



Vaitana-Srautasutra [=Vaitanasutra]

Based on the edition by Vishva Bandhu (et al.): Vaitana-Srauta-Sutra,  
with the commentary called Aksepanuvidhi by Somaditya,

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Input by Arlo Griffiths, August 2009

NOTE:

Variants in the edition of Garbe (1878) have not yet been systematically recorded.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

<1.1.1> (1.1) atha vitanasya | brahma karmani brahmavedavid daksinato  
vidhivad upavisati vagyatah ||

<1.1.2> (1.2) homan adistan anumantrayate ||

<1.1.3> (1.3) mantranadese lingavateti bhagalih | <prajapate na tvad  
etany anyah [7.85(80).3]> iti yuva kausikah | yathadevatam iti  
matharah | <om bhur bhuvah svar janad o3m> ity acaryah ||

<1.1.4> (1.4) pradhanahomamantran purastaddhomasamsthitahomesv avapanty  
eke ||

<1.1.5> (1.5) vacayati yajamanam bhrgvangirovida samskrtam ||

<1.1.6> (1.6) agnir ahavaniyah ||

<1.1.7> (1.7) samcaravagyamau brahmavad yajamanasya ||

<1.1.8> (1.8) devatahavirdaksina yajurvedat ||

<1.1.9> (1.9) agnidhrasyottarata upacarah | sphyasammargapanes  
tisthato daksinamukhasya ||

<1.1.10> (1.10) yathasvaram <astu srau3sat> iti pratyasravanam ||

<1.1.11> (1.11) yajamano 'mavasyayam purvedyur upavatsyadbhaktam  
asnaty aparahne ||

<1.1.12> (1.12) ahavaniyagarhapatyadaksinagnisu <mamagne varcah  
[5.3.1]> iti samidho 'nvadadhata vibhagam ||

<1.1.13> (1.13) vratam upaiti <vratena tvam vratapate [7.78(74).4]> iti |  
anasanam ityadi ||

<1.1.14> (1.14) <mamagne varcah [5.3.1-4]> iti catasrbhir devatah  
parigrhnati | <sinivali prthustuke [7.48(46)]> iti mantroktam ||

<1.1.15> (1.15) <anv adya nah [7.21(20)]> iti purnamasyam ||

<1.1.16> (1.16) pratar hutvagnihotram <kuhum devim [7.49(47)]> <yat te  
devah [7.84(79)]> ity amavasyayam | <rakam aham [7.50(48)]> <purna

pascat [7.85(80)]> iti purnamasyam ||

<1.1.17> (1.17) atha brahmanam vrnite <bhupate bhuvanapate bhuvam  
pate mahato bhutasya pate brahmanam tva vrnimahe [tb 3.7.6.1]> iti  
||

<1.1.18> (1.18) vrto japati <aham bhupatih, aham bhuvanapatih,  
aham bhuvam patih, aham mahato bhutasya patih, tad aham manase  
prabravimi mano vaca vag gayatryai gayatry usniha usnig  
anustubhe 'nustub brhatyai brhati panktaye panktis  
tristubhe tristub jagatyai jagati prajapataye prajapatir visvebhyo  
devebhyah [tb 3.7.6.1+2, manss 5.2.15.2]> <om bhur bhuvah svar janad  
o3m> iti apratirathañ ca ||

<1.1.19> (1.19) jivabhir acamyetyadi prapadanantam ||

<1.1.20> (1.20) uttarato 'gner daksinato 'paragnibhyam  
prapadyasadam viks.ya <ahe daidhisavya [ts 3.2.4.4]> ityady a  
dyavaprthivyoh samiksanat ||

<1.2.1> (2.1) yatra vijanati <brahmann apah pranesyamiti tatra  
pranaya yajñam devata vardhaya tvam | nakasya prsthe svarge loke  
yajamano astu sapta rsinam sukrtam yatra lokas tatremam  
yajñam yajamanam ca dhehi, om bhur bhuvah svar janad o3m pranaya  
[cf. apss 1.16.5]> iti yathasvaram anujanati | evam  
sarvatranujñapadam adyantayoh ||

<1.2.2> (2.2) pranitasu praniyamanasu vacam yacchaty a  
haviskrta udvadanat ||

<1.2.3> (2.3) yadi vaded vaisnavim japet ||

<1.2.4> (2.4) agnidhro 'nvaharyadhisrayanad vedim  
parisamuhyotkaradese nidadhati | stambayajuso dvitiyapurise prahrte  
'vastabhñati ca <araro divam ma paptah [vsm 1.26]> iti ||

<1.2.5> (2.5) <brhaspate parigrhana [sakala at kaus 137.11, katy 2.2.12]> iti vedim parigrhyamanam anumantrayate ||

<1.2.6> (2.6) <asasana saumanasam [14.1.42]> iti patnim  
samnahyamanam ||

<1.2.7> (2.7) <ghrtam te agne [7.87(82).6]> ity ajye nirupyamane 'gnim  
| <pari strnihi [7.104(99)]> iti vedim paristrnantam ||

<1.2.8> (2.8) <yasyam vrksah [12.1.27]> iti paridhin nidhiyamanam  
||

<1.2.9> (2.9) <rsinam prastaro 'si [16.2.6]> iti prastaram ||

<1.2.10> (2.10) asaditesu havihsktan purastaddhoman juhوتي |  
abhicaresv abhicarikan samsthitahomams ca ||

<1.2.11> (2.11) <agner manve [4.23]> iti samidhenir anumantrayate ||

<1.2.12> (2.12) <prajapate na tvad etany anyah [7.85(80).3]> iti  
prajapatyam agharam ||

<1.2.13> (2.13) <agnit paridhims cagnim ca tristrih sammrddhi  
[cf. apss 2.12.10]> iti presati agnidhrah sphyam agnim ca [caland,  
al., suggests {agnim ca}: interpolation] sammargam antara krtva  
paridhin madhyamadaksinottaran tristrih sammarsti <agne vajajit  
vajam tva saris.yantam vajajitam sammarjmi [vsm 2.7]> iti |  
sammargenarvañcam agnim upavajayati <vajam tvagne jesyantam  
sanisyantam sammarjmi vajam jaya [cf. baudhss 1.15:23.2 etc.]> iti  
||

<1.2.14> (2.14) <indremam [6.5.2]> ity aindram agharam ||

<1.2.15> (2.15) pravare pravriyamane vacayed <devah pitarah  
[6.123.3-5]> iti tisrah ||

<1.2.16> (2.16) <grismo hemantah [6.55.2]> iti prayajan ||

<1.2.17> (2.17) <aham jajana [6.61.3]> ity ajoyabhagau ||

<1.3.1> (3.1) <yenendraya [1.9.3]> ity agneyam ||

<1.3.2> (3.2) <ma vanim ma vacam [5.7.6]> ity aindragnam ||

<1.3.3> (3.3) samnasyasyaindram mahendram va <indremam [6.5.2]> <tvam  
indras tvam mahendrah [17.1.18]> iti ||

<1.3.4> (3.4) paurnamasyam agneyagnisomiyav antaropamsuyajam  
angisomiyam <asmai ksatram [6.54.2]> iti | namavasyayam avidhanat  
||

<1.3.5> (3.5) <a devanam [19.59.3]> iti sauvistakrtam ||

<1.3.6> (3.6) iste svistakrti vacam yacchaty anuyajanam  
prasavat ||

<1.3.7> (3.7) prasitram yavamatram adhastad uparistad  
vabhigharitam agrenadhvaryuh pariharati ||

<1.3.8> (3.8) tat <suryasya tva caksusa pratikse [ps 20.57.11, kauss  
91.2, gb 2.1.2]> iti pratiksate ||

<1.3.9> (3.9) <devasya tva savituh prasave 'svinor bahubhyam pusno  
hastabhyam prasutah prasisa pratigrhnam [kauss 2.2, vsm  
2.11]> iti pratigrhnati ||

<1.3.10> (3.10) tad vyuhya trnani pragdandam sthandile  
nidadhati <prthivyas tva nabhau sadayami [vsm 2.11]> iti ||

<1.3.11> (3.11) <agnes tvasyena [ps 20.57.14, kauss 65.14, gb 2.1.2]>  
<atmasy atmann atmanam me ma himsah svaha [kauss 65.14]> ity  
anamikangusthabhyam dantair anupasprsan prasnati ||

<1.3.12> (3.12) prasitam anumantrayate <yo 'gnir nrmana nama

brahmanesu pravistas tasmin etat suhutam astu prasitram tan ma  
ma himsit parame vyoman [ps 20.57.15, kauss 65.15]> iti ||

<1.3.13> (3.13) matalyadbhiih marjayitva pranana samsprate || [c:  
acamyadbhiih, g: patrany adbhir] <1.3.14> (3.14) <van ma asan  
nasoh pranas caksur aksnoh srotram karnayor bahvor balam  
urvor ojo janghayor javah padayoh pratistha | aristani me  
sarvangani santu tanus tanva me saha [cf. 19.60.1, ts 5.5.9.2 etc.]> iti  
nabhim ||

<1.3.15> (3.15) <idaivasman [7.28(27).1]> itidam upahuyamanam  
anumantrayate ||

<1.3.16> (3.16) agnidhrah sadavattam prasnati <prthivyah tva  
datra prasnamy antariksasya tva divas tva [manss 1.3.3.16]> iti ||

<1.3.17> (3.17) <upa tva devah [7.115(110).3ab]> itidabhagam  
pratigrhya <indra girbhiih [7.115(110).3cd]> iti prasnanti ||

<1.3.18> (3.18) <apo divyah [7.94(89).1-3]> iti tisrbhiih pavitravati  
marjayante ||

<1.3.19> (3.19) yajamano 'nvaharyam antar vedyam ||

<1.3.20> (3.20) <prajapater bhago 'sy urjasvan payasvan aksito 'sy  
aksityai tva ma me ksesthah, amutramusmiml loka iha ca,  
pranapanau me pahi, samanavyanau me pahi, udanarupe me pahi, urg  
asi urjam me dhehi, kurvato me ma ksesthah, dadato me mopadasah,  
prajapatir aham tvaya samaksam rdhyasam [gb 2.1.7]> ity abhimantrya  
rtvigbhyo dadati daksinam ||

<1.3.21> (3.21) pratigrhya <ka idam [3.29.7]> ity uktam ||

<1.3.22> (3.22) sampresita agnidhrah ||

<1.4.1> (4.1) <edho 'si [7.94(89).4]> iti samidvatya samidham adhaya  
saktisakrt paridhin sammarsti <agne vajavid vajam tva  
sasrvamsam vajajitam sammarjmi [cf. baudhss 1.19:28.2 etc.]> iti  
||

<1.4.2> (4.2) agnim ca prañcam <vajam tvagne jigivamsam  
sammarjmi vajam ajaih [cf. baudhss 1.19:28.2]> iti ||

<1.4.3> (4.3) <manojyotir jusatam alyam aristam yajñam sam imam  
tanotu brhaspatih pratigrhnatu no visve devasa iha madayantam [cf.  
avparis 22.9.4, ts 1.5.3.2 etc.]> ity anuyajan ||

<1.4.4> (4.4) <ye deva divi stha [1.30.3]> ity anuvasatkaram ||

<1.4.5> (4.5) <nudasva kama [9.2.4]> iti srucau vipranudyamane  
anumantrayate ||

<1.4.6> (4.6) <sam barhir aktam [7.103(98)]> iti prastaram prahriyamanam  
||

<1.4.7> (4.7) <samsravabhagah [sakala at kauss 6.9, ps 20.35.2]> iti  
samsravam ||

<1.4.8> (4.8) <na ghrams tatapa [7.19(18).2]> <sam varcasa [6.53.3]>  
<devanam patnih [9.7.6]> <sugarhapatya [12.2.45cd]> iti  
patnisamyajan ||

<1.4.7> (4.7) daksinagnihoman | trtiyam <ulukhale musale [10.9.26]>  
iti ||

<1.4.10> (4.10) agnidhrah sammargam agnau praharati <yo agnau  
[7.92(87).1]> iti ||

<1.4.11> (4.11) <vi te muñcami [7.83(78).1]> <aham vi syami [14.1.57]>  
<pra tva muñcami [14.1.19]> iti patnim yoktrena vimucyamanam  
anumantrayate ||

<1.4.12> (4.12) <vedah svastih [7.29(28)]> iti vedam vicrtati ||

<1.4.13> (4.13) samistayajusah <yan avahah [7.102(97).3-8]> iti  
sadbhiih samsthitahoman juhoti | <manasaspate [7.102(97)].8> ity  
asam uttama ||

<1.4.14> (4.14) pranita vimucyamanah <sasrusih [6.23]> ity  
anumantrayate ||

<1.4.15> (4.15) <yesam prayajah [1.30.4]> iti yajamanam asaste ||

<1.4.16> (4.16) <yad annam [6.71]> iti bhagam prasya <deva savitar etat te  
praha, tat pra ca suva pra ca yaja | brhaspatir brahma sa yajñam pahi,  
sa yajñapatim pahi sa mam pahi, sa mam karmanyam pahi [gb 2.1.4  
etc.]> ity aha ||

<1.4.17> (4.17) yajamana udapatre 'ñjalav asikte <sam varcasa [6.53.3]>  
iti mukham vimarsti ||

<1.4.18> (4.18) antarenaparagni daksinenagnim  
visnukramadiksanantam ||

<1.4.19> (4.19) <agne grhapate [sakala at kauss 70.9, cf. vsm 2.27 etc.]>  
iti garhapatyam upatisthate ||

<1.4.20> (4.20) <yasyorusu [7.26.3]> ity ahavaniyam abhivrajya  
<pranapanau [2.16]> <ojo 'si [2.17]> iti\_uktam ||

<1.4.21> (4.21) <ayam no agnih [sakala at kauss 89.13, ps 20.61.5-6]> iti  
dvabhyam upasthaya <sam yajñapatir asisa [vsm 6.10 etc.]> iti  
bhagam prasnati ||

<1.4.22> (4.22) <vratani vratapataye [sakala at kauss 42.17, ps 19.51.4]> iti  
vratavisarjanim adadhati ||

<1.4.23> (4.23) etasmad yajamanad rte\_apasiddhih | tad api slokau  
vadatah <pravargyo yajamanani patnimantras ca tat trayam | angam ca  
yajñe bhavaty rte caibhyo 'pasiddhyati || pravargyac chauryam apnoti

yajamanena casisah | patnimantraih prajam ayus tasmata tenaiva  
siddhyati ||> iti ||

<1.4.24> (4.24) darsapurnamasau trimsatam varnani | pañcadasa  
daksayanayajñah ||

<1.4.25> (4.25) purnamasyam purnamasam aparedyus ca | evam  
amavasyayam ||

<1.4.26> (4.26) samvatsaram va ||

<1.4.27> (4.27) sakamprasthayadini ca | etabhyam istayo  
vyakhyata vyakhyatah ||

<2.1.1> (5.1) athagnyadheyam ||

<2.1.2> (5.2) vasante brahmanasya | grisme rajanyasya | varsasu  
vaisyasya | trini parvani [kauss 94.7] ity uktam ||

<2.1.3> (5.3) yadaiva kada cid adadhyac chraddha tvevainam natiyat ||  
[g nvevainam] <2.1.4> (5.4) ukto brahmaudanah ||

<2.1.5> (5.5) rtvija upasadayati ||

<2.1.6> (5.6) abhimantritam vadadhyat ||

<2.1.7> (5.7) <yo asvatthah samigarbha aruroha tve saca | tam te  
harami brahmana yajñiyaih ketubhih saha || jatavedo bhuvanasya yad  
reta iha siñca tapaso yaj janisyate | agnim asvatthad adhi havyvaham  
samigarbhaj janayan yo mayobhuh [tb 1.2.1.8 etc.]> iti mantrokte arani  
grhñantam adhasyamanam vacayati ||

<2.1.8> (5.8) vacyata jagrato ratrim asate | pararatram va ||

<2.1.9> (5.9) <brhaspate savitah [7.16.1]> iti svapato bodhayet ||

<2.1.10> (5.10) usasi santyudakam karoti cityadibhir atharvanibhih  
kapurviparvarodakavrkkavatinadanirdahantibhir angirasibhis ca  
| catanair matnamabhir vastospatyair anuyojitaih ||

<2.1.11> (5.11) tenagnipadam asvam snapayann abhyuksaṅ chamayati ||

<2.1.12> (5.12) anudita udite vadhasyamanah akrtilostetyady  
[kauss 69.10?] upasthanantam ||

<2.1.13> (5.13) <yat tva kruddhah [12.2.5]> ity upoddharanty acaryah |  
ahavaniyadaksinagnyor laksanantam ||

<2.1.14> (5.14) <purisyo 'si visvabharah | atharva tva prathamam nir  
amanthad agne || tvam agne puskarad adhy atharva nir amanthata | murdhno  
visvasya vaghatah || tam u tva dadhyann rsih putra idhe  
atharvanah | vrtrahanam puramdaram || tam u tva pathyo vrsa  
samidhe dasyuhantamam | dhanamjayam ranerane [ts 4.1.3.2-3]> iti  
mathyamanam anumantrayate ||

<2.1.15> (5.15) jatam <sujatam jatavedasam [4.23.4]> iti ||

<2.1.36> (5.36) jatarupenantardhaya | nasikyenosmanasyena va |  
<mayy agra [7.82.2]> ity etayapanati ||

<2.1.17> (5.17) asvapadam laksane nidhapyamanam <sam adhvaraya  
[3.16.6]> ity anumantrayate ||

