

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

udicya syamilaka: padataditaka

[p.65] 0 srimahakavisyamilakaviracitam padataditakam. (nandyante, tatah pravisati sutradharah) (sutra#) 1 (a) dehatyagena sambhor nayanahutavahe manito yena kopah (b) sendra yasyanusistim srajam iva vibudha dharayanty uttamangaih (c) payat kamah sa yusman pravitatavanitalocanapangasarngo (d) bana yasyendriyartham munijanamanasam sadaka bhedakas ca api ca 2 (a) sabhruksepam sahasam stananihitakaram iksamanena devim (b) samtrasaksiptavagbhiih saha ganapatibhir nandina vanditena (c) payad vah puspaketur vrsapatikakudapasrayanyastadosna (d) yasya krudhena bahyam karanam apahrtam sambhuna na prabhavah evam aryamisran sirasa pranipaty vijñapayami yad vayam aryasyamilakasya krtim padataditakam nama bhanam prayoktum

[p.66] vyavasitah tat tasya kaver matiparisramam avadhanadanenanugrahitum icchamah kutah 3 (a) idam iha padam ma bhud evam bhavtv idam anyatha (b) krtam idam ayam granthenartho mahan upapaditah (c) iti manasi yah kavyarambhe kaver bhavati sramah (d) sanayanajalo romodbhedah satam tam apohati kutah 4 (a) nirgamyatam bakabidalasamapracarair (b) aryais ca rajasacivaih samavrttibhis ca (c) tisthantu dindikavinarmakalavidagdha (d) nirmaksikam madhu pipasati dhurtagosthi kutah 5 (a) na prapnuvanti yatayo ruditena moksam (b) svargayamim na parihasakatha runaddhi (c) tasmāt pratitamanasa hasitavyam eva (d) vrttim budhena khalu kaurukucim vihaya ko nu khalu mayi vijñapanavyagre sabda iva sruyate (karnam dattva) hanta vijñatam esa hi sa vitamandapam pravisya dhurtacakrikah khalatisyamilako ghantam ahatyā ghosayati ya esah

[p.67] 6 (a) vyatikarasukhabhedah kaminikamukanam (b) divasasamayaduto dundubhinam purodhah (c) kalam usasi kharatvad yasya kanthiravanam (d) balavad abhinadanto gardabha nanuyanti kim ca tavad anena ghusyate (karnam dattva) (naipathye) 7 (a) jayati madanasya ketuh kantam praty udyato vilasinyah (b) sirasa prarthayitavyah salaktakanupurah padah (niskrantah) (sthapana) (tatah pravisati vitah) vi -- ma tavad bhoh -- kim atra ghosayitavyam yad evam 8 (a) pranayakalahodyatena srastamsukadarsitorumulena (b) jitam eva madakalaya nupuramukharena padena aye kenaitad dhasitam (vilokya) dadrunamadhavo 'py atraiva amgho dadrunamadhava kim atra hasyasthanam kim bravisi - pratyaksam hi me tad yad atite 'hani tatrabhavatyā surastranam varamukhyaya samadanaya madanasenikaya tatrabhavams taundikokir visnunagas caranakamalena sirasy anugrhita iti susthu khalv idam ucyate - eti

jivantam anando naram varsasatad

[p.68] apiti visnunago 'pi namaivam sarvakamijanasadharanam
caranatanasamjñakam sirasy abhisekam praptavan kim
bravisikuto 'sya tani bhagadheyani yah sa idrsanam
pranayakalahotsavanam patram bhavisyati sa hi tasya
vesadevatayas tam sammanavisesam avamanam manyamanah
krodhparivyaktanayanaragah praspuritabhrukutivakram lalatom
krtva siro vinirdhuya dasanair osthambhidasya panina panim
abhihatya dirgham nihsvasyoktavan ha dhik pumscali, anatmajñe,
yaya tvaya mamasmin 9 (a) prayatakaraya matra yatnat
prabaddhasikhandake (b) caranavinate pitraghrate sisur gunavan
iti (c) sakusumalavaih santyambhobhir dvijatibhir uksite (d) sirasi
carano nyasto garvan na gauravam iksitam evam canenokta
virajyamanasamdhyarageva rajani varnantaram upagata
atiprabhatacandranisprabham vadanam udvahanti 10 (a) vyapagatamadara
bharyamanopacara (b) kim idam iti visadat
svinnasarvangayastih (c) bhayavigalitasobha vantapuspena
murdhna (d) na punar iti vadanti padayos tasya lagna pranipatavanata
canena nirdhuyokta carsani, ma spraksih, kardanena na mam
dhaukitum arhasiti kastam bhoh, kokila khalu kausikam anuvartate
madanasenikapi tam purusavetalam

[p.69] kadaryam apaviryam anuvartata iti bhavati me vismayah bhavati ca
punar mahamatraputro rajñah sasanadhikrta iti danakamav
upeksate sabdakamah khalv eta bhavanti kame hi prayojanam anekavidham
ity upadisyate kim bravisi - labdham khalu sabdakamaya
sabdapradhanarjanac chabdasya vyanam iti sa hi tapasvini 11 (a)
tiryaktrapavanatapaksmaputrapravantair (b) dhautadharastanamukhi
nayanambupataih (c) svangesv aliyata navaih sahaya stanadbhir (d)
udvejita jaladharair iva rajahamsi iti na ca bhoh citram idam
srotavyam srutam na ca khalv asmabhir viditarthair apy atitam
prstam tatas tatas kim bravisi-- tatas sa maya
nirbhartsyoktah: aye vaiyakaranakhasucin, sumanaso musalena ma
ksautsir vallakim ulmukena ma vadir, vakksurena kisalayaklibam
ma cchetsir mattakasinim iti evam ukto mam anadrtya
vitamahattarabhattijimutagrham gatah tatas sa

[p.70] tapasvini karakisalayaaryastakapolam ananam krtva prarudita
tata uthapya mayokta: sundari, na vanaro vestanam arhati, gardabho va
varaprvahanam vodhum alam alam ruditena hasyah khalv esa tapasvi
naivam mahantam sirahsatkaram arhati 12 (a) kim kami na
kacagrahair yam abalah klisyanti matta balad (b) yam badhnanti na
mekhalabhir athava na ghnanti karnotpalaih (c) pakse tasya tu
manmathah sukrinas tasyotsavo yauvanam (d) daseneva rahasy
apetavinayah kridanti yenanganah evam cokta smitapurahsaram
apangena me vacah pratigrhya sasirahpadam avakunthya vasasa
sayanatalam alamkrtavati aham api kamipratyavarasya duscaritam

anucintayan prabhatam - iti rajñah prabhatanandisvanair utthapitah
krtakartavyas tad eva duhsvapnadarsanam ivapanetum
brahmanapithikam gatah tasyam ca brahmanapithikayam
purvagamatam kirnakasam visnuna-

[p.71] gam evartarupam atmakarmacaksamanam asav aham bhoh
evamkarma tam ma vrsalyah padavadhutasiraskam tratum
arhanti traividyaavrddha ity uktavantam apasyam evam cokta brahmanas
calakapolasucitahasam anyonyam avalokya muhurtam iva dhyatvoktavantah
bhoh sadho, avalokitany asmabhir
manuyamavasisthagautamabharadvajasankhalikhitapastambaharitapraceto
devalavrddhagargyaprabhrtinam maharsinam dharmasastrani
nasyaivamvidhasya mahatah patakasya prayascittam avagacchama iti
evam cokto visannataravakra ucchritya hastav upakrosat bho bhoh,
caturtho varna iti na mam arhatha bhumidevah parityaktum kutah 13 (a)
aryo 'smi suddhacarito 'smi kulodgato 'smi (b) sabde ca hetusamaye ca
krtasramo 'smi (c) rajño 'smi sasanakaro na prthagjano 'smi (d)
trayadhvam artam agatim saranagato 'smi evam coktayam tasyam
parisadi

[p.72] 14 (a) kaiscid gaur ayam ity aratnicalanair anyonyam aghattitam
(b) syad unmatta iti sthitam smitamukhaih kaiscic ciram viksitam (c)
kaiscit kamapisaca ity api trnam dattvantare dhikkrtah (d)
kaiscid duskrtakariniti ca punah saivangana socita
evamavasthayam ca samsadi tasyam pratipattimudhesu
brahmanesu prayascittavipralambhavihvale krosati visnunage
tesam ekatama acaryaputrah svayam cacaryo
dandanityanviksikyor anyasu ca vidyasv abhivinitah kalasv api ca
sarvasu param kausalam anuprpto vagmi cantevasiganaparivrtah
parihasaprakrtih sandilyo bhavasvami nama brahmanah
savyetaram hastam udyamya smitodagraya vaca parisadam amantryoktavan
aye bho visnunaga, na bhetavyam alam alam visadena astidam
dharmavacanam yatha desajatikulatirthasamayadharmas camnayair
aviruddhah pramanam iti ato vitajatim samnipatya
vitamukhyebhyah prayascittam mrgyatam te hi tvam asmat kilbisan
mocayisyanti ity ukte sadhuvadanyatram urdhvangulipranrttam
avartata

[p.73] tasyam parisadi tac chrutva visnunago 'py anugrhita iti
prasthitah tvam capi vitasamnipatakarmani niyukta iti badham.
kim bravisi - ke punar iha bhavato vitah sammata iti nanu bhavan
eva tavad agre vitah kim bravisi - katham aham api nama
vitasabdenanugrhita iti kah samsayah? sruyatam 15 (a) divasam
akhilam krtva vadam saha vyavaharibhir (b) divasavigame bhuktva
bhojyam suhrdbhavane kvacit (c) nisi ca ramase vesastribhiih ksipasy
api cayudham (d) jalam api ca te nasty avase tathapi ca katthase tat
katham tvam avitah kim bravisi - yady evam anugrhitah
samnipatayisyasi vitan vitalaksanam tavac chrotum icchama iti

prathamah kalpah sruyatam 16 (a) svaih pranair api vidvisah
pranayinam apatsu yo raksita (b) yasyartau bhavati sva eva
saranam khadgadvitiyo bhujah (c) samgharsan madanaturu
mrgayate yam varamukhyajanah (d) sa jñeyo vita ity apavrtadhano
yo nityam evarthisu api ca 17 (a) caranakamalayugmair arcitam
sundarinam

