

Where a sentence straddles a page break of the printed edition, the page number has been moved behind the next punctuation mark (danda or comma).

BOLD for page numbers of the printed edition.

ITALICS for subject headings

REDLINE for verses

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

[page 001] sarvamatasamgrahah |
pramananirupanam |
iha samyaganubhavah pramanam | samyagrahanam
samsayaviparyayapohartham | tatranavadharanajñanam samsayah |
yatha sthanurva puruso vayamityadi | mithyadhyavasayo viparyayah |
yatha dvau candramasavityadi | smrtivyavacchedarthamanubhavagrahanam |
samskaramatrajam jñanam smrtih | yatha sa me matetyadi |
pracinanubhavavasana samskarah | sa ca
sadsravastusandarsanodbuddhah smrtihetuh | katham
punaranubhavagrahanena smrtivyavacchedah,
smrtyanyajñanasyanubhavatvat | yathahuh- 'anubhutih pramanam
sa smrteranye'ti | samskaramatrajamiti matraca pratyabhijña
vyavartita | samskarasamprayogabhyam jayamanam jñanam
pratyabhijña | yatha sa evayam ghata iti | nanvanubhavasyaiva
pramapatve kuta agamadisu pramanatvavyavaharah |
pramanajanakatvadeveti brumah | taduktam sribhagavatpadaih-"atra
brahmavidyopenisacchabdavacya |
tatparanam sahetoh samsarasyatyantavasadanat |
upanipurvasya sadestadarthatvat |
tadarthyad grantho 'pyupanisaducyate iti |
tacca pramanamastavidham pratyaksamanumanagama
upamanamarthapattirabhavah sambhava aitihyamiti ||

[page 002]
pratyaksanirupanam |
tatra samyagaparoksanubhavah pratyaksam | tad dvididham savikalpakam
nirvikalpakam ceti | tatra
samjñadivisistarthavisayasavikalpakam, yatha ghato 'yamiti |
tadanulikhitarthavisayakam nirvikalpakam, yathedamiti
vastumatranubhavah | tat punardvididham
yogipratyaksamayogipratyaksam ceti |
tatrendriyasannikrstarthavisayamayogipratyaksam | dvididhani
cendriyani bahyabhyantarabhedat | bahyani
srotratvackasurjihvaghanakhyani pañca jñanendriyani |
antarani manobuddhyahankaracittakhyani | arthasca
bahyabhyantarabhedena dvididhah | bahyah sabdadaya akasadayasca
| antarah sukhadayo buddhyadayasca | indriyarthasannikarsastu
pañcavidhah samyogah samyuktasamavayah

samyuktasamavetasamavayah samavayah samavetasamavayasceti |
 sastho 'pi tadatmyalaksanah sambandhah | so 'yam
 buddhyatmanisthah | na ca jadajadayostayostatadmyanupapattih |
 kasthadahananyayena tadupapatteh | tatsambandhasya mayiyatvena
 durghatataya bhusanatvacca | tena(ya)mahamasmiti pratyaya utpadyate
 | tatanidamamsa atma svato bhasate, cidekarasatvat | idamamsa
 buddhiratmasamvitsambhedatvabhasate, acitsyabhavatvat | [page 003] na
 cahamityatmaiva bhati na buddhirapiti yuktam | tasya
 svaprakasatvenahampratyayavisayatvayogat
 susuptimurchamaranadisvahampratyayavisaye 'pyatmano
 bhasamanatvacca | na(ca) buddhireva bhasata iti yuktam | tasya
 jadatvenatmasambhedam vina bhananupapatteh |
 tasmadahamityanyonyatadatmyena buddhyatmanau bhasete ityastheyam |
 atmatadatmyavatyam buddhau samavetatvat sukhadinam grahya
 sukhyahamityadi | atmatejonuviddhabuddhimaccaksusamyogad
 ghatadidravayagrahanam | tathavidhacaksuhsamyuktasamavayat
 tadgatarupadigrahanam, yatha suklo mahanayam ghata iti |
 tathavidhacaksuhsamyuktasamavetasamavayad ghataru(patva
 ?pa)distharupatvadisamanyagrahanam |
 atmabhinnabuddhimacchrotrasamavayacchabdagrahanam |
 tathavidhasrotrasamavetasamavayacchabdattvadisamanyagrahanam , yatha
 sasabdamidam girigahvaramiti | evam caksusaiva rupajñanam |
 srotrenaiva sabdajñanam | tvacaiva sparsajñanam | rasanenaiva
 rasajñanam | ghranenaiva gandhajñanam | antahkaranenaiva
 sukhajñanam | tacca manorupamarthapratibhasamatrasadhanam |
 buddhirupam tanniscayasadhanam | ahankararupam
 tasyatmanyaropahetuh | cittarupamanusandhanasadhanam | yatha ghato
 'yam, dhata evayam, ghatamaham janami, jñato maya ghata iti
 ca | yada rupasya caksusaiva grahanam, tadadharasya dravyasyapi
 tenaiva grahanam | evamanyanyapi | sabdasrayasya tu vyomno manasaiva |
 [page 004] tattadravyagunasamavayasyendriyasamsrstaih
 svasambandhabhih saha visesanavisesyabhavad grahanam |
 yatha ghate rupasamavayah rupasamavayavan ghata iti |
 lokalokatattvasaksajñanam yogipratyaksam |
 tatra samadhidasayam
 cirakalanirantarabhyastabhaktijñanayoganubhavaparisodhitatimirapatalen
 a manascaksusaivaham brahmasmityalaukikasyatmatattvasyaiva
 grahanam |
 vyavaharadasayam bhoktrbhogyabhojayitratmakasya lokalokatattvasya
 yogaparibhavitamanahsanathena sastracaksusa grahanam ||
 anumananirupanam |
 avinabhavena samyak paroksanubhavo 'numanam | yatha vyapyadhumadina
 vyapakagnyadijñanam | svabhavatah sadhyena sadhanasya
 vyaptiravinabhavah | sa dvididhah, anvayavyatirekabhedat | tatra
 sadhyasamanyena sadhanasamanyasya vyaptiranvayah | yatra yatra
 dhumastatra tatragniriti | sadhanasamanyabhavena

sadhyasamanyabhavasya vyaptirvyatirekah yatra yatra agnirnasti tatra
 tatra dhumo 'pi nastiti | baspadhumadina
 agnyadyanumanavyavacchedartham samyaggrahanam |
 pratyaksavyavacchedartham paroksagrahanam |
 agamavyavacchedarthamavinabhavagrahanam | tacca dvividham
 svarthanumanam pararthanumanam ceti | paropadesanapeksam
 svartham | tadapeksam pararatham | paropadesastu tryavayavam vakyam |
 pratijñahetudaharanani va udaharanopanayanigamanani vavayavah |
 [page 005] tatra (vativi?sadhyavattaya) paksavacanam pratijña |
 yathagnimanayam parvata iti | lingavacanam hetuh | yatha
 dhumavattvaditi | samyagdrstabhidhanamudaharanam | yo yo
 dhumavan sa so 'gniman yatha mahanasa iti, yo 'gniman na bhavati sa
 dhumavanapi na bhavati yatha jalasaya iti va | drstante
 prasiddhavinabhavasya sadhanasadhyasya drstantopamanena pakse
 vyaptivyapakavacanamupanayah? | tathacayam dhumavaniti, na
 tathayam dhumavan na bhavatiti va | sahetukam pratijñayah
 punarvacanam nigamanam | tasmadagnimaniti, tasmadagniman na bhavatiti
 neti va | tat punastrividham anvayavyatirekikevalanvayikevalavyatirekibhedat
 | tatra pañcarupamanvayavyatireki | rupani tu paksadharmatvam
 sapakse sattvam vipaksad vyavrtti(ma
 ?ra)badhitavisayatvamasatpratipaksatvam ceti | sadhyadharmavisisto
 dharmi paksah | tatra vyapyavrttitvam hetoh paksadharmatvam |
 sadhyasajatiyadharmadharmi(viva ?paksah | tatra sarvatra ekadese va
 vrttih sapakse sattvam | sadhyavijatiyadharmadharmi vipaksah |
 tatra sarvatra hetoravrttirvipaksad vyavrttih | pramanavirodhini
 pratijñate 'rthe hetorvrttirabadhitavisayatvam |
 pratyogisunyatvamasatpratipaksatvamiti | [page 006]
 anvayavyatirekyanumanam tu hetusadhyayanvayavyaptimad
 vyatirekavyaptimacca bhavatiti pañcarupamucyate | tad yatha-vimatam
 mithya drsyatvad, yad yad drsyam tattanmithya yatha
 gandharvanagaradi | yatre mithya tatra drsyam, yathatmeti |
 kevalanvayi caturupam | avidyamanavipaksatvena vipaksad
 vyavrttyabhavad, tatsattve kevalanvayitvasiddheh | tad
 yatha-vimatam sakartrkam karyatvad, yad yad karyam tat tat
 sakartrkam yatha ghata iti | kevalavyatirekyapi caturupam |
 avidyamanasapaksatvena sapakse sattvabhavat | yatha-sarvam karyam
 sarvavitkartrpurvakam karyatvat | yat sarvavitkartrpurvakam na
 bhavati tat karyamapi na bhavati yathatmeti | esu canumanesu
 pratijñahetudaharanadosah pariharaniyah |
 pramanantaradhigatarthatvam tadbadhitarthatvam
 vyarthavisesanatvam vyarthavisesyatvam ca pratijñadosah |
 yatha-agnirdahakah anusno 'gnih ayam mahidharah
 pingalagniman vimatam jaganmithyeti |
 (asiddhatvam viruddhatvam hinatvam?) tadevam
 pratijñadyudaharanantaistadadinigamanabtairva tribhiravayavairyuktam
 paropadesaksamamanumanam |
 tacca vyaptibhedat tridha bhinnamiti siddham ||

