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Sastra section, text no. 72

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

tarkabhasa

pratyaksam mangalacaranam

gurum pranamya lokesam sisunamalpamedhasam /  
dharmakirtimatam srutyai tarkabhasa prakasyate //

pramanasamanyalaksanam

iha khalu preksapurvakarino 'rthijanaḥ  
sarvapurusarthasiddhinimittam pramanamanusarantiti pramanamadau  
vyutpadyate / pramanam samyagjñanamapurvagocaram / pramiyate 'rtho  
'neneti pramanam / tadeva samyagjñanam, sandehaviparyasadosarahitvat  
/ avisamvadakam jñanam loke samyag jñanamabhidhiyate / na ca  
samsayaviparyasajñanayoravisamvadakatvamasti / yatha sthanurva  
puruso veti jñanasya, maricikasu va jalajñanasya / apurvo gocaro  
asyetyapurvagocaram / gocaro visayo ghatadiḥ / tasmadutpannam  
tadarthaprapanayogyam jñanam pramanam // pramanasya karyam

nanu jñanam kartr purusam prayojyamārtha karmabhutam yadi  
kadacinaḥ prapayati tatkathamaprapakatvat pramanam syat? ucyate / na  
hi jñanena puruso gale padukanyayena baladarthe pravartayitavyaḥ /  
api tvevambhutamidam vatusvarupam nanyathetyanena niscayo  
janayitavyaḥ / sa cettena krtāḥ, etavataivasya pramanyamaviruddham  
/ purusastu tatra prayojanavasat pravartatamrte prayojanam na  
pravartatam, artho va yogipisacadbhirapahriyatam / jñanasya  
kimayatam? // ksanikam sannapi pramanasya samgatih

nanvavisamvadakatvena jñanasya pramanyam / avisamvadakatvam ca  
drstārthaprapanāt / na ca yad drstam tatprapyate,  
ksanikatvat kim ca, rupam drsta, prapyate ca sprastavyam /  
tato 'nyad drstamanyat prapyata ityapratitaprapanāt katham  
pramanyamasya samgacchatam / na, yadi nama vastuto 'nyadeva prapyate  
tathapi drstameva maya praptamityekadvhyavasayat  
pratitaprapanamabhidhiyate / yattu maricikadijalajñanam  
tadaprapanayogyatvadapramanameva //

arthakriyasthitih

nanvidam prapanayogyamidam netyarthakriya praptimantarena  
niscetumasakyam / jñanotpattimatrena tu na bhrantabhrantayorbhedo  
'vadharyate / tatasca katham tatsamyagjñanamiti cet? naisa dosah /  
yaddyapi jñanamatrodayad vaisistyanayanoravadharayitum na sakyate,  
tathapi jñanavisesodayadhyathaikasya vaisistayam tathocyate /  
tatha hi - yadi nama mandabuddhirutpattivasadavisamvadakatvam  
jñanasya navadharayitum samarthah, tathapi  
dahapakavagahanasnanapanonmajjanaddyarthakriyam durato 'nubhavato  
narasya darsanenoccalad dhumadidarsanena cavadharayati / amandabuddhistu  
patutarapratyaksenaivavadharayati, na tvarthakriyapraptya /

yadyavisamvadalaksanam pramanyam tada  
srotrajñanasyadhigatarthaprapakatvat katham pramanyamini cet? na  
/ arthasvarupapratitirhi pramanyam / tacca  
bahyarthakriyapraptimantarenapi sambhavati / yaduktam-

pramanamavisamvadi jñanamarthakriyasthitih /  
avisamvadanam iti /

sabdasya srutimatrenaiva caritarthatvat srutireva  
tatarthakriyasthitih / yatha ravicandrambudacitradinam  
darsanamevarthakriyasthitih / taduktam-

jñeyasvarupasamvittirista tatra kriyasthitih iti /

prathamam tu preksavanarthakriyarthitaya  
jalanaladavarthakriyasandehadeva pravartate /

yadi nama tasyaiva nasti sandeho me vartata iti tathapi  
sadhakabadhakapramanabhavadyuktah sandeho bhavan kena varyate iti /  
tasmāt

sthitametad- asaditanirantararthakriyavyavaharat  
patutarapratyaksodayadevartha pravartate, mandabuddhistu  
tadrupyamanaditi /

ata eva tu pratyaksasya svatah pramanyam / kasyacittu paratah /  
yogijñanasya svasamvedanasya ca svata eva pramanyam / anumanasya tu  
niscayatmakatvat svata eva pramanyam /

apurvagocaram

tenayamarthah- prathamata eva yadvijñanam visaye pravrttam tadeva  
pramanam, na tu tatraiva pascadbhavi jñanantaramapi,  
grhitagrahitvena tasyapramanyat / yatha ghatam nirvikalpakena  
jñanena drstva pascattasminneva visaye ghato 'yamiti  
savikalpakam jñanam smaranarupam, yatha va parvatadau dhumam  
drstva vahniratretyanumanajñananantaram punarapi tatraiva  
vahniratretyanumanajñanam /

indriyadera apramanam

samyagjñanam pramanamityukte samarthyajjadavabhavasyendriyadeh  
paricchedakatvabhavat pramanyam nirastam paricchedakatvam hi  
boddhrtvam / tacca jñanasyaiva nijarupam / tat-kathamajñanatmana  
indriyadeh svarupam bhavitumarhatiti //

pramanasya dvaividhyam, pratyaksasabdanirvacanam ca

tad dvividham pratyaksamanumanam ceti / pratigatamaksam pratyaksam  
/ aksamindriyam caksuh srotraghranajihvakayakhyam /  
tasmadutpannam jñanam pratyaksamabhidhiyate / nanu  
yadyaksasritam jñanam pratyaksam tada manasadi  
vaksyamanam jñanatrāyamindriyadanutpatteh pratyaksam na syat?  
atrocyate- pratigatamaksamiti yaduktam  
tatpratyaksasabdasyavyutpattimatranimittam pratipaditam /  
pravrttinimittam tu pratyaksasabdasyarthasaksatkaritvameva  
rudhivasadavagantavyam pankajavat / tatah svasamvedanadikamapi  
jñanam svasamvedanarupamartha saksatkarotiti  
pratyaksasabdavacyam siddhyatiti //

anumanasabdanirvacanam

miyate 'rtho 'neneti manam / anuh pascadarthe / pascanmanamanumanam /  
lingagrahanalingalingisambandhasmaranayoh pascat yadvijñanam  
parvatatau dharmini paroksavastvalambakam  
tadevanumanasabdenabhidhiyate / etacca rudhivasadavagantavyam /

pramanasamkhyavipratipattih

dvividhavadanena ekam trini catvari pañca sadhiti vipratipattayo  
nirasyante / tatha hi pratyaksamevaikam pramanamiti carvakah /  
pratyaksamanumanam sabdam ceti samkhyah /

pratyaksamanumanamupamanam sabdam ceti naiyayikah /  
pratyaksamanumanam sabdamupamanamarthapattiriti prabhakarah /  
pratyaksamanumanam sabdamupamanamarthapattirabhavasceti  
mimamsakah /

dvividhavadanena dvitve prapte pratyaksamanumanam ceti punaryaduktam  
tadanyathadvitvanirartham / tatha hi vaiyaka rano brute  
pratyaksam sabdam ceti pramanadvayam //

carvakabhimatamanapramanyanirasanam

tatra anumanasya pramanyamavasyamabhyupagantavyam carvakeneti  
pratipadyate / tatha hi - sa khalu pratyaksalaksanam  
parapratipadanaya pranayati / parasya ca buddhirna pratyaksa / kim  
tarhi kayavagvyaparadikaryadanumeya / tato 'nena  
karyalingajamanumanam baladabhyupagatam syat / paralokanisedhaya  
canupalambhakhyam sadhanamacaste / ato 'sau svayamevanumanena  
pramanena vyavaharati, nanumanam pramanamiti ca bruvan katham nama  
nonmattascarvakah syat?

sabdopamanarthapatyabhavanam pramanantaratvanirasanam

sabdam ca jñanam bahyarthavisamvadakatvena  
pranamestavyam / avisamvadakatvam ca sambandhamantarena na  
samgacchate / na ca sabdanam bahyarthena saha kascitsambandho 'sti /  
tatha hi - sabdarthayoh sambandho bhavan tadatmyam tadutpattirarva  
bhavet / tatra na tavattadatmyam sabdarthayoh, atyantabhedena  
pratibhasanat / tadatmyam hyekatvamabhidhiyate  
bhinnapratibhasayorapyekatve svikriyamane  
gavasvadinamapyekatvaprasangah / napi tadutpattih / napi  
tadutpattih, anvavyatirekabhavat / tasmāt tadutpattirityevam vaktum  
na sakyate / tatha hi - sabdavyaparamantarena svahetoreva  
mrtpindadandasalilakulalacakradeh sakasadutpadyamano  
ghatadirartha drsyate / sabdo 'pi bahyartha vinaiva  
purusecchamatrena talvadviparadevotpadyate /

atha tadatmyatadutpattibhyamanya eva vacyavacakatvalaksanah  
sabdarthayoh vastavah sambandhadho 'sti / evam tarhyasamketavido 'pi  
purusasya sabdaduccaritanniyatarthapratitih prapta, योग्या  
matrenaiva pradipat ghatadipratitivat na caitadasti /

tatha hi - abhinavo nalikeradvipadayatah pumanagnisabdam  
srutvapyagnisabdanna kiñcidartha pratyetiti / atha tamstan  
samketanapeksya tattadarthapratyayanayogya evayam sabdo jayata  
ityucyate / tanna / na hyevamasya pramanyamavatisthate / sarvatra  
samketasya yogyatvat / tato na jñayate kim vivaksitarthamaha,  
ahosvidanyam veti /

astu va anya eva kascitsambandhah / tatha ca so 'pi kena sambandhena  
tayoh sambaddha iti prastavyah / anyena caturthena sambandheneti cet,  
caturtho 'pi tesu kena sambandhena sambaddhah? pañcamena kenaccicet, so  
'pi kenetyanavasthayam antyasiddhau purvesamapyasiddhih /

athasambaddha eva sabdarthayoh samvandha iti cet / tanna / yo na  
sambaddhah sa katham sambandho bhavati ghatasyeva patah / atha  
vaktavyam sambandhasya tadsa eva svabhavah, yena  
sambandhantarairapeksa evam param sambadhnati? taduyuktam /  
pramanasiddhe hi svabhavave nottaramabhidhiyate /  
yathagnerevayamidrsah svabhavo yaduta dahakatvam nama  
nanyasyakasadeh / sambandhasiddhau tu pramanam kiñcinnirupayanto  
na pasyamah / na caivam vaktavyam sabdasaktisvabhavadeva  
sabdanam niyatarthavyabharitvamiti / tatha hi - yadi ghata  
ityayam sabdah svabhavadeva kambugrivakaram  
varisamdharanasamartha padarthamabhidhadhati, tatkatham  
samketantaramapeksya purusecchaya turagadikamabhidhadhyat / na hi  
salibijam svahetorankurajananasvabhavamutpannam  
samketantaramapeksya gardabham janayitum samartha syat /  
napyaptapranitasabdanam pramanyamabhidhatumucitam /  
aptatvasyaiva niscetumasakyatvat / tatha hi - aptatvam

ksinadosatvamucyate / ksinadosata ca paracittavrttih  
kacidabhidhiyate / paracittavrttinam durlaksyatvat,  
kayavagvyaparadikaryalingasyanyathapi vrttidarsanat / saraga  
api vitaraga iva cestanta iti nyayatkathamaptatvam nisciyatamiti  
/ samvandhadusanena ca vaidikasabdanam pramanyam nirastamiti  
prthannoktam / katham tarhi sarvo 'yamasandigdho laukiko vyavahara iti  
cet / tatha tatha samketena vivaksavasaditi na kacit ksatih /  
yathoktam 'vakturabhiprayam sucayeyuh sabda iti //

naiyayikasammataasyopamanapramanasya nirasanam

naiyayikasyopamanaprapañcah / yah pratipatta gam janati na  
gavayam, sa ca apadistah svamina aranyam gatva gavayamanayeti /  
sa ca gavayasabdavacyamarthamajanano vanecaramanyam tajjñam  
purusam prstavan, kidrso gavaya iti / sa caha yadrsi  
gaustadrso gavaya iti / tasyaranyagatasya presyapurususya atidesa  
vakyarthasmaranasahakari gavayasarupyajñanam kartr ayamasa  
gavayasabdavacyo 'rtha iti pratipattim phalasvarupam janayatpramanam  
/ etaccayuktam / yatpramanyam nama visayavattayam vyaptam / na  
casya nipunamapi nirupayanto visayam sampasyamah / tatha hi -  
samakhya nama sambandhah tasya visayo varnyate / sa ca paramarthato  
nasti / drsyatve tasyanupalambhena badha / adrsyatve tasya  
sattasadhakam pramanam neksyate / kim ca - sa hi sambandhah  
sambadhibhyam bhinno 'bhinno va / yada bhinnastada tayoh sambandhah  
kena sambandheneti vacyam /

sambandhantarakalpanayamanavastha / athabhinnastada sambandhinaveva  
kevalau / na samakhya nama sambandhah kascit / atha  
sambaddhabuddhijanakatvam sambandhah / tanna yuktam / yatah  
sambaddhabetaviti buddhah svahetubalat sambaddhavastudvayadapi  
sambhavyamana na sambandhantaramaksiptum prabhavati //

