Vyasatirtha: Tarkatandava with Raghavendratirtha's Ny

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- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// tarkatandavam //

sriraghavendratirthakrtanyayadipakhyavyakhyasamalankrtam

mukhopanyasah

vyasatrayanamna prathitesu
candrikanyayamrtatarkatandavakhyesu granthesu
krtavimarsanam mahodayanam vicaracaturi svasiddhantavaikhari
sutatvasadhuri ca sugamataya bhavatiti naviditamuddhosayamo vayam /
trisvapyesu tarkatandavakhyoyam vadagranthadirajah
nigamopakarataya sistaprarigrhitasu
tarkasastraparamparasvagantukanam,"vedah kenacit krtah / na
pramanam / api tu sahakarimahinmaiva pramanam / isvarah
parimitagunah / duhkhadhvamso moksah"ityadimavisayan
nigamamahimapakarsakan pratipadayatam prabandhanam
dusaniyatam, nigamavirodhakutanamadaraniyatam ca yuktyaiva
samarpayati / yadasya namni; tarke tandavam, tarkasya tandavam,
tarke tandavamiti ca tridha vigrahitavyamaste / tena hi saptamya
adhahkarasya, sastya
bhavaviskaranacestavisesarupatandavanvayinah
sambandhasya, anumartakatarkasabdena yuktesca sulabho labhah /

kathamasminkalpanivanavanapathe nihsankasañcaranamadarasceti
sanka paramavasisyate / tatraitadvyanasya disam pratyanguli
prasarayamah / vyakhyanasyasya, tatparyacandrikayah prakasasyeva,
sudhayah parimalasyeva ca nartanopakarakavastunamna na namabhihitam /
api tu mulanamnopi svanamnaiva vyacikhyasaya, suskanyayam dipayati
dahatiti, sannyayam prakasayatiti, nyayena yuktya prakasata iti ca
sulabhatrivivaranam nyayadipanamaiva / naitavadeva santi ca vakyani/
samputesmin dvitiyapute caturdasatamapankeh"atra nyayacintapare
granthe"ityaramya"brahmatantroktaprameyanirnayopayuktapramananyayacinta
paratvattadvisayadinaivasya visayadimatta"iti; trtiyasampute
navamankau"tandavakaranasya prasañjakam purvarangam
nibadhnati"iti ca / dvitiyasampute upayuktacintapadabhyam
brahmatantra(vedantana)nukulananukulanyayoryuktayuktatvavimarsanasya
trtiyaputapanktya nartanarthavivaksayah, sarvatra
yuktyanudhavanasya cavagamah sulabhah//

idrnmahimnosya granthasya prathamam samputamidanim

prakasayamah / tatra prathamatah grantham

granthakartaram cadhikrtya kañcana mukhovanyasamaracayema // astamanantaram vipula granthavicarana / karturapi vicarane sankucitaivasmadiya pravrttih/ yatah pracinah somanathakavivarenyah vyasavijayakhyakavye suvisalamupaslokayat / upalabhamahe

ca mudritam kavyamidamidanim //

suvicaravicaranavivekasaundasyasya tarkatanadavasya; aparesam- 1. nyayamrtam,

2. tatparyacandrika, 3. tatvavivekatikamandaramañjari, 4. upadhikandanatikamandaramañjari, 5. mayavadakhandanatikamandaramañjari, 6. mithyatvanumanakhandanatikamandaramañjari, 7. bhedojjivanam, ityesamapi granthamanam grathayitarah padavakyapramanajñah sampradayarthakovidah vyasarajamunayah /

ebhyah paravrajyapradatarah -

"kamsadhvamsipadambhoja samsakto hamsapungavah / brahmanyagururajakhyo vartatam mama manase"//

iti tatparyacandrikadavadrta brahmanyatirthamunivarenyah / vidyaguravastu sarvasastravisaradah jñanabhaktivairagyadigunagumbhitah sripadarajah iti visruta laksminarayanamunayah / imamapyabhiprayantigranthakara eva

nyayamute -

"jñanavairagyabhaktyadi kalyanagunasalinah /

laksminarayanamunin vande vidyagurun mama"// iti //

etesamantevasina aneke avartanta / tesu caturadhikasatanam granthanam nirmataro vijayindrasamyamindrah, gurvarthadipikayuktimallikadyanekagranthakataro vadirajasvaminasca suprasiddhah //

kristasakasodasasatamane bharatabhumimime murtitopyalamakurvanniti sasanasampadito nirnayah /"vijayanagaradhisakrsnadevarajena gaurapurabhido gramah vyasarajasvamibhyah

navacatvarimsatadadhikacatuhsatottaraikasahasratame sakabde dattah"iti hi sasane pa

thanti / granthairebhirakhilanupakurvatamesam visesatah sarve madhvamatavalambina adhamarna eva //

ayamapi tu kathasamgrahah panditaratnabirudankitavidvadvaragaudagori venkatapamanaryaracitacandrikaprakasaprasarakhyagranthasya

bhumikata uddhrtah //

vyasatirtha ete ganasastre karnatakakavikarmani ca sukrtaparicaya iti ebhihkrtaganagathaparisilanena niscinumah/ ata esam sisyaparampare dve / girvanabhasaya dvaitasiddhantapracarakanameka / karnatakabhasaya dvaitasiddhantapracarakanamapara / prathamaparamparam vijayindradayah panditaprakanda prathamapariganannah / dvitiyayam prasiddhatamapurandaradasadayah / yaih krtagitikameva sarve ganabhyasinah prathamamavalambante / purandaradasadayopi nanadhitagirvanaprabandhah / abhyastavedantasastra eva / paramlokopakaraya karnatakabhasaya prabandhanabandhayan //

tatah prakrtagranthamimamadhikrtya vicarayisyamah / tarkatandavasyettham namakarena tadanugunatve ca purvameva kiñcidalikhama / idanimatra prakaranavibhaga, pratipadaniyam,

pratipadanaparipatam ca nirupanayanesyamah //
vibhagah - adau pratyaksaparicchedah sabdaparicchedah anumanaparicchedah iti tridha paricchedanamna vibhagah krtah / 487 pute 7 panktyau, 490 - 12 panktyau 505 - 5 panktyau ca vyakhyane prathamadvitiyatrtiyasabdaih paricchedasabdottaranyeva namani vyaktibhavanti hardam kiñcidasti eva suvyaktamidam //
parisilitesmin granthe pratho visnutatvanirnayasya pramananirupanavakyanam nanavivarananyupalabhyante / tatra"sadagamaika"iti slokena harim stutva tatroktavisesananam tatkotipravistanam ca samarthanayottarodyogah, paricchedanamnaiva vibhagah, tepi traya eva hi vartante / atrapi prathamatah"svatapramanaih"riti slokah, tatra sriramanavisesanakotipravistanam samarthanarthambhasca vartate / paricchedatrayakrtirapi tadvabhagakaranamanurunaddhiti vayamutpreksamahe / etatsamputantimagranthaparyalocanaya"svatah"ityadislokapurvordhoktast hapanayaitavanprabandha iti suvyaktam bhavisyati /"tadevam varnasya gunatve uktaritya grahanasambhavat nityavibhudravyatmakavarnasamudayatmakasya

vedasyapauruseyatvam yuktamiti"iti mule /"yuktamiti / tathacamnayairadivarjitairityuktam sadhviti bhavah"iti vyakhyayam casti //

paricchedesvapyesvantaralikan sadvibhagan tattadvisayavivecananugunairvadasabdottarairnamabhirupalabhamahe / ta ime -

1. pramanyavadah

2.vedapauruseyatvavadah

3. isvaravadah

4.varnavadah

5. samavayavadah

6. nirvikalpavadah / iti /

satsvapyesu dvatrindvibhagah santi / tesam"svamate jñaptau svatastvaniruktih"itiritya visayanugunanyeva namani tattadante likhitanyavalokyante / visayanukramanikayam tani spastani / yatha mahavibhaganam namasu samanah paricchegasabdah. yatha ca tadalpanam madhyavibhaganam namasu vadasabdah, evamevantimavibhaganam namasvapi

samano 'pratikularthadah kascana sabdo bhavedeva / tena prathamadvitiyadisamkhyasabdanyojayitvahvayametyaparamapyanukulam /

bhagavan badarayanah mahabharateparvantaih paulomastikadisabdairalpavibhagan, tadrsaih adisabhadisabdairanalpavibhagamscoraricakara, ime

vyalamunayopyalpobhayaganaghatitanam namasvantamapratikulartham vadasabdamevanumanyata ityasman pratibhati nayamadhvasmadupajñah / nyayadivakartraiva krtapadankah / tatra caturthapute astamankau"atra svatah pramanyajñaptivadaparyantam"iti; 108 tamapute 11 panktau"atitavadoktadisa nihsankapravrttyartham, atra vade uktadisa"iti; 378 tamapute 6 panktau"vyaktam caitadva (1) dante granthe eva"iti ca pasyamah /

svatantravadagranthe nyayamrtepyesaiva ritiriti, 459 tamapute 8 mapanktau"nyayamrte asato nisedapratiyogitvasamarthanavade"iti vyakhyanasyasya vakyavimarsaka abhyupagaccheyuh / mulepi kesicitpustakesu 184 tamapute 9 mapanktau"ityutpatti svatastvavade"ityasti //

astamayam vicarah / itthamasti mahavadesu vinyastanamanuvadanamiyattanirnayah//

prathame pramanyavade ..... astadasa 18

dvitiye ..... uttarastrayah ... 3

trtiye ..... anantara eka eva 1

caturthe ..... tatah sat 6

pañcame ..... upari dvau 2

saste ..... avasistau ..... 2 iti /

pratipadaniyah.

adaveva namanirvacanavyajena pratipadaniyo visayah samanyatah pradarsitapraya eva/ kevalanaiyayikabhidhananamanrsrtavedanam ca jñanajñanasadhanavisaye yatrayatra visamvadastatsamikarana eva granthakarturmukhyobhiprayah / tesamstesam samputanam

prakasanavelayam visesatastamstanvisayan pratarsayisyamah
//

prakrtasampute ayam visayavisesah .

pratyaksakhandapratyaksaparicchedasabdabhyamapi
samketitesminsampute pratyaksajñananam, tatsadhananam,
tatpramanyanam, jñeyanam ca nirupanam nyayatah
sampraptam / jñanajñeyasadhanani
pramanalaksanapaddhatyadibhireva sukhavabodhaniti
pramanyamevorvaritam / tatrapi pramanyasvarupavisaye na tadrso
vivadah / api tu

kathamasyotpattih jñaptiscetyatraiva / atah sa eva visayah
samanyarupena vicarapathapantha iti susthu pasyamah nahi
samanyakarena carcitam
pratyaksapramanyatvadirupavisesakarena na sidhyati //

pratyaksaparicchede pratyaksapramanyavicara evanurupah / na tu
sabdapramanyadeh / satyam / tattatparicchede tattatpramanyameva yadi
nyarupayisyan tada, pramanyasamanyasya na svatastvam katham
pramanyavisesasyeti sankavasistabhavisyat / atah
prathamyatsamanyavicarenaivavisesasankaya api santeratraiva
pramanyasamanyanirupanam nanupapanna mityutpasyamah -

tatrapi ---

(ka) pamanyam svata iti vedantinah

,, parata iti naiyayikah

(kha) vedah apauruseya nityasceti vedantinah

isvaroccarita anitya iti naiyayikah

(ga) isvarasya sarvajñyadikam vedenaiva siddhyatiti vedantinah

dharmagrahakanumanairiti naiyayikah

(gha) varnah nityavibhudravyaniti vedantinah

anitya guna iti naiyayikah

(na) varnah samyogena jñeya iti vedantinah

samavayeneti naiyayikah

(ca) nirvikalpajñanam nastiti vedantinah

astiti naiyayikah

iti soda vipratipattayah santi / tatra nirnayayaiva
vadanamangikarah //

pramanyavisayoyam pariccheda ityuktva vedesvaradinam vicarane
kah prasangah iti param sankonmilati / tamevam pratibrumah //

prakrante pramanyasvatastve yaya badhakasankah samapatanti tasamasamikarane siddhantasya na susthapana bhavisyatiti vadapañcakanam samasrayanamiti / tatascaivam purvapurvavadanamuttarottaravadanusangita //

jñanajñanasadhananam pramanyasvatastve nirupaniye vedepi tadanuvartamanam vedanityatvapauruseyatvabhyam suvyavasthapitam / vedasya pauruseyatvadidamasamgatamiti sankapanodaya dvitiyasya vedapauruseyatvavadasya racana / pauruseyatve yanupapattistamevam pariharamiti prativadinah pratyavasthane trtiyasya vadasyarambhah/

varnanamanityatvattatsamudayarupavedanamapyanityatvamiti prasne; sabdonityavibhudravyam, dhvanirakasagunah, iti pratipadayatascaturthasya / yadi sabdo nakasagunah tarhi srotrenakasena na samavayasambandha iti kastam srotrena janiyaditi kolahalaprasamanaya samavayanisedhayituh pañcamasya / samavayabhave nirvikalpaka savikalpakabhedena pratyaksapramadvaividhyamunmulitam bhavatityuddhosasya svestatam prathamatah sasthasya ceti //

pratipadanaparipati.

visayacalanaritimekadese pramanyavade dikpradarsanena pradarsayisyamah //

"svatahpramanaih"itisloke pramanyasya svatastvam prakantam / pramanasabdah yadi bhavasadhanastada pramanyam jñanadharmah / atha karanasadhanastarhi jñanasadhanadharmah / dvividhepyasmin pramanye jñptau svatastvam, utpattau svatastvam ceti dvayiritirasti /

antato jñanagatasya jñaptau svatastvam utpattau svatastvam karanagatasya jñaptau svatastvam, utpattau svatastvam ceti citurvidhyamagatam / kramasa esam nirumanamaracyate //

tacca ---

kim tatsvatastvam nama ?

prakarantare kanupapattih ?

kim pramanam ?

anupapattinam katham pariharah ?

paratastvam kuto na ?

iti sankottarabhyam suruciram bhavisyatiti tathaivanudhavati vicaranapravahah //
sarvatrapi svatastvam nama sahajatvam, autsargikatvam va, na tvitarapeksanenahitatvamitisaram / ata eva dvadasatame pute"sahajatvat pramanyagrahanasyautsargikatvarupasvatastvasiddhi"riti, 203 tamapute,"pramajanakasaktih sahaja natu bhramajananasaktivadadheye"ti

casti //
1. jñanapramanyasya jñaptau svatastvam ---

etacca tridha niravak /"yatharthyarupasya tattajjñanapramanyasya grahyapramanyavirodhyupasthapakasamagryasamavahitagrahyapramanyasr ayatattajjñanavisayakasaksijñanavisayatvanaiyatyam"ityekam /"tattajjñanapramanyasya grahyapramanyasrayatattajjñanavisayakasaksijñanavisayatvayogy atvam"ityaparam /

naiyayika yadakaram jñanamanuvyavasayam manyante tadevatra saksisabditam / sa saksi yadi jñanam grhniyat tarhi tatpramanyamapi grhnatyeva / yatha svayam ganturgajasya kantakapasaranam prayojakameva na tu karanam tatha

pramanyavirodhyupasthapakanivaranamapi / iti prathamaniruktya paryavasitorthah / dvitiyaya tu agnerdahakasaktivat saksini pramanyagrahanasaktirasti / agneh pratibandhakadadahakatvavat asyapi pramanyavisayata / tathapi karataladau dahyatavat pramanyepi saksigrahyata / iti saksivisayatayogyatvam svatastvamiti phalitam / trtiya niruktistu na svamatasadharanetyastam //

2. prakarantare anupapattih ---

"tadapramanyagrahakayavajjñanagrahakasamagrigrahyatvam svatastvam / tadabhavasca paratastvam / iti manau purvapakse mimamsakanam svatastvam niruktam / tasyatrantato dusanamidabhihitamasti /"tat"iti sabdena prakaranapraptaghatajñanam yatra jayate tatra tatpramanyam

na bhasate, jñanam param pratiyata iti badha iti //

tajjñanavisayakajñanajanyajanyajñanavisayatvamiti pariskaropi kenapyajanyesvarajñanena svestasyanuvyavasayasyapi janyatvanupapannarthakah//

atah tajjñanavisayaka janyajñanetyadyuktau, ubhayajña janyapadatyagena ajanyatvasya svanukulataya nirvacane va badhadidosa evoktah / sarvam jñanam guna iti vakye prayukte tadrsameva sabdajñanam jayate / tadanuvyavasayena tatpramanyamavagahyata iti sthitih / ayamanuvyavasayah atra yadvisesanamuktam tadrso na bhavatiti saram //

3. svatastve pramanam ---

"jñanapramanyam svato grahyam parato 'grhyamanatve sati grhyamanatvat yadyadanyenagrhyamanatve sati grahyam tattena grahyam yatha caksuranyenagrhyamanam rupam caksurgrahyam"ityadi prathamasvatastvaniruktyanurodhena;"vimato 'nuvyavasayah svagrahyajñanapramanyavisayakiranayogyah anuvyavasayatvat

grhitapramanyasamanavisayakajñanantaranuvyavasayavat"ityadi dvitiyanurodhena coktam //

kevasatarkasaranya pratipadikanam visayanam lalitavacananuvado na sukarah supayuktesceti tamstathaiva parityajamah //

4. pramanyasvatastve anupapattipariharah ----

idam rajatam janimetyeko 'nuvyavasayah / etadanantaram rajatam jñane prakaro va na veti na samdehah / atah rajatatvaprakarakatvam na bahirarthah / anuvyavasayasya visayascaitat / rajatatvavisistam na va samdeha udeti / ato rajatatvavaisistyam bahirarthah / nanuvyavasayavisayah / rajatatvavaisistyadikam pramanye pravistamaste / atah katham pramanyasvatastvasadhakanumanaih pramanyamanuvyavasayavisaya iti sadhanam? evam badhaditi sankayam; vyavasaye rajatatvavaisistyagrahyahitvam kena pramanena siddhyati anuvyavasayeneti bruyat / yadyanuvyavasayah tadavisayah tasya siddhireva ? na syaditi disa pariharah //

5. jñane jate prathamatah pramanam na veti samsayo bhavati / sa nodiyat / jñanagrahanavelayameva pramanyasthaparityagat / ityanyanupapattih / pratibandhakabhava eva pramanyagrahananiyama uktah / na tu pratibandhakasatve / pramanyasamsayasthale virodhi vartata iti na pramanyam visayo bhavati, atah samsayah ityadidisa paraharah //

6. pramanyasvatastve ye hetava uktaste santu, sadhyamabhuvan ityaprayojakasankaya ittham pariharah // mahati karye yagadau niskampam pravartitum vedadau pramanyamavasyavedyam / tathacaikasmin pramanyamitarena, tatranyena, tatraparenetyanavastha syaditi paratastvam pramanyasya parityajya svatastvamevabhyupeyamiti //

paratastvam kuto na ?

7. pramanyaparatastve apramanyasankapariharanaya pramanyaniscayavasyakataya uktarityanavastha eko dosah //

8. pramanyamanumeyam cet katham prathamatah pramanyajñanam, sadhyaprasiddherityaparo dosah //

9. "svÄ•Å›rayaviá¹£ayakaniÅ›cayÄ•vadhikatá¹›tÄ«yaká¹£aá¹‡avá¹›ttisamÄ•nÄ•dhikaraá¹ yasamsayavisayi-

bhatam jñanapramanyam, grahyajñanaprakaraprakarataya tadvadvisesyatakataya ca svasrayagrahakatayavajjñanagrahyam, svasrayavisayavadhikatrtiyaksanavrttisamanadhikaranasamsay akotitvat, apramanyavat"

ityasya apramanyam svato na grhyate / jñananantaram trtiyaksane apramanyasamsayodayat / tatha pramanantaram

trtiyaksane kkactpramanyasamsayodayatpramanyamapi na svatah iti saram / ityaparah pratyudgamah / tasyettham paravartanam / atra

sadhye svasrayagrahakayavajjñanapadam svestamanumitimapi sangrhnatiti tadagrahyatvasadhanamapasiddhantadosakabalitam /

badho vyaghatasceti / rityanavainayaivanumanantaranyapi dustaniti jñanapramanyasya jñaptau paratastvasanka na susthira //

utpattau jñanapramanyasvatastvam.
asmin svatastvanirvacane na tadrsah prayasah / purvapaksanumanenaiva sadhyaviparitasya tasya sukhavabodho bhavisyatityatra tadanirucya 154 tamapute astamapanktau"jñanajanakamatradhinajanmatvam svatastva"mityuktam //
purvasmin svatastvanirupane anukulanyuktva pratikulanam pariharanamityanuloma adrtah / idinim pratikulani parihrtyanukulanam nirupanamiti pratiloma adriyate //

tathacadau paratastvanirasah.

10. anityaprama jñanahetvatiriktahetujanya karyatve sati tadvisesatvat apramanyavat / ityadinyanumanani paratastvasadhakani vartante / yatha aprama karyam jñanavisesopiti sa jñanasamanyakaranatiriktadosajanya tadvadanityapramapi gunadijanyeti tadarthah / iti sanka //

prama jñanam hi / tasyam heturjñanaheturiti nirvivadam / evamapi tadatiriktahetujanyatvam yadi sadhyate tarhi bhavadanumanesu virodho badhasca / pramayah karyatam nirvahan kascanagunopi nasti / evamevetaranyanumananyapitidam dakpradarsanamatram / iti pariharah //

11. yadyapi pramamatre gunah samanyo ma bhut / anityapramamatre avidyamanasamsargrahadikam gunah / iti caru darsayate // tathapi kevalasamsargagrahasya bhramepi sulabhataya avidyamanavisesanena visayasatvamevabhipreti bruyat / visayasatvam tu jñanasadharanakaranam / atah na tatsvatastvavirodhi //

12. mastveko 'nugato guna anityapramasu / ananugatairanekaireva pramotpadyatam /"anityapramatvam svasrayamatravrttidharmavacchinnakaryatasrayamatravrtti svasrayamatravrttidharmavacchinnakaryatapratiyogikakaranatvasrayam atranutpadyakaryamatravrtt idharmatvat apramatvavadityanumanam tatra balamasti / apramatvam anityajñanasamanyakaranapeksaya adhikam karanamapeksate yatkaryam tanmatrasthitikam / atastat ; svasrayajanyabhramavrttayah yeye dharmah janyapratyaksabhramatvadayah tattadavacchinnakaryatasrayah janyapratyaksabhramadayah / tanmatre vartate / evam ca -- anityabhrama

iti naikajatiyam karyam / apitu pratyaksanumityadibhedena nana / tadanurodhena karananyapyanekanyeveti phalitam / tathaivanityaprama api nana karyani / tattkarananyapi nanaiva / tattadanurupa gunastatratatra karananiti paryavasitam //

iyam yajñapatyuktapañcamatrapadanumanatah sanka / asya ittham pariharah //

santu namanityapramakaranani nana / na tani gunah / apitu asmadanumatastattatpramapragabhava eva/ tathapyuktanumane sadhyahetusamgateh / atah siddhasadhanam dosah / iti //

13. anityapratyaksapramatvam karyatavacchegakam badhakam vina karyamatravrttitvat ghatatvavat / ghatatvam karyamatre vartate / atastat karyatavacchedakam / evamanityapratyaksapramatvamapi syat / anityanumitipramatve sabdapramatve cayameva kramah / ityapara sanka //

pratyaksapramamatre indriyasamnikarsor'thasca na hetu / yada suktim drstva rajatamiti bhramyati tada sannikarsasya suktiruparthasya ca tatra satvena suktiriyamiti pramodayapatteh/ dosah suktim na bhasayatiti yadi, tarhi dosabhava eva pramayamupayogi bhavatu / aparam karanam mastu / ityuttaram //

14. anityapramatvam, anityajñanatvaprayojakam yavat tadadhikaprayojakapeksam adhikaprayojakasatve utpatteh adhikaprayokasatve anutpatteh apramatvavat / ityanumanena sthulavayavato vastunah pratyaksapramayam bhuyo 'vayavendrisannikarsah karanam / samsayaviparyayottarasmin tasmin visesaprama karanam / niyamena pramarupayamanumitau lingaparamarsah karanam / tadrsayam sabdapratitau vakyarthajñanam kasanam"iti phalati iti purvapakse //

kamilaroginah sanke sankatvasuklatvajñanam bhuyo 'vayavendriyasannikarsasca vartate / tathapi sankam pitam bhramyati / na tu suklam praminoti / atah karanamasti karyam naivetyanvayavyabhacaro dosah / purovartini sthanurva purusoveti samsayah / tatah

karadikam caranadikam matva purusa eveti niscayo bhavati / sa pramaiva / samsayottarasminnasminpramajñane bhavadabhimatasya visesapramarupasya karanasya kva prasaktih ? nasti / atah karanam nasti karyamutpannamiti vyatirekavyabhacaropi /

iti samadhanam //

15. dosabhava eva karanamastam / tathapi pramanyasvatastvahanoriti na susthayi / dandatvadandagatadardhya pramukhanam karyopayogitvepi karanatvabhavavadihapi nirvahat //

iyata pramanyasyotpattausvatastve anupapattayopi parihrta eva //

pramanyasyotpattau svatastve kim pramanam

16. anityayatharthajñanatvam anityajñanatvanavacchinna karyatanavacchedakam anityajñanavrttitvarahitvat jñanatvavat / ityadyanumanam manam / jñanatvam anityajñanavrtti na / atastadavrttitvarahitam / tasmadanityajñanatvavisiste sarvatra vartate ya

karyata tasyamanavacchedakam / jñanatvena rupena jñanamutpannamiti na bhasyata ityarthah / evameva anityayatharthajñanatvamapi anityajñane na vartata iti nahi / tatah anityajñanasamanye vartate ya karyata tasyamanavacchedakam / anityayatharthajñanatvadina rupena jñanam jayata iti nahvayayate / itidamasyopapadanam / evam ca jñanajanane yavadapeksitam tadadhikam karanam prama napeksata iti phalitam / tatha ca 154 tama pute aá¹£á¹-amaá¹…ktau"jÃ±Ä•najanakamÄ•trÄ•dhÄ«najanmatvaá¹ƒ"ityuktasvatastvasiddhiá //

17. apramatvam (bhramatvam) mapi svata eva syat / dosastu pramayam guna eva bhavatu / iti pratibandittham pariharaniya / dosasatve bhramah, dosabhave na bhramah; ityanvayavyatirekayorna katham kathamapi parityajyateti doso 'pramakaranamityavarjaniyameva /

karanapramanyasvatastvam.

jñanapramanyasvatastve vadaprativadabhyameva karanapramanyasvatastvepi pratibhataparavartanam susakamiti tadarthamatra prthannayasah //

18. yatharthajñanasadhanatvameva karanapramanyam / tasya jñanajanakatvagrahakamatragrahyatvam jñaptau svatastvam // karanesu jñanajananasaktiryatha sahaja yatha yatharthajñanajananasakterapi sahajatvam, tadabhinnatvam va utpattau //

etatsarvam"pramanyam svata eva anyathanavasthanat" "parato 'pramanyam"iti tatvanirnayasya vivaranarupameva //

adita etavatprabandhena --

"svatah pramanairamnayai radarenadivarjitaih /

akhyadanantakalyana guna sriramanam bhaje"/

iti devatagurunamanottaramatroktaprastavanaslokena adivarjitasvatah pramanavedoditanantakalyanagunah sriramana iti yadupadarsitam tannanupapannam / apairuseyatvepi vedasya sahajapramanyanapayat / iti paryavasitam //

atah pramanyavadante tasmatpramanyasya svatastvadapauruseyopi vedah pramanameva"ityupasamharamadarsayat //

vyakhyavicarah.

asya granthasya dve vyakhye hastagate ---

1. yuktiratnakarakhya eka

2. nyayadipakhya iyamapara

yuktiratnakarakara vijayindrah / mulakaranamantevasino
nyayadipakarinam vidyaguravah asramatah paramaguravasca /
ayam vyakhya sabdatepi visala / nyadipe caturthapute"atra
svatahpamanyajñaptivadaparyantam vistarastu
gurupadakrtayuktiratnakare drastavyah"ityasti / iyam sampurna
uta iyatyeveti sandihamahe / purnoyam vistarastu

etavatyevetyanenapi nyayadipoktisamgitarbhavati hi / nopalabhamahe ca
sampurnam / ato 'purnetyatraiva paksapato nyayyah //

atra ----

"gurupadakrtapyasti vyakhya satyantavistara /

vyakhyeyam mandabodhaya kriyate 'sesagocara"//

iti / nyayadipadisthitadvitiyaslokopi pramanam //

asya nyayadipakhyayah kartaro raghavendrasvaminah / atra na kopi
prativadah //

etesam jivanacaritravisaye raghavendravijayakhyam kavyam,
gurugunastavakhyam stotram ca mudgitamevedanimasti /
gurugunastavakartaro raghavendrasvaminam purvasrame pautrah
yatyasrame prasisyah vadindrah //

mulakaranam chatra vijayindrah, tesam
raghavendrah"ityanenaisam kalopi vivrtapraya eva / esam
vrndavanam rayacurupurasamipavartini mantralayakhyagrame
bhaktestavikaranavicaksano virajate / ime itarasanyasina iva
maranananantaram na vrndavanam pravesitah / api tu

sarvadrgvisayatapirattityaksisavo vrndavanam
kalpayitvantarupavisan / pyadhapayamsca / iti sampradiyikanam
tathyavadah //

madhvasiddhantasyaibhih krtamupakaramevam smaranti --

"vyasena vyuptabijah srutibhuvi bhagavatpadalabdhankurasrih

pratnairisatprabhunno 'jani jayamunina samyagudbhinnasakhah /

maunisavyasarajaduditakisalayah puspitoyam jayindra

dadya sriraghavendradvikasati phalito madhvasiddhantasakhi / iti //

itopyadhike etadiyacarite nirdistam kavyam stotram castam
margadarsitisam //

visayanukramanika.

vadasamkhya visayah

mangalacakanam

visayaprasañjakah slokah

1. svamate jñaptau svatastvanaruktih-

prathama

dvitiya

trtiya

niruktitrayasyasudharudhata darsanam

2. paroktasvatastvaniruktibhangah-

prathamah

dvitiyah

trtiyah

caturthah

3. svatastve pramanam-

prathamam

dvitiyam

trtiyam

caturtham

pañcamam

asya mulalabhyatopapadanam

4. svatastvanumanesu badhoddharah... anuvyavasayasya vaisistyavisayakatvasadhanam

anuvyavasayasya tadvadvisesyakatvavisayakatsadhanam

anuvyavasayasya arthasatvavisayatvasadhanam

uktarthe mulakrtsammatih

5. svatastve samsayopapadanam

vadasamkhya visayah

uktarthe mulanumatih

6. pramanyaniscayasya pravartamatvam

svatastvahetunam samanyato 'prayojanatvapariparihara

arthaniscayasya pravartatvakhandanam

pramanyaniscayasyapramanyasankanivartakatveno-

payogakhandanam

atra mulanumatih

7. paratastve 'navasthoktih

dharmyajñanadinapramanyasankabhavasiddhikhanadanam

visesadarsanenapramanyasankabhavasiddhikhandanam

atra mulasammatih

svamate anavasthapariharah

atra mulasammatih

8. paratastve prathamapramanyanumityasambhavah

paratastve aprasiddhavisesanatvam

paratastve hetoh pramityasiddhih

paratastve saptahetunirakaranam

svamate apramanyaparatastve anavasthapariharah

mulanumatih

9. jñaptau paratastvanumana bhangah

manipurvapaksah

samadhanam

anumantaranirasanam

aditah kathitanam nagamanam

mularudhatapratarsanam

10. utpattau paratastve cirantananumanabhangah-

prathamah

dvitiyah

vadasamkhya visayah

trtiyah

caturthah

pañcamah

mulabhipretatvam

11. anityapramamatranugatagunabhangah

mulanumatih

12. yajñapratyuktavakranumanabhangah

purvapaksah

samadhanam

13. pratyaksadipramasu pratyekanugatagunabhangah purvapaksah

samadhanam

pracinamatanirasah

manyuktapaksantaranirasah upasamharah

mulanumatih

14. sthulavayavipratyaksapramadau bhuyovayavendriya

sannikarsarhetutvabhangah

purvapaksah

anvayavyabhicarena samadhanam

vyatirekavyabhacarena samadhanam

upasamharah

mulasammatih

15. pramayam dosabhavasya hetutvabhangah

prayojakatve istapattih

karanatvanirasah

mulasammatih

16. utpattau svatastvena anumanani

anityapramamatranugato guna itipakse

vadasamkhya visayah

pratyaksadipramasu pratyekanugata guna itipakse

yajñapatimate

bhrame pittadiriva pramayamanugata gunahetava iti mate

mulanumatih

17. apramanya paratastvam

mulabhyupagamah

18. karanapramanyasya svatastvam

jñaptau

apamanyaparatastvam

mulanumatih

aditah nagamanam

vedapaurusetvavadah

19. vedapauruseyatve anumanani

pauruseyatve pramanam

(1) apauruseyatvanumanam

(2).....