agamanirupanam |
sabdavijñanat samyagasannikrstarthanubhava agamah |
pratyaksavyavacchedarthamasannikrstetyuktam |
vipralambhakatkiyajñanavyavacchedartham samyagiti | [page 007]
anumanavyavacchedartham sabbavijñanaditi | visam piba akasam
bhaksayetyadivvyavacchedayartheti | yathahuh-
"sabbavijñanaja yathe 'sannikrste suniscita /
buddhistacchabdamanam hi sangirante vipascitah" //
iti | sa agamo dvidvidhah pauruseyapauruseyabheda | apauruseyo
vedascaturvidhah rgyajusamatharvabheda | sat ca
tesamangani siksavyakarananiruktacchandojyotihkalpabheda |
pauruseyatrividhah pañcamavedopavedasmrtibheda | tatra pañcamaveda
itihapuranaabhedenā dvidvidhah | itihaso mahabharatatma |
purananyastadasavidhani |
tathaca vayaviye-
"dasadha castadha caitat puranamupadisyate /
brahmam padmam vaisnavam ca saivam bhagavatam tatha //

bhavisyad naradiyam ca markandeyamatah param /
agneyam brahmavaivarttam laingam varahameva ca //

skandam ca vamanam caiva kaurmam matsyam ca garudam /
brahmandam ceti punyo 'yam purananamanukramah" // iti |
upavedascaturvidhah ayurvedadhanurvedarthavedagandharvavedabheda |
manvadipranitani varnasramadharmasastrani smrtayah |
manvatrivisnuharita yajñavalkyosanangirah /
yamapastambasamvarttah katyayanabrhaspati //
[page 008]

parasavyasankhalikhita daksagautamau /
satatapo vasisthasca dharmasastrapravarttakah //

yah punarrgadilaksanascaturvidho vedah, sa
purvottarakandatmana pratyekam dvidvidhah
dharmabrahmavisayabheda | evam pañcamavedo 'pi, tadvyakhyānarupatvat
|
yathoktam vayaviye-
"yo vidyaccaturo vedan sangopanisadan dvijah /
na cet puranam samvidyānaiva sa syad vicaksanah //

itihapuranaabhyam vedam samupabrmhayet / bibhetyalpasrutada
vedo mamayam pratarisyati" // iti | tatra dharmasya
subhakarmasamskarakarasyanatmatve(pi?)na ruparहितvena
caksuradyagrahyatvadasannikrstatvam |
abhyudayanisreyasanimitatvadarthatvam | brahmana
atmatvenendriyadyaksasya tadagrahyatvasambhavadasannikrstatvam,
anandarupatvadarthatvamiti vivekah | anayosca dharmasya
paroksasvabhavatvat tajjñanaparoksam | brahmano
nityaparoksatmatattvalaksanatvat tajjñanamaparoksam | anyatha

ubhayajñānasyayatharthatvapatteh | tatrapi 'bhutam
bhavyayopadisyata'; iti nyayena
mantrarthatvadasahakrtavidhirupacchabdat
samyagasannikrstarthanubhavo dharmajñanam | 'bhavyam
bhutayopadisyata iti nyayena
vidhyarthavadamantrarupasrutinivahakrtanmahavakyarupacchabdat
samyagasannikrstatharnubhavo brahmajñanam | [page 009] dharmasca
istanistapriptipariharopayatvena dvidha bhidyate | tatra
darsapurnamasadayah svargadistapriptisadhanam |
sarvabhutahimsavidhilaksano 'nistapariharasadhanam | tatasca
krtiogyestanistapriptipariharasadhanam vidhinisedhartho na
karyamatram, visam bhunksveti vidhau
buddhipurvakarina mapravrtteh |
napistanistapriptipariharasadhanam | udgata udupatiriti
vakyadapravrtteh | vatsa! stanam piba, agnim ma
sprsetyadilaukikavakyevapyesaiva ritih | evañca
sabdasaktigrahanamapi krtiogyahitopaya eva, na karye | yatha
gamanayetyatra tadgrahanam hitopayamatra eva, yatha putraste jata
ityatra tadgrahanam | tatasca siddhe brahmani vedantanam pramanye
na vivaditavyam | vidhivakyani ca drstadrstaphalatvena
dvividhani | tatra purvakande kariristiyadini
drstaphalani | uttarakande atmadarsanaya
bhavanadividhayakavakyani drstaphalani |
tatpramanyadarsanadanyesam ca vedatvalingena pramanyamanumeyam
| brahma ca sagunanirgunabhedena dvididham | sagunam ca
jivesvarabhedena dvididham | tatra satyajñananantadilaksanatvena
srutyupadistam nirgunam | jagatkaranatvadirupenopadistam
sagunamaisvaram |
svasrstaprapañcapravestrtvadirupenopadistam jivarupam
| tairetaistattvapadarthaparisodhanaparairupakrtani
tattvamasyadimahavakyani pramanantaranavagatam
paramapurarthaprayojanam ca brahmatmaikyamupadisanti | [page 010]
tadavagamat paramapurarthalabham ca tanyevopadisanti | evam
purvottarakandatmana bhinnasya vedasyadhyayanavidhiparigrhitatvad
vivaksitarthatvena niscitasarthavicaraya mimamsasastram
pravrttam | tacca vimsatyadhyaparimitam kandatrayatmakam
bhavati | tatra purvamimamsa dvadasadhyayamita
karmakandanistha | tatsutrakartta jaiminih | bhasyakarah
sabarasmami | tadvyakhyatarau bhatakumaraprabhakarau |
tayorbhatakumarena vidhivakyani bhavanaparataya vyakhyatani,
prabhakarena niyogaparataya | uttaramimamsa tu dvirupa
sagunanirgunabrahmanistha astadhyayamita vyasapranita |
tatra sagunabrahmanistha
devatakandatmikadhyayacatustayavati | iha bhasyakarah
sankarsah | tatra prathame 'dhyaye sarvesam
mantraviprasanam devatatattvapratipadane tatparyamiti
pratipaditam | dvitiye vidhyarthavadadervedasesasya

