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The text is not proof-read!

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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

\_\_\_\_\_ adhyaya 1 \_\_\_\_\_

#bhamati#

anirvacyavidyadvitayasacivasya prabhavato vivarta yasyaite viyadanilatejo

'bavanayah /

yatascabhudvisvam caramacaramuccavacamidam

namamastahbrahmaparimitasukhajñanamamrtam //1 //

nihsvasitamasya veda viksitametasya pañca bhutani /

smitametasya caracaramasya ca suptam mahapralayah //2 //

sadbhirangairupetaya vividhairavyayairapi /

sasvataya namaskurmo vedaya ca bhavaya ca //3 //

martandatilakasvamimahaganapatin vayam /

visvavandyannamasyamah sarvasiddhividhayinah //4 //

brahmasutrakrte tasmai vyasayaparavedhase /

jñanasaktyavataraya namo bhagavato hareh //5 //

natva visuddhavijñanam sankaram karunanidhim /

bhasyam prasannagambhiram tatpranitam vibhajyate //6 //

acaryakrtinivesanamapyavadhutam vaco 'smadadinam /

rathyodakamiva gangaprahapatah pavitrayati //7 //

atha yadasamdigdhamapirayojanam ca na tatpreksavatpratipitsagocarah,

yatha samanaskendriya- sannikrstah sphitalokamadhyavarti

ghatah, karatadanta va ; tatha cedam brabmeti

vyapakaviruddhopalabdhih / tatha hi--

brhattvadbrmhanatvadvatmaiva brahmeti giyate / sa cayam

akitapatangebhya a ca devarsibhyah

pranabhrnmatrasyedankaraspadebhyo dehendriyamanobuddhivisayebhyo

vivekena 'aham' ityasamdigdhaviparyastaparoksanubhavasiddha iti na

jijñasarapadam / na hi jatu kascidatra samdigdhe 'aham va naham

va' iti / na ca viparyasyati 'nahameva' iti / na ca 'aham krsah,

sthulah, gacchami'

ityadidehadharmasamanadhikaranyadarsanaddehahalamno 'yamahankara iti

sampratam / tadalambanatve hi 'yo 'ham balye pitaravanvabhuvam sa

eva sthavire pranaptrnanubhavami' iti pratisamdhanam na bhavet / na

hi balasthavirayoh sarirayorasti managapi pratyabhijñanagandho  
yenaikatvam adhyavasiyeta / tasmadyesu vyavartamanesu yadanuvartate  
tattebhyo bhinnam yatha kusumbhyah sutram / tatha ca  
baladisariresu vyavartamanesvapi  
parasparamahankaraspadamanuvartamanam tebhyo bhidyate / api ca  
svapnante divyam sarirabhedamasthaya taducitanbhoganbhuñjana eva  
pratibuddho manusyasariramamatmanam pasyan 'naham devo manusya eva'  
iti devasasire badhyamane 'pyahamaspadamabadhyamanam  
sariradbhinnam pratipadyate / api ca yogavyaghras sarirabhede  
'pyatmanamabhinnamanubhavatiti nahankaralambanam dehah / ata eva  
nendriyanyapyasylambanam, indriyabhede 'pi 'yo 'hamadraksam sa  
evaitarhi sprami' ityahama-lambanasya pratyabhijñanat /  
visayebhyastvasya vivekah sthaviyaneva /

buddhimanasosca karanayoh 'aham' iti  
kartpratibhasapraakhyanalambanatvayogah /

'krso 'ham' 'andho 'ham' ityadayastu prayoga asatyapyabhede kathañcit  
'mañcah krosanti' ityadivadaupacarika iti yuktamutpasyamah /  
tasmadidankaraspadebhyo dehendriyamanobuddhivisayebhyo vyavrttah  
sphutatarahamanubhavagamyā atma samsayabhavadajijñasya iti siddham  
/

aprayojanatvacca / tatha hi- samsaranivrttirapavarga iha prayojanam  
vivaksitam /

samsarasca atmayathatmyananubhavanimitta atmayathatmyajñanena  
nivartaniyah /

sa cedayamanadiranadina atmayathatmyajñanena sahanuvartate, kuto 'sya  
nivrttih avirodhat ? kutascatmayathatmyananubhavah ? na hi 'aham'  
ityanubhavadanyadatmayathatmyajñanamasti / na ca 'aham' iti  
sarvajaninasphutataranubhavasamarthita atma dehendriyadivvyatiriktah  
sakya upanisadam sahasrairapyanyathayitum, anubhavavirodhat / na  
hyagamah sahasramapi ghatam patayitumisate /  
tasmadanubhavavirodhadupacaritartha evopanisada iti yuktamutpasyama  
ityasayavanasankya pariharati- yusmadasmatpratyayagocarayoh iti /

atra ca yusmadasmat ityadih mithyeti bhavitum yuktam ityantah  
sankagranthah / tathapi ityadih pariharagranthah / tathapi  
ityabhisambandhacchankayam yadyapiti pathitavyam /  
idamasmatpratyayagocarayoriti vaktavye  
yusmadgrahanamatyantabhedopalaksanartham / yatha  
hyahankarapratiyogi tvankaro naivamidankarah, 'ete vayam, ime  
vayam, asmahe' iti bahulam prayogadarsanaditi / citsvabhava atma  
visayi, jadasvabhava buddhindriyadehavisaya visayah / ete hi  
cidatmanam visinvanti avabadhnanti ; svena rupena nirupaniyam  
kurvantiti yavat / parasparanadhyasahetau atyantavailaksanye  
drstantah - tamah prakasavat iti / na hi jatu  
kascitsamudacaradvrttini prakasatamasi parasparatmataya

pratipattumarhati / tadidamuktam - itaretarabhavanupapattau iti /  
itaretarabhavah itaretaratvam, tadatmyamiti yavat ; tasyanupapattaviti  
/

syadetat / ma bhuddharminoh parasparabhavah ; taddharmanam tu  
jadyacaitanyanityatvanityatvadinam itaretaradhyaso bhavisyati /  
drsyate hi dharminorvivekagrahane 'pi taddharmanamadhyasah,  
yatha kusumadbhedena grhyamane 'pi sphatikamanavatisvacchataya  
japakusumapratibimbodgrahini 'arunah sphatikah'  
ityarunyavibhrama ityata idamuktam - taddharmanamapi iti / itaretaratra  
dharmini dharmanam bhavo vinimayah, tasyanupapattih /  
ayamabhisamdhih - rupavaddhi dravyamatisvacchataya rupavato  
dravyantarasya tadvivekena grhyamanasyapi cchayam grhniyat,  
cidatma tu nirupo visayi na visayacchayamudgrahayitumarhati /  
yathahuh-

'sabdagandharasadinam kidrsi pratibimbata' iti / tadiha  
parisesyadvisayavisayinoranyonyatmasambhedenaiva  
taddharmanamapi parasparasambhedena vinimayatmana bhavitavyam , tau  
ceddharminau atyantavivekena grhyamanavasambhinnau, asambhinnah  
sutaram tayordharmah, svasrayabhyam vyavadhanena durapetatvat /  
tadidamuktam - sutaram iti / tadviparyayena iti /  
visayaviparyayenetyarthah / mithyasabdah apahnavavacanah /  
etaduktam bhavati - adhyaso bhedagrahena vyaptah,  
tadviruddhascehasti bhedagrahah, sa bhedagraham  
nivartayamstadvyaptamadhyasamapi nivartayatiti / mithyeti bhavitum  
yuktam yadyapi tathapiti yojana /

idamatrakucam - bhavedetadevam yadi 'aham' ityanubhave atmatatvam  
prakaseta / na tvetadasti / tath hi  
samastopadhyanavacchinnanantanandacaitanyaikarasamudasinamkamadvitiamat  
matattvam srutismrtitihapuranesu giyate / na  
caitanyupakramaparamarsopasamharaih  
kriyasamabhiharedrgatmatattvamabhidhadhati tatparani santi sakyani  
sakrenapyupacaritarthani kartum / abhyase hi bhuyastvamarthasya bhavati  
yatha 'aho darsaniya aho darsaniya' iti, nalpatvamapi  
pragevopacaritatvamiti / ahamanubhavastu  
pradesikamanekavidhasokaduhkhadiprapañcopaplutammatmanamadarsayan  
kathammatattvagocarah katham vanupaplavah ? na ca  
jyesthapramanapratyaksavirodhadamnayasyaiva  
tadapeksasyapramanyamupacaritarthatvam veti yuktam,  
tasyapauruseyataya nirastasamastadosasankasya, bodhakataya ca  
svatahsiddhapramanabhavasya svakarye pramitavanapeksatvat /  
pramitavanapeksatve 'pyutpatau  
pratyaksapeksatvattadvirohdadanutpattilaksanamasyapramanyamiti  
cet, na, utpadakapratidvandvitvat / na hyagamajñanam  
samvyavaharikam pratyaksasya pramanyamupahanti yena  
karanabhavanna bhavet ; api tu tattvikam / na ca

tattvikamasyotpadakam, atattvikapramanabhavabhyo 'pi  
samvyavaharikapramanebhyastattvajñanotpattidarsanat / tatha ca  
varne hrasvatvadirghatvadayo 'nyadharmā api samaropitah  
tattvapratipattihetavah / na hi laukikah 'nagah' iti va "nagah" iti  
va padatkuñcaram va tarum va pratipadyamana bhavanti bhrantah /  
na cananyaparam vakyam svartha upacaritartham yuktam / uktam hi -  
'na vidhau parah sabdarthah' iti / jyesthatvam ca anapeksitasya  
badhyatve hetuh na tu badhakatve, rajatajñanasya jyayasah  
suktijñanena kanyasa badhadarsanat / tadapababdhane  
tadapabadhatmanah tasyotpatteranupapatteh / darsitam ca  
tattvikapramanabhavasyanapeksitavm / tatha ca paramarsam  
sutrām - 'paurvaparye purvadaurbalyam prakrtivat' iti / tatha ca -  
purvatparabaliyastvam tatra nama pratiyatam /

anyonyanirapeksanam yatra janma dhiyam bhavet //

- iti //

api ca ye 'pyahankaraspamatmanamasthisata tairapyasya na  
tattvikatvamabhyupetavyam, 'ahamihavasmi sadane jananaḥ' iti  
sarvavyapināḥ pradesikatvena grahanat uccataragirisikharavartisu  
mahatarusu bhūmīsthasya durvapravalanirbhasapratyayavat / na  
cedam dehasya pradesikatvamanubhuyate na tvatmana iti sampratam / na  
hi tadaivam bhavati 'aham' iti, gaunatve va na 'jananaḥ' iti / api ca  
parasabdāḥ paratra lakṣyamanagunayogena vartata iti yatra  
prayoktrpratipattroh sampratipattih sa gaunah / sa ca  
bhedapratyayapurahsarah / tadyatha, nāyamikagnihotravacane  
'gnihotrasabdāḥ prakaranantaravadhrtabhede kundapayinamayānagate  
karmani 'masamāgmihotram juhōti' ityatra sadhyasadrśyena gaunah,  
manavake canubhavasiddhabhede simhatsimhasabdāḥ / na  
tvahankarasya mukhyor'tho nirlūthitagarbhataya dehadibhyo bhinnō  
'nubhuyate, yena parasabdāḥ sariradāu gauno bhavet / na  
catyantānirūthataya gaune 'pi na gaunatvabhīmanah  
sarsapadisū tailasabdavaditi veditavyam / tatrapī  
snehattīlabhavadbhede siddha eva sarsapadinam  
tailasabdavacyatvabhīmanah, na  
tvarthayostailasarsapayorabhedadhyavasayah / tatsiddham  
gaunatvamubhayadarsino gaunamukhyavivekavijñanena vyaptam, tādīha  
vyapakam vivekavijñanam nivartamanam gaunatamāpi nivartayatīti /

na ca balasthāvirasarīrabhede 'pi 'so 'ham' ityekasyatmanah  
pratisamdhānādehadibhyo bhedenastyatmanubhava iti vacyam /  
parīksakanam khalvīyam katha, na laukikanam / parīksaka api  
hi vyavaharasamāye na lokasamāmyamatīvartante / vaksyatyanantaramēva hi  
bhāgavanbhāsyakarah - 'pasvadibhiscavīsesat' iti / bhāya  
apyāhuh - 'sastracīntakah khalvēvam vivecayanti na pratīpattarah'  
iti / tatparīsesyaccīdatmagocaramāhankaram 'ahamīhasmi sadane' iti  
prayujñāno laukikah sarīradyābhedagrahadatmanah

pradesikatvamabhimanyate nabhasa iva  
ghatamanikamallikadyupadhyavacchedaditi yuktamutpasyamah /

na cahankarapramanyaya dehadivadatmapi pradesika iti yuktam /  
tada khalvayamanuparimano va syaddehparimano va /  
anuparimmanatve 'sthulo 'ham, dirghah' iti ca na syat /  
dehparimanatve tu savayavataya dehavadanityatvapasangah /  
kiñca asminpakse avayavasamudayo va cetayet, pratyekam vavayavah /  
pratyekam cetanatvapakse bahunam cetananam  
svatantranamekavakyatabhavadaparyayam viruddhadikkriyataya  
sariramunmathyeta, akriyam va prasajyeta //

samudayasya tu caitanyayoge vrkna ekasminnavayave cidatmano 'pyavayavo  
vrkna iti na cetayet / na ca bahunamavayavanam  
parasparavinabhavaniyamo drstah / ya evavayavo yada  
visirnastada tadabhava na cetayet /

vijñanalambanatve 'pi ahampratyayasya bhrantatvam tadavasthameva, tasya  
sthiravastunirbhasatvadasthiratvacca vijñananam / etena 'sthulo 'ham  
andho 'ham gacchami' ityadayo 'pi adhyasataya vyakhyatah /

tadevamuktana kramena ahampratyaye putikusmandikrte bhagavati  
srutih apratyuham  
kartrtvabhoktrtvasukhaduhkhasokadyatmatvamahamanubhavaprasañjitatm  
ano niseddhumarhatiti / tadevam  
sarvapravadasrutismrtitihapuraprathitamithyabhavasyahampratyaya  
yasya svarupanimittaphalairupavyakhyanam - anyonyasmin ityadi /  
anyonyasmin dharminyatmasariradau anyonyatmakatamadhyasya - ahamidam  
sariraditi / 'idam' iti ca vastutah, na pratititah / lokavyavaharah  
lokanam vyavaharah / sa ca 'ayamaham' iti vyapadesah / iti  
sabdasucitasca sariradyanukulam pratikulam ca prameyajatam  
pramanena pramaya tadupadanaparivarjanadih /

anyonyadharmamsca dhyasya anyonyasmin dharmini dehadidharman  
janmamaranajaravyadhyadinatmani dharmini adhyastadehadibhave  
samaropya, tatha caitanyadinatmadharman dehadavadhyastatmabhava  
samaropya 'mamedam jamarananaputrapasusvamyadi' iti vyavaharo  
vyapadesah / itisabdasucitasca tadanurupah pravrttyadih / atra ca  
adhyasavyavaharakriyabhyam yah karta unnitah sa samana iti  
samanakartrkatvena 'adhyasya vyavaharah' ityupapannam /  
purvakalatvasucitamadhyasasya vyavaharakaranatvam sphutayati -  
mithyajñananimittah vyavaharah iti / mithyajñanamadhyasah,  
tanimittah,  
tadbhavabhavanuvidhanadvavaharabhavabhavayorityarthah /

tadevamadhyasavarupam phalam ca vyavaharamuktva tasya nimittamaha -  
itaretaravivekena iti / vivekagrahanenetyarthah / atha aviveka eva  
kasmanna bhavati, tatha ca nadhyasa ityata aha -  
atyantaviviktayordharmadharminoh / paramarthato dharminoratadatmyam  
vivekah dharmanam casamkirnata vivekah /

syadetat / viviktayorvastusatorbhedagrahanibandhanastadatmyavibhramo  
yujyate sukteriva rajatadbhedagrahe rajatatadatmyavibhramah / iha tu  
paramarthasatah cidatmano 'nyanna dehadyasti vastusat, tatkutah  
cidatmano bhedagrahah kutasca tadatmyavibhramah ityata aha -  
satyanrte mithunikrtya iti / vivekagrahadadhyasyeti yojana / satyam  
cidatma, anrtam buddhindriyadehadih ; te dve dharmini  
mithunikrtya yugalikrtyetyarthah / na ca samvrtiparamarthasatoh  
paramarthakam mithunamastityabhutatadbhavarthasya cveh prayogah /  
etaduktam bhavati - apratitasyaropayogadaropyasya pratitirupayujyate na  
vastusatteti /

syadetat / aropyasya pratitau satyam purvadrstasya samaropah  
samaropanibandhana ca pratitiriti durvaram parasparasrayatvamityata  
aha - naisargika iti / svabhavikah anadirayam vyavaharah /  
vyavaharanaditaya tatkaranasadyadhyasasya, anaditokta, tatasca  
purvapurvamithyajñanopadarsitasya buddhindriyasariradeh  
uttarottaradhyasopayoga ityanaditvat bijankuravanna  
parasparasrayatvamityarthah /

syadetat / adva purvapratitimatramupayujyate arope, na tu  
pratiyamanasya paramarthasatta / pratitireva tu atyantasato  
gaganakamalinalpasya dehendriyadeh nopapadyate / prakasamanatvameva hi  
cidatmano 'pi sattvam na tu tadatiriktam  
sattasamanyasamavayor'thakriyakarita va dvaitapatteh /  
sattayascarthakriyakaritayasca  
sattantararthakriyakaritantarakalpane anavasthapatat  
prakasamanataiva satta abhyupetavya / tatha ca dehadayah  
prakasamanatvannasantah cidatmavat, asattve va na prakasamanah ;  
tatkatham satyanrtayormithunibhavah ?

tadabhava va kasya kuto bhedagrahah ? tadasambhave kuto 'dhyasah ?  
ityasayavan aha aksepta- ko 'yamadhyaso nama iti / ka ityaksepe /  
samadhata lokasiddhamadhyasalaksanamacaksana evaksepe  
pratiksipati- ucyate- smrtirupah paratra purvadrstavabhasa iti  
/ avasannah avamato va bhasah avabhasah / pratyayantarabadhasasya  
avasado 'vamano va / etavata mithyajñanamityuktam bhavati /

tasyedamupavyakhyanam 'purvadrsta-' ityadi /  
purvadrstasyavabhasah purvadrstavabhasah /  
mithyapratyayasca aropavisayaropaniyamithunamantarena na bhavatiti  
purvadrstagrahanenanrtamaropaniyamupasthapayati / tasya ca  
drstatvamatomupayujyate na vastusatteti drstagrahanam /  
tathapi vartamanam drstam darsanam naropopayogiti purva-  
ityuktam / tacca purvadrstam svarupena sadapyaropaniyataya  
anirvacyamityanrtam / aropavisayam satyamaha- paratra iti / paratra  
suktikadau paramarthasati / tadanena satyanrtamithunamuktam /

syadetat / paratra purvadrstavabhasa ityalaksanam ,  
ativyapakatvat / asti hi svastimatyam gavi purvadrstasya gotvasya

paratra kalakṣyamavabhasah / asti ca pataliputre  
purvadrstasya devadattasya paratra mahismatyamavabhasah  
samicinah / avabhasapadam ca samicine 'pi pratyaye prasiddham, yatha  
nilasyavabhasah pitasyavabhasa iti / ata aha- smrtirupa iti /  
smrteh rupamiva rupamasyeti smrtirupah / asamnihitavisayatvam  
ca smrtirupatvam / samnihitavisayam ca pratyabhijñanam  
samicinamiti nativyaptih /

napyavyaptih, svapnajñanasyapi smrtivibhramarupasyaivamrupatvat /  
tatrapī hi smaryamane pitradau  
nidropaplavavasadasamnidhanaparamarse, tatra tatra  
purvadrstasyaiva samnihitadesakalatvasya samaropah / evam  
'pitah sankhah' 'tikto gudah' ityatrapiyetalaksanam  
yojaniam / tatha hi-  
bahirvinirgacchajatyacchanayanarasmisamprkṭapittadravyavartinim  
pitatam pittarahitamanubhavan, sankham ca  
dosacchaditasuklimanamanubhavan, pitatayasca  
sankhasambandhamananubhavan, asambandhagrahanasarupye 'pitam  
tapaniyapindam' 'pitam bilvaphalam' ityadau purvadrstam  
samanadhikaranyam pitatvasankhatvayorapyaha 'pitah  
sankhah' iti / etena 'tikto gudah' iti pratyayo vyakhyatah /  
evam vijñātrpuruṣabhīmukhesvadarsodakadisu svacchesu  
caksusam tejo lagnamapi baliyasa saurena tejasa pratisrotah  
pravartitam mukhasamyuktam mukham grahayet,  
dosavasattaddesatamanabhīmukhatam ca mukhyasyagrahayat,  
purvadrstabhīmukhadarsodakadesatamanabhīmukhyam ca  
mukhasyaropayatiti pratibimbavibhramo 'pi laksito bhavati / etena  
dvicandradīnmohalatacakragandharvanagaravamsoragadivibhramesvapi  
yathasambhavam laksanam yojaniam /

etaduktam bhavati- na prakasamanatamatram sattvam, yena  
dehendriyadeh prakasamanataya sadbhavo bhavet / na hi  
sarpatadabhavena rajjvadayo va sphatikadayo va raktadigunayogino na  
pratibhasante, pratibhasamana va bhavanti tadatmanastaddharmano va /  
tatha sati marusu maricikanicayam  
'uccavacamuccalattungatarangabhangamaleyamabhyarnabhavatirna  
mandakini' ityabhisamdhaya pravrttāh tattoyamapiya  
pipasamupasamayet / tasmadakamenapi prakasamanasyapyaropitasya na  
vastusattvamabhyupagamaniyam /

na ca maricirupena salilamavastusat svarupena tu paramarthasadeva  
dehendriyadayastu svarupenapyasanta  
ityanubhavagocaratvatkathamaropyanta iti sampratam ; yato yadyasanto  
nanubhavagocarah katham tarhi maricyadinamasatam  
toyadyatmatayanubhavagocaratvam ? na ca svarupasattvena toyadyatmanapi  
santo bhavanti /

yadyucyeta- nabhavo nama bhavadanyah kascidasti, api tu bhava eva  
bhavantarātmana abhavaḥ svena rupena tu bhavaḥ / yathahuh-

'bhavantaramabhavo hi kayacittu vyapeksaya' / iti / tatasca  
bhavatmanopakhyeyataya asya yujyeta anubhavagocarata / prapañcasya  
punaratyantasato nirastasamastasamarthyasya nistattvasya kuto  
'nubhavavisayabhavah, kuto va cidatmanyaropah ? na ca visayasya  
samastasamarthyavirahe 'pi vijñanameva tattadrsam  
svapratyayasamarthyadadrstantasiddhasvabhavabhedamupajatamasatah  
prakasanam, tasmadasatprakasanasaktirevasyavidyeti sampratam / yato  
yeyamasatprakasanasaktirvijñanasya kim punarasyah sakyam ? asaditi  
cet, kimetatkaryam, ahosvidasya jñapyam ? na tavatkaryam,  
asatastattvanupapatteh / napi jñapyam, jñanantaranupalabdheh,  
anavasthapatacca / vijñanasvarupameva asatah prakasa iti cet. kah  
punaresa sadasatoh sambandhah ? asadadhinanirupanatvam sato  
jñanasya asata sambandha iti cet, aho batayamatirinivrtah  
pratyayatapasvi yadasya asatyapi nirupanamayatate / na ca  
pratyayastatradhatte kiñcit, asata adharatvayogat / asadantarena  
pratyayo na prathata iti pratyayasyaivaisa svabhavah na tvasadadhinamasya  
kiñciditi cet, aho batasya asatpaksapatah yadayamatadutpattih  
atadatma ca tadavinabhavaniyatah pratyaya iti / tasmadyantasantah  
sarirendriyadayo nistattva nanubhavavisaya bhavitumarhantiti /

atra brumah- nistattvam cennanubhavagocarah, tatkimidanim maricayo  
'pi toyatmana satattvah yadanubhavagocarah syuh / na satattvah,  
tadatmana maricinamasattvat / dvididham ca vastunam tattvam-  
sattvamasattvam ca tatra purvam svatah, param tu paratah /  
yathahuh-

'svarupapararupabhyam nityam sadasadatmake /

vastuni jñayate kiñcidrupam kaiscitkadacana //

-iti / tatkim maricisu toyanirbhasapratyayastattvagocarah ? tatha ca  
samicina iti na bhranto napi badhyeta / addha ! na badhyeta yadi  
maricinayam atoyatmatattvanatoyatmana grhniyat / toyatmana tu  
grhnan kathama bhrantah, katham va abadhyah ? hanta !  
toyabhavatmanam maricinam toyabhavatmatvam tavanna sat,  
tesam toyabhavadabhedena toyabhavatmatanupapatteh / napyasat ;  
vastvantarameva hi vastvantarasyasattvamasthiyate /

'bhavantaramabhavo 'nyo na kascidanirupanat' iti vadadbhih / na  
caropitam rupam vastvantaram ; taddhi maricayo va bhavet,  
gangadigatam toyam va / purvasminkalpe 'maricayah' iti pratyayah  
syat, na 'toyam' iti / uttarasmimstu 'gangayam toyam' iti syat, na  
punah 'iha' iti / desabhedasmarane 'toyam' iti syat, na pula 'iha' iti /  
na cedamatyantamasat nirastasamastavarupamalikamevastu iti sampratam,  
tasyanubhavagocaratanupapatteh, ityuktamadhatat / tasmanna sat, nasat,  
napi sadasat parasparavirodhat, ityanirvacyamevaropaniyam maricisu  
toyamastheyam ; tadanena kramenadhyastam toyam paramarthatoyamiva, ata  
eva purvadrstamiva ; tattvatastu na toyam, na ca purvadrstam ;  
kim tu anrtam anirvacyam / evam ca dehendriyadiprapañco 'pi

anirvacyah ; apurvo 'pi purvamithyapratyayopadarsita iva paratra  
cidatmanyadhyasyata iti upapannam, adhyasalaksanayogat /  
dehendriyadi prapañcabadhanam ca upapadayisyate / cidatma tu  
srutismrtitihapuramagocarah  
tanmulatadaviruddhanyayanirnitassuddhabuddhamuktasvabhavah sattvenaiiva  
nirvacyah / abadhita svayamprakasataiva asya satta, sa ca  
svrupameva cidatmanah, na tu tadatiriktam sattasamanyasamavayah  
arthakriyakarita va iti sarvamavadatam /

sa cayamevamlaksanako 'dhyasah anirvacaniyah sarvesameva  
sammatah pariksakanam ; tadbhede param  
vipratipattirityanirvacaniyatam dradhayitumaha- tam kecil iti /

anyadharmasya jñanadharmasya rajatasya ; jñanakarasyeti yavat /  
adhyasah anyatra bahye / saurantikanaye tavadbahyamasti vastusat ;  
tatra jñanakarasyaropah / vijñanavadinamapi, yadyapi na bahyam  
vastusat tathapyanadyavidyavasananropitamalikam bahyam ; tatra  
jñanakarasyaropah / upapattisca- yadyadrsamanubhavasiddham  
rupam tattadrsameva abhyupetavyamityutsargah ; anyathatvam  
punarasya balavadbhahakapratyayavasat ; 'nedam rajatam' iti badhakasya  
idantamatrabadhenapyupapattau na rajatagocaratocita / rajatasya dharmino  
bhadhe hi rajatam ca tasya dharmo idanta ca badhite bhavetam ;  
tadvaramidantavasya dharmo badhyatam, na puna rajatamapi dharmi ; tatha  
ca rajatam bahirbadhitamarthadantare jñane vyavatisthata iti  
jñanakarasya bahiradhyasah sidhyati /

kecittu- jñanakarakhayatavaparitusyanto vadanti- yatra yadadhyasah  
tadvivekagrahanibandhano bhrama iti / aparitosakaranam cahuh-  
vijñanakarata rajataderanubhavadva vyavasthapyeta, anumanadva /  
tatranumanamuparistannirakarisyate / anubhavo 'pi rajatapratyayo va  
syat, badhakapratyayo va / na tavadrajatanubhavah /

sa hi idankaraspadam rajatamavedayati na tvantaram / 'aham' iti hi  
tada syat, pratipattuh pratyayadavyatirekat / bhrantam vijñanam  
svakarameva bahyatayadhyavasyati, tatha ca nahankaraspadamasya  
gocarah, jñanakarata punasya badhakapratyayamalocayatvayusman / sa  
kim purovarti dravyam rajatadvivecayati aho jñanakarata mapyasya  
darsayati ? tatra jñanakarata padarsanavyaparam badhakapratyayasya  
bruvanah slaghaniyaprajño devanam priyah /  
purovartitvapratisedhadarthadasya jñanakarata cet, na /  
asamnidhanagrahanisedhadasamnihito bhavati /  
pratipatturatyantasamnidhanam tvasya pratipatratmakam kutastyam ? na  
caisa rajatasya nisedhah, na ca idantayah, kim tu  
vivekagrahaprasañjitasya rajatavyavaharasya / na ca rajatameva  
suktikayam prasañjitam rajatajñanena / na hi rajatanirbhasasya  
suktikalambanam yuktam, anubhavavirodhat / na khalu  
sattamatrenalambanam, atiprasangat / sarvesamarthanam  
sattvavisesadalambanatvaprangat / napi karanatvena,  
indriyadinamapi karanatvat / tatha ca bhasamanataivalambanarthah

/ na ca rajatajñane suktika bhasate, iti kathamalambanam ?  
bhasamanatabhyupagame va katham nanubhavavirodhah ? api  
cendriyadinam samicinajñanopajanane samarthyamupalabdhhamiti  
kathamebhyo mithyajñanasambhavah ? dosasahitanam tesam  
mithyapratyaye 'pi samarthyamiti cet, na, dosanam  
karyopajananasamarthyavidhatamatre hetutvat ; anyatha plustadapi  
kutajabijadvatankurotpattiprasangat / api ca svagocaravyabhicare  
vijñananam sarvatranasvasaprasangah / tasmatsarvam jñanam  
samicinamastheyam / tatha ca 'rajatam','idam' iti ca dve vijñane  
smrtyanubhavarupe / tatra 'idam' iti purovartidravvyamatragrahanam,  
dosavasattadgatasuktitvasamanyavisesasyagrahat tanmatram ca  
grhitam sadrsataya samskarodbodhakramena rajate smrtim  
janayati / sa ca grhitagrahanasvabhavapi  
dosavasadgrhitatvamsapramosac grahanamatramavatisthate /  
tatha ca rajatasamrteḥ purovartidravvyamatragrahanasya ca mithah  
svarupato visayatasca bhedagrahanat,  
samnihitarajatagocarajñanasarupyena 'idam',

tarajatam', iti dve ete api grahanasmarane abhedavyavaharam  
samanadhikaranyavyapadesam ca pravartayatah / kvacitpunargrahanane e  
mithah agrhitabhede, yatha 'pitah sankhah' iti / atra hi  
vinirgacchannayanarasmivartinah pittadravyasya kacasyeva svacchasya  
pitatvam grhyate pittam tu na grhyate / sankho 'pi  
dosavasacchuklagunarahitah svarupamatrena grhyate /  
tadanayorgunaginorasamsargagrahasarupyat  
pitatapaniyapindapratyayavisesenabhedavyavaharah  
samanadhikaranyavyapadesasca /  
bhedagrahaprasañjitaḥ bhedavyavaharabaddhanacca 'nedam' iti  
vivekapratyayasya badhakatvamapyupapadyate ; tadupapattaḥ ca praktanasya  
pratyayasya bhrantatvamapi lokasiddham siddham bhavati /  
tasmadyatharthah sarve vipratipannah samdehavibhramah,  
pratyayatvat, ghatadipratyayavat / taddidamuktam- yatra yadadhyasa iti /  
yasmin suktikadau yasya rajataderadhyasa iti lokaprasiddhiḥ  
nasavanyathakhyatinibandhana, kim tu grhitasya  
rajatadestatsmaranasya ca grhitatamsapramosena grhitamatrasya  
yah 'idam' iti puro 'vasthitadravyamatratatprajñanacca vivekah,  
tadagrahananibandhanaḥ bhramah / bhrantatvam ca  
grahanasmaranayoritaretarasamanadhikaranyavyapadeso  
rajatadivyavaharasceti /

anye tu- atrapyaparitusyantah- yatra yadadhyasastasyaiva  
viparitadharmakalpanamacaksate / atredamakutam- asti  
tavadrajatarthinah 'rajatamidam' iti pratyayatputovartini dravye  
pravrttih samanadhikaranyavyapadesasceti sarvajaninam / tadetanna  
tavadgrahanasmaranayostadgocarayosca mitho  
bhedagrahamatradbhavitumarhati / grahananibandhanau hi cetanasya  
vyavaharavyapadesau kathamagrahanamatradbhavetam ? nanuktam  
nagrahanamatrat, kim tu grahanasmarane eva mithah svarupato

visayatascagrhitabhede,  
 samicinapurahstthitarajatavijñanasadrśyenabhedavyavaharam  
 samanadhikanyavyapadesam ca pravartayatah / atha  
 samicinajñanasarupyamanayorgrhyamanam va  
 vyavaharapravrttihetuh, agrhyamanam va sattamatrena /  
 grhyamane 'pi 'samicinajñanasarupyamanayoridamiti rajatamiti ca  
 jñanayoh' iti grahanam, atha va 'tayoreva svarupato visayatasca  
 mitho bhedagrahah' iti grahanam / tatra na  
 tavatsamicinajñanasadrśi iti jñanam  
 samicinajñanavadvyavaharapravartakam / na hi 'gosadrso gavayah' iti  
 jñanam gavarthinam gavaye pravartayati / 'anayoreva bhedagrahah' iti  
 tu jñanam parahatam ; na hi bhedagrahe anayoriti bhavati, anayoriti grahe  
 bhedagrahanamiti na bhavati / tasmatsattamatrena bhedagrahah  
 agrhita eva vyavaharaheturiti vaktavyam / tatra  
 kimayamaropotpadakramena vyavaharaheturih, aho anutpaditaropa eva svata  
 iti ? vayam tu pasyamah- cetanavyavaharasya  
 ajñanapurvakatvanupapatteh aropajñanotpadakramenaiva- iti / nanu  
 satyam cetanavyavaharo najñanapurvakah, kim tu  
 aviditavivekagrahanasmaranapurvaka iti / maivam / na hi  
 rajatapatipadikarthamatrasmaranam pravrttavupayujyate /  
 idankaraspadabhimukhi khalu rajatarthinam pravrtturityavivadam /  
 katham cayamidankaraspade pravarteta yadi tu na tadicchet ?  
 anyadicchatyanyatkarotiti vyahatam / na cedidankaraspadam rajatamiti  
 janiyat katham rajatarthi tadicchet ? yadi atathatvenagrahanat iti  
 bruyat, sa ca prativaktavyah, atha tathatvenagrahanat  
 kasmannopekseteti / so 'yamupadanopekṣabhyamubhayata  
 akṛsyamanascecanah avyavasthitah idankaraspade  
 rajatasamaropenopadana eva vyavasthapyate, iti bhedagrahah  
 samaropotpadakramena cetanapravrttihetuh / tatha hi -  
 bhedagrahadidankaraspade rajatatvam samaropya,  
 tajjatiyasyopakarahetubhavamanucintya, tajjatiyatayedankaraspade  
 rajate tamanumaya, tadarthi pravartate ityanupurvyam siddham / na ca  
 tatastharajatasmr̥tih  
 idankaraspadyopakarahetubhavamanumapayitumarhati, rajatatvasya  
 hetorapaksadharmatvat / ekadesadarsanam khalvanumapakam na  
 tvanekadesadarsanam /  
 yadahuh- "jñātasambandhasyaikadesadaresanat"iti / samarope  
 tvekadadesadarsanamasti / tatsiddham- etadvivadadhyasitam  
 rajatadijñanam purovartivastuvisayam, rajatadyarthinastatra niyamena  
 pravartakatvat, yadyadarthinam yatra niyamena pravartakatvat ;  
 yadyadarthinam yatra niyamena pravartayati tajjñanam tadvisayam  
 yathobhayasiddhasamicinarajatajñanam ; tatha cedam ; tasmattatha- iti /  
 yaccoktam anavabhasamanataya na suktiralambanamiti, tatra bhavan  
 prsto vyacastam- kim suktikatvasya 'idam rajatam' iti  
 jñanam pratyanalambanatvam aho vit dravyamatrasya purahstthitasya  
 sitabhasvarasya ? yadi suktikatvasya analambanatvam, addha !  
 uttarasyanalambanatvam bruvanasya tavaivanubhavavirodhah / tatha

hi-'rajatamidam' ityanubhavannanubhavita purovarti vastu angulyadina  
nirdisati / drstam ca dustanam

karananamautsargikakaryapratibandhena karyantaropajananasamarthyam,  
yatha davagnidagdhanam vetrabijanam kadalikandajanakatvam,  
bhasmakadustasya caudaryasya tejaso bahvannapacanamiti /  
pratyaksabadhapahrtavisayam ca vibhramanam  
yatharthatvanumanamabhasah, hutavahanusnatvanumanavat /  
yaccoktam mithyapratyayasya vyabhicare sarvapramanesvansasvasa iti,  
tat bodhakatvena svatahpramanyam navyabhicareneti  
vyutpadayadbhirasmabhiih parihrtam nyayakanikayamiti neha  
pratanyate / dinmatram casya smrtipramosabhangasyoktam ; vistarastu  
brahmatattvasamiksayamavagantavya iti / tadidamuktam- anye tu yatra  
yadadhyasastasyaiva viparitadharmakalpanamacaksate iti / yatra  
suktikadau yasya rajataderadhyasastasyaiva  
suktikaderviparitadharmakalpanam rajatatvadharmakalpanamiti yojana /

nanu santu nama pariksakanam vipratipattayah, prakrte tu  
kimayatamityata aha- sarvathapi iti / anyasyanyadharmakalpana anrtata,  
sa ca anirvacaniyatetyadhastadupapadayitum / tena sarvesameva  
pariksakanam mate  
anyasyanyadharmakalpananirvacaniyavasyambhavinityanirvacaniyata  
sarvatantrasiddhanta ityarthah / akhyativadibhirakamairapi  
samanadhikaranyavyapadesapravrttiniyamasnehadidamabhyupeyamiti  
bhavah /

na kevalamiyananrtata pariksakanam siddha, api tu  
laukikanamapityaha- tatha ca loke anubavah suktika hi  
rajatavadavabhasata iti / na puna rajatamidamiti sesah /

syadetat / anyasyanyatmatavibhramo lokasiddhah, ekasya tvabhinnasya  
bhedabhramo na drsta iti kutah cidatmano 'bhinnanam jivanam  
bhedavibhrama ityata aha- ekascandrah sadvitiyavat iti /

punarapi cidatmanyadhyasamaksipati- katham punah iti / ayamarthah-  
cidatma prakasate na va ? na cet prakasate, kathamasminnadhyaso  
visayataddharmanam ? na khalvapratibhasamane purovartini dravye  
rajatasya va taddharmanam va samaropah sambhavati /  
pratibhasamane va na tavadayamatma jado  
ghatadivatparadhinaprakasa iti yuktam / na khalu sa eva karta ca karma  
ca bhavati, virodhat / parasamavetakriyaphalasalino hi karma, na ca  
jñanakriya parasamavayinīti kathamasyah karma ? na ca tadeva svam ca  
param ca, virodhat / atmantarasamavayabhyupagame tu jñeyasyatmanah  
anatmatvaprasangah / evam tasya tasyetyanavasthaprasangah /

syadetat / atma jado 'pi sarvarthajñānesu bhasamano 'pi kartaiva na  
karma, parasamavetakriyaphalasalitvabhavati, caitravati / yatha hi  
caitrasamavetakriyaya caitranagarapratavubayasamavetayamapi  
kriyamanayam nagarasyaiva karmata, parasamavetakriyaphalasalitvat,  
na tu caitrasya kriyaphalasalino 'pi, caitrasamavayadgamanakriyaya iti

/

tanna, srutivirodhat / sruyate hi 'satyam jñanamanantam brahma' iti /

upapadyate ca / tatha hi- yo 'yamarthaprakasah phalam yasminnarthasca  
atma ca prathete sa kim jadah svayamprakaso va ? jadascet  
visayatmavapi jadaviti kasmin kim prakaseta avisesat, iti  
praptamandhyamasesasya jagatah / tatha cabhanakah -

'andhasyevandhalagnasya vinipatah pade pade'

iti / na ca nilinameva vijñanamarthatmanau jñāpayati caksuradivaditi  
vacyam / jñāpanam hi jñānananam, janitam ca jñānam jadam  
sannoktadusanamativarteteti / evamuttarottaranyapi jñānani  
jadanityanavastha / tasmadaparadhinaprakasa samvidupetavya /

tathapi kimayatam visayatmanoh svabhavajadayoh ? etadayatam  
yattayoh samvidajadeti / tatkim putrah pandita iti pitapi  
pandito 'stu ? svabhava esa samvidah svayamprakasaya  
yadarthatmasambandhiteti cet, hanta putrasyapi panditasya svabhava  
esa yatpitsambandhiteti samanam / saharthatmaprakasena  
samvitprakaso na tvarthatmaprakasam vineti tasyah svabhava iti  
cet, tatkim samvido bhinnau samvidarthatmaprakasau / tatha ca na  
svayamprakasa samvit, na ca samvit arthatmaprakasa iti / atha  
samvidarthatmaprakaso na samvido bhidyete, samvideva tau / evam cet  
yavaduktam bhavati samvit

atmarthau saheti tavaduktam bhavati samvidarthatmaprakasau saheti /  
tatha ca na vivaksitarthasiddhih /

na catitanagatarthagocarayah samvidor'thasahabhavo 'pi /  
tadvisayahanopadanopeksabuddhijanadarthatasahabhava iti cet, na,  
arthasamvida iva hanadibuddhinamapi tadvisayatvanupapatteh /  
hanadijananaddhanadibuddhinamarthavisayatvam,  
arthavisayahanadibuddhijananaacca arthasamvidastadvisayatvamiti cet,  
tatkim dehasya prayatnavadatmasamyogo dehapravrttinivrttiheturartha  
ityarthaprakaso 'stu ? jadyaddehatmasamyogo narthatprakasa iti cet,  
nanvayam svayamprakaso 'pi svatmanyeva khadyotavatprakasah, arthe tu  
jada ityupapaditam /

na ca prakasasyatmano visayah ; te hi  
vicchinnadirghasthulatayanubhuyante ; prakasascayam antaro 'sthulo  
'nanurahrasvo 'dirdhasceti prakasate ; tasmaccandre 'nubhuyamane iva  
dvtiyascandramah svaprakasanyor'thah anirvacaniya eveti  
yuktamutpasyamah / na ca asya prakasasyajanatah svalaksanabhedo  
'nubhuyate / na ca anirvacarthabhedah prakasam nirvacyam  
bhattumarhati, atiprasangat / na ca arthanamapi parasparam bhedah  
samicinajñanapaddhatimadhyaste ityuparistadupapadayisyate /  
tadayam prakasa eva svayamprakasa ekah kutastho nityo  
niramsah pratyagatma asakyanirvacaniyebhyo dehendriyadibhya  
atmanam pratipam nirvacaniyamañcati janatiti pratyan, sa catmeti

pratyagatma /

sa caparadhinaprakasat anamsatvacca avisayah, tasminnadhyaso  
visayadharmanam, dehendriyadidharmanam, katham ? kimaksepe /  
ayukto 'yamadhyasa ityaksepah / kasmadayamayukta ityata aha - sarvo hi  
puro 'vasthite visaye visayantaramadhyasyati / etaduktam bhavati-  
yatparadhinaprakasamamsavacca tatsamanyamsagrahe  
karanadosavasacca visesagrahe anyatha prakasate / pratyagatma tu  
aparadhinaprakasataya na svajñane karananyapeksate, yena  
tadasrayairdesairdusyet / na camsavan, yena kascidasyamso  
grhyeta, kascinna grhyeta / na hi tadeva tadanimeva tenaiva  
grhitamagrhitam ca sambhavatiti na svayamprakasatapakse  
adhyasah / sadatane 'pyaprakase puro 'vasthivatvasya  
aparoksatvasyabhavannadhyasah / na hi suktau apurahsthitayam  
rajatamadhyasyati 'idam rajatam' iti / tasmadatyantagrahe atyantagrahe ca  
nadhyasa iti siddham /

syadetat / avisayatve hi cidatmano nadhyasah, visaya eva tu cidatma  
asmatpratyayasya, tatkatham nadhyasa ityata aha- yusmatpratyayapetasya  
iti / visayatve hi cidatmano 'nyo visayi bhavet / tatha ca yo visayi  
sa eva cidatma / visayastu tato 'nyo yusmatpratyayagocarō 'bhyupeyah /  
tasmadanatmatvaprasangadanavasthāpariharaya yusmatpratyayapetatvam ;  
ata eva avisayatvamātmano vaktavyam ; tatha ca nadhyasa ityarthah /

pariharati- ucyate- na tavadayamekantenavisayah / kutah ?  
asmatpratyayavisayatvat / ayamarthah- satye pratyagatma  
svayamprakasatvadavisayo 'namsasca ; tathapi  
anirvacaniyanadyavidyaparikalpitabuddhimanah  
suksmasthulasarirendriyavacchedakabhedena anavacchinno 'pi vastuto  
'vacchinna iva abhinno 'pi bhinna iva akartapi karteva abhoktapi bhokteva  
avisayo 'pyasmatpratyayavisaya iva jivabhavamapannah avabhasate,  
nabha iva ghatamanikamallikadyupadhyavacchedabhedena  
bhinnamivanekavidhadharmakamiveti / na hi cidekarasasyatmanah cidamse  
grhite agrhitam kiñcidasti / na khalu anandanityatvavibhutvadayah  
asya cidrupadvastuto bhidyante, yena tadgrahe na grhyeran / grhita eva  
tu kalpitena bhedena na vivecita ityagrhita ivabhanti / na ca atmano  
buddhyadibhyo bhedastattvikah yena cidatmani grhyamane so 'pi  
grhita eva bhavet, buddhyadinamanirvacyatvena  
tadbhedasyapyanirvacaniyatvat / tasmaccidatmanah svayamprakasasyaiva  
anavacchinnyasya avacchinnebhyo buddhyadibhyo bhedagrahat tadadhyasena  
jivabhava iti / tasya ca anidamidamatmanah  
asmatpratyayavisayatvamupapadyate / tatha hi- karta bhokta cidatma  
ahampratyaye pratyavabhasate / na ca udasinasya tasya  
kriyasaktirbhogasaktirva sambhavati / yasya ca buddhyadeh  
karyakaranasamghatasya kriyabhogasakti na tasya caitanyam /  
tasmaccidatmaiva karyakaranasamghatena grathito  
labdhakriyabhogasaktih svayamprakaso 'pi  
buddhyadivisayavicchuranat kathañcidasmatpratyayavisayah

ahankaraspadam jiva iti ca janturiti ca ksetrajña iti ca akhyayate  
/ na khalu jivascidatmano bhidyate / tatha hi srutih- 'anena  
jivenatmana' iti / tasmaccidatmano 'vyatirekat jivah svayamprakaso  
'pi ahampratyayena kartrbhoktrtaya vyavaharayogyah kriyata  
ityahampratyayalambanamucyate / na ca adhyase sati visayatvam  
visayatve ca adhyasah ityanyonyasrayatvamiti  
sampratam, bijankuravadanaditvat,  
purvapurvadhyasatadvasanavisayikrtasya  
uttarottaradhyasavisayatvavirodhadityuktam- "naisargiko 'yam  
lokavyavaharah" iti bhasyagranthena / tasmad susthuktam- na  
tavadayamekantenavisaya iti / jivo hi cidatmataya  
svayamprakasataya avisayo 'pi aupadhikena rupena visaya iti  
bhavah /

syadetat / na vayamaparadhinaprakasataya  
avisayatvenadhyasamapakurmah, kim tu pratyagatma na svato napi

paratah prathata ityavisaya iti brumah / tatha ca sarvathaprathamane  
pratyagatmani kuto 'dhyasa ityata aha- aparoksatvacca  
pratyagatmaprasiddheh iti / pratica atmanah prasiddhih pratha, tasya  
aparoksatvat / yadyapi pratyagatmani nanya prathasti tathapi  
bhedopacarah, yatha 'purusasya caitanyam' iti / etaduktam bhavati-  
avasyam cidatma aparokso 'bhyupetavyah tadaprathayam  
sarvasyaprathanena jagadandhyaprasangadityuktam / srutiscatra bhavati-  
'tameva bhantamanu bhati sarvam tasya bhasa sarvamidam vibhati' iti /

tadevam paramarthapariharamuktva abhyupetyapi cidatmanah  
paroksatam praudhavaditaya pariharantaramaha- na cayamasti iti /  
puro 'vasthita eva, aparoksa eva / kasmadayam na niyama ityata aha-  
apratyakse 'pi iti / hirysmadarthe / nabho hi dravyam sat  
rupasparsavirahanna bahyendriyapratyaksam / napi manasam, manaso  
'sahayasya bahye apravrtteh ; tasmadapratyaksam / atha ca tatra bala  
avivekinah paradarsitadarsinah kadacitparthivacchayam  
syamatamaropya, kadacittaijasam suklatvamaropya,  
nilotpalapalasyamamiti va rajahamsamaladhavalamiti va  
nirvarnayanti / tatrapurvadrstasya taijasasya va tamasasya va  
rupasya paratra nabhasi smrtirupo 'vabhasa iti / evam tadeva  
talamadhyasyanti  
avanmukhibhutamahendranilamanimayamahakatahalkalpamityarthah /  
upamharati- evam uktena prakarena sarvaksepapariharat, aviruddhah  
pratyagatmanyapyanatmanam- buddhyadinam- adhyasah /

nanu santi ca sahasramadhyasah, tatkimarthamayamevadhyasa  
aksepasamadhanabhyam vyutpaditah nadhyasamatramityata aha-  
tametamevamlaksanamadhyasam pandita avidyete manyante / avidya  
hi sarvanarthabijamiti srutismrtitihapuradanadisu suprasiddham,  
taducchedaya ca vedantah pravrtta iti vaksyati /  
pratyagatmanyapatmadhyasa eva sarvanarthahetuh na puna  
rajatadivibhrama iti sa evavidya, tatsvarupam cavijñatam na

sakyamucchettumiti tadeva vyutpadyam nadhyasamatram / atra  
ca"evamlaksanam"iti evamrupataya anarthahetutokta /  
yasmatpratyagatmanyasanayadirahite  
asanayadyupetantahkaranadyahitaropena pratyagatmanamaduhkham  
dukhkakaroti, tasmadanarthahetuh / na caivam prthagjana api manyante  
adhyasam, yena na vyutpadyetetyata uktam-"pandita manyante"iti /

nanu iyamanadiratinirudhanibidavasananubaddha avidya na sakya  
niroddhum, upayabhavat, iti yo manyante tam prati tannirodhopayamaha -  
tadvivekena ca vastusvarupavadharanam, nirvicikitsam jñanam,  
vidyamahuh panditah / pratyagatmani khalu atyantavivikte  
buddhyadibhyah buddhyadibhedagrahanimitto  
buddhyadyatmatvataddharmadhyasah / tatra  
sravanamananadibhiryadvivekavijñanam tena vivekagrahe nivartite,  
adhyasapabadhatmakam vastusvarupavadharanam vidya  
cidatmarupam svarupe vyavatisthata ityarthah /

syadetat / atinirudhanibidhavasananuvidva avidya vidyaya  
apabadhitapi svavasanasatpunarubdhavisyati pravartayisyati ca  
vasanadikaryam svocitamityaya aha - tatraivam sati,  
evambhutavastutattvavadharane sati, yatra yadadhyasah

tatkrtena dosena gunena va anumatre napi sa na sambadhyate,  
antahkaranadidosenasanayadina cidatma, cidatmano gunena  
caitanyanandadina antahkaranadi na sambadhyate / etaduktam bhavati  
- tattvavadharanabhyasasya hi svabhava eva sa tadsah,  
yadanadimapi nirudhanibidavasananamapi mithyapratyayamapanayati /  
tattvapaksapato hi svabhavo dhiyam, yathahurbahya api--

nirupadravabhutarthasvabhavasya viparyayaih /

na badho 'yatnavattve 'pi buddhestatpaksapatatah //

iti / visesatastu cidatmasvabhavasya tattvajñanasya  
atyantantarangasya kuto 'nirvacyaya avidyaya badha iti /

yaduktam"satyanrte mithunakrtya, vivekagrahadadhyasya, 'ahamidam'  
'mamedam' iti lokavyavaharah"iti tatra vyapadesalaksano vyavaharah  
kanthoktah / itisabdasucitam lokavyavaharamadarsayati-  
tametamavidyakyam iti / nigadavyakhyatam /

aksipati- katham punaravidyavadviseyini pratyaksadini  
pramanani / tattvaparicchedo hi prama vidya ; tatsadhanani  
pramanani kathamavidyavadviseyani ? navidyavantam  
pramananyasrayanti, tatkaryasya vidyaya avidyavirodhitvat iti  
bhavah / santu va pratyaksadini samvrtiyapi yatha tatha ;  
sastrani tu purusahitanusasanaparani avidyapratipaksataya  
navidyavadviseyani bhavitumarhantiyaha - sastrani ca iti /  
samadhatte- ucyate iti / dehendriyadisuhammamabhimahinasya,  
tadatmyataddharmadhyasahinasya, pramatrtvanupapattau satyam  
pramanapravrttyanupapatteh / ayamarthah- pramatrtvam hi pramam

prati kartrtvam / tacca svatantryam / svatantryam ca  
pramaturitarakarakaprayojyasya samastakarakaprayoktrtvam / tadanena  
pramakaranam pramanam prayojaniyam / na ca svavyaparamantarena  
karanam prayoktumarhati / na ca kutasthanityascidatma aparinami  
svato vyaparavan / tasmāt vyaparavadbuddhyaditadatmyadhyasat  
vyaparavattaya pramanamadhishthatumarhatiti  
bhavatyavidyavatpurusavisayatvamavidyavatpurusasrayatvam  
pramananamiti /

atha ma pravartisata pramanani, kim naschinnamityata aha- na  
hindriyanyanupadaya pratyaksadivyavaharah sambhavati /  
vyavahriyate aneneti vyavaharah phalam, pratyaksadinam  
pramanam phalamityarthah / indriyani iti indriyalingadiniti  
drastavyam, 'dandino gacchanti' itivat / evam hi pratyaksadi  
ityupapadyate / vyavaharakriyaya ca vyavaharyaksepatsamanakartrkata  
/ anupadaya yo vyavahara iti yojana /

kimiti punah pramata upadatte pramanani ? atha svayameva kasmanna  
pravartante ityata aha- na cadhishthanamantarenendriyanam  
vyaparah, pramanam vyaparah, sambhavati / na jatu  
karananyanadhishthitani kartra svakarye vyapriyante, ma  
bhutkuvindarahitebhyo vemadibhyah patotpattiriti / atha deha  
evadhishthata kasmanna bhavati ? krtamatratmadhyasenetyata aha- na  
canadhyastatmabhavena dehena kascidvyapriyate ; susupte 'pi  
vyaparaprasangaditi bhavah /

syadetat / yathanadhyastatmabhavam vemadikam kuvindo  
vyaparayanpatasya karta, evamanadhyastatmabhavam dehendriyadi  
vyaparayan bhavisyati tadabhijñāh pramata ityata aha- na  
caitasmīnsarvasmin, itaretaratmadhyase itaretaratmadhyase  
itaretaradharmadhyase ca, asati, atmano 'sangasya, sarvatha sarvada  
sarvadharmadharmiviyuktasya, pramatrtvamupapadyate / vyaparavanto hi  
kuvindadayo vemadinadhishthaya vyaparayanti, anadhyastatmabhavasya  
tu dehadisvatmano na vyaparayogo 'sangatvadityarthah /  
atascadhyasrayani pramananityaha- na ca  
pramatrtvamantarena pramanapravrttirasti / pramayam khalu phale  
svatantrah pramata bhavati / antahkaranaparinamabhedasca  
prameyapranah kartrsthascitsvabhavah prama / katham ca  
jadasyantahkaranasya parinamascidrupo bhavet,

yadi cidatma tatra nadhyasyeta ? katham caisa cidatmakartrko bhavet,  
yadyantahkaranam vyaparavat cidatmani nadhyasyet ?  
tasmaditaretaradhyasaccidatmakartrstham pramaphalam sidhyati,  
tatsiddhau ca pramatrtvam / tameva ca pramamurarikrtya pramanasya  
pravrttih / pramatrtvena ca prama upalaksyate / pramayah  
phalasyabhavah pramanam na pravarteta / tatha ca  
pramanamapramanam syadityarthah / upasamharati-  
tasmadavidyavadvisayanyeva pratyaksadini pramanani /

syadetat / bhavatu prthagjananamevam ;  
agamopapattipratipannapratyagatmatattvanam vyutpannamamapi pumsam  
pramanaprimeyavyavahara drsyanta iti kathamavidyavadvisayanyeva  
pramananityata aha- pasvadibhiscavisesat iti / vidantu nama  
agamopapattibhyam dehendriyadibhyo bhinnam pratyagatmanam ;  
pramanaprimeyavyavahare tu pranabhrnmatradharmatvam nativartante /  
yadrso hi pasusakuntadinamavipratipannamugdhabhavanam  
vyavaharastadrso vyutpannamamapi pumsam drsyate / tena  
tatsamanyattesamapi vyavaharasamaye avidyavattvamanumeyam / casabdah  
samuccaye / uktasankanivartanasahita purvoktopapattih  
avidyavatpurusavisayatvam pramananam sadhayatityarthah /  
etadeva vibhajate- yatha hi pasvadaya iti /

atra ca sabdadibhih srotradinam sambandhe sati iti pratyaksam  
pramanam darsitam / sabdadivijñane iti tatphalamuktam / pratikule  
iti ca anumanaphalam / tatha hi- sabdadisvarupamupalabhya tajjatiyasya  
pratikulatamanusmrtya tajjatiyatayopalabhyamanasya  
pratikulatamanumimata iti / udaharati- yatha danda iti /  
sesamatirohithartham /

syadetat / bhavantu pratyaksadinyavidyavadvisayani / sastram tu  
'jyotistomena svargakamo yajeta' ityadi na dehatmadhyasena  
pravartiturhati / atra hi amusmikaphalopabhogayogyah adhikari  
pratiyate / tatha ca paramarsam sutram- 'sastraphalam prayoktari  
tallaksanatvattasmatsvayam prayoge syat' iti / na ca dehadi  
bhasmibhutam paralaukikaya phalaya kalpata iti dehadyatiriktam  
kañcidatmanamadhikarinamaksipati sastram ; tadavagamasca vidya ;  
iti kathamavidyavadvisayam sastramityasankyaha- sastriyetu iti /  
tu-sabdah pratyaksadivyavaharadbhinatti sastriyam /  
adhikarasastram hi svargakamasya pumsah paralokasambandham vina  
na nirvhatiti tavanmatramaksipet, na tvarayasamsaritvamapi ;  
tasyadhikare 'nupayogat ; pratyuta aupanisadasya purusasya  
akarturabhokturadhikaravirodhat / prayokta hi karmanah  
karmajanitaphalabhogabhagi karmanyadhikari svami bhavati / tatra  
kathamakarta prayokta ? katham ca abhokta karmajanitaphalabhogabhagi ?  
tasmadanadyavidyalabdhakartrtvabhoktrtvabrahmanatvadyabhimaninam  
naramadhikrtya vidhinisedhasastram pravartate / evam vedanta  
apyavidyavatpurusavisaya eva / na hi pramatradivibhagadarte  
tadarthadhigamah / te tvavidyavantamanusasato  
nirmrstanikhilavidyamanusistam svarupo  
vyavasthapayantityetavanesam visesah /  
tasmadavidyavatpurusavisayanyeva sastraniti siddham /

syadetat / yadyapi virodhanupayogabhyamaupanisadah purusah  
adhikare napeksyate tathapyupanisadbhyo 'vagamyamanah  
saknotyadhikaram niroddhum / tatasca parasparaparathatvena krtsna  
eva vedah pramanyamapajahyadityata aha- prak ca tathabhutatma- iti  
/ satyamaupanisadapurusadhigamah adhikaravirodhi ; tasmattu

purastatkarmavidhayah svocitam vyavaharamabhinirvartayanto nanupajatena  
brahmajñanena sakya niroddhum / na ca parasparaparahatih,  
vidyavidyavatpurusabhedena vyavasthopapatteh / yatha-'na  
himsyatsarva bhutani' iti sadhyamsanisedhe 'pi 'syenenabhicaran  
yajeta' iti sastram pravartamanam 'na himsyat' ityanena na virudhyate  
; tatkasya hetoh ? purusabhedaditi / avajitakrodharatayah purusa  
nisedhe adhikriyante, krodharativasikrtastu syenadisastre iti /

avidyavatpurusavisayatvam nativartata iti yaduktam tadeva  
sphutayati- tatha hi iti / varnadhyasah 'raja rajasuyena yajeta'  
ityadih / asramadhyasah 'grhasthah sadrsim bharyam  
vindeta' ityadih / vayo 'dhyasah 'krsnakeso 'gninadadhita'  
ityadih / avasthadhyasah 'apratismadheyavyadhinam  
jaladipravesena pranatyagah' ityadih / adigrahanam  
patakopapatakasamkarikaranapatrikaranamalinikaranadyadhyasopas  
amgrahartham /

tadevamatmanatmanoh parasparadhyasamaksepasamadhanabhyamupapadya  
pramanaprimeyavyavaharpravartanena ca drdhikrtya  
tasyanaharthahetutvamudaharanaprapañcena pratipadayan tatsvarupamuktam  
smarayati- adhyaso nama atasmimstadbuddhirityavocama / 'smrtirupah  
paratra purvadrstavabhasah' ityasya samksepebbidhanametat /  
tatra 'aham' iti dharmitadatmyadhyasamatram 'mama'  
ityanutpaditadharmadhyasam nanarthaheturiti dharmadhyasameva  
mamakaram  
saksadasesanarthasamsarakaranamudaharanaprapañcanaha-  
tadyatha putrabharyadisu iti / dehatadatmyamatmanyadhyasya  
dehamartham putrakalatradisvabhyam ca krsatvativat aropyaha-  
ahameva vikalah, sakalah iti / svasya khalu sakalyena svabhyasakalyat  
svamisvarah sakalah sampurno bhavati ; tatha svasya vaikalyena  
svamyavaikalyat svamisvaro visalo 'sampurno bhavati / bahyadharmas  
ye vaikalyadayah svabhyapranalikaya samcaritah sarire  
tanatmanyadhyasyatityarthah / yada ca paropadhyapekse dehadharme  
svamyeyam gatih, tada kaiva katha anaupadhikesu dehadharmesu  
krsatvadisitu ityasayavanaha- tatha dehadharman iti /  
dehadapyantaranganamindriyanamadhyastatmabhavanam dharman  
mukatvadin, tato 'pyantarangasyantahkaranasya adhyastatmabhavasya  
dharman kamasamkalpadin atmanyadhyasyatiti yojana /

tadanena prapañcena dharmadhyasamuktva tasya mulam dharmyadhyasamaha-  
evamahampratyayinam / ahampratyayo vrttiriyasmin antahkaranadau, so  
'yamahampratyayi ; tam svapracaranasaksini,  
antahkaranapracarasaksini, caitanyodasinatabhyam  
pratyagatmanyadhyasya / tadanena karttrvabhoktrtve upapadite /  
caitanyamupapadayati- tam ca pratyagatmanam sarvasaksinam  
tadviparyayena, antahkaranadiviparyayena- antahkaranadyacetanam,  
tasya viparyayah caitanyam, tena, itthambhutamalaksane  
trtiya-antahkaranadisvadhyasyati / tadanena

antahkarandiyavacchinnah pratyagatma idamanidamrupascetanah  
karta bhokta karyakaranavidyadvayadharo 'hankaraspadam  
samsari sarvanarthasambharabhajanam jivatma  
itaretaradhyasopadanah tadupadanascadhyasa ityanaditvat  
bijankuravannetaretarasrayatvamityuktam bhavati /

pramanaprimeyavyavaharadrhdhikrtameva sisyahitaya  
svarupabhidhanapurvakam sarvalokapratyaksataya adhyasam  
sudrdhikaroti- evamayamanadiranantah,  
tattvajñanamantarenasakyasamucchedah / anadyanantatve heturuktah-  
naisargika iti / mithyapratyayarupah mithyapratyayanam  
rupamanirvacaniyatvam ; tadyasya sa tathoktah ; anirvacaniya ityarthah /

prakrtamupasamharati- asyanarthahetoh prahanaya / virodhipratyayam  
vina kuto 'sya prahanamityaya uktam- atmaikatvavidyapratipattaye /  
pratipattih praptih, tasyai, na tu japamatraya, napi karmasu  
pravrttaye / atmaikatvam vigalitanikhilaprapañcatvam anandarupasya  
satah / tatpratipattim nirvicikitsam bhavayanto vedantah  
samulaghatamadhyasamupaghnanti / etaduktam bhavati-  
asmatpratyayasyatmavisayasya samicinatve sati brahmano jñatvat  
nisprayojanatvacca na jñāsa syat ; tadabhava ca na brahmajñānaya  
vedantah pathyeran ; api tu avivaksitartha japamatre upayujyeran /  
na hi tadaupanisadatmapratyayah pramanatamasnute / na  
casavapramanamabhyasto 'pi vastavam kartrtvabhoktrtvadyatmano  
'panetumarhati / aropitam hi rupam tattvajñānenapodyate, na tu  
vastavamatattvajñānena / na hi rajjva rajjutvam sahasramapi  
sarpadharapratyaya apavaditumutsahante / mithyajñānaprasañjitam tu  
rupam sakyam tattvajñānena apavaditum, mithyajñānasamskarasca  
sudrdho 'pi  
tattvajñānasamskarenadaranairantaryadirdhakalasevitattvajñānabh  
yasajanmaneti /

syadetat / pranadyupasana api vedantesu bahulamupalabhyante /  
tatkatham sarvesam vedantanamatmaikatvapratipadanamartha ityata  
aha- yatha cayamarthah ityadi / sarirameva sarirakam ; tatra nivasi  
sarirako jivatma / tasya tvampadabhidheyasya  
tatpadabhidheyaparamatmarupataya ya mimamsa sa tathokta /

etavanatrarthasamksepah- yadyapi svadhyayadhyayanavidhina  
svadhyayapadavacyasya vedaraseh phalavadarthavabodhapatam  
apadayata karmavidhinisedhanamiva vedantanamapi  
svadhyayasabdavacyanam phalavadarthavabodhapatvamapaditam, yadyapi  
ca 'avisistastu vakyarthah' iti nyayat mantranamiva  
vedantanamarthapatvamautsargikam, yadyapi ca vedantebhyah  
caitanyanandaghanah kartrtvabhoktrtvarahito nisprapañca ekah  
pratyagatma avagamyate, tathapi kartrtvabhoktrtvaduhkhasoka-

mohamayamatmanamavagahamanenahampratyayena sedehabadhavirahina  
virudhyamana vedantah svarthatpracyuta upacaritartha va

japamatropayogino va ityavivaksitasvarthah / tatha ca  
tadarthavicaratmika caturlakṣaṇi sarirakamimamsa narabdavya  
/

na ca sarvajānīnaḥ manubhavasiddha atma samdigdho va saprayojano va,  
yena jīṅāsyaḥ saṅ vicāraṁ prayujjita- iti purvapaksah /

siddhantastu- bhavedetadevaṁ yadyaḥ pratyayah pramaṇam / tasya tu  
uktena kramaṇa sruṭyadibadhakatvanupapateh, sruṭyadibhisca  
samastatirthakaraisca pramaṇyaṅ abhyupagamadadhyasatvam / evaṁ ca  
vedantaḥ navivaksitarthah, nāpi upacaritarthah, kim tu  
uktakṣaṇah / pratyagatmaiva tesam mukhyor'thah / tasya ca  
vaksyamaṇena kramaṇa samdigdhatvat prayojanatvacca yukta  
jīṅāsa- ityasayavaṅ sutrakarah tajjīṅāsamasutrayat, athato  
brahmajīṅāsa iti /

jīṅāsya ca samdehāprayojane sucaṇyati / tatra  
saksadicchavyapyatvadbrahmajīṅānaṁ kaṇathoktam prayojanaṁ / na  
ca karmajīṅānatparacinamaṇusthaṇamiva brahmajīṅānatparacinam  
kiṅcidasti, yena itaḍavantaṛprayojanaṁ bhavet / kim tu  
brahmamimamsakhyatarketikartavyatānujñatavisayairvedantairahitam  
nirvicikitsam brahmajīṅānameva samastaduhkhopasamarupamaṇandaikaṛasaṁ  
paramaṇ prayojanaṁ / tamarthamaḍhikṛtya hi prekṣavantaḥ  
pravartantaṛtaraṁ / tacca praṇtamaṇyāṇadyavidyavasāḍapraṇtamiveti  
preṇsitamaḥ bhavati ; yatha svagrivaḍataṁ api graiveyakamaḥ  
kutascidbhraṁaṇastitiṁ maṇyamaṇaḥ pareṇa praṇtipaḍitamapraṇtamiva  
praṇnoti / jīṅāsa tu saṁsayasya karyamiti svakaṛaṇamaḥ  
saṁsayamaḥ sucaṇyati / saṁsayasca mimamsaraṁbhaṁ prayojayati /  
tatha ca saṁstre prekṣavataṇpraṇrttihetusaṁsayaprayojanaṁ sucaṇat  
yuktamaṇsya sutrasya saṁtraḍitvam, ityaha bhagaṇvaṇbhāsyakarah-  
vedantaṁ mimamsasaṁstrasya vyacikhyasitasya aṁsmaḍbhiḥ, idaṁ aḍimamaḥ  
sutraṁ / puḍitavicaṛavaḍaṇo mimamsasaḍbhaḥ /  
paraṁ aṇpuraṁsarthahetaḍbhutaṁ suksmatamaṁsarthanirṇayaṇaḍphalaṇtaya ca  
vicaṛasya ca puḍitata / tasya mimamsayaḥ saṁstraṁ, sa hyaṇena  
sisyate sisyeḍbhyo yaṁhavaṇpraṇtipadyata iti / sutraṁ ca  
baḥvaṁsarthasucaṇat bhavati / yaṁhahuh-

laghuni sucaṁsarthāṇi svalpakṣaraṇaḍani ca /

sarvataḥ sarabhutaṇi sutraṇyaḥ ṛmaṇisinaḥ //

iti /

tadevaṁ sutraṇtapaṛyaṁ vyakhyaya tasya praṁthamaṇaḍaḍaṁ aṁtha iti  
vyacaste- taṁsraṁsabaḍaḍaḥ aṇantaṛyarthah paṛigṛhyate / tesu  
sutraṇaḍeṁsu maḍdhye yo 'yaṁ aṁthasabaḍaḍaḥ sa aṇantaṛyarthāḥ iti yojanaḥ /

naṇu aḍhikaṛarṁtho 'pyaṁsabaḍo drsyate, yaṁtha 'aṁthaisa jyotiḥ' iti  
vede, yaṁtha va loke 'aṁtha saḍḍaṇusaṇaṁ' iti, 'aṁtha yogaṇusaṇaṁ'  
iti ca ; taṁkimaṁtraḍhikaṛarṁtho na gṛhyata ityata aḥa- naḍhikaṛarṁthah

/ kutah ? brahmajijñāsaya anadhikaryatvat / jijñasa tavadiha sutre  
brahmanasca tajjñanacca sabdatah pradhanam pratiyate / na ca  
yatha 'dandi praisananvaha' ityatra apradhanamapi  
dandasabdhartho vivaksyate evamihapi brahmatajjñane iti yuktam,  
brahmamimamsasastrapravrttyangasamsayaprayojanasucanarthavena  
jijñāsaya eva vivaksitatvat / tadavivaksayam tadasucanena  
kakadantapariksayamiva na brahmamimamsayam preksavantah  
pravarteran / na hi tadanim brahma tajjñanam ca abhidheyaprayojane  
bhavitumarhatah, anadhyastahampratyayavirodhena  
vedantanamevamvidher'the pramanyanupapatteh ;  
karmapravrttyupayogitaya upacaritarthanam va japopayoginam va  
'hum' ityevamadinamivavivaksitarthanamapi  
svadhyayadhyayanavidhyadhinagrahanatvasya sambhavat /  
tasmatsamdehprayojanasucani jijñasa iha padato vakyatasca  
pradhanam vivaksitavya / na ca tasya adhikaryatvam,  
aprastuyamanatvat, yena tatsamabhivyahrto 'thasabdo 'dhikararthah  
syat / jijñasavisesanam tu brahmajñanamadhikaryam bhavet / na  
ca tadapyathasabdena sambadhyate, pradhanyabhavat / na ca jijñasa  
mimamsa yena yoganusasanavadadhikriyeta ; nantatvam nipatya 'man  
mane' ityasmadva 'manapujayam' ityasmadva dhatoh 'manbandha-'  
ityadina aniccharthe sani vyutpaditasya mimamsapadasya  
pujitivacaravacanatvat ; jñaneccchavacakatvajijñasapadasya /  
pravartika hi mimamsayam jijñasa syat / na ca  
pravartyapravartakayoraikyam, ekatve tadbhavanupapatteh / na ca  
svarthaparativasyopapattau satyam anyarthaparativakalpana yukta,  
atiprasangat / tasmatsusthuktam 'jijñāsaya anadhikaryatvat' iti  
/

atha mangalārtho 'thasabdah kasmanna bhavati ? tatha ca  
mangalāhetutvat pratyaham brahmajijñāsa kartavyeti sutrārthah  
sampadyata ityata aha- mangalasya ca vakyārthe samanvayabhavat /  
padārtha eva hi vakyārthe samanvivate, sa ca vacyo laksyo va / na ceha  
mangalamathasabdasya vacyam va laksyam va, kim tu  
mrdangasankhadhvanivadathasabdāsravanamatrakaryam / na ca  
karyajñāpyayorvakyārthe samanvayah sabdavyavahare drsta  
ityārthah / tatkimidanim mangalārtho 'sabdah tesu tesu na  
prayoktavyah ? tatha ca onkarascathasabdāasca dvavetau brahmanah  
pura /

kantham bhittva viniryatau tasmanmangalikavubhau //

iti smrtivyakopa ityata aha- arthantaraprayukta eva hyathasabdah  
srutya mangalaprayojano bhavati / arthantaresvanantaryadisū  
prayuktah athasabdah srutya sravanamatrena  
venuvinadhvanivanmangalam kurvan mangalaprayojano bhavati  
anyarthamaniyanodakumbhadarsanavat / tena na smrtivyakopah / tena  
ca iha anantaryarthasya satah sravanamatrena  
mangalārthatetyārthah /

syadetat / purvaprakrtapekso 'thasabdo bhavisyati  
vinaivanantaryarthatvam / tadyatha- iyamevathasabdam prakrtya  
vimrsyate 'kimayamathasabda anantarye athadhikare' iti / atra  
vimarsakavakye 'thasabdah purvaprakrtamathasabdamapekasya  
prathamapaksopanyasapurvakam paksantaropanyase / na  
casyanantaryamarthah, purvaprakrtasya prathamapaksopanyasena  
vyavayat / na ca prakrtanapeksa, tadanapeksasya  
tadvisayatvabhavena asamanavisayataya vikalpanupapatteh / na hi  
jatu bhavati- kim nitya atma, atha anitya buddhiriti /  
tasmadanantaryam vina purvaprakrtapeksa ihathasabdah kasmanna  
bhavativityata aha-

purvaprakrtapeksayasca phalata anantaryavyatirekat / asyarthah-  
na vayamanantaryarthatam vyasanitaya rocayamahe, kim tu  
brahmajijñāsahetubhutapurvaprakrtasiddhaye / sa ca  
purvaprakrtarthapeksatve 'pyathasabdasya sidhyatiti vyartha  
anantaryarthatvavadharanagraho 'smakamiti / tadidamuktam 'phalatah'  
iti / paramarthatastu kalpantaropanyase purvaprakrtapeksa ; na ceha  
kalpantaropanyasa iti parisesyadanantaryartha eveti yuktam /

bhavatvanantaryarthah, kimevam satityata aha- sati canantaryarthatva  
iti / na tavadyasya kasyacidatranantaryam iti vaktavyam,  
tasyabhidhanamantarenapi praptatvat / avasyam hi purusah  
kiñcitkrva kiñcitkaroti / na canantaryamatrasya  
drstamadrstam va prayojanam pasyamah /  
tasmattasyatranantaryam vaktavyam yadvina brahmajijñāsa na bhavati,  
yasminsati tu bhavanti bhavatyeva / tadidamuktam- yatpurvavrttam  
niyamenapeksata iti /

syadetat / dharmajijñāsaya iva brahmajijñāsaya api yogyatvat  
svadhyayadhyayanantaryam, dharmavadbrahmano  
'pyamnayaikapramanagamyatvat / tasya cagrhitasya svavisaye  
vijñānanajanat, grahanasya ca 'svadhyayo 'dhyetavyah'  
ityadhyayanenaiva niyatatvat / tasmadvedadhyayanantaryameva  
brahmajijñāsaya apyathasabdartha ityata aha- svadhyayanantaryam tu  
samanam dharmabrahmajijñāsayoh / atra ca svadhyayena visayena  
tadvisayamadhyayanam laksayati / tatha ca 'athato dharmajijñāsa'  
ityanenaiva gatamiti nedam sutramarabdhavyam ; dharmasabdasya  
vedarthamatropalaksanataya dharmavadbrahmano 'pi  
vedarthatvavisesena vedadhyayanantaryopadesasamyadityarthah /  
codayati - nanviha karmavabodhanantaryam visesah dharmajijñāsato  
brahmajijñāsayah / asyarthah- 'vividisanti yajñena' iti  
trtiyasrutya yajñadinamangatvena brahmajñāne viniyogat,  
jñānasyaiva karmataya iccham prati pradhanyat,  
pradhanasambandhaccapradhananam padarthantaranam / tatrapī ca  
na vakyarthajñānotpattavangabhavo yajñadinam, vakyarthajñānasya  
vakyadevotpatteh / na ca vakyam saharitaya karmanyapeksata iti  
yuktam ; akrtakarmanamapi viditapadapadarthasambandhanam

samadhigatasabdanyayatattvanam  
gunapradhanabhutapurvapapadarthakanksasamnidhiogyatanusam  
dhanavatamapratyuham vakyarthapratyayotpatteh / anutpattau va  
vidhinisedhavakyarthapratyayabhavena  
tadarthanusthanaparivarjanabhavaprasangah / tadbodhatastu  
tadarthanusthanaparivarjane parasparasrayah, tasmin sati  
tadarthanusthanaparivarjanam tatasca tadbodha iti / na ca  
vedantavakyanameva svarthapratyayane karmapeksha na  
vakyantaranamiti sampratam, visesahetoh abhavat /

nanu 'tattvamasi' iti vakyat tvampadarthasya kartrbhoktrrupasya  
jivatmano nityasuddhabuddhodasinasvabhavena tatpadarthena  
paramatmanaikyamasakyam dragityeva pratipattum apatato  
'suddhasattvaih, योग्याविराहविनिसायत / यज्ञानातापो  
'nasakatanukrtantarmalastu visuddhasattvah  
sraddadhanayogyatavagamapurahsaram tadatmyamavagamisyantiti cet,  
tatkimidanim pramanakaranam

yogyatavadharanamapramanatkarmano vaktumadhyavasito 'si,  
pratyaksadyatiriktam va karmapi pramanam /  
vedantaviruddhatanmulanyayabalena tu yogyatavadharane krtam  
karmabhih / tasmāt 'tattvamasi' ityadeh srutamayena jñanena  
jivatmanah paramatmabhavam grhitva, tanmulaya copapattya  
vyavasthapyā, tadupasanayam bhavanaparabhidhanayam  
dirghakalanairantaryavatyam brahmasaksatkaraphalayam  
yajñadinamupayogah / yathahuh- 'sa tu  
dirghakalanairantaryasatkarasevito drdhabhumih' iti /  
brahmacaryatapahsraddhayajñadayasca satkarah / ata eva srutih-  
'tameva dhiro vijñaya prajñam kurvita brahmanah' / iti / vijñaya  
tarkopakaranena sabdena prajñam bhavanam kurvitetyarthah / atra  
ca yajñadinam sreyahparipanthikalmasanibarhanadvarenopayoga iti  
kecit / purusasamskaradvarenetyanye / yajñadisamskrto hi  
purusah adaranairantaryadirghakalairasevamano  
brahmabhavanamanadyavidyavasanam samulakasam kasati ; tato 'sya  
pratyagatma suprasannah kevalo visadibhavati / ata eva smrtih-  
'mahayajñaisca yajñaisca brahmīyam kriyate tanuh' / iti, 'yasyaite  
'stacatvarimsatsamskarah' iti ca / apare tu  
rnatrayapakaranena brahmajñanopayogam karmanamahuh / asti hi  
smrtih- 'rnani trinyapakrtya mano mokse nivesayet' / iti /  
anye tu 'tametam vedanuvacanena brahmana vividisanti yajñena'  
ityadisrutibhyah tattatphalaya coditanamapi karmanam  
samyogaprthaktvena brahmabhavanam pratyangabhavamacaksate,  
kratvarthasyeva khadiratvasya viryarthatam, 'ekasya tubhayarthatve  
samyogaprthaktvam' iti nyayat / ata eva paramarsam sutram  
'sarvapeksha ca yajñadisruterasvavat' iti / yajñatapodanadi sarvam,  
tadapeksha brahmabhavanetyarthah / tasmāt yadi srutyadayah  
pramanam yadi va paramarsam sutram sarvatha  
yajñadikarmasamuccita brahmopasana visesanatrayavati

anadyavidyatadvasanasamucchedakramena brahmasaksatkaraya  
moksaparanamne kalpata iti tadartham karmanyanustheyani / na  
caitani

drstadrstasamavayikaradupakarahetubhutaupadesikatidesikak  
ramaparyantangagramasahitaparasaravibhinnakarmasvarupataadhikaribhedapa  
rijñanam vina sakyanyanusthatum / na ca

dharmamimamsaparisilanam vina tatparijñanam / tasmatsadhuktam  
'karmavabodhanantaryam visesah' iti / karmavabodhena hi  
karmanusthanasahityam bhavati brahmopasanaya ityarthah /

tadetannirakaroti- na iti / kutah ? karmavabodhat  
pragapyadhitavedantasya brahmajijñāsoapatteh /

idamatrakutam- brahmopasanaya bhavanaparabhidhanaya  
karmanyapeksyanta ityuktam / tatra brumah- kva punarasyah  
karmapeksa ? kim karye yathagneyadinam paramapurve  
cirabhaviphalanukule janayitavye samidadyapeksa ? svarupe va yatha  
tesameva dviravattapurodasadidravynidevatadyapeksa ? na  
tavatkarye, tasya vikalpasahatvat / tatha hi- brahmopasanaya  
brahmasvarupasaksatkarah karyamabhyupeyah / sa cotpadyo va syat  
yatha samyavanasya pindah, vikaryo va yathavaghatasya vrihayah,  
samskaryo va yatha proksanasyolukhaladayah, prapyo va yatha  
dohanasya payah / na tavadutpadyah / na khalu ghatadisaksatkara  
iva jadasvabhavebhyo ghatadibhyo bhinna indriyadyadheyo  
brahmasaksatkaro bhavanadheyah sambhavati, brahmano  
'paradhinaprakasataya tatsaksatkarasya tatsvabhavyena  
nityatayotpadyatvanupapatteh / tato bhinnasya va bhavanadheyasya  
saksatkarasya pratibhapatyayavat samsayakrantataya  
pramanyayogat, tadvidhasya tatsamagrikasyaiva bahulam  
vyabhicaropalabdheh / na khalu anumanavagatam siddham vahnim  
bhavayatah sitartasya sisirabharamantharatarakayakandasya  
sphurajjalajatilanalasaksatkarah pramanantarena  
samvadyate, visamvadasya bahulamupalambhat / tasmāt  
pramanikasaksatkaralaksanakaryabhavannopasanaya utpadye  
karmapeksa / na ca kutasthantityasya sarvavyapino brahmana upasanato  
vikarasamskarapratyayah sambhavanti /

syadetat / ma bhudbrahmasaksatkara utpadyadirupa upasanayah /  
samskaryastu anirvacaniyavidyadvayapidhanapanayanena bhavisyati,  
pratisirapihita nartakiva pratisirapanayadvara rangavyaprtena /  
tatra ca karmanamupayogah / etavamstu visesah- pratisirapanaye  
parisadanam nartakivisayah saksatkaro bhavati / iha tu  
avidyapidhanapanayamatrameva naparamutpadyamasti,  
brahmasaksatkarasya brahmasvabhavasya nityatvena anutpadyatvat /  
atrocyate- ka punariyam brahmopasana ? kim  
sabdajñanamatrasamtatih, aho nirvicikitsasabdajñanasamtatih ?  
yadi sabdajñanamatrasamtatih, na tarhiyamabhyasyamanapyavidyam  
samucchettumarhati / tattvaviniscayastadabhyaso va savasanam

viparyasamunmulayet, na samsayabhyasah,  
samanyamatradarsanabhyaso va / na hi sthanurva puruso veti va,  
arohaparinahavat dravyamiti va sataso 'pi jñanamabhyasyamanam  
purusa eveti niscayaya paryaptam, rte visesadarsanat /

nanuktam srutamayena jñanena jivatmanah paramatmabhavam  
grhitva yuktimayena ca vyavasthapyata iti /  
tasmannirvicikatsasabdajñanasamtatirupopasana  
karmasahakarinyavidyadvayocchedahetuh / na  
casavanutpaditabrahmanubhava taducchedaya paryapta /  
saksatkararupo hi viparyasah saksatkararupenaiva  
tattvajñanenocchidyate, na tu paroksavabhasena,  
dinmohalatacakracaladvrksamarumaricisaliladivbhramesvaparoksava  
bhasisu aparoksavabhasibhireva  
digaditattvapratyayairnivrttidarsanat / no  
khalvaptavacanalingadiniscitadigaditattvanam dinmohadayo  
nivartante / tasmāt tvampadarthasya tatpadarthatvena saksatkara  
esitavyah / etavata hi tvampadarthasya  
dukhhisokitvadisaksatkarānivrttih, nanyatha / na caisa  
saksatkaro mimamsasahitasyapi sabdapramanasya phalam, api tu  
pratyaksasya, tasyaiva tatphalatvaniyamat ; anyatha kutajabijadapi  
vatankurotpattiprasangat /  
tasmannirvicikitsavakyarthabhavanaparipakasahitamantahkaranam  
tvampadarthasyaparoksasya tattadupadhyakaranisedhena  
tatpadarthatamavirbhavayatiti yuktam / na cayamanubhavato brahmasvabhavo  
yena na janyeta, api tu antahkaranasyaiva vrttibhedo brahmavisayah /  
na caitavata brahmano 'pi paradhinaprakasata / na hi  
sabdajñanaprakasyam brahma svayam prakasam na bhavati /  
sarvopadhivihinam hi svayañjyotiriti giyate, na tupahitamapi / yathaha  
sma bhagavanbhasyakarah- 'na tavadayamekantenavisayah' iti / na  
cantahkaranavrttavapyasya saksatkare sarvopadhivinirmokah,  
tasyaiva tadupadhervinasyadavasthasya svaparopadhivirodhino vidyamanatvat  
/ anyatha caitanyacchayapattim vinantahkaranavrtteh  
svayamacetanayah svaprakasatvanupapattau saksatkaratvayogat / na  
canumitabhavitavahnisaksatkaravat pratibhatvenasyapramanyam,  
tatra vahnisvalaksanasya paroksatvat / iha tu brahmasvarupasya  
upadhikalusitasya jivasya pragapyaparoksatvat / na hi  
suddhabuddhatvadayo vastutastato 'tiricyante / jiva eva tu  
tattadupadhirahitah suddhabuddhatvadisvabhavo brahmeti giyate / na ca  
tattadupadhiviraho 'pi tato 'tiricyate / tasmāt yatha  
gandharvasastrarthajñanabhyasahitasamskarasacivah  
srotrendriyena sadjadisvaragramamurchanabhedamadyaksamanubhavati,  
evam vedantarthajñanabhyasahitasamskaro jivah svasya  
brahmabhavamantahkaraneneti /

antahkaranavrttau brahmasaksatkare janayitavye asti  
tadupasanayah karmapekseti cet, na, tasyah  
karmanusthanasahabhavabhavena tatsahakaritvanupapatteh / na khalu

'tattvamasi' ityadervakyannirvicikitsam suddhabuddhodasinasvabhavam  
akartrvadyupetam apetabrahmanatvadijatim dehadyatiriktam  
ekamatmanam pratipadyamanah karmasvadhikaramavabodddhumarhati /  
anarhasca katham karta vadhikrto va /

yadyucyeta niscite 'pi tattve viparyasanibandhano vyavaharo 'nuvartamano  
drsyate, yatha gudasya madhuryaviniscaye api pittopahatendriyanam  
tiktatavabhasanuvrttih, asvadya thutkrtya tyagat /  
tasmadavidyasamskaranuvrttya karmanusthanam, tena ca  
vidyasahakarina tatsamuccheda upapatsyate / na ca- karmavidyatmakam  
kathamavidyamucchinatti, karmano va taducchedakasya kuta ucchedah iti  
vacyam, sajatiyasvaparavirodhinam bhavanam bahulamupalabdheh /  
yatha payah payo 'ntaram jarayati svayam ca jiryati, yatha visam  
visantaram samayati svayam ca samyati, yatha va katakarajo rajo  
'ntaravile pathasi praksiptam rajo 'ntarani bhindat svayamapi  
bhidyanamanamanavilam pathah karoti, evam karmavidyatmakamapi  
avidyantaranyapagamayat svayamapyapagacchatiti /

atrocyate- satyam ; 'sadeva somyedamagra asit' ityupakramat 'tattvamasi'  
ityantacchabdabrahmamimamsopakaranadasakrdabhyastannirvicikitse  
'nadyavidyopadanadehadyatiriktapratyagatmatattvavabodhe jate 'pi  
avidyasamskaranuvrttyanuvartante samsarikah  
pratyayastadvyavaharasca, tathapi tanapyayam  
vyavaharapratyayanmithyeti manyamano vidvan ca sraddhatte,  
pittopahatendriya iva gudam thutkrtya tyajannapi tasya tiktatam /  
tatha cayam kriyakartrkarantikartavyataphalaprapañcamatattvikam  
viniscinvan kathamadhikrto nama ? viduso hyadhikarah / anyatha  
pasusudradinamapi adhikaro durvarah syat /  
kriyakartradisvarupavibhagam ca vidvasyamana iha vidvanabhimatah  
karmakande / ata eva bhagavan avidvadvisayatvam sastrasya  
varnayambabhuva bhasyakarah / tasmadyatha  
rajajatiyabhimanikartrke rajasuye na  
vipravaisyajatiyabhimaninoradhikarah, evam  
dvijatikartrkriyakaranadivibhagabhimanikartrke karmani na  
tadanabhimanino 'dhikarah / na canadhikrtena samarthenapi krte  
vaidikam karma phalaya kalpate, vaisyastoma iva brahmanarajanyabhyam  
/ tena drstarthesu karmasu saktah pravartamanah prapnotu  
phalam, drstatvat / adrstarthesu tu sastraikasamadhigamyam  
phalamanadhikarini na yujyata iti nopasanakarye karmapeksa /

syadetat / manusyabhimanavadadhikarike karmani vihite yatha  
tadabhimanarahitasyanadhikarah, evam nisedhavidhaya 'pi  
manusyadhikara iti tadabhimanarahitastesvapi nadhikriyeta pasvativat  
; tatha cayam nisiddhamanutisthan na pratyaveyat tiryagadivaditi  
bhinnakarmatapatah / maivam / na khalvayam sarvatha  
manusyabhimanarahitah, kim tvavidyasamskaranuvrttyasya  
matraya tadabhimano 'nuvartate / anuvartamanam ca mithyeti manyamano na  
sraddhatta ityuktam / kimato yadyevam ? etadato bhavati- vidhisu sraddho

'dhikari nasraddhah / tatasca manusyadyabhimane nasraddhadhano na  
vidhisastresvadhikriyate / tatha ca smrtih-

'asraddhaya hutam dattam'-

ityadika / nisedhasastram tu na sraddhamapeksate / api tu  
nisidhyamanakriyonmukho nara ityeva pravartate / tatha ca samsarika iva  
sraddhavagatabrahmatattvo 'pi nisedhamatikramya pravartamanah  
pratyavaititi na bhinnakarmadarsanabhyupagamah / tasmannopasanayah  
karye karmapeksa /

ata eva nopasanotpattavapi ;  
nirvicikitsasabdajñanotpattyuttarakalamanadhikarah karmanityuktam /  
tatha ca srutih-

'na karmana na prajaya dhanena tyagenaike amrtatvamanasuh' / iti /

tatkimidanimanupayoga eva sarvatheha karmanam ? tatha ca 'vividisanti  
yajñena' ityadyah srutayo virudhyeran / na,  
aradupakaratvatkarmanam yajñadinam / tatha hi-  
tametamatmanam vedanuvacanena nityasvadhyayena, brahmana  
vividisanti, veditumicchanti, na tu vidanti / vastutah pradhanasyapi  
vedanasya prakrtyarthataya sabdato gunatvat, icchayasca  
pratyayarthataya pradhanyat, pradhanena ca karyasampratyayat / na hi  
'rajapurusanaya' ityukte vastutah pradhano 'pi raja  
purusavisesanataya sabdata upasarjana aniyate, api tu purusa eva,  
sabdatastasya pradhanyat / evam vedanuvacanasyeva  
yajñasyapicchasadhanataya vidhanam / evam tapaso 'nasakasya /  
kamanasameva tapah, hitamitamedhyasino hi brahmani vividisa  
bhavati, na tu sarvatha anasnatah, maranat / napi candrayanadi  
tapah, tacchilasya dhatuvaisamyapatteh /

etani ca nityani upattaduritanibarhanena purusam samskurvanti /  
tatha ca srutih- 'sa ha va atmayaji yo veda idam me 'nenangam  
samskriyata idam me 'nenangamupadhiyate' iti / aneneti prakrtam  
yajñadi paramrsati / smrtisca-

'yasyaite 'stacatvarimsatsamskarah' iti /  
nityanaimittikanusthanapraksinakalmasasya ca  
visuddhasattvasyavidusa eva utpannavividisasya jñanottapattim  
darsayatyatharvani srutih-

'..... visuddhasattvastatastu tam pasyati niskalam  
dhyayamanah' iti /

smrtisca 'jñanamutpadyate pumsam ksayatpapasya karmanah'  
ityadika / klptenaiva ca nityanam karmanam  
nityehitenopattaduritanibarhanena purusasamskarena  
jñanotpattavangabhavopapattau na samyogaprthaktvena  
saksadangabhavo yuktah, kalpanagauravapatteh / tathahi-  
nityakarmanamanusthanaddharmotpadah, tatah papma nivartate ; sa

hi anityasuciduhkharupe samsare nityasucisukhakhyatilaksanena  
viparyasena cittasattvam malinayati ; atah papanivrttau  
pratyaksopapattidvarapavarane sati pratyaksopapattibhyam  
samsarasya anityasuciduhsvarupatvamapratyuhamavabudhyate ; tato 'sya  
asminnanabhiratisamjñam vairagyamupajayate ; tatastajjihasopavartate ;  
tato hanopayam paryesate ;  
paryesamanascatmatattvajñanamasyopaya ityupasrutya tajjijñasate ;  
tatah sravanadikramena tajjanatityaradupakarakatvam  
tattvajñanotpadam prati cittasattvasuddhya karmanam yuktam /  
iyamevarthamanuvadati bhagavadgita-

'aruruksormuneryogam karma karanamucyate /  
yogarudhasya tasyaiva samah karanamucyate' //

iti /

evam ca ananusthitakarmapi pragbhaviyakarmavasat yo  
visuddhasattvah samsarasaratadarsanena nispannavairagyah,  
krtam tasya karmanusthanena vairagyotpadopayogina,  
pragbhaviyakarmanusthanadeva tatsiddheh / iyameva ca  
purusadhaureyabhedamadhikrtya pravavrtte srutih- 'yadi vetaratha  
brahmacaryadeva pravrajat' iti / tadidamuktam, karmavabodhat,  
pragapyadhitavedantasya brahmajijñasopapatteriti / ata eva na  
brahmacarina rnani santi yena tadapakaranartham  
karmanutisthet / etadanurodhacca 'jayamano vai  
brahmanastribhirmava jayate' iti grhasthah sampadyamana iti  
vyakhyeyam / anyatha 'yadi vetaratha brahmacaryadeva' iti srutirvirudhyeta  
/ grhasthasyapi ca rnapakaranam sattvasuddhyarthameva /  
jaramaryavado bhasmantatavado 'ntyestayasca karmajadanavidusah  
prati, na tvatmatattvavidah panditan /  
tasmattasyanantaryamatha-sabdarthah yadvina brahmajijñasa na bhavati  
yasmimstu sati bhavanti bhavatyeva / na cettham karmavabodhah /  
tasmanna karmavabodhanantaryamatrathasabdartha iti sarvamavadatam /

syadetat / ma bhudagnihotrayavagupakavadarthah kramah ; srautastu  
bhavisyanti ; 'grhi bhutva vani bhavet vani bhutva pravrajat' iti  
jabalasarutirgarhasthyena hi yajñadyanusthanam sucayati / smaranti  
ca -

'adhitya vidhivadvedanputramscotpadya dharmatah /

istva ca saktito yajñairmano mokse nivesayet //

' iti / nindanti ca-

'anadhitya dvijo vedananutpadya tathatmajan /

anistva caiva yajñaisca moksamicchanvrajatyadhah' //

iti ; aha- yatha ca hridayadyavadananamanantaryaniyamah / kutah ?  
'hridayasyagre 'vadyati atha jihvaya atha vaksasah'  
ityathagrasabdabhyam kramasya vivaksitatvat / na tatheha kramo

vivaksitah, srutya tayaivanantaramaniyamasya darsitatvat, 'yadi  
vetaratha brahmacaryadeva pravrajedgrhadva vanadva' iti / etavata hi  
vairagyamupalaksayati / ata eva 'yadahareva virajettadahareva pravrajat' iti  
srutih / nindavacanam ca avisuddhasattvapurusabhiprayam /  
avisuddhasattvo hi moksamicchannalasyattadupaye 'pravartamano  
grhasthadharmamapi  
nityanaimittikamanacaranpratiksanamupaciyamanapapma adhogatim  
gacchatityarthah /

syadetat / ma bhucchrauta artho va kramah ;  
pathasthanamukhyapravrttipramanakastu kasmanna bhavativityata aha-  
sesasesitve pramanabhavat / sesanam samidadinam  
sesinam cagneyadinam ekaphalavadupakaropanibaddhanam  
ekaphalavacchinnanam ekaprayogavacanopagrhitam  
ekadhikarikartrkanam  
ekapaurnamasyamavasyakalasambaddhanam yugapad  
anusthanasakteh, samarthyatkramapraptau tadvisesapeksayam  
pathadayastadbhedaniyamaya prabhavanti / yatra tu na  
sesasesibhavah napyekadhikaravacchedah yatha  
sauryaryamnraprajatyadinam, tatra kramabhedapeksabhavanna  
pathadih kramavisesaniyame pramanam, avarjanityataya tasya  
tatravagatatvat / na ceha dharmabrahmajijñāsāyoh sesasesibhave  
srutyadinamanyatamam pramanamasatiti /

nanu sesasesibhavabhave 'pi kramaniyamo drstah yatha  
godohanasya purusarthasya darsapaurnamasikairangaih saha, yatha  
va 'darsapurnamasabhyamistva somena yajeta' iti  
darsapurnamasasomayorasasesesinorityata aha- adhikrtadhikare  
va pramanabhavat- iti yojana / svargakamasya hi  
darsapurnamasadhikrtasya pasukamasya sato darsapurnamasa-

kratvarthapranayanansrite godohane adhikarah / no khalu  
godohanadravyamavyapriyamanam saksatpasun bhavayitumarhati / na ca  
vyaparantaravistam srutyate yatastadangakramamatipatet ;  
apranayanansritam tu pratiyate, 'camasenapah pranayedgodohanena  
pasukamasya' iti samabhivyaharat, yogyatvaccasyapam pranayanam  
prati / tasmakratvarthapranayanansritatvadgodohanasya tatkrmena  
purusarthamapi godohanam kramavaditi siddham / srutinirakaranenaiva  
istisomakramavadapi kramo 'pasto veditavyah /

sesasesitvadhikrtadhikarabhavah 'pi kramo vivaksyeta  
yadyekaphalavacchedo bhavet, yathagneyadinam  
sannamekasvargaphalavacchinnanam ; yadi va jijñāsāyabrahmanah  
amso dharmah syat, yatha caturlaksanivyutpadyam brahma  
kenacitkenacit amsenaikena laksanena vyutpadyate, tatra caturnam  
laksananam jijñāsāyabhedena parasparasambandhe sati kramo  
vivaksitah, tathahapyekajijñāsāyātaya dharmabrahmajijñāsāyoh kramo  
vivaksyeta ; na caitadubhayamapyastityaha- phalajijñāsāyabhedacca /  
phalabhedam vibhajate- abhyudayaphalam dharmajñānam iti / jijñāsāyā

vastuto jñanatantratvat jñanaphalam jijñasaphalamiti bhavah / na  
kevalam svarupatah phalabhedah, tadutpadanaprakarabhedadapi tadbheda  
ityaha- taccanusthanapeksam / brahmajñanam ca  
nanusthanantarapeksam /  
sabdajñanabhyasannanusthanantaramapeksate,  
nityanaimittikakarmanusthanasahabhavasya apastatvat- iti bhavah /

jijñasyabhedamatyantikamaha- bhavyasca dharma iti / bhavita bhavyah ;  
kartari krtyah / bhavita ca bhavakavyaparanirvartyataya tattantra iti  
tatah pragjñanakale nastityarthah / bhutam, satyam ;  
sadekantatah, na kadacidasadityarthah / na kevalam svarupato  
jijñasyayorbhedah, jñapakapramanapravrttibhedadapi bheda ityaha-  
codanapravrttibhedacca / codaneti vaidikam sabdamaha, visesena  
samanyasya laksanat / pravrttabhedam vibhajate- ya hi codana  
dharmasya iti / ajñadinam purusabhiprayabhedanamasambhavat  
apauruseye vede codanopadesah / ata evoktam- 'tasya jñanamupadesah'  
iti / sa ca svasadhye purusavyapare bhavanayam tadvisaye ca  
yagadau ; sa hi bhavanavisayah, tadadhinanirupanatvat prayatnasya  
bhavanayah, 'siñ bandhane' ityasmad dhatovisayapadavyutpatteh /  
bhavanayastaddvarena ca yagaderapeksitopayatamavagamayanti  
tatrecchopaharamukhena purusam niyuñjanaiva  
yagadidharmamavabodhayati nanyatha / brahmacodana tu  
purusamavabodhayatyeva kevalam na tu pravartayantyavabodhayati / kutah ?  
avabodhasya pravrttirahitasya codanajanyatvat /

nanu 'atma jñatavyah' ityetadvidhiparairvedantaih  
tadekavakyatayavabodhe pravartayadbhireva puruso brahmavabodhyata iti  
samanatvam dharmacodanabhirbrahmacodananamityata aha- na puruso  
'vabodhe niyujyate //

ayamabhisamdhih- na tavadbrahmasaksatkare puruso niyoktavyah,  
tasya brahmasvabhavyena nityatvat akaryatvat / napyupasanayam, tasya  
api jñanaprakarse hetubhavyanvayavyatirekasiddhataya  
praptatvenavidheyatvat / napi sabdabodhe, tasyapyadhitavedasya  
purusasya viditapadatadarthasya  
samadhigatasabdanyayatattvasyapratyuhamutpatteh / atraiva  
drstantamaha- yathaksartha iti / darstantike yojayati- tadvat  
iti / api catmajñanavidhiparesu vedantesu natmatattvaviniscayah  
sabdah syat / na hi tada atmatattvaparaste, kim tu  
tajjñanavidhiparah, yatparasca te ta eva tesam arthah / na ca  
bodhasya bodhyanisthatvadapeksitatvat, anyaparebhyo 'pi  
bodhyatattvaviniscayah, samaropenapi tadupapatteh / tasmanna  
bodhavidhipara vedanta iti siddham /

prakrtamupasamharati- tasmatkimapi vaktavyam iti / yasminnasati  
brahmajijñasa na bhavati sati tu bhavanti bhavatyevetyarthah / tadaha-  
ucyate- nityanityavastuviveka ityadi / nityah pratyagatma, anityah  
dehendriyavisayadayah / tadvisayascedviveko niscayah, krtamasya  
brahmajijñasaya, jñatatvadbrahmanah / atha viveko jñanamatram, na

niscayah ; tatha sati esa viparyasadanyah samsayah syat ;  
tatha ca na vairagyam bhavayet ; abhavayankatham  
brahmajijñāsa hetuh ? tasmadevam vyakhyeyam / nityanityayorvasatiti  
nityanityavastu taddharmah ; nityanityayordharminostaddharmanam ca  
viveko nityanityavastuvivekah / etaduktam bhavati- ma bhut idam  
rtam nityam, idam tadanrtamanityamiti dharmivisesayorvivekah ;  
dharmimatrayornityanityayostaddharmayosca vivekam niscinotyeva /  
nityatvam satyatvam tadyasyasti tannityam satyam ; tatha  
casthagocarah / anityatvamasatyatvam tadyasyasti tadanityamanrtam ;  
tatha canasthagocarah / tadetesvanubhuyamanesu  
yusmadasmnatpratyayagocaresu visayavisayisu yadrtam nityam  
sukham vyavasthasyate taddharmocaro bhavisyati ; yattvanityamanrtam  
bhavisyati tapatrayaparitam tattakyata iti so 'yam  
nityanityavastuvivekah praghaviyadaihi kadva karmano  
visuddhasattvasya bhavaty anubhavopapattibhyam / na khalu satyam nama na  
kiñcidastiti vacyam / tadabhava  
tadadhisthanasyanrtasyapy anupapatteh, sunyavadinamapi  
sunnyataya eva satyatvat / athasya  
purusadhaureyasyanubhavopapattibhyamevam sunipunam nirupayatah a  
ca satyalokat a caviceh jayasva mriyasva iti viparivartamanam  
ksanamuhurtayamahoratrardhamasamasartvayanavatsarayugacaturyugamanva  
ntarapralayamahapralayamahasargavantarasargasamsarasagarormibhiranisam  
uhyamanam tapatrayaparitam atmanam jivalokam cavalokya  
asminsamsaramandale anityasuciduhkhatmakam  
prasamkhyanamupavartate /

tato 'syedrsannityanityavastuvivekalaksanatprasamkhyanat  
ihamutrarthabhegaviragah bhavati / arthyate prarthiyata ityarthah,  
phalamiti yavat / tasminvirago namanabhogatikopeksabuddhih /  
tatah samadamadisadhanasampat / ragadikasayamadiramattam hi  
manah tesu tesu visayesuccavacaminidriyani pravartayat  
vividhasca pravrttih punyapunyaphala bhavayat purusamatighore  
vividhaduhkhajvalajatale samsarahutabhuji juhuti /  
prasamkhyanabhyasalabdhavairagyaparipakabhagnaragadikasayamadirama  
dam tu manah purusenavajiyate vasikriyate / so 'yamasya  
vairagyahetuko manovijayah sama iti vasikarasamjñā iti cakhyayate /  
vijitam ca manastattvavisayaviniyogayogyatam niyate ; seyamasya  
yogyata damah, yatha danto 'yam vrsabhayuva  
halasakatadivahanayogyah krta iti gamyate / adi-grahanena ca  
visayatitiksata duparamatattvasraddhah samgrhyante / ata eva  
srutih- 'tasmacchanto danta uparatatitiksuh sraddhavitto  
bhutvatmanyevatmanam pasyet, sarvamatmani pasyati' iti / tadetasya  
samadamadirupasya sadhanasya sampat, prakarsah,  
samadamadisadhanasampat / tato 'sya samsarabandhananmumuksha  
bhavatiyaha- mumuksutvam ca iti / tasya ca  
nityasuddhabuddhamuktasvabhavabrahmajjñānam moksasya  
karanamityupasrutya tajjijñāsa bhavati dharmajijñāsayah

pragurdhvam ca ; tasmattesamevanantaryam na dharmajijñāsaya  
ityaha- tesu hi iti / na kevalam jijñāsamatram, api tu  
jñānamapityaha- jñātum ca / upasamharati- tasmāt iti /

kramapraptamatahsabdā vyacaste- atāhsabdo hetvarthah /  
tamevatahsabdasya heturupamarthamāha- yasmādveda eva iti / atraivam  
paricodyate- satyam yathoktasadhanasampattyanantaram brahmajijñāsa  
bhavati / saiva tvanupapanna, ihamutrāphalābhogaviragasyanupapattēh /  
anukulavedaniyam hi phalam, istalaksanatvatphalasya / na  
canuragahetavasya vairāgyam bhavitumarhati /

duhkhanusangadarsanatsukhe 'pi vairāgyamiti cet, hanta bhoh  
sukhanusangaddukhe 'pyanurāgo na kasmādbhavati ? tasmāt sukhe  
upadiyamane dukhāparihare prayatitavyam ; avarjanīyataya  
duhkhamagatamāpi parihṛtya sukhamatram bhoksyate /

tadyatha- matsyārthi sasalkansakantakanmatsyanupadatte, sa  
yavadadeyam tavadadaya nivartate ; yatha va dhanyārthi sapalāni  
dhanyanyaharati, sa yavadadeyam tavadadaya nivartate /  
tasmādukhābhayānnanukulavedaniyamāihikam vāmusmikam va  
sukham parityaktumucitam / na hi mrgah santiti salayo nopyante,  
bhiksukah santiti sthalyo nadhisriyante / āpi ca drstam  
sukham candāvanitādisangājanmā ksayitalaksanena  
dukhēnaghratavātibhiruna tyajyētāpi, na tvāmusmikam  
svargādi, tasyavinasitvat / sruyate hi- 'apama somāmṛta abhuma'  
iti ; tatha ca 'aksayyam ha vai caturmasyayajinah sukrtam  
bhavati' iti / na ca krtakatvāhetukam vinasitvanumanāmātra  
sambhavati, narasirāhkapalāsāucānumānavadagāmābādhitāvisayāvat /  
tasmādyathoktasadhanasampattīyābhavāna brahmajijñāseti prāptam /  
evam prāpte aha bhagavānsutrakarah 'atah' iti ; tasyārtham  
vyacaste bhāsyakarah- yasmādveda eva iti /

ayamābhisamdhīh- satyam mrgābhiksukādayah sakyah parihartum  
pacakāksivalādibhīh ; dukhām  
tvānekavidhānekāranasampātājamasakyāpariharam ; antatah  
sādhānāparāntaryāksayitalaksānāyordukhāyoh  
samastakrtakāsukhāvinābhavānīyamāt / na hi  
madhuvisasamprktamānam visam parityajya madhumisram sakyam  
silpivārenāpi bhoktum / ksayitānumānopodvalitam ca 'tadyathēha  
karmācitah' ityādivācānam ksayitāpratipadākam, 'apama somam'  
ityādikam vacānam mukhyāsambhāve jaghanyāvṛttitāmapādayati /  
yathāhuh paurānikah-

'abhūtasāmplavām sthānamāmṛtatvam hi bhāsyate' iti /

atra ca brāhmapādēna tatpramānam veda upasthāpitah / sa ca yogyāvat  
'tadyathēha karmācitah' ityādīh 'atah' iti sarvānamna paramṛsya  
hetupāñcāmya nirdisyate /

syādetat / yatha svargādeh krtakāsya sukhasya dukhānusangāh

tatha brahmano 'pityata aha- tatha brahmavijñānadapi iti /  
tenayamarthah- atah svargadinam ksayitapratipadakat  
brahmajñānasya ca paramapurusharthapratipadakat agamat  
yathoktasadhanasampat ; tatasca jijñāseti siddham /

brahmajijñāsapadavyakhyanamaha- brahmana iti /  
sasthisamasapradarsanena pracam vrttikrtam brahmane  
jijñāsa brahmajijñāseti caturthisamasah parasto veditavyah /  
'tadarthyasamase prakrtivikrtigrahanam kartavyam' iti  
kalyāṇiyanivāsanena yupadarvadisveva prakrtivikarabhutesu  
caturthisamasaniyamāt aprakrtivikarabhute ityevamadau tannisedhat,  
'asvaghāsadāyah sasthisamasa bhavisyanti' ityasvaghāsadisu  
sasthisamasapratividhanat / sasthisamase 'pi ca brahmano  
vastavapradhanyopapatteriti /

syadetat / brahmano jijñāsetyukte tatranekarthatvadbrahmasabdasya  
samsayah- kasya brahmano jijñāsa ?- iti / asti brahmasabdo  
vipratvajatau, yatha- brahmahatyeti ; asti ca vede, yatha- brahmojjhamiti ;  
asti ca paramatmani, yatha- 'brahma veda brahmaiva bhavati' iti / tamimam  
samsayamapakaroti- brahma ca vaksyamanalakṣaṇam iti / yato  
brahmajijñāsam pratijñāya tajjñāpanāya paramatmalakṣaṇam  
pranayati tato 'vagacchamah paramatmajijñāsaiveyam na  
vipratvajatyadijijñāsa, ityarthah /

sasthisamasaparigrahe 'pi neyam karmasasthi, kim tu  
sesalakṣaṇa ; sambandhamatram ca sesa iti brahmano  
jijñāsetyukte brahmasambandhini jijñāsetyuktam bhavati / tatha ca  
brahmasvarupapramāṇayuktisadhanaprayojanajijñāsaḥ sarva  
brahmajijñāsartha brahmajijñāsayavaruddha bhavanti, saksat  
paramāryena va brahmasambandhat / karmani sasthyam tu  
brahmasabdarthah karma ; sa ca svarupameveti tatpramanadāyo  
navarudhyeran ; tatha capratijñātarthacinta pramanadisū bhavet-  
iti ye manyante tanpratyahābrahmana iti karmani iti / atra hetumaha-  
jijñāsa iti / icchāyah pratipattyanubandho jñānam, jñānasya ca  
jñāyam brahma / no khalu jñānam jñāyam vīna nirūpyate, na ca  
jijñāsa jñānam vīna, iti pratipattyanubandhatvat prathamam  
jijñāsa karmaivapeksate, na tu sambandhamatram, tadantarenapi satī  
karmani tannirūpanat / na hi candramasamadityam vopālābhya  
kasyāyāmiti sambandhyānvesana bhavati / bhavati tu jñānamityukte  
visāyanvesana kimvisāyāmiti / tasmātprathamamapeksitvat  
karmatāyāiva brahma sambādhyate, na tu sambandhitamatrena, tasya  
jāghanyatvat / tatha ca karmani sasthi, ityarthah /

nanu satyam na jijñāsyamantarena jijñāsa nirūpyate ;  
jijñāsyantaram tvasya bhavisyati ; brahma tu sesatāya  
sambhantsyati ityāta aha- jijñāsyantara iti /

nigudhābhīprayascodayati- nanu sesasasthiparigrahe 'pi iti /  
samānyasambandhasya visesasambandhāvirodhena karmatāya avighatena

jijñāsanirupanopapatterityarthah / nigudhabhipraya eva  
dusayati- evamapi pratyaksam brahmana iti / vacyasya karmatvasya  
jijñāsaya prathamamapeksitasya prathamasambandharhasya  
canvayaparityagena pascatkathañcidapeksitasya sambandhimatrasya  
sambandho, jaghanyah prathamah prathamasca jaghanyah, iti  
suvyahrtam nyayatattvam / pratyaksaparoksatabhidhanam ca  
prathamyparthamyasphutatvasphutatvabhiprayam /

cedakah svabhiprayamudghatayati- na vyarthah brahmasritasesa iti  
/ vyakhyatametadadhatat / samadhata svabhisamdhimudghatayati- na,  
pradhanaparigraha iti / vastavam pradhanyam brahmanah / sesam  
sanidarsanamatirohitartham / srutyanyugamascatirohitah /

tadevamabhimatam samasam vyavasthapyā jijñāsapadarthamaha- jñātum  
iti / syadetat / na jñānamicchavisayah / sukhadukkhavaptipariharau  
va tadupayo va taddvareneccagocarah / na caivam brahmajñānam / na  
khalvetadanukulamiti va pratikulanivrttiriti vanubhuyate / napi  
tayorupayah ; tasmintsatyapi sukhabhedasyadarsanat, anuvartamanasya ca  
duhkhasyanivrtteh / tasmanna sutrakaravacanamatradisikarmata  
jñānasyetyata aha- avagatiparyantam iti / na kevalam jñānamisyate  
kim tvavagatim saksatkaram kurvadavagatiparyantam sanvacyaya  
icchayah karma / kasmāt ? phalavisayatvadicchayah tadupayam  
phalaparyantam gocarayaticcheti sesah /

nanu bhavatvavagatiparyantam jñānam ; kimetavatapistam bhavati ?  
na hyanapeksaniyavisayamavagatiparyantamapi jñānamisyata ityata  
aha- jñānena hi pramanenavagantumistam brahma / bhavatu  
brahmavisayavagatih, evamapi kathamistetyata aha- brahmavagatirhi  
purusarthah / kimabhyudayah ? na, kim tu nihsreyasam  
vigalitanikhiladukhkanusangaparamanandaghanabrahmavagatirbrahmanah  
svabhava iti saiva nihsreyasam purusartha iti /

syadetat / na brahmavagatih purusarthah / purusavyaparavyapyo hi  
purusarthah / na casya brahmasvabhavabhutaya  
utpattivikarasamskarapraptyah sambhavanti, tatha satyanityatvena  
tatsvabhavyanupapattē / na cotpattyadyabhavē vyaparavyapyata /  
tasmanna brahmavagatih purusartha ityata  
aha-nihsesasamsarabijavidyadyanarthanibarhanat / satyam,  
brahmavagatau brahmasvabhavē notpattyadayah sambhavanti ;  
tathapyānirvacaniyanadyavidyavasadbhramasvabhavo 'paradhinaprakaso  
'pi pratibhanapi na pratibhativa paradhinaprakasa iva dehendriyadibhyo  
bhinno 'pyabhinna iva bhasata iti  
samsarabijavidyadyanarthanibarhanatpragaprapta iva tasmintsati  
prapta iva bhavati purusenarthyanamatvatpurusartha iti yuktam /

avidyadyadigrahanena tatsamskaro 'varudhyate /  
avidyadinivrttistupasanakaryadantah karanavrttibhedat  
saksatkaraditi drastavyam / upasamharati- tasmadbhramas  
jijñāsativyam uktalakshanena mumuksuna / na khalu tajjñānam vina

savasanavividhaduhkhanidanamavidyocchidyate / na ca taducchedamantarena  
vigalitanikhiladuhkhanusanganandaghanabrahmatmatasaksatkaravirb  
havo jivasya / tasmadanandaghanabrahmatmatamicchata tadupayo  
jñanamesitavyam / tacca na kevalebhyo vedantebhyah api tu  
brahmamimamsopakaranebhyah iti icchamukhena brahmamimamsayam  
pravartyate, na tu vedantesu tadarthavivaksayam va ; tatra  
phalavadarthavabodhaparatham svadhyayadhyayanavidheh sutrayata  
'athato dharmajijñāsa' ityanaiva pravartitvat, dharmagrahanasya ca  
vedarthopalaksanatvenadharmavadbrahmano 'pyupalaksanatvat /  
yadyapi ca dharmamimamsavat vedarthamimamsaya  
brahmamimamsapyakseptum sakyate, tathapi pracya mimamsaya na  
tadvyutpadyate, napi brahmamimamsaya adhyayanamatranantaryamiti  
brahmamimamsarambhaya nityanityavivekadyanantaryapradarsanaya  
cedam sutramarambhaniyamityapaunaruktyam /

syadetat / etena sutrena brahmajñanam pratyupayata mimamsayah  
pratipadyata ityuktam ; tadayuktam, vikalpasahatvat, iti codayati-  
tatpunarbrahma iti / vedantebhyo 'pauruseyataya  
svatahsiddhapramanyebhyah prasiddhamaprasiddham va syat / yadi  
prasiddham, vedantavakyasamutthena niscayajñanena visayikrtam ; tato  
na jijñāsītavyam, nispaditakriye karmani avisesadhayinah  
sadhanasya sadhananyayatipatat / athaprasiddham vedantebhyah, tarhi  
na tadvedantah pratipadayantiti sarvathaprasiddham naiva sakyam  
jijñāsītum / anubhute hi priye bhavaticcha na tu  
sarvathananubhutapurve / na cesyamanamapi sakyam jñātum,  
pramanabhavat / sabdo hi tasya pramanam vaktavyam / yatha  
vaksyati 'sastrayonitvat' iti / sa cettannavabodhayati, kutastasya tatra  
pramanyam ? na ca pramananantaram brahmani prakramate /  
tasmatprasiddhasya jñātum sakyasyapyajijñāsanat aprasiddhasyecchaya  
avisayatvat asakyajñānatvacca na brahma jijñāsīyamityaksepah /  
pariharati- ucyate- asti tavadbrahma nityasuddhabuddhamuktasvabhavam /  
ayamarthah- pragapi brahmamimamsaya adhitavedasya  
nigamaniruktavyakaranadiparisilanaviditapadatadarthasambandhasya  
'sadeva somyedamagra asit' ityupakramat 'tattvamasi' ityantatsamdarbhat  
nityatvadyupetabrahmasvarupavagamastavadapatato vicaradvinapyasti /  
atra ca brahmetyadinavagamyena tadvīsāyamavagamam laksayati,  
tadastitvasya sati vimarse vicaratpraganirnayat / nityeti  
ksayitalaksanam duhkhamupaksipati / suddheti dehadyupadhikamapi  
duhkhamapakaroti / buddhetyaparadhinaprakasamanandatmanam  
darsayati, anandaprakasayorabhedat /

syadetat / muktau satyamasyaite suddhatvadayah prathante, tatastu prak  
dehadyabhedena taddharmajanmajaramanadiduhkhayogadityata uktam- mukta  
iti / sadaiva mukta sadaiva kevalo 'nadyavidyavasattu bhrantya  
tathavabhasata ityarthah /

tadevamanupadhikam brahmano rupam darsayitva avidyopadhikam  
rupamaha- sarvajñam sarvasaktisamanvitam / tadanena

jagatkaranatvamasya darsitam,  
saktijñanabhavabhavanuvidhanatkarantvabhavabhavayoh / kutah  
punarevambhutabrahmasvarupavagatih ityata aha- brahmasabdasya hi iti /  
na kevalam 'sadeva somyedam' ityadinam vakyanam  
paurvaparyaparyalocanaya itthambhutabrahmavagatih / api tu  
brahmapadamapi nirvacanasamarthyadimamevartham svahastayati /  
nirvacanamaha- brhaterdhatorarthanugamat /

vrddhikarma hi brhatiratisayane vartate /  
tacedamatisayanamanavacchinnam padantaravagamitam  
nityasuddhabuddhatvadyasyabhyhanujanatityarthah /

tadevam tatpadarthasya suddhatvadeh prasiddhimabhidhaya  
tvampadarthasyapyaha- sarvasyatmatvacca brahmastitvapasiddhih /

sarvasya pamsulapadakasya halikasyapi brahmastitvapasiddhih ; kutah  
? atmatvat / etadeva sphutayati- sarvo hi iti / pratitimeva  
apratitinirakaranena dradhayati- na na iti / na na pratyeti 'ahamasmi'  
iti, kim tu pratyetyeveti yojana / nanu 'ahamasmi' iti ca jñasyati ma ca  
jñāsidatmanamityata aha- yadi iti / ahamasmiti na pratiyat /  
ahankaraspadam hi jivatmanam cenna pratiyat 'aham' iti na  
pratiyadityarthah / nanu pratyetu sarvo jana atmanamahankaraspadam,  
brahmani tu kimayatam ityata aha- atma ca brahma ; tadah  
tvamasamanadhikaranyat / tasmattatpadarthasya suddhabuddhatvadeh  
sabdatah tvampadarthasya ca jivatmanah pratyaksatah prasiddheh,  
padarthajñanapurvakatvacca vakyarthajñanasya, tvampadarthasya  
brahmabhavavagamah 'tattvamasī' iti vakyadupapadyata iti bhavah /

aksepta prathamakalpasrayam dosamaha- yadi tarhi loka iti /  
adhyapakadhyetparampara lokah / tatra 'tattvamasī' iti vakyadyadi  
brahma atmatvena prasiddhamasti / 'atma brahmatvena' iti vaktavye 'brahma  
atmatvena' iti abhedavivaksaya gamayitavyam / pariharati- nah ; kutah ?  
tadvisesam prati vipratipatteh / tadanena vipratipattih  
sadhakabadhakapramanabhava sati samsayabijamuktam / tatasca  
samsayajijñānopapadyata iti bhavah / vivadadhikaranam dharmi  
sarvatantrasiddhantasiddho 'bhyupeyah ; anyatha anasraya bhinnasraya  
va vipratipattayo na syuh / viruddha hi pratipattayo vipratipattayah ; na  
canasrayah pratipattayo bhavanti, analambanatvapatteh ; na ca  
bhinnasraya viruddhah / na hi 'anitya buddhih' 'nitya atma' iti  
pratipattivipratipatti / tasmattatpadarthasya suddhatvadervedantebhyah  
pratitih, tvampadarthasya ca jivatmano lokatah siddhih  
sarvatantrasiddhantah / tadabhasatvanabhasatvatattadvisesesu  
paramatra vipratipattayah / tasmāt samanyatah prasiddhe dharmini  
visesato vipratipattau yuktastadvisesesu samsayah /

tatra tvampadarthe tavadvipratipattirdarsayati- dehamatram ityadina  
bhoktaiva kevalam na kartta ityantena / atra  
dehendriyamanahksanikavijñānacaitanyapakse na  
tatpadarthanityatvadayah tvampadarthena sambadhyante, yogyatavirahat

/ sunyapakse 'pi sarvopakhyarahitamapadarthah katham  
tattvamorgocarah ? kartrbhoktrsvabhavasyapi parinamitaya  
tatpadarthanityatvadyasamgatireva / akarttrtve 'pi bhoktrtvpakse  
parinamitaya nityatvadyasamgatih / abhoktrtve 'pi  
nanatmatvapakse  
nanatvenavacchinnatvadanityatvadiprasaktavadvaitahanacca  
tatpadarthasamgatistadavasthaiva / tvampadarthavipratipattya ca  
tatpadarthe 'pi vipratipattirdarsita- vedapramanyavadino hi  
laukayatikadayastatpadarthapratyayam mithyeti manyante,  
vedapramanyavadino 'pyaupacarikam tatpadarthamavivaksitam va  
manyanta iti / tadevam tvampadarthavipratipattidvara tatpadarthe  
vipratipattim sucayitva saksattatpadarthe 'pi vipratipattimaha- asti  
tadvyatirikta isvarah sarvajñah sarvasaktiriti kecit / #tat#iti  
jivatmanah paramrsati / na kevalam sariradibhyah jivatmabhyo  
'pi vyatiriktah / sa ca sarvasyaiva jagata iste /  
aisvaryasiddhyartham svabhavikamasya rupadvayamuktam 'sarvajñah  
sarvasaktih' iti / tasyapi jivatmabhyo 'pi vyatirekat na  
tvampadarthena samanadhikaranyamiti svamatamaha- #atma sa  
bhokturityapare# / bhokturjivatmano 'vidyopadhikasya sa isvarah  
tatpadartha atma ; tata isvaradabhinno jivatma, paramakasadiva  
ghatakasadaya ityarthah /

vipratipattirupasamharan vipratipattibijamaha- #evam bahava#iti /  
yuktiyukyabhasavakyavakyabhasasamasrayah santa iti yojana / nanu  
santu vipratipattayah tannimittasca samsayah ; tathapi kimartham  
brahmamimamsa arabhyate ityata aha- #tatravicya#iti /  
tattvajñanacca nihsreyasadhigamah, natattvajñanadbhavitumarhati /  
api ca atattvajñanannastikye sati anarthapraptirapityaha- #anartham  
ca#iti / sutratatparyamupasamharati- #tasmat#iti / vedantamimamsa  
tavattarka eva, tadavirodhinasca ye 'nye 'pi tarka adhvaramimamsayam  
nyaye ca vedapratyaksadipramanyaparisodhanadisuktah t  
upakaranam yasyah sa tathokta /  
tasmatparamanihsreyasasadhanabrahmajñanaprayojana brahmamimamsa  
arabdhavyeti siddham /

brahma jijñāsītavyamityuktam / kimlaksanam punastadbrahma ityata aha  
bhagavansutrakarah -  
#janmadyasya yatah# //2 //  
tadevam prathamāsutrena mimamsārambhamupapadya  
brahmamimamsamarabhate- #janmadyasya yatah# / etasya sutrasya  
patanikamaha bhāsyakarah - #brahma jijñāsītavyamityuktam ;  
kimlaksanam# #punastadbrahma# / atra yadyapi brahmasvarupajñānasya  
pradhānasya pratijñāya tadanganyapi pramanadini pratijñātani,  
tathapi svarupasya pradhānyattadevaksipyā prathamam samarthate /  
tatra yadyavadanubhuyate tatsarvam parimitamavisudhadhamabuddham  
vidhvamsi ca ; na tenopalabdhenā tadviruddhasya  
nityasuddhabuddhasvabhavasya brahmanah svarupam sakyam laksayitum  
/ na hi jatu kascitkrtakatvena nityam laksayati / na ca taddharmena

nityatvadina tallaksyate, tasyanupalabdharatvat / prasiddham hi  
laksanam bhavati, natyantaprasiddham / evam ca na sabdo 'pyatra  
prakramate, atyantaprasiddhataya brahmano 'padarthasyavakyarthatvat /  
tasmāt laksanabhavat na brahma  
jijñāsītavyamityatyaksepabhiprayah /

tamimamaksepam bhagavan sutrakarah pariharati- #janmadyasya  
yatah#iti / ma bhudanubhuyamanam jagattaddharmataya tadatmyena va  
brahmano laksanam ; tadutpattya tu bhavisyati desantarapraptiriva  
saviturvrajyaya iti tatparyarthah /

sutravayavan vibhajate- #janmotpattiradirasya#iti / laghavaya  
sutrakṛta janmaditi napumsakaprayogah kṛtah ; tadupapadanaya  
samaharamaha- #janmasthitibhangam#iti / #janmanasca#ityadih  
#karananirdesah#ityantah samdarbho nigadavyakhyatah /

syadetat /  
pradhānakālagrahalokapālakriyāyadācchāsvabhāvābhāvāveāpāplavamāneā  
u satsu sarvajñam sarvasaktisvabhavam brahma

jagajjanmadikaranamiti kutah sambhavanetyata aha- #asya jagata#iti /  
atra #namarupabhyam vyakrtasya#iti

cetanabhavakartrkatvasambhavanaya pradhanadyacetanakartrkatvam  
nirupakhyakartrkatvam ca vyasedhati / yat Khalu namna rupena ca  
vyakriyate taccetanakartrkam drstam, yatha ghatadi /  
vivadadhyasitam ca jagannamna rupena ca vyakrtam ;  
tasmaccetanakartrkam sambhavyate / cetano hi buddhavalikhya  
namarupe ghata iti namna rupena ca kambugrivadina bahyam  
ghatam nispadayati / ata eva ghatasya nirvartyasyapyantah  
samkalpatmana siddhasya karmakarakabhavah 'ghatam karoti' iti /  
yathahuh-'buddhisiddham tu na tadasat' iti / tatha cacetano  
buddhavanalikhitam karotiti na sakyam sambhavayitumiti bhavah /

syadetat / cetana graha lokapala va namarupe buddhavalikhya  
jagajjanayisyanti, krtam uktasvabhavena brahmanetyata aha-  
#anekakartrbhoktrsamuktasya#iti / kecitkartaro bhavanti, yatha  
sudartvigadayah, na bhoktarah / kecittu bhoktarah, yatha  
sraddhavaisvanarestyadisū pitaputradayah, na kartarah /  
tasmadubhayagrahanam / desakalanimittakriyaphalani  
ititaretaradvandvah / desadini ca tani pratiniyatati ceti vighrahah /  
tadasrayo jagat ; tasya / kecitkhalu pratiniyatadesotpadah, yatha  
krsnamrgadayah / kecitpratiniyatakaloṭpadah, yatha  
kokilaravadayah / kecitpratiniyatanimittah, yatha  
navambudadhvanadinimitta balakagarbhadayah /  
kecitpratiniyatakriyah, yatha brahmananam yajanadayah,  
netaresam / evam kecitpratiniyataphalah, yatha kecitsukhinah  
kecidduhkhinah, evam ya eva sukhinasta eva kadacidduhkhinah /  
sarvametaḍasmi kapaṇamni yadrccikatve ca svabhavikatve  
casarvajñasarvasaktikartrkatve ca na ghatate,  
parimitajñanasaktibhirgrahalokapaladibhirjñatum kartum

casakyatvat / tadidamuktam- #manasapyacintyaracananrupasya#

iti / ekasya api hi sariracananya rupam manasa na sakyam  
cintayitum kadacit, prageva jagadracanayah ; kimanga punah  
kartumityarthah / sutravakyam purayati- #tadbrahmeti vakyasesah# /

syadetat / kasmatpunarjanmasthitibhangamatramihadigrahanena grhyate  
na tu vrddhiparinamapakasya apityata aha- #anyesamapi  
bhavavikaranam#vrddhyadinan #trisvevantarbhava#iti /  
vrddhistavadavayavopacayah / tenalpavayavadavayavino dvitantukaderanya  
eva mahanpato jayata iti janmaiva vrddhih / parinamo 'pi trividhah  
dharmalaksanavasthalaksanah utpattireva / dharmino hi  
hatakaderdharmalaksanah parinamah katakamukutadih  
tasyotpattih / evam katakaderapi pratyutpannatvadilaksanah  
laksanaparinama utpattih / evamavasthparinamo  
navapuranatvadirutpattih / apaksayastu avayavahraso nasa eva /  
tasmajjanmadisu yathasvamantarbhavadvrddhyadayah prthannokta  
ityarthah / athaite vrddhyadayo na janmadisvantarbhavanti,  
tathapyutpattisthitibhangamevopadatavyam / tatha sati hi tatpratipadake  
'yato va imani bhutani' iti vedavakye buddhisthikrte  
jaganmulakaranam brahma laksitam bhavati / anyatha tu jayate asti  
vardhate ityadinam grahane tatpratipadakam nairuktavakyam buddhau  
bhavet ; tacca na mulakaranapratipadanaparam, mahasargadurdhvam  
sthitikale 'pi tadvakyoditanam janmadinam  
bhavavikaranamupapatteh,- iti sankanirakaranartham  
vedoktotpattisthitibhangagrahanamityaha- #yaska-#

#paripathitanam tu#iti /

nanvevamapi utpattimatram sucyatam ; tannantariyakataya tu  
sthitibhagam gamyata ityata aha- #yotpattirbrahmanah karanat#iti  
/ tribhirasyopadanatvam sucyate ; utpattimatram tu  
nimittakaranasadharanamiti nopadanatvam sucayet ; tadidamuktam-  
#tatraiva#iti /

purvoktanam karyakaranavisesananam prayojanamaha- #na  
yathokta#iti / tadanena prabandhena pratijñavisayasya brahmasvarupasya  
laksanadvarena sambhavanokta / tatra pramanam vaktavyam /  
yathahurnaiyayikah-

'sambhavitah pratijñayam paksah sadhyeta hetuna /

na tasya hetubhistranamutpatanneva yo hatah //

yatha ca vandhya janani' ityadiriti /

ittham nama janmadi sambhavanahetuh / yadanye vaisesikakadaya ita  
evanumanadisvaraviniscayamicchanti, iti sambhavanahetutam  
dradhayitumaha- #etadeva#iti /

codayati- #nanvihapi#iti / etavataivadhikaranarthe samapte  
vaksyamanadhikaranarthamanuvadansuhrdbhavana pariharati- #na,

vedanta#iti / vedantavakyakusumagrathanarthatvameva darsayati-  
#vedanta#iti / vicarasyadhyavasana savasanavidyadvayocchedah / tato  
hi brahmavagaternivrttiravirbhavah / tatkim brahmani sabdadrte  
na manantaramanusaraniyam ? tatha ca kuto mananam ? kutasca  
tadanubhavah saksatkarah ? ityata aha- #satsu tu  
vedantavakyesu#iti / anumanam vedantavirodhi tadupajivi cetyapi  
drastavyam / sabdavirodhinya tadupajivinya ca yuktya vivecanam  
mananam / yuktisca arthapattiranumanam va /

syadetat / yatha dharmo na purusabuddhisahayyam, evam brahmanyapi  
kasmanna bhavativityata aha- #na dharmajijnasayamiva#iti /  
#srutyadaya#iti ; srutitihapuranasmrtayah pramanam /  
anubhavah antahkaranavrttibhedo brahmasaksatkarah ;  
tasyavidyanivrttidvarena brahmasvarupavirbhavah pramanaphalam /  
tacca phalamiva phalamiti gamayitavyam / yadyapi dharmajijnasayamapi  
samagryam pratyaksadinam vyaparah tathapi saksannasti /  
brahmajijnasayam tu saksadanubhavadinam sambhavo  
'nubhavartha ca brahmajijnasetyaha- #anubhavavasanatvat# /  
brahmanubhavo brahmasaksatkarah paramapurarthah,  
nirmrstanikhiladuhkhaparamanandarupatvaditi /

nanu bhavatu brahmanubhavartha jijnasa ; tadanubhava eva tvasakyah,  
brahmanastadvisayatvayogyatvat ityata aha- #bhutavastuvisayatvacca  
brahmajijnasasya#iti / vyatirekasaksatkarasya vikalparupo  
visayavisayibhavah / na tvevam dharmajijnamanubhavavasanam,  
tadanubhavasya svayamapurarthatvat,  
tadanusthanasadhyatvatpurusarthasya, anusthanasya ca  
vinapyanubhavam sabdajijnamatradeva siddheh ityaha- #kartavye  
hi#ityadina / na cayam saksatkaravisayatayogyo 'pi,  
avartamanascanavasthitatvadityaha- #purusadhina#iti /  
purusadhinatvameva laukikavaidikakaryanamaha- #kartumakartum#iti /  
laukikam karyamanavasthitamudaharati- #yathasvena#iti /  
laukikenodaharanena saha vaidikamudaharanam samuccinoti-  
#tathatiratra#iti / kartumakartumityasyedamudaharanamuktam /  
kartumanyatha va kartumityasyodaharanamaha - #udita#iti /

syadetat / purusasvatantryat kartavye vidhipratishedhanamanarthakyam,  
atadadhinatvat purusapravrttinivrttyoh ityata aha-  
#vidhipratishedhascatrarthavantah syuh# / grhnatiti vidhih ;  
na grhnatiti pratishedhah / uditanuditahomayorvidhih / evam  
narasthitasparsananisedho brahmaghnasca tadvaranavidhih-  
ityevañjatiyaka vidhipratishedha arthavantah / kuta ityata aha-  
#vikalpotsargapavadasca# / co hetau /  
yasmadgrahanagrahanayoruditahomayosca virodhat  
samuccayasambhava tulyabalataya ca badhyabdhakabhavabhava sati  
agatya vikalpah / narasthisparsananisedhatadvaranayosca  
viruddhayoratulyabalataya na vikalpah ; kim tu samanyasastrasya  
sparsananisedhasya dharanavidhivisayena visesasastrena

badhah / etaduktam bhavati- vidhipratishedhaireva sa tadrso visayo  
'nagatotpadyarupa upanitah yena purusasya  
vidhinisedhadhinapravrttinvrttyorapi svatantryam bhavatiti /  
bhute vastuni tu neyamasti vidha, ityaha- #na tu vastvevam naivam#iti /  
tadanena prakaravikalpo nirastah / prakarivikalpam nisedhati - #asti  
nasti#iti /

syadetat / bhute 'pi vastuni vikalpo drstah, yatha 'sthanurva  
puruso va' iti / tatkatham na vastu vikalpyate, ityata aha-  
#vikalpanastu#iti / #purusabuddhih#antahkaranam ; tadapeksa  
vikalpanah samsayaviparyasah / savasanamanomatrayonayo va yatha  
svapne ; savasanendriyamanoyonayo va yatha 'sthanurva puruso va' iti  
sthanau samsayah, 'purusa eva' iti ca viparyasah ; #anya#sabdena  
vastutah sthanoranyasya purusasyabhidhanat / na tu purusatattvam  
va sthanutattvam vapeksante,  
samanadharmadharmidarsanamatradinajanmatvat / tasmadayathavastato  
vikalpana na vastu vikalpayanti va anyathayanti vetyarthah /  
tattvajñanam tu na buddhitantram, kim tu vastutantram ; atastato  
vastuviniscayo yuktah, na tu vikalpanabhya ityaha- #na  
vastuyathatmya#iti /

evamuktena prakarena bhutavastuvisayanam jñananam  
pramanyasya vastutantratam prasadhya brahmajñanasya  
vastutantratamaha- #tatraivam sati#iti / atra codayati- #nanu bhuta#iti /  
yatkila bhutartham vakyam  
tatpramanantaragocararthatayanuvadakam drstam, yatha-  
nadyastire phalani santiti / tatha ca vedantah / tasmad  
bhutarthataya pramanantaradrstamevarthamanuvadeyuh / uktam ca  
brahmani jagajjanmadihetukamanumanam pramanantaram / evam ca  
maulikam tadeva pariksaniyam, na tu vedantavakyani  
tadadhinasyatvaniti katham vedantavakyagrathanarthata  
sutrnamityarthah / pariharati-

#na, indriyavisayatvena#iti / kasmadpunarnendriyavisayatvam pratica  
ityata aha- #svabhavata#iti / ata eva srutih-

'parañci khani vyatrnatsvayambhustasmatparan pasyati  
nantaratman' iti / #sati hindriya#iti  
pratyagatmanastvavisayatvamupapaditam / yatha ca samanyato  
drstamapyanumanam brahmani na pravartate  
tathoparistannipunataramupapadayisyamah / upapaditam  
caitadasmabhirvistarena nyayakanikayam / na ca  
bhutarthatamatrenanuvadatetyuparistadupapadayisyamah /  
tasmatsarvamavadatam / srutisca 'yato va' iti janma darsayati, 'yena  
jatani jivanti' iti jivanam stitim, 'yatprayanti-' iti tatraiva layam /  
#tasya ca nirnayavakyam# / atra ca pradhanadivisyatvasamsaye  
nirnayavakyam- anandadhyeva iti / etaduktam bhavati-yatha  
rajjvajñanasahitarajjupadana dhara rajjvam satyamasti rajjvameva  
ca liyate, evamavidyasahitabrahmopadanam jagat brahmanyevasti tatraiva

ca liyata iti siddham /

jagatkaranatvapradasanena sarvajñam brahmetyupakṣiptam ; tadeva  
dradhayannaha-

#sastrayonitvat# //3 //

sutrantaramavatarayitum purvasutrasamgatimaha-

#jagatkaranatvapradasanena#iti / na kevalam jagadyonitvadasya

bhagavatah sarvajñata, sastrayonitvadapi boddhavya / sastrayonitvasya

sarvajñatasadhanatvam samarthagate- #mahata rgvedadeh sastrasya#iti

/ caturvarnyasya caturasramyasya ca yathayatham

nisekadismanantasu brahmamuhurtopakramapradosaparisamapaniyasu

nityanaimittikakamyakarmapaddhatisu ca brahmatattve ca sisyanam

sasanat sastramrgvedadih ; ata eva mahavisayatvat mahat / na

kevalam mahavisayatvenasya mahattvam, api

tvane kangopangopakaranatayapityaha-

#anekavidyasthanopabrhmhitasya# / purananyayamimamsadayo dasa

vidyasthanani ; taih taya taya dvaropakrtasya / tadanena

samastasisujanapariGRAHENAPRAMANYASANKAPYAPAKRTA /

puranadipranetaro hi maharsayah sistah ; taih taya taya

dvara vedan vyacaksanaistadartham cadarenanutisthdbhiah

parigrhito veda iti / na cayamanavabodhako napyarapastabodhako

yenapramanam syadityaha-

#pradipavatsarvarthavadyotinah# / sarvamarthajatam sarvathavabodhayan

nanavabodhako napyaspastabodhaka ityarthah / ata eva

#sarvajñakalpasya#sarvajñasadsasya / sarvajñasya hi jñanam

sarvavisayam sastrasyapyabhidhanam sarvavisayamiti sadrsyam /

tadevamanvayamuktva vyatirekamaha- #na hidrsasya#iti / sarvajñasya

gunah sarvavisayata ; tadanvitam sasatram, asyapi

sarvavisayatvat / uktamartham pramanayati- #yadyadvistarartham

sastram yasmatpurusavisesat#

#sambhavati sa#purusavisesah #tato 'pi#sastrat

#adhikataravijñanah#iti yojana / adyatve

'pyasmadadibhiryatsamicinarthavisayam sastram viracyate

tatrasmakam vaktrnam vakyajñanamadhikavisayam / na hi te te

asadharanadharmā anubhuyamana api sakya vaktum / na

khalviksuksiragudadinam madhurarasabhedah sakyah

sarasvatyapyakhyatum / vistarthamapi vakyam na vaktrjñanena

tulyavisayamiti kathayitum #vistara#grahanam / sopanayam nigamanamaha-

#kimu vaktavyam#iti / vedasya yasmat mahato bhutat yoneh sambhavah,

tasya mahato bhutasya brahmano niratisayam sarvajñatvam

sarvasaktitvam ca kimu vaktavyamiti yojana / #anekasakha#iti / atra ca

#anekasakhabhedabhinnasya#ityadih #sambhava#

ityanta upanayah / #tasya#ityadi #sarvasaktitvam ca#ityantam nigamanam

/ #aprayatnenaiva#iti / isatprayatnena, yatha 'alavana yavaguh' iti

/ devarsayo hi mahaparisramenapi yatrasaktah

tadayamisatprayatnena lilyaiva karotiti niratisayamasya sarvajñatvam

sarvasaktitvam cuktam bhavati / aprayatnenasya vedakartrtve  
srutirukta 'asya mahato bhutasya' iti / ye 'pi tavat varnanam  
nityatvamasthisata tairapi padavakyadinamanityatvamabhyupayam /  
anupurvibhedavanto hi varnah padam / padani canupurvibhedavanti  
vakyam / vyaktidharmascanupurvi na varnadharmah, varnanam  
nityanam vibhunam ca kalato desato va paurvaparyayogat /  
vyaktiscanityeti katham tadupagrhitanam varnanam nityanamapi  
padata nitya ?

padanityataya ca vakyadinamapyanityata vyakhyata /  
tasmannrttanukaranavat padadyanukaranamapi / yatha hi yadsam  
gatracalanadi nartakah karoti tadsameva siksyamananukaroti  
nartaki, na tu tadeva vyanakti, evam yadsimanupurvim  
vaidikanam varnapadadinam karotyadhyapayita  
tadsimevanukaroti manavakah, na tu tamevoccarayati,  
acaryavyaktibhyo manavakavyaktinamanyatvat /  
tasmannityanityavarnavadinam na  
laukikavaidikapadavakyadipauruseyatve vivadah ; kevalam vedavakyesu  
purusasvatantryasvatantrye vipratipattih / yathahuh- 'yatnatah  
pratishedhya nah purusanam svatantrata' iti / tatra  
srstipralayamanicchanto jaiminiya vedadhyayanam  
pratyasmadrsagurusisyaparamparamavicchinnamanadimacaksate /  
vaiyasikam tu matamanuvartamanah  
srutismrtitihasadisiddhasrstipralayanusarena  
anadyavidyopadhanalabdhasarvasaktisarvajñanasyapi paramatmano nityasya  
vedanam yonerapi na tesu svatantryam, purvapurusarganusarena  
tadsanupurviviracanat ; yatha hi  
yagadibrahmahatyadayor'thanarthahetavo brahmavivarta api na sargantare  
vipariyanti / na hi jatu kvacitsarge  
brahmahatyarthaheturanarthahetuscasvamedho bhavati, agnirva kledayati,  
apo va dahanti, tadvat / yathatra sarge niyatanupurvyam  
vedadhyayanamabhyudayanihsreyasahetuh, anyatha tadeva  
vagvajratayanarthahetuh, evam sargantaresvapiti tadanurodhat  
sarvajño 'pi sarvasaktirapi purvapurusarganusarena vedanviracayanna  
svatantrah / purusasvatantryamatram capauruseyatvam rocayante  
jaiminiya api / taccasmakamapi samanam, anyatrabhinivesat /

na caikasya pratibhane anasvasa iti yuktam / na hi bahunamapyajñanam  
vijñanam va asayadosavatam pratibhane yukta asvasah ;  
tattvajñanavatastvapastamasastadosasyaikasyapi pratibhane yukta  
evasvasah / sargadibhuvam ca prajapatidevarsinam  
dharmajñanavairagyaisvaryasampannanamupapadyate  
tatsvarupavadharanam ; tatpratyayena carvacinanamapi tatra  
sampratyaya ityupapannam brahmanah sastrayonitvam, sastrasya  
capauruseyatvam, pramanyam ceti / iti prathamavarnakam /

varnakantaramarabhate- #atha va#iti / purvenadhikaranena  
brahmasvarupalaksanasambhavasankam vyudasya

laksanasambhava uktah / tasyaiva tu laksanasyanena  
anumanatvasankamapakrtya agamopadarsanena brahmani sastram  
pramanamuktam / aksararthastu atirohitah /

sastrapramanakatvamuktam brahmanah pratijñamatrena ; tadanena  
sutrena pratipadaniyam ; ityutsutram purvapaksamaracayati  
bhasyakarah- #katham punah#iti / kim aksepe-  
suddhabuddhodasinasvabhavataya upeksaniyam brahma  
bhutamabhidhadhatam  
vedantanamapurarthopadesinamaprayojanatvapatteh ; bhutarthatvena  
ca pratyaksadibhih samanavisayataya  
laukikavakyavattadarthanuvadakatvenapramanyaprasangat / na khalu  
laukikani vakyani pramanantaravisayamarthamavabodhayanti svatah  
pramanam ;

evam vedanta apityanapeksatvalaksanam pramanyamesam  
vyahanyeta / na ca tairapramanairbhavitum yuktam / na caprayojanaih,  
svadhyayadhyayanavidhyapaditaprayojanavattvaniyam /  
tasmattattadvihitakarmapeksitakartrdevatadipratipadanaparatenaiiva  
kriyarthatvam / yadi tvasamnidhanattatparatvam na rocayante, tatah  
samnihitopasanadikriyaparatvam va vedantanam / evam hi  
pratyaksadyanadhigatagocaratenapeksataya pramanyam ca  
prayojanavattvam ca sidhyatiti tatparyarthah /  
paramarsasutropanyasah tu purvapaksadardhyaya /

#anarthakyam#ca aprayojanavattvam, sapeksataya pramanutpadakatvam  
canuvadakatvaditi / #atah#ityadi #va#ntam grahanakavakyam / asya  
vibhagabhasyam #na hi#ityadi #upapanna va#ityantam /

syadetat / akriyarthatve 'pi brahmasvarupavidhipara vedanta bhavisyanti  
; tatha ca 'vidhina tvekavakyatvat-'

iti raddhantasutramanugrahisya / na khalvapravrttapravartanameva  
vidhih ; utpattividherajñatajñapanarthatvat ; vedantanam  
cajñatam brahma jñapayatam tathabhavat , ityata aha- #na ca  
parinisthita#iti / anagatotpadyabhavavisaya eva hi sarvo  
vidhirupeyah, adhikaraviniyogaprayogotpattirupanam  
parasparamavinabhavat, siddhe ca tesamasambhavat / tadvakyanam  
tvoidamparyam bhidyate / yatha 'agnihotram juhuyatsvargakamah'  
ityadibhyo 'dhikaraviniyogaprayoganam pratilambhat, 'agnihotram  
juhuti' ityutpattimatraparam vakyam / na tvatra viniyogadayo na santi ;  
santo 'pyanyato labdhatvatkevalamavivaksitah / tasmad bhavanavisayo  
vidhirna siddhe vastuni bhavitumarhatiti / upasamharati- #tasmad#iti /

atrarucikaranamuktva paksantaramupasamkramate- #atha#iti / evam ca  
sati uktau brahmani sabdasyatatparyat pramanantarena  
yadsamasya rupam vyavasthapyate na tacchabdena virudhyate ;  
tasyopasanaparatvat, samaropena copasanaya upapatteriti /  
praktamupasamharati- #tasmanna#iti /

sutrena siddhantayati- #ucyata#iti /

tadetadvyacaste- #tusabda#iti / tadityuttarapaksapratijñam  
vibhajate- #tadbrahma#iti / purvapaksi karkasayah prechati-  
#katham#iti / kutah prakaradityarthah / siddhanti svapakse hetum  
prakrabhedamaha- #samanvayat# / samyaganvayah samanvayah ; tasmāt /  
etadeva vibhajate- #sarvesu hi vedantesu#iti /  
vedantanamaikantikim brahmaparatamacikhyasurbahuni  
vakyanyudaharati- #sadeva#iti / 'yato va imani bhutani' iti tu vakyam  
purvamudahrtam jagadutpattisthitinasakaranamiti ceha smaritamiti na  
pathitam / yena hi vakyamupakramyate yena copasamhriyate sa eva  
vakyartha iti sabdah / yathopamsuyajavakye 'nucoh  
purodasayorjamitadasasamkirtanapurvakopamsuyajavidhanena  
tatpratisamadhanopasamharena capurvopamsuyajakarmavidhiparata  
ekavakyatabaladasrita, evamatrapi 'sadeva somyedam' iti brahmopakramat  
'tattvamasi'

iti ca jivasya brahmatmanopasamharat tatparataiva vakyasya / evam  
vakyantaranamapi paurvaparyalocanaya brahmaparatvamavagantavyam / na  
ca tatparatvasya drstasya sati sambhave 'nyaparata adrsta  
yukta kalpayitum, atiprasangat / na kevalam kartparata  
tesamadrsta, anupapanna cetyaha- #na ca tesam#iti /

sapeksatvenapramanyam purvapaksabijam smarayitva dusayati-  
#na ca parinisthitavastusvarupatve 'pi#iti / ayamabhisamdhih-  
pumvakyanidarsanena hi bhutarthataya vedantanam  
sapeksatvamasankyate / tatraivam bhavan prsto vyacastam,

kim pumvakanam sapeksata bhutarthatvena, aho pauruseyatvena  
? yadi bhutarthatvena tatah pratyaksadinamapi  
parasparapeksatvenapramanyaprasangah ; tanyapi hi  
bhutarthatyeva / atha purusabuddhipurvakataya pumvakyam sapeksam,  
evam tarhi atatpurvakanam vedantanam bhutarthanamapi  
napramanyam pratyaksadinamiva niyatendriyalingadijanmanam /

yadyucyeta- siddhe kilapauruseyatve vedantanamanapeksataya  
pramanyam sidhyet ; tadeva tu bhutarthatvena na sidhyati ;  
bhutarthatyasya sabdanapeksena purusena manantaratah  
sakyajñanatvadbuddhipurvam viracanopapatteh ; vakyatvadilingakasya  
vedapauruseyatvanumanasyapratyuhamutpatteh / tasmatpauruseyatvena  
sapeksatvam durvaram, na tu bhutarthatvena / karyarthatve tu  
karyasyapurvasya manantaragocarataya atyantananubhutapurvasya  
tattvena samaropena va purusabuddhavasamarohat tadarthanam  
vedantanamasakyaracanataya pauruseyatvabhavadanapeksam  
pramanatvam sidhyatiti pramanyaya vedantanamapi  
karyaparativamatisthamahe /

atra brumah- kim punaridam karyamabhimatamayusmatah yadasakyam  
purusena jñatum ? apurvamiti cet, hanta kutastyamasya linadyarthatvam  
? tenalaukikena samgatisamvedanavirahat ; lokanusaratah kriyaya eva

laukiyah karyataya linaderavagamat /

'svargakamo yajeta' iti sadhyasvargavisisto niyojyo 'vagamyate ; sa ca tadeva karyamavagacchati yatsvarganukulam / na ca kriya ksanabhangura amusmikaya svargaya kalpata iti parisesyadvedata evapurve karye linadinam sambandhagraha iti cet, hanta caityavandanadivakyevapi svargakamadipadasambandhadapurvakaryatvapasangah ; tatha ca tesamapyasakyaracanatvenapauruseyatvapatah / spastadrstena pauruseyatvena va tesamapurvarthatvapratishedhe vakyatvadina lingena vedantanamapi pauruseyatvamanumitamityapurvarthata na syat / anyatastu vakyatvadinamanumanabhamatvopapadane krtamapurvarthatvenatra tadupapadakena / upapaditam capauruseyatvamasabhirnyayakanikayam ; iha tu vistarabhayannoktam /

tenapauruseyatve siddhe bhutarthanamapi vedantanam na sapeksataya pramanyavighatah / na canadhigatagantrta nasti yena pramanyam na syat, jivasya brahmataya anyato 'nadhigamat / tadidamuktam - #na ca parinisthitavastusvarupatva'pi#iti /

dvitiyam purvapaksabijam smarayitva dusayati- #yattu heyopadeyarahitvat#iti / vidhyarthavagamat khalu parampanyena purusarthapratilambhah / iha tu 'tattvamasi' ityavagatiparyantadvakyarthajñanat bahyanusthanayasanapeksatsaksadeva purusarthapratilambhah, 'nayam sarpo rajjuriyam' iti jñanadiveti / so 'yamasya vidhyarthajñanat prakarsah /

etaduktam bhavati- dvididham hipsitam purusasya ; kiñcidapraptam, yatha gramadi ; kiñcitpunah praptamapi bhramavasada praptamityavagatam, yatha svagrivavanaddham graiveyakam / evam jhasitamapi dvididham ; kiñcidahinam jhasati, yatha valayitacaranam phaninam ; kiñcipunarhinameva jhasati, yatha caranabharane nupure phaninamaropitam / tatrpraptapraptau catyaktatyage ca bahyopayanusthanasadhyatvat tadupayatattvajñanadasti paracinanusthanapeksa / na jatu jñanamatram nastvapayanayati / na hi sahasramapi rajjupratyaya vastusantam phaninamanyathayitumisate / samaropite tu prepsitajhasite tattvasaksatkaramatrena bahyanusthananapeksenaiva sakyete praptumiva hatumiva / samaropamatrajivite hi te ; samaropitam ca tattvasaksatkarah samulaghatamupahantiti / tathehapyavidyasamaropitajivabhava brahmanyandevastutah sokaduhkhadirahite samaropitanibandhanastadbhavah 'tattvamasi' iti vakyarthatattvajñanadavagatiparyantannivartate / tannivrttau praptamapyanandarupamapraptamiva praptam bhavati ; tyaktamapi sokaduhkhadyatyaktamiva tyaktam bhavati / tadidamuktam - #brahmatmavagamadeva#jivasya sarvaklesasya savasanasya viparyasasya- sa hi klisnati jantunatah klesah- tasya prakarsena hanat #purusarthasya,#dukhhanivrttisukhaptilaksanasya #siddheh#iti /

yattu 'atmetyevopasita', 'atmanameva lokamupasita'

ityupasanavakyagatadevatadipratipadanenopasanaparadvam  
vedantanamuktam taddusayati- #devatadipratipadanasya tu#

atmetyetavanmatrasya #svavakyagatopasanarthatve 'pi na kascidvirodhah#  
/ yadi na virodhah, santu tarhi vedanta

devatapatipadanadvarenopasanavidhipara evetyata aha- #na tu tatha  
brahmana#iti / upasyopasakopasanadibhedasiddhyadhinopasana na  
nirastamasastabhedaprapañce vedantavedye brahmani sambhavatiti  
nopasanavidhisesatvam vedantanam tadvirodhitvat ityarthah /

syadetat / yadi vidhivirahe 'pi vedantanam pramanyam, hanta tarhi 'so  
'rodit' ityadinamapyastu svatantranamevopeksaniyarthanam  
pramanyam ; na hi hanopadanabuddhi eva pramanasya phale,  
upeksabuddherapi tatphalatvena pramanikairabhyupetatvat ; iti krtam  
'barhisi rajatam na deyam' ityadinisedhavidhiparatvenaitesamityata  
aha- #yadyapi#iti / svadhyayavidhyadhinagrahanataya hi sarvo  
vedarasih purusarthatantra ityavagatam / tatraikenapi varnena  
napurusarthena bhavitum yuktam ; kim punariyata 'so 'rodit'  
ityadina padaprabandhena / na ca vedantebhya iva tadarthavagamamatradeva  
kascitpurusartha upalabhyate / tenaisa padasamdarbhah sakanksa  
evaste purusarthamudiksamanah / 'barhisi rajatam na deyam'  
ityayamapi nisedhavidhih svanisedhyasya nindamapeksate ; na hanyatha  
tatascetanah sakyō nivartayitum / tadyadi durato 'pi na  
nindamavapsyattato nisedhavidhireva rajatanisedhe ca nindayam ca  
darvihenasvasya samarthadvayamakalpayisyat / tadevamuttaptayoh 'so  
'rodit' iti ca 'barhisi rajatam na deyam' iti ca  
padasamdarbhayorlakshyamananindadvarena nastasvadagdhathavav  
parasparam samanvayah / na tvevam vedantesu purusarthapeksa,  
tadarthavagamadevanapaksatparamapurusarthalabhadityuktam /

nanu vidhyasamsparsino vedasyanyasya na pramanyam drstamiti  
katham vedantanam tadasprsam tadbhavisyatityata aha- #na  
canumanagamyam#iti / abadhitanadhighatasamdigdhabodhajanakatvam hi  
pramanatvam pramananam ; tacca svata ityupapaditam / yadyapi  
caisamidrgbodhajanakatvam karyarthapattisamadhigamyam, tathapi  
tadbodhopajanane manantaram napeksante napimamevarthapattim,  
parasparasrayaprasangaditi svata ityuktam / idrgbodhajanakatvam ca  
karye iva vidhinam, vedantanamapi brahmanyastiti  
drstantanapeksam tesam brahmani pramanyam siddham  
bhavati / anyatha nendriyantaranam rupaprakasanam drstamiti  
caksurapi na rupam prakasayediti / prakrtamupasamharati-  
#tasmat#iti /

acaryaikadesiyanam matamutthapayati- #atrapare  
pratyaavatisthante#iti / tatha hi-

ajñātasamgatitvena sastratvenarthavattaya /

mananadipratitya ca karyarthadbrahmaniscayah //

na khalu vedantah siddhabrahmarupapara bhavitumarhanti,  
tatraviditasamgatitvat / yatra hi sabda lokena na prayujyante na tatra  
tesam samgatigrahah / na caheyamanupadeyam rupamatram  
kascidvivaksati preksavan, tasyabubhutsitatvat / abubhutsitavabodhane  
ca preksavattavidhatah syat / tasmāt pratipitsitam  
pratipipadayisannayam lokah pravrttinivrttihetubhutamevartham  
pratipadayet, karyam cavagate taddheturiti tadeva bodhayet / evam ca  
vrddhaprayogat padanam karyaparathamavagacchati / tatra  
kiñcitsaksat karyabhidhayakam, kiñcittu  
karyarthasvarthabhidhayakam, na tu bhutarthaparata padanam / api ca  
narantarasya vyutpannasyarthapratyayamanumaya tasya ca  
padasabdabhavabhavanuvidhanamavagamyaya sabdasya  
tadvisayabodhakatvam niscetavyam / na ca bhutartharupamatrapratyaye  
paranaravartini kiñcillingamasti / karyapratyaye tu narantaravartini  
pravrttinivrtti sto hetu ityajñatasamgatitvanna brahmarupapara  
vedantah /

api ca vedantanam vedatvacchastratvaprasiddhirasti /  
pravrttinivrttiparanam ca padasamdarbhanam sastratvam /  
yathahuh-

pravrttirva nivrttirva nityena krtakena va /

pumsam yenopadisyeta tacchastramabhidhiyate //

iti / tasmacchastratvaprasiddhya vyahatamesam svarupaparatvam /

api ca na brahmarupapratipadanaparanamesamarthavattvam pasyamah  
/ na ca 'rajjuryam na bhujangah' iti yathakathañcillaksanaya  
vakyarthatattvaniscayadyatha bhayakampadinivrttih, evam 'tattvamasī'  
iti vakyarthavagamannivrttirbhavati samsarikanam dharmanam.  
srutavakyarthasyapi pumsastesam tadavasthyat /

api ca yadi srutabrahmano bhavati samsarikadharmanivrttih kasmāt  
punah sravanasyopari mananadayah sruyante ? tasmātesam  
vaiyarthypasangadapi na brahmasvarupapara vedantah, kim  
tvatmapratipattivisayakaryaparāh / tacca karyam svatmani niyojyam  
niyuñjanam niyoga iti ca manantarapurvatayapurvamiti cakhyayate /  
na ca visayanusthanam vina tatsiddhiriti svasiddhyartham tadeva  
karyam svavisayasya karanasyatmajñānasyanusthanamaksipati /  
yatha ca karyam svavisayadhinanirupanamiti jñānena viseyena  
nirupyate, evam jñānamapi  
svavisayamatmanamantarenasakyanirupanamiti tannirupanaya  
tadsamatmanamaksipati tadeva karyam / yathahuh- 'yattu  
tatsiddhyarthamupadiyate aksipyate tadapi vidheyamiti tantre  
vyavaharah' iti / vidheyata ca niyogavisayasya jñānasya  
bhavarthatayanustheyata ; tadvisayasya tvatmanah  
svarupasattaviniscitih /

aropitadhbhavyasya tvanyasya nirupakatve tena tannirupitam na syat /  
tasmattadrgatmapratipattividhiparebhyo vedantebhyah  
tadrgatmaviniscayah / tadetatsarvamaha- #yadyapi#iti / vidhiparebhyo  
'pi vastutattvaviniscaya ityatra vidarsanamuktam- #yatha yupa#iti / 'yupe  
pasum badhnati' iti bandhanaya viniyukte yupe, tasyalaukikatvatko 'sau  
yupa ityapeksite 'khadiro yupo bhavati', 'yupam taksati',  
'yupamastasrikaroti' ityadibhirvakyaistaksanadividhipapairapi  
samskaravistam visistasamsthanam daru yupa iti gamyate /  
evamahavaniyadayo 'pyavagantavyah / pravrttinivrttiparasya  
sastratvam na svarupaparasya, karya eva ca sambandho na svarupo, iti  
hetudvayam bhasyavakyenopapaditam-  
#pravrttinivrttiprayojanatvat#ityadina #tatsamanyadvedantanamapi  
tathaiarthavattvam syat#ityantena / na ca svatantram karyam  
niyojyamadhikarinamanusthataramantareneti niyojyabhedamaha- #sati  
ca vidhiparatve#

iti / 'brahma veda brahmaiva bhavati' iti siddhavadarthavadadavagatasyapi  
brahmabhavanasya niyojyavisesakanksayam brahma  
bubhusorniyojyavisesasya ratristranyayena pratilambhah /  
pindaputryajñanyayena tu svargakamasya niyojyasya  
kalpanayamarthavadasyasamavetarthatayatyantaparoksa vrttih  
syaditi / brahmabhavascamrtatvamiti #amrtatvakamasya#ityuktam /  
amrtatvam ca amrtatvadeva na krtakatvena sakyamanityamanumatam,  
agamavirodhaditi bhavah /

uktena dharmabrahmajijñāsayorvailaksanyenana vidhyavisayatvam  
codayati- #nanu#iti / pariharati- #narhatyevam#iti / atra catmadarsanam na  
vidheyam / taddhi drserupalabddivacanatvat sravanam va syat  
pratyaksam va / pratyaksamapi laukikamahampratyayo va,  
bhavanaprakarsaparyantajam va / tatra sravanam na vidheyam,  
svadhyayavidhinaivasya prapitatvat, karmasravanavat / napi laukikam  
pratyaksam, tasya naisargikatvat / na caupanisadatmavisayam  
bhavanadheyavaisadyam vidheyam, tasyopasanavidhanadeva  
vajinavadanunispaditvat / tasmadaupanisadatmopasana  
amrtatvakamam niyojyam prati vidhiyate / 'drastavyah'  
ityadayastu vidhisarupa na vidhaya iti / tadidamuktam- #tadupasanacca#iti  
/

arthavattya mananadipratitya cetyasya sesah prapañco  
vidajavyakhyatah /

tadekadesimatam dusayati- #atrabhidhiyate-na#ekadesimatam / kutah?  
#karmabrahmavidyaphalayorvailaksanyat# / punyapunyakarmanoh  
phale sukhaduhkhe / tatra manusyalokamarabhya a brahmalokatsukhasya  
taratamyamadhikadhikotkarsah / evam manusyalokamarabhya  
dukhataratamyaya cavicilokat / tacca sarvam karyam ca vinasi ca  
/ atyantikam tvasariratvamanatisayam svabhavasiddhataya  
nityamakaryamatmajñānasya phalam / taddhi phalamiva phalam,  
avidyapanayanamatrenavirbhavat / etaduktam bhavati-

tvayapyupasanavidhiparatvam vedantanamabhyupagacchata  
nityasuddhabuddhatvadirupabrahmatmata jivasya svabhaviki  
vedantagamyasthiyate / sa copasanavisayasya vidherna phalam,  
nityatvadakaryatvat / napyanadyavidyapidhanapanayah, tasya  
svavirodhividayadeva bhavat / napi vidyodayah, tasyapi  
sravanamanapurvakopasanajanasamskarasacivadeva cetaso bhavat /  
upanasamskaravadupasanapurvamapi cetahsahakari ; drstam ca  
khalu naiyogikam phalamaihikamapi, yatha  
citrakariryadiniyoganamaniyataniyataphalanamaihikaphaleti cet, na ;  
gandharvasastrarthepasanavasana ivapurvanapeksayah  
satjadisaksatkare vedantarhopasanavasana jivasya  
brahmabhavasaksatkare 'napeksaya eva samarthyat / tatha  
camrtibhavam pratyahetutvadupasanapurvasya  
namrtatvakamastatkaryamavabodddhumarhati /

anyadicchatyanyatkarotiti hi vipratisiddham / na ca tatkamah kriyameva  
karyamavagamisyati napurvamiti sampratam ; tasya manantaradeva  
tatsadhanatvapratisidhervaiarthat / na cavaghatadividhitulyata,  
tatrapiniyamapurvasyanyato 'navagateh / na ca  
brahmabhuyadanyadamrtatvamarthavadikam kiñcidasti, yena tatka  
upasanayamadhikriyeta / visvajinnyayena tu svargakalpanayam tasya  
satisayatvam ksayisnutvam ceti na nityaphalatvamupasanayah /  
tasmadbrahmabhuyasyavidyapidhanapanayamatrenavirbhavat,  
avidyapanasya ca vedantarhaviññanadavagatiparyantadeva sambhavat,  
upasanayah samskarahetubhavasya samskarasya ca  
saksatkaropajanane manahsacivyasya ca manantarasiddhatvat.  
'atmetyevopasita' iti na vidhih ; api tu vidhisarupo 'yam ;  
yathopamsuyajavakye 'visnurupamsu yastavyah' ityadayo  
vidhisarupa na vidhayah-iti tatparyarthah /  
#srutismrtinyayaprasiddham#ityuktam / tatra srutim darsayati- #tatha  
ca srutih#iti / nyayamaha- #ata eva#iti / yatkiñca svabhavikam  
tannityam, yatha caitanyam ; svabhavikam cedam ; tasmannityam /

pare hi dvayim nityatamahuh-kutasthanityata parinaminyatam  
ca / tatra nityamityukte ma bhudasya parinaminyatetyaha- #tatra  
kiñcit#iti / parinaminyata hi na paramarthiki / tatha  
hi-tatsarvatmana va parinamate ekadesena va ? sarvatmana pariname  
katham na tattvavyahrtih ? ekadesapariname va sa ekadesastato  
bhinnno va abhinno va ? bhinnascet katham tasya parinamah ? na  
hyanyasmin parinamamane 'nyah parinamati, atiprasangat / abhede va  
katham na sarvatmana parinamah ?

