

belonging to the Black Yajurveda, Calcutta 1927

Computerized by Hiromichi Hikita, and collated by Yuuko Matsuda and Yasuke Ikari, March 1992,

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INPUT FORMAT

(1) Members of a compound are separated by periods.

(2) External sandhi is decomposed with `-' \hyphen).

(3) Verbs are marked by `\'.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vaikh 01.01.(112.1)/ atha varna.asrama.dharmam vaikh 01.01.(112.1-2)/
brahmana.ksatriya.vaisya.sudramukha.bahu.uru.padesu jatas
catvaro varna. vaikh 01.01.(112.2-3)/ yasmad brahmano asya mukham
\asid iti srutih. vaikh 01.01.(112.3-4)/ purvesam trayanam
niseka.adyah samskara\vidhiyante. vaikh 01.01.(112.4)/ tesam
dvijanmanam veda.adhikaras. vaikh 01.01.(112.4-5)/ tasmad
brahmanasya-adhyayana.adhyapana.yajana.yajana.dana.pratigrahani
sat karmani \bhavanti. vaikh 01.01.(112.6)/ ksatriya.vaisyayor
yajana.adhyayana.danani. vaikh 01.01.(112.6-7)/ ksatriyasya
praja.palaya.dusta.nigraha.yuddhah. vaikh 01.01.(112.7)/ vaisyasya
pasupalya.kusida.vanijyani. vaikh 01.01.(112.8)/ sudrasya
dvijamanam susrusa krsis ca-eva. vaikh 01.01.(112.8-9)/
brahmanasya-asramas catvarah ksatriyasya-adyas trayo vaisyasya
dvav eva. vaikh 01.01.(112.9-10)/ tad.asraminas catvaro brahmacari
grhasthovanaprastho bhiksur iti. vaikh 01.02.(112.11-13)/ upanito
brahmacarimekhala.upavita.ajina.danda.dhari snatva tarpanam
brahmayajñam sayam.pratah sandhya.upasana.samidd.homau cakurvan
guroh padav upasamgrhya nitya.abhivandi vratena-adhyayanam \karoti.
vaikh 01.02.(112.13-15) sthite gurau stheyad utthite purvam utthayavrajantam
\anugacched. asine sayane ca niyukto nicair anvasana.sayane \kuryad.
vaikh 01.02.(112.15-16)anukto yat kiñcit karma na-\acarati. vaikh
01.02.(112.16)/ anukto-api svadhyaya.nityakarmany \acared. vaikh
01.02.(112.16-113.3)
usnambusnana.dantadhavana.añjana.anulepana.gandha.puspa.upanat.cha
tra.divasvapa.retahskanda.stridarsana.sparsana.maithunanikama.krodha.l
obha.moha.mada.matsarya.himsadini varjayitva sadasusrusur guroh
priya.hita.karmani \kurvita. vaikh 01.02.(113.3)/ advesi
vak.citta.anukulah priyam satyam \vadaty. vaikh 01.02.(113.3-4)/
arto-apy asatya.apriyam nindam na-\acaksita. vaikh 01.02.(113.4-5)
madhu.mamsa.matsya.rasa.suktady.abhojyabhojana.varji
bhaiksa.acaranam \krtva guruna-anujñato bhaiksa.annam
\asniyad. vaikh 01.02.(113.5-6)/ guru.vrddha.diksitanam akhyam na
\briyad. vaikh 01.02.(113.6-7) guru.abhave tat.putre ca guruvat
karma-\acarati. vaikh 01.03.(113.8-9) brahmacarinas caturvidha gayatro

