

[The text seems to be based on the ed. by S.S. Janaki

Alamkara-sarvasva of Ruyyaka,

with Sanjivani Commentary of Vidyacakraartin - Text and Study,

Delhi : Meharchand Lachhmandas 1965]

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This GRETIL version has been converted from a custom Devanagari encoding.

Therefore, word boundaries are usually not marked by blanks.

These and other irregularities cannot be standardized at present.

THE TEXT IS NOT PROOF-READ!

REFERENCE SYSTEM (added):

RuAss_ = Ruyyaka's Alamkarasarvasva (Sutras!)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

srivadvidyacakravartiviracita sañjivanyakhya vyakhya visvam

prakasayati ya jatigunadyatmakaih nijaih prasaraih /

samskaragunasamrddha vani mamavatu saralasarandarbhi //

rucakacaryopajñe seyamalankarasarvasve /

sañjivaniti tika srividyacakraartin kriyate //

udaharanaseso 'tra dhvanau granthakrtakrtah /

tadiyanyayasampanaih svapadyaih purayami tam //

dhvanidarsananuraktah suksmeksikaya niriksyati tikam me /

kavayahsacetana api vitanuta sahityasamrajyam //

kim vistarena bahuna tikam sañjivanimimam kascit /

yadyabhyasuyati jadah svameva pandityamabhyasuyati sah //

tatra tavadadhikrtestadevatanamaskara puraskarena

prakaranapratipadyamartham pratijanite namaskrtya paramiti /

sarvaiva khalviyam vak para pasyanti madhyama vaikhariti caturbhih

padaih parimiyate / yacchutih - "catvari vakparimita padani"ityadika

/ tatra para nama nirupadhikam rupam / pasyantyadini trini

punaraupadhikani sthulatvat vighrasthaniyani /

yatha cagamah-

svarupa jyotirevantah para vaganapayini /

yasyam drstasvarupayam tradhikaro nivartate //

avibhagena varnanam sarvakatahsamhrtakrama /

pranasraya tu pasyanti mayurandarasopama //

madhyama buddhyupadana krtavarnaparigraha /

antahsañjalpa rupa sa na srotramupasarpati //

talvostha vyaprtti vyangya parabodhaprakasini /

bhanusyamatrasulabha bahya vagvaikhari mata //

iti //

tatra pasyantyadya paravaktrayapeksaya jyesthatvadadya para /
dvitiya visvabhimukhibhavatpasyanti / trtiya nabhyantari na ca
bahyeti krtva madhyama / turiya tuparavabodhartham pravrtteti
vaikhari / yadva "kham sukham dukkham ca; tadvisisya rati
dadatiti vikharo dehendriyasanghatah tatra bhava vaikhariti" jñeyam /
tadevabhisandhayoktam-vacam trividhavigrahamiti / caturvidhamapi /
kidrsim devim? paradibhiscaturbhiih padaih kridantim
namapurvakatvat sarvasyaiva rupasya jagadetadvijigisamanam
samastavyavaharatmikam svarupavabodhaksamataya
dyutimayimanyastutaustotavyatayam ca prabhavantimavimarsandhatamasa
dhvamsanat kantimayimapratihataprasaratvat gatyatmikañcetyarthah /
tamimam namaskrtya / namaskaro hi nama prthagahankaraparityagena
namaskartavyamahimodghatanam samarasyamiti yavat / tathahi-yeyam
para sa saktatvam / ya pasyanti sodyuktata / ya tu madhyama sa
pravrttata / ya punarvaikhari sa nirvahakateti / saktimato vaktureva
svarupam paradisaktayah / itthamimam vacam namaskrtya
nijanam svenaiva pranitanam alankarasutranam
tatparyamucyate / hrdayamudghatyate / kena prakarena? vrttya
vrtti svarupena sandarbhena / atha dhvanidarsananusarena
prakaranam praninisuh bhamahodbhatadinam darsanasthitim
purvapaksatveno panyasyati-iha hi tavadbhamahodbhatetyadina /
atreyam darsanasthiti dik /
kavyam hi nama visistasabdarthatmakam /
tatrartho vacyah, pratiyamanasca /
yatha- bhama dhammia visattho so sunao ajja mario dena /
golanai kaccha kudanga vasina daria sihena //

atra svairinyuktau svabhayanivrttya dharmikabhramanavidhivacyatvena
sthitah, saksatsanketitatvena vyavadhana pratitikatvat;
godavaritire simhopalabdhya bhramananisedhastu pratiyamanah,
vakyarthasamanvayasamanantaramasanketitatvena pratiteh / ittham
vacyavilaksinah pratiyamano yor'thah sa yathayogam
rasavastvalankarasvarupena triskandhah san sacamatkaratvat
kavisamrambha gocaratvat sahrdayapratiti visrantivisayatvañca
kavyatma / tasya madhuryadayo gunah sauryadivatsamavayavrttya
upakurvate / upamadayah punah katakaditsamyogatavrttyeti
dhvanyacaryah / trividho 'pi pratiyamano
vacyopaskaratvadalanakarakaksyaivetyanye / atha granthamavayavaso
vyakurmah / iha kavyamarge / alankarapaksa niksiptam manyante,
tattvam punaranyatheti yavat / yanmanyante tatsavisesam
darsiyitumaha-tathahityadina / paryayoktamaprustutaprasamsa
samasokti raksepah vyajastutirupameyopama ananvayah ityadisu
vastumatrameva pratiyate na tu rasalankarau / vyañjanavyaparasyeha
laksaghanamulatvat / laksanamulatve
rasalankarayorvyangyatvasambhavat /
tatra pratiyamanalasyarthasya prakarantarenabhidhanam paryayoktam /

yadvaksyati "gamyasyapi bhagyantarenabhidhanam paryayoktam" iti /
yatha- sprstasta nandane sacyah kesasambhogalalitah /
savaghajñam parijatasya mañjaryo yasya sainikaih //

atra hayagrivasya svargavijayah sainikasavaghajñaparijatamañjari
sparsalaksanena karyena pratyayate /
samanyavisesabhavadinam sambandhena
yadaprastutatprastutapratitih seyamaprastutaprasamsa /
yadvaksyati - "aprastutatsamanyavisesabhave karyakaranabhave
sarupye ca prastutapratitavaprastutaprasamsa" iti /
yatha- tannatthim kimpī pahano pakappiyam jam na niai
gharanie /
anavaraagamanasilahsa kalapahiahsa pahijjam //

[kannasti kimapi patyuh prakalpitam yanna niyatigrhinya /
anavaratagamanasilasya kalapathikasya patheyam //

iti cchraya] / atra anavaratagamanasilasya patyurnijagrhinya
patheyatvena yanna kalpitam tadyatha nasti, tatha kalapathikasya
pathematvena yadakalpitam tannastityatra kalahsava grasatiti
samanyarupadaprastutat prastuto visesatma prahastavadhah
pratyayate /
visenasamyadaprastutor'tho yadavagamyate sa samasoktih /
yadvaksyati-"visenasamyadaprastutasya gamyatve samasoktih" iti /
yatha- upodharagena vilolatarakam tatha grhitam sasina
nisamukham /
yatha samastam timiramsukam taya puro 'pi ragadgalitam na
laksyitam //

atropodharagatvadina visenasamyenaprastuto nayakavrttantah
pratiyate /
uktasya vaksyamanasya va prakaranikasya visesapratityartham
abhasato nisedhanamaksepah /
yadvaksyati uktavaksyamanayoh
prakaranikayorvisesapratityartham nisedhabhasa aksepah iti /
yatha - balagra!naham duri tie piosit ti namhavavaro /
sa marai tujbhpha ayaso eam dhammakkharam bhanimo //

['balaka!naham duti tasyah priyo 'siti nasmadvyaparah /
sa mriyate tavayasa etaddharmaksaram bhanamah //

iti cchraya] atra 'naham dititi' dititvanisedho visistasmi
dutyavagamayati /
stutinindayoh nindastutigamakatte vyajastutih /
yadvaksyati-"stutinindabhyam nindastutyorgamyatte vyajastutih" iti /
yatha - he helajitabodhisattva vacasam kim vistaraistoyadhe! nasti
tvatsadrsah parah parahitadhane grhitavratam /
trsyatpanthajanopakaraghatanavaimukhyalabdhaso bharaprodvahane
karosi krpaya sahayakam yanmaroh //

atra marorupakaram karositi stutirindamavagamayati /
upamanopameyayoh paryayena tathatvam cedupameyopama / yadvaksyati-
"dvayoh paryayena tasminnupameyopama" iti / yatha-'khamiva jalam
jalamiva kham hamsasvandra iva hamsa iva candrah' /
atropamanopameyabhavavinimayah trtiya sabrahmacarinam nivartayati
/ ekasyaivopamanopameya bhavakatve 'nanvayah /
yadvaksyati-"ekasyaivopamanopameyatve 'nanvaya" iti / yatha -'yuddhe
'rjunor'juna iva prathitaprabhavah'-iti / atra
dvtiyasabrahmacarinivrttih / adi sabdallatanuprasadi
parigraha / esu paryayoktadusu yadetadvastumatram pratiyate
svargavijayadikam rasalankarapariharena tadidam sarvairapi
pramanairatmatvena vabhasamanameva sadgaja nimilikaya
vacyapaskarakatvena tairudbhatadibhih pratipaditam /
nyagbhavitavacyasya vacyakaksyatilanghinah kathamastu
vacyopaskarakatvamiti bhavah / kena prakarena pratipaditam?
"svasiddhaye paraksepah parartham svasamarpanam" iti dvividhaya
bhangya / bhangi prakarah / atrayamasayah / laksanamulo
'yam paryayoktadisu pratiyamanor'thah / laksana ca
dvirupa-ajahatsvarthaika "kuntah pravisanti" ityadau / para tu
jahatsvartha "gangayam ghosah" ityadau /
tatrajahastvarthayam kuntanam svatah pravesasambhave kauntikan
aksipya pravesasambhavah / atahsva siddhaye paranaksipatiti
tatra laksana / svakiya pravesadehsiddhaye parasya
kauntikasyaksepa iti / jahatsvarthayam tu
gangadermukhyarthasyatyantamanupapattireva / atah parartham
svasamarpanamiti laksanam / parartham
tataderghosadyadhikaranartham svasamarpanam
svasvarupaparityaga iti / ittham ca satisprstasta nandana' iti
paryayoktodaharane sainikanam savajñaparijatamañjarisparsah
svargavijayamanaksipya na sambhavatiti kuntadinayena svasiddhaye
paraksepah / evam "upodharagena" iti samasoktyudaharane 'pi
jñeyam / nayakatvaksepe sati nisadeh
timiramsukadiyogasambhavat ajahatsvarthatvam / atha "tam natthi"
ti aprastutaprasamsodaharane mukhyarthasyaprastutatvat;
"balagranaham"ityaksepodaharane
duttitvanisedhasyabhasarupatvat "he helajite" ti
vyajastutyudaharane khajalayordvayorapi caikasyanekattvalabhabhavat
mukhyarthasya atyantamanupapattireva / atah parartham svasamarpanamiti
laksanam / tamimam visayavibhagam abhisandhayoktam-yathayogam
dvividhayeti / yogo yogyata tamanatikramyetyarthah / ittham vastudhvanau
vimatirbhamahadisita /
atha rudrate
rasalankaradhvanyorvimatimupanyasyati-rudratenapityadina /
bhavalankarah preyo 'lankarah sa dvidhaivoktah /
tatha hi- yasya vikarah prabhavannapatibandhena hetuna yena /
gamayati tadabhiprayam tatprati bandham ca bhavo 'sau //

iti //

bhavasthitibhavasantirupena rudrato bhavalankaram
dvidhaivoktavan / tadidam utpreksavat krtyamiti bhavah / yato
bhavasankarasya sandhisabalatadi laksana api bhedah
sambhavanti / vaksyati hi - bhavodaya sandhisabalatasca
prthagalankara iti / rupakadivapi
uttanadarsitamudghatayati-rupakadipaketyadi / rupakam dipakam
apahnutistulyayogita / adisabdannidarsanadikam ca laksayisyate /
tatropamalankarah pratiyamano vacyasobhahetutvadupasarjanatvena
noktah / tadapyasaramiti bhavah / upamalankarasya vacyasobha
hetutvadupanyagbhavanena utthapitasya pradhanyena tesvavasthanat / atha
rasabhavayoh ayathadrsamudghatayati-rasavatpreyaurjasvityadi /
raso gunibhuto rasavanalankaro, bhavastu preyan, rasabhasa
urjasvi, bhavabhasahsamahitam / evam rasabhavadih vacyasobha
hetutvenoktah / tadapi mandamiti bhavah / yato rasaderalankaratvam
sadataanam na bhavati, pradhanyadasayamalankaryatvat /
utpreksatviti / pratiyamana svayameva kathita
pratiyamanapyalankaryatvena kathitetyarthah / tadapya gambhiramiti
yavat / pratiyamanadasayam sarvasyaiva
alankarasyalankaryakatvam siddhantitam yatah / trivindham
vastvalankararasarupamalankaryataya khyapitameva /
kavyajivitatvenalankaryameva sattatha na cetitamiti yavat / ittham
kavyajivitamsavicaravimukhanam alankaramatrarasikatvat
uttanadrsam matam upanyasya, kavyajivitakamsaparanam,
matani yathavadupanyasyati-vamanena tvityadina / sadrsyanibandhanaya
iti vadata sadrsyam sambandha-nibandhana sabdavrtingaunite
vadanto dusyatvena kataksitah / dhvanyacaryanam gaunya
vrttya laksanantarbhavo nostah / sadrsyanibandhana
laksana vakroktyalankara "iti prathayata kascit dhvanibhedo
laksanamulo 'tyantatiraskrtavacya namalankaratvenoktah
kavyatmabhutahsannalankaryatvena navadharita itiyavat /
yasttvamso 'lankaryo na bhavati so 'pyalankaryatvena kathita
ityaha-kevalam gunavisisteti /
kevalagrahanadrasalakaranairapeksyam kataksitam / rasalankara
nirapeksairmadhuryadi bhirgunairvisista yeyam
samghatanadharmabhuta vaidarbhyadi rupini ritih saiva
kavyatmetyukta /
tatha ca sutritam tena - "ritih atma kavyasya"iti /
prakhyapitam ca - aviditagunapi satkavibhanitih karnosu vamati
madhudharam /
anadhigataparimalapi hi harati drsam malatimala /
iti //

idamapyayuktamiti bhavah / tathahi-kavyasya sarirasthaniyau
(sabdarthau) katakamukutadikalpa anuprasopamadayah /
vyangyarthastu atmabhuta iti sthite, sabdalankarebhyosa'pi yo
bahyo varnalankaro 'nuprasastatsamakaksyaka eta ritayah / yato

dvayorapi varnadharmata / etadabhisandhaya
vrttyanuprasavarnalankaraprastave vaidarbhyadayo ritayo
vivecitah kavyaprakasa krdadibhih / granthakaro 'pi tatra
vivecayisyati / vyañjakasvetasu vyangyarasannikarsadatmatva
bhramah uttana dhiyam / tadanuprasadavapi samanamiti
mandametadritimatrapaksapatitvam / vastutastu vyangyartha eva atma
kavyasya / athodbhatadibhih gunalankarayorbhedo 'pi navadharita
ityaha-udbhatadibhistviti / samyam sajatiyatvamityartha- / tatra
hetuh - "visayamatrena bhedapratipadanaditi" /
matragrahanatsvarupabhedabhavah kataksyate /
kavyasobhahetutvalaksanam tu svarupamekavidhameveti
tesamasayah / visamasayah / visayabhedam
darsayati-'sanghatanetyadi' / "sanghatanadharmaguna,
alankarastu sabdardhadharmah" iti / tadidamapyagambhiramiti bhavah
/ gunalankarayosca svarupata evativibhinnatvat / tathahi-angino
rasasya dharma gunah angayoh sabdarthayostvalankarah /
gunastuniyamenotkarsahetavah alankarastvaniyamena /
gunahsamavayena vartante, alankarastu samyogena /
yadaha- "ye rasasyangino dharmah sauryadaya ivatmanah /
utkarsahetavaste syuh acalasthitayo gunah //

upakurvanti tam santam ye 'ngadvarena jatucit /
haradivadalankaraste 'nuprasopamadayah " //

iti //

ittham ca sati alankarapeksaya gunesveva prakrstah
kavyopaskarah yadvadasphutatalankaratve 'pi
kavyatvabhyupagamah, na hi tadvat asphutagunatve /
yadaha-'analankrti punah kvapiti' / yadetadevamvidham
gunanamalankaranam ca pradhanyam , tatrapī puratananam
drstirasamicinetyaha-'tadevam alankara eveti' / atha
vakroktijivitakarabhattachanayaka yohsam [drsti]
sannikrste dhvanidarsanasyetyabhiprayenaha-'vakroktijivitakarah
punarityadina / vaidagdhyabhangibhanitisvabhavam
vaidagdhyaprakaropetabhanitisvarupamityarthah /
jivitamuktavanityalankaramatraduragrahabhavo dyotitah / anyo 'pi
sarabhutah suksmom'sah tena avadharita
ityabhiprayenaha-vyaparapradhanyam ceti / vyaparo
rasapratyayanatma / tasya pradhanyam pratipede / na punah
apradhanasya alankaramatrasyeti yavat / alankarah
punarvacyakasyaivasya sammatetyaha-abhidhaprakaretyadi / yasca
vastvalankararasarupah trividhah pratiyamanor'thah yatra vidyamano
'pi tatpratyayanalaksanasya' vyaparasyaiva pradhanyamasya
matamityaha-satyapi cetyadi / upacaro laksanasrayanam
tadvakrateti avivaksitavacyadi samastadhvanih kataksitah /
ittham ca sati dhvanidarsana detad darsanasyalpakobheda
ityaha-'kevalamuktivaicitryeti' / atha

bhattanayakamatam-bhattanayakenatvityadi /
praudhoktyabhyupagatasyeti / bhoga itisvakapola kalpito vyavaharah
praudhoktistayangikrtasyetyartharh / idrsasya
vyañjanavyaparasya kavyatmatvam kathayata nyagbhavitasabdartha
svarupo 'yam vyaparastasyaiva pradhanyamuktam / sa ca vyaparo laukiko
na bhavativityaha-tatrapyabhidhabhavaka tvetyadi / tatra tesu
vyaparesu madhyadabhidhabhavakatve iti / saksatsanketartha
visaya saktirabhidha / asadharanyena pratitesvarthesu
sadharanikaranarupa saktirbhavikatvam / etadvyaparadvaradvayot
tirnah sadharanikrtesu vibhavadisu rasacarvanatmam
bhogaparanamadheyo vyaparo visrantisthanataya
pradhanyenangikrtah / atra darsane bhogadivvyavaharasya
svakapolakalpityavyaparapradhanyami[tyamsa]
dhvanikaradarsanavilaksanah / atha siddhantah-dhvanikarah
punarityadi / dhvanikarastu vyangyatmano vakyarthasyaiva
kavyatmatvam siddhantitavan / tatrahedatuh
-vyañjanavyaparasyavasyabhyupagamyatvaditi / kidrsasya ?
abhidhalaksanatatparyakhya vyaparatrattirnasya / tatparya nama
padarthadhigamasamanantarabhavini samanvayasaktih /
etattrayottirnasyeti caturthakaksyavasthapiyokta / dhvananadyotaneti /
dhvananam dyotanam pratyayanam
vyañjanamityadiprasiddhaparyayasahatastrasyavasyabhyupagamyatvat
tadanabhyupagame vyangyarthapratitau na gatyantaram yatah, atah
vyangyor'tha evatmetyarthah / nanu vyañjanavyaparah pradhanam
kim na bhavati, ityata aha-vyaparasya ca vakyarthatvabhavaditi /
apratyaksatvena niruktyanarhatvadvakyarthatvabhavah / sarva eva khalu
padarthasaktayah karyadipratityanyathanupapattya abhyuhyanta eva /
ato vyaparo na pradhanam / yasca hetuh pradhanye so 'pi vyangya
evopapadyate, na tu vyañjanavyapara ityaha-vakyarthasyaiveti /
gunalankaropaskarttavayatvam visrantisthanatvam ca pradhanye
hetuh / ato vyangyarthah eva kavyatmeti siddhantitavan / atha
bhuyastara yuktirabhyuccinoti-vyaparasya visayamukhenetyadi /
vyañjanadegi vyaparasya vyanyarthamukhenaiiva svarupasiddhah / ato na
vakyarthatva sambhavah / yathasvarupopalambho visayamukhena tatha
pradhanyam vicaraksamatvamapi tanmukhenavetyaha-tatpradhanyena
pradhanyat / svarupena vicaryattvabhavaditi ca / visaya eva tu
puskalam vakyartham bhavamarhatityaha-visayasyaiveti /
saksatsvarupa pratilambhah svatah pradhanyam svarupena
vicaryatvam cetyadi samagre bharah / tatsahisnutvam hi
vyangyarthalaksnasya visasayasyaiva / ato visayasyaivatmatvam
yuktamityaha-tasmadvisaya eveti / samagrabhara sahisnutvat sa
niravasesavaibhavamarhatityata aha-yasya gunalankaretyadi / nanu
rasadayo rasavadadyalankara eva pracam matah /
kathamesamalankaryatvamityata aha - rasadayastviti / tatra hetuh -
alankaranamupaskarakatvat rasadinam ca
pradhanyenopaskaryatvacca iti / rasadinam hi yada gunibhavah
tadalankaratvam , yada tu pradhanyam tadalankaryatvameva / yata

ittham vyavastha , atoh vyangyartha eva kavyatmeti nigamayati -
 tasmad vyangya evetyadi / vakyarthibhuta iti pradhanyadasam
 kataksayati, apradhanaya dasayamanatmatvat / tadidam dhvanikrto
 darsanam / etadanusaritmamatmano darsayutumaha -esa eva paksa ityadi
 / evakarenapaksaantesvanupapattiravisaskriyate / avarjakah
 baladatmabhimukhikarakah / tatra hetuh - vyañjanavyaparasyetyadi /
 ya icchranti vyangyarthasya kavyatmatam, ye ca necchanti , sarvaireva
 khalvebhīh na sakyate hi vyañjanavyaparo 'pahnotum / yadi napahnutah
 kim tata ityata aha-tadasrayane cetyadi /
 paksantarasyapratisthanam darsaitacaribhiryuktibhih siddham /
 yattu tatra vyaktivivekakah pratyavasthaitah tadupanyasyati - yattu
 vyaktivivekakah ityadina / lingataya gamakataya /
 tadatmyatadutpattyabhavaditi / dharmadharminorlingalingibhave
 tadatmyam nama niyatahsambandhah / karyaakaranayostu tadabhava
 tadutpattirnamastiti / anayorniyatasambandhayoh yadyanyataro na syat
 tada vyabharanna sambhavati lingalingibhava iti yavat / yata
 itthametatastadvicaritabhidhanam , tadetadvyaktivivekakrto
 darsanam vayasavasitakalpamiti yavat / evam dhvanidarsanasamarthane
 yadyavadasti yuktijitam tadatigahanam / dhvanigunibhutavyangyayoreva
 kavyayormimamsayamupayujyate; citrakavyamimamsayam tu
 natyupayujyate ityasayena nigamayiti-tadetat kusagriyetyadi / iha
 citrakavye / na pratanyate, yathopayogamanudyata eveti yavat / atha
 yavanupayogascitraprastave dhvanestavanmatramanuvadati-asti
 tavadityadina / yadyasti kim tata ityata aha-tatra vyangyasyetyadi /
 pradhanye dhvanirnamottamah kavyabhedah / apradhanye tu
 gunibhutavyangya nama madhyamah / citrasya visayamaha-tatrottamo
 dhvanirityadina / sa cabhidhamulataya laksanamulataya ca prathate
 ityaha-tasya laksanabhidhamulatveneti / laksanamulatve sati
 avivaksita vacyakhyah mukhyarthabhadhasalinyam laksanayam
 vacyamsasyavivaksitatvat / abhidhamulatve tu
 vivaksitanyaparavacyakhyah , abhidhayam vacye badhabhavad
 vivaksitatvam, vyangyangatvena vivaksanat anyaparata ceti
 vivaksitanyaparatvam abhidhamulasya / ittham laksanamulo
 'bhidhamulasceti samanyato dhvanirdvirasikah / tatra
 laksanamulasyavantarabhedamaha-adyor'thantara iti / adyo
 laksana mulahsor'thantarasanakramitavacyo
 atyantatiraskrtavacyasceti dvidha /
 ajahatsvarthataya svasiddhaye paraksepe sati
 arthantarasanakramitavacyah /
 yatha - prambhe srutisundaram parinatau pathyam janaihsugraham
 /
 nanastrarasaih prasannamadhuraih pratyaksaram ksalitam /
 ahlodaya na kasya nama vidusam vaktrambujadudgatam
 cittantarvikasadviveka mukulamodanubiddham vacah //
 atraivamvidhavaca upadesalaksane arthantare sankramati /
 vacomatrasyaivam vaisistyasambhavat /

atha yada jahatsvarthataya parartham svasamarpanam
tadatyantatiraskrtavacyakhyah /
yatha - eke mukavadasate jadahyo jihneti tatsannidha vanye
durviciktsitam vidadhate tebhyo 'pi bibhatsate /
asthane bahudha stuvanti katicittairulkaya dahyate vidya viklavate kaya na
vidhaya prapyantikam dusprabhoh //

atra vidyayam hlibibhatsadih gangadau ghosadhikaranatadiva
sarvatha svasamyogino svartham parityajya na sambhavatityatyanta
tiraskrtavacyata / itthama vivaksitavacyasyarthantarasamkramita
vacyo 'tyantatiraskrtavacyasceti dvau bhedau / athabhidhamula
prabhedadik / dvitiyo 'piti / dvitiyo 'bhidhamulo
vivaksitanyaparavacyakhyah / tatra kvacid vyangya kramo na
samlaksyate / kvacitsamlaksyate / tasmadvivaksitanyaparavacyo 'pi
asamlaksyakramavyangyah samlaksyakramavyangyasceti dvidividhah /
athanayoh saksanabhidhamuladhvanyorvastvalankara rasarupata
visayavisesam vyavasthapayitumaha-laksanamula ityadina / yo hi
laksanamulah sa niyameva sabdasaktimulo vasturupasca bhavati /
yadvi yavadasti jatigunakriyadyatmakam padarthajatam
sarvamevaitadvastu kathyate / tadeva kavikalpitavicchitti
sadhricinamalankarah / rasastu
vibhavanubhavavyabharibhivyajyamana ratyadayah
sahridayaprativisesah / atha vivaksitanyaparavacyo yo 'yam
asamlaksyakramavyangyah sa niyamenarthasaktimula
ubhayasaktimulasca bhavati /
nyamena vasturupo 'lankararupasca bhavati /
tatra yada rasabhavarasabhasa bhavabhasabhavodayabhavasanti
bhavasandhibhavasabalata vyajyante, tada kramo na samlaksyata iti
asamlaksyakramatvam /
tatra rasesu srngarhsambhogatma yatha- puspodbhedamavapya
kelisayanaddarasthaya cumbane kantena sphuritadharena nibhrtam
bhrusamjñaya yacite /
acchadya smitapura gandaphalakam celañcalenananam
mandandolitakundalastabakaya tanvya vidhutam sirah //

atra nayikanayakavrttantalaksano yo vacyor'thah ya ca
sahridayapratiteh vedyantaravigalanena
varnyavastutanmayibhavalaksana rasasamvit, na khalu tayoh
kramahsamlaksyate /
vidyamano 'pi padma patrasatavyatibhedanayena avidyamanavadupalaksyate /
vipralambhasrngaro yatha - nantah pravesamarunadvimukhi na
casi dacastarosa parusani na caksarani /
sa kevalam saralapaksamabhiraksipataih kantam vilokitavati
jananirvisesam //

evamadisvakramatvam pragvadanusandheyam /
hasyo yatha - paimaranamandanajjalavesa pasamga esu tarunesu
/

niddhasaram parugranti savibbhamam hana i thanavattham //

atra patimaranamandanojjvalavesayah tarunesu
parsvamupagatesu satsu sadyah snigdhasvaramprarudatyah savibhramam
yadetatstanavrttahananam tat pracchannanuragasyanaucityena
pravrtterhasyamabhivyanakti /
karunasya yatha - sahityalaksanakale samupaisi navya vaidhavyamadya
virate guruvishnudeve /
karnantikapranayana pranayotsavaya talidalarpanamitah
paramaksamam te //

raudranya yatha - drpyatsukara kalakantha sakalavyakirna
dharantara krodhottalululayakanthanalakacchedardhavaktrananah /
sriballala vidhaya keli mrgayamavartamanasya te
sardulendravasabhisekasamaye jiyasurugrahsarah //

virasya yatha - adhaturbhuvanam tadetadakhilam
caksusmadakitaka-d divyam caksurananyalabhya mubhayatraste
param duhsaham /
phale bhutapatermanobhavamukha ksudra ksayojjagaram bane ca
pratirajadarpadalanam ballala prthvipateh //

bhayanakasya yatha - girikuñjesu gudhanam tavari varayositam /
asuryampasyatamatram bhuticihnesvasisyata //

bibhatsasya yatha - svatmanandam kimapi paramam sadhu sambhuñjate
ye tesamasyam visayavitatau jayate heyabuddhih /
anyesam tu prasaratitaram pratyutasvadanecca chardiklinne
kaphakalusite maksikanamivanne //

adbhutasya yatha - akarnitottamaganuguneti krtva yamullilekha
sucirena mano madiyah /
tamakrtim visadrsimatimatramasya dasye 'pi nasmi vinivesayitum
vidagdha //

atra sucira madrstacaranayikarupasyanuguna sravananuragino
nayakasya nayikaprathamadarsane akarnitottama gunanugunataya
manasa samullikhitacari ya nayikamurtih, sa samprati
sasratkrtanayikamurteratimatram visadrsi sati dasitvenapi
nivesayitum na sakyata ityuktirabhirupyanibandhanasya param
kasthamaviskaroti /

santasya yatha - ma bhaisih kula ma vyathasva vinaya kleso 'stu ma
te sruta pradhvamsaya yatasva ma khalu mate mahatmya ma ma tyaja /
yusmadrauravasadarapanamatva trnaya prabhun
bhiksaparyatanarjitena kalaye pindena pindasthitim //

ittham rasadhvanirdinmatrenodahrtah /
atha bhavadhvanih-bhavo hi nama nayikavyatirikte
devatagurunraputradau vyajyamana ratirvakyarthatvena vyajyamana
nirvedadayo vyabhicarinasca /
yatha- adya svapnamupagatena yamunatre mayavasthitam drstastatra

ca venuvadanipuno balo gavam palakah /
tam drstva karanairananyavisayairantarvilino 'bhavam
yavattavadaham ciradupacitaih papaih prabodham gatah //

yatha ca - samsarartya vidhuravidhuro brahma yatnadvicinvan
nanarupam jagadidamaham drstavaneva purvam /
haste nyaste sati tava guro sampratam mastake 'smim
brahmaivaitatsakalamabhavanno jagannapi caham //

yatha ca - ksthapratpiriyam para khalu paripakasya
bhagyonnateh sri ballala nrpala!yadvayamimmau padau tavopasmahe /
yastisthetpratihara simni bhavato ruddhapravesasciram kim
nasavapi colapandyaprthvipalaih samam ganyate //

ittham putradivisayo vyabharirupasca bhavah svayamuhyah /
rasabhaso yatha - sphuranmukhamodavivrdha gandham,
jjighranmuhurmilitaraktanetra /
purvam priyacañcuputopayuktam cutankuram cumbati cañcarikah
//

ityadi //

atra tiryagvisayatvadrarasasyabhasata /
dhirodattatvadyabhavat /
yadaha- "uttamapraktirujjvalavesah srngarah" iti /
bhavabhaso yatha - kvanadudvirephavalinilankanam prasaryam
sakhabhujamamra vallari /
krtopaguha kalakanthakujitaih anamayam prcchati
daksinanilam //

atra sauhardasyaropitatvat bhava abhasi bhavati /
bhavodayo yatha - kelitalpagatamanghriyavakam, sucayatyusasi
caksusa priye /
bhu[bhru] tribhagamupalpya bhanguram, gudha hasa madhuram cukopa
sa //

atra lajjaharsayorudayah /
bhavasandhiryatha - netre jihyakhararune ksanamatha
vyamilyamaneksanam hastam vyagragamaganam ksanamatho dante
sayanam ksanam /
sañcaram visamakulam ksanamatha prakrantalilam ksanam
dhatte totrisu satpadesu ca samam dattavadhano gajah //

atra gajasya madakulasya yadetatksanamatram netrayoh jihyakhara
runayoh dharanam samanantameva yaccaitadvyamilanam, tatha
haste ca yatksanamatram vyagro gamagamah yacca samanantameva dante
sayanam, sañcare ca ksanamatram yeyam visamakulata,
samantameva yascayam lilaprakramah, tadetat vividham
vilaksanam vicestitadvayam udbhavabhibhavadharmitaya ksanam
ksanamavirbhavat tottrivisayam rosam
satpadasabdaksitasatpadagitavisayam harsa ca

parasparasyadatta vasaratayasamutksubhitam abhivyanakti / dvandva
vrttisu ca trisvapi vakyesu pratisvam ksanam
ksanamityupadanadyatha yatha samutksubhitabdihikallolakatpa [la]tayo
totrinamuparyupari vinipata janmano rosavesamahavegah तथा
तथा तदभिभवक्समानम
satpadagitakarnanasukhabhinivesavikasanam madhye pradurbhava
iti pratyayante / dhatta iti vartamananirdesena
prarabdhaparisamatpabhavadekatarasyam kotavanistheti dyotyate /
तथा
jihvakhararunatvavyagragamagamatvavisamakulatvalaksanadharmayogad
vyÄ•layamÄ•natvadanteÄ•ayanatvaprakÄ•ntalÄ•«latvalaká¹£aá¹‡Ä•dharmayogÄ•ccÄ•nuká
anamakulibhavamapadyamanairnaitrahastasañcarairlingairyadetadvod
hyate, totrisusatpadesu ca tulitamavadhanadanam tadapyeka
tarasyam kota vanistameva vyanakti /
ato rosaharsa bhavayorayam sandhah /
bhavasabalata yatha - madhyesakhijanamupahvaravrttajatam vaca
prakasayati mayyupadesavrttya /
sasuyasapranayasatrapa saprasadaih sa mam vilokitavati
catulaih kataksaih //

atrasuyadinam kataksesu samaropadvacyata na mantavya /
ato hradyevam bhavasabalata vyajyate /
bhavasantiryatha tau sammukhpracalitau savidhe gurunam
margapradanarabhasaskhalitavadhanau /
parsvapasarpanamubhavapi bhinnadikkam krttva
muhurmuhurapasaratam salajjau //

atra mativibodha yorupasamah / esu rasadidhvanisu prapañco 'nyato
jñeyah /
citrakavyaprapañcanaparena granthakrtauvatisankocitatvat
asmabhiridinmatramudaharanaih pradarsitam /
atha samlaksyakrame sabdasaktimulo 'lankararupo vasturupasca
niyamena bhavati /
tatalankararupo yatha - prapyadharadvayadhuram paricumbativa
lilottaram vilikhativa nakhatvametya /
tasyah kataksavalanam gurusannidhau mamasrlisyativa samavapyá
ca bahubhavam //

atrotpreksalankarena cumbanadikarana bhava 'pi sambhogasukha
vatpilaksanakaryotpattirupa vibhavana vyajyate /
vastudhvaniryatha - drstih kataratamupaiti sahása tasminpuro
'vasthite, narmalapini tatra na prativaco jihvagramarohati /
samsparsam ca na tasya vetyupacitastambham mamaitadvapuh
samvrttahasakhi sangamo 'pi virahaprayo vidhatasmi kim //

atra vastuni avastutvabhramat maugdhyalaksanam vastu pratyayate /
atharthasaktimulovyañjakor'thah svatah sambhavi
kavipraudhoktinishpaditah
kaviribaddhavaktrpraudhoktinishpaditasceti trirupah / sa

calankararupo vasturupasceti pratyekam dvaividhye sodha /
sadvidhasya ca vyangyor'tho vasturupo 'lankararupasceti
dvadasambhedo 'yam / tatha hi - svatahsambhavina vastuna vastu
svatahsambhavina vastuna alankarah /
svatahsambhavinialankarona vastu, tena alankara iti caturdha /
tatha kavipraudhoktinispaditena vastuna vastu, tenalankarah
kavipraudhoktinispaditena alankarena vastu tena alankarah ityapi
caturdha / itthankavinibaddhavaktrpraudhoktinispadite 'pi
visayecaturvidhyamanusandheyam /
atra prapañcah sampradayaprakasinyam kavyaprakasatokayam
asmabhih vitatyopa darsita iti tato 'vadharyah /
iha tu granthagauravabhayastavanupayogacca na pratanyate /
dinmatrantudahliya- tatra svatahsambhavina vastuna vastu yatha -
adyapi loke na kavirna so 'sti pracam tulam yah prabalo 'dhirodhum
/

puratano nayamitiya deva tathapi ninda yadi kim karotu //

atra svatahsambhavina vastuna aham evamvidha iti vaktuh
svamahatmyaprakhyapanalaksaghanam vastu pratyayate //

kavinibaddhenalankarena vastu yatha - drstirnisthura
baddhasarakhadirangara sphulingopama jihve
sajjanatarjanolbanabalatkalangulicañcale /
dantascantakakelikananavisam (?)kuranukaraksakhe janghe dve
yadi tebhujangabhuvanam valmikasesam bhavet //

atra kavipraudhoktinispaditena aprastutaprasamsalankarena
vidhivihitamanaryanam kvicidamse daurbalyam visvamabhiraksatiti
vastu /

kavinibaddhavaktrpraudhoktinispadito 'lankarenalankaro yatha -
anivaraovaguhana samchrandalavaso vavasajana /
bandhavamaranamahusava diahe diahe samo arasu //

chaya-anivaritopaguhanasvacchrandalapasokavivasajanah /
bandhavamaranamahotsavah divase divase samavataratu //

iti //

kavinibaddhayah svairinyah praudhoktinispaditena
rupakalankarena upaguanadinivaranasalibhyo 'sya
bandhavamaranamahotsavasya atisayapratyayanatma vyatirekalankarah
pratyayate / itthamanyadapyuhyam / atha gunibhutavyangyasvarupadik /
gunibhutavyangyam vacyangetyadi /
vacyangatvamagudhatvamaparangatvamasphutatvam,
sandigdhapradhanyam tulyapradhanyam kakkaksitpa masundaratvam iti
vacyangatvadayo bhedah /
samasoktyadau pradarsitamiti /
dhvanikaradibhiriti sesah /
tatra vacyangatvam yatha - sunye tvadripurajadhamni sudrsam
citrarpita nam karam samllapasprhaya patannapi muhuh

kirahsamarohati /

sriballalanrpala! siñjitarasanmañjirarekhamukham cañcvagrena
ca hanta hamsaprthukahsañcalayankrandati //