(3).....

vedabhave dharmadyasiddhikathanam

atra mulanumatih

apauruseyatve laghavam

atra mulavalambah

pauruseyatve gauravam

atra mulanukulyam

(4) isvarajñanam na pramotimate 'numa

prametimate (trini)

anukulataya muloktih

(5) anumanantaram

(6) anumanantaram

vadasamkhya visayah

anukulataya muloktih

(7) anumanantaram (trini)

apauruseyatvaparyavasanam

atra mulavalambah

20. apauruseyatve anukulatarkah--

(1) kartuprasiddhyabhavasmrtih

(2) kalpanagauravam

(3)dharmadyasiddhih

(4) pramanyasiddhih

atramulanugrahah

(5) srutismrtivirodhah

mulasamgamanam

21. vedapauruseyatvanumanadibhangah

(1) anumananirasanam

vaidikottamapurusena pauruseyatvasya khandanam

vaidikayusmacchabdena

vaidikayattacchabdabhyam

mulanukulyam

samakhyaya pauruseyatvasya khandanam

anumantaranirasanam

mulavalambah

(2) srutyadikam na pramanam

mulanukutvam

anityatvanirasanam

isvaravadah

22. isvarasyanumanikatvabhangah-

karyatvahetukapurvapaksanumanam

ksiteh paksatvam

vadasamkhya visayah

purvapaksadusanam (1)

mulasamvadah

dusanam (2)

mulasamvadah

dusanam (3)

mulasampadah

sadhyadipurvapaksoktamsanam kramaso dusanam

sarirajanyatve vyapyatvasiddhiriti manyuktasya

niskrsyanuvadah

asya samadhanam

vyarthavisesanasya dusanatarupam

karyayojanasyesvarasadhakatvam (2)

dhrterisvarasadhakatvam (3)

padasyesvarasakatvam (4)

pratyayadisvarasiddhanirasanam (5)

samkhyavisesasyesvarasadhanam (6)

upasamharah

varnavadah

23. varnanityatvasya pratyaksatvaprabhangah

purvapaksah

abhyupetya samadhanam

svamatam

adhikakaranayogyata abhavapratyaksatastrata

atranuvyakhyanasamgatih

24. varnanityatvenumanabhangah (1)

" (2)

"(3)

25. varnanityatve pratyabhijñavirodhah vadasamkhvya visayah pratyabhijñabhrantitvapadakabadhakhandanam

dhvanerevanityatvavyañjakatve

utpattyadidhiyo badhakatvakhandanam varnanam nityatve anumanani (nava)

varnanam pratiniyatavyañjakavyangatvam

netyasanka

samadhanam

varnotpattau kalpanagauravam

mulakarasammatih

varnanam nityatvepi kramopadanam

varnanamanityatvepi vedanityatvahanih

samavayavadah

samavaye pramanabhangah

asanka

antaralikasanka

tatsamadhanam

mulasankasamadhanam

asya sutrarudhata

samavayasadhamanumane tarkaparihatih

asya sutrallabhah

samavayanumane vyabhiyarah

hetoraprayojakata

uktasya sutrallabhah

manikrtsiddhantitanumananirasah

asyasutrallabhah

abhavapratityapanapariharah 1

pariharah 2

apadanantarapariharahrapa
samavayasadhakamanyuktanumanantaranirasah

ayutasiddhivisistabuddhinam sajatyaya samavaya

itisankanirasah

samavaye badhakam

samavayasya sambandatvanirasah

samavayasyaikatvanirakaranam

asya sutrarudhata

sammavayasyanityatvoktih

samavayabhave manam

nirvikalpavadah

pramanasanka

antarasanka

asyottaram

prathamasankasamadhanam

nana purvapaksasamadhanani

visesanajñanasya karanatvamangikrtyapi

nirvikalpakasiddhikathanam

kecinmatam

nirvakalpake badhakam

istapattih

pramanavirodhah

asya paddhatyarudhata

paricchedarthopasamharah

tarkatandavaprathamasampute granthakrnnamani

manikarah.

bhadavatpadah (madhvacaryah)

"

"

"

"

"

"

"

"

"

tikakarah (jayatirthah)

"

"

"

yajñapatih

vyasah "(sutrakrt)

prabhakarah

"

nyayasutrabhasyakarah

udayanah

paksilah

bhattah

kalidasah

tarkatandavaprathamasamputoddhrtani granthanamani.

sudha--

manih--

tika--

vadavali--

brahmatarkah--

pramanalaksanam--

bhasyatika --

visnutatvanarnayatika--

paddhatih--

srutih--

smrtih--

bharatam--

vedah--

bhasyam (nyayasya)--

sutram (vyakaranasya)-- bhasyam (paksilasya)--

anuvyakhyanam--

pramanalaksanatika--

tarkatandavaprathamasampute dhrta granthanupurvyah

visayah

saksyeva jñanam tatpramanyam ca ityadih

jñanagatayatharthyasya

tadapramanyagrahaka

pramanyam ca svata eva anyathanavasthanat

"

rsibhirbahudagitam ityadih

tadetadrcabhyuktam

anyatha

"

akanksaya eva buddhidosatmakatvat

apramanyasamsayenarthaniscayam ityadi

anyatha

"

na pariksanavastha ityadi

anumeyamevapramanyam

napunarjñanagrahakamatragrahakatvam

apramanyasyanumetvavasayat

na capramanyam ityadi

yatkvacidvyabhicari syat

sudrdho nirnayo

anyatha

jñanajanakamatradhinajanmatvam svatastvam

anyatha

"

"

adrstamindriyantvaksam ityadi

nirdesarthendriya

dosabhavasya karanatve ca

indriyadinamautsargiki

dosabhavepi na pramanyakaranam ityadi

tarhi dosabhavah karanamityayatam

tasmadgunebhyo

anyatha

"

parato 'pramanyam

"

karanapramanyajñaptistu ityadi

karananam tu jñaptau svatasatvam nastyeva

athava jñanajanakatvam ityadi

chandamsi jajñire

pratimanvantaram

tadabhave sarvasamayabhimata

apairapaseyavikyangikare

avipralambhastvajñanam

kramasya krtakatvepi

niyataikaprakaramapauruseyatvam

gauravadosena

"

"

"

"

"

"

"

yatasta harina drsta ityadi

vaca virupanityaya ityadi

srutirvava nitya anitya vava smrtayo ityadi

anadinidhana nitya ityadi

nityadevah samastasca

sargesarge 'munaivaite

tadutpattivacascaiva

vijñeyam paramam brahma

yavadbrahmavisthitam tavati vak

"

sariram me vicarsanam/ jihva me madhumattama

"

"

kim no rajyena govinda

sisyasteham sadhi mam tvam pramannam

tvam prapannam

vacyastvaya madvanatsa raja

sa raja

"

mamupasya

grbhnami te saubhadatvaya hastam

vayam syama patayo rayinam

bhuyistam te nama uktim vidhema

yosmandvesti

chandamsi jajñire

tadutpattivacascaiva bhavedvyaktimapeksya tu

avantarabhimananam ityadi

tatkramenaiva

rgveda evagnerajayata

yo brahmanam vidadhati

viparyayenapyanumatum sakyatvat

viparyayena

nityavipsayoh

paksadharmatasiddhyarthatvat

praguccaranadanupalabdha ityadi

anupalabdhistvarjaniyasannidhireva

sastragamyaparesanat ityadi

yogyanupalabdhescalingatvam

kvacitadghatadyabhavopi,,

abhavonumanapratyaksam ca,,

prayenanumanentarbhavajñapanaya,,

naca sadrsyatpratyabhijña,,

pratyabhijñanantaram,,

pradipe vyajyate jatirna tu nirajanilima

ata akasagune sabde ityadi

vastitatvavicarakam prati,,

samavayabhyupagamacca samyadanavasthiteh

anavasthiteh

"

"

bhudarasyagnisamyogah ityadi

samavayah

upadhijanyam tadgamya

etajjanmani prathamikam,,

dravyadivikalpanam ,,

tarkatandavam

prathamaparicchedah

//
srimaddhanumadbhimamadhvantargataramakrsnavodavyasatmakalaksmih
ayagrivayanamah //

// om //

antakalyanagunaikarasimasesadosojjhitamaprameyam /
mumuksubhih sevyamanantasaukhyapradam ramesam pranamami nityam // 1
//
nyayadipakhyavyakhya.

visvoptattisthitidhvamsakaranam ramanam sriyah /
pranamya purnabodhadin vyakurve tarkatandavam // 1 //
gurupadakrtapyasti vyakhya satyantaravistara /
vyakhyeyam mandabodhaya kriyate 'sesagocara // 2 //
athado 1 visistestadevatanatirupam mangalamacarati - ananteti
/ satvadisu gunatvaprasiddherduhkhadinam gunatvena paraih

parigananacca
tadvyudasayanandajñanabaladyutiprabhutisubhadharmalabhaya
kalyanagunetyuktih / tarkikaritya gunaguninorbhedabhramanirasaya
gunaikarasimityuktah /"astavevesvare guna"iti
dhinirasayananteti /"dosaikadrkpurobhagi"ityamare"hladaikamayim"

ityadikavyaprakasadau
prayogadarsanatsamkhyarthakasyaivaikasabdasya"purvakalaika"iti

purvanipato na kevalarthasyeti tatvanarnayatikadyuktya
gunaikarasimityasya sadhutvam

dhyeyam / uktarupagunanam mukhyarasimiti va bhedasunyarasimiti
varthah / gunavaddoso nasankya ityaha - //aseseti //
cintasantapadidosahinamityarthah / nanu gunavisistasya
mayasabalatvatkatham 1 dosojjhitatvamityato nedam mayasabalamiti
bhavenoktam aprameyam - desato 'paricchinnamiti / sabalam tu
paricchinnamityabhyupetatvaditi bhavah / tatra heturnityamiti -
anivartyam / sabalantu mithyatvannivartyamityarthah / evam desa
ekalagunanantyarupabrahmasabdarthasyatroktya ramesa eva
brahmasabdartha iti sucitam / ata eva mumuksubhih sevyam; na tu
mandopasyamityarthah / kimphalam? anantasaukhyapradam-
avinasisukhapradamityarthah / svarthe syañ /atra nyayacintapare
granthe brahmatantradhyayacatustayoktagunavaisistyoktih -

"pramananyayasacchiksa kriyate tarkasastratah /

mananyayaistu tatsiddhairmimamsa meyasodhanam"//

ityuktya
brahmattroktaprameyanirnayopayuktapramananyayacintaparatvattadvisaya
dinaivasya

visayadimatteti suyanartha / evam ca nyayapañcadhyayanurodhena
kusumañjalau pañcapariccheda krtivadbrahmattranurodhena
paricchedacatustaye karyepi pramanatritvadyotanaya
paricchedatrayakrtiriti // 1 //

devatanatisamanantaram bhasyakartrnarthayate -- sriseti /

1 kathamasesa.- a.

svamate jñaptau svatastvaniruktih pramanyavadah pu-3

---- ---- --

srimadanandatirtharyasvaminah kamalapateh /
pritaye kriyate vyasayadita tarkatandavam // 4 //
svatahpramanairamnayairadarenadivarjitaih /
akhyatanantakalyanagunam sriramanam bhaje // 5
//----------
atradyena visesanena saurabhyasya dvitiyena saityasya amsam iti
mandyasya vayugunasyoktirjñeya // 2 //tikakartrnnamati -- anandeti
// 3 //phaloktipurvam cikirsitam pratijanite -- srimaditi // 4 //
anumanikatvadisvaratmano nastagunadhakagunavatvamityata
adyapadyoktaramesavisesanani manoktya
sthirikurvatastandavakaranasya prasañjakam purvarangam
nibadhnati -- svata iti / amnayaih--
sajatiyanupurvavisistavedaih // akhyateti --
nityasapeksatvatsamasah /

"vedaste nityavinnatvacchrtayascakhilaih sruteh /

amnayo 'nanyathapathat"/

iti tatvanirnayokteh / gunamiti nirdesataderupalaksanam /
gunapadena va
nirdesatvamumuksusevyatvanantasaukhyapradatvarupadharmagrahah /
amnayatve heturadivarjitairiti -- svatantrapurusapranitairityarthah
/ nanvapauruseye vede 'drstarthake captoktatvaphalasamvadadiheto

pamanyaniscayakasyabhavat niscitapramanyakasyaiva
pramanasyarthasatvanirnayatvasyagre
pramanyaniscayapravartakatvavade vyaktatvat katham vede
pramanyaviscayah / aptoktatvagunabhavatpramanyam va
kathamityato"na vilaksanatvadasya"ityadhikaranasiddhamaha -- svatah
pramanairiti // karane lyute

2 jñanajananasaktigrahakamatragrahyapramajananasaktimadbhirityarthah
/

1 gunasriramanam--ka. 2. svatah jñanajananasaktigrahakamatrat.--
mu.

svama- jña -sva- ni) pu-4.

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yatharththarupasya tattajjñanapramanyasya

tatha jñanajananasaktita eva pramajanakairityarthah / jñaptavutpattau canyanapeksanajjñanajananasaktigrahakenaiva pramajananasaktigraharupapramanayagrahasya ca daisasya vedapaurusetvavade vaksyamanadisapauruseye 'bhavaniscayaditi bhavah / nanu pramanenapi tatparyavisayor'thau na sidhyatityata uktam-- adarenakhyateti / ano mukhyatvamarthah / tatparyapurvam mukhyavrtyoktetyarthah / laksanayoditatve vyaktam /

atra svatahpramanyajñaptivadaparyantam vistarastu gurupadakrtayuktiratnakare drastavyah/

vedarupakaranapramanasya svatasatva niscitapramanyajñanena jñatavyam / tatha 2 tajjanyajñanapramanyotpattisvatastvasiddhyadhinotpattisvatastvamiti kramajjñapttau ca tadevadau samarthayitum"jñanagrahakamatragrahyatvam svatastva"miti tikakrduktam vakyam vivrnvano 3 jñapttau svatastvam tavannirvakti -- yatharthyarupasyeti / artham -- jñeyam

anatikramya vartamanam yathartham /"yathasadrsya"ityavyayibhavah / ya 4 tharthabhavo yatharthyam; yathavastitajñeyavisayikaritvarupam jñeyavyabhicaritvam tadrupasyetyarthah / etacca paroksaparoksajanyajanyasarvapramitimatranisthamityupetya jñanapramanyacasyetyuktam / anubhutitvanadhigatarthagantrupramanatvasadhanasrayayoranyataratvapram avyaptatvaderavyaptyasambhavadidustatvaditi bhavah / asyanupramanasadharanyepi satrajjñeyavisayikaritvasabhayapi jñanapramanyasyetyuktam / etacca bhinnam bhinnameveti sarvapramitinisthapramanyasvatastvadyotanaya tattaditi jñanavisesanam //

1.'katva'iti na.- kum. 2. tathaca.- kum. 3.jñaptireva.-kum. 4. yathartham.- mu.

svama-jña-sva-ni.) pamanyavadah pu- 5 ---- ---- --

tasyatasya jñanasya yattattadarthavyabhicaritvarupam pramanyam tasyetyarthah / pramapadapravrttinimittapramanyasyeti yavat /"yatharthyameva manatvam"iti dvatiyadyapadiyanubhasyokteh / nirdharitam caitadyatharthyam tatraiva sudhayam / prapañcitam gurapapadairatraiva pramanyasvatastvanumanavade /"ghatatvavati ghatatvaprakarakatvadirupam parabhimatamevasmakam yatharthyam"iti vaksyamanadisa svaparasadharanamevedamiti jñeyam / upadhakhandanatikavyakhyanamandaramañjaryam"atha keyam prama"ityadina pramatvamaksipya

"yatharthajñanamityeva pramaya laksanasthitih/

smrterapi ca laksyatvadativyaptikatha mudha"

iti pratijñapurvakam"sadrsyasya yathasabdarthatvat /
sadrsyam ca jñanarthayossattataya / na ca bhrame 'tivyaptih /
tatra jñanasya sattvadarthasya casatvat 1 jñanarthayoh sattaya
sadrsyabhavat / evam ca yatha sadrsyavisista evartho
yasyeti bahuvrihyasravane yatharthasabdasya yathartha
pratitirityadyabhadheyavallingam lokasiddham siddham /"yathasabdo
'natikrame vartate"ityadigranthena bahuvrihyupadane 3 noktarthasya
grahane tu na svaparasadharanyam pramanyasya labhyate / paramate
bhramavisayasya satvena

laksanasyativyapteh / yadva tanmate 'pi pracam ritau
vaisistyasya bhrame 'sattvannavinamate ca purato 'sattvattadapi
tanmatasadharamevetyahuh/ atra
yadyapyamnayajanyajñanapramanyasvatastvamatram prakrtam/

1. tatra.-mu. 2.-mu. 3.na samahitam / u.-bhu.

svama- jña- sva-ni pramanyavadah pu- 6.

----- --- ---

grahyapramanyavirodhyupasthapakasamagryasamavahitagrahyapramanyas
rayatattajjñanavisayakasaksijñanavisayatvanaiyatyam svatastvam /

tathapi tatsvarupagrahipratyaksajñanasya
tadanugrahakanyayajanumitirupajñanasya tatpramanyajñanasya ca
pramanyanisyayopayasyapyavasyakatvajjñanapramanyamatrasyapi
dharmitvenopadanam / yadva pracinatarkikamata iva

kvacitpramanyam svatah kvacitparata iti na bhramitavyam / kim tu
sarvatrapi / navinamate sarvatra paratastvopagamane tadvyudasayeti dhyeyam
/

grahyeti ---- grahyapramanyasya tasya ya upasthapakasamagri
dosasankadirupa tadasamahitam
grahyapamanyasrayatattajjñanavisayakam yatsaksijñanam tena
grhyata evetyevamrupatadvisayadvanaiyatyamityarthah /
vipratipatteranasyakatvasya nyayamrte vyutpadanannaiyatyamasti na
vetyanuktaikaiva kotirukta / atra
pramanyaviraharupatvatadvyapyatvadirupavirodhatvasya
pramanyabhavadisu catursvekasyabhavepi yajjñane sati
pramanyaniscayah pratibadhyate tajjñanavisatvarupam
grahyapramanyavirodhitvam pramanyabhavadau dhyeyam / vaksyati ca
pramanyaniscayasya pravartakatvavade"abhavanam
pramanyaniscayavirodhyabhavatvena"ityadi /
pramanyaniscayapratibandhakatvam 1
tadanukulakiñciddharmavighatakatvam va tadanutpadavyapyatvam va /
pramanyaniscayasya saksirupataya nityajñanatvepi

pramanyavisayakatvadikamutpattimadeveti
tadvisistapramanyaniscayanutpado na durlabhah / upasthapaketyatra
virodhyupasthititajjanakasamagribhyamasamabahitetyartho dhyoyah /

1. ca. mu.

sva-jña-sva-ni.) pramanyavadah pu- 7.

---- ---- ---

tarkikabhimatanuvyavasaya evatmakam saksi /

tathaca pramanyavirodhyupasthitivelayam tatsamagryabhavena
tadasamavahitenapi saksina 1 grhya eveti neti sankanavakasah /
asamavahitatvam ca tadasamanadhikaranye sati tadasamanakalikatvam
/"pratyaksam saptavidham saksisadindriyabhedena"iti
pramanalaksane,"svarupendriyam saksityucyate"iti paddhatyadau ca
saksino
'nupramanatvokterihaparabhyupetanuvyavasayarupatvasphoranaya
saksijñanetyuktam /

"saksipratyaksa 2 to hyeva mananam manateyate"

ityado jñanepi prayogat / tatha yuktipade"na vilaksanatvat"iti naye
--

"sukhaduhkhadivisayam suddham samsaragesvapi"

ityasya vyakhyavasare sudhayam"svarupabhutam caitanyendriyam
saksityucyate tadabhivyaktam jñanam ca"ityuktatvacca //
nanvatmasvarupajñanatvadirupasaksitvasya paramate 'prasiddhirityata
aha -- tarkiketi // svatastvanumanavade vaksyamanadisa
vyavasayaprakarakataya vyavasa 3 yaprakaravadvisesyakataya ca
tadvisayaka pratyaksatvam va jñanamse laukikapratyaksatvam
vanuvyavasayatvam / saksitvamapyevam rupamevatra svatastvaniruktau
pravistamityarthah / yanmate vaisistyamanuvyavasayavisaya eva
neti tanmatenantyah / tatra tu na svatantreneti vivaksaniyam /

--1.na. - kum. 2. - mana.-mu 3. tat.-mu.

---------- svama-
jña-sva-ni.) pramanyavadah pu-8.

---- --- ----

atra ca niyamoktya nyayamatepi kvacidanuvyavasayenapramanyagrahanasya
1 vaksyamanatvatsiddhasadhanamiti sankya saksityuktya
ghatajñanamastityadisabdajanyamapratibaddham
ghatajñanavisayakam 2 jñanam prati-

jñanamsam iti visesanatsmrtyupanite 'tite ghatajñane
tadvisayakamaham ghatajñanavaniti yajjñanamatmamse
laukikapratyaksam tena pramanyagrahana 3 dbadhavaranamiti

dhyeyam / vastutastvatrantyapaksapravesa eva sadhuh / tathaca

pramanyavirodhityadivisesanavaiyarthyasankavakasalesopi neti
jñeyam / visesanakrtyani svayameva vyanakti -- atreti // naruktivakya
ityarthah / niyamoktya-- grhyata eveti naiyatyoktyetyarthah //
vaksyamanatvaditi --- badhoddharagranthadau
dhatadijñananuvyavasayajanyasamskarotpannasmrtyupanite
ghatadijñane ghatadijñanajanyasamskarotpannasmrtyupanitam
ghataghatatvatadvaisistyarupapramanyam pañcamanuvyavasayena
grhyata iti vaksyamanatvadityarthah / sanka nirastetyanvayah /
etacca
tatprakaraprakarakatayetyuktanuvyavasayatvarupasaksitvavivaksaya
bodhyam / antyakalpe tu
grhitapramanyakajñanasajatiyajñanantaranuvyavasayamisvarajña
nam vadaya siddhasadhanata dhyeya / sabdajanyamityupalaksanam /
samanyapratyasattijanyam jñanamse 'laukikam jñanavanahamiti
jñanam ca pratityapi dhyeyam / saksitvasya dvirupasyatrabhimatatva
4 ttatprakaraketyadirupena sabdajanyajñanasya jñanamse
'laukiketyantyapaksarupena ca samanyapratyasattijanyasyanirasat //
apratibaddhamiti -- virodhyupasthititatsamagryasamavahitamityarthah / yastu
ghatajñanamiti jñanenapi pramanyam grhyata iti
paksadharoddhatita paksah ; sa tvapadarthatvadavakyatvaditi
rucidattadinaiva dusitatvadupeksyah /

1. grahanasya -mu.ca. 2. visayajñanam.-mu.ca. 3.praptabadha.-a. 4 ttena
dvarupenapi. sabdajanyajñanasya samanyapratyasattijanyadijñanasya
ca nirasat.- a. a.

sva-jña-sva-ni.) pramanyavadah pu- 9

----- ----- --

-jñanapramanyasyavisayatvadbadha iti sanka
grahyapramanyasrayatattajjñanavisayaketyuktya ghatajñanam
grhnata saksina patajñanapramanyasyagrahanadbadha iti
sanka avasistena manmatepi dosasankadirupe
grahyapamanyavirodhigrahakasamagrisamavadhanatmake pratibandhe sati
saksina pramanyaya 1 syagrahanadbadha iti sanka ca nirasta /
atra yadyapi visayatvam saksijñanam pratyeveti niyamo na yuktah /
manmate 'pi pramanyasyanamityaparigrahyatvat / tathapi
saksijñanam prati visayatvameveti niyamo yukta eva /

atravivaksita tatprakara prakarakatadirupajñanajñanatvabhavacca //
tattajjñaneti --

grahyapramanyasrayavisayaketyuktavapi
ghatajñanapatagrahanenoktadosatadavasthattattajjñanavisayaketya
pyanuvadah / ata eva dharminirdese 'pi tattadityuktih 2 /
grahyapramanyasrayetyanuktavapramanyasrayasyapi jñanasya
tattajjñanapadena grahanaprasangattadvisayakena saksina

pramanyagrahanadbadha eva / saksina ekatvepi
patajñanapramanyagrahanasya patajñanagrahanaprayuktatvena
ghatajñanagrahanaprayuktatvabhavadbadhasanka yuktaiveti bhavah
// dosasanketi ---

dustakaranajanyatvasanka tanniscayatajjana 3 kadirupetyarthah /
naiyatyasya saksinaiva grhyate saksina grhyata eveti ca dvedha
sambhavadvivaksitamaha -- atreti //

niruktavityarthah-- anumityeti // caitrajñanam prama
arthasamvadadityadirupenamaitraderanumityudayidityarthah /

1. nyagrahanat- mu. 2. ktam.-mu. 3. samagrya.-mu.

----- ----- ---

manikrtapi hi tadapramanyagrahaketi vimsisata
pramanyagrahane 1
'pramanyopasthapakasamagryasamavadhanasyaprayojakatoktaiva // 1 //

yadva tattajjñanapramanyasya grahapramanyasya
grahapramanyasrayattattajjñanavisayakasaksijñanavisayatvayogy
atvam svatastvam /

nanu jñanagrahakasaksino virodhisamagrayabhavamapeksya
pramanyagrahakatve narapeksajñanagrahyatvarupasvatastvayoga ityata
aha -- manikutapiti // paratastvadinapityarthah /
virodhyupasthapakasamagryasamavadhanasya pramanyagrahanakaranatve
hi dosah / gamanasaktasya gajasya goksurakapasa 2 ranasyeva
prayojakatve tu na dosa iti bhovenoktam -- prayojakateti // 1 // purvam
phalopadhanapeksaya prayojakavisasanoktya niruktih krta adhuna
tu tadrsavisesanatyagena praka 3 rantamaha-- yadveti //
sarvatrikasarvakalinapramanyasvatastvalabhaya va'ha -- yadveti /
nanvevam svatastvasyapratibaddhasaksivedyatvaru 4 tve"jñanagrahakah
saksi pramanatayaiva grhnatityutsarga eva --
visamvadalaksanatparato 'pavadadapramanyam ca grhnati"iti
tatvanirnayatikadyuktautsargikatvavirodha ityuktya yathokta 5
visesanenapi saksijñanena pratibandhadasayam
pramanyagrahadbadha iti sanka; saksityuktya
ghatajñanamastityadisabdajanyam ghatajñanavisayakajñanam
prati tatha jñanamsalaukikam samanyapratyasattijanyam jñanam
ca prati pramanyasya -

1.grahe-mu.ca. 2.saraka.- a. 3. paksa.-a.mu. 4.pakse.-mu.
5.pratibandhakasthale yathoktavisesanenapi saksinapramanya
grahat -mu.

yogyatvam ca saksinistham sahajam grahanasaktim prati

svavisayajñanadvaravacchedakatvam /

kadapyavisayataya yogyatvam 2 neti badha iti sanka ;
grahyapramanyasrayatattajjñanavisayaketyuktya ghatajñanam
grhnata saksina patajñanapramanyasya kadapyagrahena
yogyatvam 3 neti badha iti sanka ca nirasteti purvavadyuktamiti
bhavah / atrapi jñanapadam purvavatsvarupendriyabhramanirasaya /
saksitvamapi
vyavasayaprakaraprakarakatayatatprakaravadvisesyakataya
tadvisayakapratyaksatvarupam va jñanamse
laukikapratyaksatvarupam vanuvyavasayatvameveti bhavah / atrapi
purvatreva grahyapramanyasrayayetyamsakrtyam bodhyam / nanvatra
svasrayajñanagrahakagrahyatvayogyatvam svatastvamityuktam syat ;
taccapramanyasyapyasti / na ca tatra jñanam
saksivedyamapramanyam tvanumeyamiti na dosa iti yuktam /
prathamamapramanyanumityasambhavavade visamvadahitasaktikena
saksinaivapramanyagrahanasya vaksyamanatvadityato va ;
saksivisayatvayogyatvam yadi saksijanyavyavaharayogi 4
tvadirupam tadaitatphalopadhanaparyavasannamiti na
pratibandhakalinapramanyasvatastvalabha ityato va'ha -- yogyatvam ceti
sahajam --

svabhavikim visayikaranasaktim prati svasya
saksinastacchakterva yo visayo grahyapramanyasrayarupam
jñanam tadvaravacchedakatvam-- visayataya vyavartakatvam /
jñanagrahanasaktiritivatpramanyagrahanasaktiriti
vyavaharapadakatvameva pramanyasya
saksivisayatvayogyatvamityarthah / saksisaktirjñanadvaraiva
tannisthapramanyam grhnati / na saksat / yatha
pratyaksam vyaktidvaraiva jatim na saksaditi
svavisayajñanadvaretyuktam //

1.pramanyasya. -kha. 2.ca. -kum. 3. ca- kum. 4 .gya.-kum.

svama-jña-sva-ni.) pramanyavadah pu- 12.

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evam ca pratibandha 1 dasayamapi karataladau dahayogyatavat
pramanye grahanayogyatastyeva / tatha ca pramanyagrahanasakteh
sahajatvat pramanyagrahanasyautsargikatvarupatastvasiddhih / uktam
ca tikakaraih"saksyeva jñanam tatpramanyam ca
visayikartum ksamah /

jñanagrahakaikasaktivisayatvam pramanyasya
saksivisayatvayogyatvam / naitadapramanye 'sti /
bhinnavisayatvadityagre vyaktam / gurupadastu--- svapadena pramanyam /
bahuvrihisamasah / svavisayakam yajjñanam saksyeva /
saksinisthasaktim prati pramanyasya na
saksadvisayatvamityatah svavisayakajñanadvaretyuktamityahuh /

paramate sakteraprasiddhavapidam svamatasadharanamiti va parenapi saktimangikarayisyamiti va jñanagraha 2 nasamagrimatram prati svavisayajñanadvaravacchedakatvamiti va jñanagrahakatavacchedakadharmavacchannagrahakatakatvam va tadartham iti bhavah / nanvetavatapi katham pratibandhadasapanna 3 jñanapramanyasya svatastvalabhah yena sarvapramananam svatastvam syadityata aha-- evam ceti // yogyatarupe svatastve satityarthah / yogyatvasyoktarupatve satiti varthah --- daheti // dahavisayatvayogyatavadityarthah / dvitiyaniruktyanyadapyanuku 4 litamityaha --tathaceti / uktarupayogyatvagarbhaniruktau satyamityarthah -- autsargikatveti //"jñanagrahakah saksi pramanatayaiva grhnatityupasarga eva"iti tatvanirnayatikadyuktautsargikatvetyarthah-- uktam ceti // pramanyasya sahajasaktivisayatvam pratibandhasthale yogyatastityetaccauktam tatvanirnayatikayamityarthah /

1. bandhaka.--mu.ca.cha. 2. grahaka.--mu. 3.pustakenasti.--mu. 4. lam.--mu.

svama-jña-sva-ni.) pramanyavadah pu-13.

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kim tu pratibaddho jñanamatram grhitva 1 tatpramanyagrahanasya neste"iti // 2 //

yadva - ubhayasiddhapramanyavisayakajñanabhinnajñanavisayatvanaiyatyam svatastvam /

karanantaropanipatena manasaparadhena pratibaddha--ityevamrupena tatra pathe 'pyayamekadesanuvada ityadosah // 2 // praudya svatastvavadimatrasadharanam paksantaramaha -- yadveti // tattajjñanapramanyasyetyanusangah / sadhye grahyapramanyasrayatattajjñanavisayaketi grahyam / svatastvavadino 2 hyaneke /

granthakartaikah / bhatto jñanatindriyatvavadi / gururjñanamatrasvaprakasatvavadi / misrastu nyayamata ivasvaprakasanuvyavasayavadi / tatrobhayatyasya siddhantitarkikobhayeti bhattatarkikobhayeti gurutarkikarupobhayeti misratarkikobhayeti mayita 4 rkikobhayetyevamrupenetyarthah / ekadanekaih saha vivadayogat / ubhayasiddhama yatpramanyavisayakam jñanam pramanyavisayakatvenobhayasammatam yajjñanam ayam ghata ityadirupam jñanam tadbhinnam grahyetyadirupam ca yajjñanam siddhante praguktarupasaksijñanam bhattamate jñananumitirupam gurumate svaprakasaghatadijñanam misramate tadanuvyavasayah / tena grhyata evetyevamrupam tadvisayatvanaiyatyam tattanmate statastvamityarthah / na ca gurumate sarvajñanayatharthyasvaprakasatvayorupagamena pramanyavisayakam

jñanam nastyeveti sankyam / idam
jñanapramanamityadyapramanyaropasthale jñanasya
pramanyavisayakatvasya gurutarkikasammateh /

1.pramanya.-mu. cha."tat"iti nasti. -gha. 2. hi catvarah. - kum.

3. nasti - kum. 4. nasti. -kum.

"pramanyavadah pu- 14.

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tatra pramanyavisayakajñanabhinnetyuktya
ghata'yamityadighatadivisayakapratyaksajñanam prati jñanam
guna ityadisabdena ghatajñanamityadisabdena ca janyam
jñanavisayaka jñanam prati pratibaddhanuvyavasayam prati ca
svatastvapaksepi --

aropastu gurumate icchasthasya
vyadhikaranaprakarakatvarupapramanyasyasamsargagraho nyayamate
visistajñanamityanyadetat / atra

grahyapramanyasrayatattajjñanavisayaketyuktya tadamsa
evoktarupajñanabhinnatvasyabhimatatvajjñanavisayakam jñanam
prameti jñanasyadyanujñane pramanyavisayakabhinnasatvanna
dosah / pramanyavadam grahyatattatpramanyaparam va /
tathaca yathanyasenaivoktasthale na dosah / atra
nañdvayapravesenobhayasiddhapramanyavisayakajñanavisayatvanaiyatya
mityukte tadrsanumityadina siddhasadhanam / ato
'visayakabhinnetyuktih / atradyajñanapadam
yathoktarupaghatadibhinnena ghatajñanadina pramanyagrahadbadha
iti sankanirasaya / antyam tu
tadrsajñanabhinnaghatadivisayatvabhavena badha iti
sankanirasayeti vyaktamiti sistapadakrtyanyaha -- tatreti //
pramanyavisayakajñanabhinnetyanuktvobhayasiddhajñanavisayatvanaiyat
yamityetavatyukte sati prastavyam ubhayasiddhajñanapadena kim
pratyaksajñanamabhimatam uta sabdam athanuvyavasayarupam ?
dvitiye 'pi kim jñanavisayakam visayalingitajñanavisayakam
veti vikalpanva ; visayagrahijñanamiti va jñanagrahijñanamiti va
ubhayagrahi jñanamiti va ubhayagrahyanuvyavasayarupapratyaksam veti
vikalpanva hrdi nidhaya kramena niraha -- ghatoyamityadina //
pratyaksajñanam pratityadeh pramanyasyavisayatvadityanvayah
/ gurumate ghatoyamiti jñanenapi pramanyagrahadidam
jñanamapramanamityadijñanam pratiti grahyam /

1. janya. - mu. ca.

svama- jña-ni.) pramanyavadah pu- 15.