mantradevatasesatvamupapadyate | trtiye devatatattvam
svecchavigrahatvadigunaganalankrtamiti darsitam | caturthe
tattaddevatā•prasā•datastattalokaveā'ḥavibhā«á'ḥaá'ḥai»varyā•nandā•vā•ptilaká
anam devatopasanaphalam nirnitam | evam madhyamamimamsa
sarvadevatatmano hareh pratipadiketi sagunabrahmapara bhavati |
jñanakandatmika tu nirgunabrahmanistha | sapi
caturadhyayamita | asya bhasyakarah sankarabhagavatpadah | [page
011] tadekadesinasca brahmadattabhaskararamanujanandatirthadayo
matabhedena tadbhasyabhasan racayañcakuh | iha prathamadhyayena
sarvesam vedantanam pratyaktattave brahmani samanvayah
padarsitah | dvtiyena tatra pratyaksadipramanantaravirodhah
parastah | trtiyena brahmajñanasyantarangasadhanani
sravanamananididhyasanani samulanyupadistani | caturthadhyayena
sadyah kramena va muktilaksanam jñanaphalamupasanaphalam
copavarnitam | muktiscatmavidyastamaya eva |
tatascatmajijñasamapasyatmanah
sukhaduhkhapraptipariharopayamatramanvicchantamajñam pumamsam
prati karmakandam pravrttam |
brahmavisnurudrendrasomasuryanilanaladidevatasalokyadisukhakamam
prati devatakandam pravrttam | asesavisayasukhaviraktam
bandhamoksasukhameva kanksamanamatmatattvajijñasum
purusapravaramadhikrtya brahmakandam
pravrttamityalamativistarena |
anaptavakyatvaparaparaviruddharthatvadibhirbauddhadyaropitapramanya
sankapankapariksalanaparativat
tadapeksitapramanaprameyapramatradilaksananirupakatvacca
tarkasastram vedopangam bhavati | tat tu naiyayikavaisesikabhedena
dvividham | tatra naiyayikam
sodasapadathanisthamaksapadopajñam | vaisesikam
satpadathanistham kanadopajñam | yat tu
nirisvarasesvarabhedena dvividham sankhyasastram,
taditihapurane 'ntarbhutamiti na prthag ganyate | [page 012]
anayornirisvarasankhyam pañcavimsatitattvanistham kapilasca
kara | sesvarasankhyam sadvimsatitattvanistham
patañjalirakarod, yena paninipranitasyastadhyayamitasya
vyakaranasya bhasyamanugrhitam | evamastadasa vidyasthanani |
tanyetani kalpadau paramapurusena brahmane 'nugrhitani |
tathaca srivayaviye-
"angani vedascatvaro mimamsa nyayavistarah /
puranam dharmasastram ca vidyam hyetascaturdasa //
ayurvedo dhanurvedo gandharvascetyanukramat /
arthasastram param tasmad vidyastvastadasa smrtah //
astadasanametasam vidyanam bhinnavartmanam /
adikartta kavih saksacchulapaniriti srutih //
sa hi sarvajagannathah sirsksurakhilam jagat /

brahmanam vidadhe saksat putramagre sanatanam //

tasmai prathamaputraya brahmane visvayonaye / vidyascema dadau purvam
visvasthaniyarthamisvarah" // iti | tani ca vidyasthanani
maricyadimukhena brahmana asmimlloke pravarttitani yuge
'sminnalpayusyalpabuddhitvadidosad manusyaih sakalyena
dharayitumasakyaniti paramesvarah svayameva vyasarupi bhutva
samksiptavan | yathoktam dvitiyaskandhe- [page 013]

"kalena militadrsamavamrsya nram stokayusam svanigamo
bata duraparah /
avirhitastvanuyugam sa hi satyavatyam vedadrumam vitapaso
vibhajisyati sma" //

iti | evamagamapramanam nirupitam |
upamanadimanantaranirupanam |
athopamanam | gavayo nama kimlaksana iti krtaprasnasya gramavasino
yatha gaurevam gavaya iti vanacarino 'nyasmallabdhottarasya pumsah
pascad vanam gatasya yadrcchaya gavayadarsane yad gorgavayasya ca
sadrsvavisayam pratyaksapratyabhijñanamutpadyate anena sadrsi
madiya gauriti, tadupamanam | yathahuh-

"avyutpannapadopetavakyarthasya ca samjñini /
pratyaksapratyabhijñanamupamanamihocyate" //
iti | anyathanupapattisambhuto 'nubhavo 'rthapattih | sa dvidha
drstasrutabhedat | tatra paridrsyamana saviturdesad
desantarapratirgamanam vina nopapadyata iti niscayo
drstarthapattih | ksanikasya yagasya
kalantaradesantarabhaviphalasadhanatvam sruyamanam
tatsamskaramantarena nopapadyata iti madhye 'purvaniscayah
srutarthapattih | yogyatve satyanupalambhadabhavaniscayo
'bhavapramanam | yatha iha bhutale ghato nastiti | [page 014]
sambhavito 'yam artha iti jayamano 'tindriarthaniscayah
sambhavah | yatha somasurya(vamsa)varnanadibhih
krsnaramadyavataradiniscayah | anirdistapravaktrkat
pravadaparamparyajjayamanam jñanamaitihyam |
yatha iha vate yaksastisthatiti |
kutah punaraitavanti pramananiti nirnitam |
"pratyaksamekam carvakah kanadasugatau punah /
anumanam ca taccatha sankhyah sabdam ca te api //

nyayaikadesino 'pyevamupamanam ca kecana /
arthapattya sahaitani catvaryaha prabhakararah //

abhavasasthanyetani bhatta vedantinastatha /
sambhavaitihyayuktani tani pauranika jaguh" // iti nyayavidam
vacanat ||

matabhedah anaya pramanacintaya pramataprameye api laksite
syatam | pramasrayah pramata | pramavisayah prameyam iti | iha
dvidvidhani vicarasastrani vaidikavaidikabhedat | tani ca pratyekam

trividhani mimamsasankhyatarkabhedad, bauddharhatalokayatabhedacca
| tatradyatrikam vedamulatvad vaidikam | aparatrikam
buddhaksapanakabrhaspativiracitavedabhasamulatvadavaidikamiti | [page
015] evam sad darsanani ||
carvakamataniropanam |
tatra pratyaksaikapramanavadino lokayatasastrapravartakasya
carvakasya manusyo 'ham sthulo 'ham krso 'hamiti
pratyaksasiddhascaitanya gunasrayo deha eva pramata |
uccavacadeharupena sambhavadeva samhatim punarvihitam ca
pratipadyamanani prthivivarivahnivayulaksanani catvari tattvani
prameyam | arthakamaveva purusarthau, na dharmah |
tannisthavarthagandharvavedaveva ca vedau | dharmabhavannadharmo 'pi
kascit | atastatphalatvena svarganarakavapi na stah | tadabhad
dehinam tatkalpako na paramesvaro 'pi kascit | maranameva ca moksah
| arthakamasastram lokayatasastram ca pratyaksamulatvat
tatraivantarbhutam | idamannam ksunnivartakam annatvan
hyastanannavadityadyanumanam ca tatraivantarbhavati,
pratyaksamulatvavisesat | abhyudayanihsreyasaphalo
dharmabrahmavisayo vedastvatindriyarthanisthatvadapramanameveti
siddhanta |
tathaca tadvacanam-