atra sunyikrtaripurajavesma nayakaprabhavisayah pratiyamano

'pi sukahamsavrttantopapadakatvena sthita iti vacyangatvam /

itthamagudhatvadayo 'pi bheda jñeyah / ittham

dhvanigunibhutavyangyayoh kavyayohsvarupamupodgadhatatvena

yathayogamupanyasya prakarana pratipipadayisitam citrakhyam

kavyamadhikirsuraha-citram tviti /

dhvanigunibhutavyangyapeksaya bhedabahulyam tarabarthah /

athadisutramavatarayitumaha-tathahiti-atha sutram /

iharthapaunaruktyam sabdapaunaruktyam sabdarthapaunaruktyam ceti

trayah paunaruktyaprakarah // ruass_1 //

nanu citramityupakramya paunaruktyaprakarakathane ka sangatih ityata aha

adau paunakuktyetyadi / paunaruktyaprakaranam esam yadetadadau

vacanantinnirupayisyamananam sabdarthobhayasrayataya

kaksyavibhagam ghatayitum kaksyavibhagasyaiva ca

sphutikaraya pratyekam paunaruktyagrahanam / ato

'nuprasayamakadayah sabdalankarah /

upamarupakadayor'thalankarah /

latanuprasadayastubhayalankarah iti kaksyavibhago

'nusandheyah / nanu sabdapatitipurvakatvadarthapratiteh prathamam

arthapaunaruktyanirdeso na yujyata ityata aha-arthapeksayetyadi /

antarangatvam prathamikatvam, arthagatanirdesah arthavisayaka

paunaruktya nirdesa ityarthah / cirantanaprasiddhya

bhamahodbhatadipurvacaryaprasiddhyanusarena / te hi

punaruktavadabhasakhyamarthalankarameva purvam laksitavantah /

nirdistasya ca paunaruktyatrayasya

sampabratipannatamabhisandhayaha-sabde prasthana ityadi / itisabdam

yogyer'the vyavasthapayati -itisabdah prakara iti / nanu traya

evetisamptyarthata kim nesyata ityata aha-trisabdadevetyadi /

atrayamasayah / vibhagenaiiva tritvamavagatam / trisabdattu

parisamatpihsiddha, 'siddhe satyarambho niyamaya' iti nyayat / ata

itisabdah prakare vivaksyate /

na ca mantavyam sati prakarasabde paunaruktyam prasajediti /

prakarasabdo hi paunaruktyaprakaramabaha-sa ca paunaruktyaprakarah kena

prakarena triprakara iti jijñasayam itisabdah tatprakara vacana iti

sarvamavadatam /

vibhavadhigagam tritvam trisabdena samapyate /

triprakaratva vacanah iti sabdastato matah //

iti //

athaisu paunaruktyesu heyamsam vibhaktum sutram-

tatrarthapaunaruktyam prarudhandosah // ruass_2 //

prarudhagrahanasya vyavartyamudghatayati-prarudhaprarudhatveneti /

upadeye visrantyarthamiti / upadeye pratiyegyantare prasrtayah

pratipattr pratiteh avyaksepaya ityarthah / heyamsairhi vivicya
tyaktake svarasa bhavatyupadeyamimamsa / trayanirdharana iti /
bhavanayane dravyanayanamiha anusartavyam nirdharite paunaruktyatraya
ityarthah / nanu prarudham dosa ityucyate / ko 'yam praroha ityata
aha-yathavabhasanamityadi / yacchravanasamanantaram
yathavadavabhatam tattathaiva cetpratitihvisrantyantam nirbadham
avatistheta sa praroha ityarthah / yathoddesam paunaruktyamadhikrtya
sutram-

amukhava bhasanam punaruktavadabhasam // ruass_3 //
amukham arambhah / paryavasanyathatva ityanena heyat vaidharmyam
darsitam / nanu laksyapade punaruktavadabhasa iti svarupapradhanyena
nirdeso nyayyah, na tu punaruktavadabhasamiti kavyaparatantrataya
ityata aha-laksyanirdesa ityadina / napumsakah samskarah
punaruktavadabhaso yatreti
bahubrihisamasasrayanenalanakaryaparatantryadhvananarthah iti
laukikalankaravanna kavyalankaranam
alankaryaprthagbhavenapyavasthanasambhavah / api tu niyamena
kavyaparatantryameveti / atigambhirem'se
vrthaprathanabhirutamavisrikirsuraha-prabhedastviti /
avantarabhedah prabhedah / mankhiye mankhakhyakavikartre /
ahineti / inahsvami ahinam ino bhujanganamadhisasceti / valayam
kankanañceti amukhe paunaruktya vabhasanam, paryavasanesu
ahinasya mahato bhujangadhisasya vapurvalayam
kankanamasyetyanyathatvam / ittham siladerapatyam sailadih
sailadeh nandina iva caritamasyeti, sailadim nandayati caritamasyeti ca
/ taya ksatah kandarpo darpasceti, ksatah kandarpadarpo yeneti ca /
tatha vrsah pumrupo gausceti, vrsahsrestha iti ca /
tatha sikhi pavakasca locane yasyeti ca sikhipavakalocana iti ca /
tatha sarvamangalasahtah parvatisa iti ca
sarvairmangalaismahitasteti paunaruktyam camukhabhasanam,
paryavasanyathatvam ca anusandheyam / atha vyastataya
samasantarayasrayataya ca darsiyitumudaharanantaram-daruna iti /
paunaruktyapeksaya daruna iti pañcamyantam / paryavasane tu
prathamantam / ittham bhasma ca bhutisceti bhasmavano 'bhivrddiriti ca /
tatha raktam ca sonam ceti ca rudhiravacchrenamiti
cavagantavyamsa / ittham subantapeksaya dvidhodahrtam / atha
tinantapoksaya-bhujangeti / kundali sarpo bhujangasca
kundali ceti bhujangakundalavaniti ca / sasi subhrasuh,
sitagusceti / sam sivah subhraihi amsubhih sitam
caksurindriyamiti ca / harahsiva iti ceto hara iti ca yojaniyam /
sasisubhramsusita guriti trusu paunaruktyam darsitam /
payadavyacceti tu tinantapeksaya ita ityapayavisesanatvena
paryavasane pañcamyantataya payadavyadityanyathatvam /
punaruktavadabhaso yatreyevam hi samskriya /
alankaryaikanidhnatvavyaktye samupasrita //

atha sabdapaunaruktyaprastavaya sutram- sabdapaunaruktyam

vyañjanamatrapaunaruktyam svaravyañjanasamudayapaunaruktyam ca /
 atradyam padamuddesyam caramam tu dvayam vidheyam /
 sabdapaunaruktayam vyañjanamatranistataya,
 svaravyañjanasamudayanisthataya ca dviprakaramityarthah / nanu
 kevalasvarapaunaruktyasya kim vrttamityata aha-alankaraprastava
 ityadi / alankaro hi vicchrittih, tatprastave kevalasvarapaunaruktyama
 carutvat na gananamharhatiti bhavah / tatra vyañjanamatramadhikrtya
 sutram-
 sankhyaniyame purvam chekanuprasah // ruass_4 //
 ko 'yam sankhyaniyama ityata aha-dvayorvyañjanetyadi / yugmaso
 'vasthitanam vyañjanasamudayanam parasparamanekadhasadrsyam iha
 sankhyaniyamah / kinnameti / darduro bhekah / kayam nipidya
 vapurayasya / sitacchradah hamsah / atra darduraduradhyavasaya
 ityadau sankhyaniyamah / nanu sayam kayamityatra ko 'lankara
 ityata aha-atra sayam sabdetyadi / yakaramatrasadrsyapeksaya hi
 saya sayeticchrekanuprasah / sayam kayamiti tusanusvara
 yakaramatrapeksaya vrttyanuprasah / ittham ca sati sayam sabde
 dvayorekabhidhanalaksanahsankarah abhidhatta ityabhidhanam
 vacaka sabdah ekavacakanupravesalaksana ityarthah /
 laksyapadam nirvivaksuraha-chreka vidagdah iti /
 chekopalalitatvacchekanuprasa ityarthah / athanuprasantaraya sutram-
 anyatha tu vrttyanuprasah // ruass_5 //
 anayathatvam tridha sambhavatityaha-kevalavyañjanetyadi /
 kevalavyañjanasadrsyam samudayatvabhavadanyathatvam / ekadha
 samudayasadrsyam tvanekadhatvavirahat / tryadinam
 punahsamudayanam dvayatiriktatvadanyathatvam anusandheyam /
 laksyapadam nirvakti-vrttistviti / srngaradirasavisayo yo 'yam
 pratiniyamabhajam varnanam vyañjanavyaparah sa vrttirucyate /
 so 'yam varnavyaparo 'smin varnaracanatmake kavivyapare
 'stityupacarena varnaracanavrttiryaha-tadvati punarityadi /
 tasyastraividhyam darsayati - sa ca parusetyadi / srutipratikulata
 varnanam parusatvam / ya parusavarnarabdha sa gaudiya
 ritih / ya tu komalavarnarabdha savaidarbhi / madhyamavarnarabdha
 tu pañcali / eta ritayo vamanadibhih kavyatmatvena siddhintatah
 / upapattiparyalocanayam tu kavyatmakatha tavadastam / yavata
 sabdalankaresvapi yo bahirango vrttyanuprasatma
 varnalankarah taddharmatvat tacchresabhuta eta
 ityalamaprasangikavaidaddhya pravacanena / sahya iti / visadravamuca iti
 / kiranapeksaya duhsahatvam / vayvapeksaya tu
 garalakalpajalakanayogah / sarala anaralapatinyah / sitasitaruceh
 uttaralatarakatvat anavasthitavarnasannivesah sacikrtah
 apangannirgantum ivehamanahsalasa rasanusayam nivartamanah /
 yaduktam bhavaprakase-"alasyam tadabhistarthat
 vridaderyannivartanam" iti / sakuta bhavatu pasyama itiva
 vyaharantyah sarasah / raso rage vise virye tiktadau parade drave /
 rosarunimna visayam vimlimpantyah mananuvidvah
 drstasrutadyaparadhajanma rosomanastena sammurcchitah

jvalatkalpa ityarthah / atra
 kevalavyañjanapaunaruktyalaksanamanyathatvam / vrttistu
 rosavarnanatarusa / atopeneti / yadyapi kavervani prabalena
 sabdadambarena khelanti prarambhe prathate, tathapi satam
 manorañjanam na kurute amandaih sundaraisca gunalankaraih
 mukharikrtah sanispandam vilasadrasyana rasa saranusari
 srngaradiko raso yavanna syadityatra kevalavarna
 samyañcatursvapi padesvalankarah /
 bhphankaritetyadavekadha samudayasadrasyam rasayana rasetyatra tu
 raseti samudayatrasya parasparasadrasyamityanusandheyam /
 tatha ca "atope" tyadau gaudiya "amandasundare" tyadau vaidarbhi,
 "gunalankare" tyadau pañcaliya ca tattadarthanusarena
 drastavya /
 prakrsto varnavinyaso rasadyanugato hi yah /
 so 'nuprasahsa ca cheka vrttyu padhiva sadrudvidha //

 samudayadvayam yatra vividham samyamrcchati /
 sacchekalalanatpraudhah chrekanuprasar iritah //

 vyañjanavyaprtirvrttih varnanam rasagocara /
 tatsamyogadiyam varnaracana vrttirisyate //

 sa vaidarbhyadibhedena tridha purvairnirupita /
 tayopalaksitattvattu vrttyanuprasa isyate //

 ittham varnalankaro dvidha darsitah //

 atha sabdalankaraprastavah / tatra yamakalaksanaya sutram /
 svaravyañjanasamudayapaunaruktyam yamakam // ruass_6 //

 svaravyañjanatmakasya sabdasamudayasya yattenaiiva rupena punarvacanam
 tadyamanadyamakam / tasya padavrttyardhavrtdatayo
 bhedascirantanairiva bahudha prapañcitah / te kavyagadubhuta iti
 nehapatanyante / kintu sarvesamevaisam bhedanametadvaicitryatrayam
 avahatiti abhiprayenaha-atra kacidbhinnarthetyadi / yamyamanayoh
 samudayayordvayorapi kacidbhinnarthata, kvacidanarthakataka,
 kvacidekasasyartha vattvamaparasya anarthakatvamiti
 krodikrtasakalavisesametadbhedatrayam /
 yo ya iti /
 rucire ramye vanajayate padmadalavat dirghe tasyah netre yo yah
 pasyayati, tasya tasyanyanetresu abhiratireva na jayate /
 idam dvayohsarthakatve anarthakatve dvairupye yatha- tvam ravana!
 jagatpunyairlankalankarabhurabhuh /
 valmikeryena vavrdhe sarahsarasvatahsvatah //

 atra "rabhurabhuri" ti anarthakata / "lankalankare" tyadaudvairupyam
 / itthamarthapaunaruktye punaruktavadabhasam sabdapaunaruktye tu
 anuprasayamakalankarau ca vivecitau / ayobhayapaunaruktye heyamsam
 vibhaktum sutram /
 sabdarthapaunaruktyam prarudham dosah // ruass_7 //

prarudhagrahanasya prayojanamaha-prarudhagrahanamityadi //

aprarudhapaunaruktyam vaksyamano bhedah / tasya
prarudhadvailaksanyamadosatmakakatvam /
tadevadosatmakatvamabhiyuktasamvadena dradhayati-yadahurityadi /
sabdasyarthasya ca punarvacanamenuvadadatirikte visaye dosah
ityarthah / athopadeyamsamadhikrtya sutram /
tatparyabhedavattu latanuprasah // ruass_8 //
yatra paunaruktye sabdarthau taveva, tatparyamatram tvanyat / so 'yam
latopalalanat latanuprasah /
tasmadasarvajaninatvat gramyanuprasa iti kecil /
tala jagrantiti /
tada jayante gunah yada te sahrdayairgrhyante /
ravikirananugrhitani bhavanti kamalani kamalani //

atra dvitiiyorguna kamalasabdayoh slaghadya srayatvam
tatparyabhedah / nanu yatra prakrtimatram tadarthasca punarucyate, na
pratrayatadarthau, atra ko 'lankara ityata aha-atrabja patretyadi /
vibhaktyaderiti / adyohi nayanasadbo bahuvihiartitvat
anyapadarthalinga vacanavibhaktikah / dvitiiyastu
svalingavacanavibhaktikah / ato neha vibhaktyadeh punaruktih / napi
latanuprasatvahanih / kuta ityata
aha-bahutarasabdarthapaunaruktyaditi / ittham ca sati padanubandhanataya
pratipadika matranibandhanataya ca latanupraso dvidha mantavyah /
ananvayadvisesamasya darsayati-kasah kasa ivetyadi / ananvaye
hyekasyaivopamanopameyatvam / tatra yadyapi arthapaunaruktyam laksanam,
athapi sabdapaunaruktyam dosabhayadangkriyata eva /
"yathoddesastathaiva pratinirdesa" iti nyayollanghane
paryayaprakramabhedadosaprasangat / latanuprase tu
sabdapaunaruktyamapi laksanamiti visesah /
tadetadaha-anyonyapeksetyadi /
parasparavyapeksinoh sabdarthayoh paunaruktyam latanuprasah
/

ananvaye tvarthamatrapaunaruktyamityarthah /
atrarthe sangrahasloka - ananvaye tu ityadi /
aucityaduddesapratinirdesayoh aikarupyasamasrayanalaksanat //

yatra taveva sabdarthau tatparyam tu vibhidiate /
tatpaunaruktyamacaryairlatanuprasa isyate //

dosapattibhayadeva sabdaikyam syadanavaye /
asmimstu latanuprase saksadeva hi laksanam //

atha paunaruktyanibandhananamalankaranam niyamanaya sutram /
tadevam paunaruktye pañcalankarah // ruass_9 //
yathaivam paunaruktyam vyapasritya vargaso 'vatisthante /
tathopamadayo 'pi sadharmyadivyapasrayena vargaso 'vasthayina ityava
bodhitam mantavyam / tadidam
nyayavidamavagatamevetyabhiprayenaha-nigadavyakhyatamiti /

nigadasabdoccaranam tanmatrena pratitarthatvat
vyakhyatakalpamityarthah / atha citrartham sutram /
varnanam khangadyakrtihetutve citram // ruass_10 //
sangatimaha-paunaruktya - prastava ityadi / sthanavisesesu
khangadyavayavavisesesu vinyasakramenaslistanam
varnanam yatpathe paunaruktyam tadatmakasya
khangabandhadicitrasya kathanam paunaruktyaprastave sangacchrata
ityarthah / nanu kathamayam sabdalankarah?
lipisannivistanamvarnanam vacakatvabhavat ityata
aha-yadyapityadi / khangadisanniveso hi lipyaksaranam eva na
srotrakasa samavayinamsa / vacakatvam tu
srotrakasasamavayinameva na punarlipi sannivesinam / ittham ca sati
khangadibandhagatanam yadyapi vacakasabdalanakarata nopapadyate,
tathapi laukikanam lipyaksaresasvapi
vacakatvaprattitevacikasabdalanakaravmupacaryata iti bhavah / atah
sthulabuddhilalanityatvat vacakasabdabahirbhavacca natra
kavibhiradarah karya iti mantavyam /
adisabdarthamaha-adigrahanadityadi / yathavyutpattisambhavam,
yatha sabdah pratyekamabhisambadhnati / ato yathavyutpatti
yathasambhavam ca padmamuraja gomutrikadibandhanam parigraho
'bhyanujñayata iti sesah / bhasata iti / pratibhaya sarabhuta sabha
te bhasate / batetyascarye / rasabhatasrngaradina
samantadupasobhita / hatavibha nirnasitavyamoha /
bhavitatmatatsamskaraih atmanam bhavitavati / subha vade
tattvabubhutsa(saya?) tu (va?) vijigisaya va vadamatre vidagdha /
ata eva devabhasudharmasadsityarthah /
atrodharaprakaramupadidiksi - eso 'stadala ityadi / dalani diksu
catvari catvari ca vigiksu, prathamaksaram karnikayam /
atha dalesu dvayam dvayamaksaranam pragdalat pradaksinyena
pathah /
digdalesu pravesanirgamau /
atrayam niskarsah- karnikayam likhedekam dvau diksu
viviksu ca /
pravesanirgamaudiksi padmabandho bhavedayam //

aropyalipivarnanam samyadvacakavarnatam /
khangabandhadikam citram kavyalankara isyate //

iti //

iti srividyaacravartikrtau alankarasarvasvasañjivanyam
sabdalanakaraprakaranam

|| artharthalanankarah || tatra sadrsyavicchrattivisesaih
nanalanakarabijabhutamupamamadau laksayitum sutram /
upamanopayayoh sadharmye bhedabhedatulyatve upama // ruass_11 //
upamiyate sadharmyam nayatityupamanam aprakaranikor'thah tacca
niyamena adhikagunameva bhavati gunadhavrtvat / upamiyate
sadharmyam niyate ityupameyam prakaranikor'thah tacca

niyamenadheyagunatvat nyunagunamevam bhavati / tayoryastulita
 bhadabhedamsah samanadharmabhisambandhah , sa upamalankara iti
 sutrarthah / tadetat vyacikhyasuh
 prakaranavibhagayaha-arthalankareti / nanu sadharmyam
 namaitadupamanopameyayoreva bhavati / na karyakaranadikayoh /
 itthamaparyavasanasiddhayoranayoh kim sabdopadanenetyata
 aha-upamanopameyayoritityadi / suddhe satyarambho 'yam,
 prasiddhayorevopamanopameyayoralankaratvamiti niyamaya / ato
 merusarsapadau vivaksaya parikalpayitum sakyo 'pi upamanopameyabhavo
 nalankaravisayah / apratitadvadityanusandheyam / bhedabhedetyasya
 vyavartya darsayitum sadharmyam prakaranvivanakti sadharmye yatra
 ityadi / vyakirekavaditi / "tatra tasyeveti"vatih / vyatirekalankare
 yathetyarthah / yathasyamiti / udaharisyata iti sesah /
 bhegabhedatulyatva evopama syaditi yaduktam tatpramanikasamvadena
 dradhayitumaha-yadahurityadi / bhasyakrdadaya iti sesah /
 samanyam sadharmyam / visesovaidharmyam / sadrsatayah upamaya;
 sadharmyavaidharmyayoh tulaya vrttavupama syaditi yavat /
 yadetadasya uddese prathamam tatra prayojanam darsayati-upamaiva ceti
 / prakaravaicitryeneti / tathahi-mukham candra ivetyupama / mukham
 mukhamivetyananvayah / mukham candra iva satadivetyupameyopama /
 drstva mukham candramanusmaramiti smaranam / mukhameva candra iti
 rupakam / mukhacandrena tapah samyatiti parinamah / kim candra
 ahosvinmukham iti sandehah / mukham candra iticakora nandantiti
 bhrantiman / candra eva na mukham iti apahnutah / nunam candra
 ivetyutpreksa / candram pasyetyatisayoktih / asyam pravrsi
 mukham candrabimbañca vicchrayamityeka tulyayogita / saradi
 ramyamititvanya / idam ca tacca ramyamiti dipakam / mukhameva ramyam
 candra eva hrdaya iti prativastupama / bhuvimukham divi candra iti
 drstantah / mukhadusanam candramaso malinikaranamiti
 nidarsana / candradadhikam mukham, mukhadadhikascandra iti
 vyatikekah / candrena saha mukhamiti sahoktih / na mukhena vina
 candrah samicina itiviniktih / kalabhiramam mukhamiti samasoktih
 / kalabhiramau mukhacandraviti slesah / namaste candra prasanno 'si
 ityaprastutaprasamsa / mukhe roso na dosaya nahindo mndayai
 kalankarekhetarthantanyasah / ittham svaprakaravaicitryena
 sadrsyavicchrittivisesatmana yato nanalankaranidanabhuta,
 ator'thalankaresu prathamam nirdisteti yavat /
 sthulaprabhedaprathanabhiruta mavisicikirsuraha-asyasca
 purnetyadi / purnalutpatvetyatra bhasitapumskatvabhavat na
 pumvadbhavah / samjñe hi khalupamaya ete purnalutpaceti /
 tatropamanopameyasadharanadharmam upamapratipadakanam caturnamapi
 sabdo padanepurna / ekasya dvayostrayanam va lope lutpa /
 anayorbhedaprabhedavaicitryasahasramasmabhih sampradayaprakasinyam
 kavyaprakasabrhattikayam vitatya darsitam / laghutaucayam
 ca yathopayogamiti tato 'vadharyam / ayam punaracaryah
 sarvasyaivopamaprapañcasya anyaih anupapaditacara
 vaicitryatrayamupapadayisuraha-tatrapiti sadharanadharmasyetyadi /

anugamitaya ubhayabhisambandharhataya / mukham candra iva
hrdyamityekenaiva rupena hradya tvadehsadharanadharmasya
nirdesa kriyate ityekam vaicitryam / atha vastuprativastubhavana
prthannirdesa iti dvtiyam / ekor'tho vastutvenopameyagatah
prativastutvena nirdisyata iti yavat / yadaivam prthannirdesah,
tadavantarabhedo 'stityaha-prthannirdesecetyadina /
sambandhibhedamatramiti /
"valitakandharamananamavrttavrntasatapatranibham" ityadau hi yena saha
sambadhnati sadharano dharmah sa sambandhi, kevalam bhinnah
ekatra kandhara aparatra vrntam tadbhedopadhina svayamabhinno 'pi
abhedodharmobhedena nirdistah / idamekam vaicitryam /
prativastupavaditi / yatha prativastupamayam / abhinna dharmasya bhedena
nirdese nyayoyahsa ihapi sambhavatiti yavat / yada
prativastupamayam / abhinnadharmasya bhedena nirdese nyayoyahsa ihapi
sambhavatiti yavat / yada punaramsarpita haro 'yam sanirjharodgara
ivetyadau sadharmyam dharmidvarakam, tada dvayoraikatmyabhavat na
vastuprativastubhava / api tu bimbapratibimbabhavanaya
ityaha-bimbapratibimbabhavo veti / pratibimbam pratima / haranirjharadau
hi bimbapratibimbanayenasadharmyavagatih / atra naye
drstantalankaram drstantayati-drstantavaditi /
atraitadakutam / ya yavati sambhavatyupamapurna lutpa ca
saprabhedaprapañca sa sarvaivasmadupadarsitena vaicitryatrayena tridha
prathata iti / prabhamahatyeti / prabhapeksaya mahatiti kathanat
svapeksaya tanviti vivaksyate / tadetatprabhamahattvam
dipasikhapeksaya devyah sadharano dharmah / ubhe hi khalu ete
svapeksaya taniyasyau prabhapeksaya tu mahatyau / evam
samskaravattvam vagapeksaya / tatra vacisamskaro vyakrtih,
devyam tu nisargasiddhadvyanubhavavasananuvrttih /
trimargayetyatra tu sadharanadharmah pratiyamanah / na catra
prakramabhedah sankyah / jagatpavanatvadehsadharanadharmasya
ubhayatrapī suprasiddhatamasya sabdopadananirapeksatvat / ittham ca
satyanupattasyapi sadharanadharmasyanu gamitayaikarupyena nirdesa
udahrto mantavyah / yadva trimargayetyetadeva tantrena nyayena
devivisesanatayapi sangacchrate /
tathahi-trivrtkaranadivaidikaprakriyanusarena va,
traipuraditantrikaprakriyanusarena va devyastrimargatvam
prasiddhameva / himagirestu dipatridivamargamanisibhihsaha sadharano
dharmah putatvam / vibhusitatvam ya adyantavakyapeksaya
purnopama / madhyamavakyapeksaya lutpasadharanadharmah / tatrapi
sa purnaiva va / sa ca malarupenavasthananmalopametyadi
vaicitryamanusandheyam / atha vastuprativastubhavenodaharati-yantyeti /
malativilasasaksatkarotksubhitamanmathasya madhavasyeyamuktih /
yantya upavanatpuram prati karenukaya
gacchantyasaahacarisamllapadivvyapadesena
varamvaramapavrttasirodhara, ata eva avrttavrntasya
kalahamsakarnakanduyanadina vivalitabandhanasya kusesayasya
sadrasyam ananam vahantyah katakso me hrdaye nikhatah /

apange niksitpa caksuhprabha sa kataksah, sah kilita iva /
kena prakarena? gadham paricalyapi utkilayitum na sakyate, yatha
tatheti yavat / kittakkataksah? amrtena digdhah litpah,
yatastada jivaturabhut / visena ca digdhah yatahsamprati dahati /
atraika eva dharmahsambandhibhedena valitavrttasabdabhyam
vastuprativastubhavana nirdistah / vastuprativastubhavo 'yam
dharmapeksa eva / bimbapratibimbabhavastu dharmyapeksa iti
vyavastharthamaha-dharmyambhiprayenetyadi /
pandyo 'yamiti /
haranirjharadinam dharmitvadvimbapratibimbabhavah /
bhedabhedatulavrttau sadharmyamupamocyate /
dharmavicchittivasatah traividhyamupayati sa //

ananvayam sutrayati-
ekasyaivopamanopameyatve ananvayah // ruass_12 //
nanu upameyatvamupamanatvam ca kathamekatraiva sangacchta
ityaha-vacyabhiprayenotyadi / purvam rupamupameyatvam tadanugamo
vacyabhiprayena yatpunarapurvam rupamupamanatvam tadanugamo
vyangyabhiprayeneti yavat / nanvektra viruddhadharmopanibandhalabhyah
kor'tha ityata aha-ekasya tu viruddhetyadi / sabrahmacari sadrsah /
ekasyaivopamanopametavakltpih
sadsantarasambandhanivrttyarthamityarthah / yata ittham
sadsantarasyananvayah atahsamjñeyamanvarthetyaha-ata evananvaya
ityadi / yogah pravrttinimittam / api sabdena
sadsantarativrttihsamuñciyate / yaddher'juna iti /
utprasanamabhiprayaparijñanam /
atra prathamarjunabhimasabdau vacyaparau, caramau tu vyangyaparau /
viruddhadharmasamsargastulyantarativrttaye /
atastadvayabhavat bhavedayamananvayah //

atha trtiyasabrahmacarinivrttiphalimupameyopamam sutrayati-
dvayoh paryayena tasminnupameyopama // ruass_13 //
dvayorupamanopameyabhavavinimaye satyupameyopamalankara ityarthah /
tadetadvyacaste-tacchabdenetyadi /
tacchabdenopamanopameyatvapratyavamarsa iti vadata
sannihitananvayapratyavamarsasanka nivaryate /
ananvayadvaidharmyantaram darsayitumaha-paryaya ityadi /
yaugapadyamihaikavakyanutpravesah /
tadabhadbhinnavakyatvamevetyaha-ataivatviti / atrayamasayah /
upameyamuddesyam, upamanam tu vidheyam / ittham ca
satyupamanopameyabhavavyatyayo vakyai kavakyatamantarena na sambhavati
/ ananvaye tu padaikavakyataiveti / atra bimbapratibimbabhavo na sambhavati
/ bhinnavakyatvena tannibandhanavaicitryapratiteh /
sadharmyanibandhanamanyat / vaicitryadvayam sambhavatityaha-iyam tu
dharmasyetyadi / sadharanyamaikyarupyena nirdesah /
vastuprativastubhavastu pratitacarah / khamiveti / atra pratiyamanasya
nairmalyadharmasyanugamitvena sadharanyam /
sacchrayeti /

chraya, sobha atra sacchayatvam sambandhibhedadbhinnam /
upamanopameyatvavyatyayo na kramam vina /
upameyopama tena vakyabhedaikagocara //

atha smaranam sutrayati-

sadrsanubhavadvastvantarasmrtih smaranam // ruass_14 //
sadrsanubhavat sadrsantarasmaranam smranalankarah /
vyacaste-vastvantaramiti / sadrsam
samabhivyaharadvastvantarasadrsameveti bhavah / dvisthasya
dharmasya ekatra ssthasnoh pratiyogyapeksamantarena
anuparamadanumanavairmyayaha-avanabhavetyadi / avinabhavo vyatpih /
nahi gavadidarsane niyamena gavayadisadrsantarasmaranamasti /
tadatmyavadutpattyoranyatarabhavenalingatvat / atisayiteti / iyam
yoddhukamam lavamalokya sakautukasya sutasya candraketum pratyuktih /
tadaiva tulyarupamiti sadrsanubhavodgaghatanam / asadrsyahetuka
smrtirnasmaranalankara ityaha-sadrsyam vina tviti /
pratyudaharati-atranugodamiti / atra hi purvanubhutarthadarsanadeva
smrtih na tu sadrsanubhavat / prasangat
gudhamabhavanmatayogadosamudghatayati-atra ca
kartrvisesananamityadi /
mrgayadasabhavikartrvisesananam smaramiti
smaranakriyakartrrdasarathervisesananam
mrgayanivrttyadinam smartavyadasabhavitve 'nubhutacaravat /
smartavyamrgayadasabhavitve yukte smartrdasabhavitvam
mrgayanivrttimsmaramiti smaranakalabhavitvamasamicinam / nahi
mrgayanivrttyapanitakhedatvadivisistasmrtih / kintu
mrgayanivrttyadikam smartavyasutpivisesanamata istartho 'pi
na bhavatiyabhavanmatayogakhyo 'yam dosah / nanu yadi preyo
'lankaro ratibhavatmakah, na tada smrtih / yada tu
vyabharibhavatmakastada smrtirupo 'pi kadacitsambhavati / tato 'sya
smaranalankarasya kim vaidharmyamityata aha-preyo 'sankarasya
tvityadi / udahrtya darsayati-aho kope 'pi kantam mukhamityadi /
atrabhinivistasya nayakasya priyanuragasamskaranam
saskarantarabhibhava katayabhuyobhuyahsamuddhudhyamanam
mahimnaiva smrtih, nahi sadrsanubhavat /
vaidharmyantaramuddhavayati-tatrapī vibhavetyadi /
vibhavanubhavadihbih yada smrtirvyajyate, tadaiva hi
bhavalankarah / yairdrsto 'siti /
prasapraharanetrayorasrkstrutyanalajvalayoh parapatanakaladhanayoh
nayakasmararipvosca sadrsyam vivaksyate / atra yo 'yam
sadrsavastvantaranubhavoyairdrsto 'siti nirdistah / nasau
smararipusmaranajanatsmaranalankarah
kintvasakyasmararipudarsanakautukastamayaruparthantarakaranatma
visesalankarah / etaddarsanena tadapi siddhamiti pratiteh /
nanvasakyavastvantarakaranam visesalankarasya laksanam, iha
tu karanam nopalabhamaha ityata aha-karanasyetyadi /
kr̥nbhvastyarthanam sarvadhatvanuyayitvat kriyayahsamanyatma

karotyarthah darsane 'pi sambhavata /
yiduktamasmabhih prayogadipikayam /
"te 'styartha dhatavojñeya ya udasinakartrkah /
vikurvanaprayuñjanakartrka bhukrñarthakah " //

iti //

yesam kartarah udasatete 'styarthah / yesam vikurvate te
bhavatyarthah / yesam tu prayuñjate te karotyarthah / atodrsih
prayuñjanakartrkatvat karotyartha eveti siddham / nanu
smararipudarsanakautukastamaye prakrtanayakadarsanam heturiti
kavyalingam kim na syadityata aha-matantara ityadi /
asmaddarsane visesalankarah, matantare kavyalingam,
smaranam tu sarvatra na bhavatiti bhavah /
kavyalingatvabhve asakyakaranatma vicchittivisesahetuh /
smrtihsa smaryate yatra sadrsatsadrsantaram /
asadrsvadavacyatvaditah preyanvibhidyate //

ittham bhedabhedatulyatve 'lankaranvivicya
abhedapradhanyamadhicikirsuraha-tadete sadrsyetyadi /
tatrapyaropamulalankaranam bijabhutam rupakamadau sutrayati-
abhedapradhanya aropa aropavisayanapahnave rupakam // ruass_15 //
'mukhameva candra' ityadau hi sadharmyamabhedapradhanyam /
candratvadyaropasya yo visayo mukhadih tasyanapahnava
rupakalankara iti sutrarthah / tadetadvyacaste-abhedasyetyadi /
bhedasya vastutahsadbhava ityatisayoktito vaidharmyadarsitam / atharopa
sabdartham vivrnvan vyudasaniyavisayavivecanapuraskarena
visayamasya vivecayati-aropo 'nyatranyeti / anyatra hi mukhadau anyasya
candradradhyavasamaropah / sa ca dvisthatvat visayina
visayena cavastabhyate / ittham dvau sabdau siddhau / yada candra
eva na mukhamiti visayasyapahnava tadapahnutyalankarah / anapahnave
tu rupakamiti vibhagah / laksyapadam nirvakti-visayina visayasya
rupavatah karanaditi / visayi visayam svena rupena
rupavantam karotiti rupakamityarthah / upamatah prabhrti
sadharmyadhikaram anusmarayati-sadharmyam tvityadi / tatrarthe
samvadayaha-upamaivetyadi / tirobhutabheda natvapahnutabheda /
aropamulasyadhyavasayamulebhya utpreksadibhyo
nirdesaprathamnyayato 'vasthapayati-aropadabhedenyadi /
prakrsyate / atisadrsvapratyayanadrasasya pratyasannopakari
bhavatiyarthah / itirhetau / yata itthamabhedenadhyavasayah
prakrsyate, atastanmulalankaranam vibhajanam
pascatkariyata iti sesah / atredamanusandheyam / iha
yavanalankaravargo vivecayisyate, vivecitacarasca, sa
sarvascaiva(tasya sarvasyaiva?) atra rasam(prati?)pratyasannopakarita
punararadupakarita / tatra yadyapi pratyasannopakaritam
pradhanyam, tathapi tesam suksmataratvat
sthulalankarapuraskarena vyutpadanamiti / tadbhetanaha-idañca
niravayavamityadi / paramparitam paramparayatam / prathamagrahanam

prabhedantarapathanopodghatah / niravayavasya dvaividhyam
darsayati-adyamityadi / kevalam sahararupakantararahitam
malarupakam nanarupakasaahacaryavastham / savayavasya
dvaividhyamaha-dvitiyam samastetyadi / vastusabdo 'tra padarthavacanah
/ samastani niravasesani visesana visesyatmakani vastuni
visayo yasya tat samastavastuvisayam / yatpunah visesanamse
kvacinna kriyate visesanamsantare visesye ca kriyate tadekadese
eva visisya vartanadekadesavivarti / paramparitam tu
caturdhetyaha-tritiyam tu slistaslistetyadi /
slistasabdham aslistasabdham ceti dvairupyamanuprapadya
pratisvam kevalam malarupam ceti pratama ityarthah / bhedacarcam
nigamapati-tadevamastaviti / kevalaniravayavam, malaniravayavam,
samastavastuvisayam savayavam, ekadesavivarti savayavam,
slistasabda kevalaparamparitam, slistasabdhamalaparamparitam,
aslistasabdakevalaparamparitam, aslistasabdhamalaparamparitañceti
/ yada tu visesanamsa rupanabaladeva visesye
rupakamarthadavagamyate, tada samasoktirupakam / yadva samasenoktam /
evamadibhedah sthulataya na pratanyanta iti aha-anyetvityadi / dasa
iti / asmityahamarthe nipatah / atra pulakankuranam
kantakatvena niravayavarupam / tacca
rupakantara-sahacaryabhavat kevalam / piyusaprasrtiriti / datram
lavitram, lunirlavanam / vimanaskatvam nisi virahenadvirbhavo
dvirudayah etanmalaniravayavam / vistarasaliniti / patrapatram
palasoparacitamamatram, bhanitarah / bhaktam annam, dhanam
srtam / atra gramyajanoktau samastapadarthavisayatvat
samastavastuvisayam savayavam rupakam / abhatiti /
ksitibhrdraja sa eva ksitibhrt sailah / nistrimsah
khangah sa eva tamalavanantalekha / atra kirtinam
hathahrtamahilatvamarthat pratiyata iti ekadesa vivarti savayavam /
ksitibhrta ityamse tu samkarah ityabhiprayenaha-ksitibhrta
ityatretyadi / kim padmasyetyadi / atra na hanti kimityadau naña
prathamato hananadinasedhah kimiti kakva nirakriyate / ato
hantyevetyadyarthah sampadyate / atra vaktrenduriti rupanam
yasyendunisthasya piyusasya hetuh tadadharamrtena saha
slistam / itaratha tadapihastityupanyasah katham sangacchrate /
ata indurupanadvara bhatatvat paramparitam kevalam ca /
tadetaddarsayitumaha-atra vaktrendurupanetyadi / vidvanmanasahamsa iti
/ vidusam manasameva manasam tatra hamsah , vairinam
kamalayah laksmyah sankoca eva kamalanamasankocah / tatra
ditpadyute gabhastimalin / durganam nadisailadi
pariksepavatamavasanam marganamavesanam / tadabhava eva
durgayah katyayinya marganam tatra nilalohitah / samitah
samgramah ta eva samidha edhamsi tatsvikare vaisvanarah / satye
pritiyeva / satyam daksayinyam / apritistadvidhane / daksah
daksaprajapatih vijaye pragbhavo 'gresarata sa eva
vijayadarjunatpragbhavah purojanma tatra
bhima!vatsarasatamityantasamyoge dvitiya / kriyah kuru / atra

vidusam manasetvam hamsa iti pratitau kathamasya hamsatvamiti
vimarso jato, manasapade slesamavagamayati / tathavagamitena
slesena hamsatvameva vyavatisthata iti slistasabda
paramparitamsa / tacca malarupam / tadidamabhisandhayaha-atra
tvamevetyadi /
samarthatvabhayavahatvalaksanayorarthayorabhasanamatrameveti na
virodhah / yadva tatra amse slesa evastu / daksabhimapadayoh
slesa eva pratitivrantah amsantaramihodaharanamiti
sarvamavadatam / yamiti / tarandamlpavah / atra
tarandatvarupanasiddhih / janmajaramarananam
arnavatvarupanayattetyaslistasabdarupanam kevalam
paramparitam / paryanka iti / paryanko vistarah / vamsah kulam,
venusca / styanam ghanam / muralodesavisesah / sauvidallah
kañcuri / idam spastamevaslistasabdamalapariparitam /
nanuksmasauvidalla ityatra bhume mahisyadirupanamasabdamiyata
aha-atra ksmetyadi / kimanenamsavisamodaharanena prayojanamityata
aha-evamadayo 'pityadi / tathapi atra samasoktyadibhedo
nirudaharanam sucitam / abhatiksitibhrta ityatra sankarah /
ksmasauvidallaityatra paramparitamapyekadesavivartityevamadayo bheda
iti yavat / na kevalamidam paramparitam rupakam anvayamukhenaiiva
yavata vyatirekamukhenapi sambhavatityaha-idam cetyadi / saujanyeti /
saujanyarupasyambuno marusthali atyantam asambhavat / sucarata rupasya
citrakarmano gaganabhittiranadhisthanatvadityanusandheyam / durasaya
durabhipraya dustaya lipsaya ca / nanu rupake yasyaropastasya
dharmitvadavisastalingasankhyakatvam yuktam /
tatravistalingatvam vyatpam avistasankhyatvam tu
kvacidvyabharati / tatra ka gatirityata aha - atra caropyamanasyetyadi
/ satyam, avistalingasankhyakatvam dharmino yuktam, tatra
linganyatha karano gatrasti kacit /
sankhyanyathakarastu pratyekamaropadupapadyate /
tadetadudahrtya hrdayam gamayati-yathakvacidityadi /
davagnisu pratyekamaropat /
kapilamunavasatyapi bahutvasankhyopapatsyata iti yavat //
niravakasatvadvali slesahsarvalankarabadha iti siddhantayisyate
/ tena slesenarupakabadha iti sodaharanamaha-bhramimaratimityadi /
bhramih siroghurni raratiranavastha / alasyam
abhistatanivrttih / pralaya indriyoparatih , murcchra
tesamandhyam tamo 'ntardhumayamanata, saraurasadah
anganamaprabhavisnuta, maranam pratitam / tairetaih
nimittairastabhih visakaryaireva garalarupor'tham udbhavyata iti
neha visasabdasleso rupakahetukah / yatha vidvanmanasa ityadau /
kintu slese purvasiddhe rupakahetuh iti /
evamvidhe visaye slesa eva na tu rupakamityahuh /
nyayavida iti sesah /
yattvabhedapradhanam syatsadharmyam taddvidha matam /
aropadhyavasanaabhyamarope rupakam bhavet //

