



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

samkhyaparibhasa /

sriganesaya namah / sridaksinamurtigurubhyo namah /

svanubhavam yathamati vyakhyasyamah /

om namo narayanaya prakrtyai purusaya ca /

vedantasraguhyaya sankhyatattvasvarupine // 1 //

yoginam parahamsanam tattvajñanarthadarsanam /

anyesam ca na datavyam mayaya mohitam jagat // 2 //

sabdasrota ca vyajena nirvanartham ca kathyate /

yada kascinmahabhagastasya visrantikarakam //

vibhaktimatra yo pasyettasya jñanam ca duratah // 3 //

atha guruh /

guruyuktya prasadena granthagarbhalokanam // 4 //

gurusca dvididhah prokto varttikamnaya eva ca /

varttiko bhaktibhavana amnayo mulakarika // 5 //

kintu -

brahmanastrisudramukhopasya ye te tu varttikah /

samnyasadiparampariyena sa amnayah prakirtitah // 6 //

adau sivastatha visnurbrahma vasistha eva ca /

saktah parasaro vyasah suko gaudastathaiva ca //

govindapadapujyebhyah sankarah sankaro parah /

iyam parampara prokta guroramnyasiddhida // 7 //

gururgayatryupadeso guruscodaraposakah /

sadgururmoksadata ca guostrividhalaksanam // 8 //

mantradhyanam ca vyakhyanam karmatantrani cetakah /

vaidiki silpavidya ca srigurostasya ucyate // 9 //

karyakaranatam hitva samadhih purnabodhakah /

tarako moksadata ca sadgurustasya ucyate // 10 //

atha sisyah /

riktakamam mano dhrtva visvasam gurubhaktidam /

asamoksam vina nasti tacchisyamuddharedguruh // 11 //

bho bho svamin krpasindho prarthayisyami te 'dhuna /

taptasamsaradavagnau muktim kuru dayanidhe // 12 //

vidhivadadhitavedangedatvenapatato 'rivalavedartha asmin / tatha ca

srutih - samitpanih srotriyam brahmanistham gurunupasritya

tamanusarati //

taddhi sampranipatena pariprasnena sevaya //  
upadeksyanti te jñanam jñaninastattvadarsinah // 13 //  
'yajjñatva na punarmohah'; iti gitasu /  
bhuktimicchasi cettata visayanvisavattyaja //  
lolupah sadhusangasya atyantam sukhamasnute // 14 //  
iti guruparampara / atha samkhyasampradayena jñanamaha / tatra  
prathamam sadhanacatustayasampannasya ihamutrarthaphalabhogaviragah  
/ dvtiyam samadamadisatkam / trtiyam nityanityavastuvivekah /  
caturtham mumuksatvam mokseccha / kintu iha nama  
srakcandanavanitadivisayabhogaviragah / amutra nama  
svargabhogadianiccha / samo nama manonigrahah / dama indriyanigrahah /  
titiksa sitosnadiparotkarsasahanam / samadhanam  
srstyadimayavilaksanam / sraddha guravadhyatmasastre ratih  
/ uparamah karyakaranatitam / nitya atma / anitya  
drsyapadarthah / atah param mokseccha //

iti sadhanacatustayam /  
kambalo kharpari venurbuddhestrividhalaksanam /  
cittaksiptagatayatalinatabhumikatrayam // 1 //

atha bhumika / viksepta visayapadarthe ratih / gatayata  
samsayatmika / sulinata priturpa turiya / atha buddhayah /  
guruh sastradiyuktya bodhayati tathapi sunyam kambalapesivat / sa  
adhikaprakaso na bhavati kharparacchidravat / anekayuktya vistarayati  
bhagnavenuvat jale tailavat / tatradau vairagyam / tatra pramanam  
srutih- na va 're sarvasya kamaya sarvam priyam bhavatyatmanastu  
kamaya sarvam priyam bhavati iti / brhadaranyake 'tyagenaikena  
amrtatvamanasuh'; / tatradau sabalatyagah //

visthamutram ca durgandhi krmyagaram ca nasvaram /  
tatsaukhyamanino mudha ahammametigarvitah // 1 //

kasya mata pita kasya kasya bhrata sahodarah /  
kasya stri kasya putrastu naranam karmabandhanam // 2 //

jayapatyagrjaksetrasvajanadravinadisu /  
udasinasamam pasyetsarvam vyarthamivatmani // 3 //

strinam strisinginam sangam tyaktva durata atmavan /  
ksami vivikta asinascintayenmamandatandritah // 4 //

