham / tadevamastau rupakabhedah / anye  
tu pratyekam vakyoktasamasoktadibhedah sambhavanti te 'nyato  
drastavyah /

ruassc\_16/1:

casabdo 'nyalankarapeksaya bhedasamuccarthah /  
visayadyotakastusabdah / avayavebhyo niskranta aropyamano yatra  
tattathoktam / sahayavayairopyamano vartate yatra tattathoktam /  
paramparayaikasya mahatmyadaparasyarupanatvamayatam yatra  
tattathoktam / adyamiti niravayavam / mala caikasyanekasya  
vanekaropadbhavati / evam paramparitatvena malarupakam jñeyam /  
dvitiyamiti savayavam / samastamaropyamanatmakam vastvabhidhaya  
visayo yatra tattathoktam / ekadesa aropavisayanam; arthastadatmaka  
evaropyamanaprayojanapratipadanaya tadrupataya vivar tate parinamati  
yatra tattathoktam / tritiamiti paramparitam / yadyapi slesanibandhane  
'smingunakriyatmakadharmanibandhanasya sadrsyasyasambhava eva  
tathapi sabdamatrakrtamevabhedadhyavasayatah sadrsyam grahyam  
/ anya iti etadbhedastakavyatiriktah / sambhavantiti  
cirantanalankaragranthesveva / na punarlaksyanta iti bhavah / tatra  
hi tesam tattve 'pyetadbhedastakakrtameva vaicitryam pratiyate /  
yatha ca-  
'padah kurmo 'tra yastirbhujagapatirayam bhajanam bhutadhatri  
tailapurah samudrah kanakagirirayam vrttavartiprarohah /  
arciscandamsuruccairgaganamalinima kajjalam dahyamana  
vairisreni patanga jvalati narapate tvatpratapapradipah' //  
ityatra satvapi vakyarthoktatve samastavastuvisayakrtameva vaicitryam /

ruass\_16/2:

kramena yatha-

'dase krtagasi bhavatyucitah prabhunam padaprahara iti sundari  
nasmi duye /  
udyatkathorapulakankurakantakagrair- yatkhidyate tava padam nanu  
sa vyatha me' //

'piyusaprasrtirnava makhabhujam datram tamolunaye  
svargangavimanaskakokavadanastrasta mrrnalilate /  
dvirbhavah smarakarmukasya kimapi pranesvarisagasa-  
masatanturudañcati pratipadi praleyabhanostanuh' //

'vistarasalini nabhastalapattrapatre kundojjvalaprabha-bha  
samcayabhuribhaktam /  
gangatarangaghanamahisadugdhadigdham jagdham maya narapate

kalikalakarna' //

'abhati te ksitibhrtah ksanadaprabheyam  
nistrimsamamsalatamalavanantalekha /  
indutviso yudhi hathena tavarikirti- raniya yatra ramate tarunah  
pratapah' //

ksitibhrta ityatra slistam padam /  
paramparitam-  
'kim padmamyā rucim na hanti nayanānandam vidhatte na va vrddhim  
va jhasaketanasya kurute nalokamatrena kim /  
vaktrendau tava satyayam yadaparah sitamsurabhyudgato darpah  
syadamrtena cidihā tadapyastyeva bimbadhare' //

atra vaktrendurupanahetukamadharamrtasya piyusena  
slistasabdā rupanam /  
'vidvanmanasahamsa vairikamasasamkocaditpadyute  
durgamarganānilohita samitsvikaravaisvanara /  
satyapritividhanadaksa vijayapragbhavabhima prabho samrajyam  
varavira vatsarasatam vairiṅcamuccaiḥ kriyah' //

atra tvameva hamsa ityaropanapurvako manasameva manasamityadyaropa  
iti slistasabdā malaparamparitam /  
'yami manovakkayaiḥ saranam karunātmakam jagannakhatham /  
janmajaramaranānavatāranātarandam harānghriyugam' //

'paryānko rajalaksmyā haritāmanimayāḥ paurusabdhestarāngo  
bhṛagnapratyarthivamsolvanavijayakaristiyāmadānāmbupattah /  
sangramatrasatāmyānmuralapatiyāsohamsānilāmbuvāhāḥ khangāḥ  
ksmasauvidallāḥ samiti vijayate malavakhandalasya' //

atra ksmasauvidalla iti paramparitamapyekadesavivarti / evamadayo 'nye 'pi  
bheda lesataḥ sucitā eva /

ruassc\_16/2:

krameneti yathoddesam / dvirbhavah smarakarmukasyetyatra ca  
vakarthaparyalacanayendoh smarakarmutvaropapratiteh  
kutilatvadyānekaḥdharmanimittam sadrsyameva sambandhah /  
indoscaikasya bahava aropa iti malarupakam /  
anekasya tu yatha-  
'bahu balamrṇalike kucitāti manikyaharmyam rater-  
muktasailasila nitambaphalakam hasah sudhanirjharah /  
vacah kokilakucitāni cikurascetobhavasamaram  
tasyastrastakurangasavakadrsah kim kim na lokottaram' //

atranekesamanekaropadrupakamala / iyam ca slesanibandhanapi  
drsyate /  
yatha -  
'netre puskarasodare madhumati vani vipasa mati- sceto yati  
nadinatam kalayate sonatvamasyadharaḥ /

caritram nanu papasudanamaho mamesa tirthasrayah snatum  
vacchati bhupatih paramitivosnodakam vastragati' //

atranekesam slista aneka aropiti iti  
slistartharupakamala /  
abhatityatra samasoktimanye manyanta ityudarahanantarenohahiyate //

yatha -  
'bhavatsamvitpuspasriyamanupamamodamadhuram  
samuccinvannavisayavanarajivikasitam /  
bhavodyane bhaktya tava saha visesollasitaya viharttu vyagrah  
syamanusrkatavive kapriyasakhah' //

bhakternayikaropasyasabdatvadesavivartitvam /  
'puyusasyadharamrtena slistasabdanirupanam' iti lekhakalpito  
'yamapapatho jñeyah' //

adharamrtasya hi puyusena nirupanamatra sthitam / atasca  
'adharamrtasya piyusena slistasabdanirupam' iti patho  
grahyah / atra ca piyusavadamrtasabdasyadhararasavacakatvamanye  
manyanta ityudarahanantaramudahriyate /

yatha-  
'alaukikamahalokaprakasitajagattraya /  
stuyate deva sadvamsamuktaratnam na kairbhavan' //

atra muktaratnamittayaropapurvako vamsa eva vamsa ityaropa iti  
slistasabdam kevalaparamparitam / vidvadityado  
hamsarupanamahatmyanmanasarupeneti paramparitam /  
evamarnavarupana tarandaropasya heturiti paramparitam / paryanka  
ityatraikasya bahava aropa iti malaparamparitam /  
anekasya tu yatha-  
'srih srih dharorahsthalakhendulekha  
srikanthakanthabhratidicca gauri /  
sakraksipasvakararajahamsi saci ca vo yacchratu mangalani' //

atra bahunamanekaropatparamparitamala / evamadaya iti /  
paramparitamapyekadesavivartittyevamprakarah / sucita iti /  
etatpradarsanadeva / tatasca savayavam dvidvidhamapi slistam  
drsyate /

tatra samastavastuvisayam yatha-  
'vihadhantoththadalaudam phurantakarabahalakesarapaaram /  
paharisacandaloe hasiam kumuena surahigandhogaram' //

[setubandhe 416] ('vighatamanausthadalaputam  
sphuraddantakarabahalakesaraprakaram /  
praharsacandraloke hasitam kumudena surabhighandhogaram') //

atra kumudasya slistatvam /  
ekadesavivarti yatha-  
'yattaramauktikardhaprakarapulakitam candrikacandanambho- digdham  
satparsihastasthitakarakapayodhautamakasalingam /

toyadhare pratici cyutavati dinakrdvimbanirmalyapadme  
tasyarcandarikam vyadhita himakaram satvaram murdhni kalah' //

atra kalavisaye pujakadiraropyamano na sabda ityekadesavivartitvam  
/ toyadharasya  
samudranirmalyodakabhandavacakatvakatvacchirilastatvam /

ruassc\_16/2a:

kvaciccabhedameva dradhayitum virsayano  
nisedhapurvamaropyamanatvena tadiyasya va bhedahetordharmasya  
hanikalpanenadhikyena va drdharopatvenapidam drsyate /  
kramena yatha -  
'kalipriya sascadapalitavajñam gurujñatisu darsayanti /  
jaya nija ya nanu saiva krtya krtya na krtya saralasya dharmeh'  
//

atra krtya nisedhapurvam jayayamaropita / tannisedhena hi  
jayaya krtyaya dadharyena samyam pratiyate / krtya tatha na  
svakarmani vyapriyate yatheyam tatkarmaniti hyatra vakyarthah /  
atra ca yadanye visesalankaramahustadabhedalankaranirakanadeva  
nirakrtamiti na punarayasyate /  
hanyayatha -  
'vanecaranam vanitasakhanam darigrhotsanganisaktabhasah /  
bhavanti yatraisadhayo rajanyamatailapurah suratapradipah' //

atratailapurena hanakalpanam /  
adhikyena yatha-  
'turiyo hyesa medhyo 'gniramnayah pañcamo 'pi va /  
api va jangamam tirtham dharmo va murtisamcarah' //

atra turiyatvaderdharmasyadhikyam /  
'drdhataranibaddhamusteh kosanisannasya sahajamalinasya /  
krpanasya krpanasya ca kevalamakarato bhedah' //

ityatrapī drdharopameva rupakam jñeyam / atra hi krpanasyeti  
samucciyamanatvenanirdesacchraabdasyaropasyapratiterapyakaramatrena  
bhedasyoktervakarthaparyalocanamahatmyatvarisistasamastadharmantar  
asadbhavabhyanjñanapyaryavasane dadharyena  
visayavisayinorabhedapratipattih / saiva ca rupakasatattvamiti  
purvamevoktam / anye 'pi bhedah svayamevabhyahyodaharyah /

ruass\_16/3:

idam vaidharmyenapi drsyate /  
yatha-  
'saujanya bumarusthali sucaritalekhyadyubhittirguna-  
jyotsnaksrnacaturdasi saralatayogasvapucchacchata /  
yairesapi durasaya kaliyuge rajavali sevita tesam sulini  
bhaktimatrasulabhe seva kiyatkausalam' //

atra caropyamanasya dharmitvadavistalingasamkhyatve 'pi

kvacitsvato 'sambhavatsamkhyayogasyapi visayasamkhyatvam  
pratyekamaropat /  
yatha - 'kvacijjatavalkalavalambinah kapola davagrayah' ityadau /  
na hi kapilamunerbahutvam /  
'bhramimaratimalasahrdayatam pralayam murcche tamah sarirasadam /  
maranam ca jaladabhujagajam prasahya kurute visam viyoginam' //

ityatra niyatasamkhyakaryavisesotthapito garalarthaprabhavito  
visasabde slesa eva / jaladabhujagajamiti rupakasadhakamiti purve  
siddhatvabhavanna tannicanvanam visasabde slistasabdham  
paramparitamiti slesa evatretyahuh /

ruassc\_16/3:

vaidharmyenapiti / na kevalam sadharmyenetyarthah / asya ca  
vicchittivisesantaram darsayitumaha-atretyadi / avistalingatve  
'pityanena dharminah svarupamatraparyavasitave 'pi  
dharmyantarasambandhinah samkhyatmano dharmantarasyapi svikara  
ityaveditam / asambhavatsamkhyayogatyeti / yadyapyekadivyaavaharahetuh  
samkhyeti nitya ekasminnapi dravye tadyogah sambhavati  
tathapyanekadavyavartitvadyabhiprayenaitaduktam / pratyekamaropaditi  
ayamagnih kapilo 'yamagnih kapila ityevamrupat /  
atascaropyamanasya krpilamunerbahutvayogadvisayasamkhyatvam /  
slistatanibandhanasya paramparitasya slesadvailaksanyam  
dyotayitumaha-bhramimiti / prabhavita iti / prathamameva  
pratitigacarikrta ityarthah /

ruassc\_16/3a:

purvam siddhatvabhavaditi / rupakasya slesahetutvat /  
tannibandhanamiti rupakanibandhanam / iti sabdo hetau / atasca slesa  
evatralankaro na paramparitam rupakamityatra tatparyam / cintyam  
caitat / yatah slesastadvaccayordvayoh praktayorapraktayoh  
praktapraktayosca bhavati / atra ca na dvayoh praktatvam  
napyapraktatvam / varsasamaye jaladasyeva jalasya varnaniyatvat /  
praktapraktayosca visesanasamya eva sleso bhavati iha tu  
visesyasyapi samyamiti sabdasaktyutthitasya dhvanerayam visayo na  
slesasya / atasca natra slesalankarah / napi dhvanih /  
jaladabhujagajamiti rupakamahatmyacchabdasakya garalarthasyabhidhanat  
/ evamatra slistasabdanibandhanam [rupakamevalankarah]  
jaladabhujagajamiti rupakantarenapi garalartho yadi pratiyate tatsa  
dhvanervasayah syadityuktam / sthite tu jaladabhujagajamiti rupake  
tanmahatmyadeva visasabde slistasabdanibandhanam rupakam /  
anyatha hi jaladabhujagajamiti rupakam vyartham syat / tena vina hi  
garalarthah pratiyatata ityalam bahuna /

start sutra 17:

aropyamanasya praktropayogitve parinamah // ruass\_17 //

aropyamanam rupake

prakrtopayogitvabhavatprakrtoparañjakatvenaiiva kevalenanvayam  
bhajate pariname tu prakrtatmataya aropyamanasyopayoga iti  
prakrtamaropyamanarupatvena parinamiti /  
agamanugamavigamakhyatyabhavatsamkhyiyaparinamavaisaksanyam /  
tasya samanadhikaranyavaiyadhikaranyaprayogad dvaividhyam /  
adyo yatha-

'tirva bhutesamaulistrajamamaradhunimatmanasau trtiya- stasmai  
saumitrimaitrimayamupahrtavanataram navikaya /  
vyamagrahyastanibhiih sabarayuvatibhiih kautukodañcadaksam  
krcchradanviyamanastvaritamaya girim citrakutam pratasthe' //

atra saumitrimaitri prakrta  
aropyamanasamanadhikaranatararupatvena parinata / atarasya  
maittirupataya prakrte upayogat / tadatra yatha  
samasoktavaronyamanam prakrtopayogi taccaropavisayatmataya tatra  
sthitam, ata eva tatra tadvyavaharasamaropah evamihapi jñeyam, kevalam  
tatra visayasyaiva prayogah, visayino gamyamanatvat / iha tu  
dvayorapyabhidhanam, tadatmyat tu tayoh parinamitvam /  
dvitiyo yatha-  
'atha paktrimatamupeyivadbhiih sarasairvakrapathasritairvacobhiih /  
ksitibharturupayanam cakara prathamam tatparatasturangamadyaih'  
//

rajasamghatane tupayanamucitam / taccatra vacorupamiti vacasam  
vyadhikaranopayanarupatvena parinamah /

ruassc\_17:

aropyamanasyetyadi / aropyaropavisayabhavasamyē 'pi  
rupakadvailaksanyam darsayannetadeva  
vyacaste-aropyamanamityadina / prakrtoparañjakatveneti /  
yaduktam-visayina visayasya rupavatah karanadrupakamiti /  
prakrtatmatayeti / praktangatayetyarthah / upayoga iti / tena vina  
prakrtarthasyanispateh / parinamatiti /  
prakrtamapraktavyavaharavisistatayavatistate /  
prakrtasvarupamatravasthane prakaranarthanispateh / evamatra  
prakaranopayogitvabhavadityaropyamanasyopayoga iti  
canvayavyatirekabhyam prakrtopayogitvasyasadharanatvam darsitam  
/ asadharanatvasya hi dharmasya tattavyavasthapakatvallaksanatvam /  
atasca nastyevalankarantaresu prakrtayogitvam /  
evam-  
'asasyamanyatpunaruktabhutam sreyamsi sarvanyadhijagmusaste /  
putram labhasvatmagunanurupam bhavantamidyam bhavatah piteva'  
//

ityatropamayam /  
'atrantare sarasvatyavataranavartamiva kathayitumavatatara madhyamam  
lokamamsumali' ityadavutpreksayam /  
'mandaramehakkhohiasasikalalahamsaparia(mu) kvasalilocchrangam /

maragaasevalovarinigannatu hikkaminacakkaajuama' //

ityatra ca rupake tathanyalankaresvaucityameva nopayogah / ocityam  
hi siddhasya satah prakrtarthopalambhakam bhavati / upayogah punah  
siddhaveva prakrtarthahetutam bhajate ityanayormahanbhedah /  
tatha hi-

'ananvaye ca sabdaikmaucityadanusangikam /  
asmimstu latanuprase saksadeva prayojakam' //

ityatraikasyaiva sabdaikyasyaucityopayogabhyam bheda uktah /  
atascaucityopayogayorbhedabhajanudbhih sarvatraiva  
prakrtopayogitvamanyairyaduktam tadayuktam /  
tasmadrupakadanya eva parinamah /  
iha punah aprakrtarthasya prakrtartharopamantarena siddhireva na  
bhavatiti prakrtopayogitaiva jivitam /  
'daho 'mbhah prasrtipacah pracayavan baspah pranalecith  
svasah prenkhitadipradipalaticah pandimni magnam vapuh /  
kim vanyatkathayami ratrimakhilam tvanbhargavatayane  
hastacchrattraniruddhacandramahasastasyah sthitirvartate' //

atra hi cchrattraropamantarena candrataparodha eva na bhavatiti tasya  
prakrtopayogitvam /  
atasca prakrtamaprakrtataya parinamatiti parinamah /  
yadyevam tarhi samkhyiyaparinamadasya ko visesa  
ityasankyaha-agametyadi /  
'jahaddharamrantaram purvamupadatte yada hyayam /  
tattvadapracyuto dharmi parinamah sa ucyate' //

iti samkhyiyaparinamalaksanam / maitrtirupatayeti /  
maitryatmatayetyarthah / upayogaditi / ataramantarena taranayogat /  
atasca prakrte yata atarasyopayogastatasca prakrtaya eva  
maitryastatkaryakaritvattadvyavahararopah / etadeva  
drstantamukhenapi pratipadayati-tadatretyadina / atreti pariname  
/ samasoktau caropyamanasya prakrtopayuktatvam /  
prakrtasiddhyarthamevaprakrtasyaksepat / aropyamanamapi tatra  
prakrtavacchedakatvena sthitam na punaracchadakatvenetyaha-taccetyadi  
/ ata eveti / aropavisayatmakatvadeva / tatreti samasoktau / etadeva  
prakrte yojayati-evamityadi / yadyevam tarhi samasoktiparinamayoh ko  
visesa ityasankyaha-kevalamityadi /  
taylorityambhadhiyamanayordvayoh / ucitamiti / upayuktatayeti sesah  
/

start sutra 18:

visayasya samdihyamanatve samdehah // ruass\_18 //

'abhedapradhanye aropa ityeva / visayah prakrto 'rtah,  
yadbhittitvenaprakrtah samdihyate / aprakrte samdehe visayo 'pi  
samdihyata eva / tena prakrtaprakrtagatatvena kavipratibhotthapite  
samdehe samdehalankarah' /

ruassc\_18:

visayasyetyadi / visayavisayinoh  
sambandhisabdatvadvisayasyoktervisayino 'pyaksepadata grahanam  
/ tena visayasya visayinasca samdehapratitivyayatva sutrarthah  
/ nanu visayasabdena visayisabdasya sambandhisabdatvadaksepe 'pi  
vina vacanamaksepamatradvisayinah katham samdihyamanata  
labhyata iti cet, na /  
aniyatobhayamsavalambivimarsarupatvadvipayamatragatatvenasambhavat  
samdehasyanyathanupapattya visayinastatsambandhitvam labhyata  
eveti yathasutritameva jyayah / etadeva vibhajya vyacaste-visaya  
ityadina / yadbhittitveneti / anyatha hyaprakrtasya  
nirvisayatvamaprantutabhidhanalaksano va dosah syaditi bhavah  
/ tena visayabhittitaya vipayinameva tathamavo  
bhavativityasankyaha-aprakrtetyadi / visayo 'piti / na kevalam  
visayina eva samdihyamanatvam yavadvisayasyapatyapisabdathah  
/ tena kvacidvisayinameva samdihyamanatve kvacicca  
visayavisayinorapyalankaro bhavet / ubhayatrap  
samanyalaksananugamat / aniyatobhayamsavalambi hi vimarsah  
samsayah / sa ca visayinameva bhavati / visayavipayinoreva  
samdihyamanatvat / ata eva ca prakrtaprakrtagatatveneti  
yathasambhavam yojyam / pratibhotyapita iti / na punah  
svarasotyapitah, sthanurva puruso vetyevamadirupa ityarthah /

ruass\_18/1:

sa ca trividhah / suddho niscayagarbho niscayantasca / suddho yatra  
samsaya eva paryavasanam /

yatha-

'kim tarunyataroriyam rasabharodbhinna nava vallari  
lilaprocchalitasya kim laharika lavanyavaramnidheh /  
udgadhotkalikavatam svasamayopanyasavistrambhinah kim  
saksadupadesayastirathava devasya srngarinah' //

niscayagarbho yah samsayopakramo niscayamadyah samsayantasca /  
sa yatha--

'ayam martandah kim sa khalu turagaih satpabhiritah  
krsanuh kim saksatprasarati diso naisa niyatam /  
krtantah kim saksanmahisavahano 'saviti cirat samalokyajau  
tvam vidadhati vikalpanpratibhatah' //

niscayanto yatra samsaya upakramo niscaye paryavasanam /  
yatha--

'induh kim kva kalankah sarasijametatkimambu kutra gatam /  
lalitasavilasavacanairmukhamiti harinaksi niscitam paratah' //

kacitaropyamananam bhinnasrayatvena drsyate /  
yatha--

'rañjita nu vividhastarusaila namitam tu gaganam mthagitam nu /  
purita nu visamesu dharitri samhrta nu kakubhastimirena' //

atraropavisaye timire ragadi tarvadibhinnasrayatvenaropitam /  
kecittvadhyavasayasrayatvena samdehaprakaramahuh / anye tu nusabdasya  
sambhavanadyotatvadutpreksaprakaramimamacaksate /

ruassc\_18/1:

etadeva bhedatrayam vivrnvannudaharati-suddha ityadi / atra  
prakrtayastanvyah samdehapatitvisayatvabhavadvisayinam  
mañjaryadinaeva samdehah /  
visayavisayinoryatha -  
'kim pankajam kimu sudhakarabimbametaktam va mukham klamaharam  
madireksanayah /  
yaddasyate madhukarabhakurangakantinetradvayanukrti  
karsnyamamusya madhye' //

atra klamaharatvadih samano dharmo 'nugamitvenopattah /  
kvacidvastuprativastubhavenapi bhavati yatha-  
'kimidamasitalikalitam kamalam kim va mukham sunilakacam /  
iti samsete lokastvayi sutanu sarocatirnayam' //