[p.74] (b) samakutam iva tustya yo bibharty uttamangam (c) sa vita
iti vitajñaih kirtyate yasya carthan (d) salilam iva trsartah
paniyugmair haranti kim bravisi - uktam vitalaksanam,
vitan idanim upadestum arhasiti sruyatam: tatrabhavan
kamacaro bhanur, lomaso gupto 'matyo visnudasah, saibya
aryaraksito, daserako rudravarmavantikah skandasvami, hariscandro
bhisag, abhirakah kumaro mayuradatto, mardangikah sthanur
gandharvasenaka, upayanirantakathah, parvatiyah prathamam
'parantadhipatir indravarmanandapurakah kumaro makhavarma,
saurastriko jayanandako, maudgalyo dayitavisnur ity evamadayo
yathasambhavam samnipatyah kim

[p.75] bravisi - sarvam tavat tisthatu dayitavisnur api bhavato
vitah sammata iti kah samdehah kim bravisi - esa yo 'yam
rajño balesvadhikrtah parasavah kavir iti badham evam evaitat
kim bravisi - ma tavat bhoh 18 (a) yah samkucaty upahitapranayo
'pi rajño (b) yo mangalaih svapiti ca pratibudhyate ca (c) devarcana
d'api ca gulgulugandhavasa (d) yo 'sau kinatrayakathoralalatajanuh
api ca 19 (a) devakulad rajakulam rajakulad yati devakulam eva (b) iti
yasya yanti divasah kuladvaye samprasaktasya katham asav api vita iti
a evam etat astidam asya vitabhavapratyanikabhutam
puranaghrtagandha iva kim tu 20 (a) purvavantisu yasya vesakalahe
hastagrasakha hrta

[p.76] (b) sakthnoh samyati yasya padmanagare dvidbhir nikhatav isu
(c) bahu yasya vibhidya bhur adhigata yantresuna vaidise (d) yo
vajikaranartham ujjhati vasuny adyapi vaidyadisu 21 (a) yasmad
dadati sa vasuni vilasinibhyah (b) ksinendriyo 'pi ramate
ratisamkathabhah (c) tasmal likhami dhuri tam vitapungavanam
(d) rago hi rañjayati vittavatam na saktih katham asav avitah
kim bravisi - evam ced agranir vitanam iti tasmad evayam
dhuri likhitah gacchatu bhavan svasti bhavate sadhayamas tavat
(parikramya) eso 'smi nagararathyam avatirnah aho nu khalu
jambudvipatilakabhutasya sarvaratnaviskrtavibhuteh
sarvabhaumanarendradhisthitasya sarvabhaumanagarasya para srih iha hi
22 (a) samgitair vanitavibhusanaravaih kridasakuntasvanaih
(b) svadhyayadhvanibhir dhanuhsvanayutaih sunasisabdair api (c)
patrinam grhasarasapratirutaih kaksyantaresu svanaih

[p.77] (d) samjalpan iva kurvate vyatikarat prasadamalah sitah api
ca 23 (a) giribhyo 'ranyebhyah salilanidhikacchad api maror (b) narendrair
ayatair disi disi nivistais ca satasah (c) vicitram ekastham

anavagatapurvam avikalām (d) iha srastuh srster
bahuvisayatam pasyati janah 24 (a) sakayavanatukharaparasikair (b)
magadhakiratakalingavangakasaih (c) nagaram atimudayutam samantan
(d) mahisakacolakapandyakeralais ca (vilokya) aye ko nu khalv eso
'vamuktakañcukaya dhavalasibikayebhyavidhavalilam vidambayann ita
evabhivartate (vimrsya) bhavatu vijñatam esa hi sa
vetradandakundikabhandasucito vrsalacaukso 'matyo
visnudasah anena hy evam mahaty api pradvivakakarmani niyuktēna
dhyānabhyasaparavattayopekṣasaviharineva bhiksuna natyartham
rajakaryani kriyante tatha hi

[p.78] 25 (a) karavicalitajanuh kaiscid ardhasanasthah (b)
samavanatasirobhih kaiscid akrstapadah (c) adhikaranagato 'pi
krosatam karyakanam (d) vipanivrsa ivaisa dhyati nidram
ca yati tat kamam vitajanapratyanikabhutam asya darsanam tathapi
dharmam upadisann abhigamyā eva ka gatir? upasarpamy enam esa khalu
durad eva mam avalokya sibikam avataryavatarati aye bhoh, marsayatu
bhavan narhasy asman upacarantranaya vijanikartum kim bravisi -
kas ca bhavantam upacarati acaro 'yam asmabhir anuvartyata iti ma tavad
bhoh - evam upacarata yuktam nama bhavata tatrābhavatim anangasenam
anangasenam iva pranayabhimukhim tatha vimukhayitum kim bravisi
- kim maya na tasyah pranayanurupah samparigrahaḥ krtah
pasyatu bhavan sa hi maya 26 (a) svastity uktva vandānyam
krtayam (b) asinayam vacitam yogasastram (c) netre casya
vayunēveryamane

[p.79] (d) sampreksyokta putri sarpih pibeti tat katham na
sampratigrhita mayeti aho kaminya lalitasamparigrahaḥ krtah
esa mam prahasya cauksopayanena bijapurakena prasadayati aye bho,
yusmadantevasina eva vayam idrsesu prayojanesu notkotanabhir
vañcayitum sakyah sarvatha \dots - idrsa evastu bhavan sadhayamas
tavat (parikramya) esa bho anekadesasthalajajalajasaraphalgupanyakrayavi
kra yo pasthitastrī purusasam badhantara panam sarvabhaumasya
vipanim anupraptah aho batasyah 27 (a) sakuninam ivavase
pracaresu gavam iva (b) jananam vyavaharesu samnipato
mahadhvanih tatha hi 28 (a) svarah sanusvarah paripatati
karmaravipanau (b) bhramarudham kamsyam kuraravirutaniva kurute
(c) dhrtam sankhe sastram rasati turagasvasapisunam (d) samantac
capnoti krayam api jano vikrayam api api cedanim 29 (a) sumanasa ima
vikriyante hasantya iva sriya

[p.80] (b) carati casakah panagaresv atah paripiyate (c)
karadhrtatrnair mamsakrayair apanganirikṣita (d)
nagaravihagah sunam ete patanty asimalinim api ca 30 (a) amsenamsam
abhighnatam vivadatam tat tac ca samkrinatam (b) sasyanam iva
panktayah pracalita ntnam ami rasayah (c) dyutad
ahrtamasakas ca kitava vesaya gacchanty ami (d) sampraptah
paricarakaih sakusumaih sapupamamsasavaih tad yavad aham

apidanim mahajanasammardadurgamam vipanimargam utsrjyemam
puspavithikam antarena panagarany apasavyam upavartamanah
purnabhadrasrngatakam avatirya makararathyaya vesamargam
avagahisye tat kamam asamgrhitamasakasya vesapraveso
nirayudhasya samgramavataranam ity ubhayam aparthakam kevalam
ayasase canarthaya ca kim tu suhrnnideso 'yam asmabhir avasyam
nirvartayitavyah visesena hi bhuyad vese vitasamnipatah
(parikramya) aye ko nu khalv esa rohitakiyair mardangikaih
kamsapatravenumisrair yodheyaka-

[p.81] varnair upagiyamana ekasravanavalambitakurantakasekharo
viralam apasavyam akuladasam uttariyam apavartikaya samksipan muhur
muhuh prakataikasphik savyena panina madyabhajanam utksipya
nrtyann apanamandapam hasayati (nirvarnya) ah jñatam esa hi
sa balhikaputrah sarvadhurtaparihasaikabhajanabhuto vesakukkuto
baspo dhantrah bhoh yat satyam na kadacid apy enam amattam apitam
va pasyami samam cayam amrksitahasto masakardhenapi tat kuto
'syaitad upapadyate (vitarkya) hanta vijñatam. esa hi purobhagi
lajjaviyuktah sarvamkasah sarvajaninatvat 31 (a)
abaddhamandalanam (b) pibatam upadamsamustim adaya (c)
pravisati baspo madhyam

[p.82] (d) natanaticetasvabandhanam aho nu khalv asya panoparjane
vijñanam tad alam anenabhibhasitena ito vayam (parikramya) idam aparam
jangamam jirnodyanam vitajanasya esa hi puranapumscali
dharanigupta nama kamadevayatanad devataya upayacitam nirvartya
sphutitakasavallarisvetam agalitam amsadesad upari kesahastam
vinyasyanti sadyodhautanivasana vigalitam uttariyam ekamse
pratisamadadhana baliviksepopanipatatir balibhrtaih parivrtam
mayuram nrtyantam apangenavalokayanti makarayastim
pradaksinikaroti bhoh yat satyam adyapy asyas ciratikrantam
yauvanavibhramam vilasasesam kathayati tatha hi 32 (a) svetabhir
nakharajibhah parivrttau vyavrttamulau stanau (b) srkvanyoh
sithilas ca madhyagadulo nispitapurvo 'dharah

[p.83] (c) sabhruksepam udahrtam paricayad adyapi yuktottaram (d)
rupam hi prahrtam prasahya jaraya nasya vilasa hrtah tan na
sakyam enam anabhibhasyatikramitum esa hy asmakam priyavayasyam
mardangikam sthanumitram mitram vyapadisanti
krauñcarasayanopayogam atmanah prakasayati tat katham enam upasarpami
(vicintya) ajñatam asya hi \dots --itas trtiye 'hani tapasvi
sthanumitras cumbanatiprasangat tatha bibhatsam anubhutavan aho
dhig akaruno ragah 33 (a) cumbanaraktah so 'sya dasanam cyutamulam
atmano vadane (b) jihvamulasprstam khad iti krtva
nirasthivat

[p.84] tat kamam vesam avatitirsus tirtham idam atikraman vañcitah
syam tathapi tv aviskrtam asyah sthanumitradane dantanipatanam
tan nabhigamanena vridam punaruktikaromi sarvatha namo 'syai

sadhayamy aham (parikramya) eso 'smi vesam avatirnah aho nu khalu
vesasya para srih iha hi - etani prthakprthannivistani
ruciravapranemisalaharmyasikharakapotapalisimhakarnagopanasivalabhip
utattalakavalokanapratolivitankaprasadasambadhany
asambadhakaksyavibhagani bhage nimitani
sunirmitarucirakhĀ•tapĀ«ritasiktasuá¹iraphĀ«tká¹totkoá¹-italiptalikhitasĀ«ká¹
masthulaviviktaru pasatani baddhani
baddhasamdhidvaragavaksavitardisamjavanavithinirvyuhakany