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uktasya trividhasyapi jñanasya pramanyavisayakatvena
tadbhinnatvabhavat / ubhayasiddhetyuktya nyayamate ' 2

pratibaddhasyapyanuvyavasayasya pramanyavisaya 3 katvena
tadbhinnatvabhavatsiddhantyabhipretasyapratibaddhanuvyavasayam prati
visayatvasyasiddhyar'thantaramiti sanka parasta /
sankanirasam vyanakti - uktasya trividhasyapiti // yattu
ghatajñanamiti sabdajanyajñanena ghatatvavati
ghatatvaprakarakatvarupam pramanyam grhyata iti ;
tattvapadarthatvadavakyarthatvadayuktam / pratibaddhanuvyavasayam
pratityatra gurumate idam jñanamapramanamityadipratibaddhajñanam
pratiti bhattamate pratibaddhajñananumitim pratityapi dhyeyam //
ubhayasiddhetyukteti -- pramanyavisayaketyadavukte
satyanyatarasiddham pramanyavisayakam
yadapratibaddhanuvyavasayarupam jñanam tadvisayatvamadaya
pramanyasya svatastvam siddhanta na siddhyet / tasya
pramanyavisayakabhinnatvabhavat / ubhayasiddhatyuktau
apratibaddhanuvyavasayasya
pramanyavisayakatvenobhayasiddhatvabhavadubhayasiddhatadrsajñan
abhinnatvamastyeveti narthantaratvadosa ityarthah /
anuvyavasayasyetyupalaksanam /
apratibaddhajñananumiterapratibaddhasvaprakasajñanasyetyapi dhyeyam /
evamagrepi / apratibaddhatvam ca
pramanyavirodhyupasthititatsamagryasamavahitatvam /
sankanirasaprakaram vyanakti -- apratibaddheti //
ubhayasiddhadityadeh
pramanyavisayakatvenobhayasiddhadbhinnatvasambhavadityarthah //

1. yatvena. -mu. ca. cha. 2. matepya.- ka. 3. yatvena.- cha.

svama-jña-sva-ni.) pramanyavadah pu- 16.

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-- 1 apratibaddhanuvyavasayasya nyayamate pramanyavisayatvepi manmate
tadabhenobhayasiddhatpramanyavisayakadbhinnatvasambhavat /
naiyatyamityuktya nyayamate pramanyasyaivamvidham
pramanyanumitim

prati kvacidanuvyavasayam prita ca visayatvatsiddhasadhanamiti sanka
vyudasta / atradyam paksadvayam svamatasadharanam / trtiyam
tu mimamsakadimatasadharanamiti jñeyam / etadeva
paksatramabhipretyoktam sudhayam"jñanagatayatharthyasya
jñanagrahakamatragrahyatvam svatastvam"iti / atradye 2 pakse sudha
3 sthena jñanagrahakasabdena grahyapramanyasrayata ----

evamvidhamiti //
ubhayasiddhapramanyavisayakajñanabhinnajñanarupam idam
jñanam pramanam samarthapravrttihetutvadityanumitim prati

vaksyamanadisa smrtyupanite vyavasaye
smrtyupanitapramanyavagahyanuvyavasayam
grhitapramanyakajñanasajatiyajñanagocaranuvyavasayam ca prati

// atreti -- uktasvatastvaniruktitrayamadhya ityarthah // svamateti -- tarkikamatasadharanyepi mimamsakatritayasadharanam netyarthah / mimamsakadityadipadena mirarimisrah siddhanti mayavadiprabhrtirva grahyah / uktapaksatrayam sudhavakyarudham karoti -- etaditi // uktemiti //

"pratyaksavacca pramanyam svatah evagamasya hi"

iti jijñasanayanuvyakhyanavyakhyavasara uktamityarthah / tadvyanakti atretyadina //

1. apasta. - ca.cha. nirasta.-ga. 2. atradya.- mu.ca. 3.sudhayam.-ka

"pramanyavadah pu- 17.

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-- ttajñanavisayakasaksijñanam grahyasabdena tadvisayatvam matrapadena 1 karsnyaparena tanniyamah avadharanaparena pratibaddhavyavacchedasca vivaksitah / dvitiya 2 pakse grahyasabdenoktasaksijñanavisayatvayogyata avadharanaparena matrapadena 3 jñanatvagrahanasaktivatpramatvagrahanasakterapi sahajatvam vivaksitam / trtiya 4 pakse jñanagrahakasabdena saksitaditarasadharanam jñanam matrasabdenavadharana 5 parenobhayasiddhapramanyavisayakajñana 6 vyavacchedah, karsnyarthenapratibaddhasarvanuvyavasayasamgrahasca vivaksita iti jñeyam // 3 //

matrapadasya dvyarthatvamupetyaha -- karsnyetyadi // yavantijñanagrahakani tavadbhirgrahyatvoktau jñanagrahakena grhyata eveti niyamalabhaditi bhavah // pratibaddheti // jñanagrahakenaiva grhyata ityukte na tu virodhisamagrisamavahitenetyarthalabhaditi bhavah / arharthanyatpratyayantatvamupetyaha -- grahyasabdeneti // pramatvetyadi // jñanagrahakamatrenetyasya jñanagrahakenaiva na tvadhikenetyuktau pramatvagrahanasakterapi sahajatvalabhaditi bhavah / yadyape sakterekatvameva labhyate / tathapi pratibandha 7 sthale saksinah pramanyagrahanasakteh pratibandhe 'pi na jñanatvagrahanasakteriti saktidvitvamupetya sahajatvam vivaksitamityuktam -- taditareti // saksitarasvaprakasa 8 numityanuvyavasayarupapamityarthah / naiyatyalabha 9 prakaramaha -- kartsnyartheneti //

apratibaddheti // virodhisamagryasamavahitajñanagoyarasarvajñanagrahasca vivaksita ityarthah // 3 //

1.sabdena- cha.ka. 2.ye.-kum. 3. sabdena.-kum.cha. ka. 4.ye- kum 5.nartheno-kum.

cha.ka. 6. jñanapadam na.-cha. ka. 7.-kum. 8.anumitipadam na. -kum. i. 9bhaya- kum i.

paroktasvatastvaniruktibhangah pramanyavadah pu- 18.

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svamate jñaptau svatastva niruktih // 1 //
yattu manavuktam /"tadapramanyagrahakayavajjñanagrahakasamagri /
grahyatvam svatastvam tadabhavasca 1 paratastvam"iti tanna /

svamate 2 jñaptau svatastvaniruktih // 1 //

mimamsakatritayasadharanim paroktasvatastvaniruktimanudya niraha
-- yattviti // manigranthe"jñanapramanyasraye 'yam ghata
ityadijñane apramanyagrahika yavati jñanagrahika samagri
gurumate ghatamaham janamityevamakarasvapraka 3 savyavasayajanika
caksurghatasamyogadirupa misramate
tadanuvyavasayajanakamanahsamyogadirupa bhattamate ghato
jñanavisayah
jñatatadharatvadityadyanumitijanakavyaptijñanadirupa / tavatya
grahyatvam svatastvamityarthah / atra niruktau tatretyuktya yatra

suktirajatadijñane
visamvadadilingenapramanyanumityanantaramidamapramatvena
janamityanuvyavasayah
tatrapramanyavatyapramanyaprakarakatvarupapramanyaghatitanum
itinisthapramanyasya
prathamajñananisthapramanyagrahinaivanuvyavasayena
grahanadbadha iti sanka apramanyagrahaketyuktya idam
jñanamaprametyadavapramanyagrahakasamagrya
tajjñananisthasyapramanyasyagrahana 4 dbadha iti sanka
yavadityuktya nyayamate jñanagrahakanumitisamagrya
kvacidanuvyavasayena ca pramanyagrahatsiddhasadhanamiti sanka
nirasta / vidhikotau badhavarakanam tadabhavakotau
siddhasadhanatavarakatvam tadvarakasya ca badhavarakatvam jñeyam /

1. 'ca'iti nasti -cha. 2 'jñaptau' iti nasti -a. i. 3. sanu- kum.

4 . grahat - kum . i.

"pramanyavadah pu- 19.

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gurumate sarvajñananam pramatvepi tadabhavavati
tatprakarakatvarupapramanyasyecchayam prasiddhasyedam
jñanamaprametyadau
smaranasambhavenagrhitasamsargarupapramanyagrahasambhavatta
nmatepyapramanyagrahakapadavaiyarthyam neti // atra yaduktam
pramanyagrahanadbadhavaranaya tatra
grahyapramanyasrayajñane ityarthakam tatpadamiti tanna / imau vahni
iti vahnidvayagoyaraikajñanavisayakanuvyavasayadirupajñanena
dosasadanyataramsapramamyagrahina 1 pyanyataramse
pramanyagrahanena badhat / yattu tadisyasya tatra tadamse

grahyapramanyasrayajñanamse apramanyagrahaketyarthatvanna dosa iti tanna / tathapi tadamse bhavarupapramanyagrahinapi nedam jñanam 2 pramanamiti tadamse pramanyabhavavagahina pramanyagrahanena badhaditi muloktadosagrasat / yadapi tatpadam grahyaparam 3 satpramanyapadenanviyamanam grahyapramanyavirodhityarthasabharthamato na dosa iti tadapi na / tathatve 'tatpramanyeti nirdesapatena yathoktanirdese tatpadasya pramanyapadenasamarthyat / gurumate idam jñanamaprametyadavaprameti smrterapramanyagrahakatvepi idam jñanamitigrahanatmakasyapramanyasmrtipratibandhena pramanya 4 grahanena badhapattyoktasvatastvanirukter gurumatasadharanyayogacca / na coptattipramanyagranthe manikrtaiva"prabhakarastvi"tyadina gurumate samsayanupapattyupapadanaprastave idam jñanam prama na vettyadavapi pramanyacagrahostityupetya samsayasyanyavisayatvopapadanattadrsasthalepi pramanyagrahasadbhavanna badha iti sankyam / tathatve tanmate tadapramanyagrahakapadavaiyarthyapatteh /

1.'pya' iti nasti - kum . 2. jñanapadam na -a. 3 sadapramanya - mu . a.

4 grahena - a.

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tadabhavavati tatprakarakatvarupapramanyagrahakasyapi tadvati tatprakarakatvarupapramanyatyantabhavavisayakasya jñanajñanasya pramanyagrahakatvena badhat / apramanyapadena pramanyavirodhivivaksayamapi --

tadrsasthale pramanyagrahamupetyagrahakapadena grahakasamagryasamavadhana vivaksayam ca misradimate 'pramanyagrahasthale tatsamagryabhavena tadasamavahitenapi jñanagrahakena tatra pramanyagrahadbadha 1 evetyadidusanam sphutatvadupeksyoktaniruktau

yavajjñanavisayakajñanavisayatvamityeva samañjasye grahakasamagrityuktivaiyarthya 2 dgauravaccetyupetya grahakasamagripadatyagena jñanapadena 3 vanuvadanyathasrutapramanyapadarthe tavaddosamaha -- tadabhavavatiti // apramanyagrahakasyapiti // uktavidhabhavarupapramanyatyantabhavavyapyapyavisayakasyetyapi jñeyam 4 / tena naño 'bhanarthavivaksapi prayukta dhyeya /

nanu naño virodharthatve pramanyabhavatadvyayapyapramanyatadvyapyanam cakurnamapyapramanyapadena pramanyavirodhivacina grahanasambhavannoktadosah / virodhitvasya pramanyaniscayapratibandhakajñanavisayatvarupatvadityasayena

paksadharadyuktavivaksamanudyaniraha -- apramanyeti // apipadenaitatsucayati / yadyapi grahyapramanyavirodhilabho naitavata bhavati / tatpadamilitenapyasamarthyadalabha eva / virodhimatratvaprayojakam / tathapyabhyupagamoyamiti -- ityadivakyeti //

1.badha ityadi-kum. 2.gauravapadam nasti-a. 3.naiva-kum. 4. dhyeyam-kum.

pramanyavadah pu-21.

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--jñanam guna ityadivakyajanyasya jñanam prameyamiti samanyapratyasattijanyasya ca jñanajñanasya pramanyavisayaka 1 tvadbadhatadavasthyat 2 / jñanagrahakapadena svavisayaghatitatvena jñanagrahakatvavivaksayamapi ghatajñanamityadisabdajanyasya 3

jñanajñanasya pramanyavisayakatvena badha eva /

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jñanam samavetam jñanasamurtamityadivakyajanmasya gunatvadiprakarakajñanavisesyakasyetyarthah / jñanajñanasyetyanvayah / saksajjñanatvavyapakadharmaprakaraketyapi grahakavisesanamastvityata uktam -- jñanam prameyamititi // jñane prameyatvam jñatam sat pratyasa 4 ttibhuya svavisesanatasambandhena svasrayabhutani sarvajñanarupavastunyupasthapayatiti prameyatvaprakarakajñanavisesyakajñana 5 jñanasya prameyatvasrayajñane pramanyavisayakatvadityarthah / uktadosapariharaya 6 sankate -- jñanagrahakapadeneti // pramanyavisayakatveneti // apadarthatvadavakyarthatvacca ghatatvavadvisesyakatvadestena sarvatha bhanabhavaditi bhavah / yattu sabdanupasthitamapi pramanyamanvayitavacchedakataya ghatajñanamiti jñane bhatiti paksadharotpreksitam matam 7 tattenaiva dusitamityupetyoktam-- badha eveti // vivrtam 8 caitadgurupadaih / nanu sabdanyatve sati svavisayaghatitatvena jñanagrahakatvavivaksastiti cenna / tathapyayam ghatajñanavan tadvyavaharavatvat ityadyanumanajanyajñanajñanasyapi pramanyavisayakatvena badhat / jñanam prameti sabdajanyajñanasya pramanyavisayakatvapatacceti bhavah //

1.tvena-ka. 2.sthyam-kum. cha. ka. 3.janyajñana-kum. 4.ttirupam-a. 5.'jñana'iti nasti -kum. 6. ya-kum. 7.ttu-kum . 8. ca guru-kum .

paro-sva-ni-bham.) pramanyavadah pu- 22.

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nanu jñanagrahakapadena grahyapramanyasrayajñanaprakaraprakarakataya tatprakaravadvisesya1 taya ca tadvisayatvam vivaksitam / atra ca

visesanadvayena tavaghatavisesyakam jñanamiti, tava ghatatvaprakarakam jñanamiti ca sabdabhyam janyayoh ghata 2

jñanavisayakajñanayoh pramanyavisayatvadbadha iti sankadvayam kramena nirastamiti ceducyate / tvaduktam yadgrahyapramanyasrayajñanaprakaraprakarataya tatprakaravadvisesyataya ca tadvisayatvam tatpramanyavisakatvameva / svaprakarakavadvisesyatvasyaiva pramanyarupatvat /

nanvastu tarhi svasrayaprakarakataya svasrayavisesyavisesyakataya svasrayagrahyatvamiti yajñapatinoktam matam / tatra yadyapi yathasrute ghatatvaprakarakam kiñcidvisesyakam iti 3 jñanenapi pramanyagrahatsvasrayaprakaraprakarakataya svasrayaprararavadvisesyatayeti vacyam / tatrapi prakaravadityatra prakarasyopalaksanatve praguktadosapatya tatprakaravisista 4 visesyakatayecyucyate / ato na

kopi dosa iti bhavena sankate -- nanviti / tatprakavaditi / tatprakaravisistavisesyakatayetyarthah-- tadvisayatvam / vyavasayavisatvam / 5 asminpaksa ityadi vaksyamanadosadardyaya daladvayakrtyam vyanakti -- atraceti / vivaksayamityarthah / kimetadvadimate tadvatvarupam vesistyamanuvyasayavisaya eva neti matiruta svatantryena ? adye dosamaha-- tvadityadina / svaprakaravaditi / svaprakaravisistetyarthah /

1. ka.-cha.kum 2. 'ghata' iti nasti -kum.cha.ka. 3. ghatatvaprakarakakiñcidvisesyakam-kum. 4. 'visesya' iti nasti-kum. 'dharmi' ityadhikam-am. 5. a. pustake nasti.

paro-sva-ni-bham) pramanyavadah pu- 23.

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tatha ca yavati pramanyavisayika samagri tadgahyatvam svatastvamityuktam syat / tatha caitadrsasvastvasya paratastvapaksepi satvatsiddhasadhanam / etadabhavarupaparatastvasadhane 'pasiddhantasca / na hi parastvapakse anuvyavasayavisayopi pramanyam pramanyam pramanyanumiterapyavisayah /

siddhasadhanapasiddhantau vyanakti -- nahiti // pramanyamiti // tadvattvadirupamityarthah / vaisistyamanuvyavasayavisaya eva neti pakse tadrsanuvyavasayavisayatvamadaya siddhasadhanadidosabhavepi idam jñanam pramanam samarthapravrttijanakatvat ityanumitisamagrirupa yavati tvaduktalaksana jñanagrahika samagri tavattyapi pramanyagrahatsiddhasadhanapapasiddhantavityarthah/ anumitivisayatvoktau tatsamagrivisayatvam siddhamevetyupetya anumiteh ityevoktam / na tvanumitisamagrya apiti / yadvatena samagrityuktavapi grahakajñanetyeva yuktam / na tu

samagrityupetyaivamuktam / dvitiye svatantryena tadvadvisesyakatvagrahakatvamiti matam, uta grahakatvama 1 tramiti ? svatantryena tadvadvisesyakatvadivisayiketyarthah -- anuvyavasayavisayopi // svatantryena tadvadvisistadharmavisesyakatvadivisayakanumiterapityarthah / dvidiyepi grahyamityatra grahyatvamatramabhimatam uta svatantryena ? adye tadrsanuvyavasayavisayatvamadayapi siddhasadhanatapasiddhantau spastau /

1 . matram -kum .

paro-sva-ni-bham) pramanyavadah pu- 24.

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asminpakse 'pramanyagrahakatvavisesanavaiyarthyam ca //

dvitiyetuktarupanuvyavasayam prati pramanyasya nyayamate svatantryenavisayataya yavatiti jñanagrahakasamagrivisesanenaiva siddhasadhanapatterdesantaramaha-- asminpaksa iti // grahyatvamityatraiva svatantryena

grahyatvamiti paksa ityarthah / tatha asminpaksa ityasyam svatantryena tadvadvisesyakatvadigrahiketi paksa ityapyarthamupetya pracinapaksepyayam dosobodhyah / tadvadvisesyakatvagrahe tadabhavavadvisesyakatvarupapramanyagrahasambhavenoktavivaksaya tadvaranaditi bhavah //

nanu tadabhavavati tatprakarakatvarupapramanyagrahikapi tadvadvisesyakatvagrahikaiva / tatprakarakatvavittavedyatvattadvadvisesyakatvasya / tadvadvisesyakatvabhane tatprakarakatvagrahanayogadicet tarhi apramanyagrahakatvarupavisesanadane 'pi tava ghatatvaprakaram jñanamiti sabdajanyajñanenapramanyagrahakena kvaduktadisa prakaravittivedyataya tadvadvisesyakatvagrahinapi pramanyagrahanadbadhapatteh / yadi catra tadvattena visesyasyabhananna badhah/ tarhi apramanyagrahakasamagryamapi tattulyam / ata eva purvam daladvayakrtyam vyaktikrtam //

yadatroktam naraharina"apramanyagra 1 haketyatra nañvyatyasenapramanyabhavagra 2 haketyarthe pramanyagrahaketi paryavasanat

pramanyagrahatayavajjñanagrahakagrahyatvam vidhikotyartha"iti tadapi"yavati pramanyavisayika samagri tadbrahmatvam stavatastvamityuktam syat"iti granthakrduktyeva siddhasadhanaditosena nirastam bhavati / na ca grahyapadena svatantryena grahyamityabhimatatvadyavadityuktaiva siddhasadhanatvadosabhavah, tathatve nanuvyavasayavisayatvasya nyayamate 'bhavaditi vacyam / naño pramanyabhavarthakatve

purvapadena samasayogat , nañdvayavaiyarthyat,
tatpadavaiyarthyaccetidhyayem/tadetadaha --
apramanyagrahakatvavisesanavaiyarthyamiti //

paro-sva-ni-bham) pramanyavadah pu - 25.

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nanu yatha 1 jñanagrahakasamagrya jñanagrahartham yavadapeksitam
tavadeva visayagraharthamapyapeksyate saiva savisaya 2
jñanagrahakasamagri vivaksita /

anuvyavasayasamagri caivam vidha / 3 taya vyavasayagrahe 'peksitasya
vyavasaya 4 samprayogasyaivam tadvisayaghatagrahe 'pyapeksitatvat /
ghatajñanamiti sabdastu jñanagrahe jñanapadagatanam
saktimapeksate / ghatagrahe tu ghatapadagatam saktimiti ce 5 nna /

paksadharoktasankya niraha -- nanviti // tavadeveti //
jñanagrahakatvaprayuktameva yasyam visayagrahakatvam saivetyarthah
/ asminmate ca bhrama iti padajanyajñanena
pramanyagrahadbadhavaranayapramanyagrahakatvavisamsana
marthavat / visayoparaktajñanagrahakena prameti
padajanyajñanenoktarupena pramanyagrahanatsiddhasadhanavaranaya
-- yavaditi visesanam / badhah siddhasadhanata ca neti kramena
vyanakti-- anuvyavasayasamagriti // sasthitatpurusah/

atmamanahsamyogadirityarthah / svaprakasavyavasayadisamagryapi
grahya-- vyavasayasamyogasya // vyavasayasya manasa saha
samyuktasamavayarupasambandhasyaivetyarthah /
bahyartharupavisayagrahe vyavasayarupapratyasatterapeksaya
ivanuvyavasayajananepi visayata vyavasayapeksayastulyattvaditi
bhavah / tatpadenetyupalaksanam tatpadadinetyarthah /

1.yaya samagrya-kum.cha.ka. 2.ka- kum. cha.ka. 3.tathahi-cha.
4.sambandhasyaiva- cha. 5. t -ka.

paro-sva-ni-bham) pramanyavadah pu -26.

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tathapyekayaiva saktya prakaranapraptaghatajñanaparamarsakena
tatpadena janitajñanasya pramanyavisayakatvena badhatadavasthyat /

napi tajjñanavisayakajñanajanyajñanavisayatvam svatastvam /
asmimsca pakse sambhavamatram sadhyam na tu niyamah /

yadatra manisaradavuktam"asarvanamatvenagrahakavisesananna
dosa"iti tanna / tathapi laksanaya ghatajñanopasthapakena
laksanikajñanapadena pramanyagrahagbadhat /

alaksanikatvenapi visesane 1 tu ghatajñane jñanapadam
saktamiti bhrame sati tadrsena jñanapadenapi
pramanyagrahadbadha eva / bhramaghatitatvenapi visesane tu

apramanyagrahakapadavaiyarthyam / pramayamapramanyanumanasya vyaptipaksadharmatanyatarabhramamulatvadeva tatra badhavahanat /

yattu idam jñanamapramanamiti manasapramanyaropasthale 'nyatra grhitapramanyasmrtisambhavena taya bhramaghatitayapi samagrya pramanyagrahadbadhavaranayapramanyagrahaketi visesanam 2 sarthakamiti tanna / tatra jñanagrahakatvaprayuktavisayagrahatvarupasavanasayajñanagrahakatvasyabhavadeva badhavapanat / vistarastu gurutikayam /

sadharanam niruktyantaramapyanudya niraha -- napiti // tajjñanam grahyapramanyasrayajñanam / tadvisayakam jñanam gurumate tadeva / bhattamate jñatatalingaka 3 tadavumitih / misramate ta 4 danuvyavasayah / tadajanyam yajjñanam tadeva / tadvisatvamityarthah /

1.'tu ' iti na -kum. 2. sarthakapadam na -a. 3. kanu-kum. 4.tta- a.

paro-sva-ni-bham) pramanyavadah pu - 27.

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svatastvapakse 'pi pramanyasya tajjñanavisaya 1 jñanajanyanumityapigrahyatvena tadajanyajñanasyaiva visaya iti niyamasya tajjñanavisayakajñanajanyena ghatajñanenapyagrahyatvena grhyata eveti niyamasya 2 ----

atra jñanajanyetyuktyanumitivisayatvena siddhasadhanateti sanka, jñanavisayaketyuktya gurumate 'numityadipramanyamse bhattamate misramate ca sarvatra pramanyanumityanuvyavasayayorvyaptijñanavyavasayabhyam janyatvena badha iti sanka, tadityuktya punarapi gurumate lingajñanasya svaprakasatvena jñanavisayakajñanatvattajjanyanumitipramanyamse badha iti 3 bhattamate jñatatalingakanumiterjñanavisayavyaptijñanajanyatvadbadha iti 3 misramatepyanuvyavasayasya vyavasayavisayakasya tajjanyataya tannisthapramanyamse badha iti sanka nirasta 4 / bhattamate samanyapratyasatterabhavena vyaptijñanasya grahyapramanyasrayajñanavisayatvam / matantare tu vyaktam / atradyajñanapadam tatpadasya tadgranthe purvanirdistapramanyaparamarsitaya siddhasadhanatvavaranaya / dvitiyam tu vyaparanubandhitaya tajjñanavisayakairatmadibhih pramanyajñanajananadvara

5 siddhivaranaya pratipattyanubandhitaya tadvisayakatvalabhartham / trtiyamapi vyaparanubandhitayatmadibhireva siddhasadhanatavaranaya pratipattyanubandhitaya visayatlabhayetyahuh/

granthakartuh kuto niyamo nabhimata ityata aha -- svatastveti //

tajjñanavisayakajñanajanyeti // paksajñanajanyatvadanumiteriti bhavah / grahyatvena -- visayokaryatvenetyarthah / agrahyatvena -- avisayikaryatvena /

1.ka-kum ka. 2.va-cha. 3.iyam panktirnadrsyate -mu. 4.vyudasta-kum a. 5.pra-kum.a.

paro-sva-ni-bham) pramanyavadah pu- 28.

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casambhava 1 iti vacyam / svatastvapakse vyavasayapramanyagrahakasyanuvyavasayasya

vyavasayavisayakesvarajñanajanyataya tadajanyajñanam 2 tvabhavena badhat / paratastvapakse tadajanyesvarajñanavisayatvena siddhasadhanacca / napi tajjñanavisayakajanyajñanajanyajanyajñanavisayatvam va tajjñanavisayakasamanadhikaranajñanajanyasamanadhikaranajñanav isayatvam va svatastvam /

grhyata eva -- visayikriyata evetyarthah / kimidam svatastvavadimatrasadharanam uta nirisvaramimamsakamatrasadharanam nirvacanam ? adya aha -- svatastvapaksa iti // siddhante saksisabditanuvyavasayajñanasya nityatvepi pramanyavisayakatvarupavisistavesena janyatvaditi bhavah / antya aha -- paratastvapaksa iti // evam rupe svatastve tvam pratyucyamane grahyapramanyasrayavisayam 3 yadisvarajñanam tadajanyam tadeva / tadvisayatvena tvaya siddhasadhanataya vaktum sakyatvaditi bhavah/ ayam ca 4 dosah pracinapaksepi samah / yattvisvaranirasabhiprayenauvam sadhyasya mimamsakenocyamanatvanna siddhasadhanata dosa iti / tanna / arthantaranivaranaditi rucidattenaivadisitatvat / yajñapatinoktavivaksamanudya niraha -- napiti // sarvasyapi janyajñanasya tajjñanavisayakesvarajñanajanyatvenaprasiddhivaranayadyam janyapadam / dvitiyantvisvarajñanamadaya siddhasadhanatanarasartham / evamagre samanadhikaranapadadvayakrtyam dhyeyam / yugapadeva vivaksadvayepi dosamaha -- paratastveti /

1.vat- kam. 2. 'jñana' iti na - kum-cha-ka. 3.kam-kum. 4.dosapadam nasti- a.

paro-sva-ni-bham.) pramanyavadah pu - 29.

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paratastvapakse 'pi pramanyasyaivam vidham samanyaprattyasattijanyam prameyamiti yajjñanam dadvisayatvena siddhasadhanat / visayapadenaprakaratvavivaksayamapi svatastvapaksepi pramanyasya sarvam jñanam guna iti sabdajanyavyavasayavisayakanuvyavasayasya

sarvajñanantarbhutasvavisayakavyavasayajanyatvena
tadajanyatvabhavenamse badhat /

evamvidham // tajjñanavisayakajanyajñanajanya 1 janyarupam /
tajjñanavisayakasamanadhikaranajñanajanyasamanadhikaranarupam

cetyarthyah -- prameyam // prameyatvaprakarakam prameyavisesyakam
yajjñanam tadgrahyapramanyasrayavisayakam
ghatadijñanarupajanyasamanadhikanajñanajanyam janyam 2
samanadhikaranam prameyatvaprakarena pramanyavisayakam ceti
tadvisayatvena siddhasadhanamityarthyah / etaccopalaksanam /
nirisvaramate vyarthavisesanatvam ca bodhyam / etena
samanadhikaraneti visenaniyamiti siromanipaksopiprayuktah /
nanu prameyamitijñane visesyataya pramanya 3 sya visayatvepi na
prakarataya / tathatvena visayatvam ca nirukto vivaksitam / ityata
aha-- visayeti / pramanyasyetyasyanuvyavasayenetyatranvayah /
pramanyagocarasyetyarthah /
gunatvaprakarakasarvajñanavisesyakasabdajñananisthapramanya
grahakonu'vyavasayo vvavasayajanyah / sa ca vyavasayah
sarvajñanavisayako jñanatvena svatmanamapi visayikarotiti
tatpramanyasya tajjñanavisayakajñanajanyajñanaprakaratvamevasti /
tadajanyajñanaprakaratvam neti sarvam jñanam guna iti
jñananistha pramanyamse badha ityarthah ;
sarvajñanantarbhutam ca tatvasvam ceti vigrahah /

1. ekam janyapadam na - a. 2. nyasa - a. 3. nyavi - a.

paro-sva-ni-bham) pramanyavadah pu - 30.

etadabhavarupaparatastvasadhanem'se siddhasadhanacca / na
caivamvidhavyavasayapramanyasyapaksatvanna badha iti vacyam /
samanye 1 vipratipattau visese 2 sadhyasadhaner'thantarat /

etena tajjñanavisayakajñanajanyajñanavisayatvameva svatastvam / na
tu janyapadadvayam va samanadhikaranapadadvayam va praksepyam / na
caivam purvoktesvarajñanamadaya badhasiddhasadhanate syatamiti
vacyam /

tadvyatirekaprayuktavyatirekapratiyogitvarupajanyasyabhavarupamajanyatvam
hi dvedha /

svapadena vyavasayah / kenacidukta 3 samadhimasankya niraha --
nacaivam vidheti // arthantaraditi /
sÄ•mÄ•nyadharmÄ•vacchinnasvatastvaparatastvasaá¹ƒÅ›ayanivartanÄ•nupayogÄ•darthÄ
ntaradi 4 ti bhavah /

paksadharoktamapyanudya niraha -- eteneti // tadvyatireketi // atrobhayatra
vyatirekasabdah pragabhavaparah / anyatha adyasya
samsargabhavamatraparatve
tajjñanavisayakavyaptijñanatyantabhavarupavyatirekaprayuktapragabh
avapratiyoginim idam jñanam prametyanumitimadayaiva 5

siddhasadhanatapatteh / antyasyapi tatparatve purvoktanumitimadayaiva siddhasadhanatapatteh / dhvamsarupatadvyatirekasya tajjñanavisayakajñanavyatirekena kenapyajanyatvaditi dhyeyam / yadyapi naitadrupam janyatvam / akasadijanya sabdadavabhavat / tathapi / vyatirekipadarthesu bhavatidam janyatvamiti bhavah -- dvedheti // uttaradalena naño 'nvayena purvabhagena naño 'nvayena va dvedhetyarthyah --

1. nyavi - kum. 2. sasadhya - kum. 3. tyarthah - a. 5. ya si - kum. ya.a.

paro-sva-ni-bham) pramanyavadah pu - 31.

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tadvatirekaprayuktavyatirekapratiyogitvena va tadvyatirekaprayuktavyatirekapratiyogitvena veti / tatradyasyajanyatvasyesvarajñane satvepi maya vivaksitasya dvitiyasyabhavat / na hisvarajñanam pragabhavarupavyatirekapratiyogiti nirastam / tathapi purvoktasya prameyamiti jñanavisayatvena siddhasadhasya sarvam jñanam guna ityadinoktasya badhasya--

prayukteti // tadanvayadyanuvidhayyuttarakalasambandhitvam prayuktam / tadbhinnatvamaprayu ktatvamityarthah-- satvepiti // tasya vyatirekamatrapratiyogitvaditi bhavah-- mayeti // svatastvanirvacanakartretyarthah / abhavadityetadvanakti -- nahiti // tatha ca na praguktadosaviti bhavah / etenetyuktam vyanakti-- tathapiti // evam vivaksayamapityarthah / visayapadena prakaratvavivaksamupetyaha -- sarvam jñanamiti // badhasye 1 ti / etadabhavarupaparatastvasadhane siddhasadhanacca / tasya 2

paksatve carthantarata / idam jñanam prameti samanyapratyasattijanyajñane pramanyasya prakaratvena siddhasadhanapariharacca / na ca samanyasya 3 jñanasya pratyasattitve 'tiprasangena jñatasyaiva pratyasattitvatpramatvajñanasya canumityadirupasya pramatvasrayarupapaksadijñanajanyataya tajjñanavisayakajñanajanyatvamevetyuktasthale tajjñanavisayakajñanajanyajñanaprakaratvam neti na dosa iti vacyam / icchayam grhitam tadvati tatprakarakatvam smrtam sajjñanatvena grhyamane rupyabhrame yatraropyate yatra va rupyatvavati rupyatvaprakarakatvena grhyamanayamicchayam --

1. sya ce - kum. a. 2. pi - a. 3. ajñatapadam na - a.

paro-sva-ni-bha) pramanyavadah pu - 32.

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- jñanatvamaropyate tatrobhayatra pramatvasrayajñanavisayakajñanam vinapi rupyatvavati rupyatvaprakarakajñanatvarupam prama 1 tvam grhitum sakyamiti

jñataya 2 tadrupasamanyapratyasatya janitam jñanamadaya
siddhasadhana 3 tvasya durvaratvat / kim ca tvanmate
gangasnanadisatkarmajanyam yogijñanam
tajjñanavisayakajñanajanyameveti tadrsajñana 4 prakaratvamadaya
siddhasadhana 5 meva / na hi tadapi nididhyasanajanyam / manabhavat /
yena yogijñanam tajjñanavisayakajñana janyam syat /
tattatkarmanam ta 6 ttvajñanavisesa eva
janakatvamityanumanakhande tvayaivokteh / pramatvasya
prakaratvartham

purvopasthiteravasyakatve 'pi uktadisa pramatvasrayajñanam vinapi
pramatvajñanasambhavat / yattu anagatavisayaketi
dvitiyatrtiyajñanayorvisesanamato na ko 'pi dosa iti tanna / 7
vartamanaghatapramatvapratyasattya dosatadavasthyat /
anagatavrstyadijñanapramanyamse badhat / tadanyasya
paksatve carthantaratvat / yadyapi tajjñanavisayakajñanavyatire 8
ka prayuktavyatire 9 kapratigitadakejñanamatravisayakajñanagrahya 10
miti tadartha iti / tadapi na / evam hi purvadalena pramanyanumiti 11
madaya tadekajñanamatravisesana
samanyapratyasattijanyajñanayogijñane 12 svarajñananyadaya 13
siddhasadhanatvabhave 'pi jñanam guna ityadi 14
jñanajñanapramanyanuvyavasayasya
grahyapramanyasrayajñanavisayakataya tadeka 15
visayakatvabhavena tadamse badhat /

1.na-kum. 2.taya-a. 3.'tva' iti na -a. 4. visayatvam- a. 5.tva-a.