brahmahprajapatyo naisthika-iti. vaikh 01.03.(113.9-10)/
gayatra.upanayanad urdhvam tri.ratramaksara.lavana.asi gayatrim
\adhitya-a savitra.vrata.samapter atra vratacari. vaikh 01.03.(113.10-14)
brahmah savitra.vratad urdhvamanabhisasta.apatitanam
grhasthanam grhesu bhaiksa.acaranam veda.vratakaranam ca
\krtvadvasa sama vimsati sama va guru.kule \sthitva vedan vedau
vedam va sutra.sahitamadhyayanam \krtva garhasthya.anusaranam
\kuryat. vaikh 01.03.(113.14-15)/ prajapatyah \snatva
nityakarma.brahmacarya.silo narayana.parayano veda.vedanga.arthan
\vicarya dara.samgrahanam \karoti. vaikh 01.03.(113.15-16)/
prajapatye trisamvatsarad urdhvam na \tisthedity rsayo
\vadanti. vaikh 01.03.(113.16-114.3)/ naisthikah kasayam
dhatu.vastram ajinamvalkalam va paridhaya jati sikhi va mekhali
dandi sutra.ajina.dharibrahmacari sucir a.ksara.lavana.asi
yavad atmano viprayogas tavad guru.kule \sthitvanivedita.bhaiksa.bhoji
\bhavati. vaikh 01.04.(114.4-7)/ daran samgrhya
grhastho-apisnanadi.niyama.acaro nityam aupasanam \krtva
pakayajña.yaji vaisvadeva.homante grha.agatam gurumsnatakam ca
\pratyutthaya-\abhivandya-asana.padya.acamanani
pradayaghrta.dadhi.ksira.misram madhuparkam ca dattva-annadyair
yathasakti \bhojayati. vaikh 01.04.(114.7-10)/ bhiksun
brahmacarino-atithin vedavidah srotriyam
pitrvya.acarya.rtvij.matula.svasura.adin abhyagatan
bala.vrddhan anatha.arta.adhvasrantams ca yathartham \pujayaty.
vaikh 01.04.(114.10)/ asakto-apy-agram bhiksam va sa.udakam
dattvasesam \bhujñita). vaikh 01.04.(114.11-13)
daya.satya.sauca.acara.yutahsvadhyaya.tarpanabhyam rsin
yajña.bali.homa.jala.puspa.adyair devan sraddhah putrais ca
pitrrnbalina bhutan annadyair manusyams ca nityam \arcayed. vaikh
01.04.(114.13)/ rna.trayena mukto-anrno
\bhavati).vkhns.08.05.(114.14)/ grhasthas caturvidha
varta.vrttih salina.vrttirayavaro ghora.acarikas
ca-iti.vkhns.08.05.(114.14)/ varta.vrttih
krsi.goraksya.vanijya.upajivi.vkhns.08.05.(114.14-15)
salina.vrttir niyamair yutah pakayajñair\stva-agnin \adhaya
pakse pakse darsapurnamasa.yaji catursu catursu masesu
caturmasya.yajisatsu satsu masesu pasubandha.yaji
prati.samvatsaram soma.yaji ca.vkhds.01.05.(115.1-3)/ yayavaro
haviryajñaih somayajñais ca \yajate\yajayaty adhite-\adhyapayati
dadati \pratigrhñati sat.karma.nirato nityamagni.paricaranam
atithibhyo-abhyagatebhyo-annadyam ca \kurute).vkhds.01.05.(115.3-7)/
ghora.acariko niyamair yukto \yajate) na\yajayaty) adhite na-\adhyapayati
dadati) na \pratigrhñaty) uñccha.vrttim
\upajivati)narayana.parayanah sayam.pratar agnihotram \hutva
margasirsa.jyestha.masayor asidhara.vratamvana.osadhibhir
agni.paricaranam \karoti). vaikh 01.06.(115.8-11)/ grhasthah
sa.patnikah pañcagnibhis tretagnibhirva grhad vana.asramam