[p.85] ekadvitripadapalamkrtamadyakoddesany
uddesyavrksakaharita kaphalamalyasandamanditani
pundarikasabalitavimalavapitoyani
toyantaravihitaruparvatabhumilatagr hacitrasalalamkrtani
parardhyamuktapravalakinkinijalaviskrtapariskarany
ucchritasubhagyavaijayantipatakany utpatantiva gaganatalam avanitalad
bhavanavaravatamsakani varamukhyanam yatraite 34 (a) asinair
avalidhacakraalayair miladbhir avantikair (b)
dharyarudhakiratasamgatadhuras tisthanti karnirathah (c) ete
ca dvigunikrtottarakutha nidralasadoranah (d) kambojas ca
karenavas ca kathayanty antargatan svaminah api casmin vese 35 (a)
nayanasalilair yair evaiko vrajann abhivahyate (b) pratatavisrtais tair
evanyo grhan atiniyate (c) akrsavibhavesv asam astha tathapi
krtavyayah (d) samanupatita nirbhartsyante balat kila matrbhiih
(parikramya)

[p.86] 36-39 iyam anunayati priyam krudham esa priyenanunita
prasidyat asau saptatantrir nakhair ghattayanti kalam
kakalipañcamaprayam utkanthita valgugitapadesena vikrosati iyam
upahitadarpana kamina mandyate kamini kamino maulim esa
nibadhnaty asau sarikam spastam alapayaty esa matto mayuro
'naya cutapuspena samtarjito nrtyati katham iyam
atikandukakridaya madhyam ayasayaty alpam esa priyenopavista
sahaksaih parikridati praudhaya canayaitat svayam likhyate citram
akhyayikasau punar vacyate alam alam atisambhramenasyatam vasu
bhadre cirad drsyase kim bravisy adya tam prastum arhasy aham
yena mugdha tatha vañciteti prasadyasi nah svasti te sarvatha
sadhayamo vayam

[p.87] (parikramya) idam aparam suhrtpattanam upasthitam esa hi sa
balhikah kankayano bhisag aisanacandrih hariscandras candra iva
kumudavapim vesavithim avabhasayann ita evabhivartate tat kim asyeha
prayojanam (vicintya) a jñatam esa hi tasyah purvapranayinya
yasomatya bhaginim priyanguyastikam kamayate asman api
rahasyenatisamdhate tan na sakyam enam apratipadya gantum yavad
upasarpami (upagamyā) amgho vesabisavanaikacakravaka, kuto bhavan kim
bravisi - esa hi tasyah priyasakhyas te kaniyasim
priyanguyastikam ausadhena sambhavyagacchamiti na khalu
tasyah suratasubhiksaya amayavasanno madanagnis tasya dipaniyakam

uddistavan asi kim bravisi - muktah parihasah. kasta khalu
tasyah sirovedaneti vayasya yat sat yam kim bravisi - kah
samdehah? krcchrasadhyeti evam etat sirovedana nama ganikajanasya
laksyavyadhiyautakam pasyatu bhavan 40 (a) lalate vinyasya
ksatajasadrsam candanarasam (b) mrrnalaih kridanti
kuvalayapalasaiah sakamalaiah [p.88] (c) salilam bhruksepair
anugatasukhprasnikakatha (d) virakta rakta va sirasi rujam akhyati
ganika kim bravisi - sadapi nama tvam karkasaparihasah esa
khalu tam ausadham prapayyagacchamiti yuktam etat asamsayam hi
41 (a) dhunvanyah karapallavam valayinam ghnantyah pada
kuttimam (b) bibhrantyas cyutam amsukam sarasanam nabher
adhah panina (c) tasya dirghatarikrtaksam apibah kesagrahair
ananam (d) sa va tvaddasanacchadausadhamalam bala tvaya payita
kim bravisi - vayasya eva tatha vidhasyatiti cora yadi na punar asman
rahasyenavaksepsyasi kim tv adya sarvavitaih sarvavitamahattarasya
bhattijimutasya grhe kenacit prayojanena samnipatitavyam tad vayasyo
'py ahinakalam agacchet kim bravisi - viditam evaitad vitajanasya
yatha visnunagaprayascittadanayaparagne samagantavyam iti tad
gacchatu bhavan aham apy agacchamiti tatha nama svasti bhavate
sadhayamas tavat (parikramya) katham idam sarvavitair viditam tena hy
alpaparishramo 'smi samjatah kevalam vesyasuhrtsamagamaih

[p.89] kalo 'nupalayitavyah aye kasya khalv ayam ahuno
hunamandanamandita aryaghotakah pataliputrikayah
puspadasya bhavanadvaram aviskaroti (nirvarnya) a jñatam. ebhir
ihabaddhasvetakasthakarnikaprahasitakapoladesair bad dhakarair
asajjam apy asakrt sajjam iti sañjaliprativadibhir
latadindibhiih sucitah senapateh senakasyapatyaratnam
bhattimakhavarma bhavisyati tan na sakyam enam
anabhibhasatikramitum atikraman hi snehamadhyastham darsayeyam yavad
enam upasarpami (upetya) bhoh kah suhrdgrhe (karnam dattva) esa
khalu bhattimakhavarma mam ahvayati kim bravisi - vayasya kim
adyapy apurvapratiharopasthanena cirotsanno rajabhavo 'smasv adhiyate
sthiyatam muhurtam agacchamiti sakhe sthito 'smi (vilokya) ita ito
bhavan esa khalu pulinavatirnavrsabhpadoddharanakhelais
caranavinyasair bhavanakaksyam alamkurvann ita evabhivartate
bhattih aho nu khalv asya vilasesv abhyasah veso vilasa ity
upapannam etad api ca 42 (a) vilolabhujagamina rucirapivaramsorasa (b)
vilasacaturabhruva muhur apangavipreksina (c) anena hi narendrasadma
visata padair mantharair

[p.90] (d) avinam amrdangam ekanatanatakam natyate yavad enam
alapami bhattimakhavarman, kim ayam atidivaviharena suhrjjana
utkanthyate sadhu muhurtam api tavad yusmaddarsanenanugrhyeta
esa khalu vihasann akulapasavyaparidhanam svasavisamitaksaram
svagatam ity añjalinabhyupaiti bho yadaitavad anenadyaiva puspadasi
puspavatiti mahyam akhyata, tathapi katham upabhuktaiva (vicintya)
latadindino namaite natibhinnah pisacebhyah kutah sarvo hi

latah 43 (a) nagnah snati mahajane 'mbhasi sada nenekti vasah
svayam (b) kesan akulayaty adhautacaranah sayyam samakramati (c)
yat tad bhaksayati vrajann api patha dhatte patam patitam (d)
chidre capi sakrt prahrtya sahasa latas ciram katthate sarvatha
krtam anena svadesaupayikam ma tavad bhoh 44 (a) avicintya phalam
vallyas tvaya puspadhah krtah kim bravisi - katham iti (b)
idam hi rajasa dhvastam uttariyam vilokyatam kim bravisi -
sasyantavalambitam tambulavasiktam etad

[p.91] avagacchamiti ma tavat idam ksudramuktaphalavakirnam iva
lalata svedabindubhih kim iti vaksyati esa parsvam
avadhayocaih prahasitah hande jaghanyakamuka katham anaya
chalitah kim bravisi - kas chalito nama, nanv anugrhitah 'smi
sruyatam sa hi 45 (a) vipulataralata samyatagralakatvad (b)
racitajaghanabhara vasasardhorukena (c) vivrtatanur
apodhapragalamkarabhara (d) kathaya katham agamyā puspita
strilata syat api ca srotum arhati bhavan 46 (a) parsvavartitalocana
nakhapadany alokayanti maya (b) drsta cesad avanmukhi
svabhavanapratyape 'vasthita (c) samgrhyatha karadvayena kathinav
utkampamanau stanau (d) pravisyantaragaram argalavata dvaram
karenavrnot tato 'ham anudrutam pravisya 47 (a)
kacanigrahadirghalocanam (b) rabhasavartitavalgitastanim (c) kim asiti
nahiti vadinim (d) samacumbam sahasa vilasinim iti bhoh, citrah
khalu prastavah prchamas tavad enam

[p.92] tatas tatah kim bravisi - atha sakhe 48 (a) samupasthitasya
jaghanam rasanatyagad viviktatarabimbam (b) panibhyam vriditaya
nimilite me 'naya nayane iti dhik tvam astu avikatthana, udvejaniyo hy asi
nindyas caryajanasya samvrttah kim bravisi - evam apy anugrhitah
'smi na tvaya mahabharate srutapurvam 49 (a) yasyamitra na bahavo
yasman nodvijate janah (b) yam sametya na nindanti sa partha
purusadhamah iti bho, etad khalu dinditvam nama tathapi - sadhu
bhoh, prito 'smi bhavato 'nena dinditvena sarvatha vitesv
adhirajyam arhasi ayam idanim asirvadah kim bravisi -
avahito'smiti sruyatam 50 (a) prabhatam avagamyā prstham upaguhya
suptasya te (b) pragalbham adhiruhya parsvam apavasasaikoruna (c)
tathaiva hi kacagrahena parivartya vaktrambujam (d) pibatv atha ca
payayatv adharam atmanas tvam priya

[p.93] esa khalv anugrhitah 'smity uktva palayate namo 'stu bhagavate
sadhayamas tavat (parikramya) aye ka nu khalv esa svabhavanavalocanam
apsara vimanam ivalamkaroti esa hi sa kasnam varamukhya
parakramika nama sukhamatih piñcholata kridanti
rupalavanyavibhramair locanam anugrhnati ascaryam 51 (a)
viracitakucabhara hemavaikaksyakena (b) sphutavivrtanitamba
vasasardhorukena (c) vicarati calayanti kaminam cittam esa (d)
kisalaya iva lola cañcalam vesavallyah api ca 52 (a)
gandantagalitaikakundalamanicchayanuliptananam (b)

anvabhyastataya hikaprisunaih svasair avaktalubhah (c) piñcholam
adhare nivesya madhuram avadayantim imam (d)
mandukasvanasankito grhasikhi paryeti vakrananah kim nu khalv
asya udavasitad indrasvaminoh rahasyasacivo hiranyagarbhako nispatyeta
evabhivartate kim atrascaryam indrasvaminoh hiranyagarbhako vesa iti
samhitam idam taptam taptaneti esa mam añjalinopasarpati hande
hiranyagarbhako, kim idam vesadevayatanam aparantapisacair
vidhvamsayitum isyate