<2.1.18> (5.18) rathenagnau praniyamane 'sve 'nvarabdhm vacayati ||

<2.2.1> (6.1) <yad akrandah prathamam jayamana udyant samudrad uta va  
purisat | syenasya paksa harinasya bahu upastutyam mahi jatam  
te arvan || yad akrandah salile jato arvant sahasvan vajin balavan balena  
| tam tvadadhur brahmane bhagam agne atharvanah samavedo  
yajumsi || rgbhiih putam prajapatir atharvane 'svam  
prathamam ninaya | tasya pade prathamam jyotir adadhe sa ma vahati  
sukrtam yatra lokah || abhitistha prtanyato mahyam prajam  
ayus ca vajin dhehi | tvaya vadheyam dvisatah sapatnan svargam me  
lokam yajamanaya dhehi || abhitistha prtanyatah sahasva  
prtanyatah | yathaham abhibhuh sarvani tani dhurvato janan [-,  
pratika at gb 1.2.18]> iti ||

<2.2.2> (6.2) ahavaniyadaksinagni garhapatyat saha praniyamanau  
<vyakaromi [12.2.32]> ity anumantrayate ||

<2.2.3> (6.3) ahitam ahavaniyam <ayam gauh [6.31.1-3]> ity  
upatisthate ||

<2.2.4> (6.4) daksinagnir nirmathya aharyo va ||

<2.2.5> (6.5) sabhyavasathyayor ahavaniyad viharah | sabhyad  
vavasathyasya | sabhyah sabhayai | avasathya avasathaya ||

<2.2.6> (6.6) agnipadam asvam ratham catusprasyam hiranyam ca  
brahmane dadati ||

<2.2.7> (6.7) <agnim tvahur vaisvanaram sadanan pradahan nv agah |  
sa no devatraddhi bruhi ma risama vayam tava [ps 1.95.3, sakala also at  
gb 1.2.21]> ity asvam samayitva <yad akrandah [vaitis 6.1]> ity  
upakurute || [g pradahan nv agah; v pradahanvagah] <2.2.8> (6.8)  
<indrasyaujo marutam anikam [6.125.3]> iti ratham abhi hutva <vanaspate  
vidvangah [6.125.1]> ity atisthati ||

<2.2.9> (6.9) upavisya purnahomam <upa tva namasa [3.15.7-8]> iti ||

<2.2.10> (6.10) <idam ugraya [7.109.1]> ity anvaktan aksan  
videvanayadhvaryave prayacchati ||

<2.2.11> (6.11) agnyadheyikisv istisv agneh pavamanasya  
pavakasya sucer aditer iti <pavamanah punatu [6.19.2]> <tvesas te  
[18.4.59]> <agni raksamsi [8.3.26]> <aditir dyauh [7.6.1]> iti ||

<2.2.12> (6.12) yajamano dvadasaratram upavatsyadbhaktam [kauss 1.31-32]  
ity uktam ||

<2.2.13> (6.13) brahmacari vraty adho 'gnin upasete ||

- <2.3.1> (7.1) sayampratar agnihotram ||
- <2.3.2> (7.2) gavidam dohayitvagnihotram adhisrayati ||
- <2.3.3> (7.3) abhijvalya samudvantam adbhiih pratyaniyodag udvasayati ||
- <2.3.4> (7.4) agniparistaranaṃ paryuksanaṃ <rtam tva [tb 2.1.11.1]> iti ||
- <2.3.5> (7.5) garhapatyaḥ ahavanīyam udakadharaṃ ninayaty <amrtam asy amrtam amrtena sandhehi [avparis 45.1.11; cf. kauss 80.56]> iti ||
- <2.3.6> (7.6) sruksruvam prakṣalitam pratapati <nistaptam [kaus 3.9]> iti ||
- <2.3.7> (7.7) sruvena sruci grahaṇaṃ unnayati <2.3.8> (7.8) samiduttaraṃ srucaṃ mukhasammitam udgrhyahavanīyam abhiprakramati <idam ahaṃ yajamaṇaṃ svargaṃ lokaṃ unnayami [avparis 45.1.16]> iti ||
- <2.3.9> (7.9) barhisi nidhaya samidham adadhaty <agnijyotisam tva vayumatim pranavatim svargyam svargayopadadhāmi bhasvatim [avparis 45.1.18]> iti ||
- <2.3.10> (7.10) <suryajyotisam> iti pratah ||
- <2.3.11> (7.11) pradīptam abhijuhoti <sajur devena savitra saju ratryendravatya | jusano agnir vetu svaha [avparis 45.1.20]> iti | <sajur usasa> iti <jusanah suryah [avparis 45.1.21]> iti pratah ||
- <2.3.12> (7.12) <ayam ma loko 'nusamtanutam [-]> iti garhapatyaṃ aveksya <prajapate na tvad etany anyah [7.80.3]> iti manasaiva purnataram uttaram juhoti ||
- <2.3.13> (7.13) sruvam trir udayācam unnayati <rudraṇaṃ prinami [avparis 45.1.25]> iti ||
- <2.3.14> (7.14) barhisi nidhayaṇmrjyottaratah paṇi nīmarsty <osadhivanaspatin prinami [-]> iti ||
- <2.3.15> (7.15) dvitīyam unmrjya pitryupavitam kṛtva dakṣiṇatah <pitrbhyaḥ svadhāṃ karomi [avparis 45.1.27]> iti ||
- <2.3.16> (7.16) aparagnyoh kamyam agnihotram nityam ity acaryah ||
- <2.3.17> (7.17) garhapatye samidham adhaya sthalyah sruvena juhoti <iha pustim pustipatir dadhatv iha prajāṃ ramayatu prajāpatih | agnaye grhapataye rayimate pustipataye svaha [avparis 45.2.3]> iti ||
- <2.3.18> (7.18) uktottara ||
- <2.3.19> (7.19) dakṣiṇagnav <agnaye 'nnadayannapataye svaha [avparis 45.2.4]> iti purva ||
- <2.3.20> (7.20) <satyam tvartena [kauss 6.20, cf. tb 2.1.11.1]> iti

paryuksya sruvam srucam barhis cottarenagnim nidadhati ||

<2.3.21> (7.21) sruksesam prasnati ||

<2.3.22> (7.22) <pranan prinami> ity upasprsyā | <garbhan> iti  
dvitīyam | <visvan devan [avparis 45.2.7]> ity antatah sarvam |  
apraksalitayodakam sruca ninayati sarpetarajanam iti | barhisi  
praksalya sarpapunyaajanam iti dvitīyam | gandharvapsarasa ity aparena  
trtīyam ||

<2.3.23> (7.23) saptarsin ity sruvam srucam ca pratapati || [pratitapati  
g] <2.3.24> (7.24) daksinam nayamiti srugdandam avamarsti |  
pratara unmarsti ||

<2.3.25> (7.25) brahmanoktam agnyupasthanam ||

<2.3.26> (7.26) atha gavidadibhrese tasyai tasyai devatayai juhuyat ||

<2.4.1> (8.1) trayodasyam agnavaisnavam ekadasakapalam nirvaped  
darsapurnamasav aripsamano <agnavisnu [7.29.1]> iti ||

<2.4.2> (8.2) purvam purnamasam arabhamanah sarasvatyai ca carum  
sarasvate dvadasakapalam <sarasvati vratesu [7.68.1]> <yasya vratam  
[7.40.1]> iti ||

<2.4.3> (8.3) adhanad vrddhis ced arvak samvatsarad rohinyam  
utsrjyagnihotram punarvasvoh punar adadhitom bhur bhuvah svar  
janad om iti ||

<2.4.4> (8.4) osadhisu pakvasv agrayanestih ||

<2.4.5> (8.5) <idavatsaraya [6.55.3]> iti purastaddhomamsthitahomesv  
avapeta ||

<2.4.6> (8.6) <agna indra [7.110.1]> ity agnendram | aindragnam ca  
<indragni asman [sakala at kauss 5.2, ss 10.1.21cd + rv 1.93.3cd]> iti ||

<2.4.7> (8.7) <yad vidvamsah [6.115.1]> <dvavaprthivi upasrutya  
[2.16.1]> <somo virudham [5.24.7]> iti vaisvadevadyavaprthiviyasaumyan  
||

<2.4.8> (8.8) phalgunyam purnamasyam caturmasyani prayuñjita ||

<2.4.9> (8.9) purvedyur vaisvanaraparjanyestir va <agne vaisvanara  
[2.16.4]> <abhi kranda stanaya [4.15.6]> iti ||

<2.4.10> (8.10) vaisvadeve nirmathyam prahrtam <bhavatam nah  
samanasau [sakala at kauss 108.2, cf. vsm 5.3 etc.]> ity anumantayate ||

<2.4.11> (8.11) <agnav agnih [4.39.9]> iti homam ||

<2.4.12> (8.12) evam nirmanthanam ||

<2.4.13> (8.13) agneyam saumyam savitram sarasvatam pausnam  
marutam vaisvadevam dyavaprthiviyam <agnir vanaspatinam [5.24.2]>  
<somo virudham [5.24.7]> <savita prasavanam [5.24.1]> <sarasvati vratesu

[7.68.1]> <prapathe patham [7.9.1]> <marutah parvatanam [5.24.6]> <visve deva mama [9.2.7]> <dyavaprthivi datrnam [5.24.3]> iti ||

<2.4.14> (8.14) vajinasya <arvacinam vasuvidam [3.16.6cd]> iti ||

<2.4.15> (8.15) tasya pranabhaksan bhaksayanti  
hotradhvaryubrahmagnidhrah | pratyaksam yajamanah | mithah  
samupahuya ||

<2.4.16> (8.16) <yan me retah prascyate yad va me apagacchati yad va jayate punas tena ma sivam avisa | tena ma vajinam krnu tena suprajasm krnu tasya te vajipitasyopahuto bhaksayami || [cf. baudhss 5.4:132.6 etc.]> iti prakrtih || [g: prasidhyati] <2.4.17> (8.17) asadhya varunapraghasesv agnyoh praniyamanayor <agne prehi [4.15.5]> iti japann eti ||

<2.4.18> (8.18) daksinam agnim upavisati ||

<2.4.19> (8.19) purastad ativrajyottare 'gnau hutva daksine juhote ||

<2.4.20> (8.20) aticaram prstam patnim <idam apah pra vahata [7.89.3]> iti marjayanti ||

<2.4.21> (8.21) pausnantan pañca ||

<2.4.22> (8.22) aindragnam varunam marutam kayam <varuno 'pam [5.24.4]> <ya atmadah [4.2.1]> iti ||

<2.4.23> (8.23) avabhrthah somat || antarena vedi visnukramah ||  
[g: avabhrthasomad antarena ...]

<2.5.1> (9.1) karttikyam sakamedhah ||

<2.5.2> (9.2) purvedyur istyam agner anikavato <acikradat [3.3.1]> iti | madhyamdine samtapananam marutam <samtapana idam [7.77.1]> iti | sayam grhamedhinam <tigmam anikam [4.27.7]> iti ||

<2.5.3> (9.3) ahyabhagad idanta ||

<2.5.4> (9.4) svo bhute purnadarvyam <purna darve [3.10.7]> iti ||  
[g: purnadarvam] <2.5.5> (9.5) kridinam marutam <krsnam niyanam [6.22.1]> iti ||

<2.5.6> (9.6) mahendryam sad aindragnantan ||

<2.5.7> (9.7) mahendram vaisvakarmanam <ye bhaksyantah [2.35.1]> iti ||

<2.5.8> (9.8) pitryayam ahyabhagantam daivavrt | <somaya pitrmate | pitrbhyah somavadbhyah [18.4.72-73]> va <barhisadah pitarah [18.1.51]> <upahuta nah pitarah [18.3.45]> <agnisvattah pitarah [18.3.44]> <agnaye kavyavahanaya [18.4.71]> iti ||

<2.5.9> (9.9) purastaddhoman daksinagner atipranite juhote ||

<2.5.10> (9.10) daksinenagnim atikramya pratyann upavisati |

uttarena yajamana agnidhras ca ||

<2.5.11> (9.11) <astu svadha> iti pratyasravayat ||

<2.5.12> (9.12) tad api slokau vadatah <pitryayam pranmukho brahma  
hutva homan purogaman | gatva tu daksinenagneh pratyann asita  
karmani || agnidhro yajamanas cottarena tu tav ubhau astu svadhethi  
vaktavyam pratyasravanam atra tu> iti || [g: asida] <2.5.13> (9.13)  
idam avajighrati ||

<2.5.14> (9.14) parisikte daivavrt | samyvanta ||

<2.5.14> (9.14) vimitan niskramanto japanti <aya vistha [7.3.1]> iti  
||

<2.5.16> (9.16) prañco 'bhyutkramya <ud asya ketavah [13.2.1]> ity adityam  
upatisthante ||

<2.5.17> (9.17) daksinañco <divam prthivim [3.21.7]> ity agnin ||

<2.5.18> (9.18) athodañcas catuspathe traiyambakam <yo agnau [7.78.1]>  
iti ||

<2.5.19> (9.19) yajamanaryajanah savyahastapurodasa daksinan  
urun aghnanas trih prasavyam agnim anupariyanti <tryambakam yajamahe  
sugandhim pustivardhanam | urvarukam iva bandhanan mrtyor muksiya  
mamrtat [rv 7.59.12]> iti ||

<2.5.20> (9.20) daksinahastapurodasah pradaksinam ||

<2.5.21> (9.21) mutayoh pramuktayor <yo nah svah [1.19.3]> iti japati ||

<2.5.22> (9.22) daksinavrtta avrajanti ||

<2.5.23> (9.23) athadityestih ||

<2.5.24> (9.24) phalgunyam sunasiryam ||

<2.5.25> (9.25) punahprayoge purvedyuh ||

<2.5.26> (9.26) pausnantan pañca ||

<2.5.27> (9.27) vayavyam sunasiryam sauryam <ekaya ca [7.4.1]>  
<sunasireha [3.17.7]> <suryas caksusam [5.24.9]> iti ||

<2.6.1> (10.1) atha pasau vaisnavam purnahomam <uru visno [ss  
7.26.3c; ps 20.7.7]> iti ||

<2.6.2> (10.2) <aratiyoh [10.6.1]> iti yupam vrscyamanam  
anumantrayate ||

<2.6.3> (10.3) <yat tva sikvah [10.6.3]> iti praksalyamanam ||

<2.6.4> (10.4) <añjate vyañjate [18.3.18]> ity abhyajyamanam ||

<2.6.5> (10.5) <svaktam me [7.30]> ity ajyamanam | gandhapravadaahir  
anulipyamanam ||

- <2.6.6> (10.6) <yat te vasah [8.2.16]> iti paridhapyamanam ||
- <2.6.7> (10.7) <vanaspate stirnam [12.3.33]> iti barhisya asadyamanam ||
- <2.6.8> (10.8) <vanaspatih saha [12.3.15]> <yasyam sadah [12.1.38]> ity ucchriyamanam ||
- % note pratika splitting compound sadohavirdhane. <2.6.9> (10.9) <dharta dhryasva [12.3.35]> iti padenavate nidhiyamanam ||
- <2.6.10> (10.10) <visnoh karmani [7.26.6-7]> iti dvabhyam ucchritam ||
- <2.6.11> (10.11) <samidho adya [5.12.1]> iti prayajan ||
- <2.6.12> (10.12) narasamsinam <devo devesu [5.27.2-3] > iti dvitiam ||
- <2.6.13> (10.13) <urdhva asya [5.27]> itistakapasau ||
- <2.6.14> (10.14) <anayaitam [9.5.1] > ityadyañjanantam ||
- <2.6.15> (10.15) <indraya bhagam [9.5.2]> iti yathadevatam ||
- <2.6.16> (10.16) <ya ise [2.34.1]> iti pramucyamanam anumantrayate ||
- <2.6.17> (10.17) niyamane pramucyamanahomañ juhuyat <pramucyamano bhuvanasya gopa pasur no atra prati bhagam etu | agnir yajñam trivrtam saptatantum devo devebhyo havyam vahatu prajanan || yau te damstrau ropayisnu jihmayete daksina sam ca pasyatah | anastram nah pitaras tat krnota yupe baddham pramumucima yadannam || ahrastastvam abhijustah parehindrasya gotham api dhava vidvan | dhirasas tva kavayah sammrjantv isam urjam yajamanaya dattva [ps 5.28.1-3]> iti ||
- <2.6.18> (10.18) sasyamane pradaksinam avartante ||
- <2.6.19> (10.19) vapayah <jatavedo vapaya [sakala at kauss 45.11, cf. ts 3.1.4.4]> iti | sambhumayobhubhyam catvale marjayanti ||
- <2.6.20> (10.20) aindragnam purodasam avadanikam ca ||
- <2.6.21> (10.21) sampresita agnidhrah samitrad aupayajan angaran hotuh purastan nirvapati ||
- <2.6.22> (10.22) hridayasula upamite <apsu te rajan [7.83.1]> iti japanti ||
- <2.6.23> (10.23) aindragenestva kamyah pasuh ||
- <3.1.1> (11.1) somena yaksyamana <aindragnam usram alabheta yasya pita pitamahah somam na pibet [gb 2.1.16]> ||
- <3.1.2> (11.2) rtvijo vrnite | atharvangirovidam brahmanam | samavidam udgataram | rgvidam hotaram | yajurvedam adhvaryum ||
- <3.1.3> (11.3) brahmanacchamsi potagnidhra iti brahmano 'nucarah

sadasyas ca | prastota pratiharta subrahmanya ity udgatuh |  
maitravaruno 'cchavako gravastud iti hotuh | pratiprasthata  
nestonnetety adhvaryoh ||

<3.1.4> (11.4) vasantadisu yathavarnam | devayajanam ity uktam ||

<3.1.5> (11.5) <yasya svabhra urmo vrksah parvato nadi pantha va  
purastat syat | na devayajanamatram purastat paryavasisyet [gb  
1.2.14]> ||

<3.1.6> (11.6) somarupany anudhyayet ||

<3.1.7> (11.7) diksanidayam agnavaisnavam ||

<3.1.8> (11.8) patnisamyajanta ||

<3.1.9> (11.9) diksitah <abhyañjanam [6.124.3] > ity abhyajyamano japati  
||

<3.1.10> (11.10) <punantu ma [6.19.1]> iti pavyamanah ||

<3.1.11> (11.11) <sutramanam [7.6.3]> iti krsnajinam upavesitah  
||

<3.1.12> (11.12) diksitavedanat kamam caranti ||

<3.1.13> (11.13) astam ite vagvisarjanad <astamyate namah [17.1.23]> iti  
namaskrtya <naksatranam ma samkasas ca pratikasas cavatam  
[cf. kauss 82.11]> iti naksatrany upatisthate ||