mimamsakasammataasyopamanapramanasya nirasanam

evam mimamsakopavarnitasyapi pramanyam nirakartavyam / tatha  
hi, sadrsyavisistah pindah pindavisistam va  
sadrsyamupamanasya visayastena varnyate / na ca sadrsavastuno  
'tiriktam sadrsyam vyavasthapayitum sakyate,  
pramanenapratitvat / tatha hi - yadi sadrsadatiriktam  
sadrsyam drsyam syat tada drsyanulambhagrastamet /  
athadrsyam tada tatpratibaddhalingabhavat anumanadapi katham  
tatsiddhah / sadrsyapratyayastu svahetostathotpannena sadrsavastunapi  
kriyamano ghatata iti na tatpratayadapi tatsiddhiryukta / upamanadeva  
sadrsyasiddhiriti cet? na / yatah pramanantarasiddhayoreva  
sadrsyapindaoyoryo  
visesanavisesyabhavastasyopamanavisayatvam tena vadina  
parikalddhapyate / tat katham sadrsyamatrasyapyupamanat siddhiriti //

arthapattipramananirasanam

arthapatterapi pramanyam prthannopapadyate / tatha hi  
pratyaksadipratito yo 'rthah sa yena vina nopapadyate tasyarthasya  
kalpanamarthapattiriyarthapatterlaksanam / atredam cintyate - yo 'sau  
pramanadrsto 'rthah, tasya yadi parikalpyamanena paroksarthena  
saha kascittadamyalaksanah tadutpattilaksano va pratibandho 'sti  
tada svabhavalingaja karyalingaja vasau  
pratipattiriyarthapattiranumanameva / atha nasti pratibandhah,  
tadanimarthapattih pramanameva na bhavati, asambandhat  
ghatatpatapratitivaditi //

abhavapramananirasanam

abhavasya svarupameva tavannopalabhamaha, kuta eva tasya pramanyam  
bhavisyati / tatha hi -

pratyaksadipramananamanutpattirabhavakhyam pramanam  
mimamsakairabhidhiyate / tatra keyamanutpattih? kim prasajyavrtya  
pramananutpattimatram? atha paryudasavrtya vastvantaram?  
vastvantaramapi jadarupam, jñanarupam va? jñanamapi kim  
jñanamatram ekajñanasamsargivastuno jñanam va? tatra na tavat  
prasajyarupo 'bhavo yujyate / tasya sarvasaktisunyatvat  
paricchedakatvam va katham bhavet? ata eva kenapi na tatpratidyate /  
yadaha panditacakracudamani- nabhavah kasyacitpratipattih  
pratipattiheturva /

tasyapi katham pratipattih iti /

napi jadarupam, jadasya paricchedakatvabhavat / na hi jadarupam  
sakatadikam ghatam paricchinatiti kvapi drstam srutam  
veti / napi jñanamatram, desakalasvabhavaviprkrstasyapi  
sumerusamkhacakravartipisacaderapi  
jñanamatradabhavapramanadabhavaprasangat /  
athaikajñanasamsargibhūtaladvastujñanamabhavo 'bhidhiyate tada  
pratyaksavisesasyaivabhavapramananamaka ranannasmakam kacid  
vipratipattiriti / sthitamet- pratyaksamanumanam ceta dvividhameva  
pramanamiti //

pratyaksalaksanam

tatra pratyaksam kalpanapodhamabhrantam / purvoparamanusandhaya  
sabdasankirnakara pratirjalpakara va kalpana / yatha  
vijñāpurusasya so 'yam ghata iti pratitih /  
balamukatiryagadinamantarjalpakara paramarsarupa va pratitih /  
tatha cuktam - abhilapasamsargayogyapratibhasapratitih kalpana // iti  
//

nanu balamukadinamantarjalpakaram kalpanajñanamastiti kuto  
niscetavyamiti ceta, vikalpakaryadistapadanapariharat /  
drstam cedam karya balamukadau,  
iptisarthasvikaranamanipsitarthatyajanam nama /  
balamukadivijñanasya kalpanatva sucanena bhattoktalocanajñanam

savikalpakamiti pratipaditam bhavati / kim punah karanam  
kalpanavibhramatmakam ca jñanam pratyaksam na syaditi ceta? na /  
arthasvarupasaksakari hi jñanam pratyaksamiti sarvosam  
prasiddham / na ca kalpanavibhramavartharupam saksatkartu samarthau /  
tatha hi - arthagrahakam jñanamarthasya karyam / artho hi grahyatvat  
jñanasya karanam / yathoktam -

bhinnakalam katham grahyamiti cet grahyatam viduh /

hetutvameva yuktijña jñanakararpanaksamam // iti //

kalpanajñanamarthamantarena vasanamatradevopajayamanam  
kathamarthasya karyam syat, arthena saha anvayavyatirekabhavat / na hi  
yadantarenapi yadbhavati tattasya karyam, atiprasangat / yadi punah  
kalpanajñanamarthadupajayeta, tenapi tada ghatadirartha drsyeta /  
tatascandhasyapi rupadarsanaprasangah, na casti / ata evoktam -

sabdyam buddhavarthasya pratyaksa iva pratibhasabhad nasti  
kalpanaya arthasaksatkaritvam iti //

etena yaduktam parenah

na so 'sti pratyayo loke yah sabdanugamadrte /  
anuviddhamiva jñanam sarva sabdena bhasate // iti //

tannirastam / tathahi - ghate purovartini uccaryamane tatsamipavarti  
bhutaladijñanamuccaranarahitamanubhuyata eva / na ca tatha tatra  
sabdanyugato 'sti / na ca vikalpadvayam sakrditi nyayat //

bhrantajñanam

bhrantamapi jñanam narthasaksatkari / bhrantam  
hyarthakriyasamarthae vastuni viparyastamucyate / arthakriyaksamam ca  
vastusvarupam desakalakariyatam, tatikatham viparitapratibhasina  
bhrantena jñanena saksatkriyate / yadaha acaryah-  
'timirasubhramanauyanasamksobhadyanahitavibhramam jñanam  
pratyaksam ' // iti //

etena kamalinalah sukle samkhe pitapratibhasi jñanam,  
bhramadalatadau cakradinirbhasi jñanam, gacchantyam navi sthitasya  
caladavrksadibhrantijñanam, gadhamarmapraharahatasya  
jvalatstambhadipratibhasi jñanam ca, na pratyaksamityuktam bhavati /

nanu yadi nama tajjñanam na pratyaksam katham tato vastupraptiriti  
cet? na tato vastupraptih / kim tarhi, jñanantaradeveti kecit /

pratyaksasya caturvidhyam

taccaturvidham- indriyajñanam manasam svasamdanam yogijñanam  
ceti /

indriyapratyaksam

caksuradindriyapañcakasrayenotpadyamanam

bahyarupadipañcavisayalambanamindriyapratyaksam / tatra  
caksurvijñanam rupavisayam / srotravijñanam ca sabdavisayam /  
ghranavijñanam gandhavisayam / jihvavijñanam rasavisayam /  
kayavijñanam sparsavisayam /

indriyapratyaksasya vyapadesah

indriyapratyaksamiti vyapadesasyasadharanakaranatvam nimittam /  
yatha bherisabdo yavankara iti / idam ca pratyaksam yatraiva  
svanurupam vikalpam janayati tatraiva pramanam, samvyavaharika  
pramanadhikaraditi //

manasapratyaksam

svavisayanantaravisayasahakarindriyajñanena samanantarapratyayena  
janitam manovijñanam manasam / svasabdenendriyajñanamabhimatam,  
svasya visayo bahyo ghatadih, svavisayasyanantarah,  
svavisayanantarah indriyajñanavisayadanyo  
ghatadirdvitiyaksanah / tena saharina saha militva,  
indriyajñanenopadanena samanantarapratyayasamjñakena yajjanitam  
tanmanasam pratyaksamucyate / tato yaduktam parenatrah  
'grhitagrahitvamanadhabadhiradyabhavo yogijñanasyapi  
manasatvapasangah avyavaharitam ca' iti / tannirastam / tatha hi -  
dvitiyaksanagrahanat grhitagrahitvasya nirasah /  
indriyajñanajanitam hi manasam / andhadinam  
rupadivisayalambanakamindriyajñanameva nasti, kutastajjanitam  
manasam bhavisyati? ato nasyandhabadhiradyabhavadosah /  
samanantarapratyayavisesanena yogijñanasya manasapratyaksaprasango  
nirastah / samanantarapratyayasabdah svasantanavartinyupadanajñane  
rudhya prasiddhah / tato bhinnasantanavartiyogijñanamapeksya  
prthagjanacittanam samanantarapratyayavyapadeso nastiti /  
avyavaharitam punarasya dusanam nopapadyate,  
suksmakalabhavitvena prthagjanairdurlaksyatvat /  
vyavaharangetvena canabhyupagamat / agamaprasiddham hi  
manasapratyaksam / na tvasya niscayakam kiñcidasti / yathoktam  
bhagavata-

`dvabhyam bhiksavo rupam grhyate, caksusa  
tadakrstenamanasa ca' iti //

nanu ca vyavaharanupayuktamupadarsayitum kim prayojanam,  
idrglaksanayuktam yadi manasam pratyaksam syat, na  
kasciddosah syadityagamasyapi visuddhiranena pratipaditeti prayojanam  
//

svasamvedanapratyaksam

cittacaittanam svasamvedanatvasamarthanam

sarvacittacaittanamatmasamvedanam svasamvedanam / cittam  
vastumatragrahakam jñanam / citte bhavah caittah, vastuno

visesarupagrahaka sukhadukhopaksalaksanah / tesam  
sarvacittacaittanamatma samvidyate yena rupena  
tatsvarupamatmasvarupasaksatkaritvat svasamvedanam pratyaksam  
kalpanapodhamabhrantam cocyate /

atra kecidahuh - na ca cittacaittanam svasamvedanam ghatate,  
svatmani kriyavirodhat / na ca susiksito 'pi natavatuh  
svaskandhamarodhum saknoti / na hi tiksnapyasidhara  
svamatmanam chinatti / na hi prajjvalito 'pi vahniskandha atmanam  
dahati / tatha cittacaittamapi kathamatmanam vedayatu vedyavedakabhavo hi  
karmakartrbhavah /

karmakartrtvam ca loke bhedenaiiva prasiddham, vrksasutradharayoriva /  
atrocyate, na karmakartrbhavena vedyavedakatvam jñane varnyate / kim  
tarhi? vyavasthapyavyavasthapakabhavena /

yatha pradipa atmanam prakasayati tatha jñanamapi  
jadapadarthavilaksanam svahetoreva prakasavabhavamupajayamanam  
svasamvedanam vyavasthapyate / tatha cuktam -

vijñanam jadarupebhyo vyavrttamupajayate /  
iyamevatmasamvittirasya yajadarupata // iti //

alankarakarenapyuktam -

kalpita karmakartradih paramartha na vidyate /  
atmanamatmanaivatma nihantiti nirucyate // iti //

na ca cittacaittanam jñanantarena prakasyatvam yujyate / tatha hi  
- na tavatsamanakalabhavina jñanantarena cittacaittam prakasyata  
iti ghatate, upakaryopakarakatvabhavat, savyetaragovisanayoriva /  
napi bhinnakalabhavina, ksanikatvat, prakasitavyasyaivabhavat /  
api ca yadi jñanam svasamvedanam na syat, tada jñato 'rtho iti  
durghatah syat, 'nagrhitavisesana buddhirvisesye varttate'  
iti nyayat / tatha hi - artho visesyah, jñata iti visesanam,  
jñato jñanena visesita iti / jñanam cetsvayam na bodharupena  
pratitam, tat katham jñanena visesito 'rthah pratiyatam / na hi  
dandagrahane dandino grahanam yuktisangatam / yaccuktam  
trilocanena -

caksuso 'grahane 'pi caksusam rupam pratiyate, tatha  
jñananavabodhe 'pi jñato 'rtha iti ghatisyate // iti //

tadasadhu / prastute 'nupayogat / na hi caksu rupasya visesanam /  
kim tarhi? caksurvijñanasamvedane katham jñayatamiti  
codyamaksatameva //

yatpunarjñanasya paroksatvapratipadanaya bhattenoktam -

yatha ca rupadiprakasanyathanupapatya indriyasiddhih, tatha  
jñanasyapi siddhiriti /

tatha hi tatra bhasyam -

na hi kascidajñate 'rthe buddhimupalabhate / jñate tvanumanadavagacchati  
iti //

vartikam ca -

tasya jñanam tu jñatatavasat / iti /

jñatata ca visayaprakatyamucyate / tadapi cayuktam / prakatyasyapi  
jñanat prthaktve visayarupatayam vyaktau jadarupata, jadasya  
prakasayogat / visayadarthantaratve jadatayam tasyapi svatah  
prakasayogat / prakatayantarena nu prakasane 'navastha syat /  
jñanasvabhavatve prakatayasyapi paroksatvaprasangah / tato  
'vasyam jñanasya svasamvedanatvamabhidheyam / anubhavaprasiddham ca  
svsamvedanatva kathamapahnuyeta? taduktam - apratyaksopalambhasya  
narthadrstih prasiddhayati / iti /

alankarakaro 'pyaha -

paroksam yadi tat jñanam jñatamityeva tatkutah /  
paroksasya svarupam kastasya laksayitum ksamah // iti //

nanu sarvajñananam svasamvedanapratyaksatve ghato  
'yamityadivikalpajñanasya nirvikalpakatvam,  
pitasankhadijñanasyabhrantatvam ca katham na bhavet? ucyate -  
vikalpajñanamapi svatmani nirvikalpameva / ghato 'yamityanena  
bahyamevartha vikalpayati, na tvatmanam / taduktam -

sabdarthagrahi yadyatra jñanam tattatra kalpana /  
svarupam ca na sabdarthastatradhyaksamato 'khilam // iti //

bhrantamapyatmanyabhrantam svaprakasarupenaivavabhasanat /  
asadvisayatvacca bhrantirucyate / taduktam - svarupe sarvamabhrantam  
pararupe viparyayah / iti //