[p.94] kim bravisi - esa khalu svaminoh 'smi videsaragenavim
dhuri niyuktah esa hi purvam pañcasuvarnasatani ganayati adhuna
sahasrenapy upanimantritapi matrapī viniyuḥyamana naiva sakyate
tirtham avatarayitum tad arhasi tvam api tavad enam gamayitum iti
atyarjavah khalv asi na hi satasahasrenapi prana labhyante kim
bravisi - kim casyah pranasamdehe karanam asmasu pasyanti
aviskrtam hi tatrabhavatyā bhārtrsvaminas camaragrahinyā
kutangadasya svaminah samsargat tathabhutam vyasanam anubhutam
kim bravisi - alabhasva tavad idam me sariram sat yam evedam iti
asatyena na svaminam evam bruyat kim bravisi - cirabhyastam evedam
asmatsvamiḥ padanam iti ata eva na sakyam anyatha karayitum na ca itad
evam. pasyatu bhavan 53 (a) kavye gandharve nrttasastre vidhijñam
(b) daksam dataram daksinam daksinatyam (c) vesya ka
necchet svaminam konkananam (d) syac ced asya strisv arjavat
samnipatah api ca

[p.95] 54 (a) samcarayan kalabhakam gajanartakam va (b)
vesyanganesu bhagadatta ivendradattah (c) udviksyate
stananivistakarambujabhir (d) vyaghro mrgibhir iva
varavilasiniḥ api caisa bhartur no 'dhirajasya syalam
parasavam kausikam simhavarmanam mitram apadisanti sarvan
kaminah pratyakhyanena vridayati kim bravisi - kim ca
tasyaisatikamitayavamanyata iti yusmaddesaupayikam eva kila satatam
atisevanam kim bravisi - desaupayikam adesaupayikam iti navagacchami
vispastam abhidhiyatam iti evam anugrhitah katham na
kathayisyami sruyatam 55 (a) sravananikatajair nakhavapatair (b)
vanagajadamyā ivankitah pratodaih (c) vivrtajaghanabhusanam
vivastram (d) vrsa iva vatsatarim ihopayati kim bravisi - tena hy
anenaivopayanenainam upasthasyamiti yady evam indrasvaminoh vijñapyah 56
(a) dasanamandalacitrakakundaram (b) dayitamalyanivasitamekhalam

[p.96] (c) tvadaparam prati sa jaghanasthalim (d) na vivrnoti
vrtapi satamsataih svasti bhavate sadhayamas tavat (parikramya) aye
ko nu khalv esa saurpakarikaya ramadasya bhavanan nispatya
dindiganaparivrtto vesam aviskaroti (vilokya) etaj jangamam
vitatirtham udicyanam balhikanam karusamaladanam cesvaro
mahapratiharo bhadrayudha esah 57 (a) viracitakuntalamaulih sra
vanarpitakastha vi pulasitakalasaḥ (b) janam alapañ jakarair
unnatayativa latanam ka ca tavad asya latesu sadhudrstir

etavat sarvo hi latah 58 (a) samvestya dvav uttariyena bahu
(b) rajjva madhyam vasasa samnibadhya (c) pratyudgacchan
sammukhinam sakaraih (d) padapatair amsakubjah prayati api ca

[p.97] 59 (a) urasi krtakapotakah karabhyam (b) vadati jajeti
yakarahinam uccaih (c) samayugalanibaddhamadhyadeso (d) vrajati ca
pankam iva sprsan karagraih sarvatha nasty apisacam aisvaryam
athavasyaivaikasya desantaraviharo yuktah kutah 60 (a)
yenaparantasakamalavabhupatinam (b) krtva sirahsu caranau
carata yathestam (c) kale 'bhyupetya jananim jananim ca gangam
(d) aviskrta magadharajakulasya laksmih api ca 61 (a) velanilair
mrdubhir akulitalakanta (b) gayanti yasya caritany aparantakantah
(c) utkanthitah samavalambya latas tarunam (d) hintalamalisu
tatesu maharnavasya kim tad gitam 62 (a) u hi manuso tti
bhadda- uhena navi kovi licchai auhe (b) na sonnari tassa
kammassiddhim vida hi khalu bhunñjanti sokarasiddhim

[p.98] (parikramya) esa khalu pradyumnadevayatanasya vaijayantim
abhilikhati etad dinditvam nama bhoh dindino hi namaite
nativiprakrasta vanarebhyah bhoh kim ca tavad asya
dindikesu priyatvam dindino hi nama 63 (a) alekhyam
atmalipibhir gamayanti nasam (b) saudhesu kurcakamasimalam arpayanti
(c) adaya tiksnataradharam ayovikaram (d) prasadbhumisu
ghunakriyaya caranti kim ca tavad ayam likhati (vilokya) nirapeksa
iti sthane khalv asyedam nama susthu khalv idam ucyate - artham nama
silasyopaharatiti tatha hy esa dhantras tam nah priyasakhim
anapeksaya vesatapasivratena karsayati sa hi tapasvini 64 (a)
netrambu paksmabhir aralaghanasitagrair (b) netrambudhautavalayena
karena vaktram (c) sokam gurum ca hrdayena samam bibharti (d)
trini tridha trivalijihmitaromarajih tad upalapsye tavad en am bho
bhagavan nirapeksa, karunatmakasya bhavato maitrim adaya vartamanasya
tvayi muditayam yositi yuktam upeksaviharitvam kim bravisi -
grhito vañcitasaryarthah sprsto 'smy upasakatvena idrsah
samsaradharma

[p.99] ity uktam tathagateneti ma tavad bhoh tasyam eva bhagavatas
tathagatasya vacanam pramanam nanyatra kim bravisi - kutra va
kada va mama tathagatasya vacanam apramanam iti iyam pratijña kim
bravisi - kutah samdeha iti bhadramukha srutyam 65 (a)
sramanihsrtajihvam un mukham (b) hrdi nihsanganikhatasayakam (c)
samaveksya mrgamtathagatam (d) smarasi tvam na mrgam tathagatam
esa prahasitah kim bravisi - na khalu tathagatasasanam
sankitavyam anyad dhi sastram, anya purusapraktir, na vayam
vitaraga iti yady evam arhati bhavams tatrabhavatim radhikam
tathabhutam sokasagarad uddhartum kim bravisi - yad ajñapayati
vayasyo 'yam añjaliḥ sadhu mucyeyam iti sarvatha durlabhas te moksah,
kim tv iyam asih pratigrhyatam 66 (a) viprosyagata utsukam
avanatam utsangam aropaya (b) skandhe vaktram upopadhaya rudatim

bhuyah samasvasaya (c) abaddham mahisivisanavisamam
unmucya venim tato (d) lambam locanatoyasaundam alakam chindhi
priyayah svayam esa prahasya gatah ito vayam (parikramya) aye ko nu
khalv esa ita evabhivartate

[p.100] 67 (a) duscivaravayavasamvrtaguhyadeso (b) bastananah
kapilaromasapivaramsah (c) ayati mulakam adan kapipingalakso (d)
daserako yadi na nunam ayam pisacah bhavatu, drstam esa
khalu bhratur athava vayasyasya tatrabhavato daserakadhipater
apatyarnasya guptakulasyavase drstapurvah tat kim asyeha
prayojanam esa mam krtañjalir upasarpati kim bravisi -
guptakulena pekkhasi ovarida v(p)anap(v)añcadiccu ganika (kavi?)
kidepsayadi tahna, nam poravithie asesaayitam punni
(punni) kavi ganika na disai tahammi tassa adiyē (adiyē),
tenayyum samam khelanto niyyudissaye, amba hi me savita
tuyyam atthakena dani ganika kamuppulida assena kulonthim
thene(a)va kama na yasse (amse), jai gacchami

[p.101] visikkha(h?)e danditum homi disuvasovisu eka evam ti.
aho desavesabhasadaksinyasampadupeto guptakulasya yuvarajasya
madanadutah. vesa eva vartamano vesam apanabhidhanena prcchati tan
na sakyam idrsam ratnam avabodhya vinasayitum idrsa evastu evam
tavad enam vaksye bhadra, rajavithyam lavanikapanesu
mrgyatam ganika esa praharsat pranipatya gatah ito vayam
(parikramya) kva nu khalv idanim daserakadarsanavadhutam caksuh
praksalayeyam (vilokya) bhavatu, drstam etad dhi tad asmakam
purvapranayinyah surasenasundarya nivesanam katham
apavrtapaksadvaram eva yavad etat pravisami (pravistakena) kva nu
khalv imam padapracarasramam apanayeyam bhavatu, drstam iyam khalu
priyanguvithika priyevotsangena silatalena mam upanimantrayate yavad
atropavisami (vilokya) kim ihabhlikhitam (vacayati) 68 (a) sakhi
prathamamgame na kalahaspadam vidyate (b) na casya vimanaskatam
asnavam na vakalyatam (c) yuvanam abhisrtya tam
ciramanorathaprarthitam (d) kim asy amrdita ngaragaracana
tathaivagata iti (vicintya) kasyascit khalv iyam kenapi
pratyakhyatapanayaya daurbhagyaghosana ghusyate tat kam nu
khalu prccheyam

