Visvanathakaviraja: Sahityadarpana

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Input by members of the Sansknet project
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This GRETIL version has been converted from a custom Devanagari encoding.
Therefore, word boundaries are usually not marked by blanks
The text is not proof-read!
NOTE:
The Sansknet version consists of three separate files for each pariccheda:
1) the mula text,
2) Mahesvarabhatta's Vijnapriya (erroneously called Vilocana),
continuously
"numbered" according to the consonants of the Sanskrit alphabet ["(vi, ka)",
"(vi kha)", etc.]
and
3) Anantadasa's Locana, continuously "numbered" according to vowels ["(lo,
a)", "(lo, a)" etc.].
However, the respective references to the "numberings" of the commentaries are
missing in the mula text, which renders their coordination impossible.
This GRETIL version integrates the separate Sansknet files for the two
commentaries
according to the following edition:
Srimadalamkarikacakravartitrikalingagajapatisamrajyasandhi-
vigrahakamahapatra-Visvanathakaviraja-pranitah
Sahityadarpanah
granthakrdatmabhuva Sahityadarpanavasudhakarena,
Anantadasena viracitaya Locanakhyaya,
Bhattacarya-sri-Mahesvara-Tarkalamkara-pranitaya
Vijñapriya-samakhyaya ca vyakhyaya samakamkrtah
Dilli : Bharatiya Buk Karporesan 1998
ATTENTION:
The text and karika-numbering of the printed edition may vary from this
e-text!
BOLD for karikas

Revisions:
- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prathamah paricchedah

grantharambhe nirvinghena praripsitaparisamaptikamo
vanmayadhikrtataya vagdevatayah sammukhyamadhatte--

********** commentary **********

vijñapriya:

(vi, ka) viksya kaustubhagatam nijabimbam
hrdratanyavanitajanabuddhya /
manamasritavatim nijakantam cintayamyanunayantamanantam // 1. //

drstva bhuritadhvaniprabhrtikalankarasastram muhu-
stanmulañca visrstamarthamakhilam kavyaprakasasya ca /
sahityottaradarpanam visadayannandayan sajjanan
bhattacaryyamahesvaro vitanute vijñapriyam tippanim // 2 //

saradindvityadi sviyaslokam granthakrdutthapayati--grantharambha iti / granthasya prakrtagranthasya sahityadarpanakhyasya, arambhe arambhakale, vagdevatayah sammukhyamanukulyamadhatte janayati arthah / atra granthakrdeba kartta bodhyah / arambhakalasya sthulatvad yogyatavasat tatpurvakale eva sammukhyadhanam bodhyam / na ca sloke sammukhyadhanabodhakabhavat kathamidamabhasitamiti vacyam, saradindvityadi tatsaundaryyakathanarupastutya svacetasi tamonasar'tha prakasanaprarthanaya ca tallabhat, stutasyanukulatvaniyamat tadanukulyam pratyevabhisthaprarthanacca cetasyarthaprakase satyapi vighnad granthasya samaptirna bhavatityate / nirvighnaparisamaptirapi tatsammukhyat kamaniyetyata aha- nirvighneneti / samaptimatrasya laukikaranadhinatve 'pi tadvighnavighato devatanukulyadeveti vighnabhavavisisthasamapti kamanayapi vighnabhavarupavisesanamso visayikriyate aham sukhi syamiti kamanaya sukhamsa iva / praripsitagranthaparisamaptirupe phale 'nyadevatapeksaya tasyah sighnakaritvapratipadanaya tadvisesanamaha--vanmayeti--svarthe mayat / vagadhikrtaya ityarthah / vastutastu vanmayadhikrtatayeti pramanikah pathah / tatha ca vagatmakasya granthasya nirvighnaparisamaptirupam phalam vagadhikarinya sighram datum sakyameveti darsitam /

locana:

(lo, a) pranamami param devim muladharadhrtodayam /
yadvivarttamimam krtsnnam prapañcam paricaksate // 1 //
asit kapiñjalakulaksirakuparacandramah
trikalingadhipadharadhamadhisacivah krti // 2 //
asesabhasaramanibhujangah sahityavidyarnavakarnadharah /
dhvanyadhvanipraudhadhiyam purogah srivasvanathah kavicakavartto // 3 //

svalpaksarah subodharthah pradhvastasesadhusanah /
sahityadarpano nama granthastena vinirmitah // 4 //
param sahityavidyabdhergantum vañchanti ye ksitau krtiresa
taristesam visvanathamahakaveh // 5 //
sravyabhineyalankaratattvam satkavisammatam /
yadihasti tadanyatra yannehasti na tat kvacit // 6 //

asya satkavivaggumphajivatoh krtinam mude /
maya vidhiyate tika durbodhartha-vebodhaini // 7 //

iha khalu sutranamevartham vrttya visadikurvan granthadau vighnavighataya avigitasadacaraparamparapraptataya svabhistadevataradhanena sammukhikaranasucikam

karikamavatarayati-grantheti / vinghah pratibandhakaduritasadbhavah pravarttakasukrtaviraho va, tasya abhavah-nirvingham, avyayibhavah / praripsitam prarabdhumistam drsyasravyakavyanirupakam prameyajatam, tasya parisamaptiryavadvivaksitarthasyaskhalanapurvakam samapanam / vanmayetyanena svasastravidheyavagvaibhavadatrtaya hmadidevaradhyatvena bhagavatyah prakrtarthanirvahakatvam sucitam /

********** end of commentary **********

saradindusundararuciscetasi sa me giram devi /
apahrtya tamah samtatamarthanakhilanprakasayatu // vissd_1.1 //

********** commentary **********

vijñapriya:

(vi, kha) saradindvityadi / saradinduvat sundararucih, sa prasiddhagiram devi sarasvati, me mama cetasi santatam vistrtam, tamah tamastulyamajñanam, apahrtya, akhilan maya vaksyamanan arthan prakasayatvityarthah / atradye pade luptopamamahimna saradindorapi sundararucitvam santatam tamah padarthandhakaranasakatvam ghatapatadyakhilarthaprakasakatvam ca siddhyati / tatha ca ebhih sadharmyaih saradindugirdevyorupamanopameyabhava iti bodhyam /

locana:

(lo, a) saradityadi-saradindusundararucereva saradindoh sundararucirityadhyavasana / seti tacchabdaccaturananadivagvaibhavadidatrtaya prasiddha / tamo 'jñanamamdhakarasca, arthan-vivaksitaprameyan ghatapatamsca /

********** end of commentary **********

asya granthasya kavyangataya kavyaphalaireva phalavattvamiti kavyaphalanyaha--

caturvargaphalapraptih sukhadalpadhiyamapi /
kavyadeva yatastena tatsvarupam nirupyate // vissd_1.2 //

caturvargaphalapraptihi kovyato "ramadivatpravatitavyam na ravanadivat" ityadih
krtyakrtyapravrttinivrttyupadesadvarena supratitaiva /

********** commentary **********

vijñapriya:

(vi, ga) kavyangatayeti---kavyavicarakatvena tadangata / caturvarga dharmarthakamamoksah, tadrupasya phalasya praptirityarthah / kavyasya caturvargaphalaprapakatvam darsayati--ramadivaditi / pravrttinivrttyupadesadvareneti--pravrttyupadesena pravrttasya dharmotpattih saksadeva, nivrttyupadesena nivrttasya dharmotpattih

pratibandhakaduritanutpattya ca, dvedhapi tesam prapakatvam /
pravrttijanyadharmattu saksadevarthadayah /

locana:

(lo,i) "prayojanamanuddisya na mando 'pi pravarttate"iti
nibadhyamanakavyapariksasastrasya prayojane vatkavye "anginah
phalenaivangasya phalavatta"iti nyayat utkam
kavyaphalapratipadikam dvitiyakarikamavatarayati-asyeti /
kavyangatvam kavyapariksasastratvat /
catvaro vargah dharmarthakamamoksah /
krtyakrtyapravrttityanena kavyasya sastratvam pradarsitam /
yadahuh "pravrttirva nivrttirva nityena krtakena va /
pumsam yenopadisyeta tacchastramiti kathyate //

nanu katham kavinoptaditetivrttanam
malatimadhavaratnavalimrcchakatikadinam svabhidheyesu
pramanyam ? nacapramanarupasya sabdasya sastratvamiti cedatraha---
"suvidagdhaprama kavyam pramanam sarvabheva nah /
svaprakasarasasvadapramitiprabhavam yatah" //

iti / natu prakarabhedah prahelika vyahgyarthavisistha nirasa
vakyavisesah / yatha- ke daraposanaratah ka
sitalambuvahini ganga /
kam samjaghana krsnah kam balavantam na badhate sitam "iti
/
atra hi prasnarupor'tho vacyah, uttararupasca vyangyah /
tasvavinibaddhavibhavadijñanasya
basparopitadhumajñanadestattvikadhumadhvajadijñapakatvavat
rasapramityabupapadakatvamiti
cettatrapyaha---"sariradivivatkatmatattvabhavanaya yatha /
tattvato 'pramayaspasta-tattvasaksatkrtih prama //

asatyamullikhantyapi vibhavadidhiyamuya /
tadvadeva rasadinam vyaktih prakaranadisu" //

iti / iha ca nyayo 'yamanvacayah, prakaranadi pramanam
rasasvadajanakatvat kavyatvadva, yadevam tadevam, yatha
ramayanadi, tatha cedam, tasmattatheti /
na yadevam na tadevam yatha praheliketi /
nanu rasarupapramanatvepi prakaranadeh
ratyasvadanantaramasadbhutatvenarthanarthopadarsanabhavaddhitahitapr
avrtt inivrttikaritvaprayojitam katham hi sastratvamiti na vacyam /
tatha hi-- "lokaprasiddho vyutpado natakadyavalokanat /
karyyadarsanatastasyanuguna hetukalpana"iti nyayena satyasatyatvam
varnanabalat //

"sphurata, tena vrttena vyutpattirjayate nrnam /
satyasatyatvajijñasa rasadescaritesvapi //

vyutpattikalenaivasti taya pascatyaya tvalam /

"kako 'sti vatikamadhye"iti balavibhisika //

svarthampramarayahinapi na kim vyutpattisadhanam /
rasasya jñanarupatvam tadatmyaditi vaksyate //

nacapramarasajñanam suktau rajatadhiriva /
tasmin na jayate badho yasmadauttarakalikah," //

********** end of commentary **********

uktam ca (bhamahena)--

"dharmarthakamamoksesu vaicaksanyam kalasu ca /
karoti kirtim pritim ca sadhukavyanisevanam" //

iti / kiñca
kavyaddharmapraptirbhagavannarayanacaranaravindastavadina, "ekah
sabdah suprayuktah samyagjñatah svarge loke kamadhugbhavati"
ityadivedavakyebhyasca suprasiddhaiva / arthapraptisca pratyaksasiddha
/ kamapraptiscarthadvaraiva /
moksapraptiscaitajjanyadharmaphalananusamdhanat, moksopayogivakye
vyutpattyadhayakatvacca /

********** commentary **********

vijñapriya:

(vi, gha) kala vaidagdhi, vaicaksanyam pravarttakam jñanam
pravrttyupadesat, etajjanyaphalananusandhanaditi--tatra phalam
kasipraptiryogabhyasasca,
vyutpattyadhayakatvaditikavyasthasamskrtadarsanad vyutpatteh /
etani ca phalani kavyavisesanameva / tatha ca
samastakavyaprayojanam--"kavyam yasaser'thakrtetha iti yat
kavyaprakasakarenoktam tacca "karoti kirttim pritim ca"
ityatraivoktam, samastakavyaphalena tenaivasya phalavattvam bodhyam,

locana:

(lo,i) suprayuktah vyakaranavirodhenoktah / moksopayogivakyam
srutyadi / tatra vyutpattyadhayakatvam padapadarthasambandhabodhakatvat
/

********** end of commentary **********

caturvargapraptirhi vedasastrebhyo nirasataya duhkhadeva
parinatabuddhinameva jayate / paramanandasadohajanakataya sukhadeva
sukumarabuddhinamapi punah kavyadeva /

********** commentary **********

vijñapriya:

(vi, na) nanu caturvargaphalasadhake vedasastre sati kimartham lokah
kavye pravarttatamityata aha--caturvargaphalapraptiriti /

locana:

(lo, u) sukhadityadi vivrnoti-caturvargeti / paramanando rasadirupah tatsandoho vigalitavedyantararasatatistajjanakatvadyupacarat / sukumaramatayah sukhaikapravanah rajaputraprabhrtayah / parinatabuddhayah srutyadyabhyasabdhaklesah /

********** end of commentary **********

nanu tahi parinatabuddhibhih satsu vedasastresu kimiti kavye yatnah karaniya ityapi na vaktavyam / katukausadhopasamaniyasya rogasya sitasarkaropasamaniyatve kasya va roginah sitasarkarapravrttih sadhiyasi na syat ? kiñca kavyasyopadeyatvamagnipurane 'pyuktam--

"naratvam durlabham loke vidya tatra sudurlabha /
kavitvam durlabham tatra saktistatra sudurlabha" //

iti /

"trivargasadhanam natyam" iti ca /
visnupurane 'pi--
"kavyalapasca ye kecidritakanyakhilani ca /
sabdamutidharasyaite visnoramsa mahatmanah" //

iti / tena hetuna tasya kavyasya svarupam nirupyate / etenabhidheyam ca pradarsitam /

********** commentary **********

vijñapriya:

(vi, ca) evam cabhidheyam ceti / nirupanartham kavyasya etadgranthabhidheyatvat /

locana:

(lo, u) saktih kavitvabijarupah samskaravisesah yam vina kavyam na prasaret, prasrtam va upahasaniyam syat / natyamabhineyam natakadi / kavyapariksanam didarsayisuh pracinakavyalaksanesu prameyavirodham darsayannaha--tat kim svarupamityaha--"tadadosaviti" taditi kavyam, dosah srutikatvadayah, guna madhuryyadayah, kvapyanalankrtityanena sarvatra salankarau sabdarthau kavyam, kvacittu sphutalankaravirahe 'pi na kavyatvahaniriti /

********** end of commentary **********

tatkimsvarupam tavatkavyamityapeksayam kascidaha-- "tadadosau sabdarthau sagunavanavalamkrti punah kvapi" iti / etaccintyam /

********** commentary **********

vijñapriya:

(vi, cha) kasciditi kavyaprakasakara ityarthah /

********** end of commentary **********

tathahi--
yadi dosarahitasyaiva kavyatvangikarastada--
"nyakkaro hyayameva me yadarayastatrapyasau tapasah so 'pyatraiva nihanti
raksasakulam jivatyaho ravanah /
dhigdhikchakrajitam prabodhitavata kim kumbhakarnena va
svargagramatikavilunthanavrthocchunaih kimebhirbhujaih" //

iti /

********** commentary **********

vijñapriya:

(vi, ja) nyakkaro hyayameveti--sriramakrantalankasya ravanasya
visadoktiriyam, me yadarayah ayameva nyakkarah / tapasvibhaksakasya
mama ekastapaso 'ririti, atyantanyakkaratvat, astam so 'pi
sindhorudicitire kharadusanadihanta, so 'pyatraiva nihanti
raksasakulam natu dvitriraksasan / aho ascaryamevam nyakkaro 'pi
ravano jivatiti / bhavatu va mama daivasya pratikulyadevam,
sakrasya jetaram arthat meghanadam mama putram dhik dhik, tatha
prabodhitavata prabodhitam prabodhah tadvata bhavaktantatvena
prabodhavata kumbhakarnena va kim phalamityarthah / natvatra
ktavatuh, tasya karmanyanabhidhanat, tatha mama bhujairvapi kim ?
kidrsaih, mama vilunthane svargo 'pi gramatika svalpagramah,
tadvilunthanena vrthocchunaih nisphalamudbhataih /

locana:

(lo, r) nyakkara iti-etadramabhadrenabhibhuyamanasya ravanasya
nirvedavakyam / ksudro gramo gramatika / vilunthanam vidhunanam
/

********** end of commentary **********

asya salokasya vidheyavimarsadosadustataya kavyatvam na syat /
pratyuta dhvani(sa) tvenottamakavyatasyangikrta,
tasmadavyaptirlaksanadosah /

********** commentary **********

vijñapriya:

(vi, jha) vidheyavimarseti--vidheyasya nyakkarasyoddesyadarimattvat
purvanipatat "anuvadyamanuktvaina vidheyamudirayet" iti niyamat /
anubhavabaladesa niyamah / kavyatvam na
syaditi--natvisthapattirityata aha--pratyuteti / angikrteti
sarvairiti sesah / na kevalam kavyaprakasakrta, param sarvaih
/ kavyaprakasakrta kavyaprakase, "idamuttamamatisayini vyangye
vacyad dhvanirbudhaih kathitah" ityanena laksanena
dhvaniyuktatvadasya uttamakavyatvasvikarat, tasmadavyaptidosa
iti---atra dosasamanyabhavo laksanaghataka iti

tadabhiprayamunniya idamuktam, tasya tu
sabdabodhavighatakadosasamanyabhava evabhiprayah / anyatha
"tathabhutam drstva nrpasadasi pañcalatanayam"
ityadislekah kakusahakrtadhvanyudaharanatayoktva katham tenaiva
nyunapadatvadose udahrtah / katham va "krtamanumatam
drstam va yairidam gurupatakam" ityadislekah
raudrarasodaharanatvenoktvapi punaruktadosatve udahrtah /
tasmadavyaptipradarsanam tadabhiprayanavadhanadeva /

locana:

(lo, r) vidheyavimarso 'vimrstavidheyamsah /
vrthocchunairityatra bhujamucchunataya brthattvasya
tatkalamatrajatatvabhiprayena vidheyatam netumucitasya
tatpurusasamasena kavina gunibhavam nitataya purvasiddhatvat
anuvadyatva-pratitiriti vidheyasya pradhanyenavimarsah, anirddasah /
asya slokasyangikrta purvacaryyairiti sesah / dhvanitvam
hyatra pratipadamevavabhasate / tatha hi,
ayamevetyanyayogavyavacchedasucakasya evakarasya, me iti kakupadasya, araya
iti bahuvacanasya, atraiveti sarvanamnah, nihanti jivatiti tinah, aho
ityavyayasya, ravana iti tat tat
visesarthantarasamkamitavacyapadasya, dhik dhik iti dvirukteh,
sakajitamiti tacchilyavihitakkippratyayasya, gramatiketi
karupatadvitasya, viththunathaneti vyupasargasya, bhujairiti
bahuvacanasya tadvyañjakavisesatvat asamlaksyakamo dhvaniscatra
svamananannirvedakhyahsamcaribhavah / tasmadavyaptih /
dhvanikaradibhih dhvanitvenottamakavyatvasyangikarat
samanantarasleke tadadosaviti laksanavyapanat /

********** end of commentary **********

nanu kascidevamso 'tra dusto na punah sarvo 'piti cet, tarhi
yatramse dosah so 'kavyatvaprayojakah, yatra dhvanih sa
uttamakavyatvaprayojaka ityamsabhyamubhayata akrsyamanamidam
kavyamakavyam va kimapi na syat / na ca kamcidevamsam kavyasya
dusayantah sratidustadayo dosah, kim tarhi sarvameva kavyam
/ tathahi-- kavyatmabhutasya rasasyanapakarsakatve tesam
dosatvamapi nangikriyate / anyatha
nityadosanityadosatvavyavasthapi na syat /

********** commentary **********

vijñapriya:

(vi, ña) svadattadosam ca svodbhavitasiddhantena
uddhartumasankate--nanviti / taddusayati--cettarheti /
nanvamsavisesasthitena dosena aparamsadusanattadamse
kavyatvam dosavadamse cakavyatvam syadata aha--naceti / kim
tarhi samastameveti, samastasyaiva dusane yuktimaha--tatha hi--anyatheti
/ kavyatmabhutarasadyadusane 'pityarthah /

nityadosanityadoseti / cyutasamskaradayah
samastarasapakarsakatvannityah, srutidustatvam tu
katipayasrngaradirasapakarsatvadanityamityabhiyuktakrtam
vyavasthapi na syat, tanmate rasapakarsakatvasya
dosatvaprayojakatvadityarthah /

locana:

(lo, l) kascidevamsah, vrthocchunairitti bhavah / idam padyam,
nanu padaikasyaiva visayasya viruddhadharmayogah syat / iha tu dosasya
yadangasya dusakatvam tasyakavyatvam, dhvanesca yasyotkarsakatvam
tasyottamakavyatvamiti dvayorna virodhah ityasankyaha-na ceti /
kathamangamatranisthasya dosasya kavyapakarsakatetyata aha-tatha
hiti /
rasapakarsakanameva dosatvat, kathamevetyaha-anyatheti /
rasapakarsakatve 'pyadosatve,
nityadosascyutasamskrtaprabhrtayah, tesam
sakalarasapakarsakatvat, anityadosah srutikatuprabhrtayah
tatha hiraudradirase prarudhasrutikatutvasya gunatvam, yatha mama
tatapadanam vijayanarasimhe---
"nihsvasodghatavataprasaradhutakulaharyyamudghrstadamstra-
jatajyotih sphulingaprakaraviracitolkanikayabhisankah /
arddheparindramarddhenaramahaha mahalokamalokya lokah
stokastokavisesah saranamupayayurvaridhim varidhim va" //

********** end of commentary **********

yaduktam dhavanikrta--
"srutidustadayo dosa anitya ye ca darsitah /
dhvanyatmanyeva srngare te heya ityudahrtah" //

iti / kiñca evam kavyam praviralavisayam nirvisayam va syat,
sarvatha nirdesasyaikantamasambhavat /

********** commentary **********

vijñapriya:

(vi, ta) dhvanyatmanyeveti--dhvanikavyasyatmabhute srngare
ityarthah / srngarapadam catra madhuryyavadrasopalaksakam / tena
karunasantarasayosca te heya ityarthah / nanu
nityatvanityatvaprayojakameva rasapakarsakanapakarsakatvam,
dosataprayojakam tu na rasapakarsakatvam,
kintvabhyuktoktittatsvarupameva tatprayojakamityata aha--kimceti /

locana:

(lo, e) dhvanyatmani dhvanisvarupa ityarthah /
nanuttamakavyatvenangikrtanamapi sadosatve kavyatvam mabhut
ityasankyaha--kiñceti / evam adosasabdarthayorekavakyatve /

********** end of commentary **********

nanvisadarthe nañah prayoga iti cettarhi "isaddosau sabdarthau kavyam" ityukte nirdesayoh kavyatvam na syat /

********** commentary **********

vijñapriya:

(vi, tha) isadarthe naña iti---adosaviti naña ityarthah / nirdesayoriti sabdarthayorityarthah / praudhadosayostu kavyatvabhavasya istatvaditi bhavah / tatha ca nyakkara ityadavavyaptirna dosah / tayoh praudhadosavatoh kavyatvabhavaditi bhavah / laksanasya dosavisesabhavaghatitatvena kasciddosa ityuktamavadheyam /

locana:

(lo, ai) nañah adosavitipadasthitasya / nirdesayoh kvacit kadacit kavinadosabhavena nirmitayoh kavyatvam na syat, isaddosatvakavyalaksanasya tatrasambhavat /

********** end of commentary **********

sati sambhave "isaddosau" iti cet , etadapi kavyalaksano na vacyam , ratnadilaksano kitanuvedhadipariharavat / nahi kitanuvedhadayo ratnasya ratnatvam vyahantumisah kintupadeyataratamyameva kartum / tadvadatra srutidustadayo 'pi kavyasya /
uktam ca--
"kitanuviddharatnadisadharanyena kavyata /
dustesvapi mata yatra rasadyanugamah sphutah" //

iti /

********** commentary **********

vijñapriya:

(vi, da) sati sambhava iti---sphutadasarahite kadacidisaddosasya sambhave satityarthah / uktañceti---yatra rasadinamasamlaksyakramanam anugamah sphutah tatra dustesvapi kitanuviddharatnadisadharanyena kavyata mata ityarthah /

locana:

(o) kitanuviddheti-sadharanyena samanyena kavyatadustesvapi mateti sambandhah /

********** end of commentary **********

kiñca / sabdarthayoh sagunatvavisesanamupapannam / gunanam rasaikadharmatvasya "ye rasasyangino dharmah sauryadaya ivatmanah" ityadina tenaiva pratipaditatvat / rasabhivyañjakatvenopacarata upapadyata iti cet ? tathapyayuktam /

********** commentary **********

vijñapriya:

(vi, dha) evamadosaviti visesanam dusayitva sagunaviti visesanam dusayitumaha--kiñceti / tena gunasrayarasavyañjakatvarupaparamparasambandhena sabdarthayorgunavattvopacara ityarthah / tathapyuktam gunavattvavisemsanamityarthah /

locana:

(lo, au) evamadosatvasya kavyalaksanatvam dusayitva sagunatvasyapi dusayati / anupapannam asambhavityarthah / rasaikadharmmatvasya rasabhatradharbhatvasya / tenaiva kavyaprakasakarenaiva / rasabhivyañjakatveneti / ayamarthah-sabdarthau khalu pracinoktaritya nirbhitau rasabhivyañjakau bhavato 'pyanumatau; tena rasadirupavyangyarupanamapi madhuryyardanam vyañjakarupasabdarthadharmatvenopacarah / yadaha sa eva "gunavrttya punastesam sthitih sabdarthayormata"iti / maivamityaha--tathapiti / upacaratah sagunau sabdarthau kavyamiti yaducyata ityarthah /

********** end of commentary **********

tathahi-- tayoh kavyasvarupenabhimatayoh sabdarthayo raso 'sti, na va ? nasti cet, gunavattvamapi nasti, gunanam tadanvayavyatirekanuvidhayitvat / asti cet ? katham noktam rasavantaviti visesanam /

********** commentary **********

locana:

(lo, a) kuto 'yuktamityaha--tatha hiti / tayorupacaratah / sagunayo raso 'sti naveti, ayamarthah--rasasya sadbhave eva kavyatvam tadabhave veti / adau tucchataya dvitiyam nirakaroti--nasti cediti / tadanvayeti samanadharmatvaditi bhavah / raso 'stiti prathamapaksam dusayati--asti cediti / kathamiti--ayamasayah, yadi gunabhivyañjakayoh sabdarthayoh satoreva kavyalaksanatvamabhimatam tada laksanasya nyunapadatvam /

********** end of commentary **********

gunavattvanyathanupapattyaitallabhyata iti cet ? tarhi sarasavityeva vaktum yuktam , na sagunaviti / nahi pranimanto desaiti kenapyucyate /

********** commentary **********

vijñapriya:

(vi, na) cettarhetyatra cettathapityarthah / nahi pranimanta iti /

sauryyadyasrayapranyasraye dese 'naya sauryyadimanto desa iti kenapi nocyate ityarthah / idam ca granthakrta'ropabijanavadhanadekoktam; tatha hi paramparaghatakya madhyabhutasambandhino bahirindriyapratyaksatve satyeva naikamaropah / yatra tu paramparaghatakamadhyabhutasambandhi na bahirindriyaprataykṣastatratvevamarepo drsyata eva / yatha sito vayurusnam jalam sugandhirvayurittra paramparasambandhaghatakanam madhyabhutajalagnipuspavayavanam suksyamatvenapratyaksatvat tadrsa aropah / prakrte 'pi bahirindriyaprataykṣasya rasadesca paramparasambandhaghatakatvat sambhavatyeva gunavattaropah sabdarthayoriti / ata eva sabdataratvavadakasamiti naropah / tatra paramparasambandhaghatakasya sabdasya bahirindriyapratyaksatvat / nacaivam jñanatvavanatma ityaropapattih / tatra paramparasambandhaghatasya jñanasya vahirindriyapratyaksatvaditi vacyam / yadi ca tadrsaropo nasti tada karanantarabhavasyaiva tatra kalpaniyatvat / ata enodayanacaryyairuktam, "arope sati nimittanusaranam na tu nimittamasti ityaropah" iti / yastu javakusumasya vahirindriyapratyaksatve 'pi lohitah sphatika ityaropah tatra javakusumam nedrsaparamparaghatakam javakusumasya sphatikavrttitvat / kintu javakusumasya svacchadravyasannidhyameva tadrahitam prthagevaropanimittamiti sudhibhiravadheyam /

locana:

(lo, a) gunavattveti--sagunaviti padenaiva sabdarthayoh sarasatvamuktamityarthah, tarheti--yadi sarasatvapratipadanaya sagunavityuktamityarthah / tena alankarah katakakundaladivaditi vacanena alankarasyotkarsamatradhayakatvat laksanam parastamityarthah /
kimcatra, tadadosaviti laksane sabdarthaviti vacanamapyasamicinam, tatha hi, kavyatvasamanyasya kim sabdarthayoh samyogadivad vyasajyavrttitvam ? uta gotvadivat pratyekaparisamaptivrttitvam ? nadyah samanyatvadeva / na dvitiyah sabdarthayoh pratyekam kavyatva-prasangat / etacca etadgranthakrta svakrtayam kavyaprakasatikayam likhitamapi pracinagauravaniyantritenatropeksitam / adosatvadinam tu kavyalaksanatve prameyarthavirodhaprasanga iti tannirakrtam //

********** end of commentary **********

nanu "sabdarthau sagunau" ityanenagunabhivyañjakau sabdarthau kavye prayojyavityabhipraya iti cet ? na, gunabhivyañjakasabdarthavattvasya kavye utkasamatradhayakatvam , na tu svarupadhayakatvam /

********** commentary **********

vijñapriya:

(vi, ta) idanim sagunatvavisesanasya na laksanaghatakatvam kintu kavyupadesaparatvamityasankate, nanu sabdarthaviti dusayati---cenneti / sabdarthavatvasyapityatra tadatmyainavatadvatta sabdarthatmaka-kavyasya bodhya / na tu svarupadhayakatvamiti svarupam laksanam / ne cedamayuktam dusanam svarupadhayakatvasyoktasankayamavisayatvat, kintu kavyupadesaparataya evasankitatvaditi vacyam / na tu svarupadhayakatvamityasya svarupe laksane na nivesaucityamityeva, arthat kavyupadesaparavisesanasya laksane dananaucityadityarthah /

********** end of commentary **********

uktam hi-- "kavyasya sabdarthau sariram , rasadiscatma, gunah sauryadivat, dosah kanatvadivat, ritayo 'vayavasamsthanavisesavat, alankarah katakakundaladivat" iti / etena "analankrti punah kvapi" iti yaduktam, tadapi parastam / asyarthah- sarvatra salankarau kvacittvasphutalankaravapi sabdarthau kavyamiti / tatra salankarasabdarthayorapi kavye utkarsadhayakatvat / etena "vakroktih kavyajivitam" iti vakroktijivitakaroktamapi parastam / vakrokteralankararupatvat /

********** commentary **********

vijñapriya:

(vi, tha) sauryyadivaditi---rasasyotkarsadhayaka iti sesah / katakakundaladivaditi sabdarthayoh sobhaka iti sesah / eteneti / utkarsadhayakavisesanasya laksane 'pravesyatvena ityarthah / salankarasabdarthayoriti---sabdarthayoh salankaratvasyeti paryyavasitarthah /

locana:

(lo, i) eteneti alankaradinam katakakundaladisamanyata ukta / vakriktijivitakarah, kascidaha--alankararupatvat / tatha hyuktam--- "saisa sarvatra vakroktiranayartho vibhavyate / yatno 'syam kavina karyyah ko 'lankaro 'naya vina"iti /

********** end of commentary **********

yacca kvacidasphutalankaratve udahrtam--
yah kaumaraharah sa eva hi varasta eva caitraksapa- ste conmilitamalatisurabhayah praudhah kadambanilah /
sa caivasmi tathapi tatra suratavyaparalilavidhau revarodhasi vetasitarutale cetah samutkanthate //

iti / etaccintyam /

********** commentary **********

vijñapriya:

(vi, da) "yah kaumarahara'; ityadislokam asphutalankarodaharanataya kavyaprakasakara udahrtavan, tatra sphutalankara evastityaha---yacceti / yah kaumarahara iti / revatire krtasanketayah kulatayah svagrhe iyam bhavana / utkanthakaranam mama yadyapi nasti tathapi tatra krtasankete revarodhasi revatire vetasinamatarutale suratavyapararupalilavidhinimittam cetah samutkanthate ityarthah / utkanthakaranabhavam darsayati---"yatha kaumarahara'; ityadina / kaumaram kumaritvam---aparinitatvam, parinayanena yastadvarah patirityarthah / sa eva varah sresthah, yathestaratisamartha ityarthah / caitraksapa api sanketasthala ivatrapyavisista ityaha--"ta eva'; iti / sugandhivayurapyatrapyavisista ityaha "te ceti'; / kadambanilah madhyasthitakadambavananila ityarthah / ata eva te praudhah api mandatvaparyyavasannah vananilasya praudhatve 'pi mandatvam vahabahirbhavena / saugandhyam tu malatyadhinameva / caitre kadambapuspasyabhava eva, kecittu dhulikadambapuspaparataya vyacaksate / tanmate vayoh praudhatvavisesananaucityapatteh anye tunmilitamalatinam te ca praudhasurabhayo ghranatarpanagandhah, iti vayacaksate / tanna / tada kadambanila ityatra te ca ityasyabhavat, pratyatrijñanupapatteh / te ca ityasyanusamge prakamabhangadosapatteh, anusamgagrahakabhavacca / sa ceti ahamapi tadavasthaiva, ubhayatra ityarthah / itthamutkanthakaranam nasti, tathapi cittasvabhavavailaksanyadutkanthetyarthah /

locana:

(lo, i) evam kavyalaksanam dusayitva kavyaprakasakrtah sphutalankaravirahodaharane sphutalankaram darsayannaha, yacceti---udahrtam kavyaprakasakarairiti sesah / "yah kaumareti'; kaumaram navayauvanam, tadakrtakapremasakrttaya yo 'tivahitavan sa kaumaraharah varah svayamvrtah, natu pitradibhirgrahitah / caitro vasanta;, tatra jatikadambabhavat, malati vasantika / kadambo dhulikadamba iti kecit / sampradayavidastu sa eva vasantah ta eva varsa iti manmathoddipakatvavisesad rtudvayasyapi graha iti vyacaksate /

********** end of commentary **********

atra hi vibhavanavisesoktamulasya samdehasankaralankarasyasphutatvam /

********** commentary **********

vijñapriya:

(vi, dha) vibhavaneti---utkanthakaranabhave 'pi utkanthavarnana vibhavana / "vibhavana vina hetum karyyotpattiryaducyate" iti tallaksanat /

tathanutkanthakaranapatyadisattve 'pi
utkantharupasyanutkanthabhavasya varnanad visesoktih /
"sati hetau phalabhave visesoktih" iti ca laksanasya
vaksyamanatvat; tanmulasandehasankarasya
tanmulasandesankaralankarasya ityarthah / tayorna sandehah /
avirodhinostayorekatra samavesasambhavena sandehabhavat / kintu
tadutthapitadbhutarasasrngarabhasayorangangibhavasandehena
rasavat preyo 'lankarayoreva sandehah / tatha hi karanabhave phalat
karanasadbhave phalabhavacca vismayasya utthapitattvattat
sthayibhavako 'dbhutarasah / sa
kimupanayakavisayaratyukanthalabdhasya
srngarabhasasyangamiti rasavadalankara;? rasasyangatvena
rasavadalankarasya vaksyamanatvat / kim va sa eva
rasabhasadbhutarasasyangamiti prayo 'lankaracha, abhasasyangatve
preyo 'langarasya vaksyamanatvat / angangibhavam vina
svatantryena rasadvayapratityabhavasya sarvalankarikasammatatvat /
sphutatvamati---idam ca na ruciram dusanam, tatha hi
sphutatvasphutatve tavat
sighrapratiyamanatvapratiyamanatvabhyameva, tatha catra
karanabhavaphalabhavayorvacakasya naño 'bhavena tat kalpanaya
vilambenasphutatvat evam tayorasphutatvacca sutaram
tanmuladarsitalankarayorasphutatvam /

locana:

(lo, u) atra hiti karanabhave karyyotpattirvibhavana sa
catrasphuta / ye khalu utkanthayah karanani
priyasangamabhavadayah, tadabhave 'pyatra utkanthotpanneti;
tadabhavasca tadvirodhipriyasangamasadbhavamukhenopanibaddha iti
vibhavanasphuta / yadi khalu priyasangamabhavadinam
karananamasadbhavamukhena varnanam tadeva tasyah sphutatvam /
visesoktasca karanasamagrye karyyanutpattirupa,
sapyatrasphuta, priyasannidhanadayo dhrteh karanani / atra ca
tesu satkhapi dhrtirnotpannetyutkanthotpattimukhena varnitam,
yadidhrtirnotpannetyucyate, tada karyyanutpatteh sphutatayoktatvat
visesoktih sphuta syat / iha viruddharupotkanthotpattimukhena
dhrteranupapattirukta, ato visesoktirasphuta / evamatra
dvayorvibhavanavisesoktyorasphutarthatvat sphutalankaraviraha
iti kavyaprakasakrto matam / tatraha---atrahiti, ayamarthah--atra
vibhavanavisesokti asphute, tathapi tadubhayarabdhasandehe
sankaralankarasya sphutatvat katham sphutalankaraviraha iti /
samsrsti sankarau ca laukikamukutadyalankaramisraneneva
prthagalankaratvenabhyupagatau /

********** end of commentary **********

etena--
"adosam gunavatkavyamalankarairalankrtam /
rasanvitam kavih kurvan kirtim pritim ca vindati" //

ityadinamapi kavyalaksanatvamapastam /

********** commentary **********

vijñapriya:

(vi, na) eteneti--asmaduktadusanenetyarthah /

locana:

(lo, u) etena-tadadosaviti laksanasya
kavyalaksanatvabhavakathanena / adosabhityadi
sarasvatikanthabharanoktalaksanm / visesascatra sarasaviti
vacane srutyarthatvena sagunaviti vacanam samanantaroktarityanarthakam
/

********** end of commentary **********

yattu dhvanikarenoktam-- "kavyasyatma dhvanih"-- iti tatkim
vastvalankararasadilaksanastirupo dhvanih kavyasyatma, uta
rasadirupamatro va ? nadyah,-prahelikadavativyapteh /
dvitiyascedomiti brumah /

********** commentary **********

vijñapriya:

(vi, pa) dhvanirititi---vyangyartha ityarthah / natu dhvanikavyam /
kavyasya kavyatmatvasambhavat /
prahelikadaviti /
na ca tadapi kavyameveti vacyam vyangyasyasvadyatvavasadeva
kavyatmatvakathanat /
prahelikadau tu vyangyasyabodhyatayameva kavestatparyyat,
abodhyatvadeva tasya vaicitryam, natvasvadyavyangyatvam, tatha hi--
"tarunyalingitah kanthe nitambasthalamasritah /
gurunam sannidhanepi kah kujati muhurmuhuh //

'; ityatra yah purnakalaso vyangyastasyabodhyatayameva
kavestatparyyadatraiva vaicitryena alankara eva prahelika / yattu
asphutakhye gunibhute vyangye krcchragamyatvam tatra
krcchragamyatayam na kavestatparyyamatastasya natikrcchragamyatvam,
asvadyatvam castyeva / prahelikadavityadipadat
kartrkarmaguptyadiparigrahah / dvitiyascediti--svikare omkarah /
mayapi "vakyam rasatmakam kavyam'; iti vaksyamanatvaditi
bhavah /

locana:

(lo,r) samprati rasamatradhvaneh kavyatvam
sisadhayisurvastvalankarayostannirasyan aha-yattviti / dhvanikarah
srimadanandavarddhanacaryyah / vastu arthamatram, alankarastadeva
vicchittiyuktam / rasah srngaradih, adisabdat
bhavatadabhasadayo 'samlaksyakamabhedah /

prahelika-vyangyarthavisisto niraso vakyavisesah /
yatha---
"ke daraposanaratah ka sitalambuvahini ganga /
kam samjaghana krsnah kam balavantam na badhate sitam" //

ityatra prasrarupor'tho vacyah, uttararupasca vyangyah / tatha hi--daranam bharyyanam posane ratah ke ? sitambuvahini gamga ka ? kam krsnah samjaghana ? balavantam kam na badhate sitam ? iti prasnah / uttarapakse kedarah ksetrani /

********** end of commentary **********

nanu yadi rasadirupamatro dhvanih kavyasyatma,

********** commentary **********

vijñapriya:

(vi, pha) nanu yadi vyangyo rasa eva kavyasyatma tada vastuno vyangyatve katham kavyatvamityasankate "nanu rasadimatreti" /

********** end of commentary **********

tada--
atta ettha nimajjai ettha aham diasaam paloehi /
ma pahia rattiandhia sejjae maha nimajjahisi //

********** commentary **********

vijñapriya:

(vi, ba) atta ettheti--- "svasruratra nimajjati atraham divasakam pralokaya /
ma pathika ratryandha sayyayamavayormanksyasi //

" ratryandhatvena kathitatmanam svagrhe krtavasam pathikam prati svayam dutya uktiriyam / atta svasruh vesi / svasra nimajjanakathanena asya mrtaprayatvam sucitam /

locana:

(lo, r) atteti--divasakamiti kale karma, atra pumscalivacanena mat sayyasthanam abhitam samagacchetyarthamatrasya dhvanitam / kathamevamadinam kavyatvabhyupagama iti purvapaksah / siddhantamaha--atrapiti, rasabhasavattayaiva / natu kevalam vastumatrasya vyangyatvena / rasabhasascatra pumscalyah paranayakavisayaya rateh prakasanat / athava narisesvapi vastumatrapradhanyena kavyavyavaharasvikarah /

********** end of commentary **********

ityadau vastumatrasya vyangyatve katham kavyavyavahara iti cet ? na,-atrapi rasabhasavattaiveti brumah,

********** commentary **********

vijñapriya:

(vi, bha) vastumatrasya vyangyatva iti / mama sayyayamagamisyasityevam vastumatrasya ityarthah / rasabhaseti / upanayakavisayatvadabhasah / vyangyantarasattve 'pi rasaparyyavasana eva kavyatvam / tathatvabhave kavyatvasvikare tvativyaptirityaha---anyatheti /

********** end of commentary **********

anyatha "devadatto gramam yati" iti vakye tadbhrtyasya tadanusaranarupavyangyavagaterapi kavyatvam syat / astviti cet ? na, rasavata eva kavyatvangikarat / kavyasya prayojanam hi rasasvadasukhapindadanadvara vedasastravimukhanam sukumaramatinam rajaputradinam vineyanam "ramadivatpravartitavyam na ravanadivat" ityadikrkatyakrtyapravrttinivrttyupadesa iti cirantanairapyuktatvat /

********** commentary **********

vijñapriya:

(vi, ma) rasavata eva kavyatvangikare bijamaha--kavyasya prayojanamiti / krtyakrtyeti rasasvadamukhapindadanadarsanattadrsamukhapindasyaiva mukhyaprayojanatvamuktam / tadrsopadesastu yathasambhavamevetyuktam / tatha ca---"sunyam vasagrhamityadi'; "yah kaumarahara'; ityadislekesu tadrsopadesabhave 'pi kavyatvamaksunnam /

locana:

(lo, l) kavyasyeti--ayamarthah, rasasvada eva mukham pindasya dvarena taduktam--- "svadukavyarasonmisram vakyarthamupayuñjate / grathamalidhamadhavah pibanti katu bhesajam" //

iti /

********** end of commentary **********

tatha cagneyapurano 'pyuktam-- "vagvaidagdhyapradhane 'pi rasa evatra jivitam" iti / vyaktivivekakarenapyuktam-- "kavyasyatmani angini, rasadirupe na kasyacidvimatih" iti /

********** commentary **********

vijñapriya:

(lo, e) vyaktivivekakaro hi mahimacaryyah / atmalabhah kavisamjñapraptih tatsiddheh itivrttalabhat / adisabdena rasamatrasya kavyajivatmatvapratipadako vaggumphah / nanu tarheti--nanu yadi rasavadeva kavyamityarthah / nirasanam varninataparvatadipatranam / siddhantamaha--prabandharaso mahakavyam / ritih padasamghatana, avayavah padani /

********** end of commentary **********

dhvanikarenapyuktam-- "nahi kaveritavrttamatranirvahenatmapadalabhah, itihasadereva tatsiddheh" ityadi / nanu tarhi prabandhantarvartinam kesamcinnirasanam padyanam kavyatvam na syaditi cet ? na, rasavatpadyantargatanirasapadanamiva padyarasena, prabandharaseneva tesam rasavattangikarat / yattu nirasesvapi gunabhivyañjakavarnasadbhavaddosabhavadalankarasadbhavacca kavyavyavaharah sa rasadimatkavyabandhasamayadrauna eva / yattu vamanenoktam-- "ritiratma kavyasya" iti, tanna; riteh samghatanavisesatvat /
samghatanayascavayavasamsthanarupatvat, atmanasca tadbhinnatvat /

********** commentary **********

vijñapriya:

(vi, ya) vagvaidagdhyamalankarah / samjñini kavyasamjñavati vyangyarthasadharanasyarthasya kavyasamjñavattvat / itivrttam varnitarthah / gunakriyeti / yadyapi varno gunasyaiva vyañjako na kriyayastathapi atra varnapadam varnadiparam bodhyam /

********** end of commentary **********

yacca dhvanikarenoktam--
"arthah sahrdayaslaghyah kavyatma yo vyavasthitah /
vacyapratiyamanakhyau tasya bhedavubhau smrtau" //

iti / atra vacyatmatvam "kavyasyatmadhvanih-" iti svavacanavirodhadevapastam /

********** commentary **********

vijñapriya:

(vi, ra) nacyapratiyamanaviti / atra vacyapadam pratiyamanapadarthavyangyabhinnaparam, tena laksanarthasyapi parigrahah / svavacaneti / dhvanirvyangyarthah / tasyatmakatvakathanavacyarthatmakathanarupayoh svavacanayorvirodhadityarthah /

********** end of commentary **********

tatkim punah kavyamityucyate--

vakyam rasatmakam---

rasasvarupam nirupayisyamah / rasa evatma sararupataya jivanadhayako yasya / tena vina tasya kavyatvanangikarat / "rasyate iti rasah" iti vyutpattiyogadbhavatadabhasadayo 'pi grhyante tatra raso yatha--

********** commentary **********

vijñapriya:

(vi, la) tat kim punah kavyamityadiprasrah / "ucyate'; ityadi samadhanam / pratipaditatvaditi--"devadatto gacchati'; ityadinetyarthah /

locana:

(lo, ai) evam praktanalaksananam prameyavirodham darsayitva svalaksanamavatarayati / tat kim punariti--yadi naitani kavyalingalaksananityarthah / rasatmakamityatra rasapadenasamlaksyakamabhedanam sarvesam parigraha ityaha--rasyata iti / rasyate asvadyate, svadah kavyarthasambhedadatmanandasamudbhava ityuktaprakarah, karmatvam rasadinamupacarat / karmakarttari, va prayogaditi vaksyate / tadabhasah rasabhasa bhavabhasasca adisabdat bhavasya santirudayah sandhih sabalata ca /

********** end of commentary **********

sunyam vasagrham vilokya sayanadutthaya
kiñcicchanairnidravyajamupagatasya suciram nirvarnya patyurmukham /
vistrabdham paricumbya jatapulakamalokya gandasthalim
lajjanamramukhi priyena isata bala ciram cumbita //

********** commentary **********

vijñapriya:

(vi, va) sunyam vasagrhamityadi / kimcidudbhinnayauvanayah navodhayah kriyavarnanamidam / atra vilokyetyadikramenaiva sakalakriyanam purvaparabhavah ktvanirddisto bodhyah / sayanat kimcidutthanam priyajagarane drutam samvaranaya / sanaistvam tu sabdanutpattaye / patimukhaciranirvarnanam nidraniscayayanuragena ca / visrabdham nidraniscayena jatasvasam, yatha syat tatha cumbanakriyavisesanamidam, alokya lajjanamramukhi jata iti sesah mukhena bodhyam / tadaiva kriyadvayaikakarttsatkyena ktvanirddesopapatteh (?) / etat paryyantakriyasu bala karttre, hasapriyacumbanasya tu karma / cumbanasya ciratvam nayikaya bhavaniscayena trasasankabhavadanuragadhikyotpattesca / atra vyangyau paraspararatisambhogasrngarau / sunyavasagrhavilokanam raterevoddipanavibhavah / sayyotthanadimukhanamratantah kriya nayikaya rateranubhavah / ta eva nayakarateruddipanavibhavacha, priyena cumbanam tadiyahasasca tadiyarateranubhavau, taveva nayikarateruddipanavibhavau, ubhayabhijñe samajike rasotpattih /

locana:

(lo, o) sunyamiti-sunyam viviktam vasagrham kelibhavanam

vilokya, sayanat, sayyayah kiñcidutthaya utthita bhutva
sanairmandam nih sabdamityarthah / bala nidravyajamuphagatasya
priyasya mukham suciram nirvarnya dirghakalam vilokya samyak
pariksya ityarthah / visrabdham nih sankam yatha syattatha
paricumbya asvadya jatapulaka utphullaromañcankitam
gandasthalim vilokya lajjanamramukhi vridavanatavadana sati
hasata priyena ciram cumbiteti sambandhah / nayika sviya, nayako
'nukulah, atra narmagarbhajatiralankarah / sunyabhityadi, atra
vilokanasabdo 'ntarbhutanijarthah, tenalokanam, anayorekakarttrkataya
purvakalinaktvapratyayah / iha ca nayako nayika calambanavibhavau /
sunyavasagrhadiruddipanavibhavah / anubhava
balagatavilokanadayah nayakagata vyajanidradayasca / nidraya hi
vyajarabdhataya na vyabhicaritvam, vyabhicarinascanayikagatah,
vilokanena sanka, utthanena capalata / utthanasya sanaistvena
trasah, ciram nirvarnanena supto na veti sandehaprabhavo vitarkah,
visrabdhamityanena nidraniscayajñanena harsah, paricumbanenautsukyam,
alokanena capalata, visrabdhamityanena lajja nirddistaiva /
nayakagata ca vyajanidrasrayena dhrtih, ciraparicumbanenautsukyam
harsasca / ebhisca sadharanyenabhivyaktah samajikaratibhavah
srngarasarupatam bhajate / evam vaksyamanodaharanosvapi
vibhavadiviveko boddhavyah /

********** end of commentary **********

atra hi sambhogasrtangarakhyo rasah /
bhavo yatha mahapatraraghavanandasandhivigrahikanam--
"yasyaliyata salkasimni jaladhih patasthe jaganmandalam,
damstrayam dharani, nakhe ditisutadhisah, pade rodasi /
krodhe ksaaganah, sare dasamukhah, panau pralambasuro, dhyane
visvamasavadharmikakulam, kasmaicidasmai namah" //

atra bhagavadvisayaratirbhavah /

********** commentary **********

vijñapriya:

(vi, sa) yasyaliyata iti / asmai yatpadopasthapitaya kasmaicit
anirvacaniyaya arthaddasavatarine narayanaya namah / tasya
matsyadidasavatarabhedena dharmmanaha---yasyeti / uladhito 'pi matsyasya
praudhoktya mahattvat tacchalkasimni layah / prstha iti-idam
kurmavatare / aliyata iti sarvatranvayah / jaganmandalam
bhumandalam prsthasya mahattvat / damstrayamiti
varahavatare / ditisutadhiso hiranyakasipuh, idam
narasimhavatare / rodasi dyavaprthivyau, idam vamanavatare /
krodha iti parasuramavatare / dhyanam iti buddhavatare
visvadhyayitvat / asaviti kalkyavatare asina mlecchacchedanat /

locana:

(lo, au) yasyaliyateti--atra bhagavato dasavataravarnanam /

atraliyateti kiyayah prativakyamanvayah / salkasinmi valkalapradese jaladhiraliyateti, anena matsyah / prstadese jaganmandalamaliyateti kurmah, evam varahadayah / kasmaicid visesato nirddestumasakyatvat /

********** end of commentary **********

rasabhaso yatha--
madhu dvirephah kusumaikanatre papau priyam svamanuvartamanah /
srngena ca sparsanimilitaksim mrgimakanduyata
krsnasarah //

********** commentary **********

vijñapriya:

(vi, sa) madhudvirepha iti---mahesatapobhangaya'kalike vasante jate tirascamapi manmathakriyavarnanamidam / atra priyaya sahityena madhupanam priyakanduyanam ca dvirephakrsnasarayo rateranubhavau / tayoh srngarayostiryyaggatatvena bhasah / evamanyaditi / bhavabhasadayo 'pyevam, te cagre pradarsayisyante /

locana:

(lo, a) kusumarupe ekasmin patre /

********** end of commentary **********

atra smbogasrngarasya tiryagvisayatvadrasabhasah / evamanyat / dosah punah kavye kimsvarupa ?

********** commentary **********

vijñapriya:

(lo, a) dosah punariti---yesam sadbhavena kavyatvam khanidatamityarthah / kim svarupah kimakarena varttante iti purvavad vyakhyanam /

********** end of commentary **********

ityucyante--
---dosastasyapakarsakah /
srutidustapustarthatvadayah kanatvakhañjatvadaya iva, sabdarthadvarena dehadvarenova, vyabhicaribhavadeh svasabdavacyatvadayo murkhatvadaya iva, saksatkavyasyatmabhutam rasamapakarsayantah kavyasyapakarsaka ityucyante / esam visesodaharanani vaksayamahgunadayah kisvarupa ityucyante--
utkarsahetavah prokta gunalankararitayah // vissd_1.3 //
gunah sauryadivat, alankarah katakakundaladivat, ritayo 'vayavasamsthanavisesavat, dehadvarenova sabdarthadvarena tasyaiva kavyasyatmabhutam rasamutkarsayantah kavyasyotkarsaka ityucyante /

********** commentary **********

vijñapriya: (vi, sa) srutiti---srutidustadayah
apustatvadayor'thadosah / ete ca sabdarthadvarena
rasamapakasaryanta ityanvayah / vyabhicaribhavadeh
svasabadavacyatvadayah saksadityarthah / utkarsahetava
iti---kavyatmabhutasya rasasya utkarsahetava ityarthah / taddhetuta ca
sabdarthadvarena iti vyakhyasyate / sabdarthavutkusya
rasamutkarsayantityarthah /

********** end of commentary **********

iha yadyapi gunanam rasadharmatvam tathapigunasabdo 'tra
gunabhivyañjakasabdarthayorupacaryate / atasca "gunabhiñjakah
sabda rasasyotkarsakah" ityuktam bhavatiti pragevoktam / esamapi
visesodaharanani vaksayamah /

********** commentary **********

vijñapriya:

(vi, ha) nanu sabdarthadvarena rasotkarsakatvamalankararitinam
sabdarthadharmanameva sambhavati rasamatradharmanameva gunanam
katham taddvarakatvam vyakhyatamityata aha---iheti /
gunabhivyañjakasabdarthayoriti / yadyapi varna eva
gunabhivyañjaka iti vaksyante tathapi varnena padamtenarthastena
ca guno vyajyate, ityabhiprayena arthasya gunabhivyañjakatvamuktam /
tatha ca svavyakhyatartha evanenopapaditah svayam, tatha
vyakhyane tu gunanam saksadrasopakarakatvenaiva karikarthah
samgacchate iti bodhyam / pragevoktamiti---nanu sabdarthadvara
gunanam rasotkarsakatvam prannaivauktam / tat kathamidamuktamiti
cet, satyam kintutkarsahetavah prokta gunalankararitaya ityuktau
alankararityoh samabhivayaharena pathavasat
tadritikatvalabhah / ata uktamityatra uktaprayamityevarthah /

locana:

(lo, i) sauryyadivaditi--sauryyadivyañjakasaririkadharmavisesavat /
alangarascanuprasopamadayah, ye ca taddharmavisesantah
patitvadirupena pratipadayisyamanah pracinoktah
slesaprasadadayah tadyuktasabdah carthasca
pracinoktaslesaprasadadigunayuktah tayoh
rasadirupavyangyanam gunanam vyañjakatvena upacaryyate, tadaha
kavyaprakasakara eva, "gunavrttya punastesam sthitih
sabdarthayormata"iti / nanu bhavanmate madhuryyadayastraya eva gunaste
ca rasamatranistah / pracinoktah slesaprasadadayah
sabdarthanistatvena vimsatiprakaraste ca bhavadbhirasvikrtatvena
ca nirddestavyah; tat kathamidanim tadyuktayoh
sabdarthayorvyañjakatvam ? ucyate na khalu tesamakhikarah, kintu
antarbhavitvadirupena sabdarthamatranistatvat
rasamatranistagunavaijatyat na prthaguktih /

yadaha--"kecidantarbhavantyesu dosatyagat pare sritah"iti /
na vayam tesam yathasambhavam sasadharmatvenoktanam
vyañjakatvam na svikurmah, kintu rasadharmatvam /
taduktam dhvanikrta, "raudravirarasavista laksyante
kavyavartinah /
tadvyaktihetu sabdarthavasrityaujo vyavasthitam" //

iti sarvamatavadatam /

********** end of commentary **********

iti srimannarayanacaranarabindhamadhuvrata-
sahatyarnavakarnadhara-dhvaniprasthapana-paramacaryakavisuktiratnak
arastadasabhasa-varavilasinibhujanga-sandhivigrahika-mahapat
ra-srivisvanatha-kavirajakrtau sahityadarpano
kavyasvarupanirupano nama prathamah paricchedah /

dvitiyah paricchedah

vakyasvarupamaha--

********** commentary **********

locana:

(lo, a) samprati kavyalaksanayorvakyarasayoh svarupajijñasayam
prathamoddistam vakyam dvitiyaparicchedena saparikaram
nirupayitukamah tat samanyataksanapratipadikam
karikamavatarayati--vakyasvarupamiti / svamasadharanam rupam
svarupam; itaravyavartako dharmah /

********** end of commentary **********
vakyam syadyogyatakanksasattiyuktah padoccayah /
yogyata padarthanam parasparasambandhe badhabhavah /
padoccayasyaitadabhave 'pi vakyatve "vahnina siñciti" ityadyapi vakyam
syat /

********** commentary **********

vijñapriya:

(vi, ka) vakyam rasatmakam kavyamityuktatvat vakyalaksanam
vaktumaha---vakyasvarupamiti / badhabhavo badhamatrabhavatve
badhajñanabhavah, tu badhite badhajñane sabdabodhanupapatteh /
vahnina siñcatityanvayabodhanakasyaiva vakyatvam, sekam prati vanheh
karanatanvayabadhannanvayabodhah / nanvevamanvayabodhajanakatvameva
laksanamiti vacyam ? anvayabodhajanakasamagripradarsanartham
tadghatitalaksanakaranat /

********** end of commentary **********

akanksa pratitiparyavasanavirahah / sa ca sroturjijñasarupah
/

********** commentary **********

vijñapriya:

(vi, kha) akankseti---pratitiparyyavasanavirahameva vyacasthe saceti / jijñasa ca pratitapadarthatiraktapadarthah; sa ca prathamapratitapadarthanvayabadharthamutthita bodhya, tena gaurasva ityadau daivadasveti jijñasasattve 'pi nakanksa / caitrasya bhrata grham gacchatityadau caitrasya na grhe akanksa udeti bhratari janitanvayabodhat / tena caitrasya grhamiti na bodhah / "vimalam jalam nadyah kacche mahisascarati"itya; vimalajale 'nvitaya api nadyah kacchasya sambandhikatvenopasthiteh nadirupe sambandhini tatparyyasat kacchanvayarthamapi kacche jijñasa udeti iti na tatravyaptih / vahnina siñcatityatra tu karanatayah karyam vita anupapattya seke tat karyye udeti eva akanksa iti bodhyam / evam cakanksitaparasparasambandhe badhaviraha eva yogyata, anyatha anakanksitasya kalikasambandhasya vahnikaranatasekayorapi sattvad yogyata syat /

locana:

(lo, a) vakyam syaditi / etad vivrnoti / yogyateti / padarthanamiti / padanam gaurityadinamarthah padarthah / etadabhave yogyataya abhave 'pi gaurityadinam parasparamakanksavirahinam padanam pratitiparyyavasanaviraha ityeva visadayatisroturjijñasa iti / akanksa atmadharmah sroturjijñasarupatvena icchasmatvat / yogyatar'thadharmah sphuta eva / etadabhavat gaurasvah puruso hastityatra ca nanvayabodhah / sakanksavakye 'pi anvayabodhanantaram nirakanksatvavyavaharat / prakrtanvayabodhasamanakarasabdabodhabhavo 'pi akanksantaram / ato "ghatamanaya'; iti vakyam ekada anvayabodhejanite na anvayabodhantarajanakam (ka-pra-tidrvisvanatha) / pratititi-pratiteh paryyavasanam (samaptih) tasyah virahah (abhavah) kevalam kriyasravane bodhabhavocca karakasya (prathamam karttuh tatah karmaprabhrtinam) jijñasa svata evodeti /

********** end of commentary **********

nirakanksasya vakyatve "gaurasvah puruso isti" ityadinamapa vakyatvam syat /

********** commentary **********

vijñapriya:

(vi, ga) gaurasva ityadi / atra cakanksabhavadeva akanksitasambandhe badhaviraharupa yogyataiva nasti; ityakanksaya evabhavanna vakyatvam / akanksabhavasca prathamantapadarthasya prathamantapadarthantare bhedenanvayartham jijñasanudayasyanubhavikatvadeva; abhedanvayetu, badha eva

********** end of commentary **********

asattirbuddhyavicchedah / buddhivicchede 'pi vakyatve idanimuccaritasya devadattasabdasya dinatnaro ccaritena gacchatiti padena sangatih syat /

********** commentary **********

vijñapriya:

(vi, gha) asattilaksanamaha--yat padabuvdyavyavadhanena yat padabuddhistenaiva saha tasyasattirityarthah / avyavadhanam ca tadanvayanupayuktarthakasarthakapadantarena, cirakalena va bodhyam / tena kasthaih sthalyadipadarthanam tadanvayopayogitvat / nirarthakena vyavadhane tu astyeva'sattih--yatha"sa vai gacchati"ityatra vaikarastu nirarthako 'pi pramanikaprayukta eva bodhyah / natu cakaradih / tena tadanvayanupayuktarthakena pramanikaprayuktanirarthakena cavyavadhanamarthah / girirbhuktamagniman devadattena ityatra tu giryyagnimatpadayornasattah / tidanvayanupayuktabhuktapadena vyavadhanat / kalavyavadhane tu kalasya ciratvam, tatpadabuddhidharalopadhikaranatvameva / tatrasattyabhavam darsayati--buddhivicchede 'piti--naca tatra purvoccaritapadarthasmrtiryadyasti tadesvata eva tatra vakyatvam, nacaitadabhavadeva sabdabodhanutpattya vakyatvabhava iti vacyam, sabdabodhajanakatvasyasattilaksane 'pravesena tatpadasmrtyabhavena sabdabodhajanakataya vakye tatrativyaptipradarsanasya aucityadeva /

********** end of commentary **********

atrakanksayogyatayoratmarthadharmatve 'pi padoccayadharmatvamapacarat /

********** commentary **********

vijñapriya:

(vi, na) nanu badhajñanabhavarupaya yogyataya jijñasarupaya akanksayascatmarthavrttitvat katham padoccayasya tadyuktatvam ityata aha--akanksayogyatayoriti---upacaro visayatasambandhena vrttih / sa ca badhavirahasya pratiyogino baghajñanasya visaye padoccaye tad visayata saksadeva /

********** end of commentary **********

vakyoccayo mahavakyam

yogyatakanksasattiyukta ityeva /
ittham vakyam dvidha matam // vissd_2.1 //
itthamiti vakyatvena mahavakyatvena ca /
uktam ca tantravartike--
"svarthabodhasamaptanamangangitvavyapeksaya /
vakyanamekavakyatvam punah samhatya jayate" //

iti /

********** commentary **********

locana:

(lo, i) mahavakyasyapi kavyatve acaryyasampatim
darsayati---taduktamiti / angangitvena prabandhesu visakalitanyapi
vakyani, anyo 'nyamangangibhavam vina tu
vatulapralapavadasambandhatam bhajante / samhatya sametya
vakyamahavakyayorityadisu pratyekam vyavaccheda ityanvayah /
sakanksani anekapadani, yatha devadatto dandena gam /
anekavakyani ca samhatya samuditarthabodhanartham
itaravakyasapeksani prabandhesu prasiddhani / tathabhutanam hi
padanam vakyanam ca visakalitanekarthabodhana eva bhattamate
samarthyam natvekarthabodhane /

********** end of commentary **********

tatra vakyam yatha--"sunyam vasagrham-'ityadi (22 pr.) /

********** commentary **********

vijñapriya:

(vi, ca) vakyasya dvaividhyamaha---vakyoccaya iti / kvacit vakyamatrasya
kvacicca mahavakyasya vakyatvena, dvayorapi laksanakathane
akanksasattvat mahavakyalaksane 'pi yogyatadikam
visesanamityaha---yogyatakankseti / tatrardrakasthe
vahnirjvalati tena siñcitityatra mahavakyatvapattya tadvaranaya
yogyatayah, caitrah pacati, maitrau gacchati, ityetad
varanayakanksayah, dinantaroccaritavakyadvayasya
virodhivakyavyavahitayoh
sakanksayogyavakyayorvaranaya'satterupadanam / sunyam
vasagrhamityadi---atra sarvapadarthanameva uttaratra sakanksatvena
kasyapi svarthabodhasamaptyabhavat na mahavakyatvam /

********** end of commentary **********

mahavakyam yatha-- ramayana-mahabharata-raghuvamsadi / padoccayo
vakyamityuktam / tatra kim padalaksanamityata aha--
varnah padam prayogarhananvitekarthabodhakah /
********** commentary **********

vijñapriya:

(vi, cha)---varnnah padamiti---prayogarhasca te
'nanvitaikarthabodhakasceti karmadharayah / ekarthabodhaka ityatra
ekaikarthabodhaka ityarthah / tena vakyasthapadesu milanena
anekarthabodhakesu navyaptih / ekaikarthavattvam hi
svasamasamkhyarthatvam; arthasya ekaikatvasya vaktumasakyatvat / na
trividha sura ityatra ekasurasabdasya
gaudipaisthimadhvitrayabodhakatvattatravyaptiriti vacyam, tatra
gaudi sura paisthi suramadhvi sura

ityevamavrttyaivanvayabodhasvikarane surapadatrayasya svasamasamkhyarthabodhakatvenavyaptyabhavat / na ca taitra-maitra-devadattah sundara ityatra ekasundarapadena sundaratritayabodhanat tatravyaptiriti vacyam; arthapadasyarthatavacchedekaparatvena saundaryyasyaikatvadeva / na ca tathapi trividha sura ityatravyaptiriti vacyam arthatavacchedakanekatve avrttereva svikarat /

********** end of commentary **********

yatha--ghata. / prayogarheti pratipadikasya vyavacchedah /

********** commentary **********

vijñapriya:

(vi, ja) pratipadikasyeti---tanmatrasayetyarthah / vibhaktyantasyaiva padatvasvikarat, nahi vibhaktim vina suddhapratipadikasya prayogarhata / nacananvitaikarthapade naiva padvaranamiti vacyam; abhihitanvayavade tasyananvitabhidhayitvadeva /

********** end of commentary **********

ananviteti vakyamahavakyayoh /

********** commentary **********

vijñapriya:

(vi, jha) vakyamahavakyayoriti---vyavaccheda ityatranvayah / tayoh parasparamanvitarthabodhakatvadeva / atra ca vakyasyasvitanekarthabodhakatvadekarthabodhakatvenaiva tadvaranasambhave 'pi tad visesanadanamanvitabhidhanavado 'smabhirnadriyate ityabhiprayasucanayaiva ityavadheyam /

********** end of commentary **********

eketi sakanksanekapadavakyanam /

********** commentary **********

vijñapriya:

(vi, ña) sakanksaneketi---sakanksani anekani padani yatra tadrsavakyanam vyavaccheda ityarthah / atra ca vakyanamityeva vivaksitam; vakyatvenaivanekapadatvaparasparasakanksatvayoh prapteh / svarupakhyanaparatvadeva tayorupadanasya, na cananvitarthabodhakatvavisesanadevanvitarthabodhakavakyavrttiriti vacyam; parasparanvitarthakavakyadvayasya militva padatvapattivaranaparatvadeva vakyanamityukteh / ananvitarthetyadina tu ekaikavakyasyaiva varanam /

********** end of commentary **********

arthabodhaka iti kacatatapetyadinam / varna iti

bahuvacanamavivaksitam /

********** commentary **********

vijñapriya:

(vi, ta) ka-ca-ta-ta-petyadinamiti---nanu prayogarhetyatra prayogo noccaranamatram, tada pratipadikavaranapatteh / kintu arthabodhanarthamuccaranamevavasyam vacyam / pratipadikamatrasya tadarthamanuccaranat / tatha ca prayogarhapadadeva nirarthaka-ka-ca-ta-ta-padinam varanam sayaditi cet, satyam / arthabodhakatvanupadaner'thavisesanasyananvitetyasyanupadanamanaya tyaiva paryyavasyati / tatasca tadanupadane vakyamahavakyayorativyaptyapattya tadvaranayananvitetyasya danavasmyabhave tadanurodhena tadvisesasyarthasya bodhakatvamupadeyam / ata eva ka-ca-ta-ta-pityaderapi varanamityabhiprayat / kacatatapadayasca padaikadesavarnna ityatra bahutvavivaksamaha---varnna iti /

locana:

(lo, i) varna iti / bahuvacanamavivaksitam tenaikasya varnasya dvayorapi ca parigrahah evam ca mayi sanugraho bhavetyatra akarasya ekavarnasya vasudevasambandhoktasya na padatvahanih / tatreti--yathasambhavam padavakyayoh /

********** end of commentary **********

artho vacyasva laksyasca vyangyasceti tridha matah // vissd_2.2 //

esam svarupamaha--

vacyor'tho 'bhidhaya bodhyo laksyo laksanaya matah /
vyangyo vyañjanaya tah syustistrah sabdasya saktayah // vissd_2.3 //

********** commentary **********

vijñapriya:

(vi, tha) yogyatakanksayorarthaghatitatvena arthasya prabhedamaha---artha ityadi / svarupam laksanam / saktayo vrttayah /

locana:

(lo, u) tatrabhihitanvayavadinam mate vakyartho 'pi padabhidheya iti vaksyeta / anvatabhidhanavadinam mate ca vakyabhidheyah, laksyasca padamatrasyarthah / vyangyasca varnapadavakyadinam / ye canvitadayo laksye vakyarthe iti ucuh tanmate tatparyyavrttireva vakyarthabodhika, dvitiyalaksanetyaparam nama / nanu tatra gangayam ghosa ityadau tatarthabodhika vaksyamanalaksana vrttih / gaunyasca laksanayamantarbhavaniyatvadeva gaunarthasya na prthannirdesah / iha vyañjanaya abhidhalaksanayoh sahacaryyakathanaprastavat

sabdamatrasaktitvavacanamupalaksanam / vyañjanaprastave laksanaprastave tu bhattamate "sa vrttirvyañjana nama sabdasyarthadikasya ca'; iti vaksyati /

********** end of commentary **********

ta abhidhadyah /
tatra samketitarthasya bodhanadagrimabhidha /
********** commentary **********

vijñapriya:

(vi, da) tatrabhidhalaksanamaha--tatra samketitarthasyeti / abhidheti abhidhiyate bodhyate iti yogartha eva laksanam; tatra kasyarthasya bodhanattadrso yogartha ityatraha samketiteti / samketo vrttirna tvabhidha, atmasrayapatteh / tatastad graharthe karitam / tatra karmani ktapratyayena grhitavrttikasyarthasyetyarthah / evam cagrhitavrttikarthabodhika vyañjana katham variteti vacyam / grhitatadvrttikasyotyarthatah tatasca laksanayamativyaptih syadityata aha---agnimeti / prathamagrhitetyarthah / laksana tu saktigrahottaram badhavatare satyeva grhyate / ata eva vyakhyasyati--sattyantaranantariteti / kecittu tisrnam vrttinam agroktetyagrimapadartham vyacaksate / tanna / tadbhangyabhidhabhidhetyevamananvayapatteh; saktyantaranantariteti vyakhyanupapattesca /

********** end of commentary **********

uttamavrddhena madhyamavrddhamuddisya "gamanaya" ityukte tam gavanayanapravrttamupalabhya balo 'sya vakyasya "sasnadimatpindanayanamarthah" iti prathamam pratipadyate, anantaram ca "gam badhana" "asvamanaya" ityadavavapodvapabhyam gosabdasya "sasnadimanarthah" anayanapadasya ca "aharanamarthah" iti samketamavadharayati /

********** commentary **********

vijñapriya:

(vi, dha) tatra vrddhavyavaharadarsanarthah samketagrahah; tat prakaram darsayati--uttameti / matamasritya vyacasthe--uttameti / nadhyamam vrddham / balo vyutpisuh / vakyasyakhandasyetyarthah / sastradimat pindanayanamasya khandarthah / natu pratyekam gosabdasya sastradiman, pindah / anayanasya aharanamiti pratipadyate janati / asya vakyasyeti / anena prathamam vakyavakyarthayoh saktigraho darsitah / avapah pratijña, udvapah uddharah / avapodvapau srutapadatyagena tatsthane padantarasrutih /

locana:

(lo, u) kramenabhidhadinam svarupamaha-tatrapi etat karikarthamanvitabhidhanaayamarthah-sabdatadarthayorvacyavacakatve vyutpannanameva vakyarthapratitih, vyutpattisca vrddhaprayogadeva, sa ca vakyarupa eva, vakyam canvitabodhaniyatam / tatascopadesakale 'nvita eva sambandhagrahanamiti / nanu tarhi vakyabhagarupesu padesu padarthabodhavyatirekena bhinnavakyanistesu padesu kathamarthavabodha ityata aha---anantaram ceti / ayamasayah---yadyapi vrddhavyavaharapurvikaiva sarva vyutpattih, vrddhavyavaharasca vakyenaiva, tathapi yasya padarupasya vakyabhagasya bodhe yasyarthabhagasyavapah, yaduddhare coddharastasmen padarthe tasya padasya saktiravapoddharadarsanenaivanugrhitatayar'thapattyavagamyata iti / evam catra pakse pratyayanumanarthapattibhih pramanaih samketagraha iti sucitam / yadahuh---

"sabdavrddhabhidheyamsca pratyaksenatra pasyati /
srotusca pratipannatvamanumanena cestaya //

anyathanupapattya ca bodhacchaktim dvayatmikam /
arthapattya ca budhyeta sambandham tripramanakam" //

iti /

asya hyarthah--sabdo gamanaya ityadivakyam, vrddhau prayojakaprayojyau, abhidheyo gavanayanadih / tan srota pratyaksena pasyati janati / anumiti sariram ca-yeyam prayojya vrddhasya pravrttih sa etadanugunabuddhi purvika; pravrttitvat; madiyaivamvidhapravrttivat / sa ca pravrttiretatprayogajanya; etadanvayavyatirekanuvidhanaditi dvayamasrayabhutasya vakyasya vacakatvaniyamanam, visayabhutasya vacyatvaniyamanam atma-svarupam yasyah tathabhutam

saktim vacakavacyatvarupam sambandham anyathanupapattya arthat prayojakavrddhapravrtterjanati / nanvevam bhinnavakyayogat prativakyam vyutpattireveksaniya, savacya durupapadyeti sabdavyavahare cchede ityata aha--arthapattya ca iti / atra cakarena bodhe tu saktim duyatmikamityasya paramarsah / avabudhyate iti pathe tvarthata eva tat paramarsah / evam cayamarthah; grhitasamketavakyabhagarupasya tadarthadvayatmikam saktim vacyavacakasambaddham avapoddharadarsananugrhitataya arthapattya janatiti / arthastu vakyavakyarthayoh vacyavacakatvasambandhini bodhane ekarthapattih / padatadarthayoscapareti dvayorapyarthapattyoh samanyata ekatayagananam /

********** end of commentary **********

kvacicca prasiddhapadasamabhivyaharat, yatha-- "iha prabhinnakamalodare madhuni madhukarah pibati" ityatra / kvacidaptopadesat, yatha-- "ayamasvasabdavacyah" ityatra /

********** commentary **********

vijñapriya:

(lo, r) kvacidekenaivopamanena pramanena samketagraham darsayati-kvacicceti / ayamarthah--tridha khalu upamanapramanavyavasthitih; yadahuh--"sadrsyam dharmamatram ca vaisadrsyam ca bhedatah"iti; tatra sadrsye gosadrso gavayah / vaisadrsye kakavisadrsah kokilah / dharmamatre prakrtameva / upadeyadyudaharanam--atra hi prabhinnakamalodare madhupatrtvadharmapratipadakaih purvavadharitasamketataya prasiddhaih padaih samabhivyaharat madhukarapadartho bhramara iti sanketamavadharayati / etacca upalaksanam; tena gosadrso gavayah kakavisadrsah kokila ityanayorupamanapramanena sanketagrahah sucitah kvacit sabdapramana ityata aha---kvaciditi / apto visvastah, sa ca nirddharitavacanah / tenayamasvasabdavacya ityukto 'pyasvartham samketam grhnati /

********** end of commentary **********

tam ca sanketitamartham bodhayanti sabdasya saktyantaranantarita

********** commentary **********

vijñapriya:

(lo, r) agrimeti--karikapadarthah saktyantaranantariteti / tena laksanavyañjanayorasya vaiparityam sucitam / laksana hi abhidhantaritaiva; vyañjana yatra laksana nasti tatrabhidhantarita / taddvitiyantarita, yad va, agrimetyanena yannama yatra caitradih tannamavisayatayapi sa ityuktaprakaradasrita caitretyadinanna visayoderiva santarayasamketitadvaitalaksanam sucitam /

********** end of commentary **********

saktirabhidha nama /

********** commentary **********

vijñapriya:

(vi, na) kvacicceti---samabhivyaharo 'nvayitvenaikavakye nirddesah / prabhinneti-- atra madhupadam pibatipadam ca prasiddham / kenapi krtopyagrhitasaktikasya madhukarapadasyasamabhivyahrtamadhupananvayitvat bhramare saktirgrhyate / tam ca sanketitamiti--tattadgrahakagrhitavrttikamityarthah / saktyantaranantariteti--saktivrttistadgrahanantaritetyarthah / iyam agrimapadavyakhya /

********** end of commentary **********

sanketo grhyate jatau gunadravyakriyasu ca // vissd_2.4 //

jatirgopindadisu gotvadika / guno visesadhanahetuh siddho vastudharmah / sukladayo hi gavadiram sajatiyebhyah krsnagavadibhyo vyavartayanti / dravyasabda ekavyaktivacino

harihara-ditthadavitthadayah / kriyah sadhyarupa vastudharmah pakadayah / esu hi adhisrayanavasrayanantadipurvaparibhuto vyaparakalapah pakadisabdavacyah / esveva hi vyakterupadhisu samketo grhyate, na vyaktauh anantyavyabhicaradosapatat /

********** commentary **********

vijñapriya:

(vi, ta) nanu samketitor'thah kim dharmo dharmo va ityatraha--sanketiteti / sabdabhedena samketagrahavisayor'tho bhinna ityuktakramena / visesadhanamitarato vailaksanyabodhajanakam; etad rupo yo vastudharmah sa siddho nitya ityaha--siddho vastudharma iti---etanmeta guna api nitya eva---utpattivinasapratitistvavirbhavatirobhavarupaiva / gunanam visesadhanam grahayati--sukladayohi iti--vyavarttayanti vilaksanataya bodhayanti harihareti / idam ca balyadyavasthabhedena vyaktibhedanangikare / tadangikarttrnam mate tu ayamapi jatisabda eva / akasavindhyamandaradisabda ekaikavyaktidravyavacaka bodhyah / kriya iti--sadhyarupah janyarupa mahapralaye paramanunamapi niskriyatvena kriyaya na nityatvam, atastasya janyatvamevetyatastasyanavirbhavatirobhavakalpana / apakajarupani paramanuvrttini--nityanyeva ityatastadvrttipadarthavibhajakopadhikattvarupam nityatvam sarvagunanamevetyabhiprayah / esveveti--esu kriyarupavastudharmesu bodhyesu pakadisabdavacyo 'dhisrayanavasrayanantadikriyakalapa ityarthah / anyathanekakriyaghatitapake ka kriyapadadhatvarthah syaditi bhavah / esveveti--dravyamvina esu vyakterupadhisuityarthah / anantyeti---gavadivyaktinam anantyena tatra sarvatra saktigrahasambhavadityarthah / yadi ca ekavyaktaveva samketagraha ityucyate tadaha---vyabhicareti / yadvyaktau samketo grhitastatabhinnastatsajatiyavyaktavapi svarupodbodhat karanam saktigraham vinapi karyyabodhad vyabhicarajosa ityarthah /

locana:

(lo, l) iha kecidahuh; jatireva padarthah, kecit jativyakti, kecid vyaktyakrtijataya ityadini matantarani parihrtya sarvesam vanmayana vyakaranamulatvat alankarapranthesu ca prayena tadanugatatvenaiva vyavaharacca mahabhasyakaramatamasrityaha---sanketa iti / gunapadartham vivrnoti--guna iti / visesadhanaheturiti jatervyavacchedah / siddha iti kriyayah / gunanam visesadhanahetutvopapattimaha--sukladaya iti / gavadikam jatya labdhagovyavaharayogyatakam / dravyetyadi / hetum vinapi ayam ditthah davittha ityadirupenam srngagrahikaya vaktrsamketena vyaktisu sannivesitah / sajatiyasunye ditthadyarthopasthapakah sabdah samketasya visaya iti /

purvaparibhutah pradhanakriyaya avayavarupataya
karyyakaranabhutena santanibhutah / esveveti---esu jatyadisu
/ iha ca dravyasyopadhivisayatvasambhave 'pi tatsamjñayah
upadhitvena tattvamupacarat / ditthadyarthe canantyavyabhicarabhavat
upadhim vinaiva sambhavati vacyavacakasambandhasamayagraha iti
nopadhirapeksyate / vaktrsvecchakalpitasya samjñasabdasya
svapravrttavupadhyupagame punaratmasrayadosah / tathapi
dravyasamjñaya apyupadhitvam pratityanurodhenoktam / ata eva
gunadravyakiyasu ceti dravyakiyasu ceti dravyasya
samketavisayatvamuktam, tatranantyavyabicaradosapatabhavat /
anantyeti-vyaktinamanantatvat pratyekam ca
rekhoparekhadisamsthanavisesasya ca bhinnatvat tatrasakyah
sabhayagraha iti / nanvevam gavadipadena samketitatvat
jatavantarhitayam katham vyaktipratitih /
avinabhavasyanusandhanamantarenaksepakatvabhavat / yatha va
dhumadigatasya vahnyaderavinabhavanusandhanam
catranupalabdhibadhitam; tatranupayogitaya vyakteh sabdabodhitatvam
vina sabde 'nvaye pravesasambhava iti jatyabhidhayake sabde
tadbonartham vyañjanaiva vrttirupasitumuciteti rahasyam / evam ca
jatimatrasanketapakse ca nirvivadam / kim ca samsayapagamartham
upattani padani samsargasya mukhyangam samsrjyamanam
vyaktirupam saksanna bodhayanti, bahirangantu tadupadhibhutam
samanyameva bodhayanti, ityasangatam / ye tvahuh,
"vyaktisadhricinayameva jatau sanketa'; iti tairapi prakrtasya
laksanasyasanketitatvat sanketitabhedanamabhavat,
prakrtasamsargayogyavyaktipratitau saktyantaramavasyamabhyupeyam /
samanyasya sarvavisesatvangikarat sanketena sarvavisesyajñane
tu sarvasyapi sarvajñatvapattih / prathamoddesakale tu
sarvavyaktinam sammukhyangikarataya samanyalingitaya
pratyangikare punaradhunikasyapi svalaksanasya
prathamopadesakalavat sammukhikarenaiva pratitih syat /
tatascanvayopapadikayah saksat pratiteh padasya saktyantaram
vina kim bijabhityalam bahuna /

********** end of commentary **********

atha laksana--

mukhyarthabadhe tadyukto yayanyor'thah pratiyate /
rudheh prayojanadvasau laksana saktirarpita // vissd_2.5 //

********** commentary **********

vijñapriya:

(vi, tha) laksyo laksanaya grahyah ityuktatvallaksanaya
laksanamaha---mukhyartheti / mukhyarthah sakyarthah,
tatraparapadarthasyanvayabadhe jñate satityarthah / gangayam
ghosa ityadau mukhyarthasya gangaya abadhat; kintu aparapadarthasya
ghosanvayasyaiva badhat / tadyuktomukhyarthasambaddhah anyo

mukhyarthadanyah / yatha vrtya jñataya iti sesah / na kevalam
mukhyarthabadhajñanadhinam tajjñanam, api tu rudheh
prayojanad vapiti / ---rudhih bhurikalaprayogah / tatha ca
etattritayajñapitaya ya vrttya mukhyarthadanyo
mukhyarthasambaddhor'thah pratiyate asau
saktirvrttirlaksanetyarthah / sa carpita vaktrpurusena
laksyarthavisayataya-janitetyarthah, tatha ca
vaktrtatparyyatmikaiva sa bodhya / natu
naiyayikoktasakyasambandharupa; tasya vavatranyena varpitatvabhavat /
ya tu vyangyarthe tatparyyakhya vrttirdhvanikenokta ya ca
padarthadvayasamsarge tatparyyakhya vrttih pracivanaiyayikairukta
sa naitattritaya-jñapita; ityato bhinnaiva sa / mukhyarthe
'parapadarthanvayabodhe 'pi tatparyyavisayasya tadrsanvayasya
mukhyatavacchedakarupena bodhanupapattireva; tena chatrino gacchanti
kuntah pravisantityatra mukhyarthayoh chatrikuntayoh
gamanapravesanvayasattve 'pi niruktamukhyarthabadhasattvannavyaptih /
chatrisarthavahitvena kintitvena ca rupenanvayasya tatparyyavisayasya
mukhyatavacchedakacchatritvakuntatvabhyamanupapatteh / atra ca
tatparyyavisayatvanupadane tu chatrikuntayorgamanapravesanvayasya
mukhyatavacchedakaccha
tritvakuntabhyamutpadyamanatvat--tatravyaptyapatteh / evam
mukhyatavacchedrakarupena ityanupadane 'pi tayorevavyaptih syat /
tatparyyavisayasya chatrisarthavahino gamananvayasya kuntinah
pravesanvayasya ca
laksatavacchedakacchatrisarthavahitvakuntitvabhyamupapatteh /
anyor'tha ityatrapi mukhyatavacchedakanyadharmavacchinna ityarthah /
tena ghatapadasya nilaghate laksanayam tasya ghatanyatvabhave
'pi navyaptih /
mukhyatavacchedakaghatatvanyanilaghatatvavacchinnatvat /

locana:

(lo, e) atheti-athabhidhanantaram laksanoddesakramaprapta
laksana nirunyata iti sesah / mukhyartheti---mukhyartho
gangadisabdasya jalamayadih tasya ca adheyapadarthantare
'nvayanupapattau, na ca yatah kutascit yadeva tadeva
laksyate-atiprasangadityata aha---tadyukta iti / tena mukhyarthena yena
kenacit sambandhena sambaddhah anyor'thah tatadih yaya sabdasaktya
pratiyate bodhyate; na ca sambandhamatradapi laksyarthapratitih api
prasangadeva ityaha--rudheh prayojanad va / kvacid rudheh
anadivrddhavyavaharaprasiddheh kvacit pavanatvadyatisayam
prayojanamuddisya / arpitapadarthasca vrttaveva suvyaktah / evam
catra laksanayam hetutrayam mukhyarthabadah; ca tat
sambandhah, kvacit rudhih kvacit prayojanam ceti /

********** end of commentary **********

"kalingah sahasikah" ityadau kalingadisabdo desavisesadirupe
svarthe / ñasambhavan yaya sabdasaktya svasamyuktan purusadin

pratyayayati, yaya ca "gangayam ghosah" ityadau gangadisabdo jalamayadiruparthavacakatvatprakrte 'sambhavan svasya samipyadisambandhasambandhinam tatadim bodhayati, sa sabdasyarpita svabhaviketara isvaranudbhavita va saktirlaksana nama / purvatra hetu rudhih prasiddhireva / uttaratra "gangatate ghosah" iti pratipadanalabhyasya sitatvapavanatvatisayasya bodhanarupam prayojanam / hetum vinapi yasya kasyacitsambandhino laksano 'tiprasangah syat, ityuktam-- "rudheh prayojanadvasau" iti /

********** commentary **********

vijñapriya:

(vi, da) vyacaste---kalinga iti / svabhaviketareti / gavadisabdasya svabhavasiddha vrttih saktistadbhinna / svabhavikasyapi punaruktatvagauravadaha---isvaramatraniyamitetaretyarthah / matragarbhatvakarane vaktrtatparyyayapi isvaraniyatatvattasya ca tadbhinnatvanupapatteh / isvaranangikarttrmimamsakamate tu saktirupadatiriktapadarthantaraditaretyarthah / saktirvrttih / purvatreti--kalingah sahaska ityatretyarthah / prasiddhirati bhurikalaprayoga ityarthah / atiprasanga iti-iyam kaviprayogarha laksana vyutpadyate / rudhiprayojanasunya, laksana tu neyartha iti vaksyate, sa ca kavye dosa eva / tatrati prasangah syadityarthah /

locana:

(lo, ai) udaharanadarsanapurvakam karikartham vrttya visadayati--kalinga iti / svarthe vacyarupe 'sambhavan desavisesadiruparthasyacetanataya sahasikadyarthenanvayanupapattyanupapadyamanaprayogah kuta ityaha--jalamayadiruparthasya vacakatvat / ayamarthah--gangadisabdo yasmat jalamayadirupamevartham samayasmaranakatarah san smarayati, tasmad vacyarupasya jaladyarthasya ghosadyarthena sahanvayanupapattya prakrte vacakatvena tasya prayogo na ghatata iti / svasyatmiyasya vakyadyarthasya jalamayadeh, tasyaksepamakrsyopanayanam / sambandhasyanvayasya, taddhi tatasabdartham yaya bodhayatiti sambandhah / bhattamate svabhaviki abhidha, tadanya padasya saktirvyaparah, tesamisvaranadarat samketasyanadivyavaharapravrttisvikarat / isvaranudbhaviteti naiyayikamatam / tadanayorekatara svabhaviki, itara isvaranudbhaviteti dvidha vyakhyatam / purvatra kalingah sahasika ityatra, uttaratra gangayam ghosa ityadau / gangatata ityadau tatasya gangasabdena pratipadanat gangatadatmyapratiteh gangarthanistanam natarthanisthatisayitanam sitatvapavanatvadinam pratitirlaksanayah phalamityarthah /

********** end of commentary **********

kecittu "karmani kusalah" iti rudhavudaharanti /
tesamayamabhiprayah-- kusamllatiti vyutpattilabhyah
kusagrahirupo mukhyor'thah prakrte 'sambhavan
vivecakatvadisadharmyasambandhasambandhinam daksarupamartham bodhayati
/ tadanye na manyante / kusagrahiruparthasya vyutpattilabhyatve 'pi
daksarupasyaiva mukhyarthatvat / anyaddhi sabdanam
vyutpattinimittamanyacca pravrttinimittam / vyutpattilabhyasya mukhyarthatve
"gauh sete" ityatrapi laksana syat / "gamerdeh" (unadi--2-67)
iti gamadhatordepratyayena vyutpaditasya gosabdasya sayanakale prayogat
/

********** commentary **********

vijñapriya:

(vi, dha) kavyaprakasakrduktam rudhilaksanodaharanam
dusayitumutthapayati--kecittu iti / prakrte
asambhavanniti--karmanityasya laukikakarmaparatvena tannimittam
kusagrahanamasambhavadityarthah / daksasyaiva
mukhyarthatvaditi---bhuriprayogena daksatvasya laghutvena ca
tadacchinnasyaiva sakyatvena mukhyatvadityarthah / anyaddhi
iti---vyutpattiryogarthabadhah / pravrttih prayogah / tatha ca
tenaiva nimittena sabdasya pravrttestadavacchinna eva mukhyartha
ityarthah / laksyarthe kvacit prayogastu tatparyyavisesasatve eva;
yatha dakse saktasya kusalapadasya grhavisese saktasya
mandapapadasya ca daivakarmani kusala iti rogi mandapa iti ca
tayodavakarmarogipadasamabhivyaharasya tatparyyagrahakatvat / gauh sete
ityatra sete iti suptagoh- pradarsanarthameva / gaurastiti suptagavi
prayoge 'pi laksana syaditi bodhyam / ayam ca pratibandhah na
sarvasammatah / unadipratyayanam vyutpatteh prayikatvena taya
prayogabhavat / ata eva cintamanikrtoktam "pañcapadikalabhyan
unadipratyayan"ekenaiva "unadayo bahulam'; iti sutrena vadatah
panineh ayamabhiprayo yadunadipratyayanam prayikyeva
vyutpattiriti, tatha ca na taya prayogah / tatha ca gotvenaiva rupena
rudhisaktya gopadam svapadagacchad gosadharanyena prayujyate, na
unadi-pratyayavyutpattya iti /

********** end of commentary **********

tadbhedanaha--

********** commentary **********

locana:

(lo, o) kecittviti---prakrte karmani kusala ityanenapi
arthatayasambhavan anupapattirbadhitah / vivecakarupasya
mukhyarthatvadityanena mukhyarthabadhabhavadatra katham
laksanetyarthah /

gosabdo yadyapi gamanartho vyutpattinimittam tathapi gotvapattikiyaiva

pravrttinimittam ata eva gacchatyagacchati gavi gosabdaprayogah /
yadaha, ghatasabdaprasamge"ghatamna ca tadatmatvapattirupa kiya
mata'; iti / tadbhedaniti;--tayoh rudhiprayojanabhyam
dvidhoktayorlaksanayorbhedan visesan bhidyate 'nena iti bheda iti
vyutpattya /

********** end of commentary **********

mukhyarthasyetaraksepo vakyarthe 'nvayasiddhaye /
syadatmano 'pyupadanadesopadanalaksana // vissd_2.6 //

********** commentary **********

vijñapriya:

(vi, na) tadbhedanaha---mukhyarthasyeti / vakyarthe bodhye, mukhyarthasya
tatparyyavisayanvayasiddhaye itarasya amukhyarthasyaksepah
pratyayanamityarthah / anvayavakyarthayorabhedat vakyarthe
mukhyarthasyanvayasiddhaye iti nanvayah / atrapi yayaiti sesah /
asya upadanasamjñavyutpattimaha---syadatmano 'piti / atmano
mukhyarthasyapi / atra tatparyyavisayatvam yadi anvayavisesanam
na kriyate tada chatrine gacchanti kuntah pravisanti ityadisu
avyaptih syat; atra tatparyyavisayasya
suddhasakyarthasyanvayasiddhisambhavena
tadarthamitiresamacchatrikuntadinamanaksepat / itarasahityenanvaye
tatparyyavasadeva suddhamukhyanvayasya badho 'vadheyah / tadbadho 'pi
mukhyatavacchedakarupenasambhavarupa eva; laksatavacchedakarupena
tu nasambhava iti bodhyam /

********** end of commentary **********

rudhavupadanalaksana yatha-- "sveto dhavati" / prayojane yatha--
"kuntah pravisanti" / anayorhi svetadibhih kuntadibhiscacetanataya
kevalairdhavanapravesanakriyayoh
kartrtayanvayamalabhamanairetatsiddhaye atmasambandhino 'svadayah
purusada yascaksipyante /

********** commentary **********

vijñapriya:

(vi, pa) laksanasamanyalaksanoktam
rudhiprayojananyatarahetukatvamatra
ghatayannudaharati---rudhavupadaneti / svetah svetagunavan /
kunta iti kuntavanta ityarthah anayormukhyarthanvayabadham darsayati /
anayoriti / svetadibhirityadipadat niladigunanam
kuntadibhirityadi padat astrantaranam ca parigrahah / acetanatayeti
/ idametadudaharanabhiprayenaivoktam / vastutastu chatrino gacchanti
ityatra chatrinascetanatve 'pi tatparyyavisayacchatryanvayattyalabha
eva sarvasadharano mukhyarthabadho bodhyah / asvadaya
ityadipadacchvetagavadeh, purusadayah ityadipadat kuntadharivat
itarasya parigrahah /

********** end of commentary **********

purvatra prayojanabhavadrudhih, uttaratra tu
kuntadinamatigahanatvam prayojanam / atra ca mukhyarthasyatmano
'pyupadanam / laksanalaksanayam tu
parasyaivopalaksanamityanayorbhedah / iyamevajahatsvarthetyucyate /

********** commentary **********

vijñapriya:

(vi, pha) prayojanabhavaditi--rudhisattvadena prayojanananusandhanat
tadabhavah / prayojanam prayojanibhutajñanavisayah / evam
rityaiva pavanatvadirapi pyojanapadartho bodhyah /
laksanalaksanayamiti---vaksyamanayamiti sesah /
parasyaiveti evakaranmukhyarthavyavacchedah / upalaksanamupasthapanam
/

locana:

(lo, au) mukhyartheti---mukhyabhidheyor'thah tasya itarah
prakrtanirvahaupayikah, tasyaksepah akrsya upanayanam /
anvayasambandhasya siddhaye nirvahaya / atmano 'pyupadanat, ayamarthah,
iha khalvabhidhaya bodhitasyapi svetakuntadyarthasya punah
purusadervisesanataya laksaniyatvena upadanamiti /
atigahanatvam-kuntayuktah purusah pravisantiti abhidhanalabhyam /
ucyate-parairiti sesah /

********** end of commentary **********

arpanam svasya vakyarthe parasyanvayasiddhaye /
upalaksanahetutvadesa laksanalaksana // vissd_2.7 //

********** commentary **********

vijñapriya:

(vi, ba) laksanalaksanamaha--arpanamiti / atra arpanamityatra
paratraiveti sesah, svasya paramatravisayata ityarthah / natu
mukhyarthavisayatapityarthah / upadanalaksanayam tu
mukhyarthasyapi visayata iti bhedah / svasyetyatra yasya iti sesah
/ tatha ca vakyarthe bodhye parasya amukhyarthasya anvayasiddhaye
anvayabodhaya yasya laksanayah svasya arpanam
paramatravisayata; esa laksanalaksanetyarthah /
vakyarthanvayayorabhedadvakyarthe parasyanvayasiddhaye iti tu nanvayah
/ tadrsasamjñavyutpattimaha---upalaksaneti / mukhyartham
vihayamukhyarthamatrabodhanam upalaksanam svasya
taddhetutvadityarthah /

********** end of commentary **********

rudhiprayojanayorlaksanalaksana yatha-- "kalingah
sahasikah" "gangayam ghosah" iti ca / anayorhi

purusatatayorvakyarthe 'nvayasiddhaye
kalingagangasabdavatmanamarpayatah /

********** commentary **********

vijñapriya:

(vi, bha) atra rudhiprayojanahetukatve
yathasamkhyamudaharanadvayamaha---kalinga ityadi / atra kalingah
sahasika iti na pathah / kintu kalingah sahasam karoti ityeva
pathah / sadhyavasanalaksanaya udaharanaprasange
vyaktirbhavisyatityarthah / ubhayatraiva mukhyartham kalingarupam
desam pravaharupam sanga ca vihaya
taddesasthapurusatattirayoh parayoranvayaprabodhaya
purusatari-rupa-matra-visayata laksanayah /
taddarsayati---anayorheti / vakyartha bodhye purusatatayoranvayasiddhaye
ityanvayah / samarpayata ityatra paramatra iti sesah / paramatram
---visayikuruta ityarthah / kalingagangasabdau ityatra
kalingagangasabadapadam tannisthalaksanadvayaparam yatha
vyakhyatarthanusarena bodhyam / evamuttaratrapi vyakhyeyam /

locana:

(lo, a) arpanam svasya gangadeh / parasyangasya
tatadirupalaksanahetutvat sambandhamatrasya ityarthah /

********** end of commentary **********

yatha va--
"apakrtam bahu tatra kimucyate sujanata prathita bhavata param /
vidadhadidrsameva sada sakhe ! sukhitamassva tatah saradam satam"
//

atrapakaradinam vakyarthe 'nvayasiddhaye upakrtadayah sabda
atmanamarpayanti / apakarinam
pratyupakaradipratipadananmukhyarthabadho vaiparityalaksanah
sambandhah, phalamapyapakaratisayah / iyameva jahatsvarthetyucyate /

********** commentary **********

vijñapriya:

(vi, ma) prayojanahetukatve udaharanantaramaha-yatha va-upakrtamiti /
apakaritvena anyato jñatam pratiyamuktih / tvaya bahu upakrtam
tatra kimucyata ityarthah / yatreti pathe tu tatreti puraniyam /
apakaradinamiti--atradipadad durjanataduh khitayoh parigrahah /
phalam apakaradyatisaya iti phalibhutajñanavisaya ityarthah /
evamuttarottaramapi bodhyam / idam ca na ruciramuktam /
laksyarthatisayasya prayojanatve rudhilaksanayamapi tatsambhavat
visesabhavapatteh / kintu apakaradurjanatvalaksanayoh phalam
sambodhyasya kautilyam duh khitalaksanayastu kautilyaphalatvam /

locana:

(lo, a) apakarardanamityadisabdena durjanatvaduh khitatve
upakrtadayam ityadisabdena sujanatvasukhitatve /
apakaradyatisayah-svasabdabhidhanalabhyah /

********** end of commentary **********
aropadhyavasanabhyam pratyekam ta api dvidha /
********** commentary **********

vijñapriya:

(vi, ya) upadanalaksanalaksanadvayam
rudhiprayojanadvayahetukatvena caturvidhamuktam / adhunataccatustayasya
dvaigunyenastavidhamaha---aropeti / laksyarthe prathamatah
sakyarthabhedaropa aropah / tasyaropasya utkatatvamadhyavasanam /

********** end of commentary **********

tah purvoktascaturbhedalaksanah /
visayasyanigirnasyanyatadatmyapratitikrta // vissd_2.8 //saropa
syannigirnasya mata sadhyavasanika /
visayina anigirnasya visayasya tenaiva saha
tadatmyapratitikrtsaropa / iyameva rupakalankarasya bijam /

********** commentary **********

vijñapriya:

(vi, ra) te kidrsatve bhavata ityatraha---visayasyeti / visaya
aropadhikaranam laksyarthah / tasya anigarnnasya
anacchaditasya arthat svavacakanamapadena uktasya anyatadatmyam
sakyarthabhedah / tatpratitikrllaksana saropa syadityarthah /
nigirnnasya visisya svavacaka-namapadena anuktasya tu
sadhyavasanika matetyarthah / anyatadatmyapratitisca
laksanajñanatah purvam bodhya / tatpratitikrcca yadyapi
samanavibhaktikapadadvayameva, na tu laksana;
tathapyanyatadatmyapratitipurvakapratitikrdityevanyatadatmyapratitik
rd ityasyarthah / na ca sadhyavasanayam
svavacakanamapadenanirddese samanavibhaktyantapadabhavat, katham
tadatmyapratitikrditi vacyam, akhyatena laksyarthasyoktau tat
pratiteh; taccagre darsayisyate /

locana:

(lo, i) evam caturvidhapi laksana pratyekam saropa sadhyavasana
ityastavidhetyaha--aropeti /
anigirarnasvarupasamanyatadatmyapratitiraropah /
visayanigarane 'bhedapratipattirvisayino 'dhyavasanam / evam
svasabdarthanamna gatarthe 'pi sphutikaranaya laksanena
nirddisati--visayasyeti /

********** end of commentary **********

rudhavupadanalaksana saropa yatha-- "asvah sveto dhavati" /

atra hi svetagunavanasvo 'nigirnasvarupah
svasamavetagunatadatmyena pratiyate / prayojane yatha-- "ete kuntah
pravisanti" / atra sarvanamna kuntadharipurusanirdesat /

********** commentary **********

vijñapriya:

(vi, la) asvahsveta iti---atra svetagunavanasvah laksyar'tho
'nigarnno 'svasabdenaivoktatvat / svetagunasvayoh
samanavibhaktya tadatmyapratitih / prayojane yatha--iti
upadanalaksaneti sesah / ete kunta iti; kuntanamaviralatvamatra
prayojanam / kuntavan laksyarthah / etat padenoktatvat anigirnnah
/ atra sarvanamneti---kavyaprakase tu sarvanamna laksyarthanirddese
visisya svavacakakuntadipadenanupadanat sadhyavasanaiva setyuktam /
visisya svavacakapadanirddesa eva saropatvat /

locana:

(lo, i) asva aropavisayah / svasamaveta ityanena samavayarupasya
laksanahetoh svasambandhasya nigaranam svetaguna
aropyamanah / prayojana ityanantaram purvokta upadanalaksana
saropeti anusajyate / evamuttarodaharanesvapi / sarvanamna etat

********** end of commentary **********

rudhau laksanalaksana saropa yatha-- "kalingah puruso
yudhyate" / atra kalinga purusayoradharadheyabhavah sambandhah /
prayojane yatha-- "ayurghrtam" / atrayuskaranamapi ghrtam
karyakaranabhavasambandhasambandhyayustadatmyena pratiyate /
anyavailaksanyenavyabhicarenayuskaratvam prayojanam / yatha va--
rajakiye puruse gacchati "rajasau gacchati" iti / atra
svasvamibhavalaksanah sambandhah / yatha va-- agramatre
'vayavabhage "hasto 'yam" / atravayavavayavi bhavalaksanasambandhah /
"brahmano 'pi taksasau" / atra tatkarmyalaksanah / indrarthasu
sthunasu "ami indrah" / atra tadarthyalaksanah sambandhah /
evamanyatrapi /

********** commentary **********

vijñapriya:

(vi, va) kalingah purusa iti---atra purusapadena
laksyarthopadanat anigirnnatvam / kalingatvena laksana /
prayojane yatheti---laksanalaksaneti sesah /
anyavailaksanyenavyabhicareneti, avyabhicarah anyavelaksanyam
ca heturuktah / kavyaprakase tu ayurghrtamiti
saropayamanyavailaksanyam / ayuridamiti sadhyavasanayamavyabhicara
iti dvayoh prthak prayojanadvayamuktam /
karyyakaranabhavarupasambandhena saropam laksanamuktva
sambandhantarairapi tam darsayati---rajarkayetiti / atra asavitipadena
laksyarthe puruse nirddiste rajño 'bhedaropat saropa /

evamubhayatrapi sarvanamna laksyarthanirddase tathatvam bodhyam / sthunah stambha indradhvajarupah tadarthyalaksanah tatpujarthatalaksanah, atra indravat pujyatvam prayojanam /

********** end of commentary **********

nigirnasya punavisayasyanyatadatmyapratitikrtsadhyavasana / asyascatursu bhedesu purvodaharananyeva / tadevamastaprakara laksana /

********** commentary **********

vijñapriya:

(vi, sa) ittham saropamuktva "nigirnnasya mata sadhyavasanika'; iti karikañcalam vyacaste-nigirnnasya punariti / asyascatursviti rudhiprayojanadvaye upadanalaksanadvayam taddvaye laksanalaksanadvayam ceti sadhyavasanayascatvarobhedah / purvodaharananyeveti rudhavupadanalaksanayah---"sveto dhavati'; iti prayojane upadanalaksanayah "kuntah pravisanti'; iti yaddvayamudahrtam rudhau laksanalaksanayah "kalingah sahasam karoti'; iti prayojane laksanalaksanayam tu rajakiye puruse gacchati "rajasau gacchati'; iti yadudahrtam tatra idam padatyagena udaharanamityata etani catvari sadhyavasanaya udaharananityarthah / raja gacchatityatra rajavat paricarakavestitatvam prayojanam / etesu catursu hi kartrya khyatenaiva kartrlaksyarthasya upasthapanat namapadena tu anupasthanannigirnnata / tasmimsca prathamam sakyarthatadamyaropat sadhyavasanatvamiti bodhyam / prathamantoktakarake prathamantapadarthasyabhedanvayatyutpatteh / gangayam ghosa iti tu laksanalaksanodaharanam yaddarsetam tattu na sadhyavasanodaharanam / tatra laksyarthe tire pravahatadatmyanaropat / evam ca rudhau laksanalaksanedaharanam kalinga ityadikam yaduktam tatra sahasika iti pramadikah pathah / namapadena sahasika ityanena laksyarthasya purusasyopadanat saropatvena sadhyavasanatvabhavat / kintu kalingah sahasam karoti ityeva tatra pathah / itthamupadanalaksanalaksanalaksanayoh rudhiprayojanahetukatvena caturvidhayoh saropasadhyavasanikarupatvena dvaigunyat astavidhatvam /

locana:

(lo, u) evamarope rudhiprayojanayorudaharane catustayam darsayitva visayavyaptyartham sambandhabhedena udaharananyaha--yatha vetyadi---rajasau ityatra purvavat adah sabdena visayaprakatanam / agreti / atra hastavayave 'gre 'pi hastasabdaprayogah, ekadesadahe 'pi gramo dagdha iti vat / atra idamsabdo raja asau ityatra ca adah sabdavat /

sadhyavasanalaksanam
vivrnoti--nigirarnasyeti--purvodaharanani svetodhavati,
kuntah pravisanti, kalingah

sahasikah, gangayam ghosah /

********** end of commentary **********
sadrsyetarasambandhah suddhastah sakala api // vissd_2.9
//sadrsyattu mata gaunyastena sodasa bheditah /
********** commentary **********

vijñapriya:

(vi, sa) sodasabhedanaha---sadrsyetareti /
sadrsyetarasambandhah karyyakaranabhavadirupah
purvadarsitah sakala astavidha api suddhah
suddhaparibhasitah / sadrsyasambandhattu ta astavidha
gaunyah sadrsyaghatakarupasakyagunayogarupayogarthena gaunyo
gauniparibhasita ityarthah / sodasabhedita astadvaigunyat
/

locana:

(lo u) evamastavidhapi laksana pratyekam suddha gauni ceti
sodasaprakareti darsayati---sadrsyetareti / vrttau spasto
laksanarthah /

********** end of commentary **********

tah purvokta astabheda laksanah /
sadrsyetarasambandhah karyakaranabhavadayah / atra
suddhanam purvodaharananyeva /

********** commentary **********

vijñapriya:

(vi, sa) purvoktodaharananyeva iti---sveto dhavatityadini,
indrartha sthuna ityantani sakalani eva / tesu ekatrapi
sadrsyasambandhabhavat /

********** end of commentary **********

rudhavupadanalaksana sarepa gauni yatha-- etani tailani
hemante sukhani" / atra tailasabdastilabhavasneharupam
mukhyarthamupadayaiva sarsapadisu snehesu vartate /

********** commentary **********

locana:

(lo, r) etaniti---atra tailasabdasya tilabhavastrehamatravacakatvat
prakrte tasya kevalasya sukhamayatvadivivaksanat mukhyarthabadah;
prayojanabhavat rudih upadanalaksanatvam
mukhyarthamupadayaiva iti vrttya smaritam / strehesu varttata ityanena

ubhayoh streharupatvat sadrsyalaksanah sambandhah / etaniti sarvanamna saropatvam, evamuttarodaharanesvapi boddhavyam /

********** end of commentary **********

prayojane yatha-- rajakumaresu tatsadrsesu ca gacchatsu"ete rajakumara gacchanti" /

********** commentary **********

vijñapriya:

(vi, ha) tilabhavasneharupam mukhyarthamiti / tilasyedamiti yogarthavasattasya mukhyarthatvam, tasya cikkanatakaritvena sadrsyasrayam sakyalaksyobhayamevatra taila sabdartha ityato mukhyopadanam / ete rajakumara iti / atra rajakumaratulyasobhavattvam prayojanam--tulyavayaskatvamsadrsyam / ubhayatraiva etani ete iti sarvanamapadena laksyarthopadanat tatra sakyarthatadatmyaropacca saropa laksana /

********** end of commentary **********

rudhavupadanalaksana sadhyavasana gauni yatha-- "tailani hemante sukhani" / prayojane yatha-- "rajakumara gacchanti"

********** commentary **********

vijñapriya:

(vi, ksa) sadrsyat sadhyavasanamaha---tailaniti / atra sarvanamapadena laksyarthanupasthapananna saropa, kintu sakyarthavyavarttakena sakyalaksyasadharanyena sukhapadena laksyarthopasthapanattasyacchadanarupa nigirnnata / tatah sakyarthatadatmyaropat sadhyavasana / rajakumara iti / atrakhyatenaiva karttrnam laksyarthana mupasthapanattesam nigirnnata / tatra sakyarajakumaratadatmyaropasceti sadhyavasana / tulyasobhavattvam prayojanam, tulyavayaskatvam samdrsyam /

********** end of commentary **********

rudhau laksanalaksana sarepa gauni yatha-- "raja gaudendram kantakam sodhayati" /

********** commentary **********

vijñapriya:

(vi, ka) raja gaudendramiti / atra duh khadayitvena kantakasadrsah gaudendro laksyarthah svasabdenaivopattah / atra kantakatadatmyaropat saropa /

********** end of commentary **********

prayojane yatha-- "gaurvahikah" rudhau laksanalaksana

sadhyavasana gauni yatha-- "raja kantakam sodhayati" /
prayojane yatha--gaurjalpati" /

********** commentary **********

vijñapriya:

(vi, kha) gaurvahika iti / vahiko halavahakah / sa ca
svasabdenaivopattah / ajñatvadharmena sadrsyam /
jadyamandyadikam avaidagdhyam va prayojanam / raja
kantakamityarthaparamparalikhitah pramadika eva pathah /
taksyarthasya kenapi padena anupasthapanat, prathamam tatra
sakyatadatmyaropanupapatteh / kintu rajña kantakam sodhyate,
ityeva pathah / tatra karmakhyatenopasthapite sodhye karmani
vaurini prathamantakantapadasakyarthasya tadatmyaropat /
gaurjalpatityatrapi gaurjalpakatvasambhavadakhyatenopasthapite jalpake
nigirnne gotadatmyaropat sadhyavasana / govad vaidagdhyam
prayojanam, jadatvadina sadrsyam /

locana:

(lo, r) prayojana ityanantaram upadanalaksana saropa
gaunityanusajyate, evamuttaratrapyudaharane purvokta vrttih /
ete iti / atra rajakumarasadrsesu rajakumaraprayogat
mukhyarthabadah / sauryyasaundaryyaparicchadadibhih sadrsyam
sambandhah / prayojanamesamatisayah / lajeti--gaudendre
kantakasabdasya prayoge prayojanabhavadrudhih / ksudraduh
khadayitvam sadrsyam sambandhah / kantakasabdasya prakrte
svarthaparityagat laksanalaksana, gaudendrasya
visayasyanigaranat saropatvam / gaurvahika ityadietasmin
udaharane yatha prayojane laksanalaksana saropa gauni /
tatha vrttavevagre sphutibhavisyati / evam gaurjalpatityatrapi
prayojane laksanalaksana sadhyavasana gauni /

********** end of commentary **********

atra kecidahuh--gausahacarino guna jadyamandyadayo laksyante /
te ca gosabdasya vahikarthabhidhane nimittibhavanti / tadayuktam--
gosabdasyagrhitasanketam vahikarthamabhidhatumasakyatvad
gosabdarthamatrabodhanacca / abhidhaya viratatvad viratayasca
punarutthanabhavat /

********** commentary **********

vijñapriya:

(vi, ga) atra keciditi---svartho gotvam tatsahacarina ityarthah /
vahikarthabhidhane iti---abhidhaya pratipadane ityarthah /
nimittibhavantiti---sakyatavcchedakibhavantityarthah / tatha ca
jadatvena rupena vahikah saktyaiva, jado vahika iti pratitiriti
tatsiddhantah / tadayuktamiti / ayam ca dosah tat
siddhantanavakalenadeva dharme laksanaya eva dharmini

saktigrahakatvasya taih siddhantitatvat /
gosabdartheti---sakrduccaritasya sabdasya sakrdarthabodhanena
sabdaviritya abhidhaya api virateriti bhavah /

locana:

(lo, l) samprati purvapaksanirasapurvakam gaunya
vrtterlaksanayamantarbhavam darsayan ekatrapi udaharane
vipratipattinirasena sarvamapi samañjasyam bhavisyatityaha--atreti /
gaurvahika ityatra svartho gauh; laksyante laksanaya bodhyante te
tatra laksita gunah; cakarena na khalu tesam
laksitatvamatrena visrantiriti, vahikarthasyabhidhane 'bhidhaya
bodane nimittibhavanti / punarutthanabhavat sabdabuddhikarmmanam
viramya vyaparabhava iti nyayat, abhidhantarakalpane
kalpanagauravamityasayah /

********** end of commentary **********

anye ca punargausabdena vahikartho nabhidhiyate, kintu
svarthasahacarigunasajatyena vahikarthagata guna eva laksyante /
tadapyanye na manyante /

********** commentary **********

vijñapriya:

(vi, gha) guna eva laksyanta iti---vahikapratitistvaksepaditi
bhavah /

locana:

(lo, e) matantaramaha--anya iti / nabhidhiyate uktadeva nyayat /
svartho gauh / sajatyena sambandhena vahikagata guna
jadyamandyadaya eva ; atraivakarena gunino vyavacchedah /
laksyante laksanaya bodhyante tat samanantaroktam matantaramapi /

********** end of commentary **********

tathahi-- atra gosabdadvahikarthah pratiyate, na va ? adye
gosabdadeva va ? laksitadva gunad ? avinabhavadva ? tatra, na
prathamah, vahikarthe 'syasanketitvat /

********** commentary **********

locana:

(lo, ai) atra pakse adye pratitipakse / laksitat gunat
svanistajadyamandyadeh / avinabhavo 'vyabhicarasambandhah
taddrara tadvalenaksepadibhavah / prathamah gausabdamatrat
vahikasya pratitipakseh / pratitiscabhidhaya bodhita /

********** end of commentary **********

na dvitiyah,-- avinabhavalabhyasyarthasya sabde 'nvaye
pravesasambhavat / sabdi hyakanksa sabdenaiva puryate / na

dvitiyah,-- yadi hi gosabdadvahikartho na pratiyate, tadasya vahikasabdasya ca samanadhikaranyamasamañjasam syat /

********** commentary **********

vijñapriya:

(vi, na) adye 'piti--gosabdad vahikapratitipakse ityarthah / na prathamaityanena taddusanam / asamketitatvaditi---etaduddharasca tanmate darsita eva, ityavadheyam / na dvitiyo--laksitagunavinabhavenaksepat pratitipaksah / sabde 'nvaye pravesasambhavaditi--idam ca svasiddhantabhiprayenaivoktam / vastutastu jatisaktivade jatyavinabhavalabhyaya vyakteh sabdabodhapravesavadatrapi tathatve badhakabhavat / na trtiya iti--gosabdat vahikapratityabhavapakse / samanadhikaranyamiti---svarthayorabhedabodhakatvaniyatam samanavibhaktikatvamityarthah /

locana:

(lo, o) avinabhavalabhyasya na tu sabdabodhitasyetyarthah / acaryyasammatimaha--sabdityadi--hi yasmat sabdenaiva na tvavinabhavadilabhyarthena / trtiyo na pratitepaksah /

********** end of commentary **********

tasmadatra gosabdo mukhyayavrttya vahikasabdena sahanvayamalabhamano 'jñatvadisadharmyasambandhadvahikartham laksayati / vahikasyajñatvadyatisayabodhanam prayojanam /

********** commentary **********

vijñapriya:

(vi, ca) tatha hi gosabdasya vahikagatajadyamandyadi gunor'thah / vahikasabdasya halavahikor'thah / vahikartham laksayatiti--gosadrsatvena rupeneti sesah /

locana:

(lo, au) tat ka gatirityakanksayam svamatamaha-tasmaditi / yasmadevamanya gatirnasti ityarthah / gosabdo gosabdarthah / sabdatadarthayorabhedopacarat / evamanyatrapyevamvidhasthale boddhavyam / mukhya vrttirabhidhaprayojanam / vahiko 'jña iti svasabdapratipadanalabhyam, etasya gaunyakhyaya vrttermukhyarthabadhaditritayahetukatvat laksanayamantarbhavah sphuta eva ityasayah / iha ca gangatatayostadatmyapratitya tate sitatvadyatisayah / gaurvahika ityatra govahikasabdayostadatmyapratitya vahike jadyadyatisayah pratiyate iti vyartho 'yamupacaro laksanayasah kavyaprakasakarasyeti candidasapanditanamavicaritabhidhanam / tathahi sadrsyasambandhinoriva taditarasambandhinorna sambandhaudasinyena vrttih; ata evanyairuktasambandhantaram

laksyalaksyakayoh saksat sambandhena, sadrsyam tu
gaurvahikaditaddharmasajatyarupam, na tatheti, ata eva kvacit
tatadau gangadisambandhat kiñcit setyadikamastvevam, kintu
gangasabdena pratipadane gangatvapratitau tatsaityadikamadhikam
pratiyate / vahike punargonistanam gunanam kadacinna
sambhavah, kintu tatsajatiyanam / kiñca gaurvahika ityukte 'pi
pratipattuh sarvatha nabhedapratipattih, kintu
samanadhikaranyaprayogat tasyah sthaganamatram / taduktam
saririkamimamsavyakhyane vacaspatimisraih---"api ca parasabdah
paratra laksyamanagunayogena varttata'; iti yatra
prayoktrpratipattroh sampratipattih sa gaunah, saca
bhedapratyayapurah sara iti /

********** end of commentary **********

iyam ca gunayogadraunityucyate / purva
tupacaramisranacchuddha / upacaro hi namatyantam visakalitayoh
sabdayoh sadrsyatisayamahimna bhedapratitisthaganamatram /
yatha--agrimanavakayoh" / suklapatayostu natyantam
bhedapratitih, tasmadevamadisu suddhaiva laksana /

********** commentary **********

vijñapriya:

(vi, cha)
gunayogaditi---sakyagonisthajanyadigunasajatiyajadyadigun
ayogadityarthah / purva tviti--suklapatah,
ayurghrtamityadiketyarthah / nanu tatrapi
samanavibhaktikatvavasadayurghrtayoh prathamabhedopacaro 'steyeva
ityata aha---upacaro hiti / samanavibhaktikatvabhidhanena
upacarenamisranam na sauddhatvaprayojakam, kintu tatraiva
sadrsyasattve eveti bhavah /
suklapatayostviti--ayurghrtayoscetyapi bodhyam /

locana:

(lo, a) etadabhipretya uktaprakarena
laksanavisesanayorgaunasuddhayorbhedam darsayatiiyam ceti /
iyam sadrsyasambandhahetuka gunayogat natu saksatsambandhat /
upacaro nama atyantam visakalitayorityanena sambandhasya

saksattvam darsitam / sthaganamatram natu sarvathabhavah /
natyantam bhedapratitah uktanayena sambandhasya saksattvat /

********** end of commentary **********
vyangyasya gudhagudhatvaddvidha syuh phalalaksanah //
vissd_2.10 //
prayojane ya astabheda laksana dasitastah
prayojanarupavyangyasya gudhagudhataya pratyekam dvidha bhutva
sodhasa bhedah / tatra gudhah,

kavyarthabhavanaparipakvabuddhivibhavamatravedyah / yatha--
"upakrtam bahu tatra-" iti /
agudhah, atisphutataya sarvajanasamvedyah /
yatha--
upadisatim kamininam yauvanamada eva lalitani" //

atra"upadisati" ityanena "aviskaroti" iti laksyate /
aviskaratisayascabhidheyavatsphuta pratiyate /

********** commentary **********

vijñapriya:

(vi, ja) phalalaksanah prayojanavatyo laksanah / prayojane ya
astabheda darsita iti sodasasu rudhavastau prayojane
tvastaviti darsatatvat / paripakvabuddhaih drdhasamskaraja
buddhih / upakrtamiti---atra granthakrnmate 'pakaradyatisayah,
anyamate tvapakarinah kautilyadikam prayojanam,
vyangyavidagdhaikagamam / sollunthanarthasyavidagdhavedyatvat /
aviskarotiti--upadesakatvasya gurudharmatvena yauvanamade tadbadhat iti
bhavah / aviskaratisayasceti--idam tu nanubhavikamuktam /
kavyaprakase tu siksadanameva laksyarthastatranayasa eva
prayojanamabhidheyavat sarvajanavedyam / taddhi prayonajamupadesasya
vakyarthasya dharmo laksyarthe siksadane pratiyate---upadesat
siksayam canayasah sarvajanavedya eva iti tadabhiprayah /

locana:

(lo, a) samprati vyangyavaicitryainaiva laksanabhedan darsayati,
vyangayasyetiphalam prayojanam, tadyukta laksana / lalitani
cestitani / abhyameva vyangyasya gudhagudhatvabhyam
dhvanigunibhutavyangyakhyau kavyaprakaravisesau vaksyete /

********** end of commentary **********
dharmidharmagatatvena phalasyaita api dvidha /
eta anantaroktah sodasabheda laksanah phalasya dharmigatatvena
dharmagatatvena ca pratyekam dvidha bhutva dvatrimsadbhedah /
dinmatram yatha--
"strigdhasyamalakantiliptaviyato velladvalaka ghana vatah
sikarinah payodasuhrdamanandakekah kalah /
kamam santu drdham kathorahrdayo ramo 'smi sarvam sahe vaidehi
tu katham bhavisyati haha ha devi dhira bhava" //

********** commentary **********

vijñapriya:

(vi, jha) sodasabheda iti---gudhagudhaprayojanarupa ityarthah
/ dharmidhamargatatveneti; dharmo laksyarthah / dharmastu
laksyarthanisthapadarthah strigdhasyamaleti---pravrtkale
upasthite sitavirahino ramasyeyamuktih / vellanti cañcala valaka
yatra tadrsah / payodasuhrdammayuranam ete virahoddipakah

kamam svacchandyena santu tathapi mam marayitum na sakta ityarthah / yato ramo 'smi, duh khasahisnurasmi, tathatve hetumahakathoreti / ata uktam ghanadikam sarvamaham sahe ityarthah / vaidehi tu anidrsi / katham bhavisyati, kiprakara bhavisyatityarthah / haha khede / tasmaddevi vaidehi ! dhira bhava---duh khasahisnurbhavetyarthah /

********** end of commentary **********

atratyantaduhkhasahisnurupe rame dharmini laksye tasyaivatisayah phalam / "gangayam ghosah" ityatra tate sitatvapavanatvarupadharmasyatisayah phalam /

********** commentary **********

vijñapriya:

(vi, ña) rame laksye iti---ghanadyuddipakasaharamatvasya prayojakatvadduh khasahisnutvarupena ramo laksyata ityarthah / tasyaivatisaya iti tasyaiva duh khasahisno ramasyatisayah vipralambharupah, nacatra duh khasahisnutvasyapyatisayah pratiyata eva / tat kathamidam dharmagatasyodaharanam na darsitamiti vacyam / vivaksitarthavivekena tasyapi dharmigatvadeva; tathahi duh khasahisnutvam tavadduh khadvesabhavastasya cabhavarupasyatisayantarabhavadvesasamanyabhavarupatvamevatisay ah / sa ca natiriktapadarthah / kintu abhavasvarupa eva / tasya ca ramarupadharmigatatvadeva / sitatvapavanatvatisayasyeti---atisayasyatisayantarabhavadatisayita sitatvapavanatvayorityarthah / atra catisayitamso natiprayojanah sampatayata eva bodhyah nanvatra dharmigate sitatvapavanatve eva prayojane kim na syaditicenna / gangasambandhavasattatasya sikatvapavanatve vastave eva / tatasca laksanaya tatapratitau tatsambandhinoh tayoh smaranasyaivam sambhavena vyangyatvaniyamarahitayostayoratisaya eva prayojanamityabhiprayat /

locana:

(lo, i) snigdheti--vellanam calanam; payodasuhrdam mayuranam; anandena kekah dhvanayah kala madhurasphutah / atreti--ayamarthah; ramo 'ham sarvam saha ityatra ramasya sarvamsahatvasyaprasiddheh; mukhyarthabadhat ramasyatyantaduh khasahisnutvarupoviseso laksyate / tena phalat atyantaduh khasahisnu ramo 'smi iti sabdabhidhanalabhyam tathabhutaramavisesasya evatisayastannistameva prayojanamiti /

********** end of commentary **********

tadevam laksanabhedascatvarimsanmata budhaih // vissd_2.11 //

rudhavastau phale dvatrimsaditi catvarisallaksanabhedah /
kiñca--
padavakyagatatvena pratyekam ta api dvidha /
ta anantaroktasca tvarimsadbhedah / tatra padagatatve yatha--

"gangayam ghosah" / vakyagatatve yatha-- "upakrtam bahu
tatra'iti / evamasitiprakara laksana /

********** commentary **********

vijñapriya:

(vi, ta) phale dvatrimsaditi--purvoktastavidhaprayojanasya
gudhagudhatvabhyam draigunyena sodasavidhasya
dharmidharmagatatvena dvaigunyad dvatrimsadityarthah /
padavakyagatatvena vyangyatvena / gangayamiti--nanvidamapi
ghosanvayavasat vakyameva yadi ca vakyasthaikapadasyaiva
laksanikatvattadvyangyasya padagatatvam tada upakrtam
bahvityatrapi na vakyagatatvam / upakrtam bahu tatra kimucyate iti
vakyasthasyopakrtapadasya ekasyaiva laksanikatvaditi cenna /
vakyagatapadadvayasya labhanikatve tayoh padayorvakyatvena
vakyagatatvat / bhavati hi upakrtamityatra upakrtamityatra
upakrtasujanatapadayorvakyasthayorlaksanikatvam / naca kimucyate
ityantasya bhinnavakyatvat katham tayorekavakyatvamiti vakyam, "kimucyate
atah sujanata prathita"ityevamekavakyatvat /

locana:

(lo, i) tasmat evamuktaprakarena"upakrtam bahu tatra"ityatra
bahupadanistatvabhiprayena vakyagatatvam / evameva hi
dhvanigunibhutavyangyadosagunalankaranam
vakyanistatvam pracinalankaragranthasvapi prayaso drsyate /
tathahi kavyaprakasakrto hi nihatarthatve udaharanam /

"sayakasahayavahormakaradhvajaniyamitaksamadhipateh /

abjarucibhasvaraste bhatitaramavanipasloka." //

iti /

********** end of commentary **********

atha vyañjana--
viratasvabhidhadyasu yayar'tho bodhyate parah // vissd_2.12 //sa
vrttirvyañjana nama sabdasyarthadikasya ca /
"sabdabuddhikarmanam viramya vyaparabhavah" iti
nayenabhidhalaksanatatparyakhyasu tisrsu vrttisu svam
svamartham bodhayitvopaksinasu yatha aparo 'nyo 'nyor'tho bodhyate sa
sabdasyarthasya prakrtipratyayadesca
saktirvyañjanadhvananagamanapratyayanadivyapadesavisaya vyañjana
nama /

********** commentary **********

vijñapriya:

(vi, tha) vyangyo vyañjanayetyuktatvat vyañjanalaksanam
vaktumaha---atheti / nayeneti / etannyayat sabdasyeva

tannisthavrtterapi viratih siddhyati ityarthah / upaksinasviti / arthantarabodhane ksinasamarthyasu /

locana:

(lo, u)--uddesakamapraptam vyañjanam nirupayati--atheti / parobhidheyadivyatirikto vyangyatvena nirupayisyamano vastvalankararasalaksanah /
tisrsviti---abhihitanvayavadimatamasritya anvitabhidhanamate tu dvayoh / tatrapi laksanaya abhave tu prathamamate tu dvayoh dvitiyamate tvekasyah / dhvananadayo vyañjanasya paryayantarani /

********** end of commentary **********

tatra--
abhidhalaksanamula sabdasya vyañjana dvidha // vissd_2.13 //
abhidhamulamaha--

anekarthasya sabdasya samyogadyairniyantrite /
ekatrarthe 'nyadhiheturvyañjana sabhidhasraya // vissd_2.14 //

adisabdadviprayogadayah /

********** commentary **********

vijñapriya:

(vi, da) anekarthasyeti---samyogadin vaksyati, tairanekarthasya sabdasya ekarthe niyantrite arthantarabodham pratirudhya bodhite sati anyasya pratiruddharthasya dhiyo heturya vrttih sa vyañjanabhidhasraya ityarthah / adyasabdaditi samyogadyairityadyasabdadityarthah /

locana:

(lo, u) anekarthasya visnusimhadyanekabhidheyasabdasya haryyadeh ekarthe niyantrite ityanvayah / arthe vacyarupe niyantrite arthantaraniruddhaprasarataya vyavasthapite / anyasya samyogadisacivyabhavat abhidhaya avisayasya buddhihetuh vyañjana /

********** end of commentary **********

uktam hi--
"samyogo viprayogasca sahacaryam virodhita /
arthah prakaranam lingamsabdasyanyasya samnidhih //

samarthyamauciti desah kalo vyaktih svaradayah /
sabdarthasyanavacchede visesasmrtihetavah" //

iti /

********** commentary **********

vijñapriya:

(vi, dha) samyogah, samabhivyahrtaparapadarthasya /
viprayogah---tyagah, so 'pi tasyaiva /
sahacaryyam-samabhivyahrtapadarthena saha sarvada sthitih virodhita
vairita sapi tadrsaparapadarthena saha / arthah prayojanam tacca
samabhivyahrtam / prakaranamupakramah / lingam cihnam tadapi
samabhivyahrtam / samarthyam samabhivayahrtapadarthajanane / auciti
tatparyyam / tesakalavapi samabhivyahrtau / vyaktih sabdasya
pumstvadilingani / svarah udattadih / anavacchede 'nekatve /
visesasyaikasyaivarthasya smaranahetavah samyogadaya ityarthah /
naiyayikamate sarvesameva padarthanam smaranamanvayabodhastvekameva
padarthamadaya / etanmate tu yasya padarthasyanvayabodhastasyaiva
visesasya smaranamiti /

locana:

(lo, r) uktam hi bhartrharina iti sesah / samyoga iti / vilodho
vadhyaghatakadih / arthah phalam, prakaranam prastavah / lingam,
visayavyavrtto dharmah / sannidhih samanadhikaranyam /
samarthyam tat karananiyamah / desastad visesah /
kalastadvisesah / vyaktih pumstvadih svara udattadayah /
anavacchede ekavakyaniyame / visesa ekavakyarupah /

********** end of commentary **********

"sasankhcakro harih" iti sankhcakrayogena harisabdo
visnumevabhidhatte / "asankhacakro harih" iti tadviyogena tameva /
"bhimarjunau" iti arjunah parthah / "karnarjunau" iti karnah
sutaputrah / "sthanum vande" iti sthanuh sivah / "sarvam
janati devah" iti devo bhavan / "kupito makaradhvajah" iti
makaradhvajah kamah / "devah purarih" iti purarih sivah /
"madhuna mattah pikah" iti madhurvasantah / "yatu vo dayitamukham" iti
mukham sammukhyam / "vibhati gagane candrah, iti candrah sasi /
"nisi citrabhanuh" iti citrabhanurvahnih / "bhati rathangam"
rathangam" iti napumsakavyaktya rathangam cakram / svarastu veda eva
visesapratitikrnna kavya iti tasya visayo nodahrtah /

********** commentary **********

vijñapriya:

(vi, na) tadaviyogeneti---sankhacakratyagenetyarthah / naño 'tra
tyagarthakatvat / bhimarjunaviti sahacaryye / atra arjunapadam
parthakarttaviryyayoh / bhimapadam mahesaparthayoranekartham /
karnarjunaviti virodhitayam / atra dvayamapi padamanekartham / prayojane
sthanumiti / atra rajña upakramo vakyantarallabhyah / cihne-kupita
iti kopasya kamacihnatvat / samudro 'pi makaradhvajah / naca
kamadevasyapi kopa iti vacyam, virahinyam kupati ityarthat /
anyasabdasannidhau sa deva iti--atra devasabdo 'nekarthah /
tulyavibhaktikapuraratisabdasya sannidhyam / samarthye madhuneti---atra
madhurdaityavisese 'pi, kokilamadane vasantasyaiva samarthyam /

aucityam "patu va'; iti--atra mukhapadam prabhrtyadavanekartham / maninyah sammukhye vaktustatparyyam / dese bhaviti--atra candrapadam karpure 'pi / desogamanam / kale nisiti--citrabhanuh suryyo 'pi / vyaktau--rathangamiti, cakravakastu rathangah /

locana:

(lo, r) esam niyantranasvarupam kramadudaharanairdarsayati---sasankhetyadi / visnumevetyevakarena sakasimhasvadervyavacchedah / tayoh sanvacakrayorviyoge 'bhave 'pi tameva harimevabhidhatte ityanusajyate, pratisedhasya prasaktipurvakatvat / partho natu vrksavisesah / sutapaputro natu sravanam / atra vadhyaghatako virodhah, sahanavasthane tu chayatapaviti / sthanusabdasya sankuvacakatve labdhacchedakhyam na ghatate / bhavan prakrto raja / kamo na tu makarakaro dhvajah, tasya koparupadharmabhavat / sivo na muraripuh / vasanto na tu madyam / sannidhyam na tu vadanam, tasya kamakataratayogyatvabhavat sasi na tu karpuram / vahnirna tu ravih / cakam na tu cakravakah / veda eva visesapratitikrt iti anekarthavacakasabdasya ekarthavacakatve niyantranarupah, tatpratyayam ca svaro vede eva karoti / yatha indrasatrurityadau sastitatpuruse samasantodattasucite indrasya samiyata va daityo 'rirevabhidhiyate / bahuvrihau tu purvapadantodattanirnote indra eva samayita satayita ceti / idam hi kavyaprakasakarasya udaharanam /

********** end of commentary **********

idam ca ke 'pyasahamana ahuh-- svaro 'pi kakkadirupah kavye visesapratitikrdeva / udattadirupo 'pi muneh pathoktadisa srngaradirasavisesapratitikrdeva" iti etadvisaye udaharanamucitameva iti, tanna; tathahi-- svarah kakkadayah udattadayo va vyangyarupameva visesam pratyayanti, na khalu prakrtoktamanekarthasabdasyaikarthaniyantranarupam visesam /

********** commentary **********

locana:

(lo, l) ke 'piti--sricandidasaraghavanandaprabhrtayah / asahamana iti / sabdarthasyanavacchede visesasmrtihetava ityatra visesapadasyar'thanavabodhane iti sesah / ahuh--svaro 'pi ityadi ucitamevetyantam / tatra kavyadinam visesapratitikrdeva niyantranarupah / udaharanam taireva darsitam / yatha "mathnamityanena kakuvacanena mathnamyeva iti visesapratitikrditi / muneh pathagunoktamargasca taireva darsito yatha---"yathaha munirbharatah----"hasyasrngarayoh svaritodattam, viraraudradbhutesu udattakampitam, karunabibhamtsabhayanakesu anudattakampitam utpadayediti / tanna, tat tesam vacanamayuktam, kathamityaha--tathahiti / vyangyarupameva bhavaddarsitam,

mathnamyevetirupam srngarasarupam ca / prakrtoktam "samyogo viprayogasca'; ityadina bharttrharina uktam darsitam / anekarthe ityadau arthasabdo vacyaparah, visesa ityanantaram samyogadiprayogaditi sesah /

********** end of commentary **********

kiñca yadi yatra kvacidanekarthasabdanam prakaranadiniyamabhavadaniyantritayorapyarthayoranurupasvaravasenaikatra niyamanam vacyam, tada tathavidhasthale slesanangikaraprasangah;

********** commentary **********

vijñapriya:

(vi, ta) muneh pathoktadiseti--munina vedasya svaravisesenaiva pathanat / dvayorarthayoranurupeti--dvayorrthayormadhye ekasyanurupasvaravasenetyarthah / ekoccarane dvayoranurupasvarasambhavat / tathatve ekatra niyamanasambhavacca / tada tathavidhasthale slesanangikaraprasanga ityarthah / ekarthaniyamane 'nyarthasya vyangyatvena tasyopamanatvat upamadhvanitvasyaiva prasakternatu slesasya / yatha vaksyamane durgalanghitavigrahe ityadau prakaranadumamahadevivallabhabhanudevarajaniyamane parvativallabhasya vyangyatvena rajñah tadupamadhvanireva /

********** end of commentary **********

na ca tatha, ata evahuh slesanirupanaprastave-- "kavyamarge svaro na ganyate" itica nayah, ityalamupajivyanam manyanam vyakhyanesu kataksaniksepena / adisabdat "etavanmatrastani" ityadau hastadicestadibhih stanadinam kamalakorakadyakaratvam /

********** commentary **********

locana:

(lo e) evam pracinoktam dusayitva svayameva purvapaksamutpadya niracaste-kiñceti / yatra kvacit---

"yena dhvastamanobhavena valijitkayah pura strikrto
yascodvrttabhujangaharavalayogamgam ca yo 'dharayat /
yasyahuh sasimat siro hara iti stutyam ca namamarah
payat sa svayamandhakaksayakarastvam sarvadomadhavah" //

ityadau dvayorapyarthayorhariharastutiparayoranurupah svara udattadirekatra harau hare va / naca tatha slesangikarah / atracaryyasammati darsayati--ata evetyadi / naye nityam lokaprasiddhayam / tesamupajivyatvam-tadgranthanistaya svavyutpattya visesasampadanat / adisabdah, kalo vyaktih svaradaya ityatra / cestadityadisabdena---"itah sa daityah praptasrirneta

evarhati ksayam'; ityadau atmanirddesadayah /

********** end of commentary **********

evamekasminnarthe 'bhidhaya niyantrite ya
sabdarthasyanyarthabuddhihetuh saktih sabhidhamula vyañjana /

********** commentary **********

vijñapriya:

(vi, tha) na ca tatheti--tathatve
prthukarttasvarapatramityadislesalankarocchedaprasangaditi
bhavah / ata evahuriti kavyaprakasakaradaya ahurityarthah /
upajñivyanamiti kavyamarge 'pi svaraganayitrnam
pracinanamuparityarthah /
adisabdaditi---svaradaya ityadisabdadityarthah /
hasteti---hastacestadibhih stanadinam kamalakorakadyakaratvam
smaryyata ityarthah /
"eddahamettathinia eddahamettehi acchivattehi /
eddamettavattha eddahamettehim dima ehi" //

ityadi prakrtaslokasya hi--- "etavanmatrastanika
etavanmatrairaksipattaih /
etavanmatravastha etavanmatrairdivasaih'; //

iti samskrtam / stanadinamiti---kamalakorakadityadipadadvayat
caksuradinam padmapalasadyakaraparigrahah / atra etatpadam
nanakarabodhakatvenanekartham /
cestavisesastvakaravisesasmarakah / saktih vrttih /

********** end of commentary **********

yatha mama tatapadana
mahapatracaturdasabhasavilasinibhujangamahakavisvarasricandras
ekharasamdhivigrahikanam--
"durgalanghitavigraho manasijam sammilayamstejasa prodyadrajakalo
grhitagarima visvagvrto bhogibhih /
naksatresakr teksano girigurau gadham rucim dharayan
gamakramya vibhutibhusitatanu rajatyumavallabhah" //

atra prakaranonabhidhaya
umavallabhasabdasyomanamnimahadevivallabhabhanudevanrpatiruper'the
niyantrite vyañjanayaiva gaurivallabharupor'tho bodhyate / evamanyat /

********** commentary **********

vijñapriya:

(vi, da) durgalanghiteti / atra uma nama mahadevi tasya vallabho
bhanudevanrpatih / prakaraniko rajati / kidrsah
satrudurgenavaritayuddhah / tejasa dehakantya manasijam sammilayan
sandairyyagavarta sankocayan / prodyanti rajakala nrpaticaturyyam

yasya tadrsah / garima, vapuh pustih, grhitatattvah /
bhogibhirnama bhogavadbhih amatyairvisvak sarvato vrtah /
ksatraisesu ksatriyesvaresu rajasu avajñaya na krteksano
akrtadrkpatah / gurau mahatyam giri vaci, gadham rucim
pritim dharayan gamakramya prthivimadhikrtya, vibhutya
aisvaryyena bhusitatanuh / atra durgadipadanyanekarthani
prakaranavasaddarsitarthe niyantrite vacakani (sabdah)
arthantaram tu vyañjanaya bodhayanti / tatha hi--umayah parvatya
vallabho maheso rajati / kidrsah--durgaya, parvatya,
langhitavigrahah aslesena akrantasarirah / tejasa
netrajyotisa, manasijam sammilayan nighnan / rajakala candrakala,
sirasi pradyottatkah grhitagarima grhitajagadgurubharah /
bhogibhih sarpaih sarvato vrtah / ksatresena candrena
ghatitalocanah suryyacandragnimayalocanatvat / girinam gurau
himalaye gadham rucim dharayan svasuratvat sviyataponilayatvacca
/ gam vrsam akramyaruhya rajatityanvayah /
vibhutibhirbhasmabhirbhusitatanusca / itthamatraprakaranike mahese
vyañjite prakrte sangamanaya mahesa iva
rajetyupamavyañjanadupamadhvanirayam /

locana:

(lo, ai) durgalanghiteti---durgani vanagirijalamayasthanani durga
parvati ca, alanghito langhitasca, vigraho yuddham dehasca,
sammilanam tiraskaro dahanam ca, tejah kanti. nayanagnisca / raja
parthivascandrasca / kala kalanam amsasca, garima mahima
aisvaryyavisesasca / bhoginah strakcandanadibhogavantah sarpasca /
ksatresvaresu akrtadrstih ksatresena candrena
krtanayanasca / gurau mahatyam / giri vaci / girinam gurau,
sreste ca gam prthivim vrsabham ca / vibhutih sampat
bhasma ca / umavallabho bhanudeva isvarasca / prakaranena
varnaniyatvat / iha ca umavallabhasabdena yo 'yamaprakrto
mahesvararthah pratiyate tasyasambaddhatvamasiditi
mahesvarabhanudevayorupamanopameyabhavah kalpyate / tena
umavallabhaivetyupamadhvanih vyañjanayaiva bodhyate / ityatrai
vakarasyayamasayah-iha khalumavallabhasabde yeyam
dvitiyarthapratitih tatrabhidhaya prakrtarthamatrabodhane viramat
laksanayasca mukhyarthabodhahetukatvat / tatparyyasya
saktyabhihitalaksitasamsargamatrabodhananaiyatyat vyañjanakhya
turiya vrttirupasyaiveti / nanvatrapyarthabhedena sabdabheda iti
darsanat sabdabhedadvayamasti / tacca sajatyadaikyabhramahetuh / atasca
prathamamumavallabhadisabdena rajarthabodhanad viratayam
prathamabhidhayam dvitiyah sabdah tannistabhidhasaktya
dvitiyartham bodhayatu kim vrttyantarakalpanaya iti cenna / atra hi
sabdadvayakalpane katham prakrtarthasya prathamam pratitiranubhuyate,
dvayorabhidheyatvena purvapascadbhavanaiyatyasambhavat /
evam"bhramimaratim"ityadavapi visasabdasya garalarthatve
bhujangadipadasacivyat na panarabhidhaya ujjivanam, kintu

vyañjanaiva vyaparah / kintvatra dvitiyarthabodhe
heturbhujangadirupah sabdah / durgalanghitetyadavarthah /
"yena dhvastam" ityadau tu niyamakabhavat anekarthavisayah
sandehah"vyatham dvayesamapi medinibhrtam"ityadau
cobhayabhidhanamapiti candidasapanditah /
etannirakarisyamahe slesalankaravyakhyanavasare /
durgalanghitetyadau ca dvitiyarthasyanubhavasiddhasyabhavam vadato
mahimacaryyasya gajanimilikaiva durvyakhyatrdurupadesaparamparayaiva
dvitiyarthapratyakhyane vyasavalmikiprabhrtimahakavinam
tadrsakavyanibandhasya nisphalataprasangah / arthadvayasyapi
pratiyamanatvavisesad vyakhyavisesanigamanayam
pramanyabhavasca / kiñca dvitiyarthabodhane dharmikalpanato varam
dharmakalpaneti bhinnasabdakalpanat bhinna eva vyañjanakhya
vrttirangikarttumucita ; tasyastu yatra tatra prasare
'tiprasangabhitya sambandhatvena saivabhidhasriyata iti sarvamavadatam
/

********** end of commentary **********

laksanamulamaha--

laksanopasyate yasya krte tattu prayojanam /
yaya pratyayyate sa syadvyañjana laksanasraya // vissd_2.15 //

********** commentary **********

locana:

(lo, o) laksanamulamuddesakamapraptamiti sesah / upasyate
adriyate, yasya krte yannimittam yatha sabdasaktya /

********** end of commentary **********

"gangayam ghosah" ityadau jalamayadyarthabodhanadabhidhayam
tatadyarthabodhanacca laksanayam viratayam yaya
sitatvapavanatvadyatisayadirbodhyate sa laksanamula vyañjana /
evam sabdim vyañjanamu katvarthomaha--

vaktrboddhavyavakyanamanyasamnidhivacyayoh /
prastavadesakalanam kakoscestadikasya ca // vissd_2.16 //

vyañjaneti sambadhyate /

********** commentary **********

vijñapriya:

(vi, dha) yasya krte iti / yatpratiternimittamityarthah / vaisistyat
vailaksanyat /

locana:

(lo, au) prakaranasangatimaha evamiti--bodhyate yah sa boddhavyah /
sabdaprayogasya pararthatvat, yatsamaveta pratitirupapadyate sa

ityarthah / ucyate sabdena pratipadyate yah sa vacyah / tena vacya-laksya-vyangyatmanastrividhasyarthasya parigrahah / prastavah prakaranam, kakuh dhvanervikarah, vaisistyat vailaksanyaditi vaktradisu pratyekamanvayah / anyam pracinabhidheyadivailaksanyam /

********** end of commentary **********

tatra vaktrvakyaprastavadesakalavaisistye yatha mama--
"kalo madhuh kupita esa ca puspadhanva dhira vahanti ratikhedaharah samirah /
kelivaniyamapi vañjulakuñjamañjur- dure patih kathaya kim karaniyamadya" //

atraitam desam prati sighram pracchannakamukastvaya presyatamiti sakhim prati kayacidvyajyate /

********** commentary **********

vijñapriya:

(lo, a) kala iti / esa ityanena tatkalanubhuyamanomnmadakatvam kamasya sucitam / patiriti--patirbhartta na tu priyah / atra vaktrya madanavihvalatadina vaisistyam, vakyasya tathabhutanubhuyamanavicchittiyuktatvena /

prastavasya patidurasthityadina; desasya ca kidavanarupasya vakulakuñjadina; kalasya vasantavattvena; evamesam

vaisistyena vakroktya vyangyarthaprakasanam sphutameva /

(vi, na) kalo madhuriti--sakhim prati prositabharttrkaya uktiriyam / spastor'thah / atreti--etam desam kelivanirupam / idrsavyangyabodhe kelivanirupasya tatpradarsanena karaniyajajñasarthakavakyasya tat vaktrya uddipakapradarsanalabdhasrngaraprakaranasya madhurupakalasya ca vailaksanyam hetuh /

locana:

********** end of commentary **********

boddhavyavaisistye yatha--
"nih sesacyutacandanam stanatatam nirmrstarago 'dharo netre duramanañjane pulakita tanvi taveyam tanuh /
mithyavadini ! duti ! bandhavajanasyajñatapidagame vapim snatumito gatasi na punastasyadhamasyantikam" //

********** commentary **********

vijñapriya:

(vi, pa) nih seseti--upanayakamanetum presitam yuvatim tenaiva upabhuktamagatyasau matprarthanayapi nayata iti pratarayantim

dutim prati nayikayah sollunthanoktiriyam / he matprarthanayapi nayata iti mithyavadini ! duti ! bandhavajanasya mama ajñatakamapidagame itah stratum vapim gatasi na punastasyadhamasyantikam gatasi / vapim stratumiti nanvayah, stradhatorakarmakatvat / apatatah stranakaryyani darsayati---nih seseti / yataste stanatatam stanaparsvabhago nih sesacyutacandanam / adharasca nirmrstaragah / netre ca duramatisayam yatha syattathanañjane jate iti sesah / tat kriyavisesanam ca duramiti / tatha iyam tanvi krsa tava tanuh pulakita; stranasaityat jatapulaka ityarthah / tatheti visesanasamuccaye /

locana:

(lo, a) nih seseti--tatam samipam, sa ca samaprayo desah / tatra candanam nih sesacyutam; cucukadisu ca sesam; adharo nirmrstaragah; durabhanañjane nikate tu sañjane; añjanasya kvacit kvacidavasesah sucitah / iyam tanuh cirakale 'pi strane idanim pulakita; tanvi ksama ca / adhamasya pragapi laksitanikrstaparigrahasya /

********** end of commentary **********

atra tadantikameva rantum gatasiti viparitalaksanaya laksyam / tasya ca rantumiti vyangyam pratipadyam dutivaisistyadbodhyate /

********** commentary **********

vijñapriya:

(vi, pha) gatasi iti laksyamiti / candanacyavanadinam ratikaryyatvenaiva pratitya tadintake 'gamanabodhat, tadviparitam gamanam laksanayarthah / tesam ratikaryyatvenaita pratitirhi-candanadhararagayoscyutimarjanabhyam, strane tvanayoh ksalanamevoktam syat / tatha duram cumbanasprstam netraprantabhagam prapya anañjane strane tu samastanetrasyaivanañjanatvamuktam syat / tatha candanacyutimahinma grismakalapraptau pulakena ca tadanim snanena pulakabhavat / tata tadantikagamane tasya dosabhavat adhamatvoktyanaucityam, dutirantrtvenaivadhamatvopapattesca / atra gamanam laksanayeti yaduktam tat kavyaprakasakarasyasammatam / rantum tadantikagamanasyaiva tanmate vyangyatvat / tatha hi na gatasityasya kavyatvena tatra laksanaya evabhavat / taduktam "vakye na saktirnava laksaneti'; padalaksana tu na sambhavatyeva gamanasya gamadhatuvacyatvadeva / nañarthasya tu vapigamananvayenaiva tadupapatteh / yadi ca vakye 'pi laksana svikriyate tathapi na laksana / rantum tadantikasyaiva tanmate prathamam vyangyatvadeva / tatha hi candanacyavanadinam prathamam snanakaryyatvenaiva pratitya badhanavatarat / pratisandhanavisesana uttarakalameva badhavatarat / atra ca vyañjanayah pravrtternatu laksanaya eva

/
prathamam badhavatara eva laksanayah pravrtteh /
taduktam /
"kvacit badhyataya khyatih kvacit khyatasya badhanam /
purvatra laksanaiva syaduttaratrabhidhaiva tu" //

iti / purvatra prathamam badhyataya khyatau pratitau abhidhaiva tvityanena tatra laksanaya abhavat / taduttaram rantum tadantikagamanam vyañjanaivetyuktam / atra candanacyutadisattvam boddhavyaya dutya vailaksanyam /

locana:

(lo, i) esam ca padarthanam vapisnanaviruddhanamanusandhanadeva vapisnanabhavamatrasya prarohabhavena tadantikam na gatasityatra viparitalaksanaya gatasiti laksyate ntumityatah purvam tena saheti sesah /

********** end of commentary **********

anyasamnidhivaisistye yatha--
"ua niccala nippanda, bhisinipattammi rehai balaa /
nimmalamaragaabhaanaparitthia (da) sankhasutti vva" //

atra balakaya nispandatvena visvastatvam, tenasya desasya vijanatvam, atah samketasthanametaditi kayapi samnihitam pracchannakamukam pratyucyate / atraiva sthananirjanatvarupam vyangyarthavaisistyam prayojanam /

********** commentary **********

vijñapriya:

(vi, ba) sanketasthanamupanayake darsayantya dutya uktiriyam--ua iti / janihityarthah pasyeti yavat / niscaleti sambodhanam / athava niscalanispandetyekam va padam / tada niscaladapi nispandetyarthah / sankhasuktih saccyakapalam / ucyamanasya nayakasya sannidhyat--sanketasthalapradarsanam samajikairvyañjanayavagamyate ityarthah / tatha ca dyotyata ityatra dyotanam samajikairvyañjanaya budhyata iti sesah / nayakena tu balakapradarsanarupat vaktrya vailaksanyat sanketasthalam vyañjanaya budhyate /

locana:

(lo, i) usa nicceti---

pasya niscalanispanda bisinipatre rajate balaka /

nirmalamarakatabhajanapratistita sankhasuktiriva //

niscaleti---nirudyameti vitasambodhanam / sankhasuktih samkhapatri /

********** end of commentary **********

bhinnakanthadhvanirdhoraih kakurityabhidhiyate /
ityuktaprakarayah kakorbheda akarebhyo jñatavyah /

********** commentary **********

locana:

(lo, u) bhinneti--bhedah tattatsahakaribhedah svarupabhedantah /

********** end of commentary **********

etadvaisistye yatha--
"guruparatantrataya bata durataram desamudyato gantum /
alikulakokilalalite naisyati sakhi ! surabhisamaye 'sau" //

atra naisyati, api tarhi esyatyeveti kakka vyajyate--

********** commentary **********

vijñapriya:

(vi, bha) akarebhya iti---bhinnakanthadhvanirityadikakuvivecakagrantha
akarah / svabhavikakanthadhvanito bhinnah
kanthadhvanirityarthah / guruparatantratayeti--durataradesagatam
patim socayantya nayikaya uktih prathamarddham /
tamasvasayantyah sakhya uktih pararddham / naisyatiti---api
tvesyatyevetyarthah kakka vyajyate iti--kakkah param
nañarthopasthapananna esyati esyatyevetyevamrupah / atra
sirascalanasahotpannatvam kakorvailaksanyam /

********** end of commentary **********

cestavaisistye yatha--
"samketakalamanasam vitam jñatva vidagdhaya /
hasannetrarpitakutam lilapanmam nimilitam" //

********** commentary **********

locana:

(lo, u) sanketeti--hasata vikasata netrena arpitamakutamabhiprayoyena
iti vitavisesanam / esam coktodaharananam
dhvanigunibhuta-vyangyatve tannirupane agresphutibhavisyati,
kintu vyañjanaya arthatvamatrenodaharanam /
cestadityadisabdena
vararnaniyanayakadigatasattvikadiparigrahah /

********** end of commentary **********

atra samdhya samketakala iti panmanimilanadicestaya
kayaciddyotyate /

********** commentary **********

vijñapriya:

(vi, ma) samketakaleti---vitam dhurttam upanayakam
samketakalamanasam tajjijñasartham tanmanaskam jñatvetyarthah /
hasata netrenarpitam sthapitam akutam bhavo yatra tadrsam
yatha syattatha lilapadmam nimilitamityarthah /
dyotyata iti vitam pratityarthah /
samajikaistu taddyotanamapi budhyate iti bodhyam //

********** end of commentary **********

evam vaktradinam vyastasamastanam vaisistye boddhavyam /
traividhyadiyamarthanam pratyekam trividha mata // vissd_2.17 //
"arthanam vacyalaksyavyangyatvena trirupataya sarva apyanantarokta
vyañjanastrividhah / tatra vacyarthasya vyañjana yatha-"kalo
madhuh-" ityadi / laksyarthasya yatha--"nih
sesacyutacandanam'--ityadi / vyangyarthasya yatha--"ua niccala-"
ityadi / prakrtipratyayadivyañjakatvam tu prapañcayisyate /

sabdabodhyo vyanaktyarthah sabdo 'pyarthantarasrayah /
ekasya vyañjakatve tadanyasya sahakarita // vissd_2.18 //

********** commentary **********

locana:

(lo, r) sabdabodhya ityarthantaramapeksate,
natvekarthamatrapratipadako vyañjakah yatha--durgalanghitetyadau /
artho 'pi sabdamapeksate yatha kalo madhurityadau /
ekasyetyaderayamarthah / sabdarthayorekasya vyañjakatve taditarah
sahakari satu avarjaniyasannidhimatrenavasthitah / kintu yatra
yacchaktirutkata tatra tanmulo vyañjakatvavyapadesah /

********** end of commentary **********

yatah sabdo vyañjakatve 'pyarthantaramapeksate, artho 'pi sabdam,
tadekasya vyañjakatve 'nyasya sahakaritavasyamangikartavya /

abhidhaditrayopadhivaisistyatrtrividho matah /
sabdo 'pi vacakastadvallaksako vyañjakastatha // vissd_2.19 //

********** commentary **********

vijñapriya:

(vi, ya) vaktrboddhavyadidasavaisistyat yar'tho vyañjanokta, sa
vyañjakarthatrauvidhyat trividhetyaha--arthanam vyañjakarthanam /
iyam dasavidha vyañjana / nih sesetyadau laksyarthasya
vyañjakatvam svamatabhiprayenaivoktam /
uktasabdarthavyañjakarthatraividhyasyaivoktatvat idanim
vyañjakasabdasyapi traividhyamaha--abhidhaditrayeti /

********** end of commentary **********

abhidhopadhiko vacakah / laksanopadhiko laksakah /
vyañjanopadhiko vyayañjakah / kiñca--

tatparyakhyam vrttimahuh padarthanvayabodhane /
tatparyartham tadartham ca vakyam tadvodhakam pare // vissd_2.20 //

********** commentary **********

vijñapriya:

(vi, ra) na kevalam vacyaditrividha eva sabdasyartho 'pi tu vacyaditrayabhinnah padarthasamsargo 'pi sabdarthastadbodhakam ca vakyamityaha--kim cetyadina / padarthanvayabodhane tadanvayabodhanimittam / pare naiyayikastatparyyakhyam vrttimahuh / tadartham tasya vrttervisayarupamartham tatparyyartham samsargarupam tadvodhakam ca vakyamityahuh /

********** end of commentary **********

abhidhaya ekaikapadarthabodhanaviramadvakyartharupasya padarthanvayasya bodhika tatpaya nama vrttih / tadarthasca tatparyarthah / tadvodhakam ca vakyamityabhihitanvayavadinam matam /

********** commentary **********

vijñapriya:

(vi, la) abhidhayah samsargabodhane 'samarthyam darsayan vyacaste--abhidhaya iti /
tadarthasceti samsargarupa ityarthah /
abhihitanvayavadinam naiyayikanam padena padarthe 'bhihite smarite tadanvayabodho vakyadeva //

iti /

iti srisahityadarpanatikayam dvitiyaparicchedavivaranam

********** end of commentary **********

ihi sahityarpano vakyasvarupanirupano nama dvitiyah paricchedah /

trtiyah paricchedah

atha ko 'yam rasa ityucyate--

********** commentary **********

vijñapriya: (vi, ka) vakyam rasatmakabhityuktatvadrasam nirupayitum prcchati--atheti /

locana:

(lo, a) rasasvarupam nirupayitukamastasyavasarapraptatvam darsayannaha--atheti / atha--kavyasvarupanirupananantaram koyam raso yadatmakam vakyam kavyamityarthah /
ityapeksayamucyate--tatsvarupam nirupyate /

********** end of commentary **********
vibhavenanubhavena vyaktah samcarina tatha /
********** commentary **********

vijñapriya:

(kha) vibhavo ratyaderalambanoddipanakaranaduyam / anubhavastasya karyam / sañcari vyabhicari, nirvedadirupah karyavisesah / tasya prthagupadanam ca govrsanyayat prasastyartham, prasastyam ca ratyadeh sighrapratipadakatvat / yadyapi vibhavaditrayasya militasyaiva rasahetuta vaksyate, tathapi yatra sloke milita na santi tatraikenanyavyañjane vyabhicarinamanyapeksaya sighravyañjakatvabhityetaddvara rasasyapi sighrapratipadakatvam bodhyam /

********** end of commentary **********

rasatameti ratyadih sthayibhavah sacetasam // vissd_3.1 //

********** commentary **********

vijñapriya:

(ga) ratyadih sthayi bhavo rasatametityanvayah / nanu ramadivrtti ratyadirvibhavadibhirvyajyate / tadvyañjanavasadeva rasaderasamlaksyakramavyangyaparibhasa, tatasca bhavanopanitah sa ratyadirvibhavadinisthena svadanakhyavyaparena samajikaratyadyabhedenaropyamanah svaprakasanandataya tatha parinamatiti parinamavadasiddhantena, tasya samajike rasatapraptih / evamevagre vyaktirbhavisyati /

locana:

(lo, a) vibhavenetyadi--sacetasam-sahrdayanam ratyadih sthayibhavah / bhavyate-vasyate iti vyutpattya anadivasanantarlona ityarthah / taduktam---

"vasananadikalina yasau hrdi sacetasam /
svasamagrim samasadya vyakta saiti rasatmatam" //

yadyapiha milito ratyadih prapanakarasanyayena carvyamano 'khandasvarupo rasah, tathapi lokaprasiddhimasadya pratyabhijñanat sthayibhavo rasatameti /

********** end of commentary **********

vibhavadayo vaksyante /

********** commentary **********

locana:

(lo, i) ityuktam vivrnoti-vibhavadaya iti / vaksyate ihaiva paricchede / samanyatastu--

"karanani ca karyani sahakarini yani ca /
ratyadeh sthayino loke tani cennatyakavyayoh /
vibhava anubhavasca kathyante vyabhicarinah" //

tyuktaprakarah / dandyadyairutkam---

"vibhavairanubhavaisca sattvikairvyabhicaribhih /
aniya nitah svadyatvam sthayibhavo rasah smrtah" //

********** end of commentary **********

sattvikascanubhavarupatvat na prthaguktah /

********** commentary **********

vijñapriya:

(vi, gha) nanu sattvikabhavo 'pi rasadivyañjakah, sa katham nokta ityata aha---sattvikasceti / te cagre vaksyante /

locana:

(lo, i) tatkathamatra laksane sattvikanamanupadanamityasankyaha--sattvikasceti / sattvikah stambhasvedadayah /

********** end of commentary **********

vyakto dadhyadinyayena rupantaraparinato vyaktikrta eva raso na tu dipena ghata iva purvasiddho vyajyate /

********** commentary **********

vijñapriya:

(vi, na) parinamavadasiddhantam darsayati---dadhyadinyayeneti / dugdhameva yathamladravyayogad dadhyadirupataya parinamati; tannyayena ramadiratyadireva vibhavadinisthakhadanakhyavyaparena samajikaratyadau abhedenaropyamanah svaprakasanandatmakajñanarupataya parinamatityarthah / vyakta ityasyartham parinata ityantena darsayitva, tadrgavastha eva rasah, natu atadrgavastha iti pratipadayan punaraha---vyakto vyaktikrta eveti / idam ca vyaktikrtarasasvadakhyena vyaparena vibhavadinisthena vyañjanabhinnavyaparantarena ramadiratyadyaropavisayasamajikaratyadeh svaprakasanandarupataya visayikaranamityagre vyaktirbhavisyati /

locana:

(lo, u) dadhyaditi---yatha dugdham dadhirupena parinamate ityarthah /

********** end of commentary **********

taduktam locanakaraih-- "rasah pratiyanta iti tvodanam pacatitivad vyavaharah" iti /

********** commentary **********

vijñapriya:

(vi, ca) odanam pacatitivaditi / pakottaramevodanotpattestandulapakasyaiva tatropacarah vyañjanaya, ratyadipratiterevam rase vyañjanaya pratityupacarah ityarthah / ayamupacaro manasa eva; sabdastu nopacarah / kintu odanapadasya tandule laksaneti bodhyam /

locana:

(lo, u) odanam pacatitivat--na khalvodanah purvasiddho vyajyate, kintu pakvah san odano bhavatiti tathayamapi vyaktah san raso bhavatityarthah /

********** end of commentary **********

atra ca ratyadipadopadanadeva prapte sathayitve punah sthayipadopadanam ratyadinamapi rasantarasvasthayitvapratipadanartham / tatasca hasakrodhadayah srngaraviradau vyabhicarina eva / taduktam-- "rasavasthah parambhavah sthayitam pratipadyate" iti /

********** commentary **********

vijñapriya:

(vi, cha) rasatameti ratyadih sthayibhavah sacetasam"iti yaduktam tatra sthayityasya upadanaphalamaha--atra ratyaditi / asthayitvapratipadanarthamiti--kintu vyabhicaribhavatvapratipadanarthamiti bodhyam, tadaha--tatasceti / rasantare sthayitvabhave samvadamaha--taduktam rasavastha iti / rasa eva uttarakalam avastha yasya / param kevalam tadrso hasakrodhadibhavah sthayitam pratipadyate ityarthah / atadrgavasthastu na sthayitvam pratipadyate ityarthah /

locana:

(lo r) kodhadaya ityadisabdat jugupsadayah / rasavasthah rasarupatapraptiyogyah /

********** end of commentary **********

asya svarupakathanagarbha asvadanaprakarah kathyate--

sattvodrekadakhandasvaprakasanandacinmayah / vedyantarasparsasunyo brahmasvadasahodarah // vissd_3.2 //

********** commentary **********

vijñapriya:

(vi, ja) sattvodrekaditi karikartham pratipadam svayameva vyakhyasyati / cinmaya ityatra cid jñanam / svakaravadabhinnatveneti---ayam

ratyadijñanarupo rasah parinamavasadratyadyabhinnatvena
visista asvadyate ityarthah / natvabhinnatvam tadvodhe prakarah /
aropyamanaramadiratyadyabhedana
adhikaranibhutasamajikaratyadereva yah svaprakasa asvadah
tasyeva rasatvat tatra cabhinnatvabhavat /
tatrasvadatadvisayaratyaderamabhede svakaravadektam
drstantamaha--svakaravaditi / svakaravade hi visayo
jñanabhinno jñanasyakara eveti /

locana:

(lo, r) samprati kidrgasavasadyate yenaitadasvadanalampatah
kavye pravartisyate lokah ityasankyoktam sattvodrekaditi
karikamavatarayati--asyeti / asvadanaprakara iti upacaraprayogah;
asya'svadanatiriktatvat / sattvodrekaditi---svatmaivakarah / sa
yathabhinnatvenanubhuyate upacaraditi sesah tathayamasvadyate /
vivrnoti--

********** end of commentary **********

lokottaracakatkarapranah kaiscit pramatrbhih /
svakaravadabhinnatvenayamasvadyate rasah // vissd_3.3 //

"rajastamobhyamasprstam manah satvamihocyate" ityuktaprakaro
bahyameyavimukhatapadakah kascanantaro dharmah sattvam / tasyodreko
rajastamasi abhibhuya avirbhavah / atra ca
hetustathavidhalaukikavyarthaparisilanam / akhanda ityeka evayam
vibhavadiratyadiprakasasukhacamatkaratmakah atra hetum
vaksyamah / svaprakasatvadyapi vaksyamanaparitya / cinmaya iti
svaruparthe mayat /

********** commentary **********

locana:

(lo, l) rajastamobhyamiti---mano hi satvarajastamorupam trigunatmakam
/ bahyameya ghatapatadayah / antaro dharmah
sattvamatravasthitirupah / nanu kathamevamvidhah sattvodreko jayate,
tatasca kathamakhandasvaprakasanandad bodhah
ityasankyaha--tatra ceti / ayamasayah-"sattvam sukhe sañjayati
rajah karmani bharata / pramadamohau tamaso bhavato 'jñanameva ca /
ityadi bhagavadvacanat trigunatmake manasi sattvamsasya prakase
sukhetpattih sattvamsasya prakasasca rajastamasorabhibhavad
vaisayikam sukham janayati / tatha hi sattvamsaprakasataratamyad
vaisayikasukhasyapi taratamyam drsyate / tacca sukhataratamyam
sukhakaranataratamyahetukamityavasyamabhyupagantavyam / tacca
sukhakaranam yadi sakalalaukikasukhakaranottaram tena
rajastamasorabhibhavah sarvatha sakyakriya eveti / tato nyayat
lokottarakavyarthasravanarupakaranat sarvatha rajastamasyabhibhuya
manasah sattvamsasyaiva prakasastada tanmatrahetuko
'khandaprakasarupa atmavabodhah pramanika eva / ata

evahuh--"svadah kavyarthasambhedadatmanandasamudbhavah / "ityuktaprakarah / sa catmanandad bodho yadi"anvayavyatirekabhyam nirasya pranato yatah / viksyasannasya ko 'smiti tattvamityaha---sauhrdat"ityadi / sastranayanahetukah syat tada nirupahitam brahma prakasate / yadi punarnadyakavyadarsanasravanabhyam, tada vibhavadisamvalita-ratyadyamsakarburitatvena kimkurmah / karanavecitryasyaivayam sahrdayanubhavasiddho 'nubhava iti tasya ca ratyadyamsasavalatve 'pi yatha svaprakasatamoviruddham tathehagre darsayisyate / etadevaha---svaprakasatvadyapi vaksyamanarityeti / ratyadyamsasavalatvadeva casya brahmasvadasya sahodaratvam; natu tattvam sutrenoktam / svarupartha ityanena mayatah prastutarthasya nirasah, tena svaprakasanandacidabhinnatvam rasasyoktam bhavati /

********** end of commentary **********

camatkarasicattavistararupo vismayaparaparyyayah / tatpranatvañcasmadvrddhaprapitamahasahrdayagosthigaristhakav ipanditamukhyasrimannarayanapadairuktam / tadaha dharmadattah svagranthe--

********** commentary **********

vijñapriya:

(vi, jha) tatra sattvamacaste--rajastamobhyamiti / bahyameyavimukhatasamajikasyavirbhavah udbodhah sahakaripraptya karyajanakateti yavat / sahakaripraptim darsayati--tatra ca heturiti / ekatvam grahayati---vibhavaditi / vibhavadisca ratyadisca tadvisayam yat svaprakasarupam sukham tatsahitah camatkara atma svarupam yasya tadrsah / camatkarasca vismaya iti vaksyate / tadrsasukhacamatkarayorekada sthitau tatra hetum vaksyamah "vyaparosti vibhavadeh"ityadina / vibhavadeh svadanakhyavyaparasya camatkarahetutayah samajikanam ramadinayakabhedaropahetutayasca vaksyamanatvat / cinmaya ititi---svaprakasananda eva cid jñanam tat svarupa ityarthah / jñananandayorabhedasvikarat / lokottaracamatkarapadartham vyacaste---camatkara iti / cittasya vistarah atmasamyogavisesena janitam vilaksanam jñanam / tadeva darsayati---vismayeti / tatpranatvam ca tatsahabhavenaiva sthitya / tadahetyadi kimapi narayanasyaivoktih /

********** end of commentary **********

rase sarascamatkarah sarvatrapyanubhuyate / taccamatkarasaratve sarvatrapyadbhuto rasah / tasmadadbhutamevaha krti narayano rasam" //

iti /

********** commentary **********

vijñapriya:

(vi, ña) rase sara iti rasasvadahetutvat sarah / taccamatkarasaratve iti sati saptamiyam / camatkarasya vismayarupatvat tena svaprakasasukhe 'tisayakaranat tasya saratvam vilaksanasukhatmakarasajanakatvam / tasmin sati srngaradirasakavyesvapi adbhuto rasah sambhavati / tatha ca samanyatah srngaradirase jate 'dbhutamutpadya vilaksanasvadarupah prakrstasrngaradiraso janyata ityarthah / kavyaprakase tu asvada eva camatkarah natu tadbhinno vismayah / ityadbhutapraveso na sarvatra / tasmadadbhutameveti--atah srngaradikavye prakrstasrngaradijanakataya adbhutamapi rasamabravidityarthah /

locana:

(lo, ai) narayanadasairapyuktamiti---camatkara eva sarvarasapranabhutah / tasya ca ratyadyamsasavalatvena yathayatham srngaradivyapadesah / tadbhavadadbhutavyapadesa iti /

********** end of commentary **********

kaisciditi praktanapunyasalibhih / yaduktam-- "punyavantah praminvanti yogivadrasasantatim" / iti /

********** commentary **********

vijñapriya:

(vi, ta) punyavadbhiriti--punyasalibhiriti kvacit pathah / vasanayamasvadanakhyavyapare ca punyameva heturityarthah / "na jayate tadasvado vina ratyadivasanam'; iti vaksyamanatvat / "vilaksana evayam krtijñaptibhedebhyah svadanakhyah kascid vyapara'; iti vaksyamanatvacca /

locana:

(lo, o) punyavanta iti / praminvantityatrapi purvavadupacarah / svaprakasarupasyasya pramavisayatvanupapatteh / yogivaditi / yatha yoginah suddham brahma svaprakasanandacidrupataya saksatkurvanti ratyadyamsakarburitamapi tatha punyavanta ityarthah / tatha coktam "vibhavadisambhinnanudriktangaratyadyamsakarburitah svaprakasanandacamatkararupo rasah'; iti / kicittu ratyadisambhinnanandasaksatkaranantaram prasantanikhilaprapañcacidanandamayabrahmatattvabhivyaktim susuptidasavat samadhivaccecchanti / yadahuh---

pathyadatha dhruvakhyanattatah sampurite rase /
tadasvadabharaikagro hrsyatyantarmukhah ksanam //

tato nirvisayasyasya svabhavo 'vasthito nijah / vyajyate hladanisyando yena trpyanti yoginah /

acaryastu savalitasyaivanubhavat sukhamanubhavamiti pratisandhanasya

ca tavatavopapatteradhikam necchanti / rasasantatim santanyamanam rasam / santanyamanatvena vrahmasvadasahodarasyasya nidyayo 'vicchinnapravahavahitvam sucitam /

********** end of commentary **********

yadyapi "svadah kavyarthasambhedadatmanandasamudbhavah" ityuktadisa rasasyasvadanatiriktatvamuktam,

********** commentary **********

vijñapriya:

(vi, tha) kavyarthasambhedat iti / ratyadirupo yah kavyasya vyangyarthastatsambhedat--tatparisilanadityarthah / vastutastu sambhedaditi lyab--garbhatvat pañcami tena vibhavadisavalita iti / atmanandeti---atmani ya anandastadrupena samudbhavo yasya tadrsa ityarthah / tatha ca anandatmakasya rasasya svadanatiriktatvabhityarthah /

locana:

(lo, au) kavyartho vibhavadih / tatsambhedaditi lyablope paccami tena vibhavadisavalita ityarthah /

********** end of commentary **********

tathapi "rasah svadyate" iti kalpanikam bhedamurari krtya karmakarttari va prayogah /

********** commentary **********

vijñapriya:

(vi, da) kalpanikam--abhede bhedaropena bhedam / karmakartari veti--"bhidyate kusulah svayameva"ityatra ekasyaiva kusulasya karmatvakarttrtvobhayavivaksaya bhedaropavadatrapi asvadyasvadanayorabhedepi bhedavivaksaya karmakartari prayogah ityarthah / naca asvadye asvadasya visayitaeva, tatkatham kartrtvamiti vacyam, svaprakasatvena tatra kartrtvaropat /

********** end of commentary **********

taduktam-"rasyamanatamatrasaratvat prakasasariradananya eva hi rasah" iti /

********** commentary **********

vijñapriya:

(vi, dha) rasyamanatamatrasaratvaditi--sarapadamatra svaruparthakam / tatha ca rasyamanataya asvadakarmatvam darsitam / prakasasariratvena asvadakartrtvam ca darsitam / tatha ca karmakartrtvamupapaditam / svaprakasasya prakasakobhayarupatvat tabhyamananya evetyarthah /

locana:

(lo, a) kalpanikamaupacarikam / karmakartari veti / svadyate-asvadyate pramanantaropanitaratyaditadatmyena samullikhyata ityarthah /

********** end of commentary **********

evamanyatrapyevamvidhasthalesupacarana prayogo jñeyah / nanvetavata rasasyajñeyatvamuktam bhavatiti /

********** commentary **********

vijñapriya:

(vi, na) evamanyatrapiti--sah pratiyata ityadavityarthah / nanvetavateti--rasasyasvadabhinnatvakathanenetyarthah / ajñeyatvam svabhinnajñanagrahyatvamityarthah / svenaiva svasvagrahyatvena ghatadivat jñeyatvasiddheriti bhavah /

********** end of commentary **********

vyañjanayasca jñanavisesatvad dvayoraikyamapatitam /

********** commentary **********

vijñapriya:

(vi, ta) nanu vibhavadijanyena vyañjanadhinajñanenaiva visayikaranat svabhinnajÃ±Ä•nagrÄ•hyatvamastyevetyÄ•Å›aá¹…kÄ•yÄ•mÄ•ha--aá¹…kÄ•yÄ•mÄ•ha---vyaÃjanayasca jñanavisesatvaditi / vyañjanayah vyañjanadhinajñanasya jñanavisesatvat asvadarupajñanavisesatvat / tatha ca taddasayam tadbhinnajñanagrahyatvadajñeyatvamityarthah / tatha ca rasarupasvadavyañjanadhinajñanayoraikyamevapatitamityaha---dvayoraikyam iti / dvayorasvadabhinnarasavyañjanadhinajñanayorityarthah / nanvetavata kimanistamityato vibhavadervyañjakatvanupapattya rasasya vyangyatvanupapattih evanistamitivaktum prathamam vibhavadervyañjakatvanupapattim ghatavyañjakadipavailaksanyena sadhayati---tatasceti / ghatadervyañjako yatha dipo vibhavadestathatvabhavad ghatavyañjakadipato vibhavadeh parthakyam prthagbhavo vailaksanyamiti samudayarthah / yathasrutaksararthena tvayamartho na ghatate, svavisayajñanena svajanyajñanena va ghatadhiyo hetordepasya ghatavyañjakabhavaprasaktya "yatha dipa'; iti drstantanupapatteh / ato 'trajñaneneti / trtiyabhede / "arthenaiva viseso hi nirakarataya dhiyam'; itivat / tatha ca svajanyajñanabhinnaya anyasya jñanadanyasya dhiyo heturyah sa eva siddhe jñanam vinapi siddhe arthe vyañjako mato yatha dipa ityarthah vibhavadistu svajanyavyañjanadhinajñanabhinnasya'svadatmakarasaderjanaka eva na dipavat vyañjaka ityarthah / anyathabhave anyathatve svajanyam

pratyapi svasvavyañjakatve ityarthah / asya vibhavadeh karakat ko visesa ityarthah / ghatapratipavat dvau yau vyangyavyañjakau tayoh sakasadanayoh rasavibhavadyoh parthakyam vailaksanyamevetyarthah / na tu vyangyavyañjakayoh parasparam parthakyam bheda ityarthah / tada pratyuta rasasya vyangyatvasyaiva siddherasankanupapatteh /

locana:

(lo, a) etavatetyatra prabandheneti sesah / rasasya vyangyatvena nirupyamanasyaikam jñanatvavisesadityarthah /

********** end of commentary **********

tatasca--
"svajñanenanyadhihetuh siddher'the vyañjako matah /
yatha dipo 'nyathabhave ko viseso 'sya karakat" //

********** commentary **********

vijñapriya:

(vi, tha) vyañjanasvadayorasankitamaikyam nirasya rasavasthasya vyangyatvabhavam siddhantayan aha---"cet satyamiti" /

locana:

(i) anyadhiheturvyangyabuddheh karanam / siddhe natu sadhye vyañjako matah sabda ityarthah / yatha dipa iti / na khalu dipo ghatadikam karoti / kintu svaprakasena siddhameva tam prakasayati / anyathabhave-asiddhasya sadhane /

********** end of commentary **********

ityuktadisa ghatapradipavadvyangyavyañjakayoh parthakyameveti katham rasasya vyangyateti cet, satyamuktam /

********** commentary **********

locana:

(lo, i) uktadisa dhvanikaradyuktamargena vyangyavyañjakayoh parthakyamityanena vyañjanaya vyangyasya ca parthakyam nyayasiddhameva iti bhavah / na khalu ghatasya dipaprakasenaikyam /

********** end of commentary **********

ata evahuh-- "vilaksana evayam krtijñaptibhedebhyah svadanakhyah kascidvyaparah /

********** commentary **********

vijñapriya:

(vi, da) krtijñaptibhedebhya iti--krtirutpadako vyaparah dandaderbhramyadih / jñaptih jñapako vyaparah,

abhidhalaksanavyañjanah; tebhyo vyaparebhyo bhinna ityarthah / svadanakhyah asvadarupah svaprakasajñanajanako vrttivisesa ityarthah / tatha ca tad visaya eva rasah / vyañjanadhinajñanam tu ratyadivisayah tato bhinnameva ityato rasavyañjanadhinajñanayornaikyamityuktam / sa ca vibhavadirnisto vyañjanabhinna ityarthah / tatha ca vyañjanaya ratyadijñanameva, svadanakhyavyaparena tu rasasvada ityanvayah / nanu katham tarhi raso vyangya ityucyate ityata aha---abhidhaditi / vilaksano vyaparo vyañjana raso vyangya iti vyahgyaramadiratyadyaropadhikaranasamajikaratyadeh rasarupataya parinamat paramparaya vyangya ityarthah /

locana:

(lo, u) ata eveti--; ahurityasya vyangyatvamuktam bhavatityatra durasthenetisabdenanvayah / ata eva-yato jñanarupa eva rasa ityarthah / ahurnyayavidah pracinacarya iti sesah / krtih karanam; jñaptirjñanam; svadanam svadah"svadah kavyarthasambhedadatmanandasamudbhava"ityuktaprakarah / kascidityalaukikah / vyaparah--vyaparavisayadrasadabhinnah / vilaksano vyañjakaditi sesah /

********** end of commentary **********

ata eva hi rasanasvadanacamatkaranadayo vilaksana eva vyapadesah" iti / abhidhadivilaksanavyaparamatraprasadhanagrahilairasmabhi rasadinam vyangyatvamuktam bhavatiti /

********** commentary **********

locana: (u) vyangyatvamuktam, prakasanamatropacaradityarthah /

********** end of commentary **********

nanu tarhi karunadinam rasanam duh khayatvadrasatvam (tadunmukhatvam) na syadityucyate--

********** commentary **********

vijñapriya:

(vi, dha) rasatvam na syaditi---svaprakasanandarupatvadrasasya ityarthah /

********** end of commentary **********

karunadavapi rase jayate yatparam sukham / sacetasamanubhavah pramanam tatra kevalam // vissd_3.4 //

********** commentary **********

vijñapriya:

(vi, na) rase iti--karunadau rasa grahye karunadirasasvarupameva yat sukham jayata ityarthah / rasatiriktasukhabhavat / sacetasamanubhava

iti / rasadinameva sokaduh kham tajjñatrnaam,
samajikanam tu sukhameva jayata ityatra sacetasamanubhavah
pramanamityarthah /

locana:

(r) nanviti / tarhi yadidrsanandasvarupo rasa ityarthah / rase
sukhamityupacarah / sacetasam sahrdayanam / tesu karunadisu /

********** end of commentary **********

adisabdadbibhatsabhayanakadayah / tathapyasahrdayanam
mukhamudranaya paksantaramucyate--

********** commentary **********

vijñapriya:

(vi, pa) asahrdayanamapi paraduh khajñanadapi duh khameva jayate
ityevamhrdayanamapityarthah /

********** end of commentary **********
kiñca tesu yada duhkham na ko 'pi syattadunmukhah /
nahi kascat saceta atmano duhkhaya pravarttate / karunadisu ca
sakalasyapi sabhinivesapravrttidarsanat sukhamayatvameva /

********** commentary **********

vijñapriya:

(vi, pha)kiñca tesviti---duh khahetutve anupapattyantaramityarthah /

locana:

(lo, r) sabhinivesa, natu rajadikarita /

********** end of commentary **********

anupapattyantaramaha--
tatha ramayanadinam bhavita duhkhahetuta // vissd_3.5 //
********** commentary **********

vijñapriya:

(vi, ba) tatha ramayaneti---ramayanamatra
karunarasavisistatadekadesah / duhkhahetutva-prasanga iti--tatha
ca tat--sravane na kopi pravartate /

locana:

(lo, l) ramayanam valmikimahakavyam /

********** end of commentary **********

karunarasasya duh khahetutve
karunarasapradhanaramayanadiprabandhanamapi
duhkhahetutaprasangah syat / nanu katham duhkhakaranobhyah

sukhotpattirityaha--

********** commentary **********

vijñapriya:

(vi, bha) duh khahetubhya iti---parasokadayah svaduh khahetava eva, tebhyah kathamityarthah /

********** end of commentary **********

hetutvam sokaharsadergatebhyo lokasamsrayat /
sokaharsadayo loke jayantam nama laukikah // vissd_3.6 //

********** commentary **********

vijñapriya:

(ma) hetutvamiti lokasamsrayat---loke drstatvat sviya--sokaharsaderhetutvagatebhyah parasokadikaranebhyo laukikah sokaharsadayo jayantam nameti tusyatu durjana iti nyayena uktva aha---alaukiketi /

********** end of commentary **********

alaukikavibhavatvam praptebhyah kavyasamsrayat /
sukham sañjayate tebhyah sarvebhyo 'piti ka ksatih // vissd_3.7 //

********** commentary **********

locana:

(lo, e) hetutvamiti--hetutvam gatebhyo ramavanavasadibhyo lokasamsrayat; natu kavyasamsrayat / loke natu kavye; laukikah; natvalaukikah / tebhyah--- ramavanavasadibhyah /

********** end of commentary **********

ye khalu ramavanavasadayo loke "duhkharanani" ityucyante ta eva hi kavyanatyasamarpita alaukikavibhavanavyaparavattaya karanasabdavacyatam vihaya alaukikavibhavasabdavacyatvam bhajante / tebhyasca surate dantadhatadibhya iva sukhameva jayate /

********** commentary **********

locana:

(lo, ai) alaukikavibhavanavyaparavattaya, natu paryayantaratvamatrena / vibhavanadisvarupam vaksyate / surate dantaghatadibhya iti / anena dekhakaladivisesenasena sukhamayasyapi duh khamayatvam; duh khamayasyapi sukhamayatvam / ata evahuh;--"prapañcasya sukhaduh khamohatmakatvam"--sankhyah

********** end of commentary **********

atasca "laukikasokaharsadikaranobhyo laukikasokaharsadayo jayante" iti loka eva pratiniyamah / kavye punah

********** commentary **********

locana:

(o) kavye alaukikarthe /

********** end of commentary **********

"sarvebhyo 'pi vibhavadibhyah sukhameva jayate" iti niyamanna
kasciddosah / katham tarhi hariscandradicaritasya kavyanatyayorapi
darsanasravanabhyamasrupata dayo jayanta ityucyate--
asrupatadayastadvaddrutatvaccetaso matah /
********** commentary **********

vijñapriya:

(vi, ya) drutatvaccetasa iti--cittasya sadayatvameva drutatvam / sukhasattvepi
taddayaya asrupata iti bhavah /

locana:

(lo, au) drutatvat--dravibhavat rasoddhodha iti /

********** end of commentary **********

tarhi katham kavyatah sarvesamidrsi rasabhivyaktirna jayata
ityata aha--
na jayate tadasvado vina ratyadivasanam // vissd_3.8 //
********** commentary **********

vijñapriya:

(ra) vina ratyadivasanamiti--tatha ca punyajanitaratyadivasanapi
rasasvadaheturityuktam /

********** end of commentary **********

vasana cedanintani praktani ca rasasvadahetuh, tatra yadyadya na
syattada srotriyajaranmimamsakadinamapi sa syat /

********** commentary **********

vijñapriya:

(la) yadyadyeti--idanintanityarthah / otriyeti--jaranmimamsaka hi
karyakaranabhavaditarkamatranusilanan na kavyarasasvadavantah
tadanusilanacca tadanintanavasanavanta ityarthah / naca
praktanavasanabhavadeva tesam na kavyarasasvada ityevamucyatam,
kimarthamidanintana-vasanangikarah iti vacyam, tesameva
tarkanusilanatyagena kavyanusilanabhyase rasodvodhena idanintanya
api avasyamvacyatvat /

********** end of commentary **********

yadi dvitiya na syattada yadragina mapi kesañcidrasodvodho na
drsyate tanna syat /

********** commentary **********

vijñapriya:

(va) raginamapiti--kavyarasabodhanubhavavatamapityarthah
tesamidanintana-vasanabhavadeva na rasodvodha iti vacyam /
idanintanavasanajanakatadanuragasattvena tatsattvavasyambhavat /
vastutastu vasanatvenaiva karanatvamucitam / natu tatra
idanintanatvadipravesah jaran mimamsakanam tu
atyantatarkanuraga eva pratibandha ityevanvayah /

********** end of commentary **********

uktañca dharmmadattena--
"savasananam sabhyanam rasasyasvadanam bhavet /
nirvasanastu rangantah kasthakudyasmasannibhah" //

iti / nanu katham ramadiratyadyudvodhakaranaih sitadibhih
samajikaratyadyudvodhaityucyate--

********** commentary **********

vijñapriya:

(vi, sa) nanu kathamiti---natyakavyadrstasruta--sitadibhyah
ityarthah

locana:

(lo, a) nanviti / ramadiratyadyudvodhakaranaih sitadibhih
samajikaratyadyudvodhah tanmate rasatamapadyamanah /

********** end of commentary **********

vyaparo 'sti vibhavadernamna sadharanikrtih /
tatprabhavena yasyasan pathodhiplavanadayah // vissd_3.9 //

********** commentary **********

vijñapriya:

(vi, sa) vyaparosti iti / sadharani krtih samajike
ramadyabhedaroparupasya, ramadisitadau sviyatvaroparupasya,
sviyaratyadau ramadiratyadyabhedaroparupasya ca sadharani sa iti
karikarthah / kartari api ktirata eva prayogat / tatprabhaveneti /
yasya hanumadadeh pathodhiplavanadayah asan pramata tadabhedena
svatmanam pratipadyata ityarthah / tatra hetumaha---tatprabhaveneti /
sadharanikrtiprabhavenetyarthah / bhedagrahe satyena abhedagraha
upapadyate ityata aha---tadabhedeneti /
bhedagrahepi--sadharanikrtiprabhavenetyarthah /

locana:

(lo, a) sadharanikrtih--sadharanikaranam nama /
tatprabhavena--sadharanikaranavyaparasya prabhavena / tadabhedena

svatmanam pratipadyata iti sambandhah / yasyasanniti /
vivrnoti--tadabhedeneti / ayamarthah, sabhyanam
ramadyabhedapratipattau natyakavyayoh
ravanadidarsanasravanabhyam rosodvodhena sabhatah samutthaya
dhanurakarsanadirbhavat / bhedena pratipattau tu
atmanistarosadisthayibhavodvodho na syat / evam ca yo dosah
samanantarameva darsayisyate / yaduktam---abhedena
pratipadyate--akhyativadinam suktau rajatapratyaye bhedagrahavat /

********** end of commentary **********
pramata tadabhedena svatmanam pratipadyate /
nanu katham manusyamatrasya samudralanghanadavutsahodvodha
ityucyate--

********** commentary **********

vijñapriya:

(vi, sa) ittham svasmin hanumadadyabhedaropamuktva tadutsahajñanadeva
svotsahodvodhamupapadayitumasankate /

********** end of commentary **********
utsahadisamudvodhah sadharanyabhimanatah // vissd_3.10 //
********** commentary **********

vijñapriya:

(ha) nanu kathamiti---sadharanyabhimanatah--svasmin
hanumadadyabhedabhimanatah /

********** end of commentary **********
nrnamapi samudradilanghanadau na dusyati /
********** commentary **********

locana:

(lo, i) sadharanyabhimanatah--uktaprakarena vibhavadinam
sadharanikaranavyaparaprabhavenotpannasya svatmani
sadharanyabhimanabalat / nrnam--sabhyanam /

********** end of commentary **********

ratyadayo 'pi sadharanyenaiva pratiyanta ityaha--

********** commentary **********

vijñapriya:

(ka) sadharanyeneti--ubhayasadharanyenetyarthah, na
tvatmagatatvenaiva naiva ramadigatatvenaivetyarthah /

********** end of commentary **********
sadharanyena ratyadirapi tadvatpratiyate // vissd_3.11 //
********** commentary **********

locana:

(lo, i) ratyadi; sabhyanam sthayibhavah / sadharanyena pratiyate / vibhavadisadharanikaranavyaparaprabhavadevetyarthah /

********** end of commentary **********

ratyaderapi svatmagatatvena pratitau sabhyanam bridatankadirbhavet /

********** commentary **********

vijñapriya:

(kha) ratyaderiti--atmagatatvena--atmamatragatatvena evamuttaratrapi matragarbhita /

********** end of commentary **********

paragatatvena tvarasyatapatah /

********** commentary **********

locana:

(lo, u) atmagatatvena pratitavuktam--devatadirupasitadihetukatveneti sesah / arasyata-anasvadyata /

********** end of commentary **********

vibhavadayo 'pi prathamatah sadharanyena pratiyanta ityaha--

parasya na parasyeti mameti na mameti ca /
tadasvade vibhavadeh paricchedo na vidyate // vissd_3.12 //

********** commentary **********

vijñapriya:

(ga) parasya na parasyeti--atrapi parasyaivetyadirarthah /

locana:

(lo, u) tadasvade-tasya rasasya'svade / evam ca vibhavadayah svayam sadharanyena pratyayayantityarthah /

********** end of commentary **********

nanu tathapi kathamevamalaukikatvametesam vibhavadinamityucyate--

vibhavanadivyaparamalaukikamupeyusam /
alaukikatvametesam bhusanam na tu dusanam // vissd_3.13 //

adisabdadanubhavasañcarano / tatra vibhavanam ratyade

********** commentary **********

locana:

(lo, r) ratyaderjagato vasanantargatavasanantarlonasyetyarthah /

********** end of commentary **********

visesanasvadankuranayaugyatanayanam /

********** commentary **********

vijñapriya:

(vi, gha) asvadankura iti--vyañjanaya ratyadyupasthapanameva tadyogyata / asya yogarthasyanubhavadavapi sattveti paribhasaya yogarudhatvanna tatra prayogah / evamagre anubhavavyabhicariparibhasayorapi bodhyam /

********** end of commentary **********

anubhavanamevamyutasya ratyadeh samanantarameva rasadirupataya bhavanam /

********** commentary **********

vijñapriya:

(vi, na) anusamjñarthamaha---samanantaratvamiti / evambhutasya asvadankuratam prapitasya ratyadeh svanisthasvadanakhyavyaparena rasarupataya pravesanamityarthah / vibhavadibhirevam kriyata iti bodhyam /

********** end of commentary **********

sañcaranam tathabhutasyaiva tasya samyak caranam / vibhavadinam yathasankhyam karanakaryyasahakaritve katham trayanamapi rasodbodhe karanatvamityucyate -- karana-karya-sañcarirupa api hi lokatah /

********** commentary **********

locana:

(lo, r) lokato-loke /

********** end of commentary **********

rasodvodhe vibhavadyah karananyeva te matah // vissd_3.14 //
nanu tarhi katham rasasvade tesamekah pratibhasa ityucyate--

********** commentary **********

vijñapriya:

(vi, ca) katham trayanamapiti karyasya karanatvabhavadityarthah / rasasvade ekah pratibhasa ityarthah /

********** end of commentary **********

pratiyamanah prathamam pratyekam heturucyate /
tatah sambalitah sarvo vibhavadih sacetasam // vissd_3.15 //
prapanakarasanyayaccarvyamano raso bhavet /
yatha khandamaricadinam sammelanadapurvva iva

********** commentary **********

locana:

(lo, l) apurva iva--tad bhinna iva /

********** end of commentary **********

kascidasvadah prapanakarase sañjayate vibhavadisammelanadihapi tathetyarthah / nanu yadi vibhavanubhavavyabhicaribhirmmilitaireva rasastat katham tesamekasya dvayorva sadbhave 'pi sa syadityucyate--sadbhavascedvibhavaderdvayorekasya va bhavet // vissd_3.16 //jhatityanyasamaksepe tada doso na vidyate /
********** commentary **********

vijñapriya:

(vi, cha) jhatityanyeti---sighramanyavyañjake satityarthah /

********** end of commentary **********

anyasamaksepasca prakaranadivasat /
yatha--
"dirghaksam saradindukantivadanam bahu natavamsayoh
sanksiptam nibidonnatastanamurah parsve pramrste iva /
madhyah panimito nitambi jaghanam padavudagranguli chando
narttayituryathaiva manasah srstam tathasya vapuh" //

********** commentary **********

vijñapriya:

(vi, ja) dirghaksamiti---agnimitranamna rajña malavikanamarajaputrya rupavarnanamidam / uttamanatim nartuyiturmanaso yathaivacchanda iccha tathaivasya vapuh srstam (vidhatra) tadevaha--dirghaksamiti--bahu--amsayoh svamulayornatau / samksiptam natispharam / nibidau--anyonyasamsaktau unnatau ca stanau yatra tadrsam ca uruh / pramrste marjite / panimitah karatalena parimatum sakyah / jaghanottarabhagah nitambah prasastah tad yuktam jaghanam, udgra-unnata / atreti--abhiyam varnayatah /

locana:

(lo, e) dirghaksamiti / chando 'bhiprayah / srstam vidhatra iti sesah nartayita nartakisu dirghaksatvadyabhinayena darsayitum siksayati, malavikayam sahajasaundaryadeva tadastiti bhavah /

********** end of commentary **********

atra malavikamabhilasato 'gnimitrasya
malavikarupavibhavamatravarnane 'pi
sañcarinamautsukyadinamanubhavanañca

nayanavispharadinamaucityadevaksepah / ekamanyaksepe 'pyuhyam /

********** commentary **********

locana:

(lo, ai) anyaksepa iti---anyat--ekatamam dvitayam va /

********** end of commentary **********

"anukaryyagato rasah" iti vadatah pratyaha--

********** commentary **********

vijñapriya:

(vi, jha) anukaryeti--natye 'nukaryo ramadiranukarako natah /

locana:

(lo, o) anukaryo--ramadih, anakarta-natah pathakasca /

********** end of commentary **********
parimityallaukikatvatsantarayataya tatha // vissd_3.17 //anukaryyasya ratyaderudbodho na raso bhavet /
********** commentary **********

vijñapriya:

(vi, ña) parimityaditi--sitadivisayarateh ramadimatranisthatvena parimitatvadityarthah / laukikatvaditi--tannistharatyadestatraiva drstatvadityarthah / kavyanatyayostu tadrataratyadyabhedena aropavisayasya samajikaratyaderalaukikatvameva / santareti---ramadiratyaderityarthah / tadabhedenaropavisayah samajikaratyadireva vibhavadinisthasvadanakhyavyaparajanyasvadavisayo rasah ityarthah /

********** end of commentary **********

sitadidarsanadijo ramadiratyadyudbodho hi parimito laukiko natyakavyadarsanadeh santarayasca, tasmat katham rasarupatamiyat / (ka) rasasyaitaddharmmatritayavilaksanadharmmakatvat / anukarttrgatatvañcasya nirasyati--

********** commentary **********

vijñapriya:

(vi, ta) anukarteti--anukarta nata eva /

********** end of commentary **********
siksabhyasadimatrena raghavadeh svarupatam // vissd_3.18 //darsayannarttako naiva rasasyasvadako bhavet /
********** commentary **********

vijñapriya:

(vi, tha) sa yada kavyarthabhavakah syattada sopi samajiko
bhavedityaha---kimceti /

********** end of commentary **********

kiñca--
kavyarthabhavanenayamapi sabhyapadaspadam // vissd_3.19 //
yadi punarnato 'pi kavyarthabhavanaya ramadisvarupatamatmano
darsayet tada so 'pi sabhyamadhya eva ganyate /

********** commentary **********

locana:

(lo, au) sabhyamadhya eva ganyate / etavata sabhyanista eva rasah
ityarthah /

********** end of commentary **********
nayam jñapyah svasattayam pratityavyabhicaratah /
********** commentary **********

vijñapriya:

(vi, da) yadyapyuktaritya rasasya saksat kriyamanatvam
karyatvam kadacitkatvena bhavisyadvartamanatvam
savikalpakajñanavisayatvam taj-jñanasya saksatkararupatvam ca
tathapi tasya vailaksanyam sadhayitum saksat
kriyamanghatadito 'pi vailaksanyasadhanena kautukadasaksat
kriyamanatvam karanavisesakaryatvasya kenaciduktasya dusanena
kautukat samanyato 'karyatvamevamabhavisyatvadikamapi kautukad vaktum
prathamam ghatadisadharanasaksatkaravisayatvamaha--nayam
jñapyeti--svarthakakaritantatvena (nijantatvena) nayam jñeya
ityarthah / jñapyatva--jñeyatvayoh samaniyatatvat yathasrutameva va
/ ajñeyatvam catra ghatadisadharanetarasaksatkaravisayatvam
/ jñeyatvasya kevalanvayitvena tadabhavasambhavat / tatra
hetumaha--svasattayamiti / pratityavyabhicaratah / saksatkaram
vina asattvat saksatkaradasayameva rasah / anyada tu ratyadireva
/ ghatadistvasaksatkaradasayamapi
ghatadirityatastadvailaksanyam / saksatkarahetusannikarsartham
purvasattvasyavasyamevapeksaniyatvat / etavataiva samanyato
'jñeyatvameva agre kautukad vyaktikarisyati /

locana:

(lo, a) nayam jñapya iti--ayam rasah sattayam sadbhave
pratitimantarenabhavat / asamviditasattve ca pramanabhavat /

********** end of commentary **********

yo hi jñapyo ghatadih sannapi kadacidajñato bhavati, na hyayam
tatha; pratitimantarenabhavat /
yasmadesa vibhavadisamuhalambanatmakah // vissd_3.20 //
tasmanna karyah--

********** commentary **********

vijñapriya:

(vi, dha) hetuvisesakaryatvam rasasya ye vadanti tanmatam nirasyati---yasmadesa ityadi tasmanna karya ityantena / ayamarthah ---"prapanakarasanyayaccarvyamano raso bhavedityuktya vibhavadiratyadisamuhalambanatmako rasa ityuktam / tacca samuhalambanam svadanakhyavyaparajanyam / kecittu tatsamakalotpannam vyañjanayapi tadrsam samuhalambananantaram jayate, tatkarya eva rasa ityahuh, tannirasyati---yasmadesa iti / esa raso yasmat svadanakhyavyaparadhinasamuhalambanatmakah, ato na karyah, na samuhalambanakaryah svasya svakaryatvat svakalotpattikasya vyañjanadhinasamuhalambanantarasyabhavacceti bhavah / tatra svasya svakaryatvasambhavasya sphutatvat /

locana:

(lo, a) rasasyeti--nahi vibhavadijñanakaranakamityanantaram tatascanupalabhyamanakaranantarasya rasasya na karyatvamiti bhavah /

********** end of commentary **********

yadi rasah karyah syattada vibhavadijñanakaranaka eva syat /

********** commentary **********

vijñapriya:

(vi, na) svasamakalotpattikasamuhalambananantarakaryatvasambhavam vyacaste---yadi rasah karyah syaditi / yadi samuhalambanakaryah syadityarthah / vibhavadijñanakaranako vibhavadisamuhambanajñanakaranakah syadityarthah / pratyekam vibhavadijñanakaranakatve tvistapattireva / "pratiyamanah prathamam pratyekam heturucyate"ityanena pratyekasya hetutvoktya tatkaryatve vipratipattyabhavat /

********** end of commentary **********

tatasca rasapratitikale vibhavadayo na pratiyeran,

********** commentary **********

vijñapriya:

(vi, ta) nanu tadrssamuhatambanakaranatve ko dosah ityaha--tatasceti / rasapratitikale, svadanakhyavyaparajanyavibhavadisamuhalambanatmakarasapratityutpattik ale vibhavadayo na pratiyeran; tatkalotpannapratitivisayah syurityarthah /

********** end of commentary **********

karanajñanatakaryyajñanayoryugapadadarsanat /

********** commentary **********

vijñapriya:

(vi, tha) karanajñanasya sthitih karyajñanasyotpattiriti tu na sambhavatyeva / karyakaranayorutpattiyogapadsyaivabhavat / tadaha--jñanatatkaryajñanayoriti / atra jñaneti prakrtabhiprayenaiva / karanakaryamatrayoreva yugapadutpattyabhavat / na ca purvotpannameva vyañjanadhinasamuhalambanamastviti vacyam / svadanakhyavyaparadhinarasatmakasamuhalambanatiriktasamuhalambanasy anubhavat, tatsvikaravaiphalyacca /

********** end of commentary **********

nahi candanasparsajñanam tajjanyasukhajñanañcaikada sambhavati /

********** commentary **********

vijñapriya:

(vi, da) karanakaryajñanayoryugapadutpattyasambhavam darsayati--nahi candaneti /

********** end of commentary **********

rasasya ca vibhavadisamuhalambanatmakatayaiva pratiterna vibhavadijñanakaranatvamityabhiprayah /

********** commentary **********

vijñapriya:

(vi, dha) tasmat rasasya samuhalambanatmakatvameva; natu samuhalambanajanyatvamityupasamharati--rasasyeti / samuhalambanatmakatayaiva ityevakarat samuhalambanajanyatvavyavacchedah / tadevaha--na vibhavaditi / jñanamatrapi samuhalambanam / evam rasasya samuhalambanakaryatvameva khanditam natu karyatvam / etavataiva karyatvasamanyabhavamagre katukad vaksyati /

locana:

(lo, a) no nitya iti--nityatvabhave hetumaha--- purvasamvedanojjhita iti / purvasamvedanabhavadityarthah / nanu purvasamvedanabhavannityatvabhave itarasamapi nityavastunamabhavaprasanga ityata aha-asamvetaneti / asya rasasya /

********** end of commentary **********

-- no nityah purvasamvedanojjhitah /
asamvedanakale hi na bhavo 'syasya vidyate (ka) // vissd_3.21 //

********** commentary **********

locana:

(vi, na) nityatvabhavah spasta eva, tamaha--no nitya iti /
purvasamvedanam, samvedanat purvamujjhito 'sannityarthah / tadeva
darsayati--asamvedanakala iti /

********** end of commentary **********

na khalu nityasya vastuno 'samvedanakale 'sambhavah /
napi bhavisyan saksadanandamayasvaprakasarupatvat /
(lo, i) napi bhavisyannityaha--saksadanubhuyamanasya hi katham
bhavisyattm / yasya khalu vastuno bhavisyattvam sahajo dharmastat sada
bhavisyadeveti bhavah / karyajñapyavilaksanabhavat
samanantaroktanyayasiddhavityarthah /

********** end of commentary **********
karyaksapyavilaksanabhavanno varttamano 'pi // vissd_3.22 //
********** commentary **********

vijñapriya:

(vi, pa) napi bhavisyanniti yadyapi samvedanat purvam asattvenaiva
bhavisyatvam durapahnavam / tathapi bhavisyatpadarthantarasya
saksadanandamayaprakasatvasvarupabhavat tadvailaksanyameva
bhavisyatvabhavah kautukaduktah /

********** end of commentary **********

vibhavadiparamarsavisayatvat sacetasam /
paranandamayatvena samvedyatvadapi sphutam // vissd_3.23 //
na nirvikalpakam jñanam tasya grahakamisyate /
********** commentary **********

vijñapriya:

(vi, pha) vartamanatvabhavamapi kautukadaha--karyajñapyeti / yadyapi
ghatadisadharanajñapyatvasyaiva samuhalambanakaryatvasyaiva
cabhavah prag darsitah, tathapi tavataiva
karyatvajñapyatvabhavam kautukadaropyaivamuktam / tatha ca
karyajñapyabhinnasyalikatvanna vartamana ityarthah /
svaprakasarupasya svameva grahakam, tattu na
nirvikalpakamityaha--vibhavaditi / tatparamarsastatsamuhalambanam;
tadvisayatvat svenaiva svasya visayikaranat / tat pradhanatvaditi
kvacit pathe tatparamarsah pratyekam taj jñanam, tat
pradhanatvat tajjanyatvadityarthah / ubhayathapi nirvikalpakatvabhava
eva / adye vibhavadisamuhalambanasya savikalpakatvat / antye tu
jñanajanyatvena nirvikalpakatvabhavat, jñanajanyajñanasyaiva
nirvikalpakatvat / hetvantaramaha---paranandeti / prakarapradarsanat
saprakaratvam pradarsitam / tatha ca na nirvikalpakam
nisprakarakajñanasyaiva tathatvat /

locana:

(lo, i) nirvikalpakam jñanam--asti hmalocanamatraprathamam

nirvikalpakam jñanam, amukasadrsam jñanam suddhavastujamityuktaprakaram, tasya grahakamityupacaraprayogah / sa eva raso nirvikalpakajñanatvena grhyamano na bhavatityarthah / tatha nirvikalpakasya jñanavisayopiti / tatra pakse yasya grahakatvamisyate ityatra nopacarah /

********** end of commentary **********

tathabhilapasamsargayogyatvavirahanna ca // vissd_3.24 //
savikalpakamsamvedyah--

********** commentary **********

vijñapriya:

(vi, ba) savikalpakasamvedyatvabhavamapi tasya kautukadaha--tathabhilapeti / yadyapi tadgrahakasya nirvikalpakatvabhavayuktipradarsanenaiva savikalpakasamvedyatvam siddham tathapi savikalpakasamvedyantarato vailaksanyena tadavedyatvam kautukaduktam / vailaksanyamevaha---tathabhilapeti / tatkavyasthasabdena tasyabhilapyamanatvabhavadityarthah / tasya vibhavadyabhidhanadvarenaiva tasya jñeyatvam, natu kavyasthasabdena / pratyuta tasya tatkavyasya sabdavacyatve svasabdavacyatvam dosa eva vaksyate / atra eva kavyaprakasakrtapyuktam,"rasadilaksanastvarthah svapreti na vacya'; iti / ayam rasavanityaditatkavyasthena asabdena tu vacyam, savikalpakavedyam padarthantaram tatkavyasthasabdenaiva vacyamiti tato vailaksanyamiti vacanam /

********** end of commentary **********

savikalpakajñanasamvedyanam hi vacanaprayogayogyata, na tu rasasya tatha /

********** commentary **********

vijñapriya:

(vi, bha) prayogayogyata tatkavyasthasabdeneti sesah /

********** end of commentary **********

--saksatkarataya na ca /
paroksastatprakaso naparoksah sabdasambhavata // vissd_3.25 //

********** commentary **********

vijñapriya:

(vi, ma) tatprakasasya paroksatvam nastityaha---saksatkarateyeti / spastamidam / saksatkaranantaravailaksanyapratipadanaya saksatkararupasyapi tatprakasasya saksatkaratvabhavamapi kautukadaha--naparoksa iti / na saksatkara ityarthah / tatra hetumaha---sabdasambhavaditi / sabdasambhavat--sabdatvadityarthah /

locana:

(lo, r) tathabhilapeti--atrapi purvavat raso na savikalpakarupa iti /
naca tadvisayopitivyakhyeyam / savikalpakasvarupam ca---"atah param
punarvastudharmairjatyadibhiryaya / buddhyavasayite sapi pratyaksatvena
sammata / "pratyaksamatra prakaranata savikalpakam / savikalpakatvena
sammatetyuktaprakaram / atah paramityatra
idamanupurvoktanirvikalpakaparamarsah sabdasambhavta sabdajñanam
paroksamiti bhavah / tat kathayatitattvam svarupam, purvam na
sruto na drstascoktasvarupo nirupanaprakaro yasya
rasasyetyarthah /

********** end of commentary **********

tatkathaya kidrgasya
tattvamasrutadrstapurvanirupanaprakarasyetyaha--
tasmadalaukikah satyam vedyah sahrdayairayam /
********** commentary **********

vijñapriya:

(vi, ya) ittham kiñcit vastutah kiñcicca kautukad vailaksanyamuktva
kidrsam tadrsavilaksanam vastu tat iti prcchati; tat
kathayati / tasyadrstacaratvat tannirupamasayapi
adrstacaratvam bhavatityaha---adrstanirupaneti /
vilaksanam darsayati---tasmadalaukika iti /
lokadrstasukhadipadarthavilaksana ityarthah / sa
canyalokairajñeyah /

locana:

(lo, r) alokiko laukikavastuvilaksanah / yadaha
etannirupanaprastava eva
kavyaprakasakarah---alaukikasiddherbhusanam natu dusanam / na
khalvadarsanamatrenanubhuyamanavastusvarupapahnivah sakyakiya eveti
bhavah / kathamidrso 'savasmabhiranubhuyata ityaha--vedya iti /
pracinavasanasamvalita vidyanipunatopaskrta buddhiratra hrdayam /
tadvadbhih sahrdayaih; natum
vaiyakaranamimamsakadardurakairyusmabhiriti bhavah /

********** end of commentary **********

tatkim punah pramanam tasya sadbhava ityaha--
pramanam carvanaivatra svabhinne vidusam matam // vissd_3.26 //
********** commentary **********

vijñapriya:

(vi, ra) tatsamvedyatve eva kim pramanamityatraha---pramanamiti /
tadiyasaksatkara eva pramanamityarthah / svaprakasatvena
saksatkaryasaksatkarayorabhedadidam vidusam matamityarthah
/

locana:

(lo, l) atraivamuktarupe rase svasyascarvanaya evabhinne / evam ca sahrdayanubhava evatra pramanamiti paryavasyati /

tathaca natmasrayadosah /

********** end of commentary **********

carvana asvadanam / tacca "svadah kavyarthasambhedadatmanandasamudbhavah" ityuktaprakaram /

********** commentary **********

vijñapriya:

(vi, la) svadah kavyartheti--svadah--saksatkarah / kavyarthasambhadat kavyasya vacya ityarthah / laksyavyangyavastunam sambhedat jñanat atmano rasasyanandarupena samudbhavah / krdabhihitabhavatvat samudbhuta ananda ityarthah /

********** end of commentary **********

nanu yadi raso na karyastatkatham mahasina(ka) vibhavanubhavavyabhicarisamyogadrasanispattih" iti laksanam krtamityucyate--
nispattya carvanasyasya nispattirupacaratah /
yadyapi rasabhinnataya carvanasyapi na karyatvam

********** commentary **********

vijñapriya:

(vi, va) ramadiratyadeh samajikaratyadervo uddipanavibhavanubhavavyabhicarijanyatvam nastyeva, tatastadatmakasya rasasya tatsaksatkaramsamatrajanyatvam siddhantayitum kautukoktamapi tasyakaryatvamuktva asankate--nanu yadi raso na karya iti /

vastutastu samuhalambanakaryasyaiva uktatvat nispatrirupacarata iti / vibhavadito nispattirityarthah / svakaranadhinanispattikasya ratyadernispattervastavatvena nispatterupacarabhavat / ittham vibhavaditascarvanaya nispattireva vastavikaratyadyamsasya tato nispattirupacaritetyuktya carvanamsasyapi nispattirupacaritaiveti vaktumaha---yadyapiti /
ayamarthah--ratyadayastavaduddipanavibhavanubhavavyabhicarinamakar yamityuktameva / ata eva ratyadayascarvanatmakasaksatkararupataya parinamantiti siddhantitam / tatasca ratyadiruparasabhinna eva carvanatmakah saksatkarastatha ratyadeh vibhavadyakaryatayaiva carvanasyapi vibhavadyakaryatvamarthasiddhamiti yadyapi ratyaderarthah /

********** end of commentary **********

tathapi tasya kadacitkataya upacaritena karyatvena karyatvamupacaryate /

********** commentary **********

vijñapriya:

(vi, sa) samadhane tathapiti /
parinamarasasvadacarvanadibhavadyabhinnataya nispanna / sa
vibhavadijñanat purvam nastiti / kintu vibhavadijñanettarameva
nispannetyevam kadacitkataya upacaritena karyatvena
karyatvamupacaryate ityartha /
nacaivamanyathasiddhavibhavadijñanottarabhavitvena tatkaryatvam
carvanayam avastavameva tat kathamupacara iti vacyam /
ratyadyabhinnataya karyatvasyaiva vastavatvat, suddhayastasya
avastavatvamityabhiprayat /

locana:

(lo, e) yadyapityadi---ayamarthah samanantaroktaprakarena rasabhinne
carvane kadacitkatvad vastuni vyabhicarena tasya karyatvam
kadacitkatvadevopacaryate / tena carvanasyaparicitena karyatvena
tadabhinne rasepi karyatvamupacaraditi bhavah / asya kadacitkatvepi na
karyatvamiti samanantaramevoktam / vyañjananirupane pañcamaparicchede /

********** end of commentary **********
avacyatvadikam tasya vaksye vyañjanarupane // vissd_3.27 //
tasya rasasya / adisabdadalaksyatvadi /

********** commentary **********

vijñapriya:

(vi, sa)"tathabhilapasamsargayogyatvavirahannace"tyadina yattat
kavyasthasabdavacyatvamuktam tadupattamagre karisyata
ityaha---avacyatvadikamiti / adisabda dalaksyatvadi ityatra
adipadadananumeyatvaparigrahah /

********** end of commentary **********

nanu yadi milita ratyadayo rasastatkathamasya svaprakasatvam katham
vakhandatvamityaha--

********** commentary **********

vijñapriya:

(sa) milita iti / vibhavadisahityena samuhalambanavisaya ityarthah /
tat kathamasya svaprakasatvamiti---ratyaderjñanarupatvabhavat
jñanasyaiva svaprakasatvat / milanakathamna ca svarupakhyanamatram
ekaikatrapyevamasankasambhavat /

locana:

(lo, ai) nanu yaditi / katham svaprakasatvam ratyadinam
jadatvadityarthah /

********** end of commentary **********

ratyadijñanatadatmyadeva yasmadraso bhavet /
ato 'sya svaprakasatvamakhandatvam ca sidhyati // vissd_3.28 //

********** commentary **********

vijñapriya:

(vi, ha) jñanatadatmyaditi / jñanarupataya parinamadityarthah /

locana:

(lo, o) ratyadiriti--asya ratyadyamsasya
yasyahuh"atmabhutasukhakaraprakasapratimanatah /
jñanakaravalambitve siddha syat svaprakasata'; iti /
asyarthah--jñanakaravalambitve natmabhutah sukhakaro 'pi
prakasate / tasya pratimanatah satsadrsyat ityadyamsopi
svaprakasa iti / nanu yadi caitanyasya sajñanatvena jadasya
svaprakasata tada pramatrbhavamapannasyantah karanasyapi
svaprakasatvam syaditi cenmaivam / tatra hi trigunatmake manasi
sattvamsasya rajastamobhyamasprstatvam /
yenatmanandasvaprakasakara vrttirutpadyate / naca tayoh
savalatvamapi tattvikam, kuto tadatmyamiti, kimardrakavanijam no
vahitracintaya'; /

********** end of commentary **********

yadi ratyadikam prakasasariradatiriktam syattadaivasya
svaprakasatvam na sidhyate, na ca tatha, tadatmyangikarat /
yaduktam-- "yadyapi rasananyataya carvanapi na karya tathapi
kadacitkataya karyatvamupakalpya tadekatmanyanadivasanaparinatirupe
ratyadibhave 'pi vyavahara iti bhavah" iti /
"sukhaditadatmyadgikare casmaki siddhantasayyamadhisayya
divyam varsasahastram pramodanidramupeyah" iti ca / "abhinno 'pi sa
pramatra vasanopanitaratyaditadatmyena gocarikrtah" iti ca /

********** commentary **********

vijñapriya:

(vi, ka) yadyapiti uktasankasamadhanayoh prak-krtayoh
samvadamaha---yaduktamiti / prageva krtavyakhyanamidam /
anadivasaneti---anadivasana praktani tattvadisunya / taya
rasadirupa parinatiryasya tadrsarupe ratyadibhage
vibhavadikaryatvavyavaharah ityarthah / dvitiya iti ceti paryantam
samvadavakyatvam bodhyam / tatrabhinnopityadikam
svaprakasanapradarsanam / ratyadaya ityadipadat vibhavadiparigrahah /
tatra vibhavadeh sabdasaktyaiva pratitih /

locana:

(lo, au) tadatmyanangikare pracinacaryanamati sesah /

yadyapityadau tadekatmaniti padam tadatmyasucakam / gecarikrta iti cidanandamayoyam purusa iti vadupacarah /

********** end of commentary **********

jñanasya svaprakasatvamanangikurvatamupari vedantibhireva pataniyo dandah / tadatmyadevasyakhandatvam / ratyadayo hi prathamamekaikasah pratiyamanah sarve 'pyekibhutah sphuranta eva rasatamapadyante /
taduktam --
"vibhava anubhavasca sattvika vyabhicarinah /
pratiyamanah prathamam khandaso yantyakhandatam" //

iti /

********** commentary **********

vijñapriya:

(vi, kha) sattvika vyabhicarina iti / vyabhicarina eva sattvika ityabhedenanvayah /

locana:

(lo, a) akhamndatve sammatim darsayati--taduktamityadi / vibhava ityadi karikayam ratyadiprakasasukhacamatkara akanthokta api prakaranadavaseyah /

********** end of commentary **********

"paramarthatastvakhanda evayam
vedantaprasiddhabrahmatattvavadveditavyah" iti ca /

********** commentary **********

vijñapriya:

(vi, ga) akhandatapraptau vimatim nirasyati---paramarthatastviti / natu purvoktapariccheden paramarthatapradarsanam / brahmatattvavaditi---khandakhanaadananapadarthanam advaitabhavanaya akhandasvarupatvat brahmatattvasya itica ityantam samvadavakyam /

locana:

(lo, a) [text of comm. wanting in both printed ed. and sansknet e-text!]