kayaranyasamavisto manavyaghro mahabali /  
bhaksate sakalamllokandevanuragamanavan // 5 //

jñanakhadgam drdham krtva vairagyam bhumisodhanam /  
durlabho yasya samgramo ko 'sau surasca atmavan // 6 //

atha suddhatyagah /  
granthamabhyasya medhavi jñanavijñanatatarah /  
palalamiva dhanyartha tyajedgranthamasesatah // 7 //

padamicchasi brahmatvam tada vijñanatah srnu /

sarvarthesu ca vairagyam sarvabhutesu catmata // 8 //

muktimicchasi cettvantu visayanvisavattyaja /  
ksamarjavadayatosasatyam piyusavadbhaja // 9 //

manasa dhyayate yogi krpanastu dhanam yatha /  
manasa yena pitva ca tena jitva jagattrayam // 10 //

vihaya kamanyah sarvanpumamscarati nisprhah /  
nirmamo nirahankarah sa santimadhigacchati // 11 //

akiñcanasca dantasca santasca samamanasah /  
sa linganasramam tyaktva caredavidhigocarah // 12 //

dehe ca srnu tam tata guptaprakatalaksanam /  
dasaguptakaram moksadvadasam sahajasthitih // 13 //

nirapeksam munim santam nirvairam samadarsanam /  
anuvrajyamaham nityam puyayedanghirenubhih // 14 //

kada sambho bhavisyami karmanirmulanaksamah /  
ekaki nisprhah santo panipatro digambarah // 15 //

sarvadarmanparityajya mamekam saranam vraja /  
aham tvam sarvapapebhyo moksayisyami ma sucah // 16 //

niralambapadam prapya citte tatra layam gate /  
nivartante kriyah sarvah sa yogi nirgunah parah // 17 //

visayendriyakaranamakarsacittavibhramah /  
yatha bahusapatninam luthanti patimekatah // 18 //

sadhu sadhu srnu svarthamasthiyantracca duratah /  
asya bhagakrta loke mamatvam svanavatkrtam // 19 //

srnu tata dvayam tyajyamaśa bhedastathaiva ca /  
asaya dinatam krtva bhedasca bhedavardhanam // 20 //

rodanahasyaka '; 'nena pisacasthitimasrayet /  
asya sangam sada tyajya bhava cinmatra sarvada // 21 //

chayakaryam yatha nasti tathaivayam hi dehakah /  
tattvam grharasam tyajya paramam sthitimasraya // 22 //

gospadam prthivi meruh sthanurakasamudrika /  
trnam tribhuvanam rama vairagyalamkrta krtih /  
manusyanam sahasresu kascidyatati siddhaye // 23 //

iti vairagyam //

atha bhaktidvara caturvidha muktih /  
vedaksaranam sayujyam sarupatam salokatamasnute //

prathamam cittasuddhim ca manasam pujanadvayam /  
trtiyam ca sada dhyanam vyapakam ca caturthakam // 1 //

pañcamam tu niralambam moksabhumiryathakramam /  
yatnena sadhayenmartyo tasya muktirna samsayah // 2 //

japanusthanayordvara cittasuddhirvidhiyate /  
pascaccaturvidha muktih srnu sadhu dvijottama // 3 //

manase lokasampraptistatsada ca samipata /  
tatha tasya svarupam ca niralambena sasvatam // 4 //

ye ye yan yan yajandevamste catvaramoksagah /  
atmajñanam vina mokso na bhavetsaccidatmani // 5 //

kintu - manasam nama asanastham savayavamurttim dhyayet /  
nivatadipavatsvastham yathabuddhya sodasopacaraih pujayet /  
tasya gacchatastisthatasca na samipavabhasah / sa eva  
sarvabhutastham svarupam pasyati / tatah savakasamiva bhasate sa  
sayujyata / iti caturvidha upasana muktih /

athadvaitabhaktih /  
sarvesvaramayam bhaktirjñanam cabhedadarsanam /  
nirapeksam ca vairagyam muktam nirvisayam manah // 1 //

kintu candaladibrahmaparyantam sarvabhutesu isvararupam  
bhavayet / yatharham sodasopacarena pujayet / sa bhaktih na tu  
pratima / brahmadipilikaparyantam svasariravadabhedam jñatva  
tajjñanam paradehahisvadehavayamekikrtya sarvatra ekameva  
pindamavadharayet brahmadisthavaraparyantamihamutra nirasa / mukti  
nama vrttisunyam / tatra pramanam -  
sarvabhutesu yah pasyedbhagavadbhavamatmanah /  
bhutani ca bhavatyatmalesabhagavatottamah // 2 //