[p.102] (karnam dattva) aye iyam caranabharanasabdascita
surasenasundarita evabhivartate yaisa 69 (a) alambyaikena kantam
kisalayamrduna panina chattradandam (b) samgrhyaikena
nivim calamanirasanam bhrasyamanamsukanta (c) ayaty
abhyutsmayantijalitataravapur bhusananam prabhabhiih (d)
sajyotiska sacandra savihagaviruta sarvaridevateva bho yat satyam
abhyutthapayativa mam apy asyas tejasvita esa mam
kapotakenopasarpati alam asman upacarena pratyadestum kim aha
bhavati - cirad api tavat svaminam upagatanam upacarena tavad ayam
jana atmanam anugrhnnyad iti alam alam atyupalambhena idam ucitam

utsangasanam anugrhyatam esa me sirasa pratigrhitam ity uktva
silatalardham sronibimbenaksipantivopavisati aye na khalv
atropavestavyam kim aha bhavati - kimartham iti nanv idam kasyapi
caritam kenapi pratyakhyatapranaayah slokasamjñakam ayaso
'smabhir drstam katham hastabhyam pramarsti cori na sakyam
idam pramarstum idam hi me hrđi likhitam esa kim varayati kim
aha bhavati - janita evasmatsvami yathasmatsakhyah
kusumavatikayah priyavayasyam citracaryam sivasvaminam prati

[p.103] mahan madanonmada iti susthu janimah kim ca tatrabhavatya
kusumavatikaya tatrabhavan abhigamanenanugrhitah kim aha bhavati -
madanaviklavasya strihrdayasyayam svabhavah krtam anaya
stricapalyam iti citrah khalu prastavah prcchamas tavad enam
bhavati, visrambhah prcchati na pararahasyakutuhallata tat katham anayos
cirabhilasitasamagamotsavo nirvrtto 'bhut kim aha bhavati -
sruyatam iti avahito 'smi kim aha bhavati - tasyam kila
varunimadalaksyena tatrabhavatanugrhitayam tatrabhavato
vayasyasya 70 (a) gatah purvo yamah srutivirasaya mallakathaya (b)
dvitiyo viksiptah palalagudabahyavyatikaraih (c) trtiyo
gatanam upacayakathabhir vikalitas (d) tatas tan nirvrttam
kathayitum alam tvayy api yadi iti sundari, kutas tvayaitad upalabdham kim
aha bhavati - tasyaiva sakhyur udavasitad agatat pratiharapadmapalad
upalabdhavrttantaya mayaisa slokah
sukhaprasnikahastenanupresitah tatah sa tenaiva paricarakena saha
mam upasthita lajjavilaksam upahasantiva

[p.104] mam uktavati na ca rahasyanakhyanena bhavatim avakseptum
arhami sruyatam idam apurvam iti tato 'naya yathavrttam sarvam
mahyam akhyatam tena hi tvam apy anena srotramrtena samvibhaktum
arhasiti esa satalaghatam prahasya kathayati sundari, kim bravisi -
sruyatam idanim yan mama priyasakhya kathitam sa hi mam uktavati:
priyasakhi, sa hi maya 71 (a) alingito 'pi bahudha paricumbito 'pi (b)
sronyarpito 'pi karajair upacodito 'pi (c) khinnasmi darv iva yada na sa
mam upaiti (d) sayyngam ekam upaguhya tato 'smi supta iti tato
mayokta: krcchram batanubhutavaty asi kim etan navagacchamiti tato
nihsvasya mam uktavati 72 (a) yada sarvopayais catubhir upayato 'pi
sa maya (b) na yatnam kurvano mayi manasijeccham alabhata (c) tatas
tasmin sarvapratihatavidhanasmi sahasa (d) svadaurbhagyam matva
stanatatavikampam prarudita tatah sa mam rudatim utsangam aropya
muhur muhur vyarthais cumbanaparivangair asvasayan nama drđham
atmanam ayasitavan uktam ca maya kim te panibhyam
sprstayeti tato

[p.105] vridarjitasadhvasasvedavepathuh susyateva mukhena
natipragalbhaksaram uktavan 73 (a) na ninditum anindite subhagatam
nijam arhasi (b) cyutam hi mama caksur etad abhito nidhim pasyatah
(c) vadhaya kila medaso yad apibam pura gulgulum (d) tad etad upahanti me
vyatikaramrtam tvadgatam iti tato maya cintitam 74 (a) medahksayaya

pito yadi gulgulur indriyaksayam kurute (b) dhupartha 'pi na karyo
gulguluna kamayanena iti evam avayos ciraprarthitam aparthakam
samagamanam praptakalam icchatoh 75 (a) rajanivyapayanasucako (b)
nrpater dundubhipariparsvikah (c) apathat stutimangalany alam (d)
sakhi ghantam abhihatya ghantikah tatas tenaiva daksineneva
suhnda tasmāt samkatat parimocita kamina savridam muhurtam
anugamya presita svagrham agata

[p.106] ca tvaya ca sukhaprasnikabhidhanenopahasitasmi tad etat te sarvam
asesatah kathitam aham idanim mithyaprajagaram
divasvapnenapanesyamity uktva mayanujñata gata tadanantaragatena
svaminapy etac chrutam iti tena hy anenaiva parihasaplavena tatrabhavatah
sivadattasya putram sivasvaminam purusadambhagamambhirakirtisagaram
avagahisye pasyatu bhavati 76 (a) yo gulgulum pibati medasi
sampravrdhe (b) tasya ksayam vrajati candy acirena medah (c)
strinam bhavaty atha sa yauvanasalininam (d) alekhyayaksa iva
darsanamatraramyah esa prahasyotthita yasyamiti bhavtv alam
añjalina ito vayam (parikramya) kim nu khalv imany
uddandapundarikavanasandasobhanukarin
udgrivavadanapundarikani vismayavitataksimalasabalany urasi
nihitakarapallavany anyonyasamjñaparivartakani
nivr̥ttakandukapiñcholakrtakaputrakaduhitrakakridanakani
vesarathyayam pratibhavanacchayasu vesakanyakavr̥ndakany
avalokayanti aye kim nu khalv idam

[p.107] 77 (a) arañjaram idam luthaty atha dr̥tih samakrsyate (b)
kabandham idam utthitam vrajati kim kusuladvayam (c) bhavet kim idam
adbhutam bhavatu sampratam laksitam (d) tad etad upaguptasamjñam
udaram samutsarpati bhoh susthu khalv idam ucyate dhurtaparisatsu 78
(a) karabhogair guptagalo harikrsnah krsna eva vanamahisah
(b) gomahiso haribhutih dr̥tir upagupto 'niladhmatāh iti katham ca
tavād imam sa tapasvini gangayamunayos camaragrahini
pustakavacika madayanti priyavayasyam nas tatrabhavantam
traividyaivr̥ddham pustakavacakam utsr̥jyopaguptam anurakta tatha casya
komalabhyam bhujabhyam parisvajyate athava na tasyah
parisvāgena prayojanam sa hi tapasvini nivr̥ttakamatāntra rajo
'parodhat kevalam kutumbāntrartham sabdakamam anuvartate gamyas
cayam asyah apumañ sabdakama iti

[p.108] dattakīyah (vilokya) kim ca tavād ayam avigna iva a jñatam
tasya eva matra panartham adhikaranayakrsyate iti vese
mayopalabdham tatah svasrva saha krtavivadenanena bhavitavyam mahad
idam parihasavastu na sakyam asyatikramanad atmanam vañcayitum
yavad en am upasarpami (upetya) hande vesavithiyaksa, kuto bhavan
esa padacarakhedat kakocchvasasramavisamitaksaram ayam añjalir
ity uktva sthitah svasti bhavate kim bravisi - esa khalu taya
vr̥ddhapumscalya saha vivadartham gatva kumaramatyadhikaranad
agacchamiti katham bhavantam jayena vardhayamah utahosvid

dandasahayyena sambhavayamah kim aha bhavan - kuto
jayadandabhyam saha samyogah kevalam kleso 'nubhuyata iti
kasmāt kim bravisi - 79 (a) pradhyati visnudasō bhraṭra kila
tarjito 'smi konkēna (b) drak tenabhihato 'ham krosati visnuh
svapiti catra api ca 80 (a) mrgayante tadadhikṛta mrgayante
pustapalakayasthah (b) kashakamahattarair api

[p.109] vidhrto 'smi ciram mrgayamanaih api ca tato mayavadhrtam 81
(a) ganikayah kayasthan kayasthebhyas ca vimrsato ganikah (b)
ganikayai datavyam ratir api tavād bhavaty asyam iti distya
kayasthavaguratitam bhavantam aksatam pasyami sarvatha pratibuddho
'si idanim iyam asih 82 (a) kalamadhuraraktakanthi sayane
madiralasa samadana ca (b) vaktraparavaktrabhyam upatisthatu
varamukhya tvam esa satalaghatam prahasya prasthitah ito vayam
(parikramya) aye ayam aparāh 83 (a) srastesv angesv adhakaml
latabhaktya (b) dattva citran ko 'yam ayati mattah (c)
vibhrantakso gandavichinnahaso (d) vesasvargam kimkrte 'yam
pravistah bhavatu vijñatam 84 (a) sarkarapalasya grhe jatah
kirena carmakarena (b) esa khalu konkacetyam

[p.110] pisacikayam trnapisacah api ca 85 (a) sarkarapalam
pitaram vyapadisati bhrataram ca nirapeksam (b) prayena
dauskuleyah sahaiva dambhena jayante (parikramya) bhoh kim nu khalu
prccheyam kim asya vesapravese prayojanam iti aye ayam jaradvito
bhattiravidatta ita evabhivartate yavad enam prcchami amgho
bhattiravidatta, kaccij janite bhavan asya purusavetalasya
vesapravesaprayojanam kim bravisi - bhavan eva janita iti tad
gacchatu bhavan (parikramya) kva nu khalv idam
purusakantaravagahanasrantam mano vinodayeyam bhavatu, drstam
86 (a) idam aparam priyasuhrdah suhrdbhayad arpitargalam bhavanam
(b) vesyasuratavimardesv akrtaviramasya ramasya

[p.111] tat katham pravisami (karnam dattva) 87 (a) yatha
kañcisabdā carati vikalo nupuraravair yatha mustyaghatah patati
valayodghatapisunah (b) yatha nihsutkaram svasitam api
cantargrhagatam dhruvam rama ramam yuvativiparitam ramayati tad
alam iha pravistakena kah suratarathaksabhangam karisyati ito
vayam (parikramya) aye ayam aparāh kah 88 (a) dagdhah
salmalivrksah katipayavitapagrasesatanusakhah (b)
krsnah krso vitabako vesanalinya marupisacah bhavatu
vijñatam esa hi sauparas taundikokih suryanagah tatah kim
ihasya prayojanam katham esa mam drstvaivottariyavakunthanena
mukham apavarya kamadevayatanam apasavyam kṛtva prasthitah bho yada
tavād adya trtiye 'hani bahihsivike kutankaganiketanabhih
patakavesyabhih samprayukto mlecchasvabandhakair vyavaharartham
sravanikair adhikaranam