********** end of commentary **********

atham ke te vibhavanubhavavyabhicarina ityapeksayam vibhavamaha--
ratyadyudvodhaka loke vibhavah kavyanatyayoh /
locana:

(lo, i) ratyaditi---anadivasanantarlonasya ratyadeh prakasakah /

********** end of commentary **********

ye hi loke ramadigataratihasadinamudvodhakaranani sitadayasta eva kavye natye ca nivesitah santah "vibhavyante asvadankurapradurbhavayogyah kriyante samajikaratyadibhava ebhih" iti vibhava ucyante /

********** commentary **********

vijñapriya:

(vi, gha) vibhavyante iti / rasapratityartham visesena bhavyanta ityarthah / natu pratityartham katham visesena bhavyantetatpratipadanasamarthya eva tathatvaucityadityata ahaasvadankureti / yata ebhirvibhavadibhih samajikaratyadibhava asvadankurapradurbhavayogyah kriyante, ato visesena bhavyanta ityarthah / ato vibhava ucyante ityarthah samajikaratyadibhavanam tathatvakaranam ramadiratyadinam ca tatraropat bodhyam / sa caropo vasanasahakrtairvibhavadibhirvyañjanayeti bodhyam / ata evoktam---vasanopanitaratyaditadatmyeneti / asya paribhasayayogarudhatvadetadyogarthasyanubhavadau sattvepi na tatra prayoga iti pragapyuktam /

********** end of commentary **********

taduktam bharttrharina--
"sabdopahitarupamstan buddhervisayatam gatan /
pratyaksaniva kamsadin sadhanatvena manyate" //

********** commentary **********

vijñapriya:

(vi, na) sabdopahiteti--tan prasiddhan kamsadin srikrsnadikrodhasya raudrarasasthayibhavasthalambanavibhavan sabdopahitarupan sabdopasthapyat pratyaksaniva samajika manyante / manyata iti pathe tu samajikah / kena hetunetyatraha---sadhanatveneti / sabdopahitatvarupena pratyaksasadhanatvenetyarthah / idameva visesanabhavanam samvadena pradarsitam /

locana:

(lo, i) sabdeti---sabdopahitarupan kavyarupasabdopadhina sravanat tadvuddhivisayatamapannanam sadhanatvena sotsahadyudabodhe manyante sabhya iti sesah /

********** end of commentary **********

iti / tadbhedavaha--
alambanoddipanakhyau tasya bhedavubhau smrtau /
spastam / tatra--
alambanam nayakadistamalambya rasodramat // vissd_3.29 //
adisabdannayikapratinayikadayah / atha yasya rasasya yo vibhavah sa

tatsvarupavarnane vaksyate /

********** commentary **********

vijñapriya:

(vi, ca) alambanam nayakadiriti nayikasrngare bodhyam / nayika pratinayakadaya iti nayakasrngare bodhyam / pratinayika copanayika, sa ca srngarabhase / evam nayikasrngarabhase upanayakopi bodhyah /

locana:

(lo, u) pratinayakadityadisabdena vikrtavesa vyaghradayah / vaksyata iti / ihaiva paricchede /

********** end of commentary **********

tatra nayakah--

********** commentary **********

vijñapriya:

(vi, cha) tatra nayako---nayakalaksanamaheti sesah /

********** end of commentary **********

tyagi krti kulinah susriko rupayovanotsahi /
dakso 'nuraktalokastejovaidagdhyasilavanneta // vissd_3.30 //

daksah ksiprakari / silam sadvrtam / evamadigunasampanno neta nayako bhavati / tadbhedanaha--

dhirodatto dhiroddhatastatha dhiralalitasca /
dhiraprasanta ityayamuktah prathamascaturbhedah // vissd_3.31 //

********** commentary **********

vijñapriya:

(vi, ja) prathamam caturbheda iti---pascattu dhirodattadinam api daksinadhrstatvadibhedasya vaksyamanatvat /

********** end of commentary **********

spastam / tatra dhirodattah--

avikatthanah ksamavanatigambhiro mahasattvah /
stheyannagudhamano dhirodatto drdhavratah kathitah // vissd_3.32 //

locana:

(lo, u) stheyan-sthiratarah /

********** end of commentary **********

avikatthano 'natmaslaghakarah / mahasattvo

harsasokadyanabhibhutasvabhavah / nigudhamano vinayacchannagarvah / drdhavrato 'ngikrtanirvahakah / yatha--ramayudhistiradih / atha dhiroddhatah--

mayaparah pracandascapalo 'hankaradarpabhuyisthah / atmaslaghanirato dhirairdhoroddhatah kathitah // vissd_3.33 //

yatha--bhimasenadih. atha dhiralalitah--
niscinto mrduranisam kalaparo dhiralalitah syat / kala nrtyadika / yatha--satnavalyadau vatsarajadih / atha dhiraprasantah--
samanyagunairbhuyan dvijadiko dhiraprasantah syat // vissd_3.34 //
********** commentary **********

vijñapriya:

(vi, jha) samanyagunairiti---dhirodattaditrayasadharanagunairbhuyan mahanityarthah /

locana:

(lo, r) samanyaguna--manvadyuktadhrtiksamadayah

********** end of commentary **********

yatha--malatimadhavadau madhavadih / esam ca srngaradirupatve bhedanaha--
ebhirdaksinadhrstanukulasatharupibhistu sodasadha /
********** commentary **********

vijñapriya:

(vi, ña) sodasadheti---dhirodattadinam caturna daksinatvadicaturgunyena sodasatvam /

********** end of commentary **********

tatra tesam dhirodattadinam pratyekam daksinadhrstanukulasathatvena sodasaprakara nayakah /
esu tvanekamahilasu samarago daksinah kathitah // vissd_3.35 //
********** commentary **********

vijñapriya:

(vi, ta) anekamahila--iti vyacaste dvayostricaturiti /

locana:

(lo, r) esu---daksinadisu nayakamadhye /

********** end of commentary **********

dvayostricatuh prabhrtisu nayikasu tulyanurago daksinanayakah /
yatha--

snata tisthati kuntalesvarasuta, varo 'ngarajasvasurdyutai
ratririyam jita kalamaya, devi prasadyadya ca /
ityantah purasundarih prati maya vijñaya vijñapite
devenapratipattimudhamanasa dvitrah sthitam nadikah //

********** commentary **********

vijñapriya:

(vi, tha) snata tisthatiti---antah puracarajanasya
kasmimscidiyamuktih / anekapatnisambhogarha iyam ratririti
tatkarmaniyuktasya rajñi nivedanam / slokarthah--snata, rtusnata /
varah tatsambhoganiyatavasarah / kamalaya tannamnya devya /
devikrtabhiseka / maninyastasya adyavasyam prasadanam / dvitra
iti / sarvasu anuragasamyena kasyapyupeksanarhatvat apratipattya
kartavyanirnayabhavena mudhamanaskatvena dvitradidandasthitih /

********** end of commentary **********

krtaga api nihsankastarjito 'pi na lajjitah /
drstadoso 'pi mithyavakkathito dhrstanayakah // vissd_3.36
//

********** commentary **********

vijñapriya:

(vi, da) krtaga apiti--agoparadhah / mithyavak krtasyapi
mithyatvavadi /

********** end of commentary **********

yatha mama--
sonam viksya mukham vicumbitumaham yatah samipam tatah
padena prahrtam taya, sapadi tam dhrtva sahase mayi /
kiñcittatra vidhatumaksamataya baspam srjantyah sakhe !
dhyatascetasi kautukam vitanute kopo 'pi vamabhruvah //

********** commentary **********

vijñapriya:

(vi, dha) sonam viksyeti---rosarunamukhim priyam
cumbitum gatasya taya prahartumudyatam padam dhrtva kiñcit
kartumaksamikrtam rudatim tam drstva hasitavato nayakasya
sakhyau vrttantakathanamidam / atra nayikakrodhavasat nayakasya
krtagastvasiddhih /

locana:

(lo, l) sonamiti--vicumbitum samipam yato
'nunayadikamakrtvapiti bhavah /

********** end of commentary **********

anukula ekaniratah--

ekasyameva nayikayamasakto 'nukulanayakah /
yatha--
asmakam sakhi ! vasasi na rucire, graiveyakam nojjvalam, no vakra
gatiruddhatam na hasitam, naivasti, kascinmadah /
kintvanye 'pi jana vadanti subhago 'pyasyah priyo nanyato drstam
niksipatiti visvamiyata manyamahe duhsthitam //

********** commentary **********

vijñapriya:

(vi, na) asmakam sakhiti--pasyau subhagaya sakhya uktiriyam /
vastraujjvalyadikam saubhagyaheturmama nasti / kintu na kevalamahamanyepi
jana vadanti asyah patiranyato 'nyasyam nayikayam drstim na
niksipatiti / visvam---etad visvavarti strijanam duh sthitam, mayi
asuyaya madapeksaya saubhagyalpatvena va duh sthitam vayam
manyamahe / patih-kidrsah, subhagopi
saundaryenanyanayikabhilasaniyatvarupasaubhagyavanapi ityarthah
/

locana:

(lo, e) anyatah anyasyam vinetyarthah / visvam duh sthitam
manyamahe / kintu mameva sumsthitamiti bhavah / graiveyakam,
kanthabharanam, madopi yauvanadyahankarajanitah garvopi naivasti
/

********** end of commentary **********

satho 'yamekatra baddhabhavo yah /
darsitabahiranurago vipriyamanyatra gudhamacarati // vissd_3.37 //

yah punarekasyameva nayikayam baddhabhavo dvayorapi
nayikayorbahirdarsitanurago 'nyasyam nayikayam gudham
vipriyamacarita sa sathah /
yatha--
"satanyasyah kañcimaniranitamakarnya sahasa
yadaslisyanneva prasithilabhujagranthirabhavah /
tadetatkvacakse ghrtamadhumayatvadvahuvaco- visenaghurnanti
kimapi na sakhi me ganayati" //

********** commentary **********

vijñapriya:

(vi, ta) sathanyasya iti---nayikaya vipriyakarinam nayakam
bhartsayantya sakhya uktiriyam / he satha ! mama sakhim aslisyanneva
tvam yadanyasya nayikayah kañcimaniranitasabdamakarnya
sahasa prasithilabhujagranthih (vahuvestanam) abhavah tadetat kva
jane acakse / ato me sakhi ghrtamadhumayena misritaghrtamadhurupena
tvadiyabahucatuvacovisenaghurnanti kimapi kartavyam na

ganayatityarthah / misritaghrtamadhuni hi apatamadhurepi visatvam prapnutah /

********** end of commentary **********

esam ca traividhyaduttamamadhyadhamatvena /
ukta nayakabhedascatvarimsattathastau ca // vissd_3.38 //

********** commentary **********

vijñapriya:

(vi, tha) esam ceti---esamuttamamadhyamadhamatvena trauvidhyadityanvayah / catvarimsaditi sodasa traigunyena astacatvarisat /

********** end of commentary **********

esamuktasodasabhedanam / atha prasangadetesam sahayanaha--

********** commentary **********

vijñapriya:

(vi, da) atha prasangaditi---atra esamityanena nayakamatrasyaiva paramarso natu prakanta srngariyastacatvarimsata eva / ata eva ramasya sugrivah sahayo darsayisyate /

locana:

(lo, ai) prasangaditi / esam hi sahayayuktatvena karyakaritve 'dhikarasapariposah / evamanyatra /

********** end of commentary **********

duranuvartini syattasya prasangiketivrtte tu /
kiñcittadgunahinah sahaya evasya pithamarddakhyah // vissd_3.39 //

tasya nayakasya bahuvyapini prasangasamgate itivrtte 'nantaroktairnayakasamanyagunaih

locana:

(vi, o) nayakasamanyagunaistyagadibhih /

********** end of commentary **********

kiñcidunah pithamarddanamasahayo bhavati /
yatha-ramacandradinam sugrivadayah /

********** commentary **********

vijñapriya:

(vi, dha) duranuvartiniti vyacaste---tasyeti duranuvartini ityasya vyakhya bahuvyapiniti bahudesavyapyasadhye ityarthah / prasangasangate--daivata upasthita itivrtte vrttante / kiñcit

tadgunahina ityasyarthamaha---anantareti---anantaroktaih purvoktaih /

********** end of commentary **********

atha srngarasahayah--

srngare 'sya sahaya vitacetavidusakadyah syuh /
bhakta narmasu nipunah kupitavadhumanabhañjanah suddhah //
vissd_3.40 //

adisabdanmalakararajakatambulikagandhikadayah / tatra vitah--

sambhogahinasampadvitastu dhurttah kalaikadesajñah /
vesopacarakusalo vaggmi madhuro 'tha bahumato gosthyam // vissd_3.41
//

********** commentary **********

vijñapriya:

(vi, na) nayakasamanyagunaistyagadibhih /

********** end of commentary **********

cetah prasiddha eva /

********** commentary **********

vijñapriya:

(vi, pa) cetah prasiddha iti---cetiputra ityarthah /

********** end of commentary **********

kusumavasantadyabhidhah karmavapurvesabhasadyaih /
hasyakarah kalaharatirvidusakah syat svakarmajñah // vissd_3.42 //

********** commentary **********

vijñapriya:

(vi, pha) vidusakamaha---kusumeti / karmadibhirhasyakarah ityanvayah
/ karmana, vapusa, vesena, vasanadina bhasadyaih sarvesam
hasyam janayati /

locana:

(lo, au) kusumeti---kusumabhidho vidusako rasalakadih /
vasantabhidhavasantakamadhavadih /

********** end of commentary **********

svakarma hasyadi / arthacintane sahayamaha--

********** commentary **********

vijñapriya:

(vi, ba) rasiyanayakasahayakathanaprasangadanyatrapi

sahayamaha---arthacintaneti /

********** end of commentary **********

mantrisyadarthanam cintayam--

arthastantravapadayah /

********** commentary **********

vijñapriya:

(vi, bha) tantravapeti / tantram rajakrtyam tasya avapo yogyayogyanusthanam / tasmin arthe mantri sahaya ityarthah /

********** end of commentary **********

yattvatra sahayakathanaprastave-- "mantri svam cobhayam vapi sakha tasyarthacintane" iti kenacillaksanam krtam, tadapi rajñor'thacintanopayalaksanaprakarano laksayitavyam, na tu sahayakathanaprakarano / "nayakasyarthacintane mantri sahayah" ityukte 'pi nayakasyarthata eva siddhatvat /

********** commentary **********

vijñapriya:

(vi, ma) svam ceti--svam raja tasya rajñah / kenaciditi laksanam sahayajñapanam / atra svasyapi sahayatvena kathanat purvasmad bhedah / sahayakathanaprakarane iti---svasya svasahayatvat sahayataya bhedaghatitatvat / nanvevam tena cinta na kriyatamityaha---nayakasyeti /

********** end of commentary **********

yadapyuktam-- "mantrinam lalitah sesa mantrisvayattasiddhayah" iti, tadapi svalaksanakathanenaika laksitasya dhiralalitasya mantrimatrayattarthacintanopapattergatartham / na carthacintane tasya mantri sahayah, kim tu svayameva sampadakah; tasyarthacintanadyabhavat /

********** commentary **********

vijñapriya:

(vi, ya) mantrineti---lalito dhiralalitastadrso raja mantrinaivarthasadhakah iti sesah, svasya srngaraniratatvat / sesah dhirodattadhiroddhatadayah / svalaksanakathaneneti / dhiralalitalaksanakathanenetyarthah / "niscinto mrduranisam kalaparo dhiralalitah syaditi dhiralalitalaksane niscintetvainarthacintanasya mantrimatranisthatvasiddhestasya mantrinah sahayatakathanam gatarthamityarthah / dhiralalitasya yo mantri tasya svayamevarthacintakatvam / natu svacintane tasya sahayatvam / sphutamevaha---nacarthacintanamiti---tasyarthacintanadyabhavadityatra tasya dhiralalitasya / ayam mantri syadarthanam cintayamiti

sutrasya parabhagah /

locana:

(lo, a) yattvatreti--yattvatretyadergatarthatvamityanenanvayah / tasya granthasyayamarthah / sahayakathanaprastave mantrina eva sahayatvakathanam yuktam; natu atmana ubhayasya va / atmana eva atmasahayatvam viruddham / kintu raja kenarthacintanam kuryadityapeksayameva kvacin mantrina kvacidatmana, kvacidubhayeneti vaktum yuktam / dhiralalitasya niscintatvadirupakathanena mantrimatrayattarthacintanamupapadyate / kiñca tadapyarthacintanopayaprakarana eva laksitavyam; natu sahayakathanaprakarane / tasya dhiralalitasya naca sahayah sah / mantrinah sahayatve dhiralalitasyapyarthacintanaprasangat /

********** end of commentary **********

athantah purasahayah--

--tadvadavarodhe /
vamanasandhakiratamlecchabhirah sakarakubjadyah // vissd_3.43 //

madamurkhatabhimani duskulataisvaryasamyuktah /
so 'yamanudhabhrata rajñah syalah sakara ityuktah //
vissd_3.44 //

********** commentary **********

vijñapriya:

(vi, ra) sakaralaksanamaha---madeti / duskulata aisvaryam ca tabhyam samyuktopi madamurkhatabhyamabhimanityarthah /

locana:

(lo, a) sakarasvarupamaha---madeti--mado garvah, madyavikaro va /

********** end of commentary **********

adyasabdanmukadayah /
tatra sandhavamanakiratakubjadayo yatha ratnabalyam--
nastam varsavarairmanusyagananabhavadapasya trapa- mantah
kañcukikañcukasya visati trasadayam vamanah /
paryantasrayibhinijasya sadrsam namnah kirataih krtam kubja
nicatayaiva yanti sanakairatmeksanasankinah //

********** commentary **********

vijñapriya:

(vi, la) nastam varsavarairiti---rajño vajisalata agatamekam mahavanaram drstva antah purasthanapumsakadinam bhitikriyavarnanamidam / kañcukasya sarvangavyapakalambamanavastrasyantarityarthah / nijasya namna iti

kr veksepa iti dhatuna kiratapadasya sadhitatvat svasya paryantavisirnatvam krtamityarthah / kubja na palayitah / kintu nicatayaiva vanarakartrke atmakarmake iksane asankinah sankarahitah santah sanakairyantityarthah /

locana:

(lo, i) nijasya namnah antevasitvasya /

********** end of commentary **********

sakaro mrcchakatikadisu prasiddhah /

********** commentary **********

vijñapriya:

(vi, va) mrcchakatikam natakavisesah /

********** end of commentary **********

anye 'pi yathadarsanam jñatavyah / atha dandasahayah--
dande suhrtkumaratavikah samantasainikadyasca /
********** commentary **********

vijñapriya:

(vi, sa) atavikanam dandasahayatvam / dandaniyasya atavyam palayitasya pradarsakatvaddandaniyavipaksarajyatavyam sthitatvattadvrttantajñatatvacca / samantah senapatih /

********** end of commentary **********

dustanigraho dandah / spastam /
rtvikpurodhasah syurbrahmavidastapasastatha dharme // vissd_3.45 //
brahmavido vedavidah, atmavido va / atra ca--

uttamah pithamardadyah--

adyasabdanmantripurohitadayah /

--madhyau vitavidusakau /
tatha sakaracetadya adhamah parikirtitah // vissd_3.46 //

adyasabdattambulikagandhikadayah / atha prasangaddutanam vibhagagarbhalaksanamaha--

locana:

(lo, i) vibhagagarbham--vibhagasya garbhe sthitam /

********** end of commentary **********

nisrstartho mitarthasca tatha samdesaharakah /
karyapresyastridha duto dutyascapi tathavidhah // vissd_3.47 //

tatra karyapresyo duta iti laksanam / tatra--

ubhayorbhavamunniya svayam vadati cottaram /
suslistam kurute karyam nisrstarthastu sa smrtah //
vissd_3.48 //

locana:

(lo, u) bhavamabhiprayam / suslistam susobhanam / unniya uhitva /

********** end of commentary **********

ubhayoriti yena presito yadantike presitasca /

mitarthabhasi karyasya siddhakari mitarthakah /
yavadbhasitasamdesaharah samdesaharakah // vissd_3.49 //

locana:

(lo, u) mitarthamasi alpabhasi / yavaditi prerakena yavada
bhasitasya sandesasa harah /

********** end of commentary **********

atha sattvikanayakagunah--

********** commentary **********

vijñapriya:

(vi, sa) sattvika nayakaguna iti / sattvam balam
balavannayakaguna ityarthah /

********** end of commentary **********

sibha bilaso madhuryam gambhiryam dhairyatejasi /
lalitaudaryamityastau sattvajah paurusa gunah // vissd_3.50 //

locana:

(lo, r) sattvam gunavisesah / sattvajah tadudbhavah
sattvavatam nayakana guna ityarthah /

********** end of commentary **********

tatra--

surata taksata satyam mahotsaho 'nuragita /
niye ghrnadhike spardha yatah sobheti tam viduh // vissd_3.51 //

tatranuragita yatha--

********** commentary **********

vijñapriya:

(vi, sa) yatah sobheti--yato balat sobhalaksanena anuragitokta /
tamudaharati---ahameveti /

********** end of commentary **********

ahameva mato mahipateriti sarvah prakrtisvacintayat /
upadheriva nimnagasatesvabhavannasya vimanana kvacit //

evamanyadapi / atha vilasah--

********** commentary **********

vijñapriya:

(vi, ha) raghau ajavarnanamidam / prakrtisu amatyesu madhye sarva eva ityacintayat kim tat ityatraha--ahameveti / matah sammatah / asya ajasya / vimanana avajña apamanam / nimnaga nadyah tasam sarvasamevodadhina jalagrahanena krtadaratvat /

********** end of commentary **********
dhira drstirgatiscitra vilase sasmitam vacah /
********** commentary **********

vijñapriya:

(vi, ka) dhireti---vilase sattvike gune sati dhiretyadikam bhavatityarthah /

********** end of commentary **********

yatha--
drstistrnikrtajagatrtrayasattvasara dhiroddhata namayativa gatirdharitrim /
kaumarake 'pi girivadgurutam dadhano viro rasah kimayametyuta darpa eva //

********** commentary **********

vijñapriya:

(vi, kha) drstistrnikrteti---kusamavalokya ramacandrena varnanamidam / trnikrto jagattrayasya sattvanam balanam sarah prakrsto bhago yatha / asya kusasya drstistadrsi / sphutamanyat /

********** end of commentary **********
samksobhesvapyanudvego madhuryam parikirtitam // vissd_3.52 //
uhyamudaharanam /

********** commentary **********

vijñapriya:

(vi, ga) uhyamudaharanamiti--- "tyajato mangalaksaume cire ca pratigrhnatah /
dadrsurvismitastasya mukharagam samam janah //

'; ityudaharanam / atra hi mangalaksaume grhnatah cire pratilaksikrtya tyajatasca ramasya mukharagam vismita janah samanam dadrsuh ityanena vanavasartham

ciragrahanasamksobhepi mangalaksaumagrahanavad anudvegah /

********** end of commentary **********
bhisokakrodhaharsadyairgambhiryam nirvikarata /
********** commentary **********

vijñapriya:

(vi, gha) bhisoketi /
atra bhayasokayoh pravesat madhuryatah kiyan bhedah /
ahutasyetyadikam tu madhuryasyapyudaharanam sambhavatiti bodhyam
/
gambhiryasya madhuryasamkirnamudaharanam tu --- yo
'vikalpamidamarthamandalam pasyatisa ! nikhilam bhavadvapuh /
atmapaksaparipurite jaga- tyasya nityasukhinah kuto bhayam //

iti / iyam hi tapasyatah paramesvarena bhisitasya kasyaciduktih /
avikalpam nih samsayam / nikhilamarthamandalam yo bhagavadvapuh
svarupam pasyati / atmapaksena bhavata paripurite jagati asya kuto
bhayamityarthah / yatha va"na khalvanirjitya raghum krti bhavan"iti
indrena bhisitasya raghoruktih /

********** end of commentary **********

yatha--
ahutasyabhisekaya visrstasya vanaya ca /
na maya laksitastasya svalpo 'pyakaravibhramah //
vyavasayadacalanam dhairyam vighne mahatyapi // vissd_3.53 //
yatha-srutapsarogitirapa ksano 'smin harah prasamkhyanaparo
babhuva /
atmesvaranam na hi jatu vighnah samadhibhedaprabhavo bhavanti //

********** commentary **********

vijñapriya:

(vi, na) srutapsarogitiriti---harasya
samadhibhangarthamapsarebhirgoyamanepi tasya samadhibhango mabhuditi
purvarddharthah / tatra prasamkhyanam samadhih /
atrarthantaranyasamaha---atmasvaranamiti / atma
dhrtistadisvaranam svayattadhrtinamityarthah / "atma yatno
dhrtirvrddhih svabhavo brahmavarsma ca'; iti kosah / jatu
kadacit /

********** end of commentary **********

adhiksepapamanadeh prayuktasya parena yat /
pranatyaye 'pyasahanam tattejah samudahrtam // vissd_3.54 //

vagvesayormadhurata tadvacchangaracestitam lalitam /
danam sapriyabhasanamaudaryyam satrumitrayoh samata //
vissd_3.55 //

esamudaharananyuhyani /

********** commentary **********

vijñapriya:

(vi, ca) esamapyudaharananyuhyani--tatra tejasa udaharanam
yatha--- "purojanma nadyaprabhrti mama ramah punaraham na putrah
pautro va raghukulabhuvam ca ksitibhujam /
adhiram dhiram va kalayatu jano mamayamaho maya baddho
dustadvijadamanadiksaparikarah //

iyam parasuramenadhiksiptasya laksmanasya uktih /
lalitodaharanam yatha--- "prasade vartasva prakataya mudam
samtyaja rusam priye susyantyanganyamrtamiva te siñcatu vacah /
nidhanam saukhyanam ksanamabhimukham sthapaya mukham na mugdhe
pratyetum prabhavati gatah kalaharinah //

"iti / atra hi kamino vanmadhurata srngaracesta ca /
audaryodaharanam yatha---"ete vayamami darah kanyeyam
kulabhusana / bruta kenarthino yuyamanastha bahyavastusu / "iti
saptarson iti himalayasyoktih /

********** end of commentary **********

atha nayika tribheda svanya sadharana striti /
nayakasamanyagunairbhavati yathasambhavairyukta // vissd_3.56 //

********** commentary **********

vijñapriya:

(vi, cha) nayikaprabhedamaha--atheti--svanyayorapi stri ityasyanvayah
/

********** end of commentary **********

nayika punarnayakasamanyagunaistyagadibhiryathasambhavairyukta
bhavati / sa ca svastri anyastri sadharanastriti trividha / tatra
svastri--
vinayarjavadiyukta grhakarmapara pativrata sviya /
********** commentary **********

vijñapriya:

(vi, ja) vinayarjavaditi / etadrsagunarahita tu svastri api
nopakrantasrngaravibhavah; kintu tadabhasavibhava eveti bodhyam /

********** end of commentary **********

yatha--
"lajjapajjattapasahanaim parabhattinippivasamim /
avinaadummedhaim dhannana ghare kalattaim //

********** commentary **********

vijñapriya:

(vi, jha) lajjapa iti--"lajjaparyaptaprasadhanani paracintanispapasani / avinayadurmedhamsi dhanyanam grhe kalatrani / '; iti samskrtam / paryaptaprasadhanam paryavasitalankarah / paracinta--parapurusacinta, tatra trsnarahitani / tantracintayam desi / avinyadurmedhamsi--avinayad durikrtabuddhini / sapiti--sa sviya /

locana:

(lo, r) lajja eva paryaptam purvam prasadhanam bhusanam yesam / nispipasani--nih sprhani / durmedhamsi anabhijñani /

********** end of commentary **********
sapi kathita tribheda mugdha madhya pragalbheti // vissd_3.57 //
********** commentary **********

vijñapriya:

(vi, ña) prathameti--prathamavatirnayauvana, prathamavatirnamadanavikareti dvidha / etani visesanani ekakanyeva mugdhaya bodhyani /

locana:

(lo, l) sa svastri /

********** end of commentary **********

tatra--

prathamavatirnayauvanamadanabikara ratau vama /
kathita mrdusca mane samadhikalajjavati mugdha // vissd_3.58 //

********** commentary **********

vijñapriya:

(vi, ta) madhyasya prathimanamiti--nutanam yadasya manorajyam manasyadhipatyam tatrabhisiktam kandarpam pariviksya subhruvah angani parasparam nirllunthanam vidadhate ityarthah / rajñah prathamadhipatyadine 'rajake rajye parasparanirlunthanasya lokasiddhatvat, taddarsayati--madhyasyeti / saisave madhyasya prathima prthutvamasit / yauvane ca madhyam ksinam jaghanam ca prthu babhuva ityarthah / vaksojayormandata tanutvam duramatisayamudara yatityarthah / netrasya arjavam romalatika dhavati praprotityarthah, yauvanarambhe netrayo raktatvat romalatikaya rjubhavena utthitatvat /

********** end of commentary **********

tatra prathamavatirnayauvana yatha mama tatapadanam--

locana:

(lo, e) tatra-tasu madhye /

********** end of commentary **********

madhyasya prathimanameti jaghanam vaksojayormandata duram
yatyudaram ca romalatika netrarjavam dhavati /
kandarpam pariviksya nutanamanorajyabhisiktam ksana-
danganiva parasparam vidadhate nirlunthanam subhruvah //

locana:

(lo, ai) prathimanam prthutvameti grhanati / mandatam ca yadi
grhanatityarthah / nirlunthanam parasparavittavigrahanam /

********** end of commentary **********

prathamavatirnamadanavikara yatha mama prabhavati parinaye-- datte
salasamantharam bhuvi padam niryati nantah purat, noddamam isati
ksanatkalayate hriyantranam kamapi,
kimcidbhavagabhiravakrimalavasptastam managbhasate,
sabhrubhangamudiksate priyakathamullapayantim sakhim //

********** commentary **********

vijñapriya:

(vi, tha) datte salaseti---priyasya katham prasangamullasayantim
prastuvantim sabhrubhangamudiksate--pasyati / gabhiro duravagaho yo
vakrimah vakrataya lavo 'lpatvam / tena sprstam yatha syattatha
/ manak sanaih kiñcidalpam bhasate / salasapadadanam
susrusaya / kamapi anirvacaniyam hriyantranam
lajjakrtapidam kalayate anubhavati /

********** end of commentary **********

ratau vama yatha--
"drsta drstimadho dadati, kurute nalapamabhasita,
sayyayam parivrttya tisthati, baladalingita vepate /
niryantisu sakhisu vasabhavanannirgantumevehate, jata vamatayaiva
samprati mama prityai navodha priya" //

********** commentary **********

vijñapriya:

(vi, da) drsta drstimiti---navodhaya vrttam sakhye
kathayata uktiriyam / slokarthah spastah /

********** end of commentary **********

mane mrduryatha--
"sa patyuh prathamaparadhasamaye sakhyopadesam vina no janati
savibhramangavalanavakroktisamsucanam /
svacchairacchakapolamulagalitaih paryastanetrotpala bala kevalameva
roditi luthallolalakairasrubhih //

********** commentary **********

vijñapriya:

(vi, dha) mane mrduralpamana / sa patyuriti---alpamanayah
kriyam sakhyam kathayantyah sakhya uktiriyam / sakhya upadesam
sakhikartrkamupadesam vina sa
patyurupanayikasambhogarupaprathamaparadhasamaye
savibhramayorangabhangivakroktyoh samsucanam prakasam no
janati / tatah kim kurute ityatraha--svacchairiti / virahat
pandutvena kapolasyacchata / añjanatyagadasrunah svacchata /
netrotpalasya paryyasah parena tad darsane lajjaya /

locana:

(lo, o) sa patyuriti---sakhyopadesam sakhyena sauharddena krtamupadesam
/ athava sakhyeti hetvarthatrtiyantam padam / tena sakhya
krtamupadesamityarthah / savilasangaperivartana sati
paranmukhityarthah / vakoktibhih kutilabhasitaih
samsucanamaparadhajñapanam yato no janati no vetti / tatah
svacchaih akalusaih acchakapolamulagalitaih
narmalagandaprantanih srtaih / luthallolalakaih luthantah
parivartamanah lolascañcala alakah curnakuntala yesu tani
taih / asrubhirbaspaih paryyastanetrotpala-paryyaste netrotpale
yasyah tatha bhutva kevalam roditveva-rodanameva karoti / na
kiñcidupayam janatityarthah / atra savibhramangavalanetyanena
sayyaviraho bodhyate / ekasayya sayanenaivalakanamasrulunthanam
sambhavati / mugdha tusadesam vina na kiñcijjanati / nayika
sviya mugdha ca / nayakah sathah / pratiyamanakrto
vipralambhasrngarah / asrubhih paryyastanetrotpaletisambandhah /

********** end of commentary **********

samadhikalajjavati yatha-- "datte salasamantharam--'ityatra (113 pr-)
sloke / atra samadhikalajjavatitvenapi labdhaya rativamataya
vicchittivisesavattaya punah kathanam / atha madhya--

madhya vicitrasurata prarudhasmarayauvana /
isatpragalbhavacana madhyamavridita mata // vissd_3.59 //

********** commentary **********

vijñapriya:

(vi, na) vicitrasuratadikam apyekaikameva madhyaya visesanam /
prarudhasmara prarudhayauvaneti visesanadvayam /

********** end of commentary **********

vicitrasurata yatha--
"kante tatha kathamapi prathitam mrgaksya
caturyamuddhatamanobhavaya ratesu /
tatkujitanyanuvadadbhiranekavaram sisyayitam

grhakapotasatairyathasyah" //

********** commentary **********

vijñapriya:

(vi, ta) kante tatheti---surate nayikaya nanavidham caturyyam krtam / tatra ca kanthe nayikaya paravatavad dhvanayah uccaritah / paravataisca tadanuvadah krta iti samuccayarthah /

********** end of commentary **********

prarudhasmara yathatraivodaharano /

********** commentary **********

vijñapriya:

(vi, tha) atraivodaharane iti--kintu suratavaicitryabhave prarudhasmaraya asamkirnamudaharanam bodhyam; yatha---
nidranivrttavudite dyuratne sakhijane dvarapadam prayate /
slathikrtaslesarase bhujange cacala nalinganato 'ngana sa //

iti / bhujange kamuke /

********** end of commentary **********

prarudhayovana yatha mama--
"natre khañjanagañjane, sarasijapratyarthi panidvayam, vaksojau karikumbhavibhramakimatyunnatim gacchatah /
kantih kañcanacampakapratinidhirvani sudhasyandini,
smerendivaradamasodaravapustasyah kataksacchata" //

********** commentary **********

vijñapriya:

(vi, da) netre khañjaneti / netre ityadisu savatra tasya iti sambandhah / pratyarthi pratidvandi / vibhramakari visesabhrantijanika / sodaram tulyam / chata kantih / atra smarakriyanuktya yauvanasyaiva prarudhatvam / evamanyatrapiti / "dirghaksam saradindu"ityadaubodhyam /

********** end of commentary **********

evamanyatrapi / atha pragalbha--

smarandha gadhatarunya samastaratakovida /
bhavonnata daravrida pragalbhakrantanayaka // vissd_3.60 //

********** commentary **********

vijñapriya:

(vi, dha) smarandhetyadikamapi pratyekameva visesanam / daravrideti--samadhikalajajabhinna ityevarthah / tena svalpavridatve vridabhave va darakridatvam bodhyamiti

granthakrto 'bhiprayah / akrantanayaka ityarthah /

********** end of commentary **********

smarandha yatha--
"dhanyasi ya kathayasi priyasamgame 'pi visrabdhacatukasatani
ratantaresu /
nivim prati pranihite tu kare priyena sakhyah sapami yadi
kimcadapi smarami(ka)" //

********** commentary **********

vijñapriya:

(vi, na) sakhisu madhye ekaya nayikaya kathitam--"maya ratikale bahuni
catuvacamsi patyau kathyante"tam rasanivistam
pratipadayitum tatkale 'tyantarasavistatvamatmana sucayanti kacit
sollunthamaha--dhanyasiti / ratantaresu atyantarasavesayogyesu
ratamadhyesu sviyotkarsakathane bahvinamavadhanaya sakhya iti
bahvinam sambodhanam / sapami sapatham karomi /

********** end of commentary **********

gadhatarunya yatha--
"atyunnatastanamuro nayane sudirghe, vakre bhruvavatitaram, vacanam tato
'pi /
madhyo 'dhikam tanuranunagururnitambo manda gatih kimapi
cadbhutayauvanayah" //

********** commentary **********

vijñapriya:

(vi, pa) atyunnatastanamiti--atra adbhutayauvanaya iti sarvatranvayah /
kimapityatra kim padamavyayam / kapi gatirmanye ityarthah /

locana:

(lo, au) anunaguruh--atyantaguruh /

********** end of commentary **********

samastaratakovida yatha--
"kvacittambulaktah kvacidgarupankankamalinah kvaciccurnodrari
kvacidapi ca salaktakapadah /
valibhangabhogairalakapatitaih sirnakusumaih striyah
sarvavastham kathayati ratam pracchadapatah" //

********** commentary **********

vijñapriya:

(vi, pha) kvacit tambulakta iti /
pracchadapatah-sayyacchadanapatah striyah sarvavastham
nyubjottananyavasthiyam ratam kathayatityarthah / patah

kidrsah ? kvacit tambulaktah idam nyubjarate /
kvacidagurupanketi--idam parsvarate / kvacit
curneti--curnaksepapurvakarate / kvacidapi salaktaketi--padamatra
padacihnam, idamutthaitavastharate / valibhangah pracchadapatasya
valanena bhangah samkocah tasya abhogaih tatparipurnitabhirapi
kathayatityarthah / idamalakapatitetyadikam ca vimardarate /
vicitrasuratayastvetadrsavimardabhavadasyah tato bhedah /

locana:

(lo, a) yurnani karpuradinam / valibhangabhogairiti trayanam
visesane trtiya / taireva kathayatiti kathanakaranatvam va /
sarvavastham bahuprakaram /

********** end of commentary **********

bhavonnata yatha--
"madhuravacanaih sabhrubhangaih krtangulitarjanai-
rabhasaracitairanganyasairmahotsavabandhubhih /
asakrdasakrtspharaspharaaipangavilokitai- sbhibhuvanajaye sa
pañcesoh karoti sahayatam" //

********** commentary **********

vijñapriya:

(vi, ba) madhuravacanairiti---nayika sa madhuravacanadibhih pañcesoh
tribhuvanajaye sahayatam karoti ityanvayah / madhuravacanadikam
sarvam nayake kadacit madhuravacana kadacit sabhrubhangetyadikam
bodhyam / rabhasah - sahasa / mabotsavasya bandhubhih sahayaih
yunamanandakaraih rangabhyasaih spharaih sphariratidirghaih /

********** end of commentary **********

svalpabrida yatha-- "dhanyasi ya kathayasi"-- ityatraiva (116 pr dr)

********** commentary **********

vijñapriya:

(vi, bha) dhanyasi yetyadikam svalpavridodaharanamuktam, tanna
yuktam--atralpaya api vridaya apratiteh /
kintu--
"vanakoli hianiam sanakavali sanaaavahulam /
yana yuana smarunmatta ia gaanam pavi upari cumbi amja" //

ityeva svalpavridodaharanam /
yatha va"sulinah karataladvayena sasamnirudhya nayane hrtamsuka
/
tasya pasyati lalatalocane moghayatnavidhura rahasyabhut //

"iti / atra parvatisulinornayane ityanvayah /

********** end of commentary **********

akrantanayaka yatha--
svamin bhangurayalakam, satilakam bhalam vilasin kuru, pranosa
trutitam payodharatate haram punaryojaya /
ityuktva suratavasanasamaye sampurnacandranana sprsta tena
tathaiva jatamulaka prapta punarmohanam" //

********** commentary **********

vijñapriya:

(vi, ma) svaminityadi---sampurnacandranana suratavasanasamaye
svaminnityadikamuktva tena sprsta sati punarmohanam yata
ityanvayah / bhanguranamalakanam vikirnatvat
punarbhangurikaranaya prerana / atra svaminnityajñakaranat
nayikakrantah /

********** end of commentary **********

madhyapragalbhayorbhedantaranyaha--
te dhira capyadhira ca dhiradhireti sanvidhe /
locana:

(lo, a) sadvidhe pratyekam trividhatvat /

********** end of commentary **********

te madhyapragalbhe / tatra--
priyam sotprasavakroktya madhya dhira dahedusa // vissd_3.61
//dhiradhira tu ruditairadhira parusoktibhih /
********** commentary **********

vijñapriya:

(vi, ya) priyam sotpraseti---utprasah samanak smitam /

locana:

(lo, i) priyam daheditysya ruditaih parusoktibhirityabhyam
sambandhah /

********** end of commentary **********

tatra madhya dhira yatha--
"tadavitathamavadiryanmama tvam priyeti priyajanaparibhuktam
yaddukulam dadhanah /
madadhivasatimagah kaminam mandanasrir- vrajati hi saphalatvam
vallabhalokanena" //

********** commentary **********

vijñapriya:

(vi, ra) tadavitathamityadi--tvam mama priyeti yadavadistadavitatham
satyam / yad yasmat priyajanena upanayikaya sapatnya va paribhuktam
dukulam vastram vasanah dadhanah san madadhivasatim mama

grhamagah agato 'si / nanu etavata katham priyetyukteh satyatvamityata aha--kaminamiti / vallabhaya alokanenetyarthah / priyajanaparibhuktavastradharanamevatra mandanasrih saphalatvam vrajati / seyam sotprasavakroktih /

********** end of commentary **********

madhyaiva dhiradhira yatha--
"bale ! natha ! vimuñca manini ! rusam, rosanmaya kim krtam,
khedo 'smasu, na me 'paradhyati bhavan sarve 'paradha mayi /
tatkim rodisi gadradena vacasa, kasyagrato rudyate, nanvetanmama, ka tavasmi, dayita, nasmityato rudyate" //

********** commentary **********

vijñapriya:

(vi, la) bale iti---kamukasya maninyasca ime uktipratyukti na me 'paradhyatityadi mametyantam nayikaya uktih, nanvetanme ityatrapi agrata ityasyapyanusangah / dayita patni / nayikoktau dayitavisayah /

locana:

(lo, i) bale ajñe / dhiramadhyaya vakroktya priyatapanam dhiradhirayastu sopahasavacaneneti bhavah / sarvatra madhyapragalbhayoh samanantaroktesu bhedesu /

********** end of commentary **********

iyamevadhira yatha--
"sardham manorathasataistava dhurta ! kanta saiva sthita manasi krtrimahavaramya /
asmakamasti nahim kascidihavakasa- rastasmatkrtam carananatavidambanabhih" //

********** commentary **********

vijñapriya:

(vi, va) iyameveti madhyaiva ityarthah / sarddham manoratheti--caranapatitam kamukam prati maninya adhiramadhyamaya uktiriyam / dhurteti kantasambodhanam / saiva upanayikaiva krtrimabhavah parastritvena mithyanuragah / iha manasi / krtam vyartham, krtamsabdayoge svarthe trtiya / vidambanabhih prataranabhih ityarthah /

********** end of commentary **********
pragalbha yadi dhira syacchannakopakrtistada // vissd_3.62 //udaste surate tatra darsayantyadaran bahih /
********** commentary **********

vijñapriya:

(vi, sa) tatretyasya vyakhya darsayantyadaramiti / bahiradaram darsayantityarthah /

********** end of commentary **********

tatra priye /
yatha--
"ekatrasanasamsthitih parihrta pratyudramaddurata-
stambulanayanacchalena rabhasasleso 'pi samvighnitah /
alapo 'pi na misritah parijanam vyaparayantyantike kantam
pratyupacaratascaturaya kopah krtarthokrtah" //

********** commentary **********

vijñapriya:

(vi, sa) ekatrasaneti---caturaya nayikaya upacarato 'thavarthakriyatah kantam prati kopah krtarthokrtah, samvaranena tadvañcanat sarthokrta ityarthah / kopasamvaranahetun upacaran darsayati--ekatreti--ekatra dese asanasamsthitirityarthah / rabhasaslesah, kantena sahasalinganam / antike parijanamarthat tadupacarartham grhakaryartham vyaparayantyetyarthah /

********** end of commentary **********
dhiradhira tu sollunthabhasaitaih khedayatyamum // vissd_3.63 //
amum nayakam /
yatha mama--
"analankrto 'pi sundara ? harasi mano me yatah prasabham /
kim punaralankrtastvam samprati nakhaksataistasyah" //

********** commentary **********

vijñapriya:

(vi, sa) sollunthetti--sollunthabhasitam apatamadhurakatuvacanam / analankrtopiti / yatastvamanalankrtopi mama manah prasabham sahasa harasi / atah kim panarityanvayah / tasya upanayikaya atra nakhaksatanamalankaratvasambhavat etadukteh katutvasya atisphutatvat tadavitathamavadirityadi dhiramadhyodaharanadasya visesah, tatra dukulasyalankarataya api sambhavat / katutvasphutatvadeva casyah pragalbhatvam, na madhyatvam /

********** end of commentary **********

tarjayettadayedanya--

anya adhira / yatha-"sonam viksya mukham-" ityatra / atra ca sarvatra "rusa" ityanuvartate /

--pratyekam ta api dvidha /
kanisthajyestharupatvannayakapranayam prati // vissd_3.64 //

********** commentary **********

vijñapriya:

(vi, ha) sonam viksyetyadi vyakhyatm / tatra
padapraharakathanttadanam / kanisthajyestheti--nayakasya yah
kapatapranayastam prati nyunadhikyadityarthah / sadvidha iti /
dhira adhira dhiradhira ceti traividhyat madhyapragalbhayoh
sattvam /

********** end of commentary **********

ta anantaroktah sadbheda nayikah /
yatha--
"drstvaikasanasamsthite priyatame pascadupetyadara- dekasya
nayane pidhaya vihitakridanubandhacchalah /
isadvakritakandharah sapulakah premollasanmanasa-
mantarhasalasatkapolaphalakam dhurto 'param cumbati" //

********** commentary **********

vijñapriya:

(vi, ksa) drstvaiketi---ekasanasamsthitam patnidvayam
drstva vihitakridanubandhacchalah krtakautukotpattih dhurto
nayakah adarat tayoh pascat prsthata upetya gatva ekasya
patnya nayena pidhaya isad vakritakandharah san aparam cumbati /
aparam kidrsim sapulakam yatha syattatha premna
ullasanmanasam hrsyanmanaskam punah kidrsim antarhasena
lasati kapolaphalake gandayugalam yasyastam / atra nayikanuragasya
nyunadhikatvam sphutameva /

********** end of commentary **********

madhyapragalbhayorbhedastasmaddvadasa kitimtah /
mugdha tvekaiva tena syuh sviyabhedastrayodasa // vissd_3.65 //
parakiya dvidha prokta parodha kanyaka tatha /
********** commentary **********

vijñapriya:

(vi, ka) dvadaseti--satdvaigunyat / muggha tvekaiveti / tasyah
prathamavatirnamadanavikaradyabhavadekatvam / ittham
sviyastrayodaseti uktva anya ityuktam anyam vibhajati /
parakiyeti--tatra parakiyamaha /

********** end of commentary **********

tatra--
yatradiniratanyodha kulata galitatrapa // vissd_3.66 //
********** commentary **********

vijñapriya:

(vi, kha) yatraditi--ya parodha kulata bhavati sa galitatrapa sati
yatradinirata bhavatityarthah / yatra abhisarah / adina

dutipresanat nayakanayanaparigrahah

********** end of commentary **********

yatha--
"svami nih svasite 'pyasuyati, manojighrah sapatnijanah,
svasruringitadaivatam nayanayorihaliho yatarah /
tadduradayamañjalih kimadhuna drgbhangibhavena te,
vaidagdhimadhuraprabandharasika ! vyartho 'yamatra sramah" //

locana:

(lo, u) nih svasite 'pi--cestayamapityarthah / manojighrah
bhanasa ghrtamapyanayasadanuminoti, ingitadaivatam ingitajñanam
tasya eva ayattam / yah khalu yatradhistanam tasya
tadabhijñanam sukarameva / ihalihah atraiva
cestagrahanasilah / vaidagdhya caturyyena madhuro manoharo yah
prabandho vyaparastatra rasiketyanena caturyyena nirvahyo yo
madabhigamanartham prabandhastamacareti bhavah /

********** end of commentary **********

atra hi mama parinotannacchadanadidatrtaya svamyeva na tu
vallabhah / tvam tu vaidagdhimadhuraprabandharasikataya mama vallabho
'sityadivyangyarthavasadasyah paranayakavisaya ratih pratiyate
/

********** commentary **********

vijñapriya:

(vi, ga) svamiti--upanayakam prati nayikaya uktiriyam /
dirghanihsvasena virahasankaya asuya / jighrah ghrata /
isallingenapi paranayakavisayamano 'numapaka ityarthah /
ingitadaivatamiti daivatatvena atyantam tad boddhi /
nayanayoriti--lehanat samastyena tad boddhrityarthah / yatarah
patibhratrpatnyah / vallabho 'sityadi--ityatra adipadat
añjalikaranadapityarthah / ratih pratiyate iti
tatpratitivasaccasya niratatvasiddhih /

********** end of commentary **********
kanya tvajatopayama salajjanavayauvana /
asyasca pitradyayattatvatparakiyatvam / yatha malatimadhavadau
malatyadih /
dhira kalapragalbha syadvesya samanyanayika // vissd_3.67 //
nirgunanapi na dvesti na rajyati gunisvapi /
vittamatram samalokya sa ragam darsayedvahih // vissd_3.68 //

kamamangikrtamapi pariksinadhanam naram /
matra nih sarayedesa punah samdhanakanksaya // vissd_3.69 //

taskarah pandaka murkhah sukhapraptadhanastatha /
linginaschannakamadya asyah prayena vallabhah // vissd_3.70 //

esapi madanayatta kvapi satyanuragini /
raktayam va viraktayam ratamasyam sudurlabham // vissd_3.71 //

********** commentary **********

vijñapriya:

(vi, gha) sanya sadharanityuktam sadharanimaha--dhireti /
samanyanayiko sadharani nayika, sa ca vesya ityarthah / saiva ca
dhira, kalapragalbha ca ityarthah, kala vilasakala vilasah
vivvokadayah / matra matrdvara / idamupalaksanam; anyadvarapi
iti bodhyam / taskaradipracchannakamadyanta prayena
sukhapraptadhanah / ata eva tasam vallabha ityarthah /
esapiti--esa sadharani madanayatta cet tada kvapyanuragini
bhavati / tathapi dhanamatrasadhyatvadraktayam viraktayam va
asyam stam dhanam vina sudurllabhamityarthah / vatapandro
ratipratibandhakavyadhivisesah /

locana:

(lo, u) samanyeti / samanyanayika sadharani strityuddista
vesya / saca dhira catura / na rajyati bahirdarsayate, natvantarvahati /
matreti-matra niskasayet, patvatmana, punardhanayoge sati matari
dosam dattva parigrahayitum / sukheti--sukhapraptadhanam
pitradyarjitadhanam, duh kharjitasya vyayitumasakyatvat / linginah
tapasvibhagavatprabhrtayah / madanayatteti---ayamarthah /
madanaparavasatvasya stripurusasadharanatvat tadudbhavastasyam na
dandakariti iti / pracchannam guptam / vatapandro rogavisesah
/

********** end of commentary **********

pandako vatapandvadih / channam pracchannam ye kamayante te
channakamah / tatraragahina yatha latakamelakadau
madanamañjaryadih / rakta yatha mrcchakatikadau vasantasenadih /
punasca--
avasthabhirbhavantyastavetah sodasabheditah /
********** commentary **********

vijñapriya:

(vi, na) viraktayam vetyuktam ragahinam darsayati--tatreti /
avasthabhiritisvastrayodasa, parakiye dve / sadharani caika / evam
sodasa nayika / avasthabhirastagirvisesanairastau
astaguna bhavanti /

locana:

(lo, r) avasthabhirastau pratyekamityarthah /

********** end of commentary **********
svadhinabhartrka tadvatkhanditathabhisarika // vissd_3.72 //
kalahantarita vipralabdha prositabhartrka /

anya vasakasañja syadvirahotkanthita tatha // vissd_3.73 //

********** commentary **********

vijñapriya:

(vi, ca) asamastavastharupavisesanavausistyam
darsayati--svadhineti /

********** end of commentary **********

tatra--

kanto ratigunakrsto na jahati yadantikam /
vicitravibhramasakta sa syatsvadhinabhartrka // vissd_3.74 //

********** commentary **********

vijñapriya:

(vi, cha) svadhinabhartrkalaksanamaha---kanto ratiti /
kanyakayastu upanayaka eva kanto bharta ca bodhyah / tadanudhatvameva
casyah / parodhatvamupanayakanekahetusadharanatvamasyah /
antikatyago 'nyasthale na sthitih / vesyayastu nijapaterevam bhavah
/

locana:

(lo, r) tatra tasu madhye / gune ratervicitrasuratadih
susrusadirva /

********** end of commentary **********

yatha-- "asmakam sakhi vasasi--'ityadi /

parsvameti priyo yasya anyasamyogacihnitah /
sa khanditeti kathita dhirairirsyakasayita // vissd_3.75 //

********** commentary **********

vijñapriya:

(vi, ja) khanditalaksanamaha---parsvametiti---kanyakayastu
upanayaka eva priyah / evam sadharanya api /

********** end of commentary **********

yatha-- "tadavitathamavadih--" ityadi /

abhisarayate kantam ya manmathavasamvada /
svayam vabhisaratyesa dhirairuktabhisarika // vissd_3.76 //

kramadyatha--

********** commentary **********

vijñapriya:

(vi, jha) abhisarikalaksanamaha---abhisarayate iti / naca sviyayah

kathamabhisarah / upanayakabhisare parodhatvamiti vacyam /
pitrgrhasthayah svasvaminyapi abhisarasambhavat / kramat yatheti /
prathamam kantamabhisarayantya tatah kantamabhisarantya
udaharanamiti brumah /

********** end of commentary **********

na ca me 'vagacchati yatha laghutam karunam yatha ca kurute sa mayi /
nipunam tathainamabhigamya vaderabhiduti kaciditi samdidise //

********** commentary **********

vijñapriya:

(vi, ña) naca me iti / abhiduti dutyam kacinnayika iti samdidise /
sandesamaha---naca me iti / evam nayakamabhigamya nipunam
prakrstam vadeh ityanvayah /

********** end of commentary **********

"utksiptam karakankanadvayamidam, baddha drdham mekhala,
yatnena pratipadita mukharayormañjirayormukata /
arabdhe rabhasanmaya priyasakhi ! kridabhisarotsave,
candalastimiravagunthanapataksepam vidhatte vidhuh" //

********** commentary **********

vijñapriya:

(vi, ta) kantamabhisarantimudaharati---utksiptamiti / tamasvinyam
candrodayat pathi svasya abhisarabhanga sakhyam kathayantya uktiriyam
/ avagunthanamacchadanam, tasya ksepamapasaranam vidhatte iti
atitasamipye vartamanam vyadhadityarthah /

********** end of commentary **********

samlina svesu gatresu mukikrtavibhusana /
avagunthanasamvita kulajabhisaredyadi // vissd_3.77 //

vicitrojjvalavesa tu ranannupukankana /
pramodasmeravadana syadvesyabhisaredyadi // vissd_3.78 //

madaskhalitasamlapa vibhramotphullalocana /
aviddhagatisamcara syatpresyabhisaredyadi // vissd_3.79 //

********** commentary **********

vijñapriya:

(vi, tha) aviddhagatisamcareti---aviddhah sabhangika
pitrgrhagatyartham samcaro yasyastadrsi /

********** end of commentary **********

tatradye "utksiptam" ityadi / anyayoh uhyamudaharanam /

********** commentary **********

vijñapriya:

(vi, da) anayoruhyamiti---adye /
"ananurananmaninupuramaviratasiñjanamañjumañjiram /
parisaranamarunacarane ranaranakamakaranam kurute //

"iti iyam hi abhisarantim vesyam prati santasya kasyaciduktih /
ranaranakam kamacintam / presyayastu"nih
sankacyuta"ityadikamudaharanam / madaskhalitadivisesananyasyam
candanadivesaduhyani /

locana:

(lo, l) presyabhisarika yatha-- tambulaktam
dasanamasakrddarsayantiha ceti ghoti hresad vikrtaruditam
hetuhinam hasanti / sthanasthanaskhalitapadavinyasamabhasamana
yunamagre sarati kutilam nartitoccairnitambam /

********** end of commentary **********

prasangadabhisarasthanani kathyante--

locana:

(lo, e) sthananiti--astanam sthananam maharsinoktatvat
bhinnanirdesah / yadaha--

********** end of commentary **********

ksetram vati bhagnadevalayo dutigrham vanam /
malapañcah smasanam ca nadyadinam tati tatha // vissd_3.80
//

evam krtabhisaranam pumscalinam vinodane /
sthananyastau tatha dhvantacchanne kutracidasraye // vissd_3.81 //

********** commentary **********

vijñapriya:

(vi, dha) malamañcamudyanam, kutracidasraya ityatra vinoda iti
sesah /

********** end of commentary **********

catukaramapi prananatham rasadapasya ya /
pascattapamavapnoti kalahantarita tu sa // vissd_3.82 //

********** commentary **********

vijñapriya:

(vi, na) kalahantaritalasranamaha--catukaramapiti /
kanyakasadharanyorupanayaka eva prananathah /

********** end of commentary **********

yatha mama tatapadanam--
"no catusravanam krtam, na ca drsa haro 'ntike viksitah,
kantasya priyahetave nijasakhivaco 'pi durikrtah /
padante vinipatya tatksanamasau gacchanmaya mudhaya
panibhyamavarudhya inta ! sahasa kanthe katham narpitah" //

********** commentary **********

vijñapriya:

(vi, ta) no catusravan iti / harastat prityartham kantena dattah /
vinipatyetyanantaram maya nirakrta iti puraniyam /

********** end of commentary **********

priyah krtvapi samketam yasya nayati samnidhim /
vipralabdha tu sa jñeya nitantamavamanita // vissd_3.83 //

yatha--
"uttistha duti, yamo yamo yatastathapi nayatah /
yatah paramapi jivejjivitanatho bhavettasyah" //

********** commentary **********

vijñapriya:

(vi, tha) vipralabdhalaksanamaha--priyah krtveti / uttistha iti /
yamomadagamanavadhipraharo yata ityarthah / ya nayika atah paramapi
jivet tasya evasau jivitanatho bhavet; bhavisyatityarthah, natu
mameti bhavah /

********** end of commentary **********

nanakaryavasadyasya duradesam gatah patih //
sa manobhavaduhkharta bhavetprositabhartrka // vissd_3.84 //

yatha--
"tam janiyah parimitakatham jivitam me dvitiyam duribhute
mayi sahacare cakravakimivaikam /
gadhotkantham gurusu divasesvesu gacchatsu balam jatam
manye sisiramathitam padminim vanyarupam" //

********** commentary **********

vijñapriya:

(vi, ña) prositabhartrkalaksanamaha nanakaryyeti / atrapi
kanyaparodhayorupanayaka eva patih / tam janiya
iti---sapapratiruddhapriyasamnidhagamanasya yaksasya megham
sambodhya priyavasthakathanamidam / jiniyah janihi / esu gurusu
divasesu gacchatsugadhotkanthamata eva sisiramathitam
padminimivanyarupam jatamaham ityarthah / vasabda ivarthe /

********** end of commentary **********

kurute mandanam yasyah sajjite vasavesmani /
sa tu vasakasajja syadviditapriyasangama // vissd_3.85 //

yatha raghavanandanam natake--
"vidure keyure kuru, karayuge ratnavalayair alam, gurvo
grivabharanalatikeyam kimanaya /
navamekamekavalimayi mayi tvam viracayer na nepathyam
bahutaramanangotsavavidhau" //

********** commentary **********

vijñapriya:

(vi, ta) vasakasajjalaksanamaha---kuruta iti / sajjite keliyogyataya
sajjikrte vasavesmani yasya mandanam sakhi kuruta ityarthah /
viditapriyasamgama niscitapriyasamgama / sviyakanyayostu
pitrgrhasthayorevambhavo bodhyah / vidure iti / vasagrhe
nayakasamyogartham alpabhusanaracanartham sakhim
prerayantyastam pratyuktiriyam / ayi sakhi tvam navinam
ekamekavalim haram mayi viracayeh / yato 'nangotsavavidhau
bahutaram nepathyam vesah na pathyam na hitam; kathinasamyogatvena
alingane duh khadayakakrt atolankarantaram nisedhati /

locana:

(lo, ai) navamiti / ekavali ekagunamuktaharah /

********** end of commentary **********

agantum krtacitto 'pi daivannayati yatpriyah /
tadanagamaduhkharta virahotkanthita tu sa // vissd_3.86 //

yatha--
"kim ruddhah priyaya kayaci, dathava sakhya mamodvejitah, kim va
karanagauravam kimapi, yannadyagato vallabhah /
ityalocya mrgidrsa karatale vinyasya vaktrambujam dirgham nih
svasitam, ciram ca ruditam, ksiptasca puspastrajah" //

********** commentary **********

vijñapriya:

(vi, tha) virahotkanthitalaksanam---agantumiti / atrapi
kanyakaparodhayorupanayaka eva patih / kim ruddha
iti---parodhakanyakayorupanayakasya sviyayasca sapatnigrham gatasya
nayakasyanagamanenotkanthitaya iti purvarddhektimalocya
vaktrambujam karatale vinyasya dirgham nisvasitamityadi / sakhya maya
presitaya /

********** end of commentary **********

iti sastavimsatisatamuttamamadhyadhamasvarupena /
caturadhikasitiyutam satatrayam nayikabhedah // vissd_3.87 //

********** commentary **********

vijñapriya:

(vi, da) iti sastavimsatiti sodasanamastagunena
sastavimsatisatam / tacca uttamamadhyamadhamasvarupam sat
caturadhikasitiyutam satatrayam / nayikabhidhanam--nayiketi
abhidhanam yasya sastavimsatinayikasatasya
tadrsamityarthah / kulatanam papitve 'pi
uttamatvadikamakalakausalataratamyat /
yadva--brahmanadijatitaratamyat tathatvam /
sastavimsatisatatnaigunyaduktasamkhya /

********** end of commentary **********

iha ca "parastriyau kanyakanyodhe samketatpurvam virahotkanthite,
pascadvidusa kadina sahabhisarantayavabhisarike, kuto 'pi
samketasthanamaprapte nayake vipralabdhe, iti
tryavasthaivanayorasvadhimnapriyayoravasthantarayogat" / iti kascit /

********** commentary **********

vijñapriya:

(vi, dha) atra parastriyoh kanyakodhayoravasthatrayasya evasambhavat
astagunatvabhavena uktasamkhyana bhavisyatiti
kascidaha--tadrrsayati / iha ceti / samketat purvamiti samketat
hetoh purvam vilahotkanthite pascat vidusaketyadyanvayah /
avasthantarayogaditi---tathahi
svapinabhartrkatvakhanditatvakalahantaritatvaprositabhartrkatv
avasakasajjatvarupah pañcavasthah bhartrghatitah,
kanyakaparodhayostadrsavasthabhavadityarthah /
kascidityasvarasasucanasyayabhiprayah---sarvatra bhartrpatipadani
utkatanuragavisayakamukaparani svabhartrupanayakasadharanani /
atastaddhatitah svadhinabhartrkadicaturavasthaah sambhavantyeva /
vasakasajjatvavastha tu patighatitaiva na bhavati ityatah
kanyakaparodhayorapi tah pañcavasthah sambhavantyeva / evam ca
svastriya api pitrgrhasthayah pitradhinatvena patya saha
svacchandasambhogasambhavat / patyau abhisaravirahokanthavipralambha
bhavantyeva iti yathoktasamkhyah /

locana:

(lo, o) asteti---astavimsatisatam sodasanam
pratyekamastadha gunanat / punasca uttamamadhyamadhamabhedat tat
tnigunitam / caturasityadhikam satatrayamityarthah /
kascidityasamtosoktih, tatha hi jayadevakrtagitagovinde mama
pitrnam kamsavadhe parastriya radhikaya astavapyavasthah
spastameva prakasitah, anyasyapyatmiyatvena parigrhitasya
parayosidupabhogesvavasthocita / mrdurantaro manah / tathapi
manena kathamcid vibhavadarsanarthamabhimukham nayake gate

kalahantaritatvam / tasyaiva pravase prositabhartrkatvam / ekamanyadapi subuddhibhiruhyam /

********** end of commentary **********
kvacidanyonyasankaryamasam laksyesu drsyate /
********** commentary **********

vijñapriya:

(vi, na) kvacidanyo 'nyasankaryyamiti---asam dhiradhiradhiranam /

********** end of commentary **********

yatha-- "na khalu vayamamusya danayogyah pibati ca pati ca yasakau rahastvam / vita ! vitapamamum dadasva tasyai bhavati yatah sadrsosciraya yogah /

********** commentary **********

vijñapriya:

(vi, ta) na khalu vayamiti---kusumitavitapam ditsum svanayakam prati kopanaya uktiriyam "he vita ! dhurtta !amusya vitapasya danayogya na khalu vayam / kintu asakau asau ya upanayika tvam caksusa pibati surate pritijananat pratipalayati ca tasyai amu vitapam dadasva yatah sadrsoryogasaciraya bhavati / asadrsostu ksanikakrt nisphala ityarthah, sadrsatvam ca darsitayogarthavasat / sapi vitapi ayam ca vitapa iti sadrsyam /

locana:

(lo, au) na khalviti--pibati sarvato niruddhaprasarikrtya svamatrayattatayam pravesayati upabhunkteva / madanasarapatakataram pati raksati / asakaviti karupataddhitatvena tasyah kutsitatvam prakasyate / vitape 'pi vitam pati raksatiti vyutpattiyogah / tasyamapyuktaprakarena tathatvamiti dvayoh sadrsyam / evañcanayorvitapatvena sadrsayorvitapayuvayorva garhitatvena sadrsayorva ucito yogo yatah tasyaiva vitapapradanena bhavatiti ubhayatha sambandhah /

********** end of commentary **********

tava kitava kimahitairvrtha nah ksitiruhapallavapuskarnapuraih / nanu janaviditairbhavadvyalikaisciraparipuritameva karnayugmam" //

********** commentary ********** vijñapriya:

(vi, tha) tava kitaveti---vrksapallavam karnapuram dadanam nayakam prati kopanayah nayikaya uktiriyam / he kitava ! dhurta ! ahataih dattaih ksitiruhanam vrksanam pallavarupaih karnapuraih mama kim prayojanamityarthah / nanu bhoh janaviditaih bhavadvyalikaih bhavadapakarmabhih mama karnayugmam ciraparipuritameva / tatha ca yogarthavasat bhavadvyalikameva me

karnapura ityarthah /

********** end of commentary **********

muhurupadasitavivalinadaivitarasi nah kalikam kimarthamenam /
vasatimupagatena dhamni tasyah satha ! kaliresa mahamstvayadya
dattah" //

"iti gaditavati rusa jaghana sphuritamanoramapaksmakesarena /
sravananiyamitena kantamanya samamasitamburuhena caksusa ca" //

********** commentary **********

vijñapriya:

(vi, da) iti gaditeti---purvarnitanayikato 'nya nayika iti gaditavati
sati rusa amburuhena caksusa ca tam nayakam jaghana /
kasayitacaksusa darsanameva hananam amburuhacaksusordvayoh
visesanamaha---sphuriteti---sphuritam manoharam paksmaiva
kesaravat yasya tadrsena caksusa / sphuritomanoharapaksmavat
kesaro yasya tadrsena amburuhena, tatha sravanaparyantaniyamitena
caksusa sravane niyamitena amburuhena ubhayatra sthapanameva
niyamanam /

********** end of commentary **********

iyam hi vakroktya parusavacanena karnotpalatadanena ca
dhiramadhyatadhiramadhyatadhirapragalbhatabhih samkirna /
ekamanyatrapyuhyam /
itara apyasamkhyasta nokta vistarasankaya // vissd_3.88 //
locana:

(lo, a) itara iti asamkhyah padminimrgyadibhedat /

********** end of commentary **********

ta nayikah / athasamalankarah--
yauvane sattvajastasamastavimsatisamkhyakah /
locana:

(lo, a) atheti / alankriyate bhusyate ebhirityalankarah / sattvam
gunavisesa / tasam nayikanamirita uktah /

********** end of commentary **********
alankarastatra bhavahavahelastrayo 'ngajah // vissd_3.89 //
sobha kantisca diptisca madhuryam ca pragalbhata /
audartham dhairyamityete saptaiva syurayatnajah // vissd_3.90 //

lila vilaso vicchittirvivvokah kilakiñcitam /
mottayitam kuttamitam vibhramo lalitam madah // vissd_3.91 //

vihrtam tapanam maugdhyam viksepasca kutuhalam /
hasitam cakitam kelirityastadasasamkhyakah // vissd_3.92 //
svabhavajasca bhavadya dasa pumsam bhavantyapi /

purve bhavadayo dhairyanta dasa nayakanamapi sambhavanti / kimtu sarve 'pyami nayikasrita eva vicchittivisesam pusnanti /

********** commentary **********

vijñapriya:

(vi, dha) alankara iti / sobhaka dharma ityarthah / angajatvayatnajatvasvabhavajatvani paribhasamatrani natu esam parasparavailaksanyamasti / atra bhavadyastrayah sobhadyah sapta liladya astadasa iti astavimsatih / vicchittivisesam bhangivisesam /

********** end of commentary **********

tatra bhavah--
nirvikaratmake citte bhavah prathamavikriya // vissd_3.93 //
locana:

(lo, i) nirvikareti--vikaro madanavikarah /

********** end of commentary **********

janmatah prabhrti nirvikare manasi udbuddhamatro vikaro bhavah / yatha--
"sa eva surabhih kalah sa eva malayanilah /
saiveyamabala kimtu mano 'nyadiva drsyate" //

atha havah--

bhrunetradivikaraistu sambhogeñchaprakasakah /
bhava evalpasamlaksyavikaro hava ucyate // vissd_3.94 //

yatha--
"vivrnvati sailasutapi bhavamangaih sphuradvalakadambakalpaih /
sacikrta carutarena tasthau mukhena paryastavilocanena" //

********** commentary **********

vijñapriya:

(vi, na) vivrnvati sailasutapiti--tapasyato mahesasya samipe kamena dhanusi aropite parvala havavarnanamidam, kvacit tasthavityanvayah / angairbhavam vivrnvatityanvayah / balakadambapuspatulyatam anganam pulakena mukhena sacikrta vakrikrta;
vakramukhavaisistyat tasya vakrata /

locana:

(lo, i) vivrnvatiti atna have 'pi bhavavisesatvat bhavasabdaprayogah mukhena sacikrta na sammukhibhutetyarthah / paryyastam samantatah ksiptam /

********** end of commentary **********

atha hela--

halatyantasamalaksyavikarah syat sa eva tu /
sa eva bhava eva /
yatha--
"taha te jhatti pautta vahue savvangavibbhama saala /
samsai amuddhabhava hoi ciram jai sahinam pi" //

********** commentary **********

vijñapriya:

(vi, pa) tatha tasya jhatiti pravrtta vadhvah sarvangavibhramah
sakalah /
samsayitamugdhabhava bhavanti ciram yatha sakhinamapi //

iti samskrtam / nayakam prati nayikayah
vibhramonmesavarnanamidam / mugdhabhavo balyat mudhabhavah /

********** end of commentary **********

atha sobha--
rupayauvanalalityabhogadhairangabhusanam // vissd_3.95 //
sobha prokta--

tatra yauvanasobha yatha--
"asambhrtam mandanamangayasteranasavakhyam karanam
madasya /
kamasya puspavyatiriktamastram balyatparam satha vayah prapede" //

********** commentary **********

vijñapriya:

(vi, pha)rupayauvaneti---rupaticaturbhirangabhusanam angasobha /
asambhrtam mandanamiti--sa parvati atha anantaram balyat param
vayah yauvanam prapede / vayasi rupakanyaha--asambhrtam iti
haritaladi sambharajanitam angayastermandanam / madasya
mattatayah karanam hetuh / anasavakhyam asavasya madiraya ya
akhya samjña tadrahitamasavabhinnamitiyavat / puspabhinnam kamasya
astram angabhusanam angasobha asambhrtamandanamiti /
athanantaram /

********** end of commentary **********

eva manyatrapi / atha kantih--
saiva kantirmanyathasyayitadyutih /
manmathonmasenativistirna sobhaiva kantirucyate / yatha-- "netre
khañjanagañjane--" ityatra /

********** commentary **********

vijñapriya:

(vi, ba) netre khañjaneti / idamudaharana prarudhayauvanayah
praguktam /

********** end of commentary **********

atha diptih--
kantirevativistirna diptirityabhidhiyate // vissd_3.96 //
yatha mama candrakalanamanatikayam candrakalavarnanam--
"tarunyasya vilasah samadhikalavanyasampado hasah /
dharanitalasyabharanam yuvajanamanaso vasikaranam" //

********** commentary **********

vijñapriya:

(vi, bha) tarunyasyeti / etadadini candrakalaya visesanani /
vilasahasayorjanika ityarthah / suddhasaropa iyam laksana /

********** end of commentary **********

atha madhuryam--
sarvavasthavisesesu madhuryam ramaniyata /
yatha--
"sarasijamanuviddham saivalenapi ramyam malinamapi himamsolarlaksma
laksmim tanoti /
iyamadhikamanojña valkalenapi tanvi kimi hi madhuranam mandanam
nakrtinam" //

********** commentary **********

vijñapriya:

(vi, ma) sarasijamiti--iyam sakuntala valkalenapi adhikamanojña / ato
madhuranamakrtinam kimiva mandanam, tatra
drstantamaha---sarasijamiti--anuviddham sambaddham / laksma
kalankah / laksmim sobham /

********** end of commentary **********

atha pragalbhata--

nihsadhvasatvam pragalabhyam--

yatha--
"samaslistah samaslesaiscumbitascumbanairapi /
dastasca damsanaih kantam dasikurvanti yositah" //

athaudaryam--
--audaryam vinayah sada // vissd_3.97 //
yatha--
"na brute parusam giram vitanute na bhrayugam bhangaram,
nottamsam ksipati ksitau sravanatah sa me sphute 'pyagasi /
kanta garbhagrhe gavaksavivaravyaparitaksya bahih sakhya
vaktramabhiprayacchati param paryasruni locane" //

********** commentary **********

vijñapriya:

(vi, ya) na brute iti / prayayascaritam sakhyau kathayata utkiriyam / me mama sphute 'pyagasi aparadhe s kanta sakhya vaktramabhi sakhya vaktre paryyasruni locane prayacchati / sakhyah kidrsayah sagasam mam drastum gavaksavivaravyaparitaksyah / mantu parusam rusa na brute ityadi spastam / ksitau sravanatah uttamsam ksipatityanvayah /

********** end of commentary **********

atha dhairyam--
muktatmaslaghana dhairyam manovrttiracañcala /
yatha--jvalatu gagane ratrau ratravakhandakalah sasi, dahatu madanah, kimva mrtyoh parena vidhasyati /
mama tu dayitah slaghyastato jananyamalanvaya kulamamalinam na tvevayam jano na ca jivitam" //

********** commentary **********

vijñapriya:

(vi, ra) muktatmaslaghaneti---acañcala manovrttirya muktatmaslaghana sa dhairyyamiti bhavah / jvalatu iti gaurikavivahe udvejamanayastatra sammitayah malatya uktiriyam / mama virahoddipanaya ratrau akhandakalah sasi jvalatu / madano 'pi mam dahatu / mrtyoh parena karmana kimva tena vidhasyate / varam mrtyureva vidhiyate; tathapi pitrmatrkulakalankam na janayisyami ityabhiprayenaha---mama tviti / atastu mayi mama dayitah drayayogyo yatah khlaghyah niskalankah / atastatkalankam na janayisyamityarthah / evamamalanvaya mama jananyapi dayitetyarthah / natvevayam jano madhavah dayito jivitañca na dayitamityarthah /

********** end of commentary **********

atha lila--
angairvesairalankaraih premibhirvacanairapi // vissd_3.98
//pritiprayojitairlolam priyasyanukrtim viduh /
yatha--mrnalavyalavalaya venibandhakapardini /
haranukarini patu lilaya parvati jagat //

********** commentary **********

vijñapriya:

(vi, la) angairvesairiti / pritiprayojitairangadibhih prayasyanukrtim sadrsacaranam lilam vidurityarthah /
mrnaleti / mrnalatmakasarpavalaya / venibandhatmakakapardini parvati sarpavalayasya jatavato harasyanukarini jagat patvityanvayah /

********** end of commentary **********

atha vilasah--
yanasthanasanadinam mukhanetradikarmanam // vissd_3.99

//visesastu vilasah syadistasandarsanadina /
yatha--
"atrantare kimapi
vagvibhavativrttavaicitryamullasitavibhramamayataksyah /
tadbhurisattvikavikaramapastadhairyamacaryakam vijayi
manmathamavirasit" //

********** commentary **********

vijñapriya:

(vi, va) yanasaneti / istasamdarsanadina yanadinam visesa
ityanvayah / yanam gamanam / viseso harsasucakam vailaksanyam /
atrantara iti---vakulavithyam upavistam madhavam vilokya gajena
yantya malatya harsakriyam makarande kathayatah madhavasyoktiriyam
/ atrantare purvakathitavrttantamadhye ayataksya
malatyastanmayanubhutam; manmathamacaryyakam
manmathacaryyopadistakriya'virasidityarthah / kidrsam vag
vibhavatikrantavaicitryam spastamanyat /

locana:

(lo, u) atrantare iti / manmathasyacaryakamacaryakatvam
bhavasiksavisesah / manmathadevaradhanena yam yam
bhavavisesamadhigatavati tam tam tatra prakasitavatityarthah /

********** end of commentary **********

atha vicchattih--
stokapyakalparacana vicchittih kantiposakrt /
yatha--
"svacchambhah snapanavidhautamangamostastambuladyutivisado
vilasininam /
vasastu pratanu viviktamastvitiyanakalpo yadi kusumesuna na
sunyah" //

********** commentary **********

vijñapriya:

(vi, sa) stokapiti / kantiposika stokapi akalparacana alpapi
vesaracanetyarthah / svacchambha iti--vilasininamakalpo vesah
kusumesuna yadi na sunyah tada iyanapyastu / sa ka
ityatraha--svaccheti--svacchambhasi snapanena vidhautam
viksalitamangam / osthasca tambuladyutivisadah / pratanu
suksmam viviktam paricchinnam vasasceti /

********** end of commentary **********

atha vivvokah--
vivvokastvatigarvena vastuniste 'pyanadarah // vissd_3.100 //
yatha--
"yasam satyapi sadgunanusarano dosanuvrttih para, yah

pranan varamarpayanti, na punah sampurnadrstim priye /
atyantabhimate 'pi vastuni vidhiryasam nisedhatmaka-
stastrailokyavilaksanaprakrtayo vamah prasidantu te" //

********** commentary **********

vijñapriya:

(vi, sa) yasamiti---satyapi bhave vamacaranasilasu nayikasu
anuraginah kasyaciduktiriyam / dosanuvrttih dosarpanam / tacca
garvat catum karayitum priyeparam kevalam pranan arpayantiti
anvayah / na sampurnadrstim garvat kataksamatram /
atyantabhimate vastuni surate /

locana:

(lo, u) atyantabhimate iti--nisadhatmako vidhih kimanenasmakam
ityadyanadarayuktamevabhimatavastunah aparigraha ityarthah /

********** end of commentary **********

atha kilakiñcitam--

smitasuskaruditahasitatrasakrodhasramadinam /
sankaryam kilakiñcitamabhistatamasangamadijaddharsat //
vissd_3.101 //

yatha--
"panirodhamavirodhitavañcham bhartsanasca madhurasmitagarbhah /
kaminah sma kurute karabhorurhari suskaruditam ca sukhe 'pi" //

********** commentary **********

vijñapriya:

(vi, sa) panirodhamiti / karabhoruh kaminah
panirodhadikamavirodhitetyadi visistam yatha syat tatha kurute
sma / spastamanyat /

********** end of commentary **********

atha mottayitam--

tadbhavabhavite citte vallabhasya kathadisu /
mottayitamiti prahuh karnakanduyanadikam // vissd_3.102 //

yatha--
"subhaga ! tvatkatharambhe karnakandutilalasa /
ujjrmbhavanambhoja bhinattyangani sangana" //

********** commentary **********

vijñapriya:

(vi, ha) tad bhava iti / vallabhasya kathadisu prasangesu
kenapyarabhyamanesu tadbhavabhavite tadanuraganisovite citte sati

karnakanaaduyanadikam mottayitamiti prahuh ityarthah /
kathasu ityadipadadingitaparigrahah /
kaá¹‡á¸•Å«yanÄ•dikamityÄ•dipadÄ•daá¹…gabhaá¹…gÄ«caraá¹‡abhÅ«milikhanaparigrahaá / subhagetyadi spastam /

********** end of commentary **********

atha kuttamitam--

kesastanadharadinam grahe harse 'pi sambhramat /
ahuh kuttamitam nama sirah karavidhunanam // vissd_3.103 //

yatha--
"pallavopamitisamyasapaksam dastavatyadharabimbamabhiste /
paryakuji sarujeva tarunyastaralolavalayena karena" //

********** commentary **********

vijñapriya:

(vi, ksa) pallavopamiti iti---abhiste priye 'dharabimbam dastavati sati arthat nisedhartham dhuyamanena karena paryyakujityanvayah / kidrsena karena tarasvaralolabalayena / tadutpreksate--sarujeveti / dharmino 'dharaksatameva tadavayavasyapi karasya ruk itibhavah / adharabimbam kidrsam ? upamityarthena samyena pallavasapaksam /

locana:

(lo, r) pallaveti / pallavasya upamitya samyena sapaksam / dvayorapi karadharayoh pallavastu upamanatvena nirdisyate /

********** end of commentary **********

atha vibhramah--

tvaraya harsaragaderdayitagamanadisu /
asthane vibhramadinam vinyaso vibhramo matah // vissd_3.104 //

yatha--
"srutvayantam bahih kantamasamaptavibhusaya /
bhale 'ñjanam drsorlaksa kapole tilakah krtah" //

atha lalitam--
sukumaratayanganam vinyaso lalitam bhavet /
********** commentary **********

vijñapriya:

(vi, ka) sukumaratayeti---anganam vinyaso vilaksananyasah sukumarataya komalataya /

********** end of commentary **********

yatha--
"gurutarakalanupuranunadam salalitanatitavamapadapadma /
itaradanatilolamadadhana padamatha manmathamantharam jagama" //

********** commentary **********

vijñapriya:

(vi, kha) gurutaretyadikam narttanakriyavisesanam / lalitam
sundaram, natu prakrtalalitabhavam, nartanasyaiva tattvat / itarat padam /

********** end of commentary **********

atha madah--
mado vikarah saubhagyayauvanadyavalepajah // vissd_3.105 //
yatha--
"ma garvamudvaha kapolatale cakasti kantasvahastalikhita mama mañjariti /
anyapi kim na khalu bhajanamidrsinam vairi na cedbhavati
vepathurantarayah" //

********** commentary **********

vijñapriya: (vi, ga) mado vikara iti / avalepo garvah / ma
garvamiti--anyanayikayah patisaubhagyadhinagarvam sucayantyah
tatsakhyah tat sapatnyamuktiriyam / he sakhi ! mama kapolatale
kantasvahastalikhita mañjari puspakalika cakasti sobhate iti garva ma
udvaham / kathamityata aha--anyapiti / anya tava sapatni mama sakhi
kim kapole tanna likhatityatraha / vairiti--vepathuratra
mañjarilikhanadhikaranamalabho nayikaya eva
patyurbhavatisayadarsanena bhavodayat--natu lekhakasya patyuh
paneh, tasya garvitanayikavikaratvabhavat /

locana:

(lo, r) ma garvamiti / vepathuh kantasya hastasambandhi /

********** end of commentary **********

atha vihrtam--
vaktavyakale 'pyavaco vridaya vihrtam matam /
yatha--
"duragatena kusalam prsta novaca sa maya kiñcit /
paryasruni tu nayane tasyah kathayambabhuvatuh sarvam" //

********** commentary **********

vijñapriya:

(vi, gha) duragateneti / sakhyau sakhyuruktiriyam / maya kusalam
prstetyanvayah sarvamitivirahadhinam tat tadduh khamityarthah /

********** end of commentary **********

atha tapanam--
tapanam priyavicchede smaravegotthacestitam // vissd_3.106 //
yatha mama--
"svasanmuñcati bhutale viluthati, tvanmargamalokate, dargham roditi,
vibhipatya itah ksamam bhujavallarim /

kiñca, pranasamana ! kanksitavati svapne 'pi te sangamam,
nidram vañchati, na prayacchati punardagdho vidhistamapi" //

********** commentary **********

vijñapriya:

(vi na) svasan muñcati iti / iyam virahanyascestam nayake
kathayatya uktih / he tasyah pranasamana ! tava virahe tava priya
svasan muñcatityadi / ksamam ksinaam
cestantarakathanarthamaha---kiñceti / tamapi nidramapi /

locana:

(lo, l) kiñceti / pranasamaneti priyasya sambodhanam /

********** end of commentary **********

atha maugdhyam--

ajñanadiva ya prccha pratitasyapi vastunah /
vallabhasya purah proktam maugdhyam tattattvavedibhih // vissd_3.107 //

yatha--
ke drumaste kva va grame santi kena praropitah /
natha ! matkangananyastam yesam muktaphalam phalam" //

********** commentary **********

vijñapriya:

(vi, ca) ajñanadiveti---pratitasyapi vastunah ajñanadiva ya
vallabhasya purah prccha ityarthah / ke druma iti / yesam phalam
muktaphalamityanvayah /

********** end of commentary **********

atha viksepah--

bhusanamardharacana mithya visvagaveksanam /
rahasyakhyanamisacca viksepo dayitantike // vissd_3.108 //

yatha--
"dhammillamardhamuktam kalayati tilakam tathasakalam /
kiñcidvadati rahasyam cakitam visvagvilokate tanvi //

********** commentary **********

vijñapriya:

(vi, cha) bhusanamiti---visvak sarvato
vrthanveksanamityanvayah / dayikantike iti sarvatranvayah /
dhammillamiti--samyatakesam, arddhamuktam / tilakamasakalañca tanvi
kalayate kurute ityarthah / atra purvarddham nayakanuragoddipakam,
pararddham lajjaya /

********** end of commentary **********

atha kutuhalam--
ramyavastusamaloke lolata syatkutuhalam /
yatha--
"prasadhikalambitamagrapadamaksipya kaciddravaragameva /
utsrstalilagatiragavaksadalaktakanka padavim tatana" //

********** commentary **********

vijñapriya:

(vi, ja) prasadhikalambitamiti---indumatya svayam vrtasya ajasya puripravese didrksoh striyah kriyavarnanamidam / prasadhikaya striya alambitam agrapadam padagram dravaragamasuskalaktakameva kacit purastri aksipya akrsya utsrstalilagatih tyaktalilagatih sati padavimagavaksat gavaksaparyyantam alaktakankam tatanetyanvayah /

********** end of commentary **********

atha hasitam--
hasitam tu vrthahaso yauvanodbhedasambhavah // vissd_3.109 //
yatha--
"akasmadeva tanvangi jahasa yadiyam punah /
nunam prasunavano 'syam svarajyamadhitisthati //

********** commentary **********

vijñapriya:

(vi, jha) avasmadeveti---iyam tanvi yat punarakasmadeva jahasa tena iti puranaduttararddhanvayah / svarajyam svargarajatvam iyameva svarga iti bhavah /

********** end of commentary **********

atha cakitam--
kuto 'pi dayitasyagre cakatam bhayasambhramah /
yatha--
"trasyanti calasapharivighattitorurvamoruratisayamapa vibhramasya /
ksubhyanti prasabhamaho vinapi hetorlilabhih kimu sati karano tarunyah //

********** commentary **********

vijñapriya:

(vi, ña) kuto 'piti---dayitasyagre kuto 'pi hetoh bhayasambhramah vyakulata ityarthah / asyantiti--dayitena saha jalakridhayam nayikayabhayavibhramavarnanamidam / vamoruh calasapharibhirvighattitoruh sati trasyanti vibhramasya vilasasyatisayamapa ityanvayah / arthantaranyasamaha ksubhyantiti / aho tarunyah hetorvinapi lilabhih pratatamatisayam ksubhyanti samcalanti karane tu sati kimu ityarthah /

********** end of commentary **********

atha kelih--
vihare saha kantena kriditam kolirucyate // vissd_3.110 //
yatha--
"vyapohitum locanato mukhanilairaparayantam kila puspajam rajah /
payodharenorasi kacidunmanah priyam jaghanonnatapivarastani" //

********** commentary **********

vijñapriya:

(vi, ta) vyapohitumiti---kacidunnatapivarastani unmanah kamodvignamanah priyamurasi pivarastanena jaghana / kidrsam priyam puspajam rajah tasya locanato mukhanilairvyapohitum apakarttum aparayantam /

********** end of commentary **********

atha mugdhakanyayoranuragengitani--

drstava darsayati vrinam sammukham naiva pasyati /
pracchannam va bhramantam vatikrantam pasyati priyam // vissd_3.111 //

bahudha prcchyamanapi mandamandamadhomukhi /
sagadradasvaram kiñcitpriyam prayena bhasate // vissd_3.112 //

anyaih pravartitam sasvatsavadhana ca tatkatham /
srnotyanyatra dattaksi priye balanuragini // vissd_3.113 //

********** commentary **********

vijñapriya:

(vi, tha) mugdhakanyayoranuragengitani spastani / atha makalanayikanuragengitanyaha / samvyanam vastram (uttariyam)

********** end of commentary **********

atha sakalanamapi nayikanamanuragengitani--

ciraya savidhe sthanam priyasya bahu manyate /
vilocanapatham casya na gacchatyanalankrta // vissd_3.114 //
kvapi kuntalasamvyanasamyamavyapadesatah /
********** commentary **********

vijñapriya:

(vi, da) vagadyairityadipadat tambuladanadiparigrahah /

********** end of commentary **********
bahumulam stanau nabhipankajam darsayet sphutam // vissd_3.115 //
acchadayati vagadyaih priyasya paricarakan /
visvasityasya mitresu bahumanam karoti ca // vissd_3.116 //
sakhimaghye gunan brute svadhanam pradadati ca /

********** commentary **********

vijñapriya:

(vi, dha) svadhanam dadati ca ityatra yacakaya bhatte iti sesah /

********** end of commentary **********
supte svapiti duhkhe 'sya duhkham dhatte sukhe sukham // vissd_3.117
//sthita drstipathe sasvatpriye pasyati duratah /
********** commentary **********

vijñapriya:

(vi, na) priye duratah pasyati sati iti sasvat varamvaram asya
drstipathe sthita bhavatiti sesah /

locana:

(lo, e) sthiteti / priyasya drstipathe sthita tasmin duratah pasyati
sati / mugdhasvaravikaradiyuktaparijanabhasanadini
svadharadasanaparyyantani karmmani karoti ityarthah / yadi ca priyasya
katham kathayati tadadhomukhi sati kathayati / ********** end of
commentary **********
abhasate parijanam sammukham smarivikriyam // vissd_3.118
//yatkiñcidapi samviksya kurute hasitam mudha /
********** commentary **********

vijñapriya:

(vi, ta) samugdhasvaravikriyam madhurasvaravikaram yatha syattatha /

********** end of commentary **********
karnakanduyanam tadvatkabarimoksasamyamau // vissd_3.119
//jrmbhate sphotayatyangam balamaslisya cumbati /
********** commentary **********

vijñapriya:

(vi, tha) sphotayati lilaya bhangurayati / balacumbanam patisammukhe /

********** end of commentary **********
bhale tatha vayasyaya racayettilakakriyam // vissd_3.120
//angusthagrena likhati sakataksam niriksate /
********** commentary **********

vijñapriya:

(vi, da) sakataksamiti / purvam kataksapurvakahasoktih;
idanim kataksamatrasya iti bhedrah /

********** end of commentary **********
dasati svadharam capi brute priyamadhomukhi // vissd_3.121 //na muñcati
ca tam desam nayako yatra drsyate /
********** commentary **********

vijñapriya:

(vi, dha) adharadamsanamapi lilavisesah /

********** end of commentary **********
agacchati grham tasya karyavyajena kenacit // vissd_3.122 //
********** commentary **********

vijñapriya:

(vi, na) agacchati grham tasyeti bhinnagrhasthitasya ityarthah /

********** end of commentary **********
dattam kimapi kantena dhrtvange muhuriksate /
locana:

(lo, ai) dattamiti / kimapi tucchamapi vastu /

********** end of commentary **********
nityam hasyati tadyoge viyoge malina krsa // vissd_3.123 //
manyate bahu tacchilam tatpriyam manyate priyam /
prarthayatyalpamulyani supta na parivartate // vissd_3.124 //

********** commentary **********

vijñapriya:

(vi, pa) prarthayatyalpamulaniti--bahumulyaprarthane
tadapritibhayamityarthah /

********** end of commentary **********
vikaran sattvikanasya sammukhi nadhigacchati /
********** commentary **********

vijñapriya:

(vi, pha) sammukham nadhigacchati kintu parsvastha eva ityarthah /

********** end of commentary **********
bhasate sunrtam snigdhamanurakta nitambini // vissd_3.125
//etesvadhikalajjani cestitani navastriyah /
locana:

(lo, o) etesu anuragengitesu madhye /

********** end of commentary **********
madhyavridani madhyayah stramsamanatrapani tu // vissd_3.126
//anyastriyah pragalbhayastatha syurvarayositah /
dinmatram yatha--
"antikagatamapi mamiyamavalokayativa inta ! drstvapi /
sarasanakhaksatalaksitamaviskurute bhujamulam" //

********** commentary **********

vijñapriya:

(vi, ba) antikagatamapiti / sakhyau sakyuruktiriyam / hanta harse drstvapi iyam priyantikagatamapi mam alokayantiva apasyantiva sarasanakhaksatena laksitam cihnitam bhujamulam bahumulam aviskuruta ityarthah /

********** end of commentary **********

tatha--
lekhyaprasthapanaih snigdhairvoksitairmrdubhasitaih // vissd_3.127
//dutisampresanairnarya bhavabhivyaktirisyate /
dutyasca--
dutyah sakhi nati dasi dhatreyi prativesini // vissd_3.128 //
bala pravrajita karuh silpinyadyah svayam tatha / karu rajakiprabhrtih / silpini citrakaradistri /
adisabdattambulikagandhikastriprabhrtayah / tatra sakhi yatha--
"svasanmuñcati--" ityadi /
svayamduti yatha mama--
"panthia piasio via lacchiasi jasi ta kimannatto /
na manam vi varao idha atthi dhare ghanarasam piantanam" //

********** commentary **********

vijñapriya:

(vi, bha) svayam tatheti svayamapi duti /
panthia iti /
pathika ! pipasuriva laksyase yasi tat kimanyatra /
na managapi varaka ihasti grhe ghanarasam pibatam //

iti samskrtam manak alpah / ghanarasam jalam / vyangyarthastu tvam pipasu rasasvadecchuh / ghanarasam sukhena nihitam srngararasam pibatam asvadayatam / varako 'lpo 'pi nastityarthah /

locana:

(lo, au) panthia iti /
pathika ! pipasuriva laksyase yasi tat kimanyatra /
na managapi varaka ihasti grhe ghanarasam pibatam //

ghanarasam jalam / vyangyarthasca ghanarasam mamanibaritamupabhunksva /

********** end of commentary **********
etasca nayikavisaye nayakanamapi dutyo bhavanti /
dutigunanaha--
kalakauslamutsaho bhaktiscittajñata smrtih // vissd_3.129 //
madhuryam narmavijñanam vagmita ceta tadgunah /
eta api yathaicityaduttamadhamamadhyamah // vissd_3.130 //

etadutyah / atha pratinayakah--
dhiroddhatah papakari vyasani pratinayakah /

********** commentary **********

vijñapriya:

(vi, ma) pratinayaka iti viraraudrarasayorityarthah /

********** end of commentary **********

yatha ramasya ravanah / atheddipanavibhavah--

********** commentary **********

vijñapriya:

(vi, ya) itthamalambanavibhavapradarsanam samapya uddipanavibhavamaha--atheti /

locana:

(lo, a) evam saparikaram vibhavasya alambanakhyam bhedam nirupya uddipanakhyam bhedam nirupayannaha--athorddapanetyadi /

********** end of commentary **********

uddipanavibhavaste rasamuddipayanti ye // vissd_3.131 //

te ca--

alambanasya cestadya desakaladayastatha /
cestadya ityadyasabdadrupabhasanadayah /
kaladityadisabdaccandracandanakokilalapabhramarajhamkaradayah /
tatra candrodayo yatha mama--
"karamudayamahidharastanagre galitatamah patalamsuke nivesya /
vikasitakumudeksanam vicumbatyayamamaresadiso mukham sudhamsuh" //

********** commentary **********

vijñapriya:

(vi, ra) karamudayamahidhareti---ayam sudhamsuh amaresasya indrasya disah pracyah mukham vicumbati / kim krtva galitam tamah patalarupam amsukam yasmat tadrse udayamahidhararupasya stanasyagre karam rasmimeva karam nivesya /
yadyapyatra candro nayaka eva na uddipanavibhavah /
tathapi candradisornayakanayikayorvrttantadarsanat uddiptasya vaktrsrngarasya candra uddrpakah /
sphutamudaharanantu--- karpuradhuladhavaladyutipuradhauta--
dinmandale sisirarocisi tasya yunah /
lilasirom'sukanivesavisesaklpti--
vyaktastanonnatirabhunnayanavanau sa //

iti

locana:

(lo, a) karamudayeti-karam kiranam hastasca kumudanam iksanam darsanam pakse kumudameva iksanam caksuryatra / evamvidhah

candrah prakaranastham srngaradirasamuddipayati /

********** end of commentary **********

yo yasya rasamyoddipanavibhavah sa tatsvarupavarnane vaksyate /
athanubhavah-- udbuddham karanaih svaibahirbhavam prakasayan
// vissd_3.132 //
loke yah karyarupah so 'nubhavah kavyanatyayoh /
********** commentary **********

vijñapriya:

(vi, la) ittham vibhavan samapya anubhavanaha / atha anubhava iti /
udbuddhamiti / svaih svaih karanaih udbuddham bhavam
ratyadikam bahih prakasayan ityarthah / bahirdrstah san
ratyadibhavam samajike prakasayannityarthah /

locana:

(lo, i) uddesakamapraptamanubhavam nirupayitumavatarayati /
atheti---udbuddhamiti ramadervasanantarlonasya ratyadibhavanasya
udvodham bahih prakatayannityarthah /

********** end of commentary **********

yah khalu loke sitadicandradibhih svaih
svairalambanoddipanakarane ramaderantarudbuddham ratyadikam bahih
prakasayan karyamityucyate, sa kavyanatyayoh punaranubhavah / kah
punarasavityaha--
uktah strinamalankara angajasca svabhavajah // vissd_3.133
//tadrupah sattvika bhavastatha cestah para api /
********** commentary **********

vijñapriya:

(vi, va) uktah strinamiti---angajah svabhavikasca ye
strinamastavimsatiralankarah sattvika uktah tatha
apara api tasam pumsam va yah cestah
vaksyamanastah sarvah sattvikastadrupa anubhavarupa
ityarthah /

locana:

********** end of commentary **********

tadrupa anubhavasvarupah / tatra yo yasya rasasyanubhavah sa
tatsvarupavarnane vaksyate / tatra sattvikah--
vikarah sattvasambhutah sattvikah parikirtitah // vissd_3.134
//
sattvam nama svatmavisramaprakasakari kascanantaro dharmah /

********** commentary **********

vijñapriya:

(vi, sa) atmavisrameti---rajastamo 'dhinavikararahityena atmanah sthitih visramah / tat prakasah tadutpattistatkarityarthah /

locana:

(lo, i) kascanantaro dharmmah saca paragataduh khaharsadibhavanayamatyantanukulantah karanatvam / tasya ca samahitamanastvena raghavadi samanadantaratvam /

********** end of commentary **********
sattvamatrodbhavatvatte bhinna asyanubhavatah /
"gobalivarddanyayena" iti sesah / ke ta ityaha--
stambhah svedo 'tha lomañcah svarabhango 'tha vepathuh // vissd_3.135
//vaivarnyamasru pralaya ityastau sattvikah smrtah /
********** commentary **********

vijñapriya:

(vi, sa) te bhinna iti---loke yah karyarupah so 'nubhava ityanena ratyadeh karyamatrasyaivanubhavatvabhuktam / uktasatvikabhavanamapi tatkaryakrt anubhavato bhinna ityarthah / nanu kim tarhi sattvikena prthagupadanamityata aha---gobalivardeti / gotvena praptasyapi balivardasyaiva karyatvena praptanamipi sattvikanam prasastyartham prthagupadanamityarthah / prasastyañca anyakaryapeksaya ratyadiprakarsabodhakatvarupam pradhanyam / tatha apara api sattvika iti yaduktam tan prcchati / ke te ityastaviti---ityastavapityarthah /

locana:

(lo, u) gobalivarddanyayena tu svarupena /

********** end of commentary **********

tatra--
stambhascestapratighato bhaharsamayadibhih // vissd_3.136 //
vapurjalodramah svedo ratigharmasramadibhih /
harsadbhutabhayadibhyo romañco romavikriya // vissd_3.137 //

madasammadapidadyairvaisvaryam gadradam viduh /
ragadvesasranadibhyah kampo gatrasya vepathuh // vissd_3.138 //

visadamadarosadyairvarnanyatvam vivarnata /
asru netrodravam vari krodhaduhkhapraharsajam // vissd_3.139 //
pralayah sukhaduhkhabhyam cestajñananirakrtih /
********** commentary **********

vijñapriya:

(vi, sa) amayadibhirityatra amayo rogah adipadat sokaparigrahah / itidharmmetyatra gharmma atapah, adipadat jvaraparigrahah bhayadibhya ityatra adipadat sitaparigrahah / madasammadetyatra mado mattata sammado harsah / pidadyairityadipadat atyantaruditaparigrahah /

cestajñanayornirakrtiranutpadah /

locana:

(lo, u) sammado harsah / cestajñanayornirakrtirabhavah /

********** end of commentary **********

yatha mama--tanusparsadasya daramukulite hanta ! nayane
udañcadromañcam vrajati jadatamangamakhilam /
kapolau gharmardrai dhruvamuparatasesavisayam manah sandranandam
sprsati jhatiti brahma paramam" //

********** commentary **********

vijñapriya:

(vi, ha) tanusparsadasya iti / asya
nayikayastanusparsannayanamukuladikapolagharmmanta jata ityarthah /
ato dhruvam niscitam uparatasesavisayam tyaktasamastavisayam
manah paramam brahma jhatiti sprsatityarthah / atra puso
romañcadayastrayah sattvikah /

********** end of commentary **********

evamanyat / atha vyabhicarinah--

visesadabhimukhyena caranadvyabhicarinah /
sthayinyunmagnanirmagnastrayastrimsacca tadbhidah // vissd_3.140 //

********** commentary **********

vijñapriya:

(vi, ksa) sthayinyunmagna iti---sthayini ratyadau abhimukhyena
ityanvayah abhimukhyañca asvadavisesavyañjane sahayatvam / kecittu
cittaparam sthayipadam / tatra unmagnetyadirartha ityahuh /

locana:

(lo, r) atha vyabhicarinah uddesakamapraptya iti sesah / ityadau
tu lavanakarapraye nirvedadayo budbudprayah / te
tryadhikatnimsatprakara vyabhicarina ityarthah /

********** end of commentary **********

sthirataya vartamane hi ratyadau nirvedadayah
pradurbhavatirobhavabhyamabhimukhyena caranad vyabhicarinah
kathyante / ke ta ityaha--

********** commentary **********

vijñapriya:

(vi, ka) unmagnetyadayo vyakhyayante---sthiratayeti /
pradurbhavetyunmagnatayastirobhaveti nirmagnatayah vyakhya /
pradurbhavatirobhavau cotpattivinasau eva; na tu prakasaprakasau /

maranadestathatvabhavat /

********** end of commentary **********

nirvedavegadainyasramamadajadata augryamohau vibodhah
svasnapasmaragarva maranamalasatamarsanidravahitthah /
autsukyonmadasankah smrtimatisahita vyadhisatrasalajja
harsasuyavisadah sadhuticapalata glanicintavitarkah //
vissd_3.141 //

********** commentary **********

vijñapriya:

(vi, kha) smrtimatisahita ityasya visada ityasyanvayah / sahityañca
uktaveva natu esam parasparasahityam / ekaikasya tathatvat /

locana:

(lo, r) ke kimakhyah ? ete ca nirvedadayo vitarkanta bhava
uddesatastrayatrimsaduktah / anyah cittasya vrttaya esameva
vaksyamanavibhavanubhavarupataya
esvevantarbhavitumarhantilyarthah /

********** end of commentary **********

tatra nirvedah--

tattvajñanapadirsyadernirvedah svavamananam /
dainyacintasrunih svasavaivarnyocchavasitadikrt // vissd_3.142 //

********** commentary **********

vijñapriya:

(vi, ga) tattvajñaneti---tattvajñanapadirsyaderiti adipadat
yogabhyasapravrttesca svasyavamananamityarthah /

********** end of commentary **********

tattvajñanannirvedo yatha--

locana:

(lo, l) tattveti---ayamarthah / nirvedakhyasamcaribhavasya
svasyatmano 'vamanasvarupam / saca tatvajñanadervibhavadutpadyate /
dainyadikamanubhavam karoti / ucchvaso nisvasa eva muhurutkatataya
upalabdhah / evamesañca sarvesamapi vyabhicarinam
svarupakathanaprastave vibhavanubhavayoh kathanam
vaksyamanasvasabdavacyatvadosaritya mahakavibhistadradvarena
nirdesenapi mahakavyesu svapratipattyartham / kimcaivam
svarupapritijñanamapi atisugamam bhavatityasayah /

********** end of commentary **********

"mrtkumbhavalukarandhrapidhanaracanarthina /

daksinavartasankho 'yam hanta ! curnokrto maya" //

********** commentary **********

vijñapriya:

(vi, gha) mrtkumbheti sugamam / anenanyapadesena aihikasvalpaduh khanivaranaya kukarma kurvata mayadhamena paratrikatyantasukham vinasitamiti labhyate / atra ca svasya kukarmakaritvena ninda svavamananameva /

locana: (lo, e) mrtkumbheti / atra tucchasamsarabhogapravanataya nih sreyasasadhanasamartho 'yam deho maya nasitah / tan mam dhigiti svavamananam /

********** end of commentary **********

athavegah--

avegah sambhramastatra varsaje pinditangata /
utpataje straratatange, dhumadyakulatagnije // vissd_3.143 //

rajavidravajadestu sastranagadiyojanam /
gajadeh stambhakampadi, pamsvadyakulatanilat // vissd_3.144 //
istaddharsah, suco 'nistajjñeyascanye yathayatham /
********** commentary **********

vijñapriya:

(vi, na) avega iti / atarkitavastupasthitya vyakulata sambhramah / vibhinnakaranajanyasya tasya karyani vibhinnanyaha / varsajeti / varsaje tasmin sati pinditangata bhavatityarthah /

locana:

(lo, ai) varsaje vrstibhave strastata anayattataya stabdhata / sastraih saradibhih, nagairgajaiscamiyojanam samantadakramanam / anye etajjanita lokaprasiddhah sresta ityarthah /

********** end of commentary **********

tatra satrujo yatha--
"arghyamarghyamiti vadinam nrpam so 'naveksya bharatagrajo yatah / ksatrakopadahanarcisam tatah sandhe drsamudagratarakam" //

********** commentary **********

vijñapriya:

(vi, ca) aryyamarghyamiti ramasya satrubhavena upasthitam parasuramam drstava dasarathasya sambhramaduktih / prathamacaranam kathayantam dasarathamanadrtya bhatagrajo ramah yato yasyam disi varttate tatrodagratarakam drsam samdadhe sannihitavan / kidrsim drsa ksatrakopadahanasyarccih svarupam / atra vidravanaderityadipadagrahyamunijanye sambhrame sati

arghyanayanaditvam /

locana:

(lo, o) ardhyamityatra prathamapade evavegah /

********** end of commentary **********

evamanyaduhyam / atha dainyam--
daurgatyadyairanaujasyam dainyam malinatadikrt // vissd_3.145 //
locana:

(lo, au) dairgatyam daridryam / anaujasyam ojo hanih /

********** end of commentary **********

yatha--
"vrddho 'ndhah patiresa mañcakagatah, sthunavasesam
grham, kalo 'bhyarnajalagamah kusalini vatsasya vartapi no /
yatnatsañcitatailabindughatika bhagneti paryakula drstva
garbhabharalasam nijabadhum svasrusciram roditi" //

********** commentary **********

vijñapriya:

(vi, cha) daurgatyadyairityadi / adyapadat istalabhena cintaya ca /
anaujasyam durbalata / vrddho 'ndha
iti---vrddhandhadaridrabharttrkayah prositaputrayah
tailaghatikabhangena rodanasya varnanamidam / sthunastambhah
uparipatalabhangena tadavasesata / vatsasya putrasya prositasya /
tailabindurnatu bahutailam, tacca vadhuprasavartham sañcitam /

********** end of commentary **********

atha sramah--
khedo ratyadhvagatyadeh svasanidradikrcchramah /
yatha-- "sadyah puriparisare 'pi sirisamrdvi sita
javatrtricaturani padani gatva /

locana:

(lo, a) trini ca caturani ca tricaturani /

********** end of commentary **********

gantavyamasti kiyadityasakrdbruvana ramasrunah krtavati
prathamavataram" //

********** commentary **********

vijñapriya:

(vi, ja) sadyah puriti---vanavase calitayah sitayah purivahireva
varnanamidam / parisaresu samipesu / prathamavataramiti /
sitaharane tuttarottaram bahvasrupatah syat /

********** end of commentary **********

atha madah--
sammohanandasambhedo mado madyopayogajah // vissd_3.146 //
amuna cottamah sete madhyo hasati gayati /
adhamaprakrtiscapi parusam vakti roditi // vissd_3.147 //

yatha--
"pratibham trisarakena gatanam vakravakyaracanamaniyah /
gudhasucitarahasyasahasah subhruvam pravavrte parihasah" //

********** commentary **********

vijñapriya:

(vi, jha) sammohanandeti---prakrtabuddhito 'nyadrsabuddhih sammohah / sambhedo milanam / amuneti---amuna madena uttamadayo madyapatarah / pratibhamiti trisarakam madhumadira tena pratibham pratibhasamuham gatanam subhruvam parihasah pravavrte /
gudhasucitarahasyavrttantascasau sahasasca iti vigrahah / atra pratibhasamuhapraptya vakravakyena madhumadyopayogavasat prakrtabuddhyadrsabuddhih parihasahasabhyam canandah /

locana:

(lo, a) sammohanandayoh sambhedo misranah / pratibha eva pratibham / trividhah sarako madhu "gaudi madhvi paisti'; ca /

********** end of commentary **********

atha jadata--

apratipattirjadata syadistanistadarsanasrutibhih /
animisanayananiriksanatusnimbhavadayastatra // vissd_3.148 //

yatha mama kuvalayasvacarite prakrtakavye--
"navaria tam juajualam annonnam
nihidasajalamantharaditimtha /
alekkhaopitrtram via khanamettam tattha samtthiam
muasannam" //

********** commentary **********

vijñapriya:

(vi, ña) navari tamiti--- kevalam tadyuvayugalamanyo 'nyanihitasajalamantharadrsti /
alekhyarpitamiva ksanamatram tatra sthitamasannakam //

iti samskrtam / cirapravasagatapatigrhasthitapatnirupam tadyuvayugalam ca kevalamalekhyarpitabhiva ksanamatramasannakam tatra sthitamityarthah / cirapravasagatapatigrhasthitapatnirupam tat yuvayugalam / navarisabdah kevale desi / kidrsam anyo 'nyanihitasajalamantharadrsti / atrestadarsanajjadata /

locana:

(lo, i) navariti--anantaram tat yuvayugalamanyonyaniksiptasajalamantharadrsti / alekhyarpitabhiva ksanamatram sthitama uktasamjñam / yuva ca yuvatisca yuvanau tayoryugalam / atrestadarsanat jadata / evama

********** end of commentary **********

athograta--

sauryaparadhadibhavam bhaveccandatvamugrata /
tatra svedasirah kampatarjanatadanadayah // vissd_3.149 //

yatha--
"pranayisakhisalilaparihasarasadhigata-
rlalitasirisapuspahananairapi tamyati yat /
vapusi vadhaya tatra tava sastramupaksipatah patatu
sirasyakandayamadanda ivaisa bhujah" //

********** commentary **********

vijñapriya:

(vi, ta) malatim chettumudyatamaghoraghantam prati madhavasyoktiriyam / yadasya malatya vapuh pranayininam sakhinam silaparahasarasenadhigatairlalitasirisapuspahananairapi tamyati / atra vapusi vadhaya sastramupaksipatastava sirasi mama esa bhujo 'kandayamadanda iva patatu ityarthah / akanda akasmikah / atra madhavasya sauryam aghoraghantasyaparadhah / candatvam madhavasya /

********** end of commentary **********

atha mohah--

moho vicittata bhitiduh khaveganucintataih /
murcchanajñanapatanabhramanadarsanadikrt // vissd_3.150 //

yatha-- "tivrabhisangaprabhavena vrttim mohena samstambhayatendriyanam ajñatabhartrvyasana muhurtam krtopakareva ratirbabhuva" //

********** commentary **********

vijñapriya:

(vi, tha) moha iti / vicittata visayat vigatacittata jñanalopa iti yavat / tivrabhisangeti--harena dagdhe kamadeve ratirmohena jñanalopat ksanam krto

pakareva babhuva / upakaram darsayati---ujñaneti / mohena kidrsena tivrenabhisangena apada (patimrnyuna) janitena / punah kidrsena / indriyanam vrttim grahakatam samstambhayata pratibaghnata /

locana:

(lo, i) tivrati / abhaisangah parabhavah /

********** end of commentary **********

atha vibodhah--

nidrapagamahetubhyo vibodhascetanagamah /
jambhangabhanganayanamilanangavalokakrt // vissd_3.151 //

yatha--
"ciraratiparikhedapraptanidrasukhanam caramamapi sayitva purvameva
prabuddhah /
aparicalitagatrah kurvate na
priyanamasithilabhujacakraslesabhedam tarunyah" //

********** commentary **********

vijñapriya:

(vi, da) ciraratiparikhedeti / tarunyah caramam nayakasayanatah
pascad sayitva tajjagaranat purvameva
prabuddhapyaparicalitagatrah satyah priyanamasithilabhujacakrasya
aslesabhangam na kurvate ityarthah / atra vibodhah vacya eva /

********** end of commentary **********

atha svapnah--

svapno nidramupetasya visayanubhavastu yah /
kopavegabhayaglanisukhaduh khadikarakah // vissd_3.152 //

yatha--
"mamakasapranihitabhujam nirdayaslesahetor- labdhayaste kathamapi
maya svapnasandarsanena /
pasyantinam na khalu bahuso na sthalidevatanam
muktasthulastarukisalayesvasrulesah patanti" //

********** commentary **********

vijñapriya:

(vi, dha) mamakaseti / meghadvara yaksasya priyayam
svapravrttinivedanamidam / vapnasamdarsanesu tava
nirdayaslesahetorakasapranihitabhujam mam pasyantinam
sthalidevatanam muktatulyasthula asrubindavo bahasah
tarukisalayesu na patanti na / api tu patantyeva ityarthah /

********** end of commentary **********

athapasmarah--

manahksepastvapasmara grahadyavesanadijah /
bhupatakampaprasvedaphenalaladikarakah // vissd_3.153 //

"aslistabhumim rasitaramuccairloladbhujakarabrhattarangam /
phenayamanam patimapaganamasavapasmarinamasasanke" //

********** commentary **********

vijñapriya:

(vi, na) aslistabhumimiti--asau krsna apaganam nadinam
patim samudram apasmarinam asasanke /
apasmaridharmmanaha---aslistetyadi / apasmari api bhumau patati /
atra samudre aropyamanah puruse smaryyamanah apasmarah /

********** end of commentary **********

atha garvah--

garvo madah prabhavasrirvidyasatkulatadijah /
avajñasavilasangadarsanavinayadikrt // vissd_3.154 //

tatra sauryagarvo yatha--
"dhrtayudho yavadaham tavadanyaih kimayudhaih /
yadva na siddhamastrena mama tatkena sadhyatam" //

********** commentary **********

vijñapriya:

(vi, ta) garva iti / avajña parasmin savilasangamatmanah /
dhrtetyadikamspastam /

********** end of commentary **********

atha maranam--
saradyairmaranam jivatyago 'ngapatanadikrt /
yatha--
"ramamanmathasarena tadita duh sahena hrdaye nisacari /
gandhavadrudhiracandanoksita jivitesavasatim jagama sa" //

********** commentary **********

vijñapriya:

(vi, tha) saradyairiti / idrsam maranam na vyabhicaribhavah /
kintu maranamatrakathanamidam / ramamanmathetyadikamapi
maranamatrasyaiva udaharanam / vyabhicaribhavarupamaranantu
jataprayameva varnaniyam, natu jatamityagre vaksyate /
ramamanmatheti--sa nisacari tadakaiva nisacari abhisarika
jivitesasya yamasya jivitesasya prananathasya upanayakasya vasatim
jagama / kidrsi rama eva manmathastasya marakah tasya sara eva
kamoddipakah sarah tena hrdayena tadita / punah kidrsi
durgandhavat rudhirameva sugandhidravyavisistam raktacandanam tena
uksita /

locana:

(lo, u) rameti / jiviteso yamah pranesvarasca /

********** end of commentary **********

athalasyam --
alasyam sramagarbhadyair jadyam jambhasitadikrt // vissd_3.155 //
yatha--
"na tatha bhusayatyanga na tatha bhasate sakhim /
jrmbhate muhurasina bala garbhabharalasa" //

********** commentary **********

vijñapriya:

(vi, da) jrmbhasmitam jrmbhayuktahasah / na tathetyadi sugamam /

********** end of commentary **********

athamarsah--

nindaksepapamanaderamarso 'bhinivistata /
netraragasirah kampabhrubhangottarjanadikrt // vissd_3.156 //

yatha--prayascitam carisyami pujyanam vo vyatikramat /
na tveva dusayisyami sastragrahamahavratam //

atha nidra--

cetah sammilanam nidra sramalkamamadadija /
jrmbhaksimilanocchvasagatrabhangadikaranam // vissd_3.157 //

yatha--
"sarthakanarthakapadam bruvati mantharaksaram /
nidrardhamilitaksi sa likhitevasti me hrdi" //

********** commentary **********

vijñapriya:

(vi, dha) sarthaketi / kañcit nidranam priyam smarata uktiriyam /

********** end of commentary **********

athavahittha--

bhayagauravalajjaderharsadyakaraguptiravahittha /
vyaparantarasaktyanyathavabhasanavilokanadikari // vissd_3.158 //

yatha--
"evamvadini devarsau parsve pituradhomukhi /
lilakamalapatrani ganayamasa parvati" //

********** commentary **********

vijñapriya:

(vi, na) vyaparantarasaktih karmmantarasangah /
anyathabhasanam anyathalokanañca harsajanyakriyato 'nyarupam /

evam vadiniti / mahesena parvatiparinayaghatanavakyavadini satityarthah / atra padmapatragananamanyatha kriya /

********** end of commentary **********

srathautsukyam--

istanavapterautsukyam kalaksepasahisnuta /
cittatapatvarasvedadirghanih svasitadikrt // vissd_3.159 //

yatha-- "yah kaumaraharah sa eva hi varah --" ityadau (15 prdr)

atra yat kavyaprakasakarena rasasya pradhanyamityuktam tadrasanadharmayogitvadvyabhicaribhavasyapi rasasabadavacyatvena gatartham mantavyam /

********** commentary **********

vijñapriya:

(vi, pa) yah kaumarahara ityadi vyakhyatam prak / atra utkanthapadarthe evamautsukyam / rasanadharmayogitvaditi--asamlaksyakramatvam rasadharmmah vyabhicaribhave 'pyastityarthah / etanmate srngarabhaso natra pradhanam, kintu tathapi cetah samutkanthate ityanena vyangye vismaya eva pradhanatay bhasate / sa cadbhutarasasya sthayibhavo 'pi srngarabhasiyasleke vyabhicaribhava ityabhiprayena tasya vyabhicaribhavatvam yuktam / tasya catra nirakanksyavakyavyangyatvena srngarabhasapeksaya pradhanyam / nacaivamadbhuta eva tadatra rasa iti vacyam, lokavilaksanagunabandhatulyavisayatve eva vismayasyadbhutarasatvapraptirnanyavisayatve adbhutalambanataya / vaksyate hi "vastulokatigam alambanam matam"iti / "gunanam tasya mahima bhaveduddipanam punah"iti ca / atra ca utkanthaya ahetureva vismayasya visayah / gatarthamiti avagatarthamityarthah / vyabhicaribhava eva tatra rasasabdartha ityarthah /

********** end of commentary **********

athonmadah--

cittasammoha unmadah kamasokabhayadibhih /
asthanahasaruditagitapralapanadikrt // vissd_3.160 //

yatha mama-- "bhratardvirepha ! bhavata bhramata samanta- tpranadhika priyatama mama viksita kim ? / (jhamkaramanubhuya sanandam /) "brase kimomiti sakhe ! kathayasu tanme kim kim vyavasyati kuto 'sti ca kidrsiyam" //

********** commentary **********

vijñapriya:

(vi, pha) bhratardvirepha iti / dvirepham sambodhya virahonmattasya uktiriyam

/ jhankara ityadi madhye curnakam / bruse kimomiti iti
jhankarasyaiva svikarartham / omiti sabdatvenavagatatvat / iyam mama
nayika kim kim vyavasyati kidrsi ca iti kathama ityarthah /

********** end of commentary **********

atha sanka--

parakrauryatmadosadyaih sankanarthasya tarkanam /
vaivarnyakampavaisvaryaparsvalokasyasosakrt // vissd_3.161 //

yatha mama--
"pranosena prahitanakharesvangakesu ksapante jatatanka
racayati ciram candanalepanani /
dhatte laksamasakrdadhare dattadantavaghate ksamangiyam
cakitamabhitascaksusi viksipanti" //

********** commentary **********

vijñapriya:

(vi, ba) parakrauryyaiti / parasya krurataya atmadosadinanarthasya
cintanam sanketyarthah / praneseneti--ksamangi
krsangiyam / cakitamabhitascaksusi niksipanti sakhibhyo
jatasanka sati pranesenarpitanakharesvangakesu
candanalepanani racayati dattadantavaghate 'dhare laksamalaktakam
asakrtdhatte cetyarthah / atra sakhinamupadesa eva anandah /
upahasadihetunakhaksataditvameva catmadosah /

locana:

(lo, u) praneseneti / angakesvatra svarthe kah /

********** end of commentary **********

atha smrtih--

sadrsajñanacintadyairbhrusamunnayanadikrt /
smrtih purvanubhutarthavisayajñanamucyate // vissd_3.162 //

yatha mama--
"mayi sakapatam kimcitkvapi pranitavilocane kimapi namanam prapte
tiryagvijrmbhitatarakam /
smitamupagatamalim drstva salajjamavañcitam kuvalayadrsah
smeram smeram smarami tadananam" //

********** commentary **********

vijñapriya:

(vi, bha) mayi sakapatamiti / sakapatam yatha syattatha kvapi kiñcit
pranitavilocane nibhiptacaksusi sati mayi nayanam nayanapatham
prapte tiryyak vijrmbhita (prerita) tarakam / smeram tadananam smarami
/ punah kidrsam smitamupagatam sakhim drstva
salajjamavañcitam namitam / nayikamukhasya sakaksasmerataya nayako

dhurta iti buddhva evam sakhyah smitamapi tat buddhvaiva /
nayikamukhanamanam tu svanadarasya sakhya darsanat lajjaya /

locana:

(lo, r) mayiti---evam sati sa mam pasyatu iti sakapatam natu
tam vinanyatra prahitalocanatvam mama kadacidabhilasitamiti bhavah
/ avañcitamavanatam /

********** end of commentary **********

atha matih--

nitimarganusrtyaderarthanirdharanam matih /
smerata dhrtisamtosau bahumanasca tadbhavah // vissd_3.163 //

yatha--
"asamsayam ksaaparigrahaksama yadaryamasyamabhilasi me manah /
satam hi samdehapadesu vastusu pramanamantah
karanapravrttayah" //

********** commentary **********

vijñapriya:

(vi, ma) asamsayam ksattraparigraheti--sakuntalam drstva
brahmanakanyakabuddhyanantaram praptasvasasya dusyantasya uktiriyam
/ iyam asamsayam ksattrena parigrahasya ksama yogya
brahmanakanya naivetyarthah / kuta ityaha---yadaryymiti /
aryamanucitanabhilasitvena uttmam mama mano yadasyam abhilasi
krtabhilasam / atrarthantaranyasamaha---satam hiti /
samdehapadesu vastusu satamantah karanapravrttayo hi prasanam
sandehanirasakam / atra sviyamanaso visesasya niscayakatvasya satam
samanyanam manobhih samanyaih samarpitatvadarthantaranyasah /

********** end of commentary **********

atha vyadhih--
vyadhirjvaradirvatadyaibhumicchotkampanadikrt /
tatra dahamayatve bhumicchadayah / saityamayatve utkampanadayah /
spastamudaharanam /

********** commentary **********

vijñapriya:

(vi, ya) spastamudaharanamiti---"bhumau patati tapartta viprayukta
vadhuriva /
kadalivaniloddhuta jvarartta kampate priya'; //

iti

********** end of commentary **********

atha trasah--

nirghatavidyudulkadyaistrasah kampadikarakah // vissd_3.164 //
yatha--
"parisphuranminavighattitoravah
suranganastrasaviloladrstayah /
upayayuh kampitapanipallavah sakhijanasyapi volokaniyatam" //

********** commentary **********

vijñapriya:

(vi, ra)
parisphuraditi---jalakriá¸•Ä•yÄ•mÅ«rupraviá¹£á¹-amÄ«nakadarthitÄ•nÄ•mapsarasÄ•á
trasavarnanamidam / sakhijanasyapi vilokaniyatamupayayurityanvayah
/ minaghattitorutvamajanato 'nyajanasya vilokaniyata tavadastu;
dinantare 'pi taya tvam janatah sakhijanasyapi ityarthah /
taccatitrasatsarpadamsadisambhavanayeti bhavah /

********** end of commentary **********

atha vrida--
dharstyabhavo vrada vadananamanadikrdduracarat /
yatha-- "mayi sakapatam--" ityadi (173 prdr) /

********** commentary **********

vijñapriya:

(vi, la) dharstyabhava iti---dharstyamalajjatvam / mayi
sakapatamityadikam smrterudaharanam / yattatra
salajjamavañicitamityanena lajja /

********** end of commentary **********

atha harsah--
harsastvistavaptermanah prasado 'srugadgadadikarah //
vissd_3.165 //
yatha--
"samiksya putrasya ciratpita mukham nidhanakumbhasya yathaiva
durgatah /
muda sarire prababhuva natmanah payodhirandudayamurcchito yatha" //

********** commentary **********

vijñapriya:

(vi, va) samiksyeti---raghormukham viksya dilipasya
varnanamidam---nidhanakumbhasya nidhakumbhasya / murcchito varddhitah /

********** end of commentary **********

athasuya--

asuyanyagunarddhenamauddhatyadasahisnuta /
dosoddhosabhruvibhedavajñakrodhengitadikrt // vissd_3.166 //

yatha--
"atha tatra pandutanayena sadasi vihitam madhudvisah /
manamasahata na cedipatih paravrddhimatsari mano hi maninam" //

********** commentary **********

vijñapriya:

(vi, sa) asuyanyeti---auddhatyadahankarad anyagunasya
rddhinamadhikyanam asahisnutetyanvayah / atha
tatreti---arthanantaram tatra samayam pandutanayena
yudhisthirena vihitam suradvisah srikrsnasya manam
pujam cedipatih sisupalah nasahata /
tatrarthantaranyasamaha--paravrddhiti / matsari asahisnuh /

********** end of commentary **********

atha visadah--

upayabhavajanma tu visadah sattvasamksayah /
nihsvasocchavasahrttapasahayanvesanadikrt // vissd_3.167 //

yatha mama--esa kudilaghanona ciurakadappena tuha nibaddha veni
/
maha sahi darai dhamsai aasadhattivva kalauraivva hiaam //

********** commentary **********

vijñapriya:

(vi, sa) satvasamksayo balahanih /
upayabhavajanmatvenasya dainyadbhedah /
esa kudileti---"esa kutilaghanena cikurakalapena tava nibaddha
veni /
mama sakhi ! darayati dasati ayasayastiriva kaloragiva hrdayam';
//

iti samskrtam / baddhavenikam prositabhartrkam drstva
sakhya visadoktiriyam / darane ayasayastirdrstantah,
damsane ca kaloragi /

locana:

(lo, r) esetti---esa kutilaghanena cikurakalapena tava nibaddha
veni mama sakhi ! darayati dasati ayasayastiriva kaloragiva
hrdayam /

********** end of commentary **********

atha dhrtih--

jñanabhistagamadyaistu sampurnasprhata dhatih /
sauhityavacanollasasahasapratibhadikat // vissd_3.168 //

locana:

(lo, l) jñaneti---sauhityam trptih /

********** end of commentary **********

yatha mama--
"krtva dinanipidanam nijajane baddhva vacovigraham naivalocya
gariyasirapi ciradamusmikiryatanah /
dravyaughah parisamcitah khalu maya yasyah krte sampratam
nivarañjalinapi kevalamaho seyam krtartha tanuh" //

********** commentary **********

vijñapriya:

(vi, sa) krtva dineti---samsaraviraktasya tapovanasthasya uktiriyam /
yasayastanoh krte dinanipidanadikam krtva maya dravyaughah
samcitah seyam tanuh sampratam nivarañjalinapi khalu
krtartha ityanvayah / nijajane istajane vacovigraham vakkalaham /
amusmakih paralaukikih / ciraccirakalinah /

********** end of commentary **********

atha capalata--

matsaryadvesaragadescapalyam tvanavasthitih /
tatra bhartsanaparusyasvacchandacaranadayah // vissd_3.169 //

yatha--
"anyasu tavadupamardasahasu bhrnga ! lolam vinodaya manah
sumanolatasu /
mugdhamajatarajasam kalikamakale vyartham kadarthayasi kim
navamalikayah" //

********** commentary **********

vijñapriya:

(vi, ha) anyasviti---he bhrnga ! upamardasahasu anyasu sumanolatasu
puspalatasu lolam mano vinodaya / navamalikayah kalikamakale kim
vyartham kadarthayasi kidrsim mugdham mudham
vimardasahamityarthah / ajatarajasam ajatoparagañca /
samasoktivasacca navodhakadarthakanayakapratitih / atra ajatarajasam
ajatarajoyogamityarthah / atra vacyabhrngasya vyangagyanayakasya ca
capalata /

********** end of commentary **********

atha glanih--

ratyayasamanastapaksutpipasadisambhava /
glanirnippranatampakarsyanutsahatadikrt // vissd_3.170 //

yatha--
"kisalayamiva mugdham bandhanadvipralunam hrdayakusumasosi
daruno dirghasokah /

glapayati paripandu ksamamasyah sariram saradija iva gharmah
ketakigarbhapatram" //

********** commentary **********

vijñapriya:

(vi, ksa) ratyayaseti---nispranata balahanih /
hetuvisesadhanitvena dainyavisadayo bhedah / kisalayamiveti /
daruno dirghasokah asyah ksamam ksinam paripandu ca
sariram glapayati / tatropamamaha / kisalayamiveti---bandhanat vrntat
/

locana:

(lo, e) kisayamiveti---saradija ityaluk samasah /

********** end of commentary **********

atha cinta--
dhyanam cinta hitanapteh sunyatasvasatapakrt /
yatha mama--
"kamalena viasienam samjoenti virohinam sasibimbam /
karaalapallatthamuhi kim cintasi sumuhi antarahiahiaa" //

********** commentary **********

vijñapriya:

(vi, ka) kamaleneti /
"kamalena vikasitena samyojayanti virodhinam sasivimbam /
karatalaparyastamukhi kim cintayasi sumukhai ! antarahitahrdaya'; //

iti samskrtam / atra karatalam vikasitakamalam mukham sasibimbam /
nayikayascinta /

locana:

(lo, ai) kamaleneti---"kamalena vikasitena samyojayanti virodhinam
sasibimbam /
karatalaparyastamukhi kim cintayasi sumukhai ! antarahitahrdaya" //

********** end of commentary **********

atha tarkah--
tarka vicarah samdehadbhrusiro 'ngulinartakah // vissd_3.171 //
yatha-- "kim ruddhah priyaya--" ityadi /

********** commentary **********

vijñapriya:

(vi, kha) kim ruddha iti---virahotkanthitaya udaharanam /

********** end of commentary **********

ete ca trayastrimsadvyabhicaribheda iti yaduktam

tadupalaksanamityaha--

locana:

(lo, o) ete ceti---etani ca udaharanani vyabhicarisvarupasadbhavadarsanamatraparani / tesam kvacit pradhanye kvacit apradhanye na kacita pratitiksatih /

********** end of commentary **********

ratyadayo 'pyaniyate rase syurvyabhicarinah /
tathahi--srngare 'nucchidyamanatayavasthanad ratireva sthayisabdavacya hasah punarupadyamano vyabhicaryeva / vyabhicarilaksanayogat / taduktam-- "rasavasthah param bhavah sthayitam pratipadyate" / iti /

********** commentary **********

vijñapriya:

(vi, ga) ratyadayo 'piti--sthayibhavanam ye rasa niyatastadbhinne 'niyate / vyabhicarilaksaneti---unmagnanirmagnatarupasya kadacitkatvasya tallaksanatvat / sthayibhavo 'pi vyabhicaribhavo bhavatyatra samvadam darsayati--rasavastha iti / rasa eva uttarakalam avastha yasya param kevalam tadrsa eva bhavah ratyadisthayitvam pratipadyate / atadrghavasthastu na sthayitam pratipadyate iti paham padallabhyate / utadrgavasthastu rasantara eva sambhavati / sa ca yadi tatra upakarako bhavati tada tadiyasthayini abhimukhyena caranad vyabhicarilaksanakrantatvena tatrapi vyabhicaripadasya yogarudhatvatso 'pi vyabhicari bhavati, arthavasalabhyamimamarthamabhipretya sambandho darsita iti bodhyam /

********** end of commentary **********

tatkasya sthayinah kasmin rase sañcaritvamityaha--
srngaravirayorhaso vire krodhastatha matah // vissd_3.172 //

sante jugupsa kathita vyabhicaritaya punah /
ityadyanyatsamunneyam tatha bhavitabuddhibhih // vissd_3.173 //

********** commentary **********

vijñapriya:

(vi, gha) ityadyanyatsamunneyamiti---ata eva yah kaumarahara ityatradbhutarasasthayibhavasya vismayasya vyabhicaribhavatvam / granthakrnmate tu sa slekah vyabhicaribhavadhvanerevodaharanamiti / rasasyaiva hi pradhanyat iti kavyaprakasalikhane rasapadasya vyabhicaribhavaparatvam vyakhyanadavasiyate /

********** end of commentary **********

atha sthayibhavah--

aviruddha viruddha va yam tirodhatumaksamah /

asvadankurakando 'sau bhavah sthayiti sammatah // vissd_3.174 //

********** commentary **********

vijñapriya:

(vi, na) aviruddha viruddha veti--sthayibhavasya aviruddha viruddha vavyabhicaribhava ityarthah / tirodhatum buddhyavisayikarttum /

********** end of commentary **********

yaduktam--
"straksutravrttya bhavanamanyesamanugamakah /
na tirodhiyate sthayi tairasau pusyate param" //

iti /

********** commentary **********

vijñapriya:

(vi, ca) straksutravrttyeti / bhavanam vyabhicaribhavanam anugamukah sambaddhah sthayi tairbhavairna tirodhiyate na buddhyavisayikriyate ityarthah / anugamitve drstantamahastraksutreti / vrttyaritya strajimalayam yathasutramavasyam sambaddham bhavatityarthah / svasambaddhaih taih kidrsah kriyate ityatraha--tairasaviti / pusyate asvadankurikriyate ityarthah /

locana:

(lo, au) atheti / sthayibhava uddesakramapraptah / aviruddheti / viruddhairapi sthayino 'tirodhanam mahakavikavyesvabhivyaraktameva / stragiti / stravasutram sarvesam puspanam muktanam va yatha anugatam tistati tathetyarthah / tairbhavaih /

********** end of commentary **********

tadbhedanaha--

ratirhasasca sokasca krodhotsahau bhayam tatha /
jugupsa vismayascetthamastau proktah samo 'pi ca // vissd_3.175 //

locana:

(lo, a) santirasasthayibhavasya samasya nirakarisyamanavivadasya navatve navamataya prthan nirdesah /

********** end of commentary **********

tatra--

ratirmano 'nukuler'the manasah pravanayitam /
vagadivaikrtaiscetovikaso hasa isyate // vissd_3.176 //

istanasadibhiscetovaiklavyam sokasabdabhak /
pratikulesu taiksnasyavabodhah krodha isyate // vissd_3.177 //

karyarambhesu samrambhah stheyanutsaha ucyate /
raudrasaktya tu janitam cittavaiklavyam bhayam // vissd_3.178 //

doseksanadibhirgarha jugupsa vismayodbhava /
vividhesu padarthesu lokasimativartisu // vissd_3.179 //

vispharascetaso yastu sa vismaya udahrtah /
samo nirihasthayam svatmavisramajam sukham // vissd_3.180 //

yatha malatimadhave ratih / latakamelake hasah / ramayano
sokah / mahabharate samah / evamanyatrapi / ete hyetesvantara
utpadyamanaistaistaiviruddhairaviruddhaisca bhavairanucchinnah pratyuta
paripusta eva sahrdayanubhavasiddhah /

********** commentary **********

vijñapriya:

(vi, cha) ratirityadi / pravanayitam utkata avesah / sa canurage
eva paryyavasyati / vagadityadipadat vesaparigrahah / cetovikaso
vilaksanacittasamyogajanyam jñanamupahasyatajñanaparyyavasannam
yato mukhavikasarupam smitam jayate / vaiklavyam duh
khavisesah / samrambhah saharsatvara / stheyan sthayi /
taiksnyasya utkatapacikirsayavabodhah / raudro 'pakarttum
ksamah; tasya saktya samarthyena vaikalyam bhaviduh
khajñanapalayanahetuh / doseksanadibhiriti--dosah
vikrtasabdadih iksanadibhirityadipadat ghranaparigrahah /
garha ninda / vismayodbhaveti / kathamasya etadrso dosa ityevam
vismayena janita / cetovistaro drstahetubhyo 'sambhavyatvajñanena
hetvanusamdhanam / atmavisrantiratmamatravisayam jñanam /
etesviti / etesu ratyadisu satsu ityarthah /
sthayibhavavyabhicaribhavadinam bhavasamjñavyutpattimaha---

locana:

(lo, a) ratirityadi / pravanayitam pravanibhavah / iyam
ratirmadanavista / stripumsanistaiva / srngarasya sthayi
natvanyatha sthayilaksanayegat / etesu samanantaroktagranthesu /

********** end of commentary **********

kim ca--

nanabhinayasambandhan bhavayanti rasan yatah /
tasmadbhava ami proktah sthayisamcarisattvikah // vissd_3.181 //

yaduktam-- "sukhaduhkhadibhirbhavairbhavastadbhavabhavanam"

********** commentary **********

vijñapriya:

(vi, ja) kimceti / bhavayanti jñapayanti / sukhaduh khadibhiriti /
sukhaduh khadibhavaistadbhavasya ratyadisattayah bhavanam udvodhanam

ato ratyadiko bhava ityarthah /

locana:

(lo, i) sukheti / bhavairatmanistaih kavyanistairva tasya ramaderanukaryyasya yo bhavah svarupam tasya bhavanam sravanam darsanam va /

********** end of commentary **********

atha rasasya bhedanaha--

srngarahasyakarunaraudravirabhayanakah /
bibhatso 'dbhuta ityastau rasah santastatha matah // vissd_3.182 //

locana: (lo, i) evam saparikarasya rasasya svarupamuktadisa nirupayitumuddisati / atheti / sattvikabahulagitavadyadipurvakapuranavrttanukarabhinayasrayatve na maharsina kanthokta astau / sravye mahakavyadau santo 'pi navamo raso 'stiti tasya prthan nirdesah na samyan natyopayogitvabhavat / yadaha dhanikah"pustirnatyesunaitasyeti" / evañca niratisayasukhasvadanalaksanatvat eka eva raso na visesah santi iti vadinam matamapyapastam / ata evoktam"yaktaranam ca karyyañca ye ca syurvyabhicarinah / svarupam yacca tadbhavat srngaradibhidah smrtah / iti"

********** end of commentary **********

tatra srngarah--

srnga hi manmathodbhedastadagamanahetukah /
uttamaprakrtiprayo rasah srngara isyate // vissd_3.183 //

parodham varjayitva tu vesyam cananuraginim /
alambanam nayikah syurdaksinadyasca nayakah // vissd_3.184 //

candracandananarolambarutadyuddipanam matam /
bhruviksepakataksadiranubhavah prakirtitah // vissd_3.185 //

tyaktvaugryamaranalasyajugussavyabhicarinah / sthayibhavo ratih syamavarno 'yam visnudaivatah /

********** commentary **********

vijñapriya:

(vi, jha) tadagamanehetuka iti / manmathasyagamanam praptih tadeva heturyasya tadrsah, kamina eva srngararasodvodhat / vesyam ceti / vesyanudha; udhayah parodhatvena eva prapteh / evamanuragini svastri kanyaka ca / daksinadya iti / daksinadhrstanukulasatha ityarthah / te ca svanayaka eva paranayakasya tu parodhavat srngarabhasalambanameva / rolamba

bhramarah / augryam sasya tyagah / sambhoga eva maranasya
jataprayamatrasyaiva varnaniyatvat vastavamaranasyaiva tyagah /

locana:

(lo, u) srngamiti---manmathodbhedasya srngamiti namantaram /
tasyagamanam ramadisvavirbhavah / anpurvat rgatau ityasya
dhatoh ghañantat arasabdasya vyutpaditatvat tatra manmathodbhedasya
visesanirddesadubhayorapyetadrasaprakrtibhutayoh stripumsayoh
parasparam praudhataranuragahetukatvamasya sucitam / anuragasya
ekanistatve hi rasabhaso vaksyate / daksinadyascatvarah /
esam rasanam varnadaivatakathanam natakadisu
vidheyavighnahetukesu natasampadyapujadisu pratyuhyate /
vivrnoti---atra ityadi / ihoddipanavibhavad ekadesato darsitam /
vistaratah prathamaparicchedato boddhavyam /

********** end of commentary **********

yatha-- "sunyam vasagrham--" ityadi / atroktasvarupah patih,
uktasvarupa ca bala alambanavibhavau / sunyam
vasagrhamuddipanavibhavah / cumbanamanubhavah / lajjahasau
vyabhicarinau / etairabhivyaktah sahrdayavisayo ratibhavah
srngararasarupatam bhajate / tadbhedavaha-
vipralambho 'tha sambhoga ityesa dvividho matah // vissd_3.186 //
tatra--
yatra tu ratih prakrsta nabhistamupaiti vipralambho 'sa /
abhistam nayakam nayikam va /

********** commentary **********

vijñapriya:

(vi, ña) nabhistamupaititi---nayakasya nayika / nayikayasca
nayako 'bhistah / abhistata ca anukulataya / tena
maninyamanukulatayam praptayamapi nayakasya vipralambha eva /

locana:

(lo, u) yatra tviti---ratiruktantha prakrsta prakrstatam
yatiratiprakarsasya nayikanistatve nayakam nayakapakse ca
nayikam nopaiti na praptotityarthah / sa ca vipralambhah---

********** end of commentary **********
sa ca purvaragamanapravasakarunatmakascaturdha syat // vissd_3.187 //
tatra--

sravanaddarsanadvapi mithah samrudharagayoh /
dasaviseso yo 'praptau purvaragah sa ucyate // vissd_3.188 //

********** commentary **********

vijñapriya:

(vi, ta) dasaviseso yajjanya iti sesah / dasaviseso

virahakalinadasadasah / visesa ityekavacanam
visesatvaikyamasritya / purvarago 'bhistaprapteh purvam
ragah / sa ca sravanat darsanat va bhavatityuktatvat
sravanadarsanayorupayamaha---

********** end of commentary **********

sravanam tu bhavettatra dutavandisakhimukhat /
indrajale ca citre ca saksatsvasne ca darsanam // vissd_3.189 //

********** commentary **********

vijñapriya:

(vi, tha) sravanam tviti---dutadimukhat sravanam
indrajalasvaprabhyam caksusa va darsanamityarthah /
saksatpadamatra taddhetucaksuh param /

********** end of commentary **********

abhilasascintasmrtigunakathanodvegasampralapasca /
unmado 'tha vyadhirjadata mrtiriti dasatra kamadasah //
vissd_3.190 //

abhilasah sprha cinta praptyupayadicintanam /
unmadascaparicchedascetanacetanesvapi // vissd_3.191 //

alaksyavakpralapah syaccetaso bhramanadbhrsam /
vyadhistu dirghanih svasapandutakrsatadayah // vissd_3.192 //
jadata hinacestatvamanganam manasastatha /
********** commentary **********

vijñapriya:

(vi, da) aparicchedah cetanacetanesvapiti---cetanatvadyapariccheda
ityarthah / tena vrksadavacetanatvapratisandhant kataroktih /
samlapasya pralapaparyyayatvat pralapalaksanamaha---alaksyeti /
alaksye 'nasraye akasadau vak / idamupalaksanamanarthakavacapi /
dirghanisvaseti / tatha ca vyadhijvaraditi yaduktam prak
tadiyadipadagrahyamidam muktamiti bodhyam /

********** end of commentary **********

sesam spastam /
kramenodaharanani--
"premardrah pranayasprsah paricayadudradharagodaya- stasta
mugdhadrso nisargamadhurascesta bhaveyurmayi /
yasvantah karanasya bahyakaranavyaparardhi ksana-
dasamsaparikalpitasvapi bhavatyanandasandro layah" //

********** commentary **********

vijñapriya:

(vi, dha) premardra iti---madhavasya vacanamidam / mukhadrso

malatyastastah anyadrsah cesta mayi bhaveyuh /
cestavisesanani---premardra ityadini / ardratvam nispandatvena
sajalatvam / pranayo vatsalyam / tatsucika ityarthah / paricayo varam
varam darsanam / yasu cestasu asamsayamicchayam
parikalpitasvapi antah karanasya anandena sandro vyapto layah
linata ksanadbhavati / antah karanamanandavyaptam
bhavatityarthah / layah kidrsah---bahyakaranasya vyaparasya
rodhi pratibandhakah / atra drkcesta'samsadvara
malatyamevabhilasah /

locana:

(lo, r) premardra iti---darsanadigato bhavavyañjakah kascana
cittavrttivisesah prema tatpurvako vasikarah pranayah /
rahasyasamvedanam paricayah / layah tanmayatvameva /

********** end of commentary **********

atra malatisaksaddarsanaprarudharagasya madhavasyabhilasah /
"kathamikse kurangaksim saksallaksmim manobhuvah /
iti cintakulah kanto nidram naiti nisithinim" //

********** commentary **********

vijñapriya:

(vi, na) kathamikse ityadikam spastam / nisithinim vyapya
naiti prapnoti /

********** end of commentary **********

atra kasyascinnayikaya indrajaladarsanaprarudharagasya nayakasya
cinta / idam mama / "mayi sakapatam'--ityadau nayakasya smrtih /
netre khañjanagañjane'--ityadau gunakathanam /

********** commentary **********

vijñapriya:

(vi, ta) netre ityadau saundaryameva gunah /

********** end of commentary **********

"svasanmuñcati'--ityadau udvegah /
"tribhagasesasu nisasu ca ksamam nimilya netre sahasa vyabudhyana
/
kvah nilakantha !
vrajasityalaksyavagasatyakantharpitabahubandhana" //

********** commentary **********

vijñapriya:

(vi, tha) tribhagasesasu iti / parvatisakhya vijayaya
jatilavesapracchannam mahesa prati uktiriyam / bhagatraye jagaritatvat

sesavasistasu nisasu netre nimilya milayitva iyam sahasa
vyabudhyata / kidrsi asatye harasya kanthe 'rpitabahubandhana sati
he nilakantha ! kva vrajasi ityevam alaksyavak anasrayavak /

********** end of commentary **********

atra pralapah /
"bhratardvirepha'--ityadau unmadah /
"pandu ksamam vadanam hrdayam sarasam tavalasam ca vapuh
/
avedayati nitantam ksetriyarogam sakhi ! hrdantah" //

locana:

(lo, r) panidvati---paraksetre na chedaniyo rogah ksetriyarogah
/

********** end of commentary **********

atra vyadhih /

********** commentary **********

vijñapriya:

(vi, da) panduksamamiti---malatyam tadvirahavastham
prcchantya lavangikaya uktiriyam / he sakhi ! tava hrdantah
ksetriyarogam asmin ksetre sarire acikitsyam rogam
panduksamavadanadikam karttr avedayatityanvayah / ksamam
ksinam / sarasam strahardram /

********** end of commentary **********

"bhisanialasaanie nihiam savvam suniccalam angam /
diho nisasaharo eso sahei jiaitti param" //

********** commentary ********** vijñapriya:

(vi, dha) bhisiniti---"bisinidalasayaniye nihitam sarvamapi
niscalamangam / dirgho nih svasabhara esa sadhayati jivatiti param
/ '; iti samskrtam / sarvamapyangam niscalam / ato dirghanisvasa
eva iyam jivati sadhayati ityarthah /

********** end of commentary **********

atra jadata / idam mama /
rasavicchedahetutvanmaranam naiva varnyate // vissd_3.193 //
jataprayam tu tadvacyam cetasakanksitam tatha /
varnyate 'pi yadi pratyuñjivanam syadadhuratah // vissd_3.194 //

********** commentary **********

vijñapriya:

(vi, na) cetasakanksitamiti---maranakanksa eva varnaniya na
maranamityarthah / varnyate 'piti / punaravyavahite jivane sati

maranamapi varnaniyamityarthah /

********** end of commentary **********

tatradyam yatha--
"sephalikam vidalitamavalokya tanvi pranan kathamcidapi
dharayitum prabhuta /
akarnya samprati rutam caranayudhanam kim va bhavisyati na
vedmi tapasvini sa" //

********** commentary **********

vijñapriya:

(vi, pa) sephalikamiti---vidalitam patitakusumam
kiñcidavasistayam ratrau tadvidalanat, kadacittadanimapi
nayakagamanasambhavanaya pranadharanam / caranayudhanam
kukkutanam rutam / pratah kala eveti tatra maranasambhavanaya
sakhya visadoktiriyam / tapasvini duh khita /

locana:

(lo, l) sephalikamiti---sephalikavidalanena nisithakalah
sucitah tapasvini socya /

********** end of commentary **********

dvitiyam yatha--
"rolambah paripurayantu harito jhamkarakolahalair mandam mandamupaitu
candanavanijato nabhasvanapi /
madyantah kalayantu cutasikhare kelipikah pañcamam pranah
satvaramasmasarakathina gacchantu gacchantvami" //

********** commentary **********

vijñapriya:

(vi, pha) rolamba iti / apraptanayakadarsanaya nayikaya uktiriyam /
paripurayantu ityasya haritah iti karmma / harito disah / nabhasvan
pavanah / kelipikah / palitakokilah / bhramarajhankaradayah
tavaduddipakah santu / kathinah prana api yantu ityarthah /
kalayantu gayantu /

locana:

(lo, e) rolambah bhramarah /

********** end of commentary **********

mamaitau / trtiyam yatha-- kadambaryam
mahasvetapundarikavrttante /

********** commentary **********

vijñapriya:

(vi, ba) trtiyamiti---trtiyam maranottaram jivanam /

********** end of commentary **********

esa ca prakarah karunah vipralambhavisaya iti vaksyamah /

locana:

(lo, ai) mahasvetapundarikavrttante pundarikastyaktapranah punarjovanamala bhata / karunavipralambhasya visayah, natu purvaragapravasayoh /

********** end of commentary **********

kecittu--
"nayanapritih prathamam cittasangastato 'tha samkalpah /
nidracchedastanuta visayanivrttistrapanasah //

unmado murccha mrtirityetah smaradasa dasaiva syu" / ityahuh /
tatra ca--
adau vacyah striya ragah pumsah pascattadingitaih /
locana:

(lo, o) adaviti---tadingitaih tadingitani drstva ityarthah / ingitani anuragacestitani / aktanyatraiva"drsta darsayati vridam"ityadina /

********** end of commentary **********

ingitanyuktani / yatha ratnavavalyam sagarikavatsarajayoh / adau purusanuroge sambhavatyapyevamadhikam hrdayangamam bhavati /

********** commentary **********

vijñapriya:

(vi, bha) ingitanyuktaniti--anuragakathanameva taduktih / adau stryanuragam darsayati---ratnavalyamiti--atra sagarikayah praganuragah /

********** end of commentary **********
nili kusumbham mañjistha purvarago 'pi ca tridha // vissd_3.195 //
locana:

(lo, au) nili niliragah "kusumbharagah';
mañjistaragascetyarthah /

********** end of commentary **********

tatra--

na catisobhate yannapaiti prema manogatam /
tanniliragamakhyatam yatha sriramasitayoh // vissd_3.196 //

kusumbharagam tatprahuryadapaiti ca sobhate /
mañjistharagamahustad yannapaityatisobhate // vissd_3.197 //

********** commentary **********

vijñapriya:

(vi, ma) na catisobhate iti---avispastatvat na catisobhate ityarthah / sriramasitayoriti---sriramasya dhirodattatvat puruvasa ivatyantapralapabhavena natisobhate ityarthah /

********** end of commentary **********

atha manah--
manah kopah sa tu dvedha pranayersyasamudbhavah /
********** commentary **********

vijñapriya:

(vi, ya) purvaraganantaram manamaha--atheti---pranayersyeti / pranayena irsyaya va samudbhavo yasya tadrsa ityarthah /

********** end of commentary **********
dvayoh pranayamanah syat pramode sumahatyapi // vissd_3.198
//premnah kutilagamitvat kopo yah karanam vina /
dvayoriti nayakasya nayikayasca ubhayosca pranayamano varnaniyah / udaharanam /
tatra nayakasya yatha--
"aliapasuttaa nimiliaccha desu suhaa majjha oasam /
gandapariumbanapulaianga ! na puno ciraissam" //

********** commentary **********

vijñapriya:

(vi, ra) aliapasuttaa iti /
alikaprasupta vinimilataksa te subhaga mamavakasah /
gandaparicumbanat pulakitamangam na punascirayisyami //

iti samskrtam / pranayamanena alikaprasuptam nayakam cumbitva tenasladhitaya nayikayastam pratyuktiriyam / he alikaprasupta ! he vinimilitaksa ! he subhaga ! maya te tava gandaparicumbanaya pulakitamarthat tavangameva mamavakaso mama sthityavakasah / idanimapi unmilanabhavena tadabhavaniscayat / ato na cirayisyamityarthah / atra ca"pragamantritamasakrdi"ti sutrena te ityasya asambhavo nasankaniyah / avyavahitapurvasya amantranapadasyaivasattayastadarthatvat /
upapurvamantranapadottaram tu bhavatyeva te ityadesah /

locana:

(lo, a) manah uddesakamaprapta ityarthah /
pranayah prema /
alia iti /
alikaprasuta ! nimilataksa ! dehi subhaga ! mahyavakasam /
gandapiracumbanatpulakitanga ! na punascirayisye //

etaccirayitayam nayikayam sakalamapi sayyamavrtya
mithyaprasuptasya nayakasya gandam paricumbya tasya vacanam /

********** end of commentary **********

nayikaya yatha kumarasambhave samdhyavarnanavasare /

********** commentary **********

vijñapriya:

(vi, la) kumarasambhava iti /
atra parvatim tyaktva sandhyavandanaya gate mahese parvatya mane
tasya tadbhangapravrttau tatra hi "sandhyaya kamalayonikanyaya ya
tanuh sutanu ! purvamujjhita /
seyamastamudayañca sevate tena manini ! mamatra gauravam //

'; ityadi mahesoktau /

********** end of commentary **********

ubhayoryatha--
"panaakuvianam denha vim aliasuttanam manaillanam /
niccalaniruddhanisasadinnaannanam ko mallo" //

********** commentary **********

vijñapriya:

(vi, va)
panaakuvideti---"pranayakupitayordvayorapyalikaprasuptayormanavijñayoh
/
niscalaniruddhanih svasadattakarnayoh ko mallah //

"iti samskrtam ko mallah ko manaraksanasamarthah /

locana:

(lo, a) panatra iti---
"pranayakupitayordvayorapyalikaprasuptayormanavatoh /
niscalaniruddhanih svasadattakarnayoh ko mallah" //

atra ko mallah kasciram sodhum samarthah na jñayate iti bhavah
/

********** end of commentary **********

anunayaparyantasahatve tvasya na vipralambhabhedata, kintu
sambhogasañcaryakhyabhavatvam /

********** commentary **********

vijñapriya:

(vi, sa) na vipralambhabhedata na vipralambhaprabhedata / bhrubhange iti
manaraksanasamarthaya nayikayah sakhyamuktiriyam /

********** end of commentary **********

yatha--
"bhrubhange racite 'pi drstiradhikam sotkanthamudviksate
ruddhayamapi vaci sammitamidam dagdhananam jayate /
karkasyam gamite 'pi cetasi tanu romañcamalambate drste
nirvahanam bhavisyati katham manasya tasmiñjane" //

********** commentary **********

vijñapriya:

(vi, sa) maya bhrubhange racite 'pi mama drstistam priyam
sotkanthamudviksate / ityadiritya tasmin jane priyatame drste
sati katham manasya nirvahanam nirvaho bhavisyatityanvayah /
dagdhananam garhitam mamananam /

********** end of commentary **********

yatha va--
"ekasmiñsayane paranmukhataya vitottaram tamyator anyonyasya hrdi
sthite 'pyanunaye samraksatorgauravam /
dampatyoh sanakairapangabalananmisribhavaccaksusor bhagno
manakalih sahasarabhasavyasaktakanthagrahah" //
pratyuranyapriyasange drste 'thanumite srute // vissd_3.199 //
irsya mano bhavetstrinam tatra tvanumitistridha /
utsvasnayitabhogankagotraskhalanasammbhava // vissd_3.200 //

locana:

(lo, i) irsyeti---irsyakhyabhavatvam samcarilaksanayogat /
utsvanpayitamiti---utsvaprayitam svapre cesta / svaprasyodramanakala
eva tatkathanaya utthanam / gotraskhalanam sambodhane tannamagrahanam
/

********** end of commentary **********

tatra drste yatha--
"vinayati sudrso drsoh paragam pranayini kausumamanananilena /
tadahitayuvaterabhiksnamaksnordvayamapi rosarajobhirapurure" //

********** commentary **********

vijñapriya:

(vi, sa) utsvaprayitam patyuranyanayikasangasya svapne darsanam /
yatha mama---"sakhi ! tvam kim bruse na bhavati madanyatra niratah
patirme dhurtto 'savrjurasi na janasi tamimam /
samudratyagaradaparayuvatisanganirato maya drstah svapne
tadalamiha sampritikathaya //

"patyuranyapriyasange drste udaharati---vinayatiti /
sapatnirupayah sudrso drsah / irsyamanah /

********** end of commentary **********

sambhogacihnenanumite yatha--
"navanakhapadamangam gopayasyamsukena sthagayasi punarostham
panina dantadastam /
pratidisamaparastrisangasamsi visarpannapavarimalagandhah kena sakyo
varitum" //

evamanyadapi /

********** commentary **********

vijñapriya:

(vi, ha) navanakheti---anyanayikasangacihnakhapadadimamsukadina
yadyapi gopayitum saknosi tathapi vimardetthangaragagandhah kena
prakarena varayitum sakya iti vakyarthah /
evamanyatreti /
utsvapnayite udahrtameva /
gotraskhalite yatha---"ekasmin sayane vipaksaramaninamagrahe mugdhaya
sadyah kopaparanmukham sayitaya catuni kurvannapi /
avegadavadhiritah priyatamah tusnim sthitah tat ksanad
mabhut supta ivetyamandavalitagrivam punarvoksitah //

"yatha va mama /
"parasaktasaktah sakhi ! mama sa yat catu kurute samasto 'sau
vyajapranaya iti janihi niyatam /
tada tam tu dhyayan sa khalu kitavah kelisamaye muhustasya namna nanu
rahasi sambodhayati mam //

"iti /

********** end of commentary **********

sama bhedo 'tha danam ca natyupekse rasantaram /
tadbhangaya patih kuryat sadupayaniti kramat // vissd_3.201 //

tatra priyavacah sama bhedastatsakhyuparjanam /
danam vyajena bhusadeh padayoh patanam natih // vissd_3.202 //

samadau tu pariksino syadupeksavadhiranam /
rabhasatrasaharsadeh kopabhramso rasantaram // vissd_3.203 //

********** commentary **********

vijñapriya:

(vi, ksa) natyupekse / natisca upeksa ca iti / tat sakyuparjanamiti /
tasyah maninyah sakhya uparjanamaptikaranamityarthah / vyajena
bhusaderdanam danamityarthah / ekamevatra danapadamuddisya
vidheyobhayatmakam / rabhasatras akasmikatrasah harsaderityadipadat
utkatakaryayatipataparigrahah /

locana:

(lo, i) prasangat manabhangopayanaha / sameti / pravasa
udvesakamaprapta /

********** end of commentary **********

yatha--
"no catusravanam krtam'--ityadi (129 prdr) /
atra samadayah pañca sucitah /
rasantaramuhyam //

********** commentary **********

vijñapriya:

(vi, ka) no catviti / kalahantaritodaharanam / atra nocatvityatra
sama / naca drsetyatra danam / nijasakhivaca ityatra bhedah
sakhinamaptikaranarupah / aptibhavadeva kantasya
prayahetuvakyakathanat / padanta ityatra natih / gacchannityatra
upeksa etah pañca sucita ityarthah /
ebhirupayairasya manabhangabhave 'pi na tadupayahinih
tasyamajatodvegarupasahakarivirahena phalanutpadanat /
pascattu tatpraptyam bhagna eva manah /
rasantarantuhyamiti--harsad yatha---"cirapravasat suhrdi prayate
yastatra harso mithunasya jatah /
tanmanimimanavighatahetuh sa eva yatah catulavimani //

"atra tanmanini tanmithuniyamanini /
atra harsa eva vyabhicaribhavo rasantaram /
bhayad yatha---"pravrtte manabhangaya patyau naga upagatah /
tam drstva sahasa kanthe patim jagraha manini //

"iti / atra bhayanako rasantaram /

********** end of commentary **********

atha pravasah--

pravaso bhinnadesitvam karyacchapacca sambhramat /
tatrangacelamalinyamekavenidharam sirah // vissd_3.204 //
nih svasocchvasaruditabhumipatadi jayate /
********** commentary **********

vijñapriya:

(vi, kha) vipralambhasya purvaragamanapravasakarunarupacaturvidhyasya
uktatvat purvaragam manñca samapya pravasamaha---atha pravasa iti /

********** end of commentary **********

kiñca--
angesvasausthavam tapah panduta krsatarucih //
vissd_3.205 //
adhrtih syadanalambastamanayonmadamurcchanah /
mrtisceti kramajjñeya dasa smaradasa iha // vissd_3.206 //

asausthavam malapattistapastu virahajvarah /
********** commentary **********

vijñapriya:

(vi, ga)
angasausthavaderlaksanamaha---asausthavamanayattiriti /
anayattirasvadhinata /

********** end of commentary **********
arucirvastuvairagyam sarvatraragitadhrtih // vissd_3.207 //
analambanata capi sunyata manasah smrta / tanmayam tatprakaso hi
bahyabhyantaratastatha /

sesam spastam /
ekadesato yatha mama tatapadanam --
"cintabhih stimitam manah, karatale lina kapolasthali,
pratyusaksanadesapandu vadanam svasaikakhinno 'dharah /
ambhah sikarapadminikisalayairnapaiti tapah samam, ko 'syah
prarthitadurlabho 'sti sahate dinam dasamidrsim" //

********** commentary **********

vijñapriya:

(vi, gha) cintabhih stimitamiti / patyau pravasasthe karatale gandam
krtva cintayantim prati kasyaciduktiriyam /

********** end of commentary **********
bhavi bhavanbhuta iti tridha syattatra karyajah // vissd_3.208 //
karyasya buddhipurvakatvattraividhyam / tatra bhavi yatha mama--

********** commentary **********

vijñapriya:

(vi, na) pravasasya karyyat sapat ityadi traividhyasyoktatvat
karyyajameva trividhamaha--bhaviti / karyyanurodhena pravasastrividha
ityarthah / tasya buddhiti / buddhih karyyajñanam /

********** end of commentary **********

"yamah sundari, yahi pantha, dayite sokam vrtha ma krthah,
sokaste gamane kuto mama tato vaspam katham muñcasi /
sighram na vrajasiti mam gamayitum kasmadiyam te tvara,
bhuyanasya saha tvaya jigamisorjovasya me sambhramah" //

********** commentary **********

vijñapriya:

(vi, ca) yamah sundariti / dvayoruktipratyukti ime / tatra
sundarityantam patyuh / yahi pantheti priyayah / ma krtha
ityantam patyuh / soka ityadikam mametyantam priyayah / tata
ityadi muñcasityantam patyuh / sighram na vrajasityantam

priyayah / tvaretyantam patyuh / bhuyanityadi priyayah / tvaya
saha jigamisoh asya me jivasya bhuyan sambhramastvaretyarthah /

locana:

(lo, u) yama iti / tava gamane mama kutah sokah jivanabhavaditi
bhavah / sighranam na vrajasiti / tvamagre pasyantya mama
tavagamanasyapyasanka / taya dharayantya nasya mocanamityasayah /
mayi krtakapremakavastaba na khalu kadacid gamanam / tatasca
durasayandolitatvena prananamakulibhavo 'yamasahaniya iti /
tatravasyambhavini

gamane hasasotpanne esamapi niryana akulibhavo nivarttatamiti /

********** end of commentary **********

bhavan yatha--
"prasthanam vabayaih krtam, priyasakhairastraijastram gatam,
dhrtya na ksanamasitam, vyavasitam cittena gantum purah /
yatum niscitacetasi priyatame sarve samam prasthita gantavye sati
jivita ! priyasuhrtsarthah kimu tyajyate" //

********** commentary **********

vijñapriya:

(vi, cha) prasthanam valayaih krtamiti / svajivitam sambodhya
priyaya uktiriyam / he jivita ! priyatame yatum niscitacetasi sati
tavapi gantavye gatatve sati valayadipriyasuhrtsarthah / kimu tyajyate
tenaiva saha gamyatamityarthah / valayadayah sarve 'pi samam
prasthitascalitah / tesam prasthanamaha---prasthanamiti /
prasthanam yatra bahudinavyapakatadvarttaya karsyena
valayabhramsah gatam calitam / atra prthak priyasuhrttvopadanam
atyantapriyatvapratipadanaya / tacca maranahetusokadiduh khe
'pyasrupatena tadduh khasya kiñcidupasamat / jivanaraksa
bhavatyatah svaraksakaritvenatyantam priyatvam /

********** end of commentary **********

bhuto yatha-- "cintabhih stimitam-'ityadi (200 prdr) sapadyatha--
"tam janiyah--'ityadi (130 prdr) sambhramo
divyamanusanirghatotpatadijah /
yatha--vikramorvasyamurvasipururavasoh / atra
purvaragoktanamabhilasadinamatroktanam
cangasausthavadinamapi dasananubhayesamapyubhayatra sambhave
'pi cirantanaprasiddhya vivicya pratipadanam / atha karunavipralambhah--

********** commentary **********

vijñapriya:

(vi, ja) urvasipururavasoriti / tayorvrttante ityarthah / pururavasa
eva vipralambhat / tatra ca devena urvasya haranameva daiva utpatah /

********** end of commentary **********

yunorekatarasmingatavati lokantaram punarlabhye /
vimanayate yadaikastada bhavet karunavipralambhakhyah // vissd_3.209 //

yatha--kadambaryam tundarikamahasvetavrttante /

********** commentary **********

vijñapriya:

(vi, jha) pundariketi / tatra mahasvetaya marane
akasasarasvatyah punarlabhyatvamuktam / tatha ca tatra vipralambha eva
ityuktva prathamam karunah pascattu vipralambha ityabhiyuktanam
matam darsayitumaha--kiñceti / maranavisesasambhavaditi / yatha
purvaragamanapravasarupa visesastatha maranasyapi visesasya
sambhavadetadbhedena pravasabhinnamapityarthah /

locana:

(lo, u) karunavipralambhakhyah karunakhyo vipralambhah /
kadambaryam pundarike mrte mahasvetaya vilapah /
etadgranthakrtah kuvalayasvacarite ca yuvatermadalasayastathabhave
kuvalayasvasya sarirantarena labhye ajendumativrttantavat /
akasasarasvatibhasantare tvayasau punarlabhye iti /

********** end of commentary **********

punaralabhye sarirantarena balabhye tu karunakhya eva rasah /
kiñcatrakasasarasvatibhasanantarameva srngarah,
sagamapratyasaya raterudbhavat / prathamam tu karuna eva,
ityabhiyukta manyante / yaccatra "sangamapratyasanantaramapi bhavato
vipralambhasrngarasya pravasakhyo bheda eva" iti kecidahuh, tadanye
"maranarupavisesasambhavattadbhinnameva" iti manyante /

locana:

(lo, r) yaccatretyadi / ayamasayah---yatha
bhavadbhirekadesasthayorviyogo virahakhyah videsasthayoh pravasakhya
iti isadbhinnadharmayoge 'pi bhedah svikrtah / asmabhistasminneva
sarire viyogah--pravasakhyah, sarirantare tu karuna iti
bahutarabhinnayoge iti ka ksatih / yattu kaiscid
abhilasapravasersyavirahasapahetukatvena pañcadha
vipralambhaityuktam tatra sangamapragabhavarupo 'bhilasah purvaraga
eva / ekadesasthayorapi gurvadivasad sangamoparodhasvarupah
virahasca; yadi kanyavisayastada purvaraga eva / yada tu
parodhavisayah tada rasabhavasattvat na srngararasabhedah,
yadi tupabhuktanayikavisayastadasa pravasakhyabhedantah patah /
evameva ca sapato 'pyantaraye svadesasthayorapi
pravasakhyabhedamevacakhyate / atra eva maharsina
pravasadasadasalaksane"purvanubhava ja jñeya dasa smaradasa
iha"iti purvanubhavatvamuktam / purvanubhavah purvopabhoganubhavah /

evam ca purvarago 'nupabhukta iti visayah / tatha ca
ekadesasthayorbhinnadesasthayorva purvaragapravasau bhavatah / yattu
pravasalaksane bhinnadesatvamuktam tadvyavahitatvamatravisayam /
yadi caikadesasthayorna pravasastat kathaya kiyati yojane kiyati va kose
'sau maharsibhirnirupitah / katham va
duradesasthayornaladamayantyoh pradyumnaprabhavatyorhamsamukha
gunasravananantaram purvamragastaya
cakavakayostrnamatravyavadhane 'pi sapravasa
khyasrngarabhasa iti sarvam sustham /

********** end of commentary **********

atha sambhogah--

darsanasparsanadini nisevete vilasinau /
yatranuraktavanyonyam sambhogo 'yamudahrtah // vissd_3.210 //

locana:

(lo, r) sambhoga iti---sambhogah sambhogakhyo bhedah / vilasi
cavalasini ca vilasinau /

********** end of commentary **********

adisabdadanyonyadharapanacumbanadayah / yatha-- "sunyam
vasagrham--" (22 prdr) ityadau /

********** commentary **********

vijñapriya:

(vi, ña) darsanasparsanadiniti---anyo 'nyamityasyayamarthah / kadacit
ekaikena kadacittubhayena napi darsanadikam kriyata ityarthah /
tena ekaikasya darsanadau api sambhogo boddhyah /
"sunyam vasagrha'; mityadau ubhayoreva /
"yantya muhurvalitakandharamananam tadavrttavrntasatapatranibham
vahantya /
digdho 'mrtena ca visena ca paksmalaksya gadham nikhata iva
me hrdaye kataksah //

"ityatra gajopari sthitaya malatya darsanam / madhavasya tu vipralambha
eva /

********** end of commentary **********

samkhyatumasakyataya cumbanaparirambhanadivahubhedat /
ayameka eva dhiraih kathitah sambhogasrngarah // vissd_3.211 //

tatra syadrtusatkam candradityau tathodayastamayah /
jalakelivanaviharaprabhatamadhupanayaminiprabhrtih // vissd_3.212 //
anulepanabhusadya vacyam suci medhyamanyacca /
tatha ca bharatah-- "yatkiñcilloke suci medhyamujjvalam darsaniyam
va tatsarvam srngarenopamiyate (upayujyate ca)" iti /

********** commentary **********

vijñapriya:

(vi, ta) vacyam sucimedhyamiti---suci suddham vastradi, medhyam pavitram anyad va yat taduddipanavibhavarupataya vacyamityarthah / srngarenopamiyate iti / srngarena hetuna upamiyate taduddipanataya upamiyate upasthapyate ityarthah / varnyate iti yavat / yujyate iti srrngare tadupayogat /

locana:

(lo, l) samkhyatumiti---parirambhanadityadisabdat vibhavanubhavavaicitryam / tatra syadityanantaram yathasambhavam vibhavadirupeneti boddhavyam / yat kiñcit darsaniyam sayyagrhadi /

********** end of commentary **********

kiñca--
kathitascaturvidho 'savanantaryattu purvaragadeh // vissd_3.213 //
yaduktam--
"na bina vipralambhena sambhogah pustimasnute /
kasayite hi vastradau bhuyan rago vivardhate" //

iti / tatra purvaraganantaram sambhogo yatha kumarasambhave parvatiparamesvarayoh /

********** commentary **********

vijñapriya:

(vi, tha) sambhogasrngarasya evavidhatvamuktva purvaragadyanantaryena tasya caturvidhyam vaktumaha--kiñceti / kasayite prathamam kiñcidraktikrte / parvatiparamesvarayoriti---atrapi tayorvrttante ityarthah / purvaragasambhogo madanadahanantaram vivahe sati parvatiparamesvarayoh / evam malatimadhavayorapi bodhyam /

********** end of commentary **********

pravasanantaram sambhogo yatha mama tatapadanam--
"ksemam te nanu paksmalaksi !- kisaam khemam mahangam didham, etadrkkrsata kutah tuha puno puttham sariram jado /
kenaham prthulah praye !- panainidehassa sammelanat, tvattah subhru ! na kapi me, jai idam khemam kudo pucchasi" //

locana:

(lo, e) kisaamiti---krsakam ksemam mamangam drdham /
tuheti--tava punah pustam sariram yatah /
panainiti---pranayinidahasya sambhisranat / jai iti--- yadi idam ksemam kutah prcchasi / ayamarthah---yadahameva pranayini

kimiti mam parihrtya duram gato 'si yaddhetukastavayam prasrah /
sambhogah samyuktanayakavisayah / samyogaviyogau ca
parasparayattatarupau tena dutiprasanadeh sambhogavisayatvam /
irsyamanadesca vipralambhavisayatvamaviruddham /

********** end of commentary **********

evamanyatrapyuhyam /

********** commentary **********

vijñapriya:

(vi, da) ksemam te nanu ityadi---ime dampatyoruktipratyukti / tatra
pravasadagatasya patyuh samskrtoktih; tat patnyah prakrtoktih
/ prathamasamskrtena prccha nayakasya; prakrtenottaram
priyayah / evamuttarottaram / kidrsam ksemam mamangam
drdhamityarthah / putthamiti---tava punah sariram pustam
yata ityarthah / panainiti---pranayinya mama dehasya
sambhisranat samkocat krsikaranadityarthah / etavat kalam
tava vaidesyat, niscitena tavanuragena yato 'ham krsa; ato mam
krsam krtva manmasena tava sariram pustamityarthah / tvatta
iti / he subhru ! tvattah kapi na me kapi pustih ityarthah / jai
idamiti yadidam tada ksemam kutah prcchasi /
svanuragavisayasyaiva ksemaprccha / matkarsye 'pi tava pastya
ca mayi tavanuragabhavenaiva pustih / anuragasattve tu madvirahat
karsyam syaditi bhavah / evamanyatreti---karunavipralambhanantaram
sambhoga ityarthah / tatra ca maranananantaram jivane
mahasvetapundarikayoh sambhoge /

********** end of commentary **********

atha hasyah--

vikrtakaravagvesacestadeh kuhakadbhavet /
hasyo hasasathayibhavah svetah prathamadaivatah // vissd_3.214 //

vikrtakaravakcestam yamalokya hasejjanah /
tamatralambanam prahustaccestoddipanam matam // vissd_3.215 //

anubhavo 'ksasankocavadanasmeratadayah /
nidralasyavahitthadya atra syurvyabhicarinah // vissd_3.216 //

jyesthanam smitahasite madhyanam vihasitavahasite ca /
nicanamapahasitam tathatihasitam tadesa sadbhedah //
vissd_3.217 //

********** commentary **********

vijñapriya:

(vi, dha) jyesthanamiti---uttamanam nayakanamityarthah /
smitahasita iti---kasyaciduttamanayakasya smitam kasyacittu hasitam
ityarthah / evamuttarottaramapi ekaikasya ekaikamiti sadbheda /

locana:

(lo, ai) hasya iti---vikrtad vikiyayuktada vagvesacestadeh kuhakakhyavañcanaprayogacca hasyaraso bhavediti sambandhah / pramathah sivaganavisesah / yadvastu / jyestanamuttamaprakrtinam /

********** end of commentary **********

isadvikasinayanam smitam syat spanditadharam /
kiñcillaksyadvijam tatra hasitam kathitam budhaih // vissd_3.218 //

madhurasvaram vihasitam samsasirah kampamavahasitam /
apahasitam sastraksam viksiptangam ca bhavatyatihasitam //
vissd_3.219 //

yatha--
"gurogirah pañcadinan adhitya vedantasastrani dinatrayam ca /
ami samaghraya ca tarkavadansamagatah kukkutamisrapadah" //

********** commentary **********

vijñapriya:

(vi, na) smitadilaksanamaha / isaditi / gurorgira iti---kukkutamisrapadopahasah /

********** end of commentary **********

asya latakamelakaprabhrtisu pariposo drastavyah /

locana:

(lo, o) atra kukkutamisrapada alambanam / tesam ca pañcadinadhyayanadaya uddipanani / kayocchvasanadrstisankocadayo harsavahitthadayasca anubhavavyabhicarinah anukta api samarthyallabhyah / evamanyatrapi /

********** end of commentary **********

atra ca--

yasya hasah sa ceta kvapi saksannaiva nibadhyate /
tathasyesa vibhavadisamarthyadupalabhyate // vissd_3.220 //

abhedena vibhavadisadharanyatpratiyate /
samajikaistato hasyaraso 'yamanubhuyate // vissd_3.221 //

********** commentary **********

vijñapriya:

(vi, ta) atra cottamadisu ya upahasakastasya smitadikamunneyam / saksanneva nibadhyata iti / nasabdena vacya ityarthah / abhedeneti---sa upahasakah samajikaih vibhavadisadharanyat yatah abhedena pratiyate tato hasyaraso 'yamanumiyata ityarthah /

vibhavadisadharanyañca upahasakasya yo vibhavadirupo
hasaniyavaikrtyadih, tatra samajikasyapi
svopahasaniyatvadyaropyah / sa ca svatmani upahasakabhedarepat /
tatasca svanisthahase upahasakahasabhedaropah vibhavadinam
sadharanikaranavyaparat / tatasca svadanakhyena vyaparena
hasyarasa asvadyata iti purvaparagranthaniskarsah / evameva
rasantare 'pi ritih /

********** end of commentary **********

evamanyesvapi rasesu boddhavyam / atha karunah--

istanasadanistapteh karunakhyo raso bhavet /
dhiraih kapotavarno 'yam kathito yamadaivatah // vissd_3.222 //

soko 'tra sthayibhavah syacchocyamalambanam matam /
tasya dahadikavastha bhaveduddipanam punah // vissd_3.223 //

anubhava daivanindabhupatakranditadayah /
vaivarnyocchvasanih svasastambhapralapanani ca // vissd_3.224 //

nirvedamohapasmakhyadhiglanismrtisramah /
visadajadatonmadacintadya vyabhicarinah // vissd_3.225 //

socyam vinastabandhuprabhrti /
yatha mama raghavavilase--
"vipine kva jatanibandhanam tava cedam kva manoharam vapuh /
anayorghatana vidheh sphutam nanu khadgena sirisakarttanam" //

atra hi ramavanavasajanitasokarttasya dasarathasya daivaninda / evam
bandhuviyogavibhavanasadavapyudaharyam / pariposastu mahabharate
striparvani drastavyah /

********** commentary **********

vijñapriya:

(vi, tha) vipine kveti spastam /
evam bandhuviyogeti /
tatra bandhuviyoge yatha---"ha matastvaritasi kutra kimidam ha
devatah kvasisah dhik pranan patito 'sanirhutavahaste 'ngesu
dagdhe drsau /
ittham ghargharamadhyaruddhakarunapauranganam girah
citrasthanapi rodayanti satadha kurvanti bhittirapi //

"idam madalasayam mrtayam purastrinam rodanasya kenapi
kathanam /
vittanase yatha-"kim karomi kka gacchami saranam kka vrajamyaham /
cirenoparjjitam vittam dasyunapahrtam mama" //

iti /

********** end of commentary **********

asya karunavipralambhad bhedamaha--

sokasthayitaya bhinno vipralambhadayam rasah /
vipralambhe ratih sthayi punah sambhogahetukah // vissd_3.226 //

********** commentary **********

vijñapriya:

(vi, da) punah sambhogahetuka iti / purvaragamanapravasahetukatve karunasankaryyasankaiva nasti / marane satyeva tatsankaryasambhavana / tatra punah sambhogasambhavanasattve vipralambhah / punah sambhogahetukah punah sambhogasambhavanahetuka ityarthah /

********** end of commentary **********

atha raudrah--

raudrah krodhasthayibhavo rakto rudradhidaivatah /
alambanamaristatra taccescoddipanam matam // vissd_3.227 //

mustipraharapatanavikrtacchedavadaranaiscaiva /
samgramasambhramadyairasyoddiptirbhavet praudha // vissd_3.228 //

bhravibhangausthanirdesabahusphotanatarjanah /
atmavadanakathanamayudhotksepanani ca // vissd_3.229 //

anubhavastathaksepakrurasamdarsanadayah /
ugratavegaromañcasvedavepathavo madah // vissd_3.230 //
mohamarsadayastatra bhavah syurvyabhicarinah /
yatha--
"krtamanumatam drstam va yairidam gurupatakam
manujapasubhirnirmaryadairbhavadbhirudayudhaih /
narakaripuna sardham tesam sabhimakiritina-
mayamahamasrnmedomamsaih karomi disam balim" //

********** commentary **********

vijñapriya:

(vi, dha) krtamanumatamiti / arjunam sambodhya kruddhasya asvatthamna uktiriyam / idam svayam mrtasya mama pituh siracchedarupam gurupatakam yairudayudhairmanujapasubhirnirmayadairbhavaddhih krtamanumatam drstam va narakasurasya ripuna srikrsnena sarddham sabhimakiritinam tesam medomamsaih disam diksthitabhutanam balimayamaham etatksanavartto aham karomityarthah / kiriti arjunah / medastailam / narakaripupadopadanat narakahetupatakahantaram gurupatakakarinañca hanisyamiti sucanat matkrodhe jagadeva nanksyati iti sucitam /

locana:

(lo, au) krtamanumatamiti / tesam bhavatam /

********** end of commentary **********

asya yuddhaviradbhedamaha--
raktasyenetrata catra bhedini yuddhaviratah // vissd_3.231 //
atha virah--

uttamaprakrtirvora utsahasthayibhavakah /
mahendradaivato hemavarno 'yam samudahrtah // vissd_3.232 //
alambanavibhavastu vijetavyadayo matah /
********** commentary **********

vijñapriya:

(vi, na) dharmaviradanavirayuddhaviradayavirarupataya virarasasya
caturvidhyam vaksyate / tesamalambanadibhedo vijetavyadaya ityadi
sarvagraharthamadipadam /

********** end of commentary **********

vijetavyadicestadyastasyoddipanarupinah /
anubhavastu tatra syuh sahayanvesanadayah // vissd_3.233 //

sañcarinastu dhrtimatigarvasmrtitarkaromañcah /
sa ca danadarmayuddhairdayaya ca samanvitascaturdha syat // vissd_3.234 //

sa ca viro danaviro dharmaviro yuddhaviro dayavirasceti caturvidhah /
tatra danaviro yatha parasuramah-- "tyagah
saptasamudramudritamahinirvyajadanavadhih" iti / atra parasuramasya
tyage utsahah sthayibhavah,
sampradanabhutabrahmanairalambanavibhavaih
sattvadhyavasayadibhiscoddipanavibhavaivibhavitah,
sarvasvatyagadibhiranubhavairanubhavito, harsadhrtyadibhaih
samcaribhih pustim nito danaviratam bhajate /

********** commentary **********

vijñapriya:

(vi, pa) tyagah saptasamudreti---saptasamudravrttaya mahya
nirvyajadanaparyyantah tyaga ityarthah / sattvadhyavasayah
satvikakriyabhavitah / purvoktaprakarena jñapitah /

********** end of commentary **********

dharmaviro yatha yudhisthirah--
"rajyam ca vasu dehasca bharya bhratrsutasca ye /
yacca loke mamayattam tad dharmaya sadodyatam" //

yuddhaviro yatha sriramacandrah--
bho lankesvara ! diyatam janakaja ramah svayam yacate ko 'yam
te mativibhramah smara nayam nadyapi kimcidratam /
naivam cet kharadusanatrisirasam kanthasrja pankilah

pattri naisa sahisyate mama dhanurjyabandhabandhukrtah" //

********** commentary **********

vijñapriya:

(vi, pha) bho lankesvara iti / ramo ramanamna khyato valihanta svayam yacate / nayam nitim smara / nadyapiti / maya saha sandherupayah ko 'pi na gata ityarthah / naivam cet sita na diyate cet tada mama dhanuh jyabandhasya bandhukrta esa patri vano na sahisyate / kidrsah kharadinamasrja raktena pankilah /

********** end of commentary **********

dayaviro yatha jimutavahanah-- "siramukhaih syandata eva raktamadyapi dehe mama mamsamasti / trptim na pasyami tavapi tavat kim bhaksanattvam virato garutman ! / esvapi vibhavadayah purvodaharanavaduhyah /

********** commentary **********

vijñapriya: (vi, ba) siramukhairiti / garudena bhaksyamanam nagam paritratum tadbhaksanaya atmadehamarpitavatastadbhaksitabahumamsasya jimutavahanasyatrptam pratyuktiriyam / he garutman ! adyapi mama dehe mamsamasti / atra hetumaha---mama kidrsasya siramukhem raktam syandata eva / ato yadyapi bahuni mamsani bhaksitani tathapi trptimatmani na pasyami / atastvam kim bhaksanad viratosityarthah /

********** end of commentary **********

atha bhayanakah--
bhayanako bhayasthayibhavo bhutadhidaivatah" /
strinicaprakrtih krsno matastattvavisaradaih // vissd_3.235 //

yasmadutpadyate bhitistadatralambanam matam /
cesta ghoratarastasya bhaveduddipanam punah // vissd_3.236 //

anubhavo 'tra vaivarnyagadradasvarabhasanam /
pralayasvedaromañcakampadikpreksanadayah // vissd_3.237 //

********** commentary **********

vijñapriya:

(vi, bha) bhayanakanubhavesu pulakah kiñcid angesu romañcah / romañcastu sarvangesu iti bhedah /

********** end of commentary **********

jugussavegasammohasamtrasaglanidinatah /
sankapasmarasambhrantimrtyvadya vyabhicarinah // vissd_3.238 //

yatha-- "nastam varsavaraih--" ityadi (105 prdr) atha bibhatsah--

jugussasthayibhavastu bibhatsah kathyate rasah /
nilavarno mahakaladaivato 'yamudahrtah // vissd_3.239 //

durgandhamamsarumdhiramedam syalambanam matam /
tatraiva krmipatadyamuddipanamudahrtam // vissd_3.240 //

nisthivanasyavalananetrasankocanadayah /
anubhavastatra matastatha syurvyabhicarinah // vissd_3.241 //
moho 'pasmara avego vyadhisca maranadayah /
yatha--
"utkrtyotkrtya krttim prathamamatha prthucchothabhuyamsi
mamsany amsasphikprsthapindadyavayavasulabhanyugraputini
jagdhva /
arttah paryastanetrah prakatitadasanah pretarankah
karankadankasthadasthimstham sthaputagatamapi kravyamadhyagramatti"
//

********** commentary **********

vijñapriya:

(vi, ma) tadvyabhicaribhavesu--jugupsabhayahetupretadidarsanat /
samtrasasca bhayadbhinnah / utkrtyeti---karalaradhanaya gatasya
madhavasya savam bhuñjanam pretam drstva uktiriyam / ayam
pretarangah / pretesu daridrah / ankasthat savat asthisamstham
sthaputagatamapi kravyammamsam prakatitadasanah sannavyagram
yatha syattathatti / kim krtva prathamam krttim carmma
utkrtyokrtya / athanantaram amse bhujamule sphici nitambe prste
ca / adina urau ca / pinde 'vayave sulabhani mamsani jagdhva
bhaksayitva / idrsakramena bhaksanad avyagrata / mamsani
kidrsani prthuna ucchothena tatphullataya bhuyamsi bahuni tatha
atidurgandhini /

locana:

(lo, a) utkrtyeti-ucchotha ucchunata / pindo janghorddhvabhagah /
rankasciradurlabhaharah / karanko 'sthisesam sirah /
sthaputam vikatagabhirabhagah /

********** end of commentary **********

athadbhutah--
adbhuto vismayasthayibhavo gandharvadaivatah // vissd_3.242 //
pitavarno vastu lokatigamalambanam matam /
gunanam tasya mahima bhaveduddipanam punah // vissd_3.243 //

stambhah svedo 'tha romañcagadradasvarasambhramah /
tatha netravikasadya anubhavah prakirtitah // vissd_3.244 //
vitarkavegasambhrantiharsadya vyabhicarinah /
yatha--
"dordandañcitacandrasekharadhanurdandavabhangodyata--
stamkaradhvaniraryabalacaritaprastavanadindimah /

drakparyastakapalasamputamiladbrahmandabhandodara-
bhramyatpinditacandima kathamaho nadyapi visramyati" //

********** commentary **********

vijñapriya:

(vi, ya) adbhutavyabhicaribhavesu sambhrantih; bhramanam capalata / tenanubhavatvena uktasambhramadbhedah / dordandeti--ramena dhanusi bhagne tacchabdam srutva laksmanasya uktiriyam / dordandenañcitasya utksiptasya candrasekharadhanurdandasyavabhangena udgato jhankaradhvanih aho 'dyapi na visramyati / kidrsah / aryyasya ramasya balacaritanam prastavanayah prakhyapanayah dindimo vadyavisesah / punah kidrsah--draksahasa paryyastabhyamutksiptabhyam kapalasamputabhyam punarmilito brahmandabhandasya candasabdat utphulya punarmilitam brahmandakapaladvayam tadudare bhramyan ityarthah / atra ramo lokatigam vastu / dhanurbhange gunah /

locana:

(lo, a) dordandeti / aryyoramah drakjhatiti / paryyaptau sampurno kapalasamputau yasya / evam visesanavisistataya milati jayamane brahmandabhandodare bhramyan pinditah pindibhutah candima candatvam yasyeti jhankaradhvanorvisesanam /

********** end of commentary **********

atha santah--
santah samasthayibhava uttamaprakrtirmatah // vissd_3.245 //
locana:

(lo, i) uktarupah samah sthayibhavo yasya / yattu nirvedasya sthayibhavatavalambanena santarasasvikarah grtastadayuktam , tasya svadyamanarupatvat samcaribhavasyaiva natyatvat /

********** end of commentary **********

kundendusundaracchayah srinarayanadaivatah /
anityatvadinasesavastunih sarata tu ya // vissd_3.246 //

********** commentary **********

vijñapriya:

(vi, ra) anityatvadina ityatra adipadat istaviyogadina vairagyaparigrahah /

********** end of commentary **********

paramatmasvarupam va tasyalambanamisyate /
punyasramahariksetratirtharamyavanadayah // vissd_3.247 //

mahapurusasangadyastasyoddipanarupinah /
romañcadyascanubhavastatha syurvyabhicarinah // vissd_3.248 //
nirvedaharsasmaranamatibhutadayadayah /
yatha--
"rathyantascaratastatha dhrtajarat kanthalavasyadhvagaih satrasam
ca sakautukam ca sadayam drstasya tairnagaraih /
nirvyajikrtacitsudharasamuda nidrayamanasya me nihsankah
karatah kada karaputibhiksam vilunthisyati" //

********** commentary **********

vijñapriya:

(vi, la) rathyanta iti / samsaraviraktasyoktiriyam / nirbojikrtaya
citsudharasamuda jñanamrtaharsena nidrayamanasya me kada
karaputibhiksam karatah kako vilunthisyati /
kamanabhavat nirbojata / mama kidrsasya,
bhiksavilunthanadibhayabhavat nih sankam caratah
rathyantah nagararajamargamadhye caratah / dhrtajaratkanthalavasya /
atah taih rathyasthaih adhvagairnagaraih kanthadiviparitadarsanat
satrasañca sakautukañca daridravasthadarsanat sadayañca drstasya
/ atra samastasukhahetupaksepanat labdhasesavastunih sarata
alambanam / nagarairuktarupena darsanani uddipanani /
bhiksavilunthanasamsalabhyau
romañcaharsavanubhavavyabhicarinau /

locana:

(lo, i) rathyetim---lavo lesah / chidramayatvat
vikrtakaratvatsatrasam /
tathadbhutasyadrstapurvakatvatsakautukam / akiñcanatvat sadayam /
nirbojikrto yo 'sau citjñanameva sudharasah tena prakasena ya mut
pritih sukhaikamayata taya nidrayamanasya pasyato 'pi
prameyajatamapasyatah citsudharasasya /

nirbojikrtasyayamarthah-- nirgatam bijam samsarakaranam
avidyakhyam yasmat prakasadityarthah / nirgatam bijam
atmaprakasajñanakaranam mano yatra sa nirbojah / brahmakaram
vrttimutpadya manasah sattvamsasyapi vinasabhyupagamat /

********** end of commentary **********

pustistu mahabharatadau drastavya / asya dayaviradeh
sakasad bhedamaha--
nirahankararupatvad dayaviradiresa no // vissd_3.249 //
dayaviradau hi naganandadau jimutavahanaderantara
malayavatyadyanuragaderante ca
vidyadharacakravatitvadyapterdarsanadahankaropasamo na drsyate /
santastu sarvakarenahankaraprasamaikarupatvanna
tatramntarbhavamarhati / tatasca naganandadeh
santarasapradhanatvamapastam /

nanu--
"na yatra duhkham na sukham na cinta na dvesaragau na ca kacidiccha
/
rasah sa santah kathito manindraih sarvesu bhavesu
samapramanah" //

********** commentary **********

vijñapriya:

(vi, va) dayavirasya bhedamaha---nirahankareti /
naganandeti---jimutavahananayake naganande natake kavyaprakase
santasya jimutavahanasya yuktimaksipatiatasca iti / sarvesu
bhavesviti---sarvesu kantadisakalapadarthesu satsvapityarthah /
atra ca iti---moksavasthiyasantah sa evayato rasatametiti
kavyanatyasamarpitah sanniti sesah /

locana:

(lo, u) nirahamiti---dayaviradityadisabdat dharmaviradih /
naganandakhyam nama natakam / sarvesu
lostrasmakañcanadisu bhavesu padarthesu gamam tulyam
pramanam jñanam yatra /

********** end of commentary **********

ityevamrupasya santasya
moksavasthayamevatmasvarupapattilaksanayam pradurbhavattatra
sañcaryadinamabhavat katham rasatvamityucyate--

locana:

(lo, u) atmeti---atmasvarupasya apattih praptih laksanam
svarupam yasyah /

********** end of commentary **********

yuktaviyuktadasayamavasthito yah samah sa eva yatah /
rasatameti tadasmin sañcaryadeh sthitisca na viruddha // vissd_3.250 //

yascasminsukhabhavo 'pyuktastasya vaisayikasukhaparatvanna virodhah /
uktam hi-

********** commentary **********

vijñapriya:

(vi, sa) na viruddheti---nirvedarupasamcaristhitih atrastyeva
ityarthah / vaisayikasukhaparatvaditi / tena santasya
vaisayikasukhabhinnam trsnaksayadhinam sukhamastyeva ityuktam
/

locana:

(lo, r) yukteti---tatra visayebhyah paravrtya saksat kartavye

brahmani mano nidhaya varttamanatvacintasantanavan yuktah, yasya ca
yogajadharmasahakrtena manasa, jijñasitavastusaksatkaro jayate,
yasca bhutvendriyajayi animadyah kayasiddhirdurasranadya
hyatindriyani sve sve visaye
sahattvasannikarsadisahakaranirapeksani varttante, evam
yuktaviyuktavasthayamityarthah /

********** end of commentary **********

"yacca kamasukham loke yacca divyam mahatsukham /
trsnaksayasukhasyaite narhatah sodasim kalam" //

"sarvakaramahankarahitatvam brajanti cet /
atrantarbhavamarhanti dayaviradayastatha" //

********** commentary **********

vijñapriya:

(vi, sa) tatra ca samvadamaha / utkam hiti---ete kamasukhadivyasukhe /

locana:

(lo, r) atreti---atra mahavisaye dayaviradayah svalpavisayah /

********** end of commentary **********

adisabdaddharmaviradanaviradevatavisayaratiprabhrtayah /
tatra devatavisaya ratiryatha--
kada varanasyamiha suradhunirodhasi vasan vasanah kaupinam sirasi
nidadhano 'ñjaliputam /
aye gaurinatha ! tripurahara ! sambho ! trinayana ! prasideti krosan
nimisamiva nesyami divasan" //

********** commentary **********

vijñapriya:

(vi, sa) devatavisayaratiryatheti---santantarbhavamapanna
devatavisayaratiryathetyarthah / kada varanasyamiti--iha
varanasyam suradhunya gangaya rodhasi tire pulin va vasan aham
kaupinadvayañca vasanah sirasyañjaliputam dadhanasca aye
gaurinathetyadina'krosan ca kada divasan nimesamiva
nesyamityarthah / atra kaupinadivisesanaih
sukhadirahityapraptya sarvahankararahityalabhad devavisayarateraapi
santarasatvapraptih /

********** end of commentary **********

atha munindrasammato vatsalah--

sphutam camatkaritaya vatsalam ca rasam viduh /
sthayi vatsalatasnehah putradyalambanam matam // vissd_3.251 //

********** commentary **********

vijñapriya:

(vi, ha) vatsalatasneha iti---na caivam dayaviratvaprasaktiriti vacyam , atmapakarenapi paropacikirsaprayojakadharmavisesasya dayatvat sukhasambandhini anuragavisesasya ca snehatvat iti anayorbhedat /

locana:

(lo, l) sphutamiti---cakatkarasyatroktaprakarena rase saratvannardesah / tasya ca vibhavadisavalitasvaprakasanandramayatvam daivasiddhamityuktam / camatkari tayeti / vatsalatarupah strehah /

********** end of commentary **********

uddipanani taccesta nidyasauryadayadayah /
alinganangasamsparsasirascumbanamiksanam // vissd_3.252 //

pulakanandavaspadya anubhavah prakirtitah /
sañcarino 'nistasankaharsagarvadayo matah // vissd_3.253 //
padmagarbhacchavirvarno daivatam lokamatarah /
yatha--
"yadaha dhatrya prathamoditam vaco yayau tadiyamavalambya cangalim /
abhucca namrah pranipatasiksaya piturmudam tena tatana
sor'bhakah" //

********** commentary **********

vijñapriya:

(vi, ksa) yadaha dhatryeti---uditasya uccaritasya prathamam prathamoditamiti"rajadantadisamasat" / datrya uditasca narayanetyadisabdasca prathamam"na"ityadi yadvacah raghuraha tadiyam dhatriyam angulimavalambya yacca yayau pranipatasiksaya yacca namno 'bhut, tena karmana piturdilipasya mudam tatana ityarthah /

********** end of commentary **********

etesam ca rasanam parasparavirodhamaha--
adyah karunabibhatsaraudravirabhayanakaih // vissd_3.254 //
bhayanakena karunonapi hasyo virodhabhak /
karuno hasyasrngarasabhyamapi tadrsah // vissd_3.255 //

raudrastu hasyasrngarabhayanakarasairapi /
bhayanakena santena tatha virarasah smrtah // vissd_3.256 //

srngaraviraradrakhyahasyasantairbhayanakah /
santastu virasrngararaudrahasyabhayanakaih // vissd_3.257 //
srngarena tu bibhatsa ityakhyata virodhita /
adyah srngarah / esam ca samavesaprakara vaksyante /
kuto 'pi karanatkvapi sthiratamupayannapi // vissd_3.258 //unmadadirna tu sthayi na patre syairyameti yat /

********** commentary **********

vijñapriya:

(vi, ka) patre na---svabhavata iti sesah /

locana:

(lo, e) nanunmadanam sthayitvamavalambya kathamanye 'pi rasa noktah ityasankyaha--kuto 'piti /

********** end of commentary **********

yatha vikramorvasyam caturthe 'nke pururavasa unmadah /
rasabhavau tadabhasau bhavasya prasamodayau // vissd_3.259 //sandhih
sabalata ceti sarve 'pi rasanadrasah /
rasanadharmayogitvadbhavadisvapi rasatvamupacaradityabhiprayah /
bhavadaya ucyante--

********** commentary **********

vijñapriya:

(vi, kha) prasamodayo nasotpatti / rasanadrasa iti---rasanam asvadanam tadrupasadrsyat gaunya laksanaya rasapadartha ityarthah / tasya rasasya sadrsyam vyacaste--rasanadharmmeti--

locana:

(lo, ai) nanu yadi rasatmakam vakyameva kavyam taha bhavadipradhanamakavya syadityasankyaha---rasabhavaditi / tadabhasau rasabhaso bhavabhasasca / rasanam svadanamuktaprakaram /

********** end of commentary **********
sañcarinah pradhanani devadivisaya ratih // vissd_3.260
//udbuddhamatrah sthayi ca bhava ityabhidhayate /
"na bhavahino 'sti raso na bhavo rasavajitah /
parasparakrta siddhiranayo rasabhavayoh" //

********** commentary **********

vijñapriya:

(vi, ga) pradhananiti / nirakanksavakyavyangyatvameva pradhanyam / pradhanabhuta devadivisaya ratisceti cartho bodhyah / udvuddhamatrah jñatamatrah; natu visisya niscita ityarthah / sthayi sthayibhavavad vacyo natu sthiratamapanna ityarthah / nanu sañcarinastavadrasanadharmasambandhina eva, tatasca sañcarisattve 'vasyam rasasattvam / tatha ca dhvanireva rasa ityatah katham tatra bhavadhvanitvamityata aha---na bhavo raseti / atra bhavapadam sañcariparam, devadiratibhavasya rasahinatvad / tatra yathapradhanataya rasastisthati evam rase 'pi apradhanataya bhavastisthatityaha---na bhavahina iti /

********** end of commentary **********

ityuktadisa paramalocanaya paramavisrantisthanena rasena sahaiva vartamana api rajanugatavivahapravrttabhrtyavadapatato yatra pradhanyenabhivyakta vyabhicarino devamunigurunrpadivasaya ca ratirudbuddhamatra vibhavadibhiraparipustataya rasarupatamanapadyamanasca sthayino bhava bhavasabdavacyah /

********** commentary **********

vijñapriya:

(vi, gha) rajanugateti / svavivahadine bhrtya eva pradhanam / raja ca tadanugah / evam pradhanamapi raso nirakanksavakyavyangyasya bhavasya pradhanasya anuga ityarthah / udvuddhamatra ityadikam sthayino bhava ityasya visesanam / tesam rasatanaptau hetuh vibhavadiriti, tairapariposasca tasya visisyaniscitatvat / taccagre udaharane darsayisyate /

********** end of commentary **********

tatra vyabhicari yatha-- "evamvadini devarsau--'ityadi(170 pr.) / atravahittha /

********** commentary **********

vijñapriya:

(vi, na) evam vadiniti / devarso harena parvatighatanarthavakyavadini sati ityarthah / adhomukhatvam lajjaya / kamalapatragananamanavadhanasucanad harsakaragopanaya / avahittha akaraguptih /

********** end of commentary **********

devavisaya ratiryatha mukundamalayam--
"divi va bhuvi va mamastu vaso narake va narakantaka ! prakamam / avadhiritasaradaravindau caranau te marano 'pi cintayami" //

********** commentary **********

vijñapriya:

(vi, ca) divi va bhuvi veti---he narakasurantaka marane jate mama divi bhuvi va narake va vaso 'stu / tathapi tava caranau smarami ityarthah / maranakale 'pi smaramiti bahavah / tada ca divi va ityadikam asambaddham syat / nahi tvaccaranasmaranat narakavasaprasaktih; yena tatsahitoktih / caranau kidrsau sobhayavadhiritasaratkalapadmau /

********** end of commentary **********

munivisaya ratiryatha--
"vilokanenaiva tavamuna mune ? krtah krtartho 'smi nibarhitamhasa /
tathapi susrasuraham gariyasirgiro 'thava sreyasi kena trpyate" //

********** commentary **********

vijñapriya:

(vi, cha) vilokanenaiveti / naradam prati srikrsnasyoktiriyam / he mune tava amuna vilokanenaiva krtarthah kato 'smi / krtarthatam darsayati--nibarhiteti / nabarhitam nasitam amhah papam yena tadrsena / tathapi tava gariyasih girah susrusuh srotu micthurammi / hetum vinaiva sravanecchamuktva hetumapi vaktumaha---athaveti / kena janena sreyasi mangale trpyate; api tu na kenapityarthah /

********** end of commentary **********

rajavisaya ratiryatha mama--
"tvadvajirajinirdhutadhulipatalapankilam /
na dhatte sirasa gangam bhuribharabhiya harah" //

********** commentary **********

vijñapriya:

(vi, ja) tvadvajirajiti / tava vajirajya nirdhutam yad dhulipatalam tena pankilam / pankilatvat pankajalabhyam bhurirbharah / bhiyeti---vodhumasamarthyena uttarotram bhaviduh khadvesarupena bhayenetyarthah / ********** end of commentary **********

evamanyat /
udbuddhamatrasthayibhavo yatha--
"harastu kimcitparivrttadhairyascandrodayarambha ivamburasih /
umamukhe bimbaphaladharosthe vyaparayamasa vilocanani" //

atra parvativisaya bhagavato ratih /

********** commentary **********

vijñapriya: (vi, jha) sthayina iti / sthayibhavasya bhavatvaprapteryatha ityarthah / kvacittu sthayi yathetyeva pathah / harastviti / kandarpena dhanusi aropite akalike vasante jate tapasyato mahesasya parvatim drstva kimcid dhairyyaparavrttivarnanamidam / candrodayasyarambhe prathamikadasayam tadanimeva tasya dhairyyaparavrtteh / kimcittvat bhagavato ratiratrabhavatam prapta ityarthah / dhairyyaparavrtteh kiñcid udbhavena rasatamanaptatvena bhavatvasyaiva prapterityarthah /

locana:

(lo, o) ratirityanantaram pariposam na niteti sesah /

********** end of commentary **********

nanuktam prapanakarasavadvibhavadinameko 'trabhaso rasa iti / tatra sañcarinah parthakyabhavatkatham
pradhanyenabhivyaktirityucyate--

********** commentary **********

vijñapriya:

(vi, ña) samcarinah pradhanani ityanena pradhanibhutasyaiva vyabhicaribhavasya bhavatvapraptirukta / vibhavadinam sarvesameva rasadibodhe ekibhavena visayatokta / nanu tatra vyabhicaribhavasya parthakyena pradhanyamavagamyate / atra eva kathamevamvadinityatravahitthayah pradhanyamevasankate--nanuktamiti / rasa ityatra bhava eva rasah / bhavasyaivapradhanyasankaya bhavatvabhavasyaiva sankitatvat, parthakyabhavat prthak pradhanyabhavat /

********** end of commentary **********
yatha maricakhandaderekibhave prapanake // vissd_3.261 //udrekah kasyacitkvapi tatha sañcarino rase /
********** commentary **********

vijñapriya:

(vi, ta) tatha sañcarina iti / udreka iti anusangah / raso bhava udrekaniyamasca nirakanksavakyavyangyatvena /

locana:

(lo, au) rasasvadanantaram vikarenanubhuyamanah /

********** end of commentary **********

atha rasabhasabhavabhasau--
anaucityapravrttatva abhaso rasabhavayoh // vissd_3.262 //
anaucityam catra rasanam bharatadipranitalaksananam samagrirahitatve ekadesayogitvopalaksanaparam bodhyam / tacca balavyutpattaye ekadesato darsyate--

********** commentary **********

vijñapriya:

(vi, tha) anaucityapravrtteti / rasanamanaucityapravrttatve ityanvayah / bharatadipraniteti / bharatadimunipranitani yani laksanani tesam samagrisamagratvam / tadrahitye sati tadekadesayogitvopalaksanamanaucityamityarthah / tallaksanaktem yat kiñcid sattve ekadesayogita ityarthah / bharatadyuktalaksanam vaksyamananaucityamalayam yad yadalambanadikamuktam tadrasaderbodhyam /

locana:

(lo, a) samagriti / na khalu samagri sarvatha nasti / kintvekadesayogitve sati abhasatvamityarthah /

********** end of commentary **********

upanayakasamsthayam munigurupatnigatayam ca /

bahunayakavisayayam ratau tathanubhayanisthayam // vissd_3.263 //

pratinayakanisthatve tadvadadhamapatratiryagadigate /
srngare 'naucityam raudre gurvadigatakope // vissd_3.264 //

sante ca hinanisthe, gurvadyalambane hasye /
vrahmavadhadyutsahe 'dhamapatragate tatha vare // vissd_3.265 //
uttamapatragatatve bhayanake jñeyamevanyatra /
********** commentary **********

vijñapriya:

(vi, da) upanayaketi / upanayakavisayayamityarthah / idam
priyaratau / munigurviti / idam munigurvoreva svapatnyam ratau /
anyasyam tu parodhavarjanadeva abhasasyasiddhih / bahunayaketi /
anudhavesyaya ratau tasya upanayakabhavat /
anubhavanisthayamiti / nayakanayikayorekataramatranisthatve
ityarthah / pratinayaketi / idam virarase; tatra jatavyah
pratinayakah / tannisthatve gurvadigate gurvadivisaye /
evamuttarottaram gataparam kvacit tadvisayaparam kvacit
tadvisistaparam yogyataya bodhyam /

********** end of commentary **********

tatra raterupanayakanisthatve yatha mama--
"svami mugdhataro vanam ghanamidam balahamekakini
ksonimavrnute tamalamalinacchaya tamah santatih /
tanme sundara ! muñca, krsna ! sahasa vartmeti gopya girah srutva
tam parirabhya manmathakalasakto harih patu vah" //

********** commentary **********

vijñapriya:

(vi, dha) sandhyakale panthanamavrtya tisthantam
srikrsnam prati gopya uktiriyam / mugdhataro bhadranabhijñah,
avicarenaiva krodhakarityarthah / atram krsnavisaya gopya
ratih / tatha hi mugdhataro mudhataro mama tava asangam
tarkayitumasamarthah /
ghanavanadikam ratihetuh /
munigurupatnigatatvenodahrtam /
tatra gurupatnigatatve yatha--- madhau prabhute pikanadadute
mandaniloddhutavikasicute /
priyamukhalokanamatrakarmma gururna dharmmaya na pathanaya //

munipatnigatatve yatha--- tapovibhavasambhavatulavibhutikah saubhari-
rmunirnrpatikanyakasataparigrahah kamatah /
pracumbati muhurmuhuh kucanipidamalingati smitottaramudiksate
parihasatyajastram priyam //

locana:

(lo, a) svamiti / iha hi svamiti mughdhatara iti ca padabhyam

bhayadatvam pakse priyatvabhavo ratinagaratvabhavasca, vanasya ghanatve grhagamanadurghatatvam , balye bhayam yovanam ca, yauvanena yauvanena ca etadrsi vayasi anurupapatirnasti, ekakinityanena andhakaravaranakathanena ca svairayanasahatvam gopyarasaprakasabhavasca, sundareti sambodhane parityagartham catuh, svabhilasaniyatvañca / locani samapta /