atrasitatvasunilatvayoh suddhasamanyarupatvam / alikacanam ca  
bimbapatibimbabhavah / evam casya  
sadrshanimittatvatsamanadharmanekadharmanimittatvena dvibhedattvam na  
vyakaryam / sadrshanimittatvenaivasya samgrahasiddheh /  
vipratapattadinimittantaravaccarutvabhavacca / bhinnasrayatveneti  
vaiyadhikaranyena /

ruassc\_18/1a:

avautrapaksantaramaha-kecityadi / anena ca  
samdehasyadhyavasayamulatvamapi granthakrtaiivoktam /  
tenadhyavasayasrayo 'pyayam svarupahetuphalanam samdihyamanatvena  
tridha bhavati / tatra svarupasamdeho yatha-'rañjita' ityadyeva /  
yatha va -  
'etattarkaya kairavaklamahare srngaradiksagurau dikkantamukure  
cakorasuhrdi praudhe tusapatvisi /  
karpuraih kimapuri kim malayajairalepi kim paradai- raksali  
sphatikopalaih kimaghati dyavaprthivyorvapuh' //

atra kaumudidhavalimnah  
karpurapuradanadhyavasitatvadadhyavasayamulatvam /  
hetusamdeho yatha -  
'divi tvaksaranambujasmrtividhau gadhavadhanasprsam  
dhanyanam prasaranti samtatataya ye baspadharabharah /  
kim te syuscirakalabhavitabhavaprasnakriyavegatah kim  
vasaditamukticandravadanasamdarsananandatah' //

atrasruhetoranandasya samsaraviyogo muktisammukhyam ceti  
hetudvayamadhyavasitam /  
phalasangdeho yatha -  
'nrttante parijatam kimu vighatayitum

sprastumakasagam kimsvidva candrasuryau kimu vidalayitum  
scetaraktabjabuddhatha /  
labdhum naksatramalabharanabharamuta svargajam vabhiyoddhum  
durodastah samastastava ganapatina svastaye so 'stu hastah' //

atra karino nispadanasya vighatanadiphalamadhyavasitam /  
atraivadisabdavannusabdasya sambhavanadyotakatvatpaksantaramapi  
darsayitumaha-anya ityadi / atasca rañjita ivetyarthah / purvatrarthe  
tu nusabdo vitakammatra evamyakhyeyah /

start sutra 19:

sadrsyad vastvantarapatitirbhrantiman // ruass\_19 //

asamyagjñanatvasadharmyatsamdehanantaramasya laksanam /  
bhrantiscittadharmah / sa vidyate yasminbhanitiprakare sa bhrantiman /  
sadrsyaprayukta ca bhrantirasya visayah /

yatha-

'osthe bimbaphalasalalakesutpakajambudhiya  
karnolankrtibhaji dadimaphalabhrantya ca sone bhanau /  
nispattya sakrdutpalacchadadsamattaklamanam marau  
rajangrrjararajapañjarasukaih sadyastrsa murcchitam' //

gadhamarmapraharadina tu bhrantirasyalankarasya visayah /  
yatha--

'damodaraghatacurnitatesavaksasa /  
drstam canuramallena satacandram nabhastalam' //

sadrsyahetukapi bhrantirvicchityarthe kavipratibhotthapitaiva  
grhyate,yathodahrtam, na svarasotthapita suktikarajatavat / evam  
sthanurva syatpuruso va syaditi samsaye 'pi boddhavyam /

ruassc\_19:

asamyagjñanatvasadharmyaditi na  
punararopagarbhatvasajatyallaksitamiti bhavah / aropo hi  
visayavisiyinoryugapadekapramatrvisayikrtatve bhavatiti  
naropagarbho bhramah kvacidapi sambhavati, suktikadinam  
suktikadirupatayavagame rajatadyabhimanabhavat / nanu  
bhrantiscittadharmah sa yasyasti sa bhrantimaniti vaktum nyayyam  
tatkathamalankarasyaitadabhidhanamityasankyaha - bhrantirityadi / sa  
iti bhanitiprakarah atasacalankare bhrantimacchrabda upacarita iti  
bhavah / sadrsyaprayukteti /

na tu-

'prasade sa pathi pathi ca sa prsthatah sa purah sa paryanke  
sa disi disi ca sa tadviyogaturasya /  
hamho cetah praktirapara nasti te kapi sa sa sa sa sa jagati  
sakale ko 'yamadvaitavadah' //

ityatraikasya eva parimitaya api yosito gadhanuragahetukam  
tanmayatanusamdhanam prasadaavanekatra yugapatpratitau nimittamiti

bhrantimadalankarah / sa hi prasada dervallabharupatvena pratitau  
syat / anyasyanyarvallahatvena pratiyata iti sphuta evayam  
visesalankarasya visayah / athaprasadadavabhutaya api  
vallabhaya darsanad bhrantiriti cet,naitat / evam hyatra  
bhrantimatram syannalankarah /

gadhanuragatmakanimittasamarthyatsvarasata eva prasada davasatya  
api yuvatyah pratitismullasah / kavipratibhanirvartitvabhavat /  
'devamapi harsam pitsokavihnalikrtam sriyam sapa iti mahim  
mahapatakamiti rajyam roga iti bhoganbhujaga iti nilayam niraya  
ityadi manyamanam' ityadavapi na bhrantimadalankarah /  
tatra suktikadirupatayavagame rajatadyabhimananudayaditi  
samanantamevoktatvat /

iha punarvisayarupam sriyamavagamyapi sriharsena  
pitsokavihvalikrtatvacchapatvena bhamyata iti visamalankaro  
ñyayan /

'dutum vacchati daksine 'pi nayane vamah karah kajjalam  
bhaujagam ca bhujog 'ngadam ghatayitum vame 'pi vametarah /  
ittham svam svamasiksitam bhagavatorardham vapuh pasyatoh  
sadharasmitalacchitam disatu no vaktram manovacchitam' //

ityatrapisamskara evalankaro na bhrantiman / atra hi bhagavatya  
netradvayañjanadanasantatabhyasadvamanetrañjanadanantaram  
daksinanetrañjanadanavasananurodho jayata itisamskarasyaiva  
vakyarthatvam / athatra samskaraprabodham vina  
tadabhavadañjanadanantaitat / pratyutatra hi bhagavadardhasya  
tathatvenavivagamadañjanasamskaro na prarohamupagata itikarasyaiva  
skhaladgatitvattatkarthasya bhramasyotpada eva na sambhavatiti na  
bhrantimato 'vakasah / prarudha eva hi samskaro bhramah /  
svatmamatravasthitastu samskaralankarah / ata eva datum  
vacchratityuktam / evam catra netradvayabjanadanasantatabhyasahetukah  
samskara eva pratiyate na tu tannimittako 'pi bhramah paramah /  
paramesvarardhasya tathatvenavivagamattadgandhasyapyabhavat / ata  
evasiksitam smitalacchitam cetyuktam / avantara evanayorviseso  
'lankarabhasya evokta ititata evanusartavya itiv / evam  
casadrsyanimittavabhrantiralankaravisayo na nimittantarothapiteti  
na laksanasyavyapakatvam vacyam / evam sadrsyanimittakatvadasya  
sadharanadharmasyapi trayi gatih /  
tatanugamita yatha-

'nilotpalamiti bhrantya vikasitavilocanam /  
anudhavati mugdhaksi pasya mugdho madhuvratah' //

atra vikasityanugamitvena nirdisto dharmah /  
suddhasamanyarupatvam tu yatha -  
'ayamahimarucirbhajanpraticim kupitavallimukhatundamrabimbah /  
jalanidhimakarai rudiksyate  
drannavarudhirarunamamsapindalobhat' //

atra tamratvarunatvayoh suddhasamanyarupatvam /

bimbapratibimbabhavo yatha -

'pusia kannaharanendanilakiranahaa sasimauha /  
maninivaanammi sakajjalam susankae daiena' //

('procchitah karnabharanendranilakiranahrtah sasimayukha-  
/  
maninivadane sakajjalasrusankaya dayitena') //

atra sakajjalatvendralakiranahatatvayorbimbabhavah /  
sadrnyanimittakatvameva casya dradhayitum  
pratyudaharati-gadhetyadina / sadrnyanimittakatve 'pi  
kavipratibhotthapitaiva bhrantirasyaiva visayo na  
punarvastavyaha-sadrnyetyadi / udahrtamiti /  
osthebimbaphalasayetyadi / etadeva samdehe 'pi yojayati-evamityadi /  
samsaya iti / arthadaropagarbha eva / tatraiva hyasya sadrnyam  
nimittam / adhyavasayamule hi samdehe sadrnyatsambandhantaradva  
visayavisayinoh samdihyamanatvam syat yathodahrtam prak /  
evamaropagarbhatva eva sadrnyam vina nayamalankara ityavagantavyam  
/ tasmadavisesenaiva sadharmyam vihayapi nimittantaramavasambya  
nasyalankaratvam vacyam / sadrnye 'pi  
kavipratibhotthapitasyaivalankaratvam na punah svarasikasyeti /

start sutra 20:

ekasyapi nimittavasadanekadha grahanamullekhah // ruass\_20 //

yatraikam vastvanekadha grhyate sa rupabahulyollekhanadullekhah / na  
cedam nirnimittamullekhamatram, api tu  
nanavidhadharmayogitvakhyanimittavasadetatkriyate / tatra  
rucyarthitvavyutpattayo yathayogam prayojikah /  
taduktam-  
'yatharuci yatharthitvam yathavyutpatti bhidyate /  
abhaso 'pyartha ekasminnanusamdhanasadhite' //

iti //

yatha- 'yastapovanamiti munibhih kamayatanamiti vesyabhih  
samgitasaleti lasakaih' ityadi harsacarite  
srikanthakhyajanapadavarnane / atra hyeka eva  
srikanthakhyojanapadastattadgunayogattapovanadyanekarupataya  
nirupitah / rucyarthitvavyutpattayasca prayasah samastavyasta  
yojayitum sakyante / nanvetanmadhye 'vajravañjaramiti  
saranagatairasuravivaramiti vaticaih' ityadau rupakalankarayoga  
iti kathamayamullekhalankaravisayah / satyam / asti tavat 'tapovanam'  
ityadau rupakavivikto 'sya visayah / yatra vastutastadrupatayah  
sambhavah / yatra tu rupakam vyavasthitam tatra cediyaapi bhangih  
sambhavini tatsamkaro 'stu / na tvetavatasymbhavah sakyate vaktum  
/ tatasca na dosah kascit / evam hi tatra visaye  
bhrantimadalankaro 'stu atadrupasya tadrupatapatitinibandhanatvat /  
naitat / anaikadhagrahanakhyasyapurvasyatisayasyabhavat,

taddhetukatvaccasyalankarasya / samkarapratitistvangikrtaiva  
yadyevam, abhede bheda ityevamrupatisayoktirastru /  
naisa dosah /  
gahitrbhedakhyena visayavibhagenanekadhatvottankanattasya ca  
vicchityantararupatvat sarvatha nasyantarbhavah sakyakriya iti  
niscayah /  
yatha va- 'naraanot ti parinaavaahim sirivallahot ti  
tarunihim /  
balahim una koduhalena eme a saccavio' //

('narayana iti parinatavayobhah srivallabha iti tarunibhah /  
balabhah panah kautuhalena evameva satyapitah' //)//

evam 'garurvacasi prthururasi arjuno yasasi' ityadavavaseyam / iyamstu  
visesah-purvatra grahitrbhedenanekadhatvollekhah, iha tu  
visayabhedena / nanvanekadhatvollekhane gurvadirupataya slesa iti  
kathamalankarantaramatra sthapyate / satyam / anekadhatvanimittam tu  
vicchityantaramatra drsyate iti tatpratibhotpattihetuh sleso 'tra  
syat / na tu sarvatha tadabhavah / atascalankarantaram  
yadevamvidhe visaye slesabhava 'pi vicchittisadbhavah /  
tasmadevamadavullekha eva sreya /  
evamalankarantaravicchityasrayenapyayamalankaro nidarsaniyah /

ruassc\_20:

ekasyapiti / anekadha grahanamiti / na punaranekadha kalpanam /  
grahanam hi svarasikyamutpaditayam ca pratipattau sambhavati na  
tu svarasikyameva /  
yadahuh -  
'atah sabdanusamdhanavandhyam tadanubandhi va /  
jatyadivisayagrahi sarvam pratyattamisyate' //

iti //

kalpanam punaruktadyam pratipattiekagamiti svarasikyam pratipattau na  
sambhavatityubhayatrapi vyapakatvadyathasutritameva yuktam /  
rupabahulyeti / ata evamukhe vastvantarapratitirastyeva / anyatha  
hyekasyanekadhagrahanameva na syat / ata eva casya  
bhrantimadanantarameva laksanam / ekasya ca na  
svatantryenanekadhagrahanam, api tu tatattprayojanasadityaha-na  
cedamityadi / etaditi / anekadha grahanam ekasyaiva nanavidhadharmayogina  
akhandyena  
pratitigocaribhavatkathamekaikadharmavisayamanekadhagrahanam  
yuktamityasankyahatatretyadi / tatretyanekadhagrahane /  
svatantryena vikalpanam rucih / arthakriyabhilasaparavamarthitvam /  
vrddhavyavaharasaranata vyutpattih / uktamiti sripratyabhijñayam  
/ tattadgunayogaditi viviktatvadinanavidhadharmasambandhat /  
maninam tapovanavisayamarthitvam / vesyanam ca  
kamayatanavisayamarthitvam / evam lasakanam tu  
samgitasalavisaya vyutpattirarthitvañca / prayasa iti anena

ruciratra nastiti sucitam / nanu yo 'yam  
 srikanthakhyajanapadavarnanagranthakhanda  
 udaharanatvenanitastatralankarantarasambandho 'pyastiti  
 kathametadvisaya evotyaha-nanvityadina / etadevabhyupagamyā  
 pratividhatte-satyabhityadina / tavacchrabdo  
 rupakabhavavipratipattidyotanartham / tadrupataya iti  
 tapovanadirupatayah / atrapi  
 yadanyairavayavibhavasambandhatsaropaya laksanayah  
 sattvadrapakalankaramasankya viviktatvasya cintyatvamuktam  
 tadayuktam / avayavavayatribhavasambandhabhavalaksanaya  
 evasattvat / nahi srikanthakhye janapade tapovanamavayavanyayena  
 kutrapyekadese 'sti yattatrayavavini munibhiraropitam / kim tu  
 tattadgunayoginah srikanthasya viviktatvaditapovanadigunamukhena  
 nijanijavasananusarenarthitvadina muniprabhrtinamidrgabhasah  
 / athapi yadyastvatrayavavayavibhavavivaksa tallaksanamatram na  
 rupakam / tasya laksanaparamarthatve 'pi visayasya rupavatah  
 karanadalankaratvam / anyatha tu laksanamatrameva / nahi  
 laksanapi rupakaparamartha / iha ca  
 tapovanadyaropenaropavisayasya natisayah kascit / vastuta eva  
 tadrupatayah sambhavat / atasca sthita evatra rupakavivikto 'sya  
 visayah, na kevalamanyalankaravivikto 'yamevasyavisayo yavade  
 yatrapi rupakalankarayogo 'sti tatrapiyam sambhavatyeveti  
 darsayitumaha-yatretyadi / iyamapibhangiriti  
 ekasyanekadhagrahanarupa / etavateti rupakaprayogamatrena /  
 tatasceti rupakollekhyoh samkarat / nanu yatra rupakayogo  
 nastitadalankarantarayogah sambhavatityaha-evam hityadi /  
 atadrupasyeti / atapovanarupasyapi tapovanarupatvopanibandhanat /  
 atasmimstadgrahē bhramaityetadeva hi bhramasatattvam / apurvasyeti  
 bhrantimadasambhavinah / taddhetukatvaditi  
 anekadhagrahanakhyatisayanimitakatvat / yadi catra bhrantimanapyasti  
 tattena sahasya samkara evastvityaha-samkaretyadi / yadyevamiti /  
 bhrantimanapyasti tattena sahasya samkara evastvityaha-samkaretyadi /  
 yadyevamiti / bhrantimato 'sya visesastena sahasya samkaro vetyarthah  
 / esa iti atisayoktisadbhavah / tastaiti grahitrbhedalyatya  
 vibhagasya / vicchityantaravameva hi sarvesamalankaranam  
 bhedahetuh / tadevam tattacchrakkanirasapurvamamumeva siddhantikrtya  
 punarapyudaharati-napaano ttiti / atra ca  
 narayanatvadyullekhanevrddhaprabhrtinam yathakrama  
 vyuptattarthavacitvat / tatpratibhottpattiheturiti /  
 slesamantarenatrallekhanispatteh / tadabhava iti,  
 ullekhabhavah / atasteti, slesabave 'pyetaddicchittisambhavat /  
 evamvidha iti visayabhedarupe /  
 tattu yatha-  
 'savrida dayitanane sakaruna matangacarmambare satrasa bhujage  
 savismayarasa candre 'mrtasyandini /  
 sersya jahvasutavalokanavidhau dina kapalodare parvatya  
 navasamgamapranayini drstih sivayastu vah' //

atraikasya eva drstestattadvisayabhedena nanatvollekhanam /

ruassc\_20a:

tadayam / dviprakaro 'pi rupakadyasrayavadanyalankarasrayo 'pi  
sambhavatityaha-evamalankarantaretyadi /

tatradyah prakarah samdehasrayo yatha-

'kim bhanuh kimu citrabhanuriti yam niscinvate vairinah kim

cintamaniresa kalpavitapi kim veti casagatah /

kim puspakara esa puspavisikhah kim veti ramajanah kim

ramah kimu jamadagnya iti va yam dhanvino manvate' //

atrakasyaiva samdihyamananekadhatvollekhanam /

atisayoktyasrayascayameva yatha-

'vajram saurajyasaksi parikalitamahah saktimardraparadho

dandam khadgam ripustriprasabhaharanavitkupavapyadidrsva /

pasam panavapasyandhvajamapi balavitkosavedi gadam ca

svacchrandyajñastrisulam likhati karatale deva citrakrteste' //

atra tvamedendra ityadyatisayoktya lokapalabhedo rajña upalabhyate

ityekasyanekadhatvollekhanam /

visayabhedena ca rupakasrayo yatha-

'murghnyadredharturagastarusu kisalayam vidrumaudhah samudre

dinmatangottamangesvabhinavanihitah sandrasindurarenuh /

simni vyognasca henmah surasikharibhuvo jayate yah prakasah

sonimnasau kharamsorusasi disatu vah sarma rasmipratanah' //

atraikasyaiva visayabhedena rupakasrayam nanatvam / 'karakantara'

ityapapathah / prakrtekarakavicchrittiasrayasyaivanuktatvat /

ayam svarupahetuphalollekhanarupatvatridha / tatra svarupollekhhah

samanantaramevodahrta /

hetullekastu yatha -

'sargahetoh sada dharmah sthithantorapi prajah /

dvisah samharahetosca vidustvam jatamatmanah' //

atraikasyaiva janmano hetunamanekadhatvollekhanam /

phalollokastu yatha -

'dharmayaiva vidanti parthiva yathasastram prajah palita

arthayaiva ca janate 'ntaravidah kosaikadesatya ye /

kamayaiva krtarthatamupagata narthasca niscinvate moksayaiva ca

veda janma bhavatah kascidvipascijjanah' //

atraikasyaiva janmanah phalanamanekadhatvollekhanam' /

start sutra 21:

visayasyapahnave 'pahnutih // ruass\_21 //

vastvantarapratitirityeva prakrantapahnavaidharmyenedamucyate /

aropaprastavadaropavisayapahnutavaropyamanapratitavapahnutyakhyo

'lamnkarah / tasya ca trayi bandhacchaya, apahnavaipurvaka aropah,

aropapurvako 'pahnava /

chaladisabdairasatyatvapratipadakairvapahnavanirdesah /  
purvoktabhedadvaye vakyabheda / trtiyabhede tvekavakyatvam /  
adyo yatha--