"agnihotram trayo vedastripundram bhasmagunthanam /
buddhipaurusahinanam jiviketi brhaspatih //

trayo vedasya kartaro munibhandanisacarah / svargah
kartrkriyadravyanase 'pi yadi yajvanam // [page 016]

bhaved davagnidagdhanam phalam syad bhuribhuruham /
pratyaksadipramasiddhviruddharthabhidhayinah //

vedanta yadi sastrani bauddhaih kimaparadhyate" / ityadi ||
ksapanakamataniropanam |
pratyaksanumanavadinoh ksapanakabauddhayormadhye
ksapanakasyayam siddhantah - mamayam deha
ityanubhavaddehahsvavyatiriktadastrikah,
drsyatvadbhautikatvadvahatavadityanumanat
pranacestacaitanyasmrtyadinam mrtasarire 'nupalabdhesca
dehavyatiriktastatparimano 'nuparimano va prakasadavyavisesa
atmakhyah pramata | atindriyartho nabhyupeyah, atiprasangaditi na
yuktam | pratyaksapramanyasyatindriyatvenabhyupeyatvapatteh |
tenarhanmunipranitagamapramanyad dhamadharmasvarganaraka api santi
| dharmasca
kesollunñchanabhiksatanamayurapiñchadharanabrahmacaryanasananacc
hadanamalasanarhannamanataptasilarohanadayah | agnihotradayastu
vedodita dharmabhasa eva, caracarapranipidasadhyatvat |
anaptavakyatvaparaparaviruddha
rthatvadibhirvedasyapramanyanirnayacca | adharmah
pranihimsadilaksanah |

parthivapyataijasavayavyaparamanubhih pudgalaparanamadheyaih
dharmadharmakhyapranikarmapreritairarabdhani caracarasarirani
sakaranani prameyam | paramanasca numanatah sidhyanti | [page
017] tathaca prayogah-anuparimanataratamyam kvacid visrantam,
parimanataratamabhavatvad, mahatparimanataratamabhavavaditi |
cetanacetanatmakam cedam jagadanekantam |
tajjñanadahimsadidharmanisthanam dehinam
satatordhvagatilaksano moksah sidhyatiti | yathahuh -
"syadvadah sarvadaikantatyagat kimvrttacidvidheh /
saptabhanginayapeksastattvajñanaya kalpate" //
iti | anaikantikativam castinastyadirupenaniyatakaratvam | tacca
saptabhanginayena sidhyati | katham | syadasti, syannasti,
syadavaktavyam, syadasti ca nasti ca, syadasti cavaktavyam ca,
syannasti cavaktavyam ca, syadasti ca nasti cavaktavyam ceti
saptabhanginayah | syadityanaikantikativadyotako nipatah | kim
cetanacetanatmakam jagadastiti prsto 'sau brute-syadastiti |
asktitvenaniscitam, janmadimattvadityarthah | evam
syannastityadavapi drastavyam ,
anubhuyamanatvannastitvaniscayah |
nilasukhadisabdavacyatvadavacyatvaniscayah |
astitvanastitvayorviruddhatvenaikadhikaranyayogadubhayatmakatvaniscaya
h | nastityapi vaktum yogyatvadasti cavaktavyam(cetya)niscayah |
[page 018] astityapi vaktumucitativannasti cavaktavyam cetyaniscayah |
astiti nastiti ca vaktumucitativadasti ca nasti cavaktavyam
cetyaniscayah | evamekantasthitisunyam visvamavadharya tato
nirvedam praptah puman yogabalena satatordhvagatilaksanam
muktimupaititi |
sugatamatanirupanam |
atmano 'nuparimanatvena
yugapadakhilavayavagatavedananusandhanasambhavad, dehaparimanatve
bahyavastujñanasambhavad ghatavadanityatvaprasangacca,
sarvasyanaikantikativanaikantikativasyapi tathatvapatteh,
'patanantah samucchrayah'; iti nyayena satatordhvagatirupasya
moksasya patanantatvena nityapurusarthatvasiddhesca nayam paksah
praksinadosa iti sugatamatamarabhyatetadidam sisyaabhedena
caturdha bhidyate | sisyasca
madhyamikayogacarasautrantikavaibhasikah kramena
visuddhitaratamyabhajah | tatrottamadhikarino madhyamikasya -
sunyasvabhavah pramata, suptotthitasya sunyo 'hametavantam
kalamasamiti smrtidarsanat | punarahamasmityatmani sattvapratibhanam
tat samvrttitattvavisayam | evam ghato 'stityadipratyayo 'pi |
tatah prameyamapi sunyameva, sato nasasambhavad | evam pramanamapi
vastutah sunyameva, sattve janmavinasanupapatteh | sattvapratitih
samvrttimatram | [page 019] samvrttirnamasatah sattvena
bhanahetuh sadasadapikaranirvacyasvalaksanah padarthah |
atah pramatraditrikam vastuto 'sadeva sadatmana bhatiti
tadupadestaram sugatamunim pañcabuddhaparisevitam

manovakkayaih sevamanasya sarvam sunyamiti cirakalam
nirantaramupasinasya sadhormanasi sunye viline sati
sarvasunyatavaptilaksano moksah setsyatiti siddhantah | tato
'rvacinasya yogacarasya tu--pramaturasattve prameyasya sunyasya
siddhireva nastiti pramata kascidabhyupeyah | sa ca svaprakasah |
anyatha sadhakantarapeksaprasangat | svaprakasatvam ca
jñānadanyasya na (sam)bhavyata ityato 'hamasmiti pratyaksatah deho
natma drsyatvad ghatavadityanumanatasca pratipannam ksane
ksano praliyamanamutpadyamanam calayavijñanam pramata |
pravahasya sthiratvadeva tasmin sthiratvabhimanah | yo 'ham
pratargajamadramsam sa evadhuna timiranikaram drstava tam
smaramiti seyam jvaletivadabhrantireva |
rupavijñānavedanāsamjñāsamskarakhya pañcaskandhi ksane
ksane pranikarmanusarena viliyamanotpadyamana ca svabhavena
suranaranarakarupena parinatimuparatim ca yanti prameyam |
tatrendriyatadvisayatma rupaskandhah | tajjñanam vijñānaskandhah
| tatphalam sukham duhkham mohasca vedanaskandhah |
samjñāgunakriyajativisistapratyayah samjñāskandhah | iha
gaurasvah purusa ityadika samjñā | gotvasvatvapurusatvadika
jatih | [page 020] suklo raktah krsna ityadiko gunah |
tisthati gacchatyupavisatityadika kriya | srngi
catuspadlangulityadiko visistapratyayah |
vegavestānasthitasthapakatadilaksanah samskaraskandhah vegah
sasadeh | vestanam bhurjadeh | sthitasthapakah sakhadeh
| taduktalaksanam prameyam | taccetprakasatiriktam, naiva tarhi
prakaseteti sarvam jñānakameva | jñānasya sthiratve
nilapitadayah sarvada sarvasya bhaseran, na
karhicitkasyacidityasthirameva | ato grahyagrahakagrahanatmakam
sarvamidam jagadahamityalayavijñānasantane nityanimagnam |
tasmaccaityavandanabuddhagamabhyasadisaddharmaniratasya sarvamidam
vijñānameveti ciramupasinasya pumso visuddhavijñānasantanodayamayi
muktirihaiiva sidhyatiti siddhantah | tasmadarvacinasya
sautrantikanamno 'ntevasino visvasyantasthatve
bahirasattvenarthakriyakaritasambhavada,
bhrantibadhavailomyaprasangad, jñānasya jñeyakaratve
jadtavapattesca tayoh prthaktvamupeyamiti bahyamabhyantaram
castyeva visvam | tacca sthiram ced na
bijasyocchunatvajatankuratvadrumatvapallavitavapuspitatvaphalitatvady
avasthantarapattih paridrsyamana sangacchata iti
ksanikasvalaksanamastheyam | evam jñātuh sthiratve jñānasyapi
sthiratvena sarvada nilam pratiyad, na kadacidapi pitam,
viparyayena va | ato jñātaprasthira eva | iyan visesah -antaram
jñānam svalaksanam pratyaksam , bahyam niladyanumeyameva |
[page 021] tadyatha - jñāne jñeyapratibimbo bimbapurahsarah,
pratibimbatvad, darpanagatamukhapratibimbavaditi | evañca
pratyaksagrahyo bahyartho nasti |
vaibhasikasyarvacinatamasyantevasino-bahyarthasca sannihitah

pratyaksah, idam nilamityaparoksatayaiva pratibhasadarsanat |
tenanayoriyadeva vaisamyam | anyat sarvam tulyam | esu ca paksesu
buddhyadyagamanamanumanamulatvena tatraivantarbhad na
pramanadhikyam | tatra sautrantikavaibhasikayoh sarvam
ksanikamitisastrenavagamyastaram bhagavantam tathagatam
tadbhaktamsca sevamanah sarvasya ksanikatvasaksadbodhe sañjate
sati visuddhaviññanasantanatavaptirupam muktimetiti siddhantah |
esam trayanamapyantatah sunyavaditvam | katham |
bahyarthasya sunyatvam yogacaro brute |
pratyaksasya bahyarthasya sunyatvam sautrantikah |
bahyasyantarasya casthirasya jagatah sunyatvam vaibhasiko
bhasata iti |
atra sangraha- "mukhyo madhyamiko vivartamakhilam sunyasya mene
jagad yogacaramate hi santi hi dhiyastam vivarto 'khilam artho 'sti
ksanabhangurastvanumito buddhyeti sautrantikah pratyaksam
ksanabhanguram ca sakalam vaibhasiko bhasate ||