********** end of commentary **********

bahunayakanisthatve yatha-- "kantasta eva bhuvanatritaye 'pi manye yesam krte sutanu ! panadurayam kapolah" /
anubhayanisthatve yatha--malatimadhave nandanasya malatyam /
"pascadubhayanisthatve 'pi prathamamekanisthatve raterabhasatvam"
iti srimallocanakarah / tatrodaharanam yatha--ratnavalyam
sagarikaya anyonyasamdarsanatpragvatsaraje ratih /

********** commentary **********

vijñapriya:

(vi, na) kantasta eva iti / kantah kamaniyapurusah / atra vahuvacanadanudhanayikaya vesyaya nayakabahutvalabhah /
vatsaraja iti / atra vatsarajasyeti kvacid apramanikah pathah /

********** end of commentary **********

pratinayakanisthatve yatha--iyagrivava dhe hayagrivasya jalakridavarnane /
adhamapatragatatve yatha--
"jaghanasthalanaddhapatravalli girimallikusumavani kapi bhilli /
avacitya girau puro nisanna svakacanutkacayañcakara bhartra" //

********** commentary **********

vijñapriya:

(vi, ta) jaghanasthaleti---kapi bhilli kirati jaghanasthale naddha dhrta patravallih patralata yatha sa tatha / girimallikusumani kutajapuspani avacitya girau puro nisanna sati bhartra svaprayojyena svakacan arthadavacitakusumaih utkacayañcakara uddiptamscakaretyarthah / diptyarthakacadhatoh idam rupam / atra ca valli ityatra hrasvantavallisabdasya rupam / dirghantatve kapratyayaprasangat / atradhamasya bhartturatih /

********** end of commentary **********

tiryagadigatatve yatha--
"mallimatallisu vanantaresu vallyantare vallabhamahvayanti /
cañcadvipañcikalanadabhangisamgitamangikurute sma bhrngi" //

********** commentary **********

vijñapriya:

(vi, tha) mallimatallisviti / mataili puspavisesah / valyantare sthitvetyarthah / cañcadvipañcikalanadabhangisangitam cañcantya vipañcya vinayah kalanadabhangya sangitam /

********** end of commentary **********

adisabdattapasadayah /
raudrabhaso yatha--
"raktotphullavisalalolanayanah kampottarango muhur- muktva
karnamapetabhirdhr tadhanurbano hareh pasyatah /
adhmatah katukoktibhih svamasakrddovikramam kirtaya-
nnamsasphotapaturyudhisthiramasau intum pravistor'junah" //

********** commentary **********

vijñapriya:

(vi, da) tapasadaya iti / atra ca tapasasya jimutavahanasya nrpasya malayavatyam ratau bodhyam / raktotphulleti / karnat praptapamanasya yudhisthirasya katukoktibhiradhmatah kupitor'junah yudhyamanam karnam tyaktva yudhisthiram hantum pravrttah /
apetabhirguruhananabhayarahito hareh krsnasya pasyatah
iti---pasyantam harimanadrtya ityatranadare sasthi / svam sviyam /
amso bhujamulam, tasya asphote patuh /
hinanisthe sante gurvadyalambane hasye brahmavadhadyutsahe 'dhamapatragate vire ca nodahrtam /
kramena yatha candalayonaviha janma labdham dvijatijanmapi na kanksitam me /
punye vane kkapi vapurvihasyan punarbhavacchedamaham samihe // 1 //

apanavayum satatam vimuñcan asamyamavyagrakapurvakesah /
adhyapayatvesa guruh sada me lalaktavaktro maladigdhavasah // 2 //

anivrttapipasa hi ksudravirajasonitaih /
dronasya rudhirenadya trpyantu mama sayakah // 3 //

naredraputran mrgaya pravrttan viddham mrgam netumupattavegah /
ami kiratah sarapurnacapa dhavanti matva trnavattameva // 4 //

********** end of commentary **********

bhayanakabhaso yatha--
"asaknuvan sodhumadhiralocanah sahastrarasmeriva yasya darsanam /
pravisya hemadriguhagrhantaram ninaya vibhyaddivasani kausikah" //

********** commentary **********

vijñapriya:

(vi, dha) asaknuvanniti---kausiko vasavo yasyasurasya sahastrasmeriva darsana sodhumasaknuvan bibhyat hemadriguham pravisya dinani ninaya

/ adhiralocanah katarat cañcalalocanah / sabdasaktimula
upamadhvaniriyam / tatha hi kausikah pecakah sahastrarasmerdarsanam
sodhumasaknuvan adriguham pravisya yatha dinani nayati,
adhirabuddhiralocano divandhatvat, tatha ca pecaka iva indra
ityupamadhvanih / atra idamavadheyam /
rasabhavatadabhasadinamasamlaksyakramavyangyatvam vaksyate /
tacca sthayibhavasya vyangyasya bodhakramaparicayadeva /
atra sloke bhayasya sthayibhavasya bibhyadiyetadvacyatvat vyangyatvameva
nasti, katham vyangyakramaparicayadhinamasamlaksyakamavyangyatvam
atoyam na rasabhasadhvanih, kintupamadhvanireva /
tadudaharanam tu jatidusto 'pi samslaghyah sa kalayavano
nrpah /
yuddhodyuktam yamalokya srikrsno 'pi palayitah //

********** end of commentary **********

strinicavisayameva hi bhayam rasaprakrtih / evamanyatra /
bhavabhaso lajjadike tu vesyadivisaye syat // vissd_3.266 //
********** commentary **********

vijñapriya:

(vi, na) vesyadivisaye /
vesyadinisthe yatha--- lilanamramukhi
sirom'sukamavakrsyanayanti puro netropantavilokanena parito
yunam dhayanti manah /
drsta varavilasini nanu sakhe ! kasyapi punyatmanah
punyaugham paripakamasamayitum lilottaram gacchati //

atra vesyalajjamisritatvam /

********** end of commentary **********

spastam /
bhavasya santavudaye samdhimisritayoh kramat /
********** commentary **********

vijñapriya:

(vi, pa) sandhiruttarottaraviruddhabhavamisranam / saiva sabalata / tatra
uttarottarabhavasya purvapurvapeksaya balavattvat / sandhistu
dvayostulyakaksatve / sutanviti spastam /

********** end of commentary **********
bhavasya santirudayah samdhih sabalata mata // vissd_3.267 //
kramena yatha--
"sutanu ! jahihi kopam pasya padanatam mam na khalu tava kadacitkopa
evamvidho 'bhut /
iti nigadati nathe tiryagamilitaksya nayanajalamanalpam muktamuktam
na kiñcit" //

atra baspamocanenersyakhyasañcaribhavasya samah /

"caranapatanapratyakhyanatprasadaparanmukhe
nibhrtakitavacaretyuktva rusa parusikrte /
vrajati ramano nih svasyoccau stanasthitahastaya nayanasalilacchanna
drstih sakhisu nivesita" //

********** commentary **********

vijñapriya:

(vi, pha)"he nibhrta ! kitavacara !"ityuktva ityarthah /
stanasthitahastaya maninya ityarthah /

********** end of commentary **********

atra visadasyodayah /
"nayanayugasecanakam manasavrttyapa dusprapam /
rupamidam madiraksya madayati hrdayam dunoti came" //

atra harsavisadayoh samdhih /
"kvakaryam , sasalaksmanah kva ca kulam, bhuyo 'pi drsyante
sa, dosanam prasamaya me srutamaho, kope 'pi kantam mukham /
kim vaksyantyapakalmasa krtadhiyah, svapne 'pi sa durlabha cetah
svasthyamupaihi, kah khalu yuva dhanyo 'dharam dhasyati" //

********** commentary **********

vijñapriya:

(vi, ba) kvakaryyamiti---urvasivirahe marane pravrtya nivrttasya
pururavasa uktiriyam / atra kulamityante vitarkah / setyante autsukyam /
srutamityante arthanirddharanarupa matih / mukhamityante smaranam /
krtadhiya ityante sanka / durlabhetyante dainyam / upaihiityante
dhrtih / kah khalu ityadau cinta / etesam vyabhicaribhavanam
purvapurvapeksaya balavatta / iti
srimahesvaranyayalankarabhattacaryaviracitayam
sahityadarpanatikayam trtiyaparicchedavivaranam /

********** end of commentary **********

atra vitakaraitsukyamatismaranasankadainyadhuticintanam sabalata
/

iti sahityadarpane rasadinirupano nama trtiyah paricchedah /

caturthah paricchedah

atha kavyabhedamaha--

locana:

(lo, a) evam kavyasya svarupamuktva visesam
nirupayitumavatarayati--atheti---bhidyate aneneti bhedah /

********** end of commentary **********
kavyam dhvanirgunibhutavyangyam ceti dvidha matam /

tatra---
vacyatisayini vyangye dhvanistatkavyamuttamam // vissd_4.1 //
vacyadadhikacamatkarini vyangyarthe dhvanyate 'sminniti vyutpattya
dhvanirnamottamam kavyam /

********** commentary **********

vijñapriya:

(vi, ka) kavyalaksane krte tadeva kavyam
katividhamityakanksayamaha---kavyam dhvanirityadi / dhvanyate
'sminniti--dhvanyate vyajyate vyangyarthah sabdadina asmin kavye
ityarthah /

locana:

(lo, a) vacyeti---vacyadatisayastatparyavisayatvat /

********** end of commentary **********

bhedau dhvanerapi dvavudiritau laksanabhidhamulau /
avivaksitavacyo 'nyo vivaksitanyaparavacyasca // vissd_4.2 //

locana:

(lo, i) laksanabhidha ca mule karaner'thad vyangyat vyañjane
yayoh / yasya dhvaneh
vyangyartharupopadhilaksanabhidhamulatvena dvaividhyapratipadanam
tadupadhikasya kavyasya dvaividhyam / dhvanisabdo hyanekarthah, tatha hi
dhvanyata iti dhvanih, sabdadigata saktih / dhvananam dhvanih
rasadipratitih / dhvanyate asmin iti dhvanih kavyam /

********** end of commentary **********

tatravivaksitavacyo nama laksanamulo dhvanih /
laksanamulatvadevatra vacyamavivaksitam badhitasvarupam /
vivaksitanyaparavacyastvabhidhamulah, ata evatra vacyam
vivaksitam / anyaparam vyangyanistham / atra hi vacyor'thah
svarupam prakasayanneva vyangyarthasya prakasakah /
yatha---pradipo ghatasya / abhidhamulasya bahuvisayataya
pascannirdesah / avivaksitavacyasya bhedavaha--

********** commentary **********

vijñapriya:

(vi, kha) laksanamulabhidhamulayoryathasamkhyam
svarupamaha---avivasriteti---vyacaste---tatreti /
avivaksitamiti---vacyavivaksayam
bijamaha---badhitasvarupamiti---vacyatavacchedakarupena
vivaksabhavat tena rupena badho visistabhavarupah / tena
ajahatsvarthatmikayam upadanalaksanayam vacyasyabadhe 'pi
vacyatavacchedakarupena tadvadhahsa jahatsvarthayam tu
arthayoreva badhah / vacyam

vivaksitamiti---vacyatavacchedakarupena bodhyam / vyangyanisthamiti---vyangyanistha tatparyaparyaptiryasya tadrsam /

locana:

(lo, i) anyaparamiti karikapadartho vyangyanistamiti bhavah, vyangye nistatatparyam yasya vacyarthasya, etena gunibhutavyangyavyavacchedah / atra hiti---ayamasayah, avivaksitavacye laksyor'thah svarupam prakasayan vyangyartham prakasayati, tatra laksanamula vyañjana / iha tu vacyor'thah tatha ityabhidhamula /

********** end of commentary **********

arthantaram samkramite vacye 'tyantam tiraskrte / avivaksitavacyo 'pi dhvanirdvaividhyamrcchati // vissd_4.3 //

avivaksitavacyo nama dhvanirarthantarasankramitavacyo 'tyantatiraskrtavacyasceti dvividhah / yatra svayamanupayujyamano mukhyor'thah svavisesaruper'thantare parinamati,

locana:

(lo, u) samkamiti iti --- yogakakvadisahayyasucanam vacye iti kakaksinyayenobhayatra sambadhyate / anupayujyamanatvamarthat svarupamatrena samkamite iti karikapadarthah / parinamatiti---parinamasca tattvadaparicyutasya dharmino 'vasthantaragamanam / jadyadyatisayah svasabdabhidhanalabhyah /

********** end of commentary **********

tatra mukhyarthasya svavisesaruparthantarasamkramitatvadarthantarasankramitavacyatvam / yatha---

********** commentary **********

vijñapriya:

(vi, ga) bhedavaheti---vacyer'ther'thantaramavacchedakantaram samkramite prapite arthadvoddhurjñane ityarthah / atyantam tiraskrta iti---vacyarthasyavacchedakantarenapi avivaksanat atyantam tiraskarah, tatrarthantarasamkramitavacyam vyacaste---mukhyarthasyeti /

********** end of commentary **********

"kadali kadali, karabhah karabhah, karirajakarah karirajakarah / bhuvatritaye 'pi bibharti tulamidamuruyugam na camurudrsah" //

atra dvitiyakadalyadisabdah paunaruktyabhiya samanyakadalyadirupe mukhyarthe badhita jadyadigunavisistakadalyadirupamartham bodhayanti / jadyadyatisayasca vyangyah /

********** commentary **********

vijñapriya:

(vi, gha) kadali kadalityadi / camurudrsah harineksanayah
uruyugam bhuvanatritaye 'pi kasyapi tulam sadrsyam na
bibharttotyarthah / tatha ca tena kasyapi sadrsyadharanat ko 'pi
tadupamanam na astityatraha---kadaliti / kadali rambha karabhah
urvakarah paniparsvabhagah"manibandhadakanistham karasya
karabho bahih "iti kosat / karirajasya hastisresthasya karah,
sunda, esu uddesyesu dvitiyakadalyadipadanam paunaruktyat
tadarthanam vidheyatvasambhavat tani padani
jadyadivisistakadalyadiparani / padebhyah
kadalyadyamsapraptau jadyadivaisistyamatre
dvitiyakadalyadisabdanam laksana / tatah kadali jadya
karabho 'sobhanah karirajakarah karkasa ityarthah /

********** end of commentary **********

yatra punah svartham sarvatha parityajannarthantare parinamati, tatra
mukhyarthasyatyantatiraskrtatvadatyantatiraskrtavacyatvam /

locana:

(lo, u) atyantatiraskrta iti karikapadartham vivrnoti---yatra
punariti--atra parinamatityupacarapadaprayogah tena pravartate
ityarthah /

********** end of commentary **********

yatha--- nihsvasandha ivadarsascandrama na prakasate /
atrandhasabdo mukhyarthe badhite 'prakasarupamartham bodhayati,
aprakasatisayasca vyangyah / andhatvaprakasatvayoh
samanyavisesabhavabhavannarthantarasamkramitavacyatvam /

********** commentary **********

vijñapriya:

(vi, na) nih svasandha iti / nih svasena andhah adarsa iva
candrama na prakasate na dipyate / atracetanasya
adarsasyandhatvabadhat laksyarthamaha--atreti / tatha ca nih
svasena aprakasa adarsa ivetyarthah / nanu sakyatavacchedakabhinnena
aprakasatvena rupena bodhanat katham
neyamarthantarasakramitavacyalaksana ityata
aha---andhatvaprakasatvayoriti---sakyatavacchedakam samanyam
laksyatavacchedakam yadi tadviseso bhavet tada eva
arthantarasamkramiti vacyalaksana / yatha ghatapadasya
nilaghatapadatve atra tu laksyatavacchedakamaprakasatvameva samanyam
/ andhatvameva tadvisesa iti ato na tatha iti bhavah / idam tu
prayikameva na sarvatrikam "ramo 'smi sarvam sahe "ityatra duh
khasahisnutvaramatvayoh karabhah karabhah ityatra

sobharahityakarabhatvayosca tathatvabhavat / kintu
atrandhatvarupasvarthaparityagadeva na tathatvamiti bodhyam /

locana:

(lo, r) andhatveti---ayamasayah, na hyatrarthasyaprakasatvam
visesah,

********** end of commentary **********

yatha---
bhana dhammia visattho, so sunao ajja mario dena /
golanaikacchakudangavasina dariasihena //

********** commentary **********

vijñapriya:

(vi, ca) bhama dhammia ityatrapi viparilaksanabhramam kesañcit
nirasayitumaha---bhameti /
bhrama dharmika visvastah sa svadya maritastena /
godanadikacchakuñcavasina drptasimhena //

iti samskrtam / godavari nadi tattire kuñje krtamketayah
tatraiva pratidinam puspavacayanena tatsamketabhañjakam
svapositakukkuropadravenapi anivrttam dharmikam prati utkirayam /
sa sva tava upadravakah kukkurah /

********** end of commentary **********

atra "bhrama dharmika--" ityato bhramanasya vidhih prakrte
'nupayujyamanataya bhramananisedhe paryavasyatiti
viparitalaksanasankana karya / yatra khalu
vidhinisaidhavutpatsyamanaveva nisadhavidhyoh paryavasyatastatraiva
tadavasarah /

********** commentary **********

vijñapriya:

(vi, cha) bhramanavidhih prakrte anupapadyamanataya
iti---simhavattvena kathite svasamketasthale bhramanopadesasya
badhitarthakatvat nivrtticchaya uktavakyasya
pravarttakatvanupapattesca nisedhe paryavasyatiti viparitalaksanayeti
sesah /
utpadyamanaveveti---vakyarthabodhotpattidasayama eva ityarthah /
taddasayam kvacit vidhih nisedhe kvacit nisedho vidhau
paryavasyatityarthah /
tatra taddasayam vidheh nisedhe paryavasanam yatha---
aunnidsam daurbalyam cintalasatvam sanih svasitam /
mama mandabhaginyah krte sakhi tvamapi paribhavati //

ityatra nayikayah sollunthavakye mama krte iti vidheh na mama
krte iti laksanaya paryavasanam / nisedhasya vidhau paryavasanam

yatha---"ma pathika ratryandha sayyayamavayornimanksasi "iti
svayam dutikaya uktau svasayyayam gamananisedhasya
svasayyayamagamanavidhau laksanaya paryavasanam / yattu nih
sesacyutacandanamityadavapi tadantikagamananisedhasya
tadantikagamanavidhau laksanaya paryavasanamiti granthakrta
purvamuktam tanna ruciram, tatra bhrama dharmika ityadaviva prathamam
vacyanisedhasyaiva bodhat
uttarakÄ•lamevÄ•dhamatvokteÅ›cyutanirmá¹›á¹£á¹-apadagrÄ«á¹£makÄ•lapulakakathanÄ
t tatparyaparyalocanaya eva tadantikagamanavidheh vyañjanayaiva
pratiyamanatvat / ata eva kavyaprakasakrta tatra
tadantikagamanavidheh vyangyatvamevoktam /

locana:

(lo, r) utpatsyamanaveveti--anantaramanupapadyamananvayasiddhyarthamiti
sesah / tadavasarastasya viparitalaksanaya avasarah /

********** end of commentary **********

yatra punah prakaranadiparyalocanena vidhinisadhayornisedhavidhi
avagamyete tatra dhvanitvameva / taduktam ---

********** commentary **********

vijñapriya:

(vi, ja) tatra dhvanitvameveti---vyangyatvamevetyarthah, na tu
laksyatvamevetyarthah / dhvanikavyam tu gamanalaksanayamapi
ramanavyañjanaya avihatameva / tadvat ihapi prathamam bhramanavidhih
saktyaiva pratiyate / pascadeva tasyah kulatatvasya prakaranadina
pratitau bhramananisedho vyañjanayaiva pratiyate, ityato 'tra
viparitalaksanasanka na karya ityarthah /

locana:

(lo, l) vidhinisedhayorityatra purvamanvayanupapattya paryavasitayoriti
puraniyam /

********** end of commentary **********

"kvacidvadhyataya khyatih kvacit khyatasya badhanam /
purvatra laksanaiva syaduttaratrabhidhaiva tu" //

********** commentary **********

vijñapriya:

(vi, jha) kvacit badhyatayeti---khyatih pratitih / yatha gangayam
ghosa ityadau ghosanivasasya yatha va "upakrtam bahu tatra
kimucyate "ityapakarinam pratyuktva upakarasya ca prathamameva
badhyataya khyatih / kvacit khyatasyeti---prathamam pratitasya
ityarthah / yathatraiva sloke, nih sesetyadau ca / uttaratra
abhidhaiva tu ityuktya nisedhavidhyostu vyangyatvameveti darsitam /

locana:

(lo, e) kvaciditi---atrottaram abhidheva tvitivacanam / yatparah sabdah sa sabdartha iti vyangyarthasyapyabhidhane yatparatvena khyatasya badhane 'pyabhidhavyaparasvikarit / etattvagre nirakarisyate /

********** end of commentary **********

atradye mukhayarthasyarthantare samkramanam pravesah, na tu tirobhavah / ata evatrajahatsvartha laksana / dvitiye tu svarthasyatyantam tiraskrtatvajjahatsvartha /

********** commentary **********

vijñapriya:

(vi, ña) itthamavivaksitavacyadhvanerarthantarasamkramitavacyatvatyantatiraskrtavacyatvena dvaividhyamuktva tadudahrtasya ca adyasyarthantarasamkramitavacyasya tadrsaparibhasaya bijamaha--atradye iti / arthantare sakyatavacchedakarthantare 'vacchedakantare sakyatavacchedakarupena bodhanamityarthah , na tu tirobhavah natu abodhanamityarthah / ata eveti svartham svasrayasabdasya mukhyarthamajahati upasthapayanti ajahatsvartha (rajadantadisamasasiddha) naca kadali kadalityadau prathamakadalipadenaiva sadalya upasthitau tatra laksyarthasya jadataya abhedanvayasambhave kimartham kadalyamse laksaneti vacyam, laksyatavacchedakajadatvasrayatvena tena rupena tadupasthapanasya anivaryatvat / dvitiye tviti--atyantatiraskrtavacye ityarthah / atyantatiraskrtatvat kenapi rupenabodhitatvat jahatsvartha, uktarupam svartham jahati anupasthapayanti /

********** end of commentary **********

vivaksitabhidheyo 'pi dvibhedah prathamam matah /
asamlaksyakramo yatra vyangyo laksyakramastatha // vissd_4.4 //

********** commentary **********

vijñapriya:

(vi, ta) vivaksitanyaparavacyasyapi prathamam bhedadvayamaha---vivaksitabhidheyopiti---vivaksitavacya ityarthah / prathamamiti pascattubhayorapi prabhedabahulyasya vaksyamanatvat / taddvaividhyamaha / asamlaksyeti---vyangyo yatra asamlaksyakramah apariceyajñanotpattikramah, vacyajñanantaram vyangyajñanam jayate iti kramo yatra apariceya iti bhavah / rasabhavadinam atyantasvadyataya sighrabodhyatvena utpalapatrasatabhedanasyeva kramaparicayat / aparo vastvalankararupo vyangyastu laksyakramah / tadjñanotpattikramasya laksaniyatvat /

locana:

(lo, ai) viviksitabhidheya ityasyarthah vivaksitanyaparavacyo
dhvaniriti / tatra ca rasavati kavye
jhatityasvadaparyantagamanadvastvalankararupavyangyayorapi
pratitirna vilambita, nirase tu pratitivilambattatsajatyena
salaksyakramavyangyavyavaharah /

********** end of commentary **********

vivaksitanyaparavacyo 'pi dhvanirasamlaksyakramavyangyah
samlaksyakramavyangyasceti dvividhah /

tatradyo rasabhavadireka evatra ganyate /
eko 'pi bhedo 'nantatvat samkhyeyastasya naiva yat // vissd_4.5 //

uktasvarupo bhavadirasamlaksyakramavyangyah / atra
vyangyapratitervibhavadipratitikaranatvat kramo 'vasyamasti
kintutpalapatrasatavyatibhedavallaghavanna samlaksyate /

********** commentary **********

vijñapriya:

(vi, tha) adyah asamlaksyakramah /
vibhavadipratitikaranakatvaditi / pratyekam tat
pratitikaranakatvadityarthah / "pratiyamanah prathamam pratyekam
heturucyate"ityuktatvat / "tat samuhalambanapratitistu rasa
eva"ityuktatvacca / laghavat sighrapratitikatvat /

********** end of commentary **********

esu rasadisu ca ekasyapi
bhesyÄ•nantatvÄ•tsaá¹ƒkhyÄ•tumaÅ›akyatvÄ•dasaá¹ƒlaká¹£yakramavyaá¹…gyadhvanirnÄ
ma kavyamekabhedamevoktam / tathahi---ekasyaiva "srngarasyaiko 'pi
sambhogarupo bhedah parasparalinganadharapanacumbanadibhedat
pratyekam ca nibhavadivaicitryatsamkhayatumaskyah, ka ganana
sarvesam /

********** commentary **********

vijñapriya:

(vi, da) eko 'pi bheda ityadikam vyacaste--esu ceti /
ekabhedamevetiasamlaksyakramatvamekamupadhimasritya iti sesah /
vibhavanubhavabhedabhedaganane anantatvam, taddarsayati---tathahiti /
vibhavadivaicitryam kanyamadhyapragalbhatvadibhedena
uttamamadhyamadhamatvabhedena vaicitryam bodhyam /

********** end of commentary **********

sabdarthobhayasaktyutthe vyankye 'nusvanasannibhe /
dhvanirlaksyakramavyangyastrividhah kathito budhaih // vissd_4.6 //

kramalaksyatvadevanurananarupo yo vyangyastasya
sabdasaktyudbhavatvena, arthasaktyudbhavatvena sabdarthasaktyudbhavatvena

ca traividhyatsamlaksyakramavyangyanamnodhvaneh kavyasyapi traividhyam /

********** commentary **********

vijñapriya:

(vi, dha) laksyakramavyangyadhvanim vibhajati---sabdarthobhayeti--tatra anusvanasannebha iti yaduktam tad vyacaste---kramalaksyatvadevanurananarupa iti / anurananam pratidhvanih / sa hi prathamadhvaneranantaram jayate tadutpattikramasca laksyate tat tulyo yo vyangyastasya traividhyam vyacaste---tasya sabdasaktyudbhavatvena iti / sabdasya arthasya ca saktih samarthyam / na tu abhidharupa vrttih taya vyangyabodhanat arthasya tadabhavacca / tena samarthyaina udbhava utpannavisayata yasya tadrsavyangyasyetyarthah / tat traividhyat tatsambandhena samlaksyakramavyangyanamno dhvanikavyasya traividhyamityarthah /

locana:

(lo, o) samlaksyakamavyangyabhedanaha---sabdartheti / anusvaneti karikapadasyartham vivrnoti---anurananamiti /

********** end of commentary **********

tatra---
vastvalankararupatvacchabdasaktyudbhavodvidha /
alankarasabdasya prthagupadanadanalankaram vastumatram grhyate /

locana:

(lo, au) analankaranam vaiciñyamatrarahitam /

********** end of commentary **********

tatra vasturupah sabdasaktyudbhavo vyangyo yatha---

********** commentary **********

vijñapriya:

(vi, na) tatra kavyasya saktyutthatvaprayojakam sabdasaktyudbhavam vyangyam dvidha vibhajati---tatra vastvalankararupatvaditi / prthak upadanaditi vastutvasya kevalanvayitvena alankarasyapi vastutvat / tatha ca govrsanyayat vastupadasyalankarabhinnavastuparatam vyacaste---alankaranamiti / alankaranamalankarah tadbhinnamityarthah / analankara iti bahupustakesu pathah tallokhakapramadadeva / alankarasabdasya pumlingatvena tasya nañ tatpuruse lingatyagabhavat /

********** end of commentary **********

panthi a ! na ettha sattharamatthi manam pattharatthale game /
unnaa paoharam pekkhia una jai vasati ta vasasu //

locana:

(lo, a) strastaram-trnadisayya / prastarah pasanah /
payodharah meghah / vyangyapakse strastaram sastram
satyanusasakam / unnatapayodharam mamityarthah / na ceha
strastarasabdasya sastrarthatvena upamadhvanih;
sadrsyasyavivaksitatvat / rahasyasamgopanarthameva hi
hyarthaprayogah /

********** end of commentary **********

atra sattharadisabdasaktya yadyupabhogaksamo 'si tadassveti vastu
vyajyate /

********** commentary **********

vijñapriya:

(vi, ta) panthia na ettheti-- "pathika natra strastaramasti manak
prastarasthale grame /
unnatapayodharam preksya yadi vasasi tadvasa" //

iti samskrtam / nivasarthinam pathikam prati svayam-dutya
uktiriyam / he pathika ! prastarasthale 'tra grame manak svalpamapi
strastaram sayaniyastaranam nasti / prastara evam vayam svamipa
iti bhavah / managityatrapi artho 'dhyaharyah / unnatamudbhutam
payodharam megham preksya gamanapratibandhat yadi vastumicchasi tada
vasa iti apatato bhavarthah / ata sabdasaktyuttham gudham
vyangyartha darsayati---atreti / prakrtaslistasya
strattharasabdasya sastramapyarthah / prakarananiyantranavasat
sor'tho vyangyastatha ca "paradaranna gacchedi ti smrtyadisastram
nasti ityarthah / iti adipadat prastarasthalapayodharapadayorapi
parigrahah / tatha hi sayyavirahat prastarastham strijanam puruso
latiratyartham grhnati iti prastarasthalah tatra ityarthena
uttungastanadarsanena ca" yadyupabhogaksametyadi"vyañjanat paramparaya
sabdasaktimulata /

********** end of commentary **********

alankararupo yatha--"durgalanghitavigrahah" ityadau (59 prdr)
atra prakaranikasya
umanamamahadevi-vallabha-bhanudevanama-nrpatervarnane
dvitiyarthasucitamapraranikasya parvativallabhasya
varnanamasambanaddham ma prasanksiditi
isvarabhanudevayorupamanopameyabhavah kalpyate tadatra umavallabha
umavallabha ivetyupamalankaro vyangyah /

********** commentary **********

vijñapriya:

(vi, tha)
sabdasaktyudbhavopamalankaravyañjanamaha---durgalanghiteti /

vyakhyatamidam / dvitiyarthah parvatyadih tena sucitam
parvativallabhasya varnnanamityarthah / ma
prasanksiditi--prasaktam mabhudityarthah / tatprasaktau
kaverunmattatapatteh / atah kaverisvarabhanudavayorupamanopameyabhave
tatparyyat upamanopameyabhavah kalpyate samvyajyate ityarthah / sa
eva ca upamalankarah / tam vyangyam visadayitva
darsayatitadatreti /

********** end of commentary **********

yatha va---
"amitah samitah praptairutkarsairharsada ! prabho ! /
ahitah sahitah sadhu yasobhirasatamasi" //

atramita ityadavapisabdabhavadvirodhabhaso vyangyah /

********** commentary **********

vijñapriya:

(vi, da) sabdasaktya vyangyavirodhabhasalankaramaha--yatha
va---amita iti / he harsada prabho ! samitah yuddhat
praptaurutkarsairamitah aparicchinnosi, utkarsabahulyat tvam
kidrsah asatamahitah satruh sadhuyasobhih sahitah / atra
amitah parimanarahitah samitah parimanayuktasceti / ahito
hitasunyah sahito hitayuktasceti virodhah / virodhasya vacakabhavat
vyangyatamaha---atreti /

locana:

(lo, a) amiti iti / samitah samgramat praptaurutkarsairaparimitah,
asatamahitah suvuh / manam bhitam tena sahitah / hitena rahitah
katham tena yukta iti virodhah / apisabdabhavaditi /
apisabdasadbhave"kupatimapi kalatravallabhamityadau apisabdabalat
jhatiti viruddhartha evabhasate / anyatha apisabdasya
nirarthakatapatteh / amita ityadau tu aperabhavat prakaranikataya
prathamam aviruddhartha eva pratibhasate / anantaram amitah sankatham
samiti iti virodhapratibhasanad virodhabhaso vyangya iti /
apisabdabhavadityupalaksanamah anyesamapi virodhabhidhayi
sabdanamabhave 'pi virodhabhasasya vyangyatvam boddhavyam /

********** end of commentary **********

vyangyasyalankaryatve 'pi
brahmanasramananyayadalankaratvamupacaryate /

********** commentary **********

vijñapriya:

(vi, dha) nanu vyangyartha eva asvadyah tasya sobhako yah sa
evalankarah / tatha ca upamadervyangyatve parena sobhyamana eva
sah na sobhakah / tatkathamatra vyangyopamaderalankaratvamityata

aha---vyangyasyeti--alankaryyatve vacyalankarantarenaiva
sobhyatve 'pi ityarthah / sramanah sanyasi taddasayam tasya
brahmanyabhave 'pi yatha tasya dasantariyam brahmanyamadaya
brahmanatvamupacaryyate tatha vacyatadasayamalankaratvamadaya
vyangyopamaderalankaratvamupacaryyate ityarthah /

********** end of commentary **********
vastu valankrtirvapi dvidharthah sambhavi svatah // vissd_4.7 //
kaveh prauthoktisiddho va tannibaddhasya veti sat /
sadbhistairvyajyamanastu vastvalankararupakah // vissd_4.8 //
arthasatayudbhavo vyangyo yati dvadasabhedatam /
locana:

(lo, i) vastu veti---svatah
sambhavikavipraudhotkitannibaddhavastupraudhotkisiddhabhih
vastvalankararupabhaih sanvidhabhih vyañjanabhih
vyangyayorvastvalankarayoh dvadasa vidhatvena
dvadasaprakaramarthasaktyudbhavavyangyadhvanikavyamiti /

********** end of commentary **********

svatah sambhavi aucityad bahirapi sambhavyamanah / praudhoktya
siddhah, na tvaucityena /

********** commentary **********

vijñapriya:

(vi, na) arthasaktyudbhavam darsayitum vyañjakarthasya
vastvalankararupadvividhasya svatah sambhavitvaditrauvidhyena
sadvidhatvamaha--vastu valankrtirveti / sadvidhavyangyanam
dvadasavidhatvamaha---sadbhistairiti / bahirapiti / sabdapramanat
bahih / pramanenapi siddhatvat ucitasambhavana ityarthah /
praudhoktyeti--kavitannibaddhayoh pratibhamatradhinoktya ityarthah /
natu aucityeneti---tasyar'thasyalikatvenaucityabhavat /

********** end of commentary **********

tatra kramena yatha--
drstim he prativesini ! ksanamihapyasmadgrhe dasyasi
prayenasya sisoh pita na virasah kaupirapah pasyati /
ekakinyapi yami satvaramitah strotastamalakulam nirandhrah
tanumalikhantu jarathacchedanalagranthayah //

********** commentary **********

vijñapriya:

(vi, pa) svatah sambhavivastuvyangyam vastvaha--drstim he iti /
nadijalanayanavartmani vane krtasamketayah kulatayah
tajjalanayanacchalena jigamisorbhavinakhaksatasamvaranoktiriyam /
ihapiti--svagrha iva asmadgrhe 'pityarthah / asya madiyasya sisoh
pita kulatatvat svapatitvenanuktih / virasah svadarahitah

kaupih kupasambandhinih apah jalibhiprayena ityanena mama
badhyadina asaktidine pibatityuktam / alikhantu iti, tada
lekhanasambhavanasattve 'pi yasyamityarthah / jarathacchedah
kathinacchinnabhagah nirandhra aviralah / nalagranthayah
nalakhyatrnaparvadesah

********** end of commentary **********

atra svatah sambhavina vastuna tat pratipadikaya
bhavaparapusopayogajanakhaksatadigopanarupam vastumatram vyajyate /

********** commentary **********

vijñapriya:

(vi, pha) svatah sambhavineti---asya slokarthasyanalikatvena
pramanantarenapi gamyatvasambhavat /

********** end of commentary **********

disi mandayate tejo daksinasyam raverapi /
tasyameva raghoh pandyah pratapam na visehire //

atra svatah sambhavina vastuna ravitejaso raghupratapo 'dhika iti
vyatirekalankaro vyajyate /

********** commentary **********

vijñapriya:

(vi, ba) svatah sambhavivastuvyangyamalankaramaha---disiti /
pandyah pandyadesiyah rajanah / vyatirekalankara iti
upamanat ravitejaso raghupratapasyadhikarupah / saca vyangya eva
asahanenaiva tatprapteh /

********** end of commentary **********

apatantamamum duradurikrtaparakramah /
balo 'valokayamasa matangamiva kesari //

atropamalankarena svatah sambhavina vyañjakarthena baladevah
ksanenaiva venudarinah ksayam karisyatiti vastu vyajyate /

********** commentary **********

vijñapriya:

(vi, bha) stah sambhavyalankaravyangyam vastvaha--apatantamamumiti /
apatantam agacchantam amum venudarinamasuram ramo balaramah /
venudarinah ksayamiti balopamanasya simhasya
venudaryupamanamatrasamksayakaritvena tadupamanopameyayorapi
taddharmalabhat /

********** end of commentary **********

gadhakantadasanaksatavyatha sankatadaribadhujanasya yah /

osthavidrumadalanyamocayannidarsan yudhi rusa nijadharam //

atra svatah sambhavina virodhalankarenadharo nirdastah satravo vyapaditasceti samuccayalankaro vyangyah /

********** commentary **********

vijñapriya:

(vi, ma) svatah sambhavyalankaravyangyamalankaramaha---gadhakanteti / yo raja yudhi nijadharam nirdasan arivadhujanasya ostharupani vidrumasya pravalasya dalani ratakalinagadhakantadasanaksatavyatharupat samkatadapado 'mocayat / yudhi krodhena svadharam nirdasya tatpatim hatva tatha cakaretyarthah /
atreti---adharadamsakatvadharadamsamocakatvayoh vastugatya avirodhe 'pi apatato virodhasya abhasamanatvat virodhabhasalankarena ityarthah / samuccayalankara iti--dvayorekakalotpattirupa ityarthah / cakaradvayasya samam sabdasya vabhavat vyangyaeva ityarthah /

locana:

(lo, i) virodhalankareneti---virodhamulena karyakaranaporvaparyaviparyayarupenaivatisayoktyalankarenetyarthah / tatha hyatra svadharanirdamsanam karanabhutam vairistrinam ostanam ca kantadantaksatamocanam karyabhutam samakalataya nirdistam / kiñcatra nirddamsanarupakarapisacomamadharam valirupam prapyanyanadharan sukhinah karotviti buddhvaiva

nijadharam dastavaniti tasya rajñah vuddhimapeksya utpreksa ca / tatascatra samuccayotpreksayorekasrayanupravesah sankarasca /

********** end of commentary **********

"sajehi surahimaso na dava appei juaijanalakkhamuhe /
ahinavasahaaramuhe navapattale anangassa sare" //

locana:

(lo, u) sajjeti---"sajjayati surabhimaso na carpayati yuvatijanalaksyasahan /
abhinavasahakaramukhan navapallavapattalan anangasya saran" //

iti samskrtam /

********** end of commentary **********

atra vasantah sarakarah, kamo dhanvi, yubatayo laksyam, puspani sara iti kavipraudhoktisiddham vastu prakasibhavan madanavijrmbhanarupam vastu vyanakti /

********** commentary **********

vijñapriya:

(vi, ya) kavipraudhoktisiddhavastuvyangyam vastu aha---sajjei iti /
"sajjayati surabhimaso na carpayati yuvatijanalaksyasate /
abhinavasakaramukhan navapallavapattalan anangasya saran //

"iti samskrtam / prathamapravrttavasantavarnanamidam / surabhimaso
'bhinavasahakaramukhan abhinavani sahakarani mukham adiryesam
tadrsan anangasya saran sajjayati / yuvatijanarupe laksyasate
saravyasate na carpayati / sarasajjanasya varttamanatvat anispannatvena
tannispattyanantarameva tadrsalaksyasate 'rpayitum prerayisyati
iti bhavah / satapadat dvitriyuvatyam tvarpayitum prerayatiti
labhyate / na carpayatiti hetukaritantam / anangasaran
kidrsan-navapallavapattalan navapallavaih pattala patraracana
yesam tadrsan / "kharanam patraracana pattala
parikirttyate"iti kosah / vastuprakasibhavaditi-- na ca
surabhimasadau sarakaradirupakalankara eva prakasibhavati ityato
'lankarasyaiva vyañjakatvamatreti vacyam / surabhimasadau
sarakaradyabhedaprakasat kintu surabhimasadau kharasajjanadereva
prakasat /

********** end of commentary **********

"rajanisu vimalabhanoh karajalena prakasitam vira ! dhavalayati
bhuvanamandalamakhilam tava kitisamtatih satam" //

atra kavipraudhoktisiddhena vastuna
kitisantatescandrakarajaladadhikakalaprakasakatvena vyatirekalankaro
vyankyah /

********** commentary **********

vijñapriya:

(vi, ra) kavipraudhoktisiddhavastuvyangyamalankaramaha---rajanisviti
/ he viravimalabhanoh nirmalakiranasya candrasya karajalena
bhuvanamandalam dhavalayatityarthah / vyatirekalankara
iti---adhikakalam vyapya prakasanat upamanat candrakarat
adhikyarupa ityarthah /

********** end of commentary **********

"dasananakiritebhyastatksanam raksasasriyah /
manivyajena paryastah prthivyamasrubindavah" //

atra kavipraudhoktisiddhenapahnutyalankarena
bhavisyadraksasasrivinasarupam vastu vyajyate /

********** commentary **********

vijñapriya:

(vi, la) kavipraudhoktisiddhalankaravyangyam vastvaha---dhasananeti
/ dasananasya kiritebhyah manivyajena manipatanacchalena
raksasasriyah asrubindavah prthivyam paryastah patitah /

apahnutyalankareneti---manipatapahnutya vyajapadena asrubindusadhanat /

********** end of commentary **********

"dhammille navamallikasamudayo haste sitambhoruham harah
kanthatate payodharayuge srikhandalepo ghanah /
eko 'pi trikalingabhumitilaka ! tvatkirtirasiryayau /
nanamandanatam purandapurivamabhruvam vigrahe" //

atra kavipraudhoktisiddhena rupakalankarena bhumistho 'pi svargasthanamupakaram karositi vibhavanalankaro vyajyate /

********** commentary **********

vijñapriya:

(vi, va)
kavipraudhoktisiddhalankaravyangyamalankaramaha---dhammilla iti / he trikalingabhumitilaka ! kalingadesabhutrayatilaka ! eko 'pi tava kirtirasih purandarapurivamabhruvam suranganam vigrahe sarire nanamandanatam yayau / tadeva darsayatidhammilla iti / dhamillah samyatah kacah / vibhavaneti--svargasthitireva svargasthanamupakarakaranam / tadabhave 'pi svargasthopakarakaranarupakaphalavyaktirupa vibhavana, sa ca svargasthityabhavavacakasabdabhavat vyangya /

********** end of commentary **********

"sikharini kva nu nama kiyacciram kimabhidhanamasavakarottapah /
sumukhai ! yena tavadharapatalam dasati bimbaphalam sukasavakah" //

atranena kavinibaddhasya kasyacitkaminah praudhoktisiddhena vastuna tavadharah punyatisayalabhya iti vastu pratiyate /

********** commentary **********

vijñapriya:

(vi, sa) kavinibaddhavaktrpraudhoktisiddhavastuvyangyam vastvaha---sikharini iti / asau sukasavakah kka nu sikharini kasmin parvate kiyacciram kimabhidhanam kim namakam tapah akarot / yena hetuna tava adharavat patalam bimbaphalam dasati / tava adharatulyavastudamsanamapi tapah phalamiti slokasya bhavarathah /

********** end of commentary **********

"subhage ! kotisamkhyatvamupetya madanasugaih /
vasante pañcata tyakta pañcatasidviyoginam" //

atra kavinibaddhavaktrpraudhoktisiddhena kamasaranam kotisamkhyatvapraptyo nikhilaviyogimaranona vastuna saranam pañcata saran vimucya viyoginah sriteve tyutpreksalankaro vyajyate

/

********** commentary **********

vijñapriya:

(vi, sa) kavinibaddhavastupraudhoktisiddhavastu vyangyamalankaramaha---subhaga iti / vasante madanasagaih kotisamkhyatvam upetya labdhva, pañcata pañcasamkhyata tyakta, viyoginam pañcata maranakalinapañcabhutavislesah / asit / atrati---subhage iti / sambodhanat kamuka evatra vakta natu kavih / tatpraudhoktisiddhena viyoginam maranena ityanvayah / utpreksa vyajyata iti--tadvacakevakaradhabhavad vyañjana /

********** end of commentary **********

"mallikamukule canida ! bhati guñjan madhuvratah /
prayano pañjabanasya sanvamapurayanniva" //

atra kavinibaddhavaktrpraudhoktisiddhenotpreksalankarena kamasyayamunmadakah kalah praptastatkatham manini manam na muñcasiti vastu vyajyate /

********** commentary **********

vijñapriya:

(vi, sa) savinibaddhavaktrpraudhoktisiddhalankaravyangyam vastvaha---malliketi / sankhamapurayanniveti / mallikamukulasya sankhakaratvat bhrngaguñjanasya sankhasabdatulyatvat / manini pratiyamuktirityabhiprayena kavinibaddhavaktrpraudhoktisiddhamudaharanamidam / ata eva kathammanam na muñcasi iti vyakhya /

********** end of commentary **********

"mahilasahassabharie tuha hiae suhaa sa amaanti /
anudinamanannakamma anga tanuttram pi tanuei" //

locana:

(lo, u) mahilasahastrabharite tava hrdaye subhaga samanti / anudinamananyamana angam tanukamapi tanukaroti /

********** end of commentary **********

atramaantiti kavinibaddhavaktrpraudhoktisiddhena kavyalingalankarena tanostanukarano 'pi tava hrdaye na vartata iti visesoktyalankaro vyajyate /

********** commentary **********

vijñapriya:

(vi, ha) kavinibaddhavaktrpraudhoktisiddhalankaravyangyamalankaramaha---ma

hilasahasseti /
"mahilasahastrabharite tava hrdaye subhaga ! samanti /
anudinamananyakarma angam tanvapi tanayati //

"iti samskrtam / nayakasya bahunayikabhavanaduh khena krsaya
nayikaya avastham nayake kathayantyastatsakhya uktiriyam / mahila
stri tasam sahastrena bharite tava hrdaye amanti
avakasamalabhamana sa anudinam divasam vyapya ananyakarmma
tyaktanyakaryya sati tanu svatah krsam angam tanayati
tanukaroti krsataram karoti / namakaritantasya tanusabdasya
rupamidam / kavyalingeti--kavyalingam hetvalankarah / hrdaye
sthanalabhasya angatanukaranahetutvat / hrdaye na varttate
iti---tanayatiti varttamananirddesat adyapi hrdaye vrttyalabhah /
visesoktiriti angatanukaranarupakaranasatve 'pi hrdaye
sthanalabharupakaryyasyabhavarupa visesoktih /

locana:

(lo, r) atreti---rupanadayah kavervyaparah kavesca
pradhanyavyangyabodhanartha rupanadayo vyapara yathatra
camatkurvanti na tatha vacyesu / rupakadyalankaresu hi vacyanam
rupyanam mukhadinameva rupanadivyaparad
rupakadibhyascandradibhyasca pradhanyamityarthah /

********** end of commentary **********

na khalu kaveh kavinibaddhasyeva ragadyavistata atah
kavinibaddhavaktrpraudhoktih kavipraudhokteradhikam
sahrdayavamatkarakariniti prthakpratipadita /

********** commentary **********

vijñapriya:

(vi, ka) nanu---praudhoktisiddhatvenaiva ubhayasamgrahasambhave kimartham
kavinibaddhavaktrkatvena prthagupadanamityata aha-na khalviti /
kavyapeksaya kavinibaddhasya ragatisayat prthagupadanamityarthah /

********** end of commentary **********

[evam vacyarthasya vyañcakatve udahrtam /]

********** commentary **********

vijñapriya:

(vi, kha) evam vacyarthasyeti---idamatravadheyam /
gadhakantadasanetyadau darsitasya virodhalankarasya vyañjakasya
vacakapikarabhavad vyangyatvameva, evam sajjayati surabhimasa
ityadau vasantadeh sarakaranadirupavastuno vyañjakasya
vyangyatvameva ityato 'tra prayasa iti puraniyam /
kavyaprakasakrnmate tu vyañjakavastvalankarayoh vacyatvadyaniyama
eva / ata eva laksyavyangyayorapi vyañjakatvamudaharyyamiti tenoktam

nanu rupanameva rupakalankarah / utpreksanameva
utpreksalankarah, vyatirecanameva vyatirekalankarah tatha ca
yatra rupakalankarasya vyangayatvam tatra kim
rupyamanavastudaharanam na syat / karah /
evamutpreksyamanavyatiricyamanavastunorityata aha--esu ceti--tattad
vastavapeksaya tadalankara eva adhikacamatkariti
tattadudaharanameva tattat iti bhavah /
yadyapi subhage kotisamkhyatvam ityatra utpreksalankarah, disi
mandayate ityatra vyatirekalankarasca vyangya uktah /
rupakalankara vyangyatvam tu noktam tathapi--- calapangam
drstim sprsasi bahuso vepathumati rahasyakhyayiva svanasi
mrdu karnantikacarah /
karam vyadhunvatyah pibasi ratisarvasvamadharam vayam
tattvanvesanmadhukara ! hatastvam khalu krti //

ityatra madhukare kamukarupanam vyangya bodhyam /

********** end of commentary **********

esu calankrtivyañjanasthale
rupanotpreksanavyatirecanadimatrasya pradhanyam
sahrdayasamvedyam, na tu rupyadinamityalankrtereva mukhyatvam /

********** commentary **********

vijñapriya:

(vi, ga) laksyarthasya yathetyadi-idamatravadheyam--"bhamma
dhammia"ityadavapyabhramanam vyangyamuktam / tattulyayuktike nih
sesetyadau tadantikagamanam laksyamityuktamitidam svoktiviruddham /
"kvacid badhyataya khyati "rityadyuktayukterubhayatra samanatvat /

********** end of commentary **********

ekah sabdarthasaktyutthe--

abhayasaktyudbhave vyangye eko dhvanerbhedah / yatha---

********** commentary **********

vijñapriya:

(vi, gha) ubhayasaktyutthamudaharanamaha---eketi / ekah prabheda
ityarthah / sabdasaktyutthe vyañjane tatprapañcasya arthasaktyutthe
vyañjane tatprapañcasya darsitatvat /
ubhayasaktyutthaprapañcasya tavataiva gatarthatvat eka ityuktam /
na tu darsayisyamanodaharane 'lankarasya vyangyatvat
alankararupataya eka ityukta iti kenaciduktam yuktam /
"ksanadasavaksanadavanamavanam vyasanamavyasanam /
bata vira ! tava dvisatam paranmukhe tvayi paranmukham sarvam" //

ityatrar'thantaranyasaghatakasabdasaktyar'thantaranyasarupar'thasa
ktya ca vidhirapi tvamanuvarttate iti vastuvyañjanaya api sambhavat

svatah sambhavyadyarthavyangyatvena bhedantaraprasakterdurvaratvacca /

********** end of commentary **********

"himamuktacandrarucirah sapadmako madayan dvijañjanitaminaketanah /
abhavatprasaditasuro mahotsavah pramadajanasya sa ciraya madhavah" //

********** commentary **********

vijñapriya:

(vi, na) himamukteti---madhavah krsnah pramadajanasya mahotsavo
mahotsave hetusciraya abhavat / atra suddhasaropa laksana /
kidrsah himamuktacandra iva rucirah / sapadmakah padmaya laksmya
hastapadastharekharupapadmena va sahitah / dvijan brahmanan madayan
anandayan / janito minaketanah pradyunmah yena tadrsah /
prasaditah prinitah sura deva yena tadrsasca / atra madhavo
vasanto 'pi sabdasaktya arthasaktya ca vyajyate / tatha hi
madhavasabdasya vasante 'pi saktya sapadmaka ityatra
sapadmakasabdarupasya padmasahite 'pi saktya, dvijan ityatra
dvijasabdasya paksisvapi saktya janitaminaketana ityatra
suraprasadane 'pyasya sabdasya saktya ca vasantapratyayane sabda
saktih / himamuktetyatra pramadajanasyetyatra slistasabdabhavat
arthasaktah / tatasca vasantasyaprakaranikatvena tatpratyayanasya
prakrte 'nupayogad vasanta iva krsna ityupamapratitih /
tadaha---upamalankara iti /

********** end of commentary **********

atra madhavah krsno madhavo vasanta ivetyupamalankaro
vyangyah /

locana:

(lo, r) himeti---himamuktacandra iva pakse himamuktacandrena rucirah /
padma laksmih padmam kamalam ca / minaketanah
pradyumnavatarah, samanyamadanasca, surah tridasah, mura madyam
/ madhavo harirvasantasca / atra madhavasabdapratipadyataya
harivasantayoh aupamyapratipadakasya himamukta ityadisabdasya
sabdaparivrttisahatvadarthasakterdardhyam /

********** end of commentary **********

evam ca vyangyabhedadeva vyañjakanam kavyanam bhedah /
tadastadasadha dhvanih // vissd_4.9 //
avivaksitavacyor'thantarasamkramitavacyo 'tyantatiraskrtavacyasceti
dvividhah / vivaksitanyaparavacyastu
asamlaksyakramavyangyatvenaikah / samlaksyakramavyangyatvena ca
sabdarthobhayasaktimulataya pañcadasetyastadasabhedo dhvanih /

********** commentary **********

vijñapriya: (vi, ca) astadasatvam darsayati---avivaksiteti /

pañcadaseti--sabdasaktyutthau dvau, arthasaktyutthasca dvadasa, ubhayasaktyutthe eva iti pañcadasa /

********** end of commentary **********

esu ca--
vakye sabdarthasaktyutthastadanye padavakyayoh /
locana:

(lo, l) sabdaparivrttisahatvasahatvabhyameva hi sarvatra sabdarthasaktimulatvasya vyavasthapanam / ata eva casya bhedasya bahupadanistatvenaiva sambhavabhiprayena granthakrtpadanistatvam nastiti vaksyati / tathaiva ca pracinairuktam / "pathia na ettha"ityadau parivrttyasaha eva strastarapayodharasabdayoreva vyañjakatvamiti sabdasaktimulatvam / vyañjakatvasya bahunistatve 'pi padasamudayanistatvabhiprayena vakyanistatvam /

********** end of commentary **********

tatrarthantarasamkramitavacyo dhvanih padagato yatha---

********** commentary **********

vijñapriya:

(vi, cha) vakya iti---ubhayasaktyuttho vyangyo vakyamatravyangya ityarthah / vyañjakarthavacakaslistasabdanam ca ekavyangyavyañjane vakyatvaniyamat / tadanye iti---tadanye vyangyah padena vakyena ca vyangya ityarthah / tatreti---tatra dhvanipada vyangyaparam / padagatah padamatravyangyah /

********** end of commentary **********

"dhanyah sa eva taruno nayane tasyaiva nayane ca /
yuvajanamohanavidya bhaviteyam yasya sammukhe sumukhai" //

atra dvitiyanayanasabdo bhagyavattadigunavisistanayanaparah /

********** commentary **********

vijñapriya:

(vi, ja) dvijiyanayatasabda iti---atra laksyarthasya atisayo vyangya iti vaksyati /

********** end of commentary **********

vakyagato yatha---
"tvamasmi vacmi vidusam samavayo 'tra tisthati /
atmiyam matimasthaya sthitimatra vidhehi tat" //

atra pratipadyasya sammukhinatvadeva labdhe pratipadyatve tvamiti punarvacanamanyavyavrttivisistam tvadartham taksayati / evam vacmityanenaiva kartari labdhe 'smiti punarvacanam / tatha vidusam

samavaya ityanenaiva vaktuh pratipadane siddhe punarvacmiti
vacanamupadisamiti vacanavisesarupamartham laksayati / etani ca
svatisayam vyañjayanti / etena mama vacanam tavatyantam hitam
tadavasyameva kartavyamityabhiprayah /

********** commentary **********

vijñapriya:

(vi, jha)tvamasmityatra tvadadyanekalaksanikapadanam
laksanikatvam darsayati---atreti /
anyavyavrttivisistamiti---tatha ca tvameva ahameva ityarthah /
etani ceti---etani laksyarthe rupani vastunityarthah /
svatisayamiti---svapeksayadhikartha eva svatisayah /
tamadhikamarthamaha---eteneti / abhiprayo abhiprayasthavyangyarthah /

********** end of commentary **********

tadevamayam vakyagato 'parthantarasamkramitavacyo dhvanih /
atyantatiraskrtavacyah padagato yatha---"nihsvasandha-" ityadi /
vakyavato yatha-"upakrtam bahu tatra-" ityadi / anyesam
vakyagatatve udahrtam /
padagatatvam yatha--
"lavanyam tadasau kantistadrupam sa vacah kramah /
tada sudhaspadamabhudadhuna tu jvaro mahan" //

locana:

(lo, e) lavanyamiti---sarvavayavagatah ko 'pyatisayah lavanyam /
kantirujjvalata ca prthak prthagavayavasrita / jvarah
pidadayakah / lavanyadinam ityatah purvam
pratitervibhavadisamagrisadhyatve 'pi puraniyam /

********** end of commentary **********

atra lavanyadinam tadrganubhavaikagaucaratavyañjakanam
tadadisabdanameva pradhanyam, anyesam tu tadupakaritvameveti
tanmulaka eva dhvanivyapadesah /

********** commentary **********

vijñapriya:

(vi, ña) asamlaksyakramam padagatam
vyangyamudaharati---lavanyamiti / atreti---lavanyadinam
yadanubhavaikagocaratvam tattad vyañjakanamityarthah /
vyañjakanamityatra jñapakanamityarthah / tena anubhavaikagocaratvam
tadadipadanam vacyameva bodhyam, na tu vyangyam kintu vipralambha eva
vyangyah / tadadyanekapadanam catra na vakyatvam
vibhinnavakyasthatvena parasparananvayat / na ca tada
sudhaspadamabhudityatra sarvesam tadadipadarthanamanvayat
vakyatvameveti vacyam / tallavanyamityanenaiva vipralambhavyañjanena
tada sudhaspadamityanvayapeksam vinaiva vyañjaktvena padatvenaiva

vyañjakatvat / mahavakyavyangyatve 'pi padagatavyangyamulo
vyavaharah /

********** end of commentary **********

taduktam dhvanikrta---
"ekavayavasamsthena bhusanoneva kamini /
padadyotyena sukaverdhvanina bhati bharati" //

evam bhavadisvapyuhyam /

********** commentary **********

vijñapriya:

(vi, ta) tanmukhenaiva kavyasobhapratitirityatra samvadam
darsayati---taduktamiti / dhvanina vyangyena bharati vakyarupa /
padavyangye rasadirupe 'samlaksyakrame udahrte
bhavadirupasamlaksyakramasyapi padavyangyatvamuhyamityaha /

********** end of commentary **********

"bhuktimuktikrdekantasamadesanatatparah /
kasya nanandanisyandam vidadhati sadagamah" //

********** commentary **********

vijñapriya:

(vi, tha) sabdasaktyudbhavam
vastupadavyangyamaha---bhuktimuktikrditi---upanayakagamanam
drstva santosam vyañjayantya uktiriyam / vacyarthe sadagamah
sacchastram / bhuktimukti svargabhogamoksau / ekantam samyagadesanam
tattvajñanopadesah / vyangyarthe tu sadagamah
satpurusopanayakagamah / bhuktimukti suratopayogagrhakarmatyagau /
ekantasya samadesanam rahasyopadesah /

locana:

(lo, ai) bhuktiti / bhuktirbhogah, sambhogasca / muktih nih sreyasam
itaravyaparavyasangaparityagasusam ca / ekantah
paramarthasvarupam samketasthanam ca / sadagamah sacchastram
satah purusasyagamanam ca /

********** end of commentary **********

atra sadagamasabdah sannahitamupanayakam prati
sacchastrarthamabhidhaya satah purusasyagama iti vastu vyanakti /

********** commentary **********

vijñapriya:

(vi, da) atra slistasadagamapadasaktimulakavyañjakatvameva
anyavyañjakapadanamiti tatpadasyaiva vyañjakatvam
tadaha--atreti---sacchastramapatatah prakaranagamyam gamanyato

'bhidhaya upanayakam prati satpurusagamam vyanakti ityarthah /

********** end of commentary **********

nanu sadagamah sadagama iveti na kathamupamadhvanih ?
sadagamasabdayorupamanopameyabhavavivaksanat / rahasyasya
sangopanarthameva hi dvyarthapadapratipadanam /
prakaranadiparyalocanena ca sacchastrabhidhanasyasambandhatvat /

********** commentary **********

vijñapriya:

(vi, dha) satpurusagamasacchastrayorupamadhvanitvamasankate--nanviti
/ samadhatte--neti / upamavivaksavijamaha--rahasyeti / nanu ralasya
samgopanamupama castvityatra aha--prakaranaditi / adipadat
tatparyyaparigrahah / pratisandhanena satpurusagamasyaiva asvadyatvena
aprakaranikasacchastrasya prakrtasambandhatvat; tasya
asvadyatvabhavat tadupamaya api anasvadyatvena tavata
sambandhikaranasyapi anupayogat /

********** end of commentary **********

"ananyasadharanadhirdhrtakhilavasundharah /
rajate ko 'pi jagati sa raja purusottamah" //

atra purusottamah purusottama ivetyupamadhvanih / anayoh
sabdasaktimulau samlaksyakramabhedau /

********** commentary **********

vijñapriya:

(vi, na) sabdasaktimulamalankaram padadyotyamaha--ananyeti /
dhrta palita, pakse kurmanantamurttya udha / asya padasyapi
saktya vyangyatve 'pi na vakyavyangyatvam
purusottamapadaslesadhinapratitikatvadasya slistarthasya /
upamadhvaniriti--asya purusottamapadasya
sangopanadiprayojanakatvabhavena upamayameva
tatparyyatsamlaksyakramabhedau vastvalankarau /

********** end of commentary **********

sayam snanamupasitam malayajenanga samalepitam yato
'stacalamaulimambaramanivistrabdhamatragatih /
ascaryam tava saukumaryamabhitah klantasi yenadhuna
netradvandvamamilanavyatikaram saknoti te nasitum" //

********** commentary **********

vijñapriya:

(vi, ta) svatah sambhavivastuvyangyam vastupadadyotyamaha--sayamiti /
snanavartmani upanayakopabhuktam snatagatam klantam sasim
prati sakhya upahasoktiriyam / adhuna tava saukumaryyamascaryyam / yena

saukumaryyena abhitah sarvangam klantasi / nanu vartmani
atapatidrsah klama ityatraha---sayamiti / malayajena candanena iti /
etaddvayamapi klamanivarakam / nanu snanaduttaram
muhurttadvayatmakasayamkale atapasattvat tata eva klama
ityatraha--yato 'steti / ambaramanih suryyah / drutagamanat klamamapi
nirasyati--vistrabdhamiti---vistrabdham yathestam,
agatikriyavisesanamidam / visrabdhamanyeti kvacit pathah / nanu
klamah katham jata ityatraha--yenadhuna iti / yena klamena tava
netradvandvam amilanavyatikaram milanasambandharahitam yatha syattatha
asitum sthatum na sakroti /

locana:

(lo, o) sayamiti---na vidyate milanena vyatikarah samparko yatra tat
amilanavyatikaram yatha syattatha'situm sthatumityarthah /

********** end of commentary **********

atra svatah sambhavina vastuna krtaparapurusaparicaya klantasiti
vastu vyajyate /
taccadhuna klantasi, na tu purvam kadacidapi tavaivamvidhah klamo
drsta iti bodhayato 'dhuna padasyaivetarapadarthotkarsadasyaiva
padantarapeksaya vaisistyam /
tadapraptimahaduhkhavilinasesapataka /
taccintavipulanladaksinapunyacaya tatha //

cintayanti jagatsutim param brahmasvarupinam /
nirucchvasataya muktim gatanya gopakanyaka" //

(yugmakam)

********** commentary **********

vijñapriya:

(vi, tha) svatah sambhavivastuvyangyamalankaram
padavyangyamaha--tadapraptityadislokadvayam
purvavarnnitavyavasayad anya gopakanyaka nirucchvasataya
niruddhapranavayutaya muktim gata / muktihetum
srikrsnacintanamaha--cintayantiti / jagatsutim jagajjanakam
srikrsnam tathapi samastapapapunyaksaye eva
muktirityatastadupapadayati--tadapraptiti--taccinteti ca /

locana:

(lo, au) tadapraptiti---muktim guruyantranaya moksam / na tasya
prana utkamanti tatraiva samavaliyante; iti sruteh /
nirucchvasataya mokse 'pi sambandhah /

********** end of commentary **********

atrasesacayapadaprabhavadanekajanmasahastrabhogyaduskrtasukrtaphala
rasitadatmyadhyavasitataya bhagavadvirahaduhkhacintahladayoh

pratyayanamityatisayoktidvayapratitirasesacayapadadvayadyotya / atra ca vyañjakasya kavipraudhoktimantarenapi sambhavatsvatah sambhavita /

********** commentary **********

vijñapriya:

(vi, da) atreti---tadapraptiduh khasya taccintahladasya copabhogena tajjanakapapapunyayoreva ksayah sambhavati; natu samastapapapunyayoh / atah samastapapapunyanasakasamastatatphaladuh khasukhesvanuktesu uktaduh khasukhayoraropah / ayameva catratisayoktyalankarah / ato 'tra tadalankaradvayam / anukte upameye uktopamanaropasya tattvat / yatha kamalamanambhasityatra anukte upameye mukhe upamanakamalaropah / prakrtanityatra upameyani anuktani uktasukhaduh khaduyam caprakrtatvat upamanani atastadaropadatisayoktidvayam / upameyasyanuktatvena catisayoktyalankaro vyangya eva / tavdyayavyañjakau catrasesacayasabdau papapunyayoh, asesacayatvabhyam nasakayorduh khasukhayorasesacayatvavyañjanat / atra asesacayapadayorekavakyasthatve 'pi dvabhyam vyangyadvayavyañjanannaikavakyatvena vyañjakatvamatah padatvenaiva vyañjakatvam

********** end of commentary **********

"pasyantyasamkhyapathagam tvaddanajalavahinim /
deva ! tripathagatmanam gopayatyugramurdhani" //

idam mama / atra pasyantiti kavipraudhoktisiddhena kavyalingalankarena na ke 'pyanye datarastava sadrsa iti vyatirekalankaro 'samkhyapadadyotyah /

********** commentary **********

vijñapriya:

(vi, dha) samkseparthamalankarasya vastvalankaravyañjanamupeksya praudhoktisiddhalankarasya vyangyamalankarapadadyotyamaha--pasyantiti / tvaddanajalavahinya nadya asamkhyapathagamitvadarsanat pathatrayagaminya gangaya lajjaya sivasirasi atmagopanam / kavyalingeneti--darsanasya atmagopanahetutvat hetvalankarena ityarthah /

********** end of commentary **********

evamanyesvapyarthasaktipulasamlaksyakramabhedesudaharyam / tadevam dhvaneh purvoktesvastadasasu bhedesu madhye sabdarthasaktyuttho vyangyo vakyamatre bhavannekah / anye punah saptadasa vakye pade ceti catustrimsaditi pañcatrimsadbhedah / prabandhe 'pi mato dhirairarthasaktyudbhvo dhvanih // vissd_4.10 // prabandhe mahavakye /

********** commentary **********

vijñapriya:

(vi, na) mahavakyamiti--kula karupamahavakyamityarthah /
tadapraptimahaduh khetyadislokadvayasya mahavakyatve 'pi tatra
vyañjakapadadvayasattvat tadvyangyasyaivodaharanatvena taddarsitam /

********** end of commentary **********

anantaroktadvadasabhedor'thasaktyutthah /
yatha mahabharate grdhragomayusamvade---
"alam sthitva smasane 'smin grdhragomayusamkule /
kankalabahate ghore sarvapranibhayankare //

na ceha jivitahkascitkaladharmamupagatah /
priyo va yadi va dvesyah praninam gatiridrsai" //

locana:

(lo, a) alamiti---kaladharmo maranam / asya ca slokasya
padyantarasacivasyaiva mahavakyateti spastartham /
mahavakyantaramudaharati /

********** end of commentary **********

iti diva prabhavato grdhrasya smasane mrtam balamupadaya
tisthatam tam parityajya gamanamistam /

********** commentary **********

vijñapriya:

(vi, pa) alam sthitvetyati---smasane mrtabalakam atyajatastadvandhun
prati grdhravakyamidam slokadvayarupam mahavakyam / divase saktasya
iti--divase eva bhaksanasamarthasyetyarthah /
gamanamistamiti--vakturgrdhrasya istam mrtabandhunam
gamanamityarthah / tatha ca balakam tyaktva yuyam gacchadhvamiti
vastu svatah sambhavivastunah uktaprabandharthasya vyangyamityarthah /

********** end of commentary **********

"adityo 'yam sthito mudhah ! sneham kuruta sampratam /
bahuvighno muhurto 'yam jivedapi kadacana //

amum kanakavarnabham balamapraptayauvanam /
grdhravakyatkatham mudhastyajadhvamavisankitah" //

iti nisi samarthasya gomayordivase parityago 'nabhilasita iti
vakyasamahena dyotyate / atra svatah sambhavi vyañjakah /
evamanyesvekadasabhedesudaharyam /

********** commentary **********

vijñapriya:

(vi, pha) adityo 'yam ityadislokadvayarupam mahavakyam gomayoruktih / vahuvighna iti--tatha ca vighnasunyamuhurttantare javanasambhavana darsita / evam kanakavarnnatvena rupaviparyyayabhavadapraptayauvanatvena ca mrtyuhetuyauvanadhinakaryyabhavajjivanasambhavana darsita / bala iti--sisubuddhaya ityarthah / mudha iti kvacit pathah / nabhilasita iti / tatha ca atrapi svatah sambhavina etatprabandharthena valakaparityaganabhilasarupam vastu vyajyate ityarthah / evamanyesviti / svatah sambhavivastuvyangyalankaradyekadasabhedesvityarthah /

locana:

(lo, a) aditya iti--streham jivanopayanusaranabijam / muhurttah sandhyakalah; bahuvinghah bhutadyavesasambhavanadayitvam / atah svatah sambhavina vastuna vasuta vyajyate / udaharyyamiti--tatha ca raghuvamse"samayujyata bhupatiryuva"ityadina"ubhayam siddhimubhavavapatuh"ityante tulyayogitaya kavyalingena va raghuraghavayorvyatirekalankarah pratiyate / kiñca kumarasambhave himagirivarnnanapraudhoktyapraudhoktisiddhalankarasamsrste himagireritarotkarsah pratiyate / arthasaktibhurityupalaksanam / sabdasaktyudbhavo 'pi kvacit prabandhavyangyo drsyate / yatha maghakavye sisupaladutoktau sandhau kavye vastumatrarupo vigrahah upamadhvanirapi tathavidhah sambhavyate /

********** end of commentary **********

evam vacyarthavyañjakatve udahrtam / laksyarthasya yatha---"nihsesacyutacandanam--" ityadi (prdr 62) / vyangyarthasyayatha--"ua niccala-" ityadi (prdr 63) / anayoh svatah sambhavinorlaksyavyangyarthau yañjakau / evamanyesvekadasabhedesudaharyam / padamsavarnaracanaprabandhesvasphutakramah / asamlaksyakramavyangyo dhvanistatra padamsaprakrtipratyayopasarganipatadibhedadanekavidhah //

********** commentary **********

vijñapriya:

(vi, ba) padamsa iti---asphutapadakramasya akramavyangyadhvanirartha ityaha--asamlaksyeti / atra dhvanipadam kavyaparam / vyangyaparatve vyangyo vyangya ityanvayanupapatteh / padamsadivyangya ityarthah / tatra padamsadyotyanam bahuvidhatvamaha--tatreti /

********** end of commentary **********

yatha---
"calapangam drstim sprsasi bahuso vepathumatim
rahasyakhyayiva svanasi mrdu karnantikacarah /
karam vyadhunvatyah pibasi ratisarvasvamadharam vayam

tattvanvesanmadhukara ! hatastvam khalu krti" //

atra "hatah" iti na punah "duhkham praptavantah" iti
hanprakrteh /

********** commentary **********

vijñapriya:

(vi, bha) calapangamitih sakuntalam vyakulayantam bhramaram
prati dusyantasyoktiriyam / tattvanvesat iti / kim brahmanasya
aurasakanyatvena matparinayayogya, kim va tasya pustakanyatvena
matparinayayogya ityevam tattvasyanvesanadityarthah /
hanprakrteriti / handhaturupaprakrterityarthah / atra bhrtyukathanat
vipralambhatisayo vyangyah /

locana:

(lo, i) padamse iti--iha yadyapi prakrtyadeh kevalasya na
vyañjakatvam, tathapi vacakasamudayapravistasya rasadisu
tadatisayadhayakatvam sahrdayanubhavasiddham / hata ityadi---atra
inanapratiteranantaram nirvedavyangyatvamiti sokah / tatha hyatra
hata ityasya sthane ktapratyayam sthapayitva hanah sthane
prakrtyantaranivesane na tatha pratitih /

********** end of commentary **********

"muhurangulisamvrtadharostham
pratisedhaksaraviklavabhiramam /
mukhamamsavivarti paksmalaksyah kathamapyunnamitam na cumbitam
tu" //

atra "tu" iti nipatasyanutapavyañjakatvam /

********** commentary **********

vijñapriya:

(vi, ma) muhuranguliti---sakuntalam prapya tatsambhogavighne sati
anutapyasanasya dusyantasya uktiriyam / amsavivarttoti bhujamule
paravarttamanam / anguli sakuntalayah / atreti---naña eva
cumbanabhavalabhe tusabdena cumbasya atyantavyavacchedalabhat
vipralambhanutapatisayo vyangyah /

********** end of commentary **********

"nyakkaro hyayameva me yadarah--" ityadau (8 pr.) "arayah" iti
bahuvacanasya, "tapasah" ityekavacanasya, "atraiva" iti sarvanamnah,
"nihanti" iti "jivati iti ca tinah, "aho" ityavyayasya, "gramatika"
iti karupataddhitasya, "vilunthana" iti vyupasargasya, "bhujaih" iti
bahuvacanasya vyañjakatvam /

********** commentary **********

vijñapriya:

(vi, ya) nyakkara iti---atra vyañjakatvamityatra
visadavyañjakatvamityarthah / bahuvacanasyeti---mama eko 'pyarirnasti
bahu tatsattve sambhavite visadah / ekavacanasyeti---bahvibhaih
pipillikabhirapyapakarttusakyatve ekasminnapakarini tu
atyantavisadah / atraiveti
iti---viprakrstamargavarttikharadusanadyanekaraksasavadho 'pi
sahyah / atraiva lankayamityatra visadah / tina
iti---madanavadhane purvam nihantu, varttamanamapi hananamityatra
visadah / aho iti---adrsyaviparyayadarsanat vismayena
atyantavisadah / karupeti kapratyayasya taddhitatvam paninimate /
alparthakasya tasya visadatisayavyañjakatvam / tatha hi--yadi
lunthane svargo 'pi svalpagramah kapratyayavasat catyantasvalpah /
tadvilunthanocchunabhujanamidanim kimapi karttumaksamatvena
vaiyarthyamityantavisadah /
vyupasargasyeti visesalunthanabodhanat /
bhujairiti ekadviksibhujavaiyarthyam sahyam bahunam
vaiyarthyadityatyantavisadah /
nari nari kirati drak sayakan puspadhanva puri puri ca nivrtta
maninimanacarcca //

"a6 kiratiti varttamanapratyayena nivrttetyatra ktapratyayena
karyakaranapaurvaparyavyatyayarupatisayoktih pratiyate /
udaharisyate gunaritinirupana iti sesah /

locana:

(lo, i) nyakkara ityadau udaharanadvaye padamsavyañjakatvasya
prakrtatve 'pi prasangat padavyañjakatvakathanam / evam---

"ramo 'sau bhuvanesu vikamagunaih praptah prasiddhim
paramasmadbhagyaviparyayadiha param devo na janati tam /
vandi vaisa yasamsi gayati marut
yasyaikabanahatasrenibhutavisalasalavivaroktirnaih svaraih
saptabhaih" //

atrasaviti sarvanamna saksat kiyamana
tadiyalokottaraprasiddhirvyajyate / bhuvanesvityatra bahuvacanena
gunairityatra prakrtya bahuvacanena ca / te te visesa asmad
bhagyaviparyayadityatra ca na tava na mama kintvasmakam sarvesamapi
bhagyaviparyayadityasmadbhagyaviparyayadityatra na khalvabhagyat kintu
bhagyaviparyayat / evam hi purvamasmakam bhagyamavasthitam / samprati
tu anavadhanena tasya viparyayo jata iti pratipadanadatmana
pratipadanena ca te te sahrdayasamvedya arthah pratiyante / tatha
saktotphulletyadau hareh pasyata ityatranadarasasthya kiñca na
kevalam rasadidhvanereva padamsaprakasata, kintu
vastvalankarayorapi / atralankarasya yatha--- "pathi pathi
sukacañcucarurabhankuranam disi disi pavamano virudham
lasakasca /

********** end of commentary **********

"ahare viratih, samastavisayagrame nivrttih para, nasagre
nayanam tadetadaparam yaccaikatanam manah . maunam cedamidam ca
sunyamadhuna yadvisvamabhati te, tadbruyah sakhi ! yogini kimasi,
bhoh !kim va viyoginyasi" //

********** commentary **********

vijñapriya:

(vi, ra) ahare iti--dhyayantim viyoginim yogadharminim
drstva kasyacidiyam prccha / atra nayikaya viprambhatisayah
samastapadavyangyah / ekatanamekamatravisayah / tava sthane yada
visvam sunyamabhati ityanvayah /

********** end of commentary **********

atra tu "ahare iti visayasaptamyah, "samasta" iti "para" iti ca
visesanadvayasya, "maunam cedam" iti pratyaksaparamarsinah
sarvanamnah, abhati" ityupasargasya "sakhi" iti pranayasmaranasya
"asi bhoh" iti sotprasasya "kim va" ityuttaraksadardhyasucakasya
vasabdasya, "asi" iti varttamanopadesasya ca tattadvisayavyañjakatvam
sahrdayasavedyam /

********** commentary **********

vijñapriya:

(vi, la) visayasaptamya iti / manasa api aharavisaya ityarthah / na
tu aharakriyayamadhikaranam ityarthah / samasteti / na tu yat
kiñcidvisaye etad visesanasya samasapadaikadesah, kintu padasyapi
pade vyañjakatvamastiti darsitam / pratyaksaparamarsina iti /
anubhuyamanatvaparamarsina ityarthah / kvacittu
pratyaksaparamarsina iti samyak pathah / maunat
mithyatvasucanacca tasya vipralambhavyañjakatvam / idamapi padameva na
padaikadesah / upasargasyeti / anupasargena mithyatvarupam samyak
pratibhati iti bhavabodhanat vipralambhavyañjanam /
pranayasmaranasyeti--tena drsyamano vipralambho na tvaya gopaniya
ityarthah / sotprasopahasasyeti---sotprasah samanaksmitam /
viyogakathanat mandasmitopahasah / uttarapakseti---viyogapaksa eva
drdha ityarthah / varttamanopadesasyeti--vipralambhavisesah /

********** end of commentary **********

varnaracanayorudaharisyate / prabandhe yatha--mahabharate santah /
ramayano karunah / malatimadhavaratnavalyadau srngarah /
evamanyatra /

********** commentary **********

vijñapriya:

(vi, va) prabandha iti / prabandho 'tra grantharupah / santa iti /
svargarohanarupamahabharatasrotuh yudhisthirasamajñatuh

santaraso bodhya ityarthah / ramayaneti / ramasokajñatuh
ramayanasrotuh karunarasa ityarthah /
malatiti--madhavavatsarajaratijñatustannatakasrotuh srngara
ityarthah /

locana:

(lo, u) prabandha ityadi / ayamasayah--na kevalam
vastvalankaradhvanivadarthantaramaha / vakyavyangye 'pi
tatsamudayabhute mahabharatadiprabandhe 'pi; anyatha kavyatvahaneriti /

********** end of commentary **********
tadevamekapañcasadbhedastasya dhvanermatah // vissd_4.11 //
sankarena trirupena samsrstya caikarupaya /
vedakhagnisarah (5304) suddhairisubanagnisayakah (5355) //
vissd_4.12 //

suddhaih suddhabhedairekapañcasata yojanenetyarthah /

********** commentary **********

vijñapriya:

(vi, sa) ekapañcasaditi---purvadarsitah pañcatrimsat
kulakarupamahavakyavyangyah dvadasapadaikadesadivyangyah
catvara ityekapañcasat esam parasparayojane samkhyam
darsayati---sankareti / angangitvarupena
ekasrayanupravesarupena samdigdharupena ca trividhena samkarena
yojane tasya trirupata / kimayam--ayam veti samsayaspadatvarupah
ekah, tayoh parasparanugrahakanugrahyabhavarupo dvitiyah,
tayorekavyañjakena vyañjanarupastrtiyah / samsrstih tu etat
tritayarahityenaikapade sthitih / ebiryah samkhya bhavanti ta
ahavedeti---"ankanam vamatah krama'; iti rityavedascatvarah
tadvame kham sunyam / tadvame 'gnayastrayah / tadvame sarah pañca
/ nanvevamitthamekapañcasat caturgunena caturadhikadvisatameva bhavati /
tatkathametadrsi samkhyeti cenna / ekasyaiva svajatiyena ekena
svasvajatiyaih pañcasata ca caturgunane ekasyaiva
caturadhikadvisatarupatvam / evam taduttarasya purvena saha
caturvidhyam purvagananayam pravistamityatah tasya
caturvidhyasya aganyatvat tasya dvisatarupatvam / evam taduttarasya
purvaddhabhyam catuscaturvidhatvasya aganyatvat
caturnyunadvisatarupatvam / evam ritya caramasya caturupatvamatram
gunyamiti bhavatyuktarupa samkhya / kavyaprakase tu darsitakramena
kramaso hrasamavicaryya sarvesameva caturadhikadvisatarupatvena
ekapañcasata eva tadrsasamkhyatvena "vedakhagniviyaccandrah';
ityevam samkhya eva utsargasiddha darsitah / vastutastu
atyantavicare vedakhagnisararupa ya samkhya granthakrta darsita
sapi na sambhavati / tatha hi ekapañcasata eva uktacaturvidhyam na
sambhavati, padaikadesapadavyangyayoh padavakyavyangyayosca
sabdasaktyutthavyangyayorarthantarasamkramitavacyatyantatiraskrtava

cyavyangyayosca ekavyañjakanupravesarupasamkarasambhavat caturvidhyabhavat / esu suddhaikapañcasanmilanena samkhyamaha---suddhairisubaneti / vyacaste--suddhairiti / yojanena samsthatum yojanena /

locana:

(lo, u) tadevamiti---evam vyangyasya padavakyagatatvengavrttau pañcatrimsadbhedah samkhyatah / tadanantaramarthasaktyudbhavasya prabandhagatatvena dvadasa / rasasya padamsavarnaracanaprabandhagatatvena catvara iti militva dhvanikavyasya ekapañcasadbhedah suddha ityarthah / samkareneti / samkarasyangangibhavaikavyañjakanupravesasandehabhedat tribhih prakaraih parasparanirapeksayaikaprakaraya samsrstya canyo 'nyamisrane suddhabhedanameva pañcasatah sambhuya vedascatvarah, kha sunyam, agnayastrayah, sarah pañca; evam"cankavinyase vailomyasya ganitasastraprasiddhatvat"pañcasahastrani; satatrayam catvarasca bhedah"5304" / tatha hi prathamabhedasya sajatiyamisrane catvaro bhedah; vijatiyaih pañcasata pratyekam dhvanina vimasrane catvaro bhedah iti militva caturadhikam bhedasatadvayam dvitiyasya bhedasatadvayameva / yadi prathamabhedasya dvitiyabhedena saha misrayanam; dvitiyabhedasya prathamabhedena saha tattadeveti / dvitiyabhede prathamabhedapeksaya catvaro bhedah pataniyah / evam trtiye 'stau caturthe dvadasa iti kramenanyesamapi svakiyadyabhedapeksaya sarvesam bhedacatustayapatanam / suddhairiti /
isavah pañcabanah; pañca agrayah trayah sayakah pañca evam pañcasahastrani satatrayam pañcasat pañca ca;"5355" jratra agrimagrimabhedasya yojane ekaikabhedahrasat evam prakarena evam yojanam bhavati /
"eko rasirdvidha sthapya ekamekadhikam kuru / samarddhenasamo gunyah etat samkalitam laghu" //

ityuktadisa dvipañcasadarddhena sadvimsatya ekapañcasatam gunayet / tatha (51n2) --2u26 / 51n26u1326samkhya jayante / tesu caturbhirgunitesu (1326u4u5304pañcasahastrani caturadhikam satatrayam samkirnnabhedah /

********** end of commentary **********

dinmatram dudahriyate---
"atyunnatastayuga taralayataksi dvari sthita tadupayanamahotsavaya / sa purnakumbhanavanirajatoranastraksambharamangalamayatnakrtam vidhatte" //

********** commentary **********

vijñapriya:

(vi, sa) atyunnateti---pravasadagacchantam patim dvari sthitva

drstavatim nayikam kasmimscinnivedayatah kasyaciduktiriyam /
stanayugam purnnakumbhau ayatamaksiyugam
navanirajatoranastraksambharah / rasadhvanyoriti---etat
vakyavyangyatvat srngarasya / vvanipadamatra vyangyarasaparam /
ekasraya etat vakyam /

********** end of commentary **********

atra stanaveva purnakumbhau, drstaya eva navanirajastraja iti
rupakadhvanirasadhvanyorekasrayanupravesah sankarah /
"dhinvantyamuni madamurcchadalidhvanini dhutadhvaninahrdayani
madhordinani /
nistandracandravadanavadanaravindasaurabhyasauhrdasagarvasamiranani" //

********** commentary **********

vijñapriya:

(vi, sa) dhvanyoh samsrstimaha---dhinvantyamuni iti / amuni
madhaurdinani dhinvanti lokan prinayanti / kidrsani-madena murcchan
varddhamanah alidhvaniryesu / tatha nistandra unnidrah candrah
tadrsavadanayah yad vadanaravindam tasya saurabhyam saugandhyam
tasya sauhrdena samparkena sagarvah samirana yatra tadrsani /
atreti candrasya nidrabhavat tandrapadasyaprakase laksana
samiranasyotkrstatvam tadvyangyam, tatha samiranasya
garvabhavat utkrste laksana sukhasparsatvam tadvyangyam /
esam vyangyanam trividhasamkarabhavat ekapadasamsthitirupa
samsrstih / tadaha--nistandretyaditi / idamupalaksanam /
alidhvanicandrasamiranaih kamoddipakaih vyangyasya srngarasya
apyatra pratitirityatastasya candrojjvalatvena samiranotkrstatvena
tasya sukhasparsatvena ca laksanamulakavyangye na
prakarsanadanugrahyanugrahakabhavarupasamkaropyatraiva sloke
bodhyah /
samsayaspadarupasankarascatra nodahrtah /
tadudaharanam ca kavyaprakasakrta dattamanvestavyam /
yatha--- khanapahunia deara jaae kim pide bhania /
ruai padahepilahidharammi anunijvau varai //

"iti /
ksanapraghunika devara jayaya kimapi te bhanita /
roditi pascad bhagavalabhigrhe-anuniyatam varaki //

iti samskrtam / grhapatiprasaktamupanayikamutsave tadgrhagatam
tatpatnya bhartsitam pascat grhe rudatimanunetum
grhapatijyesthabhratrpatnyah sopahasoktiriyam / atra ksana
utsavastatra praghunaka abhyagata utsavagatetyarthah / taddevara sa
te tava jayayakimapyapriyam bhanita sati pascadvalabhigrhe
rodititi / tadrsi varaki duh khita anuniyatamityarthah /
bhavata iti sesah / atra ca anunayo vacyarthah / tadvyangya
upabhoga iti / ayam kim svatah sambhavivastuvyangyavastudhvanih

kimva anunayapade upabhogalaksana; tadvyangya tasyah duh khapasaranamityayamarthantarasamkramitavacyalaksana muladhvaniriti dhvanyoh samsayaspadatvam / etadrsavyangayopayogaya pascadgrhamuktam nirjanatvat /

locana:

(lo, r) dhinvantiti---dhinvanti pranayanti / adhvaninah pathikah nastandrasauhrdasagarvasabda nirmaladyabhavapraudharuparthaparyyavasanadatyantatiraskrtavacyah /

********** end of commentary **********

atra nistandretyadilaksanamuladhvaninam samsrstih / atha gunibhutavyangyam--- aparam tu gunibhutavyangyam vacyadanuttame vyangye / aparam kavyam /

anuttamatvam nyunataya samyena ca sambhavati /
tatra syaditarangakakvaksiptam ca vacyasiddhyngam // vissd_4.13 //

samdigdhapradhanyam tulyapradhanyamasphutamagudham /
vyangyamasundaramevam bhedastasyodita astau // vissd_4.14 //

********** commentary **********

vijñapriya:

(vi, ha) guni bhutavyangyakavyamaha--atheti / kavyamanuttamatvamiti / vyangyanuttamatvena kavyanuttamatvam / bhedastasyoditi iti--tasya gunibhutavyangyakavyasya evamastavidhavyangyabhedat tasyastau bheda udita ityarthah /

locana:

(lo, r) evam dhvanyakhyam kavyasya bhedam nirupya gunibhutavyangyamavatarayati atheti--tatra syaditi---kakka aksiptam vacyavat sphutikrtam / vacyasiddherangam karanam / asphutam sahrdayanamapi klesapratyeyam / evam purvavyangyadbhedah / asundaram vacyapakrstacamatkarakam / vyangyamiti pratipadamanvayah / bhedah visesah /

********** end of commentary **********

itarasya rasaderangarasadivyangyam /
yatha--
"ayam sarasanotkarso pinastanavimardanah /
nabhyujaghanasparso nivivistramsanah karah" //

********** commentary **********

vijñapriya:

(vi, ka) rasaderangam rasadi ityubhayatra adipadat bhavadyangatapi rasadeh, evam vacyangatvamapi vastvalankarayorityuktam / ayam sa

iti---bhurisravasah samarapatitam hastamadaya rudatyastatpatnya uraktiriyam / atreti---rasotkarsanadina vyangyah srngarah mrtalambanakatvena rasatamanapanno mrtalambanakasya karunasyangam / rasatapannasya tasya srngarena prakarsanat purvanubhutasukhasmarane hi karunaprakarsah /

locana:

(lo, l) yathoddesamudajihirsuritarangamiti vivrnoti, itarasyarthat pradhanabhutasya rasadeh, rasasabdenatra bhavadinamupagrahah adisabdena vacyasyangam utkarsakarirasadi atradisabdadanurananarupam / ayam sa iti ---idam hi mahabharate, samaracchinnam bhurisravaso hastamadaya tatkantaya vilapanam /

********** end of commentary **********

atra srngarah karunasyangam /
"manonnatam
pranayinimanunetukamastvasainyasagararavodratakarnatapah /
ha !ha! katham nu bhavato ripurajadhaniprasadasamtatisu
tisthati kamilokah //

********** commentary **********

vijñapriya:

(vi, kha) bhavasyangam karunamaha---manonnatamiti / unnatamanamityarthah / haheti trasavijñaturvaktustadvisayakasokah / bhavato ripurajadhaniprasadasantatisu katham kamilokastisthati iti anvayah / atreti autsukyam maninyanunayakamanaya vyangyam / tadviruddhah trasah yathoktakarnatapapadavyangya ityanayoh siddhih / tadrsasandivisistanam ripurajadhanikamilokanam socyavasthajñaturvaktuh sokarupah karuno rajavisayaratibhavasyangamityarthah / atra ca hahasabdah krodhavyañjakahunkaravannirarthakah / sokavyañjaka iti granthakrto 'bhiprayah tadaiva vyangyabhutasya hahasabdapratipadyasya sokarupakarunasya vyangyatvopapatteh / hahasabdasya vacya eva sorupah karunah / hahetyukte socamiti pratitya tadvacyatasiddheh / anyatha gosabdasyapi gairna vacyah syat / ato granthakrtah chidramevatra /

********** end of commentary **********

atrautsukyatrasasandhisamskrtasya karunasya rajavisayaratavangabhavah /
"janasthane bhrantam kanakamrgatrsnandhitadhiya vaco vaidehiti
pratipadamudasru pralapitam /
krtalankabharturvadanaparipatisu ghatana mayaptam
ramatvam kusalavasuta na tvadhigata" //

********** commentary **********

vijñapriya:

(vi, ga) vacyarthasyangam sadrsyarupam vastvaha---janasthana
iti / daridrasyoktiriyam / maya ramatvam praptam ramasadrso 'ham
jata ityarthah /
sabdatmakam sadrsyamaha---janasthana iti /
maya kanakarupaya mrgatrsnaya maricikayandhitadhiya jananam
sthane bhrantam asare samsare kanakasyapi tucchatvena
tasyopadetvabhramajanakatvadupadeyajalabhramakanakamrgrsnayandhitad
hiya bhrantam /
maya vai iti sambodhya pratipadam sthane dehiti vacah /
maya bharttuh isvarasya paripatisu paricaryyasu amlamityarthaka
ghatana na krta tadvat ramenapi lankabharttuh ravanasya
vadananam mukhanam paripatyam paripatanasya
nimittamisughatana krta //

kintu kusalam daridsapanayakam vasu dhanam yasya tadrsata tu
maya na prapta / atra tusabdena ramavak chedat ramena tu
kusalavasuta prapta ityarthah pratiyate--tatra ca kusalavau sutau
yasyastadrsi sitetyarthah /

locana:

(lo, e) angapariposakatvad vacyangabhutamanurananarupam
sabdasaktimulamudaharati-evam ca rasabhavaderangam rasabhavadi,
vacyasya canurananarupam vyadgyamiti dvidhetyarthah / janasthana
iti / janasthanam-nagaragramadi, dandakaranyam ca / kanakam
prati mrgatrsna viphalasa, kanakamrge trsna ca vai
niscitam; dehi prayaccha; videhaja sita ca / alam vyartham /
kabharttuh kutsitasvaminah yad vadanam tasya paripatisu
paramparasu lankabharttuh ravanasya

vadananam mukhanam paripatyam panktau isughatana
sarayogasca / kusalam ayatisuddham vasu dhanam yasya evambhutata,
kusalavau sutau yasyah sa sita ca /

********** end of commentary **********

atra ramatvam praptamityavacane 'pi sabdasaktereva ramatvamavagamyate /
vacanena tu sadrsyahetukatadatmyaropanamaviskurvata
tadropanamapakrtam / tena vacyam sadrsyam
vakyarthanvayopapadakatayankatam nitam /

********** commentary **********

vijñapriya:

(vi, gha) atra visadadhikyavyañjakaya kusalavasutapraptya
praptatatkat ramat upamanad vailaksanyarupo vyatirekalankarah
naño vacyah / tatprakarsakataya ramasadrsyam vyangyam /
tadangamiti manasikrtya vyangyasya sadrsyasya agudhatvat
gunibhutatvamupapadayitumaha--atra ramatvamiti / avacane 'piti

anuktavapityarthah / vacanetu iti / taduktau ityarthah / tadatmyaropanam ramatvapraptya ramatadatmyaropam / tadaropasca sadrsyamulakah ityaha---sadrsyaheturiti---aviskurvata vaktra tad gopanam dhvanitvahetutadrudhatvam / tadropanat sadrsyasya gunibhutatvamupapaditam / yadyapi ekasabdarupam sadrsyam srotragrahyameva na tu vakyam, vyangyasyaiva ca gunibhutatve gunibhutavyangyam bhavati / tathapi sabdasya sadrsyatvena rupena vyangyatvameva na srotragrahyatvam / tatha ca tasyaparangatvamupapadayati--tena vacyamiti---vyangyamityarthah / na ca tad gopanat agudharupagunibhutavyangyaprabheda evayamiti vacyam / tathatve 'pi aparangatanapayat / vacyartho ramavyatireko naño vacyah, tatprakarsanvayopapadakataya ityarthah / na tu ramavyatirekasyanvayanispadakataya abadhitatvena tad vinapi tannispatteh / prakarsadvaraparangatvacca / nanupamanapeksaya upameyasyadhikam vyatirekalankarah / sa ca sadrsyahetukopamanatvaghatita eva / tatha ca vyatirekalankarasariraghatakameva sadrsyam; katham tatprakarsakamiti cenna / ekavisesanenapi tad ghatanasambhave bahuvisesanasambhavattatprakarsakatvamapi labhyate tacca sahrdayaikavedyam /

locana:

(lo, ai) atreti vacane tu ramo 'smityuktva punah sadrsyahetukatadatmyaropanam janasthana ityadi vacanapratipadanenapi labhyam / tadgopanam vyangyabhutaramatadatmyaropasya gopanam / vacyam mayaptam ramatvamiti padabhidheyam / sadrsyasya vyangyato vyangyatve 'pi sphutapratibhasane vcyatvamuktam / vyangyamiti pathe tu sugama eva vyakhya / sadrsyam ramena sahetyarthah / vakyam janasthana ityadi / evabharthasaktimulanurananarupasya vyangyasyapi vyangyatve udaharyyam

********** end of commentary **********

kakvaksiptam yatha---
"mathnami kauravasatam samare na kopadduhsasanasya rudhiram na pibamyutarastah /
samcurnayami gadaya na suyodhanorum sandhi karotu bhavatam nrpatih panena" //

atra mathnamyevetyadivyangyam vacyasya nisedhasya sahabhavenaiva sthitam /

********** commentary **********

vijñapriya:

(vi, na) kakkaksiptamiti---kakka uccaranena sirascalanasahakrtadhvanivisesanaksiptam / sabdabodhasya prak padarthavidhaya sahasa pratyayitamityarthah / mathnamiti---duryoghanena

saha sandhikarane pravrttam yudhisthiram srutva kuddhasya
bhimasya sahadevam pratyuktiriyam / bhavatamityanena asmakam
asamihitakaritvat nasmakam nrpatiriti sucitam / suyodhanamiti
duryodhanasyaparam nama / krtakauravasatavadhapratijñasya
tatkrodhasattvena mathnamityuktirbadhitartha / ato nañah
sirascalanasahakrta kakuh pratiyate / taya vyañjanaya
aparanañor'thopasthapanat na mathnamityartho labhyate / tacca
mathanayogavyavacchedarupam / tadaha---atra mathnamyeveti / adipadat
pibamyeva ityadikam bodhyam / ityadi vyangyamiti---ityadi
ekadesarupam vyangyamityevarthah / evakararthaka nañdvaye
ekanañarthasyaiva vyangyatvat /

locana:

(lo, o) sahabhavenaiva sthitamityanena dhvanitvanirasah /

********** end of commentary **********

"dipayan rodasirandhramesa jvalati sarvatah /
pratapastava rajendra ! vairivamsadavanalah" //

atranvayasya venutvaropanarupo vyangyah pratapasya
davanalatvaropasiddhyangam /

********** commentary **********

vijñapriya:

(vi, ca) vacyasiddhyangamudaharati---anupannasya vacyarthasya yad
vyangyanvayenaiva siddhih tadrsam vyangyam vacyasiddhyangam /
dipayanniti---ropasirandhram dyavaprthivyorantaralam / atreti /
anvayasaya vairikulasya vamsapadavacyasya venutvaropanarupo
vyangaya iti kulavenudvayarthakasya vamsapadasya prakaranat kule
niyantranena veno stad vyangyatvena tadrupanasyapi vyangyatvat
davanalatvaropasiddhyangamiti kule dava nalavadhena venaveda tad
badhat / atredamavadheyam / yadi prakaranavasat anekarthasya
vamsapadasya prathamam kulabodhakatvam; tadaiva venurupor'tho vyangyo
bhavati tadeva tu na; davanalasya kule bhadhat / kintu
kulavenyorubhayorekada eva davanalanvayartham tatparyyad
vamsayorupasthitya arthadvayameva vacyam / natu venurupor'tho
vyangyastatha ca paramparitarupamevedam venutvarupanasya
davanalarupanakaranatvat tad vaksyati svayameva--- "yatra
kasyacidaropah pararopasya karanam /
tat paramparitam /
iti /
udaharisyati ca--- "ahave jagaduddandarajamandalarahave /
srinrsimhamahipala ! svaststu tava bahave //

"iti atra hi rajamandalasya grasakarupasambandhitaya rahuvadhat
bahau rahurupanamanupapannamato nrpamandale
candramandalatvasyaropo bahau rahurupanakaranamiti / ata eva

kavyaprakasakrtapi sadvamsamuktamanirityatra rajño
muktamanyaropanasya satkule badhat satkule saha venuropanam
tatkaranamityuktam / ato dipayan rodasirandhramityadikam
paramparitarupakodaharanameva, na vacyasiddhyangodaharanam /
anyatha svokteh kavyaprakasakrduktesca virodhapatteh /
na hi dipayan ityadau ahave jagaduddandetyadau ca ekasya
vacyasiddhyangatvamanyasya paramparitarupakatvamityatravinigamakam nasti
/
vacyasiddhyangodaharanam tu-- "gacchamyacyuta ! darsanena bhavatah
kim trptirutpadyate kintvevam vijanasthagrerhatajanah
sambhavayatyanyatha /
ityamantranabhangisucitavrthavasthanakhedahasa-- maslisyan
pulakotkarañcitatanugopi harih patu vah //

"iti kavyaprakasakrdbhirdattamevanvestavyam / tatha hi
ityamantranetyadirvacyarthah /
purvarddhamantranetyadivakyarthasya apratitikale
asiddhestad-vyangyarthasya he acyuta ! madvidhanayikadarsanenapi
dhairyyacyutarahita ityevamvidhayah bhangyah pratityaiva siddhayati
/ na ca nrpamandale candramandalaropanamapi vyangyam
sadevalankarah / tatha ca
paramparitarupakalankaravacyasiddhyangayoh samkara eveti vacyam /
vyangyatve 'lankaratvabhavasya brahmanasramanetyadina eva
uktatvat / prathamam nrpamandale rahoranvayasambhavena
rajamandalapadadekadaiva nrpacandramanaadalayoh upasthitya
drayorapi vacyatvacca / nanu tatkatham--- bhramimaratimalasahrdayatam
pranayam murccham tamah sarirasadam / maranam ca
jaladadabhujagajam prasahya kurute visam viyogininam / "ityatra
visesajale rupetam halahalam vyangyam
bhujagarupanasiddhikrdityuktya halahalasya vyangyatvamuktva
kavyaprakasakrta vacyasiddhyangodaharanatvena taduktamiti cenna /
tatra uddipakataya prakaranikamanekarthasya visasabdasyartho jalam
ityato 'prakaranikam halahalam vyangyamityuktam / na ca
dipayannityatrapi prakaranikatvena vamsapadarthakulavacyam
venustu aprakaraniko vyangya eveti vacyam / davanalarupanasyapi
tatparyyavisayatvena tasya kule badhena tadupapadanataya venorapi
prakaranikatvat / anyatha "ahave jagaduddanda"ityadavapi
paramparitarupakam na syat / kintu vacyasiddhyahgameva tadapi syat /
bhramimaratimityadau tu jalade bhujagarupanam syamatvenapakaritvena
ca jale halahalarupanam vinapi apatatah siddhatyeveti
halahalamaprakaranikamityato vyangyameva / parantu pranidhane sati
jalasya bhujagajanyatvasambhavena bhajagarupanasiddhya
tatsiddhikaritvena pascajjale halahalarupanamiti /

********** end of commentary **********

"harastu kimcitparivrttadhairyah--" ityadau ((22.pr dr)
vilocanavyaparalasayoh pradhanye samdehah /

********** commentary **********

vijñapriya:

(vi, cha) samdigdhapradhanyamaha---harastviti / pradhanyam rasavyañjakataya vyajyate rase / kim vacyarthena kim va vyangyarthena vyañjito 'yam ityevam sandehavisayatvam tattvam / halastviti kumarasambhave akalike vasante jate sarvesameva kamodreke sati halasyapi kiñcit tathatvavarnanamidam / candrodayasyarambhe natu candrasyodaye tadanimevamburaserdheryyaparivrtteh kiñcittvat / atreti---pradhanyasandeho harasya srngaravyañjakatasandehah / vilocanavyaparo hi vacyah / cumbanabhilasastu vyangyah taddvayamapi srngaranubhavastat kena raso vyañjita iti sandehat / na ca dvabhyameva vyajyatam, tatha ca tulyapradhanyodaharanameva hadamastviti vacyam / dhairyyaparivrtteh kiñcittvena cumbanabhilaso jato na va; iti sandehena nadiyarasavyañjakataya api tadadhinasandehat ata eva vacyarthena tadvyañjanamapi samdigdhameva /

locana:

(lo, au) sandehah--dvayorapi rasabhivyañjakatvavisesat /

********** end of commentary **********

brahmanatikramatyago bhavatameva bhutaye /
jamadagnayasca vo mittramanyatha durmanayate" //

atra parasuramo raksahkulaksayam karisyatiti vyangyasya vacyasya ca samampradhanyam /

********** commentary **********

vijñapriya:

(vi, ja) tulyapradhanyamaha---brahmaneti---digvijaye parasuramam jigisum ravanam prati tadamatyasya tattrasakavakyamidam / bhavatameva bhutaye na tu svartha bravimityarthah / tatheti---brahmana ityarthah / mitramityatra cartho gamyah mitram cetyarthah / anyatheti atikrame ityarthah / durmanayata ityatra bhavisyatsamipye varttamana / samampradhanyamiti--yathoktavyangyarthasyapyatra nimscitatvena dvayorapi ravanatrasarupavyabhicaribhave vyañjakatvat / vacyemna brahmanatikramenapi sapato bhasmikaranasambhavanaya trasat /

locana:

(lo, a) vrahmaneti--ravanam prati parasuramadutasya vakyamidam / bhavatam raksasam mitre janmaprabhrti nikhilarahasyavedi / atreti--atra vacyavyangyayoh samadandayostulyatayaiva vairamocane paryyaptatvadaprastutaprasamsavat parasparanapeksaya camatkaraspadatvat dvayorapi samam pradhanyam /

********** end of commentary **********

"sandhau sarvasvaharanam vigrahe prananigrahah /
allavadinanrpatau na sandhirna ca vigrahah" //

atrallavadinakhye nrpatau danasamadimantarena nanyah
prasamopaya iti vyangyam vyutpannanamapi jhatityasphutam /

********** commentary **********

vijñapriya:

(vi, jha) asphutamaha sandhaviti---vidagdhanamapi kastagmyam
vyangyamasphutam / jhatityasphutamiti tat prasamopayo nastyeva iti
hi vyangyamapatatah pratibhati / yathoktam vyangyam tu
krchragamyam / taddhi jivanaraksartham sarvasvadanenapi
sandhikaraniya ityevamrupam /

locana:

(lo, a) purvatra sandahalankaravat samdigdhatvam / nanya upasamopaya
iti vyangyam / prananigrahe prapte dhanatyagadeh
isatkaratvabhiprayonetyarthah /

********** end of commentary **********

"anena lokaguruna satam dharmopadesina /
aham vratavati svairamuktena kimatah param" //

atra pratiyamano 'pi sakyamunestiryagyositi balatkaropabhogah
sphutataya vacyayamana ityagudham /

********** commentary **********

vijñapriya:

(vi, ña) agudhamaha---aneneti / sakyamunina
baladupabhoktumupakramyamanayah tairthikayosita uktiriyam / aham
vratavatiti dharmopadesinah asya upabhogo mama vratabhangaya no
bhavisyatityato 'ham vratavatyeva ityarthah / svairam svacchandam
atah param uktena kim prayojanamityarthah / atreti--pratiyamano 'pi
vyajyamano 'pi / pratiyamanasya prayaso 'sphutatvena sphutatve tad
virodhe 'trapikarah sphutatayeti---prabandhaslokatprakaranavasad
balatkaropabhogajñanat sphutata /

locana:

(lo, i) anenetyadau arthasaktimulanurananarupavyangyasyagudhatvam
/ atyantatiraskrtavacyasyagudhatvam yatha--- "etad vibhati
caramacalaculacumbi hindirapindarucisitamaricibimbam /
prajjvalitasya rajanim madananalasya dhumam dadhat
prakatalañchanakaitavena" / atra cumbiti pade
vadanasamsargarupasayarthasyasambhavat samsargamatram laksyamta
tadatisayascabhidheyavat sphutam pratiyate / ********** end of
commentary **********

"vanirakudanguddinasaunikolahanam sunantie /
gharakammavavadae bahue sianti angaim" //

atra dattasamketah jascillatagrham pravista iti vyangyat
"sidantyangani" iti vacyasya camatkarah sahrdayasamvedya
ityasundaram /

********** commentary **********

vijñapriya:

(vi, ta) asundaramaha--vanireti /
vacyarthannyunacamatkarivyangyamasundaram /
"vanirakuñjoddinasakunikolahalam srnvantyah /
grhakarmavyaprtaya vadhvah sidantyangani" //

iti samskrtam / vanirakuñje krtasamketaya grhakarmavyaparat
tatra gantumasaktaya vadhva angavasadavarnanamidam /
atreti--pravista ityantamatram na vyangyam
vadhvastatragamanasyapi
tadiyapaksikolahalasravanadhinangavasadena vyangyatvat /
tatha ceti--vyangyadityatra ityadi vyangyadityarthah vacyasya
camatkara iti vadhva vipralambhavyañjakatvena hyatra camatkarah / sa
catroddipakasakunikolahalasravanadhinavasadasya vipralambham vina
anyato 'sambhavat tatpratityavasyambhavena samketasthale vadhva
agamanaduktangavasadasahakaram vina na
vipralambhapratityavasyambhavah / vadhva idrsakaryyatyagenapi
tatragamanasambhavadrte vacyangavasadamukhapreksatvena tasya
nyunacamatkaritetyarthah /

locana:

(lo, i) vanireti---vanirakuñjoddinasakunikolahalam
srnvantyah /
grhakarmavyaprtaya vadhvah sidantyangani //

vacyasya camatkarah pradhanapratyasatteradhikatvat /

********** end of commentary **********

kiñca yo dipakatulyayogitadisupamadyalankaro vyangyah sa
gunibhutavyangya eva / kavyasya dipakadimukhenaiva
camatkaravidhayitvat /
taduktam dhvanikrta--
"alankarantarasyapi pratitau yatra bhasate /
tatparatvam na kavyasya nasau margo dhvanermatah" //

********** commentary **********

vijñapriya:

(vi, tha) asundarasya bahunyudaharanani sambhavantiti
darsayitumaha---kiñca yo dipaketi / bahupamananamekadharmanvayo

dipakam / upameyopamananamekadharmmanvayastulyayogita / sarvatraiva vyañjanaya upama pratiyate / asyasca gunibhutatve hetumaha---kavyasyeti / alankarantarasyapi pratitau satyam yaccalankarantaram bhasata ityarthah / kavyasya na tatparatvam, camatkaranutkatatvena tattattatparyyakatvam / ato bhasamanalankararuposau na dhvanermarga ityarthah / yatreti pathe tu yatra kavye bhasate ityalankara iti kartrpadamadhyaharyyam /

locana:

(lo, u) idanimanyatrapi vyangyasya gunibhavasthale dhvanibhramam nirasyan aha---kiñceti / alankarantarasyapiti / kavyasya ca tatparatvam na bhasata iti sambandhah /

********** end of commentary **********

yatra ca sabdantaradina gopanakrtacarutvasya viparyasah /

********** commentary **********

vijñapriya:

(vi, da) anyamapi gunibhutavyangyaprakaramaha yatreti---vyangyarthasya gopanakrtacarutve hi dhvanitvam tad viparyyaso vyaktikaranam yatra sabdantaradina kriyate so 'gudharupagunibhutavyangyaprabheda ityarthah /

********** end of commentary **********

yatha---
"drstya kesava ! goparagahrtaya kimcinna drstam maya
tenatra skhalitasmi natha ! patitam kim nama nalambase /
ekastvam visamesu khinnamanasam sarvabalanam gatir- gopyevam
gaditah salesamavatadrosthe harirvasciram" //

********** commentary **********

vijñapriya:

(vi, dha) drstyeti---kesavam drstva madanandhataya goste patitaya gopyah salesam saslesam gadito harisciramavatat / drstyetyadi--saslesoktih tatra vacyartho yatha---he kesava gavam paragena rajasa hrtaya nastaya drstya maya kiñcit na drstam / tena hetuna atra skhalita / #asmi patitasmi / he natha ! patitam mam kim nalambase / kathamalambisye ityatraha---ekastvamiti---visamesuñcanicesu vartmasu khinnamanasam patnena klantahrdayanam sarvabalanam sakalabalarahitanam strinam pumsam ca yatastvam gatiriti / vyangyartho yatha-he kesava gopa gopalaka / ragena tvayyanuragena hrtaya drstya maya kiñcinnijatirosadikam na drstam / tenatra gosthe skhalitasmi agatasmi / he natha ! patitam patibhavam bharttrtvam kim nama nalambase nasrayasi / yato visamesuna pañcesuna khinnamanasam sarvasam abalanam

tvameko gatiriti /

locana:

(lo, u) drstyeti---gavam paragena rajasa hrtaya tiraskrtaya
/ gah indriyani sambhagadanadina patiti gopah tasmin gope tvayi,
ragena pramna hrtaya vasikrtaya skhalita bhrastapada
gatadhairyya ca / atha patitam margapatitam dhavatvam ca navalambase
na dharayasi na parigrhanasi ca / visamesu uccanicasthanesu,
visamesuh kamah tena ca khinnamanasam / abalanam durbalanam
strinam ca /

********** end of commentary **********

atra goparagadisabdanam gope raga ityadivyangyarthanam
salesamiti padena sphutatayavabhasah /

********** commentary **********

vijñapriya:

(vi, na) sphutayeti---slesavasadeva tatpratiteh salesapadena tat
sphutikaranam / rasabhasa iti boddhrnamalpasantosa ityarthah /
na tvanaucityapravarttitaruparasabhasah tad gopane 'pi
paranayakavisayatvena tadavasyambhavat /

********** end of commentary **********

salesamiti padasya parityage dhvanireva / kiñca / yatra
vastvalankarasadirupavyangyanam rasabhyantare gunibhavastatra
pradhanakrta eva kavyavyavaharah /

********** commentary **********

vijñapriya:

(vi, ta) kvacittu vyangye gunibhute 'pi dhvanikavyavyavahara eva na
gunibhutavyavahara ityaha---kiñcatra yatra vastviti / rasabhyantare
pradhanibhutarasadau / tatra pradhanakrta eveti vyavaharo
dhvanivyavaharah /
na cedam kathamupapadyate idrsasthale
'parangakhyagunibhutavyangyasyaivoktatvat iti vacyam, yatra
gunibhutanamalankarasadinamangijanakatvameva natvangi
prakarsakatvam tatraivangino vyañjakavisesanatvenangina esa
camatkaritvat dhvanivyavaharat /
yatha ca calapangam drstimityatra
madhukarakamukarupalankarasya vyangyasya hata iti
vyañjakavisesalabhyavyangyavipralambhapratijanakatvat
naparangatvam kintu vipralambhadhvanitvameva /
yatha--- "jane kopaparanmukhi priyatama svapne 'dya drsta maya
ma mam samsprsa panineti rudati gantum pravrtta tatah /
no yavat parirabhya catukasatairasvasayami priyam
bhratastavadaham sathena vidhina nidraharidrikrtah" //

ityatra vidhim pratyasuyadhvanireva sathapadena vyañjakavisesena vyaktah / no yavadasvasayami ityanena vyangyasya vipralambhasya tu asuyajanakatvameva nasuyaprakarsakatvamityato naparangatvamityadi svayamuhyam /

locana:

(lo, r) kiñcatreti / pradhanena rasenaiva kavyavyavaharo na tu gunibhutavyangyena / tatha ca tatrottamakavyatvameva ityarthah yatha"ayam sa rasanotkarso"tyadaveva hi tatra srngarasya gunibhave 'pi tam bhagamavalambya madhyamakavyavyavaharo 'pi na karttavyah /

********** end of commentary **********

taduktam tenaiva---
"prakaro 'yam gunibhutavyahgyo 'pi dhvanirupatam /
dhatte rasaditatparyaparyalocanaya punah" //

iti /

********** commentary **********

vijñapriya:

(vi, tha) prakaro 'yamiti---rasÄ•ditÄ•tparyyaparyyÄ•locanamaá¹…gÄ«bhÅ«tarasÄ•deraá¹…gÄ•dijanyatvÄ dino tatraiva tatparyyaparyyalocanam / kvacittu prakaranagmye vastuni tatparyyasattvena angibhutarasadau tatparyyabhave 'pi apatatascamatkaribhistairangabhutai rasadyaireva parangavyavahara ityaha /

********** end of commentary **********

yatra tu---"yatronmadanam pramadajananamabhramlihah sonamanimayakhah /
samdhyabhramam prapnutakande 'pyanangane pathyavidhim vidhatte" //

********** commentary **********

vijñapriya:

(vi, da) yatra tu yatronmadanamiti---atra pure 'bhramlihah meghasparso sonamanimayukhah padmaragamaninam rasmih / sandhyabhramam tadrsarasmisañcaranadeva sandhyakale iti bhrantim prapnuvatamunmadanam madanamattanam pramadajananamananganepathyavidhim kamasambhogavesam vidhatta ityanvayah / sandhyakale pramadanamanangakridarthanepathyavidhanat /

********** end of commentary **********

ityadau rasadinam nagarivrttantadivastumatrengatvam, tatra

tesamatatparyavisayatve 'pi taireva gunibhutaih kavyavyavaharah /

********** commentary **********

vijñapriya:

(vi, dha) atra hi prakaranat puraprakarse tatparyyasattvena ananganepathyavidhanavyangyasya srngarasya tatparyyavisayatvabhave 'pi apatatascamatkaritvalabhenaivaparangavyavaharah /

********** end of commentary **********

taduktamasmadgotrakavipanidatamukhyasricandidasapadaih-vakya (kavyar)thasyakhandabuddhivedyataya tanmayibhavenasvadadasayam gunapradhanabhavavabhasastavannanubhuyate, kalantare tu prakaranadiparyalocanaya bhavannapyasau na kavyavyavadesamvyahantumisah, tasyasvadamatrayattatvat" iti /

********** commentary **********

vijñapriya:

(vi, na) kavyarthasyakhandeti---prakrte kavyarthah ananganepathyavyangyah srngarah / tasya vibhavadinanapadarthaghatitatve 'pi prapanakarasanyayenakhandabuddhivedyatvam; boddhustanmayibhavena'svadadasayam srngaro gunah / puriprakarsah pradhanamityavabhasastavadapatato nanubhuyata ityarthah / tatra apatatastadananubhave 'pi uttarakalam prakaranadiparyyalocanaya puriprakarsapradhanyavagamo bhavannapi kavyasya gunibhutavyangyavyapadesam vyahantum nesa ityarthah / atra hetumaha---tasyeti / asya kavyavyavaharasya asvadamatrayattatvadityarthah / tathaca apradhanenapi srngarena'svadat na gunibhutavyangyavyapadesa ityarthah /

locana:

(lo, r) yatreti---asau gunapradhanabhavabhasah / kavyavyapadesam pradhanyadarsanena mudhamatibhih apeksaniyam /

********** end of commentary **********

keciccitrakhyam trtiyam kavyabhedamicchanti / tadahuh--- "sabdacitram vacyacitramavyangyam tvavaram smrtam" / iti /

locana:

(lo, l) citramiti---gunalankarayuktam / avaram madhyamam /

********** end of commentary **********

tanna, yadi hi avyangyatvena vyangyabhavastada tasya kavyatvamapi nastiti pragevoktam /

********** commentary **********

vijñapriya:

(vi, pa) kavyaprakasakrta citrakhyam trtiyam kavyamucyate taddusayitumaha---keciditi / taddusayitum vitarkayati / tanna yadi hiti, kavyatvamapi nastiti / sagunaviti taih kavyalaksane krte vyangyarasadvarenaiva ca sagunatvena vyangyabhave sagunatvabhavat kavyatvam nastityarthah /

********** end of commentary **********

isadvyangyatvamiti cet , kim namesadvyangyatvam ? asvadyavyangyatvam, anasvadyavyangyatvam va ? adye pracinabhedayorevantah patah / dvitiye tvakavyatvam / yadi casvadyatvam tadaksudratvameva ksudratayamanasvadyatvat /

********** commentary **********

vijñapriya:

(vi, pha) adye asvadyatve pracinabhedayoh dhvanigunibhutavyangyayoh / dvitiye tviti---anasvadyavyangyatve ityarthah / akavyatvamiti / asvadyavyangyatve eva kavayatvangikarat idam ca svakapolakalpitam dusanam / anasvadyavyangyatve 'pyasvadyalankaratvena taih kavyatvangikarat / nanu asvadye eva taratamyanna pracinadvayantarbhava ityata aha---yadi casvadyatvamiti---tada ksudratvameveti---pracinabhedadvayat asyalpatvamevetyarthah / astu tavat ksudratvam tu kavyatvaprayojakatvenanupadeyatvadanasvadyatvameva ityaha---ksudratayamiti---tatha ca dhvanigunibhutavyangyakhyam dvayameva kavyam / citrakhyam padyam na tu kavyamiti bhavah /

locana:

(lo, e) pracinabhedayoh dhvanigunibhutavyangyayoreva /

********** end of commentary **********

taduktam dhvanikrta---
"pradhanagunabhavabhyam vyangyasyaivam vyavasthite /
ubhe kavye tato 'nyadyattaccitramabhidhiyate" //

iti /

********** commentary **********

vijñapriya:

(vi, ba) ata eva dhvanikaroktasamvadamaha---yaduktamiti / evamuktaprabandhena vyangyasya pradhanagunabhavabhyam ubha eva kavye vyavasthite /
tato 'nyattu citrakhyapadyameva na tu kavyamityarthah /

tatra kavyavyavaharastu sadharmyad gauna iti bhavah /
iti srimahesvaranyayalankarabhattacaryyaviricitayam
sahityadarpanatikayam caturthaparicchedavivaranam //

locana:

(lo, ai) kavyatvamacaryyasammatamityaha---taduktamiti / citram
vicitramatramasvadabhavaditi bhavah / nanu sarasatvameva
kavyasamanyamiti nyayasahastrairuktam; ucyate vaksyate ca--tasya ca
vyangyasya pradhanyapradhanyabhyam
dhvanigunibhutavyangyakhyau dvau bhedau, tayorapi pratyekam
vyangyasya vastvalankarasarupatvena traividhyamityuktaprakarenatmana
eva atmano bhedah prabhedasca / iti durupapadah samanyalasranasca
vyapteh iti cet; atrocyate-yadi vayam rasavattvakhyasya
kavyasamanyalaksanasya vastvalankaravyangyayoh
kavyabhedayorabhavam brumah tadaisa

doso, na tatha / "gato 'stamarka'; ityadivakyanam "gavo
nirudhyanta'; mityadivyangyesu tatparyye 'pina kavyatm / kintu
gunibhutayorvastvalankararupayoh rapasavattvadeva
kavyatvamityuktatvat / rasavata eva kavyatvadityuktatvattatha ceyamatra
vyavastha / rasavadeva kavyam; tacca kvacit vastudhvanina savalam
kvacidalankaradhvanina; kvacicchuddhañceti trividham / evam
gunibhutavyangye 'pi traividhyam boddhavyam / ata
evahuh---rasadyapeksaya tu sarvagunabhavavyabhicara eva iti / nanu
tarhi katham nihsesacyutacandanamityadau vastudhvaneh pradhanyam,
tatra hi dautyakarmajivikayam krtaghnayam tvayi tasmin adhame
sathe ca mama nasuya, kintu yadevamvidhayam tvayi visvasimi,
tathavidhe ca tasmin anuraktasmi,
tadevamvañcanasahastrajanitapraudhaparitapayastu mama yuktameveti
vipralambhaprabhedersyamanavyabhicaranirvedadhvanih pradhanam /
tadangastu laksanamuladhvaniriti cet, maivam / vacyatah
pradhanyapradhanyamatrena
vastudhvanigunibhutavyangyabhyupagamat / "pradhanyapradhanye ca
pradhanabhutasvadapratyasaktayapratyasaktyapekse eva" iti
nyayavidamabhyupagamat / nanvevamalam yathakathañcit
pradhanyamupakalpya vastvalankararupayordhvanigunibhutavyangyoh
kavyavyavaharapravarttakoktya rasadhvaninapi sa nivarttatamiti cet,
atraha kavyaprakasakarah---"samanantaroktam yadyapi sa nasti
kascidvisaya iti / pradhanam capatamatrena aparyantam pradhanena
rasena eva vyapadesah" / tatha
tenaivoktamalankaraprastave---"rasadirupastadvyangyor'tholankaranta
ram ca sarvatravyabhicarityaganayitva eva tadalankara
udahrtah" / iti / nanvevamalam
dhvanigunibhutavyangyakhyakavyabhedakalpanaya /
tayoralankarebhyah prthagapratiteriti cet, maivam / yatra khalu
samasoktyadyalankaresu vyangyasya vaisadyenapi pratitih, na
tesu dhvanerantarbhavah / vacyapeksaya vyangyasya

pradhanyabhavat /
yaduktam dhvanikrta---
"kavyasya yatrapradhanyam vacyamatranuyayinah /
samasoktyadayastatra vacyalankrtayah sphutah" //

iti
kiñca kvacit kadacit yatralankare vyangyasyasvadaprakarsakatvena
pradhanyamapi yathaprastutaprasamsayam---
"jam vellihina ma asi jam casi paraviram pilaghemam /
tamande kohali ajjam valam piphuli hamsi" //

ityadavacamatkarainah kundakarsanarthat prastutat
grhakarmaratya yuvanam prati nayikaya aprasanganisedhaya
prastutasya balaya yauvanodbhedakathanasya tasya dhvanau antarbhavo 'stu,
uktaritya tasya mahavisayatvat / evam calankaresu
gunibhutavyangyasyantarbhave esa eva nyayah / kiñca
dipakatulyayogitadau yeyamupapadyalankannam pratitirna tatra
gunibhutavyangyakhyakavyabhedantah pato 'nasvadyatvat
vyangyasya, sim tvavarjaniyasannidhitvamatrenavasthiteh / ata eva
kavipratibhasamrambhagocaratvam tesu nastiti vacyam / vanirakuñje
ityadau vyangyasya nanasvadyatvam, kintu vacyapeksaya
asvadapakarsa iti tesu ucito
gunibhutavyangyakhyakavyavyavaharah /
katham ca dhvanigunibhutavyangyayoralankaresvantarbhavah,
tayorangitvat /
alankaranam ca tadangabhutasabdarthasritatvat /
taduktam dhvanikrta eva---
"angasritastvalankarah mantavyah katakadivat" //

ityalam bahuna /

iti srisahityadarpanalocane caturthah paricchedah /

********** end of commentary **********

iti sahityadarpane dhvanigunibhutavyangyakhyakavyabhedanirupano
nama caturthah paricchedah /

pañcamah paricchedah

atha keyamabhinava vyañjana nama vrttirityucyate---

********** commentary **********

vijñapriya:

(vi, ka) vyangyabhedat kavyabhedasya uktatvad vyangyasya ca
vyañjanavrttigamyatvad vyañjanam prcchati---atha keyamiti /
abhinaveti / alankarikairevasvikrtatvena abhinavatvam /

locana:

(lo, a) idanim samanantaroktakavyabhedadvayasya

vyañjanavyaparasiddhyadhinatvena tatra vipratipattim niracikirsuh prathamam paricchedamarabhamanah prathamamabhidhadipracinavrttivedyatvanirasikam prathamakarikamavatarayati--atheti / ka--kim pramana / iyam samanantarokta kavyabhedadvayasya sadhika / abhinava---asilasastrarthatattvavedinah kavyapurusasyavatarat srimadanandavardhanacaryat pracinairacaryairapradarsita /

********** end of commentary **********

vrttinam visranterabhidhatatparyalaksanakhyanam / angikarya turya vrttirbodhe rasadinam // vissd_5.1 //

********** commentary **********

vijñapriya:

(vi, kha) vrttinamiti---abhidhalaksanatatparyakhyanam tisrnam vrttinam / viksanteriti---svabodhyartham bodhayatitva virateritya rthah / turya caturthim /

locana:

(lo, a) vrttinamiti---turya vrttirvyañjanadhvananagamanapratyayanadivyapadesavisaya / rasasabdenatrasvadyamatrasya grahanam / adisabdena vastvalankarayoh / rasasya pradhanyat prathamam nirdesah /

********** end of commentary **********

abhidhayah samketitarthamatrabodhanaviratya na vastvalankararasadivyangyabodhane ksamatvam / na ca samketito rasadih / nahi vibhavadyabhidhanameva tadabhidhanam, tasya tadekarupyanangikarat / yatra ca svasabdenabhidhanam tatra pratyuta dosa eveti vaksyamah / kvacicca "srngararaso 'yam" ityadau svasabdenabhidhane 'pi na tatpratitih, tasya svaprakasanandarupatvat / abhihitanvayavadibhirangikrta tatparyakhya vrttirapi samsargamatre pariksina na vyanghyabodhini /

********** commentary **********

vijñapriya:

(vi, ga) vyacaste---abhidhaya iti / nanu rasadirabhidhayaiva bodhyatam ityata ahana ca samketita iti / nanu vibhavadibhireva rasadibhavadih samketita eva ityatrahana hiti / tadaikyarupyam tatsvarupata, vibhavadirhi nayakadih, rasasca tadvyakteratyadih / rasasyabhidha gamyatve badhakantaramaha---yatra ceti / kavyantargatarasadisabdenabhidhane tu na rasadipratitirityaha---kvacicceti / nanu rasadirnabhidhaya bodhyatam, naiyayikasvikrtaya tatparyakhyaya vrttya bodhyatamityata aha---abhihitanvayeti /

locana:

(lo, i) samketito vacyar'thah / rasadirapi katham na samketita ityasankyaha---na ceti / kuta ityaha---na hiti / yadi syadayamarthah / yadi rasadeh samketitatvamucyate tat kim vibhavadivacakena sabdena ? kim svasabdena va ? nadyah, tasya vibhavadibhirvyañjaniyatvat / svasabdabhidhane ca na tasya pratitih kintu dosa eva / svasabdo hi rasasabdah, srngaradisabdo va ityarthah / "srngarah sakhi ! murtimaniva madhau mugdho harih kidati"tyadau ca vibhavadisamagrayadeva tadvyañjakatvam na tu srngaradisabdasya / samsargamatrena pratyekam padairabhihitamnamarthanamityarthah /

********** end of commentary **********

yacca kecidahuh---"so 'yamisoriva dirghadirghataro 'bhidhavyaparah" iti /

********** commentary **********

vijñapriya:

(vi, gha) ubhayasiddhavacyarthasya bodhika saktirupa vrttireva vyangyabodhika, yatha dhanurdharamuktena isuna pratisamhitamekam laksyam dirghena vegarupavyaparena bhittva apratisamhitam laksyantaramapi dirgataribhutena tenaiva vegarupavyaparena bhidyata iti yat kesañcimatam, yacca tatparyavrttireva vyangyabodhika iti dhvanikasya matam, dusayitum kadubhayamutthapayati---yacca kecid iti / so 'yamityabhidhaiva vyangyabodhiketi yat kaisciduktam tatra so 'yamityabhidhanarupesorvyapara ivetyarthah /

locana:

(lo, i) yacceti / ayamarthah--yatha khalu dhanusmata mukto bana ekenaiva vegarupavyaparena satroh kavacadikamanekam bhinatti, tathaika eva sabdasya vyaparo yavaduddesyam bodhayati /

********** end of commentary **********

yaccadhanikenoktam---
"tatparyavyatirekacca vyañjakatvasya na dhvanih /
yavatkaryaprasaritvattatparyam na tuladhrtam" //

iti /

********** commentary **********

vijñapriya:

(vi, na) yacca dhvaniketi---tatparyavyatirekaditi---vyañjakatvasya vyañjanayastatparyatatiriktatvad asau nam dhvanirna vyañjana, kintu tatparyamevetyarthah / yavatkarmam yavadarthabodhanarupam karyam, tatraprasaritvattatparyam, na tuladharanena niyamitamityarthah /

locana:

(lo, u) dhvaniko dasarupakarta / tatparyakaryamuddesyam, yadartham sabdaprayoga iti bhavah / na tulaya dhrtam; kvacinniruddhaprasarikrtya vakyarthabodhanamatre vyavasthapitam /

********** end of commentary **********

tayorupari "sabdabuddhikarmanam viramya vyaparabhavah" iti vadibhireva pataniyo dandah /

********** commentary **********

vijñapriya:

(vi, ca) tayorupariti / isuvyaparavaditatparyavadinoruparityarthah / vacyavyangyayoryugapadbodhane tatparyasattve kramaso bodhananupapattih, kramaso bodhe ca tatsattve viramya vyaparabhava ityarthah / idam ca dusanam na ruciram; vyañjanavadinapi kramaso bodhangikarena viramya vyaparasvikarat / tatparyasattve vrttibheda eva viramya vyaparah svikriyate, na tu ekaya vrttya iti cenna / tatparyasyaiva niyamakatvena vrttibhedasyakiñcitkaratvat; sabdaviratescobhayatra samyat / tasmat kramaso bodhena tatparyagrahakabhava eva tayorupari dosah / na ca phalameva tadgrahakamiti vacyam; phalasya tatparyottarabhavitvat / kramaso vyañjanaya bodhane tu vaktrboddhavayadivaisistyameva tatparyagrahakam / na caivam tadgrahitam tadevam tatparyam dhvanikamate vrttirastu, na vyañjaneti vacyam "ityatratatparyavisayasya vyangyasrngarasya aparangam, yatha va "surabhimamsam bhunksva "iti sugandhimamsatatparyake vakye dhenumamsavyañjana / dirghadirghatarabhidhavadimate tu tadabhidhagrahakakosadyabhava eva dosah, agrhitathaivabhidhaya vyangyabodhanoktistatpramanabhavenaiva nirasaniya /

locana:

(lo, u) viramya vyaparabhavavadibhih--abhihitanvayavadibhih / kimasmakamardrakavanijam vahitracintaya ityarthah /

********** end of commentary **********

evam ca kimiti laksanapuyapasya ? dirghadirghatarabhidhavyaparenapi tadarthabodhasiddheh /

********** commentary **********

vijñapriya:

(vi, cha) abhidharupaya vacyarthabodhakavrttervyangyabodhakatve dosantaramaha--ecañceti /

locana:

(lo, r) evam ca yadi sabdasruteranantaram yavanartho 'vagamyate tavati sabdasyabhidha eva vayapara iti bhavah / "laksana'; ityanantaram prthagiti sesah / tadartho laksaniyah /

********** end of commentary **********

kimiti ca "brahmana ! putraste jatah, kanya te garbhini" ityadavapi harsasokadinamapi na vacyatvam /

********** commentary ********** vijñapriya:

(vi, ja) nanu na angikaryaiva laksana ityata aha---kimiti ceti / kanyeti---atra kanya adatta; tasya eva garbhe pituh sokat / atra hi sambodhyavrahmanasannihitaparajanasya tadrsasabdasravananantaram vrahmanasya harsasokavagamat tacchabdiyadirghatarabhidhayaiva tadvodhasambhavena tayorvacyatapattirityarthah /

locana:

(lo, r) anupapattyantaramaha--kimiti ceti / ayamarthah--harsadayo hi na kenapi vacyatvenabhyupagamyante, yato 'mi vacyarthapratitya na kiyante / na khalu sabdasya karakatvam, jñapakatvattasya /

********** end of commentary **********

yatpunaruktam "pauruseyamapauruseyam ca vakyam sarvameva karyaparam, atatparatve 'nupadeyatvadunmattavakyavat / tatasca kavyasabdanam niratisayasukhasvadavyatirekena pratipadyapratipadakayoh pravrttyaupayikaprayojananupalabdherniratisayamukhasvada eva karyatvenavadharyate / "yatparah sabdah sa sabdarthah" iti nyayat" iti /

********** commentary **********

vijñapriya:

(vi, jha) yatparah sabdah sa sabdarthah "iti jaiminivakyameva vyangyabodhane tatparyakhyavrttau pramanamiti matam dusayitumutthapayati---yatpunariti / pauruseyam laukikavakyam, apauruseyam vaidikavakyam / karyaparam---sadhyatatparyakam / nanu karyaparatve prakrte kimayatamityata aha---tatasceti / niratisayasukhasvada eva karyatvenanubhuyata iti / tatha ca sukhasvadakaranata kavyavakyasya vyangyabodhadvarenaiva etadvakyasya vyangyatatparyakatvat / sa sabdartha iti / jaiminivakyasya sasabdasya tatparyavrttilabhyor'tha itiyarthah / kavyaprakase tu asya vakyasya bhinna evarthah krtah / tatha hi--"yatparo yatsadhyatatparyakah sabdah sa sabdasya pramanyaniyamakor'thah na tu siddhamse tasya sabdasya pramanyam"iti / yatha,"gamabhyaja"ityatra sadhyamso 'bhyajanam pramanyaniyamakor'tho na tu siddhagavamsah; yatha va, "dadhna juhoti"ityatra dadhnah karanatvam padhyamsastu tatha; na tu vakyantaratah siddhahomamsa iti /

locana:

(lo, l) samprati gurumataikadesiyasya, "yatparah sabdah sa

sabdarthah "iti vadino matamasankya dusayati---yatpunara iti / pauruseyamityadinyayadityantah sankagranthah / tatretyadina siddhantah / pauruseyam laukikam apauruseyo vaidikam / karyamuddesyam / tatasca yasmadevamanumanamityarthah / pratipadyo yam prati vakyam sravyate; pratipadakastasya sravayita / karyatvenavadharyate ityarthah / tasmanniratisayasukhasvadarupo rasadirupor'thah sabdasya tatparyavisayo jatah kim vrttyantarakalpanayeti / yatpase yaduddesyaprayuktah; sa sabdarthah sabdenavasyam boddhavyah /

********** end of commentary **********

tatra prastavyam-kimidam tatparatvam nama, tadarthatvam va, tatparyavrttya tadvodhakatvam va ? adye na vivadah, vyangyatve 'pi tadarthatanapayat / dvitiye tu--keyam tatparyakhya vrttih, abhihitanvayavadibhirangikrta, tadanya va ? adye dattamevottaram / dvitiye tu---namamatre vivadah, tanmate 'pi turiyavrttisiddheh /

********** commentary **********

vijñapriya:

(vi ña) svayam kalpitarthe vitarkayati---tatra prastavyamiti / sa sabdartha ityasya vakyasya tatparatvamarthah tadeva tatparatvam prcchati---kimidamiti / tadarthatvamtatpratitiprayojanakatvam / tadarthatvanapayat---tatpratitiprayojanakatvanapayat / dattamevottaramiti---samsargamatra eva taistatparyakhyavrttyabhyupagamadityarthah / tadanya va iti tatparyakhya vrttih samsargam bodhayitva vyangyarthamapi bodhayatiti dhvanikena yaduktam tacca prageva dusitam / tato 'nya vetyasya tatparyabhinno 'tiriktapadartha ityevarthah / namamatreti---angikrtayam turiyavrttau, "vyañjana va tatparyam va tannama'; ityeva vivada ityarthah /

locana:

(lo, e) tatreti---yaduktam pauruseyamityadi tatra prastavyamityarthah / tadarthatvam tasya sabdasyarthatvam / dattamevottaram tayoruparityadina /

********** end of commentary **********

nanvastu yugapadeva tatparyasaktya vibhavadisamsargasya rasadesca prakasanam-iti cet ? na, tayorhetuphalabhavangikarat / yadaha munih--"vibhavanubhavavyabhicarisamyogadrasanispattih" iti / sahabhave ca kutah savyetaravisanayoravi karyakaranabhavah ? paurvaparyaviparyayat /

********** commentary **********

vijñapriya:

(vi, ta) nanu atiriktapadartharupa turiya vuttirdhvanikena nocyate,

kintu klptatatparyameva vyangyabodhakam / tena ca kramaso bodhana eva, "sabadabuddhikarmanam "ityadyuktam dusanam yugapadeva tena bodhyatamityasankate---nanviti / tatparyasaktya tatparyarupataya vrttya / tayoh
vibhavadisamsargaprakasanarasadiprakasanayorityarthah / rasanispattirityatra rasasya jñananispattireva nispattih
svaprakasasya svajñanabhinnatvat / pañcamya ca
vibhavadisamsargajñanasya karanatapradarsanat / sahabhavenotpattau taddarsitakaranatanutpattim darsayati---sahabhave ceti / savyetraravisane vamadabhinagavadisrnge /

locana:

(lo, ai) nanviti / prakasanamityanantaram,"tatha sati viramyavyaparo na bhavisyati"iti sesah / anayaiva disa
pratiyamanayorvastvalankarayorapi,"yatparah sabdah sa sabdarthah"itinyayasrayena vyañjanangikaro 'nupapanna eva / kiñca, "yatparah sabdah sa sabdarthah"iti nyayamangikurvatam vyañjananangikare vanirakuñja ityadau gunibhutah
pratiyamanor'thah prathamamavataran sabdasya tatparatvabhavat kasya vyaparasya visayatamavalambatam ? nanu tarhi bhattanayavat, "pino devadatto diva na bhunkte / '; ityadau, "ratrau bhunkte';
ityadivadatrapi vyangyarthapratitau vakyasesam kalpatamiti cenna / "dharmikalpanato varam dharmakalpana"iti nyayad vyaparantarakalpanasyaiva nyayyatvat /

********** end of commentary **********

"gangayam ghosah" ityadau tatadyarthamatrabodhaviratya laksanayasca kutah sitatvapavanatvadivyangyabodhakata / tena turiya vrttirupasyaiveti nirvivadametat /

********** commentary **********

vijñapriya:

(vi, tha) nanu laksanamulavyañjana nadriyatam, ekayaiva laksanaya laksayavyangyarthadvayam bodhyatamityata aha---gangayamiti /

locana:

(lo, o) evam purvoktavyangyanamabhidhatatparyavedyatvam nirasya laksanavedyatvam dusayati---gangayamiti / upasamharati---teneti / tena hetuna /

********** end of commentary **********

kimca---

boddhrsvarupasamkhyanimittakaryapratitikalanam / asrayavisayadinam bhedadbhinno 'bhidheyato vyangyah // vissd_5.2 //

********** commentary **********

vijñapriya:

(vi, da) nanu abhidha laksana ca dirghataribhutaiva vyangyartham bodhayatu, kutastayorviramah? sabdasya viramyavyaparastu bhavanmate vyangyabodhana iva svikarya ityato vaidharmyadeva vacyavyangyabodhakavyaparayorbhedam sadhayati / kiñca---boddhrsvarupeti---boddha, svarupam, samkhya, nimittam, karyam, pratitih, kalah, asrayah, visayascetyadinam ca bhedadityarthah / esam bhedam svayameva darsayisyati / bhinno 'bhidheyato vyangya iti---yadyapi abhidhavyañjanayoreva bhedah pradarsaniyah, tathapi tadbhedapradarsanenaiva tadvodhakasyapi bhedah pradarsita ityasayena itthamuktam /

locana:

(lo, au) vyangyasyabhidheyatve dusanantaramavatarayati---kiñceti / bhedadityasya boddhrityadau pratyekamanvayah / tena boddhrbhedat, svarupabhedat, samkhyabhedadityadi boddhavyam /

********** end of commentary **********

vacyarthavyangyarthayorhi padatadarthamatrajñananipunairvaiyakaranairapi sahrdayaireva ca samvedyataya boddhrbhedah /

********** commentary **********

vijñapriya:

(vi, dha) tatra boddhrbhedam darsayati---vacyarthavyangyarthayoriti / vacyarthasya vaiyakaranairvedyataya, vyangyarthasya ca sahrdayairityevam yathasamkhyamanvayah / vaiyakarana hi padasya padavacyarthasya jñanamatre nipunah, na tu vyangyarthajñane /

********** end of commentary **********

"bhama dhammia--" (242 pr.) ityadau kvacidvacye vidhirupe nisadharupataya, kvacit "nih sesacyutacandanam-" (62 pr.) ityadau nisedharupe vidhirupataya ca svarupabhedah /

********** commentary **********

vijñapriya:

(vi, na) svarupabhedam darsayati---bhameti / atra bhramanavidhirvacyor'thah / abhramanam nisedho vyangayah / nisedharupe iti---tadantike 'gamanam nisedho vacyah / tadantike gamanavidhirvyangya ityarthah / vidhirupe vacye jñate sati nisedhirupataya vyangyo jñayata ityarthah / evamuttaratrapi /

locana:

(lo, a) "nih sesacyutacantanam '; ityadau "gatasit"ityarthasya

vyangyatvamangikrtya vidhirupatvoktih /

********** end of commentary **********

"gato 'stakarkah" ityadau ca vacyor'tha eka eva pratiyate / vyangyastu tadvoddhradibhetat kvacit "kantamabhisara" iti, "gavo nirudhyantam" iti, "nayakasyayamagamanavasarah" iti, "samtapo 'dhuna nasti" ityadirupenaneka iti samkhyabhedah /

locana:

(lo, a) boddhradityadisabdena vaktrprakaranadayah /

********** end of commentary **********

vacyarthah sabdoccaranamatrena vedyah, esa tu tathavidhapratibhanairmalyadineti nimittabhedah / pratitimatrakaranaccamatkarakaranacca karyabhedah /

********** commentary **********

vijñapriya:

(vi, ta) samkhyabhedam darsayati---vacyar'thah iti / esa iti---vyangyaityarthah / karyabhadam darsayati---pratitimatreti---abhidhaya abhidheyapratitimatram karyam, vyañjanayastu camatkaro 'pi karyam /

********** end of commentary **********

kevalarupataya camatkaritaya ca pratitibhedah / purvapascadbhavena ca kalabhedah / sabdasrayatvena sabdatadekadesatadarthavarnasamghatanasrayatvena casrayabhedah /

********** commentary **********

vijñapriya:

(vi, tha) kalabhedam darsayati---purvapascaditi / asrayabhedam darsayati---sabdasrayatveneti / abhidhayah sabdamatramasrayah / vyañjanayastu sabdatadekadesavarnadih /

********** end of commentary **********

"kassa va na hoi roso datthunapiaem savvanam aharam / sabbhamarapadamagghaini variavame sahasu ennim" //

iti sakhitatkantavisayatvena visayabhedah / tasmannabhidheya eva vyangyah /

********** commentary **********

vijñapriya:

(vi, da) visayabhedam darsayati---"kassa va na hoi'; iti / kasya va na bhavati roso drstva priyayah savranamadharam ? sabhramarapadmaghrayini ! varitavame ! sahasvedanim / "iti

samskrtam / upanayakadastadharam patnim tarjayantam prati nayikasakhyah prataranoktiriyam / he varitavame ! varite sabhramarapadmaghrane vame pratikule ityapatatah / "varitayamadharadamsaparyantayam ratau vame'; iti tu gudham / sahasvetyatra patyustarjanakarma bodhyam / sakhitatkanteti---vaktaryah sakhi nayika, tatkantastatpatih / tadvisayatvenatajjñanavisayatvena / nayikaya hi pratiyate iyam pratarayatityevam vyangyarthah / tasmaditi---vyangyartho nabhidhagamya ityarthah /

locana:

(lo, i) kassa va neti---varitadarthad vame pratikulakarini / tatra vacyam sakhivisayam, "bhramarena dastadhareyam, na punah parakamukena'; iti vyangyam tu kantavisayam / evam boddhrsvarupadibhede 'pi yadi vacyavyangyayorekatvam tada kvacidapi nilapitadau narapungavadau bhedo na syadityasayah / nanu gato 'stamarka ityadivakye prakaranadirupajñapakantarasahayenaiva bodhitasya kantamabhisaretyadivyangyarthasya katham sabdapramanabodhyatvam, sabdaikasamadhigamyatvabhavad, iti cedatra kecidahuh-yatha sabdabodhitasya kvacid vacyasyarthasya satyasatyatvajijñasayam satyatvamanumanavisaya iti sabdanumanapramanayorbhinnavisayatvam / vyangyastu eva eva sabdapramanena prakaranadibodhya iti drstantadarstanti kayorvaisamyam / tatra ka gatiriti cet---tatraivam sangatih / yatha prakaranadervisnvadyanekabhidheyasyapi haryadyabhidheyavacchedakatvam tathanekavyañjakasyapi sabdasya ekavyangye prakaranadisahayyasyeti kartavyatarupataya sabdasyangatvam svangasya cavyavadhayakatvam nyayasiddhameviti na sabdapramanavyakopah / iha ca yadyapi vakyarthasya pratityanantaram tasya satyasatyatvajijñasayam satyatvam pramanantarenanumanenaiva bodhyate, tathapi satyasatyatvajijñasatah purvamupapannaya vakyarthapramaya apramabhavat sabdaikasamadhigamyatvacca na sabdapramanyavyakopah / na hi caksuradina pratitau satyasatyatvapratyaksapramanyam vyakupyeta /

********** end of commentary **********

tatha---

locana:

(lo, i) tatheti / na khalu etavataiva vyangyanamabhidhalaksanabodhyatvam nasti, api tu itaradhapityarthah /

********** end of commentary **********

pragasatvadrasaderno bodhike laksanabhidhe /
kiñci mukhyarthabadhasya virahadapi laksana // vissd_5.3 //

"na bodhika" iti sesah /

********** commentary **********

vijñapriya:

(vi, dha) rasadibodhika na laksana napi abhidha sambhavatityaha--pragasattvaditi / tatkavyasthasabdajanyo yo rasastasya sabdabodhanantarameva janyamanatvat tatprak tasyasattvat tatra tatkavyasthasabdasya sakterlaksanaya va grahitumasaktatvadityarthah; pragupasthite vastunyeva tayorgrahanasambhavat / nanu kavyat prathamamanubhuyamano yo rasastannisthasamanyadharmarupaya samanyalaksanaya upasthite bhavinyapi rase saktigraho 'stviti cenna / saktya laksanaya va prathamikarasabodhasyaiva tatsambhavat prak tasyanupasthitatvat vibhavadivacakasabdanamtatra saktigrahakatvabhavaccetyapi bodhyam / napi kosagrahitasaktikat kavyasthasrngaradisabdattadvodhah, ananubhavat / pratyuta tatsattve rasadeh svasabdavacyatadosasyaiva vaksyamanatvat / atah srngaradisabdabodhyatve rasatvanapteh; kintu vibhavadyabhidhanadvaraiva tatpratiteranubhavikatvat nanu iha kavyasthat srngaradisabdajjñatasya rasasya pragupasthitatvena vibhavadivacakasabdairlanaya rasaderbodho 'stu ityata aha---kiñca mukhyartheti / laksanetyasya sesañcalam purvato 'nusañjayati---na bodhiketi /

locana:

(lo, u) pragiti / ayamarthah--rasabhavadervyangyasya pragasattvallaksanabhidhe na bodhike / trayanamapi vyangyanam mukhyarthabadhavirahadapi na laksana bodhiketi / apih purvoktasamuccaye /

********** end of commentary **********

nahi ko 'pi rasanatmakavyaparadbhinno rasadipadapratipadyah pramanasiddho 'sti, yamime laksanabhidhe bodhayetam / kimñca, yatra"gangayam ghosah" ityadavupattasabdarthanam bubhusannevanvayo 'nupapattya badhyate tatraiva hi laksanayah pravesah /

********** commentary **********

vijñapriya:

(vi, na) nanu rase 'pi tatparyasattvallaksanam vina tadanirvaha eva mukhyarthabadha ucyata ityata aha--na hiti / yadi rasadisabdattasya pragupasthitistadaiva tasya laksanaya bodharthamuktarupamukhyarthabadhanirvacanam saiva tu netyarthah / rasanatmako vyañjanatmako vyaparo yasya, etadrsarasad bhinna eva rasadipratipadya ityarthah / bubhusan--bhavitumiccan / pravahadau ghosadyanvayah /

locana:

(lo, u) pramanasiddha ityanantaram, "kvacid"iti sesah /

********** end of commentary **********

yaduktam nyayakusumañjalavudayanacaryaih---
"srutanvayadanakanksam na vakyam hyanyadicchati /
padarthanvayavaidhuryattadaksiptena sangatih" //

********** commentary **********

vijñapriya:

(vi, pa) asminnarthe samvadam darsayati---taduktm iti /
srutanvayat--srutapadarthayoranvayasambhavat;
abadhitadanyatranakanksam vakyamanyaddhi necchati nakanksati
/ padarthanvayavaidhuryat--padarthayoranvayasambhavat /
tadaksiptena--tadullikhitena / sangatiranvaya ityarthah /

locana:

(lo, r) srutanvayaditi / anyat---padarthantaram / necchati napeksate
/ yadi tu "gangayam ghosah'; ityadau padarthanamanvayakala eva
badhapratibhasadyanvayasya vidhuribhavastada tena padarthena
jalamayadina aksipto yastatadistena sangatiranvaya ityarthah /

********** end of commentary **********

na punah "sunyam vasagrham--" ityadau (22 pr.)
mukhayathabadhah /

********** commentary **********

vijñapriya:

(vi, pha) evam, "sunyam vasagrham'; / ityadau
sunyavasagrhadinam vilokanadyanvayabadhat na
rasalaksanetyaha--na punariti /

locana:

(lo, r) tatah kimityata aha---na punariti / tatkatham rasadipratitau
laksana ityarthah /

********** end of commentary **********

yadi ca "gangayam ghosah" ityadau prayojanam laksyam syat,
tirasya mukhyarthatvam badhitatvam ca syat / tasyapi ca laksyataya
prayojanantaram tasyapi prayojanantaramityanavasthapatah /

********** commentary **********

vijñapriya:

(vi, ba) nanvevam rasabodhanarthameva vyañjana svikriyatam;
"gangayam ghosah'; ityadau yat saityapavanatvam ca

vyangyamuktam tiralaksananantaram tatrapi laksanaivastu;
kim vyañjanaya ? ityaha---yadi ceti / prayojanam
prayojanibhutajñanavisayah / mukhyarthatvam badhitatvam ca
syaditi---ubhayameva tu nastiti sesah / prayojanasya laksyatve
'navastha syadityata aha--tasyapiti / anavasthapat ityatra
anavasthapatascetyarthah /

locana:

(lo, l) nanvevam vivaksitanyaparavacye dhvanau mastu laksana;
avivaksitavacye tu sitatvapavanatvadirupam prayojanam
laksaniyamastitvatyasankyaha---yadi ceti / sabdo hi prathamam
mukhyamartham pratipadya tasya vakyarthanvayanupapattau
tatsambandhinamartham laksayati / iha yadi tirapratyayanantaram
bodhyam prayojanam laksayati tada gangasabdasya tiram
mukhyor'thah syat / tasya ca vakyarthanvayanupapattih syat
ityarthah / prayojanalaksyatve 'navasthadoso 'pityaha---tasyapiti /
tasya taya taksyataya angikaryasya prayojanantaram,
rudhiprayojanabhave laksanasambhavadityarthah /
tasyapi---dvitiyaprayojanasya / "anavastha ya
mulaksatikarini"mulam hyatra tiranistasya pavanatvasya ca
purvapaksena laksyatvenangikarah /
tasyevamvidhanarthamulatvena parityago nyayya iti bhavah /

********** end of commentary **********

na capi prayojanavisista eva tire laksana /
visayaprayojanayoryugapatpratityanabhyupagamat /
niladisamvedananantarameva hi jñatataya anuvyavasayasya va
sambhavah /

********** commentary **********

vijñapriya:

(vi, bha) nanu laksyarthabodhanantaram yadi prayojane laksana
tadaivanavastha; sitapavane tire ghosa ityevam prayojanavisista
eva laksanastvityata aha---na capiti / tatra gangatire ghosa
ityato 'dhikarthasya pratitih prayojanamiti kavyaprakasakrduktam
prayojanamanusandheyam / samadhatte--visayaprayojanayoriti /
pavanatvavisistatiralaksanayam hi laksanavisayastiram,
visesanam pavanatvadi /
prayojanam---prayojanibhutajñanavisayarupam pavanatvadi
tayoryugapatpratitih;--laksanayanyaikapratitih;
tadanabhyupagamadityarthah / nanu tadanabhyupagame kim bijam ? iti
cet--laksanaya yatpavanatvavisistam jñanam janayitavyam
tatprayojanibhutam jñanam ca tadeva paryavasitamityatah
karyakaranayorabhedapattireva bijamiti sarvatra tu tayorbheda eva
drsyate ityaha--niladiti / niladijñanam vyavasayarupam
karanam, tatkaryam tu jñatata / naiyayikanam muraresca mate

'nuvyavasayah tadrsakaryakaranayosca kramotpattireva ityarthah /
kramikayosca bheda ityarthah

locana:

(lo, e) nanu yadi tatadyarthabodhanaya
laksanavrttirasrayaniya, iha caitadvisistameva tatam
laksana bodhayatu kim vrttyantarena ? tatha hi gangatadatmyena
tatapratyayastavallaksyah, gangatadatmyapratitya ca tatasya
daivasiddhameva saityadivisistatvamityasankyaha--na
capiti---prayojanavisiste 'pi laksanaityarthah / kutah ?
ityaha---

********** end of commentary **********

nanumanam rasadinam vyangyanam bodhanaksamam /
abhasatvena hetunam smrtirna ca rasadidhih // vissd_5.4 //

********** commentary **********

vijñapriya:

(vi, ma) vyaktivivekakaramate vibhavadibhyo ratyadyanumitireva rasa; na
ratyadinam vyañjana--iti; taddusayati--nanumanam iti /
rasadinam ratyadinam vyangyanam bodhanaksamam
bodhakaranam nanumanamityarthah / kutah ?
ityatraha--abhasatveneti / granthakrnmate hi
jñayamanavibhavadinam ratyadilingatvasambhave 'pi, ramah
sitavisayakaratiman; sitadivibhavadimattvat ityanumitirna rasah
tasyanandasvarupatvabhavena anasvadyatvat; kintu
sabdanvayavyatirekanuvidhayatvena vyañjanaya sabdabodhavisayo
ratyadirbhavukairbhavyamanah svaprakasanandamayatvena parinata
asvadyamano rasah / tasya ca vyangyatvam prapanakarasanyayena,
taccharirapravistaratyaderva vyangyatvaditi / tatha ca
tadrsarasasya hetunam ratyadikaryakaranasahakarirupanam
vibhavadanamabhasatvena nanumanam nanumitirityarthah / tatha hi
vibhavadayah sitadayo hetavo mutubarthadidrksadisambandhena
ramadivrttayah / sadhyastuktarupo rasah kavyaboddhanistha
ityato hetunam viruddhatvamasiddhisceti hetvabhasata /
vrttavapyayamartho vyaktirbhavisayati / rasadibuddhih smrtirupapi
netyaha--smrtirna ca rasadidhih iti / samskarajanyatvena
rasadibuddhih smrtirupeti kecidahuh / tacca
samskarajanyapratyabhijñayam vyabhicaradabhasarupamevetyagre
vaksyate / vastutastu svaprakasanandarupatvenaiva na smrtih; tasya
evambhavabhavat /

locana:

(lo, ai) evam vyangyasyasya pracinavedyatvam nirasya
mahimabhattena khalu rasavastvalankaravyañjakanam
vakyanamantarbhavartham yadanumanam darsitam

tattaddhetvabhasadosena vidhurikrtam /

********** end of commentary **********

vyaktivivekakarena hi--"yapi vibhavadibhyo rasadinam pratitih sanumana evantarbhavitumarhati / vibhavanubhavavyabhicaripratitirhi rasadipratiteh sadhanamisyate" / te hi ratyadinam bhavanam karanakaryasahakaribhutastananumapayanta eva rasadinnispadayanti / ta eva pratiyamana asvadapadavi gatah santo lasa ucyante, ityavasyambhavi tatpratitikramah kevalamasubhavitayasau na laksyate, yato 'yamadyapyabhivyaktikramah" iti yaduktam /

********** commentary **********

vijñapriya:

(vi, ya) vyacaste---vyaktivivekakareneti / rasadinistha rasadivisaya / kvacittu, "rasadinam'; iti pathah / tadrsi ya vibhavadibhyah pratitih siddhetyarthah / tan rasadinnispadayantili nispadanaprakaramaha---ta eveti / ta eva anumiyamana ratyadaya eva punah punaranusilanadasvadyapadavim gatah santo jñanasambandhena samajikanistharasatamapadyanta ityarthah / tatpratitikrama iti---vibhavadijñanam, tato ratyanumitih, tatah punah punaranusilanam, tata asvada ityevam pratitikrama ityarthah / asubhavitaya iti / ratyadyanumitervibhavadijñananantaryasyasubhavitaya vyapatyadyupasthityadhinanumitikramo na taksyata ityarthah / kintu vibhavadibhireva ratyadirvyajyata ityave bhramo jayata ityaha---yato 'yamadyapiti /

********** end of commentary **********

tatra prastavyam--kim sabdabhinayasamarpitavibhavadipratyayanumitaramadigataragadijñanamev a rasatvenabhimatam bhavatah, tadbhavanayabhavakairbhavyamanah svaprakasanando va /

********** commentary **********

vijñapriya:

(vi, ra) sabdabhinayeti---sabdo vibhavadivacakah sabdah, abhinayo natyabhinayah, sarmanam jñapanam, rago 'nurago ratih / taditi---purvamevedam darsitam / svaprakasanando vetyatranumiti iti sesah / anumitivisayasyaiva vitarkyamanatvat /

********** end of commentary **********

adye na vivadah, kintu "ramadigataragadijñanam rasasamjñaya nocyate 'smabhih" ityeva visesah / dvitiyastu vyaptigrahanabhavaddhetorabhasatayasiddha eva /

********** commentary **********

vijñapriya:

(vi, la) na vivada iti / ratyaderanumanam vyañjana ceti vivado napatata ityarthah / tadaivatra vivadah syad yada ramadigataratyadivyañjanam maya rasatvenoktasyat, tadeva tu netyaha---kintviti / mayocyate ramadigataratyadervyañjanam, tatasca vyangyaratyadireva samajikaratyadavabhedena'pyamano rasanakhyavyaparenasvadyamano rasa iti rasanirupanaprastavoktasiddhantah / sa eva dvitiyah paksah, tasyanumeyatvasambhava ityaha---dvitiyastviti / vyaptigrahanabhavaditi---viruddhahetau tadbhavaniyamadityarthah / idamupalaksanam svarupasiddhescetyapibodhyam, sitadivibhavadimattvasya ramadimatravrtterna tu samajike / idrsabhasatamaha---hetoriti / asiddha ityasya dvitiyah paksah visesyam / abhasatvena hetunamityasya vyakhyanamidam /

locana:

(lo, o) hetorabhasatayeti---"abhasatvena hetunam'; iti karikapadarthah / katham hetorabhasatetyaha---vyaptigrahanabhavaditi /

********** end of commentary **********

yaccoktam tenaiva--- "yatra yatraivamvidhanam vibhavanubhavasattvikasañcarinamabhidhanamabhinayo va tatra tatra srngaradirasavirbhavah" iti sugrahaiva vyaptih paksadharmata ca /

********** commentary **********

vijñapriya:

(vi, va) vyaktivivekakarena sambandhavisesanavibhavadinam yathoktanandarupasavyapyata paksadharmata ca sadhyate, dusayitum tadapyutthapayati---yaccoktamiti / sattvikasamcarinamiti---srngararasanumityabhiprayenoktam, tesam srngararasasyaiva vyapyatvat / kvacittu vibhavanubhavasamcarinamityeva patho na sattviketyadih / abhidhanam vacakah sabdah, abhidheyo natyam, tadvyañjika kriya, tadubhayamapi svavisayabodhasrayatasambandhena rasasrayasamajikavrttiriti vyaptih / paksardhamata ca sugrahetyarthah /

locana:

(lo, au) atra mahimabhattadarsitam vyaptim dusayitva vyaptigrahanabhavam dradhayati--yaccetyadi / paksadharmatetyantena / tasmadatah srngararasavirbhava iti rupah /

********** end of commentary **********

taya--

"yar'thantarabhivyaktau vah samagrista nibandhanam /
saivanumitipakse no gamakatvena sammata" //

iti /

********** commentary **********

vijñapriya:

(vi, sa) asminnetasya karikamaha--yarthantareti / arthantarasya rasasyabhivyaktau asvadane nibandhanakaranam vo yusmakam ya samagrista saiva vibhavadirupa samagri no 'smakam mate gamakatvena anumapakatvena sammateryarthah /

locana:

(lo, a) bhavadbhirevamvidha vyaptiranvestavyetyata aha--yartheti / arthantarabhivyaktau ya samagri karanam ista saivasmakamanumitau lingamityarthah / samagribhave 'pi hi vyangyarthapratipattau yatah kutascidapi yadeva tadeva pratiyate / evam vyangyasya prakasane lingamavasyamanvestavyam / tasya vyaptigrahanam vina abhasataiva syaditi bhavatamapi vyaptigrahanam vina vyangyajñanam na sambhavatiti bhavah / sammatetyatretipadasya yaccoktamityatra sambandhah /

********** end of commentary **********

idamapi no na viruddham / na hyevamvidha pratitirasvadyatvenasmakamabhimata kintu--svaprakasamatravisrantah sandranandanirbharah / tenatra sisadhayisitadarthadarthantarasya sadhanaddhetorabhasata /

********** commentary **********

vijñapriya:

(vi, sa) dusayati---idamapiti / anumitirhi na svaprakasanandarupa ityarthah / nirbharastadrupah, tadrsa eva sisadhayisita ityarthah / sisadhayisitatvam catra icchavisayatvamatram, na tu anumitsitatvam, rase 'numityabhavat / abhasata asiddhasadhanarupabhasata / idam dusanam saulabhyadevoktam / vastutastu samajike satratkriyamanah svaprakasanando 'numiyata eva na, anumitsabhavat, na hi tasya niyamato 'numitsa bhavati, rasabodhastu niyamata eva / tatha jñatavibhavadirupa samagri rasaboddhurjanasyapyastiti vyabhicarasceti bodhyam /

locana:

(lo, a) siddhantamaha---idamapiti / idam mahimabhattasya samanantaroktam / sisadhayisitor'tho rasaderanumanantarbhavah / sadhitamarthantaram / tatra kavye srngaradirasa ityadijñanasyanumeyatvam /

********** end of commentary **********

yacca "mama dhammia--" ityadau (242 pr.) pratiyamanam vastu /
"jalakelitaralakaratalamuktapunah pihitaradhikavadanah /
jagadavatu kokayunorvighatanasamghatanakautuki krsnah" //

ityadau ca rupakalankaradayo 'numeya eva /

********** commentary **********

vijñapriya:

(vi, sa) yatra vastuno 'lankarasya va vyañjana tatra vastvalankarau
anumanagamyau eveti naiyayikamatam dusayitumutthamapayati---yacceti /
yacca paryavasyatiti durenvayah / uktamiti tasya sesah / tatha ca
yacca paryavasyatityuktamityarthah / pratiyamanam vastu, abhramanam /
alankaravyañjanasthalam darsayati--jalakeliti / jalakelau
srikrsnena sviyakaradattajalena radhikamukhacandram punah
purabhisicya sviyakarena pidhiyate ca mucyate ca /
tatastadrsacandrasya pidhanamocanabhyam kokamithunasya
samghatanavighatane bhavatah / pidhane ratrau virahinastasya
pratah kalabhramat samghatanam, mocane
candrodayavisistasandhyakalabhramad vighatanam / krsnasya
tadrsakautukavarnanamitam / pidhanamocane krsnasyaiva karena
natu radhikayacha, tatkarasya jalakelitaralatve krsnamukhasyaiva
sicyamanatvasambhavena svamukhasya pidhanayogat / yad va--radhikarena
pidhanamocanayorapi jalasekadvara krsnakaraprayojyatvattaddvara
krstakarenaiva pidhanamocane / ityadau rupakadaya iti / atra sloke
mukhe candrarupanam adipadadvayat slokantare
alankarantaramityarthah /

locana:

(lo, i) evam rasaderanumanagocaratvam vyavasthapya
vastvalankarayorapi vyangyayostaddarsayati---yacceti / cah
purvoktasamuccaye / paryavasyatityatra durasthitena itisabdena mambandhah
/ yaduktam mahimabhattena tadapyayuktamityarthah /
kimuktamityaha---jalakelityadi / jalakelityadau rupakalankarah /
radhikamukhasya candratvasya vyangyatvaccandradarsanadarsanabhayam
hi ratrisadbhavabhavabuddhya cakavakayorvighanasamghatane bhavatah
/

********** end of commentary **********

tathahi---"anumanam nama
paksasattvasapaksasattvaviksavyavrttatvavisistallingallingin
o jñanam /

********** commentary **********

vijñapriya:

(vi, ha) tatra vasturupam vyangyamupakramya tasyanumeyatam
ghatayati---tatha hiti / lingini sadhye visaye jñanam /

locana:

(lo, i) kathamanumeya ityaha---tathahiti / nama prakasye / pakse parvatadau sapakse mahanasadau ca vipakse jalahradadau vvavrttatvam / lingad vyapyad dhumadeh lingini vyapake vahnyadau /

********** end of commentary **********

tatasca vacyadasambaddhor'thamstavanna pratiyate / anyathatiprasangah syat, iti bodhyabodhakayorarthayoh kascitsambandho 'styeva /

********** commentary **********

vijñapriya:

(vi, ka) lingyasya trirupata ca sadhyavyaptisattve eva sambhavatiti / atastan darsayati--tatasceti / asambandho 'vyapyah / atiprasangavyapakasyapi pratityapattih / kascitsambandho vyaptirupah /

locana:

(lo, u) atra prakrte, "bhrama dharmika'; ityadau bodhyar'tho vyangyo bodhako vacyah /

********** end of commentary **********

tatasca bodhakor'tho lingam, bodhyasca lingi, bodhakasya carthasya paksasattvam nibaddhameva / sapaksasattvavipaksavyavrttatve anibaddhe api samarthyodavaseye / tasmadatra yadvacyarthallingarupallingino vyangyarthasyavagamastadanumana eva paryavasyati" iti /

********** commentary **********

vijñapriya:

(vi, kha) bodhakasya carthasya iti / godavaritiradese bhiruna dharmikena na bhramaniyam, tatra simhasattvadityanumanena bodhakarthah simhasattvam / samarthyaditi---avyabhicarisahacaradityarthah / paryavasyatiti--yacca paryavasyatityuktamityarthah prageva vyakhyatah /

locana:

(lo, u) bodhakasya carthasya-lingarupasya drptasimhasadbhavasya / pakse godavaritiranikuñjarupe asraye samarthyadavaseya iti na khalu sapaksasattvavipaksavyavrttatvabhavah / lingatsadhyavagamah syat--linginah sadhyasya bhirorabhramanarupavyangyasya /

********** end of commentary **********

tanna, tatha hyatra "bhama ammia-" ityadau (242 prdr) grhe svanivrttya vihitam bhramanam godavaritire

simhopalabdherabhramanamanumapayati" iti yadvaktavyam tatranaikantiko hetuh /

********** commentary **********

vijñapriya:

(vi, ga) dusayitum tadabhimatarthamanuvadati--tanna tatha hiti / simhopalabdheriti--kulatavakyopalabdhasimhadityarthah / anumapayatityatra kulata kartro / dusayatitatreti / anaikantiko vyabhicari /

locana:

(lo, r) dusayati--tanneti / tanna yuktam / kuto na yuktamityaha--tatha hiti atra--grhe iti / ayamarthah--yasya khalu bhirorgrhe svanivrttya bhramanam vihitam sa katham samhopalabdhisthane bhramisyati / anaikantikah sadhyavyabhicari /

********** end of commentary **********

bhirorapi guroh prabhorva nidesena priyanuragena va gamanasya sambhavat, puscalya vacanam pramanikam na veti samdigdhasiddhesca /

********** commentary **********

vijñapriya:

(vi, gha) vyabhicaram grahayati---bhirorapiti / priyanuragah simdavaddesam pravistapriyanuragah / hetoh sandigdhasiddhimapi darsayati--pumscalya iti / pumscalivakye pramanyasandehat / pakse godavaritire hetoh simhasattvasya sandehat sandigdhasiddhirityarthah /

locana:

(lo, r) kuto 'naikantika ityata aha---bhirorapiti / priyanuragena cetyanantaram bhayasthana iti sesah / pumscalya vacanam--bhrama dharmiketyadivacanam / kiñca ya khalu virah sparsadisankaya suno bibheti sa samhasadbhavasthanam pratyuta mrgayadikutuhalena gacchatiti darsanadviruddho bhramanarupasadhyaviruddhasya sadhanat /

********** end of commentary **********

"jalakeli-" ityatra "ya atmadarsanadarsanabhyam cakravakavighatasamghatanakari sa candra eva" ityanumitireveyamiti na vacyam, uttrasakadavanaikantikatvat /

********** commentary **********

vijñapriya:

(vi, na) "jalakeli'; ityadau alankarasyanumeyatamapi hetorvyabhicarad dusayati---jalakelityatreti / atma darsaniyarupah /

uttrasakadaviti / uttrasako hi atmano darsanadarsanabhyam cakravakasamghatanavighatanakari / na casau candra iti vyabhicarah / adipadat suryaparigrahah / so 'pi tathavidho 'pi na candrah /

locana:

(lo, l) uttrasakah--yasya karataladanadinotrasena paksino na ghatante, tadabhave ca samghatante /

********** end of commentary **********

"evamvidhor'tha evamvidharthabodhaka evamvidharthatvat, yannaivam tannaivam" ityanumane 'pyabhasasamanayogaksemo hetuh / "evamvidharthatvat" iti hetuna evamvidhanistasadhanasyapyupapatteh /

********** commentary **********

vijñapriya:

(vi, ca) samanyasiddhyavyaptya vyangyasyanumeyatapradarsanamapi dusayitumahaevamvidheti / abhasamana abhasau hetorupalabhyamano vyabhicarah kokatrasakavrttih svadarsanadarsanarupah / evamvidharthatvaditihetustattulyayogaksemastattulyavyabhicarah / sa hetuh sadhyabhavena sahacaritatvena vyabhicaratityarthah / taddarsayati---evamvidharthatvaditi / evamvidhanistarthasyeti---tatha ca evamvidharthavyabhicari heturityarthah /

locana:

(lo, e) yogaksema itikartavyata abhasasya; yatha itikartavyata karyanispadanam tathaivevamvidharthatvaditihetoriti bhavah / kuta ityaha---evamiti /

********** end of commentary **********

tatha "drsti he prativesini ! ksanamihapyasmadgrhe-" ityadau (250 prdr) nalagranthinam tanullikhanam, ekakitaya ca strotogamanam, tasyah parakamukopabhogasya lingino lingamityucyate; taccatraivabhihitena svakantasnehenapi sambhavatityanaikantiko hetuh /

********** commentary **********

vijñapriya:

(vi, cha) slokantarepi vyangyantarasyanumeyatam hetorvyabhicarena dusayitumaha--tatha yaddrstimiti / strotogamanamityatra strotogamanakathanam cetyarthah / atretthamanumanam, iyam parakamukopabhogecchavati nalagranthina stanadaranasambhavanasattve 'pi strotogamane ekakipravrttatvad iti / granthakrtastu stanaghatastrotogamanayoh prthakkathane 'pa na prthak hetudvayam / kintu hetuvisesanameva taddvayam bodhyam / hetorvyabhicaram

darsayati---svakanteti / apikarat tadbhayenapiti bodhyam /

locana:

(lo, ai) imamevabhimatamarthamudaharanesvapi hetvabhasam darsayan dradhayatitatheti / heturvacyar'thah /

********** end of commentary **********

yacca "nihsesacyutacandanam--" ityadau (62 pr.) dutyastatkamukopabhogo 'numiyate tatkim pratipadyataya dutya, tatkalasamnihitairvanyaih, tatkavyarthabhavanaya va sahrdayaih /

********** commentary **********

vijñapriya:

(vi, ja) nih sesacyutetyadavapi dutyastatkamukopabhogasya vyangyasyanumeyatam dusayitumaha---yacceti /

********** end of commentary **********

adyayorna vivadah / trtiye tu tathavidhabhiprayavirahasthale vyabhicarah /

********** commentary **********

vijñapriya:

(vi, jha) adyayorna vivada iti---dutikartrkamanumanam tavanna sambhavatyeva, tasyastadupayogasya pratyaksasiddhatvena siddhasadhanat / tatkale sannihatajanastu yadi na vyangyaboddha tada tasyanumanamapi nastityatastatrapi navivadah / yadi tu vyangyaboddha tada trtiyapakse evantarbhava ityarthah / samajikabodhavisayasyaiva tadasvadyasya maya vicaryatvena tatraivanumeyatvadanumeyatvavivadat / tadanumeyatam dusayati---trtiye tviti / tathavidhabhiprayo dutyastatkamukopabhagobhiprayah / tadvirahenektasya candanacyavanaderupabhogavyapyata nastiti tatraiva vyabhicara ityarthah /

locana:

(lo, o) na vivada iti---na khalu vayam dutyastatkalasannihitanam vanumanam nirakurmah / tathavidheti---na khalu, "nih sesacyutacandanam'; ityadipratipadikaya abhiprayah kenacinniscitataya visayikrtaityarthah /

********** end of commentary **********

nanu vaktradyavasthasahakrtatvena visesyo heturiti na vacyam /

********** commentary **********

vijñapriya:

(vi, ña) snanadivyavrttacandavanadervisesanadanena

vyabhicarabhavoktim dusayitumaha---vaktradyavastheti / vaktryavasthadirityarthah / adipadat stanakarsanacumbananakhaksataparigrahah / avastha tu ratiktistatvam / tatha ca tadrsavasthadisahakrtatvena candanacyavanadiheturvisesaniya ityarthah /

locana:

(lo, au) nanviti---vaktri yadrsimavastham prapya tathoktavati savastha hetorvisesanikartavyetyarthah /

********** end of commentary **********

evamvidhavyaptyanusamdhanasyabhavat /

********** commentary **********

vijñapriya:

(vi, ta) samadhatte--evamvidheti / evamvidhavisesanaghatitavyaptyanusandhanasyetyarthah / na hi sloke tadrsavisesanamasti / vyaptyadipadadidrsavisistahetuparigrahah /

********** end of commentary **********

kiñcaivamvidhanam kavyanam kavipratibhamatrajanmanam pramanyanavasyakatvena samdigdhasiddhatvam hetoh /

********** commentary **********

vijñapriya:

(vi, tha) tatrapi hetoh sandagdhatvamapi darsayati---kiñceti / pramanyanavasyakatveneti--vaktrya candanacyavanadyakathane 'pi sambhavyaiva kavestaduktyanuvadasambhavadityarthah / kavyanuditavakyalabdhacandanacyavanadina hi samajikaih sambhogo 'numatavyah / taccandanadikam vaktrayuktamanuktam veti sandehatsandigdhamityarthah /

locana:

(lo, a) kiñceti---sandigdhasiddhatvam---na khula kavih siddhamevarthamvarnayati /

********** end of commentary **********

vyaktivadina cadhamapadasahayanamevaisam padarthanam vyañjakatvamuktam, tena ca tatkantasyadhamatvam pramanikam na veti kathamanumanam /

********** commentary **********

vijñapriya:

(vi, da) nanu vyabhicarina sandigdhena va candanacyavanadina

kathamupabhogasya bhavanmate vyañjanapityata aha---vyaktivadina ceti / vyañjanavadinetyarthah / phalabalena vyañjakatvasiddhestathoktamityarthah / na hyanumana iva vyañjanayamapi vyabhicaradikamangamiti bhavah / anumanapakse adhamasaninahitapresitatve satiti visesanadanamapi na sambhavatityaha---tena ceti / tena adhamapadena uktamadhamatvamityarthah / idamupalaksanam / adhamatvasya pramanikatvepi tasya dutigamaneccharaditye sati tavatapyanumanasambhava ityapi bodhyam /

locana:

(lo, a) vyaktivadina vyañjanavyaparasthapanarthamudyuktena / adhamapadam na punastasyadhamasyantikamityatra sthitam /

********** end of commentary **********

etenarthapattivedyatvamapi vyangyanamapastam / arthapatterapi purvasiddhavyapticchamupajivyaiva pravrtteh /

********** commentary **********

vijñapriya:

(vi, dha) vyangyanamarthapattivedyatvamapi khandayati---etenarthapattiriti / vyapticchayam vyaptiritimavyabhicaritasahacaramityarthah /

locana:

(lo, i) eteneti--etenanumanehatvabhasadarsanena / kutah ? ityaha---arthapatterapiti / purvagrhitam vyapticchayam /

********** end of commentary **********

yatha "yo jivati sa kutrapyavatisthate, jivati catra gosthyamavidyamanascaitrah" ityadi /

********** commentary **********

vijñapriya:

(vi, na) tadrsam sahacaram darsayati--yo jivatiti / tamupajivya pravrttamarthapattim darsayati--jivati ceti / tasmadetadgosthibhinnasthale 'stityarthapattilabhyor'thah / tatha ca darsitodaharanesu hetorvyabhicarena vyapticchayopajivanasambhavannarthapattiriti bhavah /

locana:

(lo, i) yadi khalu purvam jivatah kutrapi sthanamavagacchet / arthapattisvarupam hi--drstah sruto va anyatha nopapadyate iti, tadarthakalpanamarthapattiriti / tadbhatta vivrnvate--drsta iti / pratyaksanumanopamanarthapattyabhavalaksanah pañcabhih pramanairupalabdhah sabdasya ca pradhanyakhyapanartham bhedena nirdisati--sruta iti / sruta iti sabdalaksanena

jñator'thor'thaviseso 'nyatha nopapadyata iti / sabdi hyakanksa
sabdenaiva prapuryata iti darsanat / "pino devadatto diva na bhunkte';
ityatra ratrau bhunkte iti vakyasesah kalpyate /
prabhakaragurustvaha--drstah sruto veti / laukikiyamanasthoktih
/ tato lokaprasiddhyopalabdhimatre vartate, na tu vikalpapratipadana iti /
sabdo hi kalpyater'thapratityai viprakrtasadhanam tadvaram arthe eva
kalpyatamiti / tena bhattamate srutarthapattau, ratrau bhunkte / iti
sabdah kalpate / gurumate tu arthapattau ratribhojanamartha eva / evamatra
vakyavisesah kalpyatam, maivam / gurumate tu arthapattau
ratribhojanamartha eva / evamatra vakyavisesah kalpyatam, maivam /
pino devadatta ityadau ratribhojane, jivamscaitro 'tra gosthyam
na vidyata ityatra kutrapyavasthane
purvanubhavyaptimupajivyaivarthapatteh pravrttiriti /
vyangyanamanumanavisayatvena narthapattivisayatvamiti bhavah /
vyaptisca sahacaryaniyamah / vyaptisariram darsayati-yatheti /

********** end of commentary **********

kiñci---vastravikrayadau tarjanitolanena
dasasamkhyadivatsucanabuddhivedyo 'pyayam na bhavati, sucanabuddherapi
sanketadilaukikapramanasapeksatvenanumanaprakaratangikarat /

********** commentary **********

vijñapriya:

(vi, ta) sucana nama kascid vyaparah kaisciducyate tadgamya eva
vyangyarthah iti matam dusayitumaha---kiñceti /
dasasamkyadivaditi---dasasamkhyadiryatha
tarjanyaditolanadhinasucanabuddhigamyastatha vyangyartho
'pityarthah / sucanapyanumitavantarbhavatiti
siddhantayati---sucanabuddherapiti / anumanaprakarata anumitasvarupata
/ tatha ca yadyangulitolanadau vyabhicarasanka na bhavati
tatranumanam / candanacyavanadau tu vyabhicaragrahat
sambhogadibuddhivyañjanadhinaiveti bhavah /

locana:

(lo, u) adhuna vyangyanamanumanavisayatvena
cestapramanavisayatvamapityaha--kiñceti / ayam ---vyangyah
/ samketadilaukikapramanasapeksatvenetyanena yatra yatram
rdhvatarjani tatra tatra dasamsakhyeti
punargrhitavyaptiruraskaravacanam /

********** end of commentary **********

yacca "samskarajanyatvadrasadibuddhih smrtih" ite kecit / tatrapi
pratyabhijñayamanaikantikataya hetorabhasata /

********** commentary **********

vijñapriya:

(vi, tha) rasadibuddheh smrtirupatvam
samskarajanyatvenanumanyamananam matam dusayitumaha---tatrapiti
/ idam capatata eva; sarvamse samskarajanyatvasya hetokhyabhicarat
/ kintu svaprakasanandasvarupasya rasasya smrtitvasambhava eva
dosah /

locana:

(lo, u) smrtirna ca rasadidhih itikarikapadartham
visadayati--yañceti / anaikantikatvam so 'yam devadatta
ityadijñanarupayah pratyabhijñaya api samskarajanyatvat

********** end of commentary **********

"durgalanghita-" ityadau (59 pr.) ca dvitayartho nastyeva---iti
yaduktam mahimabhatatena tadanubhavasiddhimapalapato gajanimilikaiva /

********** commentary **********

vijñapriya:

(vi, da) dvitiyartho mahesarupo nastyeveti---buddhivisayo
nastyevetyarthah apalapata ityasya, upari, iti sesah /
gajanimilikavajña /

locana:

(lo, r) gajanimilikaiveti--paryalocanam vinapi lokapavadasankaya
mattagajavaccaksusi nimilya vacanamityarthah /

********** end of commentary **********

tadevamanubhavasiddhasya tattadrasadilaksanarthasyasakyapalapataya
tattacchabdadyanvayavyatirekanuvidhayitaya
canumanadipramanavedyataya cabhidhadivrttitrayabodhyataya ca
turiya vrttirupasyaiveti siddham /

locana:

(lo, r) etad vivicyoktamatraiva dvitiyaparicchede /
upasamharati--tadevamiti /

********** end of commentary **********

iyam ca vyaptyadyanusandhanam vinapi bhavatityakhilam nirmalam /

locana:

(lo, l) na ca sabdasamarpitasya vibhavaderjñanasyaiva
rasaderjanakatvat kavyamatra saksanna hetutvena vyapriyata iti vacyam;
svangamavyavadhayakamitinyayena vibhavad
vibhavanasyavantaravyaparikaranena kavyasyaivasvado bhavakatvat
yatha svarthasya jñanadvarena tatsamsargam bhavayatam
padanameva karanatvabhayupagamo bhattanaiyayikadinam / kiñca
sadvarakaranam iti

nyayenantaralavartivyaparantaravirahadasambhavyam
vibhavadisamvalanajñanasyasvadam prati karanatvam / nanvevam
vyaptyadyanusandhanamantarenakasmad vacyarthasyavagatau katham
natiprasanga ityasankyaha--iyam ceti / utpattimantarenapi
anubhavasiddhaya vyangyarthapratiteranyarthopapattyaiva /

********** end of commentary **********

tatkimnamikeyam vrttirityucyate---

sa ceyam vyañjananama vrttirityucyate budhaih /
rasavyaktau punarvrttim rasanakhyam pare viduh // vissd_5.5 //

etacca vivicyoktam rasanirupanaprastava iti sarvamavadatam /

********** commentary **********

vijñapriya:

(vi, dha) rasavyañjanaya rasanetyapi nama kecidahurityaha---rasavyaktau
punariti / rasavrttau rasabodhakavrttavityarthah / ittham
vyangyarthabodhasya manasabuddhirupatvamatram na dusitam /
tatrayamabhiprayah---manasastavad bahah svatantryameva nasti /
smrtyupanayasahakarena bodhanam tu vyangyarthasya
puvanubhavabhavena smaranasambhavanayaiva nirastam /
nahyuktanandarupo raso dutyadeh kamukasambhogadirupor'tho va
purvamanubhutah / iti
srimahesvaranyayalankarabhattacaryakrtayam
sahityadarpanatikayam pañcamapariccheda

locana:

(lo, e) vyañjanavyaparakalpanam
srisrimadanandavardhanacaryasyetibhavah / rasasya
rasanavyaparaprakasatvam smarayati--rasaneti / rasanirupanaprastave,
sattvodrekad ityadikarikavyakhyayam /
sarvam--vyañjanavyaparasthapakam prameyajatam /

iti sahityadarpanalocane vyañjanavyaparasthapano nama pañcamah
paricchedah

********** end of commentary **********

iti sahityarpano vyañjanavyaparanirupano nama pañcamah
paricchedah /

sasthah paricchedah

evam dhvanigunibhutavyangyatvena kavyasya bhedadvayamuktva
punardrsyasravyatvena bhedadvayamaha--
drsyasravyatvabhedena punah kavyam dvidha matam /
********** commentary **********

vijñapriya:

(vi, ka) sravyam kavyamuktva natyatmakam drsyakavyam vaktumaha--evam---dhvaniti /

locana:

(lo, a) paricchedasangatimaha---evamiti /

********** end of commentary **********

drsyam tatrabhineyam--

********** commentary **********

vijñapriya:

(vi, kha) abhineyam natyam /

locana:

(lo, a) drsyam darsaniyapradhanam / sravyam srotavyamatram / abhineyam natairangadibhiriti sesah /

********** end of commentary **********

tasyarupakasamjñahetumaha--
tadruparopatturupakam // vissd_6.1 //
locana:

(lo, i) anyasya ramadeh rupenanyan natan rupayatiti rupakam /

********** end of commentary **********

taddrsyam kavyam nate ramadisvaruparopadrupakamityucyate /

********** commentary **********

vijñapriya:

(vi, ga) natyam rupakamiti paryayadrupasamjñahetum vaktumaha---tasyeti ramadisvaruparopanaditi vesabhinayabhyam tadaropasyanena bodhanadityarthah /

********** end of commentary **********

ko 'savabhinaya ityaha--

bhavedabhinayo 'vasthanukarah sa caturvidhah /
angiko vacikascaivamaharyah sattvikastatha // vissd_6.2 //

********** commentary **********

vijñapriya:

(vi, gha) tadaropahetutvena praptamabhinayam prcchate---ko 'saviti / aharya iti / angikavacikau dvavapyaharyo / satvikah ca tena caturvidhyam / tatra natyasya sattvanudrekat rasavesabhavena kriyamanavaharyyau / satvodrekadrasavesena kriyamanai sattvikau /

locana:

(lo, i) angakrtah angikah / vacasa vacikah / aharyyam mukutakeyuradiracana / sattvikah stambasvedadih /

********** end of commentary **********

natairangadibhi
ramayudhisthiradinamavasthanukaranamabhinayah /

********** commentary **********

vijñapriya:

(vi na) taccatuh
sadharanamabhinayalaksanamaha---natairangadibhiriti / angam sariram / adipadat vacanaparigrahah / avasthastadiya dharmah manah kathavakyapandutvadirupavesadharanah tasya anukaranam tadrupyena pratyayanam /

********** end of commentary **********

rupakasya bhedanaha--

natakamatha prakaranam bhanavyayogasamavakaradimah /
ihamrgankavithyah prahasanamiti rupakani dasa // vissd_6.3 //

kiñca---

natika trotakam gosthi sattakam natyarasakam /
prasthanollapyakavyani prenkhanam rasakam tatha // vissd_6.4 //

samlapakam srigaditam silpakam ca vilasika /
durmallika prakarani halliso bhaniketi ca // vissd_6.5 //

astadasa prahuruparupakani manisinah /
vina visesam sarvesam laksma natakavanmatam // vissd_6.6 //

********** commentary **********

vijñapriya:

(vi, ca) dasavidham
rupakamuttkirtyastadasavidharupakamutkirttayati / kiñcanatiketi / natyatmakamityekam / vina visesamiti---taduktastattadvisesa eva bhedakah / tam vihaya sarvesam laksma laksanam natakavadevetyarthah /

locana:

(lo, u) laksma vaksyamanam laksanam /

********** end of commentary **********

sarvesam prakaranadirupakanam natikadyuparupakanam ca / tatra---
natakam khyatavrttam syat pañcasamdhisamanvitam /
********** commentary **********

vijñapriya:

(vi, cha) natakalaksanamaha / natakamiti---khyatetivrttadayah
svayameva vyakhyayante

********** end of commentary **********
vilasarddhyadigunavadyuktam nanavibhutibhaih // vissd_6.7 //
sukhaduhkhasamudbhuti nanarasanirantaram /
pañcadika dasaparastatrankah parikirttitah // vissd_6.8 //

prakhyatavamso rajarsirdhorodattah pratapavan /
divyo 'tha divyadivyo va gunavannayako matah // vissd_6.9 //

********** commentary **********

vijñapriya:

(vi, ja) [text missing in printed ed.]