\yasyann ahita.agnir anahita.agnis ca-aupasanam aranyam\aropya grhe
 \mathitva sramanakiya.vidhanena-\adhaya-agharam
 \hutvasramanaka.agnim \adaya trtiyam asramam \gacchet). vaikh
 01.06.(115.11-12)/ purvavad agni.alaya.proksana.ullekha.adikarma
 \kuryat). vaikh 01.06.(115.12-14) trtiyam api vedim \parimrjya
 sad.angula.agnerdarbhair grathite-adhas tridha.krtam rajjuvat- mule
 baddham sattrimsad angula.pramanamparistarana.kurcam
 krtva madhyavedyam \paristrnati) sramanakam. vaikh
 01.06.(115.15-17)/ sramanaka.yajñam yajñadaivavisvan devanity-antam
 \avahya-ajyam nirupya sramanakaya svaha sramanaka.yajñaya
 svahayajñadaivatavisvebhyo devebhyah svaha-ity antam \hutva carum
 \juhuyad) ity adhara.visesah. vaikh 01.06.(115.18-116.1)
 sramanaka.agnes ca-urdhva.vedirdvatrimisad.anguli.ayata
 catur.anguli.vistara-unnata. vaikh 01.06.(116.1-2)/ madhyama tat.parigata
 pañca.anguli.vistaracatur.angula.utsedha. vaikh 01.06.(116.2)/
 adhastad urdhva.vedi.vistara.unnata trtiya vedit. vaikh
 01.06.(116.2-5)/ dvadasa.angulam madhye nimnam
 tri.vedi.sahitamkundam krtva-\adhaya vanastho nityam aupasanavat
 sayam.pratar.ahutir \hutva mahavyahrtibhih sramanaka.agnim
 \juhuyad). vaikh 01.06.(116.5)/ patniko darair agnibhir vina vanam
 \gacchet). vaikh 01.07.(116.6)/ vanaprasthah sa.patnika-a.patnikas
 ca-iti. vaikh 01.07.(116.6-7)/ sa.patnikas caturvidha. vaikh 01.07.(116.7)/
 audumbaro vairiñco valakhilyah phenapas ca-iti. vaikh 01.07.(116.7-11)
 audumbaro-akrsta.phala.avapya.osadhi.bhoji mula.phala.asi
 vÄ•aá¹†a.hiá¹...gu.laÅ›una.madhu.matsya.mÄ•á¹fsa.pÅ«tyanna.dhÄ•nya.amla.parasparÅ
 ana.parapaka.varji deva.rsi.pitr.manusya.puji vana.caro
 grama.bahiskrtahsayam.pratar.agnihotram \hutva
 sramanaka.agni.homam vaisvadeva.homam \kurvams tapah
 \samacarati). vaikh 01.07.(116.12)/ sramanaka.agnim ekam eva-adhaya
 \juhoti)-ity eke. vaikh 01.07.(116.12-15)/ vairiñcah pratryam disam
 \preksate tam disam\gatva tatra
 priyangu.yava.syamaka.nivara.adibhir labdhaih svakiyan atithims
 caposayitva-agnihotra.sramanaka.vaisvadeva.homi
 narayana.parayanas tapah.silo\bhavati). vaikh 01.07.(116.15-17)
 valakhilyo jata.dharascira.valkala.vasano-arka.agnih karttikyam
 purnamasyam puskalam bhuktam \utsrjya-anyatha sesan masan
 upajivyatapah \kuryat). vaikh 01.07.(116.18)/ asya surya-eva-agnir
 \bhavati)-ity \amananti). vaikh 01.07.(116.18-117.2)/ phenapa ud.dandaka
 unmattako nirodhakah sirna.patita.pattra.ahari candrayana.vratam
 caran prthivi.sayinarayanam \dhyayan moksam eva \prarthayate).
 vaikh 01.08.(117.3)/ a.patnika bahuvidhah. vaikh 01.08.(117.3-11))
 kala.asika uddanda.samvrtta asma.kutta udagra.phalino
 danta.ulukhalika uñcha.vrttikah samdarsana.vrttikah
 kapota.vrttikamrga.carika hasta.adayinah
 saila.phalaka.adino-arka.dagdha.asino bailva.asinahkusuma.asinah
 pandu.pattra.asinah kala.antara.bhojina eka.kalikas
 catus.kalikhkantaka.sayino virasana.sayinah