'yadettaccandrantarjaladalavalilam prakurute tadacaste lokah  
sasaka iti no mam prati tatha /  
aham tvindum manye tvadarivirahakrantataruni  
kataksolkapatavranakinakalankankitanum' //

atraindavasya sasasyapahnavave upaksitpe sasakaprativastukinavata  
indoraropo nanvayaghatanam pusyatiti na niravadyam /  
tattu yatha 'purnendoh pariposakantavapusah  
spharaprabhabhasvaram nedam mandalamabhyayudeni gaganabhoge  
jigisorjagat /  
bharasyocchritamatapatramadhuna pandupradesasriya  
manonnaddhajanabhimanadalanodyogaikahevakinah' //

dvitiyo yatha-

'vilasadamaraninetranilabjasanda- nyadhiwasati sada yah  
samyamadhahkrtani /  
na tu rucirakalape vartate yo mayure vitaratu sa kumaro brahmacaryasriyam  
vah' //

trtiyo yatha--

'ud bhrantojjhitagehagurjaravadhukampakuloccaih kuca-  
prenkholamalaharavallivilanmuktaphalacchajhana /  
sardham tvadripubhistvadiyasasam sunye marau dhavatam  
bhrastam rajamrgankam! kundamukulasthulaih  
sramambhahkanaih' //

atra sunya ityasya sthane manyesabdaprayoge sapahnnavotpreksa ittayapi  
sthapayisyate, ' aham tvindum manye ' iti tu vakyabhede  
manyesabdaprayogenotprekseti ca vaksyate / etasminnapi bhedo  
'pahnnavaropayoh paurvaparyaprayogaviparyaye bhedadvayam sadapi na  
purvavaccitrata vahamiti na bhedatvena ganitam / tatrapahnnavapurvake  
arope nirantaramudahrtam /

aropapurvake tvapahnave yatha--

'jyotsnabhasmacchuranadhavala bibhrati tarakasthi  
nyantardhanavyasanarasika katrikapalikiyam /  
dvipaddvipam bhramati dadhati candramudakapane nyastam  
siddhañjanaparimalam lañcanasya cchalena' //

kacitpunarasatyatvam

vastvantararupatabhidhayi-vapuh-sabdadinibandhanam yatha-  
'amusmimllavanyamrtasarasi nunam mrgadrsah smarrah  
sarvaplustah prthujaghanabhage nipatitah /  
yadanganaganam prasamapisuna nabhikuhare khikha  
dhumasyeyam parinamati romavalivapuh' //

iti /

ruassc\_21:

visayasyetyadi / vastvantareti / bhrantimatam'nuvartata iti sesah /  
ata eva kecana mandukaplutinyayenanuvartanasyanucitatvad  
bhrantimadanantaramapahnutirgranthakrta laksita  
ullekhascatisayoktyanantaramiti grantham viparyasitavantah / na caitat /  
yata ullekhasstavadatisayoktyanantaram granthakrta na laksitah /  
yadvaksyati-'evamadyavasayasrayenalankaradvayamuktva  
gamyamanaupamyasraya alankara idanimucyante / tatrapi  
padarthavakyarthagatatvena tesam dvaividhyai'pi  
padarthagamalankaradvayam kramenocyate' iti /  
tasmadvastvantarapratiterbhavadbhrantimadanantaramevasya granthakrta  
laksanam krtam / ata eva collekhe 'pi  
tatsambhavadvastvantarapratiternirantaramevanuvartanadihaivasya  
laksanamucitamiti yathashhita eva granthah sadhuh / yadyevam  
tardhullekhapahlatyorihaiva viparyayena kim na laksanam  
krtamityasankyaha-prakrantetyadi / idamityapahnutilaksanam /  
tadevavyacaste - aripetyadina / visayasyapahnavevisayino 'nyasya  
vidhirtyarthah /  
tena-  
'na visam visamityahurbrahyastvam visamucyate /  
visamekakinam hanti brahmasvam tu sasamtatim' //

ityatra visayasya nisedhapurvam brahmasvavisaya aropyamanatvad  
drdharopam rupakameva napahnutih / apahnuterhi  
nisedhyavisayabhittitayaivanyasya visayino vidhanam laksanam /  
atra tu nisedhyasyaiva visasya brahmasvavisaye  
aropyamanatvadvidhanam / atha 'atra mukhyasya visasya  
nisedhearopyamanatvat brahmasvavisasya gaunasya vidhanam' -  
[alankararatnakare pr.42] iti cet, tatra brahyasvavisasya gaunasya  
vidhanamiti bhaniteh kor'thah / kim brahmasyeti / tatra nadyah  
paksah / visadinyayena brahmasvavisatmanah kasyacidvastuno  
bahirasambhavat / tatrasyasya brahmasvam visam ceti na bhedenoktih  
syat / napi gaunata svartha eva pravrtteh / anyadanyatra  
vartamanam gaunamityucyate / na catra brahmasvavisamanyatra  
kutracidvartate yenasya gaunata syat / evam dvitiye 'pi pakse na  
gaunatvam yuktam / napyatrobhayavidhih /  
brahmasvavrtyabhavanmukhyarthabadhadgunesu vartanat / tritiye  
'pi na gaunasya sato visasya vidhanam /  
brahmasvavrtyabhavanmukhaayarthabadhadhadgunesu vartanat  
vihitasya tastaya gaunatvat / evam brahmasvatya dadharyena  
visasabhyapratitipratipadayisaya tatra nisedhapurvam  
visamaropitamiti drdharopameva rupakam yuktam / na brahmasvam  
visamidamiti punarucyamane 'pahnutih syat / tasmad 'mukhyasya ve'  
tyapasta visayasyapahnuve 'nyavidhirapahnutirityeva laksanam karyam  
/

ruassc\_21a:

tasyetyapahnutyakhyasyalankarasya / vakyabheda iti ekavakyamiti canena  
yathasambhavam bhedatrayasya svarupanirdesah krtah / na  
niravadyamiti / yathoktakramanirvahabhavat / ata  
evodaharanantaramaha-purnendorityadi / manyesabdasya prayoga iti  
sambhavanadyotakatvat / notprekseti /  
sadyavasadyutpreksasamagrayabhavat / vaksyata iti /  
utpreksayam / taya casya ivadisabdavanmanyesabdo 'pi pratipadakah  
/ kintutpreksasamagrayabhavave manyesabdaprayogo vitarkameva  
pratipadayatiti / atascatra 'avatpah  
pragalbhyam-ityadavapahnatyatudaharanatvamabhidhadhatahsamane 'pi  
nyaye 'no mam prati tatha' ityanena sasakapaksasya  
nirakrtatvadanyasyanyarupataya sambhavanaya abhavan  
manya-ityanena kinapaksasyaiva niscitatvadatisayoktitvameveti manyante  
(alankararatnakarakaradayah) / tesam  
purvaparavicarakusalanam kimabhidhadmah / evamanyairatranayatra  
codaharanadau bahuprakaram skhalitam tat  
punargrunthavistararabhayad,asmaddarsanadattusanodbharanasyaiva  
pratighajñatvat,asmabhiih pratipadyena na dusitam /

ruassc\_21b:

etasminniti chaladisabdapratipadye / sambhavamatram  
punardarsayitumetadudahrtam / vastvantararupatabhidhayiti /  
vapuhsabdasya sarirarthabhidhayitvat / atra  
punarupamanasyopameyarupataparinatau parinama iti  
parinamalankaratvam syat / iha punah  
sarvaplustamadanipatananumapakatvena romavalyapahnave  
dhumasikhaya evam pradhanyam vivaksitamiti na parinamah napi  
rupakam / vyajarthaparyavasayivapuh  
sabdabaladaropavisayapahnutavaropyamanasya pratiteh /  
aropavisayanapahnave hi rupakamiti purvamevoktam / athatrapii  
bhinnayoh samanadhikharanyayogadekatarasya  
nisedhapratpavaropyamanasya ca nisedhanupapatteraropavisayasyaiva  
paryavasane nisedhah pratiyata iti cet, naitat / atra hi mukhadau  
candradervrtyabhavad badhitah samscandrarthah  
svatmasahacarino gunamllaksayati na tu mukhadervisayasya  
nisedhah pratiyate / mukhasabdadeh svartha eva pravrtteh /  
paryavasane hyatra mukhadi candradigunavisistam pratiyate / na tu  
mukhaderbadhah / na mukhamityevamadeh pratyavamarsabhavat / napi  
nidarsana / sambandhavighatanadyabhavat /

ruassc\_21c:

adisabdacca trtiyayapi kvacidasatyatvam pratipadyate /  
yatha-  
'maddhahvorvyavaharamujjhatu lata kanthasthale tavake ma  
karsiratisahasam priyatame dasastava praniti /  
nita vrddhimami tvayaiva kusumairbaspayamana druma grhnanti  
ksurikamivalipatalavyajena pasacchide' //

atra kusumairiti trtiyayapahnavanibandhanam / aropagarbhatvacceyam  
sadrsvadva bhavati sambandhantaradva / sadrsye 'pyasyah  
sadhanadharmasya trayi gatih /  
tatranugamita yatha-  
'tarunatalakomalakomalimasametadayam kalayati candramah kila  
kalankamiti bruvate /  
'tadanrtameva nirdayavidhantudantapadavranavivaropadarsitamidam hi  
vibhati nabhah //

atra tamalamalimasatvamanugamitvenopattam /  
suddhasamanya rupatvam yatha-  
'aya surendropavanaddharitrim sa parijato harinopanitah /  
na pratito 'yam sumanah pravarahah kasmiradesodbhavatabhimanam' //

atrapanayanaprapanayoh sudhdasamanyarupatvam /  
bimbapratibimbabhavo yatha -  
'na syotsmabharanam nabho na militacchayapatho vambudo no  
taraprakaro na cedamamrtajyotismato mandalam /  
ksiraksobhamayo 'pyapamnidhirsau netrahina mandarah prkto 'yam  
manipuga esa kalasascayam sudhanirjharah' //

atra jyotsnabharanatvasya ksiraksobhamayatvam pratibimbatvena  
nirdistam /  
sambandhantaradyatha-  
'helodañcanmalayapavanadambarenakulasu prenhakelim kamapi  
bhajatam crtasakhalatasu /  
vacalatvam nanu yadabhavat kanane kokilanam maunitvam  
tatpathikaharinilocananam vabalga' //

atra kokilavacalatvasya karanasya nisedhe pathikastramaunitvasya  
karyasya vidhih / evamaropagarbheyam saprapañcam darsita /  
adhyavasayagarbha punardarsyate yatha-  
'na laksmisaudaryanna ca surasanyikrtasura-  
sudhadijyesthatvanna mukutamanitvadbhagavatah /  
yadevam balendordisi vidisi vandyatvamuditam sphutam  
tvetatkantamukhakamaladasyadupanatam' //

atra vandyatvasya prabhavadihetukatve nigirya hetvantaramadhyavasitam /  
yatha va-  
'kalabhistrptyartham surapitrnrnam pañcadasabhih  
sudhasutirdevah pratidinamudetityatasadidam /  
paribhramyatyesa pratiphalanamasadya bhavati- kapolantaryuktya  
tvadadharasudhasamgraharah' //

atrodayadau tattadrasyupabhogalaksanam nimittam nigirya  
tatphalabhutam nimittantaramadhyavasitam /

ruassc\_21d:

etadupasamharannanyadavatarayati / evamityadi /

start sutra 22:

evamabhedapradhanye aropagarbhanalankaramllaksayitva  
adhyavasayagarbhamlluksayati- tatra  
adhyavasaye vyaparapradhanye utpreksa // ruass\_22 //  
visayanigaranenabhedapratipattirvisayino 'dhyavasayah /

ruassc\_22:

aropagarbhaniti / atradhyavasayagarbhatvasyapi vidyamanatvanmallagrama  
ityadivadaropagarbhasya pradhanyadevam vyapadesah / tatra  
tavadutpreksam laksayati-adhyavasaya ityadi /

ruassc\_22a:

adhyavasaya iti na punah samdeha iti / iha hi niscayanisyayarupatvena  
pratyayanam dvaividhyam / niscayascarthavyabhicari  
samyak,amyak,anyatha tvasamyagiti bhedo na grahyah /  
pratitivrttimatrasyaiveha vicarayitumupakrantatvat / tasya ca  
pramanyavicare upayogat / aniscayasca samsayatarkarupatvena  
dvidvidhah / atascaniscitam ca samdagdhameveti na vacyam /  
tarkatmanah sambhavanapratyayasyapyaniscayatmakatve  
sadigdhatvabhavat / utpreksa  
sambhavanadisabdabhidheyatarkampratitimuleti nasyah  
samdehamulatvam / tasya bhinnalaksanatvat /  
athanavadharanaghajñanam  
saá¹fÅ>ayaityanavadhÄ•raá¹‡ajÄ±Ä•natvÄ•viÅ>eá¹£Ä•tsaá¹fÅ>ayÄ•nnÄ•rthÄ•ntarÄ•bhÄ  
vastarkasyetyasyah samsayamulatvamiti cet, nautat /  
anavadharanajñanatvavisesa 'ri samsatarkayobhimnnarupatvat /  
tathahi-sthanurva puruso veti samanyena paksadvayollekhah  
samsayah / purusenana  
bhavitavyamityekatarapaksanukulakaranadarsanena  
paksantarabadhanamiva tarkah / purusa evayamiti  
paksantarasamsarsenaikatarapaksanirnayo niscaya ityasti  
sahridayasaksikam pratyayanam traividhyam / badhamastyeva  
pratyayanam traividhyam,kim tvanavadharanajñanatvavisesat  
sasayaprakarastarkam iti cet,nautat / evam  
hyasamyagjñanatvavisesad bhramo 'pi samsayaprakarah syat /  
arthaniscayaniscayasvabhavatvadina astyanayorvisesa iti cet,iha  
punarnastyatra kim pramanam / samsayo  
hyaniyatobhayamsavalambitvenodeti,tarkah punaramsantarabadhanetra  
vahakelidarsanadyanukulakaranaucityadamsantaravalambanena  
cetyastyanayorvisesah / desantare hi yatha spardhamana eva  
sthanupaksa aste na tatha vahakelibhumau,api tu  
sithilibhavati,sambhavatpramadatvacca sarvatmana na nivartata iti ata  
eva niscayah sadhakapramanabhava 'pyasyopapattah / nahi sarvatmana  
na nivartata iti ata eva niscayah sadhakapramanabhava  
'pyasyopapattah / nahi pratipaksabadhadeva niscayo bhavati /  
sadhakabadhakapramanasadbhavana tadutpadat /

tenaniyatobhayapaksavalambi kimsviditi vimarsah sadehah /  
ekatarapaksavalambi tu tarka iti / atha kasya 'phalasyopayavisesah '  
ityekatarapaksavalambenapi samdehah sambhavatiti cet,naitat /  
kimathananiyatapakasantarasvikaradekatarapaksavalambanasyapratist  
hanat / bahyalidarsanacca yatha purusavisesah smaranapatham  
samavataranti na tatha sthanuvisesa  
ityubhayavisesasmaranajanmanah  
samdehadekataravisesasmaranajanma visisyate tarka  
ityadyavantaramatigahanamanayorantibhedasadhanam tatpunah  
prakrtanupayogadiha noktam / tena samdehaniscayantaralavatim  
tandvalaksanah sambhavanapratyayastrisankuriva lambamano  
'vasyabhyupagantavyah /

ruassc\_22b:

evamapyaniscayatmakasambhavanapratyayamulatvadutpreksayah  
kathamadhyavasayamulatvam / tasya hi visayanigaranam  
visayiniscayasca svarupam / na catraikamapi sambhavati /  
visayopadananniscayabhavacceti / atrocyate - iha  
dvidhastyadhyavasayah-svarasika utpaditasca / tatra svarasike  
visayanavagata eva nimittam tatsamarthyatsvarasata eva  
visayipratiterullasat / na hyavagatasuktikasvarupanya pramatuh  
kadacidapi rajatamidamiti pratyayotpadah syat / itaratra tu  
visayamavagamyapi tadantahkarena pratipattau  
svatmaparatantravikalpabalad visayapratipattimutpadayet / janana eva hi  
visayiviviktam visayam tatra prayojanaparagata svarasikyeva  
tathavidha pratipattirvaktranudyate na tutpadyate / yadahuh-  
'pramatrantaradhirbhantirupa yasminnanudyate / sa bhrantiman' iti /  
svarasikatvam punaratra kavipratibhanirvatitamevestam / anyatha hi  
bhrantimatram syaditi purvamevoktam / itarastutpreksavisayah / sa  
ca dvididhah-siddhah sadhyasca / siddho yatra visayasyanupattataya  
nigirnatvadadhyavasitapradhanyam / sidhyo  
yatrevadyupadanatsambhavanapratyayatmakatvadvisayasya  
nigirnatvadadhyavasitapradhanyam / sadhyo  
yatrevadyupadanatsambhavanapratyayatmakatvadvisayasya  
nigiryatvadadhyavasitapradhanyam / sadhyo  
yatrevadyupadanantsambhavanapratyayatmakatvadvisayasya  
nigiryamanatvadadhyavasayakriyaya eva pradhanyam / ata  
evaha-'vyaparapradhanya' iti / ata eva catra kvicidvisayanupadanam /  
vacyopayogyadhyavasayasya sadhyamana venopakrantatvat / kvicicca  
visayasyanupadane 'pi na siddhatvam /  
ivadyalapanannigiryamanatvadaropagarbhatvam na vacyam / tatra  
visayasya visayitaya pratitih / iha punarvasayasya  
nigiryamanatvena visayina eva pratitih / nanu  
visayanigaranamadhyavasayasya laksanam / iha punarvisayasya  
nigiryamanateti kathamatradhyavasayateti cet,naitat /  
visayyantahrte 'nyasmin sa syatsadhyavasanyika'  
ityadyaktyadhyavasayasya visayina visayasyantahkaranam

laksanam / tacca visayasya nigaranena nigiryamenatvena va  
bhavatiti na kascidvisesah / nigiryamanatvamapi purvoktanitya  
visayasyopattasyanupattasya va bhavatitina kascidvisasesah /  
evam sidhde 'dhyavasaye 'dhyavasitapradhanya sadhye ca  
svrupapradhanyamitisiddham / evacca granthakrdeva vibhajyagre  
vaksyatiti tata evavadhayamm / yadeva sadhyavasayasya sadhyatvam  
tadeva sambhavanatmakatvam / sambhavana  
hyekatarapakasithilikarena paksantaradardhyena ca  
pradurbhavitityasyah sadhyadhyavasayatulpakaksatvam / tasyapi  
visayasithilikarena visayidardhyena cotpatteh / ata eva  
visayino 'pi sabdena vrttena satyantvam / visayidardhyenaiva  
sadhyadhyavasayatvarupapradurbhavat / yaduktam bhavadbhireva  
'sambhavanayam ca sambhavyamanasya dardhyadaparasya na  
sauthilyat' iti / iha sambhavyamanasya visayino dardhyadatra  
samsayadvailaksanyam / tasya hyaniyatobhayamsavalambi  
kimsviditi vimarso laksanam sambhavanavisayasya ca  
sauthilyanniscayadapi bhedah / visaye hi badhakasadbhavadekasya  
sauthilyena va sadhakasadbhavacca paksantarasya siddhih syat /  
atisayoktisca niscayatmiketi tato 'sya bhedah / yattu 'sadhyo yatra  
visayino 'satyataya pratitih' ityadi granthakrdvaksyati tad  
vastuvrttabhiprayenavagantavyam / tadevam visayasya  
nigiryamanatvadvissayinasca  
niscayatsiddhamadhyavasayamulatvamasya iti yathoktameva laksanam  
paryalocitabhidhanam /  
tasmat-  
'ivadau niscayabhavadvisayasya parigrahat /  
kvacidadhyavasayena notpreksapi tu samsayat' //

ityadyuktamayuktamevetyalam bahuna /

ruass\_22/1:

sa ca dvididhah - sadhyah siddhasca / sadhyo yatra visayino  
'satyataya pratitih / asatyatvam ca visayigatasya dharmasya visaya  
upanibandhe visayisambhavitvena visayasambhavitvena ca pratiteh /  
dharma,gunakriyarupah tasya sambhavasambhavapratitau  
sambhavasrayasya tatrparamarthataya asatyatvam pratiyate, itarasya  
tu paramarthataya satyatvam / yasyasatyatvam, tasya  
satyatvapratitavadhyavasayah sadhyah / atasca vyaparapradhanyam /  
siddho yatra visayino vastuto 'satyasyapi satyatapratitih /  
satvatvam ca purvakasyasatyatvanimittasyabhavat /  
atascadhyavasitapradhanyam / tatra sadhyatvapratitau vyaparapradhanye  
'dhyavasayah sambhavanamabhimastarka uhr  
utpreksetyadisabdairucyate /  
tadevamaprakrtagatagunakriyabhisambandhadaprakrtatvena prakrtasya  
sambhavanamutpreksa / sa ca vacya ivadibhih pradarsyate /  
pratiyamanayam punarivadyaprayogah / sa ca  
jatikriyagunadravyatanamaprakrtanamadhyavaseyatvena caturtha /

prakrtasyaitadbhedayoge 'pi na vaicitryamiti na te ganitah / pratyekam  
ca bhavabhavabhimanarupataya dvaividhye 'stavivatvam /  
bhedastakasya ca pratyekam nimittasya gunakriyarupatve sodasa  
bhedah / tesam ca pratyekam nimittasyopadanupadanabhyam  
dvatrimsatprabhedah, tesu ca pratyekam  
hetusvarupaphalotpreksanarupatvena sannavatirbhedah / esa  
gatirvacyotpreksaya / tatrapi dravyasya prayah  
svarupotpreksanameveti hetuphalotpreksabhedastatah pataniyah /  
pratiyamanayastu yadyapyuddesata etavantobhedah, tathapi  
nimittasyanupadanam tasyam na sambhavatiti tairbhedair yuno 'yam  
prakarah / ivadyanupadane nimittasyata cakirtane utpreksanasya  
nispamanatvat / prayasca svarupotpraksaya yathasambhavam  
bhedanirdesa / esa carthasrayati dharmavisaye slistasabdahetuka  
kvacitpadarthanvayavelayam  
sadrasyabhivanadupakrantapyupamavakarthatparyasamarythabhimant  
rvyaparoparohakramenotpreksayam paryavasyati /  
kvacicchaladisabdaprayoge sapahnavatpreksa bhavati /  
atascoktavaksyamanaprakaravaicitryenanantyamasyah /

ruassc\_22/1:

etadeva vyacaste - visayetyadina / abhedapratipattiriti  
visayantahkaranat / sambhavanapratyayatmakatve 'pi  
sadhyaadhyavasayasya vastvabhiprayena tadvailaksanyam  
pradarsayitumaha-sadhya ityadi / visayaparisodhanadvarena  
pramananugrahakatvatsambhavanapratyayasya purusenana  
bhavitavyamityatra vastuvrttena purusasya satyatvam / iha punastatra tasya  
prayojanaparatayadhyavasayamanatvatsamvanavisaye sambhavyamanasya  
vastuto na satyatvamityaha-asatyataya pratitiriti / atraiva  
nimittamaha-asatyatvam cetyadisa / visaya upanibandha iti /  
tadgatadharmabhedenadhyavasita ityarthah /  
anenasaprayojanatvamevopodvalitam / dharma iti visayigatah / sa eva  
cotpreksane nimittam / tasyeti dharmasya / sambhavanasrayasyeti  
visayinah / tatreti sambhavanasraye visaye / itarasyeti  
asambhavasrayasya visayasya / yasyeti visayinah / atams ceti /  
adhyavasayasya sadhyamanatvat / asatyasyapiti / vastuto  
visayinastatrasambhavat / satyatapratitiriti /  
niscayasvabhavatvadatisayokteh / asatyatvanimittasyanti  
dharmasamcaradeh / atasceti dharmasamcaratrigiyamanatayah  
pradhanyabhavat / adhyavasitapradhanyamiti visayasya  
nigirnatvadisayina eva pradhanyamityarthah /  
sadhyaivasiddhatvayosca samanantamevasvarupamupapaditamitiha na  
punarayastam / tatreti dvayanirdharane / adhyavasaya ityadisabdairuccata  
iti sambandhah / etadevopasamharati-tadevamityadi /  
yadahuh-'vivayitvena sambhavanamupreksa' iti / pratiyamanayamiti /  
ivadyaprayogacchabdanuktatvaduhyayam na  
vyangayayam, alankaraprabhedanam pratipadayisitadvad  
vyangyabhedabhidhanasyaprastutatvat / evam vacya pratiyamana

cotpreksa bhavativityanuvadavarena vidhih / sa ceti / vaicitryamiti /  
tasya nigirthamanatvenapradhanyat / pratyekamiti jatyadinam /  
nimittasyeti dharmasya / tadvasadeva hi  
prakrtagatatvenaprakrtopanibandhah /  
hetusvarupaphalalaksanamevasya bhedatrayam jivitabhutamiti tadeva  
visrantidhamataya pascaduddistam / jatyadibhedagananam  
punaravaicitryavahamapi cirantananothakrtam / ata eva granthakrta  
pratipadyena nodahrtam / asmabhisca nodaharisyate / eseti /  
samanantarokta / tatrapiti / satyamapi samanantaroddastayam  
bhedaganamayam / prayahsabdena ca hetuphalayoh kutrapi sambhavo  
'stiti darsitam / ata evalankaranusarinam granthakrtanayorapi  
sambhavo darsitah / tadevam dravyasya hetuphalayoh sambhave  
praguktaiva samkhya jayasi / anyatha  
tvetatbhedasodasakatyabhavadasitirbhedah / asyasca  
vaksyamananitya  
hetuphalayornimittanupadanambhavaccatuhsastireva bhedah  
sambhavanti / etavanta iti sannavatih / ayam prakara iti /  
pratiyamanotpreksalaksanah / praya iti / vacya yatha  
svarupotpreksa laksayesu pracura tatheyam na bhavativityarthah / na  
punaratyantamevasya abhavo scastacatvarrisadbhedah sambhavanti  
/ taduktamalankaranusarinam-'pratiyamanotpreksabheda as  
catvarimsat' iti / arthasrayapiti / arthasrayasya yadyapi  
sabdahetukatvam na kvapyupayuktam tathapi  
slistasabdahetukatvamasyah kvacidvaicitryamavahativityarthah /  
upama utpreksayam paryavasyatiti sambandhah / anantyamiti bahu  
prakaratvam /

ruass\_22/2:

sapratam tviyam didvratrenodahniyate /  
tatra jatyutpreksa yatha-  
'sa vah payadindurnavabisalatakotikutilah- smarareryo murdhni  
jvalanakapiso bhati nihitah /  
stravanmandakinyah pratidivasasiktena payasa kapalenonmuktah  
sphatikadhavalenankura iva' //

atrankurasabdasya jatisabdatvajjatirutpreksyate /

kriyotpreksa yatha--  
'limpativa tamongani varsativañjanam nabhah' /  
atra lepanavarsanakriye tamonabhogatatvenotpreksyete /  
uttardhe tu 'asatpurusaseveva drstirnisphalatam gata' //

ityatropamaiva notpreksa /  
gunotpreksa yatha-  
'saisa sthali yatra vicinvata tvam bhrastam maya  
nupuramekamurvyam /  
adrsyata tvaccaranaravindavislesaduhkhadiva baddhamaunam' //  
atra dukham gunah /

dravyotpreksa yatha-

'patalametannayanotsavena vilokya sunyam mrgalañchanena /  
ihanganabhiih svamukhacchalena krtambare candramayiva srstih'