<3.1.14> (11.14) daksinenagnim kasipvityadi viksanantam ||

<3.1.15> (11.15) <punah pranah [6.53.2]> iti mantroktany abhimantrayate  
||

<3.1.16> (11.16) <adityasya ma samkasah [-, uha of 11.13]> | <udyate  
namah [17.1.22]> ity adityam upatisthate ||

<3.1.17> (11.17) vratani ||

<3.1.18> (11.18) apratyutthayikah | anabhivadukah ||

<3.1.19> (11.19) na nama grhnati | vicaksanottaram brahmanasya  
canasitottaram prajapatyasya ||

<3.1.20> (11.20) na danahomapakadhyayanani | na vasuni ||

<3.1.21> (11.21) krsnajinam vasita ||

<3.1.22> (11.22) kuriram dharayet ||

<3.1.23> (11.23) musti kuryat ||

<3.1.24> (11.24) angusthprabhrtayas tisra ucchrayet ||

<3.1.25> (11.25) mrgasrngam grhniyat | tena kaseta ||

<3.1.26> (11.26) yasya vag vayata syan musti vavasrstau sa

etani japet ||

<3.2.1> (12.1) agnihotram ca ma paurnamasas ca yajñah purastat  
pratyañcam ubhau kamaprau bhutva ksitya sahasisatam | vasatis ca  
mamavasyas ca yajñah pascad prañcam | manas ca ma pitryajñas  
ca yajño daksinata udañcam | vak ca mestis cottarato  
daksinañcam | retas ca mannam ceta urdhvam | caksus ca ma  
pasubandhas ca yajño 'muto 'rvañcam iti || [gb 1.3.22] <3.2.2> (12.2)  
diksante ca vasusampattaye ||

<3.2.3> (12.3) nainam bahirvedyabhyudiyān nabhyastamiyat | nadhisnye  
pratapet ||

<3.2.4> (12.4) satyam vadet ||

<3.2.5> (12.5) vratalope <yad asmr̥ti [7.106.1]> ity agnim upatisthate ||

<3.2.6> (12.6) <satyam br̥hat [12.1.1]> iti lostam adaya <suddha na  
apah [12.1.30abc]> iti mutrapurise ksarayati | <pavitrena pr̥thivi  
[12.30.1d]> iti lostenatmanam utpunati ||

<3.2.7> (12.7) <ya rte cid abhisrisah [14.2.47]> iti sirnam  
dandady abhimantrayate | svapnesuktam | <divo nu mam [6.124.1]> iti ca  
||

<3.2.8> (12.8) <yad atrapi madhor aham nirasthavisam asmr̥tam |  
agnis ca tat savita ca punar me jathare dhattam [ps 20.38.6, gb 1.2.7]>  
iti jambilaskandana atmanam anumantrayate ||

<3.2.9> (12.9) <yad atrapi rasasya me para papatasmr̥tam | tad  
ihopahvayamahe tan ma a pyayatam punah [ps 20.27.8, gb 1.2.7]> iti  
retasah ||

<3.2.10> (12.10) <paro 'pehi [5.7.7]> ity asastasamsane ||

<3.2.11> (12.11) <asmanvati [12.2.26]> ity apam tarane ||

<3.2.12> (12.12) <apah samudrat [4.27.4]> ity anacchaditabhivarsane  
||

<3.2.13> (12.13) <ava jyam iva [6.42.1]> iti krodhe ||

<3.2.14> (12.14) rtumatim jayam sarupavatsam  
sr̥payitvabhigharyodvasyoddhr̥tyabhihimkr̥tya  
garbhavedanapumsavanaih sampatavantam param eva prasayet ||

<3.3.1> (13.1) tisro diksah | aparimita va | dvadasahinasya ||

<3.3.2> (13.2) diksante prayaniyayam pathyayah svaster agneh  
somasya savitur aditeh <pathya revatih [3.4.7]> <vedah svastih  
[7.28.1]> iti ||

<3.3.3> (13.3) samyvanta ||

<3.3.4> (13.4) dhrauvasya purnahutim <yasyorusu [7.26.3]> iti ||

<3.3.5> (13.5) niskramya somakrayanim prapadyamanam <divam ca roha [13.1.34]> ity anumantrayate ||

<3.3.6> (13.6) padabhihomam <idayas padam [3.10.6]> iti ||

<3.3.7> (13.7) uparavadese carmani somam <abhi tyam [7.14.1]> iti hiranyapanir vicinoti ||

<3.3.8> (13.8) <ayam sahasram [7.22.1]> ity anumantrayate ||

<3.3.9> (13.9) krite kuriram nirmusnati ||

<3.3.10> (13.10) <ud ayusa [3.31.10]> ity uttisthati ||

<3.3.11> (13.11) prohyamane 'pratiratham japati ||

<3.3.12> (13.12) <dhravam dhruvena [7.94.1]> iti rajanam rajavahanad asandyam niyamanam anumantrayate ||

<3.3.13> (13.13) daksinenagnim asthapita atithyayam havir abhimrsanti <yajñena yajñam [7.5.1]> iti ||

<3.3.14> (13.14) vaisnavam <visnor nu kam [7.26.1]> iti ||

<3.3.15> (13.15) idanta ||

<3.3.16> (13.16) tanunaptrapatre pañcakrtvo 'vadyanty alyam <apataye tva grhnam paripataye tva tanunaptre tva sakvaraya tva sakmana ojisthaya tva [ts 1.2.10.2, gb 2.2.3, etc.]> iti || [gb, g: avadyati]

<3.3.17> (13.17) tad abhimrsanti ||

<3.3.18> (13.18) <anadhrstam asyanadhrsyam devanam ojo 'bhisastipa anabhisastih | anu me diksam diksapatir manyatam anu tapas tapaspatih | añjasa satyam upagesam svite ma dhah [ts 1.2.10.2, gb 2.2.3, etc.]> iti diksalingam diksith ||

<3.3.19> (13.19) adhvaryur agnidhram aha <agnit madantypa3h> iti ||

<3.3.20> (13.20) agnidhro <madanti devir amrta rtavrdhah> iti ||

<3.3.21> (13.21) adhvaryus <tabhir udehi> iti ||

<3.3.22> (13.22) agnidhras tah kusair udanayati ||

<3.3.23> (13.23) ta upasprsyas somam apyayayanti <amsur amsus te deva somapyayatam indrayaikadhanavide | a tubhyam indrah pyayatam a tvam indraya pyayasva || apyayayasmant sakhint sanya medhaya prajaya dhanena | svasti te deva soma sutyam udrcam asiya [ts 1.2.11.1, gb 2.2.4]> iti ||

<3.3.24> (13.24) punar upasprsyottanahastah prastare nihnuvata <esta raya esta vamani prese bhagaya rtamrtavadibhyo namo dive namah prthivyai [ts 1.2.11.1, gb 2.2.4]> iti ||

<3.3.25> (13.25) pravargyaya purastaddhoman hutva garhapatyam daksinenopavisati ||

<3.3.26> (13.26) na prathamayajñe pravargyam kurvita | kamam anucanah srotriyah ||

<3.3.27> (13.27) antardhayadhvaryur aha <brahman gharmena pracarisyamah [gb 2.2.6]> iti ||

<3.3.28> (13.28) pracarata gharmam ity anujanati || [gb 2.2.6] <3.3.29> (13.29) uccaih sarvam upamsu va ||

<3.3.30> (13.30) gharmam tapyamanum upasita ||

<3.4.1> (14.1) <gharmam tapamy amrtasya dharaya devebhyo havyam paridam savitre | sukram devah srtam adantu havyam asañ juhvanam amrtasya yonau || [ps 5.16.2]> <devanam adhipa eti gharmam rtena bhrajann amrtam vicaste | hiranyavarno nabhaso deva suryo gharmo bhrajan divo antan paryesi vidyuta || [ps 16.150.6]> <vaisvanarah samudram paryeti sukro gharmo bhrajan tejasa rocamanah | nudañ chatrun pradahan me sapatnan adityo dyam adhyaruksad vipascit || [ps 16.150.10]> <vi dyotate dyotata a ca dyotata apsv antar amrto gharmam udyan || hanta vrtrasya haritam anikam anadhrstas tanvah suryasya || gharmam pascad uta gharmam purastad ayodamstraya dvisato 'pi dadhmah | vaisvanarah sitarure vasanah sapatnan me dvisato hantu sarvan | rtun rtubhih srpayati brahmanaikaviro gharmam sucana samidha samiddhah || brahma tva tapati brahmana tejasa ca || [ps 16.151.5-7]> <gharmam sahasrah samidha samiddhah | asapatnah pradiso me bhavantu | sapatnan sarvan me suryo hantu vaisvanaro harih || gharmas taptah pra dahatu bhratravyan dvisato vrsa | udyan me sukra adityo vimrdho hantu suryah || [ps 16.152.5-7]> <brahma jajñanam [4.1.1]> <iyam pitrya [4.1.2]> iti sastravad ardharcasa ahavapratigaravarjam ||

<3.4.2> (14.2) <rucir asi [17.1.21]> iti rucitam anumantrayate ||

<3.4.3> (14.3) gharmadhug dohayottisthatah <ut tisthatava pasyata [7.72.1]> iti ||

<3.4.4> (14.4) <upa hvaye [7.73.7]> iti gharmadugham ||

<3.4.5> (14.5) gharmasuktena gharmam huyamanam | <svahakrtah [7.73.3-4]> iti dvabhyam gharmasya vasatkrte 'nuvasatkrte ||

<3.4.6> (14.6) bhakso vajinavat <srtam havir madhu havir asyama te gharmam madhumatah pitrmato vajimato brhaspatimato visvadevyavatah [-]> iti ||

<3.4.7> (14.7) satre hotadhvaryur brahmodgatanucara grhapatis ca ||

<3.4.8> (14.8) ucchistakhare pavitrair marjayante ||

<3.4.9> (14.9) <suyavasat [7.73.11]> iti triruktayam samsthitahoman ||

<3.5.1> (15.1) upasadyagneyasamyavaisnavan ||

<3.5.2> (15.2) vasatkaranta | apyayananihnavane ||

<3.5.3> (15.3) yatrādhvaryur <agnid devapatnir vyacakṣva> iti tadaparena garhapatyam prānmukhas tisthann anavanann agnidhro devapatnir vyacaste | <prthivy agneh patni vag vatasya patni senendrasya patni dhena brhaspateh patni pathya pusnah patni gayatri vasunam patni tristub rudranam patni jagaty adityanam patny anustub mitrasya patni virad varunasya patni panktir visnoh patni diksa somasya rajñah patni [gb 2.2.9, ta 3.9.1]> iti ||

<3.5.4> (15.4) subrahmanyahvane sarvatra <yasyam sadah [12.1.38-40]> iti tisro japati ||

<3.5.5> (15.5) evam aparahne gharmopasadau | aparedyuh purvahne 'parahne ca | aupavasathye samase ||

<3.5.6> (15.6) evam tisro 'gnistomasya | dvadasahinasya ||

<3.5.7> (15.7) <vi mimisva [13.1.27]> iti vedim mimanam anumantrayate ||

<3.5.8> (15.8) <yasyam vedim [12.1.13]> iti vedim parigrhyanam ||

<3.5.9> (15.9) agnau praniyamane <agne prehi [4.14.5]> iti japitva bahirvedy upavisati ||

<3.5.10> (15.10) daksinahavirdhanasya vartmabhihomam <idam visnuh [7.26.4]> iti | uttarasya <trini pada [7.26.5]> iti ||

<3.5.11> (15.11) havirdhane pravartyamane <itas ca ma [18.3.38-39]> iti dvabhyam anumantrayate ||

<3.5.12> (15.12) <visnor nu kam [7.26.1]> ity upastambhanam upastabhyamanam ||

<3.5.13> (15.13) <manve vam dyavaprthivi [4.26.1]> ity audumbarya abhihomam ||

<3.5.14> (15.14) agnisomayoh pranayanayamantritas tirthena patnisalam avrajati | catvalotkarav antarenagnidhriyalaksanam uttarena sadas ceti tirtham ||

<3.5.15> (15.15) acamanadi viksanantam ||

<3.5.16> (15.16) <somam rajanam [3.20.4ab]> ity ardharcenagnisomau praniyamanav anuvrajati ||

<3.5.17> (15.17) agnidhriyahomad agnidhriyam uttarenagnim aparenativrajyasada upavisati ||

<3.5.18> (15.18) athagnisomiye pasav ukta dharmah | etena pasavo vyakhyatah ||

<3.5.19> (15.19) patnisamyajantah ||

<3.6.1> (16.1) vasativarih parihriyamanah <purna. nari prabhara [3.12.8]> ity anumantrayate |

<3.6.2> (16.2) agnidhriye sthapyamana uttaraya <amuryah [1.4.2]> iti  
ca ||

<3.6.3> (16.3) diksitas tatra vasati ||

<3.6.4> (16.4) apararatra rtvijah prabodhitah saladvarye 'pa  
upaspranti ||

<3.6.5> (16.5) havirupavahrta ityadi vaisvanaro 'gnistoma  
ityantabhir yajñatanubhih pura pracaritor agnidhriye juhوتي ||

<3.6.6> (16.6) <yajumsi yajñe [5.26]> iti ca | vispardhayam  
caturbhiscaturbhih purastat prataranuvakasya ||

<3.6.7> (16.7) enam daksinenahavaniyam aparenativrajasada  
upavisati ||

<3.6.8> (16.8) upaviste hotari hotaram <yad asmrti [7.106]> iti hutva  
purastaddhoman juhوتي ||

<3.6.9> (16.9) <patam na indrapusana [6.3-6]> iti catvari suktani  
prataranuvakam anu japati ||

<3.6.10> (16.10) <ambayo yanti [1.4-6]> iti triny aponapriyam ||

<3.6.11> (16.11) <indra jusasva [2.5]> iti rajñy abhisuyamane  
'bhisavanahoman juhوتي | upamsugraha homam <suryo dyam <13.1.45]> ity  
udite | antaryamiyam ca ||

<3.6.12> (16.12) havirdhane purvenatitya khare copavisya <divas  
prthivyah [9.1]> iti madhusuktena rajanam samsrayati ||

<3.6.13> (16.13) <indraya somam rtvijah [6.2]> iti dronakalasastham  
anumantrayate ||

<3.6.14> (16.14) <dhrsat piba [7.76.2]> iti madhyandine ||

<3.6.15> (16.15) yatra vijanati <brahmant somo 'skan> iti tam  
etayalabhyabhimantrayate <abhud devah savita vandyo nu na idanim ahna  
upavacyo nrbhih | vi yo ratna bhajati manavebhyah srestham no  
atra dravinam yatha dadhat [rv 4.54.1]> iti || [gb 2.2.12] <3.6.16>

(16.16) <ye agnayo apsv antah [3.21.1-7]> iti saptabhir abhijuhوتي ||

<3.6.17> (16.17) adhvaryuh pratiprasthata prastotodgata pratiharta  
brahma sunvan samanvarabdha bahispavamanaya visrpya vaiprusan  
homan juhvati <drapsas caskanda [18.4.28, ps 20.13.7]> iti || <yas te  
drapsah skandati yas te amsur bahucyuto dhisanaya upasthat |  
adhvaryor va pari yah pavitrat tam te juhomi manasa vasatkrtam ||  
drapsah patito 'tyasyavas ca yah parah srucah | ayam devo  
brhaspatih sam tam siñcatu radhase || yas te drapsah patitah  
prthiviyam dhanasomah parivapah karambhah | ayam devo  
brhaspatih sam tam siñcatu varcase || [ps 20.13.8-10]> <yan me skannam  
[sakala at kauss 6.1, not attested elsewhere]> iti ||

<3.7.1> (17.1) catvalad daksinata upavisanti ||

<3.7.2> (17.2) <doso gaya [6.1]> iti japann udgataram iksate ||

<3.7.3> (17.3) stotropakaranat prastota brahmanam amantrayate <brahman stosyamah prasastah> iti ||

<3.7.4> (17.4) tatra <rasmir asi ksayaya tva ksayam jinva | savitrprasuta brhaspataye stuta | deva savitar etat te praha tat pra ca suva pra ca yaja | ayusmatya rco mapagayata tanupat samnah | satya va asisah santu satya akutayah | rtam ca satyam ca vadata | brhaspate 'numatyom bhur janad indravanta ity uktva <stuta> iti prathamaya svaramatraya prasauti | madhyamaya madhyamdine | uttamaya trtiyasavane ||

<3.7.5> (17.5) <bhuvah> iti madhyamdine | <sva> iti trtiyasavane ||

<3.7.6> (17.6) ukthyadisv ahine ca om bhur bhuvah svar janad vrdhat karad ruhan mahat tac cham om iti ca ||

<3.7.7> (17.7) vispardhamanayoh savrtasomayoh stomabhaganam uparyupari <stutese stutorje stuta devasya savituh save | brhaspatim vah prajapatim vo vasun vo devan rudran vo devan adityan vo devan sadhyan vo devan apyan vo devan visvan vo devan sarvan vo devan visvatas pari havamahe | janebhyo 'smakam astu kevala itah krnotu viryam> iti japan paresam brahmanam avekseta || [gb 2.2.15] <3.7.8> (17.8) <stutasya stutam asy urjasvat payasvat | urjam mahyam stutam duham a ma stutasya stutam gamet | indriyavanto havamahe dhuksimahi prajam isam | sa me satyasir devesv astu | brahmavaracasam ma gamayet [cf. ts 3.2.7.1-2]> iti stotram anumantrayate ||