vastuto bhedasadbhavacchrankya natisayoktita /
visayasyana pahnutyā na caitatsyadapahnutih //

tato visayirupena rupavan visaye matah //

aropanena kriyate tenaitadrupakam matam //

bhedastriyo yastatra paramparitasamjñakah /
sadharmyenapi tatsidvirvaidharmyenapi drsyate //

visayyaropyate yena pratisvam visayesu tat /
bhavedvisayasankhyatvam sankhyabhede 'pi dharminoh //

rupakam purvasamsiddham slesamutthapadyadi /
tada rupakameva syadanyatha slesa isyate //

atha rupakatprakrtopayogalaksanavaidharmyasaline
parinamalankaraya sutram-

aropyamanasya prakrtopayogitve parinamah // ruass_16 //

prakrtopayogitvam vivicya darsayitumaha-aropyamanam rupakam
ityadi / aropyamanam candratvadi / prakrtopayogitvabhavaditi /
prakrtam mukhadi, tatropayogitvam

vakyarthanupravesaparyantaropananavivaksayam syat / tadvi rupake
nsti / "mukhameva candra'ityetavataiva rupakatvasiddhih /
tasmadaropyamanam candratvadimukhadau prakrtarthe
tadrupyapratityadhanarupena uparañjakatvenaiiva rupakalankare
'nvayam bhajate / parinametviti / parinamalankare punah
aropyamanam na kevalam prakrtoparañjakam yavata
prakrtarupamapahnuvanam sattadatmatvenopayujyate / ata iha
vakyanupravesantam aropavivaksa / sa capraktasya
prakrtarupapattavevopayujyate / na punah rupakavat praktasya
apraktarupapattau / tadetadaha-praktamaropyamana rupa-
tvenetyadi / atraitadupahvaram / aropasya dvisthatve 'pi
prakrtaprakrtayornaikavidha vrttih / visaya visayitvena
vivaksa niyamat / visayah khalu adheyaguna eva bhavati / visayi
punargunadhataiva bhavati / ittham ca sati visayitvaropanam
visaye tadrupyapratitimatram cedvivaksyate, tada tadrupyapratiti
janakatva matramu parañjakatvam itye tavataiva aropanasya caritarthata
/ atastadrupyapratitimatra prasiddhyartham prakrtam (a)prakrta
rupapannam bhavati rupake / pariname tu
prakrtopayogantaropavivaksayeti / svarupadapracyutasyaiva
praktasyapraktarupo pagrahitvalaksanavasthantarapattireva /
itaratha rupakanyayena praktasya svarupasthaganena praktameva na
pratiyeta /
ka tatra prakrtopayogita? tadabhava ca ka rupakasya viviktavisayata?
prayenatra pracamacaryanam api vyamohakalanuvrttiriti
rahasyamuddhatitam /
rupakaparinamavisayavivecanasyatra samngrahayavantaraslokau-
visayyakaramaropya visayasthaganam yada /
rupakatvam tada tatra rañjanena samanvayah //

yada tu visayo rupatsvasmadapracyo bhajet /
upayuktyai parakaram parinamastada matah //

iti //

nanvayam laksanaparinamah sankhyairapyupavarnitah /
tathahi-dharmaparinamo laksanaparinamo 'vasthaparinamasceti
tridha parinamah sankhyatah / tatra laksanaparinamatkimasya
vaidharmyamityata aha-agamanugametyadi / aptoktiragamah / anugamo
vyatpith / vyavrttirvigamah /
tadabhavattadvailaksanyam /
na khalvayam kavye laksanaparinamah agamarupena va
anumanarupena va khyā (ta i)tyalam prasamgena bahuna /
tatrapī sankhyayogadisastravisayena pratijñatam khalvasmabhih
sriguruprasadasamanantaram saisava eva yatha - "saivam
visnunibaddhamaupanisadam sankhyam sapatañjalam /
sastram svatmahitaya veda sakalāhsakam puranadibhih //

bhutanam tu vinodanaya bhāratam nirti ca vatsyayanam /
sadbhasakavitam ca laksanavatim sricakravarti kavīh "

iti //

spardhaya sisadhayisu (sun)dustarkikajaradgavan pratyapahalaparasya
mamayamanyah slokah- sankhyam vesmani vesmani srutisirah
kaksyasu kaksyasu ca dvari dvari sivagamah pathi pathi pracam
kavinam girah /
pathyante yadasuyibhirjadadaraprajñairjarattarkikāih tatsarvam khalu
cakravartikaviturvidyayasodindimah //

iti //

maharaja viraballalasthanajusam vidusam prasadasiso hi
mayyetaḥ prathante / kastah? samskrtasarvabhaumah , prakṛta
prthvisvarah sauraseni siromani magidhimakaradhvajah
saisaciparameśvaro 'pabhramsarajahamso 'lankaracakravarti
dhvaniprasthanaparamacaryah sahasarvajña(h)paramayogisvarah
saiavaisnavayogasankhyapramukhasamastatmavidyatattvanisna(ta
h)srutadhigatasamastavidyakalapo
'dvaitavidyavidvesivanadavanala(h)
kaliyugaskanda(h)abhinavabhattacharyavidikavidyapratisthapanaparam
acarya(h)kavyamimamsaprabhakaravadimrgendra(h)
vesasyabhujanga ityadya maharajahosalaraja kuladvari prasasti
silasanaprabhrtibhih vayamupasantarabhasah / atra tu granthe
kavyamimam(sa)nikasatam mamopayantu vatsalāhsacetasaḥ /
prakṛtamanusaramah / sa cayam parinamalankaro dvirupa iti
vyutpadayati-tasya samanadhikaranyetyadi / tirtveti / dhuni sarit /
atmana trtiya ityanena sitasaumitri vyatiriktaparijanavisarjanam
pratyayate / atarastaranapanyam / tasmai navikaya guhaya /
vyamasabdēna tatparimanamucyate tādīha bahudvayam laksayati /

tadgrahyastanitvena tu krcchranuyane heturupanyastah / atratarasya
praktasya na kevalam maitritadrupyapratitimatram vivaksyate, api
tu naditaranapratyupakaranatmakam prakrtopayogitvamapi / atah
apraktasya prakrtarupapannasya prakrtopayoga iti praktasya
svarupadapraciyuteh parinamatvam / tadetaddarsayitumaha-atra
saumitrimaitriyadi / samanadhikaranagrahanam
prathamaprakaravaprathanaya / prakrtarupapannasya prakrtopayoga iti
parinamabijabhutam upayogitvamuddhatayitumaha-bhratasasya
maitriyadi /
yata ittham samanadhikaranyaprayoge parinamalankarasya
visayavyavasthasmat samasoktisadharmyamastiti
vyutpipadayusurupakramate-tavatra yathetyadina /
visanasamyadaprustasya gamyatve samasoktirvaksyate /
upodharagena vilolatarakam tatha grhitam sasina nasamukham /
yatha samastam timiramsukam taya puro 'pi ragadgalitam na
laksitam //

atropodaragatvavilolatarakatvadihetuna nayikanayakayoh
dharmavisesah grhitah / na laksita[mi]ti vakyanupresantam
vivaksita iti prakrtopayogi / sa
caropavisayabhutasandhyaraganaksatradirupenaivaste / anena
praktasya svarupadapraciyutirdarsita / ato vyavaharantamaropah / na
tu rupakanyayena rupasamaropamatramityamse parinamasamasoktyoh
sadharmyamavagantavyamityata aha-evamihapiti / tarhi kimanayormitho
vailaksanyamityaha-kevalam tatretyadi / prayogah sabdenopadanam /
nanu yadi dvayoh prayogatarhi parinamatvameva kathamityata
aha-tadatmyattviti / na khalu tadatmye sati "ksiram dadhiti"
prayogamatrat parinamatvahanih / vaidharmyenodaharati-atha
paktrimatamiti / pako [viklittih] / paktrimata prayojanavat
laksanapracuryam / vakrah panthah / tadisritaistadavalambibhah /
tatparatah tadanantaram /
atra laksanayojanayaha-atra rajasanghatanetyadi /
ucitagrahanena prakrtattvam dyotitam /
aropyamanah prakrte yadasavupayujyate /
parinamastada tena rupakadasya bhinnata //

rupamatrasamaropadrupake rañjako hyasau /
vyavaharasamaropadiha syat prakrtanvayah //

parinamasamasoktyor jñatavyo 'smadviparyayah /
upadananutpadanakrto bhedastayormithah //
visayasya sandihyamanatve sandehah // ruass_17 //
sangatyarthamadhikaram anusmarayati-"abhedapradhanya ityadi" / nanu
visayatve nirjñate 'khasandeha ityaha-visaya(h) prakrta ityadi' /
nirjñatameva nukhadilaksanam prakrtamartham bhitti krtya
candradavaprakrter'thesandihyamane sandehasya dvisthatvat
prakrtor'tho 'pi sandehadolamadhirohati / ittham
prakrtaprakrtagatatvena ya utthapyate pratibhayaiva sandehah, sa

sandeho 'lankarah na tu sthanupurusadaviva svarasavahi /
tadvisesarthamaha-sa ca trividha ityadi / kim tarunyeti / utkalika
utkantha samayah sampradayah
upadesayastiraksaranirdesadandah /
srngari devi manmathah /
atra niscayanupadanat sandehah suddhah /
niscayagarbham vivicya darsayati-niscaya iti /
samsayante kathanat madhye niscayo niscayabhaso 'nusandheyah //

ayam martanda iti / itah pratpah / sarva diso na prasaratiti
urdhva jvalanaikasvabhava rupaivat / tirastiryak / atrasankhya
turagatva dina martandatvadisandehapagama eva jayate / tena
punarnayakasya srngrahikaya rupanirjñanamiti niscayabhasa ete /
ata eva punahsamsayot thanamiti niscayagarbhata / trtiyam
vivecayati-niscayantah ityadi / induh kimiti / parato niscitamiti
kathanat dvitiyardhante ittham sandihyetyadhyaharyam /
kvacitpunarvisaye samsayitavye 'pira aropyamananam dharmanam
visayantaravamapi bhavatiti aha-kvacidityadi /
rañjita iti /
rañjita varnantaram nitah /
samhrtahsamksitpah /
atra bhinnasratam darsayati-atraropetyadi //

nanvatra sambhavanapi pratiyata iti katham sandehalankara ityata
aha-kecidadhyavasayetyadi //

adhyavasayah utpreksanam / utpreksarayo 'yam sandeha iti kecil /
utpreksaivetyanye /
ubhayatra nusabdasya sandehasambhavanadyotakatvameva hetuh /
vastutastu neha sambhavanapratitih /
vitarkasyaikakotipaksapatabhavat /
ato dolayamanananakotiko 'yam sandeha eveti bhavah //

sandehah prakrtadvaraprakrtam samsprsediyadi /
pratibhotthapita seyam sandehalankrtirmata //

atha bhrantimatah sutram /
sadrsvadvastvantarapratitirbhrantiman // ruass_18 //
sadrsvahetuko viparyayo bhranti manityarthah /
sangatyarthamaha-asamyagjñanetyadi //

laksyapadam nirvakti-bhrantiscittetyadi /
cittadharma matrasyalankarata ma
bhudityasankyaha-sadrsvaprayuktetyadi /
osthe bimbeti //

sono manirmanikyam / nispatya aliya sadrsyadi yaduktam
tatra pratyudajihirsuraha-gadhamarmetyadi / damodareti /
vaksorupamarmacurnanam nabhasah satacandratvena hetuh /
sadrsvahetukapi lokavilaksanaiva

bhrantiralankarabijamityaha-sadrsyahetu kapityadi /
vicchrittiralaukiki sobha /
suktikarajatavat /
suktikarajate yathetyarthah /
alaukikatvanayo 'yam sandehe 'pi samana iti vyutpadayati-evam
sthanurityadi /
"sadrsyotthapita bhrantiryatrasaubhrantimanmatah //

" athollekhalankaraya sutram-
ekasyapi nimittavasadanekadha grahanamullekhah // ruass_19 //
ekasyapi vastuno nanavidhadharmayoga nimittavasadanekadhagrahe
satyullekhalankarah / tacca anekadhatvam grhitrbedadbhavati
visayabhedadva bhavati / tadetad vyacaste-yatrankam vastvityadi /
yatrottiprakare / grhyate jñayate / ullekhanam nurdharanam /
nanavidhadharmabhava tvanekadhagrahanamatrena nollekha ityaha-na
cedamityadi / etatkriyate, ullekhanam nispadyata ityarthah / nanu
nanavidhadharmayogamatrannonokadhagrahanamanupasyamah ityata
aha-tatra ca rucyarthitvetyadi / rucirabhiratih / arthitvam lipsa /
vyatpattih sabdarthamanketajñanam / yathayogamiti / yodo yogyata /
tamanatikramya rucyadis trisu yathayogamekam dvayam trayameva va
prayojakam bhavattityavat / tatra samvadaya-taduktam /
yatharucityadi / rucyarthitvavyutpattyanusarena
ekasminnapyanusandhanena sadhite nirdhariter'the abhasah
pratitirbhidyate / nanollekhatmika jayata ityarthah /
yastapovanamityadi / eka eva srikanthajanapadah
munyadibhistapovanatvadyakarena grhyate / tatha canekadha grahane
tapovanatvadinanavidhadharmayogo nimittam / janapade hi tapovanatvadi
dharma nisargata eva santi / itaratha nollekhah / rupakatvapratpeh /
laksanam yojayati-atrahyeka evetyadi / samasta vyasta iti
munyadinam tapovana ditvenollekhe tathavidha rucyadayo hi samastataya
vyastataya va sambhavanti / visayaparisuddhyai codayati-nanvetanmadhye
ityadi / vajrapañjaratvaderhi tapodityadi / na tavadasya
rupakaviviktavisayata nasti / yatra tvamse rupakam tatra
yadyullekhatmika vicchittirna sambhavati tada nastyeva vivadah / atha
sambhavati, tada sankara eva nyayyah / na punarasya svarupata
evapalapah sakyah / bhrantimato viviktavisayatamasya darsayitum
aksipati-evam tarhityadi / tatroti / yo rupaviviktah tatra visaya
ityarthah / bhrantimattvasankaya bijamuddhatayati-ata drupateti /
yadyapi janapade tapovanatvadayah santyeva dharmah / vastutastu na
tadrupo janapadah / tasmadatadrupasya tadrupatapatitinibandhanena
bhrantamanastviti yavat / pariharati-naitat / anekadhetyadi / na
hyanekadhagrahanarupam vaicitryam bhrantimanapi svalaksanopapanna
ityata aha-sankarapravrttistviti / atosayoktavisayato 'pyasya
vibhaktavisayatayai sankate-yadyevamabhede bheda ityadi / vastuto
hitapovanadyavayavapeksaya na jana padasyavayavino bhedo 'sti / ittham
ca satyabhede bheda ityevam rupatisayoktirastru kim
manyakalpanenetyaksepaniskarsah / pariharati - nausa dosah /

grahitrbheda ityadi / na hyatisayoktau grahitrbhedepayogah / atra
punarupayoga iti / natisayoktimatrametat / na ca
grahitrbhedasyaproyakatvamsankyamityaha-tasya cetyadi / yata
itthamatah sarvatha nasyantarbhavah sakyakriyah /
rupakasankirnatayodaharati-naraanottiti / narayana iti
parinatavayobhiih srivallabha iti tarunibhaih / balabhiih punah
kautukena evameva drstah / atra purah pravesavasare eka eva
krsno jaratibhiih saksanmoksaprado narayana itidrstah
/ tasam rucyadestathavidhatvat / tarunibhiih punah laksmyah
pranavallabhagha iti / balabhiih punah kautukena evameva drstah
/ evameveti nipato yatkiñcidityarthe vivaksitah / na catra
sankaniyam kautukeneti prayojakantaropadananneha rucyadayah
prayojaka iti / kautukasyapi rucya dikamantarenasambhavat / evam
grahitrbhedadudahrtya visayabhedadudaharati-evam
gururvacasityadi / vacasi visayabhute guruh pramanikatvat
anullanghyo vacaspatisca / tathorasi prthuh prathiyan prthunama
nrpasca / yasasyarjuno 'vadato dhanañjayasca / ityadau hyeka eva
upavarnyo nayako
vacah-pramukharvisayabhedadgrahitrbhedanairapeksyena
rucyadivasat anekadha grhyata ityullekhalankaratvam /
prakaradvayasyavantaravaidharmyayaha-iyamstvityadi /
atrollekhabhavam asankate-nanvayamityadi / slesas
sarvalankarabdhakatvam hi vaksyate / ato laksanopapannam
alankarantaram sati slesena syaditi natrollekho yukta
ityaksepa / pariharatisatyamityadi / satyam / uktanayena
slesenollekha badhyate / athapi svarupena avidyamanasya
badhasambhavat badha evollekhasadbhave lingam / anekadha
grahanarupavicchittivisesabalat pratibhatyullekha iti yavat / yata
itthamato na tu sarvatha tadabhava ityalankarantameva / etadeva
sadhayitum atraivodaharane slesanairapeksyam
darsayati-yadevamvidha ityadi / atra "anullanghyo vacasi, prathiyan
urasi, nirmalo yasasi" iti slesabhava 'pi na ullekhabhavah /
yasmadittham tasmadevamadau visaye ullekhalankara eva
visesavicchittika iti alankarantarapeksaya sreyaṇ prasasyatara
ityarthah / ittham
rupakatisayoktislesadivicchittiyasrayatvanyayena
alankarantaravicchittiyasrayonapyayam sambhavati / sa tu
svayamanusandheyah / nyayasya vyutpaditvat
ityabhiprayenaha-evamalankarantaretyadi /
nidarsaniyah udaharaniyah /
kvacit karakantareti pathah /
nanadharmabaladekam yadi naneva grhyate /
nanarupasamullekhasa ullekha iti smrtah //
yadekam taddhi naneti grhyate rupabhedatah /
rucyadivasato loke nanatvam cedakrtrimam //
atadrupasya tadrupyannahyasau bhrantirisyate /

na capyatisayoktihsyadabhede bhedarupini //

adye nanekadhatvam syajjñātrbhedaṁ na cāntime /
visayajñātrbhedaḥ vīna nollekhasambhavaḥ //

yadyapi ślesato badho na tathāpyasya niḥnavāḥ /
anapeksyapi yacchralesam tathaiṣa śthatumarhati //

athapahnutyai sūtram /
visayapahnave 'pahnūtiḥ // ruass_20 //
nanu mukhaṁ na bhavāti visayapahnāvatre satyapi nāpahnūtiritiyato
'dhikāram smarayati-vastvāntarapratitiritīyeveti / atah
prakṛtanīśedha puraskarena aprakṛtasamarthanāpahnūtiritiyarthah /
tathāhi kavīprakasakṛt- "prakṛtam yānnīśidhyanyat sadhyate sa
tvapahnūtiḥ / " nanu yadi sadṛsyadvastvāntarapratitirihapi ko
viśeṣaḥ tarhyasya bhrāntimata ityata aha-prakāntanāpāhvavetyadi /
prakṛtantam prakṛtam / tasya hyatrapāhnuvāḥ / bhrāntimatyanāpāhnaṁ itī
viśeṣaḥ / ulleke tu na prakṛtanāpāhnavāmatram viśeṣaḥ kintu
anekadhagrahanāmapī jñeyam /
idamīti vacanāṁ kriyāviśeṣanāṁ /
yattvevāmidāpahnūtīvacanāṁ tatprakṛtanāpāhnavāvaīdharmīyēnyarthah
/
lakṣaṇam nīskṛastumaha-āropaprastavādīyadi /
āropaprastavo rūpakatprabhṛtīti //

tatprakāravāicītryayaha-tasya trayīyadi / trayī triprakāretyarthah /
bandhacchayagrathā nāvāicītryam / traīvidhyam vivinaktī-apāhnavāpurvaka
ityadi / chraladayah chralachradmakaitavanībhadayah / tairapi hi
nāñārtha eva avasthāpyate / tarhi trīyābhede ko vicchrittīviśeṣaḥ
ityata aha-purvaka ityadi / yadetadīti / no māṁ prati tatheti
prakṛtapāhnavāḥ uttarardhe 'prakṛtasadhanāmitī / yadyapi
apāhnutīreśa tathāpi dośanūviddhatvat udāharanābhāśa ityata
aha-ātraīndāvāsyetyadi /
śasaka prativastvīti /
apāhnotūmīsyasya śasakasya yāḥ prativastubhuta ulkāpatākinah
tasyāīvaropo nyāyāḥ /
na punastadvataḥ indohato nānvayāḥ saṁghatate /
ittham lakṣaṇopāpanno 'pī alankāro dośanūviddhāśanā bhāśī
bhavāti vyūtpadya sāmyagudājīhīrśuraha-tattu yatheti //

purnondorīti /
drstasrutadyaparadhajānma rośo mānah /
tenonnāddhah utśikto jānah śrngarī lokah
tasyābhīmanāśantvasāhīśnuta /
hevakah śvacchrandīyam /
ātra na māṁḍalam āpī tu ātāpatramevetyānvāyo ghatate
āyāpāhnavāpurvaka āropah //

āropāpurvakāmudāharatī-vīlāsādamāretī //

samyamo manonigraha / tenadhahkranyakrantani / atra
netrasandani adhyaste / na tu mayure vartata ityaropapurvakata /
udbhranteti /
sardham dhavatamityanena yasasastatpradesavyatpih samakalameva
sucita /
muktaphalacchradmana /
ambhah kanairbhastamityatra hi na muktaphalani, api tu ambhah
kana eveti pratitih /
itthamevapahnutim utpreksangatvena pratipipadayusurupaksipati-atra
sunyam ityasya ityadi //

"manye maravi"tyadi pathe hi manyesabdamahatmyadutpreksa /
chadmasabdastvapahnutih sa cotpreksangam bhavisyati /
itthamutpreksangatvam na kevalam trtiyabhedasyaiva, yavata
purvabhedadvayasyapi sambhavatityaha aham tvindumityadi //

vakyabhedagrahanam prathamikabhedadvayaprathanaya /
ittham trirupapyapahnutirutpreksangatvena sucita /
nanu cchraladiprayoge 'pyapahnava ropapaurvaparyaviparyayanibandhanam
vaicitryam kim nocyata ityata aha-etasminnapiti //

atredamakulam / yadyapahnava ropapaurvaparyaviparyayebhedadvayam
bhavatyeva, na tu camatkarah kascit / nahi bhedasambhavo
'lankaraprathanaheturapi tu sacamatkarabhedasambhava / sacamatkarata
ca sati vakyabhede syat, ekavasyatayam tu cchraladi sabdasya
paurvaparyaviparyayaprasange 'pi na pratibhedahkascit /
kriyavisesanatvena kriyapeksaya pratitau prathamyaniyamat atha
schraladiprayoge dvidha na ganitam / vaicitryabhavameva
sodaharanam darsayitumaha-tatrapahnaveityadi /
samanantaramihoktapratiyogikam udbhrantojbhphatetyatrete yavt / jyotsna
bhasmeti / churanamuddhulanam / antardhanam ratripakse tiraskrtih
vilayah, anyatra tvaddasyatvasiddhih / mudra
bhiksapindastadartham kapalam mudrakapalam /
parimala(h)parimardastena tajjanitam laksma laksyate /
yathacchraladiprayogena arthaksepat asatyatvam, tatha
prakrantarenapi sambhavatityaha-kvicitpunarityadi /
vastvantaram prakrtapahnavaksamam /
amusminniti /
atra hi dhumasikha romaivalivapuh parinamatityuktau , na
romaivalirapitu dhumasikheti pratiyate /
anenaisa pratiyamanapi darsita mantavya //

prakrtam yannisidhyanyatsadhyate sa tvapahnutih /
nañacchraladisabdaisca sa sabdantaratastridha //

syadbhedabhedatulaya vicchittirupamadikah /
rupakadstvabhedamse mukhye tvaropasamsrayat //

tameva sangatim visadikurvan
utpreksaprastavayaha-evamabhedapradhanya ityadi / aropamula

rupakadayo apahnutyantah / adhyavasayagarbhastu utpreksadayah / ata
eva tika -tatreti / adhyavasayagarbhesu madhye ityarthah / atha
sutram -

adhyavasaye vyaparapradhanye utpreksa // ruass_21 //

adhyavasayo niscayajñanam / sa ca loke dvirupah samyagatma
mithyarupasca / ubhayarupo 'pyayam nalankarah / nahi suktiriti
samyagadhyavasaye rajatamiti mithyadhyavasaye va vicchittih kacit /
ubhaya visaksanastu janato 'pyetasmin tadeveti yo 'dhyasarupasya
ihalankaratvena parigrnyate / tasyaiva alaukikasya vicchittirupatvat
/ tasya ca dvayi gatih / kadacidadhyavasayatmanah svarupasya
pradhanyam, kadacidadhyavasitasya visayasya / ittham ca
satyadhyavasaye visayabhute yada adhyavasanasya pradhanyam
tadotpreksalankara iti sutrarthah / tadetadavayavaso
vyacaste-visayanigaranenetyadi / nigaranam nigalanam / svarupato
'palapaityarthah / visayam nigirnavato visayino
visayitadatmyena pratitasya ihadhyavasayo abhimata iti yavat /
anenalaukikasyaivadhyavasayasya alankarabijativam darsitam /
vyaparapradhanyagrahanasya vyavartyamuddhatayitumaha- sa ca dvididha
ityadi / tatra sadhyasya svarupamaha-sadhyo yatreyadi / sadhya - iti
yadaikam vakyamaksiptena tacchabdenarthenabhisambandhah /
uttaravakyagato 'pi yacchabdah purvavakyacchabdopadananirapeksa eva
tadarthena sambandhamiste / yatra visayino 'satyataya pratitih sa
sadhya ityarthah / atredamanu sandheyam / mukham mukhatvena jananneva
yada nunam candra iti sambhavayati tada visayi candro
mukhatvenasatyah pratibhati tadadhyavasayah sadhyah / nanu sadhya
evastu adhyavasayah siddho va, abhedapratitau kathamasatyatvam ityata
aha- asatyatvam cetyadi / visayigatasya candradigatasya madhuryadeh
dharmasya visaye, mukhadavupanibandhe, nunam candra ityasyam
dasayam visayinyeva sambhavatyayam visathayetu na
sambhavatiti pratiyamanatvat / visayavisayinorabhedasphurane 'pi
dharmasyasatyatapatritiya na prarohati / ato 'dhyavasavyaparasya
sadhya / nanu ko dharmah? kimpramana casau? tadasrayasya
satyatvasatyatva pratitirityata aha-dharmo gunakriyarupah ityadina /
gunakriyarupa iti dharmasya sakalyakathanat tadubhayamulataya
utpreksasambhavasmucitah / asya hi dharmasya sambhavo 'sambhavasca
visayyasrayataya sambhava asambhavastu visayasrayataya /
ittham ca sati satyatvasatvapratitirnapramanika / kutah?
sambhavasrayasya tatravasthayam paramarthabuddhyanudayat
asatyatvam pratiyate / yatastaditarasya tu satyatvameva paramarthatvat /
carcitarartham niskarsayati-yasyasatyatvamityadi / atasceti / yata
itthamadhyavasayah sadhyah atah
utpreksayamadhyavasavyaparasyaiva pradhanyamityarthah / atha
siddham vivecayati-siddho yatreyadi / siddha iti purvavadekam vakyam /
sa iti dyotitah ko 'savityata aha - yatra visayino vastuta ityadi /
yada tu mukhamuddasya candro 'pamiti prayogah tada vastuto 'satyo 'pi
visayi satyataya pratiyate / satyatvapratiterhetumaha-satyatvam
cetyadi / sambhavasrayasya aparamarthatvapratitirasatyatvasya nimittam /

yata itthamatacadhyavasitasyarthasyaiva pradhanyam,
tadatisayoktirvaksyate / yada sadhyatvapratitih tadadhyavasayasya
paryayan vyutpadayati - tatra sadhyatveti /
carcitalaksananiskarsanam-tadevamityadi /
tasyahsamanyatastavaddvaividhyamaha-sa ca vacyetyadi / tatrapi
samanyaccaturvidhyam darsayati-sa ca jatikriyetyadi /
adhyavaseyatvena sambhavyatvena / nanvaprakrtagrahanam kim? prakrte
'pyevam sambhavadyata aha-prakrtasyaitadityadi / prakrtam hi lau
kikam kavikltpa vicchrattividhurataya na vaicitryaya /
bhedacatustayamapi dvidha darsayati-pratyekam ca bhavabhavetyadi /
bhavarupa sambhavana abhavarupa ceti / ayam
vyaparabhedadbhedah / purvam vyaparavadbhedat
vyaparanimittabhedadaha-bhedastakasya cetyadi /
bhedasodasakamapi nimittopadanupadanabhyam
dvigunayati-tesam cetyadi / atha sambhavyasya hetvadi rupa
punastravidhyamaha-tesu ca pratyekamityadi / va(cyam)nigamayati-esa
gatirityadi / tatrapi amsayaha- tatrapi dvavyasyetyadi /
patanoyah hapanyah / pratiyanamam
vibhaktumaha-pratiyanamascetyadi / uddesata etavanta /
laksanapariksayostu krtayoh katicana hiyanta iti bhavah / ye
hiyante tan prastautitathapi nimittasyetyadi / tairiti
(nimitta)nupadanibandhanaih / ayam prakara iti
pratiyanamotpreksaprakarah ityarthah / nimittanupadanam na
sambhavatiti yatpratijñatam tatpramano na
dradhayati-ivadyanupadana ityadi /
ivadyanupadananimittakirtanayoranyatarabhava na
kiñcitpramanamutpreksane / anupattanimittika hi ya vacyotpreksa
tasyam ivadyupadanabaladevotpreksanapratitih / iha
punarivadyanupadanavandhyayam pratiyanamam nimittabaladeveti
nimittopadananiyamah / svarupotpreksanamapi na
sambhavatityaha-prayascetyadi / prayograhanat paryayoktanayena
svarupasya kvacitsambhavadapyutpreksanam
gamyasyapibhangyantarabhidhananna nirapanarhamiti dyotitam /
pratiyanamam nigamayatitadevamiti / yathasambhavam
sambhavamanatikramya / tatha hi pratiyanamotpreksa tavat
vacyotpreksapraktika / vacyotpreksasannavatidhoddista /
yatha jatigunakriyadravyanam utpreksyatvena catasra utpreksah /
jatayah pratisvam caturvisatidha prathante / yatha jatyutpreksa
tavat bhavabhavabhimanarupata dvidha / dviidhapi gunanimittika,
kriyanimittika ca / ittham caturdha / sacopattanimittanupattanimitta
cetyastadha / astavidhapi hetusvarupaphalotpreksarupata
trividha iti caturvisatiprakara / anenaiva
nayananyadapyutpreksatrayam pratyekam caturvisatidhamantavyam /
tatha ca pratyekam triskandhika eta hetusvarupaphalotpreksanataya
skandhatrayamapi pratisvamastavidham / tatha hi upattagunanimitta
bhavabhimanarupini hetujatyutpreksa / saivanupattagunanimitta /
tathopattakriyanimitta, saivanupattakriyanimitta ceti

bhavabhimanarupataya caturdha / evamabhavabhimanarupataya caturdheti
hetutpreksaskandho 'stavidhah / anayaivaritya
svarupotpreksaskandhah phalotpreksaskandhasca
pratisvamastavidheti jatyutpreksa triskandhataya caturvisatidha /
evam gunakriyadvavyotpreksapi pratyekam caturvisatidha vijñeya /
tatra dvavyotpreksayam hetuphalotpreksapatesodasakahanih /
atah sthuladrsa tavat asitividha vacya / pratiyamanayam tu
anupattanimitaya niravasesam pate astacatvarisaddhanih /
upattanimitayam ca svarupotpreksapate sodasakahanih / ato
dvartrimsadbhedah pratiyamana mantavyah / ubhayarupayamapi asya
vaicitryantarayaha-esa cetyadi / arthasrayapi arthalankaro
'pityarthah / dharmogunakriyatmako visayo yasya sah /
slistasabdah kasciddheturbhavatyasyah / utpreksa
hyarthalankarah / slesah punarubhayalankaro
'lankarantarabadhakasca / tathapi dharmavisayeslistasabdahetuka
sambhavatyesa na badhyate, na cobhayalankarapratpiriti yavat /
yathettham slesamutpreksangam tathopamapi angamasyah
bhavativityaha-kvacitpadarthanvayetyadi / padarthasamanvayadasayam
upamayopakramah /
tathopakrantapyupamavakyarthatparyaparyalocanamahimna
abhimantuhsambhavayiturvyaparo
'parohakramenasambhavanavyaparasya pratitivrantyantam uparyupari
prasaraparipatya utpreksayam paryavasyati / atha apahnutiprastavah
/ utpreksangatvena yadapahnutih pratijñanta, tasya ayamavasara
ityabhiprayenaha-kvacicchraladi ityadi / itthamye prakarah
uktah, ye ca vaksyante tesam vaicitryadasya iyattaiva
nastityaha-atascoktavaksyamanetyadi / nanu yadyanantyam
kathamudaharanato darsayisyate ityata aha-sampratantvityadi /
dinmatrenetyadi / yatha dinmatrenodahrta api
nyayatahsakalyena jñatum sakyate, tatheti yavat /
uddesakramamaviscikirsuraha-tatra jatyutpreksa yatheti / sa vah
payaditi / kutilatvalaksano guno nimittam / ankurasabdo
jativacana / ata upattagunanimittika bhavabhimanarupini
jatyutprekseyam / tatra yadyapi svarupamutpreksyate na tu hetuphale,
athapyuddesakramavirodhatsom'so nodajihirsitah /
evamudaharanesudahartavya visesamsah svayamanusandheyah /
kramasyavivaksanat nasmabhih pratisvam pratanyante / atra
jatyutpreksatvam vivicya darsayati-atrankuretyadi / atha
kriyotpreksa-limpativetyadi / kriyotpreksatvam vivecayati-atra
lepanetyadi / na ca mantavyam varsanasya nabhahkartrkatvat na
tamogatatvamiti / nabhaso 'pi tamasadhithintasyaiva
varsanakartrkatvasambhavadanena paramparayataya api
sambhavanaya utpreksatvam dyotitam / nanuttarardhanudaharane ko
heturityata aha-uttaretvityadi / upamaiva notprekseti /
atraitadupahvaram-upamanamsascellokatah siddhastadopamaiva
dvayohsiddhatvadivasabdah sadharmyadyotakah /
yada tu kavikalpitah tadotpraksaiva /

upamanasya lokato 'sambhavadivasabdah sambhavanam dyotayati
yatah /

atravantaraskalokau- yadayamupamanamso lokatahsiddhimrcchrati /
tadopamaiva yenevasabdah sadharmyasucakah //

yada punarayam lokadasiddhah kavikalpitha /
tadotpreksaiva yenevasabdahsambhavanaparah //

iti //

atha gunotpreksa-saisasthaliti / iyam pratisthamanasya
dasarathesitam pratyuktih / gunotpreksatvam
darsayati-duhkham gunam iti / atha dravyotpreksa-patalametaditi /
dravyatvam darsayati-candrasetyadi / udaharanacatuske 'pi anugatam
visesam uddhatayati-etani bhavabhimana ityadi /
athabhavabhimane-kapolaphalakaviti / kasta krcchrati /
tathavidhavitih / svanubhavaikasamadhigamyo ramaniyatishayodyotyate /
ksamatagamanam naisargikam / parasparadarsanabhavo
hetutvenotpreksyate / ata evabhavabhimanarupana /
tadetaddarsayati-atrapasyantavitityadi / nyayasya sujñanatvat /
sthalipulakanyayenodaharanamatramiti na vyutkramadosah
sankaniyah / kramapeksaya tu
jatyadyutpreksapuraskarenodahartavyam / tadetadabhisandhayaha-evam
jatyadavapyuhyamiti / ittham jatyadi catuskam
abhavabhimanarupatayodahrtam / atha bhedastakasya
gunakriyanimittatodahartavya / tatra
gunanimittakatvenodajihirsuraha-navabisalatetyadi / tadvivecitacaram /
evam gunanimittakatvam kriyadyutpreksatraye
sphutataratvadudaharananirapeksanityabhisandhaya
kriyanimittakatvenodaharatir-idrksamityadi / ksamata
gamanalaksanakriyahyadarsanotpreksaya nimittam / iyata
sodasakamudahrtam mantavyam / atha
nimittopadanupadanabhyam sodasakasya yaddvaividhyam
pratijñatam tatra nimittopadanasya
samanantarodaharananyevodaharanatvena darsayati - ete nimittetyadi /
kutikatva ksamatagamanayorupadanadanupadanamapyudahrtesveva
darsayati-limpativetyadi / atra lepanaditvena sambhavane vyapanadi
nimittam nopattam / iyata dvatrimisadbheda udahrtah / atha
dvatrimisaddhetuphalasvarupatmakataya tridhodahartavya / tatra
heturupatayodaharati-vislesaduhkhadivetyadi / atra dukkhaguno
hetutvenotpreksitah / ittham jatikriye hetutvenavagantavye /
dravyotpreksayam tadabhavat tannibandhanam astakam pataniyam /
atha svarupatayodaharati-kuberajustamityadi / justam sevitam /
kuberajusta digudici, sa pratinayikatvenanusandhiyate / samaya
ekadartuvisesah / anyadatvananyatra gamanalaksanah samketah /
daksinyam disi nayikatvamanusandhiyate / vyalikam aparadhah /
atra nisvasasya svarupamevotpreksyam, na tu hetuh phalam va /
ittham gunotpreksaditraye svarupatmakatvam jñeyam / atha

phalavotpreksa-colasyetyadi / atra darsanakriya
vipatanaphalatvenotpreksyate / ittham jatigunayorapi
phalatvamanusandheyam / dravyotpreksayam hetuphalasambhavat
tannibandhanam sodasakam pataniyam / itthamasitividhapi
vacyotpreksa sakalyenodahrtakalpaiva /
tadetannigamayannaha-evam vacyotpreksaya ityadi /
atha pratiyamana paripatyodahriyate-mahilasahahsetyadina /
mahilasahasrabharite tava hrdayesubhaga! sa amanti /
divasamananyakarma angam tanvapi tanayati //

divasamityatyantasamyoge dvitiya /
pratiyamanamutpreksamuddhatayati-ama(a)ntityatretyadina /
nyayasya sujñanatvat vistarabhiruraha-evam bhedantaresviti /
arthasriyapi dharmavisaye slista sabdahetuka sambhavatiti
yoddista tamudaharati-slistasabdetyadi / ananyeti /
prasiddhastyagiti ganaprakarah / marganahsarah yacakasca /
laksyayojanayaha-atra dharmavisaya iti / marganavisayibhavo
dharmah sambhavanasam eva pratitivrante sleso
notpreksabadhakah / kasturiti / rolambabhrngah / ankah
paryantah / sthasakascarcika / upamopakramatamupapadayati-atra
yadyapityadi / "sarvapatipadikebhya upamanarthe kvip ityeke acarya"
iti sutrarthah / atra kvipo mahatmyadupapratitapi
sambhavanayam paryavasyatiti / kanthatvisam
tilakadirupatvaniyamasiddheh tilakadirupatapi
kadacitsyadupamanamse sambhavanapranatvameva natu vastavatvam /
ata utpreksayam paryavasanam /
tadidamabhisandhayaha-tathapyupamanasyetyadi / upamanasya tilakadeh
prakrte kanthatvinrudpe sambhavaicityat
sambhavanamatrasycitatvat / sambhavanasyotthane
utpreksanasyodayat / athopamarthakapratyayantaraprayoge 'pi
upamopakramatvam darsayitumaha-yatha vetyadi / keyurayitamityatrapati hi
kyango mahatmyadupama pratitirangadadeh / keyuradivadacarane
nyamabhavat tathatvasambhavanayam utpreksaiva paryavasyati /
athopamanamsasya vastuto 'siddhasya kavikalpanayatave sarvaivopama
(pratipadaka)sabdamahatmyadamukhe pratitapyutpreksatvena
paryavasyatityabhisandhayaha-esa cetyadi / aprapañcane hetumaha- iti
tviti / gatasu tiramiti / sasambhrama gatih phenollasahetuh /
atrevasabdattahasasya sambhavyata / yattu
vyaktivivekakriddasi visaye manyate-"ivadisabdaireva
prakrtarthasyasattvapratiteh chraladisabdah punarakta" iti tat
mandam / na khalviddasi visaye chaladisabdaprayoge 'pi
prakrtarthasyasatyasatyata gamyate / api tu utpreksam prati
hetubhava eva / yatha atraiva "phenaparamparabhi"riti pathe /
atahsapahnavatvalaksanamutpreksavaicityyam
chraladiprayogaikasaranam / tadetadabhisandhayaha-atrevasabdetyadi /
athotpreksaya eva prapañcanartham tattadalankarabijabhuta
tattatpadavapoddharabhyam alankaravaicityyamavirbhavatiti