tasmadanyatha prakasasiddheh yadyami prakasante, tada svahetoreva  
prakasasvabhavadutpannah santah prakasanta iti svikartavyam //

yogipratyaksanirupanam

bhutarthabhavanaprakarsaparyantajam yogijñanam ceti / yogah  
samadhih, cittaikagratalaksanah / nissesavastutatvavivecika  
prajña / yogo 'syastiti yogi / yogino yat jñanam tatpratyaksam /  
kidrsam taditi cet? bhutarthabhavanaprakarsaparyantajam /  
bhutarthah pramanopapannarthah / bhavana punah punascetasi  
samaropah / bhutarthabhavanaprakarsaparyantajjam yadvijñanam  
tat kalpanapodhabhrantam / bhutarthascaturaryasatya  
duhkhasamudayanirodhamargasamjñakam, pañcaskandhasvabhavam  
ksanikasunyaniratmakaduhkhadirupataya pratipattavyam / yatsat tat  
ksanikamityadyanumanena pramanopapannamupagantavyamiti //

nanu bhavana vikalpah, vikalpascavastuvisayah, tatkatham vastunah  
sphutibhavo bhavatu /katham va vikalpo nirvikalpatam vrajet?  
ksanikam ca citam kathamekagribhavati? visesasca kasya kena va

kriyatam? sariri ca ragadivirahanmuktasceti sarvamasamgatam /  
atrocyate - avastuvisayo 'pi vikalpo vastvadhyavasyatiti bhavanato vastuna  
evatra sphutibhavah / na ca vikalpa eva nirvikalpakah, kim tu  
vikalpannirvikalpakasyodayah / anubhavasiddham caitat bhavayatam  
nirvikalpakapratibhasanam, kamasokadivat / na hi drste  
kiñcidanupapannam nama / ksanikamapi cittam sajatiyaksanesu  
grahanapravinatvat ekagramucyate / ksanikatvanaiva  
visesotpattih, na tu nityatvena, nityasyanadheyatisayatvat yaduktam -

nityam tamahurvidvamso yah svabhavo na nasyati /  
tasya saktirasaktirva ya svabhavena samsthita /  
nityavadapi kim tasya kastam ksapayitum ksamah // iti //

yattu sariritve sukhaduhkhayorbhavadanugrahanigrahat sariri  
ragadivirahanmukta sceti vighatanamuktam, tadayuktam / na hi  
sariram ragadihetuh, kim tu avidya / anitye nityamiti,  
anatmanyatmeti, duhkhe sukhamiti, asucau suciteti,  
caturvipayasasvabhava mithyopalabdhih / ata eva visayasukhatrsna  
syat / atmanam nityam pasyata eva  
sukhabhikanksanadisukhaheturatmiyah syat / esu ca 'sango  
ragah / etatpratibandhasca dvesadayah / tasmadavidyaiva mulam  
ragaderna tu sariram / satyapi sarire yadyavidya na syat, kuta eva  
ragadiyogah? tasmajjivaccharire satyapi avidyavirahat  
sarvasangavirahalaksana muktirvitaraganam bhavatiti sarvam  
susthitam /

pratyaksasya svalaksanavisayatvasamarthanam

tasya visayah svalaksanam / tasya caturvidhasya pratyaksasya  
svalaksanam visayo bodbhavyah / svalaksanamityasadharanam  
vastusvarupam desakalakaraniyatam / etenaitaduktam bhavati-  
ghatadirudakadyaharanasamartho desakalakaraniyatah purah  
prakasamano 'nityatvadyanekadharmantarodasinah pravrttavisayah  
sajatiyavijatiyavyavrttah svalaksanamityarthah /

ayoganyogavyavacchedayoh bhedah

nanu yadi svalaksanameva pratyaksasya visayo na samanyam  
tadanim dhumadahanasamanyayorvyaptih katham pratyaksena  
grhyatam? nayam dosah / yato 'yogavyavacchedena svalaksanam  
tasya visaya eva, na tvanyayogavyavacchedena svalaksanameva tasya  
visaya iti / kim tarhi, samanyamapyasya visayah /

pramana phala vyavastha

dvividho hi pramanasya visayah grahyo 'dhyavaseyasca / tatra  
pratyaksasya pratibhasamanam svalaksanam eko grahyah /  
adhyavaseyastu pratyaksaprsthabhavino vikalpasya pratibhasamanam  
samanyameva / tacca samanyam dvividham, urdhvatalaksanam  
tiryaglaksanam ceti / tatraikasyameva ghatadiviyaktau  
sajatiyavyavrttayamanekaksanasamudayah samanyam

urdhvatalaksanam sadhanapratyaksasya visayah /  
vijatiyavyavrttastvanekavyaktayah tiryaksamanyam  
vyaptigrahakapratyaksasya visayah / anumanasya tu samanyam  
grahyam, adhyavaseyastu svalaksanameva / pratyaksasya  
svalaksanavisayapratipadane paroktah sat padartha na visaya  
ityuktam yatha - avayavidravyam, gunah, karma, samanyam,  
visesah, samavayasceti / na caisam pratyakse jñane pratibhaso  
'sti / na capratibhasamano visayo yujyate, atiprasangat / tatha hi -  
ghatadau paridrasyamane purvaparadibhagam vihaya  
nanyatkiñcidekamavayavidravyamupalabhamahe / yadaha nyayaparamesvarah -

bhaga eva hi bhasante sannivistastatha tatha /  
tadvannaiva punah kascidvibhagah sampratiyate // iti //

evam gunakarmadinam ca dusanam pratyetyam //

pramanaphalavabodhah

nanu pramitirupam kriyam phalabhutam nispadayajñanam  
pramanamiti prasiddham / tatra kasau pramitih, yam janajñanam  
pramanamiti cet? ucyate - iha niladerarthat jñanam dvirupamutpadyate  
nilakaram, nilabodhasvabhavam ca / tatranilakaravyavrtya  
nilakaram jñanam pramanam / anilabodhavyavrtya  
nilabodharupam pramitih / saiva phalam / yathoktam -

arthasarupyamasya pramanam, arthadhigatih pramanaphalam / iti //

etacca vikalpapratyayena bhinnam vyavasthapyate paramarthatastu nastyeva  
bhedah / yathoktam -

tadeva pratyaksam jñanam pramanaphalam / iti //

pramanataphalayorabhedah

sakaram cedam jñanamestavyam / yadi punah sakaram jñanam  
nesyate, tadanakaravena sarvatra visaye tulyatvat vibhagena  
visayavyavastha na sidhyati / yatpunah kecidahuh - purvam jñanam  
pramanam uttaram jñanam pramanaphalamiti, tanna yuktam / tatha  
hi prathamaksanabhavi tavajñanam pramanaphalabhutasya  
dvitiyajñanasyanutpatteh, phalabhutajñanotpattau ca purvasya  
ksanikatvena vinasat katham ghatadivisyam jñanam  
pramanam bhavati? napi samanakalabhavi jñanam phalamucitam,  
upakaryopakarakatvabhavat, savyetaragovisanayoriva / [tasmāt  
paramarthatah pramanaphalayornasti bhedah / kalpanikastu  
vyavrttikrto bhedah vikalpabuddhau vyavasthapyate] //

iti tarkabhasyam pratyaksaparicchedah prathamah samaptah //

svarthanumanam

anumanasya dvaividhyam svarthanumanalaksanam

anumanam dvividham - svartham parartham ca / svasmai yattat

svarthamanumanam jñanatmakam / parvatadau dharmini dhumadikam  
drstva yasya pratipattuh vahnijñanamutpadyate, sa eva tena jñanena  
paroksamartham pratipadyate nanya iti svarthanumanamucyate / parasmai  
yattat parartham / pararthanumanam vacanatmakam /  
trirupalingapratipadakam vacanam param pratipadayati jñapayatiti  
krtva vacanamapyanumanasabdenocyate, upacarat, yatha ayurghrtamiti /  
anumanasya karyam

tatra svartha trirupalingadyadanumeye jñanam /  
rupatrayayuktalingadanumeye paroksavisaye yad jñanam  
rpatipatturutpadyate, tat svarthanumanam / tacca dharmavisesa  
sambandhitaya sadhyavinabhavitvaniscaya ityeke /

agnyadhyavasaya ityanye /

lingasya trirupatvam

samprati lingasya trirupatvamucyate - anumeye satvameva niscitam / anumeye  
parvatadau dharmini lingasyastitvameva niscitam, tadekam rupam  
paksadharmatasamjñakam / atra sattvagrahanenasiddhasya nirasah,  
yatha - anityassabdascaksusatvat, caksusatvam  
caksurvijñanagrahyatvamucyate, tacca sabde dharmini nasti /  
evakarena paksaikadesasiddhasya nirasah, yatha digambaraprayogah -  
cetanastaravah svapat / patrasankocalaksano hi svapah, sa ca  
sarvesu tarusvasiddhah / niscitagrahanena sandigdhasiddhasya  
nirasah, yatha - agniratra vaspaditvena sandihyamanad  
bhutasamghatat / satvasabdatpascadevakarena asadharanasya  
nirasah, yatha- anityassabdah sravanatvat ghatavat //

sapaksanirupanam

sapaksa eva sattvam niscitamiti vartate / samanah pakсах  
sapaksah / pakkena saha sadrso drstantadharmityarthah /  
sapaksa eva satvam niscitamityanvayasamjñakam dvitiyam rupam /  
atra sattvagrahanena viruddhasya nirasah, yatha - sabdo nityah  
krtakatvat ghatavat / krtakatva hi nityatvavipaksenanityatvena  
vyaptamiti viruddhamucyate / evakarena sadharanasya nirasah, yatha  
- nityassabdah prameyatvat ghatavat / prameyatvam hi  
vikalpavisayikrtatvam, tacca sapakse akasadau vipakse ca  
ghatadau sarvatrastiti sadharanamucyate / sattvasabdat  
purvasminnevakarena sarvasapaksavapyapino 'pi prayatnanantariyakasya  
hetutvam kathitam / yatha - anityassabdah  
prayatnanantariyakatvadghatavadvidyudvat / niscitagrahanena  
sandigdhanvayasya nirasah, yatha - asarvajño 'yam kascit  
vaktrtvadistapuru savat / istapuruse sapakse ca  
vaktrtvamasarvajñatvena vyaptamavyaptam va na jñayate //

vipaksanirupanam

asapakse casattvameva niscitam / na sapakso 'sapaksah /

tatrasattvameva niscitam vyatirekasamjñakam trtiyam rupam /  
atrapyasattvagrahanena viruddhasya nirasah / yatha nityassabdah  
krtakatvadghatavat / viruddho hi vipakse 'sti / evakarena  
sadharanasya vipaksaikadesavrtternirasah / prayatnanantariyakatve  
sadhya anityatvam vipaksaikadese vidhudadavasti / akasadau nasti /  
tato niyamenasya nirasah / asattvavacanatpurvasminnavadharane  
ayamarthah syat / vipaksa eva yo nasti sa hetuh / tatha ca  
prayatnanantariyakatvam sapakse 'pi nasti, tato na hetuh syat,  
tatah purva na krtamiti / niscitagrahanena  
sandigdghavipaksavyavrttikasya nirasah / yathavitarago 'yam  
puruso vaktrtvat, rathyapurussavat / yatravitaragatvam nasti tatra  
vaktrtvamapi nasti, yathopalakhande / yadi nama  
pasanakhandaubhayam vyavrttam tathapi na jñayate  
kimavitaragatvanivrttya pasanakhandaubaktrtvam nivrttam,  
ahosvit svata eveti / tatah sandigdghavyatireko 'yamanaikantikah /  
asattvasabdatpascadevakarena vipaksaikadesavrtternirasah /  
yatha - prayatnanantariyakassabdo 'nityatvat / anityatvam  
vipaksadakasannivrttam, na vidyutah / tato  
vipaksaikadesavrttitvamasya //

trirupaprayogasya prayojanam

nanu sapaksa eva sattyamityukte samarthyadevasapakse casattvamiti  
gamyate / tatkimarthamubhayorupadanamiti cet? vipaksaniyamarthamiti  
purvavrddhah / te ca trividha eva vipakso bhavatiti manyante /  
sadhya bhavamatram, sadhyadanyah, sadhyena saha viruddhasca  
prayoganiyamarthamiti kecit / anvayaprayogo vyatirekaprayogo va  
niyamavanekah prayoktavyo na dvavapiti /  
sadharmyavaidharmyaprayogasucanarthamiti kecit /

trilingabhedanirupanam

trirupani ca trinyeva lingani / trini rupani yesam tani  
trirupani trinyeva lingani / karyam trirupam lingam /  
svabhavastrirupam lingam / anupalabdhistrirupam lingam /  
sadhanam jñapakam heturvyapyam ceti lingaparanamani /

karyahetunirupanam

tatra karyam yatha - yatra dhumastatraghniryatha mahanase,  
dhumascatrete / vyaptipaksadharmatasamjñakam dvayavayavameva  
sadhanavakyam saugatanam / anye tu  
pratijñahetudrstantopanayanigamanam ceti pañcavayavam  
sadhanavakyamahuh / upanyasascedsah - agniratna, dhumat, yatra  
dhumastatraghniryatha mahanase, tatha cayam, tasmadagniriti /  
etaccayuktam / pratijñavacanamatratsambandharahitat  
sadhya pratipatterayogat / sambandhabhavastu sabdarthayoh  
sambandhadusane pratipaditavanna punarucyate / pratijñamantarena  
pañcapyantahetuprayogo 'pyayuktah / hetum  
vinopanayadrstantavapyayuktau / yatra pratijñai va nasti tatra

pratijñayah punarvacanam nigamanam kuto bhavisyatiti  
sarvamamulam visirnam /

karyasambandhanirapanam

ayam ca karyaheturvisayabhedena trividhah / agnyadau sadhye  
dhumadih trividhapratyaksanupalambhena niscetavyah / caksuradau  
sadhye jñanam kadacitkaryotpadannisciyate / rupadau sadhye  
rasadirekasamagryadhinataya nisciyate, yatha matulungaphale  
rasadrupanumanam / na rupadrasanumanam / atra rupe janayitavye  
purvakam rupamupadanam / rasastu saharikaranam /  
purvapuñjaduttarapuñjasyotpattau nyaya esah /

nanupadanasahakarikanayoranvayavyatirekanuvidhanasya karyam prati  
tulyatvatko bhedah? ucyate, yadvikriyaya yannispattirekasantane  
tatkaryam pratipurvakamupadanam / yatsantanantare  
visesodayanimitam tatsahakarikanam / yatha salyankure  
janayitavye salibijamupadanam, ksitisaliladi tatra saharikari /  
tadevam karyahetustadutpattisambandhad gamaka iti sthitam //

svabhavahetunirupanam

svabhavo yatha - svabhavah svasattamatrabhavini sadhyadharme yo  
heturucyate sa tasya sadhyasya dharmasya svabhavo boddhavyah / yatha-  
vrksavyavaharayogyo 'yam simsapavyavaharayogyatvat / ayamiti  
purah paridrsyamanah padartha dharmi /  
simsapavyavaharayogyatvaditi hetuh /  
simsapavyavaharayogyatvaditi ko 'rthah?