6.ttajjña -kum. 7. vartamanapadam na -a. 8.ka-kum 9.ka-kum. 10.
tva-a.

11. misvarajñanamva- a. 12. cadaya- a. 13. ca-kum. 14.
jñanapra-kum.

15. jñana-a.

svatastve anumanani pramanyavadah pu - 33

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capariharaditi dik //
paroktasvatastvaniruktibhangah // 2 //
svatastve pramanam tu ,

tadanyasya paksatve carthantarata / kiñca pramavanayam
samarthapravrttimattvat ityadyanumitigrahyatvenanarthantarata /
mimamsakamate

samanyapratyasattyabhavena
grahyapramavyakteranumitijanakajñanogocaratvat / tadanyapramanyasya
paksatvam tu samanyavipratipattyananugunamityadyabhipretyaha -- iti
digiti // yadva evam vipratipattyantaranyapi tattadbudhyutpreksitani
nirasyaniti bhavenaha -- itidigiti // tannirasasca gurutikayam

vyaktah //

paroktasvatastva 1 niruktibhangah // 2 //

tatra kim pramanamityata aha -- svatastve pramanam tviti / anumanamiti vaksyamanenanvayah / yadyapi --

"prstenagama evadau vaktavyah sadhyasiddhaye"

iti kathalaksanokteh granthasya ca vadakatha rupena pravrtteh--

"rgyajuhsamatharvakhya mularamayanam tatha

bharatam pañcaratram ca veda ityeva sabditah /

puranani ca 2 yaniha vaisnavani vido viduh

svatah pramanyametesam natra kiñcidvicaryate"//

1. paratastva - cha-ka. 2. tu - a .

svata-anu) pramanyavadah pu - 34.

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jñanapramanyam svato grahyam , parato 'grhyamanatve sati grhyamanatvat yadyadanyenagrhyamanatve sati grahyam tattena grahyam / yatha caksuranye 1 nagrhyamanam rupam caksurgrahyam // 1 //

ityadiragama eva vacyah / tathapi haitukasya tarkikasyagame 'tyadarabhavattam pratyagamanukula nyaya evatrocyanta ityadosah /

"jñanagatam 2 yatharthyam tadgahakenaiva grahyam, grahakantaranupapattau satyam grhyamanatvat yadyato 'nyenanupapadyamanagrahanam grhyate tattenaiva 3 grhyate, yatha caksusonyenanupapadyamanasaksatkaram saksatkriyamanam rupadi caksusa saksatkriyate"

iti tatvanirnayatikoktamanumanam tatparyato 'nuvadati--jñanapramanyamiti // yatharthyarupamityarthyah / tatsvarupamuktampragasmabhih / caksuradirupanupramanavyavrttasya saksajjñeyavisayikaritvasya labhaya jñaneti visesanam tattajjñanapadam / ghatatvavati ghatatvaprakaraka 4 jñanatvadirupam pramanyamityarthyah / yada tu pramanyapadena kevalapramanyagrahah tada jñanapadam spastartham / ata eva sudhayam"pramanya"mityeva -- paksoktih -- svata iti // grahyapramanyavirodhyupasthapakasamagryasamavihitattajjñanavisayakas aksivisaya evetyarthah / visesanakrtyam pragvat / saksi ca laukikapratya 5 ksadirupanuvyavasaya eva-- parata iti // pramanyam parato grahyam samsayikatvat ityadau yatparabhimatam sadhyam uktavisesenakasaksijñanadanyenaiva grahyatvadirupam tadabhave

sati grahyatvadityarthyah /

1. ghranadi - kum. cha. ka. 2. ta - kum. 3. ' eva ' padam nasti - a.

4. jñaneti na - a. 5. ksanu - kum. a.

sta- anu .) pramanyavadah pu - 35.

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sukhamanubhavamiti pratyayah (pa 1).
dosasankadyakalinkitajñanasyanuvyavasayo

va (pa 2).
tenanumityadigrahyatvepi nasiddhih"parasyasvatastvatsvasya ca
paratatvadi"tyadi manyuktakhandanasyapyanavakasah / kecittu
paratograhyatvam nama uktavisesanakoktarupa 1
pratyaksagrahyatvam
saksijñanadanyotpadyaprathamikapratitikatvam
2 paratograhyam / tacchunyatve satityarthah / tena statastvavade
pramanyasyanumityadigrahyatvepi na visesanasiddhirityahuh /
atra satyantamatrasyaprayojakatvadgrahyatvadityuktih /
ghatadigatagandhado satyapi grahyatve
svasrayagrahakakoktarupapratyaksagrahyatvam

neti vyabhicaranirasaya satyantam/

pramanyasya svato grahyatve kkacitsamsayadyupapadanaklesanirasaya
visisyapyaha -- sukhamiti // 3
svavrttivartamanasukhasaksatkaragocarah saksirupah pratyayah
ityarthah / jñanamse laukikapratyaksadirupanuvyavasayah
pramanyavisayako na veti vipratipattyananugunyadarthantaratvamiti na
sankyam / bahyabhyantarasadharanapaksantaranyaha -- doseti //
dustakaranajanyatvanka
tanniscayapramanyadisankatanniscayadyanaskandighatadijñanasy
etyarthah / na caivam antyapaksabheda iti sankyam /
tatranuvyavasayavisesanatvena iha vyavasayavisesanatvena tatra
pramanyavirodhyupasthapakasamagritvena atra tu
tatkaryadosasankaditvena ca pravesenatyantabhedat -
upasthapakasamagriti // upasthititatsamagrityarthyah /

1. 'pratyaksagrahyatvam' iti nasti -kum. a.-a. 2. idam nasti -
kum. 3. iyam panktih - a pustake nasti.

svata- anu.) pramanyavadah pu - 36.

1 niskampapravrttihetubhutajñanasyanuvyavasayo va (pa 3)
pramanyavirodhyupasthapakasamagryasamavahito ' 2 nuvyavasayo va (pa. 8
) svagrahyajñana pramanya--

atra sarvatrapi jñanasyetyanena
dosajanyapramarupajñanasyabhimatatvadidam
rupyamityadibhramagocaranuvyavasayasyapeksataya tasya tatra

pramanyagrahakatvepi na badha iti bodhyam / tatrapramanyagrahanasya manasatvena siddhantepi bhramagocaranuvyavasayena pramanyagrahat / yadva vaksyamanadisatranuvyavasayatvasya bhramanuvyavasaye 'bhavena tasyapatretvanna badhah / ata eva jñanamse laukikapratyaksadirupasyehanuvyavasayasyabhimatataya smrtyupanitapramanyavisayakanuvyavasayamadaya na nyayamate siddhasadhanam sankyam // svagrahyeti // svena anuvyavasayena grahyam yajjñanam adye siddhante sukhavisayakam svaprakasarupam saksijñanameva / paramate manasam sukhavyavasayarupam / tadanyapaksatraye 3 ca ghatadigaucaram manovrttirupam vyavasayakhyam saksijñanadanyat / tannastham yatpramanyam sukhatvavati sukhatvaprakarakatvadirupam ghatatvavati ghatatvaprakarakatvadirupam va tadvisayaka ityarthah / ghatajñananuvyavasayasya patajñanapramanyavisayakatvadbadhavirasaya svagrahyajñanetyuktam / yadva pramanyavisayaka ityevoktau svanisthapramanyavisayakatvamadaya siddhante arthantaratvanirasaya -- svagrahyajñaneti // evam ca narthantarata /

1. niskalanka -ka. 2. ta - kum . 3. kum . pustake nasti .

svata-anu.) pramanyavadah pu - 37.

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- visayakah (sa. 1) tatprakarako va (sa. 2) --

na caivam saksyamse svagrahyavyavasayapramanyavisayakatvabhavadvyabhicarah sankyah /

svagrahyam yavatsvayamanyacca tavati pramanyagrahakatvalabhena saksyamse hetunamavyabhicarat / yadva sukhatvavadvisesyakajñanatvadirupramanyalabhaya svagrahyajñanapramanyetyuktih / pramanyavisayatvam ca sadhyam yanmate vaisistyamanuvyavasaya vaidyameva na tanma 1 tena bodhyam / tadvedyamapi svatantrena na tadvedyamiti mate tu satvena pramanyavisayakatvamabhimatam / tena tatpakse siddhasadhanateti sankanavakasah / ata eva vaksyati"sattaya tadullekhasya

sadhyatvat"iti / na ca vadinah satveneti visesamam vyartham vyavartyaprasiddheriti sankyam / suktirupyajñane pramanyavisayakasyapi manasadarsanasya svavisayasatvanirnayakasyapi siddhante satvat / paraprasi 2 ddhatvamatrena vyavartyatvopapattesca / pararthanumane param prati siddhasadhanoddharasyapi vadiprayojanatvacca / janyakrtyaja 3 nyanityatra mimamsakam prati janyatvasyevehapi vadinam prati prameyatvadivaduparañjarakatvena visesanatvopapattesca/

uktam ca utpattipramanyavade manavapi"ubhayasiddhavyavartakatvam tantram / na tu vyavartyasyobhayasiddhih / gauravat"iti

bhavah /

pramanyamanuvyavasayavisayopi praganupasthitvanna prakaratayeti vadantam pratyaha -- tatprakarako veti // svagrahyajñanapramanyaprakarakovetyarthah / visesanajñanahetutaya nirvikalpabhange nirasisyamanatvaditi bhavah -- tadviruddheti / grahyapramanyaviruddham yatpramanyabhavatadvyapyapramanyadi tadavisayakatve satityarthah /

1. te. bodhyam - a. 2 . ddhimatrena - kum 3. nyetyatra- kum.

svata-anu.) pamanyavadah pu - 38.

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tadviruddhavisayakatve sati tadvyapyatvavisayakatve 1 sati tatsamsayavirodhipratyayatvat (he. 1) tadvyapyatvavisayakatve sati tadabhavanascayavirodhiniscayatvat (he. 2) tadvisayakavyavaharahetupratyayatvat (he. 3

) tajjñanaprakaraprakarakataya tatprakaravadvisesyakataya ca tadvisayakatvacca (he. 4) pramanyanumitivat ityadyanumanam //

viruddhatvam ca tajjñanapratibandhakajñanavisayatvam -- tadvyapyeti // sukhanubhavadinisthasukhatvavadvisesyakatvadirupapramanyavyapya tvetyarthah -- tatsamsayavirodhiti // pramanyasamsayavirodhitvam nama tadanutpattivyapyatvadirupam jñeyam / visesanakrtyanyagre vyaktani-- tadvisayaketi // pramanyavisayaketyarthah-- tajjñaneti // grahyapramanyasrayajñanetyarthah / sadhyavaisistyaniraso 'gresputah-- tadvisayakatvat // vyavasayavisayakatvadityarthah-- pramanyanumitivaditi // idam jñanam pramanam samarthapravrttihetutvat itipramanyanumitavuktasya hetucatustayasya sadhyadvayasya ca satvaditi bhavah / 2 adipadena"pramanyam jñanagrahakamatragrahyam apramanyetarajñanasamavetadharmatvat jñanatvavat"ityadi sudhoktanumanagrahah 2 /

adyavisesanasya yathasrutavyapyakrtyasambhavepi dvitiyavisesana tadasambhavat yadyadviruddhavisayakatve sati yadvyapyavisayakatve sati yatsamsayavirodhijñanam tattadvisayakamityadisamanyavyaptimupetya krtyamaha /

1. kum - ka. 2. ayam granthah- mu pustake kundalitah.

svata-anu) pramanyavadah pu - 39.

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atradye hetau tadviruddhavisayaketyuktatvatpramanya viruddhapamanyaniscaye, tadvyapyatvavisayaketyuktatvadvihnimatvavisayake, tatsamsayavirodhini tadvyapyataya dhumaniscaye ,

tatsamsayavirodhityuktatvadghatadijñane,
pratyayetyuktatvaddharmyajñane kotyasmarane ca na vyabhicarah / na
colbanavisayantarajñane vyabhicarah / visayantare
manahsamcaradirupatajjñanasamagrya eva tadvirodhitvat /
vahnamatvavisayaka iti // ayam vahniman dhumavatvadityatra
vahnivyapyadhumavanayamitiniscaye sati ayam vahnimannaveti
samsayanudayenoktarupahetubhavepi vahnima 1 tvavisayakatvabhavena
tatra sadhyabhavadvyabhicara iti sanka
tadvyapyasyavisayakatvavisesanannirastetyarthah/
visisyavyaptau tu
ghatatvavadvisesyakatvarupapramanyavisayakepi
tatsamsayavirodhini

tadvyapyatayakambugri 2 vadimadvisesyakatvaniscaye vyabhicaro neti
jñeyam -- dharmyajñane // vyavasayarupadharmino jñanabhava
ityarthah / dharmijñanasya samsayahetutaya tadabhavasya
karyanutpadavyapyatve na tatra hetusatvaditi bhavah / dharmijñanam
na samsayaheturiti matenaha -- kotiti // kotismaranabhava
ityarthah / etaccopalaksanam / kunkumagandhadisamsayavirodhini
tadabhivyañjakagoghrtasamyogadau ca na vyabhicarah ityapi dhyeyam /
visistasyapi hetorvyabhicaramasankya niraha -- na ceti //
samagrya eveti // tatha ca tatra pratyayatvabhavena hetorevabhavaditi

bhavah /

1. dvi - a. 2. vatva - kum - a.

svata-anu) pramanyavadah pu - 40.

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nanu tathapi vyañjakasya karacaranadeh svarupenaiva jñanam
vyanyapurusatvadijatisamsayavirodhi / na tu vyapyataya /
karadijñanasyalokavatsvarupenaiva vyangyadhihetutvat / tacca na
vyangyavisayakamiti tatra vyabhicara iti cenmaivam / vyangyasamsayo
hi dvaidha / vyañjakabhutam yajjñana 1 karanam tadabhavena
samagryabhavadva yathandhakarasthitaghatasamsayah /

na ca samagrya virodhitve tajjanyajñanasyapi
samagrivirodhitvaprayuktam samsayavirodhitvam syadeva /
virodhiniscaya 3 pratibandhakatvasya
virodhiniscayasamagripratibandhakatvaprayuktatvadarsanat /"yadvisamagri
yatra pratibandhika tadvirapitatrapratibandhika"iti paksadharokteriti
vacyam / virodhiniscayasya grahyabhavavagahitvenaiva
pratibandhatvenanyaprayuktatvabhavat / bhinne visaye anumitisamagryah
pratyaksapratibandhakatvepi anumitestadadarsanaditi bhavah /
sthalantarepi vyabhicaramasankate - nanviti // svarupenaiva //
karacaranadinaivetyarthah-- vyapyataya //
purusatvadipyapyatayetyarthah / hetusatvamukta sadhyam
netyaha--tacceti // etadapi vyabhicaracodanam samanyavyaptimupetyaiveti

4 dhyeyam / vivekena samadhim vaktamaha--vyangyeti // niscayasamagryabhavaprayukto va satyam tasyam tatpratibandhakadosaprayukto veti bhavena 5 tadvaividhyam vyanakti--vyañjaketi // jñaneti // niscayetyarthah / samagriti //

niscayasamagryabhavadityarthah-- yatheti //

1. karanam-ka. 2.sthaghata-kum cha ka. 3."samagripratibadhyasya virodhiniscayapratibadhyatva"ityadhikam-kum. 4.bodhyam-kum a. 5.'tat 'iti na- kum.

sva-anu) pramanyavadah pu - 41.

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duradidosadva / yatha sthanau purusa 1 samsayah / tatradye vyangyaniscayasamagryeva samsayavirodhini / tasyam ca pratyayatvam neti na vyabhicarah / dvitiye tadvyapyatvena karadi 2 jñanameva dosajanyasamsayavirodhiti 3 tadvyapyatvavisayakatvam neti na vyabhicarah / na ca tadvyapyatvavisayakatvamasiddham / sukhasaksatkaratvadeh pramanyavyapyatvagrahane 4 'samsayadarsanat /

tatralokarupavyañjakabhavaditi bhavah-- duraditi // satyam niscayasamagryamiti bhavah--- tadvyapyatva 5 jñanameveti // anvayavyatirekabhyam tathavagamaditi bhavah / ata evoktam jñaptipramanyavadante rucidattena"anuvyavasayatvasya pramanyaniyatasyapi tanniyatatvenagrahatkatham samsayanivrttih / na hi 6 vyaptijñanamatratsamsayanivrttih / anyatha tailam prthivi naveti samsayo na syat"iti / nanu ghatatvadiprakarakanubhavatvasya valmikadau ghatatvadvisesyakatvadirupapramanyavyabhicarepi atra vivaksitasukhanubhavatvadirupavyavasayadharmasya sukhatvavadvisesyatvadirupapramanyavyabhicarena tadvyapyatvavisayakatvam

tadanuvyavasayasyastyeveti bhavena pariharati--sukheti // darsanaditi // vyaptyanusandhanahinabalamugdhadaviti bhavah / vyapyatvavisayakatvamse asiddhim nirasya tadviruddhavisayakatvamse vivadabhavatsamsayavirodhitvamse tam niraha-- na ca dharmiti //

1.tva-cha. 2.karadi padamna-kum.cha ka. 3.'tat ' iti na-kum cha. 4. he-mu.

5. tvena-kum a. 6. vyapya-kum.

svata-anu) pramanyavadah pu - 42.

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na ca dharmijñanadyabhavadevasamsayatsamsayavirodhitvasiddhamiti vacyam / sukhadijñanarupadharmijñane

jñanatvarupasadharanadharmadarsane daivatkotismarane visayantarasamcare ca satyapyasamsayadarsanat /

nacadyo heturaprayojakah; jñanasya tatsamsayavirodhitvam hi tanniscayatvena va tadabhavaniscayatvena va tadabhavavyapyaniscayatvena va tadvyapyaniscayatvena veti caturdha /

kotyasmaranavisayantarasamcaradiradipadartha-- dharmijñana iti // dharmino jñane satityanenanvayah / dharmyakhyajñana iti vyakhyane tu na satipadenanvayah / api tu sadharanadharmadarsanapadena / na casminpakse dharmibhutajñananuktih / dharmijñanasyasadharanadharmadarsanatvenaiva hetutvattenaiva tadukteriti 1 -- asamsayeti // tasya pramanyaniscanibandhanatvabhave kadacitkasyacittatra dharmijñanadyudayasambhavena rupyajñanam prama na vetivatsukhajñanam prama na vetti samsayah syat / kadapi tadadarsanatpramanyaniscayanimitta eva tadabhava iti tadvirodhitvam tasya nasiddhamiti bhavah /

evam vyabhicarasiddhi nirasya vipakse badhakabhavadosam ca niraha --nacadya iti // vipakse hetucchittim sambhavitapaksanuktetaravyavacchedapurvakamaha--jñanasyeti // svato virodhabhavat 2 svavisayakrtasyaiva virodhasya vacyatvaditi hi sabdah/

1. eke - a. 2. svapadam nasti - mu. a a.

svata-anu) pramanyavadah pu - 43.

tatra dvitiyatrtiyayostadviruddhavisayakatvavisesanena caturthasya tadvyapyavisayakatvavisesanena nirastataya hetoradyam pramanyaniscayatvaru 1 pam sadhyam vinanupapatteh /

etena tadvitiyahetavapyaprayojakatoddhrta / paksikrtajñane pramanyavisayakatvam pramanyuvyapyavisayakatvam pramanyabhavavisayakatvam pramanyabhavavyapyavisayayakatvamubhayodasinavisayakatvam ceti sambhavite prakarapañcake dvitiyasya tadvyapyatvavisayakatvavisesanena trtiyadinam ca trayanam tadabhavaniscayavirodhiniscayatvena nirasaddhetoradyam pramanyavisayakatvaru 2 pasadhyam vinanupapatteh / tatradyam niscayapadam tadabhavasamsayavirodhini tadabhavaniscaye dvitiyam tu tadabhavaniscayavirodhini tadabhavasamsaye vyabhicaravarakam /

etenetyuktam vyanakti -- paksikrtajñanaityadina // ubhayeti // pramanyatadvyapyapramanyabhavatadvyapyarupobhayodasinetyarthah / sangataya prasaktamaprayojakatvam purvam nirasya visesanakrtyamaha-- tatradyamiti // tatra dvitiyahetavityarthah / tadabhavajñanavirodhijñanatvadityukte vyabhicaradubhayatra niscayapadena tadvaranamityarthah--

tadvisayavyavaharahetu pratyayatvaditi trtiyahetau // kunkumagandhavyangyavyavaharahetau ghrtadisamyogarupavyañjakevyangyavisayake vyabhicaravarakam pratyayapadam pramanyavisayakam ghatadijñane vyabhicaravarakam tadvisayakavyavaharahetvitipadam iti spastamiti visesanakrtyamanuktva sidhyaprayojakatve kramena niraha -- sukheti //

1. pasadhyam - cha. 2. pam - cha.

svata- anu) pramanyavadah pu - 44.

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sukhasaksatkarasya tatpramanyabhilapasya ca madhye pramanyanumityangikare 1 canubhavaviruddham vyaptismaranadi bahu kalpyam

syat / sukhasaksatkarasya tatsaksatka 2 rabhilapasya ca madhyepi tatkalyyam syat pramanyanumiti pramanyabhilaparyormadhye 'pi jñanantaram kalpyam syaditi na trtiyaheturasiddhah / napyaprayojakah vyavahartavyajñanasya vyavaharahetutvat /

sukhamanubhavamiti pratyayasya na sukhanubhavapramanyavyavaharahetutvamasti kintu sukhasaksatkaranantaram ayam sukhanubhavah prama sukhasaksatkaratvat purvasukhasaksatkaravadityadilingajanyapramanyanumiterevetyabhyas adasapannasthale jhaditi pramanyanumitisamagrisamavadhanam svakaranadhinamiti jñaptipramanyante manikrduktadisa pramanyanumityangikara ityarthah-- vyaptismaranaditi // paramarsanumiti adipadarthah / atiprasangam caha -- sukheti // tatkalyapyamiti // jativyaktayorekavittivedyatvaniyamamanupetya 3 saksatkarasvarupajñanantaram sukhajñanamidam saksatkarah svavrttivartamanavisayakatvaditi sukhasaksatkarattvanumitimupetya taddhetuvyaptismaranadikam kalpyam syadityarthah / jñanantaram sabdadirupamityarthah / atrapi hetucchittireva vipakse badhiketyaha -- vyavahartavyeti //

1. va -ga. 2. ratva - mu. 3. sukha - mu. a. a.

svata-anu) pramanyavadah pu - 45.

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na ca ghatavisesyakatve sati ghatatvaprakarakatvalasyaiva pramanyarupatvaccaturthahetau sadhyavaisistyam / tvayapyangikrtasya pramanyollekhamatrasya hetutvat / tvadanangikrtasya sattaya tadullekhasya ca sadhyatvat / manmate kevalanupramanasadharanasya 1 yatharthyarupapramanyavisayakatvasya sadhyatvat kevalapramanasadharanasyollekhasya hetutvacca //

tajjñanaprakaretyadicaturthahetau daladvayakrtyam
paroktaniruktibhange vyanaktamiti
vyabhicarasankanavasatsandigdhasiddhisvarupasiddhi kramena niraha
-- nacetyadina // sukham me bhuyaditicchayamuktarupaprakarakatve
satyapi na pramanyamiti tadeva tadityasiddhimiti kascit / tanna /
sukhatvavadvisesyakatvadirupapramanyascecchayamapi satvat /
sukhatvavadvisesyakatvadikam tadityasakyasankam / manmata
ityadivaksyamanavirodhat-- ullekhamatrasya //
visayatvamatrasyetyarthah / matrapadena satvavyavrttih / etena
yanmate tadvatvamanuvyavasayasya sarvathaivavisayo na tanmate
nayamheturvaksyamanadisa prasadhyangakoveti sucitam / nanu
siddhante 2 satvasatvaudasinyena
tadvisayakatvabhavatsadhyavaisistyam syadityata aha -- manmata
iti // vadajalpakathayoh prayogadasayamityarthah / vahnimatrasadhane
parvatiyavahnina paryavasanamiva jñanamatranistapramanyena
paksadharmatabalatparyavasanamiti bhavah //

1. naya - ca. mu. 2. satva iti. na - mu.

svata- anu) pramanyavadah pu - 46.

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1 keci 2 ttu tathangikartavyatvam sadhyamiti na
sadhyavaisistyamityahuh //

napyasiddhih sukhameva sukhatvenanubhavami stambhameva stambhatvena 3
janamityanubhavat / etenoktavaksyamananumanesu badho nirastah /
sukhameva sukhatvenanubhavamityadijñane pramanyasabdanullekhepi
tadarthasya sukhatvavati sukhatvaprakarakatva 4 rupasya
pramanyasyollekhat / yadva vimatah
pramanyavirodhyupasthapakasamagryasamavahito 'nuvyavasayah --

eteneti // tadvadvisesyatvollekha 5 deranubhavasiddhatvenetyarthah /
tadeva vyanakti -- sukhameveti // anullekhepiti // idam jñanam
pramanamityanakarepityarthah--ullekhat //
visayikaranadityarthah/

purvoktahetuvisesanesu prativadivipratipatteh
prasadhyangakatvam manvanah praguktapaksatavacchedakesvekam
paksatavacchedakam krtvanya hetukrtyaha-- yadveti // yadva
purvam pramanyam kvapi nanuvyavasayavedyamiti matamupetya
pramanyanumitidrstantena prayoga uktah idanim tu
kvacittadvedyamiti matamupetya tadrstantenaha -- yadveti // vimata iti
// pramanyavisayakatvavisayakatvabhyam
vipratipattivisayaityarthah vimaterapi
niyatavisayatvayavacchedakamavasyakameva tatkimityata aha --
pramanyeti // upasthapaketi // upasthititatsamagrityarthah/
nanvevamuktarupanuvyavasayatvasyaiva paksatavacchedakatvasambhave kim
vimatyeticenna"yadyapi vimatirapi niyatavisayatvayacchedakasapeksa /

1. iyam pantih nasti - cha.ka.ga. 2. tta-ca. mu. 3. anubhavami - ca. mu.

4. tvadi - cha- ka. mu. 5. katvade - kum.

svata-anu) pramanyavadah pu - 47.

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svavisayavyavasayapramanyavisayakah niskampapravrttihetuvyavasayavisayakanuvyavasayatvat ;

tathapi savayavatvasadhitena karyatvena prthivyah sakartukatvasadhanamiva svaniyamakanayataya ladhbya vimatya paksatavacchedo na viruddhah"iti nyayamrtoktadisopapatteriti tatparyam / atra pramanyeti visesanoktya pratibaddhanuvyavasaye badhasanka anuvyavasaya ityuktya ghatajñanamitisabdajñane badhasanka nirasteti dhyeyam / atitadyavisayakapratyaksatvadirupatvadanuvyavasayatvasya prathamajñanagocaranuvyavasayotra paksatvena paryavasito jñeyah / uttarajñanagocarasya drstantatvenopadanat / svavisayeti sadhyamsah purvavadvyakhyeyah / pramanyaprakarako vetyapi dhyeyam / pragupasthiteraprayajekataya nirvikalpakabhange vyaktatvat / niskampapravrttihetviti vyavasayavisesa 1 nena samsayadigocaranuvyavasayo anuvyavasayetyuktya tadrsajñanagaucarasabdajñane ca na vyabhicarah / anuvyavasayatvam catitanagatavisayakapratyaksatvam na tu tatprakaraprakarakataya tatprakaravadvisesyakataya tajjñanatvarupamiti yuktam / niskampetyadivisesanavaiyarthyat / purvoktahetusankaryacca / napi jñanamse laukikapratyaksatvam uttara 2 hetusankaryat / ata eva samanyetyadina vaksyamanajñanadvayepi na vyabhicarah tasyatitadivisayakatvat atra niskampapravrttityasya samvadipravrttityarthah / tena suktirupyajñanagocaranuvyavasayo saksirupe tatra pramanyagrahasya manatvena tannisthapramanyavisayake na vyabhicarah -- uktarupeti //

1.nantena - mu. 2. hetupadam nasti - mu . a.

svata-anu) pramanyavadah pu - 48.

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uktarupavyavasayamse laukikapratyaksatvadva, grhitapramanyena jñanena samanavisayakasyottarasya jñanantarasyanuvyavasayavat //

atra dvitiyahetau laukikapadam samanyapratyasattya 1 dijanye vyavasayavisayake jñane vyabhicaravaranaya / 2 jñanamsa iti

visesanam tu smutyupanite 'tita 3 ghatajñane tadvisayakamaham ghatajñanavana 4 samiti yajjñanamatmamse laukikapratyaksam tatravyabhicaravaranartham / na ca tava ghatajñanamastiti

sabdajanyam yadghatajñanavisayakam jñanam tadanuvyavasaye vyabhicarah sankyah /

niskampapravrttihetuvyavasayamsa ityarthah / laukikatvam calaukikapratyasatyajanyatvam / samsayadigocaranuvyavasaye vyabhicaranirasayoktarupavyavasayamsa ityuktih / grhitapramanyeneti bahuvrihih / 5 ghatadijñane pravrttisamarthyadina pramanyanumityantaram tatraivayam ghata ityadyukpannasamanadhikaranajñane pramanyam tadanuvyavasayavedyamiti

pracinanyayamate 'bhyupagamaditi bhavah / upapadayisyate cagre grantha eva /

samanyapratyasattyaditi // jñanatvasamanyetyarthah / adipadena yogajapratyasattajñanapratyasatyorgrahah -- jñanamsa iti // uktarupavyavasayamsa ityuktaikadaisanuvadah / visistasya hetorvyabhicaramasankya 6 vivekena samadhimaha-- nacetyadina //

1. ttijanye - cha. 2.vyavasayamse - cha. ka. 3. te- ca cha ka ga.

4. ni-kum. 5.yatra - mu. a. 6. vyatirekena - a.

svata-anu) pramanyavadah pu - 49.

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ghatajñanamseghatatvavati ghatatvaprakarakatvarupasya tadiyasya pramanyasyagrahanena sadhya1 bhavepi laukikapratyaksatvabhavena hetvabhavat / ghatajñanavisayakajñanamse tu hetoh satve 'pi ghatajñanatvavati ghatajñanatvaprakarakatvarupramanya 2 grahanena sadhyasadbhavat //

na ca drstantah sadhyavikalah / uttarasya jñanantarasya purvena pramanyagrahanenavyavahitatve tasyaiva vyavahitatve tu pramanyasmaranasyaiva --

"svargasadhanam yaga iti jñanasya pramanye niscite tatsamanavisayakajñanantare apramanyasanka bhavatiti jñanantaramagrhitapramanyamapi"ityadimanikrdukteruttarajñananu vyavasaye pramanyavisayakatvam vipratipannamiti vadantam prati sadhyasatvam drstante vyanakti-- na ca drstanta ityadina // uttarasyeti //

anumityadina grhinapramanyakat purvajñanaduttarasyetyarthah -- tasyaveti // visesanajñanatayetyanvayah / pramanyanumitireva pramanyaghatakaghatatvadivisesanajñanatvena pramanyanumityanantarameva ghataghatatvanirvikalpakam vinaiva ghatatvadivisistavyavasayotpattau taduttarakale vinasyatpramanyajñanasatvaditi bhavah /

na ca vaksyamanadisa purvottarajñanayoh pramanyasyaikatvepyuttarajñanagatatvena purvamabhananna tatropanaya

iti sankyam /

1. dhyasya - cha. 2. sya - kum.

svata- anu) pramanyavadah pu - 50.

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visesanajñanataya tvadabhapretaya
visesanopasthitivisesyendriyasannikarsatadasamsarga-

graharupavisistajñanasamagryah satvena
jñanantaranuvyavasayasya
pramanyavisistavyavasayavisayakatvat //

nanu tajjñanavisayaketyadisvatastvaniruktau tacchebdena vyaktiviseso na
vivaksyate / kintu grahyapramanyasrayibhutajñanamatram /

yadavacchena yatra yadgrrhitam tatra tadgrahatvasyaivaupanasamagritvat
/ candanakhanda ityadipratyakse tatha darsanat / tathaca
tadvisayakatvavacchedena purvajñane pramanyagrahattadvisayakatvena
jñate dvitiyajñane tadupanayo bhavatyeveti bhavah -- sannikarseti //

samyuktasamavayarupetyarthah -- taditi // visesanavisesyayoh
pramanyatadasrayajñanayorasamsargetyarthah /

yattu
maá¹‡Ä•vuktaá¹ƒ"tajjÃ±Ä•naviá¹£ayakajanyajÃ±Ä•nÄ•janyajanyajÃ±Ä•naviá¹£ayatvaá¹
1 svatastavam / tadanya 2 grahyatvam hi paratastvam / manasa cauvam
pramanyagrahasya tajjñanavisayakajanyajñanajanyatvanna
paratastvahani -"riti taddhrdi krtva prakarantarena
sadhyavaikalyamasankate -- nanviti //
grahyapramanyasrayajñanavisayakajñanajanyatve sati
svagrahyajñanupramanyavisayakattvam sadhyartham manvanasyeyam
sadhyavaikalayasanketi dhyeyam /
tajjñanavisayakajñanasapeksatvopapadanayaha -- tacchabdeneti //
matramiti // grahyapramanyasrayayatkiñcijjñanamityarthah /
purvajñanasya grahyapramanyasrayatvalabhaya
sapeksattvopapadanaya caha -- samaneti / pramanyasya bhinnatve
tajjñanasapeksatvayogat / tatasca kimityata aha -- evañceti //

1. va - mu. 2. tha- mu.

svata- anu) pramanyavadah pu - 51.