vyutpadayati-apara ivetyadina / aparasabdaprayoge 'pi pakasasanah
siddhataya pratiyata ityupamaiva / tatprayoge tu prakrto rajaiiva
aparapasasanatvenadhyavasiyate / ivasabdañcadhyavasanasya
sadhyaetyutpreksaiva / iva sabdapohe rupakabhedapradhanyapratiteh /
ittham nanavaicitryanirbharayamasyam kutracidamse niyamena
vacyata, kutracittu kamacarah iti vyutpipadayisurhetutpreksam
tavat vyutpadayati-tadevamprakaretyadina / praktasambandhinah
upameyasambandhinah / yasya dharmasya heturutpreksyate, sa dharmo
'dhyavasayavasat abhedopacaranavasat abhinna
utpreksanimittamasriyate niyamena vacyo bhavati / asyopamanadharmena
sahabhedasrayanam vacyatvam veti niyamadvayamanusandheyam /
yadaivam na syat tadotpreksamano heturabhittikameva citram
syadityaha-anyatha kam pratiti / tamimam vyavasthamudaharanato
hrdayam gamayati-yatha apasyantavityadina / atra kapolau prakrtau
tatsambandhi dharmah ksamata taddhetutvena darsanamutpreksatam /
tadutpreksane ca na kevala kapolaksamata nimittam, api tu loke
parasparamadrastrorya ksamata tadabhinnatvena dhyavasita saivam
cotpreksita darsanalaksanasya hetoh phalam /
tadadamabhindhayaha-atra kapolayorityadi / tacca bhinnamiti phaladasayam
abhedenadhyavasiyata ityarthah / adarsanam pratya prakrtaiva hi
ksamata phalam, tatra nimittam hetutpreksane prayojakam /
parasparamadrastroryatksamatagamanam tena
sahabhednadhyavasitamityarthah /
iyamabhavabhimananupakriyalaksana hetutpreksa / evam
bhavabhimananupalaksanahetutpreksayamapi nyayahsamana
ityaha-evam drsyatetyadina / atrapi hi nupuragatamaunitvasya hetutvena
duhkhamutpreksitam / tadutpreksane ca
laukikaduhkhamaunitvabhedenadhyavasitam nupuramaunitvameva nimittam
duhkotpreksanaphalam ca / iyam prakriya sarvatraiva
hetutpreksayamekarupetyaha-evam sarvatreti / atha
svarupotpreksayam kvacid dharmim dharmyantaragatatvenadhyavasiyate /
kvacittu dharmas eva dharmyantaragatatvena / tatrobhayatrapa nimittamsah
kadacidvacyo bhavati / kadacittu netivivecayutumarabhate -
svarupotpreksayam yatra dharmityadina / sa vah payadityadi /
atrendukalakapalankurayoh sadharmyasyasiddhatvat /
kutilatvalaksanasya sabdenopadanam, "veleva ragasagarasye" tyatra tu
samksobhakaritayah prasiddhatvadanupadanam / atha dharmasya
dharmigatatvenadhyavasane nimittopadanupadane darsayati-yatra ca
dharmam evetyadi / prapyabhisekamiti / dvisam bhuriti samanvayah
/ atra dharmasambhavanam, nimittopadanañca vivecayati-atra
bhugatatanetyadi / lipmativeti / nimittanupadanam vivecayati-atra
tamogatetyadi / nanu dharme dharmotpreksanavaicitryaya vyapane
lepanamutpreksyatamityata aha-vyapanadau tviti /
nimittamanyadanvesyam syaditi / yatha lepanotpreksane vyapanam
nimittatvena gamyate, na hi tatha vyapanotpreksane
nimittamanyadavagamyate / ato 'navagatasya kalpanamavagatasya parityaga iti
dosadvayamapatediti bhavah / desantaramapyudbhavayati-na ca

visayasyeti / yadi vyapanameva utpreksanavisayah na hi
tasyagamyanata yukta / tatra hetuh - tasyotpreksitadharatveneti /
utpreksitam utpreksinam, tadadharatvenabhidhatum ,
prastutasyabhidhatumevocitatvat / ato lepanamevotpreksyamiti
nigamayati-tasmadyathoktamerveti / atha phalotpreksayam
nimittanupadanam asambhavamityarabhate-phalotpreksayamityadi / tasya
phalasya yadeva lokasthitya karanam , tadevotpreksananimittam /
taccennopadiyeta, tadevotpreksyamanam phalam kasya phalatayoktam
syat / atah phalotpreksayam nimittopadananiyama eva /
tadidamudahrtya darsayati-rathasthitanamiti /
atrottaradisasturagotpattibhumitvat tadgamanam
puratanaturangaparivartane hetuh / tadevotpreksananimittam /
tadanupadane parivartamanam utpreksyamanam kasya phalam syat /
tadidamabhipretyaha-atra parivartanasyetyadi / anenasicilidhatvena
drstesu prabhedesu punah kesañcit patodarsitah /
tathahi-upattanimitta ye sodasabhedastesam pratisvam
hetusvarupa phalotpreksanarupatve astacatvarimsat / dravye
hetuphalotpreksa pate 'sta kahaniriti catvarimsat /
anupattanimittatve tu sodasakehetuphalarupatabhavat
svarupotpreksaikaupataiveti sodasaiva / atah
tatsatpañcasadeva prabhedah / yadithamiyamutpreksa
atisuksmeksikaya prapañcita / tatra-hetumaha-tadasavityadi /
kaksyavibhago jatigunadirupataya sthitah / pracurasthito 'pi
anakulanyayataya prabhutavrttirapi / laksye duhravadharatvat
uttanadhiyam laksyayojanantamasakyadhigamatvat(na)prapañcita
ityarthah / atha manyepramukhasya sabdasya sambhavanadyotakatve 'pi
tatprayogamatrenotpreksabhramo na karya iti
vyutpadayati-asyascetyadi / utpreksasamagrayabhava iti /
aprakrtagatagunakriyabhisambandhat aprakrtatvena
prakrtasambhavanamutpreksasamagri /
tadabhava vitarko nunamityabhyuhamatram /
tadidamanusmarayati-yathodahrtam pragityadi /
atra samgrahasloka - gunakriyabhisambandhatprakrte
'prakrtatmana /
sambhavanam syadutpreksa vacyevadyaih paranyatha //

jatikriyagunadravyotpreksana sa caturvidha /
bhavabhavabhimanatve jatyadehsastadha punah //

gunakriyanimittatve jñeya sodasadha tatha /
dvatrimasacca nimittasyopadanadanyatha sthiteh //

hetau svarupe cotpreksye phale sannavatih punah /
dravyahetuphalatmatvasambhavattadbhidacyutih //

tatha pratiyamanayam nimittasyanupagrahah /
napi svarupam tairbhedaiah tasmannyuna bhavediyam //

kvacicchralesena dharmamsa gaternaisa na badhyate /

upamopakramapyesa bhavetsapahnavapi ca //

athotpreksam nigamayan atisayoktim sangatipuraskarena
prastauti-evamadyavasayasyeti / siddhatva iti / adhyavasitasya
visayinah pradhanye adhyavasayasya siddhatvam / atha sutram-
adhyavasitapradhanye tvatisayoktih // ruass_22 //
utpreksatisayoktyoh visayam vibhaktumaha-adhyavasaye trayamityadi
/ svarupamadyavasananam vyaparatomakam / visayah prakrtor'thah
visayi tvaprakrtah / tatradhyavasayasvarupam utpreksaprastave
vivecitam / pratitivaisadyaya smarayati-visayasya hityadi /
antarnitave nigirnatve / tatrotpreksavisayam vibhajati-sadhyatve
svarupapradhanyamiti / atisayoktavisayam vibhajati-siddhatve
adhyavasitapradhanyamiti / adhyavasito gunikrtadhyavasano visayi /
visayastu pradhanyam narhatityaha-visayapradhanyamiti / naiva
sambhavatiti visayasya / visayinanigirnasvarupapratitireva
tirodhiyate / pradhanayasambhavah kuta iti bhavah /
atisayoktilaksanam nigamayati-adhyavasitapradhanye ceti /
tadbhedanuddisati-tasyascetyadi /
kramenodaharanani-kamalamanambhasiti / atra
mukhanayanagatralaksananvisayan nigirya
kamalakuvalayakanakalatalaksana visayinah
tadabhedenadhyavasitah /
bhede 'bheda vivrnoti - atra mukhadinamityadi /
annam sadaheti /
anyatsaundaryamanyapi ca kapi vartanacchraya /
syama samanyaprajapate rekhaiva na bhavati //

ladahatvam praudhatvam / abhede bheda darsayati-atra ladahetyadi /
atrabhede bhedo dharmanistha ekavisayo darsitah /
dharministhataya vibhinnavisayataya ca darsayitumaha-yathaveti /
naranottiti /
"narayana iti parinatavayobhah srivallabha iti tarunibhah /
balabhah punah kautukena evameva drstah" //

ityatra parinatavayaskanam srivallabhatvabhede 'pi narayana iti
(bhe)dena drstastathavabhiruceh / taruninam
narayanatvabhede 'pi srivallabha ityeva, tathavarthitvat /
balanam tu yatkiñciditi nutanam vastu drastavyamityeva, tatha
vyutpatteh / yadva pratyekam samasta
rucyarthitvavyutpattayobhedadrstau nimittam prapañcitam
ullekhaprastave / tadidamabhisandhayaha-atrabhinnaśyapiti / abhinnaśya
dharminā iti sesah / visayavibhagena / parinatavayaskadi(na) /
lavanyetyatra sambandhe 'sambandha- / atraikanirmatrnisthataya
dharmaśambandhe 'sambandhah / atha bhinnanirmatrnisthatayapi
darsayitumaha-yatha veti / asyahsargeti / srngaraikarasa iti
pratyekamabhisambadhyate / puspam pravaleli / atra
puspapraladikayoh saksadasambandhe 'pi yaditi sambhavanaya
sambandhah / puspakale pravalatvapagamat / na ca mantavyam

sambhavanayam vyaparapradhanyat atrotpreksaiveyamiti / tato
 'nukuryaditi samanvayavakye adhyavasitapradhanyat / ata
 utpreksanugrहितeyamatisayoktih / taditamabhisandhayaha-atra
 sambhavanaya sambandha iti / athotpreksagrahanamantarenapi
 asambandhe sambandhamudarahati-daho 'mbhah prasrtimiti / atra
 dahabaspasvasavapusamambhah prasrtim
 pacatvapranalocitadvadipakalikaprenkholanapandimamajjanesu
 sambandhabhave api siddhatvenoktih / tadetadaha-atra
 dahadinamityadi / karyakaranapaurvaparyavidhvamse
 dvaividhyamaha-karyakaranetyadi / viparyayah karyasya
 purvakalabhavita / hrdayamiti / atra hrdayasya
 dayatitadhisthanam kusumacapabanadhisthanasya karanam /
 karanañca niyatapurvakalabhavi / tadihanyathopanyastamiti
 paurvaparyaviparyayah / aviraleti / nipah kadambah /
 pravrdayanam pathikagehinimrtikaranam / atra tvayato mrta iti
 nisthabhyam tayohsamakalata / nanu bhede 'bhedadikatha
 namasangatam ityata aha-esu pañcasviti /
 lokatikrantagocaramlokatisa yitvalaksanam gocarayatityarthah /
 ato bhede 'bhedarupo mukhyartho na vivaksita itiyavat / nanu bhede
 'bhedadhyavasayo laksanamatisayokteh / tadabhede bheda
 ityadavavyapakamityata aha-atra catisayakhyamityadina / yadiha bhede
 'bhedadirupaya atisayoktinimittabhutam prayojakamatisayakhyam
 phalam tatrabhedadhyavasayo, na tu phalinoh /
 taditamupadarsayati-tatha hityadi / vadanadinam
 yadvastuvrttasiddham saundaryam tatkavisamarpitena kamaladisaundaryena
 sahabhedenadhyavasitam sadbhede 'bhedadivacanasya nimittam
 kamalamukhadikayorabhedadhyavasayo yojayitum sakyah / tathasati
 avyatpidosah syadityata aha-abhede bheda ityadi / adisabdat
 sambandhe 'sambandhaparigraha / prakaresviti / bahuvacanam
 tadavantarabhedaparam / abhede vastave yada bhedakathanam na hi tada
 phalinorabhedadhyavasayah / phalam tu tatrapyabhedenaivadhyavasiyata
 ityata aha-annam ladahattanaam ityadaviti / annam
 ladahattanaamityadau hi yat vastu tasmiddham ladahatvam
 yaccanyatvena kavisamarpitam satisayam, na khalu tayorbhedah kascit /
 kintu samanyaprajapatinirmanakavisamarpitanirmanayoreva
 phalinorbhedah / ayam nyayahsambandhe 'sambandhah ityatrapī sama
 ityaha-evamanyatreti / tatrapī khalu "lavanyadravine"tyadau vedhaso
 lavanyardravināsambandhe 'pyasambandhah kevalam na punastanvya
 naisargikalavanyakavisamarpitavedhahsambandhi lavanyayorasambandhah
 / eva "masyah sargavidha"vityatrapī jñeyam / niyamato
 laksanabhutamadhyavasitapradhanyam
 phalabhiprayenaivetyaha-tadabhiprayenaivetyadi /
 atha karyakaranalaksanaprakare punarvivecayisyamano
 paunaruktyasankam samayitumaha-prakarapañcaketyadi /
 karyatasrayatvat tatrapī sangatih prapañcarthatvat nanarthakyamiti
 sarvamavadatam /
 abhedadhyavasayo hi phale 'tisayanamani /

na punah phalinostatrabhedo na sidhyati //

athadhyavasayamulamalankaradvayam nigamayan
dharmantaramadhicikirsuraha-evamadhyavasayasrayenetyadi /
gamyamanaupamyasrayesvapi yannyayatpradhanyamarhati
taddvayamadhikaroti-tatrapi padarthetyadina / tatra tulyayogitartham
sutram /

aupamyasya gamyatve padarthagatatvena prastutanamaprastutanam va
samanadharmabhisambandhe tulyayogita // ruass_23 //

aupamyasya gamyatve padarthagatatvenetyadhikaradvayam, anyattu laksanam
vyacaste-ivadyaprayoga ityadi /

prakaranikanamprakaranikanam veti visyadvayam / gunakriya
ceti dharmadvayam / ata scaturvidhyamanusandheyam / prakaranikesu
gunabhaisambandhah, kriyabhisambandhasca / aprakaranikesu tatheti
/ samanaguna kriyasambandho hi tulyayogi(ta) / tamimam
niruktimaviskaroti-anvitartheti / anvitartha anvartha / sajjeti /
tamimam niruktimaviskaroti-anvitartheti / anvitartha anvartha /
sajjeti / dinani sajjanamatapatranam prakarairañcitani / padmani
tu sajjatanam sujatanam patranam / pataleyekatkan varnah,
anvatra tu puspam / prakaranikarthavisayatam kriyabhisambandham
ca darsayati-atra rtuvarnanetyadi / rturgrismah /
prakaranikesu gunabhisandhayaha-evam gune 'piti / yogapatta
iti / atra tapah prastavadyogapattadinam prakrtatvam /
ucitatvam gunasvabhavabhimanarupatayabhisambadhyate, yadyucitani
taducyatamityaksepata / anena gunakriyayorbhavabhavabhimanarupam
vaicitryamapyasutritam / dhavattvavasveti / asvaprtanayahsakasat
gurñjaranrpasya bhagrasya mukhe patitam rajah / kayapi sanukampaya
tanvya pramrstam / yasastu tavalilataya / aprakaranikavisayam
kriyabhisambadham darsayati-atra gurjaram pratityadi /
gurjarapeksayahikayapiti nirdesat tanvya aprakaranikatvam /
asilatayastu varnyanayakavisayataya / tvadangeti /
tvadangamardavam pasyatah sarvasyaiva citte malatyadinam
kathoratavabhasata ityarthah /
atra malatyadisau aprakaranikesu kathoratvagunabhisambandhah /
tulyayogitam nigamayati-evameseti /
prakrtesvathavanyesu jñatavya tulyayogita /
gunakriyabhisambandhat samanadanvitarthika //

atha sangatipuraskarena dipakam prastauti-prastutaprastutayoh
ityadi / atha sutram-

prastutaprastutanam tu dipakam // ruass_24 //

samanadharmabhisambandha ityanusajyate / adhikaramanusmarayan
vyacaste - opamyasyetyadina / iha prakaranikah
aprakaranikascopadiyante / tesvekataratropattahsadharano dharmo
'nyatropakaroti / ato dipanarupadupakarat dipasadrso 'yamiti krtva
dipakamidam / tadidamuktam-prakaranikaprakaraniketyadina / aupamyasya
gamyatvam pragvadevetyaha-tatrevidya prayogadityadi /
yascatropamanopameyabhavah sa tulyayogitato vilaksana ityaha-sa

cetyadi / vastavah prakaranikaprakaranikanimnatvat / purvatra
tulyayogitayam / vaivaksikah vivaksaya kltpah /
vaivaksikatvehetuh - suddhaprakaraniketyadi / suddhaprakaranikatve
hi upamanatvam vastavam / suddhaprakaranikatve tupameyatvam /
tadidam visadikaroti-prakaranikatvetyadina / nanu pratisvam
kriyasambandhe katham padarthagatam ityata aha-anekasyaikakriyetyadi /
sambadhyamanadharmasyaikatvatpadarthatvopacaranamityarthah /
ato vakyarthagatatve vastave traividhyamupapadyata ityaha-vastutastvityadi
/

rehai iti /

rajate mihirena nabho rasena kavyamh sarena yauvanam /
amrtena dhunidhabastvaya naranatha bhuvanamidam //

dhuni sariddhavah patih, sagara ityarthah / idam kriyayah
adivakyagatatvadadadidipakam / samcareti / nilayo grham astamayasca
/ pallavarago manikyavisesah yogadharagah(?) /
idamapyadidipakam / kriyayah prathama padatvam tantramiti
dyotayitum-(yatha veti) / (visamaao)iti / etanmadhyadipakam /
(bole i)iti madhye vakye kriyavinivesat /
kivananeti /

krpananam dhanam naganam phanamanih kesarani
simhanam /

kulapalikanam ca stanau kutahsprsyante 'mrtanam //

jivitanna (jivitam na?) sprsyante ityarthah / kriyadipakatrayam
nigamayati-eva-meketi / anayaiivanitya karakadipakam udahartumaha-atra
ca yathetyadi / sadhunamiti /

karakadipakatvam vikrnoti atropakaranaditi /
maladipakam tu prastavantare bhavisyatityaha-chayantarena tviti
/

dipakam vastavaupamyam prakrtaprakrtasrayam /
adimadhyantavakyesu kriyakarakabhedatah //

atha vakyarthagatatvena prativastupamam sutrayati-
vakyarthagatatvena samanyasya vakyadvaye prthannirdesa
prativastupama // ruass_25 //

sangatimaha-padartharabveti / iha nanalankara sankamapanetum
visayam vibhajati-tatra samanyadharmasyetyadi /
itta(iva?)dikamupadaya samanyadharmasya sakrnnirdesa
upamayamevodahrtam 'prabhamahatyasikhayeva dipa' iti /
ivadikamupadayavastuprativastubhavenasakrnnirdese 'pi saiva 'yantya
muhurvalitakandharamananam tadavrta vrntasatapatranibha'miti /
ivadikamanupadaya yatha sakrnnirdesastada prastutaprastutanam
samastatve dipakam, tathaiva vyastatve tulyayogita / tadubhayamapi
samanantameva darsitam / asakrnnirdesetu dvayi
gatih-suddhasamanyarupatvam, bimbapratibimbo va /
suddhasamanyatvam nama sambandhibhedamatraddharmasya
prthannirdesah / tatha ivadyanupadane prativastupama /

prativastupamamnirvakti-vastusabdasyetyadi / vastusabda iha
vakyarthaparah / upama tu samyam / prativakyartham
bhavatityanvarthasrayana / nanu yadi dharmasyasakrnnirdesarupam
suddhasamanyarupatvam tada kim paryayantarenetyata aha-kevalam
kavyetyadi / uddesapratinirdesabhavabhava yada tasyaiva
punarupadanam, tada paryayantarabhava anavikrtadosah syat /
atah paryayantarena prthannirdeseh iti kavyasamayah / so 'yam
prativastupamavisayah / atha dharmyapekso bimbapratibimbabhavo yada,
tada drstanto vaksyata ityaha-dvitiyaprakaretyadi /
sadrasyadhikaramanusmarayatitadevamaupamyetyadi / cakorya iti /
avantyah avantiprabhavah / dharmasya suddhasamanyarupatam
paryayantaratvam ca darsayati-atra caturatvamityadi /
vicchittyantarayaha-na kevalamityadi /
laghavaya pragudaharanameva vaidharmyena darsayati-vinavantiriti /
asakrddharmanirdesadivaderanupagrahat /
prativastupamajñeyaprativakyarthasamyatah //

atha drstantam sutrayati-
tasyapi bimbapratibimbataya nirdese drstantah // ruass_26 //
vyacaste-tasyapi na kevalamityadi / prativastupamanyayena
dvaividhyamaha-ayamapiti / abdhirlanghita iti / gurukulaklistah
nityopasanena tadekasaranibhutih / atra bahunam vanarabhataih
manthacalena sahadharmyapekso bimbapratibimbabhavah /
divyavagupasanasya abdhilanghanena guruklistatvasya
patalanimagratvena ca dharmapeksah / nanu janati janita iti
jñanasya prthannirdesat kathamidam drstantodaharanamityata
aha-atra yadyapityadi / naitannibandhanamiti / na hi jñananibandhanam
aupamyam vivaksitam, jñanasyopacarat / yatra tu vivaksa tatra na
kiñcinyunamityata aha-yannibandhanam cetyadi / idam sadharmye /
krtañceti / tvaya manasi garvabhimukhe krte tatksanameva dviso
nihata ityarthah / dvau cakarau kriyayoreka rupakalatamahaturyatah /
vaidharmyena pratibimbanam nidarsayati-atra nihitatvaderityadi /
nihatatvam garvabhimukhikaranam ca anvayamukhena uktam /
tamahsthanam udayadrimaulitvam ca vyatirekamukhena /
na yavadityupanyasat /
ato vaidharmyena pratibimbanam /
bimbanubimbanyayena nirdese dharmadharminoh /
drstantalankrtirjñeya bhinnavakyarthasamsraya //

nidarsanam sutrayati-
sambhavasambhavata va vastusambandhena gamyamanam
pratibimbakaranamnidarsana // ruass_27 //
sangatimaha-pratibimbeti / vyacaste-tatra kvacidityadi /
vastusambandho vakyarthasambandhah / itthamiyam
dvidha-sambhavadvastusambandha,
asambhavadvastusambandhaceti-cudamaniti / yo giriragatam
abhyagatam ravim satam atithayi atithisatkrtih karyeti bodhayan
dhatte / yojayati-atra bodhayandhatta iti / bo dhanasamarthasya acarogirau

prayiktah tasyacetantve 'pi kariso 'griradhyapayatitvat girih
 grhamedhino bodhanakriyasamarthan karotiti tatsamarthyacarano
 nicah prayogat sambhavati vastusambandhah / avyatsa iti / sa sivo
 'vyadityarthah / yasyenduh smaracapalilam sprsati /
 atranyasambandhinya lilaya anyena sparsasambhavat
 iyamasambhavadvastusambandha / nanu tarhi asangatireva syadityata
 aha-laulasadrism lilmityadi /
 laksanasrayanadaduraviprakarsam /
 vaicitryantarayaha-esapityadi /
 samanantaredahrtayamekakriyabhisambandhat padarthavrttita /
 tvatpadeti / nakharatnanam nisargasonatvat alakta(ka)marjanameva
 pandurikaranam na bhavati yatah atra yesam
 drstantadhih te manda ityaha-kecidityadi /
 vakyarthanairapeksye drstantah / sapeksatve tu
 nidarsanetyaha-yatra tu prakrta ityadi / samanadhikaranye
 nadhyaropyata iti vakyaikatasrayanena ekakriyanvayat prakrtantah
 patitvam niyata ityarthah / tatra vakye prakrtaprakrtavakyayoh
 sambandhanupapattimula nidarsanaivetyarthah / yatrapyanatisphutam
 sapeksatvam drstantadhirmabhuditi udaharanena
 darsayati-evam casuddhantetyadi / asramavasino janasya
 suddhantadurlabham vapuryaditi yacchrabda uttaravakye tarhidurikrta
 iti tacchrabda mutthapayati iti vakyarthayoh sapeksatvannidarsanaiva
 iyam / tadetadaha-uktanyayeneti / atha vaicitryanyarayaha-iyam ca
 samanyainaivetyadi / samanyena vakyarthayopasambandhat
 pratipadanam vaicitryanataropoddhatah / vaicitryantaram
 vivecayati-upameyavrttasyetyadi / suddhantadurlabhamityadau hi
 upameyavrtte 'dhyaropitasya upamanavrttasyambhavah / athaitadviparyayo
 'pi - viyoga iti / viyogena nimittena pandaribhutanam narinam
 gandataleyah pandimasakharjuri
 mañjarigarbharenusvalaksyatetyatra upameyavrttasya
 gandapandimro mañjarigarbharenurupa
 upamanavrtterlaksyatvasambhavat upama pratiyate / tadetadaha-atra
 gandatalamityadi /
 asyaiva ca prakarasya vaicitryantarayaha-esa prakara upameyavrttasya
 upamanavrtte 'nvayasambhavalaksanam /
 mundasireti /
 mandasirasi badaraphalam badaropari badaram sthirandharayasi /
 dvigucchrayase atma mudhah chrekaschralyante //

chreka vidagdha / chralyante chalam niyante / atra
 chrekachralanahetornaá¹¸phaladuá¹¸saá¹¸...ghaá¹¸-amÁ«á¹¸•hakÁ•ryaparamparÁ•laká¹¸faá¹¸
 asya pratiyamanasya upameyavrttasya badaradharanadavupamanavrtte
 'nvayasambhavah / sa ca parasparasavyapeksata(ya)padktyavasthanat
 srnkhalanyayena sthitah / mitho
 'napeksapadktyavasthanalaksanaya malarupenapi
 sambhavatityaha-iyamapiti / apisabdo bhinnakramah / malayapi
 bhavantityarthah / aranyeti aranyaruditam krtam

tadsodukhatibharasya dukkhabhagjanamantarena anubhutvat /
savasaramudvartitam agarucandana dinanulitpam / tathavidhasya
samskarasya tasya va svasya va anyesam va bhogayogat / sthale
'bjamavaropitam bhuvanalanianiyasya vastuno 'patvat / suciramiti
prativakyamanviyate / usare varsitam
nairarthakyanaisphalyayorudvelatvat / scapucchramavanamitam
cirasamskaradhane 'pya nahitamsamskaratvat / badhirakarnajapah
krtah / japah upamsurahasyoktih / apatramiti jñatvaiva
durutkanthaya samarambhat / andhamukhamandana krta tasya
anupayogadanyesam vidambanaspadatvat / abudho janah sevito yaditi
vakyarthena visesito yacchabdah pradhana vakyarthabhuta(m) kriya
(mu)pagrhnati / yadabudhajanasevanam
tadaranyaruditadikaranamityupameyavrttasya upamanavrtte
'dhyaropitasya anvayasambhavo malayavatisthate / atha
sabdopadanam vinapi arthaksepadeva nidarsanavaicitryam
bhavativityaha-kvacitpunarityadi / nisedho hi pratpipurvaka eveti
pratpimaksipati / nisedhaksitpayah prapteh
samvandhanuvapattirapi kvacinnidarsanabijamityarthah / tada(ni
miya)marthiti bhavah / utkopa iti / atra padbhyam hamsagatirmukteti
tyagarupanisedhabalat padayorhasagatipratpiraksitpa /
sa saksatsambaddhumasakta sadrsyamavagamayati /
tadetadaha-atra muktetityadi /
sambhavadvastusambandho 'sambhavadvavabodhayet /
pratibimbam yadi tada nirjñatavya nidarsana //

bimbanubimbarthataya vakyayoh prakrtanvayoh /
syannairapeksye drstantah sapeksatve nidarsana //

itthamabhedapradhanyadhikaranipatino 'lankarah vivecitah / atha
bhedapradhanyena vyatirekam sutrayati-
bhedapradhanye upamanadupameyasyadhikye viparyaye va vyatirekah //
ruass_28 //

bhedapradhanye sadharmya ityanusajyate / bhedapradhanyam
vyatirekasyoktacaramanusmarayan adhikaroti - adhunetyadi /
bhedamasambhavavaicitryadvayam prabhedabijatvena utghatayati-bhedo
vailaksanyamityadi / viparyayasabdat mithyajñanabhramo ma
bhudityaha-viparyayo nyunagunatvamiti / diddaksava iti / atra
nilotpalini vikasaepsayaksahasrapaksmalataya adhikagunatvam /
ksinah ksino 'piti /
atra anivartino yauvanasya ksayino 'pi bhuyo
'bhivardhitasasivyapeksaya nyunagunatvam /
tadetadubhayam yojayati-atra vikasvaretyadina /
bhedapradhane sadharmye vyatireko vidhiyate /
adhikyadupameyasya nyunatvadvopamanatah //

sarhektim sutrayati-
upamanopameyayorekasya pradhanyanirdese 'parasya saharthasambandhe
sahoktih // ruass_29 //

adhikaramanusmarayan samagrimasya vivinakti-bhedapradhanya
ityevetyadina / nanu sahartha taya tulyakaksyayoh katham
bhedapradhanatetyata aha-gunapradhanabhavetyadi / satyam /
saharthasamarthyat sadharmyamevatra / bhedapradhanyam tu
vyatirekanayena sadharmyabhitti kamiha na bhavati api tu guna
pradhanabhavabhittikamiti yavat / nanu samanayogatve gunapradhanabhavo
'pi kidrgityata aha-saharthaprakteti / sahartho hi trtiyam tam
gunatvena prayojayati / nanu saharthatve ka upamanopameyabhava ityata
aha-upamanopameyatvam cetyadi / taddhi trtiyantasya
visesnatvadupamanatvam vivaksyate / itarasya tu
visesyatvadupameyatvam / ato vaivaksikameva na tu vastavamiti bhavah
/ avastatatve hetumaha-dvayorapityadi / nanu dvayoh
prakaranikatvamevapakaranikatvameva vetikim niyamakamityata
aha-saharthasamarthyaditi / nanu tarhi vaivaksikatve katarat kena
rupena vivaksyatamityata aha-trtiyantasyetyadi / nanu pradhanamapi
trtiyantena nirdesamarhatityata aha-sabdasceti / sahasabdo hi
niyamena trtiyantasya sabdagunatvam kalpayati / itarasya tu
pradhanyam / tarhi arthapeksaya ka sthityatya aha-vastutastviti /
gunasyapi pradhanyam, pradhanasyapi gunatvam viparyayah /
apisabdadanavasthithirapi / evam nyayakrame sthite 'pi viseso 'nyo
'syah prayojaka ityaha-tatrapityadi / atisayoktirapi na sakalyena
asya mulamityata aha-sa cetyadi / karyakaranapratiniyamaviparyayo 'tra
tulyakalata na tu karyasya purvakalata saharthatvat /
abhedadhyavasayastu dvidha bhavatyaha-abhedadhyavasayascetyadi /
teneyam trividhopaksitpa / vaicitryantaramupaksipati-sahityam
catryetyadi / kartrkarmadi sahityanibandhanenapi prabhedena prathata
iti yavat / kramenodaharanani / bhavadaparadhairiti-
atrapradhanam trtiyantatvadgunata / santapasya
prathamantatvatpradhanata / ato gunapradhanabhava nibandhanaivatra
bhedapradhanata, na punarvrddhikriyanibandhana / sa ca
gunapradhanabhavah saharthaprayuktah / dvayosca
prakaranikatvadupamanopameyabhavo vaivaksikah / aparadhanam ca
trtiyantatvat visesanamupamanatvam niyatamaparadha yatha
vardhanta iti / santapasya tu pradhanatvadupameyatvam santapastatha
vardhata iti / sa cayam gunapradhanabhavah sabdah / artham
vyapeksya tu santapa eva (iva)aparadha vardhanta ityapi prapteh /
nyaya kramo 'yam udaharanantaresvapi yojaniyah / atra
karyakaranasamakalatvalaksanatisayoktirmulamiti
darsayati-atrapradhanamityadi / astam bhasvaniti-samhriyantam
viprakirnani ekikriyantamityarthah atra
slesabhittikabhedadhyavasayarupa mulamiti
darsayati-atrastanganamityadi / astam ekada girih anyadatvavasada
ityubharyarthatvam / kumudadalairiti-atra punah
aslesabhittikabhedadhyavasayarupamulamiti darsayati-atra
vighatanamityadi / evamatisayoktimulatvadilaksano yo visesah
tadabhava sahoktimatram nalankara iti vyutpadayati-etadviseseti /
pratyudaharati-anena sardhamiti / kartrasahityalaksanam

vaicitryamapyesveva darsitamityaha-etanyeveti / esu hi
 santapaparadhadi kartrahityam-dyujana iti / dyujana devah /
 dyujanasya mrtyuna saha manorathavatpih daityabalaksayah / atra
 karmasahityam darsayati-atra karotikriyetyadi / dyujanamrtyoh
 atpikriyapeksaya karttrve 'pi tasyopasarjanatvat neha kartrahityam
 / ya tu (cakra iti)pradhanabhuta karotikriya tadapeksaya
 karmatvatkarmasahityametaditi yavat / evam
 karanadisahityavaicitryamunneyam / atha punarvaicitryayaha-iyam ceti /
 utpreksitpamiti / dhanusa utksepah jyavandhasanghattanam /
 asphalanamakarsah / silimukhamoksa ityadi kramikani
 dhanuskakarmani / tatra karsanamatrantam
 paripananattavantyevopavarnitani / tatrativatsalasya kausikasya
 pulakanam dhanuruksepasama समयamutksepah, matsaragrastatvat
 utksepatra paritositanam bhupanam dhanurnati(sama)samayam
 mukhanatih / paripanatakarsanasya janakasya natyantam
 samsayanuvrtteh / jyasphalanasamasamayam samsayabuddhyasphanam
 / vaidehyah punah
 paripaá¹anasiddhyantamanÄ•ká¹á¹-amanaá¹,¥samÄ•kará¹£asamasama(yaá¹f)ma(naá¹,
)samakarsah /
 bhargavahankrtikandalasya tu dhanurbhangantamabhagrasya
 bhangasamasamayam bhangahsrimata ramacandrenakariti
 samanvayat karmasahityamiha malatvenavatisthate /
 evamanyadapi malatvena jñeyam /
 gunapradhanabhavo yah sabdastena bhidotkata /
 samsritatisayoktim ca sahoktisamayormata //

atha vinoktyau sangatimaha-sahoktipratibhatetyadi-pratibhatabhutam
 pratiyogibhutam / tatra sutram-
 vina kañcidanyasya sadasattvabhavo vinoktih // ruass_30 //
 vyacastesattvasyetya(di) /
 (vyatyayenabhasabdarthau)pratyekamabhisambadhyete / sobhanatvabhavo
 'sobhanatvam tattvabhavah sobhanatvamiti / kañcidartham vina yatra
 sobhanatvam nasti saika vinoktah / yatra tvasobhanatvam nasti
 sanyeti dvirupeyamityarthah / nanu kasmimscit tattvasatve
 ityetavataiva paryatpau (kim?)nisedhadvayasrayanagauravenotyata
 aha-atra cetyadi / anyanivrttiprayukteti / anyanivrttiscet
 sadasattvanivrttim na prayojayati / tada na vinoktyalankarah / na
 hyasmin sati tattvamasattvamvetyuktau vicchittih kacit / ato
 'nyanivrttiprayukta sadasattvanivrttireva vinoktyalankarah iti
 bhavah / asminsati sattvamasattvam ceti vastuvidhih ,
 sattvalankaraphalatvena pratpe prakasyata ityaha-evam
 canyanivrttavapi ityadi / dvirupaya api paripatyodaharanam -
 vinayeti / atra vinayasasisatkatvanivrttya srinisavidagdha (dhata)ni
 vrttiriti sattvabhavadaharanam / vinayadisu ca satsu
 sriprabhrtisadbhavah phalatvena prakasyate /
 tadidamabhisandhayaha-atra vinayadityadi / vinadi sabdabhava
 tadartham sadbhava vinoktireveti vyutpadayitumaha-atra vina sabda

ityadi / yatha sahoktaviti / sahoktavapyayam nyaya iti yavat /
atrodaharati-nirarthakam janmeti / atra tuhinasudarsanam vina
nalinijanma na sobhanamiti pratiyate / ato vinoktih iyam /
vinasabdanupadane tvarthiti visesah /
tadidamabhisandhayaha-ityadau vinoktirevetyadi / atra ca
hetuhetumadbhavavyaktayo vinoktereva vicchittivisesadhayakah na
punaralankarantaramityaha-iyam ca parasparetyadi / udahrtavisaya
iti / nirarthakam janmetyayamudahrto visayah / mrgalocanayeti / loke
hi mrgalocanam vina vicitravyavaharapratibhagapragalbhyam nasti
suhnda vina ca sundarasayatvam / asya tu narendrasunorna tayeti
slokarthah / asattva bhavam darsayati-atrasobhanatvabhavadityadi
/

pratibhagapragalbhyam sundarasayatvam ca sobhanapadarthau /
nigamayati-saisa dvidheti /
sadasattvanivrttiscennivrttyanyasya varnyate /
tada dvidha vinoktihsadvidhiratra phalam bhavet //

atha visesanavicchittimulau samasoktiparikarau prastauti - adhuna
visesaneti / visesana vicchittisca dvirupa sabhyam
sabhiprayata ca / samye samasoktimadhikaroti-tatradavityadi / tatra
sutram /

visesenasamyadaprustutasya gamyatve samasoktih // ruass_31 //
yatra visesyamse prakrtamatraparata visesanasamyat
punaraprakrto 'vagamyate sa samasena samksepena abhidhanat
samasoktih / tadetadvyacikhyasurvisayavibhagayaha-iha prastutetyadi
/ kvacidvacyatvam / ubhayesamiti sesah / kvacidgamyatvam,
ekataresamita sesah / slesanirdesabhgyeti /
visesanavisesyamsayoh slesoranibandhane netyarthah /
prthagupadanena viti / visesanamse prthak
sabdopadanenetyarthah / etaddvibhedamapi vacyatvam
slesalankarasya visayah / yada purgamyatvam prastutavisayam
visesanasamyat tadanima prastutapasamsa, yada
tvaprustutavisayam tada samasoktiriti vivekah / aprastutasya gamyatve
yadi visesyasyapi samyam tada kim syadityata aha-visesyasyapi
samye slesaprapteriti / slesamuladhvanipratperiti yavat / nanu
slesalankarah sabdasaktimuladhvanisceti trisu
visayesvapyasti slistapadapanibandhah / tatra yada slesah
tadarthadvayasya niyamena vacyata / vacyatvam caivam
sambhavati-yadarthau dvavapi prakaranikau stah aprakaranikau va
tada visesanavisesyamsayordvayorapi slistapadapanibandhat
slesalankarah / abhidhaya aniantranat dvavapyarthau vacyau /
atha yadaikasya prakaranikatvamarasya aprakaranikatvam tada
visesyamse prthak sabdopadanabaladeva slesalankarah /
yadi visesyamse 'pi slistapadapanibandhah tada
prakarananivantritaya abhidhayah prakaranikarthah evopaksayada
prakaranikarthavagatirvyañjanasyaiva visayahsyat /
yadasamasoktistada / visesanamse

