



[The text seems to be based on the ed. by R. P. Dvivedi:  
Alamkara Sarvasva of Sri Rajanaka Ruyyaka & Mankha,  
with the Vimarsini of Jayaratha and with the translation and explanation of  
both in Hindi,  
Varanasi : Chowkhamba 1971 (Kashi Sanskrit Series, 206),  
pp. 1 - 352]

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Therefore, word boundaries are usually not marked by blanks.

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REFERENCE SYSTEM (added):

RuAss\_ = Ruyyaka's Alamkarasarvasva

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

// srih //

alankarasarvasvam

namaskrtya param vacam devim trividhavigraham /  
gurvalankarasutranam vrttya tatparyamucyate // ruass\_0 //

start bhumika

iha hi tavad bhamahodhbataprabhrtayascirantanalankarakarah  
pratiyamanamarthe vacyopaskarakatayalankarapaksaniksitpam  
manyante /

tathahi-paryayoktaprastutaprasamsasamasoktyaksepavyajastutyupameyop  
amananvayadau vastumatram gamyamanam vacyopaskarakatvena 'svasiddhaye  
paraksepahpararthe svasamarpanam' iti yathayogam dvividhaya  
bhanga pratipaditam taih / rudratenapi bhavalankaro  
dvidhoktah / rupakadipakapahnutitulyayogitadavupamadyalankaro  
vacyopaskarakatvenoktah / utpreksa tu svayameva pratiyamana kathita  
/ rasavatpreyahprabhrtau tu rasabhavadirvacyasobhahetutvenoktah /  
tadittham trividhamapi pratiyamanamalankarataya khyapitameva /  
[ruass\_bhu.1]

vamanena tu sadrsyanibandhanaya laksanaya vakroktyalankaratvam  
bruvata kasciddhvanibhedo 'lankaratayaivoktah / kevalam  
gunavisistapadaracanatmika ritih kavyatmakatvenokta /  
udbhatadibhistu gunalankaranam prayasah samyameva sucitam  
/ visayamatrena bhedapratipadanat / samghatanadharmatvena  
cesteh / tadevamalankara eva kavye pradhanamiti pracyanam  
matam / [ruass\_bhu.2]

vakroktijivitakarah punarvaidagdyabhangibhanitisvabhavam

bahavidham vakroktimevapradhanyatkavyajivitamuktavan / vyaparasya  
pradhanyam ca [kavyasya] pratipede / abhidhanaprakaravisesa eva  
calankarah / satyapi tribhede pratiyamane vyapararupa  
bhanitireva kavisamrambhagocarah / upacaravakratadibhih samasto  
dhvaniprapañcah svikrtah / kevalamuktivaicitryajivitam kavyam, na  
vyangyarthajivitamiti tadiyam darsanam vyavasthitam / [ruass\_bhu.3]

bhattanayakena tu vyangyavyaparasya praudhoktyabhyupagatasya  
kavyamsatvam bruvata nyagbhavitasabdarthasvarupasya vyaparasyaiva  
pradhanyamuktam /  
tatrasyabhidhabhavadvalaksanavyaparadvayottirno  
rasacarvanatma bhogaparaparyayovyaparah pradhanyena  
visrantisthanatayangikrtah / [ruass\_bhu.4]

dhvanikarah punarabhidhatatparyalaksanakhyavyaparatravayottirnasya  
dhvananadyotanadisabdabhidheyasya  
vyañjanavyaparasyavasyabhyupagamyatvad vyaparasya ca  
vakyarthatvabhavad vakyarthasyaiva ca vyangyarupasya  
gunalankaropaskartavyatvena pradhanyad  
visrantidhamatvadatmatvam sidhdantitavan / vyaparasya  
visayamukhena svarunpratilambhat tatpradhanyena pradhanyat  
svarupena vicaryatvabhavad visayasyaiva samagrabharasahisnutvam /  
tasmad visaya eva vyangyanama jivitatvena vaktavyah,yasya  
gunalankarakrtacarutvaparigrahasabhrajyam / rasadayastu  
jivitabhuta nalankaratvenavacyah /  
alankaranamupaskaratvad,rasadinam ca  
pradhanyenopaskaryatvat / tasmad vyangya eva vakyarthibhutih  
kavyajivitamityesa eva pakso vakyarthavidam  
sahridayanamavarjakah / vyañjanavyaparasya sarvairanapahnutatvat  
tadasrayena ca paksantarasyapratistanat / [ruass\_bhu.5]

yattu vyaktivivekakaro vacyasya pratiyamanam prati lingataya  
vyañjanasyanumanantarbhavamakhyat tad vacyasya pratiyamanena saha  
tadapmyatadutpattyabhavadavicaritabhidhanam /  
tadetatkusagraddhisanaiah ksodaniyamatigahanamiti neha pratanyate /  
[ruass\_bhu.6]

astim tavad vyangyanisto vyañjanavyaparah / tatra vyangyasya  
pradhanyapradhanyabhyam dhvanigunibhutavyangyakhya dvau  
kavyabheda / vyangyasyasphutatve 'lankarattvena citrakhyah  
kavyabhedastrtiyah / tatrottamo dhvanih / tasya  
laká¹£aá¹£Ä•bhidhÄ•mÅ«latvenÄ•vivaká¹£itavÄ•cyavivaká¹£itÄ•nyaparavÄ•cyavivaká¹£  
itanyaparavacyakhya dvau bheda / adyo  
'pyarthantarasamkramasamsalaksyakramitavacyatyantatiraskrtavacyatv  
ena dvididhah / dvitiyo  
'pyasamlaksyakramasamlaksyakramavyangyataya dvididhah /  
laksanamulah sabdasaktimulo  
vastudhvanih,asamlaksyakramavyangyah arthasaktimulo  
rasadidhvanih / samlaksyakramavyangyah sabdarthobhayasaktimulo

vastudhvaniralankaradhvanisceti / tatra  
rasadidhvaniralankaramañjaryam darsitah, kavyasya  
srngarapradhanatvat / sistastu yathavasaram tatraiva  
vibhaktah / gunibhutavyangyo  
vacyangatvadibhedairyathasambhavam samasoktyadau darsitah /  
[ruass\_bhu.7]

start sutra 1:

citram tu sabdarthamlakarasvabhavataya bahutaraprabhedam / tatha hi-  
iharthapaunaruktyam sabdapaunaruktyam sabdarthapaunaruktyam ceti  
trayah paunaruktyaprakarah // ruass\_1 //  
adau paunaruktyaprakarahavacanam vaksyamanalankaranam  
kaksavibhagaghatanartham / arthaheksaya sabdasya  
pratitavantarangatve 'pi  
prathamamarthatadharmanirdesascirantanaprasiddhya punaruktakavadabhasasya  
purvam laksanarthah / ihasabdah pratthane / itisabdah  
prakare, trisabdadeva samkhyaparisamatpisiddheh /

start sutra 2:

tatrarthapaunaruktyam prarudham dosah // ruass\_2 //  
prarudhaprarudhatvena dvaividhyam / prathamam heyavacanamupadeye  
visrantyartham / tatreti trayanirdharane / yathavabhasanavisrantih  
prarohah /

start sutra 3:

amrukhavabhasanam punah punaruktavadabhasam // ruass\_3 //  
amukhagrahanam paryavasane 'nyathatvapatipattiyartham / laksyanirdese  
napumsakah samskaro laukikalankaravaidharyena  
kavyalankaranamalankaryamparatantryadhvananarthah /  
arthapaunaruktyadevarthisritatvadarthalankaratvam jñeyam /  
prabhedastu vistarabhayannocyante / udaharanam madiye  
srikanthastave yatha-

"ahinabhujagadhisavapurvalayakankunam /  
sailadinandicaritam ksatakandarpadarpakam //

vrsapungavalaksmanam sikhipavakalocanam /  
sasarvamangalam naumi parvatisakhamisvaram" //

'dirunah kasthato jato bhasmabhutikarah parah /  
raktasonarciruccandah patu vah pavakah sikhi' //

bhujangakundali vyaktasasisubhramsusitaguh /  
jagantypati sadapayadavyaccetoharah sivah" //

start sutra 4:

sabdapaunaruktyam vyañjanamatrapaunaruktyam  
svaravyañjanasamudayapaunaruktyam ca // ruass\_4 //  
alamkaraprastave kevalam svarapaunaruktyamacarutvanna ganyate iti  
dvaividhyameva /

start sutra 5:

samkhyaniyame purvam chekanuprasah // ruass\_5 //  
dvayorvyañjanasamudayayoh parasparamanaikadha sadrsyam  
samkhyaniyamah / purvam vyañjamasamudayasritam yatha-

'kim nama dardura duradhyavasaya sayam kayam nipidya ninadam  
kuruse ruseva /  
etani kelirasitani sitacchadanamakarnya karnamadhurani na lajjito  
'si' //

atra sayamsabdenasyalankarasya yakaramatrasadrsyapeksaya  
vrttyanuprasena sahaikabhidhanalaksanah samkarah / cheka  
vidagdhah /

start sutra 6:

anyatha tu vrttyatanuprasah // ruass\_6 //  
kevalavyañjanamatrasadrsyamekadha samudayasadrsyam tryadinam  
ca parasparasadrsyanyathabhavah / vrttistu rasavisayo  
vyaparah / tadvati punarvarnaracanehavrttih / sa ca  
parusakomalamadhyamavarnarabdhatvatridha / tadupalaksito  
'yamanuprasah / yatha-

'atopena patiyayasa yadapi sa vani kaveramukhe khelanti prathame  
tathapi kurute no sanmanorañjanam /  
na syadyavadamandasundaragunalankarajhankaritam  
saprasyan dilasayanarasasaranusari rasah' //

yatha va-

'sahyah pannagaphutkrtanalaskha naracapalyo 'pi va rakendoh  
kirana visadravamuco varsasu va vayavah /  
na tvetah saralah sitasitarucah sacikrtah salasah  
sakutah samadah kurangakdrsam mananuvindhda drsah' //

start sutra 7:

svaravyañjamasamudayapaunaruktyam yamakam // ruass\_7 //  
atra kvacidbhinnarthatvam kvicidabhinnarthatvam  
kacidekasyanarthakatvamaparasya sarthakatvamiti samksepatah  
prakaratrayam / yatha-