********** end of commentary **********
eka eva bhavedangi srngaro vira eva va /
********** commentary **********

vijñapriya:

(vi, jha) eva eveti / natake 'vantarananarasasambhave 'pi te 'nganyeva
/ samastarasanirvahah srngaravirayoreka eva tvangi
pradhanamityarthah /

********** end of commentary **********
angamanye rasah sarve karyo nirvahano 'dbhutah // vissd_6.10 //
catvarah pañca va mukhyah karyavyaprtapurusah /
gopucchagrasamagram tu bandhanam tasya kirtitam // vissd_6.11 //

locana:

(lo, u) yathoddesam laksanamaha--natakameti / yaduktam kavina /
nanavibhutisamayuktamrddhivilasadibhirgunaiscaiveti / nirvahane
'ntimasandhau catvarah pañca va ityupalaksanamatram
karyavyaparinam prayatne nalpatvam vidheyam, bahutve 'bhinayaduh
khavahatvat /

********** end of commentary **********

khyatam ramayanadiprasiddham vrttam / yatha--ramacaritadi /
sandhayo vaksyante / nanavibhutibhiryuktamiti mahasahayam /
sukhaduhkhasamudbhutatvam ramayudhisthiradivrttantesvabhiktam /
rajarsayo dusyantadayah / divyah srikrsnadayah / divya
divyah, yo divyo 'pyatmaninarabhimani / yatha sriramacandrah /
gopucchagrasamagramiti "kramenankah suksmah kartavyah" iti
kecit /

locana:

(lo, r) suksmah svalpah /

********** end of commentary **********

anye tvahuh--"yatha gopucche kecidvala hrasvah keciddirghastatheha
kanicitkaryani mukhasamdho samaptani kanicitpratimukhe /
evamanyesvapi kanicitkanicit" iti /

pratyaksanetrcarito rasabhavasamujjvalah /
bhavedagudhasabdarthah ksudracurnakasamyutah // vissd_6.12 //

locana:

(lo, r) ko 'savanka ityaha---pratyaksa iti / netarau nayako nayika
ca / tayorekasya dvayorva caritam tatra pratyaksam darsaniyamiti
bhavah / curnakanam ksudratvam jhatiti bodhaphalam
vicchinnavanantaraikarthatvadi antimankavarjam nyayasiddham /

********** end of commentary **********

vicchinnavantaraikarthah kiñcitsamlagnabindukah /
yukto na bahubhih karyairbojasamhrtimanna ca // vissd_6.13 //
nanavidhanasamyukto natipracurapadyavan /
locana:

(lo, l) tatra sarvarthavicchedat / padyanam pracuryamabhinayaduh
khavahatvat heyam /

********** end of commentary **********
avasyakanam karyanamavirodhadvinimitah // vissd_6.14 //
nanekadinanirvartyakathaya samprayojitah /
asannanayakah patrairyutastricaturaistatha // vissd_6.15 //

durahvanam vadho yuddham rajyadesadiviplavah /
vivaho bhojanam sapotsargau mrtyu ratam tatha // vissd_6.16 //

dantacchedyam nakhacchedyamanyadvridakaram ca yat /
sayanadharapanadi nagaradyavarodhanam // vissd_6.17 //
snananulepane caibhirvarjito nastivistarah /
********** commentary **********

vijñapriya:

(vi, ña) khyatam ramayanaditi---karyam nirvahane 'dbhutamiti
yaduktam tattatprakinartasamuccayikaranarupe nirvahane 'dbhutam
karyamityarthah / nirvahanasandhirhi nanasthale prakirnarthanam
vaisistyarupamaikatmyamiti vaksyate / sandhayo vaksyante /
tatraikenaiva prayojanenanvitanam
kathamsanamavantaraikarthasambandha iti sandhisamanyalaksanam /
tatra ca ekenaikenetyarthah / tatra
itivrttasyotsahasahitabijasamutpattirmukhasandhih /
itivrttamabhinetavyaprasangah / bijam tadankurah tasyaiva
yatnayukta udbhedah pratimukhasandhih /
hrasonmesavanuddesyapraptyasayuktah phalapradhanopayasyodbhedo
garbhasandhih / garbhasandhitoradhikataya udbhinno mukhyaphalopayah

sapadina vighnito vimarsasandhih / bijavatam
prakirnanamsakalasandhyuktarthanamekarthataprapanam
nirvahanasandhih / ayamupasamhrtisandhirityucyate / ete pañca
sandhayah / mahasahayamati / ramadeh sugrivadayo mahasahayah /
nayakah pradhanapatram / pañcadhikadasaparastatranka ityuktatvat
paricchedarupasyankasya svarupamaha---pratyakseti / pratyaksanetreti
/ anka iti kirttita ityagrenvayah / neta nayakah, taccaritam
pratyaksam yatra tadrsah / rasabhaveti / bhavo
nayakanayakayorakutam / ksudracurnakamadirghasamasam samskrtam
/ vicchinneti / vyapakaprasangasya evadesarupor'tho vicchinnasamapito
yatra tadrsah / kiñcitsamsagnabinduka iti / avantararthavicchede 'pi
prasangantaroktyakanksotthapakam vastu bindusamjñakam /
"avantararthavicchede bindvavicchedakaranam"iti vaksyamanatvat /
kiñcittadvan ityarthah / bijamabhinetavyaprasangasyankura ityarthah
/ naca tatsamhrtiman tadvicchedavan / anke 'bhinetavyavastunam
nisedhamaha---durahvanamiti / durasthajanasyahvanamityarthah /
bhojanamannabhojanam / dantacchedyanakhacchedyayorvastunorapi
bhaksananisedhah / tadapi nabhinetavyamityarthah /
esamabhinayah sadasyanamamangalamitya bhiprayah /

locana:

(lo, e) naneketyadina---ekadine kathaivanke 'bhineya iti tricaturairiti
purvavadupalaksanam / durahvanamityadibhirvarjita iti sambandhah /
vudhayuddhadikañca yasya kasyacit mukhenanyena va kavipratibhotthitena
prakarena darsaniyam / tatharthepaksepakairiti vaksyate /

********** end of commentary **********
deviparijanadinamamatyavanijamapi // vissd_6.18
//pratyaksacitracaritairyukto bhavarasodbhavaih /
********** commentary **********

vijñapriya:

(vi, ta) deviparijanadinam pratyaksacitracaritairyukta ityanvayah /
bhavarasodbhavairiti / bhavo lila raso vaidagdhyam / tena
rasabhavasamujjvala ityanena na paunaruktyam /

********** end of commentary **********
antaniskrantanikhilapatro 'nka iti kirttitah // vissd_6.19 //
bindvadayo vaksyante / avasyakam samdhyavandanahi /

********** commentary **********

vijñapriya:

(vi, tha) kandhyavandanaditi / rasantaraprasaktasya nayakasyeti bodhyam
/

********** end of commentary **********

ankaprastavadgarbhankamaha-

ankodarapravisto yo ranga dvaramukhadiman /
anko 'parah sa garbhankah sabijah phalavanapi // vissd_6.20 //

********** commentary **********

vijñapriya:

(vi, da) garbhankah pradhananka madhye 'vantaravicchedarupo 'paro 'nkastallaksanamaha--ankodareti / prathamato 'bhinayena natapraveso rangadvaram / tadvaksyati "yasmadabhinayat purvam"ityadinatra cabhinayo natyavastupradarsanam / garbhankah prathamanka eveti niyamabhavat aha--rangadvaramukhaditi / amukham prastavana tallaksanamagre vaksyate / rangadvaramukhe prathamanke / adipadat vaksyamanalaksanakasuddhasamkirnaviskambhakadvayasyapravesaka sya ca parigrahah / vaksyate hi---vrttavarttisyamanakathamsapradarsakobhinayo viskambhakah / saca madhyavidhajanapravarttitah suddhah / madhyanicabhyam pravarttitah samkirnah / nicajanamatrapravarttitah pravesakah / tesantu sakalanka eva sambhavah / ankodara iti / mukhyanatakamadhye kenapi patrena natakantarapradarsanam garbhanka ityarthah / tatpradarsanaphalamaha---sabija iti tatpradarsanat,mukhyanatakabhinetavyarthasyankuraphalayorlabhat tad dvayavanityarthah /

********** end of commentary **********

yatha balaramayano ravanam prati kohalah---
"sravanaih peyamanekairdrsyam dirghaisca locanairbahubhih /
bhavadarthamiva nibaddham natyam sitasvayamvaranam" //

ityadina viracitah sitasvayamvaro nama garbhankah /

********** commentary **********

vijñapriya:

(vi, dha) tam garbhankam darsayati---yatha balaramayana ityadi---tatra hi kenapi kavina nibaddham sravanairityadigunayuktam sitasvayamvaram nama natyam kañcukina ravane niveditam / tacchavanaat sitaharanakanakamrgaramakrodharupabijasya sitaharanarupakasya ca sucanat taddvayavat / ityadina viracita iti / ityadina darsitah kenapi viracita ityarthah / kañcukivakyena tadviracanabhavat /

locana:

(lo, ai) nrtyapatrabhuto 'pi ravano 'sya garbhankasya natantarairabhineyasya drasta /

********** end of commentary **********

tatra purvam purvarangah sabhapuja tatah param /

kathanam kavisamjñadernatakasyapyathamukham // vissd_6.21 //

********** commentary **********

vijñapriya:

(vi, na) prasangato garbhankamuktva prakrtanatake
yadyadabhinetavyam tadaha---tatrapurvamiti---purvarangasca
natabhinayaruparangadvaradisutradharaniskamanantah
kriyakalapah natakasyeti---natakasamjñaya api
kathanamityarthah /

locana:

(lo, o) samjñaditi--adisabdat gotradih / natakasyapi
samjñasvarupadikathanamiti sambandhah /

********** end of commentary **********

tatreti natake /

yannatyavastunah purvam rangavighnopasantaye /
kusilavah prakurvanti purvarangah sa ucyate // vissd_6.22 //

pratyaharadikanyanganyasya bhuyamsi yadyapi /
tathapyavasyam kartavya nandi vinghopasantaye // vissd_6.23 //

********** commentary **********

vijñapriya:

(vi, ta) asya purvarangarupasamjñavyutpattimaha---yannatyeti /
natyavastuno abhinetavyeti vrttarupavastuno ramayanadeh /
kusilavasca sutradharadinatah /
pratyaharaditi--sutradharanatadinam kriyavisesah
pratyaharadayah /

locana:

(lo, au) pratyaharadikanyangani rangavighnasantyartham
natamatrakarttavyanyakaresu boddhavyani / kavikarttavyatvabhavat
neha laksyante /

********** end of commentary **********

tasyah svarupamaha--

locana:

(lo, a) asya nandyah /

********** end of commentary **********

asirvacanasamyukta stutiryasmatprayujyate /
devadvijanrpadinam tasmannanditi samjñita // vissd_6.24 //

locana:

(lo, a) asiriti / devadvijanrpadinamasirasamsa tatpratipadakenavacanena yukta / natakadisu nityamavasyam prayujyate, natvasyah kadacitkatvasthitih / nanditi nadidhatoh siddha /

********** end of commentary **********

mangalyasankhacandrabjakokakairavasamsini /
padairyuktadudasabhirastabhirva padairuta // vissd_6.25 //

********** commentary **********

vijñapriya:

(vi, tha) nandisamjñavyutpattimaha---asirvacaneti / asamsanurupa samrddhirnandi / nandisvarupapadavyutpattau nandi samrddhiriti cocyate iti stutivacanasamyukta nandi yasmat pravarttate sabhasatsu sravyate / atastad vacanameva tatsambandhannandi / devadvijanrpadinamasirvacanetyanvayah / etadrsanandikathanañca na mumeh tanmate rangadvarameva nandi / kintu munibhinnanam karikakrtamevedrsanandikathanamityagre vyaktibhavisyati / yad yad vastvatmika sa tattadaha---mangalyeti / esamanyataradeva samsaniyamityarthah / padaih dvadasabhiriti / atra capadam slokapado vibhaktyantam padañca / yathasambhavam vivaksyate / tadanyetarairyuktetyarthah /

locana:

(lo, i) utetyanena kvacit padairastabhirdvadasabhirva yuta /

********** end of commentary **********

astapada yatha anargharaghave--"nispratyuhama" ityadi / dvadasapada yatha mama tatapadanam puspamalayam---

********** commentary **********

vijñapriya:

(vi, da) astapada anargharaghave iti /
atra nispratyuha ityadi viramati mahakalpa ityadi slokaddhayastapadairastapadatvam /
naca nispratyuhamupasmahe bhagavatah kaumaudakilaksanah kokapriticakoraparanapatujyotismati locane /
yabhyamarddhavibodhamugdhamadhurasrirarddhanidrayito nabhipallavapundarikamukulah kamboh sapatnikrtah //

ityatra vibhaktyantapadanam dvadasatvapyasti, tatkathamastapadatvam darsitamiti vacyam / ubhayasattve 'pi astapadatvanapayat taddarsanaucityat vyakhyatam / astapadatvasambhave vibhaktyantapadarupadvadasapadavatim nandimudaharati /

********** end of commentary **********

sirasi dhrtasurapage smararavarunamukhendurucirgirindraputri /
atha caranayuganate svakante smitasarasa bhavato 'stu bhutihetuh //

evamanyatra / etannanditi kasyacinmatanusarenoktam / vastutastu
"purvarangasya rangadvarabhidhanamangam" ityanye /

********** commentary **********

vijñapriya:

(vi, dha) etannanditi / asirvacanarupa nandityarthah /
rangavighnopasantaye ityanena purvangasya
rangavighnopasantaphalatvasyoktatvat tathapyavasyam kartavya nandi
vidhnopasantaye iti tadarthanmunitaranatyakarikakrtah kasyacin
matabhiprayenoktam / vastutastu purvarangasya rangadvaramevangam
natu nandityanye ahurityarthah /

********** end of commentary **********

yaduktam---
"yasmadabhinayo hyatra prathamyadavataryate /
rangadvaramato jñeyam vagangabhinayatmakam" //

iti / uktaprakarayasca nandya rangadvaratprathamam nataireva
kartavyataya na maharsina nirdesah krtah /

********** commentary **********

vijñapriya:

(vi, na) rangadvarasyangadarsikam karikam
darsayati--yasmadabhinayo hyatreti / prathamyadityasirvacanato 'pi
prathamyadityarthah / vagangeti /
vagabhinayatmakamangabhinayatmakamityarthah / atra prathamyadityanena
purvarangangatvam rangadvarasya darsitam / natu nandyaiti
bhavah / tasyah purvaranganangatve
maharsestathatvapradarsanamapi sadhakamityaha / uktaprakaraya iti /
dvadasapadastapadaprakaraya ityarthah / maharsina
nandimamtrasyaivanirddistatvat / uktakaraya api tasya
anirddesah nataireveti / natye 'vasyam nandi karttavya iti
maharsibhinnanam matanusaribhirnatairevetyarthah / natu
maharsimatanusaribhirityarthah / maharsina
tadanirddesattadaha--na maharsineti / maharsina tadanirdese tasya
dvadasapadatvadivisesanavyabhicare heturityaha---kalidasaditi /

********** end of commentary **********

kalidasadimahakaviprabandhesu ca---

locana:

(lo, i) etaditi / etannatakadeh prathamam padam / kasyacit
kolahaladeh / nataireva narttakaireva kavyatvantah patitvabhavat
ityarthah /

********** end of commentary **********

vedantesu yamahurekapurusam vyapya sthitam rodasi yasminnisvara
ityananyavisayah sabdo yatharthaksarah /
antaryasca mumuksubhiniyamitapranadibhirmrgyate sa sthanuh
sthirabhaktiyogasulabho nih sreyasayastu vah //

locana:

(lo, u) vedanteti / yatharthaksara isvarasabda isidhateh
siddhatvadaisvaryyayogarudharupor'thastasmin eva tattvika ityarthah /

********** end of commentary **********

evamadisu nandilaksanayogat /

********** commentary **********

vijñapriya:

(vi, pa) vedantesu iti / sa sthanurmaheso va yusmakam sreyase
'stu iti anvayah / ekapurusam pradhanam purusam / rodasi
dyavaprthivyau / abhinnavisayo 'nyatrapravrttih / ananyavisaya iti
kvacit pathah / aksaramatra padam / varnasyarthabhavena
yatharthabhavat / arthasca isaaisvaryye iti
karttrvihitavarapratyayantah dhatvarthah / pranadayah
pranapanadayah pañcavayava ityarthah / antarniyamitoktau
mumuksubhiryo mrgyate dhyayate / nandilaksanekati /
dvadasatvastapadatvabhavena tallaksanabhavadityarthah /

********** end of commentary **********

uktam ca---"rangadvaramarabhya kavih kuryat-'ityadi / ata eva
praktanapustakesu "nandyante sutradharah" ityanantarameva
"vedantesu-" ityadi slokale(li) khanam drsyate / yacca pascat
"nandyante sutradharah" iti le (li) khanam
tasyayamabhiprayah---nandyante sutradhara idam prayojitavan, itah
prabhrti maya natakamupadiyata iti kaverabhiprayah sucita" iti /

********** commentary **********

vijñapriya:

(vi, pha) tatha ca rangadvarameva nandi / saivavasyam karttavyeti
darsayatiuktañceti / uktamatra maharsineti bodhyam / ata eva tatra
rangadvararupaiva nandi maharserabhimata / tasya evadau
sutradharena karttavyatvadevetyarthah / atra ca nandyante
rangadvararupanandyanta ityarthah / yacca pascaditi / vedantesu
ityadislekasya pascadityarthah / nandyante rangadvararupanandyante
sutradhara idam vedantesu ityadi prayojitavan / itah param maya
kavina natakamupadiyate / ityevam kaverabhiprayo nandyanta ityadina
kavinaiva sucita ityarthah /

locana:

(lo, u) nandilaksanam samanantaroktaprakaram / yañca pascaditi / vedantesu ityadi padanantaram tatah slokat /

********** end of commentary **********

purvarangam vidhayaiva sutradhara nivartate /
pravisya sthapakastadvatkavyamasthapayettatah // vissd_6.26 //

********** commentary **********

vijñapriya:

(vi, ba) purvaranganantarakrtyamaha---purvarangamiti / sthapakah sutradharasadrsam natantaram / tadvaditi / sutradharavadityarthah / kavyamat natakarupam /

locana:

(lo, r) purvaranga iti / evam pratyaharamarabhya kavikarttavyaruparangadvaraparyyantangamadhyam iti sesah /

********** end of commentary **********

divyamartye sa tadrupo misramanyatarastayoh /
sucayaidvastu bijam va mukham patramathapi va // vissd_6.27 //

********** commentary **********

vijñapriya:

(vi, bha) divyamartyesu ityadikam svayameva vyakhyasyati / divyam marttyam ceti kvacit pathah /

locana:

(lo, r) misram divyamarttyabhyamiti, vrttabhyamityarthah /

********** end of commentary **********

kavyarthasya sthapanatsthapakah / tadvaditi sutradharasadrsagunakarah / idanim purvarangasya samyakprayogabhavadeka eva sutradharah sarvam prayojayatiti vyavaharah / sa sthapako divyam vastu divyo bhutva, martyam martyo bhutva, misram ca divyamartyayoranyataro bhutva sucayet /
vastu itivrttam, yathodattaraghave---
ramo mudhni nidhaya kananamaganmalamivajñam guro- stadbhaktya bharatena rajyamakhilam matra sahaivojjhitam /
tau sugrivavibhisanavanugatau nitau paramunnatim protsikta dasakamdharaprabhrtayo dhvastah samasta dvisah //

********** commentary **********

vijñapriya:

(vi, ma) vrttamiti--vrttamabhinetavyavrttantah / ramo murdhni ityadina ramo guroh piturajñam murdhni nidhaya

kananamagadityanvayah / tadbhakatya ramabhaktya matra jananya / tau purane srutau / pretsiktah uddhatah / dasakandharaprabhrtayah samastadvisah dhvasta teneti sesah / atrabhinetavyasya samastavastusucakam /

locana:

(lo, l) prostiktah prakarsena darpistah /

********** end of commentary **********

bijam yatha ratnavalyam---
dvipadanyasmadapi madhyadapi jalanidherdiso 'pyantat /
aniya jhatiti ghatayati vidhirabhimatamabhimukhibhutah //

********** commentary **********

vijñapriya:

(vi, ya) bijamiti---abhinetavyarthamulamankurah / dvipadanyasmaditi / durasthenapi varena sviyakanyaparinayasya bhavitvena nijapatnimasvasayatah sthapakasya sutradharasya ca uktiriyam / anyadvipadito 'pyaniyabhimukhibhuto vidhirghatayatityarthah /

********** end of commentary **********

atra hi samudre pravahanabhangamagnotthitaya ratnavalya anukuladaivalalito vatsarajagrhapraveso yaugandharayanavyaparamarabhya ratnavali praptau bijam / mukham slesadina prastutavrttantapratipadako vagvisesah /

********** commentary **********

vijñapriya:

(vi, ra) atreti vahanam nauka / vahitreti kvacit pathah / grhapraveso bijamityanvayah / slesadinetyatra adipadadanyapadesaparigrahah /

locana:

(lo, e) yaugandharayanah amatyavisesah /

********** end of commentary **********

yatha---
asaditaprakatanirmalacandrahasah praptah saratsamaya esa visuddhakantih /
utkhaya gadhatamasam ghanakalamugram ramo dasasyamiva sambhrtabandhujivah //

********** commentary **********

vijñapriya:

(vi, la) tatra slesenaha /

asaditeti---gadhatamasamatisayandhakaramugram ghanakalam
pravrtkalam utkhaya unmilya saratsamaya esa prapta agatah /
ramo dasasyamiva dasasyo 'pi gadhatamo gadhamoha ugrasca /
saratsamayaramayorvisesananyaha---asaditetyadini---saratpakse
prakato vyaktibhuto nirmalacandra eva hasah / asaditeti / ramapakse
candrahasah khangah--ravanavadhartham kale eva tadasadanam
bodhyam / saratpakse visuddhascasau kantah kamaniyasceti vigrahah
/ ramapakse vahvau visuddha kanta patni yasya tadrsah /
saratpakse sambhrtam janitam bandhujivakusumam yena
tadrsah,ramapakse sambhrto janito bandhunam
ranapatitavanaranam jivo 'mrtavrstya yena tadrsah /
atra candrahasadipadaslesavan vagvisesah /
adipadagrahyo 'nyapadesastu nodahrtah /
tacca mama taravaticandrasekharanatake yatha--- "udyate sasini
purvabhudharam rajitam kalpacandrasekharam /
esa yasyati saki maharnavam tatapadamiva vandanamicchuh //

"tatra hi candrasya tadamaharnavagamananyapadesena
prastutavastunascandrasekharanrpasya vane tapah prasaktasya
tatapadavandanarthagamanasucakam / evamanyatrapyanusandheyam /

locana:

(lo, ai) asaditeti---candrahasah prabhakhadgasca / kasya jalasya /
antam svarupam kanta vahnipravesasuddha sita / tamo 'ndhakarah
mohasca bandhujivaravyam kusumam / bandhunam jivah pranasca /

********** end of commentary **********

patram yatha sakuntale ---
tavasmi gitaragena harina prasabham hrtah /
esa rajeva dusyantah sarangenatiramhasa //

********** commentary **********

vijñapriya:

(vi, va) tavasmiti---tava natyah / prasabham balat / harina
manoharina / esa puranesu srutah / atra patram raja /

********** end of commentary **********

rangam prasadya madhuraih salokaih kavyarthasucakaih /
rupakasya kaverakhyam gotradyapi sa kirtayet // vissd_6.28 //
rtum ca kañcitprayena bharati vrttimasritah /
sa sthapakah / prayenoti kvacidrtorakitanamapi / yatha--ratnavalyam
/ bharativrttistu---

********** commentary **********

vijñapriya:

(vi, sa) rangam prasadyeti---rangamatra vastu, etat sucanarupam

natyaikadesam / yatha ratnavalyamiti / tatra vasantotsavasya varnane vasantarttorapi varnanat /

********** end of commentary **********
bharati samskrtaprayo vagvyaparo natasrayah // vissd_6.29 //
********** commentary **********

vijñapriya:

(vi, sa) bharatiti---narasrayah pumprayojyah / strivacam prakrtatvat pumsamapyadhananam vacah prakrtatvat praya ityuktam /

********** end of commentary **********

samskrtabahulo vakpradhano vyaparo bharati /

tasyah prarocana vithi tatha prahasanamukhe /
anganyatronmukhikarah prasamsatah prarocana // vissd_6.30 //

********** commentary **********

vijñapriya:

(vi, sa) tasya iti / bharatya ityarthah / tatra prarocanalaksanamaha---atronmukhikara iti /

locana:

(lo, o) tasya bharativrtteh / vithi vithyangani / prahasanam prahasanangani vaksyamanani /

********** end of commentary **********

prastutabhinayesu prasamsatah srotrnam
pravrttyunmukhikaranam prarocana /
yatha ratnavalyam---
sriharso nipunah kavih parisadapyesa gunagrahini, loke
hari ca vatsarajacaritam natye ca daksa vayam /
vastvekaikamapiha vañchitaphalaprapteh padam kim punar-
madbhagyopacayadayam samuditah sarvo gunanam ganah //

vithiprahasane vaksyete /

********** commentary **********

vijñapriya:

(vi, ha) sriharsa iti / dhavaka evatra yadyapi kavih tathapi rajñah sriharsasya pritaye tatraiva kavitvaropah krtah / vastvekaikamapiheti / iha esu / nipunakavi--parisatsviyanatyadaksatvattesu vastusu madhye / ekaikam vastu ityarthah / kim punariti / kim punarvaktavyamityarthah / gunanam phalapraptihetutvat upadeyanam / atrabhinetavyasya vatsarajacaritasyabhinetrnam natanam parisadasca prasamsa

/ samskrteneti / tadangata / vithiprahasane iti /
taddvayamukharupakavisesau natakaprabhedau vaksyate / tau ca
samskrtenaiveti taddvayam bharatya angam /

********** end of commentary **********

nati vidusako vapi paripasivaka eva va /
sutradharena sahitah salapam yatra kurvate // vissd_6.31 //

citrairvakyaih svakaryotthaih prastutaksepibhirmithah /
amukham tattu vijñeyam namna prastavanapi sa // vissd_6.32 //

********** commentary **********

vijñapriya:

(vi, ka) amukharupamaha--natiti /

********** end of commentary **********

sutradharasadrsatvat sthapako 'pi sutradhara ucyate / tasyanucarah
paripasvikah, tasmatkiñciduno natah /

uddhatya(ta)kah kathoddhatah prayogatisayastatha /
pravartakavalagite pañca prastavanabhidah // vissd_6.33 //

********** commentary **********

vijñapriya:

(vi, kha) idrsim prastavanamukttva tasyah
pañcabhedanaha---uddhatyaka iti /

********** end of commentary **********

tatra---

padani tvagatarthani tadarthagataye narah /
yojayanti padairanyaih sa uddhatya (ta) ka ucyate // vissd_6.34 //

********** commentary **********

vijñapriya:

(vi, ga) tatra uddhatyakalaksanamaha---padaniti / agatarthani
ityatrardho yojakavaktrhrdayasthitor'thah / tadarthagataya iti /
padadvaye 'vagatiparo 'gamih / tatha ca vaktra
sthapakenanavagatatadrsarthani svoccaritapadani, tadarthasya
yojakanarahrdayasthitasyarthasyavagataye 'nyaih
sthapakoccaritabhinnaih padairyojayanti / svahrdayasthitarthatam
pratipadayantityarthah /

********** end of commentary **********

yatha mudraraksase sutradharah--- "kruragrahah
saketuscandramasampurnamandalamidanim / abhibhavitumicchati balat--"

locana:

(lo, au) kuragraheti---kruro darunagraho rahuh, pakse-kruro daruno graha agrahah candraguptabhibhavarupah yasya / candram sasinam candraguptakhyam rajanañca /

********** end of commentary **********

ityanantaram---"(nepathye /) ah, ka esa mayi jivati candraguptamabhi-bhavitumicchati" / iti / atranyarthantyapi padani hrdayastharthagatya arthantare samkramayya patrapravesah /

********** commentary **********

vijñapriya:

(vi, gha) kruragraheti---candragrahanam bhavisyati iti pratipadayatah sthapakasyoktiriyam / sa kruragrahah ketu rahurityarthah / esam padanam candraguptanrpatimantrina canakyabrahmanarupanarena raksasarupat kruragrahat kruro graho yasya tasmat / candraguptanrpatyabhibhavarupe svahrdayasthiter'the samkramah krtah / tadrsarthata darsitetyarthah /
tadaha--atrarthavantayapiti / rahucandraruparthavantyapityarthah /
hrdisthor'tho raksasacandragaptarupah / patram canakyah /

locana:

(lo, a) padani kruragraha ityadini / hrdisthah sutradharasyetyarthah /
prakrtascandroparagarupastasyagatyabodhena /
arthantare prakrtagranthabhidheye /
atraha bhandih-- vismrtam na pratitam va yatra vakyam prakasyate /
prasnottaramanohari sa uddhatyaka ucyate //

yatha parandavabhyudaye--- ka slagha guninam ksamaparibhavah ko 'ksah sukulyaih krtah kim duh kham parasamsrayo jagati kah slaghyo ya asriyate /
ko mrtyurvyasanam guna dadhati ke yairnirjita satravah kena jñatamidam viratanagare channasthitaih pandavaih //

atah sutradharaniskantau pandavapravesah /

********** end of commentary **********

sutradharasya vakyam va samadayarthamasya va /
bhavetpatrapravesascetkathoddhatah sa ucyate // vissd_6.35 //

********** commentary **********

vijñapriya:

(vi, na) kathoddhatalaksanamaha--sutradharasyeti / idanim sthapakakrtyabhavat sutradhara eva sthaparakakrtyam

karotityabhiprayenaha--sutradharasyeti / vakyadanam vakyanukaranam / arthadanam vakyanukaranam vina tadarthanusilanam /

********** end of commentary **********

vakyam yatha ratnavalyam--"dvipadanyasmadapi--'ityadi (332 pr dr) sutradharena pathite--"(nepathye) sadhu bharataputra! sadhu / evametat / kah sandehah ? dvipadanyasmadapi--" ityadi pathitva yaugandharayanasya pravesah /
vakyartho yatha venyam--
nirvanavairadahanah prasamadarinam nandantu pandutanayah saha madhavena /
raktaprasadhitabhuvah ksatavigrahasca svastha bhavantu kururajasutah sabhrtyah //

********** commentary **********

vijñapriya:

(vi, ca) dvipaditi--atra yaugandharayanamantrirupapatrasya tadvakyam punaranukrtya pravesah /

locana:

(lo, a) nirvaneti---samah kopadyabhavah vinasasca / rakta rañjita prasadhita prakarsena sadhita, raktena rudhirena prasadhita manditasca / vigraho yuddham dehasca / svasthah kusalinah svargasthasca /

********** end of commentary **********

iti sutradharena pathitasya vakyasyartham grhitva--"(nepathye) ah duratman ! vrtha mangalapathaka !, katham svastha bhavantu mayi jivati dhartarastah ?" tatah sutradharaniskrantau bhimasenasya pravesah /

********** commentary **********

vijñapriya:

(vi, cha) nirvaneti--pandutanayah nirvanavairagnayah santo madhavena saha nandantu / kururajasutasca duryodhanadayo 'nuraktaprasannikrtabhumisthaloka tyaktayuddhasca santah sabhrtyah svastha bhavantu ityarthah / artham grhitveti / etad vakyanukaranam vina tadarthanusilanenaiva a ityadyuktavatah bhimasya pravesah /

locana:

(lo, i) bhimasenasya pravesa ityanantaram prathamarthamadaya iti sesah /

********** end of commentary **********

yadi prayoga ekasmin prayogo 'nyah prayujyate /
tena patrapravesascetprayogatisayastada // vissd_6.36 //

********** commentary **********

vijñapriya:

(vi, ja) prayogatisayalaksanamaha--yadi prayoga iti / bhuya iti /
punarapyanya ityarthah / prayogo 'nya iti kvacit pathah /

********** end of commentary **********

yatha kundamalayam---"(nepathye) ita ito 'vataratvarya /
sutradharah---ko 'yam khalvaryahvanena sahayakamapi me sampadayati
/
(vilokya) kastamatikarunam vartate /
"lankesvarasya bhavane suciram sthiteti ramena
lokaparivadabhayakulena /
nirvasitam janapadadapi garbhagurvom sitam vanaya parikarsati
laksmano 'yam" //

atra nrtyaprayogartham svabharyahvanamicchata sutradharena
"sitam vanaya parikarsati laksmano 'yam" iti sitalaksmanayoh
pravesam sucayitva niskantena svaprayogamatisayana eva prayogah
prayojitah /

********** commentary **********

vijñapriya:

(vi, jha) iti ito 'vataritviti / sutradharapatnya
ahvananagamanopadesah krtah / lankesvarasyeti / janapadat
ayodhyato nirvasitam niskamitam garbhagurvomityanvayah /
prayogatisayapadayogartham ghadryan
vyacaste---svaprayogamatisayana iti / eva prayogah sucita
iti---sitalaksmanayoh pravesarupo 'nyah prayogah sucita
ityarthah / sucita ityatra prayojita iti kvacit pathah /

locana:

(lo, i) ita iti / atraryyapadarthah sitarupo nepathye patrabhimatah
/ natirupastu sutradharenavagatah svaprayogamatisayanah
prakrtathapratipadanat /

********** end of commentary **********

kalam pravrttamasritya sutradhugyatra varnayet /
tadasrayasca patrasya pravesastatpravartakam // vissd_6.37 //

********** commentary **********

vijñapriya:

(vi, ña) pravarttake kalasrayenaha---kalamiti / tadasrayasya
tatsucitasya /

********** end of commentary **********

yatha---"asaditaprakata--" ityadi (332 pr dr) / "tatah pravisati
yathanidisto ramah" /

yatraikasca samavesatkaryamanyatprasadhyate /
prayoge khalu tajjñeyam namnavalagitam budhaih // vissd_6.38 //

********** commentary **********

vijñapriya:

(vi, ta) avalagitalaksanamaha--yatraikatreti / yatraikatra prayoge
satityanyah / samavesat tatprayogasya samanirdistatvat
anyatkaryyam prasadhyate ityarthah /

********** end of commentary **********

yatha sakuntale--sutradharo natim prati / "tavasmi gitaragena-"
(333 pr dr) ityadi / tato rajñah pravesah /
yojyanyatra yathalabham vithyanganitaranyapi /
atra amukhe / uddhatya (ta) kavalagitayoritarani vithyangani
vaksyamanani /

********** commentary **********

vijñapriya:

(vi, tha) tavasmiti / atra gitaprasamsarupaprayoge sati rajñah
pravesarupamanyatkaryyam sadhitam / pravarttake kalasrayanamato
bhedakam bodhyam / ittham prastavanarupesya
udghatakadipañcabhedamuktva tatraiva prayoge yathalabham
vithyanganyapi prayojaniyanityaha---yojyanyatreti /
vithyakhyoparupatmakanatakaprabhedasya vaksyamanasyangam /
udghatyakavalagitadini tayordasangani vaksyante /
amukhaprabhedatayapi udghatyakavalagite ukte / atastad bhinnaikadese
tadanganyapyatra yojaniyanityaha---udghatyakavalagitayoritaraniti
/

********** end of commentary **********

nakhakuttastu---

********** commentary **********

vijñapriya:

(vi, da) pañcaprabheda amukhasyami
pravistapatrasucitapatrantarapravesaghatita uktah /
apravistasucitapatraghatito 'pi nakhakuttakhyah
sasthaprabheda ityaha--nakhakuttastu iti /

********** end of commentary **********
nepathyoktam srutam yatra tvakasavacanam tatha // vissd_6.39 //
samasrityapi kartavyamamukham natakadisu /

esamamukhabhedanamekam kañcitprayojayet // vissd_6.40 //

********** commentary **********

vijñapriya: (vi, dha) tallaksanamaha--nepathyeti / nepathye vesaracanasthale uktam patram akase vacanam yasya tadrsam va patramasritya amukham karttavyamityarthah / itthamamukhasya sad bhedah /

********** end of commentary **********

tenarthamatha patram va samaksipyavai sutradhrka /
prastavanante nirgacchettato vastu prayojayet // vissd_6.41 //

********** commentary **********

vijñapriya:

(vi, na) tenarthamiti / sutradhrk patram tadbhinnamartham va samaksipyaiva sucayitvaiva tadrsaprastavanante nirgacchedityarthah /

********** end of commentary **********

vastvitivrttam /

locana:

(lo, u) srutam kasyapi sammukhinasya mukhaditivrttam prakrtagranthabhidheyam / asva ca prapañcanamarthat patradvarenaiva / yadyapi nasucitasya patrasya rangabhumisu pravesa iti vacanat sarvesamapi patranam sucitanameva range pravesastathapi prastavananantaram pravesyapatranamuktaprakarena vicchittibhih sucanamiti sesah / kvacittu sambhramadiyuktanam patranam pravesena sucanam na patiksepo 'pih yatha candrakalayam pravisyapatiksepena sambhrantah sabara ityadi /

********** end of commentary **********

idam punarvastu budhaurdvividham parikalpyate /
locana:

(lo, u) budhairgranthakaraih /

********** end of commentary **********

adhikarikamekam syatprasangikamathaparam // vissd_6.42 //
adhikarah phale svamyamadhikari ca tatprabhuh /
tasyetivrttam kavibhiradhikarikamucyate // vissd_6.43 //

phale pradhanaphale / yatha balaramayano ramacaritam /

********** commentary **********

vijñapriya:

(vi, ta) balaramayane ramacaritamiti / ramo 'ham ravanadivadhaphale svami, tasya caritamadhikarikamityarthah /

********** end of commentary **********
asyopakaranartham tu prasangikamitisyate /
asyadhikariketivrttasya upakarananimittam yaccaritam
tatprasangikam / yatha sugrivadicaritam /
patakasthanakam yojyam suvicaryeha vastuni // vissd_6.44 //
iha natye /

********** commentary **********

vijñapriya:

(vi, tha) upakarananimittamiti / upakaranamupakarah
sahayyamityarthah / natakasyantarangamaha---patakasthanakamiti /
iha natye iti / amukhe iti---vrttasadharane natye ityarthah /
tenasya amukhe itivrtte ca sambhava ityagre vyaktibhavisyati /

********** end of commentary **********

yatrarthe cintite 'nyasmimstallingo 'nyah prayujyate /
agantukena bhavena patakasthanakam tu tat // vissd_6.45 //

********** commentary **********

vijñapriya:

(vi, da) taksminga iti / cintitarthasamanacihna ityarthah /

locana:

(lo, r) agantukena prakrtaditarena /

********** end of commentary **********

tadredanaha--sahasaivarthasampattirgunavatyupacaratah /
patakasthanakamidam prathamam parikirtitam // vissd_6.46 //

********** commentary **********

vijñapriya:

(vi, dha) sahasaiveti / upacaratah kriyato gunavati /
arthasampattiruddesya sampattih / sahasaivetyarthah /

********** end of commentary **********

yatha ratnavalyam--"vasavadatteyam" iti raja yada tatkanthapasam
mocayati tada taduktya "sagarikeyam" iti pratyabhijñaya "katham ? priya
me sagarika ? alamalamatimatram sahasenamuna te tvaritamayi ! vimuñca
tvam latapasametam /
calitamapi niroddhum jivitam jivitese ! ksanamiha mama kanthe
bahupasam nidhehi" //

atra phalaruparthasampattih
purvapeksayopacaratisayadgunavatyutkrsta /

********** commentary **********

vijñapriya:

(vi, na) vasavadatteyamiti / vasavadatta rajapatni / tadvesena sagarika ayasyatiti krtasankete rajñi sthite tajjñatva vasavadattaiva sagarikaya agamanat purvamagatya sanketabhgam krtva rajanam hrepayitvam gata / raja ca tamanunetum pascad calitah / tatastadvesa sagarika agatya rajanamanasadya nirvadallatapasenatmanam baddhva marttumudyata / raja ca vasavadattamanunetum calitah / pathi tam drstva vasavadattaivayam mriyata iti jñatva pasam mocayan sagarikaya uktya sagarikeyamiti jñatva gunavatimuddesyaphalasampattimaptavan / atra vasavadattamaranarupe 'nyasminnarthe cintite agantukena latapasena vasavadattamaranacihnadyankitamriyamanasagarikaruparthaprayoga iti patakasthanasamanyalaksanam bodhyam /

locana:

(lo, r) purvapeksaya purvasya vasavadattajñanasyapeksaya /

********** end of commentary **********

vacah satisayam slistam nanabandhasamasrayam /
patakasthanakamidam dvitiyam parikirttitam // vissd_6.47 //

********** commentary **********

vijñapriya:

(vi, pa) dvitiyapatakasthanamaha---vacah satisayamiti / nanabandho bijaprakasananayakamangalasucanadirupah /

********** end of commentary **********

yatha venyam--- "raktaprasadhitabhuvah ksatavigrahasca svastha bhavantu kururajasutah sabhrtyah" / atra raktadinam rudhirasarirarthahetukaslesavasena bijarthapratipadanannetrmangalapratipattau satyam dvitayam patakasthanam /

********** commentary **********

vijñapriya:

(vi, pha) raktaprasadhiteti / raktena rudhirena bhanditabhumayah / ksatasarirah svargastha bhavantviti slesalabhyor'thah / tadaha---atra raktadinamiti / atranuraktadyarthe cintite sabdarupatallingo 'nyo rudhiradyartha agantukena sabdena prayogat patakasthanasamanyalaksanasattvam / idam patakasthanamamukhantargatam vaksyamanam ca vrttantargatam bodhyam /

********** end of commentary **********

arthopaksepakam yattu linam savinayam bhavet /
slistapratyuttaropetam trtiyamidamucyate // vissd_6.48 //

********** commentary **********

vijñapriya:

(vi, ba) trtiyamaha---arthopaksepakamiti / arthopaksepakam prastutavastusucakam yattu vaca ityarthah / slisteti vyacaste / sambandhayogyena iti uktavakyanvayah savinayamityatra vinayo visesana nayah niscayah tad vyacaste--viseseti /

********** end of commentary **********

linamavyaktartham, slistena sambandhayogyenabhiprayantaraprayuktena pratyuttarenotapetam, savinayam visesaniscayapraptya sahitam sampadyate yattattrtiyam patakasthanam / yatha venyam dvitiye 'nke "kañcuki-deva ! bhagnam bhagnam / raja--kena ? kañcuki--bhimena / raja--kasya ? kañcuki--bhavatah / raja--ah ! kim pralapasi ? kañcuki--(sabhayam) deva ! nanu bravimi / bhagnam bhimena bhavatah / raja-dhig vrddhapasada ! ko 'yamadya te vyamohah ? kañcuki-deva ! na vyamohah /
satyameva--
"bhagnam bhimena bhavato maruta rathaketanam /
patitim kinginikvanabaddhakrandamiva ksitau" //

********** commentary **********

vijñapriya:

(vi, bha) bagnamiti--- bhagnam bhimeva maruta bhavato rathaketanam / patitam kinkinijalam baddhakrandamiva ksitau / iti kañcukina vaktavye sambhramat khandasa uktam /
duryodhanorubhangaruparthopaksepakam bhimenetyatra bhimasenarupena svanusthanayogyena ketanabhangatiriktabhiprayayuktena duryodhanasya pratyuttarenepetam / atra linadikam spastarthamavadheyam /

********** end of commentary **********

atra duryodhanorubhangarupaprastutasamkrantamarthopaksepanam /

********** commentary **********

vijñapriya:

(vi, ma) arthopaksepakatvam vyacaste---atreti / atra ketubhangarupe 'nyasmin cintite urubhangaruparthaprayoga agantukena slistasabdenetyatah patakasthanasamanyalaksanasattvam /

********** end of commentary **********

dvyartho vacanavinyasah suslistah kavyayojitah /
pradhanarthantaraksepi patakasthanakam param // vissd_6.49 //

********** commentary **********

vijñapriya:

(vi, ya) caturthamaha---vdyartho vacaneti / suslistah arthadvaye sobhanaslistah / kavyam slokastatra yojatih / pradhanarthantarasya mukhyataya pratipadyarthantarasya sucaka ityarthah /

********** end of commentary **********

yatha ratnavalyam---
"uddamotkalikam vipandurarucam prarabdhajrmbham ksana-dayasam svasanodramairaviralairatanvatimatmanah / adyodyanalatamimam samadanam narimivanyam dhruvam pasyan kopavipataladyuti mukham devyah karisyamyaham" //

********** commentary **********

vijñapriya:

(vi, ra) uddameti---rajña parigrhitam madhavilatamakalakusumitam vasavadattayah parajayasamsinim tasyaiva darsayato rajña uktiriyam / samadanam virahinim anyam narimiva / imamudyanalatam pasyannaham devya vasavadattaya mukham kopavipataladyutim karisyamityanvayah / mamanyanaridarsanena iva tatparajayahetukusumitamadhavilatadarsanenapi tasyah kopo bhavityarthah / udyanalataya virahinaryasca visesananyaha---uddametyadini / uktalika udratakalika utkantha ca / tayoruddamatvamatisayah / vipanduram svabhavad virahacca / jrmbha vikasah svisavisesasca / svasanasya vahirvayornih svasasya codramat ayasam vyakulatam khedañca atanvatim kurvatim /

locana:

(lo, l) uddameti---udrata kalika koraka utkantha ca / jrmbha vikasah sukhanih svasavisesasca / svasano nih svasah bahyapavanasca /

********** end of commentary **********

atra bhavyarthah sucitah /

********** commentary **********

vijñapriya:

(vi, la) atra bhavyartha iti / rajña sagarikadarsanat vasavadattayah bhavi kopo mukhyataya pratipadya iti pradhanam sucitam / atra kusumilatadarsanad bhavini kope cintite sagarikadarsanat tatkopa agantukena slistasabdena pratipaditah / atah patakasthanasamanyalaksanasattvam /

********** end of commentary **********

etani catvari patakasthanani kvacinmangalartham
kvacidamangalartham sarvasandhisu bhavanti /
kavyakarturicchavasadbhuyo bhuyo 'pi bhavanti / yatpunah
kenaciduktam--"mukhasandhimarabhya sandhicatustaye kramena bhavanti" iti
/ tadanye na manyante, esamatyantamupadeyanamaniyamena sarvatrapi
sarvesamapi bhavitum yuktatvat /

********** commentary **********

vijñapriya:

(vi, va) kvacinmangalarthamiti / prathame marttu
pravrttavasavadattajñanadbhilasitasagarikaprapteruddamotkalikamit
yatra bhavinyah sagarikapraptesca bodhanat mangalarthata /
raktaprasadhitetyadau kurunam maranasya bhagnam bhimenetyadau
duryodhanorubhangasya ca bodhanat tesamamangalarthata / bhuyo bhuyo
'pi iti / sthane sthane ityarthah / sandhicatustaye iti /
patakasthanasya catuskatvat prathamopasthitasandhicatustaye
ityarthah / sarvatrapiri / pañcasandhisvapi ityarthah / sarvesamiti
sarvapatakasthananamityarthah /

********** end of commentary **********

yatsyadanucitam vastu nayakasya rasasya va /
viruddham tatparityajyamanyatha va prakalpayet // vissd_6.50 //

locana:

(lo, e) yatsyaditi / ramaderhi chadmana valivadhaderabhidhane
gudhataratadabhiprayaparijñananipunanam natakakavyadibhih
rasasvadamukhapindadvarena
krtyakrtyapravrttinivrttiyojyanam sukumaramatinam
rajaputrabhrtinam
sriramacandradimahapurusacaritamalocyanucitasu kathasu
pravrttiprasangah syaditi / mahapurusacaritamapyanucitamitivrttam /
natakadau pariharyamiti bhavah / rasasyanucitatvam
vaksyamanavyabhicaribhavadeh svasabdavacyatvam /

********** end of commentary **********

anucitamitivrttam yatha--ramasyacchadmana balivadhah /
taccodattaraghave nonoktameva / viracarite tu vali ramavadharthamagato
ramena hata ityanyatha krtah /

ankesvadarsaniya ya vaktavyaiva ca sammata /
ya ca syadvarsaparyantam katha dinadvayadija // vissd_6.51 //

********** commentary **********

vijñapriya:

(vi, sa) ya ca syadvarsaparyantamiti / tadrsi katha
dinadvayadinabhinetavya ityarthah / anya ceti---anya vistara

bahulyadabhinetumasakya / sa katha
arthopaksepakairvaksyamanar'thopaksepakaparibhavitairviskambhakad
ipañcabhi rbudhaih sucyetyarthah / sucya ityatra ksepyaiti kvacit
pathah / ankesvadarsaniyetyadikam purvatra anya ityatranvitam
/ tena sapyarthopaksepakaih sucyetyarthah /

locana:

(lo, ai) nanu yadi durahvanadayo 'nkesvadarsaniyastatkatham
natakadavupaksepaniya / ekadinamatrasya ca kathaya
ankadarsaniyatvena dinadvayadikathayah katham parigrahah
kathavistaro va rasavinghahetutvatkathamanke darsaniya ityata
ahrankesviti /

********** end of commentary **********
anya ca vistara sucya sarthopaksopakairbudhaih /
ankesu adarsaniya katha yuddhadikatha /
varsadhurdhvam tu yadvastu tatsyadvarsadadhobhavam // vissd_6.52 //
********** commentary **********

vijñapriya:

(vi, sa) varsadadhobhavamuttarabhavam dvitiyavarsadinapi
nispadyam / purvatra varsaparyantatvamiha tu varsadurddhvatvamiti
bhedanna paunaruktyam / varsadurddhvamiti / tat sarvam
varsadurddhvam na kartavyam / idamupalaksanam / kintu
masaparyantamapi na karttavyam / kintu ankavicchede eva karyamityarthah /

locana:

(lo, o) nanu ekavarsakathaiva yadyarthopaksepena vacya tadurddhvam
katha kim parityajya ityata aha---varsaditi /

********** end of commentary **********

uktam hi munina--
"ankacchedem karyam masakrtam varsasañcitam vapi /
tatsarvam kartavyam varsadurdhvam na tu kadacit" //

locana:

(lo, au) ankaccheda iti / taditi, prasiddham / sarvam masasañcitam
varsasañcitam vapi karyam krtyam ankacchede 'pi karttavyam /
arthadarthopaksepakaih sucyamityarthah /

********** end of commentary **********

evam ca caturdasavarsavyapinyapi ramavanavase ye ye
viradhavadhadayah katham--saste te
varsavarsavayavadinayugmadinamekatamena sucaniya na viruddhah /

dinavasane karyam yaddine naivopapadyate /
arthopaksepakairvacyamankacchedam vidhaya tat // vissd_6.53 //

********** commentary **********

vijñapriya:

(vi, sa) dinavasane iti / dinavasanakaryam yadvastu dinenaivopapadyate kriyabahulyabhavat / dinenaivabhinetum sakyata ityarthah / dinaikopapadaniyam vastu katham vacyamityatraha---arthopaksepakairiti /

********** end of commentary **********

ke ter'thopaksepaka ityaha--

arthopapaksepakah pañca viskambhakapravesakau /
culikankavataro 'tha syadankamukhamityapi // vissd_6.54 //

vrttavartisyamananam kathamsanam nidarsakah /
samksiptarthastu viskambha adavankasya darsitah // vissd_6.55 //

madhyena madhyamabhyam va patrabhyam samprayojitah /
suddhah syatsa tu samkirno nicamadhyamakalpitah // vissd_6.56 //

********** commentary **********

vijñapriya:

(vi, ha) viskambhasya dvaividhyamaha---madhyeneti / utkrstadhamapatrabhinnam patramadhyam / kapalakundaleti / tatkrtyamityarthah / evamuttaratrapi /

locana:

(lo, a) yathoddesalaksanamaha--vrtteti / patrasya madhyatvam atimahatah sriramacandradernyunatvena /
viskambhake patranam samskrtabhasitvasya laksyesu darsanat /
madhyamapatranam hi prakrtabhasitvam /
taduktam bhasarnave--- bhasamadhyamapatranam natakadau visesatah /
maharastri saurasenityukta bhasa dvidha budhaih //

iti /

********** end of commentary **********

tatra suddho yatha--malatimadhave smasane kapalakundala / sankirno yatha--ramabhinde ksapanakakapalikau / atha pravesakah---

pravesako 'nudattoktya nicapatraprayojitah /
ankadvayantarvijñeyah sesam viskambhake yatha // vissd_6.57 //

********** commentary **********

vijñapriya:

(vi, ka) ankadvayeti / ankadvayapadasya
dvitiyadyankaparatvamityabhiprayah / sesamiti /
vrttavarttisyamanetyadirupam /

locana:

(lo, a) nicapatraprayojita ityatra nicatvam hi
asamskrtabhasitvadeva / tena sakhyadibhisca pravesakasya
prayojitatvam /

********** end of commentary **********

ankadvayasyantariti prathamanke 'sya pratisedhah /
yatha--venyamascatthamanke raksasamithunam / atha culika---
antarjavanikasamsthaih sucanarthasya culika /
********** commentary **********

vijñapriya:

(vi, kha) antarjavanika / vesaracanasthanavestanapatah / arthasya
sucanetyanvayah /

********** end of commentary **********

yatha viracarite caturthankasyadau--"(nepathye) bho bho vaimanikah,
pravartantam rangamangalani" ityadi / "ramena parasuramo jitah"
iti nepathye patraih sucitam / athankavatarah---
ankante sucitah patraistadankasyavibhagatah // vissd_6.58
//yatranko 'vataratyeso 'nkavatara iti smrtah /
********** commentary **********

vijñapriya:

(vi, ga) ankanta iti / ankante patraih sucitor'thadaparah
ankah yadavatarati ityarthah / tadankasyavibhagata iti /
vibhagastadbhedah, tadabhinnatvena prayojita ityarthah / atra
dvitiyantat tas / ankavicchede 'pi
tadankotthapita'kanksayaivavatirno 'paranka ityarthah /
tadaha---tadankasyangavisesa iveti /

********** end of commentary **********

yatha---abhijñane pañcamanke patraih sucitah
sasthankastadankasyangavisesa ivavatirnah /
athankamukham---
yatra sayadanka evasminnankanam sucanakhila // vissd_6.59
//tadankamukhamityahurbojarthakhyapakam ca tat /
********** commentary **********

vijñapriya:

(vi, gha) yatra syadanka iti / ankanam
samastankavaksyamananamarthanamakhila pucanetyarthah /
ankavatare tadankamatrasucanam ankamukhe tu samastankasucaneti

bhedah / gajartheti bijabhutarthakhyapanat /
bijarthakhyapakasamjñakañca tadityarthah /

********** end of commentary **********

yatha---malatimadhave prathamankadau kamandakyavalokite
bhurivasuprabhrtinam bhavibhumikanam
pariksiptakathaprabandhasya ca prasangatsamnivesam sucitavatyau /

********** commentary **********

vijñapriya:

(vi, na) bhavibhumikanam bhaviprasanganam pariksiptah
samksiptah / sannivesam sthane 'bhineyam /

********** end of commentary **********
ankantapatrairvankasyam chinnankasyarthasucanam // vissd_6.60
//
ankantapatrainkante pravistaih patraih /

********** commentary **********

vijñapriya:

(vi, ca) ankamukhasya dhanikenoktam
laksanantaramaha--ankantapatrairiti / chinnankasya
samapyamanankasya sambandhibhistadankante pravistaih
patrairaparankasucanamityarthah / purvalaksane
purvapravistapatraih samastankarthasucanamatra tu ankantah
pravistapatraistaduttarankarthamatrasucanamiti bhedah /

********** end of commentary **********

yatha viracarite dvitiyankante--"(pravisya) sumantrah-bhagavantau
vasisthavisvamitrau bhavatah sabhargavanahvayatah / itare--kva
bhagavantau / sumantrah--maharajadasarathasyantike / itare---tattatraiva
gacchavah" ityankaparisamaptau / "(tatah pravisantyupavista
vasisthavisvamitraparasuramah)'ityatra purvankanta eva
pravistena sumantrapatrena satanandajanakakathavicchede
uttarankamukhasucanadankasyam" iti / etacca dhanikamatanusarenoktam
/ anye tum---"ankavataranonaivedam gatartham" ityahuh /

********** commentary **********

vijñapriya:

(vi, cha) idam laksanam dhanikamata eva ityaha---etacceti /
ankavatarenaiveti / tallaksanakrantatvadetasya adavankasya
darsita ityanena /

********** end of commentary **********

apeksitam parityajyam nirasam vastu vistaram /
yada samdarsayecchesamamukhanantaram tada // vissd_6.61 //

********** commentary **********

vijñapriya:

(vi, ja) viskambhakaranamankadaveveti pragdarsitamidani tasyaiva visesavasadamukhasyante 'pi karanamityaha---apeksitamiti / sesamapeksitakaryyatah / sesam nirasam bhinnam vastuvistaramityanvayah / amukhanantaram karyyamityanvayah / yaugandharayanaprayojita iti---viskambhaka iti sesah / tatra hi apeksito vatsarajasagarikayorvrttantah / tam parityajyamukhanantaram svecchacari bhita evasmi bhartturiti nirasamsvabhayam yaugandharayanena darsitam /

********** end of commentary **********
karyo viskambhako natya amukhaksiptapatrakah /
yatha--ratnavalyam yaugandharayanaprayojitah /
yada tu sarasam vastu muladeva pravartate // vissd_6.62 //adaveva tadankesyadamukhaksepasamsrayah /
********** commentary **********

vijñapriya:

(vi, jha) adavankasya darsita iti yaduktam tadvisayam darsayati---yadatviti / muladeva nirasavastvamisranadeva / amukhaksepasamsraya iti / amukhena yah patrasyaksepah tamasritya pravrtta ityarthah / sakuntaleti / tatra hi muladevanasuyaya pravarttitah sa rasa eva sakuntalaya virahah /

********** end of commentary **********

yatha---sakuntale /
viskambhakadyairapi no vadho vacyo 'dhikarinah // vissd_6.63 //anyo 'nyena tiradhanam na kuryadrasavastunoh /
********** commentary **********

vijñapriya:

(vi, ña) adhikarina iti / mukhyaphalasvamina ityarthah / tena nayakavadhah kvapi na varnaniyam ityarthah /

********** end of commentary **********

rasah srngaradih /
yaduktam dhanikena---
"na catirasato vastu duram vicchinnatam nayet /
rasam va na tirodadhyadvastvalankaralaksanaih" //

iti /

********** commentary **********

vijñapriya:

(vi, ta) rasavastunoriti / vastu alankarabhinnapadarthah /

laksanairjñapakaih /

********** end of commentary **********
bijam binduh pataka ca prakari karyameva ca // vissd_6.64
//arthaprakrtayah pañca jñatva yojya yathavidhi /
arthaprakrtayah prayojanasiddhihetavah / tatra bijam---
alpamatram samuddistam bahudha yadvisarpati // vissd_6.65 //phalasya
prathamo heturbojam tadabhidhiyate /
********** commentary **********

vijñapriya:

(vi, tha) natye karttavyantaramaha---svalpamatramiti /
yudhisthirotsaha iti tasya balotsaha ityarthah /

********** end of commentary **********

yatha---ratnavalyam vatsarajasya
ratnavalipraptiheturdaivanukulyalalito yaugandharayanavyaparah /
yatha va---venyam draupadikesasamyamanaheturbhimasenakrodhopacito
yudhisthirotsahah /
avantararthavicchede binduracchedakaranam // vissd_6.66 //
********** commentary **********

vijñapriya:

(vi, da) bindurupamarthaprakrtimaha---avantareti / bindvavicchedeti
paribhasarupabhidam / bindupadam napumsakalingamiti /

********** end of commentary **********

yatha---ratnavalyamanangapujaparisamaptau katharthavicchede sati
"udayansyendorivodviksate" iti sagarika srutva "(saharsam) kadham
eso so udaananarindo" ityadiravantararthahetuh /

********** commentary **********

vijñapriya:

(vi, dha) udayanasyendoriva ityadikam vandivakyam / kathamiti / katham
sa eva udayananarendra iti samskrtam / vatsaraja eva udayananama /
avantararthe sagarikavirahe udayananrpatvena jñanat hi tasya
virahavarnanapravrtyacchedah / kintu tatsucakam vinaiva
nrpadarsanarupakaranasattvat pravarttate ityato
'nkavataradibhedah / ankavatare tu purvapravistapatraih
sucaneti /

locana:

(lo, i) kathamiti / kathamesa saudayananarendrah / ratnavalyameva
dvitiyabinduryatha devigamananantaramevantaravicchede vidusakam
prati rajña vacanam / dhinamurkha ! alam parihasena abhijatyena
gudho devyastvaya na laksitah kopah / tatha hi devimeva
prasadayitum gacchava iti /

********** end of commentary **********
vyapi prasangikam vrttam pataketyabhidhiyate /
********** commentary **********

vijñapriya:

(vi, na) patakarupamarthaprakrtimaha---vyapiti / vrttam nayakasahayasya tacca vyapi anekalavyapi / prasangikam nayakaprasangavrttam /

********** end of commentary **********

yatha---ramacarite-sugrivadeh, venyam bhimadeh,
sakuntale-vidusakasya caritam /
patakanayakasya syanna svakiyam phalantaram // vissd_6.67 //garbhe sandhau vimarse va nirvahastasya jayate /
********** commentary **********

vijñapriya:

(vi, ta) prakarantaramaha---patakanayakasyapiti / anayakasyapityakarapraslesah / tatha canayakasya sugrivaderapi svakiyarajyalabhadiphalantaram yattadapi patakantaramityarthah / apisabdat nayakasya ramasya setubandhadi phalantaramapi patakantaramiti bodhyam / garbhe sandhaviti / garbhe vimarse va sandhau ityubhayatra sandhavityasyanvayah / garbhavimarsopasamhrtirupa hi pañcasandhayo vaksyante / tatra garbhavimarsarupasandhidvaye tasya patakasamjñakasyanayakanayakadvayaphalantarasya nirvaho nispattirityarthah /

********** end of commentary **********

yatha---sugrivadeh rajyapraptyadi /
yattu muninoktam--"a garbhadva vimarsadva pataka vinivartate" //

iti / tatra "pataketi / pataka nayakaphalam nirvahanaparyantamapi patakayah pravrttidarsanat, iti vyakhyatamabhinavaguptapadaih /

********** commentary **********

vijñapriya:

(vi, tha) agarbhaditi / munivakye pataketyutkirtya vyacaste---patakanayaketi / atrapi akarapraslesah / anayakaphalarupa patakaiva agarbhad avimarsad va nivarttate ityarthah / asminnabhinavaguptapadavyakhyane hetumaha---nirvahaparyyantamapiti / patakavyapi prasangikarupayah / anayakasya phalantararupaya eva patakaya agarbhad va avimarsadva nivrttirityarthah /

********** end of commentary **********
prasangikam pradesastham caritam prakari mata // vissd_6.68 //
********** commentary **********

vijñapriya:

(vi, da) prakarirupamarthaprakrtimaha---prasangikamiti / prasangadupasthitam pradesastham pradesavisese nispannamityarthah /

********** end of commentary **********

yatha---kulapatyanke ravanajatayusamvadah /

********** commentary **********

vijñapriya:

(vi, dha) ravanajatayusamvada iti / tasyar'thaprakrtitvam tu ravanahrtasitavarnanapraptidvara /

********** end of commentary **********

prakari nayakasya syanna svakiyam phalantaram /

********** commentary **********

vijñapriya:

(vi, na) nayakasyapi phalantaram pataka / prakari tu na nayakasya phalantaramityarthah / naca ravanasyanayakatvat phalam tatphalakatvat asya patakatvaprasaktiriti vacyam / anayakatvena nayakasahayasyaiva vivaksitatvat, nañah sadrsarthakatvat /

********** end of commentary **********

yatha---jatayoh moksapraptih /

apeksitam tu yatsadhyamarambho yannibandhanah // vissd_6.69

//samapanam tu yatsiddhyai tatkaryamiti sammatam /

********** commentary **********

vijñapriya:

(vi, pa) karyyaruparthaprakrtimaha------apeksitamiti / arambho natakarambhah / samapanamapi natakasyaiva / ravanavadha iti / tatsiddhau satyam hi natakasamapanam /

********** end of commentary **********

yatha---ramacarite ravanavadhah /

avasthah pañca karyasya prarabdhasya phalarthibhih // vissd_6.70

//arambhayatnapraptyasaniyataptiphalagamah /

********** commentary **********

vijñapriya:

(vi, pha) asya karyyasya pañcavastha aha---avastha iti / nispadakanispadyarupa avastha ityarthah / tatrarambhayatnapraptyasaniyataptirupah catastro 'vastha vispadikah / phalagamarupa tu nispadya ityavadheyam /

********** end of commentary **********

tatra---
bhavedarambha autsukyam yanmukhyaphalasiddhaye // vissd_6.71 //
yatha---ratnavalyam ratnavalyantah puranivesartham
yaugandharayanasyautsukyam / evam
nayakanayikadinamapyautsukyamakaresu boddhavyam /

********** commentary **********

vijñapriya:

(vi, ba) tatrarambhalaksanamaha---bhavediti / akara iti tattannatake
ityarthah /

********** end of commentary **********
prayatnastu phalabaptau vyaparo 'titvaranvitah /
yatha ratnavalyam---"tahavi na atthi anyo damsana uvao tti jadha
tadha alihia jadhasamihidam karaissam" /

********** commentary **********

vijñapriya:

(vi, bha) taha vi iti / tathapi nastyanyo darsanopaya itinyatha tatha
alikhya yathasamihitam karisyamiti samskrtam /
angulikampananantaram tathapyuktih / sangamopayah tadangabhuto
vyaparasyaiva yatnatvenoktatvat /

locana:

(lo, i) tathapi iti / tathapi nasti anyo darsanopaya iti / yatha
tathalikhya yathasamihitam karisyami / yatha candrakalayam
yaksmivarapradanarupaphalapraptisahito rajñascandrakalalabhah /

********** end of commentary **********

ityadina pratipadito
ratnavalyascitralekhanadirvatsarajasangamopayah / yatha
ca---ramacarite samudrabandhanadih /
upayapayasankabhyam praptyasa praptisambhavah // vissd_6.72 //
********** commentary **********

vijñapriya:

(vi, ma) praptyasamaha---upayeti / upayapayasankabhyam
praptisambhavah / uddesyapraptisambhavana praptyasa /

********** end of commentary **********

yatha---ratnavalyam trtiye 'nke vesaparivartanabhisaranadeh
sangamopayadvasavadattalaksanapayasankaya
canirdharitaikantasangamarupaphalapraptih praptyasa / evamanyatra /

********** commentary **********

vijñapriya:

(vi, ya) vesaparivarttanam sagarikaya vasavadattavesakaranam / tena rajñah samipe tasya abhisarah / sangamopayasya rajñah sagarikasangamopayasya / vasavadattaya agamanarupapayasya sankayetyarthah /

********** end of commentary **********

apayabhavatah praptiniyataptistu niscita /
apayabhavannirdharitaikantaphalapraptih / yatha ratnavalyam--"raja--deviprasadanam tyaktva nanyamatropayam pasyami" / iti devilaksanapayasya prasadanena nivarananniyataphalapraptih sucita /

********** commentary **********

vijñapriya:

(vi, ra) niyataphalapraptih suciteti / atra devyah kopasantirupaphalasya niyataptih / nacasya katham karyavasthatvam sagarikasangamanarupakaryasya tenanispadanat iti vacyam / tatkopasya tatpratibandhakatvena tadabhavasya tatkaranatvat /

********** end of commentary **********

savastha phalayogah syadyah samagraphalodayah // vissd_6.73 //

********** commentary **********

vijñapriya:

(vi, la) phalagamamaha---savastheti / phalayogah phalagamah / samagraphalodayah samastoddesyaphalasiddhih / samagyañca mukhyoddesyaphalasya uddesyaphalantarasahityam / tadvaksyati phalantarasahita iti / iyamavastha purvoktacaturavasthabhirnispadya /

********** end of commentary **********

yatha---ratnavalyam
ratnavalilabhascakravartitvalaksanaphalantaralabhasahitah / evamanyatra /

yathasamkhyamavasthabhirabhiryogattu pañcabhih /
pañcadhaivetivrttasya bhagah syuh pañcasandhayah // vissd_6.74 //

********** commentary **********

vijñapriya:

(vi, va) yathasamkhyamiti / abhih pañcavasthabhiryogaditi vrttasya pañcavidhaiva bhagah / pañcasandhayo bhavantityarthah /

locana:

(lo, u) abhiravasthabhirarambhadibhih /

********** end of commentary **********

tallaksanamaha---

antaraikarthasambandhah sandhirekanvaye sati /
ekena prayojanenanvitanam
kathamsanamavantaraikaprayojanasambandhah sandhih /

********** commentary **********

vijñapriya:

(vi, sa) tallaksanam sandhisamanyalaksanam /
kathamsanamityatra ekanvaye satityasya vyakhya / ekeneti / ekaikena
prayojanenetyarthah / avantaretyadervyakhya avantareti /

********** end of commentary **********

tadbhedanaha--
mukham pratimukham garbho vimarsa upasamhrtih // vissd_6.75 //
locana:

(lo, u) upasamhrtih nirvahanaparaparyaya /

********** end of commentary **********
iti pañcasya bhedah syuh kramallaksanamucyate /
********** commentary **********

vijñapriya:

(vi, sa) tadbhedan sandhibhedan /
kramaditi---uktapañcavasthasahityenaiva sandhipañcakasiddheruktatvat /
tatsahitamukhasandhyadikramena ityarthah / tatha carambhavasthayukta
iti / vrttadyabhaso mukhasandhih / yatnayuktah pratimukhasandhih /
praptyasayukto garbhasandhih / niyataptiyukto vimarsasandhih /
phalagamayuktah upasamhrtih /

********** end of commentary **********

yathaddesam laksanamaha---
yatra bijasamutpattirnanartharasasambhava // vissd_6.76 //
locana:

(lo, r) nanartheti / nanavidhanamarthanam vacyarupanam
rasanañca sambhavo yasyamityarthah /

********** end of commentary **********
prarambhena samayukta tanmukham parikirttitam /
********** commentary **********

vijñapriya:

(vi, sa) yatra bijeti / bijamitivrttasya / prarambheneti /
utsaharupaprarambhavasthayukta ityarthah / prathame 'nke iti tatra
kandarpapujayam sagarikaya rajño darsanam vidhina aniya
ghatitam bijam / tacca sagarikayastatsangamotsahasahitam /

********** end of commentary **********

yatha--ratnavalyam prathame 'nke /
phalapradhanopayasya mukhasandhinivesinah // vissd_6.77
//laksyalaksya ivodbhedo yatra pratimukham ca tat /
********** commentary **********

vijñapriya:

(vi, ha) mukhasandhinivesina iti /
bijasamutpattirupamukhasandhavuddistasya ityarthah /

********** end of commentary **********

yatha---ratnavalyam dvitiye 'nke
vatsarajasagarikasamagamahetoranuragabijasya prathamankopaksiptasya
susamgata--vidusakabhyam jñayamanataya kimcillaksyasya
vasavadattaya citra phalakavrttantena kiñcidunniyamanasyoddesarupa
udbhedah /

********** commentary **********

vijñapriya:

(vi, ka) vasavadattaya citraphalaketi / sagarikalikhitena rajña svena ca
yuktam citraphalakam rajña praptam / vasantakahastat skhalitam
vasavadattaya tat prapya tatra likhitasya tadubhayanuragabijanamunnitam
/ tadrso bhedarupah pratimukhasandhisca vasavadattayamagatayam
susangatavasantakayorvyapararupo yatnasahitah /

********** end of commentary **********
phalapradhanopayasya pragudbhinnasya kiñcina // vissd_6.78 //garbho yatra
samudbhedo hrasanvesanavanmuhuh /
********** commentary **********

vijñapriya:

(vi, kha) pragudbhinnasyeti / pratimukhasandhavudbhinnasyetyarthah /
muhurhrasanvesanavan samudbheda ityanvayah / hrasetyatra trasetyapi
kvacit pathah /

********** end of commentary **********

phalasya garbhokaranadrarbhah / yatha ratnavalyam dvitiye
'nke---"susamgata---sahi, adakkhina dani si tumam ja evam
bhattina hatthena gahida vi kovam na muñcasi" ityadau
samudbhedah / punarvasavadattapravese hrasah / trtiye
'nke---"tadvartanvesanaya gatah katham cirayati vasantakah"
ityanvesanam / vidhusakah--hi hi bhoh,
kosambirajjalambhenavi na tadiso piavaassassa paritoso jadiso mama
saasado piyavaanam sunia bhavassadi" ityadavudbhedah / punarapi
vasavadattapratyabhijñanad hrasah / sagarikayah
sanketasthanagamane 'nvesanam / punarlatapasakarano udbhedah /

********** commentary **********

vijñapriya:

(vi, ga) sahiti / sakhi ! adaksina idanimasi tvam / ya evam bhartra haste grhitapi kopam na muñcasiti samskrtam / hi hiti / hi hityascarye / bho bhoh kausambirajyalabhenapina tadrsah priyavayasyasya paritosah yadrso mama sakasat priyavacanam srutva bhavisyatiti samskrtam / udbhedah sagarikasangamopayasya / vasavadattapratyabhijñanaditi sanketabhangarthamagatam tam drstvetyarthah / punah sagarikakarttrkam / udbhedah phalapradhanopayasya / latapasakaranaddhi rajñah sagarikadarsanam tato garbhasandheh praptyasayogarupavasthayogah /

locana:

(lo, r) sahiti / sakhi ! adaksinedanimasi tvam / ya evam bhartrahaste 'pi grhitapi kopam na muñcasi / hi hi bho paritose / kausambirajyalabhenapi na tadrsah priyavayasyasya paritosah yadrsam mama sakasat priyavacanam srutva bhavisyati /

********** end of commentary **********

atha vimirsah---
yatra mukhyaphalopaya udbhinno garbhato 'dhikah // vissd_6.79
//sapadyaih santarayasca sa vimarsa iti smrtah /
********** commentary **********

vijñapriya:

(vi, gha) garbhato 'dhika iti / garbhasandhau kiñcidudbhinno hrasanvesanavamsca udbhedah / atra tato 'dhiko hrasarahtyat / santarayah savighnah /

********** end of commentary **********

yatha sakuntale caturthankadau---anasuya---piamvade, jaivi gandhavvena vivahena nibbuttakallana piasahi sauntala anuruvabhattubhaini samvutteti nivvudam me hiaam, taha vi ettiam cintanijjam" ityata arabhya saptamankopaksiptacchakuntalapratyabhijñanatpragarthasañcayah sakuntalavismaranarupavinghalingitah / atha nirvahanam---

********** commentary **********

vijñapriya:

(vi, na) anasuyeti / vaktrya utkirttanam / priyamvade / ityadikam uktih / "priyamvade ! yadyapi gandharvena vivahena nivrttakalyana priyasakhi sakuntala anurupabharttrgamini samvrtta iti nirvrtam mama hrdayam"iti samskrtam / sasthanka iti / tatpurvam durvasasah sapena rajñah sakuntalasamagamarupapradhanaphalasya upayah pratiruddhah / vismaranarupeti / "vicintayanti yamananyamanasa tapodhanam vetsi na

mamupasthitam / smarisyati tvam na sa bodhaito 'pi san katham
pramattah prathamoditamiva / iti / durvasasah sapena vismaranam /
ayam sapapratibandhakapradhanaphalopayarupah vimarsasandhih
sakuntalaya rajasamagamapratyasarupavasthasahitah /

locana:

(lo, l) piamvade iti / priyamvade yadyapi gandharvena vidhina
nivrttakalyana priyasakhi sakuntala anurupabharttrgamini
samvrtteti nivrttam me hrdayam /

********** end of commentary **********
bijavanto mukhadyartha viprakirna yathayatham // vissd_6.80
//ekarthamupaniyante yatra nirvahanam hi tat /
********** commentary **********

vijñapriya:

(vi, ca) aikarthyamupaniyanta iti / ekoddesyanirvahadekarthata /
spastamaparam /

********** end of commentary **********

yatha--venyam--"kañcuka--(upasrtya, saharsam-) maharaja !vardhase /
ayam khalu bhimaseno duryodhanaksatajarunikrtasarvasariro
durlaksyavyaktih" ityadina
draupadikesasamyamanadimukhasandhyadibijanam
nijanijasthanopaksiptanamekarthayojanam / yatha va-sakuntale
saptamanke 'sakuntalabhijñanaduttaror'tharasih /
esamanganyaha--

********** commentary **********

vijñapriya:

(vi, cha) ayam prakirnarthaikatmatopanayanarupo nirvahanasandhih /
uddesyasakuntalasamagamarupaphalagamavasthasahitah / esamiti
pañcasandhanamityarthah /

********** end of commentary **********
upaksepah parikarah parinyaso vilobhanam // vissd_6.81 //
********** commentary **********

vijñapriya:

(vi, ja) tatra mukhasandherdvadasanganyaha---upaksepa ityadi /

********** end of commentary **********

yuktih praptih samadhanam vidhanam paribhavana /
udbhadah karanam bheda etanyangani vai mukhe // vissd_6.82 //

yathoddesam laksanamaha--
kavyarthasya samutpattirupaksepa iti smrtah /
locana:

(lo, e) samutpattih samutpattimatram /

********** end of commentary **********

kavyartha itivrttalaksanaprastutabhidheyah /
yatha venyam--"bhimah---
labhagrhanalavisannasabhapravesaih pranesu vittanicayesu ca
nah prahrtya /
akrsya pandavavadhuparidhanakesan svastha bhavanti mayi jivati
dhartarastrah //

********** commentary **********

vijñapriya:

(vi, jha) laksagrhanaleti---"svastha bhavantu kururajasutah
sabhrtyah"iti sutradharasyoktim srutva pravistasya
bhimasyoktiriyam / laksetyadibhih pranesu vittanicayesu ca ye
'sman prahrtya dhartarastra mayi jivati sati svastha bhavanti ? iti
/ atra kakudhvanina na svastha bhavisyantityarthah / laksetyadina
pranesu praharapravesena vittanicayesu ca praharah /
paridhanakesanityatra dvandvah / atra kavyarthasya
kurukulavadhapratipadanasyotpattih /

********** end of commentary **********
samutpannarthabahulyam jñeyah parikarah punah // vissd_6.83 //
yatha tatraiva---
pravrddham yadvairam mama khalu sisoreva kurubhir- na tatraryo heturna
bhavati kiriti na ca yuvam /
jarasamdhasyorah sthalamiva virudham punarapi krudha bhimah
sandhim vighatayati yuyam ghatayata //

********** commentary **********

vijñapriya:

(vi, ña) parikaralaksanamaha---samutpanneti / pravrddham
yadvairamiti---sandhikaranavimukhasya bhimasya sahadevam pratyuktiriyam /
sisoreveti---mama yauvanapeksapi tairna krta, sisukala eva
visadanat / aryo yudhisthirah / kiriti arjunah / yuvam
nakulasahadevau / virudham krsnadautyena jatam,
sandhimityanvayah / atra
samutpannalaksagrhadikathanaruparthabahulyam /

********** end of commentary **********

tannispattih parinyasah---

yatha tatraiva---
cañcadrabhujabhramitacandagadabhighatasamcurnitoruyugalasya
suyodhanasya /
styanavanaddhaghanasonitasonapaniruttamsayisyati kacamstava
devi ! bhimah //

********** commentary **********

vijñapriya:

(vi, ta) parinyasalaksanamaha---tannispattiriti / kavyabhidheyarupasyetivrttasya nispattih---bhavanispattikathanamityarthah / cañcaditi---draupadim prati bhimasyoktiriyam / he devi draupadi ! tava kacan kesan venibaddhan kurvan bhima uttamsayisyati / uttamsanena duryodhanorurupalankarena visistan karisyatityarthah / bhimah kidrsah ? suyodhanasya styanavanaddhena pravrddhasambaddhena ghanasonitena sonapanih / suyodhanasya kidrsasya ? cañcata calata bhujena bhramitaya gadayabhighatena samcurnitamuruyugalam yasya tadrsasya / atra bhavinya urubhanganispatteh kathanam /

locana:

(lo, ai) styaneti-styanah san avanaddhah drdhibhuta ityarthah /

********** end of commentary **********

atropaksepo nametivattalaksanasya kavyabhidhaiyasya samksepenopaksepanamatram / parikarastasyaiva bahulikaranam / parinyasastato 'pi nascayapattirupataya parito hrdaye nyasanam, ityesam bhedah / etani cangani uktenaiva paurvaparyena bhavanti, angantarani tvanyathapi /

********** commentary **********

vijñapriya:

(vi, tha) aktatrayanam bhedam vicintya darsayati---atreti / tato 'pi nascayapattirupataya iti niscayasya bhavikarttavyaniscayasyapattirapadanam bodhanamiti yavat / hrdaye boddhurhrdaye /

********** end of commentary **********
---gunakhyanam vilobhanam /
yatha tatraiva---"draupadi--nadha, kim dukkaram tue parikuvidena" / yatha va mama candrakalayam candrakalavarnane--seyam, "tarunyasyavilasah---" ityadi (139 pr.) / yattu sakuntaladisu "grivabhangabhiramam---" ityadi mrgadigunavarnanam tadvijarthasambandhabhavanna samdhyangam / evamangantaranamapyuhyam /

********** commentary **********

vijñapriya:

(vi, da) vilobhanalaksanamaha--gunaakhyanamiti / kimiti / kim duskaram tvaya kupitena iti samskrtam / idam bhimasya baladhikyarupagunakathanam / tarunyasyeti / atra vilasahasapade

tajjanakapare saropaya laksanaya prayukte / atra
candrakalasaundaryyakhyanam / mrgadigunavarnanamiti /
gunah--sprhaniyo dharmmah, atra kriyarupah /
bijarthah--sakuntalapraptibijarupor'thah / mrgakriyavarnanasya
tadasambandhatvat /

********** end of commentary **********

sampradharanamarthanam yuktih---

********** commentary **********

vijñapriya:

(vi, dha) yuktilaksanamaha---sampradharaniti /
uddesyarthopapadakayuktipradarsanam

********** end of commentary **********

yatha--venyam sahadevo bhimam prati arya ! kim
maharajasamdeso 'yamavyutpanna evaryena grhitah" ityatah
prabhrti yavadbhimavacanam /
"yusman hrepayati krodhalloke satrukulaksayah /
na lajjayati daranam sabhayam kesakarsanam" //

iti /
----praptih sukhagamah // vissd_6.84 //
yatha tatraiva---"mathnami kauravasatam samare na kopat---" ityadi (284
pr.) "draupadi--(srutva saharsam--) nadha, assudapuvvam kkhu edam
vaanam, ta puno puno bhana" /

********** commentary **********

vijñapriya:

(vi, na) praptilaksanamaha---praptiriti / nadheti / natha !
asrutapurvam khalu idrsam vacanam, tatpunah punarbhana iti
samskrtam /

********** end of commentary **********
bijasyagamanam yattu tatsamadhanamucyate /
********** commentary **********

vijñapriya:

(vi, ta) samadhanalaksanamaha---bijasyeti / uktasya uddesyabijasya
pradhananayakasammatatvena kathanam tat /

********** end of commentary **********

yatha tatraiva--"(nepathye kalakalanantaram) bho bho
drupadaviratavrsnyandhaka sahadevaprabhrtayah !
asmadaksauhinipatayah kauravacamupradhanayodhasca srnvantu
bhavantah---
yatsatyavratabhangabhirumanasa yatnena mandikrtam

yadvismartumapihitam samavata santi kulasyecchata /
taddyutaranisambhrtam nrpasutakesambarakarsanaih
krodhajyotiridam mahatkuruvane yaudhisthiram jrmbhate" //

********** commentary **********

vijñapriya:

(vi, tha) yatsatyeti / yat yaudhisthiram krodhajyoti iti sarvatra
visesanam / dyutaraniti / dyutarupayamaranyam
manthanakasthe nrpasutaya drupadasutaya draupadyah
kesasyambarasya cakarsanat sambhrtakrodhajyotiragnih / anyadapi hi
jyotiraranyamakarsanatsambhrtam bhavati /

********** end of commentary **********

atra "svastha bhavantu mayi jivati--" ityadi bijasya
pradhananayakabhimatatvena samyagahitatvatsamadhanam /

********** commentary **********

vijñapriya:

(vi, da) samadhanapadasya yogarthamatropapadayati---atreti / atra bhimokta
bajasya pradhananayakayudhisthirasammatatvakathanam /

********** end of commentary **********
sukhaduh khakrto yor'thastadvidhanamiti smrtam // vissd_6.85 //
yatha balacarite--- "utsahatisayam vatsa ! tava balyam ca pasyatah
/ mama harsavisadabhyamakrantam yugapanmanah" / yatha va mama
prabhavatyam--"nayanayugasecanakam-" ityadi (236 pr.) /

********** commentary **********

vijñapriya:

(vi, dha) vidhanarupangalaksanamaha---sukhaduh khabhyam krto
'partha ityarthah / utsaheti / idam ramam prati janakasya vakyam /
atra utsahena sukham / balyena ca duhkham / nayanayugetyatra
yathoktarthena sukham / tadvirahad duh kham /

********** end of commentary **********
kutuhalottara vacah prokta tu paribhavana /
yatha--venyam draupadi yuddham syanna veti samsayana
turyasabdanantaram "nadha ! kim danim eso
palaajalaharatthanidamantha khane khane samaradundubhi tadiadi" /

********** commentary **********

vijñapriya:

(vi, na) bhavanalaksanamaha--kutuhaleti / nadheti / natha
kimidanim esa pralayajaladharastanitamamsalah ksane ksane
samaradundubhistadyate / iti samskrtam / atra yuddheccha draupadyah
kutuhalottara eta vacah /

locana:

(lo, a) nadheti / natha kimidanim esa pralayajaladharah
stanitamamsalah ksane ksane samaradundubhistadyate /

********** end of commentary **********

bijarthasya prarohah syadudbhedah---

yatha tatraiva--"draupadi--annam ca naha, punovi tumhehi
samarado aacchia samassasaidavva /
bhimah--nanu pañcalarajatanaye ! kimadyalikascasanaya--
bhuyah paribhavaklantilajjavidhuritananam /
anih sesitakauravyam na pasyasi vrkodaram //

********** commentary **********

vijñapriya:

(vi, pa) udbhedalaksanamaha---bijarthasyeti / praroha
utpadyataniscayah / nadheti / natha punarapi samasvasayitavyaham
iti samskrtam / ahamiti draupadya atmanirddesah / bhuya iti /
bandhuritam namitam bhuyo na pasyasityanvayah / bhavisyata
samipye varttamana atra bhimasya kauravavadhotpadyataniscayah /

locana:

(lo, a) nadheti / natha punarapi tvaya samasvasayitavyaham /

********** end of commentary **********
---karanam punah // vissd_6.86 //
prakrtarthasamarambhah--

********** commentary **********

vijñapriya:

(vi, pha) karanalaksanamaha---karanamiti / spastam /

********** end of commentary **********

yatha tatraiva---"devi ! gacchamo vayamidanim kurukulaksayaya" iti /
---bhedah samhatabhedanam /
yatha tatraiva---"ata evadyaprabhrti bhinno 'ham bhavadbhyah" /
kecittu---"bhedah protsahana" iti vadanti /

********** commentary **********

vijñapriya:

(vi, ba) bhedalaksanamaha---bheda iti / adya prabhrtiti sahadeve
bhimasyoktih /

********** end of commentary **********

atha pratimukhangani---
vilasah parisarpasca vidhutam tapanam tatha // vissd_6.87 //

narma narmadyutiscaiva tatha pragamanam punah /
virodhasca pratimukhe tatha syatparyupasanam // vissd_6.88 //
puspam vajramupanyaso varnasamhara ityapi /
********** commentary **********

vijñapriya:

(vi, bha) pratimukhasandhestrayodasanganyaha--vilasa iti /

********** end of commentary **********

tatra---
samiha ratibhogartha vilasa iti kathyate // vissd_6.89 //
********** commentary **********

vijñapriya:

(vi, ma) ratibogartheti / ratiranuragah, tadbhogastadvisayo
nayikadih, tatra samiha iccha / yadyati ratirnidhuvanam tadbhogaya
icchetyevamartha eva udaharananusari yujyate / tathapi
granthakrdvyakhyanurodhadittham vyakhyatam /

********** end of commentary **********

ratilaksanasya bhavasya yo hetubhuto bhogo visayah pramada puruso
va tadartha samiha vilasah /
yatha sakuntale---
kamam priya na sulabha manastu taddhavadarsanayasi /
akrtarthe 'pi manasije ratimubhayaprarthana kurute //

********** commentary **********

vijñapriya:

(vi, ya) kamam prayeti / sakuntalalipsordusmantasya
uktiriyam---akrtarthe 'piti / kamina uddesyasiddhireva manasijasya
krtarthata, tadrahite 'pi manasije ityarthah / ubhayaprarthana
ubhayasya ratimanuragadhikyam kuruta ityarthah / prakrte ca
sakuntalaya bhavadarsanat tatprarthanaprarthitasya dusmantasya
ratim kuruta ityarthah /

locana:

(lo, i) kamamiti / manasije 'krtarthe 'pi stripumsayugalasya sambhogam
vinapi ubhayaprarthana anyo 'nyaprarthana ratim pritim kurute
ityarthah / nayikaya nayake nayakasya nayikayam yadi prarthana
drsyate tada upabhogabhave 'pi tayoh pritirbhavati tena tasya
bhavadarsanena prarthana mayi abhivyakteti manah samasvasi iti /

********** end of commentary **********
istanastanusaranam parisarpasca kathyate /
********** commentary **********

vijñapriya:

(vi, ra) parisarpalaksanamaha---drstanasteti / nasteti
nasa adarsane iti dhatvarthanusarad drstasyanarthakyam / tatha
ca purvadrstasya pascadadrstasya vastuno 'nusaranamityarthah
/

********** end of commentary **********

yatha sakuntale---"raja---bhavitavyamatra taya /
tatha hi---
abhyunnata purastadavagadha jaghanagauravatpascat /
dvare 'sya pandusikate padapanktirdrsyate 'bhinava" //

********** commentary **********

vijñapriya:

(vi, la) bhavitavyamatra tayeti rajñah uktiriyam / taya sakuntalaya
bhavitavyam sthatavyamiti / tatra hetumaha---abhyunnateti / yato 'sya
latagrhasya pandusikate dvare 'bhinava padapanktirdrsyate /
kidrsi purastat padasya purvabhage 'bhyunnata / pascadbhage
jaghanagauravadavagadha / atra purvadrstasakuntalanusaranam /

********** end of commentary **********
krtasyanunayasyadau vidhutam tvaparigrahah // vissd_6.90 //
********** commentary **********

vijñapriya:

(vi, va) vidhutalaksanamaha---krtasyeti / adau krtasyanunayasya
priteh pascadaparigraha aharyya ityarthah /

********** end of commentary **********

yatha tatraiva---"alam vo anteuravirahapajjussuena raesina
uvaruddhena" / kecittu---"vidhrtam syadaratih" iti vadanti /

********** commentary **********

vijñapriya:

(vi, sa) tatraiveti / sakuntala eva ityarthah / alamiti---alam
vontah--purikavirahaparyutsukena rajarsina uparuddheneti samskrtam
/ atra sakhya uparodhavasat sakuntalaya adau pritirlabhyate /
uparodhanisedhaccaharyastadaparigrahah /
keciditiaharyadidrsanisedhadaratyavagamadatra asvarasah /

********** end of commentary **********
upayadarsanam yattu tapanam nama tadbhavet /
********** commentary **********

vijñapriya:

(vi, sa) tapanalaksanamaha---upayeti / uddesyar'thopayah /

********** end of commentary **********

yatha ratnavalyam---"sagarika---
dullahajananurao lajja gurui paraaso appa /
piyasahi visamam pemmam maranam saranam navari ekkam" //

********** commentary **********

vijñapriya:

(vi, sa) dullaheti---"durlabhajananurago lajja gurvo paravasa atma /
priyasakhi ! visamam prema maranam saranam kevalamekam" //

iti samskrtam / durlabhajano raja / navariti kevale desi, evam
pradhanam saranamityanvayah /

********** end of commentary **********

parihasavaco narma---

yatha ratnavalyam---"susamgata--sahi ! jassa kide tumam aada se
aam de purado citthadi / sagarika---(sabhyasuyam) kassa kide aham
aada ? "susamgata--alam annasamkidena / nam cittaphalaassa"
/

********** commentary **********

vijñapriya:

(vi, ha) narmalaksanamaha--parihaseti / sahiti / "sikhi ! yasya krte
tvamayata so 'yam te puratastisthati"ti samskrtam / kasseti /
"kasya krte 'hamagata"iti samskrtam / ayiti / "ayi anyasankite nanu
citraphalakasya"iti samskrtam /

********** end of commentary **********
---dhrtistu parihasaja // vissd_6.91 //
narmadyutih---

tatha tatraiva--"susamgata-sahi ! adakkhina danim si tumam ja
evvam bhattina hatthavalambidavi kovam na muñcasi /
sagarika--(sabhrubhangamisadvihasya) susamgade ! danim vi
kilidum na viramasi / kecittu--"dosasyacchadanam hasyam
narmadyutih" iti vadanti /

********** commentary **********

vijñapriya:

(vi, ka) narmadyutilaksanamaha---dhrtiriti / parihasasahisnuta
ityarthah / sahiti / sakhi adaksina idanimasi tvam / ya evam
bhartra hastavalambitapi kopam na muñcasiti / susangate ! idanimapi
na viramasi / atra sagarikayah susangatakrtaparihasasahisnuta /
narmani tasyasuyatapradarsanad asahisnuta iti bhedah / keciditi /
atra dosacchadanapratitya asvarasah /

********** end of commentary **********
---pragamanam vakyam syaduttarottaram /

********** commentary **********

vijñapriya:

(vi, kha) prasamsanarupangasya laksanamaha--prasamsanamiti / prasasyate 'nena iti prasamsanam, uttarottaram tadrsam vakyameva prasamsananamangamityarthah /

********** end of commentary **********

yatha vikramorvasyam--urvasi--jaadu jaadu maharao / raja--- maya nama jitam yasya tvaya jaya udiryate" / ityadi /

virodho vyasanapraptih---

yatha candakausike---"raja---nunamasamiksyakarina maya andheneva sphuracchikhakalapo jvalanah padbhyam samakrantah" /

********** commentary **********

vijñapriya:

(vi, ga) virodhalaksanamaha---virodha iti / raja hariscandrah / sphuradarcih--samuhojjvalano visvamitrah /

********** end of commentary **********
---kruddhasyanunayah punah // vissd_6.92 //
syatparyupasanam--

yatha ratnavalyam--"vidhusakah---bho, ma kupya / esa hi kadaligharantaram gada" ityadi /

********** commentary **********

vijñapriya:

(vi, gha) paryupasanangalaksanamaha---krtasyeti / krtasya kopahetorityarthah / punaranunayah kopakaranahetupradarsanaprityarthah / bho iti / bho vayasya ma kupya / esa hi kadaligrhantaram gateti samskrtam / eseti---kadaligrhantarapravesasya pradarsanam /

********** end of commentary **********
---puspam visesavacanam matam /
********** commentary **********

vijñapriya:

(vi, na) puspanamangalaksanamaha---muspamiti / ayam viseso vilaksanapadartha ityevamarthakam vacanamityarthah /

********** end of commentary **********

yatha tatraiva---"(raja haste grhitva sparsam natayati)
vidusakah---bho vaassa ! esa apuvva siri tae samasadida /
raja---vayasya ! satyam---

sriresa, panirapyasyah parijatasya pallavah /
kuto 'nyatha stravatyesa svedacchadmamrtadravah //

********** commentary **********

vijñapriya:

(vi, ca) bho iti / "bho vayasya esapurva sristvaya samasadita"iti samskrtam / srireseti / svedacchadma gharmavyajah / parijatapallavad amrtadravastravanat /

********** end of commentary **********

pratyaksanisthuram vajram---

yatha tatraiva---"raja---kathamihastho 'ham tvaya jñatah ? susamgata---na kevalam tumam samam cittaphalaena / ta java gadua gadua devie nivedaissam" /

********** commentary **********

vijñapriya:

(vi, cha) vajrarupangalaksanamaha--pratyakseti / na kevalamiti / na kevalam tvam samam citraphalakena / tadyavadratva devyai nivedayisyami / iti samskrtam / idam susangatavakyam rajñah saksannisthuram /

********** end of commentary **********
---upanyasah prasadanam // vissd_6.93 //
********** commentary **********

vijñapriya:

(vi, ja) upanyasalaksanamaha--upanyasa iti / prasadanam prasadanaprarthana /

********** end of commentary **********

yatha tatraiva--"susamgata--bhattuna ! alam sankae / mae vi bhatinie pasadena kilidam jjeva edihim / ta kim kannabharanona / ado vi me garuaro pasado eso, jam tue aham ettha alihidatti kuvida me piasahi saaria / esa jjeva pasadiadu" / kecittu---"upapattikrto hyartha upanyasah sa kirtitah" / iti vadanti / udaharanti ca, tatraiva---"adimuhara kkhu sa gabbhadasi" iti /

********** commentary **********

vijñapriya:

(vi, jha) bhartah ! alam sankaya mayapi bhartryah prasadena kriditameva etaih / tat kim karnabharanena ? ato 'pi me gurutarah prasada esa yattvayahamatralikhiteti kupita me priyasakhi sagarika / esaiva prasadyatamiti samskrtam / taih karnabharanaih kim tvayetyadih sagarikokteranuvadah / atra sagarikaprasadanaprarthana

upapattikrta iti yuktyupapadasatvaduktetyarthah / aditi / adimukhara khalvesa garbhadasiti samskrtam / narbhadasi antah puradasi / atra samam citraphalakenetyadi nisthuram susangataya purvamuktam vacanam vidusakoktyupapadakam /

********** end of commentary **********
caturvarnyopagamanam varnasamhara isyate /
********** commentary **********

vijñapriya:

(vi, ña) varnasamharangalaksanamaha---caturvarnyeti / brahmanadyanekavarnanam melanakathanamityarthah /

********** end of commentary **********

yatha mahaviracarite trtiye 'nke---
parisadiyamrsinamesa viro yudhajit saha
nrpatiramatyairlomapadasca vrddhah /
ayamaviratayajño brahmavadi puranah prabhurapi janakanamanga bho yacakaste //

********** commentary **********

vijñapriya:

(vi, ta) parisadiyamiti / militabrahmanadyanekavarnasabhapradarsanamidam / iyamrsinam parisad sabha / yudhajit / kekayadesapakatiriti rsibhiramatyaisca samam esa vrddho raja lomapadah / ayamapi janakanam janakavamsasya prabhuh siradhvajah aviratayajño brahmavadi ca / adruhah drodasunyaste prasiddha yajakah ete iti sesah /

********** end of commentary **********

ityatra rsiksadinam varnanam melanam / abhinavaguptapadastu--"varnasabdena patranyupalaksyante / samharo melanam" iti vyacaksate / udaharanti ca ratnavalyam dvitiye 'nke--"ado vi me attram guruaro pasado--" ityaderarabhya "nam hatthe genhia pasadehi nam / raja--kvasau kvasau" ityadi / atha garbhangani---

********** commentary **********

vijñapriya:

(vi, tha) patraniti / natyapatranityarthah / adoviti / ato 'pi me ayam gurutarah prasada ityaderarabhya ityarthah / ityaderityavadhau pañcami / jam kina aham tata ettha alihi detyadikamadavityadyavidhirupetyarthah / nam hattheti / nanu haste grhitva prasadaya enamityarthah / kvasau kvasaviti harse vipsa / atra raja susangata sagarikasca patrani, esam mesanam /

********** end of commentary **********

abhutaharanam margo rupodaharano kramah // vissd_6.94 //
samgrahascanumanam ca prarthana ksiptireva ca /
tro (to) takadhibalodvega garbhe syurvidravastatha // vissd_6.95 //
tatra vyajasrayam vakyamabhutaharanam matam /
yatha asvatthamanke--- asvatthama hata iti prthasununa
spastamuktva svairam sese gaja iti punarvyahrtam satyavaca /

********** commentary **********

vijñapriya:

(vi, da) garbhasandherdvadasanganyaha---abhuteti /
abhutaharanalaksanamaha---tatra vyajeti / asvatthama hata iti
yudhisthirasya vyajasrayavakyam /

********** end of commentary **********

tacchrutvasau dayitatanayah pratyayattasya rajñah sastranyajau
nayanasalilam capi tulyam mumoca //

tattvarthakathanam margah---

yatha candakausike--"raja---bhagavan ! grhyatamarjitamidam
bharyatanayavikrayat /
sesasyarthe karisyapi candale 'pyatmavikrayam //

********** commentary **********

vijñapriya:

(vi, dha) margarupangalaksanamaha---tattvartheti /
avyajakathanamityarthah / grhyatamiti--visvamitram prati
hariscandranrpateruktiriyam / bharyyayastanayasya
vikrayanadarjitamidam vittam grhyatamityanvayah / sesasya
vittasyapyarthe nimittamatmavikrayam karisyasi / tatra rajñah
apadyapi avyajakathanam /

********** end of commentary **********
rupam vakyam vitarkavat // vissd_6.96 //
yatha ratnavalyam--"raja---
manah prakrtyaiva calam durlaksyam ca tathapi me /
kamenaitatkatham viddham samam sarvaih silimukhaih //

********** commentary **********

vijñapriya:

(vi, na) rupatmakamangamaha---rupamiti / vitarko
'sambhavistuhetvanusandhanam / manah prakrtyaiveti--sagarikavirahino
rajño 'yam vitarkah / durlaksyam laksitum drastumasakyam /

********** end of commentary **********
udaharanamutkarsayuktam vacanamucyate /
********** commentary **********

vijñapriya:

(vi, ta) udaharanarupasyangasya laksanamaha---udaharanamiti / utkarsayuktam svahankarayuktam /

********** end of commentary **********

yatha asvatthamanke--
yo yah sastram bibharti svabhujagurumadah pandavinam
camunam yo yah pañcalagotre sisuradhikavaya garbhasayyam gato va /
yo yastatkarmasaksi, carati mayi rano yasca yasca pratipah
krodhandhastasya tasya svayamiha jagatamantakasyantako 'ham //

********** commentary **********

vijñapriya:

(vi, tha) yo yah sastramiti / kruddhasyasvatthamna uktiriyam / mayi rane carati sata pandavinam camunam madhye svabhujagurumadah san yo yah sastram bibhirti evam yo yah pañcalagotra ityadi / evam yo yastatkarma ityadi / tatkarma mrtasya mama pituh siraschedanarupam / evam yasca yasca mama pratimah krodhandho 'ham jagatamantakasya tasya tasyantaka ityarthah / tairjagadantakasya krodhoddipanad eva jagadantaka ityarthah /

********** end of commentary **********

bhavatattvopalabdhistu kramah syat---

yatha sasuntale---"raja---sthane khalu vismrtanimesena caksusa priyamavalokayami /
tathahi--
unnamitaikabhrulatamananamasyah padani racayantyah /
pulakañcitena kathayati mayyanuragam kapolena //

********** commentary **********

vijñapriya:

(vi, da) kramarupangalaksanamaha---bhaveti / bhavasyanuragasya tattvenopalabdhirityarthah unnamiteti---padani slokaghatakadani racayantyah asya ananam kartr pulakañcitena kapolena mayi anuragam kathayati ityarthah / kidrsamananam ? unnamitaikabhrulatam /

********** end of commentary **********
---samgrahah punah // vissd_6.97 //
samadanarthasampannah--

yatha ratnavalyam---"raja---sadhu vayasya ! idam te paritosikam /
(iti katakam dadati) /

********** commentary **********

vijñapriya:

(vi, dha) samadaneti / samna pritya danena ca sampradanasya dipamanadhanasampattirityarthah / sadhviti---atra diyamanakatakarupadhanasampattivirdusakasya /

********** end of commentary **********

---lingaduho 'numanata /
yatha janakiraghave natake---"ramah---
lilagatairapi tarangayato dharitrimalokanairnamayato jagatam siramsi /
tasyanumapayati kañcanakantigaurakayasya
suryatanayatvamadhrsyatam ca //

********** commentary **********

vijñapriya:

(vi, na) anumanarupangalaksanamaha---lingaditi / anumanata ka manam / lileti / parasuramavarnanamidam / tasya lila vyavasayah / suryyatanayatvam suryyatulyatejasvitvena suryyaputratvamadhrsyatvam canumapayati / tasya kidrsasya gatairgamanairapi dharitro tarangayatah calayatah / alokanairjagatam siramsi namayatastaddrstamatraih sarvaih pranamyamanatvat / kañcanakantivad gaurakayasya /

********** end of commentary **********

ratiharsotsavanam tu prarthanam prarthana bhavet // vissd_6.98 //
yatha ratnasalyam---"priye sagarike ! sitamsurmukhamutpale tava drsau, padmanukarau karau, rambhastambhanibham tathoruyugalam, bahu mrnalopamau /
ityahladakarakhilangi ! rabhasannih sankamalingya ma- mangani tvamanangatapavidhuranyehyehi nirvapaya //

********** commentary **********

vijñapriya:

(vi, pa) prarthanangarupangalaksanamaha---ratiti / ratyartham yo nayikaya harso nayakasya tadrsotsavanam prarthanetyarthah / sitamsurityadi / sitamsurupatvadina ahladakarakhilangi !
ehi ehi rabhasat balat madangani nih sankamalingya anangatapavidhurani tani nirvapaya / tapasunyani kuru ityarthah / atralanganadhinotsavaprarthana /

********** end of commentary **********

idam ca prarthanakhyamangam / yanmate nirvahano bhutavasaratvatprasastinamanga nasti tanmatanusarenoktam, anyatha pañcasastisamkhyatvaprasangat /

********** commentary **********

vijñapriya:

(vi, pha) atraitadamsasya nirvahanasandheh prasastinamangasya vaikalpika sthitih / anayormilitasthitasattve tu vaksyamanacatuh sastisamkhyasandhyanganam na bhavati / pañcasastitvapatteh / tatha hi atra garbhasandhau etadangasattve etanyangani trayodasa bhavanti, mukhasandhyangani ca dvadasoktani, anyasandhidvayangani ca trayodasa trayodasa / nirvahanasandhyangani caturdaseti / pañcasastitvam prasajati / ato yanmate nirvahanasandhau prasastinamakam caramangam nasti tanmate evatredam angamanyatha tu netyaha--idañceti / tatra prasastinamangasattve hetumaha---bhutavasaratvabhavaditi / bhutani pranino natyapatrani tadavasaratvam tadvattvam / anganam ityangani bhutavasaranyucyante / prasastayangasya sadasyasirvadatvena tathatvabhavadityarthah /

********** end of commentary **********

rahasyarthasya tadbhedah ksiptih syat---

yathasvatthamanke---
evasyaiva vipako 'yam daruno bhuvi vartate /
kesagrahe dvitiye 'sminnunam nih sesitah prajah //

********** commentary **********

vijñapriya:

(vi, ba) ksiptirupamangamaha--rahasyarthasyeti / rahasyartho 'bhinetavyartha itivrttarupor'thastasya bheda utpattisucanam / ekasyeti / ekasya draupadikesagrahanasya / dvitiye mrtadronasya dhrstadyumnena kesagrahe 'tra sarvasamhararupasya rahasyasya utpattisucanam /

********** end of commentary **********
---tro(to) takam punah /
samrabdhavak--

yatha candakausike---"kausikah--ah, punah kathamadyapi na sambhuta svarnadaksinah" /

********** commentary **********

vijñapriya:

(vi, bha) trotakarupangalaksanamaha--trotakam punariti / samrabdhavak sakrodhavak / ah papeti / hariscandram nrpam prati prthividanadaksinadanartham viscamitrasya sakrodhavaka /

********** end of commentary **********
---adhibalabhisammadhicchalena yah // vissd_6.99 //
********** commentary **********

vijñapriya:

(vi, ma) adhibalangalaksanamaha---adhibalamiti /
abhisandhiruddesasatanartham chalenanusandhanam /

********** end of commentary **********

yatha ratnavalyam---"kañcanamala---bhattini, iyam sa
cittasalia / vasantaassa sannam karomi " ityadi /

********** commentary **********

vijñapriya:

(vi, ya) bhattini iti / he bhartri ! iyam citrasalika / tavad
vasantakasya samjñam karomiti samskrtam / citrasalikayam
rajñah samipe vasavadattavesena sagarikamanetum taya saha
vasantakena samkete krte kañcanamalaya tajjñatva
vasavadattamevaniya vasantakasthane sagarika'gata
ityangulisamjñam karttum vasavadattayamuktiriyam tasyah /

********** end of commentary **********
nrpadijanita bhitarudvegah parikirtitah /
yatha venyam---
praptavekaratharudhau prcchantau tvamitastatah /
sa karnarih sa ca kruro vrkakarma vrkodarah //

********** commentary **********

vijñapriya:

(vi, ra) nrpadijaniteti / nrpadau kenapi janita bhitirityarthah /
praptavekaratheti / sa karnarirarjunah sa ca kurakarmma kuro
vrkodaro bhimah / etavekaratharudhau bhratarau
praptavagatavityarthah / karnaritvena kurakarmmatvena ca
duryyodhanasya bhitijananam /

********** end of commentary **********
sankabhayatrasakrtah sambhramo vidravo matah // vissd_6.100 //
********** commentary **********

vijñapriya:

(vi, la) vidravarupangamaha---sankabhayeti / sankaya
anistasankaya bhayatrasau tatkrto yah sambhramah vyakulata
vidravo mata ityarthah / bhavyanistadveso bhayam /
akasmikanistotpattya karttavyamudhata tu trasah /

********** end of commentary **********

yatha--

kalantakakaralasyam krodhodbhutam dasananam /
vilokya vanaranike sambhramah ko 'pyajayata //

********** commentary **********

vijñapriya:

(vi, va) kalantaketi / krodhoddhutam krodhakampitam dasananam
vilokya vana ranike ko 'pi sambhramo 'jayata ityarthah /

********** end of commentary **********

atha vimarsangani---

apavado 'tha sampheto vyavasayo dravo dyutih /
saktih prasangah sedasca pratisedho virodhanam // vissd_6.101 //
prarocana vimarse syadadanam chadanam tatha /
********** commentary **********

vijñapriya:

(vi, sa) vimarsasandhestrayodasanganyaha---apavada ityadi /

********** end of commentary **********

dosaprakhyapavadah syat---

yatha venyam---"yudhisthirah---pañcalaka ! kvacidasadita tasya
duratmanah kaukhyapasadasya padavi / pañcalakah--na kevalam
padavi, sa eva duratma
devikesapasasparsapatakapradhanaheturupalabdhah" /

********** commentary **********

vijñapriya:

(vi, sa) dosaprakhya dosaprakhyapanam / kauravapasadasya
kauravadhamasya padavi padacihnam / so 'pi duratma duryodhanah /
atroktyameva dosaprakhyapanam /

********** end of commentary **********
---sampheto rosabhasanam // vissd_6.102 //
yatha tatraiva---"raja---are re maruttanaya ! vrddhasya rajñah purato
ninditamapyatmakarma salaghase /
srnu re--
krsta kesesu bharya tava tava ca pasostasya rajñastayorva
pratyasram bhupatinam mama bhuvanapaterajñaya dyutadasi /
tasmin veranubandhe vada kimapakrtam tairhata ye narendra
bahvorvoryatibharadravinagurumadam mamajitvaiva darpah //

bhimah---(sakrodham) ah papa / raja---ah papa" / ityadi /

********** commentary **********

vijñapriya:

(vi, sa) samphetarupamangamaha---are re ityadi / duryodhanasya bhimam
sambodhya uktiriyam / vrddhasya rajñah dhrrastrasya /
krsta iti--tava bhimasya tava arjunasya tasya rajño
yudhisthirasya va pasostayornakulasahadevayorva pasvorbharya,

bhuvanapatermama ajñaya nrpatinam samaksam dyutadasi kesesu krsta / ye narendra yusmabhirhatastaistadrse vairanubandhe kimapakrtam tadvada / tan jitva yo darpah sa kim mamajitveti kakudhvanivisesavasaj jitvaiva darpa iti gamyate / mam kidrsam ? bahvorvoryatibhararupena dravinena dhanena gurumadam / ah papeti / bhimaduryodhanayoh parasparam prati uktih / raja duryodhanah / atra dvayoreva rosabhasanam /

********** end of commentary **********
vyavasayasca vijñeyahta pratijñahetusambhavah /
yatha tatraiva---"bhimah---
nihatasesakauravyah ksibo duhsasanasrja /
bhankta duryodhanasyaurvorbhomo 'yam sirasa natah //

********** commentary **********

vijñapriya:

(vi, ha) vyavasayarupamangamaha---vyavasayasca iti / pratijñahetoh pratijñarthasya sambhavo nispattih, tatkathanamityarthah / nihateti / ksibo mattah / asrja sonitena / bhankta bhangakartta /

********** end of commentary **********
dravo guruvyatikrantih sokavegadisambhava // vissd_6.103 //
yatha tatraiva---"yudhisthirah---bhagavan ! krsnagraja ! subhadrabhratah ! jñatipritirmanasi na krta, ksatriyanam na dharmo rudham sakhyam tadapi ganitam nanujasyarjunena / tulyah kamam bhavatu bhavatah sisyayoh snehabandhah ko 'yam pantha yadasi vimukho mandabhagye mayi tvam /

********** commentary **********

vijñapriya:

(vi, ka) dravarupamangamaha--drava iti / gurorvyatikrantih bhartsanamityarthah / bhagavan ityadi / yudhisthirasya duryodhananuragakruddhabalabhadrabhartsanamidam / krsnagrajeti subhadrabhratariti ca dvayam svapaksanuragaucityaya sambandhapradarsanam / jñatipritiriti / jñatayo vayam / ksatriyanam dharmo 'pi manasi na krta ityarthah / ayudhyamanavadhavaimukhyam hi ksatriyanam dharmah / vayam hyayudhyamanah / tavanujasya srikrsnasya arjunena saha rudham tatsakhyamapi na ganitam / sisyayorbhomaduryodhanayostulyah snehanubandhah / kamam yathestam / bhavatu varam / yanmandabhagye mayi tvam vimukhah / ko 'yam panyathah ityarthah / atra gurorbalabhadrasya yudhisthirena bhartsanam /

********** end of commentary **********

tarjanodvejane prokta dyutih---

yatha tatraiva duryodhanam prati kumaravrkodarenoktam----

janmendovimale kule vyapadisasyadyapi dhatse gadam mam duh
sasanakosnasonitamadhuksibam ripum manyase /
darpandho madhukaitabhadvisi haravapyuddhatam cestase trasanme
nr-paso ! vihaya samaram panke 'dhuna liyase //

********** commentary **********

vijñapriya:

(vi, kha) dyutirupangalaksanamaha---tarjjaneti / kumareneti /
bhimenetyarthah / kvacit kumaravrkodarenetyeva pathah / janmeti /
vimalendoh kule janma vyapadisasi / adyapi gadam dhatse dadhasi / duh
sasanasya kosnenalposnena sonitamadhuna ksibam mattam
mam ripum bhasase / na tu karyena pranadataram bhasasa
ityarthah / mudhukaitabhadvisi srikrsne 'pi darpandhah
uddhatam sahankaram cestase / he nrpaso ! me mattastrasat
samaram vihayadhuna sa tvam katham panke liyase ityarthah / atra
kathamiti kakugamyam /

********** end of commentary **********

---saktih punarbhavet / virodhasya prasamanam---

yatha tatraiva---
"kurvantvapta hatanam ranasirasi jana bhasmasad dehabhara-
nasrunmisram kathañciddadatu jalamami bandhava bandhavebhyah /
margantam jñatidehan hatanaragahane khanditan grdhrakankaih-
rastam bhasvan prayatah saha ripubhirayam samhrintam balani //

********** commentary **********

vijñapriya:

(vi, ga) saktirupamangamaha---saktiriti / virodhasya prasamanam
samapanakathanamityarthah / kurvantvapta iti / ranasirasi hatanam
dehabharan / apta bandhavah vahnisat kurvantvityarthah / tatha ami
bandhavah kathañcit astrairmisram jalam bandhavebhyo dadatu / tatha
hatanaragahane grdhrakakaih khanditan jñatidehan margantam /
ripubhih sahayam bhasvanastam prayatah, balani
samhriyantamityarthah /

********** end of commentary **********
---prasango gurukirttanam // vissd_6.104 //
yatha mrcchakatikayam---"candalakah---eso kkhu sagaladattassa
sudo ajjavismadattasma nattio caludatto vavadidum
vañjhatthanam nijjai edena kila gania vasantasena
suannalohena vavadi detti /
carudattah---(sanirvedam svagatam) "makhasatapariputam
gotramudbhasitam yat, sadasi nividacetyavrahmaghosaih purustat /
mama nidhanadasayam varttamanasya
papaistadasadrsamanusyairghusyate ghosanayam" //

ityanena carudattavadhabhyudayanukulaprasangad gurukirttanamiti prasangah /

********** commentary **********

vijñapriya:

(vi, gha) prasangarupangamaha---prasanga iti / candalaka iti / hantum niyamanam carudattam drstva candalaka aha ityarthah / esa iti / esa sagaradattasya suta aryavisvadattasya napta carudattah vyapadayitum vadhyasthanam niyate / etena kila ganika vasantasena suvarnalobhena vyapaditeti (samskrtam) / etacchrutva carudattah sviyaprasastakulakirttanat lajjaya aha---makhasateti / yanmama gotram pariputam tatha purastat purvakale nibidaiscaityairudbhatairbrahmaghosaih sadasi udbhasitam sabhayamuccaih-- svarena brahmanaih prasastamityarthah / nidhanadasayam varttamanasya mama tadrotram papaih asadrsamanusyaiscandalaih vadhyaghosanayamuddhosyata ityarthah / ityanena iti / carudattasya vadharupo yo ghatakanamabhyudayastadanukula ityarthah / tatkulaghatakasyaiva ghatakanam istatvat gurukirttanam / vadhyasya pitrpitamahadikirttanam /

********** end of commentary **********
manascestasamutpannah sramah kheda iti smrtah /
manah samutpanno yatha malatimadhave---
dalati hrdayam gadhodvego dvidha na bhidyate vahati vikalah kayo moham na muñcati cetanam /
jvalayati tanumantardahah, karoti na bhasmasat praharati vidhirmarmacchedi, na krntati jivitam //

evam cestasamutpanno 'pi /

********** commentary **********

vijñapriya:

(vi, na) khedarupamangamaha---manascesteti / dalaliti / kapalakundalapahrtamalatisokat madhavasyoktiriyam / na vidiryate na tu dvikhandam bhavatityarthah / vikalah kayo moham vahatityanvayah /
na krntati na chinatti /
evam cesteti /
strastamsavatimatralohitatalau bahu ghatotksepana- dadyapi stanavepathum janayati svasah pramanadhikah /
baddham karnasirisarodhivadane gharmambhasam jalakam bandhe stramsini caikahastayamitah paryakula murddhajah //

iti ghatotksepanacestaya sakuntalayah sramah /

********** end of commentary **********
ipsitarthapratighatah pratisedha itisyate // vissd_6.105 //

yatha mama prabhavatyam vidusakam prati pradyumnah---sakhe !
kathamiha tvamekaki varttase ? kva nu punah priyasakhijananugamyamana
priyatama me prabhavati ? vidusakah- asura vaina aaria kahim vi
nida /
pradyumnah---(dirgham nisvasya) ha purnacandramukhi !
mattacakoranetre ! mamanatangi ! parihaya kuto gatasi ?" /
gaccha tvamadya nanu jivita ! turnameva daivam kadarthanaparam
krtakrtyamastu //

********** commentary **********

vijñapriya:

(vi, ca) pratisedharupamangamaha---ipsiteti /
asuravaineti---asurapatina akrsya kutrapi nita iti samskrtam /
ha purnacandra iti purvardhe priyam sambodhya socitvapararddhe
jivitam sambodhya aha gaccha tvamadyati / tatra eva kadarthanaparam
daivam krtakrtyamastu ityarthah / atrepsitasya prabhavatisamagamasya
pratighatah /

********** end of commentary **********
karyatyayopagamanam vihodhanamiti smrtam /
yatha venyam---yudhisthirah---
tirne bhismamahodadhau kathamapi dronanale nivrte
karnasivisabhogini prasamite salye ca yate divam /
bhimena priyasahasena rabhasadalpavasese jaye sarva
jivitasamsayam vayamami vaca samaropitah //

********** commentary **********

vijñapriya:

(vi, cha) nirodharupamangamaha---karyyatyayeti /
uddesyakaryyasyatyayopagamanam bhavanamityarthah / tirne iti /
duryyodhanena samam gadayuddhe bhimenoktam / matparajaye sarvesam
bhratrnam parajaya iti / idam srutva yudhisthirasya
svajayarupakaryyasyatyayo bhavanimadam / alpavasese jaye
priyasahasena bhimena sarve vayam jivitasamsayam prapita
ityanvayah / jayasyalpavasesatvam darsayati---tirna iti /
nirvrta sante / karnasiviseti / asidantastatra visam yasya /
karnarupe tadrse bhogini sarpe ityarthah /

********** end of commentary **********
prarocana tu vijñeya samhararthapradarsini // vissd_6.106 //
yatha venyam---"pañcalakah--aham devena cakrapanina
sahitah---" ityupakramya krtam sandehena /
puryantam salilena ratnakalasa rajyabhisekaya te
krsnatyantacirojjhite tu kabaribandhe karotu ksanam /
rame satakutharabhasvarakare ksatradrumocchedini kramadhandhe ca
vrkodare paripatatyajau kutah samsayah" //

********** commentary **********

vijñapriya:

(vi, ja) prarocanarupamangamaha---prarocana tviti /
samhararthapradarsiniti / karyyopasamharapradarsini vak
ityarthah / puryyantamiti / gadayuddhe bhimajayajijñasartham
krsnena prahitasya pañcalakasya yudhisthiram prati uktiriyam /
te tava rajyabhisekaya puryyantamityanvayah / atyantacirojjhite 'pi
kabaribandhe krsna draupadi ksanamutsavam karotu ityanvayah /
bhimasya jayasamsaye kathametat syadityaha / rama iti /
satakutharena bhasurakare ksatrarupadrumocchedini rame parasurame
vrkodare ca krodhandhe ajau paripatati gacchati sati kuto jayasamsaya
ityarthah /

********** end of commentary **********

karyasamgraha adanam---

yatha venyam---"bho bhoh samantapañcakacarinah ! /
naham rakso na bhuto ripurudhirajalahladitangah prakamam
nistirnorupratijñajalanidhigahanah krodhanah ksatriyo 'smi /
bho bho rajanyavirah ! samarasikhisikhabhuktasesah ! krtam
va--
strasenanena linairhatakarituragantahitairasyate yat //

atra samastaripuvadhakaryasya samkrhitatvadadanam ---

********** commentary **********

vijñapriya:

(vi, jha) adanarupangalaksanamaha---karyyasamgraha iti /
uddesyakaryyasya samgrahah praptirityarthah / naham bhuta iti /
devayonipraniviseso bhuto nahamityarthah / ata eva pumlingata /
bhuto 'mi devayonaya iti kosat / tarhi kastvamiti atraha---ripurudhireti
/ krodhanahsan ripurudhirajalena kleditangah prinitangah san
prakamam yathestam nistirnah mahapratijñarupe jalanidhitvam
vanatvam ca rupitam bodhyam / bho bhoh samararupagnisikhaya
bhuktasesa rajanyavirah ! vo yusmakamanena asena krtamalam /
ayam aso vyarthah / maya yuyam na hantavya ityarthah / asah
katham jñata ityatraha--hateti / yad yad
hatakarituragantarhitairyusmabhirasyate sthiyate / atreti /
samastaripuvadharupasya karyyasya samgrhitatvat praptatvadityarthah
/

********** end of commentary **********

tadahuschadanam punah /
karyarthamapamanadeh sahanam khalu yadbhavet // vissd_6.107 //

yatha tatraiva---arjunah-arya ! prasida kimatrakrodhena--
apriyani karotvesa vaca sakto na karmana /

hatabhratrsato duhkhi pralapairasya ka vyatha //

********** commentary **********

vijñapriya:

(vi, ña) apamanaderityadi padad vdyuruktiparigrahah / apriyaniti /
esa duryyodhanah /

********** end of commentary **********

atha nirvahanangani /

sandhirvibodho grathanam nirnayah paribhasanam /
krtih taprasada anandah samayo 'pyupaguhanam // vissd_6.108 //

bhasanam purvavakyañca kavyasamhara eva ca /
prasastiriti samhare jñeyanyangani namatah // vissd_6.109 //

********** commentary **********

vijñapriya:

(vi, ta) nirvahanasandhescaturdasanganyaha---sandhirvibodha ityadi
/

********** end of commentary **********

tatra---

bijopagamanam sandhih---

********** commentary **********

vijñapriya:

(vi, tha) tatra sandhirupangamaha---bijopagamanamiti /
pratijñatartharupasya bijasya siddhya tatsmaranamityarthah /

********** end of commentary **********

yatha tatraiva (venyam)---"bhimah-bhavati ! yajñavedisambhave ! smarati
bhavati yanmayoktam--"cañcadbhuje" tyadi" / anena mukhe ksiptabijasya
punarupagamanamiti sandhih /

********** commentary **********

vijñapriya:

(vi, da) kauravasatam hatva bhavati yajñetyadikam bhimasyoktih /
cañcadbhujetyadikam prag vyakhyatam / aneneti / mukhe prathamatah
ksiptamupanyastam pratijñaya bodhitam bijam
pratijñatartharupam punarupagatam jñapitamityarthah /

********** end of commentary **********
---vibodhah karyamarganam /
yatha tatraiva---"bhimah--muñcatu mamaryah ksanamekam /
yudhisthirah--kimaparamavasistam ? bhimah--sumahadavasistam

/ samyamayami tavadanena suyodhanasonitoksitena panina
pañcalya duhsasanavakrstam kesahastam /
yudhisthirah--gacchatu bhavan, anubhavatu tapasvini venisamharam"
iti / anena kesasamthamanakaryasyanvesanadvibodhah /

********** commentary **********

vijñapriya:

(vi, dha) vibodharupamangamaha---vibodha iti / karyyamarganam
karyyasyanvesanam / kesahastamiti / kesakalapam "pasasca
paksasca hastasca kalaparthah / kacat pare / " iti kosah /

********** end of commentary **********

upanyasastu karyanam grathanam---

yatha tatraiva---bhimah--pañcali ! na khalu mayi jivati saharmttavya
duhsasanavilulita veniratmapanibhyam / tistha, svayamevaham
samharami " iti / anena karyasyopaksepadragrathanam /

********** commentary **********

vijñapriya:

(vi, na) upanyasarupamangamaha---upanyasa iti / grathanam
karisyamanakaryyakathanam / vilulita visakalikrta / upaksepat
karisyamanatayopanyasat /

********** end of commentary **********
---nirnayah punah // vissd_6.110 //
anubhutarthakathanam---

yatha tatraiva, bhimah--deva ajatasatro ! adyapi duryodhanahatakah /
maya hi tasya duratmanah--
bhumau ksiptam sariram nihatamidamasrkcandanabham nijange
taksmirarye nisakta caturudadhipayah simaya sarddhamurvya /
bhrtya mitrani yodhah kurukulamanuja dagdhametadranagnau
namaikam yadbravisi ksitipa ! tadadhuna dharttarastasya sesam
//

********** commentary **********

vijñapriya:

(vi, ta) nirnayarupamangamaha---nirnaya iti / ajatasatro iti
yudhisthirasyaparam nama / bhumau ksiptamiti / tasya duratmano
duryyodhanasya sariram maya bhumau ksiptam patitam / tasyedamasrk
nijangam candanabham candanavannihitam / caturudadhipayah simaya
urvya sarddham / aryye! tvayi laksmirniyukta / ranagnavetaddagdham /
tadeva kimitityaha---bhrtya ityadi / bhrtyadyah kurukulamanujah
ityanvayah / he ksitipa ! dharttarastrasya yannama bravisi
adhuna tadeva sesamityarthah /

********** end of commentary **********

---vadanti paribhasanam / parivadakrtam vakyam---

yatha sakuntale--raja arye ! atha sa tatrabhavati kimakhyasya rajarseh patni ? / tapasi--- ko tassa dhammadaraparittaino namam genhissadi" /

********** commentary **********

vijñapriya:

(vi, tha) paribhasanarupamangamaha---vadantiti / parivadeti parivadenarthena krtam vakyam parivadarthakam vakyamityarthah / aryye ! atha setyadiprccha durvasasah sapadhinavismaranakrtasakuntalaparityagasya pascattam smrtva tamanasadya virahinah svargadagacchatastapasimukhat tatprasangam srutva dusmantasya / ko tasseti / kastasya dharmadaraparityagino nama grahisyatiti /

********** end of commentary **********

---labdharthasamanam krtih // vissd_6.111 //

yatha venyam--"krsnah--ete bhagavanto vyasa--valmikiprabhrtayo 'bhisekam dharayantastisthanti" iti / anena praptarajyasyabhisekamangalaih sthirikaranam krtih /

********** commentary **********

vijñapriya:

(vi, da) krtirupamangamaha---labdhanugamanamiti / anugamanam sthirikaranam / abhisekam dharayantah prapayantah / dharayantiti kvacit pathah /

********** end of commentary **********

susrusadih prasadah syat---

yatha tatraiva bhimena draupadyah kesasamyamanam /

---anando vañchitagamah /

yatha tatraiva---"draupadi---visumaridam edam vavaram nadhassa pasadena puno vi sikkhissam" /

********** commentary **********

vijñapriya:

(vi, dha) anandarupangamaha---ananda iti / visumaridam iti / vismrtamimam vyaparam nathasya prasadena punarapi siksisye iti samskrtam / vyaparah kesasamyamanarupah /

********** end of commentary **********

samayo duhkhaniryanam---

yatha ratnavalyam--"vasavadatta---(ratnavalimalingya) samassasa

bahinie ! samassasa" /

********** commentary **********

vijñapriya:

(vi, na) samayarupamangamaha---samaya iti / samassasa iti / samasvasihi bhagini ! samasvasihiti samskrtam / iyam sagarikayah matulakanyakatvena paricaye sati vasavadattaya uktih /

********** end of commentary **********
---tadbhavedupaguhanam // vissd_6.112 //
yat syadadbhutasampraptih--

yatha mama prabhavatyam naradadarsanat pradyumna urddhvamavalokya---dadhadvidyullekhamiva kusumamalam marimalabhramadbhrngasrenidhvanibhirupagitam tata itah / digantam jyotibhistuhinakaragaurairdhavalayannitah kailasadrih patati viyatah kim punaridam //

********** commentary **********

vijñapriya:

(vi, pa) upaguhanarupamangamaha---tadbhavediti / adbhutasampraptih adbhutadarsanam / dadhadityadi / kailasadrerityapaye pañcami / tatha ca kailasadrerapeto viyato viyato 'vadheh patati kascit padartha iti sesah / kailasadririti kvacit pramadikah pathah / tasya kusumamaladharanabhavat / kidrsah padarthah ? vidyullekhamiva kusumamalam dadhat / malam kidrsi ? parimalena tata ito bhramantinam bhrngasreninam dhvanibhirupagitam / padarthasca kidrsah ? tuhinakaragaurairjyotirbhirdigantam savalayan / digantasyapi syamatvena dhavalajyotirmisranat savalata / atah kim punaridamityarthah /

********** end of commentary **********
---samadanadi bhasanm /
yatha candakausike--"dharmah---tadehi dharmalokamadhitistha" /

********** commentary **********

vijñapriya:

(pi, pha) bhasanarupamangamaha---samadaneti / sampradanasya santatvam samatena danam / adipadad daturmuktirva iti / yattu samgraharupasya garbhasandhangasya samadanarthasampattiriti laksanam, tatra datureva samapritirarthasca dhanamiti bhedah / dharmalokam dharmmarjjitam lokam /

********** end of commentary **********
purvavakyam tu vijñeyam yathoktarthopadarsanam // vissd_6.113 //
yatha venyam--bhimah--buddhaimatike ! kva sa bhanumati / paribhavatu samprati pandavadaran" /

********** commentary **********

vijñapriya:

(vi, ba) purvavakyarupamangamaha---purvavakyam tviti / yathoktarthopadarsanam parena yathoktakatuvakyasya smaranamityarthah / bhanumati duryyodhanasya patni tatha dasidvara prak katuktih krta /

********** end of commentary **********
varapradanasampraptih kavyasamhara isyate /
yatha sarvatra---kim te bhuyah priyamupakaromi" / iti /

********** commentary **********

vijñapriya:

(vi, bha) kavyasamhararupamangamaha---varapradaneti / varapradanartham sampraptistatkalopasthitirityarthah / sarvatreti / sarvanatakante ityarthah / kinte ityadina hi varapradanartham tatkalopasthitirlabhyate /

********** end of commentary **********
nrpadesadisantistu prasastirabhidhiyate // vissd_6.114 //
yatha prabhavatyam--- rajanah sutanirvisesamadhuna pasyantu nityam praja jiyasuh sadasadvivekapatavah santo gunagrahinah sasyasvarnasamrddhayah samadhikah santu ksamamandale bhuyadavyabhicarini trijagato bhaktisca narayano //

atra copasamharaprasastyoranta ekena kramenaiva sthitih /

********** commentary **********

vijñapriya:

(vi, ma) prasastirupamangamaha---nrpadesaditi / nrpasya desadah santih svastyayanamasirvada ityarthah / rajana ityadi / adhuna sutanirvisesam yatha syat tatha rajanah prajah pasyantu / gunagrahinah santah sista jiyasuh utkarsabhajo bhavantu, yataste sadasadvivekapatavah / ksamamandale sasyanam suvarnanañca samrddhayah samadhikah santu / narayane cavyabhicarini akadacitki bhaktih trijagatam bhuyaditi nrpadesadisantih / atra ceti---kavyasamhararupamangopasamharah / anenatakante upasamharaprasastyornirdistakramanaivopasthitirityarthah /

********** end of commentary **********

"iha ca mukhasamdhau upaksepaparinyasayuktyudbhedasamadhananam pratimukhe ca parisarpanapragamanavajropanyasapuspanam garbhe 'bhutaharanamargatro (to) takadhibalaksepanam vimarse 'pavadasaktivyavasayaprarocanadananam pradhanyam / anyesam ca yathasambhavam sthitih" iti kecit /

********** commentary **********

vijñapriya:

(vi, ya) sandhisu yanyanganyuktani tesu katicit anganyeva avasyakatvena pradhananiti kecidahuh / sandhau sandhau ca tani darsayati / iha ceti / keciditi asvarasah / sarvesamanganamaniyame nanavasyakatvadarsanadupasamharaprasastyorevavasyakatvadarsanat /

********** end of commentary **********

catuhsastividham hyetadangam proktam manisibhih /
kuryadaniyate tasya samdhavapi nivesanam // vissd_6.115 //
rasanugunatam viksya rasasyaiva hi mukhyata /
yatha vehisamhare trtiyanke
duryodhanakarnayormahatsampradharanam / evamanyatrapi / yattu rudratadibhih "niyama eva " ityuktam tallaksyaviruddham /

********** commentary **********

vijñapriya:

(vi, ra) catuh sastiriti / prarthanaprasastyormatabhedena vaikalpikatvasyoktatvat / samuccaye tu pañcasastitvapatterityuktam prageva / sandhinamuktanyangani / prayikatvabhiprayenaivoktani / rasanugunanurodhena tu ekasandherangani anyasandhavapi kuryyadityaha---kuryyadaniyate iti / aniyate sandhavapi tasyangasya nivesanam kuryyat ityanvayah / sampradharanamiti / mukhasandheryuktirupamangasampradharanam tacca garbhasandhavapi krtamityarthah / tatra duryyodhanakarnabhyam yuktikaranat / tallaksyaviruddhamiti / laksyesu udaharananatakesu aniyamadarsanat viruddhamityarthah /

********** end of commentary **********
istartharacanascaryalabho vrttantavistarah // vissd_6.116 //
ragapraptih prayogasya gosyanam gopanam tatha /
prakasanam prakasyanamanganam sadvidham phalam //
vissd_6.117 //

********** commentary **********

vijñapriya:

(vi, la) idanimuktanganam yathasambhavam sat phalanyaha / istanusaraneti / istasyarthasyanusaranamityarthah / istartharacaneti / istanuharaneti kvacit pathah / ascaryyalabho 'dbhutavastulabha ityarthah / vrttantasya vistarena jñanam / ragapraptiranuragalabhah / gopyanamarthanam samgopanam / prakasyanamarthanam prakasanañceti prayogasya mukhasandhyadiprayogasya anganamupaksepadyanganam sat phalanityarthah / yatha kavyarthetpattirupasya upakseparupasya mukhasandhyangasya istanusaranam phalam / evamanyanganamanyani

pañcaphalani yathasambhavam natakesuanusandheyani /

locana:

(lo, i) yadvastu gopayitumistam tadangasvarupavijñapanena sukhena gopayitu evam prakasyanam prakasascetyarthah /

********** end of commentary **********

angahino naro yadvannaivarambhaksamo bhavet /
angahinam tatha kavyam na prayogaya yujyate // vissd_6.118 //

sampadayetam samdhyangam nayakapratinayakau /
tadabhave patakadyastadabhave tathetarat // vissd_6.119 //

********** commentary **********

vijñapriya:

(vi, va) natye prayoge 'nganamavasyakatvamaha---angahina iti / narambhaksamah na karyyarambhaksamah / sampadayetamiti / anena sandhyanganirvahakau prathamato nayakapratinayakaveveti uktam / tadabhave kvacit tabhyamanirvahe patakadyastannirvahakah / pataka ca "vyapi prasangikam vrttam pataketyabhidiyate / '; ityanena nayakasya vrttam pataketyuktam / atra ca tatsambandhat nayakasahaya eva tattvenoktah / tadadyastannirvahakah / adyapadat nayikasahayah, tairapyanirvahyam yat / itaro 'pi tannirvahaka ityarthah /

********** end of commentary **********

prayena pradhanapurusaprayojyani sandhyangani bhavanti / kintupaksepaditrayam
bijasyalpamatrasamuddistatvadapradhanapurusaprayojitameva sadhu /

********** commentary **********

vijñapriya:

(vi, sa) upaksepadyangatrayasya ca pradhananayaketarena samuddistatve eva sadhuta ityaha--kintupaksepeti / tatra hetumaha---bijasyeti / pradhanetivrttarupasya kavyarthasya yanmulam tadvijam tasyalpamatrasamuddesasyopaksepakadyangatrayena krtatvadapradhanapurusabhimasenadisamuddistatvameva sadhvityarthah / pradhanapurusasya dhirodattatvena karttavyetivrttabijasamuddesasya alpasyapi tena karananaucityad iti bhavah / tatha hi kavyarthasya samutpattirupam yadupakseparupamangam tena venyam laksagrhanaletyadi bhimoktya kurukulavadharupakavyarthasya tasya bijasamutpattih pratipadita / samutpannarthabahulyam yatparikaratmakamangam tena "pravrddham yadvairam mama'; ityadi bhimoktya tad bahulyam pratipaditam / kavyarthanispattikathanarupam yat parinyasatmakamangam tena "cañcad bhuje'; tyadibhimoktya

nispattih pratipadita / etat trayañca pradhananayakoktam
tadadhiratapadakam syat / naca
samutpannarthabahulyakavyarthanispattyoh katham
bijasyalpasamuddistatvamiti vacyam /
asamastoddistasyaivalpoddistatvamityabhiprayat /
bijoddesamatradeva nayakasya dhirodattatvabhanga ityatra eva
tatparyyat /

********** end of commentary **********

rasavyaktimapeksyaisamanganam samnivesanam /
na tu kevalaya sastrasthitisampadanecchaya // vissd_6.120 //

tatha ca yadvenyam duryodhanasya bhanumatya saha vipralambho
darsitah, tattaddase 'vasare 'tyantamanucitam /

********** commentary **********

vijñapriya:

(vi, sa) rasavyaktimiti / tatsandhinam yanyanganyuktani / tani
tatraiveti niyamah / kintu rasavyañjanapeksaya eva esam
nivesanam na tu natyasastroktasthitisampadanecchaya ityarthah /
yadyapidam pragapyuktam tathapi rasavyaktyanapeksaya karane dosa
tvapratipadanaya puraruktam / tadaha--tatha ceti / rasavyaktyanapeksaya
nivesanam tu nocitamevetyarthah / tadrse 'vasare iti / virarase
ityarthah / na cangasannivesananaucitye darsayitavye
rasanivesananaucityapradarsanamidamasambaddhamiti vacyam /
angahinarasabhavena vipralambhapradarsanadeva tadangasyapi
pradarsanat /

********** end of commentary **********

aviruddham tu yadvrttam rasadivyaktaye 'dhikam /
tadasyanyathayeddhimanna vadedva kadacana // vissd_6.121 //

anayorudaharanam satprabandhesvabhivyaktameva /

********** commentary **********

vijñapriya:

(vi, sa) svaviruddhamiti / svasyopakrantavrttasya viruddhamadhikam yad
vrttam vrttantah tadapi rasabhivyaktaye
'nyathayedupakrantarasaviruddhataya pratipadayet / tadasambe tu na
vadeditiyarthah /

********** end of commentary **********

atha vrttayah---

srngare kausiki vire sattvatyarabhati punah /
rase raudre ca bibhatse vrttih sarvatra bharati // vissd_6.122 //

catastro vrttayo hyetah sarvanatyasya matrkah /

syurnayikadivyaparavisesa natakadisu // vissd_6.123 //

********** commentary ********** vijñapriya:

(vi, ha) atha vrttaya iti / srngara iti / nayakadinam
vyaparavisesascatastro vrttayo natakadisu
natakaprakaranadidasarupakesu natikadyastadasoparupakesu
ca sarvanatyasya matrka mulabhutah jananya ityarthah /
nayakadityadipadat samastapatraparigrahah / tena
vaksyamanodaharanesu patrantarakrtyam nanupapannam / tatra
rasavisesesu vrttivisesanaha---srngara ityadi / vire
sattvatityanvayah /

********** end of commentary **********

tatra kausiki---

ya slaksnanepathyavisesacitra strisamkula puskalanrtyagita
/
kamopabhogaprabhavopacara sa kausiki caruvilasayukta // vissd_6.124 //

locana:

(lo, u) kamena madanena hetuna ya upabhogah sambhogastatkaranani
upacarascandracandanaghanasaradayo yasyam /

********** end of commentary **********

narma ca narmasphurjo narmasphoto 'tha narmagarbhasca /
catvaryanganyasya---

********** commentary **********

vijñapriya:

(vi, ka) ya sleksneti---laksanamuttamam / nepathyam vesah /
strisamkula strivyaparavimisrita / puskalam bahulam / asya
angani catvari ityaha---narma ceti /

********** end of commentary **********

tatra---
---vaidagdhyakrihitam narmah // vissd_6.125 //
istajanavarjanakrttaccapi trividham matam /
vihitam suddhahasyena sasrngarabhayena ca // vissd_6.126 //

********** commentary **********

vijñapriya:

(vi, kha) atra narmalaksanamaha---vaidagdhyeti / vaidagdhyena
kriditamityarthah / tatphalamaha---isteti /
istajanasyavarjanamanuragena namrata tatkrd ityarthah / tacca
narmatrividham ityaha / tacceti / traividhyamaha---suddhahasyeneti /
suddhena sasrngarena samayena ca hasyena vihitamiti traividhyam /

bhayañca hasyavisayam bodhyam /

********** end of commentary **********

tatra kevalahasyena vihitam yatha
ratnavalyam---"vasavadatta--(phalakamuddisya sahasam) esa vi avara tava
samive jadhalihida edam kim ajjavasantassa vinnanam /

********** commentary **********

vijñapriya:

(vi, ga) esaviti / esapyapara tava samipe ya alikhita etat
kimaryavasantakasya vijñanam ? (samskrtam) / citraphalake sagarikaya
likhitam rajanam drstva susangataya tatsamipe sagarikapi
likhita / tatra likhitam rajanam drstva vasavadattaya
prstam kena tvamatra likhita iti / tato rajñoktam
silpavijñanartham samullikhitamidamiti / tatastadantike sagarikam
likhitam drstva "esa krodhena tasyah srngarabhavat /
prabandharasastu srngara iti tatreyam vrttih /

********** end of commentary **********

sasrngarahasyena yatha sakuntale--rajanam prati
sakuntala--asamtuttho una kim karissadi / raja-- idamam / (iti
vyavasitahsakuntalavaktram dhaukate) /

********** commentary **********

vijñapriya:

(vi, gha) asamtustho uneti / asamtustah punah kim
karisyati ? iti (samskrtam) nanu kamalasya madhukarah santusyati
gandhamatrena iti rajña uktyanantaram sakuntalaya iyam prccha /
dhaukate cumbanartham / vaktramananam acchadayati /

********** end of commentary **********

sabhayahasyena yatha ratnavalyam---alekhyadarsanavasare
susamgata--janido mae eso vuttanto samam cittaphalaena / ta devie
gadua nivedaissam / etadvakyasambandhi narmodahrtam /

********** commentary **********

vijñapriya:

(vi, na) janido iti / jñato mayaisa vrttantah / samam
citraphalakena / taddevyai gatva nivedayisyamiti (samskrtam) / atra
rajño bhitiyuktena susangataya hasena vihitam narma
vaidaghdhyakriditam /

********** end of commentary **********

evam vesacestasambandhyapi /

********** commentary **********

vijñapriya:

(vi, ca) vaca iva vesacestabhyamapi sambhavatityaha---evamiti / tatra sagarikayah sanketabhangartham tadvesaya vasavadattaya agamane vesena bodhyam / kvacit nayikayasca palayamanadicestaya api tadvodhyam /

********** end of commentary **********

narmasphurjah sukharambho bhayanto navasamgamah /
yatha malavikayam--sanketanayakamabhisrtayam "nayakah--
visrja sundari ! sangamasadhvasam nanu ciratprabhrti pranayonmukhe /
parigrhana gate sahakaratam tvamatimuktalatacaritam mayi" //

malavika--"bhatta, devie bhaena appano vi pia kaum na paremi" ityadi /

********** commentary **********

vijñapriya:

(vi, cha) narmasphurjamaha---narmasphurja iti / malavikayamiti / malavikanamanatikayamityarthah / sanketanayakam nayakam, niyikayam malavikayam / visrjeti / sundari ! sangame sadhvasam bhayam visrja / nanu bhoscirat pranayonmukhe mayi atimuktalatayah madhavilatayascaritam grhana / mayi kidrse ? sahakaratam cutavrksatam gate, madhavikaya cutalinganat, tadvat mamalingetyarthah / bhatta iti / he bharttah ! devyah bhayena atmano 'pi priyam karttum na parayami (samskrtam) / atmanah priyamapikatyanvayah / atra sukhena sangamarupanarmarambho bhayantah /

********** end of commentary **********

atha narmasphotah---
narmasphoto bhavalesaih sucitalparasa matah // vissd_6.127 //
yatha malatimadhave---
gamanamalasam sunya drstih sariramasausthavam
svasitamadhikam kintvetat syat kimadanyadito 'thava /
bhramati bhuvane kandarpajña vikari ca yauvanam lalitamadhuraste te
bhavah ksipanti ca dhiratam //

alasagamanadibhirbhavalesairmadhavasya malatyamanuragah stokah prakasitah /

********** commentary **********

vijñapriya:

(vi, ja) narmasphotamaha---narmasphota iti / gamanamalasamityadi / maghavasya malatyam bhavasucikeyamuktih / alasagamanadikam etat kinnu tasyah, nanu bhoh kim syat ito 'nyat, atha va kiyatsyadityarthah / adhikadhikasyapi sambhavaniyatvaditi bhavah / adhikadhikasya

sambhavaniyam hetumaha---bhramati bhuvana iti / te te bhava vasantaravendvadayah / atrottarottaradhikadhikasambhavanayam purvoktaih sucitasya bhavasya lesa evetyaha---alasetyadi / alasagamanadibhirityatra alasagamanadibhaih sucitairityarthah / anurago nipralambharasah / sambhogarupanarmecchavattvat atra narma /

********** end of commentary **********
narmagarbho vyavahatirnetuh pracchannavartinah /
yatha--tatraiva sakhirupadharina madhavena malatya maranavyavasayavaranam /

********** commentary **********

vijñapriya:

(vi, jha) narmagarbhamaha---narmagarbha iti / pracchannavarttinah pracchannibhuya tisthatah neturnayakasya ityarthah / vyavahrtirvyavasayah / sakhirupeti / malatyah sakhi lavangika / pitra rajajñaya jarate nandanaya datum krtaniscaya malatiti devatagrhe svamaranam prarthayanti lavangikayah pade patita malati / stambhantaritasthito madhavasca lavangikavesena agatya lavangikam apasarya tatsthane svapadam dattva sthitah / tato malati utthaya lavangikabuddhya tamalingya pascad drstva pariciyamana vyavasayat nivavrte ityarthah /

********** end of commentary **********

atha sattvati---
sattvati bahula sattva--sauryatyagadayarjavaih // vissd_6.128 //
saharsa ksudrasrngara visoka sadbhuta tatha /
utthapako 'tha samghatyah samlapah parivarttakah // vissd_6.129 //
visesa iti cattvarah sattvatyah parikirttih /
********** commentary **********

vijñapriya:

(vi, ña) sattvatim vrttimaha---atheti / sattvadibhih samastavyastalpatarair bahula tadvaisistyat bahulyavati harsadyanyatarayukta vrttisca sattvatityarthah / visoka vigatasoka / vire rase srngarasyanusangikatvena ksudratvam / atra ksudrasrngaratvena strisamkulatvakamopabogarahityena virarasatvena kausikito visesah / asyah prabhedacatustayamaha---utthapaka ityadi /

********** end of commentary **********
uttejanakari satrorvagudhyapaka ucyate // vissd_6.130 //
********** commentary **********

vijñapriya:

(vi, ta) uttejaneti---satrum jetum mitrasya uttejanam /

********** end of commentary **********

yatha mahaviracarite---
anandaya ca vismayaya ca maya drsto 'si duhkhaya va
vaitrsnyantu mamapi samprati kutastvaddarsane caksusah /
tvatsangatyasukhasya nasmi visayastat kim vrtha vyahrtaih ?
asmin visrutajamadagnyadamane panau dhanurjrnbhatam //

********** commentary **********

vijñapriya:

(vi, tha) anandaya ceti---parasuramagame ramam prati janakasya vakyamidam / dhanurbhangena pratijñatarthasiddhya yogyavarapraptya canandah / viryyatisayadarsanad vismayah / ramam hantum parasuramagamanat duh kham / ato 'dya tvaddarsane samprati etat ksane caksusah kuto vaitrsnayam / utkanthabahulyat ksanantare 'nistanivrttau tu utkanthanivrttya vaitrsnyam syaditi samprati padabhavarthah / bahuvyahrtairva kim, yato vaivahikamangalyasukhasya na visayo 'smi / ato 'smin vimsmrtasya jamadagnyasya vijayanimittam tava bahau dhanurjrmbhatamityarthah / atra parasuramam jetumuttejanam / atra vismayavasad ramasauryyenanandadina ca vaisistyam viro rasah /

********** end of commentary **********
mantrarthadaivasaktyadeh saghatyah sanghabhedanam /
mantrasaktya yatha---mudraraksase raksasasayanam canakyena svabuddhya bhedanam / arthasaktyapi tatraiva / daivasaktya yatha---ramayano ravanadvibhisanasya bhedah /

********** commentary **********

vijñapriya:

(vi, da) samhatyamaha--mantrartheti / mantrasya mantranarthasya dhanasya daivasyadrstasya va sakteh saktihetoh samghasya sainyasamuhasya bhedanamityarthah / raksasah satrumantri; canakyo rajamantri; svabuddhya svamantranaya / atra canakyasya sattvadananekasattvam samghabhedanavasad viro rasah /

********** end of commentary **********
samlapah syadrabhiraktirnanabhavasamasrayah // vissd_6.131 //
yatha viracarite---"ramah--ayam sah, yah kila saparivarakarttikeyavijayavajitena bhagavata nilalohite parivatsarasahastrantevasine tubhyam prasadikrtah parasuh / parasuramah--rama dasarathe ! sa evayamaryapadanam priyah parasuh / "ityadi /

********** commentary **********

vijñapriya:

(vi, dha) samlapamaha--samlapa iti / karttikeyavijayavarjiteneti /
tad vijaye namribhutenetyarthah / atra kautukeneva vijayo na tu vastava
iti tatpitrprasadagamyam / tathaparaprasadalabdhena parasuna ko 'yam
garva iti ramasya gabhiratmika uktih / parasuramoktau tatpriyavastvapi
mahyam dattamiti svamahattvakhyapanameva gabhirata /

********** end of commentary **********
prarabdhadanyakaryanam karanam parivartakah /
yatha venyam---"bhamah---sahadeva ! gaccha tvam gurumanuvartasva /
ahamapyastragaram pravisyayudhasahayo bhavamiti yavat / athava
amantrayitavyaiva maya pañcali" / iti /

********** commentary **********

vijñapriya:

(vi, na) parivarttakamaha--prarabdhaditi / sahadeveti--atra prarabdham
karyyam yuddham / tato 'nyat pañcalyamantranam /

********** end of commentary **********

atharabhati---
mayendrajalasamgramakrodhodbhrantadicestitaih // vissd_6.132
//samyukta vadhabandhadyairuddhatarabhati mata /
********** commentary **********

vijñapriya:

(vi, ta) atharabhatiti / mayeti / maya vidyavisesastaya
indrajalam parasparaviruddhananavastupradarsanam, samgramo yuddham,
krodhena udbhrantacestitam---svaparamjñanarahityena cesta /
etairyukta ityarthah / asyah prabhedacatustayamaha---

********** end of commentary **********
vastutthapanasamphaitau samksiptiravapatanam // vissd_6.133 //
iti bhedastu catvara arabhatyah prakirtitah /
mayadyutthapitam vastu vastutthapanamucyate // vissd_6.134 //

yathodattaraghave---
jiyante jayino 'pi sandratimiravratairviyadvyapibhir- bhasvantah sakala
raverapi karah kasmadakasmadami /
ete cograkabandhakantharudhirairadhmayamanodara
muñcantyananakamdaranalamucastivran ravan pheravah //

ityadi /

********** commentary **********

vijñapriya:

(vi, tha) vastrtthapanalaksanamaha--mayeti / jiyanta ityadi / jayino
'pi vira viyadvyapibhirnisithatimiraih samuhairjoyante acchadyante /
raverapi ami bhasvantah sakalah karah akasmadakale
kasmadacchadyante / ugrakabandhakantharudhirairadhmayamanam

utphullamanamudaram yesam tadrsah / ananarupabhyah
kandarabhyo 'nalamuca ete pheravah srgalasca tivran ravan
muñcantityarthah / atra
parasparaviruddhalikatimiraravirasmyadipradarsanarupamindrajalarupavast
u mayayotthapitam / raudro rasah /

********** end of commentary **********
samphetastu samaghatah kruddhasatvarayorduyoh /
yatha malatyam madhavaghoraghantayoh /

********** commentary **********

vijñapriya:

(vi, da) samphetalaksanamaha---samphetastviti / samaghatah
praharoktih / kruddheti / kruddhau ca tau satvarau ceti karmadharayah /
madhavaghoreti / tatra dvayoh kruddhata / satvarata
parasparapraharoktisca /

********** end of commentary **********
samksipta vasturacana silpairitarathapi va // vissd_6.135
//samksiptih syannivrttau ca neturnetrantaragrahah /
yathodayanacarite kaliñjahastiprayogah / dvitiyam yatha valinivrttya
sugrivah / yatha va parasuramasyauddhatyanivrttya
santatvapadanam--"punya brahmanajatih--'iti /

********** commentary **********

vijñapriya:

(vi, dha) samksiptilaksanamaha--samksipteti /
neturnrtyapatrasya ekasya nivrttau netrantarasya graha eva
samksiptavasturacana / sa ca silpairasilpairvetyarthah / silpam
vilaksanavastu nirmanakausalam / kiliñjahastiprayoga iti / tatra
vastavastirupapatranivrttau silpena
kiliñjanamahastirupapatrapradarsanam / asilpairaha---dvitiyamiti /
auddhatyanivrttyeti / atra dharmanivrttya dharmini nivrttirbodhya /
auddhatyakalinasca raudro rasah / eva sugrivakilañjahastinoh purvam
raudro raso bodhyah /

********** end of commentary **********
pravesatrasaniskrantiharsavidravasambhavam // vissd_6.136 //
********** commentary **********

vijñapriya:

(vi, na) avapatalaksanamaha---praveseti / pravesadividravantanam
sambhava utpadanamavapatanamityarthah / vidravah palayanam /
militanamesamutpadanam / pravisyeti / tena purusena sarvamidam
krtam / krodhavasat etat karanat raudrorasah /

********** end of commentary **********

avapatanamityuktam---

yatha krtyaravano sasthe 'nke--"(pravisya khangahastah purusah)" ityatah prabhrti niskramanaparyantam / ---purvamuktaika bharati /
********** commentary **********

vijñapriya:

(vi, pa) bharativrttistu purvamuktaivetyaha---purvamiti / bharati samskrtaprayo vagvyaparo narasraya iti / sthapakakrtyaprasangena praguktetyarthah / sa ca sarvasadharanyenetyuktam / rase sarvatra bharati /

********** end of commentary **********

atha natyoktayah---
asravya khalu yadvastu tadiha svagatam matam // vissd_6.137 //
sarvasravyam prakasam syattadbhavedapavaritam /
rahasyam tu yadanyasya paravrtya prakasyate // vissd_6.138 //

tripatakakarenanyanapavaryantara katham /
anyonyamantranam yatsyattajjanante janantikam // vissd_6.139 //

********** commentary **********

vijñapriya:

(vi, pha) natyoktaya iti / natye paribhasavisesa ityarthah / tadbhavedityadeh paratranvayah / tripataketyadikam janantikalaksanam / tripatakalaksanamagre vaksyati / antara katham kathamadhye / tadrsena karenanyamapavaryyacchadya janasyante antike yat anyonyamantranam kathanam, tajjanantikamityarthah /

********** end of commentary **********

kim vravisiti yannatye vina patram prayujyate /
srutvevanuktamasyartham tatsyadakasabhasitam // vissd_6.140 //

yah kascidartho yasmadropaniyastasyantarata urdhvam sarvangulinamitanamikam tripatakalaksanam karam krtvanyena saha yanmantryate tajjanantikam / paravrtyanyasya rahasyakathanamapavaritam / sesam spastam /

********** commentary **********

vijñapriya:

(vi, ba) vina patramiti / rangapravistamuddisya ityarthah / tripatakeyadikam vyacaste---yah kasciditi / tasyantarata iti / tadbhinne jane ityarthah / iyam janante ityasya vyakhya / urddhvam sarveti tripatakavyakhyanam / apavaritam vyacaste---paravrttyeti /

********** end of commentary **********

dattam siddham ca senam ca vesyanam nama darsayet /
dattaprayani vanijam cetacetyostatha punah // vissd_6.141 //
vasantadisu varnyasya vastuno nama yadbhavet /
********** commentary **********

vijñapriya:

(vi, bha) patranam namanyaha---dattamiti / vasantadisu
varnaniyasya vastuno yannama bhavet cetacetyostatha nama ityarthah
/

********** end of commentary **********

vesya yatha vasantasenadih / vanigvisnudattadih / cetah
kalahamsadih / ceti mandarikadih /
nama karyam natakasya garbhitarthaprakasakam // vissd_6.142 //
********** commentary **********

vijñapriya:

(vi, ma) garbhitartha iti / natake garbhitah pratipadyo
yor'thastatprakasakam natakasya nama karyyamityarthah /
sucitartheti kvacit pathah /

********** end of commentary **********

yatha ramabhyudayadih /
nayikanayakakhyanatsamjña prakaranadisu /
********** commentary **********

vijñapriya:

(vi, ya) nayikanayaketi / prakaranabhanadayo ye
rupakaprabhedastesu / samjña nayakanayikayorakhyanam
samjñanamaivetyarthah / natikasattakadinamiti /

********** end of commentary **********

yatha malatimadhavadih /
natikasattakadinam nayikabhirvisesanam // vissd_6.143 //
********** commentary **********

vijñapriya:

(vi, ra) natikadinyastadasoparupakani yanyuktani tesam
visesanam nama kabhirnayikanamnaivetyarthah /

********** end of commentary **********

yatha ratnavali-karpuramañjaryadih /
prayena nyantakah sadhirgameh sthane prayujyate /
yatha sakuntale--rsi, "gacchavah" ityarthe "sadhayavastavat" /

********** commentary **********

vijñapriya:

(vi, la) prayeneti---kalapamate karitam, paninimate nic / tadantah sadhadhatuh gameh sthane prayena prayujyate ityarthah / rsi iti / sarngaravasaradvatayavaktrornidesah /

********** end of commentary **********
raja svamiti deveti bhrtyairbhatteti cadhamaih // vissd_6.144
//rajasibhirvayasyeti tatha vidhusakena ca /
********** commentary **********

vijñapriya:

(vi, va) rajarsibhiriti / vidusakena ca vayasyeti rajarsirvacya ityarthah /

********** end of commentary **********
rajannityrsibhirvacyah so 'patyapratyayena ca // vissd_6.145 //
locana:

(lo, u) apatyapratyayena yatha--he raghava ! he dasarathe ! ityadi /

********** end of commentary **********
svecchaya namabhivipravipra aryeti cetaraih /
********** commentary **********

vijñapriya:

(vi, sa) rajanniti / sa raja rsibhih rajannati apatyapratyayena ca vacya ityarthah / yathanargharaghave aindumateyeti visvamitrena dasarathah / viprastu vipraih svecchaya namabhirvacyah / itaraistu aryyeti /

********** end of commentary **********
vayasyetyathava namna vacyo rajña vidhusakah // vissd_6.146
//vacyau natisutradharavaryanamna parasparam /
********** commentary **********

vijñapriya:

(vi, sa) vayasyetyathaveti / vidusako rajña vayasyeti vacyah, athava namnaiva iti / vacyau natisutradharaviti / aryyanamna iti / ekadese samastadvayakirttanam / tena natya ayyarputra iti / sutradharenaryyeti vacyavityarthah /

********** end of commentary **********
sutradharam vadedbhava iti vai pariparsivakah // vissd_6.147
//sutradharo mariseti hande ityadhamaih samah /
********** commentary **********

vijñapriya:

(vi, sa) mariseti pariparsvikam vadet / hande iti samastulyajanah / adhamairhandeti vacya /

********** end of commentary **********
vayasyetyuttamairhaho madhyairaryeti cagrajah // vissd_6.148 //bhagavanniti vaktavyah sarvairdevasilinginah /
********** commentary **********

vijñapriya:

(vi, ha) sama uttamaistu vayasyeti / madhyamaistu hamho iti vacya ityarthah / agrajah sanujairaryyetyarthah / bhagavanniti / devarsayo linginah parivrajakasca sarvaireva bhagavanniti vacyah /

********** end of commentary **********
vadedrajñim ca cetim ca bhavatiti vidusakah // vissd_6.149 //ayusman rathinam suto vrddham tateti cetarah /
********** commentary **********

vijñapriya:

(vi, ka) rathinam vrddhasuta ayusmanniti itarastu tateti vadedityarthah /

********** end of commentary **********
vatsaputrakatateti namna gotrena va sutah // vissd_6.150 //
locana:

(lo, r) gotrena yatha--he kausika ! he atreya ! ityadi /

********** end of commentary **********
sisyo 'nujasca vaktavyo 'matya aryeti cadhamaih /
********** commentary **********

vijñapriya:

(vi, kha) vatsa putraketi / sutah sisyo 'nujasca vatsetyadibhirvaktavya ityarthah /

********** end of commentary **********
viprairayamamatyeti saciveti ca bhanyate // vissd_6.151 //sadho ! iti tapasvi ca prasantascocyate budhaih /
********** commentary **********

vijñapriya:

(vi, ga) prasantasceti---santo jana ityarthah /

********** end of commentary **********
svagrhitabhidhah pujyah sisyadyairvinigadyate // vissd_6.152 //
upadhyayeti cacaryo maharajeti bhupatih /
svamiti, yuvarajastu kumaro bhartrdarakah // vissd_6.153 //
bhadrasaumyamukhetyevamadhamaistu kumarakah /
********** commentary **********

vijñapriya:

(vi, gha) bhupatirmaharajeti / yuvarajastu svamite sambodhane vacya

ityarthah / evamuttaratrapi / kumaro yuvarajetarah /

********** end of commentary **********
vacya prakrtibhi rajñah kumari bhartrdarika // vissd_6.154
//patiryatha tatha vacya jyesthamadhyadhamaih striyah /
********** commentary **********

vijñapriya:

(vi, na) patiryatheti / jyestha uttamastatha cottamamadhyamadhamaih svastriyah stribhih patiryatha tatha vacya ityarthah / tatha caryyaputreti patyurucyamanatvat aryyaiti patya striyo vacya ityarthah /

locana:

(lo, r) patiryatheti / patiryena svaminnityucyate tena tadbharyya svaminiti / yena bharttoti tena bhattinite /

********** end of commentary **********
haleti sadrsi, presya hañje vesyajjuka tatha // vissd_6.155
//kuttinyambetyanugataih pujya ca jarati janaih /
********** commentary ********** vijñapriya:

(vi, ca) vesya sambodhane ajjuketyucyate ityarthah / bhattinyambeti / anugatairjanairarthadanugamyamanastribhirbhattinityambeti cocyate / itarairjanaih pujya vrddha jaratiti vacyetyarthah /

********** end of commentary **********
amantranaisca pasanda vacyah svasamayagataih // vissd_6.156
//
locana:

(lo, l) he carvaka ! he kolikeya ! ityadi /

********** end of commentary **********
saka (sakya) dayasca sambhasya bhadradattadinamabhih /
********** commentary **********

vijñapriya:

(vi, cha) pasandasca svasamayagatairamantranaisca vacya ityarthah / sakyadayo bauddhadayah /

********** end of commentary **********
yasya yatkarma silpam va vidya va jatireva va // vissd_6.157 //tenaiva namna vacyo 'sau jñeyascanye yathocitam /
atha bhasavibhagah---
purusanamanicanam samskrtam syatkrtatmanam // vissd_6.158
//soraseni prayoktavya tadrsinam ca yositam /
********** commentary **********

vijñapriya:

(vi, ja) atha bhaseti / vaktrvisesasya bhasavisesa ityarthah / purusanamiti / nicetaresam krtatmanam suddhanam purusanamityanvayah / saurasenyadayo bahvyo bhasah prakrtavisesah prakrtavrttau anusandheyah /

********** end of commentary **********
asameva tu gathasu maharastrim prayojayet // vissd_6.159 //atrokta magadhi bhasa rajantah puracarinam /
********** commentary **********

vijñapriya:

(vi, jha) tadrsanamanicanam / natha gitayah / atreti / gathasvityarthah /

********** end of commentary **********
cetanam rajaputranam sresthanam cardhamagadhi // vissd_6.160 //pracyam vidusakadinam, dhurtanam syadavantija /
********** commentary **********

vijñapriya:

(vi, ña) cetanamiti / sresthinam rajaputracetanamityarthah /

********** end of commentary **********
yodhanagarikadinam daksinatya hi divyatam // vissd_6.161 //savaranam sakadanam sabarim samprayojayet /
********** commentary **********

vijñapriya:

(vi, ta) ahidivyatam sarpaselakanam tesam cetyanvayah / sakaro rajasalakah / sakanam parvatiyamlecchavisesanam /

********** end of commentary **********
bahlikabhasodicyanam dravidi dravidadisu // vissd_6.162 //abhiresu tathabhiri candali pukkasadisu /
********** commentary **********

vijñapriya:

(vi, tha) puktasascandalavisesah /

********** end of commentary **********
abhiri sabari capi kasthapatropajivisu // vissd_6.163 //
tathaivangarakaradau paisaci syatpisacavak /
cetinamasyanicanamapi syatsaurasenika // vissd_6.164 //

balanam sandakanam ca nicagrahavicarinam /
unmattanamaturanam saiva syatsamskrtam kvacit // vissd_6.165 //

********** commentary **********

vijñapriya:

(vi, da) sandaka napumsakah / nicanam grahavicarakana cetyanvayah / saivasaurasenikaiva / kvacidesam samskrtamapityarthah /

********** end of commentary **********

aisvaryena pramattasya daridryopadrutasya ca /
bhiksu valkadharadinam prakrtam samprayojayet // vissd_6.166 //

samskrtam samprayoktavyam linginisuttamasu ca /
devimantrisutavesyasvapi kaiscittathoditam // vissd_6.167 //

********** commentary **********

vijñapriya:

(vi, dha) tathoditam samskrtoktih /

********** end of commentary **********
yaddesyam nicapatrantu taddesyam tasya bhasitam /
********** commentary **********

vijñapriya:

(vi, na) yaddesyam yaddesiyam /

********** end of commentary **********
karyatascottamadinam karyo bhasaviparyayah // vissd_6.168 //
yositsakhibalavesyakitavassarasam tatha /
vaidagdhyatha pradatavyam samskrtam cantarantara // vissd_6.169 //

esamudaharananyakaresu boddhavyani / bhasalaksanani mama tatapadanam bhasarnave /

sattrimsallaksananyatra, natyalamkrtayastatha /
trayastrimsatprayojyani vithyangani trayodasa // vissd_6.170 //
lasyangani dasa yathalabhamrasavyapeksaya /
********** commentary **********

vijñapriya:

(vi, ta) sattrimsaditi / atra natakalaksanani sakalani sattrimsaddharmani prayojyani ityarthah / tatha ca trayah trimsat natyalankrtayah / trayodasa vithyangani, da sa lasyangani yathalabham prayojyani / tatra sattrimsallaksanani uddisatibhusaneti /

********** end of commentary **********

yathalabham prayojyaniti sambandhah / atreti natake / tatra laksanani--
bhusanaksarasamghatau sobhodaharanam tatha // vissd_6.171 //
hetusamsayadrstantastulyatarkah padoccayah /

nidarsanabhiprayau ca praptirvicara eva ca // vissd_6.172 //

distopadiste ca gunatipatatisayau tatha /
visesananirukti ca siddhibhrasaviparyayau // vissd_6.173 //

daksinyanunayau malarthapattirgarhanam tatha /
prccha prasiddhih sarupyam samksepo gunakirtanam // vissd_6.174
//
leso manoratho 'nuktasiddhih priyavacastatha /
tatra---
laksanani gunaih salamkarairyogastu bhusanam // vissd_6.175
//
********** commentary **********

vijñapriya:

(vi, tha) laksananiti / etani laksanasamjñakani
sattrimsat ityarthah /

********** end of commentary **********

yatha---aksipantyaravindani mugdhe ! tava mukhasriyam /
kosadandasamagranam kimesamasti duskaram //

********** commentary **********

vijñapriya:

(vi, da) atra bhusanasamjñakasya laksanasya laksanamaha--tatra
gunairiti / abhipantiti / aravindani karttrni / aksipanti
adhiksipanti sparddhante va / kosah kunbhava eva ko so dhanam /
dando nalameva dandah sastih /
arthaslesamulor'thantaranyaso 'lankarah / madhuryam ca gunah
/

locana:

(lo, e) aksipantiti---kosah kudmalah dravyaughasca / dando
nalam dustanigrahasca /

********** end of commentary **********
varnanaksarasamghatascitrarthairaksarairmitaih /
yatha sakuntale--"raja---kaccitsakhim vo natibadhate
sarirasamtapah / priyamvada--sampadam ladhosaho uasamam
gamissadi" /

********** commentary **********

vijñapriya:

(vi, dha) aksarasanghatamiti / varnaneti /
citrarthairmitairaksarairvarnanetyarthah / sampadamiti / sampratam
labdhausadha upasamam gamisyatiti (samskrtam) / atra
tvatpraptirevausadhapraptiriti bhangya kathayamanor'thascitrah /

aksarani calpani /

********** end of commentary **********
siddhairarthaih samam yatraprasiddhor'thah prakasate // vissd_6.176
//slistaslaksanacitrartha sa sobhetyabhidhiyate /
********** commentary **********

vijñapriya:

(vi, na) sobhalaksanamaha---siddhairiti /
siddhairupamanabhutairarthaih samamekavakyenaiva aprasiddha
upameyabhutor'tho vidheyanvayartham prakasate / sa sobha kidrsi,
slistasabdacihnacitrarthetyarthah /

********** end of commentary **********

yatha--- "samdvamsasambhavah suddhah kotido 'pi gunanvitah /
kamam dhanuriva kruro varjaniyah satam prabhuh /

********** commentary **********

vijñapriya:

(vi, pa) sadvamseti / dhanuriva krurah prabhuh kama yathestam
satam varjaniyah / avarjanahetusattve 'pi krauryat varjaniya
ityarthah / dvayorevavarjanahetun slesadahasadvamseti /
sadvamsah sadvenuh satkulam ca / suddhah kitaviddho
nispapasca / koti kotisamkhyakam dhanam dadati
tathakotyadyatiguno jya sauryadisca / atra siddhena dhanusa
samam prasiddhah krurah prabhuh vidheyavarjananvayartham
prakasyate / slestasabdena ca citror'thah /

locana:

(lo, ai) sadvamseti / vamsonvayah penusca / suddho nispapah
kitavedhadirahitasca / kotih samkhyavisesah atani ca /
gunah sauryadih maurvo ca / kuro darunah karkasasca /

********** end of commentary **********
yatra tulyarthayuktena vakyenabhipradarsanat // vissd_6.177 //sadhyate
'bhimatascarthastadudaharanam matam /
********** commentary **********

vijñapriya:

(vi, pha) udaharanalaksanamaha---yatra tulyartheti /
prakrantarthatulyavabodhakena vakyena
prakrantarthasyatisayitvapradarsanat abhimato 'tisayitatvarupor'thah
sadhyate ityarthah /

********** end of commentary **********

yatha---
anuyantya janatitam kantam sadhu tvaya krtam /

ka dinasrirvinarkena ka nisa sasina vina //

********** commentary **********

vijñapriya:

(vi, ba) anuyantyeti / ramamanuyantim sitam prati anasuyaya uktiriyam / janatitam janebhyo nirgatam vanagamanonmukham ityarthah / vinarkena iti / meghacchannadinasriyor'kabhavo bodhyah / atra sitatulyarthe dinasrinise / sitayasca prasamsarupotisayo 'bhimatastaduktavakyena sadhitah / atra vakyabhedat upamanopameyayoh samam prakasanabhavat slesabhavacca purvasmad bhedah /

********** end of commentary **********

heturvakyam samasoktamistakrrddhatudarsanat // vissd_6.178 //

********** commentary **********

vijñapriya:

(vi, bha) hetusamjñakalaksanamaha---heturiti / samasah samksepah / istakrt pratipadyasyabhimatakrd / hetupradarsanat prstarthasya hetudarsanat /

********** end of commentary **********

yatha venyam bhimam prati "ceti--evam mae bhanidam bhanumadi tuhmanam amukkesu kesesu kaham devie kesa samjamiantitti /

********** commentary **********

vijñapriya:

(vi, ma) evam mae iti / "evam maya bhanitam / bhanumati ! yusmakamamuktesu kesahastesu katham devyah kesah samyamyante iti" (samskrtam) atra draupadyah kesasamyamanahetau bhanumatya prste sabhratrkaduryodhanavadhabhave hetau pradarsayitavye vaidhavyacihnasya bhanumatyah kesamocanasya abhavo hetuh samksepena pradarsitah, sa eva ca bhimasyabhimatakrt /

********** end of commentary **********

samsayo 'jñatatattvasya vakye syadyadaniscayah /
yatha yayativijaye---
iyam svargadhinadhasya laksmih kim yaksakanyaka /
kim casya visayasyaiva devata kimu parvati //

********** commentary **********

vijñapriya:

(vi, ya) samsayakhyam laksanamaha---samsayeti / ajñatatattvasya janasya vakye srnvata yadaniscayah sa ityarthah / yadityaniscayakriyavisesanamavyayam / iyamiti / kañcid divyakanyakam drstva tattvamajanato vitarko 'yam /

svargadhinathasya indrasya laksmih sampat kim ? kim
yaksakanyaketyubhayatra kimpadarthanvayah / asya visayasya
samsarasya / atra sroturaniscayah /

********** end of commentary **********
drstanto yastu pakser'thasadhanaya nidarsanam // vissd_6.179 //
yatha venyam --"sahadevah---arya ! ucitamevaitattasya yato
duryodhanakalatram hi sa" ityadi /

********** commentary **********

vijñapriya:

(vi, ra) drstantakhyam laksanamaha--drstanta iti /
paksarthasyopanyastarthasya sadhanaya nidarsanam hetupradarsanam /
arya ityadi / atra draupadya upanyastasya bhanumatya daurjanyasya
duryodhanakalatratvam hetuh /

********** end of commentary **********
tulyatarko yadarthena tarkah prakrtigamina /
yatha tatraiva---
prayenaiva hi drsyante kamam svapnah subhasubhah /
satasamkhya punariyam sanujam sprsativa mam //

********** commentary **********

vijñapriya:

(vi, la) tulyatarkakhyam laksanamaha--tulyatarka iti / prakrto 'tra
vakta tadraminarthena yattarka asanketyarthah / atrapi yadityavyayam
/ prayenaiva hiti / nakulenahisatam hatva bhanumatyah stane
ksata iti bhanumatya drste svapre kathite duryodhanasyeyamasanka
/

********** end of commentary **********
samcayor'thanurupo yah padanam sa padoccayah // vissd_6.180 //
yatha sakuntale---
adharah kisalayaragah komalavitapanukarinau bahu /
kusumamiva lobhaniyam yauvanamangesu samnaddham //

atra padapadarthayoh saukumaryam sadrsameva /

********** commentary **********

vijñapriya:

(vi, va) padoccayakhyam laksanamaha---sañcaya iti / padanam
sañcaya iti / padanam sañcayah samuho yor'thanurupah sa
ityarthah / anurupam carthasya komalatve padanamapi tathatvam / adhara
ityadi rajñah sakuntalavarnanamidam / artho yatha komalastatha
sabdoccayo 'pi katuvarnavirahat komala ityaha---atra padapadarthayoriti
/

********** end of commentary **********

yatrarthanam prasiddhanam kriyate parikirtanam /
parapaksavyudasartham tannidarsanamucyate // vissd_6.181 //

yatha--ksatradharmocitairdharmairalam satruvadhe nrpah /
kim tu balini ramena mukto banah paranmukhe //

********** commentary **********

vijñapriya:

(vi, sa) nidarsanakhyam laksanamaha---yatrarthanamiti
sutrarthah spastah / ksatreti / atradharmayuddhena
satrumaranartham prasiddhasya ramenanyayena valivadhasya
nidarsanam /

********** end of commentary **********
abhiprayastu sadrsyadabhutarthasya kalpana /
yatha sakuntale---
idam kilavyajamanoharam vapustapah klamam sadhayitum ya icchati /
dhruvam sa nilotpalapatnadharaya samillatam chettumrsirvyavasyati
//

********** commentary **********

vijñapriya:

(vi, sa) abhiprayakhyam laksanamaha---abhiprayastviti /
abhutarthasya asambhavinor'thasya kalpana apadanam / idam kileti /
tapasyocitavesam sakuntalam drstva dusyantasyoktiriyam / kila
niscitamidam / avyajamanoharam akrtrimaramyam vapuh yah rsih
kanvah tapah ksamam sadhayitumicchati / dhruvamutpreksate / sa
rsirnolotpalapatradharaya samilatam chettum vyavasyatityarthah
/ atra latarupasadrsyat asambhavino nilotpalapatradharaya
samilatachedanasyapadanam /

********** end of commentary **********
praptih kenacidamsena kiñcidyatranumiyate // vissd_6.182 //
yatha mama prabhavatyam--"anena khalu sarvatascarata
cañcarikenavasyam vidita bhavisyati priyatama me prabhavati" /

********** commentary **********

vijñapriya:

(vi, sa) praptyakhyam laksanamaha---praptiriti / aneneti--cañcariko
bhramarah / atra sarvatascaranamsena prabhavatidarsananumanam /

********** end of commentary **********
vicaro yuktivakyairyadapratyaksarthasadhanam /
yatha mama candrakalayam---"raja---nunamiyamantah pihitamadanavikara
vartate /
yatah--
"hasati paritosarahitam niriksyamanapi neksate kiñcit /

sakhyamudaharantyamasamañjasamuttaram datte" //

********** commentary **********

vijñapriya:

(vi, ha) vicaralaksanamaha---vicara iti / hasatiti---anyena
niriksyamanapi kiñcinneksate / asamañjasam sakhya
akanksanivarttakam / sarvamidam madanakulamanastvat / atra
samastayuktivakyairapratyaksamadanavikarasadhanam / purvoktamanumanam
tvamsena iti bhedah /

********** end of commentary **********
desakalasvarupena varnana distamucyate // vissd_6.183 //
yatha venyam--"sahadevah--
"yadvaidyutamiva jyotirarye kruddhe 'dya sambhrtam /
tatpravrdiva krsnoyam nunam samvardhayisyati" //

********** commentary **********

vijñapriya:

(vi, ka) distakhyam laksanamaha--deseti / yadvaidyutamiti / aryye
tvayibhime jyotih krodhajanitam svatejah sambhrtamaviskrtam /
vaidyutam vidyutsambandhi / tatpravrdiveti / pravrsa
vaidyutatejasah sambarddhanat / atra krodhocitakale tadvarnanam

********** end of commentary **********
upadistam manohari vakyam sastranusaratah /
yatha sakuntale---
susrusasva gurun, kuru priyasakhivrttim sapatnijane,
bharturviprakrtapi rosanataya ma sma pratipam gamah /
bhuyistham bhava daksina parijane bhagyasvanutsekini,
yantyevam grhinipadam yuvatayo, vamah kulasyadhayah //

********** commentary **********

vijñapriya:

(vi, kha) upadistakhyam laksanamaha---upadistamiti /
sastramatra nitisastram susrusasva iti / patigrhe
presyamanam sakuntalam prati kanvasyoktiriyam / viprakrta
tiraskrtapi rosanataya bharttuh pratipam ma sma gamah /
bhuyisthamatisayam daksina yathocitavyavaharini / vama
upadiste tad viparitakarinyah kulasyadhayo manasah
vyathakarinyah / suddhasaropatralaksana / kulasyadhama iti
kvacit pathah / idam nitisastranusari vakyam /

********** end of commentary **********
gunatipatah karyam yadviparitam gunanprati // vissd_6.184 //
yatha mama candrakalayam candram prati---
jai samharijjai tamo dheppai saalehi te pao /
vasasi sire pasubaino tahavi ha itthia jianam harasi //

********** commentary **********

vijñapriya:

(vi, ga) gunatipatakhyam laksanamaha---gunatipata iti /
gunah svanisthagunah / tan prati iti tesamityarthah /
tatha ca svanisthagunanam virodhi yat svakaryyam tadityarthah /
taha samharijjai iti /
tvaya samhriyate tamo grhyate sakalaistava padah /
vasasi sirasi pasupatestathapi strinam jivanam harasi //

(iti samskrtam) / tamah timirameva tamogunah / pado rasmireva
caranah / atra etadrsagunaviruddhamuktakaryyam /

locana:

(lo, o) asyarthah--tamo 'ndhakarah ajñanam ca / pado
rasmiscaranasca /

********** end of commentary **********
yah samanyagunodrekah sa gunatisayo matah /
********** commentary **********

vijñapriya:

(vi, gha) gunatisayakhyam laksanamaha---yo 'samanyeti /
asamanyasya anyavrttergunasaya yo nirdisyamane vastuni udreka
ityarthah /

********** end of commentary **********

yatha tatraiva---"raja---(candrakalaya mukham nidisya)
asavantascañcadvikacanavanilabjayugala-
stalasphurjatkambanavilasadalisamghata upari /
vina dosasangam satataparipurnakhilakalah kutah praptascandro
vigalitakalankah sumukhi ! te //

********** commentary **********

vijñapriya:

(vi, na) asaviti / he sumukhi ! nirdisyamanamukharupascandrah kutaste
praptah / tvaya prapta ityarthah / sambandhavivaksaya
nisthasamyoge 'pi sasthi / yadva te tubhyam tava sthane va
kutah praptah kuta agata ityarthah / kidrsah / antarmadhye
cañcat cañcalam vikacanavanilotpalayugalam yasya tadrsah /
nayanadvayamatra nilabjam / tatha tale 'dhobhage sphurjat dipyamanah
kambuh rekhatrayam yasya tadrsah / kanalekhatrayam kambuh /
slesañca sa eva kambuh samkhah / tatha upari vilasan
alisanghato yasya tadrsah / atra kesa eva alisanghatah / tatha
dosaratrerasanga eva dosanamasangastam vina satatameva
paripurnakhilakalo vigalitakalankasca /
atraisamanyacandravrttigunanam mukhatmakacandre udrekah /

********** end of commentary **********
siddhanarthan bahunuktva visesoktirvisesanam // vissd_6.185 //
********** commentary **********

vijñapriya:

(vi, ca) visesanakhyalaksanamaha---arthaniti / siddhan upamanopameyasadharanan bahun utkarsahetunarthan dharman ityarthah / visesoktih upameye upamanavyavarttakadharmoktirityarthah /

********** end of commentary **********

yatha---trsnapahari vimalo dvijavaso janapriyah /
hrdah padmakarah kintu budhastvam sa jalasayah //

********** commentary **********

vijñapriya:

(vi, cha) trsnapahariti---atra tvam cetyarthavasat labhyam / tatha ca hradah sarah tvam ca trsnapahari trsna pipasa dhanakanksa ca / vimalah svacchajalah nispapasca / dvijanamavaso 'dhikaranam; dvijanam vipranamasrayasca / jananam priyah hitakaritvat / padmanam padmayasca akaro nivasasthanam / itthamubhayasadharananukuladharman uktva vyavarttakadharmamaha---kintviti / budhah panditah tvam sa tu hrado jalasayo jalayuktah khyata eva / jadasayah nirbuddhicittah dalayorekatvam, jalasayah sitalah khyata iti va /

locana:

(lo, au) trsneti---dvijah brahmanah paksinasca / padmakaro laksmividhat padmanamakarasca / jalasayo jalasyasayo jadasayasca /

********** end of commentary **********
purvasiddharthakathanam niruktiriti kirtyate /
yatha venyam---"nihatasesakauravyah---"ityadi / (379 pr.)

********** commentary **********

vijñapriya:

(vi, ja) niruktyakhyam laksanamaha---purvasiddheti / svayam purvakrtarthakathanamityarthah / nihateti / pratijñahetusambhavarupasya vimarsasandhyangasya apidamudaharanamupadhibhedat aviruddham /

********** end of commentary **********
bahunam kirtanam siddhirabhipretarthasiddhaye // vissd_6.186 //
yatha---yadviryam kurmarajasya yasca sesasya vikramah /
prthivya raksano rajannekatra tvayi tatsthitam //

********** commentary **********

vijñapriya:

(vi, jha) siddhyakhyam laksanamaha---bahunamiti / abhipretarthah stutih stutyartham bahudharbhikirttanamityarthah / yadviryyamiti / atra kurmarajadyanekadharmikirttanam /

********** end of commentary **********
drptadinam bhavedbhramso vacyadanyataradvacah /
yatha venyam---kañcukinam prati "duryodhanah---
sahabhrtyaganam sabandhavam sahamitram sasutam sahanujam /
svabalena nihanti samyuge naciratpandusutah suyodhanam" //

********** commentary **********

vijñapriya:

(vi, ña) bhramsakhyalaksanamaha---drptadinamiti / vacyad vaktumistadanyad yat drptanam vaco bhaveditarthah / vacyadanyatarad vaca iti apramanikah pathah / sahabhrtyaganamiti / atra vakta duryyodhano drptah / pandusutam suyodhana iti vaktavye vaiparityena anyadabhihitah /

locana: (lo, a) pandusutam suyodhana iti vaktavye pandusutah suyodhanabhiti vacanam /

********** end of commentary **********
vicarasyanyathabhavah samdehattu viparyayah // vissd_6.187 //
yatha---matva lokamadataram samtose yaih krta matih . tvayi
rajani te rajanna tatha vyavasayinah //

********** commentary **********

vijñapriya:

(vi, ta) viparyyayakhyalaksanamaha--vicarasyeti / sandehanantaram yo vicaro nirnayastasyanyathatvamityarthah / matva lokamiti / ayacanenapi santustatve tvayi anyatha vyavasayino yacante ityarthah / atrarthapraptyapraptisandehadanantaram yacanavaimukhyanirnayasya upaslokye rajani anyathabhavah /

********** end of commentary **********
daksinyam cestaya vaca paracittanuvartanam /
vaca yatha---prasadhaya purim lankam raja tvam hi
bibhisana //

aryenanugrhitasya na vighnah siddhimantara //

********** commentary **********

vijñapriya:

(vi, tha) daksinyakhyam laksanamaha---daksinyamiti / paracintanuvarttanam paracittaprinanam / prasadhayeti /

vibhisanacittaprinanamiti laksmanasya varakyam /
siddhimantara siddhermadhye /
evam cestayapiti /
darbhankurena caranah ksata ityakande tanvi sthita katicideva
padani gatva /
asid vivrttavadana ca vimocayanti sakhasu valkalamasaktamapi
drumanam //

iti sakuntalayascestaya dusmantasya cittaprinanam /

********** end of commentary **********

evam cestayapi /
vakyaih snigdhairanunayo bhavedarthasya sadhanam // vissd_6.188 //
yatha venyam---asvatthamanam prati "krpah---divyastragramakovide
bharadvajatulyaparakrame kim na sambhavyate tvayi" /

********** commentary **********

vijñapriya:

(vi, da) anunayakhyam laksanamaha---vakyaih snigdhairiti /
arthah svabhistam / divyastreti, atra yuddhapravarttanameva
svabhistam /

********** end of commentary **********
mala syadyadabhistartham naikarthapratipadanam /
yatha sakuntale---"raja---
kim sikaraih klamavimardibhirardravatam sañcarayami
nalinidalatalavrntam /
anke nivesya caranavuta padmatamrau samvadayami karabhoru !
yathasukham te" //

********** commentary **********

vijñapriya:

(vi, dha) malakhyam laksanamaha---mala syaditi / naikarthasya
nanavidharthasya pratipadanamityarthah / nañarthasyatra nasabdasya
naksaraviparyayah / kim sikarairiti / sakuntalam prati
dusmantasya vakyamidam / talavrntam vyajanam /
sikarairardravatamityanvayah / samvahayami pidayami / atra
sakuntalasambhogarupasvabhistartham
talavrntacalanadyanekapratipadanam /

********** end of commentary **********
arthapattiryadanyarthor'thantarokteh pratiyate // vissd_6.189 //
yatha venyam---drono 'scatthamanam rajye 'bhisektumicchatiti
kathayantam karnam prati "raja---sadhu angaraja ! sadhu,
kathamanyatha---
dattvamayam so 'tiratho vadhyamanam kiritina /
sindhurajamupekseta naiva cetkathamanyatha" //

********** commentary **********

vijñapriya:

(vi, na) dattvabhayamiti / kiritinarjunena sindhurajam / naivam
cediti / rajye svaputrabhisekeccha na codityarthah / atra
sindhurajopeksarupanyarthoktivasat nirddistaya dronasya
tadrsecchaya niscaya ityarthah /

********** end of commentary **********
dusanoddhosanayam tu bhartsana garhanam tu tat /
yatha tatraiva--karnam prati "asvatthama-- nirvoryam
gurusapabhasitavasatkim me tavevayudham sampratyeva bhayadvihaya
samaram prapto 'smi kim tvam yatha /

********** commentary **********

vijñapriya:

(vi, ta) garhanakhyam laksanamaha---dusaneti /
dusanoddhosanayam satyam tayaiva uddhosanaya
dusyamanasya bhartsanetyarthah / nirvoryamiti / karnasya guruh
parasuramah / tasya saparupam bhasitam tadvasat nirvoryameva
tavayudham kim me karisyatiryarthah / evakarascatra
darsitakramena yojyah / atra sastrasya
nirvoryatvarupadusanoddhosanaya dusyamanasya karnasya
bhartsanapratitih /

********** end of commentary **********

jato 'ham stutivamsakirtanavidam kim sarathinam kule
ksudraratikrtapriyam pratikaropyastrena nastrena yat" //
abhyarthanaparairvakyaih prccharthanvesanam mata // vissd_6.190
//
yatha tatraiva---"sundarakah---ajja, avi nama saradhidudioditta
tuhmerhi maharao duryodhano na vetti" /

********** commentary **********

vijñapriya:

(vi, tha) prcchakhyam laksanamaha--abhyarthaneti /
abhyarthanaparairvakyairarthasyanusandhiyamanasyarthasyanvesanam
prcchetyarthah / sundarako duryyodhanasyanucarah / ajja iti / arya,
arya, api nama sarathidvitiyo drsto yusmabhirmaharajo
duryyodhano na veti / (iti samskrtam)

********** end of commentary **********
prasiddhirlokasiddharthairutkrstairarthasadhanam /
yatha vikramorvasyam---"raja---
suryacandramasau yasya matamahapitamahau /
svayam krtah patirdvabhyamurvasya ca bhuva ca yah //

********** commentary **********

vijñapriya:

(vi, da) prasiddhakhyam laksanamaha---prasiddhiriti /
lokasiddharthairutkrstairarthapyamanairarthasya
svabhistarthasya sadhanamityarthah / suryacandramasau iti /
dvabhyam urvasya bhuva cetyanvayah / so 'ham prcchamiti sesah
/ atra lokasiddharthasuryadikulodbhavatvadih taduktya
svabhistarthasya prstarthakathanarupasya sadhanam /

********** end of commentary **********
sarupyamanurupasya sarupyatksobhavardhanam // vissd_6.191 //
yatha venyam--duryodhanabhrantya bhimam prati
"yudhisthirah---duratman !duryodhanahataka !-" ityadi /

********** commentary **********

vijñapriya:

(vi, dha) sarupyakhyam laksanamaha---sarupyamiti /
anubhutavisesabhinne 'nubhutarthasadrsyat atmanah
ksobhavarddhanamityarthah / duratman ityadi /
atranubhutaduryodhanasadrsyat bhimadarsane ksobhavrddhih /

********** end of commentary **********
samksepo yattu samksepadatmanyarthe prayujyate /
yatha mama candrakalayam---"raja---priye ! angani khedayasi kim
sirisakusumaparipelavani mudha /
(atmanam nirdisya---) ayamihitakusumanam sampadayita tavasti
dasajanah" //

********** commentary **********

vijñapriya:

(vi, na) samksepakhyam laksanamaha--samksepeti /
anyajanasyarthe prayojananimittam atma prayujyate niyujyate ityarthah /
angani khedayasiti--kusumapacayarthamiti sesah / atra priyayah
kusumapacayanimittam rajña atma niyuktah /

********** end of commentary **********
gunanam kirtanam yattu tadeva gunakirtanam // vissd_6.192 //
yatha tatraiva--"netre khañjanagañjane sarasijapratyathi--" ityadi (pr.)

********** commentary **********

vijñapriya:

(vi, pa) gunakirttanakhyam laksanamaha--gunanamiti / netre
khañjanagañjane ityadi praguktam /

********** end of commentary **********
sa leso bhanyate vakyam yatsadrsyapurah saram /

yatha venyam---"raja---
hate jarati gangeye puraskrtya sikhandinam /
ya salagha panduputranam saivasmakam bhavisyati" //

********** commentary **********

vijñapriya:

(vi, pha) lesakhyam laksanamaha---salesa iti / sadrsyapurah saram sadrsyoktipurvakam / hate jaratiti / sa slogha abhimanyuvadhat iti sesah /

********** end of commentary **********
manorathastvabhiprayasyoktirbhangyantarena yat // vissd_6.193 //
yatha---ratikelikalah kimcidesa manmathamantharah /
pasya subhra ! samalambhatkadambascumbati priyam //

********** commentary **********

vijñapriya:

(vi, ba) manorathakhyam laksanamaha---manorathastviti / svabhiprayasthavrttantatulyasya anyadiyavrttantasya pradarsanam bhangih / ratikeliti, rati--kelyartham kiñcit kalah madhurasphutalpadhvanih / manmathena mantharah / anyatra udhdhiyagacchan / asvastamanudvignam / atra svabhiprayasthaya ratestulyayah kadambarateh pradarsanabhangya uktih /

********** end of commentary **********
visesarthohavistaro 'nuktasiddhirudiryate /
yatha---"grhavrksavatikayam---
drsyete tanvi ! yavetau carucandramasam prati /
prajñe kalyananamanavubhau tisyapunarvasu" //

********** commentary **********

vijñapriya:

(vi, bha) anuktasiddhyakhyam laksanamaha---viseseti / prastave prakarane sati visesarthasya uhah pranidhanena gamyatvam / prakaranabhave tu tadrsohasambhava eveti bhavah / drsyeta iti / he tanvi ! he prajñe ! candramasam prati candramasi yavetau caru drsyete tavubhau kalyananamanau tisyapunarvasu ityarthah / atra taddvayavisistacandratrlyata prakaranikanetradvayavisiste mukhe uhyate /

********** end of commentary **********
syatpramanayitum pujyam priyoktirharsabhasanam // vissd_6.194 //
yatha sakuntale---
udeti purvam kusumam tatah phalam ghanodayah praktadanantaram payah /
nimittanaimittikayorayam vidhistava prasadasya purastu sampadah //

********** commentary **********

vijñapriya:

(vi, ma) priyavacah samjñakam laksanamaha--syaditi / pujyam janam pramanayitumiti pramanatvena utkrstatvena jñapayitum harsena bhasanam priyoktih priyavaca ityarthah / udetiti / tava prasadasyeti / prasadajanyanam sampadam sighrotpattya purastvaropah / atra muneh prakrstatvapratipadanarthamidam harsabhasanam /

********** end of commentary **********

atha natyalankarah--

asirakrandakapatajñamagarvodyamasrayah /
utprasanasprhaksobhapascattapopapattayah // vissd_6.195 //

asamsadhyavasayau ca visarpallekhasamjñitau /
uttejanam parivado nitirarthavisesanam // vissd_6.196 //

protsahanam ca sahayyamabhimano 'nuvartanam /
utkirttanam tatha yacña pariharo nivedanam // vissd_6.197 //

pravartanakhyanayuktipraharsascopadesanam /
iti natyalankrtayo natyabhusanahetavah // vissd_6.198 //

********** commentary **********

vijñapriya:

(vi, ya) natyalankrtayastrastrimsaditi yaduktam ta vaktumaha---atheti / ta alankatiruddisati---asirityadi /

********** end of commentary **********

asiristajanasamsa---

yatha sakuntale---
yayateriva samistha patyurbahumata bhava /
putram tvamapi samrajam seva purumavapnuhi //

********** commentary **********

vijñapriya:

(vi, ra) asirakhyanamalankrtimaha---asiristajaneti / istajane asirvadah ityarthah / sarmista purum putram yatha prapa tatha tvamapyevam putram prapnuhityanvayah /

********** end of commentary **********
---akandah pralapitam sucau /
yatha venyam--"kañcaki--ha devi ! kunti ! rajabhavanapatake !-" ityadi /

********** commentary **********

vijñapriya:

(vi, la) akrandakhyamalankrtimaha---akranda iti / spastam /

********** end of commentary **********
kapatam mayaya yatra rupamanyadvibhavyate // vissd_6.199 //
yathakulapatyanke---
mrgarupam parityajya vidhaya kapatam vapuh /
niyate raksasa tena laksmano yudhi samsayam //

********** commentary **********

vijñapriya:

(vi, va) kapatakhyamalankrtimaha---kapatamiti / vibhavyate
darsyate / mrgarupamiti / tena mayamrgarupena maricaraksaso
mrgarupam mrgadharmam svaravisesam parityajya /
arthadramaniyasvaravisesamuccaryya ityarthah /

********** end of commentary **********
aksama sa paribhavah svalpo 'pi" na visahyate /
yatha sakuntale---"raja--bhoh satyavadin ! abhyupagatam
tavadasmabhih / kim punarimamabhisandhaya labhyate /
sarngaravah---vinipatah---'ityadi /

********** commentary **********

vijñapriya:

(vi, sa) aksamakhyamalankrtimaha---aksameti / svalpe 'pi paribhavo
yanna visahyate ityarthah / bho bho ityadi /
sakuntalaparinayamasmarantam dusyantam prati taveyam jayeti
sarngaravena kanvasisyena ukte bho bho iti rajña uktih /
imam jayam / utra bho bhoh satyavadinityaksepoktya krtasya
paribhavasya vinipata ityuktya sarngaravena na visehe /

********** end of commentary **********

garvo 'valepajam vakyam--- yatha tatraiva---"raja---mamapi nama
sattvairabhibhuyante grhah" /

********** commentary **********

vijñapriya:

(vi, sa) garvakhyamalankrtimaha---garva iti / avalepo 'hankarah /

********** end of commentary **********
---karyasyarambha udyamah // vissd_6.200 //
yatha kumbhanke--"ravanah--pasyami sokavivaso 'ntakameva tavat" /

********** commentary **********

vijñapriya:

(vi, sa) udyamakhyamalankrtimaha---karyyasyeti / kumbhe kumbhanamni

natake pasyamiti indrajitsokarttasya ravanasya svayam
yuddharambhe atmano 'ntakatvakathanamidam /

********** end of commentary **********
grahanam gunavatkaryahetorasraya ucyate /
yatha
vibhisananirbhartsananke--"vibhisanah--ramamevasrayami" iti
/

********** commentary **********

vijñapriya:

(vi, ha) asrayakhyamalankrtimaha---grahanamiti / ramameveti /
atratmano lankadhipatyasya gunavatkaryyasya heto ramasrayanasya
grahanam /

********** end of commentary **********
utprasanam tupahaso yo 'sadhau sadhumanini // vissd_6.201 //
yatha sakuntale--"sarngaravah--rajan ! atha punah
purvavrttantamanyasangadvismrto bhavan /
tatkathamadharmabhirordaraparityagah---" ityadi /

********** commentary **********

vijñapriya:

(vi, ka) utprasanakhyamalankrtimaha---utprasanamiti / sadhumanini,
atmani sadhutvamanini / rajanityadirupahasah / krtavismaranat
rajño 'sadhutvam /

********** end of commentary **********
akanksa ramaniyatvadvastuno ya sprha tu sa /
yatha tatraiva---"raja---
caruna sphuritenayamapariksatakomalah /
pipasato mamanujñam dadativa priyadharah" //

********** commentary **********

vijñapriya:

(vi, kha) sprhakhyamalankrtimaha---akanksa iti /
caruneti---sakuntalayah sphuradadharadarsanat tatpaneccho rajña
uktiriyam / apariksatakomalo 'yamadharascaruni sphuritena mama
pananujñam dadativa ityarthah /

********** end of commentary **********
adhiksepavacahkari ksobhah proktah sa eva tu // vissd_6.202 //
********** commentary **********

vijñapriya:

(vi, ga) ksobhakhyamalankrtimaha---adhiksepeti / adhiksepah
tiraskarah tadarthakavacojanako yah ksobhah krodhascalacittata sa

ksobhakhyo 'lankara ityarthah / tvayetyadikam ramam prati
ravanasya vakyam /

********** end of commentary **********

yatha---tvaya tapasvicandala ! pracchannavadhavartina /
na kevalam hato vali svatma ca paralokatah //
mohavadhiritarthasya pascattapah sa eva tu /
yathanutapanke--"ramah--- kim devya na vicumbito 'smi bahuso
mithyabhisaptastada" iti /

********** commentary **********

vijñapriya:

(vi, gha) pascattapakhyamalankrtimaha---mohavadhiritarthasyeti /
gotraskhalitadito rame mithyamisapam dattva maninyam sitayam
tamanuniya karyyantaradvahirgatasya ramasya tada
tatkarttrkacumbanakarananutapo 'yam /

********** end of commentary **********
upapattirmata hetorupanyasor'thasiddhaye // vissd_6.203 //
yatha vadhyasilayam---
"mriyate mriyamano ya tvayi jivati jivati /
tam yadicchasi jivantim raksatmanam mamasubhih //

********** commentary **********

vijñapriya:

(vi, na) upapattyakhyamalankrtimaha---upapattiriti /
arthasyabhimatarthasya siddhaye taddhatorupanyasa ityarthah / vadhyasila
natakavisesah / mriyata iti vadhyasilayam hantumanitam
svamaranena marisyamanam svapriyamanusocantam kañcit prati
mahadayaloruktiriyam / purvaddhoktarupam priyam jivantim
yadicchasi tada mamasubhiratmanam raksa / tvatparivarttamaham mriye
/ atra vadhyatranam vakturabhipretam tatsiddhaye
vadhyapriyadivaneccharupetorupanyasah /

********** end of commentary **********

asamsanam syadasamsa---

yatha smasane---"madhavah--- "tatpasyeyamanangamangalagrham
bhuyo 'pi tasya mukham" iti /

********** commentary **********

vijñapriya:

(vi, ca) asamsakhyamalankrtimaha---asamsanamiti / asamsanam
arthasiddhaye prarthanam / asirnamalankrtistu pararthasya siddhaye
asirvadah / tatpasyeyamiti / tasya malatya mukham /

********** end of commentary **********

---pratijñadhyavasayakah /
yatha mama prabhavatyam---"vajranabhah---
asya vaksah ksanonaiva nirmathya gadayanaya /
lilayonmulayamyesa bhuvanadvayamadya vah" //

********** commentary **********

vijñapriya:

(vi, cha) vyavasayakhyamalankrtimaha---pratijñeti vyavasayaka iti svarthe kah / asya vaksa iti / vo yusmakam srikrsnadinam sambandhino 'sya pradyumnasya vaksa ityarthah / bhuvanadvayam svargamarttyarupam /

********** end of commentary **********
visarpo yatsamarabdham karmanistaphalapradam // vissd_6.204 //
********** commentary **********

vijñapriya:

(vi, ja) visarparupamalankrtimaha---visarpa iti / samarabdhamiti / atitarambhapradarsanam / anistaphaladam kathitamiti sesah / tacca samarabdham / ekasyeti / kesesu grhitva dhrstadyumnena hatasya dronasya sirasi chinne kruddhasya asvatthamna uktiriyam / ekasya duh sasanena draupadyah kesagrahanasyayam vipakah akhilaksattriya ksayakrtsamgarah / dvitiye matpituh kesagrahah / atra kesagraharambhanamanistaphalayuktam /

********** end of commentary **********

yatha venyam---"ekasyaiva vipako 'yam--" ityadi (376 pr.)

karyagrahanamullekha---

********** commentary **********

vijñapriya:

(vi, jha) ullekhakhyamalankrtimaha---karyyadarsanamiti / sambodhyasya karyyapradarsanamityarthah / tapasaviti rajño mrgahananam nirvaryya samidaharanaya ityucaturityarthah / atra rajñah sakuntalavisistasramapravesarupakaryyapradarsanam /

********** end of commentary **********

yatha sakuntale---rajanam prati "tapasau---samidaharanaya prasthitavavam / iha casmadguroh kanvasya kulapateh sadhidaivata iva sakuntalayanumalinitiramasramo drsyate / na cedanya (tha) karyatipatah, pravisya grhyatamatithaisatkarah" iti /

---uttejanamitisyate /
svakaryasiddhaye 'nyasya preranaya kathoravak // vissd_6.205 //

yatha---indrajiccandaviryo 'si namnaiva balavanasi /
dhigdhikpracchannarupena yudhyase 'smadbhayakulah //

********** commentary **********

vijñapriya:

(vi, ña) uttejanakhyamalankrtimaha---uttejanamiti / kathora parusa / indrajit ityadikam indrajitam sambodhya laksmanasya parusavakyamidam / pracchannarupena meghantaritavasusa / atra darsanarupasvakaryyasiddhaye indrajitpreranaya iyam vak /

********** end of commentary **********

bhartsana tu parivado---

yatha sundaranke--"duryodhanah dhig dhik suta ! kim krtavanasi / vatsasya me prakrtidurlalitasya papah papam vidhasyati--" ityadi /

********** commentary **********

vijñapriya:

(vi, ta) parivadakhyamalankrtimaha---bhartsaneti / sundaro venisamharasyaivankah / vatsasya karnaputrasya vrsasenasya papah pandavah papam vadham / atra rathamadaya palayitasya saratherbhartsana /

********** end of commentary **********
---nitih sastrena vartanam /
yatha sakuntale--"dusyantah---vinitavesapravesyani tapovanani" / iti /

********** commentary **********

vijñapriya:

(vi, tha) nityakhyamalankrtimaha---nitiriti / spastamidam /

********** end of commentary **********
uktasyarthasya yattu syadutkirtanamanekadha // vissd_6.206
//upalambhavisesena tat syadarthavisesanam /
yatha sakuntale rajanam prati "sarngaravah--ah kathamidam nama, kimupanyastamiti ? nanu bhavaneva nitaram lokavrttantanisnatah /
satimapi jñatikulaikasamsrayam jano 'nyatha bhartrmatim visankate /
atah samipe parineturisyate priyapriya va pramada svabandhubhih //

********** commentary **********

vijñapriya:

(vi, da) arthavisesakhyamalankrtimaha---utkasyarthasyeti / paroktasyarthasya upalambhavidhaya yat anekadha utkirttanamityarthah / utkirttanamanuvadah / ah kathamidamiti / sakuntalam svikarttum bahusah sarngaravenokte rajñoktam kimidamupanyastamiti / upahasavidhaya sarngaravenanekadha tadanuvadah kriyate /

kimidamititi / atra vipsa bodhya tadeva anekadhatvat / satimapiti /
jñatih patrpaksah / anyatha bhasatim / svabandhubhih
pitrpaksiyaih /

********** end of commentary **********
protsahanam syadutsahagira kasyapi yojanam // vissd_6.207 //
yatha balaramayane---
kalaratrikaraleyam striti kim vicikitsasi /
tajjagattritayam tratum tata ! tadaya tadakam //

********** commentary **********

vijñapriya:

(vi, dha) protsahanakhyamalankrtimaha---protsahanamiti / yojanam
niyojanam pravarttanamityarthah / kalaratriti / ramam prati
visvamitrasya vakyamidam / kalaraksivat karala bhisana iyam
tadaka / vicikitsasi tyajasi /

********** end of commentary **********
sahayyam sankate yatsyat sanukulyam parasya ca /
yatha venyam--krpam prati "asvatthama---tvamapi tavadrajñah
pasarvavarto bhava / kupah---vañchamyahamadya pratikartum--" ityadi /

********** commentary **********

vijñapriya:

(vi, na) sahayyakhyamalankrtimaha--sahayyamiti spastam /

********** end of commentary **********

abhimanah sa eva syat---

locana:

(lo, a) sa eva yo bhasitah sa evabhimana eva /

********** end of commentary **********

yatha tatraiva---"duryodhanah---matah kimapyasadrsam krpanam
vacaste---" ityadi /

********** commentary **********

vijñapriya:

(vi, ta) abhimanakhyamalankrtimaha---abhimana iti / vakyat yo
'bhimanah pratiyate sa evabhimanakhyalankara eva / matariti /
pandavebhyo rajyam datum gandharya ukte
duryodhanasyabhimanamuleyamuktih /

********** end of commentary **********
---prasrayadanuvartanam // vissd_6.208 //
anuvrttih---

yatha sakuntale--"raja---(sakuntalam prati) ayi ! tapo vardhate / anusuyadanim adidhivisesalahena" ityadi /

********** commentary **********

vijñapriya:

(vi, tha) anuvrttyakhyamalankrtimaha---prasrayaditi / prasrayo vinayah / anuvarttanam prinanam / ayiti / atra rajño 'nasuyayah parasparam prinanam /

********** end of commentary **********

---bhutakaryakhyanamutkirtanam matam /
yatha balaramayane--- atrasitphanipasabandhanavidhih saktya bhavaddevare gadham vaksasi tadite hanumata dronadriratrahrtah / ityadi /

********** commentary **********

vijñapriya:

(vi, da) utkirttanakhyamalankrtimaha---bhuteti / bhutakaryam purvavrttam / na ca purvasiddharthakathanatmakam yat niruktirupam natyalaksanamuktam tadbheda iti vacyam / tatra svakrtirupasya purvasiddharthasya nihatasesakauravya ityadina kathanamatra tu svaparasadharanakrtapurvavrttasya iti tadbhedah / atra asiditi puspakenagamane ranasthalam sitam darsayato ramasya vakyamidam / bhavaddevare laksmane vaksasi ravanena saktya gadham tadite sati dronadrih gandhamahanadrih atra hanumata ahrtah / devaratvakathanam anuragotpadanaya / divyaih laksmanasaraih indrajit lokantaram prapitah / he mrgaksi ! raksasapateh ravanasya kanthatavi kenapyatra krtta arthat maya /

********** end of commentary **********

yacña tu kvapi yacña ya svayam dutamukhena va // vissd_6.209 //
yatha----adyapi dehi vaidehim dayalustvayi raghavah /
sirobhih kandukakridam kim karayasi vanaran //

********** commentary **********

vijñapriya:

(vi, dha) yacñarupamalankrtimaha---yacñeti / dutamukhena va ityukteh dutamukhena yacanocitavastuyacña labhyate / tena tat pasyeyamanangamangalagrhamityadau udaharanake asamsanakhyalankarenaiva bhedah / adyapityadikam ravane 'ngadasya vakyam / sirobhiriti / ramacchinnatvacchirobhirityarthah /

********** end of commentary **********

parihara iti proktah krtanucitamarjanam /
yatha--pranaprayanaduhkharta uktavanasmyanaksaram /
tatksamasva vibho ! kim ca sugrivaste samarpitah //

********** commentary **********

vijñapriya:

(vi, na) parihararupamalankrtimaha---parihara ititi /
pranaprayanamiti / ramam prati mriyamanasya valina uktiriyam /

********** end of commentary **********
avadhiritakartavyakathanam tu nivedanam // vissd_6.210 //
yatha raghavabhyudaye---"laksmanah--arya ! samudrabhyarthanaya
gantumudyato 'si tatkimetat" /

********** commentary **********

vijñapriya:

(vi, pa) nivedanakhyamalankrtimaha---avadhiriteti / avadhiritam
abadharana / tatra kimetadityarthah / avadhiranaivatra karttavya
ityarthah /

********** end of commentary **********
pravartanam tu karyasya yatsayatsadhupravartanam /
yatha venyam---"raja---kañcukin ! devasya devakinandanasya
bahumanadvatsasya bhimasenasya vijayamangalaya pravartantam
tatrocitah samarambhah" /

akhyanam purvavrttoktir---

yatha tatraiva--"desah so 'yamaratisonitajaleryasmin hradah
puritah--'ityadi /

********** commentary **********

vijñapriya:

(vi, pha) pravarttanakhyamalankrtimaha---pravarttanam tu iti /
karyasya sambandhai yat sadhuno mangalasya pravarttanam tat ityarthah /
akhyanarupamalankrtimaha---purvavrttoktiratra krodhamulakatvena
visesaniya / tena bhutakaryyakhyanarupat utkirttanalankarat
bhedah desah so 'yamityadi / asvatthamnah krodhat
purvavrttoktih /

********** end of commentary **********
---yuktirarthavadharanam // vissd_6.211 //
yatha tatraiva---
yadi samaramapasya nasti mrtyorbhayamiti yuktamito 'nyatah prayatum /
akha maranamavasyameva jantoh kimiti mudha malinam yasah kurudhvam ?
//

********** commentary **********

vijñapriya:

(vi, ba) yuktirupamalankrtimaha---yuktiriti / hetupradarsanena
paresam karyarthaniscayanamityarthah / yadi samaramiti / dronasya
maranena palayamanan viran prati asvatthamna uktiriyam /

atroktahetupradarsanena yuddhakarttavyataniscayanam /

********** end of commentary **********

praharsah pramadadhikyam---

yatha sakuntale---"raja - tatkimidanimatmanam purnamanoratham
nabhinandami" /

********** commentary **********

vijñapriya:

(vi, bha) praharsakhyamalankrtimaha---praharsa iti spastam /

********** end of commentary **********
---siksa syadupadesanam /
yatha tatraiva--"sahi, na juttam assamavasino janassa
akidasakkaram adidhivisesam ujjhia sacchandado gamanam" /

********** commentary **********

vijñapriya:

(vi, ma) upadesanarupamalankrtimaha---sikseti / sahiti / sakhi !
na yuktamasramavasino janasyakrtasatkaramatithivisesamuktva
svacchandato gamanam /

********** end of commentary **********

esam ca laksananatyalankaranam samanyata ekarupatve
'pi bhedena vyapadeso gaddalikapravahena /

********** commentary **********

vijñapriya:

(vi, ya) esam ceti / laksanani uktani satatrimsat,
natyalankara uktastrayatrimsat / ekarupatve 'piti /
laksanatvalankaratvayorvinigamakabhavallaksananamapyalankar
atvam alankaranamapi laksanatvam ityevam ekarupatvasambhave
'pityarthah / bhedeneti / etani laksanani, eta alankrtaya
ityevam bhedena ityarthah / gaddalikapravaho 'nadisiddho nirmalo
vyavaharah /

locana:

(lo, i) gaddarikapravaheneti---yatha gaddarika eka aparam
tam camtaranugacchati, tasam gatanugatamatrena bhedah tatha
laksananatyalankarayorapiti bhavah /

********** end of commentary **********

esu ca kesamcidgunalankarabhavasamdhyangavisesantarbhave
'pi natake prayatnatah karttavyatvattadvisesoktih /

********** commentary **********

vijñapriya:

(vi, ra) esu ceti / kesañcit
vaksyamanopamavyatirekalankaradirupatvena tesu kavyangesu
kesañcicca gunabhavatatsamvandhivyañjakatvena tesu kavyangesu
antarbhavasambhave 'pi ityarthah / prayatnatah
karttavyatvaditi---karttavyata ca tattaprasangaucityanusarena
yathayogyameva na tu sarvatraiva sarvesabhityavadheyam /

********** end of commentary **********

etani ca--- pañcasandhi caturvrtti catuh sastyangasamyutam /
sadavimsallaksanopetamalankaropasobhitam / maharasam
mahabhogamudattaracananvitam /

locana:

(lo, i) maharasamiti---rasabhavanirantaram /

********** end of commentary **********

mahapurusasatkaram sadhvacaram janapriyam //

suslistasandhiyogam ca suprayogam sukhasrayam /
mrdusabdabhidhanam ca kavih kuryattu natakam //

iti muninoktatvannatake 'vasyam kartavyanyeva vithyangani
vaksyante /

********** commentary **********

vijñapriya:

(vi, la) sukavina tu etat sakalavisistamapi natakam karttyamiti
muninamktatvat tena sarvabhidam karttavyamityaha---pañcasandhi
caturvrttityadi kuryattu natakamityantam / pañcasandhayo
mukhasandhyadyah praguktah pañca / catuh sastyangani ca
sandhinam praguktani / sattrimsat laksanani ca
natyanam praguktani / alankarastrayastrimsat sampratyuktah /
"trayastrimsat prayojyani vithyangani trayodasa'; ityuktatvat
trayastrimsadalankaroktyanantaram vithyanganam vaktavyatve
prapte vithirupakanatakavisesasya visipya darsitatvat
darsayisyamanatadavasare vithyangani vaksyante
ityaha---vithyanganiti /

********** end of commentary **********

lasyanganyaha--
geyapadam sthitapathyamasinam puspagandika // vissd_6.212 //
pracchedakastrigudham ca saindhavakhyam dvigudhakam /
uttamottamakam canyaduktapratyuktameva ca // vissd_6.213 //
lasye dasavidham hyetadangamuktam manisibhih /
********** commentary **********

vijñapriya:

(vi, va) dasa lasyangani vaktumaha---lasyanganiti /

********** end of commentary **********

tatra--
tantribhandam puraskrtyopavistasyasane purah // vissd_6.214 //
suddham ganam geyapadam---

locana:

(lo, u) suskam anukaraniyam /

********** end of commentary **********

yatha---gaurigrhe vinam vadayanti "malayavati---
utphullakalakesaraparagagauradyute ! mama hi gauri ! /
abhivañchitam prasidhyatu bhagavati ! yusmatprasadena //

********** commentary **********

vijñapriya:

(vi, sa) tatra geyapadarupam lasyangamaha---tantribhandeti /
tantribhandam tantryasrayam vinam puraskrtya
pradhanikrtya suskam ganam nrtyahinaganam /
utphulleti---mamabhivañchitamityanvayah /

********** end of commentary **********

---sthitapathyam taducyate /
madanottapita yatra pathati prakrtam sthita // vissd_6.215 //

abhinavaguptapadastvahuh---"upalaksanam caitat /
krodhodbhrantasyapi prakrtapathanam sthitapathyam" iti /

nikhilatodyarahitam sokacintanvitabala /
aprasadhitagatram yadasinasinameva tat // vissd_6.216 //

********** commentary **********

vijñapriya:

(vi, sa) asinamangamaha---nikhilatodyeti / mrdangadivadyarahitam
/ sokakula vastracchaditagatri yattisthati tadasinamityarthah /

********** end of commentary **********

atodyamisritam geyam chandamsi vividhani ca /
stripumsayoviparyasacestitam puspagandika // vissd_6.217 //

********** commentary **********

vijñapriya:

(vi, sa) puspagandikakhyamangamaha---atodyeti / chandamsi
gadyapadyaraganam viparyasascastavyatyasah /

locana:

(lo, u) viparyasacestitam striyah purusasya costitam,
parusasya stricestitam /

********** end of commentary **********

anyasaktam patim matva premavicchedamanyuna /
vinapurahsaram ganam striyah pracchedako matah // vissd_6.218
//

********** commentary **********

vijñapriya:

(vi, ha) pracchedakhyamangamaha---anyasaktamiti / uktamanyuna
patimavajñaya vinapurassaram ganamityarthah /

********** end of commentary **********
strivesadharinam pumsam natyam slaksnam
trigudhakam /
********** commentary **********

vijñapriya:

(vi, ka) trigudhakhyamangamaha---striveseti / slaksnam
manoharam / makaranda iti / tena malatiprataranaya lavangikavesasya
nandanaprataranaya malativesadharanat /

********** end of commentary **********

yatha malatyam--"makarandah--eso 'smi malatisamvrttah" /
kascana bhrastasamketah suvyaktakarananvitah // vissd_6.219
//prakrtam vacanam vaktim yatra tatsaindhavam matam /
karanam vinadikriya /
caturastrapadam gitam mukhapratimukhanvitam // vissd_6.220 //
locana:

(lo, r) caturastrapadam bharatadi prasiddham /

********** end of commentary **********

dvigudham rasabhavadhyam-- ---uttamottamakam punah /
kopaprasadajamadhiksepayuktam rasottaram // vissd_6.221 //

********** commentary **********

vijñapriya:

(vi, kha) dvigudhakamangamaha---caturastrapadamiti /
padacatustayanvitam gitamityarthah / tacca gitam
mukhapratimukhasandhyorgeyamityarthah /
uttamottamakamangamaha---uttamottamakam punariti / kopeti / lasyam
kadacitkopajatvat adhiksepayuktam / kadacit prasadajatvat
rasottaramityarthah / havaheleti / helabhinno 'tra havo govrsanyayat

helabahulyartham tat /

********** end of commentary **********

havahelanvitam citraslokabandhamanoharam /
uktipratyuktisamyuktam sopalambhamalikavat // vissd_6.222 //
vilasanvitagitarthamuktapratyuktamucyate /
********** commentary **********

vijñapriya:

(vi, ga) uktapratyuktamangamaha---uktipratyuktiti / upalambha upahasah / sa calikarthamupanyasyetyaha---alikavaditi /

********** end of commentary **********

spastanyudaharanani /
etadeva yada sarvaih patakasthanakairyutam // vissd_6.223 //ankaisca dasabhirdhora mahanatakamucire /
********** commentary **********

vijñapriya:

(vi, gha) mahanatakakhyam natakaprabhedamaha---etadeveti /
natakamevetyarthah /
sarvaih patakasthanakairiti /
sahasaivarthasampattirgunavatyupacaratah /
patakasthanakamidam prathamam parikirttitam //

ityadibhiruktaiscaturbhih patakasthanakairityarthah /

locana:

(lo, r) evam natakalaksanam gobalivardanyayena bhinnam mahanatakalaksanam /

********** end of commentary **********

etadeva natakam / yatha---balaramayanam / atha prakaranam ---
bhavetprakarano vrttam laukikam kavikalpitam // vissd_6.224 //
srngaro 'ngi nayakastu vipro 'matyo 'thava vanik /
sapayadharmakamarthaparo dhira santakah // vissd_6.225 //

locana:

(lo, l) atha uddesyakamena prakaranadinnirupayati---bhavoditi /
laukikam na tu divyam misram va /

********** end of commentary **********

vipranayakam yatha mrcchakatikam / amatyanayakam malatimadhavam / vanidnayakam puspabhusitam /

********** commentary **********

vijñapriya:

(vi, na) natakaprakaranabhanadayo ye rupakoparupakaprabheda utkirttita "vina visesam sarvesam laksma natakavanmatam" / ityuktatvadittham sangopanganatakalaksanamuktva prakaranakhyam dvitiyarupakamaha---atha prakaranamiti / vrttam tannatyavarnaniyaprasangah / tacca kavinaiva kalpitatvena puranesu adrstatvallaukikam / sapayeti / srngaritvena kadaciddharmasya nayikaya manat kadacitkamasya kamarthavyavasayat arthasya capayavanityarthah / dhiraprasanta iti / "samanyagunairbhuyan dvijadiko dhariprasanta"iti / tallaksanam praguktam / puspabhusitamprakaranavisesah /

********** end of commentary **********

nayika kulaja kvapi vesya kvapi dvayam kvacit /
tena bhedastrayastasya tatra bhedastrtiyakah // vissd_6.226 //
kitavadyutakaradivitacetakasamkulah /
********** commentary **********

vijñapriya:

(vi, ca) tena bhedastrayastasyeti / tasya prakaranasya kulaja vesya tadubhayanayikabhedat bhedaksatrayam / tatrobhayanayakatve trtiyabhedapatranyaha--kitaveti /

********** end of commentary **********

kulastri puspabhusite / vesya tu rangavrtte / dve api mrcchakatike / asyanatakaprakrtitvacchesam natakavat / atha bhanah---
bhanah syaddhurtacarito nanavasthantaratmakah // vissd_6.227 //
ekanka eka evatra nipunah pandito vitah /
range prakasayetsvenanubhutamitarena va // vissd_6.228 //

sambodhanoktipratyukto kuryadakasabhasitaih /
sucayedvirasrngarau sauryasaubhagyavarnanaih // vissd_6.229 //

tatraitivrttamutpadyam vrttih prayena bharati /
mukhanivahano sandhi lasyangani dasapi ca // vissd_6.230 //

********** commentary **********

vijñapriya:

(vi, cha) bhanakhyam rupakamaha---atheti / nanavastheti / natakasyantaratma nayakah sa nanavastho yatra tadrsah / pandita eva dhurtto bodhyah / svana itarena vanubhutarthamityanvayah / sucayediti / sauryyena viram, saubhagyena srngaram / sucayedityarthah / utpadyam kavinaiva /

********** end of commentary **********

atrakasabhasitarupaparavacanamapi svayamevanuvadannuttarapratyuttare kuryat / srngaravirarasau ca saubhagyasauryavarnanaya sucayet /

prayena bharati, kvapi kausikyapi vrttirbhavati / lasyangani geyapadadini / udahanam lilamadhukarah /

********** commentary **********

vijñapriya:

(vi, ja) vyacaste---atreti / lilamadhukaro bhanakhyarupakavisesah /

********** end of commentary **********

atha vyayogah---

khyatetivrtto vyayogah svalpastrijanasamyutah /
hino garbhavimarsabhyam narairbahubhirasritah // vissd_6.231 //

locana:

(lo, e) prakaranad bhedo garbhavimarsabhavena /

********** end of commentary **********

ekankasca bhavedastrinimittasamarodayah /
kaisikivrttirahitah prakhyatastatra nayakah // vissd_6.232 //

rajasiratha divyo va bhaveddhiroddhatasca sah /
hasyasrngarasantebhya itare 'trangino rasah // vissd_6.233 //

yatha saugandhaikaharanam / atha samavakarah---

vrttam samavakare tu khyatam devasurasrayam /
sandhayo nirvimarsastu trayo 'nkastatra cadime // vissd_6.234 //

sandhi dvavantyayostadvadeka eko bhavetpunah /
nayaka dvadasodattah prakhyata devamanavah // vissd_6.235 //

phalam prthakprthaktesam viramukhyo 'khilo rasah /
vrttayo mandakausikyo natra bindupravesakau // vissd_6.236 //

vithyangani ca tatra syuryayalabham trayodasa /
gayatryusninmukhanyatra cchandamsi vividhani ca // vissd_6.237 //

locana:

(lo, ai) gayatryadinam chandasam laksananyakaresu boddhavyani /

********** end of commentary **********

trisrngarastrikapatah karyascayam trividravah /
vastu dvadasanalibhirnispadyam prathamankagam // vissd_6.238 //
dvitiye 'nke catasrbhirdvabhyamanketrtiyake /
********** commentary **********

vijñapriya:

(vi, jha) vyayogakhyam rupakamaha---atheti / saugandhikaharanam

vyayogakhyarupakavisesah / samavakarakhyam rupakamaha---atheti /
adime 'nke antyayorankayorekah sandhirityarthah / mandakausikyah
kausikya evamtaravisesah / trisrngaradikam svayameva
vyakhyasyati---vastu iti / prathamankagam prathamankabodhaniyam
vastu /
ghaá¹-ikÄ•dvayÄ•tmakanÄ•á¸•Ä«dvÄ•daÅ›akairaá¹£á¹-acatvÄ•riá¹ƒÅ›addaá¹‡á¸•airniá
padyam karyyamityarthah /

********** end of commentary **********

nalika ghatikadvayamucyate / bindupravesakau ca natakoktavapi neha
vidhatavyau /

********** commentary **********

vijñapriya:

(vi, ña) vyacaste---nadika ceti ghatika dandadvayam /

********** end of commentary **********

tatra---
dharmarthakamaistrividhah srngarah, kapatah punah //
vissd_6.239 //
svabhavikah krtrimasca daivajo vidravah punah /
acetanaiscetanaisca cetanacetanaihkrtah // vissd_6.240 //

********** commentary **********

vijñapriya:

(vi, ta) tatra srngaradikam karikaya aha---dharmartheti /
trikapatatvam vyakhyatum kapatatraividhyamaha---kapatah punariti
/ trividravatvam vyakhyatumaha---vidravah punah iti / kautukena
prataranadiviseso vidravah / sa cacetanaih
kasthaputtalikadibhiscetanaih
prahasanakaraiscetanacetanaiscetanatve 'pi prakrstacetanarahitaih
pasvadibhih tadvaksyati / gajadibhiriti tatra
dharmasrngaradikamicchaya vyutkamena darsayati /

********** end of commentary **********

tatra sastravirodhena krto dharmasrngarah /
arthalabharthakalpitor'thasrngarah / prahasanasrngarah
kamasrngarah / tatra kamasrngarah prathamankah eva /
anyayostu na niyama ityahuh / cetanacetana gajadayah / samavakiryante
bahavor'tha asminnati samavakarah / yatha---samudramathanam /

********** commentary **********

vijñapriya:

(vi, tha) tatra nayikanayakayoh arthalabharthah srngaro
vesyanam; dharmavirodhi srngarah svadaresu pumsah /

samavakarapadavyutpattimaha---samavakiryyanta iti /

locana:

(lo, o) prahasano hasyayuktah prathamoddisto 'pi dharmasrngarah pascad vidheyatvena pascad vyakhyatah / aniyamaditi kvaciddivyah kvacinnaro va nayakah arthaprakrtayah arambhayatnadyah /

********** end of commentary **********

atha dimah---

mayendrajalasamgramakrodhodbhrantadicestitaih /
uparagaisca bhuyistho dimah khyatetivrttakah // vissd_6.241 //

********** commentary **********

vijñapriya:

(vi, da) dimasamjñakam rupakamaha--atheti / mayeti / mayatmakatvat adrsyata / indrajalamalikananavastupradarsanam / sangramakrodhodbhrantadicestitamitastato viksepah / uparagah upadravah /

********** end of commentary **********

angi raudrarasastatra sarve 'ngani rasah punah /
catvaro 'nka mata neha viskambhakapravesakau // vissd_6.242 //

nayaka devagandharvayaksaraksomahoragah /
bhutapretapisacadyah sodasatyantamuddhatah // vissd_6.243 //

vrttayah kausikihina nirvimarsasca sandhayah /
diptah syuh sadrasah santahasyasrngaravajimtah //
vissd_6.244 //

atrodaharanam ca "tripuradahah" iti maharsih / athehamrgah--

ihamrgo misravrttascaturankah prakirtitah /
mukhapratimukhe sandhi tatra nirvahanam tatha // vissd_6.245 //

naradivyavaniyamau nayakapratinayakau /
khyatau dhiroddhatavanyo gudhabhavadayuktakrt // vissd_6.246 //

********** commentary **********

vijñapriya:

(vi, dha) ihamrgakhyam rupakamaha---atheheti / misravrttah khyatakhyatavrttantah nirvahanopasamhrtirupasiddhirapi tatretyarthah / naradivyaviti / narau va divyau va naradivyau va nayakapratinayakavityarthah / tayoradyo dhirah / antya uddhatah / sa ca mudhabhavat ayuktakari /

********** end of commentary **********

divyastriyamanicchantikapaharadinecchatah /

srngarabhasamapyasya kiñcitkiñcitpradarsayet // vissd_6.247 //

patakanayaka divya martya vapi dasoddhatah /
yuddhamaniya samrambham param vyajannivartate // vissd_6.248 //
mahadhmano vadhaprapta api vadhyah syuratra no /
********** commentary **********

vijñapriya:

(vi, na) divyastriyamanicchantimicchatah
srngarabhasamapityanvayah /
patakanayakavyapiprasangikavrttapravarttaka nayika "vyapi
prasangikam vrttam pataketyabhidhiyate"ityuktatvat / te tu
divyamarttya dvadasa ityartham / tatha ca nayakapratinayakau dvau,
patakanayaka dasa iti dvadhasa / yuddhamiti yuddharupam
samrambham vikramam parabalamaniya prapayya vyajat nivarttayet
ityarthah / tatra hetumaha---mahatmana iti / tesam
vadhanarhatvadityarthah / ittham
nayakapratinayakayordivyamarttyaditvat niyama uktah /

********** end of commentary **********
ekanko deva evatra netetyahuh pare punah // vissd_6.249
//divyastrihetukam yuddham nayakah sadititare /
misram khyatakhyatam / anyah pratinayakah / patakanayakastu
nayakapratinayakayormilita dasa / nayako mrgavadalabhyam
nayikamatra ihate vañchatitihamrgah /
yatha---kusumasekharavijayadih /

********** commentary **********

vijñapriya:

(vi, ta) anye tu divyaikanayakaniyamamahuh / anye tu
sadnayakamahurityaha--ekanko divya ityadi ca / patakanayaka
ityadikam vyacastai---patakastha iti nayakapratinayakayoh
sambandhinah patakastha nayaka militah sangata dasa ityarthah
ihamrgavyutpattimaha---nayako mrgavaditi /

********** end of commentary **********

athankah---
utsrstikanka ekanko netarah prakrta narah // vissd_6.250
//
raso 'tra karunah sthayi bahustriparidevitam /
prakhyatamitivrttam ca kavirbuddhya prapañcayet // vissd_6.251 //

bhanavatsandhaivrttayanganyasmiñjayaparajayau /
yuddham ca vaca karttavyam nirvadavacanam bahu // vissd_6.252 //

isam ca kecit natakadyantah
patyankaparicchedarthamutsrstikankanamanam ahuh / anye
tu---utkranta vilomarupa srstiryatretyutsrstikankah /

yatha--samisthayayatih /

********** commentary **********

vijñapriya:

(vi, tha) utsrstikankakhyam rupakamaha---atheti /
bahustrinam paridevitam sokah sthayibhavah ityarthah /
utsrstikankapadartham vyacaste--imam ceti /
natakadyantah--patiti natakantare dvitryadyankah / asya ca
ekankatvena ankantarotsankat amum utsrstikankanamanam
kecidahurityarthah / anye tu vaksyamanavithyamapi ekankasattvat
tasya api utsrstikankatvapatteh /
tatpadarthamanyathahustadaha---anye tviti / vilometi prakrtanayakatvena
vilomata /

********** end of commentary **********

atha vithi---

vithyameko bhavedankah kascideko 'tra kalpyate /
akasabhasitairuktaiscitram pratyuktimasritah // vissd_6.253 //

sucayedbhari srngaram kiñcidanyannasan prati /
mukhanirvahano sandhai arthaprakrtayo 'khilah // vissd_6.254 //

********** commentary **********

vijñapriya:

(vi, da) vithyakhyam rupakamaha--atheti / kascideka ityatra nayaka iti
sesah / arthaprakrtaya iti bijam binduh pataka ca prakari
karyyameva iti yah pañca prakrtayah praguktasta akhila api
atretyarthah /

********** end of commentary **********

kasciduttamo madhyamo 'dhamo va srngarabahulatvaccasyah
kausikivrttibahulatvam /

********** commentary **********

vijñapriya:

(vi, dha) vyacaste---kasciditi / uttamadyanyataro nayaka ityarthah /
kausikya vrtteratra anuktatve 'pi bhurisrngaravattvat tallabha
ityaha--srngarabahulatvaditi /

********** end of commentary **********

asyastrayodasangani nirdisanti manisinah /
uddhatya (ta) kavalagite prapañcastrigatam chalam // vissd_6.255 //

vakkelyadhibale gandamavasyanditanalike /
asatpralapavyaharamrda(marda) vani ca tani tu // vissd_6.256 //

tatroddhatya(ta) kavalagite prastavanaprastave sodaharanam laksite
/

********** commentary **********

vijñapriya:

(vi, na) prastavanaprastave iti /
"padani tvagatarthani tadarthagataye narah /
yojayanti padairanyaih sa udghatyaka ucyate //

"ityuddhatakalaksanasya "yatraikatra samavesat karyyamanyat
prasadhyate /
prayoge sati tadjñeyam namnavalagitam budhaih" //

iti avalagitalaksanasya ca prastavanaprastave uktatvat /

********** end of commentary **********
mitho vakyamasadbhutam prapañco hasyakrnmatah /
********** commentary **********

vijñapriya:

(vi, pa) prapañcakhyamangamaha---mitha iti--asadbhutam alikartham ata
eva hasyakrt /

locana:

(lo, au) mithah asadbhatum vakyamiti sambandhah /

********** end of commentary **********

yatha vikramorvasyam--valibhisthavidusakacetyoranyonyavacanam /
trigatam syadanekarthayojanam srutisamyatah // vissd_6.257 //
********** commentary **********

vijñapriya:

(vi, pha) trigatakhyamangamaha---trigatamiti / srutisamyatah
sruyamanasabdadvayasamyat tayorvastuta ekarthatve 'pi
anekarthayorekabhinnarthayoryojanam pratyayanamityarthah

********** end of commentary **********

yatha tatraiva---raja---
sarvaksitibhrtam natha !, drsta sarvangasundari /
rama ramye vanante 'smin maya virahita tvaya //

(nepathye tatraiva pratisabdah) raja katham drstetyaha / atra
prasnavakyamevottaratvena yojitam / nataditritayavisayamevedamiti
kascit /

********** commentary **********

vijñapriya:

(vi, ba) sarvaksititi---idam himalayasya sambodhanam / maya virahita

sarvangasundari rama urvasi ramye 'smin vanante tvaya drsta
iti prasnah / katham drsta ityahatvaya virahita maya
drsteti pratisabdarthasya yojanaddarsanottaranasabdayorekarthatve
'pi darsitaritya prasrottarabhavena yojanadanekarthata, tad
vyacaste---atra prasreti /
natanatisutradharatrayaprayojyatvenasya trigatatvam kecit
vyacaksate, tadaha---nataditi /

locana:

(lo, a) ksitibhrtam parvatanam rajñañca / maya virahita tvaya
drsta; pakse tvaya virahita maya drsta / atra rajñam
prathamarthabhiprayena prasraruparthaṁ vakyamidamuktva parvate
pratidhvanimakarnya dvitiyarthah parvatasyottaratvenavagato
virahonmadata /

********** end of commentary **********
priyabhairapriyairvakyairvilobhyacchalanacchalam /
yatha venyam--bhimarjunau---
karta dyutacchalanam, jatumayasaranoddipanah so 'bhimani raja
duhsasanadergururanujasatasyangarajasya mitram /
krsnakesottariyavyapanayanapatuh pandava yasya dasah
kva'ste duryodhano 'sau kathayata, na rusa, drastumabhyagatau svah
//

********** commentary **********

vijñapriya:

(vi, bha) chalakhyamangamaha---priyabhairiti / vilobhya pratarya
chalanadupahasanat / kartteti---palayitum duryodhanamanvisyato
bhimarjunayorvakyamidam / dyutacchaladikarttrtvavisisto yastam
drastumagatau svah na tu rusa ityanvayah / saranam grham /
duh sasanaderanujasatasya gururityanvayah / angarajasya karnasya /
atra drastumeva na ruseti priyabhena vakyena pratarya upahasanam /

locana:

(lo, a) saranam grham /

********** end of commentary **********

********** end of commentary **********
anye tvahuschalam kiñcitkaryamuddisya kasyacit // vissd_6.258 //
udiryate yadvacanam vañcanahasyarosakrt /
vakkelirhasyasambandho dvitripratyuktito bhavet // vissd_6.259 //

********** commentary **********

vijñapriya:

(vi, ma) anye iti / kasyacit kiñcit karyamuddisya ityanvayah /
vakkelirupam angamaha---vakkeliti /

********** end of commentary **********

dvitrityupalaksanam /
yatha---
bhikso ! mamsanisevanam prakuruse, kim tena madyam vina
madyam capi tava priyam priyamaho varanganabhih saha /
vesyapyartharucih kutastava dhanam dyutena cauryena va
cauryadyutaparigraho 'pi bhavato, nastasya kanya gatih //

********** commentary **********

vijñapriya:

(vi, ya) bhikso iti / parihasaya mamsam bhaksantam bhiksum
prati bhikso ityadirgrhinah prasrah / kim tena iti bhiksoh
pratyuttaram / madyam capi ityadikam grhinah / priyamaho
vesyanganabhirityadikam bhiksoh / atradhikasyapyakaryasya sattve
alpakaryaprasrat aho ityuktam / vesyapityadi dhanamityantam
grhinah / dyutenetyadikam bhiksoh / cauryyetyadikam
grhinah / nastasyetyadikam bhiksoh pratyuktih /

********** end of commentary **********

kecit--"prakrantavakyasya sakanksasyaiva nivrttirvakkelih"
ityahuh / anye "anekasya prasnasyaikamuttaram" /

********** commentary **********

vijñapriya:

(vi, ra) keciditi---akanksotthapakaprakrantavakyasya tadanivrttau
tannivartakavakyadyuktih /

********** end of commentary **********
anyonyavakyadhikyoktih spardhayadhibalam matam /
yatha mama prabhavatyam--vajranabhah---
asya vaksah ksanonaiva nirmathya gadayanaya /
lilayonmulayamyesa bhuvanadvayamadya vah //

pradyumnah---are re asurapasada ! alamamuna bahupralapena /
mama khalu---
adya
pracandabhujadandasamarpitorukodandanirgalitakandasamuhapata
ih /
astam samastaditijaksatajoksiteyam ksonih ksanena
pisitasanalobhaniya //

********** commentary **********

vijñapriya:

(vi, la) adhibalakhyamangamaha---anyonyeti / asya vajña ityadikam
praga vyakhyatam / adya pracandeti / adya mama pracande
bhujadande samarpito ya uruh kodandastato nirgalitanam

kandanam banaanam samuhasya (sahastrasya va pathabhedat)
patairiyam ksauni ksanena samastadaityaksatajaih uksita
sati pisitasananam lobhaniya astamityanvayah /

********** end of commentary **********
gandam prastutasambandhi bhinnartham satvaram vacah //
vissd_6.260 //
yatha venyam--raja--- adhyasitum tava cirajjaghanasthalasya
paryaptameva karabhoru ! mamorugmam //

anantaram (pravisya) kañcuki--deva ! bhagnam bhagnam-ityadi / atra
rathaketanabhangartham vacanamurubhangarthe sambandhe sambaddham /

********** commentary **********

vijñapriya:

(vi, va) gandakhyamangamaha---gandamiti / satvarenoktatvat
satvaram bhinnartham vaco yat prastutasya prakrantasya varnanam tat
sambandhitaya pratiyate ityarthah / raja duryodhanah / karabhoru iti
bhanumatyah sambodhanam / jaghanasthalasyadhyasitum adhyasanaya
ityarthah / bhave tumyogat sasti / paryaptam yogyam / atra
prakrantasya urorbhangapratitirityaha---atreti /

********** end of commentary **********
vyakhyanam svarasoktasyanyathavasyanditam bhavet /
yatha chilitarame--sita-jada ! kallam kkhu aojjhaena gantavvam,
tarhi so raa vinaena panayidavvo / lavah--atha kimavabhyam
rajopajivibhyam bhavitavyam / sita--jada ! so kkhu tumhanam pida
/ lavah--kimavayo raghupatih pita / sita--(sasankam) ma
annadha sankaddham, na kkhu tumhanam saalae jjeva puhavietti /