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samanavisesyakatve sati samanaprakarakayosca jñanayo
rvisesyaprakaraghatitam pramanyameka 1 meva / evam
coktanuvyavasayasya grahyapramanyasraya
dvitiyajñanavisayakajñananapeksatvepi
prathamajñanavisayakajñanasapeksatva nna statastvamiti
sadhyavaikalyamiticenna / vyavasayapramanyama 4 nuvyavasayasya 3

visayo na veti vipratipattava 4 nuvyavasayavisayatvamatrasadhanat /
tasya ca drstante satvat /
tajjñanavisayaketyadinoktasvatastvasyapi paksadharmatabalatsiddhesca
//

tatpadenoktarupajñanamatre 'bhimate sati pramanyasyaikattve ca
satityarthah -- sapeksatvaditi // pramanyarupa
visesanopanayakattveneti bhavah-- sadhyavaikalyamiti //
jñanapramanyam tajjñanavisayakajñanajanyajñanagrahyam na
veti vipratipattau tadrsajñanagrahattvasyaiva svatastvavadina
sadhyatvat / tasya ca dvitiyajñanapramanye 'bhavena tadanuvyavasaye
tajjñanavisayakajñanajanyattve sati
svagrahyajñanapramanyavisayakatvarupasadhyasyabhavaditi bhavah
/ paroktasvatastvepi na dosa ityaha -- tajjñaneti // drstante
sadhyanugamartham 5 svagrahyajñanapramanyavisayaka ityeva
sadhyakaranepi ttvadabhimatavisistasadhyasiddhih hetoh
paksadharmato syadeva /
niskampapravrttihetuvyavasayavisayakanuvyavasayatvadirupahetuna
prathamajñanagocaranuvyavasayarupapaksanisthena --

1. prakara- ka. 2. pya - ka. 3. yavi - cha - ka. 4.pya - ka 5.svapadam na
-a.

svata - anu) pramanyavadah pu - 52.

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yadva anumityanuvyavasayo drstantah / na ca navinanyayamate
tatrapi svatah pramanyabhavatsadhyavaikalyam / tathatve
tatpramanye kadacitsamsayaviparyayavyatirekapramanyatarapatat //

- pramanyavisayakatvam siddhyat 1 anuvyavasayasya
tajjñanavisayakajñananapeksattvaduktarupameva siddhyatiti bhavah
//

anumityadipramanyam svata iti pracinamatanurodhenaha-- yadveti //
etena bhinnabhinnadrstanyakathanena manmate sarvatra svatastvamiva
tvanmate na sarvatra pramanyasya paratastvam / kvacitsvatastvasya 2
bhyupagamat / tathaca kimardhajaratiyena sarvatrapi svatastvamevopeyamiti
sucitam //

nanu manau"yattvanumanasya nirastasamasta 3 bhramasankasya svata eva
pramanyagraha ityuktamacaryaih taddhumati vahnijñanatvamanumiteh
pramanyaniyatamanuvyavasayeco 4 panitam tato visesadarsananna
tatrapramanyasanketi /
pramanyaniscacayadivapramanyasankavirahadartham niscitya
niskampavyavahara ityabhiprayam 5"iti

pracinamatasyanyathatatparyasyoktatvatkatham tanmate
'yandrstanta iti bhavenasankya tenapyangikarayati --
yacetyadina //

samsayeti // anumitih prama na veti samsayah apramaiveti viparyayah prama na bhavatiti pramanyavyatirekavisayaprama na syat / tadvirodhinah pramanyaniscayasyanudayadityarthah / na cestapattih / nirastasamastavibhrametyuktivirodhat /

1. ti/ pracinamatasyanyathatatparyasyasiddhatvat - a. 2. pya - a mu.

3. vi - a. 4. no - kum. 5. ya"ityuktatva - a.

svata - anu) pramanyavadah pu - 53.

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nanu vahnijñanapramanyaniyatasya dhumavadvisesyakatve sati vahniprakarakatvasyanumityanuvyavasayena grahana 1 ttatrasamsaya iti cenna / anumatervahnimatvamatravisayakatvena bahirarthasya dhumatvasyopanayakabhavenanuvyavasayavisayatvat //

2 vyatirekapramapatteraniscatvacceti bhavah / ata eva na dharmyajñanadinopapattih / kadapi vibhramabhavopagamat / atra samsayaviparyayayorekarasikaranadanyatareti sadhu /

manyuktameva samsayadinivrtyupayamaskate -- nanviti // niyatasyeti // yatra dhumavadvisesyakatve sati vahniprakarakatvam tatra vahnimadvisesyakatve sati vahniprakarakatvamiti vyapteriti bhavah / kim dhumavadvisesyakatvamanumityupanitameva tadanuvyavasayena grhyata ityucyate atha paramarsopanitamiti hrdi vikalpyadyam niraha -- anumiteriti // upanayaketi // anuvyavasaye bhavakabhavenetyarthah / upalaksanam caitat / pramanyanayatasyapi tatvenabhane samsaya 3 nirasat / dhumavadvisesyakatvade rvahnimadvisesyakatvavyapyatvasya bahirarthasyanumitau sarvathabhanabhavena tadanuvyavasaye tasyopanayakabhavenanuvyavasayavisayakatvadityapi dhyeyam / yattu pramanyavyapyasya svarupenaiva jñanam samsayadivirodhityetadihaivananyagatya kalpyata iti tanna / svatastvenapyupapatyananyagaterabhavat /

1. nna tatra samsaya - cha. 2. vyabhicara - a. 3. dera - mu - a- a.

svata-anu) pramanyavadah pu - 54.

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na ca lingaparamarsastadupanayakah / yatranumitidvayeccha tatra paramarsanantaram prathamanumitirupasadhyasiddheh satvepyanumititsadhinapaksatayah satvenanumatityanantataram tadanuvyavasayakale upanayakaparamarsanasat / jñanantaropanitasya jñanantaranuvyavasayena grahane 'piprasangacca / vahnamanuminomityanuvyavasayena dhumatvasyanullekhanat 1/

dvitiyam niraha -- na ceti // anumitidvayeccheti // nanu purvam mamanumitidvayam syaditiccha pascallingaparamarsah pascadanumitih / anantaram dvitiyanumityutpattivelayam dhumavattvopanayakasya paramarsasyanasepi dvitiyotpattisamaye

purvotpannecchaya abhavadanumitsaya abhavena dvitiyanumityutpada evayukta iti canna / anumitsapadenanumitsavisayasidhyananugunanantaritatvasya vivaksitattvat / tathaiva paksatalaksane 'bhidhavaditi bhavah / paksataya ityupalaksanam / vinasyadavasthaparamarsabhavadityapi dhyayam /

anumityanantaramiti // dvitiyanumi 2 tyutpatyanantaramityarthah / anumityantaramiti pathe jayata iti sesah / nanu tadaparamarsanasepi tajjanyasamskarasahitanuvyavasayasyastu tadgrahanamityata aha -- jñanantareti //

ghatajñananuvyavasaye patajñanopanitasya bhanapatterityarthah / nanu tadupanitasya tajjanyajñanantarunuvyavasayena grahanamityuktau na dosaityata aha -- vahnimiti // etena paramarsanisthapramanyanumityupanitam dhumavadvisesyakatvamiti prattyaktam /

1. lekhat - ca, lekhacca - kum. 2. utpattipadam na - mu.

svata-anu) pramanyavadah pu - 55.

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etenaiva dhumavatve paramarsopanite 'nantaram vahnimatvavisayatvena jayamananumitih surabhicandanamiti jñanavadvisistavaisistya 1 jñanasamagrimahimna lingopahitalaingikavisayeti saivopanayaketi nirastam / anumitervahnimatvamatravisayatvanubhavabalena pratyaksajñana eva samagrimahimnah samkecat / asamkoce va dhumavati dhumaprakarakatvarupasya 2 pramanyasyanumityanuvyavasayena grahane 3 dhumavattvamse 4 'numitih svatah pramanyadrstantasiddhih / kiñcaivam vahnimatvamsasya

saksadanumityupanitatvadvahnimadnasesyakatve sati vahniprakarakatvarupam pramanyamevanumityanuvyavasayasya 5 visayostviti na sadhyavaikalyam /

saiveti // anumitirevetyarthah / etenaivetyuktam vyanakti-- anumiterityadina // svata iti // jÃ±Ä•nÄ•nuvyavasÄ•yavedyaprÄ•mÄ•á¹‡yakatvarÅ«pasvataá¸¥prÄ•mÄ•á¹‡yÄ•dityarthaá¸ --drstanteti // dhumatvamse anumityanuvyavasayavaditi drstantetyarthah / nanvevam tatreva kvapi vipratipannapramanyamanuvyavasayavedyam na syat / samsayadyabhavasya jñananuvyavasaye pramanayyavyapyavisayakatvadevopapatteh / tata eva niskampapravrttyupapattescetyata aha -- kiñcaivamiti / dhumavatvamse svatah pramanye satityarthah-- saksaditi/ dhumavatvamsa iva jñanantaranairapeksyenetyarthah /

1. bodha- cha. 2.'sya' iti na ca.cha.ka.mu. 3. nat - cha. kum.

4. eva -kum. 5. 'sya ' iti na -mu,

svata-anu) pramanyavadah pu - 56.

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yadva aham sukhiti jñanapramanyam tadanuvyavasayavisayah tasminsatyaprakasamanatvarahitatvat vyavasayavat / na casiddhih / tathatve 1 tatpramanye kadacitsamsayadyapatat /

pramanyamevetyevakarena pramanyamsa eva samsayadyabhavasyopagamena tatraiva tanniscayasvikaro yukto na tu vyapyamse tanniscayasvikarah pramanyavyapyatvenapi tanniscayavasyambha 2 vascetyacaste /

evam pracinamate 'vipratipannam navinamate prasadhyangakam drstantamuktva prayoga uktah / adhuna navinamatepyavipratipannadrstantakam prayogamaha-- yadveti // yadva purvamanuvyavasayapaksakanprayoganuktvedanim tadvisayapaksakaprayogavaha -- yadveti // vastutastviti ca //

yadva tadvattvaderbahyarthasya nanuvyavasayavisayatetyatastarhi sukhatvavattvaderabahyatvattatrastu svato vedyateti bhavenaha -- yadveti // visaya iti // sattayetyapi dhyeyam / tasminnityanena tadanuvyavasayaparamarsah / sadhyavisesanirasaya nañdvayam -- tathatva iti // jñananuvyavase sati tatpramanyaprakasa ityarthah / 3 dharmyajñanabhavatkotismrterapi kadacitsambhavaditi bhavah / nanu"antarapramanyamapi na svatah / tasya svatastve va na sarvasya tathatvam / visesyanisthatyantabhavapratiyogiprakaranavacchinnatvadikam pramanyam svato grhitumasakyamiti parata eva grhyata"iti manikrdukteh kathamanuvyavasayavedyatasadhanamityata statsvarupam nirdharayannena visisyapyaha -- vastutastviti //

1. kadacitpramanye sam - ca- cha. 2.vacce -mu. 3. dharmijñanabhavat - mu.

dharmijñanasya bhavat - a.

svata- anu) pramanyavadah pu - 57.

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vastutastu tadvati tatprakarakatva 1 rupam yatharthameva pramanyam tajjñanasyaiva pravartakatvat / tatranuvyavasayasya vyavasayagatam yatkiñcidvisesayakatvam rajatatvaprakarakatvam 2 jñanatvam ca visaya ityatra na vivadah / kintu visesyasya yadrajatatvavaisistyam tadvisayakatva eveti tadeva sadhyate /

niskampapravrttihetuvyavasayavisayabhutam dharmidharmivaisistyam sattayanuvyavasaya 3 visayah niskampapravrttihutuvyavasayavisayatvat visesyavat / nacaprayojakata / vaisistyapratitisamagrya vaksyamanatvat ;

tadvatiti // visesyatvam saptamyarthah / tadvadvisesyakatve sati

tatprakarakajñanatvarupetyarthah / tadvadvisesyakatvamatrasya bhrame 'pi satvat /

niskampeti / sasankapravrttihetuvyavasayavisaye badhanirasaya hetvantam vyavasayavisesanam / hetau ca vyabhicaranirasaya / vaisistyam ca paramate samavayadibhih siddhante svarupasambandhadibhih / yanmate vaisistyamanuvyavasayavisayopi na svatantryena tadvisaya ityabhyupagamastanmate siddhasadhanirasaya sattayeti visesam / vadinam prati tatsarthakyamadyasadhya vivrtavasmabhiruktam dhyeyam -- vaisistyeti // sattayetyapi yojyam -- vaksyamanatvaditi // uttara 4 bhangabadhoddhare nanveva mityadigranthenetyarthah / tathaca tadrsavyavasayavisayatvasyaivoktasadhye samagritvena samagrimupetya karyanabhyupagame vyaghataprasangannaprayojakatvami 5 tyarthah /

1. jñanatva - cha. ka. 2. jñanatvam, itinasti - kum. 3. sya -mu. 4.

4. ratrabadho - mu - a - a. 5. ti bhavah - a.

svata- anu) pramanyavadah pu - 58.

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yadva vimato 'nuvyavasayah svagrahyajñanapramanyavisayikaranayogyah / anuvyavasayatvat / grhitapramanyajñanavisayakajñanantaranuvyavasayavvasayavat /

anumityanuvyavasayavadva / vyavasayavisayabhutam dharmadharmivaisistyam va svavisayavyavasayavisayakanuvyavasayam prati sattaya visayatvayogyam --

dvitiyaniruktyanurodhena prayogatrayamaha -- yadveti // iti samanyatah svatastvam sadhyamityanvayah / tatradyamanuvyavasayapaksakam / uttaram tu dvayam tadvisayapaksakam / tatrapyadyam vyavasayavisayapaksakam / antyam 1 tannisthapramanyapaksakamiti vyaktam / vimata iti // pramanyavisayikaranayogyatvatadayogyatvabhyam vimativisayah / vimaterapi niyatavisayatvayavacchegakasyapeksitatvattadaha -- anuvyavasaya iti // vaksyamanadisa tatprakaraprakarakatvadirupanuvyavasayatvena niyata ladhvi vimatireva paksatavacchedaketyarthah / ata eva pramanuvyavasaye na badhadih / vaksyamanarupanuvyavasayatvasya tatrabhavat / badhanirasaya svagrahyajñaneti sadhyavisesanam / yogyatvam ca svavisayajñanadvara pramanyavacchinnasahajasaktikatvam dhyeyam / vaksyamanarupanuvyavasayatvaditi hetvartho dhyeyah / tenapramagocaranuvyavasaye na vyabhicarah / grhiteti // ayam ca drstanto"na ca drstantah sadhyavikalah"

ityadina prageva sadhita iti bhavah / pracinamatarityaha -- anumititi // ayamapi drstanto navinamatepi praksadhitah --

vyavasayeti // pramarupo vyavasayo 'trabhamatah -- visesyavaditi //

1. tu - mu. a. a.

svata-anu) pramanyavadah pu - 59.

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vyavasayavisatvat visesyavat ; tattajjñanapramanyam va svasrayajñanavisayakanuvyavasayavisayatvayogyam tadvisayatvayogyopadhyaghacitajñanadharmatvat tattajjñanatvavaditi samanyatah svatasttavam sadhyam /

na cantyahetorasiddhih / pramanyopadhorvisayasatvasya vyavasayaviyatvenanuvyavasayavisayatvayogyatvat / yogyayogyopadhighatite pramapramanyataratvadau vyabhicaranirasaya nañdvayam /

tadvisesyavadityarthah /"pramanyam jñanagrahakamatragrahyam apramanyetarajñanavrttidharmatvat jñanatvavat"iti -

"pratyaksavacca pramanyam svata eva"

ityetadvyakhyanasudhayamuktamanumanam pariskrtyaha -- tattajjñaneti / yogyamiti // 'yogyatvam ca saksinistam sahajam grahanasaktim prati svavisayajñanadvaravacchedakatva"miti purvoktam dhyeyam / tadvisayatvayogyopadhyaghatitetyuktya sudhasthapramanyetarapadartho vivrtah / tena visesyavrtyaprakaraka 1 tvarupapramanye vyabhicaro nirastah / samanyatah // pratibaddhapratibaddhasadharanyeneti va pramanyamatrasadharanyeneti va natvaham sukhiti jñanapramanyamitivadvisisyetyarthah / vaisistyasatvavisayakatva eva vivadadaha -- visayasatvasyeti // anyataratvadaviti // tadvisayatvayogyopadhighatita jñanadharmatvadityuktavuktasthale hutusatvepi sadhyabhavadvyabhicarah prapnotiti tannirasaya tadvisayatvayogyopadhyaghatitetyuktarityarthah /

1. tvadi - mu - a.

svata- anu) pramanyavadah pu - 60.

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anuvyavasayatvam ca vyavasayaprakaraprakarakataya tatprakaravadvisesyakataya ca tadvisayapratyaksatvam va jñanamse laukikapratyaksatvam veti na kasciddosah /

visesyanisthatyantabhavapratiyogiprakaranavacchinnatvatadvatitatpra karakatva 2 diradipadarthah / jñanadharmatvadityevoktavapramatvadau vyabhicara iti bhavah /

nanvatra sarvanumanesvabhimatamanuvyavasayatvam yadijñanagaucarajñanatvam tada jñanamiti sabdajajñane

badhadirdesah / savisayakajñanagocarajñanatve tu ghatajñanamiti sabdajñane dosah / jñanagaucarapratyaksatvetvapramagocaranuvyavasaye samanyapratyasattijanyajñanagocarapratyakse ca badhadireva / jñanadaucaranityajñanatve 3 isvarajñanamadaya siddhasadhanatetyata aha -- anuvyavasayatvam ceti // etena"tarkikabhimatanuvyavasaya evasmakam saksiti"praguktam vivrtam dhyeyam / atra dalakrtyam prageva vyaktam /

nanu yadi vyavasayaprakaraprakarakatayetyadirupamanuvyavasayatvam tarhidameva pramanyavisayakatvamiti siddhasadhanata 4 dosa iti cenna / sattaya pramanyollekhasyasminpakse sadhyasyabhimatatvat / yada tu pramanyavisayakatvamatrameva sadhya 5 miti matam tatpakse prakarantarenaha -- jñanamsa iti //

1. iyam pantih cha- pustake nasti. 2. nyataratva-mu. 3. tvi-mu. 4. dirde- mu -a. 5.mabhi-mu-a.

svata-anu) pramanyavadah pu - 61.

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apramanyam tu visamvadadyanusamdhane satyeva grhyata iti na svatastvadgrahah / pramanyadhistu samvadadyanusamdhanam vinapi drsteti visesah /

nanu grhitapramanyajñanasamanavisayakajñanantarapramanye samsayadarsanena tatranuvyavasayavedyatve siddhe 'nyatrapi

tathetyapramanyadhirapi svatah syaditi cenna // apramanyopadhervyavasayavisayabhavasya tadanupanitatvenanuvyavasayayaugyatvat /

laukikatvam tu samanyapratyasatyadyajanyatvam / jñanamse iti visesanam tu smrtyupanita atita 2 ghatajñane tadvisayakamaham ghatajñanavaniti yajjñanamatmamse laukikapratyaksam tatra badhadinirasayeti bhavah / nanvevam jñanadharmatvabahyaryatvayoravisesadvisamvadapeksatvasyobhayatra samyadapyapramanyamapi svato grhyateti tatah kah pramanyasya visesa ityata aha -- apramanyam tviti //

vivarisyate caitatpramanyanumityasambhavavade -- drsteti // abhyasadasapannasthala iti bhavah /

nanu anuvyavasayah svagrahyajñanapramanyavisayikaranayogyah / anuvyavasayatvat

gá¹›hÄ«tÄ•prÄ•mÄ•á¹‡yakajÃ±Ä•nasamÄ•naviyakajÃ±Ä•nÄ•ntakarÄ•nuvyavasÄ•yavadityÄ bhasasamyamankya niraha--nanvityadina // vyavasayeti // vyavasaye idam rupyamityadibhrame avisayo yo 'bhavo rajatatvabhavastasyetyarthah / tadabhavavati tatprakarakatvaparupatvadapramanyasya

tadghatakepadhirupasyabhavasyedam rupyamiti jñane 'nullekhena
nedam rupyamiti jñana evollekhena katham tasyanuvyavasayayogyatvam
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1.yasattvabha - cha. 2. te - mu. a. -a .

svata-anu) pramanyavadah pu - 62.

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taduktam bhagavatpadaih"pramanyam ca svata eva
anyathanavasthanat"iti / jñayata iti sesah / uktanumanasadhyana
vinoktahetunam pakse 'vasthityayogadityarthah /
svatastve 'numanani // 3 //
nanuktarupam yatharthyam na saksino -

tatha ca tatra badha eva dosa iti bhavah-- taduktamiti // svatastve
etanyanumananyanavadyanityetadvisnutatvanirnaya uktamityarthah /
tatpathitva prakrtanugunamarthamaha -- pramanyam ceti //
svatastve 'numanani // 3 //
nanu apramanyaghatakopadherabhavasya vyavasayavisayataya
tadanuvyavasayavedyatvamapramanyasya badhitamiti yathocyate tathaiva
pramanyaghatakopadherdharmivaisistyasya vyavasayavisayatvepi na
tadanuvyavasayavisayata / tasya bahirthatvat anyatha dharmadharmyamsa
iva vaisistye asti na veti kadapi samdeho na syaditi bhavena"astu
tavadidam pramanyam tathapyanuvyavasayayanantaram vyavasayasya
pramanye arthasya tadvatve ca
samsayasyanubhavasiddhatvannarthatadvattvam tasya visayah"iti
manikrduktam hrdi krtva sankate -- nanviti // tadvati
tatprakarakajñanatvarupamityarthah /

vaksyamanopadanasaukaryayaitaduktih / svarupajñanam saksiti
siddhanta 2 vasthambhenaha-- saksina iti // manasajñananubhavo
anuvyavasaya iti matavastambhenaha--anuvyavasayasya veti //

svatasvanumanesu bodhoddharah pramanyavadah pu - 63.

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anuvyavasayasya 1 va visayah / rajatatvaprakarakatve sandehadarsanena
tasya tadvisayakatvepi rajatatvavadvisesyakatve samdehadarsanena
rajatatvavatvarupebahirarthe tasyasamarthyat / tathaca
svatastvanumanani badhitavisayaniti cenna /
sukhatvavatvaderbahirarthatvabhavena saksivedyasukhavedyasukhadijñane
svatah pramanyapratihateh /

kiñca kim rajatatvadivaisistyamanuvyavasayavisaya eva kim va
vyavasayavisayataya tadvisayopi svatantryena tadavisayah /
nadyah / anuvyavasayasya
sasambandhitavacchedakarajatatvadivaisistyavisayakatvaniyamat /

tadvaddisesyakatvasandehasya

tadvatvasandehaparyavasanadrajatatvavatvarupetyuktam-- tasyeti // anuvyavasayasyetyarthah /

sarvapramanyasya svatastvanapatteraha--kiñceti //"narthatadvatvam tasya visayah"iti manyukterubhayatha sambhavat svatantryeneti kaiscidvyakhyanacca dvedha vikalpah --sambandhiteti // vyavasayasambandhini rajate ya sambandhita tadavacchedaketyarthah --niyamaditi // samyogapratyaksadau tatha darsanaditi bhavah / na ca samyoganirvikalpe vyabhicarah / tadabhavasya vaksyamanatvat / tasyapi samyogyamse savikalpakatvacca /

1. sasabandhikavyavasayasya - ga. 2. mata - a.mu.

sva-a-va-dvarah) pramanyavadah pu - 64.

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dharmadharmyamsayoriva tadvaisistyamsepi vyavasayapratyasatteh satvena tadapratitau hetvabhavacca / sajatam janamityanuvyavasayepi rajatarajatatvayoh --

saksatkarapadenasadharanadharmaprakarena sasambandhikasaksatkarasyabhipretatvacca / ata eva gunatvaprameyatvadisamanyapratyasattijanye sasambandhikasamyogadisaksatkare

na vyabhicarah / na caivamapi samyogatvasamanyapratyasattijanye samyogasaksatkare vyabhicarah / evam hi laukiketyapi saksatkaro visesaniyah --dharmeti / bahyarthatvepi rajatastham rajatatvam tadadharabhutam visesyam ca yathanuvyavasayasya visayah tatha rajate rajatatvavaisistyamapi visayostu, na hi vyavasayah svavisayamadhye dharmadharminorevopanayako na vaisistyasyetyatra niyamakasya satveneti varthah /

nanu dharmadharmyamsayoh samsayo na kadacit tadvatvamse tu sostiti samsaya eva tadapatitau hetu 1 kalpaka iti cenna / tasyanyathopapattervaksyamanatvaditi bhavah/

nanu vaisistyasyapi bhane bhasamanavaisistyapratiyogi 2 tvarupasya rajatatvadigatasya prakaratvasyapi bhanaprasangenedam 3 rajatatvena janamityevanuvyavayo bhavennatvidam rajatam janamityata aha -- rajatamiti //

apityu 4 pagamavadah / rajatatvevetyevakaro natvevam tathapatyirthah / yadva vaisistyasyanuvyavasayavisayatve dosantaramaha--rajatamiti // na kovalam samuhalambana ityaperarthah /

1. tuh - mu. 2. tvadi - mu. 3. ca -mu. 4. tyabhyu - a. a, mu.

sva-a-ba-ddharah) pramanyavadah pu - 65.

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svarupenaiva bhane tasya purovarti 1 rajatatve janamiti

samuhalambanarupanuvyavasayadvisayabhedabhavapatacca /
vyavasayagatasya rajatatvavaisistyavisayakatvasyasiddhyapatacca /
nahyanuvyavasayadanyena tatsiddhih/ na ca
vaisistyamagrhnannananuvyavasayastadvisayakatvagra 2 hane
saktah /

nanu vaisistyavisayakavyavaharadilingakanumitya
vyavasayapramanyanumitya va tatsiddhih / na tvanuvyavasayena /
idam rajatvena janamitihi tadakaro natvidam rajatamiti /
trtiyarthasca na vaisistyam / vyavasayepi tadarthollekhapatteh /
kim tu vyavasayagatam rajatatvaprakarakatvam / tasmadvaisistyam
nanuvyavasayavisaya iti cenmaivam /
vaisistyavisayakatvasyanumeyatve 'numi 3 titah praktatra
kadacitsamsayadyapatat /

4 idam rajatamiti vyavasayamanakraratayotpadyanepiti
varthah--svarupenaiva // asambaddhavetyarthah/
asiddhiti--rajatarajatatvayoh svarupenaiva bhana ityanukarsah /
tadvisayakatveti // vaisistyavisayakatvetyarthah /

vyavaharaditi // pravrttiradipadarthah / vyavasayo
vaisistyavisayakah tadvisayavyavaharapravrttihetutvat
sammatavadityanumitya idam jñanam pramanam
samarthapravrttihetutvadityadipramanyanumitya vetyarthah /

1. rajatatve -ca. mu. 2. he- ca. cha. ka.ga.mu. 3.teh - ca.

4. iyam panktih - a. pustake nasti.

sva-a-ba-ddharah) pramanyavadah pu - 66.

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bhasamanavaisistyapratiyogitvadanyasya prakaratvasyabhavenedam
rajatatvena janamityakarenaivanuvyavasaye 1
dharmadharmyamsavisayakatvasyeva vaisistyavisayakatvasyapi bhane
'nubhavasiddhe tatyagananyatastatsiddhikalpane
dharmadharmyamsavisayakatvasyapyanyatah siddhikalpanapatacca / na ca
vyavasayasya vaisistyavisayakatvamagrhnan
dharmyamsadivisayakatvamatram grhnannanyo 'nuvyavasayo
'nubhuyate /

na ca vyavartakatvam va tajjñanajanakajñanavisayatvam va --

tadvadvisesyakatvasya pramanyarupatvaditi bhavah -- tatsiddhih //
vyavasayavaisistyavisayakatvasiddhirityarthah /"idam rajatam
janamiti nanuvyavasayakarah / bahirvisesyake manaso 'samarthyat /
kim tvidam rajatatvena janamiti"tyadimanyuktamaha -- idam
rajatatveneti // vaisistyavisayakatvasyeti //
vyavasayagatasyetyanusangah -- dharmyamseti //
idantvavisistedamamsavisayakatvasyevetyarthah / visesyamseti
varthah--anyata iti // anu 2 vyavasayadanyato vyavaharadilingato

vyavasaya 3 pramanyanumitito vetyarthah / samsayabhavatadbhavau tvanyathopannaviti bhavah / nanu tadamse 'nuvyavasayantaratah siddhiranubhavasiddhetyato niraha -- na ceti //

anyasya prakaratvasyabhavenetyetasyasiddhimasankya niraha --na ca vyavartakatvamityadina // visesyanisthavrttibuddhijanakatvam vyavartakatvam--tajjñaneti // vaisistyajñanetyarthah / visesanajñanasya visistajñanajanakatvaditi--bhavah-- vaisistyavaditi //

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visesyanistho rajatatvadinistho jñanena saha svarupasambandhaviseso va prakaratvamiti vacyam / bahirarthanam tesam vaisistyavadvyavasayavisayatvabhavenanuvyavasaye bhanayogat / klptasya bhasamanavaisistyapratiyogitvasya tyagena

svarupasambandha 1 visesakalpanayogacca / idam rajatatva 2 visistataya janamityanuvyavasayacca /

vaisistyasya yatha vyavasayavisayatvam tathabhavenetyarthah / vaisistyasya bahyarthatvepi vyavasayavisayatvattatpratiyogitvarupaprakaratvasyanuvyavasaye bhanam yuktamiti bhavah / jñanena saha svarupasambandhaviseso na bahirartha ityata aha-- klptasyeti // atitadisthale vyavrttibuddhijanakatvarupavyavartakatvayogat / visesanajñanahetutvapakse ca dvitiyasyayogena tatra bhasamanetyadirupasyaiva prakaratvasya klptatvaditi bhavah /"vaisistyavisayakatvasyapi bhane 'nubhavasiddhe"iti praguktasiddhamityata aha -- idam rajatatve 3 ti //

nanu idam visesyakarajatatvavaisistyaprakarakajñanavanahamityanuvyavasayadi ti hyasyarthah / na ca vaisistyam vyavasaye prakarah / praganupasthitatvena samsargamaryadayaiva bhanaditi cenna / visesanajñanahetutaya nirvikalpakabhange nirasisyamanatvena

praganupasthitasyapi vaisistyasya vyavasaye rajatatvasyeva prakarataya bhane badhakabhavaditi bhavah /

1. visesapadam nasti -cha. 2. tvena - mu. 3. tveneti - mu.

vyavasayasya tvaduktarajatatvaprakarakatvenaivedam rajatamityakarasyedam rajatamityabhilapanam rajatarthi 1 pravrttim ca prati hetutvasya ca sambhave tasya vaisistyavisayakatvabhavapatacca /

anuvyavasaya eva trtiyarthollekhastu tatra vaisistyabhane 'pyadhikasya rajatatve vyavasayam prati prakaratvasyapi bhanat / ava

evanuvyavasayasyedam rajatamityakaratvabhavopi / vaisistyasya svatantryenabhanat /

evamrupanuvyavasaye vipratipattiriti ce 2 ttarhidam rajatatvena janamityakaropi vaisistyabhane 3 pyupadyata 4 mityatiprasanga ityaha -- vvavasayasyeti // ityakarasya hetutvasya ca sambhava ityanvayah /

vaisistyasya trtiyarthatve vyavasayepi trtiyarthollikhapatteriti praguktadosam niraha -- anuvyavasaya eveti // prakaratvasyeti // bhasamanavaisistyapratiyogitvarupasyetyarthah / vyavasaye tvatmasrayapatter noktarupaprakaratvasya bhanamiti bhavah / vaisistyasyapi bhane vyavasayasamanakarata syadityata aha -- ata eveti // ata evetyuktam vyanakti -- vaisistyasyeti // svatantryeneti // vyavasaya iva jñanavisesanatayetyarthah /

"bahirvisesyake manasosamarthya"diti manau visesyapadaprayogasucitam"na ca tanmatram pramanyam / bhramasadharanatvat /

1. nah - cha. 2. nna / tarhi -kum. 3. ve-kum. 4. tecettarhyati - kum.

sva-a-ba-ddharah) pramanyavadah pu - 69.

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nanvanuvyavasaye vaisistyasya vyavasayagatasya rajatatvavadvisisayakatvasya ca bhanepi pramanyantargatam vyavasayanistham rajatatvavadvisesyakatvam na bhasate / na ca rajatatvavadvisayakatve sati rajatatvaprakarakatvameva pramanyam manmate bhramasadharanyaditi cenna / rajatatve trtiyarthollekhabalena prakarakatvasyeva rajate 'pi dvitiyarthollekhabalena visesyakatvasya 1 nuvyavasayena grhitataya samanasamvitsamvedyataya ca vyavasayeta 2 dvisesyakatvasyapi grahanat /

asti hi dosasankadyavataradasayamidam ---

kim nama rajatatvavadvisesyakam rajatatvaprakarakamidam jñanam"ityadipaksadharoktam hrdi kutvasankate - nanviti // na bhasata iti // manaso bahirasamarthyaditi bhavah / ta 3 dvisayakatvamevastu pramanyam / kim rajatatvavadvisesyakatvenetyata aha -- naceti // manmate // tarkikamata ityarthah / tanmate suktau rajatatvadyarore sati tadasrayasya eva sakta / na tu visesyatva iti vadinam pratyaha--samaneti // prakaratvavisesyatvayoriti va prakaratvatadvisesyakatvayoriti varthah / nanvevam bhramepi pramanyapattiriti cetkasya dosah / manmata ivasata evaropah svikriyatam / tadanadhikaranavisesyatvadikamadhikam va nivesyatamiti bhavah / rajate dvitiyarthollekho 'siddha ityata upapadayati -- astiti //

sva-a-ba-ddharah) pramanyavadah pu - 70.

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rajatvena janamityanuvyavasaye 'pi tadanavataradasayam
rajatamrajatatvena janamityanuvyavasayah / tasmannadyah / dvitiye
1 siddham pramanyasya svatastvam / vasistyarupasya
tadvatvasyapyanuvyavasayena grahanat /

nanvevamapyanuvyavasayasya srutasasrivakyavadanyavisayataya
vaisistyagrahakatvepi tatsamsayavirodhitvarupam 2
sattaniscayarupatvam

nastiti na tadghatitapramanye niscayarupata / na
hyanyavisayatayapyarthagrahanarthasatvasiddhih /

na ca bahyarthesu vyavasayasyasamarthyam / upanamake sati
samarthyasambhavat / na copanitam visesanatvena bhatiti niyamah /
paramanumaham janamityadau vyabhicaraditi bhavah --siddhamiti //
svatantryena jñanagrahyatvasya svatastvaniruktavapravesat / satvena
tathatvasya 3 satvacceti bhavah /

nanvarthasatvaghatitasyaiva pramanyarupatvattasyanuvyavasayavedyata
na prapteti bhavena sankate --nanviti // sruteti // saksina
srutam tenoccaritam vakyam saksivakyam tasyevetyarthah / grhe
ghatostiti srunomityadisaksivakyasyeti yavat / anyavisayataya
tadgrahakatvat srutasaksivakyavadityuktam bhavati /
hetoraprayojakatvam niraha --nahiti //

1. 'pi - ca mu. 2. pasa -ca . 3. sambhava - mu.

sva-a-ba-ddharah) pamanyavadah pu - 71.