yada bhutaprthakbhavamekasthamanupasyati /  
tata eva ca vistaram brahma sampadyate tada // 3 //

prajahati yada kaman sarvanpartha manogatan /  
atmanyevatmanastustah svapatah sa na khidyate // 4 //

gitasu /  
brahmadisthavarantesu vairagyam yaddhi jayate /  
yathaiva kakavisthayam vairagyam taddhi nirmalam // 5 //

iti advaitabhaktih /

atha vivekajñananirnayah /  
akrodhavairagyajitendriyatvam ksamadayasantijanapriyatvam /  
nirlobhadata bhavamuktiheturjñanasya cihnam dasalaksanani // 1 //

karma adhyatmatattvam ca brahmajñanamatah param /  
indram catvari vacyarthamatmalaksam sukhavaham // 2 //

karmajñani bhavejjivah puruso 'dhyatmasamjñakah /  
isvarastattvavetta ca sarvam brahmeti brahmata // 3 //

varnasramam ca dharmam ca hotradikarmatatparah /

bhajanam sarvabhutesu jñanam ca karmasajñitam // 4 //

vairagyadhyatmasastram ca yasya maya vinirgata /  
jjñāsa mananadhyasam jñanamadhyatmasamjñitam // 5 //

alokya dharmasamkhyadidharmakarmakriyavidhih /  
tadarthavyatirekena tattvajñanam tadocyate // 6 //

samadhisabdavakyartham brahmakarataya vrtih /  
ekaki nisprhah santo brahmajñanam tadocyate // 7 //

vaco yasminnivartante lingam galitasarvadhih /  
svayameva svarupastham svamiva svam virajate // 8 //

uktacaravihinasya svabuddhirvartate 'khilam /  
dravyadivisayasvarthansa jivo nicasabdih // 9 //

sadacararato nityam dvandvatitasca nisprhah /  
suskañcapyasanam caiva purusastasya ucyate // 10 //

dandakasayamatram ca kamakrodhavivarjitah /  
bhramaribhuktasantosamisvarastasya ucyate // 11 //

digvasam ca svasamvedyamanandam svaparam na hi /  
panipatre ca yadbhumkte sa brahma rajate mahim // 12 //

dehantitam sadakalam varnasramavivarjitam /  
yatkrtam tatsadacaramatmaramo virajate // 13 //

iti

atha dharmasastre-  
anistamistamisram ca trividham karmanah phalam //

pasumisrastatha jñani siddhajñeyam ca pañcakam /  
etairlaksanasamyuktam vrttibhedena kathyate // 14 //

uktva uktva ca karyena dravyam ca sadhayettatah /  
sisnodararatah svartham satpasorlaksanam smrtam // 15 //

yugacarena vartante sammatam varnamasramam /  
atmasvartham na janati sa misram laksanam smrtam // 16 //

vedasastrarthasarvajño uktacarasca tatparah /  
yathoktva ca vadedvakyam sa jñani laksanocyate // 17 //

karyam ca anyathakartum yadvaktum tattu sadhayet /  
sañcitarthanvadetprajñah sa siddhirlaksanocyate // 18 //

karyakaranakartrtvam vihaya vicarenmahim /  
stunadapi nikami ca anandam jñeyalaksanam // 19 //

iti nirvedajñananirnayah /  
dehavarnasraya dharmā kalpanavedanirmitah /  
ta hi nirmokavattyajyah so 'hameko nirañjanah // 20 //

tasmajñanattu kaivalyamityadisruteh jñanagnidagdakarmaniti

gita /

paroksam sastriyajñanamaparoksam ca sasvatam /  
prathamam janmakarmani dvitiam saccidatmakam // 21 //

utpattisthitisamharabhutam bhutesu yujyate /  
atma ca tatra saksi ca jagaddrasta ca suryavat // 22 //

bhutadivyaakirupam ca acaram carameva ca /  
tadindrajavalavatpasyedyatha nu vicivajjagat // 23 //

kalpanabaddhajantusca sada jalpati dosavat /  
vapurnrtyati rathyayam yavatpatati bhutale // 24 //

jano balapisacatvam kim lajjayogivrndinam /  
jalpanti vividha vaco kimartham sukhadukhayoh // 25 //

asti bhati priyam sthiramasthiram nama rupakam /  
catvara isana tyajyah sohameko nirañjanah // 26 //