bhinnabhinnam taditi cet ; tatha hi-tadeva karanatmanabhinnam,  
bhinnam ca karyatmana, katakadaya ivabhinna hatakatmana  
bhinnasca katakadyatmana / na ca bhedabhedayorvirodhannaikatra  
samavaya iti yuktam / viruddhamiti nah kva sampratyayah ?  
yatpramanaviparyayena vartate / yattu yatha pramanenavagamyate tasya  
tathabhava eva / 'kundalamidam suvarnam' iti

samanadhikaranyapratyaye vyaktam bhedabhedau cakastah ; tatha  
hi-atyantike 'bhede 'nyatarasya dviravabhasaprasangah ; bhede catyantike  
na samanadhikaranyam gavasvavat ; adharadheyabhava ekasrayatve  
va na samanadhikaranyam ; na hi bhavati kundam badaramiti ;  
napyekasanasthayoscaitramaitrayoscaitro maitra iti ; so 'yamabadhito  
'samdigdhah sarvajaninah samanadhikaranyapratyaya eva  
karyakaranayorbhedabhedau vyavasthapayati ; tatha ca karyanam  
karanatmatvat karanasya ca sadrupasya sarvatranugamat,  
sadrupenabhedah karyasya jagatah ; bhedah karyarupena  
goghatadineti ; yathahuhkaryarupena nanatvamabhedah  
karanatmana /

hematmana yathabhedah kundaladyatmana bhida //

iti /

atrocyate-kah punarayam bhedo nama, yah sahabhedenaikatra bhavet ?  
parasparabhava iti cet, kimayam karyakaranayoh  
katakahatakayorasti na va ? na cet, ekatvamevasti, na ca bhedah / asti  
cet bheda eva, nabhedah / na ca bhavabhavayoravirodhah,  
sahavasthanasambhavat / sambhave va katakavardhamanayorapi  
tattvenabhedaprasangah, bhedasyabhedavirodhat / api ca katakasya  
hatakadabhede yatha hatakatmana katakamukutakundaladayo na  
bhidyante evam katakatmanapi na bhidyera, katakasya  
hatakadabhedat / tatha ca hatakameva vastusat na katakadayah,  
bhedasyapratibhasanat /

atha hatakatvenaivabhedo na katakatvena ; tena tu bheda eva  
kundaladeh /

yadi hatakadabhinnah katakah kathamayam kundaladisu  
nanuvartate ? nanuvartate cet katham hatakadabhinnah katakah ? ye  
hi yasminnanuvartamane vyavartante te tato bhinna eva, yatha  
sutrakusumabhedah / nanuvartante canuvartamane 'pi hatakatve  
kundaladayah ; tasmatte 'pi hatakadabhinna eveti /  
sattanuvrttya ca sarvavastvanugame 'idamiha nedam, idamevam nedam' iti  
vibhago na syat, kasyacit kvacit kadacit kathañcidvivekahetorabhavat /  
api ca duratkanakamityavagate na tasya kundaladayo visesa  
jijñasyeran, kanakadabhedattesam, tasya ca jñatatvat /

atha bhedo 'pyasti kanakat kundaladinamiti kanakavagame  
'pyajñatate /

nanvabhedo 'pyastiti kim na jñatah ? pratyuta jñanameva tesam  
yuktam ; karanabhava hi karyabhava autsargikah ; sa ca  
karanasattaya apodyate / asti cabhede karanasatteti kanake jñate  
jñata eva kundaladaya iti tajjijñasajñanani canarthakani syuh  
/ tena yasmin grhyamane yanna grhyate tattato bhidyate ; yatha karabhe  
grhyamane 'grhyamane rasabhah karabhat / grhyamane ca  
durato hemni na grhyante tasya bhedah kundaladayah ; tasmatte

hemno bhidyante /

katham tarhi hema kundalamiti samanadhikaranyam iti cet, na  
hyadharadheyabhava samanasrayatve va va samanadhikaranyamityuktam  
/ athanuvrttivyavrttivyavastha ca hemni jñate kundaladijijñasa  
ca katham ? na khalvabhede aikantike 'naikantike caitadubhayamupapadyate  
ityuktam / tasmadbhedabhedayoranyatarasminnaheye 'bhedo padanaiva  
bhedakalpana, na bhedopadanabhedakalpaneti yuktam /  
bhidyamanatantratvadbhedasya, bhidyamananam ca pratyekamekatvat,  
ekabhava canasrayasya bhedasyayogat, ekatvasya ca bhedanadhinatvat,  
nayamayam iti ca bhedagrahasya pratiyogigrahasapeksatvat, ekatvagrahasya  
canyanapeksatvat, abhedopadanaivanirvacaniyabhedakalpaneti  
sampratam / tatha ca srutih 'mrttiketyeva satyam' iti / tasmat  
kutasthanityataiva paramarthiki. na parinaminyateti siddham /

#vyomavat#iti ca drstantah parasiddhah, asmanmate tasyapi  
karyatvenanityatvat / atra ca #kutasthanityam#iti  
nirvartyakarmatamapakaroti / #sarvavyapi#iti prapyakarmatam /  
#sarvavikriyarahitam#iti vikaryakarmatam / #niravayavam#iti  
samskaryakarmatam / vrihinam khalu proksanena  
samskarakhyom'so yatha janyate, naivam brahmani kascidamsah  
kriyadheyo 'sti, anavayavatvat ; anamsatvadityarthah /  
purusarthatamaha- #nityatrptam#iti / trptya dukkharahitam  
sukhamupalaksayati / ksuddukhkanivrttisahitam hi sukham trptih  
/ sukham capratiyamanam na purusartha ityata aha-

#svayañjyotih#iti /

tadevam svamatena moksakhyam phalam nityam srutyadibhirupapadya  
kriyanispadyasya tu moksasyanityatvam prasañjayati-

#tadyadi#iti / na cagamabadhah, agamasyoktena prakarenopapatteh / api  
ca jñanajanyapurvajanita mokso naiyogika ityasyarthasya santi  
bhuyasyah srutayo nivarika ityaha- #api ca brahma veda#iti /  
avidyadvayapratibandhanayamatrena ca vidyaya moksasadhanatvam, na  
svato 'purvotpadena va ityatrapi srutirudaharati- #tvam hi nah  
pita#iti / na kevalamasminnarthe srutyadayah, api  
tvaksapadacaryasutramapi nyayamulamastityaha- #tatha  
cacaryapranitam#iti / acaryascoktalaksanah purane-

acinoti ca sastrarthamacare sthapayatyapi /

svayamacarate yasmadacaryastena cocyate //

iti / tena hi pranitam

sutram-'dukhajanmapravrttidosamithyajñananamuttarottarapaye  
tadanantarapayadapavargah' iti / pathapeksaya karanamuttaram,  
karyam ca purvam ; karanapaye karyapayah, kaphapaye iva  
kaphodbhavasya jvarasyapayah / janmapaye dahkhapayah ;  
pravrttyapaye janmapayah ; dosapaye pravrttyapayah ;  
mithyajñanapaye dosapayah / mithyajñanam cavidya

ragadyupajananakramena drstenaiva samsarasya paramam nidanam /  
sa ca tattvajñanena brahmatmaikatvavijñanenaivavagatiparyantena  
virodhina nivartyate / tato 'vidyanivrttya brahmasvarupavirbhavo  
moksah ; na tu vidyakaryastajjanitapurvakaryo va- iti sutrarthah  
/ tattvajñananmithyajñanapaya ityetavanmatrena sutropanyasah ;  
na tvaksapadasammatam tattvajñanamiha sammatam /  
tadanenacaryantarasamvadenayamartho drdhikrtah /

syadetat / naikatvavijñanam yathavasthitavastuvisayam, yena  
mithyajñanam bhedavabhasam nivartayanna vidhivisayo bhavet ; api tu  
sampadadirupam / tatha ca vidheh pragapraptam purusecchaya  
kartavyam sat vidhigocarobhavisyati; yathavrttyantaratvena manaso  
visvedevasamyadvandevanmanasi sampadya mana  
alambanamavidyamanasamam krtva pradhanyena sampadyanam  
visvesameva devanamanucintanam, tena canantalokapraptih ; evam  
cidrupasamyajjive brahmasvarupam sampadya  
jivamalambanamavidyamanasamam krtva pradhanyena brahmanucintanam,  
tena camrtatvaphalapraptih / adhyase tvalambanasyaiva  
pradhanyenaropitadbhavyanucintanam ; yatha 'mano brahmetyupasita',  
'adityo brahmetyadesah' ; evam jivamabrahma 'brahmetyupasita' iti /

kriyavisesayogadva, yatha 'vayurvava samvargah', 'prano vava  
samvargah' ; bahya khalu vayudevata samvargah ; bahya khalu  
vayudevata samvargah ; sa hi vahnyadin samvrnkte ;  
mahapralayasamaye hi vayurvahnyadinsamvrttya samhrtyatmani  
sthapayati / yathaha dravidacaryah- 'samharanadva  
samvaranadva svatmibhavadvayuh samvargah' iti / adhyatmam  
ca pranah samvarga iti ; sa hi sarvani vagadini samvrnkte ;  
prayanakale hi sa eva sarvanindriyani samgrhyotkramatiti /  
seyam samvargadrstirvayau prane ca dasasagatam  
jagaddarsayati yatha, evam jivatmani brmhanakriyaya  
brahmadrstismrtatvaya phalaya kalpata iti / tadetesu trisvapi  
paksesvatmadarsanopasanadayah pradhanakarmani,  
apurvavisayatvat, stutasastravat; atma tu dravyam karmani guna iti  
/ samskaro vatmano darsanam vidhiyate / yatha  
darsapurnamasaprakarane 'patnyaveksitamajyam bhavati' iti  
samamnatam, prakaranina ca  
grhitamupamsuyagangabhutajyadravyasamskarataya,  
aveksanam gunakarma vidhiyate, evam kartrtvena kratvangabhute  
atmani 'atma va are drastavyah' iti darsanam gunakarma  
vidhiyate, 'yaistu dravyam cikirsyate gunastatra pratiyeta' iti  
nyayat / ata aha- #na cedam brahmatmaikatvavijñanam#iti / kutah ?  
#sampadadirupe hi brahmatmaikatvavijñane#iti /  
darsapurnamasaprakarane hi samamnatamajyaveksanam  
tadangabhutajyasamskara iti yujyate / na ca 'atma va are  
drastavyah' ityadi kasyacitprakarane samamnatam / na  
canarabhyadhitamapi 'yasya parnamayi juhurbhavati'  
ityavyabharitakratu sambandhahudvarena juhupadam kratum

smarayadvakyena yatha parnatayah kratusesabhavamapadayati,  
naivamatmapyavyabhicaritakratu sambandhah, yena taddarsanam  
kratvangam sadatmanam kratvartham samskuryat / tena yadyapyayam  
vidhih, tathapi 'suvarnam hiranyam bharyam' itivat  
viniyogabhangena pradhanakarmaiva, apurvavisayatvat, na gunakarmeti  
sthaviyastayaitaddusanamanabhidhaya sarvapaksasadharanam  
dusanamuktam / tadatirohitarthataya na vyakhyatam /

kim ca jñanakriyavisayatvavidhanamasya bahusrutiviruddhamityaha- #na  
ca vidikriya#iti / sankate- #avisayatve#iti / tatasca santikarmani  
vetalodaya iti bhavah / nirakaroti- #na# / kutah?  
#avidyakalpita bhedanivrttiparatvat#iti / sarvameva hi vakyam nedantaya  
vastubhedam bodhayitumarhati / na hiksuk siragudadinam  
madhurarasabhedah sakya akhyatum / evamanyatrapi sarvatra drastavyam  
/ tena pramanantarasiddhe laukike evarthe yada gatiridrsi sabdasya,  
tada kaiva katha pratyagatmanyalaukike / aduraviprakarsena tu  
kathañcitpratipadanamihapi samanam / tvampadartho hi pramata  
pramanadhinaya pramitya prameyam ghatadi  
vyapnotityavidyavilasitam / tadasya  
avisayibhutodasinatpadarthapratyagatmasamanadhikaranyena  
pramatrtvabhavat tannivrttau pramanadayastisro vidha nivartante /  
na hi pakturavastutve pakyapakapacanani vastusanti bhavitumarhantiti /  
tatha hi-

vigalitaparagvrttyarthatvam padasya tadastada tvamiti hi  
padanaikarthatve tvamityapi yatpadam /

tadapi ca tada gatvaikarthyam visuddhacidatmatam tyajati  
sakalankartrtvadinpadarthamalannijan //

ityantaralokah / atraivarthe srutirudharati,- #tatha ca  
sastram-yasyamatam#iti / prakrtamupasamharati- #ato 'vidyakalpita#  
iti /

parapakse moksasyanityatamapadayati- #yasya tu#iti / karyamapurvam  
yagadivyparajanyam ; tadapeksate moksah svotpattaviti / #tayoh  
paksayoh#iti ; nirvartyavikaryayoh / ksanikam vijñanamati  
baudhah / tatha ca visuddhavijñanotpado moksa iti nirvartyo  
moksah / anyesam tu samskararupavasthamapahaya ya  
kaivalyavasthavaptiratmanah sa moksa iti vikaryo moksah ; yatha  
payasah purvavasthapanenavasthantaraprtirvikaro dadhiti /  
tadetayoh paksayorna nityata moksasya, karyatvat, dadhighatadivat /

'atha yadatah paro divo jyotirdipyate' iti sruterbrahmano  
vikrtavikrtadesabhedavagamadvikrtadesabrahmapraptisvarupasanadi  
vidhikarya bhavisyati ; tatha ca prapyakarmata brahmana ityata aha-  
#na capyatvenapi#iti / anyadanyena vikrtadesaparihanyavikrtadesam  
prapyate / tadyathopavelam  
jaladhiratibahalacapalakallolamalaparaspalanasamullasatphenapuñjasta

bakataya vikrtah, madhye tu prasantasakalakallopasargah svacchah  
sthiratayavikrtah, tasya madhyamavikrtam pautikah potena prapnoti /  
jivastu brahmaiveti kim kena prapyatam?  
bhedasrayatvatprapterityarthah /

atha jivo brahmano bhinnastathapi na tena brahmapyate, brahmano  
vibhutvena nityaprapratvadityaha - #svarupavyatiriktatve 'pi#iti /

samskarakarmatamapakaroti- #napi samskarya#iti / dvayi hi  
samskaryata, gunadhanena va, yatha bijapurakusumasya  
laksarasavasekah ; tena hi tatkusumam samskrtam  
laksarasasavarnam phalam prasute ; dosapanayena va ; yatha  
malinamadarsatalam  
nighrstamistakacurnenodbhasitabhasvaratvam samskrtam  
bhavati / tatra na tavadbrahmani gunadhanam sambhavati / guno hi  
brahmanah svabhavo va bhinno va ? svabhavascet kathamadheyah, tasya  
nityavat / bhinnatve tu karyatvena moksasyanityatvaprasangah / na ca  
bhede dharmadharmibhavah, gavasvavat / bhedabhedasca vyudastah,  
virodhat / tadanenabhisamdhinoktam-  
#anadheyatisayabrahmasvarupatvanmoksasya#iti / dvitiam paksam  
pratiksipati- #napi dosapanayanena#iti / asuddhih sati darpane  
nivartate ; na tu brahmani asati nivartaniya,  
nityanivrttatvadityarthah /

sankate- #svatmadharma eva#iti / brahmasvabhava eva mokso  
'nadyavidyamalavrtta upasanadikriyayatmani samskriyamane  
'bhivyajyate, na tu kriyate / etaduktam bhavati- nityasuddhatvamatanmano  
'siddham, samsaravasthayamavidyamalinatvaditi / sankam  
nirakaroti- #na# / kutah ? #kriyasrayatvanupapatteh# / navidya  
brahmasraya, kim tu jive ; sa tvanirvacaniyetyuktam ; tena  
nityasuddhameva brahma / abhyupetya tvasuddhim kriyasamskaryatvam  
dusyate / kriya hi brahmasamaveta va brahma samskuryat, yatha  
nigharsanamistakacurnasamyogavibhagapracayo nirantara  
adarsatalasamavetah ; anyasamaveta va / na tavadbrahmadharmah kriya,  
tasyah svasrayavikarahuntena brahmano nityatvavyaghatat /  
anyasraya tu kathamanyasyopakaroti, atiprasangat / na hi darpane  
nighrsyamane manirvisuddho drstah / #taccanistam#iti /  
tada badhanam paramrsati /

atra vyabhicaram codayati- #nanu dehasrayaya#iti /

pariharati- #na dehasamhatasya#iti / anadyanirvacnyavidyopadhanameva  
brahmano jiva iti ca ksetrajña iti cacaksate /

sa ca

sthulasuksmasarirendriyadisamhatastatsamghatamadhyapatitastadabhede  
nahamitipratyayavisayibhutih ; atah sariradisamskarah  
sariradidharmo 'pyatmano bhavati, tadabhedadhyavasayat ; yatha  
angaragadharmah sugandhita kamininam vyapadisyate / tenatrap  
yadasrita kriya samvyavaharikapramanavisayikrta tasyaiva

samskaro nanyasyeti na vyabhicarah / tattvatatu na kriya na  
samskara iti / sanidarsanam tu sesamadhyasabhasye eva  
krtavyakhyanamiti neha vyakhyatam / #tayoranyah pippalam#iti / anyo  
jivatma / pippalam karmaphalam / #anasnannanya#iti / paramatma /  
samhatasyaiva bhoktrtvamaha mantravarnah- #atmendriya#iti /  
anupahitasuddhasvabhavabrahmapradarsanaparau mantrau pathati- #eko  
deva#iti / sukram diptimat ; avranam dukkharahitam ; asraviram  
avigalitam, avinasiti yavat / upasamharati- #tasmad#iti /

nanu ma bhunnirvartyadikarmatacatustayi ; pañcami tu kacit vidha  
bhavisyati, yaya moksasya karmata ghatisyata ityata aha- #ato  
'nyat#iti / ebhyah prakarebhyo na prakarantaramanyadasti, yato moksasya  
kriyanupraveso bhavisyati / etaduktam bhavati- catasnam  
vidhanam madhye 'nyatamataya kriyaphalatvam vyaptam ; sa ca  
moksadvavartamana vyapakanupalabdhya moksasya kriyaphalatvam  
vyavartayati / tatkim mokse kriyaiva nasti ? tatha ca tadarthani  
sastrani tadarthasca pravrttayo 'narthakanityata  
upasamharavyajenaha- #tasmajñanamekam#iti /

atha jñanam kriya manasi kasmanna vidhigocarah ? kasmacca tasyah  
phalam nirvartyadisvanyatamam na moksah ? iti codayati- #nanu  
jñanam#iti / pariharati- #na# / kutah ? #vailaksanyat# /  
ayamarthah-satyam, jñanam manasi kriya ; tviyam brahmani phalam  
janayitumarhati, tasya svayamprakasataya  
vidikriyakarmabhavanupapatterityuktam / tadetasminvailaksanye sthite eva  
vailaksanyantaramaha- #kriya hi nama sa#iti / #yatra#visaye  
#vastusvarupanirapeksaiva codyate#- yatha  
devatasampradanakahavirgrahane devatavastusvarupanapeksa  
devatadhyanakriya ; yatha va yositi agnivastvanapeksagnibuddhih-  
#ya sa kriya hi nama#iti yojana / na hi 'yasyai devatayai  
havirgrhitam syattam dhyayedvasatkarisyan' ityasmadvidheh  
pragdevatadhyanam praptam / praptam tvadhitavedantasya  
viditapadatadarthasambandhasyadhigatasabdanyayatattvasya 'sadeva somyedam'  
ityadeh 'tattvasasi' ityantatsamdarbhat brahmatmabhavajñanam,  
sabdapramanasamarthyat, indriyarthasamnikarsasamarthyadiva  
pranihitamanasah sphitalokamadhyavartikumbhanubhavah / na hyasau  
svasamagribalalabhajanma manujecchayanyathakartumakartum va sakyah,  
devatadhyanaavat, yenarthavanatra vidhih syat / na copasana  
vanubhavaparyantata vasya vidhergocarah,  
tayoranvayavyatirekavadhrtasamarthyayoh saksatkare va  
anadyavidyapanaye va vidhimantarena praptatvena  
purusecchayanyathakartumakartum va asakyatvat /  
tasmadbrahmajñanam manasi kriyapi na vidhigocarah /  
purusacittavyaparadhinayastu kriyaya vastusvarupanirapeksita  
kvacidavirodhini, yatha devatadhyanakriyayah ; na hyatra  
vastusvarupena kascidvirodhah ; kvacidvastusvarupavirodhini, yatha  
yositpurusayoragnibuddhih-ityetavata bhedena  
nidarsanamithunadvayopanyasah / #kriyaiva#ityevakarena

vastutantratvamapakaroti /

nanu 'atmetyevopasita' ityadayo vidhayah sruyante / na ca te  
pramattagatah ; tulyam hi sampradayikam ; tasmadvidheyenatra  
bhavitavyamityata aha- #tadvisaye lingadaya#iti / satyam sruyante  
lingadayah ; na tvami vidhivisayah, tadvisayatve  
'pramanyaprasangat / heyopadeyavisayo hi vidhih / sa eva ca heya  
upadeyo va, yam purusah kartumakartumanyatha va kartum saknoti /  
tatraiva ca samarthah kartadhikrto niyojyo bhavati / na  
caivambhutanyatmasravanamananopasanadarsananiti  
visayatadanusthatrorvidhivyapakayorabhavadvidherabhava iti prayukta  
api linadayah pravartanayamasamartha upala iva ksurataiksniam  
kunthamapramanibhavantiti / #aniyojyavisayatvat#iti ; samartho hi  
kartadhikari niyojyah ; asamarthyeh tu na kartta ; tato  
nadhikrtah, ato na niyojya ityarthah /

yadi virodhabhanna vidhivacanani, kimarthani tarhi vacananyetani  
vidhicchayaniti prechati- #kimarthani#iti / na canarthakani yuktani,  
svadhyayavidhyadhinagrahanatvanupapatteriti bhavah / uttaram-  
#svabhavika#iti / anyatah prapta eva hi sravanadayo  
vidhisarupairvakyairanudyante / na canuvado 'pyaprayojanah,  
pravrttivisesakarvat / tathahi-  
tattadistanistavisayepsajihapahrtahrdayataya bahirmukho na  
pratyagatmani manah samadhatumarhati / atmasravanadividhisarupaistu  
vacanairmanaso visayasrotah khilikrtya pratyagatmasrota udghatyata  
iti pravrttivisesakarata anuvadanamastiti saprayojanataya  
svadhyayavidhyadhinagrahanatvamupapadyata iti /

yacca coditamajñananamanusthananangatvadapurusertha iti  
tadayuktam ; svato 'sya purusarthatve siddhe yadanusthananangatvam  
tadbhusanam na dusanamityaha- #yadapi#iti /  
#anusamjvaret#sariram tapyamanamanutapyeta / sugamamanyat /  
praktamupasamharati- #tasmanna pratipatti#iti /

prakrtisiddhyarthamekadesimatam dusayitumanubhasate- #yadapi  
kecidahuh#iti / dusayati- #tanna#iti / idamatrakutam-

karyabodhe yatha cesta lingam harsadayastatha /

siddhabodher'thavattaivam sastratvam hitasasanat //

yadi hi padanam karyabhidhane tadarthasvarthabhidhane va niyamena  
vrddhavyavahare samarthyamabadhrtam bhavet, na  
bhavedaheyenupadeyabhutabrahmatmataparvatvamupanisadam ;  
tatraviditasamarthyatvatpadanam loke, tatpurvakatvacca  
vaidikarthapratiteh / atha tu bhute 'pyarthe padanam loke sakyah  
samgatigrahah, tata upanisadantatparatvam  
paurvaparyaparyalocanayavagamyamanamapahnutyah na karyaparvatvam sakyam  
kalpayitum, srutahanyasrutakalpanaprasangat / tatra  
tavadevamakaryer'the na samgatigrahah, yadi tatparah prayogo na loke

drsyeta, tatpratryayo va vyutpannasyonnetum na sakyete / na  
tavattatparah prayogo na drsyate loke,

kutuhalabhayadinivrttyarthanamakaryaparanam  
padasamdarbhanam prayogasya loke bahulamupalabdheh / tadyatha-  
akhandaladilokapalacakravaladhivasatih  
siddhavidyadharagandharvapsarahparivaro  
brahmalokavatirnamandakinipathahpravahaprapatadhautakaladhautamayas  
ilatalo  
nandanadipramadavanaviharimanimayasakuntakamaniyaninadamanoharah  
parvatarajah sumeruriti ; naisa bhujango rajjuriyamityadih / napi  
bhutarthabuddhirvyutpannapurusavartini na sanya samunnetum,  
harsaderunnayanahotoh sambhavat / tatha hi-  
aviditaryajanabhasartha dravido nagaragamanodyato  
rajmargabhyarnam devadattamandiramadhyasinah  
pratipannajanakanandanibandhanaputranma varttaharena saha  
nagarasthadevadattabhyasamagatah patavasopayanarpanapurahsaram  
'distya vardhase devadatta putraste jatah' iti  
varttavaravyaharasravanasamanantaramupajataromañcakañcukam  
vikasitanayanotpalamatismeramukhamahotpalamavalokya  
devadattamutpannapramodamanumimite ; pramodasya ca pragabhutasya  
tadvyaharasravanasamanantaram prabhavatastaddhetutam ; na  
cayamapratipadayan harsahetumartham harsaya kalpata ityanena  
harsaheturartha ukta iti pratipadyate ; harsahetvantarasya capratiteh  
putranmanasca taddhetoravagamattadeva varttahrenabhyadhayiti  
niscinoti / evam bhayasokadayo 'pyudaharyah / tatha ca  
prayojanavattaya bhutarthabhidhanasya preksavatprayogo 'pyupapannah /  
evam ca brahmasvarupajñanasya  
paramapurarthahetubhavadanupadisatamapi purusapravrttiniivrtti  
vedantanam purusahitanusasanacchastratvam siddham bhavati /  
tatsiddhametat- vivadadhyasitani vacanani bhutarthavisayani,  
bhutarthavisayapramajanakatvat ; yadyadvisayapramajanakam  
tattadvisayam, yatha rupadivisayam caksuradi ; tatha caitani ;  
tasmattatheti / tasmatsusthuktam- #tanna; aupanisadasya  
purusasyananyasesatvat#iti /  
upanipurvatsadervisaranarthatkvipyupanisatpadam vyutpaditam,  
upaniya advayam brahma savasanamavidyam hinastiti brahmavidyamaha ;  
taddhetutvadvedanta apyupanisadah ; tato viditah aupanisadah  
purusah /

etadeva vibhajate- #yo 'savupanisatsveva#iti /  
ahampratryayavisayadbhinatti- #asamsari#iti / ata eva  
kriyarahitavaccaturvidhadravyavilaksanah / atasca  
caturvidhadravyavilaksano yadanyasesah / anyasesam hi bhutam  
dravyam cikirsitam sadutpattyadyapyam sambhavati, yatha 'yupam  
taksati' ityadi / yatpunaranyasesam bhutabhavyupayogarahitam, yatha  
'suvarnam bharyam', 'saktun juhuti' ityadi, na tasyotpattyadyapyata /

kasmātpunarasyananyasesatetyata aha- yatah #svaprakaranasthah# /  
upanisadamanarabhyadhitanam paurvaparyaparyalocanaya  
purusapratipadanaparatvena purusasyaiva pradhanyenedam prakaranam /  
na ca juhvadivadavyabharitakratusambandhah purusa ityupapaditam /  
atah svaprakaranasthah so 'yam tathavidha upanisadbhyah  
pratiyamano na nastiti sakyō vaktumityarthah /

syadetat / manantarogocarātvenagrhitasamgatitaya apadarthasya  
brahmano vakyarthatvanupapattē kathamupanisadarthatetyata aha- #sa  
esa neti netyatmetyatmasabdat# / yadyapi  
gavadivanmanantaragocarātvaatmano nasti, tathāpi prakasātmana eva  
satastattadupadhīparihanya sakyam vakyarthatvena nirupanam,  
hatakasyeva katakakundaladīparihanya / na hi prakasah  
svasamvedano na bhasate ; nāpi tadavacchedakah  
karyakaranasamghatah / tena 'sa ena neti netyatma' iti  
tattadavacchedāparihanya brhātavadāpanacca svayamprakasah sakyō  
vakyat brahmeti catmeti ca nirupayitumityarthah /

athopadhīnirasavadupahitamapyatmarupam kasmāna nirasyata ityata aha-  
#atmanasca pratyakhyatumasakyatvat# / prakaso hi sarvasyatma  
tadadhīsthanatvacca prapāñcavibhramasya / na cadhīsthanabhāve  
vibhramo bhavitumarhati ; na hi jatu rajjvabhāve rajjvam bhujanga iti  
va dhareti va vibhramo drstapurvah / āpi catmanah prakasasya  
bhāsa prapāñcasya prabhā / tatha ca srutih 'tameva bhantamanu bhāti  
sarvam tasya bhāsa sarvamidam vibhāti' iti / na catmanah prakasasya  
pratyakhyane prapāñcaprathā yukta / tasmādatmanah  
pratyakhyānyogadvedantebhyah  
pramanantaragocarasarvopadhīrahītabrahmasvarupavagatisiddhīrityarthah  
/

upanisatsvevavagata ityavadharanamamrsyamana aksipati-  
#nanvatma#iti / sarvajānīnahampratyayavisayo hyātma karta bhokta ca  
samsari, tatraiva ca laukikaparīksakanamatmapadaprayogat / ya eva  
laukīkah sabdah, te eva vaidīkah,

te eva ca tesamārtha ityāupanisadamapyatmapadam tatraiva  
pravartitumarhati, nārthantare tadvīparite ityarthah /

samadhate- #na#āhampratyayavisaya aupanisadah purusah / kutah ?  
#tatsaksitvena#-āhampratyayavisayo yah karta  
karyakaranasamghatopahito jivatma-tat saksitvena, paramātmano  
'hampratyayavisayatvasya #pratyuktatvat# / etaduktam bhavati- yadyapi  
'anena jīvenātmana' iti jivāparamātmanoh paramārthīkamaikyam, tathāpi  
tasyopahitam rupam jivah ; suddham tu rupam tasya saksi ;  
tacca manantaranadhīgatamupanisadgocara iti / etadeva prapāñcayati- #na  
hyāhampratyayavisaya#iti /

#vidhīsesatvam va netum#na sakyah / kutah ? #atmatvadeva# / na  
hyātma anyarthah, anyattu sarvamātmartham / tatha ca srutih 'na va  
are sarvasya kamaya sarvam priyam bhavati atmanastu kamaya sarvam

priyam bhavati' iti / api catah sarvesamatmatvadeva na heyo  
napyupadeyah / sarvasya hi prapañcajatasya brahmaiva tattvamatma ; na  
ca svabhavo heyah, asakyahanatvat ; na copadeyah, upattatvat /  
tasmaddheyopadeyavisayau vidhinisedhau na tadviparitammatattvam  
visayikuruta iti sarvasya prapañcajatasyatmaiva tattvamiti /  
etadupapadayati- #sarvam hi vinyadvikarajatam purusantam  
vinyasyati# / ayamarthah- puruso hi  
srutismrtitihapuratanadaviruddhanyavyavasthapitatvatparamarthas  
an ; prapañcastvanadyavidyopadarsito 'paramarthasan / yasca  
paramarthasan asau prakrtih rajjutattvamiva sarvavibhramasya vikarasya /  
ata evasyanirvacyatvenadrhasvabhavasya vinasah / purusastu  
paramarthasan ; nasau karanasahasrenapyasan sakyah kartum / na hi  
sahasramapi silpino ghatam patayitumisata ityuktam /  
tasmadavinasi purusanto vikaravinasah suktirajjutattvanta iva  
rajatabhujangavinasah / purusa eva hi sarvasya prapañcavikarajatasya  
tattvam / na ca purusasyasti vinaso yato 'nantah / vinasah  
syadityata aha- #puruso hi vinasahetvabhavat#iti / na hi karanani  
sahasramapyanyadanyathayitumisata ityuktam / atha ma bhutsvarupena  
puruso heya upadeyo va ; tadiyastu kasciddharmo hasyate,  
kasciccopadasyata ityata aha- #vikriyahetvabhavacca kutasthanityah#  
/ trividho 'pi dharmalaksanavasthaparinalaksano vikaro  
nastityuktam / api catmanah paramarthasato dharmo 'pi paramarthasanniti  
na tasyatmavadanyathatvam karanaih sakyam kartum / na ca  
dharmanyathatvadanyo vikarah / tadidamuktam- #vikriyahotvabhavat#iti /  
sugamamanyat /

yatpunarekadesina sastravidvacanam saksitvenanukrantam  
tadanyathopapadayati- #yadapi sastratatparyavidamanukramanam#iti /  
'drsto hi tasyarthah prayojanavardharthavabodhanam' iti vaktavye,  
dharmajijñāsasyah prakrtatvaddharmasya ca karmatvat 'karmavabodhanam'  
ityuktam / na tu siddharupabrahmavabodhanavyaparam vedasya varayati / na  
hi somasarmani prakrte tadgunabhidhanam parisamcaste  
visnusarmano gunavattam / vidhisastram  
vidhiyamanakarmavisayam ; pratisedhasastram ca  
pratisidhyamanakarmavisayamityubhayamapi karmavabodhanaparam / api ca  
'amnyasya kriyarthatvat' iti sastrakrdvacanam / tatrarthagrahanam  
yadyabhidheyavaci tato bhutarthanam  
dravyagunakarmanamanarthakyaamanabhidheyatvam prasajyeta ; na hi te  
kriyarthah ityata aha- #api camnyasya#iti / yadyucyeta- na hi  
kriyarthatvam kriyabhidheyatvam, api tu kriyaprayojanatvam ;  
dravyagunasabdanam ca kriyarthatvenaiva bhutadravyagunabhidhanam,  
na svanisthataya / yathahuh sastravidah 'codana hi bhutam  
bhavantam' ityadi / etaduktam bhavati, karyamarthamavagamayanti codana  
tadartham bhutadikamapyartham gamayatiti-tatraha-  
#pravrttinivrttiivyatirekena bhutam cet#iti / ayamabhisamdhih-na  
tavatkaryartha eva svarthe padanam samgatigraho nanyartha  
ityupapaditam bhute 'pyarthe vyutpattim darsayadbhih / napi

svarthamatraparataiva padanam / tatha sati na vakarthapratyayah syat  
/ na hi pratyekam svapradhanataya  
gunapradhanabhavarahitanamekavakyata drsta / tasmadpadanam  
svarthamabhidhadhatamekaprayojanavatpadarthaparatayaikavakyata / tatha ca  
tattadarthantaravisistaikavakarthapratyaya upapanno bhavati /

yathahuh sastravidah-

saksadyadyapi kurvanti padarthapratipadanam /

varnastathapi naitasminparyavasyanti nisphale //

vakarthamitaye tesam pravrttau nantariyakam /

pake jvaleva kasthanam padarthapratipadanam //

iti / tatha carthantarasamsargaparatomatrena

vakarthapratyayopaptau na karyasamsargaparativaniyamah padanam /  
evam ca sati kutasthanityabrahmarupaparate 'pyadosa iti /

bhavyam karyam / nanu yadbhavyartham bhutamupadisyate na tadbhutam,  
bhavyasamsargina rupena tasyapi bhavyatvadityata aha- #na hi  
bhutamupadisyamanam#iti / na tadatmyalaksanah samsargah ; kim  
tu karyena saha prayojanaprayodanilaksano 'nvayah / tadvisayena tu  
bhavarthena bhutarthanam kriyatmatvamityarthah /

sankate- #akriyatve 'pi#iti / evam

cakriyarthakutasthanityabrahmopadesanupapattiriti bhavah /  
pariharati- #naisa dosah ; kriyarthatve 'pi#iti / na hi kriyartham  
bhutamupadisyamanamabhutam bhavati, api tu kriyanivartanayogyam  
bhutameva tat / tatha ca bhuter'the 'vadhrtasaktayah sabdah  
kvacitsvanisthabhutavisaya drsyamana mrtva sirtva va na  
kathañcitkriyanisthatam gamayitumucitah / na hyupahitam sataso  
drstamapyanupahitam kvaciddrstamadrstam bhavati / tatha  
ca vartamanapadesa astikriyopahita akaryartha apyatavivarnakadayo  
loke bahulamupalabhyante / evam kriyanistha api  
sambandhamatraparyavasayinah ; yatha"kasyaiva purusah"iti prasne  
uttaram"rajñah"iti / tatha pratipadikarthamatranisthah ;  
yatha"kidsastaravah"iti prasne uttaram"phalinah"iti / na hi  
prcchata purusasya va tarunam vastitvanastitve pratipitsite ;  
kim tu purusasya svamibhedastarunam ca prakarabhedah /  
prasturapeksitam cacaksanah svamibhedameva prakarabhedameva  
ca prativyakti, na punarastitvam, tasya tenapratipitsitvat / upapadita ca  
bhute 'pyarthe vyutpattih prayojanavati padanam /

codayati- #yadi namopadistam#bhutan #kim tava,#upadestuh

sroturva prayojanam #syat#? tasmadbhutamapi

prayojanavadevopadestavyam naprayojanam ; aprayojanam ca brahma,  
tasyodasinasya sarvakriyarahitatvenanupakaraktvat iti bhavah /

pariharati- #ucyata#iti / #anavagatatmavastupadesasca

tathaiva#prayojanavaneva #bhavitumarhati# / apyarthascakarah / etaduktam

bhavati-yadyapi brahmodasinam, tathapi tadvisayam  
sabdajñanamavagatiparyantam vidya svavirodhinim  
samsaramulanidanamavidyamucchindatprayojanavadityarthah /

api ca ye 'pi karyaparativam sarvesam padanamasthisata, tairapi  
'brahmano na hantavyah', 'na sura patavya' ityadinam na  
karyaparata sakya asthatum / krtyupahitamaryadam hi karyam  
krtya vyaptam tannivrttau nivartate, simsapatvamiva  
vrksatvanivrttau / krtirhi purusaprayatnah ; sa ca  
visayadhinanirupanah / visayascasya sadhyasvabhavataya  
bhavartha eva purvaparibhuto 'nyotpadanukulo bhavitumarhati, na  
dravyagunau / saksatkrativyapyo hi krtervisayah ; na ca  
dravyagunayoh siddhayorasti krtivyapyata / ata eva  
sastrakrdvacah- 'bhavarthah karmasabdastebhyah kriya  
pratiyeta' iti / dravyagunasabdanam naimittikavasthayam  
karyavamarse 'pi, bhavasya svatah dravyagunasabdanam tu  
bhavayogatkaryavamarsa iti bhavarthebhya evapurvavagatih, na  
dravyagunasabdebhya iti / na ca 'dadhna juhoti', 'samtatamagharayati'  
ityadisu dadhyadinam karyavisayata ; tatrapi hi  
homagharabhavarthavisayameva karyam / na caitavata 'somena yajeta'  
itivat dadhisamtatyadivisistahomagharavidhanat, 'agnihotram  
juhoti', 'agharamagharayati' iti tadanuvadah / yadyapyatrapi  
bhavarthavisayameva karyam, tathapi bhavarthanubandhataya  
dravyagunavavisayavapi vidhiyete / bhavartho hi  
karakavyaparamatratayavisistah karakavisesena dravyadina  
visesyata iti dravyadistadanubandhah / tatha ca bhavarthe  
vidhiyamane sa eva sanubandho vidhiyata iti dravyagunavavisayavapi  
tadanubandhataya vihatau bhavatah / evam ca bhavarthapranalikaya  
dravyadisamkranto vidhirgauravadbibhyatsvavisayasya canyatah  
praptataya tadanuvadena tadanubandhibhutadravyadiparo bhavatiti sarvatra  
bhavarthavisaya eva vidhih /

etena 'yadagneyo 'stakapalo bhavati' ityatra sambandhavisayo  
vidhiriti parastam / nanu na bhavatyartho vidheyah ; siddhe bhavitari  
labdharupasya bhavanam pratyakartrvat ; na khalu gaganam bhavati ;  
napyasiddhe, asiddhasyaniyojyvat, gaganakusumavat ; tasmadbhavanena  
prayojyavyaparenaksiptah prayojakasya bhavayiturvyaparo vidheyah  
; sa ca vyaparo bhavana, krtih, prayatna iti ;  
nirvisayasasavasakyapratipattih ; ato  
visayapeksayamagneyasabdopasthapito dravyadevatasambandha evasya  
visayah / nanu vyaparavisayah purusaprayatnah  
kathamavyapararupam sambandham gocarayet ? na hi 'ghatam kuru'  
ityatrapi saksannamartham ghatam purusaprayatno gocarayati ; api  
tu dandadi hastadina vyaparayati / tasmadghatartham krtim  
vyaparavisayameva pratipadyate, na tu svarupato ghatavisayam /  
uddesyataya tvasyamasti ghato na tu visayataya / visayataya tu  
hastadivypara eva / ata eva 'agneyah' ityatrapi  
dravyadevatasambandhaksipto yajireva karyavisayo vidheyah /

kimuktam bhavati"agneyo bhavati"iti ? agneyena yagena bhavayediti / ata  
eva 'ya evam vidvan paurnamasyam yajate', 'ya evam  
vidvanamavasyam yajate' ityanuvado bhavati 'yadagneyah'  
ityadivihitasya yagasatkasya / ata eva ca vihitanuditasya tasyaiva  
'darsapurnamasabhyam svargakamo yajeta' ityadhikarasambandhah /

tasmatsarvatra krtipranalikaya bhavarthavisaya eva  
vidhurityekantah / tatha ca 'na hanyat', 'na pibet' ityadisu yadi  
karyamabhyupeyeta, tatastadvyapika krtirabhyupetavya, tadvyapakasca  
bhavartho visayah / evam ca prajapativratanyayena  
paryudasavrttyahanapanasamkalpalaksanaya tadvisayo vidhih  
syat / tatha ca prasajyapratishedho dattajalañjali prasajyeta / na ca  
sati sambhave laksana nyayya / 'neksetodyantam' ityadau tu 'tasya  
vratam' ityadhikaratprasajyapratishedhasambhavena  
paryudasavrttyaniksanasamkalpalaksana yukta / tasmad 'na  
hanyat', 'na pibet' ityadisu prasajyapratishedhesu  
bhavarthabhavattadvyaptayah krterabhavah ; tadabhava ca  
tadvyaptasya karyasyabhava iti na karyaparavrttyanyamah sarvatra vakye  
ityaha- #brahmano na hantavya ityevamadya#iti /

nanu kasmannivrttireva karyam na bhavati, tatsadhanam vetyata aha-  
#na ca sa kriya#iti / kriyasabdah karyavacanah / etadeva vibhajate-  
#akriyarthanam#iti /

syadetat / vidhivibhaktisravanatkaryam tavadatra pratiyate ; tacca na  
bhavarthamantarena ; na ca ragatah pravrttasya  
hananapanadavakasmadaudasinyamupapadyate vina vidharakaprayatnam ;  
tasmatsa eva pravrttyunmukhanam manovagdehanam vidharakah  
prayatno nisedhavidhigocarah kriyeti nakriyaparamasti vakyam  
kiñcidapiti aha- #na ca hananakriyanivrttyaudasinyavyatirekena  
nañah sakyamapraptakriyarthatvam kalpayitum# / kena hetuna na  
sakyamityata aha- #svabhavapraptahantyanuragena#nañah /  
ayamarthah- hananapanaparo hi vidhipratyayah pratiyamanaste eva vidhatte  
ityutsargah / na caite sakye vidhatum, ragatah praptatvat / na catra  
nañah prasajyapratishedho vidheyah. tasyapyaudasinyarupasya  
siddhataya praptatvat / na ca vidharakah prayatnah, tasyasrutatvena  
laksyamanatvat, sati sambhave ca laksanaya anyayatvat,  
vidhivibhaktasca ragatah praptapavrttyanuvadakatvena  
vidhivisayatvayogat / tasmadyatpibeddhanyadvetyanudyatanneti  
nisidhyate, tadabhavo jñapyate ; na tu nañartho vidhiyate / abhavasca  
svavirodhibhavanirupanataya bhavacchayanupatiti siddhe siddhavat,  
sadye ca sadhyavadbhasata iti sadhyavisayo nañarthah  
sadhyavadbhasata iti nañarthah karya iti bhramah / tadidamaha-  
#nañascaisa svabhava#iti /

nanu bodhayatu svasambandhino 'bhavam nañ ; pravrttyunmukhanam tu  
manovagdehanam kuto 'kasmannivrttiryata aha-  
#abhavabuddhiscaudasinyam#paripalana #karanam# / ayamabhiprayah-  
'jvaritah pathyamasniyat', 'na sarpayangulim dadyat'

ityadivacanasravanasamanantaram prayojyavrddhasya pathyasane  
 pravrttim bhujangangulidanonmukhasya ca tato nivrttimupalabhya  
 balo vyutpitsuh prayojyavrddhasya pravrttinivrttihetu  
 icchadvesavanumimite / tatha hi- icchadvesahetuke vrddhasya  
 pravrttinivrtti, svatantrapravrttinivrttitvat,  
 madiyasvatantrapravrttinivrttitvat /  
 kartavyataikarthasamavetestanistasadhanabhavavagamapurvakau  
 casyecchadvesau, pravrttinivrttihetubhuteccchadvesatvat,  
 matpravrttihetubhuteccchadvesavat / na jatu mama  
 Å>abdatadvyÄ•pÄ•rapuruá!£Ä•Å>ayatraikÄ•lyÄ•navicchannabhÄ•vanÄ•pÄ•rvapratyayapÄ  
 rvavicchadvesavabhutam ; api tu bhuyo bhuyah svagatamalocayata  
 uktakaranapurvaveva pratyavabhasete / tasmadvrddhasya  
 svatantrapravrttinivrtti icchadvesabhedau ca  
 kartavyataikarthasamavetestanistasadhanabhavavagamapurvavityanu  
 purvya siddhah karyakaranabhava  
 itistanistasadhanatavagamatprayojyavrddhapravrttinivrtti  
 iti siddham / sa cavagamah pragabhutah  
 sabdasravananantaramupajayamanah sabdasravanahetuka iti  
 pravartakesu vakyesu 'yajeta' ityadisu sabda eva  
 kartavyamistasadhanam vyaparamavagamayamstasyestasadhanatam  
 kartavyatam cavagamayati ; ananyalabhyatvadubhayoh, anantyalabhyasya ca  
 sabdarthatvat / yatra tu kartavyatanyata eva labhyate, yatha 'hanyat',  
 'na pibet' ityadisu, hananapanapravrttyo ragatah pratilambhat, tatra  
 tadanuvadena nañsamabhivvyahrta linadivibhaktiranyato  
 'praptamanayoranarthahetubhavamatramavagamayati / pratyaksam hi  
 tayoristasadhanabhavo 'vagamyate, anyatha ragavisayatvayogat /  
 tasmadragadipraptakartavyatanuvadenanarthasadhanataprajñapanaparam  
 'na hanyat', 'na pibet' ityadivakyam, na tu kartavyataparamiti  
 susthuktamakaryanisthatvam nisedhanam / nisedhyanam  
 canarthasadhanatabuddhireva nisedhyabhavabuddhih / taya khalvayam  
 cetana apatato ramaniyatam pasyannapyayatimalocya  
 pravrttyabhavam nivrttimavabudhya nivartate / audasinyamatmano  
 'vasthapayatiti yavat /

syadetat / abhavabuddhiscedaudasinyasthapanakaranam,  
 yavadaudasinyamanuvarteta ; na canuvartate ; na hyudasino 'pi  
 visayantaravyasaktacittastadabhavabuddhiman ; na  
 cavasthapakakaranabhava karyavasthanam drstam ; na hi  
 stambhavapate prasado 'vatisthate / ata aha- #sa ca  
 dagdhendhanagnivatsvayamevopasamyati# / tavadeva khalvayam  
 pravrttyunmukho na yavadasyanarthahetubhavamadhigacchati /  
 anarthahetutvadhigamo 'sya samuloddharam pravrttimuddhrtya  
 dagdhendhanagnivatsvayamevopasamyati /

etaduktam bhavati- yatha prasadvasthanakaranam stambho  
 naivamaudasinyavasthanakaranamabhavabuddhih ; api  
 tvagantukadvinasahetostrenenavasthanakaranam, yatha  
 kamathaprasthanisthura kavacah sastrapraharatranena

rajanyajivavasthanahetuh / na ca kavacapagame ca asati ca  
sastraprahare, rajanyajivanasa iti / upasamharati-  
#tasmatprasaktakriyanivrtyaudasinyameva#iti / audasinyamajanato  
'pyastiti prasaktakriyanivrtyopalaksya visinasti /  
tatkimakriyarthatvenanarthakyamasankya kriyarthatvopavarnanam  
jaiminiyamasamañjasamevetyupasamharavyajena pariharati-  
#tasmatpurusartha#iti /  
purusarthanupayogyupakhyanaadivisayavakriyarthataya kriyarthataya  
ca purvottarapaksau ; na tupanisadvisayau, upanisadam svayam  
purusarharupabrahmavagatamaparyanasanadityarthah /

#yadapi#aupanisadatmajñanamapurusartham manyamanena  
#uktam-kartavyavidhyanupravesamantarena#iti, atra nigudhabhisamdhih  
purvoktam pariharam smarayati- #tatparihrtam#iti / atraksepta  
svoktamartham smarayati- #nanu srutabrahmano 'pi#iti /  
nigudhamabhisamdhim samadhatodghatayati-  
#atrocyate-navagatabrahmatmabhavasya#iti / satyam na  
brahmajñanamatram samsarikadharmanivrthikaranam, api tu  
saksatkaraparyantam /  
brahmasaksatkarascantahkaranavrthibhedah  
sravanamananadijanitasamskarasacivamanojanma,  
sadjadibhedasaksatkara iva  
gandharvasastrasravanabhyasasamskrtamanoyonih / sa ca  
nikhilaprapañcamahendrajalasaksatkaram samulamunmulayannatmanamapi  
prapañcatvavisesadunmulayatiyupapaditamadhastat /  
tasmadrajjusvarupakathanatulyataivatreti siddham / atra ca  
vedapramanamulataya #vedapramanajanita#ityuktam / atraiva  
sukhaduhkhanutpadabhedena nidarsanadvayamaha- #na hi dhanina#iti /  
srutimatrodaharati- #taduktam#iti /

codayati- #sarire patite#iti / pariharati- #na; sasariratvasya#iti / yadi  
vastavam sasariratvam bhavet, na jivatastannivarteta ;  
mithyajñananimittam tu tat ; taccotpannatattvajñanena jivatapi  
sakyam nivartayitum / yatpunarasariratvam tadasya svabhava iti na  
sakyam nivartayitum, svabhavanena bhavavinasaprasangadityaha-  
#nityamasariratvam#iti /

syadetat / na mithyajñananimittam sasariratvam api tu  
dharmadharmanimittam ; tacca svakaranadharmadharmanivrthimantarena na  
nivartate ; tannivrtau ca prayanameveti na jivato 'sariratvamiti  
sankate- #tatkrta#iti / tat ityatmanam paramrsati / nirakaroti-  
#na ; sarirasambandhasya#iti / na tavadatma saksaddharmadharmau  
kartumarhati, vagbuddhisarirarambhajanitau hi tau nasati  
sarirasambandhe bhavatah ; tabhyam tu sarirasambandham  
rocayamano vyaktam parasparasrayatvam dosamavahati ; tadidamaha-  
#sarirasambandhasya#iti / yadyucyeta satyamasti parasparasrayatvam, na  
tvesa dosah, anaditvat, bijankuravat ityata aha-  
#andhaparamparaisanaditvakalpana# / yattu

manyate-neyamandhaparamparatulya anadita ; na hi yato  
dharmadharmabhedadya atmasarirasambandhabhedastata eva  
sarirasambandhat sa dharmadharmabhedah ; kim tvesa  
purvasmatatmasarirasambandhatpurvadharmadharmabhedajanmanah ; eva  
tvatmasarirasambandho 'nyasmaddharmadharmabhedat -iti, tam pratyaha-  
#kriyasamavayabhavat#iti / sankate- #samnidhanamatrena#iti /  
pariharati- #na#iti / #uparjanam#svikaranam / na tviyam  
vidhatmanityaha- #na#

#tvatmana#iti /

ye tu dehadavatmabhimano na mithya, api tu gaunah,  
manavakadaviva simhabhimana iti manyante, tanmatamupanyasya  
dusayati- #atrahuh#iti / prasiddho vastubhedo yasya purusasya sa  
tathoktah / upapaditam caitadasmabhiradhyasabhasya iti nehopapadyate  
/ yatha mandandhakare sthanurayamityagrhyamanavisese vastuni  
purusat samsayikau purusasabdapratyayau sthanuvisayau ; tatra hi  
purusatvamaniyatamapi samaropitameva / evam samsaye  
samaropitamaniscitamudahrtya viparyayajñane niscitamudharati- #yatha  
va suktikayam#iti / suklabhasvarasya dravyasya purahsthitasya sati  
suktikarajatasadharanye yavadatra rajataviniscayo bhavati  
tavatkasmacchuktiviniscaya eva na bhavati ? samsayo va dvedha yuktah  
; samanadharmadharmino darsanat upalabghyanupalabdhyavyavasthatah ;  
visesadvayasmrtesca samskaronmesahetoh sadrsyasya  
dvisthatvenobhayatra tulyametaditi / ata uktam- #akasmata#iti / anena  
drstasya hetoh samanatve 'pyadrstam heturuktam ; tacca  
karyadarsanonneyatvenasadharanamiti bhavah /  
#atmanatmavivekinam#iti / sravanamananakusalatamatrena  
panditanam ; anutpannatattvasaksatkaranamiti yavat / taduktam-  
#pasvadibhiscavisesat#iti / sesamatirohithartham /

jivato viduso 'sariratve ca srutismrti udaharati- #tatha ca#iti /  
subodham / prakrtamupasamharati- #tasmannavagatabrahmatmabhavasya#iti /

nanuktam yadi jivasya brahmatmatvavagatireva  
samsarikadharmanivrttihetuh, hanta mananadividhananarthakyam ;  
tasmatpratipattividhipara vedanta iti, tadanubhasya dusayati-  
#yatpunaruktam sravanatparacinayoh#iti / manananididhyasanayorapi na  
vidhih,  
tayoranvayavyatirekasiddhasÄ•ká¹£Ä•tkÄ•raphalayorvidhisarÄ•pairvacanairanuvÄ•dÄ•  
t ; tadidamuktam- #avagatyarthatvat#iti / brahmasaksatkaro 'vagatih ;  
tadarthatvam manananididhyasanayoranvayavyatirekasiddhamityarthah / atha  
kaskanmananadividhireva na bhavativityata aha- #yadi hyavagatam#iti / na  
tavanmanananididhyasane pradhanakarmani apurvavisaye amrtatvaphale  
ityuktamadhastat / ato  
gunakarmatvamanayoravaghataproskandivatparisisyate ; tadapyayuktam,  
anyatropayuktopayoksyamanatvabhavadatmanah ;  
visesatastvaupanisadasya karmanusthanavirodhat- ityarthah /  
prakrtamupasamharati- #tasmata#iti /

evam ca siddharupabrahmaparatve upanisadam, brahmanah  
sastrarthasya dharmadanyatvat, bhinnavisayatvena sastrabhedat,  
'athato brahmajijñasa' ityasya sastrarambhatvamupapadyata ityaha-  
#evam ca sati#iti / itaratha tu dharmajijñasaiveti na sastrantaramiti  
na sastrantararambhatvam syadityaha- #pratipatividhiparatva#iti / na  
kevalam siddharupatvadbrahmatmaikyasya dharmadanyatvam, api tu  
tadvirodhadapityupasamharavyajenaha- #tasmadaham brahmasmi#iti /  
#iti#karanena jñanam paramrsati / vidhayo hi dharme pramanam / te  
ca sadhyasadhanetikartavyatabhedadhisthana dharmotpadinasca  
tadadhisthana na brahmatmaikye sati prabhavanti, virodhat ityarthah /  
na kevalam dharmapramanasya sastrasyeyam gatih, api tu sarvesam  
pramananamityaha- #sarvani cetarani pramanani#iti / kutah ?  
#na hi#iti / advaite hi visayavisayibhavo nasti ; na ca karttrvam,  
karyabhavat ; na ca karanatvam, ata eva / tadidamuktam-  
#apramatrakani ca#iti cakarena /

atraiva brahmavidam gatha udaharati- #api cahuh#iti /  
putradaradisvatmabhimano gaunah / yatha svaduhkhena dukkhi,  
yatha svasukhena sukhi, tatha putradigatenapiti so 'yam gaunah / na  
tvekatvabhimanah, bhedasyanubhavasiddhatvat / tasmad 'gaurvahikah'  
itivadgaunah / dehendriyadisu tvabhedanubhavanna gauna  
atmabhimanah ; kim tu suktau rajatajñananamithya / tadevam  
dvidvidho 'yamatmabhimano lokayatram vahati / tadasattve tu na  
lokayatra, napi brahmatmaikatvanubhavah, tadupayasya  
sravanamananaderabhavat / tadidamaha- #putradehadibadhanat# /  
gaunatmano 'sattve putrakalatradiadhanam ; mamakarabhava iti yavat /  
mithyatmano 'sattve dehendriyadiadhanam sravanadiadhanam ca /  
tatasca na kevalam lokayatrasamucchedah ; #sadbrahmahamityevam  
bodhi#bodhasilam yat #karyam#, advaitasaksatkara iti yavat, tadapi  
#katham bhavet ?#kutastadasambhava ityata aha-  
#anvestavyatmavijñanatprakramatrtvatmanah# /  
upalaksanam caitat ; pramaprameyapramanavibhaga ityapi  
drastavyam / etaduktam bhavati- esa hi vibhago  
'dvaitasaksatkarakaranam, tato niyamena pragbhavat ; tena tadabhava  
karyam notpadyata iti / na ca pramaturatmano 'nvestavya atmanya  
ityaha- #anvistah syatpramataiva papmadosadivarjitah# / uktam  
hi grivasthagraiveyakanidarsanam /

syadetat / apramanatkatham paramarthikadvaitanubhavotpattirityata  
aha- #dehatmapratyayo yadvatpramanatvena kalpithah / laukikam  
tadvadevedam pramanam tu# / asyavadhimaha- #a atmaniscayat#; a  
brahmasvarupasaksatkaradityarthah / etaduktam bhavati-  
paramarthikaprapañcavadibhirapi dehadisvatmabhimano mithyeti  
vaktavyam, pramanabadhitatvat / tasya ca samastapramanakaranatvam  
bhavikalokayatravahitvam cabhyupeyam /  
seyamasmakamapyadvaitasaksatkare vidha bhavisyati / na  
cayamadvaitasaksatkaro 'pyantahkaranavrttibheda ekantatah  
paramarthah / yastu saksatkaro bhavikah, nasau karyah, tasya

brahmasvarupatvat / avidya tu yadyavidyamucchindyajjanayedva, na tatra  
kacidanupapattih / tatha ca srutih-

vidyam cavidyam ca yastadvedobhayam saha /

avidyaya mrtyum tirtva vidyayamrtamasnute //

iti /

tasmatsarvamavadatam //

#iti catuhsutri samapta# /

evam 'karyanvayam vina siddharupe brahmani manata /

purusarthe svayam tavadvedantanam prasadhita //

' brahmajijnāsam pratijñaya 'janmadyasya yatah' ityadina 'tattu

samanvayat' ityantena sutrasamdarbhena sarvasaktau

jagadutpattisthitivinasakarane pramanyam vedantanamupapaditam /

tacca brahmaniti paramarthatah / tvadyapi brahmanyeveti vyutpaditam /

tadtra samdihyate- tajjagadupadanakaranam kim cetanamutacetanamiti

/ atra ca vipratipatteh pravadinam visesanupalambhe sati

samsayah / tatra ca pradhanamacetanam

jagadupadanakaranamanumanasiddhamanuvadantyupanisada iti samkhyah

/ jivanuvyatiriktacetanesvaranimittadhisthitascaturvidhah

paramanavo jagadupadanakaranamanumitamanuvadantiti kanadah /

adigrahanenabhavopadanatvadi grahitavyam /

anirvacaniyanadyavidyasaktimañcetanopadanam jagadagamikamiti

brahmavidah /

etasam ca vipratipattinamanumanavakyanumanavakyatadabhasa bijam

/

tadevam vipratipatteh samsaye kim tavatpraptam /

tatra jñanakriyasaktyabhavadbrahmano 'parinaminah /

na sarvasaktivijñane pradhane tvasti sambhavah //

jñanakriyasakti khalu jñanakriyakaryadarsanoneyasadbhave / na ca

jñanakriye cidatmani stah, tasyaparinamitvadekatvacca / trigune tu

pradhane parinamini sambhavatah / yadyapi ca samyavasthayam

pradhane samudacaradvrttini kriyajñane na stah, tathapyavyaktena

saktyatmana rupena sambhavata eva / tatha ca pradhanameva

sarvajñam ca sarvasakti ca / na tu brahma / svarupacaitanyam

tvasyavrttitamanupayogi jivatmanamivasmakam / na ca svarupacaitanye

kartrtvam, akaryatvattasya / karyatve va na sarvada sarvajñata /

bhogapargalaksanapurusharthadvayaprayuktanadipradhanapurusasamyog

animittastu mahadahankaradikramenacetanasyapi cetananadhisthitasya

pradhanasya parinamah sargah / drstam cacetanam

cetananadhisthitam purusarthe pravartamanam /

yatha vatsavivrdhdyarthamacetanam ksiram pravartate /

'tadaiksata bahu syam prajayeya' ityadyasca srutayo 'cetane 'pi

cetनावदुपारत्सवक्यणमुक्कामदरसयान्ति, यथा कुलम

पिपतिसति /

'yatpraye sruyate yacca tattadrgavagamyate /  
bhaktapraye srutamidamato bhiktam pratiyate //

'api cahurvrdhah- yathagryapraye likhitam drstva vadanti  
bhavedayamagryah iti, tathedapi 'ta apa aiksanta' tatteja aiksata  
ityadyupacarapraye ksutam tadaiksata ityaupacarikameva vijñeyam /  
anena jivenatmananupravisya namarupe vyakaravani iti ca pradhanasya  
jivatmatvam jivarthakaritayaha / yatha hi bhadraseno rajarthakari  
rajña bhadraseno mamatmetyupacaryate, evam tattvamasi ityadyah  
srutayo bhaktah sampattyartha va drastavyah / svamapito  
bhavati iti ca niruktam jivasya pradhane svakiye 'pyayam  
susuptavasthayam brute / pradhanamsatamahsamudrake hi  
jivonidranastamasiva magno bhavati / yathahuh- abhavapratyayalambana  
vrttirnidra iti / vrttinamanyasam pramanadinamabhavastasya  
pratyayakaranam tamastadalambama nidra jivasya vrttirityarthah /  
tatha sarvajñam prastutya svetasvataramantrro 'pi - sakaranam  
karanadhipadhipa- iti pradhanabhiprayah / pradhanasyaiva  
sarvajñatvam pratipaditamadastat / tasmadacetanam pradhanam  
jagadupadanamanuvadanti srutaya iti purvah paksah / evam  
kanadadimate 'pi kathañcidyojananyah srutayah / aksararthastu  
#pradhanakaranapakse 'piti pradhanasyapiti# /  
apikaravevakarthau / syadetat / sattvasampattya cedasya  
sarvajñatatha tamahsampattyasarvajñataivasya kasmanna bhavativityaha-  
#tena ca sattvadharma jñaneti# / sattvam hi prakasasilam  
niratisayotkarsam sarvajñatabijam / tathahuh niratisayam  
sarvajñatabijam iti / yatkhala satisayam tatkvacinniratisayam  
drstam, yatha kivalamalakabilvesu, satisayam mahattvam vyomni  
paramamahati niratisayam / evam jñanamapyekadvibahuvisayataya  
satisayamityanenapi kvacinniratisayena bhavitavyam / idameva casya  
niratisayatvam yadviditasamastaveditavyam / tadidam sarvajñatvam  
sattvasya niratisayotkarsatve sambhavati / etaduktam bhavati- yadyapi  
rajastamasi api stah tathapi  
purusartaprayuktagunavaisamyatisayatsattvasya niratisayotkarse  
sarvajñyam karyamutpadyata iti pradhanavasthayamapi tanmatram  
vivaksitvavivaksitva ca tamahkaryam pradhanam  
sarvajñamupacaryata iti / apibhyamavadharanasya vyavacchedyamaha- #na  
kevalasyeti# / nahi kiñcidekam karyam janayedapi tu bahuni / cidatma  
caikah, pradhanam tu trigunamiti tata eva karyamutpattimarhati, na  
ciditmana ityarthah / tavapi ca yogyatamatrenaiva cidatmanah  
rvajñatabhyupagamo na karyayogadityaha- #tvayapiti# / na  
kevalasyakaryakaranasyetyetatsihavalokena prapañcayati-  
#pragutpatteriti / api ca pradhanasyeti# / castvarthah / evam prapta  
ucyate- #iksaternasabdam# /

namarupaprapañcalaksanakaryadarsanadetatkaranamatravaditi  
samanyakalpamayamiti pramanam, na tu tadacetanam cetanamiti va  
visesakalpanayamastyanumanamityuparistatpravedayisyate /  
tasmannamarupaprapañcakaranabhedapramayamamnaya eva

bhagavanupasaniyah /  
tadevamamnayaikasamadhigamaniye jagatkaranam  
'paurvaparyaparamarsadyadamnayo 'ñjasa vadet /  
jagadbijam tadevestam cetane ca sa añjasah //

tesu tesu khalvamnayapradesesu tadaiksata  
ityevañjatiyakairvakyairiksituh karanajjagajjanmakhyayata iti /  
na ca pradhanaparamanvaderacetanasyeksitrvtvamañjasam /  
sattvamseneksitr pradhanam, tasya prakasakatvaditi cenna / tasya  
jadyena tattvanupapatteh / kastarhi rajatastamobhyam sattvasya  
visesah / svacchatasa / svaccham hi sattvam / asvacche ca  
rajastamasi /

svacchasya ca caitanyabimbodgrahitaya prakasakatvavyapadese netarayoh,  
asvacchataya tadgrahikatvabavat / parthivatve tulya iva  
manerbimbodgrahita na lostadinam /  
brahmanastviksitrvtvamañjasam, tasyamnayato  
nityajñanasvabhavatvaviniscat / nanvata evasya neksitrvtvam,  
nityasya jñanasvabhavabhutasyeksanasyakriyatvena brahmanastatprati  
nimittabhavabhavat / akriyanimittasya ca karakatvanivrttau  
tadvyaptasya tadvisesasya kartrvtvasya nivrtteh / satyam,  
brahmasvabhavascaityanyam nityataya na kriya, tasya tvanavacchinnasya  
tattadvisayopadhanamedavacchedena kalpitabhedasyanityatvam kiryatvam  
copapadyate / tatha caivamlaksana iksane sarvavisaye  
brahmanah svatantryalaksanam kartrvtvamupapannam / yadyapi ca  
kutasthanityasyaparina mina audasinyamasya vastavam  
tathapyanadyanirvacaniyavidyavacchinnasya vyaparavattvabhavabhasata iti  
kartrvtvopapattih / parairapi ca cicchekte- kutasthanityaya vrttih  
prati kartrvtvamidrsamevabhuyapeyam, caitanyasamanyadhikaranyena  
jñatrtvopalabdheh / nahi pradhanikanyantarbahihkaranani  
trayodasa sattvagunapradhananyapi svayamevacetanani, tadvrttaya  
svam va param va veditumutsahante / no khalvandhah sahasramapi  
panthah panthanam vidanti / caksusmata caikena cedvedyate, sa eva  
tarhi margadarsi svatantrah karta neta tesam / evam buddhisattvasya  
svayamacetanasya citibimbamkrantya cedapannam caitanyasya  
jñatrtvam, citireva jñatri svatantra,  
nantarbahiskarananyandhasahasrapratimanyasvasantrani / na  
casyasciteh asti vyaparayogah / na ca tadayoge 'pyajñatrtvam,  
vyaparavatamapi jadanamajñatvat / tasmadantahkaranavartinam  
vyaparamaropya citisaktau kartrvtvabhimanah / antahkarane va  
caitanyamaropya tasya jñatrtvabhimanah / sarvatha  
bhavanmatesadapi nedam svabhavikam kvacidapi jñatrtvam, api tu  
samvyavahararikameveti paramarthah / nityasyatmano jñanam  
parinama iti ca bhedabhedapaksamapakurvadbhirapastam /  
kutasthasya nityasyatmano 'vyaparavata eva bhinnam jñanam dharma  
iti coparistadapakarisyate /  
tasmadvastuto 'navacchinnam caitanyam  
tattvanyatvabhyanirvacaniyavyakrtavyacikirsitanamarupavisaya

vacchinnam sajjñanam karyam, tasya karta isvaro jñata  
sarvajñah sarvasaktiriti siddham /  
tatha ca srutih- tapasa ciyate brahma tato 'nnamabhijayate /  
annatprano manah satyam lokah karmasu camrtam //

yah sarvajñah sarvavidyasya jñanamayam tapah /  
tasmadetadbrahma nama rupamannam ca jayate //

iti / tapasa jñanena avyakrtanamarupavisayena ciyate  
tadvyacikirsavadbhavati, yatha kuvindadiravyakrtam patadi  
buddhavalikhya cikirsati / ekadharmavan dvitiyadharmopajananena upacita  
ucyate / vyacikirsayam copacaye sati tato namarupamannamadaniyam  
sadharanam samsarinam vyacikirsitamabhijayate /  
tasmadavyakrtadvyacikirsitadannatprano hiranyagarbho brahmano  
jñanakriyasaktyadhisthanam jagatsutatma sadharane jayate,  
yathavyakrtat vyacikirsitapatadavantarakaryam dvitantukadi /  
tasmacca prananmana akhyam samkalpavikalpadi vyakaranatmakam  
jayate / tato vyakaranatmakamanasah satyasabdavacyanyakasadini  
jayante / tebhyaasca satyakhyebhyo 'nukramena lokah bhuradayah  
tesu manustadipranino varnasramakramena karmani  
dharmadharmarupani jayante / karmasu camrtam phalam  
svarganarakadi / tacca svaninittayordharmadharmayoh satorna  
vinasyatityamrtam / yavaddharmadharmabhaviti yavat / yah  
sarvajñah samanyatah, sarvavidvisesatah / yasya bhagavato  
jñanamayam tapo dharmo nayasamayam, tasmadbrahmamah  
purvasmadetatparam karyam brahma / kiñca namarupamannam ca  
vrihiyavadi jayata iti / tasmatpradhanasya  
samyavasthayamaniksitrivat, ksetrajñanam ca satyapi caitanye  
sargadau visayaniksanat, mukhyasambhave copacarasyanyayyvat,  
mumuksoscayatharthopadesanupapatteh, mukti virodhitvat,  
tejahprabhrtinam ca mukhyasambhavenopacarasrayanasya  
yuktisiddhatvat, samsaye ca tatprayapathasya niscayakatvat, iha tu  
mukhyasyautsargikatvena niscaye sati samsayabhat, anyatha  
kiratasatasamkiranadesanivasino brahmanayanasyapi  
kiratatvapatteh, brahmaiveksitranadyanirvacavyavidyasacivam  
jagadupadanam, suktiriva samaropitasya rajatasya, maricaya iva jalasya,  
evascadrama iva dvatiyasya cadramasah / na tvacetanam  
pradhanaparamanatvadi / asabdam hi tat / na ca pradhanam  
paramanavo va tadariktasarvajñesvaradhisthita jagadupadanamiti  
sampratam karyatvat / karanatkaryanam bhedabhavat  
karanajñanena samastakaryaparijñanasya mrdadinidarsanenagamena  
prasadhivat, bhede ca tadanupapatteh / saksacca 'ekamevadvitiyam'  
'neha nanasti kiñcana' mrtyoh , mrtyumapnoti'  
ityadibhirbrahmatiriktasya prapañcasya pratishedhacetanopadanameva  
jagat, bhujanga ivaropiti gajjupadana iti siddhantah / sadupadanatve  
hi siddhe jagatasadupadanam cetanamacetanam veti samsayya  
mimamsyeta / adyapi tu sadupadanatvamasiddhamityata aha-  
#tatedamsabdavacyam#ityadi #darsayati#ityantena / tathapiksita

paramarthikapradhanaksetrajñatirikta isvaro bhavisyati;  
yathahurhairanyagarbha ityatah srutih patita- 'ekameadvitiam'  
iti / bahu syam' iti cacetanam karanamatmana eva bahubhavamaha /  
tenapi karanaccetanabhinnam karyamabhyupagamyate / yadyapyakasadya  
bhutasrstistathapi tejo 'bannanameva trivrtkaranasya  
vivaksitatvattatra tejasah prathamyattejah prathamamuktam /  
ekamadvitiam jagadupadanamityatra srutyantaramapi pathati-  
#tathanyatreti# / brahma catuspadastasapham sodasakalam /  
tadyatha- praci pratici daksinodicitu catasrah kala brahmanah  
prakasavannama prathamah padah / tadardham saphah / tatha  
prthivyantariksam dyauh samudra ityaparascatasrah kala dvitiyah  
pado 'nantavannama / tathagnih suryacadrama vidyuditi catasrah  
kalah, sa jyotismannama tritiyah padah / pranascaksuh  
srotram vagiti catasrah kalah, sa caturtham ayatanavannama  
brahmanah padah / tadevam sodasakalam sodasavayavam  
brahmopasyamiti siddham / syadetat / iksateriti tipa  
dhatusvarupamucyate / na cavivaksitarthasya dhatusvarupasya  
cetanopadanasadhanatvasambhava ityata aha-  
#iksateriti#dhatvarthanirdeso 'bhimatah, visayinam  
nisayalaksanat / prasiddha ceyam laksanetyaha-  
#yajataritvaditi# / 'yah sarvajñah iti samanyatah; sarvavit iti  
visesatah / samkhyiyam svamatasamadhanamupanyasya dusayati-  
#yattuktam sattvadharmeneti# / punah samkhyamutthapayati-  
#nanuktamiti# / pariharati- #tadapiti# / samudacaradvrtti tavanna  
bhavati sattvam, gunavaisamyam samyanupapatteh / na cavyaktena  
rupena jñanamapapayujyate, rajatastamasostatpratibandhasyapi  
suksmena rupena sadbhavadityarthah / apica  
caitanyapradhanavrttivacano janatirna cacetane vrttimatre  
drstacaraprayoga ityaha- #apica nasaksiketi# / katham tarhi  
yoginam sattvasotkarsahetukam sarvajñatvamityata aha- #yoginam  
tviti# / sattvamsotkarso hi yoginam cetanyacaksusmatamupakaroti,  
nandhasya pradhanasyetyarthah / yadi tu kapilamatamapahaya  
hairanyagarbhasthiyeta tatrapiyaha- #atha punah saksinimittamiti# /  
tesamapi hi prakrstasattvopadanam purusavisesasyaiva  
klesakarmavipakasayaparabhrstasya sarvajñatvam, na tu  
pradhanasyacetanasya / tadapi cadvaitasrutibhirapastamiti bhavah /  
purvapaksabijamanubhasate- #yatpunaruktam brahmano 'piti# /  
cetanyasya suddhasya nityatve 'pyupahitam sadanityam karyam,  
akasamiva ghatavacchinnamityabhisamdhaya pariharati- #idam  
tavadbhavaniti / pratatausnyaprakase savitari#ityetadapi  
visayavacchinnaprakasah karyamityetadabhaiprayam / vaisamyam  
codayati- #nanu savituriti# / kim vastavam karmabhavamabhipretya  
vaisamyamaha bhavan uta tadvivaksabhavam / tatra yadi  
tadvivaksabhavam, tada prakasatityanena ma bhutsamyam,  
prakasata ityanena tvasti / nahyatra karma vivaksaitam / atha ca  
prakasasvabhava pratyasta svatantryam savituriti pariharati- #na /  
asatyapi karmaniti# / asatyapityavivaksite 'pityarthah / atha

vastavam karmabhavamabhisamdhyaya vaisamyamucyeta, tanna,  
asiddhatvatkarmabhavasya, viviksitatvacatra karmana iti pariharati-  
#karmapeksayam tviti# / yasam sati karmanyavivaksite  
srutinamupapattistasam sati karmani vivaksite sutaramityarthah /  
#yatprasadaditi# / yasya bhagavata isvarasya prasadat tasya  
nityasiddhasyesvarasya nityam jñanam bhavatiti kimu vaktavyamiti  
yojana / yathaduryogasastrakarrah- 'tatah pratyakcetanadhigamo  
'pyantarayabhasca' iti / tadbhasyakarasca bhaktivisesadavarjita  
isvarastamanugrhnati jñanavairagyadina iti /  
#savitrprakasavaditi# / vastuto nityasya karananapeksam  
svrupenoktva vyatirekamukhenapyaha- #api cavidyadimata ityadi# /  
adigrahanena kamakarmadayah samgrhyante / #na  
jñanapratibandhakaranarahitasyeti# / samsarinam vastuto  
nityajñanatve 'pyavidyayah pratibandhakaranani santi, natu  
isvarasyavidyarahitasya jñanapratibandhakaranasambhava iti bhavah  
/ na tasya karyamavarandya pagamo vidyate, anavrttatvaditi bhavah /  
jñanabalena kriya / pradhanasya tvacetanasya jñanabalabhavajagato na  
kriyetyarthah /

apanirgrhita, apado vegavan viharanavan / atirohitharthamanyat /  
syadetet / anatmani vyomni ghatadyupadhikrto  
bhavatvavacchedakavibhramah, na tu atmani svabhavasiddhaprakase sa  
ghatata ityata aha- #drsate catmana eva sata# #iti /  
abhinivesah#mithyabhimana / #mithyabuddhimatrena purveneti# /  
anenanadita darsita / matragrahanena vicarasahatvena nirvacaniyata  
nirasta / parisistam //5 // //6 //

#tannisthasya moksopadesaditi# /  
sankottaratvena va svatantryena va pradhananirakaranartham  
sutram /  
sanka ca bhasye ukta //7 //

syadetat /  
brahmaiva jñipsitam, tacca na prathamam sukmataya sakyam  
svetaketum grahayitumiti tatsambaddham pradhanameva  
sthulatayatmatvena grahyate svetaketurarundhatimivativa suksmam  
darsayitum tatsamnihitam sthulatarakam  
darsayatiyamasavarundhatiti /  
asyam sankayamuttaram- #heyatvavacanacca#iti sutram /  
cakaro 'nuktasamuccayarthah /  
taccanuktam bhasya uktam //8 //

api ca jagatkaranam prakrtya svapitityasya niruktam karviti  
srutiscetanameva jagatkaranam brute /  
yadi svasabda atmavacanastathapi cetanasya  
purusasyacetanapradhanatvanupapattih /  
athatmiyavacanastathapyacetane purusarthatayatmiye 'pi cetanasya  
pralayanupapattih /  
nahi mrdatma ghata atmiye 'pi pathasi praliyate 'pi

tvatmabhutayam mrdyeva /

naca gajatamanatmabhute hastini praliyate, kintvatmabhutayam  
suktavevetyaha- #svapyayat# //9 //

#gatisamanyat# / gativavagatih / #tarkikasamaya iveti# /

yatha hi tarkikanam samayabhedesu parasparahatarhata, naivam  
vedantesu parasparaparahrthih, api tu tesu sarvatra

jagatkaracetanyavagatih samaneti /

#caksuradinamiva rupadisviti# /

yatha hi sarvesam caksu rupameva grahayati, na puna rasadikam  
kasyacidarsayati kasyacidrupam /

evam rasanadivapi gatisamanyam darsaniyam //10 //

#srutatvacca# /

'tadaiksata ityatra iksanamatram jagatkaranasya srutam na tu  
sarvavisayam /

jagatkaranasambandhitaya tu tadarthasarvavisayamavagatam,

svetasvataranam tupanisadi sarvajña isvaro jagatkaranamiti

saksaduktamiti visesah // 11 //

uttarasutrasamdarbhamaksipati- #janmadyasya yata ityarabhyeti# / brahma

jijñāsītavyamiti hi pratijñātam, tacca sastraikasamadhigamyam,

sastram ca sarvajñe sarvasaktau jagadutpattisthitipralayakaranam

brahmanyeva pramanam na pradhanadaviti nyayato vyutpaditam / na

casti kascidvedantabhago yastadviparitamapi bodhayediti ca gatisamanyat

ityuktam / tatkimaparamavasisyate,

yadarthantarasutrasamdarbhasyavataarah syaditi / #kimutthanamiti# /

kimaksepe / samadhatte-

#ucyate-dvirupam hiti# / yadyapi tatvato nirastasamastopadhirupam

brahma tathapi na tena rupena sakyamupadestumityupahitena

rupenopadestavyamiti / tatra ca kvacidupadhirvivaksitah /

tadupasanani #kanicit abhyudayarthani#manomatrasadhanatayatra

pathitani / #kanicitkramamuktyarthani, kanicitkarmasamrddhyarthani# /

kvacitpunarukto 'pyupadhipavivaksitah, yathatraivannamayadaya

anandamayantah pañca kosah / tadatra kasminnupadhirvivaksitah

kasminneti nadyapi vivecitam / tatha gatisamanyamapi siddhavaduktam, na

tvadyapi sadhitamiti tadarthamuttaragranthasamdarbharambha ityarthah /

syadetat /

parasyÄ•tmanastattadupÄ•dhibhedaviÄ•iá¹£á¹-asyÄ•pyabhedÄ•tkathamupÄ•sanÄ•bhedaá

, katham ca phalabheda ityata aha- #eka eva tviti# / rupabhede

'pyupadhibhedadupahitabhedadupasanabhedastatha ca phalameva ityarthah /

kratuh samkalpah / nanu yadyeka atma kutasthanityo niratisayah

sarvabhutesu gudhah, kathametasmin bhutasraye taratamyasrutaya

ityata aha- #yadyapyeyaka atmeti# /

yadyapi niratisayakameva rupamatmana esvaryam ca jñanam canandasca,

tathapyanadyatamah samavrtam tesu tesu pranabhrdbhedesu

kvacidasadiva, kvacitsadiva, kvacidapakrstamiva, kvacitprakarsavat,

kvacidatyantaprakarsavadiva bhasate, tatkasya hetoh, avidyatamasah

prakarsanikarsataratamyaditi /  
tathottamaprakasah savita dihmandalamokarupenaiva  
prakasenapurayannapi varsasu nikrstaparakasa iva saradi tu  
prakrstaparakasa iva prathate, tathedamapiti /  
#apeksitopadhisambandham#upasyatvena /  
#nirastopadhisambandham#jñeyatveneti //11 //

#anandamayo 'bhyasat# /  
tatra tavatprathamamekadesimatenadhikaranamaracayati- #taittiriya  
'nnamayamityadi# /  
'gaunapravahapate 'pi yujyate mukhyamiksanam /  
mukhyatve tubhayostulye prayadrstirvisesika //

' anandamaya iti hi vikare pracurye ca mayatastulyam mukhyarthatvamiti  
vikarthannamayadipadaprayapathadanandamayapadamapi  
vikarthameveti yuktam / na ca pranamayadisu  
vikarthatvayogatsvarthiko mayaniti yuktam /  
pranadyupadhyavacchinno hyatma bhavati pranadivikarah,  
ghatakasamiva ghatavikarah /  
na ca satyarthe svarthikatvamucitam /  
'catu rkosantaratve tu na sarvantaratocyate /  
priyadibhagi sariro jivo na brahma yujyate //

' na ca sarvantarataya brahmaivanandamayam, na jiva iti sampratam /  
nahiyam srutiranandamayasya sarvantaratam brute api  
tvannamayadikosacatusthayantaratanandamayakosasya / na  
casmadanyasyantarasyasravanadayameva sarvantara iti yuktam /  
yadapeksam sasyantaratvam srutam tattasmadevantaram bhavati /  
nahi devadatto balavanityukte sarvansimhasarduladinapi prati  
halavanapratiyate 'pi tu samanajatiyanarantaranapeksya /  
evamanandamayo 'pyannamayadibhyo 'ntaro na tu sarvasmat / na ca niskalasya  
brahmanah priyadyavayavayogah, napi sariratvam yujyata iti  
samsaryevanandamayah / tasmadupahitamevatropasyatvena vivaksitam,  
na tu brahmarupam jñeyatveneti purvah paksah / api ca yadi  
pracuryartha 'pi mayat, tathapi samsaryevanandamayah, na tu brahma /  
anandapracurya hi tadviparitaduhkhalavasambhave bhavati na tu  
tadatyantasambhave / na ca paramatmano managapi duhkhalavasambhavah,  
anandaikarasatvadityaha- #na ca sasarirasya sata iti# / asarirasya  
punarapriyasambandho managapi nastiti pracuryartha 'pi mayan  
nopapadyayata ityarthah / #ucyate# / anandamayavayavasya  
tavadbrahmanah pucchasyangataya na pradhanyam, api tvangina  
anandamayasyaiva brahmanah pradhanyam / tathaca tadhikare  
pathitamabhyasyamanamanandapadam tadbuddhimadhata iti  
tasyaivanandamayasyabhyasa iti yuktam / jyotistomadhikare 'vasante  
vasante jyotisa yajeta' iti jyotihpadamiva jyotistomabhyasah  
kalavisesavidhiparah / api ca saksadanandamayamatmabhyasah  
sruyate- 'etamanandamayamatmanamupasamkramati' iti /  
purvapaksabijamanubhasyam dusayati- #yattuktamannamayaditi# / na

hi mukhyarundhatidarsanam

tattadamukhyarundhatidarsanaprayapathitamapyamukhyarundhatidarsanam  
bhavati / tadarthyatpurvadarsananamanyadarsananugunyam natu  
tadvirodhiteti cet, ihapyanandamayadantarasyanyasyasravanat, tasya  
tvannamayadisarvataratvasrutestatparyavasanaattadarthyam tulyam /  
priyadyavayavayogasariratve ca bhasyena samahite /  
priyadyavayavayogacca dukkhalavayoge 'pi paramatmana aupadhika  
upapaditah / tathacanandamaya iti pracuryarthata mayata upapaditeti  
//12 // //13 // //14 //

api ca mantrabrahmanayorupeyopayabhutayoh  
sampratipatterbrahmaivanandamayapadarthah /  
mantre hi punah 'anyo 'ntara atma' iti  
parabrahmanyantaratvasravanat, tasyaiva ca 'anyo 'ntara  
atmanandamayah' iti brahmane pratyabhijñanat,  
parabrahmaivanandamayamityaha sutrakarah- #mantravarnikameva ca  
giyate# /  
mantravarnikameva param brahma brahmane 'pyanandamaya iti giyata iti  
//15 //

api canandamayam prakrtya sariradyutpatteh  
prakrasratrvasravanat, 'bahu syam' iti ca srjyamananam  
srasturanandamayadabhedasravanat, anandamayah para evetyaha /  
sutram- #netaro 'nupapatteh# /  
netaro jiva anandamayah, tasyanupapatteriti //16 //

#bhedavyapadesacca# / rasah saro hyayamanandamaya atma 'rasam  
hyevayam labdhva'nandi bhavati' iti / so 'yam jivatmano  
labdhrbhavah, anandamayasya ca labhyata, nabheda upapadyate /  
tasmadanandamayasya jivatmano bhede parabrahmatvam siddham bhavati /  
codayati- #katham tarhiti# / yadi labdhva na labdhavyah, katham tarhi  
paramatmano vastuto 'bhinnena jivatmana paramatma labhyata ityarthah /  
pariharati- #badham / tathapiti# / satyam, paramarthayo 'bhede  
'pyavidyaropitam bhedamupasritya labdhrlabdhavyabhava upapadyate /  
jivo hyavidyaya parabrahmano bhinno darsitah, na tu jivadapi / tatha  
canandamayascejjivah, na jivasyavidyayapi svato bhedo darsita iti na  
labdhrlabdhavyabhava ityarthah / bhedabhedau ca na  
jivaparabrahmanorityuktamadhastat / syadetat / yatha paramesvaradbhinno  
jivatma drasta na bhavatyevam jivatmano 'pi drasturna bhinnah  
paramesvara iti jivasyanirvacyatve paramesvaro 'pyanirvacyah syat /  
tatha ca vastusannityata aha- #paramesvarastvavidyakalpitaditi# /  
rajatam hi ramaropitam na suktito bhidyate / na hi tadbhedenabhedena  
va sakyam nirvaktum /  
suktistu paramarthasati nirvacaniya anirvacaniyadrajatadbhidyata eva /  
atraiva sarupamatram drstantamaha- #yatha mayavina iti# /  
etadaparitosenatyantasarupam drstantamaha- #yatha va  
ghatakasaditi# /  
sesamatirohitartham //17 h h18 //

svamataparigraharthamekadesimatam dusayati- #idam tviha vaktavyamiti#

/

esa tavadutsargo yat- brahma puccham pratistheti

brahmasabdatpratiyate /

visuddham brahma vikrtam tvanandamayasadatah //

' tatra kim pucchapadasamabhivyaharat annamayadisu

casyavayavaparatvena prayogat, ihapyavayavaparatvatpucchapadasya

tatsamanadhikaranam brahmapadamapi svarthatyagena

kathañcidavayavaparam vyakhyayatam / anandamayapadam

cannamayadivikaravaciprayapathitam vikaravaci va,

kathañcitpracuranandavaci va, brahmanyaprasiddham kayacidvrtya

brahmani vyakhyayatam / anandapadabhyasena ca jyotih padeneva

jyotistoma anandamayo laksyatam, utanandamayam vikararthamastu,

brahmapadam ca brahmanyeva svarthe 'stu, anandapadabhyasasca

svarthe, pucchapadamatramavayavaprayalikhitamadhikaranaparataya

vyakriyatamiti krtabuddhya eva vidankurvantu / tatra

'prayapathaparityago mukhyatritayalanganam / purvasminnuttare pakse

prayapathasya badhanam / pucchapadam hi valadhau mukhyam

sadanandamayavayave gaunameveti

mukhyasabdarthalanganamavayavaparatayamanikaranaparatayam ca

tulyam / avayavaprayalekhabadhasca vikaraprayalekhabadhena tulyah /

brahmapadamanandamayapadamanandapadamiti tritayalanganam tvadhikam /

tasmanmukhyatritayalanganadasadhiyanpurvah paksah /

mukhyatrayanugunyena tuttara eva pakso yuktah / api canandamayapadasya

brahmarthatve, brahma puccham iti na samañjasam / na hi

tadevavayavyavayavasceti yuktam / adharaparatve ca pucchasabdasya,

pratisthetyetadapyupapannataram bhavati / anandamayasya

cantaratvamannamayadikosapeksaya /

brahmanastvantaratvamanandamayadarthatgamyata iti na srutyoktam /

evam cannamayadivadanandamayasya priyadyavayavayogo yuktah /

vanmanasagocare tu parabrahmanyupadhimantarbhavya

priyadyavayavayogah, pracuryah ca, klesena vyakhyayeyatam / tatha

ca mantravarnikasya brahmana eva brahma puccham pratistha iti

svapradhanasyabhidhanat, tasyaivadhikaro nanandamayasyeti / so

'kamayeta' ityadya api srutayo brahmavisaya ityarthasamksepa /

sugamamanyat / #sutrani tvevam vyakhyeyaniti# /

vedasutrayorvirodhe 'gune tvanyayyakalpana' iti sutranyanyatha

netavyani / anandamayasadvena tadvakyasya brahma puccham pratistha

ityetadgatam brahmapadamupalaksyate / etaduktam bhavati- anandamaya

ityadivakye yat brahma puccham pratistha iti brahmapadam

tatsvapradhanameveti / yattu brahmadhikaranameveti vaktavye brahma puccham

ityaha srutih, tatkasya hetoh,

purvamavayavapradhanaprayogattatprayogasyaiva buddhau samnidhanat

tenapi cadhiranalaksanopapatteriti / #mantravarnikameva ca#

#giyate# // 1.9 //

yat satyam jñanam' ityadina mantravarnena brahmoktam

tadevopayabhutena brahmanena svapradhanyena giyate- brahma puccham  
pratistha iti /  
avayavavacanatve tvasya mantre pradhanyam, brahmane  
pradhanyamityupayo peyayormantrabrahmanayorvipratipattih syaditi /  
#netaro 'nupapatteh# //16 //

atra 'itascanandamayah iti bhasyasya sthane itasca brahma puccham  
pratistha iti pathitavyam /  
#bhedavyapadesacca# //17 //

atrapi itascanandamayah ityasya ca anandamayadhikare ityasya ca  
bhasyasya sthane brahma puccham pratistha iti brahmapucchadhikare  
iti ca pathitavyam /  
#kamacca nanumanapeksa# // 1.8 //  
#asminnasya ca tadyogam sasti# // 1.9 //  
ityanayorapi sutrayorbhasye anandamayasthan brahma puccham  
pratistha iti patho drastavyah /  
#taddhetuvyapadesacca# //14 //

vikarasyanandamayasya brahma pucchamavayavascetkatham sarvasyasya  
vikarajatasya sanandamayasya brahma puccham karanamucyeta idam  
sarvamasrjata /  
yadidam kiñca iti srutya /  
nahyanandamayavikaravayavo brahma vikarah san sarvasya  
karanamupapadyate /  
tasmadanandamayavikaravayavo brahmeti tadavayavayogyanandamayo vikara iha  
nopasyatvena vivaksitahsa kintu svapradhanamiha brahma puccham  
jñeyatveneti siddham // 1.9 //

#antakarastaddharmopadesat# / purvasminnadhikarane  
'pastasamastavisesabrahmapratipattiyarthamupayatamatrena pañca kosa  
upadhayah sthitah, natu vivaksaitah /  
brahmaiva tu pradhanam brahma puccham pratistha iti  
jñeyatvenopakseptamiti nirnitam /  
samprati tu brahma vivaksitopadhimupasyatvenopakseptate, natu  
vidyakarmatisayalabdhokarso jivatmadityapadavedaniya iti nirniyate  
/  
tatra maryadadhararupani samsarini pare na tu /  
tasmadupasyah samsari karmanadhikrto ravih //

piranyasmasruh ityadirupasravanat, ya eso 'ntaraditye, ya eso  
'ntaraksini iti cadharabhehasravanat, ye camusmatparañco  
lokastesam ceste devakamanam ca ityaisvaryadasrutesca  
samsaryeva karyakaranasamghatatmako rupadisampanna ihopasyah,  
natu paramatma asabdamasparsam ityadisrutibhih  
apastasamastarupasca, sve mahimni ityadisrutibhirapakrtadharasca,  
esa sarvesvarah ityadisrutibhiradhigatanirmaryadaisvaryasca sakya  
upasyatveneha pratipattum / sarvapapmavirahascadityapuruse sambhavati,  
sastrasya manusyadhikarataya devatayah punyupapayoranadhikarat

/ rupadimattvanyanupapattya ca karyakaranatmake jive upasyatvena  
vivaksite yattavadrgadyatmakatayasya sarvatmakatvam sruate  
tatkathañcidityapurusaiva sturiti adityapurusa evopasyo na  
paramatmatyevam praptam / anadharatve ca nityatvam sarvagatvam ca  
hetuh /

anityam hi karyam karanadharamiti nanadharam,  
nityamapyasarvagatam ca yattasmadadharabhavenasthitam tadeva  
tasyottarasyadhara iti nanadharam, tasmadubhayamuktam /  
evam prapte 'bhidhiyate-'antastaddharmopadesat' /  
'sarvatmyasarvaduritavirahabhyamihocyate /  
brahmaivavyabharibhyam sarvaheturvikaravat //

' namaniruktena hi sarvapapmapadanatayasyodaya ucyate / na cadityasya  
devatayah karmanadhikare 'pi sarvapapmavirahah  
pragbhaviyadharmarupapapmasambhave sati / na caitesam pragbhaviyo  
dharma evasti na papmeti sampratam / vidyakarmatisayasamudacare  
'pyanadibhavaparamparoparjitanam papmanamapi prasuptanam  
sambhavat / naca srutipramanyadidatyasarirabhimaninah  
sarvapapmaviraha iti yuktam, brahmavisayatvenapyasyah  
pramanyopapatteh / naca vinigamanahetvabhavah, tatra tatra  
sarvapapmavirahasya bhuyobhuyo brahmanyeva sravanat / tasyaiva ceha  
pratyabhijñayamanasya vinigamanahetorvidyamanatvat / apica sarvatmyam  
jagatkaranasya brahmana evopapadyate, karanadabhedatkaryajatasya,  
brahmanasca jagatkaranatvat / adityasarirabhimaninastu jivatmano  
na jagatkaranatvam / naca mukhyarthasambhave prasastyalaksanaya  
stutyarthata yukta / rupavattvam casya paranugrahaya kayanirmanena  
va, tadvikarataya va sarvasya karyaajatasya, vikarasya ca vikaravato  
'nanyatvattadsarupabhedenopadisyate, yatha '---gandhah sah iti /  
naca brahmanirmitam mayarupamanuvadacchastramasastram bhavati, apitu  
tam kurvati ita masastratvaprasangah / yatra tu  
nirastasamastopadhibhedam jñeyatvenopakshipyate, tatra  
sastram-'asabdamasparsamarupamavyayam' iti pravartate /

tasmadrupavattvamapi paramatmanyupapadyate / etenaiva  
maryadadharabhedavapi vyakhyata / api cadityadehabhimaninah  
samsarino 'ntaryami bhedenoktah, sa evantaraditya ityantah  
srutisamyena pratyabhijñayamano bhavitumarhati / #tasmate dhanasanaya  
iti# / dhanavanto vibhutimanta iti yavat /  
kasmatpunarvibhutimattvam paramesvaraparigrahe ghatata ityata aha-  
#yadyadvibhutimaditi# /  
savatmakatve 'pi vibhutimatsveva paramesvarasvarupabhivyaktih, na  
tvavidyatamah pihitaparamesvarasvarupesvavibhutimatsvityarthah /  
#lokakamesitrivamapiti# /  
ato 'tyantapararthyanyayena nirankusamaisvaryamityarthah //20 //

1.1.7.21.

// 21 //

1.1.8.22.

#akasastallingat# / purvasminnadhikarane brahmano  
'sadharanadharmadarsanadvivaksitopadhino 'syaivopasana, na  
tvadityasarirabhimano jivatmana iti nirupitam /  
idanim tvasadharanadharmadarsanattadevodgithe  
sampadyopasyatvenopadisyate, na bhutakasa iti nirupyate /  
tatra 'akasa iti hovaca' iti kim mukhyakasapadanurodhena 'asya  
lokasya ka gatih' iti, 'sarvani ha va imani bhutani' iti 'jyaya'  
itica 'parayanam' iti ca kathañcidvyakhyayatam,  
utaitadanurodhenakasasabdo bhaktya paratmane vyakhyayatamiti /  
patraprathvi tvatpradhanatvadakasam mukhyameva nah /  
tadanugunyaenanyani vyakhyeyaniti niscayah //

' 'asya lokasya ka gatih' iti prasnottare 'akasa iti hovaca'  
ityakasasya gatitvena pratipadyataya pradhanyat, 'sarvani ha va'  
ityadinam tu tadvisesanataya gunatvat, 'gune  
tvanyatyakalpana' iti bahunyapyapradhanani pradhananurodhena  
netavyani / apica 'akasa iti hovaca' ityuttare  
prathamavagatamakasamanupajatavirodhi, tena tadanuraktayam buddhau  
yadyadeva tadekavakyagatamupanipatati tattajjaghanyataya upasamjativirodhi  
tadanugunyaenaiva vyavasthanamarhati / naca kacidakasasabdo bhaktya  
brahmani prayukta iti sarvatra tena tatparena bhavitavyam / nahi  
gangayam ghosa ityatra gangapadamanupapattya tiraparamiti  
yadamsi gangayamityatrapyanena tatparena bhavitavyam /  
sambhavasobhayatra tulyah / naca brahmanyapyakasasabdo mukhyah,  
anaikarthatvasyanyatyatvat, bhaktya ca brahmani  
prayogadarsanopapatteh / loke casya nabhasi nirudhatvat,  
tatpurvatvacca vaidikarthapratitervaiparityanupapatteh /  
tadanugunyaena ca 'sarvani ha va' ityadini bhasyakrta svayameva  
nitani / tasmadbhutakasamevatropasyatvenopadisyate, na paramatmeti  
praptam /  
evam prapte 'bhidhiyate- #akasasabdena brahmano grahanam# /  
kutah, #tallingat# /  
tathahi-'samanadhikaranyena prasnatatprativakyayoh /  
paurvaparyaparamarsatpradhanatve 'pi gaunata //

' yadyapyakasapadam pradhanartham tathapi yatprstam tadeva  
prativaktavyam / na khalvanunmatta amnanprstah kovidasanacaste  
/ tadiha, 'asya lokasya ka gatih' iti prasno  
drsyamanamarupaprapañcamatragativisaya iti tadanurodhadya eva  
sarvasya lokasya gatih sa evakasasabdena prativaktavyah / naca  
bhutakasah sarvasya lokasya gatih, tasyapi lokamadyapatitvat /  
tadeva tasya matirityanupapatteh / na cottare  
bhutakasasravanadbhutakasakaryameva prstamiti yuktam,  
prasnasya prathamavagato 'nupajatavirodhino  
lokasamanyavisayasyopajatavirodhinottarena  
samkocanupapattestadanurodhenottaravyakhyanat / naca prasnena

purvapaksarupenanavasthitarthenottaram vyavasthitartham na  
 sakyam niyantumiti yuktam,  
 tannimittanamajñanasamsayaviparyasanamanavasthane 'pi tasya  
 svavisaye vyavasthanat /  
 anyathottarasyanalambanatvattervaiyadhikaranyapatterva / api cottare 'pi  
 bahvasamañjasam / tathahi-'sarvani ha va imani bhutanyakasadeva  
 samutpadyante' iti sarvasabdah kathañcidalpavisayo vyakhyeyah /  
 evamevakaro 'pyasamañjasah / na khalvapamakasa eva karanamapi tu  
 tejo 'pi / evamannasyapi nakasameva karanamapi tu pavakapathasi api /  
 mulakaranavivaksyam tu brahmanyevavadharanam samañjasam /  
 asamadhjasam tu bhutakase / evam sarvesam bhutanam layo  
 brahmanyeva / evam sarvebhyo jyayastvam brahmana eva / evam  
 paramayanam brahmaiva / tasmatsarvesam lokanamiti prasnopakramat,  
 uttare ca tattadasadharanabrahmagunaparamarsat prstayasca  
 gateh paramayanamityasadharanabrahmagunopasamharat,  
 bhuyasinam srutinamanugrahaya 'tyajedekam kulasyarthe'  
 itivadvaramakasapadamatramasamañjasamastu / etavata hi bahu  
 samañjasam syat / na cakasasya pradhanyamuttare, kintu  
 prstarthatvaduttarasya, lokasamanyagatesca prstatvat,  
 'parayanam' iti ca tasyaivopasamharabrahmaiva pradhanam / tathaca  
 tadartham sat akasapadam pradhanartham bhavati, nanyatha /  
 tasmadbrahmaiva pradhanamakasapadenehopasyatvenopaksitam, na  
 bhutakasamiti siddham / #api ca# /  
 asyaivopakrame 'antavatkila te sama' iti #antavattvadosena  
 salavatyasyeti# /  
 na cakasasabdo gauno 'pi vilambitapratipattih, tatra tatra  
 brahmanyakasasabdasya tatparyayasya ca  
 prayogapracuryadatyantabhyasenasyapi mukhyavatpratipatteravilambanaditi  
 darsanartham brahmani prayogapracuryam vaidikam nidarsitam  
 bhasyakrta /  
 tatraiva ca prathamavagatanugunyaenottaram niyate, yatra tadanyatha  
 kartum sakyam /  
 yatra tu na sakyam tatrottaranugunyaenaiva prathamam niyata ityaha-  
 #vakyopakrame 'piti# //22 //

1.1.8.23.

#ata eva pranah# / udgithe-'ya devata prastavamanvayatta' ityukramya  
 srutyate-'katama sa devateti prana iti hovaca' usastiskrayanah /  
 udgithopasanaprasangena prastavopasanamapyudgitha ityuktam  
 basyakrta / prastava iti samno bhaktivisesastamanvayatta anugata  
 prano devata / atra pranasabdasya brahmani vayuvikare ca  
 darsanatsamsayah-kimayam brahmavacana uta vayuvikaravacana iti /  
 tatra ata eva brahmalingadeva prano 'pi brahmaiva na vayuvikara iti  
 yuktam /  
 yadyevam tenaiva gatarthametaditi ko 'dhikaranantarasyarambharthah /  
 tatrocycate-'arthe srutyaikagamye hi srutimevadriyamahe /  
 manantaravagamye tu tadvasattadvyavasthitih //

' brahmano vasarvabhutakaranatvam, akasasya va  
vatvadibhutakaranatvam prati nagamadrte manantaram prabhavati  
/ tatra paurvaparyaparyalocanaya yattrarthe samañjasa agamah sa  
evarthastasya grhyate, tyajyate cetarah / iha tu samvesanodgamane  
bhutanam pranam pratyucyamane kim brahma pratyucyate aho  
vayuvikaram pratiti visaye 'yada vai purusah svapiti pranam  
tarhi vagapyeti' ityadikayah sruteh  
sarvabhutasarendriyasamvesanodgamanapratipadanadvara  
sarvabhutasamvesanodgamanapratipadikaya  
manantaranugrahalabdhasamarthyaya balatsamvesanodgamane  
vayuvikarasyaiva pranasya, na brahmanah / api  
catrodgithapratiharayoh samabhaktyorbrahmano 'nye adityascannam ca  
devate abhihite karyaakaranasamghatarupe, tatsahacaryatprano 'pi  
karyaakaranasamghatarupa eva devata bhavitumarhati /  
nisto 'pyayamartha iksatyadhikarane, purvoktapurvapaksa hetupodbalaya  
punarupanyastah /  
tasmadvayuvikara evatra pranasabdartha iti praptam /  
evam prapte 'bhidhiyate-'pumvakyasya baliyastvam  
manantarasamagamat /  
apauruseye vakye tatsamgatih kim karisyati //

' no khalu svatahsiddhapramanabhavamapauruseyam vacah  
svavisayajñānotpade va tadvyavahare va manantaramapeksate,  
tasyapauruseyasya nirastasamastadosasankya svata eva niscayakatvat,  
niscayakatvat,

niscayapurvakatvadvyavaharapravrtteh / tasmadasamvadino va  
caksusa iva rupe tvagindriyasamvadino va tasyaiva dravye  
nadardhyam va dardhyam va / tena  
stamindriyamatrasamvesanodgamane vayuvikare prane /  
sarvabhutasamvesanodgamane tu na tato vakyatpratiyate / pratitau va  
tatrapī prano brahmaiva bhavenna vayuvikarah / 'yada suptah  
svapnam na kañcana pasyatyathasminprana evaikadha bhavati' ityatra  
vakye yatha pranasabdo brahmavacanah / na casminvayuvikare  
sarvesam bhutanam samvesanodgamane manantarena drsyete /  
naca

manantarasiddhasamvadendriyasamvesanodgamanavakyadardhyatsarvabhū  
tasamvesanodgamanavakyam kathañcidindrivisayataya vyakhyānamarhati,  
svatah-siddhapramanabhavasya svabhavadrdhasya manantaranupayogat  
/ na casya tenaikavakyata / ekavakyatayam ca tadapi brahmaparameva  
syadityuktam / indriyasamvesanodgamanam tvavayutyānuvadenapi  
ghatisyate, ekam vrnite dvau vrnite itivat / natu  
sarvasabdarthah samkocamarhati / tasmatprastavabhaktim  
pranasabdabhidheyabrahmadrstyopasit, na  
vayuvikaradrstyeti siddham /  
tatha copasakasya pranapratih karmasamrddhirva phalam bhavatiti  
/

#vakyasesabaleneti# /

vakyatsamnidhanam durbalamityarthah /  
udaharanantaram tu nigadavyakhyatena bhasyena dusionam //23 //

1.1.10.24.

#jyotiscaranabhidhanat# / idamamananti-'atha yadatah paro divo  
jyotirdipyate nisvatahprsthesu sarvatah  
prsthesvanuttamesuttamesu lokesvidam vava  
tadyadidamasminnantah puruse jyotih' iti / yajjyotirato divo  
dyulokatparam dipyate prakasate visvatahprsthesu  
visvesamupari / asamkucadvrttirayam visvasabdo 'navayavatvena  
samsaramandalam bruta iti darsayitumaha-  
#sarvatahprsthesuttamesu# / na cedamuttamamatram apitu  
sarvottamamityaha- #anuttamesu#nastyebhyo 'nya uttama ityarthah / 'idam  
vava tadyadidamasminpuruse 'ntarjyotih' tvagrahyena  
sarirenosmana, srotragrahyena ca pihitakarnena pumsa  
ghosena lingenanumiyate / tatra sarirasyosmanastvaca  
darsanam drstih, ghosasya ca sravanam srutih, tayosca  
drstisruti jyotisa eva, tallingena tadanumanaditi /  
atra samsayah-kim jyotihsabdah teja uta brahmeti /  
kim tavatpraptam, teja iti /  
kutah, gaunamukhyagrahanavisaye mukhyagrahanasya  
'autsargikatvadvakyasthatejolingopalambhanat /  
vakyantarenaniyamattadarthapratismadhitah //

' balavadbadhakopanipatena khalvakasapranasabdau  
mukhyarthatvatpracyanyatra pratisthapitau / tadiha jyotispadasya  
mukhyatejovacanatve badhakastavatsvavakyaseso nasti / pratyuta  
tejolingameva 'dipyate' iti / kokseyajyotihsarupyam ca caksusyos  
rupavan sruto visruto bhavatyalpaphalatvam ca svavakye sruyate / na  
jatu jvalanaparanama diptirvina tejo brahmani sambhavati / na ca  
kaukseyajyotihsarupyamrte bahyattojaso brahmanyasti / na  
causnyaghosalingadarsanasravanamaudaryattejaso 'nyatra  
brahmanyupapadyate / naca mahaphalam brahmopasanamanyase phalaya  
kalpate / audarye tu tejasyadhyasya bahyam teja upasanametat  
phalanurupam yujyate / tadetattejolingam / etadupodbalaya ca nirastamapi  
maryadadharabahutvamupanyastam, iha tannirasakaranabhavat / naca  
maryadavattvam tejoraserna sambhavati, tasya sauryadeh  
savayavatvena tadekadesamaryadasambhavat tasya copasyatvena vidhanat,  
brahmanastvanavayavasyavayavopasananupapatteh, avayavakalpanayasca  
satyam gatavanavakalpanat / naca 'pado 'sya sarva bhutani  
tripadasyamrtam divi' iti brahmapratipadakam vakyantaram,  
'yadatah paro divo jyotihsabdah brahmani vyavasthapayatiti yuktam /  
nahi samnidhanamatradvakyantarena vakyantaragata srutih sakyam  
mukhyarthantryavayitum / naca vakyantare 'dhikaranatvena dyauh sruta  
diva iti maryadasrutau sakyam pratyabhijñatum / apica vakyantarasyapi  
brahmarthatvam prasadyameva nadyapi sidhyati, tat katham tena  
niyantum brahmaparataya 'yadatah parah' iti vakyam sakyam /

tasmatteja eva jyoti<sup>4</sup>na brahmeti praptam / tejakathanaprastave  
tamahkathanam pratipaksopanyasena pratipaksantare drdha  
pratitirbhavatityetadartham / #caksurvtternirodhakamiti# /  
artavarakatvena / akseptaha- #nanu karyasyapiti# / samadhataikadesi  
brute- #astu tarhiti# / yattu tejo 'bannabhyamasamprktam  
tadatrivrktamucyate / akseptas dusayati- #neti# / nahi  
tatkakkacidapyupayujyateca sarvasvarthakriyasu  
trivatkrtyaivopayogadityarthah / ekadesinah sankamaha-  
#idameveti# / akseptas nirakaroti- #na / prayojanantareti# / 'ekaikam  
trivrtam trivrtam karavani' iti  
tejahprabhrtiyupasanamatravisaya srutirna samkocayitum  
yuktetyarthah / evamekadesini dusite paramasamadhata purvapaksi  
brute- #astu tarhi trivrtkrtameveti# / bhagini yukta /  
yadyapyadharabahutvasrutirbrahmanyapi kalpitopadhinibandhana  
kathañcidupapadyate, tathapi yatha karye jyotisiyatisayenopapadyate na  
tathatretyata uktam- #upapadyetataramiti /  
prakrtam#prakrterjatam, karyamiti yavat /  
evam prapta ucyate-'sarvanamaprasiddhartham prasadyarthavighatakr  
/  
prasiddhyapeksi satpurvavakyasthamapakarseti //

tadbalattena neyani tejolinganyapi druvam /  
brahmanyeva pradhanam hi brahmacchando na tatra tu //

'autsargikam tavadyadaprasiddharthanuvadakatvam  
yadvidhivibhaktimapyapurvarthavabodhanasvabhavatpracyavayati / yatha  
'yasyahitagneragnirgrhandahet' 'yasyobhayam havirartimarcchet' iti /  
yatra punastatprasiddhamanyato na kathañcidapyate, tatra vacanani  
tvapurvatvaditi sarvanamnah prasiddharthatvam baladapaniyate / yatha  
'yadagneyo 'stakapalo bhavati' iti / tadiha 'yadatah paro divo  
jyotih' iti yacchabdasamarthyat dyumaryadenapi jyotisa prasiddhena  
bhavitavyam / naca tasya pramanantaratah prasiddhirasti / purvavakye ca  
dyusambandhitaya tripadbrahma prasiddhamiti prasiddhyapeksayam tadeva  
sambadhyate / naca pradhanasya pratipadikarthasya tattvena  
pratyabhijñane tadvisesanasya vibhaktyarthasyanyatamatrenanyata  
yukta / evam ca tadvakyasthani tejolinganyasamañjanani  
brahmanyeva gamayitavyani, gamitani ca bhasyakrta / tatra  
jyotirbrahmvikara iti jyotisa brahmaivopalaksyate / athava  
prakasamatravacano jyotihabdah prakasasya brahmeti brahmani mukya  
iti jyotirbahmeti siddham / #prakrtahanaprakrtaprakriye iti# /  
prasiddhyapeksayam purvavakyagatam prakrtam samnihitam,  
aprasiddham tu kalpyam na prakrtam / ata evoktam- #kalpyata iti# /  
samdamsanyamaha- #na kevalamiti /  
parasyapi brahmano namadipratikatvavaditi# /  
kaukseyam hi jyotirjivabhavenanupravistasya paramatmano vikarah,  
jivabhava dehasya saityat, jivatascausnyajñayate /  
tasmattatpratikasyopasanamupapannam /  
sesam nigadavyakhyatam bhasyam //24 //

1.1.10.25.

#chandobhidhananneti cet na tatha cetorpananigadattathahi darsanam# /  
purvavakyasya hi brahmarthatve siddhe syadetadevam, natu  
tadbrahmartham, apitu gayatryartham / 'gayatri va idam sarvam  
bhutam yadidam kiñca' iti gayatrim prakrtyedam  
sruyate-'tripadasyamrtam divi' iti / nanu 'akasastallingat'  
ityanenaiva gatarthametata / tathahi-'tavanasya mahima' ityasyamrci  
brahma catuspaduktam / saiva ca 'tadetadrcabhyanutkam' ityanena  
samgamitartha brahmalingam / evam 'gayatri va idam sarvam'  
ityaksarasamnivesamatrasya gayatrya na sarvatvamupapadyate / naca  
bhutaprthivisarirahrdyavakpranatmatvam gayatryah  
svarupena sambhavati / naca brahmapurusasambandhitvamasti  
gayatryah / tasmadgiyatridvara brahmana evopasana na gayatrya  
iti purvenaiva gatarthatvadanarambhaniyametat / naca  
purvanyayasmarane sutrasamdarbha etavanyuktah /  
atrocyate-astyadhika sankha / tathahi-gayatridvara brahmopasaneti  
kor'thah, gayatrivikaropadhino brahmana upasaneti / naca  
tadupadhinastadavacthachinnasya sarvatmatvam, upadheravacchedat / nahi  
ghatavacchinnam nabho 'navacchinnam bhavati /

tasmadasya sarvatmatvadikam stutyartham, tadvaram gayatrya evastu  
stutih kathacitpranadya / 'vagvai gayatri vagva idam sarvam  
bhutam gayati ca trayate ca' ityadisritibhyah / tathaca 'gayatri  
va idam sarvam' ityupakramya gayatrya eva hrdyadibhirvyakhyaya ca  
'saisa catuspada sadvidha gayatri' ityupasamharo gayatryameva  
samañjaso bhavati / brahmani tu sarvamatadasamañjasamiti / 'yadvai  
tadbrahma' iti brahmasabdaschandovisaya eva, yatha 'etam  
brahmopanisadam' ityatra vedopanisaducyate /  
tasmadgayatrichandobhidhananna brahmavisayametaditi praptam / evam  
prapte 'bhidhiyate- #na# / kutah, #tatha cetorpananigadat# /  
gayatryakhyacchandodvarena gayatrirupavikaranugate brahmani  
cetorpanam cittasamadhanamanena brahmanavakyena nigadyate /  
etaduktam bhavati / na gayatri brahmano 'vacchedika, utpalasyeva  
nilatvam, yena tadavacchinnatvamanaytra na syadavacchedakavirahat / kintu  
yadetadbrahma sarvatmakam sarvakaranam  
satsvarupenasakyopadesamiti tadvikaragayatridvarenopalaksyate /  
gayatryah sarvacchandovyaptya ca savanatravyaptya ca  
dvijatidvityajanmajananiyataya ca srutervikaresu madhye pradhanyena  
dvaratvopapatteh / na canyatropalaksanabhavena nopalaksyam  
pratiyate / nahi kundalenopalaksitam kantharupam  
kundalaviyoge 'pi pascatpratiyamanamapratiyamanam bhavati /  
tadrupapratyayanamatropayogitvadupalaksananamanavacchedakatvat /  
tadevam gayatrisabdasya mukhyarthatve gayatrya brahmopalaksyata  
ityuktam / samprati ti gayatrisabdah samkhyasamanyadgaunya  
vrttya brahmanyeva vartata iti darsayati- #apara aheti# /  
tathahi-sadaksaraih padairyatha gayatri catuspada, evam  
brahmapi catuspat / sarvani hi bhutani sthavarajangamanyasyaikah

padah / athava divyakase trayah padah / tathahi srutih-'idam  
vava tadyo 'yam purusadakasah'

taddhi tasya jagaristhanam / jagratvakhalvayam bahyanpadarthanveda /  
tatha-'ayam vava sa yo 'yamantah purusa akasah' / sariramadhya  
ityarthah / taddhi tasya svapnasthanam / tatha-'ayam vava sa yo  
'yamantarhrdaya akasah' / hrdayapundarika ityarthah / taddhi  
tasya susuptisthanam /  
tadetat 'tripadasyamrtam divi' ityuktam /  
tadevam catuspattvasamanyadgayatrisabdena brahmocyata iti /  
asminpakse brahmaivabhihitimiti /  
brahmaparatvadabhihitamityuktam //25 //

1.1.10.26.

#sadvidheti# / bhutaprthivisarirahrdayavakprana iti sat  
prakara gayatryakhyasya brahmanah sruyante / #pañca brahmapurusa  
iti ca, hrdayayasusisu brahmapurusasrutirbrahmasambandhitayam  
vivaksitayam sambhavati# / asyarthah-hrdayasyasya khalu pañca  
susayah pañca chidrani / tani ca devaih pranadibhi  
raksyamanani svargapraptidvaraniti devasusayah /  
tathahi-hrdayasya yatpranmukham chidram tatstho yo vayuh sa  
pranah, tena hi prayanakale samcarate svargalokam, sa eva  
caksuh, sa evaditya ityarthah / 'adityo ha vai bahyah pranah'  
iti sruteh / atha yo 'sya daksinah susistatstho vayuviseso  
vyanah / tatsambaddham srotra taccandramah, 'srotrena  
srsta visascandramasca' iti sruteh / atha yo 'sya  
pratyanmukhah susistatstho vayuviseso 'panah sa ca  
vaksambandhadvak, 'vagva agnih' iti sruteh /  
atha yo 'syodanmukhah susistatstho vayuvisesah sa udanah,  
padataladarabhyordhvam nayanat /  
sa vayustadadharascakaso devata /  
te va ete pañca susayah /  
tatsambaddhah pañca hardasya brahmanah purusa na  
gayatryamaksarasamnivesamatre sambhavanti, kintu brahmanyeveti //26  
//

1.1.10.27.

#yatha soka iti# / yadadharatvam mukhyam divastada kathañcinmaryada  
vyakhyeya / yo hi syeno vrksagre vastuto 'sti sa ca tatah paro  
'pyastyeva / arvagbhagatiriktamapyaparabhagasthasya tasyaiva  
vrksatparato 'vasthanat / evam ca  
bahyadyubhagatiriktasarirahardadyubhagasthasya brahmano bahyat  
dyubhagatparato 'vasthanamupapannam /  
yada tu maryadaiva mukhyataya pradhanyena vivaksita tada  
laksanayadharatvam vyakhyeyam /  
yatha gangayam ghosa ityatra samipyaditi /  
tadidamuktam- #apara aheti# /

ata eva divah paramapityuktam //27 //

1.1.11.28.

#pranastathanugamat# /

'anekalingasamdohe balavtakasya kim bhavet /

lingino lingamityatra cintyate pragacintitam //

' mukhyapranajivadevatabrahmanamanekesam lingani bahuni  
samlavante, tatkatamadatra lingam, lingabhasam ca katamadityatra  
vicaryate / na cayamarthah 'ata eva pranah' ityatra vicaritam /  
syadetat / hitatamapurushasiddhisca  
nikhilabhrunahatyadipaparamarsasca prajñatmatvam canandadisa  
na mukhye prane sambhavanti / tatha 'esa sadhu karma karayati' 'esa  
lokadhipatih' ityadyapi / jive tu prajñatmatvam  
kathañcidbhaveditaresam tvasambhavah / vaktrtvam ca  
vakkaranavyaparavattvam yadyapi paramatmani svarupena na  
sambhavati tathapyanyathasiddhabahubrahmalingavirodhapariharaya  
jivadarena brahmanyeva kathañcidvyakhyeyam jivasya brahmano  
'bhedat / tathaca srutih-'yadvacanabhyuditam yena vagabhyudyate /  
tadeva brahma tvam viddhi' iti vagvadanasya brahma  
karanamityaha-sariradharanamapi yadyapi mukhyapranasyaiva tathapi  
pranavyaparasya paramatmayattatvatparamatmana eva / yadyapi  
catrendradevataya vighrahavatyā lingamasti, tathahi-indrādhmagatam  
pratardanam pratindra uvaca, 'mameva vijanihi' ityupakramya, 'prano  
'smiprajñatma' ityatmani pranasabdauccacara / prajñatmatvam  
casyopapadyate, devatanamapratihatajñanasaktivat /  
samarthyatisayaccendrasya hitatamapurushahetutvamapi /  
manusyadhikaravacchastrasya  
devanpratyapravrtterbhrunahatyadipaparamarsasyopapatteh /  
lokadhapatyam cendrasyalokapalatvat / anandadirupatvam ca  
svargasyaivanandatvat / 'abhutasamlavam sthanamamrtatvam hi  
bhasyate' iti smrtescamrtatvamindrasya / 'tvastramahanam'  
ityadya ca vighrahavattvena stutistatraivopapadyate / tathapi  
paramapurushasyapavargasya parabrahmajñanadanyato 'navapteh,  
paramanandarupasya mukhyasyamrtatvasyajaratvasya ca  
brahmarupavyabhicarat, adhyatmasambandhabhumnasca paracindre  
'nupapatteh, indrasya devataya atmani pratibuddhasya caramadehasya  
vamadevasyeva prarabdHAVIPAKAKARMA SAMA TRAM bhogena ksapayato  
brahmana eva sarvametatkalpata iti  
vighrahavāndrijivapranavayuparityāgena brahmaivatra pranasabdau  
pratiyata iti purvapaksabhavadanarabhyametaditi / atrocitate-'yo vai  
pranah sa prajña ya va prajña sa pranaih saha hyetavasmin  
sarire vasatah sahotkramatah' iti yasyaiva pranasya prajñatmana  
upasyatvamuktam tasyaiva pranasya prajñatmana sahotkramanamucyate /  
naca brahmanyabede dvicanam, na sahabhavah na cotkramanam /  
tasmadvayureva pranah / jivasca prajñatma / saha  
pravrttinivrttya bhaktyaikatvamanayorupacaritam 'yo vai pranah'

ityadina / anandamarajarapahatapapmatvadayasca brahmani prane  
 bhavisyanti / tasmadyathayogam traya evatropasyah / na caisa  
 vakyabhedo dosamavahati / vakyarthavagamasya  
 padarthavagamapurvakatvat / padarthanam coktena margena  
 svatantryat / tasmadupasyabhedadupasatraividhyamiti purvah paksah  
 / siddhantastu-satyam padarthavagamopapayo vakyarthavagamah, natu  
 padarthavagamaparanyeva padani, api tvekavakyarthavagamaparani /  
 tameva tvekam vakyartham padarthavagamamantarena na saknuvanti  
 kartumityantara tadarthameva tamapyavagamayanti, tena padani  
 visistaikarthavabodhanasvarasanyeva  
 balabadbhahakopanitannanarthabodhapatam niyante /  
 yathahuh-'sambhavatyekavakyatve vakyabhedasca nesyate' iti / tena  
 yathopamsuyajavakye jamitadosopakrame tatpratisamadhanopasamhare  
 caikavakyatvaya 'prajapaturupamsu yastavyah' ityadayo na  
 prthagvidhayah kintvarthavada iti nirnitam, tatthehamamevi  
 vijanihi' ityupakramya 'prano 'smi prajñatma' ityuktvante 'sa prana  
 eva prajñatmanando 'jaro 'mrtah'  
 ityupasamharadbrahmanyekavakyatvavagatau satyam  
 jivamukhyapranalinge api tadanugunataya netavye / anyatha  
 vakyabhedaprasangat /  
 yatpunarbhedadarsanam 'saha hyetau' iti, tajjñanakriyasaktibhedena  
 buddhipranayoh pratyagatmopadhibhutayornirdesah  
 pratyagatmanamevopalaksayitum /  
 ata evopalaksyasya pratyagatmasvarupasyabhedamupalaksanam  
 bhedenopalaksayati-'prana eva prajñatma' iti /  
 'tasmadananyathasiddhibrahmalinganusaratah /  
 ekavakyabalatpranajivalingopapadanam' iti samgrahah //28 //

1.1.11.29.

// 29 //

1.1.11.30.

// 30 //

1.1.11.31.

#na brahmavakyam bhavitumarhatiti# / naisa samdarbho brahmavakyameva  
 bhavitumarhatiti, kintu tathayogam kiñcidatra jivavakyam,  
 kiñcinmukhyapranavakyam, kiñcidbrahmavakyamityarthah /  
 #prajñasadhanapranantarasarayatvaditi# /  
 pranantaranindriyani, tani hi mukhye prane pratisthitani /  
 jivamukhyapranayoranyatara ityupakramamatram / ubhaviti tu  
 purvapaksatattvam / brahma tu dhruvam / #na brahmeti# / na  
 brahmaivetyarthah / #dasanam butamatranamiti# / pañca  
 sabdadayah, pañca prthivyadaya iti dasa bhutamatrah / pañca  
 buddhindriyani pañca buddhasya iti dasa prajñamatrah / tadevam  
 svamatena vyakhyaya pracam vrttikrtam matena vyacaste-  
 #athaveti# / purvam pranasyaikamupasanamaparam jivasyaparam

brahmana ityupasanatraividhyena vakyabhedaprasango dusanamuktam /  
iha tu brahmana ekasyaivopasatrayavisistasya vidhananna vakyabeda  
ityabhimanah pracam vrttikrtam / tadetadalocaniyam katham na  
vakyabheda iti /  
yuktam 'somena yajeta' ityadau somadigunavisistayagavidhanam,  
tadgunavisistasyapurvasya vidhivisayatvat /  
iha tu siddharupam brahma na vidhivisayo bhavitumarhati, abhavarthatvat  
/  
bhavarthasya vidhivisayatvaniyamat /  
vakyantarebhyasca brahmavagateh praptatvattadanudyapraptopasana  
bhavarthah vidheyastasya ca bedadvidhyavrttilaksano vakyabedo  
'tisphuta iti basyakrta nodghatitah,  
svavyakhyanenaivoktaprayatvaditi sarvamvadatam //31 //

iti srivacaspatimisraviracite bhasyavibhage bhamatyam  
prathamasyadhyayasya prathamah padah //1 //  
#iti prathamasyadhyayasya spastabrahmalingasrutisamanvayakhyah  
prathamah padah# //

#prathamadhyaye dvitiyah padah# /

1.2.1.1.

atha dvitiyam padamaripsuh purvoktamartham smarayati  
vaksyamanopayogitaya- #prathame pada iti# / uttaratra hi brahmano  
vyapitvanityatvadayah siddhavaddhetutayopadeksyante / na caite  
saksatpurvamupapadita iti katham hetubhavena na sakya  
upadestumityata uktam- #samastajagatkaranasyeti# / yadyapyete na  
purvam kanthata uktastathapi brahmano  
jagajjanmadikaranatvopapadanenadhikaranasiddhantanyayenopaksipta  
ityupapannastesamuttaratra hetubhavenopanyasa ityarthah /  
#arthantaraprasiddhanam ceti# / yatrarthantaraprasiddha  
evakasapranajyotiradayo brahmani vyakhyayante,  
tadavyabharilingasravanat / tatra kaiva katha  
manomayadinamarthantaram prasiddhanam padanam  
brahmagocaratanirnam pratityabhiprayah / purvapaksabhiprayam  
tvagre darsayisyamah / #sarvatra prasiddhopadesat / idamamnyate /  
sarvam khalvidam brahmah# / kutah, #tajjalaniti# /  
yatasmadbrahmano jayata iti tajjam, tasmimsca liyata iti tallam,  
tasmimsaniti sthitikale cestata iti tadanam jagat tasmatsarvam  
khalvidam jagadbrahma / atah kah kasminrajyate kasca kam dvestiti  
ragadvesarahitah santah sannupasita / #atha khalu kratumayah  
puruso yathakraturasmimloke puruso bhavati tathetah pretya bhavati sa  
kratum kurvita manomayah pranasarira ityadi# / tatra  
samsayah-kimiha manomayatvadibhirdharmaih sarira  
atmopasyatvenopadisyate ahosvidbrahmeti / kim tavatpraptam / sariro  
jiva iti / kutah / 'kratum' ityadivakyena vihitam  
kratubhavanamanudya 'sarvam' ityadivakyam samagune vidhih / tatha  
ca 'sarvam khalvidam brahma' iti vakyam

prathamapathitamapyarthalocanaya parameva, tadarthopajivitvat / evam ca  
 samkalpavidhiih prathamo nirvisayah sannaparyavasyanvisayapeksah  
 svayamanirvrtto na vidhyantarenopajivitung sakyah, anupapadakatvat /  
 tasmacchantatagunavidhanatpurvameva 'manomayah pranasarirah'  
 ityadibhirvisayopanayakaih sambadhyate / manomayatvadi ca  
 karyakaranasamghatatmano jivatmana eva nirudhamiti  
 jivatmanopasyenoparaktopasana na pascad brahmana sambaddhumarhati,  
 utpattisistagunavarodhat / naca 'sarvam khalvidam' iti vakyam  
 brahmaparamapi tu samahetuvannigadarthavadah santatavidhiparah,  
 'surpena juhoti' 'tena hyannam kriyate' itivat / na canyaparadapi  
 brahmapeksitataya svikriyata iti yuktam, manomayatvadibhirdharmairjive  
 suprasiddhairjivavisayasamarpanenanapeksitatvat / sarvakarmatvadi tu  
 jivasya paryayena bhavisyati / evam caniyastvamapyupapannam /  
 paramatmanastvaparimeyasya tadanupapattih / prathamavagatena  
 caniyastvena jyayastvam tadanugunataya vyakhyeyam / vyakhyam ca  
 bhasyakrta / evam karmakartrvyapadesah saptamipranamantata  
 cabhede 'pi jivatmani kathañcidbhedopacarena rahoh sira  
 itivaddrastavya / 'etadbrahma' iti ca jivavisayam, jivasyapi  
 dehadibrmhanatvena brahmatvat /  
 evam satyasamkalpatvadayo 'pi paramatmavartino jive 'pi sambhavanti,  
 tadavyatirekat /  
 tasmajjiva evopasyatvenatra vivaksitah, na paramatmeti praptam /  
 evam prapte 'bhidhiyate'-samasah sarvanamarthah  
 samnikrstamapeksate /  
 taddhitartho 'pi samanyam napeksaya nivartakah //  
  
 tasmadapeksitam brahma grahyamanyaparadapi /  
 tatha ca satyasamkalpaprabhrtinam yatharthata //  
  
 ' bhavedetadevam yadi pranasarira ca sarvanamartham samprapya  
 tadabhidhanam paryavasyet / tatra manomayapadam paryamasitabhidhanam  
 tadabhidhanaparyavasanayalam, tadeva tu manovikaro va manahpracuram  
 va kimarthamityadyapi na vijñayate / tadyatraisa sabdah samavetartho  
 bhavati sa samasarthah / na caisa jiva eva samavetatho na  
 brahmaniti, tasya 'aprano hyamanah'  
 ityadibhistadvirahapratipadanaditi yuktam, tasyapi  
 sarvavikarakaranataya, vikaranam ca  
 svakaranadabhedattesam ca manomataya brahmanastatkaranasya  
 manomayatvopapatteh / syadetat / jivasya saksanmanomayatvadayah,  
 brahmanastu taddvara / tatra prathamam dvarasya  
 buddhithatvattadevopasyamastu, na punarjaghanyam brahma /  
 brahmalingani ca jivasya brahmano 'bhedajjive 'pyupapatsyante /  
 tadetadatra sampradharyam-kim brahmalingairjivanam  
 tadabhinnanamastu tadvatta, tathaca jivasya manomayatvadibhih  
 prathamamavagamattasyaivopasyatvam, uta na jivasya brahmalingavatta  
 tadabhinnasyapi /  
 jivalingaistu brahma tadvata, tathaca brahmalinganam darsanat,  
 tesam ca jive 'nupapatterbrahmaivopasyamiti /

vayam tu pasyamah-'samaropyasya rupena visayo rupavanbhavetsa  
visayasya tu rupena samaropyam na rupavat //

'samaropitasya hi rupena bhujangasya bhisanatvadina rajju  
rupavati, natu rajjurupenabhigamyatvadina bhujango rupavan / tada  
bhujangasyaivabhavatkim rupavat /  
bhujangadasayam tu na nasti vastavi rajjuh /  
tadiha samaropitajivarupena vastusadbrahma rupavadyujyate, natu  
brahmarupairnityatvadibhirjivastadvanbhavitumarhati, tasya  
tadanimasambhavat /  
tasmadbrahmalingadarsanajjive ca tadasambhavadbrahmaivopasyam na  
jiva iti siddham /  
etadupalaksananaya ca 'sarvam khalvidam brahma' iti  
vakyamupanyastamiti //1 //

1.2.1.2.

#yadyapyapauruseya iti# / sastrayonitve 'pisvarasya  
purvapurvasrstiracitasamdarbhapeksaracanatvenasvatantryadapauru  
seyatvabhidhanam, tatha casvatantryena vivaksa nastityuktam /  
parigrahaparityagau copadananutpadane ukte, na tupadayeyatvameva /  
anyathoddesyatayanapapadeyasya grahaderavivaksitatvena camasadavapi  
sammargaprasangat / tasmadanupadeyatve 'pi graha uddesyataya  
parigrhito vivaksitah /  
tadgatam tvekatvamavacchedakatvena varjitamavivaksitam /  
icchanicche ca bhaktitah /  
tadidaktam- #vedavakyatatparyatatparyabhyamavagamyete iti# /  
yatparam vedavakyam tattenopattam vivaksitam, atparena  
canupattamavivaksitamityarthah //2 //

1.2.1.3.

yatha satyasamkalpatvadayo brahmanyupapadyante, evam sarire  
'pyupapatsyante, sarirasya brahmano 'bhedat /  
sariraguna iva manomayatvadayo brahmanityata aha sutrakarah-  
#anupapattestu na sarirah# //3 //

1.2.1.4.

// 4 //

1.2.1.5.

// 5 //

1.2.1.6.

yattadavocama samaropyadharmah samaropavisaye sambhavanti, natu  
visayadharmah samaropya iti / tasyeta utthanam / atraha codakah-  
#kah punarayam sariro nameti# / na  
tavadbhedapratishedhabhedavpadesacca bhedabhedavekatra tattvikau  
bhavitumarhato virodhadyuktam / tasmadekamiha tattvikamatattvikam

cetarat, tatra paurvaparyenadvaitapratipadanaparadvadvedantanam  
dvaitagrahinasca manantarasyabhavattadbhadhanacca tenadvaitameva  
paramarthah / tatha ca 'anupapattestu' ityadyasamgatarthamityarthah /  
pariharati- #satyamevaitat / para evatma  
dehendriyamanobuddhyupadhibhiravicchidyamano balaih sarira  
ityupacaryate# / anadyavidyavacchedalabdahajivabhavah para evatma svato  
bhedenavabhasate / tadsam ca jivanamavidya, natu nirupadhino  
brahmanah / na cavidyayam satyam jivatmavibhagah, sati ca  
jivatmavibhage tadasrayavidyetyanyonyasrayamiti sampratam /  
anaditvena jivavidyayorbijankuravadanavaklpterayogat /  
naca sarvajñasya sarvasaktesca svatah kuto 'kasmatsamsarita, yo hi  
paratantrah so 'nyena bandhanagare pravesyeta, natu svatantra iti vacyam  
/

nahi tadbhagasya jivasya sampratitani bandhanagarapravesita,  
yenanuyujyeta, kintvi.manadih  
purvapurvakarmavidyasamskaranibandhana nanuyogamarhati /  
na caitavata isvarasyanisata na hyupakaranadyapeksita kartuh  
svatantryam vihanti /  
tasmadyatkiñceditadapiti //6 //

1.2.1.7.

// 7 //

1.2.1.8.

visesaditi vaktavye vaisesyabhidhanamatyantikam visesam  
pratipadayitum /  
tathahyavidyakalpithah sukhadisamgo 'vidyatmana eva yujyate /  
natu nirmrstanikhilavidyatadvasanasya suddhabuddhamuktasvabhavasya  
paramatmana ityarthah /  
sesamatirohithartham //8 //

1.2.2.9.

#atta caracaragrahanat / kathavallis pathyate-yasya brahma ca  
ksatram cobhe bhavata odamah# /  
#mrtyuryasyopasetacanam ka ittha veda yatra sa iti# / atra  
cadaniyaudanopasecanasicitah kascidatta pratiyate / attrtvam ca  
bhoktrta va sahartrta va syat / naca prastutasya paramatmano  
bhoktrtasti, 'anasrannanyo 'abhicakasiti' iti srutya  
bhoktrtapratishedhat / jivatmanasca bhoktrtavidhanat-'tayloranyah  
pipalam svadvatti' iti / tadyadi bhoktrtvamattrtvam tato  
muktasamsayam jivatmaiva pratipattavyah / brahmaksatradi casya  
karyakaranasamghato bhogayatanataya va saksadva / sambhavati  
bhogyam / atha tu samhartrta bhoktrta,  
tatastrayanamagnijivaparamatmanam prasnopanyasopalabdheh  
samhartrtvasyavisesadbhavati samsayah-kimatta agniraho jiva  
utaho paramatmeti / tatraudanasya bhogyatvena loke prasiddherbhoktrtvameva

prathamam buddhau viparivartate, caramam tu samhartrvamiti  
 bhoktaivatta / tatha ca jiva eva / 'na jayate mriyate' iti ca tasyaiva  
 stutih / yadi tu samharakale 'pi samskaramatrena tasyavasthanat  
 / durjñanatvam ca tasya suksmatvat / tasmajjiva evattehopasyata iti  
 praptam / yadi tu samhartrvamatrtvam tathapyagniratta,  
 'agnirannadah' iti srutiprasiddhibhyam / evam  
 praptebhidhiyate-attatra paramatma, kutah, caracaragrahanat / 'ubhe  
 yasyodanah' iti 'mrtyuryasyopasecanam' iti ca srutyate / tatra yadi  
 jivasya bhogayatanataya tatsadhanataya ca karyakaranasamghatah  
 sthitah, na tarhyedanah / nahyodano bhogayatanam, napi  
 bhogasadhanam, api tu bhogyah / naca bhogayatanasya bhogasadhanasya va  
 bhogyatvam mukhyam / na catra mrtyurupasecanataya kalpyate / naca  
 jivasya karyakaranasamghato brahmaksatradirupo bhaksyah,  
 kasyacitkrurasattvasya vyaghradeh kascidbhavet na tu sarvatha  
 sarvajivasya / tena brahmaksatratrisayamapi sarvajivasyatrtvam na  
 vyapnoti, kimanga punarmrtyupasecanavyaptam caracaram / na  
 caudanapadatprathamavagatabhogyatvanurodhena yathasambhavamatttrvam  
 yojyata iti yuktam / nahyodanapadam srutya bhogyatvamaha, kintu  
 laksanaya / naca laksanikabhogyatvanurodhena  
 'mrtyuryasyopasecanam' iti, 'brahma ca ksatram ca' iti ca sruti  
 samkocamarhatah / naca brahmaksatre evatra vivaksite,  
 mrtyupasecanena pranabhrnmatropasthapanat / pranisu  
 pradhanatvena ca brahmaksatropanyasasyopapatteh, anarthatvacca /  
 tathaca caracarasamhartrvam paramatmana eva / nagneh / napi  
 jivasya /  
 tathaca 'na jayate mriyate va vipascit' iti prakrtasya na hanam  
 bhavisyati /  
 'ka ittha veda yatra sah' iti ca durjñanatopapatsyate /  
 jivasya tu sarvalokaprasiddhasya na durjñanata /  
 tasmadatta paramatmaiveti siddham //9 //

1.2.2.10.