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gehe ghatamicchami gehe ghatasamsayah gehe
ghatajñanamityadivakyajanyajñanenapi ghatasatvasidhyapataditi
cenna / yatra jñanasya 1 nyadvarenarthavisayataya tatra dvarina
dvaram satvenarthavisayakamiti grahane dvarinopi
satvenarthavisayateti drstanusarena kalpane 'natiprasangat / na
hi dvaramicchadikam satvenarthavisayataya dvarina jñanena
grhitam / dosasankadinanaskandito vyavasayastvanuvyavasayena
tatha grhitah / gehe ghatajñanam saksina sruta 2 vakyam
ca yadisatvenarthavisayataya dvarina 3 jñanena grhitam tada
tenapi ghatasatvam sidhyatyeva /

anyavisayataya vaisistyagrahane 4 pi
tatsatvadharanarupatvamanuvyavasayasyaviruddhamiti 5 vaktum
samanyanyayam ca 6 vadannatiprasangam niraha -- yatreti // pakse
taddarsayati -- doseti // dustakaranajanyatvasanka
bhramatvadisankadinetyarthah--tatheti //
satvenarthavisayakatayetyarthah / tarhi purvoktasthalepyevam
syadityata aha -- geha iti // icchasamsayagrahano
'satvenarthavisayakataya dvaragrahanabadhadgehe

ghatajñanamityevektam / etenanuvyavasayah sattayarthavisayakah
satvenarthavisayataya vyavasayavisakatvat tadrsam yadgehe
ghatajñanamiti jñanam srutam saksivakyam ca tadvat / gehe
ghatasamsaya ityadijñane 7 tu hetorevabhavanna vyabhicara
ityuktam bhavati / purvapaksyukto heturaprayojaka ityaha -- yadi ceti //

1. pya- ca cha ka mu. 2. dva- ca mu. 3. dva- mu a. 4.
nuvyavasayasyasamarthyam - mu .

sva- a- ba - ddharah) pramanyavadah pu - 72.

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yadi ca savyavadhanatvamatrena satvaniscayakatvam tarhi gehe mama
ghatapraметyapta 1 vakyajanyajñanenapi ghatasatvam na sidhyet /
nanu tatrarthatathatvaghatitam pramatvam grhnajjñanam
ghatasatvam svatantryenapi grhnatiti cenna / mama 2 mate
'nuvyavasayasyapi pramanyagranahakatvenatrapi svatantryesya
suvacatvat /
vaisamyamasankya prakrtepi samamityaha--nanvityadina //
svatantryenapiti // vyavasayavaditi bhavah-- suvatvaditi //
vyavasayanasthasya tadvitvaghatitapramanyasya
jñanatvavatsaksadevanuvyavasayavisayata / na tu vyavasayadvara /
parantu tadvatvasya tadayayogyataya caksusajñane
saurabhasyevopanitasya bhanam / iyamstu visesah /
yadaksopanayakasyapi samagrisadbhavajjñanavisayata / tatra tu
samagryabhavattadavisayateti bhavah /

etena yatkaisciduktam ghatajñanavanaham ayam ghata ityatra
vailaksanyasya sarvasammataya
tanniyamakasyopanayakabhanasamagrisamavadhana
tadasamavadhanadepavasyakalpanat / yatropanayakamapi bhasate tatropane 3
yamse 4 svatantryam / ata eva surabhicandanamityatra

svatantryam / svatantryam ca jñananistham
samsayadivirodhitavacchedakameva kiñcitphalakalpyam /
svarupasambandhavisesavisayatvaditi / tannirastam /
svatantryenopanayakatve 'jñanayamanatvasya prayojakatve gauravat /

1. di- ku. 2. manma-mu. 3.nayam - mu. 4.asva-mu.

sva-a-ba-ddharah) pramanyavadah pu - 73.

arthasatvaniscayatvamatrena tadghatitapramanyaniscayatvopapattau
svatantryasyanapeksitatvacca /
svatantradapyanasankitadosanyadvara grahakasya /

"rsibhirbahudhagitam chandobhirvividhaih prthak /
tadetadrcabhyuktam"/

ityadivatsamvadenadhikyacca / evamsatyanuvyavasayasya dharmyamsepi
pramanyaniscarupatvabhavapatena tatrapi kadacitsamdehapatacca

/
gehe ghatapraметyadisabdasthale pramatvena jñanamanasyapi
svatantryenopanayakattvangikarena vyabhicaracca /
grhitapramanyakajñinasamanavisayakajñananuvyavasayasthale 1
pramatvena jñayamasyapi jñanasya svatantryenopanayakatvacca /
nanu visayasattaniyatasattakajñanavrttidharmavisesanatve sati
jñanavisesanataya bhanamevasvatantryam / tadabhava eva
svatantryamiti ghatapramavanahamityadau tatha bhanepi
ghatajñanavanahamityadau na svatantryena bhanam / tatra
saddhajñanavisesanatayaiva bhanat / anuvyavasayamatrasya
pramanyavisayaka 2 ttvavivadadityata aha / arthasatveti // nanu
svatantryena 3 bhane kathamanuvyavasayasya
pramanyasamsayadivirodhita / katham va
niskampapravrttihetutetyata aha // svatantradapiti //
anasankitadoseti bahuvrihih / tadrupanyadvarenetyarthah /
trayotase gitayam ksetraksetrajñasvarupam rsibhirbahudha
gitamityanasankitadosa rsiganachandorupadvarenarthagrahakasya
krsnavakyasyadhakyam tatha nirdesa
rsagdvarenarthagrahakasya chandogyadyupanisadvakyasya
yathadhikyam tathetyarthahtha / svatantryasyanapeksitatvadityatra

vipakse badhakam caha -- evamsatiti// arthasatvaniscayamatrenaiva
samsayadivirodhitarupapramanyaniscayatvopapattavapi
svatantryabhavena tadabhava ityarthah /

1. pramatveneti nasti - mu. 2. tve -mu. 3. nabhane - mu .

sva-a-ba-ddharah) pramanyavadah pu - 74.

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nanu dharminassadekarupatvattatrasam 1 saya iti cet / korthah kim
sadharanadharmajñanam nastiti kim va visesadarsanamastiti ?
nadyah / pratitivisayatvasya sadasatsadharanyat / antye dharmitvasya
sadekanisthatvena visesatvepi tasya satvaniscaye katham
samsayavirodhita /

yadva svatantryabhaver'thasatva niscayarupataiva na yuktetyata aha
--evamsatiti // savyavadhanatvamatrena 2 satvaniscayakatva
ityarthah / dharmyamse rajatadirupedamamsa ityarthah /

dharmamsepi samsayanutpado
nÄ•rthasatvaghaá¹-itaprÄ•mÄ•á¹‡yaviÅ›cayarÅ«patvena"idantvarajatatvavaiÅ›iá¹£á¹
yam purovartino nanuvyavasayavedya"miti manyukteh /"svatantryena iti
sesa"iti paksadharokteh / kintvanyathaiveti sankate -- nanviti //
sadeketi // puratah sanneva dharmi natvasanniti dharminah
satvavyabhicaranna tatra samdeho na tu tadamse
pramanyaniscayatvasatvenetyarthah-- sadasaditi // purato sadityarthah
/ manmate tvasanmatretyarthah-- visesatvepiti // tathaca
taddharsanamatram na visesadarsanam kim tu

tadvaisistyasatvadarsanameveti tasya ca tatrabhave katham tatra na samsayah syaditi bhavah -- tasyeti // dharmitvavaisistyasyetyarthah /

tatha ca dharmitvarupedantvavaisistyamse 'nuvyavasayasya tatsattaniscayatvarupapramanyaniscayatvabhave dharmyamseti samsayah syadeveti bhavah/

1. samdeha - ca ka ga. 2. nartha - a. mu.

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na hi samdigdhasattakah karadih purusatvasamsayavirodhi /

apicaivam tvadiye ayam vahnyanubhavah pramanaprama va daha 1 samarthavisesyakatve sati

satvaniscayepi samsayanivrttirastvityata aha -- na hiti // samdigdhasattakah // aniscitasattaka ityarthah / yadva tatsatvanirnaye tatsatvepi samdehah syat / tatasca dharmisamdeha iti bhavenayam grantho yojyah /

evamidanttvavaisistyavaisistyamse tatsattaniscayatvarupam pramanyaniscayatvamanuvyavasayasya dharmyamse svatah pramanyamupapadya"nanu vyavasayasyedantvarajatatvavisistedamvisayakatve 'nuvyavasaya eva mana"mityadina"na svatah pramanyagrahah"ityantena manyuktakhandanam nisyedanim"nanu vahnijñanasya dahasamarthavisayatvam na dahasamarthoyamiti vyavasayagrahya"mityadina sankitasya"ucyata"-- ityadina yatsamadhanamuktam tatsamananyayenanyatrapyanuvyavasayasya svatah pramanyam vyanakti/ api caivamiti // savyavadhanatvamatrenarthasatvaniscarupatvabhava ityarthah // tvadiya iti // pramanyanumana ityanvayah / manikrdukta ityarthah / pracinarutyaha--prameti //"prathamamapramanyabhava eva pramanyam vyatirekina sadhyam"iti manikudukteraha--naprama veti //

1. samarthyavadvi - ca. mu.

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vahnitvaprakaraka 1 niscayatvat vyatirekenapramavaditi pramanyanumane dahasamarthyavadvisesyakatve satiti visesanasya kena siddhih / taddhi na tavaddahasamarthoyamiti vyavasayena siddham / vyavasayavisayataya 2 visesyasya visesya 3 tvasya tadavisayatvat / napyanuvyavasayena / bahirthe dahasamarthye manaso 'samarthyat /

nanu smutyupanite vyavasaye smutyupanitam yaddahasamarthyam

tadvadvisesyakatvam manasa paricchidyate /

vyavasayeti // visesyasya 4 vyavasayavisayatvaddhetoh visesya 5 tvasya vyavasayavisayatvadityarthah / kvacidvyavasayavisayatavisesasya visesyatvasyeti pathah / tada tu na klesah / dharmadharmivaisistyanam vyavasayavisayatvena dharme vaisistye cavidyamano dharmimatranistho visayatva visesa ityarthah /"vyavasayatadvisayatayostadisayatvat"iti manivakyaniskrstarthasyayamanuvadah--bahirtha iti // dahasamarthyavaisistyagrahana eva va vaisistyagrahanasaktavapi svatantryena tadgrahane vasamarthyaditi bhavah /

smrtiti // ayam vanhiriti vyavasayavisayakanuvyavasayajanyasmrtyupanitam yaddahasamarthyavatvam tadvadvisesyakatvam vanhirityanubhavo dahasamarthyavadvisesyako mama vrtta iti manasa paricchidyata ityarthah /

1. niscayapadam nasti - ka ga. 2. tavisesasya - kum cha ka. 3. ka - mu.

4. vyavasayavisayataya - mu. 5. ka - mu.

sva-a-ba-ddharah) pramanyavadah pu - 77.

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nacaivam smrtyupanite vyavasaye smrtyupanitam yadrajatatvam tadvadvisesyakatvamapi manasa paricchidyatam , tatha ca pramanyasya svatastvam syaditi vacyam / mana 1 saivam pramanyagrahepi prathamanuvyavasayenagrhitataya yavajjñanagrahakasamagrigrahyatvasya tajjñanavisayakajñananapeksijñana 2 grahyatvasya cabhavena paratastvahaneriti cet hantaivam pascatyasmrtyupanite dahasamarthye manasajñanamiva prathamikavyavasayopanite rajatatvavaisistye 'nuvyavasaya eva sattaniscayarupostu / tulyanyayattvatpramanyamsepyasankyestapatya niraha -- na caivamiti // dahasamarthyavadvisesyakatvagraha ityarthah / idam rajatamiti vyavasayavisayakanuvyavasayasya ca tadrsajñanasapeksatvaditi bhavah / hanteti harse / pascatya va smrtih tadupanita

ityarthah--pascatyeti prathamiketi 4 hetugarbham --dahasamarthye // dahasamarthyavatva ityarthah--manasajñanamiveti // anuvyavasaya ivetyarthah / paratantryena tadvisayatopagamadistapattinirasayaha --sattaniscayeti //----------

1. sacaivam - cha-ka. 2. visayatva - cha-janyatvasya- ka. 3.// prathameti // rajatamaham janamityadyanuvyavasayenetyarthah--mu. 4. ca-mu.

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avisesat / tvatpakse vyavasayasya yatharthatvena smrtito
'visesacca / anumitau pramanyaniyatasya dhumavati
vahnimatvajñanasyanuvyavasayena grhitatvanna
tatrapamanyasanketi vadata tvaya

lingopahitalaingikavisayatayanumitirupavyavasayopanite dhumavatve
'nuvyavasayasya sattaniscayarupatvangikaracca /

nanvindriyasyayam svabhavo yaduvanitamupanitantaravrttitvenaiva
grhnatiti cenna / surabhicandanamiti caksusajñananupapatteh /
manasastatha svabhava ityasyapi manabhavenayuktatvat /
samsayanupapattereva manasastadrsasvabhavakalpaketi cenna / tasya 1
anyathopapadayisyamanatvat / nimilitanetrasyapi"aham
gaurah"ityadipratyayanapattesceti bhavenaha -- avisesaditi //
vaiparityamevocitamityaha -- tvatpaksa iti // vyavasayasyeti //
anasankitadosatvat grahyapramanyasrayavyavasayasyeti bhavah /

nanupanitam tadvatvam upanitavrttitvena grhyata iti kalpyata ityato
'yamapi niyamo netyaha--anumitaviti // anumitau kadapi
pramanyasamdehabhavena tatra pramanyam svata iti pracinamatam
drsayata sarvatra paratastvavadina manikrdanumitau
pramanyasankabhavo na pramanyaniscayanibandhano 'pitu
tatpramanyavyapyasya dhumavadvisesyakatve sati
vahniprakarakajñanatvasya yajjñanam tannimittaka eveti vadata
tvayetyarthah / tadabhiyuktavyakhyananurodhenaha // lingopahitetyadi
// paramarsopanitavyapyuktavyapakavisayakavisayakadhumavatparvato
'gnimanityevamrupetyarthah /

1. pya - mu.

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na ca dahasamarthye samskara eva pratyasattih / sa ca nirvisayaka iti
na tadvisayataya bhanam / iha tu pratyasatti 1 bhuto vyavasayah
savisayaka iti vaisamyamiti vacyam / samskare
satyapyasmrtidasamuktamanasajñanabhavat /

nanu manasajñanasya dahasamartha eva mama vahnatvaprakarakam jñanam
vrttimityakaratvena tatra dahasamarthyam vahnanisthameva bhati /

nanu pañcamanuvyavasaye pratyasattibhutanyavisayatayarthasya
bhanena tasyarthasattaniscayarupatvepi prathamanuvyavasaye
tadrsanyavisayataya tadvatvaruparthasya bhananna
tatsattaniscayarupatvamato 'visesadityuktaheturasiddha ityasankya
niraha -- na ceti // dahasamarthye // dahasamarthyavattva ityarthah--
samskara eveti // dahasamarthoyamiti pracinavyavasayajanyasamskara

eva na tu tajjanyasmrtirityarthah /
yadyapi smrteh pratyasattitvepi tasyah surabhicandanamityadau
saurabhadijñanasyeva tatasthyenaiva tathatvannaitaccodyavakasah /
tathapi savisayakatvatsambhavitatvabhiprayenetaccodyamapi sanko 2
tthanadardhyartham krtamiti dhyeyam /
bhanamiti // pañcamanuvyavasaye dahasamarthyavatvasya
samskaravisayataya na bhanamityarthah-- ihatviti //
prathamanuvyavasaya ityarthah / asmrtidasayamiti // ata eva
tvayapa"pragbhaviyasamskaratsmrtam pramanyam vanhijñanadau
sadhyamana"mityadyuktam /

1. ttirupo - cha. 2. agnimagrantho - mu, mandasanko - a.

sva- a- ba- ddharah) pramanyavadah pu - 80.

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na tu smrtivisayataya / smrtistu pratyasattimatram / anuvyavasayasya
tu purovrttivisesyakam rajatatvavaisistyavagahijñanam
vrttamityakaratvena jñanavisayatvenaiva vaisistyam visayah /
na tu purovrttinisthatveneti vaisamyamiti cenna / tatrapi
dahasamartha eveti visayasaptamyatitavyavasayavisayatvenaiva
dahasamarthyasya bhanat /

atrapi sukha 2 jñanasya dosasankadirahitastambhadijñanasya ca
prathamika evanuvyavasaye mama sukha eva sukhatvena jñanam vrttam
stambha eva stambhatvena jñanam vrttamityakaradarsanacca /

nanu tathapi 3 tatra yasya vyavasayasya visayataya dahasamarthyam
bhati sa na pratyasattih / yatu smrtih pratyasattir na
tadvisayataya tadbhati iha tu ---

etaccopalaksanam yadasadharanam karanamasadya
manobahirgaucaram pramam janayati tanmanantaramiti vyapteh
samskarasya manantaratvapattescetyapi dhyeyam /

smrteh pratyasattitvepyavisesaditi heturasiddha iti bhavena
sankate -- nanviti // tatrapiti //
pañcamanuvyavasayepityarthah--dahasamarthyasya //
dahasamarthyavatvasyetyarthah / tatrapityasyaiva vivaranam
prathamika evanuvyavasaya iti // prakarantarena vaisamyamasankya
nirakaroti 4 // nanu tathapityadina // tatreti // pañcamanuvyavasaya
ityarthah / ihatviti //

1. mama- ca, mu. 2. khadi--ca,cha, mu. 3. yatra- cha. 4. niraha- a, mu.

svatastve samsayopapadanam pramanyavadah pu - 81.

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vaisistyam pratyasattibhutavyavasayavisayataya bhatiti cenna /
anyavisayataya grahane srutasaksivakyasamye 'visiste 'sya
vaidharmyamatrattvat / tasmatpramanyagrahane saksi samartha iti

etadapyuktam"anyathe"tyadina / saksi dharmyamsa iva
vaisistyamsepi sattaniscayarupo na cedasya vyavasayasyedam
vaisistya visaya ityadilokasiddhavyavasthityayogadityarthah //
svatastvanumanesu badhoddharah // 4 //
ihatviti // prathamikanuvyavasaya ityarthah / avisista iti
vibhagah /
svatastvanumanesu badhoddharah // 4 //
nanu tathapi svatastve 'nabhyasadasayam samsayo na syat /
jñanagrahe pramanyat /

---

uktanumanesu pratikulatarkaparahatim manyadyuktamasankate --
nanviti // tathapiti // prabalabadharupadosabhavepityarthah --
pramanyagrahaditi // anyatha svatastvabhannapatteriti
bhavah--agrahe ceti // jñanasyetyanusangah / yatha hi tvanmate
jativyaktyorekavittivadyatvaniyamepi dosavasadidam rupyamitibhrama 1
sthale suktitvahayagrahah tatha manmatepi
jñanapramanyayorekavittivedyatvaniyamepi samsayasthale jñanagrahe
satyapi tena tatpamanyagrahepi na svatastvabhangah /

1. bhramapadam na -kum.

sva-sam-danam) pramanyavadah pu- 82.

---------- ----------

agraheca dharmijñanabhavaditi cenna 1 / asati
pratibandhesaksivedyatvaniyamo va saksivedyatvayogyata va
svatastvamityu 2 ktam / apramanyasamsayasthale ca
pramanyagrahanasaktipratibandhakapramanya 3
grahanasamagrisamavahitaiva / anyathapramanyasamsayogat / evam
ca jñanam grhnata saksina
saktipratibandhatpramanyagrahanepyasmaduktasvatastvahanya
svatastvapaksepi dharmijñanasya pramanyaniscayasya ca sambhavena
samsayo yukta eva /

asmabharuktasvatastvasya tatrapi satvaditi bhavena"dharmyupalabdhavapi
vyaghatadidarsanena saksini pratibaddhe pramanyavisaye manasi
samsayopapatteh"iti tatvanirnayatikam vivrnvanah
samadhatte--asati pratibandha iti //
pramanyavirodhyupasthapakasamagryasamavadhane satityarthah / atra
sarvatra saksi paguktarupa 4 eva jñeyah--grahaneti //
niscayetyarthah--anyatheti // uktarupasamagryabhava ityarthah / astu
samagri tatah kimityata aha--evam ceti //

pramanyavirodhyupasthapakasamagrisamavadhanesatityarthah --
dharmijñanasyeti // vyavasayarupasya samsaye dharmino yajjñanam
tasyetyarthah -- samsayo yukta eveti // manaso 'yam bodhyah / na tu
saksirupah tasya sudrdhanirnayarupatvat /

1. t - kum 2. tihyu - cha-ka. 3. grahaka -cha. 4. rupapadam nasti - a.

sva-sam-danam) pramanyavadah pu - 83.

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na hi jñanatvapramatvagagrahana 1
saktyorekapratibandhakapratibadhyatvamapi svatastvantargatam //

tadgrahanasaktyorbhinnatvepi
jñanatvagrahanasaktivatpramanyagrahanasaktih sahaja / na tva
pramanyagrahanasakta 2 rivahitetyetavataiva pramanyasya
svatastvat / drsyate ca vahnau dahaprakasanasaktyoh sajatvepi
pratibandhakabhedah //

astu va 3 tayorekaiva grahanasaktistathapi tasya --

asmadukta svatastvahanyetyuktam vyanakti -- na hiti // asati
pratibandhake jñanagocarasaksivedyatvanaiyatyamityasya pratibandhe sati
saksina jñanam pramanyam cobhayam na grhyata iti
yadyarthastada param svatastvahanih / nahyevam vivaksyata iti
bhavah /

nanu jñanatvapramatvagrahanasaktyoraikyopagame 'nyata 4 ragrahane
dvayorapya 5 grahanamavarjaniyam / bhede tu svatastvahanireva /
jñanagrahanasaktyatiriktasaktigrahyatvat / anyathapramanyasyapi
svatastvapattirityato"manasyadosasankaya
pramanyagrahanasaktih pratibaddha"iti prakrtinayasudhavakyena
bhedapaksasya"karananam 6 5 anajananasaktyaiva
tadyatharthyajanakatvam svatastva"mityadijijñasanayasudhava 7
kyenabhedasya capratiterbhedabhedarupapaksadvayepi samadhimaha --
tadgrahaneti // na tvapramanyagrahanasaktiriti //
sahajetyanukarsah / kim tu dosahitetyarthah //

1. yoreka - kha. 2. ritye- kum cha ka-ga. 3.yadva -kum 4. ra -kum. 5. ra
-kum.

6. ca -mu. 7. vakyadina - a a.

sva- sam- danam) pramanyavadah pu - 74.

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enam ma dahetyadau dahasakteriva visayabhedena pratibandhapratibandhau
yuktau /
nacaivam pratibandhakabhavarupasyadhikasya
hetoranupravesatsiddhasadhanam / nyayamate 'pratibaddhenapyanuvyavasayena
pramanya 1 grahanat /
napyapasiddhantah /"apramanyagrahanakaranabhavasyapi
pramanyagrahanopayogangikarepi na kadacidasmakam hanih"iti
tikokteh /"pratibandhakabhavo na hetuh"ityutpattisvatastva 2 vade
vaksyamanatvacca /
madahepiti /."amanona pratisedha"iti nisedharthakamasabdo 'yam / na
man /

tena"mani lu"nityuktalunabhavah sadhu -- tikokteriti //
tatvanirnayatikokterarthato 'nuvadoyam /

nanu tatra"na prakrte kacidasmakam hanih"iti hi pathah / tatha
ca prakrte vedopauruseyatve
kaciddhanirnetyabhyupagamavadenapyupapannasa tikoktih / evam ca
jñanagrahahetvatiriktahetusapeksagrahyatve katham na pramanyasya
svatastvahanirityatastatvanirnayatikastham"na hi dahabhava eva
vetrabijam vetrankuram janayatityetavata dahabhavo
vetrankurasya karanam bhavati / kim tu tato viparitakaryanutpade
sati vetrabijam svamahimnaivankuram karoti / anyathotsargapavadau
kvapi na syatam"iti purvavakyam hrdi kutvaha -- pratibandhaketi /

sva- sam-danam) pramanyavadah pu - 85.

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yatra purvam dosasankaderabhavepi
karanantaropanipatatpascattatsamsayastatra purvam pramanyam
nisciyata eva / tada pratibandhakabhavat /

evam pratibandhakena pramanyaniscamupetya samsayamupapadya kvacit
pramanyaniscayamupetyapi samsayamupapadayati-- yatreti // yadva
astvevam pramanyavirodhyupasthapakasamagrisamavadhanasthale
pramanyaniscayepi viviksitasvatastvahanya samsacopapattih /
tatsamagrisamavadhanatprakkale tu katham / tatra pramanyaniscaye
svatastvahaneh / yajjñanam yatra pratabandhakam tatsamagryapi tatra
pratibandhaketyasyabhavat / pramanyaniscaye 1 vodiritasandeho na
syadityata aha --yatreti // nisciyata eveti // manaseti bhavah / na tu
saksina drdhanirnayatvat /

sudrdho nirnayo yatra jñeyam tatsaksidarsanam iti /

manase darsane dosa naiva syuh saksidarsane //

yatkvacidvyabhicarisyaddarsanam manasam hi tat /

iti ca jñanapadiyanuvyakhyanokteriti jñeyam /

etena yaduktam manau"niscitepi pramanye dosantarattatra
samsayah iti cenna //

pravrttiprasangat"iti tannirastam / pramanyaniscayakale
'pratibandhadistapatteh / pascattu tasya
nasatpratibandhaccapravrtyupapatteh /

etena pramanyaniscaye jagrati katham sandeha iti nirastam / uttarakale
tasya nasat / pramanyaniscaye
pramanyasandehatsamsayopapattesca /

yattu"na ca pramanyasamsayadvisayasamsayavatpramanyajñane
pramanyasamsayat pramanya samsaya iti vacyam /
pramanyajñanepi

svatah pramanyagrahe samsayanupapatteh"iti manivacanam
tadapyatenaiva nirastam bodhyam / dosopanipatasthale
manasapramanyaniscaye dosavasena pramanyaniscaye
tatsamsayopapatteriti //

1. codicina - mu. a. a.

sva-sam-danam) pramanyavadah pu - 86.

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kecittu dharmijñanasya samsayahetutvatsamsayarupa evanuvyavasaya
utpadyate / dharmijñanasyahetutvepi samsaye dharminiyamo
dharmijñanajanakaniyamadeva yuktah /

evam vastavam mulagranthadyuktam samsayopapadanam
pradarsyadhuna yaduktam manau"dharmijñanam ca samsayahetuh /
anyatha dharminiyamah

kotyuktatatvam ca na syat"iti granthena dharmijñanabhavena
samsayabhavopapadanadusanam tadapi neti bhavena praudhya
samadhidvayamanyapadesenaha -- kecitvityadina ahetutvaditi //

viÅ›eá¹£yendriyasannikará¹£akoá¹-ismá¹›tirÅ«paviÅ›aá¹£aá¹‡ajÃ±Ä•natadubhayÄ•saá
sargagrahadivisistajñana samanyasamagrita eva tadutpattau
tadatirikta samsaye dharmijñanarupa visesasamagri na kalpya /
tathaca samsayasthale dharmino vyavasayasyaivajñanena
pramanyaniscopapatya svatastvahinih pramanyadisamsayasca
yukta iti bhavah /

nanu turagadauvegena gacchatah pumso 'nekavrksendriyasannikarsepi
kvacideva panasatvadisamdeho na sarvatretyevamvidho dharminiyama eva
samsaye dharmijñanahetutam vyavasthapayatityata aha --
dharmijñanasyahetutvepiti // dharmijñanajaraketi // tvayapi hi sarvatra
sannikarse 'visistepi kvacideva dharmijñanam nanyatretyatra
visayamahatmyadikam niyamakam vacyam / tadeva samsaye
niyamakamastu / taddhetorevastu hetutvam madhye kim teneti nyayat /
tesamananugatatvepi dharmijñanahetutvenanugamasambhavaditi bhavah /

sva-sam-danam) pramanyavadah pu - 87.

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kotyuktatatve tu
koterdharmyasamsprstatvenajñatordhvatvadisadharanadharmena
bhuyassahacaryadarsanameva hetuh / na tu samsayadharministhatvena
jñatasadharanadharmena bhuyassahacaryadarsanam / gauravat /
urdhvatadisadharanadharmajñanam
tvaniyatadrstadihetujanyasmatirupamityahuh /

yattu"dharmijñanasamagritvena hetutve laghavaddharmijñanatvenaiva
hetutvamastu"iti saromanivacanam / tanna /
klptasamagryaivopapattavapurvadharmijñanahetutakalpanasya gurutvat /

nanu dharmijñanasyahetutve samsaye kotyuktatatvam na syat / tasyavyapyavrttitaya jatitvayogena samsayadharmini samsayakotisahacaritanekadharmopalambharupasya va samsayadharmivrttitaya grhyamanadharmena saha kotirbhuyassahacaropalambharupasya va kotyaktatvasya vacyataya tadrsasya dharmijñanahetutve 'nupapatterityata aha -- kotyuktatatve tviti // darsameva heturityanvayah -- dharmyasamsayasprstatvena // dharmyasambaddhatvenetyarthah / nanu sadharanadharmadarsanasya samsayahetutvaddharmajñanartham dharmijñanamavasyakamityata aha -- urdhvatadisadharaneti //

kecidityuktasvarasyabijam tu vyavasayarupasamsayadharminah sukhadivat jñataikasatvena kotismrteh purvam tasya saksina grahane pratibandhabhavaddharmijñanamavasyakamityasmaduktadisaiva samsayopapadanam sadhu / na tu dharmijñananabhyupagameneti jñeyam / ata eva"jñanamavasyavedya"miti vaksyati / anyattu gurutikayam /

sva-sam-danam) pramanyavadah pu - 88.

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itare tu anyatra viparyaye dharmijñanasya hetutvepi vartamanavyavasayadharmike 'vyavasayarupe 'pramayam pramatvaviparyaye

tasyahetutvavadanyatra samsaye dharmajñanasya hutvepi pramanyasamsaye tasyahetutvam yuktam / na ca pragaropyasya pramanyasyanupasthiter na tadaropa iti vacyam / svatastvapakse pramayam pramanyapratimiteriva bhrame pramanyapopasyapi tadanapeksatvadityahuh //

anyatreti // suktirupyadivisayaka ityarthah / suktyadaveva rajatatvadyaropo nanyatretyetanniyamakataya rupyadinisthacakacakyadimattaya suktyadijñanasya tadaropahetutvamavasyakamiti bhavah -- vartamanetyadi // yatha hi ghatadipramayam tadanuvyavasayena vyavasayopanitatadvatvadighatikapramanyagrahah, tatha suktirupyadyapramayamapi tadanuvyavasayena tadupanitatadvatvadighatitapramanyam dharmijñanam vinaiva taduttaraksana eva paricchidyata ityupetam tadvadityarthah / pramanyanupasthiteh katham tadaropa ityasankya niraha -- na cetyadina // ata eva purvapakse manikrtapyuktam"apramapi prametyeva grhyate"ityaditi bhavah /

atrarucibijam tu jñanagrahasya saksitvatpramanyasandehasya manasatvat jñanagrahena ca pramanyacagrahena

svatastvabhangapattinirasaya praguktariterevanusartavyatvaditi jñeyam /

dharmijñanahetutvam tena pramanyaniscayam copetya samsayopapadanam prakarantarena darsayati -- anyotviti //

sva-sam-danam) pramanyavadah pu - 89.

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anye tu samsayasthalepyuktaritya samagrisatvenadavevanuvyavasayena pramanyaniscayepyanuvyavasayanasantaram smrtyupanite vyavasaye tatsamsayoyukta eva / nahyanuvyavasayakala eva samsayo na tu tadavyavahitottarakala iti yogadisampatti vina jñatum sakyam / paramatepi na pramanyasamsayakale vyavasayosti / dharmijñananantarabhavikotismaranakala eva vyavasayanasadityahuh /

ukteti // badhoddharagranthoktarityetyarthah / tada vyavasayasyapi dharmino nasanna samsaya ityata aha -- smutiti // anuvyavasayahita samskarajanyasmrtyupanita ityarthah/nanupanitasya katham samsaye visesyataya bhavamityata aha -- paramatepiti//

atrapi kalpe samsaya 1 disthale jñanagrahasya saksitvatpramanyagrahasya ca manasatvanmanasapramanyaniscayasya nasepi jñana 2 grahasaksana 3 auttarikanusmrtisiddhasausuptikatmasvarupanubhavarupasya sada satvena tena pramanyagrahena jñanagrahena pramanyagrahanamupetya tannasena samsayopapadanasyasakyataya tadupapadanasya praguktadisaiva karyatvatkimanena prakarena / na ca jñanajñanam manasam / tathatve kadacittajjñanatve samsayadyapatat / uktam hi jñanapade /

"iccha jñanam sukham duhkham bhayabhayakrpadayah /

saksisiddha na kasciddhi tatra samsavankvacit"//

ityarucibijam dhyeyam /

siddhantananugunasyapyetatpaksatrayasya tarkikam prati dusanataya --------

1. yasthale - a. 2. grahaka - a. 3. autpattika - a.

etadapyuktam"anyathe"tyadina / pratibandhadasayam karyajananamatrena sakteh sahajatvabhave vahnbhave dahadisakteh sahajatvamiti vyavasthityanupapatterityarthah // svatastve samsayopapadanam // 5 // -- vaktum saktamiti bhavenatropanyasa iti bhavah -- etadapiti // uktaritya samsayasthale svatastvepapadanamapityarthah / svatastve samsayopapadanam // 5 //na caprayojakah svatastvahetavah / paratastve pramanyajñanasyapi pramanyam samvadadilingajanyanumitirupenanyena 1 jñanena grahyam, evam tatpramanyamapyanyeneti phalamukhyekanavastha / na caprayojaka iti // hetavah santu svatograhyatvarupasadhyam mastvityatra vipakse badhakasya sadhyasadhane 'nukulatarkasyabhavaditi na cetyarthah / purvam 2 kvaciddhetavaprayojakatvoddharasya pratisvikarupena krtatvepi

samanyatoyamuddhara ityadosah / ata eva hetava ityuktih /"tatpramanyasyapyanyena

grahanangikare 'navasthanat"iti tikam vivrnvano manyadyuktidisaivanvasthadvayamaha-- paratastva iti // jñana 3 grahakasaksivyatiriktena yena kenapi grahyatva ityarthah-- phalamukhiti // phalam pramanyajñanam mukhamupasthitiheturyasyah sa phalamukhityarthah /

1. jñaneneti na - kha. 2. kvacitkkacit - mu. 3. grahana - a.

pramanyaniscayasya pravartakatvam pramanyavadah pu - 91.