[p.112] upaniyamanah skandakirtina baladarsakena svamino me
visnoh syalipatir iti kṛtva krcchrat pramocita iti

vayasyavisnuna me kathitam tat kim ayam idanim asmad vesasamsargad
vridita ivatmanam pariharati (vicintya) parthivakumarasamnikarsa
enam anaya pravrttya vridayati ascaryam gunavan khalu
gunavatam samnikarsah yad ayam api namaivam gunabhimukhah
tan na sakyam enam apratyabhijñanena sakamam kartum yavad aham apy
ayatanam pradaksinikurvan nama sammukhinam enam
parihasavaskandena hanmi (parikramya) esa mam pratimukham evavalokya
prahasitah hande suryanaga, kim ayam vesanavavataro
'ndhakaranrttam iva suhrdavaksepna viphalikriyate kim bravisi -
ka iva mameharthah aham hi karayam avaruddhasya matulasya maudgalyasya
parasavasya

[p.113] haridattasya purvapranayinim akalyarupam adya varttam
prastum tenaiva prahito 'smi tvam tu mam katham apy avagacchasiti
ascaryam idam hi bhavatah suhrdvyaparesu sthairyam tasyas ca
varamukhyayah purvapranayisv apadgatesv api pratipattis ca atas
cainam 89 (a) varnanurupojjvalacaruvesam (b) laksmim
ivalekhyapate nivistam (c) sapahnavam kamisu kamavanto (d)
'rupam virupam api kamayante api ca - atiduskarakaranim cainam
avagacchami kutah asamsayam hi sa 90 (a) karanirodhad
avikaragauram (b) devarcanaajatakinam lalate (c) asyam
brhacchmasruvitananaddham (d) kalasthinirbhugnam ivavaledhi kim aha
bhavan - ata evasyam asmakam adara iti bhavatv evam suhrdanuraktam
bhavantam khyapayamo vayam esa

[p.114] khalu prasidatu svamiti padamulayor upagrhnati kim
bravisi - narhati svami mamaivam vesapravesam kvacid api
prakasikartum iti bho vayasya, kas candrodayam prakasayati nanu yadaiva
bhavams tatrabhavatya rupadasyah paricarikam kubjam prati
baddhamadanaturagas tadaivaitasmin pradesa udakatailabinduvrttya
vikasitam yaso ma tavad bhoh 91 (a) parisvakta vaksah ksipati
gaduna ya 'tibrhata (b) trike bhugna neste jaghanam upadhatum
samadana (c) sarupa tittibhya bhavati sayita ya ca sayane (d)
katham tam tvam kubjam avanatamukhabjam ramayasi kim bravisi -
santam papam santam papam pratihatam anistam svagatam
anvakhyanaya pasyatu bhavan 92 (a) savibhrantair yataih
karabhalalitam ya prakurute (b) muhur viksiptabhyam jalam iva
bhujabhyam tarati ya (c) mukhasyottanatvad gagana iva tara ganayati

[p.115] (d) sprset kas tam prajñah krmijanitarogam iva latam iti
aho dhik kastam evam dharmajñasya bhavato na yuktam
upayuktastrinindam kartum api ca 93 (a) yady api vayasya kubja
nadinalikakrsa ca gadula ca (b) asatam iva samprতির
mukharamaniya bhavati yavat na ceyam tabhyo 'ranyavasiniibhyah
patakavesyabhyah papiyasi kim bravisi - kabhya iti katham na
janise 94 (a) yas tvam mattah kakinimatrapanya (b) nicair
gamyah sopacarair niyamyah (c) lokais channam kamam icchan
prakamam (d) kamodrekat kaminir yasy aranye kim bravisi - kutas

tvayaitad upalabdham iti sahasracaksuso hi vayam idrsesu
prayojanesu api ca padat padam aroksyati bhavan 95 (a) tyaktva
rupajivam yas tvam kubjam vayasya kamayase (b) kubjam api hi
tyaktva

[p.116] gantasi svaminim asyah esa prahasya prasthitah ito vayam
sadhayamah (parikramya) aye ayam aparah kah simhalikaya
mayurasenaya grhan nispatya skandhavinyastanivasano
vimalakutilasipanibhir daksinatyaih parivrto bhadrankam
viralam uttariyam akarsann andhrakam karsnayasam nivasitah
kunkumanuraktacchavis tambilasamadnavyagrapanir ita evabhivartate
bhavatu, drstam esa hi vidarbhavasi talavaro harisudrah bho yada
tavad ayam tam kaverikam anurakta iti mamaiva samaksam
sapidaparigraham anunayann apy uktas taya 96 (a) tam ehi kim tava maya
jyotsna yadi ka iva dipasikhayarthah (b) virama saha samgrahitum
bilvadvayam ekahastena iti tat katham aneneyam anunita bhavisyati kim ayam
anuraktam api tyaktva 'nyam prakasam kamayata iti vesapratyaksam
atmano daurbhagam ayasasyam iti svayam eva prasanna

[p.117] ahosvit kamyamanam kamayante striya iti strisvabhavad asyah
samgharsa utpannah utaho parivyayarthakarsitaya matraivanuniyukta
bhavisyati sarvatha praksyamas tavad enam (upasrtakenañjalim
krtva) 97 (a) tam sundarim darim iva simhasya manusyasimha
simhalikam (b) yuktam bhavato moktum dramilis uratabhilasena
kim bravisi - anunita maya mayurasena esa tasya eva grhad
agacchamiti kathaya kathaya katham avasirnaprayah samdhir
anusthitah kim bravisi - adya trtiye 'hany aham api
vesyadhyaksapratiharadraunilakagrhe preksayam upanimantritas tatra
ca mayurasenaya lasyavaro buddhipurvaka ity avagacchami tatah
prasartesv atodyesu devatamangalam purvam upohya prastute gitake
pranrttayam nartakyam prathamavastuny eva

[p.118] mayurasenayah khalu nrtte prayogadosa grhita iti ma
tavad bhoh- mayurasenayah khalu nrtte prayogadosa grhyante
kasyayam atapatapatah kim bravisi - bhagavatya varunya iti
yuktam nityasamnihita bhagavati suradevi pratiharagrhe atha kam
antarikrtyayam suravibhramah kim bravisi - vayasyam eva te
lasakam upacandrakam iti upapannam ayatanam hi sa idrsanam api tu sa
visayas tasyaisah tatas tatah kim bravisi - tata upacandrapakse
sarvasamajikajanah. mayapi mayurasenayah paksah parigrhita iti
sadhu vayasya, desakalaupayikam anusthitam tatas tatah kim
bravisi - tato na tesam buddhim paribhavami aparibhuta me sadasya
agamapradhanataya mama prasnikanumate pratisthitah paksa iti

[p.119] sadhu vayasya (em: vayasya ed.) ananyasadharanena panyena
krita tatrabhavati tatas tatah kim bravisi - tatah
sarvaganikajanapratyaksam datte paritosike mayurasenayah
smitapurahsarenapangapatina kataksena prasadita ivasmi
kaverikayas tu punar asuyapisunam utthaya gacchantya akarena

bahupalabdha ivasmi tayos ca kopaprasadayoh
pratyaksatayobhayatatabhrasta iva samdehasrotasa hriyamanas
tasmat samkatat kathamcid grhan agatah upavistas ca
kanayoh kim pratipatsyata iti vitarkadalam vahayami tatah
sahasvaiva me priyaya sametya netre nimilite tato vihasya mayokta 98 (a)
netranimilananipune kim te hasitena cori gudhena (b) sucayati
tva[m] panyor ananyasadharanah sparsah evam uktayanaya
surabhitanihsvasasucitamadaskhalitaksaram abhihito 'ham acaksva ma
kaham iti tato mayokta 99 (a) romañcakarkasabhyam

[p.120] pratyuktasi nanu me kapolabhyam (b) yad vadasi punar mugdhe svayam
evacaksva saham iti tata unmilya mam uktavati anenaiva
romañcasamjñakena kaitavenayam jana akrsyata ity uktva ma kapole
cumbitva prasthita tato mayokta 100 (a) cumbitenedam adaya hrdayam kva
gamisyasi (b) cori padav imau murdhna dhrtau me sthiyatam nanu
evam cokta sayanam upagamyopavista tato mayasyah svayam padau
praksalitau anaya casmy uktah: grhitam padyam ehidanim
kitavah khalv asiti tato vikosamukulajalakeneva malatilata
vikasitenaikahasta valambitasarasananivasana
paryankavestanadvigunamadhyabahumrnalikatrikaparivartanasacik
rtadarsaniyatara tadanim
vestamanamadyavisamavalipranastanabhimandalavisamikrtarom
arajir

[p.121] ekastanavagalitaharapasritetarastanakalasparsva
'vagalitakapolaparyastakuá'†á, •alamakarÄ•dhiá'£á'-hitaviÄ•eá'£akakÄ•ntatareá'†Ä
msaparavartasobhinavasthanena lajjadvitiya ratir iva rupini
samutthitaikabhrolatikena kuvalayasabalam jalam ivakiranti
drstiviksepna mam uktavati : yat te rocata iti tato 'ham asannam
alekhyavarnakapatram gavaksad aksipyā
carananalaragayopasthitah atha vayasya,
alaktakavinyasavinyastacaksur
utksiptaparsnigulphanupuradhithitajanghakandayas tasya
asambhuktatvad anurugrahino
marmarasyopasamharabhangabhoganukarinah kauseyasyasamyatatvad
gajakalabhadasanacchadantaram iva kadaligarbham iva cantarurum ikse
iksamanam capohyavinitacaksur asity uktva padam aksipyorasi
ma