arthadvayapratipadakasabdopanibandhah visesyamse tu
prakaranikarthamatraparata / tada visesanasamyadaprastutasya
gamyatvaduktalaksana samasoktih / yada punah
prakaranikaprakaranikayoh visesanavisesyamse 'pi
slistata tada tavanna samasoktih
visesanamatrasamyalaksana yatah slesalankaratvapratpirapi
/ katham? tatrarthadvayasya vacyataiva laksanam yatah, na hyatra
dvayorvacyatopapattih prakaranapakapatinya abhidhaya
aprakaraniker'the sparsabhavat aprakaranikasya samanvayasamanantara
pratitikatvat sabdasaktimulasya dhvaneh slesena
visayagrasaprasangacca / vivikto 'yam ghantapathah
dhvaninidarsanarahasyavidamityalam / atha samasoktirupakayoh
vaidharmyam vivecayati-visesanasamyavasadyadina / hirhetau / yato
visesanasamyadaprastutor'thah pratiyate, ato visesyamse
samsparsabhadvisesyam prakrtartham na svena rupena
rupavantam kartumiste kindu visesanamsapratitam
svavyavaharam visesanamsapratite prakrtarthavyavahare
'vacchredakatvena samaropayati / tadidamaha-prastuta vacchredakatvena
pratiyata iti / avacchekatvaccetyadi / vyavaharasamaropah na
turupakadvaidharmyamityaha-avacchedakatvaccetyadi / vyavaharasamaropah
na tu rupasamaropah / nanu yada rupasamaropah tada kim syadityata
aha-rupasamaropetyadi / avacchraditatvena krodikrtvena /
prakrtaruparupitatvat aprakrtarupena uparañjitatvat rupakameva /
vivecitam caitadyathayogam parinamalankrtau /
atravantaralokah - aprastutam pratitam
cedbhedakamsaikasamyatah /
vyavaharam samaropya prastute nyagbhavatyatha //

iti //

tenaprastutavrttantaropena prastutam svayam /
samksepenocyate tasmatsamasoktiriyam mata //

syadvisesyamsasamyam cetprastutakararupitam /
bhavedaprastutam bhedyam rupakalankrtistada //

asya visesaprapañcanarthamaha-tacca visesanasamyamityadi /
sadharyanyamubhayatra pravrttinimittasambhavah / aupamyagarbhatvam
tadgarbhasamasasrayanat / ittham tadvisesanasamyam tridha
bhavatyarthah / atahsamasoktirampi tridha /
kramenodaharanani-upodharagenoti / ragah sandhyarunima
kamasca / taraketyato naksatradrgantarmandalayoh pratipattih /
mukham prarabhbho vaktram ca / timiramamsukamiva
timirasadrsamamsukam ca / laksanam yojayitumaha-atra
nisasasinorityadi / nayakascanayika ca nayakau /
"pummamstriye"tyekasesah / upodharagatvadislista
visesanamahinma khalvatra nisasasinau nayakavyavahara visistau
pratiyete / nanu katham atra nirjñayate vyavaharasamaropo na
rupasamaropa ityata aha-aparityaktetyadi / yadi rupasamaropastada

prakrtau rupakanyayena svam svam rupamavacchraditatvena parityajya
yadavacchradakamupamanarupam tadrupyamupagrhnati / iha
punarvisesyamse nispratiyogikataya jñatayorata evaparityakta sva
rupayoh nisasasinorvisesanasamyavagamitena nayakatvadharmena
visistataya pratiteh / ato vyavaharasamaropa eva / tanviti /
puspam arttavam rajah, prasunam ca / iha tanutvadinam
visesananamubhayatraikarthasamyam na tu slistata /
tadetadaha-atra tanutvetyadi / nanu tanutvadidharmasamyat katham
latavyavaharapratitirityata aha-tatra ca lataiketyadi / vikaso hi
lataya eva tatsamaropo lolaksya latavyavaharapratiteh karanam /
nanu vikasasya lataikagamitvatkatham sadharanyamityata
aha-vikasastvityadi / yathaivam visesanasadharanyam
dharmasamaropasca vyavaharasamaropasya karanam tatha karyasamaropo
'piti vyutpadayutumaha-evam ca karyetyadi / karyasamaropanibandhano hi
bheda iha dharmasamaropanitya sujñanah upari ca suddhatvena
prthagrasikarisyati / ata iha nodahrtah / evamadau
dharmakaryayoranyatararopamantarena aprakrtartha navagamyate /
prakarananiyantritaya abhidhayah prakaranikartha evopaksayat /
ato dharmakaryayoranyatararopa eva vyañjanavyaparottha
panenaprakrtarthavagatihetuh / ito
visesanasadharanyanibandhanasamasoktirnyayavidameva
vibhaktavisaya / asphutatvattadidamabhisandhayaha-iyāñcetyadi /
purvapeksaya slistavisesananibandhana samasoktih purva
tadapeksayetyarthah / dantaprabha puspaciteti / atranapeksitakhyane
vakye sravana samanantameva dantaprabhapuspacitatvadina hetuna
harineksanayah suvesata pratiyate / atastada
suvesatvalaksanakaryavasadvisesananam dantaprabhah
puspanivetyupamasamasaparavvam / atha dantaprabhasadrsaih
puspairiti madhyamapadalopi samasantarapratyayitaih
puspapallavadibhih visesanasamyadasayam
latavyavaharapratitih / tadetadavabodhayati-atra dantaprabha ityadina /
latavyavaharapratitiriti vadata rupakasamasasyapratpirasucita /
vyavaharasamarope samasoktih / rupasamarope tu rupakamiti pratipaditam
yatah atah pratito 'pi rupakasamasa iha nyayato na prapnoti /
nanvevamadau pragupamasamasasamasrayananimittam yadi
suvesatvadina nopattam tada kim syadityata aha-atraiva
paritetyadina / parita kesapasalivrndena parigata / iha
dantaprabhapuspanivetyadina kimupamasamasah, uta dantaprabha eva
puspanityadiko rupakasamasa iti sandehah, upamarupakayoh
sadhakabadhakabhavat / atah sandeharupasankarasamasrayena
purvam yojana / na ca mantavyam samasah sandeho papanna iti,
sandehasya kavipratibhottha pitasya vicchrittirupatvat /
atahsankarasamasrayenadau yojana / atha sandehopasamakale
dantaprabhasadrsaih puspairityadi purvavadeva
madhyamapadalopasamasah latavyavaharapratitau samasoktaveva
visrantih / ittham ca sati upama samasagarbhataya
sankarasamasagarbhataya ca samasoktibhedo 'yam dvidha darsito

mantavyah / nanu kevalarupakasamasasrayenapi samasoktibhedo 'yam
kim nesyata ityata aha-rupakagarbhatvena tviti / prak rupakamase
atha tadgarbhatayopamasamasasraye yadyapi visesanasyam
bhavatyeva, tathapi na tat samasokteh prayojakam / kutah?
ekadesavivartimukhenaiva latavyavaharapratitau samasokteh vaiyarthyat /
nanu upamasamase sankarasamase ca samasoktivaiparthyam kim na
syadityaha-na ca prannidarsitetyadi / esa nyayah
samasoktivaiparthyapattilaksanah / tatra
hemumaha-upamasankarayorekadesavivartinorabhavat / na
hyupamalankarah sankarankarasca ekadesavivartitvena
kenacidanusistau / atah
svatantralankaratvasamsayannanyabdhaksamau / rupakam tu
ekadesavivartitayanusistamanyabdhaksamameva / ata evamvidhe
visaye rupakapratpau samasokte pratpiriti sodaharanam
darsayitumaha-taccaikadesavivartityadi / niraksya vidyunnayanairiti /
payodo vidyunnayanairnisayamabhisarikayah mukham niriksya
dharanipataih saha candro maya vanta iti dhiyevartataram
rarasyarthah / atraslistam ekadesavivartirupakam
samasokternavakasam dadatiti darsayati-atra niriksanetyadi /
niriksanam hi purusadharmo na payodadharmah / atah
purusanusarena yojane vidyuta eva nayananti rupakameva na punarupama
sankaro va / atah payode drastrpurusarupanamarthaditi
ekadesavivartita / tacedamartataram raraseti pratiyamanotpreksaya
eva nimittam samasokte rapratpireveti bhavah / maganananeti-patrani
dalani tanyeva patrani taladalani / lipayoritayah ta eva lipayo
'ksara sannivesah / kayastho dehi ganakah / esu
rupanasamarthyamadano maharajataya madhusca
srikanagranitvena rupitah pratiyate / tadetadupadarsayati-atra
hi patralipityadi / nanu patranivetyadirupama kim na syadityata
aha-dvirephamasityadi / masiyogo hi madhavasambhavannupama
samasambadhitva ganakavrtteh sambhavastadanusarena
rupakasamasam sadhayatiti yavat /
nanu samasoktiprastave kim sodaharanam rupakabhedapradarsanenetyata
aha-asya ca pracura ityadi /
asya ekadesavivartirupakasya /
atravantaralokau- syadaupamyasamasena samasoktirviniscaye /
syatsankarasamasena samasasya tu samsaye //

na rupakasamasasya pratpavasyah pravartanam /
rupakadarthasamsiddherekadesavivartinah //

atah prabhedantarapathanaya uktabhedan samcaste-tadevamityadi /
iyam khalu slistatsadharanadaupamyagarbhacyeti
visenanavaicitryat tridhoddista / tatra
slistadvisevanadekavidha /
sadharanatpunardharmasamaropakaryasamaropabhyam dvidha /
aupamyagarbhadapi upamasamasena sankarasamasena ceti dvidha /
slistaslistataya tu rupakasamasadvayamasya na visayah /

atah pañca prakarah / ittham
 visenasamyatpañcaprakaratvasiddha vavantaram
 visesasahitamimam punastrirasikataya samcaste-ittham
 suddhakaryetyadina / karyasya suddhatvam nama nirupita
 visenasamya samkirnata / prathamam
 visenasamyanyibandhanabhedodayavarvagityarthah /
 atraitadakutam-visesana samyadaprastutasya gamyatve hi samasoktih /
 tacca visenasamyam suddhakaryasamarope satyupacaritam, yatha
 vilikhatityadavudaharisyamanepadye sa eko rasih , yada
 punaridamanupacaritam tada pañcadhodahrtam prak sa dvitiyah /
 ubhayamayatve tu trtiyo rasih /
 anupacaritavisesanasamyanyibandhanasya nyayanirbharatvena prak
 pradarsanam pañcavidhatvena krtamiti / atha tadeva prak
 pradarsanamanusmarayati-visenasamyam ceti / nanu
 suddhakaryasamarope visenasanyamupacaritam , anyadatvanupacaritam
 anugatamekarupam tu prayojanam nanupasyama ityata aha-sarvatra
 catretyadi / evakarena tadekapranatam samasokterabhairaiti / tasya
 caturvidhyam darsayati-sa ca laukika ityadi / vastujatigunadi / anena
 ca vyavaharasamaropacaturvidhyena rasitrayamapi pratyekam caturdha
 prathate / atahsamasoktih prapañcacavatityaha-tadevam bahuprapañceti
 / tatradyam rasimudajihirsaraha-tatra saddhakaryeti / vilikhatiti
 / uccairvilekha(na)(?)gadhah kacagrahah
 patravalyamasamañjasyamamsukavikarsasceceti hathaka (mu)kakyam
 / hathaditi vikarsathana kriyavisesanam /
 atopacaritatvadaprastutavagatau visenasamyam natibaddhabharam api
 tu suddhakaryasamaropa eva ityaha-atra patravalityadi / khadire
 'tyasambhavat patravalidgrahah / vyutkramoktanam
 kramasvarasyayanusmarayativisesanasamyeneti / visenasamyam
 hi yada slistata tadobhayarthata / yada sadharanyam
 tadobhayatra pravrttinimittasambhavah / yadaupamyagarbhavisesanata
 tada samasabheda iti / visemasamyavasadeva aprastutavagatiriti
 jñeyam / athobhayamayatvenodaharatilirlunaniti / nirasaih suskai
 rahridayaisca / kantakibhiih ksudrasankumadbhiih
 ghatakajanayogibhisca / ubhayamayatam yojayati-atra kantakibhiriti /
 esitrisu rasisu vyavaharasamaropa vaicitryanibandhanat
 bhedanupadarsayitukama aha-vyavaharasamaropetyadi / dyamalilingeti /
 ambaram nabho vasasca / nimagracarapuspa saratvam dahena /
 tarunah prabalo yuva ca / atra ambarakaratarunesu visesana
 samyam / anyatra karyasamaropah / atra laukikavastuni
 laukikavyavaharasamaropah / pradarsitodaharanesu ca / tatra
 laukikam vastu vividhamityaha-laukikam ceti / yairiti /
 ekarupamavikrtam / vrttisu jagaritadisu / avyayam
 sausu(ptya)disu sthagitam / ata evasankhyataya pravrttam / jagare
 visvah prathamah , svapne taijaso dvitiyah, sausupte
 prajñastriya iti / sankhyaya vastuto rahitam turiyasya
 sarvanusyutatvat / uktam hi srivadgaudapadauh-"maya sankhya
 turiyami"ti / yairidsam tvampasyadbhiih paratvajuso

vibhakterlopah krtah / asmatparamastiti vibhago lutpah / taistava
saksanam krtam (manye)paramesvarasya hi sarvavrttisvakatvam
rupamavyayatvam asamkhyata na kutascidapidesakaladerbheda iti idameva
laksanam / idamagamastraprasiddham vastu / atha sarvasu
karikadvrttisvekatvadisamkhyarahitamavyaye hi syaditi
pratiyogyekatvam nasti kim tvabhedaikatvamevar / idrsamavyayam
pasyadbhiih paratvajusah prakrteh paratvalaksanayah
vibhakteh prathamaderlopah krtah /
idamavyayalaksanam"sadsam trisu lingesvi"tyadina
pratipaditam / idam vyakaranaprasiddham vastu / atra
visenasamyameva / simanamiti / atra nayanasinghanena
pratyaksapramanasyavisayata / anyenasangatya
niyatasambandhabhavat anumanasya, vacahsparsabhavacchabdasya
laukikasya adrsto pamanatayopamanasya, arthadanapatadarthapatterna
ca na yaditi pramananuktavapi vastutar idrsi lavanye
mimamsadisiddhadrstadvastusamaropah / codanaikalaksanasya
pramanantarasanikarsadatra visenasadharanyam /
sastriyavastuno vaividhyam pradarsayati-evam tarke tyadi /
svapakseti / pakso garut sadhyadharmavisisto dharmi ca /
hetisayudham heturlingam ca / viseso 'tisayah
padarthavisesasca / manarosah pramanam ca / mandamagnimiti /
atra mandagrivyayathutimiradosavirbhavah osadhipaterbhisajo
'sannidhaviti / atra visesyamse 'pi samyamityudaharanantaram
mrgyam / yadva candramasa iti visesyadhyaharadosadhipaterityetat
visenanataya vivaksiniyam / prasarpattatparyairiti / ye
tatparyavidah ye canumanarasikah tairapi (avi)jñeyascasau
parimityam jahati na vaktum sakyah na ca laksayitum kintu
guruvarah !tava sahrdayastho gunagano
budhairapurvavyaparagunaganantaravyaparatisayi vyapara
ityavasitah / atra gunagane srngaradirasavyavaharah samaropita
ityaha-atra bharatetyadi / rasam hi bharatopajñam amananti /
vibhavanubhavavyabhicarisamyogadrasanispatirityamnanat /
tadvyavaharamupapadayati-tatha hyatretyadina / na tatparyasaktijñeya
iti / tatparyam hi nama abhihanvayamate samanvayasaktih
abhidhottirna samanvayamatra visrantayanaya samanvayasamanantara
pratitiko raso na jñayate / vibhavanubhavavyabhicaribhahsaha
niyatasambandhabhavadanumanasyapi na visayah / saksatsanketa
visayatvat na vacyah / mukhyarthabadhadyabhavannapi laksyah api
tu vedyantaravigalanadaparimitahsan
abhidhalaksanatatparyottirnena vyañjanakhyena kavyaikagamina
sastrantarapurvena vyaparena visayikriyamano laukikatvat
anukaryamabhinayaprayasanighnatvat anukartaram ca parihrtya
sahridayaikagata iti budhairavasiyate / dinmatramidam,
rasamisamsayam vistarah / prakrtanupayogiti na kriyate /
sampradayaprakasinyam kavyaprakasatikayam vitatya krta iti
tata evavadharya ityalam / jyotihsastradivastusamaropo 'naya ritya
jñeya ityaha-evamanyaditi / pasyantiti / atraidupahvaram-vagdevata hi

para pasyanti madhyamavaikhari ceti catuspadaparimita / tatra
namarupatmakam prapañcam svatmanyupasamhrtya
svarupajyotirupini jagaritadaidhamatrayollanghini para /
namarupaprapañcollasanaya prathamikapranaparispantabhimanini
kandamandira manipurakavadhiprasaranti
bijabhavapannanirvibhagavarnamayivisvabhimukhi bhavanti
sausutpavrttih pasyanti / parayah sakasadudita manipurakat
anahatavadhi pranaparispandotksubhitabuddhivrttyabhimanini
varnapadadiparigrahantahsamjalapatmika pasyantiprabhava
svapnavrttirmadhyama / anahatanmukhakarandaravadhi
prasrtabahisamjalpatmika sthula
madhyamodbhavajagaritavrttirvaikhari / asam nama
niruktyadivisesah prathamaslokavivarane prapañcitat / atha
samharavasare jagaritalayapuraskarena vaikhari madhyamayam liyate
/ madhyamayayam liyate / madhyama svapnalayapuraskarena pasyantyam,
sa ca sausutpalayapuraskarena parayam, para turiyaparvatmika
samadhivrttirucyate / ittham ca sati saktimanatma parayam
turiyam , pasyantyam prajñah, madhyamayam taijasah,
vaikharyam visva ityagamarthadik / atha sabdasangatya vyakurmah /
prabho!vasyendriyataya prabhavanasila! tava paraya devya saha
kridadrdhalingane aprayasena tadrasi samadhisamarasye
pravrtte bahya vak katham catuccaranacapalam
sphutatalvosthaputavyaparamakhatatam katham nama vitanutam
capalakathaiva nastityarthah / kuto nastityata aha-abhyantari
pasyanti trapayevatmanam yatra tirayati,
madhyamapeksayabhyantaratama svatmanam na prakasayatumiste /
turiyaparvani prananudayadyatra madhyamapi
madhuradhvananyujjiihasarasat trutyati / antahsañjalparupam madhuramapi
dhvanim nonmulayatityarthah / yatra para samadhau
pasayantimadhyamayoranudayah / tatra vaikhari katham nama pravartatam
iti tatparyarthah / atragamasiddhe vastuni laukikavastuvyavaharah
srngaratmakahsamaropitah / yatha parayodevya pattamahisya
saha tava kridadrdhalingane pravartamane anya kacidabhyantari
abhyantaratvadeva yuvayoralinganam pasyanti trapayevatmanam yatra
tirayati gopayati / madhyamapi nabhyantari na ca bahya /
madhyamavrttirmadhuradhvanih yatha bhavati tatha ujjiihasarasat
trutyatisa / udgatukama kautukaduparamati / tatra bahya
parigrahavesya catuccaranacapalam katham vitanutamiti / atra
laksanayojanayaha-atragameti / laukikavastuni kavyopayogivaividhyam
uktacaramm anusmarayati-laukikavastviti / nanu visesasamyam
samasoktilaksanamuktam / suddhakaryasamarope tu tadavyapakamityata
aha-tatra suddhakaryetyadi / suddhakaryasamarope hi vilikhati
kucavityadau yat kucavilekhanadi ha(th)ka(mu)kakaryam tasya yadyapi
na mukhyataya yat khadiradivisesanatvam, athapyupacarena
visesanikaranam , tat (tatra?)yathakathañcillaksanayojana
karya / nanu kim upacarasrayanenetyata
aha-purvasastranusarenetyadi / atha yatra samasokterasamañjasyam

tatra nyayasañcarena samañcarena samañjasikartumaha-ihā
 tvityadina / aindram dhanuriti / ardranakhaksatabham aindram dhanuh
 pandupayodharena dadhana sakalankamindum prasadayanti
 saradravestapabhabhyadhikam cakara / payodharo medhah kucasca /
 prasadati sayekalankoddhuribhavat sakalankatvoktih
 jaratvaviskaranaya / pravrdapeksaya saradiraveh tapadhikyam
 / atra carca-astitavadityadi / nayakatvapatitirastiti pratijñaghaya
 tadaksipati-na cetreti / sakukastya nayakatvapatitirastiti
 pratijñaya tadaksipati-na catreti / sakutastya nayakatvapatitau
 nastiheturityarthah / hetusadbhavamasankya
 niracaste-prasadayantityadi /
 sakalankaprasadalaksanavisesanasamyat saradastavadisti
 nayikatvapatitih, tajanudunatvenendurarayornayakatvapatitiriti cet
 manyase, naitaddhayate / kutah ardranakhaksatabham aindram dhanuriti
 visesanasyasamyat / aindram dhanuh sarada evavisesanam na
 nayikayah / nanvardranakhaksatabhamiti
 visesanaupamyadekadesavivartinyupama saradi
 tatsamarthyadinduravyoh nayakatvapatitirastvityata aha-na caikadeseti
 / yadyekadesavartinyupama kenacidukta tada
 tatsamarthyadanayornayakatvapatitih syat / na ceyamukta kenacit / ata
 statsamarthat kathamanayornayakatvavyavasthitih / atra
 samadhitsuraha-ucyata iti / ekadesavivartinityadi / yadyapi
 saksannokta athapi nasyah pratisedho 'sti /
 nanuktipratisedhayordvayorapyabhava katham sambhava ityata
 aha-samanyalaksaneti / nanu yadyekadesavivartinyupamaya iha
 sambhavah tadaryupamalankarasyaiva pratpirma samasokterityata
 aha-athatretyadi / athetyadhikare / yadyupamanatvena nayako 'dhikari
 kascitpratiyate, bhavetpratpirupamalankarasya / nahi pratiyate nayako
 'tra kascidadhikari / api tu ravisasinoreva nayakatvavyavahare
 pratitih , tayorevasyam saradi nayakatvopacarat / ittham
 samasoktipratpau, tadanusarena sabdanyaso nyayya ityata
 aha-tadatretyadi / ardranakhaksate
 srutyasthitamapyupamanatvamindradhanusisamcaraniyam / kutah?
 vastuparyalocanaya / tameva vastuparyalocanam
 sphutayati-indraca(pabham)ityadi / pratitih
 padarthantarasambhivyavaharadittham eva yatah / anyanisthasya
 dharmasyanyatra samcaranam kutra drstamityata aha-yatha
 dadhnetyadi / dadhna juhosityatra hi havanagatatvena vidhih pratitah sa
 tvagnihotram juhositya(ta)eva siddha iti / vastuparyalocanaya yathadadhni
 samcayete tathehapyanusandheyamiti yavat / atah samasoktireveyamiti
 nigamayati-evamupamanupranititi / aindradhanusa
 upameyasyopamanatvanklpteh vaivaksikopamanupranitatvam / atha
 yatra nyayatah samasoktimapohya ekadesavivartinyupamaiva prathate tam
 visayam darsayitumaha-ihā punariti / netrairiveti / atra
 sarahsriyam nayikatvapatitau nimittam vivacayati-sarah sriyamiti
 / visesanasamyannayikatvapatitirna samasoktya / ata eva
 vyavaharasamaropo 'pi na bhavativityaha-tasmannayiketi / nayikapyatra

sarah sriyamupamanataya, na tu vyavaharasaropena
sarahsridharmataya ata evamvidhe visaye
gatyantarabhavadekadesavivartini upamai vopasya / anukta
kathamupasyetyata aha-yaistviti / asmabhistavadupapattibhirukta / yaistu
nokta tairapi gatyantarabhavadupasamkhyatavyaivetyarthah / nanu
purvamekadesavivartinyupama nirakrta, samprati sadhiteti vyaghata
ityata aha-yatra tu kesapasetyadi / dantaprabhah puspanivetyadi
samasenoktayamupamayam satyamapi dantaprabhasadsaih
puspairivetyadi samasantaramahimna visesanasamyamupapadyate /
tatraupamyagarbhavisesanotthapita samasoktireva yukta / samprati tu
netrairivetyatra gatyantarabhavadekadesavivartinyupamaiva vyavasthapiteti
vyaghatabhavat sarvamavadatam / atharthantaranyasa
prabhavitayamasyam vaicitryantaram astityaha - sa cetyadi /
samarthyah prakrtor'thah samarthakastvaprakrtah / athopagudha iti
/ upagudhe alingite / yayau apagata / atra samarthyagata / asamapteti
/ atra tu samarthakagata / ubhayatra yojanayaha-atropagudhatvenetyadi /
upagudhatvam santatatitkatakatsatvam ca visesanasamyam
tadutthapitaya samasoktya nayakavyavaharapratitih / tatha sati
samasoktyalingito yo 'yam visesatma sa samanyatmana
arthantaranyasena samarthyate / samanyarupasya ca samarthakasyotthanam /
paribhrastapayodharanamiti slesavasadupagudha iti
visesanam sadharanataya sphutam / santatatidityetattu
pragupamagarbham / tatitah kataksa ivasya(va yasya?) iti / atha
tatitsadrsa katakseti samanyarupasamarthor'thah
strilingapullinganirdesagarbhena bhajanarupena
karyenotthapitaya samasoktya samaropitanayakavyavaharena
visesatmana ravisandhyavrttantena samarthyate / utpreksavasat
vaicitryayaha-akrstivegeti / vestana vestanam yasya
mandaragireh, padah paryantaparvatah caranasca / atra
samasokterutpreksayasca samakalatam darsayitumaha-atra
nirmoketyadi / nirmokapattaparivestananya mandakiniti
kathanattadapahnavena mandakinisamaropah, tasyasca
yatprantaparvatavestanam taccaranamulavestanameveti,
padasabdaslesotthaya bhede 'bhedah ityevamrupaya
atisayoktyadhyavasiyate / tathadhyavasitam ca manthavyathetyadi
phalotpreksamutthapayati / sa ca
amburasimdakiniorbhartrpatnivyavaharasamasrayam samasokti
svasamakalamutthapayatiti anayorekakalata / itthamanyatrapati
darsayati-evam nakhaksateti /
utpreksantaramanupravisteti samakalata sucita /
ittham vaicitryam anusandheyamiti nigamayati-evamiyamityadi /
visesanamsasamyenaprastutarthasya gamyata /
samasoktirmata yena samksipyartho 'bhidhiyate //

suddhakaryasamarope samyam syadaupacarikam /
vyavaharasamaropah saksadasyam prayojakah //

syadvisesanasamyam cet samasantarasamksayat /

upama badhate nainamekadesavivartini //

drsyater'thantaranyase samarthyē ca samarthake /
utpreksayogini caisa kvacitsyadekakalaga //

parikaram laksayati-

visesanasabhiprayatvam parikarah // ruass_32 //

sangatimaha-visesanavaicitryeti /

vyacaste-visesananamityadi /

prasannagambhiratvam nama padanam vyangyarthagarbhikara eva na

tu vyangyasya vacyatisayita /

nirvaktumaha-evam ceti /

vacyonmukhatvam vacyangata //

rajñāh iti / rajñō na tu yadrsatdrsasya / tatrapi manadhanasya

na tvavamanasahasya / karmukabhṛto na nirayudhasya / duryodhanasya na tu

sakyayodhanasya / agrato na tvasamaksyam / kurubandhavasya misatah

karnasya salyasya ca na nihsahayasya / sarvaiveya-"manadare

sasthi" / ittham misato

duryodhanakarnasalyananadrtyetyarthah /

duhsasanasyetyanuktvatasya pandavavadhukesambarakarsina

ityuktih hantavyatvaprasedhyai / jivata eva na tu murcchitasya mrtasya

va / tiksakarajaksunnada srgvaksasah na

tvayudhavidaritat / kosnam na tuparyusitam / mayadya pitamiti

bhimasenoktih /

sabhiprayatam darsayati-atretyadi /

vakye 'pi darsayati-evamangarajetyadi /

visesananam vyangyarthagarbhikaranalaksana /

sotprasata parikaro vyangyah parikaro yatah //

slesam laksayati-

visesyasyapi samye dvayorvopadane slesah // ruass_33 //

arthadvayasya yada prakaranikatvamaprakaranikatvameva va tada

visesnavisesyayoh sabdasamye slesah / yada

tubhayamayatvam arthadvayasya tada visesyamse prthagupadane

slesa iti sutrarthah / sangatimaha-kevalavisesaneti / idamiti

vacanavisesanam / vyacaste-tatra dvayorityadi /

visesnavisesyasamya eveti / ubhayatra sabdasamye satyevetyarthah

/ visesyamse 'pi sabdasamyam tada arthaprakaranadina

abhidhaniyasyat na tu slesasya / anekartho hi sabdah

prakaranadina prakaranika evarthe niyamyate / adye tu prakaradvaye

niyamahetvabhavat dvavapi vacyau / ittham sati vikalpo vyavatisthata

ityaha-ata eveti / slistaprakaradvayeti / adyam prakaradvayam

slistam visesyamse 'pi slesarthatvat / yena dhvasteti /

anahsakatam / abhavana asamsarena balidaityajitkayah

puramrtasamvibhagakale strikrtah sribhavam nitah / yasca

udvrttakaliyadibhujangaghatiti / aravalayavan aravalayam cakram /

agam govardhanam gam mahim ca yah krsnah varahavatara

adharayat / yasya ca stutyam nama amarah sasimacchirohara ityahuh /

sasimadrahuh sasinam mathnatiti / andhakanam
vrsnisarahacaranam ksayakrt avasakarah / sa
madhavastvam sarvada payat / atha yena dhvastamanobhavana
nasitamanmathena balijitkayah visnorvapuh puranam
samharane astrikrtah / yascdvndrakalavat stutyam ca nama hara
ityahuh / andhakasuraksayakarah umadhavo gauripatihsarvada tvam
payat / atra hariharayordvayorapi prakaranikata / nitanamiti /
lubdhairmadhulampataih vyadhaisca bhuriti kriyavisesanam ekada
silimukhairbhramaraih anyada bhuribanaih / vanam jalam vipinam
ca / kamalanam padmanam mrganam ca / atra
padmamrgayoraprakaranikata / sveccheti / visayo
desakosadistryadisca / dehiti vitareti dehavaniti ca /
marganasatairyacakasarthaih / vaktum na yatityekada
marganasataih prayogabhedan (t)satasankhyairbanaih dukkham
dadatityanyada / jivitam jivika jivascar / isvarah durvidagdah
/ prabhuratra prakaranikatah, aprakaraniko manobhavahsa atra
visesyayordvayorupadanam / udaharanatraye 'pi yojanayaha-atra
hariharetyadi / punastraividhyayaha-esa ca sabdartheti / udattaditi /
laukikasabdesvapi svarabhedadevarthavagatih /
talvosthadviparah prayatnah ayam sabdanyatve hetuh /
sabdase lingantaramaha-yatra prayeneti / arthaslesastu
anyathetyaha-ata eveti / ubhayaslesamaha-sankalanayeti /
ubhayaslesamudaharati-raktacchadatvamiti / chadodalamvasasca /
vikacah vikasvarah, kacarahitasca / jalaihsangatam
nalamadadhanah jadajanaihsakhyamalam nadadhanah / puspesu
kusumanataresu rucim sobham puspabanapriyatam ca /
ubhayaslesatam darsayati-atraraktyadi / prthaganudaharane
hetumaha-granthagauraveti / athasya savakasaniravakasadircam
arabhate-esa cetyadina / alankarantaresvapraptesu
anarabhyamano 'yam niravakasatvat baliyaniti badhitva
tatpratibhamatra mutpadayatiti kecit / yena dhvasteti / anye punah "yena
dhvastamanobhavene"ti alankarantaravivikto 'sya visayah iti
savakasatvannanyabdhakah / ato 'nyasampate sankarah nyayato va
daurbalye badhyatvamityahuh / tatra
svamataniravakasatvamaviscikirsuraha-tatra purvesamityadi /
anekarthagojaratveneti pratyekamabhisambandhah / adyam prakaradvayam
prakaranikanekarthagocaravvam aprakaranikanekarthagocaravvam ca /
tadubhayamapi hi tulyayogitaya visayah / tasyah prastutanam va
samanadharmabhisambandho laksanam / yatrobhayarupanekarthagocaravvam
trtiyah prakarah tatra tu dipakam prabhavati / tasya
prastutaprastutanam samanadharmabhisambandho laksanam yatah /
atah slesavisathayo 'nenalankaradvayena vyatpah /
alankarantarenapi vyapyata ityata aha-tatprstheceti / yata
ittham nasya viviktavisayata ato 'lankarantarani
slesabadhitani pratibhamatravasesani bhavanti / ittham sati
vivakto yahsankito visayah so 'pi avivikta evetyaha-yena
dhvastetyadi / ittham vivikto yahsankito visayah so 'pi avivikta

evetyaha-yena dhvastetyadi / ittham
niravakarasatvadanyabdhakatvamupapadya sabdārtho bhayavisayatamasya
upasthapayitumaha-alankaryetyadi / alankaryalankaranabhavo hi
asrayasrayibhavenopapanno loke karnasritah karnalankara iti /
ato raktacchradetyadavarthasrayanadarthalankaro 'yam ,
nalamilyadau tu sphutahsabdabheda iti sabdalankarah / nanu
arthabhede sabdabhedo 'pi bhinna eveti raktacchradamityadavapi na
sabdaikyamityada aha-yadyapityadi / aupapattikatvaditi / pratyartham
sabdabheda ityupapattya hi sabdabhedopapadanam / pratitau
punaraikyamevavasiyate / atah sahyasaneh pratyaisakarvat
sabdaikyapratipadakarsanavastambhacca nasti sabdabheda /
nalamilyadau tu sabdabheda pratyanyurodhi / ato raktacchadamityadau
sabdaikyadekavrttagataphaladvayanyayena arthayoh slistata,
nalamilyadau tu jatukasthanyayena sabdayoreva / raktacchadamityadau
punahsabdalanankaratamasankate - purvatranvayeti / pariharati-na
/ asrayetyadi / alankaratvam hi lokesankate-purvatranvayeti /
pariharati-na / asrayetyadi / alankaratvam hi
lokenanvayavyatirekabhyam vyavatisthate, api
tvasrayasrayibhavenaiva, ihapi tadvadityarthah / eva
mubhayalankaratam
prasadyabadyabdhakabhavavivecanamupakramate-evam ca sakaletyadi /
ittham niravakasatvobhayalankaratvasiddhau sakalakalamityadau slesa
eva nopama / tatrahetuh - gunakriyasamyavat sabdasamyam
nopamaprayojakamiti / sudhamsubimbam kalabhirupetam parantu
kalakalasahtamiti sabdasamyameveha / ata upamapratibhotpattihetuh
slesa evavasiyate / nanu niravakasatvacchralesascedvadhakah,
tarhi rupakamasoktyoh kuto ca badha ityata aha-slesagarbhetvityadi
/ rupakam hi siddhaslesamutthapya svasvarupa eva visramyatiti
slesabadhakah /
tatrapī yadi slesah purvasiddho rupakamutthapya yadi svarupe
visramyati, tada rupakam badhyameva, yatha bhramimaratimityadau /
carcitam caitat rupakaprastave /
rupakam purvasamsiddham slesamutthapayedyapi /
tada rupakameva syadanyatha slesa isyate //

iti //

slistavisesanoti / samasoktau tu
slistavisesananibandhanayam visesyamsasya gamyatvat
samasoktireva badhika / slese hi vacyatvameva laksanam / ato
laksanavikalatvat visesanosvabhato 'pi badhya eva /
viseasantare 'pi slesasya badhakatam darsayitumaha-ihā
tvityadi / jagatsu trayimayatvena prathito 'pi vivasvan varunim prati
yadagamat / varuni pratici dik sura ca / ata evastasaila(tpatitah)
/ patityam adhah pradesasamyogah upahatisca patitadvadeva
suddhyaibadavagnimadhyam vivesetyarthah / vyacaste-vivasvato
vastuvrttetyadi / loketrayimayasya sato varuni sparsato yau pati
tatvagravesau, tabhyam slesamulayatisayoktya dve api

vivasvatkriye 'dhyasite / so 'yam tatkriya(ekakriya)yogo nama atisayah
 / yadyapyekaiva kriya kartrbhedabhinna satyabhedenadhyavasita sa tu
 tatkriya(ekakriya)yogah , taddhetukatisayoktihetuka / atra
 (utpre)ksayam / ata eveti sarvanamna paramrsto yo
 virodhalankarah viruddhacaranabhasarupah tenalankrtor'thah
 patityarupa hetutvenotpreksyate / suddhyai iti ca phalatvena / ato
 hetutpreksa phalotpreksa ca / virodhalankaro 'pi sampannalaksana
 ityaha-virodhalankarasya ceti / ato
 virodhotpreksalankayostulyakalata ekavrttantah pa(ti)ta,
 uttarakalam tu virodhopasama iti pratitikramah / itthañca sati
 slesah sarvabadhakahsan virodhalankaram badhitva
 pratibhamatrenavasthapayati / virodhabadhe ca
 taddhetukotpreksabadhah siddha evetyasayah / atah slesa evayam
 / yatra tu natakadau bhavyarthopaksepattmakam
 bijanyasalaksanam sucakatvam tatra mimamsarthamaha-yatra
 tvityadi / prastutabhidheyaparattve 'pi vartamanarthanisthatve 'pi /
 upaksepaparabhaidhanamiti / upaksepa iti tasya samjña /
 yadaha-"bijanyasah upaksepa"iti / arthadvayasyeti /
 tatrarthadvayamabhaidhagocaratenavitam vaktum nesya / kim tarhi?
 ekor'tho 'bhidheyah prastutah / vaksyamanastu sucyah / ato na
 slesah / slesah dvayorabhidheyatvaniyamati napi dhvanih / kutah ?
 upaksepasya bhavyarthasya asambandhenaupamyā vivaksanat /
 slesadhvanivyatirekini gatrapi nasti, tatra kim
 kartavyamityaksepah / samadhatte-ucyata ityadi / slesastu
 dvayorvacyatvabhavat sarvatha na pravartata iti dhvaneh eva visayo
 'yam / etadupapadayati-tatahiti /
 sabdasaktimule hi dhvanau vacyapratiyamanayoh sambandhabhavat
 sambandhayaupamyaklrtpih /
 sa(ca)sambandhah aupamyānapeksaya prakarantarena yadi supapadah
 tarhi upamadhvanau ko 'bhinivesah? na karya eva, yato vastudhvanirapi
 tatra visaye sambagandhantarenopapannah /
 ata eva dhvanikrta sabdasaktimulo dhvanih alankararupo
 vasturupasceti dvidha nyayata uktah- alankaro 'tha vastveva
 sabdadyatravabhasate /
 pradhanatvena sa jñeyah sabdasaktyudbhavo dvidha //
 iti //

ittham ca sati prakrte 'pi sucakatvasambandhat sabdasaktimulo
 vastudhvaniravaseyah / atra udaharanam-sadyah kausiketi /
 hariscandracarite natake / kausikadik ulukadisa harsatmika te hi
 prabhate harsena kujanti / yadva kausika indrah , tasya dik praci
 tadvijrmbhanavasat / prabhate hi praci pratayate / akasam
 rastrasamam icchya tyaktva
 valkalasadsadhusarakantidharascandrah astasailam yau / atha
 tatkantapi nisa samullasibhiralikulaih krandhantam sutamiva
 kumudakaram santvayanti tena saha ksipram pratathe / sucaniye
 tvarthe visvamitrakrodhavasat icchya rastram tyaktva

varanasim prasthitah / tatkantapyausinari krandantam
 rohitasvam sutam santvayanti tenaiva saha prasthiteti / iha
 vastudhvanireveti darsayitumaha-atra prabhatetyadi / nanu
 dhusarakantivalakaleti sutamiveti ca aupamyasambandhasadbhavat kathamayam
 vastudhvanirityata aha-vaikalasutabhyam tviti /
 sucaniyarthanairapeksyena sadrsyam hi sambhavati /
 prakrtarthavisayatvena tavanmatrena visramaniyam sucaniyer'the
 anupayogat / atah prakrtena saha sucaniyasya sucanasambandhacca
 sabdasaktimulo vastudhvanireva / ittham sarvatra natakadau jñeyam /
 atha yatra na tulyayogita napi dipakam tatrapī
 nastyalankarantaravivikto 'sya visaya iti darsayitum aha-iheti /
 atra visenanam alakakarsavaktrasañjanadinam
 vallabhapataya prathamam pratitih / atha ittham vadantyste lajja
 pralineti sakhivyavahake nahi nahiti vallabhasya nihnavapurahsaram
 kurpasakavalyapadesah kriyate / atra hi na tulyayogita dipakam va ato
 vivikto 'yam slesavisaya iti na sankaniyam / tatra hetuh-
 apahnavutervidyamanatvaditi / codayati-vastuta iti / apahnavo hi
 vastutahsadrsyartham pravarttate iha tu sadrsyam apahnavaya
 pravrttimiti nayamapahnavo iti codyam / pariharati-na ubhayathapiti /
 bhutarthasya prakrtarthasya / prakrtapahnavohyapahnutilaksanam / sa
 cobhayathapi sambhavatiti apahnutih / atra
 samgrahaslokamaha-sadrsyavyakta iti /
 adyasadrsyaparyavasayapahnnavaru(pa)svaprastave apahnutiprastave /
 dvitiyapahnnavaparyavasayisadrsyatmika /
 nigamayati-tenalankarantareti /
 sabdasamyam bhavecchraleso visesanavisesyayoh /
 yadyeko 'prakrtarthascet bhedyamse bhinnasabdata //