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evam pramanyasyanumeyatve lingavyaptyadijñanapramanyaniscaye 'siddhyadiprasangena tanniscayartham linga 1 dyantaram, tajjñanapramanyaniscayasca svikaryah, evam tatra tatrapiti karanamukhyanyapityanavasthadvayapapatteh //

na ca yatra dosasankadirupakanksa tatraiva samvadapekseti nanavastheti vacyam /

tathatve pratibandhanirasarthameva samvadapeksa na tu pramanyagraharthamiti manmatapravesapatteh /

karanantaranava 2 sthopalaksanatayaikatranasthanirdharanaya va parabhyupagamanurodhena vanumeyatva ityapadakanirtharanoktih / purvam tu samanyamupetya paratastva ityadyevoktam / na tu visisyate dhyeyam -- karanamukhiti // purvavadyakhyeyam / jñananam pramanyamanumitigrahyam anumitipramanyam tu svata iti pracinamate phalamukhanavasthabhavatkaranamukhya apyuktirityeke /

anyetu tanmate kvapi svaprakasatvabhavattatrapyanavasthastyeva / ata eva paratastva iti samanyoktih / na tvanumeyatva iti visisyetyahuh/

yatra tu pramanyajñane 'pramanyasankaya pramanyasamsayastatra pramanyajñanapramanyaniscayadeva pramanyaniscaya ityadimanyuktamasankate-- na ca yatreti // doseti // dustakaranajanyatvadisankarupetyarthah /"na cakanksayameva pramanantarapeksatvadanavasthabhava"iti tatvanirnayanukaranadakanksetyuktih -- uktamhiti //

1. nganta - cha. 2. sthadyu - a.

pra-ni-pra-katvam) pramanyavadah pu - 92.

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uktam hi bhagavatpadaih"akanksaya eva buddhidosatmakatva"diti //

na cavasyavedyatvabhavannanavastha / jñanamavasyavedyamiti vaksyamanatvat / krsyadau sandehatpravrttavapi

bahuvittavyavasayasadhye paratrikaphalage 1 yagadau niskampapravrtyartham pramanyasyapyavasyavedyatvat //

nanu tatrapyarthaniscaya eva hetuh / samanavisayatvat / avasyakatvacca / na tu pramanyaniscaya iti cenna /

tatvanirnaye / akankseti buddhidosaityapramanyasanketi canarthantaram //

tatvanirnayatikoktaritya prakarantarenanavasthabhavamasankya niraha -- na ceti// jñanasyeti sesah -- avasyavedyamiti // etena caramapramanyajñanasya jñanabhavena kocismaranabhavena visayantarasañcarena va pramanyasamsayanivasyambhavannanavastheti

manyadyuktam nirastam dhyeyam / nanvastu jñanasyavasyavedyataya jñatatvena tatpramanyaniscaye tatsamsayo 'varjaniyah / tathapi krsyadaviva pravrttirastvityata aha -- krsyadaviti //

"yatrapramanyasanka nasti karakaladijñane tatra vyavasaya evarthaniscayah tata eva niskampapravrttih"ityadimanyadyuktamasankate -- nanu tatrapiti // paralaukikayagadavapityarthah -- avasyakatvacceti // pramanyaniscayapravartakatvadinapyarthaniscayasyabhyupeyatvaditi bhavah //

1. ke - kha.

pra-ni-pra-katvam) pramanyavadah pu - 93.

pitah sankhah ityada 1 vakarantarartho 1 llekhabhavena sankhah pitatvenaiva bhatityanubhavena caikakaraniyate samsayanyajñanarupe

niscaye satyapi pitarthino 'pravrttidarsanat /

na capramanyajñana 2 rupasahakarivirahadapravrttiriti vacyam / evam tarhyapramanyasyapyanumeyatvena tadananumitidasayam pitarthinah prvrttih syat /

kiñcapramanyajñanatpravrttau pramanyajñanannivrttih syat /

kimirthaniscaya eva pravartakah uta pramanyavirodhijñanavirahasahakarisahitah, atha pramanyavirodhijñanaviraho na sahakari kim tu pravartakatavacchedakah, yadvar 1 'taniscaya eva pravartakah 3 apramanyadijñanam pratibandhakam pratibandhakantarasampadakam va, iti vikalpan hrdi krtvadyovyabhicarityaha -- pita iti // 4 suklovetyakarantaretyarthah-- vdvyakarartheti / 5 akarantareti kvacitpathah //

dvitiyam sankate -- na capramanyavirodhino

niscayasamsayasadharanajñanabhavarupasahakarityarthah /
istapattimasankyaha -- kiñceti // nanvapramanyajñanasya
pratibandhakatvam sarvasiddhamityastu tadvirahattatra pravrttih /
pramanyajñanapravartakatvamadyapi na siddhamiti katham
tadabhavannavrttirapadyata ityastatsadhayati -- kimñceti//

1. dau vdyakarartho - kum - anekakarartho- kha. 2. rupapadam na -
kha. 3. etavannasti - kum. 4. vakaroti / sukleveti
vasabdarupavakarantaretyarthah-- kum. a. 5. vdyakarartheti
kvacitpathah -- a.

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kiñca tadabhavavati tatprakarakatvarupapramanyasankadyabhavo
'nekabhavaghatitatvadguruh / pramanyaniscayastu na tatheti ladhuh
/
evamaprÄ•mÄ•á¹‡yaÅ›aá¹…kÄ•dyabhÄ•vavattadvatitprakÄ•rakajÃ±Ä•natvarÅ«paprÄ•mÄ•á
yatyantabhavasankadyabhavah evam
tadvyapyadosajanyatvadisankadyabhavopi heturityabhava aneke /
pramanyaniscayatvekah / abhavanam
pramanyaviscayavirodhyabhavatvenaikatve tvavasyakatvallaghavacca
pramanyaniscaya eva sahakari /

na capramanyajñanamapyavasyakam /
pramanyaniscayasyapyapramatvena 1 jñanasyapravartakatvaditi vacyam
/ manmate tasyapi niscitapramanyakasyaiva pravartakatvat /
na capramanyasankabhavah klptah pramanyaniscayastu kalpya
iti vacyam / grhitapramanyajñanasamanavisayakajñanantare
niskampapravrtta janaka 2 jñanatvamatrena samagrisatvena
tatklpteruktatvat /sankadityadipadena niscayagrahah ---
virodhyabhavatveneti // virodhiniscaya 3 visayabhavatvenetyarthah //
taulyamasankya niraha -- nicapramanyajñanamapiti // manmata iti
// anavastha tu nirasisyata iti bhavah -- klpta iti // sarvatra
satvaditi bhavah-- jñanantara iti // klpteruktatvadityanvayah /

1. jñane tasya - mu. 2. jñanamatre ca - mu. 3. yabhavatvenetyarthah -
a.

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phalamukhagauravasya cadosatvat / anyathanumitau vyaptijñanam na
hetuh / kim tu sahacaradarsanavato vyabhiyarajñanam / evam pakse
lingajñanam na hetuh / kim tu paksajñanavatah pakse
lingasamsargragrahah / evam pravrttau visistajñanam na
hetuh / kim tu bhedagrahah /
evamarthendriyadisabandher'thabhavajñanam pravartakam na
tvarthaniscayah / ityadyatiprasangah /

1. etena uktaruporthaniscaya eva pravrttihetuh /
apramatvenajñatatvadikam
dandagatadardhyavatkaranatavacchedakam / tadabhavatpitah
sankha 2 iti jñananna pravrttiriti nirastam / laghavena prasatvena
jñanatatvasyaiva tadavacchedakatvaucityat/

badhoddharagrantha ityarthah-- samagrisatveneti //
pramanyaniscayasamagrisatvenetyarthah/ kalpyatvamupetyaha --
phalamukheti // karanatakalpanavasare 'vacchedakagauraveriva
pramanyaniscayakalpanasyanupasthitatvatpascattadupasthitavupajivyavi
rodhena grhitakaranatvabadhakatvaditi bhavah / vipakse
badhakam caha -- anyatheti // evam klptatve gauravasyadausatve ca
prÄ•mÄ•á¹‡yaniÅ›cayasyÄ•pravartakatvamupetyÄ•prÄ•mÄ•á¹‡yÄ•jÃ±Ä•nasahitÄ•rthaniÅ
cayasyaiva pravartakatva ityarthah //

trtiyakalpam niraha -- eteneti // ukteti //
apramanyajñanasunyarthaniscaya evetyarthah / etena 3 tyuktam
vyanakti -- laghavenetyadina //

1.etevaive - a. 2. sankhapadam nasti - kum. 3. naive - a.

pra-ni-pra-katvam) pramanyavadah pu - 96.

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anyatha anumityadau sahacaradijñanameva hetuh
vyabhicaritatvadinajñatatvam karanatavacchedakamiti syat /

etevaivarthaniscaya eva pravartakah / pitah sankha ityadau
tvapramanyajñanam pravrtta pratibandhakamiti nirastam /
nirvisesenaiva pratibandhakasya manyadestvanmate
svabhavarupakaranavighatanarupataya pratibandhakatvepi manmate
saktivighatakatvena pratibandhakatvepi yatha jativisesarahitasya
vyabhicaradijñanasya
madadvayepyanumityadijanakibhutavyaptyadijñanavighatakatvenaiva
tatpravabandhakata tathaivapramanyajñanasyapi
pravrttihetubhutajñanavighatakatvenaiva pratibandhakateti vaktavye
arthaniscayasya pitah sankha ityadau satvena
tadvighatanasambhavattena vi 1 ghataniyasya pramanya 2 jñanasya
hetutvasiddheh /

caturthakalpam niraha -- etenaiveti // apramanyajñanam
pramanyavirodhijñanamityarthah / etene 3 tuktam
durgamatvadyudvyanakta -- nirvisayasyetyadina // 5 jativisesahinasya
saksadavirodhino jñanasya pratibandhakatvam
tajjanakajñanavighatakatvenaiveti vyapteryathetyadina vivaksita 6
tvanmanyadau nirvisaye vyabhica 7 ro neti bhavena
nirvisayasyetyadyuktih //

1. ttaddhi -mu. 2. nyadi - cha kha. 3. etenaivetyuktam -mu. 4.
nirvisesasyetyadina- mu. 5. vaksyamanavyaptau - a a. 7.

ranirasaya - a a.

pra-ni-pra-katvam) pramanyavadah pu - 97.

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jñanam hi jñanantarasya visayadvaraiva virodhiti svavisayaviruddhavisayakameva jñanam vighatayati / anyatha vyabhicaradijñanamapi

svabhavarupahetuvighatanataya anumityadipratibandhakam va sahaciradijñanagatasaktivighatakatvena pratabandhakam va syat / na tu vyaptyadijñanavighatakatvam / badhadistu grahyabhavavisayakatvena saksadvirodhitvatsvata evanumitipratibandhakah / jñananisthapramanyavisayakajñanam tu ghathavisakapravrtterna saksadvirodhi /

kiñcoktaprakarenapramanyajñanavatpramanyatyantabhavadijñan anamapi pratibandhakatvadabhavakutasya karanata kalpyetyatigauravam /

nanu jñanamapi manyadivadbadhapratipaksavacca karanibhutasvabhavavighatanarupatayaivastu pratibandhakam kim karanibhutajñanavighatakatayetya aha -- jñanam hiti // svamatavastambhenaha -- saktavighatakatveneti // badha 1 vaisamyamaha -- badhadistviti // astu jñanam hityadinoktamapramanyajñanam tu badhadivatsyadityata aha -- jñananistheti // apramanyeti // pramanyavirodhityarthah / kim tu pramanyaniscayasyaiveti 2 tadghatakatayaiva pratibandhakamiti pramanyajñanasya hetutvasiddhih / tadvatvabhavasya pravrttivisayabhavatvepi na tanmatrapramanyamiti bhavah //

janakajñanavighatakatvamanupetya badhavatpravrtto svakaranibhutabhavavighatanarupatvenaiva pratibandhakatve dosantaramaha // kiñceti //

1. dhadi - a. 2. sesah tatha ca - a.

pra-ni-pra-katvam) pramanyavadah pu - 99.

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tato varamekah pramanyaniscayo hetupramanyadijñanam tu tadvighatakamiti / manyadau tu tvanmate tadvighataniyasyaikasyabhavadabhavakutasya hetutastu/etenaiva upadhijñanasyadheyavyabhicarajñanarupanumitipratibandhakantarasampa danenanumitipratibandhakatvamivapamanyasandehasyapi manasarthasamdeharupapravrttipratibandhakantarasampanena

pravrttipratibandhakatvam / uktam hi --"apramanyasamsayenarthaniscayam paribhuyarthasamsaya"ititi nirastam /

ukteti
--"evamapramanyasankadyabhavavadi"tyadinoktaprakarenetyarthah /
atigauravamiti -- apramanyajñanabhavah karanamityetadeva
pramanyajñanadguru / tatrapyabhavakutah
karanamityuktavatigauravamityarthah / sakteranangikaradanyacasya
pratibadhyasyabhavapramanyajñanabhavadisu
canugataikahetutavacchedakasyasambhavadabhavakutasyaiva
hetutayastvaya vacyatvaditi bhavah //

nanvevam manyadyabhavasthale manimantradyabhavakutasya
karanata klptapteghaniyam pramanyajñanamiti
kimarthamatigauravasrayanamiti bhavah //

pakse paksam pratyacaste -- etevaiveti //
upadhervyabhicaronnayakatvapaksamupetyetyoktam --
adheyavyabhicarajñaneti // sandehaniscayasadharanajñanamatrasya
pratibandhakatvajjñanapadaprayogah-- uktam hiti // manavityarthah
/

pra-ni-pra-katvam) pramanyavadah pu - 99.

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manasarthasandehasyapi pitah sankha ityadavuktarityarthaniscaya 1
sadbhavena tadvighatakatvayogena
sadarthatvarupapramanyaniscayavighatanenaiva
pratibandhakatvasyaivocitatvat /
tasmagasamsargagrahavyabhicarajñanadeh
pravrtyanumityadipratibandhakatvanyathanupapattyaiva tadvighataniyasya
2 samsargahavyaptijñanadeh
pravrtyanumityadihetutvavadapramanyajñanasya
pravrttipratibandhakakatva 3 nyathanupapatyaiva tadvighataniyasya
pramanyajñanasya

taddhetutvasiddhih //

yadyapi paraprakriyaya na niscitapramanya 4 jñanam pravartakam /
pramanyalingajñanadinarthajñanasya nasat /

etenaivetyaktam vyanakti -- manasarthasandehasyapiti //
tadvighatakatvayogenetyadinanvayah / jñanam hityadinoktaritya
pramanyaniscayavighatanevaiva pratibandhakatvasyocitatvadityarthah /
arthasandehasya pramanyaniscayavirodhitvaghatanaya
sadarthatvarupetyuktam-- tasmaditi // anyasya
vighataniyasyabhavajjñanasya jñanantaravighatakatvaccetyarthah /
anumityadityadipadena lingaparamarsadigrahah /
apramanyajñanasyetyupalaksanam / arthasandehasya cetyapi dhyeyam --
taddhetutveti // pravrttihetutvetyarthah //

asuvinasino jñanasya pravrttikale 'bhavatkatham pramatvena
jñatasya pravartakatvam / uktam ca manau"jñanam

grhitapramanyam na pravartakam / pramanyanumiteh purvameva
tasya nasat / kim tu
tajjÃ±Ä•nasamÄ•naviá¹£ayakamaprÄ•mÄ•á¹‡yaÅ›aá¹…kaÅ›Å«nyajÃ±Ä•nÄ•ntaramevetyÄ•dÄ
"tyetaccodyamanudya samadhimaha -- yadyapiti //

1. sya - kha. 2. syaiva - cha. 3. nupapatyaiva - ga. 4. ka - kum. /
manapustakesu tyaditinasti.

pra-ni-pra-katvam) pramanyavadah pu - 100.

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kim tu tatsamanavisayakamapramanyasankarahitamittaram
jñanantarameva / tathapi manmate saksirupasya sukhadijñanasya
svaprakasatvena svasyaiva svapramanyaniscayarupatvat /
ghatadijñanasya tu paragrahyatvepi tadgahakena nityena saksina
pramanatvevaiva grahanattasya ca
svaprakasatvenanavasthabhavanniscitapramanyameva jñanam
pravartakam / kiñcadye jñane pramanyaniscayena katham dvitiye
tacchankabhavah //

svaprakasatveneti //

"yadi saksi svayam bhato na manam kena gamyate /

aksajaidesca manatvamanavasthanyatha bhavet"//

iti vaisisikanayanuvyakhyane tatha --

"nayamena sukhadyesu pramanyam saksagocaram /

svapramanyam sada saksi pasyatyeva suniscayat"//

iti jñanapadiyanuvyakhyane cokteriti bhavah -- ghatadijñanasya
tviti //

manovrttirupajñanasyetyarthah //

"iccha jñanam sukham duhkham bhaya 1 bhayakrpadayah /

saksisiddha"

ityukteriti bhavah-- nityeneti //
auttarikanusmrtisiddhatmasvarupabhutasausuptikanubhavarupasya tasya
nityatvaditi bhavah -- anavastheti //
purvoktadvividhanavasthabhavadityarthah / tatha ca 2 manavukto
dosah paresameva / nasmakam /"anyatha bhattamate
pramanyasyanumitigrahyatve anavastha syat / gurumate pramanyasya
svagrahyatvam na svagrahyam/ svarupapramanyabahirbhutatvata / kintu
paragrahyatve 'navasthana"dityapi manikrdukto doso nasmatpakse /
svagrahyatvasyapi saksivedyatvaditi bhavah //

1. tatha - kum. 2. manikrduktadosah - a.

pra-na-pra-katvam) pramanyavadah pu - 101.

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nanu yadidam rajatam na sya 1 ttada rajatatvaprakarakapramavisayo nasyaditi tarkaprabhavadvitiye sankabhavah / tarkenartha 2

satvasankanivartanena tadghatitapramanyasankanivartanaditi cenna / klptasamagrikasya ladhoscanuvyavasayarupapramanyaniscayasya tyagenanyasya viparitasyoktarupatarkanusandhananiyamasya kalpane 'nubhavavirodhat //

nanu samanavisayakajñanantara ivapramanyasankanivrttaveva pramanyajñapterupaksayanna

pravrttihetuta kalpya /"apramanyasankapratibandhadvara niskampapravrttavupayujyate pramanyajñanam"iti manyukterityato dvitiyajñanepi pramanyaniscaya eva pravartaka iti bhavenaha -- kiñceti dvitiya iti // grhitapramanyajñanasamanavisayake jñanantara ityarthah -- klpteti //"na ca drstantah sadhyavikalah uttarasya jñanasya"ityadina svatastvanumanavasaroktaritya klptasamagrikasyetyarthah / anyatra klptatvacca dvitiyajñanadavapi pramanyaniscaya eva pravartaka iti bhavenaha //

1. tarhi - mur. 2. tha - mu.

pra-ni-pra-katvam) pramanyavadah pu - 102.

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kiñcapramanyasankanantaram pravrttau pramanyaniscayo heturiti tavadavivadam / tatra 1 nissankapravrttitvameva karyatavacchedakam laghavat / na tu sankanantaranissankapravrttitvam gauravat /tatra pramanyaniscayo 'pramanyasankanirasopaksina iti gauravadina nirastam / anyatha vyaptyadiniscayopi vyabhicaradisankanirasopaksinah syat /

kiñca pramanyaniscayasyapramanyasankanivartakatvenopaksaye tvatpakse pramanyasyanumeyanavasyakena pramanyavyapyataya lingajñanenaivapramanyasankanivrttisambhavatpramanyajñana sya pravrttavanupayogattadgrahanacinta vyartha /

kiñcapramanyeti // avivadamiti //"paratah 2 pakse pramanyagraho na kvacitpravartakah"iti manyukterasti vivadah / tathapi"yatracanabhyasadasayamapramanyasankarthaniscayam paribhuyayarthasamsayastatra pramanyaniscayadhinajñananartham niscitya niskampam pravartate"ityuktya tatra sthale pramanyaniscayasya niyatapurvavrttitvallaghutvaddhetutvamavasyam vacyamiti bhavenaivamuktih / anyatropaksayatkatham hetutetyata aha -tatra pramanyeti // gauravadineti // gauravatigaurava 3 dina purvameva nirastamityarthah / atiprasangam kiñcadvyanakti -- anyatheti //

yadapi manau"nanvevam bahuvittavyayayasasadhye"ityadina pramanyajñanasyanupayogamasankyapramanyasankanivartakatveno payogakathanam tadapyayuktamityaha -- kiñca pramanyeti /

1. ta - mu. 2. stva - mu. 3. tiprasanga - kum. a a mu.

pra-ni-pra-katvam) pramanyavadah pu - 103.

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yadyapi vyavasayah sankanivartakavariksakale nasti / tathapi smrtyupanitasya vyavasayasya pramanyaniscaya eva pravartakah /

yadva tvanmate grhitapramanyena jñanena samanasilatvadapramanyasankarahitam jñanantaramivi manmate nirastapratibandhena saksana grhitapramanyam jñanantarameva pravartakam / etadapyuktam"anyathe"tyadina / pramanyaniscayasyapravartakatve vyaptyadiniscayo 'numityadiheturitivyavasthayogadityarthah // pramanyaniscayasya pravartakatvam // 6 // apramanyasankanivrttisthale vyavasayasya nasena pravrttikale 'bhavatkatham pramatvena jñanam pravrttiheturityasankya dvedha samadhimaha -- yadyapityadina // smrtiti // pararityedam / yadva siddhante saksirupanityajñanavisayasyapi

smrtyupanitatvaprakaro jijñasanayabhasyatikabhavadipe 'smabharukto dhyeyah -- etapiti // pramanyaniscayasyapravartakatve 'tiprasanga ityetadapityarthah // pramanyaniscayasya pravartakatvam // 6 // evam 1 pramanyaniscayasya pravartakatvasadhanena tanniscayasya parate 2 jñayamanatve 'navasthadvayamuktva apramanyasankasunyasyarthaniscasya pravartakatvepi tadarthameva pramanyaniscayasyavasyakatvadanavasthadvayam durvarameva paratastvapaksa ityaha // kiñceti //

1. evam iti na - a. 2. ja - mu. a.

paratastve anavasthoktih pramanyavadah pu - 104.

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kiñcapramanyasankabhavasya pravartakatvepi tadarthameva pramanyanisyo vacyah / nanu dharmyajñanadinapi sankabhavo yuktah / na hi jñanam jñatam sadeva pravartakam / satyapyarthajñane tadajñanenapravrtyadarsanaditi cenna / na tavaddharmyajñanam yuktam /

1. yadva pramanyaniscayasya pravartakatvapakse tasyavasyavedyatvepyapramanyasankasunyarthaniscayasya pravartakatvapakse tadananasyakatvannanavasthetyata aha 1 / kiñceti // pravartakatvepiti --- pravartakarthaniscayasahakaritvepityarthah / yadyapi siddhante pariksayapramanyasankanivrttaveva

saksina pramanyaniscayena
pramanyaniscasyapramanyasankabhavarthatvam nasti /"sa ca
buddhidosamatram nirasyati / tasminniraste saksi svamahimnaiva
pramanyam gocarayati"iti tatvanirnayatikadyukteh / tathapi"yatra
tu pramanyajñane 'pramanyasankaya pramanyasamsayah tatra
pramanyajñane pramanyaniscayadeva
pramanyaniscayah"itimanyuktestam pratyetadapadanamityadosah /

nanu tacchankabhavah pramanyaniscayarupapratibandhadiva
svahetvabhavadapi sambhavatiti
bhavena"pramanyaniscayanavasyambhavat"iti manyadyuktasankate
// nanviti // tathatve pravrttirna syadityata aha // nahiti --"jñanam
hyabubhutsitagrahyataya
tivrasamvedanam"ityadiprathamapadiyasudhavakyam vivrnvannaha
// na tavaditi -- kotyasmaranam cayuktamiti kalpapeksaya
tavacchabdah // ajñanam hi tadarthayogyatvabhavena va
sannikarsadisamagryabhavena va sahakarivihaprayuktasamagryabhave -----

1. ayangranthah kum. pustake kundalitah. 2. samastampadam - a.
kum.

pa-ana-ktih) pramanyavadah pu - 105.

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yogyasya dharmino jñanasya
manassamyuktatmasamavayarupasamprayogavatvenaivotpatya jñanatvena 1
jñanajñanasamagryah satvat /

na ca jñanajñane bubhutsa hetuh sa ca sartrikiti vacyam / jñanasya
sukhadivadyogyatmavisesagunatvenabubhutsitagrahyatvat / bubhutsaya
jñanarupadharmijñanasadhyatvenanavasthanacca /

na va pratibandhena 2 veti caturdha 2 / adyadvayam na prakrta ityaha /
yogyasyetyadina -- manassamyuktetyadyuktih pararitya / siddhante
tvatmasamyuktamassamavayetyarthah / samavayastadatmyam jñeyam / su
4 svadyanubhavarupasaksyaseyena vayam granthah siddhante yojyah
/ satyapi dharmijñane sadharanadharmadarsanadasandeha iti
sankapanodayoktam jñanatvena jñanajñananeti //

na ca jñanatvanirvikalpakavilambattadabhavah / nirvikalpasyapyanutpattau
bijabhavannirasisyamanatvadveti bhavah /
etena"sukhadivatsatyam samagryam vedyatvapariharat"iti
tatvanirnayatika vivrta //

sahakaryantaravirahanna jñanajñanamiti trtiyamasankya niraha //
na ceti // anavasthanacceti // bubhutsahicchavisesah /

tasyah svavisayajñanasadhyatvadbubhutsahetujñanasya
dharmijñanavisayakasya tadvisayabubhutsasadhyatvat sa ca
tadvisayajñanasadhyeti
purvapajñanavyaktibubhutsavyaktiparamparayanavasthanaccetyarthah /

1. ekam jñanapadamna - mu. 2. pustake nasti - mu. / ajñanam hi dvedha / yogyatvabhavena va sannikarsadisamagryabhavena va / na dvayam prakrta ityaha - a.

4. sukhanu - a.

pa-ana- ktih) pramanyavadah pu - 106.

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vartamanasviyajñane bubhutsaya adarsaranacca //

na ca dharmyajñanarupaphalabalatsukhadusamagri tajjñanasamagri va 1 jñanapratibandhika kalpyata iti vacyam / dharmyajñanasyadyapyasiddhyanyonyasrayayat / jñanasyajñanam tatra kadacitsamsayadyapatacca / kotyasmaranam cayuktam / jñanatvarupasadharanadharmadarsanasya yagadau niskampapravrttyartham pramanyadirupavisesabubhutsayasya satvena tatsmaranasamagryah satvat /

bhavisyadadijñanajñane kathañcidbubhutsasambhavepi na vartamane / tathaca tatra vyabhicarannakvapi sa jñanajñanaheturityaha - vartamaneti // sviyeti // yadyapi svasyedamityarthe 'nikrte svasabdasya dvaradisu pathena"dvaradinañce"tisutrena vakaratpurvamaijagamenaukare sati sauveti bhavyam / tathapi svasmai hitamityarthe"prak kritaccha"iti chapratyaye sviyeti sadhviti jñeyam /

cuturtham nirahi / na ca dharmyajñaneti -- vyavasayarupadharmino 'jñanetyarthah / jñanasyajñana iti // ananuvyavasaya ityarthah / etena"na ca jijñanasayamevanubhavo 'nubhuyate"ityadibhasyatika vivrta dhyeya / kotyasmarenanetyetanniraha / kotyasmaranam ceti --"jñane hi jñate tatpramanyanupalabdhau katham samsayo na syat"iti tatvanirnayatikam vivrnva 2 na aha -- jñanatveti //

1. jñanajñana - kum-cha-kha-ga-ka. 2. nnaha - mu.

pa-ana-ktih) pramanyavadah pu - 107. ---------- ---------- ----------

na ca visayantarasañcaradasamdeha iti yuktam / yagadau niskampapravrttihetvasamdehaprayojakavisesavadharanaya visayantarasañcarasyaiva niroddhavyatvat / na hi preksavanto bahuvittavyayasasadhye sadhanatvaniscayepi 1 visayantarasañcarasampaditasandehamatrena caityavandanadau pravartante /

kiñcoktaritya sampannasamagrikena klptena pramanyaniscayenaivasandehasambhave katham visayantarasañcaradikalpanam /

api ca visayantarasañcarepi sukhadijñanapramanye niyamenasandeho drsyata iti nasavasandehahetuh / anyatha sukhadikamapi kukhatvadina navasyavedyam / tatrasandehastu dharmyajñanadineti syat / tatra samagrisatvadavasyavedyateti cetsamampramanyepi //

manyuktamanyadapi niraha / na ceti -- parakiyapravrttihetubhutah sankabhavah pramanyaniscayahetuka eva / na tu visayantarasañcarahetuka iti tu durjñanamityata aha -- kiñcoktarityeti // badhoddharagranthoktaritya sampannasamagrikena pramanyaniscayapravartakatvavadoktaritya klptenetyarthah / vyabhicaraccasandehaheturevayam na bhavatityaha / api ceti // anyatheti -- klptasandehahetutyagenaklptahetukalpana ityarthah / samamiti -- atrapi samagryah badhoddharagrantha upapaditatvaditi bhavah /

1. samdehasambhave - ka.

pa-ana-ktih) pramanyavadah pu - 108.

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etena sankavisrantibhumau sukhadijñane pramanyavyapyasya sukhajñanatvadervisesasya darsanadevasamsaya iti nirastam / pramanyavyapyataya sukhajñanatvaduhkhajñanatvadijñanadapi pamanyajñanasya laghutvat / sukhajñanatvadeh pramanyavyapyatvagrahepyasamsayadarsanacca / janmantariyavyaptigrahakalpanasya 1 catiprasangitvat / tasmatpramanyasyavasyavedyatvadanavasthadvayam dusparihara m /

yadapi"visesadarsananna tatrapramanyasanka"iti manivacanam tadvivaranapurvam tadapi netyaha / eteneti // vyapyatayeti -- svarupajñanamatrasyaprayojakatvaditi bhavah / pramanikam gauravam na dosavahamityaha / sukhajñanatvaderiti -- yadva vyabhicarannayasamsayaheturityaha // sukheti -- vyabhicarasiddhimasankya niraha // janmeti atiprasangitvaditi -- jñanahetukatvavyabhicarasthale sarvatraivam pariharasambhavaditi bhavah / yadva 2 narikela dvipavasino vahnyanumanapatteriti bhavah 2 / evamiyata granthena"avasyavedyatvabhavannanavasthetyabhipraya iti cenna / nissankam pravrttavavassevedyatvat"iti tatvanirnayatikavakyoktam nissayankapravrtyartham taddhetvapramanyasankabhavartham cavasyavedyamityatitavadatraye copapadyopasamharati /

tasmaditi -- atitavadoktadisa nissankapravrtyartham atra vade uktadisa dharmyajñanadina sankabhavayogenapramanyasankabhavartham ca pramanyaniscacasyapeksitatvadityarthah /

1. syati - kha. 2. iyam pantih nasti - a.

pa-ana-ktih) pramanyavadah pu - 109.

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etadapyuktam"anyatha"ityadina / paratastve uktanavasthadvayapatteriryarthah /

nanu tvanma 1 te yadyapi pramanyagrahanartham

samvadavisamvadabhavarupapariksa nareksita / tathapi
dosasankadirupapratibandhanirasartham sapeksitaiva / tatha
catatrapidosasankayam tannirasaya pariksantaramityanavastha
tulyaiveti cenna / saksivedyasukhaduhkhadijñane dosasankaya
abhavena pariksanavasthabhavat / uktam hi bhagavatpadaih /

"na pariksanavastha syatsaksisiddhe tvasamsayat" iti //
paratastve anavasthoktih // 7 //
etadapiti -- paratastve pramanyajñanasyapityadinoktamityarthah /

"avasyam tatsvatah
pramanyagrahanavadinapyangikartavyam"ityadi tikaryam
niskrsya vaktum svamate 'navasthadosam sankapurvamuddharati
-- nanvityadina // uktam hiti //

jñanapadiyanuvyakhyana ityarthah //
paratastve anavasthoktih // 7 //
evam parastve anavasthadvayoktya svatastvahetunamaprayojakatvam nirasya
vipakse 'numityasambhavabadhakantaradapi naprayojakah
svatastvahetava iti bhavenaha---

kiñceti //

1.te 'pi - kha.

paratastve prathamapramanyanumityasambhavah pramanyavadah pu -
110.

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kiñca pramanyamanumeyam cetkatham prathamikam tajjñanam /
aprasiddhavisesanatvenananumanapravrtteh /
pravrttigatasamvadarupavaucitryena taddhetujñane vaicitryanumanepi
vahnyarthipravrttihetorvahnitvavati
vahnitvaprakarakatvadirupapramanyasya visisyasiddheh //

na ca pramanyamatranisedhe vyaghatadandabhayena
visesyavrttiprakarakatvarupam pramanyam samanyata 1 eva
prasiddham vahnijñane sadhyajñanam paksadharmatabaladvahnitvavati
vahnitvaprakarakatvadau paryavasyati /

nanuktamatra manau"prathamam ca pramanyajñanam vyatirekina"iti
tatraha -- aprasiddheti 2 // sadhyaprasiddhau
tannirupitavyaptyajñanaditi bhavah / nanu
samvadapravrttihetuvilaksanahetusadhya
tadvilaksanakaryatvadityanumanena siddhyadvaisaksanyam
pramanyarupameva setsyatityata aha -- pravrttiti //
dahasamarthavisesyapravrttiprakaratvadiradipadarthah //

prakarantarenaprasiddhimasankya niraha // na ceti --
visesyavrttiprakarakajñanam nasti, pramanastityadinisedhasya
kvacitpramaprasiddhi vinanupapattestadartham tatprasiddhya 4 bhyupagame

vyaghatarupadandaprasangattadbhayena kvacitprasiddheravasyavaccatvat -- samanyatah siddhamityuktam // sadhyamanamiti -- vahnijñanam visesyavrttiprakarakam samarthapravrttihetutvaditi vyatirekina sadhyamanamityarthah //

1. tah siddham - kum - ga- kha. 2. aprasiddha iti - mu. 3. syakatvadi - kum vahnyavrttiprakaravacchinnatvadiradipadarthah - a. 4. dvyana - kum.

pastve-prapra-nyatya-bhavah) pramanyavadah pu - 111.