<3.7.9> (17.9) <indrasya kuksih [7.111.1]> ity asikte some putabhrtam ||

<3.7.10> (17.10) stute bahispavamane vacayati <syeno 'si [6.48.1]> iti | <vrsasi [6.48.3]> iti madhyamdine | <rbhur asi [6.48.2]> ity arbhava ||

<3.7.11> (17.11) brahmanoktan ity anubrahmaninah ||

<3.7.12> (17.12) athadhvaryur aha <agnid agnin vihara barhi strnihi parodasan alamkuru [gb 2.2.16]> iti ||

<3.8.1> (18.1) agnidhra agnidhriyad angarair dve savane viharati | salakabhis trtiyasavanam | pratyanmukho hotrmaitravarunabrahmanacchamsipotrnestracchavakanam dhisnyesu marjaliye ||

<3.8.2> (18.2) tatraiva pratyanayati ||

<3.8.3> (18.3) anu prstyam astirya purodasan alamkurute ||

<3.8.4> (18.4) <ye agnayo vihrta dhisnyah prthivim anu | te nah pantu te no 'vantu tebhyo namas te no ma himsisuh [-]> iti vihrtan

anumantrayate | uttarayoh savanayoh <punar maitv indriyam [7.67.1]> iti | ahavaniyam aparenetyuktam ||

<3.8.5> (18.5) pravrtah pravrtahutir juhvati <justo vace bhuyasam justo vacaspataye devi vag yad vaco madhumattamam tasmin ma dhah svaha | vace svaha vacaspataye svaha sarasvatyai svaha []> iti | manasa caturthim || [gb 2.2.17] <3.8.6> (18.6) saptahutir ity eke <sarasvate svaha mahobhyah sammahobhyah svaha | rca stomam> iti ||

<3.8.7> (18.7) vapamarjananta upotthaya <divas prsthe [13.2.37]> ity adityam upatisthante ||

<3.8.8> (18.8) <ma pra gama [13.1.59]> ity avrajyahavaniyam nirmathyam yupam adityam <agnayah sagara stha sagarena namna raudrenanikena pata magnayah piprta magnayo gopayata ma namo vo 'stu ma ma himsista [cf. vsm 5.34]> iti ||

<3.8.9> (18.9) agnidhriyam uttarena sado 'bhivrajanti ||

<3.8.10> (18.10) dhisnyavanto yajamanas ca purvaya dvara prasarpanti | apare 'paraya ||

<3.8.11> (18.11) sadah prsrpsyanto dhisnyan namaskurvanti <dhisnyebhyo namo namah [cf. gb 2.2.18]> iti ||

<3.8.12> (18.12) <drastre namah [apss 12.20.6, 20.1.17 etc.]> iti drastaram prasarpantah | <upasrotre namah [apss 24.11.2]> ity upasrotaram || [cf. gb 2.2.19] <3.8.13> (18.13) catvalotkarasamitrovadhyagohastavaagnidhriyacchavakavadam marjaliyam kharam dhisnyan anyams copatisthante <agnayah sagara stha [cf. above]> iti ||

<3.8.14> (18.14) <urv antariksam vihi [apss 6.8.6]> iti sado 'bhimrsanti | devi dvarau ma ma santaptam [ts 3.2.4.4]> <lokam me lokakrtau krnutam [1.1.12.1]> iti dvarye ||

<3.8.15> (18.15) prsrpya <anukhyatre namah [apss 20.1.17 etc.]> ity anukhyataram | uttarena dhisnyan parikramya svam svam dhisnyam abhiprasrptah <upadrastre namah [apss 20.1.17]> ity upadrastaram ||

<3.8.16> (18.16) upavisya japanty <abhi tvendra [6.99.1]> iti | stotram yajamanah ||

<3.8.17> (18.17) sadasyo brahmanam daksinena | stotranumantranaj <janat> iti manasa ||

<3.8.18> (18.18) visamsthite yathadhisnyam uttarena purvaya dvara niskramanti | maitravarunadhisnyam adhisnyavantah ||

<3.9.1> (19.1) savaniyapurodasanam aindran ||

<3.9.2> (19.2) dvidevatyanam | aindravayavasya homau <vayur antariksasya [5.24.8]> <indravayu [3.20.6]> iti ||

- <3.9.3> (19.3) maitravarunasya <mitravarunau vrstyah [5.24.5]>  
iti ||
- <3.9.4> (19.4) asvinyasya <asvina brahmana [5.26.12ab]> ity ardharcena ||
- <3.9.5> (19.5) prasthitais carisyann adhvaryuh sampresyati <hotar yaja  
prasastar brahmanacchamsin potar nestar agnit [cf. apss  
12.23.16, 12.24.1]> iti ||
- <3.9.6> (19.6) <indra tva vrsabham vayam [20.1.1]> iti  
brahmanacchamsi yajati | uttarabhyam potragnidhrau ||
- <3.9.7> (19.7) yajyanam antah plavate ||
- <3.9.8> (19.8) <ye3 yajamahe vau3sat> ityadyantau | adiplutau ||
- <3.9.9> (19.9) anavanam pratahsavane | vasatkrtya <vag ojah saha  
ojo mayi pranapanau [vsm 36.1, gb 2.3.6]> ity anumantrayate ||
- <3.9.10> (19.10) <somasyagne vihi3 [apss 19.3.1, gb 2.3.1]> ity  
antaplutenanuvasadkurvanti ||
- <3.9.11> (19.11) sukramanthicamasahoman aindran <indro divah [5.24.11]>  
iti ||
- <3.9.12> (19.12) anuvasatkaranam <a devanam [19.59.3]> iti |  
anuhomams ca | maitravarunam aindram marutam tvastram agneyam  
||
- <3.9.13> (19.13) agnidheste 'dhvaryur aha <ayad agnit [apss  
12.24.3]> iti | <ayat> ity agnit ||
- <3.9.14> (19.14) purvavad idabhaksah ||
- <3.9.15> (19.15) sadasi soman bhaksayanty upahutah ||
- <3.9.16> (19.16) prasitravat pratiksya pratigrhya  
<agnihutasyendrapitasyendor indriyavatah | yo bhakso gosanir asvasanir  
dhanasanih prajasanir lokasanih | tasya ta upahutasyopahuto  
bhaksayami gayatrena chandasa tejasa brahmanavarcasena [katyss  
9.12.3-4, apss 12.25.16-23]> iti ||
- <3.9.17> (19.17) traistubheneti madhyamdine | jagateneti  
trtiyasavane | anustupchandaseti paryayesu | pankticchandaseti  
samdhicamasesu | aticchandasety aptoryamni ||
- <3.9.18> (19.18) bhaksita atmanam pratyabhimrsanti <sam no bhava  
hrda a pita indro piteva soma sunave susevah | sakheva sakhya  
urusamsa dhirah pra na ayur jivase soma tarih || [gb 2.3.6]>  
<hinva me gatra harivo ganam me ma vyaririsah | sivo me  
saptarsin upatistha ma me 'vag nabhir abhi gah [cf. ts 3.2.5.3]>  
iti ||
- <3.9.19> (19.19) camasan apyayayanty <a pyayasva sam te payamsi  
[sakala at kauss 68.10, possibly ps 20.55.4+6]> iti ||

- <3.9.20> (19.20) tatra slokah <pañcaiva krtvas camasan yajña  
apyayayet kavīh | aje marutvatiye ca prasthitas capi sarvasah [-]>  
iti ||
- <3.9.21> (19.21) acchavakacamasahomam aindragnam ||
- <3.9.22> (19.22) yady asnanty agnidhriye ||
- <3.9.23> (19.23) sadasy upavista yathapraisam rtun yajanti ||
- <3.10.1> (20.1) <marutah potrat [20.2.1]> iti prathamottamabhyam pota |  
dvitīyayagnidhrah | trtīyaya brahmanacchamsi ||
- <3.10.2> (20.2) yajamano 'tipresyati <hotar etad yaja [apss 12.27.6 etc.]>  
iti ||
- <3.10.3> (20.3) nanuvasatkurvanti ||
- <3.10.4> (20.4) tatra slokah <dvidevatyan rtuyajan yas ca patnivato  
grahah | adityagrahasavitrau tan sma manuvatatkrthah [baudhss  
25.20:252.4 etc.]> iti || [g: tltrav ete nanuvasatkrta iti]
- <3.10.5> (20.5) rtuhoman | aindram marutam tvastram agneyam  
aindram maitravarunam caturo dravinodasan asvinam garhapatyam  
||
- <3.10.6> (20.6) rtupatre bhaksayanti limpanti vavajighranti va <ko 'si  
yaso 'si yasoda asi yaso mayi dhehi [-]> iti ||
- <3.10.7> (20.7) narasamsams tusnim pratigrhya bhaksayanti  
<narasamsapitasya deva soma te nrbhīh stutasya matividah |  
umaiḥ pitrbhir bhaksitasyopahutasyopahuto bhaksayami [cf. ab 7.34,  
pb 1.5.9]> iti ||
- <3.10.8> (20.8) <urvaiḥ> iti madhyamdine | <kavyaiḥ> iti  
trtīyasavane || [cf. ab 7.34] <3.10.9> (20.9) <mano nv a hvamahi [sakala  
at kauss 89.1, ps 19.24.10-13]> iti mana upahvayante ||
- <3.10.10> (20.10) pañcakrtvo narasamsan bhaksayanti ||
- <3.10.11> (20.11) tatra slokah <pañcaiva krtvas camasan  
narasamsesu bhaksayet | hotuh purvesu sastresu yani prag  
agnimarutat [-]> iti ||
- <3.10.12> (20.12) ajyasastrad aindragnam ||
- <3.10.13> (20.13) hotre praugastotrāya prasauti <pretir asi dharmāne tva  
dharmam jinva [pb 1.9.2, ts 4.4.1.1, cf. gb 2.2.13]> | maitravarunaya  
<anvitir asi dive tva divam jinva [pb 1.9.3, ts 3.5.2.2, cf. gb 2.2.13]> |  
brahmanacchamsine <samdhīr asy antariksaya tvantariksam jinva  
[pb 1.9.4, ts 4.4.1.1, cf. gb 2.2.13]> | acchavakaya <pratidhīr asi  
prthivyai tva prthivim jinva [pb 1.9.5, ts 4.4.1.1]> iti ||
- <3.10.14> (20.14) praugasastrad vaisvadevam | maitravarunasya  
maitravarunam | brahmanacchamsina aindram | acchavakasyaindragnam

||

<3.10.15> (20.15) brahmanacchamsy uttamat pratiharat trir  
hinkrtya <samsavom> ity adhvaryum ahvayate ||

<3.10.16> (20.16) ahinkaram anurupayokthamukhaya paridhaniyayai |  
pragathaya ca madhyamdine ||

<3.10.17> (20.17) yonaya eke ||

<3.10.18> (20.18) <adhvaryo samsavom [gb 2.4.4]> iti stotriyaya <adhvaryo  
samsamsavom [gb 2.3.10]> iti trtiyasavane ||

<3.10.19> (20.19) ahavesu <samsavo daiva [gb 2.3.10]> ity adhvaryuh  
pratignati ||

<3.10.20> (20.20) <othamo daiva> ity avasane | <omothamo daiva> iti  
pranave | <om> iti sastrante ||

<3.10.21> (20.21) ukthapratigaram aha | ukthasampatsu <om ukthasa  
ukthasa yajokthasah [cf. gb 2.3.10]> iti | samna sastram  
upasamtanoti | ardharcaso mandraya vaca | baliyasya madhyamdine |  
balisthatamaya trtiyasavane | uttarinyottarinoyotsahed a  
samapanat ||

<3.11.1> (21.1) <a yahi susuma hi te [20.3]> <a no yahi sutavatah  
[20.4]> iti stotriyanurupau ||

<3.11.2> (21.2) <ayam u tva vicarsane [20.5]> ity ukthamukham | <uddhed  
abhi srutam agham [20.7.1-2]> iti paryasah | uttama paridhaniya ||

<3.11.3> (21.3) trih prathamam trir uttamam anvaha ||

<3.11.4> (21.4) ardharcasasya rgantam pranavenopasamtanoti svaradim  
apaniya | pacchahsasye 'rdharcantam | sastrantam makarantenaiva ||

<3.11.5> (21.5) sastva <uktham vaci [gb 2.3.10 etc.]> ity aha | <uktham  
vacindraya [gb 2.3.10 etc.]> iti madhyamdine | <uktham vacindraya  
devebhayah [gb 2.3.10 etc.]> iti trtiyasavane ||

<3.11.6> (21.6) ukthyasampadah | paridhaniyottara yajya ||

<3.11.7> (21.7) acchavakabhaksad <agnih pratahsavane [6.47.1]>  
<syeno 'si [6.48.1]> <yatha somah pratahsavane [9.1.11]> iti  
yathasavanam ahyam juhota ||

<3.11.8> (21.8) samsthitahoman ||

<3.11.9> (21.9) samsthitesamsthite savane vacayati <mayi bhargo mayi maho  
mayi yaso mayi sarvam [gb 1.5.15 etc.]> iti ||

<3.11.10> (21.10) presita madhyamdinayaudumbarim abhyaparaya dvara  
niskramyagnidhriyat sarpanti | yajamanah purvaya ||

<3.11.11> (21.11) purastaddhoman ||

- <3.11.12> (21.12) uktam abhisavadi ||
- <3.11.13> (21.13) pavamanaya sadah prasarpanti ||
- <3.11.14> (21.14) amantritah prasauti <vistambho 'si vrstyai tva  
vrstim jinva [pb 1.9.6, ts 4.4.1.1, cf. gb 2.2.13]> iti ||
- <3.11.15> (21.15) viharane dhisnyavan bahis ced dhisnyam abhyetya  
<pari tvagne [7.71.1]> iti japati ||
- <3.11.16> (21.16) brahma ca ||
- <3.11.17> (21.17) diksito bahirvedyabhyasravane 'stamaye 'bhyudaye va  
<agnaya upahvayadhvam> iti ||
- <3.11.18> (21.18) <sratam manya [7.72.3]> iti dadhigharmahomam ||
- <3.11.19> (21.19) gharmavadbhakso rasaprasanya ||
- <3.11.20> (21.20) pasupurodasasya ||
- <3.11.21> (21.21) <eva pahi [20.8.1-3]> iti prasthitayajyah ||
- <3.11.22> (21.22) prasthitahoman aindran ||
- <3.11.23> (21.23) garhapatye daksinahomav <ud u tyam [13.2.16]>  
<citram devanam [13.2.35]> iti ||
- <3.11.24> (21.24) hiranyahasto yajamano bahirvedi daksina ayatih  
<a gavah [4.21.1]> iti pratyuttisthati ||
- <3.11.25> (21.25) hiranyam atreyaya dadati | agnidhrayopabarhanam ||
- <3.11.26> (21.26) agrena garhapatyam jaghanena sado 'ntar agnidhriyam  
ca sadas ca catvalam codicir daksina utsrjyamanah <sam  
vah srjatu [3.14.2-3]> iti dvabhyam anumantrayate ||
- <3.12.1> (22.1) <yasyam purve bhutakrtah [12.1.39]> iti bhagalih |  
<ihed asatha [3.8.4]> iti kausikah ||
- <3.12.2> (22.2) antatah pratihartre deyam ||
- <3.12.3> (22.3) marutvatiyahomam <indro ma marutvan [18.3.25]> iti ||
- <3.12.4> (22.4) sastrayajyah | hotradibhyah prasauti <pravasy ahne  
tvahar jinva | anuvasi ratryai tva ratrim jinva | usig asi vasubhyas  
tva vasun jinva | praketo 'si rudrebhyas tva rudran jinva [cf. pb 1.9.8, ts  
3.5.2.3, gb 2.2.13]> iti ||
- <3.12.5> (22.5) niskevalyasya mahendram ||
- <3.12.6> (22.6) prasastradinam aindram ||
- <3.12.7> (22.7) <tam vo dasmamrtisaham [20.9.2]> <tat tva yami  
sviryam [20.9.3]> iti stotriyanurupau ||
- <3.12.8> (22.8) dve tisrah karoti punar adayam | prathamam sastva  
tasya uttamam padam abhyasyavasayottarasya ardharacena dvitiyam

sastva tasya uttamam padam abhyasyottarenardharcena trtiyam  
samsati ||

<3.12.9> (22.9) evam barhatanam stotriyanurupanam pragrathanam  
||

<3.12.10> (22.10) madhyamoccaistaraya vaca samstavyau ||

<3.12.11> (22.11) <ud u tye madhumattamah [20.10]> iti samapragathah  
svravatya ||

<3.12.12> (22.12) <indrah purbhid atirat [20.11]> ity ukthamukham  
pacchah prativitamaya ||

<3.12.13> (22.13) <ud u brahmany airata sravasya [20.12.1]> iti paryasah  
||

<3.12.14> (22.14) <eved indram [20.12.6]> iti paridadhati | paraya yajati ||

<3.12.15> (22.15) acchavakabhaksad adityagrahahomam <yad deva  
devahedanam [6.114-115]> iti dvabhyam | pavamanasarpanantam ||

<3.12.16> (22.16) asiram putabhrtysicyamanam <asirna urjam  
[2.29.3]> ity anumantrayate ||

<3.12.17> (22.17) pavamanaya prasauti <suditir asy adityebhyas tvadityan  
jinva [pb 1.9.11, gb 2.2.1]> iti <3.12.18> (22.18) avadanahomam agneyam ||

<3.12.19> (22.19) aindragnam ukthye | aindram sodasini | sarasvatam  
atiratre ||

<3.12.20> (22.20) pasv ekadasinyam agneyam saumyam vaisnavam  
sarasvatam pausnam barhaspatyam vaisvadevam aindram aindragnam  
savitram varunam ||

<3.12.21> (22.21) savaniyahomadi | <indras ca somam pibatam brhaspate  
[20.13.2-3]> iti prasthitayajyah | homan aindram maitravarunam  
aindrabarhaspatyam marutam tvastram aindravaisnavam agneyam  
||