 sabdarthobhayanistho 'yam sarvalankarabadhakah /
 purvasiddhasya cedangam tada nyayena badhyate //

 ittham nyayanirbhagharataya anena prapañcīto 'pi kavyaprakasakṛta
 pratipadam khandito 'yam sleso 'lamnkarah /
 khandanayuktayastu anaucityanneha likhyante /
 sampradayaprakasinyam tu kavyaprakasatikayam vitatya
 darsita iti tat evavadharyah / aprastutaprasamsam
 lilaksayisuh visesanavicchrittisangatisamapteḥ
 sangatyantaram darsayati-prastutadaprastutetyadi / tatra sutram-
 aprastutat sa manyavisesabhavah karyakaranabhavah sarupye ca
 prastutapratita vaprastutaprasamsa // ruass_34 //
 samanyavisesabhavadi sambandhavalambenaprastutat prastutavagatau
 aprastutaprasamsa / vyacaste-ihaprastutasyeti / nahyaprastutam
 prastutaparaktavabhavah varnaniyam, aprastutatvat / prastutapratyayakam
 ca sambandhah / tridhaiva samanyavisesyabhavah
 karyakaranabhavah sarupyam ceti / tatra samanyadvisesasya
 visesadva samanyavisesyabhavah karyakaranabhavah
 sarupyam ceti / tatra samanyadvisesasasya visesadva samanyasya
 pratitiriti dvaividhyam / evam karyakaranabhavah 'pi / sarupye tu

yadyapi naivam, atah pañcaprakarah / tathapi
sadharmyavaidharmyabhyam dvaividhyam bhedantaravatsarupye 'pi /
athasarvaiveyam vacyasya sambhavena ubhayarupataya ceti tridha /
slistasabdaprayoge tu slesena na badhyate prastutasyavacyatvat /
tannatthityadi /
tannastikimapi(patyuh pra)kalpitam(yannaniyati)grhinya /
anavaratamanasilasya kalapathikasya patheyam //

vyakhyatam prak / samanyadvisesapratitim darsayati-atra
prahastetyadi / etattasyeti / tasya mukhat etat kiyat / vaksyamanasya
jadyapeksaya jadyamasya alpakamityarthah / etadityuktam / kim
tat? kamalinipatre pathasah kanam muktamanirityamamsteti yat /
evam manta natijada ityarthah / sa evatijadah yastu
muktamanidhiya'diyamane tatra pathahkane
angulyagrakriyaprayilayini satimama manirudadiya gata iti
antahsuca na nidrati / atra visesatsamanyapratitim
darsayati-atra jadanamiti / pasyama iti-suhrda saha
nayikavrttantopavarnanarupa nayakoktiriyam / kimiyam prapadyata iti
pasyama iti dhiya samlapapariharadirupam sthairyam mayalambitam /
taya tu "ayam khalu sathah mam na kimapyalapatiti" kopa asritah
/ ityanyonyavailsaksanyena darsanacature tasminnavasthantare maya
vyajena hasitam, tayapi dhairyataharo baspo muktah / udvaspayam
tasyam dhairyameva muktamityarthah / atra karanatkaryapratitim
darsayati-atra tatha dharadhirudheti / mananivrttikarye prastute
baspamabhihitam aprastutatvena vivaksaniyam / indiriti-indurañjanena
litpa ivetyanena mukhasya saundaryam, mrginam
drstirjaditaiveti drkvañcalyam, vidrumadalam
pramlanarunimeveti adharaprabha, kokilavadhukanthesu karyasyam
prastutameveti snigdhanthata, barhahsagarha iveti ca
kesabharavaipulyam pratiyate / karyatkaranapratiti darsayati-atra
sambhavyamanairityadi / sambhavyamanairutpreksyamanaih /
atrativyatpimasankate-nanu karyadityadi / yena lambalaka iti-atra
lambalakatvadina karyena gajasuravadharupakaranapratitih /
cakrabhighateti-atra
ratasya•liá¹... ganavandhyatvacumbanam•tra•eá¹fatvar•pak•ryabhed•dr•hu•ira•
chedah karanam / atrativyatpim darsayati-atra hityadi /
pariharatinaisa dosa iti / dvayorapi prastutatve karanapeksaya
karyopavarnanasya sacamatkaratve taddvara karanapratyayanam
pariyayoktavisayah / karyasya prastutatve tvaprastutapasamsaya iti
vibhagah / vibhaktavisayataya nigamayati-evam yatreyadi /
tadsamevam, prakrtameva / agurayati samarthyadanayati / ittham
ca sati prakrtasyaca sataur'thasya svopaskaraya prakrtanataragurane
pariyayoktameveci prathanaya punaraha-tatasca anayetyadi / rajanniti /
kubja sukabhojananiyukta / kumareti sambodhanam /
tatsacivahsajagdhadhikarinah / rajasukah sresthasukah /
atra rajasukavrttasyapi nayakapratapangataya prakrtatvat
pariyayoktameva boddhavyam / anyesam hrdayamaha-anye tviti /

karanarupasya aripalayanalaksaghanasyar / idrsi visaye
anyesamaprustutaprasamsasatve buddhavapi na virodhah kascit /
dvayoh prastutatve paryayoktam / karyaaprustutatve tu
aprustutaprasamseti vibhagasyana kulatvat
ityabhiprayenaha-sarvatheti / atha etani sadharmyodaharanatvena
vijñeyanityaha-etani sadharmya iti / vaidharmye tu unneyani /
sarupyahetukam tu bhedom anaya nitya sadharmyena sujñanatvatam
vaidharmyanodaharati-dhanya iti / vaidharmyam darsayati- atra vata iti
/ vacyasambhave prthannodahartavyanityaha-vacyeti / kastvam bho
iti / kastvamiti prsta sakotakatarurvaktibhoh kathayamityadi /
tatra punah prasrah-vairagyadiva vaksiti / trottaram-sadhu
viditamiti / atha kasmadidamiti prasne 'vasistam uttaram /
asambhavam darsayati-atracetaneneti / nanvevamasambhavatvam
pratpamityata aha-prastutam pratiti / pramukha eva sakotakavrttasya
aropitva pratiteryujyata evasambhavah vacyasya
jahatsvarthalaksanamulatvena atyantatiraskarat /
antaschridraniti-chridrani randhrani anarthadvarani ca /
katakah pulakah vidhatakasca / atra vacyer'the chridrani
gunabhanguribhave heturityubhayarupata / prastutataparyena
pratiteh tadadhyaropat sanga(ta)meva / tadidamaha-atra vacya ityadi /
slesagarbhatve caitadeva drastavyam chhidrakantakagunanam
slistatvadityaha-etadeva ceti /
asyarthantaranyasadrstantabhyam visayavivekam
darsayati-tadatreti /
arthantaranyase hi samanyavisesyayoh karyaakaranayosca
vacyatvam(drstante tu)sarupayoh vacyatvam /
sarvatraiva prastutasya gamyatve aprastutabhidhanadaprastutaprasamsaiva /
aprustutaprasamsa tu prastutavagamo 'nyatah /
sa samanyavisesadivicchritya pañcadha mata //

bhavetsadharmyavaidharmyayogatahsa punardvidha /
sambhane 'sambhavedvaidhe vacyasyatha punastridha //

prastutasyavagampatvatparyayoktadvibhidiate /
iyamarthantaranyasad drstantalankrterapi //

arthantaranyasartham sangatimaha-uktanayeneti /
samanyavisesadisambandhayogata ukto nayah / tatra sutram-
samanyavisesakaryakaranabhavabhyam
nirdistaprakrtasamarthanasamarthantaranyasah // ruass_35 //
abhyam sambandhabhyam samarthyatvena nirdistasya prakrtasya
samarthanasamarthantaranyasa ityarthah / vyacaste-nirdistasyetyadi
/ samarthanarhasya na tu samarthananirvyapeksasya / samarthakatpurvam
pascadveti purvapascadbhave kamacara uktah / na tvapurvatveneti /
nirdistatvenaiva pratitirnatvapurvavena / apurvate ko dosah ityata
aha-anumanarupeti / tatha pratitivanumanarupavameva
prasajeditarthah / bhedan samcaste - tatra samanyamityadi /
sambhavato 'pi vaicityavirahino bhedanapohati-hisabdetyadi /

uttankitam nistankitam / anantaratneti-sannipato bahunam
sanghatah / atra gunasannipate dosanimajjanalaksanam
samanyam sadharmyena visesasamarthakam / lokottaramiti / pumsam
lokottaram caritameva pratistham arpayati audaryam
pratisthapayatityarthah / na tu kulamiha nimittam / vatapitapano
'gastyah / kalasah kulasthaniyastasya samudrapane ko 'dhikarah /
lilayitam caritasthaniyam / atra agastyavrttalaksano visesah
sadharmyena samanyasamarthakah / sahaseti-kriya dhyavasayah
sahasavidhanarupo hyavivekah apadam padam anenapatpadatvarupam
karyam sahasa vidhanabhavarupasya karanasya vaidharmyena
samarthakam / vimrsyakarinam sampado (vrnata)iti /
sahasavidhanabhavatmano vimrsyakaritvasya karanasya
sampadvaranam karyam sadharmyena / atra sadharmyasya
prathamikatvat uttarardharthapuraskarena yojayati-atra
sahasavidhanetyadi / vimrsyakaritvarupasya karanasyeti sesah /
tasyaiva karanasyetyarthah / prthviti-dvitayam prthvi
bhujangarupam tat tritaye kurmaraja yuktadvitayatmani / didhirsa
dharayitumiccha / atratatajyikaranam karanam
sthiribhavadikarye sadharmyena samarthakam / tadidam yojayati- atra
harakarmuketi / aho hiti-ayusa bahvaparaddham hi suhyadah
parabhavam drstva ridrsamapriyam vaktavyatvenapatitam yatah
/ ta evara hidhanya, suhrtparabhavamattastva ye ksayam
gatah / atra samanyasya vaidharmyena samarthakatvam /
yojayati-atrayuh kartrketi / ayuh kartrkena hi
aparadhenadhanyatvam aksitpam / ayurviruddhaksayagamanaprayuktam
yaddhanyatvam tadvaidharmyena samarthakam samanyamuktam /
anusmarayati-karyatakaranatayamiti /
apodhesvaudasinyamaviskaroti - hisabdetyadi /
samarthyatve na nirdistah prakrto yah samarthyate /
so 'yamarthantaranyasah samanyadibhirastadha //

pariyayoktarthasangatim sodhayati-evam aprastuteti / gamyaprastuveti /
pratiyamanarthaprastavo hi vartate / tatra sutram-
gamyasyapi bhagyantarenabhidhanam paryayoktam // ruass_36 //
pratiyamanasyapi karyadimukhena prakaranyacarenabhidhanam
paryayoktam / vyacaste-yadevetyadi / gamyasya sato
'bhidhanamaksipyopapadayati-gamyasyaiveti /
bhagyantarenetyetadvivrnoti-na hityadi / nanu karyadyabhidhane
gamyasya kathamabhidhanamityata ahakaryaderapiti / aprastutaprasamsato
bhedam nirupitacaramanusmarayati-etacceti / sprstasta iti /
vyakhyatam prak /
yojayati-atra hayagrivasyeti /
karyam mañjarisparsah /
paryayoktam tu karyadidvara gamyasya varnanam /
aprastutaprasamsato vacyasya prastutebhida //

vyajastutehsangatimaha-gamyatveti / sutram-
stutinindabhyam nindastutyorgamyatve vyajastutih // ruass_37 //

stutya nindaya gamyatve eka nindaya stutestvanya / ato
vyajarupastutih vyajena stutiriti ca vighrahah / vyacaste-yatra
stutirityadi / pramanantarabhasikaranaksamat / anugamena
arthanvayena dvitiya tu nindavyajena stutiriti aha-yatrapiti / ato
yogavibhagat vyajastudidvayam / nanu stutinindayorgamyamsasya
prastutatvada prastutaprasamsatah ko bheda ityata aha-stutinindeti / he
heleti / bodhisattvo jimutavahanah / sa hi kadacideva parasya
hitamadhat tvam tu ye yavantastrsyanti, tebhyahsarvebhya eva
vaimukhyalabdhanamayasaobharanam prodvahane marohsahayarkam
karosi / ato helajitabodhisattve tvayi
stutivacovistaro(na)paryapnotityarthah / stuternindagamakatvam
darsayati - atra vipariteti / indorlaksmeti / urvivalayatilaka
indulaksmadisu syamalesu satsu tvadyasobhirnakiñciddhavalitam iti
stutirgamyate / tadetadaha-atra dhavalatveti / anavaklpih aparyatpih /
yatra tu gamyamsasya nyagbhavastatra nasyahsamañjasyamiti
darsayitumaha-kim vrttantairiti /
atra vallabha bhramati hantetyuktya nindayahsutiparyavasayitvam na
sphutibhavati, anaucityaditi klistata /
tadetadaha-atra prakrantapiti /
vyajena vyajarupa va stutirvyajastudidvayam /
aprastutaprasamsatah stutinindatmika bhida //

aksepatham sangatimaha-gamyatvameveti / viseso 'tisayah /
visesapratipattigabhyavisayetyarthah / tatra sutram-
uktavaksyamanayoh prakaranikayoh visesapratityartham
nisedhabhasa aksepah // ruass_38 //
uktasya vaksyamanasya va prakaranikasya visesapratityartham
abhasato nisedhanam aksepah / vijatiamidam aksepadvayam
jñeyam / vyacaste - iha prakaranika ityadi / tathavidhasya
vivaksitasya / ata eva vidheyasya sa krtah avisaye pravartita
ityarthah / ata eva badhitasvarupah abhasibhavati / nanu kimetena
prayasenetyata aha-tasyaitastayeti / anyatheti /
visesapratipattiyarthatabhave punarvidhiparyavasana gajasnanatulyata
syat / gajo hi snata eva san sadyo dhulidhusaro bhavati / tasya
dvairupyayaha-sa ceti / asutritabhidhanatvena
abhidhatumupakrantatayetyirthah / tatra kasya kah prakara ityata
aha-uktavisayatvenetyadi / kaimarthakyam nirarthakata / aguranam,
samarthyat sadhanam / ato vijatiyatvamityata aha-evam ceti / ubhayatra
nisedhyamso vibhinna ityaha-tatrokteti / ato
vailaksyamityaha-tenatrete / sabanupattatvaditi /
nisedhabhasabalayattatvat sabdanupattata / uktavisaya iti / vastuno
vastukathanasya nisedhaddvaividhyam / vaksyamaneti / vastuno
'nuktatvat kathakhanasyaiva nisedhah / tatranyatha dvaividhyamaha-tatra
samanyeti / ittham caturvidhyam /
atra ca prakaraprakaribhavahetuhsamanyavisesabhavo arthanapeksa
ityaha-sabdasamyeti /
balasca iti /

balaka! naham duti tasyah priyo 'siti nasmakam vyaparah /
sa mriyate tavayasa etadvarmaksaram bhanamah //

prasideti / yati prasideti bruyamasati kopa idam vaco na ghatate /
evam na punah karisyamiti cedbruyam tatha
vidyamanasyabhyupagamah, na me doso 'stiti cedbruyam tvam
punaridam dosabhavavaco mrsetijñasyasi /
atah kim vaktum ksamamiti na vedmi /
sahasca iti /
subhaga!vilambasva stokam yavadidam virahakataram hyadayam /
samsthapya bhanisyamyathavapa(vyati)krama kim bhanamah //

mama virahakatarahrdyam samsthapya bhanisyamityanena
jivitasamsayaheturupadravarupadravah?)asutritah / athava
vyatikrama kim bhanama iti tu tasyaiva
pratyasannataratvadbhanatyanarhata / jyotsneti / atra virahavedanavasat
jyotsnapikavacah prabhrtinam tamahkrakacadirupapattya yato
durantata / ato sa nunamityardhoktya pranasamsayadasopaksitpa /
ahkimathava jivitenetyanena tu tadvipatterarvak pranopeksatva /
esu kramatoyojayitumaha-adya ityadi / "naham duti"ti
duditvarupavastunisedhah / kimetasmin vaktum ksamamiti
tuktinisedhah / tadubhayamapi uktavisayam / ubhayatra
nisedhabhasadyotyam visesamuddhatayati-tatra ceti /
vastuvacitvam yartharthavacitvam / viseso gamyata iti sesah /
bhanyamanasya (prasade)ti / udiryamanasya idam na ghatata iti
nisedhamukhenaiva / uttarasminniti / kim bhanama iti samanyadvarena
vaktumistasya jivitasamsayadeh svarupata eva bhanitinisedha
ityarthavasadaguranam ityarthah / sa nunamityam soktau jivitum
na saknomityamsantarasya svarupato bhanitinisedhadaguranam /
ubhayatra dyotyavisesanodghatanayaha-tatra ceti /
atisayakopajanakatvam prasthanadhyavasayat / atra samagrim
niskarsati-evañceti / ata aksepasvarupamidrgityaha-teneti / nanu
nisedhaksepah kim na syadityata aha-vidhina tviti / vidhina
vidhyabhasenetyarthah / vaksyate sutrantareneti sesah / yata
ittham nisedhena vidheraksepah atar idrsi visaye
nalankantaramityata aha-tatasceti / yasmadatmasambhavanamata
anurupyoktirnayujyata ityuktinisedhah / ittham na
snehasadrsamityatrapī yananisedhah / ato 'yamuktavisaya aksepah
/ avisayam darsayati-kevalamityadi / atra hyaparityajyatadi
balyaderna nisedhakamapi tu tasya sadhakameveti naksepabuddhih
karya / kintu vyaghatavisesetyanuyogapuraskarena
darsayati-kasyarhityadi / atra niskarsaya slokah-tadistasyeti /
tasmāt karanat saukaryena visesasiddhyartham tasya nisedhabhasa
aksepokteh nimittam, na tu vastuto nisedhaikata / ato yatra nisedho
vastavo na tatraksepa iti sodaharanam darsayati-iha tvityadi / atra
purva sloke daitya iva kavyarthacora luntanaya
yatpragunibhavanti, atah kavyamrtam raksateti raksanam
vihitam / uttarasloke tu sarve yatheccham grhnantu loke 'pi na

ksatiriti, purvavihitankavyaraksanam saksannisedhyate /
tatha vayoh karagraklptyai kandarasu silakavatadanam
vihitam, uttarasloke evam cintarupam dainyam mrsa kirata
marutasaha nirodhanavairam necchranditi kavatadanam
saksannisedhyata iti naitadyugalakayugamaksepodaharanam /
aksepabhava yuktyantaramaha-camatkaro 'piti / vyangyatvenasya
sambhavam darsayati-ayam cetyadi / ganikasviti / ganika
dhanaparayanah satyah sarvam asampratamacaranti yatah / atastvaya
visvaso na karya iti ganikaya evoktau visvasanisedha abhasayate /
dhanavaimukhyena suddhasnehabhajana miyam iti pratiteh / ato uktavisayo
'yamaksepo vyangyah /
etaddarsayati-atra hi ganikaya ityadi /
vyangyatayamapyavisayam darsayati-na tu sa vaktumiti /
yo 'mbunidheh paricche nisedhabhasa aksepah
prakrtasyestasiddhaye /
sa uktavisaye vastu taduktyo varinatmakah //

vaksyamano punastvanyo jñeya aguranatmakah /
samanyato visesamsadamsascetyesa ca dvidhada //

istartho 'sya nisedho 'sya badho 'thatsiyadhvanih /
catustayamidam jñeyam sambhuyaksepakaranam //

aksepantaramupaksipati-evamistetyadi / samananyayatvaditi /
anvayavyatikekavasthayino vastuno nyayyo 'pi anvayavyatirekavasthayitaya
samana iti bhavah / tatra sutram-
anistavidhya bhasasca // ruass_39 //
prakaranikasya visesapratityarthamiti anuvartate, na tu
prakaranikayoriti, vaksyamanaikavisayatvat / asya yathestasya
nisedhabhasah aksepah prak / tatha visesapratityartham
anistavidhyabhaso 'pyaksepah / vyacaste-yathestasyetyadi /
yatheti yadvrttena samananyayatayai nirupitacaramaksepamanusmarayati
/ evamityadi tu prastutavisayam / praskhaladrupatvamavisayapravrtteh
/ vidhinayam iti / yato vidhirayam abhasamano nisedhe vyajyamana
upakaranam ato vidhyabhasena vyañjakenayam nirupyamano nisedha
ityarthah / sa canistavisese paryavasyan aksepalankara iti
yojana / nanvaksepo dvidha darsitah / ukte visaye
kaimarthakyaparataya laksyamane tvagurakatvena / iha tu katara ityata
aha-nisedhaguranaditi / nisedho hyanukta iha vidhyabhasena
aguryate / ato 'yam vaksyamanaikavisaya iti jñatavyah / uktam
hi "vaksyamanavisayatvena anayanarupamaguranamaksepa"iti /
gaccheti / gacchasi cedityanena, jigamisasti cet naham nirakaromi iti
gamyate / gacchretyatra tu tena puraskrto vidhirmamapi tatraiva
gatirbhuyaditi tu prananaityasyaviskaran nisedhapratyayanam /
yojayati-atra kayacidtyadi / anirakaranamukhenetyanena gacchasi
cedityarthanugamo darsitah / (praskhalad)rupatvam iha saksat
vakyananupravesah / visesapratipattirupam phalam
copadarsayati-phalam catreti / gamyasyatyantapariharyatvam phalam /

tatra kim nimittam ityaha-asamvijñāneti / na samyagvijñāyate
yenarthah tadasamvijñānam / padam cediti nipatatmakam /
gacchasicedityukto hi kim tatra gamanena mama samvijñānetyadi pratiyate
/ idamevarthapratyayakam satpadamatyantapariharyatve nibandhanam
ityarthah / nanvetadatyantapariharyatvam kena vyavasthapitam ityata
aha-etacyeti / nisedhapagamam prakarantarena
darsayitumaha-yathaveti / no kiñciditi / praudhah
kathanamantarenapi kathaniyarthabhijñāh / sithileti / hamsa hi
sithilamsahsan savisesam ramyo bhavati, antardhavalima viskarat
/ tatsadrsarucayo vicaya itinairmalyakasta /
yojayati-atranabhipretamityadi / anabhipretasyaiva sato gamanasya no
kiñciktathaniyamastiti pramukha evabhyupagamah pratiyate / ittham ca
sati vidhirayam anistatvenabhasamano nisedhaguranatmana
aksepasyangam / smartavya ityanena bhuyastarannisedha
evopodvilitah tathavidha vicismrtau gamanavartaya apyayogat /
nigamayati-tasmaditi /
abhinavatvenanyairapraharatvena /
anuktasya nisedhasya vidhyabhasena sucinam /
aksepo vaksyamanaikavisayastvesa sammatah //

atha virodha vicchittimadhicikirsuraha-aksepa istetyadi /
aksepalankare hi viruddhatvamanupravistam /
istanisedhavalambena anistavidhyavalambena va sutradvayapravrtte
'sminnanrapattisadbhavat ityarthah / tamimam prastutam virodham
adhikurmah ityaha-etatprastaveneti / tesvapi adhisthanabhutam
virodhalankaram pramukhyat prathamamupagrhnati-tatrapiti / tatra
sutrām-
viruddhabhasatvam virodhah // ruass_40 //
virodhasya samadhanasadbhavat abhasatvam virodhalankarah /
vyacaste-ihā jatyadinamiti / jaterjatihsajatiyam
anyadvijatiyam / evam gunasya guna ityadi / bheda
sañcaste-tatra ceti / jativirodhasya jatibandhanasya
virodhalankarasya / paricchedeti / aparicchedyah sarvavacananam
avisayah / atra janmani punarittham anubhutanastvamiha na
prakkotyapeksam purvamityarthah / vivekasya visesato
dhvamsadupacitena mohandhakarena duruttarah ko 'pi virahavikaro
antarjadayati tapayati ca / yojayati-atra jadikaraneti /
apratpirvirahah taddhetuko 'yam viruddhakriyopanipata ityarthah /
ayam varamiti / trsna pipasa ratnavisaya lapsa ca / ka evam
janite? na kasyacidam sambhavyam ityarthah / yojayati-atra
jalanidhiriti / bhedantaram sujñānamityaha-evamiti / iha
slesagarbhatve kim vrttamityata aha-vivikteti / slesato
viviktavisayatayoktodaharanadau drsyate yatah / atah
slesagarbhatve sleso badhakah udbhatamatavalambinam anyesam
tu sankarah / udaharanam-sannihiteti / balandhakara kesakalima
nutanatimiram ca / bhasvanmurtih bhasvato ravemurtisca / idam
dvayorapi virodhinoh slistatve / kupaṭimīti ekatarasya /

prthvipatih kutsitapatisca / atra visesamaha-ekavisayeti /
virodhasyaikavisayatve virodhalankarah /
visayabhede tvasangatyadirvaksyate /
virodhastu tadabhaso jatyadyarthasamasrayah /
tadvaicitryaddasavidho visayaikyey vyavasthitah //

atha virodhamulah / tatrapi karyakaranavirodhalankaratvena
vibhavanocyate / tatra sutram -

karanabhava karyasyotpattirvibhavana // ruass_41 //

prasidhdakaranabhava suksmakaranavasat
karyotpattirvisistataya karyabhavanat vibhavana / vyacaste-ihā
karaneti / karyam hi karanamantarena na sambhavatiti
tadanvayavyatirekanuvidhanat tadabhava 'pi yadi karyasambhavaḥ,
tadavastavatvat virodhoduspariharaḥ / yadi kenaciduktivaicitryena
karanabhava 'pi karyasambhava upanibaddhah tada vaisistyaena
karyabhavana dvibhavana / ka (ya)cidityuktam / sa ketyata aha-saceti /
prasidhdasyaiva karanasya anupanibandhah aprasiddhakaranasambhavattu
virodhi / virodhadvailaksanyayaha-karanabhaveneti /
pramanikatvat balina karanabhavena karyameva badhyate, na tu
karanabhavaḥ, ata ubhayavirodhanupranitat virodhat visesah /
etadvavyatirekarupaya nitya vaksyamanasya
visesoktyalankarasyapi virodhato bheda ityaha-evam
visesoktavityadi / tatra hi karyabhavaḥ karanasattaya badhakah
/ atah sapi vorodhadvibhinna / laksanamsevimatimupanyasya
dusayati-ihā laksana iti / kriyagrahanam krtam / kriyabhava
karyotpattih vibhavaneti tathapi karanapadaavidhanarhatvannivesitam
/ tatra hetuh- na hi sarvairiti / kriyaphalameva karyamiti na hi
sarvesamabhyupagamah, kintu vaiyakarananameva / atah kriya
vyatirekino 'pi karanasya sambhavat samanyatah
karanagrahanameva krtam / atra dvitiyeti / madasyasavakaranapohena
yauvanakaranopanibandho yauvanasavamadayorabhedadhyavasayat / sa
catisayoktirvibhavanam na vyabhicaratiti na badhyate / api
tvanugrahakatvenavatistate / taddvaividhyamaha-iyam ceti / anena
visesokterapidvaividhyam sucitam / tatrāsambhrtamiti /
iyamevoktanimitta vayasō nimittatvat / angalekhamiti /
kasmirasamalambhanankudkumalepah nimittanuktim darsayati-atra
sahajatvamiti / vaicitryantaram aha- iyam ceti / anidra iti / prapatanam
maranadhyavasayena patah / timirasahitastrasasamayo nisa ayam tu
tadabhavatmakah / aghato vadhasathanam, dhrtirdharanam anvayo
'nuvrttih / adyodaraharane
dvtiyatrityapadayorvimatirityaha-asambhrtamiti /
sabharanapuspakaranabhava 'pi
mandanakamastrakaryotpatteriyameva vibhavaneti kecit / anye tu
sambharanapuspayormandanastre pratyasavamadanyayena
saksadakaranatvadvanmatram vibhavanatvavacanam / kiñca
ekagunahanikalpanayam samyadadharyam

visesoktirityuktalaksanavisesoktiriyam /
sambharanadyekagunahanya mandanadeh vayasa saha
samyadardhyadityahuh / apare tu vayasi mandanatvadyaropat
rupakameva yattva sambharanadi vaisistiyam tadatraiva
adhiropitamityahuh / atha siddhantah - aropyamanasyeti /
aropyamanasya mandanatvadervayorupe prakrte
pratipattirupadupayogat parinamo 'yam / mandanadikam hi vayorupo
pagrahipratipattikatvena upayujyate / rupakatve hi vayaso mandanam
rupopagrahitaya mandanamevedamityadi prasajet /
atah parinama eva /
adyatana iti acaryah svatma pramukhanvakti /
prasiddhakaranabhava karyotpattirvibhavana /
karyotpadanavaisistyaddvidha ceyam nimittatah //

visesoktyau sangatimaha-vibhavanamiti / tatra sutram-
karanasamagrye karyanutpattirvisesoktih // ruass_42 //
vibhavanavaiparityena visesamabhivyanktu prayujyamana visesoktih
/ vyacaste-ihā samagranityadi / anyatheti / samagrayam hi
karyanisattyavasānakam / tadeva cetyaryam na janayeta(t)tada
kimesam samagrātvam / atah karanani cet samagrani tada niyamena
karyotpattiriti sthitam / anena vyatpirdarsita / atrabhasato
virodhamutthapayati-yattviti / kasciditi / yadi karanasamagraye
karyanutpattistada visesah kascidabhivyangyahsyat / ittham ca
sati visesamabhivyangaktum uktiriti visesoktih /
tadbhedarthamaha-sa ceti / acintyatvamatarakita /
tadanukternimittamityanuktanimittaiva / karpuraiveti / atra
nirbhasmamsam dahasaktivaikalye samagri / athapi jane jane
saktimaniti karyanutpattih / ahuto 'piti / ahvanapratyukti
jigamisa(h)sankocasaithilya karanasamagri / naiveti tu
karyanutpattih / tatra hetuh kantasvapnadi cintitum sakyam / sa eka
iti / tanuهرانام balaharane samagri / na hrtamiti tu
karyanutpattih / tatra hetuh anuktascintitumasakyah trisvapi
yojayati-atra satyapi daheti / svarupena saktimaniti svasabdena
viruddhena dharmena kvacidiyam vibhavanaya sankiryata iti
darsayitumaha-karyanupattirityadi / yah kaumareti / nayika
kaciduddipana vibhavana(vibhava)bhīrata vakti / yo me
prathamaparibhogena kaumaram hrtavan adyapi sa eva varah
vasantaksapah api ta eva / unmilitamalativat surabhayah
kadambanilah ta eva / kadambo 'tra dhulikadambakhyastadvisesah yo
vasante vikasati / ahamapi sa caivasmi, puratani premadara na
kunthitetyarthah / athapi revanadikule tatra vetasitarutale
suratavyaparalilavidhau cetahsamuktanthate / yojayati -atra
vibhavanetyadi / kaumaraharadisadbhavo 'nutkantha karanasamagryam
/ athapi cetahsamutkanthaka iti
viruddhohanibandhenanutkanthanutpattirukta / ato visesoktih /
tatha kaumaraharadyayorupakaranabhava
tatsadbhā•varā«pavirodhimukhenopanibaddhetyuktaá¹á¹-há•kÄ•ryotpattirvibhÄ•vanÄ

/ tayosca sadhakabadhakabhavat sandehasankarah /
karyakaranabhavayosca virodhisadbhavayatatvadasphutatvam /
anayosca na sarvada sankarah /
karyotpattyanutpattyoranyatara vivaksane suddhatvat /
prakrtodaharane tu utkanthotpattyanutkanthanutpattyordvayopari
vivaksa /
atra slokah- karyamsasya yada bhavabhavau vaktumapeksitau /
vibhavanavisesoktyostada sandehasankarah //

laksanantaramavyapityaha-yatvekagunetyadi /
visesoktirbhavet karyanutpattihsati karane /
atraikagunahanya tu samyadadharyamalaksanam //

pratijñatacarayatisayoktyantaraya sangatih-atisayoktaviti / tatra
sutram-
karyakaranayoh samakalatve paurvaparyaviparyaye catisayoktih //
ruass_43 //

karyakarana virodhamulatvadiha kathanam / prapañcaya vyacaste -
iha niateti / etadrupapagamah paurvaparye niyamabhangah /
dvauvidhyamaha-etadrupeti / pasyatsudgateti / rajasuvimeresu pasyatsu
tava khange yugapatkirtya nirgamena sriya pravesena cendrajalam
krtam / atra sripravese kirti nirgamahetau samakalopanibandhah / pathi
pathiti / abha prabha / lasaki nartakah / nari nari pumsi pumsi /
atra sayakakiranakaryabhuta mananivrttih prak siddhatvenokta /
ubhayatra yojayati-purvatretyadi /
praudhoktinirmita mindrajalatmakam vyangayam /
visesamaha-karyasya ceti /
karyakaranayoryau tu kalasamyaviparyayau /
anya tvatisayoktihsa virodhamsopajivanat //

asangatyai sutram-
tayorvibhinnadesatve 'sangatih // ruass_44 //
vyacaste-tayoriti / uciteti / samadesatvamucita sangatih /
asangatimaha-virodhiti / prayah pathyeti / prayena bhupah svato
svato hitaparanmukha visayakranta bhavanti / lokapavadastu
nirdesan sacivaneti / vipine santosabhajo munayah / yadva bahyo
mantranadhikrtahsevakajano vara mantrinastu dhik / yojayati-atreti /
lokapavadasya pathyavimukhatvam vibhinna8yo hetuh / ittham
vaicitryantare 'pi darsayati-evamiti / sa baleti / yojayati-atra cetyadi /
nigamayati-evamiti /
anyatra vicchrittyantare /
karyakaranayorbhinnadesatve syadasangatih /
abhedadhyavasayadi vicchitya drsyate ca sa //

visamartham sutram-
virupa karyanarthayorutpattirvirupasanghatana ca visayam // ruass_45
//
karanavirupa karyotpattirekam, anarthotpattiranyat ananurupayoh
samghatana trtiyamiti tridha /

visayam sangatih-virodheti /
vyacaste-tatra karaneti /
nirvakti-ananurupeti //

sadya iti / karasparsah panigrahah / nilayah pandurupam
karyam / tirtheti / tirthantaresu patakapankilah tanurvihaya
divyastanurlabhante / varanasi!tvayi tu tyaktatanunam
divyatanulabhastavadastam mulam pracina tanurapyapunarlabhaya
yati / atra mulanasalakshanarthotpattih / aranyaniti /
akutam hrdayam / nibhrtam gudham pallavayati prakasayat /
atraranyanyadinam virupanam asanghataniyanam
sanghatana / trisvapi yojayati-atra krsnotyadi /
nanu madhyamodarahane vyajastutiparyavasanam ityata aha-kevalamiti /
stutinindachrayaparityagesuddham sujñatavadabhyuhitum sakyam /
virupanarthayorhetirutpattirvisamam matam /
tatha virupaghatana tenedam triprabhedakam //

samartam sutram -
tadviparyayah samam // ruass_46 //
trtiyabhedapeksaya visamaviparyayahsamam / sangatipuraskarena
vyacaste-visametyadi / analankaratvaditi /
sarupakaryasyarthasyotpattau na hi vicchittih / dvaividhyamaha-sasa ceti
/ la cantyo bhedah / tvamevamiti / tvamevañcidhasaundarya sa ca
ruciratayah paricitah yuvam kalabhijñau ca / sesam
panigrahanam / tada gunattvam visvotkarsi syat / yojayati-atreti
/ nayaketyekasesah nayako nayika ceti / citram citramiti /
sphotih sphitata / kovido nigunah /
yojayati-atreti /
dvayoranabhirupatvam anurupyam /
sarupayohsamghatana samalankara isyate /
sladhya sladhyatvayogena dvau bhedavasya sangatau //

vicitraya sangatih-virodheti / sutram-
svaviparitaphala nispattaye prayatno vicitram // ruass_47 //
viparitaphalaya prayatno vicitram / vyacaste-yasyeti / tadvi pariteti /
tasya viparitaphalasyetyarthah / nirvakti-ascaryeti /
visamaprakaradvailaksanyayaha-na cayamiti / iha hi svanisedho
vaiparityam gamayati / visame tu vyatyayah /
udaharanato dradhayati-tamaleti /
iha tvanyatha-dhettumiti /
(grahitum)mucyate 'dharo 'nyato valati (preksitum)drstih /
ghatitum vighatete bhujau (ratayasuratesu)visramah //

yojayati-atretyadi / unnatya iti /
bhogecchraya bhoktumityarthah /
yojanam sphutamityaha-atreti /
prayatnastu vicitram syadviparitaphalatpaye /
nisedhato vaiparityadvisamalankuterbhida //

adhikartham sutram-

asrayasrayinoranamnurupyamadhikam // ruass_48 //
asrayasrayinorayathatvam adhikam / sasangatikam
vyacaste-virodhetyadi / asrayadhikyat asrayyavikyañca
dvaividhyamaha-tatretyadi / dyauratreti / dyauhsvargah, dhara prthvi,
jaladharahsamudrastadavadhiriti nihsesatvoktih aho kiyat,
iyattaiva nastityarthah / puranam dure 'stu ka
puranakatayetyarthah / yavata sunyamiti namno 'pi nasti gatih
kacit / dordandeti-añcitam ayamitam / natvañcitamiti pathah /
gatipujanayoranupayogat / añcirayamartho dhatuh /
bhramyatpinditacandima ca /
yojayati-purvantreti /
ananurupyamadhikamasrayasrayinormatam /
asrayasrayivaipulyavasato dviprabhedakam //

anyonyartham sutram-

parasparam kriyajane 'nyonyam // ruass_49 //
kriyavyatihare 'nyonyalankarah /
sasangatikamvyacaste-ihapityadi / na sva rupapeksaya
parasparajananasyasambhavena samyagvirodhitvat kriyadvarakameveha
parasparajanam / kanthasyeti / tanutvaramyatve devikanthasya
atmotkrstatve samagrimuktakalapasya ca vrttatvat
nistalatvamanocaniyatve / ittham dvayorapi sampannasamagrikatvat
bhusanabhusyabhavahsadharanah / yojayati-atra sobheti /
kriyamukhakam kriyadvarakam /
kriyajananamanyonyamanyonyalankrtirmata / visesartham sutram-
anadharam madheyamekamanekagocaramasakyavastvantarakaranam ca
visesah // ruass_50 //
divamapiti / divamupayatanamapi giro ramayanti
jagantityanadharadheyata / prasadeti-atraikasyanekagocarata /
nimesamapiti / atra sarvasampadanatmano 'sakyavastvantarasya karanam /
trsvapi yojayati-atra kavinamiti / yesam iti sasthinidese 'pi
na girbhihsa sambandhamatram, api tu visistah sambandha
ityaha-anyatreti / bhavi lokottareti / kimsabdena naña
caksitpor'thah / anadharadibhedena viseso 'pi tridha matah /
vyaghatartham sutram-
yatha sadhitasya tathaivanyenanyathakaranam vyaghatah // ruass_51
//
ekena yadyatha sadhitam tasya tathaivanyathikaranam vyaghatah /
vyacaste-kañcidityadi / drseti / drsa dagdhasya drsaiva
jivanañcarulocana virupaksasya janyinyah / yojayati-atra
drstiti / jovaniyatvamiti / pranitavyam jivanamityarthah /
ayam catra vyatirekaheturityaha-so 'piti /
virupaksacarulocanasabdau hi vyatirekagarbhau / jayena ca vyatireka
uktah /
sangatimaha-purvavaditi /
ananurupyam iha laksanam prakaranasya /

yatha sadhakamekena tathaivanyena badhanam /
vyaghato 'tha viruddhasya saukaryena kriya tatha //

tatra sutrantaram-

saukaryena karyaviruddhakriya ca // ruass_52 //
karyapeksaya sukarasya viruddhasya karanam karyavyahatiheturiti
vyaghatantaram / vyacaste-vyaghata ityadi / ayam
laksyapadanusangah / karyarthamsambhavitasya
karanavisesasya tadviruddha nispadanam vyaghatah /
viruddhanispattisca sukara karanasya visistanugunyat / ittham
ca sati anarthopattilaksanadvisamat bheda ityaha-na tvatreti / na
hyatra karyamakaryam kintu tadviruddham sukaram karyam / ato
dvitiyavisamadbhedah / yatastatra karyamakaryam viruddhastu
anarthah / ihobhayamapi karyamiti / yadi bala ititi / atra balyam
raksyatvam caprasthane hetutvena sambhavitam pratyuta saukaryena
prasthanam sadhayati / sangatyantarayaha-evamiti / tatra
karanamalartham sutram-