iti ||

[page 022]

kanadamatanirupanam |
atra jagatah sunyasvabhavatve sadhakabhavenasiddhiprasangat ,
sattvanubhavavirodhacca, jñanasya jñeyakaratev jadvaprasangad,
jñeyasya bahiranupalambhaprasangad, idamiti saksada bhasamanasya
nilasyanumeyatve ahamiti bhasamanasya
jñanasvalaksanasyapyanumeyatvakalpanavatarad, jñaturasthiratve
smrteranubhutarthagaminyah sambhavayogad, jñeyasya ksanikatve
sa evayam ghata iti pratyabhijñayogad, buddhivrttirupanam
niladivisayajñananamagamapayitve 'pi baddhisaksicaitanyasya
sthirtvopapattervisayoparagavihinasya jñanasya bhedakabhavena
santanarupatvanupapattessa, svaprakasatvena svatah paratascasya
janmavinavasagamambhavadanavagatarthasyasattvanivaranacca
ksapanakadipaksavat sugatapakso 'pyupeksaniya iti
vedapramanyavaditvepi tasyanumanatmatvorarikaranat
pratyaksanumanamatrapramanavadyantarbhutasya kanadasya
matamavatoryateiha dravyagunakarmasamanyavise(sa ?
sasamavaya)sthah sadeva padarthah | tatra gunavad dravyam |
tannavadha bhidyate | prthivyaptejovayvakasakaladigatmamanobhedat |
tesvatmakhyamastamam dravyam pramata | sa ca
prthivyadilaksanebhyo dehadibhyo 'nyo nityo vibhuh pratiksetram
bhinnah paramesvaraparatanthro jadasvabhavo 'hampratyayagrahyasca |
dravyantarani gunadayasca prameyam |
samanyavanasamavayikaranamaspandatma gunah | [page 023] sa ca
ruparasagandhasparsasamkhyaparimanaprthaktvasamyoga (vibhaga)
paratvaparatvagurutvadravatvasneha(tva?
)buddhisukhaduhkhecchadvesaprayatnadharmadharmsamskarasabdabhedacca
turvimsatidha bhidyate | tatra
ruparasagandhasparsasamkhyaparimanaprthaktvasamyogavibhagaparatva

samavayipratyasannamavadhrtasamarthyamasamavayikaranam | yatha
mrdavayavanamanyonyasamyogah |
samavayyasamavayibhyamanyadavadhrtasamarthyam nimittakaranam |
yatha kulaladandacakradi | tatra jagadutpattau paramanavah
samavayikaranam | tesamanyonyasamyogo 'samavayikaranam | isvaro
nimittakaranam | janma ca pragasatah sattasambandhah | srstasya
visvasya sukhaduhkhamayatvat pranikarmanamapyatra
nimittatvamityesa dik | 'yato ve'tyadisrutayah
'ahamadisce'tyadismrtayasca tathavidhah 'parasya saktiri'tyadika
api nityecchajñanaprayatnanumanatmikah | evamanyasvapi srutisu
nyayah | 'jyotistomene'tyadisrutivakyanyanumanatmakani | tairhi
jyotistomadinam paramesvarasamaradhanakriyanam
svargadiphalasadhanatvam prakasyate | tatraivam prayogah-vimata
yajñadikriya samihitaphalasadhanam , isvaraparicaranatvad ,
laukikesvaraparicaranavaditi | evamatmadarsanaya
sravanadividhayakavakyanyapi | tani hi
paramatmasravanadestatprasadajanadvarena
nikhiladuhkhocchedalaksanamoksasadhanatvam prakasayanti | [page
026]

tatraivam prayogah-paramatmabodho bandhanivartakah, atmabodhatvad,
asmajjagradbodhavaditi |
paramatmajñanam tacchravanadijanyam, pramanajñanatvad,
dharmajñanavaditi ca |
'yo vai bhume'tyadisrutivakyesu paramatmano
duhkhasamsprstasvabhavatvamevocyata iti nihsesaduhkhoccheda
eva moksah |
sa ca buddhyadigunantarasadbhave na sambhavatiti
navagunocchedalaksana ityacaryah kanadah smaratiti ||
aksapadamatanirupanam |
pratyaksanumanagamopamanapramanavadino 'ksapadasya kanadavat
pramatrkalpana, paramesvarasya pramaturanyatvakalpana,
pramathnamanekatvanityatvavibhutvajñanadigunatvakalpana,
jadatvakalpana, ahampratyayavedyatvakalpana, vedakalpana, prameyesu
nityanitya(tva)kalpanah paramanunam jagadarambhakatvakalpana,
dharmaditriargakalpana, bandhamoksakalpana, tamasa alokabhavatvena
dravyantaravabhavakalpana ca | iyan visesahnirvisaso
'ksapadah sodasapadarthavadi | tathaca tatsutram -
pramanaprameyasamsayaprayojanadrstantasiddhantavayavatarkanirn
ayavadaja lpavitandahetvabhasacchalajatini grahasthananam
tattvajñanannisreyasadhigamah'; iti |
sodasapadarthatattvajñanadanatmani
dehadavatmabhrantiprabhrtinam mithyajñananam nivrttih,
[page 027] tato ragadidosanivrttih, tatah
subhasubhakarmanivrttih, tato
nimittabhavannaimittikananayonijanmanivrttih, tato
garbhadhivasadimaranantaduhkhanivrttirityevam kramena moksah

|
tathacaksapadasutram -
'dukhajanmapravrttidosa mithyajñananamuttarottarapaye
tadanantarabhavadapavargah iti |
pratyaksanumanagamapramanavadino naiyayikaikadesino
'ksapadavadeva pramanadisvarupasthitih |
moksastu na dukkhanivrttimatram, apitu nityasukhasyavirbhavo- 'pi |
tasya janyatvepi, nikhiladukkhapradhvamsarupatvadavinasitvam
copapadyata iti ||

sesvaranirisvarasamkhyamataniuranam |
trivapyetesu paksesu atmano jadatvena jñatatvanupapatteh,
buddhyadigunasrayatvena vikarivapatteh, cetanadanyatvena
paramesvarasyacetanatvapatteh, cetanabhedasya ca svatah paratasca
grahanasambhavada, atmano 'hapratyayavedyatve
ghatavadacetanatvapariharad, jñananam canuvyavasayajñanavedyatve
tasya svaprakasatvabhyupagame 'pasiddhantapatteh, paraprakasyatve
'navasthapatteh, jñeyatve jñanatvanupapatteh, vedasya pauruseyatve
mulapramanapeksapatteh, isvarasya nityecchadimattve
nityasariritvapatteh, moksasya navayunocchittirupatve
pasanaditulyatattidosat, sukhasya dukkhabhavatve cetanasya
navagunasrayatvasiddheh, sukhabhavo dukkhamityapi vaktum
sakyatvat, [page 028] paramanunam niravayavatve anyonyasambandhe 'pi
sthaulyasiddheh, savayavatve paramanutvasiddheh, 'mayam tu
prakrtim vidyadyadiksutermayaya eva jagannidanatvasravanat,
paramanukaranavadasya srutivirodhaccavacaritaramaniyatvamiti
samkhyapakso 'vataryateyadyapi nyayaikadesinah samkhyasya ca
pratyaksanumanagamapramanavaditvam tulyam, tathapi
vedasyaptapranitatvena pramanymaksapadavat tadekadesino 'pi |
pratyaksadinam ca parata eva pramanyam, tasya
badhabhavadhinaniscayatvad, bhrantijñananamapi pramanyam ma
prasanksiditi | samkhyasya tu sarve pratyaya yatharthah,
pratyayatvat, sampratipannavadityanumanena
bhrantisamsayadijñanananyangikurvatah pratyaksadinam svata
eva pramanyam prabhakaravad, yo nirisvaram visvam manyate |
nityah sabdah amurtatvadakasavadityadyanumanaih,
"naciketamupakhyanam mrtiyuproktam sanatanam / anadinidhana nitya
vagutsrsta svayambhuva" / ityadisrutismrtibhisca vedasya
nityatvam ca samam bhaktakumaravat | na ca
grahanasmaranarupanyeva jñanani,
bhrantisamsayajñananabhyupagame dehadyatmatvapratyayanam
cetyavandanadidharmapratyayanam ca pramatvapatteh sandigdhe dharmini
nyayah pravartata iti samsayabhavena mimamsadisastranam
dhumadyanumananam canudayaprasangacca | [page 029] na ceha
pratyaksadipramanyasya badhabhavadhinasiddhikatvadosah
ajñatarthajñanapakatvalaksanasya pramanasya
bhrantiyadisvapravrtteh | na ca bhrantiyadivisyah