'yo yah pasyati tannetre rucire vanajayate /  
tasya tasyanyanetresu rucireva na jayate' //

idam sarthakatve / evamanyajjheyam /

start sutra 8:

"sabdarthapaunaruktyam prarudham dosah" // ruass\_8 //  
prarudhagrahanam vaksyamanaprabhedavailaksanyartham /  
yadahuh-'sabdarthayoh punarvacanam punaruktamanyatranuvadati' / iti  
/

start sutra 9:

'tatparyabhedavattu latanuprasah' // ruass\_9 //

tatparyamanyaparvatvam / tadeva bhidyate, na sabdartha-svarupam /  
yatha-

'tala jaanti guna jala de sahiaehim gheppanti /  
raikirananugahiaim haenti kamalaim kamalaim' //

['tada jayante gunah yada te sahrdayairgryairgrhyante /  
ravikirananugrhitani bhavanti kamalani kamalani'] //

'brumah kiyannaya kathañcana kalamalpam atrabjapatranayane nayane  
nimilya /  
hemambujam taruni tattarasapahrtya devadviso 'yamahamagata ityavehi'  
//

ityadau vibhaktayaderapaunaruktye 'pi  
bahutarasabdarthapaunaruktyallatanuprasatvameva /  
'kasah kasa ivabhanti samsiva samsi ca /  
cetamsyaciksipurunam nimraga nimraga iva' //

ityadavanavayena sahasyaikabhidhanalaksano na samkarah /  
anyonyapeksaya sabdarthagatatvenarthamatragatatvena ca  
vyavasthikerbhinnavisayatvat /  
'anavaye ca sabdaikyamaucityadanusangikam /  
asmimstu latanuprase saksadeva prayojakam' //

start sutra 10:  
tadevam paunaruktye pañcalankarah // ruass\_10 //  
nigadavyakhyatamet /

start sutra 11:  
varnanam khangadyakrtihetutve citram // ruass\_11 //  
paunaruktakyaprastave sthanavisesaslistavarnapaunaruktyatmakam  
citravacanam / yadyapi lipyaksaranam  
khangadisamnivesavisistatvam tathapi  
srotrakasasamavetavarnatmakasabdabhedena tesam loke  
pratitervacakasabdalkaro 'yam / adiprahanad  
yathavyutpattisambhavam padmabandhadiparigraha /  
yatha-  
'bhasate pratibhasara rasabhata hatavibha /  
bhavitatmasubhavade devabha bata sabha' //

eso 'stadalapadmabanadhah / atra digdalesu nirgamapravesabhyam  
slistaksaratvam / vivigdalesu tvanyatha / karnikaksaram tu  
slistameva /

start sutra 12:  
upamanopameyayoh sadharmye bhedabhedatulyatve upama // ruass\_12 //  
arthalankaraprakaranamidam /  
upamanopameyayorityapratitopamanopameyanisedhartham / sadhrmye trayah  
prakarah / bhedapradhanyam vyatirekadivat / abhedapradhanyam  
rupakadivat / dvayostulyatvam yathasyam / yadahuh-'yatra  
kiñcitsamanyam kasciñca visesah sa visayah sadrsatayah'

iti / upamaivanekaprakaravaicitryenanekalankarabujabhuteti  
prathamam nirdista / asyasca  
purnalutpatvabhedañcirantanairbahavidhanvamuktam / tatrapī  
sadharanadharmasya kvacidanuragamitayaikarupyena nirdesah,  
kvacidvastuprativastubhavana prthannirdesah / prthannirdese ca  
sambandhibhedamatram prativastupamavat, bimbapratibimbabhavo va  
drstantavat / kramenodaharanam -

'pranamahatya sikhayeva dipastrimargeva trividasya margah /  
samskaravatyeva gira manisi taya sa putasca vibhusitasca' //

'yantya muhurvalitakandharamananam tadavrttavrntasatapatanibham  
vahantya /  
digdho 'mrtena ca visena ca paksmalaksya gadham nikhata iva  
me hrdaye kataksah' //

atra valutatvavrttatve sambandhibhedadbhinne /  
dharmyabhiprayena tu bimbapratibimbatvameva /  
'pandyo 'yamamsarpitalambaharah kltpangarago haricindanena /  
abhati balataparaktasanuh sanirjharodgara ivadirirajah' //

atra harankaragayornirjharabalatapau pratibimbatvena nirdistau /

start sutra 13:

ekasyaivopamanopameyatve 'nanvayah // ruass\_13 //  
vacyabhiprayena purvamrupanugamah / ekasya tu  
viruddhadharmasamsargo dvitiyasavrahyaacarinvrttyarthah / ata  
evananvaya iti yogo 'pyatra sambhnavati /  
yatha-

'yuddhe 'rjuno 'rjuna iva prathitapratapo bhimo 'pi bhima iva vairisu  
bhimakarma /  
nyagrodhavartinamayadhipatim kurunamutprasanarthamiva  
jagmaturadarena' //

start sutra 14:

dvayoh paryayena tasminnupameyopama // ruass\_14 //  
tacchabdenopamanopameyatvapratyavamarsah / paryayo yaugapadyabhavah /  
ata evatra vakyabhedah / iyam ca dharmasya sadharanye  
vastuprativastunirdese ca dvidha /  
adye yatha-

'khamiva jalam jalamiva kham hamsascandra iva hamsa iva candrah /  
kumudakarastarakarani kumudani' //

dvitiye yatha-

'sacchayabhhojavadanah sacchayavadanambuja /  
vapyo 'ngana ivabhanti yatra vapyā ivanganah' //

start sutra 15:

sadrsanubhavad vastvantarasmrtih smaranam // ruass\_15 //  
vastvantaram sadrsameva / avinabhavabhavannanumanam / yatha-

'atisayitasurasurabhavam sisumavalokya tathaiva tulyarupam /  
kusikasutamakhadvisam pramathe dhrtadhanusam raghunandanam  
smarami' //

sadrsyam vina tu smrtirnayamalankarah / yacha-

'atranugodam mrgayanivrttastarangavatena vinitakhedah /  
rahastvadutsanganisannamurdha smarami vaniragrhesu sutpah'  
//

atra ca kartrvisesananam smartavyadasabhavitve  
smatrdasabhavitvamasamicinam /

preyolankarasya tu sadrsyavyatiriktanimittotthapita  
smrtirvisayah / yatha 'aho kope 'pi kantam mukham' iti /  
tatrapī vibhavadyaguritavena svasabdamatrapratipadyatve yatha-  
'atranugadam' ityadi /  
'yairdrsto 'si tada lalatapatitaprasapraharo yudhi  
sphitasrkstrutipatalikrtapurobhagah paran patayan /  
tesam duhsahakamadehadahanaprodbhatanetranala-  
jvalalibharabhasvare smaripavastam gatam kautukam' //

ityadau sadrsavastvantaranubhave 'sakyavastvantarakaranatma  
visesalankarah, karanasya kriyasamanyatmano darsine 'pi  
sambhavat / matantare kavyalingametat / tadete sadrsyasrayena  
bhedabhedatulyatvenalankara nirnita" /

start sutra 16:

abhedapradhanye arope aropavisayanapahnave rupakam // ruass\_16 //  
abhedasya pradhanyadbhedasya vastutah sadbhavah / anyatranayavapa  
aropah / tasya visayavisayavastabdhatvadvisayasyapahnave  
'pahnutih / anyatha tu visayina visayasya rupavatah  
karanadrupakam / sadharmye tvanugatameva / yadahuh- 'upamaiva  
turobhutabheda rupakamisyate' iti aropadabhede 'dhyavasayah  
prakrsyate iti pascattanmulalankaravibhagah /

idam tu niravayavam savayavam paramparitamiti trividham / adyam  
kevalam mavarupakañcate dvidha / dvitiam  
samastavastuvisayamekadesavivarti ceti dvidhaiva / tritiam  
slistasabdandibandhanatvena dvidham satpratyekam  
kevalamarupakatvacaturvidham / tadevamastau rupakabhedah / anye  
tu pratyekam vakyoktasamasoktadibhedah sambhavanti te 'nyato  
drastavyah /

kramena yatha-

'dase krtagasi bhavatyucitah prabhunam padaprahara iti sundari  
nasmi duye /  
udyatkathorapulakankurakantakagrair- yatkhidyate tava padam nanu  
sa vyatha me' //

'piyusaprasrtirnava makhabhujam datram tamolunaye

svargangavimanaskakokavadanastrasta mrnalilate /  
dvirbhavah smarakarmukasya kimapi pranesvarisagasa-  
masatanturudañcati pratipadi praleyabhanostanuh' //

'vistarasalini nabhastalapattrapatre kundojjvalaprabha-bha  
samcayabhuribhaktam /  
gangatarangaghanamahisadugdhadigdham jagdham maya narapate  
kalikalakarna' //

'abhati te ksitibhrtah ksanadaprabheyam  
nistrimsamamsalatamalavanantalekha /  
indutviso yudhi hathena tavarikirti- raniya yatra ramate tarunah  
pratapah' //

ksitibhrta ityatra slistam padam /  
paramparitam-  
'kim padmamyā rucim na hanti nayanānandam vidhatte na va vrddhim  
va jhasaketanasya kurute nalokamatrena kim /  
vaktrendau tava satyayam yadaparah sitamsurabhyudgato darpah  
syadamrtena cidihā tadapyastyeva bimbadhare' //

atra vaktrendurupanahetukamadhamrtasya piyusena  
slistasabdā rupanam /  
'vidvanmanasahamsa vairikamasasamkocaditpadyute  
durgamarganānilohita samitsvikaravāisvanara /  
satyapritividhanadaksa vijayapragbhavabhima prabho samrajyam  
varavira vatsarasatam vairiñcamuccaiḥ kriyah' //

atra tvameva hamsa ityaropanapurvako manasameva manasamityadyaropa  
iti slistasabdā malaparamparitam /  
'yami manovakkayaiḥ saranam karunātmakam jagannakhatham /  
janmajaramānānavatāranātārāndam harāṅghriyugam' //