matrkadhvanirupa ca vartate visvamayaya /  
janihi tatra tannadam vyartho 'rthah pratipadyate // 27 //

amanastu sada deho yatha gramo vina janat /  
brahmadyopi na kartavyah sa pasuscatmaghatakah // 28 //

uttama ca laye lina dhyanadharanamadhyamah /  
adhama pratimapuja gitanrtyam dhamodhamah // 29 //

snanam mano malatyagah saucamindriyanigrahah /  
abhedadarsanam jñanam dhyanam nirvisayam manah // 30 //

sthulapesivat pratyaksam lingam vandhyam yatha striyah /  
manasatmaikarupena svayam brahma sanatanam // 31 //

srutismrtyarthapurnam ca samadhescittasaurabham /  
yavaddehabhimanam ca tavatyo nisphala kriyah // 32 //

samsarakarma asakto brahmahamiti manyate /  
karmabrahmobhayabhrastastam tyajedyajam yatha // 33 //

samadherviksepo yasya nanayukti prakarakah /  
yavaddehalayam naitavanto mohakarakah // 34 //

ekosau yogavasi ca dvayam gramastathaiva ca /  
trtiyam nagaram caiva manye yadvanavasinam // 35 //

vedasastrapuranani nanayuktim ca valguna /  
vyavasayatmika buddhirna tu sadhanarupaka // 36 //

alodya caturo vedan sarvasastrani sarvada /  
yo vai tattvam na janati darvipakarasam yatha // 37 //

sabdabrahmani nisnato snayatsa parame yadi /  
sramastasya sramaphalam hyadhenuriva raksakah // 38 //

akasadarpane yasminyajjagadbhasate 'khilam /

tatsarvam brahmarupam ca mayamayavicestitam // 39 //

ya nisa sarvabhutanam tasyam jagarti samyami /  
yasyam jagarti bhutani sa nisa pasyato muneh // 40 //

naham deho na ca prano nendriyani tathaiva ca /  
na mano hanta buddhisca naiva cittamahankrtih // 41 //

naham manusyo na ca deva yakso na brahmanah  
ksatriyavaisyasudrah /  
na brahmacari na grhi vanastho bhikurna caham nijabodharupah //  
42 //

karyakaranacesta ca trividham kalpanakrtam /  
manohankarasamyuktam vyartham ca sabdamalika // 43 //

sabde sabdasya jñanartham yogi vadati nisprhah /  
yatha vadyesu nadasca paratantryena vartate // 44 //

yogi ca sarvakaryani vartate dehakarmani /  
kaumaram kridanam caiva sarvam mithyaiva karanam // 45 //

yadyavatkriyate jantuh svagrhe rajate puman /  
yo yo yasya yatha bhavastattatesam ca saukhyata // 46 //

tatkamopacestitam sarvam vrtha bhavati ayatau /  
na casya kriya kacinneha nanasti karhicit // 47 //

aham cesta ito dehe sarvakarmasu cestate /  
iti jñanam vijaniyadyajjñanam smaranena hi // 48 //

tadagah purnato yena yaddatum balam rajate /  
kimcicchidrena adyam ca manasatmodakakriyah // 49 //

bandham vihaya purnani kurvantu svasthamanasam /  
ye hi yuktim sadabhyasatsa vai jñanottamottamah // 50 //

dehadisarvakarmani jñanajñanesu jñayase /  
so 'ham cinmatrarupena janihi brahmalaksanam // 51 //

aham murkhamaham jñata yo dharmah pratipadyate /  
so 'ham cinmatrarupena janihi brahmalaksanam // 52 //

bhidiate hrdayagranthischidyante sarvasamsayah /  
ksiyante casya karmani yasmin drste paravare // 53 //

jagadvilaksanam brahma brahmano 'nyanna kiñcana /  
brahmanyabhata cinmithya yatha marumaricika // 54 //

jñanamrtena trptasya krtakrtyasya yoginah /  
na casti kiñcitkartavyamasti cenna sa sattvavit // 55 //

na tvam vipradiko varno nasrami naksagocarah /  
asango 'si nirakaro visvasaksi sukhi bhava // 56 //

dehabhimanagalite vidite ca cidatmani /

yatra yatra mano yati tatra tatra samadhyah // 57 //

atmaikabhavanisthasya ya ya cestastadarcanam /  
yo yo jalpah sa sammantrastaddhyanam ca niriksanam // 58 //