//

atra candrasyaikatvad dravyatvam / etani bhavabhimane udaharanani /

ruassc\_22/2:

sampratamiti pratpavasaram / dinmatreneti / anena

jatyadibhedanamanavaklatpirdhvanita / tamogatatveneti /

tamogatavyapanadidharmanigaraneetyarthah / atra hi tamaso dharmino

'nyadharmadharmitvam nigiryanyadharmadharmitvamavasthapitamityagra eva

vaksyamah / dravyotprekseti / dravyasya svarupenotpreksanam /

tasyaiva hi hetutpreksa yatha -

'jayati sisiratayah karanam sa himadre-

stripuraharakiritadapatanti dyusindhuh /

satatasahanivasi ksirasindhoh prasuto- himakara iva hetuh

svaityasaityasya yasyah' //

atrendordrasyasya hetutvenotpreksanam /

phalotpreksa yatha -

'madhyesalilamadityasammukham dhulidhusarah /

kumudinyastapasyanti candrayeva dine-dine' //

atra candrasya dravyatvam / esameva

bhavabhimanodaharanatvamatidisati-etanityadina /

ruass\_22/3:

abhavabhimane yatha-

'kapolaphalakavasyah kastam bhutva tathavidhau /

apasyantavivanyonyamidrksam ksamatam gatau' //

atrapasyantaviti kriyaya abhavabhimanah / evam jatyadavapyudyam

/ gunasya nimittatvam yatha- 'navabisalatakotikutilah'

ityatrodahrte kutilatvasya / kriyaya yatha- r'idrksam

ksamatam gatau' ityatra ksamatagamanasya / nimittopadanasyaite

udaharane /

anupadane 'limpativa tamo 'ngani' ityadyudaharanam /

hetutpreksa yatha - 'vislesaduhkhadiva baddhamaunam' ityadau /

svarupotpreksa yatha - 'kuberajustam disamusnarasmau

gantum pravrtte samayam vilanghya /

dig daksina gandhavaham mukhena vyalikanih svasamivotsasarja' //

phalotpreksa yatha - 'colasya yadbhitipalayitasya bhalatvacam

kantakino vanantah /

adyapi kim vanubhavisyatiti vyapatayandrastumivaksarani' //

evam vacyotpreksaya udaharanadig datta /

pratiyamanotpreksa yatha -

'mahilasahabsabharie tuha hiae suhaa sa asaanti /

anudinamanannaambha angam tanuampi tanuei' //

('mahilasahasrabharite tava hrdaye subhaga sa amanti /  
anudinamananyakarma angam tanakamapi tanayati' //) //

atra- amaantiyavartamaneveti tanukaranahetutvenotpreksitam / evam  
bhedantaresvapi jñeyam /

ruassc\_22/3:

abhyuhyamiti abhavabhimanodaharanam / nimittopadanasyeti /  
kutilatvasya ksamatagamanasya ca saksannirdesat / anupadana iti /  
tirodhayakatvadernimittasya gamyamanatvat / bhedantaresviti  
svarupaphaladikesu / jñeyamiti pratiyamanatvat /  
tatra svarupotpreksa yatha -  
'malaasamirasamagamasamtosapaniccarabhisavvatto /  
vidhyaiha calakisalajakarahi sahahi mahulacchri' //

('malayasamira - samagama -samtosa -pataccarabhih sarvatra /  
vivyaharati calakisalakarabhih sakhamirmadhulaksmih') //

atra madhulaksmigatatvena calakisalayakaravadi nigirya vyaharanakriya  
svarupenotpreksita / tadaunmukhyotpadakatvadi ca nimittamanupattam /  
yatpunaruddese pratiyamanotpreksayam nimittanupadanam na  
sambhavatityuktam tatra prayastasyah  
svarupotpreksanasyasambhavo nimittam / granthakrto hi  
pratiyamanopreksa hetuphalarupaiva bhavatiyabhiprayah /  
hetuphalotpreksanayoscavaksyamananitya nimittanupadanam na  
sambhavatityasayenaitaduktam / tena pratiyamanapi svarupotpreksa  
nimittopadanupadanabhyameva bhavati / tatra nimittanupadane  
udahrta /

upadane tu yatha -

'prasari sarvato visvam tirodadhadidam tamah /  
sarvangam limpai janam sandrairamrtakurcakaih' //

atra prasaritvadi nigirya tamagatatvena lepanakriya  
svarupenetpreksita tirodhayakatvadi ca nimittam /  
'turiyo hyesa medhyo 'gniramnayah pañcamo 'pi va /  
api va jangamam tirdham dharmo va murtisamcarah' //

ityadau tu vamanatamate visesoktih-'bhutalakartikeyah'itivat /  
granthakrnmate tu drdharopam rupakam / yadvaksati-ya  
tvekahanikalpanayam samyadadhartham visesoktiriti  
visesoktirlaksita sasmaddarsane rupakabheda eveti / ata evatra  
tatsamagrababhadutpreksodaharanatvam na vacyam / evam 'aparah  
pakasasano raja' ityatrapai drdharopameva rupakam /  
etaccalakaranusarinnyamutpreksavicare granthakrtaiva darsitam /  
phalotpreksa yatha-  
'gijjante mangalagahiahi varagottakarannae /  
sottam viniggao uai haentabahuahi romankso' //

('grhyante mangalagrahikabhirvaragotradattakarnayah /  
srotum vinirgatah pasyata bhavisyadvadhva hi romañcah') //

atra srotumiveti phalamutpreksitam /

ruass\_22/4:

slistasabdaheturyatha - 'ananyasamanyataya prasiddhasttayagiti  
gito jagatitale yah /  
abhudahampurvikaya gatanamativa bhumih smaramargananam' //

atra dharmavisaye marganasabdah slistah /

ruassc\_22/4:

slista ityathisaravacakatvat /

ruass\_22/5:

upamopakramotpreksa yatha - 'kasturitolakanti bhalaphalake devya  
mukhambhoruhe rolambanti tamalabalamukulottamsanti maulavapi /  
yah karne vikacotpalanti kucayoranke ca kalaguru- sthasanti  
prathayantu tastava sivam srikanthakanthatvisasah' //

atra yadyapi 'sarvapatipadikebhyah kkip' ityupamanatkkibvidhavamukhe  
upamapatitistathapyupamanasya prakrte  
sambhavaucityatsambhavanotthane utpreksayam paryavasana / yatha  
va virahavanamne 'keyurayitamangadaih' ityadau / esapi  
samastopamapatipadakavisaye 'pi harsacaritavartite  
sahityamimamsayam ca tesu tesu pradasesudahrta, iha tu  
granthavistarabhayanna prapañcita /

ruassc\_22/5:

amukha iti na punah paryavasane / upamapatitiriti / tadarthameva  
kvipah pravrtteh / ata evatra vacakabhavannotpreksatvamiti na  
vacyam / nahi  
vacakasambhavasambhavasambhavamatrimevalankaranam  
bhavabhavaprayojakam / evam hi vyajastatau nindadervacyatve  
'pyavacyasya stutyadeh pratitiralankaratvaparyavasayini na syat /  
tasmadvakyartha eva prarudho 'lankaranam  
svarupapatistapakam pramanam / vakyarthasya ca  
padarthanvayavelato 'nyaiva pratipattih / sambhavaucityaditi /  
kasturitolakadervisayino bhalaphalakadau sambhave yathaucityam na  
tathakanthatvidadervisayasyetyarthah / ata evatropamayah  
praktasyapraktasturililakadirupataya  
parinamatparinamagarbhatvam yadanyairuktam tattesam  
parinamasvarupanabhijñatvam / na aucityameva tasya svarupam kim tu  
yathoktam praktropayogitvam / aucityam ca notpreksayam viruddham /  
tasya sarvatraiva bhavat / utpreksayam paryavasana /  
kanthatvisameva kasturitolakatvadipratitervisayino  
visayanigaranenabhedapatipatteh sadrsyavagamabhavat /

sadrasyam jhubhayanistam / na catra prakrtaprakrtayoh  
samlpadhitaya pratitih / yatha vetyanenasya laksye pracuryam  
darsitam / samastopamapratipadakavisaye drsyamana /  
sa tu yatha-  
'sa dandapado bhavadandapadamutkhandayanraksatu  
candikayah /  
yasyendulekha puratah sphuranti trutyattulakotitulamupaiti' //

atra satyapi tulasabde candralekhaya eva  
tulakotitvapatiterutpreksatvam /

ruass\_22/6:

sapahnavotpreksa yatha-  
'gatasu tiram timighattanena sasambhramam pauravilasinisu /  
yatrollasatphenaticchalena muktattahaseva vibhati sipra' //

atrevasabdamahatmyatsambhavanam chalasabdaprayogaccapahnavo gamyate  
/ evam chadmadisabdaprayoge 'pi jñeyam / 'apara iva pakasasanah'  
ityadavaparasabdaprayoge upamaiveyam / tatprayoge tu prakrtasya  
rajñah pakasasanatvapatitavadhyavasayasambhavadivasabdena ca  
tasya sadhyatvapatiterutpreksaiveyam / ivasabadaprayoge  
siddhatvadadhyavasayasayatisayoktih / ivaparasabdayoraprayoge tu  
rupakam / tadevam prakaravaicitryenavasthitaya utpreksaya  
hetutpreksayam yasya prakrtasambandhino dharmasya heturutpreksate  
sa dharmo 'dhyavasayavasadbhinna utpreksayam nimittatvenasriyate /  
sa ca vacya eva niyamena bhavati / anyatha kam prati hetuh syat /  
yatha-'apasyantavivanyonyam' ityadau / atra kapalayoh prakrtayoh  
sambandhitvenopattasya ksamatagamanasya heturadarsanamutpreksitam /  
hetuphalam ca ksamatagamanam tatra nimittam / evam 'adrsyata  
tvaccaranaravindavislesaduhkhadiva baddhamaunam'ityatra nupuragatasya  
maunitvasya heturdukhitvam / tadutpreksane maunitvameva nimittam  
jñeyam / evam sarvatra /

ruassc\_22/6:

chadmasabdaprayogena yatha -  
'svedodabindusamdohacchradamana tava rajate /  
smarenavaimyanarghapi dattargheva kucasthali' //

asyasca tattacchradaprayogaprayogabhyam pratibhedadalankaraih  
saha vibhagam darsiyitumaha-apara ityadi / tatprayoga  
ityaparasabdaprayoge / ivasabdasya sambhavanadyotakasyaprayogat  
siddhatvam / ata eva catra visayasyanupadanameva / tadupadane hi  
drdharopam rupakamiti samanantamevoktam / anyatra punah sarvatra  
visayopadanameva nyayyam / tadittham bhedavaicitryenavasthitaya  
utpreksaya hetusvarupaphalanam yathasambhavamsvarupam  
darsayati-tadevamityadina / sa dharmo iti yam pratyeva heturutpreksyate  
/ adhyavasayavasaditi bhede 'pyabhedasrayanat / abhinna  
ityaprakrtasambandhina dharmena / sa iti nimittatvenasrito dharmah /

niyameneti / avacyah punarna kadacidbhavatityarthah / anyatheti  
avacyatve / kam pratiheturiti / tasyaiva phalarupatvat / nahi ya pratyeva  
heturutpreksyate tasyaivavacyatvam yuktam / sadhyamantarena  
sadhanasya nirvisayatvapatteh / yadi casya nimittamatratvameva  
syatadvacyatvamavacyatva syat / evameka eva dharmo  
heturutpreksyamanasya nimittam phalañceti siddham / etadeva  
darsayati-apasyantavityadina / tatretihetutpreksane / nimittamiti  
tadvinotpreksanasyanispatteh / dvividhamatra ksamatagamana  
tapojanitamadarsanajanitam ca /  
tayoradhyavasayavasadbhinnatvenasrayanam / atasca hetoreka eva dharmo  
nimittam phalam ca / vastutastu tapojanitasya nimittatvamanyasya tu  
hetuphalarupatvam / ata eva netaretarasrayadosah / dvayorapi bhinnatvat  
/ maunitvameveti / na punaranyatkiñcidityarthah / atasca  
niscalatvadijanitasya dukhajanitasya ca maunitvasyabhedenasrayanam /  
sarvatretyanena samastalaksyaviruddhatva  
hetutpreksasvarupakathanasyoktam / evam hetutpreksaya  
yathasambhavam svarupam pradarsya svarupotpreksaya api  
darsiyati-svarupotpreksayabhimityadina /

ruass\_22/7:

svarupotpreksayam yatra dharmi dharmyantaragatatvenotpreksyate  
tatrapi nimittabhuto dharmah kkacinnirdisyate / yatha-'sa vah  
payadunduh' ityadau / atra kutulatvadi nirdistameva / 'veleva  
ragasagarasya' ityadau samksobhakaritvadi gamyamanam / yatra ca  
dharma eva dharmigatatvenotpreksyate tatrapi  
nimittasyopadananutpadanabhyam /  
upadane yatha-  
'prapyabhisekametasminpratisthasati dvisam /  
cakampe lopyamanajña bhayavihvaliteva bhuh' //

atra bhugatavena bhayavihvalitavakhyadharmotpreksayam  
kampadinimittamupattama / anupadane yatha-'lipmativa tamo 'ngani'  
ityadau / atra tamotatatvena lepanakriyakartrtvopeksayam vyapanadi  
nimittam gamyamanam / vyapanadau tutpreksavisaye  
nimittamanyadanvesyam syat / na ca visayasya gamyamanatvam yuktam /  
tasyotpreksitadharatvena prastutasyabhidhatumucitatvat / tasmad  
yathoktameva sadhu /

ruassc\_22/7:

yadyapyuddesata evaitatsvarupotpreksayam  
nimittopadanatvanupadanatvamavagamyate tathapi hetutpreksayam  
yatha nimittopadaneva sambhavati tathatrapi na  
sambhasyamityasayena punarihaitaduktam / yada catra dharmo  
dharmyantaragatatvenotpreksyate tada tatra nimittasya kidrgrapatvam  
bhavatityasankyaha-yatretyadi / dharmo eveti / na punardharmi  
dharmigatatveneti / dharmibhittitayetyarthah / atra hi dharmino  
'nyadharmadharmitvam nigiriyantadharmadharmitvamavasthapyate / ata evatra

dharmibhittibhutataya visayah / dharminam vina kevalasyaiva  
dharmasyavyavasthapayitumasakyatvadvathavasyapyamanatve va dharmitvameva  
syat / vastutastu dharmam evotpreksavisayah /  
yannigaranenabhedapratipattirvisayino 'vasiyate / sa ca  
nigiryamanodharmah kvacidupatto bhavati kvaciccanupattah /  
'prapyabhisekam' ityadavanye hetutpreksatvam-manyante  
ityudaharanantarenodahriyate -  
'navarosadalia-ghananiravalamba-samghadia-tadikadapyavva /  
naraharino jaai kdarakesare kandharabandho' //

('nararosadalita-ghananiravalabma-samghatita-taditkataprah /  
naraharerjayati kdarakesarah kandharabandhah') //

atra kandharabandhadharmini sakesaratvam nigirya  
sataditkatapatvamutpreksitam / kdaratvam ca nimittamupattam /  
nigiryamanasca dharmo dharmigatatvenopattah /  
lepanakriyakartrtvotpreksayamiti,arthadasankitayam / evam hi  
tamolepanamiveti pratitih syat / na catra  
tathetyasankyaha-vyapanadavitadi / nimittamanyaditi  
tirodhayakatvadi / tena tamasi dharminivyapanadvidharmam nigirya  
lepanakriyakartrvarupo dharmam utpreksita ityarthah / yadaha  
srimammatah- 'vyapanadi lepanadirupataya sambhavitam' iti / yatra  
ca dharmantaranigaranena dharmah eva dharmibhittitayotpreksyate tatra  
bhittibhutatvadisayarupasya dharminah samanantaroktanitya  
gamyamanattvam na yujyam ityaha-na cetyadi / visayasyeti /  
nigiryamanotpreksyamanayordharmayobhittibhutasya dharmina  
ityarthah / na tu nigiryamanasyeti vyakhyeyam / tasya  
hyupadanupadanabhyam dvaividhyam bhavatiti samanantamevoktam /  
taccodahrtam /  
yatha va -  
'yatpundarika iva pavana eva vendavindivaradvayamivoditamekanalam /  
tatpahmaraganidhimulamivadhigamya samyagjitam nayanayormama  
bhagyasaktya' //

atra mukhadinamutpreksavisayanamanupadanadgamyamanatvam /  
tasyeti dharmirupasya visayasya / utpreksitadharatveneti /  
utpreksitadharatveneti / utpreksitasya lepanardharmasya  
vyapanadidharmanigaranenotpreksavisayikrtasyadharatvena  
bhittibhutayetyarthah / dharminamantarena dharmasyavisranteh /  
prastutasyeti / avasyabhidheyasyetyarthah / evam hetuphalotpreksayorapi  
dharmigatatvenavanyadharmahetukatvam  
nigiryanyadharmahetutvamanyadharmaphalatvam cadhyavasiyate / atasca sa  
dharmi vacya eva bhavati / yathoktopapatteh / nigiryamanah  
punardharma evopadanupadanabhyam dvidha / tattu yatha- esa  
sthalityadi / atra nupurasya dharmino baddhamaunatve niscalatvadi  
dharmahetukatvam nigiryamanascanupatto dharmah /  
upattastu yatha -  
'mrnalasutram nijavallabhayah samutsukascatusu cakravakah

/

anyonyavislesanayantrasutrabrantyeva cañaacusthitamacakarsa' //

atra cakravakasyavarsane catusamutsukahetutvam nigiryam  
bhrantihetutvamadhyavasitam / nigiryamanasca dharmā upattah /  
anupattastu yatha -

'kumudinyah pramodinyastadanimudamimilan /  
nalinya bhartrvirahanmlanimanamiveksitum' //

atra kumudiniamunmilane candrodayahetukatvam nigirya darsanam  
phalatvenotpreksitam / nigiryamanasca dharmo 'nupattah / tadevam  
hetusvarupayoryathasambhavam svarupam darsayitva phalotpreksaya  
api darsayatiphalotpreksayamityadina /

ruass\_22/8:

phalotpreksayam yadeva tasya karanam tadeva nimittam /  
tasyanupadane kasya tatphalatvenoktam syat / tasmattatra tasya  
nimittasyopadanameva na prakarantaram /  
yatha--

'rathasthitanam parivartanaya puratananamiva vahananam' /  
utpattibhumau turagattamanam disi pratasthe raviruttarasyam' //

atrasvaparivartanasya phalasyottaradiggamanam karanameva  
nimittamupattam /

ruassc\_22/8:

tasyeti phalasya / evacca  
hetutpreksaghavicaragranthavivrteravagatarthamiti  
granthavistarabhayanna punarayasyate / tadevam granthakrdatmanah  
slagham kataksayannetadupasamharati /

ruass\_22/9:

tadasavutpreksayah kaksyavibhagah pracurataya sthito 'pi laksye  
duravadharatvadiha na prapañcītaḥ / tasyascevadisaḥśabdavanmanyesabdo  
'pi pratipadakāḥ / kim tūtpreksasamagrathabhavaḥ manyesabdaprayogo  
vitarkameva pratipadayati / yathodahrtam prak 'aham tvindum manye  
tvadariviraha' ityadi /

ruassc\_22/9:

tadasavityadi / asyasca vacakavyavastham darsayati-tasyascetyadi /  
utpreksayamagrathabhavaḥ iti sambhavanapratyayatmakatvabhavat /  
pragīti, apahnutau / evanivasabdo 'pi kvacidvitarkameva pratipadayati /  
yatha -