[p.122] taditavati tato romañcakavacakarkasatvaca mayokta: sundari,
narhasi mam asamaptaragam avakseptum iti tatas tayaham uktah, sadhu
khalu nimilitaksah samapayainam iti tatas tasya laksarasam
nimilitakso 'rpayami caranabhyam sakacagraham adharosthe
grhito 'smi tatas tathaiva vivrtaromañcam ma
samabhiviksyasokasamadohalo 'si namo 'stu te sathyayeti mam
parisvajya sayanam upagata tatah param devanampriya
evajñasyatiti yady evam arhatibhavan api
taundikokivisnunagaprayascittartham samnipatitan vitan

upasthatum kim bravisi - santam etat punar api, yadi siro me tasyas
caranakamalatanenanugrhyeta tad eva me prayascittam iti yady evam
yamunahradanilayo yadupaticaranankitalalato nagah kaliya iva
vinateyasyavadhya idanim sarvavitanam asi esa vihasyayam añjalir
iti prasthitah yavad aham api vitasamajam gacchami aho nu khalu
suhrtkathavyagrair asmabhir atitam apy aho na vijñatam samprati hi
101 (a) sotkanthair iva gacchatiti kamalair miladbhir alokitah (b)
pracchayair adhiruhya vesmasikharany utsaryamanatapah

[p.123] (c) taih sprstva ciram unmukhisu kiranair
udyanasakhasv asau (d) yaty astam valabhikapotanayanair akseptarago
ravih api cedanim 102 (a) prakaragre gavaksaih patati khagarutaih
sucyamano bidalah (b) prasadebhyo nivrtto vrajati samucitam
vasayastim mayurah (c) samdhyam puspopaharam pariharati
mrgah sthandile svaptukamas (d) toyad uttiryā casau
bhavanakamalinivedikam yati hamsah (parikramya) 103 (a) ete prayanti
ghanatam valabhisu dhupa (b) vaiduryarena vaivotpatita
gavaksaih (c) rathyasu caitam avagadham udagram etya (d)
snanodakaugham anu satcarana bhramanti aho nu khalv idanim asya
sammrstasiktavakirnakusumapradvarajirasya
pradosikopacaravyagrparicarajakjanasya
desavayovibhavanurupalamkaravyaprtavaramukhyajanasya
pracaritamadanadutisamcararamaniasya
pravrttamattavitavidagdhaparihasarasantarasya
snatanuliptapitapratitatarunajanavakirnacatuspathasrngataka
sya vesamahapathasya para srih iha hi 104 (a) esa rauty upavesita
gajavadhur aruhyamana sanair

[p.124] (b) etat kambalavahyakam pramadaya dvahstham samaruhyate (c)
siñjannupuramekhalam upavahan vesyam calatkundalam (d)
sronibharam aparayann iva hayo gacchaty asau dhauritam api casminn
imah 105 (a) pradipakaravallarijatilacaruvatayana (b)
mayuragalamecakair anusrtas tamobhah kvacit (c) vibhanti grhabhittayo
navasudhavadatantarā (d) tamalaharitalapankakrtapattralekha iva
(parikramya) sarvatha ramaniyas tavad ayam udbhidyamanacandrasanatha
utsavah pradosasamjñako jivalokasya samprati hy esa bhagavams
caksusam sadharanam rasayanam hasitam iva kumudavapinam
udayati sitarasmih ya esah 106 (a) kim nilotpalapatracakravivarair
abhyesi ma cumbitum (b) na tvam pasyati rohini kathaya me
samtyajyatam vepathuh (c) mattanam madhubhajanessv itikathah
srotum sahāsa iva (d) strinam kundalakotibhinnakiranas
candrah samuttisthati (parikramya) 107 (a) gayaty esa valgu
kantadvitiya (b) suprakvana sprsyate 'sau vipañci (c) baddhva
gosthim piyate panam etad (d) dharmyagresu praptacandrodayesu
api cedanim esa bhagavan 108 (a) viracayati mayukhair dirghikambhahsu
setum

[p.125] (b) visrjati kadalisu svah prabhadandarajih (c) punar

api ca sudhabhir varnayan saudhamalah (d) ksarati kisalayebyho
 mauktikaniva candrah (parikramya) aho nu khalu
 ksirodenevodvelapravrttavikiryamanavicirasina
 jyotsnasamjñakena payasa prasarpatanugrhita iva jivalokah
 samprati hi 109 (a) ete vrajanti turagais ca karenubhis ca (b)
 karnirathair api ca kambalavahyakais ca (c) alingita yuvatibhir
 mrdita yuvano (d) gandharvasiddhamithunani vihayasiva (parikramya) 110
 (a) asav anvarudho madalalitacestah pramadaya (b) parisvaktah
 prsthe nibidataraniksiptakucaya (c) paravrttas cumban vrajati
 dayitam yasya turago (d) grhan eso 'bhyasad anupatati notkramati
 pathah kas ca tavad ayam asmims candratape 'py andhakara iva
 vartamano vesarathyayam garbhagrhabhogena tisthan nairlajyam
 aviskaroti ah jñatam esa saurastrikah sakakumaro jayanandaka
 imam ghatadasim barbarikam anuraktah kim ca tavad anenaitasmat
 [p.126] sarvavesyapattanad vesavad vesabarbaraya gunavattvam avalokitam
 kim ca tavat 111 (a) adhidevateva tamasah krsna sukla dvijesu
 caksnos ca (b) asakalasanakalekheva sarvari barbari bhati
 athava saurastrika vanara barbara ity eko rasih kim atrascaryam
 tatha hi 112 (a) gavalapratimayam api barbaryam saktacaksuso hy asya
 (b) alasaakasyadrster jyotsnapiyam tamisreva tad alam, ayam asya
 panthah ito vayam (parikramya) iyam apara ka 113 (a)
 karnadvayavanatakañcanatalapattra (b)
 venyantambimanimauktikahemaguccha (c)
 kurpasakotkavacitastanabahumula (d) lati
 nitambaparivrttadasantanivi

[p.127] (vicarya) bhavatu vijñatam esa hi sa raka rajñah syalam
 abhirakam mayurakumaram mayuram iva nrtyantam alinganti
 candrasalagre vesavithyam atmanah saubhagyam prakasayati ayam api
 carjavenanaya tapasvi krita iva 114 (a) api ca mayurakumaram gauri
 krsnam atidurbalam sthula (b) svam iva pracchayagrakam urasi
 vilagnam vahaty esa (parikramya) iyam apara ka (vicarya) iyam hi sa
 tatrabhavatah sugrhitanamnah sardulavarmanah putrasya nah
 priyavayasyasya varahadasasya priyatama yavani karpuraturistha nama
 praticandrabhimukham madhunah kamsyam angulitrayena dharayanti
 kapolatalaskhalitabimbam avalambya kundalam kiranaih prenkholitam
 amsadese sasinam ivodvahanti yaisa 115 (a) cakoracikureksana
 madhuni viksamana mukham vikiryaya yavani nakhair alakavallarim
 ayatam (b) madhukakusumavadatasukumarayor gandayoh pramarsti
 madaragam utthitam alaktakasankaya api ca yavani ganika vanari
 nartaki malavah kamuko gardabho gayaka iti gunatah sadharanam
 avagacchami sarvatha sadrsayogesu nipunah khalu prajapatih tatha
 hi

[p.128] 116 (a) khadiratarum atmagupta patolavalli samasrita nimbam (b)
 slisto bata samyogo yadi yavani malave sakta tat kamam iyam api me
 sakhi, na tv enam abhibhasisye ko hi nama tani
 vanariniskujitopamani sitkarabhuyisthany

apratyabhijñeyavyañjanani kimcitkaranantarani
pradesinilalanamatrasucitani svayam vesayavanikathitani srosyati
tad alam anaya (parikramya) ayam aparah kah 117 (a) pratimukhapavanair
vegad utksi ptagralakottari yan tam (b) kantam harati karenva
vasavadattam ivodayanah (vicarya) a viditam esa sa ibhyaputro
vitapravala iti dindibhir abhyastanama
surataranapataktyambaranam adhipatis tam vesasundarim
asmadbalkam madanaparavasah pitur matus ca sasanam
upeksyanurakta eva kamam atidindi khalv ayam
svasurasabdavakunthanas tu vayam tad alam anenabhibhasitena

[p.129] ayam asyañjalir. itas tavad vayam (parikramya) yavad aham api
vitasamajam gacchami eso 'smi bhoh suvrthativahite
vesamahapathe vitamahattarasya bhattijimutasya samantat
samnipatitavitajanavahanasahasrasambadhpradvaranganam
utksiptarajatakalasapadyaparicarakopasthitoranam bhavanam
anupraptah susthu khalv idam ucyate - mahantah khalu mahatam
arambha iti sampratam hy etad dasardhavarnam puspam utkiryate
muktam asajyate grathitam samcaryante dhupah prajvalyante dipa
ucyate svagatam mucyate yanam drsyate vibhrama upagiyate gitam
upavadyate vadyam diyate hastah kathyate slaksnam alingyate
snigdham avalambyate sapranayam avanamyate savinayam sprsyate
prstham anatasya gamyate sabhruksepam aghrayate sirah sthiyate
savibhramam upavisyate salilam visranyate candanam alipyate
varnakam vinyasyate vilepanam utkiryate curnah parihasyate
vitaih pratigrhyate vilasinibhir iti kim bahuna 118 (a) puspesv
ete janudaghnesu lagnah (b) krcchrat pada vamanair uddhriyante

[p.130] (c) vibhrantaksyah ketakinam palasan (d)
sitkurvanah padalagnan haranti api caite vitamukhyah 119 (a)
srimantah sakhibhir alamkrtasanardhah (b) kurvantas caturam
amarmavedhi narma (c) vesyabhih samupagatah samam samantad (d)
uksano vraja iva bhanti sopasaryah api caisam etat sadah 120 (a)
nabha ivasatacandram yositam vaktracandraih (b)
krtasabaladigantam sampatadbhih kataksaih (c) saporigraham iva
yunam bahubhih sampraharair (d) nicitam iva silabhis
candanardrair urobhih api casmin 121 (a) ete vibhanti
ganikajanakalpavrksas (b) tadatvikas ca khalu mulaharas ca
virah (c) balye 'pi ksthakalahan kathayanti yesam (d)
vrddhah suyodhanavrakodarayor ivoccaih tad etavad aham api
suhrrnidesavestane sirasi bhagavate cittesvarayañjalim krtva
suhrrnidesad imam adhikaram puraskrtya prayascittartham
tatrabhavatas taundikoker visnunagasya ghasanapurvakam
vitan vijñāpayami (parikramya) bho bhoh