sakhapatravarnasamsthanavisesavyavaharayogyatvadityarthah /  
vrksavyavaharayogyatvam sadhyam / nanvekatve sadhyasadhanabhavo na  
yuktah, pratijñarthaikadesatvat? na / abhede 'pi kascitpratipatta  
simsapavyavaharam krtva tatra vrksavyavaharam prak  
krtamapi vyamohat kiñcidaropya punarna karoti / sa idanim  
svabhavahetuna vyavaharyate / tasmadetayoh paramarthata ekatve 'pi  
vikalpabuddhau vyavrttisasrayena samutpannam bhedenam  
pratibhasanat sadhyasadhanatvam na virudhyata iti //

anupalabdhihetunirupanam

anupalabdhiriyatha - nastiha pradese ghatah,  
upalabdhilaksanapratyaksanupalabdheh / upalabdhilaksanapratyaksyati  
drsyasyetyarthah /

navasatah katham drsyata? ekendriyajñanagrahyo  
pradesadavupalabhyamane yadi ghatah syat drsya eva bhavediti /  
upalambhapratyayantarasakalyat drstaya sambhavitah, na tu drsya  
eva / tasyanupalabdheriti hetuh / sa  
caikajñanasamsargipadarthadekajñanasamsargipadarthopalambhadva  
nisciyata iti tadubhayam karmakartrbhavena paryudasavrttya  
anupalabdhirucyate, na tu prasajyavrttya upalabdhinivrttimatram / taddhi

svayameva na kiñciditi katham sadhanam syat / napi  
pratisedhyadanyasya jñanamatram, rupopalambhadapi  
narangarasanisedhprasangat / tasmannisedhyadanyadvisistameva  
vastudvayam pradesah pradesajñanam vanupalabdhiriti sthitam /  
abhavo 'sadyah

ata evabhavo na sadhyate / tasya ghataviviktapradesagrahina  
pratyaksenaiva siddhatvat / abhavavyavaharastu mrdham prati  
anulambhena sadhyate / tatha hi - kascinmudho rajahprabhrtisu  
samkhyaprasiddhesu gunesvanupalambhena pravarttitabhavavyavaharo  
'pi punah sarvam sarvatrastiti svasiddhantabhyasat kvapi  
pradesadau ghatanupalambhe satyapi nabhavavyavaharam  
karotityanupalambhena trividho vyavaharah karyate / tatra nih  
sankagamanagamanalaksanah kayiko vyavaharah / ghato nastiti  
vacikah / idrsa eva antarjalpakaro manasikasceti /  
anupalabdhertadatmyatadutpattisambandhanirupanam anupalambhasya  
karmadharmapakse sadhyena saha [sadrnye] tadatmyalaksana eva  
sambandho boddhavyah / kartrdharmapakse tu tadutpattih / tatha hi -  
ghataviviktapradesah pradesajñanam vanupalabdhirityuktam /  
asadvyavaharayogyatvam ca tasya svabhavah [na karya] jñanam tu  
pradesasya karyamiti //

anupalabdhervyapadesah

nanu yadyanupalabdherapi tadatmyatadutpatti eva sambandhau, katham tarhi  
karyasvabhavabhyamanupalabdherbhedah? pratisedhasadhanat bheda na  
vastutah / yathoktamacaryena - atra dvau vastusadhanau, ekah  
pratisedhahetuh iti / upalabdhilaksanaprapratvavisistena  
desavipakrste sumervadau kalavipakrste  
bhavisyacchankhacakravartyadau svabhavavipakrste  
pisacadavanupalambhamatrasambhave 'pi nabhavavyavahara ityuktam  
bhavati /

anupalabdhervartamanakale anagatakale ca pramanam

iyam canupalabdhervartamanakale pramanam  
visistasmaranasadbhave 'titakale ca, anagatakaletvanupalabdhih  
svayameva sandigdharupa / tato na pramanam /  
[anayanulabdhvyabhavavyavaharah sadhyate, na tvabhavah / tasya  
pratyaksenaiva siddhatvadityuktam prak] yathahanyayavadi -

amudhasmrtisamskarasyatitasya vartamanasya ca  
pratipattratyaksasya nivrtritanupalabdhirabhavavyavaharasadhani  
iti /

anupalabdhibhedah

tatra yada duratvannisedhyasyayogyadesatvam syat, tada  
drsyanupalabdhih saksatprayoktum na sakyata iti  
karyanupalabdhidayah prayujyante / ata eveyam prayogabhedena

sodasadha bhavati / (1) tatra svabhavanupalabdhiryatha - nastyatra dhumah, upalabdhilaksanapraptasyanupalabdheh / pratishedhyasya dhumasya yah svabhavah tasyehanupalabdhih / (2) karyanupalabdhiryatha - nehapatibaddhasamarthyani dhumakaranani santi, dhumabhavat / pratishedhyanam hi dhumakarananam karya dhumah, tasyehanupalabdhih / (3) karananupalabdhiryatha - nastyatra dhumah dahanabhavat / pratishedhyasya dhumasya karanam dahanah, tasyehanupalabdhih / (4) vyapakanupalabdhiryatha - natra simsapa, vrksabhavat / pratishedhyayah simpayah vyapako vrksah, tasyehanupalabdhih / (5) svabhavaviruddhopalabdhiryatha - natra sitasparsah, vahneriti / pratishedhyasy sitasparsasya yah svabhavah tasya viruddho vahnih tasya cehopalabdhih / (6) karyaviruddhopalabdhiryatha - nehapatibaddhasamarthyani sitakaranani santi, vahneriti / antyadasapraptameva karanam karyam janayati, na sarvam karanam, tato visesanopadanam / pratishedhyanam sitakarananam karyam sitam, tasya viruddho vahnih, tasyehopalabdhih / (7) karanaviruddhopalabdhiryatha - nasya romaharsadivisesah santi, sannihitadahanavisesatvat / pratishedhyanam romaharsadivisesanam karanam sita, tasya viruddho dahanavisesah, tasya cehopalabdhih / (8) vyapakaviruddhopalabdhiryatha - natra tusarasparsah, dahanat / pratishedhyasya tusarasparsasya vyapakam sitam, tasya viruddho dahanavisesah tasyehopalabdhih / (9) svabhavaviruddhakaryopalabdhiryatha, natra sitasparsah, dhumat / pratishedhyasya sitasparsasya yah svabhavastasya viruddho 'gnih, tasya karya dhumah, tasya cehopalabdhih / (10) karyaviruddhakaryopalabdhiryatha - nehapatibaddhasamarthyani sitakaramnani santi dhumaditi / pratishedhyanam sitakarananam karyam sitam, tasya viruddho vahnih, tasya karyam dhumah, tasya cehopalabdhih / (11) karanaviruddhakaryopalabdhiryatha - na romaharsadivisesayukta sparsavanayam pradeso dhumaditi / pratishedhyanam hi romaharsadisparavisesanam karanam sitam, tasya viruddho 'gnih, tasya karyam dhumah, tasya cehopalabdhih / (12) vyapakaviruddhakaryopalabdhiryatha - natra tusarasparsah, dhumaditi / nishedhyasya tusarasparsasya vyapakam sitam, tasya viruddho 'gnih, tasya karyam dhumah, tasya cehopalabdhih / (13) svabhavaviruddhavyaptopalabdhiryatha - natra vahnih, tusarasparsat / pratishedhyasya hi vahneryah svabhavastasya viruddham sitam, tena vyaptastusarasparsah, tasya cehopalabdhih / (14) karyaviruddhavyaptopalabdhiryatha - nehapatibaddhasamarthyani vahnikaranani santi, tusarasparsaditi / pratishedhyanam vahnikarananam karyam vahnih, tasya viruddham sitam, tena vyaptastusarasparsah, tasya cehopalabdhih / (15) karanaviruddhavyaptopalabdhiryatha - natra dhumastusarasparsaditi / pratishedhyasya dhumasya yatkaranamagnih, tasya viruddham sitam, tena vyaptastusarasparsah, tasya cehopalabdhih / (16)

vyapakaviruddhavyaptopalabdhiryatha - nayam nityah,  
kadacitkaryakaritvat / pratisedhyasya nityatvasya niratisayatvam  
vyapakam, tasya viruddham satisayatvam, tena vyaptam  
kadacitkaryakaritvam, tasya cehopalabdhih / ete ca  
karyanupalabdhyadayah pañcadasa prayogah  
svabhavanupalabdhisvabhava eva pratipattavyah / prayuktibhedena param  
bhedah / tatra svabhavanupalambhenasad vyavaharayogyatvam sadhyate, na  
tvabhavah / tasya ca pratyaksenaiva siddhatvat / aparaisca  
sarvairabhavo 'bhavavyavaharasca sadhyate, tesam  
paroksavisayatvat //

iti tarkabhasayam svarthanumanaparicchedo dvitiyah samaptah //

pararthanumanam

pararthanumanalaksanam

trirupalingakhyanam pararthanumanam /  
anvayavyatirekapaksadharmatasamjñakani trini rupani, yena  
vacanena prakhyapyante tadvacanamupacaradanumanasabdenocyate //

tasya dvaividhyam

tad dvividham sadharmyavadvaidharmyavacca /  
sadhyardharmidrstantadhaminorhetu sattakrtam sadrsyam  
sadharmyam / tadyasyasti tat sadharmyavat sadhanavakyam /  
sadhyardharmidrstantadharminorhetusattakrtam vaisadrsyam  
vaidharmyam / tadyasyasti tadvaidharmyavata sadhanavakyam /

svabhavahetosadharmyavatprayoganirupanam, samskrtasya sarvasya  
ksanika tvasamarthanam ca tatra svabhavahetoh sadharmyavantam  
prayogam darsayitum sautrantikamatamasritya bhagavata yaduktam -

`samskrtam ksanikam sarvam' iti /

tad vyutpadyate / sametya sambhuya hetupratyayaih krtam vastujatam  
samskrtam / ksanikamiti utpattiksana eva sattvat /  
sarvasamkrtavinasanirupanam

`sarvam tavat ghatadikam vastu mudgaradisannidhau nasam gacchat  
drsyate / tatra yena svarupena antyavasthayam ghatadikam  
vinasyati taccet svarupamutpannamatrasya vidyate  
tadanimutpadanantameva tena vinastavyamiti vyaktamasya  
ksanikatvam /

athedrsa eva svabhavastasya svahetorjatah, yat kiyantam kalam  
sthitva vinasyatiti /

`evam tarhi mudgaradisannidhane ca esa eva asya svabhava iti  
punarapyanena tavantameva kalam sthatavyam, punarapyevamiti naiva  
vinasyediti / tasmad ksanadvayasthayitvenapyutpattau  
prathamaksanavad dvitiyaksane 'pi ksanadvayasthayitvat  
punaraparam ksanadvayamavatistheta / evam tritiye 'pi ksane

tatsvabhavatvannaiva vinasyatiti /

syadetat, sthavaremeva tadvastu svahetorjatam, balena virodhakena mudgaradina vinasyata iti? tadasat, katham punaretadyujyate, na ca tadvinasyati sthavaratvat, vinasasca tasya virodhina balena kriyata iti? na hyetatsambhavati jivati devadatto maranam casya bhavatiti /

atha vinasyati, katham tarhyavinasvaram tadvastu svahetorjatam? na hi mriyate camaranadharmā ceti yujyate vaktum / tasmādanasvaratve kadacidapi nasayogat, drstatvacca nasasya, nasvaremeva tadvastu svahetorupajata ityangikurmah / tasmādutpannamatrameva vinasyati / tatha ca ksanaksayitvam siddham bhavati / prayogah punarevam kartavyah - yadyat vinasvarasvarupam tattadanantaranavasthayi yatha antyaksanavartighatasya svarupam / vinasvararupam ca rupadikamudayakala iti svabhavahetuh /

nirvisesanasvabhavahetoh prayogah

yadi ksanaksayino bhavah, katham tarhi sa evayamiti pratyabhijñanam syat? ucyate -

nirantarasdrsaparaparotpadadavidyanubandhacca purvaksanavinasakala eva tatsadrsam ksanantaramudayate / tenakarena vilaksanyasyabhavad bhavena cavyavadhanat bhede 'pi sa evayamityabhedadhyavasayapratyayah prthagjanaanam prasuyate / atyantabhinnesvapi ca lunapunarjatakusakesadivapi drsta eva sa evayamiti pratyayah / tathehapi kim na sambhavyate? tasmatsarva samskr̥tam ksanikamiti siddhamevaitat nirvisesanasya svabhavahetorayam prayoga iti // tathaparo 'pi nirvisesanaprayogah - yatsat tatsarvamanityam, yatha ghatah / santascami pramanapratitah / tathaparo 'pi vedasya paurusayatvasadhanaya svabhavahetuh / yadvakyam tatpauruseyam, yatha rathyapurusa vakyam / vakyam cedam -