purvapurvasyottarottarahetutve karanamala // ruass_53 //

yada purvamityadi /

jitendriyatvamiti /

jitendriyatvadinayah, vinayadgunaprakarsah tato jananuragah /

atra saradivicchrittiantarasambhave 'pi

nalankarantaramityaha-karyakaraneti /

karyam karanamalayam pracah pracah param param //

ekavalyai sutram-

yathapurvam parasya visesanataya sthapanapohane ekavali //

ruass_54 //

yadi purva purvasya param param visesanataya sthapyate, saika

ekavali yañcapohyate sanya / puraniti / atra paranam

varanganastasam rupam tasya vilasah sa kusumayudhasya

visesanataya sthapyate / yojayati-atra varangana iti /

na tajjalamiti /

atra jaladeh purvam purvasya pankajadyuttarottaram

visesanamapohyataya sthitam /

ekavalyam yathapurvam bhedakam tuttarottaram /

sthapyate 'pohyate caiva teneyam dvididha mata //

maladipakartham sutram-

purvapurvasyottarottaragunavahatve maladipakam // ruass_55 //

ekavalyamuttarottarasya purvapurvagunavahatvam iha tu vyatyayah /

vyacaste-uttarottarasyeti / prastavollanghane hetumaha-malatveneti /

samgrameti / atra kodandadeh purvapurvasya

saradyuttarottarasamasadanam dipanena gunavahatvam /

vyacaste-atra kodandadibhiriti /

maladipakamadyasyottarottaradipanam / sarartham sutram-

uttarottaramutkarsahsarah // ruass_56 //

vyacaste-purvapurvveti / nibandhanam grathanam / rajya iti /

saramityatra vastvityadhyahartavyam / itaratha lingasangatih /
yojayati-atra rajyeti / uttarottaramutkarsavahatve sara isyate /
sangatyantarayaha-evam srnkhaleti / tatra kavyalingartham
sutram-

hetorvakyapadarthatve kavyalingam // ruass_57 //
vakyarthapadartharupahetau dvidha kavyalingam / vyacaste-yatra
heturiti / tarkavailaksanyam darsayati-na hyatrete / anupadhikah
sambandho vyatpih / hetoh pakse 'vasthith paksadharmata /
upasamharo nigamanam / adisabdadupanayadih / vakyarthatve
visesamaha-vakyarthagatyeti / anena hetutvasya sabdatvaniyama uktah /
arthatve visesamaha-vakyarthagatyeti / anena hetutvasya sabdatvaniyama
uktah / arthatve arthantaranyasa pratpih ityaha-anayatheti /
arthantaranyase hi arthatprakrta samarthanam, iha tu sabdata iti
vibhagah / yattvannetrete / netra rucisamanaruca indivarasya salile
nimajjanam, mukhacchrayanukarinah sasino meghaischradanam,
gamananukarigatinam hamsanam palayanam ceti
vakyarthatrayamekavakyatapanayam sadrsyavinodaksantau hetuh
/ mrgya iti / darbhanirvyapeksatvalocanavyaparane padartha
sambodhane hetuh / ubhayatra yojayati- purvatretyadi / atra
vakyarthapadarthayorekaikahetutvenodajihirsuraha-evameketi /
manisita iti / atra taponivarane grhesvapeksitadevatasadbhavo
vakyartha hetuh / yadvismayeti /
atrananda mandatve vismayastimitatvam padartha hetuh /
yojayati-purvatretyadi /
kavyalingatva tu hetutvenoktirvakyapadarthayoh /
nayamarthantaranyaso hetohsabatvasamsrayat //

anumanaya sutram-
sadhya sadhananirdeso 'numanam // ruass_58 //
sadhyaiddhyai sadhananirdeso "numanam / vyacaste-yatra sabdetyadi
/ sabdavrttena natvarthasya / vastutastatha bhavenapaksadharmanvayeti
trairupyamuktam / tarkanumanavailaksanyaha-vicchittiti / arthat
kavikalpitavaiciriyat / yatha randhramiti / jaladadhumasya vyomasthaganam
khadyotanam sphulingayamanata, kakubham vidyujjvalapingata ca
/ pathikatarusande smaradavanalalagnam lingam / yojayati- atra
dhumetyadi / rupakamulatvamevalankarantaragarbhikarah /
alankarantaraviviktatayapi darsayitumaha-kvacittviti / yatraita iti /
laharivañcalascaladrso yasam tah / tatra bhruvyaparastatraiva
marganapatanam / smarasyagragamane suddhataya lingam /
tadetadaha-atreti / analankrtameva rupakadyasamkirnameva /
tarkanumanadvailaksanyayaha-praudhoktiti /
matragrahanadalankarantarapohah / carutvam na tu
tarkanumanavanniscamatkarata /
athanumanakavyalinkarthantaranyasanam visayam
vivecayati-ayamatretyadi / pindarthah avantaravisesanirvyapekso
niskrstarthah / apratitah pratyayate cet
pratyayapratyayakabhavah tadanumanam, pratitahsamarthyate cet

samarthyasamarthakabhavah tada padarthasya tvataladisiraskataya
hetutvenopadane na kascidalankarah / yatha nagendrahasta ityadau /
karkasatvat urvorupamanabahya iti hetumadbhavasya laukikatvat / yada
tvataladyasamsarsenopattasya padarthasya hetutvam tada "mrgasca
darbhankure"tyadau padarthanimandhanamekam kavyalingam / yada
punarvakyartha hetutvapratipadakayacchrabdadiprayogamantarena
hetutvenopadiyate, tada vakyarthanibandhanamanyatkavyalingam / yada
tatasthyenopattasya vakyasya arthaparyalocanaya hetutvam
tadartantaranyasah / ittham ca sati vakyarthanibandhanam
kavyalingam karyakarana eva bhavati / samarthyaya vakyarthasyanaya
kriyaya sapekساتvena tatasthyabhavat / arthantaranyasastu
samanyavisesabhava eva bhavati / tathatva eva tatasthyasambhavat /
yatpunah karyakaranagatatvenarthantarasya samarthakatvam tadukta
laksanam kavyalingamapyanapekasyaiva /
acaryairlaksanantarakaranat /
ittham ca sati uktaalaksanasrayane, "yattvannetre"tyadau
arthantaranyasaviviktam kavyalingameva /
karyakaranayostu samarthakatvam arthanataranyase darsitacaramiti
gatiriyati visayavibhaga yasrayitavya /
anumanam tu sadhyaya sadhanasyopavarnana /
tatsamkiranatvasuddhatvavicchittyananyavilaksanat //

apratitapratitau syadanumanavyavasthitih /
padarthadvatha vakyarthat nirdese sati hetutah //

samarthanam pratitasya kavyalingadvayam matam /
bhavedarthantaranyasah tatasthye hetubhavatah //

karyakaranabhava tu tasyoktam laksanantaram /
sangatyantarayaha-evam tarketi / tatra yathasamkhyartham sutram-
uddistanamarthanam kramenanunirdeso yathasamkhyam // ruass_59
//

pranganirdistanam pascannirdistaih kramena sambandho
yathasamkhyalankarah / vyacaste-urdhvamityadi / urdhvam
pragityarthah / sa ceti / anunirdeso 'rthantaragatah na tu
uddistarthagatah / samarthyaduddistanunirdesyayoh
sapeksatvalaksanat / sambandhapratitim
niskarsati-urdhvanisthanamiti / vakyarthah sutratmano
vakyasarthah / atah kramavisesah / anye tu krama ityevabhidhire
/ dvaividhyamaha-taceti / adyasya laksanamaha-sabdam yatreti /
vyastanam vyastairarthadabhisamvandhe sabdakramavalambinah
sambandhasyatirodhanapratitikatvacchabdata / dvitiyam
laksayati-arthantviti / samudayasya samudayena sambandhe sabde
paryalocanaya avayavatramasambandha ityarthata / lavanyeti /
lavanyaprabha tyagavanibharaksanatvasalini tvayi sati
indupusacintaratnakulaksmabhrtam nairarthakyam / yojayati-atra
lavanyaukastvetyadi /
kajjaletyatrar"thatvam yojayati-atra kajjaladinamiti /

srutya sabdena samudayagatahsambandhah /
"praguktanamanuktaistu sambandhah trimiko yada /
yathasamkhyam tatha sabdam artham ceti dvidha matam" //

paryayartham sutram-

eka manekasminanekamekasmin va kramena paryayah // ruass_60 //
ekasyanekadharatve ekah paryayah / anekasyaikadharatve dvitiyah /
sasangatikam vyacaste-kramaprastavadityadi / kramagrahanasya
prayojanayaha-nanvekamityadi /
ekasyanekagocaratalaksanavisesalankaravyavrttyai
amagrahanamityarthah / evam tarhi visesalankare
yaugapadyagrahanam kim na krtamityata aha-iha ceti / iha
amapratipadanattatra yaugapadyam laksanatvena arthat siddhyati
ityarthah / ato viviktavisayataya dvitiyamaha-tatha ekasminniti / tatra
apagrahanat samuccayalankaravyavrttiryaha-nanvatreti /
vaksyamane samuccaye yaugapadyam laksanatvena grhisyata
ityaha-ata eva guneti / laksyapadam nirvakti-ata eva krameti /
paryayasya amatmakatvat parivrttyalankarato vaidharmyayaha-vinimayeti
/ asya caturvidhyam darsayati-tatraneka iti / iha yo 'yamanekarthah sa
prthavrttih sanghatatma ca / dvididho 'pyadharadheyasceti
catvaro bhedah / nanvasrayeti / re kalakuta!
tavasrayesuvrttih uttarottaravisistapadanyasa kenopadista
yatah prak hrdaye, aya tadapeksayoparikanthe vatsih / samprati
tu kanthadapyuparitanam vaci vasasi / atrarnavadiradharo
anekah prthagvrttih / visrstaragaditi / atradhara[kandu]kau
karadharau nivrthtikriyam prati apadanatvena samhatau /
nivrthteranekatvenavivaksanat-nisasviti / samcarah
samcaradhistanam / atrabhisarikasivarupam anekamadheyam
prthagvrttih / yatraiveti /
atra mugdhatvadikam patnitvadikam ca anekamadheyam /
vargatvavastha iti sanghata vrtticatustaye 'pi yojayati-atra
kalakutamityadi /
paryaya eko 'nekasmin ekatraneka ityapi /
dvidha amavasadetau na visesasamuccayau //

neyam vinimayabhavat parivrttih bhidastviha /
catasro 'nekarupasya prthak sanghatavartanat //

prthaksanghatavrttitvadanekor'tho dvidha sa ca /
adharadheyabhavasthascatasro 'sya bhidastatah //

parivrttartham sutram-

samanyunadhikanam samadhikanyunaih vinimayah parivrttih //
ruass_61 //
samasya samena saha vinimayah eka parivrttih / nyunasyadhikena
dvitiya / adhikasya nyunena tritiya / vyacaste-vinimayo 'treti /
sangatimaha-kramapratibhaseti / uro datveti-hiranyaksavadhadyesu
yuddhesu uro datva daityanam yaso grhitam / yojayati-atra ura iti /
kimititi-arunayana kalyate ityarthah / yojayati-atrotkrsteti /

tasyahiti / pravayastvat svargamupeyuso na socyam kiñcit /
yojayati-atra kalevareneti / dvairupyenadaharati-tatveti /
darsanapranayohsamata /
mano 'peksaya ranaranakasya nyunata /
yojayati-atradya iti /
"parivrttirvinimayastridha seyam samadibhih //

" parisankhyartham sutram-
ekasyanekapratpavekatra niyamanam parisankhtha // ruass_62 //
anekatra pratpavata ekasyaikatra niyamanam parisankhya ekakaratra
varjanena anyataratra sankhyanat / sasangatikam
vyacaste-ekanekeyadi / asambhavye sthuladrsa sambhavayitum
asakye / nirvakti-pariti / parityupasargovarjanavrtturityarthah /
bhedanaha-sa caiseti / prasrapurvika sabdi tathaivarthi
aprasrapurvika sabdi tathaivarthi[ti]caturdha / kim bhusanamiti
-aryairacaritam / iyam prasrapurvika sabdopattavarjya /
kimasevyamiti / yadasaktya dyusaridadisamasangena / iyam
prasrapurva arthaksitpavarjya / bhaktirbhava iti / yuvatirupe
kamastre / iyam aprasra sabdavarjya / kautilyamiti / iyam aprasra
arthavarjya / yojanasya sujñanatvannyayasamcarayaha-atralaukikamiti
/ alaukikagraho hi laukikam vyavacchinattyeva virodhat / ato
vyavacchradyam sabdamartham ceti bhedadvayodayah / alaukikasya
prasiddheh kvacitprasro 'nyatha ceti caturvidhyam / slesabhittikataya,
darsayati-vilanghayantiti / srutivartma karnopakantho vedamargasca
/ vikrimsa aralata dauhsilya ca / citrakarmastiti-varna
valaksayadayo dvijatayasca / dandoyastih sastisca / atra
slesah purvam siddha iti na badhakah api tu carutavaha
ityaha-slesasamprktatvamiti / alaukikatam darsayitumaha-atra ceti /
paksikatvaniyama anekatra yugapatpratpau parisanghyeti hi
vakyavitprasiddham laksanam /
tadvailaksanyaya niyamanasamanyadhikaranyam yatah /
itthamatah paksikapratpirupam niyamalaksanamapi svikriyata iti
yugapatsambhavanatmakam parisankhyalaksanamih[pratikam] /
parisankhya tvanekatra pratpasyaikatra yantranam /
caturdha prasarvarjyoktyorbhavabhavadidiam mata //

na param yugapatpratpau pakse 'pi pratpirisyate /
parisankhyaniyamayorato 'tralaukiki sthitih //

arthapattiyartham sutram-
dandapupikaya arthantarapatanam arthapattih // ruass_63 //
yatha dandabhaksanenapupabhaksanam kaimutyenapatati
tatharthantarasyapatanamarthapattih / vyacaste-dandapupayoriti
/ "dvandvamanojñe"ti vuñ siddhau prsodaraditvena vrddhyabhava
'hamahamikadinayena dandapupiketi kecit / anye tu matvarthiyena
rupasiddhimicchranti / svasammatimaha-aparetviti / apare punah "ive
pratikrta"viti kana upamarthatvena varnayanti /
niskarsarthamaha-atreti / anumanasankam niracaste-na cedamiti

/ samananyasya dandaparthamaha-atreti / anumanasankam
niracacaste-nacedamiti / samananyasya
dandapavrttasyasarntimaha-arthapattisceti / tajjatiyena
tatsambandhitaya bhedayaha-iyam ceti / pasupatiriti-utkah unmanah /
viprakuryuh badham vikuryuh / ami bhava vanitadayah /
aprakaranikapatanam darsayati-atra vi[bhva]ti / dhrtadhanusiti /
sthira apiprahvi bhavanti, lolesu ka katha? atra
prakaranikarthapatah / vicchittyanyarayaha-kvacittviti / alankara
iti / sankakaram kimayam sevya uta neti sankajanakam /
vidhurinduh vidhirdistam /
slesatah prakaranikapatamaha-atra vidhaviti /
arthapattistu kaimutyenanyarthapata isyate /
prakrtaprakrtapatadiyam ca dvididha mata //

vikalpartham sutram-
tulyabalaviridho vikalpah // ruass_64 //
viruddhyoh tulya bavayoryugapatpratpau vikalpah /
vyacaste-viruddhayoriti / tulyapramana visistatvam tulyabalatve
hetuh / vailaksanyam darsayati-aupamyagarbhatvaditi / laukika
vikalpasya tathatvat / namantviti -sandhau sirasam natih vиграhe
dhanusam / evamajñamauryoh karnapurikaranamapi /
vyacaste-atra pratirajeti / namanamiha pratirajanam karyam / tatra
siramsi dhanisi ca sandhivigrahapramanataya tulyabalani
viruddhatvadyugapatpraptyayoge 'pi prapnuvanti /
atahsadhanabadhanadirupagatyantarabhavat vikalpah / vaidharmyam
yojayati-namanakrtamiti / evam karnapurikarane 'pi /
vaicitryantarayaha-aupamyeti / bhaktiprahveti-pranayinispardhinityadau
prathamadvivacanaikavacanayoh napumsakastrilingayosca slesah /
nitehiteti nitar ihiteti ca padabhangah / nidhi iti nidhiriti ca /
yojayati-atra netre tanuriti / samuccayabhramo ma bhudityaha-na ceti /
anusasanat gatisambhave 'pi kaviprayogabhavanna samuccayah /
aprayuktadosapatterlaksane nyunatamasankatenanviti /
pariharati-naitaditi / netre athaveti / vikalpasvaruponmilita slesanugamam
uddhatayati-sa catreti /
nigamayati-tasmaditi /
svopajña ityaha-purvairiti /
virodhe tulyabalayorvikalpahsannipatinoh /
aslesaslesabhittitvaddvidhayamupa varnyate //

samuccayartham sutram
gunakriyayaugapadyam samuccayah // ruass_65 //
gunanam kriyanam ca yaugapadyam samuccayah /
vyacaste-gunanamiti / vikalpeti sangatikathanam / vidaliteti /
pra(kha)lamukhani durdantapracuran / atra vaimalyamalinyayoh
samuccayah / ayamiti / ekapade yugapadbhavitavyam bhutamityarthah / atra
upamatibhutikriyayoh / vaicitryantarayaha-etadvibhinneti / bibhraneti
/ salyabharanam sayanadikriyahetuh / atra sayanadinam
ekadhikaranataya samuccayah / gunasamuccayo 'pi sujñana

ityaha-evamiti / gunakriyayoh sambhrtayorapi sambhavatiti
darsayati-keciditi / nyañcaditi-caksuriha caksurvikarah / ekaikam
caksuranyakriyam bhinnavyaparam vartate / ato heto rasavasat / rasa
iha srngarhasad dagvikaranamesam tadekanisthatvat
katham bhinnakriyam nyañcitamityarthah / yadapange nyañcati /
uktam hi maya bharatasamgrahe - "syannayañcitannayañcadapangabhava"
iti /

"apangasankocitakuñcitam syat unmukham" ityudañcitasya laksanam

/

udañcitam durdhvamapangavrtti nimesasunyam hasitam vihasi /
sakutamakanksitabhavagarbham akekaram tiryagaralataram //

vyavrttam vilitam / "tiryannivrttam valitam vilokya premna
suduram parivalga[duktam]" / prasadi prasannam / "sabhruvilasam smayate
prasannam sammilyamanam mukulam vadanti / " saprema premagarbham /
"syatpremagarbham asau dravaya (?)" /
kampamutkampitapaksmataram /
sthiram vidurantaritarthanistham /
udbhru-udvartitam turdhvavikampitabhru /
bhrantam madamantharam syat //

apangavrtti viksepi / viksepi parsve yadapangavrtti /
[vikacan] vikasi / vikasi drsye savisesalaksam / majjannihañcitam
/ nasagranisthantunihañcitakhyam / tarankottaram tarangitam /
"tarangitam yadyutirurmikalpa / " sasru utkanthitam /
"utkanthitam raganibaddhabaspam / " yojayati-atrakekaretyadi /
nanvakutaprasadapremnam gunavacanatve 'pi
samasataddhitadyarthaistirodhanamityata aha-prasadisapremetyadi /
samasadayo hi sambandhabhidhayinah / sambandhasca siddharupo
gunatma / na gunavacananam svabhavam bhinatti / sakutam
satprema iti samasah / prasadititaddhitah / nigamayati-evamayamiti /
vyastatvena ubhau samastatvena eketi tridha / "gunakriyayaugapadye
trividhahsyatsamuccayah" / samuccayantarayaha-ekamiti / sutram -
ekasya siddhihetau anyasya tatkaratvam ca // ruass_66 //
ekasmin kasyacit siddhihetau spardhaya anyasyapi tatkaratvam samuccayah /
vyacaste-samuccaya ityadi / ityevetyanusangkathanam /
samadhivaidharmyayaha-na cayamiti / ekah paryatpah sadhakah /
anyah kakataliyavrttya cetsamadhih / yatha khale kapottah
spardhaya pratisvam ahamahamikayavataranti / tatha bhava samuccayah iti
mahan bhedah / khale kapota asyam santi nitaviti khalekapotika /
matvarthiyah sthan / nanu kakataliyam iti kathamucyate /
kakasyagamanam yadrcchikam talasya ca patah / tena patata
kakasya vadhah / evam devadattasya agamanam
dasyinañcacopanipatastaisca tasya vadhah / tatra
devadattatasyusamagamah kakatalasagama iveti eka upamarthah /
tadvadhah kakavadha iveti dvitiyah / adyah samasarthah
kakatalamiti / dvitiyastadvitarthah kakataliyamiti / samasascayam /
asmadeva jñapakat "samasacca tadvisaya"dakasmika ivartheccchro

bhavatiti / tadvisayadivarthavisayadityarthah / evamardhajaratiyam
ajakrpaniyam ghunaksariyamityadausamasataddhitau jñeyau /
bhedanaha-esa iti / kulamiti / yairjano darpam vrajati, ta eva
tavankusah unmarganivarakah / yojayati-atramalinyeti /
amalinyam sobhanatvahetuh / ekaikam caitanyasya tatkaratvam
darsayati-durvara iti / manmathasuhrdvasantadih satho vañcakah /
yojayati-atra smareti / navavayah prabhrtteh kathamasobhanatvam ityata
aha-navavaya ityadi / sasiti-sasyadi visesyam sobhanam
dhusaratvadi visesanavasadasobhanamiti visistasya dvairupyam /
tatra tathavidhaih kaminyadibhihsamuñciyate / yojayati-atra sasina
ityadi / anyatha tu na yojaniyamityata aha-na tvatreti / na
vyakhyeyastatha / sadasadyogavivaksanaditi sesah /
atraksipati-nanu nrpeti / nrpangana
khalayordvayorapyasobhanatvadanye sobhana iti katham / na tatha
samuccayah / pariharati-naitaditi / visistasya dvairupyaprakrame
dvayorasobhanatvam / prakramabhedo vakyadosah / prakramabheda valambena
canyairdesantaram udbhavitamityaha-ata eveti / visesyantaram
sobhanam khalatvarupam tvasobhanamiti sahacarabhinnor'thah / ata
ittham vivaksiniyamityaha-prakrte tviti / tathapi na
dosanivrttiryaha-evamapiti / purvodaharane
sadasadyogamasankate-nanu durvara iti / smaramarganadinam
sobhanatvam durvaratvadinamasobhanatvamiti pratiteh /
pariharati-naitaditi / vivaksabhede gamakamaha-ata eveti /
sundaratvenantah pravistanamapi sasyadinam dhusaratvadina
vairthyahetutvamupasamhrtam /
durvaretyatratvittham "sathah katham sodhavya" iti sarvatha
kastatvamevopasamhrtam /
nigamayati-tasmaditi /
ekakriyamyasya kriya tvanyah samuccayah /
sadasaddvaidhayogena satridha samvyasthitah //

iti //

samadhyartham sutram-
karanantarayogat karyasukaratvam samadhih // ruass_67 //
arabdhasya karyasya karanantarayogat samyagadhanam samadhih /
vyacaste-kenaciditi / samuccayeti sangatyuktih /
samuccayavaidharmyam smarayati-tadvailaksanyamiti / manamiti /
padapatane karane garjitam karanantaram / yojayati-mananirakarana
iti / upakapareti saukaryaprakanam / samadhihsamyagadhanam
karanantarayogatah / sangatyarayaha-evam vakyeti /
pratyanikartham sutram /
pratipaksatirahsakasaktau tadiyatiraskarah pratyanikam // ruass_68
//

balavatah tiraskarasaktau tadiyatiraskarah pratyanikam /
vyacaste-yatra balavadityadi / tatsambandhinah balavatsambandhinah /
tam badhitum balavantam badhitum / atra drstantamaha-yatha
anika ityadi / prayojanamaha-pratipakseti / yasya kiñciditi / yasya

krsnasya / vigrahah kalahah / kantena bakrena sadrsakrtih
/ yojayati-atra rahoriti / tattiraskaraditi prayojanoktih / tadiyasya
tiraskarah pratyanikamasaktitah / pratipartham sutram-
upamanasyaksepa upameyatakalanpanam va pratipam // ruass_69 //
upameyasyaiva puskalagunatvavivaksanenopamanasya kaimarthakyam
pratikulyadekam pratipam / yañcopamanantarartham
prasiddhopamanasyopameyatvaktipiranadarat dadvadvitiyam /
vyacaste-upameyasyaivetyadi / yatra ceti / caksusa eva
mundamalavamiti kuvalayadamno nairarthakyam /
alankarantarasambhedenaparamudaharati-lavanyeti /
lavanyaukastvadigunanamupameya eva pauskalyadindvadyupamananam
kaimarthakyam / sambhedamanusmarayati-atra yathasankhyamapiti /
e ehiti /
e ityamantrane /
ayi ehi tavatsundari karnam dattva srnu vacaniyam /
tatava mukhena krsodari candra upamiyate janena //

candrasypamanatvam vacaniyamiti kathanat candrasya
nikrstatvenopameyatvena kalpanam / prayojanam tu mukhasypamanata /
yojayati-atropamanatveneti / kvacit upamanasya satah upamanatvameva
nyakkaranalankaram samutthapayatityaha-kvacitpunariti / garvamitir
/ idrsani nila nalinani santiti upamanavirbhavah / evam
nihsamanyasya locanayugalasya nyakkarah / yojayati-atrotkarseti /
yathatropameyasya upamanasahatvam, tathaiva atiprakarsadupamana
bhumimapyatipatate / upamanatvaktipirapi pratipamityaha-aneneti /
ahameveti /
darunatvakasthapratpasya halahalasya durjanavacano
upamanatakltpirnyakkaraya /
tadetadyojayati-atra halahalatvamiti /
upamanasya kaimarthyadupameyatvakalanpanat /
dvidha pratipam kkapyetadupamanatvato 'pi ca //

nimilitartham sutram-
vastuna vastvantaraniguhanam nimilitam // ruass_70 //
vastu vastvantaram sahajena laksmana yanniguhayati agantukena va
tanniguhitatvannimilitam / vyacaste-sahajenetyadi / samanyato
bhedamaha-na cayamiti / tasya hi gunasadharanyadbhedanupalaksanam
/ asya punarutkrstena gunena nikrstasya sthaganam / apangeti /
angelilaya iti sphuritam ittham lilaya prasasaretyarthah /
drktaralya dina sahajena laksanena lila madodayahetukam
drktaralyadi tirodadhata / yojayati-atra drktaralyeti / ye
kandaraviti / tvatpadasankitadhiyah tvada patasankacakitah /
atra himama gantikalaksanabhyam kamparomañcabhyam bhayakrtau
kamparomañcau sthagayati /
yojayati-atra himadriti /
nijenagantuna vapi laksanenanyagopanam /
nimilitakhyo 'nkarah dviprakah prakasitah //

samanyartham sutram-

prastutasyanyena gunasamyadaikatmyam samanyam // ruass_71 //
prastutasya aprastutena gunasamyadekarupatvam
samanyayogatsamanyalankarah / vyacaste-yatra prastutasyetyadi
/ apahnuterbhedayaha-na ceyamiti / apahnutau hi
prakrtanisedhenaprakrtapratisthapanam ihatu na tatha / kim
tarhi? aikatmyam / malayajaraseti / dantapatram karidasanatankam /
avibhavyata gatiraikatmyalingam / yojayati-atra malayajeti /
prastutasyanyatadatmyam samanyam gunasamyatah / tadunartham
sutram-

svagunatyagadatyutkrstagusvikarastadgunah // ruass_72 //
parimitagunasya vastuno 'tyutkrstagusvikarastadgunah /
vyacaste-yatreti / nirvakti-tasyeti / nimilitadbhadamaha-na ceti tatra
hi vastvantaraniguhanam / iha tvaniguhitasya tadgunenoparagah /
vibhinneti / arunena varnabhedam nita rathavaha yatra
vamsankuranilairmarakataratnaih prabhaya punah svam prabham
aninyire / atrasvanamarunye tadgunata / arunyasya ca harityena /
yojayati-atra raviti / tadgunahsvagunatyagadutkrstasya
gunagrahah /

sati hetau tadrupananuharo 'tadgunah // ruass_73 //
tadrnaviparito 'tadgunah / sangatim vyacaste-tadguneti /
utkrstagusnavastupratyasaktau hi nyanagunasya tadgunasvikaro
nyayopapannah / prasyasatta vapyananuhanamatadgunalankarah /
nirvakti-tasyotkrstasyeti / yadi veti / niruktyantaramanuhanahetau
satyapi ananuhanat atadgunah /
atra vighnatitasya prakrtasyeti /
itthamiyam dvidha /
dhavalo 'siti- dhavalo 'si yadyapi sundara! tathapi tvaya mama rañjitam
hrdayam /
ragabharite 'pi hrdaye subhaga! nihito na rakto 'si //

dhavalo yuva valaksasca / ragabharitahrdayanidhane
'pyaraktatvamataadrinah / gangamiti / angeti sambodhanam / ciyate
upaciyate / atra aprakrtarupananuharah / ubhayatra
yojayati-purvatretyadi / prathamardhe ko 'lankara ityata aha-dhavalo
'siti / dhavalasyapi rañjane atadrinatvam sphutameva / yatah
karyakaraneti / visamavaidharmyam vyaktam / na tadrune 'nuharastu
gunatadrupyayordvidha / uttartham sutram-
uttaratpraksonnayanamasakrdasambhavyamuttaram cottaram // ruass_74 //
prasranupadane 'pyuttara dunnayanamekamuttaram upattasya ca prasrasya
yadasambhavyamasakrduttaram taddvitiyam /
vyacaste-yatranupanibadhyamana ityadi / ativyatpim pariharati-na
cedamiti / traipuryanirdeso hyanumanalaksanam / dvitiyasya
svarupamaha-yatra ceti / tatra niyamamaha-tacceti / atra ativyatpim
pariharati-na ceyamiti / parisamkhyayam
vyavacchredyavyavacchedakabhavah vivaksyah / atra svavivaksa /
ekakiniti-kim yacase vasayacanena kimityarthah / ka visameti / ka

visama daivagatih kim (labdham)yajjano gunagrahi / kim
saukhyam sukalatram kim duhkham yat khalo lokah / yatra
daivagatyadi gudhatvadaprisambhavyam / uttaram
yojayati-purvatretyadi / asakrditi / nanatvaniyamodhdhatanam /
"uttaram prasrapisunam asambhavyottaram dvidha / "
sangatyantarayaha-itah prabhrtiti / suksmartham sutram-
samlaksitasuksmarthamprakasanam suksmam // ruass_75 //
ingitadibhihsamlaksitasya suksmarthasya vidagdhaya prakasanam
suksmam / vyacaste-iha suksma ityadi /
kusagravattiksna kusagriya /
ata idamingitakarabhyam dvidha /
akutavyañjitascestam ingitam buddhikaritam /
akarah punaramnatasta evabuddhikaritam //

yatha- taraputabhruddastyadervikaraningitam viduh /
akarahsattvaja bhava adya buddhyapare 'nyatha //

sanketeti-kalamanasam kalam jñatumanasamityarthah /
netrarpitakutam netrabhivyañjitabhavamityarthah /
sanketakalamanaso jñanam bhrukataksadi / tadiyengitena
jñatveti suksmartham salaksanam / padmanimilanam tu prakasanam
/ yojayati / atra sanketeti /
vaktrasyantiti-svedena akarastena kunkumabhedat purusayitajñanam
suksmarthamsamlaksanam khangalekhastu tatprakasanam /
yojayati-atra svedeti /
suksmam tu suksmam samlaksya vidagdhesu prakasanam /
ingitakaratah suksmasamlaksanamiti dvidha //

vyajoktyai sutram-
udbhinnavastuniguhanam vyajoktih // ruass_76 //
kutascinnimittat prakasyasyagudhavastuno vyajavacasa niguhanam
vyajoktih / vyacaste-yatra nigudhamityadi /
vahsvantarapraksepeti niruktih / sailendreti / pratipadyamana
diyamana / adisabdat stambhavepathu / vidhivyasangah kriyasaktih
/ sailantahpurena matrmandalena ganaisca drstah /
yojayati-atra romañceti / asamañjasyam समयितुमहा-यद्यपित्यदि /
apalapamatram cintayeti sasmitasvakathanat punah prakasanam
laksanatayana cintaniyamiti bhavah / ullekha uttankanam /
avyasimasankate-nanvapahnutiti / uttarah prakarah apahvavaya
sadrasyam ityevamatmakah / pariharati-satyamiti / tatra tathoktih
udbhatasiddhantasrayena / tanmate vyajostyanupavarnanat
tathapahnutisambhavah /
iha tu vyajoktyupavarnanat so 'pahnuti prakara eva
nastityekai vapahnutah /
ata iyam vyajoktireva /
vyajoktirtryajavacanenodbhinnasya niguhanam /
apahnavaya sadrsyam ista napahnutiryatah //

vakroktyartham sutram-

anyathoktasya vakyasya kakuslesabhyam anyatha yojanam vakroktih

// ruass_77 //

ekabhiprayenoktasya vakyasya kakuslesabhyam anyathabhiprayena
yojanam vakroktih / sasangatikam vyacaste-uktivyapadeseti /
guruparatatreti / durataram gantumudyata iti nayikoktirasau /
guruparatantrataya asau guruparata samaye 'smin naisyati na nesyatiti
kakugarbhasakhyuktih / yojayati-etadvakyamiti / nanu gamanavidhinisedhau
sabdao / tasmadramananisedhavidhiryojita / ata aha-kakuvasetir /
idrsi visaye kakornisedhadyotakatvat viparitarthasamkrantih /
aho keneti-daruna ghora kasthena ca / yojayati-atreti / tvam
halahaleti / halahalavan murchram karositi devi / devastu
halam suram na vibharmi napi ca malam siram / kimhalavattaya
haliko 'si iti punardevi / govahane saktasyahalikataiva satyamiti / atra
halahaleti sabhangaslesah / vijaya iti / kulakatmakam vakyam /
vijaye iti devikartrkam vijayasambodhanam / devasyoktau
jitvaratayam sakto 'smi / na tu tryakso 'hamaksadvayasadbhavaditi /
aksa sabdahpasavacanah / kim ma iti devyaha / durodarena
lambodarena narthascet ganapatiparasaratu / devyaha-ko dvesti
vinayakam? deva aha-ahiloka iti / iha vinayako garudah / candreti /
candragrahanena indu panena vina na rame iti devi / devastu
candragrahanapeksa cedrahurahuyatam / ha rahaviti / rahausthite
ha! kasya rakiriti devi / devastu hararago 'paniyatamiti /
vasturahiteneti / vasudravinam vasavo 'stauca / aropayasiti /
ankah ankanañcanañcalanam utsangasca / iti(krta)pasupatipiti /
pasaka aksah /

nanu vicchittirupatvat sarva evalankaro vakroktirityata aha-vakroktiti

/

anyatha yojanam vakye vakroktirabhidhiyate /

dviprakara ca vijñeya kakuslesasamasrayat //

svabhavoktyartham sutram-

suksmavastusvabhavasya yathavadvarnanam svabhavoktih // ruass_78 //

kavipratibhagocarasya svabhavasya samyagvarnanam svabhavoktih /
vyacaste-iha vastviti / ata eveti / kavimatra gamyatvat / kavina
nirmita eva / uktivacanam uktisabdah / anena sangativaidharmyam
varnayisyata ityaha-bhaviketi /

hunkareti-kuntalagatikanduvyapanayane tanvya hunkarah krtinah
karnavatamsibhavet / kidrsah ? cañcuputakaraya nakhakotya
yadvyaghattanam tenottankitahsitkaropasobhi ca /
kiddasasya? prsthaslisyatkucankapalisukhenakekaradrsah /
svabhavoktirbudhoneyavastusvabhavyavarnanam /
atha pratitivaicitryattaratamyanirupanaih /
bhavikam duradurlaksam vyaktam vyakriyatetamam //

tatra sutram-

atitanagatayoh pratyaksayamanatvam bhavikam // ruass_79 //

bhutabhavinoh arthayoh

atyadbhutadvadanakulasambandhasabdasamarpitatvacca

pratyaksayamanatvam bhavikam / vyacaste-atitetyadi /
kavigateti / kavibhavyasya srotari pratibimbatapattirbhavikamityarthah /
bhavo veti / bhavi bhavikasya bhavanaikapranatvat / niruktyantaram,
so 'tra(sti)ti / bhavikamityanusangah / nanu
munirjayatityudaharisyamane bhutabhavinoh pratyaksata bhrantih
kim nesyata ityata aha-na ceyamiti / bhutabhavinorbhutabhavitvenaiva
pratyaksibhave ka bhrantiriti bhavah / nanu
bhutabhavinorbhutabhavitvena prakasane vastuvrttamatramityata
aha-napi ramo 'bhudityadi / ramo 'bhuditi vastuvrttantamatre hi na
pratyaksayamanata / iha tu sphutasya pratyaksatvasya upalambhah /
na hi pratyaksatvena adhyavasayadatisayoktirityata aha-napiyamiti /
tatra hetuh / anyasyanyatayeti / atisayoktau hi anyadanyataya
adhyavasiyate iha tu na tatha / bhute bhavini pratyaksatveca
anyatvadhayavasayabhavah / etadupadarsayati-na hi bhutabhaviti /
bhutam abhutatvena bhavina abhavitvena na dhyavasiyate / etadviparyayo
'pi nastityaha-abhutabhaviveti / yañcatra pratyaksatvam
tadapyanyatha adhyavasiyate ityaha-na capiti / viparyayo 'pi
nastityaha-apratyaksam veti / nanubhutabhavinoh apratyaksayoh
pratyaksayamanatvam anyathadhyavasaya ityata aha-na hi
pratyaksatvamiti / yadi pratyaksatvam kevalavastudharmah tada
bhutabhavinorapratyaksata / vartamanasya tu pratyaksatvam iti
bhavedvyavastha / na hi pratyaksatvam kevalavastudharmah / kim tarhi?
pratipattrapeksayaiva pratyaksasyeti vastudharmata / na hi
pratipattaramanapeksya vastuni pratyaksata nama kacit / atra
pramanikasamvadayaaha-yacadahurityadi / yo hyarthah
svagrahakapratipattuh jñanaprakasam svanvayavyatirekavanukarayati /
svayamasti cet jñanapratibhaso 'sti, nasticennastiti vyavasthapayati /
sa pratyaksa ityarthah / atah pratyaksatvam na kevalam
vastudharmah pratipattustu samagri tatra upayujyata ityaha-kevralamiti /
asamagrike pratipattari na vastu pratyaksibhavatityetadvaktum
sakyate / na tu pratipattrana pekseti bhavah / tam samagrim
vivecayati- sa ceti / lokayatrayam laukikartham pratyaksikarane
desakaladivyavadhanadatindriyer'the yoginam
aikagsatmakabhavanarupa / saksatkaranasamagri
kavyavastugatamatyadbhutatdham yojayati-(sa ceti /) atyadbhutani hi
vastuni adarapratyayena hrđi sandharyamanani tatha bhavanam
prayojayanti / ittham ca satilikayatrayam
vartamanarthasaksatkaranasamagri caksuradiryoginam
kavyatattvavidam catitanagatarthasaksatkaranaabhavana / ato
yogivat kavyatattvavidamatitarthasaksatkaro nanyathadhyavasaya iti
natisayoktih sankya / nanu pratyaksatayaiva pratiyante
bhutabhavina iti pratiyamanotpreksa kim na syadityata aha-napi
bhutabhavinamiti / tatra hetuh - tasyabhimaneti /
abhimanahsambhavana tadrupasyadhyavasaya iti utpreksaya
laksanam / na hyatrapratyaksam pratyaksataya sambhavyate / kim
tarhi? pratyaksam drsyate / ato notpreksa / anutpreksatve
gamakantaramaha-napi vastviti / padarthagato hi ivarthah upamayah