'paryāṅko rajalaksmyā haritānīmāyāḥ pauruṣabdhēstarāṅgo  
bhraṅnapratyarthivamsolvanāvijayakaristiyāmadānāmbupattah /  
sangramatrasatāmyānmuralapatīyāsohamsānilāmbuvāhāḥ khangāḥ  
kṣmasauvidallāḥ samitī vijayate malavakhandalasya' //

atra kṣmasauvidallā itī paramparitamāpyekadesavivartī / evamādayo 'nye 'pi  
bheda lesatāḥ sūcitā eva /

idam vaidharmyēnāpi drsyate /  
yathā-  
'saujanyāmbumarusthālī sūcaritālekhyadyubhittirguṇā-  
jyotsnākṣrānācaturdāśī saralāyogāsvapucchacchata /  
yairasāpī durāsāyā kāliyuge rajavālī sevītā tesam sūlinī  
bhaktimatrasulābhe sevā kiyatkāusalām' //

atra caropyāmanasyā dharmītvadavīstālingasamkhyatve 'pi  
kvacitśvato 'sambhavātsamkhyāyogasyāpī visāyasamkhyātvam  
pratyekamaropat /

yatha - 'kvacijjatavalkalavalambinah kapola davagrayah' ityadau /  
na hi kapilamunerbahutvam /  
'bhramimaratimalasahrdayatam pralayam murcche tamah sarirasadam /  
maranam ca jaladabhujagajam prasahya kurute visam viyoginam' //

ityatra niyatasamkhyakakaryavisesothhapito garalarthaprabhavito  
visasabde slesa eva / jaladabhujagajamiti rupakasadhakamiti purve  
siddhatvabhavanna tannicanvanam visasabde slistasabdham  
paramparitamiti slesa evatretyahuh /

start sutra 17:

aropyamanasya prakrtopyogitve parinamah // ruass\_17 //  
aropyamanam rupake  
prakrtopyogitvabhavatprakrtoparañjakatvenaiiva kevalenanvayam  
bhajate pariname tu prakrtatmataya aropyamanasyopayoga iti  
prakrtamaropyamanarupatvena parinamiti /  
agamanugamavigamakhyatyabhavatsamkhyiyaparinamavaisaksanyam /  
tasya samanadhikaranyavaiyadhikaranyaprayogad dvaividhyam /  
adyo yatha-  
'tirva bhutesamaulistrajamamaradhunimatmanasau trtiya- stasmai  
saumitrimaitrimayamupahrtavanataram navikaya /  
vyamagrahyastanibhih sabarayuvatibhih kautukodañcadaksam  
krcchradanviyamanastvaritamaya girim citrakutam pratasthe' //

atra saumitrimaitri prakrta

aropyamanasamanadhikaranatarupatvena parinata / atarasya  
maittrirupataya prakrte upayogat / tadatra yatha  
samasoktavaronnyamanam prakrtopyogi taccaropavisayatmataya tatra  
sthitam, ata eva tatra tadvyavaharasamaropah evamihapi jñeyam, kevalam  
tatra visayasyaiva prayogah, visayino gamyamanatvat / iha tu  
dvayorapyabhidhanam, tadatmyat tu tayoh parinamitvam /  
dvitiyo yatha-  
'atha paktrimatamupeyivadbhih sarasairvakrapathasritairvacobhih /  
ksitibharturupayanam cakara prathamam tatparatasturangamadyaih'  
//

rajasamghatane tupayanamucitam / taccatra vacorupamiti vacasam  
vyadhikaranopayanarupatvena parinamah /

start sutra 18:

visayasya samdihyamanatve samdehah // ruass\_18 //  
'abhedapradhanye aropa ityeva / visayah prakrto 'rtah,  
yadbhittitvenaprakrtah samdihyate / aprakrte samdehe visayo 'pi  
samdihyata eva / tena prakrtaprakrtagatatvena kavipratibhotthapite  
samdehe samdehalankarah' /

sa ca trividhah / suddho niscayagarbho niscayantasca / suddho yatra  
samsaya eva paryavasanam /

yatha-

'kim tarunyataroriyam rasabharodbhinna nava vallari

lilaprocchalitasya kim laharika lavanyavaramnidheh /  
udgadhotkalikavatam svasamayopanyasavistrambhinah kim  
saksadupadesayastirathava devasya srngarinah' //

niscayagarbho yah samsayopakramo niscayamadyah samsayantasca /  
sa yatha--

'ayam martandah kim sa khalu turagaih satpabhiritah  
krsanuh kim saksatprasarati diso naisa niyatam /  
krtantah kim saksanmahisavahano 'saviti cirat samalokyajau  
tvam vidadhati vikalpanpratibhatah' //

niscayanto yatra samsaya upakramo niscaye paryavasana /  
yatha--

'induh kim kva kalankah sarasijametatkimambu kutra gatam /  
lalitasavilasavacanairmukhamiti harinaksi niscitam paratah' //

kacitaropyamananam bhinnasrayatvena drsyate /  
yatha--

'rañjita nu vividhastarusaila namitam tu gaganam mthagitam nu /  
purita nu visamesu dharitri samhrta nu kakubhastimirena' //

atraropavisaye timire ragadi tarvadibhinnasrayatvenaropitam /  
kecittvadhyavasayasrayatvena samdehaprakaramahuh / anye tu nusabdasya  
sambhavanadyotatvadutpreksaprakaramimamacaksate /

start sutra 19:

sadrsyad vastvantarapatitirbhrantiman // ruass\_19 //  
asamyagjñanatvasadharmyatsamdehanantaramasya laksanam /  
bhrantiscittadharmah / sa vidyate yasminbhanitiprakare sa bhrantiman /  
sadrsyaprayukta ca bhrantirasya visayah /  
yatha-

'osthe bimbaphalasalalakesutpakajambudhiya  
karnolanakrtibhaji dadimaphalabhrantya ca sone bhanau /  
nispattya sakrdutpalacchadadsamattaklamanam marau  
rajangrrjararajapañjarasukaih sadyastrsa murcchitam' //

gadhamarmapraharadina tu bhrantirnasyalankarasya visayah /  
yatha--

'damodaraghatacurnitasesavaksasa /  
drstam canuramallena satacandram nabhastalam' //

sadrsyahetukapi bhrantirvicchityarthe kavipratibhotthapitaiva  
grhyate,yathodahrtam, na svarasotthapita suktikarajatavat / evam  
sthanurva syatpuruso va syaditi samsaye 'pi boddhavyam /

start sutra 20:

ekasyapi nimittavasadanekadha grahanamullekhah // ruass\_20 //  
yatraikam vastvanekadha grhyate sa rupabahulyollekhanadullekhah / na  
cedam nirnimittamullekhamatram, api tu  
nanavidhadharmayogitvakhyanimittavasadetatkriyate / tatra  
rucyarthitvavyutpattayo yathayogam prayojikah /

taduktam-

'yatharuci yatharthitvam yathavyutpatti bhidyate /  
abhaso 'pyartha ekasminnanusamdhanasadhite' //

iti //

yatha- 'yastapovanamiti.i munibhih kamayatanamiti vesyabhih  
samgitasaleti lasakaih' ityadi harsacarite  
srikanthakhyajanapadavarnane / atra hyeka eva  
srikanthakhyojanapadastattadgunayogattapovanadyanekarupataya  
nirupitah / rucarthitvavyutpattayasca prayasah samastavyasta  
yojayitum sakyante / nanvetanmadhye 'vajravañjaramiti  
saranagatairasuravivaramiti vatikaih' ityadau rupakalankarayoga  
iti kathamayamullekhalankaravisayah / satyam / asti tavat 'tapovanam'  
ityadau rupakavivikto 'sya visayah / yatra vastutastadrupatayah  
sambhavah / yatra tu rupakam vyavasthitam tatra cediya mapi bhangih  
sambhavini tatsamkaro 'stu / na tvetavatasymbhavah sakyate vaktum  
/ tatasca na dosah kascit / evam hi tatra visaye  
bhrantimadalankaro 'stu atadrupasya tadrupatapatitinibandhanatvat /  
naitat / anaikadhagrahanakhyasyapurvasyatisayasyabhavat,  
taddhetukatvaccasyalankarasya / samkarapatitistvangikrtaiva  
yadyevam, abhede bheda ityevamrupatisayoktiratrastu /  
naisa dosah /  
grahitrbhedakhyena visayavibhagenanekadhatvottankanattasya ca  
vicchityantararupatvat sarvatha nasyantarbhavah sakyakriya iti  
niscayah /  
yatha va- 'naraanot ti parinaavaahim sirivallahot ti  
tarunihim /  
balahim una koduhalena eme a saccavio' //

('narayana iti parinatavayobhih srivallabha iti tarunibhih /  
balabhih panah kautuhalena evameva satyapitah' //)//

evam 'garurvacasi prthururasi arjuno yasasi' ityadavavaseyam / iyamstu  
visesah-purvatra grahitrbhedenanekadhatvollekhah, iha tu  
visayabhedena / nanvanekadhatvollekhane gurvadirupataya slesa iti  
kathamalankarantaramatra sthapyate / satyam / anekadhatvanimittam tu  
vicchityantararamatra drsyate iti tatpratibhotpattihetuh sleso 'tra  
syat / na tu sarvatha tadabhavah / atascalankarantaram  
yadevamvidhe visaye slesabhava 'pi vicchittisadbhavah /  
tasmadevamadavullekha eva sreyaan /  
evamalankarantaravicchityasrayenapyayamalankaro nidarsaniyah /

start sutra 21:

visayasyapahnave 'pahnutih // ruass\_21 //  
vastvantarapatitirityeva prakrantapahnavaidharmyenedamucyate /  
aropaprastavadaropavisayapahnutavaropyamanapatitavapahnutyakhyo  
'lamnkarah / tasya ca trayi bandhacchaya, apahnava purvaka aropah,  
aropapurvako 'pahnavaah /

chaladisabdairasatyatvapratipadakairvapahnavanirdesah /  
purvoktabhedadvaye vakyabheda / trtiyabhede tvekavakyatvam /  
adyo yatha--