`agnihotram juhuyatsvargakama' iti /

savisesanasvabhavahetoh prayogah

savisesanaprayogo yatha - yadyadutpattimat tatsarvamanityam, yatha ghatah / utpattimamsca sabdah / anutpannebhyo vyavrtto bhava utpanna ucyate / yada saiva vyavrttirvyavrttyantaravyavacchedena vyatirikto cyate bhavasyotpattiriti tada kalpitena bhedena svabhavabhutadharmena visistah svabhavo hetuh /

bhinnavisesanasvabhavahetoh prayogah

tatha bhinnavisesanasya prayogah - yatkr̥takam tadanityam yatha ghatah, krtakasca sabdah / nanu citraguriti bhinnavisesanasya prayogah, yatha catra citragosabde bhinnavisesanavacakam 'sti na tatha krtakasabde bhinnavisesanavacakam kimapyasti / tatkatham bhinnavisesanasya odaharanamiti ced? ucyate - apeksitaparavyaparo hi svabhavanispattau bhavah krtakah ityucyate / tatrah

krtakasabdah paravyaparasapeksam svabhabam prakrtyaiva vadan  
bhinnavisesanamevaha //

prayuktabhinnavisesanasvabhavahetoh prayogah

prayuktabhinnavisesanasya svabhavasya prayogah - yah  
pratyayabhedabhedhi sa krtakah, yatha dhumah, pratyayabhedabhedhi ca  
sabdah / pratyayah karanam, tasya bhedastena bhettum silam  
yasya sa pratyayabhedabhedhi / karanamahattvena mahattvam  
karanalpatvenalpatvam yasyetyarthah pratyayabhedabhedisabdasya  
bhinnavisesanavacakasyatra prayuktatvat prayuktabhinnavisesano  
'yam / svabhavahetoh nanaprabhedadarsanam ca vyamohanivrttaye  
dharmabhedakalpanayapi svabhavahetureva prayujyata iti pratipadayitum /

svabhavahetorvaidharmyavatprayoganirupanam

svabhavahetorvaidharmyavan prayogo yatha - yadyadanantaranavasthayi na  
bhavati na tattada vinasvararupam, yathakasam / vinasvararupam ca  
rupadikamudayakale / vyatirekaprayoge sadhanabhavena sadhyabhavasya  
vyaptatvat sadhyabhavah sadhanabhave niyato bhavatiti boddhavyam /  
tathaparo 'pi vaidharmyavan prayogah - yatra ksanikatvam nasti tatra  
sattvamapi nasti, yatha gaganaravinde / samsca sabdah / tatha  
yatranityatvam nivrttam tatrotpattimattvamapi, yatha kurmaromni /  
utpattimamsca sabdah / yatranityatvam nivrttam tatra  
krtakamapi, yatha sasasringe / krtakasca sabdah / yatra  
krtakatvam nasti tatra pratyayabhedabheditvamapi nasti, yatha gagane /  
pratyayabhedabhedhi ca sabda iti //

karyahetoh sadharmyavadvaidharmyavatprayoganirupanam

karyahetoh sadharmyavan prayogo yatha - yatra yatra dhumastatra  
tatragnih, yatha mahanase, dhumascatra / karyaheturapi  
pratyaksanupalambhabhyam siddha eva karyakaranabhavate sati karane  
sadhye prayoktavyah / vaidharmyaprayogo yatha asatyagnau na bhavatyeva  
dhumah yatha - mahahrade / asti ceha dhuma iti /

anupalabdhesadsadharmyavad prayogah

anupalabdheh sadharmyavan prayogo 'vayavinirakaranaya yatha -  
yadyatropalabdhilaksanapraptam sannopalabhyate  
tattatrasadvavaharayogyam, yatha narasirasi srngam / nopalabhyate  
catropalabdhilaksanapraptah parabhimato 'vayavi  
ghatasabdavacyesu kapalesu /

vaidharmyavatprayoganirupanam

anupalabdhervaidharmyavan prayogo yatha -  
yatsadupalabdhilaksanapraptam tadupalabhyata eva, yatha  
niladivisesah / neha upalabdhilaksanapraptya sata  
upalabdhirghatasyeti /

sadhyasadhanayorvyaptih

sarvatra sadharmyavati sadhanavakye sadhyena sadhanam vyaptam /  
baidharmyavati [punah] sadhanavakye sadhanabhavena sadhyabhavo  
vyapta iti pratipattavyam / sadhanasya ca sadhye

niyatatvakathanam sadhyabhavasya sadhanabhave niyatatvakathanam nama  
vyaptirabhidhiyate / tatah pramanena vyaptisiddhau satyam nedam  
kvapi sankaniyam sadhanam ca syata, sadhyam ca tatra dharmini  
na syaditi / parangikrtesvarasadhakanumanasya nirasanam

yatra pramanena sarvopasamharavati vyaptireva na siddha, tatra  
sankaprasaro 'nivaryah / yathesvarasiddhau karyatvanumane / tatha  
hi tesam sadhanopanyasah / ihanyah sarvajño bhagavan bhavatu va  
ma bhut, isvarah punassarvajñah sakyate sadhayitum / tatha hi, loke  
trayah khalu bhavah kecinniscitakartrkah, yatha ghatadayah /  
kecinniscitakartrniVRTtayah, yatha vyomadayah / anye punah  
sandigdhakartrkah, yatha ksityadayah / na punaretebhyo 'nyah  
prakaro 'sti / tatra ye drsyamanotpattayo vanaspatyadayo ye ca  
cirotpanna visvambharadayah te sarve sandigdhartrtvena  
vyavasthamana buddhimatkartrkah karyatvat, ghatadivat /  
nayamasiddho hetuh, karyatvasya sarvosam pramanasiddhatvat / napi  
viruddhah, sapakse bhavat / na canaikantah, sadhyaviparyaye  
badhakapramanasadbhavat / tathahi - karya tavat buddhimatah  
kumbhakaradupajayamanam bhuyodarsanasahayena manasa  
pratyaksenopalabdham /

tadyadi buddhimantarenapi syat tadanim buddhimatah  
sakasatkadacidapi nopajayeta / karanabhavah karyasya  
sakrdapyutpadayogat / tasmannedam kvapi sankaniyam karyam ca  
syat na buddhimaddhetukamiti / atredamabhidhite - sadhanam khalu sarvatra  
sadhya sadhanayoh sarvopasamharena pramanena vyaptau siddhayam  
sadhyam gamayediti sarvavadisammatam / tatra yadi  
drsyasariravisistena buddhimata vyaptirgrhyate tada  
tathabhutasadhyamantarenapi jayamane trnadau karyatvasya  
darsanat prameyatvadivat sadharananaikantikiko 'yam hetuh /  
trnadayah paksikrta ityapi na vaktavyam / na hi  
vyabhicaravisaya eva pakso bhavitumarhati-

`sandigdhe hetuvacanat vyasto hetoranasraya' iti nyayat /

athasakyarohane 'pi parvate dahanamantarena ca dhumadarsanat, evam  
dhume 'pi vyabhicaro vaktum sulabha eva? tanna / asakyarohanatvena  
parvate dahanasya drastumasakyatvat yuktam tatra sandigdghavisayatvam  
/ prastute tu drsyasariravisistena buddhimata vyaptau  
grhyamanayam drsyanyupalambhena buddhimato badho bhavatiti yuktam  
/ atha drsyasarirena buddhimanmatrena va vyaptiravagamyate tada  
adrsyasya buddhimanmatrasya va sadhyasya drsyanyupalambhena  
vyatirekasiddheh sandigdghavipaksavyavrttikiko 'yam hetuh /

sadhyabhavaprayuktasya sadhanabhavasya [kasadava] siddhatvena  
vyapterabhavat tatha cuktam jñanasrimitrapadaih / karyatvasya

vipaksavrttihataye sambhavyate 'tindriyah /

karta cedvayatirekasiddhividhura vyaptih katham sidhyati //

drsyo 'tha vyatirekasiddhimanasa karta samasriyate /  
tattyogo 'pi tada trnadikamiti vyaktam vipakseksanam //

trilocanabhyupagatasya vahnidhumayoh svabhavavika sambandhavadasya  
nirasanam

yacca trilocanenoktam-

`yatha svabhavikah sambandho dhumadinam vahnayadibhissaha tatha  
karyatvasya buddhimata sardham, tadupadheranupalabhyamanatvat,  
kvacidvyabhicarasyadarsanat' iti /

tanna yuktam / yato 'rthantaram

kiñcidapeksaniyamupadhisabdenabhidhiyate / na

carthantaramavasyam drsyam syat / adrsyamapi

desakalavabhavaviprakrstam sambhavyate / ato dhumasya dahanena saha  
sambandhe bhavisyatyupadhih / na copalabhyata iti

kathamadarsanamatreña nastyevetyucyate / yadapyuktam

vyabhicarasyadarsanaditi sadhanam, tadapi sandigdhasiddham /

pratyayantaravaikalyenahatya vyabhicarasyadarsane 'pi sarvatra

niseddhumasakyatvat / na caitavata pramanikalokayatratikramah /

pramanikaireva sadhakabdhakapramanabhava samsayasya vihitatvat

/ na ca caivam samsayena sarvatrapravrttiprasangah,

pramanadarthasandehacca pravrtterupapatteh / yadapyuktam -

`yathanyatvavisesese 'pi bauddhanam kiñcideva vastu karyam syat,

kiñcideva karanam, na sarva, tatha mamapyanyatvavisesese 'pi

kiñcideva

dhumadikam vastu svabhavika sambandhena sambaddham na sarvam' iti /

tanna yuktam / yatha dhumakhyam vastu dahanayattamiti pramanasiddhim

tatha kim svabhavikasambandho 'pi pramanasiddhah, yenaivamucyate?

kiñca svabhavikasambandha iti ko 'rthah? kim svato bhutah,

svahetorva bhutah ahetuko va iti trayo vikalpah / tatra na

tavadadyah paksah, svatmani kriyavirodhat / napi dvitiyah,

tadutpattisambandhasvikaraprasangat / athahetukah, tada

desakalavabhavaniamabhavadativasangatah

svabhavikasambandhavadah /

kiñca sadharmyena vaidharmyena va drstantamatramastiti na

vyaptisiddhih / yadrcchaya militayorapi

karabhagadarbhayostathabhavaprasangat / tasmannidarsanam nama

[drstanta ucyate / sa ca] grhitavismrtapratibandhasadhaka

pramanasmaranadvarenaiva hetavupayujyate, na svasannidhimatreña /

tathahi - na tavadakase sadhyabhavena sadhanabhavah pratiyate /

akase hi yatha buddhimatkarananivrttistatha acetanasyapi

karanasya nivrttirnastyeva / tatkasyabhavaprayuktakaryatvabhavah  
pratiyatam, yena sadhyabhavaprayuktasadhanabhava vyatirekah  
sidhyatiti / napi ghate karyatvasya buddhimadanvayadarsanadakase 'pi  
buddhimadabhavadeva karyatvabhavo vaktum yujyate,  
yasmadanayostadatmyam tadutpattiranyo va svabhavikadisambandhah  
purvapramanena na prasadhitha syadityuktam /

adarsanamatreya vyatireko 'siddhah

kiñcadarsanamatreya vyatireko na sidhyati / tatha hi, vipakse  
heturnopalabhyata ityanena tadupalambhakapramana nivrttirucyate /  
pramanam ca prameyasya karyam, 'nakaranam visaya' iti nyayat /  
na ca karyanivrttau karananivrttiruyjate, nirdhumasyapi  
vahnerbhanat / yadi punah pramanasattaya prameyasatta vyapta syat,  
tada yuktamevaitat / kevalamiyameva vyaptirasambhavini, sarvasya  
sarvadarsitvaprangat / tasmannadarsanamatreya vyatirekah sidhyati  
/ yathoktam - 'sarvadrstisca sandigdha  
svadrstirvyabharini /

bhujalantargatasyapi bijasyasattvadarsanat' // iti //

vacaspatimatanirasanam

yadapi vacaspatiraha -

`visesasmrtyapeksa eva samsayo bhavati tato yathadarsanameva  
sankitumucitam' iti /

atrocyate - nayam nyayah sarvatrikah / tatha cabhyupagamyapi  
brumah / tatha hi - [karyatvadhumatvayoh] tadatmyatadutpattisambandha  
viyogitvena sadharanena dharmena prameyatvadhumatvakaryatvadinam  
tanmatenapi sajatiyatvam / tatra  
prameyatvasyavyabharadarshanamevanyatrapa sankamupasthapayatiti  
yathadarsanamevedamasankitam / atah  
sandigdhavipaksavyavrttikatvam nama hetudusanam durvameva /  
etacca saddusanameva / ato yadanenoktam - 'nayam hetudosah, ato na  
parihartavyah, tasya copanyaso 'dosodbhavanam nama nigrahasathanam'  
iti / tadidanam svamatenaivanena vadina niranuyojyanuyogalaksanena  
nigrahasathanenatma badhita ityupeksaniyo 'yam devanam priyah //