// 10 //

1.2.3.11.

guham pravistavatmanau hi taddarsanat / samsayamaha- #tatreti#  
 / purvapakse prayojanamaha- #yadi buddhijivaviti# / siddhante  
 prayojanamaha- #atha jivaparamatmanaviti# / autsargikasya  
 mukhyatabalatpurvasiddhantapakasambhavana paksantaram  
 kalpayisyata iti manvanah samsayamaksipati- #atrahaksepteti# /  
 rtam satyam / avasyambhaviti yavat / samadhatte- #atrocyatada iti# /  
 adhyatmadhikaradanyau tavatpataravasakyau kalpayitum / tadiha  
 buddheracaitanyena paramatmanasca pibacchabdo  
 laksayansvartamajahannicarecarayuktapibatapibatparo bhavatityarthah /  
 astu va mukhya eva, tathapi na dosa ityaha- #yadveti# /  
 svatantryalaksanam hi kartrtvam tacca paturiva payayiturapyastiti  
 so 'pi karta / ata eva cahuh-'yah karayati sa karotyeva' iti / evam

karanasyapi svatantryavivaksaya kathañcitkartrtvam, yatha  
kasthani pacantiti /  
tasmanmukhyatve 'pyavirodha iti /  
tadevam samsayam samadhaya purvapaksam grhnati-  
#buddhiksetrajñaviti# /  
'niyatadharata buddhivasambhavini nahi /  
klesatkalpayitum yukta sarvage paramatmani //

' naca pibantavitivatpravistapadamapi laksanikam yuktam, sati  
mukhyarthatve laksanikarthatvayogat, buddhijivayosca  
guhapravesopapatteh / apica 'sukrtasya loke' iti  
sukrtalokavyavasthanena karmagocaranatikrama uktah / buddhijivau ca  
karmagocarammanatikrantau / jivo hi bhoktrtaya buddhisca  
bhogasadhanataya dharmasya gocare sthitau, na tu brahma, tasya  
tadayattatvat /  
kiñca chayatapaviti tamahprakasavuktau /  
tatrapite prete vicikitsapanuttaye buddherbhedenā paraloki jivo darsaniya  
iti buddhirucyate /  
evampraptebhidhiyate-'rtapanena jivatma niscito 'sya dvitiyata /  
brahmanaiiva sarupena na tu buddhya virupaya //1 //

1.2.3.12.

prathamam sadvitiyatve brahmanavagata sati /  
guhasrayatvam caramam vyakhyeyamavirodhatah //2 //

1.2.3.13.

gauh sadvitiyetyukte sajatiyenaiva gavantarenavagamyate, na tu  
vijatiyenasvadina / tadiha cetano jivah sarupena  
cetanantarenaiva brahmana sadvitiyah pratiyate, na tvacetanaya  
virupaya buddhya / tadevam 'rtam pibantau' ityatra prathamamavagata  
brahmani tadanurodhena caramam guhasrayatvam salagrame  
hariritavadvyakhyeyam / bahulam hi guhasrayatvam brahmanah srutaya  
ahuh /  
tadidamuktam- #taddarsanaditi# /  
tasya brahmano guhasrayatvasya srutisu darsanaditi /  
evañca prathamavagatabrahmanurodhena sukrtalokavartitvamapi tasya  
laksanaya chatrinyayena gamayitavyam /  
chayatapatvamapi jivasyavidyasrayataya brahmanasca  
suddhaprakasasvabhavasya tadanarasrayataya mantavyam //11 //

1.2.3.14.

imameva nyayam 'dva suparna' ityatrapyudaharane krtvacintaya  
yojayati- #esa eva nyaya iti# / atrapi kim buddhijivau uta  
jivaparamatmanaviti samsatya karanarupaya api buddheredhamsi  
pacantitvatkartrtvopacarabuddhijivaviha purvapaksayitva  
siddhantayitavyam / siddhantasca bhasyakrta sphoritah /  
taddarsanaditi ca 'samane vrkse puruso nimagnah' ityatra mantre / na

khalu mukhye kartrtve sambhavati karane kartrtvopacaro yukta iti  
krtvacintamudghatayati- #apara aha# / sattvam buddhih / sankate-  
#sattvasabda iti# / siddhantaratham brahmanam vyacasta  
ityarthah / nirakaroti- #tanneti / yena svapnam pasyatiti# / yeneti  
karanamupadisati / tatasca bhinnam krataram ksetrajñam / #yo 'yam  
sarira upadrasteti# / astu tarhyasyadhikaranasya purvapakse eva  
brahmanarthah, vacanavirodhe nyayasyabhasatvadityata aha-  
#napyasyadhikaranasya purvapaksam bhajata iti# / evam hi  
purvapaksamasya bhajeta, yadi hi ksetratre samsarini paryavasyeta /  
tasya tu brahmarupatayam paryavasyanna purvapaksamapi  
svikarotityarthah / apica / #tavetau#

#sattvaksetrajñau na ha va evamvidi raja adhvamsata iti# / rajo  
'vidya nadhvamsanam samslesamevamvidi karotiti / etavataiva  
vidyopasamharajjivasya brahmatmataparatasya laksyata ityaha-  
#tavata ceti# / cedayati- #katham punariti# / nirakaroti- #ucyate-neyam  
srutiriti# / anasnan jivo brahmabhicakasitityukte sankate, yadi  
jivo brahmatmana nasnati, katham tarhyanminbhoktrtvavagamah,  
caitanyasamanadhikaranam hi bhoktrtvamavabhasata iti /  
tannirasayaha srutih-'tayoranyah pippalam svadvatti' iti /  
etaduktam bhavati-nedam bhoktrtvam jivasya tattvatah, apitu  
buddhisattvam mukhadirupaparinatam citicchayapattyopannacaitanyamiva  
bhunkte natu tattvato jivah paramatma bhunkte /  
tadetadadhyasabhasye krtavyakhyanam /  
tadanena krtvacintodghatita //12 //

#antara upapatteh# / nanu 'antastaddharmopadesat' ityanenaivaitadgatartham  
/ santi khalvatrapyamrtatvabhayatvadayo brahmadharmah  
pratibimbajivadevatasvasambavinah /  
tasmadbrahmadharmopadesadbrahmaivatra vivaksitam /  
saksacca brahmasabdopadanat /  
ucyate-'esa drsyata ityetatpratyakser'the prayujyate /  
paroksam brahma na tatha pratibimbe tu yujyate //1 //

upakramavasatpurvamitaesam hi varnanam /  
krtam nyayena yenaiva sa khalvatranusajyate //2 //

'rtam pibantau ityatra hi jivaparamatmanau prathamamanagataviti  
tadanurodhena guhapravesadayah pascadavagata vyakhyatah,  
tadvidihapi 'ya eso 'ksini puruso drsyate' iti  
pratyaksabhidhanatprathamamavagate chayapuruse  
tadanurodhenamrtatvabhayatvadayah stutya kathañcidvyakhyeyah /  
tatra camrtatvam katipayaksanavasthanat, abhayatvamacetanatvat,  
purusatvam purusakarvat, atmatvam kaninikayatanatvat,  
brahmarupatvamuktarupamrtatvadiyogat / evam vamanitvadayo 'pyasya  
stutyaiva kathañcinnetyah / kam ca kham cetyadi tu  
vakyamagninam nacaryavakyam niyantumarhi / 'acaryastu te gatim  
vakta' iti ca gatyantarabhiprayam, na tuktaparisistabhiprayam /  
tasmacchayapurusa evatropasya iti purvah paksah /

sambhavamatre tu jivadevate upanyaste, badhakantaropadarsanaya  
caisa drsyata ityasyatrabhavat /  
'antastaddharmopadesa' dityanena nirakrtatvat /  
evam prapta ucyate- #ya esa iti# /  
'anispannabhidhane dve sarvanamapade sati /  
prapya samnihitasyartham bhavetamabhidhatrni //

' samnihitasca purusatmadisabdaste ca na yavatsvarthamabhidhadhati  
tavatsarvanamabhyam narthatuso 'bhidhiyata iti  
kutastadarthasyaparoksata / purusatmasabdau ca sarvanamanirapeksau  
svarasato jive va paramatmani va vartete iti / naca tayoscaksusi  
pratyaksadarsanamiti nirapeksapuruspapadapratyayitarthanurodhena ya  
esa iti drstata iti ca yathasambhavam vyakhyeyam / vyakhyatam  
ca siddhavadupadanam sastradyapeksamvidvidvisayam  
prarocanartham / vidusah sastrata upalabdireva drdhataya  
pratyaksavaduparyate prasamsarthamityarthah / api ca tadeva caramam  
prathamangunataya niyate yannetum sakyam, alpam ca / iha  
tvamrtatvadayo bahavasasakyasca netum / nahi  
svasattaksanavasthanamatramamrtatvam bhavati / tatha sati kim  
nama namrtam syaditi vyarthamamrtapadam / bhayabhaye api  
cetanadharmau nacetane sambhavatah / evam vamanitvadayo 'pyanyatra  
brahmano netumasakyah / pratyaksavyapadesascopapaditah /  
tadidamuktam-upapatteriti / 'etadamrtamabhayametadbrahma' ityukte  
syadasanka / nanu sarvagatasyesvarasya kasmadvisisena caksureva  
sthanamupadisyata iti, tatpariharati,  
srutih-'tadyadyapyasminsarpirvodakam va siñcati vartmani eva gacchati'  
iti / vartmani paksasthane / etaduktam bhavati-nirlepasyesvarasya  
nirlepam caksureva sthanamanurupamiti / tadidamuktam- #tatha  
paramesvaranurupamiti samyadvamadigunopadesasca tasmin#brahmani  
#kalpate#ghatate, samavetarthatvat / pratibimbadisuvamasvetarthah  
/ vamaniyani sambhajaniyani sobhaniyani punyaphalani vamani /  
samyanti samgacchamanani vamanyaneneti samyadvamah paramatma /  
tatkarantvatpunyaphalotpattestena punyaphalani samgacchante /  
sa eva punyaphalani vamani nayati lokamiti vamanih /  
esa eva bhamanih /  
bhamani bhanani nayati lokamiti bhamanih /  
taduktam srutya-'tameva bhantamanubhati sarvam tasya bhasa  
sarvamidam vibhati' iti //13 //

#sthanadivypadesacca# / asankottaramidam sutram / asankamaha-  
#katham punariti# / sthanino hi sthanam mahadvrstam, yatha  
yadasamabdhih / tatkathamatyalpam caksuradhistanam  
paramatmanah paramamahata iti sankarthah /  
pariharati- #atrocyata iti# /  
sthananyadayo yesam te sthanadayo namarupaprakarastesam  
vyapadesatsarvagatasyaikasthananiyamomavakalpate /  
natu nanasthanatvam nabhasa iva nanasucipasadisthanatvam /  
visesatastu brahmanastani tanyupasanasthananiti tairasya yukto

vyapadesah //14 //

apica prakrtanusaradapi brahmaivatra pratyetyam, natu  
pratibimbajivadevata ityaha sutrakarah  
#-sukhavisistabhadhanadeva ca# / evam khalupakhyayate-upakosalo  
ha vai kamalayanah satyakame jabale brahmacaryamuvasa / tasmacaryasya  
dvadasa varsanyagninupacacara / sa cacaryo 'nyanbrahmacarinah  
svadhyayam grahayitva samavartayamasa / tamevaikamupakosalam na  
samavartayati sma / jayaya ca tatsamavartanayarthito 'pi  
tadvacanamavadhiryacaryah prositavan / tato  
'tidunamanasamagniparicaranakusalamupakosalamupetya trayo 'gnayah  
karunaparadhinacetasa sraddadhanayasmai drdhabhaktaye sametya  
brahmavidyasucire-'prano brahma kam brahma kham brahma' iti /  
athopakosala uvaca, vijanamyaham prano brahmeti, sa hi sutratma  
vibhutimattaya brahmarupavirbhavadbrahmeti / kintu kam ca kham ca  
brahmetyetanna vijanami / nahi visayendriyasamparkajam sukhamanityam  
lokasiddham kham ca bhutakasamacetanam brahma bhavitumarhati /  
athainamagnayah pratyucuh-'yadvava kam tadeva kham yadeva kham  
tadeva kam' iti / evam sambhuyoktva pratyekam ca svavisayam  
vidyamucuh-'prthivyagnirannamadityah' ityadana / punasta enam  
sambhuyocuh, esa somya te 'smidvidya pratyekamukta svavisaya  
vidya, atmavidya casmabhih sambhuya purvamukta prano brahma  
kam kham brahmeti, acaryastu te gatim vakta,  
brahmavidyeyamuktasmabhirgatimatram tvavasistam noktam, tattu  
vidyaphalapraptaye jabalastavacaryo vaksyatityuktivagnaya uparemire /  
evam vyavasthite 'yadvava kam tadeva kham yadeva kham tadeva kam'  
ityetadvyacaste bhasyakarah- #tatra khamsabda iti  
pratikabhiprayaneti# / asrayantarapratyayasyasrayantare  
praksepah pratikah / yatha brahmasabdah paramatmavisayo  
namadisv ksipyate / idameva tadbrahma jñeyam yannameti / tathedameva  
tadbrahma yadbhutakasamiti pratitih syat / na  
caitatpratikatvamistam / laukikasya mukhasya sadhanaparacantryam  
ksayisnuta camayastena saha vartata iti samayam sukham / tadevam  
vyatireke dosamuktavobhayanvaye gunamaha- #itacaretavisesitau tviti# /  
tadarthayorvisesitatvacchabdavapi visesitavucyete /  
sukhasabdasamanadhikarano hi khamsabdo bhutakasamartham  
parityajya brahmani gunogena vartate / tadrso ca khena sukham  
visisyamanam samayadvavrttam niramayam bhavati /  
tasmadupapannamubhayopadanam / brahmasabdabhyasasya prayojanamaha-  
#tatra dvitiya iti# / brahmapadam kampadasyopari prayujyamanam  
sirah, evam khampadasyapi brahmapadam siro yayoh  
kankhampadayoste brahmasirasi, tayorbhavo brahmasirastvam / astu  
prastute kimayatamityata aha- #tadevam vakyopakrama iti# / nanvagnibhih  
purvam nirdisyatam brahma, 'ya eso 'ksini' ityacaryavakye 'pa  
tadevanuvartaniyamiti tu kuta ityaha- #acaryastu te gatim vakteti ca  
gatimatrabhidhanamiti# / yadyapyete bhinnavaktrni vakye tathapi  
purvena vaktva ekavakyatam gamite, gatimatrabhidhanat / kimuktam

bhavati, tubhyam brahmavidyasmabhirupadista, tadvidastu gatirnokta,  
tam ca kiñcidadhikamadyeyam purayitvacaryo vaksyatiti / tadanena  
purvasambaddharthantaravivaksa variteti /  
athaivamagnibhirupadiste prosita acaryah kalenajagama, agatasca  
viksyopakosalamuvaca, brahmavida iva te somya mukham prasannam bhati,  
ko 'nu tvamanusasaseti / upakosalastu hrino bhitasca ko nu  
mamanusisyat bhagavan prosite tvayityapatato 'pajñaya  
nirbadhyamano yathavadagninamanusasanamavocat / tadupaksutya  
cacaryah suciram klista upakosale samupajatadaryardrahrdayah  
pratyuvaca, somya kila tubhyamagnayo na brahma sakalyenavocan, tadaham  
tubhyam sakalyena vaksyami, tadanubhavamahatmyat 'yatha  
puspakarapalasa apo na slisyanta evamevamvida papam karma na  
slisyate, ityevamuktavatyacarya ahopakosalah, bravitu me bhagavaniti,  
tasmai hovacacaryo 'rciradikam gatim vaktumanah, yaduktamagnibhih  
prano brahma kam brahma kham brahmeti tatparipuranaya 'eso  
'ksini puruso drsyate' ityadi / etaduktam bhavati-acaryena ye  
sukham brahmaksisthanam samyadvamam  
vamanibhamanityevangunakam pranasahitamupasate te sarve  
'pahatapapmano 'nyatkarma kurvantu ma vakarsuh,  
arcisamarcirabhimanim devatamabhisambhavanti pratipadyante, arciso  
'harahardevatam, ahna apuryamanapaksam suklapaksavevatam,  
tatah sanmasan, yesu masesuttaram disameti savita te  
sanmasa uttarayanam taddevatam pratipadyante, tebhyo masebhyah  
samvatsaradevatam, tata adityam, adityaccandramasam, candramaso  
vidyutam, tatra sthitanetanpurusah kascidbrahmalokadavatiryamanavo  
'manavyam srstau bhavah /  
brahmalokabhava iti yavat /  
sa tadsah purusa etansatyalokastham karyam brahma gamayati, sa  
esa devapatho devairarciradibhirnetrbhirupalaksita iti devapathah, sa  
eva ca brahmana gantavyenopalaksita iti brahmapathah, etena patha  
pratipadyamanah satyalokastham brahma imam manavam manoh sargam  
kimbhutamavartam janmajaramaranapaunah  
punyamavrttistatkartavarto manavo lokastam navartante /  
tathaca smrtih-'brahmana saha te sarve samprapte pratisamcare /  
parasyante krtatmanah pravisanti param padam //15 //

tadanenopakhyanavyakhyanena #srutopanisatkagatyabhidhanacca#ityapi  
sutram vyakhyatam //16 //  
#anavasthiterasambhavacca netarah# / 'ya eso 'ksini' iti  
nityavacchutamanitye chayapuruse navakalpate / kalpanagauravam  
casminpakse prasajyata ityaha- #nacopasanakala iti / tatha  
vijñanatmano 'piti# /  
vijñanatmano hi na pradese upasananyatra drstacari, brahmanastu  
tatra srutapurvetyarthah /  
misa bhiya /  
asmat brahmanah /  
sesamatirohitham //17 //

#antaryamyadhidaivadisū taddharmavyapadesat# /  
'svakarmoparjitam deham tenanyacca niyacchati /  
taksadirasarirastu natmantaryamitam bhajet //1 //

pravṛttinīyamalakṣaṇam hi karyam cetanasya saririnah  
svasariṅdriyadau va sarireṇa va vasyadau dr̥ṣṭam  
nasarirasya brahmano bhavitumarhati / nahi jatu vatankurah  
kutajabijajjayate / tadanena 'janmadyasya yatah' ityēdapyakṣiptam  
veditavyam / tasmātparamatmanah  
sariṅdriyadirahahitasyantaryamitvabhavat, pradhānasya va  
pṛthivyadyabhīmanavatya devataya vaṇimadyaisvāryayogino yogino va  
jīvatmano vāntaryamita syat / tatra yadyapi  
pradhānasyadr̥ṣṭatvasrutatvamatatvavijñātātvanī santi, tathāpi  
tasyacetanasya dr̥ṣṭatvasrutvamanṛtvavijñātṛtvanam  
srutanamabhavat, anatmatvacca 'esa ta atma' iti srūteranupapattēna  
pradhānasyantaryamita / yadyapi pṛthivyadyabīmanīno  
devasyatmatvamastī, adr̥ṣṭatvadayasca saha  
dr̥ṣṭatvadibhirupapadyante, sariṅdriyādiyogacca, 'pṛthivyeva  
yasyāyatanamagnīrloko mano jyotih' ityādisrūteh, tathāpi tasya  
pratīnīyatānīyamanat 'yah sarvaṃllokanāntaro yamayati yah sarvaṇi  
bhūtānyāntaro yamayati' iti srūtivirodhānupapattēh, yogi tu yadyapi  
lokabhūtavīsataya sarvaṃllokansarvaṇi ca bhūtaṇi nīyantumarhati  
tatra tatraṇekavidhādēhendriyādinirmanēna 'sa ekadhā bhavati tridhā  
bhavati' ityādisrūtibhyah, tathāpi 'jagadvyaparavarjama prakāraṇat'  
iti vakṣyamānēna nyayēna vikaravīsayē vidyāsiddhānam  
vyaparābhavatso 'pi nāntaryamī / tasmātparīśesyajjīva eva cetano  
dēhendriyādimān dr̥ṣṭatvādisampānnaḥ svayamadr̥ṣyādīh  
svatmaṇi vṛttivirodhāt / amṛtasca, dēhendriyādināśē 'pyānasat /  
anyathāmusmīkaphalopābhogābhavēna  
kṛtavīprānasakṛtābhyagāmaprasāngāt / 'ya atmaṇi tīṣṭhāt' iti  
cābhēdē 'pi kathaṅcīdbhēdopacārat 'sa bhāgavah kasminpratīṣṭhītaḥ  
sve mahīmni' itivat / 'yamātma na veda' iti ca svatmaṇi  
vṛttivirodhābhiprayam / 'yasyātma sarīram' ityādī ca sarvaṃ 'sve  
mahīmni' itivādyojānīyam / yādī punarātmano 'pi nīyanturānyo nīyānta bhavēt  
vedīta va tātasāsyāpyānyā ityānavasthā syāt /  
sarvalokābhūtānīyānṛtvam ca jīvasyadr̥ṣṭatvā / taduparjītau  
hi dharmajharmāu nīyacchātā ityānāyā dvāra jīvo nīyacchātī /  
ekāvācānam ca jātyābhiprayam /  
tasmājjīvatmaīvāntaryamī, na paramātmetī /  
evam prāptē 'bhīdhiyātē'-dēhendriyādinīyāmē nāsyā dēhendriyāntāram /  
tātkaṛmoparjītam tācētādāvidyārjītam jagat //

'srūṭismṛtīṭihāsapurāṇēsū tāvadatrābhāvātāh sarvājñāsya  
sa4vasaktēh paramēsvarāsya jagadyonītvamāvagāmyātē / na  
tātpṛthagjānāsadharmāyānūmanābhasēnāgamāvīrodhīna sākyāmapāhnotum /  
tathāca sarvaṃ vikarajātam tādāvidyāsaktīparīnamāstāsya  
sariṅdriyāsthānē vartatā itī yathāyatham  
pṛthivyādīdevatādīkāryākāraṇāstānēva pṛthivyādīdevatādīñchaknotī

niyantum / na canavastha / nahi niyantrantaram tena niyamyate, kintu yo  
jivo niyanta lokasiddhah sa paramatmaivopadhyavacchedakalpitabhedastatha  
vyakhyayata ityasakrdaveditam, tatkuto niyantrantaram  
kutascanavastha / tathaca 'nanyo 'to 'sti drasta' ityadya api  
srutaya upapannarthah / paramarthato 'ntaryamino 'nyasya jivatmano  
drasturabhavat / avidyakalpitajivaparamatmabhedasrayastu  
jñātrjñeyabhedasrutayah, pratyaksadini pramanani,  
samsaranubhavah, vidhinisedhasastrani ca / evam  
cadhidaivadisvekasyaivantaryaminah pratyabhijñanam samañjasam  
bhavati, 'yah sarvamlokan' 'yah sarvani bhutani' ityatra ya  
ityekavacanamupapadyate / amrtatvam ca paramatmani samañjasam nanyatra  
/ 'ya atmani tisthan' ityadau cabhede 'pi bhedopacarakleso na  
bhavisyati / tasmatparamatmantaryami na jivadiriti siddham /  
prthivyadi stanayitnwantamadhidaivam / 'yah sarvesu lokesu'  
ityadhilokam / 'yah sarvesu vedesu' ityadhivedam /  
'yah sarvesu yajñesu' ityadhiyajñam /  
'yah sarvesu bhutesu' ityadhibhutam /  
pranadyatmantamadhyatmam /  
samjñaya aprasiddhatvadyupakramamatram purvah paksah //19 //

#darsanadikriyayah kartari pravrttivirodhat# /  
kartari atmani pravrttivirodhadityarthah //20 //

#adrsyatvadigunako dharmokteh / atha para yaya  
tadaksaramadhigamyate# / yattadadresyam buddhindriyavisayah /  
agrahyam karmendriyagocarah / agotram karanarahitam / avarnam  
brahmanatvadihinam / na kaivalamindriyamamavisayah /  
indriyanyapyasya na santityaha- #acaksuhksotramiti# /  
buddhindriyanyupalaksayati / apanipadamiti karmendriyani /  
nityam, sarvagatam susuksmam durvijñanatvat / syadetat /  
nityam satkim parinami nityam, netyaha- #avyayam# /  
kutasthanityamityarthah /  
parinamo vivarto va sarupasyopalabhyate /  
cidatmana tu sarupyam jadanam nopapadyate //1 //

jadam pradhanamevato jagadyonih pratiyatam /  
yonisabdo nimittam cetkuto jivanirakriya //2 //

parinamamanasarupa eva parinama drstah /  
yathoranabhilalaparinama lutatantavastatsarupah, tatha  
vivarta api vartamanasarupa eva na virupah / yatha rajjuvivarta  
dharoragadayo rajjusarupah / na jatu rajjvam kuñjara iti  
viparyasyanti / naca hemapandiparinamo bhavati lutatantuh / tatkasya  
hetoh, atyantavairupyat. tasmatpradhanameva jadam jadasya jagato  
yoniriti yujyate / svavikaranasruta iti tadaksaram / 'yah sarvajñah  
sarvavit' iti caksaratparatparasyakhyanam, 'aksaratparatah  
parah' iti sruteh / nahi parasmadatmanor'vagvikarajatasya ca  
parastatpradhanadrte 'nyadaksaram sambhavati / ato yah  
pradhanatparah paramatma sa sarvavit / bhutayonistvaksaram

pradhanameva, tacca samkhyabhimatamevastu / atha  
tathapramanikatvanna tatra paritusyati, astu tarhi  
namarupabijasaktibhutamavyakrtam bhutasuksmam, pradiyate hi  
tena vikarajitamiti pradhanam, tatkhala jadamanirovacyamanirovacyasya  
jadasya prapañcasyopadanam yujyate, sarupyat / nanu  
cidatmanirovacyah, virupo hi sah / acetanamamiti bhasyam  
sarupyapratipadanaparam / syadetat /  
smartapradhananirakaranenaivaitadapi nirakrtaprayam, tatkuto 'sya  
sanketyata aha- #apica purvatradrtatvaditi# / sati badhake  
'syanasrayanam, iha tu badhakam nastityarthah / tena  
'tadaiksata' ityadavupacaryatam brahmano  
jagadyonitavidyasaktyasrayatvena /  
iha tvavidyasaktereva jagadyonitvasambhave na dvaradvaribhavo yayukta  
iti pradhanamevatra vakye jagadyonirucyata iti purvah paksah /  
atha yonisabdo nimittakaranaparastathapi brahmaiva nimittam na tu  
jivatmeti vinigamanayam na heturastiti samsayena purvah paksah  
/  
atrocyate-'aksarasya jagadyonibhavamuktva hyanantaram /  
yah sarvajña iti srutya sarvajñasya sa ucyate //1 //  
tena nirdesasamanyatpratyabhijñanatah sphutam /  
aksaram sarvavidvisvayonirnacetanam bhavet //2 //  
aksaratparata iti srutistvavyakrte mata /  
asrute yatsvakaryani tato 'vyakrtamaksaram //3 //  
neha tirohitamivasti kiñcit /  
yattu sarupyabavanna cidatmanah parinamah prapañca iti /  
addha /  
'vivartastu prapañco 'yam brahmanoparinaminah /  
anadivasanodbhuto na sarupyamapeksate //1 //  
na khalu bahyasarupyanibandhana eva sarvo vibhrama iti niyamanimittamasti /  
antaradapi  
kamakrodhabhayonmadasvapnadermanasadaparadhatsarupyanapeksattasya  
tasya vibhramasya darsanat / apica hetumiti vibhrame tadabhavadanuyogo  
yujyate / anadyavidyatadvasanapravahapatitastu nanuyogamarhati / tasmāt  
paramatmavivartataya prapañcastadyonih, bhujanga iva rajjuvivartataya  
tadyonih, na tu tatparinamataya /  
tasmattaddharmasarvavittvokterlingat 'yattadadresyam' ityatra  
brahmaivopadisya te jñeyatvena, natu pradhanam jivatma vopasyatveneti  
siddham / na kevalam lingadapi tu 'para vidya' iti  
samakhyanadapyetadeva pratipattavyamityaha- #apica dve vidye iti# /  
lingantaramaha #-kasminnu bhavata iti# / bhoga bhogyastebhyo vyatirikte  
bhoktari / avacchinno hi jivatma bogyebhyo visayebhyo vyatirikta iti  
tājñānena na sarvam jñatam bhavati / samakhyantaramaha- #apica sa  
brahmavidyam sarvavidyapratisthamiti / plava hyete adrdha  
yajñarupa astadaseti# / plavante gacchanti asthayina iti plavah /  
ata evadrdhah / ke te yajñarupah / rupyante 'neneti rupam,

yajño rupamupadhīresam te yajñarupah / te tu sodasartvijah

/

rtuyajanenopadhina rtviksabdah pravṛtta iti yajñopadhaya  
rtvijah / evam yajamano 'pi yajñopadhīreva / evam patni, 'patyurno  
yajñasamyoge' iti smaranat / ta ete 'stadasa yajñarupah,  
yesvrtvigadisuktam karma yajñah /  
yadasrayo yajña ityarthah /  
tacca karmavaram svargadyavaraphalatvat /  
apiyanti prapnuvanti /  
#nahi drstantadarstantikrayoh#ityuktabhiprayam //21 //

#vīsanabhedav.yapadesabhyam ca netarau# / vīsanam hetum  
vyacaste- #vīsinasti hiti# /  
sariradityupalaksanam, pradhanadityapi drastavyam /  
bhedavyapadesam vyacaste- #tatha pradhanadapiti# /  
syadetat /  
kimagamikam samkhyabhimatam pradhanam, tathaca bahusamañjasam  
syadityata aha- #natra pradhanam nama kiñciditi# //22 //

#rupopanyasacca# / tadetatparamatenaksepasamadhanabhyam vyakhyaya  
svamatena vyacaste- #anye punarmanyanta iti# / punahsabdo 'pi  
purvasmadvīsesam dyotayannasyestatam sucayati /  
jayamanavargamadyapatitasyagnimurdhadirupavatah sati  
jayamanatsambhave nakasmajjanakatvakalpanam yuktam / prakaranam  
khalvetadvisasvayoneh, samnidhisca jayamananam / samnidhesca  
prakaranam baliya iti jayamanaparityagena visvayonereva prakaranino  
rupabhidhanamiti cet na, prakaraninah sarirendriyadirahitasya  
vigrahavattvavirodhat / na caitavata murdhadisrutayah  
prakaranavirodhatsvarthatyagena sarvatmatamatrapara iti yuktam,  
sruteratyantaviprkrstarthatprakaranadbaliyastvat /  
siddhe ca prakaraninasambandhe jayamanamadyapatitvam  
jayamanagrahane karanamupanyastam bhasyakṛta /  
tasmaddhiranyagarbha eva bhagavan pranatmana sarvabhutantarah  
karyo nirdisyata iti sampratam /  
tatkimidanim sutramanavadheyameva, netyaha- #asminpaksa iti# /  
prakaranat //23 //

#vaisvanarah sadharanasabdavīsesat# / pracina  
salasatyayajñendradyumnanabudilah sametya mimamsam cakruh-  
#ko na atma kim brahmeti# / atmetyukte jivatmani pratyayo ma bhudata  
uktam kim brahmeti / te ca mimamsamana niscayamanadhigacchantah  
kaikeyarajam vaisvanaravidyavidamupaseduh / upasadya cocuh-  
#atmanamevemam vaisvanaram sampratyadhyesi#smarati #tameva no  
bruhityupakramya dyusurvayvakasavariprthivinamiti# /  
ayamarthah-vaisvanarasya bhagavato dyaurmurdha sutejah / caksusca  
visvarupah suryah / prano vayuh prthagvartmatma prthak  
vartma yasya vayoh sa prthagvartma sa evatma svabhava yasya sa  
prthagvartmatma / samdeho dehasya madhyabhagah sa akaso bahulah

sarvagatatvat / bastireva rayih

apah, yato 'dbhyo 'nnamannacca rayirdhanam tasmadapo  
rayiruktastasam ca mutribhutanam bastih sthanamiti bastireva  
rayirityuktam / padau prthivi tatra pratisthanat / tadevam  
vaisvanaravayavesu dyusuryanilakasajalavanisu  
murdhacaksuhpranasamdehabastipadesvekaikakasmina  
vaisvanarabuddhya viparitatayopasakanam pracinasaladinam  
murdhapatandhatvapranotkramanadehasirnatabastibhedapadaslathibh  
avadusanairupasananam nindaya  
murdhadisamastabhavamupadisyamnayate-'yastvetamevam  
pradesamatramabhivimanam' iti / sa sarvesu lokesu dyupabhrtisu,  
sarvesu bhutesu sthavarajangamesu, sarvesvatmasu  
dehendriyamanobuddhijivesvannamasti /  
sarvasambandhiphalamapnotityarthah / athasya vaisvanarasya  
bhokturbhojanasyagnihotratasampipadayisayaha srutih- #ura eva  
vedih#vedisarupyat / #lomani barhih#astirnabrahimsarupyat /  
#hrdayam garhapatyah# / hrdayanantaram #mano 'nvaharyapacana# /  
asyamahavaniyah# / tatra hi tadannam huyate / nanu 'ko na atma kim  
brahma' ityupakrame atmabrahmasabdayoh paramatmani rudhatvena  
tadupraktayam buddhau vaisvanaragnyadayah sabdastadanurodhena  
paramatmanyeva kathañcinnatum yujyante natu prathamavagatau  
brahmatmasabdau caramavagatavaisvanaradipadanurodhenanyathayitum  
yujyete / yadyapi ca vajasaneyinam vaisvanaravidyopakrame  
'vaisvanaram ha vai bhagavan samprati veda tam no bruhi' ityatra  
natmasabdau stah, tathapi tatsamanartham chandogyavakyam  
tadupakramamiti tena niscitarthena tadavirodhena vajasaneyivakyartho  
nisciyata / niscitarthena hyaniscitartham vyavasthapyatesa  
naniscitarthena niscitartham / karmavacca brahmapi  
sarvasakhapratyayamekameva / naca dyumurdhatvadikam  
jañarabhutagnidevatajivatmanamanyatamasyapi sambhavati / naca  
sarvalokasrayaphalabhagita / naca sarvapapmapradaha iti  
parisesyatparamatmaiva vaisvanara iti niscite kutah  
punarityamasanka- #sabdadihyo 'ntah pratisthananneti cediti# /  
ucyate-tadevopakramanurodhenanyatha niyate, yannetum sakyam / asakyau  
ca vaisvanaragnisabdavanyatha netumiti sankiturabhimanah / api  
cantahpratisthatatvam ca pradesamatratvam ca na sarvavyapino  
'parimanasya ca parabrahmanah sambhavatah / naca  
pranahutyadhikaranatanyatra jatharagneryujyate / naca  
garhapatyadihrdayadita brahmanah sambhavini / tasmadyathayogam  
jatharabhutagnidevatajivanamanyatamo vaisvanarah, natu brahma /  
tatha ca brahmatmasabdavupakramagatavapyanyatha netavyau /  
murdhatvadayasca stutimatram / athava agnisariraya devataya  
aisvaryayogat dyumurdhatvadaya upapadyanta iti sahkiturabhisamdhih /  
atrottaram- #na# / kutah, #tatha drstyupadesat# / addha  
caramamananyathasiddham prathamavagatamanyathayati / na tvatra  
caramatyananyathasiddhah, pratikopadesena va mano brahmetivat,

tadupadhyupadesena va manomayah pranasariro barupa  
itivadupapatteh / vyutpattya va  
vaisvanaragnisabdayorbrahmavacanatvannanyathasiddhitha tathaca  
brahmasrayasya pratyayasyasrayantare jatharavaisvanarahvaye  
ksepna va jathavaisvanaropadhini va brahmanyupasye  
vaisvanaradharmanam brahmadharmanam ca samavesa upapadyate /  
asambhavaditi sutravayavam vyacaste- #yadi ceha paramesvaro na  
vivaksyeteti# / purusamapi cainamadhiyata iti sutravayavam  
vyacaste- #yadi ca kevala eveti# / na brahmopadhitaya napi  
pratikatayetyarthah / na kevalamantahpratisthitam  
purusamapityaperarthah / ata esa yatpurusa iti purusamanudya na  
vaisvanaro vidhiyate / tathasati puruse vaisvanaradrstipadisyeta  
/

evam ca paramesvaradrstirhi jathare vaisvanara ihopadaisyata iti  
bhasyam virudhyeta /  
srutivirodhasca /

'sa yo haitamevamagnim vaisvanaram purusam purusavidham puruse  
'ntahpratisthitam veda' iti vaisvanarasya hi  
purusatvedanamatranudyate, natu purusasya vaisvanaratvavedanam /  
tasmad 'sa eso 'gnirvaisvanaro yat' iti yadah purvena sambandhah,  
purusa iti tu tatra purusadrsterupadesa iti yuktam //24 //

// 25 //

// 26 //

ata eva na devata bhutam ca /  
ata evaitebyah  
srutismrtyavagatadyumurdhatvadisambandhasarvalokasrayaphalabhagitvasa  
rmvapapmapradahatmabrahmabrahmapadokramebhyo hetubhya ityarthah /  
'yo bhanuna prthivim dyamutemam' iti mantravarno 'pi na  
kevalausnyaprakasavibhavamatrasya bhutagneramamidrsam  
mahimanamahaga, api tu brahmavikarataya tadrupyeneti bhavah //27 //

#saksadapyavirodham jaiminih# / yadetatprakrtam murdhadisu  
cubukantesu purusavayavesu  
dyuprabhrtinprthiviparyantamstrailokyatmano vaisvanarasyavayavan  
sampadya purusavidhatvam kalpitam tadabhiprayenedamucyate  
'purusavidham puruse 'ntahpratisthitam veda' iti /  
atravayavasampattya purusavidhatvam  
karyakaranasamudayarupapurusavayavamurdhadicubukantahpratisth  
anacca puruse 'ntahpratisthitatvam  
samudayamadhyapatitvattadavayavanam samudadayinam / atraiva  
nidarsanamaha- #yatha vrkse sakhmiti# /  
sakhakandamulaskandhasamudaye pratisthita sakha  
tanmadhyapatita bhavatityarthah / samadhanantaramaha- #athaveti# /  
antahpratisthatvam madhyasthyam tena saksitvam laksayati /  
etaduktam bhavati-vaisvanarahparamatma caracarasaksiti /  
purvapaksino 'nusayamunmulayati- #niscite ceti# /

visvatmakatvat vaisvanarah pratyagatma /  
visvesam vayam narah, tadvikaratvadvivaprapañcasya /  
visve nara jiva vatmano 'sya tadatmeneti //28 //

#abhivyakterityasmarathyah# /  
sakalyenopalambhasambhavadupasakanamanugrahananto 'pi  
paramesvarah pradesamatramatmanamabhivyanaktityaha-  
#atimatrasyapiti# /  
atikranto matram parimanamatimatrah /  
#upasakanam krte# /  
upasakarthamiti yavat /  
vyakhyantaramaha-pradesesu veti //29 //

// 30 //

#sampatteriti jaiminih# /  
murdhanamupakramya cubukanto hi kayapradesah pradesamatrah /  
tatraiva trailokyatmano  
vaisvanarasyavayavansampadayanpradesamatram vaisvanaram  
darsayati //31 //

atraiva jabalasrutisamvadamaha sutrakarah- #amananti cainamasmin# /  
avimukte avidyopadhikalpitavacchede jivatmani sa khalvavimuktah /  
tasminpratisthitah paramatma, tadatmyat /  
ata eva hi srutih-'anena jivenatmana' iti /  
avidyakalpitam tu bhedamasrityadharadheyabhavah /  
varana bhruh /  
sesamatirohithartham //32 //

iti srivacaspatimisiraviracite sarirakamimamsabhasyavibhage  
bhamatyam prathamasyadhyayasya dvitiyah padah //2 //  
#iti prathamadhyayasya upasyabrahmavacakaspastasrutisamanvayakhyo  
dvitiyah padah#

#prathamadhyaye tritiyah padah# /

1.3.1.1.

#dyubhvadyayatanam svasabdat# / iha jñeyatvena brahmopaksipyate /  
tatra 'paravattvena setutvadbhede sasthyah prayogatah /

dyubhvadyayatanam yuktam namrtam brahma karhicit //

' paravaramathyapati hi setuh tabhyamavacchidyamano jalavidharako  
loke drstah, natu bandhanahetumatram / hadinigadadisvapi  
prayogaprasangat. na canavacchinnam brahma setubhavanubhavati / na  
sadbrahmamrtasya seturiti yujyate / naca brahmano 'nyadamrtamasti, yasya  
tatsetuh, syat / na cabhede sasthyah prayogo drstapurvah  
/ tadidamuktam- #amrtasyaisa seturiti sravanaditi# / amrtasyeti  
sravamat, iti yojana / tatramrtasyeti sravanaditi visabdataya na  
vyakhyatam / seturiti sravanaditi vyacaste- #paravaniti# /  
tathaca paravatyamrtavyatirikte setavanusriyamane pradhanam va

samkhyaparikalpitam bhavet / tat khalu svakaryopahitamaryadataya  
purusam yavadagacchadbhavatiti paravat, bhavati ca  
dyubhvadyayatanam, tatprakrtitvat, prakrtyayatanatvacca  
vikaramam, bhavati catmatmasabdasyasvabhavavacanatvat, prakasatma  
pradipa itivat / bhavati casya jñanamapavargopayogi, tadabhava  
pradhanadvivekena purusasyanavadharanadapavanupargapatteh / yadi  
tvasminpramanabhavena na paritusyasi, astu tarhi  
namarupabijasaktibhutamavyakrtam bhutasuksmam  
dyubhvadyayatanam, tasmin pramanike sarvasyoktasyopapatteh / etadapi  
pradhanopanyasena sucitam / atha tu saksacchutyuktam  
dyubhvadyayatanamadriyame, tato vayurevastu / 'vayuna vai gautama  
sutrenaya ca lokah parasca lokah sarvani ca bhutani  
samdrbdhani bhavanti' iti sruteh / yadi punarasya dyubhvadyayatanasya  
sarvajñyasruteratrapi na paritusyami, bhavatu tato hiranyagarbha eva  
bhagavan sarvajñah sutratma dyubhvadyayatanam / tasya hi karyatvena  
paravattvam camrtatparabrahmano bhedascetyadi sarvamupapadyate /  
ayamapi 'vayuna vai gotama sutrena' iti srutimupanyasyata sucitah /  
tasmadayam dyuparbhrtinamayatanamityevam prapte 'bhidhiyate /  
dyabhvadyayatanam param brahmaiva, na  
pradhanavyakrtavayusarirahirangarbhah /  
kutah, svasabdat /  
'dharanadvamrtatvasya sadhanadvasya setuta /  
purvapakse 'pi mukhyarthah setusabdo hi nesyate //

' nahi mrddarumayo murtah paravaramadhyavarti pathasam vidharako  
lokasiddhah setuh pradhanam vavyakrtam va vayurva jivo va  
sutratma vabhyupeyate / kintu paravattamatraparo laksanikah  
setusabdo 'bhyupeyah / so 'smakam paravattavarjam  
vidharanatvamatrena yogamatradrudhim parityajya pravartsyati /  
jivanamamrtatvapadapraptisadhanatvam vatmajñanasya paravata eva  
laksayisyati / amrtasabdasca bhavapradhanah / yatha  
'dvyekayordvivacanaikavacane' ityatra dvitvaikatve dvyekasabdarthau, anyatha  
dvyekesviti syat / tadidamuktam bhasyakrta  
#amrtatvasadhanatvaditi# / tatha camrtasyeti ca seturiti ca brahmani  
dyubhvadyayatane upapatsyete / atra ca svasabdaditi  
tantroccaritatamatmasabdaditi ca sadayatana iti sacchabdaditi ca  
brahmasabdaditi ca sucayati / sarve hyete 'sya svasabdah / syadetat /  
ayatanayatanavbhavah sarvam brahmeti ca samanadhikaranyam  
hiranyagarbhepyupapadyate / tathaca sa evatrastvamrtatvasya  
seturityasankya srutivakyena savadharanenottaramaha-  
#tatrayatanayatanavdbhavasravanaditi# / vikararupe  
'nirvacya' bhisamdhanam yasyabhisamdhanupurusasya sa tathoktah /  
bhedaprapañcam satyamabhimanyamana iti yavat / tasyapavado dosah  
sruyate #-mrtyoriti / sarvam brahmeti tviti# / yatsarvamavidyaropitam  
tatsarvam paramartha brahma / na tu yadbrahma tatsarvamityarthah / #apara  
aheti# / natra dyubhvadyayatanasya setunocyate yena paravatta syat /  
kintu 'janatha' iti yajjñanam kirtitam, yasca 'vaco vimuñcatha' iti

vagvimokah, tasyamrtatvasadhanatvena setutocyate / taccobhayamapi  
paradeva /  
naca pradhanyadesa iti sarvanamna dyubhvadyayatanamatmaiva  
paramrsyate, na tu tajjñānavagvimocane iti sampratam /  
vagvimocanatmajñānabhavanayoreva vidheyatvena pradhanyat /  
atmanastu dravyasyavyaparayatavidheyatvat /  
vidheyasya vyaparasyaiva yogyataya guno 'pi paramrsyate //1 //

1.3.1.2

#muktopasrpyavyapadesat# / dyubhvadyayatanam  
prakrtyavidyadidosamuktairupasrtyam vyapadisyate-'bhijyate  
hrdayagranthih' ityadina / tena tat dyubhvadyayatanavisayameva /  
brahmanasca muktopasrpyatvam 'yada sarve pramucyante' ityadau  
srutyantare prasiddham / tasmanmuktopasrpyatvat / dyubhvadyayatanam  
brahmeti nisciyate / hrdayagranthiscavidyarakadvesabhayamohah /  
mohasca visadah, sokah / param hiranyagarbhadyavaram yasya  
tadbrahma tathoktam / tasminbrahmani yaddrstam darsanam  
tasmimstadarthamiti yavat /  
yatha 'carmani dvipinam hanti' iti carmarthamiti gamyate /  
namarupadityavidyabhiprayam /  
#kama ye 'sya hrđi srita iti# /  
kama ityavidyamupalaksayati //2 //

1.3.1.3.

#nanumanamatacchabdat# /  
nanumanamityupalaksanam /  
navyakrtamityapi drastavyam, hetorubhayatrapī samyat //3 //

1.3.1.4.

#pranabhrcca# / cenatacchabdatvam heturanakrsyate / svayam ca  
bhasyakrdatra hetumaha- #na copadhiparicchinnyasyeti# / na samyak  
sambhavati / nañjasamityarthah /  
bhogyatvena hi ayatanatvamiti klistam /  
syadetat /  
yadyatacchabdatvadityatrapī heturanakrastavyah, hanta  
kasmatrprthaggyogakaranam, yavata 'na pranabhrdanumane' ityeka eva  
yogah kasmanna kṛta ityata aha- #prthagiti# /  
'bhedavyapadesat' ityadina hi pranabhrdeva nisidhyate, na  
pradhanam, taccaikayogakarane durvijñānam syaditi //4 //

1.3.1.5.

// 5 //

1.3.1.6.

#prakaranat# /  
na khalu hiranyagarbhadisū jñātesu sarvam jñātam bhavati kintu

brahmanyeveti //6 //

1.3.1.7.

#sthityadanabhyam ca# / yadi jivo hiranyagarbho va  
dyubhvadyayatanam bhavet, tatastatprakrtya 'anasrannanyo  
'abhicakasiti' iti paramatmabhidhanamakasmikam prasajyeta / naca  
hiranyagarbha udasinah, tasyapi bhoktrvat / naca jivatmaiva  
dyubhvadyayatanam, tatha sati sa evatra kathyate, tatkathanaya ca  
brahmapi kathyate, anyatha siddhante 'pi jivatmakathanamakasmikam  
syaditi vacyam / yato 'nadhigatarthavabodhanasvarasenamnayena  
pranabhrnmatraprasiddhajivatmadhigamayatyantanavagatamalaukikam  
brahmavabodhyata iti subhasitam- #yadapi paingyupanisatkrtena  
vyakhyaneneti# / tatra hi 'anasrannanyo 'abhicakasiti' iti jiva  
upadhirahitena rupena brahmasvabhava udasino 'bhokta darsitah /  
tadarthamevacetanasya buddhisattvasyaparamarthikam bhoktrtvamuktam /  
tatha cetthambhutam jivam kathayatanena mantravarnena  
dyubhvadyayatanam brahmaiva kathitam bhavati, upadhyavacchinna  
jivah pratisiddho bhavatiti /  
na paungibrahmanavirodha ityarthah /  
#prapañcarthamiti# /  
tanmadhye na pathitamiti krtvacintayedamadhikaranam  
pravrttamityarthah //7 //

1.3.2.8.

#bhuma samprasadadadhyupadesat# / naradah khalu devarsih  
karmavidanatmavittaya socyamatmanam manyamano  
bhagavantamatmajñamajanaisiddham mahayoginam sanatkumaramupasada /  
upasadya covac, bhagavan, anatmajñatajanitasokasagaraparamuttarayatu  
mam bhagavaniti / tadupasrutya sanatkumarena 'nama brahmetyupastva'  
ityukte naradena prstam kimnamno 'sti bhuya iti / tatra  
sanatkumarasya prativacanam-'vagvava namno bhuyasi' iti / tadevam  
naradasanatkumarayorbhuyasi / prasnottare vagindriyamupakramya  
manahsankalpaccittadhyavanavijñanabalannatoyavayusahitatedonabhah  
smarasapranesu paryavasite / kartavyakartavyavivekah samkalpah,  
tasya karanam purvapaparavisayanimittaprayojananirupanam cittam /  
smarah smaranam / pranasya ca samastakriyakarakaphalabhedena  
pitradyatmatvena ca ratharanabhidrstantena sarvapatisthatvena  
ca pranabhuyastvadarsino 'tivaditvena ca  
namadiprapañcadasantadbhuyastvamuktvaprstā eva naradena  
sanatkumara ekagranthena 'esa tu va ativadati yah satyenativadati' iti  
satyadinkrtiparyantanuktupadidesa-'sukham tveva vijjñāsitavyam' iti  
/ tadupasrutya naradena 'sukham tveva bhagavo vijjñāse' ityukte  
sanatkumarah 'yo vai bhuma tatsukham' ityupakramya bhumanam  
vyutpadayambabhuva-'yatra nanyatpasyati' ityadina / tadidrse  
visaye vicara arabhyate /  
tatra samsayah-kim prano bhuma syadaho paramatmeti /  
bhavabhavitrostadatmavivaksaya samanadhikaranyam samsayasya

bijamuktam bhasyakṛta /

tatra 'etasmin granthasamdarbhe yaduktadbhuyaso 'nyatah /  
ucyamanam tu tadbhuya ucyate prasnapurvakam //

' naca pranat kim bhuya iti prstam / napi bhuma

vasmadbhuyaniti pratyuktam /

tasmatpranabhuyastvabhidhananantaramaprsthena bhumocyamanah  
pranasyaiva bhavitumarhati / apica bhumeti bhavo na bhavitaramantarena  
sakyo nirupayitumiti bhavitaramapeksamanah pranasyanantaryena  
buddhisamnidhanattameva bhavitaram prapya nirvrnoti /

'yasyobhayaṃ havirartimarcchet' ityatrartivartam havih / yathahuh

'mrsyamahe havisa visesanam' iti / na catmanah

prakaranadatmaiva buddhaistha iti tasyaiva bhuma syaditi yuktam /

sanatkumarasya 'nama brahmetyupastva' iti /

pratikopadesarupenottarena naradaprasnasyapi tadvisayatvena

paramatmopadesaprakaranasyanutthanat / atadvisayatve cottarasya

prasasnottarayorvaiyadhikaranyena vipratipatterapramanyaprasangat /

tasmadasati prakarane pranasyanantaryattasyaiva bhumeti yuktam /

tadetatsamsayabijam darsayata bhasyakarena sucitam

purvapaksasadhanamiti na punaruktam / naca bhuyobhuyah

prasnatparamatmaiva naradena jijñāsita iti yuktam /

pranopadesanantaram tasyoparamat / tadevam prana eva bhumeti

sthithe yadyattadvirodhitaya vacah pratibhati tattadanugunataya neyam /

nitam ca bhasyakṛta / syadetat / 'esa tu va ativadati' iti

tusabdena pranadarsino 'tivadino vyavacchidya satyenatiladitvam vadan

katham pranasya bhumanamabhidhadhitetyata aha- #pranameva tviti /

pranadarsinascativaditvamiti# / namadyasantamatitya

vadanasilatvamityarthah / etaduktam bhavati-nayam tusabdah

pranativaditvadvyavacchinatti, apitu tadativaditvamaparityajya pratyuta

tadanukrsya tasyaiva pranasya satyasya

sravanamananasraddhanisthakrtibhirvijñānaya niscayaya

satyenativadatiti pranavratamevativaditvamucyate / tusabdo

namadyativaditvadvyavacchinatti / na namadyasantavadyativadi, apitu

satyapranavadyativadityarthah / atra cagamacaryopadesabhyam

satyasya sravanam / athagamavirodhinyayanivesanam mananam, matva ca

gurusisyasabrahmacaribhiranusuyubhih saha samvadya tattvam

sraddhatte / sraddhanantaram ca visayantaradarsi niraktastato

vyavrttastattvijñānabhyasam karoti, seyamasya krtih prayatnah /

atha tattvijñānabhyasanistha bhavati, yadanantameva

tattvijñānamanubhavah pradurbhavati / tadetadbahya /

apyahuh-'bhutarthabhavanaprakarsaparyantajam yogijñānam' iti

bhavanaprakarsasya prayanto nistha tasmajjayate tattvanubhava iti /

tasmatprana eva bhumeti prapte 'bhidhiyate-'esa tu va ativadati yah

satyenativadati' ityuktva bhumocyate / tatra satyasabdah paramarthe

nirudhavrthit srutya paramarthamaha / paramarthasca paramatmaiva

/ tato hanyatsarvam vikarajatamanrtam kayacidapeksaya

kathañcitsatyamucyate / tathaca 'esa tu va ativadati yah

satyenativaditi' iti brahmano 'tivaditam srutyanyanirapeksaya  
lingadibhyo baliyasyavagamitam kathamiva samnidhanamatrat  
srutyadyapeksadatidurbalatkatham citprananisayatvena sakyam  
vyakhyatum / evam ca pranadurdhvam brahmani bhutamavagamyamano  
na pranavisayo bhavitumarhati, kintu satyasya paramatmana eva / evam  
canatmavida atmanam vividisornaradasya prasne paramatmanamevasmai  
vyakyasyamityabhisamdhimansanatkumarah sopanarohananyayena  
sthuladarabhya tattadbhumavyutpadanakramena bhumanamatidurjñanataya  
paramasuksmam vyutpadayamasa / naca  
prasnapurvatapravahapatitenottarena sarvena prasnapurvenaiva  
bhavitavyamiti niyamo 'stityadisugamena bhasyena vyutpaditam /  
vijñanadisadhanaparampara mananasraddhadih, pranantare  
canusasane tatavanmatrenaiva prakaranasamapterna  
pranasyanyayattatocyeta / tadabhidhane hi sapeksatvena na  
prakaranam samapyeta / tasmannedam pranasya prakaranamapi tu  
yadayattah pranastasya, sa catmetyatmana eva prakaranam / sankate  
#-prakaramanta iti# / pranaprakaranasamaptavityarthah /  
nirakaroti- #na /  
sa bhagava iti# /  
samdamsanyayena hi bhruma etatprakaranam, sa codbhuma pranah,  
pranasyaitatprakaranam bhavet /  
taccayuktamityuktam //8 //

1.3.2.9.

na kevalam sruterbhumatmata paramatmanah, lingadapityaha  
sutrakarrah- #dharmopapattesca# / yadapi purvapaksina  
kathañcinnitam tadanubhasya bhasyakaro dusayati #-yo 'pyasau  
susuptavasthayamiti# / susuptavasthayamindriyadyasamyogyatmaiva /  
na pranah /  
paramatmaprakaranat /  
anyadartam /  
vinasvaramityarthah /  
atirohitarthamanyat //9 //

1.3.3.10.

#aksaramambarantadhrteh# / aksarasabdah samudayaprasiddhya  
varnesu rudhah / paramatmani cavayavaprasiddhya yaugikah /  
avayavaprasiddhesca samudayaprasiddhirbaliyasiti varna evaksaram /  
naca varnesvakasasyotatvaprotatve nopapadyete, sarvasyaiva  
rupadheyasyanamadheyatmakatvat / sarvam hi rupadheyam  
namadheyasambhinnamanubhuyate, gaurayam vrkso 'yamiti / na  
copayatvattatsambhedasambhavah / nahi dhumopaya  
bahnidhirdhumasambhinnam bahnimavagahate dhumo 'yam bahniriti, kintu  
vaiyadhikaranyena dhumadvihnririti / bhavati tu namadheyasambhinno  
rupadheyapratyayo dittho 'miti / apica sabdanupaye 'pi rupadheyapratyaye  
lingendriyajanmani namasambhedo drstah / tasmannamasambhinna

prthivyadayo 'mbaranta namna gratitasca viddhasca, namani ca  
 omkaratmakani tadvyaptatvat / 'tadyatha sankuna sarvani  
 samtrnnanyevamonkarena sarva vak' iti sruteh / ata  
 omkaratmakah prthivyadayo 'mbaranta iti varna evaksaram na  
 paramatmeti praptam / evam prapte 'bhidhiyate-aksaram paramatmaiva,  
 na tu varnah / kutah / ambarantadhrteh / na khalvambarantani  
 prthivyadini varna dharayitumarhanti, kintu paramatmaiva / tesam  
 paramatmavikaratvat / naca namadheyatmakam rupadheyamiti yuktam,  
 svarupabhedat, upayabhedat, arthakriyabheda /  
 tathahi-sabdatvasamanyatmakani  
 srotragrahyanyabhidheyapratyayarthakriyani namadheyanyanubhuyante /  
 rupadheyani tu ghatapatadini ghatatvapatatvadisamanyatmakani  
 caksuradindriyagrahyani madhudharanapranadyarthakriyani ca  
 bhedenanubhuyante iti kuto namasambhedah / naca dittho 'miti  
 sabdasamanadhikaranyapratyayah /  
 na khalu sabdatmako 'yam pinda ityanubhavah, kintu yo  
 nanadesakalasalplutah pindah so 'yam samnihitadesakala  
 ityarthah /  
 samjña tu grhitasambandhairatyantabhyasatpindabhanivesinyeva  
 samskarodbodhasampatayata smaryate /  
 yathahuh-'yatsamjñāsmaranam tatra na tadapyanyahetukam /  
 pinda eva hi drstah sansamjñam smarayitum ksamah //1  
 //

samjña hi smaryamanapi pratyaksatvam na badhate /  
 samjñinah sa tatastha hi na rupacchadanaksama //2 //

iti / naca varnatirikte sphotatmani alaukike 'ksarapadaprasiddhirasti  
 loke / na caisa pramanika ityuparistatpravedayisyate / niveditam  
 casmabhistattvabindau / tasmacchrotragrahyanam  
 varnanamambarantadhrteranupapatteh  
 samudayaprasiddhibadhanavayavaprasiddhya paramatmaivaksaramiti siddham  
 / ye tu pradhanam purvapaksayitvanena sutrena  
 paramatmaivaksaramiti siddhantayanti cairambarantadhrterityanena  
 katham pradhanam nirakriyata iti vacyam / atha  
 nadhikaranatvamatram dhrtih tathapyambarantadhrterityanarthakam /  
 etavadvaktavyam-aksaram prasasanaditi / etavataiva  
 pradhananirakanasiddheh /  
 tasmadvarnaksaratanirakriyaivasyarthah /  
 naca sthuladinam  
 varnesvaprapterasthulamityadinisedhanupapattervarnesu sankaiiva  
 nastiti vacyam /  
 nahyavasyam praptipurvaka eva pratishedha bhavanti, apraptesvapi  
 nityanuvadanam darsanat /  
 yatha nantarikse na divityagnicayanisedhanuvadah /  
 tasmāt yatkiñcidetat //10 //

#sa ca prasasanat# /

prasasanamajña cetanadharmo nacetane pradhane vavyakrte va  
sambhavati /

naca mukhyarthasambhave kulam pipatisativadbhaktatvamucitamiti  
bhavah //11 //

1.3.3.12.

anyabhavavyavrttesca /

ambarantavidharanalasyaksarasyesvaragadyadanyadvarna va  
pradhanam va.vyakrtam va tesamanyesam bhavalo

'nyabhavastamatyantam vyavartayati srutih-'tadva etadaksaram gargi'

ityadika / anenaiva sutrena jivasyapyaksarata nisiddhetyata aha-

#tatheti# / 'nanyat' ityadikaya hi srutyatmabhedah pratisidhyate /

tatha copadhibhedadbhinna jiva nisiddha

bhavantyaabhedabhidhanadityarthah /

ito 'pi na sarirasyaksarasabdatetyaha- #acaksuskamiti# /

aksarasya caksuradyupadhim varayanti srutiraupadhikasya

jivasyaksaratam nisedhatityarthah /

tasmadvarnapradhanavyakrtajivanamasambhavat, sambhavacca

paramatmanah, paramatmaivaksaramiti siddham //12 //

1.3.4.13.

#iksantikarmavyapadesatsah# /

'karyabrahmajanapraptiphalatvadarthabedatah /

darsanadhyanyordhyeyamaparam brahma gamyate //

'brahma veda brahmaiva bhavati' iti sruteh sarvagataparabrahmavedena

tadbhavapattau 'sa samabhirunniyate brahmalokam iti na

desavisesapraptirupapadyate / tasmadapameva brahmeha dhyeyatvena

codyate / na ceksanasya loke tattvavisayatvena prasiddheh parasyaiva

brahmanastathabhavat, dhyayatesca tena samanavisayatvat,

parabrahmavisayameva dhyanamiti sampratam,

samanavisayatvasyaivasiddheh / paro hi puruso dhyanavisayah,

paratparastu darsanavisayah / naca tattvavisayameva sarvam

darsanam, anrtavisayasyapi tasya darsanat / naca mananam

darsanam, tacca tattvavisayameveti sampratam / mananadbhedena tatra

tatra darsanasya nirdesat / naca mananamapi tarkaparanamavasyam

tattvavisayam / yathahuh-'tarko 'pratisthah' iti /

tasmadapameva brahmeha dhyeyam /

tasya ca paratvam sarirapeksayeti /

evam prapta ucyate-'iksanadhyanyorekah karyakaranabhutayoh /

artha autsargikam tattvavisayatvam yatheksateh //

'dhyanasya hi saksatkarah phalam /

saksatkarascotsargatastattvavisayah / kkacittu badhakopanipate

samaropitagocaroh bhavet / na casatyapavade sakya utsargastyaktum / tatha

casya tattvavisayatvattatkaranasya dhyanasypati tattatvavisayatvam /

apica vakyasesenaikavakyatvasambhave na vakyabhedo yujyate /

sambhavati ca parapurusavisayatvenarthapratyabhijñanat  
samabhivyaharaccaikavakyata / tadanurodhena ca paratpara ityatra  
paraditi jivaghanavisayam drastavyam / tasmattu parah puruso  
dhyatavyasca drastavyasca bhavati / tadidamuktam- #na catra  
jivaghanasabdena prakrto 'bhidhyatavyah parah purusah  
paramrsyateh#kintu jivaghanat parat paro yo dhyatavyo  
drastavyasca tameva kathayitum jivaghano jivah /  
khilyabhavamupadhivasadapannah sa ucyate / 'sa samabhirunniyate  
brahmalokam' ityanantaravakyanirdisto brahmaloko va jivaghanah / sa hi  
samastakaranatmanah sutratmano hiranyagarbhasya bhagavato  
nivasabhumitaya karanaparivrtanam jivanam samghata iti  
bhavati jivaghanah /  
tadevam trimatronkarayatanam parameva brahmopasyam /  
ata eva casya desavisesadhigatih phalamupadhimattvat, kramena ca  
samyagdarsanotpattau muktih /  
'brahma veda brahmaiva bhavati' iti tu nirupadhibrahmavedanavisaya  
srutih /  
aparam tu brahmaikaimatrayatanamupasyamiti mantavyam //13 //

1.3.5.14.

#dahara uttarebhyah# / 'atha yadidamasmin brahmapure daharam' suksmam  
guhapravam pundarikasamnivesam vesma 'daharo  
'sminnantarakasastasminyadantastadanvestavyam'  
agamacaryopadesabhyam sravanam ca, tadavirodhina tarkena  
mananam ca, tadanvesanam / tatpurvakena  
cadaranairantaryadirghakalasevitena dhyanaabhyasaparipakena  
saksatkaro vijñanam / visistam hi tajjñanam purvabhyah /  
tadiccha vijijñasanam / atra samsayamaha- #tatreti# / tatra prathamam  
tavadevam samsayah-kim daharakasadanyadeva  
kiñcidanvestavyam vijijñasitavyam ca uta daharakasa iti / yadapi  
daharakaso 'nvestavyastadapi kim bhutakasa aho sarira atma  
kim va paramatmeti / samsayahetum prcchati- #kuta iti# /  
taddhetumaha #-akasa brahmapurasabdabhyamiti# / tatra prathamam  
tavadbhutakasa eva dahara iti purvapaksayati #-tatrakasasabdasya  
bhutakase rudhatvaditi# /  
esa tu bahutarottarasamdarbhavirodhattucchah purvapaksa  
ityaparitosena paksantaramalambate purvapaksi-athava jivo dahara  
iti praptam /  
yuktamityarthah /  
tatra 'adheyatvadvisesacca puram jivasya ujyate /  
deho na brahmano yukto hetudvayaviyogatah //  
' asadharanyena hi vyapadesata bhavanti / tadyatha  
ksitijalapavanabijadisamagrisamavadhanajanmapyankurah salibijena  
vyapadisyate salyankura iti / natu ksityadibhih, tesam  
karyantaresvapi sadharanyat / tadiha sariram brahmavikaro 'pi na  
brahmana vyapadestavyam, brahmanah

sarvavikarakaranatvenatisadharanyat /  
jivabhedadharmadharmoparjitam tadyasadhanakaranatvajjivena  
vyapadisyata iti yuktam / apica brahmapura iti saptamyadhikarane smaryate,  
tenadheyenanena sambaddhavyam / naca brahmanah sve mahimni  
vyavasthityasadyasadyasambandha kalpate / jivastvaragramatra  
ityadheyo bhavati / tasmadbrahmasabdo rudhim parityajya  
dehadibrmhanataya jive yaugike va bhakto va vyakhyeyah /  
caitanyam ca bhaktih / upadhananupadhane tu visesah / vacyatvam  
gamyatvam / syadetat / jivasya puram bhavatu sariram,  
pundarikadaragocarata tvanyasya bhavisyati, vatsarajasya pura  
ivojjayinyam bhaitrasya sajñmetyata aha- #tatra purasvamina iti# /  
ayamarthahvesma

khalvadhikaranamanirdisthadheyamadheyavisesapeksayam  
purasvaminah prakrtatvattenivadheyena sambaddham sadanapeksam  
nadheyantarena sambandham kalpayati / nanu tathapi sariramevasya  
bhogayatanamiti ko hridayapundarikasya viseso yattadevasya  
sajñmetyata aha- #manaupadhikasca jiva iti# / nanu mano 'pi calataya  
sakaladehavr̥tti paryayenetyata aha- #manasca prayeneti# /  
akasaabdascarupatvadina samanyena jive bhaktah /  
astu va bhutakasa evayamakasaabdo 'daharo 'sminnantarakasah'  
iti, tathapyadosa ityaha- #na catra daharasyakasasyanvesyatvamiti# /  
evam prapta ucyate-bhutakasasya tavanna daharatvam,  
'yavanvayamakastavanoso 'ntarhridaya akasah'  
ityupamanavirodhat /  
tathahi-'tena tasyopameyatvam ramaravanayuddhavat /  
agatya bhedamaropya gatau satyam na yujyate //

'asti tu daharakasasya brahmatvena bhutakasadbhedenopamanasya gatih  
/ na canavacchinnaparimanamavacchinnam bhavati / tatha  
satyavacchedanupapatteh / na bhutakasamanatvam brahmano 'tra  
vidhiyate, yena 'jyayanakasat' iti srutivirodhah syat, api tu  
bhutakasopamanena pundarikopadhipraptam daharatvam nivartyate /  
apica sarva evottare hetavo daharakasasya bhutakasatvam  
vyasedhantityaha- #naca kalpitabheda iti# /  
napi daharakaso jiva ityaha- #yadyapyatmasabda iti# /  
'upalabdheradhisthanam brahmano deha isyate /  
tanasadharanatvena deho brahmapuram bhavet //

'dehe hi brahmopalabhyata ityasadhanataya deho brahmapuramiti  
vyapadisyate, na tu brahmavikarataya / tathaca brahmasabdartho mukhyo  
bhavati / astu va brahmapuram jivapuram, tathapi yatha vatsarajasya  
pure ujjayinyam maitrasya sajñma bhavati, evam jivasya pure  
hr̥tpundarikam brahmasadanam bhavisyati, uttarebhyo  
brahmalingebhyo brahmano 'vadharanat / brahmano hi badhake  
pramane baliyasi jivasya ca sadhake pramane sati brahmalingani  
kathañcidabhedavivaksaya jive vyakhyayante / na ceha brahmano  
badhakam pramanam, sadhakam vasti jivasya /  
brahmapuravyapadesascopapadito brahmopalabdhisthanataya /

arbhakaukastvam coktam / tasmāt sati sambhave brahmani,  
tallīnganam nabrahmani vyakhyānamucitamīti brahmaiva daharakaso  
na jivabhūtakasavīti / śravanāmanāmanuvidyā brahmanubhūyā  
carānam carastesam kamesu carānam bhavātīyarthah /  
syadetat / daharakasānyesyatve siddhe tatra vicāro yujyate, natu  
tadānvestavyam, apītu tadadharamānyadeva kiñcidityuktamīyanubhasate-  
#yadapyetadīti# / anubhasitam dusayati-atra bruma itī /  
yadyakasadharamānyadānvestavyam bhavettadevopari vyutpadānīyam,  
akāsavīyutpadānam tu kṛpāyujyata itīyarthah / codayati- #nanvetadapīti#  
/ akāsakathanāmāpī tadantarvartīvastusadbhavapradarsanāyāiva /  
athakāsaparameva kasmāna bhavātīyāta aha- #tam cedbrūyārīti# /  
acāryena hī 'daharo  
'smīnantakarakasastasmīnyadāntastadānvestavyam tadvava  
vijījñāsītavyam' itīyupadīste 'tevasīnaksīptam-'kim tadatra vidyate  
yadānvestavyam' / pūdarīkameva tavatsuksmataram,  
tadavaruddhamakāsam suksmatāmam / tasmīnsuksmatāme kīmaparamastī /  
nastyevētyarthah /

tat kīmanvestavyamīti / tadasmīnnaksepe parīsamapte samadhanavasara  
acāryasyakāso pāmanopākramam vacah-'ubhe asmīndyavaprthīvī  
samahīte' itī / tasmātpūdarīkavaruddhakāsarāye  
dyavaprthīvyavevānvestavye upadīste, nakāsa itīyarthah /  
parīharatī #naitādevam / evam hīti# / syadetat / evamevāitat / no  
khalvabhīyupagāma eva dosatvena itīyāta aha- #tatra vakyāsesa itī# /  
vakyāseso hī daharakasatmavedānāsya phalavattvam brute, yacca  
phalavat tatkartavyatāya codyate, yacca kartavyam tadīcchītī  
'tadānvestavyam tadvava vijījñāsītavyam' itī  
taddaharakasavīsāyamavātīsthate / syadetat /  
dyavaprthīvyavevatmānau bhavīsīyāta, tabhīyamevatmā  
laksāyīsīyate, akāsasabdavat / tatāscakāsadharāu taveva  
paramrīsīyate itīyāta aha- #asmīnkāmā samahīta#pratīsthītah  
/ #esa atmapahatāpāpmetī# / anēna #prakrtam  
dyavaprthīvyadīsamadhanadharamakāsamakrīsya# /  
dyavaprthīvyabhīdhanavyavahītāmapīti sesah /  
nānu satyākāmājñānāsīyātāphalam, tadānantaram nīrdesat, na tu  
daharakasavedānāsīyātā aha- #samuccāyārthēna casabdenētī# /  
'asmīnkāmā' itī ca 'esah' itī caikāvācānantam na dve  
dyavaprthīvyāu paramnāstumarhātīti daharakāsa eva  
paramrāstāvya itī samudāyarthah /  
tadānēna kramēna 'tasmīnyadāntah' itīyātra tacchābdo  
'nāntaramāpyakāsamātīlangāsya hrtpūdarīkam  
paramrāsātīyuktam bhavātī /  
tasmīn hrtpūdarīke yadāntarakāsam tadānvesvīyamīyarthah //14  
//

1.3.5.14.

#gātīsabdabhīyam tathāhī drstām līngam ca# / uttārēbhīyā

ityasya prapañcah etameva daharakasam prakramya bataho  
 kastamidam vartate jantunam tattvavabodhavikalanam, yadebhih  
 svadhinamapi brahma na prapyate / tadyatha  
 cirantananirudhanibidamalapihitanam kaladhautasakalanam pathi  
 patitanamuparyapari samcaradbhirapi  
 panthairdhanayadbhirgravakhndanivahavibhramenaitani nopadiyanta  
 ityabisamdhimati sadbhutamiva sakhedamiva srutah pravartate-'imah  
 sarvah praja aharahargacchantya etam brahmalokam na vindanti' iti /  
 svapakale hi sarva evayam vidvanavidvamsca jivaloko  
 hrtpundarikasrayam daharakasakhyam brahmalokam prapto  
 'pyanadyavidyatamah patalapihitadrstitaya brahmabhuyamapanno  
 'hamasmiti na veda / so 'yam brahmalokasabdastadgatisca pratyaham  
 jivalokasya daharakasasyaiva brahmarupalokatamahatuh / tadetadaha  
 bhasyakarah- #itasca paramesvara eva daharo yasmaddaharavakyasesa  
 iti# / tadanena gatisabdau vyakhyatau / 'tathahi drstam' iti  
 sutravayavam vyacaste- #tathahyaraharjivanamiti# / vede ca loke ca  
 drstam / yadyapi susuptasya brahmabhava laukikam na  
 pramanantaramasti, tathapi vaidikimeva prasiddhim sthapyatumucyate,  
 idrsi nameyam vaidiko prasiddhiryalloke 'pi giyata iti / yatha  
 srutyantare yatha ca loke tatheha brahmalokasabdo 'piti yojana /  
 'lingam ca' iti sutravayavyakhyanam codyamukhenavatarayati- #nanu  
 kamalasanalokamapiti# / pariharati- #gamayediyadi brahmano loka iti# / atra  
 tavannisadasthapatinyayena sasthisamasatkarmadharayo  
 baliyaniti sthitameva, tathapiha sasthisamasanirakaranena  
 karmadharayasamasasthapanaya lingamapyadhikamastiti tadapyuktam  
 sutrakarena /  
 tathahi-lokavedaprasiddhaharaharbrahmalokapraptyabhidhanameva lingam  
 kamalasanalokapraptervipaksadasambhavadvavartamanam  
 sasthisamasasankam  
 vyavartayaddaharakasapraptaevavatisthate, naca daharakaso  
 brahmano lokah kintu tadbrahmeti brahma ca tallokasceti karmadharayah  
 siddho bhavati /  
 lokyata iti lokah /  
 hrtpundarikasthah khalvayam lokyate /  
 yatkhalu pundarikasthamantahkaranam tasminvisuddhe  
 pratyahrtetarakarananam yoginam nirmala ivodake candramaso  
 bimbamatisvaccham caitanyam jyotihsvrupam brahmavalokyata iti //15  
 //

1.3.5.16.

#dhrtesca mahimno 'syasminnupalabdheh# /  
 sautro dhrtisabdo bhavavacanah /  
 dhrtesca paramesvara eva daharakasah /  
 kutah, asya dharanalaksanasya mahimno 'sminnevesvara eva  
 srutyantaresupalabdheh /  
 nigadavyakhyanamasya bhasyam //16 //

1.3.5.17.

#prasiddhesca# / na ceyamakasasabdasya brahmani  
laksyamanavibhutvadigunayogadvrttih sampratiki, yatha  
rathanganama cakravaka iti laksana, kintvatyantanirudheti  
sutrarthah / ye tvakasasabdo brahmanyapi mukhya eva  
nabhovadityacaksate, taih 'anyayascanekarthatvam' iti ca  
'ananyalabhyah sabdarthah' iti ca mimamsakanam mudrabhedah /  
krtah / labhyate hyakasasabdadvibhutvadigunayogenapi brahma / naca  
brahmanyeva mukhyo nabhasi tu tenaiva gunayogena vartsyatiti vacyam /  
lokadhinavadharanatvena sabdarthasambandhasya  
vaidikapadarthapratyayasya tatpurvakatvat / nanu 'yavanva  
ayamakasastavaneso 'ntarhrdaya akasah' iti vyatirekanirdesanna  
laksana yukta / nahi bhavati gangayah kulamiti vivaksite  
gangaya gangeti prayogah

tatkimidanim 'purnamasyam purnamasya yajeta'  
'amavasyayamamavasyaya' ityasadhurvoidikah prayogah / naca  
purnamasyamavasyasabdavagneyadisū mukhyau / yaccoktamyatra  
sabdarthapratitistatra laksana' yatra punaranyarthe niscite  
sabdaprayogastatra vacakatvameveti, tadayuktam / ubhayasyapi vyabhicarat  
/  
'somena yajeta' iti sabdadarthah pratiyate /  
na catra kasyacillaksanikatvamrte vakyarthat /  
naca 'ya evam vidvan purnamasim yajeta ya evam vidvanamavasyam'  
ityatra purnamasyamavasyasabdau na laksanikau /  
tasmadyatkiñcidetaditi //17 //

1.3.5.18.

#itaraparamarsatsa iti cennasambhavat# / samyak prasidatyasmin jivo  
visayendriyasamyogajanitam kalusyam jahatiti susuptih  
samprasado jivasyavasthabedah na brahmanah tatha  
sariratsamutthanamapi sarirasrayasya jivasya, natvanasrayasya  
brahmanah / tasmadyatha  
purvoktairvakyasesagatairlingairbrahmavagamyate daharakasah,  
evam vakyasesagatabhyameva samprasadasamutthanabhyam  
daharakaso jivah kasmannavagamyate / tasmannasti vinigamaneti  
sankarthah / 'nasambhavat' /

samprasadasamutthanabhyam hi jivaparamarso na jivaparah, kintu  
tadiyatattvikarupabrahmabhavaparah /  
tatha caisa paramarso brahmana eveti na samprasadasamutthane  
jivalingam, api tu brahmana eva tadarthyadityagre vaksyate /  
akasopamanadayastu brahmavyabhicarinasca brahmaparascetyasti  
vinigamanetyarthah //18 //

1.3.5.9.

#uttaraccedavirbhutasvarupastu# / daharakasameva

prakrtyopakhyayate-yamatmanamanvisya sarvamsca lokanapnoti  
sarvamsca kaman, tamatmanam vividisantau  
surasurarajavindrivirocanau samitpani prajapatim  
varivasitumajagmatuh /

agatya ca dvatrimsatam varsani tatparicaranaparau  
brahmacaryamusatuh / athaitau prajapatiruvaca, kinkamavihasthau  
yuvamiti / tavucatuh, ya atmapahatapapma tamavam vividisava iti  
/ tatah prajapatiruvaca, ya eso 'ksini puruso drsyate esa  
atmapahatapapmatvadiguna, yadvijñānatsarvalokakamavaptih /  
etadamatrtamabhayam /  
athaitacchutvaitavapraksinakalmasavaranataya chayapurusa  
jagrhatuh / prajapatim ca prapacchatuh, atha yo 'yam bhagavo 'psu  
drsyate, yascadarso, yasca svangadau katama etesvasau atavaika eva  
sarvesviti / tametayoh srutva prasnam prajapatirbataho  
suduraramudbhantavetau, asmabhiraksisthana atmopadistah, etau ca  
chayapurusa pratipannau, tadyadi vayam bhrantau stha iti  
brumastatah svatmani samaropitapandityabahumanau vimanitau santau  
daurmanasyena yathavadupadesam na grhniyatam,  
ityanayorasayamanurudhya yathartham grahayisyama  
ityabisamdhimanpratyuvaca, udasarava  
atmanamaveksethamasminyatpasyathastadbrutamiti / tau ca drstva  
samtustahridayau nabrutam / atha prajapitiretau viparitagrahinau  
ma bhutamityasayavanprapaccha, kimatrapasyatamiti / tau hocatuh,  
yathaiavamicirabrahmacaryacaranasamupajatayatanakhalomadimantavevamava  
yoh pratirupakam nakhalomadimadudasarave 'pasyaveti /  
punaretayoschayatmavibhramamapaninisuryathaiva hi chayapurusa  
upajanapayadharmabhedenavagamyamana  
atmalaksanavirahannatmaivevamevedam sariram natma, kintu tato  
bhinnamityanvayavyatikabhyametau janiyatamityasayavan  
prajapatiruvaca, sadhvalankrtau suvasanau pariskrtau bhutva  
punarudasarave pasyatamakmanam, yaccatra pasyathastadbratamiti / tau  
ca sadhvalankrtau suvasanau chinnaakhalomanau bhutva tathaiva  
cakratuh / punasca prajapatinaprstau tameva  
chayamatmanamucatuh / tadupasrutya prajapatiraho batadyapi na  
prasanta enayorvibhramah, tadyathabhimatamevatmatattvam kathayami  
tavat / kalena kalmase ksine  
'smadvacanasamdarbhapaurvaparyalocanayatmatattvam pratipatsyete  
svayameveti matvovaca, esa atmaitadamrtamabhayametadbrahmeti /  
tayorvirocano dehanupatitvacchayaya deha evatmatattvamiti matva  
nijasadanamagatya tathaivasuranupadisyate / devendrastvapraptanijasadano  
'dhvanyeva kiñcidvaralakalmasataya chayatmani  
sarirahunadosanuvihayini tam tam dosam paribhavayan  
nahamatra chayatmadarsane bhogyam pasyamiti prajapatisamipam  
samtapanih punarevevaya agatasca prajapatinagamakaranam  
prstah pathi paribavitam jagad / prajapatistu  
suvyakhayatamatattvamaksinakalmasavaranataya nagrahih,

tatpunarapi tatpraksayaya caraparani dvatrimasatam varsani  
brahmacaryam, atha praksinakalmasaya te ahametamevatmanam bhuyo  
'nuvyakhyayasyamityavocat / sa ca tatha caritatbrahmacaryah surendrah  
prajapatimupasasada / upapannaya casmai prajapatirvyacaste, ya  
atmapahatapapmadilaksano 'ksana darsitah so 'yam ya esa  
svapne mahiyamano vanitadibhiranekadha svapnopabhogan bhuñjano  
virahatiti / asminnapi devendro bhayam dadarsa / yadyapyayam  
chayapurusa vanna sariradharmananupatati, tathapi  
sokabhayadivividhabadhanubhavanna tatrasyasti svastipraptirityuktavati  
maghavati punaraparani cara dvatrimasatam varsani svaccham  
brahmacaryamidanimapyaksinakalmaso 'sityuce prajapatih /  
athasminnevankaramupasanne maghavati prajapatiruvaca, ya esa  
atmapahatapapmadiguno darsito 'ksini ca svapne ca sa esa yo  
visayendriyasamyogavirahatprasannah susuptavasthayamiti / atrapi  
nendro nirvavara / yatha hi jagradva svapnagato vayamahamasmiti imani  
bhutamani ceti vijanati naivam susuptah kiñcidapi vedayate, tada  
khalvayamacetayamano 'bhavam prapta iva bhavati / tadiha ka nirvrtiriti  
/ eva muktavati maghavati batadyapi na te kalmasaksayo 'bhut /  
tatpunaraparani cara pañca varsani brahmacaryamityavocatprajapatih  
/ tadevamasya maghonastribhih paryayairvyatiyuh  
sannativarsani / caturthe ca paryaye pañca  
varsanityekottaram satam varsani brahmacaryam caratah  
sahasraksasya sopedire /

athasmai brahmacaryasampadunmrditakalmasaya maghavate ya eso  
'ksini yasca svapne susupte anusyuta esa  
atmapahatapapmadigunako darsitah, tameva 'maghavan martyam vai  
sariram' ityadina vispastam vyacaste prajapatih /  
ayamasyabhisamdhih-yavatkiñcita sukham dukkhamagamapayi  
tatsarvam sarirendriyantahkaranasambandhi, na tvatmanah. sa  
punaretaneva sariradin  
anadyavidyavasanasadatmatvenabipratitastadgatena sukhadukkhena  
tadvantamatmanamabhimanyamano 'nutapyate / yada  
tvayamapahatapapmatvadilaksanamudasinatmanam caitanyanandaghane  
rupe vyavasthitah samastalokakaman prapto bhavati /

etasyaiva hi paramanandasya matrah sarve kamah /  
dukkham tvavidyanirmanamiti na vidvanapnoti /  
'asilitopanisadam vyamoha iha jayate /  
tesamanugrahayedamupakhyanamavartayam //

' evam vyavasthita uttaradvakyasamdarbhatprajapatyat aksini ca  
svapne susupte ca caturtho ca paryaye 'esa samprasado  
'smacchariratsamutthaya' iti jivatmaivopahatapapmadigunah  
srutyocyate / no khathalu parasyaksisthanam sambhavati / napi  
svapnadyavasthayogah / napi sariratsamutthanam / tasmadyasyaitat  
sarvam so 'pahatapapmadigunah srutyoktah / jivasya caitat sarvamiti  
sa evapahatapapmadigunah srutyokta iti napahatapapmadibih param

brahma gamyate / nanu jivasyapahatapapmatvadayo na sambhavantityuktam /  
vacanadbhavisyati / kimiva vacanam na kuryat / nasti  
vacanasyatibarah / naca manantaravirodhah / nahi jivah  
pappadivabhavah, kintu vagbuddhisarirarambhasambhavo 'sya  
pappadih sariradyabhava na bhavati dhuma iva dhumadhvajabava iti  
sankarthah / nirakaroti #-tam prati bruyat avirbhutasvarupastu# /  
ayamabhisamdhih-paurvaparyalocanaya tavadupanisadam  
suddhabuddhamuktamekamaprapañcam brahma tadatiriktam ca sarvam  
tadvivarto rajjoriva bhujanga ityatra tatparyamavagamyate / tathaca jivo  
'pyavidyakalpitadehendriyadyupahitam rupam brahmano na tu  
svabavikah / evam ca napahatapapmatvadayastasminnavidyopadhau  
sambhavinah / avirbhutabrahmarupe tu nirupadhau sambhavanto  
brahmana eva na jivasya / evam ca brahmaivapahatapapmadigunam  
srutyuktamiti tadeva daharakaso na jiva iti / syadetat /  
svarupavirbhava cedbrahmaiva na jivah, tarhi  
vipratisiddhamidamabhidhiyate jiva avirbhutasvarupa iti, ata aha-  
#bhutapurvagatyeti / udasaravabrahmaneneti# / yathaiva hi maghonah  
pratibimbanyudasarava  
upajanapayadharmakanyatmalaksanavirahannatma, evam  
dehendriyadyapyupajanapayadha4makam natmetyudasaravadrstantena  
sariratmataya vutthanam badha iti / codayati-katham punah svam  
ca rupamiti / dravyantarasamsrstam hi tenabhibhutam  
tasmadvivicyamanam vyajyate hematarakadi / kutasthanityasya  
punaranyenasamsrstasya kuto vivecanadabhivyaktih / naca  
samsaravasthayam jivo 'nabhivyaktah / drstyadayo hyasya  
svarupam, te ca samsaravasthayam bhasanta iti katham  
jivarupam na bhasata ityarthah / pariharati  
#-pragvivekajñanotpatteriti# / ayamarthah-yadyapyasya  
kutasthanityasyanyasamsargo na vastuto 'sti, yadyapi ca  
samsaravasthayamasya drstyadirupam cakasti,  
tathapyanirvacyanadyavidyavasadaavidyakalpitaireva  
dehendriyadibhirasamsrstamapi samsrstamivi  
viviktamapyaviviktamiva drstyadirupamasya prathate / tathaca  
dehendriyadigataistapadibhistapadimadiva bhavatiti / upapaditam  
caitadvistarenadhyasabhasya iti nehopapadyate / yadyapi sphatikadayo  
japakusumadisamnihitah, samnidhanam ca samyuktasamyogatmaka,  
tatha ca samyuktah, tathapi na saksajjapadikusumasamyogina  
ityetavata drstacintata iti / vedana harsabhayasokadayah /  
darstantike yojayati- #tatha dehaditi# / 'samprasado  
'smacchariratsamutthaya param jyotirupasampadya svena  
rupenabhinispadyate' ityetadvibhajate- #srutikrtam  
vivekavijñanamiti# / tadanena  
sravanamananadhyanabhyasadvivekavijñanamuktva tasya  
vivekavijñanasya phalam kevalatmarupasaksatkarah  
svarupenabhinispattih, sa ca saksatkaro vrttirupah  
prapañcamatram pravilapayan svayamapi  
prapañcarupatvatkatakaphalavatpraviliyate / tathaca

nirmrstanikhilaprapañcajalamanupasargamaparadhinaprakasamatmajyoti  
 h siddham bhavati / tadidamuktam-param jyotirupasampadyeti / atra  
 copasampattavuttarakalayamapi ktvaprayero mukham vyadaya  
 svapititivanmantavyah / yadha ca vivikesaksatkarah  
 sariratsamutthanam, na tu sarirapadanakam gamanam, tada  
 tatsasarirasyapi sambhavati prarabdhakaryakarmaksasya  
 purastadityaha- #tatha vivekavivekamatreneti# / na kevalam 'sa yoha  
 vai tatparamam brahma veda brahmaiva bhavati' ityadisrutibhyo jivasya  
 paramatmano 'bedah, prajapatyavakyasamdarbhaparyalocanayapyevameva  
 pratipattavyamityaha- #kutascaitadevam pratipattavyamiti# / syadetat /  
 praticchayatmavajjivam paramatmano vastuto  
 bhinnamapyamrtabhayatmatvena grahayitva  
 pascatparamatmanamrtabhayadimantam prajapatirgrahyati, na tvayam  
 jivasya paramatmabhavamacaste chayatmana ivetyata aha- #napi  
 praticchayatmayamaksilaksita iti# / aksilaksito  
 'pyatmaivopadisyate na chayatma / tasmadasiddho drstantah /  
 kiñca dvitiyadisvapi paryayesu 'etam tveva te bhuyo  
 'nuvyakhyasyami' ityupakramatprathamaparyayanirdisto na  
 chayapurusah, api tu tato 'nyo drstatmeti darsayati, anyatha  
 prajapateh pratarakatvapasangadityata aha- #tatha dvitiye 'piti# /  
 atha chayapurusa eva jivah kasmanna bhavati / tathaca chayapurusa  
 evaitamiti paramrsyata ityata aha- #kiñcahamadya svapne hastinamiti# /  
 kiñcite samuccayabhidhanam purvopapattisahityam brute, tacca  
 sankanirakaranadvarena / chayapuruso 'sthai, sthai  
 cayamatma cakasti, pratyabhijñanadityarthah / #nahi khalvayamevamiti#  
 / ayam susuptah / samprati susuptavasthayam /  
 ahamatmanamahankaraspadamatmanam / na janati / kena prakarena na  
 janatityata aha- #ayamahasmimani bhutani ceti# / yatha jagrtau  
 svapne ceti / 'nahi vijñaturvijñaterviparilopo vidyate 'vinasitvat'  
 ityanenavinasitvam siddhavaddhetukurvata  
 suptothitasyatmapratyabhijñanamuktam, ya evaham jagaritva suptah sa  
 evaitarhi jagarmiti / acaryadesayamatamaha- #kecittviti# / yadi  
 hyetamityanenantaroktam caksuradhisthanam purusam  
 paramrsta tasyatmatvamucyeta tato na bhavecchayapurusah / na  
 tvetadasti / vakyopakramasucitasya paratmanah paramarsat / na khalu  
 jivatmano 'pahatapapmatvadigunasambhava ityarthah /  
 tadetaddusayati- #tesametamiti# / subodham / matantaramaha- #aparetu  
 vadina iti# / yadi na jivah / karta bhokta ca vastuto bhavet,  
 tatastadasrayah karmavidhaya uparudhyeran / sutrakaravacanam ca  
 'nasambhavat' iti kupyeta / tatkhalu brahmano gunanam jive  
 'sambhavamaha / na cabhede brahmano jivanam  
 brahmagananamasambhavo jivesviti tesamabhiprayah / tesam  
 vadinam sarirakenaivottaram dattam /  
 tathahi-paurvaparyaparyalocanaya vedantanamekamadvayamatmatattvam,  
 jivastvavidyopadhanakalpita ityatra tatparyamavagamyate / naca vastusato  
 brahmano gunah samaropitesu jivesu sambhavanti / no khalu

vastusatya rajjva dharmah sevyatvadayah samaropite bhujange  
sambhavinah /  
naca samaropito bhujango rajjva bhinnah /  
tasmanna sutravayakopah /  
avidyakalpita ca karttrvabhoktrtvam yathalokasiddhamupasritya  
karmavidhayah pravrttah, syenadividhaya iva nisiddhe 'pi 'na  
himsyatsarva bhutani' iti sadhyamse 'bhicare 'tikrantanisedham  
purusamasrityavidyavatpurusasrayatvacchastrasyetyuktam /  
tadidamaha- #tesam sarvesamiti# //19 //

1.3.5.20.

nanu brahmacedatra vaktavyam krtam jivaparamarsenetyuktamityata aha-  
#anyarthasca paramarsah# /  
jivasyopadhikalpitasya brahmabhava upadestavyah, na casau  
jivamaparamrsya sakya upadestumiti tirsrvavasthasu jivah  
paramrstah /  
tadbhavapravilayanam tasya paramarthikam brahmabhavam  
darsayitumityarthah //20 //

1.3.5.21.

#alpasruteriti cettaduktam# /  
nigadavyakhyatena basyena vyakhyatam //21 //

1.3.6.22.

#anukrtestasya ca# /  
'abhanam tejaso drstam sati tejo 'ntare yatah /  
tejudhatvantaram tasmadanukaracca gamyate //  
' baliyasa hi saurena tejasa mandam  
tejascandratarakadyabhibhuyamanam drstam, na tu tejaso 'nyena /  
ye 'pi pidhayakah pradipasya grhaghatadayo na te svabhasa  
pradipam bhasayitumisate / sruyate ca-'tasya bhasa sarvamidam  
vibhati' iti / sarvasabdah prakrtasuryadyapeksah / na catulyarupe  
'nubhanamityanukarah sambhavati / nahi gavo varahamanudhavantiti  
krsnavihanganudhavanamupapadyate gavam, api tu  
tadsasukaranudhavanam / tasmadyadyapi 'yasmin dyauh prthivi  
cantariksamotam' iti brahma praktam,  
tathapyabhibhavanukarasamarthyalakshanena lingena prakaranabadhaya  
tejudhaturavagamyate, na tu brahma, lingaupapatteh / tatra tam tasyeti  
ca sarvanamapadani pradarsaniyamevavamraksyanti /  
naca tacchabdah purvoktaparamarsiti niyamah samasti /  
nahi 'tena raktam ragat' 'tasyapatyam' ityadau purvoktam kiñcidasti /  
tasmatpramanantarapratitamapi tejo 'ntaramalaukikam  
sabdadupasyatvena gamyata iti prapte ucyate-'brahmanyeva hi tallingam  
na tu tejasyalaukike /  
tasmanna tadupasyatve brahma jñeyam tu gamyate //  
' 'tameva bhantat' ityatra kimalaukikam tejah kalpayitva

suryadinamanubhanamupapadyatam, kimva 'bharupah  
 satyasamkalpah' iti srutyantaraprasiddhena brahmano bhanena  
 suryadinam bhanamupapadyatamiti visaye na srutasambhave 'srutasya  
 kalpana yujyata ityaprasiddham nalaukikamupasyam tejo yujyate, api tu  
 srutiprasiddham brahmaiva jñeyamiti / tadetadaha- #prajña evatma  
 bhavitumarhati# / virodhamaha- #samatvaccti# / nanu svapratibhane  
 suryadayascaksusam tejo 'peksante / na hyandhenaite drsyante /  
 tatha tadeva caksusam tejo bahyasauryaditejapyayitam rupadi  
 prakasayati nanapyayitam, andhakare 'pi rupadarsanaprasangadityata  
 aha- #yam bhantamanubhayuriti# / nahi tejontarasya tejo 'ntarapeksam  
 vyasedhamah, kintu tadbhanamanubhanam / naca locanabhanamanubhanti  
 suryadayah / tadidamuktam- #nahi pradipa iti# / purvapaksamanubhasya  
 vyabhicaramaha- #yadapyuktamiti# / etaduktam bhavati-yadi  
 svarupasamyabhavamabhipretyanukaro nirakriyate, tada vyabhacirah /  
 atha kriyasamyabhavam, so 'siddhah / asti hi vayurajasoh  
 svarupavisadrsayorapi niyatadigdesavahanakriyasamyam / vanhyayah  
 pindayostu yadyapi dahanakriya na bhidyate tathapi dravyabhedena  
 kriyabhedam kalpayitva kriyasadrsyam vyakhyeyam /  
 tadevamanukrteriti vibhajya tasya ceti sutravayavam vibhajate- #tasya  
 ceti caturthamiti# / jyotisam suryadinam brahma  
 jyotihprakasakamityarthah / tejo 'ntarenanindriyabhavamapannena  
 suryaditejo vibhatityaprasiddham / sarvasabdasya hi svarasato  
 nihsesabhidhanam vrttih / sa tejedhatavalaukike  
 rupamatraprakasake samkucet / brahmani tu nihsesajagadavabhasake  
 na sarvasabdasya vrttih samkucatiti- #tatrasabdamaranniti# /  
 sarvatra khalvayam tatrasabdah purvoktaparamarsi / 'tena raktam  
 ragat' ityadavapi prakrteh paraminpratyayer'thabhede 'nvakhyayamane  
 pratipadikapratyarthasya purvavrttatvamastiti teneti tatparamarsanna  
 vyabhacirah / tathaca sarvanamasrutireva brahmopasthapayati / tena  
 bhavatu nama prakaranalingam baliyah, srutistu  
 lingadbaliyasiti srautamihā brahmaiva gamyata iti / api  
 capeksitanapeksitabhadhanayorapeksitabhidhanam yuktam,  
 drstarthatvadityaha- #anantaram ca hiranyamaye pare kosa iti# /  
 asminvakyē jyotisam jyotirityuktam, tatra katham tat jyotisam  
 jyotirityapeksayamitadamupatisthate- #na tatra surya iti# /  
 svatantryena tucyamane 'napeksitam syadadrstarthamiti /  
 brahmanyapi caisam bhanapratisedho 'nakalpata iti /  
 ayamabhiprayah-'na tatra suryo bhātī' iti neyam satisaptami, yatah  
 suryadinam tasmin satyabhibhavah pratiyeta /  
 api tu visayasaptami /  
 tena na tatra brahmani prakasayitavye suryadayah prakasakataya  
 bhanti, kintu brahmaiva suryadisu prakasayitavyesu prakasakatvena  
 bhātī /  
 tacca svayamprakasam, #agrhyo nahi grhyata ityadisrutibhya iti# //22  
 //

#api ca smaryate /

na tadbhasayata iti#brahmano 'grahyatvamuktam /

#yadadityagatam#ityanena tasyaiva grahakatvamuktamiti //23 //

1.3.7.24.

#sabdadeva pramitah# /

'nañjasa manabhedo 'sti parasminmanavarjite /

bhutabhavyesita jive nañjasi tena samsayah //

' kimangusthamatrasrutyanugrahaya jivopasanaparametadvakyamastu,  
tadanurodhena cesanasrutih kathañcidvayakhyayatam,  
ahosvidisanasrutyanugrahaya brahmaparametadastu,  
tadanurodhenangusthamatrasrutih kathañcinniyatam /  
tatranyatarasyanyataranurodhavisaye prathamano rodho nyatya  
ityangusthasrutyanurodhenanasrutirnetavya / apica yuktam  
hrtpundarikadaharasthanatvam paramatmanah,  
parimanamatranirdesat / naca 'madhya atmani' ityatra sthanabhedo  
'vagamyate / atmasabdo hyayam svabhavavacano va jivavacano va  
brahmavacano va syat / tatra svabhavasya svabhavitradhinanirupanataya  
svasya ca bhavituranirdesanna jñayate kasya madhya iti / naca  
jivaparayorasti madhyamañjaseti naisa sthananirdeso vispastah /  
spastastu parimananirdesah / parimanabhedasca parasminna  
sambhavatiti jivatmaivangusthamatrah / sa  
khalvantahkaranadyupadhikalpito bhagah paramatmanah /  
antahkaranam ca prayena hrtkamalakosasthanam,  
hrtkamalakosasca manusyanamangusthamatra iti tadavacchinno  
jivatmapyangusthamatrah, nabha iva  
vamsaparvavacchinnamaratnimatram / api ca jivatmanah  
spastamangusthamatratvam smaryate-'angusthamatram  
purusam niscakarsa yamo balat' iti / nahi sarvesasya brahmano yamena  
balanniskarsah kalpate / yamo hi jagau-'hariguruvasago 'smi na  
svatantrah prabhavati samyamane mamapi visnuh' iti /  
tenangusthamatratvasya jive nischayadapeksikam  
kiñcidbhutabhavyam prati jivasyesanatvam vyakhyeyam /  
#'etadvai tat'#iti ca pratyaksajivarupam paramrsati /  
tasmajjivatmaivatropasya iti praptam /  
evam prapte  
'bhidhiyate-'prasnottaratvadisanasravanasyavisesatah /  
jivasya brahmarupatvapratyayanaparam vacah //

' iha hi bhutabhavyamatram prati nirankusamisanatvam pratiyate /  
prak prstam catra brahma 'anyatra dharmadanyatradharmat'  
ityadina / tadanantarasya samdarbhasya tatpratvacanateciteti 'etadvai tat'  
iti brahmabhidhanam yuktam /  
tatha cangusthamatrataya yadyapi jive 'vagamyate tathapi na  
tatparametadvakyam, kintvangusthamatrasya jivasya  
brahmarupatvaprati padanaparam /  
evam nirankusamisanatvam na samkocayitavyam /

naca brahmaprasnottarata hatavya /  
tena yatha 'tattvamasti' iti vijñanatmanastvampadarthasya taditi  
paramatmanaikatvam pratipadyate, tathehapyangusthaparimitasya  
vijñanatmana isanasrutya brahmabhavah pratipadya iti yuktam //24 //

1.3.7.25.

#hrdyapeksaya tu manusyadhikaratvat / sarvagatasyapi parabrahmano  
hrdaye 'vasthanamapekseti#jivabhiprayam / na canyah paramatmana  
iha grahanamarhatiti na jivaparametadvakyamityarthah /  
#manusyaneveti# / traivarnikaneva / #arthitvaditi# /  
antahsamjñanam moksamananam ca kamyasu karmasvadhikaram  
nisedhati- #saktatvaditi#tiryagdevarsinamasaktanamadhikaram  
nivartayati / #upanayanadisastraceti#sudranamanadhikaritam  
darsayati / #yadapyuktam parimanopadesatsmrtesceti# /  
yadyetatparamatmaparam kimiti tarhi jiva ihocyate /  
nanu paramatmaivocyatam /  
ucyate ca jivah, tasmajjivapameveti bhavah /  
pariharati #-tatpratyucyata iti# /  
jivasya hi tattvam paramatmabhavah, tadvaktavyam, naca  
tajjivamanabhidhaya sakyam vaktumiti jiva ucyata ityarthah //25 //

1.3.8.26.

#taduparyapi badarayanah sambhavat# / devarsinam  
brahmavijñanadhikaracinta samanvayalaksane 'samgatetyasyah  
prasangikim samgatim darsayitum prasangamaha-  
#angusthamatrasrutiriti# / syadetat / devadinam  
vividhavicitranandabhogabhoginam vairagyabhavannarthitvam  
brahmavidyayamityata aha- #tatrarthitvam tavanmoksavisayamiti# /  
ksayatisayayogyasya svargadyupabhoge 'pi bhavadasti  
vairagyamityarthah / nanu devadinam  
vigrahadyabhavendriyarthasamnikarsajayah  
pramanadvrtteranupapatteravidvattaya samarthyabhavena nadhikara  
ityata aha #-tada samarthyamiti tesamiti# / yatha ca  
mantradibhyastadavagamastathoparistadupapadayisyate / nanu  
sudravadupanayanasambhavenadhyayanabhavattesamanadhikara ityata  
aha- #na copanayanasastreneti# / na khalu vidhivat  
gurumukhadgrhyamano vedah phalavatkarmanabrahmavabodhahetuh, api  
tvadhyayanottarakalam  
nigamaniruktalavyakaranadividitapadarthasamgateradhisabdanyayatattva  
sya pumsah smaryamanah / sa ca manusyanamiha janmaniva  
devadinam praci bhava vidhivadhita amnaya iha janmani smaryamanah  
/ ata eva svayam pratibhato vedah sambhavatityarthah /  
naca karmanadhikare brahmavidyanadhikaro bhavatityaha- #yadapi  
karmasvanadhikarakaranamuktamiti# /  
vasvadinam hi na vasvadyantaramasti /  
napi bhrgvadinam bhrgvadyantaramasti /  
pracam vasubhrguprabhrtinam ksinadhikaratvenedanim

1.3.8.27.

#virodhah karmaniti cennanekapratipatterdarsanat# /  
mantradipadasamanvayatpratiyamanor'thah pramanantaravirodhe  
satyupeyah na tu virodhe / pramanantaraviruddham cedam  
vigrahavattvadi devatayah / tasmāt 'yajamanah prastarah'  
ityadivadupacaritartho mantradirvyakhyeyah / tathaca  
vigrahadyabhavacchabdopahitarthor'thophito va sabdo  
devatetyacetanatvanna tasyah kacidapyadhikara iti sankarthah /  
nirakaroti- #na# / kasmāt / #anekarupapratipatteh# / saiva kuta ityata  
aha- #darsanat#srutisu smrtisu ca /  
tathahi-ekasyanekakayanirmanamadarsanadva na yujyate,  
badhadarsanadva / tatradsanamasiddham, srutismrtibhyam  
darsanat / nahi laukikena pramanenadrstatvadagamena  
drstamadrstam bhavati, ma bhudyagadinamapi  
svargadisadhanatvamadrstamiti manusyasararasya  
matapitrsamyogajtvaniyamadapi pitroh samyoge kutah sambhavah,  
sambhave vanagnito 'pi dhumah syaditi badhadarsanamiti cet / hanta  
kim sariratvena hetuna devadisariramapi matapitrsamyogajam  
sisadhayisasi / tatha canekanto hetvabhasah, svedajodbhijjanam  
sariranamatadbhetutvat / icchamatranirmanatvam  
dehadinamadrstacaramiti cet, na /  
bhutopadanatvenecchamatranirmanatvasiddheh / bhutavasinam hi  
devadinam nanakayacikirsavasadbhutamkriyotpattau bhutanam  
parasparasamyogena nanakayamasutpadat / drsta ca vasina  
icchavasadvaye kriya, yatha visavidyavida icchamatrena  
visasakalapraranam / naca visavidyavido  
darsanenadhisthanadarsanadvavahitaviprkrstabhutadarsanadde  
vadinam kathamadisthanamiti vacyam / kacabhropatalapihitasya  
viprkrstasya ca bhaumasanaiscaraderdarsanena vyabhacirat /  
asaktasca drstayo devadinam  
kacabhropataladivanmahimahidharadibhirna vyavadhiyante / na  
casmadadivattesam sariritvena  
vyavahitaviprkrstadidarsanasambhavo 'numiyata iti vacyam,  
agamavirodhino 'numanasyotpadayogat / antardhanam cañjanadina  
manujanamiva tesam prabhavatamupapadyate, tena samnihitanamapi na  
kratudese darsanam bhavisyati / tasmatsuktam-anekapratipatteriti-  
#tathahi kati deva ityupakramyeti# / vaisvadevasastrasya hi nividi 'kati  
devah' ityupakramya nividaivottaram dattam sakalyaya yajñavalkyena-  
#trayasca tri ca sata trayasca tri ca sahasreti# / vivinnama  
sas.manadevatasamkhyavacakani mantrapadani / etaduktam  
bhavati-vaisvadevasya nividi kati devah sasyamanah prasamkhyata  
iti sakalyena prste yajñavalkyasyottaram-'trayasca tri ca sata'  
ityadi / yavatsamkhyaka vaisvadevanividi samkhyata devasta  
etavanta iti / punasca sakalyena 'katame te' iti samkhyeyesu  
prstesu yajñavalkyasyottaram- #mahimana evaisamete

trayastrimsattveva deva iti# / astau vasava ekadasa rudra  
dvadasaditya indrasca prajapatis ceti trayastrimsaddevah /  
tatraghnisca prthivi ca vayuscantariksam cadityasca dyausca  
candramasca naksatrani ceti vasavah / ete hi praninam  
karmaphalasarayena karyakaranasamghatarupena parinamanto  
jagadidam sarvam vasayanti, tasmadvasavah / katame rudra iti daseme  
puruse pranah buddhikarmendriyani dasa, ekadasam ca mana iti /  
tadetani pranah, tadvrttitvat / te hi prayanakala utkramantah  
purusam rodayantiti rudrah / katama aditya iti dvadasamasah  
samvatsarasavyavayah punah punah paruvartamanah  
pranabhrtamayumsu ca karmaphalopabhogam  
cadapayantityadityah / asanirindrah, sa hi balam, sa hindrasya  
parama isata, taya hi sarvanpraninah pramapayati, tena  
stanayitnuranirindrah / yajñah prajapitirita, yajñasadhanam ca  
yajñarupam ca pasavah prajapatih / eta eva trayastrimsaddevah  
sannamagnistathivivatvantariksadityadivam mahimano na  
tato bhidyante / sadeva tu devah / te tu sadagnim prthivim  
caikurkryantariksam vayum caikurkrya divam cadityam  
caikurkrya trayo lokastraya eva deva bhavanti / eta eva ca trayo  
'napranayorantarbhavanto 'napranau dvau devau bhavatah /  
tavapyadhyardho deva ekah / katamo 'dhyardhah, yo 'yam vayuh pavate /  
kathamayameka evadhyardhah, yadasminsati sarvamidamadhyardham vrddhim  
prapnoti tenadhyardha iti / katama eka iti, sa evadhyardhah prana eko  
brahma / sarvadevatmatvena brhattvadbhrahma tadeva tyadityacaksate  
paroksabhidhayakena sabdena / tasmadekasyaiva devasya  
mahimavasadyugapadanekadevarupatamaha srutih / smrtisca  
nigavyakhyata / api ca  
pá¹>thagjanÄ•nÄ•mapyupÄ•yÄ•nuá¹£á¹-hÄ•navaÄ•Ä•tprÄ•ptÄ•á¹‡imadyaiÄ•varyÄ•á¹‡Ä•á¹  
yugapadangabhavapratipattirangamavagamanam, tasya darsanat /  
tadeva parisphutam darsayitum vyatirekam tavadaha- #kkacideka iti# /  
na khalu bahusu sraddhesveko brahmano yugapadangabhavam  
gantumarhati /  
ekasyanekatra yuhapadangabhavamaha- #kkaciccaika iti# /  
yathaikam brahmanamuddisya yugapannamaskarah kriyate bahubhistatha  
svasthanasthitamekam devatamuddisya  
bahubhiryajamanairnadesavasthitairyugapaddhavyajyate, tasyasca  
tatrasamnihitaya apyangabhavo bhavati /  
asti hi tasya  
yugapadviprakrstanekarthopalambhasamarthyamityupapaditam //27 //

1.3.8.28.

#sabda iti cennatah prabhavatpratyaksanumanabhyam# /  
gotvadivatpurvavamarsabhavadupadherapyekasyapratiteh  
pacakadivadakasasadisabdavadvyaktivacana eva vasvadisabdah  
tasyasca nityatvattaya saha sambandho nityo bhavet / vighrahadiyoge tu  
savayavatvena vasvadinamanityatvattatah purvam vasvadisabdo na  
svarthena sambaddha asin, svarthasyaivabhavat / tatascotpanne

vasvadau vasvadisabdasambandhah  
 pradurbhavandevadattadisabdasambandhavatpurusabuddhiprabhava iti  
 tatpurvako vakyarthapratyayo 'pi purusabuddhyadhinah syat /  
 purusabuddhisca manantaradhinajanmeti manantarapeksaya  
 pramanyam vedasya vyahanyeteti sankarthah / uttaram- #na / atah  
 prabhavat# / vasutvadijativacacchabdattajjatiyam vyaktim  
 cikirsitam buddhivasikhya tasyah prabhavanam / tadidam  
 tatprabhavatvam / etaduktam bhavati-yadyapi na sabda upadanakamam  
 vasvadinam brahmopadanatvat, tathapi nimittakaranamuktena kramena  
 / na caitavata sabdarthasambandhasyanityatvam, vasvadijaterva  
 tadupadherva yaya kayacidakrtyavacchinnasya nityatvaditi /  
 imamevartamaksepasamadhanabhyam vibhajate- #nanu janmadyasya yata  
 iti# / te nigadavyakhyate / tatkimidanim svayambhuva vannirmita  
 kalidasadibhiriva kumarasambhavadi, tathaca tadeva  
 pramanantarapeksavakyatvadapramanyamapatitamityata aha- #utsargo  
 'pyayam vacah sampradayapravartanatmaka iti# / sampradayo  
 gurusisyaparamparayadhyayanam / etaduktam bhavati-svayambhuvo  
 vedakartrtve 'pi na kalidasadivatsvatantratvamapi tu  
 purvasrstyanusarena / etaccasmabhirupapaditam /  
 upapadayisyati cagre bhasyakarah / api cadyatve 'pyetaddrsyate /  
 taddarsanatpracamapi kartrnam tathabhavo 'numiyata ityaha-  
 #apica cikirsitamiti# / aksipati- #kimatmakam punariti# /  
 ayamabhisamdhiv-vacakasabdprabhavatvam hi devanamabhyupetavyam,  
 avacakena tesam buddhavanalekhanat / tatra na tavadvasvadinam  
 vakaradayo varna vacakah, tesam  
 pratyuccaranamanyatvenasakyasamgatigrahatvat, agrhitasamgatesca  
 vacakatve 'tiprasangat / api caite pratyekam va  
 vakyarthamabhidhira milita va / na tavatpratyekam,  
 ekavarnocarananantaramarthapratyayadarsanat,  
 varnantarocarananarthakyparasangacca / napa militah,  
 tesamekavaktrprayujyamananam rupato vyaktito va  
 pratiksanamapavarginam mithah sahityasambhavabhavat / naca  
 pratyekasamudayabhyamanyah prakarah sambhavati / naca  
 svarupasahityabhava 'pi varnanamagneyadinamiva  
 samskaradvarakamasti sahityamiti sampratam, vikalpasahatvat / ko nu  
 khalvayam samskaro 'bhimatah, kimapurvamagneyadijanyamiva, kimva  
 bhavanaparanama smrtiprasavabijam / na tavatprathamah kalpah / nahi  
 sabdah svarupato 'ngato vavidito  
 'viditasamgatirarthadhiheturindriyavat / uccaritasya  
 badhirenagrhitasya grhitasya vagrhitasamgaterapratyayakatvat /  
 tasmadvidito viditasamgatirviditasamastajñapanangasca sabdo  
 dhumadivatpratyayako 'bhyupeyah / tathacapurvabhidhano 'sya  
 samskarah pratyayanangamityarthapratyayatpragvagantavyah / naca  
 tada tasyavagamopayo 'sti / arthapratyayattu tadavagamam samarthayamano  
 duruttaramitaretarasrayamavisati, samskaravasayadarthapratyayah,  
 tatasca tadavasaya iti / bhavanabhidhanastu samskarah

smrtiprasavasamarthyamatmanah / naca  
 tadevarthapratyayaprasavasamarthyamapi bhavitumarhati / napi tasyaiva  
 samarthyasya samarthyavantaram / nahi yaiva bahnerdahanasaktih saiva  
 tasya prakasanasaktih / napi dahanasakteh prakasanasaktih.apica  
 vyutkramenoccaritebhyo varnebhyah saivasti smrtibijam  
 vasanetyarthapratyayah prasajyeta / na casti / tasmanna kathañcidapi  
 varna arthavihetavah / napi tadatiriktah sphotatma /  
 tasyanubhavanarohat / arthadhiyastu karyattadavagame  
 parasparasrayaprasanga ityuktaprayam / sattamatrena tu tasya  
 nityasyarthadhihetubhave sarvadarthapratyayotpadaprasangah,  
 nirapeksasya hetoh sadatanatvat / tasmadvacacakchabdadvacyotpada  
 ityanupapannamiti / atracaryadesiya aha #-sphotamityaheti# /  
 mrsyamahe na varnah pratyayaka iti / na sphota iti tu na  
 mrsyamah / tadanubhavanantaram viditasamgaterarthadhisamutpadat  
 / naca varnatiriktasya tasyanubhavo nasti / gaurityekam padam,  
 gamanaya suklamityekam vakyagiti  
 nanavarnapadatiriktaikapadavakyavagateh sarvajaninatvat / na  
 cayamasiti badhake ekapadavakyanubhavah sakyomithyetivaktum /  
 napyaupadhikah / upadhih khalvekadhigrahyata va syat,  
 ekarthadhihetuta va / na tavadekadhigocaranam  
 dhavasvadirapalasanamekanirbhasah pratyayah samasti / tatha sati  
 dhavasvadirapalasa iti na jatu syat / napyekarthadhihetuta /  
 taddhetutvasya varnesu vyasedhat / taddhetutvena tu sahyakalpane  
 'nyonyasrayaprasangah / sahyattaddhetutvam taddhetutvacca  
 sahyamiti / tasmadayamabadhito 'nupadhisca padavakyagocara  
 ekanirbhasanubhavo varnatiriktam vacakamekamavalambena sa sphota iti  
 tam ca dhvanayah pratyekam vyañjayanto 'pi na dragitveva visadayanti,  
 yena dragarthadhih syat / api tu ratnatattvajñānavadyathasvam  
 dvitricatuspañcasaddarsanajanitasamskaraparipakasacivacetolabdhajan  
 mani carame cetasi cakasti visadam padavakyatattvamiti  
 praganutpannayastadanantaramarthadhiya udaya iti nottaresamanarthakyam  
 dhvaninam / napi pracam, tadabhava  
 tajjanitasamskaratparipakabhavenanugrahavat / antyasya cetasah  
 kevalasyajanakatvat / naca padapratyayavat,

pratyekamavyaktamarthadhiyamadhasyanti prañco varnah, caramastu  
 tatsacivah sphutataramiti yuktam / vyaktavyaktavabhasitayah  
 pratyaksajñānaniyamati / sphotajñānasya ca pratyaksatvat /  
 arthadhiyastvapratyaksaya manantarajanmano vyakta evopajano na va  
 syanna punarasphuta iti na samah samadhih / tasmannityah sphota  
 eva vacako na varna iti / tadetadacaryadesiyamatam  
 svamatamupapadayannapakaroti- #varna eva tu na sabda iti# / evam hi  
 varnatiriktah sphoto 'byupeyeta, yadi varnanam vacakatvam na  
 sambhavet, sa canubhavapaddhatimadhyasita / dvidhi ca vacakatvam  
 varnanam, ksanikatvenasakyasamgatigrahatvadva  
 vyastasamastaprakaradvayabhadva / na tavatprathamah kalpah /  
 varnanam ksanakatve manabhavat / nanu varnanam

pratyuccaranamanyatvam sarvajjanaprasiddham / na /  
pratyabhijñayamanatvat /  
na casatyapyekatve jvaladivatsadrsyanibandhanametata,  
pratyabhijñanamiti sampratam /  
sadrśyanibandhanatvamasya balavdabadhakopanipataadvasthiyeta,  
kkacijjvaladau vyabhicaradarsanadva /  
tatra kkacidvyabhicaradarsanena tadutpreksayamucyate vrddheh  
svatahpraman.vadibhih-'utprekseta hi yo mohadajñatamapi badhanam  
/  
sa sarvavyavaharesu samsayatma ksayam vrajet //

' iti / prapañcitam caitadasmabhirnyayakanikayam / na cedam  
pratyabhijñanam gatvadijativisayam na gadivvyaktivisayam,  
tasam pratinarām bhēdopalambhadata eva sabdabēdopalambhadvaktṛbheda  
unniyate 'somasarmadhite na visnusarma' iti yuktam / yato bahusu  
gakaramuccarayatsu nipunamanubhavaḥ parikṣyatam /  
yatha kalaksim ca svastimatim cekṣamanasya  
vyaktibhedaprathayam satyameva tadanugatamekam samanyam prathate,  
tatha kim gakaradisu bhēdena prathamaneṣveva gatvamekam  
tadanugatam cakasti, kimva yatha gotvamajanata ekam  
bhinnadesaparimanasamsthānavyaktiyupadhanabhedabhinnadesamivalpamiva  
mahadiva dirghamiva vamanamiva tathagavyaktirajanata ekapi  
vyañjakabhedattadharmanupatiniva prathata iti bhavanta eva  
vidankurvantu /  
tatra havyaktibhedamangikṛtyapi yo gatvasyaikasya  
paropadhanabhedakalpanaprayasaḥ sa varam gavyaktavevastu  
kimantargaduna gatvenabhyupetena /  
yathahuh-'tena yatpratyate jatestadvarnadeva lapsyate /  
vyaktiḥlabhyam tu nadebhya iti gatvadidhivṛthah //

' naca svastintyadivat gavyaktibhedapratyayah sphutah  
pratyuccaranamasti / tatha sati dasa gakanudacarayaccaitra iti hi  
pratyayah syat / na syaddasakṛtva udacarayadgakaramiti / na caisa  
jatyabhiprayo 'bhyaso yatha satakṛtvastittirinupayunkta devadatta  
iti / atra hi sorastadam krandato 'pi gakaradivyaktau  
lokasyocaranabhyasapratyayasya vinirvṛtth / codakah  
pratyabhijñanabdhakamutthapayatim- #katham hyekasminkale  
bahunamuccarayatamiti# / yat yugapadviruddhadharmasamsargavat tat nan,  
yatha gavasvadirdvisaphaikasaphakesaragalakambaladiman /  
yugapadudattanudattadiviruddhadharmasamsargavamscayam varnah /  
tasmannana bhavitumarhati / na codattadayo vyañjakadharmah, na  
varnadharma iti sampratam / vyañjaka hyasya vayavah /  
tesamasravanatve katham taddharmah sravanah syuh / idam  
tavadata vaktavyam / nahi gunagocaramindriyam guninamapi gocarayati,  
ma bhuvan ghranarasanatrotranam gandharasasabdagocaranam  
tadvantah prthivyudakakasa gocarah / evam ca ma nama  
bhudvayugocaram srotram, tadgunamstudattadin gocarayisyati / te  
ca sabdasamsargagrahat sabdadharmatvenadhyavasiyante / naca sabdasya

pratyabhijñānavadhṛtaikatvasya svarupata udattadayo dharmah  
parasparavirodhino 'paryayena sambhavanti. tasmadyatha mukhasyaikasya  
manikṛpanadarpanadyupadhanavasannanadesaparimanasamsthana  
bhedavibhramah, evamekasyapi varnasya vyañjakadhvaninibandhano 'yam  
viruddhananadharmasamsargavibhramah, na tu bhaviko  
nanadharmasamsarga iti sthite 'bhyupetya pariharamaha bhasyakah-  
#athava dhvanikṛta iti# / athaveti purvapaksam vyavartayati /  
bhavetam nama gunaguninavekendriyagrahyau, tathapyadosah /  
dhvaninamapi sabdovacchravanatvat / dhvanisvarupam prasnapurvakam  
varnebhyo niskarsayati #-kah punarayamiti# / na  
cayamanirdharitavisesavarnatvasamanyamatrapratyayo na tu  
varnatiriktadabhivyañjakadhvanipratyaaya iti sampratam /  
tasyanunasikatvadibhedabhinnasya gadivyaktivatpratyabhijñānabhavat,  
apratyabhijñāyamanasya caikatvabhavena samanyabhavanupapatteh /  
tasmadavarnatmako vaisa sabdah, sabdatirikto va dhvanih,  
sabdavñjakah sravano 'bhyupeyah ubhayathapi caksu vyañjanesu  
ca tattaddhvanibhedopadhanenanunasikatvadayo 'vagamyamanastaddharma eva  
sabde pratiyante na tu svataḥ sabdasya dharmah / tatha ca  
yesamanunasikatvadayo dharmah parasparaviruddha bhasante bhavatu  
tesam dhvaninamanityata / nahi tesu pratyabhijñānamasti / yesu tu  
varnesu pratyabhijñānam na tesamanunasikatvadayo dharmah iti  
nanityah / #evam ca sati#

#salambana iti# / yadyesa parasyagraho dharminyagrhyamane  
taddharma na sakyā grahitumiti, evam namastu tatha tusyatu parah /  
tathapyadosa ityarthah / tadanena prabandhena ksanikatvena  
varnanamasakyasamgatigrahataya yadavacakatvamapaditam  
varnanam tadapakrtam / vyastasamastaprakaradvayasambhavana tu  
yadasañjitam tanniracikirsuraha- #varnebhyascarthaprateriti# /  
kalpanamamrsyamana ekadesyaha- #na kalpayamiti# / nirakaroti- #na  
/ asya api buddheriti# / nirupayatu tavadgaurityekam padamiti  
dhiyamayusman / kimiyam purvanubhutangakaradineva  
samastyenavagahate kimva gakaradyatiriktam, gavayamiva varahadibhyo  
vilaksanam / yadi gakaradivilaksanamavabhasayet,  
gakaradirusitah pratyayo na syat / nahi  
varahadhirmahisarusitam varahamavagahate / padatattvamekam  
pratyekamabhivyañjayanto dhvanayah  
prayatnabhedabhinnastulyasthanakarananispadyatayanyonyavisadrsatatta  
tpadavyañjakadhvanisadrsyena svavyañjaniyasyaikaḥ padatattvasya mitho  
visadrsanekapadasadrsyanyapadayantah  
sadrsyopadhanabhedadekamapyabhagamapi naneva bhagavadiva bhasayanti,  
mukhyamivaikam niyatavarnaparimanasthanasamstanabhedamapi  
manikṛpanadarpanadayo 'nekavarnaparimanasamstanabhedam /  
evam ca kalpita evasya bhaga varna iti cet, tatkimidanim  
varnabhedanasatyapi badhake mithyeti vaktumadhyavasito 'si / ekadhireva  
nanatvasya biketi cet, hantasyam nana varnah prathanta iti  
nanatvavabhasa ekaikatvam kasmanna badhate / athava

vanasenadibuddhivadekatvananatve na viruddhe / no khalu senavanabuddhi  
 gajapadatituragadinam campakasokakimsukadinam ca  
 bhedamapabhadhamane udiyete, api tu bhinnanameva satam  
 kenacidekenopadhinavacchinnanamekatvamapadayatah / naca  
 puropadhikenaikatvena svabhavikam nanatvam virudhyate /  
 nahyaupacarikamagnitvam manavakasya svabhavikaravatvirodhi /  
 tasmattratyekavarnanubhavajatitabhavananicayalabdhajanmani  
 nikhilavarnavagahini smrtijñana ekasminbhasamananam  
 varnanam tadekavijñanavisayataya vaikarthadhihetutaya  
 vaikatvamaupacarikamavagantavyam / na caikarthadhihetutvenaikatvamekatvena  
 caikarthadhihetubhava iti parasparasrayam /  
 nahyarthapratyayatpurvametaavanto varna ekasmrtisamarohino na  
 prathante /  
 na ca tatprathananantaram vrddhasyarthadhirnonniyate, tadunnayanacca  
 tesamekarthadhiyam prati karakatvamekamavagamyaikapadatvadhyasanamiti  
 nanyonyasrayam /  
 na caikasmrtisamarohinam kramakramaviparitakramaprayuktanamabhedo  
 varnanamiti yathakathañcitprayuktebhya etebhyor'thapratyayaprasanga iti  
 vacyam /  
 uktam hi-'yavanto yadrsa ye ca padarthapratipadane /  
 varnah prajñatasamarthyaste tathaivavabodhakah //

' iti / nanu panktibuddhavekasyamakramayamapi vastavi  
 saladinamasti pangiriti tathaiva pratha yukta, naca tatheha  
 varnanam nityanam vibhunam casti vastavah kramah,  
 pratyayopadhistu bhavet, sacaika iti, kutastyah krama esamiti cet, / na  
 ekasyamapi smrtau varnarupavatkravatpurvanubhutataparamarsat /  
 tathahi-jararajeti padayoh prathayantyoh smrtidhiyostattve 'pi  
 varnanam kramabhedatpadabhedah sphutataram cakasti /  
 tathaca nakramaviparitakramaprayuktanamavisesah  
 smrtibuddhavekasyam varnanam kramaprayuktanam /  
 yathahuh-'padavadharanopayanbahunicchanti surayah /  
 kramanyunatiriktatvasvaravakyasrutismrtih //

' iti /  
 sesamatirohitham /  
 dinmatramatra sucitam, vistarastu tattvabindavavagantavya iti /  
 alam va naiyayikairvivadena /  
 santvanitya eva varnastathapi gatvadyavacchedenaiva samgatigraho  
 'vanadisca vyavaharah setsyatityaha- #athapi nameti# //28 //

1.3.8.29.

#ata eva ca nityatvam# /  
 nanu pracyameva mimamsayam vedasya nityatvam siddham tatkim  
 punah sadhyata ityata aha- #svatantrasya karturasmaranadeva hi sthite  
 vedasya nityatva iti# /  
 nahyanityajagadutpattumarhati, tasyapyutpattimattvena sapeksatvat /  
 tasmannityo vedah jagadutpattihetutvat, isvaravaditi siddhameva

nityatvamanena drdhikrtam /  
sesamatirohithartham //29 //

1.3.8.30.

#samananamarupatvaccavrttavapyavirodho darsanatsmrtesca# /  
sankapadottaratvatsutrasya pathati- #athapi syaditi# /  
abhidhanabhidheyavicchede hi sambandhanityatvam bhavet /  
evamadhyayapakadhyetrparamparavicchede vedasya nityatvam syat /  
niranvayasya tu jagatah pravilaye 'tyantasatascapurvasyotpade  
'bhidhanabhidheyavatyantamucchinnaviti kimasrayah sambandhah syat  
/ adhyapakadhyetsamtanavicchede ca kimasrayo vedah syat / naca  
jivastadvasanavasitah santiti vacyam /  
antahkaranadyupadhikalpita hi te tadvicchede na sthatumarhanti / naca  
brahmanastadvasana, tasya vidyatmanah suddhasvabhavasya tadayogat /  
brahmanasca srstyadavantahkaranani tadavacchinnascha  
jivah pradurbhavanto napurvakarmavidyavasnavanto bhavitumarhanti,  
apurvatvat / tasmadviruddhamidam sabdarthasambandhavedanityatvam  
srstipralayabhyupagameneti /  
abhidhatgrahanenadhyapakadhyetaravuktau /  
sankam nirakartum sutramavatarayati- #tatreDamabhidhiyate  
samananamarupatvaditi# /  
yadyapi mahapralayasamaye nantahkaranadayah samudacaradvrttayah  
santi tathapi svakarane 'nirvacyayamavidyayam linah  
suksmena saktirupena karmaviksepakavidyavasnavabhiih  
mahavatisthanta eva /  
tatha ca smrtih-'asididam tamobhutamaprajñatamalaksanam /  
apratarkyamavijñeyam prasuptamiva sarvah //  
' iti / te cavadhaim prapya paramesvarecchapracodita yatha kurmadehe  
nilinanyangani tato nihsaranti, yatha va varsapaye  
praptamrdbhavani mandukasarirani tadvasanavasitataya  
ghanaghanaghanasaravasekasuhitani punarmandukadehabhavamanubhavanti,  
tatha purvavasnavasatpurvasamananamarupanyutpadyante /  
etaduktam bhavati-yadyapisvaratprabhavah samsaramandalasya,  
tathapisvarah pranabhrtkarmavidyasahakari tadanurupameva  
srjati / naca sargapralayappravahasyanaditamantarenaitadupapadyata iti  
sargapralayabyupagamme 'pi samsaranadita na virudhyata iti /  
tadidamuktam- #upapadyate capyupalabhyate ca# / agamata iti / syadetat /  
bhavatvanadita samsarasya, tathapi mahapralayantarite kutah  
smaranam vedanamityata aha- #anadau ca samsare yatha  
svapaprabodhayoriti# / yadyapi pranamatravasesatatannih sesaye  
susuptapralayavasthayorvise sah, tathapi  
karmaviksepasamskarasahitalayalaksana vidyavasasesatasamyena  
svapapralayavasthayarabheda iti drastavyam / nanu naparyayena  
sarvesam susuptavastha, kesañcittada prabodhat, tebhyasya  
suptotthitanam grahanasambhavat, prayanakalaviprakarsayosca  
vasanocchedakaranayorabhavena satyam vasanayam smaranopapatteh

sabdarthasambandhavedavyaharanucchedo yujyate /  
mahapralayastvaparyayena pranabhnmtravatarti,  
prayanakalaviprakarsau ca tatra samskaramatrocchedahetu sta iti  
kutah susuptavatpurvaprabodhavyavaharavaduttaprabodhavyavahara iti  
codayati- #syadetat / svapa iti# /

pariharati- #naisa dosah / satyapi vyavaharoccheniti# /  
ayamabhisamdhih-na tavatprayanakalaviprakarsau  
sarvasamskarocchedakau, purvabhyastasmrtyanubandhajatasya  
harsabhayasokasampratipatteranupapatteh / manusyajanamavasananam  
canekajatyantarasahasavyavahitanam punarmanusyajatisamvartakena  
karmanabhivyaktyabhavaprasangat / tasmannikrstadhiyamapi yatra  
satyapi prayanakalaviprakarsadau purvavasananuvrttih, tatra kaiva  
katha paramesvaranugrahena  
dharmajñānavairagyaisvaryatisayasampannanam  
hiranyagarbhaprabhrtinam mahadhiyam / yathava a ca manusyebhya  
a ca krmibhyo jñānadinamanubhuyate nikarsah, evama manusyebhya  
eva a ca bhagavato hiranyagarbhajjñānadinam prakarse 'pi  
sambhavte / tathaca tadabhivadanto vedasmrtivadah  
pramanyamapratyuhamasruvate / evam catrabhavatam  
hiranyagarbhadinam paramesvaranugrhitanamupapadyate  
kalpantarasambandhinikhilavyavaharanusamdhanamiti / sugamamanyat /  
syadetat / astu kalpanantaravyavaharanusamdhanam tesam / asyam  
tu srstavanya eva desah, anya eva caisamarthah, anya eva  
varnasramah, dharmaccanarthor'thascadharmat,  
anarthascepsitor'thascanipsitah apurvatvatsargasya / tasmatkrtamatra  
kalpantaravyavaharanusamdhanena, atkiñcitkaratvat / tathaca  
purvavyavaharocchedacchabdarthasambandhasca vedascanityau  
prasajyeyatamityata aha- #praninam ca sukhapraptya iti# /  
yathavastusvabhavasamarthyam hi sargah pravartate, natu  
svabhavasamarthyamanyathayitumarhati / nahi jatu sukham tattvena  
jihasyate, dukkham copaditsyate / naca jatu dharmadharmayoh  
samarthyaviparyayo bhavati / nahi mrtpindatpatah, ghasca  
tantubhyo jayate / tatha sati vastusamarthyaniyamabhavatsarvam  
sarvasmadbhavediti pipasurapi dahanamahrtya pipasamupasamayet,  
sitarto va toyamahrtya sitartimiti / tena srstyantare 'pi  
brahmahatyadiranarthaheturevarthahetusca yagadurityanupurvyam siddham  
/

evam ya eva veda asminkalpe ta eva kalpantare, ta eva caisamartha ta  
eva ca varnasramah /  
drstasadharmyasambhave tadvaiddharmakalpanamanumanagamaviruddham /  
'agamasceha bhuyamso bhasyakarena darsitah /  
srutismrtipuranakhyastadvyakopo 'nyatha bhavet //

' tasmatsustuktam- #samananamarupatvaccavrttavapyavirodha iti# /  
'agnirva akamayata' iti /  
bhavinam vrttimasritya yajamana evagnirucyate /  
nahyagnerdevatantaramagnirasti //30 //

1.3.8.31.

#madhvadisvasambhavadanadhikaram jaiminih# /  
brahmavidyasvadhikaram devarsinam bruvanah prastavyo  
jayate, kim sarvasu brahmavidya svavisesena sarvesam kimva  
kasucideva kesañcit / yadyavisesena sarvasu, tato  
madhvadividyasvasambhavah / #katham / asau va adityo devamadhvityatra  
hi manusya adityam madhvadhyasenopasiran# / upasyopasakabhavo hi  
bhedadhithano na svatmanyadityasya devatayah sambhavati / na  
cadyantaramasti / pracamadityanamasminkalpe ksinadhikaratvat /  
#punascadityavyapasrayani pañca rohitadinyupakramyeti# /  
ayamarthah-'asau va adityo devamadhu' iti devanam modahetutvanmadhviva  
madhu / bhramaramadhusarupyamahasya srutih-'tasya madhuno dyaureva  
tirascinavamsah /

antariksam madhvapupah / adityasya hi madhuno 'pupah  
patalamantariksamakasam, tatravasthanat / yani ca  
somajyapayahprabhrtinyagnau huyate  
tanyadityarasmibhiragnisamvalitairutpannapakanyamrtibhavamapannan  
yadityamandalamrnmantramadhunaiparniyante / yatha hi bhramarah  
puspebhya ahrtya makarandam  
svasthanamanayantyevamrnmantrabhramarah  
prayogasamavaitarthasmaranadibhirrgvedavihitebhyah karmakusumbhya  
ahrtya tannispannam makarandamadityamandalam lohitaibirasya  
pracibhi rasminadibhiranayanti, tadamrtam vasava upajivanti /  
athasyadityamadhuno daksinabhi rasminadibhih  
suklabhi4yajurvedavihitakarmakusumbhya ahrtiyagnau hutam somadi  
purvavadamrtabhavamapannam yajurvedamantrabhramara  
adityamandalamanayanti, tadetamrtam rudra upajivanti /  
athasyadityamadhunah praticibhi rasminadibhih krsnabhih  
samavedavihitakarmakusumbhya ahrtiyau hutam somadi  
purvavadamrtabhavamapannam samamantrastotrabhramara  
adityamandalamanayanti, tadamrtamaditya upajivanti /  
athasyadityamadhuna udicibhiratikrsnabhi  
rasminadibhirathavedavihitebhyah karmakusumbhya ahrtiyagnau hutam  
somadi purvavadamrtabhavamapannamatharvangirasamantrabhramarah,  
tathasvamedhavacah stomakarmakusumat hatihapuranamnatrabhramara  
adityamandalamanayanti / asvamedhe vacah stome ca pariplavam  
samsanti iti sravanaditihapuranamantranamapyasti prayogah /  
tadamrtam maruta upajivanti / athasya ya adityamadhuna urdhva  
rasminadyo gopyastabhirupasanabhramarah  
pranavakusumadahrtiyadityamandalamanayanti, tadamrtamupajivanti  
sadhya / ta eta adityavyapasrayah pañca rohitadayo  
rasminadya rgadisambaddhah kramenopadisyeti yojana /  
etadevamrtam drstvopalabhya yathasvam samastaijha  
karanairyasastejahandriyasakalyaviryannadyanyamrtam  
tadupalabhyaditye trpyati / tena khalvamrtena devanam vasvadinam  
modanam vidadhadadityo madhu / etaduktam bhavati-na

kevalamupasyopasakabhava ekasminvirudhyate, api tu jñātrjñeyabhavasca  
 prapyaprapakabhavasceti / tathagnih pada iti / adhidaivatam  
 khalvakase brahmadrstividhanarthamuktam / akasasya hi  
 sarvagatatvam rupadihinatve ca brahmana sarupyam, tasya  
 caitasyakasasya brahmanascatvarah pada agnyadayah 'agnih  
 padah' ityadina darsitah /  
 yatha hi goh pada na gava viyujyatanta, evamagnyadayo 'pi nakasena  
 sarvagatenetyakasasya padah /  
 tadevamakasasya catuspado brahmadrstim vidhaya svarupena  
 vayum samvargagunakamupasyam vidhatum mahikaroti-vayurvava  
 samvargah /  
 tatha svarupenaivadityam brahmadrstyopasyam vidhatum  
 mahikaroti- #adityo brahmetyadesah#upadesah /  
 atirohitarthamanyat //31 //

1.3.8.32.

yadyucyeta navisesana sarvesam devarsinam sarvasu  
 brahmavidyasvadhikarah, kintu yathasambhavamiti /  
 tannedamupatisthate- #jyotisi bhavacca# / laukikau  
 hyadityadisabdaprayogapratyayau jyotirmandaladisu drstau / na  
 caitesamasti caitanyam / nahyetesu devadattadivattadanurupa drsyante  
 cestah / #syadetat / mantrarthavadetihapuranalokebhya iti# /  
 tatra 'jagrbbhmate daksinamindrasahatam' iti ca, 'kasirindra it' iti ca  
 / kasirustih / tatha 'tuvigrivo vapodarah subahurandhaso made /  
 indro vrtrani jighrate' iti vighrahavattvam devataya mantrarthavada  
 abhivadanti / tatha havirbhojanam devataya darsayanti 'addhinda piba  
 caprasthitasya' ityadayah / yathesanam-'indro diva indra ise prthivya  
 indro apamindra itparvatanam / indro vrdhamindra inmedhiranamindra  
 kseme yoge havya indrah' iti, tatha 'isanamasyajagatah  
 swardrsamisanamindra satthusah' iti / tatha varivasitaram prati  
 devatayah prasadam prasannayasca phaladanam  
 darsayati-'ahutibhireva devan hutadah prinati tasmai pita  
 isamurjam ca yacchanti' iti, 'trpta evainamindra prajaya  
 pasubhistarpayati' iti ca / dharmasastrakara apyahuh-'te  
 trptastarpayantyenam sarvakamaphalaih subhah / ' iti  
 puranavacamsi ca bhuyamsi  
 devatavighrahadipañcakaprapañcamapaksate / laukika api  
 devatavighrahadipañcakam smaranti coparacaranti ca / tathahi-yamam  
 dandahastamalikhanti, runam pasahastam, indram vajrahastam /  
 kathayanti ca devata havirbhujā iti / tathesanamimamahih-devagramo  
 devaksetramiti / tathasyah prasadam ca prasannayasca  
 phaladanamahuh-prasanno 'sya pasupatih putro 'sya jatah / prasanno  
 'sya dhanado dhanamanena labdhamiti / tadetatpurvapaksi dusayati-  
 #netyucyate / nahi tavalloko nameti# / na khalupratyaksadivvyatirikto loko  
 nama pramanantaramasti, kintu pratyaksadimula lokaprasiddhih  
 satyatamasrute, tadabhava tvandhaparamapranmulabhavadvipalvate /

naca vighrahadau pratyaksadinamatamamasti pramanam / na cetihasadi  
mulam bhavitumarhati, tasyapi pauriseyatvena pratyaksadyapeksanat  
/ pratyaksadinam catrabhavadityaha- #itihasapuranamapiti# /  
nanuktam mantrarthavadebhyo vighradipañcakaprasiddhiriti, ata aha-  
#arthavada apiti# / vidhyuddesenaikavakyatamapadyamana arthavada  
vidhivisayaprasastyalaksanapara na svarthe pramanam  
bhavitumarhanti / 'yatparah sabdah sa sabdarthah' iti hi  
sabdanyayavidah / pramanantarena tu yatra svarthe 'pi samarthyate,  
yatha vayoh ksepistatvam, tatra pramanantaravasatso 'bhyupeyate  
na tu sabdasamarthyat / yatra tu na pramanantaramasti, yatha  
vighradipañcake, sor'thah sabdadevavagantavyah / atatparasca sabdo  
na tadavagamayutimalamiti / tadavagamaparasya tatpapi tatpar.mabhyupetavyam /  
na caikam vakyamubhayaparam bhavatiti vakyam bhidyeta / naca  
sambhavatyekavakyatve vakyabhedo yujyate /  
tasmatapramanantaranadhigata vighradimatta  
anyaparacchabdavagantavyeti manorathamatramityarthah /  
mantrasca vrihyadivacchutyadibhistatra tatra viniyujsamanah  
pramanabhavananupravesinah kathamupayujyantam tesa tesu  
karmasvityapeksayam drste prakare sambhavati  
nadrstakalpanocita /  
drstasca prakarah prayogasamavetarthasmaranam, smrtva  
canutisthanti khalvanusthatarah padarthan /  
autsargiki carthaparata  
padanamityapeksitaprayogasamavetarthasmaranatatparyanam  
mantranam nanadhigate vighradavapi tatparyam yujyata iti na tebhyo  
'pi tatsiddhih /  
tasmaddevatavighravattadibhavagrahapramanabavat prapta  
sasthapramanagocaratasyeti praptam //32 //

1.3.8.33.

#evam prapte 'bhidhiyate-bhavam tu badarayane 'sti hi / tusabdah  
purvapaksam vyavartayati#ityadi  
#bhutadhatoradityadisvacetanatvamabhyupagamyaate#ityantamatirohitartham /  
mantrarthavadadi vyavaharaditi /  
adigrahanenetihaspuranadharmasastrani grhyante /  
mantradinam vyavaharah pravrttistasya darsanaditi /  
purvapaksamanubhasate- #yadapyuktamiti# / ekadesimatena tavatpariharati  
#-atra bruma iti# / tadetatpurvapaksinamutthapya dusayati-  
#atrah#purvapaksi / sabdi khalviyam gatih,  
yattatparyadhinavrttitvam nama / nahyanyaparah sabdo 'nyatra  
pramanam bhavitumarhati / nahi svitrinirnejanaparam sveto  
dhavatiti vakyamitah sarameyagamanam gamayitumarhati / naca nañvati  
mahavakye 'vantaravakyartho vidhirupah sakyo 'vagantum / naca  
pratyayamatratso 'pyartho 'sya bhavati, tatpratyayasya bhrantitvat / na  
punah pratyaksadinamiyam gatih / nahyudakaharanarthina  
ghatadarsanayonmilitam caksurghatapatau va patam va  
kevalam nopalabhate / tadevamekadesini purvapaksina dusite

paramasiddhantavadyaha- #atrocyate visama upanyasa iti# /  
ayamabhisamdhih-loke visistarhpratyayanaya padani prayuktani  
tadantarena na svarthamatrasmarane paryavasyanti / nahi  
svarthasmaranamatraya loke padanam prayogo drstapurvah /  
vakyarthe ti drsyate / na caitanyasmaritasvarthani  
saksadvakyartham pratyayayitumisate iti svarthasmaranam  
vakyarthamitathe 'vantaravyaparah kalpita padanam / naca  
yadartham yattattena vina paryavasyatiti na svarthamatrabhidhane  
paryavasanam padanam /  
naca nañvati vakye vidhanaparyavasanam /  
tatha sati nañpadamanarthakam syat /  
yathahuh-'saksadyadyapi kurvanti padarthpratipadanam /  
varnastathapi naitasminparyavasyanti nisphale //

vakyarthamitaye tesam pravrttau nantariyam /  
pake jvaleva kasthanam padarthpratipadanam //

' iti / seyamekasminvakye gatih / yatra tu vakyasyaikasya vakyantarena  
sambandhastatra lokanusarato bhutarthavyutpattau ca siddhayamekaikasya  
vakyasya tattadvisistarhpratyayanena paryavasitavrttinah  
pascatkutasciddhetoh prayojanantarapeksayamanvayah kalpyate /  
yatha 'vayurvai ksepistha devata vayumeva svena  
bhagadheyenopadhavati sa evainam bhutim gamayati vayavyam  
svetamalabheta' ityatra / iha hi yadi na svadhyayadhyayanavidhih  
svadhyayasabdavyam vedarasim purusarthatamanesyattato  
bhutarthamatraparyavasita narthavada  
vidhyuddesenaikavakyatamagamisyam / tasmāt  
svadhyayavidhivasatkaimarthyakanksayam vrttantadigocarah  
santastatpratyayanadvarena vidheyaprasastyam laksayanti, na  
punaravivaksitasvartha eva tallaksane prabhavanti, tatha sati  
laksanaiva na bhavet / abhidheyavinabhavasya tadbijasyabhavat / ata  
eva gangayam ghosa ityatra gangasabdah svarthasambaddhabheva  
tiram laksayati na tu samudratiram, tatkasya hetoh,  
svarthapratyasattyabhavat / na caitatsarvam svarthavivaksayam  
kalpate / ata eva yatra pramanantaraviruddharta arthavada drsyante,  
yathah-'adityo vai yupah' 'yajamanah prastarah' ityevamadayah,  
tatra yatha pramanantaravirodhah, yatha ca stutyarthata,  
tadubhayasiddhyartham 'gunavadastu' iti ca 'tatsiddhih' iti  
casutrayajjaiminih / tasmadyatra sor'thorthavadanam  
pramanantaraviruddhastatra gunavadena prasastyalaksaneti  
laksitalaksana / yatra tu pramanantarasarvadastatra  
pramanantaradivarthavadadapi sor'thah prasidhyati, dvayoh  
parasparanapeksayoh pratyaksanumanayorivaikatrartho pravrtteh /  
pramatrapeksaya tvanuvadakatvam / pramata hyavyutpannah prathamam  
yatha pratyaksadibhyor'thamavagacchati na tathamnayatah, tatra  
vyutpattyadyapeksatvat / natu pramanapeksaya, dvayoh svarthe  
'napeksatvadityuktam / nanvevam manantaravirodhe 'pi kasmadgunavado  
bhavati, yavata sabdavirodhe manantameva kasmanna badhyate,

vedantairivadvaitavisayaih pratyadayah prapañcagocarah,  
kasmadvar'thavadavadvedanta api gunavadena na niyante /  
atrocyate-lokanusarato dvividho hi visayah sabdanam, dvaratasca  
tatparyatasca / yathaikasminvakye padanam padartha dvarato  
vakyarthasca tatparyato visayah evam vakyadvayaikavakyatayamapi /  
yathayam devadattiya gauh kretavyetyekam vakyam, esa  
bahuksiretyaparam tadasya bahuksiratvapatipadanam dvaram /  
tatparyam tu kretavyeti vakyantararthe / tatra  
yaddvaratastatpramanantaravirodhe 'nyatha niyate / yatha visam  
bhaksayeti vakyam ma asya grhe bhunksveti vakyantararthaparam  
sat / yatra tu tatparyam tatra manantaravirodhe pauruseyapramanameva  
bhavati / vedantastu paurvaparyaparyalocanaya  
nirastamastabhedaprapañcabrahmapratipadanapara apauruseyataya  
svatahsiddhatattvikapramanavakyamadityasya yupatvapatipadanaparamapi  
tu yupastutiparam / tasmatpramanantaravirodhe dvaribhuto visayo  
gunavadena niyate / yatra tu pramanantaram virodhakam nasti,  
yatha devatavagrahadau, tatra dvarato 'pi visayah pratiyama na  
sakyastyaktum / naca gunavadena netum, ko hi mukhye sambhavati  
gaunamatrayodatiprasangat / tatha satyanadhigatam vigrahadi  
pratipadayam vakyam bhidyeteti cet addha / bhinnamevaitadvakyam / tatha  
sati tatparyabhedo 'piti cet / na / dvarato 'pi tadavagatau  
tatparyantarakalpanayogat / naca yasya yatra na tatparyam tasya  
tatrpramanyam, tatha ,sati visistaparam vakyam  
visesanesvapramanamiti visistaparamapi na syat,  
visesanavisayatvat / visistavisayatvena tu tadaksepe  
parasparasrayatvam / aksepaddhivisesanapatipattau satyam  
visistavisayatvam visistavisayatvacca tadaksepah /  
tasmadvisistapratyayaparebhyo 'pi visesanani pratiyamanani  
tasyaiva vakyasya visayatvenanicchatapyabhyupeyani yatha,  
tadyanyaparebhyo 'pyarthavadavakyebyo devatavigrahadayah pratiyamana  
asati pramanantaravirodhe na yuktastyaktum / nahi mukhyarthasambhave  
gunavado yujyate / naca bhutarthamapyapauruseyam vaco  
manantarapeksam svarthe, yena manantarasambhave  
bhavedapramanamityuktam / syadetat / tatparyaikye 'pi yadi vakyabhedah,  
katham tarhyarthaikatvadekam vakyam / na / tatra tatra yathasvam  
tattatpadarthavisistaikapadarthapatitiparyavasanasambhavat / sa tu  
padarthantaravisistah padartha ekah kkacid dvarabhutah kkacid  
dvarityetavan visesah / nanvevam sati odanam bhuktva gramam  
gacchatityatrapa vakyabhedaprasangah / anyo hi samsargah odanam  
bhuktveti, anyastu gramam gacchatiti / na / ekatra pratiteraparyavasana  
/ bhuktveti hi samanakartrkata purvakalata ca pratiyate / na ceyam  
pratitiparakalakriyantarapratyayamantarena paryavasyati / tasmadyavati  
padabhyam visistarthapratyayaparyavasana pañcasatpadavati  
vakyekasminnatvaprasangah / nanatve 'pi visesanam  
visesyasyaikatvat, tasya ca sakrcchutasya pradhanabhutasya  
gunabhutavisesananurodhenavartanayogat / pradhanabhede tu  
vakyabheda eva / tasmadvidhivakyadarthavadavakyamanyaditi vakyayoreva

svasvavakyarthapratyayavasitavyaparayoh pascatkutascidapeksayam  
 parasparanvaya iti siddham / #api ca vidhibhirevendradidaivatyaniti# /  
 devatamuddisya haviravamrsya ca tadvisayasvatvatyaga iti yagasariram  
 / naca cetasyanalikhita devatoddestum sakya / naca ruparahita  
 cetasi sakyata alekhitumiti yagavidhinaiva tadrupapeksima  
 yadrsamanyaparebhyo 'pi mantrarthavadebhyastadrupamavagatam  
 tadabhyupeyate, rupantarakalpanayam manabhavat /  
 mantrarthavadayoratyantaparoksavrttiprasangacca / yatha hi 'vratyo  
 vratyastomena yajate' iti vratyasvarupapeksayam yasya pita pitamaho  
 va somam na pibet sa vratya iti vidhinapeksitam sadarthavadato  
 'vagamyamanam vidhipramanakam, tatha devatarupamapi / nanuddeso  
 rupajñanamapeksate na puna rupasattamapi, devatayah  
 samaropenapi ca rupajñanamupapadyata iti samaropitameva rupam  
 devataya mantrarthavadairucyate / satyam, rupajñanamapeksate /  
 taccanyato 'sambhavanmantrarthavadebhya eva / tasya tu rupasyasati  
 badhake 'nubhavarudham tathabhavam  
 parityajyanyathatvamananubhuyamanamasampratam kalpiyatam /  
 tasmadvidhyapeksitamantrarthavadairanyaparairapi devatarupam  
 buddhavupanidhiyamanam vidhipramanakameveti yuktam / syadetat /  
 vidhyapeksayamanyaparadapi vakyadavagator'thah svikriyate,  
 tadapeksaiva tu nasti, sabdarupasya devatabhavat, tasya ca  
 manantaravedyatvadityata aha- #naca sabdamatramiti# / na  
 kevalamantrarthavadato vighradisiddhih, api tu  
 itihapuranalokasmaranebhyo mantrarthavadamulebhyo va  
 pratyaksadamulebhyo vetyaha- #itihaseti / slisyate#yujyate /  
 nigadamatravyakhyatamanyat / tadevam mantrarthavadadisiddhe  
 devatavighradau gurvadipujavaddevatapujatmako yamo  
 devataprasadadivarena saphalo 'vakalpate / acetanasya tu  
 pujamapratipadyamansya tadanupapattih / na caivam yajñakarmano  
 devatam prati gunabhaddevatatah phalotpade yagabhavanayah  
 srutam phalavattvam yagasya ca tam prati tatphalamsam va prati  
 srutam karanatvam hatavyam /  
 yagabhavanaya eva hi phalavatya  
 yagalaksanasvakaranavantaravyaparadvaddevatabhojanaprasadadina  
 m, krsikarmana iva tattadvantaravyaparasya sasyadhigamasadhanatvam  
 /  
 agneyadinamivotpattiparamapurvavantaravyaparanam bhavanmate  
 svargasadhanatvam /  
 tasmatkarmano 'purvavantaravyaparasya va  
 devataprasadavantaravyaparasya va phalavattvat  
 pradhanatvamubhayasminnapi pakse samanam, natu devataya  
 vighradimatyah pradhanyamiti na dharmamimamsayah sutram-'api  
 va sabdapurvadvayajñakarman pradhanam gunatve devatasrutih' iti  
 virudhyate /  
 tasmatsiddho devatanam prayena brahmavidyasvadhikara iti //33 //

#sugasya tadanadarasravanattadadravanatsucyate hi# /  
avantarasamgatim kurvannaghikaranatatparyaha- #yatha  
manusyadhikareti# / sankabijamaha #-tatreti# /  
nirmrstanikhiladuhkhanusange sasvatika anande kasya nama  
cetanasyarthita nasti, yenarthitaya abhavacchudro nadhikriyeta /  
napyasya brahmajñane samarthyabhavah / dvididham hi samarthyam  
nijam cagantukam ca / tatra dvijatinamiva sudranam  
sravanadisamarthyam nijamapratihatam /  
adhyayanabhavadagantukasamarthyabhavah satyanadhikara iti cet, hanta,  
adhanabhavah satyagnyabhavadagnisadhye karmani ma bhudadhikarah /  
naca brahmavidyayamagnih sadhanamiti kimityanahitagnayo nadhikriyante /  
na cadhyayanabhavattatsadhanayamanadhikaro brahmavidyayamiti  
sampratam / yato yuktam 'yadahavaniye juhoti' ityahavaniyasya  
homadhikaranataya  
vidhanattadрупasyalaukikatanarabhyadhitavakyavihitadadhanadanyato  
'nadhigamadadhanasya ca dvijatisambandhitaya vidhanattatsadhyo  
'gniralaukiko na sudrasyatiti nahavaniyadisadhye karmani  
sudrasyadhikara iti / naca tatha brahmavidyayamalaukikamasti sadhanam  
yacchudrasya na syat / adhyayananiyama iti cet / na / vikalpasahatvat /  
tadadhyayanam purusarthe va niyamyet, yatha dhanarjane pratigrahadhi /  
kratvarthe va, yatha 'vrihinavahanti' ityavaghatah / na tavat  
kratvarthe / nahi 'svadhyayo 'dhyetavyah' iti kañcit kratum prakrtya  
pathyate, yatha darsapurnamasam prakrtya 'vrihinavahanti' iti /  
na canarabhyadhitamapyavyabhaciritakratusambandhitaya  
kratumupasthapayati, yena vakyenaiva kratuna sambadhyetadhyayanam / nahi  
yatha juhvadi avyabharitakratusambaddhamevam svadhyaya iti /  
tasmannaiva kratvarthe niyamah / napi purusarthe /  
purusecchanibandhanaiva / itikartavyatasu tu samanyato visesatasca  
pravrttirvidhiparadhinaiva / nahyanadhagatakaranaabheda itikartavyatasu  
ghatate / tasmadvidhyadhinapravrttitayanganam kratvarthata /  
kraturiti hividhivisayena vidhim paramrsati visayinam /  
tenarthate visayikriyata iti kratvarthah / na cadhyayanam va  
svadhyayo va tadarthajñanam va pragvidheh  
purusecchadhinapravrttih, yena purusarthah syat / yadi  
cadhyayanenaivarthavabodharupam niyamyeta tato mananantaravirodhah /  
tadрупasya vinapyadhyayanam pustakadipathenapyadhigamat / tasmat  
'suvarnam bharna' itivadadhyayanadeva phalam kalpaniyam / tatha  
cadhyayanavidheraniyamakatvacchudrasyadhyayanena va pustakadipathena  
va samarthyamastiti so 'pi brahmavidyayamadhikriyeta / ma  
bhudvadhyayanabhavatsarvatra brahmavidyayamadhikarah,  
samvargavidyayam tu bhavisyati / 'aha haretva sudra' iti sudram  
sambodhya tasyah pravrtteh / na caisa sudrasabdah  
kayacidavayavavyutpattiyasudre vartaniyah, avayavaprasiddhitah  
samudayaprasiddheranapeksataya baliyastvat /  
tasmadyathanadhiyanasyestau nisadasthapateradhikaro  
vacanasamarthyadevam samvargavidyayam sudrasyadhikaro  
bhavisyatiti praptam / evam prapte brumah- #na sudrasyadhikarah

vedadhyayanabhavaditi# / ayamabhisamdhiih-yadyapi 'svadhyayo  
'dhyetavyah' ityadhyayanavidhirna kiñcitphalavatkarabhyamnatā,  
napyavyabharitakratūsambandhapadarthagatah, nahi juhvadivatsvadhyayo  
'vyabharitakratūsabandhah, tathapi  
svadhyayasyadhyanasamskaravidhiradhyayanasyapeksitopayatamavagamayan  
kim pindapitryajñavat svargam va, suvarnam  
bharyamitivadarthavadikam va phalam kalpayitva viniyogabhangena  
svadhyayenadhiyetyevamarthah kalpatam, kimva  
paramaprayapyanyato 'peksitamadhigamyā nirvrnotviti visaye, na  
drstadvarena paramparayapyanyato 'peksitapratilambhe ca  
yathasrutiviniyogopapattau ca sambhavantyam  
srutiviniyogabhangenadhyayanadevasrutadrstaphalalakalpanocita /  
drstasca svadhyayadhyayanāsamskarah / tena hi purusena sa  
prapyate, praptasca  
phalavatkarabrahmavabodhamabhyudayanisreyasaprayojanamupajanayati, natu  
suvarnadharanadau drstadvarena kiñcit  
paramparayapyastyapeksitam purusasya, tasmadviparivrttya  
saksaddharanadeva viniyogabhangena phalam kalpyate / yada  
cadhyanasamskrtena svadhyayena phalavatkarabrahmavabodho bhavyamano  
'byudayanisreyasaprayojana iti sthapitam tada yasyadhyayanam  
tasyaiva karmabrahmavabodho 'bhyudayanisreyasaprayojano nanyasya, yasya  
copanayanasamskarastasyaivadhyayanam, sa ca  
dvijatinamevetyupanayanabhavenadhyayanāsamskarabhavat  
pustakadipathitasvadhyayajanyor'thavabodhah sudranam na  
phalaya kalpata iti satriyasamarthyabhavanna sudro  
brahmavidyayamadhikriyata iti siddham / #yajñe 'navaklpta iti# /  
yajñāgrahanamupalaksanartham / vidyayamanavaklpta ityapi  
drastavyam / siddhavadabhidhanasya nyayapurvakatvannyayasya cobhayatra  
samyat / dvitiam purvapaksamanubhasate- #yatpunah  
samvargavidyayamiti# / dusayati- #na tallingam# / kutah /  
#nyayabhavat# / na tavacchudrah samvargavidyayam  
saksaccedyate, yatha 'etaya nisadasthapatim yajayet' iti  
nisadasthapatih / kintvarthavadagato 'yam sudrasabdah, sa  
canyatah siddhamarthamavadyotayati na tu  
prapayatityadhvamimamsakah / asmakam tu anyaparadapi  
vakyadasati badhake pramanantarenartha 'vagamyamano vidhina  
capeksitah svikriyata eva / nyayascasminnarthe ukto badhakah / naca  
vidhyapeksasti, dvijityadhikarapratilambhena vidheh paryavasana /  
vidhyuddesagatatve tvayam nyayo 'podyate vacanabalannisadasthapativanna  
tvesa vidhyuddesagata ityuktam /  
tasmannarthavadamatracchudradhikarasiddhiriti bhavah / apica  
kimarthavadabaladvidyamatre 'dhikarah sudrasya kalpate  
samvargavidyayam va na tavadvidyamatra ityaha- #kamam cayamiti#  
/ nahi samvargavidyayamarthavadah sruto vidyamatre  
'dhikarinamupanayatyatiprasangat / astu tarhi samvargavidyayameva  
sudrasyadhikara ityata aha- #arthavadasthatvaditi# /  
tatkimetacchudrapadam pramattagitam, na caityadyuktam, tulyam hi

sampradayikamityata aha- #sakyate cayam sudrasabda iti# / evam  
kilatropakhyayate-janasrutih pautrayano bahudayi sraddhadeyo  
bahupakyah priyatithirbabhuva / sa ca tesu tesu  
gramanagarasrngatakesu vividhanamannapananam  
purnanatithibhya avasathan karayamasa / sarvata  
etyaitesvavasathesu mamannapanamarthina upayoksyanta iti / athasya  
rajño danasaundasya gunagarimasotasitah santo devarsayo  
hamsarupamasthaya tadanugrahaya tasya nidaghasamaye dosa  
harmyatalasthasyopari malamabadhyajagmuh / tesamagresaram hamsam  
sambodhya prsthatat patannekatamo hamsah sadbhutamabhyuvada /  
bho bho bhallaksa janasruterasya pautrayanasya dyunisam dyuloka  
ayatam jyotistinma prasanksirmaitattva dhaksiditi /  
tamevamuktavantagragami hamsah pratyuvaca / kam varamenametsantam  
satugvanamiva raikkamattha / ayamarthah-vara iti sopahasamavaramaha /  
athava varo varako 'yam janasrutih / kamityaksepe / yasmadayam  
varakastasmakamenam kimbhutametam santam pranimatram  
janasrutimattha / raikkasya hi jyotirasahyam natvetasya pranimatrasya  
/ tasya hi bhagavatah punyajñanasambharasambhrtasya raikkasya  
brahmavido dharme trailokyodaravartipranabhmrmatradharmo 'ntarbhavati na  
puna raikkadharmakaksam kasyacid dharmo 'vagahata iti / athaisa  
hamsavacanadatmano 'tyantanikarsamutkarsakastham ca  
raikkasyopasrutya visannamanaso janasrutih kitava  
ivaksaparajitah paunahpunyena nihsvasannudvelam katham kathamapi  
nisithamativahayambabhuva / tato  
nisavasanapisunamanibhrtavandaruvrndaparabdastutisahasrasamvalita  
m mangalaturyanirdhosamakarnya talpatalastha eva raja ekapade  
yantaramahuyadidesa, vayasya, raikkahvayam brahmavidamekaratim  
sayugvanamativiviktesu tesu tesu  
vepinanaganikuñjanadipulinadipradesesvanvisya prayatnato  
'smabhyamacaksveti / sa ca tatra tattranvisyan kacidativivekte dese  
sakatasyadhastat pamanam kanduyamanam  
brahmanayanamadrasit / tam ca drstva raikko 'yam bhaviteti  
pratibhavanupavisya savinayamapraksit, tvamasi he bhagavan, sayugva  
raikka iti / tasya ca raikkabhavanumatim ca  
taistairingitairgarhasthyeccham dhanayam conniya yanta rajñe  
nivedayamasa / raja tu tam nisamya gavam satsatani niskam  
ca haram casvatariratham cadaya satvaram raikkam praticakrame /  
gatva cabhyuvada / hai raikka, gavam satsatanimani niskasca  
hara scayamasvatarirathah, etadadatsva, anusadhi mam bhagavanniti  
/ tamevamuktavantam prati satopam ca sasprham covaca raikkah /  
aha haretva sudra, tavaiva saha gobhirastviti / aheti nipatah  
satopamamantrane / harena yukta itva gantri ratho haretva sa  
gobhih saha tavaivastu, kimetanmatrena mama dhanenakalpavartino  
garhasthyasya nirvahanupayogineti bhavah / aharetveti tu  
pathonarthakataya ca gobhih sahetyatra pratisambandhyanupadanena  
cacaryairdusitah / tadasyamakhyayikayam sakyah sudrasabdena  
janasruti rajanyo 'pyavayavyutpattya vaktum / sa hi raikkah

paroksajñatam cikhyapayisuratmano janasruteh sudreti sucam  
sucayamasa / katham punah sudrasabdena sugutpanna sucyata iti /  
ucyate- #tadadravanat# / tadvyacaste-sucamabhidudrava janasrutih  
/ sucam praptavanityarthah /  
suca va janasrutih duduve /  
suca prapta ityarthah /  
athava suca raikkam janasrutirdudrava gatavan /  
tasmattadadravanaditi tacchabdena sugva janasrutirva raikko va  
paramrsyata ityuktam //34 //

1.3.9.35.

#ksatriyatvagatescottaratra caitrarathena linga / itasca na  
jatisudro janasrutih yatkaranam#prakarananirupena kriyamane  
ksatriyatvamasya janasruteravagamyate caijñarathena lingaditi  
vyacaksanah prakaranam nirupayati- #uttaratra hi  
samvargavidyavakyasese# / caitrarathenabhipratarina  
niscitaksatriyatvena samanayam samvargavidyayam  
samabhiyayaralingatsamdigdhaksatriyabavo janasrutih ksatriyo  
nisciyate / 'atha ha saunakam ca kapeyamabhipratarinam ca  
kaksasenim sudena parivisyamanau brahmacari bibhikse' iti  
prasiddhayajakatvena kapeyenabhipratarino yogah pratiyate /  
brahmacaribhiksaya casyasudratvamavagamyate / nahi jatu brahmacari  
sudran bhiksate / yajakena ca kapeyena yogadyajyo 'bhipratari /  
ksatriyatvam casya caitrarathitvat / 'tasmaccaitrarathi namaikah  
ksatrapatirajayata' iti vacanat / caitrarathitvam casya kapeyena  
yajakena yogat / #etena vai citraratham kapeya  
ayajayanniti#chandoganam dviratre srutyate / tena citrarathasya  
yajakah kapeyah / esa cabhipratari citrarathadanyah sanneva  
kapeyanam rajyo bhavati / yadi caitrarathih syat samanavayanam  
hi prayena samanavaya yajaka bhavanti /  
tasmaccaitrarathitvadabhipratari kaksasenih ksatriyah /  
tatsamabhiyayaracca janasrutirapi ksatriyah sambhavyate /  
itasca ksatriyo janasrutirityaha-  
#ksatrpresanadyaisvaryayogacca# /  
ksatrpresane carthasambhave ca tadsasya  
vadanyaprasthasyaisvaryam prayena ksatriyasya drstam  
yudhisthiradivaditi //35 //

1.3.9.36.

#samskaraparamarsattadabhavabhilapacca# / na  
kevalamupanitadhyayanavidhiparamarsena na sudrasyadhikarah kintu  
tesu tesu vidyopadesesupanayanamsamskaraparamarsat sudrasya  
tadabhavabhidhanadbrahmavidyayamanadhikara iti /  
nanvanupanitasyapi brahmopadesah srutyate-'tanhanupaniyaiva' iti /  
tatha sudrasyanupanitasyaivadhikaro bhavisyatityata aha  
#-tanhanupaniyaivetyapi pradarsitaivopanayanapraptih# /  
praptipurvakatvatpratisedhasya yesamupanayanam praptam tesameva

tannisidhyate /

tacca dvijatnamiti dvijataya eva nisiddhopanayana adhikriyante na  
sudra iti //36 //

1.3.9.37.

#tadabhavanirdharane ca pravrtteh# / satyakamo ha vai jabalah  
pramitapitrakah svam mataram jabalam prapaccha,

ahamacaryakule brahmacaryam carisyami, tadbravitu bhavati kingotro  
'hamiti / sabraviti / tvajjanakaparicaranaparataya nahamajñasisam  
gotram taveti / sa cvacaryam gautamamupasasada / upasadyovaca, he  
bhagavan, brahmacaryamupeyam tvayiti / sa hovac, navijñatagotra  
upaniyata iti kingotro 'siti / athovaca satyakamo naham veda svam  
gotram, svam mataram jabalamaprccham, sapi na vedeti /  
tadupasrutyabhyadhadgautamah, nadvijanmana arjavayuktamidrsam  
vacah, tenasminna sudratvasambhavanastiti tvam  
dvijatijanmanamupanesya ityupanetamanusaitum ca jabalam gautamah  
pravrttah /  
tenapi sudrasya nadhikara iti vijñayate /  
#na satyadaga iti# /  
na satyamatikrantavanasiti //37 //

1.3.9.38.

#sravanadhyayanarthapratisedhatsamrtesca# /  
nigadavyakhyanena bhasyena vyakhyatam /  
atirohitarthamanyat //38 //

1.3.10.39.

kampanat / pranavajrasrutihaladvakyam prakaranam ca bhanktva  
vayuh pañcavrttiradhyatmiko bahyascatra pratipadyah /  
tathahi-pranasabdo mukhyo vayavadhyatmike, vajrasabdascasanau /  
asanisca vayuparinamah / vayureva hi vahyo  
dhumajyotihsalilasamvalitah parjanyaabhavena parinato  
vidyutstanayitnuvrstyasanibhavena vivartate / yadyapi ca sarvam  
jagaditi savayukam pratiyate tathapi sarvasabda apeksiko 'pi na  
svabhidheyam jahati kintu samkucadvrttirbhavati / pranavajrasabdau  
tu brahmavisayatve svarthameva tyajatah / tasmāt svarthatyagadvaram  
vrttisamkocah, svarthalesavasthanat / amrtasabdo 'pi  
maranabhavavacano na sarvakalikam tadabhavam brute,  
jyotirjivitayapi tadupapatteh / yatha amrta deva iti /  
tasmātpranavajrasrutyanurodhadvayurevatra vivaksito na brahmeti  
praptam / evam prapta ucyate- #kampanat# / savayukasya jagatah  
kampanat, paramatmaiva sabdatpramita iti mandukaplutyanusajjate /  
brahmanonahi bibhdetajjagatkrttnam svavyapare niyamena pravartate na tu  
maryadamativartate / etaduktam bhavati-na srutisamkocamatram  
srutyarthaparityage hetuh, api tu  
purvaparakavyaikaikavyataprakaranabhyam samvalitah

srutisamkocah / tadidamuktam #-purvaparayorgranthabhagayorbrahmaiva  
nirdisyamanamupalabhamahe / ihaiva kathamantarale vayum  
nirdisyamanam pratipadyemahiti# / tadanena vakyaikavakyata darsita /  
#prakaranadapi#iti bhasyena prakaranamuktam / yatkhala prstam  
tadeva pradhanam prativaktavyamiti tasya prakaranam /  
prstadanyasmimstucyamane sastramapramanam  
bhavedasambaddhapralapitvat /  
#yatu vayuvijñanatkcacidamrtatvamabhihitamapeksikam taditi# /  
'apapunarmrtyum jayati' iti srutya hyapamrtyorvijaya ukto natu  
paramamrtyuvijaya ityape..kitvam (?), tacca tatraiva  
prakaranantarakaranena hetuna /  
na kevalamapasrutya tadapeksikamapi tu paramatmanamabhidhaya 'ato  
'nyadartam' iti vatvaderartatvabhidhanat /  
nahyartabyasadanarto bhavatiti bhavah //39 //

1.3.11.40.

vyotirdarsanat / atra hi vyotihśabdasya tejasi mukhyatvat, brahmani  
jaghanyatvat, prakaranacca sruterbaliyastvat, purvavacchutisamkocasya  
catrabhavat, pratyuta brahmajyotihpakse ktvasruteh  
purvakalarthayah pidanaprasangat, samutthanasrutesca teja eva  
vyotih / tathahi-samutthanamudgamanamucyate, na tu vivekavijñanam /  
udgamanam ca tejahpakse 'rciradimargenopapadyate /  
adityascarciradyapeksaya param vyotirbhavatiti tadupasampadya tasya  
samipe bhutva svena rupenabhinispadyate, karyabrahmalokapraptau  
kramena mucyate / brahmajyotihpakse tu brahma bhutva ka para  
svarupanispatih / naca dehadiviviktabrahmasvarupasaksatkaro  
vrttirupo 'bhinispattih / sa hi brahmabhuyatpracina na tu  
paracina / seyamupasampadyeti ktvasruteh pida /  
tasmattisrbhih srutibhih prakaranabadhanatteja evatra vyotiriti  
praptam / evam prapte 'bhidhiyate- #parameva brahma vyotih-sabdham /  
kasmāt / darsanat / tasya hiha prakarane anuvrttirdrsyate# /  
yatkhala pratijñayate, yacca madhye paramrsyate, yaccopasamhriyate, sa  
eva pradhanam prakaranarthah / tadantahpatinastu sarve  
tadanugunataya netavyah, natu srutyanurodhamatrena  
prakaranadapakrastavya iti hi lokasthitih /  
anyathopamsuyajavakye jamitadosopakrame tatpratisadhanopasamhare  
ca tadantah patino 'visnurupamsu yastavyah' ityadayo  
vidhisrutyanurodhena prthagvidhayah prasajyeran / tatkimidanim 'tisra  
eva sahnasyopasadah karya dvadasahinasya' iti  
prakarananurodhatsamudayaprasiddhibalalabdhamaharganabhidhanam  
parityajyahinasabdah kathamapyavavyutpattya sannam  
vyotistomamabhidhaya tatraiva dvadasopasattam vidhattam / sa hi  
krtsnavidhananna kutascidapi hiyate kratorityahinah sakyō vaktum /  
maivam / avayavaprasiddheh samudayaprasiddhirbaliyasiti srutya  
prakaranabadhananna dvadasopakratomahinaganayukte vyotistome  
saknoti vidhatum / napyato 'pakrstam sadaharganasya vidhatte /  
paraprakarane 'nyadharmavidheranyatyatvat /

asambaddhapadavyavayavicchinasya prakaranasya punaranusamdhanaklesat  
 / tenanapakrstenaiva dvadasahinasyetivakyena sahnasya tisra  
 usapadah karya iti vidhim stotum dvadasahavihita dvadasopasatta  
 tatprakrtitvena ca sarvahinesu prapta nivitadivadanudyate /  
 tasmadahinasrutya prakaranabadhe 'pi na dvadasahinasyeti vakyasya  
 prakaranadapakarsa / jyotistomaprakaranamnatasya  
 pusadyanumantranamantrasya  
 yallingabalatprakaranabadhenapakarsastadagatya / pausnadau ca  
 takarmani tasyarthavattvat / iha tvapakrstasyarciradimargopadese  
 phalasyopayamargapratipadake 'tivisade 'esa samprasadah' iti  
 vakyasyavisadaikadesamatrapratipadakasya nisprayojanatvat / naca  
 dvadasahinasyetivadyathoktatmadhyanasadhananusthanam stotumesa  
 samprasada iti vacamarciradimargamanuvadati yuktam,  
 stutilaksanayam svabhidheyasamsargatatparyaparityagaprasangat  
 dvadasahinasyeti tu vakye svarthasamsargatatparye  
 prakaranavicchedasya praptanuvadamatrasya caprayojanatvamiti stutyarthau  
 laksyate / na  
 caitaddosabhayatsamudayaprasiddhimullanghayavayavaprasiddhimupasritya  
 sahnasyaiva dvadasopasattam vidhatumarhati,  
 tritvadvasatvayorvikalpaprasangat / naca satyam gatau vikalpo  
 nyatyah / sahnahinapadayosca  
 prakrtajyotistomabhidhayinoranarthakyaprasangat / prakaranadeva  
 tadavagateh / iha tu svarthasamsargatatparye noktadosaprasanga iti  
 paurvaparyalocanaya prakarananurodhadrudhimapi purvakalatamapi  
 parityajya prakarananugunyena jyotih param brahma pratiyate /  
 yattuktam mumuksoradityapraptirabhihiteti / nasavatyantiko  
 moksah, kintu karyabrahmalokapraptih / naca kramamuktyabhiprayam  
 svena rupenabhinispadyata iti vacanam /  
 nahyetatprakaranoktabrahmatattvaviduso gatyutkranti stah / tatha ca  
 srutih-'na tasmad prana utkramanti atraiva samavaniyante' iti / naca  
 taddvarena kramamuktih / arciradimargasya hi  
 karyabrahmalokaprapakatvam na tu brahmabhuyahetubhavah /  
 jivasya tu nirupadhinityasuddhabuddhabrahmabhavasaksatkarahetuke  
 mokse krtamarciradimargena karyabrahmalokapraptya /  
 atrapi brahmavidastadupapatteh /  
 tasmanna jyotiradityamupasampadya samprasadasya jivasya svena rupena  
 paramarthikena brahmanabhinispattirañjasiti sruteratrapi klesah  
 /  
 apica param jyotih sa uttamapurusa  
 itihavoparistadvisesanattejaso vyavartya  
 purusavisayatvenavasthanajjyotihpadasya, parameva brahma jyotih na  
 tu teja iti siddham //40 //

1.3.12.41.

#akaso'thantaradvivyapadesat# / yadyapi 'akasastallingat'  
 ityatra brahmalingadarsanadakah paramatmeti vyutpaditam,  
 tathapi tadvadatra paramatmalingadarsanabhavannamarupanirmahanasya

bhutakase 'pyavakasadenopapatterakasmanna  
rudhiparityagasyayogat, namarupe antara brahmeti ca nakasasya  
namarupayornirvahiturantaralatvamaha, api tu brahmanah, tena  
bhutakaso namarupayornirvahita / brahma caitayorantaralam madhyam  
saramiti yavat / na tu nirvodaiva brahma, antaralam va nirvadr /  
tasmatprasiddherbhutakaso na tu brahmeti praptam / evam prapta  
ucyate-paramevakasam brahma, #kasmata, arthantaradvividyapadesat# /  
namarupamatranirvahakamihakasamucyate / bhutakasam ca vikaratvena  
namarupantahpati sat kathamatmanamudvahet / nahi susiksito 'pi  
vijñani svena skandhenatmanam vodhumutsahate / naca  
namarupasrutiravisesatah pravrtta bhutakasavarjam  
namarupantare samkocayitum sati sambhave yujyate / naca  
nirvahakatvam nirankusamavagatam brahmalingam kathañcitklesena  
paratantre netumucitam 'anena jivenatmananupravisya namarupe  
vyakaravani' iti ca srasrtvamatisphutam brahmalingamatra  
pratiyate /  
brahmarupataya ca jivasya vyakartrtve brahmana eva vyakartrtvamuktam  
/

evam ca nirvahiturevanataralatopapatteranyo  
nirvahitanyaccantaralamityarthabhedakalpanapi na yukta /  
tatha ca te namarupe yadantaretyayamarthantaravyapadesa upapanno  
bhavatyakasasya /  
tasmadantaravyapadesat, tatha 'tadbrahma tadamrtam' iti  
vyapadesadbrahmaivakasamiti siddham //41 //

1.3.13.42.