<3.12.22> (22.22) havirdhane yathacamasam daksinatah svebhya  
upasanebhyas trimstrin purodasasamvartan <etat te pratatamaha  
[18.4.75]> iti nipranti ||

<3.12.23> (22.23) <atra pitarah [sakala at kauss 88.18, cf. vsm 2.31, manb  
2.3.6 etc.]> iti japitva <etam bhagam [6.122.1]> <etam sadhasthah  
[6.123.1]> <syeno nrcaksah [7.42.2]> ity anumantrayate ||

<3.13.1> (23.1) agnidhriye havirucchistam bhaksayanti ||

<3.13.2> (23.2) savitragrahaahomam ||

<3.13.3> (23.3) vaisvadevayajyah | dhisnyahomat <aibhir agne  
[20.13.4]> ity upamsu patnivatasyagnidhro yajati ||

<3.13.4> (23.4) tasya homam ||

- <3.13.5> (23.5) nestur upasthe dhisnyante vasino bhaksayati ||
- <3.13.6> (23.6) agnistomasamne hotre prasauti <ojo 'si pitrbhyas tva pitrn jinva [pb 1.9.12, ts 3.5.2.3, gb 2.2.13]> iti ||
- <3.13.7> (23.7) <dhravam dhruvena [7.94.1]> iti dhruvam avaniyamanam anumantrayate ||
- <3.13.8> (23.8) agnimarutayajyahomam <prati tyam carum adhvaram [sakala at kauss 127.7, ps 6.17.1, rv 1.19.1]> iti sampresita agnidhra ity uktam ||
- <3.13.9> (23.9) hariyojanahomam <a mandraih [7.117.1]> iti ||
- <3.13.10> (23.10) tenaiva niskramanti ||
- <3.13.11> (23.11) agnidhriye sarvaprayascittiyan juhoti ||
- <3.13.12> (23.12) agnau sakalan sarve | <devakrtasyainaso 'vayajanam asi svaha | pitrkrtasya | manusyakrtasya | atmakrtasya | anajñatajñatakrtasya || [ts 3.2.5.7, pb 1.6.10]> <yad vo devas cakrma jihvaya guru manaso va prayuti devahedanam | arava yo no abhi ducchunayate tasmims tad eno vasavo ni dhattana [rv 10.37.12]> iti || devahedanasya suktabhyam ca ||
- <3.13.13> (23.13) dronakalasad dhana hasta adaya bhasmante nivapante ||
- <3.13.14> (23.14) catvalad aparenadhvaryvasaditan apsusomacamasan vaisnavyarca ninayanti ||
- <3.13.15> (23.15) <ubha kavi yuvana satyada dharmanas pari | satyasya dharmana vi sakhyani srjamahe [apss 13.18.2 etc.]> iti sakhyani visrjante ||
- <3.13.16> (23.16) <sam sakhyani> iti samsrjante 'hargane prag uttamat ||
- <3.13.17> (23.17) agnidhriye dadhi bhaksayanti <dadhikravnah [20.137.3]> iti ||
- <3.13.18> (23.18) patnisamyajebhyah salamukhiyam upavisati ||
- <3.13.19> (23.19) daksinasamcarenahavaniyam aparenativrajya samistayajurbhyah samsthitahoman juhoti ||
- <3.13.20> (23.20) apsv avabhrthestyam <apsu te [7.83.1]> iti purastaddhoman | savikan samsthitahoman | varunam <tvam no agne [3.20.5]> <sa tvam nah [20.46.3]> iti ||
- <3.13.21> (23.21) idantanuyajantaike ||
- <3.13.22> (23.22) somaliptani dadhnabhijuhoty <abhud devah [vaits 16.15]> drapsavatyo <yat te grava [vaits 24.1]> ity etaih ||
- <3.14.1> (24.1) <yat te grava bahucyuto acucyon naro yad va te hastayor

adhuksan | tat ta apyayatam tat te nistyyatam soma rajan ||  
yat te gravna cicchiduh soma rajan priyany anga sukrta  
puruni | tat samdhatsvajyenota vardhayasvanagaso yatha sadam it  
samksiyema || yam te tvacam bibhidur yam ca yonim yad va  
sthanat pracyuto yadi vasuto 'si | tvaya soma klptam asmakam etad upa no  
rajan sukrte hvayasva | sam pranapanabhyam sam u caksusa  
sam srotrena gacchasva soma rajan | yat te viristam samu tat ta  
etaj janitan nah samgamane pathinam || ahah sariram payasa  
samety anyo anyo bhavati varno asya | tasmai ta indo havisa vidhema  
vayam syama patayo rayinam || abhiksaranti juhvo ghrtenanga  
parumsi tava vardhayanti | tasmai te soma nama id vasat copa no rajan  
sukrte hvayasva [ps 2.39]> ||

<3.14.2> (24.2) krsnainam nidhaya samproksati ||

<3.14.3> (24.3) apam suktair ityady upasparsanantam || [kauss 7.14]

<3.14.4> (24.4) <ud vayam [7.53.7]> ity utkramanti ||

<3.14.5> (24.5) <apama somam [atharvasirasup 3, rv 8.48.3, ts 3.2.4.5]>  
<aganma svar [16.9.3]> ity avrajanti ||

<3.14.6> (24.6) <apo divyah [7.89.1]> ity ahavaniyam upatisthante ||

<3.14.7> (24.7) vimuñcamityadi marjanantam || [kauss 6.11-13] <3.14.8>  
(24.8) udayaniya prayaniyavat | pathyayas caturtham ||

<3.14.9> (24.9) antasamstha ||

<3.14.10> (24.10) anubandhyayam aparajitayam tisthantayam  
<sapatnahanam [9.2.1]> iti kamam namaskaroti ||

<3.14.11> (24.11) yupaikadasini ced vapamarjana tvastrah pasuh  
||

<3.14.12> (24.12) paryagnikrtasyotsargah ||

<3.14.13> (24.13) asyajyavadanahomam | vasapasupurodasad  
devikahavimsi ||

<3.14.14> (24.14) <ayam te yonih [3.20.1]> ity aranyor agnim  
samaropyamanam anumantrayate | <ya te agne yajñiya tanus taya me hy  
aroha taya me hy avisa | ayam te yonih> ity atman || [gb 2.4.9]

<3.14.15> (24.15) <apamityam apratittam [6.117.1]> iti vedim uposyamanam  
||

<3.14.16> (24.16) saktuhome <visvalopa visvadavasya tvasan juhomi [ts  
3.3.8.2, gb 2.4.8]> ity aha ||

<3.14.17> (24.17) <yo agnau [7.87.1]> iti namaskrtya tenaiva niskramanti  
||

<3.14.18> (24.18) <upavaroha [sakala at kauss 40.13, cf. tb 2.5.8.8 etc.]>  
iti mathyamanam anumantrayate ||

<3.14.19> (24.19) ity agnistomah ||

<3.14.20> (24.20) alpasva ekagunapi yajeta yajeta ||

<4.1.1> (25.1) agnistomasamno hotre sodasistotrenatyagnistome  
| ukthye maitravarunadibhyah prasauti <tantur asi prajabhyas tva  
prajam jinva | revad asy osadhibhyas tvausasir jinva |  
prtanasad asi pasubhyas tva pasun jinva [cf. pb 1.10.1-3, gb  
2.2.13]> iti ||

<4.1.2> (25.2) etesam yajyahoman <indravaruna sutapau [7.58.1]>  
<brhaspatir nah [7.51]> <ubha jigyathuh [7.44]> iti ||

<4.1.3> (25.3) <vayam u tvam apurvya [20.14.2]> <yo na idam idam pura  
[20.14.3]> iti stotriyanurupau ||

<4.1.4> (25.4) stotriyasya prathamam sastva tasya uttamam padam  
dvitiyasyah purvena samdhayavasaya dvitiyena dvitiyam  
samsati | tasya evottamam uttarena samdhayavasayottamena trtiyam  
||

<4.1.5> (25.5) evam kakubhanam stotriyanurupanam pragrathanam ||

<4.1.6> (25.6) itah pacchah samsati ||

<4.1.7> (25.7) <pra mamhithaya brhate brhadraye [20.15]> ity  
ukthamukham ||

<4.1.8> (25.8) <udapruto na vayo raksamanah [20.16]> iti  
barhaspatyam samsamsikam ||

<4.1.9> (25.9) <accha ma indram matayah svarvidah [20.17.1]> iti  
paryasah ||

<4.1.10> (25.10) ity aikahikanam uttamaya paridadhati ||

<4.1.11> (25.11) paraya yajati ||

<4.1.12> (25.12) sodasini graham upatisthante <ya a babhuva  
bhuvanani visva yasmad anyan na param kim canasti | prajapatih  
prajabhiih samvidanas trini jyotimsi dadhate sa sodasi [cf.  
vsm 32.5, pb 12.13.32; ps 18.25.10d, ps 16.151.9cd]> iti <4.1.13> (25.13) hotre  
prasauty <abhijid asi yuktagravendraya tvendram jinva [ts 3.5.2.4, pb  
1.10.4]> iti ||

<4.1.14> (25.14) sodasigrahasya <indra jusasva [2.5.1]> iti | <indra  
sodasinn ojasvams tvam devesv asi | ojasvantam mam  
ayusmantam manusyesu krnuhi | tasya ta upahutasyopahuto  
bhaksayami [asvss 6.3.22]> iti bhaksayanti | dvau dvau trayas  
chandogah ||

<4.1.15> (25.15) gharmavat sattre ||

<4.2.1> (26.1) atiratre hotradibhyah prasauty <adhipatir asi pranaya  
tva pranam jinva | dharuno 'sy apanaya tvapanam jinva |

samsarpo 'si caksuse tva caksur jinva | vayodha asi srotraya tva  
srotram jinva [cf. ts 4.4.1.2-3, ks 17.7, pb 1.10.5-9, gb 2.2.14]> iti ||

<4.2.2> (26.2) homan aindran | asvinad asvinam ||

<4.2.3> (26.3) stotriyanurupayoh prathamani padani punaradayam  
ardharcasasyavac chamsati | madhyame paryaye madhyamany uttama uttamani  
||

<4.2.4> (26.4) pratahsavanavad ahavokthasampadav asvarau ||

<4.2.5> (26.5) <vayam u tva tad id arthah [20.18.1-3]> <vayam indra  
tvayavah [20.18.4]> iti stotriyanurupau ||

<4.2.6> (26.6) urdhvam sarvatra trini suktani | antyam pacchah  
paryasah ||

<4.2.7> (26.7) <ya ud rci [20.21.11]> iti paridhaniya | <apsu dhutasya  
[20.33.1]> iti yajya ||

<4.2.8> (26.8) madhyame <trivrd asi trivrtte tva trivrtam jinva |  
pravrd asi pravrtte tva pravrtam jinva | svavrd asi svavrtte tva  
svavrtam jinva | anuvrd asy anuvrtte tvanuvrtam jinva [cf. ts  
4.4.1.3, pb 1.10.9, ks 37.17, gb 2.2.14]> iti ||

<4.2.9> (26.9) <abhi tva vrsabha sute [20.22.1-3]> <abhi pra gopatim  
gira [20.22.4-6]> iti stotriyanurupau ||

<4.2.10> (26.10) <barhir va yat svapatyaya [20.25.6]> iti paridhaniya |  
<program pitim [20.25.7]> iti yajya ||

<4.2.11> (26.11) uttame <aroho 'sy arohaya tvaroham jinva | praroho 'si  
parohaya tva praroham jinva | samroho 'si samrohaya tva samroham  
jinva | anuroho 'sy anurohaya tvanuroham jinva [cf. ts 4.4.1.3, pb 1.10.10,  
gb 2.2.14]> iti ||

<4.2.12> (26.12) <yogeyoge tavastaram [20.26.1-3]> <yuñjanti bradhnam arusam  
[20.26.4-6]> iti stotriyanurupau ||

<4.2.13> (26.13) <apah purvesam [20.32.3]> iti paridhaniya | <uti  
sacivah [20.33.3]> iti yajya ||

<4.2.14> (26.14) hotra asvinaya prasauti <vasuko 'si vasyastir asi  
vesasrir asi | vasukaya tva vasyastyai tva vesasriyai tva |  
vasukam jinva vasyastim jinva vesasriyam jinva [cf. ts 4.4.1.3, pb  
1.10.11, ks 37.17, gb 2.2.14]> iti ||

<4.2.15> (26.15) evam catuhsamstho jyotistomo 'tyagnistomavarjam  
||

<4.2.16> (26.16) esa somanam prakrtih ||

<4.3.1> (27.1) vajapeyah saradi ||

<4.3.2> (27.2) sarvah saptadasa ||

- <4.3.3> (27.3) hiranyasraja rtvijah ||
- <4.3.4-5> (27.4-5) marutvatiyad barhaspatyestir ajoyabhadidanta  
||
- <4.3.6> (27.6) yupam arohyamano yajamana aha <devasya savituh save  
svargam varsistham nakam ruheyam [gb 2.5.8]> <prsthat  
prthivya aham [4.14.3-5]> iti ||
- <4.3.7> (27.7) arudhah <yavat te [12.1.33]> iti vikate ||
- <4.3.8> (27.8) avaruhyah <bhume matah [12.1.63]> iti yupavasamsi  
brahmane dadati ||
- <4.3.9> (27.9) tirthadese rathacakram aruhyaparajitabhimukho 'svarathan  
iksamana asino vajasamabhighayati trih <avir marya a vajam  
vajino 'gman | devasya savituh save svargam arvanto jayema [sv 1.435]> iti  
||
- <4.3.10> (27.10) <tad vo gaya [20.78.1]> iti stotriyah ||
- <4.3.11> (27.11) abhiplavastotriyan avapate ||
- <4.3.12> (27.12) madhyamdine <indra kratum na a bhara [20.79.1-2]> iti  
stotriyah | <indra jyestham [20.80.1-2]> <ud u tye madhumattamah  
[20.59.1-2]> iti va ||
- <4.3.13> (27.13) <kan navyo atasinam [20.50.1-2]> iti samapragathah ||
- <4.3.14> (27.14) ahinasuktam avapate ||
- <4.3.15> (27.15) trtiyasavane <ya eka id vidayate [20.63.4-6]> <ya indra  
somapatamah [20.63.7-9]> ity ukthastotriyanurupau ||
- <4.3.16> (27.16) urdhvam sodasino hotre <nabhur asi saptadasa  
prajapatir asi prajapataye tva prajapatim jinva [cf. gb 2.2.13]> iti ||
- <4.3.17> (27.17) brhaspatisavam pariyajñam eke ||
- <4.3.18> (27.18) aptoryamni garbhakaram samsati ||
- <4.3.19> (27.19) <yuñjanti bradhnam arusam [20.26.4-6]> iti stotriyam |  
abhitah <a yahi [20.3.1-3]> iti ||
- <4.3.20> (27.20) <bhindhi visva apa dvisah [20.43.1-3]> ity anurupam |  
abhitah <a no yahi [20.4.1-3]> iti ||
- <4.3.21> (27.21) vajapeyavad avapah ||
- <4.3.22> (27.22) madhyamdine <yad dyava indra te satam [20.81.1-2]> <yad  
indra yavatas tvam [20.82.1-2]> iti stotriyanurupav abhitah  
stotriyanurupau ||
- <4.3.23> (27.23) samapragathat <indra tridhatu saranam [20.83.1-2]> iti  
samapragathah ||
- <4.3.24> (27.24) sukirtivrsakapi samasuktam ahinasuktam avapate ||

<4.3.25> (27.25) trtiasavane <surupakrtnum utaye [20.57.1-3]>  
<susmintamam na utaye [20.57.4-6]> iti stotriyanurupav abhitah  
stotriyanurupau ||

<4.3.26> (27.26) sesam prsthyasasthavat satiratram ||

<4.3.27> (27.27) atiriktokthesu hotradibhyah prasauty <akramo 'sy  
akramaya tvakramam jinva | samkramo 'si samkramaya tva samkramam  
jinva | utkramo 'sy utkramaya tvotkramam jinva | utkrantir asy utkrantyai  
tvotkrantim jinva [vsm 15.9, pb 1.10.12, gb 2.2.14]> iti ||

<4.3.28> (27.28) <tam indram vajayamasi [20.47.1-3]> <maha;m indro ya  
ojasa [20.138.1-3]> iti stotriyanurupau | uttarau va ||

<4.3.29> (27.29) <a nunam asvina yuvam [20.139]> <tam vam ratham  
[20.143]> iti sukte | purvasya dasamim dvadasim uttaram ca pacchah  
||

<4.3.30> (27.30) <madhumatir osadhih [20.143.8]> iti paridhaniya |  
uttara yajyuttara yajya ||

<5.1.1> (28.1) kamam aprathamayajñe 'gnih ||

<5.1.2> (28.2) samahavrate nityam ||

<5.1.3> (28.3) phalgunyam | sattre pausyam tadgunanurodhat ||

<5.1.4> (28.4) prajapatye pasau samidhyamanavatim anu <samas tvagne  
[2.6]> iti japati ||

<5.1.5> (28.5) <ya atmadah [4.2.1]> ity avadanam ||

<5.1.6> (28.6) astamyam ukha sambharaniya ||

<5.1.7> (28.7) astagrhitasyarca stomam iti || [kauss 5.7] <5.1.8>  
(28.8) <pari tvagne [7.71.1]> iti mrtpindam parilikhyamanam ||

<5.1.9> (28.9) <purisyo 'si [ts 4.1.3.2-3, vaits 5.14]> ity  
abhimrsyamanam ||

<5.1.10> (28.10) <tvam agne [2.6.3]> iti puskaraparne nidhiyamanam ||

<5.1.11> (28.11) <apo hi stha [1.5.1-4]> iti  
palasaphantenabhisicyamanam ||

<5.1.12> (28.12) <prthivim tva prthivyam [12.3.22-23]> ity ukham  
kriyamanam | punahkarana iti bhagalih ||