isvarasadhakanumane anupapattih

nanu yadi drsyagnidhumasamanyayoriva drsyatmanoreva  
karyakaranasamanyayoh pratyaksanulambhato vyaptistada  
santanantaranumanam na syat, paracittasyadrsyatmakataya  
vyaptigrahanakale 'nantarbhavaditi cet? na / svasamvedanam hi tatra  
vyaptigrahakam / svasamvedanamatrapeksaya paricittasyapi  
drsyatvat / na caivam  
vyavaharikendriyapratyaksamatrabuddhimanmatram  
jatharacitrasadharanam vahnimatram va gocaro yujyate, yenasyapi  
drsyata syat / tasmad drsyenaiva vahnina dhumasya

pratyaksanupalambhabhyam vyaptiriti nyayah // kiñca yadi  
buddhimanmatrapurvakatvamanena sadhyate, tada  
siddhasadhanatadusanam sadhanasya / atha eko nityah sarvajña  
ityadivisesanavisistabuddhimatpurvakatvam sadhyate, tada evam  
visesanavisistena sadhyena saha karyatvasya sadhanasya  
drstantadharmini pramanena vyapterasiddheranaikantikativam / atha  
samanyena vyaptimadaya visesasya paksadharmatabalat siddhirucyate?  
tanna yuktam / yena sadhyagatena visesanena vina hetorvrttirdharmini  
na ghatate, tasya visesasya paksadharmabaladyukta siddhih / yatha  
dhumat parvatadesavrttitvasya dahanadharmasya, na tu tarnatvadinam  
visesanam / tarnatamantarenapi parvate dhumadarsanat / tadvad  
buddhimato 'pi sariradvrttitvam yadi sidhyati, siddhyatu / na  
punaratyantavilaksanam sarvajñatvam / asarvajñatve 'pi karyatvasya  
sambhavat / upadanadyabhijñatvadapi na sarvajñatvasiddhih,  
ekatvasiddhau sidhtyeta / na caikatvam siddham / anekakartrpurvakatve 'pi  
karyatvasya sambhavat / yathanekakitikanispaditah sakramurdha /  
atha sakramurdhno 'pisvarapurvakatvam sadhyam, tarhi  
ghatasyapisvarapurvakatvasiddhau kuto drstantatvam? atha  
kumbhakarasya kartrtvam drstam kathamapakriyate?  
kitakadinam ca hetutvam drstam tadapi katham varyate?  
napi bahunam karanatve vipratipattisambhavana, drstatvadeveti  
/ tasmad sadhyasadhanayoh sarvopasamharavati  
vyaptirdrstantadharmini pramanenavasyam darsayitavyeti  
sthitam / kiñca nityaikasarvajñe buddhimati sadhye viruddho 'pyesah /  
anityanekasarvajñena buddhimata vyaptatvat karyatvasya / tatha hi,  
sadhyaviparyayasadhanadiha viruddha ucyate / ayam ca sadhyaviparitam  
sadhyatityastam tavat  
prastavayatesvaradusanodbhavananibandhakaranam //

sadharmyavaidharmyaprayogesu traipurpyasiddhyasamka tannirasanañca  
nanu sadharmyavati sadhanavakye anvaya evoktah na tu vyatirekah /  
vaidharmyavati ca vyatireka evoktah, na tvanvayah / tatkathamabhyam  
trirupam lingam kathyata iti cet, naisa dosah / yasmad  
sadharmyavati ca sadhanavakye, upanyaste samarthyadeva vyatireko  
'vagamyate / vyatirekagrhitau ca sadhyabhava 'pi na sadhanabhava iti  
viparyayah sambhavayitavyah / evam canvayasyaivabhavah syat /  
satyapi sadhane sadhyabhavaditi samarthyam / tatha vaidharmyavati  
sadhanavakye upanyaste samarthyadevanvayo 'vagamyate, anvayagrhitau hi  
sadhanam ca syat sadhyam ca na bhavediti viparyayah  
sambhavayitavyah / evam ca vyatireka eva na bhavet / sadhyabhava 'pi  
sadhanasya bhavaditi samarthyam / tasmad dvavapi prayogau  
trirupalingaprakasakavitadosah //

vyaptigrahaka pramananirupanam

samprati sadhyasadhanayorvyaptih yatra dharmini grahitavya, yena ca  
pramanena, tadubhayam sukhavabodhartha kathyate - svabhava hetoh  
sattvalaksanasya ksanikatvena vyaptih sadhyadharminyeva

grahitavyeti kecil / tesamantarvyaptipakso 'bhimatah /  
prasangaprasangaviparyayabhyam drstantadharmini ghatadau  
vyaptirgrahitavyetyanye / tesam bahirvyaptipakso 'bhimatah /  
sattvadanyesam svabhavahetunam karyaahetunamanupalambhahetunam  
ca drstanta eva vyaptirgrahitavya / tatra simsipatvasya  
vrksatvavyavahare, sadhye drstante pratyaksanupalambhabhyam  
vyaptirgrahya / sattvaksanikatvayostu  
prasangaprasangaviparyayabhyam pramanabhyam,  
sadhya viparyayabdhakapramanena va kramayaugapadyanivrttilaksanena  
svasamvedanasamarthyasiddhervikalpasiddherva vastutvavastutvabhyam  
sandhiyamane vipakse dharmini, karyaahetordhumadervahnyadina  
mahanasadau drstantadharmini trividhapratyaksanupalambhatah,  
pañcavidhapratyaksanupalambhato va vyaptirgrahitavya / , anupalambhasya  
tu asadvavaharayogyatvena saha vyaptih pratyaksenaiva / , anyesam  
tu svabhavahetunam karyaahetunam va kesañcit, yathasvabhavam  
pramanenonniya grahitavyeti //

hetvabhasanirupanam

vyaptyaniscaye heteranaikantiko dosah / sa ca trividhah -  
asadharananaikantikah sadharananaikantikah,  
sandhigdhavipaksavyavrttikasceti / tatra asadharananaikantiko  
yatha - satmakam jivacchariram, pranadimattvat  
aparajivacchariravat, ghatavat / ayam heturaparajivaccharire atmana  
vyapta iti na niscitah / ghate ca vipakse atmano 'bhavannivrtta  
iti na niscitah / dharmini tu jivaccharire vidyata iti  
asadharananaikantika ucyate / aparascasadharano yatha -  
anityasabdah sravanatvat, ghatavat, akasavaditi /  
sadharananaikantiko yatha - nityah sabdah prameyatvat, ghatavat  
akasavat / , sandigdhavipaksavyavrttikiko yatha - sah  
syamastatputratvat, paridrsyamanatatputravaditi //

yaduktam prak, sattvasya ksanikatvena saha vyaptih  
prasangaprasangaviparpayabhyam grahitavyeti, tatra ko 'yam  
prasango nama? pramanaprasiddhavyaptikena vakyena  
parasyanistatvapadanaya prasañjanam prasangah, yatha -  
samanyasya, anekavrttitvabhyupagame anekatvaprasañjanam / tatha hi -  
yadanekavrtti tadane kam yatha anekabhajanagatam talapham /  
anekavrtti ca samanyam / tasmadanenapyanekena bhavitavyamiti  
prasangah /

prasangasya karyam

athanekatvam nesyate, tadanekavrttitvam ca ma svikurvithah /  
nanu yadyetat prasangakhyam sadhanam pramana, na bhavati  
[trairupyabhavat] kathamasyopanyasa iti,

vyaptismaranartham vyapyaikadesakathanavaditi / yaduktam -  
`prasango dvayasambandhadekabhave 'nyahanaye' iti /

asyayamarthah - vyapyavyapakayoh sambandhe sati yadi vyapakam  
nesyate tada vyapyamapi nesyatam / atha vyapyamisyate tada  
vyapakamapisyatamiti /

vadina sadhana upanyaste prativadina tatra dusanam vaktavyamiti  
nyayah /

asiddhviruddhanaikantikanamanyatamasyodbhavanam dusanam /  
yathoktam -

`dusanani nyunatadyukti' iti /

hetudusanam

nanvesamevodbhavanam yadi dusanam,kva tarhi  
vaiyarthyasamarthyatiprasangadinamantarbhavah? atraiva trisu /  
tatra vaiyarthyam tavadasiddhe 'ntarbhavati / sandigdhasadhyadharmo hi  
heturucyate / vaiyarthyam tu yatropanyasyate tatra  
sandigdhasadhyadharmakatvam hetorlaksanam hetau na sambhavatiti  
asiddha ucyate / [hetorlaksanasyasiddheh] yaduktam -

`sandigdhe hetuvacanat vyasto hetoranasrayah' iti /

asamarthyam tu svarupasiddhavantarbhavati / na hi hetoh samarthya  
nama hetusvarupadanyat / hetoravastutvapasangat /  
atiprasangascanaikantike 'ntarbhavyah, sadhyadharmamatikramya  
vipakse 'pi prasakteriti //

atmanirasanam

yatra tu dharmini sadhyam sadhayitumarabdham tasya dharminah  
pramanabdhitive asrayasiddhirhetordusanam / yatha sarvagata atma  
sarvatropalabhyamanagunatvat / tadiha bauddhasyatmaiva na siddhah, kim  
punasasya sarvadesopalabhyamanagunatvam setsyati / tatha hi,  
tairthikah khalvevam bruvanti / sariradivastuvyতিরিক্তam  
subhasubhakarmakartrtaphalabhoktr nityavyapirupamatmakhyam  
dravyantaramasti / tena ca yadi nama visvam vyaptam tadapi  
yadupabhogayatanataya parena parigrhitam jivacchariram tadeva  
satmakamabhidhiyata iti / etaccayuktam / atmanah siddhaye  
pramanabhavat / na hi pratyaksena atma pratiyate /

caksuradijñananam rupadivisayapañcakaniyatatvat /  
manasasyapyahampratyayasya sariradivisayatvat gauro 'ham sthulo  
'ham gacchamyahamityadyakarena aham pratyaya utpadyate yadaha  
alankarakarah -

ahamityapi yajjñanam taccharirendriyamsavit /  
aham kanassukhi gaurah samanadharavedanat //

na casya sariravyতিরিক্তস্য taddharmo gauratvam sthulatvam va / na ca  
vibhoramurttasya murtadravyanavidhayini gamanakriya yuktimati / na  
cayam manavake simhapratyaya eva bhakto yukta,  
skhaladvrttiprasangat / napyanumanena pratiyate,

karyasvabhavalingsabhavat / nityaparoksena  
desakalakaravyatirekavikalenatmana saha  
kasyacidanvayavyatirekatmakaryakaranabhavasiddheh karyalingayogat  
/ dharmisattayascasiddhatvat svabhavalinganupapatteh / na  
canyallingamasti / anyenapi lingena bhavata sadhyavyaptena bhavitavyam  
/ tasya ca sarvathasiddheh, katham tena vyaptatvam lingasya  
nisciyatam? kiñca, kiyamatma bodharupah, abodharupo va? yadi  
bodharupo nityasca tada caksuradivaiphalyaprasango durvarah /  
athanityo bodharupastadajñanasyaivatmeti nama krtam, na  
vipratipattih / athabodharupo drsyasca tadanupalambho 'sya sattam  
na ksamata iti niratmasiddhiranavadya / tasmāt sarvam samskr̥tam  
vastu niratmakamiti //

svarupasiddhyapi hetvabhasanirupanam

svarupasiddhayapyasiddho hetvabhaso bhavati / yatha anityassabdah  
caksusatvaditi / nanu vyaptyasiddhirapi dusanam, tenapi  
parestarthasiddheh / tatkim nocyate? anaikantikadusanenaiva  
gatarthatvat prthadnoktam / tatha hi - na svalaksanabhyam  
vyaptirgrahitum sakya / svalaksanasya  
desakalakaraniyatatvenapyanyatranugamabhavat / api tu  
sadhyasadhanasamanyabhyameva vyaptirgrahitavya / tatra ca yadi  
sadhanam sadhyena vyaptam na pratiyate tada sadhanam ca syat  
sadhyam ca na syadityanaikantikameva bhavati //

apohanirupanam, samanyanirasanam ca

nanu samanyam cedaprasiddham, tat-katham  
sadhyasadhanasamanyabhyam sarvopasamharavati vyaptih  
pramanena grhyate? naisa dosah / yato yadrsam samanyam  
paraih parikalpyate tadrsam pramanena badhyata iti nabhyupeyate  
tatsaugataih / na tu  
vyavaharaprasiddhamanyavyavrttilaksanamapohasamjñitamapi / nanu ko  
'yamapoho nama? yathadhyavasayam bahya eva ghatadirartha apoha  
ityabhidhiyate, apohyate 'smadanyadvijatiyamiti krtva /  
yathapratibhasam buddhyakaro vapohah, apohyate prthak kriyate 'smin  
buddhyakare vijatiyamiti krtva / yathatattvam nivr̥ttimatram  
prasajyarupo vapohah, apohanamapoha iti krtva /

nanu yathadhyavasayam vidhireva, tarhi kevalo visaya ityagatam / na  
apohavisisto vidhirabhipretah / yattu gopratitau na gavatma  
agavatmeti samarthyadapohah pascannisciyata iti vidhivadinam matam  
/ anyapohapratipattau ca samarthyadanyapodho gavadirartha 'vadharyata  
iti nivr̥ttypohavadinam matam / tanna yuktam, vyavaharakale prathamam  
vartamanasyapi pratitikramadarsanat / na hi vidhim pratipadya  
kascidarthatpattitah pascadapohamavagacchati, apoham va pratipadya  
pascadanyapodhamavagacchati / tasmāt gopratipattireva anyapodha  
pratipattirucyate / yadyapi gosabdaduccaritadanyapodhasabdanullekha  
uktah, tathapi napratipattireva visesanabhutasyanyapohasya /