pañcagni.madhya.sayino dhuma.asinahpasana.sayino-abhyavagahina
udakumbha.vasino mauninas ca-avak.sirasah surya.pratimukha
urdhva.bahuka eka.pada.sthitas ca-iti vividha.acara \bhavanti)-iti
\vijñayate). vaikh 01.09.(117.12-13)/ atha bhiksuka moksa.arthinah
kuticakabahu.udaka hamsah paramahamsas ca-iti caturvidha
\bhavanti). vaikh 01.09.(117.13-15)tatra katicaka
gautama.bharadvaja.yajñavalkya.harita.prabhrtinam asramesv
astau grasams caranto yogamarga.tattvajña moksam
eva\prarthayante). vaikh 01.09.(117.15-118.1) bahu.udakas
tridanda.kamandalu.kasaya.dhatu.vastra.grahana.vesa.dharino
brahmarsi.grhesu ca-anyesu sadhu.vrttesu
mamsa.lavana.paryusita.annam varjayantah
sapta.agaresubhaiksam \krtva moksam eva \prarthayante). vaikh
01.09.(118.1-4)/ hamsa nama grame ca-ekaratram nagarepañcaratram
vasantas tad.upari na vasanto gomutra.gomaya.aharino va masa.upvasino
vanitya.candrayana.vratino nityam utthanam eva \prarthayante). vaikh
01.09.(118.4-5) paramahamsa nama vrksa.ekamule
sunya.agaresmasane a vasinah sa.ambara dig.ambara va. vaikh
01.09.(118.5-6)/ na tesam dharma.adharmau
satya.anrtesuddhi.asuddhi.adi dvaitam. vaikh 01.09.(118.6-7)/
sarva.samah sarva.atmanah sama.losta.kañcanahsarva.varnesu
bhaiksa.acaranam \kurtvanti). vaikh 01.09.(118.7-8)/ brahmananam
caturasramyam ksatriyanamtraya.asramyam vaisyanam
dvi.asramyam vihitam. vaikh 01.09.(118.8-9)/ tat.phalam hi sa.kamam
nis.kamam ca-iti dvidham\bhavati). vaikh 01.09.(118.9-11) sa.kamam
nama-iha samsare-abhivrdhim \jñatva
putra.labha.adi.abhikanksanam anyat
svarga.adi.phala.kanksanam va. vaikh 01.09.(118.11-12)/
nis.kamam nama kiñcid \an.abhikanksya yathavihita.anusthanam
iti. vaikh 01.09.(118.12-13)/ tatra nis.kamam dvidham bhavati
pravrttirnivrttis ca-iti. vaikh 01.09.(118.13-15)/ pravrttir nama
samsaram \an.adrtyasankhya.jñanam \samasritya
pranayama.asana.pratyahara.dharana.yukto vayu.jayam
\krtva-anima.ady.aisvarya.prapanam. vaikh 01.09.(118.15-119.1) tat
punar api tapah.ksayaj janma.prapakatvadvyadhi.bahulyac ca
na-\adriyante) paramarsayo. vaikh 01.09.(119.1-6)/ nivrttir nama
lokanam anityatvam \jñatva paramatmano-anyan na kiñcid asti-iti
samsaram \anadrtya \cchitva bharya.mayam pasamjita.indriyo
\bhutva sariram \vihaya ksetrajña.paramatmanor yogam
\krtva-atindriyamsarvajagad.bijam asesam visesam nitya.anandam
amrta.rasa.panavat sarvada trpt.karam param jyotihpravesakam iti
\vijñayate). vaikh 01.10.(119.7-8) nivrtti.acara.bhedadd-hi yoginas
trividha\bhavanti) saranga eka.arthya visaragas ca-iti. vaikh
01.10.(119.8-9)/ a.nirodhaka nirodhaka marga.ga vimarga.gasca-iti
caturvidha saranga. vaikh 01.10.(119.9-10)/ dura.ga adura.ga
bhrumadhya.ga a.sambhaktahsambhaktas ca-ity eka.arthyah
pañcadha \bhavanti). vaikh 01.10.(119.10-11)/ na sankhyavanto visaragas.