<5.1.13> (28.13) trtiyaya pacyamanam ||

<5.1.14> (28.14) amavasyeneste | diksaniyayam  
vaisvanaradityayos ca | <yad agne yani kani cid [19.64.3]> ity ukhye  
samidha adhiyamanah ||

<5.1.15> (28.15) <samsitam me [3.19]> ity ukhyam unniyamanam ||

<5.1.16> (28.16) <a tvaharsam [6.87.1]> ity unnitam ||

- <5.1.17> (28.17) <ud uttamam [7.83.3]> iti pasan unmucyamanan ||
- <5.1.18> (28.18) samvatsaram ukhyam bibharti | sadyo va ||
- <5.1.19> (28.19) <a no bhara [5.7]> iti vanivahane vacayati ||
- <5.1.20> (28.20) <garbho asy osadhinam [5.25.7]> ity ukhyam bhasmapsv  
opyamanam ||
- <5.1.21> (28.21) <saha rayya nivartasva [sakala at kauss 72.14, ps 1.41.3-4]>  
iti dvabhyam uptam adiyamanam ||
- <5.1.22> (28.22) <punas tva [12.2.6]> ity ukhye samidha adhiyamanah ||
- <5.1.23> (28.23) diksante <vi mimisva [13.1.27]> iti vedyagni mimanam  
||
- <5.1.24> (28.24) <apeta vita [18.1.55]> iti garhapatyam uduhyamanam ||
- <5.1.25> (28.25) <ayam te yonih [3.20.1]> iti garhapatyestaka  
nidhiyamanah ||
- <5.1.26> (28.26) <namo 'stu te nirrte [6.63.2]> iti pitryupaviti  
nairrtih ||
- <5.1.27> (28.27) <yat te devi [6.63.1]> iti sikyasandirukmapasan  
nairrtiyam prastan ||
- <5.1.28> (28.28) anapeksamana etya <nivesanah samgamanah  
[10.8.42]> ity aindrya garhapatyam upatisthante ||
- <5.1.29> (28.29) prayaniyadi ||
- <5.1.30> (28.30) <sira yuñjanti [3.17.1-2a]> iti siram yujyamanam ||
- <5.1.31> (28.31) <langalam paviravat [3.17.3]> iti karsamanam ||
- <5.1.32> (28.32) <krte yonau [3.17.2bcd]> ity osadhir avapantam ||
- <5.1.33> (28.33) <brahma jajñanam [4.1.1]> iti rukmam nidhiyamanam ||
- <5.1.34> (28.34) <hiranyagarbhah [4.2.7]> iti hiranyapuram ||
- <5.2.1> (29.1) <madhu vatah [sakala at kauss 91.1, ps 19.45.5-7]> iti  
kurmam abhyajyamanam ||
- <5.2.2> (29.2) <visnoh karmani [7.26.6]> ity ulukhalamusalam  
nidhiyamanam ||
- <5.2.3> (29.3) <ajo hi [4.14.1]> ity ajasirah ||
- <5.2.4> (29.4) purvahnikir upasado 'nu citis cinvanti ||
- <5.2.5> (29.5) <vartrahatyaya savase [20.19.1]> <vi na indra [1.21.2]>  
<mrgo na bhimah [7.84.3]> <vaisvanaro na utaye [6.35.1]> iti  
citimcitim purisacchannam ||
- <5.2.6> (29.6) <agne jatan [7.34.1, 7.35.1]> iti dvabhyam pañcamyam

citav asapatnestaka nidhiyamanah ||

<5.2.7> (29.7) ekannatrimsatstomabhagaih stomabhagikih ||

<5.2.8> (29.8) <tvam agne puskarad adhi [ts 4.1.3.2, vaits 5.14]> iti  
gayatrih | <abodhy agnih [13.2.46]> iti traistubhih | <sam samid  
[6.63.4]> ity anustubhih | <agnim hotaram manye [20.67.3]> ity  
aticchandasih | garhapatya uktham ||

<5.2.9> (29.9) <ayam agnih satpatih [7.62.1]> <yena sahasram [9.5.17]> iti  
punascitau ||

<5.2.10> (29.10) <ma no devah [6.56.1]> <bhavasarvau mrdatam  
[11.2.1]> <yas te sarpah [12.1.46]> iti raudran ||

<5.2.11> (29.11) <asmavarma me [5.10.1-7]> iti parisritah ||

<5.2.12> (29.12) havanaprasnad agnidhrah <ya apo divyah [4.8.5]>  
iti citim parisiñcati ||

<5.2.13> (29.13) <idam va apah [3.13.7]> <himasya tva [6.106.3]> <upa  
dyam upa vetasam [18.3.5]> <apam idam [6.106.2]> iti  
mandukavakavetasair daksinadi pratidisam vikrsyamanam ||

<5.2.14> (29.14) <yo visvacarsanah [13.2.26]> ity aupavasathye  
sodasagrhitardhasya | <sa nah pita janita [2.1.3]> ity  
uttarardhasya ||

<5.2.15> (29.15) <ud enam uttaram naya [6.5.1]> iti samidha adhiyamanah  
||

<5.2.16> (29.16) sampresito 'pratiratham japati ||

<5.2.17> (29.17) <kramadhvam agnina [4.14.2-5]> iti catarbhis citim  
arohanti ||

<5.2.18> (29.18) <tam savitah [7.15]> iti samidha adhiyamanah ||

<5.2.19> (29.19) <catvari srnga [sakala at gb 1.2.16, ps 8.13.3]> <abhy  
arcata [7.82.1]> iti japati ||

<5.2.20> (29.20) <agne accha [3.20.2-4]> iti tisrah | <aryamanam  
brhaspatim [3.20.7-8]> iti dve | <vajasya nu prasave [7.6.4]> iti  
vajaprasaviyahoman ||

<5.2.21> (29.21) <sam ma siñcantu [7.33.1]> ity abhisicyamanam  
vacayati ||

<5.2.22> (29.22-23) <ye bhaksyantah [2.35]> <etam sadhasthah  
[6.123.1-2]> iti dve | <yena sahasram [9.5.17]> iti vaisvakarmanahoman ||

<5.3.1> (30.1) agnicit somatiputah somavami sautramanyabhisicyate  
||

<5.3.2> (30.2) utkrantah sreysah sraisthyakamasya ||

<5.3.3> (30.3) nanistasomah ||

<5.3.4> (30.4) adityestih ||

<5.3.5> (30.5) aindra pasuh ||

<5.3.6> (30.6) rasaprasanya <ya babhravah [8.7]> ity osadhibhiih  
suram samdhiyamanam ||

<5.3.7> (30.7) <vayoh putah [6.51]> iti somatiputasya pavyamanam ||

<5.3.8> (30.8) somavaminah <prak somah> iti vikrtena ||

<5.3.9> (30.9) <adhvayo adribhiih sutam somam pavitra asrja |  
punihindraya patave [rv 9.51.1]> ity adhvaryum pavayantam ||

<5.3.10> (30.10) grhitesv ajesu <kuvid anga yavamantah [20.125.2]>  
iti payograham grhnantam ||

<5.3.11> (30.11) vapamarjanat <yuvam suramam asvina [20.125.4-7]> iti  
catasrbhiih payahsuragrahanam | sauranam na bhaksanam ||

<5.3.12> (30.12) asvinasyaike <yam asvina namucer asurad adhi sarasvaty  
asunod indriyaya | imam tam sukram madhumantam indum somam  
rajanam iha bhaksayami [vs 19.34, tb 2.6.3.1]> iti ||

<5.3.13> (30.13) <punantu ma [6.19]> <girav aragaratesu [6.69]> <yad  
girisu [9.1.18]> iti satatnam asicyamanam ||

<5.3.14> (30.14) <ud iratam [18.1.44-45]> iti dve <barhisadah pitarah  
[18.1.51]> <upahuta nah pitarah [18.3.45]> <agnisvattah [18.3.44]>  
iti pañca japati ||

<5.3.15> (30.15) asvinasarasvataindrapasunam | vanaspatiyagad  
abhisicyamanam <om bhur bhuvah svar janad om> iti vacayati ||

<5.3.16> (30.16) samaganaya presitah <brhad indraya gayata maruto  
vrtrahantamam | yena jyotir ajanayann rtavrdho devam devaya jagrvi  
[rv 8.89.1, sv 1.258]> ity aindryam brhatyam samsanani gayati  
||

<5.3.17> (30.17) <sam tva hinvanti dhaitaibhih sam tva rinanti  
sam tva sisanti sam tva tataksuh [latyss 8.8.11-13]> iti  
pratipadah ||

<5.3.18> (30.18) <samsravase visravase satyasravase sravase [gb 2.5.7]>  
iti nidhanani ||

<5.3.19> (30.19) <samjityai vijityai satyajityai jityai [latyss 5.4.19]>  
iti ksatriyasya | <sampustyai vipustyai satyapustyai  
pustyai [latyss 5.4.19]> iti vaisyasya ||

<5.3.20> (30.20) sarve nidhanam upayanti ||

<5.3.21> (30.21) barhirhomad avabhrthah ||

- <5.3.22> (30.22) <yad devah [6.114]> iti masarakumbham plavyamanam ||
- <5.3.23> (30.23) <drupadad iva [6.115.3]> iti vasah ||
- <5.3.24> (30.24) maitravarunyam iksestih ||
- <5.3.25> (30.25) indraya vayodhase pasuh ||
- <5.3.26> (30.26) adityestih ||
- <5.3.27> (30.27) <dure cit santam [3.3.2]> iti pranavantaya tanena  
mantroktam upatisthante mantroktam upatisthante ||
- <6.1.1> (31.1) madhyah purastad ekadasyam saptadasavarah sattram  
upayanto brahmanoktena dikseran ||
- <6.1.2> (31.2) istaprathamayajñah | grhapatir va ||
- <6.1.3> (31.3) tasyagnau samopyagnit prajapatyena yajante ||
- <6.1.4> (31.4) ahnam vidhanyam ekastakayam apupam  
catuhsaravam paktva pratar etena kaksam uposet <ayam no  
nabhasaspatih [6.79.1]> iti mantroktadevatabhyah samkalpayan ||
- <6.1.5> (31.5) yadi dahati punyasamam bhavaty atha na dahati papasamam ||
- <6.1.6> (31.6) atha gavamayanam ||
- <6.1.7> (31.7) prayaniyas caturvimsam abhiplavas catvarah  
prsthya iti prathamam masah ||
- <6.1.8> (31.8) evam catvarah prayaniyacaturvimsavarjam ||
- <6.1.9> (31.9) trayo 'bhiplavah prsthyo 'bhijit svarasamana iti  
sasthah ||
- <6.1.10> (31.10) atirikta atma visuvan ||
- <6.1.11> (31.11) avrta uttarah paksah ||
- <6.1.12> (31.12) svarasamano visvajit prsthyo 'bhiplavas catvara  
iti saptamah ||
- <6.1.13> (31.13) evam catvarah svarasamavisvajidvarjam ||
- <6.1.14> (31.14) abhiplavau gavayusi dasaratra urdhvastomo mahavratam  
udayaniya iti dvadasah ||
- <6.1.15> (31.15) tad etac chloko 'bhivadati <dvav atiratrau satsatam  
agnistoma dve vimsatisate ukthyanam | dvadasa sodasinah  
sastih sadaha vaisuvatam ca [gb 1.5.23]> iti <6.1.16> (31.16)  
caturvimse <indram id gathino brhat [20.38.4-6]> ity ajoyastotriyah |  
<indra yahi citrabhano [20.84]> iti va ||
- <6.1.17> (31.17) abhiplavikams tritriyadin stotriyan avapate ||
- <6.1.18> (31.18) <abhi pra vah suradhasam [20.51.1-2]> <pra su srutam  
suradhasam [20.51.3-4]> iti prsthasotriyanurupau barhatau pragathau

| <ma cid anyad vi samsata [20.85.1-2]> <yac cid dhi tva jana ime  
[20.85.3-4]> iti va ||

<6.1.19> (31.19) <asma id u pra tavase turaya [20.35]> ity ahinasuktam  
avapate ||

<6.1.20> (31.20) abhijiti visauvati visvajiti mahavrate ca | <ya eka id  
vidayate [20.63.4-6]> <ya indra somapatamah [20.63.7-9]> ity  
ukthastotriyanurupau ||

<6.1.21> (31.21) abhiplave <a yahi susuma hi te [20.38]> iti sad  
ajyastotriya arambhaniyaparyasavarjam ||

<6.1.22> (31.22) <vatrahatyaya savase [20.19.1-3]> <susmintamam na  
utaye [20.20.1-3]> <a tu na indra madryak [20.23.1-3]> <upa nah sutam a  
gahi [20.24.1-3]> <yad indraham yatha tvam asiya [20.27.1-3]> <apam  
urmira madann iva [20.28.4, 20.29.1-2]> iti trcan avapate ||

<6.1.23> (31.23) <tam vo dasmamrtisaham [20.49.4-7]> iti  
prsthastotriyanurupau ||

<6.1.24> (31.24) <abhi pra vah suradhasam [20.51]> iti yugmesu ||

<6.1.25> (31.25) <indrah purbhid atirad dasam arkaih [20.11]> <ya eka id  
dhavyas carsaninam [20.36]> <yas tigmasrngo vrsabho na  
bhimah [20.37]> iti sampatanam ekaikam aharahar avapate |  
prsthye chandomesu dasame ca ||

<6.1.26> (31.26) madhyamesu <eva hy asi virayuh [20.60-62]> ity  
ukthastotriyanurupah ||

<6.1.27> (31.27) prsthyasasthe <vanoti hi sunvan ksayam  
parinasah [20.67.1-3]> <visvesu hi tva savanesu tuñjate  
[20.72.1-3]> iti parucchepir upadadhati dvayoh savanayoh purastat  
prasthitayajyanam | <yajñaih sammislah prsatibhir  
rstibhah [20.67.4-7]> ity rtuyajyanam uparistat ||

<6.2.1> (32.1) sadahe 'bhiplavavad ajyastotriyah | prathamayor  
avapah prsthastotriyanurupau ca ||

<6.2.2> (32.2) trtiye <vajesu sasahir bhava [20.19.6, 7.20.1-3]> iti  
pañcarah ||

<6.2.3> (32.3) caturthe <purustutasya dhamabhah [20.19.4-7; 20.1-5]> iti  
nava ||

<6.2.4> (32.4) pañcame <yad indraham yatha tvam [20.27-29]> iti  
pañcadasa ||

<6.2.5> (32.5) sasthe <abhi pra gopatim gira [20.92]> ity  
ekavimsatih ||

<6.2.6> (32.6) trtiyadinam <vayam gha tva sutavantah [20.52-56;  
57.1-6]> iti prsthastotriyanurupah ||

- <6.2.7> (32.7) caturthe <tubhyedima savana sura visva [20.73]> iti  
sat purastat sampatat | tisro 'rdharcasah ||
- <6.2.8> (32.8) pañcame <yac cid dhi satya somapah [20.74]> iti panktam  
saptarcam | dvaudvav avasaya pañcamam samtanoti | trayam vavasaya  
dvayam ||
- <6.2.9> (32.9) sasthe <vi tva tatasre mithuna avasyavah [20.75]> iti  
sapta | padanam ekaikam avasaya dvayam samtanoti | dvayam avasaya  
dvayam ||
- <6.2.10> (32.10) <vane na va yo nyadhayi cakan [20.73]> ity astarcam  
ca ||
- <6.2.11> (32.11) madhyamesv abhiplavavad ukthastotriyanurupah ||
- <6.2.12> (32.12) sasthe <ima nu kam bhuvana sisadhama [20.63.1,  
2ab]> <hatvaya deva asuran yad ayan [20.63.2cd, 3]> iti dvaipadau pacchah  
||
- <6.2.13> (32.13) <apendra praco maghavann amitran [20.125]> iti sukirtim |  
caturthim ardharcasah ||
- <6.2.14> (32.14) <vi hi sotor asrksata [20.126]> iti vrsakapim |  
padavagraham anavanam dvitiiyesv avasyati | trtiyesu  
dvitiiyantyavarayos tadadyos ca nyunkhaninardan krtva dvayam  
samtanoti ||
- <6.2.15> (32.15) nyunkhapratigaresu  
prathamacaturthastamadvadasesu plutih | ninardesv  
adyatrtiiyayoh | madhyamah svaritah ||
- <6.2.16> (32.16) nidarsanam <6.2.17> (32.17) <vi hi sotor asrksata  
nendram devam amamsata | yatro3 o o o3 o o o o3 o o o o3 madad  
vrsakapo3 o o3 aryah pustesu matsakha visvasmad indra ukтарom  
[20.126.1]> | <para hindra [20.126.2]> iti ||
- <6.2.18> (32.18) pratigare <o3 o o o3 o o o o3 o o o o3> | ninardasya <madetha  
madaivo3 o o3 thamo daiva> iti ||
- <6.2.19> (32.19) <idam jana upa sruta [20.127; 128]> iti kuntapam  
ardharcasah | caturdasa padavagraham ||
- <6.2.20> (32.20) <eta asva a plavante [20.129-132]> ity aitasapralapam  
padavagraham | tasam uttamena padena pranauti ||
- <6.2.21> (32.21) <vitatau kiranau dvau [20.133]> iti pravahikah ||
- <6.2.22> (32.22) <ihettha prag apag udag adharak [20.134]> iti pratiradhan  
| na samtanoti ||
- <6.2.23> (32.23) <bhug ity abhigatah [20.135.1-3]> ity ajiññasenyas  
tisrah ||
- <6.2.24> (32.24) pravahikadisu pañcadasa pratigarah ||

<6.2.25> (32.25) <dundubhim ahananabhyam jaritarothamo daiva  
[20.135.1bc]> | <kosabile rajani granther danam upanahi padam | uttamam  
janimam janyam uttamam janin vartmanyat [20.135.2]> | <alabuni  
prsatakany asvatthapalasangam pippilikavatah svasah vidyut  
sva parnasadah gosapho jaritah [20.135.3]> iti | purvasu purvesu  
||