na samkalpavikalpasya na linopadhivasanah /  
nijasvarupe nirmagnah sa yogi paratattvavit // 59 //

dehadisarvendriyani sattamatrena cestate /  
yatha dipe prapamcasya cumbakam lohameva ca // 60 //

dehadvayam tatha nama varnasrama ca vyarthata /  
mahiakasabrahmahamalametatsamadhina // 61 //

avyaktasya katham dhyanam vyapakasya visarjanam /  
amurtasya katham puja svayam brahma sanatanam // 62 //

phalasya karanam puspam phale puspam vinasyati /  
jñanasya karanam karma jñane karma vinasyati // 63 //

kim karomi kva gacchami kim grhnami tyajami kim /  
atmana puritam sarva mahakalpambuna yatha // 64 //

bhutadivaktirupam ca acaram carameva ca /  
tadindrajalavatpasyedyathambuvicivajjagat // 65 //

sabdabhagadvayam krtva vyartho jñanarthayoginam /  
kadacidvaktum jñanartham vyartho vaktum na sakyate // 66 //

garvam no vahate na nindanti paranno bhasate nisthuram  
proktam kenacidapriyam ca hasate krodham ca nalambate /  
srutva kavyamalaksanam parakrtam santisthate mukava-  
ddosannadadate svayam na kurute caitatsatam laksanam // 67 //

bijamadhye yatha vrksam vrksamadhye ca bijata /  
vyapyavyapakasarvatma sa prthak naiva drsyate // 68 //

ekatma sarvabhutesu bandhamoksah katham dvidha /  
janmasamskarayogena bhinnatvam varttate sada // 69 //

pratibimbayathopadhim dirghantiryak ca varttulam /  
tasmadvilaksano jivah kathamekam bhavisyati // 70 //

yatha yonistathacarapurvakarmmanusaratah /  
tattajjñanadhikarena dvidvidha bandhamoksayoh // 71 //

yathayamalamutpattim prarabdham vividhakrtam /  
tathaiva sukhaduhkhani katham bhavati ekata // 72 //

dravyam na bhaksayetprajñah svadravyam naiva posayet /  
santustah sarvada nityam sa naro jñanavanbhavet // 73 //

sariram nasvaram sarvam sambandhah kintu sasvatah /  
vayasa sutramargena yatha sthanesu gacchati // 74 //

yatha paragrhe vaso margastham kurute sada /

tathaiva sukhadukhena na sprset jñanino narah // 75 //

nati ca natanatyam ca nanakrida ca rañjanam /  
aham pratyayanati tathaiva jño sada narah // 76 //

iti jñananirnayah /

atha srota uvaca / idam kim drsyate kena katham jatam ? tam  
hovaca- prathama anadivastu caitanya atma / tasya sphuranam jatam sa  
imamevatmanam dvidha patayettatah / patisca patni cabhavatamiti  
brhadaranye / tattvamasiti yasmin tripadani bhavanti / tat tvam asi /  
brahmahamasmiti sakalabrahmantam nisvasitam / atha tatsarvam tvameva /  
idamascaryam / tarhi citta ekagram atisuksmataram kuru /  
paramarthamityuktam / atma 'yam gururacaladharmavyapakatvaditi / atha-  
andhah pangurasange ca sangatkarma pratisthitam /  
yatra pangusvatantratvam tatrandho nihphalo bhavet // 1 //

andhatitam bhavetpanguracalam ca sanatanam /  
sabahyabhyantaram bhutam yathakasam ca drsyate // 2 //

kintu maya andha avivekitvat / ubhayorekibhutva mithya jivesvarau  
vyajenapi brahmandayoh / srstinirmitah /  
tasmanmayaparityagena svayameva cidakase ca vartate / tatra  
pramanam srutih / akasa atma kham brahma / atha  
jivesvarayorlaksanam / tatra pramanam srutih / dva suparna  
sayuja sakhaya samanam vrksam parisavajate / tayoranyah  
pippalam svadvattyanasnannanyo abhicakasiti / atha vedeti /  
karyopadicaitanyam jivasabdavacyam / karanopadhicaitanyam  
isvarasabdavacyam /  
karyopadhirayam jivah karanopadhirisvarah /  
karyakaranatam hitva purnabobho vidhiyate // 3 //

tatra karyam nama ahankaradistrstivvyaparah karanam nama  
saksi hyantahsphuranam / iti vedante /  
upadrastanumanta ca bhartta bhokta mahesvarah /  
paramatmeti capyukto dehe 'sminpurusah parah // 4 //