vaikh 01.10.(119.11-13)/ tatra sarangah saram ksetrajñas
tam\gacchanti)-iti sarangas tesv a.nirodhaka aham visnur iti
\dhyatva ye \caranti) tesampranayama.adayo na \santi). vaikh
01.10.(119.13-14)/ ye tu nirodhakas tesam
pranayama.pratyahara.dharana.adayah sodasa kalah \santi).
vaikh 01.10.(119.14-15)/ ye marga.gas tesam sad eva
pranayama.adayo. vaikh 01.10.(119.15-17) ye vimargas tesam
yama.niyama.asana.pranayama.pratyahara.dharana.dhyana.samadhayas
ca-ity asta.angan \kalpayanto dhyeyam apy anyatha \kurvanti). vaikh
01.11.(120.1)/ atha-ekarsya. vaikh 01.11.(120.1)/ eka eva-rsir
yesam te ekarsyas. vaikh 01.11.(120.1-2)/ tesu ye dura.gas
tesam ayam margah. vaikh 01.11.(120.2-5)/ pingalaya
nadikaya-aditya.mandalam \anupravisyatatra.sthena purusena
\samyujya tatas candra.mandalam tatra.sthena purusena
tatovidyutam tatra.sthena purusena punah kramena
vaikuntha.sayujyam \yanti). vaikh 01.11.(120.5)/ ye-adura.gas tesam
ayam dharmah. vaikh 01.11.(120.5-7) ksetrajña.paramatmanor yogam
ksetrajña.dvarena\karayitva tatra-eva samasta.vinasam
dhyatva-akasavat satta.matro-aham iti \dhyayanti). vaikh
01.11.(120.7-10)/ bhrumadhya.gah ksetrajña.paramatmanor yoge
sattva.rupa.agni.dvarena bhrumadhyam nitva
pañcabhyo-angsta.adibhyahsthanebhya-akarsanam punah
pingala.dvarena niskramanam pralaya.antamksetrajña.yogantam
va \kurvanti). vaikh 01.11.(120.10-11)/ a.sambhakta nama manasa
dhyanam \kurvanti). vaikh 01.11.(120.11)/ tat.pratipadana.agamam
srotrena \srnvanti). vaikh 01.11.(120.11-12)/ caksusa
devata.akaram \pasyanti). vaikh 01.11.(120.12)/ ghranena gandham
\anubhavanti). vaikh 01.11.(120.12-13)/ panina devatam \namaskurvanti).
vaikh 01.11.(120.13-14)/ sambhakta nama brahmanah
sarva.vyapakatvadyuktam ayuktam yo-asau paramatma tat sa
vyapya-akasavat \tisthati). vaikh 01.11.(120.15) tasmad
brahmano-anyan na kutracid atmanam\pratipadyate)-asau. vaikh
01.11.(120.16)/ bhrumadhya.gatasya-api samsayan nispranameva-ity
uktam. vaikh 01.11.(120.16-121.1)/ tasmad brahma.vyatiriktam anyan
na-\upapadyate). vaikh 01.11.(121.1-2)/ vividha.saranad
vividha.darsanakupatha.gamitvad visara.gah. vaikh 01.11.(121.2-3)/
pura prajapatir upadesa.guhana.arthamvisaraga.paksam drstavan.
vaikh 01.11.(121.3)/ tam drstva munayo-api moham \jagmuh) kim
punar manusyah. vaikh 01.11.(121.4) visaraga.pasunam
ahamkara.yuktanam janma.antaesumuktir na-asmiñ janmani. vaikh
01.11.(121.5)/ tasmad visaraga.pakso na-anustheyo. vaikh
01.11.(121.5-8)/ kecid visargah kaya.klesat kecin mantra.japatkecid yena
kenacid dhyanena kecid yena kenacid aksarena kecid vayu.jayad anye
paramatmanaksetrajam samyojya \dhyayanty) ete paramatma.samyogam
eva na-\icchanti). vaikh 01.11.(121.8-9)/ hrdi.stha-eva purusa-iti
\vadanti). vaikh 01.11.(121.9-10)/ kecin na kiñcid dhyanam
itiyatha.ukta.anusthanam yogam iti jñatva muktim \icchanti). vaikh