'vrttanupurve ca na catidīrghaḥ jādghaḥ sume srstavatastadiye /  
sesanganirmanavidhau vidhaturlavanya utpadya ivasa yatnah' //

iyam ca bhede 'bheda ityadyatisayoktibhedamayyapi drsyate /  
tatra bhede 'bhedo yatha- prthvirajavijaye --  
'grhnadbhīh paraya bhaktya banalingaparamparah /

anarmadeva yatsainyairniramiyata narmada' //

atra narmadaya abhede 'pi bhedah /  
sambandhe 'sambandho yatha --  
'advaitam tadbhavatu bhavatam samvidadvaitapustyai  
mabhrtputriparivrdharamakantadehadvayasya /  
yatrakarsnyam nija iva vidandaksinardhaprabhabhirdehe  
'nyesamapi puraripuh karsnyamantah pramarsti' //

atra karsnyasambandhe 'pyasambandhah /  
asambandhe sambandho yatha -  
'ksiraksalitacandeva nilidhautambareva ca /  
tankollikhitasuryeva vasantaksirajrmbhata' //

atra ksiraghaksalitatvadyasambandhe 'pi sambandhah /  
karyakaranayostulyakalatve yatha-  
'yasaseva sahodbhutih sriyena saha vardhitah /  
tejaseva sahodbhutastyageneva sahotthitah' //

paurvaparyaviparyaye yatha -  
'sarah purastadiva nispatanti kodandamaropayativa pascad /  
anvakprahara iva samghatante pranandvisah purvamiva tyajanti' //

karyakaranayorviparyaye 'piyam drsyate yatha -  
'seyam  
samtatavarvamanabhadgavadvanaryanaikagratavyagropantalatavimuktakusum  
a candraprasutirnadi /  
yasyah pandurapundarokapatalavyajena tiradvaye  
sascatparvanacandramandalasataniva prasute jalam' //

atra narmadataschandrasyotpattiteh karyakaranaviparyayah /  
kramikaviparyayenapiyam drsyate yatha -  
'akharvagarvasmitadanturena virajamano 'dharapallavena /  
samutthitah ksiravipandurani pitveva sadyo dvisatam  
yasamsi' //

atra samutthananantarabhavino yasah panasya  
purvanirddesatkramikaviparyayah / atraiva 'pibannivoccaih' iti pathe  
tu kramikayoh samakalabhavitvam /

start sutra 23:

evamadyavasayasya sadhyatayamutpreksam nirniya siddhatve  
'tisayoktim laksayati-  
adhyavasitapradhanye tvatisayoktih // ruass\_23 //  
adhyavasane trayam sambhavati- svarupam visayo visayi ca /  
visayasya hi visayinantarnigirnatve 'dhyavasayasya svarupotthanam  
/ tatra sadhyatve svarupapradhanyam / siddhatve tvadhyavamitapradhanyam /  
visayapradhanyamadyavasaye naiva sambhavati / adhyavasitapradhanye  
catisayoktih / anyasca pañcaprakarah / bhede 'bhedah / abhede  
bhedah / sambandhe 'sambandhah / asambandhe sambandhah /

karyakaranapaurvaparyavidhvamsasca /

ruassc\_23:

etadupasamharannanyadavatarayati - evamityadi / tameva  
laksayutumaha-adhyavasitetyadi / etadeva vyakhyatumadhyavasayasya  
tavadyathasambhavam svarupam darsayati-adhyavasana iti /  
parasparanisthatvanupapatteradhyavasayasya kim  
visayavisayibhyamityasankyaha-visayasya hityadi /  
visayavisayibhyamantarenadhyavasaya eva na bhavativityarthah /  
esameva visayavibhagam darsayati-tatretyadina / tatreti  
trayanirdharane / svarupapradhanyamiti adhyavasayapradhanyam /  
adhyavasitapradhanyamiti visayipradhanyam / sadhyatvam  
cpreksayameva niritam / naiva  
sambhavatiti-adhyavasayasvarupanudayat / tadevam visayinah  
pradhanyavivaksayamalankare bhavativityaha-adhyavasitetyadi /  
uktam canyatra-  
'adhyavasayasadhyatvapravitavyamisyate /  
tatsiddhatapratitau tu bhavedatisayoktidhah' //

iti //

pañceti nyunadhikasamkhyanirasartham / ata eva  
karyakaranapaurvaparyavidhvamsatya caturthabhedantarbhavo na vacyah  
/ evam hi bhedantaranamapi tadantarbhava eva syat /  
abhedadyasambandhe 'pi sambandhopanibandhanat / atha bhavatvetaditi cet /  
na / 'atra ca yadyapi sarvatrabhede 'bhedadau vastuto / asabandhe sambandha  
eva varnayitum sakyate  
tathapyavantarabhedavivaksayanyairlaksitatvadviviktasyasambandhe  
sambandhasya darsitatvacca vibhagenanirdesah krtah' iti  
bhavadbhirevoktatvat / tatsamananyayatvatkathamasyapi  
caturthabhedantarbhavo nyayyah / atha 'yadi karyakaranayoh  
paurvaparyavidhvamsatsamanakalatadyabhava 'pi tathopanibandhe pañcamo  
'tra prakara isyate taddesakalayoh padarthasambandhe  
visesabhavadbhinnadesatvabhava 'pi tathopanibandhe sasto 'pi  
bhedah parigananiya iti nirvisayatvadasamgaterabhava prasajyata'  
iti cet / nautat /  
yasmadatisayoktavatisayakhyaprayojanapratipipadayisaya  
visayaniganena visayipradhanyam vivaksitam, asagatau tu  
viruddhatvapatyayanaya karyakaranayobhinnadesatvamityubhavrapyasti  
tavannirvivado laksanabhedah / karyakaranapaurvaparyavidhvamse  
ca vallabhakartrkasya hrdayadhistanasya karanasya  
smarakartrkasya ca karyasya purvaparihavam nigirya  
'tvaddarsanenaiva visayantaravaimukhyena tvanabhilasaparaiva  
jatetyatisayaprayojanapratipadanarthamanyathatvamadhyavasitamityati  
sayoktibhedatvamevasya nyayyam na tvasamgatibhedatvam /  
' tatra hi -  
'babandha dhammillamahiradrsteh camanayakascampakamalikabhih /  
cittesu manyuh sthiratam jagama vipaksasarangavilocananam' //

ityadau dhammille bandhascittesu ca manyusthairyamiti  
karyakaranayorbhinnadesatvam / yatraiva bandhastatraiva tatkaryasya  
sthairyasyopapatterviruddhatvapratyayakam / virodhasya catrabhasamanatvam  
/ dhammillabandhamanyusthairyayorvastuto 'pi  
kayakaranabhasadbhavakhyasya badhakapratyayasyollasat / na ca  
badhodaye 'pi virodhapratitih / dvicandrapratitivanupapadyamanataya  
skhaladgatitvena tatpratiteravasthanat / na catisayoktau skhaladgatitvam /  
niscayasvabhavatvadasya anupapadyamanatvasankaya apyabhavat /  
nahi karyakaranayoh paurvaparyavidhvamsa upapadyata ityatra  
vivaksitam kintvevam phalametaditi /  
ata evasamgateratisayaktesca svarupabhedo 'piti karyakaranayoh  
paurvaparyavidhvamsenasamgatirbhinnadesatvam catisayoktiriti  
yathoktameva yuktam /  
ata eva ca 'paurvaparyaviparyasasamakalasangamudbhavau /  
karyakaranayoryau tau virodhabhasapallavau' //

ityadyapi yadanyairuktam tadayuktameveti na nyunaprakaravim / kecicca  
sarvalankaranamapyatisayoktereva prabhedatvadasya  
bahuprakarata macaksate / tatha hyupamayamapyastyetadbhedatvam /  
nyunagunasya mukhaderadhikagunena candradina sabhye  
'tisayanatipatat, atisayam vina ca gauriva gavaya  
ityadavalankaratvat / atascatisayasyaiva  
sarvalankarabijabhutatvat 'ekaivatisayoktisca  
kavyasyalankartirmata' ityuktam / naitat / iha hyatisayasya dvayi  
gatih yadayam kavipratibhanivartitah samanyatma bhavati, bhede  
'pyabheda ityevamadirupo visesatma va / tatradyah  
sarvairevalankarabijatahyupagatah / anyatha hi gauriva gavaya  
ityadavalankaratvam syat / tavata punaretatprabhedatvam  
sarvalankaranam na yuktam / tattve hi visesokyullekhadinamapi  
tatprasangah / sarvalankaranamapi visesokyullekharupatvat /  
atha dvtiyapaksasrayenaitaducyate tadapyuktam / asya  
hyadhyavasitapradhanyam laksanam / taccalankaranam na  
sambhavati / tathatvanavagamat /  
atascaisamasambhavattatsamanyatvatkatham tadvisesatvamiti  
bahuprakaravimasya nirastam /

ruass\_23/1:

tatra bhede 'bhedo yatha--  
'kamalamanabhbhasi kamale ca kuvalaye tani kanakalatikayam /  
sa ca sukumarasubhagetyutpataparampara keyam' //

atra mukhadinam kamaladyairbhede 'bhedah //

ruassc\_23/1:

mukhadinamiti / na tu vastavasya saundaryasya kamaladyairiti / na tu  
kavisamarpitenasaundaryena / ata eva ca, 'atrasayakhyamityadih'  
tadabhiprayenavadyavasitapradhanyam- ityantascottarakaliko granthah  
svamatijahyallekhakairanyatha likhita iti niscinumah / ayam hi

granthakrtah pascatkaiscidvipascidbhih patrikabhirlikhita  
ityavagita prasiddhih / tatasca tairanavadhanena  
granthantaraprasangatvadanupayuktatvadva  
patrikantaradayamasamañjasaprayo granthakhando likhita iti / na  
punarekatraiva tadaiva mukhadinam kamaladyairbhede 'pyabheda ityuktvapi  
'na tu vadanadinankamaladibhirabhedadhyavasayo yojaniya' ityadi  
vacanam purvapapararahatamasya vaidusyasalinogranthakarasya  
sambhavyam /

ruass\_23/2:

abhede bhedo yatha-

'annam ladahattanaam annavia kavi vattanacchaa /  
sama samannapaavaino rehañcia na hvoi' //

('anyat saundayemanyapi ca kapi varttanacchaya /  
syama samanyaprajapate rekhaiva na sambhavati' //)//

atra ladahtvadinamabhede 'pyanyatvena bhedah /  
yatha va-- 'maggialaddhammi valamodiacumbiem apyana a uvanamie  
/  
ekkammi piaharae annonna haenti rasabhea' //

('margikatalabdhe balatkaracumbute atmana copanite /  
ekasminnapi priyadhare 'nye 'nye bhavanti rasabhedah' //)//

atrabhinnasyapi priyadhararasasya visayavibhagena bhedenopanibagandhah  
/

sambandhe 'sambandho yatha-

'lavanyadravinavyayo na ganitah kleso mahansvikrtah  
svacchandam carato janasya hrdaye cintajvaro nirmittah /  
esapi svagunanuruparamanabhavad varaki hata ko 'rthascetasi  
vedhasa vinihitastanvyastanum tanvata' //

atra lavanyadravinasya vyayasambandhe

'pyasambandhastanvilavanyaprakarsapratipadanarthe nibaddhah /  
yatha va-- 'asyah sargavidhau prajapatipabhuccandro nu kantipradah  
srngaraikarasa svayam nu madano maso nu puskakaraha /  
vedabhyasajadah katham nu visayavyavrttakautuhalo nirmatum  
prabhavenmanoharamidam rupam purano munih' //

atra puranaprajapatinirmanasambandhe 'pvasambandha uktah /

asambandhe sambandho yatha-

'puspam pravalopahitam yadi syanmuktaphalam va sphutavidrumastham  
/

tato 'nukuryad visadasya tasyastamrausthaparyastarucah smitasya' //

atra sambhavanaya sambandhah yatha va- 'daho

'mbhahprasrtimpacah pracayavan baspah pranalocitah  
svasah prenkhatadipradipakalikhah pantimni magnam vapuh /  
kim tamyatkathagrami ratriimakhilam tvanmargavatagrane

hastacchattraniruddhacandramahasastasyah sthithirvartate' //

atra dahadipamabhbhah prastyadyairasambandhe 'pi sambandhah  
siddhatvenoktah /

ruassc\_23/2:

ladahatvadinamiti,adisabdad vartanacchayaya eva grahanam /  
tatraivabhede 'pi bhedavivaksanat / uttarardhe hi sambandhe  
'pyasambandhah / 'lavanyadravinavyayo na ganitah' ityasya  
padatrayi  
tanvilavanyaprakarsapratipadanarthamityetatprayojanadarsanam  
sarvodaharanopalatanaparam / sambhavanayeti / natu vastutah / ata eva  
sambandhasyavastavatvadudaharanantaramaha-daho 'mbha ityadi /  
vasabdah samuccayarthah /

ruass\_23/3:

karyakaranapaurvaparyavidhvamsah  
paurvaparyaviparyayattulyakalatvadva /  
viparyayo yatha-  
'hrdayamadhistitamadau malatyah kusumacapabana /  
caramam ramanivallabha! locanavisayam tvaya bhajata' //

tulyakalatvam yatha-- 'aviralavilolajaladah  
kutajarjunanipasurabhivanavatah / ayamayatah kalo hanta hrtah  
pathikagehinyah' //

ruassc\_23/3:

atra ca karyakaranapaurvaparyavidhvamsa ityanena prasiddhayoh  
karyakaranayorvidhvamsa viparyayastatha  
paurvaparyasyadipascatkalahavitvena prasiddhasya kramatya vidhvamsa  
vyatyayah sahabhavo vetyapi bhedatrayam tantrenoktam / evam ca  
karyakanavidhvamsasyapi pañca prakarah /  
avantaraprakaravtpunaresam pañcaprakaratvam  
nyamagarbhikarena purvam vyakhyatam /  
tatra karyakaranayorviparyayo yatha -  
'eattam avaattam sakoaram miankakantiim /  
sahassapam araindassa karanam bhanai sarassa' //

('etavadavadatam samkocakaram mrgankakantinam /  
sahastrapatrakamaravindasya karanam bhavati sarasah') //

atrendukanteh samkoce viparyayena satapatrasya  
karanatvamadhyavasitam / atra bhede 'bheda  
ityevamrupatisayoktirhetutvena sthita / uttare tvardhe saiva  
slistasabdanibandhana hetuh / tathabhavopanibandhascatra vaktrasya  
lavanyaprakarsapratipadanartham / kramaviparyayo yatha-  
'kupitasyaprathamamandhakari bhavati vidya tato bhrukutih,  
adavindriyani ragah samaskandati, caramam caksuh,akambhe tapo  
galati pascatsvedasalilam,purvamayasa sphuratyantaramadhara' iti /

atra kopakarye vidyabhrukutyadinamandhakarihavanadau kramam  
nigirya tadviparyayo 'dhyavasitah /  
tasyaiva sahabhave yatha -  
'raibhavanahi pariano masanam manimehala niambahim /  
lajja hiaahi samosaranti samam sasimuhinam' //

('ratibhavanebhyah parijano masnam manimekhala nitambebhyah /  
lajja hrdayebhyah samamapasaranti samam sisimukhinam') //

atra parijanadinamapasarane kramikatve 'pi samakalatvamadhyavasitam /  
evamesam sarvesameva bhedanam lokasabhadvisayatvam  
darsayitumaha /

ruass\_23/4:

esu pañcasu bhedesu bhede 'bhedadivacanam lokatikrantagocaram /  
atascatratisayakhyam yatphalam prayojakatvannimittam  
tatrabhedadhyavasayah / tatha hi 'kamalamanambhasi' ityadau  
vadanadinam kamaladyairbhede 'pi vastavam saundaryam kavisamarpitena  
saundaryenabhedenadhyavasitam bhede 'bhedavacanasya nimittam / tatra ca  
siddho 'dhyavasaya ityadhyavasitapradhanyam / na tu vadanadinam  
kamaladibhirabhedadhyavasayo yojaniyah, abhede bheda ityadisu  
prakaresvapyateh / tatra hi 'annam ladahrttanaam'  
ityadau satisayam ladhatvam nimittabhutabhedenadhyavasitam /  
evamanyatrapi jñeyam / tadabhiprayenaivadhyavasitapradhanyam /  
prakarapañcakamadhyatkaryakaranabhavena yah prakarah sa  
karyakaranatasrayalankaraprastave prapañcartham laksisyate  
/

ruassc\_23/4:

esvityadi / esviti visayasatpami / esa cavayavanirdesah /  
lokatikranteti / kavipratibhanirmitameva satisayam vastvesam  
visaya ityarthah / atreti bhedapañcake / casabdah  
prameyantarasamuccayarthah / phalamiti / tasyaiva pratipadayisitvat  
/ tatreti / vantavasya sgaindaryasya kavisamarpitena saundaryenabhedavacane  
/ nanu catra vadanadinam kamaladyadhyavasayah pratiyata iti  
kathametaduktamityasankyaha-na tvityadi / kutasca  
tesvavyatpurityasankayaha-tatra hityadi / kamalamanambhasityatra hi  
yadi vadanadinam dharminabhedadhyavasayayojanam kriyate tattasya  
dhamigatatvenaivesteriha dharmanam na syadavyatpih / atasca  
purvatra dharmanabhevadhyavasayo yojaniyo yena sarvatraika eva  
paksah syaditi tatparyarthah / upalaksyam caitat / yavata  
hyadhyavasitapradhanyamasya laksanam / tacca dharminamastu  
dharmanam veti ko viseso yenavyatpih syat /  
pratyutadharmayorabhedadhyavasayabhyupagame  
upamadinamapyatisayoktiprasangah syat / tatrapi dharmanameva  
bhede 'bhedavivaksanat / evam cavijatiyatvena bhede  
dharmayorapyabhyatpih prasajyata ityalamasangatagrantharthodiranena /  
prapañcarthamiti / na tu nirnayartham / ihaiva tasya viscitvat /

prapañcasca tatraiva darsiyisyate /

ruassc\_23/4a:

etadupasamharannanyadavatarayati /

start sutra 24:

evamadhyavasayasrayamalankaradvayamuktva gamyamanaupamyasraya

alankara idanimucyante / tatrapi padarthavakyartagatatvena tesam

dvaividhye padarthagatamalankaradvayam kramenocyate-

aupamyasya gamyatve padarthagatatvena prastutanamaprastutanam va

samanadharmabhisambandhe tulyayogita // ruass\_24 //

ivadyaprayoge hyaupanyasya gamyatvam / tatra

prakaranikanamapranikanam varthanam

samanagunakriyasambandhe anvitartha tulyayogita /

yatha-

'sajjatapatraprakarañcitani samudvahanti sphutapatalatvam /

vikasvaranyarkakaraprabhavaddinani padmani ca vrddhimiyuh' //

atra rtuvarnanasya prakantatvaddinanam padmanam ca prakrtatvad

vrddhigamanam kriya / evam gune 'pi /

yatha-

'yogapatto jatajalam taravi tvanmrgajinam /

ucitani tavangesu yadyamuni taducyatam' //

ucitatvam gunah /

aprakaranikanam yatha-

'dhavattvadasvaprtanapatitam mukhe 'sya

ninindranilanalinacchadakomalangya /

bhagnasya gurjaranrpasya rajah kayapi tanvya tavalilataya ca yasah

prabhrstam' //

atra gurjaram prati nayikasilatayoraprakaranikatve marjanam kriya /

guno yatha-

'tvadangamardavam drastuh kasya citte na bhasate /

malatisasabhrllekhakadalnam kathorata' //

kathoratvam gunah / evamesa caturvidha vyakhyata /

ruassc\_24:

[su] 'sadsya yadi gamya [sabdatah akathita] ho ora [kevala] prasturto

athava [kevala] aprastutom ka padarthastara para samanadharmasambandha

ho to tulyayogita [hoti hai]' //24//

ruassc\_24a:

evamityadina / gamyamanaupabhyasraya iti ivadyaprayogat / padarthamiti

/ vakyarthapiksaya padarthapratiterantarangatvat / tatra prathamam

tulyayogitamaha - aupamyetyadi / etadeva vyacaste - ivetyadina /

tatretyaupamyasya gamyatve sati / prakaranikanamiti dvayoh

samanadharmasambandhasya sambhavadeva grahanasiddherbahuvacananirdeso

bahunam grahanartham / ata eva ca bahunamaupamyagrahanayeti na

vacyam / vaksyamanodaharanesu dvayoraupamyasyodbhasamanatvat /  
evam dipake 'pi jñeyam / anvitartheti / samanadharmasambandhinamatra  
bhavat / anenaiva casyah prakrtanamaprakrtanam ca  
gunakriyatmamakadharmayogad dvaividhyena catusprakaravamatyuktam / na  
casyatisayoktiranupranakataya vacya / tam vinapi  
vaksyamanodaharanesvasyah sambhavat / aupamyabhava 'pi  
gunasamyodaharanadvayam pracyodahrtaavadgranthakrtodahrta /  
yatra punaraupamyam pratiyate tadudahriyate yathar -  
'irsyavikaravasare tavocitamidam priye /  
skhaladgatitvam vacasam lilacankramanasya ca' //

atrocitatvam gunah /  
aprakrtavostu yatha -  
'bhubharoddahamavyagre suciram tvayi tistati /  
devadya phaninamagrathah kurmasca sukhinau param' //

atra sukhitvam gunah /  
kecicca nayikamilitagroh prakaranikatvam manyanta  
ityudaharanantarenodahriyate yatha -  
'sambhoryannakharasmibhiih pranamatascudamanitve sthita ganga  
candrakala ca sarvajagam vandyatvamapadita /  
yuktayah paratapadavavipadah kanyapitrnamasau  
durikaryahimalaya kathamumapadadvayi prapyate' //

atra bhagavatipadadvayasyaiva varnaniyatvad  
gangacandrakalayoraprakrtatvam / apadanam ca kriya /  
'bimbapratibimbabhavenapiyam bhavati /  
yatha -  
'ksipantyacintyani padani helaya svarajahamsanadhiruhya ca sthita /  
kavindravaktresu ca yatra sarada sahastrapatresu rama ca rajyati' //

atra vaktrapadmayorbimbapratibimbabhava / anenaiva  
casayenatralankaravartike granthakrta vaisistiyamasyah  
darsitam /  
suddhasamanyarupatvena yatha -  
'astam talasya samniddhe dve dhatri tasya vrddhaye /  
eka payahprastravini sarvasampatprasuh para' //

atra prastravanasya suddhasamanyarupatvam / evam ityadina /

ruassc\_24b:

etadupasamharannanyadavatarayati /

start sutra 25:

prastutaprastutayorvyastatve tulyayogitam pratipadya samastatve  
dipakamucyate -

prastutaprastutanam tu dipakam // ruass\_25 //

aupamyasya gamyatva ityadyanuvartate /

prakaranikaprakaranikayormadhyadekatra nirdistah samano

dharmah prasangananyatropakaraddipanaddipasadrasyena  
dipakakhyalankaroththapakah / tatrevadyaprayogadupamanopameyabhavo  
gamyamanah / sa ca vastava eva / purvatra suddhaprakaranikatve  
suddhaprakanikatvai va vaivaksikah,  
prakaranikatvanirvartitavadupamanopameyabhavasya /  
anekasyaikaikriyabhisambandhadaucityatpadarthatvoktih / vastutastu  
vakyarthatve adimadhyantavakyagatatvena dharmasya  
vrttavadibhamadhyantadipakakhyastrayo 'sya bhedah /

ruassc\_25:

prastutaprastutanamiti / ekatreti prakaranike 'prakaranike va /  
anyatreti prakaranikadau dipaketi 'samjñayam' ityanena kan /  
sadrasyena samudayagamyayah samjñaya abhavat / tatreti dipake /  
vastava iti / prakrtaprakrtayorupamanopameyarupatvat / purvatreti  
tulyayogitayam / iyaneva ca dipakatulyayogitayorviseo 'stityapyanena  
darsitam / na caitavataivanayoh prthaglaksanam yuktam /  
aupamyagarbhatvakhyaasya samanyasya dvayorapyanugamat / evam ca  
samucitopamaderapi prthaglaksanam syat / granthakrta  
punascirantanurodhatkrtam / vaivaksika iti / yatraiva  
vakturupamanatvamupameyatvam va vaktumistam tatraiva  
prakaranadibaladasrayaniyamityarthah / atasca 'prastutasya tu  
nanyena vyabhicarasya darsanat' iti  
nityaprastutaprastutatvamatranibandhana evopamanopameyabhavo na  
bhavatiti bhavah / evam 'prasiddhenaprasiddhasya sadrsyamupama  
mata'ityadidrsa prasiddhaprasiddhatvamatranibandhano  
'pyupamanopameyabhavo na vacyah / 'khamiva jalam jalamiva kham' ityadau  
dvayorapi tulyatvat prasiddhagunatvadyabhava  
'pyupamanopameyabhavasyestervyabhicarasya darsanasat / nanu catra  
sadharmya vakyarthagatatvenaiva pratiyata iti katham tasya  
padarthagatatvamuktamityasankyaha-anekasyetyadi / evam purvatrapi  
jñeyam /

ruass\_25/1:

kramenodaharanam - 'rehai mihirena naham rasena kavvam sarena  
jovvanaam /

amaena dhunidhavao tumae naranaha bhuvanaminam' //

('reyate mihirena nabho rasena kavyam sarena [smarena] yauvanam  
amrtena dhunidhavahsvaya naramatha! bhuvanamidam' //)//