#susuptyutkrantyorbhedenam# /  
'adimadhyavasanesu samsaripratipadanat /  
tatpare granthasamdarbhe sarvam tatraiva yojyate //

' samsaryeva tavadatmahankaraspadapranadiparitam  
sarvajanasiddhah / tameva ca 'yo 'yam vijñanamayah pranesu'  
ityadisritisamdarbha adimadhyavasanesvamrsatiti tadanuvadaparo  
bhavitumarhati / evam ca samsaryatmaiva kiñcidapeksya mahan,  
samsarasya canaditvenanaditvadaja ucyate, na tu tadatiriktah  
kascidatra nityasuddhabuddhamuktatvabhavah pratipadyah / yattu  
susuptyutkrantyo prajñenatmana samparisvakta iti bheda  
manyase, nasau bheda kintvayamatmasabdah svabhavavacanah, tena  
susuptyutkrantyaavasthayam  
visevavisayabhavatsampinditaprajñeva prajñenatmana  
svabhavena parisvakto na kiñcidvedetyabhede 'pi bhedavadupacarena  
yojaniam / yathahuh-'prajñah sampinditaprajñah' iti /  
patyadayasca sabdah samsarinyeva karyakaranasamghatatmakasya  
jagato jivakarmarjitataya tadbhogyataya ca yojaniyah /  
tasmatsamsaryevanudyate na tu paramatma pratipadyata iti praptam /  
evam prapte 'bhidhiyate-'susuptyutkrantyorbhedenam  
vyapadesadityanuvartate / ayamabhisamdhik-kim samsarino 'nyah

paramatma nasti, tasmatsamsaryatmaparam 'yo 'yam vijñanamayah  
 pranesu' iti vakyam, ahosvidiha samsarivyatirekena paramatmano  
 'saá'fkÄ«rtanÄ•tsaá'fsÄ•riá'†aÄ>cÄ•dimadhyÄ•vasÄ•neá'£vavamarÄ>anÄ•tsaá'fsÄ•ryÄ  
 tmaparam, na tavatsamsaryatiriktasya tasyabhavah / tatpratipadaka  
 hi satasa agamah 'iksaternasabdham' 'gatisamanyat' ityadibih  
 sutrasamdarbhairupapaditah / na catrapi  
 samsaryatiriktaparamatmasamkirtanabhavah,  
 susuptyutkrantyesatsamkirtanat / naca prajñasya paramatmano  
 jivadbhedena samkirtanam sati sambhave rahoh sira  
 itivadaupacarikam yuktam / naca prajñasabdah prajñaprakarsasalini  
 nirudhavrttih kathañcidajñavisayo vyakhyatumucitah / naca  
 prajñaprakarso 'samkucadvrttirviditasamastaveditavyatsarvavido 'nyatra  
 sambhavati / na cetthambhuto jivatma /  
 tasmatsusuptyutkrantyorbhedena jivatprajñasya paramatmano vyapadesat  
 'yo 'yam vijñanamayah' ityadina jivatmanam lokasiddhamanudya  
 tasya paramatmabhavo 'nanadhigatah pratipadyate / naca  
 jivatmanuvadamatraparanyetani vacamsi /  
 anadhigatarthavabodhanaparam hi sabdam pramanam, na  
 tvanuvadamatranistham bhavitumarhati / ata eva ca samsarinah  
 paramatmabhavavidhanayadimadhyavasanesvanupadyatayavamarsa  
 upapadyate /  
 evam ca mahattvam cajatvam ca sarvagatasya nityasyatmanah  
 sambhavannapeksikam kalpayisyate /  
 #yastu madhye buddhantadyavasthopanyasaditi# /  
 nanenavasthavattvam vivaksyate /  
 api tvavasthanamupajanapayadharmakatvena tadatiriktamavastharahitam  
 paramatmanam vivaksati, uparitanavakyasamdarbhalocanaditi //42 //

1.3.13.43.

#patyadisabdebyah / sarvasya vasi# / vasah samarthyam sarvasya  
 jagatah prabhavatyayam, vyuhavasthanasamartha iti / ata eva  
 sarvasyesanah, samarthyena hyayamuktena sarvasyeste,  
 tadicchanuvidhanajjagatah /  
 ata eva sarvasyadhipatih sarvasya niyanta /  
 antaryamiti yavat /  
 kiñca sa evambhuto hyadyantarjyotih puruso vijñanamayo na sadhuna  
 karmana bhuyanutkrsto bhavatyevamadyah srutayo  
 'samsarinam paramatmanameva pratipadayanti /  
 tasmajjivatmanam manantarasiddhamanudya tasya  
 brahmabhavapratipadanaparo 'yo 'yam vijñanamayah'  
 ityadivakyasamdarbha iti siddham //43 //

iti srimadvacaspatimisraviracitasarirakabhagavatpadabhasyavibhage  
 bhamatyam prathamasyadhyayasya trtiyah padah //3 //

#iti prathamadhyayasya  
 jñeyabrahmapratipadakaspastasrutisamanvayakhyastrtiyah pajah#  
 #prathamadhyaye caturthah padah# /

#### 1.4.1.1.

#anumanikamapyekesamiticenna sarirarupakavinyastagritherdarsayati  
ca# / syadetat / brahmajijñāsam pratijñāya brahmano  
laksanamuktam-'janmadyasya yatah' iti / tacedam laksanam na  
pradhanadau gatam, yena vyabhicaradalaksanam syat, kintu  
brahmanyeveti 'iksaternasabdam' iti pratipaditam / gatisamanyam ca  
vedantavakyanam brahmakaranavadam prati vidyate, na  
pradhanakaranavadam pratiti prapañcitamadhatena  
sutrasmadarbhena / tatkimavasisyate tadarthamuttarah samdarbha  
arabhyate / naca 'mahatah paramavyaktam' ityadinam pradhane samanvaye  
'pi vyabhacirah / nahyete pradhanakaranatvam jagata ahuh, apitu  
pradhanasadbhavammatram / naca tatsadbhavammatrena 'janmadyasya yatah'  
iti brahmalaksanasya kiñcidhiyate / tasmadanarthaka uttarah  
samdarbha ityata aha- #brahmajijñāsam pratijñāyati# / na  
pradhanasadbhavammatram pratipadayanti 'mahatah paramavyaktam'  
'ajamekam' ityadayah, kintu jagatkaranam pradhanamiti / 'mahatah  
param' ityatra hi parasabdo 'viprakrstapurvakalatvamaha / tatha ca  
karanatvam / 'ajamekam' ityadinam tu  
karanatvabhidhanamatisphutam / evam ca  
laksanavyabhicaradavyabhicaraya yukta uttarasmadarbharambha iti /  
purvapaksayati- #tatra ya eveti# / samkhyaprvadarudhimaha-  
#tatravyaktamiti# / samkhyasmrtiprasiddherna kevalam rudhih,  
avayavaprasiddhyapyayamevartho 'vagamyata ityaha- #na vyaktamiti# /  
sanyaghoramudhasabdadihinatvacceci /  
srutirukta /  
smrtisca samkhiya /  
nyayasca-'bhedanam parimanatsamanvayacchaktitah pravrttesca /  
karanakaryavibhagadavibhagadvaisvarupyasya //

karanamastyavyaktam' iti / naca 'mahatah paramavyaktam' iti  
prakaranaparisesabhyamavyaktapadam sariragocaram / sarirasya  
santaghoramudhasabdadyatmakatvenavyaktatvanupapatteh /  
tasmatpradhanamevavyaktamucyata iti prapte, ucyate- #naitadevam / na  
hyetatkathakam vakyamiti# / laukiki hi prasiddhi  
rudhirvedarthanirnaye nimittam, tadupayatvat / yathahuh-'ya eva  
laukikah sabdasta eva vaidikasta eva caismarthah' iti / natu  
pariksakanam paribhasiki, pauruseyi hi sa na  
vedarthanirnayanibandhanasiddhau(yanimittam po?) sadhadiprasiddhivat /  
tasmadrudhitastavanna pradhanam pratiyate / yogastvanyatrapitulyah  
/ tadevamavyaktasrutavanyathasiddhayam prakaranaparisesabhyam  
sariragocarō 'yamavyaktasabdah / yatha casya tadgocaravamupapadyate  
tathagre darsayisyati / tesu sariradisū madhye  
visayamstadgecaran viddhi / yathasvo 'dhvanamalambya  
calatyevamindriyahayah svagocaramalambyeti / atma  
bhoktetyahurmanisinah / katham, indriyamanoyuktam yogo yatha bhavati  
/ indriyarthamanah samnikarsena hyatma gandhadinam bhokta /  
pradhasyakanksavato vacanam prakaranamiti gantavyam visnoh

paramam padam pradhanamiti tadakanksamavatarayati-  
 #taiscendriyadibhirasamyatairiti# / asamyamabhidhanam  
 vyatirekamukhena samyamavadatikanam / parasabdah  
 sresthavacanah / nanvantaratvena yadi sresthatvam  
 tadendriyanameva bahyebhyo gandhabhyah sresthatvam syadityata  
 aha- #artha ye sabdadaya iti# / nantaratvena sresthatvamapi tu  
 pradhanataya, tacca vivaksadhinam, grahebhyscendriyebhyo  
 'tigrayaharthanam pradhanyam srutya  
 vivaksitamindriyebhyor'thanam pradhanyatparatvam bhavati /  
 ghranjihvavakcaksuh srotramanohastatvaco hi indriyani  
 srutyastau graha uktah / grhnanti vasikurvanti khalvetani  
 purusapasumiti / na caitani svarupavato vasikartumisate, yavadasmai  
 purusasave gandharasanamarupasabdakamakarmasparsannopaharanti / ata  
 eva gandhadayo 'stavatigraha, tadupaharena grahanam  
 grahatvopapatteh / tadidamuktam- #indriyanam grahanam  
 visayanamatigrahatvamiti srutiprasiddheriti# / grahatvenendriyaih  
 samye 'pi manasah svagatena visesenarthebhyah paratvamaha  
 #-visayebyasca manasah paratvamiti# / kasmatpuman rathitvenopaksipto  
 grhyata ityata aha- #atmasabdaditi# / tatpratyabhijñanadityarthah /  
 sresthatve hetumaha- #bhoktusceti# / tadanena jivatma svamitaya  
 mahanuktah / athava srutismrtibhyam hairanyagarbhi  
 buddhiratmasabdenocyata ityaha #-athaveti / puriti# / bhogyajatasya  
 buddhiradhikaranamiti buddhih puh / tadevam sarvasam buddhinam  
 prathamajahiranyagarbhabuddhyekanidataya  
 hiranyagarbhabuddhermahattvam capanada(copanadana?)tmatvam ca / ata  
 eva buddhimatratprthakkaranamupapannam / nanvetasminpakse  
 hiranyagarbhabuddheratmatvanna rathita atmano bhokturatropadanamiti na  
 rathamatram parisisyate 'pi tu rathavanapityata aha- #etasmimstu  
 paksa iti# / yatha hi samaropitam pratibimbam bimbanna vastuto  
 bhidyate tatha na paramatmano vijñanatma vastuto bhidyata iti  
 paramatmaiva rathavanihopattastena rathamatram parisistamiti / atha  
 rathadirupakakalpanayah sariradisū kim prayojanamityata aha  
 #-sarirendriyamanobuddhivisayavadenasamyuktasya hiti# / vedana  
 sukhadyanubhavah / pratyarthamañcatiti pratyagatmeha jivo  
 'bhimatastasya brahmavagatih / naca jivasya brahmatvam  
 manantarasiddham, yenatra nagamo 'peksyetyaha- #tathaceti# /  
 vagiti chandaso dvitiyalopah /  
 sesamatirohitham //1 //

#### 1.4.1.2.

purvapaksino 'nusayabijanirakaranaparam sutram-suksmam tu  
 tadarhatvat / prakrtervikaranamananyatvatprakrteravyaktatvam  
 vikara upacaryate / yatha 'gobhih srimita' iti gausabdastadvikare  
 payasi / avyaktatkarana vikaranamananyatvenavyaktasabdarhatve  
 pramanamaha- #tathaca srutiriti# / avyakrtamavyaktamityanarthantaram  
 / nanvevam sati pradhanamevabyupetam bhavati, sukhadukhamohatmakam

hi jagadevambhutadeva karanadbhavitumarhati,  
karanatmakatvatkaryasya /  
yacca tasya sukhatmakatvam tatsattvam /  
yacca tasya duhkhatmakatvam tadgajah /  
yacca tasya mohatmakatvam tattamah /  
tatha cavyaktam padhanamevabhyupetamiti //2 //

1.4.1.3.

sankanirakaranartham sutram- #tadadhinatvadarthavat# /  
pradhanam hi samkhyanam sesvaranamanisvaranam vesvarat  
ksetrajñebhyo va vastuto bhinnam sakyam nirvaktum /  
brahmanastviyamavidya saktirmayadisabdavacya na sakya  
tattvenanyatvena va nirvaktum / idamevasya avyaktatvam  
yadanirvacyatvam nama / so 'yamavyakrtavadasya pradhanavadadbhedah  
/ avidyasaktescesvaradhinatvam, tadasrayatvat / naca  
dravyamatramasaktam karyayalamiti sakterarthavattvam / tadidamuktam-  
#arthavaditi# / syadetat / yadi brahmano 'vidyasaktya samsarah  
pratiyate hanta muktanamapi punarutpadaprasangah, tasyah  
pradhanavattadavasthyat / tadvinase va samastasamsarocchedah  
tanmulavidyasakteh samucchedadityata aha- #muktanam ca punah# /  
bandhasya anutpattih / #kutah / vidyaya tasya bijasakterdahat# /  
ayamabhisamdhih-na vayam pradhanavadavidyam  
sarvajivesvekamacaksmah, yainevamupalamemahi, kintviam  
pratijivam bhidyate / tena yasyaiva jivasya vidyotpanna  
tasyaivavidyapaniyate na jivantarasya,  
bhinnadhikaranayorvidyavidyayoravirodhat, tatkutah  
samastasamsarocchedaprasangah / padhanavadinam tvesa dosah /  
pradhanasyaikatvena taducchede sarvocchedo 'nucchede va na  
kasyacidityanirmoksaprasangah. pradhanabhede 'pi  
caitadavivekakhyatilaksanavidyasadasattvanibandhanau bandhamoksau,  
tarhi krtam pradhanena, avidyasadasadbhavabhyameva tadupapattih / na  
cavidyopadhibhedadhino jivabhedo jivabhedahinascavidyopadhibheda  
iti parasparasrayadubhayasiddhiriti sampratam /  
anaditvadbijankuravadubhayasiddheh / avidyatvamatrena  
caikatvopacaro 'vyaktamiti cavyakrtamiti ceti / nanvevamavidyaiva  
jagadbijamiti krtamisvarenetyata aha- #paramesvarasrayeti# /  
nahyacetanam caitananadhithitam karyaya paryaptamiti svakaryam  
kartum paramesvaram nimittatayopadanataya vasrayate,  
prapañcavibhramasya hisvaradhithanatvamahivibhramasyeva  
rajjvadhithanatvam, tena yathahivibhramo rajjupadana evam  
prapañcavibhrama isvaropadanah, tasmajjivadhikaranapyavidya  
nimittataya visayataya cesvaramasrayata itisvarasrayetyucyate, na  
tvadharataya, vidyasvabhava brahmani tadanupapatteriti / ata evaha-  
#yasyam svarupapratibodharahitah serate samsarino jiva iti# /  
yasyamavidyayam satyam sarate jivah / jivanam svarupam  
vastavam brahma, tadbodharahitah serata iti laya uktah /  
samsarina iti viksepa uktah / #avyaktadhinatvajjivabhavasyeti# /

yadyapi jivavyaktayoranaditvenaniyatam paurvaparyam tathapyavyaktasya  
purvatvam vivaksitvaitaduktam / #satyapi sariravadindriyadinamiti# /  
gaubalivardapadavetaddrastavyam / acaryadesiyamatamaha #-anye tviti#  
/ etaddusayati- #taistviti# / prakaranaparisesyayorubhayatra  
tulyatvannaikagrahananiyamaheturasti / sankate #-amnatyarthamiti# /  
avyaktapadameva sthulasariravyavrttiheturvyaktatvattasyeti  
sankarthah / nirakaroti-na / #ekavakyatadhinatvaditi# /  
praktahanyapraktaprakriyaprasangenaikavakyatve sambhavati na  
vakyabhedo yujyate / na cakahksam vinaikavakyatvam, ubhayam ca  
praktamityubhayam grahyatvenehakanksitamityekabhidhayakamapi  
padam sariradvaparam /  
naca mukhyaya vrttyatatparamityaupacarikatam na bhavati /  
yathopahantrmatranirakahksayam kakapadam prayujyamanam  
svadisarvahantpadam vijñayate /  
yathahuh 'kakebhyo raksyatamannamiti bale 'pi noditah /  
upaghatapradhanatvanna svadibhyo na raksati //

' iti / nanu na sariradvayasyatrakahksa / kintu  
duhsodhatvatsuksmasyaiva sarirasya, natu satkausikasya  
sthulasyasa etaddhi drstabibhatsataya sukaram  
vairagyavisayatvena sodhayitumityata aha- #na caivam#

#mantavyamiti# /  
visnoh paramam padamavagamayitum param paramatra pratipadyatvena  
prastutam na tu vairagyaya sodhanamityarthah /  
alam va vivadena, bhavatu suksmameva sariram parisodhyam,  
tathapi na samkhyabhimatamatra pradhanam paramityabhyupetyaha-  
#sarvathapi tviti# //3 //

1.4.1.4.

#jñeyatvavacanacca# /  
ito 'pi nayamavyaktasabdah samkhyabhimatapradhanaparah /  
samkhyaih khalu pradhanadvivekena purusam nihsreyasaya  
jñatum va vibhutyai va pradhanam jñeyatvenopakshipyate /  
na ceha janiyaditi copasiteti va vidhivibhaktisrutirasti, api  
tvavyaktapadamatram /  
na caitavata samkhyasmrtipratyabhijñanam bhavatiti bhavah //4 //

1.4.1.5.

jñeyatvavacanasyasiddhimasankya tatsiddhipradarsanartham sutram-  
#vadatiti cenna prajño hi prakaranat# /  
nigadavyakhyatamasya bhasyam //5 //

1.4.1.6.

#trayanameva caivamupanyasah prasnasca# / varapradanopakrama hi  
mrtyunaciketah samvadavakyapravrttiramapteh kathavallinam  
laksyate / mrtyuh kila na ciketase kupitena pitra prahitaya  
tustastrinvaran pradadau / naciketastu pathamena varena pituh

saumanasyam vavre, dvitienagnividya, tritienatmavidyam /  
 'varanamesa varastritiah' iti vacanat / nanu tatra varapradane  
 pradhanagocare stah prasnartivacane /  
 tasmatkathavallisvagnijivaparamatmaparaiva vakyapravrttirna  
 tvanupakrantapradhanapara bhavitumarhatityaha- #itasca na  
 pradhanasyavyaktasabdavacyatvamiti# / 'hantah ta idam pravakasyami  
 guhyam brahma sanatnam' ityanena vyavahitam jivavisayam 'yatha tu  
 maranam prapyatma bhavati gautama' ityadiativacanamiti yojana /  
 atraha codakah-kim jivaparamatmanoreka eva prasnah, kim vanyo  
 jivasya 'yeyam prete' manusya iti prasantah, anyasca paramatmanah  
 'anyatra dharman' ityadi / ekatve sutravirodhastrayanamiti / bhede tu  
 saumanasyavyaptyagnyatmajñanavisayavaratrayapradananantabhavo 'nyatra  
 dharmadityadeh prasnasya / turyavarantarakalpanayam va tritiya  
 iti srutibadhprasangah / varapradananantarbhavah prasnasya tadvat  
 pradhanakhyanamapyanantarbhutam varapradane 'stu 'mahatah  
 paramavyakta'mityaksepah / pariharati- #atrocyate, naivam vayamiheti# /  
 vastuto jivaparamatmanorabhedatprastavyabhedenaika eva prasnah / ata  
 eva prativacanamapyekam / sutram tvavastabhedabhiprayam / vastavasca  
 jivaparamatmanorabhedastatra tatra srutyupanyasena bhagavata  
 bhasyakarena darsitah / tatha  
 jivavisayasyastitvanastitvaprasnasyetyadi / 'yeyam prete' iti hi  
 naciketasah prasnampasrutya tattatkamavisayamalobham casya pratitya  
 mrtyuh 'vidyabhispinam naciketasam manye' ityadina naciketasam  
 prasasya prasnampi tadiyam prasamsannasminprasne  
 brahmaivottaramuvaca- #tam durdarsamiti# /  
 yadi punarjivatprajño bhidyeta, jivagocarah prasnah,  
 prajñagocaram cottaramiti kim kena samgaccheta /  
 apica yadvisayam prasnampasrutya mrtyunaisa prasamsito  
 naciketah yadi tameva bhuyah prcchettaduttare cavadadhyat tatah  
 prasamsa drstartha syat, prasnantare tvasavasthane prasarita  
 satyadrstartha syadityaha- #yatprasneti# /  
 yasmin prasno yatprasnah /  
 sesamatirohithartham //6 //

1.4.1.7.

#mahadvacca# /  
 anena samkhyaprasiddhervaidikaprasiddhya virodhanna  
 samkhyaprasiddhirveda adartavyetyuktam /  
 samkhyanam mahattattvam sattamatram, purusarthakriyaksamam  
 sattasya bhavah satta tanmatram mahattattvamiti /  
 ya ya purusarthakriya sabdadyupabhogalaksana ca  
 sattvapurusanyatakyatilaksana ca sa sarva mahati buddhau  
 samapyata iti mahattattvam sattamatramucyata iti //7 //

1.4.2.8.

#camasavadavisesat# / ajasabdo yadyapi chagayam  
 rudhastathapyadhyatmavidyadhikaranna tatra kartitumarhati /

tasmadrudherasambhavadyogena vartayitavyah / tatra kim svatantram  
pradhanamanena mantravarnenanudyatamuta paramesvari mayasaktistejo  
'bannavyakriyakaranamucyatam kim tavatpraptam, pradhanameveti /  
tathahi-yadsam pradhanam samkhyaih smaryate  
tadsamevasminnanyunanatiriktam pratiyate / sa hi  
pradhanalaksana prakrtirna jayata ityaja ca eka ca  
lohitasuklakrsna ca / yadyapi lohivatvadayo varna na  
rajahprabhrtisu santi, tathapi lohitam kusumbhadi rañjayati,

rajo 'pi rañjayatiti lohitam / evam prasannam pathah suklam,  
sattvamapi prasannamiti suklam / evamavarakam meghadi krsnam, tamo  
'pyavarakamiti krsnam / parenapi navyakrtasya svarupena  
lohivatvadiyoga astheyah, kintu tatkyasya tejo 'bannasya  
rohivatdikarana upacaraniam / karyasarupena va karane  
kalpaniam, tadasmakamapi tulyam / 'ajo hyeko jusamano 'nusete  
jahatyenam bhuktabhogamajo 'nyah' iti tvatmabhedasravanat  
samkhyasmrtere vatra mantravarne pratyabhijñanam na  
tvavyakrtaprakriyayah / tasyamaikatmyabhyupagamenatmabhedabhavat  
/ tasmatsvatantram pradhanam nasabdamiti praptam / #tesam  
samyavasthavayavadharmairiti# / avayavah pradhanasmaikasya  
sattvarajastamamsi tesam dharma lohivatvadayastairiti /  
#prajastraigunyanvita iti# / sukhaduhkhamohatmikah /  
tathahi-maitradaresu narmadayam maitrasya sukham, tat kasya hetoh,  
tam prati sattvasya samudbhavat / tathaca tatsapatninam duhkham,  
tat kasya hetoh, tah prati rajarsamudbhavat, tatha caitrasya  
tamavindato moho visadah, sa kasya hetoh, tam prati  
tamahsamudbhavat / narmadaya ca sarve bhava vyakhyatah / tadidam  
traigunyanvitatvam prajanam / anuseti iti vyacaste-  
#tamevavidyayeti# / visaya hi sabdadayah  
prakrtivikarashtraigunyena sukhaduhkhamohatmana indriyamano  
'hankarapranalikaya buddhisattvamupasamkramanti / tena  
tadbuddhisattvam pradhanavikarah sukhaduhkhamohatmakam  
sabdadirupena parinamate /  
citisaktistvaparinaminnyaprasamkramapi buddhisattvadatmano  
vivekabudhyamana buddhivrttyaiva viparyasenavidyaya  
buddhisthansukhadinatmanyabhimanyamana sukhadimativa bhavati /  
tadidamuktam- #sukhi dukkhi mudho 'hamityavivekataya samsarati# /  
ekah /  
sattvapurusanyatakhyatisamunmulitanikhilavasanavidyanubandhastvanyo  
jahatyenam prakrtim / tadidamuktam- #anyah punariti# / bhuktabhogamiti  
vyacaste- #krtabhogapavargam# / sabdadyapalabdhirbhogah /  
gunapurusananyatakhyatirapavargah / apavrjyate hi taya purusa iti /  
evam prapte 'bhidhiyate-na tavat 'ajo hyeko jusamano 'nusete  
jahatyenam bhuktabhogamajo 'nyah' ityetadatmabhedapratipadanaparamapi  
tu siddhamatmabhedamnudya bandhamoksau pratipadayatiti /  
sa canudito bhedah 'eko devah sarvabhutesu gudhah sarvavyapi  
sarvabhutantaratma'

ityadisrutibhiratmaikatvapratipadanaparabhirvirodhatkalpaniko  
'vatisthate /  
tathaca na samkhyaprakriyapratyabhijñanamityajavakyam  
camasavakyavatpariplavamanam na svatantrapradhananiscayaya paryaptam /  
tadidamuktam sutrakṛta-'camasavadavisesat' iti //8 //

1.4.2.9.

uttarasutramavatarayitum sankate- #tatra tvidam tacchira iti# /  
sutramavatarayati- #atra brumah / jyotirupakrama tu tatha hyadhiyata  
eke# / sarvasakhapratyayamekam brahmeti sthaitau  
sakhantaroktarohitadigunayogini tejo 'bannalaksana  
jarayujandasvedajadbhijjacaturvidhabhutagramaprakṛtibhuteyamaja  
pratipattavya, 'rohitasuklakṛsnam' iti rohitadirupataya tasya eva  
pratyabhijñanat / na tu samkhyaparikalpita prakṛtiḥ / tasya  
apramanikataya srutahanyasrutakalpanaprasangat, rañjanadina ca  
rohitadyupacarasya sati mukhyarthasambhave 'yogat / tadidamuktam-  
#rohitadinam sabdanamiti# / ajapadasya ca  
samudayaprasiddhiparityagena na jayata ityavayavaprasiddhyasrayane  
dosaprasangat / atra tu rupakaklapanayam  
samudayaprasiddherevanapeksayah svikarat / api cayamapi  
srutikalapo 'smaddarsananuguno na samkhyasmṛtyanuguna ityaha  
#-tathehapiti / kim karanam brahmetyupakramyeti# / brahmasvarupam  
tavajjagatkaranam na bhavati, visuddhatvattasya /  
yathahuh-'purusasya tu suddhasya nasuddha vikṛtirbavet'  
ityasayavativa srutih pṛcchati / kinkaranam / yasya brahmano  
jagadutpattistat kinkaranam brahmetyarthah /  
te brahmavido dhyānāyogenatmanam gataḥ prapta apasyanniti yojana /  
#yo yonim yonimiti# /  
avidya saktiryonih, sa ca pratijivam nanetyuktamato vipsopapanna /  
sesamatirohitham //9 //

1.4.2.10.

sutrantaramavatarayitum sankate- #katham punariti# /  
ajakṛtirjatistejo 'bannesu nasti / naca tejo 'bannanam  
janmasravanadajanmanimitto 'pyajasabdah sambhavatityaha- #naca tejo  
'bannanamiti# / sutramavatarayati- #ata uttaram pathati /  
kalpanopadesacca madhvādivadavirodhah# /  
nanu kim chaga lohitasuklakṛsnaivanyadrsinamapi  
chaganamupalambhādityata aha- #yadrchayeti# /  
bahubarkara bahuśava /  
sesam nigadavyakhyatam //1 //

#na samkhyopasamgrahadapi nanabhavadatirekacca# /  
avantarasamgatimaha- #evam parihrte 'piti# / pañcājana iti hi  
samasarthah pañcasamkhyaya sambādhyate / naca 'diksamkhye  
samjñāyam' iti samasavidhananmanujesu nirudho 'yam  
pañcājanasabda iti vacyam / tathahi sati pañcāmanuja iti syat / evam

catmani pcamanujanamakasasya ca pratisthanamiti nistatparyam,  
 sarvasyaiva pratisthanat / tasmadrudherasambhavattattyagonatra  
 yoga astheyah / janasabdasca kathañcittattvesu vyakhyeyah / tatrapī  
 kim pañca pranadayo vakyasesagata vivaksyante uta tadatirikta  
 anya eva va kecit / tatra paurvaparyaparyalocanaya  
 kanvamadhyandinavakyayorvirodhat / ekatra hi jyotisa  
 pañcatvamannenetaratra / naca sodasigrahanavadvikalpasambhavah /  
 anusthanam hi vikalpyate na vastu / vastutattvakatha ceyam  
 nanusthanakatha, vidhyabhavat / tasmatkanicideva tattvaniha pañca  
 pratyekam pañcasamkhyayogini pañcavimsatitattvani bhavanti /  
 samkhyaisca praktyadini / pañcavimsatitattvani smaryanta iti  
 tanyevanena mantrenocyanta iti nasabdam pradhanadi / na  
 cadharatvenatmano vyavasthanatsvatmani cadharadheyabhavasya virodhat  
 akasasya ca vyatirecanat, trayovimsatirjana iti syanna pañca  
 pañcajana iti vacyam / satyapyakasatmanorvyatirecane  
 mulaprakrtibhagaih sattvarajastamobhīh  
 pañcavimsatisamkhyopapatteh / tathaca satyatmakasabhyam  
 saptavimsatisamkhyayam pañcavimsatitattvaniti  
 svasiddhantavyakopa iti cet, na mulaprakrtitvamatrenaikikrtya  
 sattvarajastamamsi pañcavimsatitattvopapatteh / hirugbhavena tu  
 tesam saptavimsatitvavirodhah / tasmannasabdi  
 samkhyasmrtiriti praptam / mulaprakrtih pradhanam / nasavanyasya  
 vikrtirapi tu prakrtireva tadidamuktam- #muleti# /  
 mahadahankarapañcatanmatrani prakrtayasca vikrtayasca /  
 tathahi-mahattattvamahankarasya tattvantarasya prakrtimulaprakrtestu  
 vikrtih / evamahankaratattvam mahato vikrtih, prakrtisca tadeva  
 tamasam sat pañcatanmatranam / tadeva sattvikam sat  
 prakrtirekadasendriyanam / pañcatanmatrani cahankarasya  
 vikrtirakadinam pañcanam prakrtih / tadidamuktam-  
 #mahadadyah prakrtivikrtayah sapta / sodasakasca vikarah# /  
 sodasasamkhyavacchinno gano vikara eva /  
 pañcabhutanyatanmatrananyekadasendriyaniti sodasako ganah /  
 yadyapi prthivyadayo goghatadinam praktistathapi na te  
 prthivyadibhyastattvantaramiti na prakrtih / tattvantaropadanatvam  
 ceha prakrtitvamabhimatam nopadanamatratvamityavirodhah / purusastu  
 kutasthanityo 'parinamo na kasyacitprakrtirnapi vikrtiriti / evam  
 prapte 'bhidhiyate #-na samkhyopasamgrahadapi pradhanadinam  
 srutimattvasanka kartavya / kasmāt nanabhavat / nana hyetani  
 pañcavimsatitattvani / naisam pañcasah pañcasah  
 sadharanadharmo 'sti# / na khalu sattvarajastamohadahankaranamekah  
 kriya da guno va dravyam va jatirva dharmah pañcatanmatradibhyo  
 vyavrttah sattvadisū canugatah kascidasti / napi  
 prthivyaptejovayughrananam / napi rasanavaksustvaksrotravacam /  
 napi panapadapayupasthamanasam,  
 yenaikenasadharanenopagrhitah pañca pañcaka bhavitumarhati /  
 purvapaksaikadesinamutthapayati- #athocyeta  
 pañcavimsasamkhyaiveyamiti# / yadyapi parasyam

samkhyayamavantarasamkhyā dvitvadika nasti tathāpi tatpurvam  
tasyah sambhavat paurvaparyalaksanāya pratyasattya  
parasamkhyopalaksanartham purvasamkhyopanyasyata iti dusayati-  
#ayamevasminpakse dosa iti# / naca pañcasabdo janasabdena samasto  
'samastah sakyo vaktumityaha- #parascatra pañcasabda iti# / nanu  
bhavatu samasastathāpi kimityata aha- #samastatvaccti# / api ca  
vipsayam pañcakadvayagrahane dasaiva tattvaniti na  
samkhyasmrtipratyabhijñanamityasamasamabhyupetyaha- #na ca  
pañcakadvayagrahanam pañca pañceti# / na caika pañcasamkhyā  
pañcasamkhyantarena sakya visestum / pañcasabdasya  
samkhyopasarjanadravyavacanātvena samkhyāya upasarjanatāya  
visenanenasamyogadityaha- #ekasyah pañcasamkhyāya iti# /  
tadevam purvapaksaikadesini dusite  
paramapurvapaksinamutthapayati #-nanvapannapañcasamkhyāka jana  
eveti# / atra tavadrudhau satyam na yogah sambhavatiti vaksyate /  
tathāpi yaugikam pañcājanasabdābhyupetya dusayati- #yuktam  
yatpañcapulisabdasyeti# / pañcapulityatra yadyapi  
prthaktvaikarthasamvayini pañcasamkhyāvacchedikasti tathāpiha  
samudayino 'vacchinatti na samudayam samasapadagamyamatastasmin kati te  
samudaya ityapeksayam padantarabhihita pañcasamkhyā  
sambadhyate pañceti /

pañcājana ityatra tu pañcasamkhyāyotpattisistatāya  
jananamavacchinnatvatsamudayasya ca pañcapulivadratrapratiterna  
padantarabhihita samkhyā sambadhyate / syadetat / samkhyeyanam  
jananam ma bhucchabdantaravyasamkhyāvacchedah /  
pañcasamkhyāyastu tayavacchedo bhavisyati / nahi sapyavacchinnetyata  
aha- #bhavadapidam visenanamiti# / ukto 'tra dosah /

nahyupasarjanam visenanena yujyate pañcasabda eva  
tavatsamkhyeyopasarjanasamkhyāmaha visesatastu pañcājana ityatra  
samase / visenanapeksayam tu na samasah syat, asamarthyat /  
nahi bhavati rddhasya rajapurusa iti samaso 'pi tu (pada) vrttireva  
rddhasya rajñāh purusa iti / sapeksatvenasamarthyadityarthah /  
#atirekacceti# / abhyuccayamatram / yadi sattvarajastamamsi  
pradhanenaikikrtyatmakasau tattvebhyo vyatiricyete tada  
siddhantavyakopah / atha tu sattvarajastamamsi mitho bhedena  
vivaksyante tathāpi vastutattvavyavasthāpane adharatvenatma  
niskrsyatam / adheyantarebhyastvakasasyadheyasya  
vyatirecanamanarthakamiti gamayitavyam / #katham ca  
samkhyāmatrasravane satiti# / 'diksamkhye samjñāyam' iti  
samjñāyam samasasmāranat pañcājanasabdastavadayam  
kkacinnirudhah / naca rudhau satyamavayavaprasiddhergrahanam,  
sapeksatvat, nirapeksatvacca rudheh / tadyadi rudhau  
mukhyor'thah prapyate tatah sa eva grahitavyo 'tha tvasau na vakye  
sambandharhah purvaparavakyavirodhi va / tato  
rudhyaparityagenaiva vrttyantarenarthantaram kalpayitva  
vakyamupapadaniyam / yatha 'syenenabhicāran yajeta' iti syenasabda

sakunivise nīrudhāvrttistadaparityāgenāiva  
nīpatyādanasādrsyenarthavadikēna krātuvīse vartate, tathā  
pañcājanasabdo 'vayavarthayoganapekṣa ekasmīn nīpī vartate /  
yathā saptarsīsabdo vāsīsthā ekasmīn saptasū ca vartate /  
nā caisā tattvesū rūdhah /  
pañcāvimsatisamkhyānūrdhēnā tattvesū vartayitavyah /  
rūdhah satyān pāvimsaterevā samkhyāyā abhāvāt katham  
tattvesū vartate //11 //

1.4.3.12.

evam ca ke te pañcājanā ityapekṣayā kim vakyasesagatah  
pranādāyō grhyantamutā pañcāvimsatistattvanīti visayē  
tattvanāmapramānikatvat, pranādīnām ca vakyasese  
śravanāttatparityāge śrutahanyasrutakalpanāprasāngatpranādāyā  
evā pañcājanah / nācā kāndavāmadhyāndīnāyōrvīrodhānā  
pranādīnām vakyasesagatanāmāpī grāhanāmīti sampratam,  
vīrodhē 'pī tulyābalatayā sodasīgrāhanāvadvīkalpopapatteh / nā  
cēyān vastusvarupakathā, āpitūpasānānūsthānāvidhīh,  
'manasāivānūdrastavyam' itī vidhīśravanāt / #katham punah  
pranādīsū janasābdaprayogā itī# / jānavacakah sabdo janasābdah /  
pañcājanasābda itī yavat / tasyā katham pranādīsūvajānesū prayogā  
itī vyakhyeyam / anyathā tū pratyastāmītavayavarthē samudāyasābdarthē  
janasābdarthō nāsītīyāpāyanūyogā evā / rūdhīyāparityāgenāiva  
vrttyāntarām darsayati- #janasāmbandhāccētī# / janasābdābhajāh  
pañcājanasābdābhajāh / nānū satyānāvayāvāprasiddhānū  
samūpāyāsaktīkalpanānānūpānām, sambhāvati ca pañcāvimsatyān  
tattvesūvayāvāprasiddhīrīyātā aha- #sāmasābalāccētī# / syādetat /  
sāmasābalāccēdrūdhīrasthīyātē hantā nā drstastārhi tasyā prayogō  
'svakārnādīvadvrksādīsū / tathācā lokāprasiddhīyābhāvānā  
rūdhīyāksīpātī- #katham punarāsātīti# /  
jānesū tavatpañcājanasābdāscā prathamāh prayogō lokēsū drstā  
itīyāsītī prathamāprayogā itīyāsiddhāmīti sthāvīyāstāyānābhīdhāyābhīyūpētyā  
prathamāprayogābhāvām samādhatte-sākīyōdbhīdādīvadītī /  
ācāryādēsīyānām mātabhēdesvāpī nā pañcāvimsatistattvanī  
sīdhīyāntī /  
paramāthātāstū pañcājanā vakyasesagatā evētyāsāyāvanāhā  
#-kāścīttvītī# /  
sēsāmātrōhīthāthām //12 //

1.4.3.13.

// 13 //

1.4.4.14.

#kāranātvenā cakāsādīsū yāthāvīyāpādīstōkthē# / athā  
sāmānvāyālāksānē kēyāmākāndē vīrodhāvīrodhācīntā, bhāvītā hī  
tasyāh sthānāmāvīrodhālāksānāmīyātā aha- #pratīpādītām brāhmanā  
itī# / āyāmāthāh nānekāsākhagātātādvākīyālōcānāyā

vakyarthavagame paryavasite sati pramanantaravirodhena  
vakyarthagaterapramanyamasankyavirodhavyutpadanena  
pramanyavyavasthapanamavirodhalaksanarthah / prasangikam tu  
tatra srstivisayanam vakyanam  
parasparamavirodhapratipadanam na tu laksanarthah / tatprayojanam  
ca tatraiva pratipadayisyate / iha tu-vakyanam  
srstipratipadakanam parasparavirodhe brahmani jagadyonau na  
samanvayah seddhumarhati / tathaca na jagatkaranatvam brahmano  
laksanam, naca tatra gatisamanyam, naca tatsiddhaye  
pradhanasyasabdatvapratipadanam, tasmadvakyanam  
virodhavirodhabyamuktarthaksepasamadhanabhyam samanvayah  
evopapadyata iti samanvayalaksane samgatamidamadhikaranam /

'vakyanam karane karye parasparavirodhatah /  
samanvayo jagadyonau na sidhyati paratmani //

'sadeva somyedamagra asit' ityadinam karanavisayanam,  
'asadva idamatra asit' ityadibhirvakyaaih karanavisayairvirodhah /  
karyavisayanamapi vibhinnakramakramotpattipratipadakanam  
virodhah / tathahi-kanicidanyakartka jagadutpattimacaksate vakyani  
/ kanicitsvayankartkam / srstyca karyena tatkarantataya  
brahma laksitam / srstivipratipattau tatkarantatayam  
brahmalaksane vipratipattau satyam bhavati tallaksye brahmanyapi  
vipratipatti / tasmadbhramani samanvayabhavanna samanvayagamyam brahma  
/ vedantastu kartradipratipadanena karmavidhiparatayopacaritartha  
avivaksitartha va japopayogina iti praptam /  
kramaditi /  
adigrahanenakramo grhyate /  
evam prapta ucyate-'sargakramavivade 'pi na sa srstari vidyate /  
satastvasadvaco bhaktya nirakaryataya kkacit //

'na tavadasti srstikrame viganam, srutinamavirodhat /  
tathahi-anehasilpaparyavadato devadattah prathamam cakradandadi  
karoti, atha tadupakaranah kumbham, kumbhopakaranascaharatyudakam,  
udakopakaranasca samyavanena godhumakanikanam karoti pindam,  
pindopakaranastu patati ghrtapurnam, tadasya devadattasya  
sarvatraitasmin kartrtvacchakyam vaktum devadattaccakradi  
sambhutam tasmaccakradeh kumbhaditi / sakyam ca  
devadattatkumbhah samudbhutastasmadudakaharanadityadi /  
nahyastyasambhavah sarvatrasmin karyajate kramavatyapi devadattasya  
saksatkarturanusyutatvat / tathehapi yadyapyakasadikramenaiva  
srstistathapyakasanakalaniladau tatra tatra saksat  
paramesvarasya kartrtvacchakyam vaktum paramesvaradakasah  
sambhuta iti / sakyam ca vaktum paramesvaradanalah sambhuta  
ityadi / yadi tvakasadvayurvayosteja ityuktva tejaso  
vayurvayorakasa iti bruyadbhavedvirodhah / na caitadasti /  
tasmadamusamavivadah srutinam / evam 'sa imamllokanasrjata'  
ityupakramabhidhayinyapi srutiraviruddha / esa hi

svavyaparamabhidhanakramena kurvati nabhidheyanam kramam  
 nirunaddhi / te tu yathakramasthita evakramenocyante-yatha kramavanti  
 jñanani janatiti / tadevamaviganam / abhyupetya tu  
 viganamucyate-srstau khalvetadviganam / srasta tu  
 sarvavedantavakyevanusyutah paramesvarah pratyate / natra  
 srutiviganam matrayapyasti / naca srstiviganam srastari  
 tadadhinanirupane viganamavahatiti vacyam / nahyesa  
 srastrtvamatrenocyate 'pi tu 'satyam jñanamanantam brahma'  
 ityadina rupenocyate srasta / taccasya rupam  
 sarvavedantavakyanugatam / tajjñanam ca phalavat / 'brahmavidapnoti  
 param' 'tarati sokamatmavit' ityadi sruteh / srstijñanasya tu na  
 phalam sruyate / tena 'phalavatsamnidhavaphalam tadangam' iti  
 srstivijñanam srastrbrahmavijñanangam tadanugunam  
 sadbrahmajñanavataropayataya vyakhyeyam / tathaca srutih-'annena  
 somya sungenapo mulamanviccha' ityadika / sungenagrena /  
 karyeneti yavat / tasmanna srstivipratipattih srastari  
 vipratipattimavahati / api tu 'gune tvanyayakalpana' iti tadanugunataya  
 vyakhyeya / yacca karane viganam'asadva idamatra asit' iti, tadapi  
 'tadapyesa sloko bhavati' iti purvapakrtam sadbrahmanakrsya  
 'asadevedamatra asit' ityucyamanam tvasato 'bhidhane 'sambaddham  
 syat / srutyantarena ca manantarena ca virodhah /  
 tasmadaupacarikam vyakhyeyam / 'taddhaika ahurasadevedamatra asit' iti  
 tu nirakaryatayopanyastamiti na karane vivada iti sutre  
 casabdastvarthah /  
 purvapaksam nivartayati /  
 akasadisū srjyamanesu kramavigane 'pi na srastari viganam /  
 kutah /  
 yathaikasyam srutau vyapadistah paramesvarah sarvasya karta  
 tathaiva srutyantaresukteh, kena rupena, karanatvena, aparah  
 kalpo yatha vyapadistah krama akasadisū, 'atmana akasah  
 sambhuta akasadvayurvayoragniragnerapo 'dbhyah prthivi' iti,  
 tasyaiva kramasyanapabadhanena 'tattejo 'srjata' ityadikaya api  
 srsterukterna srstavapi viganam //14 //

1.4.4.15.

nanvekatratmana akasakaranatvenoktiranyatra ca tejah karanatvena,  
 tatkathamaviganamiti / ata aha- #karanatveti# / hetau trtiya /  
 sarvatrakasanalaniladau saksatkaranatvenatmanah /  
 prapañcitam caitadadhastat /

vyakriyata iti ca karmakartari karmani va rupam, na cetanatiriktam  
 kartaram pratiksipati kintupasthapayati /  
 nahi luyate kedarah svayameveti va luyate kedara iti va lavitaram  
 devadattadim pratiksipati /  
 api tupasthapayatyeva /  
 tasmatsarvamavadatam //15 //

1.4.5.16.

#jagadvacitvat# / nanu 'brahma te bravani' iti  
brahmabhidhanaprakaranat, upasamhare ca 'sarvan papmano 'pahatya  
sarvesam ca bhutanam sraisthyam svarajyam paryeti ya  
evam veda' iti niratisayaphalasravanadbrahmavedanadanyatra  
tadasambhavat, adityacandradigatapurusakartrtvasya ca 'yasya  
vaitatkarma' iti casyasatyavacchede sarvanamna pratyaksasiddhasya  
jagatah paramarsena, jagatkartrtvasya ca brahmano  
'nyatrasambhavatkatham jivamukhyapranasanka / ucyate-brahma te  
bravaniti balakina gargyena brahmabhidhanam pratijñaya  
tattadadityadigatabrahmapurusabhidhanena na tavadbrahmoktam / yasya  
cajatasatroh 'yo vai balake etesam purusanam karta yasya  
vaitatkarma' iti vakyam na tena brahmabhidhanam pratijñatam / na  
canyadiyenopakramenanyasya vakyam sakyam niyantum /  
tasmadajatasatrorvakyasamdarbhapaurvaparyaparyalocanaya yo  
'sarthah pratibhati sa eva grahyah / atra ca  
karmasabdastavadvyapare nerudhavrthih / karye tu kriyata iti  
vyutpattya vartate / naca rudhau satyam vyutpattiryuktasrayitum / naca  
brahmana udasinasyaparinamino vyaparavatta / vakyasese ca  
'athasmin prana evaikadha bhavati' iti  
sravanatparispandalaksanasya ca karmano yatropapattih sa eva  
veditavyatayopadisyate / adityadigatapurusakartrtvam ca  
pranasyopapadyate,  
hiranyagarbharupapranavasthavisatvadadityadidevatanam /  
'katama eko devah pranah' iti sruteh / upakramanurodhena  
copasamhare sarvasabdah sarvan papmana iti ca sarvesam  
bhutanamiti capeksikavrthirvahun papmano bahunam  
bhutanamityevamparo drastavyah / ekasmin vakye  
upakramanurodhadupasamharo varnaniyah / yadi tu  
drptabalakimabrahmani brahmabhidhayinamapodyajatasatrorvacanam  
brahmavisayamevanyatha tu taduktadvisesam  
vivaksorabrahmabhidhanamasambaddham syaditi manyate, tathapi  
naitadbrahmabhidhanam bhavitumarhati, apitu jivabhidhanameva,  
yatkaranam veditavyatayopanyastasya purusanam  
karturvedanayopetam balakim prati bubodhayisurajatasatruh suptam  
purusamamantryamantranasabdasravanat  
pranadinamabhoktrtvamasvavitvam pratibodha yastighatotthanat  
pranadivyatiriktam jivam bhoktaram svaminam pratibodhayati /  
parastadapi 'tadyatha sresthi svairbhunkte yatha va svah  
sresthinam bhuñjantyevamevaisa prajñatmaitairatmabhirbhunkte  
evamevaita atmana enamatmanam bhuñjanti' iti sravanat / yatha  
sresthi pradhanah purusah svairbhrtiyaih  
karanabhutairvisayan bhunkte, yatha va sva bhrtiyah  
sresthinam bhuñjanti / te hi  
sresthinamasanacchadanadigrahanena bhuñjanti / evamevaisa  
prajñatma jiva etairadityadigaitaratmabhirvisayan bhunkte / te  
hyadityadaya alokavrstyadina sacivyamacaranto jivatmanam  
bhojayanti, jivatmanamapi yajamanam

tadutsrstahaviradanadadityadayo bhuñjanti, tasmajjivatmaiva  
brahmano 'bhedadbrahmeha veditavyatayopadisyate / #yasya vaitatkarma iti# /  
jivapratyuktanam dehendriyadinam ka4ma jivasya bhavati /  
karmajanyatvadva dharmadharmayoh karmasabdavacyatvam  
rudhyanusarat / tau ca dharmadharmau jivasya /  
dharmadharmaksiptatvaccadityadinam bhogopakarananam tesvapi  
jivasya kartrtvamupapannam / upapannam ca pranasrttvajjivasya  
pranasabdatvam / ye ca prasnoprativacane-'kkaisa etad balake puruso  
'sayista yada suptah svapnam na kañcana pasyati' iti / anayorapi na  
spastam brahmabhidhanamupalabhyate /  
jivavyatirekasca pranatmano hiranyagarbhasyapyupapadyate /  
tasmajjivapranayoranyatara iha grahyo na raparamesvara iti praptam /  
#evam prapte#ucyate-'mrstavadinamapodya balakim brahmavadinam  
/  
raja kathamasambaddham mithya va vaktumarhati //

' yatha hi kenacinmanilaksanajñamamanina kace manireva veditavya  
ityakte parasya kaco 'yam manirna tallaksanayogadityabhidhaya  
atmano visesam jijñāpayisostattvabhidhanamasambaddham / amanau  
manyabhidhanam na purvavadino visesamapadayati svayamapi  
mrsabhidhanat / tasmadanenottaravadina purvavadino  
visesamapadasata manitattvameva vaktavyam / evamajatasatrūna  
drptabalakerabrahmavadino visesamatmano darsayata  
jivapranabhidhane asambaddhamuktam syat /  
tayorvabrahmanorbrahmabhidhane mithyabhihitam syat / tatha ca na  
kascidviseso balakergargyadajatasatorbhavet / tasmadanena  
brahmatattvamabhidhatavyam / tatha satyasya na mithyavadyam / tasmāt  
'brahma te bravani' iti brahmanopakramat, sarvan papmano 'pahatya  
sarvesam ca bhutanam sraisthyam svarajyam paryeti ya evam  
veda' iti ca sati sambhave sarvasruterasamkocanniratisayena  
phalenopasamharat, brahmavedanadanyatasca tadanupapatteh,  
adityadipurusakartrtvasya ca svatantryalaksanasya mukhyasya  
brahmanyeva sambhavadanyesam hiranyagarbhadinam  
tatparatantryat, 'kkaisa etadbalake'  
ityaderjivadhikaranabhavanapadanaprasnasya 'yada suptah svapnam na  
kañcana pasyatyathasmin prana evaikadha bhavati' ityaderuttasya ca  
brahmanyevopapatterbrahmavisayatvam nisciyate / atha kasmanna bhavato  
hiranyagarbhagocare eva prasnottare,

tatha ca naitabhyam brahmavisayatvasiddhirityetanniracikirsuh  
pathati-etasmadatmanah prana yatha yathayatanam pratisthanta  
iti / etaduktam bhavati-atmaiva bhavati jivapranadinamadhikaranam  
nanyaditi / yadyapi ca jivo natmano bhidyate tathapyupadhyavacchinnasya  
paramatmano jivatvenopadhibhedadbedamaropyadharadheyabhavo  
drastavyah / evam ca jivabhavanadharatvamapadanatvam ca  
paramatmana upapannam / tadevam  
balakyajatasatrusamvadavakyasamdarbhasya brahmaparatve sthite #yasya  
vaitatkarma#iti vyaparabhidhane na samgacchata iti karmasabdah

karyabhidhayi bhavati, etaditisarvanamaparamrstam ca  
 tatkaryam, sarvanama cedam samnihitaparamarsi, naca kiñcidiha  
 sabdoktamasti samnihitam / na cadityadipurusah samnihita api  
 paramarsarhah bahutvat pumlingatvacca / etaditi caikasya  
 napumsakasyabhidhanat 'etesam purusanam karta' ityanenaiva  
 gatarthatvacca / tasmadasabdoktamapi pratyaksasiddham  
 sambandharham jagadeva paramrastavyam / #etaduktam bhavati# /  
 atyalpamidamucyate etesamadyadigatanam jagadekadesabhutanam  
 karteti, kintu krtsnameva jagadyasya karyamiti vasabdena sucyate /  
 jivapranasabdau ca brahmaparau jivasabdasya brahmopalaksanaparvat  
 / na punarbrahmasabdo jivopalaksanarah / tatha sati hi  
 vahnasamañjanam syadityuktam / na canadhigatarthavabodhanasvarasasya  
 sabdasyadhigatavodhanam yuktam /  
 napyanadhigatenadhigatopalaksanamupapannam / naca  
 sambhavatyekavakyatve vakyabhedo nyatyah / vakyasesanurodhena ca  
 jivapranaparamatmpasanatrayavidhane vakyatrayam bhavet /  
 paurvaparyaparyalocanaya tu brahmopasanaparate ekavakyataiva / tasmanna  
 jivapranaparatevamapi tu brahmaparatvameveti siddham / syadetat /  
 nirdisyantam purusah karyastadvisaya tu krtiranirdista  
 tatphalam va karyasyotpattista yasyedam karmeti nirdeksyete, tatah  
 kutah paunaruktyamityata aha- #napi purusavisayasyeti# / etaduktam  
 bhavati-kartrsabdenaiva kartaramabhidadhatta  
 tayorupattatvadaksiptatvat /  
 nahi krtim vina karta bhavati /  
 napi krtirbhavanaparabhidhana bhutimutpattim vinetyarthah /  
 nanu yadidama jagatparamrstam tatastadantarbhutah purusa  
 apiti ya etesam purusanamiti punaruktamityata aha- #etaduktam  
 bhavati /  
 ya esam purusanamiti# //16 //

1.4.5.17.

// 17 //

1.4.5.18.

nanu 'prana evaikadha bhavati' ityadikadapi vakyajjivatiriktah  
 kutah pratiyata ityato vakyantaram pathati- #etasmadatmanah  
 prana iti# / api ca sarvedantasiddhametadityaha- #susuptikale ceti#  
 / vedantaprakriyayamevopapattimupasamharavyajenaha-  
 #tasmadyatrasya#atmano yato nihsambodho 'tah svacchatarupamiva  
 rupamasyeti svacchatarupo na tu svacchataiva /  
 layaviksepasamskarayostatra bhavat /  
 samudacaradvrttiksepabhavamatrenopamanam / etadeva  
 vibhajate-upadhibhah antahkaranadibhah janitam  
 yadvisesavijñanam ghatapatadivijñanam tadrहितam  
 svarupamatmanah yadi vijñanamityevocyeta  
 tatastadavisistamanavacchinnam sadbrahmaiva syattacca nityamiti  
 nopadhijanitam napi tadrहितam svarupam

brahmasvabhavasyaprahanat / ata uktam- #viseseti# / yada tu  
layalaksanavidyopabrmhito viksepasamskarah samudacarati tada  
visesavijñanotpadatsvapnajagaravasthatah paramatmano  
rupadbhramsarupamagamanamiti / na kevalam kausitakibrahmane,  
vajasaneye 'pyevameva prasnottarayorjivavyatiriktamanamananti  
paramatmanamityaha- #apicaivameka iti# / nanvatrakasam  
sayanasthanam tatkutah paramatmapratyaya ityata aha-  
#akasasabdasceti# / na  
tavanmukhyasyakasasyatmadhagtavasambhavah / yadapi ca  
dvasaptatisahasrahitabhidhanadisamcarena susuptyavasthayam  
puritadavasthanamuktam tadapyantahkaranasya / tasmāt 'daharo  
'sminnantarakasah' itivadakasasabdah paramatmani mantavya iti /  
prathamam bhasyakrta jivanirakaranaya sutramidamavataritam /  
tatra mandadhiyam nedam pranairakaranayeti buddhirma  
bhudityasayavanaha- #pranairakaranasyapiti# /

tau hi balakyajatasatru suptam purusamajagmatuh /  
tamajatasaturnamabhiramantrayañcakre 'brhat panduravasah  
somarajan' iti / sa amantryamano nottasthau /  
tam paninapesam bodhayañcakara /  
sa hottasthau /  
'sa hovacajatasatruryatraisa etatsupto 'bhut' ityadi /  
so 'yam suptapurusoṭthapanena pranadivvyatiriktopadesa iti //18 //

1.4.6.19.

#vakyavayat# / nanu maitreyibrahmanopakrame yajñavalkyena  
garhasthyasramaduttamasramam yiyasata maitraitya bharyayah  
katyayanya saharthasamvibhagakarana ukte maitreyi yajñavalkyam  
pratimamrtatvarthini prapaccha, yannu ma iyam bhagoh sarva prthvi  
vittena purna syatkimaham tanamrta syamuta neti / tatra neti  
hovaca yajñavalkyah / yathavopakaranavatam jivitam tathaiva te  
jivitam syadamrtatvasya tu nasasti vittena / evam  
vittenamrtatvasa bhavedyadi vittasadhyani karmanyamrtatve  
upayujyeran / tadeva tu nasti, jñanasadhyatvadamrtatvasya karmanam  
ca jñanavirodhinam tatsahabhavitvanupapatteriti bhavah / sa hovaca  
maitreyi yenaham namrta syam kimaham tenam kuryam yadeva  
bhagavan veda tadeva me bruhi / amrtatvasadhanamiti sesah /  
tatramrtatvasadhanajñanopanyasaya vairagyapurvakatvattasya  
ragavisayesu tesu tesu patijayadisu vairagyamutpadayitum  
yajñavalkyo 'na va are patyuh kamaya' ityadivakyasamdarbhamuvaca /  
atmaipadhikam hi priyatvamesam na tu saksat priyanyetani /  
tasmadetebhyah patijayadibhyo viramyā yatra saksatprema sa eva #atma  
va are drastavyah srotavyo mantavyo nididhyasitavyah# / vasabdo  
'vadharane / va are darsanena sravanadisadhanenedam jagatsarvam  
viditam bhavatiti vakyasesah / yato namarupatmakasya  
jagatastattvam paramarthikam rupamatmaiva bhujangasyeva  
samaropitasya tattvam rajjuh / tasmadatmani vidite sarvamidam

jagattattvam viditam bhavati, rajjvamiva viditayam samaropitasya  
 bhujangasya tattvam viditam bhavati, yatastasmadatmaiva drastavyo  
 na tu tadatiriktam jagat svarupena drastavyam / kutah / yato 'brahma  
 tam paradat' brahmanajatirbrahmano 'hamityevamabhimana iti yavat /  
 paradat parakuryadamrtatvapadat / kam, yo 'nyatratmano brahma  
 brahmanajatim veda / evam ksatriyadisvapi drastavyam /  
 atmaiva jagatastattvam na tu tadatiriktam kiñcittaditi / atraiva  
 bhagavati srutirupapattim drstantaprabandhenaha / yat khalu  
 yadgraham vina na sakyate grahitum tattato na vyatiricyate / yatha  
 rajatam suktikayah, bhujango va rajjoh,  
 dundubhyadisabdasamanyadva tattacchabdabhedah / na grhyante ca  
 cidrupagrahanam vina sthitikale namarupani / tasmanna cidatmano  
 bhidyante / tadidamuktam #-sa yatha dundubherhanyamanasyeti# /  
 dundubhigrahanena tadgatam sabdasamanyamupalaksayati / na kevalam  
 sthitikale namarupaprapañcacidatmatirekenagrahanaccidatmano na  
 vyatiricyate 'pi tu namarupotpatteh pragapi cidrupavasthanat  
 tadupadanatvacca namarupaprapañcasya tadanatirekah, rajjupadanasyeva  
 bhujangasya rajjoranatireka ityetadvrstantena sadhayati bhagavati  
 srutih-'sa yathardraidho 'grerabhyahitasya prthagdhuna  
 viniscarantyevam va are 'sya mahato bhutasya  
 nihsvasitametadyadrgvedah' ityadina caturvidho mantra uktah /  
 itihasa ityadinastavidham brahmanamuktam / etaduktam  
 bhavati-yathagnimatram prathamamavagamyate srudranam  
 visphulinganamupadanam / atha tato visphulinga vyuccaranti / na caite  
 'gnestattvanyatvabhyam sakyantam nirvuktam / evamrgvedadayo  
 'pyalpaprayatnadbhramano vyuccaranto na tatastattvanyatvabhyam  
 nirucyante / rgadibhirnamopalaksyate / yada ca namadheyasyeyam  
 gatistada tatpurvakasya rupadheyasya kaiva katheti bhavah / na kevalam  
 tadupadanatvattato na vyatiricyate namarupaprapañcah, pralayasamaye ca  
 tadanupravesattato na vyatiricyate / yatha samudramevambhah  
 prthivitejah samparkat kathinyamupagatam saindhavam khilyah,  
 sa hi svakare samudre ksipto 'mbha eva bhavati, evam cidambhodhau  
 linam jagacchideva bhavati na tu tato 'tiricyata iti /  
 etadrstantaprabandhenaha- #sa yatha sarvasamapamityadi# /  
 drstantaprabandhamuktva darstantike yojayati- #evam va are  
 idam mahaditi# / bahuttvena brahmoktam / idam brahmetyarthah / bhutam  
 satyam / anantam nityam / aparam sarvagatam / #vijñānaghanah# /  
 vijñānaikarasa iti yavat / etebhyah karyakaranabhavena  
 vyavasthaitebhyo bhutebhyah samutthaya samyenotthaya /  
 karyakaranasamghatasya hyavacchedadduh  
 khitvasokitvadayastadavacchinne cidatmani tadviparite 'pi pratiyante,  
 yathodakapratibimbite candramasi toyagatah kampadayah / tadidam  
 samyenotthanam / yada  
 tvagamacaryopadesapurvakamanananididhyasanaprakarsaparyantajo 'sya  
 brahmasvarupasatskara upavartate tada  
 nirmrstanikhilavasavidyamalasya karyakaranasamghatabhutasya  
 vinase tanyeva bhutani nasyantyani tadupadhiscidatmanah khilyabhavo

vinasyati / tato na pretya karyakaranabhutanivrttau  
rupagandhadisamjñastiti / na pretya samjñastiti  
samjñamatranisedhadatma nastiti manyamana sa maitreyi hovaca,  
atraiva ma bhagavanamumuhanmohitavan na pretya samjñastiti / sa  
hovaca yajñavalkyah svabhiprayam, dvaite hi  
rupadivisesasamjñanibandhano dukkhitvadyabhimana /

anandajñanaikarasabrahmadvayanubhave tu tat kena kam pasyet, brahma va  
kena vijaniyat / nahi tadasya karbhavo 'sti svaprakasatvat /  
etaduktam bhavati-na samjñamatram maya vyasedhi, kintu  
visesasamjñeti / tadevamamrtatvaphalenopakramat, madhye  
catmavijñanena sarvavijñanam pratijñaya tadupapadanat, upasamhare  
ca mahadbhutanantamityadina ca brahmarupabhidhanat, dvaitanindaya  
cadvaitagunakirtanadbrahmaiva maitreyibrahmane pratipadyam na  
jivatmeti nasti purvapaksa ityanarabhyamevedamadhikaranam /  
atrocyate-bhoktrtvajñatrtajivarupotthanasamadhaye  
maitreyibrahmane purvapaksenopakramah krtah /  
patijayadibhogyasambandho nabhokturbrahmano yujyate,  
napijñanakartvamacartuh saksacca mahato bhutasya  
vijñanatmabhavena samuttanabhidhanam vijñanatmana eva  
drastavyatvamaha /

anyatha brahmano drastavyatvapare 'smin brahmano tasya  
vijñanatmatvena samutthanabhidhanamanupayuktam syattasya tu  
drastavyamupayujyata ityupakramamatram purvapaksah krtah /  
#bhoktrarthatvacca bhogyajatasyeti#tadupodbalamatram /  
siddhantastu nigadavyakhyatena bhasyenoktah //19 //

1.4.6.20.

tadevam paurvaparyalocanaya maitreyibrahmanasya brahmadarsanaparvatve  
sthite bhoktra jivatmanopakramamacaryadesiyamatena tavatsamadhatte  
sutrakarah- #pratijñasiddherlingamasmaradhyah# /  
yatha hi vahnervikara vyuccaranto visphulinga na vahneratyantam  
bhidyante, tadrupanirupanatvat, napi tato 'tyantamabhinnah, vahneriva  
parasparavyavrttyabhavaprasangat, tatha jivatmano 'pi brahmavikara  
na brahmano 'tyantam bhidyante, cidrupatvabhavaprasangat /  
napyatyantam na bhidyante, parasparam vyavrttyabhavaprasangat,  
sarvajñam pratyupadesavaiyarthacca /  
tasmatkathañcidbhedo jivatmanamabhedasca /  
tatra tadvijñanena sarvavijñanapratijñasiddhaye  
vijñanatmaparamatmanorabhedamupadaya paramatmani darsayitavye  
vijñanatmanopakrama ityasmadhyacyo mene //20 //

1.4.6.21.

acaryadesiyantaramatena samadhatte- #utkramisyata  
evambhavadisyaudulomih# /  
jivo hi paramatmano 'tyantam bhinna eva san  
dehendriyamanobuddhyupadhanasamparkatsarvada kalusah, tasya ca

jñanadhyanaadisanusthanatsamprasannasya  
 dehendriyadisamghatadutkramisyatah  
 paramatmanaikyopapatteridamabhedanopakramanam /  
 etaduktam bhavati-bhavisyantamabhedamupadaya bhedakale 'pyabheda uktah  
 /  
 yathahuh pañcaratrikah-'amukterbheda eva syajjivasya ca parasya ca  
 /  
 bhuktasya tu na bhedo 'sti bhedahetorabhavatah //  
  
 ' iti / atraiva srutimupanyasyati- #srutiscaivamiti# /  
 purvam dehendriyadyupadhikrtam kalusatvamatmana uktam /  
 samprati svabhavikameva jivasya  
 namarupaprapañcasrayatvalaksanam kalusyam  
 parthivanamanunamiva syamatvam kevalam pakeneva /  
 jñanadhyanaadina tadapaniya jivah paratparataram  
 purusamupaitityaha- #kkacicca jivaksayamapiti# /  
 nadinidarsanam 'yatha somyema nadyah' iti //21 //

1.4.6.22.

tadevamacaryadesiyamatadvayamuktvatraparitusyannacaryamatamaha  
 sutrakarah #-avisthiteriti kasakrtsnah# / etadvyacaste- #asyaiva  
 paramatmana iti# / na jiva atmano 'nyah / napi tadvikarah  
 kintvatmaivavidyopadhanakalpitavacchedah / akasa iva  
 ghatamanikadikalpitavacchedo ghatakaso manikakaso na tu  
 paramakasadanyastadvikaro va / tatasca jivatmanopakramah  
 paramatmanaivopakramastasya tato 'bhedat /  
 sthuladarsilokapratitisaukaryayaupadhikenatmarupenopakramah  
 krtah / atraiva srutim pramanayati- #tathaceti# / atha vikarah  
 paramatmano jivah kasmanna bhavatyakasadvadityaha- #naca  
 tejahprabhrtinamiti# / nahi yatha  
 tejahprabhrtinamatmavikaratvam srutyate evam jivasyeti /  
 acaryatrayamatam vibhajate- #kasakrtsnasyacaryasyeti# / atyantike  
 satyabhede karyakaranabhavabhavadanatyantiko 'bheda astheyah,  
 tathaca kathañcidbhedo 'piti tamasthaya karyakaranabhava iti  
 matatrayamuktva kasakrtsniyamamatam sadhutvena nirdharayati- #tatra  
 tesu#madhye / #kasakrtsniyam matamiti# / atyantike hi  
 jivaparamatmanorabhede tattvike 'nadyavidyopadhikalpito  
 bhedastattvamasiti jivatmano  
 brahmabh•vatattvopade•a•ravaá'amanananididhy•sanaprakará'aparyantajanman•  
 saksatkarane vidyaya sakyah samulakasam kasitum,  
 rajjvamahivibhrama iva rajjutattvasaksatkarena, rajaputrasyeva va  
 mlecchakule vardhamanasyatmani samaropito mlecchabhavo rajaputro 'siti  
 aptopadesena / na tu mrdvikarah saravadih sataso 'pi  
 mnmrditi cintyamanastajjanmana mrdbhavasaksatkarena sakyo  
 nivartayitum, tatkasya hetoh, tasyapi mrdo bhinnabhinnasya  
 tattvikatvat, vastutastu jñanenocchettumasakyatvat, so 'yam  
 pratipadayisitarhanusarah / api ca jivasyatmavikaratve tasya

jñānādhyānādisādhānānusthānat svaprakṛtavapyāye sati  
namṛtatvasyasastityapurūsarthatvamamṛtatvaprapisrutivirodhasca /  
kasakṛtsnamate tvetadubhayam nastityaha- #evam ca satiti# / nanu  
yadi jīvo na vikārah kintu brahmaiva katham tarhi  
tasminnamarūpasrayatvasrutih, kathāñca 'yathagneh sruḍra  
visphulinga' iti brahmavikārasrutirityasankamūpasamharavyājena  
nirakaroti- #atasca svasrayasyeti# / yatah  
pratipadayisitaranūsarascamṛtatvapṛtisca vikārapakṣe na  
sambhavatah, atasceti yojana / dvitīyapurvapakṣabijāmanāyaiva  
trisūtryapakaroti- #yadapyuktamiti# / sesamatirohitartham  
vyakhyatartham ca / tritīyapurvapakṣabijānirase  
kasakṛtsniyenāivetyavadharanam tanmatasrayānenāiva tasya  
sakyānirasatvat / aikāntike hyadvāite atmano 'nyakarmakarane 'kena  
kam pasyet' iti atmanasca karmatvam 'vijñātaramare kena vijāniyat'  
iti sakyam niseddhum /

bhedābhedaḥpakṣe vaikāntike va bhede  
sarvamētatadvaitasrayāmasakyāmityavadharanāsyarthah / na kevalam  
kasakṛtsniyadarsanārayānena bhūtapurvagatya vijñātrtvamāpi tu  
srutipāurvaparyaparyalocanāyapyevamevetyaha- #api ca yatra hiti# /  
kasmāt punah kasakṛtsnasya matamasthiyate  
netāresamācaryānamityata aha- #darsitam tu purastaditi# /  
kasakṛtsniyasya matasya srutiprabandhopanyasena punah srutimattvam  
smṛtimattvam copasamharopakramamāha- #atasceti# / kkacitpatha  
atasceti / tasyāvāsyam cetyarthah / jānānjaramānābhītayo  
vikriyāstasam sarvasam 'mahānājah' ityādina pratisēdhah /  
parināmāpakṣe 'nyasya cānyābhavāpakṣe  
aikāntikadvaitapratipadānāparah 'ekamevadvitīyam' ityādāyah,  
dvaitadarsanānindāparasca 'anyo 'savānyo 'hamāsmi' ityādāyah,  
jānmājarādivikriyāpratisēdhāparasca 'esa mahānājah' ityādāyah  
srutaya uparudhyeran / apica yadi  
jīvaparamātmanorbhedābhedaḥvāsthiyeyatam tātastayormitho  
virodhātsamuccāyābhavādekāsyā baliyāstve natmani nīrapavādam  
vijñānam jāyeta, baliyāsaikena durbalapakṣāvalāmbino jñānāsyā  
badhānat / atha tvagrhyāmanāvisēsātaya na  
balābalāvadharanam,tatah sāmsāye sati na suniscitārthamātmani  
jñānam bhavet / suniscitārtham ca jñānam moksopāyah  
sruyate-'vedāntavijñānāsuniscitārthah' iti / tadētatāha- #anyātha  
mumukṣunāmīti# / 'ekatvāmanūpāsyātah' iti srutirna  
punarekatvānekatve anūpāsyātā iti / nanu yadi ksetrajñāparamātmanorbhedo  
bhavikah, katham tarhi vyāpadesābuddhibhedāu ksetrajñāh paramātmeti  
kathāñca nityāsuddhābuddhāmuktasvābhavāsyā bhāgavātah sāmsārīta /  
avidyākṛtānāmārupopādhivasāditi cet / kasyeyāmāvidyā / na  
tavājjīvasyā, tasyā paramātmano vyātīrekābhavāt / nāpi paramātmanāh,  
tasyā vidyāikārasyāvidyāsrāyatvānūpāpatteh / tadātra  
sāmsārītasāmsārītavīdyāvīdyāvattvarūpavīruddhāyādharmāsāmsārgudbū  
ddhīvyāpadesābhedaḥcāstī jīvesvarāyorbhedo 'pi bhāvīka ityātā aha-

#sthite ca paramatmaksetrajñatmaikatveti# / na  
tavadbhedadabhedavekatra bhavikau bhavitumarhata iti viprapañcitam  
prathame pade / dvaitadarsananindaya caikantikadvaitapratipadanaparah  
paurvaparyalocanaya sarve vedantah pratiyante / tatra yatha  
bimbavadatattattvike pratibimbanamabhede 'pi  
nilamanikrpanakacadyupadhanabhedatkalpaniko jivanam bhedo  
buddhivyapadesabhedau vartayati, idam bimbamavadatamimani ca pratibimbani  
nilotpalasayamalani vrttadirghadibhedabhañji bahuniti, evam  
paramatmanah suddhasvabhavajjivanamabheda aikantike  
'pyanirvacaniyanadyavidyopadhanabhedatkalpaniko jivanam bhedo  
buddhivyapadesabhedavayam ca paramatma suddhaviññananandasvabhava  
ime ca jiva avidyasokaduhkhadyopadravabhaja iti vartayati /  
avidyopadhanam ca yadyapi vidyasvabhava paramatmani na saksadasti  
tathapi tatpratibimbakalpajivadarena parasminnucyate / na  
caivamanyonyasrayo jivavibhagasrayavidya, avidyasrayasca  
jivavibhaga iti, bijankuravadanaditvat / ata eva kanuddisyai  
isvaro mayamaracayatyanarthikam, uddesyanam sargadau  
jivanamabhavat, katham catmanam samsarinam  
vividhavedanabhajam kuryadityadyanuyogo niravakasah / na  
khalvadiman samsarah, napyadimanavidyajivavibhagah,  
yenanuyujyete / atra ca namagrahanenavidyamupalaksayati / syadetat /  
yadi na jivan brahma bhidyate, hanta jivah sphuta iti brahmapi tatha  
syat, tatha ca 'nihitam guhayam' iti nopapadyata ityata aha- #nahi  
satyamiti# / yathahi bimbasya manikrpanadayo guha evam brahmano  
'pi pratijivam bhinna avidya guha iti / yatha pratibimbisu  
bhasamanesu bimbam tadabhinnamapi guhyamevam jivesu bhasamanesu  
tadabhinnamapi brahma guhyam / astu tarhi brahmano 'nyadguhyamityata aha-  
#naca brahmano 'nya iti / ye tu#asamarathyaprabhrtayah #nirbandham  
kurvanti te vedantarhamiti# / brahmanah sarvatmana bhagaso va  
parinamabhyupagame tasya karyatvadanityatvacca tadasrito mokso 'pi  
tatha syat / yadi tvevamapi moksam nityankrtakam bruyustatraha  
#-nyayeneti# / evam ye nadisamudranidarsanenamukterbhedam muktasya  
cabhedam jivasyasthisata tesamapi nyayenasamgatih / no jatu  
ghatah pato bhavati / nanuktam yatha nadi samudro bhavatiti / ka  
punarnadyabhimata ayusmatah / kim pathah paramanava utaisam  
samsthanabheda ahosvittadarabdho 'vayavi / tatra samsthanabhedasya  
vavayavino va samudranivese vinasat kasya samudrenaikata /  
nadipathah paramanunam tu samudrapathah paramanubhyah  
purvavasthitebhyo bheda eva nabhedah / evam samudradapi tesam bheda  
eva / ye tu kasakrtsniyameva matamasthaya jivam  
paramatmanom'samacakhyustesam katham 'nisphalam niskriyam  
santam' iti na srutivirodhah / nisphalamiti savayavatvam vyasedhi na  
tu samsatvam, amsasca jivah paramatmano nabhasa iva  
karnanemimandalavacchinnam nabhah sabdasravanayogyam,  
vayoriva ca sariravacchinnah pañcavrttih prana iti cet / na  
tavannabho nabhasomsah, tasya tattvat /  
karnanemimandalavacchinnamamsa iti cet, hanta tarhi

praptaprapravivekena karnanemimandalam va tatsamyogo vetyuktam  
bhavati / naca karnanemimandalavacchinnamamsa iti cet, hanta tarhi  
praptaprapravivekena karnanemimandalam va tatsamyogo vetyuktam  
bhavati / naca karnanemimandalam tasyamsah, tasya tato bheda /

tatsamyogo nabdharmatvattasyamsa iti cet / na / anupapatteh /  
nabdharmatve hi tadanavayavam sarvatrabhinna iti tatsamyogah sarvatra  
pratheta / nahyasti sambhavo 'navayavamavyavyavartata iti / tasmattatrasti  
cedvyapyaiva / na cedvyapanoti tatra nastyeva / vyapyaivasti kevalam  
pratisambandhyadhinirupanataya na sarvatra nirupyata iti cet, na  
nama nirupyatam / tatsamyuktam tu nabhah sravanayogyam  
sarvatrastiti sarvatra sravanaprasangah / naca  
bheda bheda yoranyatarenamsah sakyo nirvaktum na cobhabhyam,  
viruddhayorekatrasamavayadityuktam /  
tasmadanirvacaniyanadyavidyaparikalpita evamso nabhaso na bhavika iti  
yuktam / naca kalpaniko jñanamatrayatvajivitah kathamavijñayamano  
'sti, asamscahsah katham sabdasravanalaksanaya karyaya  
kalpate, na jatu rajjvamajñayamana urago bhayakampadikaryaya paryapta  
iti vacyam / ajñatavāsiddheh karyavyangātvasya /  
karyotpadatpurvamajñatam katham karyotpadangamiti cet / na /  
purvapurvakaryotpadavyangyātvasya jñane  
tatsamskaranuvrteranaditvacca kalpana tatsamskaraprahāsyā /  
astu vanupapattireva karyakaranayormayatmakatvat /  
anupapattirhi mayamupodbalayatanupapadyamanarthavanyamayayah /  
api ca bhavikamsavadinam mate bhavikamsasya  
jñānenocchettumasakyatvanna jñānādhyānasādhano moksah syat /  
tadevamakasamsa iva srotramānirvacaniyam /  
evam jivo brahmanom'sa iti kasakrtsniyam matamiti siddham //22  
//

1.4.7.23.

#prakrtisca pratijñadrstantanuparodhat# / syadetat /  
vedantanam brahmani samanvaye darsite samaptam  
samanvayalaksanamiti kimāparamavāsīsyate yadarthamidamarabhyata iti  
sankam nirakartum samgatim darsayannavasesamaha-  
#yathabhyudayeti# / atra ca laksanasya samgatimuktva  
laksanenasyadhikaranasya samgatirukta / etaduktam bhavati-satyam  
jagatkarane brahmani vedantanamuktah samanvayah / tatra  
karanabhavasyobhayatha darsanajjagatkarānātvam brahmanah kim  
nimittatvenaiva, utopadanatvenapi / tatra yadi prathamah paksastata  
upadanakarananusarane samkhyasmrtisiddham pradhanamabhyupeyam  
/ tatha ca 'janmadyasya yatah' iti brahmalaksanamasadhu, ativyapteh  
pradhane 'pi gatvat / asambhavadva /  
yadi tuttarah paksastato nativyaptirnavyaptyiriti sadhu  
laksanam /  
so 'yamavasesah /  
tatra 'iksapurvakartrtvam prabhutvamasarupata /

nimittakaranesveva nopadanesu karhicit //

'tadidamaha- #tatra nimittakaranameva tavaditi# / agamasya  
karanamatre paryavasananumanasya tadvisesaniyamamagamo na  
pratiksipatyapi tvanumanyata evetyaha- #parisesyadbrahmano 'nyaditi#  
/ brahmopadanatvasya prasaktasya pratisedhe  
'nyatraprasangatsamkhyasmrtiprasiddhamanumanikam pradhanam  
sisyata iti / ekavijñānena ca sarvavijñānapratijñānam 'uta  
tamadesam' ityadina, 'yatha somyaikena mrtpindena' iti ca  
drstantah, paramatmanah pradhanyam sucayatah / yatha  
somasarmanaikena jñātena sarve katha jñāta bhavanti / evam prapta  
ucyate #-praktisca# /

na kevalam brahma nimittakaranam, kutah,  
pratijñādrstantayoranuparodhat /  
nimittakaranatvamatre tu tavuparudhyeyatam /  
tathahih-'na mukhye sambhavatyarthē jaghanya vrttirisyate /  
na canumanikam yuktamagamenapabadhitam //

sarve hi tavadvedantah paurvaparyena viksitah /  
aikantikadvaitapara dvaitamatranisedhatah //

'tadihapi pratijñādrstantau mukhyarthaveva yuktau na tu  
'yajamanah prastarah' itivadgunakalpanaya netavyau,  
tasyarthavadasyataparvat /  
pratijñādrstantavakyayostvadvaitaparadvadupadanakaranatmakatva  
ccopadeyasya karyajatasyopadanajñānena tajjñānopapatteh /  
nimittakaranam tu karyadyantabhinnamiti na tajjñāne karyajñānam  
bhavati / ato brahmopadanakaranam jagatah / naca brahmano  
'nyannimittakaranam jagata ityapi yuktam /  
pratijñādrstantoparodhadeva / nahi tadanim brahmani jñāte  
sarvam vijñātam bhavati /  
jagannimittakaranasya brahmano 'nyasya  
sarvamadhyapatinastajjñānenavijñānat /  
yata iti ca pañcami na karanamatre smaryate api tu prakrtau,  
'janikartuh prakrtih' iti /  
tato 'pi prakrtitvamavagacchamah /  
dundubhigrahanam dundubhyaghatagrahanam ca  
tadgatasabdatvasamanyopalaksanartham //23 //

1.4.7.24.

anagatecchasamkalpo 'bhidhya /  
etaya khalu svatantryalaksanena kartrtvena nimittatvam darsitam /  
'bahu syam' iti ca svavisayatayopadanatvamuktam //24 //

1.4.7.25.

#akasadeva# /  
brahmana evetyarthah /  
saksaditi ceti sutravayavamanudya tasyartham vyacaste-

#akasadeveti# /

srutirbrahmano jagadupadanatvamavadharayanti upadanantarabhavam  
saksadeva darsayatiti #saksaditi#sutravayavena darsitamiti yojana  
//25 //

1.4.7.26. #atmakrteh parinamat# /

prakrtigrahanamupalaksanam, nimittamityapi drastavyam,  
karmatvenopadanatvatkartrtvena ca tatprati nimittatvat / #katham  
punariti# / siddhasadhyayorekatrasamavayo virohdhadi / #parinamaditi  
bruma iti# / purvasiddhasyapyanirvacaniyavikaratmana parinamo  
'nirvacaniyatvadbhedanabhinna iveti siddhasyapi sadhyatvamityarthah /  
ekavakyatvena vyakhyaya parinamadityavacchinna vyacaste-  
#parinamaditi veti# /  
saccatyacceti dve brahmano rupe /  
sacca samanyavisesenaparoksataya nirvacyam,  
prthivyaptejolakshanam /  
tyacca paroksamata evanirvacyamidantaya vatvakasalaksanam,  
katham ca tadbrahmano rupam yadi tasya brahmopadanam,  
tasmatarinamadbrahma bhutanam prakrtiriti //26 //

1.4.7.27.

purvapaksino 'numanamanubhasyagamavirodhena dusayati  
#-yatpunariti# / etaduktam bhavati-isvaro jagato nimittakaranameva  
iksapurvajagatkartrtvat, kumbhakartukulalavat /  
atresvarasyasiddherasrayasiddho hetuh paksascaprasiddhaviseseh  
/ yathahuh-'nanupalabdhe nyayah pravartate' iti / agamattatsiddhiriti  
cet, hanta tarhi yadrsamisvaramagamo gamayati tadrso  
'bhyupagatavyah sa ca nimittakaranam copadanakaranam  
cesvaramavagamayati /  
visesyasrayagrahyagamavirodhannanumanamudetamurhatiti kutastena  
nimittatvavadharanetyarthah / iyam copadanaparinamadibhasa na  
vikarabhiprayenapi tu tatha sarpasyopadanam rajjurevam brahma  
jagadupadanam drastavyam / na khalu nityasya nisphalasya  
brahmanah sarvatmanaikadesena va parinamah sambhavati,  
nityatvadanekadesatvadityuktam / naca mrdah saravadayo bhidyante, na  
cabhinnah, na va bhinnabhinnah kintvanirvacaniya eva /  
yathaha srutih-'mrttiketyeva satyam' iti /  
tasmadadvaitopakramadupasamharacca sarva eva vedanta  
aikantikadvaitaparah santah saksadeva kkacidadvaitamahuh,  
kkacidvaitanisedhena, kkacidbrahmopadanatvena jagatah /  
etavatapi tavadbhedo nisiddho bhavati, na  
tupadanatvabhidhanamatrena vikaragraha astheyah /  
nahi vakyaikadesasyartho 'stiti //27 //

1.4.8.28.

syadetat /  
ma bhutpradhanam jagadupadanam tathapi na brahmopadanatvam

sidhyati, paramanavadinamapi tadupadananamupaplavamanatvat,  
tesamapi hi kiñcidupodbalakamasti vaidikam  
lingamityasankamapanetumaha sutrakarah- #etena sarve vyakhyata  
vyakhyatah# /  
nigadavyakhyatena bhasyena vyakhyatam sutram /  
'pratijñālakṣaṇam lakṣyaṃ padasamanvayah vaidikah sa ca  
tatraiva nanyatretyatra sadhitam //28 //  
'iti śrīmadvacaspatimīśraviraśīte śrīmaccharīrakabhāṣyāvibhāge  
bhāṣyāṃ prathamādhyāyasya caturthah padaḥ //4 //  
iti prathamādhyāye 'vyaktādisamdigdhapadamatrasamanvayakhyascaturthah  
padaḥ  
iti śrīmadbrahmasūtrasaṅkarabhāṣyāḥ samanvayakhyāḥ prathamō  
'dhyāyāḥ

\_\_\_\_\_ adhyaya 2 \_\_\_\_\_ /

#atha dvitiyo 'dhyayah# /

2.1.1.1.

#smṛtyanavakāsadosaprasaṅga itī  
cennāyasmṛtyanavakāsadosaprasaṅgaḥ / vṛttavartīsyāmanāyoh  
samanvayavīrodhaparīharalakṣaṇāyoh saṃgatīpradarsanāyā  
sukhagrahanāsyā caitānyoh saṃkṣepatāstaparyarthamāha- #prathamē  
'dhyāyā itī# / anāpekṣavedāntavākyasvarāśīddhasamanvayalakṣaṇāsyā  
vīrodhatatparīharabhāyāmakṣepasamadhanākaraṇādanēna lakṣaṇēnāstī  
vīśayāvīśayībhāvāḥ sambandhāḥ / purvalakṣaṇārtho hi  
vīśayāstādgocharatvadakṣepasamadhanāyoreśa ca vīśayīti /  
tadēvamādhyāyamavātāryā tadāvayavamādīkaraṇāmayātāryatī- #tatra  
prathamam tavādītī# / tantryatē vyūtpadyatē mokṣasadhanāmanēnetī  
tantram, tadēvakhyā yāsyāḥ śa śmṛtīstantrakhyā paramārsīnā  
kāpīlēnādvīdīśā prānītā / anyāścaśūrīpāñcaśīkhādīprānītā  
śmṛtāyastādānūśārīnyāḥ / nā khalvamūśam śmṛtīnām  
mānvādīśmṛtīvadānyō 'vakāśā śakyo vadītūmrte  
mokṣasadhanāprakāśānāt / tadapī cēnābhīdādhyūśānavakāśā śatyō  
'prāmanām prasajyēśān / tasmāttadavīrodhēnā kathāñcīdvedāntā  
vyakhyātāvayāḥ / purvapākṣamāksīpātī- #kāthām  
punārīkṣatyādībhyā itī# / prasādhitām khalu dharmāmīmāṃśayām  
'vīrodhē tvānāpekṣām śyādāśatī hīyānūśānām' ityātā, yāthā  
śrūtīvīruddhānām śmṛtīnām durbalātāyānāpekṣānīyatvam  
tasmānna durbalānūrodhēnā bālīyāśīnām śrūtīnām yuktāmupavāśānām,  
apī tū svātāśīddhāprāmanābhāvāḥ śrūtāyō durbalāḥ  
śmṛtīrbadhāntā ēvetī yuktām / purvapākṣī śamādhatte- #bhāvēdāyāmītī# /  
prasādhitō 'pyārthāḥ śrāddhājādānprātī punāḥ prasādhyātā ityārthāḥ  
/ apātātāḥ śamādhanāmuktva paramāśamādhanāmāha purvapākṣī-  
#kāpīlāprābhṛtīnām cāśāmītī# / āyāmāśyābhāśīśāndhīh-brahmā hī  
śāśtrāśyā kāraṇāmuktām 'śāśtrāyōnītvat' itī, tēnāśā  
vēdāśāśīrbrahmāprābhāvāḥ

sannajanasiddhanavaranaabhutarthamatragocaratabuddhaipurvako yatha  
tatha kapiladinamapi srutismrtiprathitajanasiddhabhavanam  
smrtayo 'navaranasarvavisayatadbuddhiprabhava iti na srutibhyo  
'musamasti kascidvisesah / na caitah sphutataram  
pradhanadipratipadanaparaha sakyante 'nmathayitacum /  
tasmattadanurodhena kathañcicchutaya eva netavyah / api ca tarko 'pi  
kapiladismrtiranumanyate, tasmadapyetadeva praptam / evam prapta aha-  
#tasya samadhiriti# / yatha hi srutinamaviganam brahmani  
gatisamanyat, naisam smrtinamaviganamasti pradhane, tasam  
bhuyasinam brahmopadanatvapatipadanaparanam tatra tatra  
darsanat / tasmadaviganacchraita evartha avastheyo na tu smarto  
viganaditi / tatkimidanim parasparaviganatsarva eva smrtayo 'vaheya  
ityata aha- #vipratipattau ca smrtinamiti / na catindriyarthaniti# /  
arvagdrghabhiprayam / sankate- #sakyam kapiladinamiti# /  
nirakaroti- #na / siddherapiti# / na tavatkapiladaya  
isvaravadajanasiddhah, kintu viniscatavedapramanyanam  
tesam tadanusthanavatam praci bhava 'smiñjanmani siddhih, ata  
evajanasiddha ucyanate / yadasmin janmani na taih siddhadyupayo  
'nusthitah  
pragbhavi.vedarthanusthanalabdhanmatvattatsiddhinam / tatha  
cavadhrtavedapramanyanam tadviruddharthabhidhanam  
tadapabadhitamapramanameva / apramanena ca na vedartha 'tisankitum  
yuktah pramanasiddhatvattasya / tadevam vedavirodhe  
siddhavadanamapramanamuktva siddhanamapi parasparavirodhe  
tadvacanadanascasa iti purvoktam smarayati-  
#siddhavyapasrayakalpanayamapiti# / sraddhajadanbodhayati-  
#paratantraprajñasyapiti# / nanu  
srutiscetkapiladinamanavaranaabhutarthagocarajñanatisayam  
bodhayati, katham tesam vacanamapramanam, tadapramanye  
sruterapyapramanyaprasangadityata aha- #ya tu srutiriti# / na  
tavatsiddhanam parasparaviruddhani vacamsi pramanam  
bhavitumarhanti / naca vikalpo vastuni, siddhe tadanupapatteh /  
anusthanamanagatotpadyam vikalpyate, na siddham / tasya vyavasthanat  
/ tasmacchutisamanyamatrena bhramah samkhyapraneta kapilah  
srauta iti / syadetat / kapila eva srauto nanye manvadayah / tatasca  
tesam smrtih kapilasmrtiviruddhavaheyyata aha- #bhavati canya  
manoriti# / tasyascagamantarasamvadamaha- #mahabharate 'pi ceti# / na  
kevalam manoh smrtih smrtiyantarasamvadini,  
srutisamvadinyapityaha- #srutisceti# / upasamharati- #ata iti# /  
syadetat / bhavatu vedaviruddham kapilam vacastathapi dvayorapi  
purusabuddhiprabhavataya ko vinigamanayam heturyato vedavirodhi  
kapilam vaco nadaraniamityata aha- #vedasya hi nirapeksamiti# /  
ayamabhisamdhiih-satyam sastrayonirisvarastathapyasya na  
sastrakriyayamasti svatantryam kapiladinamiva / sa hi bhagavan  
yadsam purvasmin sarge cakara sastram tadanusarenasminnapi  
sarge pranitavan / evam purvataranusarena purvasmin  
purvatamanusarena ca purvatara ityanadirayam sastresvarayoh

karyakaranabhavah / tatresvarasya na sastrarthajñanapurva  
sastrakriya yenasya kapiladivatsvatantryam bhavati /  
sastrarthajñanam casya svayamavirbhavadapi na  
sastrakaranatamupaiti, dvayorapyaparyayenavirbhavat /  
sastram ca svatobdhakataya purusasvatantryabhavena  
nirastamastadosasankam sadanapeksam saksadeva svarthe  
pramanam /  
kapiladivacamsi tu svatantrakapiladipranetrkani  
tadarthasmrtipurvakani, tadarthasmrtayasca tadarthanubhavapurvah  
/  
tasmattasamarthapratyayangapramanyaviniscayaya  
yavatsmrtyanubhavau kalpete tavatsvatah  
siddhapramanabhavayanepaksayaiva srutya svartho viniscayita iti  
sighratarapravrttaya srutya smrtyartha badhyata iti yuktam //1 //

#### 2.1.1.2.

mahadahankarau tavadaprasiddhau, ahankaraprakrtikatvena  
tanmatranyapyaprasiddhani smartum na sakyanta ityaha- #itairesam  
ceti# / nanu 'mahatah paramavyaktam' itisrutiprasiddhani mahadadinityata  
aha- #yadapiti# /  
sutratahparyamaha- #karyeti# /  
samkhyasmrtermahadadisviva pradhane 'pi pramanyam neti  
nisciyata ityarthah /  
samkhyasmrterbadhe 'pi taduktayuktinam katham badha  
carsajñanamatra mulamupapadyata iti yuktam /  
tasmanna kapilasmrteh pradhanopadanatvam jagata iti siddham //2 //

#### 2.1.2.3.

#etena yogah pratyuktah# / nanena yogasastrasya  
hairanyagarbhapatañjaladeh sarvatha pramanyam nirakriyate, kintu  
jagadupadanasvatantrapradhanatadvikaramahadahankarapañcatanmatragocara  
m pramanyam nastityucyate / na caitavataisamapramanyam  
bhavitumarhati / yatparani hi tani tatrpramanye  
'pramanyamasruvira / na caitani pradhanadisadbhavaparani / kintu  
yogasvarupatatsadhanatadavantaraphalavibhutihitatparamaphalakaivalyavyutpada  
naparani / tacca kiñcinnimittikrtya vyutpadyamiti pradhanam  
savikaram nimittikrtam, puranesviva  
sargapratissargavamsamanvantaravamsanucaritam tatpratipadanaparesu,  
na tu tadvivaksitam / anyaparadapi canyanimittam  
tatpratiyamanamabhyupeyeta, yadi na manantarena virudhyate /  
asti tu vedantasrutibhirasya virodha ityuktam /  
tasmattpramanabhutadapi yogasastranna pradhanadisiddhih /  
ata eva yogasastram vyutpadayitaha sma bhagavan  
varsaganyah-'gunanam paramam rupam na  
drstipathamrcchati /  
yattu drstipathapraptam tanmayaiva sutucchakam //

' iti / yogam vyutpipadayisata nimittamatreneha guna uktah, na  
tu bhavatah, tesamatattvikatvadityarthah / alokasiddhanamapi  
pradhanadinamanadipurvapaksanyayabhasotpreksitanamanuvadyatvamu  
papannam / tadanenabhisamdhinaha- #etena samkhyasmrtipratyakhyanena  
yogasmrtirapi#pradhanadivisayataya #pratyakhyata drastavyeti# /  
adhikaranantararambhamaksipati- #nanvevam sati samananyayatvaditi#  
/ samadhatte #-astyatrabhyadhikasanka# / ma nama  
samkhyasastratpradhanasatta vijñāyī / yogasastrattu  
pradhanadisatta vijñāpayisyate bahulam hi yogasastranam vedena  
saha samvado drsyate / upanisadupayasya ca tattvajñānasya  
yogapeksasti / na jatu yogasastravihitam  
yamaniyamadibahirangamupayamapahayantarangam ca  
dharanadikamantarenaupanisadatmatattvasaksatkara udetumarhati /  
tasmadaupanisadena tattvajñānenapaksanat samvadabahulyacca  
vedenastakadismrtivadyogasmrtih pramanam / tatasca  
pramanatpradhanadipratiternasabdatvam /  
naca tadapramanam pradhanadau, pramanam ca yamadaviti yuktam /  
tatrapramanye 'nyatrapyanasvasat /  
yathahuh-'prasaram na labhante hi yavatkkacana markatah /  
nabhidravanti te tavatpisaca va svagocare //

' iti / seyam labdhaprasara pradhanadau yogapramanatapisci  
sarvatraiva durvara bhavedityasyah prasaram nisedhata  
pradhanadyabhyupeyamiti nasabdam pradhanamiti sankarthah / sa  
#iyamapyadhikasankatirdesena nivartyate# / nivr̥ttihetumaha-  
#arthaikadesasampratipattavapiti# / yadi pradhanadisattaparam  
yogasastram bhavet, bhavetpratyaksavedantasrutivirodhenapramanam /  
tatha ca tadvihitesu yamadisvapyanasvasah syat / tasmanna  
pradhanadiparam tat, kintu tannimittikr̥tya yogavyutpadanaparamityuktam  
/ na cavisaye 'pramanyam visaye 'pi pramanyamupahanti / nahi  
caksu rasadavapramanam rupe 'pyapramanam bhavitumarhati /  
tasmadvedantasrutivirodhatpradhanadirasyavisayo na  
tvapramanyamiti paramarthah / syadetat / adhyatmavisayah santi  
sahasram smrtayo bauddharhatakपालिकानाम, ta api kasmanna  
nirakriyanta ityata aha- #satisvapiti# / tasu khalu bahulam  
vedarthavisamvadinisu sistanadr̥tasu kaiscīdeva tu  
purusapasadaih pasuprayairmlecchadibih pariḡr̥hitasu  
vedamulatvasankaiva nastiti na nirakrtah, tadviparitastu  
samkhyayogasmrtaya iti tah pradhanadiparataya vyudasyanta  
ityarthah / #na samkhyajñānena vedanirapekseneti# /  
pradhanadivisayenetyarthah / #dvaitino hi te samkhyā yogasca# /  
ye pradhanadiparataya tacchastram vyacaksata ityarthah / samkhyā  
samyagbuddhirvaidiki taya vartanta iti samkhyah / evam yogo  
dhyanam upayopeyayorabhedavivaksaya / cittavrttinirodho hi  
yogastasyopayo dhyanam pratyayaikanata /  
etaccopalaksanam /  
anye 'pi yamaniyamadayo bahya antarasca dharanadayo yogopaya

drastavyah /  
etenabhyupagatavedapramanyanam kanabhaksaksacaranadinam  
sarvani tarkasmarananiti yojana /  
sugamamanyat //3 //

2.1.3.4.

na vilaksanatvadasya tathatvam ca sabdat / avantarasamgatimaha-  
#brahmasya jagato nimittakaranam praktiscetyasya paksasyeti# /  
codayati- #kutah punariti# / samanavisayatve hi virodho bhavet /  
na cehasti samanavisayata, dharmavadbrahmano 'pi  
manantaravisayatayatarkeyatvenanapeksamnyaikegocaradvadityarthah  
/

samadhatte- #bhavedayamiti# /  
'manantarasyavisayah siddhavastvavagahinah /  
dharmo 'stu karyarupadvadbrahma siddham tu gocarah //

' tasmatsamanavisayatvadastyatra tarkasyavakasah / nanvastu  
virodhah, tathapi tarkadare ko heturityata aha- #yatha ca srutinamiti#  
/ savakasa vahvayo 'pi srutayo 'navakasaikasrutivirodhe  
tadanugunataya yatha niyante evamanavakasaikatarkavirodhe  
tadanugunataya bahvayo 'pi srutayo  
gunakalpanadibhirvyakhyanamarhantityarthah / api ca  
brahmasaksatkaro virodhitayanadimavidyam nivartayan drstenaiva  
rupena moksasadhanamisyate /  
tatra brahmasaksatkarasya moksasadhanataya pradhanasyanumanam  
drstasadharmyenadrstavisayam visayato 'ntarangam,  
bahirangam tvatyantaparoksagocaram sabdam jñanam, tena  
pradhanapratyasattyapyanumanameva baliya ityaha-  
#drstasadharmyena ceti# /  
api ca srutyapi brahmani tarka adrta ityaha- #srutiriti# /  
so 'yam brahmano jagadupadanatvaksepah punastarkena  
prastuyate-'prakrtya ca srutyapi vikaranamavasthitam /  
jagadbrahmasarupam ca neti no tasya vikriya //

visuddham cetanam brahma jagajjadamasuddhibhaka /  
tena pradhanasarupyatpradhanasyaiva vikriya //

' tathahi-eka eva strikayah sukhaduhkhamohatmakataya patyusca  
saptanmam ca caitrasya ca strainasya tamavindato 'paryayam  
sukhaduhkhavisadanadhatte / striya ca sarve bhava vyakhyatah /  
tasmatsukhaduhkhamohatmataya ca svarganarakadyuccavacrapañcataya ca  
jagadasuddhamacetanam ca, brahma tu cetanam visuddham ca,  
niratisayatvat / tasmatpradhanasyasuddhasyacetanasya vikaro jaganna tu  
brahmana iti yuktam / ye tu cetanabrahmavikarataya  
jagaccaitanyamahustanpratyaha- #acetanam cedam jagaditi# /  
vyabhicaram codayati-nanu cetanamapiti / pariharati- #na  
svamibhrtyayorapiti# / nanu ma nama  
saksaccetanascetanantarasyopakasint,

tatkaryakaranabuddhyadiniyogadvarena tupakarisyatityata aha-  
#niratisaya hyakartarascetana iti# / upajanapayavaddharmayogo  
'tisayah, tadabhavo niratisayatvam / ata eva nirvyaparadvakartarah  
/ tasmattesam buddhyadiprayokrtvamapi nastityarthah / codako  
'nusayabijamuddhatayati- #yopiti# / abhyupetyapatatah  
samadhanamaha- #tenapi kathañciditya# /  
paramasadhanam tu sutravayavena vaktum tamevavatarayati- #na  
cetaradapi vilaksanatvamiti# /  
sutravayavabhisamdhimaha- #anavagamyamanameva hidamiti# /  
sabdarthat khalu cetanaprakrtitvaccaityam  
prthivyadinamavagamyamanamupodvalitam manantarena  
saksacchuyamanamapyacaitanyamanyathayet /  
manantarabhava varthor'thah srutyarthenapabadhaniyah, na tu  
tadbaleña srutyartho 'nyathayitavya ityarthah //4 //

#### 2.1.3.5.

sutrantaramavatarayitum codayati- #nanu cetanatvamapi kkacidapi# / na  
prthivyadinam caitanyamathameva, kintu bhuyasinam srutinam  
saksadevartha ityarthah / sutramavatarayati- #ata uttaram  
pathati-abhimanivyapadesastu visesanugatibhyam# / vibhajate- #tusabda  
iti# / naitah srutayah saksanmrdadinam vagadinam ca  
caitanyamahuh, api tu tadadhishtharinam devatanam  
cidatmanam, tenaitacchutibalena na mrdadinam vagadinam ca  
caitanyamasankaniyamiti / kasmatpunaretadevamityata aha-  
#visesanugatibhyam# / tatra visesam vyacaste- #viseso hiti#  
/ bhoktrnamupakaryatvadbhutendriyanam copakaratvat samye ca  
tadanupapatteh sarvajjanaprasiddhesca 'vijñanam cabhavat' iti srutesca  
visesasacetanalaksanah praguktah sa nopapadyeta /  
devatasabdakrto vatra viseso visesasabdenocyata ityaha- #api ca  
kausitakinah pranasamvada iti# / anugatim vyacaste-  
#anugatascti# / sarvatra bhutendriyadisvanugata devata  
abhimaninirupadisanti mantradayah / api ca bhuyasyah srutayah  
'agnirvag bhutva mukham pravisdvayuh prano bhutva nasike  
pravisadadityascaksurbhutvaksini pravisa' ityadaya  
indriyavisasagata devata darsayanti / devatasca  
ksetrajñabhedascetanah / tasmannendriyadinam caitanyam rupata  
iti /  
api ca pranasamvadavakyasese prananamasmadadisariranamiva  
ksetrajñadhishthitanam vyavaharam darsayan prananam  
ksetrajñadhishthanena caitanyam dradhayatityaha-  
#pranasamvadavakyasese ceti /  
tatteja aiksatyapiti# /  
yadyapi prathame 'dhyaye maktatvena varnitam tathapi mukhyatayapi  
kathañcinnnetum sakyamiti drastavyam /  
purvapaksamupasamharati- #tasmaditi# //5 //

#### 2.1.3.5.

siddhantasutram- #drsya te tu# / prakrtivikarabhavahetum  
sarupyam vikalpa dusayati- #vilaksanatvena ca karaneneti# /  
sarvasvabhavanuvartanam prakrtivikarabhavavirodhi / tadanuvartane  
tadatmyena prakrtivikarabhavabhavat / myamastvasiddhah /  
trtiyastu nidarsanabhavadasadharana ityarthah / atha  
jagadyonitayagamadbrahmano 'vagamadagamabadhitavisayatvamanumanasya  
kasmannodbhavyata ityata aha- #agamavirodhastviti# / na  
casminnagamaikasamadhigamaniye brahmani pramanantarasyavakaso 'sti,  
yena tadupayagama aksipyetetyasayavanaha- #yattuktam  
parinispannatvabrahmaniti# / yatha hi karyatvavisesa'pi  
'arogyakamah pathyamasriyat' 'svarakamah sikatam bhaksayet'  
ityadinam manantarapeksata, na tu 'darsapurnamasabhyam  
svargakamo yajeta' ityadinam / tatkasya hetoh / asya karyabhedasya  
pramanantaragocaravat / evambhutavivise 'pi  
prthivyadinam manantaragocarativam, na tu bhutasyapi brahmanah,  
tasmamnayaikagocarasyatipatitasamastamanantarasiimataya  
smrtyagamasiddhatvadityarthah / yadi smrtyagamasiddham  
brahmanastarkavisayatvam, katham tarhi  
sravanatiriktamananavidhanamityata aha- #yadapi  
sravanavyatirekeneti# / tarko hi pramanavisayavivecakataya  
taditiktavyatabhutastadasrayo 'sati pramane  
'nugrahyasyasrayasyabhavacchuskataya nadriyate /  
yastvagamapramanasrayastadviseyavivecakatadavirodhi sa mantavya iti  
vidhiyate / #srutyanagerhiteti# / srutyah sravanasya  
pascaditiktavyatavena grhitah / #anubhavangateneti# / mato hi  
bhavyamano bhavanaya visayatyanubhuto bhavati  
mananamanubhavam / #atmano 'navagatatvamiti# /  
svapnadyavasthabhira samprktatvam / udasinatvamityarthah / api ca  
cetanakaranavadibhih karanasalaksanye 'pi karyasya  
kathañcicaitanyavirbhavanavirbhavabhyam vijñanam cavijñanam  
cabhavaditi jagatkarane yojayitum sakyam /  
acetanapradhanakaranavadinam tu duryojamet / nahyacetanasya  
jagatkaranasya vijñanarupata sambhavini / cetanasya jagatkaranasya  
susuptadyavyavasthasviva sato 'pi caitanyasthanavirbhavataya sakyameva  
kathañcidavijñanatmatvam yojayitumityaha- #yo 'pi  
cetanakaranasravanabaleneti# /  
parasyaiva tvacetanapradhanakaranavadinah samkhyasya na yujyeta /  
#pratyuktatvattu vilaksanyasyeti# /  
vilaksanye karyakaranabhavo nastityabhyupetyedamuktam /  
paramarthatastu nasmabhiretadabhyupeyata ityarthah //6 //

2.1.3.7.

#asaditi cenna pratishedhamatratvat# / na karanatkaryamabhinnam, abhede  
karyatvanupapateh, karanavatsvatmani vrttivirodhat,  
suddhyasudadyadiviruddhadharmasamsargacca / atha cidatmanah  
karanasya jagatah karyabhedah, tatha cedam jagatkaryam sattve  
'pi cidatmanah karanasya pragutpatternasti, nasti cedasadutpadyata iti

satkaryavadavyakopa ityaha- #yadi cetanam suddhamiti# / pariharati-  
#naisa dosa iti# / kutah, #pratisedhamatratvat# / vibhajate-  
#pratisedhamatram hidamiti# / pratipadayisyati hi  
'tadananyatvamarambhanasabdadibhyah' ityatra /  
yatha karyam svarupena sadasattvabhyam nirvacaniyam /  
api tu karanarupena sakyam sattvena nirvaktumiti /  
evam ca karanasattaiva karyasya satta na tato 'nyeti katham  
tadutpatteh prak sati karane bhavatyasat /  
svarupena tutpatteh pragutpannasya dhvastasya va  
sadasattvabhyamanirvacasya na sato 'sato votpattiriti nirvisayah  
satkaryavadapratisedha ityarthah //7 //

2.1.3.8.

apitau tadvatprasangadasamañjasam / asamañjasyam vibhajate-  
#atraha#codakah, #yadi sthauyeti# / yatha hi yusadisū  
hingisaindhavadinamavibhagalaksano layah  
svagatarasadibhirusam rusayatyevam brahmani  
visuddhyadidharmini jagalliyamanamavibhagam gacchadbrahma svadharmena  
rusayet / na canyatha layo lokasiddha iti bhavah /  
kalpantarenasamañjasyamaha- #api ca samastasyeti# / nahi samudrasya  
phenormibudbudadiparinamo va rajjvam sarpadharadivibhrame va niyamo  
drstah / samudro hi kadacitphenormikupena parinamate  
kadacidbudbudadina, rajjvamhi kascitsarpa iti viparyasyati  
kasciddhareti /  
naca kramaniyamah /  
so 'yamatra bhogyadivibhaganiyamah kramaniyamascasamañjasa iti /  
kalpantarenasamañjasyamaha- #apica bhoktrnamiti# /  
kalpantaram sankapurvamaha-athedamiti //8 //

2.1.3.9.

siddhantasutram- #na tu drstantabhavat# / navibhagamatram layo  
'pi tu karane karyasyavibhagah / tatra ca taddharmarusane santi  
sahasram drstantah / tava tu karane karyasya laye  
karyadharmarusane na drstantalavo 'pyastityarthah / syadetat  
yadi karyasyavibhagah karane, katham karyadharmarusanam  
karanasyetyata aha- #ananyatve 'piti# / yatha rajatasyaropitasya  
paramarthikam rupam sukti4na ca sukti rajatameva midamapityarthah  
/ api ca sthityutpattipralayakalesu trisvapi karyasya  
karanadabhedamabhidhathi srutiranatisankaniya sarvaireva  
vedavadibhih, tatra sthityutpattyoryah pariharah sa pralaye 'pi  
samanah karyasyavidyasamaropitvatvam nama,  
tasmannapitimatramanuyojyamityaha- #atyalpam cedamucyata iti / asti  
cayamaparo drstantah / yatha ca svapnadrgeka iti# / laukikah  
purusah / evamavasthatrayasaksyeka iti /  
avasthatrayamutpattisthitipralayah /  
kalpantarenasamañjasye kalpantarena drstantabhavam  
pariharamaha- #yatpunaretaduktamiti# /

avidyasakterniyatatvadutpattiniyama ityarthah /  
#eteneti# /  
mithyajñanavibhagasaktipratiniyama muktanam  
punarutpattiprasangah pratyuktah, karanabhava karyabhavasya  
pratiniyamat, tattvajñanena ca sasaktino mithyajñanasya samulaghatam  
nihatatvaditi //9 //

2.1.3.10.

#svapaksadosacca# /  
karyakaranayorvailaksanyam tavatsamanamevobhyoh paksayoh /  
pragutpatterasatkaryavadaprasango 'pitaui tadvatprasangasca  
pradhanopadanapaksa eva nasmatpaksa iti  
yadyapyuparistatpratipadayisyamastathapi gudajihvikaya  
samanatvapadanamidanimiti mantavyam /  
idamasya purusasya sukhaduhkhopadanam klesakarmasayadidamasyeti /  
sugamamanyat //10 //

2.1.4.11.

#tarkapratisthanadapi# /  
kevalagamagamyer'the svatantratarkavisaye na samkhyadivat  
sadharmyadharmyamatre na tarkah pravartaniyo yena  
pradhanadisiddhirbhavet /  
suskatarko hi sa bhavatyapratisthanat /  
taduktam-'yatnenanumito 'pyarthah kusalairanumatrbhih /  
abhiyuktatarairanyairanyathaiivopapadyate //

' iti / naca mahapurusa-parigrhitatvena kasyacittarkasya pratistha,  
mahapurusanameva tarkikanam mitho vipratipatteriti / sutre  
sankate-anyathanumeyamiti cet / tadvibhajate- #anyatha vayamanumasyamaha  
iti# / nanumanabhasavyabhicarenanumanavyabhicarah sankaniyah,  
pratyaksadisvapiti tadabhasavyabhicarena tatprasangat / tasmad  
svabhavikapratibandhavallanganusarane nipunenanutra  
bhavitavyam, tatasca pratyuham pradhanam setsyatiti bhavah / api  
ca yena tarkena tarkanamapratisthamaha sa eva tarkah  
pratisthito 'bhyupeyah,  
tadapratisthayamitarapratisthanabhavadityaha- #nahi  
pratisthitastarka eveti# / api ca tarkapratisthayam  
sapalalokayatrocchedaprasangah / naca srutyarthabhasasanirakaranena  
tadarthatattvaviniscaya ityaha-sarvatarkapratisthayam ceti / api ca  
vicarata makastarkastarkitapurvapaksaparityagena tarkitam  
raddhantamanujanati / sati caisa purvapaksavisaye tarke  
pratistharahite pravartate, tadabhava vicarapravrtteh / tadidamaha-  
#ayameva ca tarkasyalankara iti# / tamimamasankam sutrena  
pariharati-evamapyavimoksaprasangah / na vayamanyatra  
tarkapramanayamah, kintu jagatkaranasattve  
svabhavikapratibandhavanna lingamasti / yattu  
sadharmyavaidharmyamatra, tadapratisthadadosanna mucyata iti /

kalpantarenanirmoksapadarthamaha- #api ca samyagjñananmoksa iti#

/

bhutarthagocarasya hi samyagjñanasya vyavasthitavastugocarataya  
vyavasthanam loke drstam, yatha pratyaksasya /  
vaidikam cedam cetanajagadupadanavisayam vijñanam  
vedottharketikartavyatakam vedajanitam vyavasthitam /  
vedanapeksena tu tarkena jagatkaranabhedamavasthapayatam  
tarkikanamanyonyam vipratipattestattvanirdharanakaranabhavacca  
na tatastattvavyavastheti na tatah samyagjñanam /  
asamyagjñanacca na samsaradvimoksa ityarthah //11 //

2.1.4.12.

#etena sistaparigraha api vyakhyatah# / na karyam  
karanadabhinnamabhede karanarupavat karyatvanupapatteh,  
karotyarthanupapattesca / abhutapradurbhavanam hi tadarthah / na  
casya karanatmatve kiñcidabhutamasti, yadarthamayam puruso yateta /  
abhivyaktyarthamiti cet, na / tasya api karanatmatvena sattvat, asattve  
vabhivyangyasyapi tadvatprasangena karanatmatvavyaghatat / nahi  
tadeva tadanimevasti nasti ceti yujyate / kim cedam  
manimantrausadhamindrajalam karyena siksitam  
yadidamajataniruddhatisayamavyavadhanamavidurasthanam ca tasyaiva  
tadavasthendriyasya pumsah kadacitpratyaksam paroksam ca, yenasya  
kadacitpratyaksamupalambhanam kadacidanumanam kadacidagamah /  
karyantaravyavadhirasya paroksyaheturiti cet / na / karyajatasya  
sadataanatvat / athapi syat karyantarani  
pindakapalasarkaracurnakanaprabhrtani kumbham vyavadadhate,  
tatah kumbhasya paroksyam kadaciditi / tanna / tasya karyajatasya  
karanatmanah sadatanatvena sarvada vyavadhanena  
kumbhasyatyantanupalabdhiprasangat / kadacitkatve va karyajatasya na  
karanatmatvam, nityatvanityatvalaksanaviruddhadharmasamsargasya  
bhedakatvat / bhedabhedayosca parasparavirodhenaikaatra sahasambhava  
ityuktam / tasmad karanatkaryamekantata eva bhinnam / naca bhede  
gavasvavat karyakaranabhavanupapattiriti sampratam, abhede 'pi  
karanarupavattadanupapatteruktatvat / atyantabhede ca  
kumbhakumbhakarayornimittakabhavasya darsanat / tasmadanyatvavisesse  
'pi samavayabheda evopadanopadeyabhavanianyamahetuh / yasyabhutva  
bhavatah samavayapadananam patadibhyo nyunaparimanatvam /  
cidatmanastu paramahata upadanannatyantalpaparimanamupadeyam  
bhavitumarhati / tasmadyatredamalpataramyam visramyati yato na  
ksodiyah sambhavati tajjagato mulakaranam paramanuh /  
ksodinnamupadeyam jagatkaryamabhidhadhati srutih  
pratisthitapramanyatarkavirodhatsahasrasamvatsarasatragatasamvatsa  
rasrutivatkañcijjaghanyatvavrttya vyakhyayetyadhikam  
sankamanam prati samkhyadusanamatidisati- #eteneti#sutrena /  
asyarthah-karanat karyasya bhedam  
'tadananyatvamarambhanasabdadibhyah' ityatra nisetsyamah /  
avidyasamaropanena ca karyasya

nyunadhikabhavamapyaprayojakatvadupoksisyamahe / tena  
vaisesikadyabhimatasya tarkasya suskatvenavyavasthiceh sutramidam  
samkhyadusanamatidisati /  
yatra kathañcidvedanusarini manvadibhih sistaih  
parigrhitasya samkhyata4kasyaisa gatistatra  
paramanvadivadasyatyantavedabahasya manvadyupeksitasya ca kaiva  
katheti /  
#kenacidamseneti# /  
srstyadayo hi vyutpadyaste na kiñcitsadasadva  
purvapaksanyayotpreksitamapyudahrtya vyutpadyanta iti  
kenacidamsenetyuktam /  
sugamamanyat //12 //

2.1.5.13.

#bhokrapatteravibhagascetyalokavat# / syadetat /  
atigambhirajagatkaranavisayatvam tarkasya nasti,  
kevalagamagamyametadityuktam, tatkatham punastarkanimitta aksepa ityata  
aha- #yadyapi srutih pramanamiti# / pravrtta hi  
srutiranapeksataya svatahpramanatvena na pramanantaramapeksate /  
pravartamana punah sphutatarapratisthitapramanyatarkavirodhena  
mukhyarthatpracyavya jaghanyavrttitam niyate, yatha  
mantrarthatavadityarthah / atirohithartham bhasyam / #yatha  
tvadyatva iti# /

yadyatitanagatayoh sargayoresa vibhago na bhavet /  
tatastadevadyatanasya vibhagasya badhakam syat /  
svapnadarsanasyeva jagradarsanam /  
na tvetadasti /  
abadhitadyatadarsanena tayorapi tathatvanumanadityarthah /  
imam sankamapatato  
'vicaritalokasiddhadrstantopadarsanamatre na nirakaroti  
sutrakarah- #syalokavat# //13 //

2.1.6.14.

parihararahasyamaha- #tadananyatvamarambhanasabdadibhyah# /  
purvasmadavirodhadasya visesabhidhanopakramasya vibhagamaha-  
#abhyupagamyamya cemamiti# / syadetat / yadikaranat  
paramarthabhutadananyatvamakasadeh prapañcasya karyasya kutastarhi  
na vaisesikadyuktadoprapañcavatara ityata aha- #vyatirekenabhavah  
karyasyavagamyata iti# / na khalvananyatvamityabhedam brumah, kintu  
bheda vyasedhamah, tatasca nabhedasrayadosaprasangah /  
kintvabhedam vyasedhadbhirvaisesikadibhirasmasu  
sahayakamevacaritam bhavati. bhedanisedhahetum  
vyacaste-arambhanasabdastavaditi / evam hi brahmavijñanena  
sarvam jagattattvato jñayeta yadi brahmaiva tattvam jagato bhavet /  
yatha rajjvam jñatayam bhujangatattvam jñatam bhavati / sa  
hi tasya tattvam / tattvajñanam ca jñanamato

'nyanmidhyajñanamajñanameva / atraiva vaidiko drstantah- #yatha  
somyaikena mrtpindeneti# / syadetat / mrđi jñatayam katham  
mrmnayam ghatadi jñatam bhavati / nahi  
tanmrdatmakamityupapaditamadhastat / tasmattattvato bhinnam / na  
canyasminvijñate 'nyadvijñatam bhavatyata aha  
srutih-'vacarambhanam vikaro namadheyam / vacaya kevalamarabhyate  
vikarajatam, na tu tattvato 'sti, yato namadheyamatrametat / yatha  
purusasya caitanyamiti rahoh sira iti vikalpamatram /  
yathahurvikalpavidah-'sabdajñananupati vastusunyo vikalpah' iti /  
tatha cavastutayanrtam vikarajatam, mrttiketyeva satyam /  
tasmadghatasaravodañcanadinam tattvam mrđeva, tena mrđi  
jñatayam yesam sarvesameva tattvam jñatam bhavati /  
tadidamuktam- #na canyathaikavijñanena sarvavijñanam sampadyata iti# /  
nidarsanantaradvayam darsayannupasamharati- #tasmadyatha  
ghatakarakadyakasanamiti# / ye hi drstanastasvarupa na te  
vastusanto yatha mrgatrsnikodakadayah, tatha ca sarvam  
vikarajatam tasmadavastusat / tathahi yadasti sadastyeva, yatha  
cidatma / nahyasau kadacit kkacit kathañcidvasti / kintu sarvada sarvatra  
sarvathastyeva, na nasti / na caivam vikarajatam, tasya kadacit  
kathañcit kutracidavasthanat / nahi rupam kadacit kkacit kathañcidva  
gandho bhavati / atha yasya sadasattve dharmau, te ca  
svakaranadhinajanmataya kadacideva bhavatah, tattarhi vikarajatam  
dandayamanam sadatanamiti na vikarah kasyacit / athasattvasamaye  
tannasti, kasya tarhi dharmo 'sattvam / nahi dharminyapratyutpanne taddharmo  
'sattvam pratyutpannamupapadyate / athasya na dharmah  
kintvarthantarasmattvam / kimayatam bhavasya / nahi ghate jate  
patasya kiñcidbhavati / asattvam bhavavirodhiti cet / na /  
akiñcitkarasya tattvanupapatteh / kiñcitkaratve va tatrapyasattvena  
tadanuyogasambhavat / athasyasattvam nama kiñcinna jayate kintu sa  
eva na bhavati / yathahuh-'na tasya kiñcidbhavati na bhavatyeva kevalam'  
iti / athaisa prasajyapratishedho nirucyatam, kim tatsvabhavo bhava  
uta bhavasvabhavah sa iti / tatra purvasmin kalpe bhavanam  
tatsvabhavataya tucchataya jagacchunyam prasajyeta / tatha ca  
bhavanubhavabhavah / uttarasmimstu sa4vabhavanityataya  
nabhavavyavaharah syat / kalpanamatranimittatve 'pi nisedhasya  
bhavanityatapattistadavasthaiva tasmadbhinnamasti karanadvikarajatam  
na vastu sat / ato vikarajatamanirvacaniyamanrtacam / tadanena  
pramanena siddhamanrtatvam vikarajatasya karanasya nirvacyataya  
sattvam 'mrttiketyeva satyam' ityadina prabandhena  
drstantatayanuvadati srutih / 'yatra laukikapariksakanam  
buddhisamyam sa drstantah' iti caksapadasutram  
pramanasiddho drstanta ityetatparam, na punarlokasiddhatvamatra  
vivaksitam, anyatha tesam paramanvadirna drstantah syat /  
nahi paramanvadirnaisargikavainayikabuddhyatisayarahitanam  
laukikanam siddha iti / sampratyanekantavadinamutthapayati-  
#nanvanekatmakamiti# / anekabhiih saktibhiryah pravrttayo  
nanakaryasrstayastadyuktam brahmaikam nana ceti / kimato

yadyevamityata aha- #tatraikatvamseneti# / yadi punarekatvameva  
vastusadbhaves tato nanatvabhavadvaiddikah karmakandasrayo  
laukikasca vyavaharah samasta evocchidyeta / brahmagocarasca  
sraanamanaanadayah sarve dattajalañjalayah prasajyeran / evam  
canekatmakatve brahmano mrdadidrstanta anurupa  
bhavisyantiti / tamimamanekantavadam dusayati- #naivam syaditi# /  
idam tavadatra vaktavyam, mrdatmanaikatvam ghatasaravadyatmana  
nanatvamiti vadatah karyakaranayoh parasparam kimabhedo  
'bhimatah, aho bhedah, uta bhedabhedaviti / tatrabheda aikantike  
mrdatmaneti ca ghatasaravadyatmaneti collekhadvayam niyamasca  
nopapadyate / bhede collekhadvayaniyamavupapannau, atmaneti tvasamañjasam /  
nahyanyasyanya atma bhavati / na canekantavadah / bhedabedakalpe  
tullekhadvayam bhavedapi / niyamastvayuktah / nahi dharminoh  
karyakaranayoh samkare taddharmavekatvananatve na samkiryete iti  
sambhavati / tatasca mrdatmanaikatvam yavadbhavati  
tavadghatasaravadyatmanapi syat, evam ghatasaravadyatmana  
nanatvam yavadbhavati tavanmrdatmana nanatvam bhavet / so 'yam  
niyamah karyakaranayoraikantikam bhedamupakalpayati,  
anirvacaniyatam va karyasya / parakrantam casmabhih  
prathamadyaye tat / astam tavat /  
tadetadyuktiniraktamanuvadantim srutimudaharati- #mrttiketyeva  
satyamiti# / syadetat / na brahmano jivabhavah kalpanikah, kintu  
bhavikah / amso hi sah, tasya karmasahitena jñanena brahmabhava  
adhiyata ityata aha- #svayam prasiddha hiti# / svabhavikasyanaderiti  
/ yaduktam nanatvamsena tu karmakandasrayo lauikasca  
vyavaharah setsyatiti, tatraha- #badhite ceti# / yavadabhadham hi  
sarvo 'yam vyavaharah svapnadasayamiva  
tadupadarsitapadarthajatyavyavaharah / sa ca yatha jagradanasthayam  
badhakannivartate evam  
tattvamasyadivakyaparibhavanabhyasaparipakabhuva sarirasya  
brahmatmabhavasaksatkarena badhakena nivartate / syadetat / 'yatra  
tvasya sarvamatmaivabhuttat kena kam pasyet' ityadina  
mithyajñanadhino vyavaharah kriyakarakadilaksanah  
samyagjñanenapaniyata itri na brute, kintvavasthabhedasrayo vyavaharo  
'vasthantarapraptya nivartate, yatha balakasya  
kamacaravadabhaksatopanayanapraptau nivartate / naca tavatasau  
mithyajñananibandhano bhavatyevamatrapityata aha- #na cayam  
vyavaharabhava iti# / kutah, #tattvamasiti brahmatmabhavasyeti# / na  
khalvetadvakyamavasthavisaviniyatam brahmatmabhavamaha jivasya,  
api tu na bhujango rajjuriyamitivat sadatanam tamabhivadati / api ca  
satyanrtabhidhanenapyetadeva yuktamityaha- #taskaradrstantena  
ceti / na casmindarsana iti# / nahi jatu kasthasya  
dandakamandalukundalasalina kundalivyajñanam  
dandavattam kamandalumattam badhate / tat kasya hetoh /  
tesam kundaladinam tasmin bhavikatvat / tadvadihapi  
bhavikagocarenaikatmyajñanena na nanatvam bhavikamapavadaniyam /  
nahi jñanena vastvapaniyate / api tu mithyajñanenaropitamityarthah /

codayati- #nanvekatvaikantabhyupagama iti# /  
abadhitanadhigatasamdigdhavijñanasadhanam pramanamiti  
pramanasamanyalaksanopapattya pratyaksadini  
pramanatamasruvate / ekatvaikantabhyupagame tu tesam sarvesam  
bhedavisayanam badhitatvadapramanyam prasajyeta / tatha  
vidhipratishedhasastramapi  
bhavanabhavyabhavakakaranetikartavyatabhedapeksatvadvyahanyeta /  
tatha ca nastikyam / ekadesaksepna ca  
sarvavedaksepavedantanamapyapramanyamityabhedaikantabhyupagamaha  
nih / na kevalam vidhinisedhaksepenasya  
moksasastrasyaksepah svarupenasyapi bhedapeksatvadityaha-  
#moksasastrasyapiti# / api casmin darsane  
varnapadavakyaprakaranadinamalikatvattatprabhavamadvaitajñanamasic  
inam bhavet, na khalvalikaddhumaketanajñanam  
samicinamityaha-katham canrtena moksasastreneti / pariharati-  
#atrocyata iti# / yadyapi pratyaksadinam tattvikamabadhitatvam  
nasti, yuktyagamabhyam badhanat, tathapi vyavahare  
badhanabhavatsamvyavaharikamabadhanam / nahi  
pratyaksadibhirartham paricchidya pravartamano vyavahare visambadyate  
samsarikah kascit / tasmadabadhananna  
pramanalaksanamati patanti pratyaksadaya iti / #satyatvopapatteriti# /  
satyatvabhimanopapatteriti / grahanakavakyametata / vibhajate- #yavaddhi  
na satyatmaikatvapratipattiriti# / vikaraneva tu  
sariradinahamityatmabhavena putrapasvadinmametyatmiyabhaveneti  
yojana / vaidikasceti / karmakandamoksasastravyavaharasamarthana /  
'svapnavyavaharasyeva' iti vibhajate- #yatha suptasya prakrtasyeti# /  
'katham canrtena moksasastrena' iti yaduktam tadanubhasya  
dusayati- #katham tvasatyeneti# / sakyamatra vaktum,  
sravanadyupaya atmasaksatkaraparyanto vedantasamuttho 'pi  
jñananicayo 'satyah, so 'pi hi vrttirupah karyataya nirodhadharma,  
yastu brahmatvabhavasaksatkaro 'sau na karyastatsvabhavatvat,  
tasmadacodyametata kathamasatyatsatyotpada iti / yat khalu satyam na  
tadutpadyata iti kutastasyasatyadutpada / yacotpadyate  
tatsarvamasatyameva / samvyavaharikam tu satyatvam vrttirupasya  
brahmasaksatkarasyeva sravanadinamapyabhinnam / tasmadabhyupetya  
vrttisvarupasya brahmasaksatkarasya paramarthasatyatam  
vyabhicarodbhavanamiti mantavyam / yadyapi samvvaharikasya satyadeva  
bhayatsatyam maranamutpadyate tathapi bhayaheturahistajñanam  
vasatyam tato bhayam satyam jayata ityasatyatsatyasyotpattirukta /  
yadyapi cahijñanamapi svarupena sattathapi na tajñanatvena  
bhayaheturapi tvanirvacyahirusitatvena / anyatha rajjujñanadapi  
bhayaprasangajñanatvenavisesat / tasmadanirvacyahirusitam  
jñanamapyanirvacyamiti siddhamasatyadapi satyasyopajana iti / na ca  
brumah sarvasyadasatyatsatyasyopajanah, yatah  
samaropitadhumabhavaya dhumamahisya vahnijñanam satyam syat /  
nahi caksuso rupajñanam satyamupajayata iti rasadijñanenapi  
tatah satyena bhavitavyam / yato niyamo hi sa tadsah satyanam

yatah kutascit kiñcideva jayata iti / evamasatyanamapi niyamo yatah  
kutascidasatyatsatyam kutascidasatyam, yatha dirghatvadervarnesu  
samaropitavivise 'pyajinamityato jyanivirahamavagacchanti satyam /

ajinamityatastu samaropitadirghabhavajjyanivirahamavagacchanto bhavanti  
bhrantah / na cobhayatra dirghasamaropam prati kascidasti bhedah /  
tasmadupapannamasatyadapi satyasyodaya iti / nidarsanantaramaha-  
#svapnadarsanavasthasyeti# / yatha samsariko jagradbhujangam  
drstva palayate tatasca na damsavedanamapnoti, pipasuh  
salilamalokya patum pravartate tatastadasadya payampayamapyayitah  
sukhamanubhavati, evam svapnantike 'pi tadavastham  
sarvamityasatyatkaryasiddhih / sankate- #tatkaryamapyanrtameveti# /  
evamapi nasatyatsatyasya siddhiruktetyarthah / pariharati- #tatra brumah  
/ yadyapi svapnadarsanavasthasyeti# / laukiko hi suptotthito 'vagamyam  
badhitam manyate na tadavagatim, tena yadyapi pariksaka  
anirvacyarusitamavagatimanirvacyam niscinvanti tathapi  
laukikabhiprayenaitaduktam / atrantare laukayatikanam  
matamapakaroti- #etena svapnadrso 'vagatyabadhaneneti# / yadakhavayam  
caitraraksavim

vyÄ•ttavikaá¹-adaá¹fá¹£á¹-rÄ•karÄ•lavadanÄ•muttabdhabambhramanmastakÄ•vacumbilÄ•  
ngulamatirosarunastabdhavisalavrttalocanam

romañcasamcayotphullamisanam

sphatikacalabhittipratibimbamabhyamitrinam tanumasthaya svapne  
pratibuddho manusimatmanastanum pasyati

tadobhayadehanugatamatmanam pratisamdadhano dehatiriktamatmanam,  
niscinoti, na tu dehamatram, tanmatratve

dehavatpratisamdhanabhavaprasangat / katham caitadupapadyeta yadi

svapnadrso 'vagatirabadhita syat / tadbade tu pratisamdhanabhava

iti / asatyacca satyapratitih srutisiddhanvavyatirekasiddha cetyaha-

#tathaca srutiriti / tathakaraditi# / yadyapi rekhasvarupam satyam

tathapi tadyathasamketamasatyam / nahi samketayitarah

samketayantidrse rekhabhedenayam varnah pratyetyavo 'pi

tvidrso rekhabhedo 'kara idrsasca kakara iti / tatha

casamicinatsamketatsamicinavarnavagatiriti siddham /

yaccoktamekatvamsena jñanamoksavyavaharah setsyati,

nanatvamsena tu karmakandasrayo laukikasca vyavaharah

setsyatiti, tatraha- #api cantyamidam pramanamiti# / yadi

khalvekatvavagatinibandhanah kascidasti vyavaharah, tadavagateh

sarvettaratvat / tathahi-'tattvamasí' ityaikatmyavagatih

samastapramanataphalatadvaharanapabhadhamanavodiyate, naitasyah

parastatkiñcidanukulam pratikulam casti, yadapeksena, yena ceyam

pratiksipyeta, tatanukulapratikulanivaranannatah param

kiñcidakanksyamiti / na ceyamavagatirdulaksiraprayetyaha- #na

ceyamiti# / syadetat / antya cediyaavagatirnisprayojana tarhi tatha ca

preksavadbhirupadiyeta, prayoanavattve va nantya syadityata aha- #na

ceyamavagatiranarthika#kutah #avidyanivrttiphaladarsanat# /

nahiyamutpanna sati pascadavidyam nivartayati yena nantya syat,

kintvavidyavirodhisvabhavataya tannivrttyatmaivodayate /  
 avidyanivrttisca na tatkaryataya phalamapi tvistataya,  
 istalaksanatvatphalasyeti / pratikulam paracinam  
 nirakartumaha- #bhrantirveti# / kutah, #badhaketi# / syadetat / ma  
 bhudekatvanibandhano vyavaharo 'nekatvanibandhanastvasti, tadeva hi  
 sakalamudvahati lokayatram, atastatsiddhyarthamanekatvasya kalpaniyam  
 tattvikatvamityata aha- #prakceti# / vyavaharo hi buddhipurvakaritam  
 buddhyopapadyate, na tvasyastattvikatvena, bhrantya  
 tadupapatterityaveditam / satyam ca tadavisamvadat, anrtam ca  
 vicarasahatayanirvacyatvat / antyasyaikatmyajñanasyanapeksataya  
 badhakatvam, anekatvajñanasya ca pratiyogigrahaheksaya durbalatvena  
 badhyatvam vadan prakrtamupasamharati- #tasmadantyena pramaneneti# /  
 syadetat / na vayamanekatvavyavaharasiddhyarthamanekatvasya tattvikatvam  
 kalpyamah, kintu srautamevasya tattvikatvamiti codayati- #nanu  
 mrdaditi# / pariharati- #netyucyata iti# / mrdadidrstantena hi  
 kathañcitparinama unneyah, naca sakya unnetum, 'mrttiketyeva satyam'  
 iti karanamatrasatyatvavadharanena karyasyanrtatvapatipadanat /  
  
 saksatkutasthanityatvapatipadikastu santi sahasrasah srutaya iti  
 na parinamadharma brahmanah / atha kutasthasyapi parinamah  
 kasmanna bhavatyata aha- #na hyekasyeti# / sankate- #sthitigativaditi#  
 / yathaikabanasraye gatinivrtti evamekasminbrahmani parinamasca  
 tadabhavasca kautasthyam bhavisyata iti / nirakaroti- #na  
 kutasthasyeti visesanaditi# / kutasthanityata hi sadatani  
 svabhavadapracyutih / sa katham pracyutya na virudhyate / naca  
 dharmino vyatiricyate dharmo yena tadupajanapaye 'pi dharmi kitasthah  
 syat / bheda aikantike gavasvavaddharmadharmibhavabhavat /  
 vanadayastu parinaminah sthitya gatyā ca parinamanta iti / api ca  
 svadhyayadhyayanavidhyapaditarthavattvasya vedaraserekenapi  
 varnenanarthakena na bhavitavyam kim punariyata jagato  
 brahmayonitvapatipadakena vakyasamdarbhena / tatra  
 phalavadbrahmadarsanasamannasamnidhavaphalam jagadyonitvam  
 samamnayamanam tadartham sattadupayatayavatisthate  
 narthantararthamityaha- #naca yatha brahmani iti# / ato na  
 parinamaparatvamasyetyarthah / tadananyatvamityasya sutrasya  
 pratijñāvirodham srutivirodham ca codayati-  
 #kutasthabrahmatmavadina iti# / pariharati- #na /  
 avidyatmaka iti# /  
 nama ca rupam ca te eva bijam tasya vyakaranam  
 karyaprapañcastadapeksatvadaisvaryasya /  
 etaduktam bhavati-na tattvikamaisvaryam sarvajñatvam ca brahmanah  
 kintvavidyopadhikamiti tadasrayam pratijñāsutram, tattvasrayam ti  
 tadananyatvasutram, tenavirodhah /  
 sugamamanyat //14 //

2.1.6.15.

#bhava copalabdheh# / karanasya bhavah satta copalambhasca tasmin

karyasyopalabdherbhavacca / etaduktam bhavati-visayapadam  
 visayavisayiparam, visayipadamapi visayivisayaparam, tena  
 karanopalambhabhavayorupadeyopalambhabhavaditi sutrarthah  
 sampadyate / tatha ca prabharupanuviruddhabodhyena caksusena na  
 vyabhicarah, napi vahnibhavabhavanuvidhayibhavabhavena  
 dhumabhedeneti siddham bhavati / tatra  
 yathoktahetorekadesabhidhanenopakramate bhasyakarah- #itasca  
 karanadananyatvam#bhedabhavah karyasya, yatkaranam  
 yasmatkaranat #bhava eva karanasyeti# / asya vyatirekamukhena  
 gamakatvamaha- #naca niyameneti# / kakataliyanyayenanyabhava  
 'nyadupalabhyate, na tu niyamenetyarthah / hetuvisesanaya  
 vyabhicaram codayati- #nanvanyasya bhava 'piti# / ekadesimatena  
 pariharati- #netyucyata iti# / sankayaikadesipariharam dusayitva  
 paramarthapariharamaha- #atheti# / tadanena hetuvisesanamuktam /  
 pathantaredameva sutram vyacaste- #na kevalam sabdadeveti#  
 / pata iti pratyaksabuddhya tantava evatanavitanavastha alambyante,  
 na tu tadatiriktah patah pratyaksamupalabhyate / ekatvam tu  
 tantunamekapravaranalaksanarthakriyavacchedadbahunamapi /  
 yathaikadesakalavacchinna dhavakhadirapalasadayo bahavo 'pi vanamiti /  
 arthakriyayam ca pratyekamasamartha apyanarabhyaiarthantaram  
 kiñcinmilitah kurvanto drsyante, yatha gravana  
 ukhadharanamekam, evamanarabhyaiarthantaram tantavo militah  
 pravaranamekam karisyanti / naca samavayadbhinnayorapi  
 bhedanavasayah anavasaya iti sampratama, anyonyasrayatvat /  
 bhede hi siddhe samavayah samavayacca bhedah /  
 naca bhede sadhanantaramasti, arthakriyavyapadesabhedayorabhede  
 'pyupapatterityupaditam /  
 tasmadyatkiñcidetam /  
 anaya ca disa mulakaranam brahmaiva paramarthasat,  
 avantarakaranani ca tanvadayah sarve 'nirvacya evetyaha- #tatha ca  
 tantusviti# //15 //

2.1.6.16.

sattvacaccavarasya / vibhajate- #itasceti# / na kevalam srutih,  
 upapattiscatra bhavati #yacca yadatmaneti# / nahi tailam sikatatmana  
 sikatayamasti yatha ghato 'sti mrdi mrdatmana / pratyutpanno hi  
 ghato mrdatmanopalabhyate / naivam pratyutpannam tailam  
 sikatatmana / tena yatha sikatayastailam na jayata evamatmano 'pi  
 jaganna jayeta, jayate ca, tasmadatmatmanasiditi gamyate /  
 upapattyantaramaha- #yatha karanam brahmeti# / yatha hi ghatah  
 sarvada sarvatra ghata eva na jatvasau kkacitpato bhavatyevam sadapi  
 sarvatra sarvada sadeva na tu  
 kkacitkadacidasadbhavitumarhatityupapaditamadhastat / tasmatkaryam  
 trisvapi kalesu sadeva / sattvam cet kimato yadyevamityata aha- #ekam  
 ca punariti# / sattvam caikam karyakaranayoh / nahi prativyakti  
 sattvam bhidyate / tatascabhinnasattananyatvadete api mitho na bhidyete  
 iti /

naca tabhyamananyatvatsattvasyaiva bheda iti yuktam /  
tatha sati hi sattvasya samaropitavprasangah /  
tatra bhedabhedoranyatarasamaropakalpanayam kim  
tattvikabhedopadanabhedakalpanastu, aho  
tattvikabhedopadanabhedakalpaneti /  
vayam tu pasyamo bhedagrahasya  
pratiyogigrahapeksatvadbhedagrahamantarena ca  
pratiyogigrahasambhavadanyonyasamsrayapatteh, abhedagrahasya ca  
nirapeksataya tadanupapatterekaikasrayatvacca bhedasyaikabhava  
tadanupapatterabhedagrahopadanaiva bhedakalpaneti sarvabhavadatam //16 //

2.1.6.17.

#asadvyapadesanneti cenna dharmantarena vakyasesat# /  
vyakrtatvavyakrtatve ca dharmavanirvacaniyau /  
sutrametannigadavyakhyatena bhasyena vyakhyatam //17 //

2.1.6.18.

#yukteh sabdantaracca / atisayavattvatpragavasthaya iti# / atisayo  
hi dharmo nasatyatisayavati karye bhavitumarhatiti / nanu na  
karyasyatisayo niyamaheturapi tu karanasya saktibhedah, sa casatyapi  
karye karanasya sattvatsannevetyata aha- #saktisceti# / nanya  
karyakaranabhyam, napyasati karyatmaneti yojana / #apica  
karyakaranayoriti# / yadyapi 'bhavaccopalabdheh' ityatrayamartha  
uktastathapi samavayadusanaya punaravataritah / #anabhyupagamyamane  
ca#samavayasya samavayibhyam sambandhe vicchedaprasango  
'vayavavayavidravayagunadinam mithah / nahyasambaddhah  
samavayibhyam samavayah samavayinau sambandhayoditi / sankate-  
#atha samavayah svayamiti# / yatha hi sattvayogadravyagunakarmani  
santi, sattvam tu svabhavata eva saditi na sattvantarayogamapeksate,  
tatha samavayah samavayibhyam sambaddhum na  
sambandhantarayogamapeksate, svayam sambandharupatvaditi /  
tadetatsiddhantantaravirodhapadanena nirakaroti- #samyogo 'pi tarhiti#  
/ naca samyogasya karyatvat karyasya ca  
samavayikaranadhijanmatvat asamavaye ca tadanupapatteh  
samavayakalpana samyoga iti vacyam / ajasamyoge tadabhavaprasangat /  
api ca / sambandhyadhinanirupanah samavayo yatha  
sambandhidvayabhede na bhidyate tannase ca na nasyatyapi tu nitya eka  
evam samyogo 'pi bhavet / tatah ko dosah / athaitatprasangabhiya  
samyogavatsamavayo 'pi pratisambandhimithunam bhidyate  
canityascetyabhyupeyate, tatha sati yathaikasmannimittakaranadeva  
jayata evam samyogo 'pi nimittakaranadeva janisyata iti samanam /  
#tadatmyapratitesceti# / sambandhavagame hi sambandhakalpanabijam  
na tadatmyavagamah, tasya nanatvaikasrayasambandhavirodhaditi /  
vrttivikalpenavayavatiriktamavayavinam dusayati- #kathañca karyamiti  
/ samasteti# / madhyaparabhagayorarvagabhagavyavahitatvat / atha  
samastavayavavyasangyapi katipayavayavasthano grahisyata ityata aha-  
#nahi bahutvamiti / athavayavasa iti# / bahutvasamkhyā hi svarupenaiva

vyasajya samkhyeyesu vartate ityekamasamkhyeyagrahane 'pi na  
 grhyate, samastavyasangitvattadrupasya / avayavi tu na  
 svarupenavayavanvyapnotim, api tvavayavasah / tena yatha  
 sutramavayavaih kusumani vyapnuvanna samastakusumagrahanamapeksate  
 katipayakusumasthanasyapi tasyopalabdheh, evamavayavyapiti bhavah /  
 nirakaroti- #tadapiti# / sankate-gotvadivaditi / nirakaroti- #neti# /  
 yadyapi gotvasya samanyasya visesa anirvacya na paramarthasantastatha  
 ca kkasya pratyekaparisamaptiriti, tathapyabhyupetyedamuditamiti mantavyam /  
 akartrka yato 'to niratmika syat / karanabhavah hi  
 karyamanutpannam kimnama bhavet / ato niratmakatvamityarthah /  
 yadyucyeta ghatasabdastadavayavesu vyaparavistataya  
 purvapariabhavamapannesu ghatopajanabhimukhesu  
 tadarthyanimittadupacaratprayujyate, tesam ca siddhatvena  
 kartrtvamastityupapadyate ghato bhavatiti prayoga ityata aha-  
 #ghatasya cotpattirucyamaneti# / utpadana hi siddhanam  
 kapalakulaladinam vyaparo notpattih / na cotpadanaivotpattih,  
 prayojyaprayojakavyaparayorbhedat / abhede va  
 ghatamutpadayatitivadghatamutpadyata ityapi prasangat / tasmāt  
 karotikarayatyoriva  
 ghatagocarayorbhrtyasvamisamavetayorutpattyutpadanayoradhisthanabhed  
 o 'bhyupetavyah, tatra kapasakulaladinam  
 siddhanamutpadanadhisthananam notpattyadhisthanatvamastiti  
 parisesyadghata eva sadhya utpatteradhisthanamesitavyah / na  
 casavasannadhisthanam bhavitumarhatiti sattvamasyabhyupeyam /  
 evañca ghato bhavatitila ghatavyaparasya dhatupattatvattatrasya  
 kartrtvamupapadyate, tandulanamiva satam viklittau viklidyanti  
 tandula iti / sankate- #atha svakaranasattasambandha  
 evotpattiriti# / etaduktam bhavati-notpattirnama kascidvyaparah,  
 yenasiddhasya kathamatra kartrtvamityanuyujyeta, kintu  
 svakaranasamavayah, svasattasvayo va, sa casato 'pyaviruddha iti / so  
 'pyasato 'nupapanna ityaha- #kathamalabdhatmakamiti# / api ca  
 pragutpatterasattvam karyasteti karyabhavasya bhavena  
 maryadakarananupapannamityaha- #abhavasya ceti# / syadetat /  
 atyantabhavasya bandhyasutasya ma bhunmaryadanupakhyo hi sah,  
 ghatapragabhavasya tu bhavisyata ghatenopakhyeyasyasti maryadetyata  
 aha- #yadi bandhyaputrah karakavyaparaditi# / uktametadadhastadyatha  
 na jatu ghatah pato bhavatyevamasadapi sanna bhavatiti /  
 tasmanmrtpinde ghatasyasattve 'tyantasattvameveti /  
 atrasatkaryavadi codayati- #nanvevam satiti# / prak prasiddhamapi  
 karyam kadacitkaranena yojayitum vyaparor'thavanmavedityata  
 aha-tadananyatvacceci / pariharati- #naisa dosa iti# / uktametadyatha  
 bhujangatattvam na rajjorbhidyate, rajjureva hi tat, kalpanikastu  
 bhedah, evam vastutah karyatattvam na karanadbhidyate  
 karanasvarupameva hi tat, anirvacyam tu karyarupam  
 bhinnamivabhinnamiva cavabhasata iti /  
 tadidamuktam- #vastvavanyatvamiti# / vastutah paramarthato 'nyatvam na

visesadarsanamatraddbhavati / samvyavaharike tu  
kathañcittattvanyatve bhavata evotyarthah / anayaiva hi disaisa  
samdarbho yojyah / asatkaryavadinam prati dusanantaramaha-  
#yasya punariti# /  
karyasya karanabhede savisyatvam karakavyaparasya  
syannanyathetyarthah /  
#mulakaranam#brahma /  
sabdantaraceti sutravayavamavarya vyacaste- #evam yukteh  
karyasyeti# /  
atirohithartham //18 //

2.1.6.19.

#patavacca /  
yatha ca pranadi# /  
iti ca sutre nigadavyakhyatena bhasyena vyakhyate //19 //

2.1.6.20.

// 20 //

2.1.7.21.

#itaravyapadesaddhitakaranadidosaprasaktih# / yadyapi  
sariratparamatmano bhedamahuh srutayastathapyabhedamapi darsayanti  
srutayo bahvayah / naca bhedabhedavekatra samavetau virodhat, naca  
bhedastattvika ityuktam / tasmāt paramatmanah sarvajñāna  
sarirastattvato bhidyate / sa eva  
tvavidyopadhanabhedadghatakarakadyakasavadbhedena prathate / upahitam  
casya rupam sarirah, tena ma nama jivah paramatmatamatmano  
'nubhuvan, paramatma tu tanatmano 'bhinnanānubhavati /  
ananubhave sarvajñyavyaghatah /  
tatha cayam jivan badhnannatmanameva badhniyat /  
tatedamuktam- #nahi kascidaparatanthro bandhanagaramatmanah  
krtvanupravisati#ityadi /  
tasmanna cetanakaranam jagaditi purvah paksah //21 //

2.1.7.22.

#adhikam tu bhedanirdesat# /  
satyamayam paramatmana sarvajñatvadyatha jivan vastuta atmano  
'bhinnan pasyati, pasyatyevam na bhavata esam  
sukhaduhkhadivedanasangostyavidyavasattvesam tadvadabhimana iti  
/  
tatha ca tesam sukhaduhkhadivedanayamapyahamudasina iti na  
tesam bandhanaganivese 'pyastiksatih kacinmameiti na  
hitakaranadidosapattiriti raddhantah /  
tadidamuktam- #apica yada tattvamasiti# /  
apiceti cah purvopapattisahityam dyotayati, nopapattyantaritam //22 //

2.1.7.23.

syadetat /

yadi brahmavisarto jagat, hanta sarvasyaiva jivavacaitanyaprasanga ityata  
aha- #asmadivacca tadanupapattih# /  
atirohitarthena bhasyena vyakhyatam //23 //

2.1.8.24.

#upasamharadarsananneti cenna ksiravaddhi# / brahma  
khalvekamadvitiyataya paranapeksam kramenotpadyamanasya jagato  
vivadhavicitrarupasyopadanamupeyate tadanupapannam /  
nahyekarupatkaryabhedo bhavitumarhati, tasyakasmikatvaprangat /  
karanabhedo hi karyabhedahetuh,  
ksirabijadibhedadrsyankurahikaryabhedadarsanat / na  
cakramatkarana karyakramo jujyato, samarthasya  
ksepayogadadvitiyataya ca kramavattatsahakarismavadhanapapattih /  
tadidamuktam- #iha hi loka iti# / ekaikam mrdadi karakam tesam tu  
samagryam sadhanam, tato hi karyam sadhayatyeva, tasmannadvitiyam  
brahma jagadupadanamiti prapte, ucyate- #ksiravaddhi# / idam  
tavadbhavan prsto vyacastam-kim tattvikamasya  
rupamapeksyemucyate utanadinamarupabijasahitam kalpanikam  
sarvajnyam sarvasaktitvam / tatra purvasmin kalpe kim nama tato  
'dvitiyadasahayadupajayate / nahi tasya suddhabuddhamuktasvabhavasya  
vastusatkaryamasti / tatha ca srutih-'na tasya karyam karanam ca  
vidyate' iti / uttarasmimstu kalpe yadi  
kulaladivadatyantavyatiriktasahakarikaranabhavadanupadanatvam  
sadyate, tatah ksiradibhirvyabhicarah / te 'pi hi  
bahyacetanadikarananapeksa eva kalaparivasena svata eva  
parinamantaramasadayanti / atrantarakarananapeksatvam hetuh  
kriyate, tadasiddham, anirvacyanamarupabijasahayatvat /  
tatha ca srutih-'mayam tu prakrtim vidyanmayinam ti  
mahesvaram' iti karyakramena utparipako 'pi kramavanunneyah /  
ekasmadapi ca vicitrasakteh karanadanekakaryotpado drsyate /  
yathaikasmadvahnerdahapakavekasmadva karmanah  
samyogavibhagasamskarah /  
24 //

2.1.8.25.

yadi tu cetanatve satiti visesamanna ksiradibhirvyabhicarah,  
drsta hi kulaladayo bahyamrdadyapeksah, cetanam ca  
brahmeti, tatredamupatisthate- #devadivadapi loke# /  
lokyate 'neneti lokah sabda eva tasmin //25 //

2.1.9.26.

#krtsnaprastiriravayavatvasabdakopo va# / nanu na brahmanastattvatah  
parinamo yena kartsnyabhagavikalpenaksipyeta / avidyakalpitena tu  
namarupalaksanena rupabhedena vyakrtavyakrtatmana  
tattvanyatvabhyanirvacaniyena parinamadivyavaharaspadatvam brahma  
pratipadyate / naca kalpitam rupam vastu sprsati / nahi candramasi

taimirikasya dvitvakalpana candramaso dvitvamavahati / tadanupapattya va  
candramaso 'nupapattih / tasmadavastavi  
parinamakalpananupapadyamanapi na paramarthasato brahmano  
'nupapattimavahati /  
tasmatpurvapaksabhavadanarabhyamidamadhikaranamiti, ata aha-  
#cetanamekam# / yadyapi srutisatadaikantikadvaitapratipadanaparata  
parinamo vastuto nisiddhastathapi ksiradidevatadrstantena  
punastadvastavatvaprasangam purvapaksopapattya sarvathayam pakso  
na ghatayitum sakyata ityapabadhya #srutestu sabdamulatvat#'atmani  
caivam' 'vicitrasca hi' iti sutrabhyam  
vivartadrhdikaranenaikantikadvayalaksanah srutyarthah  
parisodhyata ityarthah / #tasmadastyavikrtam brahma#tattvatah /  
#nanu sabdena#piti codyamavidyakalpitatvodghanaya /  
nahi niravayavatvasavayavatvabhyam  
vidhantaramastyekanisedhasyetaravidhanantariyakatvat /  
tena prakarantarabhavanniravayavatvasavayavatvayosca  
prakarayoranupapattergravaplanadyarthavadavadapramanam sabdah  
syaditi codyarthah /  
pariharah sugamah //26 //

2.1.9.27.

// 27 //

2.1.9.28.

#atmani caivam vicitrasca hi# /  
anena sphutito mayavadah /  
svapnadrgatma hi manasaiva svarupanupamardena rathadin srjati //28 //

2.1.9.29.

#svapaksadosacca# / codayati- #nanu naiveti# / paraharati-  
#nainvañjatiyakeneti# / yadyapi samudayah savayavastathapi pratyekam  
sattvadayo niravayavah / nahyasti sambhavah sattvammatram  
parinamate na rajastamasi iti / sarvesam  
sambhuyaparinamabhyupagamat / pratyekam canavayavanam  
krtsnapariname mulocchedaprasangah / ekadesapariname va  
savayavatvamanistam prasajyeta / #tathagunavadino 'piti# /  
vaisesikanam hyanubhyam samyujya dvyanukamekamarabhyate,  
taistribhirdvyanukaistryanukamekamarabhyata iti prakriya / tatra  
gvayoranvoranavayavayoh samyogastavanu vyapnuyat / avyapnuvanva  
tatra na varteta / nahyasti sambhavah sa eva tadanim tatra vartate na  
vartate ceti / tatha coparyadhahparsvasthah sadapi paramanavah  
samanadesa iti prathimanupapatteranumatrah pindah prasajyeta /  
avyapane va sadavayavah paramanuh syadityanavayavatvavyakopah  
/  
asakyam ca savayavatvamupetum, tatha satyanantavayavatvena  
sumerurajasarsapayoh samanaparimanatvaprasangah /  
tasmad samano dosah /

apatamatrena samyamuktam, paramarthatastu bhavikam parinamam va  
karyakaranabhavam vecchatamesa durvaro doso na punarasmakam  
mayavadinamityaha- #parihrtastviti# //29 //

2.1.10.30.

vicitrasaktitvamuktam brahmana, tatra srutyupanyasaparam sutram-  
#sarvopeta ca taddarsanat# //30 //

2.1.10.31.

etadaksepasamadhanaparam sutram- #vikaranatvanneti cettaduktam# /  
kulaladibhyastavadbahyakaranapeksebhyo devadinam  
bahyanapeksanamantarakaranapeksasrsthinam pramanena  
drsto yatha viseso napahnotum sakyah, yatha tu  
jagratsrsterbahyakaranapeksayastadanapeksantarakaranamatra  
sadhya drsta svapne rathadistrstirasakyapahnotum, evam  
sarvasakteh parasya devataya antarakaranapeksaya  
jagatsarjanam sruyamanam na samanyato  
drstamatrenapahnnavamarhatiti //31 //

2.1.11.32.

#na pa3yojanavattvat# / na tavadunmattavadasya mativibhramajjagatprakriya,  
bhrantasya sarvajñatvanupapatteh / tasmāt preksavatanena jagat  
kartavyam / preksavatasca pravrttih  
svaparahitahitapriptipariharaprayojana sati naprayojanalpayasapi  
sambhavati, kim  
punaraparimeyanekavidhoccavacaprapañcajagadvibhramaviracana mahaprayasa  
/ ata eva lilapi parasta / alpayasasadhya hi sa /  
na ceyamapyaprayojana, tasya api sukhaprayojanavattvat /  
tadarthyena va prakrttau tadabhavē krtarthatvanupapatteh /  
paresam copakaryanamabhavena tadupakaraya api pravrtterayogat  
/  
tasmāt preksavatpravrttih prayojanavattaya vyapta tadabhavē  
'nupapanna brahmopadanatam jagatah pratiksipatiti praptam //32 //

2.1.11.33.

evam prapte 'bhidhiyate- #lokavattu lilakaivalyam# / bhavedetadevam  
yadi preksavatpravrttih prayojanavattaya vyapta bhavet /  
tatastannivrttau nivarteta, simsapatvamiva vrksatanivrttau, na  
tvetadasti, preksavatamananusamhitaprayojananamapi yadrscikisu  
kriyasu pravrttidarsanat / anyatha 'na kurvita vrtha cestam' iti  
dharmastruktam pratishedho nirvisayah prasajyeta / na conmattan  
pratyetsutramarthavat, tesam  
tadarthabodhatadanusthananupapatteh / api cadrstahetukotpattiki  
svasaprasvasalaksana preksavatam kriya  
prayojananusamadhanamantarena drsta / na casyam cetanasyapi  
caitanyamanupayogi, samprasade 'pi bhavaditi yuktam, prajñasyapi  
caitanyapracuteh / anyatha mrtasarire 'pi  
svasaprasvasapravrttiprasangat / yatha ca

svarthapararthasampadasaditasamastakamanam  
 krtakrtyatayanakulamanasamakamanameva  
 lilmatratsatyapyanunispadini prayojane naiva taduddesena  
 pravrttievam brahmano 'pi jagatsarjane pravrttirnanupapanna /  
 drstam ca yadalpabalaviryabuddhinamasakyamatiduskaram va  
 tadanyesamanalpabalaviryabuddhinam susakamisatkaram va / nahi  
 vanarairmarutiprabhrtibhirnagairna baddho niranidhiragadho  
 mahasattvanam / na caisa parthena silimukhairna baddhah / na cayam  
 na pitah samksipya culukena helayeva kalasayonina mahamunina / na  
 cadyapi na drsyante lilmatravinirmitani mahaprasadapramadavanani  
 srimannrganarendranamanyesam manasapi duskarani  
 naresvaranam / tasmadupapannam yadrcchaya va svabhavadva lilaya  
 va jagatsarjanam bhagavato mahesvarasyeti / api ca neyam paramarthiki  
 srstiryenanuyujyeta prayojanam, api tvanadyavidyanibandhana / avidya  
 ca svabhavata eva karyonmukhi na prayojanamapeksate / nahi  
 dvicandralatacakragandharvanagaradivibhramah samuddistaprayojana  
 bhavanti /  
 naca tatkarya vismayabhayakampadayah svotpattau prayojanamapeksante /  
 sa ca caitanyacchurita jagadutpadaheturutu cetano jagadyonirakhyayata  
 ityaha- #na ceyam paramarthavisayeti# /  
 api ca na brahma jagatkaranamapi tattaya vivaksantyagama api tu jagati  
 brahmatmabhavam /  
 tatha ca srsteravivaksayam tadasrayo doso nirvisaya  
 evetyasayenaha- #brahmatmabhaveti# //33 //

2.1.12.34.

#vaisamyanerghrnye na sapeksatvattathahi darsayati# / atirohito  
 'tra purvah paksah /  
 uttarastā«cyate-uccā•vacamadhyamasukhaduá,¥khabhedavatprĀ•á¹‡abhá¹›tprapaĀ±caá¹  
 ca sukhaduhkhakaranam sudhavisadi canekavidham viracayatah  
 pranabhrdbhedopattapapapunyakarmasayasahayasyatrabhavatah  
 paramesvarasya na caisamyanairghanye prasajyete / nahi sabhyah  
 sabhayam niyukto yuktavadinam yuktavadyasiti  
 cayuktavadinamayuktavadyasiti bruvana, sabhapatirva  
 yuktavadinamanugrhnannayuktavadinam ca nigrhnannanukto dvisto  
 va bhavatyapi tu madhyastha iti vitaragadvesa iti cakhyayate,  
 tadvadisvarah punyakarmanamanugrhnannapunyakarmanam ca  
 nigrhnannmadhyastha eva namadhyasthah / evam hyasavamadhyasthah  
 syadyakalyanakarinamanugrhninyatkalyanakarinam ca  
 nigrhniyat / natvetadasti / tasmanna vaisamyadosah / ata eva na  
 nairghrnyamapi samharatah samastan pranabhrtah / sa hi  
 pranabhrtkarmasayanam vrttinirodhasamayah,  
 tamitalanghayannayamayuktakari syat / naca karmapeksayamisvarasya  
 aisvaryavyaghatah / nahi sevadikarmabhedapeksah phalabhedapradah  
 prabhuraprabhurbhavati / na ca 'esa hyeva sadhu karma karayati yamebhyo  
 lokebhya unninisate esa evasadhu karma karayati tam yamadho  
 ninisate' iti sruterisvara esa dvesapaksapatabhyam

sadhvasadhuni karmani karayitva svargam narakam va lokam nayati,  
tasmadvaisamyadosaprasangannesvarah karanamiti vacyam /  
virodhat / yasmad karma karayitvesvarah praninah sukhaduhkhinah  
srjati iti sruteravagamyate, tasmanna srjatiti viruddhamabhidhiyate /  
naca vaisamyamatramatra brumo na tvisvarakaranatvam vyasedhama iti  
vaktavyam /

kimato yadyevam /

tasmadisvarasya savasanaklesaparamarsamabhivadantinam  
bhuyasinam srutinamanugrahayonninisate 'dho ninisata ityetadapi  
tajjatiyapurvakarmabhyasavasatpranina ityevam neyam /  
yathahuh-'janmajanma yadabhyastam danamamadyayanam tapah /  
tenaivabhyasayogena taccaivabhyasate narah //

' iti /

abhyupetya ca srstestattvikatvamidamuktam /  
anirvacya tu srstiriti na prasmartavyamatrapi /  
tatha ca mayakarasyevangasakalyavaikalyabedena vicitran pranino  
darsayato na vaisamyadosah, sahasa samharato va na nairdhrnyam,  
evamasyapi bhagavato vividhavicitraprapañcamanirvacyam visvam  
darsayatah samharatasca svabhavadva lilaya va na kasciddosah  
//34 //

2.1.12.35.

iti sthite sankapariharaparam sutram- #na karmavibhagaditi  
cennanaditvat# /  
sankottare atirohitarthena bhasyagranthena vyakhyate //35 //

2.1.12.36.

anaditvaditi siddhavaduktam, tatsadhanartham sutram- #upapadyate  
capyupalabhyate ca# / akarte karmani punye pape va tatphalam  
bhoktaramadhyagacchet, tatha ca vidhinisedhasastramanarthakam bhavet  
pravrttinvrttyabhavaditi / moksasastrasya cuktamanarthakyam / #na  
cavidya kevaleti# / layabhiprayam /  
viksepalaksanavidyasamskarastu karyatvatsvotpattau purvam  
viksepamapeksate, viksepasca mithyapratyayo mohaparanama  
punyapunyapavrttihatubhutaragadvesanidanam, sa ca ragadibih  
sahitah svakaryairna sariram sukhaduhkhabhogayatanamantarena  
sambhavati / naca ragadvaisavantarena ka4ma / naca bhogasahitam  
mohamantarena ragadvesau / naca purvasariramantarena mohadiriti  
purvapurvasarirapekso mohadirevam purvapurvamohadyapeksam  
purvapurvasariramityanaditaivatra bhagavati cittamanakulayati /  
tadetadaha- #ragadiklesavasaksiptakarmapeksa tvavidya  
vaisamyakari syaditi# / ragadvesamoha ragadayasta eva hi purusam  
sasaraduhkhamanubhavya klesayantiti klesastesam vasanah  
karmaparvrttyanugunastabhiraksiptani pravarttitani karmani  
tadapeksa layalaksana avidya /  
syadetat /

bhavisyatapi vyapadeso drsto yatha 'purodasakapalena  
tusanupavapatiti /  
ata aha- #naca dharayisyatityata iti# /  
tadevamanaditve siddhe 'sadeva somyedamagra asidekamevadvitiyam' iti prak  
srsteravibhagavadharamam samudacaradruparagadinisedhaparam  
na punaretanprasuptanapyapakarotiti sarvamavadatam //36 //

2.1.13.37.