agavapodha eva vastuni gosabdasya samketitvat / yatha  
nilotpalasamketitendivarasabdat utpalapratitau tatkala eva  
nilamasphuranamanivaryam tatha gosabdadapyagavapodha eva vastuni  
samketit goprataitulyakalameva visesanatvat apohasya  
agavapoha- sphuranamanivaryam / yatha ca pratyaksasya  
prasajyapratishedharupabhavagrahanamabhava vikalpotpadanasaktireva,  
tatha vidhivikalpanamapi  
tadanurupanusthanasaktirevabhavagrahanamabhidhiyate / anyatha  
yadi gosabdadarthapratipattikale navagatah parapohah, katham tarhi  
anyapariharena pratipatta gavi vartatam / tatto gam badhaneti codito  
'svanapi badhniyadi / tasmatssthitametat, bahyartha 'dhyavasayadeva  
sabdavacye vyavasthapyate, na tu svalaksanaparisphurtya,  
pratyaksaddyesakalakaravasthaniyata  
pravyaktasvalaksanasphuranat / yadaha nyayaparamesvarah -  
'sabdenvyaprtaksasya buddhavapratibhasanat /

arthasya drstaviva' iti //

kiñca svalaksanatmani vastuni vacye sarvatmana pratipatteh  
vidhinisedhayorayogah / tasya hi sadbhavastiti vyartham,  
nastityasamartham / asadbhave tu nastiti vyartham, astitya samartham / asti  
castyadipadaprayogah / tasmatsparamarthato na svalaksanam  
sabdairabhidhiyata iti sthitam //

nanu yatha pratyaksena ghatasvarupe grhite 'pascattatraiva  
ksanikatvadiniscayartha pramanantaram pravartate, tatha  
vrksasabdena vrksatvamse pratipadite  
satvamsaniscayarthameva sadadipadaprayogo bhavisyatiti cet, na /  
pratyaksasyanisyatmakatvadanabhyastavarupavisaye pramanantaram  
vartata iti yuktam / vikalpasya tu svayam nisyatmakatvat, grhite  
svarupe kim pramanantarena param grahitavyamiti //

paraparikalpitasamanyanirasanam

yadrsam samanyam paraih parikalpyate, anekavyaktisamavetam  
drsyamekam nityam tadsasya sattasadhakam na  
kiñcitpramanamupalabhamahe / tatah saditi vyavasthapayitum tanna  
yuktam / tatha hi - gavadivyaktyanubhavakale  
varnasamsthanadyatmakam vyaktisvarupamapahaya nanyat  
kiñcidekamanuyayi pratyakse bhasate / tadsasyanubhavabhavat /  
napi svalaksananubhanantaramekakaraparamarsapratyayat  
anyathanupapattya samanyaparikalpanam yuktisangatam / vyaktibhya eva  
svahetudattasaktibhyo 'sya pratyayasya paramparayotpatteh / bhede 'pi  
kascideva vyaktayo 'sya jananya samarthah, na sarvah, ityatra  
karyakaranabhavasya pratyaksanupalambhabhyam  
drstasytivartayitumasakyatvat / drstam cedam samarthyam  
bhedavisese 'pi kasañcideva vyaktinam / yatha jvaradiprasamane  
guducinimbadinam / yathoktam -  
'ekapratyavamarsarthajñanadyekarthasadhane /

bhede 'pi niyatah kecitsvabhavenendriyadivat' // iti //

kiñca sarvagate vijatiyad vyavrtte satyapi samanye kim  
bhedavisesse 'pi govyaktisveva samavetam tat samanyam tatraiva  
caikakaram buddhim janayatiti prasne svabhavenaivetyuttaram parasya  
/ tacca pramanasangatam / asmakam tu svabhavenottaram  
pramanasiddhatvat yuktisangatameva //

tathedamaparam jatisadhanaya sadhanam parasya / yad visistam  
jñanam tad visesanagrahananantariyakam, yatha dandijñanam /  
visistajñanam cedam gaurayamityarthatah karyaahetuh / atrocyate

-

visistabuddherbhinnavisesanagrahananantariyakatvam sadhyam,  
visesanamatranubhavanantariyakatvam va / prathamapakse  
pratyaksabadha / vastugrahini pratyakse ubhayapratibhasabhavat /  
visistabuddhitvam ca samanyamityanaikantiko hetuh  
syat, bhinnavisesanagrahanamantarenapi tasya darsanat / yatha  
svarupavanayam ghatah, gotvasamanyamiti va / dvitiiyapakse tu  
siddhasadhanam, svarupavan ghata ityadivat gotvadijatiman pinda  
iti parikalpitabhedamupadaya visesanavisesya bhavasyestatvat /

agovyavrttynubhavabhavitvat gaurayamiti vyavaharasya / tadevam ato 'pi  
sadhananna samanyasiddhiriti / tadevam paraparikalpitasamanyasya  
vicarasahatvat, atadrupaparavrttavastumatrameva  
samanyamapohasabdavacyam vyavaharagam  
yathadhyavasayamanavadyamiti sthitam /

samanyasya nisedhaya prayogah punarevam kartavyah -  
yadyatropalabdhilaksanapraptam sannopalabhyate tattatra  
asadvyavaharavisayah, yatha turangamottamamge srngam,  
nopalabhyate copalabdhilaksanapraptam samanyam paridrsyamanasu  
vyaktisviti svabhavanupalabdhih / na casiddhasambhavana /  
varnasamsthanalaksanam vyaktisvarupamapahaya dvitiiyasyanuyayino  
rupasya nipunamapi nirupyamanasya sarvatha darsanabhavat, napi  
jñanavaddarsanabhavah 'pi pratyaksasiddhatvamasyabhidhatumucitam /  
jñanam hi svasamvedanapramanasiddham, na tu caksurvijñanagrahyam  
/ idam [tu samanyam] caksurvijñanagrahyamarthadharmatvat /  
pratyaksam ca parairistamiti / tadevam paraparikalpitasamanyasya  
vicarasahatvat, atadrupaparavrttavastumatrameva samanyamuktam /  
tasmāt sarvam samskr̥tam vastu paraparikalpitasamanyena sunyamiti  
sthitam //

isvarasadhananirasanam

napi kenacidbuddhimatoparacittamityapi vijñeyam / tatha hi - asya jagatah  
kartta bhavan nityo va bhavedanityo va / tatra na tavannityo yukta,  
nitye karttari samarthe sati sargasthitipralayanam niyamena  
yaugapadyaprasangat / yena hi svarupena sthitipralayayoh sa kartta  
tadasya svarupam sargakale 'pi sannihitamiti tadaiva sthitipralayau kuryat

/ saharivirahanna karotiti cet, tadasat / na hi nityena saharina  
kadacidapyayam virahitah sada sannihitvat / napyanityena  
saharina virahitah, anityasaharino 'pi tadayatjanmatvat / tata  
ekada sarvakaranadiprasangah //

nanu buddhimattvadisvarasya naisa dosah / buddhisunyo hi  
svasattamatrajanyam karyamakramenaiva kuryat / buddhimamstu  
karttumisano 'pi anicchanna karotiti kastasyopalambhah? ucyate - ta  
apicchah svasattamatranibandhanah kim na karotiti sa  
evasyopalambhah / atha svarupena samarthy satyapi esa eva tasya  
svabhavah, yatsahakarilaksanayagantukasaktya vina na karotiti cet,  
tarhi matapi sati vandhya sa prakrtyaivaitadapi vaktavyam  
bhavedbhavatamiti yatkiñcidetat //

nanvesa eva karyasvabhavah, kevalat samarthatdapi nodeti,  
saharinamapeksyaiva pascadbhavati [nasyopalambha iti] tanna yuktam /  
samartho hi sahakaryapeksamanadrtya baladeva karyam kuryat /  
anyatha [hyasya] asamarthatvaprangat / nityasya kramakaritvanisedhanam  
napi nityah kramena karyakariti yuktam, nirapeksatvat / yadaha  
dinmandalavikhyatakirtirdharmakirtih -

nityasya nirapeksatvat kramotpattirna yujyate /  
kriyayamakriyayam ca kalayoh sadrsatmanah // iti //

etena atmadinamaksanikanam ghatadinam ksanikanam ca  
kramena karyakaranam pratyuktam / na catra pratyaksavirodhah,  
pratyaksenaksanikasya grahanayogat / na hi ksanikam  
pratyaksamaksanikamiksitum ksamate / anikaksanavyaparo  
hyaksanikah / sa kathamekaksanabhavinadhyaksena grahitum  
sakyah / na hi pragurdhvam cavasthanamadhuna prakasate /  
tasyapyadhunatanataprangat /  
janmavinasavadhipratibhasaprasangaditi nedam pratyaksam  
purvaparakalavyaptamartham kañcidapi grahitumalam /

pratyabhijñanasya pratyaksatvam nirasanam

etena pratyabhijñanasyapratyaksatvamakhyatam / saksatkari hi  
jñanam pratyaksam / na ca pragavasthamadhuna saksatkartavyam, api  
tu smartavyam / na ca smaranasvarupam pratyaksam / atha matam  
bhavedidam smaranam yadidanintanamavasthanam na saksatkuryat,  
tatsaksatkarana pravanam kathamidam smaranam nama? yadaha  
bhatah -

`purvapramitamatre hi jayate sa iti smrtih /  
sa evayamityam tu pratyabhijñatirekini' // iti //

smaranagrahanasvarupam tarhi pratyabhijñanam syat, na tu  
grahanasvarupameva / smaryamane grahanayogat, grhyamane ca  
smaranayogat / na caikasya smaranagrahane sambhavatah,  
parasparavirodhat / yena hi svarupena smaranam na tena svarupena  
grahanamityanunmattena sakyate vaktum / rupantarena caikasya

smaranagrahane na syatam / bhava 'pi pratyaksapratyakse syatam /  
na tu smaryamane pratyaksameva, pratyaksayogat / tasmāt  
pratyabhijñāpratyayo bhranta eva, nirvisayatvat / prayogascaivam - yah  
pratyabhijñāpratyayah sa tattvato naikalambanah, yatha  
lunapunarjatatrnaḍisu / pratyabhijñā pratyayascayam tadevedam  
niladiti pratyaya iti viruddhavyaptopalabdhih / ekatvanekatvayoh  
parasparavirodhat tadvisayakasamvedanayorapi virodhah  
tenaikalambanatvena anekalambanatvaviruddhena anekalambanatvena purvoktya  
nitya pratyabhijñāpratyayo vyapta iti na pratyabhijñānam  
ksanikanumanabadhakam / na ca kesadivapi samanyalambanataya  
ekalambanatvam kesadivaktereva pratyabhijñāyamanatvat / samanye  
pratyabhijñāyamaṇe tadevedam kesaditi syat, na tadevedam kesaditi  
/ ata evaikalambanatve pratyabhijñāpratyayasya  
krametarabhyamutpattivirodhat, viruddhanaikantikatte nasankaniye / na  
ca pratyabhijñānameva tadavasthapakam, yasyaiva vicaryamanatvat /  
tasmāt sthitametāt nityah karta nastiti / yadi nityah karta jagato na  
karanam, kimasya tarhi karanam?

sattvanam subhakarmanah jagatah karanatvasamarthanam

sattvanam subhasubhakyam karma / yathoktam -

sattvalokamatha bhajanalokam cittameva racayataticitram /  
karmajam hi jagaduktamasesam karma cittamavadhuya na casti // iti //

vaibhasikamasritya punarbhagavata sarvajñena cōktam -

`akāsam dvau nirodhau ca nityam trayamasamskr̥tam /  
samskr̥tam ksanikam sarvamatmasunyamakart̥kam' // iti //

sarvajñasamarthanam bhavaparamparasamarthanam ca

nanu sarvajñāsiddhau hi tadvacanam nidarsanikartumucitam /  
sarvajñāsiddhaye kim pramanamiti cet? ucyate / yo yah  
sadaranirantaradirghakalabhyasakalitacetogunah sa sarvah  
sphutibhavayogyah, yatha yuvatyakarah kaminah purusasya /  
yathoktabhyasakalitacetogunascami caturaryasatyavisayakara iti  
svabhavahetuh /

na tavadasrayadvarena hetudvarena vasiddhasambhavana /  
sankalparudhanam caturaryasatyavisayakaranam dharminam  
cetogunamatrasya ca hetoh pratyatmavedyatvat / na caisa viruddhah,  
sapakse kaminyakare sambhavat / na canaikantikah, abhyasena  
sahitacetogunasphutapratibhasayoh karanakaryayoh  
kumbhakaraghatayoriva sarvopasamharena pratyaksanupalambhatah  
karyakaranabhavasiddhau abhyasasahitacetogunatvasya sadhanasya  
sphutapratibhasakaranayogyataya vyaptisiddheh / tatha hi -  
vyaptyadhikarane kamaturavartini yuvatyakare  
sadaranirantaradirghakalabhyasasahitacetogunat purvamanupalabdhih  
sphutabhatvasya pascadabhyasasamvedanam, sphutabhasamvedanamiti  
trividhapratyaksanupalambhasadhyah karyakaranabhavah

sphutapratibhasabhyasa sahitacittakarayorityupapanna  
sarpvopasamharavati vyaptih / ato 'naikantikavabhavat anavadyo  
hetuh //

nanvanena sadhanena caturaryasatyakaranam saksatkarana  
caturaryasatyakarasaksatkari vivaksitassarvajñah sidhyati, na  
tvavisesena sarvadharmasaksatkari, tatastatsiddhaye  
sadhanantaramabhidheyam / ucyate - yatpramanasamvadi niscitartham  
vacanam, tat saksat paramaryena va  
tadarthasaksatkarijñanapurvakam, yatha dahano dahaka iti vacanam,  
pramanasamvadi niscitartha cedam vacanam, ksanikah  
sarvasamskara iti arthatah karyaahetuh / nasyasiddhih,  
sarvadharmaksanabhangaprasadhanadasya vacanasya satyarthatvat / napi  
viruddhah, sapekse bhavat / na canaikantikata, vacanamatrasya  
samsayaviparyasapurvakatve 'pi pramana samvadi] niscitarthasya  
[vacanasya] saksat paramaryena va  
tadarthasaksatkarijñanapurvakatvena  
pratyaksanupalambhabhyamupalambhat / anyatha dhumadavapi  
hetutyagaprasangadasesakaryaahetucchedaprasangah //

bhavaparamparanirupanam

syadetat / anekabhavaparamparalaksanena dirghakalena bhavyasya  
sankalparudhasya sphutabhatvam sambhavyate / bhavaparamparasiddhaye  
tu kim pramanam? ucyate / yaccittam tat cittantaram pratisandhatte,  
yathedanintanam cittam / cittam ca maranakalabhaviti  
svabhavahetuh / na carhaccaramacittena vyabhicarah /  
tasyagamamatrapratitvat nih klesacittantarajanadva / hetoh  
klese sati / visesapeksanadi tyaganatabhavasiddhih / iha  
purvajnamabhyasat tapodanadhyayanadau sarvasattvanamabhyase  
pravrttiriti pravadah / tatastatsiddhaye pramanamucyate - yaccittam  
tat cittantarapurvakam yathedanintanam cittam / cittam ca  
janmasamayabhavityarthatah karyaahetuh //vaibhasikamatiranirupanam

nanu tattvasaksatkarananmuktih / tattvam caikameva, yathoktam -

`muktistu sunyatadrstistadarthasesabhavana' iti /

tatkatham sarvajñadvaitam, bauddhaprabhedasceti? naisa dosah /  
yasmatsarvametat bhutarthe sattvanavatareyitum bhagavata pratipaditam  
/ tatha hi vaibhasikanam matam -