iti isvarah /  
purusah praktistho hi bhunkte praktijan gunan /  
karanam gunasamyogo 'sya sadasadyonijanmasu // 1 //

iti jivah /  
mukhabhasako darpane drsyamano  
mukhatvaparthak te na hi va 'sti vastu //

cidabhasako 'dhisajivo 'pi tadvat sa nityopalabdhisvarupo 'hamatma // 1  
//

iti hastamale / salila eko istadvaito bhavati / iti brhadaranye /  
tatha bimbapratibimbanyayena jivesvarau kalpitau / tajjivasya  
moksasadhanamaha karmaparam aharahah sandhyamupasita  
yavajjivamagnihotram juhuyat / jyotistomau svargakamo yajet /

ommiti brahma / omitidaom sarvam / omityagnihotramanujanati / iti karma  
/ atha jñanaparam / na karmana na prajaya dhanena tyagenaike  
amrtatvamanasuh /

prathamamayasabalasrstyadiputrakalatradravyadvilaksanah /  
dvtiyam sthulasuksmadisarirasya vilaksanam / trtiyam  
kevalamoksasankalpah / yatha sukanalakanyayena mithyarajjusarppe  
bhramamane sati tasya moksasadhanamaha / tatra jivasvarupam  
laksanam drstisambandhena suryaprabhaya pratibhati tadvasana  
mahad hrđi granthih /  
iti jivalaksanam /  
jivasya moksakamaya trivargam ca pura krtam /  
karma patañjalim sankhyam tatsamasena kathyate // 1 //

pañcabhutatmika puja vidhiresa samasrnu /  
trayam karma pujayogyam va yo patañjale smrtah // 2 //

dvayam dehabhimanena ekam naham ca samkhyata /  
aham naham dvayam sabdabandhamoksam ca karakam // 3 //

tatha ca srutih / athato dharmajijñasa / athato brahmajijñasa /  
purvapurvastutyuktanubhavabhasanamuttarottarasrutiyuktanubhavabha  
sabodhadarsanat /  
samanyasastram syannyunam viseso balavanbhavet /  
parena purvabadho va prayaso drsyatamiha // 4 //

iti vedante karmaparam / jñanadeva tu kaivalyamityadisruteh / na hi  
jñanena sadrsam pavitrāmiha vidyate / jñanagnidagdakarmani /  
udarah sarva evaite jñani tvatmaiva me matam / iti jñanaparam /

atha vedoktakarmayogah /  
varnasramam ca dharmam ha vedadividhipurvakam /  
tacca sadhyamasadhyam va janmakarmaphalapradam // 1 //

jyotistome bhavetsargah srota syaditi karmani /  
nisedhavidhinighnani na bhavanmoksasiddhidam // 2 //

japanusthanayordvara devatanugraho bhavet /  
tatsakasadbhavet siddhiscaitanyopadhivarjita // 3 //

tatra bhutapuja / parthivasthavaraditirthayatra  
agnihotrajamukhiyagadi / apah gangayah  
naimisanyadijalapuja / tatha ca-  
samhita brahmanaranyam dvandvadiksa nighantakam /  
jyotisam ca niruktam ca dasagranthani sutrakam // 4 //

ekaya lingagranthya ca baddhyate sakalam jagat /  
dasagranthya yada baddho tasya muktih katham bhavet // 5 //

evam pathati vedanam hamkaram pindapovanam(?) /  
etejjñanaparam jñatva sa mukto natra samsayah // 6 //

kintu-

samhita karyacchandam ca drsyabrahmeti brahmanam /  
nabhamaranyamasritya chandambrahmasmi vakyata(?) // 7 //

mana adirodhanam siksa nighantam vrtidharanam /  
vivekam jyotisam caiva mamedam suryamucyate // 8 //

niruktam samsayacchedyam sutrapatham ca jñanadhīh /  
annopadhisca vedadya yastam veda sa vedavit // 9 //

asyarthah / samhita nama svahitam / karyakaranatitam na tu  
karmacodana / brahmanam nama sarvasvam brahmaiva na tu yagadi /  
aranyam nama nabhalaksyam na tu aranyarodanam / chando nama  
brahmasmiti smaranam na tu pisacavacchalanam / siksa nama  
sasanam mana adidharana na tu pathah nighantam nama  
kathinyam vrttisavadhanata na tu desantaram / jyotisam nama  
vivekata na tu ganakadivaparāh / sutram nama abhedanusandhanam  
na tu karmaprerana / niruktam nama samsayacchedyam na tu  
vedarthapraudhīh / sutrapatham nama jñanadrstih / na tu  
vyakaranabalam / etajjñanam param jñanamanyatsamsarapōsanam /  
iti vedoktakarmayogah / pramanam vedaksaranam sayujyam  
sarupatam salokatamasnuta iti sruteh //