'yadettaccandrantarjaladalavalilam prakurute tadacaste lokah  
sasaka iti no mam prati tatha /  
aham tvindum manye tvadarivirahakrantataruni  
kataksolkapatavranakinakalankankitanum' //

atraindavasya sasasyapahnavave upaksitpe sasakaprativastukinavata  
indoraropo nanvayaghatanam pusyatiti na niravadyam /  
tattu yatha 'purnendoh pariposakantavapusah  
spharaprabhabhasvaram nedam mandalamabhyayudeni gaganabhoge  
jigisorjagat /  
bharasyocchritamatapatramadhuna pandupradesasriya  
manonnaddhajanabhimanadalanodyogaikahevakinah' //

dvitiyo yatha-

'vilasadamaraninetranilabjasanda- nyadhivasati sada yah  
samyamadhahkrtani /  
na tu rucirakalape vartate yo mayure vitaratu sa kumaro brahmacaryasriyam  
vah' //

trtiyo yatha--

'ud bhrantojjhitagehagurjaravadhukampakuloccaih kuca-  
prenkholamalalaravallivilanmuktaphalacchajhana /  
sardham tvadripubhistvadiyasasam sunye marau dhavatam  
bhrastam rajamrgankam! kundamukulasthulaih  
sramambhahkanaih' //

atra sunya ityasya sthane manyesabdaprayoge sapahnnavotpreksa ittayapi  
sthapayisyate, ' aham tvindum manye ' iti tu vakyabhede  
manyesabdaprayogenotprekseti ca vaksyate / etasminnapi bhedo  
'pahnnavaropayoh paurvaparyaprayogaviparyaye bhedadvayam sadapi na  
purvavaccitrata vahamiti na bhedatvena ganitam / tatrapahnnavapurvake  
arope nirantaramudahrtam /

aropapurvake tvapahnave yatha--

'jyotsnabhasmacchuranadhavala bibhrati tarakasthi  
nyantardhanavyasanarasika katrikapalikiyam /  
dvipaddvipam bhramati dadhati candramudakapane nyastam  
siddhañjanaparimalam lañcanasya cchalena' //

kacitpunarasatyatvam

vastvantararupatabhidhayi-vapuh-sabdadinibandhanam yatha-  
'amusmimllavanyamrtasarasi nunam mrgadrsah smarrah  
sarvaplustah prthujaghanabhage nipatitah /  
yadanganaganam prasamapisuna nabhikuhare khikha  
dhumasyeyam parinamati romavalivapuh' //

iti /

start sutra 22:

evamabhedapradhanye aropagarbhanalankaramllaksayitva  
adhyavasayagarbhamlluksayati- tatra  
adhyavasaye vyaparapradhanye utpreksa // ruass\_22 //  
visayanigaranenabhedapratipattirvisayino 'dhyavasayah /

sa ca dvididhah - sadhyah siddhasca / sadhyo yatra visayino  
'satyataya pratitih / asatyatvam ca visayigatasya dharmasya visaya  
upanibandhe visayisambhavitvena visayasambhavitvena ca pratiteh /  
dharmo,gunakriyarupah tasya sambhavasambhavapratitau  
sambhavasrayasya tatrparamarthataya asatyatvam pratiyate, itarasya  
tu paramarthataya satyatvam / yasyasatyatvam, tasya  
satyatvapratitavadhyavasayah sadhyah / atasca vyaparapradhanyam /  
siddho yatra visayino vastuto 'satyasyapi satyatapratitih /  
satvatvam ca purvakasyasatyatvanimittasyabhavat /  
atascadhyavasitapradhanyam / tatra sadhyatvapratitau vyaparapradhanye  
'dhyavasayah sambhavanamabhimananastarka uhr  
utpreksetyadisabdairucyate /  
tadevamaprakrtagatagunakriyabhisambandhadaprakrtatvena prakrtasya  
sambhavanamutpreksa / sa ca vacya ivadibhih pradarsyate /  
pratiyamanayam punarivadyaprayogah / sa ca  
jatikriyagunadravyatanamaprakrtanamadhyavaseyatvena caturtha /  
prakrtasyaitadbhedayoge 'pi na vaicitryamiti na te ganitah / pratyekam  
ca bhavabhavabhimananurupataya dvaividhye 'stavivatvam /  
bhedastakasya ca pratyekam nimittasya gunakriyarupatve sodasa  
bhedah / tesam ca pratyekam nimittasyopadananutpadanabhyam  
dvatrimsatprabhedah, tesu ca pratyekam  
hetusvarupaphalotpreksanurupatvena sannavtirbhedah / esa  
gatirvacyotpreksaya / tatrapi dravyasya prayah  
svarupotpreksanameveti hetuphalotpreksabhedastatah pataniyah /  
pratiyamanayastu yadyapyuddesata etavantobhedah, tathapi  
nimittasyanupadanam tasyam na sambhavatiti tairbheda yuno 'yam  
prakarah / ivadyanupadane nimittasyata cakirtane utpreksanasya  
nispamanatvat / prayasca svarupotpraksaya yathasambhavam  
bhedanirdesa / esa carthasrayati dharmavisaye slistasabdahetuka  
kvacitpadarthanvayavelayam  
sadrasyabhivanadupakrantapyupamavakyarthatparyasamarythabhimant  
rvyaparoparohakramenotpreksayam paryavasyati /  
kvacicchaladisabdaprayoge sapahnavatpreksa bhavati /  
atascoktavaksyamanaprakaravaicitryenanantyamasyah /  
sapratam tviyam didvratrenodahniate /  
tatra jatyutpreksa yatha-  
'sa vah payadindurnavabisalatakotikutilah- smarareryo murdhni  
jvalanakapiso bhati nihitah /  
stravanmandakinyah pratidivasasiktena payasa kapalenonmuktah  
sphatikadhavalenankura iva' //

atrankurasabdasya jatisabdatvajjatirutpreksyate /

kriyotpreksa yatha--

'limpativa tamongani varsativañjanam nabhah' /

atra lepanavarsanakriye tamonabhogatatvenotpreksyete /

uttardhe tu 'asatpurusaseveva drstirnisphalata gata' //

ityatropamaiva notpreksa /

gunotpreksa yatha-

'saisa sthali yatra vicinvata tvam bhrastam maya

nupuramekamurvyam /

adrsyata tvaccaranaravindavislesaduhkhadiva baddhamaunam' //

atra dukham gunah /

dravyotpreksa yatha-

'patalametannayanotsavena vilokya sunyam mrgalañchanena /

ihanganabhiih svamukhacchalena krtambare candramayiva srstih'

//

atra candrasyaikatvad dravyatvam / etani bhavabhimane udaharanani /

abhavabhimane yatha-

'kapolaphalakavasyah kastam bhutva tathavidhau /

apasyantavivanyonyamidrksam ksamatam gatau' //

atrapasyantaviti kriyaya abhavabhimana / evam jatyadavapyudyam

/ gunasya nimittatvam yatha- 'navabisalatakotikutilah'

ityatrodahrte kutilatvasya / kriyaya yatha- r'idrksam

ksamatam gatau' ityatra ksamatagamanasya / nimittopadanasyaite

udaharane /

anupadane 'limpativa tamo 'ngani' ityadyudaharanam /

hetutpreksa yatha - 'vislesaduhkhadiva baddhamaunam' ityadau /

svarupotpreksa yatha - 'kuberajustam disamusnarasmau

gantum pravrtte samayam vilanghya /

dig daksina gandhavaham mukhena vyalikanih svasamivotsasarja' //

phalotpreksa yatha - 'colasya yadbhitipalayitasya bhalatvacam

kantakino vanantah /

adyapi kim vanubhavisyatiti vyapatayandrastumivaksarani' //

evam vacyotpreksaya udaharanadig datta /

pratiyamanotpreksa yatha -

'mahilasahasabharite tuha hiae suhaa sa asaanti /

anudinamanannaambha angam tanuampi tanuei' //

('mahilasahasabharite tava hrdaye subhaga sa amanti /

anudinamananyakarma angam tanakamapi tanayati' //) //

atra- amaantityavartamaneveti tanukaranahetutvenotpreksitam / evam

bhedantaresvapi jñeyam /

slistasabdaheturyatha - 'ananyasamanyataya prasiddhasttayagiti

gito jagatitale yah /  
abhudahampurvikaya gatanamativa bhumih smaramargananam' //

atra dharmavisaye marganasabdah slistah /

upamopakramotpreksa yatha - 'kasturitolakanti bhalaphalake devya  
mukhambhoruhe rolambanti tamalabalamukulottamsanti maulavapi /  
yah karne vikacotpalanti kucayoranke ca kalaguru- sthasanti  
prathayantu tastava sivam srikanthakanthatvisasah' //

atra yadyapi 'sarvapatipadikebhyah kkip' ityupamanatkkibvidhavamukhe  
upamapratitistathapyupamanasya prakrte  
sambhavaucityatsambhavanotthane utpreksayam paryavasana / yatha  
va virahavanamne 'keyurayitamangadaih' ityadau / esapi  
samastopamapratipadakavisaye 'pi harsacaritavartite  
sahityamimamsayam ca tesu tesu pradesesudahrta, iha tu  
granthavistarabhayanna prapañcita /

sapahnavotpreksa yatha-  
'gatasu tiram timighattanena sasambhramam pauravilasinisu /  
yatrollasatphenaticchalena muktattahaseva vibhati sipra' //