01.11.(121.10-11)/ tesam visaraga.pasunamantaresu muktir na-asmiñ
janmani. vaikh 01.11.(121.11-12)/ tasminn eva janmani
moksa.kanksinavisaraga.pakso na-anustheyah. vaikh
01.11.(121.12-15)/ sa.gune brahmani buddhim
nivesyapascat-nir.gunam brahma-asritya yatnam kuryad iti
(vijñayate).

vaikh 02.01.(122.1)/ atha vanasthasya sramanaka.vidhanam. vaikh
02.01.(122.1-3)/ grhasthah somayaji putram pautram ca
drstvatat.putra.adin grhe samsthapyam maundyam krtva
prajapatyam krcchram (caret). vaikh 02.01.(122.3-4) vasante
sukla.pakse punya.ksetre patnya sardhamvana.asramam (yati).
vaikh 02.01.(122.4-5)/ purvasmin divase krta.snanah
samkalpyakusa.udakam pitva-upavasam (kuryad). vaikh 02.01.(122.5-6)
aupasana.homam hutva-agni.mayam te yonir ityaranyam (aropayed). vaikh
02.01.(122.6-8)/ darsapurnamasa.vidhanena darbha.adin
samgrhyapurvat paristarana.kurcan paridhin
samidhovenu.danda.upavita.kamandalu.valkala.adin (sambharati).
vaikh 02.01.(122.8)/ purva.ukta.vidhina-agni.kundam (kuryad). vaikh
02.01.(122.8-10) aparasmin divase vaisvanara.suktena-agnimmathitva
prajvalya-agna-(ayahy)/ upavaroha-ity agnim nidhaya purvat-
sramanaka.agni.agharam (juhuti). vaikh 02.01.(122.10-13)/
pranamyam-agnim parisicya-agne prayascitte tvam iti
pañca.prayascittam hutva-apo.hiranya.avamanair atmanam
proksyabrahma.daivatyam vaisnavam pañca.varunam ca pradhanam
vyahrti.antam (yajet). vaikh 02.02(122.14-17)/ agneh praticyam dvau
kusau purva.agraunyasya-urdhve-asmanam nidhaya tat savitur varenyam
iti daksinapada.angusthagrena-asmanam(adhitisthet)
tejo.vatsava iti(on the reading of the mantra, cf. cal p.122n.4) valkalam
ajnam ciramva paridhaya purvavan mekhala.adims triny
upavitany uttariyam krsnajnam ca-(adadaty). vaikh
02.02(122.17-123.1) acamyam svasti deva-iti- agnim
pradaksinampranamam ca krtva-(asita). vaikh 02.02(123.1-3)/
sam no vedir iti sva.murdhni proksya jayanabhyatanam
rastrabhrti vyahrtis ca hutva-ajya.sesam pranayamena
(prasniyat) . vaikh 02.02(123.3-5)/ yoge yoga iti dvir acamyam satam in nu
sarada-iti pranamam agantra samagan mahi-iti pradaksinam
ca-adityasya (kurvita). vaikh 02.02(123.5-6)/ rastrabhrd-asi-iti-
urdhva-agram kurcam (grhniyat). vaikh 02.02(123.6-10)/ om bhuvah
tat savitur om bhuvah bhargo devasyomsuvaridhiyo yo na iti paccho vyastam
om bhur bhuvah tat savitur om suvaridhiyo yo na ity ardharcam om bhur
bhuvah suvas tat savitur iti samastam casavitrim japtva
vanasramam pravisyam brahmacarya.vratam (samkalpayet). vaikh
02.03(123-11)/ tat.patni ca tatha brahmacarini (syat). vaikh
02.03(123.11-14) svayam eva-agnim pradaksinikrtya-ajyena
prajapatyam dhata.adin minda.ahuti vicchinnam aindram
vaisvadevam vaisnavam bahyam visnornuka.adin