#sarvadharmopapattesca# / atra #sarvajñamiti# / drsyate sarvasya  
cetanadhisthitasyaiva loke pravrttiriti lokanusaro darsitah /  
#sarvasaktiti# /  
sarvasya jagata upadanakaranam nimittakaranam cetyupapaditam-  
#mahamayamiti# /  
sarvanupapattisanka parasta /  
tasmajjagatkaranam brahmeti siddham //37 //

iti srivacaspatimisraviracite bhagavatpadasaririkabhasyavibhage  
bhamatyam dvitiyasyadhyayasya prathamah padah //1 //  
#iti dvitiyadhyayasya samkhyayogakaranadadismrtibhih  
samkhyadiprayuktatarkaisca vedantasamanvayavirodhapariharakhyah  
prathamah padah#

#dvitiyadhyaye dvitiyah padah# /

#racananupapattesca nanumanam---#syadetat / iha hi pade khatantra  
vedanirapeksah pradhanadisiddhivisayah samkhyadiyuktayo  
nirakarisyante / tadayuktamasastrangatvat / nahidam  
sastramucchrnkhalatarkasastravatpravrttamapi tu vedantavakyani  
brahmaparaniti purvapaksottarapaksabhyam viniscetum / tatra kah  
prasangah suskatarkavatkhatantrayuktinirakaranasyetyata aha- #-  
yadyapidam vedantavakyanamiti# / nahi vedantavakyani  
nirnetavyaniti nirniyante, kintu moksamananam  
tattvajñanotpadanaya / yatha ca vedantavakyebhyo jagadupadanam  
brahmavagamyate, evam samkhyadyanumanebhyah pradhanadyacetanam  
jagadupadanamavagamyate / na caitadeva cetanopadanamacetanopadanam ceti  
samuccetum sakyam, virodhat / na ca vyavasthite vastuni vikalpo yujyate /  
na cagamabadhitavisayatayanumanameva nodiyata iti sampratam.  
sarvajñapranitataya samkhyadyagamasya vedagamatulyatvat  
tadbhasitasyanumanasya pratikrtisimhatulyatayabadhyatvat /  
tasmattadvirodhanna brahmani samanvayo vedantanam sidhyatiti na  
tatastattvajñanam seddhumarhati / naca tattvajñanadrte moksa iti  
svatantranamapyanumananamabhasikaranamiha sastresamgatameveti /  
yadyevam tatah parakiyanumananirasa eva kasmatprathamam na krta  
ityata aha- #- vedantarthanirnayasya ceti# / nanu vitaragakathayam  
tattvanirnayamatramupayujyate na punahparapaksadhiksepah, sa hi  
saragatamavahatiti codayati- #- nanu mumuksunamiti# / pariharati #-  
badhamevam, tathapiti# / tattvanirnayavasana vitaragakatha /  
naca parapaksadusanamantarena tattvanirnayah sakyah kartumiti

tatvanirnayaya vitaragenapi parapakso dusyate na tu  
 parapaksatayeti na vitaragakathatvavyahatirityarthah / punaruktatam  
 paricodya samadhatte #-- nanviksateriti / tatra samkhya iti# / yani hi  
 yena rupena sthauyada ca sauksmyatsamanviyante tani tatkarani  
 drstani, yatha dhatadayo rucakadayasca sthauyada ca  
 sauksmyanmrtsuvarnanvitastatkarana, tatha cedam  
 bahyamadhyatmikam ca bhavajatam  
 sukhduhkhahamohatmananvitamupalabhyate, tasmattadapi  
 sukhduhkhahamohatmasamanyakaranakam bhavitumarhati / tatra  
 jagatkaranasya yeyam sukhatmata tatsattvam, ya duhkhatmata  
 tadrajah, ya ca mehatmata tattama iti traigunyakaranasiddhih /  
 tathahi-- pratyekam bhavastraigunyavanto 'nubhuyante / yatha  
 maitradaresu padmavatyam maitrasya sukham, tat kasya  
 hetoh, tamprati satvagunasamudbhavat / tatsapatninam ca  
 duhkham, tat kasya hetoh, tah pratyasya rajogunasamudbhavat /  
 caitrasya tu strainasya tamavindato moho visadah, tat kasya hetoh,  
 tam pratyasyastamogunasamudbhavat / padmavaty ca sarve bhava  
 vyakhyatah / tasmatsarvam sukhduhkhahamohanvitam  
 jagattatkaranam gamyate / tacca trigunam pradhanam pradhiyate  
 kriyate 'nena jagaditi, pradhiyate nidhiyate 'sminpralayasamaye jagaditi va  
 pradhanam / tacca mrtsuvarnavadacetanam cetanasya purusasya  
 bhogapavargalaksanamartham sadhayitum svabhavata eva pravartate, na  
 tu kenacitpravartyate. tatha hyahuh--- 'purusartha eva heturna  
 kenacitkaryate karanam' iti. / parimanadibhirityadigrahanena  
 'saktitah pravrttesca /  
 karanakaryavibhagadvibhagadvaisvarupyasya' ityavyaktasiddhihetavo  
 grhyante / etamsceparistadvyakhyaya nirakarisyata iti /  
 tadetatpradhananumanam dusayati- #- tatra vadama iti# / yadi  
 tavadacetanam pradhanamanadhisthitatvena mrtsuvarnadau  
 drstantadharmini vyapterupalabdherviruddhatvat / nahi  
 mrtsuvarnadarvadayah  
 kulalahemakarathakaradibhiranadhisthitah  
 kumbharucakarathadyupadadate / tasmat krtakatvamiva nityatvasadhanaya  
 prayuktam sadhyaviruddhena vyaptam viruddham, evam samanvayadi  
 cetananadhisthitatve sadhya iti racananupapatteriti darsitam /  
 yaducyeta drstantadharminyacetanam tavadupadanam  
 drstam, tatra yadyapi tacetanaprayuktamapi drsyate, tathapi  
 tatprayuktatvam hetoraprayojakam bahirangatvat, antarangam  
 tvacaitanyamatramupadananutam hetoh prayojakam / yathahuh--  
 'vyaptesca drsyamanayah kasciddharmah prayojakah' iti /  
 tatraha-- #naca mrdaditi# / svabhavapratibaddham hi vyaptam  
 vyapakamavagamayati / sa ca svabhavapratibandhah  
 sankitasamaropitopadhinirase sati nisciyate /  
 tanniscayascanvayavyatirekayorayatate / tau canvayavyatirekau na  
 tathopadanacaitanye yathopadanacaitanye yatha cetanaprayuktatve  
 'tiparisphutau / tadalamatrantarangatveneti bhavah / evamapi  
 cetanaprayuktatvam nabhyupeyeta yadi pramanantaravirodho bhavet,

pratyuta srutiranugunataratretyaha-- #na caivam satiti# / cakarena  
sukhaduhkhadisamanvayalaksanasya hetorasiddhatvam  
samuccinotityaha #-- anvayadyanupapattesceti# / antarah khalvami  
sukhaduhkhamohavisada bahyebhyascandanadibhyo  
'tivicchinpratyayapravedaniyebhyo vyatirikta adhyaksamiksyante / yadi  
punareta eva sukhaduhkhadisvabhava bhavedyustatahsvarupatvadheman-  
'pi candanah sukhah syat / nahi candanah kadacidacandanah / tatha  
nidaghesvapi kunkumapankah sukho bhavet / nahyasau  
kadacidakunkumapanka iti / evam kantakah kramelakasya sukha iti  
manusyadinamapi pranabhrtam sukhah syat / nahyasau  
kamscitpratyeva kantaka iti / tasmadasukhadisvabhava api  
candanakunkumadayo jatikalavasthadyapeksaya sukhaduhkhadihetavo na  
tu svayam sukhadisvabhava iti ramaniyam /

tasmatsukhadirupasamanvayo bhavanamasiddha iti nanena tadrupam  
karanamavyaktamunniyata iti / tadidamuktam- #- sabdadyavisesa 'pi ca  
bhavanavisesaditi# / bhavana vasana samskarastadvisesat /  
karabhajanmasamvartakam hi karma karabhocitameva  
bhavanamabhivyaniktim, yathasmai kantaka eva rocante / evamanyatrap-  
drastavyam / parimanaditi samkhyiyam hetumupanyasyati- #- tatha  
parimitanam bhedanamiti# / samsargapurvakatve hi  
samsargasyaikasminnadvaye 'sambhavannatvaikarthasamavetasya  
nanakaranani samsrstani kalpaniyani,

tani ca sattvarajastamamsyeveti bhavah / tadetatparimitatvam  
samkhyiyaraddhantalocanenaikantikamiti dusayati--  
#sattvarajastamasamiti# / yadi tavatparimitatvamiyatta, sa nabhaso 'pi  
nastityavyapako hetuh parimanaditi / atha na yojanadimitatvam  
parimanamiyattam nabhaso brumah kintvavyapitam, avyapi ca  
nabhastanmatradeh / nahi karyam karanavyapi, kintu karanam  
karyavyapiti parimitam nabhastanmatradyavyapitvat / hanta  
sattvarajastamamsyapi na parasparam vyapnuvanti, naca  
tattvantarapurvakatvametesamiti vyabhicarah / nahi yatha taih  
karyajatamavistamevam tani parasparam visanti, mithah  
karyakaranabhavabhavat /  
parasparasamsargastvavesascitisaktau nasti /  
nahi citisanktih kutasthanitya taih samsrjyate, tatasca  
tadavyapaka guna iti parimitah /  
evam citisaktirapi gunairasamsrsteti sapi  
parimitetyanaikantikavam parimitatvasya hetoriti /  
tatha karyakaranavibhago 'pi samanvayavadviruddha ityaha- #-  
karyakaranabhavastviti //1 //

pravrttesca# / na kevalam racanabheda na  
cetanadhistanamantarena bhavantiyapi tu samyavasthayah  
pracyutirvaisamyam, tatha ca yadudbhutam baliyastadangyabhibhutam  
ca tadanugunataya sthitamangam, evam hi gunapradhanabhava satyasya  
mahadadau karye ka pravrttih, sapi cetanadhistanameva gamayati /

na hi cetanadhistanamantarena mrtpinde pradhane 'ngabhavena  
cakradandasalilasutiradayo 'vatisthante / tasmatpravrtterapi  
cetanadhistanasiddhiriti 'saktitah pravrttesca' ityayamapi hetuh  
samkhyiyo viruddha evetyuktam vakroktya / atra samkhyascodayati--  
#nanu cetanasyapi pravrttiriti# / ayamabhiprayah-- tvaya  
kilaupanisadenasmadhetun dusayitva kevalasya  
cetanasyaivanyanirapeksasya jagadupadanatvam nimittatvam ca  
samarthaniyam / tadayuktam / kevalasya cetanasya  
pravrtterdrstantadharminyanupalabdheriti / aupanisadastu  
cetanahetukam tavadesa samkhyah pravrttimabhyupagacchatu pascad  
svapaksamata eva samadhasyamiyabhisamdhimanaha-- #satyametat# / na  
kevalasya cetanasya pravrttirdrsteti / samkhyaha-- #na  
tvacetanasamyuktasyeti# / tusabda aupanisadapaksam vyavartayati /  
acetanasrayaiva sarva pravrttirdrsyate na tu cetanasraya kacidapi /  
tasmanna cetanasya jagatsarjane pravrttiritiyarthah / atraupanisado  
gudhabhisamdhih prasnapurvakam vimrsati-- #kim punaratreti# /  
atrantare samkhyo brute-- #nanu yasminniti# / na tavaccetanah  
pravrttyasrayataya tatprayojakataya va pratyaksamiksyate, kevalam  
pravrttistadasrayascetano deharathadhah pratyaksena pratiyate,  
tatracetanasya pravrttistannimittaitva na tu cetananimitta /  
sadbhavammatram tu tatra cetanasya gamyate  
rathadivailaksanyajjivaddehasya / naca sadbhavammatrena  
karanatvasiddhah / ma bhudakasa utpattimatam ghatadinam  
nimittakaranamasti hi sarvatreti / tadanena dehatirikte satyapi cetane  
tasya na pravrttim prati nimittabhavo 'stityuktam / yatascasya na  
pravrttihetubhavo 'sti ata eva pratyakse dehe sati  
pravrttidarsanadasati cadarsanaddehasyaiva caitanyamiti laukayatikah  
pratipannah, tatha ca na cidatmanimitta pravrttiriti siddham /  
tasmanna racanayah pravrtterva cidatmakaranatvasiddhirjagata iti  
aupanisadah pariharati-- #tadabhidhiyate--- na bruma iti# / na tavat  
pratyaksanumanagamasiddhah sariro va paramatma  
vasmabhiridanim sadhanyah, kevalamasya pravrtti prati  
karanatvam vaktavyam / tatra mrtasarire va rathadau  
vanadhishthite cetanena pravrtteradarsanat tadviparyaye ca  
pravrttidarsanadanvavyatirekabhyam cetanahetukatvam  
pravrtternisciyate, na tu cetanasadbhavammatrena,  
yenatiprasango bhavet / bhutacaitanikanamapi  
cedanadhistanadacetananam pravrttiritiyatravivada ityaha--  
#laukayatikanamapiti# / syadetat / dehah svayam cetanah  
karacaranadiman svavyaparena pravartayatiti yuktam, na tu  
tadatikah kutasthanityascetano vyapararahito jñanaikasvabhavah  
pravrttyabhavat pravartako yukta iti codayati-- #nanu taveti# / pariharati-  
#- na / ayaskantavadrupadivacceti / yatha ca rupadaya iti# /  
samkhyanam hi svadesastha rupadaya indriyam vikurvate, tena  
tadindrayamartham praptamarthakarena parinamata iti sthithi /  
samprati codakah svabhiprayamaviskaroti-- #ekatvaditi# /

yesamacetanam cetanam casti tesametadyujyate vaktum  
cetanadhithitamacetanam pravartata iti / yatha  
yoginamisvaravadinam / yesam tu cetanatiriktam  
nastyadvaitavadinam, tesam pravartyabhava kam prati  
pravartakatvam cetanasetyarthah / pariharati-- #na avidyeti# /  
karanabhutaya layalaksanayavidyaya praksargopacitena ca  
viksepasamskarena yat pratyupasthapitam namarupam tadeva maya,  
tadavesenasya codyasyasakrtprayuktatvat / etaduktam bhavati-- neyam  
srstirvastusati yenadvaitino vastusato dvitiasyabhavadanuyujyeta /  
kalpanikyam tu srstavasti kalpanikam dvitiyam sahayam  
mayamayam /  
yathahuh-- 'sahayastadrsa eva yadrsi bhavitavyata /  
' iti /  
na caivam brahmopadanatvavyaghatah, brahmana eva  
mayavesenopadanatvattadadhithanadvijagadvibhramasya,  
rajatavibhramasyeva suktikadhithanasya suktikopadanatvamiti  
niravadyam //2 //

#payombuvaccettatrapin# / yatha payombunoscetananadhithitayoh svata  
eva pravrttirevam pradhanasyapiti sankarthah /

tatrapin cetanadhithitvat sadhyam, na ca sadhyenaiva  
vyabhicarah, tatha satyanumanamatrocchedaprasangat, sarvatrasya  
sulabhatvat / na casadhyam / atrapin  
cetanadhithanasyagamasisiddhatvat / na ca sapaksena vyabhicara iti  
sankanirakaranasyarthah /  
#sadhypakse#tyupalaksanam /  
sapaksaniksiptatvadityapin drastavyam /  
nanu 'upasamharadarsanat' ityatranapeksasya pravrttirdasita, iha tu  
sarvasya cetanapeksa pravrttih pratipadyata iti kuto na virodha ityata  
aha-- #upasamharadarsanaditin# /  
sthuladarsilokabhiprayanurodhena taduktam na tu paramarthata  
ityarthah //3 //

#vyatirekanavasthitescanapeksatvat# / yadyapin samkhyanamapin  
vicitrakarmavasanavasitam pradhanam samyavasthayamapin tathapin na  
karmavasanah sargasyesate, kintu pradhanameva svakarye  
pravartamanamadharmapratibaddham sanna sukhamayim srstim  
kartumutsahata itin dharmenadharmapratibandho 'paniyate / evamadharmena  
dharmapratibandho 'paniyate dahkhamayyam srstau /  
svayameva ca pradhanamanapeksya srstau pravartate /  
yathahuh-- 'nimittamaprayojakam praktinam varanabhedastu tatah  
ksetrikavat' itin /  
tatasca pratibandakapanayasadhane dharmadharmavasane apin samnihite  
ityagantorapeksaniyasyabhavat sadaiva samyena parinameta  
vaisamyena va, na tvayam kadacitkah parinamabheda upapadyeta /  
isvarasya tu mahamayasya cetanasya lilaya va yadrcchaya va  
svabhavavaicitryadva karmaparipakapeksasya pravrttinivrtti

upapadyete eveti //4 //

#anyatrabhavacca na trnadivat# / dhenupayuktam hi trnapallavadi  
yatha svabhavata eva cetananapeksam ksirabhavena parinamate na tu  
tatra dhenucaitanyamapeksyate, upayogamatre tadapeksatvat / evam  
pradhanamapi svabhavata eva parinamsyate krtamatra cetaneneti  
sankarthah /  
dhenupayuktasya trnadeh ksirabhava kim nimittantaramatram  
nisidhyate, uta cetanam /  
na tavannimittantaram, dhenudehasthasyaudaryasya vahnyadibhedasya  
nimittantarasya sambhavat /  
buddhipurvakari tu tatrapisvara eva sarvajñah sambhavatiti  
sankanirakaranasyarthah /  
tadidamuktam-- #kiñciddaivasampadyamiti# //5 //

#abhyupagame 'pyarthabhavat# / purusarthapeksabhavaprasangat /  
tadidamuktam-- #evam prayojanamapi kiñcinnapeksisyata iti# / athava  
purusarthabhavaditi yojyam / tadidamuktam-- #tathapi  
pradhanapravrtteh prayojanam vivektavyamiti# / na kevalam tattviko  
bhogo 'nadheyatisayasya kutasthanityasya purusasya na sambhavati,  
anirmoksaprasangasca / yena hi prayojanena pradhanam pravartitam  
tadanena kartavyam, bhogena caitatpravartitamiti tameva kuryanna moksam,  
tenapravartitavadityarthah / #apavargascetpragapiti# / citeh sada  
visuddhatvannaitasyam jatu karmanubhavavasanah santi / pradhanam  
tu tasamanadinamadharah / tatha ca pradhanapravrtteh prak  
citirmuktaiveti napavargarthamapi tatpravrttiriti /  
#sabdadyanupalabधिprasangasca# / tadarthamapravrttatvatpradha #nasya  
/ ubhayarthatabhyupagame 'piti# / na tavadapavargah sadhyastasya  
pradhanapravrttimatrena siddhatvat / bhogartham tu pravarteta /  
bhogasya ca sakrechabdadyupalabghimatradeva samaptatvanna tadartham  
punah pradhanam pravartetetyayatnasadhyo moksah syat /  
nihsesasabdadyupabhogasya canantiyena  
samapteranupapatteranirmoksaprasangah / krtabhogamapi  
pradhanamasattvapurusanyatakhyateh kriyasamabhiharena bhojayatiti  
cet, atha purusarthaya pravrttam kimartham  
sattvapurusanyatakhyatim karoti /

apavargarthamiti cet, hantayam sakrechabdadyupabhogena  
krtaprayojanasya pradhanasya nivrttimatradeva sidhyatiti krtam  
sattvanyatakhyatipratiksanena / na casyah svarupatah  
purusarthatvam / tasmadubhayarthamapi na pradhanasya  
pravrttirupapadyata iti siddhor'thabhavah / sugamamitarat / sankate--  
#drksaktiti# / puruso hi drksaktih / sa ca  
drsyamantarenanarthika syat / naca svatmanyarthavati, svatmani  
vrttirodhat / pradhanam ca sargasaktih / sa ca  
sarjaniamantarenanarthika syaditi yatpradhanena sabdadi srjyate  
tadeva drksakterdrsyam bhavatiti tadubhayarthavatvaya sarjanamiti  
sankarthah /

nirakaroti-- #sargasaktyanucchedavaditi# /  
yatha hi pradhanasya sargasaktirekam purusam prati caritarthapi  
purusantaram prati pravartate 'nucchedat /  
evam drksaktirapi tam purusam pratyarthavattvayanucchedatsarvada  
pravartetetyanirmoksaprasangah /  
sagrddrsyadarsanena va caritarthatve na bhuyah pravarteteti  
sarvesamekapade nirmoksah prasajyeteti sahasa samsarah  
samucchidyeteti //6 //

#purusasmavaditi cettathapi# / naiva dosatpracyutiriti sesah / ma  
bhutpurusarthasya saktarthavattvasya va pravartakatvam, purusa eva  
drksaktisampannah panguriva pravrttisaktisampannam  
pradhanamandhamiva pravartayisyatiti sankha /  
dosadanirmoksamaha-- #abhyupetahanam tavaditi# /  
na kevalamabhyupetahanam, ayuktam caitadbhavaddarsanalocanenyaha-  
#katham codasina iti# /  
niskriyatve sadhanam-- #nirgunatvaditi# /  
sesamatirohitham //7 //

#angitvanupapattessa# / yadi pradhanavastha kutasthanitya, tato na  
tasyah pracyutiranityatvaprasangat / yathahuh-- 'nityam  
tamahurvidvamso yah svabhavo na nasyati' iti / tadidamuktam--  
#svrupapranasabhayaditi# / atha parinaminye / yathahuh--  
'yasmin vikriyamane 'pi yattatvam na vihanyate / tadapi nityam'

iti /  
tatraha-- #bahyasya ceti# /  
yatsamyavasthaya suciram paryanamatkatham tadevasati  
vilaksanapratyayopanipate vaisamyamupaiti /  
anapeksasya svato vapi vaisamyam na kadacitsamyam bhavedityarthah //8  
//

#anyathanumitau ca jñāsaktiviyogat /  
evamapi pradhanasyeti# /  
angitvanupapattilaksano dosastavanna bhavadbhih sakyah  
parihartumiti vaksyamah /  
abhyupagamyapyasyadosatvamucyata ityarthah /  
sampratyangitvanupapattimupapadayati-- #vaisamyopagamayogya apiti //9  
//

vipratishedhaccasamañjasam / kvacitsaptendriyaniti# / tvanmatrameva  
hi buddhindriyamanekarupadigrahanasamarthamekam, karmendriyani  
pañca, saptamam ca mana iti saptendriyani / #kvacit  
trinyantahkaranani# / buddhirahankaro mana iti /  
#kvacidekam#buddhiriti / sesamatirohitham / #atrahā#samkhyah--  
#nanvaupanisadanamapiti# / tapyatapakahavastavadekasminnopapadyate /  
nahi tapirastiriva kartsthabhavadakah, kintu paciriva karmasthabhavadakah  
/ parasamavetakriyaphalasali ca karma / tatha ca tapyena karmana  
tapakasamavetakriyaphalasalina tapakadanyeva bhavitavyam / ananyatve

caitrasyeva gantuh svasamavetagamanakriyaphalanagarapraptisalino  
'pyakarmatvaprasangat / anyatve tu tapyasya  
tapakaccaitrasamavetagamanakriyaphalabhajo gamyasyeva nagarasya  
tapyatvopapatti / tasmadabhede tapyatapakabhavo nopapadyata iti /  
dusanantaramaha-- #yadi ceti# / nahi svabhavadbhavo viyojatum  
sakya iti bhavah / jaladhesca vicitarangaphenadayah svabhavah  
santa avirbhavatirobhavadharmano na tu tairjaladhih kadacidapi mucyate  
/ na kevalam karmabhavattapyasya tapakadanyatvamapi  
tvanubhavasiddhamevetyaha-- #prasiddhascayamiti# / tathahi-- artho  
'pyuparjanaraksanaksayaragavrddhihimsadosadarsanadanarthah  
sannarthinam dunoiti, tadartho tapyastapakascarthah, tau cemau loke  
pratitabhedau / abhede ca dusananyuktani / tatkathamekasminnadvaye  
bhavitumarhata ityarthah / tadevamaupanisadam matamasamañjasamuktva  
samkhyah svapakse tapyatapakayorbhede moksamupapadayati--  
#jatyantarabhava tviti# / drgdarsanasaktyoh kila  
samyogastapanidanam, tasya heturavivekadarsanasamskaro 'vidya, sa  
ca vivekakhyatya vidyaya virodhitvadvinivartyate, tannivrttau tadhetukah  
samyogo nivartate, tannivrttau ca tatkaryastapo nivartate / taduktam  
pañcasikhacaryena-- 'tatsamyogahetudivarjanatsyadayamatyantiko  
dukhpratikarah' iti / atra ca na saksatpurusasyaparinamino  
bandhamoksau, kintu buddhisattvasyaiva citicchayapattya labdhacaitanyasya  
/ tathahi--

istanistagunasvarupavadharanamavibhagapannamasya bhogah,  
bhoktrsvrupavadharanamapavargah, tena hi  
buddhisatvamevapavrjyate, tathapi yatha jayah parajayo va yoghesu  
vartamanah pradhanyatsvaminyapadisyate, evam bandhamoksau  
buddhisatve vartamanau kathañcituruse 'padisyete, sa hyavibhagapatya  
tatphalasya bhokteti / tadetadabhisamghayaha- #syadapi#

#kadacinmoksopapattiriti# / atrocyate-- #na / ekatvadeva  
tapyatapakabhavanupapatteh# / yata ekatve tapyatapakabhavo nopapadyata  
ekatvadeva, tasmatsamvyavaharikabhedasrayastapyatapakabhavo  
'smabhirabhyupeyah / tapo hi samvyavaharika eva na paramarthika  
atyasakrdaveditam / #bhavedesa doso yadyekatmatayam  
tapyatapakavanyonyasya visayavisayibhavam  
pratipadyeyatami# tyasmadabhyupagama iti sesah / samkhyo 'pi hi  
bhedasrayam tapyatapakabhavam bruvano na purusasya  
tapikarmatamakhyatumarhati, tasyaparinamitaya  
tapikriyajanitaphalasalitvanupapatteh / kevalamanena sattvam tapyam  
, abhyupeyam tapakam ca rajah / darsitavisayattvattu buddhisatve  
tapye tadavibhagapatya puruso 'pyanutapyata iva na tu tapyate  
'parinamitvadityuktam, tadavibhagapattiscavidya, tatha  
cavidyakrtastapyatapakabhavastvayabhyupeyah, so  
'yamasmabhirucyamanah kimiti bhavatah parusa ivabhati / api ca  
nityatvabhyupagamacca tapakasyanirmoksaprasangah / sankate--  
#tapyatapakasaktyornityatve 'piti# / sahadarsanena nimittena vartata iti  
sanimittah samyogastadapeksatvaditi / nirakaroti-- #na / adarsanasya

tamasa iti# / na tavatpurusasya taptirityuktam / kevalamiyam  
buddhisattvasya tapakarajojanita, tasya ca buddhisattvasya  
tamasaviparyasadatmanah purusadbhedamapasyatah purusastapyata  
ityabhimanah, na tu puruso viparyasatusenapi yujyate / tasya tu  
buddhisattvasya sattvikya vivekakhyatya  
tamasiyamavivekakhyatirnivartaniya / na ca tamasi mule  
sakyatyantamucchettum / tatha vicchinnapi chinnabadariva  
punastamasodbhutena sattvamabhibhuya vivekakhyatimapodya  
satasikharavidyavirbhavyeteti bateyamapavargakatha tapasvino  
dattajalañjali prasajyeta / asmatpakse tvadosa ityaha--  
#aupanisadasya tviti# / yatha hi mukhamavadatamapi  
malinadarsatalopadhikalpitapratibimbabhedam malinatamupaiti, na ca  
tadvastuto malinam , naca bimbatpratibimbam vastuto bhidyate, atha tasmin  
pratibimbe malinadarsopadhanamalinita padam labhate / tatha catmano  
malinam mukham pasyan devadattastapyate / yada  
tupadhyapanayadbimbameva kalpanavasat pratibimbam taccavadatamiti  
tattvamavagacchati tadasya tapah prasamyati naca malinam me mukhamiti /  
evamavidyopadhanakalpitavacchedo jivah paramatmapratibimbakalpah  
kalpitaiva sabdadibhih samparkattapyate natu tattvatah paramatmano  
'sti tapah /  
yada tu 'tattvamasiti'  
vakyasravanamananadhyanabhyasaparipakaprakarsaparyantajo 'sya  
saksatkara upajayate tada jivah suddhabuddhatattvasvabhavamatmano  
'nubhavan nirmrstanikhilasavasanaaklesajalah kevalah svastho  
bhavati, na casya punah samsarabhayamasti taddhetoravastavatvena  
samulakasam kasitatvat /  
samkhyasya tu satastamaso 'sakyasamucchedatvaditi /  
tadidamuktam-- #vikarabhedasya ca vacarambhanamatratvasravanaditi  
//10 //

pradhanakaranavada iti# / yathaiva pradhanakaranavado  
brahmakaranavadavirodhyevam paramanukaranavado 'pyatah so 'pi  
nirakartavyah / 'etena sistaparigraha api vyakhyatah' ityasya  
prapañca arabhyate-- tatra vaishesika brahmakaranatvam  
dusayambabhuvuh / cetanam cedakasadinamupadanam  
tadarabdhamakasadi cetanam syat / karanagunakramena hi karye  
gunarambho drstah, yatha suklaistantubhirarabdham patah  
suklah, na jatvasau krsno bhavati / evam  
cetanenarabdhamakasadi cetanam bhavenna tvacetanam /  
tasmadacetanopadanameva jagat / taccacetanam paramanavah /  
sukmat khalu sthulasyotpattirdrsyate, yatha tantubhih  
patasyaivamamsubhyastantunamevamapakarsaparyantam  
karanadravyamatisuksmamanavayavamavatisthate, tacca paramanu /  
tasya tu savayavatve 'bhyupagamyanane 'nantavayavatvena  
sumerurajasarsapayoh samanaparimanatvaprasanga ityuktam / tatra ca  
prathamam tavadrstvatksetrajñasamyogatparamanau karma,  
tato 'sau paramanvantarena samyujyadvyanukamarabhate. bahavastu

paramanavah samyukta na sahasa sthulamarabhante, paramanutve sati  
bahutvat, ghatopagrhitaparamanuvat / yadi hi ghatopagrhitah  
paramanavo ghatamarabheran na ghate pravibhajyamane  
kapalasaradyupalabhyeta, tesamanarabdhatvat,ghatasyaiva tu  
tairarabdhatvat / tatha sati mudgarapraharat ghatavinase na  
kiñcidupalabhyeta, tesamanarabdhatvat / tadavayavanam  
paramanunamatindriyatvat / tasmanna bahunam paramanunam  
dravyam prati samavayikaranatvam, api tu dvaveva paramanu  
dyvanukamarabhete / tasya canutvam parimanam  
paramanuparimanat  
parimandalyadanyadisvarabuddhimapeksyotpanna  
dvtivasamkhyarabhate / naca dvyanukabhyam dravyasyarambhah,  
vaiyarthyparasangat / tadapi hi dvyanukameva bhavenna tu mahat /  
karanabahutvamahattvapracyavisesebhyo hi mahattvasyotpattih / naca  
dvyanukayormahattvamasti, yatastabhyamarabdham mahadbhavet / napi  
tayorbahutvam, dvtivadeva / naca pracayabhedastulapindanamiva,  
tadavayavanamanavayavatvena prasithilavayavasamyogabhedavirahat /  
tasmattenapi tatkarandvyanukavadanunaiva bhavitavyam, tatha ca  
purusopabhogatisayabhavadrstanimittatvacca visvanirmanasya  
bhogartatvattatkaranaena ca dvyanukena tannispateh krtam  
dvyanukasrayena dvyanukantarenetyarambhavaiyarthyat /  
arambharthavattvaya bahubhireva dvyanukaistryanukam caturanukam  
va dravyam mahaddirghamarabdhavvyam / asti tatra tatra bhogabhedah / asti  
ca bahutvasamkhyesvarabuddhimapeksyotpanna mahattvaparimanayonih /  
tryanukadibhirarabdham tu karyadravyam karanabahutvadva  
karanamahatvadva karanapracayabhedadva mahadbhavatiti prakriya /  
tadetayaiva prakriyaya karanasamavayino gunah karyadravye  
samanajatiyameva gumantaramarabhanta iti  
dusanamadusanikriyate,vyabhicaradityaha-- #mahaddirghavadva  
hrsvaparimandalabyam# / yatha mahad dravyam tryanukadi hrsvad  
dvyanukajjayate,na tu mahattvagunopajanane dvyanukagatam  
mahattvamapeksate,tasya hrsvatvat / yatha va tadeva tryanukadi  
dirdham hrsvad dvyanukajjayate, na tu tadgatam  
dirghatvamapeksate,tadabhavat / vasabdascarte 'nuktasamuccayarthah  
/ yatha dvyanukamanu hrsvaparimanam parimandalat  
paramanoraparimandalam jayata evam cetanadbrahmano 'cetanam  
jagannispadyata iti sutrayojana / bhasye  
#paramanugunavisesastviti# /  
parimandalyagrahanamupalaksanam / na dvyanuke 'nutvamapi  
paramanuvarti parimandalyamarabhate, tasya hi  
dvtivasamkhyayonitvadityapi drastavyam / hrsvaparimandalabhyamiti  
sutrām guniparam na gunaparam / #yadahi dve dve dvyanuke#iti  
pathitavye pramadadekam dvepadam na pathitam / evam  
caturanukamityadupapadyate / itaratha hi dvyanukameva tadapi syanna tu  
mahadityuktam / athava dve iti dvtive , yatha 'hyekayordvivacanaikavacane'  
iti / atra hi dvtivekatvayorityarthah / anyatha hyekesviti

syatsamkhyeyanam bahutvat / tadevam yojaniyam--  
dvyanukadhikarane ye dvitve te yada caturanukamarabhete  
samkhyeyanam caturnam dvyanukanamarambhakatvattattadgate  
dvtivasamkhye api arambhike ityarthah / evam vyavasthitayam  
vaisesikaprakriyayam taddusanasya vyabhicara uktah /  
athavyavasthita tathapi tadavastho vyabhicara ityaha-- #yadapi bahavah  
paramanava iti# / nanu jayate no hrsvam jayate iti yojana /  
codayati-- #atha manyase virodhina  
parimanantarena#svakaranadvarenatkrantatvaditi / pariharati--  
#maivam mamstha iti# / karanagata guna na karye samanajatiyam  
gunantaramarabhanta ityetavataivestasiddhau na tadhettvanusarena  
khedaniyam mana ityarthah / api ca satparimanantaramakramati  
notpattesca prak parimanantaram saditi kathamakramet / naca  
tatkaranamakramati / parimandalyasyapi samanajatiyasya  
karanasyatkramanahetorbhavana  
samanabalatayobhayakaryanutpadaprasangadityasayavanaha-- #naca  
parimanantaratkrantatvamiti# / naca parimanantararambhe  
vyaprtata parimandalayadinam / naca karanabahutvadinam  
samnidhanamasamnidhanam ca parimandalyasyetyaha-- #naca  
parimanantararambhe iti# / vyabhicarantaramaha-- #samyogaceti# /  
sankate- #dravye prakrta iti# / nirakaroti- #na /  
drstanteneti# /  
na casmakamayamaniyamah, bhavatamapityaha-- #sutrakaro 'piti# /  
sutrām vyacaste-- #yatha pratyaksapratyaksayoriti# /  
sesamatirohithartham //11 //

#ubhayathapi na karmatastadabhavah# / paramanunamadyasya  
karmanah karanabhyupagame 'nabhyupagame va na  
karmatastadabhavastasya dvyanukadikramena sargasyabhavah / athava  
yadyanusamavayadrstamathava ksetrajñasamavayi , ubhayathapi  
tasyacetanasya cetananadhithitasyapravrtteh karmabhavo  
'tastadabhavah sargabhavah / nimittakaranatamatrena  
tvisvarasyadhithatrtvamuparistannirakarisyate / athava  
samyogotpattiyartham vibhagotpattiyarthamubhayathapi na karmatah  
sargahetoh samyogasyabhavat  
pralayahetorvibhagasyabhavattadabhavah / tayoh sargapralayayorabhava  
ityarthah / tadtatsutrām tatparyato vyacaste-- #idanim  
paramanukaranavadamiti# / nirakaryasvarupamupapattisahitamaha-- #sa  
ca vada iti# / svanugataih svasambaddhah /  
sambandhascadharyadharabhuta ihapratyayahetuh samavayah /  
pañcamabhutasyanavayavatvat #tanmani catvari bhutaniti# / tatra  
paramanukaranavade iyamabhidhiyate sutram / tatra prathamam  
vyakhyamaha-- #karmavatamiti# / abhigatadityadigrahanena  
nodanasamskaragurutvadravatvani grhyante /  
nodanasamskaravabhighatena samanayogaksemau, gurutvadravatve ca  
paramanugate sadatane iti karmasatatyaprasangah. dvitiam  
vyakhyanamaskanapurvamaha-- #athadrstam#dharmadharmau /

#adyasya karmana iti / atmanasca#ksetrajñasya #anutpannacaitanyasyeti /  
adrstavata puruseneti# / samyuktasamavayasambandha ityarthah  
/ #sambandhasya satatyaditi# / yadyapi paramanuksetrajñayoh  
samyogah paramanukarmajastathapi tatpravahasya satatyamiti bhavah.  
sarvatmana cedupacayabhavah / ekadesena hi samyoge  
yavanvrekadesau nirantarau tabhyamanye ekadesah samyogenavyapta  
iti prathamopapadyate / sarvatmana tu nairantarye paramanavekasmin  
paramanvantaranyapi sammantiti na prathama syadityarthah /  
sankate-- yadyapi nispradesah paramanavastathapi  
samyogastayoravyapyavrttirevamsvabhavatvat / kaisa  
vacoryuktirnispradesam samyogo na vyapnotiti / evaisa  
vacoryuktiryadyatha pratiyate tattathabhyupeyata iti / tamimam  
sankam suddharamaha-- #paramanunam kalpita iti# / nahyasti  
sambhavo niravayava ekastadaiva tenaiva samyuktascasamyuktasceti,  
bhavabhavayorekasminnadvaye virodhat / avirodhe va na kvacidapi virodho  
'vakasamasadayeta / pratitastu pradesakalpanayapi kalpyate /  
tadidamuktam-- #kalpitanamavastutvaditi# / trtiyam vyakhyamaha--  
#yatha cadisarga iti# / nanvabhigathanodanadayah pralayarambhasamaye  
kasmadvibhagarambhakakarmahetavo na sambhavantyata aha-- #nahi tatrap  
kiñcinniyatamiti# / sambhavantyabhigatadayah kadacit kvacit /  
na tvaparyayena sarvasmin /  
nyamahetorabhavadityarthah /  
#na pralayaprasiddhyarthamiti# /  
yadyapi sariradipralayarambhe 'sti dukkhabhogastathapyasau  
prthivyadipralaye nastityabhipretyedamuditamiti mantavyam //12 //

#samavayabhyupagamacca samyadanavasthiteh# / vyacaste--  
#samavayabhyupagamacceti# / na tavat svatantrah samavayo 'tyantam  
bhinnah samavayibhyam samavayinau ghatayitumarhatyatiprasangat /  
tasmadanena samavayisambandhina sata samavayinau ghataniyau, tatha  
ca samavayasya sambandhantarena samavayisambandhe 'bhyupagamyamane  
'navastha / athasau sambandhibhyam sambandhe na  
sambandhantaramapeksate sambandhisambandhanaparamarthatvat /  
tathahi -- nasau bhinne 'pi sambandhinirapekso nirupyate / na ca tasmin  
sati samabanghinavasambanghinau bhavatah / tasmad svabhavadeva  
samavayah samavayinorna sambandhantareneti nanavastheti codayati--  
#nanvihapratyayagrahya iti# / pariharati-- #netyucyate / samyogo  
'pyevamiti# / tathahi-- samyogo 'pi sambandhisambandhanaparamarthah /  
naca bhinne 'pi samyogibhyam vina nirupyate / naca tasmin sati  
samyoginavasamyoginau bhavata iti tulyacarah / yadyucyeta gunah  
samyogah , naca dravyasamaveto guno bhavati, na casya samavayam  
vina samavetatvam, tasmatsamyogasyasti samavaya iti  
sankamapakaroti--- #naca gunatvaditi# / yadyasamavaye  
'syagunatvam bhavati kamam bhavatu na nah  
kacitksatih,tadidamuktam-- #gunaparibhasayasceti# /  
paramarthatastu dravyasrayityuktam / tacca vinapi samavayam

svarupatah samyogasyopapadyata eva / naca  
karyatvatsamavayyasamavayikaranapeksitaya samyogah samavayiti  
yuktamca ajasamyogasyatathatvaprangat / api ca samavayasyapi  
sambandhyadhinasadbhavyasya sambandhinascaikasya dvayorva vinasitvena  
vinasitvatkaryatvam / nahyasti sambhavo guno va gunaguninau  
vavayavo vavayavavayavinau va na sto 'pyasti ca tayoh sambandha iti /  
tasmatah karyah samavayah / tatha ca yathaisa  
nimittakaranamatradhinotpada evam samyogo 'pi / atha samavayo 'pi  
samavayyasamavayikarane apeksate tathapi saivanavastheti /  
tasmatsamavayavat samyogo 'pi na sambandhantaramapeksate / yadyucyeta  
sambandhinavasau ghatayati natmanamapi sambandhibhyam, tat  
kimasavasambaddha eva sambandhibhyam, evam cedatyantabhinno  
'sambaddhah katham sambandhinau sambandhayet /  
sambandhane va himavadvindhavyapi sambandhayet /  
tasmatsamyogah samyoginoh samavayena sambaddha iti vaktavyam /  
tadetatsamavayasyapi samavayisambandhe samanamanyatrabhinivesat /  
tatha ca canavastheti bhavah //13 //

#nityameva ca bhavat# /  
pravrtterapravrtterveti sesah /  
atirohitarthamasya bhasyam //14 //

#rupadimattvacca viparyayo darsanat# / yat kila bhutabhautikanam  
mulakaranam tadrupadiman paramanurnitya iti bhavadbhirabhyupeyate,  
tasya cedrupadimattvamabhyupeyeta paramanutvanityatvaviruddhe  
sthaulyanityatve prasajyeyatam, so 'yam prasanga ekadharmabhyupagame  
dharmaantarasya / niyata praptirhi prasangalaksanam, tadanena  
prasangena jagatkaranaprasiddhaye pravrttam sadhanam  
rupadimannityaparamanusiddheh pracyavya brahmagocaritam niyate /  
tadetadvaisesikabhyupagamopanyasapurvakamaha-- #savayavanam  
dravyanamiti# / paramanunityatvasadhanani ca tesamupanyasya  
dusayati-- #yacca nityatve karanamiti /  
saditi#pragabhavahyavacchinatti / #akaranavaditi#ghatadeh / #yadapi#

#nityatve dvitiamiti# / labdharupam hi kvacit kiñcidanyatra nisidhyate  
/ tenaniamiti laukikena nisedhenanyatra nityatvasadbhavah  
kalpaniyah, te canye paramanava iti / tanna / atmanyapi  
nityatvopapatteh / vyapadesasya ca pratipurvakasya tadabhava  
nirmulasyapi darsanat / yattheha vate yaksa iti / #yadapi nityatve  
trityam karanamavidyeti# /

yadi satam paramanunam paridrsyamanasthulakaryanam  
pratyaksena karanagrahanamavidya taya nityatvam, evam sati  
dvyanukasyapi nityatvam / #athadravyatve satiti visesyeta#tatha sati  
na dvyanuke vyabhicarah,  
tasyanekadravyatvenavidyamanadravyatvanupapatteh /  
#tathapyakaranavattvameva nityatanimittamapadyeta, #yato  
'dravyatvamavidyamanakaranabhutadravyatvamucyate, tatha ca  
punaruktamityaha-- #tasya ceti# / api cadravyatve sati sattvadyata

evestarthasiddheravidyeti vyartham / athavidyapadena  
dravyavinasakaranadvayavidyamanatvamucyate,dvividho hi  
dravyanasaheturavayavavinaso 'vayavavyatisangavinasasca,  
tadubhayam paramanau nasti, tasmannityah paramanuh / naca  
sukhadibhirvyabhicarah, tesamadravyatvadyaha-- #athapiti# /  
nirakaroti-- #navasyamiti# / yadi hi samyogasacivani bahuni dravyani  
dravyantamarabheranniti prakriya sidhyet sidhyet dravyadvayameva(?)  
tadvinasakaranamiti / natvetadasti, dravyasvarupaparijñanat / na  
tavat tantvadharastadvyatiriktah pato namasti yah  
samyogasacivaistantubhirarabhyetetyuktamadhastat. satpadarthasya  
dusayannagre vaksyati / kintu karanameva  
#visesavadavasthantaramapadyamanam#karyam, tacca samanyatmakam /  
tathahi-- mrdva suvarnam va sarvesu ghatarucakadisvanugatam  
samanyamanubhuyate / na caite ghatarucakadayo mrtsuvarnabhyam  
vyatiricyanta ityuktam / agre ca vaksyamah / tasmanmrtsuvarne eva  
tena tenikarena parinamamane ghata iti ca rucaka iti ca  
kapalasarkakaranamiti ca sakalakanikacurnamiti ca vyakhyayete /  
tatra tatropadanayormrtsuvarnayoh pratyabhijñanat / na tu  
ghatadayo va kapaladisu kapaladayo va ghatadisu ca rucakadayo  
va sakaladisu sakaladayo va rucakadisu pratyabhijñayante yatra  
karyakaranabhavo bhavet / na ca vinyasantameva ghataksanam  
pratitya kapalaksano 'nupadana evotpadyate  
tatkimupadanapratyabhijñaneneti vaktavyam, etasya api  
vainasikaprakriyaya uparistannirakarisyamanatvat /  
tasmadupajanapayadharmano visesavasthah samanyasyopadeyah,  
samanyatma tupadanam / evam vyavasthite yatha suvarnadravayam  
kathinyavasthamapahaya dravavasthaya pariganitam, na ca  
tatravayavavibhagah sannapi dravatve karanam, paramanunam  
bhavanmate tadabhavena dravatvanupapatteh, tasmadyatha evam gunadayo  
na dravyadyanadhinanirupanah, api tu yada yada nirupyante tada  
tada tadakaratayaiva prathante na tu prathayamesamasti svatantryam,  
tasmannatiricyante dravyadapi tu dravyameva samanyarupam tatha tatha  
prathata ityarthah / dravyakaryatvammatram gunadinam  
dravyadhinatvamiti manvanascodayati-- #nanvagreranyasyapiti# /  
pariharati- #bhedapratiteriti# / na tadadhinotpadatam  
tadadhinatvamacaksmah kintu tadakaratham, tatha ca na vyabhicara  
ityarthah / sankate- #gunanam dravyadhinatvam  
dravyagunayorayutasiddhatvaditi yadyucyeta# / yatra hi dvavakarinau  
vibhinnabhyamakarabhyamavagamya tau sambaddhasambaddhau va  
vaiyadhikaranyena pratibhasete,yatheha kunde dadhi yatha va gaurasva  
iti, na tatha gunakarmasamanyavisesasamavayah, tesam  
dravyakaratayakarantarayogena dravyadakarino 'nyatvenakaritaya  
vyavasthanabhavat seyamayutasiddhih / tatha ca samanadhikaranyena  
prathetyarthah / tamimamayutasiddhim vakalpya dusayati--  
#tatpunarayutasiddhatvamiti# / tatprarthagdesatvam tadabhyupagarena  
virudhyata ityaha-- #aprthagdesatva iti# / yadi tu samyoginoh

karyayoh sambandhibhyamanyadesatve yutasiddhistato 'nyayutasiddhih,  
nityayostu samyoginordvayoranyatarasya va prthagatimattvam  
yutasiddhistato 'nyayutasiddhih, tatha cakasaparamanvoh  
paramanvosca samyuktayoryutasiddhih siddha bhavati /  
gunaguninosca sauklyapatayorayutasiddhih siddha bhavati / nahi tatra  
sauklyapatabhyam sambandhibhyamanyadesau sauklyapatau / satyapi  
patasya tadanyatantudesatve sauklyasya sambandhipatadesatvat / tanna  
/ nityayoratmakasayorajasamyoge ubhayasya api yutasiddherabhavat / na  
hi tayoh prthagasrayasritatvamanasrayatvat / napi dvayoranyatarasya  
va prthagatimatvamamurtatvenobhayorapi niskriyatvat / na cajasamyogo  
nasti tasyanumanasiddhatvat / tathahi -- akasamatmasamyogi,  
murtadravyasangitvat, ghatadivadityanumanam /  
prthagasrayasrayitvaprthagatimatvalaksanayutasiddheranya  
tvayutasiddhiryadyapi nabhyupetavirodhamavahati tathapi na  
samanadhikaranyaprathamupapadayitumarhati / evam laksane 'pi hi  
samavaye gunaguninorabhyupagamyamane sambaddhe iti pratyayah syanna  
tadatmyapratyayah / asya copapadanaya samavaya asthiyate bhavadbhih  
/ sa cedasthito 'pi na pratyayamimamupapadayet krtam tatkalanaya / na  
ca pratyaksah samanadhikaranyapratyayah  
samavayagocarah,tadviruddharthatvat / tadgocaratve hi pate sukla  
ityevamakaraha syanna tu patah sukla iti / naca suklapadasya  
gunavisistaguniparatvadevam pratheti sampratam / nahi  
sabdavrttyanusari pratyaksam / nahyagnirmanavaka  
ityupacaritagnibhavo manavakah pratyaksena dahanatmana prathate /  
na cayamabhedabibhramah samavayanibandhano bhinnayorapiti vacyam,  
gunadisadbhave tadbhede ca pratyaksanubhavadanyasya  
pramanasyabhavattasya ca bhrantatve sarvabhavaprasangat /  
tadasrayasya tu bhedasadhanasya tadviruddhayotthanasambhavat /  
tadidamuktam-- #tasya tadatmyenaiva pratyamanatvaditi# /

api cayutasiddhasabdo 'prthagutpattau mukhyah, sa ca bhavanmate na  
dravyagunayorasti, dravyasya praksiddhergunasya ca pascadutpatteh,  
tasmanmithyavado 'yamityaha-- #yutasiddhayoriti# / atha bhavatu  
karanasya yutasiddhih, karyasya tvayutasiddhi  
karanatirekenabhavadityasankyanyatha dusayati-- #evamapiti#  
/ sambandhidvayadhinasadbhavo hi sambandho nasatyekasminnapi  
sambandhini bhavitumarhati / naca samavayo nityah svatantra iti  
coktamadhastat / naca karanasamavayadananya karyasyotpattiriti  
sakyam vaktum, evam hi sati samavayasya nityatvabhyupagamat  
karanavaiyarthyparasangah / utpattau ca samavayasya saiva karyasyastu  
kim samavayena / siddhayostu sambandhe yutasiddhiparasangah / na  
canyayutasiddhih sambhavatityetaduktam / tatasca yaduktam  
vaisesikairiyutasiddhyabhavat / #karyakaranayoh samyogavibhagau na  
vidyate itidam duruktam syat# / yutasiddhyabhavasyaivabhavat /  
etenapraptisamyogau yutasiddhirityapi laksanamanupapannam / ma  
bhudapraptih karyakaranayoh, praptistvanayoh samyoga eva  
kasmanna bhavati,tatrasya asamyogatvayanyayutasiddhirvaktavya / tatha

ca saivocyatam kimanaya paramparasrayadosagrastaya / na canya  
sambhavatityuktam / yadyucyetapraptipurvika  
praptiranyatarakarmajobhayakarmaja va samyogah, yatha  
sthanusyenyormallayorva / naca tantupatayoh sambandhastatha,  
utpannamatrasyaiva patasya tantusambandhat / tasmatsamavaya  
evayamityata aha-- #yatha cotpannamatrasyeti# / samyogajo 'pi hi  
samyogo bhavadbhirabhyupeyate na kriyaja evetyarthah / na  
capraptipurvikaiva praptih samyogah, atmakasasamyoge nitye  
tadabhavat, karyasya cetpannamatrasyaikasmin ksane  
karanapraptivirahaceti / api ca sambandhirupatirikte sambandhe  
siddhe tadavantarabhedaya laksanabhedo 'nusriyeta sa eva tu  
sambandhyatirikto 'siddhah, uktam hi parastadatiriktah  
sambandhibhyam sambandho 'sambaddho na sambandhinau  
ghatayitumiste / sambandhisambandhe canavasthitih /  
tasmadupapattyanubhavabhyam na karyasya karanadanyatvam, api tu  
karanasyaivayamanirvacyah parinamabheda iti / tasmad karyasya  
karanadanatirekan kim kena sambaddham, samyogasya ca  
samyogibhyamanatirekat kastayoh samyoga ityaha-- #napi  
samyogasyeti# /  
vicarasahatvenanirvacyatamasyaparibhavayannasankate--  
#sambandhisabdapratyayyatirekeneti# / nirakaroti-- #na / ekatve 'pi  
svarupabahyarupapeksayeti# /  
tattadanirvacaniyanekavisesavasthabhedapeksayaikasminnapi  
nanabuddhivyapadesopapattiriti / yathaiko devadattah  
svagatavisesapeksaya manusyo brahmano 'vadatah,  
svagatavasthabhedapeksaya balo yuva sthavirah,  
svakriyabhedapeksaya ksotriyah, parapeksaya tu pita putrah  
pautro bhrata jamateti / nidarsanantaramaha-- #yatha caikapi sati  
rekheti# / darstantike yojayati-- #tatha sambandhinoriti# /  
angulyornaurantaryam samyogah, dadhikundayorauttaradharyam  
samyogah / karyakaranayostu tadatmye 'pyanirvacyasya karyasya  
bhedam vivaksitva #sambandhino#rityuktam / #napi sambandhivisayatve  
sambandhasabdapratyayayoh#ityetadapyanirvacyabhedabhiprayam /  
apicadrstavatketrajñasamyogat paramanumanasoscadyam karma  
bhavadbhirisyate / 'agnerurdhvajvalanam  
vayostiryakpavanamanumanasoscadyam karmetyadrstakaritani' iti  
vacanat / na canumanasoratmanapradesena samyogah sambhavati /  
sambhave canumanasoratmavyapitvat  
paramamahattvenananutvaprasangat / naca pradesavrttiranayoratmana  
samyogo 'pradesatvadatmanah,kalpanayasca  
vastutattvavyavasthapanasahatvadatiprasangadityaha--  
#tathanvatmamanasamiti# / #kiñcanyat#dvabhyamanubhyam  
karanabhyam savayavasya karyasya #dvyanukasyakaseneva  
samslesanupapattih# / samslesah samgraho yata  
ekasambandhyakarse sambandhyantarakarso bhavati tasyanupapattiriti /  
ata eva samyogadanyah #karyakaranadravyayorasrayasritabhavo  
'nyatha#

#nopapadyata ityavasyam kalpaniyah samavaya iti cet# / nirakaroti--  
#na# / kutah / #itaretarasrayatvat# / tadvibhajate--  
#karyakaranayorhiti / kiñcanyat / paramanunamiti / #ye hi  
paricchinnaste savayavah, yatha ghatadayah / tatha ca  
paramanavah, tasmatsavayava anityah syuh / aparicchinnatve  
cakasadivat paramanutvavyaghatah sankate-- #yamstvamiti# /  
nirakaroti-- #na / sthuleti# / kim sukmatvat paramanavo na  
vinyasyantyatha niravayavataya tatra purvasmin kalpe idamuktam--  
#vastubhutapiti# / bhavanmate uttaram kalpamasankya nirakaroti--  
#vinyasyanto 'pyavayavavibhageneti / yatha hi  
ghrtasuvanadinamavibhajyamanavayavanamapiti# / yatha hi  
pistapindo 'vinyasadavayavasamyoga eva prathate,

prathamanasvasaphakaritam niyamanah  
purodasatamapadyate,tatra pindo nasyati purodasascotpadyate,  
nahi tatra pindavayavasamyoga vinyasyanti,api tu samyukta eva  
santah param prathanena nudyamana adhikadesavyapaka bhavanti,  
evamagnisamyogena suvarnadravayavayavah samyukta eva santo  
dravibhavamapadyante, natu mitho vibhajyante /  
tasmadyathavayavasamyogavinasavantarenapi suvarnapindo  
vinyasyati, samyogantarotpadamantarena ca suvarne drava upajayate,  
evamantarenapyavayavasamyogavinasam paramanavo vinanksyantyanye  
cotpatsyanta iti sarvamavadatam //17 //

#samudaya ubhayahetuke 'pi tadapraptih# / avantarasamgatimaha--  
#vaisesikaraddhanta iti# / vaisesikah khalvardhavainasikah / te  
hi paramanvakasadikkalatmamanasam ca  
samanyavisesasamavayanam ca gunanam ca  
kesañcinnityatvamabhyupetya sesanam niranvayavinasamupayanti,  
tena ter'dhavainasikah / tena tadupanyaso vainasikatvasamyena  
sarvavainasikan smarayatiti tadanantaram  
vainasikamatanimirakaranamiti / ardhavainasikanam  
sthirabhavavadinam samudayarambha upapadyetapi,  
ksanikabhavavadinam tvasau durapeta ityupapadayisyamah / tena  
#nataram#ityuktam / tadidam dusanaya vainasikamatamupanyasitum  
tatprakarabhedanaha-- #sa ca bahuprakara iti# / vadvicicryat khalu ,  
kecitsarvastitvameva raddhantam pratipadyante kecijjhanamatrastitvam /  
kecitsarvasunyatam / atha tvatrabhavatam sarvajñanam  
tattvapratipattibhedo na  
sambhavati,tattvasyaikarupyadityetadaparitosenaha-- #vineyabhedadva#  
/ hinamadhyamotkrstadhiyo hi sisya bhavanti / tatra ye  
hinamatayaste sarvastitvavadena  
tadasyanurodhacchunyatayamavataryante /  
ye tu madhyamaste jñanamatrastitvena sunyatayavataryante /  
ye tu prakrstamatayastebhyah saksadeva sunyatattattvam  
pratipadyate /  
yathoktam bodhacittavivarane-- desana lokanathanam  
sattvasayavasanutgah /

bhidante bahudha loka upayairbahubhih punah //1 //

gambhirottanabhedena kvaciccobhayalaksana /  
bhinnapi desanabhinna sunyatadvayalaksana //2 //

iti / yadyapi vaibhasikasautrantikayoravantaramatabhedo 'sti, tathapi  
sarvastitayamasti sampratipattirityekikrtyopanyasah / tatha ca  
tritvamupapannamiti / prthivi kharasvabhava, apah snehasvabhava,  
agnirusnasvabhava, vayuriranasvabhava / iranam preranam  
/ bhutabhautikanukta cittacaittanaha-- #tatha rupeti# / rupyante  
ebhiriti rupyanta iti ca vyutpatya savisayanindriyani  
rupaskandhah / yadyapi rupyamanah prthivyadayo bahyastathapi  
kayasthatvadva indriyasambandhadva bhavantyadhyatmikah /  
vijñanaskandho 'hamityakaro rupadivisaya indriyadijanyo va  
dandayamanah / vedanaskandho ya priyapriyanubhayavisayaspase  
sukhaduhkhatadrahitavisesavastha cittasya jayate sa  
vedanaskandhah / samjñaskandhah savikalpapratyayah  
samjñasamsargayogapratibhasah, yatha ditthah kundali gauro  
brahmano gacchatityevañjatiyakah / samskaraskandho ragadayah  
klesah, upaklesasca madamanadayah, dharmadharmau ceti /  
tadetesam samudayah pañcaskandhi / #tasminnubhayahetuke 'piti# /  
bahye prthivya dvyanuhetuke bhutabhautikasamudaye,  
rupavijñanadiskandhahetuke ca samudaya adhyatmike 'bhipreyamane  
tadaprapristasya samudayasayuktata / #kutah / samudayinamacetanatvat#  
/ cetano hi kulaladih sarvam mrddandadyupasamhrtya  
samudayatmakam ghatamaracayan drstah / nahyasati  
mrddandadivvyaparini vidusi kulale svayamacetana  
mrddandadayo vyaprtya jatu ghatamaracayanti / na casati kuvinde  
tantuvemadayah patam vayante / tasmāt  
karyotpadastadanugunakaranasamavadhanadhinastadabhava na bhavati /

karyotpadanugunam ca karanasamavadhanam  
cetanapreksadhinasatyam cetanapreksayam na bhavitumutsahata iti  
karyotpattiscetanapreksadhinatvavyapta vyapakaviruddhopalabdhya  
cetanadhisthitebhyah karanebhyo vyavartamana  
cetanadhisthitatva avavatisthata iti pratibandhasiddhih /  
yadyucyeta addha cetanadhinaiva karyotpattih, asti tu cittam cetanam  
, taddhindriyadivisayaspase satyabhijvalat tatkarana cakram  
yathayatha karyaya paryaptam tathatatha prakasayadacetanani  
karananyadhisthaya karyamabhinirvartayatiti, tatraha--  
#cittabhijvalanasya ca samudayasidydhadhinatvat# / na khalu  
bahyabhyantaragamayasiddhimantarena cittabhijvalanam , tatastu  
tamicchan duruttaramitarasrayamavisediti / na ca pragbhaviya  
cittabhidiptiruttarasamudayam ghatayati / ghatanasamaye  
tasyasciratitavena samarthavirahat / asmadraddhantavadanyasya  
#cetanasya bhoktuh prasasiturva sthirasya  
samghatakarturanabhyupagamat# / karanavinyasabhedam hi vidvan karta  
bhavati / na canvayavyatirekavantarena taddhinyasabhedam veditumarhati /

naca saksamiko 'nvayavyatirekakalavasthayi  
jñatumanvayavyatirekavutsahate / ata uktam-- #sthirasyeti# / yadyucyeta  
asamavahitanyeva karanani karyam karisyanti parasparanapeksani,  
krtamatra samavadhayayitra cetanenetyata aha--  
#nirapeksapravrttyabhyupagame ceti# / yadyucyate  
astyalayavijñanamahankaraspadam purvaparanusamghatr, tadeva  
karananam pratisamghatr bhavisyatiti,tatraha--  
#asayasyapiti# / yat khalvekam yadi sthiramasthiyeta tato  
namantarenatmaiva / atha ksanikam, tata uktadosapattih / naca  
tatsamtanastasyanyatve namantarenatmabhyupagato 'nanyatve ca  
vijñanameva ,tacca ksanikamevetyuktadosapattih / aserate 'smin  
karmanubhavavasana ityasaya alayavijñanam tasya / api ca  
pravrttih samudayinam vyaparah / naca ksanikanam vyaparo  
yujyate / vyaparo hi vyaparadasrayastatkaranakasca loke prasiddhah  
/ tena vyaparavata vyaparaturvam vyaparasamaye ca bhavitavyam /  
anyatha karanatvasrayatvayorayogat /  
na ca samasamayayorasti karyakaranabhavah /  
napi bhinnakalayoradharadheyabhavah /  
tatha ca ksanikatvahanirityaha-- #ksanikatvabhyupagamacceti //18  
//

itaretarapratyayatvaditi cennotpattimatranimittatvat / yadyapiti# /  
ayamarthah-- samksepato hi pratityasamutpadalaksanamuktam  
buddhena 'idam pratyayaphalam' iti / 'utpadadva  
tathagatanamanutpadadva sthitaisa dharmanam dharmata' /  
'dharmasthitita dharmaniyamakata pratityasamutpadanulomata'iti / atha  
punarayam pratityasamutpado dvabhyam karanabhyam bhavati  
hetupanibandhasca pratyayopanibandhasca / sa punardvividho-- bahya  
adhyatmikasca / tatra bahyasya pratityasamutpadasya hetupanibandhah--  
yadidam bijadankuro 'nkuratpatram patratkandam  
kandannalo naladgarbho garbhacchukah sukatpuspam  
puspatphalamiti / asati bije 'nkuro na bhavati, yavadasati puspe  
phalam na bhavati / sati tu bije 'nkuro bhavati, yavat puspe sati  
phalamiti / tatra bijasya naivam bhavati jñanamahamankuram  
nirvartayamiti / . ankurasyapi naivam bhavati jñanamaham bijena  
nirvartita iti / evam yavatpuspasya naivam bhavatyaham phalam  
nirvartayamiti / evam phalasyapi naivam bhavatyaham  
puspenabhinirvartitamiti / tasmadasatyapi caitanye bijadinamasatyapi  
canyasminnadhithatari karyakaranabhavaniyamo drsyate / ukto  
hetupanibandhah / pratyayopanibandhah pratityasamutpadasyocyate /  
pratyayo hetunam samavayah / hetum hetum pratyayante  
hetvantaraniti,tesamayamananam bhavah pratyayah / samavaya  
iti yavat / yatha sannam dhatunam samavayadbijaheturankuro  
jayate / tatra ca prthividhaturbijasya samgrahakrtyam karoti yato  
'nkurah kathino bhavati, abdhaturbijam snehayati, tejdhaturbijam  
paripacayati, vayudhaturbijamabhinirharati yato 'nkuro  
bijannirgacchati, akasadhaturbijasyanavaranakrtyam karoti,

rturapi bijasya parinamam karoti, tadetesamavikalanam  
dhatunam samavaye bje rohityankuro jayate nanyatha / tatra  
prthividhatornaivam bhavatyaham bijasya samgrahakrtyam  
karomiti,yavadrtonaivam bhavatyaham bijasya parinamam karomiti  
/ ankurasyapi naivam bhavatyahamebhih pratyayairnirvartita iti /  
tathadhyatmikah pratityasamutpado dvabhyam karanabhyam bhavati  
hetupanibandhatah pratyayopanibandhataasca / tatrasya hetupanibandho  
yadidamavidyapratyayah samskara yavajjatipratyayam  
jaramaranadaya udapatsyanta / tatravidyaya naivam bhavatyaham  
samskaranabhinirvartayamiti / samskaranamapi naivam bhavati  
vayamavidyaya nirvartita iti / evam yavajjatya api naivam  
bhavatyaham jaramaranadyabhinirvartayamiti / jaramaranadinamapi  
naivam bhavati vayam jatyaadibhinirvartita iti / atha ca  
satsvavidyadisv svayamacetanesu cetanantaranadhisthitesvapi  
samskaradinamutpattih,bijadisviva satsvacetanesu  
cetanantaranadhisthitesvapyankuradinam / idam pratitya  
prapyedamutpadyata ityetavanmatrasya  
drstatvaccetanadhisthanasyanupalabdheh / so 'yamadhyatmikasya  
pratityasamutpadasya hetupanibandhah / atha pratyayopanibandhah--  
prthivyaptejovayvakasavijñanadhatunam samavayadbhavati kayah  
/ tatra kayasya prthividhatuh kathinyam nirvartayati / abdhatuh  
snehayati kayam / tejodhatuh kayasyasitapite paripacayati /  
vayudhatuh kayasya svasadi karoti / akasadhatuh kayasyantah  
susirabhavam karoti / yastu namarupankuramabhinirvartayati  
pañcavijñanakaryasamyuktam sasravam ca manovijñanam,so  
'yamucyate vijñanadhatuh / yada hyadhyatmikah prthivyadidhatavo  
bhavantyavikalastada sarvesam samavayadbhavati kayasyotpattih /  
tatra prthivyadidhatunam naivam bhavati vayam kayasya  
kathinyadi nirvartayama iti / kayasyapi naivam bhavati  
jñanamahamebhih pratyayairabhinirvartita iti / atha ca  
prthivyadidhatubhyo 'cetanebhyascetanantaranadhisthitebhyo  
'nkurasyevam kayasyotpattih / so 'yam pratityasamutpado  
drstatvannanyathayitavyah / tatraitesveva satsu dhatusu  
yaikasamjña, pindasamjña, nityasamjña, sukhhasamjña,  
sattvasamjña,pudgalasamjña, manusyasamjña,  
matrduhitsamjña, ahankaramamakarasamjña,  
#seyamavidya#samsaranarthasambharasya mulakaranam,  
tasyamavidyayam satyam #samskara#ragadvesamoha visayesu  
pravartante / vastuvisaya vijña #ptirvijñanam ,#vijñanaccatvaro  
rupina upadanaskandhastannama, tanyupadaya rupamabhinirvartate /  
tadaikadhyamabhisamskipya #namarupam#nirucyate sarirasyaiva  
kalalabuddudadyavastha namarupasammisritanindariyani  
#sadayatanam,#namarupendriyanam trayanam samnipatah  
#sparsah,#sparsadvedana sukhadika, vedanayam satyam  
kartavyametatsukham punarmayetyadhyavasanan #trsnabhavati / tata  
#upadanam#vakkayacesta bhavati / tato #bhavo#bhavatyasmajjanmeti

bhavo dharmadharmau, taddhetukah skandhapradurbhavo #jatih#janma /  
janmahetuka uttare #jaramrana#dayah / jatanam skandhanam  
paripako #jara# / skandhanam naso #maranam# / mriyamanasya  
mudhasya sabhisangasya putrakalatradavanatardahah #sokah# /  
taduttham pralapanam ha matah,ha tata, ha ca me putrakalatraditi  
#paridevana# / pañcaviññanakaryasamyuktamasadhyanubhavanan #duhkham#  
/ manasam ca duhkhan #daurmanasyam / evañjatiyaka#scopayasta  
upaklesa grhyante / te 'mi parasparahetukah, janmadihetuka  
avidyadayo 'vidyadihetukasca janmadayo  
ghatyantravadanisamavartamanah santiti tadetairavidyadibhi  
#raksiptah samghata#iti / tadetaddusayati- #- tanna#kutah,  
#utpattimatranimittatvaditi# / ayamabhisamdhih-- yat khalu  
hetupanibandham karyam tadanyanapeksam  
hetumatradhinotpadatvadutpadyatam nama / pañcaskandhasamudayastu  
pratyayopanibaddho na hetumatradhinotpattih / . api tu  
nanahetusamavadhanajanma / na ca cetanamantarenanyah  
samnidhapayitasmī karananamityuktam / bijadankurotpatterapi  
pratyayopanibaddhaya vivadadhyasitatvena paksaniksiptatvat,  
paksena ca vyabhicarodbhavanayamatiprasangena  
sarvanumanocchedaprasangat / syadetat / anapeksa  
evantyaksanapratyah ksityadayo 'nkuramarabhante / tesam  
tupasarpanapratyayavasatparasparasamavadhanam / na caikasmadeva  
karanatkaryasiddheh kimanyaih karanairiti vacyam /  
karanacakranantaram karyotpadat siddhamityeva nasti / na caiko  
'pitatkaranasamartham ityanya udasata iti yuktam / nahi te preksavanto  
yenaisamalocayeyurasmasu samartha eko 'pi karye iti krtam nah  
samnidhineti / kintupasarpanapratyayadhinaparasparasamnidhanotpada  
nanutpattum napyasamnidhatumisate / tamsca sarvananapeksan  
pratitya karyamapi na netpattumarhati / naca svamahimna sarve  
karyamutpadayanto 'pi nanakaryanamisate tatraiva tesam  
samarthyat / na ca karanabhedat karyabhedah, samagrya ekatvat /  
tadbhedasya ca karyananatvahetutvattatha darsanat / tanna /  
yadyantyaksanaprapta anapeksah svakaryopajanane, hantanena  
kramena tatah purve tatah purve sarva  
evanapeksastattatsvakaryopajanana iti kusulasthatvavisese 'pi yena  
bijaksanena kusulasthena  
svakaryaksanaparamparayankurotpattisamartho bijaksano  
janayitavyah so 'napeksa eva bijaksanah svakaryopajanane evam  
sarva eva tadantaranantapavartino bijaksana anapeksa iti  
kusulanihitabija eva syat krti krsivalah krtamasya  
duhkhabahulena krsikarmana / yena hi bijaksanena  
svaksanaparamparayankuro janayitavyastasyanapeksasau  
ksanaparampara kusula evankuram karisyatiti /  
tasmatparasparapeksa evantya va madhya va purve va ksanah  
karyopajanana iti vaktavyam / yathahuh-- 'na  
kiñcidekamekasmatsamagryah sarvasambhavah' iti / tacedam  
samavadhanam karananam

vinyasabhedataprয়োjanabhiñāpreksavatpurvakam drstamiti  
nacetanadbhaviturmarhati / tadidamuktam-- #bhavedupapannah samghato yadi  
samghatasya kiñcinnimittamavagamyeteti / itaretarapratyayatve 'piti# /  
itaretarahetutve 'pityarthah / uktamabhisamdhimavidvan paricodayati--  
#nanvavidyadibhirarthadaksipyata iti# / pariharati-- #atrocyate, yadi  
tavaditi# / kimaksepa utpadanam,aho jñapanam / tatra na tavat  
karanamanyathanupapadyamanam karyamutpadayati, kintu svasamarthyena /  
tasmajñapanam vaktavyam / tatha ca jñapitasanyadutpadakam  
vaktavyam / .tacca sthirapakse 'pi satyapi ca bhoktaryaghisthataram  
cetanamantarena na sambhavati kimanga,punah ksanikesu bhavesu  
/ bhokturbhogenapi kadacidaksipyeta samghatah,sa tu bhoktapi  
nastiti durotsaritatvam darsayati-- #bhoktrrahitesviti# / api ca  
bahava upakaryopakarakabhavena sthitah karyam janayanti / naca  
ksanikapaksa upakaryopakarakabhavo 'sti,bhavyopakaranaspadatvat  
/ ksanasyabhedyatvadanupakrtopakrtatvasambhavat / kalabhedena  
va tadupapattau ksanikatvavyaghatat / tadidamaha--  
#asrayasrayisunyesu ceti / athayamabhipraya iti# / yada hi  
pratyayopanibandhah pratityasamutpado bhavettada cetano  
'dhisthatapeksetapi, na tu pratyayopanibandhane 'pi tu  
hetupanibandhah / tathaca krtamadhishatra / hetuh svabhavata  
eva karyasamghatam karisyati kevala iti bhavah / astu tavadyatha  
kevaladhetoh karyam nopajayata iti, anyonyasrayaprasango 'smin  
paksa ityasayavanaha- #- katham tameveti# / samprati  
pratyayopanibandhanam pratityasamutpadamastaya codayati-- #atha manyase  
samghata eveti# / asthira api hi bhavah sada samghata evodayante  
vyante ca / na punaratistato 'vasthitah kenacit puñjikriyante / tatha ca  
krtamatra samhantra cetaneneti bhavah / #anadau#iti  
parasparasrayam nivartayati / tadetadvikalpya dusayati-- #tathapi  
samghataditi# / sa khalu samghatasamtativarti dharmadharmahvayah  
samskarasamtano yathayatham sukhaduhkhe janayannagantukam  
kañcananasadya svata eva janayet,asadya va / anasadyajanane sadaiva  
sukhaduhkhe janayet, samarthasyanapeksasyaksepayogat / asadya  
janane tadasadanakaranam preksavanabhyupeyah / tathaca na  
pratyayopanibandhanah pratityasamutpadah /  
tasmadanenagatantukanapeksasya samdhatasamtanasyaiva sadrsajanane  
visadrsajanane va svabhava astheyah / tatha ca bhasyoktam  
dusanamiti / #api ca yadbhogarthah samghatah syaditi# /  
apraptabhogo hi bhogamaptukamastatsadhane pravartata iti pratyatmasiddham  
/ seyam pravrttirbhogadanyasmin sthire bhoktari  
bhogatsadhanasamayavyapini kalpyate nasthire / naca bhogadananyasmin /  
nahi bhogo bhogaya kalpate napyanyo bhogayanyasya / evam mokse 'pi  
drastavyam / tatra bubhuksumumuksu cet sthiravasthiyeyatam  
tadabhyupetahanam, asthairya va pravrttiprasanga ityarthah / #na tu  
samghatah sidhyedbhoktrabhaditi# / bhoktrabhavena  
pravrttitanupapatteh kartrabhavah / tatah  
karmabhavatsamghatasiddhirityarthah //19 // //

#uttarotpade ca purvanirodhat# / purvasutrena samgatimasyaha--  
 #uktametaditi# / hetupanibandhanam pratityasamutpadamabhyupetya  
 pratyayopanibandhanah pratityasamutpado dusitah / samprati  
 hetupanibandhanamapi tam dusayatityarthah / dusanamaha--  
 #idamidanimiti / nirudhyamanasyeti# / na  
 tavadvaisesikavannirodhakaranasamnidhyam nirudhyamanatvam  
 vaktavyam / niruddhatvam ca ciraniruddhatvam vivaksitatvam, tatha  
 cobhayorapyabhavagrastatvaddhetutvanupapattih / sankate-- #atha  
 bhavabhuta iti# / karanasya hi karyotpadat prakkalasattar'thavati  
 na karyakala, tada karyasya siddhatvena tatsidydharthayah sattaya  
 anupayogaditi bhavah / tadetallokadrstya dusayati--  
 #bhavabhutasyeti# / bhutva vyaprtya bhavah prayena hi karyam  
 kurvanto loke drsyante / tatha ca sthiratvam, itaratha tu lokavirodha iti  
 / punah sankate-- #atha bhava eveti# / yathahuh-- 'bhutiryasam  
 kriya saiva karakam saiva cocyate 'iti / bhavatyevam vyaparavatta  
 tathapi ksanikasya na karanatvamityaha-- #tathapi  
 naivopapadyate#ksanikasya karanabhavah / mrtsuvarnakarana hi  
 ghatadayasca rucakadaya mrtsuvarnatmano 'nubhuyante / yadi ca na  
 karyasamaye karanam sat katham tesam tadatmananubhavah / naca  
 karanasadrasyam karyasya na tu tadatmyamiti vacyam / asati  
 kasyacidrupasyanugame sadrsyasyapyanupapatteh / anugame va tadeva  
 karanam, tatha ca tasya karyatadatmyamiti  
 siddhimaksanikatvamityarthah / sarvatha vailaksanye tu  
 hetuphalabhavastantughatadavapi praptam ityatiprasanga ityaha--  
 #vinaiva veti# / naca tadbhavabhavo niyamakah, tasyaikasmin ksane  
 'sakyagrahatvat, samanyasya cakaranatvat / karanatve va  
 ksanikatvahanerasmatpaksapataprasangaceti bhavah / api ca  
 cotpadanirodhayorvikalpatraye 'pi vastunah sasvatatvaprasanga ityaha--  
 #api cotpadanirodhau nameti# / paryayatvapadane 'pi nityatvapadanam  
 mantavyam /  
 #vastutpadanirodhabhyamasamsrstamiti vastunah  
 sasvatatvaprasangah# /  
 samsarge 'pyasata samsarganupapatteh /  
 sattvabhyupagame sasvata sasvatatvamiti drastavyam /  
 sesam nigadavyakhyatam //20 //  
 #asati pratijñoparodho yaugapadyamanyatha# / nilabhasasya hi cittasya  
 niladalambanapratyayannilakarata /  
 samanantarapratyayatpurvavijñanadbodharupata /  
 caksuso 'dhipatipratyayadrupagrahanapratiniyamah /  
 alokatsahakaripratyayadhetoh spastarthata /  
 evam sukhadinamapi caittanam cittabhinnahetujanam  
 catvaryotanyeva karanani /  
 seyam pratijña caturvidhan hetun pratitya cittacaitta utpadyanta  
 ityabhavakaranatva uparudhyeta /  
 #athottaraksanotpattim yavattavadavatisthata iti# /  
 utpattirutpadyamanadbhavadabhinna, tatha ca ksanikatvahaniririti

pratijñahanih //21 //

#pratisamkhyaprisamkhyanirodhapraptiravicchedat# / bhavapratipa  
samkhya buddhih pratisamkhya , taya nirodhah  
pratisamkhyanirodhah / santamimamasantam karomityevamakarata ca  
buddherbhavapratipatvam /

etenaprisamkhyanirodho 'pi vyakhyatah / samtanagocarō va  
nirodhah, samtaniksanagocarō va / na tavatsamtanasya nirodhah  
sambhavati / hetuphalabhavena hi vyavasthitah samtanina  
evodayavyayadharmanah samtanah / tatra yo 'savantyah samtani,  
yannirodhatsamtanocchedena bhavitavyam, sa kim phalam kiñcidarabhate  
na va / arabhate cet, nantyah / tatha ca na samtanocchedah /  
anarambhe tu bhavedantyah sah, kintu syadasan, arthakriyakaritayah  
sattalaksanasya virahat / tadasatve  
tajjanakamapyasajjanakatvenasadityanena kramenasantah sarva eva  
samtanina iti tatsamtano nitaramasanniti kasya pratisamkhyaya  
nirodha- / naca sabhaganam samtaninam hetuphalabhavah  
samtanah, tasya visabhogotpado nirodhah, visabhogotpadaka eva  
caksanah samtanasyantyah / tathasati rupavijñanapravahe  
rasadivijñanotpattau samtanocchedaprasangah / kathañcitsarupye va  
visabhage 'pyantatah sattaya tadastiti na samtanocchedah /  
tadanenabhisamdhinaha-- #sarvesvapi samtanesu  
samtaninamavicchinnenahetuphalabhavena  
samtanavicchedasyasambhavaditi / napi bhavagocarau  
sambhavatah#pratisamkhyaprisamkhyanirodhau / atra  
tavadutpannamatrapravrttasya bhavasya na pratisamkhyanirodhah  
sambhavati, tasya purusaprayatnapeksabhavadityastyeva dusanam,  
tathapi dosantaramubhayasminnapi nirodho brute-- #na hi bhavanamiti# /  
yato niranvayo vinaso na sambhavatyato nirupakhyo 'pi na sambhavati,  
tenaivanvayina rupena bhavasya nastasyapyupakhyeyatvat /  
niranvayavinasabhave hetumaha-- #sarvasvapyavasthasviti# /  
yadyadanvayirupam tattatparamarthasadbhavah / avasthastu  
visesakhya upajanapayadharmanah, tasam  
sarvasamanirvacaniyataya svato na paramarthasattvam / anvayyeva tu rupam  
tasam tattvam / tasya ca sarvatra pratyabhijñayamanatvanna vinaso  
ityavasthavato 'vinasannavasthanam niranvayo vinaso iti / tasam  
tattvasyanvayinah sarvatravicedat / syadetat /  
mrtpindamrdghatamrtkapaladisū sarvatra  
mrttattvapratyabhijñanadbhavatvevam /  
taptopalatalapatitanastasya tudabindoh kimasti rupamanvayi  
pratyabhijñayamanam, yenasya na niranvayo nasah syadityata aha--  
#aspastapratyabhijñanasvapiti# /  
atrapī tattoyam tejasa martandamandalambudatvaya niyata  
ityanumeyam, mrdadinimanvayinamavicchedadarsanat /  
sakyam tatra vaktum'udambindau ca sindhau ca toyabhavona bhidyate /  
vinaste 'pi tato bindavasti tasyanvayo 'mbudhau //

'tasmanna kascidapi niranvayo nasa iti siddham //22 //

#ubhayatha ca dosat# /

parikarah samagri samyagjñanasya yamaniyamadih sravanamanandisca  
/

margah ksanikanairatmyadibhavanah /

atirohitamanyat //23 //

#akaso cavisesat# / etadvyacaste-- #yacca tesamiti# /

vedapramanye vipratipannanapi pratisabdaganunumeyatvamakasasya

vaktavyam / tathahi-- jatimattvena samanyavisesasamavayebhyo

vibhaktasya sabdasyasparsatve sati bahyaikendriyagrahyatvena

gandhadivadgunatvamanumitam / nayamatmaguno bahyendrigocarvat / ata

eva na manogunah, tadgunanamapratyaksatvat / na

prthivyadigunah, tadgunagandhadisahacaryanupalabdheh /

tasmadguno bhutva gandhadivasadharanendriyagrahyo

yadravyamanumapayati tadakasam pañcamam bhutam vastviti /

#api cavarana bhavamakasamicchata iti# /

nisedhyanisedhadhikarananirupanadhinanirupano nisedho

nasatyadhikarananirupane sakyō nirupayitum /

taccavarana bhavadhikaranamakasam vastviti /

atirohitarthamanyat //24 //

#anusmrtesca# / vibhajate-- #api vainasikah sarvasya vastuna iti# /

yastu satyapyetasminnupalabdhsmartroranyatve 'pi samanayam samtatau

karyakaranabhavat smrtirupapatsyata iti manyamano na paritusyati

tam prati pratyabhijñasamajñatapratyaksavirodhamaha-- #api ca

darsanasmaranayoh kartariti# / tato 'hamadraksiditi pratyat, aham

smaramyanyastvadraksidityarthah /

pratyabhijñapratyaksavirodhaprapañcastuttarah / #a janmanah a

cottamaducchvasat# / amaranadityartha- / naca sadrsyanibandhanam

pratyabhijñanam, purvaparaksanadarsina ekasyabhava

tadanupapatteh / sankate-- #temedam sadrsamiti# / ayamarthah--

vikalpapratyayo 'yam, vikalpasca svakaram bahyatayadhyavasyati, na tu

tattvatah purvaparau ksanau tayoh sadrsyam va grhnati /

tatkathamekasyanekadarsinah sthirasya prasanga iti / nirakaroti-- #na /

tenedamiti bhinnapadarthopadanaditi# /

nanapadarthasambhinnavakyarthabhasastavadayam vikalpah prathate

tatraite nanapadartha na prathanta iti bruvanah svasamvedanam

badheta / na caikasya jñanasya nanakarativam sambhavati,

ekatvavirodhat / naca tavantyeva jñananiti yuktam, tathasati

pratyakaram jñananam samaptestesam ca

parasparavartajñanabhavannanetyeva na syat / tasmāt

purvaparaksanatatsadrsyagocarativam jñanasya vaktavyam / na

caitatpurvaparaksanavasthayinamekam jñataram vineti

ksanabhangabhangaprasangah / yadyucyeta astyatasmin vikalpe

tenedam sadrsamiti padadvayaprayogo na tviha tattedantaspadau padarthau

tayosca sadrsyamiti vivaksitam, api tvevamarata jñanasya

kalpiteti, tatraha-- #yada hi lokaprasiddhah padartha iti# /

ekadhikaranavipratisiddhadharmadvayabhyupagamo vivadah / tatraikah  
 svapaksam sadhayatyanyasca tatsadhanam dusayati / na  
 caitatsarvamasati vikalpanam bahyalambanatve 'sati ca  
 lokaprasiddhapadarthakatve bhavitumarhati / jñanakaravte hi  
 vikalpapratibhasinam nityatvanityatvadinamekarthavisayatvabhavat  
 jñananam ca dharminam bhedanna virodhah / nahyatmanityatvam  
 buddhyanityatvam ca bruvanau vipratipadyate / na  
 calaukikarthenanityasabdenatmani vibhutam vivaksitvanityasabdam  
 prayuñjano laukikartham nityasabdamatmani prayuñjanena vipratipadyate  
 / tasmadanena svapaksam pratitisthapayisata parapaksasadhanam  
 ca niracikirsata vikalpanam lokasiddhapadarthakata bahyalambanata  
 ca vaktavya / yadyucyeta dvividho hi vikalpanam visayo  
 grahyascadhyavaseyasca / tatra svakaro grahyo 'dhyavaseyastu bahyah /  
 tathaca paksapratipaksaparigrahalaksana vipratipattih  
 prasiddhapadarthakatvam copapadyata ityata aha-- #evamevaisor'tha iti  
 niscitam yattadeva vaktavyam, tato 'nyaducyamanam  
 bahupralapitvatmanah kevalam prakhyapayet# / ayamabhisamdhih--  
 keyamadhyavaseyata bahyasya / yadi grahyata na dvaividhyam / athanya  
 socyatam, nanukta taireva svapratibhase 'narther'thadhyavasayena  
 pravrttiriti / atha vikalpakarasya ko 'yamadhyavasayah / kim  
 karanamaho yojanamutaropa iti / na tavat karanam / nahyanyadanyat kartu  
 sakyam / nahi jatu sahasramapi silpino ghatam patayitumisate / na  
 cantaram bahyena yojayitum / api ca tathasati yukta iti pratyayah syat  
 / na casti / aropo 'pi kim grhyamane bahye utagrhyamane /  
 yadi grhyamane tada kim vikalpenaho tatsamayajenavikalpakena /  
 na tavadvikalpo 'bhilapasamsargayogyagocar'o 'sakyabhilapasamayam  
 svalaksanam desakalananutgam gocarayitumarhati /  
 yathahuh-- 'asakyasamayo hyatma sukhadinamananyabhaka /  
 tesamatah svasamvittanarbhijalpanusangini //

'iti / na ca tatsamayabhavina nirvikalpakena grhyamane bahye  
 vikalpenagrhte tatra vikalpah svakamaropayitumarhati. / na hi  
 rajatajñanapratibhasini purovartini vastuni rajatajñanena sakyam  
 rajatamaropayitum / agrhyamane tu bahye svakara ityeva syanna bahya  
 iti / tatha ca naropanam / api cayam vikalpah svasamvedanam  
 santam vikalpam kim vastusantam svakaram grhitva  
 pascadbahyamaropayati, atha yada svakaram grhnati  
 tadaivaropayati / na tavat ksanikataya kramavirahino jñanasya  
 kramavartini grahanaropane kalpete / tasmadyadaiva svakaramanartham  
 grhnati tadaivarthamaropayatiti vaktavyam / na caitadyujyate /  
 svakare hi svasamvedanapratyaksatayativisadah / bahyam  
 caropyamanamavisadam sattato 'nyadeva syanna tu svakarah  
 samaropitah / na ca bhedagrahamatrena samaropabhidhanam,  
 vaisadyavaisadyarupataya bhedagrahasyoktatvat / api cagrhyamane  
 cedbahye 'bahyatsvalaksanadbhedagrahanena tadabhimukhi  
 pravrttih, hanta tarhi trailokyata evanena na bhedo grhita iti yatra  
 kvacana pravartetavisesat / etena jñanakarasyaivalokasyapi

bahyatvasamaropah pratyuktah /  
tasmatsusthuktam ' tato 'nyaducyamanam bahupralapitvamatmanah  
khyapayet' iti /  
api ca sadrsyanibandhanah samvyavaharastenedam  
sadsrsmityevamakrabuddhinibandhanah bhavenna tu  
tadevedamityakarabuddhinibandhana ityaha-- na #cayam  
sadsryatsamvyavahara iti# /  
nanu jvaladisu sadrsyadasatyamapi sadrsyabuddhau  
tadbhavavagamananibandhanah samvyaharo drsyate yatha tatheheti  
bhavisyatiti purvaparitosenaha-- #bhavedapi kadacidbahyavastuniti#  
/

tathahi -- vividhajanasamkirnagopurena puram nivisamanam  
narantarebhya atmanirdharanayasadharanam cihnam  
vidadhatamupahasanti pasupatam prthagjana iti //25 //

#nasato 'drstatvat / itascanupapanno vainasikasamaya iti# /  
asthirat karayotpattimicchanto vainasika arthadabhavadeva  
bhavotpattimahuh / uktametadadhastat / nirapeksat karyotpattau  
purusakaramavaiyartham / sapeksatayam ca  
ksanasyabhedyatvenopakrtatvanupapattah, anupakarini  
capeksabhavadaksanikatvaprasangah /  
sapeksatvanapeksatvayoscanyataranisedhasyanyataravidhananantariya  
katvena prakarantarabhavannasthiradbhavadbhavotpattiriti  
ksanikapakser'thadabhavadbhavotpattiriti parisisyata ityarthah /  
na kevalamarthadapadyate, darsayanti ca,-- #nanupamrdya  
pradurbhavaditi# / etadvibhajyate-- #vinastaddhikileti# / kilakaro  
'nicchayam / #kutasthaccekaranat karyamutpadyetapi sarvam  
sarvata utpadyeta# / ayamabhisamdhah-- kutastho hi karyajananasvabhavo  
va syadatatsvabhavo va / sa cetkaryajananasvabhavastato yavadanena  
karyam kartavyam tavatsahasaiiva kuryat / samarthasya ksepayogat /  
atatsvabhavo tu na kadacidapi kuryat / yadyucye samartho 'pi  
kramavatsahakarissacivah kramena karyani karotiti / tadayuktam /  
vikalpasahatvat / kimasya saharinah kañcidupakaramadadhata na va /  
anadhane 'nupakaritaya saharino napekseran / adhane 'pi  
bhinnamabhinnam vopakaramadadhyuh /  
abhede tadevabhiihitamiti kautasthyam vyahanyeta /  
bhede tupakarasya tasmin sati karyasya bhavadasati cabhavatsatyapi  
kutasthe karyanutpadadanvayavyatirekabhyamupakara eva karyakari na  
bhava iti narthakriyakari bhavah /  
taduktam- varsatapabhyam kim vyomnascarmanyasti tayoh phalam /  
carmopamascetso 'nityah stulyascedasatphalah //

iti / tatha cakiñcitkaradapi cet kutasthatkaryam jayeta, sarvam  
sarvasmajjayeteti suktam / upasamharati- #tasmadabhavagrastebya iti /  
tatredamucyate / nasato 'drstatvaditi# / nabhavat karyotpattih /  
kasmad / adrstatvat / nahi sasavisanadanguradinam  
karyanamutpattirdrsyate / yadi tvabhavadbhavotpattih syattato  
'bhavatvavisesat sasavisanadibhyo 'pyangurotpattih /

nahyabhavo visisyate / visesanayoge va so 'pi bhavah syanna  
nirupakhya ityarthah / visesanayogamabhavasyabhyupetyaha-  
#napyabhavah kasyacidutpattiheturiti# / api ca yadyenanavitam na  
tattasya vikarah, yatha ghatasaravodañcanadayo hemnananvita na  
hemavikarah / ananvitascaite vikara abhavana /  
tasmannabhavavikarah / bhavavikarastu te, bhavasya  
tenanvitatvadityaha- #abhavacca bhavotpattaviti# /  
abhavakaranavadino vacanamanubhasya dusayati- #yattuktamiti# /  
sthiro 'pi bhavah kramavatsahakarismavadhanat kramena karyani  
karoti / na canupakarakah saharinah / sa casya  
sahakaribhiradhiyamana upakaro na bhinno napyabhinnah /  
kintvanirvacya eva / anirvacyacca karyamapyanirvacyameva jayate / na  
caitavata sthirasyakaranatvam, tadupadanatvatkaryasya,  
rajjudadanatvamiva bhujangasyetyuktam / tatha ca srutih-  
mrttiketyeva satyam' iti / apica ye 'pi sarvato vilaksanani  
svalaksanani vastusantyasthisata, tesamapi kimiti bijajatiyebhyo  
'nkurajatiyanyeva jayante karyani, natu kramelakajatiyani / nahi  
bijadbijantarasya va kramelakasya vatyantavailaksanye  
kascidvisesah / naca bijanguratve samanye paramarthasati,  
yenaitayorbhavikah karyakaranabhavo bhavet /  
tasmatkalpanikadeva  
svalaksanopadanadbijajatiyattathavidhasyaivangurajatiyasyotpatt  
iniyama astheyah /  
anyatha karyahetukanumanocchedaprasangah /  
dinmatrasya sucitam /  
prapañcastu brahmatatvasamiksanyayakanikayoh krta iti neha  
pratamyate vistarabhayat //26. //

#udasinanamapi caivam siddhih# /  
bhasyasya sugamam //27 //

#nabhava upalabdheh# / purvadhikaranasamgatimaha-- #evamiti# /  
bahyarthavadibhyo vijñanamatravadinam sugatabhipretataya  
visesamaha- #kesañcitkileti# / atha pramata pramanam prameyam  
pramitiriti hi catusrsu vidhasu tatvaparismaptirasamanyatamabhava  
'pi tattvasyavyavasthanat / tasmadanena vijñanaskandhamatram tattvam  
vyavasthapayata catasro vidha esitavyah, tathaca na  
vijñanaskandhamatram tattvam / nahyasti sambhavo vijñanamatram  
catasro vidhascetyata aha-- #tasmimsca vijñanavade buddhyarudhena  
rupeneti# / yadyapyanubhavannanyo 'nubhavyo 'nubhavitnubhavanam,  
tathapi buddhyarudhena buddhiparikalpitenanyastha evaisa  
pramanaprameyaphalavyavaharah pramatrvyavaharascetyapi  
drastavyam / na paramarthika ityarthah / evam ca siddhasadhanam / na  
hi brahmavadino niladyakaram vittimabhyupagacchanti,  
kintvanirvacaniyam niladiti / tathahi- svarupam  
vijñanasyasatyakarayuktam prameyam prameyaprakasanam  
pramanaphalam, tatprakasanasaktih pramanam / bahyavadinorapi  
vaibhasikasautrantikayoh kalpanika eva pramanaphalavyavaharo

'bhimata ityaha-- #satyapi#

#bahyer'tha iti# / bhinnadhikaranatve hi pramanaphalayostadbhavo na  
syat / nahi khadiragocare parasau palase dvaidhibhavo bhavati /  
tasmadanayoraikadhikaranyam vaktavyam / katham ca tadbhavati / yadi  
jñanasthe eva pramanaphale bhavatah / na ca jñanam  
svalaksanamanamsamsabhyam vastusabhdya yujyate / tadeva  
jñanamajñanavyavrttikalpitañjanatvamsam phalam /  
asaktivyavrttiparikalpitatmanatmaprakasanasaktyamsam pramanam  
/ prameyam tvasya bahyameva / evam sauterantikasamaye 'pi /  
jñanasyarthasarupyamanilakaravyavrttya kalpitanilakaravm  
pramanam vyavasthapanahetutvat / ajñanavyavrttikalpitam ca  
jñanatvam phalam vyavasthapyatvat / tatha cahuh-- 'nahi  
vittisattaiva tadvedana yukta, tasyah sarvatravisesat / tam tu  
sarupyamavisatsarupayattadghatayet' iti / prasnarpurvakam  
bahyarthabhava upapattiraha-- #katham#

#punaravamyata iti# / sa hi vijñanalambanatvabhimato bahyor'thah  
paramanustavanna sambhavati / ekasthulanilabhasam hi jñanam na  
paramasukmaparamanvabhasam / na canyabhasamanyagocaram  
bhavitumarhati / atiprasangena sarvagocarataya sarvasarvajñatvaprangat  
/ na ca pratibhasadharmah sthauilyamiti yuktam / vikalpasahatvat /  
kimayam pratibhasasya jñanasya dharma uta pratibhasanakaler'thasya  
dharmah / yadi purvah kalpah, adva, tathasati hi  
svamsalambanameva vijñanamabhyupetam bhavati / evam ca kah  
pratikulibhavatyanukulamacarati / dvitiya it cet / tatha hi--  
rupaparimanava eva nirantaramutpanna ekavijñanoparohinah sthauilyam  
/ na catra kasyacidbhrantata / nahi na te rupaparamanavah / naca na  
nirantaramutpannah / na caikavijñananuparohinah /  
tena ma bhunnilatvadivatparamanudharmah,pratyekam  
paramanusvabhavat /  
pratibhasadasapannanam tu tesam bhavisyati  
bahutvadivatsamvrtam sthauilyam /  
yathahuh-- 'grahe 'nekasya caikena kiñcidrupam hi grhyate /  
samvrtam pratibhasastham tadekatmanyasambhavat //1 //

naca taddarsanam bhrantam nanavastugrahadyatah /  
samvrtam grahanam nanyatra ca vastugraho bhramah //2 //

'iti / tanna / nairantaryavabhasasya bhrantatvat /  
gandharasasparsaparamanvantarita hi te rupaparamanavo na nirantarah  
tasmadaratsantaresu vrksesvekadhanavanapratyayavadesa  
sthulapratyayah paramanusu santaresu bhranta eveti pasyamah /  
tasmad kalpanapodhatve 'pi bhrantatvaddhatadipratyayasya  
pitasankhadijñanavanna pratyaksata paramanugocaravabhyupagame /  
tadidamuktam, #na tavatparamanavah stambhadipratyayaparicchedya  
bhavitumarhanti / napi tatsamuha va stambhadayo '#vayavinah /  
tesamabhede paramanubhyah paramanava eva / tatra coktam  
dusanam / bhede tu gavasvasyevatyantavailaksanyamiti na tadatmyam

/ samavayasca nirakrta iti / evam bhedabhedavikalpena  
 jatigunakarmadinapi pratyacaksita / tasmadyadyatpratibhasate tasya  
 sarvasya vicarasahatvat, apratibhasamanasadbhave ca pramanabhavanna  
 bahyalambanah pratyaya iti / api ca na  
 tavadvijñanamindriyavannilinartham pratyaksayitumarhati / nahi  
 yathendriyamarthavisayam jñanam janayatyevam vijñanamaparam  
 vijñanam janayitumarhati / tatrapi  
 samanatvadanuyogasyanavasthaprasangat / na carthadharam  
 prakatyalaksanam phalamadhatumutsahate / atitanagatesu  
 tadasambhavat / nahyasti sambhavo 'pratyutpanno dharmi dharmascasya  
 pratyutpanna iti /  
 tasmajjñanasvarupapratyaksataivarthapratyaksatabhyupeya /  
 taccanakaram sadajanato bhedabhavat kathamarthabhedam  
 vyavasthapayediti tadbhedavyavasthapanayakarabhedo 'syaisitavyah /  
 taduktam-- 'na hi vittisattaiva tadvedana yukta, tasyah  
 sarvatravisesat / tam tu sarupyamavisatsarupayattadghatayet' iti  
 / ekascayamakaro 'nubhuyate / sa cedvijñanasya narthasadbhave kiñcana  
 pramanamastityaha-- #apicanubhavamatrena sadharanatmano  
 jñanasyeti / api ca sahopalambhaniyamaditi# / yadyena saha  
 niyatasahopalambhanam tattato na bhidyate, yathaikasmaccandramaso  
 dvtiyascandramah / niyatasahopalambhanascartho jñaneneti  
 vyapakaviruddhopalabdhih /  
 nisedhyo hi bhedah sahopalambhaniyamena vyapto yatha bhinnavasvinau  
 navasyam sahopavabhyete kadacidabhrapidhane 'nyatarasyaikasyopalabdheh  
 /  
 so 'yamiha bhedavyapakaniyamaviruddho niyama upalabhyamanastadvyapyam  
 bhedam nivartayatiti /  
 taduktam-- 'sahopalambhaniyamadabhedo nilataddhiyoh /  
 bhedasca bhrantivijñanairddrsyatendavivadvyaye //  
  
 'iti. #svapnadivaccedam drastavyam# / yo yah pratyayah sa sarvo  
 bahyanavambanah, yatha svapnamayadipratyayah, tatha caisa  
 vivadadhyasitah pratyaya iti svabhavahetuh / bahyanalambanata hi  
 pratyayatvamatanubandhini vrksateva simsapatvamatanubandhiniti  
 tanmatranubandhini niralambanatve sadhye bhavati pratyayatvam  
 svabhavahetuh / atrantare sautrantikascodayati-- #katham punarasi  
 bahyer'the#nilamidam pitamityadi #pratyayavaicitryamupapadyate# / sa hi  
 mene ye yasmin satyapi kadacitkaste sarve tadatiriktahetusapeksah,  
  
 yathavivaksatyajigamisati mayi vacanagamanapratibhasah  
 pratyayascetanasamtanantarasaepsah / tatha ca  
 vivadadhyasitah satyapyalayavijñanasamtane sadapi  
 pravrttipratyaya iti svabhavahetuh /  
 yascasavalayavijñanasamtanatiriktah  
 kadacitkapravrttijñanabhedahetuh sa bahyor'tham iti /  
 vasanaparipakapratyayakadacitkatvat kadacidutpada iti cet /  
 nanvekasamtatipatanamalayavijñananam  
 tatpravrttivijñanajananasaktirvasana , tasyasca svakaryopajanam

pratyabhimukhyam paripakastasya ca pratyayah svasamtanavarti  
purvaksanah samtanantarapeksanabhyupagamat, tathaca sarve  
'pyalayasamtanapatitah paripakahetavo bhavyeh / na va kascidapi,  
alayasamtanapatitvavisesat / ksanabhedacchaktibhedastasya ca  
kadacitkatvatkaryakadacitkatvamiti cet / nanvevamekasyaiva  
nilajñanopajanasamarthyam tatprabodhasamarthyam ceti  
ksanantarasyaitanna syat / satve va katham  
ksanabhedatsamarthyabheda ityalayasamtanavartinah sarve samartha  
iti samarthahetusadbhave karyaaksepanupapatteh /  
svasamtanamatradhinatve nisedhyasya kadacitkatvasya viruddham  
sadanantvam tasyopalabdhya kadacitkatvam nivartamanam  
hetvantarapeksatve vyavasthata iti pratibandhasiddhih / naca  
jñanasamtanantaribandhanatvam sarvesamisya  
pravrttivilāsanam vijñanavadibhirapi tu kasyacideva  
vicchinnaḡamanavacanapratibhasasya pravrttivilāsanasya / api ca  
sattvantarasamtananimittatve tasyapi sada samnidhananna  
kadacitkatvam syat / na hi sattvantarasamtanasya desatah kalato  
va viprakarsasambhavaḡ / vijñanavade  
vijñanatiriktadesanabhyupagamadamurtatvacca  
vijñananamadesatmakatvatsamsarasyadimatvaprasaḡgenapurvasattvap  
radurbhavanabhyupagamacca na kalato 'pi viprakarsasambhavaḡ /  
tasmadasati bahyer'the pratyayavaicitryanupapatterastyānumaniko  
bahyartha iti sautrantikah pratipedire, tannirakaroti--  
#vasanavaicitryadityaha#vijñanavadi / idamatrakutam--  
svasamtanamatraprabhavatve 'pi pratyayakadacitkatvopapatta  
samdigdhavipaksavyavrttikatvena heturanaikantikah / tathahi--  
bahyanimittakatve 'pi katham kadacit nilasamvedanam kadacit  
pitasamvedanam / bahyanilapitasamnidhanasamnidhanabhyamiti cet /  
atha pitasamnidhane 'pi kimiti nilajñanam na bhavati, pitajñanam  
bhavati / tatra tasya samarthyadasamarthyaccetarasminniti cet / kutah  
punarayam samarthyasamarthyabhedaḡ / hetubhedaditi cet / evam tarhi  
ksananamapi svakaranabhedanibandhaḡ saktibhedo bhavisyati /  
samtanino hi ksanah karyaabhedaḡhetavaste ca pratikaryam bhidyante  
ca / na ca samtano nama kascideka utpadakah ksananam  
yadabhedat ksana na bhidyeraḡ / nanuktam na  
ksanabhedabhedabhyam saktibhedabhedau, bhinnanamapi  
ksananamekasamarthyopalabdheḡ / anyathaika eva ksane  
nilajñanajananasamarthyam iti na bhuyo nilajñanani jayeraḡ.  
tatsamarthasyatitvat, ksanantaranam casamarthyat / tasmāt  
ksanabhede 'pi na samarthyabhedaḡ, samtanabhede tu samarthyam  
bhidyata iti / tanna / yadi bhinnanam samtananam naikam  
samarthyam, hanta tarhi nilasamtananamapi mitho bhinnanam  
naikamasti nilakaradhanasamarthyamiti samnidhane 'pi  
nilasamtanantarasya na nilajñanamupajayeta /  
tasmatsamtanantaranamiva ksanantaranamapi  
svakaranabhedadhinopajananam kesañcideva samarthyabhedaḡ  
kesañcinneti vaktavyam / tatha caikalayajñanasamtanapatitesu

kasyacideva jñanaksanasya sa tadsah samarthyatisayo  
 vasanaparanama svapratyayasaditah / yato nilakaram  
 pravrttivyajñanam jayate na pitakaram / kasyacittu sa tadrso  
 yatah pitakaram jñanam na nilakaramiti vasanavaicitryadeva  
 svapratyayasaditajñanavaicitryasiddherna tadatiriktarthasadbhave  
 kiñcanasti pramanamiti pasyamah /  
 alayavijñanasamtanapatitamevasamviditam jñanam vasana  
 tadvaicitryanniladyanubhavavaicitryam, purvaniladyanubhavavaicitryacca  
 vasanavaicitryamitanaditanayorvijñanavasana / tasmanna  
 parasparasrayadosasambhavo bijankurasamtanavaditi /  
 anvayavyatirekabhyamapi vasanavaicitryasyaiva jñanavaicitryahetuta  
 narthavaicitryasyetyaha-- #api canvayavyatirekabhyamiti / evam prapte  
 brumah / nabhava upalabdheriti# / na khalvabhavo  
 bahyasyarthasyadhyavasatum sakyate / sa  
 hyupalambhabhavadvadyavasiyeta, satyapyupalambhe tasya  
 bahyavisayatvadvā, satyapi bahyavisayatve  
 bahyarthabhadhakapramanasadbhavadva / na tavat sarvathopalambhabhava  
 iti prasnāpurvakamāha-- #kasmā / upalabdheriti# / nahi sphutatāre  
 sarvajanina upalambhe sati tadabhavah sakyo vaktumityarthah /  
 dvitīyam paksamavalambate-- #nanu nahamevam bravimīti# /  
 nirakaroti-- #badhamevam bravisi# / upalabdhirgrahina hi  
 saksinopalabdhirgrhyamana bahyavisayatvenaiiva grhyate  
 nopalabdhimatramityarthah / #atasca#iti  
 vaksyamanopapattiparamarsah / tritīyam paksamalambate-- #nanu#  
 #bahyasyarthasyasambhavaditi# / nirakaroti-- #nāyam  
 sadhuradhyavasaya iti# / idamatrakutam-- ghatapatadāyo hi sthūla  
 bhasante na tu paramasuksmah / tatredam  
 nanadigdesavyapitvalaksanam sthāulyam yadyapi  
 jñanakaratvenavarānanavarānalaksanena  
 viruddhadharmasamsargena yujyate jñanopadheranavrtatvadeva tathapi  
 taddesatvataddesatvakampatvaraktaraktatvalaksanairviruddhadharmasamsa  
 rgairasya nanatvam prasajyamanam jñanakaratve 'pi na sakyam  
 sakrenapi varayitum / vyatirekavyatirekavrttikalpau ca  
 paramanoramsavattvam copapaditani vaisesikaparīksayam /  
 tasmadbahyarthavanna jñāne 'pi sthāulyasambhavaḥ / na ca tavat  
 paramanvabhasamekajñanam, ekasya nanatmatvanupapatteh /  
 akaranam va jñānatadatmyadekatvaprasangat / na ca yavanta  
 akarastavyanteva jñānani, tavatam jñānanam mitho  
 vartamabhijñātaya sthulanubhavabhavaprasangat /  
 na ca tatprsthabhavi samastajñānākarasamkalanatmaka ekah  
 sthulavikalpo vijrmbhata iti sampratam /  
 tasyapi sakarataya sthāulyayogat /  
 yathaha dharmakirtih- 'tasmannarthe na ca jñāne  
 sthulabhasastadatmanah /  
 ekatra pratisiddhatvadbahusvapi na sambhavaḥ //  
 'iti / tasmadbhavatapi jñānakaram sthāulyam samarthayamanena

#pramanapravrttyapravrttipurvakau sambhavasambhava#vastheyau /  
tatha cedantaspadamasakyam jñanadbhinnam yabahyamapahnotumiti /  
yacca jñanasya pratyartham vyavasthayai visayasarupyamasthitam,  
naitena visayo 'pahnotum sakyah, asatyarthe tatsarupyasya  
tadvyavasthayascanupapatterityaha- #na ca jñanasya  
visayasarupyaditi.# / yasca sahopalambhaniyama uktah so 'pi vkalpam  
na sahate / yadi jñanarthayoh sahityenopalambhastato viruddho  
heturnabhedam sadhayitumarhati, sahityasya  
tadviruddhabhedavyaptatvadabhede tadanupapatteh / athaikopalambhaniyamah  
/ na ekatvasyavacakah sahasabdah / api ca kimekatvenopalambha aho eka  
upalambho jñanarthayoh / na tavadekatvenopalambha ityaha--  
#bahirupalabdhesca visayasya# / athaikopalambhaniyamah, tatraha-- #ata  
eva sahopalambhaniyamo 'pi pratyayavisayo 'rupayopeyabhavahetuko  
nabhedahetuka ityavagantavyam# / yatha hi sarvam caksusam  
prabharupanuviddham buddhibodhyam niyamena manujairupalabhyate, na  
caitavata ghatadirupam prabhatmakam bhavati,kintu  
prabhopyatvanniyamah,  
evamihapyatmasaksikanubhavopayatvadarthasyaikopalambhaniyama iti / api  
ca yatraikavijñanagocarau ghatapatau tatrarthabhedam vijñanabhedam  
cadyavasyanti pratipattarah / na caitadekatmye 'vakalpata ityaha--  
#tatha ghatadarsanam patajñanamiti# / tatharthabhede 'pi  
vijñanabhedadarsananna vijñanatmakatvamarthasyetyaha-- #tatha  
ghatadarsanam ghatasmaranamiti# / api ca svarupamatraparyavasitam  
jñanam jñanantaravartanabhijñamiti yayorbhedaste dve na grhite iti  
bhedo 'pi tadgato na grhita iti / evam ksanikasunyanatmatvadayo  
'pyanekapratijñahetudrstantajñanabhedasadhya / evam  
svamasadharanamanyato vyavrtam laksanam yasya tadapi  
yadvyavartate yatasca vyavartate tadanekajñanasadhya / evam  
samanyalaksanamapi vidhirupamanyapoharupam vanekajñanagamyam /  
evam vasyavasakabhavo 'nekajñanasadhya / evamavidyopaplavavasena  
yatsadasaddharmatvam yatha nilamiti saddharmah,  
naravisanamityasaddharmah, amurtamiti sadasaddharmah /  
sakyam hi sasavisanamamurtam vaktum /  
sakyam ca vijñanamamurtam vaktum /  
yathoktam-- 'anadivasanodbhutavikalpaparinisthitah /  
sabdarthastrividho dharmo bhavabhavobhayasrayah //

'iti / evam moksapratijñā ca yo mucyate yatasca mucyate yena mucyate  
tadanekajñanasadhya / evam vipratipannam pratipadayitum pratijñeti  
yatpratipadayati yena pratipadayati yasca  
tadanekajñanasadhyetyasatyekasminnanekarthajñanapratisamghatari  
nopapadyate / tatsarvam vijñanasya svamsalambane 'nupapannamityaha--  
#api ca dvayorvijñanayoh purvottarakalayoriti# / api ca bhedasrayah  
karmaphalabhavo nabhinne jñane bhavitumarhati / no khalu chida chidyate  
kintu daru / napi pakah pacyate 'pi tu tandulah / tadihapi na  
jñanam svamsena jñeyamatmani vrttivirusadhadapi tu  
tadatiktor'thah,pacya iva tandulah pakatikta iti /

bhumiracanapurvakamaha- #- kiñcanyat / vijñanam  
vijñanamityabhyupagaccheteti# / codayati #- nanu vijñanasya  
svarupavyatiriktagrahyatva iti# / ayamarthah-- svarupadatiriktamartham  
cedvijñanam grhnati tatastadapratyaksam sannartham  
pratyaksayitumarhati / na hi caksuriva tannilinamarthe  
kañcanatisayamadhatte, yenarthamapratyaksam satpratyaksayet / apitu  
tatpratyaksataivarthapratyaksata / yathahuh-- 'apratyaksopalambhasya  
narthadrstih prasidhyati'iti / taccet jñanantarena pratiyeta  
tadapratitam narthavisayam jñanamaparoksayitumarhati / evam  
tattadityanavastha tasmadanavasthaya bibhyata varam svatmani  
vrttirasthita / apica yatha pradipo na dipantaramapeksate, evam  
jñanamapi na jñanantaramapeksitumarhati samatvaditi /

tadetatpariharati-- #tadubhayamapyasat / vijñanagrahanamatra eva  
vijñanasaksino  
grahanakanksanutpadadanavasthasankanupapatteh# /  
ayamarthah-- satyamapratyaksasyopalambhasya narthadrstih  
prasidhyati, na tupalabdharam prati tatpratyaksatvayopalambhantaram  
prarthaniyam, apitu tasminnindriyarthasamnikarsadantah  
karanavikarabheda utpannamatra eva prabhaturarthascopalambhasca  
pratyaksau bhavatah / artho hi nilinasvabhavah pramataram prati  
svapratyaksatvayantahkaranavikarabhedamanubhavamapeksate,  
anubhavastu jado 'pi svacchataya caitanyubimbodgrahanaya  
nanubhavantaramapeksate, yenanavastha bhavet / nahyasti sambhavo  
'nubhava utpannasca, na ca pramatuh pratyakso bhavati, yatha niladih  
/ tasmadyatha chetta chidaya chedyam vrksadi vyapnoti, na tu chida  
chidantarena, napi chidaiva chetri, kintu svata eva devadattadih,  
yatha va pakta pakyam pakena vyapnoti nanu pakam pakantarena,  
napi paka eva pakta kintu svata eva devadettadih, evam pramata  
prameyam niladi pramaya vyapnoti na tu pramam pramantarena, napi  
pramaiva pramatri, kintu svata eva pramayah pramata vyapakah / na ca  
pramatari kutasthanityacaitanye pramapeksasambhavo yatah  
pramatuh pramayah pramatrantarapeksayamanavastha bhavet / tasmat  
susthuktam 'vijñanagrahanamatra eva vijñanasaksinah  
pramatuh kutasthanityacaitanyasya grahanakanksanutpadat' iti /  
yaduktam 'samatvadavabhasyavabhasakabhavanupapatteh'iti / tatraha-  
#saksipratyayayosca  
svabhavavaisamyadupalabdhrupalabhyabhavopapatteh# / ma bhut  
jñanayoh samyena grahyagrahakabhavah / jñatrjñanayostu  
vaisamyadupapadyata eva / grahyatvam ca jñanasya na  
grahakriyajanitaphalasalitaya yatha bahyarthasya, phale  
phalantaranupapatteh. yathahuh-- 'na samvidaryate phalatvat' iti /  
api tu pramataram prati svatahsiddhaprakatataya / grahyo 'pyarthah  
pramataram prati satyam samvidi prakatah samvidapi prakata /  
yathahuranye-- nasyah karmabhavo vidyate iti / syadetatsa  
yatprakasate tadanyena prakasyate yatha jñanarthau tatha ca saksiti  
nasti pratyayasaksinorvaisamyamityata aha-- #svayamsiddhasya ca

saksino 'pratyakhyeyatvat# / tathahi-- asya saksinah  
sadasamdigdhaviparitasya nityasaksatkaratanagantukaprakasatve  
ghatate / tathahi-- pramata samdihano 'pyasamdigdho  
viparyasyannapyaviparitam paroksamarthamutpreksamano 'pyaparoksah  
smarannapyanubhavihah pranabharnmatrasya / na  
caitadanyadhinasamvedanatve ghate / anavasthaprasangascoktah /  
tasmatsvayamsiddhatasyanicchatapyapratyakhyeya  
pramanamargayattatvaditi / kiñcoktena kramena jñānasya  
svayamavagantrtvabhavatpramaturanabhyupagame #ca  
pradipavadvijñanamavabhasakantaranirapeksam svayameva prathata iti  
bruvatapramanagamyam vijñanamavagantrkamityuktam syat /  
silaghanamadhyasthapradipasahasraprathanavat# / avagantuscetkasyacidapi na  
prakasate krtamavagamena svayamprakaseneti / vijñanamevavagantriti  
manvanah sankate-- #badhamevam / anubhavarupatvaditi# / na phalasya  
kartrtvam karmatvam vastiti pradipavatkartrantamesitavyam,  
tatha ca na siddhasadhanamiti pariharati-- #na / anyasyavaganturiti# /  
nanu saksisthane 'stvasmadabhimatameva vijñanam tatha ca namnye  
vipratipattirnartha iti sankate-- #saksino 'vagantuh  
svayamsiddhatamupaksipata#abhipreya #ta svayam prathate  
vijñanamityesa eveti# /  
nirakaroti-- #neti# /  
bhavanti hi vijñanasyotpadadayo dharma abhyupetastatha casya phalataya  
navagantrtvam, kartrphalabhavasyaikatra virodhat /  
kintu pradipaditulyatetyarthah //28 //

#vaidharmyacca na svapnadivat# / badhabadhau vaidharmyam / svapnapratyayo  
badhito jagratpratyayascabadhitah / tvayapi cavasyam  
jagratpratyayasyabadhitatvamastheyam, tena hi svapnapratyayo badhito  
mithyetyavagamyate / jagratpratyayasya tu badhyatve svapnapratyayasyasau na  
badhako bhavet / nahi badhyameva badhakam bhavitumarhati / tatha ca na  
svapnapratyayo mithyeti sadhyavikalo drstantah syat svapnavaditi /  
tasmadbhadhabadhabhyam vaidharmyanna svapnapratyayadrstantena  
jagratpratyayasya sakyam niralambanatvamadhyavasatum / #nidraglanamiti#  
/ karanadosabhidanam / mithyatvaya vaidharmyantaramaha- #- api ca  
smrtireveti# / samskaramatrajam hi vijñanam smrtih /  
pratyutpannendriyasamprayogalingasabdasarupyanyathanupapadyamanayogya  
pramananutpattilaksanasamagriprabhavam tu jñānamupalabghih /  
tadiha nidranasyasamagryantaravirahatsamskarah parisisyate, tena  
samskarajatvatsmrtih, sapi ca nidradosadviparitamavartamanamapi  
pitradi vartamanataya bhasayati / tena smrtere  
tavadupalabdherivesastasyasca smrtervaiparityamiti / ato  
mahadantaramityarthah /  
api ca svatahpramanye siddhe jagratpratyayanam  
yatharthatvamanubhavasiddham nanumanenanyathayitum sakyam,  
anubhavavirodhena tadanutpadat /  
abaditavisayatapyanumanotpadasamagrigrahyataya pramanam /  
na ca karanabhava karyanutpattumarhatityasayavanaha- #api

canubhavavirodhaprasangaditi /

29 //

na bhavo 'nupalabdheh# / yathalokadarsanam  
canvayavyatirekavanusriyamanavartha evopalabdherbhavato  
narthanapeksayam vasanayam / vasanaya  
apyarthopalabdhyadhinatvadarsanadityarthah / api casrayabhavadapi na  
laukiki vasanopapadyate /  
na ca ksanikamalayavijñanam vasanadharo bhavitumarhati /  
dvayoryugapadutpadyamanayoh  
savyadaksinasrngavadadharadheyabhavabhavat /  
pragutpannasya cadheyotpadasamaye 'satah ksanikatvavyaghata  
ityasayavanaha-- #api ca vasana nameti# /  
sesamatirohithartham //30 //

#ksanikatvacca# / syadetat / yadi sakaram vijñanam sambhavati  
bahyascarthah sthulasuksmavikalpenasambhavi hantaivamarthajñane  
sattena tavadvicaram na sahete / napyasattvena, asato bhasanayogat /  
nobhayatvena, virodhatsadasatorekatranupapatteh /  
napyanubhayatvena,ekanisedhasyetaravidhananantariyakatvat /  
tasmadvicarasahatvamevastu tattvam vastunam /  
yathahuh--'iyam vastu balayatam yadvadanti vipascitah /  
yatha yatharthascintyante vivicyante tatha tatha //

'iti //

na kvacidapi pakse vyavatasthanta ityarthah /  
tadetanniracikirsuraha- #- sunyavadipaksastu  
sarvapramanavipratisiddha iti tannirakaranaya nadarah kriyate# /  
laukikani hi pramanani sadasattvagocarani / taih khalu satsaditi  
grhyamanam yathabhutamaviparitam tattvam vyavasthapyate /  
asaccasaditi grhyamanam yathabhutamaviparitam tattvam  
vyavasthapyate / sadasatosca vicarasahatvam vyavasthapyata  
sarvapramanavipratisiddham vyavasthapitam bhavati / tatha ca  
sarvapramanavipratisedhanneyam vyavasthopapadyate / yadyucyeta  
tattvikam pramanyam pramananamanena vicarena vyudasyate na  
samvyavaharikam / tathaca bhinnavisayatvanna  
sarvapramanavipratisedha ityata aha-- #nahyeyam  
sarvapramanaprasiddho lalokavyavaharo 'nyattatvamanadhigamyasakyate  
'pahnotum# / pramanani hi svagocare pravartamanani tattvamidamityeva  
pravartante / atattvikatvam tu tadgocarasyanyato badhakadavagantavyam /  
na punah samvyavaharikam nah pramanyam na tu tattvikamityeva  
pravartante / badhakam catattvikatvamesam  
tadgocaraviparitatattvopadarsanena darsayet / yatha suktikeyam na  
rajatam maricayo na toyamekascandro na candradvayamityadi, tadvadihapi  
samastapramāṅgagocaraviparātattvāntaravyavasthāpanenātattvikatvameāḥ  
m pramananam badhakena darsaniyam na  
tvavyavasthapatattvantarena pramanani sakyani badhitum /  
vicarasahatvam vastunam tattvam

vyavasthapayadbadhakamatattvikatvam pramananam darsayatiti cet,  
kim punaridam vicarasahatvam vastu yattattvamabhimatam, kim  
tadvastu paramarthatah sadadinamanyatamat kevalam vicaram na sahate,  
atha vicarasahatvena nistattvameva / tatra paramarthatah  
sadadinimanyatamadvicaram na sahata iti vipratisiddham / na sahate  
cenna sadadinamanyatamat / anyatamaccet katham na vicaram sahate / atha  
nistattvam cet kathamanyatamattattvamavyavasthapyasakyamevam vaktum / na  
ca nistattvataiva tattvam bhavanam / tasati hi tattvabhavah syat /  
so 'pi ca vicaram na sahata ityuktam bhavadbhih /  
api caropitam nisedhaniyam /  
aropasca tattvadhithano drsto yatha suktikadisu  
rajatadeh /  
na cet kiñcidasti tattvam kasya kasminnaropah /  
tasmannisprapañcam paramarthasabrahmanirvacyaprapañcatmanaropyate,  
tacca tattvam vyavasthapyatattvikatvena samvyavaharikam  
pramananam badhakenopapadyata iti yuktamutpasyamah //31 //

#sarvathanupapattesca# /  
virajate- #kim bahuna#uktena #yathayatha#granthator'thatasca #ayam  
vainasikasamaya iti# /  
granthatastavatpasyanatisthanamidhdhaposadhadyasadhupadaprayogah /  
arthatasca nairatmyamabhyupetyalayavijñanam  
samastavasanaadharmanabhyupagacchannaksaramatmanamabhyupaiti /  
evam ksanikatvamabhyupetya 'utpadadva tathagatanamanutpadadva  
sthitaivaisam dharmanam dharmata dharmasthitita'iti  
nityatamupaitityadi bahunnetavyamiti //32 //

#naikasminnasambhavat# / nirasto muktakacchanam sugatanam samayah  
/ vivasananam samaya idanim nirasyate / tatsamayamaha  
samkseparabhyam / #sapta caisam padarthah sammata iti#  
/ tatra samkseparamaha-- #samksepatastu dvaveva padarthaviti# /  
bodhatmako jivo jadavargastvajiva iti / yathayogam  
tayorjivajivayorimamaparam prapañcamacaksate / tamaha--  
#pañcastikaya nameti / sarvesamapyesamavantaraprabhedaniti# /  
jivastikayastridha-- baddho mukto nityasiddhasceti / pudgalastikayah  
sodha- prthivyadini catvari bhutani stharam jangamam cti  
dharmastikayah pravrttyanumeyo 'dharmastikayah sthityanumeyah /  
akasastikayo dvedha- lokakaso 'lokakasasca / tatroparyupari  
sthitanam lokanamantarvarti lokakasastesamupari  
moksasthanamalokakasah / tatra hi na lokah santi / tadevam  
jivajivapadarthau pañcadha prapañcitau /  
asravasamvaranirjarastrayah padarthah pravrttilaksanah  
prapañcyate / dvidha pravrttih samyanmithya ca / tatra mithya  
pravrttirasravah. samyakpravrtti tu samvaranirjarau / asravayati  
purusam visayesvitindriyapravrttirasravah / indriyadvara hi  
paurusam jyotirvisayan sprsadrupadijñanarupena parinamata  
iti / anye tu karmanyasravamahuh / tani hi kartaramabhivyapya  
sravanti kartaramanugacchantityasravah / seyam

mithyapravrttiranarthahetutvat / samvaranirjarau ca samyakpravrtti /  
tatra samadamadirupa pravrttih samvarah / sa hyasravasrotaso  
dvaram samvrnotati samvara ucyate /

nirjarastvanadikalapravrttikasayakalusapunyapunyaprahanahetust  
aptasilarohanadih / sa hi nihsesam punyapunyam  
sukhaduhkhopabhogena jarayatiti nirjarah / bandho 'stavidham karma /  
tatra ghatikarma caturvidham / tadyatha-- jñanavaraniyam  
darsanavaraniyam mohaniyamantarayamiti / tatha  
catvaryaghatikarmani / tadyatha-- vedaniyam namikam  
gotrikamayuskam ceti / tatra samyag jñanam na moksasadhanam, nahi  
jñanadvastusiddhiratiprasangaditi viparyayo jñanavaraniyam  
karmocyate / ahartadarsanabhyasanna moksa iti jñanam  
darsanavaraniyam karma / bahusu vipratisiddhesu  
tirthakarairupadarsitesu moksamargesu visesanavadharanam  
mohaniyam karma / moksamargapravrttanam tadvidhnam  
vijñanamantarayam karma / tanimani  
sreyohantrtvaddhatikarmanyucyante / aghatani karmani, tadyatha  
vedaniyam karma suklapudgalavipakahetuh, taddhi bandho 'pi na  
nihsreyasaparipanthi tattvajñanavighatakatvat /  
suklapudgalarambhakavedaniyakarmanugunam namikam karma, taddhi  
suklapudgalasyadyavastham kalalabuddhudadimarabhate /  
gotrikamavyakrtam tato 'pyadyam saktirupenavasthitam /  
ayuskam tvayuh kayati kathayatyutpadanadvaretyayuskam /  
tanyetani suklapudgaladyasrayatvadaghatini karmani / tadetat  
karmastakam purusam bandhatiti bandhah /  
vigalitasamastaklesatadvasanasyanavaranaññanasya sukhakatanasyatmana  
upari desavasthanam moksa ityeke / anye turdhvagamanasilo hi jivo  
dharmadharmastikayena baddhastaddhimoksadyadurdhvam gacchetyeva sa  
moksa iti / ta ete saptapadartha jivadayah  
sahavantaraprabhedairapanyastah /  
tatra #sarvatra cemam saptabhanginayam nama nyayamavatarayanti,  
syadasti, syannasti, syadasti ca nasti ca, syadavaktavyah, syadasti  
cavaktavyasca, syannasti cavaktavyasca, syadasti ca nasti  
cavaktavyasceti# /  
syacchabdah khalvayam nipatastinantapratirupako(?) 'nekantadyoti /  
yathahuh--'vakyevanekantadyoti gamyam prativisesanam /  
syannipator'thayogitvattinantapratirupakah(?) //

'iti //

yadi punarayamanekantadyotakah syacchabdo na bhavet syadastitivakye  
syatpadamanarthakam syat tadidamuktam-- 'arthayogitvat'iti /  
anaikantadyotakatve tu syadasti kathañcidastiti syatpadatkathañcidartho  
'stityanenanutkath pratiyata iti nanarthakyam /  
tatha ca 'syadvadah sarvathaikantatyagatkimvrttacidvidheh /  
saptabhanganyapeksoheyadeyavisesakrt //

'kimvrtte pratyaye khalvayam cinnipatavidhina sarvathaikantatyagat

saptasvekantesu yo bhangastatra yo nayastadapeksah san  
heyopadeyabhedaya syadvadah kalpate / tathahi-- yadi  
vastvastyeveyevaikantatastat sarvatha sarvada sarvatra sarvatmanastyeveti  
na tadipsajihasyabhyam kvacit kadacit kathañcit kascit pravarteta  
nivarteta va praptapranianyatvat, heyahananupapattesca /  
anaikantapakse tu kvacit kadacit kasyacit kathañcit sattve hanopadane  
preksavatam kalpete iti / tamenam saptabhanganayam dusayati--  
#naikasminnasambhavat# / vibhajate-- #na  
hyekasmindharmani#paramarthasati paramarthasatam  
#yugapatsattvadinam dharmanam#parasparapariharasvarupanam  
#samavesah sambhavati# / etaduktam bhavati-- satyam yadasti  
vastutastatsarvatha sarvada sarvatra sarvatmana nirvacaniyena  
rupanastyeva na nasti, yatha pratyagatma / yattu kvacit kathañcit  
kadacit kenacidatmanastityucyate, yatha prapañcah, tadvyavaharato na  
tu paramarthatah, tasya vicarasahatvat / na ca pratyayamatram  
vastavatvam vyavasthapayati, suktimarumaricikadisu rajatatoyaderapi  
vastavatvaprasangat / laukikanamabadhena tu tadvyavasthayam  
dehatmabhimanasyapyabadhena tattvikatve sati lokayatamatapatena  
nastikatvaprasangat / panditarupanam tu dehatmabhimanasya  
vicarato badhanam prapañcasyapyanaikantasya tulyamiti / api ca  
sadasattvayoh parasparaviruddhatvena samuccayabhava vikalpah /  
na ca vastuni vikalpah sambhavati /  
tasmāt sathanurva puruso veti jñanavat  
saptatvapañcatvanirdharanasya phalasya nirdharayitusca  
pramatustakaranasya pramanasya ca tatprameyasya ca saptatvapañcatvasya  
sadasattvasamsaye sadhu samarthitam  
tirthakaravabhrsebhenatmanah /  
nirdharanasya caikantasattve sarvatra nanekantavada ityaha-- #ya ete  
sapta padartha iti# /  
sesamatirohitham //33 //

#evam catmakartstnyam# / evam ceti cena samuccayam dyotayati /  
sariraparinatve hyatmano 'krtsnatvam paricchinnatvam / tatha  
canyatvam / ye hi paricchinnaste sarve 'nitya yatha ghatadayastatha  
catmeti / tadetadaha-- #yathaikasmindharminiti# / idam  
caparamakrtsnatvena sutritamityaha-- #sariranam  
canavasthitaparimanatvaditi# / manusyakayaparimano hi jivo na  
hastikayam krtsnam vyaptumarhatyalpatvadityatmanah  
krtsnasariravyapitvadakrtsnyam, tatha ca na  
sariraparimanatvamiti / tatha ca hastisiraram parityajya yada  
puttikasariro bhavati tada na tatra krtsnah puttikasariro  
sammiyetetyakarsnyamatmanah / sugamamanyat / codayati-- #syadetat /  
anantavayava iti# / yatha hi pradipo ghatamaharmyodaravarti  
samkocavikasavanevam jivo 'pi puttikahastidehayorityarthah /  
tadetadvikalpya dusayati-- #tesam punaranantanamiti# /  
na tavatpradipo 'tra nidarsanam bhavitumarhati, anityatvaprasangat /  
visararavo hi pradipavayavah #,#pradipascavayavi

pratiksanamutpattinirodhadharma, tasmadanityatvattasya nasthiro  
jivastadavayavascabyupetavyah /  
tatha ca vikalpadvayoktam dusanamiti /  
yacca jivavayavanamanantyamuditam tadanupapannataramityaha-- #api ca  
sariramatreti# //34 //

sankapurvam sutrantaramavatarayati- #atha paryayeneti# /  
tatrapyucyate-- #na ca paryayadapyavirodho vikaradibhyah /  
karmastaka#muktam jñanavaraniyadi / kim catmano  
nityatvabhyupagame agacchatamapagacchatam  
cavayavanamiyattanirupenena catmajñanabhavannapavarga iti  
bhavah / #ata evamadidosaprasangaditi# / adigrahanasucitam  
dosam brumah / kim caite jivavayavah pratyekam va cetayeran  
samuho va / tesam pratyekam caitanye bahunam  
cetananamekabhiprayatvaniyamabhavat kadacidviruddhadikkriyatvena  
sariramunmathyeta / samuhacaitanye tu hastisarirasya puttikasaratve  
dvitrayavavaseso jivo na cetayet / vicalitabahusamuhitaya  
samuhasyabhavatputtikasarire iti / #athaveti# /  
purvasutraprasañjitayam jivanityatayam  
bauddhavatsamtananityatamasankyedam sutram-- 'na ca  
paryayadapyavirodho vikaradibhyah' / na ca paryayat  
parimananavasthane 'pi samtanabhyupagamenatmano nityatvadavirodho  
bandhamoksayoh / kutah /  
parinamadibhyo dosebhyah /  
samtanasya vastutve  
parinamastatascarmavadanityatvadidosaprasangah /  
avastutve cadigrahanasucito nairatmyapattidosaprasanga iti /  
visico vivasanah //35 //

#antyavasthitescobhyanityatvadavisesah# / evam hi  
moksavasthabhavi jivaparimanam nityam bhavet,yadyabhutva na  
bhavet / abhutva bhavinamantyatvaddhatadinam / katham cabhutva na  
bhavedyadi pragapysit / na ca parimanantaravarodhe 'purvam  
bhavitumarhati / tasmadantyameva parimanam purvamapyasidityabhedah /  
tatha caikasrariparimanataiva syannopacitapacitasarirapraptih  
sariraparimanatvabhyupagamavyaghataditi /  
atra cobhayoh parimanayornityatvaprasangaditi yojana /  
ekasariraparimanataiveti ca dipyam /  
dvitiye tu vyakhyane ubhayoravasthayoriti yojana /  
ekasariraparimanata na dipya, kintvekarparimanatamatramanurmahan  
veti vivekah //36 //

#patyurasamañjasyat# / avisesenesvarakaranavado 'nena nisidhyata  
iti bhramanivrttyarthamaha-- #kevaleti# / samkhyayogavyapasraya  
hiranyagarbhapatañjaliprabhrtayah / #pradhana#muktam / drksaktih  
#purusah#pratyayanupasyah / sa ca  
nanaklesakarmavipakasayairaparamrstah purusavisesa  
isvarah pradhanapurusahyanyah / #mahesvara#scatvarah--

saivah, pasupatah, karunikasiddhantinah, kapalikasceti /  
catvaro 'pyami mahesvarapranitasiddhantanuyayitaya mahesvarah /  
karanamisvarah / karyam pradhanikam mahadadi / yogo  
'pyonkaradidhyanadaranadih /  
vidhistrisavanasanadirgudhacaryavasanah, dukhanto moksah /  
pasava atmanastesam paso bandhanam taddhimokso dukhantah /  
esa tesamabhisamdhih-- cetanasya khalvadhishatuh  
kumbhakaradeh kumbhadikarye nimittakaranatvavirodhaditi praptam /  
evam prapte 'bhidhiyate-- #patyurasamañjasyat iti# /  
idamatrakutam---isvarasyanimittakaranatvamatrpratipadanaparadvaditya  
sakrdaveditam / tasmadanenasminnarthe pramanantaramastheyam /  
tatranumanam tavanna sambhavati / taddhi drstyanusarena  
pravartate tadanusarena casamañjasyam / tadaha-- #hinamadhyameti# /  
etaduktam bhavati-- agamadisvarasiddhau na drstamanusartavyam / na  
hi svargapurvadevatadisvagamadavagamyananesu kiñcidasti drstam  
/ nahyagamo drstasadharmyatpravartate / tena  
srutasiddhyarthamadrstani drstaviparitasvbhavani subahunyapi  
kalpamanani na lohagandhitamavahanti pramanavattvat / yastu tatra  
kathañcidrstanusarah kriyate sa suhrdbhavamatrena /  
agamanapeksitamanumanam tu drstasadharmyena pravartamanam  
drstavivaryaye tusadapi bibhetitaramiti /  
#pranikarmapeksitavadadosa iti cet / na# / kutah /  
#karmesvarayormithah pravartyapravartayitrtva  
itaretarasrayatvadosaprasangat# / ayamarthah-- yadisvarah  
karunaparadhino vitaragastatah praninah kapuye karmani na  
pravartayet, taccotpannamapi nadhitisthet, tavanmatrena praninam  
dukhhanutpadat / na hisvaradhina janah svatantryena kapuyam  
karma kartumarhanti / tadanadhisthitam va kapuyam karma phalam  
prasotumutsahate / tasmatsvatantro 'pisvarah karmabhih pravartyata iti  
drstaviparitam kalpaniyam / tathacayamaparo gandasyopari  
sphota itaretarasrayah prasajyeta, karmanesvarah pravartaniya  
isvarena ca karmeti / sankate-- #nanaditvaditi cet# /  
purvakarmanesvarah sampratitane karmani pravartyate tenesvarena  
sampratitanam karma svakarye pravartyeta iti / nirakaroti-- #na  
vartamanakalavaditi# / atha purvam karma  
kathamisvarapravartitamisvarapravartanalaksanam karyam karoti /  
tatrapravartitamisvarena  
purvatanakarmapravartitenetyevamandhaparamparadosah / caksusmata  
hyandho niyate nandhantarena / tathehapi dvavapi pravartyaviti kah  
kam pravartayedityarthah / apica naiyayikanamisvarasya nirdesatvam  
svasamayaviruddhamityaha-- #apiceti# / asmakam tu nayam samaya iti  
bhavah / nanu karunyadapi pravartamano jano drsyate / na ca  
karunyam dosa ityata aha-- #svarthaprayukta eva ceti# /  
karunye hi satyasya dukhham bhavati tena tatprahanaya pravartata iti  
karunika api svarthaprayukta eva pravartanta iti /  
nanu svarthaprayukta eva pravartatamevamapi ko dosa ityata aha--  
#svarthavatvadisvarasyeti# /

arthitvadityarthah /

#purusasya caudasinyabhyupagamanna#vastavi pravrttiriti //37. //

aparamapi drstanusarena dusanamaha--

#sambandhanupapattesca# / drsto hi savayavanamasarvagatanam ca

samyogah / apraptipurvika hi praptih samyogo na sarvagatanam

sambhavatyaprapterabhavanniravayavatvacca / avyapyavrttita hi

samyogasya svabhavah / na ca niravayavesvavyapyavrttita samyogasya

sambhavatityuktam / tasmadvyapyavrttitayah samyogasya

vyapikaya nivrttestadvyapyasya samyogasya vinivrttiriti bhavah /

napi samavayalaksanah / sa

hyayutasiddhanamadharadheyabhutanamihapratyayahetuh sambandha

ityabhyupeyate / na ca pradhanapurusesvaranam mitho

'styadharadheyabhava ityarthah / napi yogyatalaksanah

karyagamyasambandha ityaha-- #napyanya iti# / nahi pradhanasya

mahadahankaradikaranatvamadyapi siddhamiti / sankate--

#brahmavadina iti# / nirakaroti- #na# / kutah / #tasya#mate 'nirvacaniya

#tadatmyalaksanasambandhopapatteh / apiceti# / agamo hi

pravrttim prati na drstantamapeksata ityadrstapurve

tadviruddhe ca pravartitum samarthah /

anumanam tu drstanusari naivamvidhe pravartitumarhatiti /

sankate-- #parasyapiti# /

pariharati- #neti# /

asmakam tvisvaragamayoranaditvadisvarayonitve 'pyagamasya na virodha

iti bhavah //38 //

#adhithananupapattesca# /

yathadarsananumanam pravartate nalaukikarthavisayamitihapi na

prasmartavyam /

sugamamanyat //39 //

#karanavaccenna bhogadibhyah / rupadihinamiti# /

anudbhutarupamityarthah. rupadihinakaranadhithanam hi

purusasya svabhogadaveva drstam nanyatra / nahi bahyam

kutharadyaparidrstam vyaparayan kascidupalabhyate /

tasmadrupadihinam karanam vyaparayata isvarasya

bhogadiprasaktih tatha canisvaratvamiti bhavah /

kalpantaramaha-- #anyatheti.# /

purvamadhithitiradhithanamidanim tu adhithanam

bhogayatanam sariramuktam /

tatha bhogadiprasangenanisvaratvam purvamapaditam /

samprati tu sariritvena bhogadiprasangadanisvaratvamuktamiti

visesah //40 //

#antavatvamasarvajñata va# / api ca sarvatranumanam pramanayatah

pradhanapurusesvaranamapi samkhyabedavattvamantavattvam ca

dravyatvat samkhyanyatve sati prameyatvadvanutamatavyam,

tatascantavattvamasarvajñata va / asmakam tvagamagamyer'the

tadbadhithavisayataya nanumanam prabhavatiti bhavah /

#svrupaparimanamapi#yasya yadrsamanu mahat paramamahaddirgham  
hrasvam ceti / #atha ma bhudesa dosa ityuttaro vikalpah# / yasyanto  
'sti tasyantavattvagrahanamasarvajñatamapadayet /  
yasya tvanta eva nasti tasya tadagrahanam nasarvajñatamavahati /  
nahi sasavisanadyajñanadajño bhavatiti bhavah /  
pariharati-- #tata iti# /  
agamanapeksasyanumanamesamantavattvamavagamayatityuktam //41 //

#utpattayasambhavat# /  
anyatra vedavisamvadadyatramse visamvadah sa nirasyate /  
tamamsamaha-- #yatpunaridamucyate vasudevatsamkarsano#jiva #iti# /  
jivasya karanavatte satyanityatvam, anityatveparalokino  
'bhavatparalokabhavah, tatasca  
svarganarakapavargabhavapatternastikyamityarthah /  
anupapanna ca jivasyotpattirityaha-- #pratisedhisya ceti //42 //

na ca kartuh karanam# /  
yadyapyanekasilpaparyavadatah parasum krtva tena palasam  
chinatti,yadyapi ca prayatnenendriyarthatmamanah  
samnikarsalaksanam jñanakaranamupadayatmartham vijanati,  
tathapi samkarsano 'karanah katham pradyumnakhyam manah  
karanam kuryat /  
akaranasya va karananirmanasamarthyeh krtam karananirmanena /  
akaranadeva nikhilakaryasiddhiriti bhavah //43 //

#vijñanadibhave va tadapratishedhah# /

#vasudeva evaite#samkarsamadayo #nirdesa#avidyadidosarahitah /  
#niradhisthana#nirupadanah / ata eva  
#niravadya#anityatvadidosarahitah / tasmadutpattayasambhavo  
'nugunatvanna dosa ityarthah / #atrocyate-- evamapiti# / ma  
bhudabyupagamena dosah, prakarantarena tvayameva dosah /  
prasnarpurvam prakarantaramaha- #katham / yadi tavaditi# / na tavadete  
parasparam bhinna isvarah parasparavyahateccha bhavitumarhanti /  
vyahatakamatve ca karyanutpadat / avyahatakamatve va  
pratyekamisvaratve ekenaivesanayah krtatvadanarthakyamitaesam /  
sambhuya cesanayam parisuddho na kasciddisvarah syat,  
siddhantahanisca /  
bhagavanevaiko vasudevah paramarthatattvamityabhyupagamat /  
tasmatkalpantaramastheyam /  
tatra cotpattayasambhavo dosa ityasayavan  
kalpantaramupanyasyotpattayasambhavenapakaroti-- #athayamabhipraya iti# /  
sugamamanyat //44 //

#vipratishedhacca# /

gunibhyah khalvatmabhyo jñanadin gunan bhedenoktva punarabhedam  
brute-- #atmana evaite bhagavanto vasudeva iti# /  
adigrahanena pradyumnairuddhayormano 'hankaralaksanatayatmano  
bhedamabhidhayatmana evaita iti tadviruddhabhedabhidhanamaparam

samgrhitam /  
vedavipratishedho vyakhyatah //45 //  
iti srivacaspatimisraviracite sarirakabhagavatpadabhasyavibhage  
bhamatyam dvitiyadhyayasya dvitiyah padah //2 //  
#iti dvitiyadhyayasya samkhyadimatanam dustatvapradarsanam  
nama dvitiyahpadah#

#dvidiyadhyaye tritiyah padah# /

2.3.1.1.

#na viyadasruteh# / purvam pramanantaravirodhah  
sruternirakrtah / samprati tu srutinameva parasparavirodho  
nirakriyate / tatra srutisrutinam parasparavirodhamaha-  
#vedantesu tatra tatreti# / srutivipratishedhacca  
parapaksanamanapeksitatvam sthapitam tadvatsvapaksasya  
srutivipratishedhaditi /  
#tadarthanirmalatvamar#thabhasavinivrttyarthatattvapratipadanam / tasya  
phalam svapaksasya jagato  
brahmakaranatvasyanapeksatvasankanivrttih / iha hi purvapakse  
srutinam mitho virodhah pratipadyate, siddhante tvavirodhah / tatra  
siddhantyekadesinovacanam 'na viyadasruteh' iti /  
tasyabhisamdhih-yadyapi taittiriya viyadutpattisrutirasti tathapi  
tasyah pramanantaravirodhadbahusrutivirodhacca gaunatvam /  
tathaca viyato nityatvattejahpramukha eva sargah, tathaca na virodhah  
srutinamiti /  
tadidamuktam- #prathamam tavadakasamasritya cintyate  
kimasyakasasyotpattirastyuta nastiti# /  
yadi nasti na srutivirodhasanka /  
athasti tatah srutivirodha iti tatpariharaya  
prayatnantaramastheyamityarthah //1 //

2.3.1.2.

tatra purvapaksasutram- #asti tu# / taittiriye hi sargaprakarane  
kevalasyakasasyaiva prathamah sargah sruyate / chandogye ca kevalasya  
tejasah prathamah sargah / naca  
srutyantarano roddhenasahayasyadhigatasyapi sahayatakalpanam  
yuktamasahatvavagamavirodhat / srutasiddhyartham khalvasrutam kalpyate  
na tu tadvidhataya, vihanyate sahayatvam srutam kalpitena  
sahayatvena / naca parasparanapeksanam vrihiyavadvikalpah /  
anusthanam hi vikalpyate na vastu /  
nahi sthanupurusavikalpo vastuni pratistham labhate /  
naca sargabhedena vyavasthopapadyate, sampratikasargavadbhutapurvasyapi  
tathatvat /  
na khalviha sarge ksiraddadhi jayate sargantare ti dadhna ksiramiti  
bhavati /  
tasmatsargasrutayah parasparavirodhinyo nasminnarthe pramanam  
bhavitumarhantiti purvah paksah //2 //

### 2.3.1.3.

siddhantyekadesi sutrena svabhiprayamaviskaroti-  
#gaunyasambhavat# / pramanantaravirodhena bahusrutyantaravirodhena  
cakasotpattayasambhavadgaunyesakasotpattisrutirityavirodha  
ityarthah / pramanantaravirodhamaha- #na hyakasasyeti# /  
samavatyasamavayinimittakaranebhyo hi karyasyotpattirniyata tadabhava  
na bhavitumarhati dhuma iva dhumadhvajabhava /

tasmatsadakaranamakasam nityamiti / apica ya utpadyante tesam  
pragutpatteranubhavarthakriye nopalabhyte utpannasya ca drsyete, yatha  
tejahprabhrtinam / na cakasasya tadrso visesa  
utpadanutpadayorasti, tasmannotpadyata ityaha- #utpattimatam ceti# /  
prakasanam prakaso ghatapatadigocarah /  
#prthivyadivaidharmyacceti# /  
adigrahanena dravyatve satyasparsavattvadatmavannityamakasamiti  
grhitam /  
#aranyanakasesviti# /  
vede 'pyekasyakasasyaupadhikam bahutvam //3 //

### 2.3.1.4.

tadevam pramanantaravirodhena gaunatvamuktva srutyantaravirodhenapi  
gaunatvamaha- #sabdacca# /  
sugamam //4 //

### 2.3.1.5.

syaccaikasya brahmasabdavat / padasyanusango na padarthasya / taddhi  
kkacinmukhyam kkacidaupacarikam sambhavasambhavabhyamityavirodhah  
/ codyadvayam karoti- #kathamiti# / prathamam codyam pariharati-  
#ekameveti tavaditi / kulan#grham / #amatrani# / patrani  
ghatasaravadini / apeksikamavadharanam na  
sarvavisayamityarthah / upapattyantaramaha- #naca nabhasapiti# /  
apirabhyupagame / yadi sarvapeksam tathapyadosa ityarthah / #naca  
pragutpatteh# /  
jagata iti sesah /  
dvtiyam codyamapakaroti- #ata eva ca brahmavijñaneneti# /  
laksananyatvabhavenakasasya brahmano 'nanyatvaditi /  
api cavyatiriktadesakalamakasam brahmana ca brahmakaryaisca  
tadabhinnasvabhavairatah  
ksirakumbhapraksiptakatipayapayobinduvadbrahmani tatkarye ca vijñate  
nabho viditam bhavativityaha- #api ca sarvam karyamutpadyamanamiti# //5  
//

### 2.3.1.6.

evam siddhantaikadesamite prapta idamaha-  
#pratijñahaniravyatirekakchabdebhyah# /  
brahmavivartatmatayajagatastadvikarasya vastuto brahmanabhede brahmani  
jñate jñanamupapadyate / nahi jagattattvam brahmano 'nyat /

tasmadakasamapi tadvivartataya tadvikarah sattajñānena jñātam  
bhavati nanyatha / avikaratve tu tatastattvantaram na brahmani vidite  
viditam bhavati / bhinnayostu laksananyatvabhava 'pi desakalabhede  
'pi nanyatarajñānanyatarajñānam bhavati / nahi ksirasya  
purnakumbhe ksire grhyamane satsvapi pathobindusu  
pathastattvam prati jñātatvamasti vijñāne / tasmanna te ksire vidite  
vidita iti pratijñādrstantapracayanuparodhaya viyata  
utpattirakamenabhyupeyeti / tadevam siddhantaikadesini  
dusitepurvapaksi svapakse visesamaha- #satyam darsitam# / ata  
eva #viruddham tu taditi# / siddhantasaramaha- #naisa dosah# /  
#tejah#- #sargasya taittiriya itit# /  
srutyoranyathopapadyamananyathanupapadyamanayoranyathanupapadyamana  
balavati taittiriya srutih / chandogyasrutiscanyathopapadyamana  
durbala / nanvasahayam tejah prathamamavagamyamanam sasahayatvena  
virudhyata ityuktamata aha- #nahiyam srutistejojanipradhaneti# /  
sargasamsargah srauto bhedastvarthah / sa ca srutyantarena  
virodhina badhyate, jaghanyatvat / naca tejah  
pramukhasargasamsargavadasahayatvamapyasya srautam, kintu  
vyatirekalabhyam / naca srutena tadavadabadhane srutasya  
tejahsargasyanupapattih, taidamuktam-'tejojanipradhana' iti / syadetat  
/ yadyekam vakyamanekartha na bhavatyekasya vyaparadvasambhavat,  
hanta bhoh kathamekasya srasturanekavyaparativamaviruddhamityata aha-  
#srasta tveko 'piti# / vrddaprayogadhinavadharanam  
sabdasamarthyam / nacanavrttasya sabdasya  
kramakramabhyamanekatrarthe vyaparo drstah / drstam tu  
kramakramabhyamekasyapi karturanekavyaparativamityarthah /  
nacasminnartha ekasya vakyasya vyaparo 'pi tu bhinnanam  
vakyanamityaha- #nacasmabhiriti# / sugamam / codayati- #nanu  
samavidhanarthamiti# / yatparah sabdah sa sabdarthah / na caisa  
srstiparo 'pi tu samapara ityarthah / paraharati- #nahi  
tejahprathamyanurodheneti# / gunatvadarthatvacca kramasya  
srutapradhanapadarthavirodhattatyago 'yukta ityarthah /  
simhavalokitanyayena viyadanutpattivadinam pratyaha- #apica chandogya  
itit# / yatpunanyatha pratijñānopapadanam krtam, taddusayati-  
#yaccoktamiti# /

drstantanurupatvaddarstantikasya, tasya ca  
praktivikararupatvaddarstantikasyapi tathabhavah / apica  
bhrantimulam caitadvacanam 'ekamevadvitiyam' iti toye ksirabuddhivat /  
aupacarikam va simho manavaka itivat / tatra na  
tavadbhrantamityaha- #ksirodakanyayeneti# /  
bhrantervipralambhabhiprayasya ca purusadharmatvadapauruseye  
tadasambhava ityarthah / napyaupacarikamityaha- #savadharana  
ceyamiti# / kamamupacaradastvekatvam, avadharanadvitiyapade nopapadyete  
/ nahi manavake simhatvamupacarya na simhadanyo 'sti managapi  
manavaka iti vadanti laukikah /  
tasmadbrahmatvamaikantikam jagato vivaksitam srutya na tvaupacarikam

/

abhyase hi bhuyastvamarthasya uvati natvaspatvamapi  
pragevaupacarikamityarthah /  
#naca svakaryapeksayeti# /  
nihsesavacanah svarasatah sarvasabdo nasati srutyantaravirodhe  
ekadesavavisayo yujyata ityarthah //6 //

2.3.1.7.

akasasyotpattau pramanantaravirodhamuktamanubhasya tasya  
pramanantarasya pramanantaravirodhenapramanabhutasya na  
gaunatvapadanasarthyamata aha- #yavadvikaram tu vibhago lokavat# /  
so 'yam prayogah-akasadikklamanahramanavo vikarah, atmanyatve  
sati vibhaktatvat, ghatasaravodañcanadivaditi / #sarvam karyam  
niratmakamiti# / nirupadanam syadityarthah / sunyavadasca  
nirakrtah svayameva srutyopanyasya 'kathamasatah sajjayeta' iti /  
upapaditam ca tannirakaranamadhastaditi / atmatvadevatmanah  
pratyagatmano #nirakanasankanupapattih# / etaduktam  
bhavati-sopadanam cetkaryam tata atmaivopanatvena  
sruterupadanantarakalpananupapatteriti / syadetat /  
astvatmopadanamasya jagatah, tasya  
tupadanantaramasruyamanamapyanyadbhavisyatityata aha-  
#nahyatmagantukah kasyacit#upadanantarasyopadeyah / kutah /  
#svayamsiddhatvat# / satta va prakaso vasya svayamsiddhi / tatra  
prakasatmikayah siddhestavadanagantukatvamaha- #nahyatmatmana iti#  
/ upapaditametyatha samsayaviparyasaparoksyanaspadatvatkadapi  
natma paradhinaprakasah, tadadhinaprakasastu pramanadayah /  
ata eva srutih-'tameva bhantamanubhati sarvam tasya bhasa sarvamidam  
vibhati' iti / #nacedrsasya narikaranam sambhavatiti# /  
nirakaranamapi hi tadadhinatmalabham tadviruddham  
nodetumarhatityarthah / sattaya  
anagantukatvamasyaha-tatahamevedanim janamiti /  
pramapramanaprameyanam vartamanatitanagatatve 'pi pramatuh  
sada vartamanatvenanubhavadapracyutasvabhavasya nagantukam sattvam /  
traikalyavacchedena hyagantukatvam vyaptam, tatpramatuh  
sadvartamanadvavartamanamagantukatvam svavyapyamadaya nivartata iti  
/ #anyathabhavatyapi jñatavya iti# / prakrtipratyayabhyam  
jñanajñeyayoranyathabhavo darsitah / nanu jivatah pramaturma  
bhudanyathabhavo mrtasya tu bhavisyatityata aha- #tatha  
bhasmibhavyasyapiti# / yatkhali satsvabhavamanubhavasiddham  
tasyanirvacaniyatvamanyato badhakadavasatavyam / badhakam ca  
ghatadinam svabhavadvicalanam pramanopanitam / yasya tu na  
tadasyatmano na tasya tatkalanam yuktam, abadhitanubhavasiddhasya  
satsvabhavyanirvacaniyatvakalpanapramanabhavat / tadidamuktam- #na  
sambhavayitum sakyamiti# / tadanena prabandhena  
pratyamanenakasanutpattyanumanam tusayitvanaikantikatenapi  
dusayati-yattukam samanajatiyamiti /  
#napyenekamevo#padanamupadeya #marabhate# /

yatra hi ksiram dadhibhavana parinamate tatra  
navayavanamanekesamupadanatvamabhyupagantavyam kintupattameva  
ksiramekamupadeyadadhibhavana parinamate /  
yatha  
niravayavaparamanuvadinanksiraparamanurdadhiparamanubhaveneti  
/  
sesamatirohithartham //7 //

2.3.2.8.

#etena matarisva vyakhyatah# / yadyabhyase bhuyastvamarthasya bhavati  
nalpatvam durata evopacaritvam, hanta bhoh pavanasya  
nityatvaprasangah / 'vayuscantariksametadamrtam' iti  
dvayoramrtatvamuktva punah pavanasya visesenaha- #saisanastamita  
devata yadvayuriti# / tasmadabhyasannapeksikam vayoramrtatvamapi  
tvautpattikameveti praptam / tadidamuktam bhasyakrta-  
#astamayapratisedhadamrtatvadisravanacceti# / cena  
samuccayarthabhyaso darsitah / evam prapta ucyate-ekavijñanena  
sarvavijñanapratijñanat, pratijñavakyarthasya pradhanyat,  
tadupapadanarthavacca vakyantaranam, tesamapi  
cadvaitapratipadakanam matarisvotpattikramapratipadakanam  
bahulamupalabdheh,

mukhyabhuyastvabhyamamusam srutinam baliyastvat,  
etadanurodhenamrtatvastamayapratisedhavapeksikatvena netavyaviti /  
bhuyasih srutirapeksya dve api sruti sabdamatramukte //8 //

2.3.3.9.

#esambhavastu sato 'nupapatteh# / nanu 'na casya kascijjanita'  
ityatmanah sato 'karanatvasruteh kathamutpattiyasanka / naca  
vacanamadrstva purvah paksa iti yuktam, adhitavedasya  
brahmajijñāsadhikaradarsananupapatterata aha- #viyatpavanayoriti# /  
yathahi viyatpavanayoramrtatvanastamayatvasruti  
srutyantaravirodhadapeksikatvena nite / evamakaranatvasrutiratmano  
'gnivishphulīá... gadá¹>á¹£á¹-Ä•ntaÄ>rutivirodhÄ•tpramÄ•á¹‡Ä•ntaravirodhÄ•ccÄ•peká  
ikatvena vyakhyatavya / na catmanah karanavattve 'navastha  
lohangandhitamavahatyanaditvat karyakaranaparamparaya iti bhavah /  
#tatha vikarebhya iti# /

pramanantaravirodho darsitah / evam prapta  
ucyate-sadekatvabhavasyotpattiyasambhavah / kutah #anupapatteh# /  
sadekasvabhavam hi brahma srutyate tadasati badhake nanyathayitavyam /  
uktametadvikarah sattvenanubhuta api katipayakalakatikrame  
vinasyanto drsyanta ityanirvacaniyastraikalyavacchedaditi / na catma  
tadsastasya sruteranubhavadva vartamanaikasvabhavatvaina  
prasiddhestadidamaha- #sanmatram hi brahmeti# / etaduktam  
bhavati-yatsvabhavadvicalati tadanirvacaniyam nirvacaniyopadanam  
yuktam, na tu viparyayah / yatha rajjupadanah sarpo na tu  
sarpopadana rajjuriti / yayostu

svabhavadapracutyastayornirvacaniyayornopadeyopadanabhavah, yatha  
rajjusuktikayoriti / naca niradhisthano vibhrama ityaha- #napyasata  
iti# / naca niradhisthanabhramaparamparanaditetyaha-  
#mulaprakrtyanabhyupagame 'navasthaprasangaditi# / paramarthiko hi  
karyakaranabhavo 'nadirnanavasthaya dusyati. samaropastu vikarasya  
na samaropitopadana ityupapaditam madhyamikamatanisethadhikare,  
tadatra na prasmartavyam /  
tasmannasadhisthanavibhramasamarthanadanaditvenocitetyarthah /  
agnivishphulingasrutiscaupadikarupapeksaya netavya /  
sesamatirohithartham /  
ye tu gunadikkalotpattivisayamidamadhikaranam varnayañcakrustaih  
'sato 'nupapatteh' iti klesena vyakhyeyam /  
avirodhasamarthanaprastave casya samgatirvaktavya /  
abadvaddikkaladinamutpattipratipadakavakyasyanavagamat /  
tadastam tavat //9 //

2.3.4.10.