<6.2.26> (32.26) <vime deva akramsata [20.135.4]> ity ativadam ||

<6.2.27> (32.27) <patni yad drsyate .... jaritarothamo daiva [20.135.5ab]>  
<hota vistimena jaritarothamo daiva [20.135.5cd]> iti pratigarau ||

<6.2.28> (32.28) <aditya ha jaritah [20.135.6]> iti devanitham  
aitasapralapavat ||

<6.2.29> (32.29) <om ha jaritas tatha ha jaritah> iti pratigarau  
vyatyasam ||

<6.2.30> (32.30) <tvam indra sarma rinah [20.135.11-13]> iti  
bhutechchadah ||

<6.2.31> (32.31) <yad asya amhubhedyah [20.136.1-16]> ity ahanasya  
vrsakapivat ||

<6.2.32> (32.32) pratigara ikarah | ninardasya <kim ayam idam aho3 o  
o3thamo daiva> iti ||

<6.2.33> (32.33) <dadhikravno akarizam [20.137.3]> ity ardharcasah |  
<sutaso madhumattamah [20.137.4-6]> iti pavamanih | <ava drapso  
amsumatim atisthat [20.137.7-9]> iti pacchah ||

<6.2.34> (32.34) asyottamaya paridadhati nityaya va <6.2.35> (32.35)  
aindrajagatam utsrjanty eke | aindrabarhaspatyam tream antyam  
aindrajagatam ca sastvety apare ||

<6.3.1> (33.1) navaratre 'bhijid visuvan visvajic caturvimsavad  
ukthavarjam | abhiplavikams tu sarvan ||

<6.3.2> (33.2) <abhi tva vrsabha sute [20.22.1-3]> <uddhed abhi srutam  
agham [20.7.1-3]> <yuñjanti bradhnam arusam carantam [20.26.4-6]> ity  
ajyastotriyah ||

<6.3.3> (33.3) svarasamasu <a yahi susuma hi te [20.38.1-3]> <indram id  
gathino brhat [20.38.4-6]> <indrena sam hi drksase [20.40.1-3]> iti  
||

<6.3.4> (33.4) sesam abhiplavasya dvitiyadi tryahavat | pañcarcas tv  
avapah ||

<6.3.5> (33.5) visuvati sauryaprsthe <ud u tyam jatavedasam  
[20.47.13-21, 20.48.1-6]> iti sat stotriyah ||

<6.3.6> (33.6) <citram devanam ud agad anikam [20.107.14-15]> <tat  
suryasya devatvam tan mahitvam [20.123]> iti prsthastotriyanurupau |

<ban maha;m asi surya [20.58.3-4]> <sravyanta iva suryam [20.58.1-2]> iti  
va | <indra kratum na a bhara [20.79.1-2]> <indra jyestham na a  
bhara [20.80.1-2]> iti va ||

<6.3.7> (33.7) nityau vottare pakse | anurupat <tam vo dasmam  
rtisaham [20.49.4-5]> <abhi pra vah suradhasam [20.51.1-2]> iti  
naudhasasyaitayoni kamam ||

<6.3.8> (33.8) <vaisvanarasya pratimopari dyauh [8.9.6-23]> <cittas  
cikitvan mahisah suparnah [13.2.32-46]> iti suktasesav avapate  
||

<6.3.9> (33.9) <visvajiti vairajaprsthe <yad dyava indra te satam  
[20.81]> <yad indra yavatas tvam [20.82]> iti prsthastotriyanurupau  
barhatau ||

<6.3.10> (33.10) ukte yoni | <indra kratum na a bhara [20.79]> iti  
trtiyam ||

<6.3.11> (33.11) <indra tridhatu saranam [20.83]> iti samapragathah ||

<6.3.12> (33.12) sukirtivrsakapi <yo jata eva prathamam manasvan  
[20.34]> iti samasuktam ahinasuktam avapate ||

<6.3.13> (33.13) dasaratra uktah prsthyah ||

<6.3.14> (33.14) chandomesu <indra yahi citrabhano [20.84]> <tam indram  
vajayamasi [20.47.1-3; 137.12-14]> <maha;m indro ya ojasa [20.138]> ity  
ajyastotriyah ||

<6.3.15> (33.15) <surupakrtnum utaye [20.68]> iti dvadasarcam | <sa  
gha no yoga a bhuvat [20.69-70]> iti dvatrimsatam | <vilu cid  
arujatnubhih [20.70-71]> iti sattrimsatam avapate ||

<6.3.16> (33.16) <vayam gha tva sutavantah [20.52]> ity adi <ban  
maha;m asi surya [20.58-3-4]> ityantah prsthastotriyanurupau ||

<6.3.17> (33.17) uttarayor astarcam <a satyo yatu maghava;m rjisi  
[20.77]> iti cavapate ||

<6.3.18> (33.18) anyesu mahastotresv astarcam | <ya eka id vidayate  
[20.63.4-6 etc.]> sad ukthastotriyanurupau ||

<6.3.19> (33.19) dvitiye <adhvaryavo 'runam dugdham amsum [20.87]> <yas  
tastambha sahasa vi jmo antan [20.88]> <asteva su prataram layam asyan  
[20.89]> ity aikahikani ||

<6.3.20> (33.20) trtiye <adhvaryavo 'runam [20.87]> <yo adribhit  
prathamaja rtava [20.90]> <a yatv indrah svapatir madaya [20.94]> iti  
||

<6.3.21> (33.21) <yo adribhit [20.90]> <imam dhiyam saptasirsnim  
pita nah [20.91]> ity ubhayor ekaikam madhyamasyadav ante va ||

<6.3.22> (33.22) dasamam prsthyacaturthavad ukthavarjam ||

<6.3.23> (33.23) <ut tva mandantu [20.93.1-3]> ity ajoyastotriyah ||

<6.3.24> (33.24) <ud u tye madhumattamah [20.59.1-2]> <ud in nv asya ricyate [20.59.3-4]> iti prsthastotriyanurupau ||

<6.3.25> (33.25) patnisamyajebhyo manasastotraya krtasamjñah sado 'bhivrajanti ||

<6.3.26> (33.26) manasa sarvām abhrese ||

<6.3.27> (33.27) hotra <aroho 'si manaso manase tva mano jinva [-]> iti prasauti ||

<6.3.28> (33.28) <ayam gauh [6.31]> iti canumantrayate ||

<6.3.29> (33.29) <dhr̥tir asi svadh̥tir asi [-]> ity audumbarim madhye 'nvalabhyasate ||

<6.4.1> (34.1) pradurbhutesu naksatresu niskramya japanti <yuvam tam indraparvata puroyodha yo nah prtanyad apa tamtam id dhatam vajrena tamtam id dhatam | dure cattaya chantsad gahanam yad inaksat | asmakam satrun pari sura visvato darma darsista visvatah [rv 1.132.6, vsm 8.53]> iti ||

<6.4.2> (34.2) adhvaryupathena gatva daksinapascad agner upavisya kaman kamayitva <yad ihonam akarma yad atyariricama prajapatim tat pitaram apyetu [ab 5.24]> iti ||

<6.4.3> (34.3) tisthanto vacam ahvayante <vag aitu vag upaitu vag upa maitu vak> iti ||

<6.4.4> (34.4) subrahmanyam ca ||

<6.4.5> (34.5) anadhiyanah subrahmanyō3m iti trih ||

<6.4.6> (34.6) mahavrate <surupakr̥tnum utaye [20.57.1-3]> ity ajoyastotriyah ||

<6.4.7> (34.7) <inkhayantir apasyuvah [20.93.4-8]> ity avapate | abhiplavastotriyams ca ||

<6.4.8> (34.8) madhyandine hotrakah kurcan krtvopavisanti ||

<6.4.9> (34.9) kumbhinir marjaliyam pariyantir anumantrayate <gava eva surabhayo gavo guggulugandhayah | gavo ghrtasya mataras ta iha santu bhuyasir idam madhu || na vai gavo mangirasya gangaya udakam papuh | papuh sarasvatya nadyas tah pracyah samjigahira idam madhu || eta vayam plavamahe samyah pratarata iva | nikirya tubhyam abhya asam gih kosvosyaur yada gira idam madhu || yada raghati varado vyaghram mangiradasa gauh | janah sa bhadram edhati rastre rajñah pariksitah [cf. apss 21.20.3 etc.]> iti ||

<6.4.10> (34.10) <idam madhv idam madhu> iti ||

<6.4.11> (34.11) patnisale bhumidundubhim austrenapinaddham

pucchenagnanty <uccair ghosah [5.20]> <upa svasaya [6.126]> iti ||  
<6.4.12> (34.12) tirthadese rajanam anyam va <marmani te [7.118]> iti  
||  
<6.4.13> (34.13) sannaddham <indro jayati [6.98]> ity anumantrayate ||  
<6.4.14> (34.14) sannaddhaya madhuparkam aharayati | tam sa  
brahmanena pratigrahayati ||  
<6.4.15> (34.15) <vanaspate vidvangah [6.125]> ity abhimantritam  
ratham arohayati ||  
<6.4.16> (34.16) <uddharsantam [3.19.6-7]> ity arudham anumantrayate ||  
<6.4.17> (34.17) <avasrsta para pata [3.19.8]> iti caturthim isum  
avasrstam ||  
<6.4.18> (34.18) sa yada brahmanadhanam grhnati tad yajamano  
niskrinati ||  
<6.4.19> (34.19) <trikadrukesu mahisah [20.95.1]> <pro sv asma  
puroratham [20.95.2]> iti stotriyanurupau ||  
<6.4.20> (34.20) <tivrasyabhivayaso asya pahi [20.96]> iti caturvimsatim  
avapate ||  
<6.4.21> (34.21) atha jyotistomenagnistomenatmaniskrayanena  
sahasradaksinena prsthasamaniyena tvareta ||  
<6.5.1> (35.1) yathastutam anusamsati ||  
<6.5.2> (35.2) ekaya dvabhyam va stomam atisamset | na prag  
dvadasat ||  
<6.5.3> (35.3) sadahastotriyavape ca ||  
<6.5.4> (35.4) aparimitabhir uttarayoh savanayoh ||  
<6.5.5> (35.5) chandodaivatapratirupo 'nurupah ||  
<6.5.6> (35.6) aprajñane stotriyam dvih ||  
<6.5.7> (35.7) ekahesurdhvam anurupad avapah ||  
<6.5.8> (35.8) pragathan madhyandine ||  
<6.5.9> (35.9) samvatsara arambhaniyayah | svahstotriyanurupah  
||  
<6.5.10> (35.10) <indram vo visvatas pari [20.39.1]> ity arambhaniya ||  
<6.5.11> (35.11) <vyantariksam atirat [20.39.2-5]> iti paryasah ||  
<6.5.12> (35.12) madhyandine <kan navyo atasinam [20.50]> iti kadvant  
samapragathah ||  
<6.5.13> (35.13) <brahmana te brahmayuja yunajmi [20.86.1]> ity

arambhaniya ||

<6.5.14> (35.14) atisamsanaya stoman vyakhyasyamah ||

<6.5.15> (35.15) gorajye trivrt | pañcadasa ayusah | ubhayoh  
prsthe saptadasah ||

<6.5.16> (35.16) uktha ekavimsah | prsthye  
trivrtpañcadasasaptadasaikavimsatrinavatrayastrimsah ||

<6.5.17> (35.17) abhijidvisvajito rajye pañcadasaikavimsau |  
prsthe trinavatrayastrimsau ||

<6.5.18> (35.18) svarasamasu saptadasah ||

<6.5.19> (35.19) visuvaty ekavimsah ||

<6.5.20> (35.20) chandomesu  
caturvimsacatuscatvarimsastacatvarimsah ||

<6.5.21> (35.21) dasama ajoyprsthayor ekavimsah ||

<6.5.22> (35.22) mahavrate pañcavimsah ||

<6.5.23> (35.23) sarvatra samsthastomastotriyam samavedapratyayam  
samavedapratyayam ||

<7.1.1> (36.1) atha rajasuyah ||

<7.1.2> (36.2) taisyah purastat pavitrah ||

<7.1.3> (36.3) masantaresu dasa samsrpah ||

<7.1.4> (36.4) maghya abhisecaniyah ||

<7.1.5> (36.5) marutvatiyad barhaspatyestih ||

<7.1.6-7> (36.6-7) havirdhanayoh purastad vaiyaghracarmopabarhanayam  
asandyam <bhuto bhutesu [4.8]> ity arohayaty abhisiñcati ca ||

<7.1.8> (36.8) phalgunya dasapeyah ||

<7.1.9> (36.9) samvatsarikani caturmasyani ||

<7.1.10> (36.10) samsthitesu caitryah pratyavarohaniyah ||

<7.1.11> (36.11) vaisakhya vyustidvyahah ||

<7.1.12> (36.12) jyaisthyah ksatradrthih ||

<7.1.13> (36.13) asadhyah pavitrah samsthityai ||

<7.1.14> (36.14) athasvamedhah ||

<7.1.15> (36.15) phalgunya brahmaudanam udgatrcaturthebhyo dadati ||

<7.1.16> (36.16) hutayam pratarahutau brahmane varam ||

<7.1.17> (36.17) agneyistih | pausni ca ||

<7.1.18> (36.18) <vataramha bhava [6.9.2]> ity asvam niyujyamanam  
 anumantrayate ||

<7.1.19> (36.19) <abhi tva jarimahita [3.11.8]> ity unmucyamanam ||

<7.1.20> (36.20) asapaliyenotsrstam ||

<7.1.21> (36.21) samvatsaram savitryas tisra istayah ||

<7.1.22> (36.22) pariplavakhyanaya daksinena vedim hiranmayesv  
 asanesu upavisanti ||

<7.1.23> (36.23) kasipupabarhanam brahmanah | kurco yajamanasya ||

<7.1.24> (36.24) akhyanesu yathavedam vyahrtir vacayati ||

<7.1.25> (36.25) samvatsarante diksanam | ekavimsatir diksah  
 ||

<7.1.26> (36.26) abhiplavaprathamavat prathamam ahah |  
 prsthyacaturthavad dvitiyam ||

<7.1.27> (36.27) bahispavamanad asvam niyujyamanam anumantrayate <sam  
 tvam gandharvah sam u yuñjantv apo nadyoh samvaidye parivatsaraya  
 | ye tva raksanti sadam apramadam tebhya ayuh savita bodhi gopaya  
 [-]> iti ||

<7.1.28> (36.28) <divyo gandharvah [2.2.1]> ity etaya kausikah <7.1.29>  
 (36.29) samjñaptam mahisim upavesyadhivasasa samprornuvanti ||

<7.1.30> (36.30) tau yajamano 'bhimethati <svargena lokena  
 samprornuvatham adhama sakthyor ava gudam dhehi | arvañcam añjim a  
 bhara yat strinam jivabhojanam [cf. vsm 23.20 + ts 7.4.19.1]> iti ||

<7.1.31> (36.31) hotrabhimethanad evam vavatam brahma <urdhvam enam  
 ucchrayatad girau bharam harann iva | athasyai madhyam edhatu site vate  
 punann iva [vsm 23.26-27]> iti ||

<7.1.32> (36.32) <urdhvam enam> ity anucaryo brahmanam ||

<7.1.33> (36.33) sadasi hotradhvaryvor brahmodyad brahmodgataram  
 prchati ||

<7.2.1> (37.1) <prchami tva citaye devasakha yadi tvam tatra manasa  
 jagantha | kesu visnus trisu padesu jisnuh kesv idam  
 visvam bhuvanam avivesa [vsm 23.49]> iti ||

<7.2.2> (37.2) tasya pratiprasnad aha <pañcasv antah purusa avivesa  
 tany antah purusa arpitani | etat tvatra pratimanvano asmi na  
 yajñapa bhavasy uttaro mat [vsm 23.52]> || <na tvam paro 'varo man na  
 purvah kim anga va matiman ksama tena | siksenyam vadasi vacam  
 enam na maya tvam samsamako bhavasi [-]> iti ||

<7.2.3> (37.3) niskramya sarve yajamanam <prchami tva param antam  
 prthivyah [9.10.13]> iti | <iyam vedih [9.10.14]> iti yajamanah ||

- <7.2.4> (37.4) trtiye caturvimsavad dve savane ||
- <7.2.5> (37.5) prakrtav ajyastotriyanurupau ||
- <7.2.6> (37.6) trtiyasavanady atiratratvat ||
- <7.2.7> (37.7) samsthite pañcapasur visakhayupah ||
- <7.2.8> (37.8) pratyrtu sat pasava agneya aindra maruta  
maitravaruna aindravaruna agnavaisnava iti ||
- <7.2.9> (37.9) visakhayupartupasavo dvingunah purusamedhe |  
caturgunah sarvamedhe ||
- <7.2.10> (37.10) purusamedho 'svamedhavat ||
- <7.2.11-12> (37.11-12) caitryah purastad varadananta istayo 'gnaye  
kamaya datre pathikrte ||
- <7.2.13> (37.13) <yajamanasya vijitam sarvam samaitu> iti janapadam  
uccaih sravayati ||
- <7.2.14> (37.14) <kasmai sahasram satasvam svam jñatibhyo dadyam |  
kena samapnuyam> iti yajamanah ||
- <7.2.15> (37.15) yadi brahmanah ksatriyo va pratipadyeta siddham  
karmety acaksate ||
- <7.2.16> (37.16) na cet pratipadyeta nedistham sapatnam vijitya tena  
yajeta ||
- <7.2.17> (37.17) tasmai jñatibhyas tad dadyat ||
- <7.2.18> (37.18) yasya stri sambhaseta tasya sarvasvam adaya tam  
abrahmanim hanisya ity uccaih sravayet ||
- <7.2.19> (37.19) tam ha snatam alamkrtam utsrjyamanam  
<sahasrabahuh purusah [19.6]> <kena parsni [10.2]> ity  
anumantrayate ||
- <7.2.20> (37.20) samvatsaram istayah pathyayai svastaye aditya  
anumataye ||
- <7.2.21> (37.21) samvatsaranta aindrapsusnah pasuh ||
- <7.2.22> (37.22) mahavratam trtiyam ||
- <7.2.23> (37.23) <udiratam [18.1.44-46]> iti tistrbhir yupe badhyamanam  
anumantrayate | utthapanibhis ca vimucyamanam ||
- <7.2.24> (37.24) harinibhih samitram hriyamanam ||
- <7.2.25> (37.25) <syonasmai bhava [18.2.19-20]> iti dvabhyam  
nipatyamanam ||
- <7.2.26> (37.26) <sahasrabahuh [19.6]> yamasarasvataih samjñaptam ||
- <7.3.1> (38.1) atha bhaisajyaya yajamanam <aksibhyam te [2.33]>