prajapatya.suktam tad.vrata.bandham ca punah pradhanan
hutvaprajapatya.vratam \badhnati). vaikh 02.03(123.14-16)/ sthitva
devasya tva yo me danda iti dvabhyam pañca.sapta.nava.anyatamaih
parvabhir yuktam kesanta.ayatamva-apy-avakram vaisnavam
dvi.dandam \adadati). vaikh 02.03(123.16-17)/ yena deva iti
kamandalu.mrd.grahinyau purvavadupanat.chatre ca \grhnty).
vaikh 02.03(123.17-20)/ agnin
garhapatya.adin-ca-ujjvalya-agnihotramhutva-ahavaniye prajapatyam
visnu.suktam ca sarvatra-agnaye svaha somaya visnavesvaha-iti
hutva-agnin aranyam \aropayati). vaikh 02.03(123.20-124.1) vane-adrau
vivikte nadi.tire vanasramampraklpya yatha.uktam agnikundani
\kuryat). vaikh 02.03(124.1-2)/ patnya saha-agnin
adayapatradi.sambhara.yukto vanasramam
\samasrayati).avkhdhs 02.04(124.3-4)/ agnyayatane proksya
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nidhaya sramanaka.agnim \nidadhya). vaikh 02.04(124.4-7) vanyan eva
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kusa.darbhan urna.stukam plaksa.agram sugandhi.tejanam
guggulum hiranya.sakalan surya.kantam ca \sambharati). vaikh
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mathitvagarhapatya.adims treta.agnin pañca.agnin
va-agnyadheya.kramena-adhaya-ahuti dve dvehutva nityam dvi.kalam
vanyair eva \juhoti). vaikh 02.04(124.9-12)/ vanasrami munih
snana.sauca.svadhyaya.tapo.dana.ijya.upavasa.upasthanigraha.vrata.mauna
ni-iti niyaman
dasa-etansatya.anrsamsya.arjava.ksama.dama.priti.prasada.mardava
.ahimsa.madhuryani-iti yama.andasamums ca \samacarati). vaikh
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visnumdhyayann-agnihotra.sramanaka.agnihomau dvi.kalam
na-utsrjan gramya.asanam tyaktva vanya.osadhih phalam
mulamsakam va nitya.asanam samkalpya tirodha bhur ity-ahrtya-
aparahne svayam patniva havisyam asravitam \pacati). vaikh
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\prasnati). vaikh 02.05.(125.1)/ ratrau na-\asniyad). vaikh
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va-astiryasu.vratam su.vratam patnim vina-ekah \sayita). vaikh
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jita.indriyo. vaikh 02.05.(125.4-5)/ darsapurnamasau caturmasyam
naksatra.istimagrayana.istim ca vanya.osadhibhih purvavad
\yajed) anukraman. vaikh 02.05.(125.5-7)/ mulaih phalaih pattraih
puspair vatat.tat.kalena pakvaih svayam eva samsirnih
pranam pravartayann uttara.uttare-apy adhikam
tapah.samyogamphaladi.visistam \acared). vaikh 02.05.(125.7-10)/
atha va-ahitagnih sarvan agnin aranyamaropya sarvaih
samvapa.mantraih parthivan vanaspatyams ca sarvan
samuhyanirmanthya-etena vidhina-agnim agnyadheya.vidhanena ca mantraih