#tejo 'tastathahyaha# / yadyapi 'vayoragnih' ityapadanapañcami  
'karakavibhaktirupapadavibhakterbaliyasi' iti neyamanantaryapara yukta,  
tathapi bahusrutivirodhena durbalapyupapadavibhaktirevatrocita /  
tatascanantaryadarsanapareyam vayoragniriti srutih / naca  
saksadbrahmajatvasambhave tadvamsyatvena tajjatvam  
paramparayasrayitum yuktam / vajapeyasya pasuyupavaditi praptam /  
evam prapte ucyate-yuktam  
pasuyagavajapeyoranginornanantvattatra  
saksadvajapeyasambandhe klesena paramparasrayanam / iha tu  
vayorbrahmavikarasyapi brahmano vastuto 'nanyatvadvayupadanatve  
saksadeva brahmopadanatvopapatteh  
karakavibhakterbaliyastvanurodhenobhayathopapadyamanah srutayah  
kamsyabhohjinyayena niyamyanta iti yuktamiti raddhantah /  
#paramparyajatve 'pi'#iti bhedakalpanabhiprayam yatahla  
paramarthikabhedamaha- #vayubhavapannam#  
#brahmeti /  
yatha tasyah srtam#iti tu drstantah paramparamatrasamyena na  
tu sarvatham samyeneti sarvamavadatam //10 //

2.3.5.11.

#apah# /  
nigadavyakhyatena bhasyena vyakhyatam //11 //

2.3.6.12.

#prthivyadhikararupasabdantarebhyah# / annasabdo 'yam vyutpattya ca  
prasiddhya ca vrihiyavadau tadvikare caudane pravartate / srutisca  
prakaranadbaliyasi, sa ca vakyasesenopodbalita 'yatra kkacana  
varsati' ityetenatasmadabhyavahartham vrihiyavadyevatradbhyo jayata  
iti vivaksitam / karsnyamapi hi sambhavati kasyacidadanisya /

nahi prthivyapi krsna, lohitadirupaya api darsanat /  
tatasca srutyantarena 'adbhyah prthivi prthivya osadhayah'  
ityadina virodha iti purvah paksah /  
srutyorvirodhe vastuni vikalpanupapatteranyataranugunatayanyatara  
netavya /  
tatra kim 'adbhyah prthivi' iti prthivisabdo 'nnaparataya  
niyatamuta 'annamasrjata' ityannasabdah prthiviparatayeti visaye,  
mahabhutadhikaranurodhatprayikakrsnarupanurodhacca  
'tadyadupam sara asit' iti ca punah srutyanurodhacca vakyasesasya  
canyathapyupapatterannasabdo 'nnakarane prthivyamiti raddhantah  
//12 //

2.3.7.13.

#tadabhidhyanadeva tu tallingatsah# / srstikrame  
bhutanamavirodha uktah / idanimakasadbhutadhishtharyo  
devatah kim svatantra evottarottarabhutasarge pravartanta uta  
paramesvarapeksayam pramanabhavat, prastavasya ca lingasya ca  
paramaryenapi mulakaranasya brahmana upapatte-,  
svatantranamevakasadinam vatvadikaranatvamiti jagato  
brahmayonitvavyaghata iti praptam / evam prapte 'bhidhiyate-  
#akasadvayuh#ityadaya akasadinam  
kevalamupadanabhavamacaksate, na punah  
svatantryenadhishthartvam / naca cetananam  
svakaryasvatantryamityetadapyaikantikam paratantranamapi tesam  
bahulamupalabdherbhrtyanterevasyadivat /  
tasmallingaprastavasamañjasyaya sa isvara eva tena  
tenakasadbhavenopadanabhavenavatiasthanah  
svayamadhishthaya nimittakaranabhutastam tam vikaram  
vatvadikam srjatiti yuktam / itaratha lingaprastavau klesitau  
syatamiti /

#paramesvaravesavasaditi# /  
paramesvara evantaryamibhavenavista iksita, tasmatsarvasya  
karyajatasya saksatparamesvara evadhishthata nimittakaranam  
na tvakasadbhavamapannah /  
akasadbhavamapannastupadanamiti siddham //13 //

2.3.8.14.

#viparyayena tu kramo 'ta upapadyate ca# / utpattau mahabhutanam  
kramah sruto napyaye 'pyayamatrasya srutatvat / tatrava niyame  
sambhavati naniyamah / vyavastharahito hi sah / naca vyavasthayam  
satyamavyavastha yujyate / tatra kramabhedapeksayam kim drsto  
'pyayakramo ghatadinam mahabhutapyayakramaniyamako 'stvaho srauta  
utpattikrama iti visaye srautasya srautantaramabhyarhitam  
samanajatiyataya tasyaiva buddhisamnidhyat / na drstam,  
viruddhajatiyatvat / tasmacchrautenavotpattikramenapyayakramo niyamyata  
iti prapta ucyate-apyayasya kramapeksayam khalutpattikramo niyamako

bhavet, na tvastyapyayasya kramapeksa, drstanumanopanitena  
kramabhedena srutyanusarino 'pyayakramasya badhyamanatvat / tasmin hi  
satyupadanoparame 'pyupadeyamastiti syat / na caitadasti / tasmāt /  
tadviruddhadrstakramavarodhadaknksaiva nasti kramantaram  
pratyayogyatvat tasya /  
tadidamuktam sutrakṛta-'upapadyate ca' iti /  
bhāsyakaro 'pyaha- #na casavayogyatvapyayenakanksyata iti# /  
tasmadutpattikramadviparitah krama ityetantryayamula ca smrtirukta  
//14 //

2.3.9.15.

#antaravijñānāmanasi kramena tallingaditi cennavisesat# /  
tadevam bhavanopayogināu bhutanamutpattipralayau vicārya  
buddhindriyāmanasam kramam vicarāyati / atra ca vijñāyate 'neneti  
vyutpattya vijñānasabdenendriyani ca buddhim ca brute /  
tatraitasam kramapeksayamatmanam ca bhutani cantara  
samamnanattenaiṣa pathena kramo niyamyate / tasmāt  
pūrvotpattikramabhangaprasaṅgah / yata atmanah karanāni  
karanebhyasca bhutaniti pratiyate, tasmadātmana akāsa iti bhājyate  
/ annamayamiti ca mayādanandamāya itivat na vikārtha iti prapṭe  
'bhidhiyate-vibhaktatvattavanmanahprabhṛtinam  
kranapeksayamannamayam māna  
ityādilingasravanadapeksitārthakathanāya vikārthatvameva  
mayato yuktam, itārtha tvanapeksitamuktam bhavet / naca tadāpi  
ghatate / nahyānamāyo yajña itivadannapracūryam manasah sambhavati /  
evam codbhūtavikāra māna adāyo bhūtanam parastadutpadyanta iti  
yuktam / praudhavaditayabhyupetyaha- #atha tvabhautikaniti# /  
bhavatvatmana eva karanānamutpattih, na khalvetavata bhūtairatmano  
notpattavyam /  
tathāca noktakramabhangaprasaṅgah /  
#visisyate#bhidyate /  
bhājyata iti yavat //15 //

2.3.10.16.

#caracaravyapasrayastu syattadvyapadeso bhaktastadbhavabhavitvat# /  
devadattadinamadheyam tavajjivatmano na sarirasya, tannamne  
sarirasya sraddhadikarananupapattēh / tanmrto devadatto jāto  
devadatta iti vyapadesasya mukhyatvam manvanasya pūrvah pakṣah,  
mukhyatve sastrōktamuskasvargādiphālasambandhanupapṭēh  
sastravirōdhallaukikavyapadeso bhakto vyakhyeyah / bhaktisca  
sarirasyotpadavinasau tatastatsamyoga iti / jātakarmādi ca  
garbhābijāsamudbhāvajivāpapaprakṣāyartham, na tu  
jivājanmāpapakṣāyartham /  
ata eva smaranti 'evamenah samam yati bijāgarbhasamudbhavam' iti /  
tasmāna sarīrotpattivinasabhyam jivājanmāvinasaviti siddham /  
etacca laukikavyapadesasyābhrantimulatvamabhyupetyādhikaranam /  
ukta tvādhyasabhasye 'sya bhrantimulateti //16 //

2.3.11.17.

ma bhutamasya sariodayavyayabhyam sthulavutpattivinasau,  
akasaderiva tu mahasargadau tadante cotpattivinasau jivasya  
bhavisyata iti sankantaramapanetumidamarabhyate /  
#natmasruternityatvacca tabhyah# / vicaramulasamsayasya bijamaha-  
#srutivipratipatteriti# / tameva darsayati- #kasucicchutisviti# /  
purvapaksam grhnati- #tatra praptamiti# /  
paramatmanastadviruddhadharmasamsargadapahatanapahatapapmatvadilaks  
anajjivanamanyatvam / te cenna vikarastatastattvantaratve  
bahutaradvaitasrutivirodhah / brahmavijñanena  
sarvavijñanapratijñavirodhasca / tasmacchutibharanujñayate vikaratvam  
/ pramanantaram catroktam-vibhaktatvadakasadivaditi / 'yathagneh  
srudra visphalingah' iti ca srutih saksadeva brahmavikaratvam  
jivanam darsayati / 'yatha sudiptat pavakat' iti ca brahmano  
jivanamutpattim ca tatrapyayam ca saksaddarsayati /  
nanvaksaradbhavanamutpattipralayavavagamyete / na jivanamityata aha-  
#jivatmanamiti# / syadetat / srstisrutisvakasadyutpattiriva  
kasmajjivotpattirnamnayate /  
tasmadamnanayogyasyanamnanattasyotpattyabhavam pratima ityata aha-  
#naca kkacidasravanamiti# / evam hi kasyañcicchakhyayamamnatasya  
katipayangasahitasya karmanah sakhantariyangopasamharo na  
bhavet / tasmadbahutarasrutivirohdadanupravesasrutirvikarabhavatpattya  
vyakhyeya / tasmadakasavajjivatmana utpadyanta iti prapta  
ucyate-bhavedevam yadi jiva brahmano bhidyera /  
na tvetadasti /  
'tat srstva tadevanupravisat' 'anena jivena'  
ityadyavibhagasruterupadhikatvacca bhedasya  
ghacakarakadyakasavadviruddhadharmasamsargasyopapatteh /  
upadhina ca manomaya ityadinam sruterbhuyasinam ca  
nityatvajatvadigocaranam srutinam darsanat  
'upadhipravilayenopahitasya' iti ca  
prasnottarabhyamanekadhopapadanadavibhagasya ca 'eko devah  
sarvabhutesu gudhah' iti srutyaivoktatvannitya jivatmano na  
vikara na cadvaitapratijñavirodha iti siddham /  
maitreyibrahmanam cadhastadvyakhyatamiti neha vyakhyatam //17 //

2.3.12.18.

#jño 'ta eva# / karmana hi janatyartho vyaptastadabhava na bhavati  
dhuma iva dhumadhvajabhava, susuptyadyavasthasu ca  
jñeyasyabhavattadvapyasya jñanasyabhavah / tathaca  
natmasvabhavascaityanyam tadanuvrttavapi caitanyasya vyavrttih /  
tasmadindriyadibhavabhavanuvidhanat  
jñanabhavabhavayorindriyadisamnikarsadheyamagantukamasya  
caityanyam dharmo na svabhavikah / ata evendriyadinamarthavattvam,  
itaratha vaiyarthyamindriyanam bhavet / nityacaitanyasrutayasca  
saktiyabhiprayena vyakhyeyah / asti hi jñanotpadanasaktirniija

jivanam, na tu vyomna ivendriyadisamnikarse 'pyesa jñanam na  
bhavatiti / tasmajjada eva jiva iti prapte  
'bhidhiyate-yadagantukajñanam jadasvabhavam tatkadacit paroksam  
kadacit samdigdham kadacidviparyastam, yatha ghatadi, na  
caivamatmana / tathahi-anumimano 'pyaparoksa,  
smarannapyanubhavih, samdihano 'pyasamdigdham,  
viparyasyannapyaviparitam sarvasyatma / tathaca tatsvabhava / naca  
tatsvabhavasya caitanyasyabhava, tasya nityatva /  
tasmadvrttayah kriyarupah karmabhava susuptyadau nivartante /  
tena caitanyamatmasvabhava iti siddham /  
tathaca nityacaitanyavadinyah srutayo na kathañcit klesena  
vyakhyatavya bhavanti /  
gandhadivisayavrttyupajane cendriyanamarthavatteti sarvamavadatam  
//18 //

2.3.13.19. #utkrantigatyagatinam# / yadyapyavikrtasyaiva paramatmano  
jivabhavastatha cananuparimanatvam,  
tathapyutkrantigatyagatinam srutesca  
saksadanuparimanasravanasya  
cavirodharthamidamadhikaranamityaksepasamadhanabhyamaha- #nanu  
ceti# /  
purvapaksam grhnati- #tatra praptam tavaditi# /  
vibhagasamyogotpadau hi tutkrantyanam phalam /  
naca sarvagatasya tau stah /  
sarvatra nityapratyasya va sarvatmakasya va tadasambhavaditi //19 //

2.3.13.20.

#svatmana cottarayoh# / utkramanam hi marane nirudham /  
taccacalato 'pi tatra sato dehasvamyanivrttyopapadyate na tu gatyagati /  
tayoscalane nirudhayoh kartrsthabhavayorvyapinyasambhavaditi  
madhyamam parimanam mahattvam sarirasyaiva /  
taccarhatapariksayam pratyuktam / gatyagati ca paramanahati na  
sambhavato 'ta parisesyadanutvasiddhih / gatyagatibhyam ca  
pradesikatvasiddhau maranamapi dehadapasarpnameva jivasya na tu tatra  
satah svamyanivrttimatramiti siddhamityaha- #satyosca gatyagatyoriti#  
/ itasca dehadapasarpnameva jivasya maranamityaha-  
#dehapradesanamiti# / tasmadgatyagatyapeksotkrantirapi  
sapidananutvasadhanamityarthah / na kevalamapadanasruteh,  
taccharipradesantavyatvasruterapyevamevetyaha- #sa etastejomatra iti#  
//20 //

2.3.13.21.

#nanuratacchuteriti cennetaradhikarat# / yata  
utkrantyanisrutibhirjivanamanutvam prasadhitam tato  
vyapakatparamatmanastesam tadvikarataya bhedah /  
tathaca mahattvananyadisrutayah paramatmavisaya na jivavisaya  
ityavirodha ityarthah /  
yadi jiva anavastato 'yo 'yam vijñanamayah paramesu' iti katham

sariro mahattvasambandhitvena pratinirdisyate iti codayati- #nanviti# /  
pariharati- #sastradrstya#paramarthikadrstya nirdeso  
vamadevavat /  
yatha hi garbhastha eva vamadevo jivah paramarthadrstyatmano  
brahmatvam pratipede, evam vikaranam  
prakrtervastavadabhedattatparimanatvavyapadesa ityarthah //21 //

2.3.13.22.

#svasabdonmanabhyam ca# /  
svasabdham vibhajate- #saksadeveti# /  
unmanam vibhajate- #tathonmanamapiti# /  
uddhrtya manamunmanam balagraduddhrtah satatamo bhagastasmadapi  
satatamaduddhrtah satatamo bhaga iti tadidamunmanam /  
aragradiddhrtam manamaragramatramiti //22 //

2.3.13.23.

sutrantaramavatarayitum codayati- #nanvagunatve satiti# /  
anuratma na sariravyapiti na sarvanganasaityopalabdhih  
syadityarthah /  
#avirodhascandanavat# /  
tvaksamyukto hi jivah tvakca sakalasariravyapiniti  
tvagyvyapyatmasambandhah sakalasaityopalabdhou samartha ityarthah //23  
//

2.3.13.24.

#avasthitivaisesyaditi cennabhyupagamaddhrdi hi# / candanabindoh  
pratyaksato 'lpiyastvam buddhva yukta kalpana bhavati, yasya tu  
samdigdhamanutvam sarvanganam ca karyamupalabhyate tasya  
vyapitvamautsargikamapahaya neyam kalpanavakasam labhata iti  
sankarthah / naca haricandanabindudrstantenanatvanumanam  
jivasya,

pratidrstantasambhavenanaikantikadvadityaha- #na  
catranumanamiti# /  
sankamimamapakaroti- #atrocyata iti# /  
yadyapi purvoktabhih srutibhiranutvam siddhamatmanastathapi  
vaibhacchutyantaramupanyastam //24 //

2.3.13.25.

#gunadva lokavat# /  
ye tu savayavatvaccandanabindoranusamcarena dehavyaptirupapadyate na  
tvatmano 'navayavasyanusamcarah sambhavi, tasmadvaisamyamiti  
manyante tan pratidamucyate gunadva lokavaditi /  
tadvibhajate- #caitanya iti# /  
yadyapyanurjivastathapi tadgunascaitanyam sakaladehavyapi /  
yatha pradipasyalpatve 'pi tadgunah prabhasakalagrhaudaravyapiniti  
//25 //

2.3.13.26.

etadapi sankadvarena drsayitva drstantantaramaha-  
#vyatireko gandhavat / aksiyamanamapi taditi# /  
ksayasyatisuksmatayanupalabhyamanaksamiti sankate- #syadetaditi#  
/ vislistanamalpatvadityupalaksanam,  
dravyantaraparamanunamanupravesadityapi drastavyam /  
vislesanupravesabhyam ca sannapi vislesah  
suksmatvannopalaksyate iti / nirakaroti- #na# / kutah /  
#atindriyatvaditi# /  
paramanunam paramasuksmatvattadgatarupadivadgandho 'pi  
nopalabhyeta /  
upalabhyamano va suksma upalabhyeta na sthula ityarthah /  
sesamatirohithartham //26 //

2.3.13.27.

// 27 //

2.3.13.28.

prthagupadesat /  
nigadavyakhyatabhasya bhasyam //28 //

2.3.13.29.

#tadgunasaratvattu tadvyapadesah prajñavat / kamtakatodane 'piti# /  
mahadalpayoh samyogo 'lpamavarunaddhi na mahantam, na jatu  
ghatakarakadisamyoga nabhaso tabho vyasruvate 'pitvalpaneva  
ghatakarakadin, itaratha yatra nabhastatra sarvatra  
ghatakarakadyupalambha iti, te 'pi nabhahparimanah prasajyeranniti /  
na canorjivasya sakalasariragata vedanopapadyate /  
yadyapyantahkaranamanu tathapi tasyatvaca sambaddhatvattvacasta  
samastasariravyapitvadekadese 'pyadhisthita tvagadhisthitaiveti  
sariravyapi jivah saknoti sarvinginam saityamanubhavitum  
tvagindriyena gangayam / anustu jivo yatrasti tasminneva  
sarirapradeso tadanubhavenna sarvinginam,  
tasyasarvinginatvat / kantakatodanasya tu pradesikataya na  
sarvinginopalabdhiriti vaisamyam / #gunatvameva hiti# / idameva hi  
gunanam gunatvam yaddravyadesatvam / ata eva hi hemante  
visaktavayavapyadravyagate 'tisandre sitaspase  
'nubhuyamanepyanudbhutam rupam nopalabhyate yatha, tatha  
mrgamadadinam gandhavahaviprakirnasuksmavayavanamatisandre  
gandhe 'nubhuyamane rupasparsau nanubhuyete tatkasya hetoh,  
anudbhutatvattayorgandhasya codbhutatvaditi / naca dravyasya  
praksyaprasangah, dravyantaravayavapuranat / ata eva  
kalaparivasavasadasya hatagandhitopalabhyate / apica caitanyam nama na  
gumo jivasya gunanah, kintu rupabhavah / naca svabhavasya vyapitve  
bhavasyavyapitvam, tattvapracyuterityaha- #yadi ca caitanyamiti# /  
tadevam srutismrtitihaspuranasiddhe jivasyavikaritaya

paramatmatve, tatha srutyaditah paramamahattve ca, ya  
namanutvasrutayastadanurodhena buddhigunasarataya vyakhyeya  
ityaha- #tadgunasaratvaditi# / tadvyacaste- #tasya buddheriti# /  
atmana svasambandhinya buddherupasthapitatvattada paramarsah / nahi  
suddhabuddhamuktasvabhavasyatmanastattvam samsaribhiranubhuyate /  
apitu yo 'yam mithyajñānadvesadyanusaktah sa eva  
pratyatmamanubhavagocarah /  
naca brahmasvabhavasya jivatmanah kutasthanityasya svata  
icchadvesanupangasambhava iti buddhigunanam tesam  
tadabhedadhyasena taddharmatvadhyasah, upadaravadhyastasyeva candramaso  
bimbasya toyakampe kamapvadvadhyasa ityupapaditamadhyasabhasye /  
tathaca buddhyadyupadhikrtamasya jivatvamiti  
buddherantahkaranasyanutaya so 'pyanuvyapadesabhagbhavati, nabha  
iva karakopahitam karakaparimanam. tatha cotkrantyanamupattiriti /  
nigadavyakhyatamitam /  
prayane 'sattvamasamsaritam va, tatasca  
krtavipranasakrtabhyagamaprasangah //29 //

2.3.13.30.

#yavadatmabhavitvattu na dosastaddarsanat# /  
yavatsamsaryatmabhavitvadityarthah / samanah sanniti / buddhya  
samanah tadgunasaratvaditi / #apica mithyajñāneti# / na kevalam  
yamvatsamsaryatmabhavitvamagamatah, upapattitascetyarthah /  
adityavarnamiti /  
prakasarupamityarthah /  
#tamasa iti# /  
avidyaya ityarthah /  
tameva viditva saksatkrtya mrtyumavidyamatyetiti yojana //30 //

2.3.13.31.

anusayabijam purvapaksi prakatayati- #nanu susuptapralayayoriti /  
sata#paramatmana /  
anusayabijapariharah atrocitate- #pamstvadivattvasya sato  
'bhivyaktiyogat# /  
nigadavyakhyatamasya bhasyam //31 //

2.3.13.32.

#nityopalabdhyanupalabdhiprasangonyataraniyamo vanyatha# / syadetat /  
antahkarane 'pi sati tasya nityasamnidhanat  
kasmannityopalabdhyanupalabdhi na prasajyete /  
athadrstavipakakadacitkatvat  
samarthyapratibandhapratibandhabhyamantah karanasya nayam  
prasangah / tavasatyevantah karane atmano vendriyanam va  
stam, tatkimantargadunantahkaraneneti codayati-  
#athavanyatarasyatmana iti# / athaveti siddhantam nivartayati /  
siddhanti brute- #na catmana iti# / avadhanam khalvanuvubhupa  
susrusa va / na caite atmano dharmau, tasyavikriyatvat / na

condriyanam, ekaikendriyavyatireke 'pyandhadinam darsanat / naca te  
antaratenanubhuyamane bahye sambhavatah /  
tasmadasti tadantaram kimapi /  
yasya caite tadantahkaranam /  
tadidamuktam- #yasyavadhaneti# /  
atraivarthe srutim darsayati- #tatha ceti# //32 //

2.3.14.33.

#karta sastrarthavattvat# / nanu 'tadgunasaratvat' ityanenaiva  
jivasya kartrtvam bhoktrtvam ca labdhameveti  
tadvyutpadanamanarthakamityata aha-tadgunasaratvadhikareneti /  
tasyaivaisa prapañco ye bhoktaiva na karteti tannirakaranarthah /  
'sastraphalam prayoktari tallaksanatvat' ityaha sma bhagavan  
jaiminih / prayoktaryanusthatari / kartariti yavat / sastraphalam  
svargadi / kutah / prayoktrphalasadhanatalaksanatvat sastrasya  
vidheh / kartrapeksitopayata hi vidhih / buddhiscetkartri bhokta  
catma tato yasyapeksitopayo bhoktuna tasya kartrtvam yasya  
kartrtvam naca tasyapeksitopaya iti kim kena samgatamiti  
sastrasyanarthakatvamavidyamanabhidheyatvam tatha caprayojanakatvam  
syat / yatha ca tadgunasaratayasyavastusadapi bhoktrtvam  
samvyavaharikamevam kartrtvamapi samvyavaharikam na tu bhavikam  
/  
avidyavadvisayatvam ca sastrasyopapaditamadhyasabhasya iti  
sarvamavadatam //33 //

2.3.14.34.

viharopadesat /  
viharah samcarah kriya, tatra svatantryam nakartuh sambhavati  
/  
tasmadapi karta jivah //34 //

2.3.14.35.

#upadanat# /  
tadetesam prananamindriyanam vijñanena buddhya vijñanam  
grahanasaktimadayopadayetyupadane svatantryam nakartuh  
sambhavati //35 //

2.3.14.36.

#vyapadesacca kriyayam cennirdesaviparyayah# / abhyuccayamatrametatra  
samgupapattih /  
vijñanam kartr yajñam tanute /  
sarvatra hi buddhih karanarupa karanatvenaiva vyapadisyate na  
kartrtvena, iha tu kartrtvena, tasya vyapadese viparyayah syat /  
tasmadatmaiva vijñanamiti vyapadistah /  
tena karteti //36 //

2.3.14.37.

sutrantaramavatarayitum codayati-atraha yaditi / prajñavan svatantra  
istamovatmanah sampadayennanistam /  
anistasampattirapyasyopalabhyate / tasmanna svatantrastatha ca na  
karta / tallaksanatvattasyetyarthah / asyottaram-  
#upalabdhidaniyamah# / karanadini karakantarani karta prayunkte  
na tvayam karakantaraih prayujyata ityetavanmatramasya svatantryam  
na tu karyakriyayam na karakantaranyapeksata iti /  
idrsam hi svatantryam nesvarasyapyatrabhavato  
'stityutsannasamkathah karta syat /  
tatha  
cayamadrstapariapakavasadistamabhiprepsustatsadhanavibhramenan  
istopayam vyaparayannanistam prapnuyadityaniyamah  
kartrtvam ceti na virodhah /  
#visayaprakalpanamatraprayojanatvaditi# /  
nityacaitanyasvabhavasya khalvatmana indriyaditi karanani  
svavisayamupanayanti, tena visayavacchinnameva caitanyam vrttiriti  
vijñanamiti cakhyayate, tatra casyasti svatantryamityarthah //37 //

2.3.14.38.

#saktiviparyayat# /  
purvam karanakavibhaktiviparyaya uktah /  
samprati karakasaktiviparyaya ityapunaruktam /  
aviparyayaya tu karanantarakalpanayam namni visamvada iti //38 //

2.3.14.39.

samadyabhavacca / samadhiriti samyamamupalaksayati /  
dharanadhyanasamadhayo hi samyamapadevadaniyah /  
yathahuh-'trayamekatra samyamah' iti / atra srotavyo mantavya iti  
dharanopadesah /  
nididhyasitavya iti dhyānopadesah /  
drastavya iti samadherupadesah /  
yathahuh-'tadeva dhyānamarthamatranirbhasam svarupasunyamiva  
samadhih' iti /  
so 'yamiha kartatma samadhavupadisyamana atmanah kartrtvamavaititi  
sutrarthah //39 //

2.3.15.40.

#yatha ca taksobhayatha# / avantarasangatimaha- #evam tavaditi# /  
vimrsati- #tatpunariti# / purvapaksam grhnati- #tatreti# /  
sastrarthavattvadayo hi hetava atmanah kartrtvamapadayanti / naca  
svabhavike kartrtve sambhavatyasatyapavade tadaupadhikam yuktam.  
atiprasangat / naca muktyabhavaprasango 'syapavadakah, yatha  
jñanasvabhavo jñeyabhava 'pi najño bhavatyevam kartrsvabhavo 'pi  
kriyavesabhava 'pi nakarta / tasmāt svabhavikamevasya kartrtvamiti  
prapte 'bhidhiyate / nityasuddhabuddhamuktasvabhavam hi brahma  
bhuyobhuyah sruyate / tadasya buddhatvamasatyapi boddhavye yuktam,

vahnerivasatyapi dahye dagdhrtvam, tacchilasya tasyavagamat /  
kartrtvam tvasya kriyavesadavagantavyam / naca nityodasinasya  
kutasthasya nityasyasakrcchutasya sambhavati, tasya ca  
kadacidapyasamsarge katham tacchaktiyogo nirvisayayah  
sakteramsabhavat tathaca yadi tatsidhyartham tadvisah kriyaveso  
'byupeyate tatha sati tatsvabhavasya  
svabhavocchedabhavadbhavanasaprasangah, naca muktasyasti kriyayoga  
iti / kriyaya dukkhatvanna vigalitasakaladukkhaparamanandavastha  
moksah syadityasayavanaha- #na svabhavikam kartrtvamatmana iti#  
/ abhiprayamabudhva codayati- #nanu sthitayamapiti# / pariharati- #na /  
nimittanamapiti# / saktasakyasraya saktih svasattayavasyam  
sakyamaksipati / tathaca tayaksiptam sakyam sadaiva syaditi  
bhavah / codayati- #nanu moksasadhanavidhanaditi# / pariharati- #na /  
sadhanayattasyeti# / asmakam tu na moksah sadhyah, apitu  
brahmasvarupam tacca nityamiti / uktamabhiprayamaviskaroti- #apica  
nityasuddha iti# / codayati- #para eva tarhi samsariti# /  
ayamarthah-parascetsamsari tasyavidyaprilaye muktau sarve  
mucyerannavisesat / tatasca sarvasamsarocchedaprasangah /  
parasmadanyascetsa buddhyadisamghata eveti, tasyaiva tarhi  
muktisamsarau natmana iti / pariharati- #na /  
avidyapratyupasthapitatvaditi# / na paramatmano muktisamsarau, tasya  
nityamuktatvat / napi buddhyadisamghatasya, tasyacetanatvat / api  
tvavidyopasthapitanam buddhyadisamghatanam  
bhedattadbuddhyadisamghatabhedopadhana atmaiko 'pi bhinna iva  
visuddho 'pyavisuddha iva tatascaikabuddhyadisamghatapagame tatra mukta  
ivetaratra baddha iva yatha manikrpanadyupadhanabhedadekameva  
mukham naneva dirghamiva vrttamiva syamamivavadatamiva  
anyatamopadhanavigame tatra muktamivanyatropahitamiveti naikamuktau  
sarvamuktaprasangah / tasmanna paramatmano maksasamsarau, napi  
buddhyadisamghatasya kintu buddhyadyupahitasyatmasvabhavasya  
jivabhavamapannasyeti paramarthah / atraivanvayavyatirekau  
srutibhiradarsayati- #tathaceti# / itascaupadhikam  
yadupadhyabhibhavodbhavabhyamasyabhibhavodbhavau darsayati srutirityaha-  
#tatha#

#svapnajagaritayoriti# / atraivarthe sutram vyacaste- #tadetadaheti#  
/ samprasadah susuptih / syadetat / taksnah panyadayah  
santi tairayam vasyadin vyaparayan bhavatu dukkhi, paramatma  
tvanavayavah kena manahprabhrtini vyaparayoditi vaisamyam  
taksno drstantenetyata aha- #taksadrstantasceti# / yatha  
svasariremodasinastaksa sukhi, nasyadini tu karanani vyaparayan  
dukkhi, tatha svatmanatmodasinah sukhi, manahprabhrtini tu  
karanadini vyaparayan dukkhityetavatasya samyam na tu sarvatha /  
yathatma ca jivo 'vayavantarapeksah svasariram  
vyaparayatyevam manahprabhrtini tu karanantarani  
vyaparayatiti pramanasiddhe niyogaparyanuyoganupapattih /  
purvapaksahetunanubhasya dusayati- #yattuktamiti# / yatparam hi

sastram sa eva sastrarthah / kartrapeksitopayabhavanaparam  
 tanna kartrsvrupaparam / tena yathalokasiddham kartaramapeksya  
 svavisaye pravartamanam na pumsah svabhavikam  
 kartrtvamavagamayitutsahate,  
 tasmattattvamasityadyupadesavirodhadavidyakrtam tadavatisthate /  
 codayati- #nanu samdhye sthana iti# / aupadhikam hi kartrtvam  
 nopadhyapagame sambhavatiti svabhavikameva yujyata ityarthah / apica  
 yatrapi karanamasti tatrapa kevalasyatmanah  
 kartrtvasravanatsvabhavikameva yuktamityaha- #tathopadane 'piti# /  
 tadetat pariharati- #na tavatsamdhye iti# / upadhyapagamo 'siddho  
 'ntahkaranasyopadheh samdhye 'pyavasthanadityarthah / apica svapne  
 yadrsam jñanam tadrso viharo 'pityaha- #viharo 'pi ca tatreti  
 / tathopadane 'piti# / yadyapi kartrvibhaktih kevale kartari sruyate  
 tathapi karmakaranopadhanakrtamasya kartrtvam na suddhasya, nahi  
 parasusahayaschetta kevalaschetta bhavati / nanu yadi na kevalasya  
 kartrtvamapi tu karanadisahitasyaiva, tatha sati karanadisvati  
 kartrvibhaktih syat / na caitadastityaha- #bhavati na loka iti# /  
 karanadisvapi kartrvibhaktih kadacidastyeva  
 vivaksavasadityarthah / api ceyamupadanasrutih  
 karanavyaparoparamamatrapara na svatantryapara kartrvibhaktistu  
 bhakti / kulam pipatisatitivadabuddhipurvakasya  
 karanavyaparoparamasya drstatvadyaha- #apicasminnupadana iti /  
 yastvayam vyapadesa#iti yattaduktamasmabhirabhyuccayamatrametamiti  
 taditah samutthitam / #sarvakakaranameveti# / viklidyanti tandula  
 jvalanti kasthani sthaliti hi svavyapare sarvesam,  
 kartrtvam, tatkim buddhyadinam kartrtvameva na karanatvamityata  
 aha- #upalabdhyapeksam tvesam karanatvam# / nanvevam sati  
 tasyamevatmanah svabhavikam kartrtvamastvityata aha- #naca  
 tasyam#ulabdhavapyasya svabhavika #kartrtvamasti#kasmāt  
 #nityopalabdhisvarupatvat#atmanah / nahi nitye svabhavave casti bhavasya  
 vyaparityarthah / tadevam nasyopalabdhou savabhavikam  
 kartrtvamastityuktam / napi  
 buddhyaderupalabdhikartrtvamatmanyadhyastam yatha  
 tadgatamadhyavasayadikartrtvamityaha- #ahankarapurvakamapi  
 kartrtvam nopalabdhurbhavitumarhati# / kutah /  
 #ahankarasyapyupalabhyamanatvat# / nahi sariradi yasyam  
 kriyayam gamyam tasyameva gantr bhavati / etaduktam bhavati-yadi  
 buddhirupalabdhi bhavet, tatastasya upalabdhrtvamatmanyadhyavasyeta / na  
 caitadasti / tasya jadatvenopalabhyamanatayopalabdhikartrtvvanupapatteh  
 / yada caupalabdhou buddherakartrtvam tada yaduktam  
 buddherupalabdhrtve karanantaram kalpaniyam, tathaca namamatre  
 visamvada iti tanna bhavatiyaha- #na caivam sati  
 karanantarakalpana#  
  
 buddherupalabdhrtvabhavat /  
 caitanyamidanimakaranam buddhirupalabdhavatma canopalabdha etyata  
 aha- #buddhe karanatvabhyupagamat# /

ayamabhisamdhiih-caitanyamupalabdhiratmasvabhavo nitya iti na  
tatratmanah kartrtvam, napi buddheh karanatvam, kintu  
caitanyameva visayavacchinnam vrttiriti copalabdhiriti cakhyayate /  
tasya tu tattadvisayavacchede vrttau buddhyadinam  
karanatvamatmanasca tadupadhanenahankarapurvakam kartrtvam  
yujyata iti //40 //

2.3.16.41.

#parattu tacchuteh# / yadetajjivanamaupadhikam kartrtvam  
tatpravartanalaksanesu ragadisū satsu nesvaramaparam  
pravartakam kalpayitumarhati, ati prasangat / nacesvaro  
dvesapaksapatarahito jivan sadhvasadhuni karmani  
pravartayitumarhati, yena dharmadharmapeksaya jagadvaicitryamapadyeta /  
sa hi svatantrah karuniko dharma eva jantun pravartayennadharme /  
tatasca tatprerita jantavah sarve dharmika eveti sukhina eva syurna  
duhkhunah / svatantrastu ragadiprayuktah pravartamana  
dharmadharmaparacayavanto vaicitryamanubhavantiti yuktam / evañca  
vidhinisedhayorarthavttvamaratha tu sarvatha jiva avastatantra  
itisvarenaiva pravartyanta iti krtam vidhinisedhabyam / nahi  
balavadanilasalilaughanudyamanam pratyupadesor'thavan / tasmāt 'esa  
hyeva sadhu karma karayati' ityadayah srutayah  
samastavidhiniā'fedhaĀ>rutivirodhĀ•llokavirodhĀ•ccaiĀ>varyapraĀ>aā<sup>1</sup>fsĀ•paratayĀ  
neya iti prapte 'bhidhiyate / 'esa hyeva sadhu karma karayati'  
ityadayastavcachutayah sarvavyaparesu  
jantunamisvaratantratamahuh, tadasati pratibandhake na  
prasamsaparātaya vyakhyatumucitam / naca srutisiddhasya kalpaniyata,  
yena pravartakesu ragadisū satsu tatkalpana virudhyeta / na  
cesvaratantratve dharma eva jantunam pravrtteh sukhitvameva na  
vaicitryamiti yuktam / yadyapyayamisvaro vitaragastathapi  
purvapurvajantukarmapeksaya jantun dha4madharmayoh pravartayan na  
dvesapaksapatabhyam visamah / napi nirghrnah / naca  
karmapracayasyadirastyānaditvatsamsarasya / na cesvaratantrasya krtam  
vidhinisedhabyamiti sampratam / nahisvarah prabalatarapavana iva  
jantun pravartayatyapi tu taccaitanyamanurudhyamano ragadyupaharamukhena /  
evam cestanistapraptiparihararthino vidhinisedhavarthavantau  
bhavatah /  
tadanenabhisamdhinoktam-parayatte 'pi hi kartrtvam karotyeva jiva iti  
/  
tasmāvidhinisedhasastravirodhallokasya sthuladarsitvat 'esa hyeva  
sadhu ka4ma karayati' ityadisruteh /  
'ajño janturaniso 'yamatmanah sukhaduhkhayoh /  
isvaraprerito gacchetsvargam va svabhrameva va //  
' iti smrtescsvatantramameva jantunam kartrtvam, na tu  
svatantramamiti siddham /  
isvara eva vidhinisedhayosthane niyujyeta yadvidhinisedhayoh phalam  
tadivarena tatpratipaditadharmadharmanirapeksena krtamiti

vidhinisedhayoranarthakyam /  
na kevalamanarthakyam viparitam capadyeta ityaha- #tatha  
vihitakaritamiti# /  
purvoktasca dosah krtanasakrtabhyagamah prasajyeta /  
atirohitarthamanyat //41 //

2.3.16.42.

// 42 //

2.3.17.43.

#amso nanavyapadesadanyatha capi dasakitavaditvamadhiyata eke# /  
avantarasamgatimaha- #jivesvarayoriti /  
upakaryopakarakabhavah#prayojyaprayojakabhavah / atrapatato  
vinigamanahetorabhavadaniyamo niscaya ityuktah /  
niscayahetvabhasadarsanena bhedapaksamalambyaha-athaveti /

isitavyesitrbhavascanvesyanvestrbavasca  
jñeyajñatrbhavasca niyamyaniyantrbhavascadharadheyabhavasca na  
jivaparamatmanorabhede 'vakalpyate / na ca 'brahmadasa brahmakitavah'  
ityadyasca srutayo dasa brahma kitava brahmetyadipratipadanapara  
jivanam brahmano bhede 'vakalpyante / na  
caitabhirbhedapratipadanaparabhih srutibih  
saksadamsatvapatipadakacca mantravarnat 'pado 'sya visva  
bhutani' ityadeh, smrtesca 'mamaivamsah'  
ityaderjivanamisvaramsatvasiddih / niratisayopadhisampada ca  
vibhutyogenesvarah svamsanamapi nikrstopadhinamista  
iti yujyate / nahi tavadanavayavesvarasya jiva bhavitumarhantiyamsah /  
apica jivanam brahmamsatve tadgata vedana brahmano bhavet /  
padadigata iva vedana devadattasya / tatasca brahmabhuyangatasya  
samastajivagatavedananubhavaprasanga iti varam samsara eva  
muktehsta tatra hi svagatavedanamatramanubhavanna bhuri  
dukhkhamanubhavati / muktastu sarvajivavedanabhagiti prayatnena  
muktiranarthabahulataya parihartavya syaditi / tatha bhedabhedayoh  
parasparavirodhinorekatrasambhavannamsatvam jivanam / naca  
brahmaiva sadasantastu jiva iti yuktam,  
sukhaduhkhamuktisamsaravyavasthabhavaprasangadanujñapariharabhav  
aprasangacca / tasmajjiva eva paramarthasanto na brahmaikamadvayam /  
advaitasrutayastu jatidesakalabedanimittopacaraditi prapte  
'bhidhiyate-anadhigatarthavabodhanani pramanani visesatah  
sabdah / tatra bhedo lokasiddhatvanna sabdena pratipadyah /  
abedastvanadhigatatvadadhigatabhedanuvadena pratipadanamarhati / yena ca  
vakyamupakramyate madhye ca paramrsyate ante copasamhriyate tatraiva  
tasya tatparyam / upanisadascadvaitopakramatatparamarsatadupasamhara  
advaicapara eva yujyante / naca yatparastadaupacarikam yuktam, abhyase hi  
bhuyastvamarthasya bhavati nalpatvamapi pragevopacaritatvamityuktam /  
tasmadvaite bavike sthite jivabhavastasya brahmano  
'nadyanirvacaniyavidyapadhanabhedadekasyaiva bimbasya

darpanadyupadhibhedatpratibimbabhedah /  
evam canujñapariharau laukikavidikau  
sukhaduhkhamuktisamsaravyavastha copapadyeta /  
naca moksasyanarthabahulata, yatah pratibimbanamiva  
syamatavadatatadirjivanameva nanavedanabhisambandho brahmanastu  
bimbasyeva na tadabhisambandhah /  
yathaca darpanapanaye tatpratibimbam bimbabhava 'vatisthate na  
krpane pratibimbatamapi /  
evamavidyopadhanavigame jive brahmabaveti siddham jivo brahmamsa iva  
tattantrataya na tvamsa iti tatparyarthah //43 //

2.3.17.44.

// 44 //

2.3.17.45.

// 45 //

2.3.17.46.

// 46 //

2.3.17.47.

saptadasasamkhyaparimito rasirganah saptadasakah /  
tadyatha-buddhikarmendriyani bahyani dasa buddhimanasi  
vrttibhedamatrena bhinne apyekikrtyaikamantah karamam sariram  
pca visaya iti saptadasako rasih //47 //

2.3.17.48.

#anujña#vidhirabhimato na tu pravrttapravartana / apauruseye  
pravartayiturabhiprayanurodhasambhavat /  
kratvarthayamagnisomiyahimsayam pravrttapravartananupapattesca  
/ purusarthe 'pi niyamamse pravrtte- #kah punardehasambandha iti#  
/ nahi kutasthanityasyatmanoparimamino 'sti dehena samyogah samavayo  
vanyo va kascit sambandhah sakaladharmatigatvadityabhisamdhih /  
uttaram- #dehadirayam samghato 'hamevetyatmani  
viparitapratyayotpatih# / ayamarthah-satyam nasti kascidatmano  
dehadibhih paramarthikah sambandhah, kintu  
buddhyadijanitatmavisaya viparita vrttih 'ahameva  
dehadisamghatah' ityevamrupa / asyam dehadisamghata  
atmatadatmyena bhasate / so 'yam samvrttastadatmyalaksanah  
sambandho na paramarthika ityarthah / gudhabhisamdhis codayati-  
#samyagdarsinastarhiti / uttaram-na / tasyeti# / yadi  
suksmasthuladehadisamghato 'vidyopadarsita ekamevadvitiyam  
brahmasmiti samyagdarsanamabhimatam, addha tadvantam prati  
vidhinisedhayoranarthakyameva / etadeva visadayati- #heyopadeyayoriti# /  
codako nigudhabhisamdhimaviskaroti-sariravyatirekadarsina eva /  
amusmikaphalesu ka4masu darsapurnamasadisuniyojyvatvamiti  
cotpariharati- #na /

tatsamhatatvabhimanat# /  
etadvibhajate- #satyamiti# /  
yo hyatmanah satkausikaddehadupapattyavyatirekam veda, na tu  
samastabuddhyadisamghatavyatirekam, tasyamusmikaphalesvadhikarah  
/  
samastabuddhyadivyatirekavedinastu karmabhoktrtvabhimanarahitasya  
nadhikarah karmani tathaca na yathestacesta, abhimanavikalasya  
tasya apyabhavaditi //48 //

2.3.17.49.

// 49 //

2.3.17.50.

yesam tu samkhyanam vaisesianam va  
sukhaduhkhavyavastham paramarthikimicchatam bahava atmanah  
sarvagatastesamevaisa vyatikarah prapnoti / tatra prasnapurvakam  
samkhyan prati vyatikramam tavadaha- #kathamiti# /  
yadrsastadrso gunamsambandhah sarvan purusan  
pratyavisista iti tatkrte sukhaduhkhe sarvan pratyavisiste /  
naca karmanibandhana vyavastha, karmanah prakrtatvena prakrtasca  
sadharanatvenavyavasthatadavasthyat / codayati- #syadetaditi# /  
ayamarthah-na pradhanam svavibhutihyapanaya pravartate, kintu  
purusartham / yam ca purusam pratyane bhogapavargau purusarthau  
sadhita tam prati samaptadhikarataya nivartate purusantaram tu  
pratyasamapyadhikaram pravartate / evam na  
muktasamsarivyavasthopapatteh sukhaduhkhavyavasthapi bhavisyatiti  
nirakaroti #-nahiti# / sarvesam purusanam vibhutvat  
pradhanasya ca sadharanyadamum purusam pratyanearthah sadhita  
ityetadeva nasti / tasmad prajoganasena vina hetum vyavasthastheya /  
sa cayukta hetvabhavadityarthah / bhavatu samkhyanamavyavastha,  
pradhanasamavayadrstasasya, pradhanasya ca sadharanyat /  
kanadadinam tvatmasamavapyadrstam  
pratyatmamasadharanam tatkrtasca manasa sahatmanah  
svasvamibhavalaksanah sambandho  
'nadiradrstabhedanamanaditvat, tatha catmanahsamyogasya  
sadharanye 'pi  
svasvamibhavasasadharanyadabhisamdhyadivyavasthopapadyata eva /  
naca samyogo 'pi sadharanah / nahi tasya manasa atmanatarairyah  
samyogah sa eva svaminapi, atmasamyogasya pratisamyogabhedena  
bhedat /

tasmadatmaikatvasyagamasiddhatvat, vyavasthayascaikatve 'pyupapatteh,  
nanekatmakalpana, gauravadagamavirodhacca / antyavisesavattvena ca  
bhedakalpanayamanyonyasrayapatteh /  
bhede hi tatkalpana tatasca bheda iti /  
etadeva kanadamatadusanam /  
bhasyakrta tu praudhavaditaya kanadan

pratyapyadrstaniyamadityadini sutrani yojitani /  
samkhyamatadusanaparanyeveti tu rocayante kecittadastam tavat  
//50 //

2.3.17.51.

/ .51 //

2.3.17.52.

// 52 //

2.3.17.53.

// 53 //

iti srinacaspatimisraviracite bhagavatpadasarirakabhasyavibhage  
bhamatyam dvitiyadhyayasya trtiyah padah //3 //  
iti dvitiyadhyayasya pañcamahabhuta-jivasrutinam  
virodhpariparakhyastrtiyah padah #dvitiyadhyaye caturthah  
padah#

2.4.1.1.

#tatha pranah# / yadyapi brahmavedane  
sarvedanapratijñatadupapadanasrutivirodhadbahutaradvaitasrutivirodha  
cca prananam sargadau sadbhavasrutirviyadasmrtatvadisrutaya  
ivanyatha kathañcinnnetumucita,  
tathapyanyathanayanaprakaramavidvananyathanupapadyamanaikapi  
srutirbahviranthayediti manvanah purvapaksayati / atra catyucataya  
viyadadhikaranapurvapaksahetun smarayati- #tatra tavaditi# /  
sabdaikapramanasamadhigamya hi mahabhutotpattistasya yatra sabdo  
nivartate tatra tatpramanabhavena tadabhavah pratiyate / yatha  
caityavandanatatkarmadharmataya ityarthah / atrapatatah  
srucivipratipattyanadhyavasayena purvapaksayitvathavetyabhihitam  
purvapaksamamavatarayati / abhiprayo 'sya darsitah / 'panavyapacca  
tadvat'  
ityatrasvapratigrahestyadyadhikaranapurvapaksasutrarthasadrasy  
am tada paramrstam / raddhantastu syadetadevam yadi sargadau  
pranasadbhavasrutirananyathasiddha bhavet / anyathaiiva tvesa sidhyati  
/ avantarapralaye hyagnisadhananam srstirvaktavyeti tadartho  
'bhavupakramah / tatradhikaripurusah prajapatirapranasta eva  
trailokyamatram pralinamatastadiyan prananapekasya sa  
srutirupapannartha / tasmadbhuyasinam srutinamanugrahaya  
sarvavijñanapratijñopapattiyarthasya cottarasya samdarbhasya gaunatve tu  
pratājñatarthanugumyabhavenanapeksitarthatvaprasangatprana  
api nabhovadbrahmano vikara iti / naca caityavandanadivatsarvatha  
prananamutpattiyasrutih, kkacit  
khalvesamutpattiyasravanamutpattisrutistu tatra tatra darsita /  
tasmadvaisamyam caityavandanaposadhadibhiriti /  
kecidviyadadhikaranavyakhyanena gaunyasambhavaditi sutram  
vyacaksate / gauni pranamatpattisrutirasambhavadutpatteriti /

tadayuktam / vikalpasahatvat /  
tathahi-pranamam jivavadvavikrtabrahmatmatayanupapattih syat,  
brahmanastattvantarataya va /  
na tavajjivavadesamavikrtabrahmatmata, jadatvat /  
tasmattattvantaratayaisamanutpattirastheya /  
tathaca brahmavedanena sarvavedanapratijñavyahatih,  
samastavedantavyakopascetyetadaha- #viyadadhikarane hiti# //2 //

2.4.1.3.

#tatpraksrutesca# /  
nigadavyakhyatamasya bhasyam //3 //

2.4.1.4.

#tatpurvakatvadvacah# /  
vaca iti vakpranamanasamupalaksanam /  
ayamarthah-yatrapī tejahprabhrtinam srstau  
pranasrstirnokteti bruse, tatravyukteti brumahe /  
tathahi-yasmin prakaranena tejobannapurvakatvam  
vakpranamanasamamnyate 'annamayam hi' ityadina, tadyadi  
mukhyartham tatastatsamanyatrvesameva prananam  
srstirukta /  
atha gaumam tathapi brahmakartrkayam  
namarupavyakriyayamupakramopasamharaparyalocanaya  
srutyantaraprasiddhesca brahmakaryatvaprapañcarthameva  
pranadinamapemayatvadyabhidhanamityuktaiva tatrapi  
pranasrstiriti siddham //4 //

2.4.2.5.

#sapta gatervisesitatvacca# / avantaragamgatimaha- #utpattivisaya  
iti# / samsayakaranamaha- #srutivipratishedhaditi /  
visayah#samsayah / #kkacit sapta pranah# /  
tadyatha-caksurghranarasanavaksrotramanastvagiti / kkacidastau  
prana #grahatvena#bandhanena gunena samkirtyante /  
tadyatha-ghranarasanavakcaksuh-srotramanohastatvagiti, ta ete  
grahah, esam tu visaya atigrahastvastaveva 'prano vai  
grahah so 'panenatigrahena grhito 'panena hi gandhan jighrati'  
ityadina samdarbhenoktah / #kkacinnava# / tadyatha- #sapta#

#vai sirsanyah pranah dvavavañcaviti# / dve srotre dve  
caksusi dve ghrane eka vagiti sapta / payupasthau buddhimanasi va  
dvavavañcaviti naca / #kkacidasa- #nava vai puruse prana#sta ukta  
nabhirdasamiti / kkacidekadasa- #'daseme puruse pranah'# /  
tadyatha-buddhindriyani ghranadini pañca karmendriyanyapi  
hastadini pañca atmaikadasa, apnotyadhistanenetyatma manah sa  
ekadasa iti / #kkacidvasada / 'sarvesam sparsanam tvagekayanam'  
ityatra# /  
tadyatha-tvagnasikarasanacaksuhsrotramonohrdayahastapadopasthapayu

vagiti / kkacideta eva prana ahankaradhikastrayodasa / evam  
vipratipannah praneyattam prati srutayah / atra prasnapurvam  
purvapaksam grhnati- #kim tavat praptam / saptaveti / saptava  
pranah kutah-gateh#avagate / srutibhyah 'sapta pranah  
prabhavanti' ityadibhyah / na kevalam srutito 'vagatih,  
visesanadapyevamevetyaha- #visesitavacca /  
sapta vai sirsanyah prana iti# /  
ye sapta sirsanyah srotradayaste prana ityukte  
itaresamasirsanyanam hastadinamapranatvam gamyate /  
yatha daksinenaksna pasyatityukte varena na pasyatiti gamyate /  
etaduktam bhavati-yadyapi srutivipratishedo yadyapi ca purvasamkhyasu  
na parasam samkhyanam nivesastathapyavacchedakatvena bahvinam  
samkhyanasambhavadekasyam kalpyamanayam saptatvameva yuktam  
prathamyalaghavacca, vrttibhedamatravivaksaya tvastatvadayo  
gamayitavya iti praptam //5 //

#### 2.4.2.6.

evam prapta ucyate- #hastadayastu sthite 'to naivam# / tusabdah  
paksam vyavartayati / na saptava kintu hastadayo 'pi pranah /  
pramanantaradekadastve prananam sthite 'tosmin sati /  
sarvavibhaktikastasih / naivam / laghavat prathamya  
saptatvamityaksararthah / etaduktam bhavati-yadyapi srutayah  
svatahpramanatayanapeksastathapi  
parasparavirodhannarthatattvaparcchedayalam / naca siddhe vastuni  
anusthana iva vikalpah sambhavati / tasmāt  
pramanantaropanitarthavasena vyavasthapyante / #yatha hineti# /  
'sruvenavadyapi' iti mamsapurodasavadanasambhavat,  
sambhavacca dravavadanasya sruvavadane dravaniti vyavasthapyate /  
evamihapi  
rupadibuddhipañcakaryavyavasthataścaksuradibuddhindriyakaranapañ  
cakavyavastha / nahyandhadayah satsvapitaresu ghranadisu  
gandhadyupalabdhyanumitasadbhavesu rupadinupalabhante / tatha  
vacanadilaksanakaryapañcakavyavasthato  
vakpanyadilaksanakarmendriyapañcakavyavastha / nahi jatu  
mukadayah satsvapi viharanadyavagatasadbhavesu padadisu  
buddhindriyesu va vacanadimanto bhavanti / evam  
karmabuddhindriyasambhavinya samkalpadikriyavyavasthayantah  
karanavyavasthanumanam / ekamapi cantahkaranamanekakriyakari  
bhavisyati, yatha pradipa eko  
rupaprakasavartivikarasnehasosanahetuh /  
tasmannantahkaranabhedah / ekameva tvantahkaranam manananmana  
iti cabhimanadahankara iti cadhyavasayadbuddhiriti cakhyayate /  
vrttibhedaccabhinnamapi bhinnamivopacaryate trayamiti / tattvena tvekameva  
bhede pramanabhavat / tadevamekadasanam karyanam  
vyavasthanadekadasa prana iti srutirañjasi / tadanugunataya  
tvitarah srutayo netavyah / tatravayutyanuvadana  
saptastanavadasasamkhyasrutayo yathaikam vrnite dvau iti trin

vrnita ityetaanugunyat / dvadasatrayodasasamkhyasruti tu  
 kathañcidvrttibhedena bhedaṁ vivaksitvopasanadiparataya netavye /  
 tasmadekadasaiva prana netara iti siddham / apica sirsanyanam  
 pranam yatsaptatvabidhanam tadapi catursvavyavasthapaniyam,  
 pramanantaravirodhat / na khalu dve caksusi,  
 rupolabdihilaksanasya karyasyabedat / pihitaikacaksusastu na  
 tadrsi rupopalabdhidharbhavati yadrsi samagracaksusah,  
 tasmadekameva caksuradhisthanabhedena tu bhinnamivopacaryate /  
 kanasyapyekagolakagatena caksuravayavenopalambhah / etena  
 ghranasrotre api vyakhyate / iyamapara sutradvayayojana- #saptaiva  
 pranah#caksurghanarasanavaksrotramanastvaca utkrantimantah  
 syuh / saptanameva gatisrutervisesitatvaditi vyakhyatum  
 sankate- #nanu sarvasabdo 'pyatreṭi# / asyottaram #visesitatvaditi# /  
 caksuradayastvakparyanta utkrantau visesitah / tasmatsarvasabdasya  
 prakrtapeksatvatsaptaiva prana utkrantimanti na panyadaya iti  
 praptam / codayati-nanvatra vijñanamastamamiti / 'na  
 vijñanatyahuh' ityanenanukrantam / pariharati-naisa dosa iti /  
 siddhantamaha- #hastadayastvapare saptabhyo 'tiriktah  
 pranah#utkrantibhajo 'vagamyante grahatvasruterhastadinam / evam  
 khalvesam grahatvamnamupapadyeta / yadyamukteratmanam  
 badhniyuritaratha satkosikasariravadesam grahatvam namnayeta  
 / ata eva ca smrtiresam muktyavadhitamaha #-puryastakeneti# /  
 tathatharvanasrutirapyesamekadasanamutkrantimabhiavadati /  
 tasmacchutyantarebhyah smrtesca sarvasabdarthasamkocacca  
 sarvesamutkramena sthite 'sminnaivam yaduktam saptaveti, kintu  
 pradarsanartham saptatvasamkhyeti siddham //6 //

2.4.3.7.

#anavasca# / atra  
 samkhyanamahankarikatvadindriyanamahankarasya ca  
 jagnamandalavyapitvatsarvagatah pranah / vrttistesam  
 sariradesataya pradesiki tannibandhana ca gatyagatisrutiriti  
 manyante, tanpratyaha-anavasca prana anudbhutarupasparta  
 canutvam duradhigamatvanna tu paramanutvam  
 dehavyapikaryanutpattiprasangattapadunasya sisirahradanimagnasya  
 sarvanginasitasparsopalabdhirastityuktam /  
 etaduktam bhavati-yadi sarvagatanindriyani bhavayustato  
 vyavabitavipravrstastupalambhaprasangah /  
 sarvagatatve 'pi dehavacchinnanameva karanatvam tena na  
 vyavahitavipravrstastupalambhaprasanga iti cet, hanta  
 praptapraptavivekena sariravacchinnanameva tesam  
 karanatvamindriyatvamiti na vyapinamindriyabhavah /  
 tathaca namamatre visamvado narthe 'smabhistadindriyamucyate  
 bhavadbhistu vrttiriti siddhamanavah prana iti /  
 .7 //

2.4.4.8.

#sresthasca# / na kevalamitare prana brahmavikarah /  
sresthasca prano brahmavikarah / 'nasadasit' ityadhikrtya  
pravrtte brahmasukte nasadasiye sargatpraganiditi  
pranavyaparasarvanadasati ca vyaparanupapatte  
pranasadbhavajyesthatvasrutesca na brahmavikarah prana iti  
manvanasya bahusrutivirodhe 'pi ca srutyoretayorgatimapasyatah  
purvapaksah /  
raddhantastu bahusrutivirodhadevaniditi na  
pranavyaparapratipadini, kintu srstikaranamanit jivati sma  
asiditi yavat /  
tena tatsadbhavapratipadanapara /  
jyesthatvam ca srotradyapeksamiti gamayitavyam /  
tasmadbahusrutyanurodhanmukhyasyapi pranasya brahmavikaratvamiti  
siddham //8 //

2.4.5.9.

#na vayukriye prthagupadesat# / samprati mukhyapranasvarupam  
nirupyate / atra hi 'yah pranah sa vayuh' iti srutervayureva  
prana iti pratibati / athava 'prana eva brahmanascaturthah  
padah sa vayuna jyotisa' iti vayorbhedena pranasya  
sravanadetadvirodhadvaram tantrantariyameva pranasya svarupamastu,  
sruti ca viruddharthe kathañcinnesyete iti samanyakaranavrttireva  
prano 'stu / na catrapi karanebhyah  
prthakpranasyanukramanasrutivirodho vrttivrthimantorbbhedaditi  
purvah paksah / siddhantastu-na samanyendriyavrttih pranah /  
sa hi militanam vendriyanam vrttirbhavet pratyekam va / na  
tavanmilitanam, ekadvitricaturindriyabhava tadabhavaprasabhangat / no  
khalu curnaharidrasamyogajanmarunagunastayoranyatarabhava  
bhavitumarhati / naca bahuvistisadhyam sibikodvahanam  
dvitrivistisadhyam bavati / na ca tvagekasadhyam, tatha sati  
samanyavrttitvanupapatteh /  
apica yatsambhuya karakani nispadayanti  
tatpradhanavyaparanugunavantaravyaparenaiva yatha vayasam  
pratisviko vyaparah pañjaracalanugunah /  
na cendriyanam prane pradhanavyapare janayitavye 'sti tadsah  
kascidavantaravyaparastadanugunah /  
ye ca rupadipratyaya na te tadanugunah, tasmannendriyanam  
samanyavrttih pranastatha ca vrttivrthimatoh  
kathañcidbhedavivaksaya na prthagupadeso gamayitavyah /  
tasmanna kriya, napi vayumatram pranah, kintu vayubheda  
evadhyatmamapannah pañcavyuhah prana iti //9 //

2.4.5.10.

syadetat / yatha caksuradinam jivam prati gunabhutatvajjivasya  
ca sresthatvajjivah svatantra evam prano 'pi pradhanyat  
sresthatvacca svatantrah prapnoti /  
naca dvayoh svatantrayorekasmin sarire ekavakyatvamupapadyata

ityaparyayam viruddhanekadikkriyataya deha unmathyeta /  
iti prapte, ucyate- #caksuradivattu tatsahasistyadibhyah# /  
yadyapi caksuradyapeksaya sresthatvam pradhanyam ca  
pranasya tathapi samhatatvadacetanatvadbhautikatvaccaksuradibih  
sahasistatvaccaca purusarthatvat purusam prati paratantryam  
sayanasanadivadbhavet /  
tathaca yatha mantritareshu naiyogikesu pradhanamapi  
rajanamapeksyasvatantra evam prano 'pi caksuradisu pradhanamapi  
jive 'svatantra iti //10 //

2.4.5.11.

syadetaccaksuradibih saha sasanena karanam cet pranah / evam  
sati caksuradivisayarupadivadasyapi visayantaram vakyavyam / naca  
tacchakyam vaktum /  
ekadasakaranaganavyakopasceti dosam pariharati- #akaranatvacca  
na dosastathahi darsayati# /  
na pranah paricchedadharanadikaranamasmabhirabhyupeyate yenasya  
visayantaramanvisyeta /  
ekadasatvam ca karananam vyakupyetapi tu pranantarasambhavi  
dehendriyavidharanakaranam pranah /  
tacca srutiprabandhena darsitam na kevalam sarirendriyadharanamasya  
karyam //11 //

2.4.5.12.

apica- #pañcavrttirmanovadvyapadisyate# / 'viparyayo  
mithyajñanamatadrupapratistham' yatha marumaricikadisu  
saliladibuddhayah / atadrupapratisthata ca samsaye 'pyasti  
tasyaikapratisthanat / atah so 'pi samgrhitah /  
'sabdajñananupati vastusunyo vikalpah' / yadyapi mithyajñane  
'pyasti vastusunyata tathapi na tasya vyavaharahetutasti / asya tu  
panditarupavicarasahasyapi  
sabdajñanamahatmyadvavaharahetubhavo 'styeva /  
yatha purusasya caitanyamiti /  
nahyatra sasthyarthah sambandho 'sti, tasya bhedadhistanatvat  
/  
caitanyasya purusadatyantabhedat /  
yadyapi catrabhavapratyayalambana vrttirnesyate tathapi  
viksepasamskaralaksana manovrttirihastyeveti sajjñavamavadatam  
//12 //

2.4.6.13.

#anusca# / 'samastribhirlokaih' iti vibhutvasravanadvibhuh  
pranah, 'samah plusina' ityadyastu srutayo  
vibhorapyavacchedadbhavisyanti / yatha vibhuna akasasya  
kutakarakadyavacchedatkutadisamyamiti prapta aha- #anusca# /  
utkrantigatyagatisrutibhya adhyatmikasya pranasyavacchinnata na  
vibhutvam /

duradhigamatamatrena ca sariravyapino 'pyanutvamupacaryate na  
tvanutvamityuktamadhasat /  
yattvasya vibhutvanmanam tadadhidaivikena sutratmana  
samastivyastirupena na tvadhyatmikena rupena /  
tadasrayasca 'samah plusina' ityevamadyah srutayo  
dehasamyameva pranasyahuh svarupato na tu  
karakakasavatparopadhikataya kathañcinnatavya iti //13 //

2.4.7.14.

#jyotiradyadhistanam tu tadamananat# / yaddhi tatkaryam  
kurvaddrstam tatsvamahimnaiva karotityesa tavadutsargahtha  
paradhistanam tu tasya balavatpramanantaravasat. syadetat /  
vasyadinam taksadyadhishitanamacetananam  
karyakaritvadarsanadacatanatvenondriyanamapyadhishatrdvatakā  
paneti cet / na / jivasthaivadhishthatuscetanasya vidyamanatvat / naca  
'agnirvagbhutvava mukham pravisat' ityadisrutibhyo  
devatanamapyadhishthartvamabhyupagantum yuktam /  
anekadhishthanabhyupagame hi  
tesamekabhiprayaniyananimittabhavanna kiñcitkaryamutpadyeta virodhat  
/ apica ya indriyanamadhishthata sa eva bhokteti devatanam  
bhoktrtvena svamitvam sarira iti na jivah svami syadbhokta ca /  
tasmadagnyadyupacaro vagadisū prakasakatvadina kenacinnimittena  
gamayitavyo natu svarupenagnyadidevatanam mukhadyanupravesa iti  
praptam / evam prapte ucyate-nanavidhasu tavacchutisu smrtisu ca  
tatra tatra vagadisvagnyadidevatadhishthanavagamyate / naca  
tadasatyamanupapattau klesena vyakhyatumucitam / naca  
svarupopayogabhedajñānavirahino  
jivasyendriyadhishthartvasambhavah, sambhavati tu  
devatanamindriyadyarsena jñānena saksatkrtavatinam  
tatsvarupabhedatadupayogabhedavijñānam / tasmattasta eva  
devatastattatkarānadhishthatrya iti yuktam na tu jivah / bhavatu  
va jivo 'pyadhishthata tathapyadosah /  
anekesamadhishthatanamekah paramesvaro 'sti niyantantaryami  
tadsadvipratipitsavo 'pi na vipratipattumarhanti / tatha caikavakyaṭaya na  
tatkaryotpattipratyuhah / na caitavata devatanamatra sarire  
bhoktrtvam / nahi yanta rathamadhithinnapi  
tatsadhyavijayaderbhoktapi tu svamyeva /  
evam devata adhishthatryo 'pi na bhoktryastāsam tavnamatrasya  
srutatvat /  
bhokta tu jiva eva /  
naca naradisarirocitam dukkhabahulamupabhogam sukhamapyo devata  
arhanti /  
tasmāt pranānamadhishthatryo devata iti siddham,  
sesamatirohitartham //14 //

2.4.7.15.

// 15 //

2.4.7.16.

// 16 //

2.4.8.17.

// 16 //

#ta indriyani tadvyapadesadanyatra sresthat# / ma bhut prano  
vrttirindriyamam / indriyanyevasya jyesthasya ca pranasya  
vrttayo bhavisyanti /  
tadbhavabhavanuvidhayibhavabhavatvamindriyanam  
srutyanubhavasiddham, tathaca  
pranasabdasyaikasyanyatyamanekartvam na bhavisyati /  
vrttinam vrttimatastattvantaratvabhavat / tattvantaratve  
tvindriyanam, pranasabdasyanekarthatvam prasajyeta / indriyesu  
laksanikatvam va / naca mukhyasambhave laksana yukta  
ughanyatvat / naca bhedena vyapadeso bhedasadhanam 'etasmajjayate  
pranah' ityadirmanaso 'pindriyebhyo 'sti bhedena vyapadesa  
ityanindriyatvaprangah / smrtivasattu tasyendriyatve indriyamamapi  
pranadbhedena vyapadistanamapyasti pranasvabhavatve 'hanta  
asyaiva rupamasama' iti srutih / tasmadupapatteh srutesca  
pranasyaiva vrttasya ekadasendriyani na tattvantaraniti praptam  
/ evam prapta ucyate-mukhyat pranattattvantaranindriyami, tatra  
tatra bhedena vyapadesat /  
mrtypuraptapratpatvalaksanaviruddhadharmasamsargasruteh /  
arthakriyabhedacca / dehadharanam hi pranasya  
kriyar'thalocanamanane cendriyanam / naca tadbhavabhavanuvidhanam  
tadvrttitamavahati / dehena vyabhicarat / pranadayo hi  
dehanvayavyatirekanuvidhayino naca dehatmanah / yapi ca  
pranarupatamindriyanamabhidhadhati srutih, tatrapi  
paurvaparyalocanayam bheda eva pratiyata ityuktam bhasyakrta /  
tasmadbahusrutivirodhat purvaparavirodhacca  
pranarupatabhidhanamindriyanam pranayattataya bhaktam  
gamayitavyam / manasastvindriyatve smrteravagate kacidindriyebhyo  
bhedenopadanam gobalivardanyayena / athava indriyanam  
vartamanamatravisayatvanmanasastu traikalyagocaradvbhedenabhidhanam  
/ naca prane bhedavyapadesabahulyam tatha netum yuktam /  
pranarupatasrutesca gatirdarsita / tatha jyesthe  
pranasabdasya mukhyatvadindriyesu tatastattvantaresu  
laksanikah pranasabda iti yuktam / naca  
mukhyatvanurodhenavagatabhedayoraikyam yuktam, ma bhudgangadinam  
tiradibhiraikyamiti / anye tu bhedasabdadyayaharabhiya  
bhedasrutesceti paunaruktyabhiya ca tacchabdasya  
canantaroktaparamarthakatvadanyatha varnayañcakruh / kimekadasaiva  
vagadaya indriyanyaho prano 'piti visaye indriyatmano  
lingamindriyam, tathaca vagadivatpranasyapindralingamindriyamiti  
vagadivatprano 'pindriyamiti praptam / evam prapte  
'bhidhiyate-indriyani vagadini sresthat pranadanyatra /

kutah-tenendriyasabdena tesameva vagadinam vyapadesat / nahi  
mukhye prana indriyasabdo drstacarah / indralingata tu  
vyutpattimatranimittam yatha gacchatiti gauriti / pravrttinimittam tu  
dehadhistanatve sati rupadyalocanakaranatvam /  
idam casya dehadhistanatvam yaddehanugrahopaghatabhyam  
tadanugrahopaghatau /  
tathaca nalokasyendriyatvaprasangah /  
tasmadrudhervagadaya evendriyani na prana iti siddham /  
basyakariyam tvadhikaranam bhedasruterityadisutresu neyam  
//17 //

2.4.8.18.

// 18 //

2.4.8.19.

// 19 //

2.4.9.20.

samjñamurtiklptistu trivrtkurvata upadesat / satprakriyayam  
'tatteja aiksa' ityadina samdarbhena tejo 'bannanam  
srstim vidhayopadisyate-'seyam devataiksa hantahamimastisro  
devata anena jivenatmananupravisya namarupe vyakaravani tasam  
trivrtam trivrtamekaikam karavani' iti / asyarthah-purvoktam  
bahubhavanamiksaprarojanamadyapi sarvatha na nispannamiti  
punariksam krtavati bahubhavanameva prarojanamuddisya katham  
hantedanimahamima yathoktasteja adyastisro devatah  
purvasrstavubhutena samprati smaranasamnidhapitena jivena  
pranadharanakartratmananupravisya buddhyadibhutamatrayamadarsa  
iva mukhabimbam toya iva candramaso bimbam chayamatratayanupravisya  
nama ca rupam ca te vyakaravani vispastam karavanidamasya  
namedam ca rupamiti / tasam tisnam devatanam trivrtam  
trivrtam tejo 'bannatmana tryatmikam tryatmikamekaikam  
devatam karavaniti / tatra samsayah-kim jivakartrakamidam  
namarupavyakaranamaho paramesvarakartrakamiti / yadi jivakartrakam  
tatah 'akaso ha vai nama namarupayornirvahita'  
ityadisrutivirodhadanadhyavasayah / atha paramesvarakartrakam, tato  
na virodhah / tatra dittheadavitthadinamakarane ca  
ghatapatadirupakarane ca jivakartrtvadarsanadihapi  
trivrtkarane namarupakarane casti sambhavana jivasya / tathaca  
yogyatvadanena jiveneti vyakaravaniti pradhanakriyaya sambadhyate,  
na tvanantaryadanupravisyetyanena sambadhyate /

pradhanapadarthasambandho hi saksatsarvesam gunabhutanam  
padarthanamautsargikastadarthyattesam / tasya tu  
kkacitsaksadasambhavatparamparasrayanam, saksatsambhavasca  
yogyataya darsitah / nanu seyam devateti paramesvarakartrtvam  
sruyate /

satyam / prayojakataya tu tadbhavisyati / yatha loke carenaham  
 parasainyamanupravisya samkalayaniti / yadi punarasya  
 saksatkartrbhavo bhavedanena jivenetyanarthakam syat / nahi  
 jivasyanyatha karanabhavo bhavitumarhati /  
 prayojakakartustatsaksatkarta karanam bhavati pradhanakriyoddesena  
 prayojakena prayojyakarturvyapanat / tasmadatra jivasya kartrtvam  
 namarupavyakarane 'nyatra tu paramesvarasyeti virodhdadanadhyavasaya iti  
 praptam / evam prapta ucyate-paramesvarasyaivehapi  
 namarupavyakartrtvamupadisyate na tu jivasya, tasya  
 pradhanakriyasambandham pratyayogyatvat / nanvanyatra  
 ditthajavitthadinamaka4mani ghatasaravadirupakarmani ca  
 kartrtvadarsanadihapi yogyata sambhavyata iti cet / na /  
 nirinadisamudradinirmanasamarthyenarthapattyabhavaparicchinnena  
 sambhavanapabadhanat / tasmad paramesvarasyaivatra  
 saksatkartrtvamupadisyate na jivasya / anupravisyetyanena tu  
 samnihitenasya sambandho yogyatvat /  
 na canarthakyam trivrtkaranasya bhoktrjivarthataya  
 tadanupravesabhidhanasyarthavattvat /  
 syadetat /  
 anupravisya vyakaravaniti samanakartrtve ktvah smaranat  
 pravesanakarturjivasyaiva vyakartrtvamupadisyate 'nyatha tu  
 paramesvarasya vyakartrtve jivasya pravestrtve bhinnakartrkatvena  
 ktvah prayogo vyahanyetetyatraha- #naca jivo nameti# /  
 atirohitarthamanyat //20 //

2.4.9.21.

#mamsadi bhaumam yathasabdmitarayosca# / atra  
 bhasyakrtottarasutrasasataya sutrametadvisayopadarsanaparataya  
 vyakhyatam / sankanirakaranarthatvamapyasya sakyam vaktum /  
 tathahi-yo 'nnasyanistho bhagastanmanastejasastu yo 'nistho  
 bagah sa vagityatra hi kanadanam samkhyanam casti  
 vipratipattih / tatra Kanada mano nityamacaksate /  
 samkhyastvahanarike vanmanase / annabhagatavacanam  
 tvasyannasambandhalaksanartham / annopabhoge hi manah svastham  
 bhavati / evam vaco 'pi patavena tejahsamyamabhyuhaniyam /  
 tatedamupatisthate- #mamsaditi# / vanmanasa iti vaktavye  
 mamsadyabhidhanam siddhena saha sadhyasyopanyaso  
 drstantalabhaya /  
 yatha mamsadi bhaumadyevam vanmanase api taijasabhaume ityarthah /  
 etaduktam bhavati-na tavadbrahmavyatiriktamasti kiñcinnatyam /  
 brahmajñanena sarvajñanapratijñavyaghatat, bahusrutivirodhacca  
 napyahankarikam, ahankarasya samkhyabhimatasya  
 tattvasyapramanikatvat /  
 tasmadasati badhake srutirañjasi nanyatha kathañcinnnetumuciteti  
 kañciddosamityuktam tam dosam darsayannaha purvapaksi- #yadi  
 sarvameva iti# //21 //

2.4.9.22.

#vaisesyattu tadvadastadvadah# //22 //

2.4.9.22.

tribrtkaranavise 'pi yasya ca yatra bhuyastvam tena tasya

vyapadesa ityarthah //22 //iti srimadvacaspatimisraviracite

srimadbhagavatpadasarirakabhasyavibhage bhamatyam

dvitiyasyadhyayasya caturthah padah //4 //

iti srimadbhramasutrasankarabhasye 'virodhakhyo dvitio 'dhyayah

\_\_\_\_\_ adhyaya 3 \_\_\_\_\_ /

#atha trtiyo 'dhyayah# /

3.1.1.1.

#tadantarapratipattau ramhati samparisvaktah prasnaniupanabhyam#

/ dvitiyatrtiyadhyayorhetumadbhavalaksanam sambandham

darsayan sukhavabodharthamarthasamkseparamaha- #dvitiye 'dhyaya iti# /

smrtinyayasrutivirodhapariharena hi

anadhyavasayalaksanamapramanyam parihrtam tathaca

niscalikrte tartiyo vicaro bhavatyanyatha tu nirbijataya na

sidhyediti / avantarasangamim darsayitun #tatra va jivavyatiriktani

tattvani jivopakaranani#cetyuktam / adhyayarthasamkseparamuktva

padarthasamkseparamaha- #tatra prathame tavatpada iti# / tasya

prayojanamaha-vairagya iti / purvaparaparisodhanaya bhumikamaracayati

#-jivo mukhyapranasaciva iti /

karanopadanavadbhutopadanasyasrutatvaditi# / atra ca

karanopadanasrutyaiva bhautikatvat karananam

bhutopadanasiddherindriyopadanatiriktabhutavivaksayadhikaranarambh

ah / yadi bhutanyadayagamisyattada tadapi

karanopadanadevasrosyat / naca sruyate tasmanna bhutaparisvakt

ramhasyapi tu karanamatraparisvaktah / nahyagamaikagamyer'the

tadabhavah prameyabhavam na paricchettumarhati / naca

dehantararambhanyathanupapattya bhutaparisvaktasya ramhanakalpaneti

yuktamityaha- #sulabhasca sarvatra bhutamatra iti / dyuparjanya iti# /

iha hi kayarambhanamagnihotrapurvaparinarthamalakshanam

sraddhaditvena pañcadha pravibhajya dyuprabhrtisvagnisu

hetavyatvenopasanamuttaramargapratipattisadhanam vivaksantyaha

srutih-'asau vava loko gautamagnih' ityadi / atra

sayampratragnihotrahuto, hute paya adisadhane

sraddhapurvamahavaniyagnisamidhumarcirangaravisphulingabhavite

kartradikarakabhavite cantariksam kramenotkramya dyulokam

pravisantyau suksmabhute

dravadravyapayahprabhrtiyapsambandhadapsabdavacye,

sraddhahetukatvacca sraddhasabdavacye /

tayorahutyoradhikaranamagniranye ca samiddhumarcirangaravisphulinga

rupakatvena nirdisyante / asau vava dyuloko gautamagnih /

yathagnihotradhikaranamahavaniya evam

sraddhasabdavacyagnihotrahutiparinamavastharupah sukma ya

apah sraddhabhavitastadadhikaranam dyulokah / asyaditya eva samit  
/ tena hiddho 'sau dyuloko dipyate 'tah samindhanatsamit tasyadityasya  
rasmayo dhuma indhanadivadyadrasminam samutthanat / ahararthish  
/ prakasasamanyadadityakaryatvacca / candrama angarah /  
tadetasminnagnau deva yajamanaprana agnyadirupa adhidevam /  
sraddham juhvati sraddha cokta / parjanya vava gautamagnih parjanya  
nama vrstyupakaranabhimani devatavisesah / tasya vayureva  
samit / vayuna hi parjanya 'gnih samidhyate, purovatadiprabalye  
vrstidarsanat / abhram dhumah / dhukaryatvat  
dhumasadrasyacca / vidyudarcih / prakasasamanyat /  
asanirangarah kathinyadvidyutsambandhacca / garjitamsa  
moghanam visphulingah viprakirnatasamanyat / tasmindeva  
yajamanaprana agnirupah somam rajanam juhvati tasya  
somasyahuterversam bhavati / etaduktam bhavati-sraddhakhya apo  
dyulokamahutitvena pravisya candrakarena parinatah satyo dvitiye  
pariyaye parjanyagnau huta vrstitvena parinamanta iti / 'prthivi  
vava gautamagnih' tasya prthivyakhyasyagnaih samvatsara eva samit /  
samvatsarena kalena hi samiddha bhumirvrihyadinispattaye kalpate /  
akaso dhumah prthivyagnerutthita ivakaso drsyate / rattrirarcih  
prthivya syamaya anurupa syamataya rattriragnerivanurupamarcih /  
disongarah prage rattriruparcihsamane upasantanam  
prasannanam disam darsanat / avantaradiso visphulingah  
ksudratvasamyat / tasminnagnau sraddhasomaparinamakramenagata apo  
vrstirupena parinata deva juhvati tasya ahuterannam  
vrihiyavadi bhavati / puruso vava gautamagnistasya vageva samit / vaca  
khalvayam talvadyastasthanasthitaya  
varnapadavakyabhivyaktikramenarthajatam prakasayan samidhyate /  
prano dhumah / dhumavanmukhannirgamanat / jihvarcih  
lohitasvasamyat / caksurangarah prabhasrayatvat / srotram  
visphulingah viprakirnatvat / ta evapah  
sraddhadiparinamakramenagatah vrihyadirupeh parinata  
satyah puruse 'gnau hutastasam parinamo retah sambhavati /  
yosa vava gautamagnih tasya upastha eva samit / tena hi sa  
putradyutpadanaya samidhyate yadupamantrayate sa dhumah /  
strisambhavadupamantranasya lomani va dhumah yonirarcih  
lohitasvat / yadantah karoti maithunam te 'ngarah / abhinandah  
sukhalava visphulingah, ksudratvat /

tasminnetasminnagnau deva reto juhvati tasya ahutergarbhah sambhavati /  
evam sraddhasomavarsannaretohavakramena yosagnim prapyapo  
garbhakhya bhavanti / tatrapasamavayitvadapah purusavacaso bhavanti  
pañcamyamahutaviti / yatah pañcamyamahutavapah purusavacaso  
bhavanti tasmadadbhiih parivestito jivo rahatiti gamyate / etaduktam  
bhavati-sraddhasabdavacya apa ityagre vaksyati tasam  
trivrtkatataya tejo 'nnavinabhavenabgrahanena tejonmayorapi samgraha  
ityetadapi vaksyate / yadyapyetavatapi bhutavestitasya jivasya  
ramhanam navagamyaate tejobannanam pañcamyamahutau

purusavacastvamatrasravanat, tathapistadikarinam  
 dhumadina pitryanena patha candralokapraptikathanaparaya  
 'akasaccandramasamesa somo rat' iti srutya saha 'sraddham  
 juhvati tasya ahuteh somo raja sambhavati' ityasyah sruteh  
 manatvadgamyate bhutaparisvaktō ramhatiti / tathahi-ya evapo huta  
 dvitiyasyamahutau somabhavam gatastabhiresa parisvaktō jiva  
 istadikari candrabhuyam gatascandralokam prapta iti / nanu  
 svatantra apah sraddhadikramena somabhavamapnuvantu  
 tabhiraparisvaktā eva tu jivah sendriyamatro gatva  
 somabhavamanubhavatu / ko dosah / ayam dosah / yatah  
 srutisamanyatikrama iti / evam hi srutisamanyam kalpeta yadi yena  
 rupena yena ca kramenapam somabhavastenaiva jivasyapi somabhavo  
 bhavet / anyatha tu na srutisamanyam syat /  
 tasmatisvaktaparisvaktaramhanavisaye srutisamanyanurodhena  
 parisvaktaramhanam nisciyate / ato dadhipayahprabhrtayo  
 dravabhuyastvadapo hutah suksmibhuta istadikarinamasrita  
 nondhanena vidhina dehe huyamane hutah satya ahutimapya  
 istadikarinam parivestya svargam lokam nayantiti / codayati-  
 #nanvanya srutiriti# / ayamarthah-evam hi suksmadehparisvaktō  
 ramhet yadyasya sthulam sariram ramhato na bhavet / asti tvasya  
 vartamanasthulasarirayoga  
 adehantarapraptestrnajalayukanidarsanena,  
 tasmannidarsanasrutivirodhanna suksmadehparisvaktō ramhatiti /  
 pariharati- #tatrapiti# / na tavatparamatmanah  
 samsaranasambhavah, tasya nityasuddhabuddhamuktasvabhavatvat / kintu  
 jivanam / paramatmaiva copadhikalpitavacchedo jiva ityakhyayate, tasya  
 ca dehendriyaderupadheh pradesikatvanna tatra san dehantaram  
 gantumarhati / tasmatsuksmadehparisvaktō ramhatikarmopasthapitah  
 pratipattavyah praptavyo yo dehastadvisayaya bhavanaya utpadanaya  
 dirghibhavamatram jalukayopamiyate / samkhyanam kalpanamaha-  
 #vyapinam karananamiti# /  
 ahankarikatvatkarananamahankarasya ca  
 jaganmandalavyapitvatkarananamapi vyapitetyarthah / bauddhanam  
 kalpanamaha- #kevalasyaivatmana iti# / alayavijñanasamtana atma  
 tasya vrttih sat pravrttivijñanani / pascendriyani tu  
 caksuradini abhinavani jayante / kanabhukklpanamaha- #mana eva ceti#  
 /  
 bhogasthanam bhogayatanam sariramabhinavamiti yavat /  
 digambarakalpanamaha- #jiva evotplutyeti# /  
 adigrahanena lokayatikanam kalpanam samgrhnati /  
 te hi sariratnavadino bhasmibhavamatmana ahurna kasyacidgamanamiti //1  
 //

### 3.1.1.2.

codayati- #nanudahrtabhyamiti# / atra sutrenottaramaha-  
 #tryatmakatvattu bhuyastvat# / tejasah  
 karyamasitapitaharaparipakah / apam snehasvedadi / prthivyah

karyam gandhadi / yastu

gandhasvedapakpranavakasadadanadarsanaddehasya pañcabhautikatvam  
pasyamstejobannatmakatvena tryatmakatve na paritusyati, tam pratyaha-  
#punasca tryatmaka iti# /

vatapittaslesmabhistribhirdhatubhih

sariradharanatmakaistridhatutvat /

ato na sa deho bhutantarani pratyakhyaya kevalabhiradbhirabdhum  
sakyate /

abgrahananiyamastarhi kasmadityata aha- #tasmadbhuyastvapeksa iti# /

prthividhatuvarjamitarateja adyapeksaya karyasya sarirasya

lohitadidravabhuyastvattatkarayanoscopadananimittayordravabhuyastvada

pam purusavacastvoktirna punarbhutantaranirasartha //2 //

3.1.1.3.

#pranagatesca# /

prananam jivaddehe sasrayatvamavagatam gacchati jivaddehe

tadanuvidhayinah prana api gacchantiti drstam /

atah satkausika dehadutkramantah

kasmimscidutkramatyutkramanti /

sa caisamanuvidheyah suksmo deho bhutendriyamaya iti gamyate /

nahindriyamatrasrayatvamesam drstam

yatastanmatrasrayanam gatirupapadyeteti //3 //

3.1.1.4.

#agnyadigatisruteriti cenna bhaktatvat# /

sravite 'pi spaste jivasya pranaih saha gamane

'gnyadigatisanka srutivirodhotthapanartha /

atra hi lomakesayorosadhivanaspatigamanam drstavirodhadbhaktam

tavadabhyupeyam /

evam ca tanmadhyapatitatvena tesamapi

srutivirodhadbhaktatvamevocitamiti /

bhaktiscopakaranivrttirukta //4 //

3.1.1.5.

#prathame 'sravanaditi cenna ta eva hyupapatteh# /

pañcamyamahutavapam purusavacastvaprakare prste

prathamamayamahutau anapam sraddhaya

hetavyatabhidhanasambhavaddhamanupapannam ca /

nahi yatha pasvadibhyo hrdayadayo 'vayava avadaya niskrsya

huyante, evam sraddha buddhiprasadalaksana niskrastum va

hotum va sakyate /

na capyevamautsargiki karananurupata karyasya yujyate /

tasmadbhaktiyamapsu sraddhasabdah prayukta iti /

ata eva srutih 'apo hatmai' iti //5 //

3.1.1.6.

#asrutatvaditi cennestadikarinam pratiteh# /

asyarthah purvamevoktah /  
agnihotre  
satsutkrantigatipratisthatrptipunaravrttilokapratyutthayisva  
gnisamidddhumarcirangaravisphulingesu prasnah sat, tesam  
yah samaharah sannam sa satprasni, tasya nirupanam  
prativacanam //6 //

3.1.1.7.

sutrantaramavatarayitum sankate- #katham punariti / somam  
rajanamapyayasvapaksiyasvetyevamenamstatra bhaksayantiti# /  
kriyasamabhiharenapyayanapaksayau yatha somasya tatha bhaksayanti  
somamayamllokanityarthah / ata uttaram pathati- #bhaktam  
vanatmavisttvattathahi darsayati# / karmajanitaphalopabhogakarta  
hyadhikari na punarupabhogyastasmaccandrasalokyamupagatanam  
devadibhiksyatve 'svargakamo yajeta' iti yagabhavanayah  
kartrapeksitopayatarupavidhisrutivirodhadannasabdo bhoktrnameva  
satam devopajivitamarena bhakto gamayitavyo na tu  
carvananiganabhyam mukhya iti / atraivarthe srutyantaram  
samgacchata ityaha- #tathahi darsayati# /  
srutiranatmavigamanatmavittvadeva pasuvaddevopabhogyatam na tu  
carvaniyataya / yatha hi balivardadayo bhujana api svaphalam  
svamino haladivahanenopakurvana bhogyah, evam  
paramatattvamavidvamsa istadikarina iha  
dadhipayahpurotasadinamusmimsca loke paricarakataya  
devanamupabhogyati srutyarthah / athava #anatmavittvattathahi  
darsayati#ityasyanya vyakhya / atmavit pañcagnividyavit na atmavit  
anatmavit / yo hi pañcagnividyam na vedam tam deva bhaksayantiti  
nindyate pañcagnividyam stotum tasya eva prakrtatvat /  
tadanenopacarasya projanamuktam /  
upacaranimittamanupapattimaha- #tathahi darsayati# /  
srutirbhoktrtvam /  
#sa somaloke vibhutimanubhuyeti# /  
sesamatirohitham //7 //

3.1.2.8.

#krtatyaye 'nusayavan istasmrtibhyam yathetamanevam ca /  
yavatsampatamusitveti# / yavadupabandhat / #yatkiñceha karotyamiti# /  
ca yatkiñceha karma kutam tasyantam prapyeti sravanat, prayanasya  
caikapraghattakena sakalakarmabhivyañjakatvat / na  
khalvabhivyaktinimitasya sadharanye 'bhivyaktiniyamo yukta /  
phaladanabhimukhikaranam cabhivyaktistasmatsamastameva karma  
phalamupabhojitavat / svaphalavirodhi ca karma / tasmacchuterupapattescam  
niranusayanameva caranadacaradavaroho na karmanah /  
acarakarmani ca sruteh prasiddhabhede / yathakari yathacari  
tatha bhavati / tathaca ramaniyacarana kapuyacarana  
ityacameva yoninimittamupadisati na tu karma / stam va karmasile dve  
apyavisesenanusayastathapi yadyapyayamistapurtakari svayam

niranusaye bhuktabhogatvattathapi pitradigatanusayavasattadvipakan  
jatyayurbhogamscandralokadavaruhyanubhavisyati / smaryate hyanyasya  
sukrtaduskrtabhyamanyasya  
tatsambandhinastatphalabhagita-'patatyardhasarirena yasya bharya  
suram pibet' ityadi / tatha sraddhavaisvanariestyadeh  
pitaputradigamiphalasrutih / tasmadyavatsampatamityupakramanurodhat  
'yat kiñceha karoti' iti ca srutyantaranusaradramaniyacaranatvam  
sambandhyantaragatamistapurtakarini bhaktam gamayitavyam /  
tathaca niranusayanameva bhuktabhoganamavaroha iti prapta ucyate-yena  
karmakalapena phalamupabhojitam tasminnatite 'pi sanusaya eva  
candramandaladavarohanti / kutah-drstasmrtibhyam /  
pratyaksadrsta srutirdrstasabdavacya / smrtiscopanyasta  
/ athava drstasabdenoccavacarupo bhoga ucyate /  
ayamabhisamdhih-kapuyacarana ramaniyacarana  
ityavarohitametadvisesanam / naca sati mukhyarthasambhave  
sambandhimatrenopacaritarthatvam nyatyam / na  
copakramavirodhacchutyantaravirodhacca mukhyarthasambhava iti sampratam  
/ dattaphalestapurtakarmapeksayapi yavatpadasya yatkiñcetipadasya  
copapatteh / nahi 'yavajjivamagnihotram juhuyat' iti  
yavajjivamaharaviharadisamaye 'pi homam vidhatte napi  
madhyahnadavapi tu sayampratahkalapeksaya /  
sayampratahkalavidhanasamarthyat, kalasya  
canupadeyatayanangasyapi nimittanupravesattatraivamiti cet / na /  
ihapi ramaniyacarana ityadermukhyarthatvanurodhattadupapatteh /  
tatkimidanimupasamharanurodhenopakramah samkocayitavyah /  
netyucyate / nahyasavupasamharanurodhe  
'pyasamkucadvrttirupapattumarhati / nahi yavantah sampata  
yavatam va pumsam sampataste sarve tatrestadikarina  
bhogena ksayam niyante / purusantarasrayanam karmasayanam  
tadbhogena ksaye 'tiprasangat / ciropabhuktanam ca  
karmasayanamasatam candramandalopabhogenapanayanat / tathaca  
svayam samkucanti yavacchutirupasamharanurodhapraptamapi  
samkocanamanumanyate / etena 'yatkiñceha karoti' ityapi vyakhyatam / api  
cestapurtakariha janmani kevalam na tanmatramakarsidapi tu  
godohanenapah pranayan pasuphalamapyapurvam samacaisit /  
evamaharnisam ca vanmanah sariracestabhih  
punyapunyamihamutropabhogyam samcitavato na martyalokadibhogyam  
candraloke bhagyam bhavitumarhati / naca svaphalavirodhino 'nusayasya rte  
prayascittadatmajñanadvadattaphalasya dhvamsah sambhavati /  
tasmattenanusayenayamanusayavan paravartata iti slistam / na  
caikabhavikah karmasaya ityagre bhasyakrdvaksyati / anye tu  
sakalakarmaksaye paravrttisanka nirbijeti manyamana  
anyathadhikaranam varnayañcakrurityaha- #kecittavadahuti# /  
anusayo 'tra dattaphalasya karmanah sesa ucyate / tatedamiha  
vicaryate-kim  
dattaphalanamistapurtakarmanamavasesadihavartante uta  
tanyupabhogena niravasesam ksapayitvanupabhuktakarmasadihavartanta

iti / tatrestadinam bhogena samulakasam  
 kasitatvanniranusaya evanupabhuktakarmavasadvartanta iti prapta  
 ucyate-sanusaya evavartanta iti / kutah-drstanusarat / yatha  
 bhandasthe madhuni sarpisi va ksalite 'pi bhandalepakam  
 tacchesam madhu va sarpirva na ksalayitum sakyamiti  
 drstamevam tadanusaradetadapi pratipattavyam / na  
 cavasesamatraccandramandale tisthasannapi sthatum parayati /  
 yatha sevako hastikasviyapadativrataparivrtto maharajam  
 sevamanah kalavasacchatrapadukavaseso na sevitumarhatiti  
 drstam tanmula ca laukiki smrtiriti drstasmrtibhyam  
 sanusaya evavartanta iti / tadedaddusayati- #na caitaditi# / evakare  
 prayoktavye ivakaro gudajihvikaya prayuktah / sabdaikagamyer'the na  
 samanyatodrstanumanavasara ityarthah / sesamatirohitartham /  
 purvapaksahetumanubhasate- #yadapyuktam prayanamiti# / dusayati-  
 #tadapyanusayasadbhavedi# / ramaniyacaraṇa kapuyacaraṇa  
 ityadikayanusayapratipadanaparaya srutya viruddhamityarthah /  
 #apicetyadi# / iha janmani hi paryayena sukhaduhkhe bhujyamane  
 drsyete / yugapacedekapraghattakena prayanena sukhaduhkhaphalani  
 karmani vyajyeran / yugapadeva tatphalani bhujyeran /  
 tasmadupabhogaparyayadarsanadbaliyasa durbalasyabhibhavah  
 kalpaniyah / evam viruddhajatinimittopabhogaphalesvapi karmasu  
 drastavyam / na cabhivyaktam ca karma phalam na datta iti ca  
 sambhavati / phalopajanabhimukhyam hi karmanabhividyaktih /  
 apica pranasyabhivyañjakatve svargarakatatiryagyonigatanam  
 jantunam tasmiñjanmani karmasvanadhikarannapurvakarmopajanah  
 purvakrtasya kramasyasya prayanabhividyaktataya phalopabhogena  
 prakṣayannasti tesam karmasya iti na te samsareyuh /  
 naca mucyerannatmajñanabhavaditi kastam batalista dasam /  
 kiñca svasamavetameva prayamenabhividyajyate 'purvam na parasamavetam,  
 yena pitradigatena karmana varteranniti /  
 sesam sugamam //8 //

3.1.2.9.

#caranaditi cennopalaksanartheti karsnajinih# /  
 anena niranusaya evavarohantiti purvapaksabijam  
 nigudhamuddhatya nirasyati /  
 yadyapi 'akrodhah sarvabhutesu karmana manasa gira /  
 anugrahasca jñanam ca silametadvidurbudhah //

' iti smrteḥ silamacaro  
 'nusayadbhinnastathapyanusayangatayanusayopalaksanatvam  
 karsnajiniracaryo mene /  
 tathaca ramaniyacaraṇah kapuyacaraṇa  
 ityanenanusayopalaksanatsiddham sanusayanamevavarohanamiti //9  
 //

3.1.2.10.

#anarthakyamiti cenna tadapeksatvat# /  
'acarahinam na punaranti vedah' iti hi smrtya vedapadena  
vedarthamupalaksyantya vedarthanusthanasesatvamacarasyoktam  
na tu svatantra acarah phalasya sadhanam, tena  
vedarthanusthanopakarakatayacarasya nanarthakyam kratvarthasya /  
tadanena samidadivadacarasya kratvarthatvamuktam /  
samprati snanadivatpurusarthatve purusasamskaratve 'pyadosa  
ityaha- #purusarthatve 'pyacarasyeti# /  
tadevam caranasabdenacaravacina sarvo 'nusayo laksita ityuktam //10  
//

3.1.2.11.

badaristu mukhya eva caranasabdah karmanityaha- #sukrtaduskrite  
eveti tu badarih# /  
brahmanaparivrajakanyayo gobalivardanyayah /  
sesamatirohithartham //11 //

3.1.3.12.

#anistadikarinamapi ca srutam# / 'ye vai ke casmallokatprayanti  
candramasameva te sarve gacchanti' iti kausitakinam samamnanat,  
deharambhasya ca candralokagamanamantarenanupapatteh  
pañcamyamahutavityahitisamkhyaniyam /  
tathahi-dyusomavrstyannaretahparinamakramena ta evapo  
yosidagnau hutah purusavacaso bhavantityavisesena srutam / na  
caitanmanusyabhiprayam, kapuyacaranah svayonimityamanusyasyapi  
sravanat / gamanagamanaya ca devayanapitryanayoreva  
margayoramnanat, pathyantaryasruteh, 'jayasva mriyasveti  
trtiyam sthanam' iti ca  
sthanatvamatrenavagamapathitvenapratitescandralokadavatirnanama  
pi ca tatsthanatvasambhavadasampurena prativacanopapatteh,  
ananyamargataya ca tadbhogavirahinamapi gramam gacchan  
vrksamulanyupasarpatitivatsamyamanadisu yamavasyatayai  
candralokagamanopapatteh, 'na katarenavacana'  
ityasyasampuranapratipadanaparataya  
margadvayanisedhapatrvabhavat, anistadikarinamapi  
candralokagamane prapte 'bhidhiyate-satyam sthanatayavagatasya na  
margatvam tathapi vettha yathasau margo na sampuryate ityasya  
prativacanasare margadvayanisedhapurvam trtiyam  
sthanamabhivadannasampuranaya tatpratipaksamacaksita / yadi  
punastenaiva margenagatya janmamaranaprabandhvat sthanamadhyasita  
naitatrtiyam sthanam bhavet /  
nahistadikarinascandramandaladavaruhya ramaniyam  
ninditam va yonim pratipadyamanastrtiyam sthanam pratipadyante  
/ tatkasya hetoh / pitryanena pathavarohat / tadyadi ksudrajantavo  
'pyanenaiva pathavaroheyuh, naitadesam  
janmamaranaprabandhavatrtiyam sthanam bhavet / tato 'vagacchamah

samyamanam sapta ca yatanabhumiryamavasataya pratipadyamana  
anistadikarino na candramandaladavarohantiti / tasmāt 'ye vai ke  
ca' itistadikarivisayam na sarvavisayam / pañcamyamahutaviti  
ca svarthavidhanaparam na punarapañcamyahutipratishedhaparamapi,  
vakyabhedaprasangat / samyamane tvanubhuyeti  
sutrenavarohapadanataya  
samyamanasyopadanaccandramandalapadanānisedha añjasah /  
tathaca siddhantasutrameva /  
purvapaksasutratve tu sankantaradhyaharena kathañcidgamayitavyam  
/  
#jivajañ#jarayujam /  
#samsokajam#samsvedajam //12 //

3.1.3.13.

// 13 //

3.1.3.14.

// 14 //

3.1.3.15.

// 15 //

3.1.3.16.

// 16 //

3.1.3.17.

// 17 //

3.1.3.18.

// 18 //

3.1.3.19.

// 19 //

3.1.3.20.

// 20 //

3.1.3.21.

// 21 //

3.1.4.22.

sabhavyapattirupapattēh / yadyapi yathetamakasamakasadvayumityato  
na tadatmyam sphutamavagamyate tathapi vayurbhutvetyadeh  
sphutataram tadatmyavagamadyathetamakasamityetadapi tadatmya  
evavatisthate / na canyasyanyabhavanupapattih / manusyasarirasya  
nandikesvarasya devadeharupaparinasmaranaddevadehasya ca nahusasya  
tiryaktvasmaranat / tasmanmukhyarthaparityagena na gauni

virttirasrayaniya / gaunyam ca vrttau laksanasabdah  
prayukto gune laksanayah sambhavat /  
yathahuh-'laksyamanagunairyogadvrtterista tu gaunata' iti  
/ evam prapte brumah-sabhavyapatih / samano bhavo rupam  
yesam te sabhavastesam bhavah sabhavyam sarupyam  
sadrasyamiti yavat / kutah- #upapatteh# / etadeva vyatirekamukhena  
vyacaste- #nahyanyasyanyabhavo mukhya upapadyate# /  
yuktametadyaddevasariramajagarabhavena parinamate, devadehasamaye  
'jagarasarirasyabhavat / yadi tu devajagarasire samasamaye syatam  
na devasariramajagarasariram silpisenapi kriyate /  
nahi dadhipayasi samasamaye parasparatmani sakye sampadayitum,  
tathehapi suksmasarirakasayoryugapadbhavanna parasparatmatvam  
bhavitumarhati /  
evam vatvadisvapi yojyam /  
tathaca tadbhavastatsadrasyenaupacariko vyakhyeyah /  
nanvakasabhavena samyogamatram laksyatam kim sadrsyenetyata  
aha- #vibhutvaccakaseneti# //22 //

3.1.5.23.

#naticirena visesat# /  
'durnisrapataram' iti duhkkena nihsaranam brute na tu vilambeneti  
manyate purvapaksi /  
vina sthulariram na suksmasarire duhkhabhagiti  
durnisrapataram vilambam laksyatiti raddhantah //23 //

3.1.6.24.

#anyadhisthitesu purvavadabhilapat# / akasasarupyam  
vayudhumadisamparko 'nusayinamukta ihedanim vrihiyava  
osadhivanaspatayastilamasa iti jayanta iti sruate / tatra  
samsayah-kimanusayinam bhogadhisthanam vrihiyavadayah  
sthavara bhavanti, ahosvit ksetrajñantaradhisthitesvesu  
samsargamatramanubhavantiti / tatra manusyo jayate devo jayata ityadau  
prayoge janeh sariraparigrahe prasiddhatvadatrapi  
vrihyadisariraparigraha eva janirmukhyartha iti vrihyadisarira  
evanusayina iti yuktam / naca ramaniyacaranah kapuyacarana itivat  
karmavisesasamkirtanamattadabhave vrihyadinam  
sarirabhavabhavatksetrajñanantaradhisthitanameva  
yatsamparkamatramiti sampratam /  
istadikarinamistadikarmasamkirtanattadabhave  
vrihyadinam  
sarirabhavabhavatksetrajñanantaradhisthitanameva  
yatsamparkamatramiti sampratam /  
istadikarinamistadikarmasamkirtanadistadesca  
himsadosadusitatvena savadyaphalataya candralokabhogantaram  
sthavasarirabhogyaduhkhaphalatvasyapyupapatteh / naca 'na  
himsyatsarva bhutani' iti  
samanyasastrasyagnisomyapasuhimsavisayavisesasastrena

badhanam, samanyasastrasya himsamanyadvarena  
visesopasarpanam vilambeneti saksadvisesasprah  
sastracchighratarapravrttaddurbalatvaditi sampratam / nahi  
balavadityeva durbalam badhate kintu sati virodhe / na cehasti virodhah,  
bhinnagocaracaritvat / 'agnisomiyam pasumalabhet ' iti hi  
kratuprakarane samamnatam kratvarthatamasya gamayati na tvapanayati  
nisedhapaditamasya purusam pratyantarthatetutam / tenastu  
nisedhadasya purusam pratyantarthatetuta vidhescha kratvarthata ko  
virodhah / yathahuh-'yo nama kratumadhyasthah kalañjadini  
bhaksayet / na kratostatra vaigunyam yatha coditasiddhitah' iti /  
tasmajjanermukhyarthatadvrihyadisarira anusayino jayanta iti prapte  
'bhidhiyate-bhavedetadevam yadi ramaniyacaranah kapuyacarana  
itivadvrihyadisvanusayavatam kamavisesah kirtyeta na caitadasti /  
na cestadeh karmanah  
sthavasariropabhogyaduhkhaphalapravasahetubhavah sambhavati, tasya  
dharmatvena sukhaikahetutvat /

naca tadgataiyaih pasuhimsaya 'na himsyat' iti  
nisedatkratvarthaya api duhkhaphalavatsambhavah / purusarthaya  
eva na himsyaditi pratisedhat / tathahi-na himsyaditi nisedhasya  
nisedhyadhinanirupanataya yadartham nisedhyam tadartha eva  
nisedho vijñayate / na caitat 'nanrtam vadet' 'na tau pasau karoti'  
itivatkasyacitprakarane samamnatam yenanrtatavadanavadasya  
nisedhasya kratvarthate nisedho 'pi kratvarthah syat / pasau  
nisiddhayorajyabhagayoh kratvarthatvena nisedhasyapi kratvarthatvam  
bhavet / evam hi  
satyajyabharagaritairapyangantarairajyabhagasadhyah kratupakaro  
vijñayate / tasmadanarabhyadhitena na himsyadityanenabhihitasya  
vidhyupahitasya purusavyaparasya  
vidhivibhaktivirodhatprakrtyarthahimsakarmabhavyatparityagena  
purusartha eva bhavyo 'vatisthate / akhyatanabhihitasyapi  
purusasya kartrvyaparabhidhanadvarenopasthapitatvat / kevalam  
tasya ragatah praptatvattanuvadena nañartham vidhirupasamkramati,  
tena purusartha nisedhya iti tadadhinanirupano nisedho 'pi  
purusartha bhavati / tatha cayamarthah sampadyate-yatpurusartham  
hananam tanna kuryaditi / kratvarthasyapi na nisedhe himsayah  
kratupakaraktvamapi kalpyate / naca drste purusokarakatve  
pratyarthini sati tatkalpanaspadam / naca svatantryaparatantrye sati  
samyogaprthaktve svadiratadivadekatra sambhavatah /  
tasmatpurusarthapratisedho na kratvarthamapyaskandatiti  
suddhasukhaphalatvamevestadinam na  
sthavasariropabhogyaduhkhaphalatvamapiti / akasadisviva  
karmavyaparamantarenabhilapat / anusayinam  
vrihyadisamyogamatram na tu dehatvamiti / ayamevartha  
utsargapavadakathanenopalaksitah / #apica mukhye 'nusayinam  
vrihyadijanmaniti# /  
vrihyadibhavamapannah khalvanusayinah purusairupabhukta retah

sigbhavamanubhavanti sruyate /  
tadetadvrihyadidehatve 'nusayinam nopapadyate /  
vrihyadidehatve hi vrihyadisu lunesvavahantina phalikrtesu ca  
vrihyadidehavinasadanusayinah pravaseyuriti kathamanusayinam  
retahsigbhavah samsargamatre tu samsargisu vrihyadisu  
nastesvapi na samsargino 'nusayinah pravaseyuriti retahsigbhava  
upapadyate /  
sesamuktam //24 //

3.1.6.25.

// 25 //

3.1.6.26.

#retahsigyogo 'tha# /  
sadyo jato hi balo na retah sigbhavatyapi tu cirajatah  
praudhayauvanah, tasmadapi samsargamatramiti gamyate //26 //

3.1.6.27.

tatkimidanim sarvatraivanusayinam samsargamatram tathaca  
ramaniyacara ityadisu tathabhava apadyeteti netyaha- #yoneh  
sariram# /  
sugamam //27 //

iti srivacaspatimisraviracite sarikamimamsabhasyavibhage  
bhamatyam trtiyasyadhyayasya prathamah padah //

iti trtiyadhyayasya gatyagaticintaya vairagyanirupanakhyah  
prathamah padah #trtiyadhyaye dvitiyah padah#  
#samdhye srstiraha hi# //1 //

3.2.1.1.

idanim tu tasyaiva jivasyavasthabhedah svayañjyotistvasiddhyartha  
prapañcayate- #kim prabodha iva svapne 'pi paramarthiki  
srstirahosvinmayamayiti# /  
yadyapi brahmano 'nyasyanirvacyataya  
jagratsvavnasthagatayorubhayorapi sargayormayamayatvam tathapi yatha  
jagratsrstirbrahmatmabhavasaksatkaratpraganuvartate /  
brahmatmabhavasaksatkarattu nivartate /  
evam kim svapnasrstirahosvit pratidinameva nivartata iti  
vimarsarthah //

#dvayoh#ihalokaparalokasthanayoh / samdhau bhavam samdhyam /  
aihalaukikacaksuradyavyaparadrupadisaksatkaropajananadanaihalauki  
kam paralaukikendriyadivaparasya ca bhavisyato 'pratyupannatvena na  
paralaukikam / naca na rupadisaksatkarato 'sti svapnadsah /

tasmadubhayorlokayorasyantaralatvamiti  
brahmatmabhavasaksatkaratprak tathyarupaiva  
srstirbhavitumarhati / ayamabhisamdhih-ihha hi sarvanyeva

mithyajñānanyudāharanam tesam satyatvam pratijñāyate /  
 prakrtopayogitaya tu svapnajñānamudahrtam / jñānam  
 yamarthamavabodhayati sa tathaiveti yuktam / tathabhavasya jñānarohat /  
 atathatvasya tvapratiyamanasya tathabhavaprāmeyavirodhena  
 kalpanaspadatvat badhakapratyayadatathatvamiti cet / na / tasya  
 badhakatvasiddheh / samanagocare hi viruddharthopasamharini jñāne  
 virudhyate / balavadabalavattvaniscayacca badhyabdhakabhavam  
 pratipadyete / na ceḥ samanavisayatvam, kalabhedena vyavasthopapatteḥ  
 / yathahi ksiram drstam kalantare dadhi bhavati, evam  
 rajatam drstam kalantare suktirbhavet / nanarupam va  
 tadvastu / yadyasya tivratapaklantisahitam caksuh sa tasya  
 rajatarupam grhnati / yasya tu kevalamalokamatropakrtam, sa  
 tasyaiva suktirupam grhnati / evamutpalamapi nilalohitam diva  
 sauribhirbhahirabhiivyaktam nilataya grhyate / pradipabhiivyaktam tu  
 naktam lohitataya / evamasatyam nidrayam sato 'pi rathadinna  
 grhnati nidranastu grhnatiti samagribhedadva kalabhedadva  
 virodhabhavah / napi purvottarayorbavadabalavattvanirnayah /  
 dvayorapi svagocaracaritaya samanatvena vinigamanahetorabhavat /  
 tasmadapyavasyamavirodho vyavasthapaniyah / tatsiddhametat /  
 vivadaspadam pratyayah, samyāñcaḥ, pratyayatvat,  
 jagratstambhadipratyayavaditi / imamartham srutirapi darsayati-'atha  
 rathan rathayogan pathah srjate' iti / naca 'na tatra ratha na  
 rathayoga na canthano bhavanti' iti virodhadupacaritartham srjata iti  
 srutirvyakhyeya / srjata iti hi  
 sruterbahusrutisamvadatpramanantarasamvadacca baliyastvena  
 tadanugunataya na tatra ratha ityasya bhaktatvena vyakhyanat /  
 jagradavasthadarsanayogya na santi na tu ratha na santiti / ata eva  
 kartrsrutih sakhantarasrutirudahrta / prajñakartrkatvaccasya  
 paramarthikatvam viyadadisargavat / naca jivakartrkatvanna  
 prajñakartrkatvamiti sampratam / 'anyatra dharmadanyatradharmat' iti  
 prajñasyaiva prakrtatvat / jivakartrkatve 'pi ca prajñadabhedena  
 jivasya prajñatvat /  
 apica jagratpratyayasamvadavanto 'pi svapnapratyayah keciddrsyante /  
 tadyatha svapne suklambaradharah suklamalyanulepano brahmanayanah  
 priyavratam pratyaha-priyavrata, pañcame 'hani  
 pratārevorvaraprayabhūmidanena narapatistvam manayisyatiti /  
 sa ca jagratthatmano manamanubhūya svapnapratyayam satyamabhimanyate /  
 tasmatsamdhye paramarthiki srstih //1 //

3.2.1.2.

// 2 //

3.2.1.3.

iti prapte ucyate- #mayamatram tu katsnaryenanabhiivyaktasvarupatvat#  
 / idamatrakutam / na tavat ksirasyeva dadhi rajatasya parinamah  
 suktih sambhavati / nahi jatvisvaragrhe cirasthitanyapi  
 rajatabhajanani suktibhavamanubhavanti drsyante / na cetarasya

rajatanubhavasamaye 'nyo 'nakulendriyo na tasya suktibhavamanubhavati  
 pratyeti ca / na cobhayarupam vastu / samagribhedattu kadacidasya  
 toyabhavo 'nubhuyate kadacinmariciteti sampratam / paramarthike hasya  
 toyabhavo tatsadhyamudanyopasamalaksanarthakriyam  
 kuryanmaricisadhyamapi rupaprakasalaksanam / na maricibhih  
 kasyacittrsnaja udanyopasamyati / naca toyameva  
 dvividhamudanyopasamanamatadupasamanamiti yuktam /  
 tadarthakriyakaritvavyaptam toyatvam matrayapi tamakurvattoyameva na  
 syat / apica toyapratyayasamicinatvayasya dvaividhyamabhyupeyate  
 taccabhyupagame 'pi na seddhumarhati / tathahi-asamarthavidhapati  
 toyametaditi manvano na trsnayapi maricitoyamabhidhahet yatha  
 maricinanubhavan / athasaktamabhimanyamano 'bhidhahati / kimaparaddham  
 maricisu toyaviparyasena sarvajaninena yattamatilanghya  
 viparyasantaram kalpyate / naca  
 ksiradadhipratyayavadacaryamatulabrahmanapratyayavadva  
 toyamaricivijñane samuccitavagahinisa  
 svanubhavatparasparaviruddhayorbadhyabdhakabhavavabhasanat / tatrap  
 rajatajñanam purvamutpannam badhyamuttaram tu badhakam  
 suktijñanam praptipurvakatvatpratisedhasya /  
 rajatajñanatprakrapakabhavena sukterapratyayah  
 pratisedhasambhavatpurvajñanapratyam tu rajatam  
 suktijñanamapabadhitumarhati / tadapabadhatmakam ca  
 svanubhavadavasiyate / yathahuh-'agamitvadabadhitva param  
 purvam hi jayate / purvam punarabadhitva param notpadyate kkacit' /  
 naca vartamanarajataavabhasi jñanam bhavisyattamasyagocarayanna  
 bhavisyata svasamayavartinim suktim gocarayata pratyayena badhyate,  
 kalabhedena virodhabhavaditi yuktam / ma namasya jñasitpratyaksam  
 bhavisyattam tatprsthabhavi tvanumanamupakarabhavahetumivasati  
 vinasapratyayopanipate sthemanamakalayati / asati  
 vinasapratyayopanipate rajatamidam sthiram  
 rajatatvadanubhutapratyabhijñatarajatavat /  
 tathaca rajatagocaram pratyaksam vastutah sthirameva rajatam  
 gocarayet /  
 tathaca bhavisyacchuktikajñanakalam, rajatam vyapnuyaditi  
 virodhacchuktijñanena badhyate /  
 yathahah-'rajate grhyamanam hi cirasthayiti grhyate /  
 bhavisyacchuktikajñanakalam vyapnoti tena tat //  
 ' iti / pratyaksena cirasthayiti grhyata iti kecidvyacaksate /  
 tadayuktam / yadi cirasthayitvam योग्याता ना सा प्रत्यक्सगोकारा  
 सक्तेरातिन्द्रियत्वात् / अथा कालान्तरव्यपित्वात्, तदप्ययुक्तम्,  
 कालान्तरेणा भविस्यतिन्द्रियस्या सम्योगयुगत्तदुपहितसिम्नो  
 व्यपित्वात्यतिन्द्रियत्वात् / नचा प्रत्यभजिज्ञाप्रात्ययवदत्रस्ति  
 संस्कारा यनावर्तमानामप्यकालयेत् / तस्माद्यन्तर्भ्यासावेना  
 प्रत्यक्सान्तराम  
 सिग्रातरत्पान्नाविनास्यदवस्थानुमानसाहितप्रत्यक्सभ्युपयमेवा  
 cirasthayiti grhyata iti mantavyam / ata evaitatsuksmataram

kalavyavadhanamavivecayantah saugatah prahuh, dvividho hi visayah  
pratyaksasya grahyascadhyavaseyasca / grahyaksana ekah  
svalaksano 'dhyavaseyasca / grahyaksana ekah slaksano  
'dhyavaseyasca samtana iti / etena svapnapratyayo mithyatvena  
vyakhyatah / yattu satyam svapnadarsanamuktam tatrapyakhyatra  
brahmanayanenakhyate samvadabhavat /  
priyavratasyakhyatasamvadastu kakataliyo na svapnajñanam  
pramanayitumarhati /  
tadrsasyaiva bahulam visamvadadarsadarsitasca visamvado  
bhasyakrta katsnryenanabhivvyaktim vivrnvata /  
#rajanyam supta iti# /  
rajanisamaye 'pi hi bharatadvarsantare ketumaladau vasaro bhavatiti  
bharate varsa ityuktam //3 //

3.2.1.4.

#sucakasca hi sruteracaksate ca tadvidah# / darsanam sucakam  
tacca svarupena sat / asattu drsyam / ata eva  
stridarsanasvarupasadhyascaramadhatuvisargadayo  
jagradavasthayamanuvartante /  
strisadhyastu malyavilepanadantaksatadayo nanuvartante /  
#na casmabhih svapne 'pi prajñavyapara iti# /  
prajñavyaparatvena paramarthikatvanumanam pratyaksena  
badhakapratyayena virudhyamanam natmanam labhata iti bhavah /  
bandhamoksayorantaralikam trtiyamaisvaryamiti //4 //

3.2.1.5.

#paramidhyanattu tirohitam tato hyasya bandhaviparyayau /  
dehayogadva so 'pi#iti sutradvayam krtopapadanamasmabhih  
prathamasure /  
nigadavyakhyatam caitayorbhasyamiti //5 //

3.2.1.6.

// 6 //

3.2.2.7.

#tadabhavo nadisu tacchuteratmani ca# / iha hi  
nadipuritatparamatmano jivasya susuptavasthayam sthanatvena  
sruyante / tatra kimesam sthananam vikalpa ahosvitsamuccayah /  
kimato yadyevam / etadato bhavati / yada nadyo va puritadva  
susuptasthanam tada viparitagrahananivrttavapi na jivasya  
paramatmabhava iti / avidyanivrttavapi jivasya paramatmabhavaya  
karanantaramapeksitavyam tacca karmaiva na tu tattajñanam  
viparitajñananivrttimatrena tasyopayogat,  
viparitajñananivrttesca vinapi tattvajñanam susuptavapi  
sambhavat / tatasca karmanai vapavargo na jñanena /  
yathahuh-'karmanai va tu samsiddhimasthita janakadayah' iti / ata tu  
paramatmaiva nadipuritasmrtidvara susuptisthanam tato

viparitajñananivrtterasti matraya paramatmabhava upayogah / taya hi  
tavadesa jivastadavasthanoh bhavati kevalam / tattvajñanabhavena  
samulakasamavidyaya akasajjagratsvapnalaksanam jivasya  
vyutthanam bhavati / tasmatprayojanavatyesa vicaraneti / kim  
tavapraptam, nadipuritatparamatmasu sthanesu susuptasya jivasya  
nilayam prati vikalpah / yatha bahusu prasadesveko narendrah  
kadacitkkacinniliyate kadacitkkacidevameko jivah kadacinnadisu  
kadacitpuritati kadacidbrahmaniti / yatha nirapeksa vrihiyavah  
kratusadhanibhutapurodasaprakrtitaya sruta ekartha vikalpyante,  
evam saptamisrutya vayatanasrutya vekanilayanarthah  
parasparanapeksa nadyadayo 'pi vikalpamarhanti / yatrapi nadibhih  
pratyavasrpya puritati seta iti nadiba3hmanoradharayoh  
samuccayasravanam / pranasabdham ca brahma 'athasmin prane  
brahmani sa jiva ekadha bhavati' nnirapeksayoravedharatvam / iyamstu  
visesah / kadacinnadya evadharah kadacinnadibhih  
samcaramanasya puritadeva / evam tabhireva samcaramanasya  
kadacidbrahmaivadhara iti siddhamadharatve  
nadipuritatparamatmanamanapeksatvam / tathaca vikalpo  
vrihiyavavadbrhadhrathantaravadveti praptam / prapte 'bhidhiyate-jivah  
samuccayenaivaitani nadyadini svapayopaiti na vikalpena /  
ayamabhisamdhah-nityavadamnatanam yatpaksikatvam nama  
tadgatyantrabhava kalpyate / yathahuh-'evameso 'stadoso 'pi  
yadvrihiyavavakyayoh / vikalpa asritastatra gatihya na vidyate' iti /  
prakrtakratusadhanibhutapurodasadravyaprakrtitaya hi  
parasparanapeksau vrihiyavau vihitausakrutascaitau pratyekam  
purodasamabhinivartayitum / tatra yadi misrabhyam purodaso  
'bhinivartyeta parasparanapeksavrihiyavavidhatrni ubhe api sastre  
badhyeyatam / na caitau prayogavacanah samuccatumarhati / sa hi yatha  
vihitanyanganyabhisamiksya pravartamano naitanyanyathayitam sakroti  
/ misrane canyathatvametesam / na canganurodhena pradhanabhyaso  
'gosave ubhe kuryat' itivadyuktah / asruto hyatra pradhanabhyaso  
'nganurodhena ca so 'nyayyah / na  
cangabhutaindravayavadigrahanurodhena yatha pradhanasya  
somalasyavrttrevamatrapiti yuktam / 'somenayajeta' iti hi  
tatrapurvayagavidhih / tatra ca dasamustiparimitasya somadravyasya  
'somamabhisunoti', 'somamabhiplavayati' iti ca vakyantaranulocanaya  
rasadvarena yagasadhanibhutasyendravayavyuddesena  
pradesamatresurdhvapatresu grahanani prthakprakalpanani  
samskara vidhiyante, natu somayagoddesenendravayavadayo  
devatascodyante, yena tasam yaganispattilaksanaikarthatvena  
vikalpah syat / naca pradesamatramekaikamurdhvapatram  
dasamustiparimitasomasagrahanaya kalpate, yena tulyartataya  
grahanani vikalperan / naca yavanmatramekamurdhvapatram vyapnoti  
tavanmatram grhitva parisastam tyajyeteti yujyate /  
dasamustiparimitopadanasyadrstarthatvaprasangat / evam  
taddrstartham bhavedyadi tatsarvam yaga upayujyeta / naca  
drste sambhavatyadrstakalpana nyayya / tasmatsakalasya

somasasasya yagasesatvena samskararhatvadekaikena ca grahamena  
sakalasya samskartrmasakyatvattadavayavasyaikena samskare  
'vayavantarasya grahanantarena samskara iti karyabhedadgrahanani  
samucciyan / ata eva samuccayadarsanam 'dasautanadhvaryuh pratah  
savane grahan grhnati' iti / samuccaye ca sati kramo 'pyupapadyate /  
'asvino dasamo grhyate trtiyo huyate' / tathaiva  
'aindravayavagrangrahngrhnati' iti / tesam ca samuccaye sati  
yavadyaduddesena grhitam tavattasyai devatayai  
tyaktavyamityarthadyagasyavrttya bhavativyam / yadi punah  
prthakkrtyanyapekikrtya kañcana devatamuddisya tyajeran,  
prthakkarani ca devatoddesascadrstartha bhavayuh / naca  
drste sambhavatyadrstakalpana nyayetyuktam / tasmattatra  
samuccayasyavasyambhavyadgunanurodhenapi pradhanabhyasa  
asthiyate / iha tvabhyasakalpanapramanabhavatpurodasadravyasya  
caniyamena prakrtidravye yasminkasmimscitprapte ekaika  
parasparanapeksa vrihisrutiryavasrutisca niyamikaikartataya  
vikalpamarhatah / na tu  
nadipuritatparamatmanamanyonyanapeksanamekanilayanarthasambhavo  
yena vikalpo bhavet / nahyekavibhaktinirdesamatrenaikarthata bhavati  
samuccitanamapyekavibhaktinirdesadarsanat / paryanke sete prasade  
seta iti / tasmadekavibhaktinirdesasyanaikantikadvadanyato vinigamana  
vaktavya / sa cokta bhasyakrta- #yatrapirapeksa iva  
nadih#

#suptisthanatvena sravayatiyadina# / sapeksasrutyanurodhena  
nirapeksasrutirnetavyetyarthah / sesamatirohithartham / nanu yadi  
brahmaiva nilayanasthanam tavanmatramucyatam krtam  
nadyupanyasenetyata aha- #apicatreti# / apiceti / samuccaye na vikalpe /  
etadupapattisahita purvopapattirarthasadhiniti /  
margopadesopayuktanam nadinam stutyarthamatra  
nadisamkirtanamityarthah / pittenabhivyaptakarano na  
bahyanvisayanvedeti taddvara sukhaduhkhabhavana  
tatkaranasmasparsena nadistutih / yada tu tejo brahma tada  
sugamam / apica #nadyah puritadva jivasyopadhyadhara eva bhavatiti#  
/ ayamarthah-abhyupetya jivasyadheyatvamidamuktam / paramarthatastu na  
jivasyadheyatvamasti / tathahi-nadyah puritadva jivasyopadhinam  
karananamasrayo jivastu brahmavyatirekatsvamahipratisthah / na  
capi brahma jivasyadharah, tadatmyat / vikalpa tu vyatirekam  
brahmana adharatvamucyate jivam prati / tathaca  
susuptavasthayamupadhinamasamudacarajjivasya brahmatmatvameva  
brahmadharatvam na tu nadipuritadharatvam /  
tadupadhikaranamatradharataya tu susuptadasarambhaya jivasya  
nadipuritadadharatvamityatulyarthataya na vikalpa iti / apica na  
kadacijjivasyeti / autsagikam brahmasvarupatvam jivasyasati  
jagratsvapnadasarupe 'pavade susuptavasthayam nanyathayitum  
sakyamityarthah / apica ye 'pi sthanavikalpamasthisacata tairapi  
visesavijnānopasamalaksana susuptyavasthangikartavya / na

ceyamatmatadatmyam vina nadyadisu paramatmavyatiriktesu  
sthane supapadyate / tatra hi sthito 'yam jiva atmavyatirekabhimani  
sannavasyam visesajñānavan bhavet / tathahi srutih-'yatra va  
anyadiva syattatranye 'nyatpasyet' iti / atmasthanatve tvadoh / 'yatra  
tvasya sarvamatmaivabhutatkena kam pasyedvijaniyat' iti sruteh /  
tasmadapyatmasthanavasya dvaram nadyadityaha- #apica  
sthanavikalpabhyupagame 'piti# / atra codayati- #nanu  
bhedavisayasyapiti# / bhidyata iti bhedah / bhidyamanasyapi  
visayasyetyarthah / pariharati- #badhamevam syaditi# / na  
tavajjivasyasti svatahparicchedastasya brahmatmatvena vibhutvat /  
aupadhike tu paricchede yatropadhisamnihitastanmatram na janiyanna tu  
sarvam / nahyasamnidhanatsumerumavidvan devadattah samnihitamapi na  
veda /

tasmatsarvavisesavijñānapratyastamayim susuptim na  
samapradhanatayaganyedivaditi vadanvikalpamapyapakaroti- #naca vayamiheti# /  
svadhyayadhyayanavidhyapaditupurusarthatvasya vedaraserekenapi  
varnena napurusarthena bhavitum yuktam /  
naca susuptavasthayam jivasya svarupena  
nadyadisthanatvapratipadena kiñcitprayojanam brahmabhuyapatipadena  
tvasti /  
tasmanna samapradhanabhavena samuccayo napi vikalpa iti bhavah /  
nitarthamanyat //7 //

3.2.2.8.

// 8 //

3.2.3.9.

#sa eva tu karmanusmrtisabdavidhibhyah# / yadyapisvaradibhinno  
jivastathapyupadhyavacchedena bhedam  
vivaksitvadhikaranantarambhah / sa eveti duhsampadamiti / sa  
vanyo veti isvaro veti sambhavamatrenopanyasah / nahi tasya  
suddhamuktasvabhavasyavidyaktavyutthanasambhavah / ata eva  
vimarsavasare 'syanupanyasah / yadvi dvyahadinirvartaniyamekasya  
pumsascoditam karma tasya purvedyuranusthitasyasti smrtiriti  
vakyavye 'nuh pratyabhijñānasucanarthah / ata eva so 'hamasmityuktam /  
#punah pratinyayam pratiyonyadravatiti# / ayanam ayah niyamena  
gamanam nyayah / jivah pratinyayam samprasade  
susuptavasthayam buddhantayadravati agacchati pratiyoni / yohi  
vyaghrayonih susupto buddhantamagacchan sa vyaghra eva bhavati na  
jatyantaram / tadidamuktam- #na iha vyaghro va simho veti / atha tatra  
supta utisthediti# / yo hi jivah suptah sa sarirantaram  
uttisthati sarirantaragatastu suptajivasambandhini sarira  
uttisthati, tatasca na sarirantare vyavaharalopa ityarthah / #apica  
na jivo nama kascitparasmadanya iti# / yatha ghacakaso nama na  
paramakasadanyah / atha canya iva yavaddhatamanuvartate /  
na casau durvivecastadupadherghacatasya viviktatvat /

evamanadyanirvacaniyavidyopadhanabhedopadhikalpito jivo na vastutah  
paramatmano bhidyate tadupadyudbhavabhibhavabhyam codbhuta  
ivabhibhuta iva pratiyate /  
tatasca susuptadavapi abhibhuta iva jagradavasthadisudbhuta iva /  
tasya cavityatadvasanopadheranaditaya karyakaranabhavena  
pravahatah suvivecataya tadupahito jivah suviveca iti //9 //

3.2.4.10.

#sugdher'dhasampattih parisesat# / visesavijñanabhavanmurccha  
jagarasvapnavasthabhyam bhidyate punarutthanacca maranavasthayah  
/ atah susuptireva murccha visesajñanabhavavisesat /  
ciranucchvasavepathuprabhrtayastu supteravantaraprabhedah /

tadyatha kascitsuptotthitah praha sukhamahamasvapsam laghuni me  
gatrani prasannam me mana iti, kascitpunarduhkhasamasvapsam  
guruni me gatrani bhramatyanavasthitam me mana iti / na caitavata  
susuptirbhidyate / tatha vikarantare 'pi murccha na susupterbhidyate /  
tasmallokaprasiddhyabhavanneyam pcamyavastheti praptam / evam prapta  
ucyate-yadyapi visesavijñanopasamena mohasusuptayoh samyam  
tathapi naikyam / nahi visesavijñanasadbhavasamyamatrena  
svapnajagarayorabhedah / bahyendriyavyaparabhavabhavabhyam tu  
bhede tayoh susuptamohayorapi  
prayojanabhedatkaranaabhedallaksanabhedacca bhedah /  
sramapanuttyartha hi brahmana sampattih susaptam /  
sariratyagartha tu brahmana sampattirmohah / yadyapi satyapi mohe  
na maranam tathapyasati mohe na maranamiti maranartho mohah /  
musalasampatadinimittatvanmohasya sramadinimittatvacca susuptasya  
sukhanetradivikaralaksanatvanmohasya  
prasannavadanatvadilaksanabhedacca susuptasyasusuptasya  
tvavantarabhede 'pi nimittaprayojanalaksanabhedadekatvam /  
tasmad susuptamohavasthayorbrahmana sampattavapi susupte  
yadrsi sampattirna tadrsi moha ityardhasampattirukta /  
samyavaisamyabhyamardhatvam /  
yada naitadavasthantaram tada bhedattatpravilaya yatnantaramastheyam /  
abhede tu na yatnanramiti cintaprayojanam //10 //

3.2.5.11.

#na sthanato 'pi parasyobhayalingam sarvatra hi# /  
avantarasamgatimaha- #yena brahmana susuptadisviti# / yadyapi  
'tadananyatvamarambhanasabdadibhyah' ityatra nisprapañcameva  
brahmopapaditam tathapi prapañcalinganam bahvinam srutinam  
darsanadbhavati punarvicikitsa atastannivaranayarambhah / tasya ca  
tattvajñanamapavargopayogiti prayojanavan vicarah /

tatrobhayalingasravanadubhayarupatvam brahmanah praptam /  
tatrapī  
savisesatvanirvisesatvayorvirodhatsvabhavikatvanupapatterekam svato  
'param tu paratah / naca yatparatastadaparamarthikam / nahi

caksuradinam svatahpramanabhutanam dosato  
'pramanyamaparamarthikam /  
viparyajñanalaksanakaryanutpadaprasangat /  
tasmadubhayalingakasastrapramanyadubhayarupata brahmanah  
paramarthikiti prapta ucya-te-na sthanata upadhito 'pi parasya brahmana  
ubhayacihnatvasambhavah / ekam hi paramarthikamanyadadhyaripatam /  
paramarthikatve hyupadhijanitasya rupasya brahmanah parinamo bhavet  
/ sa ca prakratisiddhah / tatparisesyatsphatikamaneriva  
svabhavasvacchaghavalasya laksarasavasekopadhirupanima  
sarvagandhatvadiraupadhiko brahmanyadhyasya iti pasyamo  
nirvisesatapatipadanarthavacchutinam / savisesatayamapi  
'yascayamasyam prthivyam tejomayah' ityadinam srutinam  
brahmaikatvapatipadanaparadvadekatvananatvayoscaikasminnasambhavadekat  
vangatvenai va nanatvapatipadanaparyavasana, nanatvasya  
pramanantarasiddhatayanuvadyatvadekatvasya  
canadhigatervidheyatvopapatterbhedadarsananindaya ca  
saksadbhuyasibhih  
srutibhirabhedapatipadanadakaravadbrahmavisayanam ca  
kasamcicchutinamupasanaparadvamasati badhake  
'nyaparadvacanatpratiyamanamapi grhyate / yatha devatanam  
vighrahavattvam /  
santi catra saksadvaitapavadenadvaitapatipadanaparah satasah  
srutayah /  
kasamcicca dvaitabhidyayininam tatpravilayaparadvam /  
tasmannirvisesamekarupam caitanyaikarasam sadbrahma paramarthatah,  
visesasca sarvagandhatvavamanitvadaya upadhivasadadhyasta iti  
siddham /  
sesamatirohitham //11 //

3.2.5.12.

// 12 //

3.2.5.13.

// 13 //

3.2.5.13.

// 13 //

3.2.5.14.

// 14 //

3.2.5.15.

// 15 //

3.2.5.16.

// 16 //

3.2.5.17.

// 17 //

3.2.5.18.

// 18 //

3.2.5.19.

// 19 //

3.2.5.20.

// 20 //

3.2.5.21.

#atra keciddve adhikarane kalpayantiti# / kim sallaksanam ca  
prakasalaksanam ca brahma kim sallaksanameva brahmeti  
prakasalaksanameveti tatra purvapaksam grhnati-  
#prakasavaccavaiyarthat# / cakaratsacca / avaiyarthat / brahmani  
sacchuteh siddhantayati- #aha ca tanmatram# / prakasamatram / nahi  
sattvam nama prakasarupadanyat, yatha sarvagandhatvadayo 'pi tu  
prakasarupameva saditi nobhayarupatvam brahmana ityarthah /  
tadetadanenopanyasya dusitam /

sattaprakasayorekatve nobhayalaksanatvam / bhede na sthanato 'piti  
nirakrtamiti nadhikaranantaram prayojayati / paramarthastvabheda eva  
prakasaprakasavaditi / #sarvesam ca sadharane pravilayarthatve  
sati 'arupavadeva hi tatpradhanatvat' iti  
vinigamanakaranavacanamanavakasam syat# / evam hi tasyavakasah  
syadyada kascidupasanaparataya rupamacaksiran  
kascinnirupabrahmapratipadanapara bhavyeh / sarvasam tu  
pravilayarthatvena nirupabrahmapratipadanarthatve ukto vinigamanaheturna  
syadityarthah / #ekaniyogapratiteh  
prayajadarsapurnamasavakyavadityadhikarabhiprayam, #anubandhabhedattu  
bhinnno 'nayorapi niyoga iti / #ko 'yam prapañcapravilaya iti# / vastavasya  
va prapañcasya pravilayah sarpisa ivagnisamyogat / samaropitasya va  
rajvam sarpabhavasyeva rajjutattvaparijñanat / na tavadvastavah  
sarvasadharanah prthivyadiprapañcah purusamatrena sakyah  
samucchettum / apica prahladasukadibhih purusadhaureyaih  
samulamunmulitah prapañca iti sunyam jagadbhavit / naca vastavam  
tattvajñanena sakyam samucchettum /  
aropitarupavirodhitvattvajñanasetyuktam / samaropitarupastu prapañco  
brahmatattvajñanaparaireva vakyairbrahmatattvamavabodhayadbhih sakyah  
samucchettumiti krtamatra vidhina / nahi vidhisatenapi vina  
tattvavabodhanam pravartasvatmajñana iti va kuru prapañcapravilayam  
veti pravartitah saknoti prapañcapravilayam kartum / na  
casyatmajñanavidhim vina vedantarhabrahmatattvavabodho na bhavati /  
maulikasya svadhyayadhyayanavirodhereva vivaksitarthataya sakalasya  
vedaraseh phalavadarthavabodhanaparatamapadayato vidyamanatvat /

anyatha karmavidhivakyanyapi vidhyantaramapekseranniti / naca  
 cintasaksatkarayorvidhiriti tattvasamiksayamasabhirupapaditam /  
 vistarena cayamarthastatraiva prapañcitah / tasmāt 'jartilayavagva  
 juhuyat' itivadvhidharupa ete 'atma va are drastavya' ityadayo na  
 tu vidhaya iti / tadidamuktam- #drastavyadisabda api  
 tattvabhimudhikaranapradhana na tattvavabodhavidhipradhana iti# /  
 apica brahmatattvam nisprapañcamuktam na tatra niyojyah  
 kascitsambhavati / jivo hi niyojyo bhavet, sa cetprapañcapakse vartate  
 ko niyojyastasyocchinnatvat / atha brahmapakse tathapyaniyojyah,  
 brahmano 'niyojyatvat / atha brahmano 'nanyo 'pyavidyayanya iveti  
 niyojyah / tadayuktam / brahmabhavam  
 paramarthikamavagamayatagamenavidyaya nirastatvat /  
 tasmāniyojyabhavadapi na niyogah / tadidamuktam- #jivo nama  
 prapañcapaksasyaiveti# / apica jñanavidhaparate tanmatrattu  
 jñanasyanutpattestattvapratipadanaparativamabhyupagamaniyam / tatra varam  
 tattvapratipadanaparativamevastu  
 tasyavasyabhyupagantavyatvenobhayavadisiddhatvat / evam ca krtam  
 tattvajñanavidhinetyaha- #jñeyabhimukhasyapiti# / naca tacchakyam  
 vapi yuktamityaha- #naca pramanantareneti /  
 kiñcanyanniyoganisthatayaiva ca paryavasyatyamnaye  
 yadabhyupagatam#bhavadbhiih sastraparyalocanayaniyojyabrahmatmatvam  
 jivasyeti tadetacchastravirodhadapramanakam /  
 athaitacchastramaniyojyabrahmatmatvam ca jivasya pratipadayati jivam  
 ca niyuktam tato dvartham ca viruddhartha ca syadityaha- #atheti# /  
 darsapurnamasadivakyesu jivasyaniyojyasyapi vastuto  
 'dhyastaniyojyabhavasya niyojyata yukta / nahi tadvakyam tasya  
 niyojyatamahapi tu laukikapramanasiddham niyojyatamasritya  
 darsapurnamasau vidhatte / idam tu niyojyatamapanayati ca niyunkte  
 ceti durghatamiti bhavah / #niyogaparatayam ceti# /  
 paurvaparyalocanaya vedantanam tattvanisthata sruta na sruta  
 niyoganisthatetyarthah / apica niyoganisthatve vakyasya  
 darsapurnamasakarmana  
 ivapurvavantaravyaparadatmajñanakarmano  
 'pyapurvavantaravyaparadeva  
 svargadiphalavanmoksasyanandarupaphalasya siddhih /  
 tatha canityatvam satisayatvam svargavadbhavedityaha-  
 #karmaphalavaditi /  
 apica brahmavakyesviti# /  
 saprapañcanisprapañcopadesesu hi  
 sadhyānubandhabhedadekaniyogativamasiddham /  
 darsapurnamasaprayajavakyesu tu  
 yadyapyanubandhabhedastathapyadhikaramsasya sadhyasya  
 bhedabhavadabheda iti //21 //

3.2.6.22.

#prakrtaitavattvam hi pratishedhati tato vraviti ca bhuyah /  
 adhikaranavisayamaha-dve vava brahmano rupe iti# / dve eva brahmano

rupe brahmanah paramarthato 'rupasyadhyaropite dve eva rupe  
tabhyam hi tadrupyate / te darsayati- #murte caivamurte ca# /  
samucciyamanavadharanam / atra prthivyaptejamsi trini bhutani  
brahmano rupam murtam  
murcchitavayavamitaretanupravistavayavam kathinamiti yavat /  
tasyaiva visesanantarani-martyam maranadharmakam / sthitamavyapi  
/ avacchinnamiti yavat / sat anyebhyo  
visisyamanamasadharanadharmavaditi yavat /  
gandhasnehosnatascanyonyavyavacchedahetavo 'sadharana dharmah /  
tasyaitasya brahmarupasya tejo 'bannasya caturvisesanasyaisa rasah  
saro ya esa savita sapati / athamurtam vayuscantariksam ca  
taddhi na kathinamityamurtametadamrtamamaranadharmakam / murtam hi  
murtantarenabhihanyamanamavayavavislesaddhvamsate natu  
tathabhavah sambhavatyamurtasya / etadyadeti gacchati vyapnotiti /  
etattyam nityaparoksamityarthah / tasyaitasyamurtasyamrtasyaitasya  
yata etasya tyasyaisa raso ya esa gatasmin savitrmandale purusah  
/ karanatmako hiranyagarbhapranahvayastyasya hyesa rasah saro  
nityaparoksata ca samyamityadhidaivatam / athadhyatmamidameva murtam  
yadanyatpranantarakasabhyam bhutatrayam  
rirarambhakametanmartyametasthitametatsattasyaitasya murtasyaitasya  
martyasyaitasya sthitasyaitasya sata esa raso yaccaksuh sato hyosa rasa  
iti / athamurtam pranasca yascayamantaratmannakasa  
etadamrtametadyadetattyam tasyaitasyamurtasyaitasyamrtasyaitasya yata  
etasya tyasyaisa raso yo 'yam daksineksan purusastyasya hyesa  
rasah / lingasya hi karanatmakasya hiranyagarbhasya  
daksinamaksyadhistanam sruteradhigatam / tadevam brahmana  
aupadhikayormurtamurtayoradhyatmikadhidaivikayoh  
karyakaranabhavena vibhago vyakhyatah sattyacchabdavacyayoh /  
athedanim tasya karanatmanah purusasya lingasya rupam vaktavyam  
/ etaduktam bhati-murtamurtavasanavijñanamayasya vicitram rupam  
lingasyeti / tadevam niravasesam savasanam satyarupamuktva  
yattatsatyasya satyamuktam brahma  
tatsvarupavadharanarthamidamarabhyate / yatah satyasya rupam  
nihsesamuktamato 'vasistam satyasya yatsatyam tasyanantaram  
taduktihetukam svarupam vakyavyamityaha- #athata adesah#kathanam  
satyasatyasya paramatmanastamaha- #neti netiti# /  
etadarthakathanarthamidamadhikaranam / nanu kimetavadevadesyam  
naparamastityarthah / atraivamarthenetina yatsamnihitam  
paramrstam tannisidhyate naña samnihitam ca murtamurtam  
savasanam rupadvayam / tadavacchedakatvena ca brahma / tatedam  
vicaryate-kim rupadvayam savasanam brahma ca sarvameva ca  
pratisidhyate, uta brahmaivatha savasanam rupadvayam brahma tu  
parisisyata iti / yadyapi tesu tesu vedantapradesesu  
brahmasvarupam pratipaditam tadasadbhavajñanam ca ninditam /  
'astityevopalabdavyah' iti casya sattvamavadharitam tathapi  
sadbodharupam tadbrahma savasanamurtamurtarupasadharanataya ca  
samanyam tasya caite visesa murtamurtadayah / naca

tattadvise sanisedhe samanyamavasthatumarhati nirvise sasya  
samanyasyayogat / yathahuh-'nirvise sam na samanyam  
bhavecchusavisanavat' iti / tasmattadvise sedhe 'pi tatsamanyasya  
brahmano 'navasthanatsarvasyaivayam nisedhah / ata eva  
nahyetasmaditi netyanyatparamastiti nisedhat param nastiti  
sarvanisedhameva tattvamaha srutih / 'astityevopalabdhavyah' iti  
copasanavidhanavanneyam, na tvastitvamevasya tattvam /  
tatprasamsartham casadbhavajñananinda / yaccanyatra  
brahmasvarupapratipadanam tadapi  
murtamurtarupapratipadanavannisedhartham / asamnihito 'pi ca tatra  
nisedho yogyatvatsambhansyate / yathahuh-'yena yasyabhisambandho  
durasthasyapi tena sah' iti / tasmatsarvasyaivavise sena nisedha  
iti prathamah paksah / athava prthivyadiprapañcasya samastasya  
pratyaksadipramanasiddhatvat, brahmanastu vanmanasagocarataya  
sakalapramanavirahat, katarasyastu nisedha iti visaye  
prapañcapratishedhe samastapratyaksadivyakopaprasangat,  
brahmapratishedho tvavyakopadbrahmaiva pratishedhena sambadhyate  
yogyatvanna prapañcastadvaiparityat, vipsa tu  
tadatyantabhavasucanayeti madhyamah paksah / tatra prathamam  
paksam nirakaroti- #na tavadubhayapratishedha upapadyate  
sunnyavadaprasangaditi# / ayamabhisamdhah-upadhayo hyami  
prthivyadayo 'vidyakalpita na tu sonakarkadaya iva vise sa  
asvatvasya / na copadhivigame upahitasyabhavo 'pratitirva /  
nahyupadinam darpanamanikrpanadinamapagame mukhasyabhavo  
'pratitirva / tasmadupadhinisedhe 'pi nopahitasya  
sasavisayanayamanatapratyayo va / na cetiti  
samnidhanavise satsarvasya pratishedhyatvamiti yuktam / nahi  
bhavamanupasritya pratishedha upapadyate / kiñciddha kkacinnisidhyate /  
nahyanasrayah pratishedhah sakyah pratipattum / tadidamuktam-  
#aparisisyamane canyasminya itarah pratisheddhumarabhyate tasya  
pratishedbhumasakyatvattasyaiva paramarthatvapatteh  
pratishedhanupapattih# / madhyamam paksam pratiksipati- #napi  
brahmapratishedha upapadyate# / yuktam yannaisargikavidyaprapta  
prapañcah pratishedhyate praptipurvakatvatpratishedhasya / brahma tu  
navidyasiddham, napi pramanantar / tasmacchabdena praptam  
pratishedhaniyam / tathaca yastasya sabdah prapakah sa tatpara iti sa  
brahmani pramanamiti kathamasya nisedho 'pi pramanavan / naca  
paryudasadhikaranapurvapaksanyayena vikalpah vastuni siddhasvabhava  
tadanupapatteh / na cavanmanasagocarobuddhavalokhitum sakyah /  
asakyasca katham nisidhyate / prapañcastvanadyavidyasiddho 'nudya  
brahmani pratishedyata iti yuktam / tadimamanupapattimabhipretyoktam-'napi  
brahmapratishedha upapadyate' iti / hetvantaramaha-brahma te bravaniti /  
upakramavirodhaditi / upakramaparamarsopasamharaparyalocanaya hi  
vedantanam sarvesameva brahmaparatvamupapaditam prathame 'dhyaye /  
na casatyamakanksayam duratasthena pratishedhenaisam  
sambandhah sambhavati / yacca vanmanasatitataya  
brahmanastatpratishedhasya na pramanantaravirodha iti tatraha-

#vanmanasatitvatvamapiti# / pratipadayanti vedanta mahata prayatnena  
brahma / naca nisedhasya tatpratipadanam, anupapatterityuktamadhastat /  
idanim tu nisprayojanamityuktam 'praksalanaddhi pankasya' iti  
nyayat / tasmadvedantavaca manasi samnidhanadbrahmano  
vanmanasatitvatvam nañjasamapi tu pratipadanaprakriyopakrama esah  
/ yatha gavadayo visayah saksacchrngagrahikaya pratipadyante  
pratiyante ca naivam brahma / yathahuh-'bhedaprapañcavilayadvarena ca  
nirupanam' iti / nanu prakrtapratishedhe brahmano 'pi kasmanna  
pratisejha ityata aha- #yaddhi prakrtam prapañcitam ceti# /  
pradhanam prakrtam prapañcasya pradhanam na brahma tasya  
sasthyantataya prapañcavacchekatvenapradhanatvadityarthah / tato  
'nyadbravititi neti netiti pratishedhadanyadbhuyo bravititi  
tannirvacanam / nahyetasmadityasya yada nahyetasmaditi neti  
netyadistadbrahmano 'nyatparamastiti vyakhyanam tada  
prapañcapratishedhadanyadbrahmaiva bravititi vyakhyeyam / yada tu  
nahyetasmaditi sarvanamna pratishedho brahmana adesah paramrsyate  
tadapi prapañcapratishedhamatram na pratipattavyamapi tu tena  
pratishedhena bhavarupam brahmopalaksyate / kasmadyata aha- #tato  
braviti ca bhuya iti# / yasmatpratishedhasya parastadapi braviti / atha  
brahmano namadheyam nama satyasya satyamiti tadvyacaste  
srutih-'prana vai satyam' iti / maharajanadyupamitam  
lingamupalanayati / tat khalu satyamitarapeksaya tasyapi param  
satyam brahma /  
tadevam yatah pratishedhasya parastadbraviti tasmanna  
prapañcapratishedhamatram brahmapi tu bhavarupamiti /  
tadevam purvasmin vyakhyane nirvacanam bravititi vyakhyatam /  
asmistum satyasya satyamiti bravititi vyakhyeyam /  
sesamatirohithartham //23 //

3.2.6.24.

// 24 //

3.2.6.25.

// 25 //

3.2.5.26.

// 26 //

3.2.6.27.

#ubhayavyapadesattvahikundalavat# /  
anenahirupenabhedah /  
kundaladirupena tu bheda ityuktam tena  
visayabhedadbhedabhedayoravirodha ityekavisayatvena va  
sarvadopalabdheravirodhah /  
viruddhamiti hi nah kka sampratyayo na yatpramanenopalabhyate /  
agamatasca pramanadekagocaravapi bhedabhedau pratiyamanau na  
virodhamavahatah savitrprakasayoriva

pratyaksatpramanadbhedabhedaviti //27 //

3.2.6.28.

prakarantarena bhedabhedayoravirodhamaha-prakasasrayavadva  
tejastvat //28 //

3.2.6.29.

tadevam paramatamupanyasya svamatamaha- #purvavadva# /  
ayamabhisamdih-yasya matam vastuno 'hitvenabhedah / kundalatvena  
bheda iti,

sa evam bruvanah prastavyo jayate, kimahitvakundalatve vastuno  
bhinne utabhinne iti / yadi bhinne, ahitvakundalatve bhinne iti  
vaktavyam na tu vastunastabhyam bhedabhedau /  
nahyanyabhedabhedabhyamanyadbhinnamabhinnam va bhavitumarhati /  
atiprasangat / atha vastuno na bhidyete ahitvakundalatve tatha sati ko  
bhedabhedayorvisayabhedastayorvastuno 'nanyatvenabhedat / na  
caikavisayatve 'pi sadanubhuyamanatvadbhedabhedayoravirodha  
svrupaviruddhayorapyavirodhe kka nama virodho vyavatistheta / naca  
sadanubhuyamanam vicarasaham bhavikam bhavitumarhati /  
dehatmabhavasyapi sarvadanubhuyamanasya bhavikatvaprasangat /  
prapañcitam caitadasmabhih prathamasutra iti neha prapañcitam /  
tasmadanadyavidyavikriditamevaikasyatmano jivabhavabhedo na  
bhavikah / tathaca tattvajñanadavidyanivrttavapavargasiddhih /  
tattvikatve tvasya na jñanannivrttisambhavah /  
naca tattvajñanadanyadapavargasadhanamasti /  
yathaha srutih-'tameva viditvatimrtyumeti nanyah pantha vidyate  
'yanaya' iti /  
sesamatirohithartham //29 //

3.2.6.30.

// 30 //

3.2.7.31.

#paramatah setunmanasambandhabhedavyapadesebhyah# / yadyapi  
srutipracuryadbrahmavyatiriktam tattvam nastityavadharitam tathapi  
setvÄ•diÄ»rutÄ«nÄ•mÄ•pÄ•tatastadvirodhadarÄ»anÄ•ttatpratisamÄ•dhÄ•nÄ•rthamayamÄ  
rambhah / #jangalam#sthalam /  
prakasavadanantavajjyotismadayatanavaditi pada  
brahmanascavarastesam padanamardhanyastau saphah / te  
'stavasya brahmana ityastasapham brahma / sodasa kala  
asyeti sosakalam / tadyatha praci pratici daksinodicit  
catasrah kala avayava iva kalah sa prakasavannama prathamah  
padah / etadupasanayam prakasavan mukhyo bhavatiti prakasavan  
padah / athaparah prthivyantariksam dyauh samudra iti catasrah  
kala esa dvitiyah pado 'nantatavannama / so 'yamanantavattvena  
gunonopasyamano 'nantatvamupasakasyavahatiti anantavan padah /  
athagnih suryascandrama vidyuditi catasrah kalah sa

vyotismannama padastriyastadupasanajjyotisman bhavatiti  
jyotisman padah / atha ghranascaksuh srotram vagiti  
catasrah kalascaturthah pada ayatanavannama / ete ghranadayo hi  
gandhadivisaya mana ayatanamasritya bhogasadhanam  
bhavantityayatanavannama padah / tadevam  
catuspadbrahmastasapham sodasakalamunmisitam srutya /  
atastato brahmanah paramanyadasti / syadetat / asti cet  
parisamkhyayocyatametavaditi /  
ata aha-amitamastiti /  
pramanasiddham /  
na tvetavadityarthah /  
bhedavyapadesasca triprakaraha-adharatascatidesatascavadhitasca  
//31 //

3.2.7.32.

samanyattu / jagatastanmaryadanam ca vidharakatvam ca setusamanyam  
/ yatha hi tantavah patam vidharayanti tadupadanatvadevam  
brahmapi jagadvidharayati tadupapadakatvat / tanmaryadanam ca  
vidharakam brahma /  
itarathaticapalasthulabalavatkalolamalakalilo  
jalanidhirilaparimandalamavagilet /  
vadavanalo va visphurjitajvalajatililo jagadbhasmasadbhavayet /  
pavanah pracando vakandameva brahmandam vighata...diti(?)  
/  
tathaca srutih-'bhisasmadvatah pavate' ityadika //32 //

3.2.7.33.

#buddhyarthah padavat# / manaso brahmapratikasya samaropitabrahmabhavasya  
vagghranascaksuh srotramiti catvarah padah / mano hi  
vaktavyaghratavyadrastavyasrotavyan gocaran vagadibhish  
samcaratiti samcaranasadharanataya manasah  
padastadidamadhyaatman / akasasya brahmapratikasyagnirvayuradityo disa  
iti catvarah padah /  
te hi vyapino nabhasa udara iva goha pada vilagna upalaksyanta iti  
padastadidamadhidaivatam /  
tadanena padavaditi vaidikam nidarsanam vyakhyaya laukikam cedam  
nidarsanamityaha- #athava padavaditi /  
tadvaditi# /  
ihapi mandabuddhinamadhyanavyavaharayetyarthah //33 //

3.2.7.34.

#sthanavisesatprakasadivat# /  
buddhyadyupadhisthanavisesayogadubhutasya  
jagratsvapnavorvisesavijñanasypadhyupasame 'bhivhave  
susuptavasthanamiti /  
tatha bhedavyapadeso 'pi trividho brahmana upadhibhedapeksayeti /  
yatha saudhajalamarganivesinyah savitrbbhaso

jalamargopadhibedadbhinna bhasante tadvigame tu  
gabhastimandalenaikibhavantyatastena sambadhyanta evamihapiti //34 //

3.2.7.35.

syadetat /  
ekibhavah kasmadiha sambandhah kathañcidvyakhyayate na mukhya  
evetyetatsutrena pariharati- #upapattasca# /  
svamapita iti hi svarupasambandham brute /  
svabhavascedanena sambandhatvena sprstastatah  
svabhavikastadatmyannatiricyata iti tarkapada upapaditamityarthah /  
tatha bhedo 'pi trividho vanyadrsah svabhavika ityarthah //35 //

3.2.7.36.

#tathanyapratisedhat# /  
sugamena bhasyena vyakhyatam //36 //

3.2.7.37.

#anena sarvagatatvamayamasabdadibhyah# /  
brahmadvaitasiddhavapi na sarvagatatvam sarvavyapita sarvasya brahmana  
svarupena rupavattvam sidhyatityata aha- #anena  
setvadinirakaranena#parahetunirakaranenanyapratisedhasamasrayanen  
a ca svasadhanopanyasena ca sarvagatatvamapyatmanah siddham bhavati /  
advaita siddhe sarvo 'yamanirvacaniyah prapañcavabhaso  
brahmadhisthana iti sarvasya brahmasambandhadbrahma sarvagatamiti  
siddham //37 //

3.2.8.38.

#phalamata upapatteh#siddhantopakramamidamadhikaranam / syadetat /  
nityasuddhabuddhamuktasvabhavasya brahmanah kuta isvaratvam kutasca  
phalahetutvamapityata aha- #tasyaiva brahmano vyavaharikyamiti# / nasya  
paramarthikam rupamasrityaitaccintyate kintu samvyavaharikam /  
etacca 'tapasa ciyate brahma' iti vyacaksanerasmabhirupapaditam /  
#istam#phalam svargah / yathahuh-'yanna duhkha sambhinnam  
naca grastamanantaram / abhilasopanitam ca sukham svargapadaspadam'  
iti / #anista#mavicyadisthanabhogyam, #vyamisram#manusyabhogyam  
/ #tatra tavatpratipadyate-phalamata  
isvara#tkarmabhiraradhitadbhavitumarhati / atha karmana eva phalam  
kasmanna bhavatyata aha-  
#karmanastvanuksanavinasinah#pratyaksavinasina iti / codayati-  
#sayadetatkarma# #syadetatkarma vinasyadi# / upattamapi phalam  
bhoktumayogyatvadva karmantarapratibandhadva na bhujyata ityarthah /  
pariharati- #tadapi na parisudhyatiti# / nahi svarga atmanam  
labhatamityadhikarinah kamayante kintu bhogyo 'smakam #bhavatviti# /  
tena yadrsamebhih kamyate tadsasya phalatvamiti bhogyameva  
satphalamiti / naca tadsam karmanantaramiti katham phalam, tadapi  
svarupena / apica svarganarakau tivratame sukhaduhkhe iti  
tadvisayenanubhavana bhogaparanamnavasyam bhavitavyam /

tasmanubhavayogye ananubhuyamane sasarnngavanna sta iti nisciyate  
/ codayati- #athocyeta ma bhutkarmanantaram phalotpadah  
karmakaryadapurvatphalamutpatsyata iti# / pariharati- #tadapi neti# /  
yadyadacetanam tattatsarvam cetanadhithitam pravartata iti  
pratyaksagamabhyamavadharitam / tasmadapurvonapyacetanena  
cetanadhithitenaiva pravartitavyam nanyathetyarthah / na  
capurvam pramanikamapityaha- #tadastitve#  
#iti# //38 //

3.2.8.39.

#srutatvacca /  
annadah#annapradah //39 //

3.2.8.40.