'samcaraputani digantarani krtva dinante nilayaya gantum /  
pracakrame pallavaragamra prabha patangasya munasca dhenuh' //

'kivanana dhanam naanam phanamani kesaraim  
sihanam /

kulavaliana thanaa kutto cheppanti amuanam' //

('krpananam dhanam naganam phanamanih kesarah  
simhanam /

kulabalikanam stanah kutah sprsyante 'mrtanam') //

evamekakriyam dipakatravam niritam / atra ca  
yathanekekarakagatatvennaikakriya dipakam  
tathanekekriyagatatvennaikarakamapi dipakam /  
yatha-

'sadhunamupakartum laksmim dharttum vihayasa gantum /  
na kutuhali kasya manascaritam ca mahatmanam srotum' //

atropakaranadyanekekriyakarttvena kutuhalavisistam mano  
nirdistam / chayanarena tu maladipakam prastavantare  
laksyayisyate /

ruassc\_25/1:

dhenusamdhyayoh prakrtatvadatranye tulyayogitam manyanta  
ityudaharanantarenodahriyate-

'dhammajjanenama kana vi kanavi atthajjanena boleri /  
kamajjanena kana vi kana vi emea samsaro' //

('dharmmarjanena kesamapi kesamapyartharjanena vyatyeti /  
kamarjanena kesamapi kesamapyevameva samsarah') //

ekakriyamityanenaivakagunamapi dipakam svayamevodaharyamiti sucitam /  
tattu yatha-

'phanasahastrabhrdadho divi netrasahastrabhrt /  
advitiyah prthivyam ca bhavannamasahastrabhrt' //

advitiyatvangunah / evamekam kriyam gunam  
vanekarakagatatvenabhidhaya tadeva ca  
drstantikrtyaikarakamapyanekekriyagatatvena dipakam  
bhavativityaha-atretyadi / atra cocchravasavarnaniyam  
bhairavacaryadisaktamupakarakaranadivisesarupam prastutam  
srotrnavabodhayitum kavikarttkamidam sadhupakarakaranadinam  
samanyanamprastutanam prasamsanam / tesam ca samanyanam  
parasparamaupamyapratiterekarakagatatveneyam karakatulyayogita /  
atasca nedam karakadipakasyodaharanam /  
tatta yatha -

'alingitum sasimukhim ca sudham ca patum kirti ca  
sadhayitumarjayitum ca laksmim /  
tvadbhaktimadbhatarasam hrdaye ca kartum mandadaram janamaham  
pasumeva jane' //

atralinganadyanekekriyakarttvenaika eva jano nirdistah /  
prastutaprastutam sphutameva /

ruassc\_25/1a:

svidyati kunati vellati vivalati nimisati vilokayati tiryak /  
antarnandati cumbitumicchati navaparinita vadhu sayane //

ityatra tu svaidanadikriyam prastutanamekadharagatatvena

samucciyamanatvacca samuccayalankaro na tu karakadipakam / taddhi  
prastutaprastutanam kriyanamaupamyasadbhave bhavati / evam  
sardhakriyanam prastutatve 'pi samucyayasyopamyabhavadeva  
tulyayogitato 'pi bhedah / aupamyasadbhave 'pi tulyayogitaiva /  
yatha -

'cakara durbalanam yah ksamamagaribanamapi /  
jahre niraparadhanamapi yasca baliyasam' //

atra karanaharanayoh prakrtatvam / dvayorapi rajagatatvena  
varnaniyatvat /

ruassc\_25/1b:

idam bimbapratibimbabhavenapi bhavati /  
yatha -

'manih sanellidhah samaravijayi hetinihatah  
kalasesascandrah suratamrdita balallana /  
madaksino nagah saradi saridasyanapulina tanimna sobhante  
galitavibhavascarthisu janah' //

atra sanollidhatvadinam bimbapratibimbabhavah /  
suddhasamanyarupatvam yatha -

'phanaraanaraiango bhuanganaho dharam samuvvahai /  
nahadapyanovasohiasiho a tuha naha bhuadando' //

atra rajitatvasobhitatvayoh suddhasamanyarupatvam /  
nanvetadanantarameva maladipakamanyairlaksaghitam tadihapi kim na  
laksyata ityasankyaha-chayetyadi / chayantareneti  
srnkalarupena / prastavantara iti /  
srnkalabandhopacitarupatvat /

start sutra 26:

vakyarthagatatvena samanyasya vakyadvaye prthannirdese  
prativastupama // ruass\_26 //

padartharabdho vakyartha iti padarthagatalankaranantaram  
vakyarthagatalankaraprastavah / tatra samanyadharmasyevadyupadane  
sakrnnirdese upama / vastuprativastubhavenasakrnnirdese 'pi saiva /  
ivadyanupadane sakrnnirdese upama /  
vastuprativastubhavenasakrnnirdese tu suddhasamanyarupatvam  
bimbapratibimbabhavo va / adyah prakarah prativastupama /  
vastu-sabdasya vakyarthavacitve prativavakyarthamupama  
samyamityanvarthasrayanat / kevalam kavyasamayatparyayantarena  
prthannirdesah / dvitiyaprakarasrayena drstanto vaksyate  
/ tadevamaupamyasrayenaiva prativastupama /  
yatha -

'cakorya eva caturascandrikacamakarmani /  
avantya eva nipunah sudrso ratanarmani' //

atra caturatvam sadharane dharmam upamanavakye, upameyavakye tu

nipunapadena nirdistah / na kevasamiyam sadharmyena yavad  
vaidharmyepi / yathatraivottarasthane 'vinavantirna nipunah  
sudsro ratanarmani' iti pathe /

ruassc\_26:

vakyarthetyadi / etadeva vyakhyatumalankarantaraih sahasya  
vibhagam darsayati-tatretyadina / 'taya sa putasca vibhusitasca'  
ityatropamayam sakrnnirdesah / 'pandyo  
'yamamsarpitalambaharah' ityadavapi casakrnnirdesah /  
tadevabhivadyupadane sadharanadharmasya yathasambhavam svarupam  
nirupyevadyanupadane 'pi nirupayati-ivadityadina / yadyapi  
dipakatulyayogitayoh samanyasyasakrnnirdeso 'pi sambhavati, tathapi  
sakrnnirdesam vina tayoranutthanattadeveha pradhanyenoktam /  
asakrnnirdesasca dvidha bhavativityaha-asakrdityadi / adyah prakara  
iti suddhasamanyarupatvam / yadi catra samanyasyaikaarupatvamevasti  
tartki paryayantarena prthannirdesah kriyata  
ityasankyaha-kevalamityadi / yaduktam-'naikam padam dvih  
prayojyam prayena' iti / bimbapratibimbabhavo dvitiyah prakarah /  
evametadupasamharan prakrtameva siddhantayati-tadevamityadina /  
aupamyasrayeneti / etadabhidadhata granthakrta prativastupamaya  
drstantabhedo darsitah / yato 'syah prakrtarthasya  
visesabhidhitsaya sadrsyarthamaprakrtamarthantaramupadiyate,ata  
eva catra prakrtaprakrtayorupamanopameyabhavah / drstante  
puraretadrso vrttanta 'nyatrapi sthita iti  
prakrtasyarthasyavispaata pratitirbha bhuditi  
pratitivisadikaranarthamarthantaramupadiyate / ata  
evatrarthantaropadanam prakrtasya na kvapyupayuktamapi tu  
pratipattah prakrtarthapratiteravispastatanirasat / kecicca  
drstante dvayoh  
samarthyasamarthakabhavenanayorbhavenanarbhedamahuh / tadasat / yatah  
svrupayorvasesayoh samarthyasamarthakabhavo na bhavati /  
vastvantarena vastvantarasiddhyanupapatteh / sa hi samanyavisesayoreva  
bhavati / samanyasya niyamena visesanistatvadvisesasya ca niyamena  
samanyasrayatvat / yadi catra samarthyasamarthakabhavah  
syadarthantaranyasadasya prthagalankarata na syat /  
samarthyasamarthakabhavatmanah samanyasyobhayatrapyanugamat / anye  
punarubhayatrapyarthamaupamyamasritya samanyasya  
suddhasamanyarupatvabimbapratibimbabhavabhyam  
vyavasthiteranayorbhedamahuh / tadapyasat / etavataivaupamyakhyasya  
samanyalaksanasyanugatavadupamabhedavadanayoh  
prthagalankaratvanupapatteh / tadevam vakyanairapuksye 'pi  
vaktpratipattoreva visesadayorbhedah siddhah / vaidharmyepiti  
/ bhavatiti sesah /

start sutra 27:

tasyapi bimbapratibimbabhavataya nirdesa drstantah // ruassc\_27 //

tasnapiti na kevalamupamanopameyayoh / tacchabdena samanyadharmah  
pratyavamrstah / ayamapi sadharmyavaidharmyabhyam dvididhah /  
adyo yatha-

'abdhirlanghita eva vanarabhataih kim tvasya gambhirata- ,  
mapatalanimagnapivaratanurjanati manthacalah /  
devim vacamupasate hi bahyavah saram tu sarastvatam janite  
nitaramasau gurukulaklisto murarih kavih' //

atra yadyapi nīcanakhya eko dharmo nirdistastathapi na  
tannibandhanamaupabhyam vivaksitam / yannibandhanam ca vivaksitam  
tatrabdhilanganadavastyeva divyavagupasanadina pratibimbanam /  
dvitiyo yatha-

'krtam ca garvabhimukham manastvaya kimanyadevam nihatasca no  
'rayah /  
tamamsi tistanti hi tavadamsumanna yavadayatjudayadrimaulitam'  
//

atra nihatatvadeh sthanadina vaidharmyena pratibimbanam /

ruassc\_27:

tasyapiti [samanyadharmasyapityarthah] upamanopameyayoriti /  
prakrtapraktayordharminorityarthah / atasca dharmanam  
dharminam ca bimbapratibimbabhavena nirdeso 'yamalankarah /  
yaduktamanyatrapi-'drstantah punaretasam sarvesam  
pratibimbanam' iti / upamanopameyayoriti tu svarthaeva na  
vyakhyeyam,arthantarasya  
prakrtadardhyopadanatsadrsyavivaksanat / adya iti  
sadharmyena /  
yatha va--

'sthane su sisyanivahaih pratipadyamana vidya gurum hi  
gunavattaramatanoti /  
adaya suktisu balahakaviprakirnai ratnakaro bhavati  
varibhiramburasih' //

atra sthanadinam suktyadibhih pratibimbanam / yannibandhanam ceti /  
arthalankaratvam na punaraupamyam / tasya ca  
samanantaroktayurktyasambhavat /

start sutra 28:

sambhavasambhavata va vastusambandhena gamyamanam  
pratibimbakaranam nidarsana // ruassc\_28 //

pratibimbakaranaprastavenasya laksanam / tatra kkacitsambhavanneva  
vastusambandhah svasamarthyaddhimbapratibimbabhavam kalpayati /  
kvacitpunaranvayabaddhasambhavata vastusambandhena  
pratibimbanamaksipyate /  
tatra sambhavadvastusambandha yatha-  
'cudamanipade dhatte yo devam ravimagatam /  
satam karyatitheyiti bodhayan grhamedhinah' //

atra bodhayanniti nicastatsamarthacarane prayogatsambhavati

vastusambandhah /

asambhavadvastusambandha yatha-

'abyatsa vo yamyā nisargavakrah sprsatyadhijyasmaracapalilam /

jatapinaddhoragarajaratnamaricilidhobhayakotirinduh' //

atra smaracapasambandhinya lilaya vastvantarabhutenenduna

sparsanamasambhavallilasadr̥sim

lilamavagamayatitpaduraviprakarsatpratibimbakalpanamuktam /

ruassc\_28:

sambhavatetyadi / bimbapratibimbabhavamiti upamanopameyatvamityarthah /

dharmadharminorabhedopaksarat / evam catra nidarsatayam

sadr̥syavinabhavah /

tena -

'prabhate p̄cchran̄tiranurahasavrttam saharirnavodha na

vridamukulitamukhiyam kathayati /

likhantinam patrankuramanisamasyastu kucayoscamatkaro gudham

karajapadamasam prathayati' //

ityadau sambhavatyapi vastusambandhe prathanasyaupamyabhavanna

nidarsanalankaratvamsa / anenaiva vastusambandhasya

sambhavasambhavabhyamasya bhedadvayamapyuktam /

tadevodaharati-cudamanitvadina / tatsamarthacarane prayogaditi

'kariso 'dhyapayati' ityadivat / abhyagatasya ravergirina sirasa

dharanam tatsamarthacaranam / ata evatra bodhayanniti

nicastatsamartha carane prayoganmayeva bhavadvibharapyatithisaparya

karyeti sambhavatsambandhamulamatrarthamaupamyam / evam ca parvatasya

bodhanakriyakartr̄tvasambhavadevadevabhimantr̄vyaparoparohabhava

nnatra pratiyamanotpreksa / napi smrt̄yalankarah /

gr̄hamedhinam parvatakartr̄kasya

sadvisayatithyabodhakatvasyavaksyarthatvat / tatra hi

sadr̄sadarsanadvastvantarasya smrt̄irbhavati / nacatra gr̄hamedhinam

ravidarsanadatithismrt̄au kartr̄tvam / tesam sadatithyakartavyataya

bodhyatvat / napyatra ravinatitheratithina va raveh

samyamvivaksitam / api tu mayeva gr̄hamedhibhirapi

satamatithyankaryamiti / ata eva natra vastvantarakaranatmapi

visesalankarah / tapanavagame 'tithyaderasambhavyasyavagamo

jata ityevamatmikayah pratipatterabhavat / atasca satyasati va

sambandhe nidrsamneti vacyam / tena yathoktameva bhedadvayam syat /

asambhavaditi / dharmyantarasambandhino dharmasya dharmyantare 'nyadayogat

/ adraviprakarsaditi / dharmamukhenasadr̄syasya kiñcitpratyasaccatvat

/

yatha va -

'ange pulaam aharam savepiam jampiam sasikkaram /

savvam sisirena kaam jam kaavvam piaamena' //

atra vallabhakaryasya pulakaderdharmasya vastvantarabhutena sisirena

karanamasambhavattasya samyamavagamayatiti sisirasya  
ballabhatulyatapatiteraupamyam / atascatra dharmanamasambandhat  
nidarsanetyukta pratimalankaratvam na vacyam /  
pratibhayascanyodaharanesvalankarantaraviyogah sphuta eveti  
na prthagalankaratvam vacyam / evamanyesamapi  
samagranamabhinavalankaranam canyairanyalankarayogo  
yojayitum sakya eveti granthavistarabhayadasmadarsane  
tadduksanoddharasyaiva ca pratijnatavadasmabhih pratipadyena na  
dusitam / na punaretavataiva paramatamapratissiddhamanumatameveti drsa  
esamapi prthagalankaratvam yuktam mantavyam /

ruass\_28/1:

esapi padarthavakyarthavrttibhedad dvidvidha padarthavrttih  
samanantaramudahrta /  
vakyarthavrttiriyatha-  
'tvatpadanakharatnanam yadalaktakamarjanam /  
idam srikhandalepena pandurikaranam vidhoh' //

kecittu drstantalankaro 'yamityahustadasat /  
nirapeksayorvakyarthayorhi bimbapratibimbabhavo drstantah / yatra  
ca prakrte vakyarthe vakyarthantaramaropyate samanadhikaranyena  
tatra sambandhanupapattimula nidarsanaiva yukta, na drstantah /  
evam ca -  
'suddhantadurlabhamidam vapurasramavasino yadi janasya /  
durikrtah khalu gunairudyanalata banalatabhih' //

ityatra drstantabuddhirna karya / uktanyayena nidarsanapratpeh /

ruassc\_28/1:

esetyasambhavadvastusambandhanibandhana / na kevalam nidarsana  
yavattadbhedo 'pyayam dvidvidha ityapisabdarthah / udahrteti 'avyatsa  
vah' ityadina / keciditi srimammatadayah / 18 a. sa. taditi  
drstantalankaravacanam / etadanyatrapi yojayati-evamityadina /  
uktanyayeneti, prakrtavakyarthe vakyarthantarasya  
samanadhikaranyenadhyaropyamanatvat / atascanyairvakyarthayoh  
samanadhikaranyenidasacchrautaropasadbhavana vakyartharupakam  
yaduktam tattavadastam, yatputrah prativastupamodaharanatvamuktam  
tadayuktameva / nirapeksayorvakyarthayordharmasya suddhasamanyarupatve  
prativastupama /  
na catraikamapi sambhavati /  
vakyarthayoh sapeksatvacchuddhasamanyarupatvabhavacca  
arthapattyudaharanatvamapyatrayuktam /  
'jagratah kamalallaksmim yajjagraha tadadbhutam /  
padadvandvasya mattebhagatisteye tu ka stutih' //

ityatra tu prativastupamodaharanatvam papatpapiyah / atra hi  
vakyarthayoh parasparam sadrsyamatramapi nastiti ka katha  
prativastupamayah / evamvidhameva canyatra

sarvalankarodaharanesvasamañjasyam sambhavadapi

samanantaroktahetudvayasca darsitam /

tatha ca -

'ajñadharah pañcasarah purastatsudha punah karmakari mukhasya /

sa capi saundaryavisesabandi yatrendurindivaralocananam' //

ityatra visayavisayinordvayorapyupadanatsphute 'pi rupakatve

'tisayoktyudaharanatvamuktam tatra catisyoktitvameva nastiti kim

karyakaranabhavapurvakatvanidarsanenanyalam bahuna /

asambhavadvastusambandhanibandhanayasca yadyapi

vastusambandhasyavisesena sambhava uktastathapi

samanantaroktodaharanesu yathopamanasambandhi dharmā

upameyagatatvenaiva sambhavati tathai vopameyasambandhi dharmah

kvacidupamane 'pityaha-iyamityadi /

ruass\_28/2:

iyam copemeya upamanavrttasyasambhavatpratipadita purvaih

vastutastupameyavrttasyopamane 'sambhavadapi bhavati /

ubhayatrapi sambandhavighatanasya vidyamanatvat /

tadyatha - 'viyoge gaudanarīnam yo gandatalapandima /

alaksyata sa kharjurimañjarigarbharenusu' //

atra gandatalam prakrtam / taddharmasya pandimnah

kharjurirenusvasambhavadaupamyapratitih / esa ca prakarah

srnkhalanyayenapi bhavati / yatha- 'mundasire boraphalam

borovari boraam thiram dharasi / viggucchaai appa naliachea

chaliijanti' /

ruassc\_28/2:

ubhayatretyupameye upamane va / vasantavarnanasya prakrantatvad dvayoh

prakrtatve 'pi gandatalasyopameyatvam / tadbhatatvenaiva pandimnah

sisadhayisitatvat / sidhdasadyadharmatvameva ksopamanopameyatvamsa /

yatha va -

'tvadvaktralavanyamidam mrgaksi samlaksyate patyurapi

ksapayah /

katham tvanenahrtametadadya kalavatam va kimasadhyamasti' //

atra catusu nayikayah prastutatvadvaktramupameyam / taddharmasya ca

lavanyasyopamane sasinyasambhavah / esa iti

asambhavadvastusambandhanibandhano va vacyah /

ruass\_28/3:

iyamapi kvacinmalayapi bhavanti drsyate /

yatha-

'aranyaruditam krtam savasariramudvartitam sthale

'bjamavaropitam suciramusare varsitam /

svapucchamavanamitam badhirakarnajapah krtah dhrto

'ndhamukhadarpano yadabudho janah sevitaḥ' //

kvacitpunarnisedhasamarrthyadaksitpayah pratpeh

sambandhanupapattyapi bhavati /

yatha-

'utkope tvayi kiñcideva calati draggurjaraksmabhrta mukta bhurna

param bhayanmarujusam yavattadenidrsam /

padbhyam hamsagatirmukhena sasinah kantih kucabhyamapi

ksamabhyam sahasaiva vanyakarina gandasthalivibhramah' //

atra muktena nisedhapadam tadanyathanupapattya

padayorhasagatipratpiraksipyate / sa ca tayoranupapanna sadrsyam

gamayatiti asambhavadvastusambanvanibandhana nidarsana /

ruassc\_28/3:

aksitpaya iti / pratpipurvakatvannisedhasya / seti pratpih

sadrsyamiti padayorhasagatitulyaya gateh pratiteh / iyam ca

samanyasyanugamitaya / yatha- avyatma va ityadi / atra

nisargavakrataksyadharmasyanugamitvam /

suddhasamanyarupatvena yatha -

'harenamalakasthulamuktenamuktakuntalah /

phanindrabaddhajutasya sriyamapa sa dhurjateh' //

atramuktabaddhayoh suddhasamanyarupatvam /

bimbapratibimbabhavena yatha -

'uha sarasadantadalakapolapadimagao maacchrii /

ante simduriasamkhavattakaranam vahai cando' //

('pasya sarasadantamandalakapolapratimagato mrgaksyah /

ante sinduritasankhavarttakaranim [kriyan]vahati candrah') //

atra dantamandalasinduritatvayorbimbapratibimbabhavah /

start sutra 29:

bhedapradhanye upamanadupameyasyadhikye viparyaye va vyatirekah //

ruassc\_29 //

adhuna bhedapradhanyenalankarakathanam / bhedo vilaksanyam / sa ca

dvidha bhavati, upamanadupameyasyadhikagunatve viparyaye va bhavat /

viparyayo nyunagunatvam /

ruassc\_29:

bhedapradhanya ityadi / adhuneti pratpavasaram / bhedasya catra

pradhanyadabhedasya vastutah sadbhavah / sadrsya eva paryavasana

/ ata eva sadrsyavyatirekena sambhavannapi bhedo nasya visayah /

yatha -

'divyottariyabhrti kaustubharannabhaji deve pare dadhatu lubdhadhiyo

'nubandham /

rupam digambaramakhantanrmundacudam bhavatkameva tu batesa

mama sprhayai' //

atra vaisnavebhyah svatmani visnorva paramesvare bhedamatram

vivaksitam na tu kenapi kasyacidaupamyam / sa iti bhedah /  
tasyadhikyaviparyayabhyam vaividhyadvayatireko 'pi dvididhah /  
tadasrayatvadasya /

ruass\_29/1:

kramenodaharanam - 'diddaksavah paksyalatavilasamaksnam  
sahasrasya manoharam te /  
vapisu nilotpalini-vikasarabhyasu nandanti na satpadaudhah' //