atha patañjalahathayogah /  
atha patañjalayogam kathayatyangani vai kramat /  
dehasadhyam bhavenmoksam tajjñanam sadhanam sru // 1 //

tatra hamsopanisadi- gudamavastabhyadharadvayumutthapya  
svadhisthanam trihpradaksinikrtya manipurakam gatva  
anahatamatikramya visuddhe prananniruddhya ajñamanu brahmarandhram  
dhyayet / tatra nadamanubhavati ciniti prathamah 1 cinicini 2  
ghanta 3 sankha 4 tantri 5 tala 6 venu 7 bheri 8 mrdanga 9  
megha 10 navamam tyajyam dasamamabhyaset / tasmanmano vilinam bhavati  
/ yasya manasi vistana manaso 'ntarayam mano na veda yasya manah  
sariram yo manontaro yamayati /  
cakram sapta trikutam ca srihatham gohatham tatha /  
bhruvorgumpha brahmarandhram sulo yanam jalandharam // 1 //

tali loli tatha dhoti lambikasodhanam kramat /  
khecari bhucari caiva mahakastha tathaiva ca // 2 //

udganam lōpanam caiva gathanam cavakasakam /  
idapingalayornamanyastavimsatyanukramat // 3 //

pranavam vyaharan japyam so 'ham yamam matantare /  
asya karta bhavējīvo dehabhajanasammatam /  
sadhanena bhavetsiddhiraham vrddho 'bhijayate // 4 //

animadi bhavettesam bhutam bhavisyam vartamanam /  
vacam siddhirmrtam moksam dehasangena manita // 5 //

yatha prete ksama lingam tatsakasacca saukhyata /  
tatha dehasamirena aham mameti manita // 6 //

brahmarandhre gate prane hyaham mokso 'pi jayate /  
yatha dadhnagrhasvami palayan saukhyamanita // 7 //

punarahankrto vaso vasana janmadayini /  
tatha dehagato mokso buddhirarbhakasammata // 8 //

tatra gita-  
vasamsi jirnani yatha vihaya  
navani grhnati naro parani /  
tatha sarirani vihaya jirna-  
nyanyani samyati navani dehi // 9 //

drasta drsyam yada vartte dehe sangena moksakah (?) / atma  
dehi katham krtva sarvavyapivilaksanah / 10 //

tasmadunmiladyogi ca vikalah kaulasiksaya /  
samabhyutthanamanyani dehasangena vyarthata // 11 //

atma prajñanamanandanityasuddhaniramayah /  
vicarejjñaptimatrena dehatitam ca sarvada // 12 //

yavaddehabhimanam ca yavatsiddhih pravarttate /  
tavajjanyadanam ca bhavetkarmanusaratah // 13 //

tatra nisedharthasrutih-  
na karmana na prajaya dhanena  
tyagenaike amrtatvamanasuh /  
parena nakam nihitam guhayam  
vibhrajate yadyatayo visanti //

vedantavijñanasuniscitarthah samnyasayogadyatayah  
suddhasattvah iti sruteh / abrahmabhuvanallokat iti gitasu /  
istadarsanadrnyanam viramo yatra va bhavet /  
tasmadvilaksanam hyatma hyaparokse bhavetsvayam // 1 //

yavanna jñayate atma kartrlabhalavam munih /  
tavatsarvam bhavedvyartham yatha vandhya vibhusita // 2 //

iti karmaparah / parantu anarthakari dehanasakari / tasmajjñanaya  
sadhayet / tatra cakram adharam nama deham // 1 // svadhisthanam  
sattvikamahankarah // 2 // manipuram buddhih // 3 //

anahatam sadacarah // 4 // visuddham guhabhaktih // 5 //  
ajñacakre jñane savadhanata // 6 // sahasradalam turya // 7 //  
trikutam gunarahitam // 8 // srihatham mayarahitam // 9 //

gohathamavidyatiraskarah // 10 // bhruvorgumpha kamanasunyam // 11  
// brahmarandhram manolayah // 12 // sulabandhamindriyanigrahah // 13 //  
yanam visayanirasah // 14 // jalandharam svapararahitam // 15 //  
tali padarthavartasunyam // 16 // loli yuktaharah // 17 // dhoti  
sarvajale 'pyaikyam // 18 // lambika stutinindarahitam // 19 // khecari  
avakase drstih // 20 // bhucari yugmamamatramavalokanam // 21 //  
mahakastha sarvam brahmeti niscayah // 22 // udganamaniketam // 23