atrevasabdamahatmyatsambhavanam chalasabdaprayogaccapahnavo gamyate  
/ evam chadmadisabdaprayoge 'pi jñeyam / 'apara iva pakasana  
ityadavaparasabdaprayoge upamaiveyam / tatprayoge tu prakrtasya  
rajñāh pakasana vapratitavadhyavasayasambhavadivasabdena ca  
tasya sadhyatvapratiterutpreksaiveyam / ivasabadaprayoge  
siddhatvadadhyavasayasayatisayoktih / ivaparasabdayoraprayoge tu  
rupakam / tadevam prakaravaicitryenavasthitaya utpreksaya  
hetutpreksayam yasya prakrtasambandhino dharmasya heturutpreksate  
sa dharmo 'dhyavasayavasabhinna utpreksayam nimittatvenasriyate /  
sa ca vacya eva niyama bhavati / anyatha kam prati hetuh syat /  
yatha-'apasyantavivanyonyam' ityadau / atra kapalayoh prakrtayoh  
sambandhitvenopattasya ksamatagamanasya heturadarsanamutpreksitam /  
hetuphalam ca ksamatagamanam tatra nimittam / evam 'adrsyata  
tvaccaranaravindavislesaduhkhadiva baddhamaunam' ityatra nupuragatasya  
maunitvasya heturduhkhitvam / tadutpreksane maunitvameva nimittam  
jñeyam / evam sarvatra /

svarupotpreksayam yatra dharmi dharmyantaragatatvenotpeksyate  
tatrapi nimittabhuto dharmah kkacinnirdisyate / yatha-'sa vah  
payadunduh' ityadau / atra kutulatvadi nirdistameva / 'veleva  
ragasagarasya' ityadau samksobhakaritvadi gamyamanam / yatra ca  
dharma eva dharmigatatvenotpreksyate tatrapi  
nimittasyopadanupadanabhyam /

upadane yatha-  
'prapyabhisekametasminpratisthasati dvisam /  
cakampe lopyamanajña bhayavihvaliteva bhuh' //

atra bhugatavena bhayavihvalitatvakhyadharmotpreksayam

kampadinimittamupattama / anupadane yatha-'lipmativa tamo 'ngani'  
ityadau / atra tamotatatvena lepanakriyakartrtvopeksayam vyapanadi  
nimittam gamyamanam / vyapanadau tutpreksavisaye  
nimittamanyadanvesyam syat / na ca visayasya gamyamanatvam yuktam /  
tasyotpreksitadharatvena prastutasyabhidhatumucitvat / tasmad  
yathoktameva sadhu /

phalotpreksayam yadeva tasya karanam tadeva nimittam /  
tasyanupadane kasya tatphalatvenoktam syat / tasmattatra tasya  
nimittasyopadanameva na prakarantaram /  
yatha--

'rathasthitanam parivartanaya puratananamiva vahananam' /  
utpattibhumau turagattamanam disi pratasthe raviruttarasyam' //

atrasvaparivartanasya phalasyottaradiggamanam karanameva  
nimittamupattam /

tadasavutpreksayah kaksyavibhagah pracurataya sthito 'pi laksye  
duravadharatvadiha na prapañcitah / tasyascevadisabdavanmanyesabdo  
'pi pratipadakah / kim tutpreksasamagrathabhavah manyesabdaprayogo  
vitarkameva pratipadayati / yathodahrtam prak 'aham tvindum manye  
tvadariviraha' ityadi /

start sutra 23:

evamadhyavasayasya sadhyatayamutpreksam nirniya siddhatve  
'tisayoktim laksayati-  
adhyavasitapradhanye tvatisayoktih // ruass\_23 //  
adhyavasane trayam sambhavati- svarupam visayo visayi ca /  
visayasya hi visayinantarnigirnatve 'dhyavasayasya svarupotthanam  
/ tatra sadhyatve svarupapradhanyam / siddhatve tvadhyavamitapradhanyam /  
visayapradhanyamadhyavasaye naiva sambhavati / adhyavasitapradhanye  
catisayoktih / anyasca pañcaprakarah / bhede 'bhedah / abhede  
bhedah / sambandhe 'sambandhah / asambandhe sambandhah /  
karyakaranapaurvaparyavidhvamsasca /

tatra bhede 'bhedo yatha--

'kamalamanabhbhasi kamale ca kuvalaye tani kanakalatikayam /  
sa ca sukumarasubhagetyutpataparampara keyam' //

atra mukhadinam kamaladyairbhede 'bhedah //

abhede bhedo yatha-

'annam ladhattanaam annavia kavi vattanacchaa /  
sama samannapaavaino rehañcia na hvoi' //

('anyat saundaryemanyapi ca kapi varttanacchaya /  
syama samanyaprajapate rekhaiva na sambhavati' //)//

atra ladhathadinamabhede 'pyanyatvena bhedah /  
yatha va-- 'maggialaddhammi valamodiacumbiem apyana a uvanamie  
/

ekkammi piaharae annonna haenti rasabhea' //

('margikatalabdhe balatkaracumbute atmana copanite /  
ekasminnapi priyadhare 'nye 'nye bhavanti rasabhedah' //)//

atrabhinnasyapi priyadhararasasya visayavibhagena bhedenopanibagandhah  
/

sambandhe 'sambandho yatha-

'lavanyadravinavyayo na ganitah kleso mahansvikrtah  
svacchandam carato janasya hrdaye cintajvaro nirmittah /  
esapi svagunanuruparamanabhavad varaki hata ko 'rthascetasi  
vedhasa vinihitastanvyastanum tanvata' //

atra lavanyadravinasya vyayasambandhe  
'pyasambandhastanvilavanyaprakarsapratipadanarthe nibaddhah /  
yatha va-- 'asyah sargavidhau prajapatipabhuccandro nu kantipradah  
srngaraikarah svayam nu madano maso nu puskakarah /  
vedabhyasajadah katham nu visayavyavrttakautuhalo nirmittam  
prabhavenmanoharamidam rupam purano munih' //

atra puranaprajapatinirmanasambandhe 'pvasambandha uktah /  
asambandhe sambandho yatha-  
'puspam pravalopahitam yadi syanmuktaphalam va sphutavidrumastham  
/

tato 'nukuryad visadasya tasyastamrausthaparyastarucah smitasya' //

atra sambhavanaya sambandhah yatha va- 'daho  
'mbhahprasrtimpacah pracayavan baspah pranalocitah  
svasah prenkhatadipradipakalikah pantimni magnam vapuh /  
kim tamyatkathagrami ratrimakhilam tvanmargavatagrane  
hastacchattraniruddhacandramahasastasyah sthithirvartate' //

atra dahadipamabhbhah prasrtiyadyairasambandhe 'pi sambandhah  
siddhatvenoktah /

karyakaranapaurvaparyavidhvamsah  
paurvaparyaviparyayattulyakalatvadva /  
viparyayo yatha-  
'hrdayamadhistitamadau malatyah kusumacapabanena /  
caramam ramanivallabha! locanavisayam tvaya bhajata' //

tulyakalatvam yatha--  
'aviralavilolajaladah kutajarjunanipasurabhivanavatah /  
ayamayatah kalo hanta hrtah pathikagehinyah' //

esu pañcasu bhedesu bhede 'bhedadivacanam lokatikrantagocaram /  
atascatratisayakhyam yatphalam prayojakatvannimittam  
tatrabhedadhyavasayah / tatha hi 'kamalamanambhasi' ityadau  
vadanadinam kamaladyairbhede 'pi vastavam saundaryam kavisamarpitena  
saundaryenabhedenadhyavasitam bhede 'bhedavacanasya nimittam / tatra ca  
siddho 'dhyavasaya ityadhyavasitapradhanyam / na tu vadanadinam

kamaladibhirabhedadhyavasayo yojaniyah, abhede bheda ityadisū  
prakaresvāsyapteh / tatra hi 'annam ladaḥrttanaam'  
ityadau satīsyam ladaḥatvam nimittabhūtabhedanadhyavasitam /  
evamanyatrapī jñeyam / tadabhiprayenaivadhyavasitapradhanyam /  
prakaraṇāñcakamadyatkaryakaranabhavena yah prakarah sa  
karyakaranatasrayalankaraprastave prapañcartham lakṣīyisyate  
/

start sutra 24:

evamadhyavasayasrayamalankaradvayamuktva gamyamanaupamyasraya  
alankara idanimucyante / tatrapī padarthavakyaṛtagatatvena tesam  
dvaividhye padarthagatamalankaradvayam kramenocyate-  
aupamyasya gamyatve padarthagatatvena prastutanamaprastutanam va  
samanadharmabhisambandhe tulyayogita // ruass\_24 //  
ivadyaprayoge hyaupanyasya gamyatvam / tatra  
prakaranikanamapranikanam varthanam  
samanagunakriyasambandhe anvītartha tulyayogita /  
yatha-  
'sajjātapatrapakarañcītanī samudvahanti sphūtapatalatvam /  
vikasvaranyarkakaraprabhavaddīnānī padmānī ca vṛddhīmīyuh' //

atra rtuvarnānasya prakantatvaddīnānam padmānam ca prakṛtatvad  
vṛddhīgamanam kriyā / evam guṇe 'pī /  
yatha-  
'yogapatto jātajalam taravī tvanmrgajīnam /  
ucītanī tavangesu yadyamūnī taducyatam' //

ucītatvam guṇah /  
aparakaranikanam yatha-  
'dhavattvadasvaprtanapatītam mukhe 'sya  
nīnīndranīlanalīnacchadakomālangyā /  
bhagnasya gurjāranrpasya rajah kayapī tanvyā tavalīlatayā ca yasah  
prabhrstam' //

atra gurjāram pratī nayīkasilatayoraparakaranīkatve marjānam kriyā /  
guṇo yatha-  
'tvadāngamardavam drastuh kasyā cītte na bhasate /  
malatīsasabhrīlekhakadalīnam kathorata' //

kathoratvam guṇah / evamesa caturvidhā vyakhyata /

start sutra 25:

prastutaprastutayorvyastatve tulyayogitam pratīpadya samastatve  
dīpakamucyate -  
prastutaprastutanam tu dīpakam // ruass\_25 //  
aupamyasya gamyatva ityadyānuvartate /  
prakaranīkaparakaranīkayormadhyadekatra nīrdīstah samāno  
dharmah prasāngānanyatropakaraddīpanaddīpasadrīsyenā  
dīpakakhyalankaroththapakah / tatrevadyaprayogadupamanopameyabhavo

gamyamanah / sa ca vastava eva / purvatra suddhaprakaranikatve  
suddhaprakanikatvai va vaivaksikah,  
prakaranikatvanirvartitavadupamanopameyabhavasya /  
anekasyaikaikriyabhisambandhadaucityatpadarthatvoktih / vastutastu  
vakyarthatve adimadhyantavakyagatatvena dharmasya  
vrttavadibhamadhyantadipakakhyastrayo 'sya bhedah /

kramenodaharanam - 'rehai mihirena naham rasena kavvam sarena  
jovvanaam /  
amaena dhunidhavao tumae naranaha bhuvanaminam' //