********** commentary **********

vijñapriya:

(vi, sa) avasyanditakhyamangamaha---vyakhyanamiti / svarasoktasya
vaktrbhavena utkasya sroturasvarasat yadanyatha vyakhyanam
tadavasyanditamityarthah / jadetyadi lavakusau prati sitaya uktih /
jata ! kalyam khalu yuvabhyamayodhyayam gantavyam / tatra sa raja
vinayena pranamitavyah (iti samskrtam) / jadeti / jatah sa khalu
yuvayoh pita (iti samskrtam) / satankamiti / valmikinesedhat
atankah / ma annadha iti, ma anyatha sanketham / na khalu
yuvayoh kim tu sakalaya eva prthivya iti (iti samskrtam)
prthivya ityatra prthivisthalokasya ityarthah / atrapiteti
janakaparataya sitaya svarasoktasya labdhavasyandanat taya eva
palakataya vyakhyanam krtam / ********** end of commentary **********
prahelikaiva hasyena yukta bhavati nalika // vissd_6.261 //
samvaranakaryuttaram prahelika / yatha
ratnavalyam---susangata---sahi jassa kide tumam aada so ida jjeva
citthadi / sagarika--kassa kide aham aada susangata--nam kkhu

cittaphalaassa / atra tvam rajñah krte agatetyarthah samvrtah
/

********** commentary **********

vijñapriya:

(vi, sa) nalikakhyamangamaha---praholiketi / samvaranakariti
vyakhyanarupange 'pi samvaranarupasya sattve 'pyatra
hasyayuktatvam visesah / sahi jasseti---sakhi yasya krte tvamagata
so 'traiva tisthatiti samskrtam / kasseti / kasya krte ahamagata
(iti samskrtam) nam citteti / nanu citraphalakasya (iti samskrtam)

********** end of commentary **********

asatpralapo yadvakyamasambaddham tathottaram /
agrhnato 'pi murkhasya puro yacca hitam vacah // vissd_6.262 //

********** commentary **********

vijñapriya:

(vi, sa) trividhamasatpralapakhyamangamaha---asaditi /
asambaddhamalikaroyamanarthakam vakyamuttarañca
tadrsamityarthah / trtiyamasatpralapakhyamangamaha---agrhnato
'piti / hitam vaco 'grhnato 'pi murkhasyetyanvayah /

********** end of commentary **********

tatradyam yatha mama prabhavatyam--pradyumnah--
(sahakaravallimavalokya sanandam) aho kathamihaiva---
alikulamañjulakesi parimalabahala rasavaha tanvi /
kisalayapesalapanih kokilakalabhasini priyatam me //

evamasambaddhottare 'pi / trtiyam yatha--venyam duryodhanam
prati gandharivakyam /

********** commentary **********

vijñapriya:

(vi, ha) alikuleti---cutalatikayam prabhavatibhramadiyamuktih /
iheyam cutalatiketi / kaiva prabhavati kidrsi ? alikulam eva
mañjulah kesaa yasyastadrsi, kisalayameva
pesalapaniryasyastadrsi / kokilapadamatra tadbhasaparam / tatha
ca tadbhasarupavibhasavatityarthah / na tu
kokilavadbhasanasila ityarthah / tadabhedabhasanat
abhedaropanupapatteh /
atra ca aharyaropabhavat na rupakam kintu vastavabhramat
bhrantimadalankara eva /
evamasambaddhottaresvapiti /
tatra yatha mama-- dvijah sakhayuktastvayi krtakathah kokila iti
tvayakhyeyam mande mayi virahipate kiyadagham /
iti prasre vayormukulapulaka cutalatika dhruvam dhrtva maulim na

khalu kiyadityuttarayati //

atra hi vatadhutamaulikayam cutalatikayam mandavayoh kati mapaprasre maulipunanena papabhavottararopah / vayoh prasraprakarah purvarddharthah / purvapraptapapavyavasthake jane eka prasraucityadityaha---dvija iti / sakhayuktavitapasthito dvijah paksi / kokila eva drupadamantrasya rsih kokilanama vedasakhayukto dvijah sa tvayi krtakatha ityatastvaya mande vedarahite idamapyakhyeyam / virahivadhe kiyat papamiti prasrah / mandavayoh kamoddipakatvena virahihantrtvat ayam prasrah / vyavasthakathane harsotpulakah / trtiyam yatha venyam duryodhanam prati gandharya hitavakyam / athava pradiyatam dasarathaye maithiliti ravanam prati vibhisanasya vakyamidamapi bodhyam /

********** end of commentary **********
vyaharo yatparasyarthe hasyaksobhakaram vacah /
yatha malavikagnimitra---(lasyaprayogavasane malavika nirgantumicchati) vidhusakah--ma dava uvadesamuddha gamissasi / (ityupakramena) ganadasah--(vidusakam prati---) arya ! ucyatam yastvaya kramabhedo laksitah / vidusakah--padhamam bambhanapua bhodi, sa imae langhida / (malavikasmaryate) ityadina nayakasya visuddhanayikadarsanaprayuktena hasalobhakarina vacasa vyaharah /

********** commentary **********

vijñapriya:

(vi, ka) vyahararupakamangamaha---vyahara iti / lasyavasane nrtyasamaptau / ma dava iti / ma tavadupadesamugdha gamisyasiti (samskrtam) / upadesah sastrepadesah / tadvisammugdha tarkaruddhakarini bhutva iti sesah / pathamamiti / prathamam brahmanapuja bhavati sa anaya langhita / (iti sam-) / atra parasya lajño labhartham hasyakaram vidusakasya vakyamaha--

********** end of commentary **********
dosa guna guna dosa yatra syurmrdar(madam)vam hi tat //
vissd_6.263 //
kramena yatha---
priya ! jivitatakrauryam nihsnehatvam krtaghnata /
bhuyastvaddarsanadeva mamaite gunatam gatah //

tasyastadrupasaundaryam bhusitam yauvanasriya /
sukhaikayatanam jatam duhkhayaiva mamadhuna //

etani cangani natakadisu sambhavantyapi vithyamavasyam vidheyani spastataya natakadisu vinivistanyapihodahrtani / vithiva nanarasanam catra malarupataya sthitatvadvithiyam / yatha---malavika / atha prahasanam---

bhanavatsandhisacdhyangalasyangankairvinirmitam /
bhavetprahasanam vrttam nindyanam kavikalpitam // vissd_6.264 //

atra narabhati, napi viskambhakapravesakau /
angi hasyarasastatra vithyanganam sthitirna va // vissd_6.265 //

tatra---

tapasvibhagadvipraprabhrtisvatra nayakah / eko yatra bhaveddhrsto hasyam tacchuddhamucyate /

yatha kandarpakelih /
asritya kañcana janam samkirnamiti tadviduh // vissd_6.266 //
yatha---dhurtacaritam /

vrttam bahunam dhrstanam sankirnam keciducire /
tatpunarbhavati dvyankamathavaikankanirmitam // vissd_6.267 //

yatha--latakamelakadih /
munistvaha---
vesyacetanapumsakavitadhurta vandhaki ca yatra syuh /
avikrtavesaparicchacestitakaranam tu sankirnam //

iti /

vikrtam tu viduryatra sandhakañcukitapasah /
bhujangacaranabhataprabhrtervesavagyutah // vissd_6.268 //

idam tu sankirnenaiva gatarthamiti munina prthannoktam /
athoparupakani /

tatra natika klptavrtta syat stripraya caturankika /
prakhyato dhiralalitastatra syannayako nrpah // vissd_6.269 //

syadantah purasambaddha sangitavyaprtathava /
navanuraga kanyatra nayika nrpavamsaja // vissd_6.270 //

sampravarteta netasyam devyastrasena sankitah /
devo bhavetpunarjyestha pragalbha nrpavamsaja // vissd_6.271 //

pade pade manavati tadvasah sangamo dvayoh /
vrttih syatkausiki svalpavimarsah sandhayah punah // vissd_6.272 //

dvayornayikanayakayoh / yatha--ratnavali---viddhasalabhañjikadih / atha trotakam-

saptastanavapañcankam divyamanusasamsrayam /
trotakam nama tatprahuh pratyankam savidusakam // vissd_6.273 //

pratyankasavidusakatvadatra srngaro 'ngi / saptankam yatha--stambhitarambham / pañcankam yatha--vikramorvasi / atha gosthi---

prakrtairnavabhaih pumbhirdasabhirvapyalamkrta /
nodattavacana gosthi kausikivrttisalini // vissd_6.274 //

hina garbhavimarsabhyam pañcasadyosidanvita /

kamasrngarasamyukta syadekankavinirmita // vissd_6.275 //

yatha---raivatamadanika / atha sattakam--

sattakam prakrtasesapathyam syadapravesakam /
na ca viskambhako 'pyatra pracurascadbhuto rasah // vissd_6.276 //
anka javanikakhyah syuh syadanyannatikasamam /
yatha---karpuramañjari / atha natyarasakam---
natyarasakamekankam bahutalalayasthiti // vissd_6.277 //
udattanayakam tadvatpithamardepanayakam /
hasyo 'ngyatra sasrngaro nari vasakasajjika // vissd_6.278 //

mukhanirvahane sandhai lasyangani dasapi ca /
kecitpratimukham sandhaimiha necchanti kevalam // vissd_6.279 //

locana:

(lo, i) talah cañcuputadih / pithamardde 'traivoktaprakarah /
gitam bharatadi prasiddham /

********** end of commentary **********

tatra sandhaidvayavati yatha--narmavati / sandhaicatustayavati
yatha--vilasavati / atha prasthanakam--

prasthane namako daso hinah syadupanayakah /
dasi ca nayika vrttih kausiki bharati tatha // vissd_6.280 //

surapanasamayogaduddistarthasya samhrtih /
ankau dvau layataladirvilaso bahulastatha // vissd_6.281 //

yatha---srngaratilakam / athollapyam---

udattanayakam divyavrttamekankabhusitam /
silpakangairyutam hasyasrngarakarunai rasaih // vissd_6.282 //

ullapyam bahusamgramamastragitamanoharam /
catastro nayikastatra trayo 'nka iti kecana // vissd_6.283 //

silpakangani vaksyamanani / yatha--devimahadevam / atha
kavyam---

kavyamarabhatihinamekangamhasyasamkulam /
khandamatradvipadikabhagnatalairalamkrtam // vissd_6.284 //

locana:

(lo, i) khandamatradaya akaresu boddhavyah / adau mukhapratimukhe
/ antimo nirvahanam /

********** end of commentary **********

varnamatrachaddanikayutam srngarabhasitam /
neta stri capyudattatra sandhi adyo tathantimah // vissd_6.285 //

yatha---yadavodayam / atha prenkhanam---

garbhavamarsarahitam prenkhanam hinanayakam /
asutradharamekankamaviskambhapravesakam // vissd_6.286 //
niyuddhasamphetayutam sarvavrttisamasritam /
locana:

(lo, u) niyuddham bahuyuddham / sampheto rosabhasanam /

********** end of commentary **********
nepathye giyate nandi tatha tatra prarocana // vissd_6.287 //
yatha---valivadhah / atha rasakam---

rasakam pañcapatram syanmukhanirvahananvitam /
bhasavibhasabhuyistham bharati kausikiyutam // vissd_6.288
//

locana:

(lo, u) bhaseti--bhasavibhage yatha--bhasarnave--- "bhasa
madhyamapatranam natakadau visesatah /
maharastri saurasenityukta bhasa dvidha budhaih /
hinairbhasya vibhasa syat sa ca saptavidha smrta /
pracyavanti magadhi ca sakari ca tathapara /
candali savari caiva tatha bhiriti bhedatah //

********** end of commentary **********

asutradharamekankam savithyangam kalanvitam /
slistanandiyutam khyatanayikam murkhanayakam // vissd_6.289 //

udattabhavavinyasasamsritam cottarottaram /
iha pratimukham sandhimapi kecitpracaksate // vissd_6.290 //

yatha---menamkahitam / atha samlapakam---

samlapake 'nkascatvarastrayo va nayakah punah /
pasandah syadrasastatra srngarakarunotarah // vissd_6.291
//

bhaveyuh purasamrodhacchalasamgramavidravah /
na tatra vrttirbhavati bharati na ca kausiki // vissd_6.292 //

yatha---mayakapalikam / atha srigaditam---

prakhyatavrttamekankam prakhyatodattanayakam /
prasiddhanayikam garbhavimarsabhyam vivarjitam // vissd_6.293 //

bharativrttibahulam sritisabdena samkulam /
matam srigaditam nama vidvadbhiruparupakam // vissd_6.294 //

yatha---kridarasatalam /

srirasina srigadite gayetkim citpathedapi /
ekanko bharatipraya iti kecitpracaksate // vissd_6.295 //

********** commentary **********

vijñapriya:

(vi, kha) srigaditakhyamuparupakamaha---atheti / pritisabdena pritijanakasabdena / srirasineti / srih laksmih / asina pravista /

********** end of commentary **********

uhyamudaharanam / atha silpakam---

catvarah silpake 'nkah syuscatastro vrttayastatha /
asantahasyasca rasa nayako brahmano matah // vissd_6.296 //

varnanatra smasanaderhenah syadupanayakah /
saptivimsatirangani bhavantyetasya tani tu // vissd_6.297 //

asamsatarkasamdehatapodvegaprasaktayah /
prayatnagrathanotkanthavahitthapratipattayah // vissd_6.298 //

vilasalasyabaspani praharsasvasamudhatah /
sadhananugamocchavasavismayapraptayastatha // vissd_6.299 //

labhavismrtisamphota vaisaradyam prabodhanam /
camatkrtiscetyamisam spastatvallaksma nocyate // vissd_6.300 //

********** commentary **********

vijñapriya:

(vi, ga) silpakakhyamuparupakamaha---atheti / hina iti / nikrstajano 'sahayah / asyasamsadyanganyuddisya tallaksanodaharane spastatvadupeksite /

********** end of commentary **********

samphotagrathanayoh purvamuktatvadeva laksma siddham / yatha---kanakavatimadhavah / atha vilasika---

srngarabahulaikanka dasalasyangasamyuta /
vidusakavitabhyam ca pithamardena bhusita // vissd_6.301 //

hina garbhavimarsabhyam samdhibhyam hinanayaka /
svalpavrtta sunepathya vikhyata sa vilasika // vissd_6.302 //

kecittu tatra vilasikasthane vinayiketi pathanti / tasyastu "durmallikayamantarbhavah" ityanye /

********** commentary **********

vijñapriya:

(vi, gha) vilasikakhyamuparupakamaha---atheti /

********** end of commentary **********

atha durmallika---

durmalli caturanka syat kausikibharatiyuta /

agarbha nagaranaranyunanayakabhusita // vissd_6.303 //

trinalih prathamo 'nkasyam vitakridamayo bhavet /
pañcanalidvitiyo 'nko vidusakavilasavan // vissd_6.304 //

sannalikastrtiyastu pithamardavilasavan /
caturtho dasanalih syadankah kriditanagarah // vissd_6.305 //

********** commentary **********

vijñapriya:

(vi, na) durmallikakhyamuparupakamaha--atheti / agarbha garbhasandhirahita / nagaranarah nagarapatrani / nayako nikrstah / trinalih nalikatrayasadhyah / evamuttaratra / vitakrida, dhurtakrida /

********** end of commentary **********

yatha---bindhumati / atha prakaranika---

natikaiva prakarani sarthavahadinayaka /
samanavamsaja neturbhavedyatra ca nayika // vissd_6.306 //

********** commentary **********

vijñapriya:

(vi, ca) prakaranikakhyamuparupakamaha---atheti / natikaiveti / natikalaksanakrantaivetyarthah / sa sarthavahah pathikah / adisabdat pravasinasca /

********** end of commentary **********

mrgyamudaharanam / atha hallisah---

hallisa eka evankah saptastau dasa va striyah /
vagudattaikapurusah kau (kai) sikivrttirujjvala / mukhantimau tatha sandhi bahutalalayasthitih // vissd_6.307 //

********** commentary **********

vijñapriya:

(vi, cha) hallisakhyamuparupakamaha---atheti / mukheti---mukhanirvahanasandhidvayavati /

********** end of commentary **********

yatha---koliraivatakam / atha bhanika--

bhanika slaksnanepathya mukhanirvahananvita /
kau (kai) sikibharativrttiyuktaikankavinirmita // vissd_6.308 //

udattanayika mandanayakatrangasaptakam /
upanyaso 'tha vinyaso vibodhah sadhvasam tatha // vissd_6.309 //

samarpanam nivrttisca samhara iti saptamah /

upanyasah prasangena bhavetkaryasya kirtanam // vissd_6.310 //

nirvedavakyavyutpattirvinyasa iti sa smrtah /
bhrantinaso vibodhah syanmithyakhyanam tu sadhvasam // vissd_6.311 //

sopalambhavacah kopapidayeha samarpanam /
nidarsanasyopanyaso nivrttiriti kathyate // vissd_6.312 //
samhara iti ca prahuryatkaryasya samapanam /
spastanyudaharanani / yatha---kamadatta / etesam sarvesam
natakaprakrtitve 'pi yathaicityam yathalabham
natakoktavisesaparigrahah / yatra ca natakoktasyapi
punarupadanam tatra tatsadbhavasya niyamah /

********** commentary **********

vijñapriya:

(vi, ja) bhanikakhyamuparupakamaha---atheti / mando nikrstah /
asya karyanyaha---upanyasa ityadi / tesam
laksananyaha---upanyasa iti / nirvedavakyasya vyutpattirvinyasah,
sa ca vinyasasamjñika / kopapidayopalambhavacah samarpanakhyam
karyamityarthah / nidarsanasya drstantasyopanyasa ityarthah /
karyasya samapanam---mukhyakaryavantarakaryasyetyarthah / esam
karyanam
sarvanatakesvevocityatsarvanatakanamevaitatkaryatvamaha---esamit
i / natakoktavisese parigraha iti vigrahah / tatha ca
bhanikoktakaryasya natakantarepi datavyamuktam / yacceti / natake
hi sattrimsallaksanalankaradayascoktah / taduktavastuno
yacca punarupadanam natakantara iti bodhyam /
tatsadbhavasyeti---tatsadbhavasya tatravasyakatarupaniyam ityarthah /

********** end of commentary **********

atha sravyakavyani---
sravyam srotavyamatram tatpadyagadyamayam dvidha // vissd_6.313 //
********** commentary **********

vijñapriya:

(vi, jha) sravyakavyaniti / tatprabedadvayamaha---padyagadyamiti /

********** end of commentary **********

tatra padyamayanyaha---

chandobaddhapadam padyam tena muktena muktakam /
dvabhyam tu yugmakam samdanatikam tribhirisyate // vissd_6.314 //

********** commentary **********

vijñapriya:

(vi, ña) dvabhyamityadicatursu parasparaikavakyatapannatve satiti

vodhyam /

********** end of commentary **********
kalapakam caturbhisca pañcabhih kulakam matam /
tatra muktakam yatha mama---
"sandranandamanantamavyayamajam yadyogino 'pi ksanam
saksatkartumupasate prati muhurdhyanaikatanah param /
dhanyasta madhurapiriyuvatayastadbrahma ya kautuka--
dalinganti samalapanti satadha'karsanti cumbanti ca" //

********** commentary **********

vijñapriya:

(vi, ta) sandranandamiti--yatparam prakrstam brahma ksanamapi
saksatkatudhyanaikatana dhyanamatravista yoginah
pratimuhurupasate tadbrahma ya mathurapurayuvatayah
kautukadalingantityadi ta dhanyah /

********** end of commentary **********

yugmakam yatha mama---
"kim karosi karopante kante ! gandasthalimimam /
pranayapravano kante 'naikante nocitah krudhah //

iti yavatkurangaksim vaktumihamahe vayam /
tavadavirabhuccute madhuro madhupadhvanih" //

********** commentary **********

vijñapriya:

(vi, tha) maninya manabhangaprakaram sakhyau kathayannaha--kim
karosityadi / he kante ! karopante imam gandasthalim
kimartham karosi ? tatah pranayapravana ityadi spastam /
kurangaksimiti vaktum vayam yavadihamahe tavanmadhuro
madhupadhvanih cute avirabhut / atra prathamaslokartho dvitiyasloka
utkikarmatvena ukta iti ekavakyata /

********** end of commentary **********

evamanyanyapi /

********** commentary **********

vijñapriya:

(vi, da) evamiti---sandanitakadavapi evam bodhyamityarthah /

********** end of commentary **********
sargabandho mahakavyam tatraiko nayakah surah // vissd_6.315 //
sadvamsah ksatriyo vapi dhirodattagunanvitah /
ekavamsabhava bhupah kulaja bahavo 'pi va // vissd_6.316 //

srngaravirasantanameko 'ngi rasa isyate /

angani sarve 'pi rasah sarve natakasandhayah // vissd_6.317 //
itihasodbhavam vrttamanyadva sajjanasrayam /
********** commentary **********

vijñapriya:

(vi, dha) mahakavyalaksanamaha---sargabandha ityadi /
paricchedarupah sargo badhyeta'sminniti sargabandhah / suro devah /
sarve natakasandhayo mukhapratimukhadayah pañca /
sajjanasrayam---varnaniyottamajanasya vrttam vetyarthah /

********** end of commentary **********
catvarastasya vargah syustesvekam ca phalam bhavet // vissd_6.318 //
adau namaskriyasirva vastunirdesa eva va /
kvacinninda khaladinam satam ca gunakirtanam // vissd_6.319 //

ekavrttamayaih padyairavasane 'nyavrttakaih /
nastisvalpa natidirghah sarga astadhika iha // vissd_6.320 //

nanavrttamayah kapi sargah kascana drsyate /
sargante bhavisargasya kathayah sucanam bhavet // vissd_6.321 //

samdhyasuryendurajanipradosadhvantavasarah /
pratarmadhyahnamrgayasailartuvanasagarah // vissd_6.322 //

sambhagavipralambhau ca munisvargapunadhvarah /
ranaprayanopayamamantramutrodayadayah // vissd_6.323 //

varnaniya yathayogam sangopanga ami iha /
kavervrttasya va namna nayakasyetarasya va // vissd_6.324 //
namasya sargopadeyakathaya sarganama tu /
********** commentary **********

vijñapriya:

(vi, na) catvara iti---dharmarthakamamoksa ye catvaro
vargastesvekamapi tatphalamityarthah /
ekavrttamayairiti---ekacchandovyaptairityarthah / avasane sargante /
sangopanga iti---ami sandhyasuryendvadayah putrajanmanta iha
kavye yathayogam yathasambhavam sangopanga varnaniya
ityarthah / tatra sandhyangam--cakravakavirahah,
vasarangamjalaketyadih, rajanyangam--madhupanadi,
upangam--tatraiva parihasadayah, munih--naradadih,
prayanam--yatra, upayamah vivahah, mantrah--mantrana,
putrodayah-putrajanma / itarasya pratinayakasya, tannamnasya
nametyarthah / sargopadeyeti---sarge upadeya varnita ya katha taya
sarganametyarthah /

********** end of commentary **********

sandhyangani yathalabhamatra vidheyani "avasane 'nyavrttakaih" iti
bahuvacanamavivaksitam / sangopanga iti jalakelimadhaupanadayah /
yatha---raghuvamsa---sisupalavah---naisadhadayah / yatha va

mama---raghavavilasadih /

********** commentary **********

vijñapriya:

(vi, ta) bahuvacanamavivaksitamiti---avasana ekasyapi anyavrttikasya drsta tvat / yatha raghuvamsamiti / tatra vrttasya namna raghuvamseti / ekavamsaja bahubhupah / pratinayakasya namna sisupalavadha iti / naisadhadau tu nayakasya namna / nayakastu sadvamrajah ksattriyah /

********** end of commentary **********

asminnarse punah sarga bhavantyakhyanasamjñakah // vissd_6.325 //
asminmahakavye / yatha---mahabharatam /

********** commentary **********

vijñapriya:

(vi, tha) asminnarsa iti---rsipranite 'smin mahakavya ityarthah / akhyanasamjñaka iti / sisyam prati gurunamakhyanasastrakathane yah samjña adhyayarupastadrsasamjñaka ityarthah /

********** end of commentary **********

prakrtairnirmite tasminsarga asvasasamjñakah /
chandasa skandhakenaitatkvacidralitakairapi // vissd_6.326 //

yatha---setubandhah / yatha va mama---kuvalayasvacaritam /

********** commentary **********

vijñapriya:

(vi, da) skandhakagalitake chandovisesau /

********** end of commentary **********

apabhramsanibaddhe 'smin sargah kudavakabhidhah /
tathapabhramsayogyani cchandamsi vividhanyapi // vissd_6.327 //

yatha---karnaparakramah /

********** commentary **********

vijñapriya:

(vi, dha) kadavakabhidhah--kadavakanamanah /

********** end of commentary **********

bhasavibhasaniyamatkavyam sargasamujjhitam /
ekarthapravanaih padyaih samdhisamagryavarjitam // vissd_6.328 //

yatha---bhiksatanam, aryavilasasca /

********** commentary **********

vijñapriya:

(vi, na) bhasaviseseti---tadrsavakye
samskrtaprakrtabhasayoraniyamah /

********** end of commentary **********
khandakavyam bhavetkavyasyaikadesanusari ca /
yatha---meghadutadi /
kosah slokasamuhastu syadanyonyanapeksakah // vissd_6.329
//vrajyakramena racitah sa evatimanoramah /
********** commentary **********

vijñapriya:

(vi, pa) anyonyanapeksakah---anyonyanirapeksakah /

********** end of commentary **********

sajatiyanamekatra sanniveso vrajya / yatha muktavalyadih / atha
gadyakavyani /

********** commentary **********

vijñapriya:

(vi, pha) vrajyapadarthamaha---sajatiyanamiti / varnaniyaikyena
sajatyam /

********** end of commentary **********

tatra gadyam---
vrttagandhojjitam gadyam muktakam vrttagandhi ca // vissd_6.330 //
bhavedutkalikaprayam curnakam ca caturvidham /
adyam samasarihitam vrttabhagayutam param // vissd_6.331 //
anyaddirghasamasadhyam turya calpasamasakam /
********** commentary **********

vijñapriya:

(vi, ba) vrttagandhojjhitamiti / gadyasamanyalaksanam /
taccaturvidhyamaha---muktakamiti / adyam muktakam / param
vrttagandhih / vrttam--aksarasamkhyatam
chandastadakadesayuktamityarthah / turyam caturtham curnakam /

********** end of commentary **********

muktakam yatha---"gururvacasi prthururasi--" ityadi / vrttagandhi
yatha mama--
"samarakaá¹‡á¸•Å«laniviá¸•abhujadaá¹‡á¸•akuá¹‡á¸•alÄ«ká¹›takodaá¹‡á¸•aÅ›iÃ±jinÄ
tamkarojjagaritavairinagara" ityadi / atra
"kundalikrtakodanda'--ityanustubvrttasya padah,
"samarakandula" iti ca prathamaksaradvayarihitastasyaiva padah /
utkalikaprayam yatha

mamaiva---"anisavisumaranisidasaravisaravidalidasamaraparigadapavaraparaval
a---" ityadi / curnakam yatha bhama--"gunaratnasagara !
jagadekanagara ! kaminimadana ! janarañjana !" ityadi /

********** commentary **********

vijñapriya:

(vi, bha) samarakanduleti--samarotsahena kandule nibide drdhe
bhujadande kundalikrtakodandasya siñjinyah gunasya
tankarena ujjagaritam vairinagaram yena / he tadrsetyarthah /
atra vrttabhagayuktatvam darsayati--atreti / prathamaksaratrayarahita
iti--etasyaiva anustubha eva pado 'parapadah / samaretyaksaratyage,
"kandulanibidabhujah'; ityevamrupah /
aniseti--anisavisamanisitasaravisaravidalitaparighagadaparabala iti
samskrtam / anisam visamanam nisitanam saranam
visarena--patena vidalitah parighah mudrarah gadasca yatra
tadrsam parabalam yasmat, he tadrsetyarthah /
gunaratnasagaretyadi---atra rephantam nama dvayam nantañca
sambodhanadvayamalpasamasakam /

********** end of commentary **********
kathayam sarasam vastu gadyaireva vinimitam // vissd_6.332 //
kvacidatra bhavedarya kvacidvaktrapavaktrake /
adau padyairnamaskarah khaladervrttakirtanam // vissd_6.333 //

********** commentary **********

vijñapriya:

(vi, ma) katharupakavyadharamanaha---kathayamiti / aryamatrakrtam
chandah / vaktrapavaktrake--chandovisesau / tasya
dharmantaranaha---adaviti /

********** end of commentary **********

yatha---kadambaryadih /

akhyayika kathavatsyatkavervasanukirtanam /
asyamanyakavinam ca vrttam padyam kvacitkvacit // vissd_6.334 //

kathamsanam vyavaccheda asvasa iti vadhyate /
aryavaktrapavaktranam chandasa yena kenacit // vissd_6.335 //
anyapadesenasvasamukhe bhavyarthasucanam /
********** commentary **********

vijñapriya:

(vi, ya) akhyayikatmakakavyadharmanaha---akhyayiketi /
kathavatseti---sa kathoktadharmatulyadharmavatityarthah / kathato
visesamaha--kaveriti / asyamiti--asyamakhyayikayamanyakavinañca
vamsadikirtanamityarthah / tatha vrttaksarasamkhyatam
chandah kvacit kvacidityarthah / asvasa iti--asvasanamatra

pariccheda ityarthah / aryeti--aryadicchandasam madhye yena kenacicchandasa asvasasya mukheadau anyapadesena--anyacchalena bhavyarthasya vaksyamanarthasya sucanamityarthah /

********** end of commentary **********

yatha---harsacaritadih / "api tvaniyamo drstastatrapyanyairudiranat" / iti dandyacaryavacanat kecit akhyayika nayakenaiva nibaddhavya" ityahuh, tadayuktam / akhyanadayasca kathakhyayikayorevantarbhavanna prthaguktah / yaduktam dandinaiva---atraivantarbhavisyanti sesascakhyanajatayah" / iti / esamudaharanam---pañcatantradi /

********** commentary **********

vijñapriya:

(vi, ra) "akhyayika nayakenaiva nibaddhavya" iti yad kenaciduktam tad "apitu"--ityadidandyacaryavacanadayuktamityarthah / akhyanadirupanam kavyantaranam prthagyuktibijamaha--akhyanadaya iti / yaduktam dandinaiveti--yato dandinaivoktam, atraivantah--ityadityarthah /

********** end of commentary **********

atha gadyapadyamayani---
gadyapadyamayam kavyam campurityabhidhiyate // vissd_6.336 //
********** commentary **********

vijñapriya:

(vi, la) campusamjñakam kavyantaramaha--gadyapadyamayamiti /

********** end of commentary **********

yatha---desarajacaritam /
gadyapadyamayi rajastutirvirudamucyate /
yatha---virudamanimala /

********** commentary **********

vijñapriya:

(vi, va) virudamanimala prabandhavisesah /

********** end of commentary **********
karambhakam tu bhasabhivividhabhirvinirmitam // vissd_6.337 //
yatha mama---sodasabhasamayi prasastiratnavali /
evamanye 'pi bheda uddesamatraprasiddhatvaduktabhedanatikramacca na prthaglaksitah //

********** commentary **********

vijñapriya:

(vi, sa) evamanyepi bheda iti / na prthag laksita ityanvayah /
prthagalaksane hetumaha--uddesamatrasiddhatvaditi /
tattatkirttanamatrenaiva siddhah na tu krtalaksanah /
tesamuktaprabhedalaksanakrantatvamevetyaha---uktabhedaneti /

iti srimahesvaranyayalankaraviracitayam
sahityadarpanatikayam sasthaparicchedavivaranam

********** end of commentary **********

iti sahityadarpano drsyasravyakavyanirupano nama sasthah
paricchedah /

saptamah paricchedah

iha hi prathamatah kavye dosagunarityalankaranamavasthitikramo
dasitah, samprati ke ta ityapeksayamuddesakramapraptanam
dosanam svarupamaha---

********** commentary **********

vijñapriya:

(vi, ka) iha hi prathamatah prathamaparicchede dosanamavasthitikramo
'vasthitiprakaro darsita ityarthah / te dosah /
"dosastasyapakarsaka'; ityuktya apakarsakatvena dosanam
prakaro darsitah / "utkarsahetavah prokta
gunalankararitayah'; ityuktya ca
gunadinamutkarsakatvenavasthitiprakaro darsita iti / atra ca
rityalankaranamiti pathastu uddesavyutkramena
lekhakapramadaparamparayaiveti laksyate / tata eva
uddesakramapraptanamityuktam /

locana:

(lo, a) kavyasvarupam nirupya dosan nirupayitukamah tatprastavam
darsayati / iha hi iti / svarupam svamasadharanam rupam
itaravyavarttako dharmmah /

********** end of commentary **********

rasapakarsaka dosah,---

asyarthah prageva sphutikrtah / tadvisesanaha---

********** commentary **********

vijñapriya:

(vi, kha) prageva sphutikrta iti / srutidustatvadinam
sabdadvara, apustarthatvadinam, arthadvara,
vyabhicaribhavadisabdavacyatvadinam ca saksat
rasapakarsakatvamityarthah / prageva sphutikrta ityarthah /
tadvisesan dosavisesan / te punariti te dosah /

locana:

(lo, a) raseti--rasapakarsaka asvadavinghahetavah /
prageveti---prakaprathamapariccheda /

********** end of commentary **********

---te punah pañcadha matah /
pade tadamse vakyer'the sambhavanti rase 'pi yat // vissd_7.1 //

locana:

(lo, i) te punariti--te dosah padatadamsadipañcake sthita yasmat
vakyarthabhutasyasvadasyapakarsakaranani tasmat pañca
prakarah /

********** end of commentary **********

duhsravatrividhaslilanucitarthaprayuktatah /
gramyapratitasandigdhaneyarthanihatarthatah // vissd_7.2 //

avacakatvam klistatvam viruddhamatikarita /
avimrstavidheyamsabhavasca padavakyayoh // vissd_7.3 //

dosah kecidbhavantyesu padamse 'pi pade pare /
nirarthakasamarthatve cyutasamskarata tatha // vissd_7.4 //

********** commentary **********

vijñapriya:

(vi, ga) duh srava ityadi / aprayuktata ityatra dvandvottarasya
bhavapratyayasya pratyekamabhisambandhat duh sravatvadaya eva dosah
/ etadadyavimrstavidheyasabhavantah trayodasa dosah
padavakyayoh pade vakye 'pi sambhavanti ityarthah / esam madhye
keciddosah padamse 'pityarthah / pade param iti /
nirarthakatvamasamarthatvam cyutasamskarata ceti dosatrayam param
kevalam pade natu vakye ityarthah / tad bijam tattaddosaprastabe
vaksyamah /

locana:

(lo, i) tatra ke dosah kinista ityata aha--duh sraveti /
talpratyayasya duh sravadisu pratyekam sambandhah / sandigdham
sandehah / atha bhavet klistam avimrstavidheyamsam
viruddhamatikrtsamasapadameva / sarve dosam padavakyayoh / esu
duh sravadisu madhye /

********** end of commentary **********

parusavarnataya srutiduhkhavahatvam duhsravatvam / yatha---

********** commentary **********

vijñapriya:

(vi, gha) tatra duh sravatvalaksanamaha--paruseti / etacca virabibhatsaraudran rasan vihaya iti bodhyam, tesu tasyanugunatvadeva / tatha pradesikatve evaya dosah / samagrapadavyapakatve tu pratikulavarnatvadosa eva ityadi boddhavyam /

********** end of commentary **********

"karttarthyam yatu tanvangi kadanangavasamvada" /

********** commentary **********

vijñapriya:

(vi, na) karttarthyamiti / spastam / rephayuktavarnam srutiduh khadayi /

locana: (lo, u) parusavarnam parusaksaram / karttarthyam krtarthatam--krtarthasya bhavam /

********** end of commentary **********

aslilatvam vridadugupsamangalavyañjakatvatnividham /

********** commentary **********

vijñapriya:

(vi, ca) vridajugupsamangalatvaditi / etattrayahetutvadityarthah / hetutvam jñapakatvam karakatvam ca / tatra vridajugupsayoh karakatvam mangalasya ca jñapakatvam bodhyam /

********** end of commentary **********

kramenodaharanam--- "trptarivijaye rajan ! sadhanam sumahattava" /

********** commentary **********

vijñapriya:

(vi, cha) drptariti---sadhanam sena ca carthah prakaranikatvat anekarthasya sadhanasabdasya vacyah / pumvyañjanarupastvartho vyangyah srotrnam vridajanakah; natu vridavyañjakah tadapratiteh /

********** end of commentary **********

"prasasara sanairvayurvinase tanvi ! te tada" /

********** commentary **********

vijñapriya:

(vi, ja) prasasareti--virahottaram nayakam prapya nayakasyoktiriyam / he tanvi ! tava vinase adarsane sati tada mama duh khotpadanaya vayuh sanaih mandam prasasara ityarthah / atra anekarthasya vinasasabdasya vyangyo maranarupor'tho 'mangalavyañjakah / vayusabdastu apanavayuvyañjanaya ghrnarupajugupsajanakah / duh

khakale sanaih prasrtavayorapanavayutvapratiteh /
anucitarthatvamiti--apaslokyasya nindavyañjakatvam tattvam /

locana:

(lo, u) drpteti--atra sadhanasabdo hastyasvadisadhanarthe prayuktah
pumdhvajasya, vayusabdah pavanamatrarthe apanapavanavisesasya,
vinasasabdasca adarsanarthe maranasya ca smaranat kamena
vridadivyañjakah /

********** end of commentary **********

atra sadhana-vayu-vinasa-sabda aslilah / "sura amaratam yanti
pasubhuta ranadhvare / atra pasutvam
kataryamabhivyanaktityanucitarthatvam /

********** commentary **********

vijñapriya:

(vi, jha) drpteti--atra sadhanasabdo hastyasvadisadhanarthe prayuktah
pumdhvajasya, vayusabdah panavamatrarthe apanapavanavisesasya,
vinasasabdasca adarsanarthe maranasya ca smaranat kramena
vridadivyañjakah /

locana:

(lo, r) pasupadam tathavidhasamaye prayuktam /

********** end of commentary **********

aprayuktatvam tatha prasiddhavapi kavibhiranadrtatvam /
yatha---
"bhati padmah sarovare" //

atra padmasabdah pumllingah /

********** commentary **********

vijñapriya:

(vi, ña) tatha prasiddhavapi iti / anusasane tallingakatvena
uktavapityarthah / kavibhirita bahuvacanat
pracinanekakavibhirityarthah / tena idanintananekakavibhih
pracinaikakavina vasya'dare 'pi dosa eva / evañca "padman hi me
pravrsi khañjaritan "iti naisadhakrta pracinaikakavina adare
'pi dosa eva / kavyavyatirikte bhasamatre tadadare tu adosa eva,
ityatah nanusasanapramanyam /

********** end of commentary **********

gramyatvam yatha--- "katiste harate manah" //

atra katisabdo gramyah /

********** commentary **********

vijñapriya:

(vi, ta) gramyo yatheti---gramyah sabda ityarthah / tasya tathatvam ca vidagdhaprayojyatvat / kavyakavisadharanavidagdhanadaradaprayuktatvadasya bhedah /

********** end of commentary **********

apratitatvamekadesamatraprasiddhatvam / yatha---
yogena dalitasayah" //

atra yogasastra eva vasanartha asayasabdah /

********** commentary **********

vijñapriya:

(vi, tha) ekadarsane, ekasastramatre /

locana:

(lo, r) asaya iti / yogasastra eva na tu loke arthasastre va / tatha hi patañjalasutram,"klesakarmavipakasayairaparamrstah purusavisesa isvarah"iti / klesa avidyakarmani, duskrtasukrtadi tatphalam vipakah / tadanuguna vasana asayah / te ca manasi varttamanah puruse apadisyante iti / kiñcaivam vaktrboddhavyayoh sastranabhijñatvabodhadim vina dosa iti / tatasca aprayuktatvad bhidyate /

********** end of commentary **********

"asaih paramparam vandyam karne krtva krpam kuru" / atra vandyamiti kim bandibhutayamuta vandaniyamiti samdehah /

********** commentary **********

vijñapriya:

(vi, da) sandigdhamiti / kimidam va padamiti padasyaivam sandigdhatvam / karne krtva iti srutva ityarthah / vandibhutayam iti, balat vandikrtasatrunaryamityarthah / atra vandivandyasabdayoh sandehah /

locana:

(lo, l) vandyamiti--asya saptamyantatvena dvitiyantatvena ca sambhavat prakaranabhavena vinigamanabhavat sandehah /

********** end of commentary **********

notyarthatvam rudhiprayojanabhavadasaktikrtam laksyarthaprakasanam /

********** commentary **********

vijñapriya:

(vi, dha) neyarthatvamite / asaktikrtam kaverasamarthyamatrena krtam na tu rudhiprayojanayoh anyatarena krtamityarthah / kamale iti / mukham karttr / caranaghatam karma / atra caranaghatena iti / caranaghatapadena ityarthah / vakye 'pi laksanasvikarat nirjitatvam laksyate / tatha ca kamale nirjitatvam akarodityarthah / nanvatra nirjitatvatisayah katham na prayojanam / darsitam hi sthane sthane laksyarthatesayah prayojanamiti cet, na / kaviprayogarhalaksanaya mukhyarthabadhavagama iva vivaksitamukhyarthayogavagamo 'pi hetuh / na tu vivaksitaprameyatvadyekatharmavattvaprayogavagamo 'pi avyavarttakatvat / prakrte nirjitatve laksyarthe mukhanisthasobhajanyatvameva vivaksito yogascaranaghate mukhyarthe calike tacchobhabhavat tajjanyatvanirjitatvam na pratiyata eva / tatasca tadapratitya asya laksanayah kaviprayoganarhatvajñanena asraddheyatvat laksyarthatisayah prayojanam na pratiyate eva iti bhavah /

********** end of commentary **********

yatha--- "kamale caranaghatam mukham sumukhi ! te 'karet / atra caranaghatena nirjitatvam laksyam / nihatarthatvamubhayarthasya sabdasyaprasiddher'the prayogah / yatha--- "yamunasambaramambaram vyatanit" / sambarasabdo daitye prasiddhah, iha tu jale nihatarthah /

********** commentary **********

vijñapriya:

(vi, na) nihateti / yamunayah sambaram jalam ambaram akasam vyatanit vyaptamityarthah "ambu sambum" iti kosah / atreti---naca napumsakalingarupavyaktivisesat jalasyaiva upasthitiriti vacyam, tulyaprasiddhikasthale eva tasya niyantritatvat / atra tu prasiddhivasat lingananusandhane 'pi padamatrenaiva prathamatah tadupasthityavalambanat lingasyanvayasya ca bodhattu pascadeva jalapratiteh /

********** end of commentary **********

"gitesu karnamadatte" / atran--purvo dañ-dhaturdanarthe 'vacakah /

********** commentary **********

vijñapriya:

(vi, ta) avacaketi / saktibhramaprayuktatvamavacakatvam / adatte dadati / atreti na ca ghadhatornanarthatvena dane grahane 'pi saktirastyeva, anupasargena tu danabodhapratibandha evetyatah sakyarthe katham saktibhrama iti vacyam / upasargasya pratibandhakatvakalpane karanibhutabhavapratiyogitvapravesena gauravat, tadapeksya adupasargarahitasyaiva dañah dane saktirityasyaiva yuktatvat / dudañ dane iti samanyatah saktidarsanattu saktibhramah / neyarthe tu bhramabijabhavat na bhrama iti visesah / ato

neyarthatvalaksane saktibhramabhave sati iti visesanadanadasankaryam / avacake ca saktibhramat vivaksitarthe tatparyasattvat tatparyarupaya laksanaya vivaksitarthatvabodhakatvamastyeva iti / ato vakyarthabodhakatvena nirarthakasamarthatvacyutasamskaranamiva nasya vakyarthadosatapasya / etadyutapadasamuhe vakyarthabodhajananat laksanaya svavakyarthabodhajanakadvara vakyarthabodhajananat / parantu iyam laksana na neyartho, napi kaviprayogarheti bodhyam / nirthakadidosapatrayasya tu vakyadosatvam na sambhavatiti tadapasyam /

locana:

(lo, e) danarthe avacakah, grahanarthatvat / "upasargena dhatvartho baladanyatra niyate"iti nyayat /

********** end of commentary **********

yatha va--- "jinam me tvayi samprapte dhvantacchannapi yamini" / atra dinamiti prakasamayarthe 'vacakam /

********** commentary **********

vijñapriya:

(vi, tha) yatha va--"dinam me tvayi samprapte dhvantacchannapi yamini / "me mama dinam prakasamayamityarthah / dhvantacchannapiti apikarena dhvantacchannatvaviparitabodhanat prakasamayatvasyaiva tadviparitabodhat na tu dinatvasya / meghacchannadinasya tadviparitatvabhavat / atrapidinasya prayasah prakasamayatvadarsanat tathatvenaiva saktibhramah /

locana:

(lo, ai) dinamiti / suryasyastamayanaparyantam, tadratyavacchinnah kalavisesa eva dinasabdavacyah / na tadavinabhutam prakasamayatvamapiti bhavah / ********** end of commentary **********

klistatvamarthapratitervyavahitam, yatha--- "ksirodajavasatijanmabhuvah prasannah" /

********** commentary **********

vijñapriya:

(vi, da) klistatvamiti---vyavadhanam ca dvidha, kvacidanvitanvayavasena visesapratitau kalikavyavadhanam / kvacittu anasattirupam vyavadhanam / tatradyam padagatamudaharati--"ksirodajavasatijanmabhuvah" / asya vyakhya vrttaveva / anasattiruyam vyavadhanam tu vakyadose udaharisyati /

********** end of commentary **********

atra ksirodaja laksmistasya vasatih padmam tasya janmabhuvo jalani /

locana:

(lo, o) ksirodajetyadi pado 'pi padam, samastatvat /

********** end of commentary **********

"bhutaye 'stu bhavanisah" / atra bhavanisasabdo bhavanyah patyantarapratitikaritvadviruddhamatikrt /

********** commentary **********

vijñapriya:

(vi, dha) viruddhamatiti / anyanvayavasena upaslokyasya nindavyañjakatvam tattvam / anucitarthasya tu anyanvayam vineti bhedah / atreti---bhavasya patnityarthe sadhitasya bhavanisabdasya arthena patisabdarthasya anvayavasat caitrasya bharyayah patirityatra iva upapatipratityaninda /

locana:

(lo, au) bhavanisabdo bhavasya patnityarthe nadadau anapratyayantah /

********** end of commentary **********

vidheyasya vimarsabhavena gunibhutatvam avimrstavidheyamsatvam / yatha--- "svargagramatikavilunthanavrthocchunaih kimebhirbhujaih" / atra vrthatvam vidheyam, tacca samase gunibhavadanuvadyatvapratitikrt /

********** commentary **********

vijñapriya:

(vi, na) avimrsteti---samabhivyaharavisesavasad vidheyasya vidheyatvapratityajanakatvam tattvam / sa ca samabhivyaharapratitisaksiko na tu gata eva / tatha hi prannirddistavidheyakam bahuvrihim vina samasantare vidheyasya pate, asamase tu uddesyat purvavidheyasya pate tathatvam / tatra karmadharayasamasagatavidheyasyavimarsamudaharati---svargeti / ramasainyavestitalankasya ravanasya visadoktiriyam / vilunthanenetyarthah / atra bhujanamucchunatvam siddhameva / tasyedanim vrthatvamityatah ucchunatve uddesye vrthatva vidheyam / taccatra karmadharayasamasagatatvenavimrstamityarthah bahuvrihisamase prannirddistam vidheyam tu vidheyatayaiva pratiyate / yatha "vapurvirupaksa"mityatra aksina vairupyasya,"nirmrstarago 'dhara"ityatra rage nirmrstatvasya citragurityatra gavicitratvasya ca vidheyasya vidheyatayaiva sarvalaukiki pratitih / na tu karmadharaye vidheyapate tadavimarsa iti satyam / kintu yadi vidheyamuddesyanvayi bhavati / yatha--- agre udaharisyaname,"sasthabana iva pañcasarasya"ityatra bane

uddesye 'nvayi sasthatvam vidheyamavimrstam /
yatra tuddesyatavacchedake vidheyamanveti tatra vidheyatayaiva pratiteh
anubhavikatvanna dosah /
yatha"esvayamatyanvapandita"ityatra atyantasya vidheyasya
uddesyatavacchedake panditye evanvayo vidheyatayaiva pratitih /
evam"nitantasundarikanta"ityatrapi saundarye 'nvitasya nitantatvasya
eva---"anirddayopabhogasya rupasya mrdunah katham /
kathinam khalu te cetah sirisasyeva bandhanam //

"ityatra upabhoga uddesyatavacchedake 'nvitasyanirddayatvasya vidheyatayeva
pratitiranubhaviki / tatha ca prakrte 'pi ucchunatvena
uddesyatavacchedakenanvitasya vrthatvasya kathamavimrstatvam.
ucchunabhuje vrthatvasya tu kimpadenaiva uktatvat / yattu
kavyaprakasakrta asyaiva slokasya prathamacarane"nyakkaro hyayameva
me yadahayah'; ityatra vakyagatam vidheyavimarsamudaharati / atra
carane ucchunatvamatram canuvadyam natu
vrthatvavisesitam"ityuktam, tena vidheyavimarsadoso vidheye
darsitah / vakye dosapradarsanaprastave
samasagatadosapradarsananupayogatsamasagatasya
tadudaharanasya"murddhramudvrttakrtta"ityadereva darsitatvat /
kintu prasangat abhavanmatayogadosa eva darsitah / tatha hi
svargavilunthane ucchunatvameva janyate natu tad vrthatvam
vrthatvavisesitamucchunatvam va / ucchunatvavrthatvasya ramena
lankavestanad eva jatatvat / ato vilunthanasya
janakatasambandhena vrthocchunatve 'nanvayadabhavanmatayogadosa eva
darsitah na cabhavanmatadosasya vakyamatragamitvameva tenoktam
katham,"samasaikapade tatsambhava"miti vacyam / samasasya
padatvavakyatvobhayasattvadasamastapadagamitvabhavasya tadabhipratetvat /
tatha catra avimrstatvam nastyeva ityato 'nyadudaharati /

locana:

(lo, a) atra vrthatvamiti / samase tatpurusasamase gunibhavat /
ayamasayah-- tatpurusasamase uttarapadasyaiva pradhanyat vrtheti
purvapadasya vidheyasya pradhanyenanirddesadavimrstavidheyamso
dosah / avimarso hi pradhanyenanirddesah / iha
vakturdasamukhasyayamasayah--pura mama bhujanam yad ucchunatvam
sthitam taditanim vrthabhutamiti / evam vidheyatvena vivabhitasya
vrthatvasya samase gunibhavadanuvadyatvapratyayah / tena ca
purvato bhujanamucchunatvasya vrthatvabhavad bhujanamapakarsa eva
pratiyate na bhujaviksepanotkarsah / evamuparitanodaharanesvapi
boddhavyam /

********** end of commentary **********

yatha va--- "raksamsyapi purah sthatumalam ramanujasya me" / atra
ramasyeti vacyam /

********** commentary **********

vijñapriya:

(vi, pa) yatha va---raksamsyapi iti / atra sirascalanakakka purah sthatum nalamevetyarthah / atra ramasambandhadevayamahankara ityato ramasambandhabodhikayah sasthyah tatpuruse lopat ramasambandhasya vidheyasavimarsah / sasthisattve tu adosa ityaha---atreti /

locana:

(lo, a) visayavyaptaye udaharanantarani darsayati--raksamsiti / idam laksmanavacanam / ramasyeti / na khalu tasya kevalasya mukhyata kintu ramasambandhina ityarthah /

********** end of commentary **********

yatha va--- "asamudraksitisanam" / atrasamudramiti vacyam / yatha va--- "yatra te patati subhru ! kataksah sasthabana iva pañcasarasya" / atra sastha ivetyutpreksyam /

********** commentary **********

vijñapriya:

(vi, pha) yatha veti---atra samudraparyyantatvasya vidheyasya samase 'vimarsah / karmmadharaye uddesyanvitavidheyasyavimarsamudaharati---yatha va yatra te iti / utpreksyam utpreksaya vidheyam /

locana:

(lo, i) sastha iti--atra utpreksavisayatvena vivaksitasya sastapadasya tatpurusasamase purvaniksepo na yukta ityarthah / vidheyatvamevocitam natu tatpurusasamasena gunivrttyanuvadyatvapratyayanamiti bhavah /

********** end of commentary **********

yatha va--- "amukta bhavata natha ! muhurttamapi sa pura" / atramuktetyatra "nañah prasajyapratisedhatva" miti vidheyatvamevocitam /

********** commentary **********

vijñapriya:

(vi, ba) nañsamase 'pyudaharati---amukteti / prasajyapratisedhatvamiti---pratiyoginamasamasena prasajya prasaktikrtya pratisedhatvamatyantabhavatvamityarthah / tatha ca mocanabhavasya evatra vidheyatvat asamasenaiva tathatvam bodhayitumucitamityaha---vidheyatvamevocitamiti / samase tu tadbhannatvasya eva pratitya paryyudasatvameva tatra tu vidheyasya pratisedho na pratiyate itadyatastasyavimarsa iti bhavah /

********** end of commentary **********

yadahuh---
"apradhanyam vidheryatra pratisedhe pradhanata /
prasajyapratisedho 'sau kriyaya saha yatra nañ" //

locana:

(lo, i) ko 'sau prasajyapratisedha ityata aha--apradhanyamiti /
jugopatmanamatrasta ityadau iva vidheh pradhanya yatra nasti /
navajaladhara ityadisamanantaroktodaharanavat yatra pratisedhasya
pradhanyam kiyaya kanthoktaya adhyaharyyaya va
astibhavatyadirupaya paryyudasatapatatparyyudasayogaksemapatteh /

********** end of commentary **********

yatha--- "navajaladharah samnaddho 'yam na drptanisacarah" /
uktodaharano tu tatpurusasamase gunibhave nañah paryudasataya
nisedhasya vidheyatayanavagamah /

********** commentary **********

vijñapriya:

(vi, bha) asamase eva nañarthasya vidheyatvarupam pradhanyam,
pratiyoginastvapradhanyam tadrsasthale nañah
prasajyapratisedhatvam ityatra samvadamaha---apradhanyamiti / vidheh
bhavasya pratiyogina ityarthah / pratisedhe nañarthe 'samasavasat
pradhanata, vidheyata pratiyate iti sesah / tathatvam
kidrsaprayogamityatraha---kriyayeti---na pacatityadau akhyatakriyaya
saha samasabhavat ; kriyayetyanena asamasa eva laksyate / tatha ca
asamase yatra nañ ityarthah / ata evatra muktakriyaya nañah sahitye
'pi asamasabhavat na prasajyapratisedhata / evam navajaladhara
ityatrapi nañahkriyasahityabhave 'pyasamasat prasajyapratisedhata
/ amuktetyatra tu samasat na tathatvamityaha---uktodaharane tviti /
samasavasat tathatvanavagamena paryyudasatvameva /

********** end of commentary **********

yadahuh---
"pradhanatvam vidheryatra pratisedhe 'pradhanata /
paryudasah sa vijñeyo, yatrottarapadena nañ" //

********** commentary **********

vijñapriya:

(vi, ma) ityatra samvadamaha---yadahuriti /
pradhanatvamuttarapadapradhanatatpurusavasad visespatvam /
vidheyapratiyogibhutabhavasya pratisedhe naño 'pradhanata
samasavasat apratiyamanavidheyatarupapradhanata ityarthah /
tadrsasthalam darsayati---yatrettarapade iti / padam catra
sthanaparam / pratiyogipadottarasthane yatra naña ityarthe yatrottarapade,
arthat asamasena paryyudaso jñeya ityarthah / na pacatityatra uttaratra
nañsattvattu na paryyudasa ityarthah /

idamatravadheyam---pratiyogipadottaranañsattve samasasambhavat yatrottaretyadina samasastha eva paryyudasa ityarthah / anyatha na pacatityatra, na drptanisacara ityatra purvapatitasyapi nañah paryyudasatvat yatrottaretyadeh pralapatvapatteh / yadyapyasamasasthasyapi ghato netyatra paryyudasatvam asamasasthasya kriyanvayinah prasajyapratisedhatvamiti tu niyatam bodhyam / samase krdantakriyanvayino 'pi paryyudasatvat asamasteti kriyavisesanam samase paryyudasatvameva / tatra ca vivekena taduttaram sakanksataiva /

********** end of commentary **********

tena---"jugopatmanamatrasto bheje dharmamanaturah / agudhnuradade sor'thanasaktah sukhamanvabhut" //

atratrastatadyanudyatmagopanadyeva vidheyamiti nañah paryudasataya gunibhavo yuktah /

********** commentary **********

vijñapriya:

(vi, ya) ityasya udaharanam darsayati--jugopeti--evam ca nañah paryyudasatve tadarthasya samase vidheyatvapratiteh ityaha / yukta ityatra vidhayasya nañarthasya avimarsa eveti sadhitam /

locana:

(lo, u) pradhanatvamiti--pradhanatvam jugopatmanamityadaviva apradhanata atraivodaharane / atra, atrastatadau ityarthah / nottarapade kintu purvapade / amuktetyatrapi anantaram nañah samasantarapravesesa'piti sesah /

********** end of commentary **********

nanu "asraddhabhoji brahmanah" "asuryampasya rajadarah" ityadivat "amukta" ityatrapi prasajyapratisedho bhavatiti ced ? na, atrapi yadi bhojanadirupakriyamsena nañah sambandhah syattadaiva tatra prasajyapratisedhatvam vaktum sakyama, na ca tatha ; visesyataya pradhanena taddhojyarthena kartramsenaiva nañah sambandhat /

locana:

(lo, u) bhojanadarsanarupakiyamse / kartramseneti / bhujidrsoh kartarthavihitaninipratyayantatvagatena / yadi kriyamse nañah sambandhah syat tadaiva prasajyapratisedhah syat "kiyaya saha yatra naña"iti vacanat / iha tu sraddhabojanasiladayamanya iti kartramsenaiva sambandhat nañah paryyudasatvameveti / tadabhojyarthenetyupalaksanam tadadarsyarthenetyapi boddhavyam /

********** end of commentary **********

yadahuh---

"sraddhabhojanasilo hi yatah karta pratiyate /
na tadbhojanamatram tu kartarinervidhanatah" //

iti /

********** commentary **********

vijñapriya:

(vi, ra) asraddhabhoji, asuryyampasya ityatra samase 'pi prasajyapratisedharupayoh sraddhabhojanabhavasuryyadarsanabhavayoh pratitidarsanat tad drstantena amuktetyatrapi mocanabhavarupasya pratisedhasya vidheyasya vidheyatvapattimasankate---nanviti / samadhatte, cenneti / kriyanvayina eva prasajyapratisedhatvaniyamah / aksoddhetyanayorapi yadi bhajanadarsanakriyayornañarthasyanvayah syat tadaiva tathatvapadanam sambhavati / tayoranvaya eva tatra netyaha--- na ca tatheti / tarhi kutranvayah ityatraha---visesyatayeti / karttari vihitabhyam krtpratyayabhyamupasthapitena bhojirupakartramsena ca sahaiva naño nañarthasya sambandhat ityarthah / kuta ityatraha---karttara nineriti / bhojyarthena ityasya upalaksanataya darsanakartramsenetyapi bodhyam / krtpratyayena kartrupasthanat sraddhabhoji ityatra bhojanakarttaiva pratiyate ityatra samvadamaha--yadahuh--sraddhabhojaneti / atra krtpratyayadevam darsanakarttaro rajadara api pratiyante ityapi bodhyam / tatha ca tayorapi sraddhabhojibhinnasuryyadarsakabhinnatvam ityevam paryyudasa eva pratiyate ityarthah / tatha ca samasasthatannañ--drstantenapyamukta ityatra samasasthanañah paryyudasatvameva sidhyatiti manasikrtya amuktetyatra bhojityatah kiñcinmatram valaksanyam darsayati /

locana:

(lo, r) atrarthe acaryyasammatimaha---yadahuriti / atrasraddhabhojityatra tadbhojanamatram / asraddhabhojanamatram / sambandha ityanantaram abhimata iti sesah / iha tu bhasyakaradimatamasritya kiyanvayamsapeksaya prasajyapratisedharthasvikare 'pi amuktetyadau / kiyamatrapradhanyat samaso nopapadyata eva /

********** end of commentary **********

"amukta" ityatra tu kriyayaiva saha sambandha iti dosa eva /

********** commentary **********

vijñapriya:

(vi, la) amuktetyatra tviti / abhojityatra samasasthakartranvayah / amuktetyatra tu samasasthakriyayamevanva ityetanmatram visesah / ubhayatrapi paryyudasatvameveti bhavah / na pacati na nidrati ityanvaye kartturupasthane 'pi nidrapakakrtyorevanvayat atha niyamabhave 'pi tatparyyavasat tatra karttaryyeva nañarthanvaya iti cenna /

tadrsatatparyyasya eva tatrabhavat / sraddhabhojanasilanvaye tu sraddhabhojanasilabhinna iti pratitau na kadacit bhojanakrt api pratiyate ityato granthakrtanavadhanadeva ittham samadhanam krtam / vayam tu tatparyyavasat sraddhapadam sraddhamatraparam, tatreva ca nañarthanvayah, tatha ca sraddhamatrabhojityarthalabhe matrarthavasat sraddhabhojanasilalabha iti brumah /

********** end of commentary **********

ete ca klistatvadayah samasagata eva padadosah /

********** commentary **********

vijñapriya:

(vi, va) ete ceti / klistatvaviruddhamatikrttvavimrstavidheyamsabhavastraya ityarthah / samasagata eveti natu asamase 'pi padadosa ityarthah / anvitanvayadhinaklistatvasya samasam vina padagatatvasambhavat / anasattyadhinaklistatve tu samasasya evasambhavat padagatatvam nasti / viruddhamatikrtah padarthantaranvayenaiva dustatvat avimrstavidheyamsasya canuvadyavidheyarthakapadadvayaghatitatvat va samasam vina padatvasambhavat /

********** end of commentary **********

vakye duh sravatvam yatha---

********** commentary **********

vijñapriya:

(vi, sa) esam trayodasanam padagatatvam darsayitva vakyagatam tu darsayitumarabhate / vakye duh sravatvam yatheti / evam ekavakye padadvayavalambitvena vakyadosatvam /

locana:

(lo, r) klistatvadaya ityadisabdada viruddhamatikrttvamavimrstavidheyamsatvam ca / atah srutikatvadinam kvacit padamsanistatve 'pi bahuvyapitvena vakyagatatvam boddhavyam /

********** end of commentary **********

"smararttyandhah kada lapsye karttarthyam virahe tava" //

********** commentary **********

vijñapriya:

(vi, sa) smararttyeti---smararttyandho 'hamityarthah / atra arttyeti karttarthyamiti padadvayagamitvad vakyadosata /

********** end of commentary **********

krtapravrttiranyarthe kavirvantam samasnute //

locana:

(lo, l) pravrttih, prasahanam, purisotsargasca / vantam
kathitam, bhaksitodrirnam ca /

********** end of commentary **********

atra jugupsavyañjikaslilata /

********** commentary **********

vijñapriya:

(vi, sa) jugupsaslilamaha---krtapravrttiriti / anyarthe
anyakavinibaddharthe krtayatnah / atra pravrttisabdasya
purisavyañjanaya, vantasabdasya ca udrirnavacakataya jugupsa /
vyañjanena ityatra jananena ityarthah /

********** end of commentary **********

"udyatkamalalauhityairvakrabhirbhusata tanuh" //

atra kalalalauhityam padmaragah, vakrabhirvamabhih, iti neyarthata
/

********** commentary **********

vijñapriya:

(vi, ha) samksepayanyan dosanupeksya vakye
neyarthadosamaha---udyaditi / udyadbhirdepyamanaih kamalalauhityaih
padmaragamanibhih karanabhutaih, vakrabhih vamabhih
stribhih kartttrobhistanurbhusita ityarthah / atreti / kamalalauhitye
tanubhusanasya badhitatvattattulyaparyyayarthakam
padmaragapadamatra laksyate / laksitena padena ca padmaragamanirucyate
ityarthah na ca pratyayanam krtyarthanvitasvarthabodhakatvat
kathamatra trtiyaya padmarage karanata bodhyate iti vacyam ,
idrsasthale prakrtyarthe 'pi tat svikarat / vakrabhirityatra ca
vamapade laksana / tena ca striruparthа upasthapyate / vastutastu
vamavakrapadayoh paryyayaikyadarsanasya saktibhramabijasya sattvat
atra avacakatvameva yuktam /

********** end of commentary **********

"dhammillasya na kasya preksya nikamam kurangasavaksyah /
rajyatyapurvabandhavyutpattermanasam sobham" //

atra dhammillasya sobham preksya kasya manasam na sajyatiti
sambandhah klistah /

********** commentary **********

vijñapriya:

(vi, ka) klistatvamaha---dhammillasya iti / "dhammillah samyatah kacah "nikramam atisayam rajyatiti anyah / bandhavyutpattih bandhavinyasah / sesam vrttaveva vyakhyatam /

********** end of commentary **********

"nyakkaro hyayameva me yadarayah" iti / atra cayameva nyakkara iti nyakkarasya vidheyatvam vivaksitam / tacca sabdaracanavaiparityaina gunibhutam / racana ca padadvayasya vipariteti vakyadosah /

********** commentary **********

vijñapriya:

(vi, kha) avimrstavidheyamsabhavamaha---nyakkara iti / sabdaracaneti / vidheyavacakapadasya uddesyavacakapadat purvanirddesena ityarthah / anuvadyamanuktvaiva na vidhayamudirayet iti niyamaditi bhavah / ata eva vahniman parvata iti na prayujyate / nanu vidheyapadasya purvanipatena dose padadosatvameva ucitamityata aha---racana ceti

locana:

(lo, e) nyakkara iti--ayamasayah, tatra dharmminamuddisya sadyadharmmovidhiyate ityanusarena prathamamanudya vidheyo nyakkarah pascannirddistumucitah /
anvayavaiparityenavimrstavidheyamso dosah / ata eva sabdo 'nitya iti vaktavye 'nityah sabda iti vacanena ca praptam nigrahasthanamahuh / tatha hi kathamatra vakyadosa ityata aha---racaneti / padadvayasya viparitatayameveti padam nirddisya pascannyakkara iti padasya ca pascannirddesyasya prathamanirddesat / kiñca dosasyasya bahuvyapitvena vakyadosatvam / vrthocchunairityatrapi avasthanasattve purvamatra padadosatvamudahrtam tatra nyakkara ityadyanapeksa granthagauravabhayat /

********** end of commentary **********

"anandayati te netre yo 'sau subhru ! samagatah" / ityadisu "yattadonityasambandhah" iti nyayadupakrantasya yacchabdasya nirakanksatvapratipattaye tacchabdasamanarthataya pratipadyamana idametadah sabda vidheya eva bhavitum yuktah /

locana:

(lo, ai) anandayatiti / ya anandayati asau samagata iti sambandhah / nityasambandhah evam vina aparasya sakanksatvat /
yacchabdasya nirakanksatvapratipattaye pratipadyamana idametadadah sabdah ityanena tesam sarvatra tacchabdabhidhanamiti sesah / tathahi---"asavantascañcatpikavacananilabjayugala-sthalasphurjatkambuvilasadalisampata upari /
vina dosasangam satataparipurnakhilakalah kutah praptascandro vigalitakalankah sumukhai ! te" //

atra hi adas sabdastacchabdarthamaha / evamidametadavapi /

********** end of commentary **********

atra tu yacchabdanikatasthataya anuvadyatvapratitikrt / tacchabdasyapi yacchabdanikatasthitasya prasiddhaparamarsitvamatram /

locana:

(lo, o) atra tviti / yo 'savityatranuvadyatvapratitikrdadah sabdah prasiddhiparamarsitvadityarthah /

********** end of commentary **********

yatha--- "yah sa te nayananandakarah subhru ! sa agatah" /

********** commentary **********

vijñapriya:

(vi, ga) vidheyarthakasyadah sabdasya uddesyarthakat yacchabdat paranipate 'pi sannidhyavasat vidheyatvapratitya etaddesamudaharati---avandayatiti / atra yaste netre anandayati asau samagata iti bodhe yacchabdarthe 'nuvadyo 'dah sabdartho vidheyah, tasyavimarsam grahayitum adah sabdasya vidheyataucityam darsayati---yattadoriti / upakrantasyeti / prathamoddistasyetyarthah / tasya akanksayah purakatvadeva tadastatra nityasambandhah / akanksapuranarupabijasattvat / idamadasorapi tatra nityasambandha ityaha---tacchabdasamaneti / tatha ca tacchabda iva idametadadah sabda api akanksapurakatvena vidheyarthakatayauva vidheya bhavitum yukta ityarthah / tatascadas sabdartho 'tra vidheyo 'pyavimrsta ityaha---atra iti / anuvadyatvasya pratiterevavimarsah / na kevalamevambhuto 'dah sabda eva idrsah / api tacchabdo 'pi ityaha---tacchabdasyapi / hisabda evarthe / prasiddhaparamarsakatvamatramevetyarthah / yah sa te iti yah prasiddha ityarthah /

********** end of commentary **********

yacchabdavyavadhanena sthitastu nirakanksatvamavagamayanti /

locana:

(lo, au) nirakanksatvamavagamayati iti / tatha sati tesam vidheyatvam sphutamavagamyata iti bhavah /

********** end of commentary **********

yatha--- "anandayati te netre yo 'dhunasau samagatah" / evamidamadisabdopadane 'pi /

********** commentary **********

vijñapriya:

(vi, gha) nirakanksatvamiti / nirakanksatvagamakasyaiva ca

vidheyatvapratitivisayatvamityatastato navimarsa iti bhavah /
anandayatiti atra adhunapadena vayavadhanannavimarsah /

********** end of commentary **********

yatra ca yattadorekasyarthatvam sambhavati, tatraikasyopadane 'pi
nirakanksatvapratitiriti na ksatih / tathahi
yacchabdasyottaravakyagatvenopadane samarthyat purvavakye
tacchabdasyarthatvam / yatha--- "atma janati yatpapam" / evam---

locana:

(lo, a) upadane saksaduktau samarthyat
tacchabdasyarthatayaksepaksamatvat / atmeti / tadatma
janatityarthah /

********** end of commentary **********

"yam sarvasailah parikalpya vatsam merau sthite dogdhari dohadakse /
bhasvanti ratnani mahausadhisca---" ityadavapi /

********** commentary **********

vijñapriya:

(vi, na) dvayorupadane eva esa vicarah / ekasyaivopadane tu nayam
vicara ityaha---yatra ca yattadoriti / arthatvam padanupadane 'pi
tasyarthavasallabhyatvamityarthah / na ksatiriti /
vidheyatvapratitirupa ksatih nasti ityarthah / atmeti /
yatpapamarthat svanistam tadatma janati ityarthah--evam yam
sarveti / atra so 'stiti bodhah / na catra kathamuttarasthatvam iti
vacyam, kulakatvena tatpurvavakyarthatatpadena saha'syanvayat
tadvakyottaravakyasthatvat /

********** end of commentary **********

tacchabdasya prakrantaprasiddhanubhutarthatve yacchabdasyarthatvam /
kramena yatha---
"sa hatva valinam virastatpadre cirakanksite /
dhatoh sthana ivadesam sugrivam samnyavesayat" //

"sa vah sasikalamaulistadatmyayopakalpatam" /
"tamindusundaramukhim hrdi cintayami" /

********** commentary **********

vijñapriya:

(vi, ca) yattadornityasakansratvena tacchabdamatropadane
yacchabdasyarthatvam prasangaddarsayati---tacchabdasya iti / sa hatveti
---sa prakanto ramastatpade tatsthane / dhatoriti bodhanam / dhatoh
karyam yatha adesena / kriyate tatha valikaryam api sugrivena
karttavyamityarthah / sa vah sasikaleti / sa prasiddhah / tamindviti /
tamanubhutam /

locana:

(lo, a) sahatveti / sa ityanena yah prakrto ramacandrah sa iti / tatra
sa ityanena yah sakalalokaprasiddhah sarvajñatvadigunavisistah
tadatmyayatmana ekabhavapattaye / tam ya tadgunavisistataya
anubhutetyadisu yada arthatvam /

********** end of commentary **********

yatra ca yacchabdanikatasthitanamapidamadisabdanam
bhinnalingavibhaktitvam tatrapi nirakanksatvameva / kramena
yatha-- "vibhati mrgasavaksi yedam bhuvanabhusanam" /
"indurvibhati yastena dagdhah pathikayositah" /

********** commentary **********

vijñapriya:

(vi, cha) vibhatiti, ya bhuvanabhusanamityarthah / yatra ya
adharastadadhikaranamityatra iva idam pade vidheyasya bhu,nasya
lingam / vibhaktibhede udaharati---induriti / yah indurvibhati tena
pathikayosito dagdha ityarthah / evamapikaranvitasyapi
tadadernirakanksatvameva / yatha"sitamsurapi yah so 'pi
dagdhavan pathikanganah / "iti /

********** end of commentary **********

kvacidanupattayordvayorapi samarthyadavagamah / yatha---

locana:

(lo, i) dvayoh upattavastuvisayatvenopakalpitayoryattadoh /

********** end of commentary **********

"na me samayita ko 'pi marasyetyuvi ! ma sucah /
nandasya bhavane ko 'pi balo 'styadbhutapaurusah" //

atra yo 'sti, sa te bharasya samayiteti budhyate /

********** commentary **********

vijñapriya:

(vi, ja) anupattayordvayoriti / ksatriyabharadunamurvo prati vakyamidam
/ he urvi ! me bharasya samayita ko 'pi na, evam ma sucah / yato
nandasyetyadi / atreti /
idam ca dvayoranupadanodaharanataya na yuktamudahrtam /
vyakhyatam ca tacchabdarthavagamam vinapi yathoktabalakasattvasya
yata iti uttaravakyagatataya karanahetutvavagamad
uttaravakyagatayacchabdasya tacchabdanapeksanat /
kintu--- "ye nama kecidiha nah prathayantyavajñam jananti te kimapi
tan prati naisa yatnah /
utpatsyate 'sti mama ko 'pi samanadharma kalo hyayam niravadhirvipula ca
prthvi //

iti yo bhavabhuterahankaraslokah kavyaprakasakrta yattadordvayoranupadanodaharanam darsitam tadevodaharanam bodhyam / tatra utpatsyamanasya dharmino visesyaniscitatvat yattadbhyam samanyata eva ya utpatsyate tam prati yatna ityuktaucityat /

********** end of commentary **********

"yadyadvirahaduhkham me tatko vapaharisyati" / ityatraiko yacchabdah sakanksa iti na vacyam, tathahi---yadyadityanena kenacidrupena sthitam sarvatmakam vastu vivaksitam / tathabhutasya tasya tacchabdena paramarsah /

********** commentary **********

vijñapriya:

(vi, jha) yacchabdasyottaravakyagatatve eva tacchabdasya nirakanksatvam darsitam / purvavakyagatatve uttaravakyagatam tacchabdam vina sakanksamityanubhavasiddham / tathapi vipsitayacchabdasthale ekayatpadakanksaiva ekatatpadena nivarttatam anyad yatpadam tu sakanksamevasyat / tatha ca---yad yad virahaduh kham me tadityatra ekam yatpadam sakanksamsyat ityasankya samadhatte--iti na vacyamiti / tatha hi iti / yena kenacit ityasyayamabhiprayo vipsaya tavat samasta vyaktaya upasthapyante / ta vyaktaya eva tatpadena ca paramarsa yadi vaktustatparyyam tada ekatatpadenaiva samastavyaktiparamarsat yatpadadvayakan ksapuranat na tatpade vipsa / yatha darsitodaharane / tadaha--yena kenaciditi / tathabhutam duh khatvasamanyavacchinnam / yadi vipsitayatpadadvayena tadvyaktitvena eva upasthapayitum vakatustatparyyam tada bhavatyeva tatpade 'pi vipsa /
yatha "yam yam vyatiyaya patim vara sa vivarnabhavam sa sa bhumipalah /
"ityatra "yam yam priyah praiksata kataraksim sa sa hriya namrammuki babhuta /
"yo yah pañcalagotre.....tasya tasyantako 'ham //

"ityatra ca /

********** end of commentary **********

evamanyesamapi vakyagatatvenodaharanam bodhyam /

locana:

(lo, i) anyesam anucitarthatvadinam / tatra aprayuktasya vakyagatatve yatha--"sa patu vo duscyavano bhavukanam paramparam / " atra duscyavana indrah / gramyatvasya yatha---"tambulabhrtagallo 'yam bhallam jalpati manusah / "nihatarthasya yatha---sayakasahayavahorityadi / evamanyadapi / atra padadosanantaram padamsadosanam uddesyakamapraptatve yesam vakyadosanam padadosasajatiyatvena prathamam

kathanam, "nyakkaro hyayameva"ityadesca padadosajatiyatve 'pi avimrstavidheyamsasya visesatvenaitat prastava evodaharanam / evam dhammillasyetyaderapi klistavisesatvena klistaprastavah / nirarthakatvadinañca padamatranistatvena pañcannirdesah sutrasya sugamapratipattaye /

********** end of commentary **********

padamse duh sravatvam yatha--- "tadgaccha siddhayai kuru devakaryam" /

********** commentary **********

vijñapriya:

(vi, ña) tadgaccha siddhyai kuru devakaryyamityatra iti srutikatuh /

********** end of commentary **********

"dhatumattam girirdhatte" / atra mattasabdah ksibarthe nihatah / "varnyate kim mahaseno vijeyo yasya tarakah" / atra vijeya iti krtyapratyayah ktapratyayarthe 'vacakah /

********** commentary **********

vijñapriya:

(vi, ta) klapratyayarthe avacaka iti / na catra cyutasamskarata iti vacyam / anirddistakalakah pratyayah trisvapi kalesu bhavantityanusasanat traikalikakriyasveva tasya sadhutvat / parantu kalastasya na vacyah / kintu laksaniya eva sa laksana na neyartha / anirddistetyadyanusasanena kalatrayavacakatvabhramaprayuktatvenavacakatvameva /

locana:

(lo, u) vijeya ityanena vijetum sakya eva pratipadyate natu vijitatvam /

********** end of commentary **********

"panih pallavapellatrah" / pelavasabdasyadyaksare aslile /

locana:

(lo, u) pelavasabde hyadyaksare utkalabhasayam pumvyañjakasmarake /

********** end of commentary **********

"samgrame nihatah sura vaco banatvamagatah" / atra vacah sabdasya gih sabdavacakatve neyarthatvam /

********** commentary **********

vijñapriya:

(vi, tha) samgrame iti--- vacobanatvam girvanatvam / gih

sabdavacakatva iti / gih sabdabodhakalpe ityarthah / na girvacah sabdayordvayorapi vacyavacakatvena vakyabanatvarupayogarthena devarthe katham sabdalaksaneti vacyam / banasabdapurvavarttino gih sabdasya parivrttyaksamatvat vacobanasabdena devabodhanat / yaugikasaktisattve 'pi anupurvovisesasya bodhapratibandhakatvat / saktisattvadeva naca deve laksana kintu gih sabdabodhasya anubhavikatvat, gih sabde eva laksanetyarthah / na caivam gih sabdo vanatvameva pratyetumucitam, na vakyabanatvamiti vacyam / laksitagih sabdenaikavakyabodhanat tatha pratitiriti prapañcitamidamasmatkrtakavyaprakasatikayam vastravaiduryacaranairiti neyarthodaharane /

********** end of commentary **********

tatha tatraiva banasthane sareti pathe / atra padadvayamapi na parivrttisaham / jaladhyadau tuttarapadam, vadavanaladau purvapadam /

********** commentary **********

vijñapriya:

(vi, da) sareti patha iti---tatha ca gih sara iti na bhavati / tatha pathe 'pi neyarthata ityarthah / jaladhyadautu iti / uttarapadam na parivrttisamityarthah / evamuttaratrapi / tatha ca jalasaya iti samudratvena rupaemabodhakam / yogarthenaiva bodhakam / jalanidhirityatra tu upasargamatramabodhakam / padam tu tadeva / purvapadam tu parivrttisaham / tena varidhirityadayo bhavanti / badaveti tenasvanala iti na bhavati badavagniriti tu bhavati /

locana:

(lo, r) vacar sabdasyeti---atra vacobanasabdena girvano vivaksitah uttarapadameva parivrttim na sahata ityarthah / jalasthane saliladipadaprayoge na kacitksatih / yatha---salilanidhih payonidhirityadi /

********** end of commentary **********

evamanye 'pi yathasambhavam padamsadosa jñeyah / nirarthakatvadinam trayanam ca padamatragatatvenaila laksye sambhavah /

locana:

(lo, r) nirarthakatvadinamiti / padamatragatatvenaiva vakyagatatvenapi laksye 'sambhavah / tathavidhadosavaham hi ko nama mudhah punah punarabhidadhyat /

********** end of commentary **********

kramato yatha--- "muñca manam hi manini !" //

atra hisabdo vrttapuranamatraprayojanah / kuñjam hanti krsodari / atra hantiti gamanarthe pathitamapi na tatra samartham /

********** commentary **********

vijñapriya:

(vi, dha) na tatra samarthyamiti / saktisattve 'pi janghapaddhatirityadau pratyayavisesopapadavisesasahakarenaiva gatismaranasamartham na svata ityarthah / punah punah gamyate, padbhyam gamyate, iti hi janghapaddhatipadayorvyutpattih /

********** end of commentary **********

"gandivi kanakasilanibham bhujabhyamajadhne visamavilocanasya vaksah" / "ano yamahanah', "svangakarmakacca" ityanusasanabaladanpurvasya hanah svangakarmakasyaivatmanepadam niyamitam / iha tu tallanghatamiti vyakaranalaksanahinatvat cyutasamskaratvam /

********** commentary **********

vijñapriya:

(vi, na) cyutasamskaratvamaha---gandiviti / gandivi arjunah / kanakasilanibham kiratamurttestrilocanasya vakso bhujabhyam ajaghne ityarthah / atra samskrtacyutirvrttau eva darsita /

locana:

(lo, l) gandivi-arjunah / tallangitaparangakarmakasya tasyatmanepadaprayogadityarthah /

********** end of commentary **********

nanvatra "ajadhne" iti padasya svato na dustata, api tu padantarapeksayaiva ityasya vakyadosata ? maivam /

********** commentary **********

vijñapriya:

(vi, ta) tatrasya vakyadosatvamasankate---nanviti / na svata iti / svangakarmakatve 'drstatvat / padantareti---parangakarmavacakapadantaramityarthah / samskrtacyuteh padamatradosatvam /

********** end of commentary **********

tathahi gunadosalankaranam sabdarthagatatvena vyavasthitestadanvayavyatirekanuvidhayitvam hetuh / iha tu dosasya "ajaghne" iti padamatrasyaivanvayavyatirekanuvidhayitvama, padantaranam parivarttane 'pi tasya tadavasthyaditi padadosatvameva / tatha yathehatmanepadasya parivrttavapi na padadosah, tatha hanprakrterapiti na padamsadosah /

locana:

(lo, e) ajaghna ityatra na sakalasya padasya parivrttyasahanam / kintu pratyayamatrasya / tatha hi ajaghana ityukte hanaprakrtisadbhave 'pi dosasyabhava ityasankya aha---yathaheti / ayamarthah--yatheha prakrtyamsamavasthapya pratyayamsaparityage dosabhavah / tatha pratyayamsamavasthapya prakrtyamsaparityage 'pityubhayanvayavyatirekanuvidhayitvat padadosatabhyupagamah /

********** end of commentary **********

evam "padmah" ityatraprayuktasya padagatatvam bodhyam / evam prakrtadivyakaranalaksanahanavapi cyutasamskaratvamuhyam /

********** commentary **********

vijñapriya:

(vi, tha) na vakyadosatvamiti sadhayitumaha---gunadoseti / slesaprasadadayo dasagunah paroktastesameva sabdarthagatatvat / svamate tu madhuryaujah prasadakhyastraya eva gunah / te tu rasavrttaya eva / ajaghne iti padasya dosasva padamatragamiti darsayati---iha tviti / tasyanvayavayatirekanuvidhayitvam tu tadarthakasya ajaghana ityasya prajaharetyasya ca danena dosabhavat / padantaranaam tviti--visamavilocanadipadanamityarthah / tasya tadavasthyaditi / ajaghne iti padasya dustatatadavasthyadityarthah / evam handhatuttaratmanepadasya dosataprayojakanvayadyanuvidhanam darsayitva tasya padaikadosataprasaktivaranaya atmanepadapurvavarttihandhatorapi tathatvamaha---yathehetyadi na padadosa iti / prakrtipratyayamelanena dosatvat padadosa eva / na padamsadosa ityarthah / uktanyayadaprayuktatvasyapi padamatragatatvam darsayati / evam padma ityatrapi iti / "bhati padmah sarovara" ityatroktah pumlingah padmasabdo 'prayukta ityarthah / idamupalaksanam / adatte iti avacakapadasya srutikatupadaderapi evam nyayat padadosatetyarthah / idamatravadheyam / tathahi----yadi uktanyayat aprayuktatvadyanekadosanamapi padamatradosatvamuktam tatkatham smararttyandhah ityadisu tesam vakyagatatvamudahrtam / katham va nirarthakatvacyutasamskrtatvasamarthatvanameva vakyadosato bahirbhavah krtah / aprayuktatvavacakatvadinamapi tadvad bahirbhavaucityat / atha tesamekavakyasthanekapadavalambitvad vakyadosata udahrta iti cet tada padamatradosataprayojakataya darsitanyayakathanasya pramattagitataiva / kiñca nirarthakatvaditrayasyapi ekavakyasthanaikapadavalambitvam na sambhavati / yatha "sobhanapatha gacchate / sa punatu hi harisca vah / hantityarthantare---hanti gangam samprati dharmikah / iti tasmadetaddosatrayavisistapadaghatitapadasamuhasya sabdabodhajanakatvad vakyatvasambhava eva / etattrayasya vakyadosato bahirbhave 'vacakatvadosavyakhyaprasangena asmabhirdarsito heturbodhyah /

locana:

(lo, ai) prakrtaditi---samskaro 'tra
sutravyakaranamatralaksanah / samskiyate 'nena iti vyutpattiyogat
/ desah kecit ityadikarikavakyasya kakaksi(golaka) nyayena
nirarthaka ityadivakye sambandhah / tena nirarthakatva yatha---
"payasam pravaha iva saurasaindhavah"atra surasindhorityetavatapi
gatarthatve an pratyayo nirarthakah / evam vanakarinamityetavataiva
gatarthatve vanyakarinamityatra yapratyayah /
tatha---"tadiyamatangaghatavighaccitai"rityatreyapratyayah / evam
"bisakisalayacchedapatheyavanta"ityatra vatupapratyayah / tena
padaparamityatra paramityanena vakyamatravyavacchedah / nanu "kuñjam
hanti krsodari"ityatra han prakrtereva parivrttayasahatvadasagarthasya
padamsanistatvameva katham padanistatvamiti cet /
atrocyate asamarthatvasya prthak padanistatvasya prayenadarsanat
prakrtipratyayau hi svarthabodhakau /
ityanadrtya samuditam padam vacakamiti matamalambya intityatra
padanistatvamevoktam /
ata eva kavyaprakasakrtapi-- apasya cyutasamskaramasamartham
nirarthakam /
vakye 'pi dosah santyete padasyamse 'pi kecana //

iti sutram padamsadosodaharanaprastave 'samarthatve 'pyuktam /
dinasonitadipadesau parivrttisahatve 'pi
mukhyataradharmirupapratipadakapratipadikanam tathavidhatvabhavad
avacakatvadinam padagatatvamuktam / ata evalankare "sunayane !
nayane vidhehi"tyasyapaunaruktye 'pi latanuprasa uktah /

********** end of commentary **********

iha tu sabdanam sarvatha prayogabhave 'samarthatvam / viralaprayoge
nihatarthatvam / nihatarthatvamanekarthasabdavisayam /

********** commentary **********

vijñapriya:

(vi, da) idanim darsitasvasvalaksananusarenaiva
uktadosanam parasparabhedasambhave 'pi bhedantaramaha--iva
sabdanamiti / sabdanamasamarthadisabdanam parasparabheda
ityanvayah / sabdanamityatra dustasabdanamityarthah / sarvatha
prayogabhava iti janghapaddhatirityetannisthasahakarivisesanam
vineti sesah / viraleti---prasiddhaprasiddhanekarthavisayam /
nihatarthatvam viralaprayoge ityarthah /

locana:

(lo, o) sarvatha prayogabhavah ata eva vakyadosamadhye 'gananam /
evamvidhaskhalanasya kadacitkasyapi durllabhatvat viralaprayoge
nihatarthatvam / ata evahuh- aprayuktanihatartho
slesadavadustaviti /

********** end of commentary **********

apratitatvam tvekarthasyapi sabdasya sarvatrikaprayogavirahah / aprayuktatvamekarthasabdavisayam /

********** commentary **********

vijñapriya:

(vi, dha) asamarthatvaprayuktayorbhedamaha---aprayuktatvamiti / anekarthasabdeti, sabdo 'tra dhatuh /

********** end of commentary **********

asamarthatvamanekarthasabdavisayam / asamarthatve hantyadayo 'pi gamanarthe pathitah / avakacatve dinadayah prakasamayadyarthe, na tatheti parasparabhedah /

********** commentary **********

vijñapriya:

(vi, na) asamarthatvavacakatvayorbhedamaha---asamartheti / asyanekarthatvam grahayati---hantyadaya iti /

locana:

(lo, au) sarvatrikaprayogavirahah, kiñca nihatarthatver'thadaksamapi laukikam / apratitahetustvekor'thah sastriya eva / dvitiyastu sambhavannapi laukikah / tathanucitarthamapi laukikam apasvadipadanamaropitatvat tadabhedah /

********** end of commentary **********

evam padadosasajatiya vakyadosa uktah, samprati tadvijatiya ucyante---

********** commentary **********

vijñapriya:

(vi, pa) idanimuktasodasadosabhinnan trayovimsativakyadosan vaktumaha---evam padeti / pade yo dosah vakye 'pi tadrsadosasya sattvat---tatsajatiyata; tadavrttestadvijatiyata /

locana:

(lo, a) samprati vaksyamananam vakyadosanam samanantarebhyo bhedadarsikam karikamaha--evamiti / padadosanam sajatiyah srutikatvadaya ubhayatra varttamanatvad vakyamatragah na punah srutikatvadivat padatadamsavakyagah /

********** end of commentary **********

"varnanam pratikulatvam, lupta'hatavisargate /
adhikanyunakathitapadatahatavrttata // vissd_7.5 //

patatprakarsata, sandhau vislesaslilakastatah /
ardhantaraikapadata samaptapunarattata // vissd_7.6 //

abhavanmatasambandhakramamatapararthatah /
vacyasyanabhidhanam ca bhagnaprakamata tatha // vissd_7.7 //

tyagah prasiddherasthane nyasah padasamasyoh /
samkirnata garbhitata dosah syurvakyamatragah // vissd_7.8 //

********** commentary **********

vijñapriya:

(vi, pha) luptahateti---luptavisargata ahatavisargata ceti dosadvayam /
adhikapadata nyunapadata kathitapadata ceti dosatrayam /
vislesataslilata kastata ca sandhau dosatrayam /
abhavanma--sambandhata akramata amatapararthata ceti dosatrayam /
padasamasayorasthane nyasa iti dosadvayam /

********** end of commentary **********

varnanam rasanugunyaviparitatvam pratikulatvam /
yatha mama---
"ovattai ullattai saano kahimpi mottaai no parihattai /
hiaena phittai lajjai khuttai dihie sa" //

atra takarah srngarasaparipanthinah kevalam
saktipradarsanaya nibaddhah / esam caikadvitricatuh prayoge na
tadrsagrasabhanga iti na dosah /

********** commentary **********

vijñapriya:

(vi, ba) ovatta iti---avaluthati ulluthati, luthati, sayane kadapi
/ muñcati no parihasati hrdaye enam pasyati, lajjaya khidyati /
virahinyah kriyavarnanamidam / avaluthati avanmukhibhavati,
ulluthati uttana bhavati / luthati parsvam bahusah paravarttayati
/ sayane sayyayam / hrdaye enam muñcati parihasati / lajjaya pasyati
ca disi disi khidyati ca ityarthah / na dosa iti / na
pratikulavarnatvadosa ityarthah / duh sravatvadosastu tada
bhavatyeva /

locana:

(lo, a) rasanugunyam gunaprastave vaksyamanam /
ovattai iti---samskrtacchaya---"apavarttata udvarttate parivarttate
sayane kasminnapi /
ramate no vilulitahrdaye bhrasyati lajjaya trutyati dhrtau sa" //

iti / esam tu ityadinasyavakyagatasrutikatvadervijatiyatvam
sucitam / vikatavarnadinam padapadamsanisthatve 'pi
dustatvam / kintu tathasati tesam padapadamsadosatvam / ata eva
tathavidhanam bahuvaraprayoge padadosasajatiyo vakyadosah /
takaradinam tu ekapadanisthatve nayam dosah /
varnavakyavyapitve evetyatra padadosasajatiyo vakyadosah /

********** end of commentary **********

"gata nisa ima bale !" / atra luptavisargah / ahata otvam prapta visarga yatra / yatha--- "dhiro varo naro yati" /

********** commentary **********

vijñapriya:

(vi, bha) luptavisargatvamaha--gata nisa ima bale / gata nisa iti / atra ghosavati svare ca visargatrayalopah / bandhasaithilyakaritvamatra dosatabijam / ekadvilope tu tadabhavanna dosah / ahateti---asya tu bahusah pata eva dosah /

locana:

(lo, i) evam luptahataprayogayorapi sakrdeva prayoge na dosah /

********** end of commentary **********

"pallavakrtiraktosthi" / atrakrtipadamadhikam / evam---"sadasivam naumi pinakapanim" / iti visesanamadhikam / "kuryam harasyapi pinakapanoh'iti / atra tu pinakapanipadam visesapratipattyarthamupattamiti yuktameva / yatha va--- "vacamuvaca kautsah" / atra vacamityadhikam / uvacetyanenaiva gatarthatvat /

********** commentary **********

vijñapriya:

(vi, ma) pallaveti---pallavaraktetyuktyaiva vivaksitasiddheh / visesanamadhikamiti / apustarthadosasamkirnamidam / visesapratipattyarthamiti---dhanurdharanadapyasau na mam varayitum sakta ityartho visesah /

********** end of commentary **********

kvacittu visesanadanartham tatprayogo yujyate / yatha--- "uvaca madhura vacam" iti / kecittvahuh---yatra visesanasyapi kriyavisesanatvam sambhavati tatrapi tatprayogo na ghatate / yatha--- "uvaca madhuram dhiman" iti /

********** commentary **********

vijñapriya:

(vi, ya) kvacittu iti---kvacit sthala ityarthah / tatprayogo vacamityasya prayogah / etacca kavyaprakasakrta dusitam / tadaha---kecittviti---atrapi na yujyata iti prakasabhiprayamabuddhva likhitam vacprayogastu upapattyantarasattvad yujyata eva / kintu visesanadanartham tatprayoga ityuktireva visesanasya kriyavisesanasambhavoktya dusita na tu vacamityasya prayogah / "uce vacastapasakuñjarena" "nrpamuce vacanam vrkodarah / "samprasthito vacamuvaca kautsah" / "jagada vakyam girirajaputri" / ityadibahuprayogadarsanattatprayogasya tatsammatatvadeva / tadupapattistu

yatha---vacerdvidha vuyatpattih kanthatalvadyabhighatah tajjanyam vacanam carthah / tatra vacanarthakataya prayoge vacamiti na prayujyate / kanthatalvadyabhighatarthakataya prayoge tu tatkarmabhutasya vacamityasya yujyata eva prayoga iti / yacca vacamityadhikamityuktam tadapi yuktam / vac dhatorvacanarthakatve vacamityasya punaruktatvadeva / punaruktabhava eva adhikapadatvadosaprasakteh / yatha---pallavakrtiraktetyatra /

locana:

(lo, i) adhikam sadasivamityato visesapratipattyabhavat / upattasyapi pinakiti padena visesapratipatterivetyarthah /

********** end of commentary **********

"yadi mayyarpita drstih kim mamendrataya tada" / atra prathame tvayeti padam nyunam /

********** commentary **********

vijñapriya:

(vi, ra) nyunapadatvamaha---yadi mayiti---mama indrataya indratvena tada kimityarthah /

locana:

(lo, u) tvayeti / nunam prastutakavyapratipadakasya casammukhinasya mahatmana eveti drstipatena vakturabhistapuranamiti / tasyanirddesena yasya kasyacidapi drstapatasucanena tatpratyayanamantharamiti bhavah /

********** end of commentary **********

"ratililasramam bhinte salilamanilo vahan" / atra lilasabdah punaruktah / evam---"jaksurvisam dhrtavikasivisaprasunah" / atra visasabdasya dhrtaparisphutatatprasuna iti sarvanamnaiva paramarso yuktah /

********** commentary **********

vijñapriya:

(vi, la) kathitapadatvamaha---ratilileti / lilasabda iti salilabhityatra lilasabda ityarthah / punarukta iti / punah kathita ityarthah / natu punaruktadosah / sabdarthayoranvayabhedena punaruktyabhavat tasyarthadosatvat / nyunapadottaram kathitapadasyaiva kramapraptatvacca / caksuriti / bisaprasunam padmam / dhrtavikasitatkah sainyah senasamavetajanah visam mrnalam jaksuh bubhujire / atra bisasabdasyeti kathitapadatvamiti sesah / pathantarena kathitapadatvoddharaucityam darsayati---dhrtaparisphuteti /

********** end of commentary **********

hatavrttam---laksananusarano 'pyasravyam, rasananugunam, apraptagurubhavantalaghu ca / kramena yatha--- "hanta ! satatametasya hrdayam bhinte manobhavah kupitah" / "ayi ! mayi manini ! ma kuru manam" / idam vrttam hasyarasasyaivanukulam /

********** commentary **********

vijñapriya:

(vi, va) hatapadarthatraividhyena trividham hatavrttamaha---hatavrttamiti / apraptagurubhavah, antalaghuh padantalaghuryasya tadrsavakyamityarthah / atra padamadhyayativasadasravyavrttamaha---hanta satatametasya iti / atra satatametasya ityatra padamadhye yatirasravya / padhamam varadamatteti gahacchandolaksananusaranamastyeva / rasananugunavrttamaha---ayi mayi manini iti / idam vrttamiti dodhakam nama vrttam chanda ityarthah /

locana:

(lo, u) hanteti--hanta satatametasya iti / etat dvitiyaryyalaksananugame 'pi srutivairasyaja / idamiti / ayamasayah--samanyato hasasya srngararasapratikulyabhave 'pi tathavidhamanasthale smarasaravisardditasya nayakasyoktau pratikulateti

********** end of commentary **********

"vikasita-sahakara-bhara-hari-parimala esa samagato vasantah" / yatpadante laghorapi gurubhavah uktah, tatsarvatra dvitiyacaturthapadavisayam / prathamatrtiyapadavisayantu vasantatilakadereva / atra"pramuditasaurabha agato vasantah" iti patho yuktah /

********** commentary **********

vijñapriya:

(vi, sa) apraptagurubhavantalaghu aha---vikasiteti--esa vasantah samagatah / kidrsah vikasitasahakarabharasya hari manohari parimola yatra tadrsah / atra hariti padantalaghorgururbhavapraptih / padantalaghorgurubhavaprapteh visayam darsayatiyatpadanta iti, vasantatilakadaveveti / nahyatra puspitagra chandasityarthah / patham pariskaroti---atreti---pramuditam pramodavisayah /

********** end of commentary **********

yatha va---
"anyasta gunaratnarohanabhuvo dhanya mrdanyaiva sa sambharah
khalu te 'nya eva vidhina yairesa srsto yuva /
srimatkantijusam dvisam karatalat strinam nigtabasthalat
drste yatra patanti mudhamanasamastrani vastrani ca" //

********** commentary **********

vijñapriya:

(vi, sa) sarddulavikrideti darsayati---anyasta iti / ratnarohanabhuvah prasiddha eva, gunaratnarohanabhuvastvanya vilaksana eva / evam dhanya mrdanyaiva, evam sambhara api khalvanye / evam yairarthat yadgunaratnamrdvisesasahitaih sambharairesa yuva vidhina srstah / yatra yuni drste sati mudhamanasam dvisam karataladastrani mudhamanasam strinam nitambasthalad vastrani ca patanti ityarthah / srimadityadi dvayorvisesanam / dvisam moho bhayena / strinam mohah kamena /

********** end of commentary **********

atra "vastrani ca" iti bandhasya slathatvasrutih /

locana:

(lo, r) rohano manikyadrih / athava gunaratnasya rohanamutpattiryasu ta bhuvah / sambhara upakaranam / mrtsamavayikaranarupah parthivo bhagah / atra cakarasya ativraprayatnoccaryyataya bandhasothilyam /

********** end of commentary **********

"vastranyapi" iti pathe tu dardhyamiti na dosah / "idamapraptagurubhavantalaghu" iti kavyaprakasakarah / vastutastu "laksananusarano 'pyasravyam" ityanye /

********** commentary **********

vijñapriya:

(vi, sa) atra caturthapadantalaghorbandhasauthilyakaritvena gurukaryyabandhadardhyakaritvabhavadasravyavrttadosa ityaha---atreti / bandhadardhyamiti na dosa iti / takhatvakarananna dosa ityarthah / kavyaprakasakaramate dvayamapyapraptagurubhavantalaghubhutapahatavrttadosa evetyaha---idamapiti / anyamate tu, asravyavrttarupahatavrttamevedamityaha---vastutastu iti / atra svamatanusarina evanye ityanenoktah /

locana:

(lo, r) laksananusarane 'pyatra dvitiyacaturthapadantalaghorapraptagurubhavadityarthah /

********** end of commentary **********

projjalajjvalanajvala-vikatorusatacchatah /

locana:

(lo, l) grivagatoddamakesarakalapah /

********** end of commentary **********

svasaksiptakulaksmabhrt patu vo narakesari //

atra kramenanuprasaprakarsah patitah /

********** commentary **********

vijñapriya:

(vi, ha) patatprakarsamaha---projjvaladiti---narakesari vah patu /
kidrsah / projjvalatah jvalanasya jvalavat vikata sundari
urusatanam chata kantiryasya tadrsah / svasenaksiptah
patitah kulaksmabhrtah kulacala yena tadrsah / pato
nyunata /

********** end of commentary **********

"dalite utpale ete aksini amalangi ! te" /
evamvidhasandhivislesasya asakrta prayoga eva dosah /

locana:

(lo, e) asakrtprayoga eva sakrtprayoge tathavidharucidayitvabhavat /

********** end of commentary **********

anusasanamullanghya vrttabhangabhayamatrena sandhaivislesasya tu
sakrdapi / yatha--- "vasavasamukhe bhati induscandanabinduvat" /

locana:

(lo, ai) bhatindurityanayorvrttopagatatvena sandhairna krtah, tacca
mahakavisamayaviruddham / adyantaragatayorevetyarthah /

********** end of commentary **********

"calandamaracestitah" iti / atra sandhau
jugupsavyañjakamaslilatvam / "urvyasavatra tarvalimarvante
carvavasthitih" /

********** commentary **********

vijñapriya:

(vi, ka) vislesasandhimaha--daliteti / dalite vrntadakrste
evamvidhe vyakarananisiddhasandhau / vasavasa aindri dik /
aslilasandhimaha---calandamaracestiteti / atra sandhau
landasabdotpattyapabhramsalandasabdarthasya
dirghapurisavyañjanaya jugupsa / maulih srenih /
caruravasthitiryasyastadrsityarthah / atra sandhyutpanna varnah
katavah /

locana:

(lo, o) marvante--marorante asau urvo iti sambandhah /

********** end of commentary **********

"atra sandhau kastatvam /
"indurvibhati karpuragaurairdhavalayan karaih /
jaganma kuru tanvangi ! manam padanate priye" //

atra jagaditi prathamarddhe pathitamucitam /
"nasayanto ghanadhvantam tapayanto viyoginah /
patanti sasinah pada bhasayantah ksamatalam" //

atra caturthapado vakyasamaptavapi punarupattah /

********** commentary **********

vijñapriya:

(vi, kha) samaptapunarattatamaha---nasayanta iti / atreti /
trtiyapade visesasya kriyanvayena vakyarthasamaptavapi
anakanksitavisesananvayartham visesasyavrttirupo 'tra
dosah / atra hi dhvantanasanenaiva ksamatalabhasanapraptau
tadvisesanam anakanksitam / yatra tu visesane akanksa
tisthati tatra nayam dosah / tatha---"adyapi stanepathum
janayati svasah pramanadhikah / '; ityatra
pramanadhikatvavisesanam vina prakrtasvasena
stanevapathvajananat svasasya pramanadhikatva akanksa / evam
"ua niccala"
ityadanapyupamanalankararupaprakarsapraptyarthamakanksa /
evamevanyatrapi vicaryam /

********** end of commentary **********

abhavanmatasambandho yatha---
"ya jayasrirmanojasya yaya jagadalankrtam /
yamenaksim vina prana viphala me kuto 'dya sa" //

atra yacchabdaniddistanam vakyanam parasparanirapeksatvat
tadekantah patina enaksisabdena anyesam sambandhah
kaverabhimato nopapadyata eva /

********** commentary **********

vijñapriya:

(vi, ga) abhavanniti / asambhavan asambhavi kaverabhimatasambandho
yatretyarthah / asambhavasca sabdavyutpattirahityat / taccodaharane
darsayisyate / ya jayasririti---atra ya enaksi / yaya
enaksya ityevamenaksivisesyako 'nvayah kaverabhipretah sa ca
na sambhavati / dvitiyantapadarthasya, ya, yayeti
prathamantatrtiyantayatpadarthayoh abhedena
visesyabhavapyutpatteriti pratipadayitumaha---atreti / nanu ya
yayetyanayorna enaksyamanvayah / kintu ya yayetyanayoreva

parasparamanvaya ityatraha---yacchabdanirddistanamiti / nirapeksatvadanvayitvannirakanksatvena tathatvam bodhyam / tatha ca enaksyameva sakanksatvat tadvisesyaka eva / ya yayetyanayorarthanvayah kaverabhimatah sa ca na sambhavatityaha---ekantah patineti / yam vineti / ekam yatpadam tadantah patina tadarthanvayina enaksisabdena enaksisabdarthena ityarthah / anyesam ya yayeti yacchabdarthanam dvayorapyatra bahutvaropad bahuvacanam / na catra enaksimitipadasya vibhaktivyatyayena ya yayetyanayoranvaya iti bacyam, avyatyayena prathamamanvitasyaiva vyatyayavyutpatteh / atra tu pascadeva yam ityasyavyatyayenanvayah /

locana:

(lo, au) samaptapunarattatve udaharati / abhavan, matam, istam, arthat kaveh yogah sambandho yatra / parasparanirapeksatvadanuvadyatvena tacchabdanirddistavidheyavakyasya gunabhutvena tulyatayasamavayat / yadahuh--"gunanam ca pararthatvat asambandhah, samtvat syaditi"tadekantah patinam tesam-vakyanamekavakyantah patinam /

********** end of commentary **********

"yam vinami vrtha prana enaksi sa krto 'dya me" / iti tacchabdanirdistavakyantah patitve 'pi yacchabdaniddistavakyaih sambandho ghatate /

********** commentary **********

vijñapriya:

(vi, gha) yadi tu tacchabdarthasya visesyataya enaksisabdah prayujyate tadadosa ityaha---yam vina me vrtha iti / sa enaksiti tacchabdavisesyatayaiva prayogah / sarvairapiti / na ca tathapim bhinnavibhaktikayattatpadarthayoh kathamabhedanvaya iti vacyam / tatpadarthanvitavisesyasya yatpadarthe 'nvaye samanavibhaktikatvaniyamabhavat / yatha yatra dhumah sa deso vahniman ityatra tatpadarthanvitasya prathamantapadarthasya desasya saptamyantayatpadarthe 'nvayah /

locana:

(lo, a) yatha taddhatate tadaha / yam vinetyadih / tacchabdanirddistam vedheyam vakyam / sambandha enaksisabdasya ityarthah /

********** end of commentary **********

yatha va--- "iksase yatkataksena tada dhanvi manobhuvah" / atra yadityasya tadetyanena sambandho na ghatate / "iksase cet" iti tu yuktah pathah /

********** commentary **********

vijñapriya:

(vi, na) atra prathamamapi vyatyayamangikurvatah pratyudaharanantaramaha---iksase yaditi / yato hetorityarthah / atreti---yaditipadena katakseksnasyopasthanam / tadetyanena tu kalasyopasthanam ityekarthanupasthanattayornabhedanvayah ityarthah / iksase cediti / tatha ca yadi kataksena iksase tada tena kataksena manobhavah dhanvi ityarthah /

********** end of commentary **********

yatha va---
"jyotsnacayah payah purastarakah kairavani ca /
rajati vyomakasararajahamsah sudhakarah" //

atra vyomakasarasabdasya samase gunibhavattadarthasya na sarvaih samyogah /

********** commentary **********

vijñapriya:

(vi, ca) itthamabhedanvayasambhavam darsayitva bhedanvayasambhavamaha---jyotsnacaya iti / kasarah sarah / vyomarupe 'smin jyotsnacayadirupapayah puradaya ityarthah / atreti---kasare rajahamsa ityevamsamase tatpuruse uttarapadarthasya visesyatvat kasarasabdarthasya visesanibhava eva gunibhavah / tadrsagunibhutasya ca visesyantare 'pi gunibhavo 'vyutpanno nirakadksatvat, tatha ca tasya payah puradau visesanibhavena anvayasambhava ityarthah / tadrsavisesanasya anyatra visesyabhavenanvaye tu nirakanksatvam / ata eva caitrasya dasabharyya ityatra bharyyayam visesanasya dasasya caitravisesyabhavenanvaye sakanksataiva /

locana:

(lo, a) sarvaih payah puradipadarthaih /

********** end of commentary **********

vidheyavimarse yadevavimrstam tadeva dustam / iha tu pradhanasya kasarapadarthasya pradhanyenapratiteh sarvo 'pi payah puradisabdarthastadangataya na pratiyata iti sarvavakyarthavirodhavabhasa ityubhayorbhedah /

********** commentary **********

vijñapriya:

(vi, cha) abhavanmatayogavidheyavimarsayorbhedamaha---vidheyavimarsa iti / vidheyavimarse 'nvayabodho jayata eva / kintu vidheyasya vidheyatvapratitya yadeva vidheyamavimrstam tadeva dustamityarthah / na caivam tasya vakyadosatvabhavapattiriti vacyam / uddesyasambandhitaya vidheyatvapratitya

uddesyaghatitavakyasyanvayavyatirekad vakyadosatvad dustam tu vidheyapadamevetyarthah / prakrte tu nirakanksatvenanvayasambhavadanvayapratiyogisamastameva dustamityaha---iha tviti / pradhanasyeti---payah puradisamastanvayitvena pradhanasyetyarthah / pradhanyeneti samastanvayitvenetyarthah / tadangatayeti tadanvayitvenetyarthah / tirobhava ititi / bodhanupapattirityarthah /

locana:

(lo, i) yadevocchunatvadervrthatvam tadeva dustam / na tu sarvavakyanam tirobhavah / evam kalpopapadah drumah / kalpopapadatvam drumasya natu drumarthasya / ityevamadisu abhavanmatayogo boddhavyah /

********** end of commentary **********

"anena cchindata matuh kantham pasuna tava /
baddhasparddhah krpano 'yam lajjate mama bhargava !" //

atra "bhargavanindayam prayuktasya matrkanthacchedanakarttrtvasya parasuna sambandho na yuktah" iti pracyah / "parasunandamukhena bhargavanindadhikyameva vaidagdhyam dyotayati " ityadhunikah /

********** commentary **********

vijñapriya:

(vi, ja) vacyarthe vivaksitasya vyangyarthayogasyasambhave 'pi kvacidayam dosa iti kavyaprakasakrnmatam dusayitumaha---aneneti / tava matuh kantham chindata ityanvayah / mama krpana ityanvayah / pracyah kavyaprakasakrdadayo dusayanti / parasviti / bhargavasyadhikaninda kartaro adhikam vaidagdhyam dyotayati ityanvayah /

********** end of commentary **********

akramata yatha---
samaya eva karoti balabalam pranigadanta itiva saririnam /
saradi hamsaravah parusikrtah svaramayuramayurayaniyatam //

atra paramrsyamanavakyanantarameveti sabdopayogo yujyate, na tu "pranigadanta" ityanantaram / evam ----

********** commentary **********

vijñapriya:

(vi, jha) akramateti--avyavadhanena taduttarapataniyamenaiva tatparamarsakasya sabdasya tatparamarsarthamanyottarapatastattvam / samaya eveti / parusikrtah duh sravikrtah svara yesam tadrsa mayura yatra kriyayam tadrsam yatha syattatha saradim hamsarava ramaniyatam ayuh praptavantah / kidrsah ? saririnam balabalam samaya eva karotiti vinigadantah kathayanta

iti / mayuraravapeksaya hamsaravanamapakrstatve 'pi saradim hamsaravanam parusikaranat samayena svaranam balabalakaranat saririnamapi balabalalabha iti bhavah / atreti---paramrsyavakyam balavalamityuktam / atra ca saririnamapibalabalam iti anvaye klistatapi bodhya /

locana:

(lo, i) natu pranigadanta ityanantaram / evam sati pranigadanta iti padasyapi anuvadyavakyapravesasanketyarthah /

********** end of commentary **********

"dvayam gatam samprati socaniyatam samagamaprarthanaya kapalinah /
kala ca sa kantimati kalavatastvamasya lokasya ca netrakaumudi" //

atra tvamityanantarameva cakaro yuktah /

********** commentary **********

vijñapriya:

(vi, ña) duyam gatam samprati socaniyatamiti---tapasyantim parvatim pratijatilavesasya sivasya svanindavakyamidam / candrakala eva prak socaniya asit samprati tu tavapi tathatvad dvayamiti / nindrapratipadanartham kapalavattvakathanam kalayah prarthana ca tatsamagamadanumeya /

********** end of commentary **********

amatapararthata yatha--- "ramamanmathasarena tadita-" ityadi / atra srngarasasya vyañjako dvitiyor'thah prakrtarasavirodhitvadanistah /

********** commentary **********

vijñapriya:

(vi, ta) amateti---parartho 'prakrtartho rupyamanasvarupo 'matah prakrtarasavirodharasavyañjakatvenanucitah yatra tadrsam vakyamityarthah / ramamanmatheti--sa nisacari raksasi tadaka eva nisacari abhisarika ramasya eva manmathasya kandarpasyaiva duh sahena sarena hrdaye tadita sati durgandhavad rudhiranaiva gandhadravyayuktaraktacandanaiva uksita jivitesasya yamasyaiva jivitesasya pranesasya upanayakasya vasatim gata ityarthah / atreti---dvitiyor'tho rupyamanah manmathabhisarikadirupah anistah anucitah prakrtavibhatsavirodhisrngaravyañjakatvat /

locana:

(lo, u) jiviteso yamah pranesasca prakrto rasah bibhatsah /

********** end of commentary **********

vacyasyanibhidhanam yatha--- "vyatikramalavam kam me viksya vamaksi ! kupyasi" / atra vyatikramalavamapityaparivasyam vaktatryo noktah /

********** commentary **********

vijñapriya:

(vi, tha) vacyasyanabhidhanamiti---vacyam avasyam vaktavyam tasyoccaranenadhyaharena ca anabhidhanamityarthah / nyunapade tu adhyaharenabhidhanamiti bhedo vaksyate / vyatikramalavamiti---pritihetukriyavyatikramasyalpabhavamapityarthah / atretisthulasthulavyatikramasamanyadarsanartham vyatikramasya lavam kathamapiti vacyamityarthah / atra tu vyatikramalavamapiti apikaradhyaharenapi na vivaksitasiddhih / vyatikramasyetyeva samasena sasthisattva eva vyatikramasambandhisthulabhagapratitisambhavannatu vyatikramalavamapiti / samase tada vyatikramalavam padarthantaramapityevamva bodhodayadato 'troccaranenadhyaharenavasyam vacyasyanabhidhanam /

********** end of commentary **********

nyunapadatve vacakapadasyaiva nyunata vivaksita, apestu na tathatvamityanayorbhedah /

********** commentary **********

vijñapriya:

(vi, da) nyunapadatvadasya bhedamaha---nyuneti---vacakapadasyaiva natvadhyaharasyapi nyunapadatvamityarthah / tatra adhyaharasambhavaditi bhavah / atra tu na tatha adhyaharasambhava ityarthah /

********** end of commentary **********

evamanyatrapi /
yatha va---
"carananatakantayastanvi ! kopastathapi te" //

atra carananatakantasiti vacyam /

********** commentary **********

vijñapriya:

(vi, dha) carananateti---he candi ! kopane ! carane anatah kantah yasyastasyastava tathapi kopa ityarthah / atra kakuvasatkatham kopa ityarthah / atretitathapityanena yadyapi iti akanksate / yadyapiti nirakanksam eva sambaddham bhavati tathapiti tatra dvitiyavakyagatatve eva upapadyate ityarthah / atrapi adhyaharasambhavah /

locana:

(lo, u) nyunapadatve nyunapadasadbhavamatrena dosabhavah / iha tu

nasantam padam vihayasiti padanivesanena ityanayorbhedah /

********** end of commentary **********

bhagnaprakramata yatha--- "etamukto mantrimukhyaih ravanah pratyabhasata" / atra vacadhatuna prakrantam prativacanamapi tenaiva vaktumucitam / tena "ravanah pratyavocata" iti patho yuktah / evam ca sati na kathitapadatvadosah, tasyoddesyavyatiriktavisayakatvat / iha hi vacanaprativacanayoruddesyapratinirdesatvam /

********** commentary **********

vijñapriya:

(vi, na) bhagnaprakramateti---prathamopakrantarupenakanksitam yadrsam rupam tadrsarupenanuktih tattvam / evamukta iti--spastam / atra vacdhatuna uddesye prativacane 'pi vacdhatunapi akanksa iti darsayati---pratyavocateti /
tatha ca kathitapadatvadosaprasaktim nirasyatievamiti---tasyoddesyeti--uddesye pratinirdesyata anekavidhah tatra vidhyataya nirdesyasya dharmasyaiva punarvidheyataya akanksitasya pratinirdesah /
yathatraiva sloke ravane vidheyataya nirdistasya vacanasya prativacanatvena vidheyataya pratinirdesah /
yatha va--- udeti savita tamrastamra evastameti ca /
sampattau ca vipattau mahatamekarupata //

ityatra ekarupatakathanad udyatsavitari vidheyataya nirdistasya tamratvasya astasavitaryyapi vidhayataya pratinirdesah / (2) ekoddesena vidhyasya vidheyantare uddesyataya pratinirdesa ityapara /
yatha---"jitendriyatvam vinayasya karanam gunaprakarso vinayadavapyate'; ityatra jitendriyatvena vidheyasya vinayakaranatvasya sarirapravistataya vidheyasya vinayasya gunaprakarsavidhau uddesyataya pratinirdesah / (3) ekavidhau uddistasya vidheyantare 'pyudesyataya pratinirdesa ityapara / yatha--te himalayamamantrya punah preksya ca sulinam / siddham casmainivedyartham tadvisrstah khamudyayuh / ityatra siddharthanivedanavidhau uddistasya tatraiva vidheye uddesyataya punah pratinirdesa ityapara / etadudaharanam ca---yaso 'dhigantum ityadikam darsayisyate / tacca tatraiva darsayisyami /

locana:

(lo, r) tenaiva vaktumucitam natu bhasidhatuna / tasya kathitapadatvasya uddesyapratinirdesyavyatiriktavisayatvat /
ayamasayah---yadevoddistam tadeva pratinirdestumistam /
tatpurvoddistasabdatvena sarvanamna va pratinirdestavyam /
etadevodaharanadarsanena dradhayati /

********** end of commentary **********

yatha--- "udeti savita tamrastamra evastameti ca" / ityatra hi yadi

padantarena sa evarthah pratipadyate tadanyor'tha iva
pratibhasamanah pratitim sthagayati /

********** commentary **********

vijñapriya:

(vi, ta) itthamevamukta ityatra prakramabhangamudahrtya
prakramabhangamudaharati / yatha-- udetiti / anyor'tha iveti
navisistasyaiva namino bodha iti mate
tamraraktasabdadvarupavisesanabhedad bhedavabhasa ityarthah /
pratitim abhedapratitim /

locana:

(lo, l) udetiti---pratitim sthagayati / tatha ca sati rasanubhavavighna
iti bhavah /

********** end of commentary **********

yatha va---
"te himalayamamantrya punah preksya ca sulinam /
siddham casmai nivedyartham tadvisrstah khamudyayuh" //

atra "asmai" itidama prakrantasya tenaiva tatsamanabhyametadah
sabdabhyam va paramarso yukto na tacchabdena /

********** commentary **********

vijñapriya:

(vi, tha) ekavidhau uddistasya vidheyantare 'pyuddesyataya pratinirdese
prakramabhangamudaharati---te himalayamiti / te saptarsayah
siddhamartham parvatiparinayaghatanarupam / tadvisrstah
sulina visrstah / tatsamanarthabhyamiti / naca
tatsamanarthakapadabhedad bhedavabhasa iti vacyam / sarvanamna
prathamoktanamavisistasyaiva paramarsat natvavisistasya / na
caivam tatpadenapi sarvanamna tathaiva paramarsadadosa iti vacyam /
tattu atra asmaiva iti idam sabdena buddhisthapurovarttitaya mahadevah
paramrstah / tacchabdena viprakrstaparamarsitaya tasya
paramarsah kartum na sakyate iti bhavah /

********** end of commentary **********

yatha va--- "udanvacchinna bhuh sa ca patirapam yojanasatam" / atra
"mita bhuh patyapam sa ca patirapam" iti yuktah pathah /

********** commentary **********

vijñapriya:

(vi, da) dharmibhedabhasakatvena bhedavabhasadekoddesena vidheyasya
vidheyantaroddesyarupena pratinirdese 'pi
taddosamudaharati---udanvaditi / bhuh udanvacchinna sa capam patih
yojanasatam vyapya tisthatiti sesah / atra bhuvamuddisya

udanvacchinnatve vidheye udanvanapi vidheyah / tasya
yojanasatavyaptividhau uddesyataya apampatisabdena pratinirdesah
krta iti dosah / pathantarena dosam pariharati---miti bhuriti /
ayam patya mita paricchinna ityarthah /

********** end of commentary **********

evam---
"yaso 'dhigantum sukhalipsaya va manusyasamkhyamativartitum va /
nirutsukanamabhiyogabhajam samutsukevankamupaiti siddhih" //

atra "sukhamihitum" ityucitam /

********** commentary **********

vijñapriya:

(vi, dha) evavidheye uddistasya tatraiva vidheye uddesyataya
pratinirdesasya pratyayarthasya kramabhangamudaharati---yaso
'dhigantumiti / yoddhum udvejantim draupadim prati
yudhisthirasyoktiriyam / yaso 'dhigamanasya sukhalabhasya
manusyagananayam adhikyarupasya manusyasamkhyativarttanasya
vecchaya nirutsukanamutkantharahitanamatha ca
tadanukulacestarupabhiyogabhajamankam siddhih samutsukeva
utkanthiteva upaitityarthah / atra nirusukavidhavuddistaya
icchayastatraiva nirutsukatvavidhau uddesyataya pratinirdesah /
tatkramasca tumunpratyayabhedenoddesakathanat bhagna ityarthah /

********** end of commentary **********

atradyayoh prakrtivisayah prakramabhedah / trtiye
paryayavisayah, caturthe pratyayavisayah /

********** commentary **********

vijñapriya:

(vi, na) atradyayorati / evamukto mantrimukhyairityatra"te
himalayamamantrya"ityatra cetyarthah / trtiye udanvacchinna ityatra
caturthe yaso 'dhigantumityatra /

********** end of commentary **********

evamanyatrapi / prasiddhatyago yatha--- "ghoro varimucam ravah" / atra
meghanam garjitameva prasiddham /
yadahuh---
"mañjiradisu ranatiprayam paksisu ca kujitaprabhrti /
stanitamanitadi surate meghadisu garjitapramukham" //

ityadi /

********** commentary **********

vijñapriya:

(vi, pa) prasiddhiti / sambandhivisese prasiddharthakasya sabdasya tadrsasambandhini aprayogastattvam / ghora iti---sambandhaivisese eva sabdavisesanam prayoga ityatra kavyaprakasakrduktisamvadamaha--mañjiradisviti / mañjiradisu sambandhisu ityarthah / evamuttaratrapi /

********** end of commentary **********

asthanasthapadata yatha---
"tirthe tadiye gajasetubandhatpratipagamuttarato 'sya gangam /
ayatnabalavyajanibabhuvurhamsa nabholanghanalolapaksah" //

atra tadiyapadatpurvam gangamityasya patho yuktah /

********** commentary **********

vijñapriya:

(vi, pha) asthanastheti---yadrsasthanasattva eva yatpadasya bodhakata tadbhinnasthanasthatvam tattvam / tvamasya lokasya ca ityatra tu uttarapathitaniyatapadasya tathatvamatra tu tanniyamarahitapadasyeti bhedah / tirthe tadiye iti---asya rajño gajaih setubandhat pratipagam gangam uttarato tadiye gangiye tirthe uttaradisi nabholanghanalolapaksa hamsa ayatnabalavyajanibabhuvurityarthah / setubandhena jalavrddhya pravrtkalabuddhya uttaradisi manasarovaragamanartham hamsa uddina iti bhavah / atreti / gangayah / prathamajñane tatpadena tatparamarsasambhavat /

locana:

(lo, e) tadiya ityasya purvam gangamityasya patho yuktah / tacchabdaparamrstyanantarameva vaktumucitatvat /

********** end of commentary **********

evam --- "hitanna yah samsrnute sa kim prabhuh" //

atra samsrnuta ityatah purvam nañah sthitirucita / atra ca padamatrasyasthane nivese 'pi sarvameva vakyam vivaksitarthapratyayane mantharamiti vakyadosata / evamanyatrapi / iha ke 'pyahu--"padasabdena vacakameva prayaso nigadyate, na ca naño vacakata, nirvivadatsvatantryenarthabodhanavirahat" iti / yatha---"dvayam gatam-" ityadau tvamityanantaram cakaranupadanadakramata tathatrapiti /

********** commentary **********

vijñapriya:

(vi, ba) hitanna ya iti---hitat janat / hitamiti kvacitpathah / atreti---kriyanvayino nañah kriyasannihitapathasyaivaucityat / atra vakyadosatamupapadayati / atra ceti---mantharam asamartham / hitanna ya iti akramadosodaharanamiti kesañcinmatam darsayati--iha ke 'piti / padasabdeneti / apadasthapadetyatra dvitiyapadasabdena ityarthah /

vacakameveti padantare yogam vina prayogabhavena pañcapadam
tripadamiti yatha na prayogah tatha naño 'pi pratiyogipadayogam
vinaprayogat na tatra vacakata, niyatapadatvam nirvivadamityarthah /
ghatadipadasya tu svatah prayogat tatra padatvam nirvivadamityarthah
/ saktimadvarnamatrasyaiva naiyayikaih padavyavaharat prayasa
ityuktam / yatha dvayamityadaviti / tattadatrakramatvadosa evetyarthah
/ tatha ca asthanasthapadatvodaharanam tirthe tadiye ityevetyarthah
/

********** end of commentary **********

asthanasthasamasata yatha---
"adyapi stanasailadurgavisame simantininam hrdi sthatum
vañchati mana esa dhigati krodhadivalohitah /
prodyadduratarapraprasaritakarah karsatyasau tatksana
tphullatkairavakosanih saradalisrenikrpanam sasi" //

atra kopina uktau samaso na krtah, kaveruktau krtah /

********** commentary **********

vijñapriya:

(vi, bha) asthanastheti---yadrasiyavyañjako yah
samasastadrasavyañjakasthanamupeksyasthanantare tatsamasapatastattvam
/ adyapiti--sandhyakale paryyusitakumudakudmalannih saratam
srenibhutalinam varnanamidam /
adyapityadyuktakrodhadalohitah prodyan asausasi
phullatahkairavakudmaladiva khadgapidhanarupatkosat nih saratam
alinam srenibhutam krpanam durataram prasaritah karo
rasmireva tadrso hasto yena tadrsah san tatksanat karsane
'pi hastasya dure prasaranat / krodhabijamaha---adyapiti /
simantininam manastavat stanarupenaiva durgamasrityanyada
tisthatu, adyapi mamodaye 'piti tanmam dhigiti krodhah / atreti
kopinascandrasya samaso dirghasamasah /

locana:

(lo, ai) kosah kudmalam khadgapidhanam ca /

********** end of commentary **********

vakyantarapadanam vakyantare 'nupravesah sankirnatvam /
yatha--- "candram muñca kurangaksi ! pasya manam nabho 'ngane" /
atra nabho 'ngane candram pasya manam muñceti yuktam /
"klistatvamekavakyavisayam" ityasmadbhinnam / vakyantare
vakyantaranupraveso garbhitata /
yatha---
"ramane caranaprante pranatipravane 'dhuna /
vadami sakhi ! tattvam te kadacinnocitah krudhah" //

********** commentary **********

vijñapriya:

(vi, ma) samkirnamaha---vakyantareti / muñca manamiti / vrttaveva asyanvayah spastah / asya klistatve bhedamaha---klistatvameveti / garbhitatvamaha---vakyantareti / ramane iti---atra ramane caranaprantapatite satyadhuna krodho nocita iti vakyasya madhye vadami sakhi te tattvamiti vakyamanupravistam /

********** end of commentary **********

arthadosanaha---

apustaduskamagramyavyavahataslilakastatah /
anavikrtanirhetuprakasitaviruddhatah // vissd_7.9 //

sandigdhapunaruktatve khyatividyaviruddhate /
sakanksata sahacarabhinnatasthanayuktata // vissd_7.10 //

avisese visesascaniyame niyamastatha /
tayorviparyayau vidhyanuvadayuktate tatha // vissd_7.11 //
nirmuktarunaruktatvamarthadosah prakirtitah /
********** commentary **********

vijñapriya:

(vi, ya) idanim trayovimsatimarthadosanaha---arthadosaniti / khyateti / khyataviruddhata vidyaviruddhateti dosadvayam / tayo viparyyayaviti / avisese visesokterviparyyayo visese 'visesoktih / aniyame niyamokterviparyyayasca niyame 'niyamoktarityarthah / vidhyayuktata'nuvadayuktata ceti dosadvayam /

locana:

(lo, o) arthadosanuddesyakamapraptan /
tapratyayasyapustadipratyekamanvayah /

********** end of commentary **********

tadviparyayo visese 'viseso niyame 'niyamah / atrapustatvam mukhyanupakaritvam / yatha--- "vilokya vitate vyomni vidhum muñca rusam priye !" atra vitatasabdo manatyagam prati na kiñcidupakurute / adhikapadatve padarthanvayapratiteh samakalameva badhapratibhasah, iha tu pascaditi visesah /

********** commentary **********

vijñapriya:

(vi, ra) mukhyeti---mukhyo vidheyarupah / anyat spastam / adhikapadadasya bhedamaha---adhiketi / pallavakrtiraktosthityatra hyakrtisabdasya nisprayojanatvarupo badho 'nvayabodhasamakalameva pratibhasata ityarthah /

locana:

(lo, au) mukhyam prakrtapratipadyam / samakalamevam bodhapratibhasah, ata eva vakyadosata / iha arthapratyayanantaram, ata eva asyarthadosatvam / vivaram chidram strivarangam va aslilam / pumdhvajasmarakatvat /

********** end of commentary **********

duskramata yatha--- "dehi me vajinam rajan ! gajendram va madalasam" / atra gajendrasya prathamam yacanamucitam /

********** commentary **********

vijñapriya:

(vi, la) duskramatamaha---dehiti / atreti---adhikamulyavastuprarthane sati tatrasammatisambhavanayaiva nyunamulyaprarthanaucityat /

********** end of commentary **********

"svapihi tvam samipe me svapimyevadhuna priya !" / atrartho gramyah /

********** commentary **********

vijñapriya:

(vi, va) svapihiti---nayakam prati nayikaya uktiriyam / he priya ! esa aham svapimi / tvamapi samipe svapihityarthah / gramya iti vaidagdhirahityenokta ityarthah /

********** end of commentary **********

kasyacitpragutkarsamapakarsam vabhidhaya pascattadanyapratipadanam vyahatatvam /
yatha---"haranti hrdayam yunam na navendukaladayah /
viksyate yairiyam tanvi lokalocanacandrika" //

atra yesamindukala nanandahetustesamevanandaya tanvyascandrikatvaropah /

********** commentary **********

vijñapriya:

(vi, sa) vyahatatvalaksanamaha---kasyaciditi---tadanyathatvamutkarsanyathatva mapakarsah / apakarsanyathatvamupakarsastatpratipadanamityarthah / tatra pragapakarse udaharati harantiti--iyam lokalocanacandrikasurupa tanvi yauryuvabhirvoksate tesam yunam hrdayam navendukaladayo na harantityarthah / atra adipadaccandrikapi nindita, tanvyam tadaropadutkarsah pratipaditastadaha---atreti / pragutkarse tu yatha---"tava karnanduna tanvi ! nabhasindustiraskrtah" / iti /

********** end of commentary **********

"hantumeva pravrttasya stabdhasya vivaraisinah /
yathasu jayate pato na tatha punarunnatih" //

atrartho 'slilah /

********** commentary **********

vijñapriya:

(vi, sa) hantumeveti / apranidhanena
yuddhapravrttapurusavarnanamidam / stabdhasya bhadrabhadravivecinah
vivaram parasya cchidram tatra icchamatram natu pravrttau
tadapeksa stabdhatvat / atra pumso lingasya pratitih /

********** end of commentary **********

"varsatyetadaharpatirna tu ghano dhamasthamaccham payah satyam sa
savituh suta surasaritpuro yatha plavitah /
vyasasyoktisu visvasityapi na kah, sraddha na kasya srutau na pratyeti
tathapi mugdhaharini bhasvanmaricisvapah" //

********** commentary **********

vijñapriya:

(vi, sa)klistatvadyabhave 'pi kastagamyarthatvam tattvam /
varsatiti--kasyascit kaminyah kantadutih prati anyapadesena
sotkanthavacanamidam---ahah patih suryyo dhamastham
sviyarasmistham etad drsyamanam payo varsati natu ghano varsati
ghanasya suryyahastasthaniyatvat / tatha yaya surasarito gangayah
purah pravahah plavitah sa arthat yamunasavituh suryyasya
satyam suta / kathametanniscitam
ityatraha---vyasasyeti---vrstiyamunayoh suryyaprabhavatvam na
khalu kenacidanaptenoktam, kintu vyasena srutya vedaparaparyyayanamna
ceti / api jijñasayam / "adityajjayate vrstistatascannam
tatah prajah"iti / evamrupasu kalindyah suryyakanyatvabodhikasu
ca vyasoktisu ko jano na visvasiti kasya janasya va evamarthikayam
srutau vede na sraddha ? api pu sarva eva visvasiti sarvasya ca sraddha;
tatha ca harinya api tatra visvasasraddhaucityameva / tathapi mugdha
mudha harini bhasvanmaricisu adhikaranesu jalam na pratyeti /
dhamasthamaccham paya ityanena payasah suryyamaricivrttitaya
vyasasrutibhyam bodhitatvena tatha pratyayocityat /

locana:

(lo, a) varsatiti yamuna vyaseneti / vrstiyamunayoh
suryyaprabhavatvam na khalu kenanaptenoktam, kintu vyasena srutya
vedacaracaryyaya ceti / sraddha sampratyayah / kasyascit
kaminyah kantaduticchalapadesena solluntanavacanamidam / atra
prakrstatarah prakrtoyamarthah-sa nagarah satyavagiti
pramanikamevedam / tasya dutinam bhavatinam vaci satyapratyayo
yujyate / kintvahameva mugdha mithyapratyayameva karomiti / krginam
marumaricikasu jalapratyayo yatha, mamapi bhavatisu
sampratyayastathaiva /

********** end of commentary **********

atra yasmatsuryadvrsteryamunayasca prabhavastasmattayorjalamapi
suryaprabham / tatasca suryamaricinam jalapratyayahetutvamucitam,
tathapi mrgi bhrantatatvattatra jalapratyayam na karoti / ayamaprastuto
'pyartho durbodhah, dure casmatprastutarthabodha iti kastarthatvam /

********** commentary **********

vijñapriya:

(vi, ha) atra viviksitarthasya kastabodhatvam darsayati---atreti /
prabhavo janakam, tayorjalamapiti vrsteryamunayasca ityarthah /
suryyajanyavrstilenaiva nadipuranat yamunayasca
vrstijanakapratyayahetutvamucitamityarthah / jalasya
taddhamasthatvenoktatvat / bhrantatvat tatreti / tatra
maricisvadhikaranesu yamunajalasya suryyaprabhavatvapradarsanat
pipasaya yamunayameva pravarttate tatra na jalapratyayah / maricisu
ttulyambubhramanna pratyeti ityetatpradarsanarthamayamaprastutor'tha iti /
atra hi aprastutaprasamsanamalankarah / aprakaranikakathanat
prakaranikapratyayanarupah / prakaranikascatra nayayasiddhe
'pyarthe bhrantanam jananam pratyayabhava ityevamrupah /
aprakaranikastu mrgya jalapratyayarupah /

********** end of commentary **********

"sada carati khe bhanuh sada vahati marutah /
sada dhatte bhuvam sesah sada dhiro 'vikatthanah" //

********** commentary **********

vijñapriya:

(vi, ka) anavikrtamaha sadeti---dhiro 'vikatthanah / nañah
praslesah /
kathitapadadasya bhedamaha---atreti /
paryayantarena samanarthakena vicchittyanantaram prakarakrto
bhangibhedah /
tathÄ•pÄ«ti---prakÄ•rakÁ¹›tabhaÁ¹…gÄ«bhedÄ•bhÄ•vÄ•danavÄ«kÁ¹›tatvamevetyarthaá¸
yatha---"sada carati khe bhanurnityam vahati marutah /
dhatte ksmam sarvada seso 'jastram dhiro 'vikatthanah //

"atra sadanityasarvadajastrapadanam ramanarthata samanaprakarata
ca / bhanuh sadeti--- sasthamsavrtte rajño 'pi
sasthamsagrahanam prajapalanarupo dharma esah
sadaivetyarthah / atra sadasatatasabdayoh
samanaprakarakatvasamanarthakatve 'pi ratrindivamityatrarthasyaiva
samyam ratritvadivatva prakarabhedah

********** end of commentary **********

atra sadetyanavikrtatvam / atrasya padasya paryayantaranopadane 'pi
yadi nanyadvicchittyantam tadasya dosasya sadbhava iti

kathitapadatvadbhedah /

locana:

(lo, a) asyetyanantaram sadeti sesah / paryayantarena
sarvadetyadina /

********** end of commentary **********

navikrtatvam yatha---
"bhanuh sakrdyuktaturunga evam ratrindivam gandhavahah prayati /
vibhartti sesah satatam dharitrim sasthamsavrtterapi
dharma esah //

'iti /
"grhitam yenasih paribhavabhayannocitamapi prabhavadyasyabhunna
khalu tava kascinna visayah /
parityaktam tena tvamapi sutasokanna tu bhaya- dvimoksye sastra
!tvamahamapi yatah svasti bhavate" //

atra dvitiyasastramocane heturnokta iti nirhetutvam /

********** commentary **********

vijñapriya:

(vi, kha) nirhetumaha--grhitamiti---hetvakanksasattve 'pi
hetvanuktistattvam / karnakrodhat tyajyamanamastram sambodhya
asvatthamna uktiriyam / he sastra ! tvam yena mama pitra
brahmanajaternocitamanucitamapi paribhavabhayad drupadanrpatitah
paribhavabhayad grhitamasih, tatha yasya mama pituh prabhavat tava
khalu na visayo na kascid abhudindo 'pi tvadvisaya asidityarthah /
tena mama pitra sutasya hatatvena srutasya mama sokat natu bhayat
parityaktamasi ahamapi yatastvam vimokseye, atah svasti bhavate
ityarthah / atreti---dvitiyamasvatthamnah sastramocanam / tatra
cahamapi ityapikara eva hetvakanksotthapakah /

locana:

(lo, i) sastramocana ityatra asvatthamna iti sesah /

********** end of commentary **********

"kumaraste naradhisa ! sriyam samadhigacchatu" / atra "tvam mriyasva"
iti viruddharthaprakasanatprakasitaviruddhatvam /

********** commentary **********

vijñapriya:

(vi, ga) prakasitaviruddharthamaha---kumaraste iti / kumarah putrah /
atreti pitrmarananantarameva putrasya srilabhah prayasa iti
bhavah /

********** end of commentary **********

"acala abala va syuh sevya bruta manisinah ?" / atra
prakaranabhavacchantasrngarinoh ko vakteti
niscayabhavatsandigdhatvam /

********** commentary **********

vijñapriya:

(vi, gha) sandigdhamarthamaha---acala iti / atreti---uktiniscayabhavat
acala eva abala eva va sevya iti niscayabhavat sandeha ityarthah /

********** end of commentary **********

"sahasa vidadhita na kriyamavivekah paramapadam padam /
vrnute hi vimrsyakarinam gunalubdhah svayameva sampadah" //

atra dvitiyardhe vyatirekena dvitiyapadasyaivartha iti punaruktata /

********** commentary **********

vijñapriya:

(vi, na) punaruktamarthamaha---sahaseti---aviveko 'vimrsyakarita sa tu
apadam padam apajjanaka ityarthah / anekakaranasya
karyavyapakatvadavimrsyakaritaya apadvyapakatvam darsitam /
idrsanvayavayaptya labhyam vyatirekavyaptimaha-- vrnute hi iti
/ vimrsyakarita avimrsyakaritarupasaya vayapakasya
vyatirekastasyapadrupavyapyabhavarupanam sampadam
vyapyatamaha---gunalubdha iti / yatra vimrsyakarita tatra sampada
ityarthah / atreti---dvitiyarddhavyatirekena
dvitiyarddhalabdhavyatirekavyaptya dvitiyasyaiva
dvitiyapadalabdhanvayavyapterevetyarthah / anvayavyaptereva
paryavasitor'tho vyatirekavyaptih / sor'thah
dvitiyarddhektavyatirekavyaptya ukta ityatah punarukta ityarthah /

********** end of commentary **********

prasiddhiviruddhata yatha--- "tatascara samare sitasuladharo harih" /
atra hareh sulam loke 'prasiddham / yatha va--- "padaghatadasokaste
sañjatankurakantakah" / atra padadhatadasokesu puspameva
jayata iti prasiddham na tvankura iti kavisamayakhyativiruddhata /
"adhare karajaksatam mrgaksyah" / atra srngara (kama)
sastriviruddhatvadvidyaviruddhata / evamanyasastraviruddhatvamapi /

********** commentary **********

vijñapriya:

(vi, ca) prasiddhiviruddhamaha---prasiddhiti / kaviprasiddhiviruddhatvam
tattvam / kirttidhavalyavarnanadavanyalokaprasiddhivirodhastu na
dosah / tatra iti / siteti---sita silagharsanena tanukrtam /
harih krsnah / atreti---loke kaviloke / padaghataditi / te
pataghataditi anvayah / atreti---natvankura iti / na ca kusumam
krtadohadam tvaya iti kalidasakavye dohadasyapi varnanat

kathamankuro na prasiddha iti vacyam ? "kavinam satyarthe 'pi aprasiddhirasatye 'pi prasiddhih"iti ankurasya kenapi kavina avarnanad dosa ityarthah / aprayuktatvam tu padasya narthas, iti ato 'tra na tat prasaktih / vidyaviruddhamaha---adhare iti / vidyasastram / evamanyati---"snati ratrau budhah sada'; iti dharmasastrasya, "suro nitim vina jayi'ti nitisastrasya, "jvaravan snatumarhati'; iti vaidyasastrasya viruddham /

********** end of commentary **********

"aisasya dhanuso bhangam ksatttrasya ca samunnatim /
striratnam ca katham nama mrsyate bhargavo 'dhuna" //

atra striratnamupeksitumiti sakanksata /

********** commentary **********

vijñapriya:

(vi, cha) sakanksatamaha---aisasyeti / upattapadarthanvayabhramavisayatve sati anupattapadarthasakanksatvam tattvam / nyunapadatve tu na tadrso bhrama iti bhedah / aisasyeti / katham mrsyate katham sahate katham na dvesti ityarthah / iyamuktisca dvesyavastunyeva ghatate striratnam na dvesayogyamityatah striratnopeksa eva dvesayogya ityata upeksitumityakanksati ityaha---atreti / atra karmapadottaracakarasya karmanyarena sahaikakriyanvayitvam pratyayyate ityatah striratnasyapi mrsyatikriyanvayitvabhramah / atra ca ravana ityeva patho yukto na bhargava iti tasya jitendriyasya strirantopeksayam dvesabhavena mrsyate tadakanksatvabhavat /

********** end of commentary **********

"sajjano durgatau magnah kamini galitastani /
khalah pujyah samajyayam tapaya mama cetasah" //

********** commentary **********

vijñapriya:

(vi, ja) sahacarabhinnatvamaha---sajjana iti / samajyayam samaje / utkrstanikrstayorekakriyanvayitvena kathanam tattvam /
********** end of commentary **********

atra sajjanah kamini ca sobhanau tatsahacarah khalo 'sobhana iti sahacarabhinnatvam /
"ajña sakrasikhamanipranayini sastrani caksurnavam
bhaktirbhutapatau pinakini padam lanketi divya puri /
utpattirdruhinanvaye ca tadaho nedrgvaro labhyate syaccedesa na ravanah kva nu punah sarvatra sarve gunah" //

atra na ravana ityetavataiva samapyam /

********** commentary **********

vijñapriya:

(vi, jha) asthanamuktatamaha---asthane samapanayogyasthane muktata samaptata tattvam / ajñeti---sitaparinayaprarthanaya ravanena presitam tatpurohitam sauskalam pratijanakapurohitasya satanandasya ravanaprasamsapurvakopeksavakyamidam / aho ascaryyamidrg varo na labhyate / yatastasya ajña sakrisikhamaneh pranayini, maniriva tadajñaapi sikhayam sakrena dharyyata ityarthah / tatha sastranyeva navam navinam caksuh sastradrstyaiva karmakaranat / tatha bhutanam praninam patyau pinakini mahese bhaktih / tatha lanketi divyapuri padam nivasasthanam / tatha druhinasya brahmane 'nvaye kule utpattih / etani sarvanyeva utkarsahetavah santi eva cet yadi esa ravanona syat durvrttatvena khyatanama lokanamapakarakatvena arttaravakarakasca yadi na syattada idrgvaro na labhyate ityarthah / tasmadayam tyajya eva iti bhavah / punaraha---kva punariti / sarvatra jane sarve dharmmah kva nu gunah ? kasciddharmo doso 'pityarthah / tatha ca sarvesam dosamisrita eva guna ityarthah / natu kva nu sarve guna ityarthah /
sarvagunasattvasyanuktatvattatsamarthanananaucityat sarvagunasattvamuktva kiñciddosasattvasyaivoktatvat / atreti / na ravana ityantasyaiva ravanatyagarhatvat / kva nu punarityadeh tatparigraharhatvadeva /

locana:

(lo, i) ajña saketi---druhinobrahma /
idrguktaprakaragunavisisto varo jamata sresto va /
ravanah jagadakandakari / ayamarthah--asmin dasamukhe sarve gunah santi / jagadakrandakaritvam dosah / atasca ravanapadasyarthantarasamkamanad vacyatvenaiva dosaspadatvam / etavataivavakyam samapayitumucitam / yat punaruktam kva nu punarityadi tena purvasthaner'thapratipadanam na tyaktamityapadamuktateyam dosah / nanu kva punarityadisamarthakavakyatvena punaruktamiti vacyam ? ravanasyarthasya ayuktatapadanarthameva vaktum ityasya vakyasya tathaprayuktatvena samarthanasyanaucityat / tatha sati yuktavena vaktumistam vakyam yuktamuktam syat /

********** end of commentary **********

"hirakanam nidherasya sindhoh kim varnayamahe" / atra ratnanam nidherityavisesa eva vacyah /

********** commentary **********

vijñapriya:

(vi, ña) avisese visesoktimaha---hirakanamiti--atreti /
atkarsaparyyaptya hyavarnaniyatvam vaktumucitam / ratnantarasattve

tu hirakamatrarthetkarsaparyyaptibodha iti bhavah /

********** end of commentary **********

"avartta eva nabhiste netre nilasaroruhe /
bhangasca valayastena tvam lavanyambuvapika" //

atravarta eketi niyamo na vacyah /

********** commentary **********

vijñapriya:

(vi, ta) aniyame niyamoktimaha---avarta eveti / valayah strivalayah / atra nabhyadisu avarttadayo rupyatvena vidheyastatra nabhirevavartta iti karane avarttarupanayogyasya anyatarasya vyavarttanarthamevakaro datavyah / evam "avartta eva '; iti karane tu nabhayam rupanayogyavapidharmantarabhavena vyavarttaniyabhavattadrsaniyamarthaka evakaro na yukta ityaha---atreti---nabhirevetyevam nabhipadottaramucitasyaivakarasyavarttottarapatadasthanasthapadatvam nasankaniyam / niyamoktitvena visesat tadbhedasya tatra pravesaniyatvat /

********** end of commentary **********

"yanti nilanicolinyo rajanisvabhisarikah" / atra tamistrasviti rajaniviseso vacyah /

********** commentary **********

vijñapriya:

(vi, tha) visesaviparyyoktimaha---yantiti---nicolo vastram / atreti---tamistrayameva nilavastraucityadrajanivisesarupayastamistraya evam vaktumaucityena jyotstrasadharanarajanyuktyanaucityamityarthah /

********** end of commentary **********

"apatasurase bhoge nimagnah kim na kurvate" / atra apata eveti niyamo vacyah /

********** commentary **********

vijñapriya:

(vi, da) niyamaviparyayoktimaha---apateti---nanu bhoh kim na kurvate---akaryameva kurvata evetyarthah / atreti--sarvakalasurasatve tannimajjanam nakaryam, atah sarvakalavyavarttanaya apatata eveti niyamo vacya ityarthah /

********** end of commentary **********

nanu vacyasyanibhidhane "vyatikramalavam" ityadavaperabhavah, iha caivakarasyeti ko 'nayerbhedah / atraha---"niyamasya vacanameva

prthagbhutam niyamaparivrttevisayah" iti, tanna

locana:

(lo, u) niyamasyavacanamevapavadarupamityarthah / gamakabhavadekajatitvaditi bhavah /

********** end of commentary **********

tatha satyapi dvayoh sabdarthadosatayam niyamakabhavat / tatka gatiriti cet ? "vyatikramalavam" ityadau sabdoccarananantarameva dosapratibhasah, iha tvarthapratyayanantaramiti bhedah /

********** commentary **********

vijñapriya:

(vi, dha) asya vacyanabhidhanad bhedamasankate---nanviti---iha tvekarasyetyatrabhava ityanvayah / atra samadhanasambhavam darsayitva dosantaram darsayitumaha--atra niyamasyeti--atra niyamasyavacanameva prthag bhutam visesabhutam niyamaparivrttervisaya ityarthah / tatha ca visesavisayapariharenaiva samanyam pravarttate iti nyayannityamabhinnavacyanabhidhanam tadartha ityarthah / etatsamadhanasya sodhavyatvena dosantaramaha---iti cediti--dvayoh sabdartheti--ekah sabdadoso 'nyor'thadosa ityatretyarthah / niyamakabhavadityatra niyamakabhava eva dosah iti puraniyam / tatka gatiriti tasmatka upaya ityarthah / samadhatte---vyatikramalavamityadaviti / sabdoccarananantarameveti / vyatikramasya lavamapi ityevamakanksaya uccarananantarameva udayati iti bhavah / iha tviti / apatasurasa ityadiniyamaviparyoktavityarthah / arthapratyayonantaramiti / apatasurasatvam prathamam pratiyate eva tadanantarameva sarvada surasatvavyavrttirityarthapratisamghanamityarthah /

********** end of commentary **********

evam ca sabdaparivrttisahatvasahatvabhyam purvairadrto 'pi sabdarthadosavibhaga evam paryavasyati--yo dosah sabdaparivrttyasahah sa sabdadosa eva / yasca padarthanvayapratitipurvabodhyah so 'pi sabdadosah / yascarthapratityanantaram bodhyah sor'thasraya iti / evam caniyamaparivrttitvaderapyadhikapadatvadbhedo boddhavyah / amatapararthatve tu "ramamanmathasarena-" ityadau niyamena vakyavyapitvabhiprayadvakyadosata / aslilatvadau tu na niyamena vakyavyapitvam /

********** commentary **********

vijñapriya:

(vi, na) idam canubhavaduktam / vastutastu kvacitkacicchabdarthadosatayam sastrakartturicchaiva

niyamikanyatha vakyagatavimrstavidheyamse duskame ca
dvayorapi sabdaracanavaiparityadhinatve 'pi ekah sabdadoso
'nyor'thadosa ityatra ka vinigamana ?ittham svayamuktah
sabdarthadosataniyamako 'pi kvacit vyabhicarati /
aprayuktatvadisabdadosanamarthapratityanantarameva bodhat,
kastarthatvaruparthadosasya prathamamarthapratyayacchabda
evarthapratyayaka iti jñanodayacchabda pratityanantarameva bodhacca /
atah pracinairukto niyamakah kvaciccasmaduktau niyamaka iti dvividha
eva niyamaka iti vaktumaha---evañceti / purvairadrtasya niyamakasya
paryyavasane evam paryyavasyatiti / vaksyamanam
tadevaha---sabdavrttisaha iti / atrarthasamye iti sesah / yatha
"pallavakrtiraktosti'; ityatra pallavakareti karane 'pi
sabdadosa eva / nirarthakasrutikatvadivarnanam
tvarthasamyabhavannaitanniyamavisayatvam, kintu
sabdoccarananantarapratiyamanarupasyoktaniyamavisayatvameva / evam
hantityasyasamarthe 'pyesa eva niyamah tameva svoktaniyamam
darsayati---yascarthapratityanantaramiti /
aniyamaparivrttyaderarthadosatadhikapadatvadeh sabdosata /
ityatrapyasmaduktabhedakadeva devabhedo bodhya ityaha---evañceti /
amatapadarthatvasya vakyadosataniyamakamanyadevaha---amateti /
vakyavyapitvam samastapadyarupavakyavyaptitvam / aslilarthatve tu
vakyavyapitve 'pyarthanvayavyatirekanuvidhanadarthadosatvamiti
hrdayena vakyavyapitvam darsayati---aslilatvadaviti /
arthaslilatvadavityarthah /

locana:

(lo, u) sahatvasahatvabhyamityanantarameveti sesah /
sabdaparivrttisahatve yatha
srutikatunyunatva-pratikulavarnatvadih /
padarthanvayapratitipurvabodhyo yatha nyunadhikapadatvadih /
ramamanmathasarena, ityadavityanantaramarthapratityanantaraboddhyatve
'pi iti sesah / aslilatvadaviti--hantumevetyadau kvacid
vakyavyapitve 'pi kvacid vivaraisina ityadau padanistatve 'pi
sambhavanna vakyadosatetyarthah /

********** end of commentary **********

"ananditasvapakso 'sau parapaksan hanisyati" / atra parapaksam
hatva svapaksamanandayisyatiti vidheyam /

********** commentary **********

vijñapriya:

(vi, ta) vidhyayuktatvamaha---ananditeti / vidheyatatparyyaptyayogye
tatparyyarpanam tattvam / atra parapaksahanananantarameva
svapaksanandadanavidhaveva vidheyatatparyyaptyaucityam natu
parapaksahananavidhau ityarthah / na catra vidheyavimarsa iti vacyam /
tatra vidheyata na pratiyate atra tu pratitividheyatake,

tatparyyaptyanaucityamiti bhedat /

********** end of commentary **********

"candisacudabharana ! candra ! lokatamopaha ! /
virahipranaharana ! kadarthaya na mam vrtha" //

atra virahina uktau trtiyapadasyartho nanuvadyah /

********** commentary **********

vijñapriya:

(vi, tha) anuvadayuktatamaha---candiseti / anuvadyavisesanasya
vidhivirodhitvam tattvam / candram prati virahinya uktiriyam / he
candra mam vrtha na kadarthaya ityanvayah / candisetyadikamapi
sambodhanatrayam tadiyaikakalayastathatvat sa eva tathatvena
sambodhitah / prathamavisesanadvayam tasya mahattvapratipadanaya /
pranetyaditrtiyapadarthastadanupakarakarupo 'yukta ityarthah /

********** end of commentary **********

"lagnam ragavrtangya sadrdhamiha
yathaivasiyastyaparikanthe matanganamapihopari
parapurusairya ca drsta patanti /
tatsakto 'yam na kiñcidranayati viditam te 'stu tenasmadatta
bhrtyebhyah sriniyogadraditumiti gatevambudhim yasya kirtih //

atra viditam te 'stvityanena samapitamapi vacanam tenetyadina
punarupattam / atha rasadosanaha---

********** commentary **********

vijñapriya:

(vi, da) nirmuktapunaruktatvamaha---lagnamiti--nirmuktasya samapitasya
karakasya punaruktistattvam / samaptapunarattata tu
visesanasya'vrttirupaiveti bhavah / lagnamityadi / yasya
rajñah kirttiramvudhim gata tatparyantagamini tasya
kirttirityarthah / atrotpreksyate---sriniyogaditi / gaditumiveti
samudraputryah sriyah svapitarisvabhartturapacaram gaditum
presyayam kirttau niyogah / niyogamaha---lagnamiti /
yayasiyastya strilingasabdarthatvena upastritvenadhyasitaya
arikantha eva lagnam kidrsya ? rago raktimaha
evaanuragastaya'vrtangya, tatha yasiyastiriha jagati
matanganam hastinameva matanganam sidganam upari
patanti parapurusaih satrupurusaireva
prakrstapurusairdrsta / anena saksitvam darsitam /
tatsaktastadrsyamasannayikayam sakto 'yam mama bhartta rajña na
kiñcidbhadrabhadram ganayati iti me mama pituh samudrasya viditamastu /
tena bhadrabhadragananena bhrtyebhyo 'ham dattasmiti
gaditumivetyarthah / asiyastisahayyena satrubhyo
bhityagananenasritatvad bhrtya api srimantah krta iti stutih

/ atretivacanam karmakarakavacanam na kiñcidranayati ityantam hi vedaniyam karmakarakam / tacca viditam te 'stu ityanena samapitam / tenasmi datta ityapi vedaniyakarmakarakam punarupattam /

locana:

(lo, r) lagnamiti---rago raktah sonima, anuragasca / matanga gajascandalasca / para utkrstah anya iti /

********** end of commentary **********
rasasyoktih svasabdena sthayisamcarinorapi // vissd_7.12 //
paripanthirasangasya vibhavadeh parigrahah /
aksepah kalpitah krcchradanubhavavibhavayoh // vissd_7.13 //

akande prathanacchedau tatha diptih punah punah /
angino 'nanusamdhanamanangasya ca kirtanam // vissd_7.14 //

ativistrtirangasya prakrtinam viparyayah / arthanaucityamanyacca dosa rasagata matah /

********** commentary **********

vijñapriya:

(vi, dha) rasadosanaha---rasasyeti / sthayisamcarinorapityatrapi svasabdena uktirityasyanvayah /
paripanthiti---pratikularasangavibhavadyuktirityarthah / aksepa iti / anubhavavibhavayoh krstradatyantapranidhanad aksepah pratyayanam dosah kathita ityarthah / akande anucitakale prathanacchedau vistaratyagau rasasya iti sesah / anangasya prakrtarasasyanupakarakasya / arthanaucityamiti---anyadva uktadanyadva arthanaucityamityarthah /

********** end of commentary **********

rasasya svasabdo rasasabdah srngaradisabdasca / kramena yatha--- "tamudviksya kurangaksim raso nah ko 'pyajayata" / "candramandalamalokya srngare magnamantaram" / sthayibhavasya svasabdavacyam yatha--- "ajayata ratistasyastvayi locanagocare" /

********** commentary **********

vijñapriya:

(vi, na) tamudiksyeti---atra purvarddhe rasasabdah pararddhe srngarasabdo vacakah / nanu srotureva kavyasravanad raso jayate na tu sviyaratvadivaktuh tatkathamatra syiyarativakturaso vacya iti cenna / rasasya ityatra sthayibhavasyetyarthat / na caivam sthayinah svasabdavacyatayah prthaguktyanupapattiriti vacyam / sthayibhavasyaiva rasadivacakarasasabdena sthayibhavasabdena uktirityevam vacakasabdabhedadeva prthagukteh / ata eva rasasabdenatra sthayibhava eva ukta iti / "rasadilaksanastvarthah svapre 'pi na vacyahiti ca kavyaprakasakrta likhitam /

sthayibhavavacakasabdena vacyatamaha---ajayateti /

********** end of commentary **********

vyabhicarinah svasabdavacyatvam yatha--- "jata lajjavati mugdha priyasya paricumbane" / atra prathame pade "asinmukulitaksi sa" iti lajjaya anubhavamukhena kathane yuktah pathah /

********** commentary **********

vijñapriya:

(vi, pa) vyabhicarina iti---bhavataprapti yogyasyeti sesah / tatpraptisca nirakanksavakyavyangyatve satyeva jayate / atra lajjavattvasya vidheyasya nirakanksavakyabodhyatvena bhavataprapti yogyata astyeva / tasya svasabdavacyatvattu dosah / sakanksavakyabodhyatve bhavataprapti yogyatamanapannasya tasya svasabdavacyatvam na dosah / yatha---"lajjanamramukhi priyena hasata bala ciram cumbane vidheye 'nuvadyavisesanasya lajjaya bhavataprapti yogyatamanapannayah svasabdenanoktirna dosah /

locana:

(lo, r) anubhavamukhena kathana iti---vyabhicarino hi svasvanubhava vyakta eva sahrdayanamasvadyah / iha ca yatraikatra vyabhicarinamanubhavamukhena varnanam svasabdena tvabhidhanam; tatra na rasadimatradosah / kintu adhikapadakhyo vakyadoso 'pi / yatha---"lajjanamramukhi priyena hasata bala ciram cumbita"iti /

********** end of commentary **********

"manam ma kuru tanvangi ! jñatva yauvanamasthiram" / atra yauvanasthairyanivedanam srngararasasya paripanthinah santarasasyangam santasyaiva ca vibhava iti srngare tatparigraho na yuktah /

********** commentary **********

vijñapriya:

(vi, pha) paripanthirasangavibhavaparigrahamaha---manamiti / yannisthah sthayibhavah samajike rasatamapadyate prakrtarasaparipanthirasavibhavasya taduktyaiva pratyayanam dosa ityarthah / manam ma kuru iti---atra samajike rasatamapadyamana ratih sthayibhavo vaktrnisthastapratikulasantarasavibhavo yaunavasthairyamidam tenaivoktamityaha--atreti / evam ca "tyajatamanamalam bala vigrahairna punareti gatam ca turam vayah / parabhrtabhiritiva nivedite smaramate 'ramatestasakhijanah " / iti raghau yauvanasthairyakathanam na dosah / atrestasakhajanistharatibhava eva samajike rasatamapadyate / natvistasakhajanena yauvanasthairyamuktam kintu parabhrtabhirityadosah atraiva yauvanasthairyoktireva paripanthyanubhavo granthakrdanukto 'pi bodhyah /

locana:

(lo, l) srngare pratikula ityarthah /
vibhavaderityadisabdadanubhavasañcarinau /
tatra pratikulanubhavaparigraho yatha--- "suratotsukamalokya mrgaksi
pathikam pathi /
nirmuktasarvavisaya prayayau vipinantaram" //

atra nirmuktasarvavisayataya vanagamanam santarasanubhavah /
anyatha tu vanagamanam kvacit kvacidabhisaradina gunah / evam
vyabhicarino 'pi /

********** end of commentary **********

"dhavalayati sisirarocisi bhuvanatalam lokalocanande
isatksiptakataksa smeramukhai sa niriksyatam tanvi" //

atra rasasyoddipanalambanavibhavaparyavasayinau sthitaviti
kastakalpana /

********** commentary **********

vijñapriya:

(vi, ba) anubhavasya kastakalpanayaprakasamaha---dhavalayatiti /
niriksiteti / arthat pumsa / uddipanam candrah / alambanam
nayika / anubhavasya saharsacaksuh prasaranasya paryavasayinau
pranidhanatisayenaiva bodhakau ityarthah / drastuh santatve
vairagyena caksurnimilanasyapi sambhavat /
prakaranapratisandhanavrcchrena tu uktanubhavaprakasah /

locana:

(lo, e) anubhavaparyavasayinau iti / rasaparyavasayitve
kataksaksepanaderanubhavatvam suvyaktam bhavet / iha ca
kataksaksepanadini tasya nayakavisayatvaratyuddhodhakaryani
atranyena kena sahopapannani jhatityaniscitapratitikaranatvat /
yadva kasyacinnayakasya niriksyamano rupanubhavah tasya
ratyudvodhako na jata iti kataksaksepaviksepavibhavayoh
srngararasaparyavasanabhavadityarthah /

********** end of commentary **********

"pariharati ratim matim lunite skhalatitaram parivartate ca bhuyah /
iti bata visama dasasya deham paribhavati prasabham kimatra kurmah"
//

atra ratipariharadinam karunadavapi sambhavatkaminirupo
vibhavah krcchradaksepyah /

********** commentary **********

vijñapriya:

(vi, bha) vibhavasya krcchrat kalpanamaha---pariharatiti /

pariharatityadau sarvatra muman kartta / bata khede ityasya visama tasa asya dehamityanvayah / prasabham balat / atreti---atrapi prakaranapratisandhanakrcchragamyam /

********** end of commentary **********

akande prathanam yatha---venisamhare dvitiye 'nke pravartamananekavirasamksaye 'kale duryodhanasya bhanumatya saha srngaraprathanam / chedo yatha--viracarite raghavabhargavayordharadhirudhe 'nyonyasamrambhe kankanamocanaya gacchamiti raghavasyoktih /

********** commentary **********

vijñapriya:

(vi, ma) kankanamocanam vivahottaramangalyakriyavisesah /

********** end of commentary **********

punah punardeptiryatha--kumarasambhave rativilape /

********** commentary **********

vijñapriya:

(vi, ya) rativilapa iti--- "atha sa punare vihvala
vasudhalinganadhusarastani /
vilalapa vikirnamurddhaja samaduh khamiva kurvati sthalim //

"ityupakramya pravarttite dharavahike karunarase madhau drste---"tamaveksya ruroda sa bhrsam stanasambadhamuro jaghana ca / "iti visipya punardeptih /

locana:

(lo, ai) rativilapeti---atha mohaparayana satityadina paripustimagatasyapi karunasya"atha sa punareva vihvala"ityanena kanthaparipurnabhojyasya punarbhojyadanena vairasyam /

********** end of commentary **********

angino 'nanusamdhanam yatha--ratnavalyam caturthenke babhravyagamane sagarikaya vismrtih /

********** commentary **********

vijñapriya:

(vi, ra) sagarikaya vismrtiriti---sagarika ratnavali / tannatake 'ngini /

********** end of commentary **********

anangasya kirtanam yatha--karpuramañjarya rajanayikayoh svayam krtam vasantasya varnanamanadrtya bandivarnitasya prasamsanam / angasyativistrtiryatha---kirate suranganavilasadih /

********** commentary **********

vijñapriya:

(vi, la) anangasyeti---prakrantarasanupakarakasyetyarthah / vandivarnitasyeti / rajña iti sesah / kiratarjuniye bharavau /

********** end of commentary **********

prakrtayo divya adivya divyadivyasceti / tesam dhirodattadita / tesamapyuttamadhamamadhyamatvam /

locana:

(lo, o) prakrtiviparyayakhyam dosam ca vyacaste---prakrtaya ityadi / divya mahendradayah srikrsnadayasca / adivya dusma (sya) ntadayah / divyadivyah sriramacandradayah ityadi prageva uktam / dhirodattadinam anyatamasrayatvasya sambhave 'pi prayena viradipradhanatvameva / tesam laksanani uktani /

********** end of commentary **********

tesu ca yo yathabhutastasyayathavarnane prakrtiviparyayo dosah / yatha--dhirodattasya ramasya dhiroddhatavacchadmana valivadhah / yatha va---kumarasambhave uttamadevatayoh parvatiparamescarayoh sambhogasrngaravarnanam / "idam pitroh sambhogavarnanamivatyantamanucitam" ityahuh /

********** commentary **********

vijñapriya:

(vi, va) divya ityadisu divyadinayikaya ityarthah / divya--devah adivya manusyah / divyadivya devavatara manusah tadiyah prakrtaya ityarthah / arthanaucityamanyadveti yaduktam tadrrsayati--

locana:

(lo, au) uttamadevatayoh srngararasavarnanamanucitamiti yaduktam tatrayamevasayah / ye ye srngaravyañjakah rahasyarthah pitrorvarnayitumanucitaste uttamadevatanista na varnaniyah anyatha raghuvamse ravanavadhanantaram svarajyamabhinivrttasya ramacandrasya sitasamvadavarnanam tadrsamvanyanmahakavinistatvamanucitam syat / anucitameva sakalamahakavinam prabandhesu tatha tatha varnanamasamañjasam syat / evamadivyanam svah- patalagamanasamudralanghanadih / etadvastu mahanubhavakuvalayasvaderyad vrttamitihasadiprasiddham varnaniyameva / anyatha varnanasyaiva dosavahatvat / evamanyasyapi krtyanaucityasya varnana prakrtiviparyyayakhyo doso boddhavyah /

********** end of commentary **********

anyadanaucityam desakaladinamanyatha yadvarnanam / tatha sati hi kavyasyasatyatapratibhasena vineyanamunmukhikarasambhavah /

********** commentary **********

vijñapriya:

(vi, sa) anyadanaucityamiti---desakaleti / divi
manusabhasavarnanam desanucitam / ekartau
anyartudharmavarnanam kalanucitam /

locana:

(lo, a) anyadanaucityam darsayati--anyaditi--desakaladirityadisabdena
nayikayah padapraharadih / nayakasya kopah / balaya
dharstyam /
praudhaya vesyayascatilajja /
pratinayakasya anvayatvam /
tatha caha--- vamsaviryyasrutadini varnayitva riporapi /
tajjayannayakotkarsakathanam hi dhinoti nah //

iti / evam devatanamavayavanam sira arabhya varnanam / tesam
sira aradhyatve padarabdhavarnanam eva isyate / manusyanam na
padarabdhavarnanam tesam sira arabhya varnanasyaiva isteh
/ evamanayaiva disa sakalamanaucityam rasabhangakaranam prayatnena
sukavibhaih pariharyyam / yaduktam dhvanikrta--- anaucityadrte
nanyadrasabhangasya karanam / aucityopanibandhastu rasasyopanisatpara
/

********** end of commentary **********
ebhyah prthagalankaradosanam naiva sambhavah // vissd_7.15
//
ebhya uktadosebhyah /

********** commentary **********

vijñapriya:

(vi, sa) iti dosanuktvalankaradosa api esvevantarbhavanti
ityaha--ebhyah prthagiti /

locana:

(lo, a) nanu yadyeta eva dosastada pracinoktah
punaralankaradosa ityaha / ebhyah ityadibhya iti / katham tebhyo
'prthagityaha---

********** end of commentary **********

tathahi--upamayamasadrsyasambhavayorupamanasya jati
pramanagatanyanatvadhikatvayorarthantaranyase utpreksitarthasamarthane
canucitarthatvam /

********** commentary **********

vijñapriya:

(vi, sa) atra yo yadalankaradoso yatrantarbhavati tadaha---upamayamiti

/ asadrsyam---upamanopameyayoh sadrsyabhavah /
asambhavascopamanaprasiddhih / jatipramaneti / pramanam
parimanam / upameyajatyapeksaya
upamanajaterupameyaparimanapeksayopamanaparimanasya
catyantanyunadhikatvayoranucitarthatvamityarthah /
evamutpreksitarthasyarthantaranyasena samarthena ca tadaiva
dosastasyanucitarthatvamityarthah / nanu pasubhuta ranadhvare
ityatra suranam kataratvavyañjanaya tesam
nindavyañjanamevanucitarthatvam darsitam /
asadrsyasambhavayorupreksitarthasamarthane naetadrsamanaucityam
kintu pratipadyamanarthalikatvamevanaucityam vacyam tatha ca
kathamubhayasadharanamanaucityam / yadi ca aucityabhava eva tarhi
ityucyate tada samastadosanameva anucitatvenaitasya
dosavisesatvanupapattiriti cetsatyam /
dosantaralaksananaghratatve sati aucityabhava eva tallaksanam /

********** end of commentary **********

kramena yatha--- "grathnami kavyasasinam vitatartharasmim" /

locana:

(lo, i) tatha hiti--atra kavyasya sasina na sadrsyam /

********** end of commentary **********

"prajvalajjaladharavannapatanti sarastava" /

********** commentary **********

vijñapriya:

(vi, ha) krameneti---grathnamityatra asadrsyam / kavyam sasiva
ityupama /
atra rupakatve 'pi sa eva dosastasyapi sadrsyamulatvad
upamanasambhave---prajvaladiti -- prajvalantyo jaladhara hmaprasiddhah /
nanvatrabhutopama syaditi cenna, sambhavanayapi
yatropamanaprasiddhistatraivabhutopamatvat /
yatha--- sarvapadmaprabhasarah samahrta iva kvacit /
tvadananam vibhaviti tamabhutopamam viduh //

ityatra dandim na kvacitpadena strasturvidheh kvacit
sarvapadmaprabhaharanasambhavanam pradarsya
tadrsopamanenabhutopama darsita / ata eva
balapravavalavitapaprabhava lateva ityatrapi vatadivitame
latadarsanat pravalavitape latam sambhavya tadupama krta /
prakrte tu jale jvalanasya sarvatha badhat prajvalajjaladharayah
sambhavanasakyatvat /

locana:

(lo, i) jaladharanam prajvalanam asambhavi /

********** end of commentary **********

"candala iva rajasau samgrame 'dhikasahasah" / "karpurakhanda iva rajati candrabimbam" /

********** commentary **********

vijñapriya:

(vi, ka) upameyajatyapeksayopamanajateratyantanyunatvamaha---candala iveti / atra rajajatyapeksaya candalajateratyantanyunatvam / upamanaparimanopeksayopamanaparimanasyatyantanyunatvamudaharati---karpura iti /

********** end of commentary **********

"haravannilakantho 'yam virajati sikhavalah" / "stanavadrisamanau te" /

********** commentary **********

vijñapriya:

(vi, kha) evam jatiparimanayoradhikyamapyaha---haravaditi / stanaviti ca / sikhabalo mayurah / avasthabhedena harasarirasyanekavyaktitvat haratvamapi jatih sikhabhalatvapeksayadhika /

locana:

(lo, u) rajñascandalena, candrasya karpurakhandena, harasya nilakanthena, stanayoscadrina ca samyam /

********** end of commentary **********

"divakaradraksati yo guhasu linam divabhitamivandhakaram / ksudre 'pi nunam saranam prapanne mamatvamuccaih sirasamativa" //

evamadisutpreksitarthasyasam tratatayaiva pratibhasanam svarupamityanucitameva tatsamarthanam /

********** commentary **********

vijñapriya:

(vi, ga) arthantaranyasenotpreksitarthasamarthanamaha---divakaraditi / yo himalayo guhasu linamandhakaram divakarad raksati / atrotpreksate---bhitamiveti / atrarthantaranyasamaha---ksudro 'piti / uccaih sirasam mahimna uccamaulinamarthanmahatam uccaih sikharanam ca / atra dosam darsayati---evamadisviti / samarthanam---satyatvena pratipadanam / tamaso bhayam ca sarvathaivalikamutpreksitam / katham tasyarthantaranyasena satyataya pratipadanamityarthah /

locana:

(lo, u) divakaradau cotpreksitarthasya samarthane 'naucityam darsayati---utpreksitarthasyetyadi / asadbhutatayaiva pratibhasanam, sambhavanavisayatvadityarthah / divabhita ullukah / atha va--diva divasadbhitamityandhakaravisesanam / yo himalayah, sirah srngam murdha va /

********** end of commentary **********

yamakasya padatrayagatasyaprayuktatvam dosah /
yatha---
"sahasabhijanaih snigdhaih saha sa kuñjamandiram /
udite rajaninathe sahatayati sundari" //

********** commentary **********

vijñapriya:

(vi, gha) sahaseti---sa sundari nayika strigdhairalijanaih saha sahasa sasmita udite rajaninathe sahasa tatksanam kuñjamandiram yatityarthah /

locana:

(lo, r) alijanaih saha sardham sahasa vegena sahasa hasena saha vartamana /

********** end of commentary **********

utpreksayam yathasabdasyotpreksadyamtakatve 'vacakatvam /

locana:

(lo, r) yathasabdo hi ivadisabdavannotpreksaya vacakah /

********** end of commentary **********

yatha--- "esa murto yatha dharmah ksitipo raksati ksitim" /

********** commentary **********

vijñapriya:

(vi, na) utpreksadyotakatva iti---utpreksabhidhanartham prayuktatva ityarthah / esa iti / dharmah punyam tasya murtyabhavattadutpreksa na tu dharmarupadevatopama, tada murtitvavisesanavaiyarthyapatat /

********** end of commentary **********

evamanuprase vrttiviruddhasya pratikulavarnatvam / yatha--- "ovattai ullattai-- ityadau /

********** commentary **********

vijñapriya:

(vi, ca) evamiti / vrttivirodhastadrasapratikulavarnanam sthitih /

"ovatta'; ityadikam prag vyakhyatam /

locana:

(lo, l) vrttih niyatavarnagato yo rasavisayo vyaparah /

********** end of commentary **********

upamayam ca sadharanadharmasyadhikanyunatvayoradhikapadatvam nyunapadatvam ca /

********** commentary **********

vijñapriya:

(vi, cha) sadharanadharmasyeti / upameye 'nirdistadharmasamanadharmasyopamane nirdeso 'dhikatvam / upameye nirdistadharmasamanadharmasyopamanenupadanam nyunatvam /

********** end of commentary **********

kramenodaharanam---
"nayanajyotisa bhati sambhumutisitadyutih /
vidyuteva saranmegho nilavaridakhandavrk" //

atra bhagavato nilakanthatvasyapratipadanaccaturthapado 'dhikah /

********** commentary **********

vijñapriya:

(vi, ja) nayanajyotiseti---atra sambhurupameyah / saranmegha upamanam, nayanajyotirvidyut / bhutisitatvasaradiyalabdhasubhratvayosca samanadharmayorastyeva nirdesah / kintu sambhorupameyasya nilakanthatvanupadanattatsamanadharmanilavaridyotyaderupamane saranmeghe adhikyamaha---atreti / samanadharma evayam niyamah / varmantaropadane tu vadhikyam; yathatraiva nabhomandalamadhyama iti vaturthapadakarane /

locana:

(lo, e) sabalakatvam vacyam /

********** end of commentary **********

"kamalalingitastaraharahari muram dvisan /
vidyudvabhusito nilajimuta iva rajate" //

atropamanasya sabalakatvam vacyam /

********** commentary **********

vijñapriya:

(vi, jha) nyunatvamaha---kamaleti / kamalaya laksmya alingitah, ujjvalaharavamsca muram dvisan murari rajate / vidyudvibhusito nilajimuta iva ityarthah / atra laksmisthaniya vidyut

harasthaniyaya balakaya nyunatvamiti bhangya
pratipadayati---atreti /

locana:

(lo, ai) upameyasya taraharatvasya vacanat /

********** end of commentary **********

asyamevopamanopameyayolingavacanabhedasya kalapurusavidhyadibhedasya ca
bhagnaprakramatvam / kramenodaharanam--- "sudheva vimalascandrah" /
"jyotsna iva sita kirtih" /

********** commentary **********

vijñapriya:

(vi, ña) asyameveti / upamayamevetyarthah / bhagranaprakramatvamiti /
yallingena ekadvyadiyadvacanena copameyoktyupakrama upamanasyapi
tallingakatvena tadvacanena coktirakanksita tathatvanuktau
kramabhanga ityarthah / evam varttamanadikalabhedasya ca
bhagnaprakramatvamityarthah / akanksitarupenanabhidhanat /
sudheva ityatra stripulingabhedah / jyotstra iva ityatra vacanabhedah /

********** end of commentary **********

"kapyabhikhya yatorasidvrajatoh suddhavesayoh /
himanirmuktayoyage citracandramasoriva" //

atra tathabhutacitracandramasoh sobha na khalvasit / api tu sarvadapi
bhavati /

locana:

(lo, o) asyamupamayam sarvadapi bhavatityanena upamanopameyayoh
kalabhedah /

********** end of commentary **********

"lateva rajase tanvi !" atra lata rajate, tvam tu rajase /

********** commentary **********

vijñapriya:

(vi, ta) kalabheda tvaha---kapyabhikhyeti /
tayordilipasudaksinayorabhikhya sobhaa citracandramasoh caitre
yogah / na khalu asit iti sarvadiksobhasattve atitvena
tadvivaksabhavat / atevetyatra purusabhedah, lata rajate ityeva
sambhavat /

********** end of commentary **********

"ciram jivatu te suturmakandeyamuniryatha" / atra
markandeyamunirjavatyeva, na khalvetadasya "jivatu" ityanena vidheyam /

********** commentary **********

vijñapriya:

(vi, tha) ciram jivatvityatra vidhibhedah / ayam ca svalpa eva dosah vyatyayena anvayasambhavat / ata eva sarvatra kavye idrsa eva prayogah /

********** end of commentary **********

iha tu yatra lingavacanabhede 'pi na sadharanadhaparmasyanyathabhavastatra na dosah / kramenodaharanam--- "mukham candra ivabhati" /

locana:

(lo, au) iha tviti---ayamarthah--yatra lingadibhede hi sadharanadharno 'bhinnaupamanopameyayordvayorapi sambandhamapadyate tatra na pratiti sthagayati / mukhamiti---atra bhatiti sadharanamukhacandrarupor'thah sadhyah / etamuttaratrapi /

********** end of commentary **********

"tadveso 'sadrso 'nyabhih stribhirmadhuratabhrtah /
dadhate sma param sobham tadiya vibhrama iva" //

********** commentary **********

vijñapriya:

(vi, da) lingavacanabhede sadharanadharmasya nirdistarupenobhayatrananvayo dosabijam / yadi tu nirdistarupenaivobhayatranvayasambhavastada na dosa ityaha---atra ca lingavacaneti / mukham candra iveti / atrabhatisadharanadharma ubhayatraikarupa eva lingadvayam tu bhinnam / vacanabhede tvaha---tadvesa iti / madhuratayа ramyataya bhrtah purnastasyavesah param sobham dadhate dhatta ityarthah / tadha dharane ityasyaikavacane rupam / kidrsah anyabhih stribhirasadrsah anyastryasadharanah / takpratyayantasya drso rupamidam / tadiya vibhrama iva--te 'pi hi param sobham dadhate / dhano bahuvacane rupamidam / evam madhuratabhrtah madhuratam bibhratah / bhrñah kkipi rupamidam / evamasadrsa ityatrapi kkipi rupam / lingadibhedesu prakramabhangam dosantarbhava uktastam grahayati---purvodaharanesviti / sudheva vimalascandra ityadisvityarthah /

locana:

(lo, a) sadrsa ityasyoddesyavisesanatve ekavacanantah sadrsasabdah / pakse madhuratayа bhrta iti ekavacanam / vibhramavisesanatve bahuvacanantah sadrkasabdah / dadhatiti dadhadhatorekavacanantam, dhadhatorbahuvacanantam ca tinntam ca padam /

********** end of commentary **********

purvodaharanosu upamanopameyayorekasyaiva
sadharanadharmenanvayasiddheh prakrantasyarthasya sphuto
'nirvahah /

********** commentary **********

vijñapriya:

(vi, dha) ekasyaiveti / sadharanadharmmena vimalatvadina
ekasyaupameyasyaiva
samanalingatvadinanvayasiddherasamanalingakenopamanenanvayasiddhori
tyarthah / prakrantasyeti---ubhayanvayikatvakanksaya
upakrantasyetyarthah /

********** end of commentary **********

evamanuprase vaiphalyasyapustarthatvam /
yatha--
"ananurananmanimekhalamaviralasiñjanamañjumañjiram /
parisaranamarunacarano ! ranaranakamakaranam kurute" //

********** commentary **********

vijñapriya:

(vi, na) evamiti---vaiphalyasyanuprasarthamupattasya visesanasya
yadvaiphalyam tasyetyarthah / anu iti / savilasam gacchantim
vesyam drstva santasya purusasyoktiriyam / he arunacarane !
tava parisaranam gamanam karttr / akaranam arthat pumsam
ranaranakam kamacintam kurute janayatityarthah / parisaranam
kidrsam ? ananu analpam rananti maniyukta mekhala yatra
tadrsam / aviratamsiñjanam mañju mañjiram nupuram yatra
tadrsam / atra vaktuh santatvena
kamoddipakaparisaranavisesananamapustarthatvam
kevalamanuprasarthameva tadupadanam / atra ca
vaiyarthyapratiyogikamacintopayogitve 'pi tadvisesananam
prakrtasantarasanupayogitvadapustarthata /

locana:

(lo, a) vaiphalyasyapustarthatvam ca citravarnarabdhatvabhavena
prakrtanupayogadityarthah /

********** end of commentary **********

evam samasoktau sadharanavisesanavasatpararthasya pratitavapi
punastasya sabdenopadanasyaprastutaprasamsayam vyañjanayaiva
prastutarthavagateh sabdena tadabhidhanasya ca punaruktatvam /

********** commentary **********

vijñapriya:

(vi, ta) evam samasoktaviti /

prakaranikakathanenaprakaranikavyañjanam samasoktih /
aprakaranikakathanena prakaranikavyañjanamaprastutaprasamsa /
asminnalankaradvaye 'prakaranikaprakaranikarthayoh vyangyatve 'pi
sabdena tadupadanam punaruktatvamevetyarthah /

********** end of commentary **********

kramenodaharanam---
"anuragavantamapi locanayordadhatam vapuh sukhamatapakaram /
nirakasayadravimapetavasum viyadalayadaparidagganika" //

atraparadigityetavataiva tasya ganikatvam pratiyate /

********** commentary **********

vijñapriya: (vi, tha) tatra samasoktau punaruktatvamaha---anurageti /
aparadik pascimadigena ganika vesya viyadrupadalayad asrayat
ravim nirakasayat niskasayamasa / kimbhutam apetavasum
apagatarasimam / aniskasanopayogivisesanasattve 'pi apetarasmitva
nirakasayadityaha---anurageti / anu divasasya pascad ragavantam
raktimavantamapi ata eva locanayoh sukham sukhajanakam atapakam ca
vapurdadhatamapityarthah / atra slistavirosanavasadanuragavato
locanasukhajanakasusitalavapusmato nayakasya vasuna dhanena rahitatvat
svagrharupadalayat vesyaya niskasanam vyañjanaya pratiyate /
tatra ca nirdhananayakasya yathaslistavisesanamahimna
vyangyatvam, tatha vesyayaapi vyangyatvamevocitam / vacyatve tu
punaruktirityaha---atraparadigeveti /

locana:

(lo, i) anugato ragah sonima, prema ca / vasupadena rasmayah
dhanani ca / alayah asrayah grham ca / ganikatvam pratiyate /
punah svasabdenopadanena ca punaruktatvamavahati ityarthah /

********** end of commentary **********

"ahutesu vihangamesu masako nayan puro varyate madhye va dhuri va
vasamstrnamanirdhatte maninam dhuram /
khadyoto 'pi na kampate pracalitum madhye 'pi tejasvinam
dhiksamanyamacetasam prabhumivanamrstatattvantaram" //

locana:

(lo, i) trnamanih trnapakarsako manivisesah /
anamrstam tattvantaram yena mahiyasamalpiyasam ca
padarthanam bhedo na prakasyate / samanyam jatih samanyasya
sarvasu vibhaktisu ekarupenaivavasthiterityarthah / anucitam ca
vyañjanayaiva pratyuta camatkaratisayadayitvena gatarthatvat /

********** end of commentary **********

atracetasah prabhorabhidhanamanucitam /

********** commentary **********

vijñapriya:

(vi, da) aprastutaprasamsayah
punaruktimaha---ahutesviti--samanyam janam dhik / yato 'cetanam
bhadrabhadradicetanarahitam / anamrstam aparibhavitam tattvam
yena tadrsamantaram mano yasya tadrsam prabhumiva / samanyasya
acetanatvam darsayati---ahutesu vihangamesu vihayasa gacchatsu
janesu pranisu ahatesu vihayogamitvat pura ayan agacchan masako
'pi na varyate, varana eva nivarttate / gamanamevatra vidheyam
bodhyam tadeva samanye cetanatvapratipadanasambhavat / tatha
trnamanistu trnakarsako 'lpamulyo manih dhuri va madhye va
vasan rathasobhakarakamahamulyamaninam dhuram
rathasobhakaranarupam dhuram bharam vidhatte / "dhuh stri
klibe yanamukham "iti kosah / yanam ratham / madhye
ityatropasthitatvat yanasyeti labhyate / madhye vasan ityatra madhyevaridhi
va vasan iti kvacit pathah / tada ca madhye varidheh madhye va vasan
punah punarvasannityarthah / maninam
varidhvasasadharmyanmahamulyamaninam dhuram manitvena
ganyatvarupam dhuram bharam ityarthah / madhye 'pi iti apikarasya
tejasvisu anvayah / ata etadrsayuktakaritvatsamanyam dhik
ityarthah / atreti / acetah prabhuh prakaranikah / masakadayo
'prakaranikah / tesam abhidhanavasadeva acecasah prabhoh
vyañjanaya labhe tadabhidhanam punaruktamityarthah /

********** end of commentary **********

evamanuprase prasiddhyabhavasya khyataviruddhatvam /
yatha---
"cakradhisthatatam cakri gotram gotrabhiducchritam /
vrsam vrsabhaketusca prayacchannasya bhubhujah" //

********** commentary **********

vijñapriya:

(vi, dha) prasiddhyabhavasyeti---anuprasitapadarthasya nirdistakarmani
prasiddhyabhava ityarthah / cakreti / asya bhubhujah
cakradhisthitatam rajamandalakramanam cakri visnuh
prayacchat dattavan / evam ucchritam gotram gotrabhita indrah,
vrsam dharmam vrsabhaketuh mahesah / atraistakarmasu
esam karttrtvaprasiddhirnasti kintu anuprasarthameva tathoktam /

locana:

(lo, u) caketi---ayamasayah, cakaprabhrtinam ca
cakradhistitatadimatrena prasamsanam na khalu prasiddham /
kintvanuprasarthamevopanibaddham /

********** end of commentary **********

uktadosanam ca kvacidadosatvam kvacidgunatvamityaha---

********** commentary **********

vijñapriya:

(vi, na) uktadosanamiti duh sravatvaprabhrtinam ityarthah /

********** end of commentary **********

vaktari krodhasamyukte tatha vacye samuddhate /
raudradau tu rase 'tyantam duh sravatvam guno bhavet // vissd_7.16 //

locana:

(lo, u) adhuna padanistatvena pañcadha vibhaktanamesam
dosanam kvacit kesamcidanyathatvamityaha / kodho 'tra
raudrarasatamanapadyamano vivaksitah, tasya prthaguktatvat /
samuddhate samyagauddhatyagunayukte vastuni / adisabdena bibhatsah /

********** end of commentary **********

esu casvadasvarupavisatmakataya
mukhyagunaprakarsopakaritvadguna iti vyapadeso bhaktah /

********** commentary **********

vijñapriya:

(vi, pa) vaktariti---samuddhate pracande bhisane iti yavat /
raudradau rase atyantam guna ityanvayah / nanu madhuryadaya eva
gunastatkatham duh sravatvadergunatvam ityatraha---esu ceti /
madhuryadaya asvadasvarupavisesatmaka guna mukhyah / tesam
prakarsarupo ya upacarah tatkaritvad aupacariko gunavyapadeso yukta
ityarthah /

locana:

(lo, r) mukhyo guno yadadityasvarupatmako madhuryadih / bhaktah
aupacarikah /

********** end of commentary **********

kramena yatha---
"tadvicchedakrsasya kanthaluthitapranasya me nirdayam krurah
pañcasarah sararatisitairbhindanmano nirbharam /
sambhorbhutakrpavidheyamanasah proddamanetranala-
jvalajalakaralitah punarasavastam samastatmana" //

atra srngare kupito vakta /

********** commentary **********

vijñapriya:

(vi, pha) atra krodhasamyukte vaktari duh
sravatvagunamaha---tadvicchedeti / tasya vicchedena krsasya
kanthalulitapranasya ca me manah, krurah pañcasarah

atisitaih sarairnirdayam bhindan, sambhoh proddamanetranalajvalena
samastatmana karalita astam / sambhuh kathamidam
karisyatityatraha---bhutakrpeti / bhute prarthini mayi krpaya
evam karisyati / anneti / vicchedakanthaluthitadau
chakarathakaradayo varna duh sravah kupatavaktrka gunah /

********** end of commentary **********

"murdhavyadhuyamanadhvanadamaradhunilolakallolajalo- ddhutambhah
ksodadambhatprasabhamabhinabhah ksiptanaksatralaksan /
urdhvanyastanighradandabhramibhararabhasodyannabhasvatpravega-
bhrantabrahmandakhandam pravitaratu sivam sambhavam
tandavam vah" //

atroddhatatandavam vacyam / ime padye mama / raudradirasatva
etadidvatayopeksayapi duh sravatvamatyantam gunah / yatha--
"utkrtyotkrtya krttima--" ityadi / atra bibhatso rasah /

********** commentary **********

vijñapriya:

(vi, ba) uddhate vacye caha---murddha iti / sambhavam tandavam
nrtyam vo yusmakam subham pravitaratu / tandavam kidrsam
/ murddhavyadhuyamanaya dhvanantya amaradhunya gangaya lolena
kallolajalena tarangasamuhena uddhutanam ksiptanam ambhah
ksodanam jalakananam dambhat chalat prasabham sahasa abhinabho
nabhasi ksiptani naksatranam laksani---tadrsam /

punah kidrsam / urddhvanyastayoranghridandayorbhramibharena
bhramyadhikyena rabhasodyatah sahasodracchatah nabhasvatah vayoh
pravegena bhrantam brahmandakhandam yatra tadrsam / atreti /
uddhatam bhisanam utkrtya ityadau bibhatso rasah /

locana:

(lo, r) uddhatam haratanadavam /
raudre duh sravatvam yatha mama tatapadanam---
sphutavikatacapetaghatanenayamastau sapadi kulagirin va
khandasascurnayitva /
pralayamarududarasphitkrto dhutavatah prasrtibhiratha
paravaramutksepayami //

********** end of commentary **********

surataarambhagosthyadavaslilatvam tatha punah / tatha punariti
guna eva /
yatha---
"karihastena sambadhe pravisyantavilodite /
upasarpan dhvajah pumsah sadhanantarvirajate" //

atra hi surataarambhagosthyam--- "tambuladanavidhina
visrjedvayasyam vdyarthaihpadaih pisunayecca rahasyavastu" iti

kamasastrasthitih /
adisabdacchamakathaprabhrtisu boddhavyam /
********** commentary **********

vijñapriya:

(vi, bha) surateti---suratasyarambho yasyam tadrsagosthyadau
ityarthah / karihasteneti / balikayah suratopayasya dvayarthapadena
sucanamidam / tathahi pumso dhvajah pataka sadhanasya
sainyasyantarmadhye pravisyopasarpan gacchan virajate / sadhanantah
kidrsam sambadhe nibidatvadavrte / tarhi katham pravesa
ityatraha---karihasteneti / karinam hastinam hastena sundaya
vilodite / balikasuratopayasyatra dvyarthapadena sucanam /
tathahi sambadhe samkucite sadhanasya yonerantah pravisya upasarpan
gatagatam kurvan pumso dhvajah lingam virajate /
pravesopayamaha---karihasteneti /
"tarjanyanamikayukte madhyama syadvahiryadi /
karihasta iti khyatah kamasastravisaradaih //

"iti / tadrsangulitrayena vilodite ityarthah / atreti /
rahasyavastu gopyavastu tat pisunayet sucayedityarthah /
gostyadavityadi padagrahyamaha---samakatheti /
yatha--
"uttanocchunamandukapatitodarasannibhe /
kledini strivrane saktirakrmeh kasya jayate //

"atra jugupsaslilam /
prabhrtipadagrahyamcamangalabhiprayavadvaktrbodhyam /
yatha--- nirvanavairadahanah prasamadarinam nandantu
pandutanayah saha madhavena /
raktaprasadhitabhuvah ksatavigrahasca svastha bhavantu
kururajasutah sabhrtyah //

atra kurunam bhavyamangalakaslilasucanam /

locana:

(lo, l) karino gajasya hastah sthulahastah / "tarjjanyanamike
sliste madhyama syadvahiryadi /
'; iti srngarasastraprasiddharupah striyonividravanah
pumdhvajasyakarah karikarakhyasca /
sambadhe samkate /
dhvajasca sadhanam asvadi strivarangam ca pisunayet sucayet
samakathayamaslilo yatha---
"lattanocchunamandukapatitodarasannibhe /
kledini strivranam saktirakrmeh kasya jayate" //

iti /

********** end of commentary **********
syatamadosau slesadau nihatarthaprayuktate // vissd_7.17 //

yatha---"parvatabhedi pavitram jaitram narakasya bahumatam gahanam /
harimiva harimiva harimiva surasaridambhah patannamata" //

atraindrapakse pavitrasabdo nihatarthah / simhapakse matangasabdo
matangarthe 'prayuktah /

********** commentary **********

vijñapriya:

(vi, ma) syatamiti---adipadat yamakacitraparigrahah / tatra
nihatarthaprayuktatvayordvayoradosatve slese
ekamudaharanamaha---parvatabheda pavitram iti / patat pravahat surasarito
gangaya ambho namat / tatra visesanabhedat drstantatrayam
dadad visesananyaha--parvateti / ambhah kidrsam parvatabhedi
pavitram ca / atra harimindramiveti drstantah / so 'pi hi
parvatabhodina pavina vajrena trayate arthat devan / ambhah
kidrsam naramkasya papajanyayatanaya jaitram nasakamityarthah
/ atra harim srikrsnarupam visnumiveti drstantah so
'pi narakasya narakasurasya jaitrah / ambhah kidrsam---bahumatam
bahujanasammatam gahanam nibidam ca pravahatisayad atra harim
simhamiveti drstantah / so 'pi bahunam matahaganam hanta /
dosadvayam darsayati---atreti / na catra harimevetyatranavikrtatvam
kathitapadatvam va dosa iti vacyam / ekapadavacyanekesam
drstantakaranasya vaicitryavisesatvena
tadadhayakatvenadosatvat /

locana:

(lo, e) parvateti--gangajalapakse parvatam bhettum silam yasya /
vapitram putam ceti padadvayam / indrapakse parvatabhodina pavina
vajrena trayata iti / jalapakse bahunam matam sammatam / gahanam
ceti padadvayam / simhapakse bahunam matanganam hantaram
ityekapadam /

********** end of commentary **********
gunah syadapravatitatvam jñatvam cedvaktrvacyayoh /
yatha---
"tvamamananti prakrtim purusarthapravatinim /
maddarsinamudasinam tvameva purusam viduh" //

********** commentary **********

vijñapriya:

(vi, ya) gunah syaditi / jñatvam panditatvam /
tvamamanantita---tvam vrahmanam purusarthanam
dharmmarthakamamoksanam pravarttinim pravarttikam
prakrtimamananti vadanti sattvarajastamasam samyavastha prakrtih
tata eva samastapadarthotpattiriti samkhyasiddhantat /
tadrsavasthasvarupam tvamityarthah / tatha ca tvameva purusam
sarvakarttrpurusam viduh / tatra kim pramanamityata

aha---taddarsinamiti---tata eva darsanam jñanam yasya tadrsam /
tatpranitavedena tannirmitagirisagaradibhyo 'numanena ca tajjñanat /
udasinam samastakaryyotpadane svarthatvabhavat / atra brahma
vacyah, vaktara indradayah / sarva eva panditah / prakrtyadayo
'pratitah panditya prakasanad gunatvam /

locana:

(lo, ai) tvam tadekadarsanamatrapratitarupam
pratitasabdabhivyañjakatvam / sattvarajastamasam samyavastha
prakrtih /
kutasthah citsvarupah purusah /
tadarthe pravarttayitum silam yasyah /
yaduktam--- prakrteh kiyamanani gunaih karmani sarvasah /
ahankaravimudhatma karttahamiti manyate //

tasya darsanam
prakasanam--prakrterjadarupayascitsamkamanadeva
karyyakaritvat / atra prakrtyadisabdah samkhyasastraprasiddhah
/

********** end of commentary **********

svayam vapi paramarse---

apratitatvam guna ityanusajyate /
yatha---"yuktah kalabhistamasam vivrddhyai ksinasca tabhih
ksataye ya esam /
suddham niralambapadavalambam tamatmacandram parisilayami" //

********** commentary **********

vijñapriya:

(vi, ra) svayam vapi paramarse iti karikapadastatrapratitatvam
guna iti purvoktamanusañjayati---apratitatvamiti / yuktah
kalabhiriti--tam paramatmasvarupam candram parisilayami satatam
bhavayami ityarthah / vilaksanacandratvaditi bhavah / anyacandrato
vailaksanyamaha--yukta iti / kalabhaih
sariraparigrahaccharupabhih kalabhih dharmaih visistah san
yastamasam sariratmanorabhedabodharupanam mohanam
vivrddhyai bhavati yatha ramasariraparigrahe / anyacandrastu
sviyasodasamsarupabhih kalabhiryuktah san
tamasamandhakaranam ksataye eva bhavati / tatha tabhih
kalabhaih hinah sannesam tamasam ksataye bhavati /
agrhitasariratvena tadrsamohabhavat, anyacandrastu kalahinah
san tamovivrddhye eva bhavati / tamonasakakalabhavena tasya tamo
vrddhim prati yatsattve 'grimaksane yasya sattvam yadasattve
'grimaksane yadasattvam tattasya karanamityevamrupakaranatvat /
tathatam kidrsam suddham, candrastu kalangi / tatha
niralambasunye pade 'valambamanam candrastu jyotiscakravalambi / atra

kalatamah padarthau apratitavapi svayam paramarse gunau parapratiteruddesyatvat /

locana:

(lo, o) kalabhih sodasabhih, tasca ekadasendriyani, pañca tanmabhani / candrapakse--kala avayavah / tamamsi ajñanani, andhakarani ca / tabhih kalabhiresam tamasam / niralambapadam atmapakse etasyasrayabhavat / candrapakse gaganam / atra kalasabdarthah yogasastramatraprasiddhah yaduktam--"sodasakalah purusa"iti /

********** end of commentary **********

---kathitam ca padam punah // vissd_7.18 //
vihitasyanuvadyatve visade vismaye krudhi /
dainye 'tha latanuprase 'nukampayam prasadane // vissd_7.19 //
arthantarasamkramitavacye harse 'vadharano /
guna ityeva / yatha--- "udeti savita tamrah---" ityadi / atra vihitanuvadah /

********** commentary **********

vijñapriya:

(vi, la) vihitasyeti / tatra vihitanuvade udaharati---udetiti / atreti / udayasavituruddese vihitasya tamratvasya astamayasavituruddesenapi vidheyataya pratinirdesarupo 'nuvada ityarthah /

********** end of commentary **********

"hanta ! hanta ! gatah kanto vasante sakhi ! nagatah" / atra visadah / "citram citramanakase katham sumukhai ! candramah" / atra vismayah /

locana:

(vi, va) anakasa iti---akasabhinnayam tvayi ityarthah /

********** end of commentary **********

"sunayane nayane nidhohi" iti / atra latanuprasah / "nayane tasyaiva nayane ca" / ityadavarthantarasamkramitavacyo dhvanih / evamanyatrapi /

********** commentary **********

vijñapriya:

(vi, sa) latanuprasah samasasamasagatah / ekarthatvena yamakam / nayane tasyaiveti--atra dvitiyanayanapadamutkrstaruparthantare samkramitavacyam / evamanyaditi---tatra "gaccha gaccha na tisthatra"iti krudhi / "ha hato 'smi"iti dainye / "ehi ehi vatsa !"ityanukampayam / "muñca muñca rusam"iti prasadane / "kathaya kathaya vartam"iti harse / "ayamayam vira" ityavadharane /

********** end of commentary **********
sandigdhatvam tatha vyajastutiparyavasayi cet // vissd_7.20 //
guna ityeva yatha---
"prthukartasvarapatram bhusitanih sosaparijanam deva ! /
vilasatkarenugahanam samprati samamavayoh sadanam" //

********** commentary **********

vijñapriya:

(vi, sa) sandigdhatvamiti---sandeyogyamityarthah / dvyarthatvena tadyogyata--visesyadvayer'thadvayattu niscaya eva tatha padarthamaha---guna eveti / niscayavasat gunaityarthah / prthukartteti---rajñi daridrasyoktiriyam / avayoh sadanam samprati samam, tvatto dhanalabhe tupascat samam na bhavisyati iti bhavah / prthuni karttasvarasya suvarnasya patrani yatra rajasadanam tadrsam / prthukanam sisunam arttasvarasya patram daridrasadanam bhaksyabhavat / bhusitah suvarnadimanditah nih sesaparijanah yatra rajasadanam tadrsam / bhuvi usitah suptah nih sesaparijana yatra daridrasadanam tadrsam sayyavirahat / bilasaddhih karenubhih hastibhirgahanam vyaptam rajasadanam; vilasatka bile tisthanto musikapipillikadayastesam renubhih gahanam daridrasadanam / atra svagrhasamyavyajena rajñah sampadadhikyakathanat vyajastutih / vyajastutityupalaksanam / parvatabhedi pavitramityadau upamaslesadavapi tathatvam bodhyam /

locana:

(lo, au) prthviti---prthukanam balanam arttasvarasya patram sthanam / prthu bahulam karttasvarapatram suvarnabhajanam yatra / bhusitah bhuvi prthivyam usita manditasca / vilasantah tisthanta eva vilasatka renavo dhulayah / vilasantah karenavo gajasca /

********** end of commentary **********

vaiyakaranamukhye tu pratipadye 'tha vaktari / kastatvam duh sravatvam va---

guna ityeva /
yatha---
"didhivevitsamah kascidgunavrddhyorabhajanam /
kvippratyayanibhah kascidyatra sannihite na te" //

atrarthah kastah / vaiyakaranasca vakta /

********** commentary **********

vijñapriya:

(vi, sa) vaiyakaranamukhya iti / atisayavaiyakaranamityarthah / kastatvam kastarthatvam / didhivevin iti kascijjano

gunavrddhyorabhajanam gunavrddhya ca hina ityarthah /
didhivevin dhatvoridagamasya ca samastayorapi gunasya
tadvadhikaya vrddhescabhavat / tatha kascijjanah kvip
pratyayanibhah, yatra jane sannihite sati tatsannihitasyapi na te
gunavrddhi, kvippratyayasannihitadhatorapi gunavrddhyabhavat /

locana:

(lo, a) didhivevin iti / kascidripuh / gunah sauryyadih /
pakse ika radinametvadih / vrddhih samrddhih / pakse
ikaradinamaitvadisca didhivevidhattvergunavrddhinisedhat /
kvippratyayanibhah kvipah sarvapahariti lopad ripoh sarvanasah /
atra na kevalam duh sravatvam kastatvam ca /

********** end of commentary **********

evamasya pratipadyatve 'pi / "atrasmarsamupadhyayam tvamaham na
kadacana" / atra duh sravatvam / vaiyakarano vacyah / evamasya
vaktrtve 'pi /

********** commentary **********

vijñapriya:

(vi, ha) evamiti / asya vaiyakaranasya taddarsayati---atreti / he
upadhyaya ! atra loke tvamaham kadacana na atarpsam / evamiti / asya
vaiyakaranasya vaktrtve kastatvam duh sravatvamapi guna
ityarthah / tasya vaktrtve kastatvasya ca udahrtatvat /

********** end of commentary **********
---gramyatvamadhamoktipu // vissd_7.21 //
guna ityeva /
yatha mama---
"eso sasaharabimbo disai heangavinapindo vva /
ede assasamoha padanti asasu duddhadhara vva" //

iyam vidusakoktih /

********** commentary **********

vijñapriya:

(vi, ka) adamoktisviti /
guna ityanusangah /
eso iti /
"esa sasadharavimbo drsyate haiyangavinapinda iva /
ete casya mayukhah patinti asasu dugdhadhara iva //

" (iti samskrtanuvadah)

(vi, ka) hyo godohodbhavam ghrtam haiyangavina
bhaksyalampatasyoktau bhaksyadravyadrstanto 'tra gramyo gunah
/

locana:

(lo, a) adhama vidusakadayah /
eso iti--- "esah sasadharabimbo drsyate haiyangavinapinda iva /
ete casya mayukhah patantyasasu dugdhadhara iva" //

********** end of commentary **********
nirhetuta tu khyater'the dosatam naiva gacchati /
yatha---"saprati samdhyasamayascakradvandvani vighatayati" /
kavinam samaye khyate gunah khyataviruddhata // vissd_7.22 //
kavisamayakhyatani ca---

malinyam vyomni pape, yasasi dhavalata varnyate hasakirtyoh raktau
ca krodharagau; saridudadhigatam pankajendivaradi /
toyadhare 'khile 'pi prasarati ca maraladikah paksisangho jyotsna
peya cakorairjaladharasamaye manasam yanti hamsah // vissd_7.23 //

********** commentary **********

vijñapriya:

(vi, kha) sampratiti---sandhyasamayasya cakravakadvandvavighatakatve
tesam khyatisattvannatra hetvakanksa / kavisamayakhyatadim
darsayati---malinyamiti / pape ityarthah / satkarmana kirtih, dane
ca yasa iti yasakirttyorbhedah, maralo hamsah /

********** end of commentary **********

padaghatadasokam vikasati bakulam yositamasyamadyair-
yunamangesu harah, sphutati ca hrdayam viprayogasya tapaih /
maurvirolambamala dhanuratha visikhah kausumah puspaketo-
rbhinnam syadasya banairyuvajanahrdayam strikataksena tadvat
// vissd_7.24 //

********** commentary **********

vijñapriya:

(vi, ga) yositamasyamadyairvakulam vikasatityanvayah /

locana:

(lo, i) haro hrdayam ca sphutatiti sambandhah / yuvajana yuvano
yuvatayasca / strikataksairyuna eva /

********** end of commentary **********

ahnyambhojam, nisayam vikasati kumudam, candrika suklapakse
meghadhvanesu nrtyam bhavati ca sikhinam napyasoke phalam syat
/
na syajjati vasante; na ca kusumaphale gandhasaradrumana-
mityadyunneyamanyatkavisamayagatam satkavinam prabandhe // vissd_7.25 //

esamudaharananyakaresu spastani /

dhanurjyadisa sabdesu sabdastu dhanuradayah /
arudhatvadibodhaya---

yatha---"purite rodasi dhvanairdhanurjyasphalanodbhavaih" / atra
jyasabdenapi gatarthatve dhanuh sabdena jyaya
dhanusyayattikaranam bodhyate / adisabdat--- "bhati
karnavatamsaste" / atra karnasthitatvabodhanaya karnasabdah /

locana:

(lo, i) esvavatamsadipadapratipadanenapi karnarthapratipatteh
paunaruktyam / tatha hi---karnapadanyanyakarnadivyavacchedena
prakrtasyaiva karnadin bodhayanti / tesca tesam sobhadih
svahetukah / kintu prakrtanayikahetuka eva paryavasyatiti bhavah /

********** end of commentary **********

evam sravanakundalasirahsekharaprabhrtih /

********** commentary **********

vijñapriya:

(vi, gha) dhanuriti / arudhatveti / tadvodhasca dhanuh sabdadau
dhanurarudhatvam laksanaya rudhihetukaya luptasastyartho
va arudhatvam / gatarthatvepiti--na ca jyasabdarthah katham
dhanurjyatvasya samsthanavisesavyangyajativisesa iti vacyam /
jyatvasya jatitve 'pi tatsambandhino dhanuso namayatah smarakatvena
tadvasadeva dhanurlabhe, dhanuh
padasyadhikyaprasakterarudhatvapratipadanena niravasitatvat, yatra
karnasthitatve 'piatra punaruktiprasaktivaranameva karnavatamsyapi
savatamsapadarthatvat na caivam karnasthaitalaksanayamapi
karnasthitakarnabhusa iti bodhanenaiva punaruktiriti vacyam /
avatamsapadasya karnayogyabhusarthakatvena
karnasthitakarnayogyabhusa iti punaruktyabhavat / evam
sravaneti--etaddvaye padadhikyasyaiva prasaktih
kundalatvakiritatvayoh samsthanavyangyajatitvadeva /

********** end of commentary **********

evam nirupapado malasabdah puspastrajamevabhidhatta iti sthitavapi
"puspamalavibhati te" / atra puspasabda utkrstapuspavrddhyai
/ evam "muktahara" ityatra muktasabdenanyaratnamisritatvam /

********** commentary **********

vijñapriya:

(vi, na) puspastrajamevabhidhatte iti / tatha catrapi punaruktereva
prasaktih / utkrstapuspaprasiddhyai iti puspamso
malasabdartha eva puspasabdasya tu utkrste laksanetyarthah /
evam muktahara ityatreti / muktagraiveyakam hara iti kosat /
muktamso 'pi harasabdartha eva ityato 'trapi punaruktereva prasiktih

/ anyaratnamisritatvam tu muktasabdalaksanagamyam /

********** end of commentary **********
---prayoktavyah sthita ami // vissd_7.26 //
dhanurjyadayah satkavyasthita eva nibaddhavyah, na tvasthita jaghanakañjikarakankanadayah /

********** commentary **********

vijñapriya:

(vi, ca) satkavyasthita eveti---yatah satkavye sthita ato nibaddhavya evetyanvayah / tatha catra laksanaya rudhihetukatvam darsitam / jaghanakañcyadau tu na rudhiriti bhavah /

********** end of commentary **********
uktavanandamagnadeh syannyunapadata gunah /
yatha---
"gadhalinganavamanikrtakucaprodbhinnaromodrama sandrasneharasatirekavigalacchrimannatambambara /
ma ma manada ! mati mamalamiti ksamaksarollapini supta kim nu mrta nu kim manasi me lina vilina nu kim" //

********** commentary **********

vijñapriya:

(vi, cha) uktaviti---anandamagnadervacanasyoktavityarthah / gathalinganeti---sakhyau sakhyuruktiriyam / gathalinganena vamanikrtakuca casau prodbhinnaromodrama ceti samasah / kuce romavarnananaucityannasya samasah / sandrasneharasatirekena vigalat srimato nitambadambaram yasyastadrsavisesanadvayavati sa mama nayika pidayetyanuktivasat, he manada ! mam ma ma ma ityalimityevamalaksarollapini sati suptetyadivitarkacatustayavisayo 'bhudityarthah / supta nidrita nispandatvat atinisyandatvena maranavitarkah / manogatatvena manasi layavitarkah manasoradyapi abahirbhavat atyantalayarupasya vilayasya vitarkah /

locana:

(lo, u) gadheti--atra suptetyadina uttarottaram niscaladhikyam / kim ? uktarupa priya mama manasi supta nu ! sthirataya varttamanatvat / suptapi punarutthaya patityasankyaha mrta nu kim ? sapi parairbahiskartum sakya ityata aha---lineti / jatukastadivaditi visesah / tathabhutapi kenacid vyavarttayitum sakyetetyata ahavilineti--dugdhre jalavat sarvatha bhedopalambhabhava iti bhavah / tatomameti samanyatah prakrtanirakaranam / mati mamityatra padiyeti kiyapadam nyunam / etatpratipadikaya nayikayah sandranandajadibhutataya sankirnavakyoccarane 'pyasamarthyam vyanaktiti nyunapadatvam gunah /

********** end of commentary **********

atra pidayeti nyunam /

kvacinna doso na gunah---

nyunapadatvamityeva /
yatha---
"tisthetkopavasatprabhavapihita dirgham na sa kupyati
svargayotpatita bhavenmayi punarbhavardramasya manah /
tam hartum vibudhadviso 'pi na ca me saktah purovartinim sa
catyantamagocaram nayanayorjateti ko 'yam vidhih" //

********** commentary **********

vijñapriya:

(vi, ja) tisthetkopeti---urvasimanasadya pururavaso 'yam vitarkah /
sa urvasi svaprabhavena pihita adrsya tisthaditi
vitarkyaha--dirgham na sa iti evam svargaya iti vitarkyaha---mayi
punariti / asya asurena haranakotistu asambhavya ityaha---tam
hartumiti / me purovartatinim iti tatra hetuh / ato 'darsane hetvabhavana
vismayadaha---sa ceti---agocaram agocaratvam yata prapta /

********** end of commentary **********

atra prabhavapihitetim bhavediti cetyanantaram "naitadyatah" iti padani
nyunani / esam padanam nyunatayamapyetadvakyavyangyasya
vitarkakhyavyabhicaribhavasyotkarsakarananna gunah / "dirgham
na se" tyadivakyajanyaya ca pratipattya
tistheditydivakyapratipatterbodhah sphutamevavabhasata iti na
dosah /

********** commentary **********

vijñapriya:

(vi, jha) atreti---purvoktasya nisedham pratyeva dirgham na sa
ityanayoh hetutvat natu purvapratitim prati iti bhavah /
nanutkarsasyakaranat ma bhavatu gunatvam, dosatvam tu
syadityata aha--dirgham na setyaditi / badhah
sphutameveti---virodhinah paravakyasya tathatvaniyamat / tatha ca
"naitadyatah"ityasyakanksavasadadhyaharo 'pi na dosaya iti
bhavah /

locana:

(lo, u) tisthedityadi / prabhavena divyena pihita, adrsya sa
urvasi / pratipattya jñanena / uttara pratipattih purvam
pratipattim badhate /

********** end of commentary **********
---gunah kvasyadhikam padam // vissd_7.27 //
yatha---
"acariti durjano yatsahasa manaso 'pyagocaranarthan /

tanna na jane jane sprsati manah kim tu naiva nisthuratam" //

atra "na na jana" ityayogavyavacchede /

locana:

(lo, r) ayogavyavacchedo 'ham janamityevamrupah /

********** end of commentary **********

dvitiye "jana" ityanena nahameva jane
ityanyayogavyavacchedadvicchittivisesah /

********** commentary **********

vijñapriya:

(vi, ña) gunah kvapiti---yatradhikapadasya rudhilaksanaya
arthantaram tatretyarthah / acaratiti---manaso 'pyagocaranarthat
asadarthan sahasa yat durjana acarati tadaham na na jane / api tvahameva
jane ityarthah, kintu mama bhanah nisthuratam naiva sprsati
ityarthah / vicchittirbodhavisesarupa bhangih /
atreti---akanksotthananutthanadvayamatra adosadosatayorbojam /
********** end of commentary **********
samaptapunara ttatvam na doso na gunah kvacit /
yatha---"anyasta gunaratna-" ityadi / atra prathamardhena
vakyasamaptavapi dvitiyarghavakyam punarupattam / evam ca
visesanamatrasya punarupadane samaptapunarattatvam na
vakyantarasyeti vijñeyam /

********** commentary **********

vijñapriya:

(vi, ta) anyasta ityatra purvarddhena vakyasamaptavapi kathamatra
nispadakagunaratnadinam
vailaksanyamityakanksotthanadadosata / samaptapunarattatvasya
dosatvadosatve vinigamayati---evañceti / visesanamatrasya
ityatrapi anakanksitasyeti bodhyam, visesane akanksasattve
tu na dosa iti prageva darsitam / tatha cakanksaya eva
niyamakatvam; na vakyatvavisesanatvayoriti sthitena vakyantarasyeti
yaduktam tadvakyantare akanksa avasyam
tisthatityabhiprayenaiva /

locana:

(lo, r) dvitiyarddhavakyam srimatkantityadi /
evañceti--visesanamatrasyetyupalaksanam / tena
karttrkarmadinamanyesam padanamapi vakyasamaptavuktau /
yathodahrtam divakaro haririty adih /

********** end of commentary **********

garbhitatvam gunah kvapi---

yatha---
"dinmatangaghatavibhaktacaturaghata mahi sadhyate siddha sapi
vadanta eva hi vayam romañjitah pasyata /
vipraya pratipadyate kimaparam ramaya tasmai namo
yasmatpradurabhutkathadbhutamidam yatraiva castam matam" //

atra vadanta evetyadi vakyam vakyantarapravesat camatkaratisayam
pusnati /

********** commentary **********

vijñapriya:

(vi, tha) dinmatangaghateti / aghatah paryantah / tatha ca
dinmatangaghatabhirvibhaktascatvarah paryantah yasyah
tadrsi mahi yena ramena sadhyate / siddha
vyaghatasunyasadhanena svavasikrta sapi mahi vipraya pratipadyate
/ kimaparam bruma iti sesah / tasmai ramaya nama idam
kathadbhutam yasmat pradurabhut anyairatathakaranat yasmadeva
pradurabhudityarthah / yatraiva castam gatam, kenapyutrakalam
tathakaranadastam gatamityevam vadanta eva vayam romañcita eva
idam pasyatetyarthah / hiravadharane / atreti / camatkarasya
vakya'samaptaveva vismayodvodhat /

locana:

(lo, l) dinbhatangetyadipadasya catuh samudrasima ityarthah /

********** end of commentary **********
---patatprakarsata tatha // vissd_7.28 //
tatheti kvacit gunah / yatha---"cañcadbhuja-" ityadi / atra
caturthapade sukumararthataya sabdadambaratyago gunah /

********** commentary **********

vijñapriya:

(vi, da) atra caturthapada iti / uttamsayisyati kacamstava devi !
bhima ityatra sukumarataya varnanamasamasena ca sukumaratayetyarthah
/

********** end of commentary **********

kvaciduktau svasabdena na doso vyabhicarinah /
anubhavavibhavabhyam racana yatra nocita // vissd_7.29 //

********** commentary **********

vijñapriya:

(vi, dha) kvaciduktaviti / vyabhicaranah svasabdenoktau kvacinna
dosa ityarthah / kutra na dosa ityatraha---anubhaveti / racana
pratipadanam / anaucityameva dvividham taddvayam vyacaste
yatretyadibhyam /

********** end of commentary **********

yatranubhavavibhavamukhena pratipadane visadapratitirnasti, yatra ca vibhavanubhavakrtapustirahityamevanugunam

********** commentary **********

vijñapriya:

(vi, na) vibhavanubhavakrteti---vyabhicaribhavasya yau vibhavanubhavau tabhyam vyangyatvarupaya vyabhicaribhavasya pustistadrahityamevetyarthah /

********** end of commentary **********

tatra vyabhicarinah svasabdenoktau na dosah /
yatha---
"autsukyena krtasvara sahabhuva vyavartamana hriya
taistairbandhuvadhujanasya vacanairnotabhimukhyam punah /
drstvagre varamattasadhvasarasa gauri nave sahgame samhohatpulaka
harena hasata slista sivayastu vah" //

********** commentary **********

vijñapriya:

(vi, ta) dvayorekamevodaharanamaha---autsukyena iti / gauri nave samgame prathamadine harasannidhyanimittamautsukyena krtatvaranantaram ca sahabhuva sahajikaya hriya vyavarttamana tatasca taistairityadi /
tatasca varam svaminam haram agre drstva attasadhvasaruparasa,
tatasca hasata harenaslista sati samrohatpulaka idrsi vah
sivayastu /

locana:

(lo, e) kuto na dosa ityaha---anubhaveti / autsukyeneti / sahabhuva tvarasamanantarakalotpannaya tvarayeti / bhayena tvaram krtavatiti sambhrantisambhavanatvadityarthah / evamanyatra esamautsukyadinam "duradutsukamagate vivalitam"ityadau vivalanadirupanubhavamukhena yatha lajjadipratipadranam tatha sahasa prasaranarupanubhavamukhena autsukyasya pratipadane na visadapratitiriti vyabhicarinah svasabdapratipadanamevocitamiti bhavah /

********** end of commentary **********

atrautsukyasya tvararupanubhavamukhena pratipadane sangame na jhatiti pratitih, tvaraya bhayadinapi sambhavat / hriyo 'nubhavasya ca vyavartamanasya kopadina sambhavat / sadhvasahasayostu vibhavadipariposasya prakrtarasapratikulaprayatvadityesam svasabdabhidhanameva nyayyam /

********** commentary **********

vijñapriya:

(vi, tha) atreti / autsukyasya tvararupo yo 'nubhavastunmukhenetyarthah / jhatityapratitau bijamaha---tvaraya bhayadinapiti / evam hriyo 'pyanubhavavyavarttanat na jhatiti tatpratitih ityatah tasyapi hriyeti sabdasya vacyatvam na dosa ityaha---hriyo 'nubhavasya ceti / vibhavanubhavakrtapustirahityam darsayati---sadhvasahasayostu iti / sadhvasam bhayam hasasca hasyahetuscetovikasah sthayibhavalaksane darsitah / taddvayam ca bhayanakahasyarasayoh sthayibhavavapi gauramahesayoh srngare 'tra vyabhicarabhavau / tayoh svasvavibhavadina pariposasya prakrtasrngararasapratikulaprayatvat ityarthah / vibhavadityadipadat anubhavaparigrahah / tatha hi kampastavad gauri sadhvasasyanubhavah / mahesahasascoddipanavibhavastatasca sadhvasahasavanupadaya yadi sakampa iti kriyeta tada tadangasarpadarsanat bhayena ardragajacarmakapaladarsanat jugupsaya ca srngarapratikulabhyam tatkampasambhavat na srngaravyabhicarinoh sadhvasahasayoreva vyañjana syat, bhayajutpasosca vyañjanasambhavadityata esam autsukyahrisadhvasahasanam svasabdenabhidhanimityarthah / sadhvasahasayorapi vyañjanasambhavat natyantam pratikulyamityatah prayatvadityuktam /

********** end of commentary **********
sañcaryaderviruddhasya badhyatvena vaco gunah /
locana:

(lo, ai) viruddhasya prakrtarasadipratikulasya /

********** end of commentary **********

yatha--"kvakaryam sasalaksmanah kva ca kulam-" ityadi / atra prasamanganam vitarkamatisankadhrtinamabhilasangautsukyasmrtidainyacintabhis tiraskarah paryante cintapradhanamasvadaprakarsamavirbhavayati /

********** commentary **********

vijñapriya:

(vi, da) sañcaryyaderiti---sañcari vyabhicari / adipadadanubhavavibhavau ca / viruddharasiyasyapi tasya balavata badhyasya badhyatvena kathanam virodhino jaye yathatatha gunah / prasamanganamiti / santarasasthabhibhavah prasamah / tadanganam tadiyanamityarthah / abhilasangeti / abhilaso ratistadiyautsukyadibhirityarthah / paryyanta iti / kah khalu yuva dhanyo 'dharam pasyatyanena vyangyetyarthah /

********** end of commentary **********
viradhino 'pi smarano samyena vacane 'pi va // vissd_7.30 //bhavedvirodho nanyonyamanginyangatvamaptayoh /

********** commentary **********

vijñapriya:

(vi, dha) virodhino 'pi iti---virodhirasasyapi sañcaryyadeh smarani smaryyamanatvena vyañjitasya vacane samyena vathane 'pi prakrtarasena saha na virodho bhavet / evakanginyangatvamaptayosca nanyonyavirodha ityarthah / anginyangatvamaptayorityatra carthah puraniyah /

********** end of commentary **********

kramena yatha---"ayam sa rasanotkarso-" ityadi / atralambanavicchede raterarasatmataya smaryamananam tadanganam sokoddipakataya kunanukulata /

********** commentary **********

vijñapriya:

(vi, na) ayam sa ityadikam spastam / atra rasanotkarsanadayah uddipanavibhavah smaryyamanastadvyangyah / srngaro 'pi smaryyamano vyangyasyapi atitatvena smaryyamanata /

locana:

(lo, o) alambanam, samgramanigrahah /

********** end of commentary **********

"saragaya strutaghanagharmatoyaya karahatidhvanitaprthurupithaya / muhurmuhurdasanavilanghitosthaya rusa nrpah priyatamayeva bhejire" //

********** commentary **********

vijñapriya:

(vi, pa) samyena vacane aha---saragayeti / pithopavistanam rajñam yuddhodyamartham krodhasya varnanamidam / nrpa rusa bhejire prapedire priyatamaya iva / arthat kruddhaya rusah kruddhipriyatamayah visesananyaha---saragayeti / ruso raktavarnanam kavisampradayasiddham, pakse tu priyatamatvena anuragayuktaya; krodhadhinalauhityabhaja / strutam ksaritam ghanam gharmatoyam rajñam yatah, rusa tadrsya, strutam nih srtam ghanam gharmatoyam gatrat yasyastadrsya priyatamaya / karahatiti / rajñam karahatya pithadhvananam rusa prayuktam / pithasya prthutvam vistarah, urutvam uccatvam, priyatamaya tu sviyakarahatya prthoh svorudesarupasya pithasya dhvananam / muhuriti / dasanosthalanghanam nrpakarttrkam rusa prayuktam / priyatamayastu svakarttrkam /

locana:

(lo, au) rago lauhityam prema ca /

********** end of commentary **********

atra sambhogasrngaro varnaniyaviravyabhicarinah
krodhasyanubhavasamyena vivaksitah /

********** commentary **********

vijñapriya: (vi, pha) atreti / ekasasthayibhavo 'pi anyarase
vyabhicaribhava ityato raudrasasthayibhavah krodho 'tra
prakrantavirarasasya vyabhicaribhavastadvyangyasya prakrtabirarasasya
samyenatra saragatvadivyangyah sambhogasrngaro vivaksita
ityarthah / nanu priyatamaya iva ityuktya priyatamaiva samyena
vivaksita, na tu srngara ityata aha---anubhavasamyeneti /
virasrngarayordvayorapi saragatvadayo 'nubhavah /
tesamekasabdavacyatvaruparasasamye tu
tadvyangyayorvorasrngarayorapi samyamityarthah /
yadyapi "anukulau niseveti yatranyo 'nyam vilasinau /
darsanasparsanadini sa sambhoga udahrtah //

"ityevam sambhogalaksanamuktam / tathapi
pramadhinakrodhadarsanadavanukulyamastyeva, ityato 'yam
sambhogasrngara eva /

********** end of commentary **********

"ekam dhyanimilananmukulitaprayam dvitiyam punah parvatya
vadanambujastanabhare sambhogabhavalasam /
andadduravikrstacapakamanakrodhanaloddipitam sambhobhinnarasam
samadhisamaye netratrayam patu vah" //

atra santasrngararaudrarasaparipusta bhagavadvisaya ratih /

********** commentary **********

vijñapriya:

(vi, ba) angini angatvamaptayoravirodhamaha---ekamiti / samadhisamaye
vibhinnarasam sambhoh netratrayam vah patu / tatra bhinnarasatvam
darsayati---dhyananimilanena mukulaprayamiti / kvacittu dhyananimilanat
mukulataprayamiti pathah, tada mukulitam mukulasabdat ktapratyayena
mukulatulyam / prayah padattu alpamukulam / ayam santanubhavah /
dvitiyamiti / vadanambhujastanabhare ityatra pranyangatvat
samaharadvandvah / ayam srngaranubhavah / anyaditi / dure
vikrstacapo yo madanah tadvisaye krodhanalenoddipitamityarthah /
atra raudrarasasthayibhavasya krodhasya vacyatve 'pyuddipanena
tadanubhavena punarvyañjana aparangatetyaha---atreti /
santadipadamatra sthayiparam / tesam
virodhinamuktanubhavairvyangyanamaparangatvenavirodha
ityaha---atreti /

locana:

(lo, a) atra santeti---angino bhagavadvisayaratibhavasya angabhavena

viruddhanamapi santadinam nanyo 'nyavirodha iti bhavah /

********** end of commentary **********

yatha va---
"ksipto hastavalagnah prasabhamabhihato 'pyadadanom'sukantam
grhnan kesesvapastascarananipatito neksitah sambhramena /
alingan yo 'vadhutastripurayuvatibhaih sasrunetrotpalabhih
kamivardraparadhah sa dahatu duritam sambhavo vah saragnih" //

********** commentary **********

vijñapriya:

(vi, bha) itthamangini virodhinam saksadavirodham darsayitva
saksat paramparabhyam tadrsanamavirodhamaha---yatha
va---ksipta iti / tripurudahe sa prasiddhah sambhavah saragnirvo
duritam dahatu / kidrsah hastavalagnah san
sasrunetrotpalabhistripurayuvatibhirardraparadhah kamiva ksiptah
evamamsukasyantamadadano 'pi abhihatah / apikaro hyatra bhinnakrame /
tatha kesesu grhnan apastah / kamipakse---cumbanartham
kesagrahanam tatha carananipatato 'gnih sambhramena bhayena
neksitah / kami tu carananipatitah sambhramenadarena yat
iksanam tadvisayo na krtah / alingan iti spastam /
agnipakse---bhayat kamipakse krodhadasru /

********** end of commentary **********

atra kavigata bhagavadvisaya ratih pradhanam / tasyah
pariposakataya bhagavatastripuradhvamsam
pratyutsahasyaparipustataya rasapadavimapraptataya bhavamatrasya
karuno 'ngam / tasya ca kamivetisamyabaladayatah srngarah /
evam cavisrantidhamataya karunasyapyangataiveti dvayorapi
karunasrngarayorbhagavadutsahaparipustatadvisayaratibhavasvad
aprakasrakataya yaugapadyasambhavadangatvena na virodhah /

********** commentary **********

vijñapriya:

(vi, ma) kavigata kavinistha pradhanam, sa dahatu ityadi
nirakanksavakyavyangyatvat sa tasyasceti / tasyah pradhanasya
bhagavadutsahastripuram pratyagneyastraprayogada vyangyah / sa ca
tanmahattvasucakatvena tadvisayaratibhavasyadhikyarupapustikaraka
ityaha---pariposakatayeti / utsaho ratibhavasyangamityarthah /
tasyotsahasya karuno 'ngamityanvayah / nanu utsaho
virarasasthayibhavah / sa catra vyangya ityato virarasa evatra
pradhanam / tat katham ratibhavasya pradhanyamuktam ityata aha---tasya
caparipustataya iti / tasyotsahasya sakanksavakyavyangyatvena
dahatviti
nirakanksavakyavyangyakavibhavangatvenapradhanyarupaya
aparipustataya rasapadavimanaptataya bhavamatrasya

sthayibhavasyetyarthah / karuna iti / tripurayuvatinam
socyavasthavyangyah karunah tatpustikarako 'ngamityarthah /
tasya ceti / asya karunasya ityarthah / srngaro 'ngamityanvayah /
tasyangata ca upamanopameyaprakarsanat / ittham
bhagavadutsahapustasya bhagavadvisayakavibhavasya
saksatparamparabhyamangabhutau karanasrngarau virodhisvarupau
api aviruddhau iti darsayati---evam cavisrantiti /
avisrantidhamataya sakanksata'srayataya,
angisakanksatayeti yavat / bhagavadutsahastu angamapi
bhavasyavirodhitvat tadvirodho na darsitah / nanu
smaryyamanavibhavadivyangyasya rasasyapi, smaryyamanasya
vibhavadisamyasya vivaksadhinavivaksitasamyasya angirasena saha
virodhaprasaktavapi na virodhaityuktam, angirasena saha virodhaprasaktireva
nastityasankate---

locana:

(lo, a) aparipustataya vibhavadibhirityarthah / bhavamatrasya
ityatra hetuh / rasapadavimapraptatvamangatvadityarthah /
samyabaladayatah sadrsavisesanamahimna praptah /
karunasyeti / karunasya srngarapeksayo 'ngitve 'pi
bhagavadratyutsahasyangatvadevetyarthahkiñcatra srnagararasasya
"ayam sa rasanotkarso"tyadipurvoktadisa
smaryyamanatayamsabhutatvenapi vyaktikaranena na virodhah /
tatha hi yasam tripurayuvatinam pranayarosanivaranartham
kami nirakrtahastagrahanani krtavan / tasveva niskarunasu
sambhavah saragnistatha cestitavaniti sadrsyasamdarsanat
smaryyamanenersyavipralambhena karunah pratyuta pustam nitah
/ tena ca tripuraripuprabhavatisayaparipustastadvisayaratibhavah
parisosam niyate /

********** end of commentary **********

nanu samuhalambanatmakapurnaghananandarupasya rasasya
tadrsenetararasena katham virodhah sambhavaniyah ? ekavakye
nivesapradurbhavairyaugapadyavirahena parasparopamardakatvanupapatteh /

********** commentary **********

vijñapriya:

(vi, ya) nanu iti / samuhalambaneti---prapanakarasanyayaccarvyamano
raso bhavedityanenoktasya vibhavadisamuhalambanatmakasya
nirakanksavakyavyangyatvenakanksapurttya purnasya ghanasya
visayantaragrahane nibidasya'nandarupasya rasasya angirasasya
tadrsena smaryamanena vivaksitasamyena va rasena saha katham
virodhah sambhavaniya ityarthah / asambhavanayam
hetumaha---ekavakye iti / angirasastavannirakanksavidheyavakyat
pradurbhavati / smaryamanopamanayostu sakanksoddesyavakyayoreva
pradurbhavena

ekavakyapradurbhavarupayaugapadyavirahenaparasparopamarddakatvanupapatter ityarthah / tulyabalatvabhavena pradhanabhutena nirakanksavidheyavakyena vyangyataya pradhanena anhirasena balavata smaryamanopamanayoreva upamardanaditi bhavah / na cayam sa rasanotkarsotyadau nirakanksavakyaireva smaryamanasrngara iti vacyam / rasanotkarsyadikaro 'yam hastah patita ityevam vidheyapatityasakanksatvadeva / tesam vidheyapatityam tu karunavyañjakameva srngarasya vyangyatve 'pi paroksatvadeva smaryamanatopacara iti bodhyam /

********** end of commentary **********

napyangangibhavah, dvayorapi purnataya svatantryena visranteh /

********** commentary **********

vijñapriya:

(vi, ra) ittham smaryamanopamanayorvirodhaprasaktim darsayitva anginyangatvamaptayorangangibhavasambhavamevasahkate---napyang angibhava iti / dvayorapi iti / srngarakarunayorvirodhinorityarthah / svatantryeneti / ksipta ityadivakyanam kamiva ityadivakyasya canirakanksatvena tadvyangyatvadityarthah / svatantryameva ca purnata, akanksayah purnatvat

locana:

(lo, i) nanu samuhetyadi--yadi rasayorvirodhah syat, yadi va angangi bhavah syat / natvetatprakaradvitayamapi rasayoh sambhavati / katham virodho na sambhavatityaha---parasparopamardakatvanupapatteh / parasparopamardakatvam kathamanupapannamityaha---ekavakyeti---ekavakyanirdese ca pradurbhavasyaikavakyanirdesahetukasya yaugapadyasya virahat / ayamarthah--yaugapadyam hi ekavakyanirdesenaiva sambhavati / sa tu rasayornasambhavati, atra hetuh---samuheti / ayamarthah dviruktaprakarena vibhavadisamuhalambanatvat / vibhavadisamagri khalu ekavakyasyarthah / eka ca samagri kathamvirodhinordvayorapi syat / kathamekavakyahetukam paripurnatvam syat / ghanasabdo hi vijatiyanavacchinnapravahatvam / angangibhavasambhave hetumaha--napiti / angangibhava upakaryopakaritvam /

********** end of commentary **********

satyamuktam / ata evatra pradhanetaresu rasesu svatantryavisramarahityatpurnarasabhavamatracca vilaksanataya samcarirasanamna vyapadesah pracyanam / asmatpitamahanujakavipanditamukhyasricandidasapadanam tu khandarasanamna /

********** commentary **********

vijñapriya:

(vi, la) samadhatte---satyamiti / ekavakyavyangyatvabhave 'pi dvayornirakanksavakyavyangyatve 'pi ca srngaravati karunapratitya virodhaprasaktirastyeva / kintu smaryamanasrngarapeksaya anubhuyamanasyopamanasrngarapeksaya upameyasya ca karunasya paryantikapratitivisayataya pradhanyam / evam karunapeksaya bhagavati kavibhavasya ca paryantikapratitivisayatvena pradhanyam / ityatah tadrsapradhanetaresu karunetaratra srngare bhavetaratra karune slokantare canyetaratra anyasmin rase ca paryantikapratitivisayatarupasvatantravisrantirahityat tadvasena purnarasabhavamatranmukhyarasat vilaksanataya vyapadesavisesa ityarthah / khandarasanamnetyatrapi vyapadesa ityanvayah /

locana:

(lo, i) siddhantamaha---satyamuktamiti / ata eva virodhasya angangibhavasya casambhavat / bhavamatravailaksanyam capatatah svasamagriparipustataya /

********** end of commentary **********

yadahuh---
"angam badhyo 'tha samsargo yadyangi syadrasantare /
nasvadyate samagram tattatah khandarasah smrtah" //

iti /

********** commentary **********

vijñapriya:

(vi, va) candidasokte khandarasavyapadese yogarthavasat samvadamaha---angamiti / badhyo yo rasah so 'ngabadhyatvameva / kidrsamityatraha---atha samsargaditi / atha sambodhane / ekapadyabodhyatarupat samsargat yadi rasantare angaprakarsakam syattada badhya ityarthah / yogarthavisesavasat khandarasavyapadesa ityaha---nasvadyata iti / paryantikapratitivisaye eva samagnasvada iti bhavah / ittham paryantikapratitivisayasya badhakatvam / atathabhutasya ca badhyatvam svandarasatvam ca ityuktam /

locana:

(lo, u) yadyangi rasah aparipustataya bhavamatravailaksanyenapatatamatratah pradhanyenabhivyaktah samagram nasvadyata iti pastantratvat, nyunangasamagrikatvat, samagrapustatvacca /

********** end of commentary **********

nanu "adyah karunavibhatsaraudravirabhayanakaih" ityuktanayena

virodhinorborasrngarayoh kathamekatra---

********** commentary **********

vijñapriya:

(vi, sa) yatra tu kapole janakya ityatra vilodhinoh srngaravirarasayornedrso badhyabadhakabhavastatra tayoh katham sannivesa ityasankya tu virasrngarayorvirodham paroktam darsayati---nanvadya iti / adyah srngarah karunadibhayanakantairvirudhyate iti vakyantare / ityuktanayena viruddhayoh kathamekatra virasrngarayoh sannivesa ityanvayah /

locana:

(lo, u) adyah srngarah / kathamekatretyasya uparitatenetyadau sannivesa ityanena sambandhah /

********** end of commentary **********

"kapole janakyah karikalabhadantadyutimusi
smarasmeraspharoddamarapulakam vaktrakamalam /
muhuh pasyañchrnvan rajanicarasenakalakalam jatajutgranthim
dradhayati raghunam parivrdhah" //

ityadau samavesah /

********** commentary **********

vijñapriya:

(vi, sa) kapola ityadi / slokarthastu raghunam parivrdhah prabhuh ramah janakya vaktrakamalam muhuh pasyan kharadusanadirajanicarasenakalakalam srnvan jatajutasya jatasamuhasya granthim dradhayati / vaktrakamalam kidrsam karikalabhadantadyutimusi kapole smarenajanakinisthena ramavisayakasmarena smerah harsaprayah sphari vistrtah uddamaro bahulyat udbhatah pulako yasya tadrsam vaktrakamalam ityarthah / atra janakimukhadarsanavyangyah srngarah / jatajutadradhanavyangyo virarasasca parasparamabadhyatam anangatam capannau svatantryena upalabhyeti / tat kathamanayorekatra samavesa ityanvayah /

********** end of commentary **********

atrocyate---iha khalu rasanam virodhitaya avirodhitayasca tridha vyavastha / kayoscidalambanaikyena, kayoscidasrayaikyena, kayoscinnairantaryenoti / tatra virasrngarayoralambanaikyena virodhah / tatha hasyaraudrabibhatsaih sambhogasya / virakarunaraudradibhirvipralambhasya / (alambanaikyane) asrayaikyena ca virabhayanakayoh / nairantaryavibhavaikyabhyam santasrngarayoh / tridhayam virodho virasyadbhutaraudrabhyam / srngarasyadbhutena bhayanakasya bibhatseneti / tenatra

virasrngarayobhinnalambanatvanna virodhah /

locana:

(lo, r) spharo bahulah uddamara utkatah / parivrdhah prabhuh / tridhapyalambanetyadina kapole janakya ityadau bhinne alambane virasya rajanicarasena, srngarasyajanakiti /

********** end of commentary **********

evam ca virasya nayakanisthatvena bhayanakasya pratinayakanisthatvena nibandhe bhinanasrayatvena na virodhah /

********** commentary **********

vijñapriya:

(vi, sa) svatantrayoranekayorekavalambanakatve eva virodhah / prakrte tu janakyalambanakah srngaro, rajanicaralambanakastu virarasa ityavirodha iti samadhasyan aha---atrecyate / iha khalviti / nairantaryyena avyavadhanena / tatra yasya yena saha vilodhastam darsayati---tatra virasrngarayoriti / etani spastani /

locana:

(lo, r) nayakanisthatvam bhayanakasya pratinayakanisthatvam / yatha mama---praudhamadaya bhitim manasi sarabhasam prapya lokapakirtim naiva stokapyapeksakriyata pathi pathi praktanasu priyasu / srimannih sankabhanoh samaraparisaradbhimmanih simasena- nih sanasvanasankakulamapasaratam pañcagaudesverena / atra virabhayanakayorekasrayabhavanna virodhah /

********** end of commentary **********

yasca naganande prasamasrayasyapi jimutavahanasya malayavatyanurago darsitah, tatra "aho gitamaho vaditram" ityadbhutasyantara nivesanannairantaryabhavanna santasrngarayorvirodhah / ekamanyadapi jñeyam /

********** commentary **********

vijñapriya:

(vi, ha) nanu santasrngarayornairantaryye virodhascet katham naganande na tatha nibaddhamityata aha---yattviti / adbhutasyeti / rasanamanapanno 'dbhuto ahosabdavacyo 'pi antarasthito nairantaryyavighatak ityarthah /

locana:

(lo, l) santasrngarayornairantaryyavirodhinorna param prabandhe yavadekasminnapi vakye viradhah / yatha--- bhurenudigdhannavaparijatamalarajovasitabahumadhyah gadham sivabhih parirabhyamanan suranganaslistabhujantaralah /

sasonitaih kavyabhujam sphuradbhih paksaih
khaganamupavijyamanan samvijitascandanavarisekaih sugandhibhih
kalpalatadukulaih / vimanaparyyankatale nisannah
kutuhalavistataya tadanim nirddisyamanan lalanangulibhirvorah
svadehan patitanapasyan / atra bibhatsasrngarayorvorarasasyantara
nivesananna virodhah / evamanyesamapi rasanam pariharaprakarah
satkavikavyesu anusarttavyah /

********** end of commentary **********

"panduksamam vadanam-" ityadau ca
pandutadinamangabhavah karunavipralambhe 'piti na virodhah /

********** commentary **********

vijñapriya:

(vi, ka) nanu paripanthirasangasya vibhavadeh parigraho dosa ityuktam,
tatkatham "pandu ksamam vadanam hrdayam sarasam tavalasam
ca vapuh /
avedayati nitantam ksetriyarogam sakhi hrdantah //

"ityadau srngarasiye malatimadhaviye sloke
srngaraparipanthikarunanubhavasya vadanapandutadeh sattve 'pi
adustatanubhava ityata aha---pandu ksamam iti / malatim prati
lavangikaya iyam prccha / he sakhi ! tava
panduksamavadanadikam tava hrdantah ksetriyarogam asmin
ksetre sarire 'cikitsyam rogamavedayatityarthah / ksamam
ksinam, sarasam sasvedadravam / samadhatte---pandutadinamiti
/ paripanthimatraiyatve eva dosah / ubhayiyatve tu prakaranasacivyat
prakrtasabodhat na dosa iti bhavah /

locana:

(lo, e) angabhavo 'nubhavatayetyarthah / yadi khalu
pandutvadinam vipralambhapeksayadhika karunangata bhavet
tadaiva dosah syadityarthah / iti uktaprakarat /

********** end of commentary **********
anukare ca sarvesam dosanam naiva dosata // vissd_7.31 //
sarvesam duh sravatvaprabhrtinam / yatha--- "esa duscyavanam
naumityadi jalpati kascana" / atra duscyavanasabdo 'prayuktah /

********** commentary **********

vijñapriya:

(vi, kha) anukare anukarane / esa iti / esa kascana ityanvayah /

********** end of commentary **********

anyesamapi dosanamityaucityanmanisibhih /
adosata ca gunata jñeya canubhayatmata // vissd_7.32 //

anubhayatmata adosagunata /

********** commentary **********

vijñapriya:

(vi, ga) ityaucityat evam aucityat, adosata gunata iti /
tathadosatamatram paryavasyati / anubhayatmatam
vyacaste---adosaguneti / adosata agunata ca ityarthah /
dosatagunatayorvyatireko hi na dosata na gunata /
dosatasahitagunatvasattve 'pi ubhayabhavasattvat
yatha---prahelikakriyakarmakartrguptyadau kastarthatayah /

iti srimahesvaratarkalankarabhattacaryakrtayam
sahityadarpanatikayam dosa- nirupanakhyasaptamapariccheda sya
vivaranam /

locana:

(lo, ai) adosata "autsukyena krtatvara"ityadivad / gunata
"kvakarya-"mityadivat / adosagunatmata "tisthet
kopavasa"dityadivat /

iti sahityadarpanalocane dosanirupano nama saptamapariccheda h /

********** end of commentary **********

iti sahityadarpane dosanirupano nama saptamah paricchedah /

astamah paricchedah

gunanaha---
rasasyangitvamaptasya dharmah sauryadayo yatha /
********** commentary **********

vijñapriya:

(vi, ka) gunanirupanamarabhate---gunanaheti / angitvamaptasyeti /
etacca kavyam angam raso 'ngi ityetatpradarsanaparameva,
natvangipadadangarasasya vyavrttistatrapi madhuryyadyanubhavat
rasapadam casamlaksyakramaparam bhavadavapi gunangikarat /

locana:

(lo, a) evam dosannirupya gunanirupanamavatarayati /
angitvamaptasya kavyatmabhutataya /

********** end of commentary **********

gunah--- yatha khalvangitvamaptasyatmana
utkarsahetutvacchauryadayo gunasabdavacyah, tatha kavye
'ngitvamaptasya rasasya dharmah svarupavisesa madhuryadayo 'pi
svasamarpakapadasandarbhasya kavyavyapadesasyaupayikanugunyabhaja
ityarthah / yatha caisam rasamatrasya dharmatvam tatha darsitameva
/

********** commentary **********

vijñapriya:

(vi, kha) angitvamaptasyetyanena saririna atmana upasthitatvat tam drstantayati--yatha khalviti / svarupavisesa iti / vailaksanyarupatvena itaravyavarttakavisesa ityarthah / svasamarpaketi---svasya gunasya samarpako bodhako yah padasamuhastasya kavyavyapadesasyaupayikam yadanugunyam svasrayina rasena saha kavye sthitirupam tadbhaja ityarthah / nirasasya kavyasabdavacyatvabhavat kintu tatra laksanikameva kavyapadamityarthah / yadyapi varnaireva guna vyadajyante na padairiti padasamuhasya gunasamarpakata nasti tathapi padasamuhaghatakavarnaistatsamarpanat ; padasamuhasyapi tatsamarpakatvam yuktam / anugunyapradharsanena gunapadartho vivrtah / rasamatradharmatvam darsitamiti / sauryyadrstantena darisatamityarthah / matrapadat varnadharmatvavyavacchedah /

locana:

(lo, a) yatha khalvityato 'nantaram loke iti sesah / svasyatmano madhuryyadereva samarpakah arthat sahrdayahrdayesu nivesayita yah padasamudayah yadanugunatvamiti; yadyapi madhuryyadinam rasasyatmasvarupavisesatmakatvat utkarsahetutvam nasti, tathapi padasandarbhasya tanmukhapreksitayaiva tathavidhavyañjakatvaucityanusarena "mudrdhni vargantyagah sparsa ityadyuktaprakarakavinirmanat tatkaranakatvam / tena padasandarbhenanukulyattasya rasotkarsakatvam madhuryyadigunesu upacaryyata iti darsitam prathamapariccheda /

********** end of commentary **********

madhuryamojo 'tha prasada iti te tridha // vissd_8.1 //

locana:

(lo, i) tridha pracinoktasya pratyekam dasaprakarasya nirakarisyamanatvat /

********** end of commentary **********

te gunah / tatra---

cittadravibhavamayo nlado madhuryamucyate /

********** commentary **********

vijñapriya:

(vi, ga) madhuryyalaksanamaha---cittadraviti--mayatpratyayo 'tra svarthe ahlada ityatra ahladavisesavrttih / sa ca ahladavisese ratyadijñananandajatah svadanakhyavyaparagrahyo rasasvarupah tadvrttih na tu tadrsahlada eva madhuryyam, tada tasya rasadharmatvanupapatteh tatha ca cittadravibhavasvarupahladavrttih tadrsahladatavacchedako dharmo madhuryyamityarthah /

locana:

(lo, i) hlado hladasvarupah tasya tadbhinnatvasyoktatvat / iha casvadasya anandaparaparyyayatvena svadasadharanatvat cittadravibhavamaya ityanenavyaptipariharah /

********** end of commentary **********

yattu--kenaciduktam--"madhuryam drutikaranam" iti tanna, dravibhavasyasvadasvarupahladabhinnatvena karyatvabhavat /

********** commentary **********

vijñapriya:

(vi, gha) kavyaprakasakrduktam dusayitumaha---yattviti / ahladakatvam madhuryyam srngare drutikaranamiti tallaksanam / sa ca rasasvarupahladajanakatavacchedako ratyadinistho dharma ityarthah / ratyadereva rasatapraptya tasya rasavrttitvamapi; sa eva dharmo manaso drutikaranamityarthah / taddasuyati--tanneti / dravibhavasyeti---svena svasrayajananadibhavah / etacca dravibhavahladayorabhedam svayamabhyupetya dusitam ca / tanmate tu dravibhavascittavrttirahlada atmavrttirityanayorabheda eva nasti / kintu ahladasthena madhuryyena cittasya dravibhavo janyata eva ragamadhuryyenaiveti ********** end of commentary **********

dravibhavasca svabhavikanavistatvatmakakathinyamanyukrodhadikrtadiptatvavisma yahasadyupahitaviksepaparityagena ratyadyaka ranuviddhanandodvodhenasahrdayacittardraprayatvam /

********** commentary **********

vijñapriya:

(vi, na) asvadarupahladabhinnatvena uktam dravibhavam darsayati---dravibhavasceti / cittasyavistatvameva hi dravibhavah / anavistata tu tasya svabhaviki tadatmakam yatkathinyam tajjanyau yau satrumaranotsaharupamanyukrodhau tadadikrtva ye usnaprayatvarupadiptatvavismayahasastadadyupahito yascittasya viksepascañcalyam tatparityagena arthat cittasyavistatvena yo ratyadyakaranuviddho ratyadivisayaparanimeva jñanarupanandastaduddhodhena sahrdayacittasyardraprayatvam dravibhava ityarthah / etatsiddhantastu ahladasya manovrttitvasvikare eva sambhavatityavadheyam / anyatha drutyahladayorabhedoktyanupapatteh / ratyadyakaretyatra adipadat madhuryyasrayayoh karunasantayoh sthayibhavasyapi parigrahah / evam ca ratyadijñananandajanyahladavisesa eva rasah / sa eva svadanakhyavyaparagamyah pragukto rasa ityuktam, tadvrttidharmaviseso madhuryyamiti siddhantasiddhah /

locana:

(lo, u) svabhaviketi---svabhavikam sahajam
anavistatvamanavesor'that cittasya eva tatsvarupam kathinyam,
tatha viradaviva manyukodhadijanyam yaddiptatvam, evam
adbhutadaviva vismayahasayukto yo viksepastesam parityagena
pariharena / etasya madhuryakhyagunasya /

********** end of commentary **********

tacca---
sambhoge karuno vipralambhe sante 'dhikam kramat // vissd_8.2 //
********** commentary **********

vijñapriya:

(vi, ca) tacceti---tacca madhuryyamityarthah / kramattadadhikyam
sambhogadau kramasascittadrutyadhikyat /

locana:

(lo, u) sante 'dhikamiti / tasya sahajanandasundaratya madhuryyam
prayeneti prakrstameva / kvacittu visayajugupsadyanugame bhedah /

********** end of commentary **********

sambhogadisabda upalaksanani / tena sambhogabhasadisvapyetasya
sthitirjñeya /

murdhni vargantyavarnona yuktastathadadhanvina /
ranau ladhu ca tadvyaktau varnah karanatam gatah // vissd_8.3
//
avrttiralpavrttirva madhura racana tatha /
********** commentary **********

vijñapriya:

(vi, cha) tadvyañjakan varnanaha---mudrdhniti / vargantyavarnena
pañcamena yukta ityanvayah / tatraiva tathadadhan paryyudasyati /
takarastu tanmudrdhni aparyyudastah / tadvyaktau madhuryyasya vyañjane
karanatamityanvayah / avrttirasamasah / racana sandhih tasya ca
tadutpannavarnamadhuryyavasadeva madhuryyavarnatvena praptavapi
sandhau api tadrsa varnah na uhadya iti kavyupadesartham
prthaguktam /

locana:

(lo, r) mudrdhni iti varga kadayo mavasanah pañca pañca bhutva
pañcavargah tesamantyah nañananamah tairmudrdhni
sthitairyukta arthat nijavargoya eva / ta tha da dhah na tu
antimavarnena yuktah na ca svarupavasthita api / ranau
laghuhrasvantaritau, tasya madhuryyasya vyaktau, evamasamasa
mandasamasasca / madhura padantarayoge madhuryyavati /

********** end of commentary **********

yatha---
"anangamangalabhuvastadapangasya bhangayah /
janayanti muhuryunamantah santapasantatim" //

********** commentary **********

vijñapriya:

(vi, ja) anengetyadi udaharane sandhyutpannatadrsavarnau,
santapasantatimityatra upasargadhatvoh sandhau dvaveva /

********** end of commentary **********

yatha va mama---
"latakuñjam guñjan madavadalipuñjam capalayan samalingannangam
drutataramanangam prabalayan /
marunmandam mandam dalitamaravindam taralayan rajovrndam vindan
kirati makarandam disi disi" //

********** commentary **********

vijñapriya:

(vi, jha) ato bahun tadrsan varnan darsayitumaha---yatha veti /
marut disi disi makarandam kirati, kidrsah, guñjatam
madavatamalinam puñjo yatra tadrsam latakuñjam mandam
mandam capalayan / angam arthat nrnam samalingan / anangam
ca drutataram pravalayan prakrstam balavantam kurvan / svenaiva
dalitam vikasitamaravindam taralayan / rajovrndam arthat
vikasitaravindanam paragasamuham vindan labhamanah (vidl labhe)
atra sandhavapi bahavo varna uktarupah /

locana:

(lo,r) latakuñjamityadau vidhanamatravarnane 'pi srngarah
prakaranat /

********** end of commentary **********
ojascittasya vistararupam diptatvamucyate // vissd_8.4
//virabibhatsaraudresu kramenadhikyamasya tu /
********** commentary **********

vijñapriya:

(vi, ña) ojolaksanamaha---ojascittasyeti / atrapi
diptatvajanakamityevarthah / ayurghrtamitivat, tatha ca rasavrttina
ojasa cittasya vistararupam diptatvam janya ityarthah / atra eva
cittasya vistararupadiptatvajanakamoja iti kavyaprakasakrtapyuktam /
vistarastu cittasya usnaprayatvakaraka atmasamyogavisesah /
yathasrute tu cittavrtteh diptatvasya rasavrttitvanupapatteh /
kramenadhikyamiti diptatvarupaphaladhikyad adhikyam /

********** end of commentary **********

asyaujasah / atrapi viradisabda upalaksanani / tena
virabhasadavapyasyavasthitih /

locana:

(lo, r) iha canuktamapi aucityadeva / hasye vikasadharmakatvat ojasca
prayah srngaranisthataya ca madhuryasyotkrstatvam /
bhayanake cittavrttervikasabhavat yadyapi madhuryam, tathapi
vibhavaucityadojah samavesah / adbhute srngarigate dvayoh
samyam / atra prakrstamojah / yadyapi bibhatse
prakrstatamamojastathapi madhuryamaprakrstataram /

********** end of commentary **********
vargasyadyatrtiyabhayam yuktau varnau tadantimau // vissd_8.5 //
uparyadho dvayorva sarephau tathadadhaih saha /
sakarasca sakarasra tasya vyañjakatam gatah // vissd_8.6 //
tatha samaso bahulo ghatanauddhatyasalini /
locana:

(lo, l) ayamarthah--kacatatapaih khachathathaphah,
gajadadabaih ghajhadhadhabhah yuktah /

********** end of commentary **********

yatha---"cañcadbhuja--" ityadi /

********** commentary **********

vijñapriya:

(vi, ta) tadvyañjakanaha---vargasyeti / tadantimau iti /
adyatrtiyayorantimau dvitiyacaturthau ityarthah / tatha cadyena
yuktah dvitiyah / trtiyena yuktascaturthau varna ityarthah /
adyatrtiyayostadantimayosca naikavargoyatvaniyamah / kintu
bhinnavargoyayorapi tathatvam bodhyam / tena kakhkha iva keccachapi gaghgha
iva ghecchapi tatha bodhya katutvasamyat / atra canukte 'pi
tulyayoryogo 'pi kavyaprakasakrdukto grahyah katutvavisesat /
tena kka gga jja ityadayo 'pi bodhyah / uparyadha ityadi / tarka ityadau
upari / takracakradau adhah ardrakam ityadau dvayoh rephau bodhyau /
tathadadhaih saheti / sahityam vyañjakatvakathanena
vyañjanaparasparasahitairapi vyañjanat / samasabahula ghatana ityatra
ghatanapadam vinyasamatraparam sandhiparam ca / tena samasabahula
dirghasamasavan vinyasah, auddhatyena katutvena yuktah
sandhiscetyarthah / cañjadbhujetyadikam natyaparicchede vyakhyatam
/ atra dirghasamasah katipaye yathokta varnah /

********** end of commentary **********
cittam vyapnoti yah ksipram suskendhanamivanalah // vissd_8.7
//sa prasadah samastesu rasesu racanasu ca /
********** commentary **********

vijñapriya:

(vi, tha) prasadagunalaksanamaha---cittamiti / atra cittapadam
jñanaparam / tatha ca yo gunah ksipram slokarthajñanam
vyapnoti aviskaroti janayatiti yavat / ata evaviskarotiti
vyakhyasyati / sa gunah prasada ityarthah / atra drstantamaha
susketi / analah suskendhanam yatha ksipram
suvisistataya'viskarotityarthah / samastesu rasesu iti /
racanasu iti / saptamyadhikaranatayam, racana sabdaprathana tatra
saptami ca vyañjakatayam / tatha ca sarvaracanavyangyascetyarthah /
na caivam prasadarahitah ko 'pi aloko na syaditi vacyam /
sarvajatiyasu racanasu, na tu sarvaracanavyaktisu ityarthah /

locana:

(lo, e) cittam pratipattrnamityarthah /

********** end of commentary **********

vyapnoti aviskaroti /
sabdastadvyañjaka arthabodhakah srutimatratah // vissd_8.8 //
********** commentary **********

vijñapriya:

(vi, da) tadvyañjakaracanavyaktim darsayati---sabda iti /
srutimatrator'thabodhakah sabdastadvyañjaka ityarthah /

locana:

(lo, ai) iha ca prasadagunasya jhatityarthaprakasanena
uktaruparasanisthaprasadagunabhivyañjanadau paricarikamapi
racananisthatvam prayatnavidheyatvena rasasadacaryena uktim
prasadatikramesu samanyamapi sanghatana
karunavipralambhasrngarau vyanakti / tadapi parityage
madhyamasamasapi prakasayatiti /

********** end of commentary **********

yatha---
"sucimukhena sakrdeva krtavranastvam muktakalapa ! luthasi
stanayoh priyayah /
banaih smarasya sataso vinikrttamarma svapne 'pi tam kathamaham
na vilokayami" //

********** commentary ********** vijñapriya:

(vi, dha) sucimukheneti---priyayah stananyastam muktaharam
paroksamapi bhavopanitam sambodhya virahina uktiriyam / slokarthastu
prasadat spasta eva /

********** end of commentary **********
esam sabdagunatvam ca gunavrttyocyate budhaih /
sarirasya sauryadigunayoga iva iti sesah /

locana:

(lo, o) yat punaresam sabdavrttitvamucyate tatra hetumaha---esamiti / gunavrttya purvoktaritya upacarena /

********** end of commentary **********

slesah samadhiraudaryah pasada iti ye punah // vissd_8.9

//gunascirantanairukta aujasyantarbhavanti te /

ojasi bhaktya aujah padavacye sabda (artha) dharmavisese /

********** commentary **********

vijñapriya:

(vi, na) rasavrttinamapyesam sabdagunatvavyavaharamupapadayati---esamiti / gunavrttya paramparavrttya gunasrayarasavyañjakatvam paramparasabdagunatvamityupalaksanam / arthagunatvamapyevam bodhyam / ittham rasavrttaya eva traya eva gunah paramparaya sabdarthavrttayah / cirantanairuktanam"slesah prasadah samata madhuryam sukumarata / arthavyaktimudaratvamojah kantih samadhayah "iti dasagunanam madhye slesadigunacatustayamojasyantarbhavatityaha---slesa ityadi / ojasyantarbhave prakaramaha---bhaktyeti / asmaduktaujogunavyañjakavarnesveva hi te catvara guna varttante iti tairucyate / tatha ca paramparaya sabdavrtterasmaduktaujogunasamadhanadhikarana eva te tanmate paryyavasyanti / tatha tesam tadbhinnatvoktau gauravam tadatmakatvamevocitamityetadevaha---bhaktyeti / ajah padavacye rasagunavisese bhaktya parampararupaya bhaktya sabdadharme 'ntarbhavantityarthah / tadabhinna ete ityarthah /

********** end of commentary **********

tatra sleso bahunamapi padanamekapadavadbhasanatma /

locana:

(lo, au) katham traya eva guna ityatraha---slesa iti / bhaktya upacarena / padanam bahunamekapadavadbhasanam /

********** end of commentary **********

yatha---

"unmajjajjalakuñjarendrarabhasasphalanubandhoddhatah sarvah parvatakandarodarabhuvah kurvan pratidhvaninih / uccairuccarati dhvanih srutipathonmathi yathayam tatha prayapremkhadasamkhyasankhadhavala veleyamudracchati" //

ayam bandhavaikatyatmakatvadoja eva /

********** commentary **********

vijñapriya:

(vi, ta) tatra tairuktasya slesasya laksanamaha---sleso bahunamiti

/ ekapadavadbhasanam dirghasamasena / unmajjaditi---unmajjato jalakuñjarendrasya rabhasa sphalananubandhena sahasa sphalanakriyaya uddhatah ityatah ayam dhvanih yatha uccairuccarati, prayah sambhavane, tatha vela samudrasya niram udracchati; kuñjarasphalanena tiram plavayatityarthah / vela kidrsi---prenkadbhiscaladbhirasamkhyasankhaih dhavala / dhvanih kidrsah ?srutipathonmathi / sarvah parvatakantarodarabhuvasca pratidhvaninih kurvamsca / ayamiti / bandhavaikatyamuddhatabalavisistasabdatvam / tacca tadrsasabdavrttitvat paramparaya sabdavrttyojoguna eva ityarthah / samanadhikaranadharmadvayakalpane gauravaditi bhavah /

locana:

(lo, a) uccairuccarati dhvanirityadau suvyaktam / jalakuñjaro hastyakaramukho jalajantuvisesah / tasya rabhasena asphalah arddanam arthat jalasyaiva / prenkhantah valgantah / vela samudravicih /

********** end of commentary **********

samadhirarohavarohakramah / aroha utkarsah, avaroho 'pakarsah, tayoh kramo vairasyatanavaho vinyasah / yatha---"cañcadbhuja--" ityadi / atra padatraye kramena bandhasya gadhata / caturthapade tvapakarsah / tasyapi ca tivraprayatnoccaryataya ojasvita /

********** commentary **********

vijñapriya:

(vi, tha) samadhikaranalaksanamaha---samadhiriti / utkarsah samasadhinah apakarsastadabhavadinah / tayoh krama iti / kramo yathoctasthane vinyasad vairasyanadhanam, tadaha--vairasyanavaha iti / cañcadbhujetyadi iti / vyakhyatamidam prak / bandhagadhateti--dirghasamasat sa eva cotkarsah / caturthapada iti / "uttamsayisyati kacamstava devi bhima "ityatra dirghasamasabhavo 'pakarsah sa catra draupadayasvasanarupena krodhabhavena dirghasamasabhavah yogyasthane vinyasad vairasyanadhayakah / ata evatra patatprakarsatvamapi gunah / asyapyojasyantarbhavam darsayati---asyapiti / tatha ca padatrayavasadojasyantarbhava iti bhavah /

********** end of commentary **********

udarata vikatatvalaksana / vikatatvam padanam nrtyatprayatvam /

locana:

(lo, a) nrtyatprayatvamiti / padani narttakikrtya darsitanivanubhuyante yatra /

********** end of commentary **********

yatha--- sucaranavinivistairnupurairnartakinam jhaniti
ranitamasittatra citram kalam ca / atra ca tanmatanusarena
rasanusandhanamantarenaiva sabdapraudhoktimatrenaujah /

********** commentary **********

vijñapriya:

(vi, da) audaryyalaksanamaha---udahata ceti / nrtyatprayata ca
anubhavaikagamya vaktumasakya udaharane bodhya / svacaraneti / ayam
srngariyah slokah / laghurephasakaralpasamasasca
tadiyamadhuryyavyañjakah / tathapi tanmate tadrsarasanusandhanat
prageva sabdanam nrtyatprayatvarupapraudhauktimatrajñanat
aujogunanubhava ityaha---atra tanmate iti / tatha catra
srngaranugune 'pyetadrsapraudhya vyajyamane aujasya smadukte
audaryyasyantabharva iti bhavah /

********** end of commentary **********

prasada ojomisritasauthilyatma / yatha--- "yo yah sastram bibharti
svabhujagurumadat pandavinam camunam" iti /

********** commentary **********

vijñapriya:

(vi, dha) prasadagunalaksanamaha---prasada iti /
kathinakomalavarnamisranamityarthah / yo ya iti prag vyakhyatam /
atra kathinavarnanamapi misranadojasvita /

********** end of commentary **********
madhuryavyañjakatvam yadasamasasya darsitam // vissd_8.10
//prthakpadatvam madhuryam tenaivangikrtam punah /
********** commentary **********

vijñapriya:

(vi, na) madhuryyalaksanam prthakpadatvam taccasmakam
madhuryyavyañjako 'samasenangikrtamityaha---madhuryyeti / svasan
muñcatityadavasamasah /

locana:

(lo, i) asamasasya varnitam---avrttiralpavrttirvetyanena /

********** end of commentary **********

yatha---"svasanmuñcati-" ityadi /
arthavyakteh prasadakhyagunenaiva parigrahah // vissd_8.11
//arthavyaktih padanam hi jhatityarthasamarpanam /
spastamudaharanam /
gramyaduh sravatatyagatkantisca sukumarata // vissd_8.12 //
angikrteti sambandhah / tacca
halikadipadavinyasavaiparityenalaukikasobhasalitvam / sukumarata

aparusyam / anayorudaharane spaste /

********** commentary **********

vijñapriya:

(vi, pa) spastamudaharanamiti / sucimukhenetyadi
prasadagunodaharanasyanyesam ca bahunam tadudaharanatvat /
aparusyam aduh sravatvam / anayorudaharane iti /
etaddosadvayarahitah sloka evetyarthah /

locana:

(lo, i) kantiryatha mama--- netre khañjanagañjane
sarasijapratyarthipanidvayam vaksojau
karikumbhavibhramakarimatyunnatim gacchatah /
kantih kañcanacampakapratinidhirvani sudhasparddhini
smerendivaradamasodaravapustasyah kataksacchata //

********** end of commentary **********

kvaciddosastu samata margabhedasvarupini /
anyathoktagunesvasya antah pato yathayatham // vissd_8.13 //

masrnena vikatena va margenopakrantasya sandarbhasya tenaiva
parinisthanam margabhedah / sa ca kvaciddosah /
tathahi---
"avyudhangamarudhapanijatharabhogam ca bibhradvapuh
parindrah sisuresa paniputake sammatu kim tavata /
udyaddurdharagandhasindhurasataproddamadanarnava- strotah
sosanarosanatpunaritah kalpagniralpayate" //

atroddhater'the vacye sukumarabandhatyago guna eva / anevamvidhasthane
madhuryadavevantah patah / yatha---"latakuñjam guñjan-" ityadi
/

********** commentary **********

vijñapriya:

(vi, pha) kvaciditi / margabhedapradarsani samata kvaciddosah /
anyatheti / atra tadrsasthale tu samata
madhuryyaujogunayoranyataraguna ityarthah /
vyacaste---masrneneti / avyudhangamiti / sisuresah
parindrah simhah avyudhangam apraudhavayavam
panijatharanamabhogena paripurnataya rahitam ta vapuh dadhat,
ksudrataya paniputake sammatu / etavata kim ito drsyamanat
prodyatam durddharagandhanam sindhurasatasya hastisatasya
proddamadanarnavanam sosanat punah kalpagniralpayate /
anevamvidheti / anuddhate vacye ityarthah / dosastu
prakrtiviparyyayarupobodhyah /

********** end of commentary **********

ojah prasado madhuryam saukumaryamudarata /
tadabhavasya dosatvatsvikrta arthaga gunah // vissd_8.14 //

********** commentary **********

vijñapriya:

(vi, ba) idanim uktanamnam bhinnalaksananam
paroktadasarthagunanamapyanangikarabijamaha---ojah prasada
ityadi / oja adi udahantah pañcarthagunah tadabhavasya
dosatvadeva svikrta ityarthah / tatha ca dosabhava eva ete
pañcaguna ityarthah /

********** end of commentary **********

ojah sabhiprayatvarupam / prasador'thavaimalyam /
madhuryamuktivaicitryam saukumaryamaparusyam / udarata agramyatvam /
esam pañjanamapyarthagunanam
yathÄ•kramamapuá¹£á¹-Ä•rthÄ•dhikapadÄ•navÄ«ká¹›tÄ•maá¹…galarÅ«pÄ•Å›lÄ«lagrÄ•myÄ
namnirakaranenaivangikarah / spastanyudaharanani /

********** commentary **********

vijñapriya:

(vi, bha) oja adipañcagunanam laksananyaha---oja iti /
visesyapustyabhiprayakavisesanatvam sabhiprayatvam /
taccapustarthatvadosabhavatvena svikrtam /
arthavaimalyamadhikapadenakalusikaranam /
taccadhikapadatvadosabhavatvena uktivaicitryam
anekavarapratipadaniyasyarthasya bhangyantarena kathanam, tacca
anavikrtvadosabhavatvena /
aparusyamamangalarupaparusyavirahah, /
taccamangalaslilatvadosabhavatvena,
agramyatavaidagdhyapratipadakarthabhinnatvam; tacca
gramyatvadosabhavatvena svikrtamityarthah /
spastaniti---etaddosapañcakarahitasloka evetyarthah /

********** end of commentary **********

arthavyaktih svabhavoktyalankarena tatha punah /
rasadhvanigunibhutavyangyanam kantinamakah // vissd_8.15 //

********** commentary **********

vijñapriya:

(vi, ma) rasadhvanih sunyam vasagrhamityadi /
rasagunibhutavyangyah / "ayam sa rasanotkarso" tyadi aparangam
/

********** end of commentary **********

angikrta iti sambandhah / arthavyaktirvastusvabhavasphutatvam /

locana:

(lo, u) uddhatarthah prodyaddurddharetyadau /
arthavyaktiryayo-- langulenabhihatya
ksititalamasakrddarayannagrapadbhya- matmanyevavaliya drutamatha
gaganam protpatan vikamena /
sphurjatphutkaraghorah pratidisamakhilan varayannesa jantun
kopavistah pravistah prativanamarunocchunacaksustaraksuh
//

********** end of commentary **********

kantirdeptarasatvam / spaste udaharane /
sleso vicitratamatramadosah samata param /
********** commentary **********

vijñapriya:

(vi, ya) vicitratamatramiti---tatha ca vaicitryamalankara
ityalankarasamanyalaksanakrantatvadalankara evaisau na guna
ityarthah / samateti / samata paramadoso dosabhavamatramityarthah /

********** end of commentary **********

slesah kramakautilyanulvanatvopapattiyogarupaghatanatma / tatra
kramah kriyasantatih, vidagdhacestitam kautilyam,
aprasiddhavarnanaviraho 'nulvanatvam, upapadakayuktivinyasa upapattih
esam yogah sammelanam sa eva rupam yasya ghatanayastadrupah
sleso vaicitryamatram / ananyasadharanarasopakaritvatisayavirahaditi
bhavah /

********** commentary **********

vijñapriya:

(vi, ra) tatra slesalaksanamaha---slesakrameti / kramadin
vyacaste-kramah kriyate---sakanksakriyabahulyamityarthah /
kramakautilyetyadi bahuvrihisamasam vivrnotisa eva rupam yasya
iti / sa eva esam yoga eva ityarthah / tadrupa ityatra
rupapadamatmapadarthavivaranam / ananyeti /
madhuryyadayastadantarbhutam gunantaram va yatha
vilaksanarasopakaratisayaheturasya, tathatvavirahanna
gunatvabhityarthah /

********** end of commentary **********

yatha--- "drstvaikanasamsthite priyatame-" ityadi / atra
darsanadayah kriyah, ubhayasamarthanarupam kautilyam,

********** commentary **********

vijñapriya:

(vi, la) drstvaiketi---priyatame priyatamadvayam ekasanasamsthita tad

dvayam drstva dhurtto nayakah pascat prsthatah upetya vihitakridanubandhacchalah san ekasya nayane nayanadvayam pidhaya isadvakritakandharah sapulakah san adaradaparam cumbati / aparam kidrsi, premna ullasanmanasam antarhasena lasatkapole pulako yasyastadrsi ca / ubhayasamarthaneti---pihitanayanayah krodhah, cumbitayah pritiscetyumayam prstato gamanena nayanapidhanena ca vidagdhacestitarupakautilyena tatsamarthanam samarthanarupamityatra karane lyut /

********** end of commentary **********

lokasamvyavahararupamanulvanatvam, ekasanasamsthite, "pascadupetya" "nayane pidhaya" "isadvaktritakandharah" iti copapadakani, esam yogah / anena ca vacyopapattigrahanavyagrataya rasatvadau vyavahitapraya ityasyagunata / samata ca prakrantaprakrtipratyayaviparyasenarthasya visamvaditavicchedah / sa ca prakramabhangarupaviraha eva / spastamudaharanam /

********** commentary **********

vijñapriya:

(vi, va) lokavyavahareti---anyalokairapyevam karanat / upapadakaniti---sapatnyadrsyamanacumbanopapadakanityarthah / asya gunatvabhavam darsayati---anena ceti / vacyam yaccumbanam pascadgamanadina tadupapattergrahananispadane dhurttasya vyagrataya tadvodhat boddhrnam rasasvado vyavahitapraya ityarthah / kiñjiddhilambanaditibhavah / prakranteti---prakrantayoh prakramyamanayoh prakrtipratyayayoh samyamityarthah / spastamiti / prakramabhangadosarahitasloka evetyarthah /

********** end of commentary **********

na gunatvam samadhesca---

samadhiscayonyanyacchayayonirupadvividharthadrstirupah / tatrayonirartho yatha--- "sadyomunditamattahunacibukapraspardhi narangakam /
anyacchayayoniryatha---
"nijanayanaprativimbairambuni bahusah pratarita kapi /
nilotpale 'pi vimrsati karamarpayitum kusumalavi" //

atra nilotpalanayanayoratiprasiddham sadrsyam vicchittivisesena nibaddham / asya casadharanasobhanadhayakatvanna gunatvam, kintu kavyasariramatranirvartakatvam /

********** commentary **********

vijñapriya:

(vi, sa) ayoniranyairavarnitarthah / anyacchayayoniranyavarnitarthanusari, sadya iti / hunah pascatyadesavisesiyayavanah, sa ca tamravarnah / mattatvena

catitamrah , narangakam narangaphalam atitamram /
anyairavarnito 'yamarthah / nijanayaneti---kapi kusumalavi
malakarapatni jale nijanayanapratibimbe nilotpalabhramena taddharane
pravarttya tadapraptya pratarita vastavanilotpale 'pi karamarpayitum
tadbhavati na veti vimrsatityarthah / iyamanyavarnitarthacchaya /
asya ceti---tanubhramena rasanupakaraditi bhavah /

locana:

(lo, u) ayonih purvakavibhiradrstor'thah /
kavyasariramatranirvahakatvametat prakaradvayavyatirekena
kavyasariranirvahat /

********** end of commentary **********

kvacit "candram" ityekasmin padarthe vaktavye "atrernayanasamuttham
jyotih" iti vakyavacanam /

locana:

(lo, r) vakyavacanamiti padasamuhabhidhanam /

********** end of commentary **********

kvacit "nidaghasitalahimakalosnsukumarasariravayava yosit" iti
vakyarthe vaktavye "varavanini" iti padabhidhanam /

********** commentary **********

vijñapriya:

(vi, sa) praudhiroja ityaparah parokta ojogunah / tatra ca padarthe
vakyaracana vakyarthe ca padabhidha / pradirvyasasamasau ca iti
caturvidha praudhih parairukta / tasya gunatvam nocitam iti vaktum
tadiyam padarthe vakyaracanetyadikam darsayati---kvaciñcandra ititi
/ vakyarthe padabhidhanam darsayati---kvacinnidagheti / sitakale
bhavedusna grisme ca sukhasitala / sarvavayavasobhadhya sa
smrta varavarnini / iti varavarninilaksanam vyasam darsayadi
/

********** end of commentary **********

kvacidekasya vakyarthasya
kiñcidvisesanivesadanekairvakyarabhidhanamityevamrupo vyasah /
kvacidvahuvakyapratipadyasyaikavakyenabhidhanamityevamrupah
samasasca,

locana:

(lo, r) vakyarthanyaso yatha--- asau nanakaro bhavati sukhaduh
khavyatikarah sukham va duhkham va prabhavati bhavatyeva bhavatah /
janastasmadurddham bhavati na ca duhkham na ca sukham /
iti asyaiva samaso yatha--- sruyatam dharmasarvasvam srutva
caivavadharyyatam /

atmanuh pratikulani paresam na samacareti //

iti

********** end of commentary **********

ityevamadinamanyairuktanam na gunatvamucitam,

locana:

(lo, l) na gunatvam---ananyasadharanarasopakaritabhavaditi bhavah / iti / iti srisahityadarpanalocane gunanirupano namastamah paricchedah /

********** end of commentary **********

api tu vaicitryamatravahatvam /

********** commentary **********

vijñapriya:

(vi, sa) kvacidekasyeti---vesesat vicchedavisesat khandakhandavakyena kathanadityarthah / yatha nayam pandita ityekavakyena vaktavye nayam vyakaranam nayam tarkam vettityadikhandakhandavakyena samastasastrajñanakathanam / samasam darsayati---kvaciduhviti / bahupratipadyasya bahuvakyapratipadyasya yatha darsitavyasaviparyyayah--evamadinammiti / aujogunatvena anyairuktanam caturvidhapraudhinamityarthah / vaicitryamatreti tatha calankara evayamityarthah / iti srimahesvaranyayalankarabhattacaryyaviracitayam sahityadarpanatikayam gunavivecanakhyasyastamapariccheda sya vivaranam

********** end of commentary **********
---tena narthagunah prthak // vissd_8.16 //
tenoktaprakarena / arthaguna ojah prabhrtayah proktah /

iti sahityadarpane gunavivecano namastamah paricchedah /

navamah paricchedah

athoddesakramapraptamalankaranirupanam bahuvaktavyatvenollanghya ritimaha---

********** commentary **********

vijñapriya:

(vi, ka) uddeseti---gunaalankararitaya ityuddese 'lankarasya praguddistatvena tadullanghayam ityarthah / tadullanghane hetumaha---bahuvaktavyatveneti / etena sucikatahanyayo darsitah /

locana:

(lo, a) idanim ritim nirupayitukamah samgati karoti---athoddeseti / bahuvaktavyatvena ullanghyakamam sucikatahanyayadityarthah /

********** end of commentary **********

padasamghatana ritirangasamsthavirosavat / upakartro rasadinam---

********** commentary **********

vijñapriya:

(vi, kha) rasadinamityadipadat samastasamlaksyakramaparigrahah /

********** end of commentary **********

rasadinamarthacchabdarthasarirasya kavyasyatmabhutanam /

locana:

(lo, a) padanam sangatana racana arthat visista, visesasca visesalaksanesvabhivyaktah / rasadinamiti / angasamsthaviseso yatha loke atmanamupakaroti tatha kavyesu /

********** end of commentary **********
---sa punah syaccaturvidha // vissd_9.1 //vaidarbho catha gaudi ca pañcali latika tatha /
saritih / tatra---
madhuryavyañjakervarnai racana lalitatmika // vissd_9.2 //avrttiralpavrttirva vaidarbho ritirisyate /
yatha---"anangamangalabhuvah--" ityadi /
rudratastvaha---
asamastaikasamasta yukta dasabhirgunaisca vaidarbho / vargadvitiyabahula svalpapranaksara ca suvidheya //

atra dasagunastanmatoktah slesadayah /

********** commentary **********

vijñapriya:

(vi, ga) anangamangalabhuva ityadi vyakhyatam / ekapadasamasta na tvanekapadairderghasamasta / svalpapranani aksarani isat prayatnoccaryyapi kakarahakaradini yatra / slesadirdasagunah /

locana:

(lo, i) lalitatmika sukumarasvarupa / vrttih samasah / atra rudratacaryyamataprakatanam / ekasamasta ekapadasamasayukta, svalpapranaksara murddhna mrdvrttetyadivat na kastoccaraniyavarna /

********** end of commentary **********
ojah prakasakairvanairbandha adambarah punah // vissd_9.3 //
samasabahula gaudi---

yatha---"cañcadbhuja--" ityadi /
purusottamastvaha---
"bahutarasamasayukta sumahapranaksara ca gaudiya /
ritiranuprasamahimaparatantra stokavakya ca" //

********** commentary **********

vijñapriya:

(vi, gha) adambara uddatavarnaghatitah / purusottastviti /
anyapeksaya praklikhitabandha adambarah; etanmate
uktavarnanamanuprasitatvaniyama iti
visesastadahaanuprasamahimaparatantreti / paratantryam vyaptih /
astobhavakya yatirahitavakya /

locana:

(lo, i) anuprasamahimaparatantranuprasabahula /

********** end of commentary **********

---varnaih sesaih punardvayoh /
samastapañcasapado bandhah pañcalika mata // vissd_9.4 //

********** commentary **********

vijñapriya:

(vi, na) pañcalikam ritimaha---varnairiti / dvayoh
sesairavasistairvarnairityarthah / samastapañcamapada iti atra
padapadam aksaram / tena samasagatapañcamaksara ityarthah /

********** end of commentary **********

dvayorvaidarbhogaudyoh /
yatha---
"madhuraya madhubodhitamadhavimadhusamrddhisamedhitamedhaya /
madhukaranganaya muhurunmadadhvanibhrta nibhrtaksaramujjage" //

********** commentary **********

vijñapriya:

(vi, ca) madhurayeti / madhukaranganaya bhramaryya nibhrtaksaram
guptaksaramasphutaksaram yatha syattatha muhurujjage 'giyata /
kidrsya madhuraya dhvanimadhuratayaiva tasya madhurata, tatha madhuna
vasantena bodhitaya udvodhitaya madhavilataya madhuno makarandasya
samrddhya sampattya samedhita dipta medha buddhiryasyastadrsya /
tathonmadadvanibhrta uccatvamevonmadatvam / atra makaranakarau
pañcamavarnau samasagatau /

********** end of commentary **********

bhojastvaha---
"samastapañcasapadamojah kantisamanvitam /

madhuram sukumaram ca pañcalim kavayo viduh" //

********** commentary **********

vijñapriya:

(vi, cha) kantharanakrto bhojasya
sampatalaksanamaha---bhojastviti / ojah kantiti /
sabhiprayatvarupena ojasa aujjvalyarupaya kantva ca
samanvitamityarthah / madhuramsukumaram ceti / prthak
padatvarupena madhuryyena saukumaryena ca yuktamityarthah /
anangamangalabhuva iti vaidarbhyudaharane pañcamamurddhana eva
varna iti / na tatra
samastapañcamavarnaghatitapañcalitvaprasaktih /
madhurayetyadipañcalyudaharane samasagata eva pañcamavarna iti na
tatra pañcamamurddhavarnaghatitavaidarbhotvaprasaktih / tatra
madhuryyavyañjakairityatra bahuvacanadatra madhukaranganaya ityatra
tadvyañjakaikavarnamatrasattvena tatprasaktyabhavat /

locana:

(lo, u) ojah--kanti tanmatoktau gunavisesau /

********** end of commentary **********
lati tu ritirvaidarbhopañcalyorantare sthita /
locana:

(lo, u) antara sthitetyanena natyalpasamasa na bahulasamasa, evamanyatra
/

********** end of commentary **********

yatha---
"ayamudayati mudrabhañjanah
padmininamudayagirivanalibalamandarapuspam /
virahavidhurakokadvandvabandhuvibhindan
kupitakapikapolakrodatamrastamamsi" //

********** commentary **********

vijñapriya:

(vi, ja) ayamudayatiti / latyudaharane tadubhayamisranam
darsayisyate / tadarthastu ayam arthat suryya udayati / kidrsah /
padmininam mudrayah sankocasya bhañjanah
tatpuspavikasakaratvat / tatha udayagiristhaya vanasrenya
navinamandarapuspasvarupah / virahaduh khitasya cakravakamithunasya
bandhurmitram tadvirahanasakatvat / tamamsi bhindan ca kupitasya
vanarasya kapolakrodobhayavat tamrasca / kopasat kapolasya tamrata
krodasya tu svabhaviki / atra bhañjaneti, mandareti, dvandvabandhuriti,
bhindanniti pañcamamurddhavarnanam vaidarbhoghatakatvam
tacchesavarnanambahunamevam
pañcalighatakatvamityubhayamisranam /

********** end of commentary **********

kascidaha--- "mrdupadasamasasubhaga yuktairvarnairna
catibhuyistha /

locana:

(lo, r) yuktaih samyuktaih /

********** end of commentary **********

ucitavisesanapuritavastunyasa bhavellati" //

********** commentary **********

vijñapriya:

(vi, jha) kascidaheti---latilaksanamiti sesah /
mrdupadeti---padasamasayorubhayatra mrdutvanvayah / yuktaih
samyuktairvarnairnacatibhuyistha,
bhuyisthasamyuktavarnarahitetyarthah / uciteti---ucitam
uktadosarahitam visesanam puritam pratipalitam yena
tadrsasya vastuno nyasayukta lati bhaveditYarthah /
etadapyuktodaharane eva sambhavati / tattadgunavyañjakanam
varnadinam tattadgunavyañjanarthamupadeyatvenoktatvat /

********** end of commentary **********

anye tvahuh---
"gaudi dambarabaddha syadvaidarbho lalitakrama /
pañcali misrabhavena lati tu mrdubhaih padaih" //
kvacittu vaktradyaucityadanyatha racanadayah // vissd_9.5 //
********** commentary **********

vijñapriya:

(vi, ña) kvacittattadrasabhavena tadgunavyañjanarthamanupadeyatve 'pi
vaktradyaucityad anyatha racanadaya ityaha---kvacidvaktraditi /
tadgunavyañjanabhave 'pi tannibandha evanyathatvam /

locana:

(lo, r) iha sanghatanadinam gunaparatantratve 'pi
visesamaha--kvaciditi / yadaha sarvatraiva rasasrita racanadayo
vaktradyapeksayam tu kiñcittaratamyamiti /

********** end of commentary **********

vaktradityadisabdadvacyaprabandhau .
racanadityadisabdadvrttivarnau /
tatra vaktraucityadyatha---
"manthayastarnavambhah plutakuharacalanmandaradhvanadhairah
konaghatesu garjatpralayaghanaghatanyonyasanghattacandah /
krsnakrodhagradhutah kurukulanidhanotpatanirghatavatah
kenasmatsimhanadapratirasitasakho dundubhistadito 'yam" //

atra vacyakrodhadya(na) bhivyañjakatve 'pi bhimasenavaktatvenoddhata racanadayah /

********** commentary **********

vijñapriya:

(vi, ta) manthayastetyadi---ranasthale dundubhisabdam srutva bhimasyeyam prccha / kenayam dundubhistaditah--tadanena janitah / yatha srute visesananam dundubhau anvayah / sabdah kidrsah / manthanena mathanena ayastasya praptayasasyarnavasyambhasapulutam vyaptam kuharam guha yasya tadrsasya calatah mandarasya dhvanavat dhirah /
konasya vadanadandasyaghatesu tadanesu satsu /
garjjantyah pralayaghanaghataya anyo 'nyasamghattanena candah /
yadva--- dhakkasatasahastrani bherisatasatani ca /
ekada yatra vadyante konaghatah sa ucyate //

yatreti nimittasaptamyam yadrsasabdanimittam dhakkadaya ekada tadyante sa sabdah konaaghata ityarthah / tatha ca tadrsasabdesu madhye ayam garjjat ityadi canda ityarthah / krsnaya draupadyah krodhasya agradutah tatpravarttakatvat kurukulanidhanasucaka utpatabhuto nirghatavatasca ityarthah / atreti vacyapadamatra pratipadyaparam tatha ca laksyasya dundubhisabdasya ityarthah /

locana:

(lo, l) manthayastetyadau kodhavyañjakatvam vakyasya ca natakarupasyabhineyaduh- khavahatvat / anucitamapi dirghasamasantatve 'pi visesamaha---dhiroddhato bhimaseno vakteti nanaucityamiti bhavah /

********** end of commentary **********

vacyaucityadyathodahrte "murdhavyadhuyamana---" ityadau /

locana: (lo, e) murddhavyadhuyamanetyadau ca na vaktraucityam, natakantah patitvacca uktaprakarena prabandhaucityamapi / kintu kavyasya uddhatarthaprakasakatvaduddhataracana /

********** end of commentary **********

prabandhaucityadyatha natakadau raudre 'pyabhinayapratikulatvena na dirghasamasadayah / evamakhyayikayam srngare 'pi na masrnavarnadayah / kathayam raudre 'pi natyantamuddhatah /

********** commentary **********

vijñapriya:

(vi, tha) akhyayikakathe prabandhavisesau / iti srimahesvaranyayalankarabhattacaryyakrtayam

sahityadarpanatikayam ritinirupanakhyasya navamapariccheda sya vivaranam /

********** end of commentary **********

evamanyadapi jñeyam /

locana:

(lo, ai) akhyayikadilaksanamuktameva /
akhyayikaya gadyamayaprabandhatvenagadyasya ca vikatabandhadirghasamasabahulapracuryyautityat tatra srngare 'pi na prayena sukumararacanadih /
yaduktam dhvanikrta--- "rasabaddhoktamaucityam bhati sarvatra samsrita /
racanavisayapeksam tattu kiñcid vibhedavat" //

iti kathaprabandhasya gadyamayatve 'pi srngararasamayatvadraudadirasapravese 'pi natyantamuddhataracanadayo vidheyah / evamanyadapi / yaduktam dhvanikrta---"sandanikadisu vikatabandhaucityad madhyamasamasadirgharamase eva sanghatane" /

iti srisahityadarpanalocane ritiviveko nama navamah paricchedah /

********** end of commentary **********

iti sahityadarpane ritivivecano nama navamah paricchedah /

dasamah paricchedah

********** commentary **********

vijñapriya:

(vi, ka) athavasareti / uddesyakramalanghanat, na tu tatkramapraptaniti bhavah /

locana:

(lo, a) idanimalankaram nirupayitukamo 'vatarayati--atheti /
alankaranahasvarupato visesatascetyarthah /

********** end of commentary **********

athavasarapraptanalankaranaha--

sabdarthayorasthira yo dhrarmah sobhatisayinah /
rasadinupakurvanto 'lankaraste 'ngadadivat // vissd_10.1 //

yatha angadadayah sarirasobhatisayinah saririnamupakurvanti, tathanuprasopamadayah sabdarthasobhatisayino rasaderupakarakah /

locana:

(lo, a) yatheti / sabdarthasobhatisayitvamatrenalankaratvam /
tathahi rasadyadhyavasayaprthakyatnanivarttyasya

yamakaderekarupanubandhanavato 'nuprasasyasamiksya vinivesitasya
rupakadesca rasanupakaritvadalankarata /
yaduktam dhvanikrta---
"yamakadinibandhesu prthak yatno 'sya jayate /
saktasyapi rasangatvam tasmadesam na vidyate" //

saktasyapyasya kaveh /
yamakaduskaradinam yatha---
"srngarasyangino yatnadekarupanubandhanat /
sarvesveva prabandhesu nanuprasah prakasakah" //

iti rupakadeh samiksya nivesanam ca tenaivoktam---
"vivaksatatparatvena nangitvena kathañcana /
kale ca grahanatyago nati nirvahanaisita //

nirvyudhavapi cangatve yatnena pratyaveksanam /
rupakaderalankaravargasyangatvasadhanam //

iti //

"kapole patrali karatalanirodhena mrdita nipito
nisvasairayamamrtahrdyo 'dhararasah /
muhur kanthe laganah taralayati baspah stanatatam priyo
manyurjatastava niranurodhe ! na tu vayam" //

kapole gandasthale, patrali patraracana, karatalanirodhena
panitalapidanena, mrdita pramrsta / nisvasairamrtahrdyo
'mrtavanmadhuro 'dhararasah, nipitah ahatah / baspah asru,
kanthe lagnah saktah sana, stanatatam, kucaprantam, muhuh
punah punah taralayati kampayati / evamanena prakarena nayako
nayikamupalabhate / manyuh krodhah, tava priyo jatah ayi niranurodhe
! anangikrtanuvarttane ! vayam priya hitah na bhavamah iti
sambandhah / atra patralimarddanavayaparena saubhagyahari manyuh
tava priyo jata ityanena tvadanurodhakarino vayam tava hita na bhavama
ityanena ca upalambho gamyate / nayika, sviya madhya, nayakastu
sathah / manakrto vipralambhasrngarah /
atra sopalambhavacanam narma /
aksepo 'lankarah"ityadau /
mama tatapadanam prabhavatiparinaye prabhavativarnanam
yatha--- kalakulagrham manah--patagapañjaram kaminam
vasikaranabhesajam, paramakausalam vedhasah /
jagadvijayakarmani smaramahibhujah karmanam
drsornigadabandhanam trijagatam param bhusanam //

ityadau alankaranam nirvahakarasasambandhaksiptacetasah
kaverаprthak-yatnanivarttyatvat na dosah, ityato
'tivarasapariposakatvam / yaduktam dhvanikrta--- rasaksiptataya
yasya bandhah sakyakiyo bhavet / aprthakyatnanirvarttyah so 'lankaro
dhvanermatah / tathalankarantarani nirupyamanadurghatananyapi
rasasamahitacetasah pratibhanavatah kaverahampurvikaya parapatanti /

yatha---
"iyamamlipattasamani tridosadamani bubhuksukaminaya /
marttyanamamrtavati rasagandhakaparpati jayati" //

ityadau /
satyapi rase tamapi nopakurvanti anuprasadayah /
yatha---"auvattai ullattai" ityatra anuprasah /
"mitre kvapi gate saroruhavane baddhanane tamyati kandatsu bhramaresu
viksya dayita sannam purah sarasam /
cakahvena viyogina bisalata nasvadita nojjhita kanthe
kevalamargaleva nihita jivasya nirgacchatah" //

ityatra coddipanarupaya bisalatayah
prayatnajivaharanavasanopakarakatvat
jivananirodhargalarupotpreksayam
vipralambhasrngaratadabhasayorananugunatvannalankarah
rasasyopakarakah / iha nopameti utpreksanirupane vaksyate / tadeva
susthuktam sabdarthasobhatisayadvarena rasaderupakaraka
alankara iti /

********** end of commentary **********

alankara asthira iti naisam gunavadavasyaraki sthitih /

********** commentary **********

vijñapriya:

(vi, kha) naisam gunavaditi---madhuryyadinam
srngaradivyapakatvat tatra tesamavasyasthiteh /

locana:

(lo, i) asthira iti---karikapamanudya vivrnoti /
naisamiti--gunadinam vakyesvanvayavyatirekanuvidhayino rasasya
dharmatvena avasthitih / alankaranam ca kvacidabhave 'pi na
kavyatvahanirityarthah / yatha guna rasasya sthiradharmastatha naite
sabdarthayoh / evam sabdarthayoranupacaritadharmatvenasthiratvena
sabdarthasobhadhanadvarena rasopakarakatvena ca
gunavyatiriktatvamalankaranam darsitam /

********** end of commentary **********

sabdarthayoh prathamam sabdasya buddhivisayatvacchabdalankaresu
vaktavyesu sabdarthalankasyapi punaruktavadabhasasya cirantanaih
sabdalankaramadhye laksitatvatprathamam tamevaha--

********** commentary **********

vijñapriya:

(vi, ga) tatradau punaruktavadabhasasya sabdarthobhayalankaratve
sabdalankarataya kathanabijam
pradarsayamstamaha---sabdalankarasyapiti /

locana:

(lo, i) samapratityavataryya tadbhedanaha--sabdarthayoriti / aha laksayatityarthah /

********** end of commentary **********

apatato yadarthasya paunaruktyena bhasanam /
punaruktavadabhasah sa bhinnakarasabdagah // vissd_10.2 //

********** commentary **********

vijñapriya:

(vi, gha) apatato yadarthasyeti / apatata eva na tu pranidhane 'pyarthapaunaruktyam / bhinnakarasabdatvena paunaruktyaprasaktistu nastyeva /

locana:

(lo, u) apatatah paunarukatyavabhasanam, punaruktivat pratyayah, paryyavasane tu na tatha / atah punaruktavadabhasa ityarthavannamalankarah / bhinnakarasabdaga ityanena yamakavyavacchedah / atra "navapalasapalasavanam purah" ityadavapi apatatah paunaruktyavabhasanam; kintu tadekarupasabdagatam /

********** end of commentary **********

udaharanam--
bhujangakundali vyaktasasisubhramsusitaguh /
jagantyapi sadapayadavyaccetoharah sivah //

********** commentary **********

vijñapriya:

(vi, na) bhujangakundaliti / sivo jagantyapi sadapayadavyad avatu / kidrsah, bhujangarupakundalavan; tatha vyaktena sasinah subhramsuna sitah sitalah gaurvrsah yasya tadrsah /
cetoharah manoharah /

locana:

(lo, u) kundali sarpah; kundalavamsca /
sasisubhramsusitagusabdastraya eva apatatascandrarthah /
paryyavasane tu sasinah subhra ujjvala yem'savah tadvat sita gavah kantayo yasya iti / apayat apayatah avyat raksatat / harah sadasivah manoharasca / atra payaditi padhatoh, avyaditi avadhatoh raksanarthasya linantatve paunaruktyavabhasah /
paryyavasane tu sandhihetukam luptamakaramadayapayasabdasya subantatvamityarthah /

********** end of commentary **********

atra bhujangakundalyadisabdanamapatamatrena sarpadyarthataya

paunaruktyapratibhasanam / paryavasane tu bhujangarupam kundalam vidyate yasyetyadyanyarthatvam / "payadavyat" ityatra kriyagato 'yamalangarah, "payat" ityasya "apayat" ityatra paryavasanat /

********** commentary **********

vijñapriya:

(vi, ca) apayadityatra paryyavasanaditi / praslistakarapratisandhanat tatra paryyavasanam /

********** end of commentary **********

"bhujangakundali" iti sabdayoh prathamasyaiva parivrttisahatvam / "harah sivah" iti dvitiyasyaiva / "sasisubhramsu" iti dvayorapi /

********** commentary **********

vijñapriya:

(vi, cha) prathamasyaiveti / sarpakundalityukte 'pi paunaruktyasya bhanat / dvitiyasyaiveti / parivrttisahatvamityanvayah / mrdo bhava ityuktavapi tathatvat / dvayorapiti / parivrttisahatvamityanvayah / candrasitamsupadadane 'pi tathatvat /

locana:

(lo, r) asya ca sabdarthalankaratve hetumaha---bhujangeti / parivrttisahatvam; ahi--kundali, sarpakundalityadyuktavapi paunaruktyavabhasata / tenatra kundaliti padasya na parivrttisahatvam / evam "harah sivah'; ityadavapi boddhavyam /

********** end of commentary **********

"bhati sadanatyagah" iti na dvayorapi / iti sabdaparivrttisahatvasatvabhyamasyobhayalankaratvam /

********** commentary **********

vijñapriya:

(vi, ja) bhatiti / bhati sadanatyagah sthiratayamiti kavyaprakasoktyaikadesapradarsanamidam / tatra bhavan sada anatya paranatirahityena bhatiti / sthiratayamagah parvatascetyarthah / tatra danatyagapadapaunaruktyavabhasah / atra na dvayorapi parivrttisahatvam /

locana:

(lo, r) trtiyadau ca danatyagabhyam saha varttate iti paunaruktyavabhasah / sada sarvada anatva, anamanena, agah parvata iti paryyavasanam / na dvayordanatyagayoh / parivrttisahatvasahatvabhyam kvacit parivrttisahatvadarthalankaratva; kvacittadasahatvacchabdajankaratvam, dosagunalankaranam

sabdarthagatatvena vyavasthiteranvayavyatirekabhyam niyamanadityarthah /

********** end of commentary **********
anuprasah sabdasamyam vaisamye 'pi svarasya yat /
svaramatrasadrsyam tu vaicitryabhavanna ganitam /
rasadyanugatatvena prakarsena nyaso 'nuprasah /

********** commentary **********

vijñapriya:

(vi, jha) anuprasalankaramaha---anuprasa iti /
svaramatrasadrsyamitimatrapadat vyañjanasamyavyudasah / tena "ke
vate sevaya dese gehe ca lebhire yasa"ityatra nanuprasah /
vyañjanamatrasamye tu kupitakapikapoletyadau anuprasa eva /
kvacidubhayasamye 'pi yatha---"dhutacutaprasuna" iti / yatha
va---"gunasindhuh satam bandhusatvabandhustvaparo janah / "kevalam
svaramatrasamyam vyudastam bodhyam /
anuprasapadavyutpattimaha---rasadyeti / anugamasca vyañjana /
anuparasavisistapadavakyabhyam rasadivyañjanat / adipadad
vakturvaidagdhyaparigrahah /

locana:

(lo, l) anuprasa iti---svaravaisamye 'pi sabdasamyamityatra sabda
vyañjananyeva / svaranam svaranadharatvat / tenaisa
balayatityadau svaramatrasya asakrdavrttavapi
vyañjanavaisadrsye carutvabhavasya
sahrdayasamvedyatvannalankarah / etadevoktam vrttau svaramatra
ityadina / kiñca svarasya vaisamye 'pi ityanena "kaveri vari"
tyaderetadavahyatvam / apisabdat "darduraduradhyavasaya sayam" ityadau
durasabadasamye svarasamye 'pyanuprasatvam / "navapalasapalasavanam
pura" ityadau yamakasyapavadatvenanuprasabadhakata / darduradura
ityadau prathamadurasabdadakarasya murdhri rephaloganna yamakam /
duradhyavasaya sayamityadau canusvarayogadanuprasa eva na yamakam /
"akarnya karnamadhurani" tyadau ca prathamakarnasabdasya svatah
svarayoge 'pi dvitiyakarnasabdanisthasvabhavat svaravaisamyam /
naitranandena candrena mahendri digalankrtetyadau
nakararapheyuktadakarayorduravasthanad anuprasabhavabuddhirna
karyya, samskaravicchedabhavad
yaduktam--"purvanubhavasamskarabodhaniyetyadurate"ti /

********** end of commentary **********
cheko vyañjanasanghasya sakrtsamyamanekadha // vissd_10.3 //
********** commentary **********

vijñapriya:

(vi, ña) tatra chekanuprasalaksanamaha---cheka iti /
vyañjanasangatvamatra ekavyañjanabhinnatvamatram vivaksitam / tena

dvayostsadinam ca tathatvam /

locana:

(lo, e) tad bhedanaha / sanghasabdenatra naikasya vyañjanasyasakrdekavaramanekadha svarupatah kramatasca / etadevoktam vrttavanekadhetyadina /

********** end of commentary **********

chekaschekanuprasah / anekadheti svarupatah kramatasca / rasah sara ityade kramabhedena sadrsyam nasyalankarasya visayah /

********** commentary **********

vijñapriya:

(vi, ta) anekadheti / varnanamanupurvyasca samyamityanekadhatvam / idrsaikadhatvam samyanuprasasya visaya ityaha---sarorasa iti / na caivam varnairanupurvyacca samye 'nuprasad yamakabhedaprasaktiriti vacyam; tatra svarasyapi samyena etad bhedat /

locana:

(lo, ai) rasa rasa ityatra rasayoh svarupata eva samyam, na tu kamatah / kauvarau varityadau varayoriva kamato 'pi /

********** end of commentary **********

udaharanam mama tatapadanam--
"adaya bakulagandhanandhikurvan pade pade bhramaran /
ayameti mandamandam kaverivaripavanah pavanah" //

********** commentary **********

vijñapriya:

(vi, tha) adayeti---bhramaranamandhikaranam gandhalobhena tadanusaranamatrena visayantaradarsanam /

********** end of commentary **********

atra gandhanandhitisamyuktayoh, kaverivarityasamyuktayoh, pavanah pavana iti vyañjananam bahunam sakrdavrttih / cheko vidagdhastatprayojyatvadesa chekanuprasah /

********** commentary **********

vijñapriya:

(vi, da) varnadvayasyapi samghapadarthatvenatra vivaksanattyoranekavarnanam catra sakrttvam darsayati---atreti / tatprayojyatvadeveti / tatha ca chekapadam tatprayojye nirudhalaksanikam / evam ca vrttyanuprasasyapi vidagdhaprayojyatve 'pi tatra rudhyabhavat na chekapadaprayogah /

locana:

(lo, o) samyuktayornakaradhakarayoh / cheka ityadina purvaprasiddhasya namnah kathañcinniruktih /

********** end of commentary **********

anekasyaikadha samyamasakrdvasyanekadha /
ekasya sakrdasyena vrttyanuprasa ucyate // vissd_10.4 //

locana:

(lo, au) anekasyeti / anekasyarthad vyañjanasya ekadha samyam ekah / anekadhapi vasakrt samyam dvitiyah, asakrdityanena chekanuprasavyavacchedah / ekasya vyañjanasya sakrdasakrd va samyamiti dvaviti caturddha vrttyanuprasah /

********** end of commentary **********

ekadha svarupata eva, na tu kramato 'pi / anekadha svarupatah kramatasca / sakrdapityapi sabdadasakrdapi /

********** commentary **********

vijñapriya:

(vi, dha) vrttyanuprasamaha---anakasyekadheti / tatraikadha padartham vyacaste---svarupata eveti / vyañjanavarnasvarupata ityarthah / asakrd vapyanekadhetyatranekadhatvam vyacaste---anekadheti / amtra anekasyetyasyanvayah, tatha canekasyanekadha sakrttve chekah / asakrttve tu vrttyanuprasah / "ekasya sakrdapi" ityatrapikarasamucitam darsayati---sakrdapityapisabdaditi / ekasya sakrttve anuprasastu na kavyaprakasasammatah / jatacyutetyatra vaicitryananubhavat / svarasadrsyasattve tu tasyapi sammato yatha "dhutacutaprasuna" ityatra /

********** end of commentary **********

udaharanam--
"unmilanmadhugandhalubdhamadhupavyadhutacutankura-
kridatkokilakakalikalakalairudrirnakarnajvarah /
niyante pathikaih katham kathamapi dhyanavadhanaksana-
praptapranasamasamagamarasollasairami vasarah" //

********** commentary **********

vijñapriya:

(vi, na) unmiladityadi / "kakali tu kalau suksme dhvanau tu madhura sphute" ityamarah / tadrupaih kalakalaih /

********** end of commentary **********

atra "rasollasairami" iti rasayorekadhaiva samyam, na tu tenaiva kramenapi / dvitiye pade, kalayorasakrttenaiva kramena ca / prathame ekasya makarasya sakrt, dhakarasya casakrt / rasavisayavyaparavati varnaracanavrttih, tadanugatatvena prakarsena

nyasanadvrttyanuprasah /

********** commentary **********

vijñapriya:

(vi, ta) atra anekasyaikadhasakrttvam darsayati---rasollasairami iti /
rasayoriti---raseti rephasakarayoranupurvorahityadekadha /
kalyoriti---kokilakakalikalavalairityatretyarthah / ekasya
sakrttvamasakrttvam darsayati---prathame iti / dhutacutetyatra
takarasya / madhugandhalubdhamadhupetyatra dhakarasyetyarthah /
samasametyatra tu anekadhanekasya sakrttvaccheka evetyatastanna darsitam
/ vrttyanuprasa ityatra vrttipadartham vyacaste---rasavisayeti /
rasavisayo vayaparah vyañjana, tadvatyam vasturacanayam
vastunor'thasya sabdena racanayam vrttisamjña ityarthah /
tatranuprasasabdartham yaujayati--tadanugatatveneti /
tadrsaracanasambandhatvenetyarthah / prakarsasca varnasamyam /

locana:

(lo, a) pranasamasamagametyatra ca yamakatvam vaksyate / yadyapi
llasairami vasara ityatra ca sarayoranekadha samyahetukena
chekanuprasenasahaikadhasamyabhedasya vrttyanuprasabhedasya
ekavacakanupravesarupah sankaro vaksyate; tathapi
vasarasabdamaganayitva vrttyanuprasabhedakathanam / evamanyatra /
rasavisayeti / rasavisayah svadanupranako vyaparo vrttih /
vrttyate 'naya sabdo rasavyañjanayeti vyutpattya / tena nadvati
uktaritya srngaradirasaupayikakomalaparusamadhyamavarnarabdha
vapi racana vrttirupacaraditi bhavah / tadanugatatvena taya
vrttyopalaksitatvena /

********** end of commentary **********

uccaryatvadyadekatra sthane taluradadike /
sadrsyam vyañjanasyaiva srutyanuprasa ucyate // vissd_10.5 //

********** commentary **********

vijñapriya:

(vi, tha) srutyanuprasakhyamanuprasantaramaha---uccaryyatvaditi /
varnasamyabhave 'pi ekasthanoccaryyatvasadrsyadityarthah /

locana:

(lo, a) uccaryyatvaditi--dvayorbahunam va vyañjananam
talavyatvena dantyatvenadisabdat kanthyatvadina samyam
srutyanuprasa ityarthah / imam ca srutyanuprasam "nivesayati
vagdevi kasyacit pratibhavatah '; ityadina prasamsanti pracyah /

********** end of commentary **********

udaharanam--
"drsa dagdham manasijam jivayanti drsaiva yah /

virupaksasya jayinistah stumo vamalocanah" //

********** commentary **********

vijñapriya:

(vi, da) drsa dagdhamiti---virupaksasya jayinista vamalocana aham stuve / locanasya virupatvasundaratvatmakavamatvabhyam jayaparajayavuktva kriyabhayamapyaha---drsa dagdhamiti / harena manasijasya drsa dahastabhistu kataksarupaya drsa jivanamato 'pi jayah /

********** end of commentary **********

atra "jivayanti" iti, "yah" iti, "jayinih" ita / atra jakarayakarayorekatra sthane talavuccaryatvatsadrsyam / evam dantyakanthyanamapyudaharyam / esa ca sahrdayanamativa srutisukhavahatvacchratyanuprasah /

vyañjanam cedyathavastham sahadyena svarena tu /
avartyate 'ntyayojyatvadantyanuprasa eva tat // vissd_10.6 //

********** commentary **********

vijñapriya:

(vi, dha) antyanuprasakhyamanuprasantaramaha---vyañjanam cediti / yathavasthamiti / anusvarena visargena va visisto 'visisto va yah svarah kevalo va purvapadasya purvapadasya va ante uccaritastadrsasvaravisistavastham vyañjanam cedadyena svarena svapurvabhutasvarena saha avarttyate tadantyanuprasa ityarthah / tat samjñavyutpattimaha antayojyatvaditi / yatha ekapadante dhirah anyapadante virah iti, yatha va ekapadante saramanyapadante haramiti / evam kari hariti svaramatre /

********** end of commentary **********

yathavasthamiti yathasambhavamanusvaravisargasvarayuktaksaravisistam / esa ca prayena padasya padasya cante prayojyah / padantago yatha mama--

********** commentary **********

vijñapriya:

(vi, na) yathavasthamiti vyacaste---yathasambhavamiti / anusvaravisargasvaranamanyatarasambhavo yathasambhavapadarthah / aksaravisistamityatra yathavastham bodhyam / antyayojyatvam vyacaste---esa ceti / prayena ityanena pajjhatikadicchandah svevasya sambhavo nanusthubadaviti darsatam /

********** end of commentary **********

kesah kasastavakavikasah kayah prakatitakarabhavilasah /
caksurdagdhavaratakakalpam tyajati na cetah kamamanalpam //

********** commentary **********

vijñapriya:

(vi, pa) kesah kaseti---jarata uktiriyam / kasapuspastabakavad
dhavalah kesah prakatitasya vakrasya kubjasya karabhasya
karisavakasyaiva vilaso yasya kayastadrsah / tathapi ceto 'nalpam
bahu kamamabhilasam na tyajatityarthah /
tathapityakanksabalalabhyam / atra kasalasasabdau
svavisargantyasvaravisistantyavyañjanau / kalpanalpasabdau
sanusvarantyasvaravisistantyavyañjanau / taccantyavyañjanam
tatpurvasvarena sahavrttam /

locana:

(lo, i) vyañjanamiti / kesa ityatra yathasambhavamiti vacanat
samyuktaksararahito vikasa ityatra sakarah svaravisargayuktah
kakarasthitena'karena saha / vilasa ityatra lakarasthitena'karena
saha varttate / kalpamityatra lakararupam vyañjanam
pakaranusvarayuktam, kakarasthitenakarena saha / analpetyatra
nakarasthitenakarena sahetyarthah /
prayena iti vacanat mama tatapadanam laksbhistave yatha---
"srutadhita gita srutibhiravigitakhilaguna gunatita
bhitabhayakrdavinitapacayada /
natiprita pitambarasuparinitamaravadhu- drsa pita sphita
malaruciparita vijayatam" //

ityadau kvaciddantyayojyatvabhave 'pyayamanupraso drsyate / asya ca
pracinoktalankarebhyah prthaganubhavasiddhascamatkaravisesa iti
prthagalankaratvam /

********** end of commentary **********

"mandam hasantah palakam vahantah" ityadi /

sabdarthayoh paunaruktyam bhede tatparyamatratah / latanuprasa
ityukto--

********** commentary **********

vijñapriya:

(vi, pha) latanuprasakhyamanuprasamaha---sabdarthayoriti /
sabdadvayarthayorityarthah / paunaruktyam punah punah kathanam /
tatasca punaruktidosaprasaktavaha---bhede iti /
tatparyyamuddesyavidheyatavisayam / matrapadadarthabhedo vyavarttyati /

locana:

(lo, i) sabdarthayoriti / tatparyyamanyaparatvam,
taccarthantarasamkramitasvarupam tacchabdena vidheyataya
prakrtopayogarthavivaksanat tanmatrena, na tu svarupena bhedo
visesah /

********** end of commentary **********

udaharanam---
smerarajivanayane nayane kim nimilite /
pasya nijimtakandarpam kandarpavasagam priyam //

********** commentary **********

vijñapriya:

(vi, ba) smerarajiveti---nayamkam drstva
krodhannimilitaksim maninim pratisakhya uktiriyam / rupena
kandarpanirjetapi tvadanuragat tvadvasagastatha catra mananaucityamiti
bhavah / atra adye nayanakandarpapade uddesyatatparyyake 'ntye tatpade tu
vidheyatatparyyake ityato bhedah / padarthau tu abhinnau matrapadat
prakrtyarthasya eva bhedavyavrttirna tu pratyayarthasya /

********** end of commentary **********

atra vibhaktyarthasya paunaruktye 'pi mukhyatarasya
pratipadikamsadyotyadharmirupasya bhinnarthatvallatanuprasatvameva
/

********** commentary **********

vijñapriya:

(vi, bha) ityato vibhaktyarthabhedam darsayati---atra vibhaktyarthasyeti /
mukhyatarasyeti / pratipadikamsau nayanakandarpapade, taddyotyasya,
tadvodhyasya dharmirupasya nayanakandarpatmakasya arthasya
prakrtyarthanvitasvarthabodhakatvena asvatantrapratyayapeksaya
svatantryad mukhyatarasyabhinnatvad ityarthah /

********** end of commentary **********

"nayane tasyaiva nayane ca" / atra dvitiyanayanasabdo
bhagyattvadigunavisistatvarupatatparyamatrena bhinnarthah /

********** commentary **********

vijñapriya:

(vi, ma) yatra tu prakrtyarthasyapi bhedastatra na
latanuprasatvamityaha---nayane iti / atra dvitiyanayanasabdasya
bhagyavattadityarthe tatparyat tatparyyasyaiva pratipadikarthasyapi
bheda iti darsayati---atra hiti / tatha ca
arthantarasamkramitavacyalaksanavisaya evayam na latanuprasa
ityuktam / ataeva arthantamsamkramitavacyalatanuprasayoh
kathitapadadosatakathane prthagena taddvayamuktam /

locana:

(lo, u) atreti / vibhaktyoh supoh / dharmirupasya caksuradirupasya /
vibhaktityupalaksanam; tena lingavacanayorapi / evam supratipattaye
'sandigdhamudaharanam darsayitva sandigdham darsayati-nayane iti /

tatparyyamatrena na tu svarupena / iha ca
paunaruktyapratibhasamatramalankarah,na tu pratiyamano visesah
tasya gudhatvadigunibhavahetutvabhavat /

********** end of commentary **********

yatha va---
"yasya na savidhe dayita davadahanastuhinadidhitistasya /
yasya ca savidhe dayita davadahanastuhinadidhitistasya" //

********** commentary **********

vijñapriya:

(vi, ya) asya ekapade iva anekapadesvapi sambhavam darsayati---yatha va
/ yasya teti---atra prathamardhe davadahane tuhinadidhititvam
vidheyamatapakaratvat /

locana:

(lo, u) esa ca bahupadanistho 'pi sambhavatiti
tatrodaharananyaha---yatha veti / yasya na savidhe dayitetyadau
prathamardhe tuhinadidhitirdavadahanah dvitiyardhe davadahanah
tuhinadidhitiriti sambandhah /

********** end of commentary **********

atranekapadanam paunaruktyam / esa ca prayena
latajanapriyatvallatanuprasah /
--'nuprasah pañcadha tatah // vissd_10.7 //
********** commentary **********

vijñapriya:

(vi, ra) pañcadheti---chekanuprasah, vrttyanuprasah,
srutyanuprasah, antyanupraso latanuprasasceti pañcadha /
kavyaprakase tu latanuprasasyaiva pañcadhatvamuktam /

locana: (lo, r) upasamharati---anuprasa iti /

********** end of commentary **********

spastam /

satyarthe prthagarthayah svaravyañjanasamhateh /
kramena tenaivavrttiryamakam vinigadyate // vissd_10.8 //

********** commentary **********

vijñapriya:

(vi, la) yamakanikaramaha---satyartha iti / arthe sati prthagarthayah
padasamhateh tenaiva kramena avrttirityarthah / atra
latanuprasavaranaya prthagarthaya ityavasyam deyam / tatha ca
samarate 'maratejasityatra yamakitabagayoh dvayoh "samarasamaraso 'ya"
mityatra ekatarasya nirarthakatve prthagarthaya ityuktyanaucityamah

ator'the satyuktamityaha /

********** end of commentary **********

atra dvayorapi padayoh kvacitsarthakatvam, kvacinnirarthakatvam / kvacidekasya sarthakatvamaparasya nirarthakatvam / ata uktam--"satyarthe" iti /

********** commentary **********

vijñapriya:

(vi, va) atra dvayorapiti / dvayorekatarasya va arthasattve tu svaravyañjanasamhateh tenaiva kramena avrttirityevameva laksanantaramityabhiprayah / ubhayanugamastu ekarthabhinnaya ityevamrupena bodhyam /

locana:

(lo, r) etadeva vrttau visadayati---atretyadi / atra yamake / padayoryamakavayavabhutayoh svaravyañjanayorityarthah / priyatamayatamanetyadivat nirarthakatvam / dvayorekasya vanarthakatve padatvabhavaditi kvacid visaye sarthakatve svatantryenetyarthah / anarthakatvam padavayavarupaksarasacivyenaiva sarthakatvat / iha ca prayikatvat varnasamudayadvayamadhikrtya sarthakatvadikamuktam / tricatuh paunaruktyena laksananusarena yatha--yogamuhyam /

********** end of commentary **********

"tenaiva kramena" iti damo moda ityadervivikta visayatvam sucitam / etacca padapadardhdaslokavrttitvena padadyavrttescanekavidhataya prabhutatamabhedam /

********** commentary **********

vijñapriya:

(vi, sa) asya prabheda bahava ityaha---etacceti / padadityadipadat padasyaiva trtiyacaturthabhagasya aniyatatadbhagasya ca parigrahah /

********** end of commentary **********

dinmatramudahriyate--
"navapalasa-palasavanam purah sphutaparaga-paragata-pankajam / mrdula-tanta-latantamalokayat sa surabhi suribhim sumanobharaih" //

********** commentary **********

vijñapriya:

(vi, sa) navapalaseti / sa krsnah purah surabhim vasantamalokayat / kidrsam navam palasam patram yasya tadrsam palasavanam kimsukakananam yatra tadrsam / sphutaih paragaih paragatam vyaptam pankajam yatra tadrsam / mrduto mrdutarah eva klantor'that ravirasmana lataya antah

agrabhago yatra tadrsam / yadva mrdulah mrduh tantah arthat
yuvabhirakanksito lataya anto agrabhago yatra tadrsam / tam
kanksayamiti dhatuh / suraabhim kidrsam / sumanobharaih
puspasamuhaih surabhim sugandhim /

locana:

(lo, l) navapalasam nutanapatram / palasavanam, kimsukavanam,
sphutaih paragaih kusumarenubhih paragatam, samgatam,
mrdulam komalam, tantam vistrtam, latantam latam /
dvayornirarthakatve "priyatamayatamametyadyudaharanam /

********** end of commentary **********

atra padavrttih / "palasapalasa" iti "surabhim surabhim" ityatra
ca dvayoh sarthakatvam / "latantalatanta" ityatra prathamasya
nirarthakatvam / "paragaparaga" ityatra dvitiyasya /
evamanyatrapyudaharyam /

********** commentary **********

vijñapriya:

(vi, sa) atra sarthakayoh palasam surabhimityanayoh padayoh
dvayauh avrttih ityaha---atreti / anyataranirarthakatvam tu
darsayati---latanteti /

locana:

(lo, e) anyatra padadyavrttau / atra padavrttiryatha mama
tatapadanam kuvalayasvacarite munyasramavarnanam / "jia ua jana
manaam, jia ua jana manaam / " kecittu
svaraikavyañjanavrttavapi yamakamicchanti /
yatha mudrahastagovindanandakaveh---
"ekam kupe nayanamaparam manmukhe khelayanti mamuddisya pratikrtimapi
svam kimapyalapanti /
udyatpinorasijayugalam kumbhamabhyuddharanti siksakutasmitasucimukhi
pravisanmanasam me" //

********** end of commentary **********

"yamakadau bhavedaikyam dalorbavorlarostatha" /

locana:

(lo, ai) yamakadavityadisabdena slesadau /

********** end of commentary **********

ityuktanayat "bhujalatam jadatamabalajanah" ityatra nam
yamakatvahanih /

********** commentary **********

vijñapriya:

(vi, ha) yamakadavityadipadat slesaparigrahah / dalorityadau
sarvatra prathamavarneakara uccaranarthah / vaverityatra
anyasthapavargoyayoraikyamuktam / atra calankarikasamayamatram / anye
dvaye tu jalayorekatvam dasruterlasrutirityanusasanamapyasti /

********** end of commentary **********

anyasyanyarthakam vakyamanyatha yojayedyadi /
anyah slesena kakva va sa vakroktistato dvidha // vissd_10.9 //

dvidheti slesavakroktih kakuvakroktisca /

********** commentary **********

vijñapriya:

(vi, ka) vakroktyalankaramaha---anyasya vakturanyarthakam vakyam
anyah srota tadvakyaslesena svavakyakakka vanyabhiprayakataya
yadi yojayed yojanavisistam pratyayayet tada sa dvidha
vakroktirityarthah / dvidhatvam darsayati---sleseti /

locana:

(lo, o) anyasyati / anyena kenacidanyarthakatvenoktam / taditarena
sabhangenabhangena va slesana, kakka, svaravisesena va yadi
yatharthato 'nyarthatvena prayojyate sa vakroktih / tatah
slesakakurupopadhidvayayogad dvividhetyarthah /

********** end of commentary **********

kramenodaharanam--
"ke yuyam sthala eva samprati vayam prasno visesasrayah kim
brute vihagah sa va phanipatiryatrasti supto harih /
vama yuyamaho vidambarasikah kadrk smaro vartate yenasmasu
vivekasunyamanasah pumsveva yosidrabhramah" //

********** commentary **********

vijñapriya:

(vi, kha) ke yuyamiti / avijñatanamajatikam kañcit prati ayam
vaktuh prasrah / prstah purusasca vidravakah sa tadvakyam
tadvakyaslesena ke jale yuyam ityabhiprayakam sthale evetyadi
svottarena pratyayayati / purvavakta tvaha--prasra iti /
tvadayinamajatirupavisesavisaya ityarthah / srota tu vih
paksi, seso 'nantanagastadasrayastaddvayoh prasra ityarthakatam
svottarena pratyayayati---kim vrute iti / yatra vau garude harirasti,
yatra sese 'nante harih sete ityarthah / prasta tat srutva
krodhadaha---vama viparitabaddhrtvena pratikula yuyamiti / srota
tu yuyam vamah striyah ityabhiprayakatam pratyayayan tam
nindati---aho vidambeti / vidambo vidambanam varttate tvayiti
sesah / vivekasunyamanasastaveti sesah / asmasu pumsu
ityanvayah / atra slesam sabhangabhangapadayordarsayati---atreti /

locana:

(lo, au) ke kimakhyah ? jale ca / viseso vaidharmyam, vih pasri,
seso nagasca / vama vakrah striyasca / vidambarasikah vidambe
rasikah sakautukah /

********** end of commentary **********

atra visesapadasya "vih paksi" "seso nagah"
ityarthadvayayogyatvat sabhangaslesah /
anyatra tvabhangah /
"kale kokilavacale sahakaramanohare /
krtagasah parityagattasyasceto na duyate" //

atra kayacitsakhya nisedharthe niyukto nañ anyatha kakva duyata eveti
vidhyarthe ghatitah /

********** commentary **********

vijñapriya:

(vi, ga) kakka yojanamaha--kale iti / krodhannayikaya parityaktasya
krtamaso nayakasya asvasajanakasakhim prati sakhya uktiriyam /
kokila vacala yatra iti vigrahah / sahakaram tat puspam /
atraikayeti / yadyapi tatprayuktam vakyam na srutamasti yadantargatah
nañ nisedharthaka. syat / ato 'sya kale ityadivakyasya kakka
yojanaya tadarthakavakyasyasambhava eva, tathapi prakaranadasya
vakyasya nayakasvasajanakavakyatvapratitau kakunaña eva
tadupapattestadaksiptavakyasthanañ eva svavakyasthanaño
vidhyarthakataghatanam bodhyam / idam ca tadrkpramkaranasattve
eva samgacchate, tadrkprakaranagrahakasattve tu nedamudaharanam /
tatha'ksiptavakyasthasya naño visedharthakatvam /
evam kakunañvisistavakyasyaiva vidhyarthakata /
tatha ca--- "guruparatantrataya bata, durataram desamudyato gantum /
alikulakokilalalite naisyati sakhi ! surabhisamaye 'sau //

"iti kavyaprakasakrduktameva udaharanam bodhyam / tatra hi
socanabhiprayakasya purvavakyasya kamakulabhiprayakatvena
dvitiyavaktrya yojanam /

********** end of commentary **********

sabdairekavidhaireva bhasasu vividhasvapi /
vakyam yatra bhavetso 'yam bhasasama itisyate // vissd_10.10 //

********** commentary **********

vijñapriya:

(vi, gha) bhasasamalankaramaha---sabdairiti / sabdaih padaih /
vakyam tatsamuhah, sa ca samskrtaprakrtasakalabhasasu
ekavidhapadaghatita ityarthah /

locana:

(lo, a) sabdairiti / ekavidhairvisesabhavadekaprakaraih / bhasasu samskrtaprakrtadisu / bhasasamah / bhasasu samanyekarupani padani vidyante yatreti vyutpattiyogadanvarthanam prthagalankarah / esa ca slesalankaravisesa iti yaduktam canadidasapanditaistadasangatam, arthadvayabhavat /

********** end of commentary **********

yatha mama--
"mañjulamanimañjire kalagambhire viharasarasitire /
virasasi kelikire kimili ! dhire ca gandhasarasamire !" //

********** commentary **********

vijñapriya:

(vi, na) mañjuleti / he ali ! mañjulamanimañjire mañjulam maniyuktam mañjiram yasyah he tadrsi / athava mañjire kalasabdo gambhiro yatra tadrsi / viharasarasitire kidrse, kelyarthakah kiro yatra / gandhasarah gandhapradhanah samirascayatra tadrse / etadrsanekoddipakasattve 'pi kim virasasityarthah /

********** end of commentary **********

esa slokah
samskrta-prakrta-sauraseni-pracyavantinagarapabhramsesvekavi dha eva / "sarasam kainam kavvam" / ityadau tu "sarasam" ityatra samskrtaprakrtayoh samye 'pi vakyagatatvabhave vaicitryabhavannayamalankarah /

********** commentary **********

vijñapriya:

(vi, ca) sarvabhasasu ekavidhaih padaih vakyaghatitatve evayamalankarah tadrsaikapadena tu vakyaghatane tadrsasthale nayamalankara ityaha---sarasam kaina iti / sarasam kavinam kavyamityarthah / atra tadrsaikasarasapadaghatitatvad vakyasya nayakalankara ityarthah /

********** end of commentary **********
slistaih padairanaikarthabhidhane slesa isyate /
********** commentary **********

vijñapriya:

(vi, cha) slesalankaramaha---khlistairiti /
slistairubhayavacakaih ekarupairityarthah /

locana:

(lo, a) slistairiti / aneketyanena dvayorva bahunam varthanamabhidhane prakaranadiniyamabhavadabhidhaya bodhane / etena dhvanivyavacchedah / nanu kim bhinnaih

padairanekarthabhidhanamutaikaikena ? adye gaurasvah puruso,
hastityadavapi slesaprasangah / dvitiye
laksanasyasambhavitvamanyayam conekarthatvamiti nyayat / ityata
aha--- slistairiti / slistaih "arthabhedena sabdabheda" iti
darsanat, "kavyamarge svaro na ganyate" iti ca nayat vacyabhedena
bhinnairapi yugapaduccaranenapagatabhedaih / tridha khalu
sabdabhivyaktih rupator'thatah svaratasceti darsanat /
evam ca bhinnayorapi samanasrutyoh sabdayostattannyayena uccaritayoh
kamena svasyarthabodhanam yatra tatra sabdasvarupaslesena
sabdaslesah /
sabdaparivrttisahatve tvarthaslesa iti niyamamangikurvatam
kavyaprakasakaradinam matamanusrtya vyakhyanam /
anye tvahuh--na khalu ghatapatayoriva "vasudhamahita purajita
niragamanabhavah /
varsascasurabhitavarahavapusastarve ca harescopama ghatata" //

ityadau sabdanamekaprayatnena nispattidvayamupapadyate /
dvayorekakaratvena tathangikare eva eva kulalah, ekakaram
ghacasatamekaya samagya nispadayet / tatha sati
bhedavyavaharocchedah syat / "ayameva bhedo bhedahetusca
yadviruddhadharmadhyasah karanabhedasceti" / kim ca
yadyubhayarthapratipadanasamihaya vakturekada
sabdadvayodaharanasambhavastada ghatasahastracikirsuh kulalo 'pi
ekada tat nirvahayet / taduktamacaryasrimadudyotakaracaranaih
"kramavrttitvad vaca" iti / tenaikatraiva sabde
nanavisayanamarthanam svamsvasamagrivasena
kamenojjivanamiti vadinam matamevasrayitumucitam / kintvatra mate
tatprathamaviruddhaya dvitiyabhidhayah punarujjivanamanupapannamiti
dvitiyabhidhanamna"janasthane bhranta" mityadavivatrapi vyañjanaiva
vrttirupadisyate / evam ca dhvanitantre prakarananiyamasthale tasmadeva
sabdaduccaranadisamagrisahakrta tadvyaparantarena
sabhangabhangasabdantaralabhyarthapratitih / yatra tu yena
dhvastetyadau prakaranadiniyamo nasti tatra dvayorabhidhanasamsayah
/ yatra ca sabdaparivartane 'pi dvyarthahanistatra sabdasaktermulatvena
sabdaslesah / yatra ca sabdaparivarttane 'pi na
tadarthaksatistatrarthamatram pratyevamsabdopayogadarthaslesata /
etanmatanusarena tu slistavarthau vidyete esviti
matvarthoyapratyayantatvena slistaih padairityadi sautram
slistapadam vyakhyeyam / anekarthabhidhana iti /
anekarthabhidhanasamsaya iti / asya sutrasya
sabdalankaraprakarane pathitatvadeva siddham padanam
parivrttayasahatvam / ye tvahuh "prati prasute sabdah
sabdantara"miti tadayuktam, pratiprasutasabdanubhavabhavat,
ananubhutasabdenarthapratitau catiprasangat, bhinnavacakad
bhinnavacyotpattiniyamabhavadva / evam ca varnadigatatvena
slesasya pracinanurodhena vyavaharah / tathoccaranangikare hi
sabdayoh "durgalanghita" ityadau janasthana ityadavapi

vyañjananangikaraprasangah / "hrdijñesu ca vaksyati" ityadau
"vyatham dvayesamapi medinibhrtam"ityadau ca yasyarthasya
prathamam buddhyarohastasyopameyata, anyasya ca upamanateti samgatih /

********** end of commentary **********
varnapratyayalinganam prakrtyoh padayorapi // vissd_10.11
//slesadvibhaktivacanabhasanamastadha ca sah /
********** commentary **********

vijñapriya:

(vi, ja) tasya astavidhatvamaha--varneti / sakalasasthyantanam
slesad ityatranvayah / varnaditraye 'pi
varnadvayapratyayadvayalingadvayeti bodhyam / evam
vibhaktivacanabhasasvapi dvitvam ca bodhyam / prakrtipadayostu
dvivacanenaiva tathatvam bodhitam, vibhinnarupavarnadvayasya
aikyarupyam tattvam /

locana:

(lo, i) iha ca varnadigatatvena astavidhatvam
slesasyasamicinamiti
candidasapanditaraghavanandaprabhrtinam matam /
tadabhidhanamasat / tathahi---varnadigatatvena sarvatha
slesasyastavidhatvamasti /
tatha ca ---
"vakribhute vidhau mudrdhni bhaved bhasmanulepanam /
smasane raktiravasah syaddigambarata tatha" //

ityatra prakaranabhavat kim mahadevah? utaho kasciddaridro vacya
iti sandehah / tenatra vidhuvidhisabdayorukarekarayoraukararupatvad
varnaslesah / "yena dhvastamanobhavena" ityadau "syannandita
virupaksapadapadmanisevanat" ityadau ca prakaranajñane
kimaham nanditanandakah syamiti kasyacid bhaktasya vacanam ? uta kasyacid
bhaktasya nanditanandinamaganavisesatvam syaditi vacanamiti
sandehah /
tenatra syat syamiti pratyayaslesah /
nandita ityatra taltrcorvibhaktyoh slesah /
"yo 'sakrt paragotranam paksacchedaksanamah /
satakotidatam bibhrad vibudhendrah sa rajate" //

ityatra pumnapumsakalingayoh satakotidatamityatra dadati-dyatyoh
dhatvoh prakrtyoscaslesah / "yena dhvasta" ityadau
vibhaktisamasayorvailaksanyena slesah / "sarvasvam hara sarvasva"
ityatrapi vaksyamanodaharaner'thadvayasyapi sandehaspadatvad
vibhaktislesah / "dadhate 'sya param sobhamaho madhuratabhrtah"
ityadau ca kim madhuratam bibhratiti madhuratabhrto bahavo janah,
uta madhurataya bhrtah kascid varttata iti bahuvacanaikavacanayoh
slesah / kiñca madhuratabhrta ityatrapi kkippratyayaktapratyayayoh
/ dadhata ityatrapi ca pakse dhadhatorbahuvacanam pakse ca

dadhadhatorekavacanam slistam ca /
tadevamabhidhaduyasamvedyapratyayoktitah slesalankaravisaye
'stavidhaslesasya sambhavamavicaryya
pracinadhiksepakaribhirupajivyaih sahalam bahuna vivadena /
nanvevam "yena dhvasta" ityadavapi yasyarthasya prathamam
buddhyarohah sa vacyo 'stu aparastu vyangyo 'stu kim tatrapi
slesalankarakalpanairiti cennaivam /
iha yadi samsayajñanavisayatvadanirddharitatvat "bhadratmana';
ityadau, "hrdijñesu ca vaksyati'; ityadau ca nirddharitatvat
vrttidvayakalpanasadbhave samgatih /
yattu canadidasapanditairuktam "vyatham dvayesamapi
medinibhrtam" ityadau ubhayabhidhanam cetiti
"sandhyavandanavelayam mukto 'hamiti manyate /
khandaladdukavelayam handamudyamya dhavati" //

ityabhanakamanukaroti / kvacidabhidhangikare hi bhadratmana
ityadavapi kimaparaddhamabhidhadvayena / nanvatraiva
dosanirupanaprastave sandigdhayorarthasabdayordustata, tat katham
"yena dhvasta" ityadavabhidhanasamsaye alankaratvamapyucyate ? "abala
acala va syuh"ityadau "asih paramparamvandyam" ityadau ca
dosasthale sandehavasena
vivaksitaikarthanirddharanadativyagrataya'svadam prati
pratikulyam / iha tu vivaksitayorapyarthayoranirddharanarupaya
vicchittaranukulyamanubhavasiddham / ataeva purvatra mahakaveh
skhalanamanyatra vahvarthapadanirvahe prayuktasadhanam sarvalaukikameva /
kiñca purvatraikarthasyasvadapradane dvitiyarthah
pratikulabhutah, tam hathadivakrsya tato bahiskaroti, iha tu
dvayorarthayorekasya buddhyarohenaparenarthena
tannimittakavyadavapakarsatvam / evameva dvayorarthayoh
nirddharitatvena kavitvavivaksanubhavasaksiketi rahasyam / evam
"vaurivamsadavanala" ityadau vamsasabdat vyañjanaya baudhitasya
venuruparthasyaikanvayarupenarthena "gaurvahika'; ityadau
govahikayoriva "mukhacandra'; ityadau mukhacandrayoriva tadatmyadrupakam
/ nanu gaurvahika ityadau aropyamanagavarthasya
utpadyamananvayabadhah / sa ca gavartho mukhya iti tatra gauni
laksana / iha ca venurupartho vyangya iti katham
mukhyarthabadhajivita laksaneti cet ? atraivam sangatih / yatha
khalu "jatirekapadartha" iti vadinam mate pracinairasmabhisca ihaiva
dvitiyaparicchede sanketitarthanirupane pradarsitena nayena
jatimatrabodhanad abhidhayam viratayam
vyangyatvenabhyupagantavyaya vyakte rupyamananvayabodhe laksana
tathehapi vyangyatvenaha---tsaya venuruparthasya
yathavyaktirupavyangyasya jatirupavyangyenavinabhavena
tadvatpratitih / "gato 'stamarka'; ityadau "kantamabhisare';
tyadivyangyavailaksanyenavasyakatvena mukhyaprayatvam
davanaladitvasamagrisamutthitasya venuruparthasyapiti taulyam / yadva
"so 'yamisoriva dirghadirghataro vyapara" iti matasrayanad

venuruparthavamsasabdasyanvayaruparthavamsasabdena ekakaratvadabhedopacarad vyangyasya venuruparthasya vidheyatvad mukhyarthatvamiti / slesadityasya varnetyadau pratyekamanvayah / tena varnayoh slesat pratyayayoh slesadityadi /

********** end of commentary **********

kramenodaharanam--
"pratikulatamupagate hi vidhau viphalatvameti bahusadhanata /
avalambanaya dinabhartturabhunna patisyatah karasahastramapi" //

locana:

(lo, i) vidhau candre, vidhatari va / karah kiranah, hastasca /

********** end of commentary **********

atra "vidhau" iti vidhuvidhisabdayorukarekarayoraukararupatvacchlesah /

********** commentary **********

vijñapriya:

(vi, jha) pratikulatamiti / hi evarthe / vidhau vidhatari pratikulatamupagate bahusadhanata bahupayatvam viphalatvameti ityarthah / tadeva darsayati---avalambanayeti / patisyatah dinabharttuh avalambanaya raksanaya karasahastram rasmisahastrameva karasahastram hastahasastram nabhudityarthah / vidhau candre tasyaiva tatpratikulatvanna tu vidhatuh / atra vidhavityatra ukarekararupavarnayorvikarena aikyarupyamityaha---atreti /

********** end of commentary **********

"kirana harinankasya daksinasca samiranah /
kantotsangajusam nunam sarva eva sudhakirah" //

atra "sudhakirah" iti kvip-ka-pratyayoh / kim catra bahuvacanaikavacanayoraikarupyadvacanasleso 'pi /

********** commentary **********

vijñapriya:

(vi, ña) pratyayaslesamaha---kirana iti / vibhaktislesasya prthagupadanat pratyayo 'tra vibhaktibhinno bodhyah / vibhinnarupapratyayadvayasyaivarupyam tattvam / kantotsangajusam narinamityarthah / atraikavacanasleso 'pyastityatraha---kiñjeti / vacadvaye 'pi aikyarupyamtattvam / atra kirana iti bahuvacanantam / samirana iti ekavacanantam / ubhayatraiva sarva iti kira iti ca / atra ca sarva ityatra pratyayaslesam vina vacanaslesa eva / "dosayuktah padadartha'; ityatra tu vacanaslesam vina pratyayaslesa evetyatah prthak slesadvayam / atra hi dosayuktaityasya padadityatranvaye pañcamyastasipratyayah / artha ityanvaye tu ktapratyaye ubhayatra

ekavacanam /

locana:

(lo, u) sarva eva ityatra sarvasabdo bahuvacanantah, ekavacanantasca / tena sudhakirah ityasya bahuvacanantasya visesanatve vikseparthat krdhatoh kkipapratyayah / ekavacanantasya tu kapratyayah /

********** end of commentary **********

"vikasannetranilabje tatha tanvyah stanadvayi /
tava dattam sadamodam lasattaralaharini" //

atra napumsakastrilingayoh sleso vacanasleso 'pi /

********** commentary **********

vijñapriya:

(vi, ta) lingaslesamaha---vikasadityadi / lingadvaye 'pyaikarupyam tattvam / tanvya vikasanti netranilabje stanadvayi ca tava modam sada dattam / ubhayorvisesanamaha---lasaditi / netrapakse---lasanti te tarale ceti samase / tadrsi ca te harini manoharinityarthah / lasana taralahharamadhyagah maniryasya tadrsaharavati stanadvayi / atrapi vacanaslesasankaramaha---atra ceti / atrapityarthah / atra lingaslesam vina dattamityatra vacanaslesah / vacanaslesam vina lingaslesastu "haristannama caghanut" iti / atra haristannamno lingabhede 'pi aghanudityaikarupyam / vacanam tu abhinnam /

locana:

(lo, u) dattamiti---dadhatoh parasmaipade dvivacanantah / atmanepade caikavacanantah / lasat taralahariniti padam netranilabjavisesanatve dvivacanantam stanadvayyastvekavacanantam strilingam / vacanasleso 'pityapisabdat na kevalam lingaslesamatramityarthah /

********** end of commentary **********

"ayam sarvani sastrani hrdi jñesu ca vaksyati /
samarthyakrdamitranam mitranam ca nrpatmajah" //

atra "vaksyati" iti vahi-vacyoh, "samarthyakrt" iti krntati-karotyoh prakrtyoh /

********** commentary ********** vijñapriya:

(vi, tha) prakrtislesamaha---ayamiti / rajaputre jate jyotirvida uktiriyam / hrdi vaksyatityanvayah / jñesu panditesu sastrani vaksyati kathayisyati / amitranam samarthyasya chetta / mitranam samarthyasya kartta janakah /

locana:

(lo, r) vahivacyoriti---hrdo 'dhikaranatve vahidhaturjñanarthavaci / samardhyakrt camitrasambandhitve chedanarthah krntati iti dhatoh / mitrasambandhitve karanarthah / vibhaktyabhede 'pi prakrtimatrasya bhedat prakrtislesa eva ityata aha--prakrtyoriti /

********** end of commentary **********

"prthukartasvarapatram-" ityadi / atra padabhange vibhaktisamasayorapi vailaksanyatpadaslesah, na tu prakrtislesah /

********** commentary **********

vijñapriya:

(vi, da) padaslesamaha---prthuketi / nyunadhikavarnayoh padayormilanad arthadvaye 'pi aikyarupyam tattvam / prthukarttetyadi vyakhyatam / atra prakrtislesatvam nirasyati atra padabhange iti / vibhaktervailaksanyamatra samase luptaya bodhyam / yadyapi nyunadhiketyadilaksanavasadeva prakrtislesato bhedasiddhistathapi prakarantarenapi tatsiddhirdarsita / tatha caitatsakalavailaksanyavisistah padaslesah / prakrtimatravailaksanye tu prakrtislesah /

locana:

(lo, r) prthuketyadi vyakhyatameva sandigdhatvasya kvacidadosakatvakathanaprastave / atreti / ayamarthah / vibhaktyaderabhinnatve hi prakrtimatrasya bhede prakrtislesatvamevocitm / iha tu vibhakteh prthvadisabdesu prthukadisabdesu ca bhinnataya padadosa eva / vibhaktyaderabhede 'pi padamatrasya bhedatprakrtislesa eva ityaha /

********** end of commentary **********

evañca--
"nitanamakulibhavam lubdhairbhurisilimukhaih /
sadrse vanavrddhanam kamalanam tadiksane" //

atra lubdhasilimukhadisabdanam slistatve 'pi vibhaktekabhedatprakrtislesah, anyatha sarvatra padaslesaprasangah /

********** commentary **********

vijñapriya:

(vi, dha) tanmatravailaksanye prakrtislesamapyatraha---evam nitanamiti / madhulubdhairbhramarairnolotpalabhramenakulikrtayoh nayikayah netrayoh varnanamidam / atra kamalanamityatra cartho gamyah / tatha ca vanevrddhanam vrddhamrganam kamalanam ca sadrse tasya locane / vanavrddhakamalanayikalocanadvayanam visesanamaha---nitanamiti / bhurisilimukheranekabanaih karanabhutaih lubdhakairvyadhaih karttrbharakulibhavam nita

vanavrddhah mrgah,
lubdhairmadhulubdhairbhurisilimukhairanekamadhukarairakulibhavam
nitani vane jale vrddhani kamalani ca / param tu
nilotpalabhramannetradvayamiti visesah / "alibanau silimukhau'; iti
kosah / atra lubdhasilimukhau prakrti / anyatheti / nyunadhika
ityadilaksanabhavapakse iti bodhyam /

locana:

(lo, l) evam ceti / kamalasabdasya padarthatve
lubdhairlobhayuktairbhuribhih silinusairbhramaraih /
mrgavisesarthatve lubdhairlubdhakairbhuribhih purnabhutaih
silimukhairbanaih / vanam jalam kananam ca / vibhakteh
pratyayarupayah sarvatra vaksyatyadau /

********** end of commentary **********

"sarvasvam hara sarvasya tvam bhavacchedatatparah /
nayopakarasammukhyamayasi tanuvartanam" //

********** commentary **********

vijñapriya:

(vi, na) vibhaktislesamaha---sarvasvamiti / suptinantatvena bhede 'pi
padayoscaikyarupyam tattvam / sarvasvamiti / sivabhaktastam prati
dasyosca putradikam prati coktiriyam / he hara ! tvam sarvasya sarvasvam
/ bhavasya utpatteschedatatparasca muktidatvat / nayasya niteh
upakarantarasya sammukhyam sambhavo yasmat tadrsam tanuvarttanam
sarirasthitam ayasi agacchasi praprositi yavat / dasyupakse---tvam
sarvasya sarvasvam hara / chedatatparo bhava / upakarasya
sammukhyamanukulyam naya apanaya / ayasi parayasakarivarttanam tanu
vistaraya /

locana:

(lo, e) sarvasvamiti / he hara sambho ! tvam sarvasya lokasya sarvasvam,
tvam kimabhutah ? bhavasya samsarasya chedatatparah / ayasi
ayasayuktam tanordehasya varttanam vrttimupakarasammukhyam naya
prapaya / dehavrttimayasarahitam kurviti bhavah / pakse-cam
sarvasya sarvasvam hara nasaya / chede khandane tatparo bhava /
upakarat sammukhyam naya upakaram ma kurviti bhavah / varttanam
vrttim ayasi ayasayuktam tanu vistaraya /

********** end of commentary **********

atra "hara" iti pakse sivasambodhanamiti sup / pakse hrdhatostiniti
vibhakteh / evam "bhava" ityadau / asya ca bhedasya
pratyayaslesenapi gatarthatve
pratyayantarasadhyasubantatinantagatatvena
vicchittivisesasrayanatprthaguktih /

********** commentary **********

vijñapriya:

(vi, ta) atra ayasi iti vina sarvatra luptasuptinantatve 'pi ayasi ityatra luptaluptadvayantatve 'pi ca padayoraikarupyam darsayati---atra ceti / asya pratyayaslesato vailaksanyamaha---asya ceti / pratyayantarasadhyeti / svatulyatvena pratyayantaram asadhyam abodhyam yayoh tadrsau yau suptinau tadantargatatvenasya slesasya ityarthah / vicchittirvaicitryam /

locana:

(lo, ai) vicchittivisesah sahrdayanubhavasiddhah /

********** end of commentary **********

"mahade surasandham me tamava samasangamagamaharane /
hara bahusaranam tam cittamahemavasara ume sahasa" //

********** commentary **********

vijñapriya:

(vi, tha) bhasaslesamaha---mahade iti / samskrtapakse---he mahade he utsavadatri ! he ume parvati ! agamasya vedasya aharane vasikarane me mama tam prasiddham samasangam ava raksa / munijanesu prasiddham vedabhyasam mama janayetyarthah / samasangam kidrsam surasandham suranam sandham sambandhikarakam, mama suratvaprapakamityarthah /
tatha tam prasiddham cittamoham avasare 'parthanmaranarupe sahasa hara nasayah kidrsam cittamoham bahusaranam nanavidhakaryyavisayam /
sr gatau /
prakrtapakse--- mama dehi rasam dharmem tamovasamasam gamagamad hara nah /
haravadhu saranam tvam cittamoho 'pasaratu me sahasa //

"iti samskrtam / tadarthasca--he haravadhu ! mama dharme rasam dehi / gamagamat samsarat tamovasamasam no 'smakam hara / tvam me saranam / mama cittamohah sahasapasaratu /

locana:

(lo, o) "mahade" iti / samskrtapakse---mahade utsavade ! ume ! parvati ! me mama agamaharane agamanamakalane tam samasangam asaktim ava sthirikurviti bhavah / surairdevaih sandhah samadhanam yeneti samasangavisesanam / agamadhyasasya svargahetutvad bahu bahulam saranam prasaro yasya evambhutam cittamoham manonistham ajñanam, avasare, sahasa vegena hara apanaya /
(maharastriyaprakrtapakse) caturthyarthe "mahada iti sasthi /
tena ---
"mahyam dehi rasam dharme tamovasamasam gamagamadvara nah /

haravadhu ! saranam tvam cittamoho 'pasaratu me sahasa" //

gamagamo vidyate yatra tasmat mamagamat samsaradityarthah /

********** end of commentary **********

atra samskrtamaharastrayoh /

samskrtapaisacyoryatha--
(kha)"kamanekatamadanam suratanarajatucchalam tadasinam /
appatimanam khamate so 'ganikanam naram jetum" //

kame krtamodanam suvarnarajatocchaladdasinam /
apratimanam ksamate sa ganikanam na rañjayitum //

iti paisacicchaya /
samskrtasurasenyoryatha--
(ga)"todisadigaganamado 'kalaham sa sada balam vidantaridam /
aradamehavasaram sasadamaram gada bharam" //

tato drsyate gaganamadah kalahamsasatavalambitantaritam /
aratamedyavasaram sasvatamaram gatasaram" //

iti surasenicchaya / samskrtapabhramsayoryatha--
(gha)"dhiragacchadume hrtamududdhara varisadah su /
abhramadapprasaraharanuravikiranatejah su /
punastridha sabhango 'thabhangastadubhayatmakah // vissd_10.12 //
locana:

(lo, au) evam varnadigatatvenastavidham slesamuktva punah prakarantarena trividhamahr---punariti /

********** end of commentary **********

etadbhedatrayam coktabhedastake yathasambhavam jñeyam /

********** commentary **********

vijñapriya:

(vi, da) punastridheti / ayamastavidhah slesalankarastridha bhavatityarthah / kathamityatraha---sabhanga iti / tadubhayatmakah sabhangabhangatmaka ityarthah / utkabhedastaka iti / tatra prthukarttetyatra sabhangah / "kirana" ityatra "sarva eva sudhakira" ityatrabhangah / kahade ityatra cittamohamityatrabhangah / mahade ityadisu sabhangah, ityubhayatmakah /

********** end of commentary **********

yatha va--
"yena dhvastamanobhavena balijitkayah purastrikrto
yascodvrttabhujangaharavalayo gangam ca yo 'dharayat /
yasyahuh sasimacchirohara iti stutyam ca namamara /
payatsa svayamandhakaksayakarastvam sarvadomadhavah" //

atra "yena-" ityadau sabhngaslesah / "andhaka-" ityadavabhangah /
anayoscaikatra sambhavatsabhangabhangatmako
granthagauravabhayatprthannodahrtah /

********** commentary **********

vijñapriya:

(vi, dha) slokantare 'pi traividhyam darsayati----yena dhvastamiti /
tvam sarvada sa umadhavah sarvado madhavasca payat / tatra
madhavapakse, abhavena anutpattina yena anah sakatam dhvastam
nityasarirasya tasyam rupantarenavirbhavamatram, natutpattih /
tatha yo valijit balijeta / yena kayah pura mohinirupena
strikrtah / ekatraiva nityasarire akarabhedapradarsanamatram, na
tu sarirabheda iti bhavah / yasca udvrttasya durvrttasya
bhujangasya aghasurasya hanta / ravasya nanatmakabrahmano layo linata
yatra tadrsah / agam govarddhanam, kurmavarahamurttya ca gam
prthivim ca yo 'dharayat / sasimathah rahoh sirohara iti
stutyam nama yasyamara ahuh / sa kidrsah ?
svayamandhakavamsaksayakarah nivasakarah / ksi nivasagatyoh iti
dhatoh / umadhavapakse---dhvastamanobhavena dhvasto dalito manobhavo
kamo yasmat / yena balijito visnoh kayah purasya tripurasurasya
nasakastrikrtah, tripuravadhe visnoh kayasya sarikrtatvat /
yascodvrttabhujangarupo harah valayasca kankanah yasya
tadrsah, gangam ca yo maulau adharayat / yasya khirah sasimat
candrayuktam / hara iti stutyam nama camara ahuh / sa
kidrsah---svayanamdhakasurasya nasakarah / atra tritayasattvam
darsayati---atreti / ekaikasloke ekaikapradarsanasya bijamaha---grantheti
/

locana:

(lo, a) harapakse---manobhavah kamah / balijit visnuh, tasya
kayah pura daityarthamastrikrtah / udvrtta ativarttulakara
bhujanga eva hara valayasca yasya / gangam tripathagam / sasi
vidyate yatra tat sasimat / andhakadaityasya ksayo nasah, tatkarah
sarvada umadhavah gauripatih / haripakse--yena anah sakatam
dhvastam / abhavena cidrupena / atmana eva kayah pura purvam
amrtaharanakale 'suramohanartham strirupah krtah /
udvrttah uddhato bhujangah kaliyah tam hantiti / rave nadarupe
brahmani layo yasya / agam parvatam govarddhanakhyam gam
prthvim ca / sasinam mathnati iti sasimadrahuh tasya siroharah
/ andhakanam andhakavamsiyanam ksayo nivaso
dvarakapurasambhandhi tatkarah / sarvam dadati iti sarvadah /
madhavah sripatih / sabhangah padabhange arthapratyayat /
anayoh sabhangabhangarupayoh slesayorekasloke /

********** end of commentary **********

iha kecidahuh--"sabhangaslesa eva sabdaslesavisayah /

yatrodattadisvarabhedadbhinnaprayatnoccaryatvena bhinnayoh
sabdayorjatukasthanyayena slesah /

locana:

(lo, a) samprati sabhanga eva sabdaslesavisayah;
abhangastvarthaslesa iti svikurvatam paksamanudya
dusayati---ihetyadi / ahurityasya durasthenopapatterititi
sabdenanvayah / sabhangah varnavyuhesu bhangena yutah,
tadbhavatmakena bhinnapadena va sahitah / sabdaslesavisayah
sabdadvaidhabhinnanirvyudharthadvaividhyadityarthah /
udattaditi--uccairudattah / nauccairanudattah /
adisabdattadantargatanamanunasikadinam kakubhedanam
copasangrahah /
bhinnaprayatnoccaryyatvena prayatnabhedena uccaranam vina
udattadibhedabhavat /
etena tatkaryyenatibhedascabhipretah /
yatha-- "sarasavatta vihata na baka vilasanti carati no kankah /
sarasiva kirttisesam gatavati bhuvi vikamaditye" //

iti atra hi rajapakse sa, iti, kam iti / sarah pakse netityatra tu sa
nasti / jatukasthanyayeneti / yatha
kasthayorbhinnayorapyupayavasena jadikrtayorekata
tathabhinnayoh padayoh sabdayorekatra varnavyuhe sannivesah /

********** end of commentary **********

abhangastvarthaslesa eva / yatra svarabhedadabhinnaprayatnoccaryataya
sabdabhedadarthayorekavrntagataphaladvayanyayena slesah /

locana:

(lo, i) arthaslesa eva sabdasvarupaviparyasabhave 'pyarthasya
dvidhatmakatvadityarthah / yatreti / yatha ekasminneva vrnte
phaladvayam tatha ekasminneva sabder'thadvayasamsargah /

********** end of commentary **********

yo hi yadasritah sa tadalankara eva /
alankaryalankaranabhavasya lokavadasrayasrayibhavenopapattih"
iti /

********** commentary **********

vijñapriya:

(vi, na) sabhangatve sabdaslesatvabijamaha yatreti /
sabhangaslesasthale kavye 'pi svarabhedagananamiti tanmatam / tatasca
bhinnaprayatnoccaryyatvenaiva prthak prthak sabdabhedah / kevalam
vibhinnatvena pratiyamanayorapi atyantasannidhanarupa eva
jatukasthayoriva slesa ityarthah / abhangaslesastvarthaslesa
ityaha---abhangastviti / tadarthaslesatve bijamaha---yatreti /
abhinnaprayatnoccaryyatvena sabdabhedabhavad

ekavrntalagnaphaladvayavadekasabdalagnarthayoreva slistatvamityarthah / tavataiva kathamarthalankaratvam ityatraha---yo hi yadasraya iti / sabhangatve sabdayoreva slistatvattatra slesah sabdasritah / ekadesasrityorarthayoreva ca slistatvadarthasritastatra slesa ityarthah /

locana:

(lo, i) yo hiti / yatha loke bhujasrito bhujasthalankarah kanthasritah kanthasya tathasau sabdasrita iti bhavah / lokavaditi / loke asrayasrayibhavena eva vyapadesah, yatha rajapurusah / yadva upapatterupadanad vyavaharanaditi yavat /

********** end of commentary **********

tadanye na ksamante / tathahi--atra dhvanigunibhutavyangyadosagunalankaranam sabdarthagatatvena vyavasthiteranvayavyatirekanuvidhayitvena niyam iti /

********** commentary **********

vijñapriya:

(vi, pa) tadanye iti / kavyaprakasakaradayastadanuyayino vayañca ityarthah / tatha hyatreti / atralankarasastre sabdasaktimulavyangyatve dhvanigunibhutavyangyayoh sabdagatatvavyavaharah / arthasaktimulatve tu arthagatatvena dosadinam tu sabdarthanvayadyavidhanam sphutameva / tatha ca nanarthabhangasabdasyapi slesenanvayavyatirekanuvidhanata tatrapi sabdaslesatvameva iti bhavah /

locana:

(lo, u) siddhantamaha---tad uktaprakaram purvesam matam, anye 'bhiyukta na manyante na svikurvanti / kuto na manyante tatra hetumaha---tathahiti / atra alankaraprastave yesam dvandvarthanam sabdanam paryyantarena pratipadane 'pi na ksatista evarthagatah / yesamna tu tatha te sabdagata eveti niyamanat pracinairalankarakarairiti sesah /

********** end of commentary **********

na ca "andhakaksaya" ityadau sabdabhedah, "arthabhedena sabdabhedah" iti darsanat /

********** commentary **********

vijñapriya:

(vi, pha) matavisese tu yatra nanarthasthale 'pi sabdabhedastatha ca tatrapi slistanekasabdakrtah sabdalankarastanmate nirbadha eveti tanmatam darsayati---na candhaka iti / na ca sabdabheda ityanvayah / tatra hetumaha---arthabhedeneti /

ghatapataruparthabhedena ghatapatasabdabhedanadityarthah / tatha caitad drstantenaivarthabhedasya sabdabhedavyapyatvasiddhiriti bhavah / na ca tatkatham nanarthakasabdah sruyante iti vacyam--ekaprayatnoccaryyatvadosena bhedagrahat /

locana:

(lo, u) naca tanniyamanamatrenabhangasya sabdaslesatvam, sabdabhedadapi ityaha--naceti / hetumaha--arthabhedeneti / darsanad yusmabhireva siddhantat pramanikrtaditi sesah /

********** end of commentary **********

kim catra sabdasyaiva mukhyataya vaicitryabodhopayatvena kavipratibhayottankanacchabdalankaratvameva / visadrsasabdadvayasya bandhe cevamvidhasya vaicitryabhavad vaicitryasyaiva calankaratvat / arthamukhapreksitaya carthalankaratve 'nuprasadinamapi rasadiparatvenarthamukhapreksitayarthalankaratvaprasangah /

********** commentary **********

vijñapriya:

(vi, ba) nanu sabhangaslesasthaler'thabhedat tvadabhimatasvarabhedadrstantena abhanganekasabdanamarthabhedat svarabheda eva syat / tatha ca svarabhedavailaksanyagrahe katham bhedagrahah syadator'thabhedasya sabdabhedavyaptiraprayojikaiva ityata ekaprayatnena nanasabdoccaranamityata aha---kiñceti / sabdasyaiva mukhyataya vaicitryopayatvena kavipratibhayottankanad visayikaranadityarthah / nanu andhakadyakhandasabdasya mukhyatve kim pramanamityata ahavisadrsasabdadvayasyeti / nahi harinasabdasthale tadarthakendradisabdaprayoge hari naumityatreva visnivandrau naumityatrapi slesarupavaicitryananubhava ityarthah / nanvarthamukhaproksitvad abhangaslesasyar'thalankaratvamucyate ityata aha---arthamukheti / anuparasadinamityadipadat sabhangaslesavakrottyadiparigrahah / rasadiparatveneti / rasanistagunarthakatvenaiva rasaparatvam bodhyam / adipadat latanuprase vacyarthamukhapreksitvameva baudhyam /

locana:

(lo, r) ye 'pyahuryo yadasretah sa tadalankara iti tanmate 'pyatra vaucitryasya sabdanisthatvacchabdalankaratvamityaha---kiñceti / vaicitryam lokottaravicchittiralankararupa / pratibha navanavonmesasalini prajña / uttankanat ullekhanat, atra hetumaha--- visadrseti / visadrsamasamanasrutikam / yatha andhakaksayakara ityatra ksayasabdasthane vinasanivasarupakasabdadvayam / asya ca vaicitryasyÄ•rthÄ•nusandhÄ•namantareá¹‡anupalabdherarthÄ•laá¹…kÄ•ratvamastÄ«tyÄ sankyaha---artheti / arthamukhapreksitvamarthanusandhane

vaicitryayogah / tatha sati alankarantare 'tiprasanga ityata aha---anuprasadinamiti / ayamarthah---anuprasadinamapi hi rasadiparatvabhave vrttivirodhat / rasadirupasyarthasya tadabhivayañjakasya vibhavadirupasyarthasya vanusandhanamastyeveti tepi katham sabdalankaramadhye yusmabhirapi ganyanta iti /

********** end of commentary **********

sabdasyabhinnaprayatnoccaryatvenarthalankaratve "pratikulatamupagate hi vidhau" ityadau sabdabhede 'pyarthalankaratvam tathapi prasajyata ityubhayatrapi sabdalankaratvameva /

********** commentary **********

vijñapriya:

(vi, bha) abhinnaprayatnoccaryyatvenarthalankaratvasya taduktasya sabdalankarataya nirvivade varnaslesavarnanuprase 'pi atiprasaktimaha---pratikulamtamiti / ubhayatrapi iti / sabhangabhangayorityarthah /

locana:

(lo, r) yat punaruktam sabdasyaikaprayatnoccaryyatver'thalankaratvamiti tathapyavyaptidosa ityaha---sabdasyeti / pratikulatamityadau vidhavityatra ikarokarayoraukararupatvenabhinnaprayatnoccaryyatvam tat sabdabhedena sabdaslesamangikurvatah / ubhayatra "yena dhvasta"ityadau "andhakaksaya" ityadau ca /

********** end of commentary **********

yatra tu sabdaparivarttane 'pi na slesatvakhandana, tatra--
"stokenonnatimayati stokenayatyadhogatim /
aho susadrsi vrttistulakoteh khalasya ca" //

ityadavarthaslesah /

********** commentary **********

vijñapriya:

(vi, ma) nanvevamarthaslesalankarocchedaprasanga ityata aha---yatra tviti / tameva visayamaha---tatra stokeneti / aho tulaya manatulayah koteragrabhagasya khalasya ca susadrsi vrttiryatah stokenetyadi / stokena guñjadyalpavastuna, pakse stokenalpaprasamsanenalpanindanena ca / atronnatyadhogatyarthakapadantaradane 'pi narthaslesatvakhandana /

locana:

(lo, l) tat kva nu punararthaslesa ityaha---yatra hiti / sabdasya parivarttane paryyayantarena pratipadane / suvarnadigauravaprakarsapakarsasucika tulakotih / atra

stokadisyane svalpadipadanivese 'pi na hyarthatahanih /

********** end of commentary **********

asya calankarantaraviviktavisayataya
asambhavadvidyamanesvalankarantaresvapavadatvena tadvadhakataya
tatpratibhotpattihetutvamiti kecit /

********** commentary **********

vijñapriya:

(vi, ya) idanim slesasya
alankarantarasankirnavisayabhavad alankarantarasya ca
slesasankirnavisayasattvat
samanyamalankarantaramapavadatvena badhitva slesa evalankarah
alankarantaram tu tat sankirnam tadgrahakameveti kecidahuh /
tanmatam darsayati---asyeti / tatpratibhotpattihetutvamiti---tatpratibha,
alankarantaravisayini pratibha tasya evotpattihetutvamasya
slesasya tadvisayabodhakatvamityarthah / sabdaslesena
slesalankaravisayapratibhaiva janyata ityarthah / natu
alankarantaravisayapratibha ityarthah / tatha
calankarantarasamkare slesa evalankara ityarthah /

locana:

(lo, e) esa ca niyamadalankaranam vicchittimadayaiva
sambhavatityetadvisaye vidyamananamalankaranam badha iti ye
manyante tesam paksamupanyasya dusayati--asya ceti /
vidyamanesvetadvisayesu / tadvadhakatvat / tesamalankaranam
badhakatvadavakasantarabhavena tahyapadesam badhitva mukhyatvena
vyapadestum yogyatvat / asya ca heturapavadatveneti /
tesamalankaranam pratibhabuddhisvita utpattiheturasyeti
tatpratibhotpattihetuh /

********** end of commentary **********

itthamatra vicaryate--samasoktyaprastutaprasamsadau
dvitiyarthasyanabhidheyataya nasya gandho 'pi /

********** commentary **********

vijñapriya:

(vi, ra) tanmate 'pi sakalalankarasamkare sleso na badakah, kintu
katipayalankarasamkare eveti niskarsam
pratipadayitumaha---itthamatreti / tatra
samasoktyaprastutaprasamsasankirnasya slesasya
taddvayabadhakaprasaktireva nasti ityaha---samasektiti /
prastutakathanenaprastutavyañjanam samasoktih /
kvacit slesasankirna sa /
yatha--- "anuragavati sandhya divasastatpurah sarah /
aho daivagatiscitra tathapi na samagamah" //

ityatra prakrtadivasapurah sarasandhyakathanadaprakrtanayakapurah saranayikapratitau
raktimanuragobhayarthakanuragapadaslesasamkarah /
aprastutakathanena prastutavyañjanam caprastutaprasamsa; sa ca kvacit slsasankirnapi bhavati /
yatha--- "satatam ya madhyastha kathayati yastih pratistitasiti /
puskarini naiva taducitam purnayattamadho nayasi" //

ityatra janaih yastiplavanaprakaranikapuskarinikathanena prakaranikapratistagayakajanatiraskarakasampattimajjanapratitau madhyasthadipadaslesasamkarah / etadubhayatra slesalankaraprasaktireva nastityata aha----nasya gandho 'piti /
atra hetumaha---dvitiyarthasyeti / anayordvitiyarthasya vyangyatvadeva / arthadvayasya vacyatva eva slesalankarah / aprastutaprasamsadau ityadipadadupamadhvaniparigrahah, yatha durgalanghitetyadau /

locana:

(lo, ai) itthamiti vaksyamanasya buddhisthitayam idama paramarsah / atretthamanataroktam /
kesañcit purvapaksinam mate samasoktiryatha---
"upodharagena vilolatarakam, tatha grhitam sasina nisamukham /
yatha samastam timiramsukam taya puro 'pi ragad galitam na laksitam" //

aprastutaprasamsa yatha--- "enalam sambhramena tyaja gavaya ! bhayam sairibha ! svairamassva ksaubham ma yastarakso ! vihara giridarim svecchayaivacyabhalla ! parindrah paradrsva nikhilavanabhuvah kevalam modate 'sau madyatkumbhindrakumbhasthalagalitaghanasthulamuktaphaloghaih" //

adisabdena paryyayoktyadih / dvitiyarthah prakrtaprakrto va
yatha nayakayyavaharadih / anabhidheyataya abhidhayah prakrtabodhanena viramad asya slesasya /

********** end of commentary **********

"vidvanmanasahamsa--" ityadau slesagarbhe rupake 'pi manasasabdasya cittasarorupobhayarthatve 'pi rupakena sleso badhyate /
sarorupasyaivarthasya visrantidhamataya pradhanyat, slese hyarthadvayasyapi samakaksatvam /

********** commentary **********

vijñapriya:

(vi, la) purvokte slistaparamparitarupake 'pi na slesalankaraprasaktirityaha---vidvanmanaseti / vidusam mana eva manasam sarastatra hamseti rajñah sambodhanam / atra rupakasya slesabadhakatve hetumaha---sarorupasyeti / visrantidhamata

paryyantikapratitivisayata, hamsasrayatvena na tadrupakasyaiva tathatvat / ubhayatraiva visrantisattve eva slesaprasaktih / yatha "prthukarttasvarapatram" ityatra sadanadvayavisesanayoh slistarthayoh visrantistadaha---slese hiti /

locana:

(lo, o) sleso badhyate--slesavyapadesamanudyatmana vyapadesah karyyate / visrantidhamata cittaruparthanuvadena vidheyatvalabhat / iha hi cittadikamavacchaditasvarupam sarovaradirupatvamapadyate / ataevatra "rajanarayanam laksmih samalingati nirbharam" ityatra rajño narayanatvocitalaksmisamalinganam varnyate / tatha "mukhacandra prakasate" ityatra mukham candrarupatamapadyata ityuparacitacandradharmasya tatra varnanam / samakaksatvam na khalu rupakavad ekasya gaunatanyasya pradhanyam / svasvasamagrivasena prthakprthaksvasvarthabodhanenopaksepat / yatha---"hrdijñesu vaksyati" ityadau vahanavacanayoh tatha "prthukartasvara" ityadau prthukadinam /

********** end of commentary **********

"sannihitabalandhakara bhasvanmurtisca" ityadau virodhabhase 'pi viruddharthasya pratibhatamatrasya prarohabhavanna slesah /

********** commentary **********

vijñapriya:

(vi, va) slistavirodhabhase 'pi na slesalankaraprasaktirityaha---sannihiteti / nayika bhasvanmurttirdepyamanamurttih sannihitabalarupandhakara ca mohajanakatvena / balasyandhakaratvarupanam / atra bhasvanmurtteh suryyavimbasyalpandhakarasannidhyam balapadabhasvatpadaslesadupasthitam viruddhataya'bhasate / atra slesalankaraprasaktibijamaha---viruddharthasyeti / pratibhatamatrasya upasthitamatrasya ityarthah / prarohabhavad anvayabodhabhavat / nahi andhakarasannihitasuryyamurttirnayika na vandhakarasannidhyam suryyabimbasya iti badhasyapi upasthitimatrena eva virodhabhasalankarata slesasya tu slistarthasyanvaye satyeva alankarata virodhabhasavat slesabhasalankaranabhyugamat /

locana:

(lo, au) balah ksudrah kesasca / bhasvatah suryyasya, bhasvatah kantimato 'piva suryyamurttau andhakarasya sannidhanabhavad virodhabhasah / yatha bhasanam na tatha visrantiprarohah /

********** end of commentary **********

evam punaruktavadabhase 'pi /

********** commentary **********

vijñapriya:

(vi, sa) evam punarurakteti---na hi bhujangakundalisabdayoh ekarthatvabodhah paryntikah; apatamatratah slesena tatha bodhat /

********** end of commentary **********

tena "yena dhvasta-" ityadau prakaranikayoh, "nitanam-" ityadavaprakaranikayorekadharmabhisambandhattulyayogitayam,

********** commentary **********

vijñapriya:

(vi, sa) itthamuktasthalesu slesalankaram badhitva te te alankara evetyuktva alankarantarasyaiva badhakah slesa iti tadabhipretam vaktumaha---yena dhvastamiti /
yena dhvastamityadau nitanamityadau ca tulyayogitayam, svecchopajatetyadau dapike sakalakalamityadau copamayam vidyamanayamapi slesenaiva vyapadeso bhavitum yukta ityagre 'nvayah /
tena yena dhvastamityadau madhavomadhavayordvayorapi prakaranikayoh yena dhvastetyadyekadharmanvayarupastulyayogitalankarah /
"padarthanam prastutanamanyesam va yada bhavet /
ekadharmabhisambandhah syattada tulyayogita //

"iti laksanat / atra hi prastutanam prakaranikanamevanyesamaprakaranikanamevetyarthah /
nitanamityadau tu aprakaranikayoreva vanavrddharakamalayoh nitanimityadi purvarddhekte karmanvayah / svecchopajatetyadau salaksanam dipakam darsayisyate /

locana:

(lo, a) punaruktavadabhase yathodahrtabhujangakundalityadau / tena hetuna tulyayogitayamityaderuparitanena vidyamanayamityanena sambandhah /

********** end of commentary **********

"svecchopajatavisayo 'pi na yati vaktum dehiti marganasataisca dadati duhkham /
mohatsamutksipati jivanamapyakande kastam prasunavisikhah prabhuralpabuddhih" //

ityadau ca prakaranikaprakaranikayorekadharmabhisambandhad dipake /

********** commentary **********

vijñapriya:

(vi, sa) tacclokarthastu yatha---prabhuralpabuddhirityatra cakarartho gamyah / vaktumityatra bhavatumvacanamityarthah / tatha ca kastam

khede / prasunavisikho 'lpabuddhih prabhusca svecchopajatavisayo 'pi svecchaya sarvalokopari praptadhikaro 'pi dehiti vacanam na yati na praptoti / dehabhavena dehiti vagvisayo na prasunavisikhah / tathapi marganasataih asamkhyabanaih duh kham dadati / uktarupah prabhustu lokesu dehiti dadasveti vacanam na yati na praptoti / etadrsavagvaktana bhavatityarthah / marganasataih paradhananvesanarupamarganasataih arthat idrsapadatisataih duh kham dadati / dehityanuktvapi padatidvara sarvasamva hrtva duh kham dadatityarthah / adhikarasattvaddehityuktvapi sarvasvam grahitum samarthyasattve 'pi alpabuddhitvattatha na karotityarthah / evam prasunavisikhah svadattamohad akande 'kasmajjivanamapi samaksipati harati ityarthah / atra prakarani ka uktarupah prabhuraprakaranikah prasunavisikhah; tayorna yati ityadyekadharmanvayarupam dipakam / taduktam---"aprastutaprastutayordepakantu taducyate"iti / ekadharmanvaya iti tatra sesah /

locana:

(lo, a) svecchaya upajata asritah visayah bhogah yasya / vaktum na yatiti na tatra svarthanivedanam vaktum sakya ityarthah / dehi prayaccha / iti marganasataih yacanasataih pradanabhavat punah punah krtaih / mohadaparadhagurulaghuvicaradaksatvat / akande 'kasmat, svalpe'pyagasiti yavat / paksantare tu visayah kamasyasrayo vanitadih / vaktum na yatiti / vaktum na yatidrsah samprati me kama iti / deha pranityetavanmatrena visesamanapeksya, marganasatairmohadatmano nivekabhavat / kastamiti nirvede 'vyayam / dipake vidyamana ityarthah /

********** end of commentary **********

"sakalakalam purametajjatam samprati sudhamsubimbamiva" / ityadau copamayam vidyamanayamapi slesasyaitadvisayapariharenasambhavad esam ca salesavisayapariharenapi sthiteretadvisaye slesasya pradhanyena camatkaritvapratitesca slesenaiva vyapadeso bhavitum yuktah, anyatha tadvyapadesasya sarvatha bhavaprasangacceti /

********** commentary **********

vijñapriya:

(vi, ha) sakalakalamityadau ca sakalakalavattvakalakalasabdavattvarthadvayaslistopama spastaiva / tatra parasparavyabhicarasattvena dvayorapyalankaratvam dradhayannubhayasattvesu visayesu slesasyaivaucityamityaha---slesasyaitad ityadi / pratikulatamupagate hi vidhau ityadisu etadvisayapariharena slesasya slesarahitatulyayogitadipakopamanantu slesapariharena sthitirbahusvevodaharanesu drastavya / esu

slesalankarasyaivaucitye hetumaha---prabalyena camatkaritveti /
anyatheti / esu visayesvapi
tulyayogitaditrayasyaivalankaratvamityarthah / tad vyapadesasyeti /
slesavyapadesasyetyarthah / naca katham tadabhavaprasangah /
pratikulatamityadisveva tatsattvaditi vacyam ? tatrapi vidheh
pratikulatopagamanasya bahusadhanatavaiphalyahetutvena
hetvalankarasattvat /

locana:

(lo, i) sakalakalam kolahaladhvanisahitam, sakalabhaih
kalabhiryuktam ca / esam tulyayogitadinam
trayanamalankaranam prabalyena camatkaritvam kavina
vdyarthasabdasya vaicitryabodhopayatvenopadanat /

********** end of commentary **********

atrocyate--na tavatparamarthatah
slesasyalankarantaraviviktavisayata "yenadhvasta-" ityadina
viviktavisayatvat / na catra tulyayogita, tasyasca
dvayorapyarthayorvacyatvaniyamabhavat / atra ca madhavomadhavayorekasya
vacyatvaniyame parasya vyangyatvam syat /

locana:

(lo, i) atra siddhantamaha---atreti / vacyatve niyamabhavaditi / yena
dhvastetyadavuktaprakarena prakaranadiniyamabhavat,
madhavomadhavarthayordvayorvacyatvaniyamah / tulyayogitayam ca
dvayorvacyatvaniyamo nasti / sabdayostantratangikarena
dvayorvacaytvaniyamah samanantaroktaprakarena dhvanitantravadimate
caikasya vacyatvamitarasya vyangyatvamiti bhavah / etadeva
visesayati---atra hiti / atra yena dhvastetyadau / atra hityanantaram
tulyayogitangikare iti sesah /

********** end of commentary **********

kiñca--tulyayogitayamapyekasyaiva dharmasyanekadharmisambandhitaya
pratitih / iha tvanekesam dharminam
prthakprthagdharmasambandhataya /

********** commentary **********

vijñapriya:

(vi, ka) ittham
slesasayalankarantaraviviktavisayasattvadalankarantarasya ca
slesaviviktavisayasyapi sattvena samanyatvadapavadena slesena
darsitastulyayogitadayo 'lankara badhyanta iti kesañcinmate
darsite, taddusayitumaha---atrocyata iti /
slesasyalankarantaraviviktavisayasattve eva tasyapavadakatvam,
tadeva tu na / tasyapi tadviviktavisayasattvadityaha---na
tavatparamarthata iti / alankarantaraviviktam visayam

darsayati---yena dhvastamiti / atra yena dhvastamityadau iti samicinah pathah / kvacittu yena dhvastetyadina iti pathah / tadaca ityadina slokena hetuna viviktavisayasattvadityarthah / atra madhavomadhavayoh prakaranikayoryenetyadyekadharmanvayitvat tulyayogitalankaramasankate---naceti / samadhatte---tasyamiti / tulyayogitayamityarthah / nanvatrapi dvayoh prakaranikayorvacyatvamityaha---atra hiti / atra dvayorarthayosca prakaranikatve niyamakam nasti / tatha ca vaktra yadyekamevartham prakramyedam padyamuktam syattadanyarthasya vyangyatvena tulyayogitaya atra prasaktyabhavenayameva tulyayogitalankaraviviktah slesasya visayah syadityarthah / naca tathapi vyangyopamalankarasankirna evayam slesa iti vacyam, sambhavadavacyatakasyalankarasya vyangyatve alankaratvabhavat kintu tadalankaradhvanitvadeva kevalam tatralankaravyapadeso brahmanasramananyayena vacyatadasayamalankaratvamadaya gauna eva / samasoktyaprastutaprasamsayostu vacyatasambhavad vyangyatve 'pi alankarata, nanu madhavomadhavayoh dvayarapi tulyavibhaktivisayatvena prakaranakatvamevetyato dvayarvacyatvenatra tulyayogitaivetyata aha---kiñceti / ekasyaiva dharmasyeti / na tu ekasabdavacyadharmadvayasyetyarthah / iha tviti / yena dhvastetyadavityarthah / anekesam ityatra bahutvamavivaksitam / umadhavamadhavayorityarthah / prthagdharmaih slistaikasabdasya prthagarthau anomanobhavadirupau / sambandhitayetyatra pratitirityanvayah / evam ca yena dhvastetyadau nitanamityadau ca yattulyayogita---pradarsanam prakkrtamtatparakiyamapapradarsanamatram krtamiti bodhyam / vastutastu taddvaye slesa eva tulyayogitarahita iti sadhitam bodhyam /

locana:

(lo, u) anupapattyantaramaha---kiñceti / ayamasayah---
"sañcaraputani digantarani krtva dinante nilayaya gantum /
pracakame pallavaragatamra prabha patangasya munesca dhenuh" //

ityadau tulyayogitayamekasyaiva nilayagamanopakramarupadharmasya saurabhiprabhayordharminoh sambaddhataya pratyayah / iha tu slesesu punaranekesam dharminam madhavomadhavaprabhrtinam yena dhvastamanobhavenetyadirupaprthagdharmasambaddhataya pratyaya ityanvayah / dharmavacakasabdayorbhinnarupatvat / tulyayogitayam tu nilayagamanopakramasya bhinnarthatve 'pi ekatadhyavasadekata / nahi yena dhvastetyadavapi madhavomadhavagaminordharmayorekatadhyavasayah / dvayoraniscayena prakrtaprakrtatvabhavat / yadyapi tulyayogitayamapi dvayorna prakrtaprakrtatvam tathapi tad vivaksa, tatropamanopameyatvasya pracyanamapyabhimatatvat / ********** end of commentary **********

"sakalakalam--" ityadau ca nopamapratibhotpattihetuh slesah /

purnopamaya nirvisayatvapatteh "kamalamiva mukham manojñametat" ityadyasti purnopamaya visaya iti cet ? na, yadi "sakala-" ityadau sabdaslesataya nopama tatkimaparaddham "manojñam" ityadavarthaslesena /

"sphutamarthalankaravetavupamasamuccayau, kintu /
asritya sabdamatram samanyamihapi sambhavatah" //

iti rudratoktadisa
gunakriyasamyavacchabdasamyasyapyupamaprayojakatvat /

********** commentary **********

vijñapriya:

(vi, kha) tatha sakalakalamityadau ca yadupamayam vidyamanayamapi apavadatvena slesasyaiva pradhanyena vyapadeso bhavitum yukta ityuktam tatropamaivalankaro na slesa iti pratipadayati---sakalakalamityadau ceti / nopamapratibhotpattiriti / upamapratibha upamajñanam / saiva utpattiheturjñanotpattiheturyasya; slesastadrso na, upamajñanajñapyo na slesa ityarthah / upama slesajñapikaiva / atra slesa eva tvalankara iti netyarthah / tatha ca slistadharmasadharmya upama evalankara ityuktamanena / tatropamambadhitva slesasyaivalankaratve 'nistotpattimaha---purnopamaya iti / upamanopameya sadharanadharme vadicaturnam upadane hi purnopama / atrapyupameyam puram, upamanam vandarabimbam, sakalakalarupamubhayanvitarthakatvena sadharmyam, ivasabdo 'stiti purnopama / tad badhayatra slesasyaivalankaratve purnopamaya nirvisatvapattirityarthah / nanu slesarahitagunasadharmyopamaiva purnopama ; tadvan visaya eva purnopamaya visayah syadityasankate---kamalamiveti / atra hi na sleso manojñatvagunakathanarupakriyayoreva sadharmyad na tu slistasabdasya iti / tatra pratibandhamaha---yaditi / sleso dvividhahsabdaslesor'thaslesasca / yadi sakalakalamityatropamam badhitva slesa eva sabdalankarastada kamalamiva mukhamityadavapyupamam badhitva arthaslesalankare prasajati tena kimaparaddham manojñatvadidharmanamubhayatranvayarupaslistatvaditi bhavah / ivasabdasadbhavadupamaya eva tatranubhavikatve tu sakalakalamityadavapi sabdasadharmyodanubhuyamanopamaivetyabhiprayenatra rudratoktamapi pramanayati---sphutamartheti / ihapi sabdalankaramadhye 'pi "tavadhera ca rago 'bhud rambhoru ! hrdaye ca me" ityatra sabdasadharmyat samuccayalankarah /

locana:

(lo, u) na kevalam slesasyalankarantaraviviktavisayata / purnapamadivisaye 'syasambhavo 'pityaha---sakaleti / purnopamaprakarane laksyamanarthaslesena kamala mivetyadau

manojñatvadharmasya kamalamukharupapratisambandhibhedangikaraprayojitena kimaparaddham / tulyenaparadhena sabdaslesavisaye purnopamamanangikrtya etad visaye kim tasyah parigraho 'bhimato yusmakam, dvayoh samanatvaditi bhavah / katham dvayoh samananyayatvamityahasphutamiti / samuccayo yatha vasudhamahitetyadih / samanyam sadharano dharmah / iha sabdalankaramadhye gunasamyam, kamalamityadi, kriyasamyam candra iva mukham sobhate ityadi /

********** end of commentary **********

nanu gunakriyasamyasyaivopamaprayojakata yukta, tatra sadharmyasya vastavatvat / sabdasamyasya tu na tatha, tatra sadharmyasyavastavatvat / tatasca purnopamaya anyathanupapattya gunakriyasamyasyaivarthaslesavisayatayah parityage purnopamavisayata yukta, na tu "sakala-" ityadau sabdasamyasyaiveti cet ? na-"sadharmyamupama" ityevavisistasyopamalaksanasya sabdasamyadvyavrtterabhavat /

********** commentary **********

vijñapriya:

(vi, ga) tatra sadharmyasyavastavatvaditi / sabdasya puracandrabimbadharmatvabhavaditi bhavah / tatasca sakalakalamityadavupamaprasaktyabhavattatra slesalankara evastu / purnopamaya nirvisayatvapattipariharaya gunakriyasadharmyer'thaslesam badhitva purnopamaivastamityaha---tatasceti / na tu sakalakalamityadau sabdasadharmyasya ityatra upamaprayojakatvamityanvayah / sabdasadharmyad vyavrtterabhavaditi--upamalaksanasya sabdasamyato 'vyavrttatvat sabdasamyavisayatvadapityarthah / sabdasya sadharmyam ca vacakatasambandhena iti yadvrttitvaditibhavah /

locana:

(lo, r) tatra gunakriyasamye vastavatvat svabhavikatvat avastavatvat atattvikatvat / purnopamavisayata yukta gatyantarabhavaditi bhavah / avisistasya gunakriyasamye ceti visisyanirddistasya /

********** end of commentary **********

yadi ca sabdasamye sadharmyamavastavatvannopamaprayojakam, tada katham "vidvanmanasa--" ityadavadharabhute cittadau sarovaradyaropo rajadehasadyahopaprayojakah /

********** commentary **********

vijñapriya:

(vi, gha) yadi hi vacakatasambandhasya vrttiniyamakatvabhavena

sabdarupasadharmyasya avastavatvannalankaraprayojakatvam tada paramparitarupake eva sabdavacyatvena samyena tadarthayorabhedaropatmakarupam katham rupakalankaraprayojakamityaha---sabdasamya iti /

locana:

(lo, r) dusanantaramaha---yadi veti / ayamarthah-yadi sabdasamyasya sakalakalamityadau nopamaprayojakata katham tarhi "vidvanmanasahamsa" ityadau rajño hamsaropasya manasasadharanaprayojakata ceti /

********** end of commentary **********

kiñca-yadi vastavasamya evopamangikarya, tada katham tvayapi "sakalakalam-" ityadau badhyabhutopamangikriyate ?

********** commentary **********

vijñapriya:

(vi, na) nanu sadharmyam tavat samano dharmastasyavastavatve tadanupapannam / vidvanmanasetyadau tvabhedaropa aharyye 'vastavatve 'pi slistasabdarupadosena sambhavatyeva ityata aha---kiñceti / badhyabhutopameti / upamatvabhave upamaya badhyatvasyapyanupapattih ityarthah /

locana:

(lo, l) punardusanantaramaha---kiñceti / badhyabhuta slesasya sarvalankarapavadatvaprapannetyarthah / kathamangikriyate, utsargasiddhasyaivapavadabadhyatvadityarthah /

********** end of commentary **********

kiñca atra slesasyaiva samyanirvahakata, na tu samyasya slesanirvahakata, slesabandhatah prathamam samyasyasambhavat, ityupamaya evangitvena vyapadeso jyayan "pradhanena hi byapadesa bhavanti" iti nyayat / nanu sabdalankaravisaye 'ngangibhavasankaro nangikriyate tatkathamatra slesopamayorangangabhavah sankara iti cet ? na, arthanusamdhanavirahinyanuprasadaveva tathanangikarat / evam dipakadavapi jñeyam /

********** commentary **********

vijñapriya:

(vi, ca) nanu tatraiva sabdabodhyatvarupasadrsyattatropamapadam gaunamevetyata ahakiñceti / slesasyaiva iti / slistapadasyaivetyarthah / samyanirvahakata--upamaghatakasamyanirvahakata / ubhayatmakatve jñate satyeva tadrsaikasabdartharupasamyabodhadityarthah / slesabandhah prathamamiti / sakalakalapadabandhabhave

puracandrabimbayoh samyapratiteh, angitvena paryyantikapratitivisayataya pradhanatvena; tatha ca slistapadarthanusandhanena samyapratitau tato 'nginyupama pratiyate / slesastu tannirvahakarupamangamiti bhavah / angangibhavo nirvahakanirvahyabhavah / evam dipakadavapiti / dipakatulyayogitar'thalankaradavapi slesastadangamityarthah /

locana:

(lo, e) evam catrepamayah slesapratibhotpattihetutvenangitvam, slesasya tadangatvamiti yuktyantarenapi dradhayati--kiñcatreti / samyamupamaprayojakam / angangibhavasamkarah / "avisrantajusamatmanyangangitve tu samkara"ityuktaprakarah / arthananusandhanat sabdalankaresvanuprasadinam parasparanirapeksatvenangangibhavasamkarah nangikriyate, slesadestvarthanusadhanat sapeksatvena parasparapeksasambhavat katham va na svikriyate iti bhavah / ekamuktaprakara upamabhidhayakanyayo dipakadavapi jñeyah / ayamarthah---yatha sabdasamyasyopamaprayojakatve slesasya tadangata, tatha dipakadiprayojakatve dipakadyangateti / adisabdattulyayogitadau /

********** end of commentary **********

"satpaksa madhuragirah prasadhitasa madoddhatarambhah / nipatanti dhartarastrah kalavasanmediniprsthe" //

********** commentary **********

vijñapriya:

(vi, cha) ittham sakalakalamityatropamaiva na slesa iti sadhite slesadhinavastudhvanavapi na slesalankara ityaha---satpaksa iti / saratkalavarnanamidam prakaranikam / tatra dharttarastrah krsnavarnacañcucarana hamsavisesah saratkalavasat mediniprste nipantityanvayah / paksam patatram / asa prasadhanam diksu gamanam, cauradikasya sadhergatyarthatvat / atra dhrtarastraputranamamangale vaktustatparyyam / tesam maranarupam vastu slistasabdavyañjanaya pritayate / tatra dharttarastra dhrtarastraputra duryyodhanadayah prasadhitasah sasitadinmandalah / ataeva madoddhatarambhah / satpaksah prakrstasahayah kalavasad yamavasat madhuragirah kantavacah mediniste nipatanti ityarthah /

locana:

(lo, ai) satpaksa iti / pakse garut sahayasca / prasadhitah bhusitah prakarsenatmasatkrtasca / dharttarastra hamsah duryodhanadayasca / upamadhvanisankam niracaste /

********** end of commentary **********

atra saradvarnanaya prakaranena dhartarastradisabdanam

hamsadyarthabhidhane niyamanadduryodhanadirupor'thah sabdasaktimulo vastudhvanih / iha ca prakrtaprabandhabhidheyasya dvitiyarthasya sucyatayaiva vivaksitatvadupamanopameyabhavo na vivaksita iti nopamadhvanirna va slesa iti sarvamavadatam /

********** commentary **********

vijñapriya:

(vi, ja) atra copamadhvanitvam slesalankarasca na prasajyata ityaha---iha ceti / prakrtaprabandho venisamharanatakam tadabhidheyasya tatpratipadyasya kurunam maranarupasya dvitiyarthasya sucyatayaiva vyangyatayetyarthah, na tu hamsopamanatveneti evakararthah / tadeva vivrnoti---upameya iti / nica slesa iti / ubhayarthasya vacyatvabhavad iti bhavah / sarvamavadatamiti / yena dhvastamityadavalankarantarasankirna eva slesah / sakalakalamityadau ca slesaghatita upamalankara evetyadikam visaditamityarthah /

locana:

(lo, o) prakrtaprabandho venisamharakhyam natakam / sucyatayaiva vivaksitatvat yaduktamatraiva natakalaksanavasare "sucayed vastubijam va mukhyapatramathapiva"iti upameyopamanabhavo hamsadinam duryodhanadibhaih sahetyarthah / naca slesah , saradvarnanaya eva prakrtatvat /

********** end of commentary **********

padmadyakarahetutve varnanam citramucyate /

locana:

(lo, au) samprati rasanupakarakamapi kavibhistesu tesu saktipradarsanarthamupanibaddhatvatpracyairalankaramadhye laksitam citram nirupayati---padmeti / asya calankaratayam tathavidhanaipunyadisamskaravasena vismayaveso yathakathañcid bijam /

********** end of commentary **********

adisabdatkhanga-muraja-cakra-gomutrikadayah / asya ca tathavidhilipisannivesavisesavasena camatkaravidhayinamapi varnanam tathavidhasrotrakasasamavayavi sesavasena camatkaravidhayibhirvarnerabhedenopacaracchabdalankaratvam /

********** commentary **********

vijñapriya:

(vi, jha) citralankaramaha---padmeti / atra varnasmarakalipinam sannivesasyaiva padmadyakarakatvallipinam casabdatvat sabdalankaratvamasyanupapannamityasanky samadhatte---tathavidhasrotreti / tathavidhalipismaryyavarnasya yah srotrarupa akase samavayavisesah tadvasena

camatkaradhayibhirvarnaih saha lipeh abhedopacaradityarthah /
tadrsasamavayasya varnanubhavajanakatvam tajjanitasamskarena
lipito varnasmaranam tatascamatkara ityetatparamparaya
srotrakasasamavayasya camatkarajanakatvam bodhyam /
tattadvarnanirupitasamavayalabhartham visesaparyyantanudhavanam /

locana:

(lo, a) tathavidhascaksurindriyairanubhuyamano yo lipinivesah /
sannivesavisesor'thad bhumyadisthale samyagabhimatanirvahopayikataya
nivesavisesah, tadvasena tannimittikrtyetyarthah /
tathavidhasrotrendriyenanubhuyamanairvarnaurarthadanuprasadisabdal
ankaraprayojakaih / atra hisabdanvayavyatirekanuvidhayitvamatrena
sabdalankaratvangikare 'nuprasantah- patitvameva syaditi
bhavah /

********** end of commentary **********

tatra padmabandho yatha mama--
"marama susama caru-ruca maravadhuttama /
mattadhurtatamavasa sa vama me 'stu ma rama" //

********** commentary **********

vijñapriya:

(vi, ña) marameti /
"marama susama caru--ruca saradhuttama /
mattadhurttatama vasa sa vama me 'stu marama" //

iti slokah / asyarthah---sa vama ma ara nagata / kidrsi
caruruca visista ataeva masusama, laksmitulyaparamasobha /
tatha marasya kamasya vadhu ratirivottama / tatkim dhurttataya
nagata ityatraha---mattadhurttatama iti / dhurttatama punarmetyarthah
/ tatkatham nagatetyatraha--avasa---vaso vasatih tadrahita / ittham
srutva nayaka atmanamasaste--sa vameti / purvatranvitasyapi
avrttya pascadapyanvayena sa vama me marama kamalaksmirastu /
avrttivasena sa vama ityasya pascadapyanvayena tasya va
parakiyapadatvadapi tatparatvad me ityadesah /

********** end of commentary **********

eso 'stadalapadmabandho digdalesu nirgamapravesabhyam
slistavarnah, kintu vidigdalesvanyatha, karnikaksaram tu
slistameva / evam khadgabandhadikamapyuhyam /

********** commentary **********

vijñapriya:

(vi, ta) asya bandhaprakaram darsayitumaha---eso
'stadalapadmabandha iti / astadalata ca digvidigdalairlekhya / tatra
pravesanirgamabhyamiti / karnikayamadyavarnam likhitva dale dvau

dvau varnau lekhyau / tatra nirgamapravesabhyamityeva bodhyam /

locana:

(lo, a) marameti---maya laksmya ramanat maramo visnustasya asusama pranasama / bharavadhu ratih / tato 'pi uttama srestha / atto grhito dhurttatamasyavaso yatha evambhuta na bhavatityarthah / tathabhuta sa prasiddha rama laksmirme vama, vakamastviti sambandhah / eso 'stadalaiti / karnikayam "ma" sabdam vinyasya "rama" ityasyaksaradvayam tatra digdale lisitva, "su'; "sa'; iti aksaradvayam vidigdalena pravesya "caru" ityaksarabhyamitaradigradalena nirgamapravesau / tadanantaram vidigdale "rava'; iti aksaradvamya dattva tadanantaradigdale "dhurtta" ityaksaradvayena pravisya punah karnikaksarat prabhrti tenaiva nirgamya "tama" ityaksaradvayena, punah tadanantaravidigdale pravisya, tadanudigdale, "va sa " ityaksaradvayena nirgamapravesau / taditaradigdale "me 'stu" ityaksaradvayena nirgatya punah prak nirgamya digdale "mara" ityaksaradvayena pravisya karnikatam gate "ma" ityatra visrantih / slistavarnah abhinnavarnah / karnikaksaram "ma" iti / khangabandho yatha---
"sanandam devadaityadvijabhujagamukhaih pranibhih sevyamana nasam tapam nayanti saradi sasikalam syamayanti svabhasa / sa sakhyah sadharare sakalajagadadhisena samyuktahara sa dhvastasesapata salilanidhisuta santam patu yusman" //

********** end of commentary **********
kavyantargadubhutataya tu neha prapañcyate /
locana:

(lo, i) antargadubhutataya kavyamadhyapravistagaduvad asarataya /

********** end of commentary **********
rasasya paripanthitvannalankarah prahelika // vissd_10.13
//uktivaicitryamatram sa cyutadattaksaradika /
********** commentary **********

vijñapriya:

(vi, tha) prahelikam vaktumaha---rasasyeti / nalankaro na rasaprakarsako 'lankara iti, kintu uktyankara evetyaha---uktivaicitryamatramiti / tatha ca vaicitryamalankara iti alankarasamanyalaksanakrantatvad uktyalankara eva sa ityarthah / sa cyutadattetyaditriprakara kriya guptyadika ca bhavatityaha---vyutadatteti / cyutaksarayuktaikaksara / dattaksara uktadhikaikaksara / cyutadattaksara ekaksaram cyavayitva tatsthale dattaparaksara /

********** end of commentary **********

cyataksara dattaksara cyutadattaksara ca /
udaharanam--

"kujanti kokilah sale yauvane phullamambujam /
kim karotu kurangaksi vadanena nipidita" //

********** commentary **********

vijñapriya:

(vi, da) etattrayasya ekamudaharanamaha---kujantiti / atra yathasruter'thasambhavepi anupayuktakathanarupatvena cyutadattaksaratve eva tatparyyat / prahelikatvam tatra yathasrute 'partho yatha---kokilah salavrkse kujanti / narinam yauvane 'mbujam phullam / nipidita kurangaksi vadanena kim karotu iti / anupayuktakathanametat / cyutadattaksaratve tubhavatyeva upayuktakathanam---yatha--"kujanti rasale kokilah / vane jale cambujam phullam / ebhiruddipakairmadanena nipidita sati kurangaksi kim karotviti /

********** end of commentary **********

atra "rasale" iti vaktavye "sale" iti "ra" cyutah / "vane" ityatra "yauvane" iti "yau" dattah / "vadanena" ityatra "madanena" iti "ma" cyutah "va" dattah / adisabdatkriyakarakaguptyadayah /
tatra kriyaguptiryatha--
"pandavanam sabhamadhye duryodhana upagatah /
tasmai gam ca suvarnam ca sarvanyabharanani ca" //

atra "duryodhanah" ityatra "aduryo 'dhanah" iti / "aduh" iti kriyaguptih / evamanyatrapi /

********** commentary **********

vijñapriya:

(vi, dha) atra cyutadattaksarani darsayati---atreti /
pandavanamityadi spastam /
karakaguptyadau yatha mama--- "sadjasamvadamapannaih svaraih srutimanoharaih /
girisrngasthitam sarvam mayuram jayati dhruvam" //

iti atra mayuram jayati ityatra luptah kartta /
siddhante tu mayusturangavadano girisangasthitam sarvam janam rañjayatityarthah /
karmaguptiryatha--- "karmabhirbahubhih antah puruso varayatvayayam /
apayataparisranterasya dasyami vetanam //

"atra puruso 'yam varayatiti /
asya karma guptam /
siddhante tu vah jalam puruso 'yamayati yati /
aksaralopaguptih viruddhapradarsanam ca yatha--- "mukundenamuna nunam subhrena varavarnini /
hasitenasitenapi rajamana vrajangane //

" atra mukundena sbhrena hasitenasitena iti viruddhadharmavattvam / atraiva

kasyacidaksarasya lopo guptah / siddhante tu mukundapadasya
mukararahityat kundena ityarthah / tatha ca tena kundavaisistyena
yad hasitam tena rajamanasityarthah /

********** end of commentary **********

athavasarapraptesvarthalankaresu sadrsyamulesu
laksitavyesu tesamapyupajivyatvena pradhanyat prathamamupamamaha--

********** commentary **********

vijñapriya:

(vi, na) arthalankaran vaktumaha---atheti / pradhanyat
sadrsyamulesviti / upamarupakotpreksadayo bahavo 'lankarah
sadrsyamula anyalankarantarapeksaya camatkaradhikyat
prathamam te laksitumucitah / tatrapi tatsarvopajivyatvena
prathamamupamamahetyarthah / tasyastadupajivyatvam ca sarvatraiva
sadrsyavasat prathamamupamasphuranat /

locana:

(lo, i) atheti / atha
Å›abdÄ•laá¹…kÄ•ranirÅ«paá¹‡Ä•nantaramarthÄ•laá¹…kÄ•reá¹£varthÄ•laá¹…kÄ•raviÅ›eá
alaksanesu / pradhanyadityanantaram prathamamiti sesah /
upajivyatvam tesametanmulatvena pravrtteh / yaduktam--upamaiva
prakaravaicitryena sarvalankaranam bijabhuteti /

********** end of commentary **********
samyam vacyamavaidharmyam vakyaikya upama dvayoh // vissd_10.14 //
********** commentary **********

vijñapriya:

(vi, ta) samyamiti / avaidharmyamanuktavaidharmyam / dvayorupameyopamanayoh
samyam vakyaikye vacyam sad upama ityarthah /

********** end of commentary **********

rupakadisu samyasya vyangyatvam, vyatireke ca vaidharmyasyapyuktih,
upameyopamayam vakyadvayam, ananvaye tvekasyaiva samyoktirityasya
bhedah /

********** commentary **********

vijñapriya:

(vi, tha) tatra vacyapadavyavrttimaha---rupakadisviti / evam ca
upamadhvanavupamapadam gaunamiti bodhyam /
avaidharmyapadavyavrttimaha---vyatireke ceti /
vakyaikyapadavrttimaha---upameti / dvayorityasya
vyavrttimaha---ananvaye ceti / ananvayanamalankara ityarthah /
atropameyasyaiva upamanatvena dvirbhavat / atra ca samyamityasya samano
dharma iti nar'thah / vaksyamanadharmaluptopamayam

dharmasyavacyatvenavyaptyapatteh / mukhamahladakascandra iti rupakadharmasya vacyatvena tatrativyaptyapatteh / kintupameyopamanayoh samanyasadrsyarupasya dharmasya tayoranuyogitapratiyogitakhyah sambandha eva atra samyapadarthah / yandra iva mukhamityatra candrapratiyogisadrsyavanmukhamiti bodhe sadrsyasya pratiyogitayascandre 'nupayogitayasca mukhe pratiteh sadrsyasambandha evopametyarthah / etaeva sadharmyamupamabhede itikavyaprakasoktalaksane samanena dharmena sambandha upama ityeva tatra vyakhyatam / parantvivadayah sasthivat sambandham pratipadayanti, iti tatra likhanat sadrsyapratiyogitakhyah sambandha eva tanmate upamananuyogitakhyah / granthakrnmate tu upamanopameyagatam sanbandham bodhayantityagre likhanat pratiyogitanuyogitakhyasambandhadvayamevopama / kavyaprakase ca tadrsapratiyogitaya ivadyavyayapadavacyatvena upamayasca srautitvam tulyadyanavyayapadavacyatvena tasya arthotvam / avyayanamanvitabhidhayitvamatena candranvitapratiyogitaya ivadivacyatvattulyadyanavyayapadanam tvavacyatvat / prakrtagranthakrttuh ivadayah srutamatra eva sighramupamam pratipadayantiti tatsadbhave sroti upama / tulyadayo 'navyayasabdastu pranidhanena vilambadeva upamam pratipadayantiti tatsadbhave arthoti vaksyati / ataeva tanmate 'nvitabhidhanam nasti / nanu tatkatham tadrsasambandharupasya samyasya vacyatvam ? yadi canvitabhidhanavadavalambena vacyatvasvikarastathapi ivaderupamanasya vanupadane ya luptopama tatra tadrsasambandhasyavacyatvattatravyaptih / ataeva kavyaprakase tadrsasambandharupaya upamaya vacyatvaghatitam laksanam na krtam / ucyate / atrapi vacyatvaghatitam laksanam krtam / kintu vacyamityasyavyangyamityevarthah / ataeva rupakadau sadharmyasya vyangyatvadeva tatra vacyapadena tadvyavrttirdarsita / ivaderupamanasyanupadane tvadhyahrtadivaderupamanavacakapadacca tallabho, na vyañjanayeti tattvam / ivadyupadane tu anvitabhidhanabhyupagame vacyatvameva tadrsasambandhasya / tadanabhyupagame tu ivadyupadane tulyadyupadane va samsargamaryyadayaiva tallabha iti / sarvatravyangyatvameva /

locana:

(lo, u) rupakamityadisabdad dipakatulyayogitadayah / vaidharmyasya akalankamkham tasyascandravadityadavakalankatvadeh / ekakarakapadavrttirananvaye ceti /

********** end of commentary **********

sa purna yadi samanyadharma aupamyavaci ca / upameyam copamanam bhavedvacyam--

sa upama / sadharanadharmo dvayoh sadrsyahetu gunakriye manojñatvadi / aupamyavacakamivadi / upameyam mukhadi / upamanam candradi /

********** commentary **********

vijñapriya:

(vi, da) sa ca purna lupta ceti dvidha / tatra purnamaha---sa purneti / bhavedvacyamiti / karikañcalasya "iyam punah" agre sesabhagah / vyacaste---saupameti / samanyadharmapadarthamaha---sadharanadharma iti / sa eva ka ityatraha---dvayoriti / slistasabdo 'pi guna ityabhiprayah / tena sakalakalam puramityadeh parigrahah /

locana:

(lo, u) tadbhedanaha---seti / samanyadharma ityasya vivrttih sadharanadharma iti dvayorupamanopameyayoh /

********** end of commentary **********

iyam punah // vissd_10.15 //srauti yathevavasabda ivartho va vatiryadi /

locana:

(lo, r) iyam purna / srautisabdah srutya jñayata iti vyutpattya / tena saksannivedita srauti /

********** end of commentary **********

artho tulyasamanadyastulyartho tatra va vatih // vissd_10.16 // yathevavadayah sabda upamananantaraprayuktatulyadipadasadharana api srutimatrenopamanopameyagatasadrsyalaksanasambandham bodhayantiti tatsadbhave srautyupama / evam "tatra tasyeva" ityanenevartho vihitasya vaterupadane /

********** commentary **********

vijñapriya:

(vi, dha) asyah srautyarthotvadvaividhyamaha----iyam punariti / iyam purnopama sarvaprakaraiva srautri artho cetyarthah / vaksyamana lupta tu kiñcitprakaraiva / yathavavasabda ityatradipadasabdo 'pi bodhyah / tena "satravam ca papuryasah" ityadavapi tathatvam / srutimatrena sravanamatrena sighramityarthah / upamanopameyagatam sambandham pratiyogitanupayogitarupamityarthah / sadrsyalaksanamiti / sadrsyallaksanam jñanam yasya tadrsamityarthah / pratiyogitanuyogitakhyasya sambandhasya sadrsyanirupyatvena tajjñanajñeyatvat / natu sadrsyarupa eva sambandha upama, tasya tulyadipadanamapi vacyatvat sighrapratiyamanatvena ivadito 'visesena srautyarthovibhaganupapatteh / sasthyantasaptamyantato vihitasya vaterapivarthe paninina vihitatvat, tasyapi ivatulyavyutpattikatvena tadupadane 'pi srautityaha---evam tatreti / tatra tasyeveti vatividhayakam paninisutram . tatraiva tasyeva ityarthakam sasthyantat saptamyantad va ivarthe vatirityarthah /

locana:

(lo, r) upamananantaraprayuktatulyadipadasadharana apiti / nanu mukham candratulyamityadyakarena upamananantare yani prayuktani tulyasadrsani padani tatsadharanastatprayah yadyapityarthah / srutimatrenetyadi / ayamasayah---mukham kamalamiva ityadeh sabdasya prayogadeva mukhamupameyam kamalam copamanamiti pratitih / na tvevam tulyadipadopadana iti samanantarameva vaksyati--evamiti / anena vyakaranena / yata ivasabdasyopadane srauti, atastadarthavihitasya vaterupadane 'pi saiva yukteti bhavah /

********** end of commentary **********

tulyadayastu-"kamalena tulyam mukham" ityadavupameya eva / "kamalam mukhasya tulyam" ityadavupamana eva / "kamalam mukham ca tulyam" ityadavabhayatrapi visramyantityarthanusandhanadeva samyam pratipadayantiti tatsadbhave artho / evam "tena tulyam--"ityadina tulyarthe vihitasya vaterupadane

********** commentary **********

vijñapriya:

(vi, na) tulyadyanavyayopadane tu arthotvam vaktumaha---tulyadayastviti / tulyadayah sabda visramyantityagre 'nvayah / visramyanti visesyatam pratipadayanti / yatra hi visesyatapratitistadupameyam taditaradupamanam, tulyadipadopadane tu tatpratipadanasyaniyatatvad upameyopamanayoh pratisandhanagamyatvad upameyopamananisthapratiyogyanuyogirupaya upamaya api pratisandhanagamyatvat tatsadbhave arthotyarthah / tatra tulyadipadopadane visesatapratiteraniyatatvam darsayati---kamaleneti / kamalam mukhasyeti---nacatra mukhamupamanam kamalamupameyamevaiti kathamupamane visrantiriti vacyam, kamalasyopamanatve tatparyyad apyevam prayoge tathatvat / tulyarthe 'pi vatividhayakam "tena tulyam" iti panineraparam sutram / tadrsavatyupadane 'pi bhavati arthotyaha---evam teneti /

locana:

(lo, l) upameye ityadibhih saptamyantaih visramyantiti kriyayah sambandhah / upameya eva visramyanti tadvisesanatvenopadanat / evamuttaratrapi / samyam mukhasya upameyatvam / kamalasya upamanatvam / evamiti---ivarthavihitavativisayortanyayena ityarthah /

********** end of commentary **********

dve taddhite samase 'tha vakye--

dvesrauti artho ca /
udaharanam--
"saurabhambhoruhavanmukhasya kumbhaviva stanau pinau /
hrdayam madayati vadanam tava saradinduryatha bale !" //

atra kramena trividha srauti /

********** commentary **********

vijñapriya:

(vi, pa) tatra purnayah sadvidhatvam darsayati--dve iti / vakye ityantam karika purna / sadeva tad iti tacchesah / tatra taddhitadisu trisu srautimaha---saurabhamiti / mukhasya saurabhamityanvayah / atrambhoruhasyeva iti sasthyantad vatih / kumbhavivetyatra ivasabdayoge nityasamasatsamasaga / saradinduryatha vadanamityatra vakyaga / ivadestadarthakavatesca sattvat srautiti / trividheti--taddhitasamasavakyagamitvarupatraividhyavatityarthah /

locana:

(lo, e) saurabhamivetyadau saurabham sadharanadharmah / kumbhavivetyatra "ivena nityasamaso vibhaktyalopah purvapadaprakrtisvaratvam ca" iti nityasamasah / etatproktasya purvapadaprakrtisvaratvasya veda eva upayogah /

********** end of commentary **********

"madhurah sudhavadadharah pallavatulyo 'tilepavah panih / cakitamrgalocanabhyam sadrsi capale ca locane tasyah" //

********** commentary **********

vijñapriya:

(vi, pha) etat trividhamarthomaha---madhura iti / atra sudhaya tulya ityarthe trlyarthe vatih / pallavatulya ityatra samasah / cakitamrgalocanabhyamityatra vakyam /

********** end of commentary **********

atra kramena trividha artho /
---purna sadeva tat /
spastam /
lupta samanyadharmaderekasya yadi va dvayoh // vissd_10.17
//trayanam vanupadane srautyartho sapi purvavat /
********** commentary **********

vijñapriya:

(vi, ba) luptamaha---lupteti / samanyadharmah sadharanadharmah / adipadadupamapratipadakevatulyadisabda upamanamupameyam ca / tesamekasya dvayostrayanam vetyarthah / sapi yathasambhavam srauti artho ca bhavatityarthah /
purvavaditi--taddhitaditrayagaminityarthah /

locana:

(lo, ai) samanyadharmaderityadisabdena upamanopameyopamapratipadakanam sadgrahah /

********** end of commentary **********

sa lupta / tadbhedamaha--
purnavaddharmalope sa vina srautim tu taddhite // vissd_10.18 //
sa luptopama dharmasya sadharanagunakriyarupasya lope purnavaditi
purvoktaritya satprakara, kim tvatra taddhite srautya asambhavat
pañcaprakara /

********** commentary **********

vijñapriya:

(vi, bha) purnavaditi---lope 'nupadane / purnavaditi
vyacaste---purvokteti / taddhitaditrayagamitvam purvoktaritih /
saditi---sat prasakta ityarthah / vastutastu pañcetyaha---kintviti
/ srautya asambhavaditi / darmalope dharmanistasambandhabodhika
sasthi nasti / tatastadantadivarthake vatirapi nasti ityato
'sambhavah /

locana:

(lo, o) luptopamayam taddhite srautya asambhavah / mukhasya candravat
sobhetyatrasobharupasadharanadharmanupadanenarthasya
sakadksatvenasangateh /

********** end of commentary **********

udaharanam--
"mukhaminduryatha panih pallavena samah priye ! /
vacah sudha ivosthaste bimbatulyo mano 'smavat" //

********** commentary **********

vijñapriya:

(vi, ma) mukhaminduriti / tatrahladakatvam dharmo luptah / yathasabdena
saha samasabhavad vakyaga artho / vacah sudha ivetyatra
madhuratvam dharmo luptah / ivasabdena saha nityasamasat srauti /
osthaste ityatra sonatvam dhramo luptah / tulyasabdena samasat
samasaga artho / mano 'smavat / ityatrasmana tulyamityarthe tulyarthe
laddhite vatirityartho /

locana:

(lo, au) mukhaminduryathetyadau purvoktakamavyatyayah padyanirvaharthah
/

********** end of commentary **********

adharakarmavihite dvividhe ca kyaci kyani /
karmakartrornamuli ca syadevam pañcadha punah // vissd_10.19 //

********** commentary **********

vijñapriya:

(vi, ya) dharmaluptamittham vañcavidhamuktva tamevanyapañcavidhamaha---adharakarmavihita iti / dvivedhe ityasya kyaci ityatraivanvayo na tu kyanaityatrapi / karmakartroriti--karmartrorupapadayorityarthah /

locana:

(lo, a) kyaniti / arthat karttrvihite /

********** end of commentary **********

"dharmalope lupta" ityanusajyate / kyac kyan-namulah kalapamate in-ayi namah /
kramenodaharanam--
antah puriyasi ranesu, sutiyasi tvam pauram janam tava sada ramaniyate srih /
drstah priyabhiramrtadyutidarsamindra- sañcaramatra bhuvi sañcarasi ksitisa !" //

********** commentary **********

vijñapriya:

(vi, ra) antah puriyasiti / ranesu nirbhayatvena antah puresvivacarasityarthah / atra nirbhayasañcarasthanatvam dharmo luptah / pauramiti / pauram janam sutamivacarasityarthah / atra strehavisayatvam dharmo luptah anayoradharakarmanoh kyac / sada ramaniyate ityatra ramanivacaratityarthe kyan / atra adinatvam dharmo luptah / drsta iti / amrtadyutikarmakadarsanena tvam priyabhirdrstah / atra manoharatvam dharmo luptah / tatha catra bhuvi indrakarttrkasañcarenaiva sañcarasityarthah / atra'dhipatyam dharmo luptah / ubhayatrakarmakarttrerupapadayornamul /

locana:

(lo, a)amrtadyutidarsam drstah--amrtadyutiriva drsta / indrasañcaram sañcarasi / indravat sañcarasityarthah /

********** end of commentary **********

atra "antah puriyasi" ityatra sukhaviharaspadatvasya, "sutiyasi" ityatra snehanirbharatvasya ca sadharanadharmasya lopah / evamanyatra / iha ca yathadilulyadivirahacchrautyadivisesacinta nasti /

locana:

(lo, i) anyatreti / yatha ramaniyate ityatra adhinatvasya / amrtadyutidarsam ityatra manoharatvasya / indrasañcaramityatra paricchadadyatisayasya / nastityanantaram pracinanusaraditi sesah /

********** end of commentary **********

idam ca kecidaupamyapratipadakasyevaderlopa udaharanti,

********** commentary **********

vijñapriya:

(vi, la) atra kyanaditraye tadarthacarasya namuldvaye ca dhatvarthadarsanasañjarayosca sadharanadharmanam sattvad dharmaluptodaharanani etani na sambhavantityatah kavyaprakasakrta upamapratipadake vadilopodaharanatayaiva kyanadilope udahrtam / granthakrta tu acaradinam sadharanadharmatvamanavadhayaivodahrtya aupamyapratipadakalopodaharanataya yatkavyaprakasakrtaitat pañcakamudahrtam taddusayitumutkirthayati---idam ca keciditi /

********** end of commentary **********

tadayuktam--kyanaderapi tadarthavihitatvenaupamyapratipadakatvat / nanu kyanadisu samyagaupamyapratitirnasti pratyayatvenasvatantratvad ivadiprayogabhavacceti na vacyam,

********** commentary **********

vijñapriya:

(vi, va) dusayati---tadayuktamiti / tadarthavihitatveneti---tadrsacaravihitatvenetyarthah / sutamivacaratiti pratitivasat tatharthe eva vidhanadityarthah / nanu tadrsarthe vidhanasattve 'pi ivadivanna tebhyah svata aupamyapratitih; pratyayanam prakrtyarthanvayenaiva bodhakatvat / atah kyajadayah svata aupamyapratipadakatvabhavanna svata aupamyapratipadakah / tatha ca tatsattve 'pi vivaksitah svata aupamyapratipadakalopo nastityasankate---nanviti / nanu tairaupamyam svatah pratyayyate eva; kintu tadrsarthasya prakrtyarthanvitatvamatram niyatam, tesam tadrsarthakatve tu tadvivarakevasabdaprayoga eva nasiti / kathamasau tadarthavivaraka iti bhavah / tatha ca kyajadaya ivadivanna svata aupamyapratipadakah ityapatata eveyam vicarasahapyasanka / tatram svatastu avivaksaiva na sambhavatiti samadhatte---neti /

locana:

(lo, i) tadartho vatyarthah / asvatantratvat prakrtiyogam vina kevalanamarthabodhanasamarthyabhavat /

********** end of commentary **********

kalpabadavapi tathaprasangat / na ca kalpabadinamivaditulyatayaupamyasya vacakatvam, kyanadinam tu dyotakatvam; ivadinamapi vacakatve niscayabhavat /

********** commentary **********

vijñapriya:

(vi, sa) kalpabadaviti / tesamapi pratyayatvadityarthah /

idamupalaksanam / ivaderapi svatah prayogabhavat / tatsattve 'pi aupamyapratipadakalopapatteriti bodhyam / apatata asankate---naca kalpabadinamiti---acaramatra vacakatvam; ivadyarthasya tu vyañjakatvamevetyarthah / pratibandhamaha---ivadinamapiti / vinigamakabhave 'pi svatantramukhyataya yadi kasyacitpratyayasya vacakatvam kasyacitpratyayasya vyañjakatvamucyate tada ivadayo 'pi na vacakah syuruktimatrenaiva pramanakhandane tatrapi pramanabhavadityarthah /

********** end of commentary **********

vacakatve va "samuditam padam vacakam" "prakrtipratyayau svasvarthabodhakau" iti ca matadvaye 'pi vatyadikyanadyoh samyameveti /

********** commentary **********

vijñapriya:

(vi, sa) nanvatra nayam pratibandhakah / ivadinamaupamyavacakatve 'nusasanameva pramanamityato yadi tvayevadeh svato 'svato va vacakatvamisyate tada mamapi kyajadinamapi matabhadena svato 'svato va vacakatvam samanamevetyaha---vacakatve vetyadi / tava yatha vacakatvam mamapi tatha vacakatvamiti samyamityarthah / matabhedena taddvidheti darsayati---samuditamiti / svaprakrtipratyayasamuditamityarthah / matantaramaha---prakrtiti / svasvarthabodhakau--svatah svasvarthabodhakavityarthah / vatyadikyanadyeriti / kalpabityadayo yathevaditulyataya tvanmate samyavacakah; kyajadayo 'pi tatheti dvayoh samyamityarthah / evam kyajadinamivadyarthakatvena nedamaupamyapratipadakalopodaharanamityuktam /

locana:

(lo, u) dhusanantaramaha kalpabadavapiti---ayamarthah---yadi kvacit kyanadinam sadbhave 'pi tesam pratyayatvenasvatantratayarthabodhanasamarthyad aupamyavacakatvabhavah tada kalpabadinam sadbhave api tatha syat / naca tatha kalpabadinam sadbhave 'pi aupamyavacakatvam / kalpe 'pyabhavasya sarvavadinisiddhatvad niscayabhavat; tathahi--kaiscidivadinamapi vacakatvamangikriyate / tanmatanusarenasmabhih kalpabadinamivarthavihitatvena vacakatvam / kyanadinam tu dyotakatvamangikriyate ityata aha--- vacakatve va iti / samuditam prakrtipratyayabhyam militam, tat svarupam padam / matetyatah purvam vaiyakaraneti sesah / vatyadikyanadyoh samyameveti / ayamasayah- yadi vatyadinam vacakatvangikarah tada kyanadinamapi vacakatvam / yada tesamapi na cacakatvam tadesamapiti / sarvairapi vatikalpabadisadbhave aupamyavacakasadbhavangikarat pratyayatvena tatsadrsaih kyanadibhih kimaparaddham yadesam sadbhave aupamyavacakalopah syaditi /

********** end of commentary **********

yacca kecidahuh--"vatyadaya ivadyarthe 'nusisyante,
kyanadayastvacaradyarthe" iti, tadapi na ; na khalu kyanadaya
acaramatrarthah api tu sadrsyacarartha iti / tadevam
dharmalope dasaprakara lupta /

********** commentary **********

vijñapriya:

(vi, sa) kavyaprakasakrta tu tesamacaramatre
'nusasanadivadyarthe 'nusasanabhavanna tadarthakatvamityuktam /
taddusayitumaha---yacca keciditi / na khalu acaramatrartha iti /
upamanadacare ityanusasanasyaiva tulyacaror'tha iti bhavah / tasya
ca ivarthakatve 'nusasanabhavoktidusanayoktatvena purvoktena saha
na paunaruktyamiti bodhyam / tadevamiti / taddhitaditrayagah
srautyarthobheda uktah pañca; kyajadavuktah pañca, ityevam
dasetyarthah /

locana:

(lo, u) sadrsyacarartha iti /
ayamarthah-kyanadinamacaramatrarthatve eva sadrsyarthatvam na
syat na ca tatha / sadrsyacarobhayarthatvaditi /

********** end of commentary **********
upamananupadane dvidha vakyasamasayoh /
********** commentary **********

vijñapriya:

(vi, ha) upamanamupadane iti / upamanatavacchedakacandratvadina
anupadane ityarthah / tena sadrsatulyadipadena tadanupadane
'pyanupadanam bodhyam /

********** end of commentary **********

udaharanam-- "tasya mukhena sadrsam ramyam naste na va
nayanatulyam /

********** commentary **********

vijñapriya:

(vi, ka) tasya mukheneti vakye / naste na va nayanatulyamiti samase / atra
ramyatvam sadharanadharma ukta ityatra upamanamatralopah / naca
kathamatropamanalopah mukhena sadrsamityuktau mukhasyeva
upamanatapratitesyasya coktatvadeveti vacyam / mukhasyopamanatve
sadrsapadamatropameyaparam syat; upameyasya ca upamanapeksaya
nadhikatvam, kintu nyunatvam samanatvam va / tatha ca tasya mukhasya
nyunam samanam va nastityukte 'dhikatvakanksanivrttau
mukhaprasamsanupapattya sadrsapadasyatropamanaparatvadeva
upameyapeksaya upamanasyadhikatvena tasya mukhasyadhikyam

nastityevarthat /

locana:

(lo r) vakyasamasayoh / vakye samase cetyarthah / vakye
samasabhavo vaiyakaranaritya / tasya ityadau mukhena
sadrsamityatra vakyaga / nayanatulyamityatra samasaga / naste kimapi
vastvantaramityarthah /

********** end of commentary **********

atra mukhanayanapratinidhivastvantarayorgamyamanatvadupamanalopah /

********** commentary **********

vijñapriya:

(vi, kha) nanvevam sadrsapadenaiva upamanakathanat katham tallopa
ityata aha---atra mukhapratinidhiti / pratinidhirupamanam candradivastu /
gamyamanatvaditi / candratvadina
upamÄ•natÄ•vacchedakarÅ«peá¹‡Ä•nupÄ•dÄ•nÄ•dÄ•kÄ•á¹…ká¹£Ä•balenÄ•dhyÄ•hÄ•ryyatvÄ
dityarthah / evam cadhyaharalabhye tatra
sadrsyapratiyogitarupasamyam vacyamityatra vacyapadasya
vyangyaparatvam yad vyakhyatam tadatrapi upapannam bodhyam /
evamuttaratrapi /

********** end of commentary **********

atraiva ca "mukhena sadrsam" ityatra "mukham yathedam" nayanatulyam"
ityatra "drgiva" iti pathe srautyapi sambhavatiti / anayorbhedayoh
pratyekam srautyarthotvabhedena catuvidhatvasambhave 'pi pracinanam
ritya dviprakaratvamevoktam /

********** commentary **********

vijñapriya:

(vi, ga) darsitadvaye sadrsyatulyapadavasadarthotvameva,
tatpadadvayasthane yatha ivadipadadane tu srautyau apyupamane lupte
bhavatah / atascaturvidha upamanalupta bhavitumarhati / kintu
kavyaprakasakrdadipracinaistaddvayasyanuktatvad
dviprakaratvamevoktamityaha---atraiva ceti /

********** end of commentary **********
aupamyavacino lope samase kvipi ca dvidha // vissd_10.20 //
********** commentary **********

vijñapriya:

(vi, gha) aupamyavacina iti / aupamyapratipadakasyetyarthah,
tulyadyanavyayanam tadvacakatvabhavasya darsitatvat /

locana:

(lo, r) aupamyavacina ivadeh kkipo lopah /

********** end of commentary **********

kramenodaharanam-- "vadanam mrgasavaksyah sudhakaramanoharam"
/ "gardabhati srutiparusam vyaktam ninadan mahatmanam puratah" /

********** commentary **********

vijñapriya:

(vi, na) vadanamiti---sudhakara ivetyarthah /
gardabhatiti---mahatmanam purato vyaktam srutiparusam
ninadannayam gardabha ivacaratityarthah / ubhayatra
manoharatvasrutiparusaninadayordharmayoh
sattvadaupamyapratipadakayoriva kriporlopamatramatra / luptayostayoh
pratisandhanaccaupamyasya prata#itirityato na tasya vyangyatvamityato
niruktam vacyatvamastyeva /

********** end of commentary **********

atra "gardabhati" ityatraupamyavacinah kvipo lopah / na cehopayameyasyapi
lopah, "ninadan" ityanenaiva nirdesat /

********** commentary **********

vijñapriya:

(vi, ca) aupamyavacinah kvipa iti / yadyapi luptasya eva kkipah
kkipparebhasa ityatah tasya lopa ityuktisambhavah, tathapi
bhavisyallopasya kkipa eva kkipatvamuktam tasyaivaupamyavacitvam tu
evetyuktameva / ninadannityanenaiveti / kartturupameyasya karttarivehitena
satrnaivoktatvat /

********** end of commentary **********
dvidha samase vakye ca lope dharmopamanayoh /
locana:

(lo, l) evemavaikalope luptopamam darsayitva dvilope darsayati /
anayorudaharanam vyutkamena ityarthah / iyamapi purvavat autyartho
ceti caturdha sambhavati /

********** end of commentary **********

"tasya mukhena" ityadau "ramyam" iti sthane "loke" iti pathe
'nayorudaharanam /

********** commentary **********

vijñapriya:

(vi, cha) evam dharmalope dasa, upamananupadane ca dve aupamyavacilope
ca dve iti caturdasavidhamekaluptamuktva dviluptaprabhedanaha---dvidheti
/ ramyamiti sthane iti / dharmasyapi lopat /