purvottarakalayorasti, yenajñatataya tisthet | anayaiva ritya
smrtyapramanyamuhyam | yah punah pramanyasya
badhabhavatmakatvam manyate, tasya katham smrterapramanyam | na
tasyah punarbadho drsyate | ato bhrantisamsayadijñanabhyupagame
na dosah kascit | nityoditanastamitanirvisayajñanasvarupah
purusah pramatetyanayornirisvarasesvarayoravisistam | tasmin
jivaparabhedena dvaividhyam sesvaro manyate | jive
suranaranarakavibhedena traividhyam cavadharayati | ubhayatrapī pakse
pumsah kutasthatvena sattvarajastamogunatmikayah prakrtereva
jagadakarena parinamitvam srstasya jagatah
sukhaduhkhamohatmakatvam canumatam |
purusaprakrtimahadahankaramanahsrotratvakcaksurjihvaghanavakp
anipadapayupasthasabdasparsaruparasagandhakasavayuvahnisalilabhum
aya iti nirisvarasya pañcavimsatistattvani | [page 030] sesvarasya
parah puruso 'tiricyata iti sadvimsatih | yathaha -
"mulaprakrtiravikrtirmahadadyah prakrtivikrtayah sapta /
sodasakasca vikaro na prakrtirna vikrtih purusah" //
iti | janmamaranadivyavasthaya purusabahutvam caha -
"janmamaranakarananam pratiniyamadayugapatpravrttesca /
purusabahutvam siddham traigunyaviparyayaccaiva" //
iti | pumsam subhasubhamisrakarmabhih samsaram
prakrtipurusatattvajñanena moksam ca -
"dharmena gamanabhurdhvam gamanamadhastad bhavatyadharmena /
jñanena capavargo viparyayadisyate bandhah" //
iti ca | ubhayatragnihotradarsapurnamasadayo yamaniyamadayasca
pravrttinivrttilaksana dharnah | pravrttilaksanah
samsarahetuh | nivrttilaksanastattvajñanadvarena moksa hetuh
| iyan visesah- sesvarasya tattvajñanasahakrto yogo muktihetuh |
itarasya yogasahitam tattvajñanam muktiheturiti |
yamaniyamasanapranayamapratyaha radharanadhyanasamadhayo
yogangani | yogaphalani ca dvividhani vidyavidyabhedat | tatra
vidyamayani bhaktijñanavairagyani |
avidyamayanymadyastaisvaryani | evamanya api bahya
yogasiddhayah | yathahuh - [page 031]
"atmano vai sarirani bahuni manujesvara! /
prapya yogabalam kuryat taisca sarvam mahim caret" //
ityadini | iha sesvarasya tattvajñanasahitena yogena yoginah
paramesvaratavaptirmuktih | nirisvarasya yogasahitena jñanena
prakrtipurusavivekalabhi moksa | kah punah sesvarapakse
ksetrajñat paramapurupasyatisayah |
klesakarmavipakasayairaparamrstah purusavisesa isvarah,
klesadisamsrstah ksetrajña iti |
avidyasmitaragadvesabhinivesah pañca klesah |
karma punyapunyatmakam |
vipakah sukhaduhkhamohalaksanam karmaphalam |
asayo 'ntahkaranamiti ||

prabhakaradimimamsakamatanirupanam |
arthapattya saha pratyaksadicatustayapramanyavadinah
prabhakarasya, abhavana saha pratyaksadipañcakapramanyavadino
bhattakumarasya ca jaiminiyabhasyavyakhyatrtve tulye- 'pi
pramatrprameyayoh pramanavad visamvadah | katham |
yasyabha(no?vo) na pramanam tasya gurornabhavo nama kascid
visayah | kim tarhi, bhutale ghato nastiti kevalabhutalamatram
prakasate , tamasca rupadarsanabhavammatram, na dravyantaram | yasya
punarbhavah pramanam, tasya kumarasyabhavalaksano 'pi visayo
'sti | sa catyantabhavadibhedat pañcavidhah | [page 032] tatra sase
sangasyatyantabhavah | utpatteh pracino ghatadinam
pragabhavah | vinasottarakalinah pradhvamsah | ghatasya
patadyatmatvabhavo 'nyonyabhavah |
apavara(kasthadina?kadisthana)manganadavabhavah
samsargabhava iti | tamasca dravyantaram, nalokabhavammatram | napi
rupadarsanabhavammatram | kutah | 'tama asid'; ityadisrutivirodhat |
kiñca alokabhavatve ekalokabhavah sarvalokabhavo va tamah |
adye sadopalambhaprasangah, ekalokabhavasya sarvada sarvatra
sambhavat | dvitiye na kadacidapi tama upalabhyeta, sarvalokabhavasya
kvacidapyasambhavat | evam rupadarsanabhavapakso 'pi dusyah |
bhavatvenopalabhyamanasya tamaso 'bhavatvakalpane prakasasya tamaso
'bhavatvakalpana katham nivaryeta | abhavamanangikurvato guro
rupadarsanabhavasca nastiti tamasastadrupatvakatha kathankaram
sangacchatam |
abhavajñanasya nirvisayatvam vadannasau bhavajñanasya
niralambanatvam sadhayantam madhyamikam va katham nirakuryat |
ato yatkiñcidetat |
taduktam bhattapadaih- "tamah khalu calam nilam
paraparavibhagavat |
prasiddhadravyavaidharmyannavabhyo bhettumarhati ||

"; iti | vedasya nityatve svatah pramanye ca satyapi
mantrarthavadabhagasyopanisadbhagasyetihasapurananam
capramanyam, [page 033] vidhisesatvena va kathañcit
pramanyam, svarbhupatalalokanam nityatvam, nirisvaratvam,
cetanacetanatmakasya visvasyanekatvam, sattvam ,
indragnyadidevatanam vighrahapañcakabhavana
caturthyantapadamatratvam,
dharmasyagnihotradarsapurnamasapasubandhasomayagadyatmatvam,
moksasyatmanah svarupavasthanatmakatvam ca
gurukumarayoravisistam | iyan visesah | guroh sarvajñanani
yatharthani, bhrantisamsayadijñananamavivekamatratvat |
pratyabhijña ca pragajñataghatadisthayyavagahitvenanubhava
evantarbhavatiti grahanasmaranarupena dvairasyameva jñanam |
tesam ca svaprakasatvam samkhyadivat | jñanasyapi
jñanantaravedyatve tasyapi tathatvamityanavasthapatteh, jñeyatve
ghatavadajñanatvapattesca | jata tu