prayojako notpreksatve gamakantaramaha-napi vastviti / padarthagato hi
ivarthah upamayah prayojako notpreksayah / tatra hetuh-tasya
abhimaneti / utpreksa hi abhimanarupa pratipatrdharmah /
tasmadabhimanagocara eva ivartham utpreksaprayojaka iti bhavah /
atra samvadayaha-yadahurityadi / sukhadivajjñanadharme 'bhimane
'dhyavasayokturityarthah / nanu pratipatrdharmo 'dhyavasayastarhi
prayoktuh kaveh na syadityata aha-kavyavisaye ceti / kavirapi khalu
kavye sahrdaya eva / ato neyamutpreksa / nanvadbhutadarsanat
pratyaksatvamiheti kavyalingamityata aha-napyatyadbhute /
atyadbhutatpadarthasaksatkaro hi pratyaksayamanatve hetuh /
akavyalingatve hetumaha-lingalingiti / hetutve satyapi
lingalingibhavana neha pratitih / tathatve paroksyam prasajediti
bhavah / katham tarhi pratitirityata aha-yogivaditi /
nanvatyadbhutatvahetuka sacamatkarapratitiriha purah sphurativa / ato
'tyadbhutatvahetuko rasavadalankara eva ityata aha-napyayamiti / tatra
hetuh -ratyaditi / paripatyapi sacamatkarapratiteh purah
sphurana sadharani, athapi na bhavikarasavatorabhedah / kutah?
ratihasadicittavrttinam tadanurañjitatvena
vibhavanubhavavyabhicarinam ca yada paramadvaitajñanivat mamaiva
satrorevetyadivisesapariharat sadharanyena hrdayasamvadini
pratitih tadaiva rasavato bhavah / vibhanadin rasavatprastutau
vivecayisyena hrdayasamvadini pratitih tadaiva rasavato bhavah /
vibhavadin rasavatprastutau vivecayisyamah / iha tubhutabhavinam
pratitirna sadharanyena apitu pratipattuh tatsthyena / sphutataya
tadasthyam hi bhedah / yatha sankhyadisiddhanam bhede na sarvam
janatam pratitih / nanu tatasthyena pratitavatitadisphutatvam
hetuh / sphutapratitiska pramukhe nispattau tu
sadharanyapratitireva / atah katham bhavikamityata aha-
sphutapratipattiti /
sphutapratipattinimittakasphutapratityutthapitabhavikahetuka ityarthah
/ "munirjayati"tyadau hi kumbhasambhavadvrttamadau tatasthyena
atitadirupataya pratiyate tadaiva bhavikasiddhih / athoktarakalam
pratipatrpratiteh tadrupyapattya vibhavadinam sadharanye
rasavan bhavikahetukahsyat / na caitavata bhavikapalapahsakyata
iti yavat / nanviha sundaravastusvabhavascenna varnyeta
tatastadapratyaksayamanata / atahsvabhavokturityata aha-napiyamiti
/ tatra hetuh - tasyam laukiketi / svabhavokterhi laukikanameva
vastunam yaksuismo dharmah preksavatpratibhaika
samadhigamyastasya varnane hrdayasamvadahsadharanyena / iha
punaratyadbhutatvenalaukikanam vastunam pratitih tatasthataya /
ato hrdayasamvadatiriktanamamsanam vilaksanyam / nanu
laukikavastupratitisadharanye svabhavoktih,
alaukikavastupratitisphutatvetu bhavikamiti vyavastha / yadi
laukikavastupratitehsputatvam tada kim syadityata aha-kvacittviti /
laukikavastubalat svabhavoktih / sphutatvapatitibalat
bhavikamatahsankarah / hrdayasamvadasadharanyat
svabhavoktirasavatoryo 'yamabhedah prasangatpratitastatra vivecayati-na

ca hrdayasamvadeti / svabhavoktau rasavati ca yadyapi sadharanyena
hrdayasamvadahsacetasam, tathapi nanayorabhedah / tatra hetuh -
vastusvabhaveti / satyapi sadharanye vastusvabhavasya samvadah
svabhavoktau rasavati tu cittavrtteh /
vastusvabhavacittavrttirupatvat anayohsampate tu sankarah
ityaha-ubhayasamvadeti / samavesahsankarah / samavesaghatane
lingamaha-yatra vastugateti / yatra cittavrttisamvadavati visaye
vastugatasuksmadharmavarnana syadityarthah / anyatratviti /
suksmavastudharmavarnanavirahini cittavrttisamvadamatrasalini
visaye rasavaneva / nanu vyastasambandharahitasandarbhasamarpitavamiha
laksanam tathatve ca prasadakhya guna evetyata aha-napyayam
sabdetyadi / iha yadyapi jhatityarthasamarpanam
sabdanyakulatvahetakah athapi nayam prasadah / tatra hetuh - tasya
hi sphuta sphutetyadi /
sphuto 'stu vakyartha asphuto va /
tadubhayagatatvena jhatiti samarpanam prasadasvarupam /
yadaha - suskendhanagnivat svacchrajalavat sahasaiva yat /
vyapnotyanyat prasado 'sau sarvatra vihitasthitih //

iti //

atra suskendhanagnivadityasphutam vakyartham prasyupamoktih
svacchrajalavaditi sphutam prati / atahsarvatra vihita sthititvena
jhatiti samarpanam rupam prasadasya / asya tu prasade jhatiti
samarpitasya sphutatvena pratitau satyam samanantaram
svarupapratilambhah / svarupam hi asyasrotari
kavigatabhavapratibimbanam paunahpunyena cetasi
vinivesasvabhavabhavanatmakam va / tathavidhasya tu pratibambanam
sphutapratityuttarakalameva / atah prasado 'syangatvena
praksiddhikah / ayam tu tadupakrta(sa)manantara(sva)siddhikah / tato
'nya eva / ado na kutracidantarbhiva iti nigamayati-tasmadayamiti /
sarvottirnah bhrantyaquisu prasadagunantarasankitesvekatrapi
nantarbhavayitum sakya ityarthah / ittham laksanato
'syananupapattih kacit / laksyato 'pi pracuryamityaha-laksye
cayamiti / munirjayatiti / mananat munih / yogindratvanmahatma /
svayam tu kumbhasambhavah / tathavidhena yena ekasminneva culuke
pipasoddhrtaniravasesarnavarbhbhasi prasrtigarte divyau
amanusanubhavisayau visnordasavataresu prasiddhapanau
matsyakacchrapau yadrcchraya culukantarbhavat paryakulam luthantau
drstau / atratitavrtto 'pi munih
alaukikatvenatyadbhutahtsannadara pratyayena hrdisandharyamanatvat
anakulasandarbhasamarpitavaccapratyaksayamanah tathavidham
kavibhavam pratipatrsu pratibimbayati paunahpunyena cetasi
bhavanam vinivesayatiti bhavakatvam /
pracuryarthamudaharanantarani-yatha va harsacaritetyadina /
harsacaritaprarambhe hi devim sarasvatim abhisatpavate krodhamunaye
kruddhanam vedanam svarupam upavarnitam / yatha -
"rosavimuktavetrasanaironkaramukharamukhairutksepadolayamanajata

bharabhari tadigbhih
 parikarabandhabhramitakrsnainapatacchrayasyamayamanadivasairama
 rsani h svasadolaprenkholitabrahmayokaih
 somarasamivasvedavisaravyajena stravadbhih
 agrihotrapavitrabhasmermalalatapattakusatantucivaribhirasadh
 ibhih praharanikrtadandakamandalumandalaih murtaih
 caturvedairiti" / yojanayaha-atra hi pratyaksamiveti / nanu
 varnanavasat pratyaksayamanatvam kim bhavikavisayah
 ahosvidanubhavavisesatpratyaksayamanasya sato varnanamityata
 aha-ayam tvatretyadi / lesa ityalpavasistata
 aha-varnanavasaditi / bhanitimahatmyamaviskaroti -
 prattayaksayamanasyaiveti / bhanitimahatmyanairapeksyena
 nijanubhavavisesadeva pratyaksayamanatvamanusandhatte / anatapatro
 'piti / atra anatapatro 'pi sitatapatrairiva vrtatvamacamaryapi
 balavyajanenaivopalaksitatvam / anubhavavisesadeva
 pratyaksayamanatvam varnyate na tu
 varnanavasatpratyaksayamanata / ittham visyadvaye avasthite
 bhavikam ekatraivetyaha-atra prathamaprakareti / na prakarantaragocara iti
 yaduktam tatra hetuh - kavisamarpitanamiti / ye hi kavina pratibhaya
 samarpyante mukhadau candratvakamatvadayo
 dharmastesamevankalaratvam / na tu
 paramarthatahsannivisistanam himamsulavanyadinam / ato
 dvitiyaprakare pratyaksayamanatvam vastusannivesiti na
 bhavikalankarah / yuktyantarenapi dradhayitumaha-api ca
 sabdanakulatetyadi / cakaradabhutabhavitvadayah sabdanakulata
 ceti hetavo bhamahanusasane udbhatalaksane ca anakulatvarupam
 yadetadvyastasambandharahitasabdasamarpitatvam
 pratyaksayamanatvapratipadakamuktam tat katham prayojakibhavet /
 vastumannivesidharmagatatvenapi bhavikasambhave nispra yojanameva syat
 / ato na dvitiyaprakare bhavikamiti nigamayati-tasmadvastavamevetyadi /
 atra uttare prakare nanu vastave 'pi saundarye laukikataya ma
 bhudvicchittih / kaveh kakavinibandhasya va vaktuh
 nibandhavasadastyeva sakalavyavahartgocaribhatata
 durapahnavaicchittih / tatra kuto na bhavikamityata aha-yadi tu
 vastavamapityadina / yadi vastusannivesyapi saundaryanibandhavasat
 savicchittikam prañca acaryah svabhavoktivalankarataya
 varnayeyuh tada ayamapi vastavaundaryavisayataya samasankito
 bhavikaprakaro nativa duhslita eva satyam samagyam /
 ayamihasayah-yatha hi svabhavoktih vastavaundaryavalambini
 vastusvabhavasauksmyat sadharanyena sacotanasamvadacca
 vicchittimati varnita tathaiva vastavaundaryavalambitaya nibandha
 dvicchitti viseso 'yamalankarataya varnaniya eva / tatha ca
 satibhutabhavitvadi samagrisadbhave 'nyakalpanagauravadayamapi
 bhavikaprakara iti unmilanam yogyataya susakameva / unmilita
 scollekhabhavodayasandhisabalatadaya atiprathana svatantrye 'pi
 cirantanasamayavyatikramah syaditi / amumevasayamaviscikirsuh
 abhiyuktasamvadayaha-ataivetyadi / bhutabhavinah pratyaksa iva

yatra kriyante ityetavadeva bhavikalaksanamakari yaih khalu
tairasabdanakulatvadi va laksanatvenoktam / napi va
vastusannivesinah / saundaryasyanibandhadvicchittih
svabhavoktitulyanayasalini alankaratvena prasiñjita / ato
bhutabhavipratyaksavadbhavikalaksanasya bhavikasya
sabdanyakulatvavastava saundaryavalambenapi bhavikaprabhedo
'bhyanujñayate / yata ittham svabhavoktipratiyogitaya mimamsa
pravartayitavya, atah samprati sangatimaha--svabhavoktya kiñciditi /
vastava saundaryatvam sadrsyam /
tacca

laukikatvasukmatvasphutatvasadharanyatatasthyapratittayadibhih
vaidharmyapracuryat alpakamityabhisandhayoktam-kiñciditi /
satyapi sadrsyam kiñcinmatram athapi nyayasañcarayehasmabhih
laksanamasya krtam /
yo 'yam pratyaksavadbhavastvatitanagatarthayoh /
tadbhavabimbanaccitte vinivesaccabhavikam //

naviparyayato bhrantih saksattvannetivrttakam /
anyatvanadhyavasiternacatratrisayoktita //

na param vartamanartham dharmah pratyaksatesyate /
pratipatrtanape ksayam pratyaksatvapariksayat //

pratyaksatve ca samagri bhavanadbhutavastuja /
prattayaksatvam na sambhavyamiha notpreksanam tatah //

alingalingabhavacca kavyalingam na cesyate /
tatasthyatsphutasamvitte na tada rasavadbhramah //

pascatsadharanibhave rasavamstannimittakah /
sphutatvannara svabhavoktirlokottirnasya vastunah //

svabhavokteh rasavato bheda samvadabhedatah /
na prasada gunascaitadyasyadauttarakalikam //

vastave 'pi hi saundarye yogyatvadasya sambhava /
cirantanano rodhattu tatha vyaktam na kirtitam //

bhavike buddhisamvado maya syadyadi kasyatacit /
vyakhyasilpasya nikasah sa me dhimanbhavisyati //

udattaya sutram-

samrddhi maddhastuvarnanamudattam // ruass_80 //

samrddhimato vastunah kavipratibhotthapitaiscarya
varnanamudattalankarah / sasangatikam

vyacaste-svabhavoktavityadina / yathavasthitatvam laukikatvam /
aropitatvam kakavikalpitatvam / ava(sarah) pratpih /
aisvarylaksitamiti laksyapadaniruktih / muktah keliti-visutrata
chrinnasutrata / sammarjanibhih prakanasimni krtah
yatkarsantiti vakarthaparamarsah / yadetatkarsanam
tattyagalilayitamityarthah / udattam tu samrddhasya vastunah

kavivarnanam / udattantaraya sutram-
angabhutamahapurussacaritañca // ruass_81 //
purvamaisvaryayoga udattatvam / iha punascaritasya udattatvam /
atahsabdasamyatsangatih / tadetadaha-udattasabdetyadi /
tadidamiti-atraranyam tadvrttantah patadangi,
yadvrttantahpatat ramacaritamangam / tadetadaha-atraranya iti /
asya ceha kirtanam darsanantaranusarena /
dhvanidarsane tu dvtiyodattavisaye rasavadadaya eva /
vivecayisyate caitat /
angyantare 'ngatapannam mahaccaritalaksanam /
dvtiyodattavisayo vyatpo rasavadadibhiih //

rasavadadyartham sutram-
rasabhavatadabhasatprasamanam nibandhe
rasavatpreyaurjasvasamahitani // ruass_82 //
vibhavadibhiih abhivyañjitoratyadibhavo rasah / tatha
vibhavanubhavaiih sucita vyabharinah devatavisaya ratisca
bhavah / tavevavisayapravrttavabhasau / prayasyadavastha tu
prasamah / esam caturnamupanibandhe paripatyā rasavan preyah
urjasvi samahitamiti alankara iti sutrarthah / sasangatikam
vyacaste-udatte mahapurusetiyadina / tadalankaranam
cittavrttivicchittatmanamalankaranamityarthah / ata eveti /
yatasvatvaro 'pi cittavrttyatmanah atahsamanayogaksemataya
yugapadekasutrakrodikarena laksitah / rasasvarupam
vivecayati-tatra vibhaveti / ratihasasokadinam vasanatmanam
sthayibhavanam yani loke karyakaranasahakarini tani kavye
sandrbdhani natye cabhinitani gunalankaramahimna
caturvidhabhinayamahimna ca vibhavana
danubhavanadvisisyabhimukhyakaranacca
vibhavanubhavavyabharina uccante / taih prakasito vyañcito
ratyadih samajikacittavrttivisesah srngaradiko rasa iti dik
/ visesah sampradayaprakasinyadau jñeyam / ihanupayoganna
prapañcyate / bhavasvarupamaha-bhavo vibhavetyadi /
vibhavanubhavabhyamiti / vyabharivyañjane
vyabharicyantarabhavovyañjitah / vibhavanubhavabhyam vyañjito
vyabharici vakyarthibhavadasayam bhava ucyate / so 'pi
trayastrimsadbhedah / nirvedaglanyadirupataya /
tatha kantavyatirikte devatadivisaye vyañjito ratyadirapi bhavah /
tasmadvuyabharisthayyatmakataya bhavo dvijatiko 'vagantavyah /
yadaha- ratirdevadivisaya vyabharici tathañjitah /
bhavah proktah..... //

abhasayohsvarupamaha-tadabhaso rasetyadi / tacchabdena
rasabhavapratyavamarsah / abhasibhavastu
avisayapravrttyanaucityat / bhavaprasamasvarupamaha-tatprasama
uktetyadi / uktabhavaprakaranam nivrttau prayasyadavastha
bhavaprasama ucyate / nanu rase 'pi prasamah kim nocyate ityata
aha-tatrapityadi / rasasya hi akhandanirantarayapratiti

carvaniyasya paramavisrantirupatvat madhye prayasya davastha
 durlakseti rasavyatiriktaparisistabhedavisayo 'yam prasamo
 drastavyah / esam ca rasabhavadinamupanibandhe paripatya
 rasavadadayo 'lankarah / catvaryapi laksyapadani nirvakti-raso
 vidyata ityadina / yatra hi vyañjanopaskrte 'rbhidhadivyaparatmani
 nibandhe raso 'sti tadrasavat / priyataranibandhanameva preyojñeyam / urjo
 balam tadyoginibandhanameva urjasvi / nanu nibandhane balam nama
 kimityata aha-anaucityeti / rasasyanaucityena pravrttatvat daurbalyam /
 nibandhane tu tadupakrte balayogah / samahitah pariharah / kasya?
 praktatvaduktasya bhavabhedasya yasya prasama ityapi paryayah / nanu
 rasavadadina dvitayodattasya ca ka kaksyetyata aha-tatra yasminnityadi
 / yatra hi bhamahadidarsane vakyarthibhavat pradhanabhuta eva
 rasadayo rasavadadyalankarah tatra angabhutarasadivisaya
 upapadyate / kalpo(?)dvitiya udattalankarah / yasmimmastu
 rasavadadiralankaro angabhutarasadivisaya eva anginastu
 rasaderalankaryabhavapannasya rasabhavadidhvanirupataya vyatpatvat
 tatra dhava nidarsane
 dvitiyasyangabhutamahapurussacaritalaksanasyodattalankarasya
 visayo navasisyate / kuta ityata aha-tadvisayasyeti / iyamiha
 prakriya / yatra rasadayo vakyar(thi)bhutah tatra rasavadadayo
 'lankara ityalankaramatrarasikanam bhamahadinam darsane /
 yada tu avakyarthibhavadangabhuto rasadih,
 tadangabhutamahapurussacaritalaksano dvitiya udatta upapadyate
 nama / dhvanidarsane tu kavayatmano rasadeh pradhanyadasayam
 alankaryatvadalankarabhavanupapattau angabhuta rasadayo
 rasavadadyalankarah / tatha ca sati
 rasabhavadinayakamahapurussacaritavirbhavo 'pi
 rasabhavadyangabhavanatireki vyangyavyañjakamanbandhat /
 vyañjakam hi mahapurussacaritam / vyangyam rasabhavadi /
 vyangyabhavavinabhutangabhavam rasavadalankarasyaiva visayah
 / vyañjakamatra visrantanam anavagadhadhiyam dvitiyodattabhrama
 iti / kim hasyenetisvapnadrsta nayakam
 svarupasandarsananihnavaparihasapravrttam manyamanasya
 ripustrijanasyoktivarmanam / kim hasyena ciratpratprahsan punarme
 darsanam na prayasyasi? niskarunata taveyam pratpisamakalameva
 pravasarucita ityudirayannevatomadrstva "kenasi durikrtah"iti
 vadan vyasaktakanthagraho buddhva riktabahulayacastaram rodititi /
 atranganginau dvavapi rasavangi rasah / rasavan matantare /
 svamate tvangabhuto rasavan / ata udaharanametamatadvayarham /
 tadetadabhisandhayaha-etanmatadvaye 'piti / tadetadvibhajya
 darsayitumaha-atra vakyarthibhuta iti / vakyarthibhavat karune
 rasavan / matantara iti sesah / angabhavadvipralambhasrngaro
 rasavan / asmanmata iti sesah / evamvidhe hi visaye
 vakyarthibhavat anginam rasam rasavantamanye pratipedire /
 angibhutam tu dvitatiodattam / dhvanidarsanavidastu angino
 alankaryatam angibhutasya rasavadadirupatam
 dvitiyodattasambhavam ca siddhantitavantah / iyam ca prakriya

rasantaresvapi jñeyetyaha-evam rasantaresviti / udaharyam
udahartumarham sakyam / pratpakalata vodaharanasya / arhe sakye
pratpakalatayam ca krtyah / ittham rasavadalankare matadvayam
kaksyanibhagenodahrta / preyo 'lankaradau tu visesamsastu
jñata iti sadharanyenodahirsuraha-preyo 'lankaradaviti /
gadhalanganeti / manada manakhandana mametyardhoktya
bhavavasanaharsah pratyayate / laksyayodajanayaha-atra niyikaya
iti / harsakhyo vyabharibhavah sambhogasrngaramprati
gunatvat preyo 'lankara iti sesah / vyabharibhavah
sambhogasrngaramprati gunatvat preyo 'lankara iti sesah /
vyabharicyantarayodaharati-tadvaktreti / atra cintalaksanovyabharici
vipralambhasrngarataya preyan / tadetadaha-atra cintakhya
iti / alankarantarabhramau ma bhudeti paryayamasyaha-esa eva ceti /
preyan bhavalankaras ceti paryayau / bhavasantyudayadibhyo 'sya
bhedamaha-bhavasya catreti / sthityrupatayam bhavalankarah /
santyudayadyavastha tu prthagalankara iti bhavah / kau tau
santyudayaviti ata aha-santyudayeti / santyavastha urjasvi
samanantaram samahitavena vaksyate / udayavastha tu
sandhisabalatabhyam saha prthagalankaratvenetyarthah /
durakarsaneti / kalakalamapi navasthitim prakurute / atra
vipralambhasrngaro 'naucityena pravrttah devyahsitaya
avisayatvad / ato rasam gunikrtya nibandhanameva baladiti urjasvi
/ autsukyavyabharino 'pyanaucityat preyo 'lankarasankarah /
tadetadabhipretyaha-atra ravanasyetyadi / santyavastha laksyata iti
pratiññatamudajihirsuraha-samahitam yatheti / aksnoriti /
utksubhitenasruna paryavilo 'runima caksusorapagata ityadina
rosapagamah / kataksavilasatarakataralyadyanavirbhavat
prasara pradanam /
atah prasamyadavastha kopasyetyaha-atra kopasyeti /
ittham vyabharicyantere 'pi prasamo jñeya ityaha-evamanyatrapiti /
rasabhavagunibhavadanaucityapravrttitah /
rasavatpreyaurjasvisamahitacatustayam //

rasavattvapriyatvabhyam urjahprasamayogatah /
nibandhanam rasavadadyakhyam sampratipadyate //

bhavodayadyartham sutram-
bhavodayasandhisabalatasca prthagalankarah // ruass_83 //
uktasarvalankaranyatvat sarvalankarasesatayautat trayoktih /
prthagrasavadadiviviktavisayatayetyarthah /
vyacaste-bhavasyankurarupetyadi / ankurarupasyodgamadasodayah
/ viruddhayoh tulyakaksyataya vinivesanam sandhah /
purvapurvopamardena bahunamuttarottaranibandhahsabalata /
prthakpratipadane hetumaha-etatpratipadanam ceti /
kevalalankaratvatsamsrstisamkaravailaksanyam / tayoh
samprktatvam svarupamityaha-samsrstisamkarayorhiti /
ekasminniti-vipaksanamagrahanam glapitave, glapitavamavege, avego
'vadhiraane,, avadhiraanam priyatamatusnimbhave,

tusnimbhavastu punarviksane hetuh / atrautsukyam
bhavasyodayah tasya ca gunabhava iha vivaksaniyah / vamena
nariti / vamena karena priyatamaya nayanasrudharam daksinina
krpanadharam pramarjayan kartavyamudho 'bhudityatthah / atra
ratibhavaranautsukyayoh sandhah / tadetadaha-atra snehakhya iti /
snehagrahanadrte srngarasthayitamaha bhavisthayitve (bhavah,
asyayitve?) tu ratih pritimatram / kkakaryamiti / atra kkakaryam kva
ca sasalaksmannah kulamiti vitarkah / bhuyo 'pi drsyeta sa iti
autsukyam / srutam dosaprasamayeti matih / aho kope 'pi mukham
kantamiti smrtih / kim vaksyantyapakalmasa iti sankha / svapne
'pi durlabheti dainyam / cetah svasthyam upehiti dhrtih / ko dhanyo
'dharam pasyatiti cinta / atrottarottaresam purvapurvopamardena
avasthanat sabalata /
tadetadaha-atra vitarketyadi /
tanimannigamayati-tade[ta]jityadi /
sthitiprasamavadbhavasyodayahsandhireva ca /
sabalyam ca gunibhave prthakprthagalankriya //

sankarasamsrsti prastustusuraha-adhuna esamiti /
samslesahsambandhah / tasyadvaidhyamaha-tatra samslesa ityadi
/ bhedakoterudbhatatayam samyoganyayah anutkatatve tu
samavayanyayah / drstantena
nyayabhedamavasthapayati-tilatandulanyayah
ksiranirasadrasyamiti ca / ubhayamapi paripatyā
sutrāyitumaha-krameneti /
esam tilatandulanyayena misratdhe samsrstih // ruass_84 //
vyacaste-uktalankaranamityadi / ya ete anuprasadayo
bhavasabalatantah prthaguktah tesam sambhavanusarena yadi
kutracit visaye sahabhavah tadaite kim
prthakprthagevalankarah utta
sahabhavavaicitryamalankarantameveti cintayam
siddhantayitumaha-tatra yathetyadi / sauvarna manimayanam prthak
carutvahetutve 'pi samslesato yatha carutvantaram
tathanuprasadinam apyalankarantameva / samslese 'pi
bhedamsasphutatvasphutatvabhyam
vicchrittīdvayamaha-alankarantaratve ceti / tatra
sankarasamsrsti vyavasthapayati-purvatretyadi / yatobheda
utkato 'nutkatasca ato drstantau samañjasavityaha-ata evetyadi
/ utkatamutkatatve bhedasya yatharthata /
samsrstistridhetyaha-tatra tilatanduletyadi / sankarah
saprabhedam jijñāsito 'pi samsrstyanantaram vaksyata
ityaha-sankarastviti / kusumasaurabheti / alakairvyakulaih loladrsa /
atra purvardhe bhakarapeksaya uttarardhe ca lakarapeksaya
vrttanuprasah / lakalolakalo ityadau yamakamiti
vijatiyayohsamsrstih / tatha lakalolakalo iti kalolakalola iti
ca sajatiyayamakayorapi / tadetadaha-atranuprasetyadi / devi ksapeti /
atra naliniva ruceveti upamadvayam samsrstam / tadetadaha-atra

sajadiyayoriti / limpativetyatra tu vijatiasamsrstih sphuta
/ anandamanthareti / mantharo mandakriyah / hathena balena /
atropamavrttyanuprasayoh ubhaya lankarayoh samsrstih /
nanvatropamavyavastha kuta ityata aha-padambujamiti /
padambujamivetyupamaya mañjirasiñjitayogo vyavasthapakah / pada
evambujamiti rupakapaksesa pratikulah ambakulah ambuje tadayogat /
atahsiñjitayogo 'yam parisesyadupamam prasadayati /
nigamayati-tadevamiti /
tilatandulanitya samslesah samsrstirisyate /
sa sabdarthobhayagatairalankaraistridha mata //

samkaram upaksipati-adhunetyadi /
ksiraniranyayena sankarah // ruass_85 //
adhikaramanusmarayati-misratvameveti / carcitam
sankarasvarupamanuvadati-anutkateti / tatra traividhyayaha-tacceti /
angangibhavat samsayadekavacakanupravesacca tridha tu
sankarotthanam / angulibhiriveti / atra angulibhirivetyupama
sarojam locanamivetyupamam sadhayati / rupakapohanam sadhane
prakarsah / mukhasabdena prambhavadanayorabhidhanat slesah /
mukhayorabhedadhyavasayat slesamulatisayoktah / ato
'nayorangibhavah / evam ca sati angulibhiriveti ya vakyenokta ya
ca sarojalocanam iti samasena tabhyamupamabhyam slesena
canugritha mukham iti atisayo(ktih)cumbativetyutpreksaya
anugrahika / tesam balena samutthanadutthita cotthapakanam
camatkanam camatkarakatvahetuh ityangangita / ato
'ngangibhave mitho 'pyupakaraprathanayodaharanantaram-trayimayo
'piti / varuni pascima dik sura ca / patanamavataranamupahatisca /
vyacaste-atra prathama ityadina / atra varuniti slesah
trayimayo 'pyagamaditi virodhapratibhotthapakah tadvadhakasca /
slesasya niravakasatvanangikarinam mate dvavapi /
tadanugrahasca "manye patita"iti suddhim prati hetutpreksa / suddhyai
viveseti phalotpreksa ca / etadvisisyopapadayati-tathahityadi /
varunigamanam patadikaranamutpreksitam / tatra virodhaslesa
vanupravistau yacca karanotpreksanimittam patadikaryam tatra
vastavau patagripravesavupahatihetukapatagripravesabhyamabhedena
adhyavasitau / tena slesena saha hetuphalotpreksayorangangita /
nanu virodhaslesayoratisayoktyutpreksayosca kuto nangangibhava
ittyaha-na ca virodhetyadi / yadyapi sleso viridhapratibhotpattihetuh
yadyapi catisayoktih utpreksanimittam tathapi nanayoh
slesabhyam sahangangibhavah / tatra hetuh-tabhyam vineti
/ virodhatisayoktibhyam vina slesotpreksayoh anutthanat / ato
niravakasayoh slesotpreksayorbadhakatvameva /
nanvabhedadhyavasayamantarenanutthanat utpreksa va mabhut /
atisayoktirviviktau visayah / slesasya tu viviktau'styevetyata aha-na
ca mantavyamityadi / alankarantaraviviktaslesayo nastiti
slesavivecane vitatyauktam / atah slesena anyabadha iti
tamnadhyanupravisto virodho 'pi badhya eva / arthalankarasankaram

nigamayati-evamartheti / sabdalankareti / kaiscidityavadhira /
rajatiti / danavanam rasah akrosastadatipatinah / sarava
tada yatra seyamadrestati rajati / gajata gajasamuhah / sa ca
yuthamatipati atitaram raksati / kidrsi? aviratena danena madena /
vara ukrsta sa prasiddha / sara balavati / vanada vanasya
khandayitri / yojanayaha-atra yamaketyadi / padavrttilaksanam
yamakam / adito anyatasca pathe sandarbhaikyadanulobhapratilomata ca /
tadetadubhayam sapeksamiti sabdalankarasankarah /
tadetaddusayati-etattviti / anavarjakatve hetumaha-sabdalanarayoriti
/ yatha hi sabdayormitho nopakarah tatha sabdalankarayorapi /
kastarhir idrsi visaye prakara ityata aha-sabdalanankareti / mitho
'nupakarat nairapeksyam / atah samsrstih sreya /
sankarataya caikavacakanupravesah syadityaha-yadveti / atah
sabdalanakarapariharena angangibhava iti nirnayati-evamesa
iti / sandehasankaram vivecayati-dvitiya iti / sandeham
darsayati-yatrobhavorityadi / yah kaumareti / vyakhyatam prak /
yojayati-atra vibhavanetyadi / anyatra kavyaprakasadau /
itthamupamarupakayoh sandeham darsayitumaha-yatha ceti /
yadvaktracandreti / smasrucchlana navayauvanenollikhito mantrascakastiva
/ yojayati-atra vaktretyadi / samsayasya hetumaha-samasasyobhayathapiti
/ vyaghradinamakrtiganatvadisistagunanam candradinam
upasangraha iti / mukham candra ivetyupamasamasah /
"avihitalaksanastatpuruso mayuravyamsakadisu drastavya"iti
nitya / mayuravyamsakadinamakrtiganatvat / mukhameva candra iti
rupakasamasasca sadhakabadhaka pramanavirahadanayohsandehah /
sadhakabadhakantatarasadbhave tu niyataparigraha ityaha-yatra tviti /
sadhakabadhakasvarupam vivecayati-tatranukulamiti / prasaradvindviti /
binduh suddhadhvopadanamahamaya nado 'nahatah tau prasaratoyasmat
sisrksostasmai / suddham amrtam, niskrstam caitanyam
tanmayatmane / ananto desakaladyanavacchinnah prakaso yasca tasmai /
anyada tu bindavah sikarah / nado laharighosah / amrtam
sudha / anantah seso mathanadau sesibhuta , tena prakasah
prathitah / iha sankara eva ksirasindhuriti rupake sadhakam /
darsayati-atra sankara evetyadi / amrtasabdo hi sudhayam
pracuraprasiddhikah ksirasindhavanukulatarara iti rupakasamasa evayam
/ amrtamayatvam ca nopamam prati badhakamityaha-upamayastviti / na
baghakam kintu tatasthamiti bhavah / tatra hetuh-sankare
'pyupacaritasyeti / sankaratvenopacaritasya hi siddho rupakatvasiddhih /
ata upamothpate rupake visrantiriti yavat / udaharanantarenapi
nyayamimam dradhayitum aha-yatha veti / etanyavantiti /
avantiscararupat parijatata jatani yasorupani prasunani
digrupanam vadhunamavatamsayami, pasyata /
atrapyupamabadhavamukhyena rupakasadhakam
darsayati-atravatamsanamiti / badhakarathamudaharati-saradiveti /
harih simho visnusca / upamabadhakam darsayati-atra vindhya
ityadi / vinidrajrmbhitaharitam hi sadharanamupamasamasam
badhate / upamitam vyaghradibhih samanyaprayege iti vacanat / nanu

rupakasiddhisadhakabhava kathamittayata aha-atasca parisesyaditi /
nanu saradiveti samabhivyahrteyam upama katham nopamasadhiketyata
aha- natu saradiveti / nyayato vakyarthibhutam rupakamabhasata
ekadesavirtinyupama na hi badhiturm iste / yavata
svayamapyabhasibhavaditi bhavah / atopahasayaha-na hi caseneti
/ casathanam samuhah casamiti sthitau
pañcasabdhrabdah(de?)sasayorabhedasrayana(no?)pyavyutpannaprati
teyam casasrutih / na khalu tannibandhana
pañcasadrupasamuhasiddhih / nanvataratha alankaraprakramabhedah
syadityata aha-na hyekeneti / prakantenaikenaiva nirvahaniyamiti naisa
rajajñā yena drstabadha asankyate /
yallanghanenadrstabadrstayordvayorapi badhahsyat yato nyayo
'yamityatata aha-napyesa iti / prakrantena nirvahaniyamiti na
sarvatrico nyayah / kintu visesa vivaksayameva / iha tu
uttarottaram prakarsavivakseti upamapeksaya rupake
samyaprakarsah / ato 'vayavagatopamaparityagena vakyarthi
bhutarupaka parigraha evocitah / viparyayastu samyanikarsaddusta
eva / tadetatpratyaudaharanena dradhayati-yenenduriti /
atrendumalayajayoh dahanavisayatvarupanat samyaprakarsah
prakrantah / harah kutharayata iti tupamaya prakarsa nitah /
carcam nigamayati-tasmatprakrta iti / samanyaprayoge upamabadhaka iti
nyayopanno rupakaprakrama eva nirvahiniya iti yavat / nyayo 'yamatrapi
jñeya ityaha-bhasyabdhairiti / gambhiryasadharanyadupamabadhe
rupakameva drastavyam / sadhakabadhakabhava tu sandeha
ityuktamanusmarayati-sadhakabadhaketi / itthamangangibhavasandeha
rupam prakaradvayam vivicya trtiyam prakaram
vivecayati-trtiyastviti / tam visadayati-yatraikasminniti / murari
nirgateti / narako 'suro nirayasca / (gangeveti)sadgatipratpihetutvam /
yojayati-atra murariti / gangevetyupama
murarinirgatetyarthabhedabhavat sadharanavisesanena samutthapita
/ naraketi slistavisesanotthor'thah
slesascapamapratipattihetuh / ekatraiva narakasabde 'nupravistau
slistasabdenobhayopakarata sabdaslesenapyupama
sankararthamaha-atra ca yathetyadi / satpuskareti / puskarata
vadyabhandamukham padmam ca / dyotinastaranga dyotito rangasca
/ rajyante 'smin samajikamanamsi iti rango natyarambhakriya /
mrdangasadrasm jalasphalanavadyam mrdangavadyam ca /
yojayati-atra payasivetyadina / ramanta iti sadharane dharmah / atah
samagriyogat sampanna dyotitarangasobhinityekasminneva sabde
sabhangapadatvat sabdaslesena samkirnam /
sabdalanakarayorekavacakanupravesamudahrtacaramanusmarayati-sabdala
nkarayoh punarityadi /
vijatityayorevaikavacakakanupresam(sa?)vyavastheti yadanyairuktam
tadaprayojakamityaha ekavacaketyadi / atra 'rajati tatiyami'tyadau /
evakarenangangibhavasandehasankaravapohati /
sabdalanakaravam tulyajatiyata /
udbhataprakasitastu prakarantaragocarasabdarthalanakarasamkarah

samsrstau antarbhavita iti tasya samkaratvamangangibhava
evoktamityaha-sabdarthalankaretyadi /
angangibhavatsandehat pravesadekavacake /
tridha tu samkarah sabdalankrtyorekavacake //

prakaranamupasañjihirsuraha-idanimiti / tatra sutram-

evamete sabdarthobhayalankarah samksepatasutritah //
ruass_86 //

vyacaste - evamititi / tatra punaruktavadabhasor'thasya paunaruktye /
chekavrttyanuprasau vyañjanamatrasya / yamakam
svravyañjanasamudayasya / latanuprasah sabdarthayoriti paunaruktye
pañcakam / sthanavisesaslistavarnaupaunaruktye citram / atha
sadrsvavicchittau bhedabhedatulyatayam upamananvayopameyopama
smaranani / abhedapradhanya aropasrayataya
rupakaparinamasandehabharrantimadullekhpahnutayah /
adhyavasayasrayenatpreksatisayukti / gamyamanaupamyasrayena
tulyayogitadipakaprativastupamadrstantanidarsanavyatirekasahoktivi
noktayah / visesana vicchittya samasoktiparikarau / visesana
visesyavicchittya slesah /
aprastutatprastutavagatavaprastutaprasamsa / samanyavisesa
bhavadina nirdistapraktasamarthaner'thantaranyasah / gamyasya
bhagyantarenoktau paryayoktam / stutya nindayah nindaya va
stutergamyatve vyajastutih / prakaranikayoh
visesarthanisedhabhase anistavidhyabhase ca aksepah /
virodhagarbhataya virodhavibhavanavisesarthanisedhabhase
anistavidhyabhase ca aksepah / virodhagarbhataya
virodhavibhavanavisesarthanisedhabhase anistavidhyabhase ca
aksepah / virodhagarbhataya virodhavibhavanavisesoktyatisayukti
antara sangativisamasamavicitradhikanyonyavisesavyaghatadvayani /
srnkhalavaicitryena karanamalaikavalimaladipakasarah /
tarkanyayena kavyalinganumane / vakyanyayena
yathasankhyaparyayaparivrttiparisankhyarthapattivikalpasamuccayaduyas
amadhayah / lokanyayena pratyanka
pratipanimitasamanyataddgunatadgunottarani / gudharthaparatve
suksmavyajektivakroktisvabhavoktayah / sphutarthatve bhavikam /
audattyena udattadvayam / cittavrttyalambena
rasavatpreyaurjasvitsamahitabhavodayasandhisabalatvaniti suddhah /
misrataya tu sankurasamsrsti / tadidamabhisandhayaha-evamiti /
purvoktaprakaraparamarsah-eta iti / prakrantasvarupanirdesa iti /
sabdarthobhayalankaran vargaso vivinakti-tatra sabdalankara
ityadi / latanuprasadaya ityadi /
sesanudghatayati-samsrstisankareti / nanu
canvayavyatirekabhyamukti(ka)vyavasthabhanga ityata
aha-lokavadasraya srayiti / tadalankaryeti / tacchabdena
sabdarthobhayaparamarsah / carcitam caitat slesaprastave / tarhi
anvayavyatirekau kutra nibandhanamityata aha-anvayavyatirekakautvati /

alankaranam sabdadikaryatve sabdasabdadyanvayavyatirekau tatra
nibandhanam / nanu sabdadyalankaratve ko dosa ityata
aha-tadalankaratvapravrajatva iti / srautopamadau
sabdanyavyatirekanuvidhanat sabdalankaratvam prasajet /
nigamayati-tasmadasrayasrayiti /
cirantaramatetyuktarthe samvadasamudghatanam /
sabdanyaso visayamisayo durghatarthavyavastha
vyatpavyatpiprakatanaparanyasa(ya?)carco gabhirah /
ittham bhūmra rucakavacasam vistarah karkaso 'yam
tikasmabhīh samuparacitanena sañjivaniyam //

suksmamavyakulamatra sastrayuktyupambrhitam /
mimamsamupajivantu krtinah kavyatantrikah //

kavyaprakase 'lankarasarvasve ca vipascitam /
atyadaro jagatyasmin vyakhyatamubhayam tatah //

ityalankarikacakravartidhvaniprasthanaparamacaryakavyamimamsaprabh
akarasahajasarvajñamahakavisrividyacakravartiviracitayam
sañjivanyamalankarasarvasvatikayamarthalankaraprakaranam
samatpam //

— Ruyyaka: Alamkarasarvasva with Vidyacakravarti's commentary Samjivani (Academic edition — see source file header)