'ksinah ksono 'pi sasi bhuyo bhuyo vivardhate satyam /  
virama prasida sundari yauvanamanivarti yatam tu' //

atra vikasvaranilotpalinyapeksaya aksisahasrasya paksmalataya  
adhikagunatvam / candrapeksaya ca yauvanasya nyunagunatvam /  
sasivailaksanyena tasyapunaragamat /

ruassc\_29/1:

candrapeksayeti / sasiyauvanayorhi samane 'pi gatvaratve sasinah  
punaragamanamapi sambhavati na tu yauvanasyeti tato 'sya nyunagunavattvam  
/ nanvatra viparyayameveti sutritam bhedantaramayuktam /  
upamanadupameyasya nyunagunatve vastavatvat,tattve  
calankaratvanupapatteh / yauvanasya catrasthiratve pratipadye  
pratipadye candrapeksayadhikagunatvameva vivaksitam /  
yadetañcandravadyatam sanna punapayatiti / asadetat / yato 'tra  
candravad gamam sad yauvanam yadi punarapyagacchret tat priyam prati  
ciramirsyanubandho yujyeta / kalantare 'pi hyasya tadavalokanaduna  
saphalikarah syat / idam punarhatayauvanam yatam  
satprunarnagacchratitirsyadyantarayapariharena nirantaratayaiva  
priyena saha saphalayitavyamiti dhigirsyam,tyaja priyam prati  
manyum,kuru prasadamityasmin priyavasyopadese priyam prati  
kopopasamaya candrapeksaya yauvanasyapunaragamanam  
nyunagunatvenaiva vivaksitamiti vakyartha vida eva pramanam / na  
caitad vastavamupameyasya nyunagunatvam / tasyaiva  
satisayatvenapatipadyatvat / prakrtarthoparañjakatve hi sarvatha  
kaveh samrambhah / taccadhikagunamukhena bhavatu,itaratha va ko  
visesah / tasmadyuktameva viparyaye veti sutritam / pratyuta  
pratitpatvat /  
vatah 'svarena tasya abhrtastruteva' ityadavanyastalapasya  
pratikulatvokteh karnakatukatvadina nyunatvavagaterupameyabhutaya  
bhagavatyah sambandhinah  
svarasyamrtastratevetyabhidhanadanandatisayadatisayadayitvadescad  
hikyamevavagamyata ityalam bahuna /  
asyapi sadrsyasrayatvatsamanyasya trayi gatih /  
tatranugamita yatha - nagendrahastastvaci  
karkasatvadekantasaityatkadalivisesah /  
labdhvapi loke parinahi rupam jatastadvarvorupamanabahyah //  
atra parinahirupatvasyatugamitvam / vastuprativastubhave

punargrathakrtaivodahrtam - didrksava ityadi / atra  
manoharatvaramyatvayoh suddhasamanyarupatvam /  
paksyalatavilasavikasvarayosca bimbapratibimbabhavah /

start sutra 30:

upamanopameyayorekasya pradhyananirdese 'parasya saharthasambandhe  
sahoktih // ruass\_30 //

bhedapradhanya ityeva / gunapradhanabhavanimittakamatra  
bhedapradhanyam / saharthaprayuktasca gunapradhanabhavah /  
upamanopameyatvam catra vaivaksikam, dvayorapi  
prakaranikatvadaprakaranikararikatvadva / saharthasamarthyaddhi  
tayoh tulyakaksatvam / tatra trtiyantasya niyamena  
gunatvadupamanatvam / arthacca parisistasya pradhanatvadupameyatvam  
/ sabdascatra gunapradhanabhavah / vastutastu viparyayo 'pi syat /  
tatra niyamenatisayoktimulatvamasyah / sa ca  
karyakaranapratiniyamaviparyayarupa abhedadhyavasayarupa ca /  
abhedadhyavasayasca slesabhittiko 'nyatha va / sahyam catra  
katradinanabhedam jñeyam / tatra ca -  
'karyakaranapratiniyamaviparyayarupa yatha - 'bhavadaparadhaih  
sardham samtapo vardhatetaramasyah' / atraparadhanam  
santapam prati hetutve 'pi tulyakalatvenopanibandhah /  
slesabhittikabhedadhyavasayarupa yatha - 'astam bhasvanprayatah  
saha ripubhirayam samhniyantam balani' / atrastam gamanam  
slistam / astamityasyobhayarthatvat //

ruassc\_30:

upamanetyadi / kimhetukam catra  
bhedapradhanyamityasankyaha-gunetyadi / gunapradhanabhavo 'pi  
kimhetuka ityaha-saharthetyadi / ekasya  
pradhyanabhutavibhaktinirdesadanyasya ca vidhivibhaktinirdesat /  
vaivaksikamiti na punarvastavam / upamanopameyatvam hi  
dvayostulyakaksatvebhavati taccatra  
kimnimittakamitthasankyaha-saharthetyadi / parisistasyeti  
prathamantasya / sabda iti na punararthah , vastuto viparyayasyapi  
sambhavat / evam gunapradhanabhavanimittakam bhedapradhanyamapi  
sabdamevatra jñeyam / vastuto hi sadrsyaiva  
payavaśanadbhedabhedayostulyatvenaiiva pratitih / tasmacchrabdameva  
bhedapradhanyamasrityehasya vacanam / viparyaya iti / pradhanavibhaktya  
nirdistasyapradhanyam gunavibhaktya ca nirdistasya pradhanyam  
/ niyameneti / anenatisayoktyanuprananamantarenalankaratvamevasya  
na bhavatiti dhvanitam / setyatisayoktih / karyakaranayoh  
pratiniyamasya kramasya viparyayastulyakalatvadinokteh / anyatheti  
aslesarupah / tadevamasya atisayoktibhedacatustayamanupranakam /  
katraditi adisabdat karmadayah / tatreti nirdharane /  
[karyakaranapratiniyamaviparyayarupeti] / asyamanupranakatvena  
sthiteti sesah / atraparadhanam sabdo gunabhavah / vastutastu

pradhanyam tesameva,pratipadyatvat / evamanyatra jñeyam /  
'ksayameti sa varaki snehamna samam tvadiyena' ityasyardham /  
'kurvantvatpa hatanam ranasirasi jana vahnisad  
dehabharanasrunmisram kathañcidvadatu jalamami bandhava bandhava  
bandhavebhyah / margantam jñatidehan hatanaragahane  
khanditangrdrakankaih' ityasyadyam padatrayam /

ruass\_30/1:

tadanyatharupa yatha - 'kumudavanaih saha samprati vighatante  
cakravakamithunani' / atra vighatanam sambandhibhedadbhinnam na tu  
slistam / etadvisesapariharena sahoktimatram nalankarah /

yatha-

'anena sardham viharamburasestiresu talivanamarmaresu' ityadau /  
etanyeva kartrasahitye udaharanani /  
karmasahitye yatha - 'dyujano mutyuna sardham yasyajau tarakamaye /  
cakre cakrabhidhanena presyenatpamanorathah' //

atra karotikriyapeksaya dyujanasya mrtyosca karmatvam / esa ca  
masayapi bhavanti drsyate / yatha- 'utksitpam saha kausikasya  
pulkaih sardham mukhairnamitam bhupanam janakasya  
samsayadhiya sakam samasphalitam / vaidehya manasa samam ca  
sahasakrstam tato bhargava- praudhahankrtikandalena ca samam  
tad bhagnamaisam dhanuh' //

ruassc\_30/1:

saha kamalairlalananam manah samkocamayati ityasyardham /  
etadvisesaparihareneti atisayoktyanuprananamantarena /  
'dvipantaranitavangapuspairapakrtasvedalava marudbhih' iti  
dvitiyamardham / etaniti samanantaroktani / yamapeksaya  
dyujanasyanantaramatpamanorathatvamiti adipascadbhavana  
kramikayostulyakalatvenoktih /

yatha va -

'bhagyaih samam samutpannam prajabhih saha lalitam /  
vardhitam sukrtaih sardhamarnorajamasuta sa' //

atra samutpattyanantaram tadbhagyanamutpattiriti kramikayoh  
samakalatvam /

asyasca suddhasamanyarupatvam yatha -  
'malaanilena saha sorahavasiena daianam /  
vaddhanti bahalasomalaparimala sasaniuramba' //

('malayanilena saha saurabhavasitena dayitanam /  
vardhante bailasukummaraparimala svasanikurambah') //

atra saurabhaparimalayoh suddhasamanyarupatvam /  
bimbapratibimbabhavo yatha -  
'dinaaraaniuramba kanaalakadaarenivipphuria /  
viasanti parimalabharobbhadehim kamalakirahim samam' //

('dinakara-kara-nikuramba kanakacala-kataka-renu-visphuritah /  
vikasanti parimalabharodbhataih kamalakaraih sardham') //

atra kanakacalakatakarenuvicchuritatvasya parimalabharodbhatatvam  
bimbapratibimbatvena nirdistam /

start sutra 31:

sahotkipratibhatabhutam vinoktim laksayati - /  
vina kiñcidanyasya sadasattvabhavo vinoktih // ruass\_31 //  
sattvasya sobhanatvasyabhavo 'sobhanatvam /  
evamasattvasyasobhanatvasyabhavah sobhanatvam / tedve sattvasattve  
yatra kasyacidasamnidhanannibadhyete sa dvidha vinoktih / atra ca  
sobhanatvasobhanatvasattasattayameva  
vaktavyayamasattamukhenabhidhanamanyanivrttiprayukta tannivrttiriti  
khyapanartham / evam canyanivrttau vidhireva prakasito bhavati /  
adya yatha - 'vinayena vina ka srih ka nisa sasina vina /  
rahita satkavitvena kidrsi vagvidagdhata' //

ruassc\_31:

pratibhatabhutamiti pratipaksabhutam / ata  
evaitadanantarametallaksanam / tadevaha-vinakiñcidtyadi / etadeva  
vyacaste-sattvasyetyadina / kasyaciditi yatra yadrso  
vivaksitastasyeti / nanu catra sattvasattvayorvidhimukhenaiva vacyatve  
kimiti pratitivaisamyadayina nisedhamukhena nirdesah krta  
ityasadvyaha-atra cetyadi / tacchabdena sattvasattvayoh  
pratyavamarsah / anyanivrttiprayuktena tannivrttilyapanenapi kim  
bhavativityasankyaha-evam cetyadina / anyasya kasyacidanivrttau  
sattamasattvameva va bhavativityarthah / adyeti asattvanibandhanoktih /  
ka srirna kacicchiririti sriyo viraho 'sadbhavah / vinayasadbhave  
'pisriyo 'sadbhavo 'stityetadabhidhanam sriyo 'sattve paryavasyatiti  
vinayanivrttiprayuktam sriyo 'sattvamuktam / evam vinayasyanivrttau  
sriyah sattva eva vidhih prakasito bhavatiti vinaya evam  
bharabandhah karyah / evamanyatrapī jñeyam /  
anye catra vastavatvammanyamanah-  
'tasyah saityam vina jyotsna pusparddhih saurabham vina /  
vinosnatvam ca hutabhuktvam vina pratibhasate' //

ityatra vinoktyalankaratvamahuh / atra hi jyotstradinam  
saityadina nityamavibhave 'pi vinabhava upanibaddhah /  
yadahalankarabhasyakarah-"nityasambaddhanamasambandhavacana  
vinoktih" iti vinoktirupasamkhyasyate' iti / granthakrta punariyam  
cirantanalaksitattvallaksita /

ruass\_31/1:

atra vinasabdantarenapi vinarthavivaksa  
yathakathañcinnimittibhavati yatha sahoktau saharthavivaksa /  
evam ca -  
'nirarthakam janma gatam nalinya yatha na drstam

tuhinamsubimbam /  
utpattirindorapi nisphalaiva na yena drsta nalini prabuddha' //

ityadau vinoktireva / tuhinamsudarsanam nalinijanmano  
'sobhanatvapratiteh / iyam ca parasparavinoktibhangya  
camatkaratisayakrt / yathodahrte visaye /

ruassc\_31/1:

yathakathañciditya / yadyapi yatha sahasabdam vinapi sahye  
trtiyasti tatha vinasabdamvinapi dvitiyadinam vinarthe  
sadbhavo 'sti, tathapi vakyarthaparyalocanasamarthyattadarthah  
paryavasyatityasya bhavah /  
sahasabdam vinapi saharthavivaksa yatha -  
'vivrnvata saurabharoradosam bandivratam varnagunaih  
sprsantya /  
vikasvare kasya na karnikare ghranena drstervavrdhe vivadah'  
//

atra ghranena saheti tatprayogam vina tatpratitaveva visrante /  
evam ceti / yasmad vinasabdam vinapi tadarthavivaksa  
bhavativityarthah / yathodahrta iti nirarthakamityadau /  
yatha va -  
'hamsana sarehim vina sarana sohavina na hamsehim /  
annonnam cia ee appanam navaram garuenti' //

('hamsanam sarobhirvana sarasam sobha vina ca hamsaih /  
anyonyam caivete atmanam kevalam garayanti') //

ruass\_31/2:

dvitiya yatha -  
'mrgalocanaya vina vicitravyavaharapatibhprabhpragalbhah /  
amrtadyutisundarasayo 'yam suhrda tena narendrasunuh' //

atrasobhanatvabhavah sobhanapadarthapraksepabhangyoktah /  
saisa dvidha vinoktih /

ruassc\_31/2:

dvitayeti sobhanatvanibandhanoktih /

start sutra 32:

adhuna visesanavicchittayasrayenalankaradvayamucyate / tatradau  
visesanasamyavastambhena samasoktimaha- /  
visesananam samyadaprustutasya gamyatve samasoktih // ruass\_32 //  
iha prastutaprustutanam kvacid vacyatvam kvacid gamyatvamiti  
dvaividhyam / vacyatvam ca slesanirdesabhangya prthagupadanena  
vetyapi dvaividhyam / etad dvibhedamapi slesalankarasya visayah /  
gumyatvam tu prastutanisthamaprustutaprasamsavisayah  
aprustutanintham tu samasoktivyayah / tatra ca nimittam  
visesanasamyam / visesyasyapi samye slesapatpeh /

visesanasamyaddhi pratiyamanaprustutam prastutavacchedakatvena  
pratiyate / avacchedakatvam ca vyavaharasamaropah / rupasamarope  
tvavacchaditavena prakrtasya tadrupitvad rupakameva /

ruassc\_32:

tatretyalamradvayamadhyat / adaviti pradhanataya / asya hi  
visesanamatravastabhhatparikaradvisesanasamyavastambha  
tvena visistatvam / visesanetyadi / attyascalankarantarebhyo  
vibhagam darsayitumupakramate-ihetyadina / vacyatvam catra dvayoh  
prastutayoraprustutayoh prastutaprustutayosca bhavati / gamyatvam punah  
kvacitprastutasya kvaciccaprustutasya / prastutaprustutayostu na bhavati /  
tadrupyena vastusadbhavabhavat / slesanirdisabhangyeti /  
prastutayoraprustutayosca / prthagupadaneneti / prastutayoraprustutayoh  
prastutaprustutayoscaitaditi vacyam / atra caprustutasya kimhetukam  
gamyatvamityankyaha-tatra cetyadi /  
tatreti aprastutasya gamyatve /  
visesananam catra bahutvameva vivaksitamiti na vacyam /  
'svasanavisama rartrirjyotstna tarangitavibhrama sasimanibhuvo  
vaspayantenimilati padmini /  
upacitatamonoha bhumirvyanakti vivarnatam taditi gahane darsam  
darsam katham sakhi jivyate' //

ityatra visesanabahutvabhava 'pi samasokteh sadbhavat / atasca  
visesananam samyaditi na sutraniyama / abahutve  
tasyavyapteh / visesanasamyamapi kasmadatra hetutvam bhajata  
ityasankyaha-visesenetyadi / aprastutamiti na punaraprustutadharm  
eva / nahyanyadharmisambandhino  
dharmahsvadharminamantarenanyatravatistante / nahyanayake  
nayakadharmanamanvayo yujyate /  
anyadharmanamanvayatranvayasambhavat / ata evanyaropyamano  
'nyavaharo 'nyatra na sambhavatiti  
tadavinabhavatsvavyavaharinamakshipatityaksipyamanenaprustutena  
dharminaiiva prastuto dharmyavacchridyatena punaracchradyate / tathatve  
hyaprustutena prastutasya ruparupitatvadrupasamaropah syanna  
vyavaharasamaropah / ata evaha-prastutasya  
ruparupitatvadrupasamaropah syanna vyavaharasamaropah / ata  
evaha-prastutavacchedakatveneti / ata evaprustutasya gamyatve iti sutritam  
/ evam samasoktau vyavaharasamaropadaprustutena prastutasya  
vaisistamlaksanamavacchredakatvam vidhayate / rupake tu  
rupasamaropadrupitatvakhyamacchradakatvamityanirbhedah / tena  
'visesananam samyadaprustutadharmavacchreda'  
ityapasyasmallaksananugunyaiva  
visesanasamyadaprustutavacchedah samasoktirityeva sutraniyam /  
atisayoktyasanka punaratra nispramanikaiva /  
visayasyopadanadvisayinascanupadanat /

ruass\_32/1:

tacca visesanasamyam slistataya sadharanyenaupamyagarbhatvena  
ca bhavat tridha bhavati tatra slistataya yatha - 'upodharagena  
vilolatarakam tatha grhitam sasina nisamukham sa yatha  
samastam timiramsukam taya puro 'pi ragadgalitam na laksitam' //

atra nisasasinoh slistavisesanamahimna  
nayakavyavaharapratipattih /  
aparityaktasvarupayornisasasinornayakatakhyadharmavisistayoh  
pratiteh /  
sadharanyena yatha - 'tanvi manorama bala lolaksi puspahasini  
/  
vikasameti subhaga bhavaddarsanamatratah' //

atra tanvityadivisesanasamyallolaksya latavyavaharapratitih /  
tatra ca lataikagamivikasakhyadharmasasaropah karanam / anyatha  
visesanasamyamatrena niyatalatavyavaharasyapratiteh /  
vikasasca prakrte upacarito jñeyah / evam ca karyasamarope 'pi  
jñeya / iyam ca samasoktih purvapeksayaspasta /

ruassc\_32/1:

taditi aprastutasya gamyatve nimittam / tatreti nirdharane / nayaketi  
sarupayorekasesah / aparityaktasvarupayoriti / ruparupitave hi  
parityaktam svasvarupam syat / tatreti / latavyavaharapratitau / nanu  
yadi lataikagamyeva vikasakhyo dharmastatkatham prakrte samgacchata  
ityasankyaha-vikasa ityadi / etadevanyatrapi yojayati-evamityadina /  
tadevam sadharanyena samasoktervisesanasamye  
satyapyaprakrtasambandhi dharmakaryamsamaropamantarena  
tadvayavaharapratitirna bhavatiti siddham /

ruass\_32/2:

aupamyagarbhatvena yatha-  
'dantaprabhapuspacita panipallavasobhini /  
kesapasalivrndena suvesa harineksana' //

atra dantaprabha puspaniveti suvesatvavasadupamagarbhatvena krte  
samase pascaddantaprabhasadsaih puspaisciteti  
samasantarasrayanena  
samanavisesanamahatmyallatavyavaharapratitih / atraiva 'parita  
harineksana' iti pathe upamarupasadhakabaghakabhavat  
samkarasamasrayena krte yojane pascat purvavat samasantaramahimna  
latapratitijñamya / rupakagarbhatvena tu samasantarasrayanat  
samanavisesanatvam bhavadapi na samasokteh prayojakam /  
ekadesavivartirupakamukhenaivarthantarapratitestasya vaiyarthyat / na ca  
purvadarsitopamasamkaravisaye esa nyayah /  
upamasamkarayorekadesavivartinorabhavat /  
taccaikadesavivartirupakamaslesena slesena ca bhavatiti dvividham  
/  
aslistam yatha-

'niriksyā vidyunnayanāih payodo mukham nisayamabhisarikayah /  
dharanipataih saha kim nu vantascandro 'yāmitpartataram rarasa' //

atra niriksanānugunādvidyunnayanairiti rupake payodasya  
drastrpurusanirupanāmartataram rarasetyatra  
pratiyāmanotpreksaya nimitatvam bhajate /  
slistam yatha-