#siddhantenopakramya purvapaksam grhnati-dharmam jaiminirata eva#  
/ srutimaha- #sruyate tavaditi# / nanu 'svargakamo yajeta' ityadayah  
srutayah phalam prati na sadhanataya yagam vidadhati / tathahi-yadi  
yagadaya eva kriya na tadatirikta bhavana tathapi na eva svapadebhyah  
purvaparihutah sadhyasvabhava avagamyanta iti na  
sadhyantaramapeksanta iti na svargena sadhyantarena  
sambaddhumarhanti / athapi taditarekini bhavanasti tathapyasau  
bhasyapeksapi svapadopattam purvagatam na bhavyam  
dhatvarthamapahaya na bhinnapadopattam purusavisesanam ca  
svargadi bhasyataya svikartumarhati / na caikasmin vakye  
sadhyadvayasambandhasambhavah, vakyabhedaprasangat / na kevalam  
sabdato vastutasca purusaprayatnasya bhavanayah saksaddhatvartha  
eva sadhyo na tu svargadistasya tadavyapyatvat / svargadestu  
namapadabhidheyataya siddharupasyakhyatavacyam sadhyam dhatvarthe  
prati 'bhutam bhavyayopadisyate' iti nyayatsadhanataya  
gunatvenabhisambandhah / tathaca paramarse sutram-'dravyanam  
karmasamyoge gunatvenabhisambandhah' iti / tathaca karmano  
yagaderdukhhatvena purusenasmihitvat, samihitasya ca  
svargaderasadhyatvanna yagadayah purusasyopakurvanyanupakaritam  
caisam na purusa iste anisanasca na tesu  
sambhavatyadhikarityadhikarabhavapratipaditanarthakypariharaya  
krtsnasyaivamnasya  
nirmrstanikhiladuhkhanusanganityasukhamayabrahmajñanaparavm  
bhedaprapañcavilayanadvarena tathahi-sarvatraivamnaye  
kkacitkasyacidbhedasya pravilayo gamyate-yatha 'svargakamo yajeta' iti  
sariratmabhavapraliyah / iha khalvapatato dehatirikta  
amumikaphalopabhogasamartho 'dhikari gamyate / tatradhikarasyoktena  
kramena nirakaranadasato 'pi pratiyamanasya  
vicarasahasyopayatamatrenavasthanadanena vakyena  
dehatmabhavapravilayastatparenna kriyate / 'godohanena pasukamasya  
pranayet' ityatrapiyapatato  
'dhikrtadhikaravagamadadhikaribhedapravilayah / nisedhavakyaani ca  
saksadeva pravrttinisedhena vidhivakyaani canyayi 'samgrahanya

yajeta gramakamah' ityadina na samgrahanyadipravrttiparanyapi  
tupayantaropadesena samvadidrstopayapratisedharthani / yatha  
visam bhunksava masya grhe bhunksveti / tathaca  
ragadyaksiptapravrttisedhena sastrasya sastratvamapyupapadyate /  
raganibandhanam tupayopadesadvarena pravrttimanujanato  
ragasambardhanadasastratvaprasangah / tannisedhena tu brahmani  
pranidhanamadadhacchastram sastra bhavet /  
tasmatka4maphalasambandhasyapramanikatvadanadivicitravidyasahakari  
na isvaradeva karmanapeksadvicitraphalotpattirita / katham tarhi  
vidhih kimatra katham pravartanamatravadvidhestasya  
cadhikaramantarenapyupapattet / nahi yo yah pravartayati sa sarvo  
'dhikrtamapeksate / pavanadeh pravartakasya  
tadanapeksatvaditisankamapacikirsaraha- #tatra ca  
vidhisrutervisayabhavopagamadyagah svargasyotpadaka iti gamyate /  
anyatha hyananusthatrko yaga apadyeta# / ayamabhisamdhih-upadeso  
hi vidhih / yathoktam-'tasya jñanamupadesah' iti / upadesasca  
niyojyaprayojane karmani lokasastrayoh prasiddhah / tadyatharogyakamo  
jirne bhuñjita / esa supantha gacchatu bhavananeneti / na  
tvajñadiriva niyoktrprayojanastatrabhiprayasya pravartakatvat, tasya  
capauruseye 'sambhavat / asya copadesasya  
niyojyaprayojanavyaparavisayatvamanusthatrapeksitanukulavyaparag  
ocaratvamasmbhirupapaditam nyayakanikayam / tathaca 'svargakamo  
yajeta' ityadisvargakamadeh samihitopaya gamyante yagadayah /  
itaratha tu na sadhayitaramanugaccheyuh /  
taduktamrsina-'asadhakam tu tadarthyat' iti /  
anusthatrapeksitopayatarahitapravartanamatrarthatve  
yajetyadinamasadhakam karma yagadi syat / sadhayitaram  
nadhigacchediyarthah / na caite saksadbhavanabhavya api  
kartrapeksitasadhanatavidhyupahitamaryada bhavanoddesya  
bhavitumarhanti, yena pumsamanupakarakah santo nadhikarabhajo  
bhaveyuh / dukkhatvena karmanam cetanasamahanaspadatvat /  
svargadinam tu bhavanapurvarupakamanopadhanacca /  
  
prityatmakatvacca / namapadabhidheyamapi purusavisesananamapi  
bhavanoddesyatalaksanabhavyatvapratiteh /  
phalarthapravrttabhavanabhavyatvalaksanena ca yagadisadhyatvena  
phalarthapravrttabhavanabhavyatvarupasya phalasadhyatvasya  
samapradhanatvabhavenaikavakyasamavayasambhavat,  
bhavanabhavyatvamatrasya ca yagadisadhyatvasya karane 'pyavirodhat /  
anyatha sarvatra taducchedat / parasvaderapi chidadisu tathabhavat /  
phalasya saksadbhavanavyapyatvavirahino 'pi taduddesyataya sarvatra  
vyapitaya vyavasthanatsvargasadhane yagadau svargakamaderadhikara iti  
siddham / na capraptarthavisayah samgrahanyadiyagavidhayah  
parisamkhyayaka niyamaka va bhavitumarhanti / na cadhikarabhave  
dehatmapravilayo vadhikaribhedapravilayo va sakya upapadayitum /  
apatatah pratibhane casya tatparatvameva narthayataparatvam /  
svarasatah pratiyamaner'the vakyasya tadarthyeh sambhavati na

sampatayataparavmucitam / na caitavata sastravyaghatah / tasya  
svargadyupayasane 'pi sastratvopapatteh / purusasreyo  
'bhidhayakatvam hi sastratvam / saragavitaragapurusasreyo  
'bhidhayakatvena sarvaparisdadaya na tattvavyaghatah /  
tasmadvidhivisayabhavopagamadyagah svargasyotpadaka iti siddham /  
#karmano va kacidavastheti# / karmano 'vantaravyaparah / etaduktam  
bhavati-karmano hi phalam prati yatsadhanatvam srutam,  
tannirvahayitum tasyaivavantaravyaparo bhavati / naca vyaparavati  
satyeva vyaparo nasatiti yuktam / asatsvapyagneyadisu  
tadupattyapurvanam paramapurve janayitavye tadavantaravyaparavt  
/ asatyapi ca tailapanakarmani tena pustau kartavyayamantara  
tailaparinamabhedanam tadavantaravyaparavt /  
tasmatkarmakaryamapurve karmana phale kartavye tadavantaravyapara iti  
yuktam /  
yada punah phalopajananyathanupapatty kiñcitkalpyate tada #phalasya  
va purvavastha /  
avicitrasya karanasyeti# /  
yadisvaradeva kevaladiti sesah /  
karmabhirva subhasubhaih karyadvaidhotpade ragadimattvapasanga  
ityasayah //40 //

3.2.8.41.

#purvam tu badarayano hetuvyapadesat# / drstanusarini hi  
kalpana yukta nanyatha / nahi jatu mrtpindadandadayah  
kumbhakaradyanadhithitah kumbhadyarambhaya vibhavavanto  
drstah / naca vidyutpavanadibhiraprayatnapurvairvyabhicarrah,  
tesamapi kalpanaspadataya vyabhicaranidarsanatvanupapatteh /  
tasmadacetanam karma vapurve va na cetananadhithitam svatantram  
svakarye pravartitumutsahate naca caitanyamatram  
karmasvarupasamanyaviniyogadivisesavijñanasunyamupayujyate, yena  
tadrahitaksetrajñamatradhithanena siddhasadhyatvamudbhavyeta /  
tasmattattatprasadattalagopuratoranadyupajanandarsanasahasraih  
supariniscitam yatha cetanadhithanadacetananam  
karyarambhakatvamiti tatha caitanyam devataya asati badhake  
srutismrtitihapuranasiddham na sakyam pratisheddhumityapi  
spastam niratanki devatadhikarane / laukikascesvaro  
danaparicaranapranamañjalikaranastutimayibhiratiraddhagarbhahhirb  
haktibhiraradhithah prasannah svanurupamaradhakaya phalam  
prayacchati virodhatascapakriyabhirvirodhakayahitamityapi suprasiddham /  
tadiha kevalam karma vapurvam va cetananadhithitamacetanam  
phalam prasuta iti drstaviruddham / yatha vinastam karma na  
phalam prasuta iti kalpyate drstavirodhadevamihapiti / tatha  
devapujacmako yago devatam naprasadayan phalam prasuta ityapi  
drstaviruddham / nahi rajapujatmakamaradhanam rajanamaprasadya  
phalaya kalpate / tasmaddrstanugunyaya yagadibhirapi  
devataprasattirutpadyate / tathaca devataprasadadeva sthayinah  
phalotpatterupapatteh krtamapurvena / evamasubhenapi karmana

devatavirodhanam srutismrtiprasiddham / tatah sthayino  
'nistaphalapasavah / naca subhasubhakarinar nam tadanurupam  
phalam prasuvana devata dvesapaksapatavatiti yujyate / nahi raja  
sadhukarinamanugrhnannigrhnan va papakarinar nam bhavati  
dvisto rakto va tadvadalaukiko 'pisvarah / yatha ca paramapurve  
kartavye utpattyapurvanamangapurvanam copayogah /  
evam pradhanaradhane 'ngaradhananamutpattyaradhananam  
copayogah /  
svamyaradhana iva tadamatyatatpranayijanaradhananamiti sarve  
samanamanyatrabhinivesat /  
tasmaddrstavirodhena devataradhanat phalam na tvapurvatkarmano  
va kevaladvirodhato hetuvyapadesasca srautah smartasca vyakhyatah  
/  
ye punarantaryimivyaparaya phalotpadanaya nityatvam  
sarvasadharanatvamiti manyamana bhasyakariyamadhikaranam  
dusavibhage bhamatyam trtiyasyadhyayasya dvitiyah padah //2  
//

iti trtiyadhyayasya tattvampadarthaparisodhanakhyo dvitiyah padah  
#trtiyadhyaye trtiyah padah# /

3.3.1.1.

#sarvavedantapratyayam codanadyavisesat# / purvena samgatimaha-  
#vyakhyatam vijñeyasya brahmana iti# / nirupadhibrahmatattvagocaram  
vijñanam manvana aksipati- #nanu vijñeyam brahmeti# / savayavasya  
hyavayavanam bhedattadavayavavisistabrahmagocarani vijñanani  
gocarabhedadbhidyerannityavayava brahmano nirakrtah  
purvaparadityanena / naca nanasvabhavam brahma yatah  
svabhavabhedadbhinnani jñananityuktam- #ekarasamiti /  
dhanan#kathinar nam / nanvekamapyanekarupam loke drstam, yatha  
somasarmaiko 'pyacaryo mayulapita putro bhrata bharta jamata  
dvijottama ityanekarupa ityata uktam- #ekarupatvacca# / ekasmin gocare  
sambhavanti bahuni vijñanani na tvanekakaranyuktam-  
#anekarupani# / rupamakarah / samadhatte- #ucyate-saguneti# /  
tattadgunopadhanabrahmavisaya upasanah pranadivisyasca  
drstadrstakamuktiphala visayabhedadbhidyaanta ityarthah /  
tata upapanno vimarsa ityaha- #tesvesa cinta# / purvapaksam  
grhnati- #tatreti / namnastavaditi# / asti 'athaisa jyotih-etena  
sahasradaksinena yajeta' iti / tatra samsayah-kim yajeteti  
samnihitajyotistomanuvadena  
sahasradaksinalaksanagunavidhanam,  
utaitadgunavisistakarmanantaravidhanamiti / kim tavat praptam,  
jyotistomasya prakrantatvadyajeteti tadanuvadajjyotiriti  
pratipadikamatram pathitva etenetyanukrsya  
karmasamanadhikaranyena karmanamavyavasthapanat,  
karmanascanuvadyatvena tattantrasya namno 'pi tathaiva vyavasthapanat,  
jyotihabdasya 'vasante vasante jyotisa' iti ca jyotistome

yogadarsanat namaikadesena ca namopalaksanasya  
lokasiddhatvadbhimasenopalaksanabhimapadavat, athasabdasya  
canantaryarthasyasambandhitve 'nupapatteh,  
gunavisistakarantaravidhesca gunamatravidhanasya laghavat,  
dvadasasatadaksinayascotpattayasistataya samasistataya  
sahasradaksinaya saha vikalpopapatteh, prakrtasyaiva jyotistomasya  
sahasradaksinalaksanagunavidhanarthamayamanuvado na tu  
karmantaramiti praptam / evam prapta ucyaate-bhavetpurvasmin  
gunavidhiryadi tadeva prakaranam syat / vicchinnam tu tat / tathahi  
samnidhavapi purvasambaddhartham samjñantaram pratiyamanam  
'anyayascanekarthatvam' iti  
nyayadutsargator'thantararthatvatpurvabuddhim  
vyavacchinattyapurvabuddhim ca prasuta iti lokasiddham / na jatu dehi  
devadattaya gamatha devaya vajinamiti devasabdaddevadattam  
vajibhajasambandharthapadavyavayattatkarmabuddhimanadadhat tatra  
sruyamanamasambaddharthapadavyavayattatkarmabuddhimanadadhat tatra  
gunavidhanamatrasamartham karmantarameva vidhatte / na  
caikatranupapattya laksanaya jyotih sabdo jyotistome pravrtta  
ityasatyamanupapattau laksaniko yuktah / nahi gangayam ghosa  
ityatra gangapadam laksanikamiti mino gangayamityatrap  
laksanikam bhavati / bhede 'pi ca prathamam  
samjñantarenollikhite yajisabdasamanadhikaranyam  
karmanamadheyatamatratamavahati natu samjñantaropajanitam  
bhedadhiyamapanetumutsahate / tatha cathasabdo 'dhikararthah  
prakaranantarathamavadyotayati /  
esasabdascadhikriyamanaparamarsaka iti so 'yam  
samjñantaradbheda iti / bhavatu samjñantaratkarmabhedah prastute tu  
kimayatamityata aha- #asti catra vedantantaravihitesviti# / yathaiva  
kathakadisamakhyā granthe prayujyanta evam jñane 'pi laukikah / na  
casti viseso yato granthe mukhyavijñane gauni bhavet / pranayanam  
ca granthajñanayorabhinnam pravrttinimittam / tasmajñanasyapi  
vacika samakhyā / tathaca yada jyotistomasamnidhau  
sruyamanam samakhyantaram tatpratikamapi karmano bhedakam tada  
kaiva katha sakhantariye vipakrstatame  
'tatpratikabhutasamakhyantarabhidheye jñata iti / tatha rupabhedo 'pi  
karmabhedasya pratipadakah prasiddho yatha 'vaisvadevyamiksa vajibhyo  
vajinam' ityevamadisu / idamamnyate-'tapte payasi dadhyanayati sa  
vaisvadevyamiksa' iti / atra hi dravyadevatasambandhanumito yago  
vidhiyate / tadanantacaram cadamamnyate-'vajibhyo vajinam' iti /  
atredam samdhiyate-kim purvasminneva karmani vajinam guno  
vidhiyate uta karmantaram dravyadevatantaravisistamapurvam  
vidhiyata iti / kim tavat praptam,  
dravyadevatantaravisistakarantaravidhau vidhigauravaprasangat  
karmantarapurvantarakalpanagauravaprasangacca na  
karmantaravidhanamapi tu purvasminneva karmani vajinadravyavidhih / na  
cotpattisistamiksa gunavarodhattatra vajinamalabdhavakasam  
karmantaram gocarayatiti yuktam /

ubhayorapi vakyayoh samasamayapravrteramiksavajinayorutpattau  
samam sisyanamatvena namiksayah sistatvam /  
tatkathanayavaruddham karma na vajinam niviset / na ca  
vaisvadevityatra srauta amiksasambandho visvesam devanam  
yena vajinasambandhadvakyagamyadbhavanbhavedubhayorapi  
padantarapeksapratititaya vakyagamyatvavisesat / no khalu  
vaisvadevityukte amiksapadanapeksamamiksamadhyavasyamah / astu  
va srautatvam tathapi vajibhya iti padam vajamannamamiksa  
tadesamastiti vyutpattya tatsambandhino visvande vanupalaksayati /  
yadyapi visvadevasabdadvajipadam bhinnam, yena ca sabdena codana  
tenaivoddese devatatvam na sabdantarenanyatharthaikatvena  
suryadityapadayoh suryadityacarvorekadaivatyaprasangat, tathapi  
vajinnitineh sarvanamarthe smaranat samnihitasya ca  
sarvanamarthatvat, visvesam devanam ca visvadevapatena  
samnidhapanattatpadapurahsara evaite vajipadenopasthapy na tu  
suryadityapadavatsvatantrah / tathaca tadupalaksanartham  
vajipadam visvadevopahitameva devatamupalaksayatiti na  
sabdantaraddevatabhedah / tatascamiksasambandhopajivanena  
visvebhyo vajinam vidhiyamanam namiksaya badhyate kintu taya saha  
samucciyata iti na karmantaramapi tu vakyabhyam dravyayuktamekam karma  
vidhiyata iti prapta ucyate-syadetadevam yadi vaisvadeviti  
taddhitasrutyamiksa nocyeta / taddhitasya tvasyeti sarvanamarthe  
smaranat samnihitasya ca visesyasya sarvanamarthatvattatraiva  
taddhitasyapi vrttirnatu visvesu devesasu / na tatsambandhe, napi  
tatsambandhimatre / nanvevam sati kasmadvaisvadevisabdamatradeva  
namiksam pratimah kimiti camiksapadamapeksamahe /  
taddhitantasya padasyabhidhanaparyavasanna pratimastatparyavasana  
capeksamahe / avasitabhidhanam hi padam samarthamarthatdhiyamadhatum  
/ idam tu samnihitavisesabhidhayi tatsamnidhimapeksamanam  
samnidhapakamamiksapadamapeksata iti kuta amiksapadanapeksa  
amiksapratyayaprasangah / kuto va tatanapeksa / atasca  
satyamapi padantarapeksayam yatpadam padantarapeksamabhidhatte  
tatpramanabhutaprathamabhavipadavagamyatvacchrautam baliyasca /  
yattu paryavasitabhidhanapadabhihitapadarthavagamagamyam  
tattaccaramapratitivakyagamyam durbalam ceti  
taddhitasrutyaavagatamiksalaksanagunavarodhatpurvakarmasamyogi  
vajinadravyam sasambandhi purvasmadbhinatti vajipadam  
kathañcidyaugikam sapeksavrtti visvadevasabdmatradeva  
vaisvadevipadamiksadravyam  
pratyupasarjanibhutamavagatamupalaksayisyati / prakrtam hi  
sarvanamapadagocarah / pradhanam ca prakrtamucyate nopasarjanam /  
pramanike ca vidhikalpanagaurave abhyupetavye eva pramanasya  
tattvavisayatvat / tasmadyatheha purvakarmasambhavin  
gunatkarmabheda evamihapi pañcagnividya sadagnividya bhinna,  
evam pranasamvadesunadhikabhavena vidyabeda iti / tatha  
dharmaviseso 'pi karmabhedasya pratipadaka iti /  
tathahi-karirivakyanyadhiyanastaittiriya bhumau bhojanamacaranti

nacarantyaneye / tathagnimadhiyanah kecidupadhyayasyodakumbhamaharanti  
nahrantyaneye / tathasvamedhadhiyanah kecidasvasya ghasamanayanti  
nanayantyaneye / kecittyanye / kecittvacarantyaneyameva dharmam / naca tanyeva  
karmani bhumbhojanadijanitamupakaramakanksanti nakanksanti  
ceti yujyate / ato 'vagamyate bhinnani tasu sakhasu karmaniti / astu  
prastute kimayatamityata aha- #asti catreti# / anyesam sakhinam  
nastiti sesah / #evam punaruktyadayo 'piti# / ' samidho yajati'  
ityadisu pañcakrtvo 'bhyasto yajatisabdah / tatra kimeka  
karmabhavana kimva pañcaiveti / kim tavatpraptam,  
dhatvarthanubandhabhedena sabdantaradhikarane  
bhavanabhedabhidhanaddhatvarthasya ca dhatubhedamantarena  
bhedanupapatteh 'samidho yajati' iti prathamabhavina vakyena vihita  
karmabhavana viparivartamanoparitanairvakyaranudyate / naca  
prayojanabhavadananuvadah pramanasiddhasyaprayojanasyananuyojoyatvat  
/ karmabhavanabhede  
canekapurvakalpanaprasangadekapurvavantaravyapamekam karmeti  
praptam / evam prapta ucyate-parasparanapeksani hi  
samidadivakyani / sarvanyeva prathamaryahanyapi  
yugapadadhyayanupapatteh kramenadhitaniti / na tvayamesam  
prayojakah kramah / parasparapeksanamekavakyatve hi prayojakah  
syat / tena prathamabhavat praptamityeva nastiti kasya ko 'nuvadah  
/  
kathañcidvaparivrttimatrasya utsargikapravrttapravartanalaksanavidhi  
tvapavadasamarthyabhavat / gunasravane hi  
gunavisistakarmavidhane vidhigauravabhiya  
gunamatravidhanalaghavaya karmanuvadapeksayam  
viparivrtterupakarah / yatha 'dadhna juheta' iti dadhividhipare vakye  
viparivrttyapeksayam 'agnihotram juheta' iti vihitasya homasya  
viparivartamanasyanuvadah / na catra gunadbhedah,  
samidadipadanam karmanamadheyenam gunavacanatvabhavat /  
agrhyamanavisesataya ca kimvacanavihitakinkarmanuvadena kasya  
gunavidhitvamiti na vinigamyate / na capurva nama  
jyotiradivadvidhanasambandham prathamamavagatam, yatah  
purvabuddhivicchedena vidhiyamanam ka4ma purvasmatsamjñato  
vyavacchindyat / kintu prathamata eva karmasamanadhikaranyenavagatah  
samidadayastadvasatkarmanamadheyatam pratipadyamana  
akhyatasyanuvadatve 'nuvada vidhitve vidhaya na tu svatantryena  
kasyacidisate / tasmāt  
svarasasiddhapraktakarmavidhiparatvatkarmanyayamabhyaso  
bhavananubandhabhutani bhindano bhavanam bhinatti yatha tatha  
sakhantaravihita api vidyah sakhantaravihitabhyo vidyabhyo 'bhyaso  
bhetsyatiti / asaktesca / nahyekah purusah  
sarvavedantapratyayatmikamupasanamupasamhartum saknoti  
sarvavedantadhyayanasarthyadanadhitarthopasamhare  
'dhyayanavidhanavaiyarthyparasangat / pratisakham bhede  
tupasananam nayam dosah / samaptibhedacca / kesañcit

sakhinamonkarasarvatmyakathane samaptih / kesañcidanyatra /

tasmadapyupasanabhedah / anyarthadarsanadapi bhedah /  
tathahi-'naitadacirnavrato 'dHITE' iti  
acirnavratasyadhyayanabhavadarsanadupasanabhavah /  
kkacidacirnavratasyadhyayanadarsanadupasanavagamya /  
tasmadupasanabheda iti / atra siddhantamaha- #sarvavedantapratyayam  
cedanadyavisesat# / tadvyacaste-  
#sarvavedantapratyayani#sarvavedantapramanani #vijñanani  
tasmimstasmin vedante tani tanyeva bhavitumarhanti# / yanyekasmin  
vedante tanyeva vedantantaresvapityarthah / codanadyavisesat /  
adisabdena samyogarupakhyah samgrhyante / atra ca codyata iti  
codana purusaprayatnah / sa hi purusasya vyaparah / tatra  
khalvayam homadidhatvarthavicchinne pravartate / tasya devatoddesena  
tyagasyasecanadikasyavacchedyah purusaprayatnah sa eva sakhantare  
yathaivamihapi pranajyesthatvasresthatvavedanavisayah  
purusaprayatnah sa eva sakhantaresvapiti /  
evam phalasamyogo 'pi jyesthasresthabhavanalaksanah sa eva /  
rupamapi tadeva /  
yatha yagasya yadekasyam sakhayam dravyadevatarupam tadeva  
sakhantaresvapiti /  
evam vedanasyapi yadekatra pranajyesthatvasresthatvarupam  
visayastacchakhantaresvapiti //1 //

3.3.1.2.

#kañcidvisesamiti# / yuktam yadagnisomiyasyotpannasya  
pascadekadasakapalatvadisambandhe 'pyabheda iti / yathotpannasya tasya  
sarvatra pratyabhijñayamanatvadiha tvagnisutvapattigata eva gunabheda  
iti katham vaisvadevivanna bhedaka iti visesah / tamimam  
visesamabhhipretyasankate sutrakarah- #bhedanneti cediti# /  
pariharah sutravayavah- #na ekasyamapiti# / pañcaiva sampadika  
agnayo vajasaneyinamapi chandogyanamiva vidhiyante /  
sasthastvagnih sampadvyatirekayanudyate na tu vidhiyate /  
vaisvadevyam tutpattau guno vidhiyata iti bhavatu bhedah /  
athava chandogyanamapi sastho 'gnih pathyata eva /  
athava bhavatu vajasaneyinam sasthagnividhanam ma ca  
bhucchandogyanam tathapi pañcatvasamkhyaya  
avidhanannotpattisistatvam samkhyayah kintutpannesvagnisu  
pracayasista samkhyanudyate sampadikanagninavacchetum, tena  
yesamutpattistesam pratyabhijñanat /  
apratyabhijñayamanayasca samkhyaya  
anuvadyatvenanutpattervidhiyamanasya cadhikasya  
sodasigrahanavadvikalpasambhavanna sakhantare jñanabhedah /  
utpattisistatve 'siddhe pranasamvadadayo 'pi  
pranasamvadadayo 'pi bhavanti pratyabhijñanadabhinnastasu tasu  
sakhasviti //2 //

3.3.1.3.

#svadhyayasya tathatvena hi samacare 'dhikaracca savavacca tanniyamah#  
/ yairatharvanikagranthopaya vidya veditavyam tesameva  
sirovratapurvadhyayanapraptagranthabodhita phalam prayacchati nanyatha  
/  
anyesam tu chandogyadinam saiva vidya cirnasirovratanam  
phaladetyatharvanagranthadhyayanasambandhadavagamyate /  
tatsambandhasca vedavrateneti 'naitadacirnavrato 'dhite' iti  
samamnadavagamyate /  
'tesamevaitam brahmavidyam vadeta' iti vidyasamyoge 'pyetamiti  
prakrtaparamarsina  
sarvanamnadhyayanasambandhavirohdatharchavihitaiva vidyocyata iti /  
sava homah sapta sauryadayah sataudananta sataudananta  
atharvanikanam ta ekasminnevartharvanike 'gnau kriyante na tretayam  
//3 //

3.3.1.4.

#vidyaikatvam darsayati ca# / bhuyobhuyo vidyaikatvasya  
vedadarsanadyatrapi sagunabrahmavidyanam na saksadveda ekatvamaha  
tasamapi tatprayapathitanam tadvidhanam prayadarsanadekatvameva  
/ tathahyagryapraye likhitam drstva bhavedayamagrya iti buddhiriti /  
yacca kathakadisamakhyayopasanabheda iti tadayuktam / eta hi  
pauruseyyah samakhyah katakadipravacanayogattasam  
sakhanam na tupasananam / nahyetah kathadibhih prokta naca  
kathadyanusthanamasamitaranusthanebhyo visesyate / naca  
kathaproktanimittamatretha granthe pravrttau tadyogacca  
kathañcillaksanayopanasu pravrttau  
sambhavantyamupasanabhidhanamapyasam sakyam kalpayitum / naca  
tadbhedabhedau jñanabhedabhedaprayojakau, ma  
bhudyathasvamasabhedajñananamekasakhagatanamaikyam /  
kathadipuruspravacananimittascaitah samakhyah kathadibhyah  
prak nasanniti tannibandhano jñanabhedo nasididanim castiti  
durghatamapadyeta / tasmanna samakhyato bhedah / abhyaso 'pi natra  
bhedakah / yuktam yadekasakhagato yajatyabhyasah samidadinam  
bhedaka iti / tatra hi  
vidhitvamautsargikamajñatajñapanamapavrttapravartanam ca kupyeyatam  
'sakhantare tvadhyetrapurusabhedadekatve 'pi nautsragikavidhitvavyakopa  
iti / asaktirapi na bhedahetuh svadhyayo 'dhyetavya iti  
svasakhayamadhyayananiyamah /  
tatasca sakhantarapariyanarthananyebhyastadvidyebhyo  
'dhigamyopasamharisyati /  
samaptiscaikasminnapi tatsambandhini samapte tasya vyapadisyate /  
yathadhvaryave karmani jyotistomasya samapti  
vyapadisanti-'jyotistomah samaptah' iti tasmatsamaptibhedo 'pi na  
sadhanamupasanabhedasya /  
tadevamasati badhake codanadyavisesatsarvavedantapratyayani karmani  
tani tanyeveti siddham //4 //

### 3.3.2.5.

kañcidvisesamasankya purvatantprasadhitam /  
vaksyamanarthasiddhyarthamarthamaha rasa sutrakrt //

cintaprayoJanapradarsanartham sutram-  
#upasamharor'thabhedavidhisesavatsamane ca# /  
atraidamasankate-bhavatu sarvasakhapratyayamekam vijñanam tathapi  
sakhantaroktanam tadangantaranam na sakhantarokte  
tasminnupasamharo bhavitumarhati / tasyaikasya karmano  
yavanmatramangajatamekasyam sakhayam vihitam  
tavnamatrenaivopakarassiddheradhikanapeksanat / apeksane  
cadhikamapi tatra vidhiyate / naca vihitam / tasmadyatha naimittikam  
karma sakalangavadvihitamapi asaktau yavacchakyamangamanusthatum  
tavanmatrajanyenopakarenaupakrtam  
bhavatyevamihapyangantaravidhanadeva bhavisyatiti / evam prapta  
ucyate-sarvatraikatve karmanah sthite grhamedhiyanayena  
nopakaravacchedo yujyate / nahi tadeva karma sattadangamapeksate  
napeksate ceti yujyate / naimittike tu nimittanurodhadavasyakartavye  
sarvangopasamharasya sadatanatvasambhavadupakaravacchedah  
kalpyate /  
prakrtopakarapinde codakaprapte ajoyabagavidhanadgrhamedhiye  
'pyupakaravacchedah syat /  
iha tu sakhantare katipayangavidhanam tani vidhatte netarani  
parisamcaste /  
naca tadupakarapinde codakaprapte ajoyabagavattanmatravividhanam /  
tasmattattvena karmanam sarvangasangama autsargiko 'sati balavati  
badhake napavaditum yukta iti //5 //

### 3.3.3.6.

#anyathatvam sabdaditi cennavisesat# / dvaya dviprakah  
prajapatya devascasurasca / tatah kaniyasa eva deva jayasa  
asurah / sastrajanyaya sattvikya buddhya sampanna devah / te hi  
divyanta iti devah /  
sastrayuktyaparikalpitamatayastamasavrttipradhana asura asubhih  
pranairanindriyairagrhitastesu tesu visayesu ramanta ityasura  
ata eva te jayamsah / yato 'mi tattvajñānavantah kaniyasastu  
devah / ajñānapurvakatvattattvajñānasya / pranasya prajapateh  
sattvikavrttyudbhavastamasavrttyabhibhavah kadacit /  
kadacittamasavrttyudbhavo 'bhibhavasca sattvikya vrttaih / seyam  
spardha / te ha deva ucuḥ, hanta asuran yajña udgithenatyayama  
asuran jayamasminnabharike yajña  
udgithalaksanasamabhaktyupalaksitenodgatrena karmanoti / te ha  
vacamucurityadina samdarbhena  
vakpranacaksuhsrotramanasamasurapapmavidhataya ninditva atha  
hemamasanyamasye uvamasanyam mukhantarbilastham mukhyam pranam  
pranabhimnavatim devatamucustvam na udgayeti /  
tathetyabhyupagamya tebhya eva prana udagayat te 'sura viduranena

pranenodgatra no 'sman deva atyesyantiti / tamabhidrutya  
papmanavidhyannasura yathasmanamrtva prapya mrttvallosto va  
vidhvamsata evam vidhvamsamana visvañico 'sura vinesuh / tadetat  
samksipyaha- #vajasaneyaka iti# / tatha chandogye 'pyetaduktamityaha-  
#tatha chandogye 'piti# / visayam darsayitva vimrsati- #tatra  
samsaya iti# / purvapaksam grhnati- #vidyaikatvamiti# /  
purvapaksamaksipati- #nanu na yuktamiti# / ekatrodgatrtrvenocyate  
prana ekatra codganatvena kriyakartrosca sphuto bheda ityarthah /  
samadhatte- #naisa dosa iti# /  
bahutararupapratyabhijña nadapratyabhijñayamanam kiñcillaksanaya  
netavyam /  
na kevalam sakhantare, ekasyamapi sakhayam drstametanna ca  
tatra vidyabheda ityaha- #vajasaneyake 'pi ceti# /  
bahutararupapratyabhijñananugrahaya comityanenapi udgithavayavena  
udgitha eva laksaniya iti purvapaksah //6 //

### 3.3.3.7.

#na va prakaranabhedatparovariyastvadivat# / bahutarapratyabhijñane 'pi  
upakramabhedattanurodhena copasamharavarnanadekasminvakye tasyaiva  
codgithasya punajhapunah samkirtanallaksanayam ca chandogye  
vajasaneyake pramanabhavadvidyabheda iti raddhantah /  
#omkarasyopasyatvam prastutya  
rasatamadigunopavyakhyanamonkarasya# / omkara  
tathahi-bhutaprthivyosadhipurusavagrksamnam  
purvasyottaramuttaram rasataya saratayoktam / tesam sarvesam  
rasatama omkara uktaschandogye / #naca vivaksitarthabheda iti# /  
ekatrodgithodgataravupasyatvena vivaksitavekatra tadavayava omkara  
iti / tatha hyabhyudayavakye iti / evam hi srutyate-'viva etam prajaya  
pasubhirardhayati vardhayatyasya bhratravyam yasya havirniruptam  
purastaccandrama abhyudeti sa tredha tandulanvibhajedye madhyamah  
syustanagnaye datre purodasamastakapalam nirvapedye  
sthivisthastanindraya pradatre dadhamskarum ye  
ksodisthastan visnave sipivistaya srte carum' iti / tatra  
samdehah-kim kalaradhe yagantaramidam codyata uta tesveva  
karmasu praktesu kalaparadhe nimitte devatapanaya iti / esa  
tavadata visayah-amavasyayameva darsakarmartham  
vedikriyagnipranayanakriya vratadisca yajamanasamskarah /  
dadhyarthasca dohah / pratipadi ca  
darsakarmapravrttirityanusthanakramastattvikah / yasya tu  
yajamanasya kutascidbhamanibandhanaccaturdasyamevamavasyabuddhau  
pravrttaprayogasya candrama abhyudiyate tatedam srutyate-'yasya  
havirniruptam' iti / tena yajamanenabhyuditenamavasyayameva  
nimittadhikaram parisamapya purastadahareva vedyuddharanadikarma  
krtva pratipadi darsah pravartayitavyah / tatrabhayudaye kim  
naimittikamidam karmantaram darsaccodyata uta tasminneva darsakarmani  
purvadevatapanayanena devanantaram vidhiyata iti / tatra  
havirbhagamatrasravanaccaravidhanasamarthyacca karmantaram / yadi hi

purvadevatabhyo havimsi vibhajediti sruyate tatastanyeva havimsi  
devatantarena yujyamanani na karmantaram gamayitumarhanti kintu  
praktameva karma taddhavisikamapanitapurtadevatakam  
devatantarayuktam syat / atra punastredha tandulan vibhajediti  
havisa eva madhyamadikramena vibhagasravanadanapanita havisi  
purvadevata iti purvadavatavaruddhe havisi  
devatantaramalabdhavakasam sruyamanam karmantameva gocarayet /  
apica prapte purvasmin karmani dadhnastandulanam cendradidevata  
sambandhasca vidhatavyah / carutvam catra vihitam nastiti tadapiva  
vidhatavyam / tatha prapte karmanyane kagunavidhanadvakyam bhidyeta  
/ karmantaram tvapurvam sakyamekenaiva  
prayatnenekagunavisistam vidhatumiti nimitte karmantameva  
vidhiyate / darsastu lupyate kalaparadhaditi prapta ucyate-na  
karmantaram / purvadavatato haviso vibhagapurvam nimitte  
devatantaravidhanat / carvarthasya carthaprapteh / bhavedetadevam  
yada tredha tandulan vibhajediti tandulanam tredha  
vibhagavidhanaparametadvakyam syadapi tu vakyantarapraptam  
tandulanam tredhatvamanudya vibhajedityetavadvidhatte tatra  
vakyanyapanite purvavat devatasambandhe havisastasminneva  
karmanyapratyuham devatantarasambandham vidhatum saknuvanti /  
tathaca dravyamukhena praktamukhapratyabhiññanat devatantarasambandhe  
'pi na karmantarakalpanabhavitumarhati / tatasca samapte 'pi  
naimittikadhikarasiddhyartham tanyeva punah karmanyanuttheyani /  
naca dadhani carumiti carusaptamyarthayorvidhanam tayorapyarthapraptatvat  
/ praktre hi karmani tandulapesanaprathanam purodasapakadi  
dadhipayasi ca praptani tatrabhyudayanimitte dadhiyuktanam  
payoyuktanam ca tandulanam vibhajediti vakyena  
purvadevatapanayam krtva ye madhyama  
ityadibhirvakyaairdevatantarasambandhah krtah / naca  
prabhutadhipayah samsaktairalpaistandulaih purodasakriya  
sambhavati / iti purodasanivrttau tadarthasya prathanasyapi  
nivrttiranivrttastu pako 'pavadabhavattatha carthapraptascodeyate /  
bhavatu va anekavakyakalpanam / praktadhikaravagamabaladasyapi  
nyayyatvaditi / tasmattadevedam karma na tu karmantaramiti siddham /  
pasukamavakye tvapurvakarmavidhirabhyudayavakyasarupye 'pi / 'yah  
pasukamah syatso 'mavasyamistva vatsanapakuryadye  
sthavisthastanagnaye sanimate 'sthakapalam nirvapedye  
madhyamastan visnave sipivistaya srte carum ye  
ksodisthastanindraya pradatre dadhamsca' iti / atra hi  
amavasyamistveti samapte yage pasukamestividhanam natra  
purvasya karmano 'nanuvrteryagantaravidhiriti yuktam /  
#parovariyastvadivat# /  
yathodgithopanasamye 'pi  
adityagatahiranyasmaksutvadigunavisistodgithopasanatah  
parovariyastvagunavisistodgithopasana bhinna tadvadidamapiti /  
parasmat paro varacca variyaniti parovariyanudgithah  
paramatmarupah sampannah /

ata eva anantah /  
paramatmadrstimudgithe bhavayitum 'akaso hyevaibhyo bhutebhyo  
jyayan' ityakasasabdena paramatmanam nirdisati //7 //

3.3.3.8.

#samjñatascettaduktamasti tu tadapi# /  
sphutatare medavagame samjñaiikatvam  
nabhedasadhanamatiprasangapatat /  
apica srutyaksaralocanayam bhedapratyayo 'ntarangascanapeksasca /  
samjñaiikatvam tu srutibahyataya bahirangam ca pauruseyataya  
sapeksam ca /  
tasmadurbalam namedasadhanayalamiti //8 //

3.3.4.9.

#vyaptesca samañjasam / adhyaso nameti# / gauni buddhiradhyasah /  
yatha manavake 'nivrtyameva manavakabuddhivyapadesavrtau  
simhabuddhivyapadesavrutih simho manavaka iti, evam  
pratimayam vasudevabuddhirnamni ca brahmabuddhistathonkaga  
udgithabuddhivyapadesaviti / apavadaikatvavisesanani cuktani /  
ekarthe '

pi ca sabdadvayaprayogo drsyate / yatha vaisvadevyamiksa  
vijñananamanandam / vyakhyayam ca paryayanamapi sahaprayogo yatha  
sindhurah kari pikah kokila iti / vimrsyanadhyavasayalaksanam  
paksam grhnati- #tatranyatama iti# /

siddhantamaha-idamucyate- #vyaptesca# / pratyanuvakam  
pratyrcamupakrame ca samaptau cokarah sardavedavyapiti kingato  
'yamonkarastattadapyadigunavisistastasmai tasmai  
kamavaptyadiphalayopasyatvenadhikriyata ityapeksayamudgithapadeneti  
visisyate /  
udgithapadenokaradyavayavaghatitasamabhaktibhedabhidhayina  
samudayasyavayavabhavanupapattestatsambandhavayava omkaro laksyate,  
na punaronkarenavayavina udgithasya laksana /  
omkarasyaivoparistattu tattadgunavisistasya  
tattatphalavisistasya copavyakhyasyamanatvat / drstasca  
samudayasabdo 'vayave laksanaya yatha gramo dagdhah pato dagdha  
iti tadekadesadahe / adhyase tu laksana phalalakpana ca / tathahi  
aptyadigunakapranavopasanadidamudgithatopasanam pranavasyanyat /  
nacatrapyadi upanesviva phalam srutyate / tasmad kalpaniyam /  
udgithasambandhipranavopasanadhikarapare vakye nayam dosah /  
apica gaunya vrterlaksanavrttirbaliyasi laghavat /  
laksanaya hi laksaniyaparvatvam padasya tasyaiva  
vakarthantarbhavat / yatha gangayam ghosa iti  
lakshyamanasya tirasya vakyarthe 'ntarbhavo 'dhikaranataya /  
gaurvahika ityatra tu  
gosambandhitisthanmutrapurisadilaksanaya na tatparatvam  
gosabdasya / apitu tatkaksadhyavasitatadgunayuktavahikaparatvamiti

gaunya vrterdurbalatvam tadidamuktam-laksanayamapi tviti /  
gaunyapi vrttirlaksanavayavatvallaksanokta / yadyapi  
vaisvadevipadamamiksayam pravartate tathapyarthamedah  
sphutatarah / amiksapadam hi rupenamiksayam pravartate /  
vaisvadevipadam tu tasyameva visvadevavisistayam /  
evam hi vijñanandayorapi sphutatarah pravrttinimittabhedah satyapi  
brahmanyaikarthye /  
naca vyakhyanamubhayorapi prasiddharthatvadbhinnarthatvacca /  
sesamatirohitartham //9 //

3.3.5.10.

#sarvabhedadanyatreti# / evamsabdasya  
sannihitaprakarabhedaparamarsarthatvatsaksacchabdopasthapitasya ca  
samnidhanacchakhanantaragatasya canukramataya(?) samnidhanabhavanna  
kausitakipranasamvadavakye pranasya  
vasisthatvadibhirgunairupasyatvamapi tu  
jyesthatresthatvamatreneti purvah paksah /  
siddhantastu-satyam sannihitam paramrsati evankaro na tu  
sabdopattamatram sannihitam / kintu  
yacchabdabhihitarthanantariyakataya praptam tadapi hi buddhau  
sannihitam sannihitameva / yatha 'yasya parnamayi juhurbhavati'  
ityavyabhicaritakratusamanvayaya juhvopasthapitah kratuh /  
tasmadupasyaphalapatyabhiññanattadavyabhicarinah  
prakarabhedasyehanuktasyapi buddhau  
samnidhanatprakrtaparamarsinaivankarena paramarso yukta iti  
siddham kausitakibrahmanagatena tavadevankarena sakyate  
paramrastum /  
tathapyabhyupetyapi bruma ityasayavata bhasyakrtoktam- #tathapi  
tasminneva vijñane vajasaneyibrahmanagateneti /  
srutahaniriti# /  
kevalasya srutasya haniritarasahitasya caksutasya kalpana na cetyarthah  
/  
atirohitamanyat //10 //

3.3.6.11.

anandadayah pradhanasya / gunavadupasanavidhanasya  
vastavagunavyakhyanadvivekarthamidamadhikaranam / yathaikasya  
brahmanah / samyadvamatvadayah satyakamadayasca guna na  
samkiryeran / evamanandavijñanatvadayo  
vibhutvanityatvadibhirgunaih pradesantaroktairna samkiryeran /  
tatsamkare va samyadvamatvadayo 'pi satyakamadibhih samkiryeran /  
nahi brahmano dharminah sattve kascidvisesa iti purvah paksah  
/ raddhantastu vastavavidheyayorvastudharmataya canustheyataya  
cavyavasthavyavasthe vyavatisthete / vastudharmo hi yavadvastu  
vyavatisthate / nasavekatrokte 'nyatranukto nastiti sakyam vaktum /  
vidheyastu purusaprayatnatantrah purusaprayatnasca yatra  
yavadgunavisiste brahmani coditah sa tavatyevavatisthate

navihitamapi gunam cotarikartumarhati / tasya vidhitantratvadvidhesca  
vyavasthanat / tasmadanandavijñanadayo brahmatattvatmatayokta yatra  
yatra brahma srutyate tatra tatanukta api labhyante /  
samyadvamadayasopasanaprayatnavidhivisaya  
yathavidhyavatisthante na tu yathavastviti siddham /  
priyasirastvadinam tupasyatvamaropya nyayo darsitah /  
tasya (?) tu samyadvamadiruktah /  
modanamatram modah /  
pramodah prakrsto modastavimau parasparapeksavupacayapacayau //11  
//

3.3.6.12.

// 12 //

3.3.6.13.

// 13 //

3.3.7.14.

#adhyanaya prayojanabhavat / indriyebhyah para hyartha iti# / kimatra  
sarvesamevarthadinam paratvam pratipadayisitam, aho  
purusasyaiva tatpratipadanartham cetaresam paratvapatipadanam /  
tatra pratyekamarthadiparatvapatipadanasruteh srutyamanatattatparatve  
ca sambhavati na tattadatikarme sarvesamekapatvadhyavasananam  
nyatyam / na ca prayojanabhavadasambhava /  
sarvesameva pratyekam paratvabhidhanasyadhyanaprayojanatvat /  
tattadadhyananam ca prayojanavattvasmrteh /  
tathahi smrtih- 'dasa manvantaraniha tisthantindriyacintakah  
/  
bhautikastu satam purnam sahasram tvabhimanikah //

bauddha dasa sahasrani tisthanti vigatajvarah / purnam  
satasahasram tu tisthantanyaktacintakah / purusam nirgunam  
prapya kalasamkhyā na vidyate / ' iti / pramanikasya  
vakyabhedasyabhyupeyatvat pratyekam tesamarthadinam  
paratvaparanyetani vakyaniti praptaya ucyate-indriyebhyah para  
hyartha ityesa tavatsamdarbho vastutattvapatipadanaparāh pratiyate  
nadhyanavidhiparah / tadasruteh / tadatra yatpratyasya  
saksatprayojanavattvam drsyate tatpratyayaparatvam sarvesam /  
drstam ca visnoh paramapadajñanasya  
nikhilarthasamsarakaranavidyopasamah / tattvajñanodayasya  
viparyasopasamalaksanatveta tatra tatra darsanat /  
arthadiparatvapatryayasya tu na drstamasti prayojanam / naca drste  
sambhavati adrstakalpana nyatya /  
naca paramapurarthahetuparatve sambhavati avantarapurarthatocita  
/  
tasmaddrstaprayojanavattvat, purusaparatvapatipadanartho 'yam  
samdarbha iti gamyate /

kiñcadaradapyayamevasyārtha ityāha- #apica parapratisedheneti# /  
nanvatradhyānavidhīrṇastī tatkaṭhamucyate adhyānāyetyata aha-  
#adhyānāyēti# //14 //

3.3.7.15.

#atmasabdacca# / anadhigatarthapratipādanasvabhavātvapramānaṁ  
viśeṣatascāgamasya, puruṣasabdavacyasya cātmanah svayam  
srūtyaiva duradhigamatvavadhāranadvastuṭasca  
duradhigamatvadarthadinam ca  
sugamatvattatparatvamevarthadiparatvabhidhānasyetyarthah /  
srūterasayatisa ivasayatisayah /  
tattatparyatēti yavat /  
kiñca srūtyāntarapekṣitabhidhānadāpyevameva /  
arthadiparatve tu svarūpena vivakṣite napekṣitam srūtiracaste  
ityāha- #apica so 'dhvanah paramapnotiti# //15 //

3.3.8.16.

#atmagrhitiritaravaduttarat# / srūtiśmrtyorhi lokasrṣṭih  
paramesvaradhīṣṭhita paramesvarahiranyagarbhakarṭṭkopalabdha  
seyamiha mahabhūtasargamanabhidhāya prathamiki  
lokasrṣṭirupalabhyāmanavāntaresvarakārya  
pragutpatteratmaikatvavadhāranam cavāntaresvarasambandhitāya  
gamayati / paramesvarasargasya mahabhūtakasādītivadasya ca  
tadvāiparityat / asti hi tasyaivaikasya vikarāntarapekṣayagnatvamasti  
ceksanam / api caitasminnaitareyake purvasminprakāraṇe  
prajāpatikarṭṭkaiva lokasrṣṭirukta / tadanusaradāpyetadeva  
vijñāyate / apica tabhyo gamanāyādītādāyasca vyavaharāh srūtyokta  
viśeṣavatsvatmaparamatmasu prasiddhah / tato 'pyavāntaresvara eva  
vijñāyate / atmasabdaprayogascatrāpi  
drstastasmadaparātmaḥbilāpo 'yamiti prāpta ucyati-paramatmano  
grhitirīha yathā itaresu srṣṭisrāvanesu 'etasmadātmana  
akāśah sambhūtah' ityādisu / tasmaduttarātsa  
aikṣatētiksanapurvakasrṣṭrvasrāvanādātmetyavadhāranacc  
a / etadabhiśamhitam-mukhyam tavat sargatprakkevalatvamātmapadātvaṁ  
srāṣṭrvaṁ ca paramesvarasyātra bhavātah / tadāsatyāmanupapattāu  
nanyātra vyākhyātumucitā / naca mahabhūtasrṣṭyānabhidhānena  
lokasrṣṭyabhidhānāmanupapattibijam / akāśapurvikāyam vastūto  
brahmanah srṣṭāu yathā kṣacittejāhpurvākāsrṣṭyabhidhānam  
na virudhyate 'etasmadātmana akāśah sambhūtah' iti darsanāt /  
akāśam vāyūṁ srṣṭveti hi tātra purāyitavyamevāhāpi  
mahabhūtanī srṣṭveti kalpanīyam / sarvasakhapratyāyātvena  
jñānasya srūtiśidvīyarthamasrūtopalābdhāu yatnavatā bhavitavyam na  
punah srūte mahabhūtatīve sargasya sāthilyāmadarānīyam / apica  
svādhyāyavidhyādhināgrāhāno  
vedarāśirādhyāyānavidhyāpadītaprayojānavādarthābhīdadhāno yathā yathā  
prayojānādhyāyāpnotī tathā tathānumānyātētaram / yathā cāsya  
brahmāgocaratve paramāpurūsarthāupāyīkatvaṁ naivāmanyāgocaratve /

tadidamuktam- #yo 'pyayam vyaparavisesanugama iti# / naca lokasargo 'pi  
hiranyagarbhavyaparo 'pi tu tadanupravistasya paramatmana  
ityatraivoktam /

tasmatatmaivagna ityupakramattadvyaparena ceksanena madhye  
paramarsaduparistacca bhedajatam mahabhutaih sahanukamya  
brahmapratisthatvena brahmana upasamharadbrahmabhilapatvamevasyeti  
nisciyate / yatra tu purusavidhadisravanam tasya  
bhavettvanyaparativam gatyantarabhavaditi sarvamavadatam / aparah  
kalpah / sadupakramasya samdarbhasyatmopakramasya ca  
kimaikarthyamahosvidarthabhedah / tatra sacchabdasyavisesanatmani  
canatmani ca pravrtternatmarthatvam kintu  
samastavastvanugatasattasamanyarthatvam tatha  
copakramabhedadbhinnarthatvam / sa atma tattvamasiti copasamhara  
upakramanurodhena sampattyarthataya vyakhyeyah / taddhi satsamanyam  
paramatmataya sampadaniyam / tadvijñanena ca sarvavijñanam  
mahasamanyasya sattayah samastavastuvistaravyapitvadityevam prapta  
ucyate-atmagrhitirvajasaneyinamiva chandogyanamapyuttaratma atma  
tattvamasiti tadatmyopadesat / astu tavadatmavyatiriktasya prapañcasya  
sadasattvabhyanirvacyataya na sattvam sattvam tvatmadhatoreva  
tattvena nirvacyatvattasmatatmaiva sanniti / abhyupetyaha / sacchabdasya  
sattasamanyabhidhayitvatprativyakti ca tasya pravrtteratmani canyatra  
ca sacchabdapravrtteh samsaye satyupasamharanurodhena  
sadevetyatmanyevavasthapyate / nitarthopakramanurodhena  
hyupasamharavarnana na punah samdigdharthenopakramenopasamharo  
varnaniyah / apica sampattau phalam kalpaniyam /  
naca samanyamatre jñate visesajñanasambhavah /  
na khalvakaradvrkse jñate simsapadayastadvisea jñata  
bhavanti /  
tadevamavadharanadi sarvamanatmarthatve syadanupapannamiti  
chandogyasyatmarthatvemeveti siddham /  
atra ca purvasmin purvapakse hiranyagarbhopasana siddhante tu  
brahmabhavaneti //16 //

3.3.8.17.

// 17 //

3.3.9.18.

#karyakhyanadapurvam# / visayamaha- #chandoga vajasaneyinasceti# /  
ananam prananam anah pranah tam pranamanagnam kurvantah  
/ #anagnatacintanamiti# / manyanta iti mananam jñanam  
tadvyanaparyantamiti cintanamuktam / samsayamaha- #tatkimiti# /  
khararavamatrenapatata ubhayavidhanapaksam grhitva madhyamam  
paksamalambate purvapaksi- #athavacanameveti# /  
yadyevamanagnatasamkirtanasya kim prayojanamityata aha- #tasyaiva tu  
stutyarthamiti# /

ayamabhisandhih-yadyapi smartam prayatarthamacamanamasti tathapi

pranopasanaprakarane 'vidhanattadangatvenaprapramiti  
 vidhanamarthavadbhavati, anrtavadanapratisedha iva smarte  
 jyotistomaprakarane samamnato nanrtam vadediti pratisedho  
 jyotistomangatarthavaniti / raddhantanamaha- #evam prapta iti#  
 / codayati- #nanviyam srutiriti# / pariharati- #neti# /  
 tulyarthayormulamulibhavo natulyarthayorityarthah / abhiprayastham  
 purvapaksabijam nirakaroti- #na ceyam srutiriti# /  
 kratvarthapurisarthyayanrtavadanapratisedhayoryuktamapaunaruktam / iha  
 tu smartamacamanam sakalakarmangataya vihitam  
 pranopasanangamapiti vyapakena smartenacamanavidhina  
 punaruktatvadanarthakam / naca smartasyanena paunarukyam tasya ca  
 vyapatvadetasya ca pratiniyavisayatvaditi / madhyamam  
 paksamapakrtya prathamapaksamapakaroti- #ata eva ca nobhayavidhanam# /  
 yuktyantaramaha- #ubhayavidhane ceti# / upasamharati- #tasmatpraptameveti  
 / na cayamanagnatavada iti# / stotavyabhava stutirnopadyata ityarthah  
 / apica manantarapraptenaprapram vidheyam stuyeta / na  
 canagnatasamkalpo 'nyatah prapto yatah stavako bhavet / na  
 cacamanamanyato 'prapram yena vidheyam satstuyetetyaha- #svayam  
 canagnatasamkalpasyeti# / api caikasya karmana ekarthataivetyucitam  
 tasya balavatpramanavasadananyagatitve satyanekarthata kalpyate /  
 samkalpe tu karmantare vidhiyamane nayam dosa ityaha- #na caivam  
 satyekasyacamanasyeti# / apica  
 drsticodanasahaca4yaddrsticodanaiva nyatya na  
 cacamanacodanetyaha- #apica yadidam kiñceti# / yatha hi  
 svadimaryadasyannasyattumasakyatvadannadrstiscodyate  
 evamihapyapam paridhanasambhavaddrstireva codyata  
 ityannadrstividhisahacaryadgamyate / asabdatvam ca yadyapi  
 drstyabhyavaharayostulyam tathapi drstih  
 sabdadrnyanantariyakataya saksacchabdena kriyamanopalabhyate /  
 abhyavaharastvadyaharanyah kathañcidyogyatamatreneti visesah  
 /  
 kiñca chandogyanam vajasaneyinam cacamane prayenacamantiti  
 vartamanapadesah evam yatrapi vidhivibhaktistatrapi jartilayavagvava  
 va juhuyaditivadvidhitvamavivaksitam /  
 manyanta iti tvatpraptarthatvatsamidho  
 yajatityadivadvidhirevetyaha-apicacamantiti /  
 sesamatirohitham //18 //

3.3.10.19. #samana evam cabhedat# / ihabhyasadhikarananyayena  
 purvah paksah /  
 dvayorvidyavidhyorekasakhagatayoragrhmamanavisesataya kasya ko  
 'nuvada iti viniscayabhavadajñatajñapanapravrttapravartanarupasya  
 ca vidhitvasya svarasasiddherubhayatropasanabhedah / naca  
 gunantaravidhanayaikatranuvada ubhayatrapi  
 gunantaravidhanopalabdhervinigamanahetvabhavatsamanagunanabhidhanap  
 rasangacca / tasmatsamidho yajatityadivadabhyasadupasanabheda iti  
 prapta ucyate-aikakarmyamekatvena pratyabhijñanat / na

cagrhyamanavisesata / tatra bhuyamso guna yasya karmano  
vidhiyante tatra tasya pradhanasya vidhiritratra tu tadanuvadena  
katipayagunavidhih / yatha yatra  
chatracamarapatakahastikasciyasaktikayastikadhanuskakarpan  
ikaprasikapadatipracayastatrasti rajeti gamyate na tu  
katipayagajavajipadatibhaji tadamatye, tathehapi /  
na caikatra vihitanam gunanamitaratroktiranrathika  
pratyabhijñānadardhyarthatvat /  
astu vasminnityanuvado nahyanuvadanamavasyam sarvatra prayojanavattvam  
/  
anuvadamatrasyapi tatra tatropalabdheh /  
tasmattadeva brhadaranyake 'pyupasanam tadgunenopasamharaditi  
siddham //19 //

3.3.11.20.

#sambandhadevamanyatrapi# /  
yadyekasyamapi sakhayam tattvena pratyabhijñānadupasanasya tatra  
vihitanam dharmanam samkarah /  
tatha sati satyasyaikasasyabedanmandaladvayavartina upanisadorapi  
samkaraprasangat /  
tasyeti ca prakrtaparamarsitvadbhedah /  
satyasya ca pradhanasya prakrtatvadadhidaivamityasya  
visesanatayopasarjanatvenaprastutvatprastutasya ca  
satyasyabhedatpurvavadgunasamkarah //20 //

3.3.11.21.

iti prapta ucyate- #na va visesat# / satyam yatra  
svrupamatrasambandho dharmanam srutyate tatraivam svarupasya  
pratyabhijñāyamanatvattanmatrasambandhitvacca dharmanam / yatra tu  
savisesanam pradhanamavagamyate tatra savisesanasyaiva tasya  
dharmabhisambandho na nirvisesanasya natyanyavisesanasahitasya  
/  
nahi dandinam purusamanayetyukte damdarahitah  
kamandalumananiyate /  
tasmadhidaivam satyasyopanisadukta na tasyaivadyatmam  
bhavitumarhati /  
yatha cacaryasya gacchato 'nugamanam vihitanam na tisthato bhavati,  
tasmannopanisadoh samkarah kintu vyavasthitih /  
tadidamuktam-svarupanapayaditi //21 //

3.3.11.22.

#darsayati ca# /  
atidesadapyevameva tattve hi natidesah syaditi //22 //

3.3.12.23.

sambhrtidyuvyaptyapi catah / 'brahmajyestha virya  
sambhrtani brahmagne jyestham divamatatana / brahma bhutanam

prathamam tu jajñe tenarhati brahmana spardhitum kah / ' brahma  
jyestham yesam tani brahmajyestha jajñe asa / yadyapi tasu  
tasu

sandilyadividyasvayatanabhedaparigrahenadhyatmikayatanatvam  
sambhrtyadinam gunanamadhidaikatvamityayatanabhedah  
pratibhati, tathapi jyayan diva ityadina  
samdarbhenadhidaivikavibhutipratyabhijñanatsodasakaladyasu ca  
vidyasvayatanasravanadantato brahmasrayataya samyena  
pratyabhijñasambhavat sambrtyadinam gunanam  
sandilyadividyasu sodasakaladividyasu copasamhara iti  
purvah paksah / raddhantastu-mithah samanagunasravanam  
pratyabhijñaya yadvidya apurvanapi tatraserutanganupasamharayati  
na tviha sambhrtyadigunakabrahmavidyayam  
sandilyadividyagatagunasravanamasti / ya tu kacidadhidaiviki  
vibhutih sandilyadividyayam srutyate  
tasmastatprakaranadhinatvattavanmatram grahisyate  
naitavanmatrena sambhrtyadinanukrastumarhati /  
tatraitatpratyabhijñanabhadityuktam /  
brahma srayatvena tu pratyabhijñanasamarthamatiprasaktam /  
bhuyasinamaikyaprasangat /  
tadidamuktam- #sambhrtyadayastu sandilyadivakyagocarasceti# /  
tasmatsambhrtisca dyuvyaptisca tadidam sambhrtidyuvyapyapi  
catah pratyabhijñanabhavanna sandilyadividyasupasamhriyata  
iti siddham //23 //

3.3.13.24.

#purusavidyayamitra cetaresamanamnanat# /  
purusayajñatvamubhayatrapyavisistam / naca viduso yajñasyeti na  
samanadhikaranyasambhavah / yajñasyatmetyatmasabdasya  
svarupavacanatvat / yajñasya svarupam yajamanastasya ca  
cetanatvadvidusa iti samanadhikaranyasambhavah /  
tasmatpurusayajñatvavisesanmaranavabhrthatvadisamanyaccaikavi  
dyadhyavasane ubhayatra ubhayadharmopasamhara iti praptam / evam  
prapta ucyate yadrsam tandinam painginam ca  
purusayajñasampadanam tadayusasca tredha vyavasthitasya  
savanatrayasampadanam / asisisadinam ca  
diksadibhavasampadanam naivam taittiriyanam / tesam na  
tavat puruse yajñasampattih / nahyatma yajamana  
ityatrayamatmasabdah svarupavacanah / nahi yajñasvarupam yajamano  
bhavati / kartkarmanorabhedabhavat /  
cetanacetanayoscaikyanupapatteh yajñakarmanoscetanatvat /  
yajamanasya cetanatvat / atmanastu cetanasya yajamanatvam ca vidvattvam  
copapadyate / tatha cayamarthah-evam vidusah purusasya yah  
sambandhi yajñah tasya sambandhitaya yajamana atma tatha catmano  
yajamanatvam ca vidvatsambandhita ca yajñasya mukhye  
syatamitarachatmasabdasya svarupavacitve viduso yajñasyeti ca  
yajamano yajñasvarupamiti ca gaune syatam / naca satyam gatau

tadyuktam / tasmatpurusayajñata taittiriye nastiti taya tavanna  
samyam / naca patniyajamanavedavidyadisampadanam taittiriyanamivi  
tandinam painginam va vidyate savanasampattirapyesam  
vilaksanaiva / tasmadbhuyo vilaksanye sati na  
kiñcinmatrasalaksanyadvidyaikatvamucitamatiprasangat / apica  
tasyaivam vidusa ityanuvadasrutau satyamanekarthavidhane  
vakyabhedadosaprasaktirityarthah /  
api ceyam painginam tandinam ca  
purusayajñavidyaphalantarayukta svatantra pratiyate /  
taittiriyanam tu evamvidusa iti  
sravanatpurvoktaparamarsattatphalatvasrutesca paratantryam /  
naca svatantraparantrayoraikyamucitamityaha-apica  
sasamnyasamatmavidyamiti /  
upasamharati-tasmaditi //24 //

3.3.14.25.

#vedhadyarthabhedat# / vicaravisayam darsayati-  
#atharvanikanamiti# / atharvanikadyupanisadarambhe te te  
mantrastani tani ca pravargyaditi karmani samamnatini /  
samsayamaha- #kimima iti# / purvapaksam grhnati- #upasamhara  
evaisam vidyasviti# / saphala hi sarva vidya amnatatsannidhau  
mantrah / karmani ca samamnatani 'phalavatsannidhaphalam  
tadangam' iti nyayadvidyangabhavena vijñayante / codayati-  
#nanvesamiti# / nahyatra  
srutilingavakyaprakaranasthanasamakhyanani santi viniyojakani  
pramanani, nahi yatha darsapurnamasavarabhya samidadayah  
samamratatastatha kañcidvidyamarabhya mantra va karmani va  
samamratani /  
na casati samanyasambandhe  
sambandhisamnidhanamatrattadarthyasambhavah /  
naca srutasvangaparipurna vidya etanakanksitumarhati yena  
prakaranapaditasamanyasambandhanam  
samnidhirvisesasambandhaya bhavedityarthah /  
samadhatte- #badhamanupalabhamana apiti# /  
ma nama bhutphalavatinam vidyanam  
paripurnanganamakanksa //

mantranam tu svadhyayavidhyapaditapurusarthabhavanam  
karmanam ca pravargyadinam  
svavidhyapaditapurusarthabhavanam  
purusabhilasitamakanksatam  
samnidhanadanyatarakanksanibandho raktapatanyayena  
sambandhah / tatrapa ca vidyanam phalavattvattadarthyamaphalanam  
mantranam karmanam ca / naca pravargyadinam  
pindapitryajñavatsvargah kalpanaspadam, phalavatsamnidhanena  
tadavarohat / #anumasyamahe samnidhisamarthyaditi# / idam khalu  
nivrttakanksaya vidyayah samnidhane srutamanakanksaya

sakanksasyapi sambaddhumasamarthyattasya  
 apyakahksamutthapayati / utthapya caikavakyatamupaiti / asamarthasya  
 copakarakatvanupapatteh prakaraninam prati  
 upakarasamarthyamatmanah kalpayati / naca satyapi samarthy tatra  
 srutya aviniyuktam sadangatamupagantumarhatityanaya paramparaya  
 samnidhih srutimarthapattya kalpayati / aksipati- #nanu naisam  
 mantranamiti# / prayogasamavetarhaprakasanena hi mantranamupayogo  
 varnitah 'avisistastu vakarthah' ityatra / naca  
 vidyasambaddham kañcanartham mantresu pratimah / yadyapi ca  
 pravargyo na kiñcidarabhya srutyate tathapi vakyasamyogena  
 kratusamyogena kratusambandham pratipadyate / 'purastadupasadam  
 pravargyena pracaranti' iti / upasadam  
 juhuvadavyabhicaritakratusambandhatvat / yadyapi  
 jyotistomavikrtavapi santyupasadastathapi tatanumanikyō  
 jyotistome tu pratyaksavihitastena sighrapravrttitaya  
 jyotistomangataiva vakyenavagamyate / apica prakrtau vihitasya  
 pravargyasya codakenopasadadvikrtavapi praptih / prakrtau va  
 adviruktatvaditi nyayajjyotistome eva vidhanamupasada saha yuktam,  
 tadetadaha- #katham ca pravargyaditi# /  
 samnidhanadarthaviprakarsena vakyam baliya iti bhavah /  
 samadhatte- #naisa dosah / samarthy tavaditi# / yatha 'agnaye tva  
 justam nirvapami' iti mantre agnaye nirvapamiti pade  
 karmasamavetarhaprakasake / sistanam tu padanam  
 tadekavakyataya yathakathañcidvyakhyanamevamihapi  
 hrdayapadasyopasanayam samavetarthatvattadanusarena  
 tadekavakyatapannapi padantarani gaunya laksanaya ca vrttya  
 kathañcinneyaniti nasamavetarhata mantranam / naca mantraviniyogo  
 nopasanesu drsto yenatyantadrstam kalpyata ityaha-  
 #drstascopasanesviti# / yadyapi vakyena baliyasa  
 samnidhirdurbalo badhyate tathapi virodhe sati / na cohasti virodhah /  
 vakyena viniyuktasyapi jyotistome pravargyasya samnidhina  
 vidyayamapi viniyogasambhavad / yatha 'brahmavarcasakamo  
 brhaspatisavena yajeta' iti brahmavarcasaphalo 'pi brhaspatisavo  
 vajapeyangatvena codyate-vajapeyenestva brhaspatisavena yajeteti /  
 atra hi ktvah samanakartrkatvamavagamyate dhatusambandhe  
 pratyayavidhanat / dhatvarthantarasambandhasca katham ca samanah  
 karta syat / yadyakah prayogo bhavet / prayogavistam hi kartrtvam  
 / tacca prayogabhede kathamekam / tasmatsamanakartrkatvadekaprayogatvam  
 vajapeyabrhaspatisavayordhatvarthantarasambandhacca / naca  
 gunapradhanabhavamantarenaikaprayogata sambandhasca tatrapi  
 vajapeyasya prakarane samamnanadvajapeyah pradhanam / angam  
 brhaspatisavah / naca 'darsapurnamasabhyamistva somena yajeta'  
 ityatrangapradhanabhavaprasangah / nahyetadvacanam  
 kasyacidarsapurnamasamya somasya va prakarane samamnatam / tathaca  
 dvayoh sadhikarataya agrhyamanavisesataya  
 gunapradhanabhavam prati  
 vinigamanabhavenadhithanamatravivaksaya laksanikam

samanakartrkatvamityadosah / yadi tu  
kasyañcicchakhyayamarabhyadhitam  
darsapurnamasabhyamistveti /  
tathapyanarabhyadhitasyaivarabhyadhite pratyabhijñanamiti yuktam /  
tatha sati dvayorapi prthagadhikarataya pratitam  
samapradhanatvamatyaktam bhaveditaratha tu gunapradhanabhavena  
tattyago bhavet / tasmakalārtho 'yam samyoga iti siddham /  
siddhantamupakramate- #evam prapta iti# / hrdayam pravidhyetyayam  
mantrah svarasatastavadabhicarikakarmasamavetam sakalaireva  
padairarthamabhidhadupalabhyate tadasyabhidhanasamarthyalakshanam  
lingam vakyaprakaranabhyam kramadbaliyobhyamapi balavatkimanga  
punah kramat, tasmallingena  
samnidhimapodyabhicarikakarmasesatvamevapadyate / yadyapi copanasasu  
hrdayapadamatrasya samavetarthatvam / tathapi taditaresam  
sarvesameva padanamasamavetarthatvam / abhicarike tu karmani  
sarvesamarthasamavaya iti kimekapadasamavetarthatata karisyati / naca  
samnidhyupagrhiyasupanasu mantramavasthapayatiti yuktam /  
hrdayapadasyabhicare 'pi samavetarthasyetarapadaikavakyatapannasya  
vakyapramanasahitasyabhicarikatkarmanah  
samnidhinacalayitumasakyatvadevam 'deva savitah prasuva yajñam'  
ityaderapi yajñaprasavalingsya yajñangatve siddhe jaghanyo  
vidyasamnidhih kim karisyati / evamanyesamapi svetasva  
ityevamadinam kesañcillingena kesañcicchutya  
#kesañcitpramanantarena#prakaraneneti / kasmatpunah  
samnidhirlingadibhirvadhyate ityata aha- #durbalo hi samnidhiriti# /  
prathamatanragator'thah smaryate / tatra tu srutilingayoh samavaye  
samanavisayatvalaksane virodhe kim baliya iti cinta /  
atrodaharanam-astyaindri rk 'kadanastarirasi nendra' ityadika  
srutirviniyoki 'aindraya garhapatyamupatisthate' iti / atra hi  
samarthyalakshanalingadindre viniyogah pratibhati / srutesca  
garhapatyamiti dvitiyato garhapatyasya sesitvam aindriyeti  
catrtiyasruteraindya rcah sesatvamavagamyate / yadyapi  
garhapatyamiti dvitiyasruteragneyimrcam prati garhapatyasya  
sesitvenopapatteh / yadyapi caindrayeti ca trtiyasruteraindraya  
indram prati sesatvanopapatteravirodhah / padantarasambandhe tu  
vakyasyaiva lingena virodho na tu sruteh / tatra ca viparitam  
balabalam / tathapi srutivakyayo rupato vyaparabhedadadosah /  
dvitiyatrtyasruti hi karakavibhaktitaya kriyam prati  
prakrtyarthasya karmakaranabhavamavagamayata iti viniyojike / kriyam  
prati hi karmanah sesitvam karanasya ca sesatvamiti hi  
viniyogah / padantaranapekse ca kriyam prati sesasesitve  
srutimatratpratiyete iti sraute / so 'yam srutitih samanyavagato  
viniyogah padantaravasadvise 'vasthapyate / so 'yam  
visisanavisesyabhavalaksanah sambandho vakyagocarah,  
sesasesibhavastu srautah,  
tasmadvakyalabhyam visisamapeksya srautah sesasesibhavo

lingena virudhyata iti srutilingavirodhe kim linganugunena  
garhatvamiti dvitiyasrutih saptamyarthe vyakhyayatam  
garhapatyasamipe aindrayendra upastheya iti / aho srutyanyugunataya  
lingam vyakhyayatam / prabhavati hi svocitayam kriyayam  
garhapatya itindra indareraisvaryavacanatvaditi / kim tavatpraptam  
sruterlingam baliya iti / no khalu yatrasamartham  
tacchutisahasrenapi tatra viniyoktum sakyate / yatha agnina siñcet  
pathasa dahediti / tasmatsamarthyam purodhaya srutya viniyoktavyam /  
taccasya reah pramanantaratah sabdatsca indre pratiyate /  
tathahi-viditapadatadarthah kadacanetyrcah  
spastamindramavagacchati, sabdaccaindrayetyatah /  
tasmaddarudahanasyeva dahanasya saliladahane viniyogo garhapatye viniyoga  
aindrayah / naca srutyanyurodhajjaghanyamasthaya vrttim  
samarthyakalpaneti sampratam / samarthyasya purvabhavitaya  
tadanurodhenaiva srutivyavasthapanat / tasmadaindrayendra eva  
garhapatyasamipa upasthatavya iti prapte 'bhidhiyate-'lingajñanam  
purodhaya na srutervinayoktrta / srutijñanam purodhaya lingam tu  
viniyojakam' / yadi hi samarthyamavagamyam  
sruterviniyogamavadharayetpramata tatah sruterviniyogam prati  
lingajñanapeksatvaddurbalatvam bhavet / na tvetadasti /  
srutirviniyogaya samarthyamapeksate napeksate samarthyavijñanam /  
avagate tu tato viniyoge nasamarthasya sa iti tannirvahaya samarthyam  
kalpyate / tacchutiviniyogatpurvamasti samarthyam / na tu purvamagamyate /  
viniyoge tu siddhe tadanyathanupapattya pascattratiyate iti  
srutiviniyogatparacina samarthyapratitistadanurodhenavasthapaniya /  
lingam tu na svato viniyojakamapi tu viniyokim kalpyitva srutim /  
tathahi-na svarasato lingadanendra upasthatavya iti pratiyate,  
kintvidrgindra iti tasya tu prakaranamnanasamartyat samanyatah  
prakaranapatitaidamarthyasya tadanyathanupapattya viniyogakalpanayamapi  
srautadviniyogakalpaniyasya viniyogasyarthaviprakarsacchutireva  
kalpayitumucita na tu tadartho viniyogah / nahi srutamanupapannam  
sakyamarthenopapadayitum / nahi trayo 'tra brahmanah  
kathakaundinyaviti vakyam pramanantaropasthapitena  
matharenopapadayanti, upapadayato va nopahasanti / sabdah /  
matharasceti tu sravayantamanumanyante /  
tasmacchutarthasamutthananupapattih  
srutenaivarthantarenopapadaniya, nartantaramatrena  
pramanantaropaniteneti lokasiddham / naca lokasiddhasya niyoganuyogau  
yujyete sabdarthajñanopayabhutalokavirodhat / tasmadviniyojika  
srutih kalpaniya / tathaca yavallingadviniyojikam srutim  
kalpayitum prakantavyaparastavatpratyaksaya srutya garhapatye  
viniyogah siddha iti nivrttakanksam prakaramamiti kasyanupapattya  
lingam viniyokim srutimupakalpyet / mantrasamamnanasya  
pratyaksayaiva viniyogasrutypapaditvat /  
yathahuh-'yavadajñatasamdigdham jñeyam tatpramitsyate / pramite  
tu pramatnam pramausukyam vihanyate' iti /

tasmatpratitasrautaviniyogopapattyai mantrasya samarthyē tadanugunatvena  
niyamanam prathamam vrttimajahajjaghanyayapi neyamiti siddham /  
lingavakyayoriha virodho yatha-'syonam te sadanam krnōmi ghrtasya  
dharaya susesam kalpyami / tasminsidadmte pratitistha  
vrihinam medha sumanasyamanah' iti / kimayam krtsna eva mantrah  
sadanakarane puṛodasasadane ca prayoktavya uta kalpyamyanta  
upastarane tasmintsidetyevamadistu puṛodasasadana iti / yadi  
vakyam baliyah krtsnau mantra ubhayatra, susevam  
kalpyamityetadapekso hi tasminsidityadih purvenaikavakyatamupaiti  
yatkalpayami tasmintsideti / atha lingam baliyastatah kalpyamyantah  
sadanakarane tatprakasane hi tatsamartham / tasmintsideti  
puṛodasasadane tatra hi tatsamarthamiti / kim tavatpraptam /  
lingadvakyam baliya ityubhayatra krtsnasya viniyoga iti / iha hi  
yattatpadasamabhiyaharena  
vibhajyamanasakanksatvadekavakyatayam siddhayam tadanurodhena  
pascattadabhidhanasamarthyam kalpaniyam / yatha devasyatvetimantre  
'gnye nirvapamiti padayoh samavetarthatvena tadekavakyataya  
padantaranam tatparatvena tatra samarthyakalpana / tadevam  
pratitai kavakyatanirvahaya tadanugunataya samarthyam klptam  
sanna tadvyapadayitumarhati, api tu viniyojikam srutim mantrah  
prayoktavya iti praptam / evam prapte ucyate-bhavedetadevam  
yadyekavakyatavagamapurvam samarthyavadharanamapi tu  
avadhrtasamarthyam padanam praslistapathitanam  
samarthyavasena prayojanaikatvenekavakyatvavadharanam / yavanti padani  
pradhanamekamarthamavagamayitum samarthani vibhage sakanksani  
tanyekam vakyam / anustheyascartho mantresu prakasyamanah  
pradhanam / sadanakaranapuṛodasasadane canustheyataya pradhane  
/ tayosca sadanakaranam kalpayamyanto mantrah samarthah  
prakasayitum puṛodasadanam ca tasminsidityadih / tatasca  
yavadekavakyatavasena samarthyamanumiyate tavatpratitam  
samarthyamekaikasya bhagasyaikaikasminnarthe viniyojikam srutim  
kalpayati /  
tathaca srutyai vaikaikasya bhagasyaikaatra viniyoge sati  
prakaranapathopapattau na vakyakalpitam lingam viniyojikam  
srutimparam  
kalpayitumarhatityekavakyatabuddhirutpannapyabhasibhavati lingena  
badhanat /  
yatra tu virodhakam lingam nasti tatra  
samavetarthaikadvitripadaikavakyata padantaranamapi samarthyam  
kalpayatiti bhavati vakyasya viniyojakatvam /  
yathatraiva syonam ta ityadinam /  
tasmadvakyallingam baliya siddham //

vakyaprakaranayorvirodhodaharanam / atra ca padanam  
parasparapeksavasatkasmimscidvisista ekasminnarthe  
pariyasitanam vakyatvam, labdhavakyabhavanam ca punah  
karyantarapeksavasena vakyantarena sambandhah prakaranam /

kartavyayah khalu phalabhavanaya labdhadhatvarthakaranaya  
itikartavyatakanksaya vacanam prakaranamacaksate vrddhah /  
yatha 'darsapurnamasabhyam svargakamo yajeta' iti / etaddhi  
vacanam prakaranam / tadasmin svapadaganena kiyatyapyarthe paryavasite  
karanopakaralaksanakaryantarapeksyam 'samidho yajati'  
ityadivakyantarasambandhah / samidadibhavana hi svidhyupahitah  
puruse hitam bhavyapeksamana visvajitryayena vanusangato  
varthavadato va phalantarapratilambhena darsapurnamasabhavanam  
nirvarayitumisate / tasmattadakanksayamupanipatitanyetani  
vakyani svakaryapeksani tadapeksitakaranopakaralaksanam  
karyamasadya nirvanvanti ca nirvarayanti ca pradhanam / so  
'yamanayornastasvadagharathavatsamyogah / tadevam  
laksanayorvakyaprakaranayorvirodhodaharanam suktavakanigadah /  
tatra hi purnamasidevata amavasyadevatah samamnatah / tasca na  
mitha ekavakyatam gantumarhantiti lingena  
purnamasiyagadindragnisabda utkrastavyah amavasyayam ca  
samavetartatvatprayoktavyah / athedanim samdihyate-kim  
yadindragnipadaikavakyataya pratiyate 'avivrdhetham maho jyayo  
'katam' iti tannotakrastavyamutendragnisabdabhyam  
sahotkrastavyamiti / tatra yadi prakaranam baliyastato  
'panitadevatako 'pi sesah prayoktavyo 'tha vakyam tato tatra  
devatasabdastatraiva prayoktavyah / kim tavatpraptamapanitadevatako  
'pi sesah prayoktavyah  
prakaranasyaivangasambandhapratipadakatvat / phalavati hi bavana  
pradhanetikartavyatatvamapadayati / tadupajivanena srutyadinam  
visesasambandhapadakatvat / atah  
pradhanabhavanavacanalaksanaprakaranavirodhe tadupajivivakyam  
badhyata iti praptam / evam prapta ucyate-bhavedetadevam yadi  
viniyojyasvarupasamarthyamanapeksya prakaramam viniyojayet / api tu  
viniyogaya tadapeksaye 'nyatha pusadyanumantranamantrasya  
dvadasopasattayasca notkarsah syat / tadrupalocanayam ca  
tadyadeva sghram pratiyate tattadvalavadviprkrstam tu durbalam /  
tatra yadi tadrupam srutya lingena vakyena vanyatra viniyuktam  
tatah prakaramam bhanktvotkrsyate, pirisistaistu  
prakaranasyetikartavyatapeksa puryate / atha svasya sghrapravrttam  
srutyadi nasti tatah prakaramam viniyojakam / yatha samidadeh /  
tadiha prakaranadvakyasya sghrapravrttatvamutacyate /  
prakarane hi svarthapurnanam  
vakyanamupakaryopakarakakanksamatram drsyate /  
vakye tu padanam pratyaksasambandhah /  
tatasca saha prasthitayorvakyaprakaranayorvatprakaranenaikavakyata  
kalpyate tavadvakyaenabhidhanasamarthyam, yavaditaratra vakyena  
samarthyam tavaditaratra samarthyena srutistavadiha srutya  
viniyogastavata ca vicchinnayamakanksayam sruty anumane vihate  
prakaranenantara kalpitam viliyanta iti  
vakyabaliyastvattaddevatasesanamapakarsa eveti siddham //

kramaprakaranavirodhodaharanam / rajasuyaprakarane  
pradhanasyaivabhiseccaniasya samnidhau  
saunahsepopakhyanadyamnatam, tatkim samastasya  
rajasuyasyangamutibhiseccaniasya / yadi prakaramam baliyastatah  
samastasya rajasuyasya, atha kramastato 'bhiseccaniasyaiveti, kim  
tavatpraptam / nakahksamatram hi sambandhahatuh / gamanaya  
prasadam pasyeti gamityasya kriyamatrapeksinah pasyetyanenapi  
sambandhasambhavadvinigamanabhavaprasangat / tasmatsamnidhanam  
sambandhakaranam / tatha canayetyananaiva gamityasya sambandho  
vinigamyate / naca samnidhanamapi sambandhakaranam / ayameti putro  
rajñah puruso 'pasaryatamityatra rajña ityasya  
putrapurusapadasamnidhanavisesanma bhudavinigamana /  
tasmadakanksa niscayaheturvaktavya / atra putrasabdasya  
sambandhivacanataya samutthitakanksasyantike yadupanipatitam  
sambandhyantarakanksam padam tasya  
tenaivakanksaparipurteh purusapadena  
purusarupamatrabhidhayina svatantrenaiva na sambandhah kintu  
parenapasaryatamityanenapasaraniyapekseneti / satyapi  
samnidhane akanksabhavadasambandhah / tatha  
cabhanakah-'taptam taptena sambadhyate' iti / tatha  
cakanksitamapi na yavatsamnidhapyate tavanna sambadhyate / tatha  
samnihitamapi yavannakanksyate na tavatsambadhyata iti dvayoh  
sambandham prati samanabalatvatkramaprakaranayoh  
samuccayasambhavacca vikalpena rajasuyabhiseccaniasyorviniyogah  
saunahsepopakhyanadinamiti praptam / evam prapta  
ucyate-rajasuyake kathambhavapeksa hi pavitradarabhya ksatrasya  
dhr̥tim yavadanuvartate / tathaca-'avicchinne kathambhave  
yatpradhanasya pathyate / anirjñataphalam karma tasya  
prakaranangata ' iti nyayadrajasyangata  
saunahsopopakhyanadinam / abhiseccaniasya tu  
svavakyopattapadarthanirakanksasya  
samnidhipathenakanksotthapaniya  
yavattavatsiddhakanksena rajasuyenaikavakyata kalpyate /  
yavaccabhiseccaniasyaikavakyataya lingam kalpyate  
tavatklptalingam viniyokrim srutim kalpyati yavadvakyakalpitena  
lingena srutiritaratra kalpte tavatklptaya srutya viniyoge sati  
prakaranapathopapattau samnidhanaparikalpitamantara viliyate /  
pramanabhava 'pratibhatvat /  
prakaraninasca rajasuyasya sa4vada buddhisamnisyena  
tatsamnidherakalpaniyatvat /  
tasmatprakaranavirodhe kramasya badha eva naca vikalpo durbalatvaditi  
siddham //

kramasamakhyayorvirodhodaharanam-paurodasika iti samakhyate  
kande sannatyakrame ca sundhadhvam daivyaya karmana iti  
sundhanartha mantrah samamnatah, tatra samdihyate kim  
samakhyanasya baliyastvatpurodasapatranam sundhena

viniyoktavyah, aho sannatyapatranam sundhena kramo baliyaniti  
 / kintavatpraptam / samakhyanam baliya iti paurodasikasabdena hi  
 purodasasambandhinityucyante tanyadhikrtya pravrttam  
 kandam paurodasikam / tatasca yavatkrmena  
 prakaranadyanumanaparamparaya sambandhah pratipadaniyah  
 yavatsamakhyaya srutyaiiva saksadeva sa pratipadita iti  
 arthaviprakarsena kramatsamakhyaiva baliyasiti  
 purodasapatrasundhena mantrah prayoktavyah na  
 sannatyapatrasundhana iti praptam / evam prapte  
 'bhidhiyate-samakhyanakramo balavanarthaviprakarsaditi /  
 tathahi-samakhya na tavatsambandhasya vacika kintu  
 paurodasavisistam kandamaha /  
 tadvisistatvanyathanupapattya tava sambandhah  
 kandasyanumiyate na tu saksanmantrabedasya / taddharena ca  
 tanmadhyapatino mantrabedasyapi tadanumanam / na casau sambandho 'pi  
 srutyaiiva sesasesibhavah pratiyate / api tu sambandhamatram /  
 tasmacchatisadrsyamasya durapetamiti kramena nasya spardhocita /  
 tatrapa ca samanyato darsapurnamasaprakaranapaditaidamarthyasya  
 saunahsepopakhyanadivaccaradupakarataya  
 prakrtamatrasambandhanupapattih / mantrasya  
 prayogasamavetarthasmaranena samavayikangatvat / tathaca yam  
 kañcitrakrtaprayogagatamartham prakasayato 'sya  
 prakaranangatvamaviruddhamiti visesapeksayam  
 sannatyakramah sannatyam prati prakaranadyanumanadvarena  
 viniyogam kalpayitumutsahate na tu samakhyanam / tasya durbalatvat /  
 tathahi-samakhya sambandhanibandhana sati tatsidhyartham  
 samnidhimupakalpayati yavattadvaidikena pratyaksadrstena  
 samnidhanenakanksa kalpyate / yavacca klptena  
 samnidhanenakanksa kalpyate tavaditaratra  
 klptayakanksayaikavakyata tavaditaratraikavakyataya  
 klptayopakarasarthyam / yavaccatraikavakyatayopakarasarthyam  
 tavaditaratra lingena viniyojika srutih /  
 yavadatra lingena viniyojika srutistavaditaratra klptaya srutya  
 viniyoga iti tavataiva prakaranapathopapatteh sarvam  
 samakhyanakalpitam vicchinnamulatvattuyamanasasyamiva nirbijam  
 bhavati /  
 purodasabhidhayakramantrabahulyatkandasya  
 paurodasikasamakhyeti mantavyam /  
 'ekadvitricatuspañcavastvantarayakaritam /  
 srutyartham prati vaisamyam lingadinam pratiyate //  
 ' ityarthaviprakarsa uktah /  
 tatrapa ca 'badhikaiva srutirnityam samakhya badhyate sada /  
 madhyamanam tu badhyatvam badhakatvamapeksaya //  
 ' iti visesa ukto vrddhah / tadvayam vistaradbibhyato 'pi  
 prathamatantranabhijñānukampaya nidhra vistare patitah sma  
 ityuparamyate / tasmadyathanujñāpananujñāyoh prajñatakramayorupahuta

upahuyasvetyevam mantravamnatau desasamanyattathaivangataya  
prapnutah /

upahuta iti lingato 'nujñamantro nanujñapane upahuyasveti ca lingato  
'nujñapano ca mantrō nanujñayam / tadiha lingena kramam badhitva  
viparitam sesatvamapadyate / yavaddhi sthanena

prakaranamutpadyaikavakyatvam kalpyate tavallingena srutim  
kalpayitva sadhito viniyoga iti akalpitalingasruteh kramasya badhah /  
tadvidihapi viniyoge pratyekantaritena lingena caturantaritasya  
vidyakramasya badha iti / yadyapi prathamatantra evayamartha  
upapaditastathapi virodhe tadupapadanamiha tvavirodhah / nahi  
lingenabharikakarmasambandhah vidyasambandhena kramakrtena  
virudhyate / naca viniyuktaviniyogalaksano 'tra virodho brhaspatisave 'pi  
tatprasangat / athaiva pratitvirodho naca vastuvirodhah sa vidyayam  
viniyoge 'pi tulyah /

tasmadvirodhadvedhamantrasyopasanangatvamityastyabhyadhika sahka /  
tatrocyaate-'nahi lingavirodhena kramabadho 'bhidhiyate / kintu  
lingaparicchinne na kramah kalpanaksamah' /

prakaranapathopapattya hi srutilingatvakyaprakaranairaviniyuktah  
kramena prakaranavakyalingasrutikalpanapramalikaya viniyujyate /  
tada viniyuktasya prakaranapathanarthakyparasangat / upapadite tu  
srutyadibih prakaranapathe ksinatvadarthapatteh kramo na  
svocitam pramamutpadayitumarhati pramityabhavaditi / brhaspatisavasya  
tu ktvasrutireva dhatusambandhadhikarakatsamanakartrkatayam  
vihita samyogaprthaktvena viniyuktamapi viniyojayanti na sakya  
srutyantarena niroddhum svapramamiti vaisamyam /  
tadidamuktam- #vajapeye tu brhaspatisavasya spastam viniyogantaramiti  
/

api caiko 'yam pravargya iti# /

tulyabalataya brhaspatisamasya tulyatasankapakaranadvarena  
samuccayo na tu prthaguktitaya parasparapeksatvaditi /  
samnidhipathamupapadayati- #aranyadivacanavaditi# //25 //

3.3.15.26.

#hanau tupayanasabdasesatvat kusacchandastutyupaganavattaduktam# /  
yatra hanopayane srucyete tatravivadah samnipate  
yatrapyupayanamatrasravanam tatrapi nantariyakataya  
hanamaksiptamityasti samnipatah / yatra tu hanamatram  
sukrtaduskrtayoh srutam na srucyate upayanam, tatra  
kimupayanamupadanam samnipatenna veti samsayah / atra  
purvapaksam grhnati- #asamnipata iti# / syadetat / yatha  
srucyamanamekatra sakhayamupasanangam tasminnevopasane  
sakhantare 'srucyamanamupasamhriyate / evam  
sakhantarasrutamupayanamupasamharisyata ityata aha-  
#vidyantaragocaravacceti# / ekatve hyupasanakarmanamanyatra  
utanamapyanyatra samavayo ghatate / na tvihopasananamekatvam,  
sagunanirgunatvena bhedadityarthah / nanu yathopayanam srutam

hanamupasthapayatyevam hanamapi upayanamityata aha- #api  
catmakartrkamiti# / grahanam hi na svamino 'pagamamantarena  
bhavatiti grahanadapagamasiddhiravasyambhavini /  
apagamastvasatyapyanyena grahane drsto yatha  
prayascittenapagatirenasa iti / kartrbhedakathanam  
tvetatupodbalartham na punaravasyambhavasya  
prayojakamupayanenanaikantyaditi / siddhantamupakramate- #asyam  
praptaviti# / ayamasyarthah-karmantare vihitam hi na karmantara  
upasamhriyate pramanabhavat / yatpunarna vidhiyate kintu stutyartham  
siddhataya samkirtyate tadasati badhake devatadhikarananyayena  
sabdatah pratiyamanam parityaktumasakyam / tathaca vidhutayoh  
sukrtaduskrtayornirgunayam vidyayamasvaromadivatkim  
bhavatvityakanksayam na tavatprayascitteneva  
tadvilayasambhavastatha satyasvaromarahudrstantanupapatteh / na  
jatvasvaromarahumukhayorvilayanamasti / api tvasvacandrabyam  
vibhagah / naca naste vidhunanapramocanarthasambhavah /  
tasmadarthavadasyapeksayam sabdasamnidhikrto 'pi visesa  
upayanam buddhau samnidhapayitum sakrotyapeksam purayitumiti /  
nirgunapi vidya hanopayanabhyam stotavya / stutiprakarsastu  
prayojanam na pramanam / aprakarse 'pi stutyupapatteh / na  
carthavadantarapeksarthavadantaranam na drsta / naca  
tairna puranamityaha- #prasiddha ceti /  
vidyastutyarthatvaccasyopayanavadasyeti# / yadyapyanyadiye api  
sukrtaduskрте anyasya phalam prayacchatah, yatha putrasya  
sraddhakarma pitustrptim yatha ca piturvaisvanariyestih  
putrasya / naryasca surapanam bharturnarakam / tathapyanyadiye api  
sukrtaduskрте saksadanyasminna sambhavata ityasayena sankha /  
phalatah praptya stutiriti pariharah /  
#gunopasamharavivaksaya#mityapi na svarupatah  
sukrtaduskrtasamcarabhiprayam / nanu  
vidyagunopasamharadhikare ko 'yamakande stutyarthavicara  
itisankamupasamharannapakaroti-  
#tasmadgunopasamharavicaraprasangeneti# /  
vidyagunopasamharaprasangatah stutigunopasamharo vicaritah /  
prayojanam copasake sauhardamacaritavyam na svasauhardamiti chanda  
evacchanda acchadanadacchabdo bhavati / #yathaiiva cavisesopaganamiti#  
/ rtvija upagayantityavisesenopaganamrtvijam / bhallavinastu  
visesena nadhvaryupagayatiti / tadetasmadbhallavinam  
vakyamrtvija upagayantityetacchesam vijñayate / etaduktam  
bhavati-adhvaryuvarjita rtvija upagayantiti / kasmatpunarevam  
vyakhyayate / nanu svatantranyeva santu vakyanityata aha-  
#srutyantaraktamiti# / astadosavikalpaprasangabhayena  
vakyantarasya vakyantarasesatvamatrabhavato jaiminerapi  
sammataamityaha- #taduktam dvadasalaksanyam# / 'api tu  
vakyasesah syadanyatyatvadvikalpasya vidhinamekadesah syat'  
ityetadeva sutramarthadvarena pathati- #api tu  
vakyasesatvaditaraparyudasah syatpratisedhe vikalpah#syatsa

canyatya iti sesah / evam kila srutyate-'esa vai saptadasah  
prajapatiryajñe yajñe 'nvayatta' iti / tato nayuyajesu yeyajamaham  
karotiti / tadatranarabhya kañcidyajñam yajñesu  
yeyajamahakaranamupadistam / tadupadisya camnatam nanuyajesviti  
/ tatra samsayah-kim vidhipratishedhayorvikalpa uta paryudaso  
'nuyajavarjitesu yeyajamahah kartavya iti / ma bhudarthapraptyasya  
sastriyena nisedhe vikalpah / drstam hi tadatvikimasya  
sundaratam gamayati nayatau dosavattam nisedhati / tasya  
tatraudasinyat / nisedhasastram tu tadatvikam  
saundaryamabadhamanameva pravrttyunmukham naram nivarayadayatyamasya  
dukhaphalatvamavagamayati / yathaha-'akartavyo dukhaphalah' iti / tato  
garatah pravrttamapyayatyam dukkhato vibhyatam purusam  
saknoti nivarayitumiti baliyayan sastriyah pratishedho garatah  
pravrtteriti na taya vikalpamarhati / sastriyau tu vidhinisedhau  
tulyabalataya sodasigrahanavadvakalpyete / tatra hi  
vidhidarsanatpradhanasyopakarahuyastvam kalpyate /  
nisedhadarsanacca vaigunye 'pi phalasiddhiravagamyate /  
tathaha-'arthapraptyavaditi cenna tulyatvadubhayam sabdalaksanam'  
iti / naca vacyam yavadyajatisu yeyajamahakaranam  
yavadyajatisamanyadvarenanuyajam yajativisesamupasarpati  
tavadanuyajagatena nisedhena tannisiddhamiti sigrhapravrtteh  
samanyasastradvisesanisedho balavaniti / yato bhavatvevamvidhisu  
brahmanebhyo dadhi diyatam takram kaundinyayeti / tatra  
takradhaprptyai tadvidhimapeksate pravartitumiha tu  
praptapurvakatvapratishedhasya yeyajamahasya canyato  
'praptestannisedhena nisedhaprptyai tadvidhirapeksaniyah / naca  
sapeksataya nisedhadvidhireva baliyanityatulyasistataya na  
vikalpah kintu nisedhasyaiva badhanamiti sampratam, tatha sati  
nisedhasastram pramattagitam syat / naca yadyuktam tulyam hi  
sampradayikam / naca na tau pasau karotitivadarthavadata /  
asamevatarthatvat / pasau hi najyabhagau sta ityupapadyate / na catra  
tatha yeyajamahabhavah, yajatisu yeyajamahavidhanat /  
anuyajanam ca tadbhavat / naca paryudasastadananyajesviti,  
katyayanamatena niyamaprasakteh / tasmadvihitapratishedhataya vikalpa  
iti praptam / evam prapta ucyate-uktam sodasigrahanayorvikalpa iti  
/ nahi tatranya gatrasti / tenadosadusto 'pi vikalpa asthiyate  
pakse 'pi pramanyanma bhutpramatagitati / iha tu  
paryudasenapyupapattau sambhavantyamanyatyam vikalpasranamayuktam  
/ evam hi tada nañah sambandho 'nanuyajesu  
yajatisvanuyajavartitesu yeyajamahah kartavya iti / kimato yadyavam /  
etadato bhavati-nanuyajesvityetadvakyamaparipurnam sakanksam  
purvavakyaikadesena sambhantasyate  
yadetadyeyajamahankarotityetannanuyajesu yavaduktam  
syadanuyajavarjitosviti tavaduktam bhavati nanuyajesviti / tathaca  
yajitavisesanarthatvadananyajavidhirevayamiti pratishedhabhavanna  
vikalpah / na cabhiyuktatarapaninivirodhe katyayanasyasadvauditvam  
nityasamasavadinah sambhavati / sa hi vibhasadhikare samasam

sasti / tasmadanuyajavarjitesu yeyajamahavidhanamiti siddham /  
 varnakantaramaha- #athavaitasviti# / yatha hi  
 sukrtaduskrtayoramurtayoh kalpanam nañjasam  
 surtyanuvidhayitvatkampasya / tathanyadiyayoranyatra samcaro  
 'pyanupapanno 'murtatvadeva / tasmadyatra vidhunanamatram srutam  
 tatra kampanena varam svakaryarambhaccalanamatrameva laksyatam na tu  
 tato 'pagatyanyatra samcarah kalpanagauravaprasangat /  
 tasmatsvakaryarambhaccalanam vidhunanamiti prapte 'bhidhiyate-yatra  
 tavadupayanasrutistatravasyam tyago vidhunanam vaktavyam / kkacidapi  
 codvidhunanam tyage vartate tatha satyanyatrapī tatraiva vartitumarhati /  
 evam hi na varteta yadi vidhunanamiha mukhyam labhyeta / na caitadasti /  
 tatrapi svakaryaccalanasya laksyamanatvat / naca pramanikam  
 kalpanagauravam lohagandhitamacarati / apicanekarthatvaddhatatunam  
 tyage 'pi vidhuyate mukhyageva bhavisyati /  
 pracuryena tyage 'pi loke prayogadarsanat /  
 vinigamanahetorabhavat /  
 ganakarasya copalaksanatvenapyarthanirdesasya tatra darsanat /  
 tasmaddhanartha evatrete yuktam //26 //

3.3.16.27.

#samparaye tartavyabhavattatha hyanye# / nanu pathakramadardhapathe  
 sukrtaduskrtatarane pratiyete / vidyasamarthyacca  
 pragevavagamyete / tatha sathyayaninam tandinam ca sruteh  
 / srutyarthau ca pathakramadbaliyamsau, 'agnihotram juhōti  
 yavagum pacati' ityatra yatha /  
 tasmatpurvapaksabhavadanarabhyametāt / atrocyate /  
 naitatpathakramamatramapi tu srutistatsukrtaduskrtē vidhunuta iti /  
 taditi hi sarvanama tasmadarthe sannihitaparamarsakam tasya  
 hetubhavamaha / sannihitam ca yadanantaram srutam / taccardhapathe  
 virajanadimano 'bhigamanamityardhapathe eva sukrtaduskrtatyagah /  
 naca srutyantaravirodhah / ardhapathe 'pi papavidhunane  
 brahmalokasambhavatprakkalatopapatteh / evam  
 sathyayaninamapyavirodhah / nahi tatra jivanniti va jivata iti va  
 srutam / tatha cardhapathe eva sukrtaduskrtavimokah / evañca na  
 paryankavidyatatpraksaya iti purvah paksah / raddhantastu  
 vidyasamarthyavidhutakalmasasya jñānavata uttarena patha gacchato  
 brahmapraptirna capraksinakalmasasyottaramargagamanam sambhavati  
 / yatha yavagupakatpragnagnihotram /  
 yamaniyamadyanusthanasahitaya vidyaya uttarena margena  
 paryankasthabrahmapraptyupayatvasravanat / apraksinapapmanasca  
 tadanupapatteh / vidyaiva tadrasi kalmasam ksapayati  
 ksapitakalmasam cottaramargam prapayatiti kathamardhapathe  
 kalmasayah / tasmatpathakramabaddhenarthakramo 'nusartavyah / nanu  
 na pathakramamatramatra, taditi sarvanamasrutya  
 sannihitaparamarsadityuktam /  
 tadayuktam, buddhisamnidhanamatramatropayujyate nanyat,  
 taccanantarasyeva vidyaprakaranadvidyaya apiti samana

srutirubhayatrapiti /  
arthapathau parisisyete tatra cartho baliyaniti /  
naca tandyadisrutyavirodhah purvapakse /  
asva iva romani vidhuyeti hi svatantrasya purusasya vyaparam brute,  
naca paretasyasti svantryam, tasmattadvirodhah //27 //

3.3.16.28.

#chandata ubhayavirodhat# / kebhyascitpadebhya idam sutram / nanu yatha  
paretasyottarena patha brahmapraptirbhavatiti vidyaphalamevam  
tasyaivardhapathe sukrtaduskrtahanirapi bhavisyatiti  
sankapadani tebhya uttaramidam sutram / yadvyacaste- #yadi ca  
dehadapasrptasyeti# / vidyaphalamapi brahmapraptirnaparetasya  
bhavitumarhati sankapadebhya / yathahuh-najanitva tatra  
gacchantiti /

sukrtaduskrtapraksayastu satyapi narasarire sambhavatiti  
samarthasya hetoryamaniamadisahitaya vidyayah karyaksayayogyukto  
jivata eva sukrtaduskrtaksaya iti siddham / chandatah  
svacchandatah svecchayeti yavat / svecchayanusthanam  
yamaniamadisahitaya vidyayah / #tasya#jivatah purusasya syanna  
mrtasya / tatpurvakam casukrtaduskrtahanam syajjivata eva /  
samarthasya ksepayogat / evam karananantaram karyotpade sati  
nimittanaimittakayostadbhavyopapattistandisathyayanisrutyosca  
samgatiritaratha svantryabhavenasamgatirukta syat /  
tadanenobhayavirodho vyakhyatah /  
ye tu parasya vidusah sukrtaduskrtate katham paratra samkramata  
iti sankottarataya sutram vyacakhyuh /  
chandatah samkalpata iti srutismrtyoravirodhadevah /  
na tvatragamagamyer'the svantryena yuktirnivesaniyete /  
tesamadhikaranasariranupravese  
sambhavatyarthantaropavarnanamasangatameveti //28 //

3.3.17.28.

#gaterarthavattvamubhayathanyatha hi virodhah# / yatha  
hanisamnidhavupayanamanyatra srutamiti, tatrapa kevala hanih  
sruyate tatrapa upayanamupasthapayatyevam tatsannidhaveva devayanah  
panthah sruta iti yatrapi sukrtaduskrtahanih kevala sruta  
tatrapa devayanam panthanamupasthapayitumarhati / naca nirañjanah  
paramam samyamupaitityanena virodhah / devayanena patha  
brahmalokapraptau nirañjanasya paramasamyopapatteh / tasmaddhanimatre  
devayanah panthah sambadhyata iti praptam / evam praptam  
ucyate-vidvan punyapape vidhuanirañjanah paramam samyamupaititi hi  
viduso vidhutapunyapapasya vidyaya ksemapraptimaha /  
bhramanibandhano 'ksemo yathatmyajñanalaksanaya vidyaya  
vinivartaniyah / nasau desavisesamapeksate / nahi jatu rajjau  
sarpabhramanivrttaye samutpannam rajjutattavajñanam  
desavisesamapeksate / vidyotpadasyaiva

svavirodhyavidyanivrttirupatvat / naca vidyotpadaya  
brahmalokapraptirapeksaniya / yamaniyamadivisuddhasattvasyehaiva  
sravanadibhirvidyotpadat / yadi paramarabdhakaryakarmaksapanaya  
sarirapatavadhyapekseti na devayanenastihartha iti  
srutidrstavirodhannapeksitavya iti / asti tu paryankavidyayam  
tasmārtha ityuktam dvitiyena sutreneti / ye tu yadi punyamapi  
nivartate kimārtha tarhi gatarityasankya sutramavatarayanti /  
gaterarthavattvamubhayatha duskrtanivrttya sukrtanivrttya ca /  
yadi punah punyamanuvarteta brahmalokagatasypaha  
punyaphalopabhogayavrttih syat / tatha caitena  
pratipadyamanagatyanavrttisrutivirodhah /  
tasmadduskrtasyeva sukrasyapi praksaya iti taih  
punaranasankaniyamevasankitam /  
vidyaksiptayam hi gatau keyamasanka yadi ksinasukrtah  
kimarthamayam yatiti /  
nahyesa sukrtanibandhana gatirapi tu vidyanibandhana /  
tasmadvrddhoktamevopavarnanam sadhviti //29 //

3.3.17.30.

// 31 //

3.3.18.31.

aniamah sarvasamavirodhah sabdanumanabhyam / prakaranam hi  
dharmanam niyamakam / yadi tu tannadriyate tato  
darsapurnamasajyotistomadidharmah samkiryeran / naca tesam  
vikrtisu sauryadisuvadasahadisucodakatah praptih /  
sarvatraupadesikatvat / naca darvihomasyapraktivikarasyadharmakatvam /  
naca sarvadharmayuktam karma kiñcidapi sakyamanusthatum / na caivam  
sati srutyadoya'pi viniyojakastesamapi hi prakaranena  
samanyasambandhe sati viniyojakatvat / yatrapi vinaprakaranam  
srutyadibhyo viniyogo 'vagamyate tatrapi tannirvahaya  
prakaranasyavasyam kalpaniyatvat / tasmatprakaranam viniyogaya  
tanniyamaya cavasyabhyupetavyamanyatha  
srutyadinamapramanyaprasakteh / tasmadyasvevopasanasu devayanah  
pitryano va pantha amnatasasveva na tupasanantaresu  
tadanamnanat / naca 'ye ceme 'ranye sraddhatapa ityupasate' iti  
samanyavacanatsarvavidyasu tatpathapraptih /  
sraddhatapahparayananameva tatra tatpathapraptih sruyate, na tu  
vidyaparayanam / apicaivam satyekasyam vidyayam  
margopadesah sarvasu vidyasvityekatraiva margopadesah kartavyo na  
vidyantare / vidyantare ca sruyate / tasmanna sarvopasanasu  
pathipraptiriti praptam / evam prapte ucyate-'ye ceme 'ranye  
sraddhatapa ityupasate' iti na sraddhatapomatrasya pathipraptimahapi  
tu vidyaya tadarohantityatra navidvamsastapasvina iti kevalasya  
tapasah sraddhayasca tatpraptipratishedhadvidyasahite  
sraddhatapasi tatprapyupayataya vadan vidyantarilanamapi  
pañcagnividyaividbhih samanamargatam darsayati / tathanyatrapi

pañcagnividyaadhikare 'bhidhiyate-'ya evametadvidurye camī aranye  
sraddham satyamupasate' iti / satyasabdasya  
brahmanyevanapeksapravrttitvat / tadeva hi satyamanyasya mithyatvena  
kathañcidapeksikasatyatvat / pañcagnividam  
cetthamvittayaivopattatvat / vidyasahacaryacca  
vidyantaraparayanamevedamupadanam nyatyam /  
margadvayabhrastanam cadhogatisravanat /  
tatrapī ca yogyataya devayanasyaivehadhvano 'bhisambandhah /  
etaduktam bhavati-bhavesprakaranam niyamakam  
yadyaniyamapratipadakam vakyam srautam smartam va na syadasti tu  
tattasya ca prakaranadbaliyastvam /  
tasmadaniyamo vidyantaesvapi sagunesu devayanah pantha  
asakrnmargopadesasya ca prayojanam varnitam basyakrteti //31 //

3.3.19.32.

#yavadadhikaramavasthitigadhikarīkanam# / sagunanam vidyayam  
cintam krtva nirgunayam cintayati / nirgunayam vidyayam  
napavargah palam bhavitumarhati / srutismrtitihāsapuranesu  
vidusamapyapantarata mahprabhrtinam tattaddehāparigrahāparityagau  
sruyete / tadapavargaphalatve nopapadyate / apavrkasya tadanupapatteh /  
upapattau va tallaksanayogat / apunavrttirhi tallaksanam / tena  
satyamapi vidyayam tadanupapatterna moksah / phalam, vidyayam  
vibhūtayastu tastastasyah phalam / apunaravrttisrutih  
punastatprasamsartheti manyate / naca 'tavadevasya cīram yavanna  
vimoksye 'tha sampatsye' iti sruterviduso  
dehapatavādhipratiksavadvasisthadinamapi  
prarabdhakarmaphalopabhogapratikseti sampratam / yena hi karmana  
vasisthadinamarabdhām sarīram tatpratiksa syat / tathaca na  
sarīrantaram te grhniyuh / naca tavadeva cīramityetadaparyajavena  
ghatate / samarthahetusamnidhau ksepayogat / tasmadetadapi  
vidyastutyai va gamayitavyam / tasmannapavargo vidyaphalam /  
tatha capavargaksepēna purvah paksah /  
atra ca paksikam moksahetutvamityapatatah, ahētutvam vetu tu  
purvapaksatattvam /  
raddhantastu-vidyakarmasvanusthanatositesvaracoditam /  
adhikaram samapyāite pratisanti param padam //

nirgunayam vidyayamapavargalaksanam sruyamanam na  
stutimatrataya vyakhyayamucitam / paurvaparyaparyalocane bhuyasinam  
srutinamatraiva tatparyavadharanat / naca yatra tatparyam  
tadanyathayitum yuktam / uktam hi 'na vidyau parah sabdartha' iti /

naca vidusamapantaramahprabhrtinam tattaddehasamtaratsatyamapi  
brahmavidyayamanirmoksanna brahmavidya moksasya heturiti sampratam /  
hetorapī sati pratibandhe karyanupajano na hetubhavamapakaroti / nahi  
vrntaphalasamyogapratibaddham gurutvam na patanamajījanaditi  
pratibandhāpagame tatkurvanna taddhetuh / naca na  
setupratibandhanamapam nimnadesanabhisarpanamiti setubhede na

nimnamabhisarpanti / tadvadihapi  
vidyakarmaradhanavarjitesvaravihitadhikarapadapratibaddha brahmavidya  
yadyapi na muktim dattavati tathapi tatparisamaptau pratibandhavigame  
dasyati / yatha hi prarabdhavipakasya karmanah praksayam  
pratiksamanascaramadehasamutpannabrahmasaksatkaro 'pi dhriyate 'tha  
tatpraksayanmoksam prapnoti / evam  
prarabdhadhikaralaksanaphalavidyakarma puruso  
vasisthadirvidvanapi tatsayam pratiksamano yugutkramena va  
tattaddehaparigrahaparityagau kurvanmukto 'pyanabhogatkaya prakhyaya  
samsarika ava viharati /

tadidamuktam- #sukrtapravrttameva hi te  
karmasayamadhikaraphaladanayeti# / prarabdhavipakani tu karmani  
varjayitva vyapagatanijñanenaivativahitani / na caite jatismara iti /  
yo hi parvaso deham parityajyate dehantaram ca nitah  
purvajanmanubhutasya smarati sa janmavañjatismara / grhadiva  
grhantare svecchaya kayantaram samcaramano na jatismara  
akhyayatam / #vyudya#vivadam krtva / vyatirekamaha- #yadi hyupayukte  
sukrtpravrtte#prarabdhavipake #karmani  
karmantara#maprarabdhavipakamiti / syedatat /  
vidyayavidyadiklesanivrttau navasyam nihsesasya karmasayasya  
nivrttinaranadibhavaparasparahitasyaniyatavipakakalasyasankhyeyatvat  
karmasayasyetyata aha- #na cavidyadiklesadahe satite# / nahisamane  
vinasahetau kasyacidvinaso naporasyeti sakyam vaditum /  
tatkimidanim pravrttaphalamiti karma vinasyet / tathaca na viduso  
vasisthaderdehadharanetyata aha- #pravrttaphalasya tu karmana iti#  
/ tasya tavadeva ciramiti srutipramanadanagataphalameva karma  
ksiyate na pravrttaphalamityavagamyate / apica nadhikaravayam  
sarvesamrsinamatmatattvajñanam tenavyapako 'pyayam  
parvapaksa ityaha- #jñanantaresu ceti# / tatkintesamanirmoksa eva,  
netyaha- #te pascadaisvaryaksaya iti / nirvinna#viraktah /  
#pratisamcarah#pralayah / apica svargadavanubhavapathamanarohati  
sabdaikasamadhigame vicikitsa syadapi mandadhiyamamusmikaphalatvam  
prati / yatha carthavadah-'ko hi tadveda yadamusmimlloke 'sti va na  
veti' / advaitajñanaphalatve moksasyanubhavasiddhe vicikitsagandho 'pi  
nastityaha- #pratyaksaphalatvaccti# /  
advaitatattvasaksatkaro hi avidyasamaropitam prapañcam  
samulaghatam nighnandhoram samsarangaparitapamupasamayati  
purusasyetyanuvadapi sphutamupapatidradhimnasca srutirdarsita /  
taccanubhavadvamadevadinam siddham /  
nanu tattvamasi vartasa iti vakyam kathamanubhavameva dyotayatyata aha-  
#nahi tattvamasityasyeti# /  
vartamanapadesasya bhavisyadarthata mrtasabdadyaharascasakya  
ityarthah //32 //

3.3.20.33.

#aksaradhiyam tvavarodhah samanyatadbhavabhyamaupasavadattaduktam#

/ anaravisayanam (?) pratisedhadhiyam  
 sarvavedavartinamavarodha upasamharah  
 pratisedhasamanyadaksarasya tadbhavapratyabhijñanat /  
 anandadayah pradhanasyetyatrayamartho yadyapi bhavarupesu  
 visesanesu siddhastantryayataya ca nisedharupesviti siddha eva /  
 tathapi tasyaivaisa prapañco 'vagantavyah / #nidarsanam / jamadagnye  
 'hina iti# / yadyapi sabare dattottaramatrodaharanantaram tathapi  
 tulyanyayatayaidapi sakyamudahartumityudaharanantaram darsitam /  
 tatra sabaramudaharanamastyadhanam yajurvedavihitam-'ya evam  
 vidvanagnimadhatta' iti / tadangatvena yajurveda eva 'ya evam  
 vidvanvaravantiyam gayati ya evam vidvanyajñayajñiyam gayati ya  
 evam vidvanvamadevyam gayati' iti vihitam / etani ca samani  
 samavedesutpannani / tatredam samdihyate-kimetani yatrotpadyante  
 tatrapyainevoccaistvena svarenadhane prayoktavanyatha yanna  
 viniyuante tatratyenopamsutvena svarena 'uccaih samnopamsu  
 yajusa iti sruteh / kim tatpraptam /  
 utpattividhinaivapeksitopayatvatmana vihitatvadanganam tasyaiva  
 prathamyantannibandhana evocaihsvare prapta ucyate-gunamukhyavyatikrame  
 tadarthatvanmukhyena vedasamyogah / ayamarthah-utpattividhirguno  
 viniyogavidhistu pradhanam, tadanayorvyatikrame virodhe  
 utpattividhyalocanenoccaistvam viniyogavidhyalocanena copamsutvam  
 so 'yam virodho vyatikramastasminvayatikrame mukhyena pradhanena  
 niyuajyamanatvarupena tasya varavantiyadervedasamyogo grahyo  
 notpadyamanatvena gunena / kutah, viniyuajyamanatvasya  
 mukhyatvenotpadyamanatvasya gunatvena  
 tadarthatvadviniyuajyamanarthatvadutpadyamanatvasya / etaduktam  
 bhavati-yadyapyutpattividhavapi caturupyamasti vidhitvasyavisesat /  
 tanmatranantariyakatvacca catabarupyasya / tathapi  
 vakyanamaidamparyam bhidyate / ekasyaiva  
 vidherutpattiviniyogadhikaraprayogarupesu catursu madhye kiñcideva  
 rupam kenacidvakyenollikhyate yadanyato 'praptam /  
 tatra yadyapi samavede samani vihitani tathapi tadvakyanam  
 tadutpattimatraparata viniyogasya yajurvedikaireva vakyai praptatvat /  
 tathacotpattivakyebyah samihitharthapratilambhadviniyogavakyebyasca  
 tadavagatestadarthatnyevotpattivakyaani bhavantiti tatra yena vakyena  
 viniyuante tasyaiva svarasya sadhanatvamsamsparsino grahanam na tu  
 rupamatrasparsina iti /  
 bhasyakariyamapyudaharanamevameva yojayitavyam /  
 udratrvedotpannam mantranamudgatra prayoge prapte  
 adhvaryupradanake 'pi purodase  
 viniyuktatvatpradhananurodhenadhvaryunaiva tesam prayogo nodratreti  
 darstantike yojayati- #evamihapiti# //33 //

3.3.20.34.

#iyadamananat# / 'guham pravistavatmanau' ityatra siddho  
 'pyarthah prapañcyate / ekatra bhokrabhokrorvedyata, anyatra bhokroreveti  
 vedyabhedadvidyabheda iti / naca

srstirupadadhatitivatpibadapiballaksanaparam pibantaviti  
 netumucitam / sati mukhyarthasambhave tadasrayanayogat / naca  
 vakyasesanurodhattadasrayanam / samdehe hi vakyasesannirnayo  
 naca mukhyalaksanikagrahanavisayo visayah sambhavati,  
 tulyabalatvabhavat / prakaranasya ca tato baliyasa vakyena badhanat /  
 tasmadvedyabhedadvidyabheda iti prapta ucyaate-dvasuparnatyatra rtam  
 pibantavityatra ca dvitvasamkhyotpattau pratiyate tena samanatautsargiki  
 / pibantaviti dvayoh pibanta ya sa badhaniya, sa  
 copakramopasamharanurodhena na dvayorapi tu chatrinyayena laksaniki  
 vyakhyeya / yena hyupakramyate yena copasamsthite tadanurodhena madhyam  
 jñeyam / yatha jamitvadosasamkirtanopakrame  
 tatpratisamadhanopasamhare ca samdarbhe madhyapatino  
 visnurupamsu yastavyo 'jamitvayetyadayah  
 prthagvidhitvamalabhamana vidhitvamavivaksitvarthavadataya  
 nitastatkasya hetorekavakyata hi sadhiyasi vakyabhedaditi / tathehapi  
 tadanurodhena pibadapibatsamuhaparam laksaniyam pibantavityanena /  
 tathaca vedyabhedadvidyabheda iti / apica trisvapyetesu vedantasu  
 prakaranatraye 'pi paurvaparyaparyalocanaya paramatmavidyaivavagamyate /  
 yadyevam katham tarhi jivopadanamastvityata aha-  
 #tadatmyavivaksayeti# /  
 nasyam jivah pratipadyate kintu paramatmano 'bhedam jivasya  
 darsayitumasavanudyate /  
 paramatmavidyayascabhedavisayatvanna bhedabhedavicaravataarah /  
 tasmadaikavidyamatra siddham //4 //

3.3.22.35.

#antara bhutagramavatsvatmanah# /  
 kausitakeyakaholacakrayanosastaprasnopakramayorvidyornaitarantanam  
 natayoh kimasti bhedo na veti visaye bheda eveti bhrumah /  
 kutah-yadyapyubhayatra prasnottarayorabhedah pratiyate, tathapi  
 tatsyaivaikasya punah  
 sruteravisesadanarthakyparasangadyajatyabhyasavadbhedah praptah /  
 na caikasyaiva tandinam navakrtva upadese 'pi yatha bhedo na  
 bhavati 'sa atma tattvamati svetaketo' ityatra tathehapyabheda iti yuktam /  
 bhuya eva ma bhagavan vijñāpayatu, iti hi tatra srutyate tenabhedo  
 yujyate / na ceha tathasti / tena yadyapiha vedyabhedo 'vagamyate  
 tathapyekatra tasyaivasanayadimatratyayopadherupasanadekatra ca  
 karyakaranavirahopadherupasanadvidyabheda eveti prapte pratyucyate /  
 naitadupasanavidhanaparamapi tu vastusvarupapratipadanaparam  
 prasnoprativacanalocanenopalabhyate / kimato yadyavam / etadato  
 bhavati-vidherapraprapanarthatvatpraptavanupapattih /  
 vastusvarupam tu punahpunarucyamanamapi na dosamavahati satakrtvo  
 'pi hi pathyam vadantyaptah / visesatastu vedah  
 pitrbhyamapyabhyarhitah /  
 naca sarvatha paunaruktyam /  
 ekatrasanayadyatyayadanyatra ca karyakaranappravilayat /  
 tasmadeka vidya pratyabhijñanat /

ubhabhyamapi vidyabhyam bhinna atma pratipadyate iti yo manyate  
purvapaksaikadesi tam prati sarvantaratvavirodho darsitah //35 //

3.3.22.36.

#anyatha bhedanupapattiriti cennopadesantaravaditi# /  
asya tu purvapaksatattvabhiprayo darsitah /  
sugamamanyat //36 //

3.3.23.37.

#vyatiharo virsisanti hitaravat# / utkrstasya  
nikrstarupapatternobhayatrobhayarupanucintanam / api tu nikrste  
jiva utkrstarupabhedacintanam / evam hi nikrsta utkrsto  
bhavatiti praptam / evam prapta  
ucyate-itarataranuvadenetaretarupavidhanadubhayatrabhayacintanam  
vidhiyate / itaratha tu yo 'ham so 'savityetavadevocyeta /  
jivatmanamanudyasvaratvamasya vidhiyeta / na tvisvarasya  
jivatmatvam yo 'sau so 'hamiti / yatha tattvamasityatra /  
tasmadubhayarupamubhayatradhyanayopadisyate /  
nanvevmutkrstasya nikrstaprasanga ityuktam tatkimidanim  
sagune brahmanyupasyamane 'sya vastuto nirgunasya nikrstata  
bhavati /  
kasmaicitphalaya tatha dhyanamatram vidhiyatena tvasya  
nikrstatamapadayatiti cedihapi  
vyatiharanucintanamamatramupadisyate phalaya na ti nikrstata  
bhavatyutkrstasya /  
anvacayasistam tu tadatmyadardhyam bhavannopeksamahe /  
#satyakamadigunopadesa#iva tadgunesvarasiddhiriti  
siddhamubhayatrobhayatmatvadhyanamiti //37 //

3.3.24.38.

#saiva hi satyadayah# / tadvai tadetadeva tadasa satyameva sa yo  
haitanmahadyaksam prathamajam veda satyam brahmeti  
jayatimamllokañjita ityasavasadya evametanmahadyaksam prathamajam  
veda satyam brahmeti satyam hyeva brahma / purvoktasya hrdayakhyasya  
brahmanah satyamityupasanamena samdarbhena vidhiyate / taditi  
hrdayakhyam brahmaikena tada paramrsati / etadeveti  
vaksyamanam prakarantaramasya paramrsati / tattadagre asa  
babhuva / kim tadyata aha-satyameva / sacca murtam tyaccamurtam ca  
sattyam / tadupasakasya phalamaha-sa yo haitamiti / yah prathamajam  
yaksam puujyam veda / katham vedetyata aha-satyam brahmetiti / sa  
jayatiman lokan / kiñca jito vasikrta inusabda itthamsabdasyarthe  
vartate / vijetavyatvena buddhisamnihitam satrum paramrsati-asaviti  
/ asadbhavennasyet / uktamartha nigamayati-ya evametaditi / evam  
vidvankasmajjayatityata aha-satyameva yasmadbhahmeti / atastadupasanat  
phalotpado 'pi satya ityarthah / tadyattatsatyam kimatau / atrapi  
tatpadabhyam rupaprakarai paramrstau / kasmimnNALambane  
tadupasaniyamityata uttaram-sa adityo ya esa ityadina

tasyopanisadaharahamiti / hanti papmanam jahati ca ya evam  
 vedetyantena / upanisat rahasyam nama / tasya nirvacanam-hanti  
 papmanam jahati ceti / hanterjahaterva rupametata / tathaca  
 nirvacanam kurvanphalam papahanimaheti / tamimam visayamaha  
 bhasyakarah- #yo vai haitamiti / sanamaksaropasanamiti# / tathaca  
 srutih-'tadetadaksaram satyamiti sa ityekamaksaram  
 tityekamaksaram yamityekamaksaram prathamottame aksare satyam  
 madhyato 'nrtam tadetadanrmubhayatah satyena parigrhitam  
 satyabhuyameva bhavati naivamvidvamsamanrtam hinasti' iti /  
 titikaranubandha uccaranarthah / niranubandhastakaro  
 drastavyah / atra hi prathamottame aksare satyam  
 mrtyurupabhavat / madhyato madhye 'nrtamanrtam hi mrtyuh /  
 mrtyvanrtayostakarasyat / tadetadanrtam mrtyurupamubhayatah  
 satyena parigrhitam / antarbhavitam satyarupabhyam / ato  
 'kiñcitkaram tatsatyabhuyameva satyabahulyameva bhavati /  
 sesamatirohithartham / seyam satyavidyayah sanamaksayopasanata /  
 yadyapi tadyatsatyamiti prakrtanukarsenabedah pratiyate tathapi  
 phalabhedena bhedah sadhyabhedeneva  
 nityakamyadisayordarsapurnamasabhyam svargakamo yajeta  
 yavajjivam darsapurnamasabhyam yajeteti sastrayoh  
 satyapyanubandhabhede bheda iti prapte pratyucyate-ekaiveyam vidya  
 tatsatyamiti prakrtaparamarsadabhedena pratyabhijñanat / naca  
 phalabhedah / tasyopanisadaharahamiti tasyaiva yadanganantaram  
 rahasyanamnopasanam tatprasamsarthor'thavado 'yam na phalavidhih /  
 yadi  
 punarvidyavidhavadhikarasravanabhavattatkalpanayamarthavadikam  
 phalam kalpyeta tato jatestavivagrhyamanavisesataya  
 samvalitadhikarakalpana tatasca  
 samastarthavadikaphalayuktamekamevopasanamiti siddham / parakiyam  
 vyakhyanamupanyasyati- #kecitpunariti# /  
 vajasaneyakamapyaksyadityavisayam  
 chandogyamapityupasyabhedadabhedah /  
 tatasca vajasaneyoktanam satyadinamupasamhara ityatrarthe saiva hi  
 satyadaya iti sutram vyakhyatam tadetaddusayati- #tanna sadhviti /  
 jyotistomakarmasambandhiniyamudgithavyapasrayeti# /  
 anubandhabhede 'pi sadhyabhedadbheda iti vidyabhedadanupasamhara iti  
 //38 //

3.3.25.39.

#kamaditaratra tatra cayatanadibhyah# /  
 chandogyavajasaneyavidyayoryadyapi sagunanirgunatvena bhedah / tathahi  
 chandogye-'atha ya ihatmanamanuvidya vrajanti etamsca satyankaman'  
 ityatmavatkamanamapi vedyatvam srutyate / vajasaneye tu nirgunameva  
 param brahmopadisyate 'vimoksaya bruhi' iti tathapi tayoh  
 parasparagunopasamharah / nirgunayam tavadvidyayam  
 brahmastutyarthameva sagunavidyasambandhigunopasamharah sambhavi  
 / sagunayam ca yadyapyadhyanyaya na

vasitvadigunopasamharasambhavah / nahi nirgunayam  
vidyayamadhayavyatvenaite codita yenatradhyeyatvena  
sambadhyerannapi tu satyakamadigunanantariyakatvenaitesam  
praptirityupasamhara ucyate /  
evam vyavasthita esa samksepo 'dhikaranarthasya-samyabahulye  
'pyekatrakasadharatvasyaparatra cakasatadatmyasya sravanadbhede  
vidyayorna parasparagunopasamhara iti purvapaksah /  
raddhantastu  
sarvasamyamevobhayatrapyatmopadesadakasasabdenaikatratmokto 'nyatra  
ca daharakasadharah sa evokta iti sarvasamyadbrahmanyubhayatrap  
sarvagunopasamharah /  
sagunanirgunatvena tu vidyabhede 'pi gunopasamharavyavastha  
darsita /  
tasmatsarvamavadatam //39 //

3.3.26.40.

#adaradalopah# / asti vaisvanaravidyam tadupasakasyatithibhyah  
purvabhajanam / tena yadyapiyamupasanagocara na cinta saksattathapi  
tatsambaddhprathamabhojanasambandhadasti samgatih / vicaragocaram  
darsayati- #chandogye vaisvanaravidyam prakrtyeti# /  
vicaraprayojakam samdehamaha-- #kim bhojanalopa iti# / atra  
purvapaksabhavena samsayamaksipati- #tadyadbhaktamiti  
bhaktagamanasamyogasravanaditi# / uktam khalvetatprathama eva tantre  
'padakarmaprayojakam nayanasya pararthatvat' ityanena / yatha  
somakrayarthaniyamanaihayanisaptamapadapamsugrahanamaprayojakam  
na punarekahayanya nayanam prayojayati / tatkasya hetoh / somakrayena  
tannayanasya prayuktatvattadupajivitvatsaptamapadapamsugrahanasyeti /  
tathehapi bhojanarthabhaktagamanasamyogatpranahuterbhajanabhava  
bhaktam pratyaprayojakatvamiti nasti purvapaksa  
ityapurvapaksamidamadhikaranamityarthah / purvapaksamaksipya  
samadhatte- #evam prapte, na lupyeteti tavadaha# / tavacchabdah  
siddhantasankanirakaranarthah / prcchati- #kasmah /  
uttaram-adarat# / tadeva sphorayati- #tathahiti# / jabala hi  
sravayanti-'purvo 'tithibhyo 'sriyat' iti / asriyaditi ca  
pranagnihotrpradhanam vacah / 'yatha hi srudhita bala mataram  
paryupasate / evam sarvani bhutanyagnihotramupasate' iti  
vacanadagnihotrasyatithinbhutani pratyupajiviyatvena  
sravanattadekavakyatayehapi purvo 'tithibhyo 'sriyaditi  
pranahutipradhanam laksyate / tadevam sati 'yathaha vai  
svayamahutvagnihotram parasya juhuyadityevam tat' ityatithibhojanasya  
prathamam ninditva #svamibhojanam#svaminah pranagnihotram  
prathamam prapayanti pranagnihotradaram karoti /  
nanvatithitamesa srutih pranahutim kintu svamibhojanapaksa eva  
nabhajane 'pityata aha- #ya hi na prathamyalopam sahate nataram sa  
prathamayavato 'gnihotrasya lopam saheteti manyate# / idrsah  
khalvayamadarah pranagnihotrasya dharminah prathamadharmalopamapi  
na sahate srutistadasyah kaiva katha dharmilopam sahata ityarthah /

purvapaksaksepamanubhasya dusayati- #nanu bhojanartha iti# /  
yatha hi kaundapayinamayanagate agnihotre  
prakaranantarannaiyamikagnihotrabbhinne  
dravyadevatarupadharmantararahitaya tadakankse sadhyasadrasyena  
naiyamikagnihotrasamanamataya taddharmatidesena  
rupadharmantarapraptirevam pranagnihotre 'pi  
naiyamikagnihotragatapayahprabhrtipraptau bhojanagatabhaktadravyata  
vidhiyate / na caitavata bhojanasya prayojakatvam / uktametadyatha  
bhojanakalatikramatpranagnihotrasya na bhojanaprayuktatvamiti / na  
caikadesadravyatayottarardhatsvistakrte  
samavadyatitivadaprayojakatvamekadesadravyasadhanasyapi prayojakatvat /  
yatha jaghanya patnih samyajyantiti patnisamyajanam  
jaghanyekadesadravyajusam jaghaniprayojakatvam / sa hi namaprayojako  
bhavati yasya prayojakagrahanamantarenartha na jñayate / yatha na  
prayojakapurodasagrahanamantarenottarardham jñatum sakyam /  
sakyam tu jaghanivadbhaktam jñatum / tasmadyatha  
jaghanyantarenapi pasupadanam paraprayuktasupajivanam va  
khandaso mamsavikrayino mundadivadakrtirupadiyate /  
  
evam bhaktamapi sakyamupadatum /  
tasmanna bhojanasya lope pranagnihotralopa iti manyate purvapaksi /  
adbhiriti tu pratinidhyupadanamavasyakatvasucanartham bhasyakarasya  
//40 //

3.3.26.41.

#upasthite 'tastadvacanat# / taddhomyamiti hi vacana kimapi  
samnihitadravyam home viniyunkte tadah sarvanamnah  
samnihitavagamamantarenabhidhanaparyavasanaattadanena  
svabhidhanaparyavasana tadyadbhaktam prathamamagacchediti  
samnihitamapeksya nirvartitavyam / tacca samnihitam bhaktam  
bhojanarthamityuttarardhatsvistakrte samavadyatitivanna bhaktam  
vapo va dravyantaram va prayoktumarhati / jaghanyastvavayavabhedasya  
nagnisomyapasvadinam nirupanam svatantrasyapi tasya  
sunasthasya darsanattasmdastyetasya jaghanito visesah /  
yaccoktam codakapraptau dravyabdhaya bhaktadravyavidhanamiti / tadayuktam  
/ vidhyuddesagatasyagnihotranamnastathabhavadarthavadikasya tu  
siddham kiñcitsadrasyamupadaya stavakatvenopapatterna tadbhavam  
vidhatumarhatityaha- #na catra prakrtagnihotrardharmapraptiriti# / api  
cagnihotrasya codakato dharmapraptau abhyupagamyamanayam bahutaram  
praptam badhyate / naca sambhave badhanicayo nyapyah /  
krsnalacarau khalvagatya praptabadho 'bhyupeyata  
ityaha-taddharmapraptau cabhyupagamyamanayamiti /  
codakabhavamupodbalayati- #ata eva cehapiti# / yata evoktena  
kramenatidesabhavo 'ta eva sampadikatvamagnihotranganam /  
tatpraptau tu sampadikatvam nopapadyeta / kaminyam kila  
kucavadanadyasata cakravakanalindirupena sampadyate / na tu  
nadyam cakravakadaya eva cakravakadina sampadyante / ato

'pyavagacchamo na codakapraptiriti /  
yattvadaradarsanamiti tadbhojanapakse prathamyaividhanartham /  
yasminpakse dharmanavalopastasmindharmino 'pi na tvetavata  
dharminityata sidhyatiti bhavah /  
nanvatithibhojanottarakalata svamibhojanasya vihiteti kathamasau badhyata  
ityata aha- #nasti vacanasyatibharah# /  
samanyasastrabhadhayaṃ visesastrasyatibharo nastityarthah  
//41 //

3.3.27.42.

#tannirdharananiyamastaddrsteh prthagdhyapratibandhah phalam# /  
yathaiva 'yasya parnamayi juhurbhavati na sa papam slokam  
srnoti' ityetadanarabhyadhitamavyabharitakratuṣambandham  
juhudvara kratuprayogavacanagrhitam kratatvartham  
satphalanapeksam siddhavartamanapadesapratitam na  
ratrisatratvatphalataya svikarotiti /  
evamavyabharitakarmasambandhodgithagatamupasanam  
karmaprayogavacanagrhitam na  
siddhavartamā•nā•padeā•vagasamastakā•mavā•pakatvalakā'fāá'‡aphalakalpanā•yā  
lam / pararthatvat / tathaca paramarthatvat / tathaca paramarsam  
sutram-'dravyasamskarakarmasu pararthatvatphalasarutirarthavadah  
syat' iti / evañca sati kratau parnataniyamavadupasananiyama iti prapte  
ucyate-yuktam parnatayam phalasaruterarthavadamatratvam / nahi  
parnatanasraya yagadivatphalasambandhamanubhavitumarhati /  
avyapararupatvat / vyaparasyaiva ca phalavattvat /  
yathahuh-'utpattimatah phaladarsanat' iti / napi svadiratayamiva  
praktakratuṣambaddho yupa asrayastadasrayah prakrto 'sti  
anarabhyadhitatvatparnatayah / tasmadvakyaenaiva  
juhusambandhadlarena parnatayah kraturasrayo jñapaniyah / na  
catatparam vakyam jñapayitumarhatiti tatra  
vakyatatparyamavasyasrayaniyam / tathaca tatparam sanna  
parnatayah phalasambandhamapi gamayitumarhati / vakyabhedaprasangat  
/ upasananam tu vyapararatmatvena svata eva phalasambandhopapatteh  
udgithadyasrayanam phale vidhanam na virudhyate  
visistavidhanat / phalaya khaludgithasadhanakamupasanam  
vidhiyamanam na vakyabhedamavahati / nanu karmangodgithasamskara  
upasanam proksanadivadvitiyasruterudgithamiti / tatha  
cañjanadisviva samskaresu phalasaruterarthavadatvam / maivam /  
nahyatrodgithasyopasanam kintu tadavayavyasyonkarasyetyuktamadhatat /  
na conkarah karmangamapi tu karmangodgithavayavah / na  
canupayogamipsitam / tasmatsaktun  
juhotitivadviniyogabhangenonkarasadhanadupasanatphalamiti  
sambandhah / tasmadyatha kratvasrayanyapi godohanadini  
phalasyogadanityani evamudgithadyupasananiti drastavyam /  
sesamuktam bhasye / #na cedam phalasaravanamarthavadamatramiti# /  
arthavadamatratve 'tyantaparoksa vrttiriyatha na tatha phalaparatve /  
na tu vartamanapadesatsaksatphalapatitih /

ata eva prayajadisu narthavadadvartamanapadesatphalakalpana /  
phalaparatve tvasya na sakyam prayajadinam pararthyenaphalatvam  
vaktumiti //42 //

3.3.28.43.

#pradanavadeva taduktam# / tattacchutyarthalocanaya vayupranayoh  
svrupabhede siddhe tadadhinanirupanataya tadvisayopasanapyabhinna  
na cadhyatmadhidai vagunabhedadbhedah / nahi gunabhede gunavato  
bhedah / nahyagnihotram juhosityutpannasyagnihotrasya  
tanduladigunabhedadbhedo bhavati / utpadyamanakarmasamyukto hi  
gunabhedah karmano bhedah / yathamiksavajinasamyuktayoh  
karmanoh / notpannakarmasamyuktah / adhyatmadhidai vopadesesu  
cotpannopasanasamyogah / tathopakramopasamharalocanaya  
vidyaikatvaviniscayadekaiva sakrtpravrttiriti purvapaksah /  
raddhantastu-satyam vidyaikatvam tathapi gunabhedatpravrttibhedah  
/ sayampratahkalagunabhedadyathaikasminnapyagnihotre  
pravrttibhedah  
evamihapyadhyatmadhidai vagunabhedadupasanasyaikasyapi pravrttibheda  
iti siddham / #adhyanartho#

#hyayamadhyatmadhidai vavibhagopadesa iti# / agnihotrasyevadhyanasya  
krte tadhitanduladivadayam prthagupadesah / #etenat vratopadesa  
iti# / etenat tattvabhedena / evakarasca vagadivratanirakaranarthah  
/ nanvetasyai devatayai iti devatamatram srutyate na tu vayustatkatham  
vayupraptimahetyata aha- #devatetyatra vayuriti# / vayuh  
khalvagnyadinsamvrnuta ityagnyadinapeksyanavacchinno  
'gnyadayastutenaivavacchinna iti samvargagunataya vayuranavacchinna  
devata / #sarvesamabhigamayanniti# / militanam  
sravanavisesadindrasya devataya abhedatrayanamapi  
purodasanam sahapradanasankayamutpattivakya eva  
rajadhirajasvarajagunabhedadyajyanuvakyavyatyasavidhanacca  
yathanyasameva devataprthaktvatpradanaprthaktvam bhavati /  
sahapradane hi vyatyasavidhanamanupapannam /  
kramavati pradane vyatyasavidhirarthavan /  
tathavidhasyaiva kramasya vivaksitatvat /  
sugamamanyat //43 //

3.3.29.44.

#lingabhuyastvattaddhi baliyastadapi# / iha siddhantenopakramasya  
purvapaksayitva siddhantayati / tatra yadyapi bhuyamsi santi  
lingani manascidadinam svatantryasucakani tathapi na tani  
svatantryena svatantryam prati prapakani / pramanaprapitam tu  
svatantryamupodbalayanti / na catrasti svatantryaprapakam pramanam /  
na cedam samarthyalaksanam lingam yenasya svatantryena  
prapakam bhavet / taddhi samarthyamabhidhanasya varthasya va syat /  
tatha pusadyanumantranamantrasya pusanumantrane, yatha va  
'pasuna yajeta' ityekatvasamkhyaya arthasya

samkhyeyavacchetasamarthyam / na cedanamanyasyarthadarsanalaksanam  
 lingam tatha / stutyarthatvenasya vidhyuddesenaikavakyataya  
 vidhiparatvat / tasmadasati samarthyalaksane viroddhari  
 prakaranapratyuham manascidadinam kriyasesatamavagamayati /  
 naca te haite vidyacita evetyavadharanasrutih kriyanupravesam  
 varayati / yena srutivirodhe sati na prakaranam bhavet,  
 bahyasadhanatapakaranarthavadavadharanasya / naca vidyaya haivaita  
 evamvidascita bhavantiti purusasambandhamapadayadvakyam  
 prakaranamapabadhitumarhati / anyarthadarsanam khalvetadapi / naca  
 tatsvatantryena prapakamityuktam / tasmattadapi na  
 prakaranavirodhayalamiti sampadika apyete agnayah  
 prakaranatkriyanupravesina eva manasavat / dvadasahe tu  
 sruyate-'anaya tva patrena samudram rasaya prajapatyam  
 manograham grhnam' iti / tatra samsayah-kim manasam  
 dvadasaha daharantamuta tanmadhyapatino dasamasyahnangamiti / tatra  
 vagvai dvadasaho mano manasamiti manasasya dvadasahadbhedena  
 vyapadesadvanmanasabhedavadbhedah / nirdhutani dvadasahasya  
 gatarasani chandamsi tani manasenaivapyayantiti ca dvadasahasya  
 manasena stuyamanatvadbhede ca sati  
 stutistutyabhavasyopapatterdvadasahadaharantaram na tadangam,  
 patnisamyajantavaccham patnih samyajya manasaya  
 prasarantiti ca manasasya patnisamyajasya parastacchuteh /  
 trayodasahe 'pyavayujya dvadasasamkhyasamavayatkathañcijjaghanyayapi  
 vrttya dvadasahasamjñavirodhabhavaditi prapte  
 'bhidhiyate-pramanantarena hi trayodasatve 'hnam siddhe dvadasaha  
 iti jaghanyaya vrttyonniyeta / na tvasti tadsam pramanantaram /  
 naca vyapadesabhedo 'harantaravam kalpayitumarhati / angangibhedenapi  
 tadupapatteh / ata eva ca stutyastavakabhavasyapyupapattih /  
 devadattasyeva dirghaih kesaih / patnisamyajantata tu  
 yadyapyautsargiki tathapi dasamasyahno visesavacananmanasani  
 grahanasadanahavanadini patnisamyajatparañci bhavisyanti /  
 kimiva hi na kuryadvacanamiti / esa vai dasamasyahno visargo  
 yanmanasamiti vacanaddasamaharagata gamyate / visargo 'nto 'ntavato  
 dharmo na svatantra iti dasame 'hani manasaya pramarantiti dasamasyahna  
 adharatvanirdesacca tadangam manasam naharantaramiti siddham /  
 tadiha dvadasahasambandhino dasamasyahno 'ngam manasamitim  
 dharmamimamsasutrakrtoktam /  
 dasaratragasyapi dasamasyahno 'ngamiti bhagavanbhasyakarah /  
 srutyantarabalenaha- #yatha dasaratrasya dasame 'hanyavivakya iti# /  
 avivakya iti dasamasyahno nama //44 //

3.3.29.45.

// 45 //

3.3.29.46.

#atidesacca# /

nahi sampadikanamagninamistakasu citenagnina kiñcidasti

sadrasyamanyatra kriyanupravesat /  
tasmadapi na svatantra iti prapte 'bhidhiyate //46 //

3.3.29.47.

#vidyaiva tu nirdharanat# / ma bhudanyesam  
srutavidhyuddesanamanyarthadarsananamapraptaprakatvametesu  
tvasrutavidhyuddesesu 'vacanani tvapurvatvat' iti  
nyayavidhirunnetavyah / tatha caitebhyo yadsor'thah pratiyate  
tadanurupa eva sa bhavati / pratiyate caitebhyo manascidadinam  
santatyam cavadharanam ca phalabhedasamanvayasca  
purusasambandhasca / na casya godohanadivatkratvarthasritatvam yena  
purusarthasya karmaparatantryam bhavet / naca vidyacita  
evetyavadharanam bahyasadhanapakaranartham / svabhavata eva  
vidyaya bahyanupeksatvasiddheh /

tasmatparisesanmanasagrahavatkriyanupravesasankapakaranarthamav  
adharanam / na caivamarthatve sambhavati / dyotakatvamatrena  
nipatasrutih pidaniya / tasmacchutilingavakyani  
prakaranamapodya svatantryam manascidadinamavagamayantiti siddham /  
anubandhatidesasrutyadiibhya evameva vijñeyam / te ca bhasya eva  
sphucah / yaduktam purvapaksina kratvangatve  
purvenestakacitena manascidadinam vikalpa iti /  
tadutalyakaryatvena dusayati-naca satyeva kriyasambandha iti / apica  
purvapaparayorbhagayorvidyapradhanyadarsanattanmadhyapatino 'pi  
tatsamanyadvidyapradhanatvameva laksyate na karmangatvamityaha  
sutrena- #parena ca sabdasya tadvidhyam bhuyastvattvanubandhah# /  
sphutamasya bhasyam / asti rajasuyah 'raja svarajyakamo  
rajasuyena yajeta' iti / tam prakrtyamananti avestim namestim  
/ agneyo 'stakapalo hiranyam daksinetyevamadi tam  
prakrtyadhiyate / yadi brahmano yajeta barhaspatyam madhye  
nidhayahutim hutvabhigarayediyadi vaisyo vaisvadevam yadi rajanya  
aindramiti / tatra samdhiyate-kim brahmanadinam praptanam  
nimittarthena sravanamuta brahmanadinamayam yago vidhiyata iti /  
tatra yadi prajapalanakantakodddharanadi karma rajyam tasya karta  
rajeti rajasabdasyarthastato raja rajasuyena yajeteti rajyasya kartu  
rajasuye 'dhikarah / tasmatsambhavantyavisisena  
brahmanaksatriyavaisya rajyasya kartara iti siddham sarva evaite  
rajasuye prapta iti 'yadi brahmano yajeta' ityevamadayo  
nimittarthah srutayah / atha tu rajñah karma rajyamiti  
rajakartryogattakarma rajyam tatah ko rajetyapeksayamaryesu  
tatprasiddherabhavatpikanematamarasadisabdarthavadharanaya  
mlecchapasiddhirivandhranam ksatriyajatau  
rajasabdaprasiddhistadavadharanakaranamiti ksatriya eva rajeti na  
brahmanavaisyayoh praptiriti rajasuyaprakaranam bhittva  
brahmanadikartrkani prthageva karmani prapyanta iti na  
naimittikani / tatra kim tavatpraptam, naimittikaniti / rajyasya  
karta rajetyaryanamandhranam cavivadah /

tathahi-brahmanadisu prajapalanakartru  
kanakadandatapatrasvetacamaradilañchanesu  
rajapadamandhrascaryascavivadam prayuñjana drsyante /  
tenavipratipatrvipratipattavapyaryandhraprayogayoryavavarahavadaryaprasid  
dherandhraprasiddhito baliyasitvat /  
balavadaryaprasiddhivirodhe tvatanmulayah paniniyaprasiddheh  
'virodhe tvanapeksam syat' iti nyayena badhanattadanugunataya va  
kathañcinnasvanakuladivadanvakhyanamatraparataya niyamanatvadrajyasya  
karta rajeti siddhe nimittarthah srutayah /  
tathaca yadisabdo 'pyañjasah syaditi praptam /  
evam prapta ucyaate-'rupato na viseso 'sti hyaryamlecchaprayerogayoh /  
vaidikadvakyasesattu visesastatra darsitah' //

tadiha rajasabdasya karmayogadva kartari prayogah kartprayerogadva  
karmaniti visaye vaidikadvakyasesavadabhiyuktatarasyatrabhavatah  
panineh smrternirnayate prasiddhirandhranamanadiradimati  
caryanam prasiddhirgogavyadisabdavat / naca  
sambhavitadimadbhava prasiddhih  
paninimsrtimapodyanadiprasiddhimadimatim kartumatsahate /  
gavyadisabdaprasiddheranaditvena  
gavadipadaprasiddherapyadimattvapatteh /  
tasmatpaniniyasmrtyanumatandhraprasiddhibaliyastvena  
ksatriyatvajatau rajasabde mukhye tatkartaryatajjatau rajasabdo gauna  
iti ksatriyasyaivakaradrajasye  
tatprakaranamapodyavesterutkarsah /  
anvayanurodhi yadisabdo na tvapurvavidhausati tamanyathayitumarhati /  
ata evahuh-'yadi sabdapatryago rucyadhyaharakalpana' iti /  
iyam ca rajasuyadadhikarantarametayannadyakamam yajayediti  
nastitikrtva cinta /  
etasmimstvadhikare 'nnadyakamasya traivarnikya  
sambhavatprapternimittarthata brahmanadisravanasya durvaraiyeti  
//47 //

3.3.29.48.

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3.3.29.49.

// 49 //

3.3.29.50.

// 50 / .

3.3.29.51.

// 51 //

3.3.29.52.

// 52 //

### 3.3.30.53.

eka atmanah sarire bhavat / adhikaranatatparyamaha- #iheti# /  
samarthanaprayojanamaha- #bandhamokseti# / asamarthane  
bandhamokksadhikarabhavamaha- #na hyasatiti# / adhastanatanroktena  
paunaruktyam codayati- #nanviti# / pariharati- #uktam bhasyakteti# /  
nasutrakarena tatroktam yena punaruktam bhavedapi tu  
bhasyaktetyatratyasyaivarthasyapakarsah  
pramanalaksanopayogitaya tatra krta iti / yata iha  
sutrakrdvaksyatayata eva bhagavatopavarsenodddharo 'pakarsasya  
krtah / vicarasyasya purvottarantrasesatvamaha- #iha ceti# /  
purvadhikaranasamgatimaha- #apiceti# / nanvatmastitvopapattaya  
evatrocyantam kim tadaksepenetyata aha-aksepapurvika hiti /  
aksepamaha- #atraike dehamatratmadarsina iti# / yadyapi  
samastavyastesu prthivyaptejovayusu na caitanyam drstam  
tathapi kayakaraparimatesu bhavisyati / nahi kinvadayah  
samastavyasta na madana drsta iti madirakaraparinata na madayanti  
/ ahamiti canubhave deha eva gauradyakarah prathate / na tu tadatiriktah  
tadadhisthanah kunda eva dadhiti / ata evaham sthulo  
gacchamityadisamanadhikaranyopapattirahamah sthuladibhih / na  
jatu dadhisamanadhikaranani madhuradini  
kundasyaikadhikaranyamanubhavanti sitam madhuram kundamiti / na  
capratyaksamatmatattvamanumanadibhih sakyamunnetum / na  
khalvapratyaksam pramanamasti / uktam hi-'desakaladirupanam  
bhedadibhinna saktisu / bhavanamanumanena prasiddhiratidurlabha' iti  
/ yada ca upalabdhisadhanantariyakabhavasya lingasyeyam gattistada  
kaiva katha drstavvyabhicarasya  
sabdasyarthapattescatyantaparoksarthagocaraya upamanasya  
heturbhasyakrta vyakhyatah /  
cesta hitahitapraptipariharartha vyaparah /  
sa ca sariradhinataya drsyamanah sariradharma evam pranah  
svasaprasvasadirupah sariradharma eva /  
icchaprayatnadayasca yadyapyantarah tathapi sariratiriktasya  
tadasrayanupalabdheh sati sarire bhavat antah sarirasraya eva,  
anyatha drstahanadrstakalpanaprasangat /  
sariratirikta atmani pramanabhavaccharire ca sambhavaccharire ca  
sambhavaccharimevecchadimatmeti prapta ucyate- //53 //

### 3.3.30.54.

#vyatirekastadbhavabhavitvannta tupalabdhihvat# / napratyaksam  
pramanamiti bruvanah prastavyo jayate kuto  
bhavanamanuadinamapramanyamavadharitavaniti / pratyaksam hi  
lingadirupamatragrahi napramanyamesam viniscetumarhati / nahi  
dhumajñanamivaisamindriyarthasannikarsadapramanyajñanamudetumar  
hati / kintu desakalavastharupabhedena vyabhacirotpreksaya / na  
caitavanpratyaksasya vyaparah sambhavati / yathahuh-nahidamiyato  
vyaparankartum samartham

samnihitavisayabalenotpatteravicarakatvaditi / tasmadasminnanichchatapi  
pramanantaramabhyupeyam / apica pratipannam  
pumamsamapahayapratipannasamdigdha preksavadbhah pratipadyante  
/ na caisamithambhavo bhavatpratyaksagocarah / na khalvete  
gauratvadivatpratyaksagocarah kintu vacanacastadilinganumeyah  
/ naca lingam pramanam yata ete sidhyanti / na  
pumsamithambhavamavijñaya yam kañcana purusam  
pratipipatayisato 'navadheyavacanasya preksavatta nama / apica pasavo  
'pi hitahitapraptiparihararthinah komalaspasyamalayam bhuv  
pravartante / pariharanti casyanatrakantakakirnam /  
nastikastu pasorapi pasuristanistasadhanamavidvan / na  
khalvasminnumanagocara-pravrttinivrttigocare pratyaksam prabhavati /  
naca parapratyayanaya sabdam prayuñjita  
sabdasyarthasyapratyaksatvat / tadeva ma nama bhunnastikasya  
janmantaramasminneva janmanyupasthito 'sya  
mukatvapravrttinivrttiviraharupo mahannarakah / parakrantam catra  
suribhah /

atyantaparoksagocarapyanyathanupapadyamanarthaprabhavarthapattih /  
bhuyahsamanyayogena copamanamupapaditam pramanalaksane /  
tadatrastu tavatpramanantaram pratyasramevahampratyayah  
sariratikramalambata ityanvayatirekabhyamavadharyate /  
yogavyaghravatsvapnadasayam ca sarirantaraparigrahabhimane  
'pyahankaraspadasya pratyabhijñayamanatvamityuktam / sutrayojana tu na  
tvavyatirikta kintu vyatirikta atma dehat / kutastadbhavabhavitvat /  
caitanyadiryadi sariragunah tato 'nena visesagunena bhavitavyam. na  
tu samkhyaparimanasamyogadivatsamanyagunena / tathaca ye  
bhutavisesagunaste yavadbhuta bhavino drsta yatha rupadayah  
/ nahyasti sambhavah bhutam ca rupadirahitam ceti /  
tasmadbhutavisesagunarupadivaidharmyanna caitanyam  
sariragunah / eteneccchadinam sariravisesagunatvam  
pratyuktam /

pranacastadayo yadyapi dehadharma eva tathapi na  
dehamatraprabhavah / mrtavasthayamapi prasangat / tasmadyasyaite  
adhistanaddehadharma bhavanti sa dehatirikta atma /  
adrstakaranatve 'bhyupagamyamane tasyapi  
dehasrayatvanupapatteratmaivabhyupetavya iti / vaidharmyantaramaha-  
#dehadharmasceti# / svaparapratyaksa hi dehadharma drsta yatha  
rupadayah / icchadayastu svapratyaksa eveti dehadharmavaidharmyam /  
tasmadapi dehatiriktadharma iti / tatra yadyapi caitanyamapi  
bhutavisesagunastathapi yavadbhutanuvarteta / naca madasaktya  
vyabhicarah / samarthasya samanyagunatvat / apica madasaktih  
pratimadiravayavam matrayavatisthate tadvaddehe 'pi caitanyam  
tadavayavesvapi matraya bhavet / yatha caikasmindehe bahavascetayeran /  
naca bahunam cetananamanyonyabhiprayanuvadhanasambhava iti  
ekapanibaddha iva bahavo vihangamah viruddhadikriyabhimukhah  
samartha api na hastamatramapi desamatipatitumutsahante / evam

sariramapi na kiñcītkartumutsahate / api  
 nanvayamatrattaddharmadharmibhavah / sakyō viniscetum, ma  
 bhudakasasya sarvo dharmah sarvesvanvayat / api  
 tvanvayavyatirekabhyam / samdigdhascatra vyatirekah / tathaca  
 sadhakatvamanvayamatrasyetyaha- #apica sati hi tavaditi# /  
 dusanantaram vivaksurinamabhedo rupadīrna tu  
 bhutacatustayadarthantamevam bhutaparīnamabheda eva caitanyam  
 na tu bhutebhyor'thantaram, yena 'prthivyaṣṭejaḥ vāyuriti tattvani'  
 iti pratijñavyaghataḥ syadityarthah / etaduktam  
 bhavati-caturnameva bhutanam jagatparīnamo na tvasti tattvantaram  
 yasya parīnamo rupadāyo 'nyadva parīnamantaramiti /  
 atroktabhistavadupapattibhirdehadharmatvam nirastam  
 tathapyupapattyantarabhidhītsayaha- #cettarhīti# / bhutadharmā rupadāyo  
 jādadvadvisaya eva drṣṭa na tu visayinah / naca  
 keśañcīdvisayanamapi visayitvam bhavīsyatīti vacyam /  
 svatmani vrttīvirodhat / na copalabdhaveśa prasangastasya  
 ajadayah svayamprakasatvabhyupagamat / krtopapadanam  
 caitatpurastat / upalabdhipadīti sutravayavam yojayati- #yathāivasya  
 itī# / upalabdhiprahīna eva pramanaccharīvyatireko 'pyalagamyate /  
 tasyastataḥ svayamprakasapratyayena bhutadharmebhyo jādabhyo  
 vailaksanyena vyatirekanīscayat / astu tarhi  
 vyatirekadupalabdhīrbhutebhyah svatantra tathapyatmani pramanabhava  
 itiyata aha- #upalabdhisvarūpa eva ca na atmetī# /  
 ajanatastavādupalabdhībhedo nanubhuyata itī visayabhedadabhyupeyah /  
 na copalabdhīvyatirekinam visayanam pratha  
 sambhavatītyupapadatam / naca visayabhedagrahī pramanamastīti  
 copapadītam brahmatattvasamīksayamaśmabhiḥ / evam ca sati  
 visayarūpatadbhedaveśa sudurlabhavīti durānirasta  
 visayabhedadupalabdhībhedasamkatha / tenopalabdherupalabdhīrtvamapi na  
 tattvikam / kintvavidyākalpītam / tatravīdyadasayamapyupalabdherabheda  
 itiyaha- #ahamīdamadraksamīti cetī# / na kevalam  
 tattvikabhedannītyatvamatattvikadapī nītyatvamevetī tasyarthah /  
 #smṛtyadyupapattēśca# /  
 nanatve hī nānyenopalabdhe 'nyasya puruśasya smṛtirūpapadyata  
 itiyarthah /  
 nīrakrtamapyartham nīrakanāntarāyanubhasate- #yattuktamīti# /  
 yo hī dehavyaparādupalabdhīrūtpadyate tena dehadharma itī manyate tam  
 pratīdam dusanam- #na catyāntam dehasyētī# /  
 prakṛtamupasaṃharatī- #tasmādanāvadyamīti# //54 //

3.3.31.55.

#angavabaddhastu na sakhasu hī pratīvedam# /  
 svaradībhedatpratīvedamudgīthadāyo bhīdyante / tadānubaddhastu  
 pratīyayah pratīśakham vīhīta bhēdena / tatra sāmsayah-kim  
 yasminvede yādūrīthadāyo vīhītasēśameva tadvedāvīhītah pratīyaya  
 utānyavedāvīhītanamapyūdīrīthādīnam te pratīyaya itī / kim  
 tavatpraptam / 'omītyaksaramudrīthamupastī'

ityudrithasravanenodrithasamanyamavagamyate / nirvisesasya ca  
tasyanupapattervisesakanksayam svasakhavihitasya visesasya  
samnidhanattenai vakanksavinivrtterna  
sakhantariyamudrithantaramapeksate /  
na caivam samnidhanena srutipida, yadi hi  
srutisamarpitamarthamapabadhena tatah srutim pidayenna caitadasti /  
nahyudrithasrutyabhihitalaksitau samanyavisesau badhitau  
svasakhagatayoh svikaranacchakhantariyasvikare 'pi /  
yathahuh-'jativyakti grhitveha vayam tu srutilaksite /  
krsnadi yadi muñcamah ka srutistatra pidyate' //

evam praptam / evam prapta ucyate-udrithangavavaddhastu pratyaya  
nanasakhasu pratedamanuvarteranna pratisakhm vyavatistheran /  
udrithamityadisamanyasruteravisesat etaduktam bhavati-yuktam  
suklam patamanayetyadau patasrutimavisesapravrttamapi  
samnidhanacchuklasrutirbadhata iti /  
visistarthapratyayanapratyuktatvatpadanam samabhi vyaharasya /  
anyatha tadanupapatteh / naca svarthamasmarayitva  
visistarthapratyayanam padanamiti visistarthaprayuktam  
svarthasmaranam na svaprayojakamapavadhitumutsahate / ma ca  
vadhiprayojakabhavena svarthasmaranamapiti  
yuktamavisesapravrttaya api sruterekasminneva visese avasthapanam /  
iha tudrithasruteravisesena visistarthapratyayakatvat /  
samkoce pramanam kiñcinnasti /  
naca samnidhimatramapabadhitumarhati /  
srutisamanyadvarena ca sarvavisesagaminyah  
sruterekasminnavasthanam pidaiva /  
tasmatsarvodrithavisayah pratyaya iti //55 //

3.3.31.56.

mantradivadvavirodhah /  
viruddhamiti nah sampratyayo yatpramanena nopalabhyate /  
upalabdham ca mantradiisu sakhantariyesi  
sakhantariyakarmasambandhitvam /  
tadvadihapiti darsanadvirodhah /  
etacca darsitam bhasyena sugameneti //56 //

3.3.32.57.

#bhumnah kratuvajjayastvam tathahi darsayati# /  
vaisvanaravidyayam chandogye kim vyastopasanam samastopasameveti  
/ tatra divameva bhagavo rajanniti hovaceti pratyakamupasanasruteh  
pratyekam ca phalavattvamnanatsamastopasane ca  
phalavattvasruterubhayathapyupasanam / naca yatha vaisvanariyestau  
yadastakapalo bhavativityadinamavayujyavadanam pratyekam  
phalasarvane 'pyarthavadamatratvam vaisvanaram dvadasakapalam  
nirvapedityasyaiva tu phalavattvamevamatrapi bhavitumarhati / tatra hi  
dvadasakapalam nirvapediti / vidhibhaktisrutiryadastakapalo

bhavatityadisu vartamanapadesah / naca vacanani tvapurvatvaditi  
 vidhikalpana / avayujyavadena stutyapyupapatteh / iha tu samaste vyaste ca  
 vartamanapadesasyavisesadagrhyamanavisesasataya ubhayatrapi  
 vidhikalpanayah phalalalpanayasca bheda / nindayasca  
 samastopasanarambhe vyastopasane 'pyupapatteh / syamo  
 vasvahutimabhyavaharatitvadubhayavidhamupasanamiti prapta  
 ucyate-samastopasanasyaiva jyayastvam na vyastopasanasya / yadyapi  
 vartamanapadesatvamubhayatrapyavisistam tathapi  
 paurvaparyalocanaya samastopasanaparavasyavagamah / yatparam hi  
 vakyam tadasyarthah / tathahi-pracinasalabhratayo  
 vaisvanaravidyanirmayayasvapatim kaikeyamajgmih / te ca  
 tattadekadesopasanamupanyastavantah / tatra  
 kaikeyastattadupasananindapurvam tannivaranena  
 samastopasanamupasamhara / tatha caikavakyatalabhaya  
 vakyabhedapariharaya ca samastopasanaparataiva samdarbhasya laksyate /  
 tasmadbahupalasamkirtanam /  
 pradhanastavanaya /  
 samastopana,nasyaiva tu phalavattvamiti siddham /  
 ekadesivyakhyanamupanyasya dusayati- #kecittvatreti# /  
 sambhavatyakavakyatve vakyabhedasyanyapyatvat nedrsam  
 sutravakyakhyanam samañja,mityarthah //57 //

3.3.33.58.

nanasabdadibhedat / siddham krtva vidyabhedamadasthanam  
 vicarajatamabhinirvartitam / samprati tu sarvasamisvaragocaranam  
 vidyanam kimabhedo bhedo va, evam pranadigocaraviti  
 vicarayitavyam / nanu yatha pratyayabhidheyaya apurvabhavanaya  
 ajanato bheda bhava 'pi dhatvarthena nirupyamanatvattasya ca  
 yagaderbheda prakrtarthayagadidhatvarthanubandhabhedadbhedah /  
 tadanuraktaya eva tasyah pratyamanatvat / evam vidyanamapi rupato  
 vedyasyesvarasyabhede 'pi  
 tattatsatya samkalpatvadigunopadhanabhedadvidyabheda iti  
 nastyabhedasanka /  
 ucyateyuktamanubandhabhedatkaryarupanamapurvabhavananam bheda iti  
 / iha brahmanah siddharupatvajgunanamapi satyasamkalpatvadinam  
 tadasrayanam siddhataya sarvatrabhedo vidyasu / nahi  
 visalavaksasakoreksanah ksatriyayuva dusryavanadharmeti  
 ekatropadisto 'nyatra simhasyo vrsaskandhah  
 evopadisyanasakoreksanatvadyapajahati na khalu pratyupadesam  
 vastu bhidyate / tasya sarvatra tadavasthyat / atadavasthye va tadeva na  
 bhavet / nahi vastu vikalpyata iti / tasmadvedyabhedadvidyanam bheda iti  
 praptam / evam prapta ucyate-bhavedetadevam yadi  
 vastunistananyupasanavakyani kintu tadvisayamupasanabhavanam  
 vidadhati / sa ca karyarupa / yadyapi copasanabhavana  
 upasanadhinanirupanopasanam copasyadhinanirupanamupasyam  
 cesvaradi vyavasthitarupam, tathapyupasanavisayibhavo 'sya  
 kadacitkasyacitkenacidrupenetyaparinishita eva / yathaikah

strikayah kenacidbhaksyataya kenacidupagantavyataya kenacidapatyataya  
kenacinmatrtaya kenacidupeksaniyataya visayikriyamanah  
purusecchatantrah / evamihapi upasanani purusecchatantrataya  
vidheyatam natikramanti / naca tattadgunatayopasanani gunabhedanna  
bhidyante / na cagnihotramivopasanam vidhaya  
dadhitanduladigunavadiha  
satyasamkalpatvadigunavidhiryenaikasastratvam syat / api  
tutpattavevopasananam tattadgunavisistanamavagamat /  
tatragrhyamanavisesataya sarvasam bedastulyah / naca  
samastasakhavihitasarvagunopasamharah  
sakyanusthanastasmadbedah /  
#na casminpakse samana santah satyakamadayaiti# /  
kecitkhalu gunah kasucidvidyasu samanastenaikavidyatve  
avartayitavyah /  
ekatroktatvat /  
vidyabhede tu na paunaruktyamekasyam vidyayamukta vidyantare nokta iti  
vidyantarasyapi tadgunatvaya vaktavya anuktanamaprapteriti //58 //

3.3.34.59.