********** end of commentary **********
kvipsamasagata dvedha dharmevadivilopane // vissd_10.21 //

udaharanam-- "vidhavati mukhabjamasyah" atra "vidhavati" iti manoharatva-kvippratyayayorlopah / "mukhabjam" iti ca samasaga /

********** commentary **********

vijñapriya:

(vi, ja) vidhavatiti---vidhurivacarati ityarthah / kkipo lopa eva / mukha bjamititi / mukhamabjamiveti purusavyaghradisamasah / na catra rupakameva nopameti vacyam, upamitam vyaghradibhih samanyaprayoge iti paninisutrena sadharanadharmaprayoge rupakabadhaya upamanavidhanat / sadharanadharmaprayogasattve eva rupakasambhavat /

locana:

(lo, e) keciditi---anenatmano 'sammatiprakatanam /

********** end of commentary **********

kecittvatrayipratyayalopamahuh /
upameyasya lope tu syadeka pratyaye kyaci /
locana:

(lo, ai) punarekalope luptopamam pracinanurodhad dvilopaprakarane laksayati--upameyasyeti /

********** end of commentary **********

yatha--
"arativikramalokavikasvaravilocanah /
krpanodagradordandah sa sahastraryudhiyati" //

********** commentary **********

vijñapriya:

(vi, jha) ittham dviluptascatastrah ekaluptascaturddasokta ityastadasoktva punarekaluptamekamaha---upameyasyeti / aratiti / sahastrayudhiyatiti / krpanodagradordando 'pi sahastrayudho yastamivatmanamacaratityarthah /

********** end of commentary **********

atra "sahastrayudhamivatmanamacarati" iti vakye upameyasyatmano lopah / na cehaupamyavacakalopah, uktadeva nyayat / atra kecidahuh--"sahastrayudhena saha vartata iti sasahastrayuvah sa ivacaratiti vakyatsasahastrayudhiyatiti padasiddhau visesyasya sabdanupattatvadihopameyalopah" iti, tanna vicarasaham ; kartari kyaco 'nusasanaviruddhatvat /

********** commentary **********

vijñapriya:

(vi, ña) naca sahastrayudhiyate ityevamapi sambhavat kyana capi asyah sambhava iti vacyam / kyanantasyakarmakatvena

karmabhutasyatmanah upameyasyatra prasaktyabhavat /
nacetyasankyottasyati--uktadeveti / kyana eva
tadvacakatvasyoktatvadityarthah / nanu kyajarthasya acarasya
sadharanadharmatvamanavadhaya pauram sutiyatityadikam
dharmaluptatvena pragudahrtam, tatkathamatra upameyamatralope
udahrtam, acarasya sadharanadharmatvanavadhanena tasyapi lopad iti
cenna, aratityadeh sadharanadharmavattve 'vadhanat /
sahastrayudhapurusasyapi tadrsavilocanatvat / kecittu
karmabhutasyatmana upameyasyatrana lopah / "akarmake karttari va " atra
kyaco vidhanat / tatha ca kartaivatropameyastasya ca
visesyatavacchedakena rupaemananupadanallopa ityahuh /
tanmatamaha---atra keciditi / sabdanupattatvadityarthah / tanmate
karttari vihitasya kyaca akhyatasya ca karttrtvena rupena vacakatvat /
ato visesyatavacchedakena rupenanupadanat / ananusasanaditi /
akarmake karttarityarthah / tatha ca darsitarthe idrsaprayogo
'sadhurevetyuktam puksiyatityadau karttrbodhastu
kartrakhyatadeveti bodhyam / sa ityanena visesyatavacchedakena rupena
kartturupadranamastyevetyapi tanmate dusanam bodhyam /

locana:

(lo, o) uktadadharakarmavihita iti sutravyakhyanaprasange ityarthah /
kecid candidasapanditadayah / anusasanaviruddhatvat karttari
kyaca evanusasanat /
kiñca "sa sahastrayudhiyati" ityatra kkipapratyayasya
aupamyavacakatvadupakame upagamah /
paryyavasane tu sambhavanotthapanat /
utpreksa yatha--- kasturitilakanti bhalaphalake devya mukhambhoruhe
rolambanti tamalavalamukulottamsanti maulim prati /
yah karne vikacotpalanti kucayoranke ca kalaguru- sthasanti
prathayantu tastava sivam srikanthakanthatvisah" //

ityadau /

********** end of commentary **********

dharmopameyalope 'nya--

yatha-- "yasasi prasarati bhavatah ksirodiyanti sagarah sarve" /
atra ksirodamivatmanamacarantityupameya atma sadharanadharma
suklata ca luptau /

********** commentary **********

vijñapriya:

(vi, ta) ksirodiyantityatra
sadharanadharmalopapradarsanamadharasya
sadharanadharmatvanavadhanaditi prageva darsitam /
kavyaprakasakrta tu evadrsasthale acarasyaiva
sadharanadharmatvadupameyalopamatrodaharanamevocyate / ksirodam

yatha carati tathatmanamiti pratitya karmatvenobhayadharmatvadacarasya /

********** end of commentary **********

--trilope ca samasaga // vissd_10.22 //

yatha-- rajate mrgalocana / atra mrgasya locane iva cañcale locane yasya iti samase upamapratipadakasadharanadharmopamananam lopah /

********** commentary **********

vijñapriya:

(vi, tha) prabhedantaramaha---trilope ceti / mrgalocanetyatra trilopam darsayati / atra mrgasyeti / mrgasyeveti pramadikah pathah / locane ivetyeva pathah / ivakarasyopamanaparabhaganiyamat /

********** end of commentary **********

tenopamaya bhedah syuh saptavimsatisamkhyakah /
purnasadvidha, lupta caikavisatividheta militva
saptavimsatiprakaropama /

locana:

(lo, au) upasamharati---teneti / luptopama caikavimsatiprakara / tatha hi dharmalopena dasa / upamananupadane dvau / ivadilope dvau / dharmopamanalope dvau / dharme vadilope dvau / upameyalope evah / dharmopameyalope ekah / trilope ekaprakara iti gananaya ekavisatiprakara luptopama / kim copamananupadane dharme vadilopeneti militva prakaracatustayam srautamartham ca sambhavatityastavidhamiti pañcavimsatiprakara /

********** end of commentary **********

esu copamabhedesu madhye 'luptasadharanadharmesu bhedesu visesah pratipadyate--

********** commentary **********

vijñapriya:

(vi, da) alupteti / sadharanadharmasya sabdapratipadyatve ityarthah /

********** end of commentary **********

ekarupah kvacitkvapi bhinnah sadharano gunah // vissd_10.23 //bhinne bimbanubimbatvam sabdamatrena va bhida /

********** commentary **********

vijñapriya:

(vi, dha) ekarupatvam ekasabdapratipadyatavacchedakaikyat / tena "tvam sudhavanmadhura" ityatra tadudaharane vyaktaikyasya sakyatavacchedakasyabhave 'pi manoharatvasya laksyatavacchedakasyaikyenaikarupyam bodhyam / bhinnarupatve tu

sabdabhedo vaksyate / guno dharmah bhinnasya dvaividhyamaha---bhinne iti / bimbanubimbatvam vyaktyormanasa abhedaropah /

locana:

(lo, a) ekarupataya sambandhibhedamatrena veti dvidha / tatradyam vrttaveva--madhurah sudhavadityadi / dvitiyam sakalakalam purametadityadi / bimbanubimbatvam bimbapratibimbabhavah / sa ca prakrteh sadrsata yatha smasrulatvasaraghavyaptatvayoh / sabdamatrena natvarthato 'pi bhidabhedah / yatha---smeram vidhaya ityadi /

********** end of commentary **********

tatra ekarupe yatha udahrtam-"madhurah sudhavadadharah--" ityadi / vimvaprativimbatve yatha--
"bhallapavajitaistesam sirobhih smasrulairmahim /
tastara saraghavyaptaih sa ksaudrapatalairiva" //

********** commentary **********

vijñapriya:

(vi, na) bhalleti---sa raghustesam parasikanam yavananam bhallarupastravisesenapavarjitaistyajitaih sirobhih mahi tastara vyaparayamasa / kidrsaih smasrulaih (astyerthe lac) ksaudrapatalaih madhurasasamuhairiva saragha madhumaksika / drstantavaditi-- drstantah---sadrsyam taccatra syamarupam / tadvat tadvisistam nanmulamiti yavat / tadrsam pratibimbanam manasa abhedaropah ityarthah / ksaudrapatalamukhayoh sadrsyam---syamasaraghabhinnasmasrumattvaditi bodanat /

locana:

(lo, a) saragha madhumaksika / ksaudam madhu / atra smasrulatvasaraghavyaptatvayoh dharmayorbhede 'pi svagatapingalatvadidharmasajatyena sadrsyadekarupataya samanata sirah ksaudrapatalayordharminoh samyabijam / evam ca gunasadharanyam dharminorviruddhadharmayoge 'pi susangatam / drstantaprativastupame sodaharane laksayisyate /

********** end of commentary **********

atra "smasrulaih" ityasya "saraghavyaptaih" iti drstantavatpratibimbanam /
sabdamatrena bhinnatve yatha--
"smeram vidhaya nayanam vikasitamiva nilamutpalam mayi sa /
kathayamasa krsangi manogatam nikhilamakutam" //

atraike eva smeratvavikasitatve prativastupamavacchabdena nirdiste /

********** commentary **********

vijñapriya:

(vi, ta) smeram vidhayeti spastam / atreti---eke
eveti---ekadharmavacchinne evetyarthah / yadyapi smeratvam mukhasyaiva
dharmah na nayanasyetyato vistaratvameva laksatavacchedakam /
vikasitatvam tu nilotpaladharma ityavacchedakasyapi bhedastathapi
vikasasyapi vistaravisesatvad abhedo bodhyah / prativastupamavaditi
/ tatraikadharmavacchinnasadharanadharmasya sabdabhedo vaksyate /

locana:

(lo, i) eke eveti---smeratvasya vikasitatvasyavisesatvat /

********** end of commentary **********
ekadesavivartinyupama vacyatvagamyate // vissd_10.24 //
bhavetam yatra samyasya--

********** commentary **********

vijñapriya:

(vi, tha) ekadesavivarttyupamamaha---ekadeseti / gamyatvam vyangyatvam;
samyasya sadrsyapratiyogitanuyogitarupaya upamayah /

locana:

(lo, i) vacyatvagamyatve ekadese vacyatvamekadese gamyatvamityekadese
visesena varttamanad ekadesavivarttinityanvartham nama kvacit
rupakavat samastavastuvisayapyupama drsyate /
yatha gopinathakaveh---
"brahmandam bhavanayate tvadudare lokesa ! lokah sphura-
nnanacetanakalpanasabalitah saksat vitanayate /
tanmadhye 'pi tavamarayata iyam bhumandalalambini
haraksirapatirasodararucih svargaukasamapagah" //

atra bhavanasyangino vitanadyangasahitasya upamanatvena
samastavastuvisayata /

********** end of commentary **********

yatha--
"naitrairivotpalaih madmairmukhairiva sarah sriyah /
pade pade vibhanti sma cakravakaih stanairiva" //

atrotpaladinam netradinam sadrsyam vacyam sarah
srinam canganasamyam gamyam /

********** commentary **********

vijñapriya:

(vi, da) netrairiveti / sarah sriyah sarovaralaksmyah pade pade
dese dese utpalaih padmaiscakravakaisca vibhanti sma /
tatrotpaladitrayasya netraditrayopamamaha---netrairmukhaistanairiveti /
atreti / sadrsyam sadrsyapratiyogitanuyogitarupopama /

sadrsyapratiyogitanuyogitarupasambandhasya evopamatvenopamagranthe pratipaditatvat / taccatra ivadervacyamavyangyam / avyangyatvasyaiva vacyapadarthatvena prak pratipaditatvad anvitabhidhanapakse vacyamanyatha tu samsargamaryyadagamyam / sarah srinamiti / utpaladinam netradisadrsyavasad gamyam vyangyamityarthah /

********** end of commentary **********

--kathita rasanopama /
yathordhvamupameyasya yadi syadupamanata // vissd_10.25 //

********** commentary **********

vijñapriya:

(vi, dha) rasanopamamaha---kathiteti / yathordhvamiti uttarasyetyarthah /

locana:

(lo, u) yathordhvam urdhvordhvakramena /

********** end of commentary **********

yatha--
"candrayate suklarucapi hamso hamsayate carugatena kanta /
kantayate sparsasukhena vari variyate svacchataya vihayah" //

********** commentary **********

vijñapriya:

(vi, na) candrayate iti / candra ivacarati ityadirarthah /
suklarucapityatra apikarasya hamso 'pi ityanvayah / vihaya akasam /

********** end of commentary **********
malopama yadekasyopamanam bahu drsyate /
yatha--
"varijeneva sarasi sasineva nisithini /
yauvaneneva vanita nayena srirmanohara" //

********** commentary **********

vijñapriya:

(vi, pa) malopamamaha---malopameti /
varijenetyadi spastam /
atra pratyupamanam manoharatvameko dharmah /
vibhinnadharmapyesa sambhavati---yatha "vijño gururivasi tvam kandarpa iva sundarah /
pathodhiriva gambhiro garutmaniva vikrami //

"iti /

locana:

(lo, u) nayenetyadau manoharatvamekah sadharano dharmah /

kvacid bhinnasadharanadharma malopama yatha---
"jyotstreva nayananandah sureva madakaranam /
prabhuteva samavistasarvaloka nitambini" //

evam
rasanopamapyabhinnasadharanadharmambhinnasadharanadharmaveti
dvidha boddhavya /

********** end of commentary **********

kvacidupamanopameyayorapi prakrtatvam yatha--
"hasascandra ivabhati jalam vyomatalam yatha /
vimalah kumudaniva tarakah saradagame" //

********** commentary **********

vijñapriya:

(vi, pha) malopamaprasangena smrtamupamaya
visesantaramaha--kvaciditi / hasam iti / atra prakrtasaradvarnane
taddharma hamsacandradayah sarva eva prakrtah /

locana:

(lo, r) hamsascandra ivetyadau saradvarnanasya
prakrtatvaddhamsacandrayorjalavyomnostarakakumudayosca prakrtatvam /

********** end of commentary **********

"asya rajño grhe bhanti bhupanam ta vibhutayah /
purandarasya bhavane kalpavrksabhava iva" //

atropameyabhutavibhutibhaih "kalpavrksabhava iva " ityupamanabhuta
vibhutaya aksipyanta ityaksepopama / atraiva "grhe" ityasya "bhavane"
ityanena pratinirdesatpratinirdesyopama ityadayasca na laksitah,
evamvidhavaicitryasya sahastradha darsanat /

********** commentary **********

vijñapriya:

(vi, ba) aksepopama--pratinirdesyopamayoh sutrenanuktibijam
darsayitum taddvayamaha--asya rajña iti / bhupanitah
parajitabhupebhyah anitah / kalpavrksabhavastajjanya vibhutaya
ityanusangah / aksipyante anusajyante / aksepopama
anusangopama / atraiva pratinirdesyopamavattvamapyaha---atraiveti /

locana:

(lo, r) bhupanitah rajabhirupaharikrtah grhe ityasya
upameyavakyagatasya bhavana ityanena upamanavakyagatena / evamvidheti /
ayamasayah yadittham kvacidapi vicchittyabhasamadaya visesato
laksitavyam tena tasya tathavidhasya sahastradhasambhavad
granthagauravam vina na kiñcitphalamiti / tathavidhasyapi likhitavyatve
va yadyuktaprakaravailaksyanyam tada laksitavyam / naca tatha /

********** end of commentary **********
upamanopameyatvamekasyaiva tvananvayah // vissd_10.26 //
arthadekavakye /

********** commentary **********

vijñapriya:

(vi, bha) ananvayalankaramaha---upameti / arthadekavavya iti /
vakyabhede uktarasanopamaya vaksyamanopameyopamayasca prasaktya
tadbhedasyatra pravesat /

locana:

(lo, l) tuh punarthe / upamalaksanasthasya dvayorityasya
vyavacchedarthah / na vidyata upameyasya upamanantarenanvayah
sambandho 'tretyanvarthanamananvayalankarah, arthaditi / vakyadvaye
upameyopamaya vaksyamanatvadityarthah /

********** end of commentary **********

yatha--
"rajivamiva rajivam jalam jalamivajani /
candrascandra ivatandrah saratsamudayodyame" //

********** commentary **********

vijñapriya:

(vi, ma) rajivamiti / atandro 'nidrito ghurnamana iti yavat /
saratsamudayah sarallaksmistasya udyame upakrame /

********** end of commentary **********

atra rajivadinamananyasadrsatvapratipadanarthamupamanopameyabhavo
vaivaksikah / "rajivamiva pathojam" iti casya latanuprasadvivikto
visayah / kintvatrocitatvadekasabdaprayoga eva sreyan /
taduktam--
"ananvaye ca sabdaikyamaucityadanusangikam /
asmimstu latanuprase saksadeva prayojakam" //

iti /

********** commentary **********

vijñapriya:

(vi, ya) vaivaksika iti / vivaksasabdat kana / mukham candra ityatra
yatha bhede 'bhedaropad vyadhikaranena'ropitena candratvena
mukhapratitistathatrabhede bhedaropad vivaksitena vyadhikaranenapi
bhedaghatitasadrsyenevarthe naupamyapratitirityarthah /
aharyyatadrsavivaksaprayojanamaha---ananyasadrsatveti / atra
latanupraso 'pyasti / tadasankirnamimamaha--pathejamiti /
ucitatvaditi / alankaradvayena sobhatisayajananadaucityam / ananvaye
ceti / anusangikamanyarthaprayatnena siddham / asmimmastviti /

latanuprasoktakarikatvenasminnityanena latanuprasa uktah---saksadeveti / anyarthaprayatnabhavad ityarthah / prayojanam latanuprasasya sabdaikyamityanusangah /

locana:

(lo, e) nanvekasyaiva upamanopameyabhavah katham na viruddha ityata aha---atreti / vaivaksiko na hi tattvikah / asyalankarasya rajivasabdayostatparyyamatrabhinnarthatvena latanuprase sambhavatyapi na tadvisesatvamityasayah / tatra visayavivekam darsayati-katham rajivamityekasabdaprayogah paunaruktyapatatityaha---kintvatreti / ucitatvam paryyayakramabhangadosasyavasyopeksaniyatvaditi bhavah / atra pracinasammati darsayati--yadahuriti / anusangikam tallaksananantargatamapi kavyojjvalikaranarthamupadeyamiti bhavah / saksadeva na tu dosaniyamat, tallaksanantargatatvadityarthah /

********** end of commentary **********

paryayena dvayoretadupameyopama mata /
etadupamanopameyatvam / arthadvakyadvaye /
yatha--
"kamaleva matirmatiriva kamala, tanuriva vibha vibheva tanuh /
dharaniva dhrtirdhrtiriva dharani, satatam vibhati bata yasya" //

atrasya rajñah sribuddhyadisadrsam nanyadastityabhiprayah /

********** commentary **********

vijñapriya:

(vi, ra) upameyopamamaha---paryyayeneti / dvayorupamanopameyayorityarthah / tenopameyopamalankara ityarthah / arthaditi / vakyadvayam vina paryyayenoktyasambhavat / kamaleveti / atra sarvatra vibhatityanvayah /

locana:

(lo, o) upameyopameti / upameyena purvavakyatthena upamasadrsyam dvitiyavakyasthayopamanasyetyanvartham nama, etaditaropamanavyavacchedah phalam / etadeva vrttavuktamasya rajña iti / dhrtirdheryyam /

********** end of commentary **********

sadrsanubhavadvastusmrtih smaranamucyate // vissd_10.27 //
yatha--
"aravindamidam viksya khelatkhañjanamañjulam /
smarami vadanam tasyascaru cañcalalocanam" //

********** commentary **********

vijñapriya:

(vi, la) smaranalankaramaha---sadrseti / aravindamiti /

aravindasyaivopari khelata khañjanena mañjulamaravindam viksya carucañcalalocanam tasya vadanam smaramityarthah / atra aravindasadrsyanmukhasya, khañjanasadrsyallocanasya, khelasadrsyat cañcalyasya smaranam /

********** end of commentary **********

"mayi sakapatam--"ityadau ca smrteh sadrsyanubhavam vinotthapitatvannayamalankarah /

locana:

(lo, au) sadrsanubhavaditi pratikavyavacchedyam darsayati---mayi sakapatamityadi / aravindamityadyudaharane smrtirupaya vipralambhangatvena preyo 'lankaravisayatve 'pi smaranalankarasyavadatvena tadvadhakata / tenanucintaniyadarsanotthapita smrtih preyolankaravisayah / yatha mayi sakapatamityadireva /

********** end of commentary **********

raghavanandamahapatrastu-vaisadrsyatsmrtimapi smaranalankaramicchanti /
tatrodaharanam tesameva yatha--
"sirisamrdvi girisu prapede yada yada duh khasatani sita /
tada tadasyah sadanesu saukhyalaksani dadhyau galadastru ramah" //

********** commentary **********

vijñapriya:

(vi, va) mayi sakapatamityadaviti / tatra "smeram smeram smarami tadananam" iti / smrtescintayaivotthapitatvadityarthah / "sadrsadrstacintadyah smrtibijasya bodhakah" ityuktatvat / smrtibijasamskarodvodhakabahulyat / siriseti / sirisamrdvi sita yada yada girisuduh khasatani prapede tada tada ramo 'syah sadanesu saukhyalaksani galadasru yatha syattatha dadhyavityarthah / sukhadhyanamiti smrtih / duh khe sukhavaisadrsyam /

locana:

(lo, a) sukhameva saukhyam, atra sukhaduh khayorvaisadrsyam /

********** end of commentary **********
rupakam rupitaropadvi (po vi) saye nirapahnave /
********** commentary **********

vijñapriya:

(vi, sa) rupakalankaramaha---rupakamiti / rupitetyatra rupanam rupah tata itacpratyayadrupanavanityarthah / tatha ca rupayisyamanascandradiratra rupitapadarthah / uktapratyayantatve

'titatvananvayat / tasya mukhadavaropo rupakamityarthah / kecidatra aropaditi pañcami jñapakatayam, svajñanadvara svasyaiva rupakatvaprakarajñanahetuta bodhya ityahuh /

locana:

(lo, a) evam sadharmye 'bhedapradhanye alankaran nirnoya bhedapradhanye laksayati--rupakamiti / rupitaropavattvam naca prakrte 'puyapayogah / anigirnasvarupasyanyatadatmyapratitiraropah / tenadhyavasayamulakotpreksaderapi vyavacchedah; adhyavasayo 'pi visayanigaranena visayino 'bhedapratipattih / apahnavo "na mukham candra" ityakarah / evam ca nirapahnavasyanigirnasya visayasya visayina tadatmyad yadrupavattvam tadrupakakhyamalankaranamanyarupenanyasya rupavattvadityarthah /

********** end of commentary **********

"rupita'- iti parinamadvyavacchedah / etacca tatprastave vivecayisyamah / "nirapahnave" ityapahnutivyavacchedartham /

********** commentary **********

vijñapriya:

(vi, sa) padavyavrttimaha---rupiteti / parinamalankare rupanadhikaranataya rupyamanasya parinamadvastavo 'bhedastathatvanaropavattvarupam rupitatvam / yatha---"stanopapidamaslesah krto dyute panastaya"iti parinamodaharane rupanadhikarana'slesatayaiva rupyamanasya panasya parinamadivastava eva prana'slesayorabheda ityatah pano na rupati iti tadvyavacchedah / apahnutivyavacchedayeti--"nayam sasi kundalitah phanindrah" ityadau sasini kundalitaphanindraropa eva, kintu sasitvapahnavapurvaka ityatah tadvyavacchedah /

********** end of commentary **********
tatparamparitam sangam nirangamiti ca tridha // vissd_10.28 //
********** commentary **********

vijñapriya:

(vi, sa) tasya traividhyamaha---taditi /

locana:

(lo, i) tadbhedanaha--naditi / tridhetyatah purvam prathamamiti sesah / anyabhedanametadantaratvat /

********** end of commentary **********

tadrupakam / tatra--

yatra kasyacidaropah pararopanakaranam /

tatparamparitam slistaslistasabdanibandhanam // vissd_10.29 //
pratyekam kevalam malarupam ceti caturvidham /
********** commentary **********

vijñapriya:

(vi, ha) yatra kasyaciditi / yatra rupake grhyamane kvacit kasyacidaropa ityarthah / pararopanasya prakrstaropasya mukhyaropasya ityarthah / karanam sadhakam / slisteti---ekasabdenaiva rupyaropakobhayopasthapane slistatvanibandhanatvam / atathatve tu aslistasabdanibandhanatvam /

locana:

(lo, i) parasya mukhyasya tathavidhasamyagarthantararupanam vinanupapadyamane aropane karanam nimittam / slustah, prakrtaropanotpadakarupasrayasyatmano vdyarthata slistah / aslistah prthakpadanirdistaruparupakarthah / tathavidhah sabdo nibandhanam karanam / arthat mukhyarope yasyaityarthah / kevalam sakrdrupanatmakam / malarupam ekatraiva visayaparamparamanapeksyanekavastvaropatmakam / evamanyatrapi / parampara jatasyeti paramparitam sarthakam /

********** end of commentary **********

tatra slistasabdanibandhanam kevalaparamparitam yatha--
"ahave jagaduddanda ! rajamandalarahave /
srinrsimhamahipala ! svastyastu tava bahave" //

********** commentary **********

vijñapriya:

(vi, ka) ahaveti---he nrsimhamahipala ! tava bahave hastaya svastyastu / kidrsaya---ahave yuddhe jagatyuddandam rajamandalam nrpatimandalameva rajamandamla candramandalam tadiyarahave saihikeyaya tattiraskarakatvat / atra nrpatimandalasambandhitvena rahutvaropo 'nupapannah rahornrpatimandalatiraskarakatvabhavat / ato mukhyatadaropasadhako nrpatimandale candramandalaropah / slistarajasabdena ca tadubhayopasthapanam etadaha---atreti / atra ca mukhyarupakanirvahaya dvayornrpaticandrayoh prakaranikatvadadaveva nrpacandro rajapadavacyo na tu candro vyangyah / ekarthamatre prakaranatve evanyarthasya vyangyatvat /
ato natra vacyasadhakatvavyangyarupasya vacyasiddhyangakhyagunibhutavyangyatvasya prasaktih /
yatra tu kasyacidaropam vinaiva prathamam mukhyarupakam siddhyati pascattadrsanirupyamanasyaparapadarthanvayanupapattistatraprakar anike tadrsaparapadarthe niyantrakasya slistasabdasyaparartho mukhyarupamanasyaparapadarthanvayanupapattirirasaya rupyamane vyangya eva; tatra vacyasiddhyangataiva tasya /
yatha--- "bhramimaratimatvasahrdayatam pralayam murccham tamah

sarirasadam ca /
maranam ca jaladabhujagajam prasahya kurute visam viyogininam" //

ityatra syamatvenopakarakatvena ca jalade bhujagarupanam prathamam siddhyatyeva / pascacca syamanasya bhujagasya visapadarthe prakaranikajalajanakatvanupapattya tannirasaya visapadadvitiyartho halahalam vyangyam / tatra rupyato vrstivarnanaprakaranajjalasyaiva vacyatvat / tato bhujagasya halahalajanakatvenanupapattyabhavad bhujagarupena siddhiriti visayasya vibhagah sudhibhiravadheyah / evam ca mukhyarupakasadhakavisesyasya vacyatve paramparitam rupakam, tasya vyangyatve tu vacyasiddhyangamiti sthite "dipayane rodasirandhramesa jvalati sarvatah / pratapastava rajendra vairivamsadavanalah /
"ityatra kule venvaropanasya vyangyataya vacyadavanalarupasiddhyangatvamiti granthakrta praguktam cintyam / rajamandalarahave ityatra iva tatrapi mukhyadavanalarupakasadhakatvena venvaropanasya vacyatvadeva /

locana:

(lo, u) jagaduddando 'tisayotkatah, rajamandalam nrpasamuhah candramandalam ca /

********** end of commentary **********

atra rajamandalam nrpasamuha eva candrabimbamityaropo rajabahau hahutvarope nimittam /
malarupam yatha--
"padmodayadinadhisah sadagatisamiranah /
bhubhrdavalidambholireka eva bhavan bhuvi" //

atra padmaya udaya eva padmanamudayah,satamagatireva sadagamanam, bhubhrto rajana eva parvata ityadyaropo rajñah suryatvadyaropanimittam /

********** commentary **********

vijñapriya:

(vi, kha) slistaparamparitarupakamalamaha---padmodayeti / asyartho vrttaveva vivrtah / ityadyaropah suryyatvadyarope nimittamiti / atra hi laksya udaye suryyasya, satamagatau samiranasya, bhubhrtam rajñamavalau dambholescanupayogena padmaya udayadau pangajodayadyaropanaivatadupayogattannimittata / "vidvan manasahamsa ! vairikamalasankocadiptadyute ! durgamargananilalohita ! samitsvikaravaisvanara ! satyaprativihanadaksa ! vijayapragbhavabhima ! prabho ! samrajyam varavira ! vatsarasatam vairimcamuccaih kriyah / " iti slokah kavyaprakasakrta slistaparamparitamalarupakodaharanatayaiva darsitah / tasyartho hi "he varavira ! vairimcam brahmam vatsarasatam uccaih samrajyam kriyah kuryyah / rajñah anyanyapi

sambodhananyaha---vidvaditi /
vidusam manasam manah eva manasasarah tat hamsa,
kamalanamasankoco vikasastatra diptadyute suryya /
durganamamarganam durgam vina yodvrtvam, tadeva durgaya
marganam tatra nilalohita ! samitam yuddhanam svikara eva
samidham svikarah tatra vaisvanara ! satye pritividhanameva satyam
apritividhanam tatra daksa prajapate ! vijayah paraparabhava eva
vijayor'junastat pragbhave purvotpattau bhimasena ! he prabho ityatra
rajñi hamsadyaropamukhyarupakaranyanekani pratyekam tatsadhakani
manaadau manasasarovaradirupakanyanekani /
prakrte api rajñi dinadhisadyanekarupakasadhakani
laksmyadinamudayadau pankajodayadirupakaniti /
kevalaslistaparamparitarupakodaharanam tu kavyaprakasakrta
dattam yatha-- "alokikamahalokaprakasitajagattraya ! stuyate deva !
sadvamsamuktaratnam na kairbhavan" //

iti / asyarthah he deva ! sadvamsah satkulameva sadvamsah
sadvenuh tatra muktaratnam bhavan kairna stuyate ? vamse
muktotpatteh / rajñah sambodhanantaramaha---alaukiketi / alaukiko
'nyalokavilaksano yo mahaloko mahadrstipatah sa eva mahaloko
mahajyotistena prakasitam jagattrayam arthan muktamanditam yena he
tadrsa ! atra hi rajñi muktaropo mukhyarupakam tatsadhakam kule
venvaropanam / drstipate jyotiraropanam ca jyotirabhave
muktotkarsabhavat /

locana:

(lo, u) padma laksmih padmam ca / satamagamanam sarvadagamanam
ca /
bhumrto rajanah varvatasca /
padmaya laksmyah sarvada sada ca /
evam-- "tvameva deva patalamasanam tvam nibandhanam /
tvam camaramarudbhumirko lokatrayatmakah" //

ityatra lokatrayatmakatvamityadi rupanam patalamityadi rupanam
hetuh //

********** end of commentary **********

aslistasabdanibandhanam kevalam yatha--
"pantu vo jaladasyamah sarngajyaghatakarkasah /
trailokyamandapastambhascatvaro haribahavah" //

atra trailokyasya mandapatvaropo haribahunam stambhatvarope nimittam
/

********** commentary **********

vijñapriya:

(vi, ga) aslistam kevalamaha---pantu vo jaladasyama iti / catvaro
haribahavo vah pantu / kidrsah ? trailokyameva mandapastasya

stambhah, dharakatvat / tatha sarngasya dhanuso vyaghatena karkasah / stambhatvarope nimittamiti / trailokye stambhavanvayat /

********** end of commentary **********

malarupam yatha--
"manojarajasya sitatapatram srikhandacitram haridanganayah /
virajate vyomasarah sarojam karpurapuraprabhamindubimbam" //

atra manojade rajatvadyaropascandrabimbasya sitatapatratvadyarope nimittam / "tatra ca rajabhujadinam rahutvadyaropo rajamandaladinam candramandalatvadyarope nimittam" iti kecit /

********** commentary **********

vijñapriya:

(vi, gha) malarupam yatheti---aslistasabdanibandhanamiti sesah / manojarajasyeti / karpurapuraprabhamindubimbam virajati / tatra paramparitarupakanimittakani rupakantaranyaha---manojeti / manoja eva raja tasya sitatapatram / haridrupaya anganayah srikhandasya, candanasya citram / vyomarupasya sarasah sarojam / esu catursu rupakayornimittanaimittakabhava uktaviparita eveti kesañcinmatam darsayati---esviti /

locana:

(lo, r) kecinnatu vayamiti bhavah / etaccatraiva sphotayisyati /

********** end of commentary **********
angino yadi sangasya rupanam sangameva tat // vissd_10.30
//samastavastuvisayamekadesavivarti ca /
********** commentary **********

vijñapriya:

(vi, na) dvividham sangarupakamaha---angina iti / sangasya sadharmasya / yo rupyate tasya dharma api yadi rupyante tada sangamityarthah /

locana:

(lo, r) sangasya sopakaranasya /

********** end of commentary **********

tatra--
aropyanamasesanam sabdatve prathamam matam // vissd_10.31 //
locana:

(lo, l) asesanamangatadupakarananam / sabdatve sabdenabhidheyatve /

********** end of commentary **********

prathamam samastavastuvisayam /

yatha--
"ravanavagrahaklantamiti vagamrtena sah /
abhivrsya marutsasyam krsnamedhastirodadhe" //

atra krsnasya meghatvarope vagadinamamrtatvadikamaropitam /

********** commentary **********

vijñapriya:

(vi, ca) ravanavagraha iti / ravanarupenavagrahena
vrstivighatena klantam marudrupam sasyam vagrupamrtena sa
krsno visnurmegho sasyamabhivrsya abhisicya tirodadhe / anyo
'pi rupyamano megho 'ngi / tasya dharmo jalam vaci rupitam / evam
svajalasicyamanatvasambandhena sasyamapyangam / marutsu tadrupitam /
tadaha---atreti /

locana:

(lo, e) vagadinam krsnopakarananamamrtatvaditi
meghopakaranam / iha caca paratarupanam /
yadahuh---
"mukhapankajarange 'smin bhrulatanarttaki tava /
lilanrtyam karotiti ramyam rupitarupanam" //

iti //

iha hi mukhe pankajatvarupananantaram puna rangatvarupanam /
evam bhrulatanarttakityatrapi jñeyam /

********** end of commentary **********
yatra kasyacidarthatvamekadesavivarti tat /
locana:

(lo, ai) arthatvamarthagamyatvam / ekadese visesena sabdataya
sphutatvena virttitum silamasya rupakasyetyekadesavivarti /

********** end of commentary **********

kasyacidaropyamanasya /
yatha--
"lavanyamadhubhaih purnamasyamasya vikasvaram /
lokalocanarolambakadambaih kairna piyate ?" //

atra lavanyadau madhutvadyaropah sabdah, mukhasya padmatvaropa
arthah / na ceyamekadesavivartinyupama vikasvaratvadharmasyaropyamane
padme mukhyataya vartamanat mukhe vopacaritatvat /

********** commentary **********

vijñapriya:

(vi, cha) ekadesavivarttirupakamaha---yasya kasyeti /
kasyacidrupyamanasyeti / kvacidanginah kvacidangasya tathatvam
bodhyam / tatrangina arthatvamaha---lavanyeti /

lavanyarupairmadhubhih purnam vikasvaram casya asyam
lokalocanarupanam rolambanam bhramaranam kadambaih kairna
piyate / mukhe padmadyaropa iti / madhupurnata bhramaranipiyamanata
atrangam / rupyamanam padmadikam atrangi /
kvacidangarupyamevar"thah / yatha---"gunasindhurbhavaniti / "
atranginah sindhorgharmo jalam gune aropyamanamartham /
nacetyadi lavanyam madhu iva ityadyupamanasambhavat tadvasena mukhe
'pi padmopamapratiteh ityasankarthah / vikasvaretyadyuttaram /
vikasvaratvam puspadharma evetyastaddharmani puspe eva mukhyataya
saksat sambandhena varttamanatvat ityarthah / mukhe ceti padmatulye
mukhe svasrayasadrsyasambandhenetyevam
paramparasambandharupadupacaradityarthah /

locana:

(lo, o) mukhyataya varttanad iti / mukhyataya vidheyataya / ayamasayah
/ atra hi visayasyasya rupamavacchadya, visayinah padmarupena
rupavattapadane tasya vikasvarakhyadharmaparigrahah sadhakam
pramanam / etacca samkaranirupanaprastave suvyaktam bhavisyatiti
neha tanyate /

********** end of commentary **********
nirangam kevalasyaiva rupanam tadapi dvidha // vissd_10.32 //
malakevalarupatvat--

locana:

(lo, au) kevalasya sahayogantararupanasamyuktasya /
malakevalarupatvam purvoktavad vyakhyeyam /

********** end of commentary **********

tatra malarupam nirangam yatha--
"nirmanakausalam dhatuscandrika lokacaksusam /
kridagrhamanangasya seyamindivareksana" //

********** commentary **********

vijñapriya:

(vi, ja) nirmanakausalamiti / atra saropa laksana /
tatkausalajanya ityarthah / natramse rupakam /
candikakridagrhadvayarupanattu maletyavadheyam /

locana:

(lo, a) nirmaneti---atraikasyamindivareksanayamanekavastvaropat
niravayavimala /

********** end of commentary **********

kevalam yatha--
"dase krtagasi bhavatyucitah prabhunam padaprahara iti sundari !
natra duye /

udyatkathorapulakankurakantakagrai- ryadbhidyate mrdu padam nanu
sa vyatha me" //

********** commentary **********

vijñapriya:

(vi, jha) dase krtagasiti / udyatam
kathorapulakankurarupanam kantakanamagrerityanvayah / yatra
pulakankuresu kantarupanamatram /

locana:

(lo, a) dasa iti / dase, svadhinajane, krtagasi krtaparadhe,
prabhunam sevyanam / atra prahare na duye nabhyasuyami / bhidyate
vidhyate / atra kevalamiti niravayavarupam samanantararupanam vina
ekatraiva nirupanananibandhanat, ihapi
pulakasyankurarupananantaram kantakatvarupapanena
rupitarupanam /

********** end of commentary **********
--tenastau rupake bhidah /
********** commentary **********

vijñapriya:

(vi, ña) tenastaviti / slistaslistavacakabhede dvividhasya
paramparitarupakasya malokevalabhedaccaturvidhyam / sangamca
samastavastuvisayatvaikadesavivartitvabhyam dvividham / nirangam ca
kevalamalatvabhyam dvividhamityastavityarthah /

locana:

(lo, i) tena tena prakarena astau, anyatha punarvaksyamana api
bhedah sambhavantityasayah /

********** end of commentary **********

"cirantanairukta" iti sesah /
kvacitparamparitamapyekadesavivarti yatha--
"khangah ksmasauvidallah samiti vijayate malavakhandalasya" //

atrarthah ksmayam mahisitvaropah khadge sauvidallatvarope
nimittam / asya bhedasya purvavanmalaropatve 'pyudaharanam mrgyam /

********** commentary **********

vijñapriya:

(vi, ta) khadgah ksmeti---khadga eva stritvenanaropitayah
ksamayah prthivyah sauvidallah antah purasthanapumsakah /
"sauvidallo mahallika"iti kosah / atreti /
ksmayah stritvena'ropanam vina khadge
sauvidallaropasyanuyogenanupapatteh /
udaharanam mrgyamiti /

yatha--- "prasucabanasya sitatapatramaindrya disascandanabindurinduh
/
virajate visnupadaravindam mayukhaviksalitabhumipitham" //

iti atra hi prasunabanadeh rajatvadyaropah candrasya
sitatapatradyaropahetuh / yadi caikasya vacyasya rupyasya
sadhakanyanekanyanyani rupakanyeva mala ityabhiprayah, tada
"rakaya nabhasascandrah pundarikam sasasya ca" ityudaharyyam /
atra hi sasini rupyamane pundarike vacye rakayah
padahastalaksmitvam gaganasya saroratvam sasasya bhramaratvam
carthasadhakam /

locana:

(lo, i) sauvidallo 'valodhadhyaksah / atreti / ayamarthah-atra
ksmayam mahisitvarupanasyarthatvad ekadesavivartirupakam,
tadrupanasya ca khadgasya sauvidallatvarupanahetutvat paramparitamiti
/ iha ca ksmayam mahisitvarupanam vina khadgasya
sauvidallatvarupanam nopapadyate / savayavaikadesavivarttini tu
vakyarupanam svayamanupapannameva / samarthyattvanyadaksipatiti
vevekah / mrgyam laksyesvityarthah /
yatha---
"asti svastyayanam sriyah sucaritam draghiyasah sreyasah
saundaryyasya rasayanam niravadheh silasya lilayitam /
vidyanamadhidaivatam nirupadheh sauryyasya visphurjitam
sribhanustrikalingamangalapadam ganganvaye bhupatih" //

atra sriprabhrtinam pranivisesatvarupanam artham
svastyayanarupane hetuh /

********** end of commentary **********
drsyante kvacidaropyah slistah sange 'pi rupake //
vissd_10.33 //
********** commentary **********

vijñapriya:

(vi, tha) sanke 'pi rupake iti /
sastavastuvisayaikadesavivarttitvena dvividhe sange ityarthah /

locana:

(lo, u) kvacidekadese aropya aropavisayavacake pade vyangyataya
nirdistah

********** end of commentary **********

tatraikadesavivarti slistam yatha mama--
"karamudayamahidharastanagre galitatamah patalamsuke nivesya /
vikasitakumudeksanam vicumbatyayamamaresadiso mukham sudhamsuh"
//

samastavastuvisayam yatha--atraiva "vicumbati-" ityadau "cucumbe

haridabalamukhamindunayakena" iti pathe /

********** commentary **********

vijñapriya:

(vi, da) karamudayeti / ayam sudhamsuh amaresadisah pracyah, mukham vicumbati / kim krtva ? udamahidhararupasya stanasyagre karam rasmimeva karam panim nidhaya, stanagre kidrse galitam tama. patalarupamamsukam yatna tadrse / mukham kidrsam ? vikasitakumudarupamiksanam yasya tadrsam / atramaresadisah nayikatvam, sudhamsornayakatvam cartham / tayordharmau stanadattahastavikasitanetne sabdau / karapadañca slistam / dvitiyasyodaharanam spastam " cucumbe haridabalamukhamindunayakena" iti pathe /

locana:

(lo, u) karam kiranam hastam ca / mukhamadyabhagam, vadanam ca

********** end of commentary **********

na catra slistaparamparitam ? atra hi "bhubrdavalidambholih--" ityadau rajadau parvatatvadyaropa vina varnaniyasya rajaderdambholitadirupanam sarvathaiva sadrsyabhavadasangatam / tarhi katham "padmodayadinadhisah-" ityadau paramparitam, rajadeh suryadina sadrsyasya tejasvitadihetukasya sambhavaditi na vacyam / tatha hi--rajadestejastitadihetukam suvyaktam sadrsyam, na tu prakrte vivaksitam, padmodayadereva dvayoh sadharanadharmataya vivaksitatvat / iha tu mahidharadeh stanadina sadrsyam pinotungatvadina suvyaktameveti na slistaparamparitam /

********** commentary **********

vijñapriya:

(vi, dha) nacatreti / slistapadena kararupanasya stanarupanasadhakatvat / samadhatte---tatra hi iti / paramparitam yad rupakam tadeva mukhyarupakasadhakam natu sadrsyam tatsadhakam / yatra tu sadrsyadapi mukhyarupakam siddhyati na tatra paramparitarupakam / tena prakrte parvatasadrsyad uccatvadeva stanarupanamityuktamanena / nanu yadi sadrsyasattve eva paramparitarupakam, tada " padmodaya" ityadavavyaptirityaksipati---tarhi iti / avyaptimupapadayati / rajaderiti / natu tadvivaksitamiti / yattuvivaksitam tadaha---padmodayadereveti / padmodayadislistapadasyaiva ityarthah /

locana:

(lo, e) karadisabdasya slistatvena slistaparamparitasankam nirakaroti---naceti / rajadau satravadirupe suvyaktamityatah purvamastyeveti sesah / padmodayetyadau pradyotattejasvitadikameva sadrsyam / padmodayaderiva sakalakalam puramityadavupamayam

sakalakalatvasyeva ityarthah / rajadinadhisayoh prakrte yojayati--iha tviti / iha karamudayamahidharastanagra ityadau / tuh punararthah / evam ca "bhramimarati " mityadau visam jalameva visamityaropo jalade prasiddhasadrsyabhujagasyarope nimittamiti slistaparamparitameva / atra "vidvanmanasahamsa" ityadau rajadau hamsatvaropo manase manasatvarope heturiti manyamana ahuh--"neha visasabdasya dvyarthata "vidvanmanasahamsa" ityadaviva jalade bhujagaropahetuka, kintu etatpadyavasthitavaidyasastraprasiddhabhramadimaranantastavidhagara lakaryyavisesotthapiteti dvyarthatayastadatmyaropanam vina prasiddheriha slesalankara eveti / '; tadayuktam / jalade bhujagasadrsyasya sakalakalam puramityadaviva visasabdasya dvyarthatam vinanupapatteh / kiñca jaladabhujagajam visam jalamiti na ghatate / jaladasya bhujagataya avastavatvad bhujagacca jalajanmanibandhanat / tasmad visameva visamiti rupanamaksipyaiva vacyarupanam samgacchate / naca slesamatnenastu vacyarupanopapattiriti yuktam, slesena tadatmyapratiteh / slesopapadakavisakalitapratitau vcyarupanasangatih, tadavasthyat /
anyatha "vidvanmanasahamsa" ityadavapi tathaprasangah syat /
"abhati te ksitibhrtah ksanadanibheyam
nistrimsamamsalatamalavanantalekha /
indutviso yudhi hathena tavarikirtti- raniya yatra ramate tarunapratapah" //

iha ekadesavarttini rupake ksitibhrd raja eva ksitibhrt parvata iti slistam / tatralankarikacandidasapanditadayah rajani parvatatvaropanam nistrimsasya tamalavanatvaropane heturiti slistaparimparitamadriyante / taccintyam / tathahi ksitibhrto vdyarthataya "vidvanmanasahamsa'; ityadau manasatvade rajño hamsatvadirupananimittamiva, nistrimsasya tamalavanatvarupanopayogitvam / apitu hathakamukakaryye 'piti pratapakirttyornayikanayikatvopakaranatvad iha prakrtasutroktam slistaikadesarupyam savayavaikadesavivartirupakameva bhavitum yuktam, natu slistaparamparitamiti manyamahe / kiñca slistaparamparite vidvanmanasahamsetyadau rajño hamsatvam manasasya manasatvaropanasadrsyam vinasiddham / iha tu nistrimsasya tamalavanantatvam nilimadinapi prasiddham / kiñca savayave rupake kvacidekaikasya sadrsyaprasiddherapyekobhuyanyonyasahayyena sadrsyapratitih / yatha---ravanavagrahetyadau marudadinam sasyatvadeh / apica paramparitasyavayavarupanabhavadeva savayavantah patita nocyate / kevalam manasadipadesu aksipyamanam sarovaradyartharupam vyangyam hamsatvadisadhakamatram /
ataevatra ksanadanibhetyasyapi padasya ratrikalaksepena anih sesam bhatiti tamaso bahulibhavat hatharamanopayogiteti pracyanamapi vyakhya /
tadevam ksitibhrta ityadi sarvesam rupyamananam

hatharamanopakaranatvad yathoktameva jyayah /
"dyamalilinga, mukhamasudisam cucumba ruddhambarah
sasikalamalikhat karagraih /
antarnimagnacarapuspasaro 'tipata-- tkim kim cakara taruno
nayadiksanagnih //

ityatra nayanagneh tarunatvasya praudhatvarupamarthamadaya
prathamamabhidhaya visramad vyañjanayaiva yuvarupor'thah pratiyate /
iha tu ksitibhrta ityadau bahunam rupanat pratapasya
tarunatvarupanam sabdam / itasca ramata ityadipadanam
rupakasadhakataiva, natu dyamalilinga ityadavalinganadinamiva
samasoktisadhakata / anyatha sarvatraiva ekadesavivartirupakesu
samasoktiprasangah syat / hathadaniya ramata ityatra karyyasamye
'pi na samasoktih / yadi hi karyyalesasamyam va samasritya
samasoktirangikaryya tadekadesavivartirupakasya visayapahara eva
syat, tasyanevamvidhasva laksyasyaprasiddheh / yatra vaca
rupanam nasti dyamalilingetyadi samasoktyudaharanavat
karyyasamyabahulyasamvalitatvam, tatraiva
samagsabhavadaprastutanayikatadatmyam pratiyate / abhatityadau
ca vacyarupananam bahutvena karyyadisamyam svalpataya
tatsahayyamevacarati iti / arikirttyadestadatmyapratitihetutvam
sahrdayanubhavasiddham natu vyavaharasamahopajivita samasoktih /
anayosca samasoktyekadesavivartirupakayoraparamapi yuktijatamihaiva
samasoktiprastave suvyaktam bhavisyatityalam bahuna /

********** end of commentary **********

kvacitsamasabhave 'pi rupakam drsyate-- "mukham tava kurangaksi
! sarojamiti nanyatha" / kvacidvaiyadhikaranye 'pi yatha-- "vidadhe
madhupasrenimiha bhrulataya vidhih" /

********** commentary **********

vijñapriya:

(vi, na) uktarupakanamevantaravisesan prapañcayati---kvacittviti /
"rajamandalarahave" ityadisu sarvatra samasa eva tasya darsitatvat
/ mukham taveti / spastam / vaiyadhikaranye vibhinnavibhaktikatve /
vidadhe iti / tatha catra bhrulataya hetuna madhupasrenim
vidhirvidadhe ityarthah / bhrulatam vidhatum madhupasrenim
vidadhe iti paryyavasitor'thah / icchadvara
bhrulatayastadvidhanahetutvat /

locana:

(lo, ai) samasamabhave 'pi rupakamudahrtamapi spastapratipattaye
punarudaharati-mukhamiti / vidadha ityadau tava bhrulata madhupasreni
ityarthah /

********** end of commentary **********

kvacidvaidharmye 'pi yatha--

"saujanyambumarusthali
sucaritalekhyadyubhittirgunajyotsnakrsnacaturdasi
saralatayogasvapucchacchata /
yairesapi durasaya kaliyuge rajavali sevita tesam sulini
bhaktimatrasulabhe seva kiyatkausalam" //

********** commentary **********

vijñapriya:

(vi, ta) kvacid vaidharmye 'pi iti / rupyarupakayorviruddhadharmo nar'thah / kintu nirdistam yatsadharmyam tadabhavavattvamevatra vaidharmyam / saujanyambiti / atra kaliyuge yairdurasaya esa rajavali nrpasreni sevita bhaktimatrasulabhe sulini tesam seva kiyat kausalam / rajavali kidrsi ? saujanyarupasyambuno marusthali / atrabhinnatvena nirdistayoh saujanyambunorubhayadharmata iti / tayorabhavatvameva dvayormarurajavalyoryathoktam vaidharmyam / evamuttarottaram bodhyam / sucaritarupam yadalekhyam vastu, tasya dyurupa gaganarupa bhittirasrayah / gunarupayah jyotstrayah krsnacaturdasi / saralatayogasvapucchacchata / atra chatapadam svaruparthakam / tatha saralatayah yogasya sambandhasya kukkurapucchasvarupetyarthah / sarvatra nirdistadharmabhavo bodhyah /

locana:

(lo, o) vaidharmyena, vaiparityena, samanadharmarupatanapannena / saralata sanmargata, vakratavirahasca / atra vaidharmyena paramparitarupakam /

********** end of commentary **********

idam mama / atra ca kesañcidrupakanam sabdaslesamulatve 'pi rupakavisesatvadarthalankaramavye gananam / evam vaksyamanalankaresu bodhyam /

locana:

(lo, au) nanu padmodayetyadau paramparitadeh sabdanvayavyatirekanuvidhayitvatkatham var'thalankaramadhye gananamityata aha---atreti / sabdaslesamulatve 'pi sabdadvyarthatayah sabdanvayavyatirekanuvidhanaprayojakatvaduktaritya yadyapi sabdalankarataivociteti bhavah / vaksyamanalankara virodhadayah / vaksyamana ityupalaksanam / tena uktayam sabdasadharanadharmayamupamayamapi jñeyamiti sesah /

********** end of commentary **********

adhikarudhavaisistyam rupakam yattadeva tat /
tadevadhikarudhavaisistyasamjñakam /
yatha mama--
"idam vaktram saksadvirahitakalankah sasadharah

sudhadharadharasciraparinatam bimbamadharah /
ime netre ratrindivamadhikasobhe kuvalaye tanurlavanyanam
jaladhiravagahe sukhatarah" //

********** commentary **********

vijñapriya:

(vi, tha) rupakantaramaha--adhiketi / rupyamanena
vyaktivisesenaparaprasiddhatatsajatiyato 'dhikamarudham
vaisistyam tadityarthah / tadeva tannamakameva / idam vaktramiti /
kalankaviraho vaisistyam rupyamanasasadharavyaktivisesena
arudham / evamuttaratra sudhadharaya adharo 'dharascirakalasthameva
parinatam pakkam bimbam /
atra ekkasya cirakalasthitirvaisistyam /
pararddham spastam /
evam ca--- "asambhrtam mandanamangayasteranasavakhyam
karanam madasya /
kamasya puspavyatiriktamastram balyatparam satha vayah prapede" //

ityatrayamapyalankaro malarupo bodhyah /
asambhrtatvanasavakhyatvapuspabhinnatvarupavaisistyarohanat /

locana:

(lo, a) adhikarudham vaisistyam visesa
arthadaropyamanadaropavisayasya yatretyarthah / avagahe sukhatara
ityatra lavanedadhirmakaratarangalavanadisadbhavadavagahakanam
sukhavaho na bhavatityasayah /
adhikam vaisistyamarthat sukhadeh /
prasthanantare cedamekagunahanau visesoktiriti /
"asambhrtam mandanamangayasteranasavakhyam karanam
madasya /
kamasya puspavyatiriktamastram balyatparam satha vayah prapede" //

ihasambhrtam mandanamityatra kecidahurvibhavanakhyo 'lankara
iti, tanna / na khalu sambharanapuspe mandanastrayoh karane,
kintu tatsvarupe / anye tvahuh, parinamo 'yamiti / tadapyasat,
tatkaryyasya sarirasobhakaranasya madanoddipanasya ca prastutvena
kenacid anusandhiyamanatvabhavat / raghavanandamahapatrastvahuh-
adhikarudhavaisistyam rupakamidamiti / tadapicintyam /
aropavisayasyaropyamanat kenacidamsena
vaisistyasyaitatprayojakatvat tatsvarupatvam / tenatra "ayam raja
aparah pakasasanah'; "anyadevangalavanyam'; ityadivad
atisayoktireva bhavitum yukteti mamakah paksah / adhyavasayasya
sphitatayanubhuyamanatvat / rupakasya ca aropamulatvat /

********** end of commentary **********

atra kalankarahityadinadhikam vaisistyam /
visayatmatayaropye prakrtarthopayogini // vissd_10.34 //parinamo

bhavettulyatulyadhikarano dvidha /
********** commentary **********

vijñapriya:

(vi, da) parinamalankaramaha---visayatmatayeti / visayo
rupanadhikaranam,
prakrtarthopayoginyanusthiyamanarthopayogini aropye, aropyasya
parinam ityarthah / tulyatulyeti / abhinnabhinnavibhaktika ityarthah /

locana:

(lo, a) visaya aropavisayah, tadatmataya, tadrupataya natu
rupakavat taduparañjakatvamatrena / evam casya visayatmatvena,
prakrte karyyopayogitvena rupakad vyavacchedah / rupake vidyamanaya
api tadatmyapratiterna paryyantam gantumakanksa ityasayah /
parinamalankarasya tathabhuto rupyamano vidyate yad
etaddviprakaram parinamam nama nirvakti /

********** end of commentary **********

aropyamanasyaropavisayatmataya parinamanatparinamah /

locana:

(lo, i) aropyeti---parinamanasthananivesena tadrupatapatteh / natu
sato dharmino vai purvarupaparityagena rupantarapatteriti bhavah /

********** end of commentary **********

yatha--
"smitenopayanam duradagatasya krtam mama /
stanopapidamaslesah kr (ta) to dyute panastaya" //

anyatropayanapano vasanabharanadibhavenopayujyete / atra tu
nayakasambhavanadyutayoh smitaslesarupataya /

********** commentary **********

vijñapriya:

(vi, dha) smiteneti / atrabhede trtiya / atra smite
aropyamanamupayanam vastavasmitatayaiva parinatam,
taccanusthiyamanasambhavanopayogi / stanopapidamiti /
stanavupapidya'slesa ityarthah / atra'slese aropyamanah
pano vastavaslesatayaiva parinatah anusthiyamanadyutopayogi /
ubhayatranusthiyamanarthopayogam darsayati---anyatreti /
sambhavanadyutayorityatropayujyete ityasyanvayah /
aropyamanayorupayanapanyoh smitaslesarupatayetyatra parinama
iti sesah /

********** end of commentary **********

prathamarddhevaiyadhikaranyena prayogah, dvitiye samanadhikaranyena
/ rupake "mukhacandram pasyami"

ityadavaropyamanacandraderuparañjakatamatram, na tu prakrte darsanadavupayogah / iha tupayanodervisayena tadatmyam prakrte ca nayakasambhavanadavupayogah / ata eva rupake aropyasyavacchedakatvamatrenanvayah, atra tu tadatmyena /

********** commentary **********

vijñapriya:

(vi, na) rupake aropyamanasyanusthiyamanarthopayogo nastiti darsayati---rupake iti / uparañjakatvamatram sobhabodhakatvamatram / natviti / upayogo nirvahakatvam candrena darsananirvahat / prakrte tu nirvahakatvamastyevetyaha / iha tviti / tadatmyamityatra upayujyate iti sesah / tadatmyasyopayogapradarsanam parinamatah upayanaderevopayogapradarsanaparyyavasannam bodhyam / upayanena sambhavanasya panena dyutasya ca nirvahat / tadeva visadayitva darsayati---prakrte ceti / upayogah sambhavanadyutayornirvahakatvenopayanapanayoh smitaslesabhedenanvayaityarthah / sa canvayo 'naropita ityato nirvahakata / arope tu na nirvahakatetyaha---ataeveti / anarope satyeva nirvahakatvadevetyarthah / avacchedakatvena avastavatvena / prakrte tu vastavatvena ityaha---atra ceti / tadatmyam vastavo 'bhedah /

locana:

(lo, i) kavinibandhaharyyatadatmye 'pyaropasyaiva rupakaprayojakatvadityavacchedakatvamatrena / uparañjakatvamatram carutvatisayaprakatanamatram / tuscarthah / tadatmyam tatra nivesah smitadeh upayanatvamasti tadvisesakatvat / mukhadescandraditvam na tatheti bhavah /

********** end of commentary **********

"dase krtagasi-" ityadau rupakameva, na tu parinamah / aropyamanakantakasya padabhedanakaryasyapratutatvat / na khalu tatkasyacidapi prastutakaryasya ghatanarthamanusandhiyate /

********** commentary **********

vijñapriya:

(vi, pa) dase krtagasityadislokiyarupake tu parinamaprasaktim darsayati---dase iti / nanvatra katham rupakamevetyuktam suksmagratvena kathoratvena ca pulakankuranam kantakabhedasya vastavatvadevetyaha---aropyamaneti / padabhedah karyyam yasya tadrsasyaropyamanakantaksaya pulakarupasyetyarthah / atra yadyapi pulakasya kantakaropavisayatvameva kantakatvenaropyamanatvam yathapi padabhedakaryyakatve 'naropyamanasyetyarthah / tathaca tatkaryyanirvahakatvam yatastasyaropyamanamatastasya kantakatvamapi na vastavam / kintu aropyamanamevetyato rupakamevetyarthah / nanu padabhedakaryyanivarhakatvameva pulakankuranamasti /

tatkathamavastavatvamityaha---na khalviti / tatpulakankuragram
kasyacidapi--bhedo hi prastutam karyyam /
kasyacidapi padiyabhedasyanyadiyabhedasya va kasyacid
ghatanarthamityarthah /
ittham rupakabhinnataya parinamah siddhah /
evam --- "sisyatam nidhuvanopadesinah sankarasya rahasi prapannaya
/
siksitam suratinaipunam taya yattadeva gurudaksinikrtam" //

ityatrapi gurudaksinayah suratinaipunyena parinamat
parinaamalankara eveti bodhyam /

********** end of commentary **********

ayamapi rupakavadadhikarudhavaisistyo drsyate /
yatha--
"vanecaranam vanitasakhanam darigrhotsanganisaktabhasah /
bhavanti yatrausadhayo rajanyamatailapurah suratapradipah" //

atra pradipanamausadhyatmataya prakrte suratopayoginyandhakaranase
upayogo 'talapuratvenadhikarudhavaisistyam /

********** commentary **********

vijñapriya:

(vi, pha) vanecaranamiti / yatra himalaye ausadhaya eva rajanyam
vanecaranam vanitasakhanam suratapradipa bhavanti ityanvayah /
pradipibhave hetumaha---darigrheti / atailapurah
tailapuranarahitastailasamuharahita va / atra pradipibhavasya
prakrtarthopayogitvam darsayati---atreti / prakrte
suratopayogyandhakaranase pradipanamausadhyatmataya upayoga
ityanvayah / ausadhyatmataya parinamasyetyapi kvacindhobhanah
pathah / ausadhyatmataya prakrta iti kvacitpramadikah
pathah / naca suratameva sabdam prakrtam nandhakaranasah;
tasyasabdatvaditi vacyam ? suratopayogitvena tasyapi prakrtatvat /

********** end of commentary **********
samdehah prakrte 'nyasya samsayah pratibhotthitah // vissd_10.35
//suddho niscayagarbho 'sau niscayanta iti tridha /
********** commentary **********

vijñapriya:

(vi, ba) sandehalankaramaha---sandeha iti / pratibhaya utthito
'nyasyaprastutarthakoteh prastute vastuni yah samsayah sa
sandehalankara ityarthah /

locana:

(lo, u) sandehah sandehakhyo 'lankarah / prakrte varnyamane
anyasya aropyamanasya / evam ca prakrtasandehe 'prakrtamapi
sandihyata eva / evam ca prakrtaprakrtavisayasamsayajñanam

sandehalankarah ityarthah / samsayasca vyavasthanadyanekakotikajñanam / evamca samsaya ityetavataiva laksane paryapte prakrte anyasyeti vacanam "madhyam tava " ityadi vrttyudaharisyamanavyavacchedartham / pratibhotthita iti, pratibha kaveh, taya utthitah adrtah,evañca kavivarnitasyapi "sthanurva puruso va" iti samsayasya nalankarata / etadeva vrttau sphutibhavisyati / apratibhotthapita ityadina /

********** end of commentary **********

yatra samsaya eva paryavasanam sa suddhah /
yatha--
"kim tarunyataroriyam rasabhahodbhinna nava vallari velaprocchalitasya kim laharika lavanyavaramnidheh / udradhotkalikavatam svasamayopanyasavisrambhinah kim saksadupadesayastirathava devasya srngarinah" //

********** commentary **********

vijñapriya:

(vi, bha) kim tarunyeti / iyam nayika kim lavanyataroh nava vallari ! lavanyarupatarvasrita nava latetyarthah / kidrsi rasabharodbhinna srngararasa eva rasojalam tenodbhinno jalasekena latodbhedat / kimva velaya nirena procchalitasya ucchalitasya lavanyarupasya varamnidheh samudrasyalaharika tarangah / "vela syanniratirayoh" iti kosah / kim va srngarino devasya kandarpasya arthat srngararthamuddamotkalikanatam gadhotkanthavatam jananam sthane upadesasya arthat srngaropadessya saksad vastinalambanabhuta yastih / enamalambya srngaro 'nubhuyatamityupadesah / devasya kidrsasya svasamayasya vasantasya upanyasena visrammino visvastasya mamedanimupadeso yogya ityavem visvasavata ityarthah / asandihanatvameva visvasah /

locana:

(lo, u) rasah tarunyapakse---bhogabhilasah, pakse samanyadravah / velalavanyapakse-samanyamaryyada, samudrapakse-tatam / ucchalitam utsarpanam atikramah / utkalika utkantha / strasamayopanyasavisrambhinah svasammatarthakathane visvasapravarttakasya saksad upadesayastih, yastyakaramurttimattvena pratyaksamuddesah / yadva upadesartham yastih, tadanavetradidandah /
tathahi---yasyah kasya api vidyaya upadestarah capalacittanivaranaya tadanartham yastimadadate iti lokaprasiddhah /

********** end of commentary **********

yatradavante ca samsaya eva madhye niscayah sa niscayamadhyah /

yatha--
"ayam martandah kim sa khalu turagaih saptabhiritah
krsanuh kim sarvah prasarati diso naisa niyatam /
krtantah kim saksanmahisavahano 'saviti punah samalokyajau
tvam vidadhati vikalpan pratibhatah" //

locana:

(lo, r) sarva diso na prasarati, kinturdhvameva jvalatiti prasiddham /

********** end of commentary **********

atra madhye martandadyabhavaniscayah, rajaniscaye
dvitiyasamsayotthanasambhavat

********** commentary **********

vijñapriya:

(vi, ma) madhye ca niscaya iti / ekakotervyatirekaniscaya ityarthah /
ayamiti / ajau yuddhe tvam samalokya pratibhatah pratikulavira
ityevam vitarkan vidadhati kurvanti / tan vitarkan aha---ayamiti / ito
gatah / sarva disa iti / krsanuh sarva diso na prasarati / ayam
tu sarvadikprasari, ato na krsanurityarthah / saksat krtanta
ityanvayah / mahisavahanatvabhavanna krtanta ityarthah / atra
marttandadyabhavaniscayo madhye / nanu
viruddhakotyabhavaniscayadrajakotiniscayo 'pityata
aha---rajatvaniscaya iti /

********** end of commentary **********

yatradau samsayo 'nte ca niscayah sa niscayantah /
yatha--
kim tavatsarasi sarojametadaradahosvinmukhamavabhasate tarunyah /
samsayya ksanamiti niscikaya kascidvibbokairvakasavasinam
paroksaih" //

********** commentary **********

vijñapriya:

(vi, ya) kim tavaditi / nayikayamapi sarastvasanka bodhya / arad
etat kimityarthah / vivvokaih "vivvokastvatigarvena vastuniste
'pyanadara"iti / evamlaksanaih strinam
havavisesairityarthah / kidrsaih bakasahavasinam
paroksaih--baka hi matsyaniscayartham dhyayinastatsahavasinastatah
siksitadhyanastesamapi paroksaih apratyaksaih /
atiduruhatvadatyantadhyanenaiva jñeyairityarthah /

********** end of commentary **********

apratibhotthapite tu "sthanurva puruso va" ityadisamsaye
nayamalankarah /

locana:

(lo, r) vivvoko, bhavavisesah / yaduktamatraiva "vivvokastvatigarvena vastuniste 'pyanadara" iti / bakasahavasinam padmanam paroksairagocaraih / apratibhotthapite ityanantaram kavyopanibaddhe 'piti sesah /

********** end of commentary **********

"madhyam tava sarojaksi ! payodharabharaditam /
asti nastiti samdehah kasya citte na bhasate" //

atratisayoktireva, upameye upamanasamsayasyaivaitadalankaravisayatvat /

********** commentary **********

vijñapriya:

(vi, ra) ekamasadrsyamulakaharyyasamsayantare 'pi nayakalankara ityaha---madhyam taveti / sandehah kasya citte na bhasate ityanvayah / tatratisayoktih iti vaksyamanayah pañcavidhaya atisayokterbhede 'pyabhedaroparupaprabheda evatretyarthah / nasti yah padarthah tadasattve 'pi tadabhedaroparupatvat / nanvevam sandehalankare 'pyevamaropo 'styevetyata aha---upameyeti / tathacanayoralankarayoh parasparabhedo nivesaniya iti bhavah /

locana:

(lo, l) atisayoktirevadhyavasayamulatvat /

********** end of commentary **********
samyadatasmimstadbuddhirbhrantiman pratibhotthitah // vissd_10.36 //
locana:

(lo, e) mithyajñanasadrsyena sandehanantaramasya prastavah / bhrantiscittadharmaviseso vidyate yatra bhramaprakare sa bhrantiman ityanvarthanamalankarah /

********** end of commentary **********

yatha--
"mugdha dugdhadhiya gavam vidadhate kumbhanagho vallavah karne kairavasankaya kuvalayam kurvanti kanta api /
karkandhuphasamuccinoti sabari muktaphalasankaya sandra candramaso na kasya kurute cittabhramam candrika" //

********** commentary **********

vijñapriya:

(vi, la) bhrantimadalankaramaha---samyaditi / tadvuddhistattvena buddhih / mugdha iti / candramasah sandra candrika kasya janasya cittavibhramam na kurute ityarthah / bhrantan darsayati---mugdha iti / ballavah gopah mugdha bhrantah santah dugdhadhiya gavamadhah

kumbhan vidadhate dugdhamadatumityarthah / kairavasankaya ityatra sankabhrama eva / karkandhviti / badaraphalamityarthah / akanksa catra bhramamulika /

locana:

(lo, ai) karkandhurbadari /

********** end of commentary **********

asvarasotthapita bhrantirnayamalankarah /

locana:

(lo,o) pratibhotthapiteti laksanapadasya vyavrttim darsayati---svarasa jñata / svarasah svabhavah /

********** end of commentary **********

yatha--"suktikayam rajatam" iti /

locana:

(lo, au) suktikayam rajatabhrantirityarthah / svarasa ityatah purvam kavye 'piti sesah /

********** end of commentary **********

na casadrsyamula /
yatha--
"samgamavirahavikalpe varamiha na samgamastasyah /
sange saiva tathaika tribhuvanamapi tanmayam virahe" //

********** commentary **********

vijñapriya:

(vi, va) pratibhotthitetyasya vyavrttimaha---svaraseti / asadrsyamulakamrame 'pi nayamalankara ityaha---nacasadrsyeti / sangameti / sangamavirahayoh vikalpe varantvavicare ityarthah / varam managistam / na catrapi tribhuvane tatsadrsyabhramattadbhrama iti vacyam / sadrsyamse 'bhramasyaiva vivaksitatvat /
tathaca sangamad virahasyadhikyad vyatirekalankarah evayamiti bhavah /
evam ca lobhadina bhrame 'pi na bhrantiman /
yatha "jagaddhanamayam lubdhah kamukah kaminimayam /
narayanamayam dhirah pasyanti paramarthinah //

"iti / nacatra dhanabhede 'pi dhanabhedaroparupatisayoktirevatreti vacyam / atisayoktighatakasya aropasya aharyyatve eva tathatvat / atra tu prathame cintarupavyabhicaribhavadhvanih / dvitiye srngaradhvanih / trtiye bhavadhvanireva /

locana:

(lo, a) samyadityasya vyavrttirnacetyadi /

********** end of commentary **********

kvacidbhedadgrahitrnam visayanam tatha kvacit /
ekasyanekadhollekho yah sa ullekha ucyate // vissd_10.37 //

********** commentary **********

vijñapriya: (vi, sa) ullekhalankaramaha---kvacidbhedaditi / ekasya vastuno 'nekadha anekatvenollekho buddhaivisayatvamityarthah / tadrsabuddherhetudrayamaha---kvacidbhedaditi / kvacinnanagrahitrnam tattadrupenanekatvabuddhih / kvacittu tadrsabuddhiprayojakadharmarupanam visayanam bhedadekasyaiva grahitustathatvabuddhivisayatvamityarthah / tenasya dvaividhyam /

********** end of commentary **********

kramenodaharanam--
"priya iti gopavadhubhih sisuriti vrddhairadhisa iti devaih /
narayana iti bhaktairbrahmetyagrahi yogibhirdevah" //

********** commentary **********

vijñapriya:

(vi, sa) priya ititi / devah srikrsnastaistaih samamityagrahityarthah / tattadevaha--priya ityadi / priyah svami / sagarasayirupanirupatvena bhedannarayanabrahmanorbhedah / "apo hi narah" tadayanah tatstho narayanah jalasayi ityarthah /

********** end of commentary **********

atraikasyapi bhagavatastattadgunayogadanekadhollekhe gopavadhuprabhrtinam rucyadayo yathayogam prayojakah /

********** commentary **********

vijñapriya:

(vi, sa) tattadgune iti / tadrsabuddhiprayojakatattadguna ityarthah / saca priya ityatra saundaryarupah, sisurityatra strehavisayatvam, adhisa ityatraisvaryyam, narayana ityatra dhyanopayogimurttimadabhinnatvam, brahmetyatra tadvyavrttasvarupabhinnatvam / rucyadayah prayojaka iti / tathaca tadrsarucimanto grahitaro bhinna iti darsitam /

********** end of commentary **********

yadahuh--
"yatharuci yatharthitvam yathavyutpatti bhidyate /
abhaso 'pyartha ekasminnanusandhanasadhitah" //

********** commentary **********

vijñapriya:

(vi, ha) rucyadinam tadvuddhiprayojakatve samvadamaha---yatharuciti / ekasminnarthe anusandhanena manonivesena sadhita abhasah jñanam buddhirapi yatharucyadi---bhedat bhidyata ityarthah / ruciriccha, arthitvam kiñcit praptyarthamiccharupa / vyutpattih samskarah /

locana:

(lo, a) vyutpattirabhyasakrta vasana, va pratitih / anusandhanam manasastadvisaye pravinikaranam / tena sadhitah visayantaram vyavacchidya nirvahitah / evam ca priya ityadau bhagavatah priyatve gopavadhunam rucyaditritayamapi prayojakam / sisutve ca vrddhanam vyutpattih / saccidanandabrahmatve yoginam vyutpattih evamanyatra /

********** end of commentary **********

atra bhagavatah priyatvadinam vastavatvad grahitrbhedacca na malarupakam, na ca bhrantiman / na cayamabhede bheda ityevamrupatisayoktih / tathahi--"anyadevangalavanyam-" ityadau lavanyadervisayasya prthaktvenadhyavasanam / na ceha bhagavati gopavadhuprabhrtibhih priyatvadyadhyavasiyate priyatvaderbhagavati tatkale tattvikatvat /

********** commentary **********

vijñapriya:

(vi, ka) atra malarupakaprasaktim nirasyati---atra bhagavata iti / vastavatvena aharyyabhedaropatmakarupakaprasaktih grahitrbhedacca na tanmalatvaprasaktih; malaya grahitrbhedavivaksamanadeva / yadyapi vastavatvena rupakaprasaktau malarupakaprasaktirapi tata eva nirasta tathapi grahitrbhedapradarsanam malaparinamaprasaktivaranasucanartham / vastavatvena tatprasaktisattve 'pi grahitrbhedasya tadvadhakatvaditi hetuh / aprasaktamapyatisayoktiprabhedavisesam vaisadyaya nirasyati---nacayamabheda iti / tatprabhedasyodaharanam pradarsayate / tatprasaktirnastityaha---tatra hiti / tatratisayoktiprabhede prthaktvena tatraiva tadanyatvena / naceheti / iha priya hatyadyullekhodaharane / priyatanyatheti / priyatatah anyatha ityarthah / kintu priyatvadyadhyavasiyate iti kvacit pramadikah pathah / sa cadhyavasiyata ityatra nirasyate ityevam laksanaya samarthaniyah / tattvikatvadityanyatvenabodhitatvadityarthah / tattvikabuddhya ca naharyyaroparupam rupakam cetyuktam /

locana:

(lo, i) bhagavatastatkale tattvikatvad gritrbhedacceti hetordvayamapi malarupakabhrantimatordvayorapi vivekah / tattvikam vastutastadrupatayah sambhavat / tatha malarupakasya kavinibaddhaharyyatadatmyaropa eva prayojakah / bhrantimatasca mithya jñanameva nidanam / grotrbhedasya ca dvayorapi sambhave 'pi apavadatvena

ullekhakhyabhinnalankarasya na prayojakatvamiti bhavah /
nacadhyavasiyate ; kintu tattvenaivavasiyate / adhyavasanam
visayanigaranena visayinorabhedapratipattih /

********** end of commentary **********

kecidahuh--"ayamalankaro niyamenalankarantaravicchittimulah /
uktodaharane ca sisutvadinam niyamanabhiprayatpriyatvadinam
bhinnatvadhyavasaya ityatisayoktirasti, tatsadbhave 'pi grahitrbhedena
nanatvapratitirupovicchitti visesa
ullekhakhyabhinnalankaraprayojakah /

********** commentary **********

vijñapriya:

(vi, kha) alankarantarasankarat tadbhangimula eva
niyamenayamalankara iti kecidahuh taddarsayati---keciditi /
vicchittirbhangih / uktodaharanesu tam vicchittim
darsayati---ukteti / niyamabhiprayaditi / vrddhaisca sisurevagrahi
ityevam niyamabhiprayadityarthah / atisayoktirastityagre 'nvayah /
tathaca yuni deve sisubhinne 'pi niyamatah sisvabhedaropad bhede
'pyabhedaroparupatisayoktirdarsita / atra ca niyamapradarsanam
tesam tathatvena bhavanatisayapradarsanarthameva, natu
tasyatisayoktighatanarthateti bodhyam / priya ityadyamse 'pi
tamevatisayoktim darsayati---priya ityadinamiti / atra ca bhede
'pyabhedaroparupaya atisayoktereva sambhavah / tatha ca
bhinnarthadhyavasaya ityatra bhinnatvavatyadhyavasaya ityarthah /
kasyadhyavasaya ityatraha---priyatvadinamiti / tatha ca asvamini deve
svamitvaropa eva svamyabhedaropa ityarthah / atraiva
kecidityanenasvarasasucanam / deva ityanena aropavisayasyoktisattve tu
nigaranaghatitasyatisayoktisamanyalaksanasyatrabhavat /
vaksyamane "srikanthajanapade'; ityadau nasvarasa ityavadheyam /
nanvevamatisayoktisattve sa evatrankaro 'stu nollekha ityata
aha---tatsadbhanepiti / atisayoktisattvepityarthah /
pratitirupavicchittivisesa allekhakhyatisayoktibhinnasyalankarasya
prayojaka ityarthah /

********** end of commentary **********

srikanthajanapadavarnane--"vajrapañjaramiti saranagataih,
ambaravivaramiti vatikaih" ityadiscatisayoktervivikto visayah / iha
ca rupakalankarayogah" / vastutastu--"ambaravivaram-" ityadau
bhrantimantamevecchanti na rupakam, bhedapratitipurah sarasyaivaropasya
gaunimularupakadiprayojakatvat / yadahuh
sarirakamimamsabhasyavyakhyane srivacaspatimisrah- "api ca
parasabdah paratra laksyamanagunayogena vartate iti yatra
prayoktrpratipatroh sampratipattih sa gaunah, sa ca
bhedapratyayapurah sarah" iti / iha tu vatikanam
srikanthajanapadavarnane bhrantikrta evambaravivaradyaropa iti /

********** commentary **********

vijñapriya:

(vi, ga) atisayoktyasankirno 'pyullekhasya visayo 'stiti darsayati---srikantheti / srikanthanama rajavisesah tasya nagaram saranagataih satruto bhitaih vajrapañjaramityabodhityarthah / svapravistaraksakatvena vajrapañjarasadrsyadabhedaroparupam rupakamevetyarthah / grahiturbhedat tatsankirna ullekhah / nacasambandhe sambandharoparupatisayoktireveyamiti vacyam, svasadrsyamulakatva eva tadavasarat / sisurityatra tu tattvikatvadeva na rupakamityuktameva / asuravivaramititi / vatikairunmatairaprakasarupasadrsyabuddhya vivaramityarthah / atisayoktervivikta iti / nagarasyaropavisayasya svasabdenaivoktatvena tannigaranabhavadatisayoktyaprasakteriti bhavah / gaunimuleti / gaurvahika ityadivad gaunilaksanamuleti natrarthah, rupake laksanabhavat / vyadhikaranenaiva candratvena saktyaiva candrapadat mukhabodhat / aropadhikaranasya prannirdese rupakam yatha---ayam candra ityatra / "aropasya prannirdese tu gauni laksana, yatha gaurvahika ityatra / kintu aropadhikaranasyaropyagunayogatmakasadrsyarupa ya buddhih saivatra gaunipadarthah / tadrsabuddhimulakarupakadiprayojakatvad bhedapratitipurah sararopasya ityarthah / rupakadityadi sabdat sadrsyamulakotpreksadyanekalankaraparigrahah / tatra mulakatvapradarsanam ca tatpurvake parinamalankare tathatvabhavapradarsanaya / parasabda ityadi / parasabdascandradisabdo gavadisabdascetyarthah / paratra mukhadau vahikadau ca / laksyamaneti / laksyamano jñayamano ya aropasya guno dharma aropadhikaranasya tadyogenetyarthah / paratra vrttisca rupake vyadhikaranaprakarena saktyaiva / gaurvahika ityadau gaunilaksanasthale tu laksanayeti visesah / varttata ititi / sampratipattiryatra sabde prayoktrpratipatroh sa sabdo gauna ityarthah / sa ceti / sa gunayoga ityarthah / tadrsagunayogabuddhistu asuravivaramityatra nastityaha---iva tu iti /

locana:

(lo, i) alankarantaravicchittirnidanam yasyeti bhavah / sisutvadinamityadisabdena priyatvadeh samgrahah / ayamarthah--bhagavatah sisutvadibhedesu satsvapi gopavadhubhih priya ityevayam grhyate na sisuriti / yatha priyatvadau satyapi vrddhaih sisurityeva grhyate / tadatranekarupasyapi pratigrahitraikaikabhedarupatvena niyamanamiti cabhede bhedadhyavasayadatisayoktih / yadi tvayam pratyetrbhedena bhede 'tisayoktisadbhava eva syattadatisayoktiprakaravisesa eva syat naca tatha, alankarantare 'pi sambhavadityaha---srikantheti / srikanthajanapado nama srikanthadevatadhisthito desah / asuravivaram siddhavivaram vatikah pavanayoginah /

yadva--asuravivaram vatarogasantikarah ko 'pi rogavisesah /
vatikaih vatarogibhih / atrapyalankarantaravicchittimulatam
darsayati---iha ceti / icchanti tattvajña iti sesah /
rupakalankarayoga iti tu kesañcid matanusarenoktamityarthah /
katham na rupakamityata aha---bhedeti / bhedapratitipurah--sarasyaiva
ityevakarena bhrantyadervyavacchedah / prathamato 'pi bhedapratitau
bhrantyade rabhavat / mugdha dugdhadhiyetyadau mithyajñanasya
kavipratibhahrtatvena kavina ballavadinisthatvena
satyatvenopanibaddhatvad rupakadityadisabdenapahnutyadisamgrahah /
katham tathabhutasyaropasya rupakadiprayojakatvamityata
aha---gaunimuleti / rupakadergauni laksanahetukatvadityarthah
/ tathapi katham tatraropasya bhedapratitipurah
saratvamityatracaryyasammatim sariramimamsabhasyam
srimadacaryyasankarabhagavatpadakrtam / parasabdo 'gnirmanavaka
ityadau manavakadisabdah paratra manavakadau tanmate
laksyamano gunasteksnayapingaladih / prayokta
vakyaprayojakah / pratipatta tadarthajñata / sa ca gaunivrttya
bodhyor'thah / prakrte yojayati--iha tu iti / bhrantikrta eva
pracyanam mate bhrantikrtatvabhave puna rupakamasti iti bhavah /
atra bhrantimato 'lankaratve 'pi nalankarantaravicchittimulatvam
hiyata iti prakrte na kacit ksatih /

********** end of commentary **********

atraiva ca "capovanamiti munibhih kamayatanamiti vesyabhih" ityadau
parinamalankarayogah /

locana:

(lo, u) atraiva srikanthajanapadavarnane parinamalankarayogah
/ srikanthajanapade tapovanatvadyaropasya munyadeh prakrte tapah
prabhrtavupayogat / naceha rupakam tapovanatvadyaropasya
sadrsyamulatvabhavat, munyadinam tu tapovanadibhinnarupasya
tadrupatapratiteriha bhrantimaniti ye / apyahuh
tesamayamasayah--- srikanthajanapade ekadesasya
tapovanaditvepyavayavavayavinorabhedatsamudayasya tathatvapratitiriha na
tattvikiti na parinam iti / evamatra esu sarvesu
alankarantaravicchittisambhave 'pi grahitrbhedenanekadhollekhasya
vicchittivisesasya sambhavat tatprayojitasya ullekhalankarasyapalapo
na sakyakriya ityarthah /

********** end of commentary **********

"gambhiryena samudro 'si sauravenasi parvatah" / ityadau
canekadhollekhe gambhiryadivisayabhedah prayojakah / atra ca
rupakayogah /

********** commentary **********

vijñapriya:

(vi, gha) atraiva ceti / taponamityadau parinamayoga ityanvayah / tapovanatvakamayatanatvayostatra vastavatvena parinamalankaratvasambhavat / naca tapovanatvasya katham tatra vastavatvamiti vacyam / vanapadasyatrasrame laksanikatvabhiprayena parinamalankaratvakathanat / ittham grahitrbhedaghatitamullekhamudahrtya visayabhedaghatitam tamudaharati---gambhiryyeneti / visayabhedo dharmmarupavisayabhedah / atra grahitryaikyameva /

********** end of commentary **********

"gururvacasi, prthururasi, arjuno yasasi-" ityadisu casya rupakadvivikto visaya iti / atra hi slesamulatisayoktiyogah /

********** commentary **********

vijñapriya:

(vi, na) rupakasankirnamasya visayam darsayati---gururiti / upadesyarupe vacasi visaye gururupadesta ityarthah / slesacca brhaspatirityarthah / prthuriti / urasi urovacchedena prthurvispharah slesacca---prthu raja / arjuna iti / atra yasasi ityatra trtiyarthe saptami / yasasarjuno dhavalah ityarthah / slesacca pandavor'junah karttaviryyarjuno va / rupakad vivikta iti / tvam bhavanityanayoranyatarasyapi anuktirupannigaranadatisayoktereva visayatvat / sa catra bhede 'pi abhedaroparupa / yadi tu tvam bhavanityanayorekatarasya nirdesastadarupakameva, rupakatisayoktyoretanmatra bhedat / atra hiti / naca durgalanghitavigraha ityadivadupamadhvanirayamiti vacyam tatra visesyasya slistomavallabhapadasyevatra visesyapadabhavat tvampadasattve 'pi rupakameva nopamadhvanistasya slistatvabhavat /

locana:

(lo, u) evam gritrbhede udahrtya visayabhede udaharati---gambhiryyeneti / slesamulatisayoktih / gururupadestaiva gururbrhaspatiriti bhede 'pyabhedadhyavasayat slesamulatisayoktiriti / prthurvisalo vainyasca / arjuno dhavalah, pakse karttaviryyah, partho va / nacatrasabdasaktimulo dhvanih, naca rupakam upadestrtvadinam brhasyatitvaditvenadhyavasanat /

********** end of commentary **********
prakrtam pratisidhyanyasthapanam syadapahnutih /
locana:

(lo, r) prakrtamaropavisayam anyasthapanam aropyavisayatvasthapanam /

********** end of commentary **********

iyam dvidha / kvacidapahnapurvaka aropah, kvacidaropapurvako 'pahnava

iti /

********** commentary **********

vijñapriya:

(vi, ca) apahnutyalankaramaha---prakrtamiti / prakrtam prakrantam, anyasthapanam aprakrtasthapanam / itthañceti / prakrtapahnavo anyasthapanañcetyetanmatravilaksane satityarthah / prakrtapahnavaprakrtasthapanayoh paurvaparyyavyatyasad dvaividhyamiti darsayati kvaciditi / naca nisidhyeti katvanirdesadapahnavapurvakatvameva labhyate katham dvaividhyamiti vacyam / nisedhabuddhim visayikrtya ityeva tadarthat / tadvisayikaranasya cobhayathapi sambhavat /

********** end of commentary **********

kramenodaharanam--
"nadam nabhomandalamamburasirnaitasca tara navaphenabhangah /
nayam sasi kundalitah phanindro nasau kalankah sayito
murarih" //

********** commentary **********

vijñapriya:

(vi, cha) nedam nabha iti / nabhaadinisedhena saphenasamudre phanisayitamuraristhapanamidam / amburasirityadau sarvatra kintu iti bodhyam /

********** end of commentary **********

"etadvibhati caramacalacudacumbi
hindira-pinda-ruci-sitamaricibimbam /
ujjvalitasya rajanim madananalasya dhumam
dadhatprakatalañchanakaitavena" //

********** commentary **********

vijñapriya:

(vi, ja) anyasthapanapurvakam nisedhamaha---etad vibhatiti / etad bimbam arthaccandrasya / hindiram karpurah / ujjvalitasyeti / nirvapitasyetyartah / nirbharasvakantasambhogena rajanya madananalanirvanad dhumodramah / kaitaveneti / nayam lañchanah kintu yathoktadhuma iti nisedhapratitih pascat kaitavapadena /

locana:

(lo, r) hindirah phenah / atra kaitavapadena kapatarthena na prakatalañchanamiti pratiterapahnava arthah /

********** end of commentary **********

idam padyam mama / evam-- "virajati vyomavapuh payodhistaramayastatra

ca phenabhangah"

********** commentary **********

vijñapriya:

(vi, jha) bhangyantarenapi nisedhapratitavaha---virajatiti / atra vapuh padamayatpratyayabhyam vyomadinisedhapratitih /

********** end of commentary **********

ityadyakarena ca prakrtanisedho bodhyah /
gopaniyam kalapyartham dyotayitva kathañcana // vissd_10.38 //yadi slesenanyatha vanyathayetsapyahnutih /
locana:

(lo, l) anyathayediti / anyarthe ghatayet / kasciditi sesah / sapiti / apisabdena samanantaroktaprakarabhinnapahnutih ityarthah /

********** end of commentary **********

slesena yatha--
"kale varidharanamapatitaya naiva sakyate sthatum /
utkanthitasi tarale ! nahi nahi sakhi ! picchilah panthah" //

atra "apatitaya" ityatra patim vinetyuktva pascatpatanabhavena ityanyatha krtam /

********** commentary **********

vijñapriya:

(vi, ña) dvitiyapahnutimaha---gopaniyamiti / slesena dyotanam saktyaiva / anyathadyotanantu vyañjanaya / anyakathanantu slesena slistapadavacyarthena ceti bodhyam / kale iti / atra varidharanam kalasya kamoddipakatvena patisunyataya sthityasakyatvam gopaniyamarthamuktva tad boddhyah samkhyah prasranantaram tadanyathayatinahi nahiti / varsakale pathah picchilatvena patitabhinnataya ityuktavakyaslesana anyatha krtam tadahatreti /

********** end of commentary **********

aslesena yatha--
"iha puro 'nilakampitavigraha milati ka na vanaspatina lata /
smarasi kim sakhi ! kantaratotsavam nahi ghanagamaritirudahrta" //

********** commentary **********

vijñapriya:

(vi, ta) iha puronileti / iha dese purah sammukhe ka lata / vanaspatipadamahimna vyañjanaya sadhvasavannayikayam sangatanayakapratitih samasoktirupa samkhya tatpratitya smarasityadiprasre krte vaktri vacyartheneva tadanyathayati---nahi

ghanagameti /

********** end of commentary **********

vakroktau parokteranyathakarah, iha tu svauktereveti bhedah /
gopanakrta gopaniyasyapi prathamamabhihitatvacca vyajokteh /

********** commentary **********

vijñapriya:

(vi, tha) asya vakroktito bhedamaha--vakroktaviti /
vyajoktito 'pyasya bhedamaha---gopaneti /
gopaniyartho vakta vyajoktau prathamam nocyate /
yatha--- "prthuna jalakumbhena sramo 'yam svasakrnmama /
visramyami ksanam tasmad vayasye ! tava sannidhau //

"ityatra jalaharanasya pathi upanayakasambhagajanyah sramo vaktrya
prathamamanukto 'pi sakhipratitibhiya niguhitah / vyajokteriti bheda
ityanvayah /

locana:

(lo, e) apatitaya na vidyate patiryasyah sa apatih tasya bhavastatta
patanarahitayetyarthah / anyathakaranametadevaha / vakroktau "ke yuyam
sthala eva " ityadau / vyajoktau selendrapratipadyamanetyadau
girijakarasparsajanyasya romañcadernabhidhanam /

********** end of commentary **********
anyannisidhya prakrtasthapanam niscayah punah // vissd_10.39 //
locana:

(lo, ai) niscayakhyah /
apahnutivaidharmyat //

********** end of commentary **********

niscayakhyo 'yamalankarah /
anyadityaropyamanam /
yatha mama--"vadanamidam na sarojam nayane nendivare ete /
iva savidhe mugdhadrso bhramara ! muda kim paribhramasi" //

yatha va--
"hrdi visalataharo nayam bhujangamanayakah kuvalayadalasreni
kanthe na sa garaladyutih /
malayajarajo nedam bhasma priyarahite mayi prahara na harabhrantyananga
! krudha kimu dhavasi" //

********** commentary **********

vijñapriya:

(vi, da) niscayalankaramaha---anyannisidhyeti / apahnutau
prakrtanisedhena anyasthapanam, iha tu tadvaiparityamityarthah /
vadanamidamiti / he madhukara iha mugdhadrsah savidhe mudha na

paribhramya / bhramyetyatra vaikalpikadivadisyannantata / padmadibuddhya yad bhramyasi tanmudhetyarthah / mudhatvamupapadayati---vadanamidamiti / hrdi bisalatahara ityadika virahina uktih / evam---"navajaladharah sannaddho 'yam na drptanisacarah, suradhanuridam durakrstam na tasya sarasanam / ayamapi patudharasaro na vanaparampara, kanakanikasasnigdha vidyutpriya na mamorvasi / "ityadavapyayamalankaro bodhyah /

locana:

(lo, o) mugdhadrso manoharaksyah / asyalankarasya purvacaryyaprakasitatvad visayavyaptaye punarudaharati---yatha veti / bhujangamanayako vasukih /

********** end of commentary **********

na hyayam niscayantah samdehah, tatra samsayaniscayayorekasrayatvenavasthanat / atra tu bhramaradeh samsayo nayakaderniscayah / kiñca na bhramaraderapi samsayah ekakotyadhike jñane, tatha samipagamanasambhavat / tarhi bhrantimanastu, astu nama bhramarader bhrantih / na ceha tasyascamatkaravidhayitvam, api tu tathavidhanayakadyuktereveti sahrdayasamvedyam / kiñcavivaksite 'pim bhramaradeh patanadau bhrantau va nayikacatvadirupenaiva sambhavati tathavidhoktih /

********** commentary **********

vijñapriya:

(vi, dha) na hyayamiti / vartho hikarah / navayamityarthah / bhramaraderityadipadadanangasya nayikaderityadipadat tatadvodhakapurusasya ca parigrahah / nanu niscayantasandehe tadaikyam na vivaksitamityata aha---ekakotyanadhike jñane ityarthah / taj jñanam ca ekakotau utkatatvena tadvrtitakotereva niscaye ca bhavati, tadrsaniscayasca bhrama eveti tam kotimadayasankate---tarhiti / astu nameti samadhanam / tathavidhanayakadyuktereveti / nayikasukhotkarsasya dvitiyasloke vakturvipralambhotkarsasya ca pratipadanadeva camatkaraditi bhavah / tasminnarthe sahrdayah pramanamityaha---sahryeti / mugdha dugdhadhiya" ityadau api candrotkarsapratipadanadeva camatkara iti tulyamityata aha---kiñceti / tatra tu bhrantimiti bhramadhinakumbhapatadikriya, atra tu bhramarasya natu bhramadhinapatakriyeti samadhanasambhave 'pi tadrsakriyabhave 'pi bhrantimadalankaradityupapattrn pratyaha / avivaksite 'piti / tusyatu iti nyayat / tathatvabhyupapattau aha--nayikacatviti / tathaca bhrantimadalankarasankirna eva niscayalankara iti svikrtam /

********** end of commentary **********

na ca rupakadhvanirayam, mukhasya kamalatvenanirdharanat / na

capahnutih,
prastutasyanisedhaditiprthagevayamalankarascirantanoktalankarebh
yah / suktikayam rajatadhiya patati puruse suktikeyam na
rajatamiti kasyaciduktirnayamalankaro vaicitryabhavat /

********** commentary **********

vijñapriya:

(vi, na) aprasaktamapi rupakadhvanitvam spastatvaya
nisidhyati--naca rupaketi / kamalatvenanirddharanaditi / na sarojamiti
tadvirodhinirdesadanirddharanam /
apahnutistu na sambhavatyeva ityaha---naceti /
cirantaneti /
na kevalamayamalankarah kintu--- "dasarasmisatopamadyutim yasasa
diksu dasasvapi srutam /
dasapurvaratham yamakhyaya dasakantharigurum vidurbudhah" //

ityekasamkhyalankarah /
ekam visnum dve tadiye ca netre trimstan devan doscatuskam
ca visnoh pañcesasyanyagnibhusaramukhani saptarciskam naumi
sastangapatam //

iti kramikasamkhyalankarah / anye 'pi vaicitryavaha alankara
anukta api svayamuhyah / prayasah sarvesameva
alankaranamaharyyaropabuddhivisayatve evalankaratvam natu
vastavatve ityata aha---suktikayamiti /

locana:

(lo, au) ekasrayatvenavasthanat samsayitureva
niscetrtvadyatha---kim tavat sarasityadau / ekakotih sarojadih
/ tatha samipagamanadisambhavasca sastrayuktisiddha eva / adisabdena
hrdi bisalatahara ityadau praharadeh samgrahah / tarheti /
yadyekam kotyanadhikam mithyajñanamityarthah / tasyah
yathakathañcid angikrtaya bhrantestathavidhayah "tava vadanam
sarojasadrsameva'; ityadernayikadyuktervisesanam, tatra kim
pramanamityaha--sahrdayasamvedyam sahrdayanamanubhava ityarthah
/ bhramaradeh patanadisadbhave tadabhave 'pi va bhrantijñanasya
tesam hrdayagrahyatve bhrantimadalankaro vaktum yuktah / naca
tatheti / yuktyantaradarsanenapi tadabhavam drdhayati---kiñceti /
tathavidhavadanamidam sarojarupam / evam ca bhranteh
svarupasyabhavat /
tadabhave ca katham bhrantimadalankara ityarthah /
kamalatvena anirddharanadityatah purvam vyangyayorapiti sesah
/
ayamasmabhih prakasito niscayakhyo 'lankarah /
vaicitryamalankarabijabhuta lokottara vicchittih //

********** end of commentary **********
bhavetsambhavanotpreksa prakrtasya paratmana /

********** commentary **********

vijñapriya:

(vi, ta) utpreksalankaramaha---bhavediti / prakrtasya paratmanaprakrta---tadatmyena sambhavanamutkatakotikah samsaya ityarthah / tenanutkatakotikasandehaniscayayoh rupakadau ca natiprasangah /

locana:

(lo, a) evamabhedapradhanyenaropagarbhalankaran laksayitvadhyavasayagarbhan laksayati---bhavediti / prakrtasya sambhavino varnaniyasya parah sadrsatayopakalpitah / arthad asambhavi yor'thah tadatmana tatsvarupena sambhavana / mithyajñanavisesa utpreksalankara ityarthah /

********** end of commentary **********
vacya pratiyamana sa prathamam dvividha mata // vissd_10.40 //
vacyevadiprayoge syadaprayoge para punah /
jatigunah kriya dravyam yadutpreksyam dvayorapi // vissd_10.41 //

tadastadhapi pratyekam bhavabhavabhimanatah /
gunakriyasvarupatvannimittasya punasca tah // vissd_10.42 //

dvatrimsadvidhatam yanti--

********** commentary **********

vijñapriya:

(vi, tha) asya vibhaktavibhagabahulyena satsaptatyuttaraikasatavidhatam paryavasthapayitumadau dvaividhyamaha---vacyeti / pratiyamana catra na vyangya, tada utpreksadhvanitvapatteh, yatha darsayisyamane mahilasahastretyadau, kintu adhyahriyamana ityevetyarthah / para adhyahriyamana dvayorapiti vacyotpreksayamadhyahriyamanotpreksayam cetyarthah / tena jatyadicatuskotpreksa vacya adhyahriyamana ca ityastadhetyarthah /
jatyadicatuskabhavotpreksapyevamastadhetyaha---tadastadhapi ti / bhavasya jatyadibhavacatuskasya pratyekamabhavabhimanato 'bhavotpreksanadapi tadastadha tasya utpreksayah astadha astaprakarabhava ityarthah / apikarasya darsitaritya bhinnakramena yojana / evam ca jatyadibhavotpreksastakam tadabhavotpreksastakam ceti sodasaprakarah sodasatvanuktavapi paryyavasitah, taddvaigunyena dvatrimsatvamaha---gunakriyeti / nimittasya utpreksaya hetorgunakriyasvarupatvat tah sodasavidhah utpreksah punardvatrimsadvidhatam yantityarthah / te vacyapratiyamanatvabhedadastau jatyadibhavotpreksa astau ca tadabhavotpreksasca iti sodasaiva gunakriyahetuvattvena

dvaigunyad dvatrimsadityarthah / hetusca utpreksajanakah /

locana:

(lo, a) tadbhedanaha---vacyeti / vacya ivadidyotakapadanibandhanad jhatiti pratyeya / pratiyamana dyetakapadavirahena vacyarthaparyyalocananusandheya / tadevaha---vacye vaderiti / ekadharmmavannanadharmavacakopameyor'tho jatih / gunah samanadhikaranyena siddhatanirdesyo dharmah / kriya sadhyatakaranirddesyo dharmah / dravyam srngagrahikaya nirdesyo dharmah / utpreksyamadhyavaseyam / prakrtasyapi etad bhedayoge 'pi vaicitryanavahatvanna bhedagananam, sambhavanapranasya asyalankarasya sambhavyamanavisesadeva visesopalambhat / dvayoruktabhedayoh / bhavo jatyadireva / abhavastesamevasatta / nimittasya utpreksanakaranasya visayadharmasya ta uktasodasaprakarah / utpraksyate prakasyate, arthat sajatiyamanekamanaya svalpayapityutpreksa /

********** end of commentary **********

tatra vacyotpreksayamudaharanam dinmatram yatha--
"uruh kurangakadrsascañcalacelañcalo bhati /
sapatakah kanakamayo vijayastambhah smarasyeva" //

atra vijayastambhasya bahuvacakatvajjatyupreksa /

********** commentary **********

vijñapriya:

(vi, da) dinmatram alpamatram / ururiti / cañcalacelañcalah calavastraikadesah / kurangakadrsah uruh smarasya sapatakah kanakamayo nijayastambha iva bhatityarthah / stambho hemayastih / pataka taduparivastram, calacelañcalasthane tatra / atra jatyutpreksatvam grahayati---atreti / vijayastambhasyeti / tadvacakapadasyetyarthah, prakrantasya bahuvacakatvad bahuvyaktivacitvat, tathaca stambhatvasya jatitvamupapaditam / stambhotpreksayasca tatprakarakatvat tasya apyutpreksa / evam sarvatra vidheyam / idamudaharanam na gunakriyanimittotpreksayah kintu vaksyamanaya anuktanimittotpreksaya eva / ato 'tra vijayastambhotpreksahetu kamoddipakatvamanuktam /

locana:

(lo, i) jatyutpreksa / jatisvarupotpreksanat /

********** end of commentary **********

"jñane maunam ksama saktau tyage slaghaviparyayah /
guna gunanubandhitvattasya saprasava iva" //

atra saprasavatvam gunah /

********** commentary **********

vijñapriya:

(vi, dha) vacyagunotpreksamaha---jñane maunamiti / tasya dilipasya gunagunanubandhitvatsaprasava ivetyarthah / gunanam gunantaranubandhitvam darsayati---jñanamiti / jñanadau sati maunadikamityarthah---atreti / prasavo yonibahirbhavah / utpadane prakrte 'prakrtatadutpreksa / prasavapadasya krdantatvena namatvapraptya tadartho na kriyetyato guna eva / atra gunanubandhitvamutpreksaheturukta eva /

locana:

(lo, i) evam vaksyamane guna ityanantaramutpreksyate iti sesah / evamanyatra /

********** end of commentary **********

"gangambhasi suratrana ! tava nih sananisvanah /
snativaridhuvargagarbhapatanapataki" //

atra snatiti kriya /

********** commentary **********

vijñapriya: (vi, na) vacyam kriyotpreksamaha---gangambhasiti / suratraneti---pascattyayavananrpatinamutkarsabodhakah karibhasavisesah sulatana iti padasyapabhramsah / he tadrsa tava nih sanasya sainyavadyasya nih svanah arivadhuvargagarbhapatanapataki yatah atastatpatakaksayartham gangambhasi snativetyarthah / gangayah pascatyanrpatisainyaduravarttitvattatparyyantamapi sainyanih svana ayata iti bhavah / atra hetum granthakrdeva pradarsayisyati /

********** end of commentary **********

"mukhamenidrso bhati purnacandra ivaparah" /

********** commentary **********

vijñapriya:

(vi, pa) dravyotpreksamaha---mukhamiti / iyamapi anuktahetuka /

********** end of commentary **********

atra candra ityekavyaktivacakatvaddravyasabdah / ete bhavabhimane / abhavabhimane yatha--
"kapolaphalakavasyah kastam bhutva tathavidhau /
upasyantavivanyonyamidrksam ksamatam gatau" //

atrapasyantaviti kriyaya abhavah / evamanyat /

********** commentary **********

vijñapriya:

(vi, pha) abhavabhimane jatyadyabhavotpreksayam tatra kriyabhavotpreksamaha---kapolaphalakaviti / asyah kapolaphalakau kapolarupaspharadesau tathavidhau pustasvarupau bhutva idrksamidrsim ksamatam ksinatam gatau iti kastamityarthah / istadarsanat ksinatvapraptih / atra ksamatvahetau virahe prakrte taddhetutvena parasparadarsanakriyabhava utpreksitah /
atra hetuktih granthakrtaiva agre darsayisyate---evamanyaditi /
atra jatyabhavotpreksa yatha---"na sandhayam kurute bhasvan dvijatvabhavatah kimu" ityatapaklantoktau sandhyakaranahetau mandagamaneprakrte 'prakrtaslistasandhyapadarthakaranahetutvena dvijatvajatyabhava utpreksitah /
sandhyakaranañca utpreksaheturuktah /
anuktahetuka jatyabhavotpreksa yatha--- "agacchanneva puruso na vipra iti laksyate" //

iti / atra tu vipratvavyañjakasamsthanabhavo heturanuktah / evam rityanyatrapi hetuktyanukti bodhye /
"kirttiste srimato duram prayatanadrteva kim /
" ityatra kirttiranadaro guna utpreksitah /
tatsapatnitvena adhyasitvam srimattvam heturuktah /
"astam jagama rajani tadisendumrteriva" //

ityatra dravyasya indorabhava utpreksitah / rajanyastagamanam taddheturuktah

locana:

(lo, u) tathavidhau rupavantau / kriyaya darsanarupayah /

********** end of commentary **********

nimittasya gunakriyarupatve yatha--"gangambhasi" ityadau snativetyutpreksanimittam patakitvam gunah / "apasyantau-" ityadau ksamatagamanarupam nimittam kriya / evamanyat /

********** commentary **********

vijñapriya:

(vi, ba) esu hetunam kriyatvagunatve svayameva avadhatvye / patakitvam heturiti / "prabhate hasativeyam " ityatra tu priyasuryyadarsanam heturanuktah / evamanyaditi / utsukeva hasatyesa hasatyesa jyotsnamindoh kumudvati / "
ityatrotsukatvotpreksayamindujyotsna gunah /

********** end of commentary **********

pratiyamanotpreksa yatha--
"tanvangyah stanayugmena mukham na prakatikrtam /
haraya gunine sthanam na dattamiti lajjaya" //

atra lajjayeveti ivadyabhavatpratiyamanotpreksa / evamanyat /

********** commentary **********

vijñapriya:

(vi, bha) tanvangya iti / mukhaprakatanam vastravrtatvat / haraya
sthanadanam nibidasannidhyena sandhirahityacca /
sthanadanamatra guno heturuktah /
evamanyaditi /
"vikriya vispastamukhena bala, malakrtah kairavakorakani /
vikretukama vikacambujani celañcalenananamavrnoti" //

ityatrapyambujavikrayecchaya mukhavaranehatutvabhavat vikretukameva
"ityutpreksadhyaharah / tadaiva mukhacandradarsanat padmanimilanasya
varanamiti bhavah / kriyotpreksadhyahare tu hasatyarkodaye
'mbujamiti jatyutpreksadhyahare''candalo 'nyo dvijah papi'; iti
/ dravyotpreksadhyahare--candro 'nyamukhametasya
ityanayoranyapadasattvanna rupakam /

locana:

(lo, u) mukham cucukaparaparyyayam vadanañca / gunah sutram
vijñatvavinayadisca /
atra gunotpreksa pratiyamana /
bhavabhimanasca anyatra yatha mama tatapadanam /
vikasitamukhim ragasangad galattimiramsukam
dinakarakarasprstamaindrim niriksya disam purah /
jarathalavalipanducchayo bhrsam kalusantarah srayati
haritam pratah pracetasim tuhinadyutih //

atra niriksyeveti niriksanakriyotpreksa pratiyamana / evamanyatra
/

********** end of commentary **********

nanu dhvaninirupanaprastave 'lankaranam sarvesamapi
vyangyatvam bhavatityuktam / samprati punavisisya
kathamutpreksayah pratiyamanatvam ?
ucyatevyangyotpreksayam--"mahilasahassa-" ityadavutpreksanam
vinapi vakyavisrantih / iha tu stanayorlajjaya
asambhavallajjayevetyutpreksayaiveti
vyangyapratiyamanotpreksayorbhedah /

********** commentary **********

vijñapriya:

(vi, ma) nanu ityadyasanka spastaiva /
vakyarthabodhasyotpreksadhyaharam vinanupapattau tadadhyahare
pratiyamanotpreksa tadadhyaharam vinapi vakyarthabodhasambhave
pascattatparyyavasad utpreksavyañjane utpreksadhvaniriti
siddhantayitumutpreksadhvanivisayamdarsayati---ucyata iti / mahileti /
prag vyakhyatam / nayakasyanekanayikanuragat

krsibhavantyastatpanya avastham tasmin avedayantyastatsakhya uktiriyam / sa tava patni amanti avakasamalabhamana divasam vyapya tanayati tanukaroti / namakaritantasya tanusabdasya rupamidam / ityadaviti / visrantirbodhah / bhavyamanatvasambandhena sthanaprapterabhavasyabhavyamanatvadeva bodhasambhavat / parantu angatanukaranatatparyyanusandhanena samyogasambandhena manasi sthanapraptirevangatanukaranahetutaya pratiyate / tacca badhitamityatah sthanaprapyutpreksadhvanih / tanvangaya ityatra tu na tathetyaha---iha tu iti / ityutpreksayeva ityatra / visrantiriti anusangah / utpreksayorbheda iti / utpreksayoradhayaharyyatvavyangyatvabhyam bheda ityarthah /

locana:

(lo, r) evam ca utpreksadhvanervivekam darsayitukama asankate--nanu iti / siddhantamaha---ucyata iti / vyangyotpreksayam kavyasya dhvanitvaprayojakasya vyangyabhutasyotpreksayam / gatharthah purvam vyakhyat eva utpreksam vina api vakyavisranteriti / ayamasayah / amantiti padasya tava hrdayanuragapatratamaprapya" ityarthenabhidheye visranteriti / iha prakrtodaharane vyangyapratiyamanotpreksayorbheda iti / ayamasayah / pratiyamanasya vacyasiddhyangatvadityadina yathanyesamapi bahunamalankaranamalankaravisesata tathotpreksaya apiti na kacit ksatih / yatra tu kavyadhvanitvaheturvyangyata na tatralankarata yukteti / evam yatkaiscit mahilasahastretyadi pratiyamanotpreksayamudahrtam tadayuktamiti bhavah /

********** end of commentary **********

atra vacyotpreksayah sodasasu bhedesu madhye visesamaha--

********** commentary **********

vijñapriya:

(vi, ya) vacyotpreksayah sodasasu iti / jatyadicatuskasya taccatukabhavasya ca utpraksa vacya astavidhah tadastakasyaiva gunakriyahetukatvad dvaividhyena sodasatvam / evam pratiyamanayamapi sodasatvam praguktam smarttavyam /

********** end of commentary **********

--tatra vacyabhidah punah /
vina dravyam tridha sarvah svarupaphalahetugah // vissd_10.43 //

********** commentary **********

vijñapriya:

(vi, ra) tatra vacyeti / vacyaya utpreksaya bhidah bhedah / jatyadicatuskasya bhavabhavarupatvena dvaigunyam pratyekam ca gunakriyahetukatvena dvaigunyaccaturvidhatvamiti vacyotpreksaya

yattat sodasavidhatvamuktam tatra dravyotpreksacatuskam vina dvayasanameva traigunyam bhavatityaha--vina dvavyamiti / dravyotpreksacatuskam vinetyarthah / svarupeti / utpreksitasya vastunah kasyapi phalatvena hetutvoktau tatsvarupavisaya utpreksasvarupotpreksa / taddvayanyataratvena uktau tu taddvayanyataraga /

locana:

(lo, r) svarupaphalahetugah / svarupotpreksa, phalotpreksa, hetutpreksa ceti / svarupam dharmmantaram, visayasamasamkhyatayabhihitau dharmmasca /

********** end of commentary **********

yatroktesu vacyapratiyamanotpreksayorbhedesu madhye ye vacyotpreksayah sodasa bhedastesu ca jatyadinam trayanam ye dvadasa bhedastesam pratyekam svarupaphalahetugatatvena dvadasabhedataya sattrimsadbhedah / dravyasya svarupotpreksanameva sambhavatiti catvara iti militva catvalimsadbhedah / atra svarupotpreksa yatha purvodaharanesu "smarasya vijayastambhah" iti / "saprasava iva" ityadayo jatigunasvarupagah /

********** commentary **********

vijñapriya:

(vi, la) vyacaste---tatreti / ye dvadasa bheda iti / catuskatrayasya dvadasatvat / tesam pratyekam dvadasabhedatayetyarthah / ekaikacatuskasya traigunyad dvadasatvam---sat trimsaditi / dvadasatrayasya sattrimsattvat / catvarimsaditi / dravyo preksacatuskasyasattrimsatsahityat / tatra jatigunayoh svarupotpeksadvayam purvoktameva darsayati---atra svarupeti / jatigunasvarupa ityatra jatigunadisvarupa ityarthah / adipadat kriyadravyotpreksaparigrahah / atraiva jatigunetyatra kriyaguneti kvacitpramadika eva pathah / kriyotpreksaya anukttvena adipadagrahyatvadeva, taktiyasvarupotpreksa snativeti, dravyasvarupotpreksa purnacandra ivapara iti purvoktadvayameva /

********** end of commentary **********

phalotpreksa yatha--
"ravanasyapi ramasto bhittva hrdayamasugah /
vivesa bhuvamakhyatumuragebhya iva priyam" //

atrakhyatumiti bhupravesasya phalam kriyarupamutpreksitam /

********** commentary **********

vijñapriya:

(vi, va) ittham svarupotpreksaya dravye 'pi

sambhavadadipadagrahyabhyam saha jatyadicatursveva darsayitva
phalotpreksam hetutpreksañca dravyam vihaya jatyaditrisu
darsayitum kriyagaminim phalotpreksamaha---ravanasyapiti /
ramastau ramaksiptah asugo 'pi ravanasya hrdayam bhittva
uragebhyah priyamakhyatumiva bhuvam vivesa ityanvayah / atreti /
akhyanakriyarupam pravesasya phalamutpreksitamityartah /
tumarthecchavisayasya phalatvapratiteh /

locana:

(lo, l) ramasto ramena ksiptah / priyamakhyatumiveti sambandhah
/

********** end of commentary **********

hetutpreksa yatha--
"saisa sthali yatra vicinvata tvam bhrastam maya
nupuramekamurvyam /
adrsyata tvaccaranaravindavislesaduh khadiva baddhamaunam" //

atra duh kharupo guno hetutvenotpreksitah / evamanyat /

********** commentary **********

vijñapriya:

(vi, sa) saisa sthaliti---puspakastham sitam prati
ramasyoktiriyam / tvam vicinvata vicarayata maya, yatra
bhrastamarthattvaccaranatpatitamekam nupuramadrsyata saisa
sthali / nih sabdasya nupurasya maunahetumutpreksate---tvaccaraneti /
atreti / hetutvabhavadityarthah / evamanyaditi . kriyotpreksayah
phalagamitvamevoktam na hetugamitvam, gunotpreksaya
hetugamitvamevoktam na phalagamitvam,
jatyutpreksayastvanekagamitvamapyuktam / evam ritya
taduhyamityarthah / tatra kriyotpreksaya hetugatvam yatha---
"yasastava mahipala ! marjanadiva nirmalam / '; ityatra nairmalyahetutvena
marjanakriyotpreksita /
gunasya phalagamitvam yatha--- "sada kirtimukham padmam
punyarthamiva tisthati /
'; atra munyam gunasca phalatvenotpreksitam /
jatyupreksayah phalagamitvam yatha-- "kamukasya ratau vama
kandarpasarapidita /
nakhaksatakrtam duh kham sukhatvayeva vañchati //

" atra nityaya api sukhatvajaterduh khe aropyatvarupavañchayah
phalamutpreksitam / jatyutpreksaya hetugamitvam yatha---
"rahugrasto 'pi sitamsurdvijatvadiva punyakrt / '; iti atra
punyajananatvena dvijatvajatirutpreksita / yadyapi----
"kokayunormanoduh kham candradiva samutthitam / '; ityadisu
dravoyatpreksaya api hetugamitvam sambhavati tathapi viralatvad
vaicitryavisesanavahatvacca tadasambhavo darsitah /

locana:

(lo, e) saisetyatra calanadravyasamyogabhavad nupurasya maunitvam, tadevam duh khahetukamaunitvabhavenadhyavasitam / yadva nupumaunitvahetuscaladdravyasamyogabhava evamduh khatadatmyena adhyavasitah tatra ca pakse 'tisayoktivad visayasya gamyamanata etaccagre sphutibhavisyati /

********** end of commentary **********
uktyanuktayornimittasya dvidha tatra svarupagah /
********** commentary **********

vijñapriya:

(vi, sa) vacyotpreksayascatvarimsadvidhatvam gunakriyarupanimittadvayaghatitam darsitameva / samprati tu nimittanukrivasadeva sodasaprakarapravesat satpañcasadvidhatvam darsayitumaha---uktyanuktyoriti / jatyaditrayasya phalahetugatvena nimittanuktyasambhavasya vaksyamanatvat trayasya dravyagotpreksayah svarupagamitva eva nimittanuktisambhavadaha---dvidheti / svarupaga iti / natu phalahetuga ityarthah /

********** end of commentary **********

tesu catvarimsatsamkhyakesu bhedesu madhye ye svarupagayah sodasa bhedaste utpreksanimittasyopadananupadanabhyam dvatrimsadbheda iti militva satpañcasadbheda vacyotpreksayah / tatra nimittasyopadanam yatha purvodahrte "snativa" ityutpreksayam nimittam patakitvamupattam / anupadane yatha--"candra ivaparah" ityatra tathavidhasaundaryadyatisayo nopattah / hetuphalayostu niyamena nimittasyopadanameva, tathahi--"vislesaduh khadiva" ityatra yannimittam baddhamaunatvam "akhyatumiva" ityatra ca bhupravesastayoranupadane 'sangatameva vakyam syat /

********** commentary **********

vijñapriya:

(vi, sa) vyacaste---tesviti / ye svarupagayah sodasa bhedah jatigaminyo jatya catastro, bhavabhavavisayatvenastau, gunakriyanimittadvaividhyat sodasaprakaratvam svarupotpreksaya bodhyam / upadananupadanabhyamiti / upadanaghatitasca sodasa tatvarimsatrananapravista eva / anupadanaghatita sodasamatravrttirbodhya / naca nimittanu padane katham taddvaividhyaghatitam sodasatvam astatvasyaivaucityaditi vacyam / kvacinnimittabhuta kriyayaiva tasya anuktih / kvacittadrsasya gunasyanuktih / anuktavapi dvaividhyasambhavat / militveti / anuktinimittakasodasabhih saha militvetyarthah / ittham svarupotpreksayameva hetvanuktisambhavat satpañcasattvam natu

phalayogotpreksayamityaha---hetuphalayostviti / bhupravesa ityatrapi yannimittamityanvayah / asangatameveti / tumantapañcamyantayorakanksanivrttirevasangatih /

locana:

(lo, ai) uktirvacakapadaprayogah, anuktistadabhave 'pyarthalabhyata / asangatameveti / sakanksatvaditi bhavah /

********** end of commentary **********

pratiyamanayah sodasasu bhedesu visesamaha--

locana:

(lo, o) sodasasu---samanantaroktesu /

********** end of commentary **********

pratiyamanabhedasca pratyekam phalahetugah // vissd_10.44 //

********** commentary **********

vijñapriya:

(vi, ha) pratiyamanayah sodasasviti---bhavabhavavisayakatvena jatyadicatuskotpreksa astau, gunakriyanimittadvayavasacca sodaseti prageva darsitam / phalahetuga iti / natu svarupeneti vaksyate / tatha ca phalagamitvahetugamitvadvaividhyad dvatrimsatprakara iti vaksyate /

********** end of commentary **********

yathaidahrte "nanvangyah stanayugmena" ityatra lajjayeveti heturutpreksitah / asyamapi nimittasyanupadanam na sambhavati / ivadyanupadane nimittasya cakirtane utpreksanasya pramaturniscetumasakyatvat /

********** commentary **********

vijñapriya:

(vi, ka) nanu nimittanupadanakrta parasodasavrddhih katham na pradarsyate ityaha-- asyamapiti / asyam pratiyamanotpreksayamityarthah / phalahetugatve vacyotpreksayamivasyamapityarthah / tadasambhavamupapadayati---ivadyanupadana iti / tatha hi, "tatvangyah"ityadau haraya sthanadanam lajjotpreksaya hetuh, tadanupadane tu lajjahetvadarsanallajjotpreksa pramatra boddha niscetumasakyaivetyarthah / tadaniscaye 'cetanasya tanayugmasya lajjasambhavat tadanvayo badhita eva syadityarthah / naca badhavasadutpreksa nisciyatamiti vacyam / hetvabhave kuto lajjotyakanksasattvanniscayasambhavat /

********** end of commentary **********

svarupotpreksapyatra na bhavati,

dharmantaratadatmayanibandhanayamasyamivadyaprayoge visesanayoge satyatisayokterabhyupagamat / yatha--"ayam rajaparah pakasasanah" iti / (visesanabhave ca rupakasya, yatha--"raja pakasasanah" iti /) tadevam dvatrimsatprakara pratiyamanotpreksa /

********** commentary **********

vijñapriya:

(vi, kha) asya hetuphalagamitvamevoktam, svarupagamitvenaparaprabhedavrddhisca katham na darsitetyatraha---svarupotpreksapyatreti / tadasambhavamupapadayati---dharmyantareti / prakrte dharminyaprakrtadharmyantaratadatmyam yatra nibandhayate, tannibandhanam yasyam tadrsyamasyamutpreksayamityarthah / visesanayoga iti / utpreksaniyacandraderaparatvadivisesanopadana ityarthah / tathatve 'tisayoktim darsayati---yathayam rajeti / atra bhede 'pyabhedaroparupatisayoktih / tadanupadane tu rupakasyabhyupagamadityahavisesanasyeti / taddarsayati--rajeti / dvatrimsatprakareti / vacyotpreksaya melane tvastasitiprakareti bodhyam /

locana:

(lo, au) na bhavati--tadvisaye 'lankarantarangikaradityarthah / tadevaha---dharmyantareti /

********** end of commentary **********

uktyanuktyoh prastutasya pratyekam ta api dvidha /

locana:

(lo, a) prastutasya--utpraksavasayasya / tah--samanantaroktaprakarah /

********** end of commentary **********

ta utpreksah / uktau yatha--"uruh kurangakadrsah-" iti /

********** commentary **********

vijñapriya:

(vi, ga) astasitiprakaraya asya dvaigunyena satsaptatyuttaraikasatarupatamahauktyanuktyoriti / prastutasya prakaranikasya / vacyapratiyamanasamastamelanenastasitirupotproksa / naca prakaranikanukto tasya nigaranarupatisayoktireveti vacyam / svarupotpreksayameva tatprasakteh / pratiyamanotpreksayam tu svarupotpreksaasambhavasya darsitatvadeva / vacyotpreksayamivadisattvadeva natisayoktiprasaktih vacyotpreksayam prakrtoktim darsayati---ururiti /

********** end of commentary **********

anuktau yatha mama prabhavatyama--"pradyumnah--iva hi samprati
digantaramacchadayata timirapatalena--
ghatitamivañjanapuñjaih puritamiva mrgamadaksodaih /
tatamiva tamalatarubhirvrtamiva nilamsukairbhuvanam" //

atrañjanena ghatitatvaderutpreksaniyasya visayavyaptatvam
nopattam /

********** commentary **********

vijñapriya:

(vi, gha) ghatitamivetyadi--timirapuñjenaivamevam krtamivetyarthah /
tattatkaranam darsayati---ghatitamiveti /
bhuvanamañjanapuñjairghatitam nirmitamivetyarthah / tattam vyaptam /
vrtamacchaditam / visaya iti--prastutarupah /

********** end of commentary **********

yatha va-- "limpativa tamo 'ngani varsativañjanam nabhah" / atra
tamaso lepanasya vyapanarupo visayo nopattah / añjanavarsanasya
tamah sampatah / anayorutpreksanimittam ca tamaso 'tibahulatvam
dhararupenadhah samyogasca yathasamkhyam /
kecittu--"alapanakartrbhautamapi tamo lepanakartrtvenotpreksitam
vyapanam ca nimittam, evam nabho 'pi varsanakriyakartrtvena"
ityahuh /

********** commentary **********

vijñapriya:

(vi, na) parakiyaslokamapi darsayati---limpativeti / tamah sampata
ityanupatta ityanvayah / sampatascadhah samyogahetuptanakriya,
natvadhah samyogah / ato 'tra nimittatvena vaksyamanadhah
samyogasya bhedah / anayoranuktam nimittam darsayati---anayoriti /
iyam kriyasvarupotpreksa / kecittvatra
kartrsvarupadravyotpreksamahuh / tad darsayati---kecittviti / atra
kecidityasvarasasucanam /
kriyottaramivakarattmonabhasorvastavatvenanutpreksaniyatvacca /
lepanavarsanakartrtvamavastavamiti cettada
lepanavarsanyorevotpreksaparyavasanat / samyogavisesasyeva hi
vyaptinamnaretisayasthaganasamyena rupasambhavana utpreksabhedah
pratiyate / visayasya gamyata hetuphalotpreksayorangikriyate / sa ca
yadi svarupotpreksayameva syattada ko dosa ityalam bahuna /

locana:

(lo, a) ksodaiscurnaih /
anayorghatitamivetyaderlimpativetyadescodaharanayorutpreksanimitt
amityatah purvam vyapanasyañjanaghatanaditi sesah /
"varsativañjanam nabhah" ityatra ca dhararupenadhah samyoga

ityarthah / kecidalankarasarvasvakaradayah ityahuriti sambandhah / lepanakartrtvenotpreksitam limpatiti tatah kartrtabhidhanattasya ca tamasi samanadhikaranyena tadratatapratyayadityabhisandhih / tesamesa yuktih-tamogatatvena lepanakriyakartrtvotpreksayam lepanadinimittam gamyamanam / vyapanadavutpreksavisayatve nimittamanyadanvesyam syat / naca visayasya gamyamanatvam yuktam, tasyotpreksadharatvena prastutasyabhidhatumucitatvat / atra kecidityanenatmano 'ruciprakatanam / tatha hi atisayoktau kamalamanambhasityadavivatra visayanimittayordvayorapyatra gamyamanatvameva / vyapanakartaryeva tamasi lepanakartrtvasambhavanasya tamaso lepanakartra sadrsyavirahacca / ********** end of commentary **********

alankarantarottha sa vaicitryamadhikam bhajet // vissd_10.45 //

********** commentary **********

vijñapriya:

(vi, ca) alankarantarottheti / sa darsitasamastaprakarotpreksalankarantarottha alahkarantaranispanna cettadadhikam vaicitryam bhajedityarthah /

********** end of commentary **********

tatra sapahnavotpreksa yatha mama--
"asrucchalena sudrso hutapavakadhumakalusaksyah /
aprapya manamange vigalati lavanyavaripura iva" //

********** commentary **********

vijñapriya:

(vi, cha) asrucchaleneti / patyau juhvati tatsannidhisthaya nayikaya asrunirgamavarnanamidam / hutapavakadhumakalusaksyah sudrso 'nge manamavakasamaprapya lavanyavaripura iva asrucchalena vigalatityarthah / atra chalapadadasrvapahvavo vigalallavanyavaripuratmakasvarupotpreksanispadakah / asrvapahnavam vina tadasambhavadasruni lavanyarupakasyaivapatteh / atra ca varipurakasattveti na tadutpreksanispadakam / tadvi napi lavanyamityuktavapyutpreksanispatteh /

locana:

(lo, i) sapahnavotpreksetyanena saharthanirdesenapahnuterangabhavah / sambhavanaya eva udrekavabhasat / hutah pavako vivahakalinah /

********** end of commentary **********

slesahetuga yatha--
"muktotkarah sankatasuktimadhyadvinirgatah sarasalocanayah /
janimahe 'syah kamaniyakambugrivadhivasadgunavattvamapa" //

atra gunavattve slesah kambugrivadhivasadiveti hetutpreksaya hetuh / atra "janimahe" ityutpreksavacakam /

********** commentary **********

vijñapriya:

(vi, ja) muktotkara iti / avaranayantritatvena samkatad duh khadrayakat suktimadhyad vinirgato muktotkarah sarasaksya asya kamaniyakambugrivadhivasad gunamvattvam tantamattvameva, gunavattvam jyotiradhikyamapeti janimahe utpreksamahe ityarthah / asthanasthitiduhkhottirnasya gunavatsthanavasadiva gunavattvapraptirityarthah / trilekhavisista griva kambuh / atra tantorvastavatvanna tatpraptihetutpreksa sambhavatityato gunapadaslesaj jyotirvisesapraptihetutpreksa ityatah slesanirvahya iyamutpreksa /

locana:

(lo, i) gunah sutram maharghyatadisca / atra slesahetukatvam slistasabdanvayavyatirekanuvidhanadeva /

********** end of commentary **********

evam--
manye sanke dhruvam prayo nunamityevamadayah /
locana:

(lo, u) janimahe iti manye ityadayo 'pyutpreksavacaka jñeya ityarthah / adisabdena kimadayah /
tatra kimsabdasya prayoge yatha gopinathasya gangavarnana---
"valiprasunavalimurmihastaih sañcarayanti bhajatam suduram /
vikriya kaivalyamamusya mulyam varatasamkhyam kimiyam karoti" //

********** end of commentary **********

kvacidupamopakramotpreksa yatha--
"parejalam niranidherapasyan murariranilapalasarasih /
vanavalirutkalikasahastrapratiksanotkulitasaivalabhah" //

ityatrabhasabdasyopamavacakatvadupakrame upama / paryavasane tu jaladhitire saivalasthiteh sambhavananupapattau sambhavanotthapanamityutpreksa /

********** commentary **********

vijñapriya:

(vi, jha) kvacidupamopakramotpreksa iti / upakrantaya upamaya evotpreksetyarthah / parejalamiti---murarih srikrsnah niranidheh samudrasya parejalam jalasya pare kule vanavalirapasyat / kidrsih ? anilah palasanam patranam rasiryasu /
punah kidrsi ? utkalikasahastrena tarangasahastrena pratiksanotkulitanam saivalanamabha ivetyarthah / atropamaya evotpreksam grahayati---atrabhasabdasyeti / saivalasyeva abha

yatreti bahuvrihisamasavasadupamapratipadakasyetyarthah / anena upamopakramo darsitah / tatastasya upamaya utpreksamupapadayati---paryavasane tviti / "saivalabha'; ityanenaivopamaparyavasanasambhave utkulatvakathanamanupayuktamata utkulitasaivalabha iveti paryavasane utpreksetyanvayah / tadrsotpreksaya utthanamupapadayati---jaladhitira iti / vanantara utkulitasaivalasambhavat tatra na tatsambhavanotthanam / jalanidhitire saivalasthiteh sambhavasyopapatteranupapattyabhavat sambhavanotthanamutkulitasaivalasambhavotthanamityarthah / tatastadabha ivetyutpreksetyata aha---utprekseti / tatsambhavanotthanabhave utkulitavisesanavaiyarthyamiti bhavah evam cotpreksaya upakrantopamavisayatvadupamanispadyeyamutpreksetyarthah /

locana:

(lo, u) upamokakramotpreksa---upamopakrame padarthanvayavelayam tadvacakasabdopadanad yasyastathabhuta / vakyapratityanantaram sambhavanakarturabhimanavyaparasyavirbhavad visrantavutpreksa / utkalika vicayah / utkulitani--kulamudratani /

********** end of commentary **********

evam virahavarnane--"keyurayitamangadaih--" ityatra "vikasinilotpalatisma karne mrgayataksyah kutilah kataksah" ityadau ca jñeyam /

********** commentary **********

vijñapriya:

(vi, jha) keyurayitamiti / keyurairivacaritamivetyarthah / keyuram kankanam / virahakarsyadangadaih keyurasthanam praptamityarthah / tatrapi pratyayavasat praptopama angadasya'carabhavadutpreksyate / autyupamotpreksam darsayitva arthyupamotpreksam darsayati---vikasiti / atrapi kkiblopadartho luptopama utpreksyate /

locana:

(lo, r) samprati pratyayasyopamavacakatve udaharati---keyurayitamiti / pratyayalope udaharati---vikasiti /

********** end of commentary **********

bhrantimadalankare "muggha dugdhadhiya--" ityadau bhrantanam ballavadinam visayasya candrikaderjñanameva nasti, tadupanibandhanasya kavinaiva krtatvat / iha tu sambhavanakartuvisayasyapi jñanamiti dvayorbhedah /

********** commentary **********

vijñapriya:

(vi, ña) bhrantimadalankare niscayo 'tra tu utkatakotikah samsaya iti bhedasambhave 'pi bhedakantaramaha---bhrantimadalankara iti / jñanameva nastityarthah / tatsattve dugdhadhiya gavamadhah kumbhadananupapatteh / jñanameva nasti candrikatvena / nanu, "na kasya kurute cittabhramamcandrika" ityuktitascandrikatvena jñanamastityata aha---tadupanibandhasyeti / candrikayam ballavanam bhramopanibandhasyetyarthah / tatha ca kavyuktya srotrnam ballavadinam na candrikatvena jñanamityarthah / utpreksayamasyam tadvailaksanyamaha---iha tviti / sambhavanakartuh kavestadupanibaddhanasyetyarthah / visayasyapi visayasyanutkatataya tatkoterapi jñanat /

locana:

(lo, r) visayasya varnyamanasya / candrikaderityadisabdaccandrikasabalitakuvalayadih / tadupanibandhasya kavye sabdenopanibandhasya / iha---utpreksayam kotidvayasya visayavisayirupatmakasya /

********** end of commentary **********

samdehe tu samakaksataya kotidvayasya pratitih, iha tutkata sambhavyabhutaikakotih / atisayoktau visayinah pratitasya parvavasane 'satyata pratiyate, iha tu pratitikala eveti bhedah /

********** commentary **********

vijñapriya:

(vi, ta) tarhi sandehalankarabheda ityata aha---sandeha iti / ekakoterutkatatvatulyatvabhyam bheda ityarthah / atisayoktito bhedamaha---atisayoktaviti / visayina aropyamanasya paryavasane uttarakale, "kathamupari kalapinah kalapa'; ityatra kalapabhramanantarameva kesatvavisesadarsanat kalape'satyata pratipadyata ityarthah / iha tviti---saprasava ivetyadyutpreksakala ityarthah / etaccanubhavavailaksanyamabhipretyapatata evoktam / vastutastu yonibahirbhavarupaprasavabadhasyeva nayikasirasi kalapabhadhasyapi sattve evaharyatadubhayabuddhisattvenobhayatra samyameva / kintutpreksa utkatakotikasandeha rupa, atisayoktistu niscayarupeti bhedah / "kathamupari" ityatra hi kalapasyaharyaniscaya eva kathampadabodhyah sandehah /

locana:

(lo, l) utkata---visayanigaranena pratiyamanatvat / ekakotivisayarupa /

********** end of commentary **********

"rañjita nu vividhastarusala namitam nu gaganam sthagitam nu / purita nu visamesu dharitri samhrta nu kakubhastimirena" //

********** commentary **********

vijñapriya:

(vi, tha) utpreksalankarasyaiva visaye kvacicchloke sandehalankaram kecidahuh, taddusayitum slokamaha---"rañjita nu" ityadi / gadhatamovarnanamidam / rañjita nviti---krsnavarnokrtetyarthah / sarvatra timirenetyanvayah / sthagitamacchaditam / visamesu--gabhiroccasthalisu / samhrta nasaitah /

********** end of commentary **********

ityatra yattarvadau timirakrantata rañjanadirupena samdihyata iti samdehalankara iti kecidahuh, tanna-ekavisaye samanabalatayanekakotisphuranasyaiva samdehatvat / iha tu tarvadivyapteh pratisambandhibhedo vyapanadernigaranena rañjanadeh sphuranam ca / anye tu--"anekatvanirdharanarupavicchittyasrayatvenaikakotyadhike 'pi bhinno 'yam samdehaprakarah" iti vadanti sma; tadapyayuktam--nigirnasvarupasyanyatadatmyapratitihi sambhavana, tasyascatra sphutataya sadbhavat nusabdena cevasabdavattasyadyotanadutpreksaiveyam bhavitum yukta, alamadrstasamdahaprakarakalpanaya /

********** commentary **********

vijñapriya:

(vi, da) atra kaisciduktam sandehalankaram darsayati---ityatreti / ekavisaya iti / ekadharmini / tarvadivyaptih--tarvadikarmakarañjanadivyaptih / pratisambandhitarvadirupam visesyam pratityarthah / nanu prativisesyam sandeha eva bahavah syurityatra utpreksaprapakahetuvisesascastityaha---vyapanaderiti / timiravyapanaderityarthah / adipadattimirakrtoccanicadarsanaparigrahah / tasya nigaranamatranutkatakotikaranam / anye tu sandehalankaravisesa ityahuh, taddarsayati---anye tviti / atrotpreksameva vyavasthapayitumaha---tadapyayuktamiti / nigirnasvarupasyanutkatakotivisesikrtasvarupasyanyatadatmyam anutkatanyakotimadabhedah / nanvevam nigaranasattvadatisayoktitvaprasaktirityata aha---nusabdena cevasabdavaditi /

locana:

(lo, e) rañjanadityadisabdena namanadih / eko visayah, "sthanurva puruso vetyadau sthanvadih / ayam martandah kimityadau rajadih / samanabalataya--caikakotitaya, iha--prakrtodaharane, tuh--punararthah / tarvadivyapteh--tarugaganadau tamaso vyapanasya sambandhinastarugaganadayah , tadabhedad vyapanasyapi bhedah / tatasca

visayabhedatkathamuktarupah samsaya ityarthah / naca samanabalatayanekakotisphuranamapityaha--vyapanaderiti / anye--ekadesinah / anirdharanam--samsayabijaikadesah / kathamayuktamityaha--nigirneti / anyad visayat / tasyah sambhavanayah / adrstanyayavidbhirityarthah / sandehaprakaro 'nekavisayanistha ekakotyadhikasphuranakarasca /

********** end of commentary **********

"yadetaccandrantarjaladalavalilam vitanute tadacaste lokah sasaka iti no mam prati tatha /
aham tvindum manye tvadarivirahakrantataruni-kataksolkapatavranakinakalankankitatanum" //

********** commentary **********

vijñapriya:

(vi, dha) "yadetaccandrantah'; ityadisloke sapahnavotpreksaprasaktim nirasyapahnutyalankaramatram vyavasthapayitumaha---yadetadityadi / rajñi kasyaciduktiriyam / candrasyantaryadetadvastu, jaladalavasya jaladakhandasya jaladakhandasya sadrsyarupam lilam vitanute tad vastu, lokah sasaka iti acaste / anyajanam prati tadacastam, mam prati tu na tathacaste ityarthah / mama tathatvabhavaniscayaditi bhavah / tarhi tava kidrse niscaya ityatraha---ahantviti / tvaya vandikrtanamarinam virahenakrantanam tadiyataruninam kataksolkapatairjato yo vranastasya kino vranasthane prakatabhagah, sa eva kalanko dosah, taccihnita tanuryasya tadrsam /

********** end of commentary **********

ityatra "bhanye" sabdaprayoge 'pyuktarupayah sambhavanaya apratitevitarkamatram nasavapahnavotpreksa /

********** commentary **********

vijñapriya:

(vi, na) utkarupayah sambhavanaya iti / utkatanutkatakotidvayarupaya ityarthah / tadapratitisca no mam prati tathetyarthah / tena vaktuh sasakotyabhavaniscayasya pratiteh / nasavapahnaheti---tatha capahnavamatramatreti bhavah /

locana:

(lo, ai) jaladasya meghasya lavah / kalankankitam--kalankacihnitam / "manye'; sabdah kvacit kvacidutpreksadyotakah / uktarupayah--adhyavasayasadhyatapadavacyayah / vitarkah--uhanam /

********** end of commentary **********

siddhatve 'dhyavasayasyatisayoktirnigadyate /
visayanigaranenabhedapratipattirvisayino 'dhyavasayah /

********** commentary **********

vijñapriya:

(vi, ta) atisayoktyalankaramaha---siddhatva iti / adhyavasayasyaropasya
siddhatve niscayarupatve sati atisayoktirityarthah / evam
caniscayarupayoh sandehotpreksalankarayorvaranam / parantu
niÅ›cayÄ•laá¹…kÄ•rÄ•pahnutyalaá¹…kÄ•rarÅ«pakÄ•laá¹…kÄ•reá¹£vativyÄ•ptiravaÅ›iá¹
yate, tadalankaratraye aropyasya niscayarupatvat /
tadvaranarthamaropavisayanigaranapurvakatvam visesanam
dattva'ropavisesyaparatvam nibadhnan
vyacaste---visayanigaraneneti / visayino 'bhedapratipattirarthad
visaye adhyavasaya iha vivaksita ityarthah / yatraropyate sa
visayah / ya aropyate sa visayi / nigaranam cadhah karanam
vyakhyasyate / tadapyavispastarthamato visesarthakam sabdam
vina vyañjanayaiva visayanisedhabuddhiradhah karanam / tacca
sarvavidhatisayoktau tadavasare darsayisyate /
apahnutiniscayalankarayornisedharthakasabda evasti ityato na tatra
nisedha--vyañjana / rupake tu candratadatmyenaiva mukhapratitirnatu
mukhanisedhapratitih / apahnutervyangyatve tu nasavalankarah
kintu taddhvanih / tatralankarapadaprayogastu
bahmanasramanyayadopacarika eva / kintu apahnutidhvanau
apahnutavevativyaptiriti, atisayoktau tu apahnutipurvake
'nyatadatmyaropa ityanayorbhedah /

********** end of commentary **********

asya cotpreksayam visayino 'niscitatvena nirdesatsadhyatvam, iha
tu niscitatvenaiva pratitiriti siddhatvam / visayanigaranam
cotpreksayam visayasyadhah karanamatrena, ihapi mukham
dvitiyascandra ityadau /

********** commentary **********

vijñapriya:

(vi, tha) siddhatva ityasya vyavrttim darsayati---tasya ceti /
saddhyatvamaniscayatvam / siddhatvam niscayatvam / utpreksavaranam
niscayatvavivaksayaiva na tu nigaranapurvakatvavivaksayeti
darsayati---visayanigaranam ceti / adhah karanapadartho vivrta
eva / utpreksayam ca visayatavacchedakakoteh kvacidanuktivasat
kvaciccoktaya api anutkatatvasannisedhavyañjana / yatha---"guna
gunanubandhitvattasya saprasava iti / " ityatra
garbhabahirbhavarupaprasavakotya utkataya anutkataya
gunanubandhakotya uktaya eva nisedhavyañjana / "gangambhasi
snativa" ityadautvanuktaya gangasambandhakoternisedhavyañjana /
atisayoktivisese 'pi na tadasambhava ityata aha---ihapi mukham
dvitiyah ityadi / dvitiyacandroktivasadeva

mukhatvakotisedhavyañjanetyarthah / dvitiyacandrabhavannedam
mukhamayameva dvitiyacandra iti pratiteh / dvitiyapadabhave tu
nedrsai nisedhapratitiriti tatra rupakameva /

********** end of commentary **********

yadahuh--
"visayasyanupadane 'pyupadane 'pi surayah /
adhah karanamatrena nigirnatvam pracaksate" //

iti /

********** commentary **********

vijñapriya:

(vi, da) yadahuriti---anigirnasyopattasya nigirnasyanupattasya
adhah-- karanam tu vivrtameva /

********** end of commentary **********
bhede 'pyabhedah sambandhe 'sambandhastadviparyayau // vissd_10.46
//paurvaparyatyayah karyahetvoh sa pañcadha tatah /
tadviparyayau abhede bhedah, asambandhe sambandhah / sa atisayoktih /

********** commentary **********

vijñapriya:

(vi, dha) asyah pañcavidhatvamaha---bhede 'pyabheda iti / abheda
aropyamanascettada sa aropo 'tisayoktirityarthah / evamuttaratrapi /
karyahetvoh paurvaparyatyayah--paurvaparyaviparyaya ityartah /

********** end of commentary **********

atra bhede 'bhedo yatha mama--
"kathamupari kalapinah kalapo vilasati tasya tale 'stamindukhandam
/
kuvalayayugalam tato vilolam tilakusumam tadadhah pravalamasmat" //

atra kantakesapasadermayurakalapadibhirabhedenadhyavasayah /

********** commentary **********

vijñapriya:

(vi, na) kathamupariti---nayikaya uparityathah / tadapa
tadavayavarupatayeti bodhyam / tato vilolamityatra
tatsthanamityanusangah / tilakusumamityatrapi
tatsthanamityanusangah / pravalam----navapallavam /
atraropavisayanam kesapasadinamanupadanadeva
nisedhvyañjanarupadhah karanam / evamuttarottaramapi
visayanupadane bodhyam / upadane tu rupakameveti bodhyam /

********** end of commentary **********

yatha va--"vislesaduh khadiva baddhamaunam" / atra

cetanagatamaunitvamanyat, acetanagatam canyaditi dvayorbhede 'pyabhedah / evam-- "sahadharadalenasya yauvane ragabhakpriyah" / atradharasya rago lauhityam, priyasya ragah prema, dvayorabhedah /

********** commentary **********

vijñapriya:

(vi, pa) acetanagatam canyaditi---uttarakaranasamarthye 'pi tadakaranarupamaunadanyadityarthah / tacca sabdakaranarupam / sa ca visayotranupattah / asya yauvane asya evadharadalenetyanvayah / dvayorabheda iti / ragapadaslesaditi bhavah / ekakalotpattikatvarupasahityamatrapratitau tu arunadharena saha ragavan ityato 'dhikasya vecitryasyanubhuyamanasyanupapattiprasangat /

********** end of commentary **********

abhede bhedo yatha--
"anyadevangalavanyamanyah saurabhasampadah /
tasyah padmapalasaksyah sarasatvamalaukikam" //

********** commentary **********

vijñapriya:

(vi, pha) anyadeveti / angalavanyadervailaksanyattatreva tadbhedaropah / sarasatvamiti / rasikatvamityarthah / laukike tasminnalaukikabhedaropah / atranyatvadyaropanuktasyapi tadvisayalavanyasya nisedhavyañjana /

********** end of commentary **********

sambandhe 'sambandho yatha--
"asyah sargavidhau prajapatirabhuccandro nu kantipradah
srngaraikarasah svaya nu madano maso nu puspakarah /
vedabhyasajadah katham nu visayavyavrttakautuhalo nirmatum
prabhavenmanoharamidam rupam purano munih" //

locana:

(lo, o) purano munih vidhih / atra ca prathamarddhe nusabdenadhyavasayasya siddhatanirasadutpreksa /

********** end of commentary **********

atra puranaprajapatinirmanasambandhe 'pyasambandhah /

********** commentary **********

vijñapriya:

(vi, ba) asyah sargavidhau iti / nu vitarke / asya nirmanavidhau prajapatrirnirmata candrah yato 'sau kantipradah kantimattvenaiva tasya kantipradatvam sambhavyoktam / svayam madano nu yato 'sau srngaraikarasah / iyam hi srngarini / puspakare

caitramase api srngaraikarasatvanvayah / mulavidhatrbhavam
katham khandayasityatraha---vedabhyaseti / purano jirnah /
munih munidharma tapasvityarthah atra /
candradervidhatrtvakathanadaropavisayasya vidhatrsambandhasya
nisedhavyañjana /

********** end of commentary **********

asambandhe sambandho yatha--
"yadi syanmandale saktamindorindivaradvayam /
tadopamiyate tasya vadanam carulocanam" //

atra yadyarthabaladahrtena sambandhena sambhavanaya sambandhah /

********** commentary **********

vijñapriya:

(vi, bha) yadi syaditi / carulocanasthane indivaradvayam vadanasthane
indumandalam / ahrtena sambandhena iti / indumandale indivarasya
sambandha eva syadityevam sambandhasambhavana / atrapi
sambandhasambhavanayaiva aropavisayasyasambandhasya nisedhavyañjana /

locana: (lo, au) yadyartheti / iha yadyapi candramandalasyendivaradvayena
sambandho na sambhavati tathapi kavina nibaddhasya va
sambhavanarupenasavastityarthah / etena "yadyarthoktau ca kalpana"
miti kaiscidukto 'tisayokterbheda udahrtah, ekasyaiva
nanabhavollekhasca / atra prathame granthakrtaiva udahrtam, anyadeva
ityadau / dvitiye kesapasaderityadisabdena
lalatanayananasadharanam samgrahah / evam mukham
dvitiyascandrah /
tatha ca---
"cutankurasvadakasayakanthah pumskokilo yanmadhuram cukuja
/
manasvinimanavighatadaksam tadeva jatam vacanam smarasya" //

naceha tasya mukham candra itivadaropamulam rupakam /
tadatmyadrdhatayamadhyavasayasvarupotthanat / atra hi madanasya
udyamam vinapi kokilarutamatrena jagadvasamasidityarthah /
yatha---"atyarudho hi narinamakalajño manobhavah / " evam "na
kamavrttirvacaniyamiksate" atra karanayormanobhavakamavrttyoh
kriyakarttrbhede 'pyabhedenoktih / "iyam kanta yuvajanamanaso
vasikarana" mityadau ca hetvalankaro vaksyate / sa tasya
evasambandhe sambandharupena bhedena sangrhyata ityarthah / atra
suddhodaharanam virahavarnane---"daho 'mbhah prasrtim pacah
pracayavan baspah pranalocita'; ityadi / atra dahadinam ambhah
prasrtipakadyaih asambandhe 'pi sambandhah siddhatvenoktah /

********** end of commentary **********

karyakaranayoh paurvaparyaviparyayasca dvidha bhavati /
karanatprathamam karyasya bhave dvayoh samakalatveca /

kramena yatha--
"prageva harinaksinam cittamutkalikakulam /
pascadudbhinnabakularasalamukulasriyah" //

********** commentary **********

vijñapriya:

(vi, ma) pañcamatisayoktiprabhedamudaharttumaha---karyyakaranayoriti prageveti--utkalika utkantha bakularasalayordvandvah / tayorudbhinnamukulasriyah pascadityarthah / atra mukulasridarsanasya karanasya janyotkanthottaropapannatvena nirdesadviparyyayah / aharyabuddhivisayena tena karanasya sighrakaritvam vyajyate / atrapyuttaropapannatvadaropavisayasya purvotpannasya nisedhavyañjana / evamuttaratrapi bodhyam /

locana:

(lo, a) utkalika, utkantha, udratakorakasca /

********** end of commentary **********

"samameva samakrantam dvayam dviradagamina /
tena simhasanam pitryam mandalam ca kahiksitam" //

********** commentary **********

vijñapriya:

(vi, ya) samameveti---tena raghuna /
pitrsimhasanakramanarupakaranasya
mahiksinmandalakramanarupakaryyasya
samakalopapannatvakathanatpairvaparyyaviparyyayah /

********** end of commentary **********

iha kecidahuh--kesapasadigato laukiko 'tisayo 'laukikatvenadhyavasiyate / kesapasadinam kalapadibhiradhyavasaye "anyadevangalavanyam" ityadiprakaresvavyaptirlaksanasya" iti / tanna,--tatrapi hyanyadangalavanyamanyatvenadhyavasiyate / tathahi "anyadeva" iti sthane "anyadiva" iti pathe 'dhyavasayasyasadhyatvamevetyutpreksangikriyate / "prageva harinaksinam--" ityatra bakuladisrinam prathamabhavitapi pascadbhavitvenadhyavasita, ata evatrapivasabdayoge utpreksa evamanyatra /

********** commentary **********

vijñapriya:

(vi, ra) granthakrduktasyatisayoktisamanyalaksanasya anyadevangalavanyamityadavavyaptim kecidahustaddusayitumaha---iha keciditi / visaye visayino 'bhedenadhyavasayo hi bhavatkrtalaksanarthah,

visayavisayibhavasca bhedaghatitah / tatha ca "kathamupari
kalapinah" ityatra kesakalapayorbhedasattavattallaksanarthasambhave
'pi "anyadevangalavanyam'; ityatra tatraiva tadbhedarope
bhedaghatitavisayavisayibhavabhavadavyaptiriti kesañciduktim
darsayati---kesapasadigata iti / atisayah saundaryyam laukiko
'nyalokakesasadharanah alaukikatvena
lokavilaksanakalapanistasaundaryyatvenadhyavasitaya ityarthah /
tayoh
saundaryayorabhedadhyasamulakakesapasakalapayorbhinnayorabhedadhyasah
sambhavatityaha---kesapasadinamiti / adhyavasaye ityanantaram
sambhavatyapiti puraniyam / tathapi
anyadevetyadiprakaresvavyaptirityaha---anyadeveti /
aropyamanaropavisayalavanyayorbhedabhavaditi bhavah / abhede
bhedaropo 'smaduktalaksanarthe 'trapyastiti bruvan samadhatte---tanna
/ tatra hiti / ananyadangalavanyamabhinnamangalavanyamanyatvena
bhinnatvenadhyavasiyata ityarthah / tatha ca
bhinnatvenadhyavasayadaropavisaye 'bhede tadbhinnasya bhedasyaropad
bhedaghatito visayavisayibhavo 'trapyastiti sadhitam /
utpreksayam visayavisayibhedaghatita aropastavapi sammatah /
atraivotpreksasambhavad bhedaghatitaropah tvanmate 'pityaha---tatha
hiti---atisayoktito vayavrttidarsanaya sadhyatvapradarsanam "prageva
harinaksinam'; ityatrapi bhedaghatito visayavisayibhavo
'stiti darsayati / atrapyutpreksasambhavam darsayati---ata eveti /
bhedaghatitavisayavisayibhavasattvadevetyarthah /

locana:

(lo, a) laukikah svabhavikah /
alaukikatvenadhyavasayaphalabhutalaukikatisayatvenangalavanyamitya
disabdena"priya iti gopavadhubhi" rityaderupasamgrahah /
avyaptilaksanasya ityayamasayahuupameyavastunah
upamanavastutadatmye evadhyavasayarupotthapanam / iha
canyadisabdakhyam lavanyadeh kimapi pratinidhivastvantaram
nasti / tadevamadisuharanesu laksanasyavyaptiriti
siddhantamaha--tanneti / kathamanyatvenadhyavasaya ityata aha---tatha
hiti /

********** end of commentary **********
padarthanam prastutanamanyesam va yada bhavet // vissd_10.47
//ekadharmabhisambandhah syattada tulyayogita /
********** commentary **********

vijñapriya:

(vi, la) tulyayogitalankaramaha---padarthanamiti / anyesam veti /
vakarena prthak svatantryabodhanat
prastutaprastutayormisrananisedho vodhyah / tanmisrane tu
dipakalankaro vaksyate /

locana:

(lo, i) padarthanamiti / bahuvacanamatantram / tena padarthayorapiti jñeyam / prastutanam prakaranikanam / aprastutanam aprakaranikanam /

********** end of commentary **********

anyesamaprastutanam / dharmo gunakriyarupah /
udaharanam--
"anulepanani kusumanyabalah krtamanyavah patisu dipadasah /
samayena tena suciram sayita- pratibodhitasmaramabodhisata" //

locana:

(lo, i) anulepananiti / suciram sayitam smaram pratibodhitasyaram abodhisatetyarthah /

********** end of commentary **********

atra sandhyavarnanasya prastutatvatprastutanamanulepanadinamekabodhanakriyabhisambandhah /

********** commentary **********

vijñapriya:

(vi, va) anulepananiti / tamistrayam tatkalinavastunam kamukakamoddipakavarnanamidam / suciram sayitam tena samayena tadrsaratrirupena pratibodhitam jagaritam smaram anulepanadayo abodhisata kridartham bodhayamasurityarthah / tamovarnanasyeti / tamasah kamoddipakatvat tasmin prastute tatkalinanamanyesamuddipakanamanulepanadinamapi prastutatvamiti bhavah /

********** end of commentary **********

"tadangamardavam drastuh kasya citte na bhasate /
malatisasabhrllekhakadalinam kathorata" //

ityatra malatyadinamaprastutanam kathoratarupaikagunasambandhah /

********** commentary **********

vijñapriya:

(vi, sa) aprakrtanamekagunasambandhamaha---tvadangamardavam drasturiti / taddrastuh kasya janasya citte malatyadinam kathorata na bhasate / tanmardavadhikyenatra kathoratabhasanat / atra tvadangopamanatvena malatyadayo 'prakrtah /

********** end of commentary **********

evam--
"danam vittadrtam vacah kirttidharmau tathayusah /
paropakaranam kayadasaratsaramaharet" //

atra danadinam karmabhutanam saratarupaikagunasambandha ekaharanakriyasambandhah /

********** commentary **********

vijñapriya:

(vi, sa) prakrtanamekagunasambandho 'prakrtanamevakriyasambandhascanudahrta evaslokena udahriyate---evam danam vittaditi / vittadito 'saraddanadikam saramuddharedityanvayah / atra prakrtanamekagunakriyasambandham darsayati---atra danadinamiti / uparjaniyatvena danadiniprakrtani / atra prakrtanamapadanabhutanamesaratagunasambandho 'pyatraivasti / granthagauravapattya na pradarsitah /

locana:

(lo, u) karakantare 'pi udaharati--danamiti / atra na kevalam danadinamuddharanakriyasambandho vittadinamapyasaratarupaikagunasambandhah / iha ca tulyayogitayam "hasascandra ivabhati'tyadivad dvayoh prakrtatve 'pyupamanopameyabhavo vaivaksikah / ihe vadyabhavad aupamyasya gamyatvam /

********** end of commentary **********

aprastutaprastutayordepakam tu nigadyate // vissd_10.48 //atha karakamekam syadanekasu kriyasu cet /

********** commentary **********

vijñapriya:

(vi, sa) dipakalankaramaha---aprastutaprastuyorityanayorekadharmmabhisambandha ityanusangah / anyavidham dipakamaha---atheti /

locana:

(lo, u) aprastutaprastutayorekadharmabhisambandha ityarthah / iha ca dvayoh prakrtaprakrtatvadivadyabhavadaupamyasya gamyatvam sphutameva /

********** end of commentary **********

kramenodaharanam--
"balavalepadadhunapi purvavat prabadhyate tena jagajjigisuna /
sativa yositprakrtih suniscala pumamsamabhyeti bhavantaresvapi"
//

********** commentary **********

vijñapriya:

(vi, ha) balavalepaditi / avalepo 'hankarah / purvavaddhiranyakasipurupapurvajanmavat jigisuna sisupalenapi

jagad badhyata ityanvayah / arthantaram nyasyatisati ceti /
bhavantaresu janmantaresu /

********** end of commentary **********

atra prastutayah suniscalayah prakrteraprastutayasca yosita
ekanugamanakriyasambandhah /
"duram samagatavati tvayi jivanathe bhinna manobhavasarena tapasvini
sa /
uttisthati svapiti vasagrha tvadiya- mayati yati hasati svasiti
ksanena" //

********** commentary **********

vijñapriya:

(vi, ka) anekakriyasvekakarakanvayamaha---duramiti / pravasadagate
nayake tatpatnisakhya tadvirahavasthakathanamidam /
samagatavati---agatavati / tapasvini duh khanvita sa tava priya
vasagrhagamanam, tvatpraptisambhavanaya /

********** end of commentary **********

idam mama / atraikasya nayikaya utthanadyanekakriyasambandhah / atra
ca gunakriyayoradimadhyavasanasadbhavena traividhyam na laksitam,
tathavidhavaicitryasya sarvatrapi sahastradhasambhavat /

locana:

(lo, r) tapasviniti--socya / iha dipakaprakare kriyanam
prastutatvadupamanopameyabhavo vaivasrikah /
tatradimadhyantavakyagatatvena dharmasya pravrttau
adimadhyantadipakastrayo 'sya bhedah / tatradidipakam yatha---
"rahei mihirena naham rasena kavvim sarena jovvanaam / amaena
dhunidhavao tumae naranaha bhuanaminam / '; madhyadipakam
yathodahrte balavalepadityadau / evamanyat /

********** end of commentary **********
prativastupama sa syadvakyayorgamyasamyayoh // vissd_10.49 //eko 'pi
dharmah samanyo yatra nirdisyate prthak /
********** commentary **********

vijñapriya:

(vi, kha) prativastupamalankaramaha---prativastviti / atra
gamyasamyayoruktivasad upameyopamanayoriti labhyate / tena vakyadvaye ye
upameyopamane, tayoreko 'pi samanyo dharmah prthaksabdabhedena
yatralankare nirdisyate sa prativastupametyarthah / gamyasamyayoriti
bodhyamamyayorityarthah / bodhyata ca kvacicchabdadvayena
saktilaksanabhyam kvaciccopameyagatasya sabdasaktya dhramantare
tadvaidharmyena vyañjanaya / taccodaharane darsayisyati /

locana:

(lo, r) vsutavakyarthah / evam ca pratinirdistena vakyarthena
vakyarthasya upamasadrsyam yasyamityanena
vakyarthasyopamasadrsyam yasyamityanvartha prativastupama /
samanyah sadharanah / prthak paryyayadina nirdisyate
pratipadyate paunaruktyanirasaya ityarthah / ekaikopacarasrayena
naikarthaparyyavasanat /

********** end of commentary **********

yatha--
"dhanyasi vaidabhi ! gunairudarairyaya samakrsyata naisadho 'pi /
itah stutih ka khalu candrikaya yadabdhimapyuttaralikaroti" //

atra samakarsanamuttaralikaranam ca kriyaikaiva paunaruktyanirasaya
bhinnavacakataya nirdista /

********** commentary **********

vijñapriya:

(vi, ga) dhanyasiti / prasiddhajitendriyatvena dhiro
naisadhau'pityarthah / atra prativastupamamaha---atreti / atra
damayanti upameya candrika upamanam tayordhorakarsanameko dharmah
/ akrsyata iti / sabdasaktya uttaralikaroti ityatra
uttaralatajanakakarsanavisistikriyate ityarthah /
uttaralikaranam ceti / uttaralikaranajanika cetyarthah / ekaiveti /
akarsanarupakaivetyarthah / bhinnavacakatayeti
bhinnapratipadikatayetyarthah /

********** end of commentary **********

iyañca malayapi drsyate yatha--
"vimala eva ravirvisadah sasi prakrtisobhana eva hi darnah /
sivagirih sivahasasahodarah sahajasundara eva hi sajjanah" //

********** commentary **********

vijñapriya:

(vi, gha) vimala eveti / sivagirih kailasah / sivahasah sivasya
attahasah hasantarapeksaya vilaksanah / atra sajjana eva
vakye upameyah / vakyantaresu upamanani / nirmalatvam eko dharmah
sabdabhedena pratipaditah /

locana:

(lo, l) vimala evetyadau caturthapadah prakrtah /

********** end of commentary **********

atra vimalavisadadirarthata eva /
vaidharmyena yatha--
"cakorya eva caturascandrikapanakarmani /
vinavantirna nipunah sudrso ratanarmani" //

********** commentary **********

vijñapriya:

(vi, na) vaidharmyena yatheti---upameye nirdistadharmaviparitad dharmyantare nirdistaddharmad vyañjanaya labhyenopamananisthasadharmyena ityarthah / cakorya eveti / avantyo 'vantidesiyah strirvina, ratikarmani nanyah sudrso nipuna ityarthah / atra svakarmacaturyasya upameyasu cakorisu nirdistasya viparito dharmah avantiyastribhinnastrisu nirdisto ratyanaipunyarupah tato vyañjanaya upamanesu avantistrisu svakarmacaturyyam sadharmyam pratiyate /

********** end of commentary **********

drstantastu sadharmasya vastunah pratibimbanam // vissd_10.50 //

locana:

(lo, e) sadharmasya sadharanagunakriyasahitasya vastuno vakyarthasya /

********** end of commentary **********

sadharmasyeti prativastupamavyavacchedah ! ayamapi sadharmyavaidharmyabhyam dvidha /

********** commentary **********

vijñapriya:

(vi, ca) drstantalankaramaha---drstantastviti / sadharmasya sadharanaikadharmasya, pratibimbanamubhayatra nirdistabhyam parasparasamanabhyam dharmabhyamekasya tasya vyañjanamityarthah / sadharmah prasiddha evam vivaksita ityaprastutaprasamsayam vyaktirbhavisyati / prativastupamayam tupameyanirdisto dharmo vacya eva upamananirdistasabdasya laksanaya kvacicchaktya va sa bodhya iti bhedah / tasya vyañjanaya bodhe tu drstantah / sadharmyavaidharmyabhyamiti / sadharmyavyañjanartham nirdistabhyam sadharmyabhyam sadharmyavaidharmyabhyam cetyarthah /

********** end of commentary **********

kramenodaharanam--
"aviditagunapi satkavibhanitih karnesu vamati madhudharam /
anadhigataparimalapi hi harati drsam malatimala" //

********** commentary **********

vijñapriya:

(vi, cha) aviditagunapiti / varnamadhuryyadeveti bhavah / atra karne madhudharavamananetraharane dharmai bhinnau pritijanakataya parasparasamanau / pratijanakatvarupa eko dharmah tabhyam vyangyah /

********** end of commentary **********

"tvayi drste kurangaksyah stramsate madanavyatha /
drstanudayabhajindau glanih kumudasamhateh" //

********** commentary **********

vijñapriya:

(vi, ja) sadharmyavaidharmyabhyam vyañjanetyaha----tvayi drsteti /
drstanudayeti / drsto yo 'nudaya indau tadbhaji satityarthah /
udayasattve 'pi meghattadadarsanat / klantipratipadanartham
drstetyuktam / atra vyathastramsanasya viparito dharmah klantih,
upameyopamanagatabhyam tabhyam svasvapriyadarsane
svarthapraptitvameko dharmah vyajyate / naca
vaidharmyavyangyaprativastupamato 'sya ko bheda iti vacyam / tatra
vaidharmyam dharmantaranistham, atra tupamananistham tatha ca
tatra vaidharmyenaiva vyañjana / atra tu ubhayanisthabhyam
sadharmyavaidharmyabhyam vyañjaneti bhedat /

********** end of commentary **********

"vasantalekhaikanibaddhabhavam parasu kantasu manah kuto nah /
praphullamallimadhulampatah kim madhuvratah kanksati
vallimanyam" //

********** commentary **********

vijñapriya:

(vi, jha) yatra tu samanadharmapratipadakasabdabhyameko dharmo
vyañjanam vinaiva pratipadyate tatra pratibimbabhavat
prativastupamaiveti / atra svakiyam
slokamudaharati---vasantalekhaiketi---vasantalekha nayikavisesah /
rajñasceyamuktih /

********** end of commentary **********

idam padyam mama / atra "manah kuto nah" ityasya "kanksati
vallimanyam" ityasya caikarupatayaiva varyavasanatprativastupamaiva / iha
tu karne madhudharavamanasya netraharanasya ca samyameva, na
tvaikarupyam /

********** commentary **********

vijñapriya:

(vi, ña) ekarupatayaiva paryyavasanaditi /
vacyaprasrarupaikadharmavisayataya ekatvaropadityarthah / atra hi
paranayika upameya anya bahvyasca upamanani tasam
manovisayatvakanksavisayatvayorhetuprasraikadharmavisayataya
ekatvaroparupaparyyavasanam / aviditagunapityatra tu
naikatvaparyavasanam / kintu
samanadharmabhyamubhayasadharanaikadharmavyañjanamevetyaha---iha tviti

/

locana:

(lo, ai) ekarupatayaiva paryyavasanaditi / "manah kutona'; ityasya paryyavasane nanyam kantam kanksami ityetadarthatvad iha drstante tu punah bimbapratibimbabhavah /

********** end of commentary **********

atra samarthyasamarthakavakyayoh
samanyavisesabhavor'thantaranyasah,
prativastupamadrstantayostu na tatheti bhedah /

********** commentary **********

vijñapriya:

(vi, ta) arthantaranyasad dvayoh prativastupamadrstantayorbhedamaha---samarthyeti / vakyayorityatra vakyarthayorityarthah / anayorapi upameyam samarthyamupamanam samarthanamityato 'bhedaprasaktih / na tatheti / na samanyavisesabhava ityarthah /

********** end of commentary **********

sambhavan vastusambandho 'sambhavan vapi kutracit /
yatra bimbanubimbatvam bodhayetsa nidarsana // vissd_10.51 //

********** commentary **********

vijñapriya:

(vi, tha) nidarsanalankaramaha---sambhavanniti / vastunoh kvacit kriyakarakayoh / kvacid yattadpadarthayoh sambandhah asambhavan, kvacid asambhavan, vacakayoryatra kutracid bimbanubimbatvam sadrsyam bodhayedityartah /

locana:

(lo, o) vastusambandho dhramadharmibhava ityarthah / asambhavan badhapratibhasadityarthah / bimbanubimbatvam, bimbapratibimbabhavah / nidarsanam pratibimbikaranam / tadasyam bhanitavastiti nidarsana /

********** end of commentary **********

tatra sambhavadvastusambandhanidarsana yatha--
"ko 'tra bhumivalaye janan mudha tapayan sucirameti sampadam /
vedayanniti dinena bhanumanasasada caramacalam tatah" //

********** commentary **********

vijñapriya:

(vi, da) ko 'treti / atra bumivalaye mudha nirarthakam janamstapayan

kah suciram sampadameti / bhanumaniti / vedayan jñapayan dinena caramacalam tato nabhomadhyadasasadetyarthah / dinenetyatra dinasya purvavarttitvarupakaranatayam trtiya /

locana:

(lo, au) dinenetyapavarge trtiya / trtiyarthah paritapinam vipatpraptirupah /

********** end of commentary **********

atra raveridrsarthavedanakriyayam vaktrtvenanvayah sambhavatyeva /

********** commentary **********

vijñapriya:

(vi, dha) atreti / atra karttrtvanvayo janakatvanvayah svastigamanena tadrsavadasyanumitirupasya janakatvat / janah suciram na sampadameti paratapakatvadastagamiravivadityanumitisambhavat / sadrsyavyañjanarupam pratibimbanubimbabodhakatvam tasya darsayati---sa ceti / sa ca sambandhah ityarthah / paratapino raverastagamanavadanyesamapi paratapinam vipatpraptirityevam hi tat /

********** end of commentary **********

idrsarthajñapanasamarthacaramacalapraptirupadharmavatvat / sa ca raverastacalagamanasya paritapinam vipatpraptesca bimbapratibimbabhavam bodhayati / asambhavadvastunidarsana tvekavakyanekavakyagatatvena dvividha /
tatraikavakyaga yatha--
"kalayati kuvalayamalalalitam kutilah kataksaviksepah /
adharah kisalayalilamananamasyah kalanidhevilasam" //

atranyasya dharmam kathamanyo vahatviti kataksaviksepadinam kuvalayamaladigatalalitadinam kalanamasambhavattallalitadisadrsam lalitadikamavagamayatkataksaviksepadeh kuvalayamaladesca bimbapratibimbabhavam bodhayati /

********** commentary **********

vijñapriya:

(vi, na) kalayatiti / asyah kutilah kataksaviksepah kuvalayamalaya lalitam vinyasam kalayati tadhati / ekamuttaratrapi kalayatityasyanvayah---atreti / kataksaviksepadinam kartrnam lalitadinam karmanam dharmataya dharminorapyatra prativimbanubimbam darsayati;
tadvallalitadikamavagamayatkataksaviksepadesceti /
atraikavakyagatayorupameyopamanayoh pratibimbanubimbanam /
evamuttaratrapi /

locana:

(lo, a) avagamayat-pratyayat / lalitavyakteh
sajatiyatvenatyantasangativirahenaduraviprakarsadibhavah /
evam liladavapi jñeyam /

********** end of commentary **********

yatha va--
"prayane tava rajendra ! mukta vairimrgidrsam /
rajahamsagatih padbhyamananena sasidyutih" //

atra padabhyamasambaddharajahamsagatestthago 'nupapanna iti
tayostatsambandhah kalpyate, sa casambhavan rajahamsagatimiva gatim
bodhayati /

********** commentary **********

vijñapriya:

(vi, ta) prayane taveti / tava prayane yatrayam satyam
vairimrgidrsam padbhyam rajahamsagatirmukta
drutapalayamanatvat . ananena ca sasidyutirmukta mlanatvat /
asambaddheti / sambaddhasyaiva tyagasambhavat / sambandhah kalpyata iti /
pratiyogyaropapurvakatvadabhavagrahasya / pratibimbanam darsayati---sa
ceti /

locana:

(lo, a) kalpyata ityatah purvam prathamamiti sesah /
upalaksanam caitat / evamananena sasidyutirityatrapi jñeyam /

********** end of commentary **********

anekavakyaga yatha--
"idam kilavyajamanoharam vapustapah klapam sadhayitum ya icchati /
dhruvam sa nilotpalapatradharaya samilatam chettumrsirvyavasyati"
//

********** commentary **********

vijñapriya:

(vi, tha) idam kileti---asrame tapasyocitavesam sakuntalam
drstva dusmantasyoktiriyam / avyajena yatharthyena / manoharamidam
vapuryo munistapah ksamam sadhayitum icchati dhruvam niscitam sa
munirnolotpalapatradharaya komalaya kathinam samilatam chettum
vyavasyatityarthah /

********** end of commentary **********

atra cacchabdanirdistavakyarthayorabhedenanvayo
'nupapadyamanastadrsavapusastapah klamatvasadhaneccha
nilotpalapatnadharaya samilatachedanecchevetibimbapratibimbabhave
paryavasyati /

********** commentary **********

vijñapriya:

(vi, da) atra yattacchabdeti / vakyarthayorityatra kavyadvayarthayorityathah / vakyarthau tu tapah ksamatvasadhanecchuh samilatacchedanecchusca / vyavasayasyapiccharthakatvattayorabhedanvayo 'nupapadyamana ityarthah / yattadorekadharmibodhakatvenabhedanvaya eva vyutpattisiddhah / sa cecchadvayayorabhedabhavadanupapadyamana ityarthah /

locana:

(lo, i) idam vapuh tapah ksamam sadhayitumicchati yo 'nena sakuntalaya vapusa tapo nirvahayitumicchatiti bhavah / na kevalam yattadordvayoh sabdatve vakyanidarsana / ekasyarthatve 'pi yatha---
"suddhantadurlabhamidam vapurasramavasino yadi janasya / durikrtah khalu gunairudyanalata vanalatabhih" //

evam---"mrtanamapi jantunam sraddham cettrptikaranam / nirvanasya pradipasya snehah samvarddhayocchikham" //

"yañcakara vivaram silaghane tadakorasi sa ramasayakah / apravistavisayasya raksasam dvaratamagamadantakasya tat" //

ityatra tu nidarsana alankaryya / nahiha "dvarata'; miveti samarthyatirasti / upameyadisambhavadiha pratiyamanotprekseti raghavanandamahapatrah--- "munestatra manobhede durlabhe surakanksite kataksa evamenaksyah prayayuh smarabanatam / " ityadisu tu parinamadaya eva /

********** end of commentary **********

yatha--
"janmedam vandhyatam nitam bhavabhogopalipsaya / kacamulyena vikrito hanta ! cintamanirmaya" //

atra bhavabhogalobhena janmano vyarthatanayanam kacamulyena cintamanivikraya iveti paryavasanam / evam--

********** commentary **********

vijñapriya:

(vi, dha) janmedamiti / vyarthatanayanam cintamanivikrayasceti janmapi cintamaniriveti bodhyam /

********** end of commentary **********

"kva suryaprabhavo vamsah kva calpavisaya matih / titirsurdustaram mohadudupenasmi sagaram" //

atra manmatya suryavamsavarnanamudupena sagarataranamiveti paryavasanam /

********** commentary **********

vijñapriya:

(vi, na) kka suryeti / raghuvamsam varnayitumicchoh kalidasasya uktiriyam / matirityatra mameti sesah / atra purvarddhe vaksyamano visamalankarah / pararddham tu prakrtodaharanam / tad grahayati---atra manmatyeti / naca titirsupurusarupakameva katham natreti vacyam; tadrsapurusaprasiddheh; kasyacidutmattasya tadrsasya sattve 'pi tasya buddhyanarohat; kintu vaktaryeva titirsayah sphutamavabhasah / tasya bodhena raghuvamsavarnanatitirsayoh sadrsyamavagamyate /

locana:

(lo, i) sagarataranamivetyanantaram bimbapratibimbabhava iti sesah /

********** end of commentary **********

iyam ca kvacidupameyavrttasyopamane 'sambhave 'pi bhavati / yatha--
"yo 'nubhutah kurangaksyastasya madhurimadhare /
samasvadi sa mrdvikarase rasavisaradaih" //

********** commentary **********

vijñapriya:

(vi, pa) iyam ceti / iyam nidarsana upameyavrttasyopameyadharmasya "kalayati kuvalaya'; ityadau tupamanadharmasyaivopameyasambhavaddarsita / asambhave 'piti / upamanagatatvenoktasyasambhave 'pi tatsadrsyabodhanadityarthah / yo 'nubhuta iti / madhurima / mrdvika draksa, tasya rase drave /

********** end of commentary **********

atra prakrtasyadharasya madhurimadharmasya draksarase 'sambhavatpurvavatsamye paryavasanam /

locana:

(lo, u) purvavat purvodaharanavat / evam "so 'pi tvadananarucam vijahati candrah" ityatra "prayane tava rajendra" ityudaharanavannidarsanaiva, nidarsanalankaralaksanasya tathavidhaparyavasitabimbapratibambabhavasya sambhavat / anyatha yo 'nubhuta ityadau samanantaroktodaharane 'pi nidarsanabhavaprasangacca / evam "sambhavan vastusambandha upamaparikalpakah nidarsane"ti laksane copamasabdah sadrsyamatrartho na tupamalankararthah / ata evalankarasarvasvakrtapi pratibimbakaranam nidarsanetyuktam /

********** end of commentary **********

malarupapi yatha mama--
"ksipasi sukam vrsadamsakavadane mrgamarpayasi mrgadanaradane

/
vitarasi turagam mahisavisane nidadhacceto bhogavitane" //

********** commentary **********

vijñapriya:

(vi, pha) ksipasiti / bhogasaktapurusam prati santapurusasyoktiriyam / he purusa ! tvam bhogavitane bhogasamuhe ceto vidadhad vrsadamsakasya marjarasya mukhe sukam ksipasi / yatha marjarah sukam hinasti tatha bhogavitano 'pi narakapatena himsisyati / atah sukasya tatra ksepa iva bhoge cetovidhanamityarthah / evamuttaratrapi / mrgadano vyaghrah /

********** end of commentary **********

iha vimbapratibambataksepam vina vakyarthaparyavasanam / drstante tu paryavasitena vakyarthena samarthyadvimbaprativimbatapratyayanam / napiyamarthapattih, tatra "haro 'yam harinaksinam--" ityadau sadrsyaparyavasanabhavat /

********** commentary ********** vijñapriya:

(vi, ba) drstantanidarsanayorbhedam darsayati---iha bimbeti / vakyarthaparyavasanam badhaditi bhavah / paryavasiteneti / tatra badhabhavadityarthah / samarthyoditi / prayuktanupayuktakathanapattiparihara eva samarthyam, / "haro 'yam harinaksina'; miti--- "haro 'yam harinaaksinam luthati stanamandale / muktanamapyavastheyam kva vayam smarakimkarah / " iti sloke 'smakam stanamandale sutaram luthanamucitamityeva hi paryavasanam / na tu sadrsyasyetyarthah / ekakathanad dandapupanyayad anyaparyavasanasyaivarthapatitvat /

locana:

(lo, u) mrgadanastaraksuh / vakyarthasyaparyavasanamanvayanupapatteh, paryavasitenanvayanupapattyabhavadupameyavakyenopamanavakyena ca pratyekam svasvabodhanavisrantena / aparyavasanasya sadrsye 'bhavah / kintu niyatasamananyayenarthantarasyapatanamatrena /

********** end of commentary **********

adikyamupameyasyopamanannyunatathava / vyatirekah--

sa ca--
--eka ukte 'nukte hetau punastridha // vissd_10.52 //
********** commentary **********

vijñapriya:

(vi, bha) vyatirekalankaramaha---adhikyamiti / upameyasyopamanadadhikyam nyunatathava varnyate sa

vyatirekalankara ityarthah / tasya
vibhaktavibhagenastacatvarimsadvidhatvam / sa ceti / kvacittu eka
utke 'nukte hetau punah tridheti karika / eva ityaderutthapikavrttih
/ hetavityutkarsanupakarsataya hetudvayeh ityarthah /

********** end of commentary **********
caturvidho 'pi samyasya bodhanacchabdato 'rthatah /
locana:

(lo, r) hetaviti / jtyapeksayaikavacanam / yaduktam vrttau
heturupameyagatamityadi / sabdata iti / yaduktamatraiva---srauti
yathevavasabda iti / arthata iti / yaduktamatraiva---artho
tulyasamanadya ityuktanyayat /

********** end of commentary **********
aksepacca dvadasadha slese 'piti trirastadha // vissd_10.53
//pratyekam syanmilitvastacatvarimsadvidhah punah /
upameyasyopamanadadhikye heturupameyagatamutkarsakaranamupamanagatam
nikarsakaranam ca / tayordvayorapyuktavekah, pratyekam samudayena
vanuktau trividha iti catuvidhe 'pyasminnupamanopameyatvasya nivedanam
sabdena arthena aksepena ceti dvadasaprakaro 'pi slese, "api"
sabdadaslese'piti caturvimsatiprakarah /
upamanannyunatayamapyanayaiva bhangya caturvimsatiprakarateti
militva astacatvarimsatprakaro vyatirekah /

********** commentary **********

vijñapriya:

(vi, ma) karikartham svayameva visadayati---upameyasyeti / pratyekamiti /
utkarsahetornikarsahetorvanuktaudvau / samudayanuktau caikam
ityanuktitrayamityaha---trividha iti / hetudvayoktisahityadaha---caturvidhe
'pyasminniti / nivedanam jñapanam / sabdeneti / upamayah srautitve
ityarthah / artheneti / upamaya arthotve ityarthah / aksepeneti /
upamapratipadakanam ivadinam tulyadipadanam cabhave
kalpanenetyarthah / iti dvadasavidhopiti /
hetudvayoktyanuktitrayavasaccaturvidhasya upamayah
sabdarthaksepavasattrigunatvena dvadasavidha ityarthah / tad
dvadasakasya slesaslesayoh sambhavam karikoktadapisabdad
darsayati---slese 'piti / bhangya prakarena /

********** end of commentary **********

udaharanam-- "akalankam mukham tasya na kalanki vidhuryatha" /

********** commentary **********

vijñapriya:

(vi, ya) akalankamiti / kalanki vidhuryatha tasya mukham tatha na,
kintu tatodhikam / yato 'kalankamityarthah /

********** end of commentary **********

atropameyagatamakalankatvamupamanagatam ca kalankitvam hetudvayamapyuktam, yathasabdapratipadanacca sabdamaupamyam / atraiva "na kalankividhupamam" iti pathe artham / "jayatindum kalankinam" iti pathe tvivavattulyadipadavirahadaksiptam / atraivakalankapadatyage upameyatotkarsakarananuktih / kalankipadatyage copamanagatanikarsakarananuktih / dvayoranuktau dvayoranuktih /

********** commentary **********

vijñapriya:

(vi, ra) tatraivanekaprakarasambhavam darsayati---atraiveti / dvayoranuktiriti / "tasya mukham na vidhuryathe'; tyevam karanam ityarthah /

locana:

(lo, r) dvayorakalankakalankipadayordvayorhetvoh /

********** end of commentary **********

slese yatha-- "atigadhagunayasca nabjavadbhangura gunah" /

locana:

(lo, l) gunah saundaryyadih, sutram ca /

********** end of commentary **********

atrevarthe vatiriti sabdamaupamyam / utkarsanikarsakaranayordvayorapyuktih / gunasabdah slistah /

********** commentary **********

vijñapriya:

(vi, la) slese 'pyevam ritya dvadasavidhanaha---atigadheti / atrevartha iti / abjasyeveti sasthyantopattatvat / utkarseti / gunagatagadhatvabhangatve utkarsanikarsahetu /

********** end of commentary **********

anye bhedah purvavaduhyah /

********** commentary **********

vijñapriya:

(vi, va) anye bheda iti / tatra hetudvayasya pratyekam samudayanupadane sabdaupamye yatha---"candramukhyah kurangaksya nabjavad bhangura guna'; ityutkarsanimittanupadane, "atigadhagunayasca tasya nambujavad guna'; iti nikarsahetvanupadane, "indivarapalasaksyastasya nambujavadruna'; ityubhayanupadane / aksiptaupamye yatha--"atigadhaguna bala nabjatulyaskhaladguna';

ityubhayopadane, "atigadhaguna bala nabjatulyaguna kila'; iti nikarsanimittanupadane, "asau candramukhi bala nabjatulayaguna kila'; iti ubhayanupadane / arthaupamye yatha---"atigadhaguna bala nabjatulyaskhaladguna'; ityubhayorupadane, "atigadhaguna bala nabjatulyaguna kila'; iti nikarsanimittanupadane, "asau candramukhi bala nabjatulyaskhaladguna'; ityutkarsahetvanupadane, "asau candramukhi bala nabjatulyaguna kila'; iti ubhayanupadane / aksiptaupamye yatha---"atigadhagunastasyah padmasya bhangura guna'; ityubhayopadane, "pankajam gunavatsatyam gunastasyastu bhangura'; iti nikarsahetvanupadane, "pankajam gunavajjigye gunavatya taya dhruvam'; iti ubhayananupadane /

********** end of commentary **********

etani copameyasyopamanadadhikya udaranani /
nyunatve dinmatram yatha--
"ksinah ksino 'pi sasi bhuyo bhuyo 'bhivardhate satyam /
virama prasida sundari ! yauvanamanivarti yatam tu" //

atropameyabhutayovanasthairyasyadhikyam / tenatra "upamanadupameyasyadhikye viparyaye va vyatirekah" iti kesamcillaksane "viparyaye vetipadamanarthakam" iti yatkecidahuh / tanna vicarasaham / tathahi-atradhikanyunatve sattvasattve eva vivaksite /

locana:

(lo, e) sattvasattve, sobhanasobhanatve /

********** end of commentary **********

atra ca candrapeksaya yauvanasyasattvam sphutameva / astu vatrodaharane yathakathamcidratih /

********** commentary **********

vijñapriya:

(vi, sa) nyunatva iti / upameyasyeti sesah / ksinah ksina iti / maninim prati kamukasyoktiriyam / virameti manaditi sesah / yauvanam tvityanvayah / yatam gatam / asthairyyasyadhikyamiti / tatha casthairyasyapakarsakahetutvena upameyasya nyunatvam candrasyaivadhikyamiti maya vayakhyayate, tenatra yatkiñcidahuh tanna vicarasaham ityaha---tenatreti / kecitkavyaprakasakarah / kimahurityatraha---upamanaditi / vyatirke ityanteyam pracina karika / tallaksane "viparyaye veti'; padamanarthakamityahuretyarthah / sattvasattve tatratyatatratye, yauvanasyatatratvamaha---atra candrapeksayeti / nanuddesyarthasyadhikyameva vivaksitam prakrte ca maninyam yauvanasthairyyam pradarsayitumuddesyam tadadhikyam copameyadhikyamevetyata aha---astu veti /

********** end of commentary **********

"hanumadadyairyasasa maya punadvisam hasairdutapathah
sitikrtah" / ityadisu ka gatiriti susthuktam "nyunatathava"
iti /

********** commentary **********

vijñapriya:

(vi, sa) hanumadadyairiti / nalasya devadutabhutasya dautyaphalasiddhya
visadokteriyam / ka gatiriti /
dutapathasya yasasa sitikarttrnam
hanumadadinamupamananamevadhikyaditi bhavah /
idamupalaksanam /
"calapangam drstim sprsasi bahuso vepathumati
rahasyakhyayiva svanasi mrdu karnantikacarah /
karam vyadhunvatyah pibasi ratisarvasvamadharam vayam
tattvanvesanmadhukara hatastvam khalu krti" //

ityabhijñane "padahatam yadutthaya murddhanamadhirohati /
svasthadevapamane 'pi dehinastadvaram rajah" //

iti maghe copamanabhutataya madhukararajasoh
krtipadavarapadabhyamevadhikyasyoktatvat kavyaprakasasya
matamatranupadeyameva /

locana:

(lo, ai) hanumadadyairityadi damayanti prati devadutasya nalasya vacanam /
dvisam hasairdutatvam parityajya svayam nayakatvapratigrahaditi
bhavah /

********** end of commentary **********
saharthasya baladekam yatra syadvacakam dvayoh // vissd_10.54 //sa
sahoktirmulabhutatisayoktiryada bhavet /
********** commentary **********

vijñapriya:

(vi, sa) sahoktyalankaramaha---saharthasyeti / vacakam dvayoriti /
ubhayatra svarthanvayabodhakamityarthah / bhinnavibhaktikamapi padam
saharthasya balatsamanavibhaktikabhinnavibhaktikapadarthayorabhedena
svarthanvayabodhakamityarthah /

locana:

(lo, o) saharthasya sahaparyyayasabdasya / ekam kriya, guno va /
mulabhuta, bijabhuta /

********** end of commentary **********

atisayoktirapyatrabhedadhyavasayamula
karyakaranapaurvaparyaviparyayarupa ca / abhedadhyavasayamulapi
slesabhittikanyatha ca / kramenodaharam--

********** commentary **********

vijñapriya:

(vi, ha) abhedadhyavasayamuleti / naca bhedadhyavasayasyaiva atisayoktitvena sa katham tanmuleti vacyam, sabdasyaivadhyavasayasyatisayokticena tasya vaktrtadadhyavasayamulatvat / bhittirasrayah slesasritetyarthah /

********** end of commentary **********

"sahadharadalenasya yauvane ragabhakpriyah" / atra ragapade slesah /

********** commentary **********

vijñapriya:

(vi, ka) sahadhareti / atra trtiyantapadarthe 'dharadale prathamantapadarthe priye ca ragavanitipadam abhedena svarthabodhakam; adharadalamapi ragavaditi pratiteh / ragapadarthayorabhedadhyasarupatisayoktisca mulam /

locana:

(lo, au) anyathaslesabhittika / rago lauhityam, anuragasca / slesam vdyarthata / upamanopameyabhavo 'tra vaivaksikah / dvayoh prakrtvat / prakrtatvam ca dvayoh prajñavisesatvat / atra trtiyantanirdistasya gunabhavenopamanavivaksa / kiñcatrodaharane abhedadhyavasayo 'pi karyyakaranaikakalinatasamprktah adharadalasya ragabhajananantarameva priyasya ragadarsanat; tenatratisayoktidvayamapyavasthitam, sambandhibhedad asrayabhedad / yaduktam raghavanandaih--"eko 'pi dharma aropamasritya saharthabaladanyadharmanyapi sambaddhascettada sahoktiriti, tadasangatam / asyatisayoktimulatvasya tairapi svayamupagamat / adhyavasayamulayamatisayoktau prthagbijasyaropasyasambhavah / tadahuscandidasaprabhrtayah---anigirnasya visayasyanyatadatmyapratitiraropah / nigirnasya tvadhyavasaya iti / alankarasarvasvakrta'rope rupakadiradhyavasaye cotpreksadireveti vivekah krtah /

********** end of commentary **********

"saha kumudakadambaih kalamullasayantah saha ghanatimiraughairdhairyamutsarayantah / saha sarasijasandaih svantamamilayantah pratidisamamrtamsoramsavah sañcaranti" //

idam mama / atrollasadinam sambandhibhedadeva bhedah, na tu slistataya /

********** commentary **********

vijñapriya:

(vi, kha) slesam vina tvaha---saha kumadeti /
amrtamsoramsavah pratidisam sañcaranti / amsunam
visesananyaha---saha kumudeti / kadambah sandah, samuhah /
amilayantah sankocayantah / svantasya visayantarad
vyavarttanameva sankocah / atreti / bheda
ityanantaramabhedasyadhyavasaya iti puraniyam / tatha ca so 'dhyavasayo
natu slistatayetyanvayah /

********** end of commentary **********

"samameva naradhipena sa gurusammohaviluptacetana /
agamat saha tailabinduna nanu diparciriva ksitestalam" //

********** commentary **********

vijñapriya:

(vi, ga)
karyakaranapaurvaparyaviparyayarupatisayoktimulikamaha---samameveti
/ gurusammohaviluptacetana sa indumati naradhipena ajena samameva
ksitestalam prstham agamat / tanutailabinduna saha
diparcirivetyarthah / atra naradhipo 'pi ksitestalamagamaditi
saharthasya samam padabalad bodhyam / indumatipatah karanam
naradhipapatah karyyam, tayoh samakalatvakathanarupah
paurvaparyaviparyayah /

********** end of commentary **********

iyam ca malayapi sambhavati / yathodahrte "saha kumudakadambaih--"
ityadau / "laksmanena samam ramah kananam gahanam yayau" /
ityadau catisayoktimulabhavannayamalankarah /
vinoktiryadvinanyena nasadhvanyadasadhu va // vissd_10.55 //
nasadhu asobhanam na bhavati / evam ca yadyapi sobhanatva eva
paryavasanam tathapyasobhanatvabhavamukhena
sobhanavacanasyayamabhiprayo yatkasyacidvarnaniyasyasobhanatvam
tatparasannidhereva dosah / tasya punah svabhavatah sobhanatvameveti
/

********** commentary **********

vijñapriya:

(vi, gha) vinoktyalankaramaha---vinoktiriti / vyacaste---nasadhviti
/ nañdvayamukhenokte bhavartham vaktumaha---evam ceti /
parasannidhereva dosa iti / parasannidheryo
dosastadevasobhanatvamityarthah /

locana:

(lo, a) sobhana eva paryavasanam "abhavasya tu yo 'bhavo bhava

evavasisyate'; iti nyayadityarthah /

********** end of commentary **********

yatha--
"vina jaladakalena candro nistandratam gatah /
vina grismosmana mañjurvanarajirajayata" //

********** commentary **********

vijñapriya:

(vi, na) vina jaladakaleneti / nistandratam nirmalatam / atra jaladakaladeva candro malino grismarttau ca vanarajiramañjuriti pratiteh /

locana:

(lo, a) nistandratam nirmalatam / atra candravanarajyoranirmalatvamañjulatve jaladakalagrismakalahetuke, nirmalatvamañjulatve punah sahajadharmadityasayah /

********** end of commentary **********

"asadhvasobhanam yatha--
"anuyantya janatitam kantam sadhu tvaya krtam /
ka dinasrirvinarkena ka nisa sasina vina" //

********** commentary **********

vijñapriya:

(vi, ca) anuyantyeti / sitam prati anasuyavakyamidam / jananitam parijanarahitam /

locana:

(lo, i) janatitam lokantikannirjanasthanam gatamiti yavat /

********** end of commentary **********

"nirarthakam janma gatam nalinya yaya na drstam tuhinamsubimbam /
utpattirindorapi nisphalaiva drsta vinidra nalini na yena" //

locana:

(lo, i) vibhata-vikasita /

********** end of commentary **********

atra parasparavinoktibhangya cakatkaratisayah / vinasabdaprayogabhave 'pi vinarthavivaksayam vinoktireveyam / evam sahoktirapi sahasabdaprayogabhave 'pi saharthavivaksayam bhavatiti bodhyam /

********** commentary **********

vijñapriya:

(vi, cha) vinasabdabhave 'pi tadarthaparyavasane 'pyayamalankara ityaha---nirarthakamiti / atreti / parasparadarsanadeva parasparavinoktibhangilabha ityarthah / evam sahoktirapiti / trtiyamatrabaladityarthah /

locana:

(lo, u) vinasabdabhavadatra katham vinoktirityasankyaha---vinasabdeti / sahasabdabhave saharthavivaksa, yatha "tato bhargavapraudhahadkrtikandalena sahasa tadbhagnamaisam dhanu'riti / "vanasriyam vasantena jyotstraya tuhinadyutim / kantaya sunyamalokya kasya ceto na duyate" //

ityatra na duyata ityanenasadhutvamuktaprayamiti vinokireva /

********** end of commentary **********

samasoktih samairyatra karyalingavisesanaih / vyavaharasamaropah prastute 'nyasya vastunah // vissd_10.56 //

********** commentary **********

vijñapriya:

(vi, ja) samasoktyalankaramaha---samasoktiriti / anyasya aprastutasya vastuno vyavaharasya arthad vyangyasya prastute vastuni samaropa ityarthah / tad vyañjanam ca samaih prastutaprastutasamanaih karyalingavisesanairityarthah /

locana:

(lo, u) samasoktiriti / samaistulyairvyavaharasya krtasya na tu rupakavat svatmanah / anyasyaprastutasya /

********** end of commentary **********

atra samena karyena prastute 'prastutavyavaharasamaropah / yatha--
"vyadhuya yadvasanamambujalocanaya vaksojayoh kanakakumbhavilasabhajoh / alingasi prasabhamangamasesamasya dhanyastvameva malayacalagandhavaha !" //

atra gandhavahe hathakamukavyavaharasamaropah /

********** commentary **********

vijñapriya:

(vi, jha) vyadhuyeti / vaksojayorvasanam vyadhuya durikrtyetyarthah / atralinganam karyam /

sambodhyatvena malayanilah prakrtah /
yatha va mama---"ullasya lasyanilayam vipuloruyugmam protksipya
bahulatikamatikantagatryah /
yam sabhilasamanasah pramada bhajante punyatmane sisirapavana te
namo 'stu //

"atra nayikavyavahararopabhajanam karyyam sambodhyatvena pavanah
prakrtah /

locana:

(lo, r) vyadhuyetyatra gandhavahe hathakamukavyavaharasamarope
lingasamyasyapi prayojakatve
vasanavyadhunanadikaryasamyapradhanyadanyodaharanam /
evamanyesvapi samasoktyudaharanesu / karyyalingavisesananam
kvacid dvayoh kvacitttrayanam va samavese 'pi bodhyam /

********** end of commentary **********

lingasamyena yatha--
"asamaptajigisasya stricinta ka manasvinah /
anakramya jagatkrtsnam no sandhyam bhajate ravih" //

atra pumstrilingamatrena ravisandhyayornayakanayikavyavaharah /

********** commentary **********

vijñapriya:

(vi, ña) asamapteti / spastarthah / pararddhe drstantah /
sandhyam sayamsandhyam / nayakavyavahara ityatraikasesah /
yadyapyatra jigisureva prakrtatayopameyabhuto raviraprakrtah,
tathapi vyangyanayikapeksaya vacyo ravirapeksikah prakrtah /

********** end of commentary **********

visesanasamyam tu slistataya, sadharanyena,
aupamyagarbhatvena ca tridha / slistataya yatha mama--

********** commentary **********

vijñapriya:

(vi, ta) slistatayeti / slistasabdasyaivobhayavisesanatvena
ityarthah / sadharanyeneti /
arthorupavisesanasyobhayasadharanyenetyarthah /
aupamyagarbhatvamaupamyapratityanantaramapyaprastutatvavyavahararopah /
tasya ca tridhatvam vaksyate /

locana:

(lo, r) pumstrilingatvamatreneti / pradhanyato
hetubhutenetyarthah / slestataya vdyarthataya / sadharanyena
sambandhabhedabhinaikadharmavattvena /

********** end of commentary **********

"vikasitamukhim ragasangadralattimiravrtim
dinakarakarasprstamaindrim niriksya disam purah /
jarathalavalipanducchayo bhrsam kalusantarah srayati
haritam hanta ! pracetasim tuhinadyutih" //

atra mukharagadisabdanam slistata /

********** commentary **********

vijñapriya:

(vi, tha) vikasitamukhimiti / prabhatavarnanamidam / hanta khede /
aindrim disam dinakarakarasprstam purah sammukhe niriksya
jarathasya kathinasya lavaliphalasyeva panducchayah san
tuhinadyutih kalusantarah kalankamalinantarah prayetasim
praticim haritam srayati / lavaliphalasya paktatve sati kathinyam
panduratvam ca / sasinah panduratvadarsanat / aindrim
kidrsim vikasitamukhim, praptaprakasasammukhim / ragasangat,
kiranaraktimahasangad galattimirarupavaranam / hantetyanena
khedaprakasanam / svakrantam disam virodhina'krantam
drstva duh khena pandurahsan digantaramasrayatiti
vakyarthabhiprayah / aprastutasya vyañjanaya
ravicandrayoraindripracetasidisoscaropah / tatha hi---svanayikam
smeramukhim anuragena galitangavaranam karena sprsantam
paranayakam drstva duh khat panduracchayo nayakastam
tyaktva nayikantaramasrayatityevam vyavaharasya praciravyoh
praticicandrayoscaropah / tatra ca
sammukhamukhobhayaslistamukhapadaragakarapadanam slistatetyaha
atra mukheti /

locana:

(lo, l) vikasiteti / mukhamarambho vadanam ca / rago lauhityamasaktisca
/ karah kirano hastasca / slistatetyayamasayah
slesaccatisayoktiprayojane nayakavyavahare bijam /

********** end of commentary **********

atraiva hi "timiravrtim" ityatra "timirasukam" iti pathe etadesasya
rupane 'pi samasoktireva, na tvekadesavivarti rupakam, tatra hi
timiramsukayo rupyarupakabhavo dvayoravarakatvena
sphutasadrsyataya parasacivyamanapeksyapi svamatravisranta iti na
samasoktibuddhim vyahantumisah /

locana:

(lo, e) sphutasadrsyataya mukhacandrayorivetyarthah / parasacivyam,
parasya sabdarthasya va ropanasya sacivyam sahayyam / svamatre natu
sabdanyapeksi /

********** end of commentary **********

yatra tu rupyarupakayoh sadrsyamasphutam
tatraikadesantararupanam vina tadasangatam
syadityasabdamapyekadesantararupanamarthamapeksata eveti
tatraikadesavivartirupakameva /

********** commentary **********

vijñapriya:

(vi, da) na tvekadesavivarttirupakamiti /
aindripradhananayikanirupanam vyangyam /
taddharmarupasyamsukarupasyaikadesasya timirarupasya vacyatvena
vacyatvena tatprasaktirbodhya / tadbhave hetumaha---atra hiti /
rupakantarasya'ksepe eva yatra vacyo rupyarupakabhavo, na tu svasya
sphutasadrsyattatraiva vacyarupakantarasya aksepatvena
ekadesavivarttirupakam / tadudaharanam ca "jassa ranante" iti
darsayisyate / prakrte tu amsukatimirayoh
sphutasadrsyadartharupakanirapeksah svato rupyarupakabhava
ityato naikadesavivarttitetyarthah / svamatravisrantah svatantrah /
ekadesavivarttino visayam darsayati / asabdamityasya vivaranasya
vyangyamityarthah /

********** end of commentary **********

yatha--
"jassa rananteurae kare kunantassa mandalaggalaam /
ragasammuhi vi sahasa parammuhi hoi riusena" //

atra ranantah purayoh sadrsyamasphutameva /

********** commentary **********

vijñapriya:

(vi, dha) jassa ranante iti /
"yasya ranantah pure kare kurvato mandalagralatam /
rasasammukhyapi sahasa paranmukhi bhavati ripusena" //

iti sam dr / mandalagralatam khadgalatam / raso yuddharasa eva /
vyangyapratinayikapakse srngararasah / bhityah paranmukhi,
tayaiva lajjaya paranmukhata mukhasya parasrayatvena / rana eva
antah puram tatra strilingasabdarthatvena mandalagralataya
rupyamananayikavyañjanat / svakarekurvato rajño 'pi nayakatvam
vyangyam / tadbhrastayam ripusenayamapi
strilingasabdarthatvena rupyamana pratinayika vyangya atra rane
'ntah--purarupanamekadesavivartti /

locana:

(lo, ai) tarhi kah punarekadesavivarttirupakasya visaya
ityasankyaha---tatra tviti /
"jassa ranantaura'; ityadau ranantah puradikayo
rupyarupakayorekadesantararupanam mandalagralatadisu

rajanayikatvadyaropam vinasphutameva /
jasseti /
"yasya ranantah pure kare kurvato mandalagralatam /
rasasammukhyapi sahasa paranmukhi bhavati ripusena" //

rasa utsaho 'nuragasca /

********** end of commentary **********

kvacicca yatra sphutasadrsyanamapi bahunam rupanam
sabdamekadesasya cartham tatraikadesavivarti rupakameva /

********** commentary **********

vijñapriya:

(vi, na) nanvevamasphutasadrsyasattva eva ekadesavivarttitvam,
tatkatham "lavanyamadhubhih purnamasyamasya vikasvaram /
lokalocanarolambakadambaih kairna piyate //

"ityekadesavivarttyudaharanam dattam / tatra lavanyamadhuno
madhuryasya upadeyatvaparyyavasannasya sadrsyasya locanabhramarayosca
cañcalyarupasadrsyasya sphutatvadityata aha---yatreti /

locana:

(lo, o) kvacillavanyamadhubhih purnamityadau / karamudayamahidhara
ityadau /

********** end of commentary **********

rupakapratiter vyapitaya samasoktipratititirodhayakatvat /

********** commentary **********

vijñapriya:

(vi, ta) nanu sphutasadrsyadinam vahutve ekadesavivarttitvamityatra
ka yuktirityatra aha---rupakapratiteriti / vyapitaya bahutvena tasyasca
bahutvavasat prathamotpannatvo samasoktivirodhakatvam /

locana:

(lo, au) vyapitayanekapadasrayatvaditi bhavah /

********** end of commentary **********

nanvasti ranantah purayorapi sukhasamcaratayа sphutam
sadrsyamiti cet?

locana:

(lo, a) sukhasañcaratayanayasaviharaspadatvena svato
mandalagralatadinam nayikatvadyaropamanapeksya /

********** end of commentary **********

satyamuktam ; astyeva kimtu vakyarthaparyalocanasapeksam, na khalu

nirapeksam, mukhacandradermanoharatvadivadranantah- purayoh svatah sukhasañcaratvabhavat /

********** commentary **********

vijñapriya:

(vi, tha) ranantah purayorapi sphutasadrsyatvamakhankate---nanvastiti / vakyarthaparyyalocanasapeksamiti / nrpadarsanad ripusenaparanmukhatvam pratyarthatatparyyalocanena rajñah suratvasya tato rane 'bhitatvasya ca labhena tata eva sukhasañcaralabha ityarthah / ranantah purayoh svatah sukhasañcaralabhaditi / nahi mukhacandrayormanoharatvamiva rajño rane bhitatvabuddhim vina pratyaksadina sukhasañcaratvam gamyamiti bhavah / atra ranantah purayoriti sañcaralabhadityatra sañcaratvabhavaditi kvacit pramadika eva pathah /

********** end of commentary **********

sadharanyena yatha--
"nisargasaurabhodbhrantabhrngasamgitasalini /
udite vasaradhise smerajani sarojini" //

********** commentary **********

vijñapriya:

(vi, da) nisargeti / atraprastutanayika vyangya / tatpakse ca nisargasiddhamukhasaurabhenodbhranto bhrngo yasyastadrsi casau sangitasalini ceti samasah / evam vasaram dinameva / vasaram grham tadadhise grhapatau udite ityarthah / atra darsitaritya nisargeti visesanannayika'patati /

locana:

(lo, a) smera isaddhasavati /

********** end of commentary **********

atra nisargetyadivisesanasamyatsarojinyam nayikavyavaharapratitau strimatragaminah smeratvadharmasya samaropah karanam /

locana:

(lo, i) strimatragaminah sarojinyamupacaradeva pravrtteh, karanam pradhanam, itaresam tu tacchaktisahayyameva /

********** end of commentary **********

tena vina visesanasamyamatrena nayikavyavaharapratiterasambhavat /

********** commentary **********

vijñapriya:

(vi, dha) prakaranikaravikamalinivrttantamatrapratyayakatvenapi tadupapatterityatastatpratyayakatvaniyatam smeravisesanameveti vaktumaha----atra nisargetyaditi / strimatreti; matrapadat sarojinivyavacchedah / tatha sarojinyah, puspavikasasmeratvasyaropavasattasyah sadharanadharmatvam tadrsaropasca nayikavyavaharapratiterheturityarthah / visesanasamyamatreneti / nisargetyadivisesanasamyamatrenetyarthah / asambhavaditi / ravikamalinivrttantenaiva tadupapatterityarthah /

********** end of commentary **********

aupamyagarbhatvam punastridha sambhavati, upamarupasankaragarbhatvat /

********** commentary **********

vijñapriya:

(vi, na) upamarupaketi / upamagarbhatve rupakagarbhatve upamarupakayoh sandehasankaragarbhatve cetyarthah / garbhatvam ca tajjñanapurvakatvam / naca rupakagarbhakasya kathamupamanagarbhaprabheda iti vacyam, rupakasyapi sadrsyajanakatvena tajjananatpurvam tadvodhena tatpurvatvadapityaha--

********** end of commentary **********

tatropamagarbhatve yatha--
"adantaprabhapuspacita panipallavasobhini /
kesapasalivrndena suvesa harineksana" //

atra suvesatvavasatprathamam dantaprabhah puspanivetyupamagarbhatvena samasah / anantaram ca dantaprabhasadrsaih puspaiscitetyadisamasantarasrayena samanavisesanamahatmyaddharineksanayam latavyavaharapratitih /

********** commentary **********

vijñapriya: (vi, pa) tadantaprabheti / atra dantaprabhah puspaniva ityadiritya sarvatra purusavyaghraditvadupamasamasah / naca dantaprabhaiva puspamityadiritya rupakameveti vacyam / rupakasya badhakadvayasattvat / tatha hi---"upamitam vyaghradibhih samanyaprayoge" iti paninyanusasanenasadharanadharmaprayoge rupakasamasabadhad upamasamasasyaiva vyavasthapanadityekam badhakam / dvitiyam granthakrdeva aha---atra suvesatvavasaditi / ayam bhavah / vesastadaropitadharmah / katakakundalasinduradinam dantaprabhadinam ca nayikadharmavrttidharmatvenaropitatvat /
katakakundalasinduradinam dantaprabhadinam ca nayikadharmavrttidharmatvenaropitatvat / puspadibhinnaih taih

suvesapratitirna ghatate ityatah prathamam dantaprabhadivisesyake vyaghradisamasa evetyaha---upamagarbhatveneti / nanu tathapi saivanupapattih, sviyadharmaih suvesatvasambhavadityata aha---anantaram ceti / ayamarthah---sakrduccaritaih sabdairasakrcchaktilaksanabhyam bodhasambhavaddarsito 'yam puspadivisesyaka upamasamasartho vyangya eva / tatparyavasacchaktya vakyabodhakatvam va / suvesatvopapattikatvam ca samasadvayatatparyagrahakam tena ca suvesatvepapattau upapattimaha---samanavisesanamahatmyaditi / samasadvayaghatitatvenobhayavisesanat samyam / ekaikasamasena ekaikavisesanamiti bhavah / latavyavaharastadvallasyadih /

locana:

(lo, i) suvesatvavasat suveseti padasamarthyat / taddhi nayikayam mukhyam natu latayamiti nayikadharminameva dantaprabhadinamupameyaprayojakam, natu harineksanapadopadanam, prastutetarapadapeksayaiva samasapravrttervyavasthanat / anyatha dase krtagasityadavapi pracinaprasiddhe 'pi rupakasamasavisaye upattanayikanugunyena pulakankurakantakagrairityatra upamasamasa eva syat / samasantarena samagrivasadamarsitena /

********** end of commentary **********

rupakagarbhatve yatha-- "lavanyamadhubhih purnam-" ityadi /

********** commentary **********

vijñapriya:

(vi, pha) lavanyamadhviti---naca ekadesavivarttirupakodaharanameva praguktam, kathamatra samasoktiriti vacyam / sampradayikamate ekadesavivarttirupakasthale sarvatra vyangyarupyamse samasoktitvasvikarat, yatra visese tu na svikara ityagre vyaktirbhavisyati / atra samanyadharmaprayoge 'pi nopamasamasah / madhutulyalavanyasya panasambhavat / rupakatve tu madhunah sambhavatyeva panam / asyasyaivatra panamuktam tasya cobhayathapi panasambhava iti na vacyam, "savisesanau vidhinisedhau visesanamupasankramatah sati visesye bodhe'; iti nyayanmadhunyeva canvayat /

********** end of commentary **********

sankaragarbhatve yatha-"dantaprabhapuspa-" ityadi / "suvesa" ityatra "parita" iti pathe hyupamarupakasadhakabhavatsankarasamasrayanam / samasantaram purvavat / samasantaramahimna latapratitih /

********** commentary **********

vijñapriya:

(vi, ba) pariteti pathe iti / suvesatvasya

nijadharmenasambhavattatsattve kramasah
samasadvayenaivopapattirdarsitetyatastatra na rupakopamayah
sandehasankarah / pariteti pathe tu paritatvam vyaptih
puspairlavanyaih sambhavatityatra
samasadvayenopamarupakayorbhavatyeva sandeha iti bhavah / naca
samanyadharmaprayogavasadupama rupakam badhata iti vacyam /
rupakasya sambhave tatha rupakabadhat /
suvesatvavasadrupakabadhadeva tatha tadbadhasya prag darsitatvat /
sandehasankaram grahayati---atra hiti / samasantaramiti /
vinigamakabhovenobhayasamasantaram purvavallatapratitirityanvayah /
tatra hetumaha---samasantaramahimneti / samasantaramatra rupakasamasah
/ tadvattve lavanyamadhubhih
purnamityekadesavivarttirupakodaharane 'pi samasoktitvamidam
darsitam sampradayikamatanusarenaiva /

locana:

(lo, u) sadhakabhavaditi / paritatvasya harineksanayam
latayam ca sadharanyenaiva pravrtteh / sankarasamasrayeneti /
sankaro 'tra upamarupakasandehasankarah / tadasrayena samaso
nirddharitakarah / purvam dantaprabhasadrsaih
puspaiscitetyuktaprakarah / latapratitirityatra latapadam
bhavapradhanam /

********** end of commentary **********

esu ca yasam mate upamasankarayorekadesavivartita nasti tanmate
adyatrtiyayoh samasoktih / dvitiyastu prakara
ekadesavirvimtarupakavisaya eva /

********** commentary **********

vijñapriya:

(vi, bha) kecittvatraikadesavivarttirupake samasoktim na manyante,
kintupamatatsankaragarbhatva eva tam manyante / tatra prathamam
rupakasamasabadhasyadarsitatvattesam matam darsayati---esu ceti
/ adyam dantaprabhetyadikam / trtiyam paritatvapathavisistam
/ tadevam dvitiyo lavanyamadhubhairityadyukto rupakavisaya eva na
samasoktivisayah / vyangyarupakam mukhasya padmatvam
taddharmalavanyadau madhvadirupakam
vacyamityekadesavivarttisuvesatvavisesanavati dantaprabhetyadau /

********** end of commentary **********

paryalocane tvadye prakare evadesavivartinyupamaivangikartumucita /

********** commentary **********

vijñapriya:

(vi, ma) paryalocane tu na samasoktirnapyekadesavivarttirupakam
kintvekadesavivarttyupamaiva iti svamatam granthakrdaha---paryalocane

tviti / samase luptevakarallavanyadau madhvadyupama vacya /
nayikayam tupama vyangya ityekadesavivarttini
upamaivetyevakaratsamasoktivyavacchedah / tadvyavacchedastu
tatparyalocanadityaha---paryalocane tviti / visesanasamye
yatsamasoktirityuktam tatra visesanasya sadharanatvam
slistatvam ceti / dvaividhyamevocitam /
aupamyagarbhatvarupastrtiyaprakaro nocitah / tatra
dantaprabhapuspamivetyupamasamasabodhe harineksana late veti
bodhasya samasadvayakusrstikalpanam vinaivopapattirityevam
paryalocana / evam cadyaprakararitestrtiyaprakare 'pi
sambhavattatrapyekadesavivartyupamaivetyatra upamagarbhavisesanika
samasoktirnastyevetyabhiprayah / adye prakare ityupalaksanameva /

locana:

(lo, u) iha caupamyagarbhasyaivam traividhyasambhave 'pi
dvitiyodaharanam ekadesavivarttirupakavisaya eveti na
purvottaravirodha ityaha---esu ceti / adyam dantaprabhaityadi padyam /
trtiyam tadeva suvesa ityatra paritapathayuktam / dvitiyo
lavanyamadhubhih purnamityadipadyavasthitah / naca
prathamatrtiyayorapi samasoktirityaha---paryalocane tviti / paryalocane
tattvato vivecane ucita harineksana lateveti pratiteh /

********** end of commentary **********

anyatha--

********** commentary **********

vijñapriya:

(vi, ya) anyatheti / samasadvayakalpana kusrstyaiva aupamyagarbhasthale
samasoktyangikare ityarthah / yatra samasadvayakalpana
kusrstyasambhavastatra katham samasoktirityatraha /

********** end of commentary **********

"aindram dhanuh pandupayodharena
saraddadhanardranakhaksatabham /
pramodayanti sakalankamindum tapam raverabhyadhikam cakara" //

********** commentary **********

vijñapriya:

(vi, ra) aindram dhanuriti / panduna payodharena
aupamyenardranakhaksatabham aindram dhanuh dadhana
sakalankamindum prasadayanti prasannam nirmalam kurvati
saradraveratyadhikam tapam tatanetyarthah / saradi meghasya
pandutvadindoh nirmalatvanmeghavaranabhavena
ravestapadhikyacca / atra pandupayodharena
gaurastanenardranakhaksatam dadhanayah paranayikaya gantrtvena
kalankinamupanayakamanunayantyastatpradarsanena patyustapadhikyam

janayantyasca nayikayah samasoktya pratitih tadvyavaharasya ca saradi pratitih /

locana:

(lo, r) aindramiti / payodharo meghah stanasca / prasadanam nirmalikaranam, paritosanam ca / kalanko laksma, kuladidosasca / tapah atapo manojvarasca / sarado nayikatvapratitirityuktam / tadvisesanasyaiva vicaradasarudhatvat / ravisasinortayakapratinayakatve saiva mukhyam padam nidanam / sakalankatapasabdayo ravisasinormukhyayorvarnanat nayakavisayaniyatatvat / upamanatvamabhasabdabodhyam / vastuparyalocanaya tadvicarena saccaraniyam / dhanurabhamiti pratyanudayaprasangaditi bhavah /

********** end of commentary **********

ityatra katham saradi nayikavyavaharapratitih, nayikapayodharenardranakhaksatabhasakracapadharanasambhavat /

********** commentary **********

vijñapriya:

(vi, la) upamagarbhasamasoktyangikare tadrarbhatve ca samasadvayaniyame sa katham syadityarthah / ardranakhaksatabhamityatropamabodhakasyabhapadasya saktve rupakasambhavad upamasamase ca aindre dhanusi ardranakhaksatatulyatvapraptau nayikayam ca visesanabhavena tadvisesanasya sarannayikobhayadharmatvabhavena katham visesanasamyam katham tasyaivopamyagarbhatvam katham va samasagarbhadvayakalpanamiti manasikrtyaha--- nayikapayodhareneti / tatha ca upamagarbhasamasoktirnastyeva / kintvatra payodharasya prasadayantiti padasya sakalankapadasya tapapadasya ca slistavisesanika samasoktireveyam / naupamyagarbhavisesanika ityuktamanena /

********** end of commentary **********

nanu "ardranakhaksatabham" ityatra sthitamapyupamanatvam vastuparyalocanaya aindre dhanusi sañcaraniyam /

********** commentary **********

vijñapriya:

(vi, va) nanu ardranakhaksatabhamityatrardranakhaksatamupamanam / aindram dhanuscopameyam / dharananvayascopameva eva bodhitastenasambhavo darsitah / manasa tu ardranakhaksatasyopamanatvam dhanusi bodhyam / ksate tu tadupameyatvam bodhyam / tatha ca tatksatadharanam stanasya sambhavatyeva ityata upamagarbhasamasoktirevatrapiti kathamupamagarbhasamasoktivilopa ityasankate---nanviti / sthitamapi iti /

nakhaksate sthitamapityarthah / idamupalaksanam / dhanusi sthitamupameyatvamapi nakhaksate sañcaraniyamityapi bodhyam / tatsañcarasyaiva prakrtastanadharanopayogitvat / paryalocanayeti / payodharadipadaslesattadrsarthaparyalocanayetyarthah /

********** end of commentary **********

yatha--"dadhna juhoti" ityadau havanasyanyathasiddherdadhni sañcaryate vidhih / evañcendracapabhamardranakhaksatam dadhaneti pratitirbhavisyatiti cet ? na, evamvidhanirvahe kastasrstikalpanadekadesavivartyupamangikarasyaiva jyayastvat /

********** commentary **********

vijñapriya:

(vi, sa) sabdenaikatra bodhitarthasyanyatra sañcare drstantamaha--yatha dadhneti / akyatena havanasyeva prakrtastanadharanopayogitvad bodhyate / havanasya tu "havisa juhoti'; iti vakyarupad anyatah siddheh siddhasya ca vidheyatvasambhavaparyalocanaya tadeva vidheyatvam yattvasiddham / ato dadhni sañcaryate ityarthah / dadhno homakaranatvasyanyatah praptyabhavat / tatha caivam ritya dhanurupameyanakhaksatadharanam payodhare sambhavati, ityupamagarbhasamasoktirastyeva / katham tadvilopa ityaha---evamvidhanirvahe iti / evamvidhaya nirvaha ityarthah / ekadesavivartyupamangikarasyaiveti / upamagarbhasamasoktirnastyeveti bhavah /

locana:

(lo, r) sabdasaktyarpitalabhyasyarthasya paryalocanayamanyathabhave drstantamaha---yatheti / vidhih karttavyatopadesah / atra hi hotavyamityarthe juhotina yadyapi homavidhanopadesah pratiyate tathapi vakyantaralabhye tasmin "aprapte hi sastramarthavadi" ti nayena pistapesanavadupadesavaiyarthyadatranukta eva dadhnah karanatvamse paryavasyatyupadesah / prakrtodahane sañcaranasariram darsayati-pratitih hi paryalocanotpanna / evamvidheti / ayamarthah / samanantaroktaprakarena dadhno havanavidhisañcaranavad indradhanusi caupamyasañcaranamayuktam / sabdanam hi pradhanakriyanivarttakasvakriyabhisambandhat sadhyayamanata nyayasiddha, tena dadhni vidhisañcaranam / ardranakhaksatabhamityatrardranakhaksatasambandhad abhasabdasyarthasya aupamyasya ca tatparityagena sambaddhe indradhanusi sañcarane drstantadarstantikayorvaisamyamityanirvahat; yatha kathañcinnarvahe va na svarasikiti kasta ya sañcaranasrstih tasyah kalpanadasyotpadanad jyayastvadanayasasiddhatvena / aindram dhanurityadau arthapattih / aindram dhanurityadau mukhyataya varttamanasya upamamatre visesena

samasoktyuddipakasya prasadanakriyadeh sadbhavah; tasyanubhavat /

********** end of commentary **********

astu vatra yathakathañcitsamasoktih / "netrairivotpalaih padmaih-"
ityadau canyagatyasambhavat /

********** commentary **********

vijñapriya:

(vi, sa) nanu pracinoktatvatkastasrstikalpanapi karyya /
ekadesavivartyupama tu pracinairanuktapyudaharane 'drsta
nangikarttavyetyata udaharane drstatvam darsayitumaha--astu
veti /
"netrorivotpalai" rityadau /
netraurivotpalaih padmairmukhairiva sarah sriyah /
pade pade vibhanti sma cakravakaih stanairiva //

ityatra ekadesavivartyupamodaharane
kastasrstirupagatyantarabhavadityarthah / etadanantaram ca
upamagarbhasamasoktyasambhavat / ekadesavivartyupamaiveti sesah
puraniyah / na catrapyutpalairiva
netrairityupamanopameyabhavavaiparityam sañcaryyatam katham
gatyantarabhava iti vacyam / tada sarah srisu netradibodhat sarah
sriya iva nayika iti paryavasane prakrantasarah
srivarnanabhavapatteh /

********** end of commentary **********

kim copamayam vyavaharapratiterabhavatkatham tadupajivikayah
samasokteh pravesah / yadahuh--

********** commentary **********

vijñapriya:

(vi, sa) nanvevam "dantaprabhe" tyatra
upamagarbhasamasoktirnetrairivotpalairityatraikadesavivartyupama iti
kathamupamagarbhasamasoktivilopa ityata aha---kiñceti /

locana:

(lo, l) pratyuta "netrairivotpalai" rityupamasadhakasadbhavat /
yatpunaruktam raghavanandaih sarah srinistham lingasamyam
samasoktiprayojakamiti; tadasat vyavaharapratitisadhakabhavat /
lingasamyamatrena samasoktipratitau "drsyate sakhi !
sitamsuh" ityadavapyatiprasangat / kintu prastutamapeksyaiva
samasoktih kriyate iti svayamanantaramevoktam / tatkatham yusmanmate 'pi
lingasamye samasoktipratitiriti cet /
samanakaryalingavisesananam laksyesu dvayoh trayanaam
va sadbhave pradhanyena vyavahara iti / yaccoktam tairapi
"netrairivotpalai" rityadavutpreksapi / tadatyantamanucitam / hetvabhave

'dhyavasanasyananutthanat / kiñcaivam "mukhena kamaleneva vibhati harineksana"ityadavapi harineksanayam nalinivyavaharasamaropena samasoktyutpreksayoh samavesah syat / etatsarvam garbhokrtya pracinacaryyasammatim darsayati--yadahuriti /

********** end of commentary **********

"vyavaharo 'thava tattvamaupamye yatpratiyate /
tannaupamyam samasoktirekadesopama sphuta" //

********** commentary **********

vijñapriya:

(vi, ha) vyavaharo 'thaveti / aindram dhanurityadau upamanopameyabhavavaiparityasañcaranokteh kastasrstikakalpanarupam dusanamuktva aupamyagarbhasamasoktyangikare dusanantaram dadata itiyam karika / ato dusanaantaratvabodhakamathaveti / yad yasmat kavyalingadisamyahetukasamasoktau yathavyavaharasamaropah pratiyate tadvadaupamyagarbhatvamamusmanna pratiyate / tattasmannaupamyasamasoktirangikaryyoti sesah / kintu tadrse sthale ekadesopama ekadesavivartyupamaiva sphutetyarthah / tatha caupamyagarbha samasoktarnastyevetyuktam /

locana:

(lo, e) yadyasmad vyavaharah samasoktivattattvam rupakavad aupamyena pratiyate / tadaupamyagarbhakasamasoktirna / ata evalankarasarvasvakrtapyuktam / netrairivotpalairityadau sarah sriya nayikatvapratitirna samasoktya visesanasamyabhavat / tasmannayikatra upamanatvena pratiyate, natu sarah sridharmatvena nayikatvapratitiriti / ekadesavivartinyupamaivopasyete / etena dantaprabhapuspetyadau padanamupamanarupakasamasasambhavena harineksanaya latayasca visesanatve sambhavatyapi aindram dhanurityadau ca kastakalpitoktayuktisadbhave 'pi coktaprakarenavasyabhyupagantavyatathaikadesavivartyupamayaiva vyavaharo yuktah / tathaca bhasanam-- "arke cenmadhu vindeta kimartham parvatam vrajet" iti /

********** end of commentary **********

evañcopamarupakayorekadesavivartitangikare tanmulasankare 'pi samasokterapraveso nyayasiddha eva, tenaupamyagarbhavisesanotthapitatvam nasya visaya iti /

********** commentary **********

vijñapriya:

(vi, ka) upamaya rupakasya ekadesavivartitve tulyanyayadubhayatraiva samasoktyapravese tadubhayasandehasankarasthale 'pi

samasoktirnastityaha----evam ceti / nasya visya iti / asyah
samasokterityarthah /

locana:

(lo, ai) tanmulasankare dantaprabhetyadau pariteti pathe
yatpunaruktam kaiscit / sandehasankare
sandehaspadatvenavyavasthitatvadrupakopamayorabhava iti tanna / dvayorapi
sadhakabadhakabhavena paryyante 'pyanyunanatiriktatvena vrttau hi
sandehasankarankarah / natu sthanurva puruso veti
asamsayavartitvajñanadasayam kvacit kasyacinmithyatvam kvacid
dvayorapi / anyatha tatra pracinoktalaukikaharamudrikadisamsrsta
mukutadyalankarasadrsyamanupapannam syat / naca
sandehasankarasya nirvahah sakyakriya iti vaktum na yuktam,
vaicitryasyanubhavasiddhatvattasyaiva calankaratvat / kiñca
ksiraniranyayena misranena sankara iti pracyah / tayosca
misranena caikasya dvayorva bhavah / kintvatra
ekatariniscayabhavamatrena sandehasankaravyavahara ityalam bahuna /
upasamharati--teneti / asyah samasokteh /

********** end of commentary **********

visesanasamye slistavesesanotthapita
sadharanavisesanotthapita ceti dvidha / karyalingayostulyatve ca
dvividheti catuh prakara samasoktih / sarvatraivatra
vyavaharasamaropah karanam /

********** commentary **********

vijñapriya:

(vi, kha) aupamyagarbhatvam samasokternirasya caturvidhameva samasokte
rupam samhrtya vyavasthapayati---visesanasamye slistetyadi
/ vyavaharasamaropasyapyatra caturvidhyam vaktumaha---sarvatra ceti /

********** end of commentary **********

sa ca kvacillaukike vastuni laukikavastuvyavaharasamaropah, sastriye
vastuni sastriyavastuvyavaharasamaropah, laukike va
sastriyavastuvyavaharasamaropah, sastriye va
laukikavastuvyavaharasamaropa iti caturdha /

locana:

(lo, o) laukike sarvamargasadharane / sastriye
vidyavyutpattivisesagamye /

********** end of commentary **********

tatra laukikavastvapi rasadibhedadanekavidham / sastriyamapi
tarkayurvedajyotih sastraprasiddhatayoti bahuprakara samasoktih /
dinmatram yatha--"vyadhuya yadvasanam-" ityadau laukike vastuni
laukikasya hathakamukavyavaharadeh samaropah /

"yairekarupamakhilasvapi vrttisu tvam
pasyadbhiravyayamasamkhyataya pravrttam /
lopah krtah kila paratvajuso vibhakte--
stairlaksanam tava krtam dhruvameva manye" //

atragamasastraprasiddhe vastuni
vyakaranaprasiddhavastuvyavaharasamaropah / evamanyatra /

********** commentary **********

vijñapriya:

(vi, ga) yairekarupamiti / paramesvaram prati kasyaciduktiriyam / akhilasu
vrttisu samsaresu ekarupamadvitiyam tvam
pasyadbhiryairjanaih paratvajuso bhinnatvavisayaya
vibhaktervibhagasya lopah krtah / tadaitaddarsanad bhedabuddhirna
krtetyarthah / taireva tasya ca dhruvam dhruvatvam laksanam
krtamityaham manye / dhruvamiti bhavapradhananirddesah / tvam
kidrsam avyayam aksayam, asamkhyataya samkhyatumasakyataya
pravrttam asamkhyapadanuvrttitvat / atra
slistavisesanasamarthyadapikaradavyayapratitih / tesamapi hi
akhilapadasahityena vrttisu sthitesvekarupam vikarahityattadarthe
samkhyarahityam / parasyah subvibhakterlopasca krtah iti dhruvam
niscitam manye / idrsam tvam pasyadbhirvibhaktilopam
kurvadbhih cadinamidrsatvam laksanam cihnam krtamityevam
bhavah / atreti / agamasastram vedah / vyakaranaprasiddham vastu
cakaradi / tadvad vyavaharasca sabdatmakatvam / isvare tadaropasyapi
sabdabrahmatmakatvat / evamanyatreti /
tatra canyasastravyavaharasamaropo vedasastraprasiddhe vastuni isvare
yatha mama /
"yasyaujjvalyam dyutibhiradhikam vigraheralankrtinam yatpadante
laghurapi patat gauravam samprayati /
chandah /
siddhaksaratanurasau sadrunah sabdamurttih punyasloko manasi
satatam sannidhim me prayatu" //

ityatra vakye prastutor'tho yathasau punyaslokah paramesvaro me manasi
satatam sannidhim prayatu / yasya vigrahe sarire 'lankrtinam
kaustubhabhusanaanam dyutibhiradhikam aujjvalyam, yatpadante
laghurnikrsto 'pi patan gauravam gurutvam uttamatvam samprayati /
asau punyaslokah kidrsah / chandasi vede siddhaksararupa
askhalanarupa tanuryasya tadrsah sadruna aisvaryyarupagunavan /
sabdamurttidharasyaite visnoramsa iti visnupuranam / atra
slistavisesanairvyañjanaya punyasyottamaslokasya kaviriva
pratitih / tasyapi vigrahe samase 'lankrtinam
anuprasopamadinam dyutibhih sobhabhiradhikam aujjvalyam tatpadasya
caturthabhagasyante patato laghuvarnasyapi gurutvam, padantago gururveti
chandah--sastre uktatvat / asau chandasanustubtvadicchandasa siddho
varnamayamurttih / maduryyadigunavan sabdatmakasceti /

locana:

(lo, au) ekarupam
sanmatratvenavikaritvatpratyayadivisesabhavadva / vrttisu
varttante pravarttante avirbhavantiti vyutpattya vastusu
stritvadilingesu va avyayam ksayarahitam cakaradikañca /
asamkhyataya pravrttamanantapadartharupena vivartanat /
ekatradisamkhyavirahitvena prasiddhesca / paratvajuso
bhinnatvabhajah vibhaktervyaktervastuna iti yavat / lopah krtah
abhavo niscitah / pratyayatvena parad bhavinyah vibhakteh
avacchadayati niguhati / anavacchaditasvarupam agudhasvarupam /
purvavastha lokaprasiddha / yaduktam candidasapanditairapi
"yatraprakrtatadatmyena prakrtapratitistatra rupakam /
yatrapakrtavyaparavatah prakrtasya svatantrasyaiva pratitistatra
samasoktiriti spastarthah / evam rupake 'pi
vyavaharasamaropavacanam raghavanandanamapastam /

********** end of commentary **********

rupake 'prakrtamatmasvarupasannivesena prakrtasya rupamavacchadayati
/ iha tu svavasthasamaropenavacchaditasvarupameva tam
purvavasthato visesayati / ata evatra vyavaharasamaropo na tu
svarupasamaropa ityahuh /

********** commentary **********

vijñapriya:

(vi, gha) ekadesavivarttirupakasamasoktyorbhedamaha---rupaka iti /
ekadesavivarttirupake ityarthah / aprakrtamatmasvarupeti /
aprakrtam vyangyarupam tat karttr / atmasvarupasanniveseneti /
atmasvarupasyobhedaropena prakrtam
vacyamavacchadayatyapahnavavisayikarotityarthah /
yatha"lavanyamadhubhih purnam" ityadau / iha tviti /
svavasthavyangyasya svarupam tatsamaropena
tadaropenanavacchaditasvarupamahnutasvarupam tat prakrtam vacyam
/ purvavasthato 'nyarapitavyangyavyavahararupakavasthato
visesayati aropitavyangyavyavaharam karotityarthah /
ekadesavivarttirupake vyangyam rupyam vacye aropite yatha
vyadhuya vasanamityadau vacye gandhavahena kamukabhedaropah / kintu
kamukavyavaharasya ratyartham
vasanaksepalinganarupavyavaharasyaivaropo 'tra ityarthah /
samvadamaha---ata evatra vyavahareti / vastutastu
vyangyavyavahararupakatvadvayamekadesavivarttirupake samasoktito
bhedakam /

********** end of commentary **********

upamadhvanau slese ca visesyasyapi samyam, iha tu
visesanamatrasya / aprastutaprasamsayam prastutasya gamyatvam, iha
tvaprastutasyeti bhedah /

********** commentary **********

vijñapriya:

(vi, na) upamadhvanito 'sya bhedamaha---upamadhvanaviti / atra slesenetyeva pathah, slesakare dvayoreva vacyatvena vyangyasyaivabhavat / slesena visesyasyapi samyamityarthah / pramadikapathe tu slese sati tato visesyadisamyamityarthah / tathapi cakaro nirarthakah / aprastutaprasamsato bhedah sphuta eva /

locana:

(lo, a) iha caprastuprasamsayamaprastutavarnanamukhena prastutapratitiryukta tathaca mulamantarenaprastutavarnanasyasambandhapralapaprayatvat / iha ca visesananam varnaniyarthapratipadanena prakaranena niyamite 'pi dvitiyarthapratiteranubhavasiddheh /

********** end of commentary **********

uktairvisesanaih sabhiprayaih parikaro matah /
yatha-- "angaraja ! senapate ! dronopahasin ! karna !, raksainam bhimadduh sanam !"