'madanāganānasthane lekhyāprapañcamudañcayan  
vicakila-brhatpatranyastadvirephāmasilavāih /  
kutilalipibhih kam kayastham na nama visutrayan vyadhita  
virahipranesvayavyayavadhikam madhuh' [sri. ca. 670] //

atra hi patralipikayasthasabdesu slesagarbhe rupakam  
dvirephāmasilavairityetadrupakānimitam / asya ca pracurah  
prayogavisaya iti na samasoktibuddhih karya /

ruassc\_32/2:

suvesatvam prakrtartham evanugunamityupamayah sadhakam atasca  
tatsamasarayah / samasantarasrayāneneti / yadyapyatropamasamasa  
eva sthitastathapyupamanopameyayorvyatyayadeva samasantaratvamuktam /  
purvapeksavasyanyayatvat / atraiveti dantaprabhetyadau /  
upamarupakasadhakabadhakabhavaditi / parritatvasya hi  
prakrtaprakrtayostatha nanugunyamiti sadhakatvabhavah / tatha ca  
na vigunatvamiti badhakatvabhavah /  
atascaikapaksarayabhavadupamarupakayoh samdehasamkarah /  
tasya samasraya ubhayasamasagrahanam / taccaikasminneva vakye na  
sambhavatiti kamaksarena tayorgrahanam /  
samkarasamasrayenapyupamasamasayoccane krte  
yadvadayamevalankarastadvrupakasamasayojajane 'pi kimathameva  
kimutalankarantaramityasankyaha-rupaketyadi / evacca saksadapi  
rupakagarbhe samase yojyam, samanyayatvat / yadyevam  
tarjhupamasamasye 'pyekadesavivartyupamamukhenaiarthantarapratiteh  
kim naitadbhavatityasankyaha-na cetyadi / esa iti rupakoktah /  
abhavaditi udbhatamatena / yadahuh - 'na ca  
rudratasyevodbhatasyaikadesavivartirupakavadupamasamkaravekadesinau  
stah' atascaitattanmatahiprayenoktam / granthakrnmate hi  
vaksyamanānitya tayoh sambhavah / nanu yadi tayorgranthakrnmate  
sambhavastadaupamyagarbhavisesanotthapitah samasoktiprakarastarhi  
na sambhavati /  
tasyaikadesavivartirupakavadekadesavivartibhyamupamasamkarabhyamevart  
hantarapratitisiddhervaiarthiyat / naitat / yato 'styeva  
tavadaupamyagarbhavisesanahetukatvam samasokteh /  
kintvetadanyabhedasahacaritamevasya nimitatam bhajate na punah kevalam  
/ tathatve hi visesanānāmaupamyagarbhatve ekadesavivartinya  
upamayah pratpih /  
tatra slistatvasahacaritametyatha -  
'paripiñjaritasitambarairnibidāih kam na haranti harihbhih /  
ayi sayamimah payodharāih sphutaragascataraka disah' //

atra 'sphutasamdhyatapakunkumaih' iti pathe  
samdhyatapakunkumairityaupamyagarbham visesanam /  
sadharyasahacaritam yatha -  
'tanvi manorama bala lolaksi stabakastani /  
vikasameti subhaga bhavaddarsanamatratah' //

atra stabakastanityaupamyagarbham visesanam /  
suddhakaryasamaropasahacaritam yatha -  
'samarurohoparipadapanam lulothapuspotkararenupuñje /  
lataprasunamsukamacakarsam kridanvane kim na cakara caitrah'  
//

atra prasunamsukamityaupabhyagarbhavisesanam /  
kevalatve punaretesamekadesavivartinyupamaiva yatha -  
'babhau loladharadalsphuraddasanakesaram /  
bhruvilasalivalayam lalitam lalanamukham' //

atra lalitatvamupamasadhakam / samasantarasrayat  
samanavisesanatvam bhavadapi natra samasokteh prayojakam /  
ekadesavivartyupamamukhenai varthantarapratitestasya vaicathyat / evam  
dantaprabhetyadavapi jñeyam / dantaprabhah puspanivetyeva samase  
krte upamanabhutaya latayah pratitissiddheh  
samasantarasrayenagatayastatpratitervyarthatvat /  
aprakrtagurane hi kaveh samrambhah taccanayaiva siddhamiti kim  
samasoktya / cirantananutrodhat punaratra granthakrtasamasoktirukta /  
yattu 'yatra samasoktayamupamayam samasantarena  
visesanamyam yojayitum sakyam  
tatraupamyagarbhavisesanaprabhavita samasoktirukta' iti vaksyati  
tadapi cirantananutrodhaparameva / anyatha hi  
samananyayatvadekadesavivartini rupake 'pi yatra  
samanavisesanatvam yojayitum sakyam tatrapi samasoktiriti kim  
noktam /  
yattu noktam tadyuktam /  
rupakamahatmyat prathamameva tatpratitissiddherantaram  
samasoktimukhenaprakrtitervaiarthat /  
'ahladicandravadana sphurattarakamauktika /  
ghanandhakaradhammilla rajate gaganasthali' //

ityadau punarupamayah sadhakabhavadekadesavivarti rupakameveti na  
samasoktibhramah karya / na caivamadavupamarupakayoh  
samdehasamkaro nyayyah /  
tasyalankarasarakaradibhinirakrtatvat /  
samasoktilaksanavalasare kim rupakanirupanenetyasankyaha-asya  
ityadi /

ruassc\_32/2a:

asyasca yathoparaditanbhedansamkalayati-tadevamityadina /

ruass\_32/3:

tadevam slistavisesanasamutthapitaika /  
sadharanavisesanasamutthapita tu dharmakaryasamaropabhyam  
dvibheda /  
aupamyagarbhavisesanasamutthapitopamasamkarasamasabhyam dvibheda  
/ rupakasamasrayena tu bhedadvayamasya na visayah / tadevam  
pañcaprakara samasoktih / iyam ca suddhakaryasamaropena  
visesanasamyenobhayamayatvena prathamam tridha samasoktih /  
visesanasamyam ca pañcaprakaram nirnitam / sarvatra catra  
vyavaharasamaropa eva jivitam / sa ca laukike vastuni  
laukikavastuvyavaharasamaropah / satriye vastuni  
sastriyavastuvyavaharasamaropah / laukike va  
sastriyavastuvyavaharasamaropah / satriye va  
laukikavastuvyavaharasamaropa iti caturdha bhavati / tadevam bahuprakara  
samasoktih /

ruassc\_32/3:

bhedadvayamiti saksatsamdihyamanatvena va / na visaya iti /  
yathoktopapatte rupaka eva visranteh / prathamamiti / etadbhedatrayamasya  
mulabhutamityarthah / uktam punah prakarapañcakamasya  
avantarabhedarupam / visesanasamyasyaitadbhedatvat / yadyapi  
suddhakaryasamarope 'pi visesanasamyabhevasti tathapyatra suddha  
eva karyasamaropa udbhiktataya pratiyata iti tasya prthagmedatvamuktam /  
sarvatreti bhedasatpake / bahuprakareti / laukikadinam  
vyavaharanamanantyat /

ruass\_32/4:

tatra suddhakaryasamaropena yatha-  
'vilikhati kucavuccairgadham karoti kacagraham likhati lalite vaktre  
pattravalimasamañjasam /  
ksitipa khadirah sronibimbad vikarsati camsukam marubhuvi  
hathat trasyantinam tavarimrgidrsam' //

atra pattravalivilekhanadisuddhakaryasamaropat khadirasya  
hathakamukatvapratitih visesanasamyenodahrta /

ruassc\_32/4:

udahrtamiti-upodharagenetyadina /

ruass\_32/5:

ubhayamayatvena yatha -  
'nirlunanyalakani patitamurah krtsno 'dharah khanditah  
karne rugjanita krtam ca nayane nilabjakante ksatam /  
yantnamatisambhramakulapadanyasam marau nirasaih kim kim  
kantikibhih krtam na tarubhistvadvairivamabhruvam' //

atra nirasaih kantikibhiriti visesanasamyam /  
nirlunanyalakanityadisū karyasamaropah /  
vyavaharasamaropaprakaracatustaye kramenodaharanam /

yatha-

'dyamalilinga mukhamasu disam cucumba ruddhambaram  
sasikalamalihatkaragraih /  
antarnimagracarapusparaso 'titapat kim kim cakara taruno na  
yadiksanagnih' //

laukikam ca vastu rasadibhedannanabhedam svayamevotpreksyam /  
'yairekarupamakhilasvapi vrttisu tvam pasyadbhikhyayamasamkhyataya  
pravrttam /  
lopah krtah kila paratvajuso vibhakte- stairlaksanam tava  
krtam dhruvameva manye' //

atragamasastraprasiddhe vastuni vyakaranaprasiddhavastusamaropah /  
'simanam na jagama yannayanayornanyena yatsamgatam na sprstam  
vacasa kadacidapi yad drstopamanam na yat /  
arthadapatitam na yanna ca na yattatkiñcidenidrsam lavanyam  
jayati pramanarahitam cetascamatkarakam' //

atra lavanye laukike vastuni mimamsasastraprasiddhavastusamaropah  
/ evam tarkayurvedajyotihsastraprasiddhavastusamaropo boddhavyah /  
yatha-  
'svapaksalilalalairupodhahetau smare darsayato visesam /  
manam nikarartumasesayunam pikasya pandityamakhandamasit'  
//

atra tarkasastraprasiddhavastusamaropah /  
pandityasabdah prakrte laksanaya vyakhyeyah /  
'mandamagrimadburyamopala darsitasvayathu cabhavattamah /  
drstayastimirajam sisevire dosamosadhipaterasamnidhau' //

atrayurvedaprasiddhavastusamaropah /  
'gandante madadantinam prahratah ksmamandale vaidhrte  
raksamacaratah sada vidadhato latesu yatrotsavam /  
purvamatyajatah sthitim subhakarimasevyamanasya te vardhante  
vijayasriyah kimiva na sreyaśvinam mangalam' //

atra jyotihsastraprasiddhavastusamaropah /  
'prasarpattatparyairapi sadanumanaikarasikai- rapi jñeyo no yah  
parimitagatitvam parijahrt /  
apurvavyaparo guruvāra! budhairityavasito na vacyo no laksyastava  
sahridayasyo gunaganah' //

atra bharatadisastraprasiddhavastusamaropah / tatha hyatra  
gunaganagatatvena srngaradirasavyavaharah pratiyate / yato raso  
na tatparyasaktijñeyah / napyanumanavisayah / na  
sabdairabhidhavyaparena vacyikrtah / na laksanagocarah /  
kim tu vīgālitavedyanataratvena parihrtaparimītyo  
vyañjanalaksanapurvavyaparavisayikrto  
'nukaryanukartgatvapari harena sahrdayagata iti  
prasarpattatparyairityadipadai rasa eva pratiyate / eva pratiyate /

evamanyadapi jñeyam /

ruassc\_32/5:

krameneti yathoddesam / mimamsetyatrottaramimamsa vivaksita /  
tatra kahi nikhilapramanagocaram paramatmasvarupam darsitam /  
tadvyavaharasamaropo 'tra krtah /

ruassc\_32/5a:

na tatparyeti /  
yaduktam-  
'nabhidhaivam na tatparyam laksananumitirnam va /  
dhvanyantarbhavane sakta bhedena visayasthiteh' //

iti //

anukaryo ramadih / anukarta natadih / tadgacarasca na rasah  
pratiyate / yaduktam-'nanukarye 'pi ramadau natadau nanukartari /  
rasah sacetasam kim tu' iti / anyaditi /  
anyasastraprasiddhavastusamaropalaksanam /

ruass\_32/6:

'pasyanti trapayeva yatra tirayatyatmanamabhyantare yatra trutyati  
madhyamapi madhuradhvanyujjiharasasat /  
catuccaranacapalam vidadhatam vak tatra bahya katham devya  
te paraya prabho saha rahakridardhalingane' //

atragamaprasiddhe vastuni laukikavastuvyavaharasamaropa /  
laukikavastuvyavaharasca rasadibhedad bahubheda ityuktam prak / tatra  
suddhakaryasamarope karyasya visesanatvamaupacarikamasritya  
visesanasamyaditi laksanam purvasastranusarena vihitam  
yathakathañcid yojyam /

ruassc\_32/6:

tadittham saprapañcam samasoktim pratipadya punarapi  
sahrdayanam hrdayangamikartum granthakrdetatpratirti vibhagena  
laksye yojayati-iha tvityadina /

ruass\_32/7:

iha tu--  
'aindram dhanuh pandupayodharena sarad  
dadhanardranakhaksatabham /  
prasadayanti sakalankamindum tapam raverabhyadhikam cakara' //

ityatrasti tavad ravisasinornayakatvapatitih / na catra  
visesanasamyamiti sa kutastya / prasadayanti sakalankamindumiti  
visesanasamyaccharadonayikatvapatitau tadunugunyat tayoh  
samasoktya nayakatvapatitiriti cet ardranakhaksatabhamaindram  
dhanurdadhanetyetadviseanam katham samyena nirdristam / na  
caikadesavivartinyupamokta yatsamarthyannayakatvapatitih syat /

tatkathamatra dhyavastha / atrocitate-ekadesavivartinyupama yadi pratipadam  
nokta tat sa kena pratisiddha /  
samanyalaksanadvarenayatayastasya atrapi sambhavat / athatra  
nopamanatvena nayakah svasvarupena pratiyate apitu  
ravisasinorevanayakatvapratitih / tayoratra nayakatvat /  
tadatrardranakhaksatabhamityatra sthitamapi srutyopamanatvam  
vastuparyalocanaya aindre dhanusi samcaraniyam, indracapabham  
nakhaksatam dadhaneti pratiteh, yatha 'dadhna juhota' ityadau dadhni  
samcaryate vidhih / evamiyamupamanupranita samasoktireva / iha  
punah ityatra sarahsriyam nayikatvapratitirna samasoktya,  
visanasamyabhavat / tasmannayikatropamanatvena pratiyate na tu  
sarahsridharmatvena  
nayikatvapratitirityekadesavivartinyupamaivabhyupagamyagatyantarasamb  
havat / yaistunokta tesamapyupasamkhyeyaiva / yatra tu  
'kesapalivrndena' ityadau samasoktayamupamayam samasantarina  
visanasamyam yojayitum sakyam  
tatraupamyagarbhavisesanaprabhavitam samasoktireveti na virodhah  
kascit /

ruassc\_32/7:

avipratipattidyotananarthastavacchrabdah / kutastyeti / kimasya  
nimittamitibhavah / tadanugunyaditi / sarado  
nayikatvapratityanugunatvat / tayoriti ravisasinoh / kathamiti /  
aprakrtarthananugunatvat samyayogat / kathamatra vyavastheti /  
visanasamyayogat samasokterapratperekadesavivartinya upamaya  
anuktatvat / samanyalaksaneti / upamanopameyayoh sadharmye  
bhedabhedatulyatve upameti / evamekadesavivartyupamasamarythadevatra  
nayakatvapratitiriti bhavah / atheti paksantare / yadi catra  
purvoktayuktyaivanugunyad ravisasinoh samasoktimukhena  
nayakatvapratitistadardranakhaksatabhamiti visesanam katham  
samyena yojayitum sakyamityasankyaha-tadatretyadi / etadeva  
sastrantaraprasiddhadrstantamukhena  
hrdayangamikaroti-yathetyadina / agnihotram  
juhuyadityanenotpattividhivakyena hi homo vihita / tasya ca  
punarvidhanamadagdhadahananyayena yavadapratpam tavad vidhervisaya  
ityabhyupagamatra yujyata iti tatrapiyuktatvadupapade dadhni samcaryata  
ityarthah / upamanupranititi /  
aupamyagarbhavisesanotthapitetyarthah / samasoktireveti / na  
punarekadesavivartinyupama / gatyantaramalankarantaram /  
yairityudbhatadibhih / yatravityadergranthasya  
purvamevasmabhirabhipraya uktah /

ruassc\_32/8:

sa ca samaroktirarthantaranyase kacitsamarthyagatatvena  
kacitsamarthakagatatvena ca bhavati /  
kramena yatha-  
'athopagudhe sarada sasanke pravrd yayau

santataditkataksa /

kasam na saubhagyaguno 'ngananam nastam  
pirabhrastapayodharanam' //

'asamatpajigisasya stricinta ka manasvinah /  
anakramya jagat sarve no samdhyam bhajate ravih' //

atropagudhatvena santataditkataksatvena ca  
sasankasaradornayakavyavaharapratitau samasoktyalingita evartho  
visesarupah samanyasrayenarthantaranyasena samarthyate /  
samanyasya catra slesavasadutthanam /  
santataditkataksetyaupamyagarbhe visesanam  
samasantarasrayenatra samanam /  
asamatpetyadau tu strisabdasya samanyena stritvamatrabhidhanat  
samanyarupo 'rtho lingavisesanirdesagarbhena  
karyapanibandhanenotthapitaya samasoktya samaropitanayakavyavaharena  
ravisamdhyavrttantena visesarupena samarthyate /  
'akrstivegavigaladbhujagendrabhoganimokapattaparivesatayamburas  
eh /  
manthavyathavyupasamarthamivasu yasya mandakini ciravestata  
padamule' //

atra nirmokapattapahnavena samaropitaya mandakinya yadvastuvrttena  
padamule vestanam taccaranamule vestanatvena  
slesamulayatisayoktyadhyavasiyate / tat tathadhyavasitam  
manthavyathavyupasamarthamivetyutpreksamutthapayati /  
sotthapyamanaivamburasimandakinyoh patipatnivyavaharasrayam  
samasoktim garbhikaroti / evam cotpreksasamasoktyorekah kalah /  
evam 'nakhaksataniva vanasthalinam' ityatrapi vanasthalinam  
nayikavyavahara utpreksantaranupravistasamasoktimula eva /  
evamiyam samasoktiranantaprapañcetyanaya disa svayamutpreksya /

ruassc\_32/8:

setyuktaprapañca / samanyasyetyanganasabdasya  
stritvamatrabhidhanat / slesadavasaditi, payodharanam hi  
slistatvam / lingaviseseti, ravisamdhyayoh pumstrirupena  
karyam bhajanakhyam / evamanyalankarasammisratvamapyasya  
darsiyati-akrstityadina / setyutpreksa / ekah kala iti /  
jñatpau samasoktigabhinkarenaivrotpreksaya utthanat / evamiti /  
yathoktagatyetyarthah /

start sutra 33:

visesanasabhiprayatvam parikarah // ruass\_33 //

visesanaivaicitryaprastavadasyeha nirdesah / visesananam  
sabhiprayatvam pratiyamanarthagarbhikarah /  
ata eva prasannagambhirapadatvannayam dhvanervisayah /  
evam ca pratiyamanamsasya vacyonmukhatvatparikara iti sarthakam  
nama /

'rajño manadhanasya karmukabhrto duryodhanasyagratah pratyaksam  
kurubandhavasya misatah karnasya salyasya ca /  
pitam tasya mayadya pandavavadhukesambarakarsinah  
kosnam jivata eva tiksnakarajaksunnadasrgvaksasah' //

atra rajña ityadau sotprasatvaparam prasannagambhirapatatvam / evam-  
'angaja senapate rajavallabha dronopahasin karnam, sampratam  
raksainam bhimad duhsasanam' ityadau jñeyam /

ruassc\_33:

visesanetyadi / iheti samasoktyanantaram / visesananam catra  
bahutvameva vivaksitam / anyatha hyapustarthasya dosatvabhidhanat  
tannirakaranena svikrtasya pustarthasyayam visayah syat /  
evamevamvidhanekavisesanopanyasadvarena vaicitryatisayah  
sambhavatityalankaratvam / pratiyamanarthasya vacyonmukhatvena  
pradhanyabhavadgabhinkarastadantah krtatvam / ata eveti  
pratiyamanarthasya pradhanyabhavat / prasaccatvam vacyasyaiva  
pradhanyena nirdesat / gambhiratvam pratiyamanasyapyarthasya  
gunibhavana garbhikarat / yatra ca pratiyamanam prati  
upasarjanikrtasvarthayoh sabdarthayoravasthanam sa dhvaneh sa eva  
visayah ' iti / atra ca na tathatvamityuktam nayam dhvanervisaya  
iti / ata eva namapyasya yaugikamityaha-evam cetyadi /  
sotprasatvaparamiti / tatha ca rajño jagad raksitavyamasya  
punaranujamatraraksanasiddheranyadeva namamatrena  
rajatvamityupahasaparattvam / evamanyesamapisvayamevaitadavagantavyam /  
adisabdena-  
'yasyaikasyaiva dosnam jayati dasasati sanvayo dvvari rudrah  
karagare suranam patarapi ca saci camaravyagrahasta /  
kanya tasyeyameka rajanicarapateresa suddhantameko balo  
nihsankamasyah pravisati ca namaste 'se vaisnavaya' //

ityadavapi visesananam prasaccagambhiratvam jñeyam /

start sutra 34:

visesyasyapi samye dvapaurvopadane slesah // ruassc\_34 //

kevalavisesasamyam samasoktavuktan /  
visesyayuktavisesanasamyam tvadhikrtyedamucyate / tatra dvayoh  
prakaranikayoraprakaranikayoh prakaranikaprakaranikayor va  
slistapadopanibandhe slesah / tatradyam prakaradvayam  
visesanavisesyasamyam eva trtiyastu prakaro visesanasamyam eva  
bhavati / visesyasamyam tvarthaprakaranadina vacyarthaniyame  
'rthantaragatadhvanervisayah syat / adye tu prakaradvaye  
dvayorapyarthayorvacyatvam / ata evatra - 'dvayorvopadane' iti  
trtiyaprakaravisayatvenoktam / 'visesyasyapi samye' iti tu  
sistaprakaradvayavisayam /

ruassc\_34:

visesyasyapityadi / idamiti slesalaksanam / adyamiti /  
prakaranikagatatvenaprakaranikagatatvena ca / evakarascatra  
bhinnakramo drastavyah / tena prakaradvayameveti vyakhyeyam / atasca  
trtiyah prakaro visenasasmya eva bhavatiti vyavacchredaphalam /  
anyatha hi prakaradvayasyasya visesyasamyabhava 'pi  
darsanadvayatih syat /  
tadyatha 'samcaraputani nigantarani' ityadi /  
atra prabhahenvordvayoh prakrtayorvisesyayoh samyabhavah /  
'abahutamandalagrarucaayah samnaddhavaksahsthalah sosmano  
vranino vipaksahrdyapronmathinah karkasah /  
utsrtstambaradrstavigrahabhara yasya smaragresara yodha  
daiivadhustanasca na dadhuh ksobham sa vo 'vyajjinah' //

atra stanayodhayoraprakrtayorvisesyayoh samyabhavah /  
visenasasmya eveti na punarvisesyasmye / etadapi visesyasmye  
kim na bhavativityasankyaha-visesyasmye tvityadi /  
yatha -  
'lankalaanam puttaa vasamtamasammi laddhapasaranam /  
apialohianam vihei jano palasanam' //

('lankalayanam putraka! vasantamase labdhaprasaranam /  
apitalohitanam bibheti janah palasanam') //

atra palasanamiti visesyasyapi slistatvam / prakaranavasacca  
vrksavisesanamevavacyatvaniyamatprastutatvena  
nisacaranamaprastutanam vyangyatvam / atra copamaya eva  
vyangyatvam yuktam natisayokteriti prakrtanupayogadiha noktam /  
nanu ca yathavayam dhvanirvisayastathaivadyamapi bhedadvayam kim na  
bhavativityasankyaha-adya ityadi / vacyatvamiti,ata eva na  
dhvanervisayah / tasya vacyatiriktanvarupatvat /  
trtiyaprakaravisayatveneti pradhanyaduktam / adyasyapi  
prakaradvayasya dvayorupadanasambhavat /

ruass\_34/1:

kramena yatha-  
'yena dhvastamanobhavena balijitkayah purastrikrto  
yascodvrttabhujangaharavalayo ganga ca yo 'dharayat /  
yasyahuh sasimacchirohara iti stutyam ca namamarah payatsa  
svayamandhakaksayakarastvam sarvadamdhavah' //

'nitanamakulibhavam lubdhairbhurisilimukhaih /  
sadrse vanavrddhanam kamalanam tadiksane' //

'svecchopajatavisayo 'pi na yati vaktum dehiti marganasataisca  
dadati dukkham /  
mohatsamaksipati jivitamapyakande kastam manobhava  
ivesvaradurvidagdhah' //

atra hariharayorddhayorapi prakaranikatvam / padmanam mrganam  
copamanatvadaprakaranikatvarm / isvaramanobhavayoh

prakaranikaprakaranikatvam / evam ca sabdarthobhayagatatvena  
vartamanatvattrividhah / tatrodattadisvarabhedatprayantabhedacca  
sabdanyatve sabdaslesah / yatra prayena padabhango bhavati /  
arthaslesastu yatra svaradibhedo nasti / ata eva na tatra  
sabhangapadatvam / samkalanaya tubhayaslesah /  
yatha-  
'raktacchadatvam vikaca vahanto nalam jalaih samgatamadadhanah /  
nirasya puspesu rucim samagram padma virejuh sramana yathaiva'  
//

atra raktacchadatvamityadavarthaslesah / nalamityadau  
sabdasesah / ubhayaghatanayamubhayaslesah /  
granthagauravabhayattu prthannodahrtam /

...

(p. 352)

— Ruyyaka: Alamkarasarvasva 1-34 with Jayaratha's commentary Vimarsini (Academic edition — see source file header)