<muñcami tva [1.10.4]> <uta devah [4.13]> <yasyas te [6.84]> <apeta etu [sakala at kauss 97.8, ps 19.23.4-6]> <vata a vatu [sakala at kauss 117.4, ps 19.46.7-9]> iti | methane brahma <suprapana ca vesanta [20.128.9]> iti ||

<7.3.2> (38.2) purvenanucaryah ||

<7.3.3> (38.3) <ud irsva nari [18.3.2]> ity uktam ||

<7.3.4> (38.4) <yan na idam pitrbhih [sakala at kauss 88.29, not attested elsewhere]> iti sarve ||

<7.3.5> (38.5) brahmodyat <gavo yavam prayuta aryo aksan ta apasyam saha gopas carantih | hava idaryo abhitah samayan kiyad asu svapatis chandayate [rv 10.27.8]> ity udgataram ||

<7.3.6> (38.6) pratiprasne <yasyanaksa duhita jatvasa kas tam vidva;m abhi manyate andham | kataro menim prati tam muñcate ya im vahate ya im va vareyat [rv 10.27.11]> iti ||

<7.3.7> (38.7) prsthyacaturtham caturtham | atiratrah pañcamam ||

<7.3.8> (38.8) madhyamam ced ukthyagnistoma uttame ||

<7.3.9> (38.9) sasvamedha rtvikpatnipraisakrto dvayah ||

<7.3.10> (38.10) dvyaho 'svamedhasya tryahah purusamedhasya | sarvamedhah purusamedhavat ||

<7.3.11> (38.11) ahany agnistud indrastut suryastud vaisvadevastut paurusamedhikam trtiyam pañcamam vajapeyo 'ptoryama ||

<7.3.12> (38.12) etasmin sarvan medhan alabhante ||

<7.3.13> (38.13) prsthyottame visvajid atiratro dasamam ||

<7.3.14> (38.14) samvatsarante garhapatye 'dharanim prahrtyahavaniya uttaranim <ayam te yonih [3.20.1]> ity atmann agnim samsprsyaranyaya pravrajat ||

<7.3.15> (38.15) iti medhah ksatriyasya ksatriyasya ||

<8.1.1> (39.1) atha stotriyavikarah ||

<8.1.2> (39.2) eka hesu <tam te madam grnimasī [20.61.1-3]> iti ||

<8.1.3> (39.3) brhaspatisave <tad vo gaya sute saca [20.78]> <vayam enam ida hyah [20.97]> iti | savanayor ukthamukhiyatrcaparyasau | madhyandine paryasadyatrcavarjam ||

<8.1.4> (39.4) gosavabhisecaniyayoh <yuñjanti bradhnām arusam [20.26.4-6]> iti ||

<8.1.5> (39.5) syenasamdamsajiravajresu <surupakrtnum utaye [20.57.1-3]> <ut tva mandantu stomach [20.93.1-3]> <tvam id dhi havamahe [20.98]> iti ||

<8.1.6> (39.6) apurve <abhi tva purvapitaye [20.99]> iti ||

<8.1.7> (39.7) vratyastomesu <a tveta ni sidata []> <adha hindra girvanah [20.100]> iti ||

<8.1.8> (39.8) agnistutsu <ilenyo namasyah [20.102]> <agnim dutam vrnimahe [20.101]> <agnim ilisvavase [20.103.1]> <agna a yahy agnibhih [20.103.2-3]> iti ||

<8.1.9> (39.9) tivrasudupasadopahavyesu <ayam u te samatasi [20.45]> <ima u tva puruvaso [20.104]> iti | vyustidvyahe ca ||

<8.1.10> (39.10) gosavavivadhavaisyastomesu <indram vo visvatas pari [20.39.1, 3]> <a no visvasu havya indrah [20.104.3-4]> iti ||

<8.1.11> (39.11) praticinastome <tvam indra praturtisu [20.105.1-2]> iti ||

<8.1.12> (39.12) raji <yo raja carsaninam [20.105.4-5]> iti ||

<8.1.13> (39.13) udbhidbalabhidoh <yajña indram avardhayat [20.27.5, 3; 20.28.1, 2]> iti ||

<8.1.14> (39.14) indrastome <indra kratum na a bhara [20.79]> <tava tyad indriyam brhat [20.106]> iti ||

<8.1.15> (39.15) vighane <samasya manyave visah [20.107.1-3]> <tad id asa bhuvanesu jyestham [20.107.4-6]> iti ||

<8.1.16> (39.16) suryastuti <ud u tyam jatavedasam [20.47.13-15]> <citram devanam ketur anikam [20.107.13-15]> iti ||

<8.1.17> (39.17) vajre punahstome <tvam na indra bhara [20.108]> iti ||

<8.1.18> (39.18) sarvajity rsabhe marutstome sahasrantye <tad vo gaya sute saca [20.78]> <vayam enam ida hyah [20.97.1-2]> iti ||

<8.1.19> (39.19) sahasradyayoh <svador ittha visuvatah [20.109.1-2]> iti ||

<8.2.1> (40.1) viraji bhumistome vanaspatisave tvisyapacityor indragnyoh stoma indragnyoh kulaya <indraya madvane sutam [20.110]> <yat somam indra visnavi [20.111]> iti ||

<8.2.2> (40.2) viraje 'gneh stome 'gneh kulaye <agnim dutam vrnimahe [20.101]> <agnim ilisvavase [20.103.1-3]> iti ||

<8.2.3> (40.3) vinuttyabhibhutyo rasimarayayoh sadopasadayoh samratsvarajoh <yad adya kac ca vrtrahan [20.112]> <ubhayam srnavac ca nah [20.113]> iti ||

<8.2.4> (40.4) rajasuyesu <yat somam indra visnavi [20.111]> <adha hindra girvanah [20.100]> <abhratrvyo ana tvam [20.114]> <tvam na indra bhara [20.108]> iti ca | caturahapañcahahinadasahacchandomadasahesu ca ||

<8.2.5> (40.5) tivrasuccatuhparyayayoh sahasrantyayor dasapeye vibhramsajñe <sranta iva suryam [20.58.1-3]> iti ||

<8.2.6> (40.6) sadyahkresu syenavarjam <aham id dhi pitus pari [20.115]> iti ca ||

<8.2.7> (40.7) atiratranam sarvastomayor <ma bhuma nistya iva [20.116]> <vidhum dadranam salilasya prsthe [9.10.9-11]> iti ||

<8.2.8> (40.8)

trivá¹tpaÑ±cadaÅasaptadaÅaikaviá¹fÅatriá¹±avatrayastríá¹fÅanavasaptadaÅeá u <ubhayam srnavac ca nah [20.113]> <vayam enam ida hyah [20.97]> <piba somam indra mandatu tva [20.117]> iti ||

<8.2.9> (40.9) abhijiti <abhi pra gopatim gira [20.22.4-6]> iti ca ||

<8.2.10> (40.10) anativratre <abhi tva vrsabha sute [20.22.1-3]> iti ||

<8.2.11> (40.11) caturvimse <indra yahi citrabhano [20.84]> <ma cid anyad vi samsata [20.85.1-2]> iti ||

<8.2.12> (40.12) visvajiti <ya eka id vidayate [20.63.4-6]> iti ||

<8.2.13> (40.13) visuvati <indra kratum na a bhara [20.79]> iti ||

<8.2.14> (40.14) svarasamabhiplavagavayusi sesesu | prsthasyaikavimse <indro dadhico asthabhah [20.41]> <visvah prtana abhibhutaram naram [20.54]> <eva hyasi virayuh [20.60]> iti ||

<8.3.1> (41.1) vyustyangirasakapivanacaitrarathadvahanam <tam te madam grnimasí [20.61]> iti | dvitíyesu <visvah prtana abhibhutaram naram [20.54]> iti ||

<8.3.2> (41.2)

cÄ•turmÄ•syavaiÅvadevagargabaidacchandomavatparÄ•kÄ•ntarvasvaÅvamedhatryahÄ•á am <sagdhya u su sacipate [20.118.1-2]> iti ||

<8.3.3> (41.3) sakamedhasya <indram id devatataye [20.118.3-4]> iti ||

<8.3.4> (41.4) baidasvarasamnoh <tvam na indra bhara [20.108]> iti ||

<8.3.5> (41.5) dvitíyesu <tam indram vajayamasí [20.47.1-3]> <astavi manma purvyam [20.119]> <tam te madam grnimasí [20.61.1-3]> iti ||

<8.3.6> (41.6) asvamedhasya <vacam astapadim aham [20.42]> <svador ittha visuvatah [20.109]> iti ||

<8.3.7> (41.7) prsthyatryahasya <eva hy asi virayuh [20.60.1-3]> ity ukthe ||

<8.3.8> (41.8) trtíyesu <maha;m indro ya ojasa [20.138]> <abhi pra vah suradhasam [20.51.1-2]> <eva hy asi virayuh [20.60.1-3]> iti ||

<8.3.9> (41.9) sakamedhasya <tam indram vajayamasí [20.47.1-3]> <sranta iva suryam [20.58.1-2]> iti ||

- <8.3.10> (41.10) caturahanam <srayanta iva suryam [20.58.1-2]> <tvam na indra bhara [20.108]> iti ||
- <8.3.11> (41.11) caturthesu <maha;m indro ya ojasa [20.138]> <ya eka id vidayate [20.63.4-6]> iti ||
- <8.3.12> (41.12) sarvesu <ma bhuma nistya iva [20.116]> <vidhum dadranam salilasya prsthe [9.10.9-11]> iti ||
- <8.3.13> (41.13) samsarpacaturvirayoh <ayam u te samatasi [20.45]> <ima u tva puruvaso [20.104.1-2]> iti ||
- <8.3.14> (41.14) pañcahesu trivrdadivat ||
- <8.3.15> (41.15) abhyasangyapañcasaradiyayor dvitiye <tvam na indra bhara [20.108]> iti ||
- <8.3.16> (41.16) prsthyapañcahasya <eva hy asi virayuh [20.60.1-3]> iti ||
- <8.3.17> (41.17) pañcame <uttisthann ojasa saha [20.42]> <indro madaya vavrdhe [20.56.1-3]> <indraya sama gayata [20.62.5-7]> iti ||
- <8.3.18> (41.18) abhiplavapañcahasya <ya eka id vidayate [20.63.4-6]> iti ||
- <8.3.19> (41.19) abhyasangyapañcasaradiyayoh <srayanta iva suryam [20.58.1-2]> iti ||
- <8.3.20> (41.20) sadahasya gavi <abhratrvyo ana tvam [20.114]> iti | ayusi <tvam na indra bhara [20.108]> iti ||
- <8.3.21> (41.21) pañcame <endra no gadhi priyah [20.64.1-3]> iti ||
- <8.3.22> (41.22) sastham ukthyam cet <ya eka id vidayate [20.63.4-6]> <yat somam indra visnavi [20.111]> iti ||
- <8.4.1> (42.1) prsthasya dvitiye <eva hy asi virayuh [20.60.1-3]> iti ||
- <8.4.2> (42.2) trtiye <indrena sam hi drksase [20.40]> <vayam gha tva sutavantah [20.52]> <tvam na indra bhara [20.108]> iti ||
- <8.4.3> (42.3) dasahasyastame <yad indra prag apag udak [20.120]> iti ||
- <8.4.4> (42.4) navame <eto nv indram stavama [20.65]> iti ||
- <8.4.5> (42.5) trikakuddasahasya navasu <sagdhy u su sacipate [20.118.1-2]> <abhi pra gopatim gira [20.22.4-6]> <tam vo dasmam rtisaham [20.9.1-2]> <vayam enam ida hyah [20.97]> <indram id gathino brhat [20.38.4-6]> <srayanta iva suryam [20.58]> <ka im veda sute saca [20.53]> <visvah prtana abhibhutaram naram [20.54]> <yad indra prag apag udak [20.120]> iti ||
- <8.4.6> (42.6) astame <maha;m indro ya ojasa [20.138]> iti ||

- <8.4.7> (42.7) dvadasahasya chandomaprathamantyayoh <tvam na indra bhara [20.108]> <ya eka id vidayate [20.63.4-6]> iti ||
- <8.4.8> (42.8) svarasamasu <sam codaya citram arvak [20.71.11-13]> <pranetaram vasyo accha [20.46]> iti paryayena | abhiplave ca ||
- <8.4.9> (42.9) tanuprsthe <abhi tva sura nonumah [20.121]> <tvam id dhi havamahe [20.98]> <yad dyava indra te satam [20.81]> <piba somam indra mandatu tva [20.117]> <kaya nas citra a bhuvat [20.124.1-3]> <revatir nah sadhamade [20.122]> iti ||
- <8.4.10> (42.10) etesam anantaro 'nurupah sambhave | stotriyaniyamas chandasa ||
- <8.4.11> (42.11) gavamayanena samvatsarikani vyakhyatani ||
- <8.4.12> (42.12) etasmad evahina ratriattrani | ekaha api kecit ||
- <8.4.13> (42.13) sarvatra kamaklpti samavedat ||
- <8.4.14> (42.14) dvyahaprabhrtayo 'hina a dvadasahat | anyatarato 'tiratrat ||
- <8.4.15> (42.15) dvadasahaprabhrtini ratriattrany arvañci samvatsarat ||
- <8.4.16> (42.16) dasaratra ubhayatotiratrah ||
- <8.4.17> (42.17) dvadasahah purastadagnistomo 'hinah ||
- <8.4.18> (42.18) sahasrasamvatsaraparyantany ayanani | visvajita sahasrasamvatsarapatimena yajeta ||
- <8.5.1> (43.1) agnyadheyam vasante brahmanasya brahmavarcasakamasya | grisme rajanyasya tejaskamasya | varsasu vaisyasya pustikamasya | saradi sarvesam gadapanuttaye ||
- <8.5.2> (43.2) purnahutyantam ity eke ||
- <8.5.3> (43.3) agnihotrayaninam iti yuva kausikah ||
- <8.5.4> (43.4) tesam agrayane navasya ||
- <8.5.5> (43.5) sthalipakenagnihotram yavagva va ||
- <8.5.6> (43.6) abhave gavidam navaghasam asayitva tasyah payasa ||
- <8.5.7> (43.7) srikamasya nityam agninam jagaranam ||
- <8.5.8> (43.8) agnihotram svargakamasya ||
- <8.5.9> (43.9) payasa sarvakamasya ||
- <8.5.10> (43.10) dadhnendriyakamasya ||
- <8.5.11> (43.11) alyena tejaskamasya ||

- <8.5.12> (43.12) tailena srikamasya ||
- <8.5.13> (43.13) odanena prajakamasya ||
- <8.5.14> (43.14) yavagva gramakamasya ||
- <8.5.15> (43.15) tandulair balakamasya ||
- <8.5.16> (43.16) somena brahmavarcasakamasya ||
- <8.5.17> (43.17) mamsena pustikamasya ||
- <8.5.18> (43.18) udakenayuskamasya ||
- <8.5.19> (43.19) darsapurnamasau sarvakamasya ||
- <8.5.20> (43.20) daksayanayajñah prajakamasya ||
- <8.5.21> (43.21) sakamprasthayayajñah pasukamasya ||
- <8.5.22> (43.22) samkramayajñah sarvakamasya ||
- <8.5.23> (43.23) idadadhah pasukamasya ||
- <8.5.24> (43.24) sarvasenayajñah prajakamasya ||
- <8.5.25> (43.25) saunakayajño 'bhicarakamasya ||
- <8.5.26> (43.26) vasisthayajñah prajakamasya ||
- <8.5.27> (43.27) dyavaprthivyor ayanam pratisthakamasya ||
- <8.5.28> (43.28) etani darsapurnamasayanani ||
- <8.5.29> (43.29) agrayanam annakamasya ||
- <8.5.30> (43.30) caturmasyani sarvakamasya ||
- <8.5.31> (43.31) aindragnah pasur ayusprajapasukamasya ||
- <8.5.32> (43.32) yamah sukaharih suntho vanamayakamasya  
pitrlোকamasya ca ||
- <8.5.33> (43.33) tvastro vadavah prajakamasya ||
- <8.5.34> (43.34) kamyav etau ||
- <8.5.35> (43.35) sutyah sarvakamasya ||
- <8.5.36> (43.36) ukthyah pasukamasya ||
- <8.5.37> (43.37) vajapeyah svarajyakamasya ||
- <8.5.38> (43.38) atiratra rddhikamasya ||
- <8.5.39> (43.39) gavamayanam dvadasahas ca ||
- <8.5.40> (43.40) rajasuyah svarajyakamasya ||
- <8.5.41> (43.41) asvamedhaporusamedhau sarvakamasya ||
- <8.5.42> (43.42) sarvamedhah sraisthyakamasya ||

<8.5.43> (43.43) kamanantyaḍ aparimīta yajñāḥ ||

<8.5.44> (43.44) te prakṛtibhir vyakhyataḥ ||

<8.5.45> (43.45) yajñākramo brahmanat | viristasamdhanam ca ||

<8.5.46> (43.46) ya imau kalpav adhite ya u caivam veda tena sarvaih  
kratubhir istam bhavati sarvams ca kaman apnoti ||

<8.5.47> (43.47) athapy udaharanti yatha yastus tathadhyetur esa  
brahmi pratisrutir esa brahmi pratisrutir iti ||

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