('reyate mihirena nabho rasena kavyam sarena [smarena] yauvanam  
amrtena dhunidhavaohsvaya naramatha! bhuvanamidam' //)//

'samcaraputani digantarani krtva dinante nilayaya gantum /  
pracakrame pallavaragamra prabha patangasya munasca dhenuh' //

'kivanana dhanam naanam phanamani kesaraim  
sihanam /  
kulavaliana thanaa kutto cheppanti amuanam' //

('krpananam dhanam naganam phanamanih kesarah  
simhanam /  
kulabalikanam stanah kutah sprsyante 'mrtanam') //

evamekakriyam dipakatrayam niritam / atra ca  
yathanekakarakagatatvennaikakriya dipakam  
tathanekakriyagatatvenaikakarakamapi dipakam /  
yatha-

'sadhunamupakartum laksmim dharttum vihayasa gantum /  
na kutuhali kasya manascaritam ca mahatmanam srotum' //

atropakaranadyanekakriyakartrtvena kutuhalavisistam mano  
nirdistam / chayanarena tu maladipakam prastavantare  
laksyayisyate /

start sutra 26:

vakyarthagatatvena samanyasya vakyadvaye prthannirdese  
prativastupama // ruass\_26 //  
padartharabdho vakyartha iti padarthagatalankaranantaram  
vakyarthagatalankaraprastavah / tatra samanyadharmasyevadyupadane  
sakrnnirdese upama / vastuprativastubhavenasakrnnirdese 'pi saiva /  
ivadyanupadane sakrnnirdese upama /  
vastuprativastubhavenasakrnnirdese tu suddhasamanyarupatvam  
bimbapratibimbabhavo va / adyah prakarah prativastupama /  
vastu-sabdasya vakyarthavacitve prativavakyarthamupama  
samyamityanvarthasrayanat / kevalam kavyasamayatparyayantarena  
prthannirdesah / dvtiyaprakarasrayena drstanto vaksyate  
/ tadevamaupamyasrayenaiva prativastupama /  
yatha -  
'cakorya eva caturascandrikacamakarmani /

avantya eva nipunah sudrso ratanarmani' //

atra caturatvam sadharane dharmam upamanavakye, upameyavakye tu  
nipunapadena nirdistah / na kevasamiyam sadharmyena yavad  
vaidharmyenapi / yathatraivottarasthane 'vinavantirna nipunah  
sudrso ratanarmani' iti pathe /

start sutra 27: tasyapi bimbapratibimbabhavataya nirdesa  
drstantah // ruass\_27 //

tasnapiti na kevalamupamanopameyayoh / tacchabdena samanyadharmah  
pratyavamrstah / ayamapi sadharmyavaidharmyabhyam dvididhah /  
adyo yatha-

'abdhirlanghita eva vanarabhataih kim tvasya gambhirata- ,  
mapatalanimagnapivaratanurjanati manthacalah /  
devim vacamupasate hi bahyavah saram tu sarastvatam janite  
nitaramasau gurukulaklisto murarih kavih' //

atra yadyapi ñcanakhya eko dharmo nirdistastathapi na  
tannibandhanamaupabhyam vivaksitam / yannibandhanam ca vivaksitam  
tatrabdhilanganadavastyeva divyavagupasanadina pratibimbanam /  
dvitiyo yatha-

'krtam ca garvabhimukham manastvaya kimanyadevam nihatasca no  
'rayah /  
tamamsi tistanti hi tavadamsumanna yavadayatyudayadrimaulitam'  
//

atra nihatatvadeh sthanadina vaidharmyena pratibimbanam /

start sutra 28:

sambhavasambhavata va vastusambandhena gamyamanam  
pratibimbakaranam nidarsana // ruass\_28 //  
pratibimbakaranaprastavenasya laksanam / tatra kkacitsambhavanneva  
vastusambandhah svasamarthyaddhimbapratibimbabhavam kalpayati /  
kvacitpunaranvayabdhadasambhavata vastusambandhena  
pratibimbanamaksipyate /  
tatra sambhavadvastusambandha yatha-  
'cudamanipade dhatte yo devam ravimagatam /  
satam karyatithyiti bodhayan grhamedhinah' //

atra bodhayanniti nicastatsamarthacarane prayogatsambhavati  
vastusambandhah /

asambhavadvastusambandha yatha-  
'abyatsa vo yamya nisargavakrah sprsatyadhijyasmaracapalilam /  
jatapinaddhoragarajaratnamaricilidhobhayakotirinduh' //

atra smaracapasambandhinya lilaya vastvantarabhutenenduna  
sparsanamasambhavallilasadrsm  
lilamavagamayatitpaduraviprakarsatpratibimbakalpanamuktam /  
esapi padarthavakyarthavrttibhedad dvididha padarthavrttih

samanantaramudahrta /  
vakyarthavrttiryatha-  
'tvatpadanakharatnanam yadalaktakamarjanam /  
idam srikhandalepena pandurikaranam vidhoh' //

kecittu drstantalankaro 'yamityahustadasat /  
nirapeksayorvakyarthayorhi bimbapratibimbabhavo drstantah / yatra  
ca prakrte vakyarthe vakyarthantaramaropyate samanadhikaranyena  
tatra sambandhanupapattimula nidarsanaiva yukta, na drstantah /  
evam ca -  
'suddhantadurlabhamidam vapurasramavasino yadi janasya /  
durikrtah khalu gunairudyanalata banalatabhiih' //

ityatra drstantabuddhirna karya / uktanyayena nidarsanapratpeh /  
iyam copemeya upamanavrttasyasambhavatpratipadita purvaih  
vastutastupameyavrttasyopamane 'sambhavadapi bhavati /  
ubhayatrapī sambandhavighatanasya vidyamanatvat /  
tadyatha - 'viyoge gaudanarinam yo gandatalapandima /  
alaksyata sa kharjurimañjarigarbharenusu' //

atra gandatalam prakrtam / taddharmasya pandimnah  
kharjurirenuvasambhavadaupamyapratitih / esa ca prakarah  
srnkhalanyayenapi bhavati / yatha- 'mundasire boraphalam  
borovari boraam thiram dharasi / viggucchaai appa naliachea  
chalijjanti' /

iyamapi kvacinmalayapi bhavanti drsyate /  
yatha-  
'aranyaruditam krtam savasariramudvartitam sthale  
'bjamavaropitam suciramusare varsitam /  
svapucchamavanamitam badhirakarnajapah krtah dhrto  
'ndhamukhadarpano yadabudho janah sevita' //

kvacitpunarnisedhasamarrthyadaksitpayah pratpeh  
sambandhanupapattyapi bhavati /  
yatha-  
'utkope tvayi kiñcideva calati draggurjaraksmabharta mukta bhurna  
param bhayanmarujusam yavattadenidrsam /  
padbhyam hamsagatirmukhena sasinah kantih kucabhyamapi  
ksamabhyam sahasaiva vanyakarīnam gandasthalivibhramah' //

atra muktena nisedhapadam tadanyathanupapattyā  
padayorhasagatipratpiraksipyate / sa ca tayoranupapanna sadrsyam  
gamayatiti asambhavadvastusambanvanibandhana nidarsana /

start sutra 29:

bhedapradhanye upamanadupameyasyadhikye viparyaye va vyatirekah //  
ruass\_29 //  
adhuna bhedapradhanyenalankarakathanam / bhedo vilaksanyam / sa ca  
dvidha bhavati, upamanadupameyasyadhikagunatve viparyaye va bhavat /

viparyayo nyunagunatvam /

kramenodaharanam - 'diddaksavah paksyalatavilasamaksnam  
sahasrasya manoharam te /  
vapisu nilotpalini-vikasarabhyasu nandanti na satpadaudhah' //

'ksinah ksono 'pi sisi bhuyo bhuyo vivardhate satyam /  
virama prasida sundari yauvanamanivarti yatam tu' //

atra vikasvaranilotpalinyapeksaya aksisahasrasya paksmalataya  
adhikagunatvam / candrapeksaya ca yauvanasya nyunagunatvam /  
sasivailaksanyena tasyapunaragamat /

start sutra 30:

upamanopameyayorekasya pradhyananirdese 'parasya saharthasambandhe  
sahoktih // ruass\_30 //

bhedapradhanya ityeva / gunapradhanabhavanimittakamatra  
bhedapradhanyam / saharthaprayuktasca gunapradhanabhavah /  
upamanopameyatvam catra vaivaksikam, dvayorapi  
prakaranikatvadaprakaranikarikatvadva / saharthasamarthyaddhi  
tayoh tulyakaksatvam / tatra trtiyantasya niyamena  
gunatvadupamanatvam / arthacca parisistasya pradhanatvadupameyatvam  
/ sabdascatra gunapradhanabhavah / vastutastu viparyayo 'pi syat /  
tatra niyamenatisayoktimulatvamasyah / sa ca  
karyakaranapratiniyamaviparyayarupa abhedadhyavasayarupa ca /  
abhedadhyavasayasca slesabhittiko 'nyatha va / sahyam catra  
katradinanabhedam jñeyam / tatra ca -  
'karyakaranapratiniyamaviparyayarupa yatha - 'bhavadaparadhaih  
sardham samtapo vardhatetaramasyah' / atraparadhanam  
samtapam prati hetutve 'pi tulyakalatvenopanibandhah /  
slesabhittikabhedadhyavasayarupa yatha -  
'astam bhasvanprayatah saha ripubhirayam samhniyantam balani' /  
atrastam gamanam slistam /  
astamityasyobhayarthatvat //

tadanyatharupa yatha - 'kumudavanaih saha samprati vighatante  
cakravakamithunani' / atra vighatanam sambandhibhedadbhinnam na tu  
slistam / etadvisesapariharena sahoktimatram nalankarah /  
yatha-