vaisesikadivajjadravayaviseso buddhyadidharmasrayo 'ta eva
 dehaktivilaksano nityo vibhurlokatrayam karmavasad bhraman
 pratyaksadipramanakah kartrbhoktr(tva)svabhavasca bhavati | tasya
 jadatve 'pi jñanasrayatvena prakasanad jñatrtvam |
 ghatadervisayatvenavabhasanad jñeyatvamityato ghatamaham
 janamityatra svatojñanam, tadasrayatvena jñata, tadvisayatvena
 ghatasca prakasata iti triputipratyaksavadi gururbhasate |
 tathaca tadvacanam -
 "buddhindriyasarirebhyo bhinna atma vibhurdhruvah /
 nanabhutah pratiksetramarthabhittisu bhasate" //
 iti | [page 034] bhedascasyanyanapeksi svarupameva, na dharmah |
 tathatve bhedantarapeksaprasangat | vidhyarthasca yagadivisayo
 niyoga eva | asau manantarayogyatvadapurvamiti, krtisadhyatvat
 karyamiti, krtuyuddesyatvat pradhanamiti cocyate | svasadhakasya
 niyojyasvargadiphaladatvam tu na svatantryabhangaya | (asminpra?)ato
 'gnistomena svargakamo yajetetyasmin vakye yajetetyatra pratyayamsena
 lina niyogah pratiyate | sukhavasakamo mam bhajeteti rajavakyavat
 | sa ca kasyacit kasmimscid visaye prasiddha iti
 yajatidhatulaksanaya prakrtya visayah, svargakama iti niyojyasca
 samarpyate | agnistomeneti trtiyasrutya kasmin yage niyoga iti
 visesarpanam, adhikarinah svargakamatvavisesanena
 niyojyavisesarpanam ca krtam | tasmadayamarthah - svargakamasya
 jyotistomayage niyoga iti | anye 'pi vidhayah
 'phalavatsannidhavaphalam tadangam ' ; iti nyayadetadangavidhayah |
 mantrascanusthanasmaraka ityetaadangatam bhajante |
 arthavadah phalapasastyaprakasaka iti te 'pi
 tatsadhakaniyogacikirsapadakatvad vidhim pratyupakurvanti |
 evamanyatrapi nyaya iti | [page 035] gurorapi guroh
 kumarasyanubhavasmaranapratyabhijñabhedena, anubhavepi
 samyanmithyasamsayabhedena canekavidhani jñanani
 kanadaksapadapatañjalyadivat | jñata tu dravyabodhasvarupah
 pratyaksanumanarthapattyagamapramanakasca | tatra
 jñeyavilaksanasvabhavatvadajñanarupatvam,
 buddhyadigunasrayatvad dravyatvam | na ca jñanasrayasya dravyasya
 jñanadanyatvanna jñanasambhedah sambhavatiti vacyam |
 prakasanidanatvena tasmadanyasyapi savitrmandalasya
 prakasatvadarsanat | jadajadakaravamantarenatmano
 'smatpratyayavisayatvasiddhesca | yat
 punarbhrantijñananamavivekatmakatvamiti | tanmandam |
 abhavamabhyupagacchato- 'khyatervivekabhavasvarupasyavivekasya
 vaktumayogyatvat | kayorvehavivekah | grahanasmaranayosced, na |
 idam rajatamiti purovartirajatadatmyanubhavatmakatvadabhramasya | ato
 rajatanubhavasamskaravatah pumsah kacadikaranadosat
 sadrsyadivisayadosacca sitabhasvaravastumatrataya
 idamitipra(ti)pannasya suktisakalasyaiva smaryamanarajatatmana bhanam
 bhrantih | ghatasukhadijñanani canuvyavasayajñanagamyani | ayam
 ghata iti jñanasya ghatamaham janamityauttarakalikajñanena

visayikriyamanatvat | na catranavastha, drastaratah param
jijñāsabhavat | bhedasca na bhedisvarupamatram, bhedasabdasya
ghatadisabdaparyayatvapatteh, anyapeksasiddhikasya bhedasya
svarupatvayogacca | [page 036] na ca bhedidharmatve 'sya
bhedantarapeksadosah, svapanirvahakatvopapatteh atmavat | sa hi
sarvam vastu janannatmanamapi janati | bhavana ca vidhyarthah | sa
ca kim kena katham vetyamsatrayavati(pratīyah?) | tatra
kimityamsapurānaya svargakamapadam | kenetyamsapurānaya
yajatih prakṛtyamsah | tadvisesaprakasanayagnistomeneti
prakṛtyamsah | trīyalakṣanah pratyayamsastasya
karanatvakhyanaya | na ca kṣanikasya yagasya
kalantariyaphalasadhanatvasambhavaḥ |
yajamanasamavetasvasamskaradvarena tatsambhavaḥ | katham
bhavayedityamsarpakah prayajadividhyah | tasmadayamarthah
-jyotistomayagena tatkamah svargam bhavayediti | anayoh
paksayorya atmanah svarupavasthitilaksano moksah so 'pi
karmanaiva labhyah | katham | pratisiddhani kamyanypī
karmanyakurvatah
punyapapatmakanimittabhavannaimittikordhavadhmadhyalokagativihinasya
pratyavayapariharartham | nityanaimittikani canutisthatah
pracinani subhasubhakarmani ca phalabhogena ksapayatasca
yajamanasyayatnato jñanamantarenaiva svarupavasthitirbhavatī |
syadetat | gurukumarayorasarvajñatve sarvajñatve va nirisvaram
visvamiti vacanamavisvasyam | adye alpajña(tva?)vavayatvadantye
vipralambhakavakyatvacca | yah sarvajñah sa evesvara
ityaupanisadairasthitatvat | evam
ta(bhyamu)pasitayorjaiminisabarasvaminorapi vacanamavisvasyameva | [page
037] atha taistarkikabhīmata isvara eva nirasto nopanisadabhīmatah
ksetrajñasvarupabhūta iti cet | tanna | 'karmaiva
dehinamīstanīstaphala(dam) nesvara iti vadatam vedasya
dharmaikanīsthatō cabhyupagacchatam
ksetrajñasvarupasyesvarasyakīñcitkaratvat,
pramanapratīpannavbhavacca | anumanapramanakatvam ca
paramesvarasya svairēva nirastamagamasya dharmāikaparātvam ca sadhitamīti
kimpramanakah syat | svarupavasthānalaksano yo moksa uktah,
tatrapī kimatma prak svarupavasthitah , kimva na | adye na
moksasya karmasādhyatvam, utpattīyaptīvikṛtīsamskaratmakatvat
karmaphalasya siddhasya cōtpattīyadyasambhavaḥ | nāpī dvitīyah |
pragavidyamanasya rūpasya svarupatvanirvahat | avyabhicārīrupam hi
svarupam bhāsyate | karmasādhyatve moksasya nīyapurūsarthata ca
na syat, yat kṛtakam tadānīyamīti nyayat | jādātma vadē kaivalyasya
sunyakalpata capārīhārya pasanakalpata vasthēya | yat
punardravīyabodhasvarupa atmetī | tadāpyasat | bodhabodhāyorābhēdābhyupagame
sadasadādisvāpyāikyaprasakto jñānānyānuvyavasayajñānāgamīyatvam
cayuktam | jñeyam ca tad jñānam cetī vīrodhat |
ānuvyavasayajñānāsyā svasiddhāvānyānapeksatve purvajñānāsyāpī
tathatvasambhavaḥ | [page 038] atmanyāpyāsiddhasyā