`akasam dvau nirodhau ca nityam trayamasamskrutam /  
samskrutam ksanikam sarvamatmasunyamakartkam // 'iti //

sautrantikanam matam

jñanamevedam sarvam niladyakarena pratibhasate, na bahyo  
'rthah, jadasya prakasayogat / yathoktam -

`svakarajñanajanaka drsya nendriyagocarah' // iti //

alankarenapyuktam -

yadi samvedyate nilam katham bahyam taducyate /  
na cetsamvedyate nilam katham bahyam taducyate //

nanu yadi prakasamanam jñanamevadam, tadasti bahyo 'rtha iti  
kutah? bahyarthasiddhistu syadvayatirekatakah / na hi sarvatra sarvada  
niladaya akarah prakasante /

na caitat svopadanamatrabalabhavitve sati yujyate / niyatavisaye  
pravrtyayogat / tasmadasti kiñcidesam  
samanantarapratyayavyatiriktam yadbalena kvacit kadacit bhavantiti  
sakyamavasatum / sa eva bahyo 'rtha iti, na punarasau bahyo 'rthah  
avayavi, gunadayo dharmah dravyasrayinah parabhimatah,  
navavidham dravyam paramanavo veti / tatra na tavat gunadayah,  
dravyanisedhenaiva tesam nisedhat / na casati samavayini dravye  
samavaya iti taddusanamatra nadriyate / dravyam ca  
prthivypastejovayurakasam kalo digatma mana iti navavidham /  
atmakasakaladinmanasam nirasanam

tatratmanisedhayedamapi sadhanam - yatkadacitkam jñanam  
tatkadacitkakaranapurvakam, yatha saudaminijñanam / kadacitkam  
cedamahamkarajñanamityarthatah karyahetuh / nayamasiddhah  
ahamkare dharmini jñanatvasya pratyaksasiddhatvat / napi  
kadacitkavisesanamasiddham, sarvadahamiti jñanabhavat / napi  
viruddhah, sapakse darsanat / na canaikantikah, dhumapavakayoriva  
kadacitkajñanakadacitkakaranayoh pratyaksanupalambhabhyam  
vyaptisiddheh / kadacitkajñanasya cakadacitkakaranadutpattau  
kadacitkakaranadanutpattiprasangah / aniyatahetukatayam  
cahetukataprasangah, tathapyanaikantikatte  
prasiddhadhumadiheturapyanaikantikah syat, visesabhavat / api  
cahamkarasya akadacitkakaranapurvakatte sadaivodayaprasangah /  
karanasya kurvadrupatvat, akurvatascopacaratah karanatvat,  
kurvadakurvatoraikyabhavat / bhava va kurvato 'pyakurvadrupatapattih,  
tatsvabhavatvat / kiñcahamkarasya akadacitka karanadutpade  
yugapadevotpadaprasangah, avyagrasamagrikatvat /  
nanvahamkarasyalambanamatma na karanamiti cenna /  
akaranasyalambanatvayogadatiprasangaditi //

atha kimakasam nama kiñcidvastubhutamasti? uta nasti va?  
nastyevaitat / yatra hi sapratigham dravyamasti na tatrakasamavakasam  
va dadati / yatra nasti tatra tadabhavadevavakasah siddha iti kva  
vakasamavakasam dadyat? [yasmadavakasapradamakasam bhanyate]  
tasmatsatyasmin sarvada sarvatha sarvatravakasah syat / na caitadasti  
/ tasmannastyevakasamiti pratimah / etacca vaibhasikamatapeksya  
dusanamuktam / paraistvakasam sabdagunakamisyate / taccaikamiti  
cet samanadesatvat sarvasabdanam vibhagena sravanam na syat /  
tatassannihitadesa iva duradesabhimato 'pi sabdah sruyeta / na vanyo  
'pityekantah / dikkalayoscaikatvat purvaparadipratyayanupapattih /

etena nityasyapi manaso 'sambhava eva / tatha hi - yugapajjñananutpattya  
mano 'numiyate tadvadibhih / anubhuyanta eva yugapadbahuni jñanani  
narttakidarsanadau / yadi punarmano [nityam] syattadanimetani  
jñanani na yujyante / tasmannastyeva mano 'pi //

avayavinirasanapurvakam paramanumatrasamarthanam

prthivyadayo 'vasisyante / te cavayaviparamanubhedena dvidha  
isyante / tatra yo 'vayavi ghatadih paramanubhidvaryanukadi  
kramenarabdah prasiddhah, tasya upalabdhi  
laksanapratyasanupalambho badhaka ityuktam / yadyavayavi nasti  
katham tarhyayamekatvena pratibhasata iti cet -

bhaga eva bhasante sannivistastatha tatha /  
tadvannaiva punah kascinnirbhagah sampratiyate //

ityuktam / nanu ko 'yam bhagapratibhaso nama?  
nanadigdesavasstambhena sañcītah paramanupratibhasa eva /  
yadyevam katham 'pratibhasadharmah sthauilyam' ityuktam  
dharmottarena, tatrāpyayamevarthah arthasya svarupena nasti vedanam,  
'bhaktam syadarthavedanam' iti vacanat / tasmadyo 'yam  
niladiprabhaso nanadesavyapitvenanubhuyate sa eva sthulapratibhasa  
ityadosah ye 'pi tadarambhakah paramanavo vaisesianam,  
saksadadhyakṣyagocara vaibhasikanam darsane,  
svasvakarasamarpanapranah sautrantikanam mate, te 'pi  
yogacaranam darsane na sambhavanti / na khalvekah paramanuh  
prasiddhimadhyaste / tasyadharottaracaturdikṣu paramanumadhyasinasya  
niyamena sadamsatapatteḥ / yo hyasya svabhavah  
purvaparamanupratyasannah na sa evaparaparamanupratyasanno  
ghatate / tayorekadesatapatteḥ / evam ca sa  
purvaparamanusannihitasvabhavo 'paraparamanum pratyasidedyadi so  
'pi tatra syat / asatyamapi pratyasattavabhimukhyamatre 'pyayameva  
vrttantah / tatasca paramanumatram pindaḥ prasaktah //

yogacarasya matam

athavayam vicarah, yadetatpratibhasamanam tadekam tavanna yuktam,  
anantaroktavicarāt / nāpyanekam, paramanusah paramanorayogat /  
tatha hi - yadyasau samsah katham paramanuh? atha niramsah  
tada samyuktah paramanavah sarvatmana samyogat  
parasparamabhinnadesah syuriti sarvah pindaḥ paramanumatram  
syat, parvato 'pi ksīrapiti / tasmadavasyam tayoh svabhavayorbhedo  
'bhyupetavyah / yatha canayostatha

`dharottaradaksīnottaraparamanupratyasannanam svabhabanam ca  
bheda iti sadamsataiva paramanornyayabaladapatati / yadaha -

satkena yugapadyogat paramanoh sadamsata /  
sannam samanadesatvat pindaḥ syadanumatrakah //

iti /

na caikasiddhau anekasyapi siddhiriti na santi paramanavah / yadi bahyo  
'rtho nasti kim visayastarhyayam pratibhasah? pratibhasah  
khalveso 'nadivitathavasanatah pravartamano niralambana eva laksyate  
/ tatha hi - sati visaye salambanata syat / tena cavayavina  
bhavitavyam, paramanupracayena va / sa cayamubhayo 'pyanantarokta  
badhakapramana [graha] grastavigraho na vyomatamarasamatisete yathoktam

[na sannavayavi nama na santi paramanavah /] pratibhaso niralambhah  
svapnanubhavasannibhah // iti //

niralambanavadah

svapnajñanam niralambanam viditameva / na ca  
svaprajagradanubhavayorbhedah kascidapyasti /  
sarvaprakasadharmyadarsanat / na  
canalambanadanavaptarupavisesam vijñanam  
salambanasambandhamanubhavitumutsahate / yadanalambanadavisistam  
tadanalambanam, yathaikasmadakasakesadarsanat dvitiam [jñanam]  
analambanacca svapnajñanadavisistam vivadaspadibhutam  
jagradvijñanamiti svabhavahetuh //

vijñanasyasya sakaratvanirakaradvapaksabhedah

yadi bahyo 'rtho nasti kim tarhi paramarthasat?  
grahyagrahakadikalankanankitam nisprapañcavijñanamatram  
paramarthasat / yathoktam -

`grahyagrahakanirmuktam vijñanam paramarthasat' iti /

punascoktam -

`nanyo 'nubhavyo buddhyasti tasya nanubhavo 'parah /  
grahyagrahakavaidhuryat svayam saiva prakasate //

`uktam caitadbhagavata -

`bahyo na vidyate hyartho yatha balairvikalpyate /  
vasanaluthitam cittamarthabhasam pravarttate // 'iti //

sakaravadinam matam

tatra kecidevamahuh - vijñanamevedam sarva sarvasariravisayabhavena  
prasiddham, tacca svasamvedanamiti na kasyacit grahyam grahakam va /  
kalpanaya tu grahyagrahakabhava iti vyavasthapyate / tatah  
parikalpitagrahyagrahakabhavarahitam vijñanam [sakaram] satyamiti  
/

nirakaravadinam matam

anye tu sakalakaralankanankitam suddhasphatikasamkasam  
vastavam vijñanam / akarastvami vitatha evavidyaya darsitah  
prakasante / tasmāt grahyam nama nastyeva grahyabhavat  
tadapeksaya yadgrahakatvam vijñanasya tadapi nastiti /

madhyamikanam tu darsane tadapi vijñanam na paramarthatasat,  
vicarasahatvat / svabhavena hi yuktam paramarthika mucyate loka / na  
casya vicaratah kascitsvabhavo ghatate, eko vaneko va,  
purvavicarasahatvat / yathoktam - 'nestam tadapi dhirana  
vijñanam paramarthikam / ekanekasvabhavena viyogadganabjavit' // iti  
//

kirtipadairapyuktam -

`bhava yena nirupyante tadrupam nasti tattvatah /  
yasmadekamanekam va rupam tesu na vidyate' // iti //

tathalankarakarenapyuktam -

`yada tu na vikalpasya na canyasya pramanata /  
tada visiryamane 'pi sarvasmin ko 'paradhyatu //

`baddhamuktadi bhedo 'pi naivasti paramarthatah /  
bhedo hi navabhatyeva sarvatra samadarsinam' //iti //

prayogah punarevam - yadekanekasvabhavam na bhavati na tatparamarthatasat,  
yatha vyomakamalam,ekanekasvabhavam ca na bhavati vijñanamiti  
vyapakanupalabdih / na tavadayamasiddho hetuh / sakare jñane  
bahirartha iva ekanesvabhavayogyatvasya parisphutatvat / yatra hi lokasya  
bahyarthavyavaharastadeva sakaravadino jñanam, tato yattasya  
bahirbhava badhakam tadevantarbhava 'pi badhakam / na hi  
sthulamekamanekam ca paramanurupamapisyate /  
vijñanatmakanamayamakaro yadyekah sthulo yati vanekah  
paramanuso bhinnah, ubhayathapi bahyarthapaksabhavi  
dusanamasakyamurddhatum / na hi tadvijñane bahirbhavanibandhanam  
dusanam! yena tadbhavena bhavet / murtinimittam badhakam,

namurte vijñanatmani ityapi nissaram / sakaratayam vijñanasyapi  
murtatvat / ayameva hi desavitanava [nakaro] murtiriti //  
srimanmahajagaddalavihariya mahapandita  
bhiksumoksakaraguptaviracitayam tarkabhasayam  
pararthanumanaparicchedah trtiyah samaptah //

granthagram slokamanam 840

tarkabhasamimam krtva punyamasadi yanmaya /  
tena yunyena loka 'yam buddhatvamadhigacchatu //

\* yadrsam pustake drstam tadrsam likhitam maya /  
yadi suddhamasuddham va mama doso na diyate //

udakanalacaurebhyah murkhakebhyastathaiva ca /  
kastena likhitam sastram yatnena paripalayet\* //

tarkabhasa samapta