'anena sardham viharamburasestiresu talivanamarmaresu' ityadau /  
etanyeva kartrasahitye udaharanani /  
karmasahitye yatha - 'dyujano mutyuna sardham yasyajau tarakamaye /  
cakre cakrabhidhanena presyenatpamanorathah' //

atra karotikriyapeksaya dyujanasya mrtyosca karmatvam / esa ca  
masayapi bhavanti drsyate /  
yatha-

'utksitpam saha kausikasya pulakaih sardham mukhairnamitam  
bhupanam janakasya samsayadhiya sakam samasphalitam /  
vaidehya manasa samam ca sahasakrstam tato bhargava-

praudhahankrikandalena ca samam tad bhagnamaisam dhanuh' //

start sutra 31:

sahotkipratibhatabhutam vinoktim laksayati - /  
vina kiñcidanyasya sadasattvabhavo vinoktih // ruass\_31 //  
sattvasya sobhanatvasyabhavo 'sobhanatvam /  
evamasattvasyasobhanatvasyabhavah sobhanatvam / tedve sattvasattve  
yatra kasyacidasamnidhanannibadhyete sa dvidha vinoktih / atra ca  
sobhanatvasobhanatvasattasattayameva  
vaktavyayamasattamukhenabhidhanamanyanivrttiprayukta tannivrttiriti  
khyapanartham / evam canyanivrttau vidhireva prakasito bhavati /  
adya yatha -  
'vinayena vina ka srih ka nisa sasina vina /  
rahita satkavitvena kidrsi vagvidagdhata' //

atra vinasabdamantarenapi vinarthavivaksa  
yathakathañcinnimittibhavati yatha sahoktau saharthavivaksa /  
evam ca -  
'nirarthakam janma gatam nalinya yatha na drstam  
tuhinamsubimbam /  
utpattirindorapi nisphalaiva na yena drsta nalini prabuddha' //

ityadau vinoktireva / tuhinamsudarsanam nalinijanmano  
'sobhanatvapratiteh / iyam ca parasparavinoktibhangya  
camatkaratisayakrt / yathodahrte visaye /

dvitiya yatha -  
'mrgalocanaya vina vicitravyavaharapatibhaphrapragalbhah /  
amrtadyutisundarasayo 'yam suhrda tena narendrasunuh' //

atrasobhanatvabhavah sobhanapadarthapraksepabhangyoktah /  
saisa dvidha vinoktih /

start sutra 32:

adhuna visesanavicchittayasrayenalankaradvayamucyate / tatradau  
visesanasamyavastambhena samasoktimaha- /  
visesananam samyadaprustutasya gamyatve samasoktih // ruass\_32 //  
iha prastutaprustutanam kvacid vacyatvam kvacid gamyatvamiti  
dvaividhyam / vacyatvam ca slesanirdesabhangya prthagupadanena  
vetyapi dvaividhyam / etad dvibhedamapi slesalankarasya visayah /  
gumyatvam tu prastutanisthamaprustutaprasamsavisayah  
aprustutanintham tu samasoktavisayah / tatra ca nimittam  
visesanasamyam / visesyasyapi samye slesapratpeh /  
visesanasamyaddhi pratiyamanaprustutam prastutavacchedakatvena  
pratiyate / avacchedakatvam ca vyavaharasamaropah / rupasamarope  
tvavacchaditavena prakrtasya tadrupitvad rupakameva /

tacca visesanasamyam slistataya sadharanyenaupamyagarbhatvena  
ca bhavat tridha bhavati tatra slistataya yatha - 'upodharagena

vilolatarakam tatha grhitam sasina nisamukham sa yatha  
samastam timiramsukam taya puro 'pi ragadgalitam na laksitam' //

atra nisasasinoh slistavisesanamahimna  
nayakavyavaharapratitih /  
aparityaktasvarupayornisasasinornayakatakhyadharmavisistayoh  
pratiteh /  
sadharyena yatha - 'tanvi manorama bala lolaksi puspahasini  
/  
vikasameti subhaga bhavaddarsanamatratah' //

atra tanvityadivisesanasamyallolaksya latavyavaharapratitih /  
tatra ca lataikagamivikasakhyadharmasasaropah karanam / anyatha  
visesanasamyamatrena niyatalatavyavaharasyapratiteh /  
vikasasca prakrte upacarito jñeyah / evam ca karyasamarope 'pi  
jñeya / iyam ca samasoktih purvapeksayasasta /

aupamyagarbhatvena yatha-  
'dantaprabhampuspacita panipallavasobhini /  
kesapasalivrndena suvesa harineksana' //

atra dantaprabha puspaniveti suvesatvavasadupamagarbhatvena krte  
samase pascaddantaprabhasadsaih puspaisciteti  
samasantarasrayanena  
samanavisesanamahatmyallatavyavaharapratitih / atraiva 'parita  
harineksana' iti pathe upamarupasadhakabaghakabhavat  
samkarasamasrayena krte yojane pascat purvavat samasantaramahimna  
latapratitijñanya / rupakagarbhatvena tu samasantarasrayanat  
samanavisesanatvam bhavadapi na samasokteh prayojakam /  
ekadesavivartirupakamukhenairthantarapratitestasya vaiyarthyat / na ca  
purvadarsitopamasamkaravisaye esa nyayah /  
upamasamkarayorekadesavivartinorabhavat /  
taccakadesavivartirupakamaslesena slesena ca bhavatiti dvividham  
/

aslistam yatha-  
'niriksyā vidyunnayanaih payodo mukham nisayamabhisarikayah /  
dharanipataih saha kim nu vantascandro 'yamitpartataram rarsa' //

atra niriksanānugunyadvidyunnayanairiti rupake payodasya  
drastrpurusanirupanamartataram rarasyatra  
pratiyamanotpreksaya nimittatvam bhajate /  
slistam yatha-  
'madagananasthane lekhyaprapañcamudañcayan  
vicakila-brhatpatranyastadvirephamasilavaih /  
kutilalipibhih kam kayastham na nama visutrayan vyadhita  
virahipranesvayavyayavadhikam madhuh' [sri. ca. 670] //

atra hi patralipikayasthasabdesu slesagarbhe rupakam  
dvirephamasilavairityetadrupakanimittam / asya ca pracurah  
prayogavisaya iti na samasoktibuddhih karya /

tadevam slistavisesanasamutthapitaika /  
sadharanavisesanasamutthapita tu dharmakaryasamaropabhyam  
dvibheda /  
aupamyagarbhavisesanasamutthapitopamasamkarasamasabhyam dvibheda  
/ rupakasamasrayena tu bhedadvayamasya na visayah / tadevam  
pañcaprakara samasoktih / iyam ca suddhakaryasamaropena  
visesanasamyenobhayamayatvena prathamam tridha samasoktih /  
visesanasamyam ca pañcaprakaram nirnitam / sarvatra catra  
vyavaharasamaropa eva jivitam / sa ca laukike vastuni  
laukikavastuvyavaharasamaropah / satriye vastuni  
satriyavastuvyavaharasamaropah / laukike va  
satriyavastuvyavaharasamaropah / satriye va  
laukikavastuvyavaharasamaropa iti caturdha bhavati / tadevam bahuprakara  
samasoktih /

tatra suddhakaryasamaropena yatha-  
'vilikhati kucavuccairgadham karoti kacagraham likhati lalite vaktre  
pattravalimasamañjasam /  
ksitipa khadirah sronibimbad vikarsati camsukam marubhuvi  
hathat trasyantinam tavarimrgidrsam' //

atra pattravalivilekhanadisuddhakaryasamaropat khadirasya  
hathakamukatvapratiṭih visanasamyenodahrta /

ubhayamayatvena yatha -  
'nirlunanyalakani patitamurah krtasno 'dharah khanditah  
karne rugjanita krtam ca nayane nilabjakante ksatam /  
yantnamatisambhramakulapadanyasam marau nirasaih kim kim  
kantakibhah krtam na tarubhistvadvairivamabhruvam' //

atra nirasaih kantikibhiriti visanasamyam /  
nirlunanyalakanityadisū karyasamaropah /  
vyavaharasamaropaprakaracatustaye kramenodaharanam /  
yatha-  
'dyamalilinga mukhamasu disam cucumba ruddhambaram  
sasikalamalihatkaragraih /  
antarnimagracarapuspasaro 'titapat kim kim cakara taruno na  
yadiksanagnih' //

laukikam ca vastu rasadibhedannanabhedam svayamevotpreksyam /  
'yairkarupamakhilasvapi vrttisu tvam pasyadbhikhyayamasamkhyataya  
pravrttam /  
lopah krtah kila paratvajuso vibhakte- stailaksanam tava  
krtam dhruvameva manye' //

atragamasastraprasiddhe vastuni vyakaranaprasiddhavastusamaropah /  
'simanam na jagama yannayanayornanyena yatsamgatam na sprstam  
vacasa kadacidapi yad drstopamanam na yat /  
arthadapatitam na yanna ca na yattatkiñcidenidrsam lavanyam  
jayati pramanarahitam cetascamatkarakam' //