jñanasyarthaprakasakatve arthasya jñanaprakasakatapi syad,
avisesat | atah sarvajñananam svaprakasatvamastheyam |
tesam ca buddhivrttivisesatvena jadatvanna svatah
prakasatmakata sangacchata iti cidatmasannidhyadeva
tathatvamastheyam | "tameva bhantamanubhati sarvam tasya bhāsa
sarvamidam vibhati"; iti sruteh | yat punarbhedasya
bhedidharmatvamadaya svaparanirvahakatvenanavasthadosanirasanam,
tadapyacaru | ruparasadinam dharmanam dharmibhyo 'nyonyatasca
bhedasiddheh | na khalu dharmanam dharmantarasrayatvam
sambhavatiti | kiñca sarvavastunam bhedo namaikah, kim vanekah |
eko 'pi kim jadah kim vajadah | adyenajada atmanyasau
sambhavati | drsi drsyanvayayogat | dvitiye tvatmana eva
bhedasabdarthatapattih, ekasya sarvagatasyajadasya
vastunastallaksanatvat | acetanascet sa kim bhedantaramapeksate ,
kim vanapeksate | apeksate cedanavastha | napeksate ced
bhedamanapeksyaiva bhedino 'pyane(ka?ke)syurbhedavat | tasmāt svarupatvena
dharmitvena va bhedo na nirvodhum sakyah sakrenapiti | katham
cetanacetanaprapañcasya bhedah | katham va jivesvarabhedah |
tasmatkarmamimamsakamatamapi sreyaskamairnopadeyamiti
brahmavadimatamavataryate | brahmavadino 'pi dvividhah | aupanisadah
pauranikasca | aupanisada api dvividhah sagunabrahmapradhana
nirgunabrahmapradhanasceti | [page 039] tatra sagunabrahmapradhana
ramanujadayah | nirgunabrahmapradhana acaryabhagavatpadadayah |
sagunabrahmavadimatānirupanam |
tesu sagunanisthanam jivesvarajagadbhedah satya eva |
tannidanabhuta mayapi bhagavacchaktitvat satyaiva | satastiladeh
saktinam sadbhavadarsanat | aghatitaghatayitrtvena tasyam
mayatvavyavaharah , navastutvat | 'indro mayabhih pururupa iyate';
iti srutestasyah pratijivam bhedascastiti yuge yuge mumuksavo
jiva vasudevasankarsanapradyumnaniruddhakhyacaturvyuhatmano
bhagavatāh sravanakirtēnadhyanapujanani
bhaktisraddhapurvamanutisthanto bhagavatprasadena
janmadisamsarakartrim tanmayamatilanghya sevanurupam
salokyasarupyasamipyasayujyalaksanam moksamicchanti |
bhagavatprasadasunyastu tanmayavyamohita iha samsarantiti
siddhantasangrahaḥ | yathoktam sarirakasangrahaḥkrdbhih -
ajñānini bahunyasamkhyavapuso jivanmumuksunapi
jñānajñānasamasrayadanuyugam tesam ca nihsreyasam /
mayamisvarasambhayadanugamat sasarasamvardhinim
keciddevanighatavighnāmanasah samcākṛuralpasrutah" //
iti | [page 040] daivanighatanighnāmanaso 'lpasruta iti
tanmatasyavastubhutajagajjivesabhrantimulatvenopeksaniyatvamabhihita
mabhiyuktaiḥ |
nirgunabrahmavadimatānirupanam |
nirgunabrahmapradhanāsanakārabhagavatpadadināmaupanisadanam
paurānikānam ca sadvidhastavidhāpramanāvinam
paramarthataḥ saccidanandabrahmaikameva tattvam | tacca na manantaragatam

| pramatrpramanaprimeyatmakasya visvasya tasmin kalpitatvena tatah
prthagasattvat, svato jadatvena tadadhinaprakasatvacca | tadabhavo
'pi na cidatmanamanasritya prakaseta, aprakasasvabhavatvat | kim
punarbhava ghatapatadayah, atmaiva ced vastu | yadi ca so-
'khandatma, kuto jagajjivesvaratmakam dvaitamavabhasate | sa cenna
vastu, na caikassah, kutastaram visvam bhaseta | na khalvekam
svaprakasam ca tattvamanapeksyanekatmakasya jadasya visvasya
siddhih sadhayitum sakyate | dvaitasya cedekantato 'sattvam, tarhi
kutah sattvapratibhasah | adhisthanasattayeti brumah | yatha
suktisattaya rajatasattvapra(ti?)tibhasah | sa hi idami
sitabhasvaravastumatratvena jñatapi svena rupenajñata sati
rajatanubhavasamskaravatah pumsah
svavidyavijrmbhitarajatabhasatmana bhasate | evamatmapyahamiti
prakasadrvyamatratvena jñayamano 'pi saccidanandatmakena svena
rupenajñatah sannatmavidyavijrmbhitajagajjivesvaratmakam
bhedaprapañcamatmani pasyatiti | [page 041] asmin pakse 'pi
vyavaharadasayam drg drsyasceti dvau padarthau | tatra drsyam
maya | drk tadadhisthata purusah | maya ca na sati, sata
atmano 'nyatvat, suktirupyavanmithyabhutajagannidanatvat,
adhisthanatasvajñanabadhyatvacca | napyasati, visvanidanatvad,
mamaham na janamityaparoksatvacca | napi sadasati,
sattvasattvayoranyonyanisedharupatvenaikadhikaranyasambhavat |
parisesadanirvaceniyetyayatam | sa ca natmano bhinna |
anupalabधिprasangad, atyantasattvapattesca | napyabhinna |
jadajadayoraikatmyayogat | napi bhinnabhinna, bhedabhedayoh
parasparanisedhatmanoravivadamekatra vartananupapatteh | na savayava,
karyatvapatteh | na niravayava, visvaparinamitvat | nacobhayarupa,
virodhat | tasmadavicaritaramaniya kacit paramasmanah saktireva
maya | sa ca trigunamayi | sattvarajastamamsi gunah |
tathatvam ca mayayastatkarye jagati
sukhaduhkhamohamayatvadarsanacchrusca | iyameva kvacidavidyeti kvacit
prakrtiriti kvacidaksaramiti kvacicchaktiriti kvacinmoha iti cocyate |
(tadvata atmanah sakasadakasadini pañca bhutani
tebhyascidatmadhisthitebhyah samastivyastisarirani
cotpadyanta iti vedantinah | pauranikastu dvaitasya
cadhisthanasattayeva sabdapratibhasah, yatha rajatasya | [page 042]
asmin pakse vyavaharadasayam drg drsyam ceti dvau padarthau |
drsyam maya | drk purusah | avicaritaramaniya paramatmanah
saktireva maya | ?)sa ca trigunamayi eka ca 'ajamekamityadisruteh
| 'indro mayabhi'rity tadbahutvasravanam cavayavabhedadeva |
iyamevavidyadisabdairabhidhiyate | tadvata atmana akasadini jayante
| tebhyah samastivyastirupani sarirani cotpadyanta iti
vedantinah |
pauranikamataniirupanam |
pauranikastu mayasabalat paramatmano mahan | mahato 'hamkarah |
sa ca dravyajñanakriyasaktibhedena trirupah | tatra
dravyasaktestamasahamkaracchabdaditanmatranyakasadibhutani ca

jayante | jñanasakteh sattvikahamkarad
digadicaturdasakaranadevata antahkaranani ca jayante | kriyasakte
rajasahankaracchrotradini vagadini ca jayante | tanyetani
mahadadyavanyantani mayavina purusena preritanyanyonyam militva
haimam brahmandamarabhante | tatra ca caturdasa bhuvanani
carturvidhasarirani ca bhavantiti, tesu ca dehesu
sarvanidanabhutascidatma saksitvenabhimanitvena pravisati |
saksi paramesvarah | abhimani jivah, 'dva
suparne'tyidisruteh, 'isvarah sarvabhutanam'; ityadismrtesca |
evam canayoh paksayorbhutabhautikalaksanam mayakaryam
prameyam | pratyaksadini sadastau va pramanani | [page 043]
jivah pramata | sa pratyaksanumanagamyah pratiksetram mayaya
bhinnah | paramesvarastarkaparaparyayanumanasahakrtasrutipramanato
nityasuddhabuddhamuktasvabhavah sarvajñah
sarvasaktirgunatrayatmikaya mayaya
visvasrstisthitisamharatirobhavanugrahalaksanaih
pañcavidhah krtyaih svatmanyeva viharati | sarvaksetresveka eva
sthitah san sarvanksetrajñanniyamayati ca | na caikasmin
niyamanyamakabhavasambhavah | mayiyabhedasrayena
tatsambhavat |
evam dvaitaprapañca sarvo mayamayah |
advitiam brahmaiva paramarthato 'sti |
anayormatayorbandhasyavidyanibandhanatvat tannivrttireva moksah |
sa ca 'atma va are drastavyah'; ityadisrutya atmadarsanamanudya
tatsadhanatvena sravanadividhanad, vedantasravanadi kurvato
vivekadisadhanasampannasya pumso bhagavaccaritraseravanadibhih
parisodhitantahkaranasyaham brahmasmiti jivaparaikyasaksadbodhe
sati sidhyedityakhilamanavilam ||