[p.131] sakalaksititalasamagatah priyakalahah kalahanam ca
niveditaro dhurtamisrah srnvantu srnvantu bhavantah 122 (a)
kamas tapasvisu jayaty adhikarakamo (b) visvasya cittavibhur

indriyavajyadhisah (c) bhutani bibhrati mahanty api yasya sistim
(d) vyavrttamaulimanirasmibhir uttamangaih (parikramya) 123 (a)
atha jayati mado vilasininam (b)

sphutahasitapravikirnakarnapurah (c) skhalitagatir
adhiradrstipatas (d) tadanu ca yauvanavibhrama jayanti tad evam
varamukhyajanacaranarajahpavitrikrtena sirasa dhurtamisran
pranipaty vijñāpayami kim caitad vijñāpyam iti sruyatam 124 (a)
nagavad visnunago 'sav urasa vestate ksitau (b)

prayascittartham udvignam tam enam tratum arhatha kim mam
prcchanti bhavantah- ko 'syapanaya iti sruyatam 125 (a)
utksiptalakam iksanantagalitam kopañcitantabhruva (b)
dastardhostham adhiradantakiranam protkampayantya mukham (c)
siñjannupuraya vikrsya vigaladraktamsukam panina (d)
murdhany asya sanupurah samadaya pado 'rpitah kantaya kim kim
vadanti bhavantah - kasyah punar idam avijñātapurusantarayah

[p.132] pramadasamjñakam ayaso vistiryata iti nanu tatrabhavatyah
saurastrikaya madanasenikayah ete vita distya neha kascid
iti sambhranta iva ya ete 126 (a) nirdhutahasta vinigudhahasa (b)
dhigvadino dhiramukhani baddhva (c) dhyayanti sampreksya parasparasya
(d) jatanukampa iva nama dhurtah etesam tavad asinanam
niyukto vitamahattaro bhattijimutah krpaya nama param
vaiklavyam upagatah ya esah 127 (a) kastam kastam iti svasan
muñcan klanta iva dvipah (b) jimuta iva jimuto netrabyam vari
varsati esa mam ahvayati ayam agato 'smi kim ajñāpayati bhattih
- srutapurvam maya bhuyo 'pi vadasi. evam prayascittartham
brahmanopagamanam tasmad evaham upavistas, tat samayapurvakam
upagrhyantam tatrabhavanto vita iti yad ajñāpayati bhattih bho
bhoh srnvantu srnvantu bhavantah 128 (a) dyutesu ma sma
vijayista panam kadacin (b) matuh srnotu pitaram vinayena
yatu

[p.133] (c) ksiram srtam pibatu modakam at tu mohad (d)
vyudhapatir bhavatu yo 'tra vaded ayuktam api ca 129 (a) paricaratu gurun
apaitu gosthya (b) bhavatu ca vrddhasamo yuva vinitah (c) palitam
abhisamiksyā yatu santim (d) ya idam ayuktam udaharen
nisannah (vivṛtyavalokya) esa dharayakir anantakathah
sahasotthaya mam ahvayati kim bravisi - tasya evedam
avijñātapranayayah patakam natrabhavatah srotum arhati bhavan
130 (a) asokam sparsena drumam asamaye puspayati yah (b) svayam
yasmin kamo vitataracapo nivasati (c) sa pado vinyastah pasusirasi
mohad iva yaya (d) nanu prayascittam caratu suciram saiva capala iti
samyag aha bhavan tatha hi 131 (a) upavinita esa gardabhah (b)
samupaslokita esa vanarah (c) payasi srta esa mahise (d)
sahakarasya raso nipatitah api tv artanupatani prayascittani artas
cayam upagatas, tad anugrahitum arhantibhavantah tat kva nu khalv
esam goglanapta

[p.134] ya esa madarabhasacalitamaulim ekahastena pratisamabadhya
ksudramuktavakirnam iva svedabindubhir lalatadesam pradesinya
parimrjya sruyatam asya prayascittam iti mam ahvayati yavad
upasarpami ete vitah kas ca tavad ayam vitabhavadusitakaraha
prathamataro vito vitaparisady utthaya prayascittam upadisatiti
kupitah hande mallasvamin, srutam evam ahur atrabhavantah kim
bravisi - ma tavan, nanucyantam atrabhavantah 132 (a) tate
pañcatvam pañcaratre prayate (b) mitresv artesu vyakule bandhuvarge
(c) ekam krosantam balam adhaya putram (d) dasya sardham
pitavan asmi madyam katham aham avita iti evam cet tvam anujananti
vitamukhyo 'siti asyatam kim bravisi - diyatam asmai prayascittam
iti badham bhuyah sravayami tat kim nu khalv esa mam
saibyah kavir aryaraksito vayuvaisamyani piditaksaro mam
ahvayan

[p.135] na khalu na khalv idam prayascittam iti pratisedhayati
ativitas caisa dhantrah kutah 133 (a) vikrinati hi kavyam
srotriyabhavanesu madyacasakena (b) yah sibikule prasuto
bhartrsthane jaram yatah api ca 134 (a) vikrinanti hi kavayo yady
evam kavyam adya casakena (b) kasisu ca kosalesu ca bhargesu
nisadanagaresu yavad enam upasarpami sakhe, ayam asmi kim bravisi -
135 (a) dhrto gandabhoge kamala iva baddho madhukaro (b) vilasinya
mukto bakulatarum apuspayati yah (c) vilaso netranam
tarunasahakarapriyasakhah (d) sa gandusah sidhoh katham iva
sirah prapsyati pasoh iti ayam aparo bhavakirtir baddhakaraha
prayascittartham mam ahvayati ativitas caisa manavakah kutah
136 (a) mundam vrddham jirnakasayavastram (b)
bhiksahetor nirvisankam pravistam (c) bhumav artam
patayitva sphurantim (d) yo 'yam kami kamakaram karoti

[p.136] yavad enam upasarpami kim bravisi - idam asyah prayascittam
137 (a) badhyatam mekhaladamna samakrsya kacagrahah (b) atha
tasyah prasuptayah padau samvahayatv ayam iti bho etad api
pratihatam esa ibhyaputras cetaputrain abhyastanama gandharvasenako
hastam udyamya mam ahvayati yasyaisa hastah 138 (a) vadyesu
trividhesv anakaranaih samcaritagrangulis (b)
tamrambhoruhapatravrstir iva yas tantrisu paryasyate (c)
kolambanugatena yena dadhata sronitate vallakim (d)
ibhyantahpurandarikararuhaksepah samasvaditah yavad enam
upasarpami (upetya) kim bravisi - 139 (a) jaghanarathanitambavaijayanti
(b) suratranavyatisangayogavina (c) kva ca manirasana
varangananam (d) kva ca caranav asubhasya gardabhasya iti
(parivartakena) ayam idanim daksinatyah kavir aryakah
prayascittam upadisati kim bravisi - 140 (a) vibhramacestitenaiva
drstiksepene bhuyasa (b) sirah karnotpalenasya

[p.137] (d) tadyatam mattaya taya iti etad api pratihatam anena
gandharakena hastimurkhena kim idam ucyate bhavata - 141 (a)

nakhavilikhitam karne narya nivesitabandhanam (b) khacitasabalam
drstiksepair apangavilambibhiih (c) yadi narapasor asyedam
bhoh sirasy abhipatyate (d) surabhirajasa prayascittam kim asya
bhavisyati iti badham evam etad iti pratipanna vitamukhyah
(parivartakena) imav aparau mam ahvayatah 142 (a) guptamahesvaradattau
suhrdav ekasanasthitav etau (b) upagatakavyapratibhau
vararucikavyanusarena yavad upasarpami (upasrtya) hande
guptaromasa, kim aha bhavan - 143 (a) padapraksalanenasyah sirah
praksalyatam iti katham etad api pratisiddham traividyaavrddhair
atisuhrdbhir anugrhitamna mahesvaradattena (b) padapraksalanam
tasyah patum apy esa narhati iti

[p.138] ayam aparo 'smatsuhrt sauvirako vrddhavitah
svacchandasmitodagraya vaca mantrayate kim aha bhavan - 144 (a)
nirbhusanavayavacarutarangayastim (b)
snanardramuktajaghanasthitakesahastam (c) tam anayamy aham ayam tu
dadhatu tasyah (d) netraprabhasabalamandalam atmadarsam iti idam
api pratisiddham anena kavina daserakena rudravarmana kim
bravisi - 145 (a) vidvan ayam mahati kokikule prasuto (b)
mantradhikarasacivo nrpasattamasya (c)
vesyanganacaranapatarajo'vadhutan (d) kesan na dharayitum arhati
mundyatam sa iti esa khalv anugrhitto 'smity uktva visnunago
vijñapayati kim kila sadanandam idam dasipadanyasadharsitam siro
vicchinam icchami prag eva tu siroruhanti katham etad apy asya
pratihatam anena vitamahattarena bhattijimutena kim aha bhavan -
146 (a) skhalitavalayasabdair añcitabhrolatanam (b)
khacitanakhamayukhair anguliyaprabhabhiih (c) kisalayasukumaraih
panibhiih sundarinam (d) suciram anabhimrstan dharayatv esa
kesan api cedam asya prayascittam sruyatam 147 (a) tasya
madalasavighurnitalocanayah (b)
sronyarpitaikakarasamhatamekhalayah

[p.139] (c) salaktakena caranena sanupurena (d) pasyatv ayam sirasi
mam anugrhyamanam iti ete vitah sadhuvadanuyatra etad eva
prayascittam iti vadinah sambhavayanti vitamahattaram
bhattijimutam esa sarvathanugrhitto 'smity uktva prasthitas
taundikokir visnunagah esa mam ahvayati vitamahattaro
bhattijimutah ayam asmi kim aha bhavan - anusthitam idam kim te
bhuyah priyam upaharamiti bhoh sruyatam 148 (a) kuttinyas
caturakatha bhavantv aroga (b) dhurtanam adhikasatah pana bhavantu
(c) bhuyasuh priyavitasamgamah pure 'smin
(d) varastripranayamahotsavah pradosah
(niskranto vitah) iti kaver udicyasya visvesvaradattaputra-
syaryasyamilakasya krtih padataditakam nama bhanah
samaptah //