atra lavanye laukike vastuni mimamsasastraprasiddhavastusamaropah  
/ evam tarkayurvedajyotihsastraprasiddhavastusamaropo boddhavyah /  
yatha-  
'svapaksalilalalitairupodhahetau smare darsayato visesam /  
manam nikarartumasesayunam pikasya pandityamakhandamasit'  
//

atra tarkasastraprasiddhavastusamaropah /  
pandityasabdah prakrte laksanaya vyakhyeyah /  
'mandamagrimadhuryamopala darsitasvayathu cabhavattamah /  
drstayastimirajam sisevire dosamosadhipaterasamnidhau' //

atraturvedaprasiddhavastusamaropah /  
'gandante madadantinam prahratah ksmamandale vaidhrte  
raksamacaratah sada vidadhato latesu yatrotsavam /  
purvamatyajatah sthitim subhakarimasevyamanasya te vardhante  
vijayasriyah kimiva na sreyaśvinam mangalam' //

atra jyotihsastraprasiddhavastusamaropah /  
'prasarpattatparyairapi sadanumanaikarasikai- rapi jñeyo no yah  
parimitagativam parijahrt /  
apurvavyaparo guruvara! budhairityavasito na vacyo no laksyastava  
sahridayasyo gunaganah' //

atra bharatadisastraprasiddhavastusamaropah / tatha hyatra  
gunaganagatatvena srngaradirasavyavaharah pratiyate / yato raso  
na tatparyasaktijñeyah / napyanumanavisayah / na  
sabdairabhidhavyaparena vacyikrtah / na laksanagocarah /  
kim tu vikalitavedyanataratvena parihrtaparimityo  
vyañjanalaksanapurvavyaparavisayikrto  
'nukaryanukartgatatvapari harena sahrdayagata iti  
prasarpattatparyairityadipadai rasa eva pratiyate / eva pratiyate /  
evamanyadapi jñeyam /

'pasyanti trapayeva yatra tiratyatmanamabhyantare yatra trutyati  
madhyamapi madhuradhvanyujjiharasat /  
catuccaranacapalam vidadhatam vak tatra bahya katham devya  
te paraya prabho saha rahakridardhalingane' //

atragamaprasiddhe vastuni laukikavastuvyavaharasamaropa /  
laukikavastuvyavaharasca rasadibhedad bahubheda ityuktam prak / tatra  
suddhakaryasamarope karyasya visesanatvamaupacarikamasritya  
visesanasamyaditi laksanam purvasastranusarena vihitam  
yathakathañcid yojyam /

iha tu--  
'aindram dhanuh pandupayodharena sarad  
dadhanardranakhaksatabham /  
prasadayanti sakalankamindum tapam raverabhyadhikam cakara' //  
ityatrasti tavad ravisasinornayakatvapatitih / na catra

visenasamyamiti sa kutastya / prasadayanti sakalankamindumiti  
visenasamyaccharadonayikatvapatitau tadunugunyat tayoh  
samasoktya nayakatvapatitiriti cet ardranakhaksatabhamaindram  
dhanurdadhanetyetadviseanam katham samyena nirdristam / na  
caikadesavivartinyupamokta yatsamarthyannayakatvapatitih syat /  
tatkathamatra dhyavastha / atrocyate-ekadesavivartinyupama yadi pratipadam  
nokta tat sa kena pratisiddha /  
samanyalaksanadvarenayatayastasya atrapi sambhavat / athatra  
nopamanatvena nayakah svasvarupena pratiyate apitu  
ravisasinorevanayakatvapatitih / tayoratra nayakatvat /  
tadatrardranakhaksatabhamityatra sthitamapi srutyopamanatvam  
vastuparyalocanaya aindre dhanusi samcaraniyam, indracapabham  
nakhaksatam dadhaneti pratiteh, yatha 'dadhna juhota' ityadau dadhni  
samcaryate vidhih / evamiyamupamanupranita samasoktireva / iha  
punah ityatra sarahsriyam nayikatvapatitirna samasoktya,  
visenasamyabhavat / tasmannayikatropamanatvena pratiyate na tu  
sarahsridharmatvena  
nayikatvapatitirityekadesavivartinyupamaivabhyupagamyagatyantarasamb  
havat / yaistunokta tesamapyupasamkhyeyaiva / yatra tu  
'kesapasalivrndena' ityadau samasoktayamupamayam samasantarina  
visenasamyam yojayitum sakyam  
tatraupamyagarbhavisesanaprabhavita samasoktireveti na virodhah  
kascit /

sa ca samaroktirarthantaranyase kacitsamarthyagatatvena  
kacitsamarthakagatatvena ca bhavati /  
kramena yatha-  
'athopagudhe sarada sasanke pravrd yayau  
santataditkataksa /  
kasam na saubhagyaguno 'ngananam nastam  
pirabhrastapayodharanam' //

'asamatpajigisasya stricinta ka manasvinah /  
anakramya jagat sarve no samdhyam bhajate ravih' //

atropagudhatvena santataditkataksatvena ca  
sasankasaradornayakavyavaharapatitau samasoktyalingita evartho  
visesarupah samanyasrayenarthantaranyasena samarthyate /  
samanyasya catra slesavasadutthanam /  
santataditkataksetyaupamyagarbhe visesanam  
samasantarasrayenatra samanam /  
asamatpetyadau tu strisabdasya samanyena stritvamatrabhidhanat  
samanyarupo 'rtho lingavisesanirdesagarbhena  
karyapanibandhanenotthapitaya samasoktya samaropitanayakavyavaharena  
ravisamdhyavrttantena visesarupena samarthyate /  
'akrstivegavigaladbhujagendrabhoganimokapattaparivesatayamburas  
eh /  
manthavyathavyupasamarthamivasu yasya mandakini ciravestata

padamule' //

atra nirmokapattapahnavena samaropitaya mandakinya yadvastuvrttena  
padamule vestanam taccaranamule vestanatvena  
slesamulayatisayoktyadhyavasiyate / tat tathadhyavasitam  
manthavyathavyupasamarthamivetyutpreksamutthapayati /  
sotthapyamanaivamburasimandakinyoh patipatnivyavaharasrayam  
samasoktim garbhikaroti / evam cotpreksasamasoktyorekah kalah /  
evam 'nakhaksataniva vanasthalinam' ityatrapi vanasthalinam  
nayikavyavahara utpreksantaranupravistasamasoktimula eva /  
evamiyam samasoktiranantaprapañcetyanaya disa svayamutpreksya /

start sutra 33:

visesanasabhiprayatvam parikarah // ruass\_33 //  
visesanavaicitryaprastavadasyeha nirdesah / visesananam  
sabhiprayatvam pratiyamanarthagarbhikarah /  
ata eva prasannagambhirapadatvannayam dhvanervisayah /  
evam ca pratiyamanamsasya vacyonmukhatvatparikara iti sarthakam  
nama /  
'rajño manadhanasya karmukabherto duryodhanasyagratah pratyaksam  
kurubandhavasya misatah karnasya salyasya ca /  
pitam tasya mayadya pandavavadhukesambarakarsinah  
kosnam jivata eva tiksnakarajaksunnadasrgvaksasah' //

atra rajña ityadau sotprasatvaparam prasannagambhirapadatvam / evam-  
'angaja senapate rajavallabha dronopahasin karnam, sampratam  
raksainam bhimad duhsasanam' ityadau jñeyam /

start sutra 34:

visesyasyapi samye dvapaurvopadane slesah // ruass\_34 //  
kevalavisesasamyam samasoktavuktan /  
visesyayuktavisesanasamyam tvadhikrtyedamucyate / tatra dvayoh  
prakaranikayoraprakaranikayoh prakaranikapakaranikayor va  
slistapadopanibandhe slesah / tatradyam prakaradvayam  
visesanavisesyasamyam eva trtiyastu prakaro visesanasamyam eva  
bhavati / visesyasamyam tvarthaprakaranadina vacyarthaniyame  
'rthantaragatadhvanervisayah syat / adye tu prakaradvaye  
dvayorapyarthayorvacyatvam / ata evatra - 'dvayorvopadane' iti  
trtiyaprakaravisayatvenoktam / 'visesyasyapi samye' iti tu  
sistaprakaradvayavisayam /

kramena yatha-

'yena dhvastamanobhavana balijitkayah purastrikrto  
yascodvrttabhujangaharavalayo ganga ca yo 'dharayat /  
yasyahuh sasimacchirohara iti stutyam ca namamarah payatsa  
svayamandhakaksayakarastvam sarvadamadhavah' //

'nitanamakulibhavam lubdhairbhurisilimukhaih /  
sadrse vanavrddhanam kamalanam tadiksane' //

'svecchopajatavisayo 'pi na yati vaktum dehiti marganasataisca  
dadati duhkham /  
mohatsamaksipati jivitamapyakande kastam manobhava  
ivesvaradurvidagdhah' //

atra hariharayorddhayorapi prakaranikatvam / padmanam mrganam  
copamanatvadaprakaranikatvarm / isvaramanobhavayoh  
prakaranikaprakaranikatvam / evam ca sabdarthobhayagatatvena  
vartamanatvattrividhah / tatrodattadisvarabhedatprayantabhedacca  
sabdanyatve sabdaslesah / yatra prayena padabhango bhavati /  
arthaslesastu yatra svaradibhedo nasti / ata eva na tatra  
sabhangapadatvam / samkalanaya tubhayaslesah /  
yatha-  
'raktacchadatvam vikaca vahanto nalam jalaih samgatamadadhanah /  
nirasya puspesu rucim samagram padma virejuh sramana yathaiva'  
//

atra raktacchadatvamityadavarthaslesah / nalamityadau  
sabdasesah / ubhayaghatanayamubhayaslesah /  
granthagauravabhayattu prthannodahrtam /

...

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— Ruyyaka: Alamkarasarvasva 1-34 (Academic edition — see source file header)