// lōpanam karyatitam // 24 // gathanam dehaduhkhasahanam // 25 //  
avakasama dehatitam // 26 // idapingalayornama // 27 // 28 //  
prapañcabuddhirahitam //

evantu sadhayetprajñō na tu dehaiddambanam /  
dehadvilaksanam atma vrtha bhramanti manavah //

iti patañjalalahathayogah //

atha sankhyarajayogah /  
vina sankhyena pratyaksam na bhavedatmayoginam(?) /  
dehah kañcukavattyajyah svasvam khamiva rajate // 1 //

yam saivah samupasate siva iti brahmeti vedantino  
bauddha buddha iti pramanapatavah karteti naiyayikah /  
arhannityatha jainasasanaratah karmeti mimamsakah  
sarve ghurniparah prapañcavikalah samkhyatparam nanyatha // 2  
//

samkhyam yogam samabhyasyet purusam pañcavimsatih /  
iti srutirvedavakyam vedantaih sadbhirucyate // 3 //

akasapurakam samkhyam yogah samirapurakah /  
dehadvilaksanam atma tasmatsamkhyam samabhyaset // 4 //

pralayah sarvatadvacamatmano vyatirekata(?) /  
sa samkhyayogasamjñā ca itaram bhramikam matam // 5 //

sarvadvilaksano hyatma ekamanekarupinam /  
ekamevadvitiyam brahma alam tatah param bhavet (?) // 6 //

iti samkhyayogah /

atha dehalaksanam-  
bhogarogam tatha malam nidhanam ksetragamita /  
prarabdhamanuvarttante yatha tadvai viniscitam // 1 //

pañcātanmatrabhutani pratyaksamakhilam jagat /  
prakrtirgunakarmani varttante citprakasatah // 2 //

manothaya yada dehe tatkarma jivasamjñakam /  
dehena manamutthaya tatkarma dehasamjñitam(?) // 3 //

bhaksyabhaksakabhavam ca bhutam bhutesu yujyate /  
tadartham srnu me vatsa pañcabhutanyanukramat // 4 //

apah prthivi bhaksyam ca vayuragnisca bhaksakah /  
tatrakasamavapanam satta cinmatrasamjñita // 5 //

ksutpipasavisargam ca dehe karmani kevalam /  
anyatkaryani karmani vedasamjñā vidhiyate // 6 //

dhairyam samarasascaiva sarvabhaksasya nisprah /  
akhandapañcabhutani laksanairdeha ucyate // 7 //

tatrahamañtahranaṃ bhokta, bhokta naṃ saksitvaṃ  
indriyaṃ bhogaśadhanaṃ naṃ rasaparikṣa pañcabhutaṃ  
bhogyam naṃ sthulakṣadidraṃyagunaḥ / yathā bhavanti tathā /  
tatra pramaṇam śrutih- tabhyaḥ purusaṃāyatta  
abruvanpurusaṃ stuteṭi puruṣo va vaṣu kṛtam yathāyatanam  
pravisaṃi kṣutpipaṣe bhavateṭi sruteḥ mataḃalakanyaṃyena tatra  
gitaṣu  
idaṃ sariraṃ kaunteya kṣetraṃityabhidhiyaṭe /  
etaḃyo vetṭi taṃa praḥuḥ kṣetrajñā itṭi tadvidah // 8 //

iti saṃkhyaparibhaṣa (1) //

(1) saṃkhyaparibhaṣagraṃthasya ekamevaḃarsapustakaṃ praḃtamapi ca  
granthaḃkṛta graṃthaparaṃbhe-  
vibhaktiṃtra yo paṣyettasya jñānaṃ ca durataḥ /  
guruyukṭya praśadena graṃthagarbhavalokaṃam //

iti praṭijñātatvaḃasya muḃrane kaṛite baḥuṣu sthaleṣu aḃatya  
'suddhirasti kiṃtu graṃtharthaṛakṣarthaṃ na taṃnirase  
'saḃbhirdṛṣṭipataḥ kṛtaḥ / graṃtho 'pi khaṃdita ivabhati /

— Saṃkhyaparibhaṣa (Academic edition — see source file header)