#vikalpo 'visistaphalatvat# / agnihotradarsapurnamasadisu  
prthagadhikaranamapi succayo drsto niyamavamstesam  
nityatvadupasanastu kamyataya na nityastasmannasam  
samuccayaniyamah /  
tena samanaphalanam darsapurnamasajyotistomadinamiva na  
nyamavanvikalpath phabhumarthinah samuccayasyapi sambhavaditi  
purvah paksah /  
upasananamamusamupasyasaksatkaranasadhyatvatphalabhedasyaikenop  
asanenopasyasaksatkarane tata eva phalaprakilabhe tu  
krtamupasanantarena /  
naca saksatkaranasyatisayasambhavasyopayasahasrairapi  
tadavasthyattanmatrasadhyatvacca phalavapteh /  
upasanantarabhyase ca cittaikagratavyaghatena kasya  
cidupasananisatteriha vikalpa eva niyamavaniti raddhantah //59 //

3.3.35.60.

#kamyastu yathakamam samucciyaeranna va purvahetvabhavat# /  
yasupanasu vinopasyasaksatkaranamadrstenaiva  
kamyasadhanam tasam kamyadarsapurnamasadivatpurusecchavasena  
vikalpasamuccayaviti sampratam //60 //

3.3.36.61.

#angesu yathasrayabhavah# / tannirdharananiyamastaddrsteh  
prthagdhyapratibandhah phalamityatropasanasu phalasaruteh  
parnamayinyayenarthavadatayopasananam kratvarthatvena  
samuccayaniyamamasankya purusarthatayaikaprayogavacanagrahanabhava  
samuccayaniyamo nirastah / iha tu satyapi purusarthatve  
kasmannaikaprayogavacanagrahanam bhavatiti purvoktamarthamaksipan

pratyavasthate / yadyapi hi kamyā eta upāsanastathāpi na svatantra  
bhavitumarhanti / tathā sati hi kratvarthanasritataya  
kratuprayogadbahirapyamusam prayogah prasajyate / naca prayujyante  
tatkasya hotoh / kratvarthasritanameva tasam tattatphaloddesena  
vidhanaditi / evam casrayatantratvadasritanam  
prayogavacanenasrayanam samuccayaniyamenasritanamapi  
samuccayaniyamo yukta itaratha tadasritatvanupapatteh / sa ca  
prayogavacana upasanah  
samuccitanvamstattatphalakamananamavasyambhavamaksipati tadabhave  
tasam samuccayaniyamabhadaditi manvanasya purvah paksah /  
raddhantastu yathavihitoddistapadarthanurodhi prayogavacano na  
padarthasvabhavananyathayitumarhati / kintu tadavirodhenavatisthate /  
tatra kratvarthanam nityavadamnanattathabhavasya na  
sambhavanniyamenaitantsamuccinotu / kamavabaddhastupasanah  
kamanamanityatvanna samuccayena niyantumarhati / nahi kama vidhiyate yena  
samucciyanapi tuddisyante / manantaranusari coddeso na  
tadvirodhenoddesyamanyathayati /  
tathā satyuddesanupapatteh /  
tasmatkamanamanityatvattadavabaddhanamupasananamapyanityatvam /  
nityanityasamyogavirodhat satyapi tadasrayanam nityatve idameva  
casrayatantratvamasritanam yadasraye satyeva vrttirnasatiti /  
na tu tatra vrttireva navrttiriti tadidamuktam-asrayatantranyapi  
hiti //61 //

3.3.36.62.

// 62 //

3.3.36.63.

#samaharat /

hotsadanaddhaivapi durudgithamanusamaharatiti# /  
apirbhinnakamo dirudgithamapiti /  
vedantarohitapranavodgithaikatvapratyayasamarthyaddhotrkarmanah  
samsanadudrata pratisamadadhata kim tadityata aha durudrithamapi  
vedantarodite caudratre karmani utpannam ksatam /  
evam bruvanvedantaroditasya pratyasyetyadi yojaniyam //63 //

3.3.36.64.

#gunasadharanyasrutesca# /

asya sutrasyanvayamukhena vyatirekamukhena ca vyakhya /  
sesamatirohitham //64 //

3.3.36.65.

// 65 //

3.3.36.66.

// 66 //

iti srivacaspatimisraviracite sarirakabhagavatpadabhasyavibhage

bhamatyam trtiyadhyayasya trtiyah padah //3 //

#trtiyadhyaye caturthah padah# /

3.4.1.1.

#purusartha 'tahasabdaditi badarayanah# / sthitam

krtvopanisadamapavargakhyapurusarthasadhanatmajñanaparavmupasan

anam ca tattatpurusarthasadhanatvamadasthanam

vicarajatamabhinirvartitam / samprati tu

kimaupanisadatmatattvajñanamapavargasadhanataya purusarthamaho

kratuprayogapeksitakartrpratipadakataya kratvarthamiti mimamsamahe

/ yada ca kratvartham tada yavanmatram kratuprayogavidhinapeksitam

kartrtvamamusmikaphalopabhoktrtvam ca na caitadanityatve ghatate

krtavipranasakrtabhyagamaprasangadato nityatvamapi,

tavanmatramupanisatsu vivaksitam / ito 'nyadanapeksitam viparitam

ca nopanisadarthah syat / yatha suddhatvadi / yadyapi jivanuvadena

tasya brahmatvapatipadanaparavmupanisadamiti mahata prabandhena tatra

tatra pratipaditam tathapyatra kesañcitpurvapaksasahkabijanam

nirakarane tadeva sthunanikhanananyayena niscalikriyata ityasti

vicaraprayojanam / tatra yadyapi proksanadivadatmajñanam na

kañcitkratumarabhyadhitam, yadyapi ca kartrmatram

navyabharitakratu sambandham kartrmatrasya laukikesvapi karmasu

darsanadyena

parnatadivadanarabhyadhitamapyavyabharitakratu sambandhahjihudvaren

a vakyenaiva kratvarthamapadyate tathapi yadrsa atma

kartamusmikasvargadiphala bhogabhagi dehadyatirikte vedantaih

pratipadyate na tadrsasyasti laukikesu karmasupayogah /

tesamaihikaphalanam sariranatiriktenapi yadrsatdrsena

kartraupapatteh / amusmikaphalanam tu vaidikanam karmanam

tamantarenasambhavattatsambandha evayamaupanisadah ka4teti

tadavyabharattanyanusmarayajjuhvadivadvakyaenaiva tajjñanam

parnatavatkratvaidamarthyamapadyata iti phalasarutirarthavadah /

taduktam-'dravyasamskarakarmasu pararthatvatphalasarutirarthavadah

syat' iti aupanisadatmajñanasamskrto hi karta

paralaukikaphalopabhogayogyo 'smiti

vidyavacchraddhavanokratuprayogangam nanyatha proksita iva

vrihayah kratvangamiti / priyadisucitasya ca samsarina evatmano

drastavyatvena pratijñanapadapahatapapmatvadi tu tadvisesanam

tasyaiva stutyartham / na tu tatparatvamupanisadam /

tasmakratvarthamevatmajñanam kartramskaradvara na punah

purusarthamiti / etadupodbalartham ca brahmavidamacaradih

srutyavagata upanyastah / na kevalam vakyadatmajñanasya

kratvarthatvam / trtiyasrutesca / na

tvetatpraktodgithavidyavisayam yadeva vidyayeti

sarvanamavadharanabhyam vyapteradhigamat /

yatha ya eva dhumavandesah sa vahvimaniti /

samanvarambhavacanam ca phalarambhe vidyakarmanoh sahityam

darsayati /

tacca yadyapyapneyadiyagasatkavatsamapradhanatvenapi bhavati  
tathapyuktaya yuktya vidyayah karma pratyangabhavenaiva netavyam /  
vedarthajñanavatah karmavidhanadupanisado 'pi vedartha iti  
tadjñanamapi karmangamiti //1 //

3.4.1.2.

// 2 //

3.4.1.3.

// 3 //

3.4.1.4.

// 4 //

3.4.1.5.

// 5 //

3.4.1.6.

// 6 //

3.4.1.7.

#niyamacca# /  
sugamam //7 //

3.4.1.8.

#siddhantayati-adhikopadesattu badarayanasyaivam taddarsanat# / yadi  
sariradyatiriktah karta bhoktatmetyetanmatra upanisadah  
paryavasitah syustatah syadevam, na tvetadasti /  
tastvevambhutajivanuvadena tasya  
suddhabuddhodasinabrahmarupatapatipadanapara iti tatra  
tatrasakrdaveditam / anadhigatarthabodhanasvarasata hi sabdasya  
pramanantarasiddhanuvadena / tatha caupanisadatmajñanasya  
kratvanusthanavirodhinah kratusambandha eva nasti / kimanga punah  
tadavyabhicarastatasca kratusesata / tathaca  
napavargaphalasruterarthavadamatratvamapi tu phalapatvameva /  
ata eva priyadisucitena samsarinatmanopakramasya tasyaivatmano  
'dhikopadidiksayam paramatmanatyantabhedah upadisyate /  
yatha samaropitasya bhujagasya rajjurupadatyantabhedah pratipadyate yo  
'yam sarpah sa rajjuriti /  
yatha vidyayah karmangatve darsanamupanyastamevakarmangatve  
darsanamuktam /  
tatra karmangatvadarsananamanyathasiddhirukta  
kevalavidyadarsananam tu nanyathasiddhih //8 //

3.4.1.9.

// 9 //

3.4.1.10.

#asarvatrici# /  
vyaptirapyudgithavidyapeksaya tasya eva prakrtatvanna  
tvasesapeksaya /  
yatha sarve brahmana bhojyantamiti nimiritapeksaya tesameva  
prakrtatvat //10 //

3.4.1.11.

#vibhagah satavat# /  
sugamam /  
avibhage 'pi na dosa ityaha- #na cedam samanvarambhavacanamiti# /  
samsarivisaya vidya #vihita#yathodgithavidya /  
pratisiddha ca yathasacchastradhigamanalaksana //11 //

3.4.1.12.

#adhyayanamatravata eva karmavidhirna#tupanisadadhyayanavatah /  
etaduktam bhavati-yadadhyayanamarthavabodhaparyantam karmasupayujyate  
yatha karmavidhivakyanam tanmatravata evadhikarah karmasu  
nopenisadadhyayanavatah tadadhyayanasya karmasvanupayogaditi /  
adhyayanamatravata eveti matragrahanenarthajñanam va vyavacchinnamiti  
manvano bhrantascodayati- #nanvevam satiti# /  
svabhiprayamudghatayansamadhatte- #na vayamiti# /  
upanisadadhyayanapeksam matragrahanam  
narthabodhapeksamityarthah //12 //

3.4.1.13.

#navisesat# /  
kurvanneveha karmanityavidyavadvisayamityarthah //13 //

3.4.1.14.

vidyavadvisayatve 'pyavirodho vidyastutyarthatvadityaha- #stutayo  
'numatirva# //14 //

3.4.1.15.

apica vidyaphalam pratyaksam darsayanti srutih  
kalantarabhaviphalakarmangatvam vidyaya nirakarotityaha-  
#kamakarena caike# /  
kamakara iccha //15 //

3.4.1.16.

#upamardam ca# /  
adhikopadesadityanenatmana eva suddhabuddhodasinatvadaya uktah /  
iha tu samastakriyakarakaphalavibhagopamardam ceti //16 //

3.4.1.17.

#urdhvaretahsu ca sabde hi# /  
subodham //17 //

### 3.4.2.18.

#paramarsam jaiminiracodana capavadati hi# / siddha  
urdhvaretasamasramitve tadvidyanamakarmangatayapavargartham syat  
/ asramitvam tvesamanyarthaparamarsamatranna sidhyati /  
vidhyabhavat / smrtiyacaraprasiddhisca tesam  
pratyaksasrutivirodhadapramanam / nindati hi pratyaksa  
srutirasramantaram 'viraha va esa devanam' ityadika /  
pratyaksasrutivirodhe ca smrtiyacarayorapramanyamuktam 'virodhe  
tvanapeksam syadasati hyanumanam' iti / tadetatsarvamaha- #trayo#  
  
#dharmaskandha ityadina / anadhikrtavisaya veti# / andhapangavadayo  
hi ye naimittikakarmanadhikrtastanpratyasramantaravidhiriti /  
#apicapavaditi hi# / na kevalamanyaparataya paramarsasyasramantaram na  
labhyate api tvasramantaranindadvarenapavadadapityarthah /  
syadetat / bhavatvesa paramarso 'nyarthah / ye ceme 'ranya  
ityadibhyastvasramantaram setsyatityata aha- #ye ceme 'ranya iti# /  
asyapi devapathopadesaparatvannaitatparatvamityarthah / na canyaparadapi  
sphutatarasramantarapratyata ityaha- #samdigdham ceti# /  
nahi tapa eva dvitiya ityatrasmantarabhidhayi kascidasti sabda iti /  
nanvetameva pravrajina iti vacanadasramantaram setsyatityata aha-  
#tathaitameveti# /  
etadapi lokasamstavanaparamiti /  
adhikaranarambhamaksipya nasti pratyaksavacanamitikrtva cinteyamiti  
samadhatte- #nanu brahmacaryadeveti# //18 //

### 3.4.2.19.

#anustheyam badarayanah samyasruteh# / bhavatvanyarthah  
paramarsastathapyetasmadasramantarani pratiyamanani ca  
napakaranamarhanti / evam tanyapakriyeranyadyasmanna pratiyeran /  
pratiyamanani va srutya badhyeran / na tavanna pratiyante /  
tathahi-trayo dharmaskandha iti skandhatritvam pratijñatam / tatra  
skandhasabdo yadyasramaparo na syaditi tu samuhavacanastato  
dharmanam yajñadinam pratisvikotpattinam kimapeksya  
tritvamankhya suvyavasthapyeta /  
ekaikasramopasamgrhitastvasramanam tritvacchakyastritve  
vyavasthapyatumityasramatritvapratijñopapattih /  
tatra yajñadilingo grhasrama eko dharmaskandho brahmacariti  
dvitiyastapa iti ca, tapahpradhanattu vanaprasthasramannanyah,  
brahmasamstha iti ca parisesyatparivraditi vaksyati /  
tasmadanyaparadapi paramarthadasramantarani pratiyamanani  
devatadhikarananyayena na sakyante 'pakartum /  
naca pratyaksasrutivirodho viraha vetyadeh pratipannagarhasthyam  
pramadadajñanadvagnimudvasayitum pravrttam pratyupapatteh /  
evañca avirodhe siddhavatparamarsadasramantaranam  
sastrantarasiddhim va kalpayisyamo yathopavitavidhipare vakye  
'upavyayate devalaksmameva tatkurute' ityatra nivitam manusyanam  
pracinavitam pitrnamiti

3.4.2.20.

#vidhirva dharanavat# / yadyapi brahmasamsthatvastu tiparatayasya  
samarbhasyaikavakyata gamyate / sambhavantyam caikavakyatayam  
vakyabhedo 'nyapyah / tathapyasramantaranam  
purvasiddherabhavatparamarsanupapatteh, aparamarse ca  
stuterasambhavena kimparataya ekavakyatastviti tam bhanktva  
dharanavadvaramapurvatvadvidhirevastu / yatha 'adhastatsamidham  
dharayannanudravedupari hi devebhyo dharayati' ityatra  
satyamapyadhodharanenaikavakyatapatitau vidhiyata  
evoparidharanamapurvatvat / tathoktam 'vidhistu dharane 'purvatvat'  
it / tathehapyasramantaraparamarsasrutirvidhareveti kalpyte / samprati  
paramarse 'pitaresamasramanam brahmasamsthata  
samstavasamarthyadeva vidhatavya / na khalvavidheyam samstuyate  
tadarthatvatsamstavasyetyaha- #yadapiti# /  
atravantaravicaramarabhate- #sa ca kim catursviti# /  
vicaraprayojanamaha- #yadi ceti# / nanu anasrameva brahmasamstho  
bhavisyatityata aha- #anasrayamitveti# / tatra purvapaksamaha- #tatra  
tapahsabdeneti# / ayamabhisamdhah / yadi tavadbrahmasamstha iti  
padam pratyastamityavayavartham parivrajake  
'svakarnadipadavadrudham tadasramapraptimatrenaivamrtibhava  
iti na tadbhavaya brahmajñanamapekseta / tathaca nanyah pantha  
vidyate 'yanayeti virodhah / naca sambhatyavayavarthe  
samudayasaktikalpana / tasmadbrahmani samsthasyeti / brahmasamsthah  
/ evañca catursvasramesu yasyaiva brahmani  
nisthatvamasraminah sa brahmasamstho 'mrtatvametiti yuktam /  
tatra tavadbrahmacarigrhasthau svasabdabhihitau tapahpadena ca  
tapahpradhanataya bhiksuvanaprasthavupasthapitau / bhiksurapi hi  
samadhikasaucastragrasibhojananiyamadbhavati  
vanaprasthavattapahpradhanah / naca grhasthadeh karmino  
brahmanisthatvasambhavah / yadi tavatkarmayogah karmita sa  
bhiksurapi kayavanmanobhirasti / atha ye na brahmarpanena karma  
kurvanti kintu kamarthitaya te karminah / tatha sati grhasthadayo  
'pi brahmarpanena karma kurvana na karminah / tasmadbrahmani  
tatparyam brahmanisthata na tu karmatyagah / pramanavirodhat /  
tapasa ca dvayorasramayorekikaranena traya iti tritvamupapadyate /  
evañca trayo 'pyasrama abrahmasamsthah santah punyalokabhajo  
bhavanti yah punaretesu brahmasamsthah so 'mrtatvabhagiti / naca  
yesam punyalokabhaktvam tesamevamrtatvamiti virodhah / yatha  
devadattayajñadattau mandaprajñavabhutam samprati tayoryajñadattastu  
sastrabhyasatpatuprajño vartate iti tathehapi ya  
evabrahmasamsthah / punyalokabhajasta eva brahmasamstha  
amrtatvabhaja ityavasthabhedadavirodhah / tathaca brahmasamstha iti  
yaugikam padam prakrtavisayam bhavisyati / yatha  
agnepyagnidhramupatisthata ityatra viniyuktapi prakrtavagneyi  
grhyate / naca viniyuktaviniyogavirodhah / yadi hyatragnotyupadisyeta

tato yatha pratita tathoddisyate / viniyukta ca pratitirbhavediti  
viniyuktaviniyogavirodhah / iha tu agnidhropasthane sa vidheyatvena  
viniyujyate / na tuddisyate / vidheyatvena ca viniyoge  
agneyipadarthapeksanatpraktatikrame pramanabhavat / tavata  
ca sastropapatternaprakrtanamapi grahanasambhavah / naca  
yatayamataya na viniyogah / vacasteme sarvesameva mantranam  
viniyogadanyatrapyaviniyogaprasangat / tathehapi prakta evasrama  
buddhiviparivartinah paramrsyante nanuktah parivradeveti purvah  
paksah / raddhantamupakramate- #tadayuktam / nahi satyam gatau  
vanaprasthaviseseneti# / yathopakrantam tathaiva parisamapanamucitam /  
yatsamkhyakasca ye prasiddhaste tatsamkhyaka eva kirtyante iti  
cocitam / na tu satyam gatavutsargasyapavado yujyate /  
asadharanenaikaikena laksanenaikika asramo vaktumupakranta iti  
tathaiva samapanamucitam / na tu  
sadharanasadharanabhyamupakramasamapti srlisyete / naca tapo  
nama nasadharanam vanaprasthanamityata aha- #tapascasadharana  
iti# / na khalu parakadibhiih kayaklesapradhano yatha  
vanaprasthastatha bhiksuh satyapyastagrasadiniyame / naca  
saucasantosamadayastapah pakse vartante tatra vrddhanam  
tapahprasiddherasiddheh / ata eva vrddhastapaso bhedena  
saucadinacaksate- 'saucasantosatapahsvadhyayesarapranidhanani  
niyamah' iti / siddhasamkhyabhedesu ca  
samkhyantarabhidhanamaslistamityaha- #catustvena ceti / apica  
bhedavyapadeso 'treti# / traya eta iti kim bhiksurapi paramrsyate  
kintva bhiksuvarjam traya eva / na tavantraya iti bhiksusamgrahe  
tadvarjanamete traya ityatra vartum sakyam / eva iti prakrtanam  
sakalyena paramarsadbhiksusamgrahe ca na tasya  
punyalokatvamabrahmasamsthatvabhavadbhiksoh / tena tasya  
brahmasamsthasya sada punyalokatvamamrtatvam ceti virodhah / trisu  
ca brahmasamsthapade yadeti sambandhaniyam / bhiksau ca sadeti  
vaisamyam / tadidamuktam- #prthaktve ceti# / purvapaksabhasam  
smarayati- #katham punarbrahmasamsthasabdo yogaditi# / tannirakaroti-  
#atrocyata iti# / ayamabhisamdhih / satyam yaugikah sabdah sati  
prakrtasambhave na tadatipattyaprakrte vartitumarhati / asati tu  
sambhave ma bhutpramadapatha ityaprakrte vartayitavyah,  
darsitascatrasambhavo 'dhastaditi / esa hi  
brahmasamsthatalaksano dharmo bhikSORASADHARANA  
asramantarani tatsamsthanyatatsamsthani ca bhiksustatsamstha  
ityeva / tatsamsthata hi svabhavam vyavacchindanti  
virodhadyastatsamstha eva tatrañjasi nanyatra / #samadamadistu tadiya  
iti# / svangamavyavadhayakamityarthah /  
brahmasamsthatvamasadharanam parivrajakadharmam  
srutiradarsayatityaha- #tathaca nyasa iti brahmeti# /  
sarvasangaparityago hi nyasah sa brahma kuta ityata aha- #brahma hi  
parah# / atah paro brahmeti / kimapeksya parah samnyasa ityata aha-  
#tani va etanyavarani tapamsi nyasa evatyarecayaditi# /  
etaduktam bhavati-brahmaparataya sarvesanaparityagalaksano nyaso

brahmeti /  
tatha cedrsam nyasalaksanam brahmasamsthatvam  
bhiksorevasadharanam netaresamasraminam /  
brahmajñanasya sabdajanitasya yah paripakah saksatkaro  
'pavargasadhanam tadangataya parivrajyam vihitam /  
na tvanadhikrtam pratityarthah //20 //

3.4.3.21.

#stutimatramupadanaditi cennapurvatvat# / yadyatra samnidhana  
upasanavidhinnasti tatah pradesantarasthito 'pi  
vidhivyabharitatadvidhisambandhenodgithenopasthapitah sa esa  
rasanam rasatama ityadina padasamdarbhenaikavakyabhavamupagatah  
stuyate / nahi samabhivyahrtairevaikavakyata bhavatiti  
kascinniyamaheturasti / anusangatidesalabdhairapi  
vidhyasamabhivyahrtairarthavadairekavakyatabhyupagamat / yadi  
tudgithamupasita samopasitetyadividhisamabhivyaharah  
srutastathapi tasyaiva vidheh stutirna tupasanavisayasamarpanapara  
omityetadaksaramudgithamityanenaivopasanavisayasamarpanaditi prapte  
'bhidhiyate-na tavaddurasthena karmavidhivakyaenaikavakyatasambhavah /  
pratitasamabhivyahrtanam vidhinaikavakyataya  
stutyarthatvamarthavadanam raktapatanyayena bhavati / na tu stutya  
vina kacidanupapattirvidheh / yathahuh-'asti tu tadityatireke  
pariharah' iti / ata eva  
vidherapeksabhavatpravartanatmakasyanusangatidesadibhirarthavadap  
rptyabhidhanamasamañjasam / nahi kartrapeksitopayamavagatayam  
prasastyapratyayasyasti kascidupayogah / tasmaddurasthasya  
karmavidheh stutavanarthakyam /

tenaikavakyatanupapatteh samnihitasya tupasanavidheh kim  
visayasamarpanenopayujyatamuta stutyeti visaye visayasamarpanena  
yatharthavattvam naivam stutya bahirangatvat /  
agatya hi sa /  
tasmadupasanartha iti siddham /  
'kuryatkriyeta kartavyam bhavetsyaditi pañcamam /  
etatsyatsarvavedesu niyatam vidhilaksanam //

' bhavanayah khalu kartrsamihitanukulatvam vidhinnisedhasca  
karturahitanukulatvam / yathahuh-'kartavyasca sukhaphalo 'kartavyo  
dukhkaphalo 'kartavyo dukhaphalah' iti / etaccasmabhirupapaditam  
nyayakanikayam / kriya ca bhavana tadvacanasca karotyadayah /  
yathahuh-kamabhvastayah kriyasamanyavacana iti / ata eva  
krbhvastinudahrtavan / samanyoktau tadvisesah pcedityadayo 'pi  
gamyanta iti tatra kuryadityaksiptakartrka bhavana / kriyete  
aksiptakarmika bhavana / kartavyamiti tu  
karmabhutadravyopasarjanabhavana / evam dandi bhaveddandina  
bhavitavyam dandina bhuyetetyekadhatvarthavisaya vidhyupahita  
bhavana udaharyah /  
bhavatiscaisa janmani /

yatha kulalavyaparadghato bhavati bijadankuro bhavatiti prayuñjate

/

naca bijadankuro 'stīti prayuñjate /

tasmadasti sattayam na janmaniti //21 //

3.4.3.22.

// 22 //

3.4.4.23.

#pariplavartha iti cenna visesitatvat# / yadyapi upanisadakhyanani  
vidyasamnidhau srutani tathapi 'sarvanyakhyanani pariplave' iti  
sarvasrutya nihsesarthataya durbalasya  
samnidherbadhitatvatpariplavarthanyevakhyanani / naca sarva  
dasatayiranubruyaditi viniyoge 'pi dasatayinam  
pratisvikaviniyogattatra tatra karmani yatha viniyogo na virudhyate  
tathehapi satyapi pariplave viniyege samnidhanadvidyangatvamapi  
bhavisyatiti vacyam / dasatayisu pratisvikanam viniyoganam  
samudayaviniyogasya ca tulyabalatvadiha tu samnidhanat  
sruterbaliyastvat / tasmatpariplavarthanyevakhyananiti prapta  
ucyate-naisamakhyananam pariplave viniyogah / kintu  
pariplavamacaksitetyupakramya yanyamnatani manurvaivasvato  
rajetyadini tesameva tatra viniyogah, tanyeva hi pariplavena  
visesitani / itaratha pariplave sarvanyakhyananityetavataiva  
gatatvatpariplavamacaksitetyanarthakam syat / akhyanavisesanatve  
tvarthavat /  
tasmadvisesananurodhatsarvasabdastadapekso na tvasesavacanah /  
yatha sarve brahmana bhojayitavya ityatra nimintratapeksah  
sarvasabdah /  
tatha copanisadakhyananam vidyasamnidhirapratidvandim  
vidyaikavakyatam so 'rodidityadinamiva vidhyekavakyatvam gamayatiti  
siddham /  
pratipattisaukaryaccetyupakhyanena hi bala apyavadhiyante yatha  
tantropakhyayikayeti //23 //

3.4.4.24.

// 24 //

3.4.5.25.

#ata eva cagnindhanadyanapeksa# / vidyayah kratvarthatve sati tatha  
kratupakaranaya svakaryaya kraturapeksitah / tadabhava kasyopakaro  
vidyayeti / yada tu purusartha tada nanaya kraturapeksitah  
svakarye nirapeksaya eva tasyah samarthyat /  
agnindhanadina casramakarmanyupalaksyante tadaha-  
#agnindhanadivyasramakarmani vidyaya svarthasiddhau  
napeksitavyaniti# /  
svarthasiddhau napeksitavyani na tu svasiddhaviti /  
etaccadhikamuparistadvaksyate /

tadvivaksaya caitatprayojanam purvatanasyadhikaranasyoktam //25 //

3.4.5.26. adhikavivaksyete yaduktam tadadhikamaha- #sarvapeksa ca  
yajñadiseruterasyavat# / yatha svarthasiddhau napeksyante  
asramakarmani evamutpattavapi napeksyeranniti sankasya / naca  
vividhanti yajñenetyadivirodhah / nahyesa vidhirapi tu  
vartamanapadesah / sa ca stutyapyupapadyate / apica catasrah  
pratipattayo brahmani / prathama  
tavadupanisadvakyasravanamatradbhavati yam kilacaksate  
sravanamiti / dvitiya mimamsasahita  
tasyadevopanisadvakyadyamacaksate / mananamiti / tritiya cinta /  
santatimayi yamacaksate nididhyasanamiti / caturthi saksatkaravati  
vrttirupa nantariyakam hi tasyah kaivalyamiti / tatradye  
tavatpratipatti viditapadatadarthasya viditavakyagatigocaranyayasya ca  
pumsa upapadyete eveti na tatra karmapeksa / te eva ca cintamayim  
tritiyam pratipattim prasuvate iti na tatrapi karmapeksa / sa  
cadaranairantaryadirghakalasevita saksatkaravatimadhata eva  
pratipattim caturthimiti na tatrapiyasti karmapeksa /  
tannantariyakam ca kaivalyamiti na tasyapi karmapeksa / tadevam  
pramanatasca prameyata utpattau ca karye ca na jñanasya karmapekseti  
bijam sankayam / evam prapta ucyate-utpattau jñanasya  
karmapeksa vidyate vividhisotpadaadvara 'vividhanti yajñena' iti  
sruteh / na cedam vartamanapadesatvatstutimatramapurvatvadarthasya  
/ yatha yasya parnamayi juhurbhavaditi parnamayatavidhirapurvatvanna  
tvayam vartamanapadesah, anuvadanupapatteh / tasmadutpattau  
vidyaya samadivat karmanyapeksyante / tatrapiyevamviditi  
vidyasvarupasamyogadantarangani vidyotpade samadini,  
bahirangani karmani vividhisamyogat /  
tathahi-asramavihitanityakarmanusthanaddharmasamutpadaastatah  
papma vilicyate / sa hi tattvato 'nityasuciduh-khanatmani samsare  
sati nityasucimukhatmalaksanena vibhramena malinayati  
cittasattvamadharmanibandhanatvad vibhramanam / atah papmanah  
praksaye pratyaksopapattidvarapavarane sati pratyaksopapattibhyam  
samsarasya tattvikimanityasuciduhkharupatamapratyuham  
viniscineti / tato 'sminnanabhiratisamjñam vairagyamupajayate /  
tatastajjihasyopavartate / tato hanopayam prayesate  
paryesamanascatmatattvajñanamasyopaya iti  
sastradacaryavacanacopasrutya tajjihñasata iti  
vividhisopaharamukhenatmajñanotpattavasti karmanamupayogah /  
vividhisuh khalu yukta ekagrataya sravanamanane kartumutsahate / tato  
'sya 'tattvamasī' itivakyannirvicikitsam jñanamutpadyate / naca  
nirvicikitsam tattvamasiti vakyarthamavadharayatah karmanyadhikaro  
'sti / yena bhavanayam va bhavanakarye va saksatkare  
karmanamupayogah / etena vrttirurapasaksatkarakarye 'pavarge  
karmanamupayogo duranirasto veditavyah / tasmadyathaiva samadamadayo  
yavajjivamanuvartante evamasramakarmapityasamiksitabhadhanam /  
vidusastatranadhikaradityuktam / drstarthesu tu karmasu

pratisiddhavarjamanadhikare 'pyasaktasya svarasiki pravrttirupapadyata  
eva / nahi tatanvayavyatirekasamadhighamaniyaphale 'sti vidhyapeksa /  
atasca 'bhrantya cellaukikam karma vaidikam ca tathastu te' iti  
pralapah /  
samadamadinam tu  
vidyotpadayopattanamuparistadavasthasvabhavyadanapeksitanamap  
yanuvrttih /  
upapaditam caitadasmabhih prathamasutra ite neha punah pratyapyate /  
tasmadvividisotpadadvarasramakarmanam vidyotpattavupayogo na  
vidyakarya iti siddham /  
sesamatirohithartham //26 //

3.4.6.27.

// 27 //

3.4.7.28.

sarvannanumatisca pranatyaye taddarsanat / pranasamvade  
sarvendriyanam sruyate / esa kila vicaravisayah-sarvani khalu  
vagadinyavajitya prano mukhya uvacaitani kim me 'nnam  
bhavisyatiti, tani hocuh / yadidam loke 'nnama ca svabhya a ca  
sakunibhyah sarvapraninam yadannam tattavannamiti / tadanena  
samdarbhena pranasya sarvamannamityanucintanam vidhayaha  
srutih-'na ha va evamvidi kiñcananannam bhavati' iti / sarvam  
pranasyannamityevamvidi na kiñcinanannam bhavatiti / tatra  
samsayah-kimetatsarvannabhyanujñanam samadivadetadvidyangataya  
vidhiyata uta stutyartham samkirtyata iti / tatra yadyapi bhavatiti  
vartamanapadesanna vidhih pratyate / tathapi yatha yasya parnamayi  
juhurbhavatiti vartamanapadesadapi palasamayitvavidhipratipattih  
pañcamalakarapattya tathehapi pravrttivisesakaratalabhe  
vidhipratipattih /  
stutau hi arthavadamatram na tatharthavadyatha vidhau /  
bhakshyabhakshyasastram ca samanyatah pravrttamanena  
visesasastrena badhyate /  
gamyagamyavivekasastramiva samanyatah pravrttam  
vamadevavidyangabhutasamastanryapariharasastrena  
visesavisayeneti prapta ucyate-asakteh  
kalpaniyatvacchastrantaravirodhatah /  
pranasyannamidam sarvamiti cintanasamstavah //

na tavatkauleyakamaryadamannam manusyajatina yugapatparyayena va  
sakyamattum / ibhakarabhakadinamannasya  
samikarirakantakavatasthaderekasyapi asakyadanatvat / na  
catra lin iva sphutatara vidhipratipattirasti / naca kalpaniyo  
vidhirapurvatvabhavat / stutyapi ca tadupapattih / naca satyam gatau  
samanyatah pravrttasya sastrasya visayasamkoco yuktah /  
tasmatsarvam pranasyannamityanucintanavidhanastutiriti sampratam /  
sakyatve ca pravrttivisesakaratapayujyate nasakyavidhanatve /

pranatyasya iti cavadharanaparam pranatyaya eva sarvannatvam /  
tatrokhyanacca sphutataravidhismrtesca suravarjam  
vidvamsamavidvamsam prati vidhanat / na tvanyatrete /  
#ibhyena#hastipakena #samisvadita#nardhabhaksitan / sa hi cakrayano  
hastipakocchistankulmasanbhuñjano hastipakenoktah /  
kulmasaniva maducchistamudakam kasmannanupibasiti /  
evamuktastadudakamucchistadosatpratyacacakse /  
karanam catrovaca /  
na vajivistam na jivisyamitimankulmasanakhadam /  
kamo ma udakapanamiti svatantryam me udakapane  
nadikupatadagaprapadisu yathakamam prapnomiti  
nocchistodakabhava pranatyaya iti tatrocchistabhaksanadosa  
iti matacihatesu kurusu glayannasanayaya munirnirapatrapa ibhyena  
samijagdhandkadayamasa //28 //

3.4.7.29.

// 29 //

3.4.7.30.

// 30 //

3.4.7.31.

// 31 //

3.4.8.32.

#vihitatvaccasramatarmapi# / nityani hyasramakarmani  
yavajjivasruternityehitopayatayavasyam kartavyani / vividisantiti  
ca vidyasamyogadvidyayascavasyambhavaniamabhavadanityata  
prapnoti / nityanityasamyogascaikasya na sambhavati,  
avasyanavasyambhavayorekatra virodhat / naca vakyabhedadvastavo  
virodhah sakyo 'panetum /  
tasmadanadhyavasaya evatrete praptam /  
etena 'ekasya tubhayatve samyogaprthaktvam' ityaksiptam /  
evam prapte 'bhidhiyate-siddhe hi syadvirodho 'yam na tu sadhye  
kathañcana /  
vidhyadhinatmalabhe 'smin yathavidhi mata sthitih //

siddham hi vastu viruddhadharmayogena badhyate / na tu sadhyarupam  
yatha sodasina ekasya grahanagrahane / te hi  
vidhyadhinatvadvikaspete eva / na punah siddhe vikalpasambhavah /  
tadihaikamevagnihotrakhyam karma yavajjivasruternimittena yujyamanam  
nityehitopattaduritapraksayaprayojanamavasyakartavyam, vidyangataya  
ca vidyayah kadacitkatayanavasyam bhava 'pi 'kamyo va naimittiko  
va vikrtya nivasate' iti nyayadanityadhikarena nivasamanamapi na  
nityamanityayati, tenapi tasmiddheriti samyogaprthaktvanna  
nityanityasamyogavirodha ekasya karyasyeti siddham / sahakiratvam ca  
karmanam na karye vidyayah kim tutpattau / kor'tho

vidyasahakarini karmaniti / ayamarthah-satsu karmasu vidyaiva  
svakarye vyapriyate / yatha 'sahaiva dasabhih putrairbharam vahati  
gardabhi' iti satsveva dasaputresu saiva bharyasya vahiketi /  
#avidhilaksanatvaditi# / vihitam hi  
darsapaurnamasadyangairyujyate na tvavihitam /  
grahakagrahanapurvakatvadangabhavasya vidhaisca grahakatvat /  
avihite ca tadanupapatteh / catasrnamapi ca pratipattinam brahmani  
vidhananupapatterityuktam prathamasure / drastavyo nididhyasitavya  
iti ca vidhisarupam ni vidhirtyapyuktam /  
utpattim prati hetubhavastu sattvasuddhya  
vividisopajanadvaretyadhastadupapaditam /  
asadhyatvacca vidyaphalasyapavargasya svarupavasthanalaksano hi  
sah /  
naca svam rupam brahmanah sadhyam nityatvat /  
sesamatirohitham //32 //

3.4.8.33.

// 33 //

3.4.8.34.

#sarvathapi ta evobhayalingat# / yatha masamagnihotram juhvatiti  
prakaranantaratkarmabheda evamihapi 'tametam vedanuvacanena  
brahmana vividisanti yajñena'  
itokratuprakaranamatikramyasravanatprakaranantarattadbuddhivyavacched  
e sati karmantaramiti prapta ucyate-satyapi prakaranantare tadeva karma,  
sruteh smrtesca samyogabhedah param yatha 'agnihotram  
juhuyatsvargakamah' 'yavajjivamagnihotram juhuyat' iti  
tadevagnihotramubhayasamyuktam / nahi prakaranantaram saksadbhedakam  
/ kintu ajñatajñapanasvaraso vidhih prakaranaikye  
sphutatarapratyabhijñabalena svarasam jahyat / prakaranantarena tu  
vighatutapratyabhijñanah svarasamajahatkarma bhinatti / iha tu  
siddhavadutpannarupanyeva yajñadini vividisayam viniyuñjano na  
juhvatityadivadapurvamesam rupamutpadayitumarhati / naca tatrap  
naiyamikagnihotre masavidhirnapurvagnihotrotpattiriti sampratam / homa  
eva saksadvidhisruteh / kalasya canupadeyasyavidheyatvat /  
kale hi karma vidhiyate na karmani kala ityutsargah /  
iha tu vividisayam vidhisrutih na yajñadau /  
tani tu siddhanyevanudyanta ityaikakarmyatsamyogaprthaktvam siddham  
/  
smrtimuktva lingadarsanamuktam //34 //

3.4.8.35.

// 35 //

3.4.9.36.

#antara capi tu taddrsteh# / yadi  
vidyasahakarinyasramakarmani hanta bho

vidhuradinamanasraminamanadhikaro vidyayam,  
abhavatsahakarinasramakarmanamiti prapta  
ucyate-natyantamakarmano raikkavidhuravacakraviprabhrtayah / santi hi  
tesamanasramitve 'pi japopavasadevataradhanaditi karmani /  
karmanam ca sahakaritvamuktamasramakarmanamupalaksanatvaditi na  
tesamanadhikaro vidyasu / #janmantaranusthiterapi ceti# / na khalu  
vidyakarye karmanamapeksa / apitu utpade / utpadayanti ca  
vividisopaharena karmani vidyam / utpannavividisanam  
purusadhaureyanam vidhurasamvartaprabhrtinam krtam  
karmabhih /  
yadyapi ceha janmani tatheha janmanyasramakarmotpaditavividisa eva  
vidyayamadhikrto netara ityanasraminamanadhikaro  
vidhuraprabhrtinamityata aha- #drstartha ceti# /  
avidyanivrttirvidyaya drstor'thah /  
sa canvavyatirekasiddho na niyamamapeksata ityarthah /  
pratisedho vighatastasyabhava ityarthah //36 //

3.4.9.37.

// 37 //

3.4.9.38.

// 38 //

3.4.10.39.

yadyanasraminamapyadhikaro vidyayam krtam  
tarhyasramairatibahulayasairityasankyaha-atastvitarajjyayo  
lingacca /  
svasthenasramitvamastheyam /  
daivatpunah patnyadiviyogatah satyanasramitve bhavedadhikaro  
vidyayamiti srutismrtisamdarbhena vividisanti yajñenetyadina  
jyayastvavagateh srutilingatsmrtilingaccvagamya /  
tenaiti punyakraiti srutilingam, anasrami na tisthetetyadi ca  
smrtilingam //39 //

3.4.10.40.

#tadbhutasya tu natadbhavo jaiminerapi niyamatadrupabhavebhyah# /  
arohavatpratyavaroho 'pi kadacidurdhvaretasam syaditi  
mandasankanivaranarthamidamadhikaranam / purvadharmesu  
yagahomadisu / ragato va grhastho 'ham patnyadiparivrtah  
syamiti /  
nyamam vyacaste-tathahi- #atyantamatmanamiti# /  
atadrupatamarohatulyatabhavam vyacaste- #tathaca brahmacaryam  
samapyeti# /  
abhavam sistacarabhavam vibhajate- #na caivamacarah  
sista iti# /  
atirohitarthamanyat //40 //

3.4.11.41.

#na cadhikarikamapipatananumanattadayogat# /  
prayascittam na pasyamiti naisthikam prati  
prayascittabhavasmaranannairrtagardabhalambhah  
prayascittamupakurvanakam prati /  
tasmacchinna sirasa iva pumsah pratikriyabhava iti purvah paksah  
/  
sutrājōjana tu-na cadhikarikamadhikaralaksane prathamakande  
nirnitam 'avakirnipasusca tadvadadhanasyapraptakalatvat' ityanena  
yatprayascittam tanna naisthike bhavitumarhati /  
kutah-arudho naisthikamiti smrtya  
patanasrutyanumanattatprayascittayogat //41 //

3.4.11.42.

upapurvamapityeke bhavamasanavattaduktam / srutistavatsarasato  
'sankacadvrttirbrahmacarimatrasya naisthikasyopakurvanasya  
cavisesena prayascittamupadisati saksat / prayascittam na  
pasyamiti tu smrtih / tasyamapi ca saksatprayascittam na  
kartavyamiti prayascittanisedho na gamyate, na pasyamiti tu  
darsanabhavena so 'numatavyah /

tatha ca smrtirnisedhartheti anumaya tadartha srutiranumatavya /  
srutistu samanyavisaya visesamupasarpanti sigrhapravrttiriti /  
smartam prayascittadarsanam tu yatnagauravartham / etaduktam  
bhavati-krtanirnejanairapi etairna samkhyanam kartavyamiti /  
sutrarthastu-upapurvamapi patakam naisthikasyavakirnitvam na  
mahapatakamapirevakararthe ata eke prayascittabhavamicchantiti /  
acaryanam vipratipattau visesabhavatsamyam bhavet /  
sastrastha ya va prasiddhih sa grahya sastramulatvat /  
upapadetam ca prayascittabhavaprasiddheh sastramulatvamiti /  
sugamamitaram //42 //

3.4.12.43. yadi naisthikadinamasti prayascittam tatkimetaih  
krtanirnejanaih samvyavahartavyamuta neti / tatra  
dosakrtatvadasamvyavaharasya prayascittena  
tannibarhanadanibarhane va tatkaranaivaiyarthysamvyavaharya eveti  
prapta ucyati- #bahistubhayathapi smrteracaracca# /  
nisiddhakarmanusthanajanyameno lokadvaye 'pyasuddhimapadayati  
dvaidham lokadvaye 'pyasuddhirapaniyate prayascittairenonibarhanam  
kurvanaih / kasyacittu paralokasuddhimatramapaniyate  
prayascittairenonibarhanam kurvanairihalokasuddhistvenasapadita  
na sakyapanetum / yatha sribaladighatinam /  
yathahuh-'visuddhanapi dharmato na sampibet' iti /  
tatha ca 'prayascittairapaityeno yadajñanakrtam bhavet' kamatah  
krtamapi /  
balaghradistu krtanirnejano 'pi vacanadvavaharya iha loke jayata iti  
/

vacanam ca balaghramscetyadi /  
tasmatsarvamavadatam //43 //

3.4.13.44.

#svaminah phalaseruteryatreyah# /  
prathame kande sesalaksane tathakama ityatrartviksambandhe  
karmanah siddhe kim kamo yajamana utartvijya iti samsapyartvijye  
'pi karmani yajamana eva kamo gunaphalesviti niritamihi  
tvevañjatiyakani cangasambaddhani upasanani kim  
yajamananyevotartvijyaniti vicaryata iti na punaruktam /  
tatropasakanam phalasarvanadanadhikarinastadanupapatteryajamanasya  
ca karmajanitaphalopabhogabhajo 'dhikaradrvtijam ca  
tadanupapattervacanacca rajajñasthaniyatkkacidrtvijam  
phalaseruterasati vacane yajamanasya phalavadupasanam tasya phalaseruteh  
tam ha bako dalabhyo vidañcakaretyaderupasanasya ca  
siddhavisayatanyayapavadasamarthyabhavadyajamanamevopasanakarmet  
i prapta ucyate- //44 //

3.4.13.45.

#artvijyamityaudulomistasmai hi parikriyate# /  
upakhyanattavadupasanamaudgatramavagamyate /  
tadbhavati sati badhake 'nyathopapadaniyam /  
na cartvikkartrka upasane yajamanagamita phalasyasambhavini tena hi  
sa parikriyastadgamine phalaya ghatate /  
tasmanna vyasanitamatenopakhyanamanyathayitum yuktamiti  
raddhantah //45 //

3.4.13.46.

// 46 //

3.4.14.47.

tasmadbrahmanah pandityam nirvidya niscayena / labdhva balyena  
tisthasedbalyam ca pandityam ca nirvidyatha muniramaunam ca  
maunam ca nirvidyatha brahmana iti / yatra hi vidhivibhaktih sruyate  
sa vidheyah / balyena tisthasedityatra ca sa sruyate na sruyate tu  
maune / tasmadyathatha brahmana  
ityetadasruyamanavidhikamavidheyamevam maunamapi / na  
capurvatvadvidheyam, tasmadbrahmanah pandityam nirvidyeti  
pandityavidhanadeva maunasiddheh pandityameva maunamiti / athava  
bhiksuvacano 'yam munisabdastatra darsanat 'garhasthyamacaryakulam  
maunam vanaprastham' ityatra / tasyanyato vihitasayamanuvadah /  
tasmadbalyamevatra vidhiyate maunam tu praptam  
prasamsarthamanudyata iti yuktam / bhavedevam yadi panditaparyayo  
munisabdo bhavet / api tu jñanamatram pandityam  
jñanatisayasampattistu maunam tatprasiddheh / asramabhede tu  
tatpravrttirgarhasthyadipadasamnidhanat / tasmadapurvatvanmaunasya  
balyapandityapeksaya trtiyamidam maunam

jñānatisayarupam vidhiyate / evam ca nirvedaniyatvamapi vidhana  
añjasam syadityaha- #nirvedaniyatvanirdesaditi# / kasyedam maunam  
vidhiyate vidyasahakaritayetyata aha- #tadvato vidyavatah  
samnyasino#bhiksoh / prechati- #kathamiti# / vidyavatta pratiyate  
na samnyasitetyarthah / uttaran #tadadhikarat#bhiksostadadhikarat /  
taddarsayati- #atmanam viditveti# /

sutravayavam yojayitum sankate- #nanviti# / pariharati- #ata  
aha-pakseneti# / vidyavaniti na vidyatisayo vivaksitah / api tu  
vidyodayayabhyase pravrtto na punarutpannavidyatisayah /  
tathacasya pakse kadacidbhedadarsanatsambhava ityarthah /  
vidhyadirvidhimukhyah pradhanamiti yavat /  
ata eva samidadirvidhyantah sa hi vidhih pradhanavidheh pascaditi /  
tatrasruyamanavidhitve 'purvatvadvidhirastheya ityarthah //47 //

3.4.14.48.

nanu yadyayamasramo balyapradhanah  
kasmatpunargarhasthyenopasamharatiti codayati- #evam  
balyadivisisteti# /  
uttaram pathati- #krtsnabhavattu grhinopasamharah# /  
chandogye bahulayasadyakarmabahulatvadgarhasthyasya  
casramantaradharmanam ca kesañcidahimsadinam  
samavayattenopasamharo na punastena samapanadityarthah //48 //

3.4.14.49.

evam tadasramadvayopanyasena kkacitkadaciditarabhavasanka  
mandabuddheh syaditi tadapakaranartham sutram-  
#maunavaditaresamapyupadesat# /  
vrttirvanaprasthanamanekavidhairevam brahmacarino 'piti  
vrttibhedo 'nusthataro va purusa bhidyante, tasmaddvitve 'pi  
bahuvacanamaviruddham //49 //

3.4.15.50.

#anaviskurvannanvayat# /  
balyeneti yavadbalaritasruteh  
kamacaravadabhaksatayasacatyantabalyena prasiddheh  
saucadinyamavidhayinasca samanyasastrasyanena visesasastrena  
badhanatsakalabalacaritavidhanamiti prapte 'bhidhiyate-vidyangatvena  
balyavidhanatsamastabalacaryayam ca  
pradhanavirodhprasangadyattadanugunamapraudhendriyatvadi  
bhavasuddhirupam tadeva vidhiyate /  
evam ca sastrantarabadhenapyupapattau na  
sastrantarabadhanamanyapyam bhavisyatiti //50 //

3.4.16.41.

#aihikamapyaprastutapratibandhe taddarsanat# / samgatimaha-  
#sarvapeksa ceti# / kim sravanadibhirihai va janmani vidya

sadhya utaniyama iha vamutra veti / yadyapi karmani  
yajñadinyaniyataphalani tesam ca vidyotpadasadhanatvena  
vidyotpadasyaniyamah pratibhati / tathaca garbhasthasya  
vamadevasyatmapratibodhasravanat 'anekajanmasamsiddhastato yati  
param gatim' iti ca smaranadamusmikativamapyavagamyate / tathapi  
yajñadinam prameyanamapramanatvacchravanadesca  
pramanatvattesameva saksadvidyasadhanatvam / yajñadinam  
sattvasuddhyadhanena va  
vidyotpadakasravanadilaksanapramanapravrttividhyanopasamena va  
vidyasadhanatvam / sravanadinam tvanapeksamameva  
vidyotpadakatvam / naca pramanesu pravartamanah pramatara  
aihikamapi cirabhavinam pramoṭpadam kamayante kintu tadatvikameva  
prageva tu paralaukikam / nahi kumbhaladidiksusaksusi  
samunmilayati kalantariyaya kumbhadarsanaya kintu tadatvikaya /  
tasmadaihika eva vidyotpado naniyatakalah / srutismṛti ca  
paralaukikam vidyotpadam stutya bratah /  
itthambhutani nama sravanadinyavasyakaphalani yatkalantare 'pi  
vidyamutpadayantiti /  
evam prapta ucyaṭe-yata evatra vidyotpade sravanadibhih kartavye  
yajñadinam sattvasuddhidvarena va vidhyanopasamadvara vopayogo 'ta  
eva tesam yajñadinam  
karmantarapratibandhapratibandhabhyamaniyataphalatvena tadapeksanam  
sravanadinamapyaniyataphalatvam nyatyaniyataphalatvam  
nyatyamanapahatavidhyanam  
sravanadinamanutpadakatvadavisuddhasattvadva pumsah  
pratyanutpadakatvat /  
tathaca tesam yajñadyapeksanam tesam caniyataphalatvena  
sravanadinamapyaniyataphalatvam yuktamevam srutismṛtipratibandho  
na stutimatratvena vyakhyeyo bhaviṣyati /  
purusasca vidyarthinah sadhanasamarthyanusarena tadanurupameva  
kamayisyante tadidamuktam-abhisamdhernirankasatvaditi //51 //

3.4.17.52.

#evam muktiphalaniyamastadavasthavadhrtestadavasthavadhrteh# /  
yajñadyupakrtavidyasadhanasravanadiviryavisesatkila tatphale  
vidyayamaihikamusmikavalaksana utkarso darsitah / tatha ca  
yatha sadhanotkarsanikarsabhyam tatphalasya vidyaya  
utkarsavevam vidyaphalasyapi mukterutkarsanikarsau sambhavyete /  
naca muktavaihikamusmikavalaksano visesa upapadyate  
brahmopasanaparikalabdhanmani vidyayam jivato  
mukteravasyambhavaniamatsatyapyarabdhavipakakarmapraksaye /  
tasmanmuktaveva rupato nikarsotkarsau syatam / apica sagunanam  
vidyanamutkarsanikarsabhyam tatphalanamutkarsanikarsau  
drstaviti mukterapi vidyaphalatvadrupatascotkarsanikarsau  
syatamiti prapata ucyaṭe-na muktestatra tatraikarupyasruterupapattessa /  
sadhyaṃ hi sadhanavisesasadvisesavadbhavati / naca muktirbrahmano  
nityasvarupavasthanalaksana nitya sati sadhya bhavitumarhati / naca

savasananihsesaklesakarmasayapraksayo vidyajarnmavisesavan,  
yena tadvisesanmokso visesavanbhavet / naca savasesah  
klesadipraksayo moksaya kalpate / naca  
ciracirotpadanutpadavantarena vidyayamapi rupato bhedah  
kascidupalaksyate tasya apyekarupatvena sruteh /  
sagunayastu vidyastattadgunavapodjhamabhyam tatkaryasya  
phalasyotkarsanikarsau yujyete /  
na catra vidyatvam samanyato drstam bhavati /  
agamatatprabhavayuktibadhitatvena kalatyayapadistatvat /  
tasmattasya muktyavasthaya aikarupyavadhrtermuktilaksanasya  
phalasyaviseso yukta iti //52 //

iti srivacaspatimisraviracite sarirakabhagavatpadabhasyavibhage  
bhamatyam trtiyadhyayasya caturthah padah //

iti trtiyadhyayasya nirgunavidyaya

antarangasadhanavicarakhyascaturthah padah

\_\_\_\_\_ adhyaya 4 \_\_\_\_\_ /

#atha caturtho 'dhyayah (bhamati)#

nabhyartha iha santah svayam pravrtta na cetare sakyah /  
matsarapittanibandhanamacikitsyamarocakam yesam //1 //

sanke samprati nirvisankamadhuna svarajyasaukhyam vahannendrah  
sandratapahsthitesu kathamapyudvegamaabhyesyati /  
yadvacaspatimisranirmitamitavyakhyanamatrasphutadvedantarhavitvekañ  
citabhavah svarge 'pyami nihsprhah //2 //

#avrttirasakrdupadesat# /

sadhananusthanapurvakatvatphalasisdhdhervisayakramena  
visayinorapi tadvicarayoh kramamaha-- #trtiye 'dhyaya iti# /  
muktilaksanasya phalasyatyantaparoksatvattadarthani  
darsanasravanamanananididhyasanani codyamananyadrstarthaniti  
yavadvidhanamanustheyani na tu tato 'dhikamavartaniyani  
pramanabhavat / yatra punah sakrdupadesa upasitetyadisu tatra  
sakrdeva prayogah prayajadivaditi prapta ucyate / yadyapi  
muktiradrstacari tathapi savasanavidyocchedenatmanah  
svarupavasthanalaksanayastasyah srutisiddhatvadavidyayasca  
vidyotpadavirodhitaya vidyotpadena samucchedasyahivibhramasyeva  
rajjutatvasaksatkarena  
samucchedasyopapattisiddhatvadanvayavyatirekabhyam ca  
sravanamanananididhyasanabhyasasyaiva svagocarasaksatkaraphalatvena  
lokasiddhatvasakaladuhkhavinirmuktaikacaitanyatmako  
'hamityaparoksarupanubhavasyapi  
sravanadyabhyasadhanatvenanumanattadarthani sravanadini  
drstarthani bhavanti / na ca drstarthatve  
satyadrstarthatvam yuktam /

na caitanyanavrttani satkaradirghakalanairantaryena  
saksatkaravate tadsranubhavaya kalpante /

na catrasaksatkaravadvijñanam  
saksatkaravatimavidyamucchettumarhati /  
na khalu pittopahrtendriyasya gude tiktatasaksatkaro  
'ntarenamadhuryasaksatkaram  
sahasrenapyupapattibhirmivartitumarhati /  
atadvato narantaravacamsivopapattisahasrani va paramrsato 'pi  
thutkrtya gudatyagat /  
tadevam drstarthatvaddhyanopasanayoscantanirtavrttikatvena  
lokatah pratiteravrttireveti siddham //1 //

adhikaranarthamuktva nirupadhibrahmavisayatvamasyaksipati-- #atraha  
bhavatu nameti# / sadhye hyanubhave pratyayavrttirarthavati nasadhye /  
nahi brahmanubhavo brahmasaksatkaro nityasuddhasvabhavadbrahmano  
'tiricyate / tathaca nityasya brahmanah svabhavo nitya eveti krtamatra  
pratyayavrttya / tadidamuktam--- #atmabhutamiti# / akseptaram  
pratisankate #---sakrcchrutaviti# / ayamabhisamdhih--

na ca brahmatmabhutastatsaksatakaro 'vidyamucchinanti taya  
sahanuvrtteravirodhate / virodhe va tasya nityatvannavidyodiyeta kuta  
eva tu tena sahanuvarteta / tasmattannivrttaye agantukastatsaksatkara  
esitavyah / tathaca pratyayanuvrttirarthavati / akseptam  
sarvapurvoktaksepna pratyavatisthate #---na avrttavapiti# / na  
khalu jyotistomavakyarthapratyayah sataso 'pyavartamanah  
saksatkarapramanam svavisaye janayati / utpannasyapi tadrso  
drstavya bhicaratvena pratibhatvat /  
#brahmatmatvapratitim#brahmatmasaksatkaram / punah sankate-- #na  
kevalam vakyamiti# / akseptam dusayati  
#---tathapyavrtyanarthakyamiti# / vakyam cedyuktyapeksam  
saksatkaraya prabhavatitatha sati krtamavrttya /  
sakrtpravrttasyaiva tasya sopapattikasya yavatkartavyakaranaditi /  
punah sankate #---athapi syaditi# / na yuktivakye saksatkaraphale  
pratyaksasyaiva pramanasya tatphalatvat / te tu paroksarthavagahini  
samanyamatramabhini visate natu visesam saksatkuruta iti  
tadvisesasaksatkarayavrttirupasyate / sa hi  
saksatkaradirghakalanairantaryasevita sati drdhabhumirvisesa  
saksatkaraya prabhavati kamini bhavaneva strainasya pumsa iti /  
akseptaha #--na / asakrdapiti# / sa khalvayam saksatkarah  
sastra yuktionirva syadbhavanamatrayonirva / na  
tavatparoksabhasavijñanaphale sastrayukti  
saksatkaralaksanam pratyaksapramanaphalam prasotumarhatah /  
na khalu kutajabijadvatankuro jayate / naca  
bhavanaprakarsaparyantajamaparoksavabhasamapi jñanam pramanam  
vyabhicaradityuktam / akseptam svapaksamupasamharati--  
#tasmadyaditi# / akseptaksepantaramaha #---naca sakrtpravrtte  
iti# / kascitkhalu suddhasatvogarbhastha iva vamadevah srutva ca matva  
ca ksanamavadhaya jivatmano brahmatmatamanubhavati / tato  
'pyavrttiranarthiketi / atascavrranarthika yanniramsasya  
grahanamadrahanam va na tu vyaktavyaktatve

samanyavasesavatpadmaragadivadyata aha #--api canekamseti# /  
 samadhatte -- #atrocyate--bhavedavrtyanarthakyamiti# /  
 ayamabhisandhih---satyam na brahmasaksatkarah  
 saksadagamayukttiphalamapi tu  
 yuktyagamarthajñānahitasamskarasacivam citameva brahmani  
 saksatkaravartim buddhivrttim samadhatte / sa ca  
 nanumanitavahmisaksatkaravatpratibhatvenapramanam tadanim  
 vahnivalaksanasyaparoksatvatsadatanam tu  
 brahmasvarupasyopadhirusitasya jivasyaparoksatvam / nahi  
 suddhabuddhatvadayo vastutastato 'tiricyate / tasmadyatha  
 gandharvasastrarthajñānabhyasahitasamskarah sacivena srotrena  
 sadjadisvaragrabhamurcchanabhedamadhyaksenekate evam  
 vedantarthajñānahitasamskaro jivasya  
 brahmasvabhavamantahkaraneneti / #yastatvamasiti sakrduktameveti# /  
 srutva matva ksanamavadhaya  
 pragbhaviyabhyasajatasamskaradityarthah / #yastu na saknotiti# /  
 pragbhaviyabrahmabhyasarahita ityarthah / #nahi drste 'nupapannam  
 nameti# / yatra paroksapratibhasini vakyarthe 'pi  
 vyaktavyaktatvataratamyam tatra  
 mananottarakalamadhyasanabhyasanikarsaprakarsakramajanmani  
 pratyayapravahe saksatkaravadhau vyaktitaratamyam prati kaiva katheti  
 bhavah / tadevam vakyamatrasyarthe 'pi na dragityeva pratyaya ityuktam  
 / tatvamasiti tu vakyamatyantadurgrahapadartham na  
 padarthajñānapurvake svarthe jñāne dragityeva pravartate / kintu  
 bilambitatamapadarthajñānamativilambenetyaha #---apica  
 tatvamasityetadvakyam tvampadarthasyeti# / syadetat  
 padarthasamsargatma vakyarthah padarthajñānakramena  
 tadadhinanirupaniyataya kramavatpratitiryujyate / brahma tu  
 niramsatvenasasrstananatvapadarthakamiti kasyanukramema kramavati  
 pratitiriti sakrdeva tadgrhyeta na va grhyatetyuktamityata aha  
 #---yadyapi ca pratipattavya atma niramsa iti# / niramsa  
 'pyahamaparokso 'pyatma  
 tattaddehadyaropavyudasabhyamamsavanivatyantaparoksa iva / tatasca  
 vakyarthataya kramavatpratyaya upapadyate / tatkimmiyameva vakyajanita  
 pratitiratmani tathaca na saksatpratitiratmanyānagataphalatvadasya  
 ityata aha #---tattu purvarupamevatmapratipatteh#saksatkaravatyah  
 / etaduktam bhavati ---vakyarthasravanamananottarakala  
 visesanatrayavati bhavana brahma saksatkaraya kalpate iti  
 vakyarthapratitih saksatkarasya purvarupamiti / sankate  
 #--satyamevamiti# / samaropo hi tatvapratyayenapodyate na tatvapratyayah /  
 dukkhitvadipratyayascatmani sarvesam sarvadotpadyata  
 ityabaddhitatvatsamicina iti balavanna sakyō 'panetumityarthah /  
 nirakaroti #---na / dehadyabhimanavaditi# / nahi sarvesam  
 sarvadotpadyata ityeta vata tatvikatvam / dehatmabhimanasyapi  
 satyatvaprasangatso 'pi sarvesam sarvadotpadyate / uktam casya tatra  
 tatropapatya badhanamevam dukkhitvadyabhimano 'pi tatha /

nahi nityasuddhabuddhasvabhavasyatmana upajanapayadharmano  
duhkhasokadaya atmano bhavitumarhanti / napi dharmah tesam tato  
'tyantabhinnanam taddharmatvanupapatteh, nahi gaurasvasya dharmah  
sambandhasyapi vyatirekavyatirekabhyam sambandhasambandhabhyam  
ca vicarasahatvat / bhedabhedayosca  
parasparavirodenaiktrasambhavatvat / iti sarvametadupahitam  
dvtiyadhyaye / tadidamuktam #---dehadivadeva  
caitanyadbahirupalabhyamanatvaditi# / itasca dukkhitvadinam na  
tadatmyamityaha #----susuptadisu ceti# / syadetat /  
kasmadanubhavartha evavrttyabhyupagamo yavata drastavyah srotavya  
ityadibhistatvamasivakyavisayadanyavisayaivavrttirvidhasyata ityata  
aha #---tatrapa na tatvamasivakyarthaditi / . #atma va are  
drastavya ityadyatmavisayam darsanam vidhiyate / na ca  
tattvamasivakyavisayadanyadatmadarsanamamnatam yenopakramyate yena  
copasamhriyate sa vakyarthah / sadeva somyedamiti copakramya  
tattvamasityupasamhrta iti sa eva vakyarthah / taditah  
pracyavyavrttimanyatra vidadhanah pradhanamangena vihanti / varo hi  
karmanabhiprayamanatvatsampradanam pradhanam / tamudvahena  
karmanangena na vighnantiti / nanu vidhipradhanatvadvakyasya na  
bhutarthapradhanatvam bhutastvarthastadangataya pratyayyate /  
yathahuh 'codana hi bhutam bhavantam' ityadi sabaram vakyam  
vyacaksanah--'karyamarthamavagamayantu codana tacchesataya  
bhutadikamavagamayati' ityasankyaha--- #niyuktasya casminnadhikrto  
'hamiti# / yatha tavadbhutarthaparyavasita vedanta na  
karyavidhinistastathopapaditam 'tattu samanvayat'

ityatra /

pratyuta vidhinisthatve

muktiviruddhapratyotpadanmuktivihantrtvamevasyetyabhyuccayamatramatroktam

iti //2 //

#atmeti tupagacchanti grahayanti ca# / yadyapi tatvamasutyadyah  
srutayah samsarinah paramatmabhavam pratipadayanti tathapi  
tayorapahatapÄ•pmatvÄ•napahatapÄ•pmatvÄ•dilaká¹£aá¹¸aviruddhadharmasaá¹fsargeá¹  
a nanatvasya viniscayacchutesca tatvamasityadyaya 'mano brahma ,  
'adityo brahma,' ityadivatpratikopadesaparayatapyupapatteh  
pratikopadesa evayam / naca yatha samaropitam sarpatvamanudya  
rajjutvam purovartino dravyasya.vidhiyata evam prakasatmano  
jivabhavamanudya paramatmatvam vidhiyata iti yuktam / yuktam hi  
purovartini dravye draghiyasi samanyarupenalocite  
visesarupenagrhite visesantarasaropanam / iha tu  
prakasatmano nirvisesasamanyasyaparadhinaprakasasya  
nagrhitamasti kiñcidrupamiti kasya visesasyagrahe kim  
visesantaram samaropyatam / tasmadbhramano  
jivabhavaropasambhavajjivo jivo brahma ca hrahmeti tatvamasiti  
pratikopadesa eveti praptam / evam prapte  
'bhidhiyate---svetaketoratmaiva paramesvarahpratipattavyo na tu  
svetaketorvyatiriktah paramesvarah / bhede hi gaunatvapattirna ca

mukhyasambhave gaunatvam yuktam / apica pratikopadese sakrdvacanam  
tu pratiyate bhedadarsananinda ca(?) / abhyase hi bhuyastvamarthasya  
bhavati,nalpatvamatidaviya evopacaritatvam / tasmatpaurvaparyalocanaya  
srutestavajjivasya paramatmata vastavityetatparata laksyate /  
manantaravirodhadatrapramanyam sruteh / naca manantaravirodha  
ityadi tu sarvamupaditam prathamadhyaye / niramsasyapi  
canadyanirvacyavidyatatatadvasanasamaropitavividhaprapañcatmanah  
samsasyeva kasyacidamsasyagrahanadvibhrama iva paramarthastu na  
vibhramo nama kascinna ca samsaro nama /  
kintu sarvametatsarvanupapattibhajanatvenanirvacaniyamiti  
yuktamutpasyamah /  
tadanenabhisamdhinoktam---- #yadyevam pratibaddho 'si nasti  
kasyacidapratibodha iti# /  
anye 'pyahuh---'yadyadvaite toso 'sti mukta evasi sarvada ' iti /  
atirehitarthamanyaditi //3 //

#na pratike nahi sah# / yatha hi sastroktam suddhamukcatasvabhavam  
brahmatmatvenaiiva jivenopasyate 'ham brahmasmi tatvamasi svetaketo  
ityadisu tkasya hetorjivatmano brahmarupena tatvikatvadadvitiamiti  
srutesca / jivatmanascavidyadarpana yatha brahmapratibimbakastatha  
yatra yatra mano brahmadityo brahmetyadisu brahmadrsterupadesastatra  
sarvatraham mana ityadi drastavyam brahmano mukhyamatmatvamiti /  
upapannam ca manahprabhrtinam brahmavikaratvena tadatmyam /  
ghatasaravodañcanadinamiva mrdvikaranam mrdatmakatvam /  
tathaca tadrnanam pratikopadesanam kvacit kasyacidvikarasya  
pravilayavagamadbhedaprapañcapravilayaparativameveti prapta ucyate---na  
tavadaham brahmetyadibhiryathahankaraspadasya  
brahmatmatvamupadisyate evam mano brahmetyadibhirahankaraspadatvam  
manahprabhrtinam, kintvesam brahmatvenopasyatvam /  
ahankaraspadasya brahmataya brahmatvenopasaniyesu  
manahprabhrtisvapyahankaraspadatvenopasanamiti cet / na /  
evamadisvahamityasravanat / brahmatmataya tvahankaraspadakalpane  
tatpratibimbasyeva  
tadvikarantarasyapyakasadermanahprabhrtisupasanaprasangah /  
tasmadyasya yanmatratmatayopasanam vihitam tasya tanmatratmatayaiva  
pratipattavyam 'yadvacanam vacanikam 'iti nyayat /  
nadhikamadhyahartavyamatiprasangat / naca sarvasya vakyajatasya  
prapañcasya vilayah prayojanam / tadarthatve hi mana iti  
pratikagrahanamanarthakam visvamiti vacyam yatha sarvam khalvidam  
brahmeti / naca sarvopalaksanartham manograhanam yuktam /  
mapukhyarthasambhave laksanaya ayogat / adityo brahmetyadinam  
canarthakyapatteh / #nahyupasakah pratikaniti# / anubhavadva  
pratikanam manahprabhrtinamatmatvenakalan sruterva, na  
tvetatubhayamastityarthah / #pratikabhavaprasangaditi# / nanu  
yathavacchinnasyahankaraspadasyanavacchinnabrahmatmataya  
bhavatyabhava evam pratikanamapi bhavisyatityata aha---  
#svarupopamarde ca namadinamiti# / iha hi

pratikanyahankaraspadatvenopasyataya pradhanatvena vidhitsitani /  
natu tatvamasityadavahankaraspadamupasyamavagamyate / kintu  
sarpatvanuvadena rajjutatvasjñapana ivahankaraspadasyavacchinnasya  
pravilayo 'vagamyate / kimato yadyevam /  
etadato.bhavati---pradhanibhutanam na pratikanamucchedo yukto naca  
taducchede vidheyasyapyupapattiriti /  
apica #naca brahmana atmatvaditi# /  
nahyupasanavidhanani jivatmano  
brahmasvabhavapratipadanaparaistatvamasyadisamdarbhairekavakyabhavamapa  
dyante yena tadekavakyataya brahmadrstyupadesesvatmadrstih  
kalpeta bhinnaprakaranatvat. tathaca tatra yathalokapratitivyavasthito  
jivah karta bhokta ca samsari na brahmeti katham tasya  
brahmatmatayabrahmadrstyupadesesvatmadrstirupadisyatetyartha  
h /  
#atascopasakasya pratikaih samatvaditi# /  
yadyapyupasako jivatma na brahmavikarah, pratikani tu  
manahprabhrtinibrahmavikarastathapyavacchinnataya jivatmanah  
pratikaih samyam drstavyam //4 //

#brahmadrstirutkarsat# / yadyapi samanadhikaranmubhayathapi  
ghatate tathapi brahmanah sarvadyaksataya phalapasavasamarthyena  
phalavatvatpradhanyena tadevadityadidrstibhih  
samskartavyamityadityadidrstayo brahmanyeva kartavya na tu  
brahmadrstiradityadisu / na caivamvidhe 'vadrhte sastrarthe  
nikrstadrstinorkrsta iti laukiko nyayo 'pavadaya  
prabhavatyagamavirodhena tasyaivapoditadvaditi purvapaksasamksepa  
/ satyam sarvadyaksataya phaladatrtvena brahmana eva sarvatra  
vastavam pradhanyam tathapi sabdagatyanurodhena kvacitkarmana eva  
pradhanyamavasuyate / yatha 'darsapurnamasabhyam yajeta  
svargakamah', 'citraya yajeta pasukamah' ityadau / atra hi sarvatra  
yagadyaradhita devataiva phalam prayacchatiti sthapitam tathapi  
sabdatah karmanah karanatvavagamane phalavatvapatute- pradhanyam  
/ kvacidravyasya yatha vrihinproksatityadau / taduktam ----'yaistu  
dravyam samcikirsyate gunastatra pratiyate' iti / tadiha yadyapi  
sarvadyaksataya vastuto brahmaiva phalam prayacchati tathapi  
sastram brahmabuddhya'dityadau pratika upasyamane brahma phalaya  
kalpate ityabhivadati kimvadityadibuddhya brahmaiva visayikrtam  
palayetyubhayathapi brahmanah sarvadyaksasya phaladanopapatteh  
sastrarthasamdehe lokanusarato nisciyate / tadidamuktam-- #nirdharite  
sastrartha etadevam syaditi# / na kevalam laukiko nyayo niscaye  
heturapi tu adityadisabdanam prathamyaena mukhyarthatvamapityaha  
#---prathamyaceti# / iti paratvamapi brahmasabdasyamumeva  
nyayamavagamayati / tathahi ----svaravrtya adityadisabda yatha  
svarthe vartante tatha brahmasabdo 'pi svarthe vartsyati yadi svartho 'sya  
vapavaksitahsyat / tathacetiparatvamanarthakam tasmaditina  
svarthatpracyavya brahmapadam jñanaparam svarupaparam va kartavyam  
/ naca brahmapadamadityadipadartha iti ,pratutipara evayamitiparabsabdo

yatha gauriti me gavayo 'bhavaditi /

tathaca adityadayo brahmeti pratipattavya ityartho bhavativityaha---  
#itiparatvadapi brahmasabdasyeti# / sesamatirohithartham //5 // //

#adityadimatayascanga upapatteh /

athava niyamenodgithadimataya adityadisvadyasyeranniti# /

satsvapi adityadisu phalanutpadadutpattimatah karmana eva

phaladarsanatkarmaiva phalavat /

tatha cadityadimatibhiryadyudgithadikarmani visayikriyeramstata

adityadidrstibhih karmarupanyabhibhuyeran //

evañca karmarupesvasatkalpesu kutah phalamutpadyeta / adityadisu

punarudgithadidrstavudgithadibudyopasyamana adityadayah

karmatmakahsantah phalaya kalpisyanta iti / ata eva ca

prthvyagnyorrksamasabdaprayoga upapanno yatah

prthvyamrgdrstiradhyastagnau ca samadrstih / samni

punaragnidrstau rci ca prthvidrstau viparitam bhavet /

tasmadapyetadeva yuktamityaha--- #tathacayameveti# / upapattyantaramaha---

#apica lokesviti# / evam khalvadhikarananirdeso

visayatvapratipadanapara upapadyate yadi lokesu

samadrstiradhyasyeta nalyatheti /

purvadhikaranaraddhantopapattimatraivarthe brute---

#prathamnirdistesu ceti# / siddhantamatra prakramate---

#adityadimataya eveti# / yadyudgithadimataya

adityadisuksipyeramstata

adityadinamsvayamakaryatvadudgithadimatestatra vaiyarthyam

prasajyeta / nahyadityadibhih kiñcitkriyate yadvidyaya viryavattaram

bhavativityadityamatinamupapadyate udgithadisu

samskarakatvenopayogah / codayati--- #bhavatu

karmasamrddhiphalesvevamiti# / yatra hi karmana- phalam tatraivam

bhavatu yatra tu gunataphalam tatra gunasya

siddhatvenakaryatvatkarotityeva nastityatra vidyayah kva upayoga

ityarthah / pariharati--- #tesvapiti# / na tavadgunah

siddhasvabhavah karyaya phalaya paryaptah, ma

bhutprakrtakarmanivesino yatkiñcitphalotpadah,

tasmatprakrtapurvasamnivesinah phalotpada iti tasya

kriyamanatvena vidyaya viryavattaratvopapattiriti /

#phalatmakatvaccadityadinamiti# / yadyapi

brahmavikaratvenadityodgithayoravisesastathapi

phalatmakatvenadityadinamastyudgitha dibhyo visesa ityarthah /

dvitiiyanirdesadapyudgithadinam pradhanyamityaha--- #api comititi#

/ svayamevopasanasya karmatvatphalavatvopapatteh / nanuktam

siddharupairadityadibhiradhyastaih

sadhyabutatvamabhibhutankarmanamityata aha--- #adityadibhavenapi

ca drsyamanamiti# / bhavedetavam yadyadyasena

kramarupamabhibhuyeta / api tu manavaka ivagnidrstih

kenacittivratvadina gunena gaunyanabhibhutamanavakatvattathehapi /

nahiyam suktikayam rajatadhiriva vahnidhiryena  
manavakattvamabhibhavet / kintu gauni /  
tatheyamapyudgithadavadityadrstirgauniti bhavah /  
#tadetasyamrcyadhyudhamsameti tviti# / anyathapi laksanopapattau  
na rksametyadhyasakalpana prthvyagnayorityarthah /  
aksaranyasalocanaya tu vaniparitamevetyaha--- #iyamevargiti# /  
'lokesupañcavidham samopasita' iti  
dvitiyairdesatsamnamupasyatvamavagamyate / tatra yadi  
samadhiradhyasyeta tato na samanyupasyeran api tu lokah  
prthivyadayah / tatha ca dvitiyartham parityajya trtiyarthah  
parikalpayeta samneti / lokesviti saptami dvitiyarthem  
kathañcinniyate / akare gavo vasyantam pravare kusumanitivat  
tenoktanyanurodhena saptamyascobhayathapyavasyam  
kalpaniyarthatvadvaram yathasrutadvitiyarthanurodhaya trtiyarthe  
saptami vyakhyatavya / lokaprthvyadibuddhya pañcavidham  
hinaraprastavonkarodgithapratiharopadravanidhanaprakaram  
samopasiteti nirniyate / nanu yatrobhayatrapa dvitiyairdeso yatha  
khalvamumevadityam saptavidham  
hinkaraprastavonkarodgithapratiharopadravanidhanaprakaram  
samopasiteti, tatra ko vinigamanayam heturityata aha #---tatrapiti# /  
tatrapa samastasya saptavidhasya samna upasanamiti samna  
upasyatvasruteh sadhviti pañcavidhasya /  
sadhutvam casya dharmatvam /  
tathaca srutih --'sadhukari sadhurbhavati 'iti /  
hinkaranuvadena prthividrstividhane hinkarah prthiviti  
prapte viparitanirdesah prthivi hinkarah //6 //

#asinah sambhavat# / karmangasammandhisu yatra hi tisthatah  
karma coditah tatra tatsambaddhopasanani tisthataiva kratavya /  
yatra tvasinasya tatrapasanapyasinenaiveti / napi samyagdarsane  
vastutantratvatpramanatantratvañca / pramanatantra ca vastuvyavastha  
pramanam ca ....napeksata iti tatrapyaniamah(?) / yanmahata  
prayatnena vinopasitumasakyam yatha pratikadi , yatha va  
samyagdarsanamapi tatvamasyadi,tatraisa cinta / tatra  
codakasastrabhavadaniyame prapte yatha sakayata  
ityupabhandhadasinasyaiva siddham / nanu yasyamavasthayam  
dhyayaturpacariyate prayujyate kimasau tada tisthato na bhavati na  
bhavatityaha / asinascavidyamanayaso bhavatiti /  
atirohitarthamitarat //7 // //8 // //9 // //10 //

#yatraikagrataatratravisat# / same sucau  
sarkaravahnivalukavivarjita ityadivacananniyame siddhe  
digdesadiniamamavacanikamapi pracinappravane vaisvadevena  
yajetetivadvaidikarambhasamanyatkvacitkascitadasankate /  
tamanugrahitumacaryah suhrdbhavenaiva tadaha sma /  
yatraikagrata manastatraiva bhavanam prayojayat /  
ovisesat /  
nahyatrasti vaisvadevadivadvacanam visesekam tasmaditi //11 //

#a pryanattatrapī hi dr̥stam# / adhikāranavisayam vivecayati  
-- #tatra yaṇi tavāditi# / avidyamanānīyojya ya  
brahmatmapratipattistasyah / sastram hi nīyojyasya  
karyarupānīyegasambandhamāvabodhayati tasyaiva  
karmanyaisvāyalakṣanamadhikāram  
taccāitadubhayamatindriyatvadbhavati sastralakṣanam  
pramanantaraprapye sastrasyarthavattvadbhramatvapratitestu  
jīvanmuktena dr̥statvannastiha tirohitamīva kiñcaneti kimatra  
sastram karisyati / nanvevamāpyabhyudayaphalānyupasanāni tatra  
nīyogānīyojyalakṣanasya ca kramāni svamitalakṣanasya ca  
sambandhasyatindritvattatra sakrtkaranadeva  
sastrarthasamaptapraptyamupasanāpadavedānīyavrttimatrameva  
krtavata uparammah praptastavataiva krtasastrarthatvaditi prapte  
'bhīdhiyate--savijñāno bhavāityadisruteryatra svargādīphalanāmāpi  
karmanam pryanakale svargādivijñānapeksakatvam tatra kaiva  
kathatindriyaphalanāmupasanānam / tāni khalu apryanam  
tattadupasyagocarabuddhipravahāvahitaya dr̥stenāiva rūpena  
pryanasamāye tadbuddim bhavāyisyanti / kimatra  
phalavatpryanasamāye buddhyaksepēna nahi dr̥ste  
sambhavatyadr̥stakālāna yukta / tasmādapryanam pravrtta  
vrttiriti /  
tadīdamuktam-- #pratyayastveta itī# /  
tatha ca srūtiḥ sarvadīndriyavisaya--'sa yathakraturasmallokāt  
praiti tavatkraturhamum lokam pretyābhisambhavati' itī /  
kratuh samkalpavisesah /  
smrtayascodahrta itī //12 //

#tadadhigama uttarapurvardhayoraslesavinasau tadvyapadesat# /  
gatastrītyasesah sadhanāgocarō vicarah /  
idānimetadādhyayagataphalāvisaya cinta pratanyate / tatra  
tavatprathamāmidam vicaryate kim brahmadhigame brahmājñāne sati  
brahmājñānaphalanmoksadvīparitaphalam duritam bandhanaphalam  
ksiyate na ksyāta itī samsayah / kim tavatpraptam ,  
sastrena hi phalaya yadvīhitam pratisiddham  
canarthapāriharayasvamedhādī brahmahatyādī  
capurvāvantaravyāparam kim tadapurvamuparate 'pī karmanyatra  
sukhadukhopabhogātprāngavīrantumarhati / sa hi tasya vīnasahetusdabhāve  
katham vīnasyediti / tyakasmīkatvaprasāngāt sastravyākopacceti /  
adattaphalam cetkarmāpurvam vīnasyati karmanā eva  
phalāprasavasamāthyabodhakasastramāpramanam bhavet / naca  
prayascittamīva brahmājñānamādataphalānyāpi karmāpurvāni  
ksīnotitī sampratam / prayascittānamāpi tadapraksāyahetutvat  
tadvidhanasya  
cainasvīnarā•dhīkārīprā•ptimā•trēā†opāpattā•vupā•ttaduritanībarhāā†āphalā•kā  
epakatvayogāt / ata eva smaranti nabhuktam ksyāte karmeti / yādī  
punarapeksitopayātātma prayascittavidhīrna  
nīyojyāvisesapratīlambhamātreṇa

nirvrnotityapeksitakanksayam dosasamyogena  
sravanattannibarhanaphalah kalpeta / tathapi brahmajñanasya  
tatsamyogenasravanannaduparitanibarhanasamarthyē pramanamasti  
moksavat / tasyapi svargadiphavaddesakalanimittapeksayopapatteh /  
sastrapramanyatsambhavisyatyasavavastha yasyamupabhogena  
samastakarmaksaye brahmajñanam moksam prasosyati / yogadhdyairva  
va divi bhuvyantarikse bahuni sarirendriyani nirmaya  
phalanayupabhujyarddhena yogasamarthyena yogi karmani ksapayitva  
moksi sampatsyate / sthite caitasminnarthe nyayabaladyatha  
puskarapalasa ityadivypadeso brahmavidyastutimatraparataya vyakhyeya  
iti prapta ucyate--vyakhyayetaivam vyapadeso yadi karmavirodhah syanna  
tvayamasti / sastram hi phalotpadanasamarthyamatram  
karmanamavagamayati na tu kutascidagantukannimittatah  
prayascittadestadapratibandhamapi / tasya tatraudasinyat / yadi  
sastrabodhitaphalaprasavasamarthyamapratibaddhamagantukena kenacit  
karmana tatastatphalam prasuta evati na sastravyaghatah /  
nabhuktam karma ksyaiti ca  
smaranapratibaddhasamarthyakarmabhiprayam / dosaksayoddhesena  
caparavidyanamasti  
prayascittavadvidhanamaisvaryabhalanamapyubhayasamyogavisesat /  
yatrapī nirgunayam paravidyayam dosoddheso nasti tatrapī  
tatsvabhavalocanadeva tatpraksayaprasavasamarthyamavasiyate / nahi  
tatvamasivakarthaparibhavanabhūva prasamkhyanena  
nirmrstanikhilakartrbhokktrtvadivibhramo jivah phalopabhogona  
yuḡyate / nahi rajjavam bhujankasamaropanibandhana bhayakampadayah  
sati rajjutatvasakatkare prabhavanti, kintu  
samskarasesatkiñcitkalamanuvrta api nivartanta eva /  
amumevarthamanuvadanto yatha puskarapalasa ityadayo vyapadesah  
samavetarthaḥ santo na stutimatrataya kathañcidvyakhyanamarhanti /  
nanuktam sambhavisyanti savastha jivatmano yasyam  
paryayenopabhogadva yogarddheh prabhavato  
yugapannaikavidhakayanirmanenaparyayenopabhogadva jantuh karmani  
ksapayitva moksi sampatsyata ityata aha--- #evameva ca moksa  
upapadyata iti# / anadikalapravrta hi karmasaya  
aniyatalavipakah kramavata tavadbhogena ksetumasakyah /  
bhuñjanah khalvayamaparanapi samcinoti karmasayaniti /  
napyaparyayamupabhogenasaktah karmantaranyasamcinvanah  
ksesyatiti sampratam / kalpasatani kramakalabhogyanam samprati  
bhoktusamarthyat / dirghakalaphalani ca karmani kathamekapade  
ksesyanti / tasasmannanyatha moksasambhavah / nanu satsvapi  
karmasayantaresusukhadukhaphalesu moksaphalat karmanah  
samudacarato brahmabhavamanubhuyatha labdhavipakanam  
karmantaranam phalani bhoksyanta ityaha-- #naca  
desakalanimittapeksa iti# / nahi karyaḥ sanmokso mokso  
bhavitumarhati brahmabhavo hi sah / naca brahma kriyate niyatvadityarthah  
/ paroksatvanupattesca jñanaphalasya / jñanaphalam khalu mokso  
'bhuyapeyate / jñanasya canantarabhavinijñeyabhivyaḡtiḥ phalam,

saivavidyocchedamadadhatai brahmasvabhavasvarupavasthanalaksanaya  
moksaya kalpate /  
evam hi drstarthata jñanasya syat /  
apurvadhanaparamparaya jñanasya moksaphale kalpyamane jñanasya  
paroksaphalatvamadrstarthatvam bhavet /  
naca drste sambhavatyadrstakalpana yuktetyarthah /  
tasmadbrahmadhigame brahmajñanesatyadvaitasiddhau duritaksaya iti siddham  
//13 //

#itarasyapyevamasamslesah pate tu# / adharmasya svabhavikatvena  
ragadinibandhanatvena sastriyena brahmajñanena pratibandho yuktah /  
dharmajñanayostu sastriyatvena,  
jyotistomadarsapaurnamasavirodhannocchedyocchettrbhavo yujyate /  
papnamanasca visesato brahmajñanocchedyatvasruterdharmasyana  
taducchedyatvam / visesavidhanasya sesapratishedhanantariyakatvena  
lokatah siddheh / yatha devadatto daksinenaksna pasyatityukte  
na varena pasyatiti gamyate / ubhe hyevaisa ete taratiti ca  
yathasambhavam, brahmajñanena duskrtam bhogena sukrtamiti /  
'ksiyante casya karmani' iti ca samanyavacanam 'sarve papmanah'  
iti visesasraivanatpapakarmaniti visese upasamharaniyam /  
tasmadbrahmajñanadduskrtasyaiva ksaya na sukrtasyeti prapte  
purvadhikaranaraddhanto 'tidisyate / no khalu brahmavidya  
kenacidadrstena dvarena duskrtamapanayatyapi tu drstenaiva  
bhoktrbhoktavabhogadiprivilayadvarena taccaitattulyam sukrtepi  
kathametadapi nocchindyat / evam ca satina  
sastriyatvasamyamatramavirodhaheturana  
pratyaksatvasamyamatradavirodho jalanaladinam / naca  
sukrtasastramanarthakamabrahmavidam prati tadvidherarthavat /  
evamavasthite ca papmasrutya punyamapi grahitavyam /  
brahmajñanamapeksya punyasya nikrstaphalatvattatphalam hi  
ksayatisayat /  
nahyevam mokso niratisayatvannityatvacca /  
drstaprayogascayam papmasabdo vede punyapapayoh /  
tadyatha punyapape anukramya sarve papmano 'to nivartaneta ityatra /  
tasmadavisesena punyapapayoraslesavinasaviti siddham //14 //

#anarabdhakarya eva tu purve tadavadheh# /  
yadyadvaitajñanasvabhavalocanayottarapurvasukrtaduskrtayoraslesav  
inasau hanta arabdhanarabdhakaryayoscavisesenaiva vinasah  
syat / kartrkarmadiprivilayasyobhayatravisesat / tannibandhanatvacca  
vinasasya / naca samskarasesatkulalacakrabhramanavadanuvrttih /  
vastunah khalvanuvrttih / mayaiবাদিনাসা  
punyapapayoscamayamatraviniimitatvena mayanivrttau na  
punyapunya na tatasamskaro vastusantiti kasyanuvrttih / naca  
rajju sarpadivibramajanita bhayakamapadayo nivrtte 'pi vibhrame  
yathanuvartante tathehapiti yuktam / tatrapai sarpasatve 'pi tajjanasya  
satve tajjanitabhayakampadinam tatsaskaranam ca vastusattvena  
nivrtte 'pi vibhrame 'nivrtteh / atra tu maya na tajjah samskaro

na tadgocara iti tucchatvatkimanuvarteta / na samskaraseso na  
karmetyavisesenarabdhakaryanamanarabdhakaryanam ca  
nivrttih / naca tasya tavadeva ciram yavanna vimoksye 'tha  
sammapatya iti sruterdehapratiksarabdhakaryanam yukta.  
nahyesa srutiravadhibhedavidhayinyapi tu ksipratapara / yatha loka  
etavanme ciram yatsanato bhujñanasceti / nahi tatra snanabhojane  
avadhitvena vidhiyate kitu ksapiyasta pratipadyate. ubhayavidhane hi  
vakyam bhidyetavadhibhedah cirataceti prapte  
'bhidhiyate--yadyapyadvaitabrahmatatvasaksatkaro  
'nadyavidyapadarasitapruñcamatravirodh itaya  
tanmadhyapatitasakalakarmaviredhi / tathapyanarabdhavipakam karmajatam  
dragityeva samucchinatti na tvarabdhavipakam  
sampaditajatyayurvitatapurvaparibhitasukhaduhkhopabhogapravaham  
karmajatam / taddhi samudacaradvrttitayetarebhyahprasuptavrttibhyo  
balavat / anyatha devarsinam  
hiranyagarbhamanuddalakaprabhrtinamvigalitanikhilaklesajalavaramat  
aya paritah pradyotamanabuddhisatvanam na jyogjivita bhavet /  
sruyate caisam srutismrtitihapuranesu tatvajñata ca  
mahakalpakalpamanvantaradijivita ca / na caite mahadhiyo na  
tadiyasamastaphalopabhogapratiksa satyapi tatvasaksatkare / tavadeva  
ciramiti na cirata vidhiyate. api tu srutyantarassiddham ciratamanudya  
dehapatavadhimatravidhanam tadetadabhisamdhayaucityamatratayaha  
bhagavan bhasyakarah--- #na tavadanarsityarabdhakaryam  
karmasayamiti# / na cedam na jatu drstam yadviredhisamavaye  
viroddhyantaramanuvartata ityaha--- #akartratmabodho 'piti# / yada loke 'pi  
virodhinoh kiñcitkalam sahanuvrttirupalabdha  
tadehagamabaladdirghakalamapi bhavatiti na sakya nivarayitum /  
pramanassiddhasya niyogaparyanuyoganupapatteh / tadevam  
madhyasthanapratipadya ye bhasyakaramaptam manyate tan pratyaha---  
#apica naivatra vivaditavyamiti# / sthitaprajñasca na  
sadhakastasyottarotraradhyanotkarsena purvapratyayanavasthitatvat /  
niratisayastu sthitaprajñah / sa ca siddha eva / naca jñanakarya  
bhayakampadayah,jñanamatradanutpadat /

sarpavacchedohi tasya bhayakampadihetuh / sa casanna nirvacaniya iti kuto  
vastusatah karyotpadah /

naca karyamamapi bhayakampadi vastusat /

tasyapi vicarasahatvenanirvacyatvat /

anirvacyaccanirvacyotpattau nanupapattih /

yadrso hi yaksastadrso baliriti sarvamavadatam //15 //

#agnihotradi tu tatkaryayaiva taddarsanat# / yadi

punyasyapyaslesavinasau hanta nityamapyagnihotradi na kartavyam

yogamaruruksuna / tasyapitarapunyaadvidyaya vinasat /

'praksalanaddhi pankasya duradasparsanam vara'miti nyayat / naca

vividisanti yajñena daneneti moksalaksanaikakaryataya

vidyakarmanoravirodhah / sahasambhavenaikakaryatvasambhavat /

nahyetamatmanam viduso vigalitakhilakartrtvadiprapañcavibhramasya

purvottare nitye kriyajanye punye sambhavatah / tasmadvividisanti  
yajñeneti vartamanapadeso brahmajñanasya yajñadinam va  
stutimatram na tu moksamanasya muktisadhanam yajñadividhiriti  
prapta ucyate / --satyam na vidyayaikakaryatvam karmanam  
parasparavirodhena sahasambhavat / vidyotpadakataya tu  
karmanamaradupakarakanamastu moksopayogah / naca karmanam  
vidyaya virudhyamananam na vidyakaranatvam,  
svakaranavirodhinam karyanam bahulamupalabdheh / tathaca  
vidyalaksanakaryopayataya karyavinasyanamapi  
karmanamupadanamarthavat / tadabhve tatkaryasyanutpadena  
moksasyasambhavat /  
evañca vividisanti yajñeneti yajñasadhanatvam vidyaya apurvamartham  
prapayatah pañcamalakarasya natyantaparoksavrttitaya  
jñanastutyarthataya kathañcidvyakhyanam bhavisyati /  
tadanenabhisamadhinoktam -- #jñanasyeva hi prapakam satkarama  
pranadya moksakaranamityupacaryate# /  
yata eva na vidyodayasamaye karmasti napi parastadapi tu prageva  
vidyayah, ata eva catikrantavisayametatkaryaikatvabhidhanam /  
etadeva sphorayati-- #nahi brahmavida iti# //16 //

sutrantaravavatarayitum prechati-- #kimvisayam punaridamiti# /  
asyottaram sutram #---ato 'nyapi hyekesamubhayoh# /  
kamyakarmavisayamasle,vinasavacanam sakhantariyavacanam ca tasya  
putra dayamupayantiti //17 //

#yadeva vidyayeti hi# /

asti vidyasamyuktam yajñadi ya evam vidvanyajetetyadikam / asti ca  
kevalam / tatra yatha brahmanaya hiranyam dadyadiyukte viduse  
brahmanaya dadyatra brahmanabruvaya mukhayeti  
visesapratilambhah tatkasya hetostasyatisayavatvat /  
evam vidyarahitadyajñadervidyasahitamatisayavaditi tasyaiva  
paravidyasadhanatvamupattaduritaksayadvara netasya /  
tasmadvividisanti yajñenetyavisesasrutamapi vidyasahite  
yajñadavupasamhartavyamiti prapte 'bhidhiyate--yadeva vidyaya karati  
tadevasya viryavattaramiti tarabarthasrutervidyarahitasya  
viryavattamatramavagamyate /  
naca sarvathakiñcitkarasya tadupapadyate /  
tasmadastyasyapi kayapi matrasya paravidyotpadopayoga iti vidyarahitamapi  
yajñadi paravidyarthinanustheyamiti siddham //18 //

#bhogena tvitare ksapayitva sampadyate# /  
anarabdhakarya ityasya nañah phalam bhogena nivrttim darsayatanena  
sutrena /  
asya tupapadanam purastadapakrsya krtamiti neha kriyate  
punaruktibhayat //19 //

iti srivacaspatimisraviracite sarirakabhagavatpadabhasyavibhage  
bhamatyam caturthasyadhyayasya prathamah padah samaptah //

#caturthe 'dhyaye dvitiyah padah# /

#vanmanasi darsanacchabdacca# / athasmin phalavicaralaksane  
vanmanasi sampadyata ityadivicaro 'samgata ityata aha-- #athaparasu  
vidyasu phalapraptya iti# /  
aparavidyaphalapraptyarthadevayanamargarthatvadutkrantestadgato  
vicarah parampanyena bhavati phalavicara iti nasamgata ityarthah /  
nanvayamutkrantikramo viduso nopadyate 'na tasya prana  
utkramantyatraiva samavaniyante' iti sravanattatkathamasya vidyadhikara  
ityata aha-- #samana hi vidvadavidusoriti# / visayamaha-- #astiti# /  
vimrsati-- #kimiheti# / visayah samsayah / purvapaksamaha--  
#tatra vageveti# / sratilaksanavisaye samsaye / siddhantasutram  
purayitva pathati-- #vagvrttirmanasi sampadyate iti# /  
vrttyadhyaharaprayojanam prasnapurvakamaha #kathamiti# /  
uttaradhikaranaparyalocanenaivam puritamityarthah / tattvasya  
dharmino vacah pralayavivaksyam tviha sarvatraiva paratreha  
cavibhagasamyatkim paratraiva vimsisyadavibhaga iti na tvatrapi /  
tasmadivibhagenavimsisato 'tra vrttyupasamharamatravivaksa  
sutrakarasyeti gamyate / siddhantahetum prasnapurvakamaha--  
#kasmaditi# / satyameva manovrttau vagvrtterupasamharadarsanat /  
vacastupasamharamadrstam nagamo 'pi gamayitumarhati /  
agamaprabhavayuktivirodhasca / agamo hi drstanusaratah prakrtau  
vikaranam layamaha /  
na ca vacah prakrtirmano yenasminniyam liyate /  
tasmadvrttivrntimatorabhedavivaksaya vakpadam tadvrttau  
vyakhyeyam /  
sambhavati ca vagvrttervagaprakrtavapi manasi layah /  
tatha tatra tatra darsanadityaha-- #vrttyudbhavabhibhavaviti //1 //

ata eva ca sarvanyanu# /  
yata eva prakrtivikarabhavabhavanmanasi na svarupalayo vaco 'pi tu  
vrttilayah, ata eva ca sarvesam caksuradinamidriyanam  
satyeva savrttike manasi vrteranugatirlayo na svarupalayah /  
vacastu prthak grahanam purvasutre udaharanapeksam na tu  
tadeveha vivaksitamityarthah //2 //

#tanmanah prana uttarat# / yadi svaprakrtau vikarasya layastato  
manah prane sampadyate ityatra manahsvrupasyaiva prane  
sampattya bhavitavyam / tatha hi manah iti nopacarato vyakhyanam  
bhavisyati / sambhavati hi prakrtivikarabhavah pranamanasoh /  
annamayam hi somya mana ityannatmatamaha manasah srutirapomayah  
prana iti ca pranasyabatmatam / prakrtivikarayostadatmyat /  
tatha ca prano manasah prakrtiriti manaso vrttimatah prane laya  
iti prapte 'bhidhiyate-- satyam, apo 'nnamasrjanta iti sruterabannayoh  
prakrtivikarabhavo 'vagamyate /  
na tu tadvikarayoh pranamanasoh /  
khayonipranadikaya tu mitho vikarayoh  
prakrtivikarabhavabhyupagame samkaradatiprasangah syat /

tasmadyo yasya saksadvikarastasya tatra laya ityannasyapsu layo na  
tvabvikare prane 'nnavikarasya manasah /  
tatha catrapi manovrttervrttimati prane layo na tu vrttimato manasa  
iti siddham //3 //

#so 'dhyakse tadupagamadibhyah# / pranastejasiti tejahsabdasya  
bhutavisesavacanatvadvijñanatmani caprasiddheh pranasya  
jivatmanyupagamanugamavasthanasrutinam ca  
tejjoddharenapyupapatteh / tejasi samapannavrttih khalu pranah /  
tejastu jivatmani samapannavrtti / tadvara jivatmasamapannavrttih  
prana ityupapadyate / tasmattejasyeva pranavrttipravilaya iti prapte  
'bhidhiyate--- sa prakrtahprano 'dhyakse  
vijñanatmanyavatisthate tattanravrttirbhavati / kutah--  
upagamanugamavasthanebhyo hetubhyah / tatropagamasrutimaha--  
#evamevemamatmanamiti# /

anugamanasrutimaha-- #tamutkramantamiti# / avasthanasrutimaha--  
#savijñano bhavatiti ceti# / vijñayate 'neneti vijñanam  
pañcavrttipranasahita indriyagramastena sahavatisthata iti  
savijñanah / codayati-- #nanu pramastejasiti sruyata iti# /  
adhikavapo 'sabdarthavyakhyanam / pariharati-- #naisa dosa iti# /  
yadyapi pranastejasityatatejasi pranavrttilayah pratiyate,  
tathapi sarvasakhapratyayatvena vidyanam srutyantaralocanaya  
vijñanatmani layo 'vagamyate / na ca tejasastatrapi laya iti sampratam /  
tasyanilakasakramena paramatmani tatvalayavagamat /  
tasmattejograhanenopalaksyate tejah  
sahacaritadehabijabhutapañcabhutasuksmaparicaradhyakso jivatma  
tasmin pranavrttirapyetiti / codayati-- #nanu ceyam srutiriti# /  
tejahsahacaritani bhutanyupalaksyantam tejahsabdenadhyakse tu  
kimayatam tasya tadasahacaryadityarthah /  
pariharati-- #so 'dhyaksa ityadhyaksasyapiti# /  
yada hyayam prano 'ntarale 'dhyaksam  
prapyadhyasamparkavasadeva tejahprabhrtini bhutasuksmani  
prapnoti tadopapadyate pranastesiti /  
atraiva drstantamaha--- #yo 'pi srughnaditi# //4 //

sutrantaramavatarayitum precchati-- #katham tejahsahacaritesviti /  
naikasmindarsayato hi# / atra bhasyakaro 'numanadarsanamaha--  
#karyasya sarirasyeti# / sthularsiranurupamanumeyam suksmamapi  
sariram pañcatmakamityarthah / darsayata iti sutravayavam  
vyacaste-- #darsayatascaitamarthamiti# / prasnaprativacanabhiprayam  
dvivacanam srutismrtyabhiprayam va / anvyo matrah suksma  
dasardhanam pañcabhutanamiti / srutyantaravirodham codayati--  
#nanu copasamhrtesu vagadisviti# / karmasrayateti pratiyate na  
bhutasrayatetyarthah /  
pariharati-- #atrocyata iti# /  
graha indriyani atigrahastadvisayah /  
karmanam prayojakatvenasrayatvam bhutanam

tupadanatvenetyavirodhah /  
prasamsasabdo 'pi karmanam prayojakataya  
prakrstamasrayatvam brute sati nikrsta asrayantare  
tadupapatterityaha-- #prasamsasabdadapi tatreti //6 //

samana casrtyupakramadamrtatvam canuposya# /  
atrabhrtatvapaptisruteh paravidyavantam pratyetaditi manvanasya  
purvah paksah / #visayanam#samdihanam pumsam /  
codayati-- #nanu vidyaprakara itih / pariharati-- #na svapadivaditi# /  
paravidyayaivamrtatvaprapyavasthamakhyatum tatsadharmasca  
tadvidharmascanya apyavasthastadanugunatayakhyayante /  
sadharmyavaidharmyabhyam hi sphutatarah pratipipadayisite vastuni  
pratyayo bhavati / na tu vidusah sakasadvisesavanto 'vidvamso  
vidhiyante yena vidyaprakaranavyakhyato bhavedapi tu vidyam  
pratipadayitum lokasiddhanam tadanugunataya tesamanuvada iti /  
evam prapte 'bhidhiyate--- #samana caisotkrantirvanmanasityadya  
vidvadavidusoh# / kutah-- #asrtyupakrmat# / srtih saranam  
devayanena patha  
karyabrahmalokapaptirasrterakaryabrahmalokapapte / ayam  
vidyopakrama arambhah prayatna iti yavat / tasmadetaduktam bhavati--  
neyam para vidya yato nadidvaramasrayate /  
api tvaparavidyeyam /  
na casyamatyantikah klesapradaho yato na tatrotkrantirbhavet /  
tasmadaparavidyasamarthyadapeksikabhahbutasamplavasthanamamrtatva  
m prepsate purusarthaya sambhavatyesa utkrantibhedavan  
srtiyupakramopadesah /  
upapurvadusa daha ityasmaduposyeti prayogah //7 //

#tadapiteh samsaravyapadesat# / siddham krtva  
bijabhavavasesam paramatmasampattim vidvadavidusorutkrantih  
samarthita / saiva samprati cintyate / kimatmani tejahprabhrtinam  
bhutasuksmanam tatvapravilaya eva  
sampattirahosvidbijabhavavaseseti / yadi purvah paksah,

notkrantih /  
athottarah tatah seti /  
tatraprakrtau na vikaratatvapravilayo yatha manasi na vagadinam /  
sarvasya ca janimatah prakrtih para devateti tattvapralaya  
evatyantikah syattejahprabhrtinamiti prapte 'bhidhiyate--  
'yonimanye prapadyante sariratvaya dehinah /  
sthanumanye 'nusamyanti yathakarma yathasrutam //

'ityavidyavatah samsaramupadisati srutih seyamatyantike tattvalaye  
nopapadyate / na ca prayanasyaivaisa mahima vidvasamavidvamsam va  
pratiti sampratamityaha-- #anyatha hi sarvah prayanasamaya eveti# /  
vidhisastram jyotistomadivisyamanarthakam  
prayanadevatyantikapralaye punarbhavabhavat /  
moksasastram caprayatnalabhyatprayanadeva jantumatrasya  
meksapapte /

na kevalam sastranarthakyamayuktasca prayanamatranmoksa ityaha--  
#mithyajñaneti# /  
nasati nidanaprasame prasamastadvato yujyata ityarthah //8 //

athetarabhutasahitam tejo  
jivasyasrayabhutamutkrantamaddehaddehantaram va  
samcaratkasmasmabhira niriksyate / taddhi  
mahattvadvanekadravyatvadva rupavadupalabdavyam / kasmanna  
murtantaraih pratibadyata iti sankamapakartumidam sutram--  
#suksmam pramanatasca tathopalabdheh# / cakare bhinnakramah / na  
kevalamapitestadavatisthate / tacca suksmam svarupatah  
parimanatasca svarupameva hi tasya tadsamadrsyam / yatha  
caksusasya tejaso mahato 'pi adrstavasadanudbhutarupasarsam  
hi tat / parimanatah sauksmyam yato nopalabhyate yatha trasarenavo  
jalasuryamaricibhyo 'nyatra pramanatastathopalabdhiriti vyacaste--  
#tathahi nadiniskramana iti# / adigrahanena caksusto va  
murdho va anyebhyo va sariradesebhya iti samgrhitam /  
apratighate hetumaha-- #svacchatvaccteti# /  
etadapi hi suksmatvenaiva samgrhitam /  
yatha hi kacabhrapatalam svacchasvabhavasya na tejasah pratidhatam /  
evam sarvameva vastujatamasyeti //9 //

#nopamardenatah# /  
ata eva ca svacchatalaksanatsauksmyadasaktatvaparanamnah //10 //

#asyaiva copapatteresa usma# /  
upapattih praptih /  
etaduktam bhavati-- drstasrutabhyamusmano  
'nvayavyatirekabhyamasti sthuladdehadatiriktam  
kiñciccadamatsuksmam sariramiti //11 //

#pratisedhaditi cenna sarirat# / adhikaranatatparyamaha--  
#amrtatvam cinuposyetyato visesanaditi# / visayamaha--  
#athakamayamana iti# / siddhantimatamasankya tannirakaranena  
purvapaksi svamatamavasthapayati-- #atah  
paravidyavisayatpratisedhaditi# / yadi hi pranopalaksitasya  
suksmasarirasya jivatmanah sthulasariradutkrantim  
pratisedhecchrutih tata etadupapadyate /  
na tvetadasti /  
na tasmatprana utkramantiti hi tada sarvanamna  
pradhanavamarsinabhyudayanih sreyaadhikrto dehi pradhanam  
paramrsyate /  
tatha ca tasmaddehino na pranah suksmam sariramutkramantyapi tu  
tatsahitah ksetrajña evotkramantiti gamyate /  
sa punaratikramya brahmanadya samsaramandalam  
hiranyagarbhaparyantam salingo jivah parasminbrahmani liyate  
tasmatparamapi devatam vidusa utkrantirata eva margasrutayah,  
smrtisca mumuksoh sukasyadityamandalaprasthanam darsayatiti  
praptam //12 //

evam prapte pratyucyate-- #spasto hyekesam# / nayam  
dehyapadanasya pratisedhah / api tu dehyapadanasya / tatha hi --  
artabhagaprasnottare hyekasminpakse samsarina eva jivatmano  
'nutkrantim parigrhya na tarhyesa bhrtah  
prananamanutkranteriti svayamasankya prananam pravilayam  
pratijñaya tatsiddhyarthamutkrantyaavadherucchvayanadhmane  
bruvanyasyocchvayanadhmane tasya tadavadhitvamaha / sarirasya ca te  
itisarirameva tadapadanam gamyate / nanvevamapyastvavidusah  
samsarino vidusastu kimayatamityata aha-- #tatsamanyaditi# / nanu  
tada sarvanamna pradhanataya dehi paramrstah tatkathamatra  
dehavagatirityata aha-- #tatsamanyaditi# / nanu tada sarvanamna  
pradhanataya dehi paramrstah tatkathamatra dehavagatirityata  
aha-- #abhedopacarena# / dehadehinordehiparamarsina sarvanamna deha  
eva paramrsta iti pañcamipathe vyakhyeyam / sasthipathe  
tu nopacara ityaha-- #yesam tu sasthiti# / api ca  
praptipurvah pratisedho bhavati naprapte / aviduso hi  
dehadutkramanam drstamiti viduso 'pi  
tatsamanyaddehadutkramane prapte pratisedha upapadyate na tu  
prananam jivavadhikam kvacidutkramanam drstam yena  
tannisidhyate / apicadvaitaparibhavanabhava prasamkhyanena  
nirmrstanikhilaprapañcavabhasajatasya gantavyabhavadeva nasti  
gatirityaha-- #naca brahmavida iti# /  
apadasya hi brahmavido marge padaisino 'pi deva iti yojana /  
codayati-- #nanu gatrapi# /  
pariharati-- #sasarirasyaivayam yogabalena# /  
aparavidyabaleneti //13 //

#tani pare tathahyaha# /  
pratisthivilayanasrutyorvipratipattervimarsastamapanetumayamarambhah  
/ tani punah pranasabdoditanindriyanyekadasa suksmani ca  
bhutani pañca / #brahmavidastasminneva parasminnatmaniti# /  
arambhajam vimarsamaha-- #nanu gatahkala iti# /  
ghranamanasorekapraktitvam vivaksitva pañcadasatvamuktam. / atra  
srutyorvisayavyavasthaya vipratipattyabhavamaha--- #sa khalviti# /  
vyavaharo laukikah. samvyavaharikapramanapekseyam srutih /  
na tattvikapramanapeksa /  
itara tu evamevasya paridrsth ityadika vidvatpratipattyapeksa  
tattvikapramanapeksa /  
tasmadvisayabhedadavipratipattih srutyoriti //15 //

#avibhago vacanat# / nimittapaye naimittikasyatyantikapayah /  
avidyanimittasca vibhago navidyayam vidyaya  
samulaghatamapahatayam savaseso bhavitumarhati /  
tathapi pravilayasamanyat savasesatasankamatimandamapanetumidam  
sutram //16 //

#tadokograjvalavam tatprakasitadvaro  
vidyasamarthyattacchesagatyanusmrtiyogacca hardanugrhitah  
satadhikaya# / aparavidyavido 'vidusascotkrantirukta / tatra kim

vidvanavidvamscavisesena murdhadibhya utkramatyaho  
vidvanmurdhasthanadeva, apare tu sthanantarebhya iti / atra  
vidyasamarthyamapasyatah purvapaksah /  
tasyopasamhrtavagadikalapasyocciktamisato vijñanatmana oka  
ayatanam hrdayam tasyagram tasya jvalanam yattatprakasitadvaro  
viniskramadvaro vidvanmurdhasthanadeva niskramati  
nanyebhyascaksuradisthanebhyah / kutah-- vidyasamarthat  
hardavidyasamarthyat / utkrstasthanapratilambhaya hi  
hardavidyopadesah / murdhashtanadaniskramane ca  
notkrstadesapratih /  
atha sthanantarebhyo 'pyutkramamankasmallokamutkrstam na  
prapnotityata aha-- #tacchesagatyanusmrtiyogacca# /  
hardavidyasesabhuta hi murdhanya nadi gatyai upadista /  
tadanusilanena khalvayam jivo hardena supasitena  
brahmananugrhitastasyanusmaramstadbhavamapanno murdhanyayaiva  
satadhikaya nadya niskramati /  
hrdayadudgata hi brahmanadi bhasvara talumulam bhittva  
murdhanametya rasmibhirekibhuta adityamandalamanupravista  
tamanusilayatastayaivantakale nirgamanam bhavatiti //17 //

#rasmyanusari# /

ratravahani cavisesena rasmyanusari sannadityamandalam  
prapnotiti siddhantapaksapratijña //18 //

purvapaksamasankate sutravayavena-- #nisi neti cet# /  
sutravayavantarena nirakaroti--- #na sambandhasya  
yavaddehabhavitvaddarsayati#pramanantarapratiyate / darsayati  
caitamartham srutirapyasesena / amusmadadityatpratayante  
rasmayanta asu nadisu srpta bhavanti ya abhyo nadibhyah  
pratayante #a#vistaryante te rasmayo 'musminnaditye srptah /  
#pratapadikaryadarsanaditi# / adigrahanena candrapah samgrhyante  
/ candramasa khalvammayena sambadhyamananam surinam bhasam  
candrikatvam / tasmadapyasti nisi sauryarasmipracara iti / ye tyahuh--  
sa yavatsipyenmanastavadadityam gacchediti  
nirapeksasravanadratrau prete nasti rasmyapekseti / tanpratyaha--

#yadi ca ratrau preta iti / nahyetadvisisyadhiyate '#dhyetarah / ye tu  
manyante vidvanapi ratriprayanaparadhena nordhvamakramata iti  
tanpratyaha-- #atha tu vidvanapiti# /  
nityavatphalasambandhena vihita vidya na paksikaphala yukteti /  
ye tu ratrau pretasya viduso 'harapeksam  
suryamandalapratiracaksate tanmatamasankyaha--- #athapi  
ratraviti# /

yavattavadupabandhenanapeksa gatih sruta /  
na capeksa sakyavagama upabandhavirodhaditi //19 //

#atascayane 'pi daksine# / ata evetyuktahetuparamarsa ityaha-- #ata  
eva codiksanupapatteriti# / purvapaksabijamaha--  
#uttarayanamaranaprasastya iti# / apanodamaha--

#prasastyaprasiddhiriti# /  
atahpadaparamrstahetubaladaviduso maranam  
prasastamuttarayane vidusastubhayatrapyaviseso vidyasamarthyaditi  
/  
viduso 'pi ca bhismasyottarayanapratiksanamavidusa acaram  
graha- yati 'yadyadacarati sresthastattadevetaro janah' iti nyayat /  
apuryamanapaksadityadya ca srutirna kalavisesapratipattyartha,  
api tvativahikirdevatah pratipadayatiti vaksyati /  
tasmadavirodhah //20 //

sutrantaravataranaya codayati-- #nanu ca yatra kale tviti# / kala  
evatra pradhanyenocyate na tvativahiki devatetyarthah /  
#yoginah prati ca smaryate smarte caite# /  
smartimupasanam pratyayam smartah kalabhedavinियogah  
pratyasatteh na tu srautim pratityarthah /  
atra yadi smrtau kalabhedavidhih srautau  
cagnijyotiradividhistatragnyadinamativahikataya visayavyavasthaya  
virodhabhava uktah /  
atha pratyabhijñanam tathapi yatra kala ityatrapī  
kalabhidhanadvarenativahikya eva devata ukta ityavirodha eveti //21  
//

iti srivacaspatimisiraviracite sarirakabhasyavibhage bhamatyam  
caturthasyadhyayasya dvitiyah padah //2 //  
#caturthe 'dhyaye tritiyah pathah#

#arciradina tatprathiteh# /  
bhinnaprakaranasthatvadbhinnopasanayogatah /  
anapeksa mitho margastvarato 'vadhrtarapi //

gantavyamekam nagaram prati vakrenadhvana gatimapeksya  
rjunadhvana gatisvaravati kalpyate /  
ekamargatve tu kamaparamapeksya tvara syat /  
atha taireva rasmibhiritiyavadharanam nopapadyate pathyantarasya  
nivartaniyasyabhavattasmatparanapeksa evaite panthana  
ekabrahmalokapraptyupaya vrihiyavaviva vikalperanniti prapte pratyucyate-  
ekatve 'pi patho 'nekaparvavasambhavat /  
gauravannaiva nanatvam pratyabhijñanalingatah //

saparva hi pantha nagaradikamekam gantavyam prapayati nabhagah /  
tatra kimete rasmyaharvayusuryadayo 'dhvanah parvanah santo  
'dhvanaikena yujyante, aho yathayathamadhvanamapi bhindantiti samdehe  
'bhede 'pyadhvano bhagabhedopapatterna bhagibhedakalpanocita,  
gauravaprasangat / ekadesapratyabhijñanacca  
visesanavisesyabhavopapatternanekadhvakalpana / athaitaireva  
rasmibhiritiyavadharanam na tavadarthantaranivrttyartham  
tatprapakaireva vakyantarairvirodhat,  
tasmadanyanapeksamasyavadharayatiti vaktavyam / na caikam  
vakyamapraptamadhvanam prapayati tasya canapeksatam

pratipadayatityarthadvayaya paryaptam,  
tasmadvidhisamarthyapraptamayogavyavacchedamevakaro 'nuvadatiti yuktam /  
#tvaravacanam ceti# / na khalvekasminneva gantavye pathibhedamapeksya  
tvaravakalpyate kintu gantavyabhedadapi tadupapattih / yatha kasmirebhyo  
mathuram ksipram yati caitra iti tathehapyanyatah  
kutascidgantavyadanenopayena brahmalokam ksipram prayatiti /  
#bhuyamsyarciradisrutau margaparvaniti# /  
ayamarthah-ekatvatpraptavyasya brahmalokasyalpaparvana margena  
tatpraptau sambhavantyam bahumargopadeso vyarthah prasajyate /  
tatra cetanasyapravrteh /  
tasmadbhuyasam parvanamavirodhenalpanam tadanupravesa eva yukta  
iti //1 //

#vayumabdada visesavisesabhyam# /  
'srutyadyabhava pathasya kramam prati niyantrta /  
urdhvakramanamatre ca sruta vayornimittata //

'sa vayumagacchati tasmai sa tatra vijihite yatha rathacakrasya kham  
tena sa urdhvamakramate' iti hi vayunimittamurdhvakramanam srutam  
na tu vayunimittamadyagamanam 'sa adityam gacchati'  
ityadityagamanamatrapratiteh /  
naca tenetyanantarasrutordhvikramanakriyasambandhi  
nirakanksamadyagamanakriyayapi sambanddhumarhati /  
na cadyagamanasya teneti vina  
kacidanupapattiryenanyasambaddhamapyanusajyate /  
tatragnilokamagacchati sa vayulokamityadisamdarbhagatasya pathasya  
kvacinniyamakatvena  
klptasamarthyadagnivayuvrunakramaniyamakasrutyadyabhavaditi  
prapte pratyucyate- urdhvasabdo na lokasya kasyacitpratipadakah /  
tadbhedapeksaya yuktamadyena visesanam //

bhavedetadevam yadyurdhvasabdatkascillokabhedah pratiyeta sa  
tuparidesamatravaci lokabhedadvinaparyavasyamllokabhedavacinaditye  
vyavasthapyate / tatha cadityalokagamanameva vayunimittamiti  
srautakramaniyame, pathah padarthamatrapradarsanartho na tu kramaya  
prabhavati srutivirodhaditi siddham / vajasaneyinam samvatsaraloko na  
pathyate chandogyanam devaloko na pathyate  
tatrobhayanurodhadubhayapathe masasambandhatsamvatsarah purvah  
pascimo devalokah / nahi maso devalokena sambadhyate kintu  
samvatsarena /  
tasmattayoh parasparasambandhanmasarabhyatvacca samvatsarasya  
masanantarye sthite devalokah samvatsarasya parastadbhavati /  
tatradityanantaryaya vayoh samvatsaradityasya sthane  
devalokadvayumiti pathitavyam /  
vayapamabdaditi tu sutramatrapi vacakameva /  
tathapi samvatsaratparañcamadyadarvañcam  
vayumabhisambhavanti chandogyapathamatrapeksayektam,  
tadidamaha- #vayumabdaditi tviti# //2 //

#tadito 'dhi varunah sambandhat# /

tadidante 'rciradye 'dhvanyappatistaditah parah /  
tatsambandhattathendradirappateh para isyate //

agantunam niveso 'nte sthanabhavatprasadhithah /  
tatha cendradiragantuh pathyate cappateh parah //3 //

#ativahikastallingat# /

margacihnasarupatvaccihnanyevarciradayah /  
bhartrbhogabhuvo va syurlokatvannativahikah //

arciradisabda hi jvalanadavacetanesu nirudhavrttayo loke /  
na caisam tvavadhikanamiva niyamavati samvahanasvarupa  
svatanantrakriya buddhipurva sambhavatyacetananam /  
tasmallokasabdavacyatvadbharturjivatmano bhogabhumaya eveti manyamahe /  
api carcisa ityasmadapadanam pratiyate /  
na heturnagune hetau pañcami drsyate kvacit //

jadyadbaddha ityadisu gunavacanesu jadyadisu hetupañcami  
drsta / na carciradisabda gunavacino yena pañcamya tesam  
vahanam prati hetutvamucyate / apadanatvam cacetanesvapyastiti  
nativahikah /

na camanavasya purusasya vidyudadisu  
vodhrtvadarsanadarciradinamapi vodhrtvannamanavah puruso  
vodha sruyate /

yatah sruyate tato 'vagacchamo vidyudadivannarciradinam  
vodhrtvamiti /  
tasmadbhogabhumaya evarciradayo nativahika iti prapte pratyucyate  
-sampindakaranam hi suksmadehavatam gatau /  
na svatantryam na cagnyadya netaro 'cetanastu te //

idrsi hi niyamavati gatih svayam va preksavato 'preksavato va  
preksavatprayuktasya / na tavadvigalitasthulakalevarah  
suksmadehavantah sampinditakaranagrama utkrantimanto  
jivatmano mattamurcchicavatsvayam preksavanto yadevam  
svatantryena gaccheyustadyadyarciradayo 'pi margacihnani va  
samikaraskaradivadbhogabhumayo va  
sumerusailalavrttadivadhayathapyacetanataya na nayanam  
pratyasamasti svatantryam / na caitebhyo 'nyasya cetanasya netuh kalpana  
sati srutanam caitanyasambhave / naca paramesvara evastu neteti yuktam  
/ tasyatyantasadharanataya lokapalagrahadinamakiñcitkaratvat /  
tasmadvyavasthita eva paramesvarasya sarvadyaksatve yatha yathatvam  
lokapaladinam svatantryamevamihapyarciradinativahikatvameva  
darsananusaracchabdārtha iti yuktam /

imamevarthamamanavapurusativahanalaksanam  
lingamupodvalayatityuktam / #anavasthitatvadarciradinamiti# /  
avasthitam hi margacihnā bhavatyavyabhicarannanavasthitam  
vyabhicaraditi / arcisa iti ca hetau pañcami napadane / gunatvam  
casritataya /

naca vaisesikaparibhasaya niyama astheyo lokavirodhat /  
apica te 'rcirabhisambhavantiti sambandhamatramuktamiti /  
samanyavacane sabde visesakanksini sphutam /  
yadvisesapadam tena tatsamanyam niyamyate //

yatha brahmanamanaya bhojayitavya iti tadvisesapeksayam yada  
tatsamnidhavupanipatati padam kanthadi(?) tada tenaitanniyamyate  
evamihapiti //4 // //5 //

#vaidyutenaiva tatastacchruteh# /  
vidyullokamagato 'manavah puruso vaidyutastenaiva na tu varunadina  
svayamuhyate /  
tacchrutestasyaiva svayam vodhrtvasruteh /  
varunadayastu tatsahayake vartamana vodharo bhavantiti ca  
vaisamyam na vodhrtve iti sarvamavadatam //6 //

pathakramadarthakramo balavanitiyarthakramam pathyante  
sutrani- #param jaiminirmukhyatvat# /  
sa etan brahma gamayatiti vicikitsyate /  
kim param brahma gamatyahosvidaparam karyam brahmeti /  
mukhyatvadamrtaprapteh paraprakaranadapi /  
gantavyam jaiminirmene paramevarciradina //

brahma gamayativityatra hi napumsakam brahmapadam parasminneva brahmani  
nirudhatvadanapeksataya mukhyamiti sati sambhave na karye brahmani  
gunakalpanaya vyakhyatumucitam / api camrtatvaphalavartirna  
karyabrahmapraptau yujyate / tasya karyatvena maranadharmavattvat /  
kiñca tatra tatra parameva brahma prakrtya prajapatisadmpratipattyadaya  
ucyamana napanabrahmavisaya bhavitumarhanti prakaranavirodhat / na ca  
parasmintsarvagata gatirnopapadyate praptatvaditi yuktam / praptepi hi  
praptiphala gatirdrsyate / yathaikasminnnyagrodhapadape  
muladagramagracca mulam gacchatah sakhamrgasyaikenaiiva  
nyagrodhapadapena nirantaram samyogavibhaga bhavanti / na caite  
tadavayavavisayi na tu nyagrodhavisaya iti sampratam tatha sati na  
sakhamrgo nyagrodhena yujyate / nyagrodhavayavasya tadavayavayogat /  
evam drsyamananamapi tadavayavanam na  
yogastadavayavayogattadantena kramena tadavayavesu paramanusu  
vyavatisthate / te catindriya iti kasminnu  
namayamanubhavapaddhatimadhyastam samyogatapasvi /  
tasmadakamenapyanubhavanurodhena prapta eva  
praptiphalatvavagatiresitavya / tadbrahma praptamapi  
praptiphalayavagategocarobhavisyati / brahmalokesviti ca  
bahuvacanamekasminnapi prayogasadhutamatrene gamayitavyam /  
lokasabdascalokane prakase vartayitavyo na tu sannivesavati  
desavisesa / tasmadparabrahmapraptyartham  
gatyupadesasamarthyadayamartho bhavati / yatha  
vidyakarmavasadarciradina gatasya satyalokamatikramya param  
jagatkaranam brahma lokamalokam svayam prakasakamiti yavat /  
praptasya tatraiva lingam praliyate na tu gatimevambhutam vina

lingapravilaya iti / ata eva srutih- purusamanah purusam  
prapyastam gacchanti /  
tadanenabhisandhina param brahma gamayatyamanava iti mene  
jaiminiracaryah /  
#karyam badarirasya gatyupapatteh# /  
tattvadarsim badarirdadarsa-  
karyamapraptapurvadvadapraptaprapani gatih /  
prapayedbrahma na param praptatvajjagadatmakam //

tattvamasivakarthasaksatkaratprakkila  
jivatnavidyakarmavasanyadhyavacchedadvastuto 'navacchinno  
'vacchinnamivabhinno 'pi lokebhyo bhinnamivatmanamabhimanyamanah  
svarupadanyanapraptanarciradimllokangatyapnotiti yujyate /  
advaitabrahmatattvasaksatkaravatastu  
vigalitanikhilaprapañcavabhasavibhramasya na gantavyam na gatirna  
gamayitara iti kim kena samgatam / tasmadanidarsanam  
nyagrodhasamyogavibhaga  
nyayagrodhavanaratadgatitatsamyogavibhaganam mitho bhedat / naca  
tatrapraptaprapatih karmajena hi vibhagena niruddhayam  
purvapraptavapraptyaivottaraprapterutpatteh / etadapi vastuto  
vicarasahataya sarvamanirvacaniyam vijrmbhitamavidyayah  
samutpannadvaitatattvasaksatkaro na vidvanabhimanyate / viduso 'pi  
dehapatatpurvam sthitaprajñasya yathabhasamatrena  
samsarikadharmanuvrttirabhyupeyate  
evamalingasarirapatadvidusastaddharmanuvrttih /  
tathacapraptapraptergatyupapattistaddesapraptau ca  
lingadehanivrttermuktih srutipramanyaditi cet / na / paravidyavata  
utkrantipratishedhat 'brahmaiva sanbrahmapyeti na tasmatprana  
utkramanti atraiva samavaniyante' iti / yatha vidyabrahmapraptyoh  
samanakalata srutyate- 'brahma veda brahmaiva bhavati' 'anandam  
brahmano vidvanna bibheti' 'tadatmanameva vedaham brahmasmiti  
tatsarvamabhavat' 'tatra ko mohah kah soka ekatvamanupasyatah' iti  
paurvaparyasravanat paravidyavato muktim prati nopayantarapekseti  
laksyate 'bhisamdhih sruteh /

upapannam caitat / na khalu brahmaivedam visvamaham brahmasmiti  
paribhavanabhava jivatmano  
brahmabhavasaksatkarenonmulitayamanavayavenavidyayamasti  
gantavyagantrvibhago vidusastadabhava kathamayamarciradimarge  
pravarteta / naca chayamatrenapi samsarikadharmanuvrttistatra  
pravrttyangam yadrechikapravrtteh / sraddhavihinasya  
drstarthani karmani phalanti na phalanti ca /  
adrstarthanam tu phale ka kathetyuktam prathamasure / na  
carciradimargabhavanayah parabrahmapraptyarthamavidusah  
pratyupadesastatha ca karmantaresviva nityadisu tatraprasyattasya  
pravrttirapi sampratam / vikalpasahatvat / kimiyam paravidyanapeksa  
parabrahmapraptisadhanam tadapeksa va / na tavadanapeksa 'tameva  
viditvatimrtyumeti nanyah pantha vidyate 'yanaya' iti

parabrahmavijñānādanyasyadhvanah saksatpratisedhat /  
paravidyapeksatve tu margabhavanayah kimiyam vidyakarye  
margabhavana sahayakamacaratyatha vidyotpade / na tavadvidyakarye  
taya saha tasya dvaitadvaitagocarataya mitho virodhena sahasambhavat /  
napi yajñadivadvidyotpade  
saksatbrahmapraptiyupayatvasravanadetanbrahma gamayatiti /  
yajñadestu vividisasamyogena sravanadvidyotpadangatvam /  
tasmadupanyastabahusrutyanurodhadupapattesca brahmasabdo  
'sambhavanmukhyavrttirbrahmasamipyadaparabrahmani laksanaya  
netavyah / tathaca lokesviti bahuvacanopapatteh karyaabrahmalokasya /  
parasya tvanavayavataya taddvarenapyanupapatteh / lokatvam  
celavrttadivatsannivesavisesavati bhogabhumau nirudham na  
kathañcidyogena prakase vyakhyatam bhavati / tasmatsadhudarsi sa  
bhagavanbadarirasadhudarsi jaiminiriti siddham / apramanikanam  
bahupralapah sarvagatasya dravyasya gunah sarvagata eva  
caitanyanandadayasca guninah paramatmano bhedabhedavanto guna  
ityadayo dusanayanubhasyamana  
apyapramanikatvamavahantyasmakamityupeksitah / granthayojana tu  
#pratyagatmatvacca gantrnam#pratiprati añcati gacchatiti pratyak  
pratibhavavrtti brahma tadatmatvadgantrnam jivatmanamiti /  
#gauni tvanyatrete# / yaugikyapi hi yogagunapeksaya gaunyeva /  
#visuddhopadhisambandhamiti# / manomayatvadayah kalpanah karya /  
karyatvadavisuddha api sreyohetutvadvisuddhah / pratisamcaro  
mahapralayah pratipattyabhisamdhah pratipattirgatih  
padergatyarthatvat / abhisamdhistatparyam / yasya brahmano  
namabhidhanam yasa iti / #purvavakyavicchedeneti# / srutivakye  
baliyasi prakaranat / #sagune 'pi ca brahmaniti# /  
prasamsarthamityarthah / codayati- #nanu gatasyapi paramarthiki  
gantavyata desantaravisistasyeti# / nyagrodhavanaradrstanta  
upapaditah / pariharati- #na / pratisiddhasarvavisesatvadbrahmana  
iti# / ayamabhisamdhah-yathatatha nyagrodhavayavi  
parinamavanupajanapayadharmabhah karmajaih samyogavibhagaih  
samyujyatamayam punah paramatma nirastanikhilabhedaprapañcah  
kutasthanityo na nyagrodhavatsamyogavibhagabhag bhavitumarhati /  
kalpanikasamyogavibhagastu kalpanikasyaiva karyaabrahmalokasyopapadyate na  
parasya / sankate- #jagadutpattisthitipralayahetutvasruteriti# /  
nahyutpattyadihetubhavo 'parinaminah sambhavati tasmatparinamiti  
/ tatha ca bhavikamasyopapadyate gantavyatvamityarthah / nirakaroti- #na /  
visesanirakaranasrutinamiti# / visesanirakaranam  
samastasokadiduhkhasamanataya purusarthaphalavat / aphalam  
tutpattyadividhanam / tasmatphalavatah samnidhavamnayamanam  
tadarthamevocyata ityupapattih / tadvijñānasveti ca srutih /  
tasmacchrutyupapattibhyam nirastasamastavisesabrahmapratipadanaparo  
'yamamnayo na tutpattyadipratipadanaparah / tasmanna gatistattviki /  
api ceyam gatirna vicaram sahata ityaha- #gatalpanayam ceti# /  
anyananyatvisrayavavayavavikarapaksau / #anyo va#tyantam / atha  
kasmadatyantikamananyatvam na kalpyata ityata aha- #atyantatadatmya iti#

/ mrdatmataya hi svabhavena ghatadayo bhavastadvikara vyaptah,  
tadabhava na bhavanti simsapeva vrksatvabhava iti /  
#vikaravayavapaksayosca tadvatah#saha vikaravayavaih  
#sthiratva#dacialatvadbhramanah samsaralaksanam gamanam  
vikaravayavayeranupapannam / nahi sthiratmakamasthiram bhavati /  
anyananyatve api caikasya virodhadasambhavanti iti bhavah / #athanya  
eva jivo brahmanah# / tathaca brahmanyasamsaratyapi jivasya  
samsarah kalpyata iti / etadvikalpya dusayati- #so 'nuriti# /  
#madhyamaparimanatva iti# / madhyamaparimananam  
ghatadinamanityatvadarsanat / #na / mukhyaikatveti# /  
bhedabhedayorvirodhinorekatrasambhavadbuddhivyapadesabhedadarthabhedah  
/ ayutasiddhatayopacarenabhinnamucyata ityamukhyamasyaikatvamityarthah /  
apica jivanam brahmavayavatvaparinaramatyantabhedapaksesu  
tattviki samsariteti muktau svabhavahanajjivanam  
vinasaprasangah /

brahmavivartatve tu brahmaivaaisam svabhavah pratibimbanamiva bimbam  
taccavinasiti na jivavinasati ityaha- #sarvesvetesviti# /  
matantaramupanyasyati dusayitum- #yattu kaiscijjalpyate#vinaiva  
brahmajñanam #nityanaimittikaniti# / yatha hi kaphanimitto jvara  
upattasya kaphasya visesanadibhih praksaye  
kaphantarotpattinimittadadhyadivarjane prasanto 'pi na punarbhavati /  
evam karmanimitto bandha upattanam karmanamupabhogatpraksaye  
prasamyati / karmantaramanam ca  
bandhahetunamananusthanatkaranaabhava  
karyanupapatterbandhabhavasvabhavasiddho moksa arogyamiva /  
upattaduritanibarhanaya ca  
nityanaimittikakarmanusthanadduritanimittapratyavayo na bhavati /  
pratyavayanutpattau ca svasthasvanto na nisiddhanyacarediti /  
tadetaddusayati- #tadasat / pramanabhavaditi# / sastram  
khalvasminpramanam tacca moksamanasyatmajñanamevopadisati  
natuktamacaram / na catropapattih prabhavati samsarasyanaditaya  
karmasayasyapyasamkhyeyasyaniyatavipakakalasya  
bhogenocchettumasakyatvadityaha- #na caitattarkayitumapiti# / codayati-  
#syadetaditi / nityeti# / pariharati- #tanna virodhabhavaditi# / yadi hi  
nityanaimittikani karmani sukrtamapi duskrtamiva nirvaheyustatah  
kamyakarmopadesa dattajalañjalayah prasajyeran / nahyasti  
kascicaturvarnye caturasramye va yo na nityanaimittikani karmani  
karoti / tasmannaisam sukrtavirodhiteti / abhyuccayamatramaha- #naca  
nityanaimittikanusthanaditi / na casati samyagdarsane iti# /  
samyagdarsi hi viraktah kamyanisiddhe varjayannapi pramadadupanipatite  
tenaivasamyagdarsanena ksapayati / jñanaparipake ca na karotyeva ajñastu  
nipuno 'pi pramadatkaroti / krte ca na ksapayitum ksamata iti  
visesah / #na canabhyupagamyanmane jñanagamye brahmatmatva iti# /  
kartrtvabhoktrtve samakṣiptakriyabhoge te cedatmanah  
svabhavavadharite na tvaropite tato na sakyavapanetum / nahi  
svabhavadbhavo 'varopayitum sakyobhavya vinasaprasangat / na ca

bhogo 'pi satsvabhavah sakyō 'satkartum, no khalu nilamanilam  
sakyam sakrenapi kartum tadidamuktam-  
#svabhavasyapariharyatvaditi# / samaropitasya tvanirvacaniyasya  
tatsvabhavasya sakyastattvajñānenavaropah kartum sarpasyeva  
rajjutattvajñāneneti bhavah / bhavamimamavidvanparicodayati- #syadetat  
/ kartrtvabhoktrtvakaryamiti# / aprakasitabhavo yathoktameva  
samadhatte- #tacca neti# / kartrtvabhoktrtvayornimittasambandhasya ca  
saktidvarena nityatvadbhavisyati kadacidesam samudacaro yatah  
sukhaduhkhe bhojyete iti sambhavanatah kutah kaivalyaniscaya  
ityarthah / bhuyonirastamapi matidradhimne punarupanyasya dusayati-  
#parasmadananyatve 'piti# / sesamatirohithartham //7 //8 //9 //10  
//11 //12 //13 //14 //

#apratikalambanannayatiti badarayana ubhayatha dosattatkratusca# /  
abrahmakratavo yanti yatha pañcagnividya /  
brahmalokam prayasyanti pratikopasakastatha //

santi hi mano brahmetyupasitetyadyah pratikavisaya vidyah /  
tadvanto 'pyarciradimargena karyaabrahmopasaka iva gantumarhanti  
'aniyamah sarvasam' ityavisesena vidyantaesvapi  
gateravadharanat / na caisam parabrahmavidamiva gatyasambhava iti /  
naca brahmakratava eva brahmalokabhajo natatkratava ityapyekantah /  
atatkratunamapi pañcagnividam tatprapteh /  
na caite na brahmakratavo mano brahmetyupasitetyadau sarvatra  
brahmanugamena tatkratutvasyapi sambhavat /  
phalavisesasya brahmalokapraptavapyupapatteh, tasya  
savayavatayotkarsanikarsasambhavaditi prapte pratyucyate-  
uttarottarabhuyastvadabrahmakratubhavatah /  
pratikopasakan brahmalokam namanavo nayet //

bhavatu pañcagnividayamabrahmakratunamapi brahmalokanayanam, vacanat  
/ kimiva hi vacanam na kuryat nasti vacanasyatibhara iha tu tadabhavat  
/ 'tam yathayathopasate tadeva bhavati' iti sruterautsargikyannasati  
visesavacane 'pavado yujyate / naca pratikopasako brahmopaste satyapi  
brahmetyanugame / kintu namadivisesam brahmarupataya / tatha  
khalvayam namaditanthro na brahmatantrah /  
asrayantarapratyayasyasrayantare praksepah pratika iti hi  
vrddhah / brahmasrayasca pratyayo namadisu praksipta iti  
namatantrah / tasmanna tadupasako brahmakratuh kintunamadikratuh /  
na ca brahmakratutve namadyupasakanamavisesaduttarottarotkarsah  
sambhavi /  
naca brahmakratustadavayavakraturyena tadavayavapeksayotkarso varnyeta /  
tasmatpratikalambanaviduso varjayitva  
sarvananyanvikaralambanannayatyanamanavo brahmalokam /  
na hyevamubhayathabhava ubhayatharthatve kamscitpratikalambananna  
nayati vikaralambanavidusastu nayatityabhyupagame kasciddoso 'sti  
'aniyamah sarvasam' ityasya nyayasyeti sarvamavadatam //15 //

iti srivacaspatimisiraviracite bhagavatpadabhasyavibhage bhamatyam

caturthasyadhyayasya trtiyah padah //3 //

#caturthe 'dhyaye caturthah padah# /

#sampadyavirbhavah svenasabdat# / pragabhutasya nispattau  
kartrtvam na sato yatah / phalatvena prasiddhesca mukte  
rupantarodbhavah / abhutasya ghataderbhavanam nispattirna  
punaratyantasato 'sato va / na jatu gaganatatkusume nispadyete /  
svapuravasthanam cedatmano muktirna sa nispadyeta, tasya  
gaganavadatyantasatah pragasattvabhavat /  
na casya bandhabhavo nispadyate, tasya tucchasvabhavasya  
karyatvenatucchatvaprasangat /  
phalatvaprasedhesca moksasyakaryasya phalatvanavakalpanadagantuna  
rupena kenacidutpattau sveneti praptamanudyata iti prapte  
'bhidhiyate-sambhavatyarthavattve hi nanarthakyamupeyate /  
bandhasya sadasattvabhyam rupamekam visisyate //

anadhigatavabodhanam hi pramanam sabdamagatya  
kathañcidanuvadataya varnyate / sakalasamsarikadharmapetam tu  
prasannamatmarupamaprasannattasmadeva  
rupadvyavrttamanadhigatamavabodhayannanuvado yujyate / na casya  
nispattiyasambhavah, sata iva ghatadeh samvyavaharikenā  
pramanena bandhavigamasyapi nispatterlokasiddhatvat / vicarasahataya  
tvasiddhirubhayatrapi tulya / na hyasadutpattumarhatityasakrdaveditam /  
andho bhavatiti svapnavastha darsita bahyendriyavyaparabhavat /  
roditiva jagradavastha dukkhasokadyatmakatvat / vinasamevapita iti  
susuptih / evakarascetarthe 'navadharane //1 // //2 //

#atma prakaranat# / nanu jyotirupasampadya svena  
rupenabhinispadyata iti paurvaparyasravanat svarupanispatteranya  
jyotirupasampattih tathaca bhautikatve 'pi na moksavyaghatah /  
bhavedetadevam yadi jyotirupasampadya tat parityajediti sruyeta /  
tadadhyahare 'pi tatpratipadanavaiyarthyam tadaparityage ca jyotisaiva  
svena rupeneti gamyate /  
tasya ca bhutatve vikaratvanmaranadharmakatvapraseddheramuktitvamiti  
prapte pratyucyate-jyotispadasya mukhyatvam bhautike yadyapi sthitam /  
tathapi prakramadvakyadatmanyevatra yujyate //

param jyotiriti hi parapadasambhivyaharatparatvasya canapeksasya  
brahmanyeva pravrttejyotisi capare kiñcidapeksya paratvatparam  
jyotiriti vakyadatmaivaiva gamyate /  
prakaranam cuktam /  
yat sampadya nispadyata iti tanmukham vyadaya svapititvat /  
tasmajjyotirupasampanno mukta iti suktam //3 //

#avibhagena drstatvat# /  
yadyapi jivatma brahmano na bhinna iti tatra tatropapaditam tathapi sa  
tatra paryetiyadharadheyabhavavyapadesasya  
sampatrsampattavyabhavavyapadesasya ca samadhanarthamaha //4 //  
#brahmena jaiminirupanyasadibhyah# / upanyasa uddeso jñatasya yatha

ya atmapahatapapmetyadih / tathajñatajñapanam vidhih / yatha sa  
tatra paryeti jaksadramamana iti, tasya sarvesu lokesu kamacaro  
bhavativityetadajñatajñapanam vidhih / sarvajñah sarvesvara iti  
vyapadesah / nayamuddeso vidheyantarabhavat / napi  
vidhirapratipadyatvat / siddhavadvyapadesat /  
tannirvacanasamarthyadayamarthah pratiyate-ta ete upanyasadayah /  
etebhyo hetubhyah /  
bhavabhavatmakai rupairbhavikaih paramesvarah /  
muktah sampadyate svairityaha sma kila jaiminih //

na ca citsvabhavasyatmano 'bhavatmano 'pahatapapmatvadayo  
bhavatmanasca sarvajñatvadayo dharma advaitam ghnanti /  
no khalu dharmino dharma bhidyante, ma  
bhudgavasvavaddharmidharmabhavabhava iti jaiminiracarya uvaca //5 //

#citanmatrena tadatmakatvadityaudulomih# /  
anekakarataikasya naikatvannaikata bhavet /  
parasparavirodhena na bhedabhedasambhavah //

na hyekasyatmanah paramarthikanekadharmasambhavah / te cedatmano  
bhidyante dvaitapatteradvaitasrutayo vyavarteram / atha na bhidyante tata  
ekasmadatmano 'bhedanmitho 'pi na bhidyera / atmarupavat / atmarupam  
va bhidyeta / bhinnebhyo 'nanyatvannilapitarupavat / naca dharmina  
atmano na bhidyante mithastu bhidyanta iti sampratam / dharmyabhedena  
tadananyatvena tesamapyabhedaprasangat / bhede va dharmino 'pi  
bhedaprasangadityuktam / bhedabhedau ca parasparavirodhadekatrabhavanna  
sambhavata ityupapaditam prathame sutre /  
abhavarupanamadvaitavihantrtve 'pi tasya papmadeh kalpanikataya  
tadadhinanirupanataya tesamapi kalpanikatvamiti na tattviki  
taddharmata slisyate /  
etena satyakamasarvajñasarvesvaratvadayo 'pyaupadhika vyakhyatah /  
tasmannirastasesaprapañcenavyapadesyena  
caitanyamatratmanabhiniispadyamanasya  
muktavatmanor'thasunyairevapahatapapmasatyakamadisabdairvyapadesa  
ityaudulomirmene /  
tadidamuktam- #sabdavikalpaja evaite#apahatapapmatvadayo na tu  
samvyavaharika apiti //6 //

#evamapyupanyasat purvabhavadavirodham badarayanah# /  
tadetadatisaundiryamaudulomerna mrsyate /  
badarayana acaryo mrsyannapi hi tanmatam //

evamapityaudulomimatamanujanati /  
saundiryam tu na sahata ityaha- #vyavaharapeksayeti# /  
etaduktam bhavati-satyam tattvikanandacaitanyamatra evatma,  
apahatapapmasatyakamatvadayaastvaupadhikatayatattvika api  
vyavaharikapramanopanitataya lokasiddha natyantanto yena tacchabda  
raho sira itivadavastava ityarthah //7 //

#samkalpadeva tu tacchruteh# /

yatnanapeksah samkalpo loke vastuprasadhanah /  
na drstah so 'tra yatnasya laghavadvadharitah //

loke hi kañcidartham cikirsuh prayatate prayatamanah samihate  
samihanastamarthamapnotiti kramo drstah / na  
tvicchanantamevasyasyamanamupatisthate / tena srutyapi  
lokavrttamanurudhyamanaya vidusastadrsa eva kramo 'numantavyah /  
avadharanam tu samkalpadeveti laukikam yatnagauravamapeksya  
vidyaprabhavato viduso yatnalaghavat / yallaghu tadasatkalpamiti /  
syadetat / yatha manorathamatropasthapita stri strainanam  
caramadhatuvisargaheturevam pitradayo 'pyasya samkalpopasthapitah  
kalpisyante svakaryayetyata aha- #naca samkalpamatrasamutthapana iti#  
/ santi hi khalu kanicidvastusvarupasadhyanī karyani yatha  
strivastusadhyanī dantaksatamanimaladini /  
kanicittu jñanasadhyanī yathoktacaramadhatuvisargaromaharsadini /  
tatra manorathamatropanite pitradau bhavantu tajjñanamatrasadhyanī  
karyani natu tatsadhyanī bhavitumarhanti /  
nahi strainasya romaharsadivadbhavanti strivastusadhya  
manimaladayastadidamuktam #puskalam bhoga#miti prapte 'bhidhiyate-  
pitradinam samutthanam samkalpadeva tacchruteh /  
na canumanabadho 'tra srutyā tasyaiva badhanat //

pramanantarapeksa hi srutih svartham gocarayanti na  
pramanantarena sakya badhitum / anumanameva tu svotpadaya  
paksadharmatvadi vanmanantarabadhītavisayatvam  
svasamagrimadhyapatēnapeksamanam samagrikhandanena  
tadviruddhaya srutyā badhyate / ata eva  
narisirahkapaladisaucanumanamagamabadhītavisayataya nopapadyate /  
tasmadvidyaprabhavadvidusam samkalpamatradeva  
pitradypasthanamiti sampratam / tathahuragaminah-ko hi  
yogaprabhavadrte 'gastyā iva samudram pibati sa iva  
dandakaranyam srjati / tasmatsarvamavadatam //8 // //9 //

#abhavam badariraha hyevam# /  
anyayogavyacchittya manaseti visesanat /  
dehendriyaviyogah syadviduso badarermatam //  
anekadhabhavascarddhiprabhavabhūvo manobhedadva stutimatram va  
kathañcidbhumavidyayam nirgunayam tadasambhavadasatapi hi  
gunena stutirbhavatyeveti //10 //  
#bhavam jaiminirvikalpamananat# /  
sarirendriyabhede hi nanabhavah samañjasah /  
na carthasambhave yuktam stutimatramanarthakam //

nahi manomatrabhede sphutataro 'nekadhabhavo yatha sarirendriyabhede /  
ata eva saubharerabhivinirmitavividhadehasyaparyayena  
mandhatrkanyabhih pañcasata viharah pairanikaih smaryate /  
na carthasambhave stutimatramanarthakamavakalpate / sambhavati  
casyarthavattvam /  
yadyapi nirgunayamidam bhaumavidyayam pathyate tathapi tasyah

purastadanena sagunavasthagatenaisvaryena nirgunaiva vidya stuyate  
/  
na canyayogavyavacchedenaiva visesanam /  
yatha caitro dhanurdharah /  
tasmanmanah sarirendriyayoga aisvaryasalinam niyameneti mene  
jaiminih //11 //

#dvadasahavadubhayavidham badarayano 'tah# / manaseti  
kevalamanovisayam ca sa ekadha bhavati tridha bhavatiti  
sarirendriyabhedavisayam ca srutimupalabhyaniyamavadi khalu  
badarayano niyamavadau purvayorna sahate / dvividhasrutyanurodhat / na  
cayogavyavacchedenaivamvidhesu visesanamavakalpyate / kamesu hi  
ramanam samanaskendriyena sarirena purusanam siddhameveti  
nasti sankha manoyogasyeti tadvyavacchedo vyarthah / siddhasya tu  
manoyogasya tadanyaparisamkhyanarthavattvamavakalpate /  
tasmadvamenaksna pasyatitivadatranyayogavyavaccheda iti sampratam  
/

#dvadasahavaditi# /  
dvadasahasya satratvamasanopayicodane /  
ahinatvam ca yajaticodane sati gamyate //

dvadasahamrddhikama upeyurityupayicodanena ya evam vidvamsah  
satramupayaniti ca dvadasahasya satratvam bahukartrakasya gamyate /  
evam tasyaiva dvadasahena prajakamam yajayediti yajaticodanena  
niyatakartparimanatvena dviratrena yajatetyadivadahinatvamapi  
gamyata iti / samprati sarirendriyabhavena manomatrena vidusah  
svapnavatsuksmo bhogo bhavati / kutah-upapatteh / manasaitaniti  
sruteh / yadi punah susuptavadabhogo bhavet naisa srutirupapadyeta /  
naca sasarrivadupabhogah sariradyupadanavaiyarthat / sasarrirasya  
tu puskalo bhogah / ihapyupapatterityanusañjaniyam / taddidamuktam  
sutrabhya #tanvabhavave samdhyavadupapatteh / bhavave jagradvat# / iti  
//12 // //13 // //14 //

#pradipavadavesastatha hi darsayati# / vastutah paramatmano 'bhinnno  
'pyayam  
vijñanatmanadyavidyakalpitapradesikantahkaranavacchedenanadiji  
vabhavamapannah pradesikah sanna dehantarani svabhavanirmitanyapi  
nanapradesavartini santahkarano yugapadavestumarhati / na  
vatmantaram srastumapi / srjyamanasya srastratireke  
'natmatvadatmatve va kartkarmabhavabhavadbhedasrayatvadayasya /  
napyantahkaranantaram tatra srjati srjyamanasya  
tadupadhitvabhavat /  
anadina khalvantahkaranenautpattikenayamavaruddho  
nedanintanenantahkaranenopadhitaya sambaddhumarhati /  
tasmadyatha daruyantram tatprayoktra cetanenadhithitam  
sattadicchamanurudhyate /  
evam nirmanasariranyapi sendriyaniti prapte  
pratyabhidhiyate-sariratvam na jatu syadbhogadhithanatam vina

/

sa tridheti sariratvamuktam yuktam ca tad vibhau //

sa tridha bhavati pañcadha saptadha navadhetyadika srutirviduso  
nanabhavamacaksana bhinnasarendriyopadhisambandhe 'vakalpate  
nadehahetu(bhuta)bhede / nahi yantrani bhinnani nirmaya  
vahayanyantravaho nanatvenapadisyate / bhogadhisthanatvam ca  
sariratvam nabhogadhisthanesu yantresviva yujyate /  
tasmaddehantarani srjati / na vanenadhithitani dehapakse  
vartante / naca sarvagatasya vastuto vicalitaprayavidyasya vidusah  
prthagjanasyevautpattikantahkaranavasyata yena  
tadautpattikamantahkaranamagantukantahkaranantarasambandhamasya  
varayet /

tasmadvidvan sarvasya vasi sarvesvarah satyasamkalpah  
sendriyamanamsi sarirani nirmaya tani caikapade pravisya  
tattadindriyamantahkaranaistesu lokesu mukto viharatiti sampratam /  
pradipavaditi tu nidarsanam pradipaikyam pradipavyaktisupacaryate  
bhinnavartivartinam bhinnavyaktinam bhedat /  
evam vidvañjivatma dehabhede 'pyeka iti paramarsarthah /  
#ekamanonuvartini#tyekabhiprayavartinityarthah //15 //

sampannah kevalo mukta ityucyate / na caitsyethambhavasambhavah  
srutivirodhadityuktamarthajatamaksipati- #katham punarmuktasyeti salila  
iti# / salilamiva salilah salilapratipadikatsarvapatipadikebhya  
ityupamanadacare kvipi krte pacadyaci ca krte rupam / etaduktam  
bhavati-yatha salilamambhonidhau praksiptam tadekibhavamupayati /  
evam drastapi brahmaneti /  
atrottaram sutram- #svapyayasampattyoranyatarapeksamaviskrtam  
hi# /

asu kascicchrutayah susuptimapeksya kascittu sampattim  
tadadhikarat /  
aisvaryasrutayastu sagunavidyavipakavasthapeksa  
muktyabhisamdhanam tu tadavasthasatteryatharunadarsane  
samdhyayam divasabhidhanam //16 //

#jagadvyaparavarjam prakaranadasamnihatvacca# /  
svarajyakamacaradirutibhyah syannirankusah /  
svakarya isvaradhinasiddhirapyatra sadhakah //

'apnoti svarajyam' 'sarve 'smai deva balimavahanti' 'sarvesu lokesu  
kamacaro bhavati' ityadisrutibhyo vidusah parabrahmana  
ivanyanadhinatvamaisvaryamavagamyate / nanvasya  
brahmopasanalabdhamaisvaryam katham brahmadhinam na tu svabhavah  
/

nahi karanadhinajanmano bhavah svakarye svakaranamapeksante /  
kim tvatra te svatantra eva /  
yathahuh-mrtpindadandacakradi ghato janmanyapeksate /  
udakaharane tvasya tadapeksa na vidyate //

na ca vidusam paramesvaradhinaisvaryasiddhitvattadgatamaisvaryam  
yena laukika iva rajano maharajadhinah svavyapare vidvamsah  
paramesvaradhina bhavayuh / na khalu yadadhino padam yasya rupam  
tattadrupadunam bhavatiti kascinniyamah / tatsamanam  
tadadhikanam ca darsanattatha hyantevasi gurvadhinaividhah  
tatsamastadadhiko va drsyate / dustasamantasca  
parthivadhinaisvaryah parthivanspardhamanastanvijayamana va  
drsyante / tadiha niratisayaisvaryatvat paramesvarasya ma nama  
bhuvanavidvamsastato 'dhikastatsamastu bhavisyanti /  
tathaca na tadadhinah /  
nahi samapradhanabhavanamasti mitho 'peksha /  
tadete svatantrah santastadvyapare jagatsarjane 'pi pravarteranniti  
prapte pratyabhidhiyate-nityatvadanapeksatvat srutestatprakramadapi /  
ekyamatyacca vidusam paramesvaratantrata //

jagatsargalaksanam hi karyam karanaikasvabhavasyaiva hi bhavatu  
aho karyakaranasvabhavasya / tatrobhayasvabhavasya svotpattau  
mulakaranapeksasya purvasiddhah paramesvara eva  
karanamabhyupetavya iti sa evaiko 'stu jagatkaranam / tasyaiva nityatvena  
svakaranapeksasya klptasamarthyat / kalpyasamarthyastu  
jagatsarjanam prati vidvamsah / na ca jagatsrastrtvamesam  
sruyate / sruyate tvatrabhavatah paramesvarasyaiva / tameva prakrtya  
sarvasam tacchrutinam pravrtteh /  
apica samapradhananam hi na niyamavadaikamatyam drstamiti  
yadaikah sisrksati tadaivetarah samjihirsatityaparyayena  
srstisamharau syatam /  
na cobhayorapisvaratvam vyaghatam /  
ekasya tu tadadhipatye tadabhiprayanurodhinam  
sarvesamaikamatyopapatteradosah /  
tatragantukanam karanadhinajanmaisvaryanam  
grhyamanavisesatayasamatvannityaisvaryasalinah sa eva  
tesamadhisa iti tattantra vidvamsa iti paramesvaravyaparasya  
sargasamharasya nesate //17 //

purvapaksino 'nusayabijamasankya nirakaroti-  
#pratyaksopadesaditi cennadhikarikamandalasthokteh# /  
yatah paramesvaradhinaisvaryam tasmattato nyunamanimadimatram  
svaraajyam na tu jadatsrastrtvam /  
uktannyayat //18 //

#vikaravarti ca tathahi sthitimaha# /  
etavanasya mahimeti vikaravarti rupamuktam /  
tato jyayamsceti nirvikaram rupam /  
tatha pado 'sya visva bhutaniti vikaravarti rupam  
tripadasyamrtam diviti nirvikaramaha rupam //19 //

darsayatascapare srutismrti nirvikarameva rupam bhagavataste ca  
pathite / etaduktam bhavati-yadi bruse sagune brahmanyupasyamane  
yatha tadgunasya niravagrahatvamapi vastuto 'stiti niravagrahatve vidusa

praptavyamiti tadanena vyabhicarayate /  
yatha savikare brahmanyupasyamane vastutah sthitamapi  
nirvikararupam na prapyate tatkasya hetoh, atakratutvadupasakasya /  
tatha tadgunopasanaya vastutah sthitamapi niravagrahatvam napyate /  
tattvopasanasu purusakratutvat /  
upasakasya tadakratutvam ca  
niravagrahatvasyopasanavidhyagocaradvadvidhyadhinatvaccopasanasu  
purusasvatantryabhavatsvatantrye va pratibhatvaprasangaditi //20 //

#bhogamatrasamyalingacca# / na kevalam  
svarajyasyesvaradhinatayajagsarjanam, saksadbhogamatrena tena  
paramesvarena samyabhidhanadapi vyapadesalingaditi / bhutanyavanti  
prinayantiti bhojyantiti yavat / sutrantaravatanaya sankate-  
#nanvevam sati satisayatvaditi# /  
saha paramesvarasyatisayena vartata iti vidusa aisvaryam satisayam /  
yacca karyam satisayam tacca yatha laukikamaisvaryam /  
tadanena karyatvamuktam /  
tathaca karyatvadantavatpraptamiti tacca na yuktamanantyena  
tadvidusam tatra pravrtteriti //21 //

ata uttaram pathati- #anavrttih sabdadanavrttih sabdat# /  
kimarciradimargena brahmalokapraptanamaisvaryasyantavattvam tvaya  
sadyate / ahosviccandralokadiva  
brahmalokadetallokapraptirmukterantavattvam / tatra purvasmin kalpe  
siddhasadhanam / uttaratra tu srutismrtivirodhah / tadvidhanam ca  
kramamuktipratipadanaditi / tattvamasivakyarthaikopasanaparan pratyaha-  
#samyagdarsanavidhvastatamasamiti# / dvidhavidya tamah /  
nirupadhibrahmasaksatkarastattvadarsanam /  
na caitanirvanam svarupavasthanalaksanam karyam yenanyam  
syadityaha- #nityasiddheti# //22 //

bhanktva vadyasurendravrndamakhilavidyopadhanatigam  
yenamnayapayonidhernayapatha brahmamrtam prapyate /  
so 'yam sankarabhasyajatavisayo vacaspateh sadaram  
samdarbhah paribhavyatam sumatayah svarthesu ko matsarah //1 //

ajñanasagaram tirtva brahmatattvamabhispitam /  
nitinaukarnadharena mayapuri manorathah //2 //

yannyayakanikatattvasamiksatattvabindubhih /  
yannyayasamkhyayoganam vedantanam nibandhanaih //3 //

samacaisam mahatpunyam tatphalam puskalam maya /  
samarpitamathaitena priyatam paramesvarah //4 //

nrpantaranam manasapyagamyam bhruksepamatrena cakara  
kirtim /  
kartasvarasarasupuritarthasarthah svayam sastravicaksanasca  
//5 //

naresvara yaccaritanukaramicchanti kartum naca parayanti /  
tasminmahipe mahaniyakirtau srimanrge 'kari maya nibandhah //6 //

#iti srivacaspatimisraviracite sankarabhagavatpadabhasyavibhage  
bhamatyam caturthasyadhyayasya caturthah padah samaptah# /

— Vacaspatimisra: Bhamati a commentary on Samkara's Brahmasutrabhasya (Academic edition — see source file header)