sarvaih sabhyagny.ayatanesramanaka.agnim adhaya-\aharet). vaikh 02.05.(125.10)/ sabhyasya bhedah sramanaka.agnir ity \ahuh). vaikh 02.05.(125.10-13)/ a.patnikas ca bhiksuvad agnau homamhutva-aranyadi.patrani ca praksipya putre bharyam nidhaya tatha-agnin atmany aropyavalkala.upavita.adin bhiksa.patram ca samgrhya- an.agnir a.daro gatva vane \nivaset). vaikh 02.05.(125.13-15)/ tapasam sramanam etan mulam tasmad etadvidhanam enam agnim ca sramanakam ity \aha) vikhanah. vaikh 02.06.(125.16-17)/ samnyasa.kramam. saptaty.urdhvamvrddho-an.apatyo vidhuro va janma.mrtyu.jara.adin vicintya yoga.arthi yada \syat) tad. vaikh 02.06.(125.17-18)/ atha va putre bharyam niksipya paramatmanibuddhim nivesya vanat samnyasam \kuryat). vaikh 02.06.(125.19-126.4)/ mundito vidhina snatva gramad bahyeprajapatyam caritva purvahne tri.dandam sikyam kasayam kamandalum ap.pavitram mrd.grahanim bhiksa.patram ca sambhrtya trivrtam prasya- upavasamkrtva dine-apare pratah snatva-agnihotram vaisvadevam ca hutva vaisvanaram dvadasa.kapalam \nirvapat). vaikh 02.06.(126.4-6)/ garhapatya.agnav ajoyam samskrtya-ahavaniyepurna.ahuti purusasuktam ca hutva-agnaye somaya dhruvaya dhruva.karanaya paramatmane narayanaya svaha-iti \juhoti). vaikh 02.07.(126.7-8)/ sruci sruvena catur grhitam grhitva sarva.agnisvom svaha-iti \juhuyad). vaikh 02.07.(126.8-9)/ agnihotrahavanim ahavaniye mrt.silamayebhyo-anyani patrani garhapatye \praksipati). vaikh 02.07.(126.9-10)/ grhastho-anahitagnir aupasane vanasthas casramanaka.agnau homam hutva patrani \praksipet). vaikh 02.07.(126.10-12)/ paccho-ardharcaso vyastam samastam casavitrim japtva bhiksasramam pravisami-iti tam \pravisati). vaikh 02.07.(126.12-14) antar vedyam sthitva garhapatya.adin ya teagne yajñiya-iti pratyekam trir aghraya bhavatam nah sa.manasav ity atmany \aropayet). vaikh 02.07.(126.14-16)/ bhur bhuvah suvah samnyastam maya-iti trirupamsu-uccais ca praisam uktva daksina.hastena sakrt-jalam pitva-acameya tatha-eva-uktva trir jala.añjalim \visrjen). vaikh 02.07.(16-17)/ mekhalam catvary upavitany ekam va-upavitamkrsnajinam uttariyam ca purvavad \dadati). vaikh 02.08.(126.18-20)/ devasya tva yo me dandah sakha me gopaya-iti tribhis tri.dandam yad asya pare rajasa iti sikyam yena devah pavitrena- ity appavitram yenadeva jyotisa-iti kamandalu.mrd.grahanayav \dadita). vaikh 02.08.(127.1)/ snatva-aghamsana.suktena-aghamsanam kuryat vaikh 02.08.(127.1-3)/ acameya sodaca pranayaman krtva sahasram satam va savitrim japtva tatha bhiksa.patram alabu daravam mrd.mayam va\grhnati). vaikh 02.08.(127.3-5) pranava.ady.adibhih\cf.cal p.127n.2) prthak prthak sapta.vyahrtibhis tarpayami- iti devebhyo jale-adbhis tarpayitva-adyabhis catasrbhihsvadha-iti pitrbhyas tarpayet vaikh 02.08.(127.5-6)/ ud vayam tamasa ity adityam \upatistheta). vaikh 02.08.(127.6-7)/ jala.añjalim visrjya-abhayam sarvabhutebhyo \dadyad).

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samgrhya-utthaya-udakasyaparsve tatha- asino brahmacari
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.adiv antaragatesv ahoratram sutaka.pretakayor asauce tavat
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chardane smasana.dese sandhya.stanite bh.kampe
dig.dahe-asani.ulka.nipate rudhira.upala.pamsu.varse
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