********** commentary **********

vijñapriya:

(vi, ca) parikaralankaramaha---uktiriti / sabhiprayatvam pratipadaniyarthapustyar'thapustikaritvam / tacca yadyapustarthadosatyagenaiva labhyam tathapi visesanairityatra bahuvivaksanad bahutve vaicitryavisesanubhavad alankaritvam / angarajetyadikam karnopahasino 'svatthamna uktih / atra pratipadyah karnopahasah tatpustikarinyetani sambodhanani / saksad bhimena badhyamanasya duh sasanasya raksakatvenangadesanrpatitvam senapatitvam mahaviradronopahasitvam tada virasya yogyamityupahasah spastah /

locana:

(lo, a) sampriti sadrsyamulalankaralaksanavasare 'pi visesanavicchittihetukatvena samasoktyanantaram parikaram laksayati--uktiriti / visesanairiti bahuvacanasya naikasya dvabhyam visesanabhyamidam vaicitryam, kintu apustarthadosaparihara eveti bhavah / sabhiprayairgarbhokrtapratiyamanarthaih / iha ca pratiyamanarthasyagudhatve gunibhutavyangyata, ato 'syalankarasya na dhvanitvam / angarajeti / idam bhimavacanam / ango desavisesah / atra angarajatvena paraksarthamadhinayakatvam / senapatitvena rajapuja / dronopahasitvena sairyyamadah pratiyate /

********** end of commentary **********

sabdaih svabhavadekarthaih sleso 'nekarthavacanam // vissd_10.57
//
"svabhavadekarthaih" iti sabdaslesad vyavacchedah / "vacanam" iti
ca dhvaneh / udaharanam--

********** commentary **********

vijñapriya:

(vi, cha) arthaslesalankaramaha---sabdairiti / ekarthairityekarthe
eva saktairityarthah / anekartheti / sakyaikabhinno yor'thah
apararthah tasya vacanam laksanaya bodhanamityarthah
slesadvyavaccheda iti / slesah--sabdaslesalankarah / atra
sabdasya svabhavadekarthatvad vacanamityanena
vyañjanavyavacchedamaha---dhvaneriti /
gunibhutavyangyasyapyupalaksanamidam /

locana:

(lo, i) slesaprakaranadatra slesah / vacanamanirddharitatvena
bodhanam / evañva sabdairitikarikapadartha ekibhuya
badhyabhavamapannairiti visakalitanam bahunam padarthanam
tathavidharthabodhanaksamatvat / naca kasyacitpadarthavisistarthe
saktih /

********** end of commentary **********

"pravartayan kriyah sadhvirmalinyam harita haran /
mahasa bhuyasa dipto virajati vibhakarah" //

atra prakaranadiniyamabhavad dvavapi rajasuryau vacyau /

********** commentary **********

vijñapriya:

(vi, ja) pravarttayanniti / vibhakarah suryyah vibhakaranama
rajavisesasca virajati / dvayorvisesananyaha---pravarttayanniti /
kriyah alokasadhyah, paksebrahmanadivarnakriyah / haritam
disam, pakse--diksthitalokanam malinyam tamah syamatam,
paksedaridryavasadanujjvalatam ca, mahasa jyotisa,
pakse---sauryyena / atra kriya ityatra nanekarthata /
malinyadipadatrayasya tvekarthe saktiranyarthe laksana,
vibhakaramse tu sabdaslesah / atropamadhvanitvam vyavacchinatti
"anekarthasya sabdasya samyogadyairniyantrite'; ityatra
saktilaksanabhyam anekarthatapi
parigrahyetyabhiprayenaivatropamadhvanipraktirbodhya /

locana:

(lo, i) kriyah sandhyopasanadyah istapurttadyah / malinyam
andhakaramayatvam / duracarayogo va / mahasteja utsavasca, diptah
prakasitah nirmalibhutasca vibhakarah suryyah / vibham karoti

vyanaktite vyutpattya raja ca vibhayah kanteh
karakatvattadasrayatvad vacyavannirddharitatvena bodhya /

********** end of commentary **********

kvacidvisesah samanyatsamanyam va visesatah /
karyannimittam karyam ca hetoratha samatsamam // vissd_10.58 //

aprastutatprastutam cedgamyate pañcadha tatah / aprastutaprasamsa
syad--

********** commentary **********

vijñapriya:

(vi, jha) aprastutaprasamsalankaram pañcavidhamaha---kvacidvisesa
iti / sakalapañcamyantapadarthad aprastutat sakalaprathamantapadarthah
prastutasced gamyate budhyate tada pañcavidho
'prastutaprasamsalankara ityarthah /
anyapadesaparibhasapyanyatra /

locana:

(lo, u) vise, ityadinam karmapadanam prastutamiti visesanam /
samanyadityadipañcamyantapadanamaprastutaditi aprastutadarthato
'vacyat / atra evaprastutasya prasamsavacyataya varnanamityarthad
aprastutaprasamsakhyo 'lankarah / evam caprastutat
prastutapratitiraprastutaprasamseti samanyalaksanam /
tasyascoktanayat pañcaprakarateti bhavah /

********** end of commentary **********

kramenodaharanam---
"padahatam yadutthaya murdhanamadhirohati /
svasthadevapamane 'pi dehinastadvaram rajah" //

atrasmadapeksaya rajo 'pi varamiti visese prastute samanyamabhihitam /

********** commentary **********

vijñapriya:

(vi, ña) tatra samanyadaprastutat
prastutavisesavyangyatvamaha---padahatamiti / apamane 'pi svasthad
dehinah tadrajah varam srestham / yadrajah padahatam sad
utthayabhihantureva murddhanamadhirohati arohatityarthah / atreti
samanyam dehisamanyam, tadabhidhanat prastutasyasmatta ityasya
vyañjanetyarthah /

locana:

(lo, u) padahatamiti / evam maghakavyoktya sisupalam prati
prayanabhimukhikaranaya srikrsnam prati balaramavakyam /
asmaditi / asmatpadavacyah srikrsnadayo hi vacyah /

********** end of commentary **********

"stragiyam yadi jivitapaha hrdaye kim nihita na hanti mam /
visamapyamrtam kvacidbhavedamrtam va visamisvarecchaya" //

********** commentary **********

vijñapriya:

(vi, ta) visesadaprastutat
prastutasamanyavyañjanamaha---stragiyamiti /
indumatibharturnaradiyaparijatastrajam hrdi nidhayajasyayam
vilapah /

********** end of commentary **********

atresvarecchaya kvacidahitakarino 'pi hitakaritvam hitakarino
'pyahitakaritvamiti samanye prastute viseso 'bhihitah /
evañcatraprastutaprasamsamulor'thantaranyasah / drstante
prakhyatameva vastu pratibimbatvenopadiyate, iha tu
visamrtayoramrtavisibhavasyaprasiddherna tasya sadbhavah /

********** commentary **********

vijñapriya:

(vi, tha) atreti / samanye hitahitakaritvadina samanye visesah /
ahitakariviseso 'mrtam /
arthantaranyasalankarasyatranayaprastutaprasamsaya
nispadyatvadanayoratranugrahyanugrahakabhavarupasankara
ityaha---evam ceti / arthantaranyaso samanyeneti / yastatprabhedah sa
catra aprastutaprasamsanispadyah / tathahi kim na hanti ityanena
hantrvisesasya strajo hananasamarthyasattve 'pi hananabhave visesa
uktah / sa caprastutaprasamsalabhyenahitakarisamanyena
isvarecchadhinahitakaritvabhavarupa eva sadharmyat /
samanarthatah strajo 'hananaghatitam / isvarecchahitakarino
'pyahitakaritvabhavaditi pratiteh / nanu
strannisthayorahananamrtabhavayorapakarasamarthye
'pyanapakaritvarupasadhanapratibimbanadatra
drstantalankarasyapi prasaktirityatastannirasyati---drstanta
iti / prakhyatameva prasiddhameva bimbapratibimbatvena vyangyasadharmyena
/ atra tasyeti na drstantalankarasadbhava ityarthah / tatha ca
drstantastu sadharmasya ityatra prasiddhasadharmasyetyarthah /

locana:

(lo, r) ahitakariviseso visam hatakariviseso 'mrtam /
aprastutaprasamsamulamutthanabijam / yasyarthantaranyasasya
samanyena visesakrtah samarthakatvat / tasya drstantasya / iha
tu visamrtatvenadhyavasanadatisayoktireva / tayosca
samanyavisesabhavarupena vicchittivisesasambhavat /

********** end of commentary **********

"indurlipta ivañjanena jadita drstirmrginamiva,
pramlanarunimeva vidrumadalam syameva hemaprabha /
karkasyam kalaya ca kokilavadhukanthesviva prastutam sitayah
puratasca hanta ! sikhinam barhah saharha iva" //

atra sambhavyamanebhya indradigatañjanaliptatvadibhyah karyebhyo
vadanadigatasaundaryavisesarupam prastutam karanam pratiyate /

********** commentary **********

vijñapriya:

(vi, da) aprastutat karyyat
prastutakaranavyañjanamaha---indurliptaiveti /
vadanadisaundaryyavatyah sitayah puratah / indvadayo nikrsta
iti samudayarthah / tatra sitayah vadanapeksaya indoh,
cañcalanayanapeksaya mrgadrsah, arunadharapeksaya
vidrumasya, angagauratvapeksaya hemaprabhayah,
madhurasvaroccarakakomalakanthapeksaya
tadrsasvaroccarakakokilakanthasya, kesapeksaya sikhibarhasya ca
nikrstata pratipadakavisesananyutpreksyante / indurlipta iveti
/ jadita cañcalyarahita, pramlanarunimeva arunyamlanivat /
karkasyam madhurasvaroccaranasamarthakathinyam / prastutam
sthitam tayaiva janitam va / tacca kalayapi calpabhavenapi kokilayapi
kiñcin madhurasvaroccaranat / barhah sagarhah sanindah /
hantetindvadinamapakarsat khede sitaya utkarsaddharse va /
sambhavitebhya utpreksitebhyah / karanam pratiyate /
ityutpreksakaranatvena karanatvam bodhyam /

locana:

(lo, r) indurityadi / vadanadityadisabdena iksanadharakantivacana
kesasamgrahah /

********** end of commentary **********

gacchamiti yathoktaya mrgadrsa nih svasamudrekinam tyaktva
tiryagaveksya baspakalusenaikena mam caksusa /
adya prema madarpitam priyasakhivrnde tvaya badhyata- mittham
snehavivardhito mrgasisuh sotprasamabhasitah" //

atra kasyacidagamanarupe karye karanamabhihitam /

********** commentary **********

vijñapriya:

(vi, dha) aprastutakaranat prastutakaryyavyañjanamaha---gacchamiti /
tvam kim prasthananivrtto 'siti prcchantam prati
prasthanapravrttasyoktiriyam / udrokinamudbhatam nih svasam
muktva baspakalusenaikena caksusa mam tiryyagaveksya
ityanvayah / snehavivarddhitasya mrgasisoh svasminnarpitasya
premnah priyasakhivrnde vivandhopadesasya maranasucanaya

sochvasam prodgatasya mamabhasanakriyavisesanam / atra
kasyaciditi / gamananivrttasya nayakasyetyarthah / prastuta iti / kasyacit
prasnat prastuta ityarthah / karanam nayikayah
svamaranasucanam /

locana:

(lo, l) atreti / kasyacid arthat kenacit kuto na gato 'siti
prstasyaprastutenabhidhatumucitatvat / karanamagamanasyetyarthah
/

********** end of commentary **********

tulye prastute tulyabhidhane ca dvidha slesamula
sadrsyamatramula ca / slesamulapi
samasoktivadvisesanamatrasya slese slesavadvisesyasyapi
slese bhavatiti dvidha /

********** commentary **********

vijñapriya:

(vi, na) samatsamamiti / pañcamaprakarasya traividhyam vaktumadau
dvaividhyamaha---slesamula sadrsyamulata ceti / slesamula ca
dvidha bhavatityaha---samasoktivaditi / samasoktau hi visesyasyapi
slesa upamadhvanitvapattya na visesye slesah /
prakarantaramaha---slesavaditi /
sabdalankaravisesyavadityarthah / "pratikulatamupagate hi vidhau"
iti visesyapadepi slesar /

locana:

(lo, e) slesamuleti / slesor'thaslesabhasah prastutasya
gamyatvat /

********** end of commentary **********

kramena yatha--
"sahakarah sadamodo vasantasrisamanvitah /
samujjvalarucih sriman prabhutotkalikakulah" //

locana:

(lo, ai) amodah atinirhari gandhah, harsasca / utkalika udgatakoraka
utkantha ca /

********** end of commentary **********

atra
visesanamatraslesavasadaprastutatsahakaratkasyacitprastutasya
nayakasya pratitih /

********** commentary **********

vijñapriya:

(vi, ta) atra visesanamatraslese aha---sahakara iti / sahakara amravrkso vasantasrisamasritah sana prabhutabhirbahubhirudgatabhih kalikabhih mukulaih akulo vyaptah san sadamodo vidyamanottamagandhastata eva samujjvaladiptistata eva srimamsva / atreti / nayako 'pi vasantalaksmya'sritah san amodena harsena samujjvale samyak srngare ruciryasya tadrsah / "srngarasucirujjvalah" ityamarah / sriman ata evotkalikaya utkanthayanvitah / "utkanthotkalike same " iti kosah / kasyaciditi / uktavisesanavata ityarthah /

********** end of commentary **********

"pumstvadapi pravicaledyadi yadyadho 'pi yayadyadi pranayane na mahanapi syat /
abhyuddharettadapi visvamitidrsiyam kenapi dikprakatita purusottamena" //

********** commentary **********

vijñapriya:

(vi, tha) visesyapadaslese tvaha---pumstvaditi / sapatnapahrtam ravyam yena kenapi prakarantarenoddharttum kañcidrajanamupadisatah kasyaciduktiriyam / kenapyanirvacaniyena purusottamena narayanena idrsityevamprakara iyam dik ayam prakarah prakatita darsita / kidrsi digityatra aha---pumstvaditi / pumstvat purusabhavad yadi pravicaled yadi syattadapi visvam samsaramuddharet / pura hyasurahrtam rajyam mohinirupa kanya bhutva narayanenoddhrtam / tatha yadyadho 'pi yayattapityarthah---pura varahamurttya patalam gatva tena prthivya uddhrtatvat / tatha yadi pranayane yacane yacananimitte na mahan laghuh syat tadapityarthah / validaityapahrtarajyasya uddharanaya tena vamanibhavarupalaghutvapraptoh / evam ca tvayapi purusasresthena pumstvat paurusaccalanenapi nikrstatapraptirupatadhah patenapi yacanartham laghutvapraptyapi sapatnapahrtam rajyamarjyatamiti prakrtavyañjana /

locana:

(lo, o) pumstvaditi / aprastutavasudevapakse, pumstvat pravicalanamamrtaharanakale strirupadharitvad adhogamanam nicatapraptih / pranayane pritivisaye mahan uttamo yadi na syat / purusottamena purusasresthena /

********** end of commentary **********

atra purusottamapadena visesyenapi slistena pracuraprasiddhya prathamam visnureva bodhyate / tena varnaniyah kascitpurusah pratiyate /

********** commentary **********

vijñapriya:

(vi, da) pracuraprasiddhya prathamamiti / tena tulyakalabodhaslesavyapadesah / idamupalaksanam / aprastutesvarasyaiva prathamam bodhitatvat tatparyyacceti bodhyam /

locana:

(lo, au) slistena dvyarthena / pracuraprasiddhyeti / samagrivasatprakaranamapasyaikadesaprasiddheh samudayaprasiddhirgariyasiti nayeneti bhavah / yatpunaruktam raghavanandaih pumstvadisabdanamatra bhagavantam pratyadhikanvayitvamiti tanna, pramanaabhavat / pratyuta prakarane varnaniyarthaniyamacca /

********** end of commentary **********

sadrsyamatramula yatha--

locana:

(lo, a) sadrsyamatramula natu visesanadidvyarthatahetuka /

********** end of commentary **********

"ekah kapotapotah satasah syenah ksudhabhidhavanti /
ambaramavrtisunyam harahara saranam vidheh karuna" //

atra kapotadapratustatkascitprastutah pratiyate /

********** commentary **********

vijñapriya:

(vi, dha) eka iti / potah sisuh / ksudhetitrtiyantam / atreti / kasicidatra bahudasyuvestitah palayanasamartho vidhikarunasaranam prapto bodhyah /

********** end of commentary **********

iyam ca kvacidvaidharmyenapi bhavati /
"dhanyah khalu vane vatah kahlarasparsasitalah /
ramamindivarasyamam ye sprsantyanivaritah" //

atra vata dhanya ahamadhanya iti vaidharmyena prastutah pratiyate / vacyasya sambhavasambhavobhayarupataya triprakareyam / tatra sambhave uktodaharananyeva /

********** commentary **********

vijñapriya:

(vi, na) dhanya iti / vanapresitaramasokakulasya dasarathasyoktiriyam / sambhaveti / sambhavasambhavam sambhavasambhavam ceti paksatrayam /

locana:

(lo, a) ubhayarupata, amsatah
sambhavitvadamsatascasambhavitvadayamalankarah /

********** end of commentary **********

asambhave yatha--
"kokilo 'ham bhavan kakah samanah kalimavayoh /
antaram kathayisyanti kakalikovidah punah" //

atra kakakokilayorvakovakyam prastutasyadhyaropanam vinasambhavi /

********** commentary **********

vijñapriya:

(vi, pa) asambhave vyangyasya vacye aropah / kokilo 'hamiti / kakali
madhurasphutadhvanih / "kakali tu kale suksme dhvanau tu
madhurasphute'; iti kosah / vakovakyamiti / kokilasyaiva vacyamidam /
tatkathamuktipratyuktirupam vakovakyamidamantarakathanaya
madhyasthavalambanat, kalahatvapraptau kakasyapi
kokilasamyokteraksepat / prastutadhyaropam vineti / aprastute kokile
vacye prastutasya vyangyasyadhyaropam vinetyarthah / naca
vacyarthabodhe tatkathamaprastute vacye tadaropa iti vacyam /
kokilasyoktyasambhavattadvyangyasyapyuktiyogyasya purusasya
smaranattadaropasambhavat vascattu vyañjanaya purusavisesabodhe
'pyanupapattyabhavat /

********** end of commentary **********

ubhayarupatve yatha--
"antaschidrani bhuyamsi kantaka bahavo bahih /
katham kamalanalasya ma bhuvan bhangura gunah" //

atra prastutasya kasyacidadhyaropanam vina
kamalanalantaschidranam gunabhangurikarane hetutvamasambhavi /
anyesam tu sambhavityubhayarupatvam /

********** commentary **********

vijñapriya: (vi, pha) antaschidraniti / atreti / atra
antaschidradimattvam yat kamalanalasya vacyam tatrantaschidrasya
tantubhange hetutvam na sambhavati tadaha---chidranamiti /
anyesantviti / kantakanamityarthah /
kantakaistantucchedanasambhavat / tatha chidramsa eva nirgunasya
kantakatulyaparijanavatasca prastutapurusasya tatraropah / natu
kantakanamamsa iti bhavah /

locana:

(lo, i) antaschidrani madhye chidrani kutumbasuduscaritani ca /
kantakah suksma avayavah matsarinasca / bhangurah
chiduravinasvarasca / gunah sutrani / silpadi gauravadisca /
asambhavisutropadesata tesam prthaktvat / sambhavi uddhriyamane

sutre tat simni chedadarsanat / iha ca--- anga dehi lihina ma api
javappasi paravaim ppinam yeum / amande kohalie añjukallim pi
pum vahimsi / atra naprastutaprasamsa vyangyasya
vacyadadhikamasvadyatvena dhvanitvat; vyangysya vacyadapradhanya eva
etadalankarabhyupagamah / yatra punaraprastutaprasamsangikare
raghavanandamahapatrairaprastutarthavyangyo vyangya iti
muhurmuhurabhidhatam
dhvanikaraprabhrticandodasapanditanamacaryanam
granthajatamatraiva ca sahityadarpane
"laksanamuladhvaniparikṣavasare pradarsitam, "kvacid badhyataya
khyati'; rityadisastravidam vacanamanalocya
laksanajivitamityabhidhayaitadudaharane sulaksyo laksya
ityutkusyate tesam kasyacid durmedhasah pralapitenavañcitanam
matamatitucchataram purvapaksataya likhitamatmano
durmatitvaprakatanaya / iha padahatam yadutthayetyadau "kvacid
badhyataya khyatih, ityaktanayena "bhrama dharmika'; ityadivat
"drstim he prativesini'; tyadivacca laksana mastu "kokilo
'ha'; mityadau vacyasyasambhavitve
antaschidretyadavavayavasyasambhavitve katham na laksaneti /
atrocyate, yatra khalu kokilo 'hamityadau
vakyabodhastatrotpatsyamananvayabadhahetuka katham laksana ? yacca
taireva darsitam / srutanvayadanakanksamityadi /
kiñcatrodaharane antaschidranityadau va yadi laksana tada
suddha gauni va, nadya / tasyah sadrsyetarasambandhamulatvat /
yadi dvitiya sapi saropa sadhyavasana va, nadya visayasya
nirgornatvat / dvitiya ced atisayoktirastu kimalankarantarakalpanaya
/ katham va padamatranvayabodhahetukaya vakyabodhe pravesah / iha
khalu prabhuprabhrtisu kenacid abhisandhanena karttavyor'thastatparyyam,
gopanenabhimatakaryyanivedane / ata evatra samasoktivad vyavaharasamaropa
iti pracyah / tathahi "ayam ratnakaro 'mbhodhirityasevi dhanasaye';
tyadau prakrtarajavisayako 'mbhodhivyapadesah prakrtena
tannisthasusabdapratipadanallaksyagambhiryyadigunadyatisayasya
laksanaphalasya pratipattaye kintu abhilasitam tatsevartham
vacyarthamalabdhva pratyutanisthaprapteh / susabdaracanaya evam
kokilo 'hamityadavapi kutracitkokilavyapadesah / kasmimscit prastute
mahapuruse hinasya matsaro na yukta iti bodhanaya tulye 'prastute
tulyabhidhane ca laksanayam "jam de lihina ma asityadau
suprasiddhe tairabhyupagate vyañjanavisayatve 'pi laksana syat /
antaschidranityadau apyantaschidradinam
kamalanalagunabhangurikaranaderasambhavat kathamanvayopapattiriti
cet, atrahuscandidasapanditah "atra bahyasya prastutaparatvat
prarambhat prakrtyaiva vacyarthavelay tatsamarpanena pratiterna
dusyata iti / " ata evatra sarvesvapi bhedesu prastutabhidhanasya
yuktataprakasanayalankarasarvasvakrtapyuktam /
"ihaprastutavarnanamevayuktamaprastutatvat / prastutaparatve tu kadacit
yuktam syaditi / yadi "cantaschidrani'; tyadau laksana tada
tatra mukhyarthabadhe vakyarthanvayopapadakam kim nama laksyate

kutumbe duscaritaniti rupo 'prastutor'thascet tasyapi na
kamalanalabhangurikaranamapastam / yaccaisam manyanam mate
bahutaramaskhalitamavadharyyapi kiñcit kiñcideva dusanamuddhusyate
tatra
dhvanikaraprabhrticandidasapanditacaryavaryaprayatnapranitavi
malataraprameyajatabhangabhiruna tadatiksamadhvamavidhvastabuddhayo
vibhudhah / yacca taireva--- "ka tvam kuntalamallakirttirahaha kvapi
sthita na kvacit sakhyastastava kutra kutra vada vag laksmirucah
samprati'; vagapta caturananasya vadanam laksmirmurarerurah-
kantirmandanamandalam mama punah nadyapi visramabhuh / ';
iti kvacit prasrottarikaya kalpayitva "varnaniyasya lesoddistasya
laksyate" ityaprastutaprasamsadivisesasya laksanam likhitva
tadudaharanatvena darsitam tadasmabhirupeksaniyam / atra hi
prasrottarikabhavena bhavane vastusu na vyavaharasamaropena
samasoktim prayojayati / vacyor'tho dvividhah, svatah sambhavi
praudhaktisiddhasceti prasiddham / tatra
praudhoktisiddharthasyalankaratve "sajjai surai " (hi) maso
ityadyarthanamapyalankaratvaprasangah / kuntalesvarasya
vagadinam caturananadigamanena "yo 'nubhutah kurangaksya"
ityadivannidarsana iha / hyadhyavasayasya siddhetvana nirdesat
sabdamulatisayoktyalankaraparikalpanam / tathapyatra
nidarsanavivekaprastave uktam---upamaparikalpanam nidarsaneti
laksane upamapadam sadrsyamatravacakamiti / ata
evalankarasarvasvakrtapyuktam /
sambhavatasambhavata va vastusambhandhena gamyamanam
pratibimbakaranam nidarsaneti /
tathaca padbhyam hamsagatirityadau so 'pi tadananarucamityadau ca
pratikalpana /
"marakatamayamedinisu bhanostaruvitapantarapatino mayukhah /
avanatasitikanthakanthalaksmimiha dadhati
sphuritanurenujalah" //

ityatra ca tathabhutabhumisu avanatasitikanthakanthanam
sambhavapatteh utpreksakalpane prakrtodaharanam
vatisayoktikalpane nidarsanayam na virodhah / kiñca ekaikasya
vagade rajani caturananadau ca bhavanat /

********** end of commentary **********

asyasca samasoktivad
vyavaharasamaropapranatvacchabdasaktimuladvastudhvanerbhedah /
upamadhvanavaprastutasya vyangyatvam / evam samasoktavapi / slese tu
dvayorapi vacyatvam /

********** commentary **********

vijñapriya:

(vi, ba) nanu "panthia" ityadau yah sabdasaktimulo vastudhvaniruktastatra
upabhogaksamatve sati yatsthityanumitirupam vastuvyangyamuktam tatra

vaktrya uddesyatvena tadeva prastutam vacyarthastvaprastutah / tatha ca tatraprastutaprasamsatvamevapatitamityatastato 'sya bhedamaha / vastudhvanau tatha sthityanumatirvyangya / na tatra vacyasya vyavaharasya vyangyapurusadau samaropasya pranatvacca tatkarakatvadityarthah / atra ca sabdasaktimuladityupalaksanam / "drstim he prativesini" tyadavapi yadbhavinakhaksatagopanam vyangyam, tadapi vaktrya uddesyatvena prastutam / vacyor'tho 'prastutastatrapyeva masyah prasaktirevam samadhanam ca bodhyam / upamadhvanau samasoktau sabdaslesalankare tasyah prasaktireva nastityaha---upamadhvanaviti / atra hyaprastuto vacyah / upamadhvanisamasoktau caprastuto vyangya eveti tayornasyah prasaktih / slese 'pi nasyah prasaktirityaha / slesenaprastutavyañjanatve sati hyaprastutaprasamsa / slese tu dvayorapyarthayorvacyatvamityarthah /

locana:

(lo, i) samprati sumativedyamasya dhvanyalankaravivekam darsayati--asyasceti / asyah aprastutaprasamsayah sabdasaktimulad vastudhvanerbhedah / tathahi "bhuktimuktikrdekanta" ityadau yadagama ityatra sacchastre na sata agamanarupasyarthasya vyavaharah samaropyate, kintu rahasyagopanarthameva vdyarthapadapayogah, tato 'sa bheda iti bhavah / vacyatvamanirddharitatveneti sesah /

********** end of commentary **********

ukta vyajastutih punah // vissd_10.59 //nindastutibhyam vacyabhyam gamyatve stutinindayoh /

locana:

(lo, u) vyajastutirityalankaranama / vyangyahetukavaicitryasarupyadaprastutaprasamsanantaramasya laksanam; asyasca stutinindayoh samanyavisesakaryakaranatulyabhavadaprastutaprasamsato bhedah /

********** end of commentary **********

nindaya stutergamyatve vyajena stutiriti vyutpattya vyajastutih / stutya nindaya gamyatve vyajarupa stutih /

********** commentary **********

vijñapriya:

(vi, bha) vyajastutyalankaramaha---ukta vyajeti / vacyabhyamiti / yadyapi baksyamanodaharanayornindastutyorekasyapi vacyatvam tathapi nindastutiprayojakarthabhyam vacyabhyamityarthah / gamyatve vyangyatve nindavyajena stutau vyajanindatvena vyajastutiparayogarthasambhavat samasadvayenobhayatra tatpadartham ghatayati---nindayeti /

********** end of commentary **********

kramena yatha--
"stanayugamuktabharanah kantakakalitangayastayo deva ! /
tvayi kupite 'pi pragiva visvasta dvitstriyo jatah" //

********** commentary **********

vijñapriya:

(vi, ma) atra nindavyajena stutimaha---staneti / he deva tah
prasiddhah tava vairistriyah tvayi kupite pragiva visvastah /
akopadasayamiva kopadasayamaikyarupamaha---stanayugeti /
muktaracitabharanah / akopadasayam drstatvena
kantakairvyaptangayastayah kopadasayam tu bhayena
kantakavanapravesattadrsastathakopadasayam visvasta abhita
kopadasayam tu visistamadhikam svastam svaso yasam
tadrsah, cintaya dirghanih-- svasat / sarvatraiva
sabdavacyatvena praktulyatvam kope 'pi akopakalinavasthato
'visesanninda / slistapadadvitiyarthena tu stutih /

locana:

(lo, u) muktetyatra muktani tyaktani, pakse---mauktikamayanyabharanani
yasyam kanaatakastatra latagatah prasiddhah, lomañcasca /
visvasta vidhava visvasayuktasca /

********** end of commentary **********

idam mama //

"vyajastutistava payoda ! mayoditeyam yajjivanaya jagatastava jivanani /
stotram tu te mahadidam ghana ! dharmaraja- sahayyamarjayasi
yatpathikannihatya" //

********** commentary **********

vijñapriya:

(vi, ya) stutya nindamaha---vyajastutiriti / he payoda ! yajjagatah
jivanaya tava jivanani jalani iyam tava maya
vyajastutirmirthyastutirevodita / ito 'dhikastutisattve iyam na
stutirapyastutirevetyarthah / adhikam stutimaha---stotrantu te iti / he
ghana ! yat pathikani virahano nihatya dharmarajasya yamasya sahayyam
mahimanamarjayasi idam tu te mahatstotram dharmarajasya tulyakarma
lokamaranakaritvena mahatmyadhikyattadviruddhajagajjivakaritve, natu
tadrsamahatmyam / atra pathikamarakatvena ninda / atra stutervacyatve
'pi stutiprayojakarthaparataya yatstutipadam vyakhyatam
tadudaharanantarasamgrahaya / yatha "danat prasamsam prapto
'si karnedanim tu samgarat / apakramya yaso dattvaraye praptastato
'dhika"miti karnam prati asvatthamna uktau stuteravacyata /

locana:

(lo, r) jivanani jalani pranasca / ghanam nirantaram / dharmarajo

yamasca /

********** end of commentary **********
paryayoktam yada bhangya gamyamevabhidhiyate // vissd_10.60 //
********** commentary **********

vijñapriya:

(vi, ra) paryayoktalankaramaha---paryayoktamiti / gamyam vyangyam tacca prastutasya karanarupam bodhyam bhangya prastutamapi karyakathanarupam bhangyabhidhiyate pratipadyate / vyañjanayaiveti sesah / natu saktya bodhyata ityarthah / prastutakaryena prastutam karanam yada vyajyata ityarthah / karanavyañjakakaryarupayamaprastutaprasamsayam tu aprastutena karyena prastutam karanam vyajyate iti bhedo vaksyate yatha "indurlipta ivañjanena" ityadau /

locana:

(lo, r) samprati vyangyavicchittiprakaranaprasaktam paryayoktam laksayati---paryayoktamiti / bhangya camatkaranipunavicchittyantarasrayena vyangyam abhidhiyate bodhyate karyadidvarenetyarthah /

********** end of commentary **********

udaharanam--
"sprstasta nandane sacyah kesasambhogalalitah /
savajñam parijatasya mañjaryo yasya sainikaih" //

atra hayagrivena svargo vijita iti prastutameva gamyam karanam vaicitryavisesapratipattaye sainyasya parijatamañjarisavajñasparsanarupakaryadvarenabhihitam /

********** commentary **********

vijñapriya:

(vi, la) sprstasta iti / sacyah kesasambhogalalitastah prasiddhah parijatasya mañjaryo yasya iyagrivasya nrpasya sainikairnandane vane savajñam sprsta ityarthah / atreti / gamyam vyangyam karanarupam savatramañjarisparsasya abhihitam vyañjanaya pratipaditam / varnaniyasyeti / hayagrivanrpasyetyarthah / tatprabhavenaiva savajñamañjarisparsat /

locana:

(lo, l) kesasambhogalalitah kesasamyamaparicitah /
karyadvarenoktam parijatamañjarisparsasya svargavijayanatiriktatvat /
vaicitryavisesascatra svargo vijita iti pratipadanallabhyo 'nubhavasaksikah /
evam yam praksya cirarudhapi nivasapritirujjhita /

madenairavanamukhe manena hrdayam hareh" //

ityatra madamanayorvinasa eva tayornivasapritiparityaga iti paryayoktam / evam ca yadeva gamyate tasyaivabhidhane paryayoktamiti bhavah / taduktam kavyaprakasakrta "yadevocyate tadeva vyangyam yatha tu vyangyam na tatha ucyate" iti paryayoktalaksanavyakhyane / ayam ca kvacitkaranena vacyena karyasya gamyatve 'pi sambhavati /

********** end of commentary **********

na cedam karyatkaranapratitirupaprastutaprasamsa, tatra karyasyaprastutatvat ; iha tu varnaniyasya prabhavatisayabodhakatvena karyamiti karanavatprastutam /
evañ--
"anena paryasayatasrubindun muktaphalasthulataman stanesu /
pratyapatah satruvilasininamaksepasutrena vinaiva harah" //

********** commentary **********

vijñapriya:

(vi, va) slokantarenapi prastutakaryena prastutakaranavyañjanadidanimalankaram darsayati---evam ceti / patimvaramindumatim dhatrya uktiriyam / anena rajña satruvilasininam stanesu muktaphalavat sthulataman asrubindun paryasayata patayata aksepasutrena grathanasutrenavinaiva harah pratyarpitah asrubindava eva hara krta ityarthah /

********** end of commentary **********

atra varnaniyasya rajño gamyabhutasatrumaranarupakaranavatkaryabhutam tathavidhasatrustrikrandanajalamapi prabhavatisayabodhakatvena varnanarhamiti paryayoktameva /
"rajan rajasuta na pathayati mam devyo 'pi tusnim sthitah
kubje bhojaya mam kumarasacivairnadyapi kim bhujyate /
ittham rajasukastavaribhavane mukto 'dhvagaih pañjara-
ccitrasthanavalokya sunyavalabhavekaikamabhasate" //

********** commentary **********

vijñapriya:

(vi, sa) aprastutakaryena prastutakaranavyañjanarupaya aprastutaprasamsaya udaharanam "rajan rajasuta ityadika "kavyaprakasakrta dattam; tatrapi karyasya prastutatvameveti kecidahuh taddarsayitumaha---rajanniti / satrujayodyatam rajanam prati tadamatyasyoktiriyam / tavarayah palayitah / tatpurimadhyenaiva varttma pravrttam / atau'dhvagaih pañjaranmukto rajasukastadiyasunyavacbhau citralikhitan rajadinavalokya ekaikamitthamabhasata ityarthah / kimabhasata ityatraha---rajanniti / devya iti sambodhanam yuyamapi tusnim sthita ityarthah / na tu

rajña iyamuktirekaikabhasananupapatteh / kubja sukabhojananiyukta
kacid rajakumari / sacivabhojanakale tadbhojananiyamat
prcchatikumareti /

locana:

(lo, e) kubja antah puravrddhah / kumarasacivah kumaranam
balamitrabhutah sisavah /

********** end of commentary **********

atra prasthanedyatam bhavantam srutva sahasaivarayah palayita iti
karanam prastutam / "karyamapi varnanarhatvena prastutam" iti kecit /
anye tu--"rajasukavrttantena ko 'pi prastutaprabhavo bodhyata
ityaprastutaprasamsaiva" ityahuh,

********** commentary **********

vijñapriya:

(vi, sa) kesañcinmate atraripalayanarupaprastutakaranasya karyam
sukabhasanaprastutameveti taddarsayati---atreti / kavya
prakasakrdabhiprayam darsayati---anye tviti / rajasukavrttanteneti
/ satrumaranakaryasrubindupatanavat sukabhasanasya
satrupalayananiyatakaryatvabhavena
sambhodhyarajaprabhavabodhakatvabhavadityarthah / mahamarivasadapi
tatpurasunyatvasambhavaditi bhavah /
palayanakaryatvabhiprayenatvamatyena kathanamupapadyate eva / vastutastu
amatyavakye prastutatvamakhandaniyameva /

********** end of commentary **********

samanyam va visesana visesastena va yadi /
karyam ca karanenedam karyena ca samarthyate // vissd_10.61 //
sadharmyenetarenarthantaranyaso 'stadha tatah /
********** commentary **********

vijñapriya:

(vi, sa) astavidhamarthantaranyasalankaramaha---samanyam veti /
samanyabhuktva visesena, evam, visesah samanyena, evam
karyam karanena karanam va karyena samarthyate ucitatvena
pratipadyate ityarthah / uktam yat samanyam tadvisese
tathatvadarsanaducitamiti bodhanam samarthanaritih / iti caturvidham
samarthanam samarthyasamarthakayoh sadharmyena tayoh
parasparavaidharmyarupenetarena vetyato 'stadhetyarthah /

********** end of commentary **********

kramenodaharanam--
"brhatsahayah karyantam ksodiyanapi gacchati /
sambhuyambhodhimabhyeti mahanadya nagapaga" //

atra dvitiyardhagatena visesarupenarthena prathamardhagatah

samanyor'thah sopapattikah kriyate /

********** commentary **********

vijñapriya:

(vi, ha) tatra samanyasya visesena samarthanam sadharmyenaha---brhaditi / karyantamuddesyakaryantam / ksodiyan ksudrah / mahanadya sambhuya militvetyarthah / nagapaga parvatiyalpanadinirjharah / atra dvitiyardheti / ksudraviseso nagapaga tadrupenarthenetyarthah / samanyor'thah ksudrasamanyarupah / atra karyantagamitvam dvayoh sadharmyam / sopapattika iti / upapattiraucityam tadvisistatvena pratipadyata ityarthah / yadyapi ksudrasamanyasya nedrsam samarthanamucitamityapratiteh tathapi karyantagamanavisistasya tasya tat samarthanam visesanamsamadayeti bodhyam savisesane vidhinisedhaviti nyayat / evamuttaratrapi / atra ca ksudravisesasya nagapagayah karyantagamitvadarsanat ksudrasamanyasya karyantagamitvamaucityena sambhavatiti pratitih / evam sarvatra /

********** end of commentary **********

"yavadarthapadam vacamevamadaya madhavah /
virarama mahiyamsah prakrtya mitabhasinah" //

********** commentary **********

vijñapriya:

(vi, ka) samanyena visesasamarthanam sadharmyenaha---yavadartheti / sraikrsnasyoktiviravarnanamidam / yavan vivaksitor'tho yasya tadrsapadamityarthah / mahiyamso mahantah / atroktivirati visistah srikrsne visesah / mitabhasitve visista mahantah samanyam / bhasaviramah sadharmyam mitabhasitve 'syapi bahubhasaviramarupatvat / krsnavisesasya bhasavirateh samarthanamevatasya sagarthanam /

********** end of commentary **********

"prthvi ! sthira bhava bhujangam ! dharayainam tvam kurmaraja !
tadidam dvitayam dadhithah /
dikkuñjarah ! kuruta tatnitaye didhirsam aryah karoti harakarmukamatatajyam" //

atra karanabhutam harakarmukatatajyikaranam prthivisthairyadeh karyasya samarthakam /

********** commentary **********

vijñapriya:

(vi, kha) karanena karyasamarthanam sadharmyenaha---prthviriti / karyakaranayoscaviruddhadharmavattvameva sadharmyam / viruddhadharmavattvañca vaidharmya bodhyam / dhanurbhangakale

laksmanasyoktiriyam / aryo ramo harakarbhukamatatajyam yatah karoti tatah karanat prthvyadikam sthiradikam bhavetyarthah / enam prthvim / dvitiyam prthvibhujangamau, tat tritaye prthvibhujangamakurmarajatritaye / didhirsam dharttumiccham / anyatha tu atatajyikarane yavan bharah syattena sarvesamasthairyam syadityarthah / atreti / naca prthvisthairyadeh kathamatatajyikaranasya karyatvamasthairyadereva tatkaryatvaditi vacyam / asthairyadisambhavanaya visesasthairyadharanadestatkaryatvat / nacaivamatatajyikaranatpurvabhutasya visesasthairyadestatrapi katham karyatvamiti vacyamtajjñanakaryatve ca tatkaryatvopacarat nandimukhasya vivahanimittakatvavat / atranayoh karyakaranayoscaviruddhatatkaryakaranatavacchedakadharmavattvam sadharmyam / tadrsat kraranat prthvyadeh sthiribhavanadikamucitamityevam samarthanam sthiribhavadyupadesa eka karyam / tasyaucityameva samarthanamityapi vadati / karyadisamarthanacatuskam hetvalankararupasyaivetyatah kavyaprakasakrta tadupeksya caturvidhyamevarthantaranyasoktam karanasya janakahetutvat karyasya ca jñapakahetutvat, granthakrta tu tato bhedo 'sya vaksyate /

********** end of commentary **********

"sahasa vidadhita na kriyam" ityadau sampadvaranam karyam sahasa vidhanabhavasya vimrsyakaritvarupasya karanasya samarthakam / etani sadharmya udaharanani /

********** commentary **********

vijñapriya:

(vi, ga) karyena karanasya samarthanam sadharmyenaha---sahaseti / sahasa vimarsanam vina kriyam na vidadhita, yato 'viveko 'vimrsyakarita paramapadam padam sthanam / vimrsyakaritve tu na kevalam napadah kintu sampadascetyaha---vrnate hiti / vimrsyakaritagunenaiva lobhah / atreti / sampadvaranakaryad vimrsyakaritvamucitamiti samarthanam /

********** end of commentary **********

vaidharmye yatha--
"itthamaradhyamano 'pi klisnati bhuvanatrayam /
samyetpratyapakarena nopakarena durjanah" //

atra samanyam visesasya samarthakam /

********** commentary **********

vijñapriya:

(vi, gha) visesena samanyasya samarthanam vaidharmyainetyasyodaharanamuhyamiti vaksyate / atastadanudahrtya

samanyena visesasamarthanameva vaidharmyenodaharati---itthamiti /
tarakasurasya bhuvanatrayaktesakatvabodhake sloke
bhuvanatrayaklesakatvavisistadurjanavisesastahakasurah /
aradhyamanatvataddharmasya viruddhadharmah pratyayakriyamanatvam
durjanasamanyasya / evam ktesakatvavaidharmyam santih /
ktesakatvavisistadurjanavisesasamarthanam
ktesakatvasamarthanarupameva / visesane hiti nyayat / bhavati hi
pratyapakarenaiva durjanasya santih / tadviruddharadhyamanatvavato
durjanavisesasya tarakasya bhuvanaktesanamucitamiti pratitih /

********** end of commentary **********

"sahasa vidadhita-" ityatra sahasa vidhanabhavasyapatpradatvam
viruddham karyam samarthakam / evamanyat /

********** commentary **********

vijñapriya:

(vi, na) karanena karyasamarthanam
vaidharmyenetyasyodaharanamuhyamiti vaksyate / atastadanuktva
karyena karanasamarthanam vaidharmyenetyasyapyudaharanam sahas
vidadhitetyatraivetyaha---sahaseti / sahasa vidhanabhavasyeti /
karanasyetyarthah / apatpadatvam samarthakam karyam, sampada
viruddhamiti viruddhadharmavadityarthah / abhavatvabhavatve 'tra
viruddhadharme / atra hi vimrsyakarina eva sampadavaranat karyat
sahasa vidhanabhava ucita iti pratitih /
evamanyaditi /
visesanasamanyasamarthanam karanena karyasamarthanañca
vaidharmyena yadanudahrtam tadityarthah /
tatra visesena samanyasamarthanam vaidharmyena yatha---
"gunaanabheva dauratmyaddhuri dhuryo na yujyate /
asamjatakinaskandhah sukham svapati gaurgalih" //

iti / asyarthah--dhuryah aropyamanabharavahanasamarthasca prani
dhuri bharavahane niyujyate / tacca gunanameva dauratmyad daurjanyad
dhuryatvagunasya bharavahanaduh khaprayojakatvattasya daurjanyam /
gunabhave tu tadrsam duh kham na bhavatityaha--asamjateti /
kino yugagharsanaducchunabhagah / asamjatatatskandho galiralaso
gauh sukham svapiti, natu dhuri niyujyate ityarthah /
atra dhuri niyujyamanadhuryaprani samanyam;
aniyujyamanapranivisesena galigavadiyujyamanatvaviruddhadharmena
sukhasvapena dhuryaviruddhadharmena galitvena ca samarthitam /
alasasya sukhasvapanasilasya dhuryasya dhuri niyujyamanatvamucitamiti
pratiteh niyogasamarthanameva niyujyamanadhuryasamarthanam;
"savisesane hi'; iti nyayat /
karanena karyasamarthanam vaidharmyena yatha--- "sa vijigye rane
sarvan raksasendro baloddhatah /
ramabanakatusvadamanasvadya hi tadrsah //

iti / atra hi ravanasya vijayah karyam
ramabanakatusvadanasvadena karanena samarthitam / tadanasvadena
tasya vijaya ucitastadasvade sati tadasambhavaditi pratiteh /
bhavatvabhavatve tayorvaidharmye /

********** end of commentary **********
hetorvakyapadarthatve kavyalingam nigadyate // vissd_10.62 //
********** commentary **********

vijñapriya:

(vi, ca) kavyalingalankaramaha---kriyakarakabhavena samaptatve
vakyam, asamaptatve padam / ayameva hetvalankarah kavyahetuscotyate
/

********** end of commentary **********

tatra vakyarthata yatha--
"yattvannetrasamanakanti salile magnam tadindivaram meghairantaritah
priye ! tava mukhacchayanukari sasi /
ye 'pi tvadramananukarigatayaste rajahamsa gata-
stvatsadrsyavinodamatramapi me daivena na ksamyate" //

atra caturthapade padatrayavakyani hetavah /

********** commentary **********

vijñapriya:

(vi, cha) yattvannetreti / varsasu bhavanopanitam ravanopahrtam
sitam sambodhya ramasyeyamuktih / he priye ! tvatsadrsyenarthad
drsyamanena yo vinodastanmatramapi me daivena na ksamyate / nanu
nilotpalacandrahamsagatisu tvannetramukhasadrsyani vilokyantamityata
aha / yattvannetreti / varsakalamvasat nilotpalam jalamagnam,
candro meghantaritah, rajahamsasca manasam gata ityarthah /
padatrayavakyaniti / vakyatrayasyaiva kriyakarakabhavena samaptatvad
hetava ityatra hetvarthaka ityarthah /

********** end of commentary **********

padarthata yatha mama--
"tvadvajirajinirdhutadhulipatalapankilam /
na dhatte sirasa gangam bhuribharabhiya harah" //

atra dvitiyardhe prathamardhamekapadam hetuh /

********** commentary **********

vijñapriya:

(vi, ja) tvadvajiti / nirddhuta uddhutah / na dhatte ityutpreksitam /
ekapadamiti / pankilamityantam kriyananvayenasamaptya samasena
caikapadamityarthah /

********** end of commentary **********

anekapadam yatha mama--
"pasyantyasamkhyapathagam tvaddanajalavahinim /
deva ! tripathagatmanam gopayatyugramurdhani" //

********** commentary **********

vijñapriya:

(vi, jha) pasyantyasamkhyeti / atrapi gopayatityutpreksitam / atra pasyantityasamkhyapathgamiti tvaddanajalavahinimiti ca padadeva kriyananvayenasamaptatvat pathatrayagamanapeksaya asamkhyapathagamanoktarsena taddarsanam gopanahetuh /

********** end of commentary **********

iha kecid vakyarthagatena kavyalingenaiva gatarthataya karyakaranabhaver'thantaranyasam nadriyante / tadayuktam, tatha hyatra hetustridha bhavati--jñapako nispadakah samarthakasceti / tatra jñapako 'numanasya visayah, nispadakah kavyalingasya, samarthakor'thantaranyasasya, iti prthageva karyakaranabhaver'thantaranyasah kavyalingat /

********** commentary **********

vijñapriya:

(vi, ña) kavyaprakasakrdabhipretarthamaha---iha keciditi / vakyarthagateneti / karyakaranasamarthena yanyudaharanani darsitani tatra hetunam vakyarthamatragatatvaj jñapako 'numanasya visaya iti /
idam tu kavyaprakasakrdvisayavibhagamanadrtyaiva likhitam tanmate hi prasrasyaiva jñapako heturna hetvalankarah, tatrottaralankarenaghratatvat /
anyatra tu janako jñapakasca heturhetvalankara eva /
ata eva--- "bhasmoddhulana bhadramastu bhavate rudraksamale subham ha sopanaparamparam girisutakantalayalankrtim /
adyaradhanatositena vibhuna yusmatsaparyasukha- llokocchedini moksanamani mahamohe nidhiyamahe" //

iti sloke sukhalokaccheditvam moksasya mahamohatve heturityuktya hetvalankarodaharanataya udahrtam / tatra moksasya mahamohataya alikatvena sukhalokaccheditvasya janakahetutvasambhavena jñapakahetutvadeva / anumanam tu sadhyasadhanayorekadharmigatatvena nirdese sati hetorhetutvena nirdese satyeva / iha tu sukhalokacchedinityanena hetoreva nirdeso natu hetutvena / bhavatapyanumanodaharanataya vaksyamanesu slokesu hetunam hetutvenaiva nirdesat nahi "parvato vahniman dhumat '; ityukte 'numanam / tasmad jñapakahetumatram nanumanalankarasya visayah, kintu darsitahetureva / ato jñapakahetumatrasyanumanasyanumanatvamuktamityuktam / nispadakah kavyalingasyeti / idamapi "bhasmoddhulane'; tyadau na

sambhavatityavadheyam / tvadvajirajityatra pasyantyasamkhyetyatra ca hetornispadakatvasambhavadutpreksa /

********** end of commentary **********

tathahi--"yattvannetra-" ityadau caturthapadavakyam, anyatha sakanksatayasamañjasameva syat iti padatrayagatavakyam nispadakatvenapeksate /

********** commentary **********

vijñapriya:

(vi, ta) yattvannaitrasamanakantityuktahetvalankarodaharane daivaksamam prati nilotpaladinam salilamagnatvaderjanakahetutvasambhavat kastasrstya janakatvamupapadayitumaha / tathahi "yattvannetreti '; caturthapadavakyam daivaksamabodhakam, anyatha yattvannetretyadihetvanupadane 'samañjasam hetvakanksasattvenanivrttakanksam / padatrayavakyamityatra vakyarthamityarthah / nispadakatvena nirakanksabodhavisistataya daivaksamanispadakatvena / tatha ca idrsabodhavisayatarupavisesanamsanispadakatvena savisesananyayad visestanispadakatvamityuktam / idam na ruciramuktam / jñapakamsavisayatajanakatvena tadvisayajanakatvasvikare 'numanalankare pra)jñapakalankare ca tadapatteh / tasmadidrsakastasrstimanadrtya kavyaprakasakrta karyakaranasamarthaner'thantaranyaso 'nadrtah / sa eva jyayan /

********** end of commentary **********

"sahasa vidadhita-" ityadau tu--
"parapakaraniratairdurjanaih saha sangatih /
vadami bhavatastattvam na vidheya kadacana" //

ityadivadupadesamatrenapi nirakanksataya svato 'pi gatartham sahasa vidhanabhavam sampadvaranam sopapattikameva karotiti prthageva karyakaranabhaver'thantaranyasah kavyalingat /

********** commentary **********

vijñapriya:

(vi, tha) nanvevam "sahasa vidadhite'; tyadavapi "vrnate hi'; ityadipadardham vina purvardhavakyam sakanksamityata uktaritya tatrapi kavyalingameva syannarthantaranyasa ityarthah / tatra tadrsakanksa nastityaha---sahasetyadi / upadesamatrenapi nirakanksataya vrnate hi ityadavakanksarahityenapi gatartham caritarthamityatah sahasa vidhanabhavam karmabhutam sampadvaranam karttr sopapatikameva kurute / nanu akanksabaladdheturbhavatityarthah / tatropadesataya

drstantamaha---parapakaraniratairiti / tatra "na vidheye'; ti krtyapratyayadinatrapi "vidadhite'; tyatra vidhipratyayadupadesapratitirityarthah / parapakaretyadau samarthaniyanirdesat nastyeva tatrarthantaranyasa iti visesah / idam tvavadheyam--sahasetyadavupadesarupatvena caritarthatvanma bhavatu taddhetvalankarah / prthvi sthira bhavetyadau siddhe sthairye upadesasambhavat karmukajyatatikaranam hetumapeksate eveti tatra hetvalankaraprasaktirdurvaraiva /

********** end of commentary **********

"na dhatte sirasa gangam bhuribharabhiya harah /
tvadvajirajinirdhutadhulibhih pankila hi sa" //

ityatra hisabdopadanena pankilatvaditivaddhetutvasya sphutataya nayamalankarah, vaicitryasyaivalankaratvat /

********** commentary **********

vijñapriya:

(vi, da) yatra janakahetorhetutvenaiva nirdesastatra vaicitryabhavanna hetvalankara ityaha--ni dhatta ityadi / atra "hi" sabdohetutabodhaka ityaha---hi sabda iti /

locana:

(lo, ai) atra hetustridha bhavati, traividhyena alankaranam visayavibhagasthapanat katham tridhetyaha / jñapakah siddhatvenaivanirdistasyapratitasya pratyayakah / yatra sadhyasadhakatvakarena hetumatornirdesah, yatha "yatra patatyabalana" mityadau sarapatena madanadhavanasyanispadakah sakanksatvena siddhasya sadhakah / yatha---sahasa vidadhita na kriyamityadau / anyatha yattvannetra ityadi padatrayam vinasamañjasam syat tadaivasya virahino nayikasadrsyavinodasahatvasya svato 'pratiteh / svato 'pi samarthakatvad vakyabhave 'pityarthah / gatartham--yattvannetretyadivailaksanyena nirakanksataya pratitabhidheyam / uktameva dradhayati---prthageveti / sphutatayabhidheyavisayataya, vaicitryasyalaukikavicchitteh / idañca kavyalingasya heturvaicitaryavahanena na nivarttata iti kavyalingakhyamalankaranam /

********** end of commentary **********
anumanam tu vicchittya jñanam sadhyasya sadhanat /
********** commentary **********

vijñapriya:

(vi, dha) anumanalankaramaha---anumanam tviti / vicichattya bhangya sadhanad sadhyasya jñanamityarthah / bhangi caharyaroparupa; vahniman dhumadityasya varanaya tat / atra

sadhyasadhanayoreva dharmigatatvam kavyaprakasakrduktam visesanam deyameva / anyatha dhanuratatajyikaranarupahetuprthvisthairyayordharmibhede 'pi prthvi sthiretyadau atiprasaktyapateteh /

locana:

(lo, o) vicchittya kavipratibhotthapitena vaicitryena / vahniman dhumavattvadityadau laukikoktimatre sadharminyayogavyavacchedah / vyapakasya sadhyatvam / paksasattvasapaksasattvavipaksavyavrttatvavisisto hetuh sadhanam / evam sabdavrttenapi yatra sadhyasadhanatvakarena nirdesastatranumanalankarah / kavyalinge tvarthanusandhanadeva hetuhetumadbhavapratitih /

********** end of commentary **********

yatha--
"janimahe 'sya hrdi sarasaksya virajate 'ntah priyavaktracandrah /
tatkantijalaih prasrtaistadangesvapanduta
kudmalataksipadme" //

atra rupakavasadvicchittih /

********** commentary **********

vijñapriya:

(vi, na) pandorghurnamananetraya virahinya varnanamidam / janimahe anuminuma ityarthah / asya antarityanvayah / iyamantah priyavaktracandravati tatkantyadhinapandudehakudmalitanetrapadmattvadityanumanam / atra vicchittim grahayati--atra rupaketi / mukhanetrayoscandrapadmarupakamangapandupandutvamse 'pahnutirapi bodhya /

locana:

(lo, au) tasya candrasya kantijalaih / tat tasmat rupakavasadaksneh padmatvaprayojitam rupakalankaramantarbhavyoktatvam /

********** end of commentary **********

yatha va--
"yatra patatyabalanam drstirnisitah patanti tatra sarah /
taccaparopitasaro dhavatyasam purah smaro manye" //

atra kavipraudhoktivasadvicchittih / utpreksayamanascitataya pratitih, iha tu niscitatayetyubhayorbhedah /

********** commentary **********

vijñapriya:

(vi, ta) vicchittyantarenapyudaharati---yatra patatiti / sara ityatra smariyasaratvabodhakavelaksanyam bodhyam / manye ityatranuminuma ityarthah / abalascaropitasarasmarapurah sarah svadrstipatavisistadikpatannimittasarakatvadityanumanam / saresupuspamayatvam bodhyam / tesam nisitatvam tu aropyam / utpreksavisesadasya bhedamaha---utpreksayamiti / hetutpreksayamityarthah / evañca darsitodaharanadvaye "janimahe" "manye" iti padayorutpreksavacakatve taddvaye utpreksa naiveti bodhyam / tatpadadvayabhave tu dvayoh sandehasankara iti ca bodhyam /

locana:

(lo, a) na kevalamalankarantarasrayenaiva vicchattiretadalankaraprayojiketyudaharanantaram darsayati---yatha veti /
anyorudaharanayorhrdaye prayasadbhavasya smaradhavanasya ca karanarupasya sadhyasyapi padmakudmalata sarapatanañca sadhanam yatha parvato 'yam vahniman dhumavattvadityadau /
evam /
"arudhah patita iti svasambhave 'pi svacchanam pariharaniyatamupaiti /
karnebhyascyutamasitotpalam vadhunam vicibhistatamanu yannirasurapah" //

atra svacchanam patitaparihararupasamanyasya jalanamasitotpale nirasanarupo visesarupah sadhanam / yatha vrkso 'yam simsapatvadityadau / evam casya vicchittivisesasya vitarkakhyabhinnalankaraprayojakatva / nirupanaprayaso raghavanandanamavicaramula eva / aniscitatayanirddharitatvena sambhavanotthanad iti bhavah / niscitataya parvato 'yam vahnimanityadau vahnimattvadivat /

********** end of commentary **********
abhedenabhidha heturhetorhetumata saha // vissd_10.63 //
yatha mama--"tarunyasya vilasah--" ityatra vasikaranaheturnayikavasikaranatvenokta, vilasahasayostvadhyavasayamulo 'yamankarah /

********** commentary **********

vijñapriya:

(vi, tha) kavyalingatiriktamaparamapi hetusamjñakamalankaramaha---abhedeneti / hetumata karyena saha hetorabhedenabhidhabhidhanam hetunamalankara ityarthah / tarunyasyetyadau taddarsayati---vasikaraneti / vilasahasatamse karyakaranabhavadaha---vilaseti / vilasadistarunyadijanya eva nayikayah paramparayah karanatvadyo 'bhedadhyasastanmulastacchobhito 'yamityarthah / bahusu tatpata eva

sobhetyabhiprayah / atra ca suddhasaropa laksanaiva,
nahyayamalankara iti kavyaprakasakrt /

locana:

(lo, a) abhedenabhidhanam samanadhikarananirdesaditi bhavah /
heturhetvakhyo 'lankarah /
karyakaranavicchittyasrayenanumanananantaramasya prastavah /
adhyavasayamulah / vaicitryam vijrmbhanasya vilasatvena
pracuratarollasasya hasatvenadhyavasayat /

********** end of commentary **********
anukulam pratikulyamanukulanubandhi cet /
********** commentary ********** vijñapriya:

(vi, da) anukulasamjñakamalankarantaramaha---anukulamiti /
pratikulya yadyanukulasya istarthasayanubandhi janakamityarthah /

locana:

(lo, i) anukulamityalankaranama / anukulanubandhi anukulyavaham /
asyapi karanavaicitryamulatvena hetvalankarantaram laksanam /
asya sagasa ityarthah /

********** end of commentary **********

yatha--
"kupitasi yada tanvi ! nidhaya karajaksatam /
badhana bhujapasabhyam kanthamasya drdham tada" //

asya ca vicchittivisesasya sarvalankaravilaksanatvena
sphuranatprthagalankaratvameva nyayyam /

********** commentary **********

vijñapriya:

(vi, dha) kupitasiti---maninim prati sakhya uktiriyam / yadityathe
yada / he tanvi ! yadi kupitasi tada karajaksatam vidhaya
bhujapasabhyamasya nayakasya kantham drdham badhana
ityarthah / atra karajaksatabhujapasabandhau pratikulau;
nayakapriteh abhistasyanubandhi /
atranukulapadarthasya vyangyatvam /
kvacittu tasya vacyatvamapi /
"anisamapi makaraketurmanaso rujamavahannabhimato me /
yadi madirayatanayanam tamadhikrtya praharatiti //

" atrabhimatasabdasyesthapadatvam vacyam /
anyairanuktasyalankarasya svikarabijamaha---asya ceti /

********** end of commentary **********
vastuno vaktumistasya visesapratipattaye // vissd_10.64
//nisedhabhasa aksepo vaksyamanoktago dvidha /
********** commentary **********

vijñapriya:

(vi, na) caturvidhamaksepalankaramaha---vastuna iti / vaktumistasya vastuno nisedhabhaso 'nisedhabhiprayatvena nisedhabhasa aksepalankara ityarthah / nisedhabhasasya phalamaha---visesapratipattaye iti / prathamam tasya dvaividhyamaha---vaksyamaneti / vaksyamanasya uktasya va vaktumistasya nisedhabhasa ityarthah / uktasya vaktumistasya coktih pracinecchavisayatvat /

locana:

(lo, i) sampratyarthasya gamyatvavaisistyenavasistamaksepalankaramaha--vastuna iti / ayamarthah-vivaksitasya vastunah prakaranikatvadayukto nisedhah kutah san badhitasvarupo yatrabhasatamavagamayati sa aksepo 'lankarah / na catra nisphala ityaha---visesa iti / prakrtanisthatvena visesasya pratipattaye ityarthah / sattasamano nisedhah / kvacid vaksyamanavisayah kvaciduktavisaya iti dvividha aksepo 'lankarah /

********** end of commentary **********

tatra vaksyamanavisaye kvacitsarvasyapi samanyatah sucitasya nisedhah kvacidamsoktavamsantare nisadha iti dvau bhedau / uktavisaye ca kvacidvastusvarupasya nisedhah, kvacidvastukathanasyeti dvau, ityaksepasya catvaro bhedah /
kramena yatha--
"smarasarasatavidhuraya bhanami samkhyah krte kimapi /
ksanamiha visramya sakhe ! nirdayahrdayasya kim vadamyathava" //

atra sakhya virahasya samanyatah sucitasya vaksyamanavisaye nisedhah /

********** commentary **********

vijñapriya:

(vi, pa) smarasareti / nayikaya virahavastham nayake vivaksostatsakhya uktiriyam / sakhipatitvena sakhe ! iti sambodhanam / ksanamiha visramya bhanamityanvayah / kathaniyabahulyad visramapurvakatvakathanam / nirdayahrdayesu yusmadrsesvityarthah / atreti / virahasya virahavasthayahvaksyamane visese pandutvakrsatvadau nirdayahrdayatvena tu samanyatah sucanam / nisedhabhasavasacca tasya vasyamaranarupavisesapratipattih /

locana:

(lo, u) sarvatrapi vaksyamanasya virahasya samanyatah sucanam smarasaravidhuraya iti pratipadanat / vaksyamano virahinyastattadavasthavisesanamakathanat /

********** end of commentary **********

"tava virahe harinaksi niriksya navamalikam dalitam /
hanta ! nitantamidanim ah kim hatajalpitairathava" //

atra marisyatityamso noktah /

********** commentary **********

vijñapriya:

(vi, pha) amsanisedhabhasamaha---tava viraha iti / nitantamidanimiti / anyada uddipakavikasitamallikadarsanadaksitajivana hyasit / idanim tu marisyatityasyamsasyanuktasya nisedhabhasah / viksyetyamsastuktah / evam nisiddhoktivisayasya maranasyasakyavaktavyatvarupasya visesasya pratipattistatphalam /

********** end of commentary **********

"balaa ! naham duti tua piosi tti na maha vavaro /
sa marai tujjha aaso etnam dhammakkharam bhanimo" //

atra dutitvasya vastuno nisedhah /

********** commentary **********

vijñapriya:

(vi, ba) uktanisedhavisaye vaktumityasya vastusvarupasya nisedhamaha---balaa iti /
"balaka naham duti tistha priyo 'siti na mama vyaparah /
sa mriyate tavayasah etad dharmaksaram bhanamah //

iti / dharmanabhijñatvena dharmavaktraya balakatvena sambodhitah / dharmakathanamatrasyoddesyatvasucanaya atmano dutitvanisedah / nayikayah pravrttyanumatirapi mama nastityetatsucanaya tisthetyuktam / tatha pranimatradharmo vaktavyastatra svapriyatvamanyajanapriyatvam va na prayojakamityetatsucanaya priyo 'sityuktam / tasya mama va priyo 'siti netyarthah / atra sa mriyate ityuktavisaye vaktumistasyatmano dutitvasya vastuna eva nisedho natu tadukteh / naca dutitvanisedhah kathamuktamaranavisayaka iti vacyam / maranavyavarttakadutitvavisayatvena paramparaya tadvisayatvat atradharmato nivrttaye yatharthavaditvasya visesasya pratipattih /

********** end of commentary **********

"virahe tava tanvangi katham ksapayatu ksapam /
darunavyavasayasya puraste bhanitena kim ?" //

atra kathanasyoktasyaiva nisedhah /

********** commentary **********

vijñapriya:

(vi, bha) uktinisedhamaha---virahe iti / atroktasya ksapaksapanasamarthyasya uktereva nisedhah / atreti / atra kathanasyoktasyaivetyatra uccaritasyaivetyartah / atra tad vyangyaduh khatisayasya visesasya pratipattih /

********** end of commentary **********

prathamodaharane samkhya avasyambhavimaranamiti visesah pratiyate / dvitiye 'sakyavaktavyatvadi, trtiye dutitve yatharthavaditvam, caturthe duh khasyatisayah / na cayam vihitanisedhah, atra nisedhasyabhasatvat /

********** commentary **********

vijñapriya:

(vi, ma) uktaslokacatustaye uktarupavisesapratipattim darsayati---atra prathamamiti / trtiye dutya ityeva samyak pathah / tatha ca dutireva satityarthah /
nanu "karttavyam pratyaham stranam natu ratrau kadacana'; ityatra vihitasya pratyahasnanasya ratrau nisedhavad vidhinisedha evayam / sa ca nalankaratam bhajata ityasankate--na ceti /
samadhatte---atreti /
vastavanisedhasyaivanalankaratvam; nisedhabhasasya tu alankaratvameveti bhavah //

locana:

(lo, u) atra ca vihitanisedhena vicchitterabhavat ksudratvadyalankaramadhye kavyaprakasakaradibhirlaksitena sankaryabhramam nirasyati--na cayamiti / atra vihitanisedhe / yatha---
"banena hatva mrgamasya yatra nivaryatam daksinamarutasya /
ityarthaniyah sabaradhirajah
srikhandaprthvidharakandarasthah" //

"yadva mrsa tisthatu dainyameta- nnaicchanti vairam maruta kiratah /
kiliprasange savaranganam sa hi sramaglanimapakaroti" //

iha hi prathamapadyoktasya dvitiyapadena nisedhastattvika eva / evañca nisiddhavidhinapi nasya sankaryam, sa hi yatha---
"kva suryaprabhavo vamsah kva calpavisaya matih /
titirsurdustaram mohadudupenasmi sagaram" //

"mandah kaviyasa- prepsurgamisyamyupahasyatam /
pramsulabhye phale lobhadudvahuriva vamanah" //

"athava krtavagdvare vamse 'smin purvasuribhih /
manau vajrasamutkirno sutrasthe vasti me gatih" //

atra padyadvayoktanisedhasya trtiyapadyena vidhane nisedhasyabhasata eva /

********** end of commentary **********
anistasya tatharthasya vidhyabhasah paro matah // vissd_10.65 //
********** commentary **********

vijñapriya:

(vi, ya) anyavidhamaksepalankaramaha---anustasyeti /
anistasyarthasya vidhyabhaso nisedhabodhako vidhistatha purvoktavat
visesapratipattaye cettadapara aksepalankara ityarthah /

locana:

(lo, r) evamisannisedhabhasasrayamekamaksepamuktva
tadviparitamanisthavidhyabhasam dvitiyamaha---anistasyeti /
ayamarthah / yathestasya nisedhastathanistasya
nidhiranupapadyamana abhase paryavasayi
dvitiyaksepalankarabijamiti /

********** end of commentary **********

tatheti purvavadvisesapratipattaye /
yatha--
"gaccha gacchasi cet kanta ! panthanah santu te sivah /
mamapi. janma tatraiva bhuyadyatra gato bhavan" //

atranistatvadramanasya vidhih praskhaladrupo nisedhe paryavasyati /
visesasca gamanasyatyantapariharyatvarupah pratiyate /

********** commentary **********

vijñapriya:

(vi, ra) "gaccha gacchasi cetkanta'; ityatra janmakathananmaranam
vyangyam / praskhaladrupa iti---avidhibhavadrupa ityarthah /
visesapratipattim darsayati---visesasceti /

locana:

(lo, r) atyantapariharyarupah mamapityadina dvitiyardhena
vyañjitah /
yatatra--- yatu yatu kimanena tisthata muñca muñca sakhi sadaram
vacah /
khanditadharakalankitasriyam saknumo na nayanairniriksitum //

'; iti raghavanandairudahrtam tadasamañjasam / atrodaharanavat
sarvatha na yatviti tathavidhaparadhakale nayikaya nisedhabhasasya
mudhanamapi buddhyanarohat /

********** end of commentary **********

vibhavana vina hetum karyotpattiryaducyate /
uktanuktanimittatvaddvidha sa parikirtita // vissd_10.66 //

********** commentary **********

vijñapriya:

(vi, la) vibhavanalankaramaha---vibhavaneti / hetum hetvabhasam / karyotpattistadiyakaranavisesadivacyam / uktanuktetinimittam karyotpatteh / vyacaste---vina karanamiti /

locana:

(lo, l) asya caksepasya virodhasrayatvena tadanantaram virodhamulalankarapradarsanam prakriyate---vibhavaneti / ucyate camatkarapratipattaye kavina nibadhyate yasya kasyacitkaranasyabhavam darsayitvetyarthah / evamanyesu evamvidhasthalesu sutrartha neyah / tattvatah sarvathakaranabhave karyotpatteravidyamanatvat / ukteti / sa vibhavana uktanimitta anuktanimitta cetyarthah /

********** end of commentary **********

vina karanamupanibadhyamano 'pi karyodayah kiñcidanyatkaranamapeksyaiva bhavitum yuktah / tacca karanantaram kvaciduktam kvacidanuktamiti dvidha /
yatha--
"anayasakrsam madhyamasankatarale drsau /
abhusanamanohari vapurvayasi subhruvah" //

********** commentary **********

vijñapriya:

(vi, va) anayaseti / madhyo madhyabhagah / asanke sankayaiva taratamyaucityat /

********** end of commentary **********

atra vayorupanimittamuktam / atraiva "vapurbhati mrgidrsah" iti pathe 'nuktam
sati hetau phalabhavo visesoktistatha dvidha /
locana:

(lo, e) phalabhavah sabdenopanibaddha ityadi purvavat /

********** end of commentary **********

tathetyuktanuktanimittatvat /
tatroktanimitta yatha--
"dhanino 'pi nirunmada yuvano 'pi na cañcalah /
prabhavo 'pyapramattaste mahamahimasalinah" //

********** commentary **********

vijñapriya:

(vi, sa) visesoktyalankaramaha--sati hetaviti / ukte sityarthah, phalabhavo 'pyukta ityarthah / dhanino 'piti / te varnaniya rajanah / etadeva visadayati---vineti / iyañca karanabhavena paratantrataya karyetpattervisistataya bhavanadanvartha vibhavana

/

********** end of commentary **********

atra mahamahimasalitvam nimittamuktam / atraiva caturthapade "kiyantah santi bhutale" iti pathe tvanuktam / acintyanimittatvam canuktanimittasyaiva bheda iti prthannoktam /
yatha--
"sa ekastri4ni jayati jaganti kusumayudhah /
haratapi tanum yasya sambhuna na hrtam balam" //

********** commentary **********

vijñapriya:

(vi, sa) acintyanimittarupasya prabhedantaram kavyaprakasakrtocyate / taccanuktanimittarupameveti prthak nocyate ityaha----acintyeti / acintyanimittodaharanam taduktam darsayati---yatha sa eka iti / trini jagantityanvayah /

********** end of commentary **********

atra tanuharanenapi balaharane nimittamacintyam / iha ca karyabhavah karyaviruddhasadbhavamukhenapi nibaddhyate / vibhavanayamapi karanabhavah karanaviruddhasadbhavamukhena / evañca "yah kaumaraharah" ityaderukanthakaranaviruddhasya nibandhanadvibhavana / "yah kaumara-" ityadeh karanasya ca karyaviruddhaya utkanthaya nibandhanadvisesoktih, evam catra vibhavanavisesoktyoh sankarah / suddhodaharanam tu mrgyam /

********** commentary **********

vijñapriya:

(vi, sa) utkanthakaranaviruddhasyeti / utkanthakaranam hi tadrsapatyadyasannidhanam, tadviruddhasya tadrsapatyadisannidhanasyetyarthah / karanasya ca karyaviruddhaya iti / tadrsakaranasya yatkaryamanutkantha / tadviruddhaya ityarthah / suddhodaharanam mrgyamiti / suddhodaharanadvayantu vibhavanavisesoktyoranayasakrsamityadikam, '; dhanino 'pi nirunmada'; ityadikameva casti / tayostathatvameva mrgyamityarthah / tathahi---anayasakrsamityadau sankaviruddhaya asankaya, bhusanaviruddhasya'bhusanatvasya ca pratitavapi na visesoktih pratiyate / na hi taralyabhavarupasya phalabhavasya manoharitvabhavarupasya phalabhavasya ca pratitya visesoktih syat / tatha dhanino 'pityadavadhanitvaviruddhasya dhanitvasya pratitavapi na vibhavanapratitih, nahi adhanitvadeh phalanyanunmadadini yenadhanitvaviruddhadhanitvapratitavapi tadrsaphalabhavapratitya vibhavana syat /

locana:

(lo, ai) iha ca karyabhava ityadigranthah prathamapariccheda eva

visadikrtah /
sankara ekasyopagrahanyayadosabhavadaniscaya iti prakarah /
sabdodaharanam visesokteh karyaviruddhasadbhavamukhena, natu "sa
ekastrini" ityadivat karyaviruddhamukhena vibhavanayasca
karanaviruddhasadbhavamukhena suddhodaharanam tu
anyanyasankaryabhavayuktam /
yadyatha---
"karpura iva dagdho 'pi saktiman yo jane jane namo 'stvavaryaviryaya
tasmai makaraketave" //

atra dahakaryamtaya sakterabhavo 'saktiviruddhasaktisadbhavamukhena
upanibaddha iti visesoktih suphuta / evam vibhavanadayo 'pi

********** end of commentary **********
jatiscaturbhirjatyadyairguno gunadibhistribhih // vissd_10.67 //
kriya kriyadravyabhyam yaddravyam dravyena va mithah /
viruddhamiva bhaseta virodho 'sau dasakrtih // vissd_10.68 //

********** commentary **********

vijñapriya:

(vi, ha) dasavidham virodhabhasalankaramaha--jitirityadi /
jatyadau jatigunakriyadravyairmitho viruddhairiti yathalingamanvayah
/ gunasca jatikriyabhinnam dharmamatram bodhyam /
gunadibhistribhiriti / tasya jatya saha virodhastu jatergunena saha
virodharupa eveti purvagananapravistatvannoktah / evamuttaradvaye
'pi / dvavyam tvekavyaktikam bodhyam /

locana:

(lo, o) caturbhih jatigunakriyadravyaih viruddhamiva bhaseta,
paryavasane tu avirodha eva anyatha dosavahatvadityarthah / gunasya
jatya saha jatergunena saha virodha eveti gunaviruddhasya traividhyameva
/ evameva kriyaviruddhasya caikyavidhyamevetih--sakrtirdasaprakaro
virodhah /

********** end of commentary **********

kramena yatha--
"tava virahe malayamaruddavanalah sasiruco 'pi sosmanah /
hrdayamalirutamapi bhinte nalinidalamapi nidagharavirasyah" //

********** commentary **********

vijñapriya:

(vi, ka) tatra jatescaturbhisca saha virodhamekasloke eva darsayati---tava
viraha iti / tava virahe 'sya iti malayapavanadau sarvatranvayah / atra
davadahanatvamalayapavanatvajatyaurvirodhah / na catra rupakam,
dahakatvasitalatvadharmavyapyayorjatyorvirodhasyaiva purah
sphurttikatvat / sasiruco 'pityatra sasirucitvajatesca
sosmatvagunavirodhah / hrdayamityatralirutatvajaterbhedena kriyaya

virodhah / nalinidalamapityatra nalinidalatvajaternidagharavina
dravyena saha tadatmyena virodhah / atrapi viruddhadharmavyapyatvad
virodhasyaiva purah sphurttikatvadapikarena virodhabodhanacca na
rupakam / raverusmatvavyapyata tu tadatmyena / ravinam
dvadasatve 'pi natra jativirodhah,
nidaghiyavisesanadrtusatkapravarttakaraverevatra
ravipadarthatvat tasyaikatvadeva /

********** end of commentary **********

"santatamusalasangadvahutaragrhakarmaghatanaya nrpate ! /
dvijapatninam kathinah sati bhavati karah sarojasukumarah" //

********** commentary **********

vijñapriya:

(vi, kha) gunasya gunavirodhamaha---santateti / he nrpa ! te purvam
santatetyadina kathina dvijapatninam kara bhavanti
sarojasukumarah / tvaya sampaddanena dasibhi karmakaranat
karasaukumaryam / atra kathinatvasaukumaryagunayorvirodhah /

********** end of commentary **********

"ajasya grhnato janma nirihasya hatadvisah /
svapato jagarukasya yatharthyam veda kastava" //

********** commentary **********

vijñapriya:

(vi, ga) gunasya kriyavirodhamaha---ajasyeti / isvaram prati
devanam stutirayam / ajasyetyatra
janmabhavagunajanmagrahanakriyayorvirodhah / evam
nirihatvanidrarupasvapagunayorapi satruhananajagaranakriyabhyam /

********** end of commentary **********

"vallabhotsangasangena vina harinacaksusah /
rakavibhavarijanirvisajvalakulo 'bhavat" //

********** commentary **********

vijñapriya:

(vi, gha) gunasya dravyavirodhamaha---vallabhotsangasangeneti / tad
vina virahinya ityarthah / rakavibhavarijanih purnacandrah /
atra candro dravyamekavyaktikaratvat / tasya tadatmyena
visajvalakulatvagunavirodhah /

********** end of commentary **********

nayanayugasecanakam manasavrttayapi dusprapam /
rupamidam madiraksya madayati hrdayam dunoti ca me //

********** commentary **********

vijñapriya:

(vi, na) kriyayah kriyavirodhamaha---nayanayugeti / asecanakam sekena tapanasakam amrtena secanakam va / dusprapamanyastribhih / atra madanadikriyayorvirodhah /

locana:

(lo, au) "tadasecanakam trpternastyanto yasya darsanat'; amarah / madiro mattacakorah /

********** end of commentary **********

"tvadvaji" ityadi / "vallabhotsanga'--ityadisloke caturthapade "madhyandinadinadhipah" iti pathe dravyayorvirodhah /

********** commentary **********

vijñapriya:

(vi, ca) kriyaya dravyavirodhamaha--tvadvajirajiti / atra haro dravyam, tadatmyena tasya nañarthavisistadharanakriyavirodhah / vastutastu nedamudaharanamucitam gangam dadhato 'sya dharanakriyabhararupagunasyaiva viruddhatvat / kintu "moksyate siraso gangam bhuribharakarim hara'; ityevam pathavisistamevedamudaharanam bodhyam / madhyandinadinadhipa iti pathe iti / candrasuryayorviruddhasitosnagunavattvena virodhasya purah sphurttikatvad atrapi na rupakam / dinadipascaika eva suryo napare ekadesa iti na jativirodhah /

********** end of commentary **********

atra "tava viraha-" ityadau pavanadinam bahuvyaktivacakatvajjatisabdanam davanalosmahrdayabhedanasuryairjatigunakriyadravyarupairanyonyam virodho mukhata abhasate, virahahetukatvatsamadhanam /

********** commentary **********

vijñapriya:

(vi, cha) atra prathamasloke jatescaturbhih saha virodham grahayati--atra tava viraha ityadaviti / pavanadinamityadipadat sasirucyalirutanalinidalapadaparigrahah / esam sarvesam bahuvyaktivacakatvadityarthah / mukhatah--apatatah / tesam yathoktajatyavirodham darsayati---virahahetukatvaditi / samadhanamavirodhah / virodhahetukatvam virodham vyaktyoreva / teddhatutvam tadvyaktyaropamatram / natu viruddhayorvastavamaikadhikaranayamityarthah / eva mityadikam spastam /

********** end of commentary **********

"ajasya-" ityadavajatvadigunasya janmaprahanadikriyaya virodhah,

bhagavatah prabhavasyatisayitvattu samadhanam / "tvadvaji-" ityadau "haro 'pi sirasa gangam na dhatte" iti virodhah, "tvadvaji-" ityadikavipraudhoktya tu samadhanam / spastamanyat / vibhavanayam karanabhavenopanibadhyamanatvatkaryameva badhyatvena pratiyate, visosoktau ca karyabhavena karanameva; iha tvanyonyam dvayorapi badhyatvamiti bhedah /

********** commentary **********

vijñapriya:

(vi, ja) vibhavanavisesoktyorapi karanabhave karyasattvayoh karyabhavakaranasattvayosca viruddhatvena bhasamanatvad virodhabhasatvaprasaktau tata enam visesayitumaha---vibhavanayamiti /
karanabhavena sahopanibadhyamanatvadityarthah /
visesoktaviti karanamatrasamagri, tasya eva phalabhavakale badhyatvapratiteh /
visesoktyudaharanesu yadyatkaranam nirdistam tasyaiva samagritvenadhyase evam vaicitryat /
anyatha karanantarabhavaprayukte phalabhave kima vaicitryam //

locana: (lo, a) karanabhave ityanantaram balavadityarthah / evamanyatra /

********** end of commentary **********
karyakaranayorbhinnadesatayamasangatih /
********** commentary **********

vijñapriya:

(vi, jha) asangtyalankaramaha---karyakaranayoriti / utpattakale samanadesataya pratitiniyatayorityartah / tenanyada bhinnadesayordandaghatayoh sarvadaiva bhinnadesayoh karyayosca bhinnadesatve 'pi nayamalankarah /

********** end of commentary **********

yatha--
"sa bala vayamapragalbhamanasah sa stri vayam katara sa pinonnatimatpayodharayugam dhatte sakheda vayam /
sakranta jaghanasthalena guruna gantum na sakta vayam dosairanyajanasrayairapatavo jatah sma ityadbhutam" //

asyascapavadakatvadekadesasthayorvirodhe virodhalankarah /

********** commentary **********

vijñapriya:

(vi, ña) sa baleti / drastham priyam smrtva virahe durbalasyoktiriyam / bala balyadharmamrdutvavati tatkaryam tasya eva vaco 'pragalbhyam taccasmakam virahadaurbalyat / vastuto balatve 'pi

pinastanakathananupapatteh / sa striti kataryasya stridharmatvat / gamanasaktirapi dairbalyat / virodhalankarabodhakatamasya aha---asya iti / virodhalankaro bhinnaikadesata niyamenanuktatvadutsargah / asyasca bhinnadesataniyamenoktatvenapavadatvadetadvisayapariharenaikadesasth ayorave virodha ityarthah /

locana:

(lo, a) bhinnadesasthatvamaptatayam yaddesameva karanam taddesameva karyamityevameva niyamah / ekadesasthayoreva natu bhinnadesasthayo apavadavidherbaliyastvaditibhavah /

********** end of commentary **********
gunau kriye va cetsyatam viruddhe hetukaryayoh // vissd_10.69 //
yadvarabdhasya vaiphalyanarthasya ca sambhavah /
virupayoh samghatana ya ca tadvisamam matam // vissd_10.70 //

********** commentary **********

vijñapriya:

(vi, ta) caturvidham visamalankaramaha---gunau kriye veti / hutukaryayorgunau kriye va yad yadi viruddhe parasparaviparite syatam tada etau dve ca visame / trtiyamaha--yadarabdhasyeti / vaiphalyamuddesyaphalabhavah; pratyutanarthasyotpattirityarthah / caturtham visamamaha--virupayoriti / virupatvena parasparasambandhayogyatvenoktayoryah sambandhah pratiyata ityarthah / etacca kkadvayaprayoge bodhyam /

locana:

(lo, i) virupayoranyarupayoh sa ghatanayogah /

********** end of commentary **********

kramena yatha--
"sadyah karasparsamavapya citram rane rane yasya krpanalekha /
tamalanila saradindupandu yasastrilokabharanam prasute" //

atra karanarupasilatayah "karanaguna hi karyagunamarabhante" iti sthaterviruddha suklayasasa utpattih /

********** commentary **********

vijñapriya:

(vi, tha) tatra karyakaranayorgunavirodhamaha---sadya iti / tamalavannila krpanalekha lekhakarah krpano khadgo rane rane yasya rajñah karasparsamavapya saradinduvatpandu yasah sadyah prasute idam citram / triloketi yasovisesanam / atra karanasilatakaryayasaso nilatvapandutve viparite ityaha---atreti / gunasya viruddha ityanvayah / suklayasasa utpattiriti / utpadyamanayasah suklamiti paryavasittarthah / nanu viruddhatve kim

vaicitryamityata aha--karanaguna iti / sthiteriti niyamadityarthah /
tatha ca viruddhayorvirodhapradarsanam vaicitryamityarthah /
yadyapyayam niyamah samavayikaranakaryayoreva tathapi
taddarsanatkavina anyatrapi tannayamamadhyasyedam varnitam /

********** end of commentary **********

"anandamamandamimam kuvalayadalalocane ! dadasi tvam /
virahastvayaiva janitastapayatitaram sariram me" //

atranandajanakastrirupakaranattapajanakavirahotpattih /

********** commentary **********

vijñapriya:

(vi, da) karanakaryayorvirodhamaha---anandamamandamiti /
kuvalayetyadikam sambodhanam / atreti / tapajanakavirahotpattih
svotpadyavirahajanyatapikriyotpattiriti paryavasitarthah / tatha ca
stritajjanyavirahayoh karanakaryayoranandadanatapakriye ca viruddhe
ityarthah / etajjanyasyataktriyasamanakriyaya eva vaicitryam
samabhavya varnitam /

********** end of commentary **********

"ayam ratnakaro 'mbhodhirityasevi dhanasaya /
dhanam dure 'stu vadanamapuri ksaravaribhaih" //

********** commentary **********

vijñapriya:

(vi dha) arabdhakaryavaiphalyanarthotpattidvayamudaharati---ayamiti /
ayamambhodhih ratnakara iti krtva maya dhanasaya asevi sevitah /
dhanam dure 'stu praptyavisayo 'stu / ksaravaribhistu vadanamapuri
ityarthah /

********** end of commentary **********

atra kevalam kanksitadhanalabho nabhut, pratyata
ksaravaribhirvadanapuranam /
"kva vanam taruvalkabhusanam nrpalaksmih kva mahendravandita /
niyatam pratikulavatino bata dhatuscaritam suduh saham" //

atra vanarajyasriyorvirupayoh samghatana / idam mama /

********** commentary **********

vijñapriya:

(vi, na) virupayorghatanamaha---kva vanamiti / ramam socantyah
kausalyaya uktiriyam / taruvalkalameva bhusanam yatra tadrsam
vanam kva nrpetyadikam kka / parasparasambandhayogyataya
kkadvayenoktayoranayorekatra rame ghatana / evam "kva suryaprabhava';
ityadavapi bodhyam /

********** end of commentary **********

yatha va--
"vipulena sagarasayasya kuksina bhuvanani yasya papire yugaksaye /
madavibhramasakalaya pape punah sa purastriyaikatamayaikaya drsa" //

********** commentary **********

vijñapriya:

(vi, ta) kkadvayabhave 'pyaha---vipuleneti / sagarasayasya
visnorvipulena kuksina udarena yugaksayakale bhuvanani papire /
sa punarvisnuh srikrsnah ekatamaya purastriya kartrya
madavibhramenasakalaya ekadesarupaya ekaya drsa pape ityarthah /
atra bhuvanapanasamarthakuksimata ekastrikataksena peyatvayogo
viruddha ityarthah / kavyaprakasakrnmate tukkadvayena vinaivatra
viruddhatayapratiteh kenapyanuktataya nedam
caturthavisamalankarodaharanam /
atah karanakaryayoh
kriyavirodharupadvitiyavisamodaharanatayaivayam slokastena
darsitah /
kuksistu avayavah karanam /
kuksimanavayavi srikrsnastu karyam /
tayorbhuvanapanastrikataksapeyatvakriye viruddhe //

locana:

(lo, i) taditi / visamalankaranamesam
sutroktaprakaranamupalaksanataya sambandhinorananurupataya
taksyanusarenanye 'pi prakara udahartavya ityarthah / tatra
didyatramudahrtya darsayati-vipuleneti / asakalaya asamagrapatinya /

********** end of commentary **********
samam syadanurupyena slagha yogyasya vastunah /
********** commentary **********

vijñapriya:

(vi, tha) samasamjñakamalankaramaha---samamiti / yogyayoh
parasparocitayoh vastunoranurupyenaucityena ya slagha sa
samanamalankara ityarthah /

locana:

(lo, u) atravayavavayavinorvaisamyam /
kvacit sajatiyayoh---
"asitamekasurasitamapyabhu- nna punaresa punarvisadam visam /
api nipiya surairjanitaksayam svayamudeti punarnavamarnavam" //

atra vyatirekayoge 'pi dvayoh sankaro, natu visamalankarabhavah /

********** end of commentary **********

yatha--

sasinamupagateyam kaumudi meghamuktam jalanidhimanurupam
jahnukanyavatirna /
iti samagunayogapritayastatra paurah sravanakatu
nrpanamekavakyam vibavruh" //

********** commentary **********

vijñapriya:

(vi, da) sasinamityadi / aje indumatya svayamvrte pauranam
sloghoktiriyam / rasagunayoryogena pritiryesam tadrsah paura
ityekavakyamekasya janasya prathamikam vakyam vivavruh /
tadarthakasabdantarairvivrtavanta ityarthah / sasinamityadyekasya
vakyam / sasijalanidhitvena ajah / kaumudijahnukanyatvenendumati /
prthaksiddhasyaiva praptih / kaumudi tu sasino na prthak siddha,
atah prthaksiddhasampadanay meghamuktatvavisesanam / meghena
prthakkrtayastadapagame praptirityarthah /

locana:

(lo, u) visamad vaiparityena samasya laksanam /
vastunordarsaniyayoh / jahnukanya ganga /

********** end of commentary **********
vicitram tadviruddhasya krtiristaphalaya cet // vissd_10.71 //
yatha--
"pranamatyunnatihetorjovitahetorvimuñcati pranan /
duh khiyati sukhahetoh ko mudhah sevakadanyah" //

********** commentary **********

vijñapriya:

(vi, dha) pranamatiti / pranamo hi namribhavah sa unnativiparitah
/ pranana vimuñcati, yuddhe iti sesah / yadyapi pranavimoko na
jivitasya hetustathapi pranavimokakriyaparamatra vimuñcatipadam / duh
khiyati duh khamiccati, duh khajanakakriyapravrttatvat /

locana:

(lo, r) istaphalasya prakrtodaharanadau unnatyadeh
praptyartham tadviruddhasya pranamadeh karanam
vicitralankarabijaphalam /

********** end of commentary **********
asrayasrayinorekasyadhikye 'dhikamucyate /
locana:

(lo, r) adhikyam kvacidasrayasrayinormahattvamiti dvividho
'dhikakhyalankarah ityarthah /
yat punah kaisciduktam vastutah tanutve 'pi yadekasyadhikyam
tadadhikamucyate iti tanna /
"dyauratra kvacidasrita pravitatam patalamatra kvacit kvapyatraiva

dharadharadharajala dharavalirvarttate /
sphitasphitamaho nabhah kiyadidam yasyetthamevamvidhair- dure
puranamastu sunyamiti yannamapi nastam gatam" //

ityadavavyapteh / atra hi nabhaso na tanutvam / asya
calankarasyasrayasrayirupavilaksanasrayatayapavadatvena
visamalankarabadhakata /

********** end of commentary **********

asrayadhikye yatha--
"kimadhikamasya brumo mahimanam varigherhariryatra /
ajñata eva sete kuksau niksipya bhuvanani" //

********** commentary **********

vijñapriya:

(vi, na) adhikasamjñakamalankaramaha--asrayeti / adhikyam adhikataya
varnanamityarthah / kimadhikamiti / bhuvanani kuksau niksipya
hariryatrajñata eva sete / jalanidheh kiñcidavacchedenaiva
sayanajjalanidhidrastrbhirajñata eva seta ityarthah / asya
jalanidhermahimanam kimadhikam vadama ityarthah / atra
kuksiniksiptabhuvanasyapi harestu kiñcidavacchedenaiva
sayanadasrayasya jalanidheradhikyam varnitam /

********** end of commentary **********

asritadhikye yatha--
"yugantakalapratisamhrtatmano jaganti yasyam savikasamasata /
tanau mamustatra na kaitabhadvisastapodhanabhyagamasambhava mudah" //

********** commentary **********

vijñapriya:

(vi, pa) asritadhikyavarnanamaha---yuganteti / naradagamane
srikrsnasya harsadhikyavarnanamidam / yugantakale
pratisamhrtah svakuksau pravesita atmanah pranino yena
tadrsasya kaitabhadviso visnoryasyam tanau jaganti
savikasamayantranamasata tatra tasyam tanau tapodhanasya
naradasyabhyagamasambhava bhudo na mamuh na sthatumavakasam lebhire
ityarthah / tanubhede 'pi visnutanutvenaikatvadhyasadekatvam bodhyam
/ atrasritanam mudamadhikatvam /

********** end of commentary **********
anyonyamubhayorekakriyayah karanam mithah // vissd_10.72 //
"tvaya sa sobhate tanvi taya tvamapi sobhase /
rajanya sobhate candrascandrenapi nisithini" //

********** commentary **********

vijñapriya:

(vi, pha) anyonyasamjñakamalankaramaha--anyonyamiti / eka kriya ekajatiya kriya / ubhayormithah karanamityarthah / tvaya seti / pararddham drstantalankare 'pi /

********** end of commentary **********

yadadheyamanadharamekam canekagocaram /
kiñcitprakurvatah karyamasakyasyetarasya va // vissd_10.73 //
karyasya karanam daivadvisesastrividhastatah /
********** commentary **********

vijñapriya:

(vi, ba) trividham visesalankaramaha---yadadheyamiti / yaditi trisvanvitam / anadharamadharam vina sthitam varnitamityarthah / anekagocaramityatra ekadeti sesah, kramikasthitau tu paryayalankarasya vaksyamanatvat / kiñcitprakurvatah kartturdaivaditarasyasakyasya karyasya karanam va yadityarthah /

********** end of commentary **********

kramena yatha--
"divamapyupayatanamakalpamanalpagunagana yesam /
ramayanti jaganti girah kathamiva kavayo na te vandyah" //

********** commentary **********

vijñapriya:

(vi, bha) divamiti / divamupayatanamapi yesam kavinamanalpagunagana girah jaganti ramayanti te kavayah kathamiha na vandya ityarthah / atra karttrtasambandhenadharanam kavinamasattve 'pi tadadheyanam giram sthitih /

********** end of commentary **********

"kanane sariduddese girinamapi kandare /
pasyantyantakasankasam tvamekam ripavah purah" //

********** commentary **********

vijñapriya:

(vi, ma) kanana iti / kananadau palayita ripavastvamekam tatratatraivantakasamkasam pasyantityarthah / atra darsanasya na kramavivaksa /

********** end of commentary **********

"grhini sacivah sakhi mithah priyasisya lalite kalavidhau /
karunavimukhena mrtyuna harata tvam vada kim na me hrtam" //

********** commentary **********

vijñapriya:

(vi, ya) grhiniti / mrtamindumatim socato 'jasyoktiriyam / tvam
harata karunavimukhena mrtyuna mama kim na hrtam vada / kim
kim hrtamityatraha--grhinityadi / lalite kamakalavidhau mitho
rahasi priyasisyetyanvayah /
atrendumatihartturmrtyorgrhinyadiharanarupasya karyasya
daivatkaranam varnitam /

********** end of commentary **********
vyaghatah sa tu kenapi vastu yena yathakrtam // vissd_10.74 //tenaiva
cedupayena kurute 'nyastadanyatha /
yatha--"drsa dagdham manasijam-" ityadi /

********** commentary **********

vijñapriya:

(vi, ra) vyaghatalankaramaha---vyaghata iti /
kenapi kartra yad vastu yenopayena yathakrtam
tenaivopayenanyascettadanyatha kurute tada tadanyathakaranam sa
vyaghata ityarthah /
"drsa dagdham manasijam jivayanti drsaiva yah /
virupaksasya jayinistah stuno vamalocanah" //

ityudaharanam / drsa harasya yah kataksarupaya drsa
jivayantityarthah / narikataksena kamoddipanat / na kevalam
kriyaya jayah, kintu rupenapityaha---virupaksasyeti /
jetavyasyaksivairupyam / jetrinamaksisu manojñatvarupam
vamatvamityeva tatrapi jaya iti bhavah / atra yena drgupayena
dahastenaiva drgupayena jivanarupam dahanyathakaranam
stribhih /

********** end of commentary **********
saukaryena ca karyasya viruddham kriyate yadi // vissd_10.75 //
vyaghata ityeva /

********** commentary **********

vijñapriya:

(vi, la) anyavidham vyaghatalankaramaha---saukaryena ceti / cakaro
vyaghatantarasamuccaye / anyoktakaryasya viruddham karyamanyena yadi
taduktakaranasya saukaryena visistam kriyate pratipadyate
ityarthah / cakarena vyaghatamanuvarttayati--vyaghata ityeveti /

********** end of commentary **********

"ihaiva tvam tistha drutamahamahobhih katipayaih samaganta kante !
mrdurasi na cayasasahana /
mrdutvam me hetuh subhaga ! bhavata gantumadhikam na mrdvi sodha
yadvirahakrtamayasamasamam" //

atra nayakena nayikaya mrdutvam sahagamanabhavahetutvenoktam /
nayikaya ca pratyuta sahagamane tato 'pi saukaryena hetutayopanyastam /

********** commentary **********

vijñapriya:

(vi, va) ihaiveti / videsam jigamisuna patya saha jigamisum patnim prati nayakasyoktih purvarddham / tvamihaiva tistha na maya saha gaccha / aham katipayairahobhirdrutam samaganta samagamisyami, bhavisyadarthe trn / yato mrdurasi / naca gamanayasahanasityarthah / patnya uktih pararddham---he subhaga ! bhavata saha gantum sahagamane eva mama mrdutvam hetuh / yad yasman mrdvi asamam virahayasam na sodha na sahisyate / atrapi trn / atra nayakoktakaryasya nayikaya viruddhapratipadanam grahayati---atreti / sahagamanahetutveneti / sthitihetuh sahagamanahetutvenetyarthah / saukaryeneti / sahagamanameva sthitihetutvenoktasya mrdutvasya sukaram, sthitistu mrdutvasya duskaretyarthah / sthitau madatvena virahasahatvajananat /

locana:

(lo, l) iha tu kiñcinnispadayitum sambhavyamanasya karanasya tadviruddhanispadakatvena samarthanam / ihaiva tvamityudaharane nahi mrdutvasya nayakasahagamanasya karyatvam pratiyate kintu sahagamanasya nirvahah / visamalankare tu "ayam ratnakara'; ityadau dhanalabharupakaryanutpattih, anarthasya cotpattiriti bhavah / evam virodhamulalankaran nirnoya srnvalabandhena vicitrata alankara laksyante /

********** end of commentary **********

param param prati yada purvapurvasya hetuta / tada karanamala syat--

locana:

(lo, e) paramiti / karanamalakhyamalankaranam /

********** end of commentary **********

yatha--
"srutam krtadhiyam sangajjayate vinayah srutat /
lokanurago vinayanna kim lokanuragatah" //
--tanmaladipakam punah // vissd_10.76 //dharminamekadharmena sambandho yadyathottaram /
locana:

(lo, ai) yathottaramuttarottaram gunavahatvenetyarthah /

********** end of commentary **********

yatha--
"tvayi sangarasamprapte dhanusasaditah sarah /
sarairarisirastena bhustaya tvam tvaya yasah" //

atrasadanakriya dharmah /

********** commentary **********

vijñapriya:

(vi, sa) karanamalalankaramaha---paramparamiti / sodaharanam spastam / maladipakalankaramaha---tanmaleti / idamapi sodaharanam spastam / ekavalyalankaramaha--purvam purvamiti / purvatra purvatra yadvisesanam tasya tasya visesanataya yadi param param sthapyate, aposyate va tadvisesanabhavapratiyogitaya nirdisyate vetyarthah / tena purvam purvam visesanam yadyuttarottarasya uttarottarabhavasya va visesyam bhavatityarthah /

********** end of commentary **********
purvam purvam prati visesanatvena param param // vissd_10.77
//sthapyate 'pohyate va cet syattadaikavali dvidha /
********** commentary **********

vijñapriya:

(vi, sa) [missing in printed edition]

********** end of commentary **********

kramenodaharanam--
"saro vikasitambhojamambhojam bhrngasangatam /
bhrnga yatra sasangitah sangitam sasmarodayam" //

"na tajjalam yanna sucarupankajam na pankajam
tadyadalinasatpadam //

na satpado 'sau na juguñja yah kalam na guñjitam tanna jahara
yanmanah" //

********** commentary **********

vijñapriya:

(vi, sa) saro vikasiteti / atra sarojaraje yani vikasitambhojadini tadekadesanamambhojadinam visesanani paramparani / apohe tu aha---na tajjalamiti / sucarupankajam yatreti bahuvrihih / evamalinetyadavapi / atra jalavisesanibhutanamabhravanam pratiyogitaya sucarupankajatvadini nirdistani /

locana:

(lo, o) ambhojam saraso, bhrnga ambhojasya; samgitani bhrnganam visesanatvena / na tajjalamityadau jalasya sucarupankajam nisedhatvena nibaddham / evamanyatra /

********** end of commentary **********

kvacidvisesyamapi yathottaram visesanataya sthapitamapohitam ca drsyate /
yatha--
"vapyo bhavanti vimalah sphutanti kamalani vapisu /

kamalesu patantyalayah karoti sangitamalisu padam" //

evamapohane 'pi /

********** commentary **********

vijñapriya:

(vi, ha) anayoh purvapurvoktavisesananam paratra paratra visesane visesyatapohasca darsita ityaha---kvacid visesyamapiti / vapyo bhavantiti / atrapi saraditi bodhyam / karotiti / sangitam kartr, alisu padam susambandharupataya vyavasayam karotityarthah /
atra vimalatvadau visesyabhuta vapyadayah sphutatkamaladau bhedena visesanani /
evamapohanepiti /
yatha---"na ta vapyah sphutanti yasu padmani samprati /
naca padmanyanyatra na yatra calayo 'patan //

"(?) ityadike tadvodhyam /

********** end of commentary **********
uttarottaramutkarso vastunah sara ucyate // vissd_10.78 //
locana:

(lo, au) saro namalankarah /

********** end of commentary **********

yatha--
"rajye saram vasudha vasudhayamapi puram pure saudham /
saudhe talpam talpe varangananangasarvasvam" //

********** commentary **********

vijñapriya:

(vi, ka) saralankaramaha---uttarottaramiti / rajye saramiti / napumsakalingasya sarapadasya jahadajahallingadvayamapityatotrajahallingata / tat kim tribhuvanasara bala'radhita bhavatetyatra tu jahallingata / varangananangeti---anangasarvasvabhuta varanganetyarthah / nanvatra rajye ityadau yadyadhikaranasaptami tada rajadyapeksaya saratvapratitya nisprayojakasaratvanupapattih / rajyavasudhayoh saudhatalpayostalpavaranganayosca samanyavisesabhavabhavena nirdharananupapattih, purusesu ksatriyah sura ityadisu samanyavisesabhavasattve eva nirdharanat / ucyate---rajye rajatvavisaye yad yad vastu tesu vasudha saram / vasudhayam yad yad vastu tesu puram saramityadiritya yad yad vastu tesivatyadhyaharena nirdharanat tesu ityatra nirdharanasaptami / rajye ityatra visayasaptami, vasudhayamityadisvadhikaranasaptami /

********** end of commentary **********
yathasamkhyamuddesa uddistanam kramena yat /
********** commentary **********

vijñapriya:

(vi, kha) yathasamkhyalankaramaha---yathasamkhyamiti /
prathamoddistanam yah prathamadvitiyadikramastena kramena
tadanvitanamanu pascad uddesa ityarthah /

locana:

(lo, a) samprati vakyanyayasrata alankara ucyante /
yathasamkhyanamalankaranam / anuddesah anu pascat nirdesah /
uddistanamunmilanadikriyanam vañjuladibhih kramena
sambandhah /

********** end of commentary **********

yatha--
"unmilanti nakhairlunihi vahati ksaumañcalenavrnu
kridakananamavisanti valayakvanaih samutnasaya /
ittham vañjuladaksinanilakuhukanthesu sanketika-
vyaharah subhaga ! tvadiyavirahe tasyah sakhinam mithah" //

********** commentary **********

vijñapriya:

(vi, ga) unmilantiti / nayake nayikavirahakalinan tatsakhinam
sanketikavyavaharan kathayantyah kasyasciduktiriyam / he subhaga !
tvadiyavirahe tasyah sakhinam tattatkriyaya vañjuladitraye
sanketita mithah ittham vayavahara ityarthah / kidrsa
vyavahara ityatraha / unmilantiti / vikasantityarthah / iyamekasyah
sakhyah prathamoktavañjulapuspakartrke unmilane sanketita
prathamiki uktih / aparasakhyasca nakhairityadika prathamiki
pratyuktih / vahatiti dvitiyoktadaksinanilakartrke vahane
sanketita iyam sakhya dvitiyoktih / aparasakhyasca
celañcalenetyadi dvitiya pratyuktih / kridetyadika aparasakhya
trtiyapratyuktih / ittham prathamadikramenoktanam pascat
tatkramenaiva tadanvitanamuddesah /

********** end of commentary **********
kvacidekamanekasminnanekam caikagam kramat // vissd_10.79 //bhavati
kriyate va cettada paryaya isyate /
********** commentary **********

vijñapriya:

(vi, gha) paryayalankaramaha--kvacidekamiti / kvacit sloke ekamanekasmin
kramat bhavet karanakramat kriyate va cet tatha anekamekagamekagami va
kramat bhavati kriyate va cet tada paryaya isyate ityartah /

********** end of commentary **********

kramena yatha--
"sthitah ksanam paksmasu taditadharah
payodharotsedhanipatacurnitah /
valisu tasyah skhalitah prapedire kramena nabhim
prathamodabindhavah" //

********** commentary **********

vijñapriya:

(vi, na) tatraikasya anekatra bhavanamaha---sthita iti / tapasyantyah
parvatyah angesu navameghajalapatanakramavarnanamidam /
prathamodabindavah kramena tasya nabhim prapedire /
tatkramayamaha---sthita iti / paksmanam nibidatvena tatra
ksanam sthitah tataste taditadharah / adharasya komalatvena
jalabindubhirapi tadanam / payodharotsedhah /
krdvihitabhavatvenocchunau payodharau / tayoh kathinatvena tatra
nipatena tatah curnitah / tatra valisu skhalitah
tasamuccanicatvannabhergabhiratvena tato nanyatra gamanam / atra
svayambhavanam /

locana:

(lo, a) sthitah ksanamityadaveke prathamodabindavo 'vo 'nekesu
paksmadisu kramenabhavan / evam vilasinyo vrkadayascanekavidha
aripure /

********** end of commentary **********

"vicaranti vilasinyo yatra sronibharalasah /
vrkakakasivastatra dhavantyaripure tava" //

********** commentary **********

vijñapriya:

(vi, ca) anekesamekatra bhavanam tvaha---vicarantiti / yatra tavaripura
ityanvayah / atra vilasini vrkadimekatraripure bhavanam /

********** end of commentary **********

"visrstaragadadharannivartitah stanangaragadarunacca
kandukat /
kusankuradanapariksatangulih krto 'ksasutrapranayi taya
karah" //

********** commentary **********

vijñapriya:

(vi, cha) ekasyanekatra parena kriyamanatvamaha---visrsteti /
parvatyastapasyarambhavarnanamidam / taya karo 'ksasutre
pranayikrtah, vyaprtah / kusankuretyadi visistasca

krta ityarthah / tatha catra vidheyadvayam / carthastu gamyah kidrsah--adharannivartitah / yato visrstaragad adhare ragadanarthameva pragadhare karadanad kandukakridabhavacca tato nivartanam / stanangetyadivisesanam ca svarupakathanamatram / stane 'ngaragopidanim ca na diyate ityetatsucanartham va / atra tayoh kriyamanatvam /

locana:

(lo, i) visrstetyadavekah karo 'dharadau /

********** end of commentary **********

"yayoraropitastaro haraste 'rivadhujanaih" //

nidhiyante tayoh sthulah stanayorasruvindavah" //

********** commentary **********

vijñapriya:

(vi, ja) anekasyaikatra kriyamanatvamaha---yayoriti / atra harasrubindunamanekesamekatra stane arivadhubhih /

locana:

(lo, i) yayorityadau haro 'srubindavasca payodhare krtah /

********** end of commentary **********

esu ca kvacidadharah samhatarupo 'samhatarupasca / kvacidadheyamapi /

locana:

(lo, u) samhatarupo militasvarupah / tadviparita ekakibhutah /

********** end of commentary **********

yatha-- "sthitah ksanam-" ityatrodabindavah paksmadavasamhatarupa adhare kramenabhavan / "vicaranti-" ityatradheyabhuta vrkadayah samhataruparipure kramenabhavan / evamanyat /

********** commentary **********

vijñapriya:

(vi, jha) esvadhara'dheyanam samhatatvasamhatatve sambhavatastad bhedabhedo na vivaksitah ityabhiprayena taddarsayati---esviti / samhatarupo militanekarupo 'samhatarupo 'militapratyekarupah / kvacit kvacidadheyasyapi evam dvairupyamityaha---kvacidadheyamapiti / atradharasyasamhatatvam darsayati---yatha sthitah ksanamityatreti / atradheyanamudabindunam tu samhatatvarupatvam natra visesakam / yesamanekatvaghatitoyamalankarastesameva samhatatvasamhatatvayorvisesakatvad bindunam tvanekasrayesu

ekasyaiva ghatitatvat /
adharanam samhatatvam yatha "svayamvare samilitesu rajasu
kramena caksurnidadhe patimvara" iti /
adheyanamasamhatatvam tu /
"purvam purvam yada tyaksinnrpakanya patimvara /
parah parastada tasyam visesadakulo nrpah" //

ityatra bodhyam / ekatradhare 'nekesamadheyanam samhatatvam
darsayati---vicarantiti / vrkadayah samhatarupa iti bahuvacanena
milanabodhanat kramastu vilasinicaranapeksaya / evamanyatreti /
yayoraropati ityatrapi asrubindavo 'nekasamhatarupah /

********** end of commentary **********

atra caikasyanekatra kramenaiva vrttevisesalankarad bhedah /
vinimayabhavatparivrtteh /

********** commentary **********

vijñapriya:

(vi, ña) nanu kvacidekamanekasminnityuktarupasya paryayasyaikam
canekagocaramityuktarupad visesalankarat ko visesa ityata
aha--atra ceti / kramayugapadavrttibhyam dvayorbheda ityartah /
vaksyamanaparivrttyalankarato visesamaha---vinimayabhavacceti
/ parasparadharmasya parasparena grahanarupo vinimayah parivrttaveva
/ atra tvanekasrayagatamevaikam, natu tadrsasrayadharmasamanyena
grahanamityartah /

********** end of commentary **********
parivrttivimnimayah samanyunadhikairbhavet // vissd_10.80 //
********** commentary **********

vijñapriya:

(vi, ta) parivrttyalankaramaha---parivrttiriti / samabhyam
nyunadhikabhyam ca vinimaya ityarthah / nyunadhikavinimayasca
nyunam dattvadhikagrahanamadhikam dattva nyunagrahanamiti dvidha /

********** end of commentary **********

kramenodaharanam--
"dattva kataksamenaksi jagraha hrdayam mama /
maya tu hrdayam dattva grhito madanajvarah" //

********** commentary **********

vijñapriya:

(vi, tha) tatra samabhyamadhikam dattva nyunagrahanacca vinimaye
ekamudaharanamaha---dattva kataksamiti / spastam /

********** end of commentary **********

atra prathamer'dhe samena, dvitiyer'dhe nyunena /

"tasya ca pravayaso jatayusah svarginah kimiva socyate 'dhuna /
yena jarjarakalevaravyayatkritamindukiranojjvalam yasah" //

********** commentary **********

vijñapriya:

(vi, da) nyunam dattva adhikagrahanamaha---tasya ceti /
ramasyoktiriyam / pravayaso 'tivrddhasya / socyate / naiva krimapi
socaniyam / yena jarjarasya jarajirnasya kalevarasya sarirasya vyayad
indukiranojjvalam candrakiranavat subhram yasah kritam / atra
jarjarasya sarirasya danena ujjvalasya yasasah krayah / atotra
adhikyam /

********** end of commentary **********

atradikyena /

prasnadaprasnato vapi kathitadvastuno bhavet /
tadrganyavyapohascecchabda artho 'thava tada // vissd_10.81 //

parisamkhya--

********** commentary **********

vijñapriya:

(vi, dha) caturvidham parisamkhyalankaramaha---prasradaprasrato
vapiti / prasravasat tadabhavadva kathitam yad yad prastavyasya
visesanasya visesyabhutam vastu parena kathitat tasmad hetoh
kathitasadrsasyanyasya prastavyavisesananvayavyavacchedah
sabda artho va pratiyate cettada savyavacchedah
parisamkhyalankara ityarthah /

********** end of commentary **********

kramenodaharanam--
"kim bhusanam sudrdhamatra yaso na ratnam kim
karyamaryacaritam sukrtam na dosah /
kim caksurapratihatam dhisana na netram janati kastvadaparah
sadasadvivekam" //

atra vyavacchedyam ratnadi sabdam /

********** commentary **********

vijñapriya:

(vi, na) atra prasrapurvakathitacchabdam vyavacchedamahuh---kim
bhusanamiti / atra loke kim sudrdham bhusanamiti prasrah,
yasa ityuttaram / na ratnamiti / upadeyatvena yasah sadrsasyanyasya
satnasya prastavyavisesanabhutabhusanatvanvayavyavacchedah /
evam sarvatra bodhyam / aryairvasistadibhiscaritamacaritam kim
vastu karyamiti prasrah / sukrtamityuttaram /
tadiyacandaligamanarupadosasya tada caraniyatvena

sukrtasadrsasya vyavacchedo na dosa iti sabdah / evamuttaratra apratihatam caksuh kim, dhisana buddhih, na netram / janatiti tvadapara iti pathe pratyuttaraparitustasya prasturuttarakartrjanaprasamsavakyamidam / tadapara iti pathe dhisanapara ityarthah / atra vyavacchedyamiti / vyavaccheda ityarthah / sutre vyavacchedasyaiva sabdataya uktatvannatu vyavacchedyasya / evamuttaratrapi /

********** end of commentary **********

"kimaradhyam sada punyam kasca sevyah sadagamah /
ko dhyeyo bhagavan visnuh kim kamyam paramam padam" //

atra vyavacchedyam papadyartham / anayoh prasnapurvakatvam /

********** commentary **********

vijñapriya:

(vi, ta) anyavyapohasyarthatvam darsayati---kimaradhyamiti / yadyapi aradhyatvamaradhanavisayatvamaradhana ca devatapritihetuh kriya tathapi aradhyatvamatra purusapravrttivisayatvamityarthah / tena aradhyamuparjaniyam punyamiti uttarasya nanyaditi vyavacchedah / sadagamah satamagamah satsangah, paramapadam muktih /

********** end of commentary **********

aprasnapurvakatve yatha--
"bhaktirbhave na vibhave vyasanam sastre na yuvatikamastre /
cinta yasasi na vapusi prayah paridrsyate mahatam" //

********** commentary **********

vijñapriya:

(vi, tha) aprasnapurvakatve vyavacchedasya sabdatve aha---bhaktirbhava iti yuvatirupe kamastre / bhaktirityadau sarvatra prayo mahatam paridrsyata ityasyanvayah /

********** end of commentary **********

"balamartabhayopasantaye vidusam sammataye bahu srutam /
vasu tasya na kevalam vibhorgunavattapi paraprayojanam" //

slesamulatve casya vaicitryaviseso yatha-- "yasmimsca rajani "jitajagati palayati mahim citrakarmasu varnasankarascapesu gunacchedah-" ityadi /

********** commentary **********

vijñapriya:

(vi, da) aprasrapurvakatve vyavacchedasyarthatvam darsayati---balamiti / balam vikramah artanam piditanam bhayanasaya, sammataye pritaye ityarthah, srutam vidya / ato na kevalam tasya rajño vasu

dhanameva paraprayojanam, paraprayojanasyarthidaridryanasarupasya
janakamapitu baladigunavattapi tathetyartah / prayojanajanake
prayojanapadamayurghrtamitivat saropalaksanikam / atra na svarthamiti
vyapohapratitih / citrakarmasu ityadi / anayorvarnagunapadaslesah
na brahmanaadisu na prajasu iti vyapohapratitih /

********** end of commentary **********

--uttaram prasnasyottaradunnayo yadi /
yaccasakrdasambhavyam satyapi prasna uttaram // vissd_10.82 //

********** commentary **********

vijñapriya:

(vi, dha) dvividhottaralankaramaha---uttaramiti / unnaya unnayanam
vyañjana / yaccheti / asakrdityasyobhayatranvayah / satyapyasakrt
prasre 'sambhavyam vilaksanatvena sahasa
apratiyamanamasakrduttaramityarthah /

locana:

(lo, u) uttaram uttarakhyamalankaranam / asakrdityanena
prasrapurvasyasambhavottarasya sakrd nirdese na carutvam /

********** end of commentary **********

yatha mama--
"vibhitum na ksama svasruh svami durataram gatah /
ahamekakini bala taveha vasatih kutah" //

********** commentary **********

vijñapriya:

(vi, na) viksitumiti / svayam dutya uktiriyam / vacyarthe
svasrvah viksanasamarthyapradarsanam tava randhanabhojanasthale
'pi gamanasambhavanapradarsanartham / atra
nisedhabhavadaksepalankaro 'pi bodhyah /

********** end of commentary **********

anena pathikasya vasatiyacanam pratiyate /
"ka visama devyagai kim laddhavvam jano gunaggahi /
kim sokkham sukalattam kim duggojjham khalo loo" //

********** commentary **********

vijñapriya:

(vi, pa) dvitiyamuttaramaha---visameti /
"ka visama daivagatih kim labdhavyam jano gunagrahi /
ki saukhyam, sukalatram, ki durgrahyam khalo lokah //

"iti sam dr / daivagatyadivaisamyadinam vailaksanyena
sahasarthato 'pratiyamanatvattatraiva pratitivisranteriti bhavah /

locana:

(lo, r) keti /
"ka visama daivagatih kim labdhavyam jano gunagrahi /
ki saukhyam sukalatram kim durgrahyam khalo lokah" //

********** end of commentary **********

atranyavyapohe tatparyabhavatparisamkhyato bhedah / na cedamanumanam, sadhyasadhanayordvayonirdesa eva tasyangikarat / na ca kavyalingam, uttarasya prasnam pratyajanakatvat /

********** commentary **********

vijñapriya:

(vi, pha) prasnam pratyajanakatvaditi / idam ca jñapakahetih kavyalingatvabhavatvakathanam pragevarthantaranyasavicare smartavyam / param prasnajñapakatve uttaralankarena badhananna tatra kavyalingatvavakasah /

locana:

(lo, r) anyavyapohe tatparyyabhavat, kintu purvajanabhisambandhasya daivagatyadervisamatvasya khyapanamatrasya parigatatvadityarthah / evamuttaralankarasya visayaprakarasyalankarantaravivekalaghavat pascad bhinatti---naceti /

********** end of commentary **********
dandapupikayanyarthagamor'thapattirasyate /
********** commentary **********

vijñapriya:

(vi, ba) arthapattyalankaramaha--dandapupikayeti dandapupika nyayavisesah / tañca svayameva darsayisyati / tannyayenanyarthastanuktapararthasyagamo vyañjanetyarthah / tannyayasca sabdaslesallabhyo bodhyah / anyatha samasoktyaprastutaprasam sadavapi tatprasakteh /

********** end of commentary **********

"musikena dando bhaksita" ityanena tatsahacaritamapupabhaksanamarthadayatam bhavatiti niyatasamananyayadarthantaramapatatityesa nyayo dandapupika /

********** commentary **********

vijñapriya:

(vi, bha) tannyayam darsayati---musikeneti / dando 'tra tattatsthalito 'pukadhyakarsanadandah / apupah pistakam / taddandabhaksanam tat pistakagandhat / tatha tat sahacaritapistakabhaksanamavasyakamato musikena dando bhaksita ityanenarthat kenapyukteneti sesah / iti niyatasamaneti /

iti yat niyatam tasya samananyayadarthantaramuktabhinnortha apatati pratiyata ityarthah / tannyayalabhyatve dvaividhyam darsayatikvaciditi /

locana:

(lo, l) kan pratyayena dandapupavat dandapupika, tathavidhanyayopi dandapupika / yena kena vidhina ca vastvantarasyagamor'thadapatanam siddhiriti yavat / etadeva darsayati---mrsikeneti / arthadapatati / tathahi yena khalu musikenapupasahacarito dando bhaksitastena kathamapupah parityakta iti tathehapi boddhavyam / tasmat yatra pratisadrsanyayad arthantaranugamastatrayamalankara ityarthah /

********** end of commentary **********

atra ca kvacitprakaranikadarthadaprakaranikasyarthasyapatanam kvacidaprakaranikarthatprakaranikarthasyeti dvau bhedau / kramenodaharanam--
"haro 'yam harinaksinam luthati stanamandale /
muktanamapyavastheyam ke vayam smarakinkarah" //

********** commentary **********

vijñapriya:

(vi, ma) tatra prakaranikadaprakaranikarthasya tannyayagamyatvam darsayatiharoyamiti / luthatiti / stanamandalavajñadhinangaparavrttirupagativisesena tisthatityarthah / iyamavasthavajñasthitirupa / ke vayamiti / smarakinkaranamiyamavastha / smarakinkaranamasmakamityevam jñeyatvat sutaram luthanamityarthah / atralankaradhinasaundaryavarnanasya prakrantatvanmuktah prakaranikyah / atra ke vayamityanena tannyayalabhah /

locana:

(lo, e) mukta mauktikani praptanih sreyasasca / evam muktanam narinam stanamanaadalaluthanena purvanyayat smarakinkaranamapityarthah /

********** end of commentary **********

"vilalapa sa baspagadradam sahajamapyapahaya dhiratam /
atitaptamayo 'pi mardavam bhajate kaiva katha saririnam" //

********** commentary **********

vijñapriya:

(vi, ya) aprakaranikat prakaranikarthalabhamaha---vilalapeti / sa raja ajah sahajam svabhavikim, atrayo 'prakaranikam / tatah prakaranikajasya bhardavalabhah / kaiva kathetyadisabdacca tannyayalabhah /

********** end of commentary **********

atra ca samananyayasya slesamulatve vaicitryaviseso
yathodahrte-"haro 'yam-" ityadau na cedamanumanam, samananyayasya
sambandharupatvabhavat /

********** commentary **********

vijñapriya:

(vi, ra) slesamulatve iti / haroyamityadau muktapadam
smarasyakingaramuktaruper'the mauktike ca slistam / luthatiti
padam ca savajñasthitirupe alingane carthe slistam /
vilalapetyadau ca taptapadamagnisamyoge virahaduh khe ca slistam /
mardavapadam ca komalatve kataratve caslistam / yatha
haroyamityadipadad vilalapetyadislokasyapi parigrahah / nacedamiti /
haroyamityatra stanasangiharaluthanena stanasangikamukaluthanasya
vilalapetyadau cabhitapena mardavasyanumeyatvaprasakteh /
samananyayasyeti / dandapupikanyayasyetyarthah /
sambandharupatvabhavat vyaptirupasambandharupatvabhavat / yadyapi
stanasangitvalalluthanayoramitaptatvamardavayosca vyaptirasti, tatha
nyayasya purah sphurtikatvat sadhyahetubhavena nirdesabhavacca
nanumanamityabhiprayah /

locana:

(lo, ai) sambandho 'vinabhavah / naceyam sastriyarthapattih /
tasya hi pino devadatto diva na bhunkte pinatvabhojanadikayoravinabhava
iti bhavah /

********** end of commentary **********
vikalpastulyabalayorvirodhascaturiyu(ya) tah // vissd_10.83 //
********** commentary **********

vijñapriya:

(vi, la) vikalpalankaramaha--vikalpa iti / kotidvaye samanatvam
tulyabalata / caturi calankarantaraghatitarupa / ata eva asyah
sargavidhau ityatra candramadanayoh prajapatitvavikalpe
'pyalankarantaraghatitatvanna vikalpalankarah /

********** end of commentary **********

yatha-- "namayantu siramsi dhanumsi va
karnapurikriyantamajña maurvyo va" / atra sirasam dhanusam ca
namanayoh sandhivigrahopalaksanatvat sandhivigrahayoscaikada
kartumasakyatvadvirodhah, sa caikapaksasrayanaparyavasanah /
tulyabalatvam catra dhanuh sironamanayorduyorapi spardhaya
sambhavyamanatvat / caturyam catraupamyagarbhatvena / evam
"karnapurikriyantam" ityatrapi

********** commentary **********

vijñapriya:

(vi, va) namayantvityadikam na slokah, kintu jetrnrpaterjetavyanrpatisu jijñasavakyamatramidam / pranipatartham te rajanah siramsi va namayantu yuddhartham dhanurva namayantu ityarthah / tatha ca bhamajña cakarnapurikriyatam karnam purayitva sruyatam yuddhartham maurvo vakarnaparyantam niyatamityarthah / atra virodham grahayitumaha---atra dhanusamiti / sandhivigrahopalaksanatvattadvodhakatvadittham virodham darsayitva atrecchavikalpatvam darsayati--sa ceti / icchaya ekapaksagrahane paryapteh / tulyabalatve eva icchavikalpasambhavat / tulyabalatvam catreti / dvayoriti / dvayoh sakasadityarthah / taddvayahetukayoh catmahitakaritvena dvayostulyabalatvam / caturiyutatvam darsayati---caturyam ceti / aupamyamupama / siro dhanusornamanasadrsyadajñamaurvyosca karnapurikaranasadrsyadupam / idamupalaksanam dvayorekakriyanvayena tulyayogyata bodhya /

locana:

(lo, o) tulyabalayorekasmin karye niyojitumarhayoh, virodhah ekada nirvahayitumasakyatvat / sa ekakaksasrayanaparyavasanadavirodha eva /

********** end of commentary **********

evam-- "yusmakam kurutam bhavatisamanam netre tanurva hareh" / atra slesavastambhena carutvam /

locana:

(lo, au) slesasca kurutamityatra dvivacanaikavacanayorekarupatvat / atra netravarsmanordvayorapi cartisamane samarthatvat /

********** end of commentary **********

"diyatamajitam vittam devaya brahmanaya va" /

********** commentary **********

vijñapriya:

(vi, sa) caturiyutasya vyavrttim darsayati---diyatamiti / atra virodhaprasaktiranavadhanamulikaiveti manyamahe---ekadaiva devabrahmanebhyo vittadanasambhavena virodhabhavat / davayovetyadiniyamagarbhatvena ekavyaktikavittabhiprayena va virodho darsita iti va /

********** end of commentary **********

ityatra caturyabhavannayamalankarah /

samuccayo 'yamekasmin sati karyasya sadhake /

khalekapotikanyayattatkarah syatparo 'pi cet // vissd_10.84 //
gunau kriye va yugapatsyatam yadva gunakriye /
********** commentary **********

vijñapriya:

(vi, sa) caturvidam samuccayalankaramaha---samuccayoyamiti / dhanyamardanakhale kapotanamekadapatanam tannyayasyannyayadityarthah / anyad bhedatrayamaha---gunaaviti / gunadvayam va kriyadvayam va gunakriyadvayam va yadi yugapad varnitam syadityartah /

locana:

(lo, a) samuccaya iti / trtiyapadena samadhervyavacchedah / tacca vrttaveva suvyaktam / tatkarah tasya karyasya sadhakah /

********** end of commentary **********

yatha mama--
"hamho dhirasamira ! hanta jananam te candanaksmabhrto
daksinyam jagaduttaram paricayo godavarivaribhih /
pratyangam dahasiti me tvamapi ceduddamadavagniva- nmattoyam
malinatmako vanacarah kim vaksyate kokilah" //

********** commentary **********

vijñapriya:

(vi, sa) hamho dhireti . mandasyaiva dhairyavattvenakaryanivrttirupena sambodhanam / candaneti / candanasambandhat sugandhereva mahajanajanyatvena sambodhanam / daksinyamiti / daksinadigbhavasyaiva jagadvilaksanavicaksanatvamuktam / paricaya iti / jalasambandhe sitalasyaiva punyanadisambandhena mahattvamuktam / idrsastvamiti virahe me mama pratyangam davagnivad dahasi cet tada matta unmatto malinatmakah kusnavarna eva kutilasvabhavah / vanacaratvena ca lokavyavaharanabhijñah kokilah kim vaksyate ? sa sutaram dhaksyatityarthah /

locana:

(lo, a) dhirah vamsena vidhina pandityacca,
ksmabhrtparvatah bhudharanaksamah kascit mahapurusah /
daksinyam daksina dik janmasaralata ca / malinatmakah
syamah kutilasayasca / hetunam dhiratvadinam santah
sobhanah /

********** end of commentary **********

atra dahe ekasmimscandanaksmabhrjjanmarupe karane satyapi daksinyadinam hetvantaranamupadanam / atra sarvesamapi hetunam sobhanatvatsadyogah / atraiva caturthapade mattadinamasobhananam yogadasadyogah /

********** commentary **********

vijñapriya:

(vi, ha) atreti / adahakatve ityeva pathah / dahakatve iti pramadika eva pathah / candanaksametyadinamadahakahetutvam slokavyakhyayameva vyakhyatam / caturthapada iti / daham prati hetunam mattatvadinamityarthah / sattvasattve upadeyatvanupadeyatve /

********** end of commentary **********

sadasadyogo yatha--
"sasi divasadhusaro galitayauvana kamini saro vigatavarijam
mukhamanaksaram svakrteh /
prabhurdhanaparayanah satatadurgatah sajjano nrpanganagatah
khalo manasi sapta salyani me" //

********** commentary **********

vijñapriya:

(vi, ka) sasiti / ete sapta dhusaratvavisistasayyadayah sapta manasi salyanityarthah / anaucityadarsanena salyavad duh khadayitvat / tesvanaucityam darsayati---sasiti / ujjvalamurtestasya divasadhusaratvamanucitam / evam galitayauvanayah kamavattvam kaminya galitayauvanatvam va anucitam / evam saraso varijasunyatvam / sobhanakrtermurkhasyaksarena vidyaya sunyatvam / prabhordhanaparayanatvam, dhanaparayana janasya prabhutvam va / sajjanasya satatadurgatatvam satatadurgatasya sajjanatvam va, nrpangana gatasya khalatvam, khalasya nrpanaganagatatvam va anucitamityarthah / atra socyanam vidheyanam sadasattvavasat sadasadyogah / tatra daivadhanadosena socyasya sattvam svadhinadosena socyasyasattvam / tatra sasino dhusaratvam, kaminya galitayauvanatvasya vidheyatvapakse galitayauvanatvam, saraso varijasunyatvam, svakrteranaksaramurkhatvam, sajjanasya durgatatvam tadaiva dosat socyatvena sobhanam / galitayauvanayam kamavattvasya vidheyatvapakse vidheyasya tasya prabhordhanaparayanasya dhanaparayane prabhutvasya va, vidheyasya khale nrpanganagatatvasya nrpanganagate khalatvasya va bidheyasya svadhinadosena socyatvada sobhanatvamiti vidheyanameva sadasattvam /

********** end of commentary **********

iha kecidahuh--"sasiprabhrtinam sobhanatvam khalasyasobhanatvam ceti sadasadyogah" iti anye tu--"sasiprabhrtinam svatah sobhanatvam dhusaratvadinam tvasobhanatvamiti sadasadyogah" / atra hi sasiprabhrtisu dhusaratvaderatyantacitatvamiti vicchittivisesasyaiva camatkaravidhayitvam / "manasi saptasalyani me" iti saptanamapi salyatvenopasamharasca / "nrpanganagatah khala" iti tu

kramabhedaddustatvamavahati sarvatra visesyasyaiva sobhanatvena prakramaditi / iha ca khalekapotavatsarvesam karananam sahityenavatarah / samadhyalankare tvekakaryam prati sadhake samagre 'pyanyasya kakataliyanyayenapatanamiti bhedah /

********** commentary **********

vijñapriya:

(vi, kha) purvoktaslokepi vidheyanameva tathatvad bhinnabhipraya granthakrnmanasi krtvaparoktam sadasadyogam darsayati---iha keciditi / etanmate uddesyanam visesyanameva sadasattvam / matantaramaha---anye tviti / etanmate uddesyavidheyayorvisesyavisesanayoh sadasatoryogah / tesam mate tathatvameva vicchittivisesaccamatkarastadrrsayati---atrahiti / uddesye sattvasattvabhyam tu tesam matena camatkara ityarthah / tesam sadasattve eva tavadalankarah / pratyuta prathamapakse tadrsanirdesah kramabhangamavatityarthah /

(vi, kha) tadeva grahayati---sarvatreti / sasi dhusara ityadyuddesyavidheyarthakasarvavakye ityarthah, ayam ca dosah, khale nrpanganagatvasya vidheyata gatatvasya vidheyatapaksa eva nrpanganagatade khalatvasya vidhayata paksetuddesyah sobhana eveti naisa dosa iti bodhyam / ekakaranadeva sukare karye daivat karanantara'gamanarupat samadhyalankaradasya bhedamaha---iha ca khaleti / ekasyaiveti / karyam prati ekasyaiva samagre sadhakatve 'samagrakaranavrttirna sadhakatve ityarthah /

locana:

(lo, i) dvitiyapakse sugatim darsayati / visesyasya sasikaminiprabhrteh sutrasya trtiyapadam visadayati--iha ceti / kakatalinanyayeneti /

********** end of commentary **********

"arune ca taruni nayane tava malinam ca priyasya mukham / mukhamanatam ca sakhi te jvalitascasyantare smarajvalanah" //

atradyer'the gunayoryaugapadyam, dvitiye kriyayoh /

********** commentary **********

vijñapriya:

(vi, ga) gunayoh kriyayosca yogapadyarupam samuccayamaha---arune ceti / atra cakarau yaugapadyabodhakau / tau ca yayoruttarabhutau tayoryaugapadyabodhakau ityata ahaatradye iti /

********** end of commentary **********

ubhayoryaugapadye yatha--
"kalusam ca tavahitesvakasmatsitapankeruhasodarasri casruh / patitam ca mahipatindra ! tesam vapusi prasphutamapadam

kataksaih" //

********** commentary **********

vijñapriya:

(vi, gha) kalusam ceti / ahitesu vipaksesu, mahipatindreti
sambodhanam / atra purvardhe gunottaram cakarah, parardhe tu
kriyattaramityanayoryaugapadyam /
dhunoti ceti /
ekadhikarane ranasthalarupe /
vyadhikaranyepyesa drsyate iti kavyaprakasakrt, yatha---
"krpanapanisca bhavan ranaksitau /
rasadhuvadasca surah suralaye" //

ityatra ranaksiti suralayarupadhikaranabhedah /

********** end of commentary **********

"dhunoti casim tanute ca kirtim" / ityadavekadhikarane 'pyesa
drsyate / na catra dipakam, ete hi gunakriyayaugapadye
samuccayaprakara niyamena
karyakaranakalaniyamaviparyayarupatisayoktimulah, dipakasya
catisayoktimulatvabhavah /

********** commentary **********

vijñapriya:

(vi, na) "dhunoti casi'; mityudaharane ekasmin kartrkarake
'nekakriyasambandhadanekakriyasvekakarakarupadipakaprasaktimasankya
nisidhyati---na catreti / ete gunakriyayaugapadye ye
samuccayaprakaraste karyakaranayoryah paurvaparyyarupah
kalaniyamah tadviparyyayarupatisayoktimula ityarthah /
darsitodaharanesu sarvatraiva gunayoh kriyayorva
karyakaranabhavasattvepi yaugapadyokteh / dipake tu tathatvam
nastityaha---dipakasyeti / idamupalaksanam---tatra
yaugapadyasyapyavivaksanam bhedakamiti bodhyam / tatha cet
taddvayabhave satiti visesanam deyamityabhiprayah /

********** end of commentary **********
samadhih sukare karye daivadvastvantaragamat // vissd_10.85 //
yatha--
"manamasya nirakartum padayorme patisyatah /
upakaraya distyedamudirnam ghanagarjitam" //

********** commentary **********

vijñapriya:

(vi, ca) samadhyalankaramaha---samadhiriti / ekakaranenaiva sukare
karye daivat karanarupavastvantaropasthiterityarthah / manamasya iti
/ ghatagarjitasyoddipakatvena manabhange tadapi karanantaram

daivadupasthitamityarthah /

********** end of commentary **********

pratyanikamasaktena pratikare riporyadi /
tadiyasya tiraskarastasyaivotkarsasadhakah // vissd_10.86 //

********** commentary **********

vijñapriya:

(vi, cha) pratyanikalankaramaha--pratyanikamiti / ripoh pratikare pratyapakare 'saktena kenapi yadi tatsambandhino 'nyasya tiraskarah tasyaiva riporevotkarsatasadhakah, utkarsaparyyavasayaka ityarthah /

locana:

(lo, i) evam vakyanyayasrayino 'lankaran darsayitva, lokanyayasrayino darsayati---pratyanikamiti / anekam sainyam, taccatra svasamanyasya sambandhimatrasyopalaksakam / tenabhiyojyataya pratinidhibhutortho ripoh sambandhi varnyate iti pratyanikam namalankaranam / tadiyasya ripusambandhinah /

********** end of commentary **********

tasyaiveti riporeva /
yatha mama--
"madhyena tanumadhya me madhyam jitavatityayam /
ibhakumbhau bhinattyasyah kucakumbhanibho harih" //

********** commentary **********

vijñapriya:

(vi, ja) madhyeneti / ripukumbhabhedanartham simhasya bhavana purvardham / atra madhyena svamadhyajayat nayika simhasya ripuh, tatkucasadrsyat karikumbhau tadiyau /

locana:

(lo, u) ibhakumbhayoratra nayikasambandhita / svasambandhah kucakumbhasambandhah sadrsyasambandhadidam ca kvacidanukulasya vañchitacaranepi sambhavati / yatha viraha vidhurapi satatam bhavatah svasanuharini patati ityadau /

********** end of commentary **********

prasiddhasyopamanasyopameyatvaprakalpanam /
nisphalatvabhidhanam va pratipamiti kathyate // vissd_10.87 //

********** commentary **********

vijñapriya:

(vi, jha) dvividham pratipalankaramaha---prasiddhasyeti / prasiddhasyopamanasya upameyatvakalpanam va nisphalatvakathanam veti

dvividham pratipamityarthah /

********** end of commentary **********

kramena yatha-- "yattvannetrasamanakantisalile magnam tadindivaram" /
ityadi /

********** commentary **********

vijñapriya:

(vi, ña) yattvannaitra ityadi / sadrsyasya pratiyogi upamanam / atra ca
tvannetrasya samanakantirityuktya
netrakanterindivarakantisadrsyapratiyogitvena
nirddesattvannetrakantirupamanam / indivarakantescopamanatvena
prasiddhaya upameyatvakalpanam /

********** end of commentary **********

"tadvaktram yadi mudrita sasikatha ha hema sa ceddyutih;
taccaksuryadi haritam kuvalayaistaccetsmitam ka sudha ? /
dhikkandarpadhanurbhruvau yadi ca te kim va bahu brumahe yatsatyam
punaruktavastuvimukhah sargakramo vedhasah" //

atra vaktradibhireva candradinam sobhativahanattesam
nisphalatvam /

********** commentary **********

vijñapriya:

(vi, ta) upamanasya vaiphalyamudaharati--tad vaktram yaditi / tad
vaktradisattve sasikathadinam mudritatvadikam vaiphalyam
paryavasitam bodhyam / ha iti socamityarthah / haritam parajayah
prapta ityarthah / taccediti / tasyah tatsmitam cedityarthah / ka
nikrsta / itthamuktva upasamharati---ki va bahniti / vedhasah
sargakramah srstikramah punaruktavastuvimukhah, punaruktam
yatsadrsavastvantarakalpanam tadvimukhah / tatra
vaiphalyarupadosadarsanavimukha ityarthah /
vimukhapadasyaivedrsarthaparatvam bodhyam /

********** end of commentary **********

uktva catyantamutkarsamatyutkrstasya vastunah /
kalpite 'pyupamanatve pratipam keciducire // vissd_10.88 //

********** commentary **********

vijñapriya:

(vi, tha) kvacidupamanasyopamanatvakalpanepi
kavyaprakasakrduktamimalankaram laksayati---uktva catyantamiti /
atyutkrstasya vastuno 'tyantamutkarsamuktvapi upamanatve 'pi kalpite
nirdista ityarthah / saca nirdesah
samabhivyaharavisayavasattannindaparyavasayako bodhyah /

anyathopamanasyopamanatvena nirdesenanugunasyaiva pratitya pratipatvasyaivasambhavat / atisundarascandra iva mukhamityupamayamativyaptesca /

********** end of commentary **********

yatha--
"ahameva guruh sudarunanamiti halahala ! tata ! ma sma drpyah /
nanu santi bhavadrsani bhuvane 'smin vacanani durjananam" //

********** commentary **********

vijñapriya:

(vi, da) ahameveti / he halahala, he tata, ahameva sudarunanam guruh pradhanam / ityevam drpyo ma sma, evam darpam ma kuru ityarthah / kuta ityatraha---nanviti / nanu bho asmin bhuvane durjananam bhuyo bahuni vacanani api bhavadrsani bhavattulyani santityarthah / bhuya iti santakriyavisesanam / tadbhuyastvena vacananameva bhuyastvam bodhyam /

********** end of commentary **********

atra prathamapadenotkarsatisaya uktah / tadanuktau tu nayamalankarah / yatha-- "brahmeva brahmano vadati" ityadi /

********** commentary **********

vijñapriya:

(vi, dha) atra bhavadiva drsyante yanityanena halahalasyopamanatvenaiva nirdesah / darpanisedhasamabhivyaharacca tannindaparyavasayakah / atroktamatyantamuktarsam ghatayati---prathamapadeneti / sudarunantarapeksaya tena gurutvakathanat tadvisesanaphalamaha---tadanuktaviti / nayamalankarah, kintu upama evetyarthah / tad darsayati--yatha brahmeti / brahma yatha vedam vadati tatha brahmana ityarthah / yadyapi vedasyativakta brahmaiveti brahmanasyatyantotkarsakathanepyupamaiva nayamalankarastathapi pratipaghatanartham samabhivyaharavisesadupamanasya nindaparyyavasayakatvam nirdesasya visesanam dattamityatastadvaranamiti pragevoktam bodhyam /

********** end of commentary **********
militam vastuno guptih kenacittulyalaksmana /
atra samanalaksanam vastu kvacidagantukam /

********** commentary **********

vijñapriya:

(vi, na) militalankaramaha / militamiti / guptiracchadanam / tulyalaksmana tulyacihnena / agantukamatadiyam, sahajam tadvrtti /

********** end of commentary **********

kramena yatha--
"laksmivaksojakasturilaksma vaksah sthale hareh /
grastam nalaksi bharatya bhasa nilotpalabhaya" //

********** commentary **********

vijñapriya:

(vi, ta) laksmivaksojeti / harervaksah sthale
laksmistanakasturicihnam bharatya nalaksi, yato nilotpalabhiya
harereva bhasa grastamacchaditamityarthah /

********** end of commentary **********

atra bhagavatah syama kantih sahaja /
"sadaiva sonopalakundalasya yasyam mayukhairarunikrtani /
kopoparaktanyapi kamininam mukhani sankam vidadhurna yunam" //

********** commentary **********

vijñapriya:

(vi, tha) agantukalaksmana tvaha---sadaiveti / sona upalo manih
khacito yatra tadrsakundalasya mayukhaih sadaivarunikrtani
yasyam puri kamininam kopoparaktanyapi mukhani yunam
kopasankam na vidadhurityarthah /

********** end of commentary **********

atra manikyakundalasyarunima mekhe agantukah /
samanyam prakrtasyanyatadatmyam sadrsairgunaih // vissd_10.89
//
********** commentary **********

vijñapriya:

(vi, da) samanyamiti / anyatatatmyamanyabhedagraho yadi varnita
ityarthah / rupakabhrantimatostu abhedagrahadevaharya veti tato
bhedah / ata evodaharane vyakhyasyati---bhedagraha iti /

********** end of commentary **********

yatha--
"mallikacitadhammillascarucandanacacitah /
avibhavyah sukham yanti candrikasvabhisarikah" //

********** commentary **********

vijñapriya:

(vi, dha) malliketi / avibhavya jyotsnato 'grhitabheda /

********** end of commentary **********

milite utkrstagunena nikrstagunasya tirodhanam, iha

tubhayostulyagunataya bhedagrahah /
tadgunah svagunatyagadatyutkrstagunagrahah /
yatha--
"jagada vadanacchadmapadmaparyantapatinah /
nayan madhulihah svaityamudagradasanamsubhih" //

********** commentary **********

vijñapriya:

(vi, na) tadrunalankaramaha--tadruna iti / atyutkrstasya
gunasya graho gunavahanamm / jagadeti / balabhadravadanacchadmano
vadanavyajasya padmasya paryantapatino mudhuliho bhramaran udamsunam
udratamsunam dasananam dantanamamsubhih svaityam nayan
jagadetyarthah / atra bhramaranam svagunatyagah
svaityaprapanadityarthah /

********** end of commentary **********

milite prakrtasya vastuno vastvantarenacchadanam, iha tu
vastvantaragunenakrantata pratiyata iti bhedah /

********** commentary **********

vijñapriya:

(vi, pa) militalankaradasya visesamaha---milite iti / prakrtasya
vastuna iti / prakrtasya yadvastuno gunasvarupam tasyacchadanamagraha
ityarthah / akrantata svasrayikaranam /

********** end of commentary **********
tadrupananuharastu hetau satyasyatadgunah // vissd_10.90 //
********** commentary **********

vijñapriya:

(vi, pha) atadrunalankaramaha---tadrupeti / avanuharo 'grahanam /
heto grahanahetau /

********** end of commentary **********

yatha--
"hanta ! sandrena ragena bhrte 'pi hrdaye mama /
gunagaura ! nisanno 'pi katham nama na rajyasi" //

********** commentary **********

vijñapriya:

(vi, ba) hanta sandreti / ananuraktam nayakam prati anuraktaya
nayikaya utkiriyam / gunagauriti / gunena gaura iti, guno gauro
yasyeti samasena ca sambodhanam / hrdaye nisanno 'pityanvayah /
ragapadarajyasipade raktimanuragayoh sliste / atra
ragabhrtihrdaye nisannatvam raktahetuh /

********** end of commentary **********

yatha va--
"gangamambu sitamambu yamunam kajjalabhamubhayatra majjatah /
rajahamsa ! tava saiva subhrata ciyate na ca na capaciyate" //

purvatratiraktahrdayasamparkat praptavadapi gunagaurasabdavacyasya
nayakasya raktatvam na nispinnam, uttaratraprastutaprasamsayam
vidyamanayamapi gangayamunapeksaya prakrtasya hamsasya
gangayamunayoh samparke 'pi na tadrupata / atra ca
gunagrahanarupavicchittivisesasrayadvisesokterbhedah,
varnantarotpattyabhavacca visamat /

********** commentary **********

vijñapriya:

(vi, bha) udahrtaslokadvayepi
etadgunagrahanamudaharanadvayavailaksyanyam cahapurvatreti /
atiriktahrdayam ragabhrtatvenatiriktagunam hrdayam praptavat
praptaprayam raktatvam na nispannam, nayakasyotyarthah / itthamatra
prakrtena nayakasya prakrtasya hrdayasya gunagrahanam
darsayitva prakrtato
'prakrtagunagrahanarupaphalabhavamuttarasloke
darsayati---uttaratreti / yadyapi rajahamsopyaprakrtastathapi
sambodhyatvena'peksikam tasya prakrtatvam
darsayannaha---aprastutaprasamsayamiti / sati hetau
phalabhavarupaya visesokterasya bhedamaha--atra ceti /
visesoktausamanyata eva phalabhavah iha tu
gunagrahanarupaphalabhavarupo bhangivisesa iti bheda ityarthah /
nanu karyasya karanavirodhigunavasat karyasya
karanagunagrahanam visamalankarepyasti ced yadyapi
darsitodaharanadvaye karyakaranabhavasattvat
tadrsasyatadrunasya visamalankaratvavisesa
ityaha---varnantareti / visamalankare
karanavirodhigunantarotpattiriti bheda ityarthah /

********** end of commentary **********

samlaksitastu suksmor'tha akarenengitena va /
kayapi sucyate bhahgya yatra suksmam taducyate // vissd_10.91 //

********** commentary **********

vijñapriya:

(vi, ma) suksmalankaramaha---samlaksita iti / bhangya
prakaravisesena sucyata ityarthah / akarah samsthanam,
ingitam kriya ityarthah /

********** end of commentary **********

suksmah sthulamatibhirasamlaksyah /

atrakarena yatha--
"vaktrasyandisvedabinduprabandhairdrstva bhinnam kunkumam kapi kanthe /
pumstvam tanvya vyañjanti vayasya smitva panau khadgalekham lilekha" //

atra kayacitkunkumabhedena samlaksitam kasyascitpurusayitam panau purusacihnakhadgalekhalikhanena sucitam /

********** commentary **********

vijñapriya:

(vi, ya) vaktrasyandi iti / kacid vayasya sakhi kasyascinnayikayah kanthe vaktrasyandibhih svedabindupravahaih bhinnam dvidhakrtam kunkumam drstva tasyah nayikayah pustvam ratau purusayitatvam vyañjayanti smitva hasitva tasyah panau khadgalekham lilekhetyarthah / atreti / samlaksitamiti / prakrtaratau svedasya prsthagamitvena samlaksanam /

********** end of commentary **********

ingitena yatha--
sanketakalamanasam vitam jñatva vidagdhaya /
hasannetrapitakutam lilapadmam nimilitam //

atra vitasya bhruviksepadina laksitah sanketakalabhiprayo rajanikalabhavina padmanimilanena prakasitah /

********** commentary **********

vijñapriya:

(vi, ra) samketakaleti / vitam dhurtam upanayakam tadjijñasartham samketakalamanasam jñatva vidagdhaya nayikaya hasata netrarpitakutam yatha syattatha lilapadmam nimilitamityarthah / kalabhiprayah kalajijñasa bhruviksepascasabdopi yogyatabalalabhyamingitam /

********** end of commentary **********
vyajoktirgopanam vyajadudbhinnasyapi vastunah /
********** commentary **********

vijñapriya:

(vi, la) vyajoktyalankaramaha---vyajeti / udbhinnasya vyaktibhutasya vyajat kapatena /

********** end of commentary **********

yatha--
"sailendrapratipadyamanagirijahastopagudhollasa-
dromañcadivisamsthulakhilavidhivyasangabhangakulah /
ah saityam tuhinacalasya karayorityucivan sasmitam sailantah

puramatrmandalaganairdrsto 'vatadvah sivah" //

********** commentary **********

vijñapriya:

(vi, va) sailendreti / sivo vo 'vatat / kidrsah / sailendrena
pratipadyamanaya utsrjyamanaya girijaya hastasya upagudhane
upaguhanena svarsena ullasaddhih romañcadibhih
romañcavepathusvedaih visamsthulasya vyastasya
akhilavaivahikavidheh vyasangasya vyaparasya bhangenakulah san
ah ascartham tuhinasambandhino 'calasya karayoh saityam ityucivan
san sailantah purena tadratastribhih gauryyadimatrmandalena
sviyaganaisca sasmitam drstah /

********** end of commentary **********

neyam prathamapahnatih, apahnavakarino visayasyanabhidhanat /
dvitiyapahnuterbhedasca tatprastave dasitah /

********** commentary **********

vijñapriya:

(vi, sa) prathamoktapahnutito 'sya bhedamaha---neyamiti / apahnavakarina
iti / prakrtapahnavakari yo visayo vastu sthapyamanamaprakrtam
vastu, tasyanabhidhanadityarthah / idamupalaksanam,
apahnavarthapadasya nañaderapyanabhidhanaditi boddhavyam, apahnava hetoh
svetasyabhidhanad romañcadestvanapahnutatvadeva / dvitiyapahnuteriti
/ "gopaniyam kamapyartham dyotayitva kathañcana / yadi
slesenanyatha vanyathayet sapyapahnutih"ityuktalaksanat"kale
varidharanam" ityudaharanad dvitiyapahnavadityarthah /
tatprastave darsita iti / gopaniyarthasya mopanakrta
prathamamabhihitatvacca vyajokteriti likhanena darsita ityarthah / iha tu
gopaniyarthasya romañcadeh sivena prathamamanabhidhanat /

********** end of commentary **********
svabhavoktirduruharthasvakriyarupavarnanam // vissd_10.92 //
duruhayoh kavimatravedyayoh arthasya dimbhadeh
svayostadekasrayayoscestasvarupayoh /

********** commentary **********

vijñapriya:

(vi, sa) svabhavoktyalankaramaha---svabhavoktiriti /
duruharthetyasyatyantaduruhasyarthasyeti narthah / kintvarthasya
duruha kriya ityevamanvayah / arthasca dimbhadirityevameva
vyacaste---duruhayoriti / duruhayoh svayorityanvayah /
duruhapadarthamaha---kavimatreti / kavibhinnavedyayorityarthah /
arthapadam dimbhadiparataya vyacaste---arthasyeti / dimbhah
sisuh / adipadadaprakrstajñanamatraparigrahah / tade
kasrayayostanmatranisthayoh /

********** end of commentary **********

yatha mama--
"langulenabhihatya ksititalamasakrddarayannagrapadbhya-
matmanyevavaliya drutamatha gaganam protpatan vikramena /
sphurjaddhunkaradhosah pratidisamakhilan dravayannesa jantuna
kopavistah pravistah
prativanamarunocchunacaksustaraksuh" //

********** commentary **********

vijñapriya:

(vi, sa) languleneti / arune ucchune spharite caksusi yasya
tadrsah esa taraksuh vyaghrah pratibalam
pratipaksasamuham pravistah / kidrsah ksititalamasakrd
langulenabhihatya agrapadbhyam dahayan vilikhan / athanantaram
atmanyevavaliya kuñcitango bhutva drutam gaganam vikramena ca
protpatan tatha sphurjata visphurata phutkarena ghorah tathasvilan
jantun pratidisam dravayan tatha kopavisto 'runotphullacaksusca
/ atrarunetyade rupasya kriyanam ca varnanam /

********** end of commentary **********

adbhutasya padarthasya bhutasyatha bhavisyatah /
yatpratyaksayamanatvam tadbhavikamudahrtam // vissd_10.93 //

********** commentary **********

vijñapriya:

(vi, ha) bhavikalankaramaha---adbhutasyeti / athetivetyarthah /
bhutasya bhavisyato va adbhutasya padarthasya yat
pratyaksayamanatvam pratyaksena drsyamanatvam varnitam
tadityarthah /

********** end of commentary **********

yatha--
"munirjayati yogindro mahatma kumbhasambhavah /
yenaikaculuke drstau divyau tau matsyakacchapau" //

********** commentary **********

vijñapriya:

(vi, ka) muniriti / ekacaluke piyamanasamudrarupe ganduse
matsyakacchapavisvaravatarau bhutabhavinau yogabalena drstau /
etadarthameva yogindrapadopadanam /

********** end of commentary **********

yatha va--
"asidañjanamatreti pasyami tava locane /
bhavibhusanasambharam saksatkurve tavakrtim" //

********** commentary **********

vijñapriya:

(vi, kha) asiditi / yauvane 'ñjanabhave 'pi añjanasobhasattvadasiditi / bhusanena bhavisyantyah sobhaya tadvinapi darsanad bhavibhusaneti /

********** end of commentary **********

na cayam prasadakhyo gunah, bhutabhavinoh pratyaksayamanatve tasyahetutvat /

********** commentary **********

vijñapriya:

(vi, ga) nanu bhutabhavinoh pratyaksayogyayorapi pratyaksayamanatvam sighrapratitivisayatvat / tathacedrsarthasya visayatvena sabdabodhitopi sortho visada eva / tatha carthavaimalyam prasado yah paroktah prasadagunah sa evayam tadbhinnavaicitryavisesabhavad bhavikanamalankaro nastityasankate---na cayamiti / samadhatte---bhutabhavinoriti / tayoh pratyaksayamanatve grahye tasya pratyaksayamanatvasyahetukatvadahetukatvasphuranadityarthah / tatha cahetukatvasphuranavaisistyarupavaicitryameva bhavikalankara ityuktam /

********** end of commentary **********

na cadbhuto rasah, vismayam pratyasya hetutvat /

********** commentary **********

vijñapriya:

(vi, gha) nanvahetukatvena hetvanusandhanam vismaya eva, tatha cadbhutarasa evayamityasankate---nacadbhuta iti / samadhatte---vismayam pratiti / ahetukatvajñanavisistam bhavibhutavastupratyaksayamanatvamevayamalankarah / tasya vismayam prati hetutvadeva, natu vismayarupatvadityarthah / tatha nacatra raso 'dbhutolankarastu bhavikamiti bhavah /

********** end of commentary **********

na catisayoktiralankarah, adhyavasayabhavat / na ca bhrantiman, bhutabhavinorbhutabhavitayaiva prakasanat /

********** commentary **********

vijñapriya:

(vi, na) nayikayah rupatisayapratitya uktacaturvidhatisayoktito 'tiriktaprakaratisayoktireveyam syadityasankate---nacatisayeti / samadhatte---adhyavasayeti / sarvavidhatisayoktaya

evadhyavasayaghatitah / atra tadabhavattadrupatisayabodhamatrena tadiyaprakarantarakalpananaucityaditi bhavah / bhute bhavini rupe bhutabhavitvena jñapanat bhrantimattvamasankate--na ca bhrantiti / samadhatte---bhuteti / prakrtasyanyatadatmyabhrama eva bhrantimanna catrabhutabhavipadarthah prakrtastatra bhutabhavitavibhramah / kintu bhutabhavipadartham prakrtya tatraiva tathatvaprakasanadityarthah / rupavisesavannayikamatradharmayoratra nayanakrtyorvarnitatvat /

********** end of commentary **********

na ca svabhavoktih, tasya laukikavastugatasuksmadharmasvabhavasyaiva yathavadvarnanam svarupam; asya tu vastunah pratyaksayamanasvarupo vicchittiviseso 'stiti / yadi punarvastunah kvacitsvabhavoktavapyasya vicchitteh sambhavastadobhayoh sankarah /

********** commentary **********

vijñapriya:

(vi, ca) svabhavoktimasankate---naceti / samadhatte---tasya iti / laukikam vastu dimbhavyaghradi tadgatasya suksmadharmatmakasvabhavasya kavibhinnajanavedyatanmatravrttidharmarupasya tatra yatha varnitam tasya svarupamityarthah / atra nutanatetyaha---asyatviti / tadapeksaya atravilaksanabhangirastityarthah / nanu "asphutaksaravagasidesa balo vilokyate / daradantankurasrikahaso bhavi ca drsyate" //

ityatra dimbhamatrakriyaderbhavibhutasya ko 'lankarah syaditi manasikrtya samadhatte--yadi punariti / samkarah svatantryenaikatra sthitirupah /

********** end of commentary **********

"anatapattro 'pyayamatra laksyate sitatapattrairiva sarvato vatah / acamaro 'pyesa sadaiva vijyate vilasabalavyajanena ko 'pyayam" //

********** commentary **********

vijñapriya:

(vi, cha) yatra bhutabhavivastunorna pratyaksayamanatvam kintu tadvastuna eva pratyaksayamanatvam varnita tatra nayamalankara ityudahrtya darsayati---anatapatro 'piti / atapatrarahitopyayam raja sarvadiksu sitatapatraih sarvato vestita iva laksyate, vilasahetukavyajanena vijyamana iva laksyate iti purvato 'nusangah, sitalankatvata /

********** end of commentary **********

atra pratyaksayamanasyaiva varnanannayamalankarah,

varnanavasena pratyaksayamanatvasyaiva svarupatvat /
yatpunarapratyaksayamanasyapi varnane pratyaksayamanatvam
tatrayamalankaro bhavitum yuktah, yathodahrte
"asidañjanam'--ityadau /

********** commentary **********

vijñapriya:

(vi, ja) atreti / pratyaksayamanasyaivetyatratatravrtatvasya
vijyamanatvasya cetyarthah / evakarad bhutabhaviviyavacchedannatu
bhutabhavipadarthasya pratyaksayamanatvamityarthah / atra sloke
tathatvabhavam visadayitva darsayati---varnanavaseneti / atra
svarupatvat, etat slokarthasvarupatvat, nanu bhutabhavipadarthasya
pratyaksayamanatvamityarthah / bhavikalankare tu
bhutabhavitvaghatanavasad visesantaramapyastityaha---yatra
punariti / pratyaksayamanatvam paryavasyatityarthah /
anatapatropityatra tu tejavisesacchatratvadyaropo 'numanameveti
bhedaityarthah / tatha catra virodhalankara eva iti bodhyam /

********** end of commentary **********

lokatisayasampattivarnanodattamucyate /
yadvapi prastutasyangam mahatam caritam bhavet // vissd_10.94 //

********** commentary **********

vijñapriya:

(vi, jha) udattalankaram dvividhamaha--loketi / yadveti / mahatam
caritam va prastutasyangam prakarsakam yada bhaveditymarthah /

********** end of commentary **********

kramenodaharanam--
"adhah krtambhodharamandalanam yasyam
sasankopalakuttimanam /
jyotsnanipatatksaraksatam payobhih kelivanam
vrddhimurikaroti" //

********** commentary **********

vijñapriya:

(vi, ña) adhah krteti / yasya puri adhah krtamambhodharanam
meghanam mandalam yaistadrsmanam candrajyotsnanipatat
ksaratam sasankopalakuttimanam
candrakantamaniyamagrhanam payobhih kelivanam
vrddhimurarikaroti praprotityarthah / jalasekena virdhitamityarthah /
adhah krtetyadika#m kuttimavisesanam / mandalayamiti
kvacit pathah / kuttimairadhah karanameva purya adhah
karanam bodhyam / ataitadrsakuttimavato nrpasya
lokatisayasampattivarnana /

********** end of commentary **********

"nabhiprabhinnamburuhasanena samstuyamanah prathamena dhatra /
amum yugantocitayoganidrah samhrtya lokan puruso 'dhisate" //

********** commentary **********

vijñapriya:

(vi, ta) nabhiprarudheti / yugantocitayoganidrah, yugante ucita
yoganidra yasya sah puruso visnurlokan samhrtya amum samudram
adhisete / kidrsah, prathameva dhatra adibrahmana
samstuyamanah / dhatra kidrsena
nabhiprarudhamburuhasanena---nabhisthena atisphutapadyasthitena, atra
nayanaravina asanasankocanam / lokasamharat suryabhave 'pi
nayanaravina padmavikasa iti bhavah / atra varnaniyo 'mbhodhih
prakrstasya prakarsakamidrsam brahma
stuyamanedrsavisnusayanarupam taccaritam /

********** end of commentary **********

rasabhavau tadabhasau bhavasya prasamastatha /
gunibhutatvamayanti yadalankrtayastada // vissd_10.95 //
rasavatpreya urjasvi samahitamiti kramat /
********** commentary **********

vijñapriya:

(vi, tha) idanim rasadyalankaramaha---rasabhavaviti /
rasasyangatve rasavan / bhavasyangatve preyan / abhasayorangatve
ojasvi / bhavaprasamasyangatve samahitamiti kramah /

********** end of commentary **********

tadabhasau rasabhaso bhavabhasasca / tatra rasayogadrasavadalankaro
yatha-- "ayam sa rasanotkarso-" ityadi / atra srngarah
karunasyangam / evamanyatrapi / prakrstapriyatvatpreyah /
yatha mama--
"amilitalasavivatitatarakaksim
matkanthabandhanadaraslathabahuvallim /
prasvedavarikanikacitaghandabimbam samsmrtya tamanisameti na
santimantah" //

********** commentary **********

vijñapriya:

(vi, da) priyasabdatprakarsarthe iyasunpratyayena sadhitasya preyah
sabdarthamaha / prakrstapriyatvaditi / tatra bhavasya rasangatve
preyo 'lankaramudaharati---amiliteti / nayikaya ratyuttaravasthaam
smrtva cintayato virahina uktiriyam / tam ratyuttaravastham
priyam samsmrtya tisthato mamantarmanasamanisameva na santimeti
/ kaudrsavastham ratiprasamadamiliti alasad vivartita ca taraka

yatra tat tadrsamaksi yasyah tadrsim / matkanthabandhane
daraslatha calpasithila bahuvalli yasyah tadrsi,
prakhedavarikanikaya acitagandabimbam ca /

********** end of commentary **********

atra sambhogasrngarah smaranakhyabhavasyangam / sa ca
vipralambhasya /

********** commentary **********

vijñapriya:

(vi, dha) atreti / atra smaranasya vacyatvena
gunibhautavyangyabhave 'pi
gunibhutavacyasyapyalankaratvamibhipretyadamuktam / vastutastu
smaranapadamatra smaranavyangayacintaparam / smaranasya vacyatvena
tasya viprambhangatoktyanupapatteh / vyangyatve
satyevaparangatadvadaparangasyeva calankaratvasya
kavyaprakasakrdadisarvalankarikasammatatvat / tathaca sambhogasca
srngaracintaya angamityarthah / sambhogakalavasthayah
cintitatvat / atramse rasavadalankara eva / saceti / saca cintakhyo
vyabhicaribhavo vipralambhasyangamityarthah / cintaya
vipralambhadhikyat / atra prayolankarah /

********** end of commentary **********

urjo balam, anaucityapravrttau tadatrastityurjasvi / yatha--

********** commentary **********

vijñapriya:

(vi, na) urjasvipadartham vyakurvanastamudahartumaha---urjo
balamiti / kvacidanaucityapravrttau tadastityaha---anaucityeti / tena
balatkaram vina parodhapravrttau tadabhavipi samjñasabdasyasya
prayiki vyutpattirdarsita / atra balatkara eva udaharati--vane 'khileti
/

********** end of commentary **********

"vane 'khilakalasaktah parihrtya nijastriyah /
tvadvairivanitavrnde pulindah kurvate ratim" //

atra srngarabhaso rajavisayakaratibhavasyangam / evam
bhavabhaso 'pi /

********** commentary **********

vijñapriya:

(vi, ta) vane tvadvairivanitadavrnde pulinda nijastriyah parihatya
ratim kurvate / nijastriparihare bijamaha---akhileti /
asamakhilakamakalovettrtvat tadasakta ityarthah /
atreti /

vairistrividambanena rajñah prakarsat tata eva
tadvisayabhavaprakarsaccetyarthah /
evam bhavabhasepiti yatha--- "kim brumaste maharaja
mahatmyamanyadurlabham /
stuvanti satravastvam hi kudmalikrtapanayah" //

iti atra satrustutya tadiyaratibhavabhaso
rajavisayaratibhavasyangam /

********** end of commentary **********

samahitam pariharah /
yatha--
"aviralakaravalakampanairbhrukutitarjanagarjanairmuhuh /
dadrse tava vairinam madah sa gatah kvapi taveksane
ksanat" //

********** commentary **********

vijñapriya:

(vi, tha) parihara iti---prathamotpannabhavasya pariharastyago
nasaparyavasannah / aviraleti / mado garvah taddarsane
tesamaviraletyadikam hetuh / taveksane tavadarsane sati
ksanat sa madah kvapi gato na drsta ityarthah /

********** end of commentary **********

atra madakhyabhavasya prasamo rajavisayaratibhavasyangam /

********** commentary **********

vijñapriya:

(vi, da) atra madakhyasyeti / yadyapi tatprasamopagatapadasya laksyarthena
madasya catyantabhavena tatprasamasya laksaniyata tathapi
gunibhutavyangyasyaiva gunibhutasya
laksyarthasyapyalankaratvamabhipretyedamuktam / vastutastu
aparangabhutavyangyasyaiva rasavadalankaratvam
kavyaprakasakrdadisakalalankarikasammatam na
gunibhutalaksyarthasya / tada atraiva sloke kaveratirupo
bhavastasyaiva tanmadanasannaso vyangyah / sa evatra
samahitalankaro bodhyah /

********** end of commentary **********
bhavasya codaye samdhau misratve ta tadakhyakah // vissd_10.96 //
********** commentary **********

vijñapriya:

(vi, dha) bhavodayadayastu gunibhutah svakhanamana evalankara
ityaha---bhavasya codaye iti / misratve bhavasabalatve /
balavadbhiruttarottarabhavaih saha
purvapurvabhavasyaikapadyasthitirupamisranat /

********** end of commentary **********

tadakhyaka bhavodayabhavasamdhibhavasabalanamano 'lankarah /
kramenodaharanam- "madhupanapravrttaste suhrdbhih saha
vairinah /
srutva kuto 'pi tvannama lebhire visamam dasam" //

atra trasodayo rajavisayaratibhavasyangam /

********** commentary **********

vijñapriya:

(vi, na) tatraparangabhavodayamudaharati---madhupaneti / atreti /
prathamajñatasya ksasasya slokamadhye udayapratitya udayah
sarajavisayabhavaprakarsakamangam /

********** end of commentary **********

"janmantarinaramanasyangasangasamutsuka /
salajja cantike sakhyah patu nah parvati sada" //

atrautsukyalajjayosca samdhirdevatavisayaratibhavasyangam /

********** commentary **********

vijñapriya:

(vi, pa) aparangabhavasandhimudaharati---janmantarineti /
atreti /
autsukyalajjayoralankaratvamatrodahrtam /
"asaudha tatkalollasadasahabhavasya tapasah kathanam
visrambhesvatha ca rasikah sailaduhituh /
pramodam va disyatkapatavatuvesapanayena tvarasauthilyabhayam
yugapadabhiyuktah smaraharah" //

iti kavyaprakasakrddattodaharane avegaharsayorvyangayayorapi
sandhiralankarah /

********** end of commentary **********

"pasyetkasciccala capala ! re ! ka tvaraham kumari hastalambam
vitara hahaha vyutkramah kvasi yasi /
ittham prthviparivrdha ! bhavadvidviso 'ranyavrtteh kanya
kañcitphalakisalayanyadadanabhidhatte" //

atra sankasuyadhrtismrtisramadainyavibodhautsukyanam sabalata
rajavisayaratibhavasyangam /

********** commentary **********

vijñapriya:

(vi, pha) aparangabhavasabalatvamudaharati---pasyetkasciditi / he
prthviparivrdha ! aranyaparivrtterbhavadvidvisah
bhaksanartham phalakisalayani adadana

kañcidarthadakrstakama itthamabhidhatte / kidrsamabhidhatte ityatraha---pasyedityadi / atra pasyodityatra sanka vyangya / cala capala re ityatra dhrtih / kumarityava kumaritvasmaranat karyatvasmrtih, ka tvaretyasvasana / hastalambamityatra mamedamakayamevetyavadharanarupa matireva vibodhah / kkasityatra kka tvam yasityarthah / atra tadramananivartane autsukyam vyangyam / atra dainyavirodhamatrayorna badhyabadhakata / anyesu tu purvam purvam pratyuttarottarasya badhakatvena balavattaya sabalata / rajavisayaratibhavasyangamiti rajaprakrantatvattadarikanyaya evam bhavat /

********** end of commentary **********

iha kecidahuh--"vacyavacakarupalankaranamukhena rasadyupakaraka evalankarah, rasadayastu vacyavacakabhyamupakarya eveti na tesamankarata bhavitum yukta" iti / anye tu --"rasadyupakaramatrenehalankrtivyupadeso bhaktascirantanaprasiddhyangikarya eva" iti /

********** commentary **********

vijñapriya:

(vi, ba) vacyavacakarupeti / vacyavacakayorupamarthasabdasvarupam, tayoralankaranam sobhanam, upamanuprasadayah / tanmukhena taddvarenetyarthah / rasadayastviti / aparangabhuta rasadaya ityarthah / aparanganam rasadinamalankaratvam svikurvatamanyesam tu matamaha---anye tviti / vacyavacakasobhanadvara mukhyarasasyopakarakatvaprayojakamiti na niyamah / kintu mukhyarasopakarakatvemava tathatvaprayojakam / kintvarthasabdalankarakatvena vyavaharavasattayoralankaresvevalankarapadam saktam / aparangarasadau tvalankarapadam bhaktamityarthah, bhaktam laksanikam /

********** end of commentary **********

apare ca--"rasadyupakaramatrenalankaratvam mukhyato rupakadau tu vacyadyupadhanam, ajagalastananyanena" iti /

********** commentary **********

vijñapriya:

(vi, bha) aparangarasadavapi alankarapadam saktameva na bhaktamiti vadatam matamaha--apare ceti / rasadyupakarakatamatrenetyanenopamadinamivaparangarasadinamapi mukhyato mukhyabhavenaivalankarakatvam na bhaktalankarapadarthatvenetyuktam / tatha cobhayatraivalankarapadam saktamityarthah / nanu sarvesamevalankarapadavacyatve rupakadavevalankaravyavaharah kathamityatraha--rupakadaviti / vacyadyupadhanam

vacyatadarsanamajagatastanapanamiva nisprayojanamityarthah /

********** end of commentary **********

abhiyuktastu--"svavyañjakavacyavacakadyupakrtairangabhutaih
rasadibhirangino
rasadervacyavacakopaskaradvarenopakurvadbhiralankrtivyapadeso
labhyate /

********** commentary **********

vijñapriya:

(vi, ma) abhiyuktastviti / etanmate 'pi dvayorapyalankarapadavacyatvameva
/ kintu purvamate rasadyupakarakadvarata tatrapeksaniya / etanmate
tu upamaderivangabhutarasoderapi sabdarthomayopakarakadvaraiva
rasopakarakatayalankarapadavacyateti visesah /
tadaha--svavyañjaketi / svasyangabhutarasadervyañjakau vacyavacakau
tabhyamupakrtairangabhutarasadibhirvacyavacakopaskarakadvarenekak
urvadbhirarthadanginam rasamupakurvadbhiralankrtivyapadeso labhyata
ityarthah / angabhutarasadinam sabdarthabhyamupakaro
vyañjanavasadeva taih
sabdarthayorupakarastadvyangyatvavaisistyeneti parasparamupakaro
darsitah /

********** end of commentary **********

samasoktau tu nayikadivyavaharamatrasyaivalankrtita, na
tvasvadasya, tasyoktaritivirahat" iti manyante / ata eva
dhvanikarenoktam--

********** commentary **********

vijñapriya:

(vi, ya) samasoktau tu yo nayakanayikavyavaharo vyangyastasya
rasadyupakaranirapeksamevalankaratvamityaha---samasoktaviti /
idamupalaksanamaprastutaprasamsayamapidrsatvam bodhyam / ata
eveti / angabhutarasaderapyalankarapadavacyatvadevetyarthah /

********** end of commentary **********

"pradhane 'nyatra vakyarthe yatrangam tu rasadayah /
kavye tasminnalankaro rasadiriti me matih" //

********** commentary **********

vijñapriya:

(vi, ra) pradhane iti / yatra kavye pradhane angini anyatra rasadirupe
rasadayo 'ngamityarthah / angatvaikyasritamekavacanam / smin kavye
rasadiralankaro 'lankarapadavacya iti me matirityarthah /

********** end of commentary **********

yadi ca rasadyupakaramatrenalankrtitvam tada vacakadisvapi
tatha prasajyeta / evam ca yacca kaisciduktam--"rasadinamangitve
rasavadadyalankarah, angatve tu dvitiyodattalankarah" iti
tadapi parastam /

********** commentary **********

vijñapriya:

(vi, la) nanu katakakundaladeralankaratvamangaprakarsakatvenaiva,
ata uktanyayadangarasaderupamadervalankaratvamastu /
samasoktestvangirasadiprakarsakatvabhavannalankaratvamityata
aha--yaditi / kvacidangiprakarsakatvena samasoktau tu svato
vaicitryenaivalankaratvam, natu angiprakarsakatvam
tallaksanam / tathatve ativyaptih syadityarthah / kecittu
angirasasyaiva rasavadalankaraditvamangabhutarasadestu "yad
vyangayam prastutasyangam mahatam caritam bhave'; dityanenoktam
dvitiyodattalankaratvamevahuh / evam dhvanikaroktasamvadena
asmaddarsitodaharane 'vyaptesca tatparastamityaha /
"amilitalasavivartitatarakaksi" ityatra yah smaranakhyabhavo
vipralambhangatvenoktastasya kasyapi
mahatascaritatvabhavenodattalankaratvasya tatravyapteh /

********** end of commentary **********

yadyeta evalankarah parasparavimisritah /
tada prthagalankarau samsrstih sankarastatha // vissd_10.97
//

********** commentary **********

vijñapriya:

(vi, va) idanimanekalankaranamekapadasthitirupamisrane kvacit
samsrstinama kvacicca sankaranama prthagalankaro
bhavatityaha--yadyeta eveti / prthagalankaravapityarthah / tena
mulabhutalankaravyavacchedastatha ca samasoktau
yadaupamyagarbhatvadyanekalankaragarbhatvamuktam,
yaccanyatrapyalankarantarotthapitatve tadalankarasya
sobhadhikyamuktam, tatra sankarasambhave 'pi na
samasoktyadyalankaratvavyahatiriti bodhyam /

********** end of commentary **********

yatha laukikalankaranamapi parasparamisrane prthakcarutvena
prthagalankaratvam tathoktarupanam kavyalankaranamapi
parasparamisratve samsrstisankarakhyau prthagalankarau /
tatra-- "mitho 'napeksametesam sthitih samsrstirucyate /
etesam sabdarthalankaranam /
yatha--
"devah payadapayannah smerendivaralocanah /
samsaradhvantavidhvamsahamsah kamsanisudanah" //

atra payadapayaditi yamakam, samsaretyadau canuprasa iti
sabdalankarayoh samsrstih / dvitiye pade upama,
dvitiyardhe ca rupakamityarthalankarayoh samsrstih /
evamubhayoh sthitatvacchabdarthalankarasamsrstih /

********** commentary **********

vijñapriya:

(vi, sa) tatra samsrstilaksanamaha---mitho
'napeksayaitesamiti / devah payadityadi spastor'thah /
hamsah suryah / atra sabdalankarayoh samsrstimadau
darsayati---atra payaditi / samsaretyadavanuprasa iti /
dhvantavidhvamsahamsetyatretyarthah / atraivarthalankarayorapi
samsrstimaha--dvitiyapada iti / locane smerendivaropama /
dvitiyardha iti / kamsanisudane suryarupakam / tatsadhakam ca
samsaro dhvantarupakamiti paramparitarupakamityarthah / evam ca
samsrstidvayamityaha--ubhayorapiti / samsrstisceti /
cakarasya sthitatvaccetyevamanvayah / tat samsrstidvayasyapi
parasparasamsrstimityaha---evam ceti /

********** end of commentary **********

angangitve 'lankrtinam tadvadekasrayasthitau /
samdigdhatve ca bhavati sankarastrividhah punah // vissd_10.98 //

********** commentary **********

vijñapriya:

(vi, sa) sankarasca trividho bhavatityaha---angangitve iti
aladkrtinamangangitve evavidhah /
aparavidhamaha--tadvaditi---ekasraye ekavakye va alankrtinam
sthitavityarthah / aparavidhamaha---samdigdhatve ceti /
alankaradvayasya sandehe kotidvayatve ityarthah /

********** end of commentary **********

angangibhavo yatha--

********** commentary **********

vijñapriya:

(vi, sa) angangibhavo yatheti / yadyapyangangibhavo
janyajanakabhavah prakrsyaprakarsakabhavo
jñapyajñapakabhavasceti trividhastathapi
jñapyajñapakabhavarupamevodaharati /

********** end of commentary **********

"akrstivegavigaladbhujagendrabhoga-
nirmokapattaparivestanayamburaseh /
manthavyathavyupasamarthamivasu yasya mandakini ciramavestata

padamule" //

********** commentary **********

vijñapriya:

(vi, ha) akrstavegeti---mandaraparvatavarnanamidam / yasya mandaraparvatasya gadamule 'dhobhagarupamule eva slesana caranasya mule prante mandakini acestata sevarupam cestamakarodityartah / kimarthamityatratpreksate---amburasermanyavyathavyupasamarthamiveti / mama patyuramburasera#manthajanyaya vyathaya asu sighram vyupasamaya ityeva tadarthamivetyarthah / manthato nivrttasya tenaiva purvam janita manthavyatha asu namksyatityevamrupa prarthana / nanu mandakini manthanatpurvamapi mandarasya padamule vartate / idanim kimvidhaya cestaya sevate ityatraha---akrstavegeti / bhavaktantatvad akarsanavegena vigalan yo rajjubhutasya bhujagendrasya vasukerbhogat kayannirmokascarmakañcukam tadrupasya pattasya vastravisesasya parivestanaya udvestanaprakarenetyarthah / nedam carmakañcukapadavestanam, kintu mandakinyeva paritah padamulam sevar#atham vestitavatityarthah /

********** end of commentary **********

atra nirmokapattapahnavena mandakinya aropa ityapahnutih / sa ca manda kinya vastuvrttena yatpadamulavestanam taccaranamulavestanamiti slesamutthapayatiti tasyangam / slesañca padamulavestanameva caranamulavestadamityatisayoktarengam, atisayoktisca "manthavyathavyupasamarthamiva" ityutpreksaya angam / utpreksa camburasimandakinyornayakanayikavyavaharam gamayatiti samasokterangam /

********** commentary **********

vijñapriya:

(vi, ka) tatra prathamahapahnutim darsayati---nirmoketi / sa ceti / sa apahnutih vastuvrttena gangavastusvabhavena / vastutastu vestanasvabhavatvat tasya ityarthah / slesamutthapayatiti / slese jñapayatityarthah / nirmoke gangaropabhave caranarthakaslesapratiterityarthah / saca slesatisayokterangamityaha---slesasceti / atisayoktim darsayati---padamulavestanameva sevanamititi bhedepyabhedaroparupatisayoktiriyam / natu rupakam rupakadhikaranasya sevanasyanirdistatvaccaranarthakapadaslesadeva sevabodhat / slesastajjñapaka ityarthah / atisayoktirapi vacyotpreksaya angabhityahaatisayoktirapiti / iyam tu prakarsakamangam sevajñanam vina manthavyathopasamanarthatayah vestanamatrasyasambhavenatpreksayastatha prakarsanaat / natu

jñapakamangam / ivasabdadeva tasyah pratiteh, napi
janakamangamutkatakotisamsayatmikaya utpreksayah
sevajñanena ajananat / utpreksapi
samasokterjñapakamangamityaha---utpreksa ceti /
samudragangayornayakanayikavyavaharajñanasya
manthavyathepasamarthatotpreksam vinacetanayorasambhavat /

********** end of commentary **********

yatha va--
"anuragavati samdhyam divasastatpurah sarah /
aho ! daivagatiscitra tathapi na samagamah" //

atra samasoktivisesokterangam /

********** commentary **********

vijñapriya:

(vi, kha)
anekalankaranamangangibhavamuktvalankarayostathatvamaha---yat
ha veti / sayamsandhyavarnanamidam / anu divasasya pascadragavati
raktimavati sandhya, divasasca tasyah purah sarah purvavarto / aho
ascaryam / citra vilaksana daivagatiryatastathapi na samagamah /
purah pascadbhavena sthitayorekada milarupasya samagamasyaiva
drstatvat / divasasandhyayostu naikada milanam ; sandhyakale
divasabhavat / atra samasoktiriti / atra ragavannayikapurah
saranayakayordaivatsamagamarahitayorvrttantapratitirupa samasoktih
/ purvapascadbhavasthitirupasya samagamahetoh sattvepi
samagamarupaphalasyabhavarupaya visesokterjñapakaheturityarthah /
nayakanayikasamagamabhavapratiternayake vrttantapratitim
vinasambhavat /
janakarupangodaharanam tu na darsitam /
ttu yatha-- "pulindaste ripustrinam vane haram haranti no /
bimbosthakantya sonam tam guñjamalam hi manyate //

"atra harena bimbosthakantergrahanat tadguno 'lankarah / tena
ca guñjaharabhrantijananad bhrantimamstadgunasya
prakarsakamangam /

********** end of commentary **********

samdehasankaro yatha--
"idamabhati gagane bhindanam santatam tamah /
amandanayanandakaram mandalamaindavam" //

********** commentary **********

vijñapriya:

(vi, ga) bahunamalankaranam sandehasankaramaha--idamabhatiti /
idamaindavamandalam gagane abhati / kidrsam santatam
vistrtam tamah andhakaram ajñanam ca

bhindanamamandanayanandakaram ca /

********** end of commentary **********

atra kim mukhasya candratayadhvasanadatisayoktih, uta idamiti mukham nirdisya candratvaropadrupakam, athava idamiti mukhasya candramandalasya ca dvayorapi prakrtayorekadharmabhisambandhattulyayogita, ahosviccandrasyaprakrtatvaddipakam, kim va visesanasamyadaprastutasya mukhasya gamyatvatsamasoktih, yadvaprastutacandravarnanaya prastutasya mukhasyavagatirityaprastutaprasamsa, yadva manmathoddipanah kalah svakaryabhutacandravarnanamukhena vanita iti paryayoktiriti bahunamalankaranam samdehatsamdehasankarah /

********** commentary **********

vijñapriya:

(vi, gha) atralankaranam samsayakotitam darsayati--atreti . idam gagane aindavam mandalamarthannayikayamabhatityarthah / evam caropadhikaranasya mukhasyanirdesadatisayoktirityarthah / mukhasyedam padena nirdese tu rupakamityaha uteti / tulyayogitam darsayatyathaveti / tatham ca idam nirdisyamanam mukham gagane aindavam mandalam cabhatityartah / dvayorapi prakrtayoriti / ubhayasyaiva dipyamanatvavarnane 'pi kramasattve ityarthah / mukhasyaiva prakrantatve tadupamanatayaiva candranirdese tu tasyaprakrtatvat prakrtaprakrtayorekadharmanvayarupam dipakamityarthah / samasoktim darsayati---kimveti / candravarnanasyaiva prakrantatve 'prastutaprasamsetyaha yadveti / karyabhuteti / candrodayasya sandhyakalakaryatvat /

********** end of commentary **********

yatha va--"mukhacandram pasyami" ityatra kim mukham candra iva ityupama ? uta candra eveti rupakamiti samdehah / sadhakabadhakayordvayorekatarasya sadbhave na punah samdehah / yatha-- "mukhacandram cumbati" ityatra cumbanam mukhasyanukulamityupamayah sadhakam / candrasya tu pratikulamiti rupakasya badhakam / "mukhacandrah prakasate" ityatra prakasakhyo dharmo rupakasya sadhako mukhe upacaritatvena sambhavatiti nopamabadhakah /

********** commentary **********

vijñapriya:

(vi na) alankaradvayasandeham darsayati---yatha veti / mukhacandram cumbatiti mukhasyanukulam candratulyamukha eva saksadanvitamityarthah / natu mukhatmake candre sambhogacumbanasambhavat / candrasya tu pratikulamiti / mukhanisthasya cumbanasya mukhabhinnatvena grhitacandre 'pi parasparasyasambhavat /

prakasakhya iti / tibhiranasakhya ityarthah / saca dharmascandre eva saksastityato visesyatvena pratiyamane candre saksadanvitatvadrupakasya sadhaka ityarthah / upamayastu na badhaka ityata ahamukhe upacaritatveneti / candratulyamukhe 'pi candradharmaprakasanaropasambhavadityarthah /

********** end of commentary **********

"rajanarayanam laksmistvamalingati nirbharam" / atra yosita alinganam nayakasya sadrsye nocitamiti laksmyalinganasya rajanyasambhavadupamabadhakam, narayane sambhavadrupakam /

********** commentary **********

vijñapriya:

(vi, ca) rupakasadhakamaha---rajanarayanamiti / laksmiratra narayanasya patni natu sampat / ata aha--yosita iti / narayane ca sambhavadrupakamiti / rupake narayanasyaiva visesyatvat tatraivalingananvayat /

********** end of commentary **********

evam-- "vadanambujamenaksya bhati cañcalalocanam" / atra vadane locanasya sambhavadupamayah sadhakata, ambuje casambhavadrupakasya badhakata /

********** commentary **********

vijñapriya:

(vi, cha) upamayah sadhakamaha--vadanambujamiti / cañcalam locanam yatreti vigrahena cañcalalocanavattvasyambujatulye vadane eva sambhavadupamayah sadhakatetyaha--atreti /

********** end of commentary **********

evam--"sundaram vadanambujam" ityadau sadharanadharmaprayoge "upamitam vyaghradibhih samanyaprayoge" iti vacanadupamasamaso na sambhavatityupamaya badhakah / evam catra mayuravyamsakaditvadrupakasamasa eva /

********** commentary **********

vijñapriya:

(vi, ja) evamanusasanenapi yatropamasamaso nisiddhastatrapa nopamatyahaevamiti / sundaram vadanambujamityadau sadharanadharmaprayoge upamasamaso na sambhavatityatra upamaya badhaka ityanvayah / sa ca dharmotra sundaratvam, tasya upamabadhakatagrahakapaninyanusasanam darsayati---upamitamiti / anena paninisutrena sadharanadharmaprayoga eva purusavyaghradyupamasamasah / evam bodhanatsadharanadharmaprayoga eva tatsamaso nisiddhah / atrahiti

vacanat sundaram vahanambujamiti prayoge upamasamase sati na sambhavatityatah sundaratvarupasadharanadharmaprayoge upamaya bodha ityarthah / nanu "mayuraiva puruso vyamsako vigatabhujamula'; ityadyarthe vyamsakatvadibhavad yatropamanasya purvanirdesastatraiva mayuravyamsakaditvamupamanasya paranirdese tu netyarthah /

********** end of commentary **********

ekasrayanupraveso yatha mama--
"kataksenapisatksanamapi nirikseta yadi sa tadanandah
sandrah sphurati pihitasesavisayah /
saromañcodañcatkucakalasanibhinnavasayah parirambharambhah ka iva bhavitambhoruhadrsah" //

********** commentary **********

vijñapriya:

(vi, jha) ekasrayasthitirupanamalankaranam sankaramaha---katakseneti / ekasrayasca kvacidekam vakyam kvacidekam padam / nacaikavakyasthatve samsrstireveti vacyam, angangibhave atathatvat / naca tada angangibhavasankara iti vacyam / tadapyekasrayanupravesanapayat / katakseneti / sa nayika ksanamarthanmamisadalpam yadi nirikseta tada pihitasesavisayah sandra anandah sphurati / tada tasya ambujaksyah parirambharambhah ka iva bhavita, kataksenaiva krtartho 'ham tatparirambham nopeksa ityarthah / yadva kataksapatanato 'dhikatarah parirambharambhah kaiva bhavita, anirvacaniya eva bhavita ityarthah / kidrsah parirambharambhah / saromañcabhyamata evodañcadbhyam kucakalasabhyam nirbhinnam paribhrastam vasanam yatra tadrsah /

********** end of commentary **********

atra kataksenapisatksanamapityatracchekanuprasasya niriksetetyatra ksakaramadaya vrttyanuprasasyacaikasraye 'nupravesah / evam catraivanuprasarthapattyalankarayoh /

********** commentary **********

vijñapriya:

(vi, ña) atra vakyarupaikasrayasattvam dvividhanuprasayordarsayati---atreti chekatupraso 'nekasya vyañjanasya svarupatah samye sati tacchekanuprasoktatvat / samyuktanevarnasya tu anupurvyasambhavattadrse 'nekasya ksakaramatrasya sakrcchekanuprasa ityarthah / tadrsasyaiva ksakarantarasahityadanekadhatve vrttyanuprasa ityaha---niriksetityatreti / anekasyasakrttve vrttyanuprasasyoktatvat / ekasrayanupravesa ekavakyapravesah / evam ca ksakaradvayaghatitacchekanuprasena ksakarantarasahityavasad vrttyanuprasajananadangangibhavasankaro 'pyatrastityatah

samasaikapadarupasraye
'sankirnamudaharati---apatatastatraivanuprasarthapattyalankarayo
rekasrayanupravesam darsayati---evam catraiveti /
kataksapatenapi sandrandasphuranad dandapupikaya siddhe
stanaparirambhe 'nirvacaniyananda ityevamarthapattyalankara ityarthah /

********** end of commentary **********

yatha va-- "samsaradhvantavidhvamsa--" ityatra rupakanuprasayoh /
yatha va--"kurabakaravakaranatam yayuh" ityatra rabaka ravaka
ityekam bakaravakara ityekamiti yamakayoh /

********** commentary **********

vijñapriya:

(vi, ta) samasa ekapade
'ngangibhavasankararahitamekasrayanupravesasankaramaha--yatha
veti / rupakanuprasayoriti / kamsanisudane suryataropanaat /
kurubaka ityadi / atra ekavakyagatam yamakadvayam / nacatra
purvayamakenottarayamakanirvahadanugrahyanugrahakatasankaropiti
vacyam / karanatamityetadiyarephaparyantasyottarayamakasya
purvayamakenapi nirvahyatvat / evam "kalakalolakaloladrse'; tyatrapi
lakalo lakalo kalola kalola iti yamakadvayam /

********** end of commentary **********

yatha va--
"ahinaapaoarasiesu pahiasamahaesu diahesu /
rahasapasariagianam naccijam moravindanam" //

********** commentary **********

vijñapriya:

(vi, tha) upamarupakayorapyekasrayanupravesam darsayati---ahinaa
iti /
"abhinavapayodarasikesu pathikasamajikesu divasesu /
mahati prasaritagitanartitakam mayuravrndanam //

"iti samskrtam / prasaritam gitam yatreti tadrsam
mayuravrndanamanartitakam nrtyayuktavisesanakesu divasesu
mahati pujyam bhavati sobhate ityarthah / maha pujayamiti dhatuh /
nrtyocitam divasavisesanamaha---abhinaveti / abhinavapayoda eva
rasika rasavanta eka nrtyadarsanartham rasavanto yatra tadrsesu /
tatha pathikah samajika iva nrtyadididrksisamajapradhananiva
yatra tadrsesu / atra rasikasamajikanam
samajapradhanatulyanam ca trtyadarsinamasrayatvena divasanam
nrtyasattarupakam vyangyamavadheyam /

********** end of commentary **********

atra "pahiasamaiesu" ityekasraye pathikasayamayitetyupama,

pathikasamajikesvitirupakam pravistamiti /

********** commentary **********

vijñapriya:

(vi, da) atropamarupakayorekasrayanupravesam darsayati---atreti /
pathikasyamayita yatretyupametyarthah / pathikamasajikesu ityatraiva
divasesu vyangyarupakam darsayati / pathikah samajika yesu iti
/ samajika eva yesvityarthah /
pravistamiti---vyangyasattarupakamityarthah /

********** end of commentary **********

sricandrasekharamahakavicandrasunu- srivisvanathakavirajakrtam
prabandham /
sahityadarpanamamum sudhiyo vilokya sahityatattvamakhilam sukhameva
vitta // vissd_10.99 //

********** commentary **********

vijñapriya:

(vi, dha) sricandreti / atra mudhiya iti sambodhanam / kvacit kavya iti
pathah / he sudhiyah, sricandretyadikrtamamum
sahityadarpanam pustakam vilokya akhilam sahityatattvam sukhameva
sukhavisistameva yatha syattatha vitta janitetyarthah /

locana:

(lo, u) sricandrasekhareti /
mahakavicandretyatra candrasabdah sresthartha h /
visvanathanama kavirajah yasyemam prasastimacaksate
vicaksanah /
"ah kim kampamurikarosi vasudhe dhurardite va bhava- drovindena tu
nandamandirakrtakridavatarena te /
vikhyatah kavirajiraja iti yah srivisvanathah krti
tasyakarnya girah siramsi bhujagadhiso dhunite 'dhuna" //

tena krtam sahityadarpanakhyam granthamavalokyeti sambandhah /

********** end of commentary **********

yavatprasannendunibhanana srirnarayanasyangamalankaroti /
tavanmanah sammadayan kavinamesa prabandhah prathito 'stu loke //
vissd_10.100 //

********** commentary **********

vijñapriya:

(vi, na) yavaditi / prasannendunibhanana
sriryavannarayanasyangamalankaroti, tavatkavinam manah
sammadayannayam prabandho loke prathitostu ityarthah /

locana:

(lo, r) samprati granthasya samaptau svabhistapurvakam
subhasamsanam karoti--- yavaditi /
sammadayan samyak prinayan--- astamanantakrtina krta esa dhire-
nasadya tatasaranamburuhaprasadam /
acandramataranikovidavrndavandyah sahityadarpanavivekavacah
prapañcah //

********** end of commentary **********

ityalankarikacakravartisandhivigrahikamahapatrasrivisvanathakaviraj
akrte sahityadarpane dasamah paricchedah /

********** commentary **********

vijñapriya:

(vi, ta) itityadi /
akhilabhasaiva vilasini nayika tasyah bhujangah
kamukastadanusilakatvat /
iti mahesvaratarkalankaraviracitayam sahityadarpanatikayam
dasamaparicchedavivaranam suslistasamskrtavasena sukhadhiroha
vaisamyadustaratarangavibhedadaksa /
sahityadarpanamaharnavamuttaritum tikeyamastitaranirna bibhita
dhirah // 1 //

darpane pratibimbante padartha iti nadbhutam /
citram mamaitad vyakhyane darpanah pratibimbite // 2 //

avadhanakrtamoda tikeyam navadhiryatam /
dhirah kasayatambule svadyante hi kramadrasah //

********** end of commentary **********

— Visvanathakaviraja: Sahityadarpana (Academic edition — see source file header)