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evam ca naprasiddhavisesanatvam napyasadharanyamiti vacyam / prathame casvarthanumane

vyaghatanupasthiteh / svayam nisedhasya ca taddhipurvakatvat /

na ca tatra 1 pragbhaviyasamskarajanya smrtirupa tatprasiddhih / prathamapramanyajñanasya pramanyasvatastvenaivopapattau tatkalpakabhavat /

atha prathamam ayam vahnitvenanubhavo vahnitvaprakarakatve sati ---

napyasadharanyamiti -- vyaktavisese sadhyasyaniscayena sapaksanirnayaditi bhavah/ nanu svarthanumane parakiyavyaghacanavatarepi svakiyapramanyanisedhanupapattyaiva tatsiddhih syadityata aha // svayamiti - tatha ca sa dhireva katham syaditi mrgyata iti bhavah /

"pragbhaviyasamskaradvisesyavrtyaprakarakatvam tadvati tatprakarakajñanatvam va tatpramanyam tanmatram smrtam vahnijñanadau sadhyamanam"ityadina manigrduktam tatsampradayavidam matamanudya niraha // na ca tatreti -- prathamapramanyanumitisthala ityarthah / upapattaviti -- tadupapattiprakarasca badhoddharagranthe samsayopapadanagranthadaucokta iti bhavah /

"vayam tu brumah prathamapramanyabhava eva pramanyam vyatirekinasadhyam"ityadinoktam manikrdabhimatam paksamasankate -- atheti // bhramavyavrtyarthamayamityuktih / dravyatvadina vahnyanubhave 'badhaya 2 vahnitvenetyuktih /

1. kha ka. pustake"tatra"iti nasti. 2. badhavaranaya - a.

paratastve-prapra-nyatya-bhavah) pramanyavadah pu - 112.

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-- vahnitvabhavavadvisesyako na samarthapravrttijanakatvat vyatarekenapramavadityanumanenapramanyabhava evanumeyah / tata eva niskampapravrtteh / na ca tatrapi sadhyaprasiddhaprasiddhirdesah / abhavasadhyake 1 vyatirekini sadhyaprasiddhim vinaiva sadhyabhavarupasya 2 bhavasya

hetvabhavyapyatvagrahat /

"vahnitvabhavavati vahnitvaprakarakona"iti manyuktasadhyasya yajñapatitikanurodhenarthoktirvahnitvaprakarakatvesatityadisatyantam na 3 nañarthabhutabhavavisesanam / 4 evam ca atra vahnitvamiti jñane vahnitvabhavavadvahnitvavisesyakatvasatvepi visesanabhavaprayuktavisistabhavarupasadhyasatvanna vyabhicarah / ata eva 4 manau

"dahasamarthavisayakaprayatnajanakatve sati vahnitvaprakarakatvadisamarthapravrttijanakatvabhavayoh"ityagre tadiyagranthanurodhatsamarthetyadihetuktih / 5 anyatha sadhye visesyavaiyarthyat 5 / vahnivisayaketi samarthapravrttirvisesaniya / tena na ghatadijñane vyabhicarah / evamapyatra vahnitvamiti jñane vyabhicara iti cet / evam tarhi vahnitvaprakarakatvesatiti visesanam / nanu pramanyaniscayabhave katham pravrttirityata aha -- tata eveti // apramananyabhavajñayata ityarthah / pramanyavisyasyapi tanmate tatraivopayogaditi bhavah -- abhavasadhyaka iti / vyaptijñanartha hi sadhyasiddhih / vyaptisca sadhyabhavahetvabhavayoreva /

1. kevala - ga. 2. pabha- kum. 3."na"iti nasti -mu.a. 4. ayam granthah

-mu. a. pustake nasti. 5. mu. a. pustake nasti.

pastve-prapra-nyatya-bhavah) pramanyavadah pu - 113.

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yadva vahnitvabhavavadvisesyako netyeva sadhyam / paksadharmatabaladapramanyabhavasiddhih / na ca ghatadirupatsapaksadvyavrtyasadharanam / tasyanityadosatvaditi cenmaivam / prathamasya pramanyagrahanasyopaye prsthe 'pramanyabhavagrahanopayakathanasya vyadhikaranatvat //

tathaca tayoreva jñanamavasyakam / tatra ca sadhyabhavo 'pramanyameva / taccabhavarapamsadhyabhutasvabhavarupapratiyogijñanam napeksate iti tadaprasiddhavapi yatrapramanyam tatra samarthapravrttijanakatvabhava iti hetvabhavena vyapyatvagrahasambhava1 diti bhavah /

vahnitvaprakarakatve satiti visesanavaiyarthyam manvanah paksadharadyuktasadhyaniskarsamaha -- yadveti // katham tarhi tadabhavavati tatprakarakatvaripapramanyasyabhavah siddhyetyata aha -- pakseti // uktahetorvahnitvaprakarakatvarupapramanyanisedho visesanabhavo badhadvisesyabhavamadayaiva visistanisedhe paryavasatiti tanmatrabhavasadhane visistabhavah siddhyatirthah / 3. atrapi purvavaddhetuvisesanam dhyeyam / tena na

praguktavyabhicarah-- ghatadirupatsapaksaditi // tasya
nirvisayakatvena tatra sadhyasatvaniscayaditi bhavah -- anityeti //
anukulatarkabhavavelayameva dosatvadiha ca
hetucchittirupavipaksabadhakasyanukulatarkasya
satvenadosatvadityarthah-- vyadhikaranatvaditi //
arthantaratvarupanigrahasthanapatteriti bhavah / idam prameyamityadau
prameyatvabhavaprasiddhya
tadghatitapramanyabhavanumanasambhavaccetyapi dhyeyam /

1. dityarthah - a. kum. 2. vahnitva -a. mu. 3. atra ca
vahnitvaprakarakaniscayatvadityapi hetuvisesanam dhyeyam -a.
na coktavyatirekyeva paksadharmatabaladvahnitvavadvisesyakatvarupam
pramanyam grhnatiti vacyam / vyaptya
vyapakatavacchedakavacchinnatvenopasthapitasyapurvasya
vyanaktivisesasyaiva paksadharmataya paksasambandhasidhya tathanupa 2
sthapitasyoktarupapramanyasya paksasambandhabodhane tasya
asamarthyat /
etena apramanyabhavanumityanantaram ayam vahnitvenanubhavo
vahnitvalavadvisesyakah avanhyavisesyakatve sati ---

nanu viruddhaprakaradvaye tadabhavavadvisesyakatvabhave
tadvadvisesyakatvamadayaiva paryavasanam / anyatha hetoh
paksasambandho na ghatata ityasayena"tadabhavavati
tatprakarakatvavyatirekatvavyatirekah siddhyamstadvati
tatprakarakatvamadaya siddhyati / trtiyaprakarabhavat"iti
manyuktamasankya nisedhati - naceti // vyaptyeti //
yaddharmavacchinnanirupitavyaptiryaddharmavacchinnasya grhita
taddharmavacchinnasya paksadharmataya taddharmavacchinnasyaiva siddhih
syat / na tu pramanyasyetyarthah /

na cayam niyamo 'nvayini hetau na vyatirekiniti sankyam /
vyatirekasahacarenanvayavyaptirgrhita iti matabhipramayena
sankyam / vyatirekasahacarenanvayavyaptirgrhita iti
matabhipramayena va vyatirekinyapi
hetvabhavavyapyabhavavisayatvanaiyatvanaiyatyabhiprayenavaivamuktih-
- tasya iti //"idam

vahnitvaprakarakam jñanam vahnitvavadvisayakam"ityadina
manyuktam paksantaram niraha -- eteneti // visayapadam
visesyaparamiti tadiya vyakhyanoktarvisesyaka ityuktam
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1. sthita - ga. 2. sthi- kum-ca.ga. 3. yadvedam - a.

pastve-prapra-nyatya-bhavah) pramanyavadah pu - 115.

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-- sivisesyakatvaditi vyatirekyantarena tatsiddhariti nirastam /
vaisistyamanuvyavasayavedyamiti paratah 1 pakse sadhyaprasiddheh
//

kiñcapramanyamapi yadyanumeyam tarhi katham tatprasiddhih / yenapramanyabhavasadhakahetau sadhyabhavarupapramanyavyapakabhavapratiyogitvajñanam / yadi tu badhanantaram smrtyupanite bhrame vahnitvabhavavati vahnitvena jñanam mama vrttamityapramanyam manasa paricchidyate tarhi pravrttisamarthyanantaram ----

sadhyaprasiddheriti / na ca pragbhaviyasamskaranusaranadadosa iti sankyam / nirastatvat / adavevaivamanumanasambhave prathamamapramanyabhavanumanasya vyarthatvaccetyapi 3 dhyeyam / apramanyacabhavanumanepi vyatire 4 kavyapyaprasiddhya vyaptyasiddhirita bhavenaha -- kiñceti // dvitiyanuvyavasaye 5 napramanyam prasiddhamityasnkye -- yaditviti // nayam vahniritibadhantaramityarthah-- smrtiti // vahnibhramanuvyavasayajanyasmrtityarthah -- apramanyamiti // badharupanubhavajanyasmrtyupanitamityarthah / pramanyasyapi pañcamanuvyavasayavedyatvamastvityaha --tarhiti // tatha ca pañcamanuvyasayamadaya sadhyaprasiddhya pramanyanumanasyaiva prathamikatvasambhave kim pramanyabhavanumaneneti bhavah / abhyupetya cedamuktam / vastutastu pramanvanumanamevayuktam /

1. parapakse -mu. 2. bodhyam -mu.a. 3. ke-mu. 4.numane - kum.

smrtyupanite vyavasaye smrtyupanitam vahnitvavaisistyavisayakatvameva manasa paricchidyatam /adaveva va vyavasayagatam tadupanitavahnitvavaisistyavisayakatvamanuvyavasayainaiva paricchidyatam kimanaya krsrstya //

etena vahnitvavadvisesyakatvamicchadau manasa praviddhamiti nirastam / tathatve uktaritya pramanyasyaiva manasa paricchedasambhavat //

kiñca pramasamarthapravrtyoh karyakaranabhavo niyamagarbhah / niyamascanantyavyabhicarabhyam na vyaktyoreva /

pañcamanuvyavasayavedyatvopagame ca prathamanuvyavasayavedyatvasya sutaramupeyatvasyopapaditatatvaditi bhavenaha -- adaveva veti // kusrstyeti // purvamapramanyabhavanumanam pascatpramanyanimanam apramanyaprasiddhyartham pañcamanu vyavasayanusaranamityadiripakusrstyetyarthah /

nanu vahnitvavati vahnitvenecchavanahamityanuvyavacasayenecchopanitam ta 2 dvatvamicchayam grhyate / evam dvesadaviti tatra prasiddham vahnijñane sadhyatam / evam ca naprasiddhiritya aha -- eteneti // uktarityeti // badhoddharagranthoktaritya vyavasayopanitasyetyarthah /

evamanumayatvapakse pramanyasyapramanyasya caprasiddhyuktya tannirupitavyaptyasiddhimukta hetoh pramityasiddhimaha -- kiñceti // niyameti // ya prama sa samarthapravrttipurvabhavinityevamrupaniyametyarthah-- vyabhica 3 rabhyamiti // etatpramavyaktyabhavepi vyaktyantarena

pravrttidarsanadityarthah /

pastve-prapra- nyatya-bhavah) pramanyavadah pu - 117.

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kintu pramatvavacchedeneti pramatve jñate pravrttikaranatvajñanam tenaiva ca pramatvajñanamityanyonyasrayah //

na ca gunajanyatvadyavacchedena niyamah /

"niyamasca na vyaktyoreva vyabhicaradatiprasangacca"/ ityutpattipramanye tvayaivoktiriti bhavah -- anyonyasraya iti // yadi kvacinmanasa pramanyagrahopagameva tatra pravrttikaranatvagrahannanyonyasrayastarhi prathameva pramanyam manasa grhyatam /

kamanumaneneti bhavah / etacca pramanya 1 jñanam pravrttikiranamityupetyoktam / apramanyabhavajñanameva pravrttikaranamiti pakse pramatvapadamapramatvabhavaparam jñeyam /

yadva"tadabhavavati tatprakarakatvavyatirekah sidhyamstaddhati tatprakarakatamadaya sidhyati / trtiyaprakarabhavena tena vina sadhyasyopasamhartumasakyatvat"iti granthenapramanyabhavanumanameva pramanyanumanamityuktatvatpramatvapadaprayogah /

etena dahasamarthavisayakaprayatnajanakatve sati vahnitvaprakarakaniscayatvadityapi hetuh parastah / prathamam janakatvasya durjñanatvat / dahasamarthavisesyakavahnitvaprakarakaniscayatvadityadirapi dahasamarthavisesyakatvasyadau durjñanatva 2 sya pragevoktatvannirastaprayah / dahasamarthetyevamadirupahetunam pramatvasamanya 3 nanumapakatvacca /

pramatvasamaniyatadharmavacchedenastu tadgraha ityasankya niraha-- na ceti // adipadena dosabhavajanyatvadustatvadustakaranajanyatvadigrahah-- pramatvasyeti //

anityajñananisthasyetyarthah /

1. pramatva - mu- a. 2. nasya - kum. 3. nyanu - mu.

pastve- prapra-nyatya-bhavah) pramanyavadah pu - 118.

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janyatavacchedakasya 1 pramatvasya 1 jñane gunajanyatvasyaiva durjñanatvat //

kiñca na pravrttisamarthyena pramanyanumanam / candrataradijñane tadabhavat / pravrtteh pramanyajñanadhinatvenanyonyasrayacca /

maniprabhayam manibhrame vyabhicaracca / maniprabhayam manibhrame vyabhicaracca / napi samvadena / jñanantarasamvaidasya vyabhicarat / pramasamvadasyadyapyasiddheh / visamvadabhavasya canupasañjataba 2 dhabhramepi satvat / visamvadayogyatvabhavasya ca pramatvajñane durjñanatvat / gunajanyatvasya dosabhavajanyatvasya 3 dosajanyatvasya 3 ca pramarupakaryakalpyatvena janyatapacchedakapramatvajñane gunajanyatvaderdujñanatvena canyonyasrayat //

yuktipadiyasudhoktadisa vadavalyuktadisa ca pramanyanumapakasaptahetunaprakaroti -- kiñceti // samarthyena // visayalabharupenetyarthah / tadanyasyastu paksateti vadinam pratyaha -- pravrtteriti // pramanyajñanadhinatveneti // sadhitvatparamatepyapramanya 4 jñanabhavarthamapyapeksitatvaditi bhavah / manmate pravrttimatram na pramanyajñanadhinamiti vadantam pratyaha -- maniti // vyabhicaraditi // bhramantarasamvadibhrama iti bhavah /

nanu bhavanmatepyapramanyasya paratastvatsadhyaprasiddhistadanumane syat /

1. cha.-ka-kha-pustake samastam padam vartate. 2. dhe-kum-cha-ga-kha-ka.

3.etannasti-mu. 4. abhavajñanartham- mu.

manmate tu utsargatah pramanyam grhnannapi saksi badhanantaramuktaritya visamvadalaksanadapavadadapramanyamapi grhnati / 1 uktam hi sudhayam / saksi apavadakasadbhave 'pramanyamapi grhnati iti //

ya tu visnutatvanirnayatikayam"anumeyamevapramanyam"ityuktih sa saksino 2 'pramanyagrahane visamvadapeksa niyatetyabhipretya / ata eva tatraiva"na punarjñanagrahakamatragrahyatvam"ityuktam / vadalyam ca"

apramanyasyanumetvavasayat"ityuktva ---

tatra janmantariya samskaranusaranasya va prathamam pramanyabhavanumanadvaranusaranasya va pañcamanuvyavasayaprasiddhatvanusaranaderva karyatve mamapi samyadityata aha -- manmate tviti // utsargatah // svasvabhavasamarthyata ityarthah / svata evastu kim visamvadenetyata aha -- uktarityeti //"apramanyam tu

visamvadadyanusandhane satyeva grhyate"ityadina"svato 'pramanyagrahe asamarthyat ityadeh svatastvanumanavade uktatvattatroktarityetyarthah -- uktam hiti //

adyapade ----

pratyaksavacca pramanyam svata evagamasya hi /

anavasthanyatha hi syadapramanyam tathanyatah //

ityetadvyakhyavasara ityarthah / sudhavakyasyarthato nuvadah---
saksityadi // uktiriti
//"dustabuddhinamevaprananyasanka"ityetadvyakhyavasara
ityarthah / nanvevamidamapramanam na veti sandehadirapi ----------

1. uktamapi-cha. 2. na-ka-kha.

jñaptau paratastvanumanabhangah pramanyavadah pu - 120.

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"na capramanyam kvacidapi nirapeksena saksina
niscitacaram"ityuktam / apramanyasankadikam tu manasameva /
uktam hi bhagavatpadaih /

"yatkvacidyyabhicarisyaddarsanam manasam hi tat"iti /

"sudrdho nirnayo yatra jñeyam tatsaksidarsanam"//

iti ca / tasmatpramanyasya paratastve prathamikam tajjñanameva na
sambhavatiti / etadapyuktam"anyatha"ityadina / paratastve prathamika 1
pramanyanumiterevasambhaveneyam prama iyam tvaprameti
vyavasthityasambhavadityarthah //
paratastve prathamapramanyanumityasambhavah // 8//
yaccoktam svasrayavisayakaniscavadhikatrtiya ---

saksi kim netyaha -- apramanyeti // uktam hiti // jñanapade //
paratastve prathamapramanyanumityasambhavah // 8 //
evam svatastvanumananam badham vipakse
'navasthadvayasyanumityasambhavasya coktyaprayojakatvam coddhrtya
paroktanumanavirodhanirasaya tani dusayitumanuvadati -- yacceti //
paroktasvatastvaniruktibhangena samsayasyanyathopapadanena ca
paroktahetunamaprayojakatvadyuktavapi prabaladosoktyartham
punararambhah /

1. prathama - kum - cha.

jñaptau paratastvanumanabhangah pramanyavadah pu - 121.

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-- ksanam 1 vrttisamanadhakaranasamsayavisayi 2 bhutam
jñanapramanyam grahyajñanaprakaraprakarakataya
tadvisesyavisesyakataya ca svasrayagrahakayava 3 jjñanagrahyam /

"vivadampadam na yavatsvasrayagrahyam svasrayaniscaye satyapi
taduttaratrtiyaksane apramanyasamsayam vina 4
sandihyamanatvadapramanyavat"iti manyuktavapi"vipratipattau yatha
sadhyamuktam tadabhava iha sadhyam jñeyam"iti
paksadharaditadiyatikoktaritya pariskarapurvakam
tadiyaprayoganuvadam karoti -- svasrayeti // kimavacchedena
vivadavisayaityajñanattadabhimatam vivadaniyamakam

paksatavacchedakam tikadyanuktamapi svayam vyaktikrtavaniti jñeyam / svasya

pramanyasyasrayo vyavasayah / tadvisayaniscayasamanadhikarano yah samsayah tadvisayi 5 bhutam jñanapramanyamityarthah / samsayavisaye pramanye tatha niscate vyadhikaranasamsayavisaye tatha caturthaksanavartisamsayavisaye 6 yatkiñcidavadhikatrtiyaksanavartisamsayavisaye cisiddhityato visesanani / jñanapramanyamsasyadhikasyatrapravesanna 7 paksatavacchedakaikyanimittam siddhasadhanam sankyam apramanyeva siddhasadhanatanirasaya jñanapramanyamityuktih / tadrsanumityadegrahyatvena badhanirasaya sadhye yavadityuktih / jñanam ghatajñanamityadisabdajanyajñanagrahyatvasya svatastvepi satvadgrahyajñanaprakara 8 ityuktih / daladvayakrtyamapa prageva vyaktam //

1. varti-ka-ga-ca. 2. kum-cha-ga-ka. 3. jñanagrahakagra - ka-cha. 4. va-kum-a-a. 5.ya-kum-a. 6.tatha-a. 7.hetupa-a-a. 8.retyadyu-kum-a-a.

jñaptau-parastva-na-bhangah) pramanyavadah pu - 122.

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tajjñanavisayakasamanadhikaranajñanajanyasamanadhikaranajñana prakaro va / svasrayavisayakaniscayavadhakatrkatrtiyaksanavrttisamanadhik aranasamsayakoditvat /

svasrayavisayakaniscayasamanakaliyasamagrijanyasamsayavisayadhar mikapramanyasamsaya-

janyasamsayavisayatvacca /

atra manyuktamekam sadhyam vipratipattavuktasadhyantarasyapyupalaksanam matva dusanasaukaryaya svayamaha -- tajjñaneti // 1 tadartho visesana krtyam ca paroktasvatastvaniruktibhange vyaktam / matadvayepisvarajñanasatvatkramenaprasiddhibadhavaranaya samanadhikaranapadadvayam -- niscavadhiketi // niscotpattiksanavadhikatyerthah / tena svasrayavisayakaniscayasthitiksanavadhikatrtiyaksanavrtyarth asamsayakotavarthevyabhicaro na sankyah //

"svasrayaniscaye satyapi taduttaratrtiyaksane sandihyamanatvat"iti manyuktahetossatisaptamibalena

samanadhikaranyalabhayarupam tattikoktamekamarthamupetyaiko heturuktah / samanakilinata 2 rupamarthantaram copetya hetvantaraha--svasrayavisayaketyadi // 3 samsayavisayakatvadityasya purvavatsamsayakotitvadityarthah / tenatra purvatra ca na vyavasaye

vyabhicarah 3 //

svasrayaniscaye 'pramanyasamsayam vina 4 sandihyamanatvat iti manyuktyabhamatam hetum vyanakti -- svasrayavisayakakiñcidityadi // svasrayavisayakaniscayasabdena yavanniscayo manikrto nabhimatah /

1. etada-kum-a-a. 2. labha-kum-a-a. 3. ayam granthah-a. pustake nasti.

4. va-kum-a-a. 5.samsayavisayatvadityasya purvavatsamsayakotitvadityarthah-a.

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apramanyavat //

yadva uktahetutatrayamadhye ekam paksatavacchedakam krtvanyau hetukartavyau //

yadva
etajjñanapramanyametajjñanapramanyasamsayapurvakalinaitannis cayavisayah /
etajjñanavisayakaniscayavadhiketyadyuktahetuktahetutrayat // apramanyavat //

pramanyanumiterapi pramanyasrayavisayakaniscayatvena taddharmikapramanyasamsayajanyasamsayavisayatvenasiddhyapatteh / kintu yatkiñcidanuvyavasayarupaniscaya evabhimata iti bhavena kiñcinnisyadharmiketyuktam -- apramanyavaditi // paksibhutapramanyasamsayakotibhutapramanyavadityarthah / matadvayepi tasya paratastve sadhyaheti sammataviti bhavah //

hetupaksatavacchedakaikyanibandhanasiddhasadhanata 1 sankapi yatha na bhavati tatha paksatavacchedakikrtya dvitiyatrtiyau vadyatrtiyau va hetukartavyavityarthah //

2 "anabhyasadasapannaitajjñanapramanyam"ityadina manyuktam paksantaram caha -- yadvaitajjñanapramanyamiti // vastuto yadanuvyavasayanantaram trtiyaksane samsayavisayibhutam pramanyam tadvyakterevaitatpadena grahanam / ato nasiddhirhetunamiti bhavah / badhavaranaya kalinetyantam -- purveti // avyavahitapurvakalinetyarthah / etajjñananiscayanantaram sandihyamanatvadityuktahetumupalaksanam matvaha-- hetutrayaditi //

/ etavat nasti - cha. 1. nasam- kum. 2. yadva ana -a.

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vimatam vyavasayapramanyam 1 na tadanuvyavasayavedyam /

tadavadhikatrtiyetyadyuktahetutrayat / apramanyavaditi visisya prayoktavyam / tasmadanumanaviruddhani svatastvanumanani // atra sadhyavisesanaprayojanam svatastvaniruktavuktaprayam / adya 2 hetau rajatatvadiruper'thepi kiñcidavadhakatrtiyaksana 3 vuttisamsayavisayatvasya. tatha svasrayaniscayavadhikacaturthalaksanavrttisamsayavisayatvasya, tatha caitriyasvasrayaniscayavadhikatrtiyaksanavrttimaitriyasamsaya visayatvasya ca satvattatra vvabhicarah / evam svatastvavadimatrasadharanam va gurubhinnasvatastvavadimatrasadharanam va dvedha prayogam manyabhamatam pradarsya anabhyasadasapannajñanapramanyam na svasrayagrahyamiti gurumatasadharanyena prayogoktamupalaksana 4 mabhipretya siddhantitavirodhiprayogantaramaha-- vimatamiti // yadvetyanusangah / uktasamsayavisayibhupramanyasyaiva vyavasayapramanyapadena grahanamiti dyotanaya vimatamityuktih-- tasmaditi // uktaritya prayogasambhavadityarthah / na tu

samsayanavatarastaliyapaksakanumanani / manyadyuktanam samsayasthariyapaksakanam bhinnavisayataya virodhabhavata / yadva samsayasthale tathatvasiddhavanyatrapi tathatvameva kalpyam / na vairupyamityasayena sarvanumananityarthah /

dusanasujñanatayai padakrtyam vivecayati -- atra sadhyetyadina // svatastvaniruktaviti // paroktasvatastvaniruktibhangaprastava ityarthah /

1. naita - ka. 2. dye-kum-ga. 3. janya-ga. 4. mupe- kum-a.

jñaptau-parastva-na-bhangah) pramanyavadah pu - 125.

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1 tadvaranaya kramena svasrayaniscayavadhikatvena trtiyaksana
2 vrttitvena samanadhikaranatvena ca samsayo visesitah //

prathamam vyavasayah, anantaram jñanatvanirvikalpakam vina jñanamsam nirvikalpasya ghatamse savikalpakasya narasimhakarasya dharmijñanarurasyanuvyavasayasyotpattih, anantare dvitiye 3 tadanuvyavasayasya sthitiksane kotismiranam, anantaram trtiyaksane pramanyasamdehah, caturthaksaner'thasamdeha iti sthitih //

adye purvadaladvayena tava ghatatvaprakarakam jñanam tava ghatatvavadvisesyakam jñanamitisabdajñanayoh siddhasadhananirisah / yavadityuktya nyayamate pañcamanuvyasayadau badhanirasah phasam / dvitiye adyona jñanapadena tatpadasya pramanyaparamarsitapatya badhanirasah, dvitiyena tu vyaparanubandhitaya tadrsatmadinaprasiddhinirasah, phalam / trtiyenapi vyaparanubandhitayatmadigrahyataya badanirasah phalam / samanadhikaranapadadvayena 4

tadrsesvarajñanagrahyatvabhavadbadhanirasah phalamuktaprayamityarthah /

uktarthaparijñanaya paksadharadyuktatadiyaprakriyamaha - prathamamiti // nirvikalpakasyeti // jñanatvavaisistyavisayakatvasyetyarthah / savikalpakasyeti //

ghatatvaprakarakatvapurovrttivisesyakatvavisayakasyetyarthah / samsayahetutvopapadanayaivamuktih / ghatamsopi nirvikalpakasya tadayogat --kotiti // kotidvayasmaranam samuhalambhanarupamityarthah / sadharanadharmadarsanarupadharmijñanasyobhayakotisadharanyaditi bhavah -- artheti //

1.ratta-kum. 2. vartitvena - kum. 3. ye 'nu-ka-kha-ga-ca-cha. 4.natadr-mu-a,

yeta - a.

jñaptau-parastva-na-bhangah) pramanyavadah pu - 126.

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dvitiyahetavapi trtiye pramanyasamdehaksane 'nuvyavasayanasatpramanyasamsayaghatita yar'thasamdehasamagri tasya 1 anuvyavasayasamakalinatvam nastiti narthe vyabhicarah / na tu svasrayavisayakaniscasamanakaliyasamsayavisayatvam hetuh / pramanyasamsayotpattiksane ' 2 nuvyavasayasya nasenasiddheh / trtiyahetavapi ghatavisayakaniscayadharmikapramanyasamsayajanyasamsayavisaya tvam patepyastityarthe vyabhicarah / tadvaranaya 3 grahyamanyasrayavisayakatvena niscayo visesitah / idam rajatam na vetyevam rupenarthasandeha ityarthah / arthaghatikapurvabhavipramanyasandehasyaiva kotismrtirupatvaccaturthaksaner'thasandeha iti bhavah //

pramanyasamsayaghatiteti // kotismrtirupatvattasya tadghatita 4 manassamyogadirupa ya samagrityarthah / samagrijanyeti

visesanam vyartham evam ca narthe naikantyamityasankya tatsarthakyam vaktumaha-- natviti // dvitiyaheturmanikrdabhimata evotproksito na saksadukta iti evameva tasyabhimatih 5 kim samagripadapraksepenetyato 'siddhirupabadhakopadarsanetatkrtam / asiddhivarakatvepi yathoktavisesanavisesyabhavena vaiyarthyamiti bhavah-- patepiti // patajñanasyapi grahyapramanyasrayataya tadgrahyakanuvyavasayagrahyatvena sadhyabhavaditi bhavah-- visesata iti //

1. ma-kum 2.tadanu. -kum 3.grahyapadam na- ka. 4.tatma-mu-a-a. 5.kutona /

ityadikam - a-a.

jñaptau-parastva-na-bhangah) pramanyavadah pu - 127.

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tathapi vyavasayapramanyasya svasrayavisayika ya 1 pramanyanumititastaddharmikapramanyasamsayajanyasamsayavisayat vadasiddhih / tadvaranaya kiñciditi visesanam / evam ca nasiddhih / 2 anumitipramanyasamsayena vyavasayapramanyasamsayepyanuvyavasaya 2 pramanyasamsayena tatsamsayabhavat / na tu pramanyasamsayajanyasamsayavisayatvam hetuh / arthasyapi tadajanyasamsayam pratyapi visayatvena vyabhicarat / atra sarvatra vipakse hetucchittireva badhika / svatastvapakse 'nuvyavasayasyaiva pramanyaniscayarupatvat dvitiye tatsthitiksane tadabhavaghatita ya samsayasamagri tadabhavena trtiyaksane pramanyasamsayanupapatteh //

tatha ca tasyapyanuvyavasayagrahyataya taddharmikapramanyasamsayajanyasamsayayogyatvena hetvabhanna vyabhicara iti bhavah -- nasiddhiriti // akhandabhavannasiddhivarakatvam dosa 3 iti bhavah-- anuvyavasayeti // tasya pramanyaniyamena kadapi tatra 4 sandehabhavaditi bhavah / hetucchittim vyanakti -- svatastvetyadina // pramanyaniscayeti // tatha cavisesadarsane katham

sandeha iti bhavah -- tadabhaveti // pramanyaniscayarupavisesanadarsanabhavetyarthah //

1. pramanyapadam na -kum-ka-kha-ga-cha. 2. anumitipramanyasamsayenevanuvyavasaya

-ga. 3. dusanam -a. 4. pramanyasam- mu,a-a.

jñaptau-parastva-na-bhangah) pramanyavadah pu - 128.

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ata eva dvitiye pramanyaniscayasthitiksane tadabhavaghatisamsayasamagryabhavena pramanyasya svasrayaniscayasamanakalinasamagrijanyasamsayavisayatvayogat / anuvyavasayasya pramanyagrahakatve grahakapramanyasandehe grahyasandehaniyamena vyavasayapramanyanumiteh 1 pramanyasandehanevanuvyavasaya 2 pramanyasandehenapi kadacidvyavasayapramanyasandehapatat / na cescapattih / anuvyavasayasya pramanyaniyamaditi //

ucyate /

adye sadhye 'pasiddhanto badho vyaghatasca /

ata eva // pramanyaviscayasya tanniscayatvadevetyarthah / dvitiya

ityasya vivaranam sthitiksana iti / trtiya hetucchittim vyanakti
-- anuvyavasayasyeti //

pratijñadosamstavadaha--adyo sadhya ityadina // uktarupena
svasrayagrahakatvasya pramanyagrahakatvarupataya
tadrsenanumityadina grahyatvasya paramatepi
siddhatvattadabhavasadhane 'pasiddhantah / pramanyagrahakena
pramanyam na grahyamityukte badho vyaghatasca sphuta eva /
svatantryenetyuktavapi badhoddharagranthoktaritya badha eva /
uktarupasadhyasyarthepi satvena vyabhicaraprasaktya
tadvarakahetuvisesanavaiyarthyacceti bhavah // amsa iti //
sarvam jñanam guna iti sabda janyajñanapramanyamsa

ityarthah / tatpaksikaranasyapi praguktatvaditi bhavah /

1. tipra - kum. 2. sya - ka - kha - cha.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 129.

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dvitiyem'se siddhasadhanam / upapadatam caitatparoktasvatastva 1
niruktibhange //
kiñca sadhye svasabdah kim paksikrtapramanyamatra 2 parah ?
kim va samabhivyahrtaparah / nadyah /
apramanyasyapramanyavatyapramanyaprakarakatvarupapramanyas
rayagrahakena jñanena grahyataya
tadagrahyarupasadhyasyapramanyarupe drstante 'bhavat /
nantyah / ghataruper'the vyabhicaraprasaktya hetau 3 trtiyapadasya
vyarthatvat /

asminpakse hi samabhivyahrto ghata eva svasabdarthah /

ata evaha --upapaditam caitaditi // badhavyaghatayoh kanthato
'nuktavapi upapaditaprayatvadupapaditamityuktam //

drstantahetudosau paksabhedenahah- kiñceti // apramanyasyeti
// suktau rupyatvabhramanantaram badhavataradidam
jñanamaprametyanuvyavasaye
yadapramanyavatyapramanyaprakarakatvarupam pramanyam tasyapi
paksatvena tatpramanyasrayagrahakena
taddhatakitabhutapramanyasya grahyataya tatra
sadhyavaikalyamityarthah / apramanyavadityatra 4
paksibhutapramanyasamsayakotibhutapramanyavadityarthasya
tattikoktavapi tadrsapramanyaghatakasyapi tathatvamapi
bhavah / vyabhicaraprasaktim vyanakti / asminpaksa iti //

1.paratastva ityadikam - kum -ka-ga-cha. 2. matrapadam na -kum-ga. 3.
hetaviti na -kum -ka-kha-ga-cha. 4. sya-mu-a-a.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 130.

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ghate ca ghatasrayi 1
bhutakapalagrahakayavajyajñanagrahyatvarupam sadhyamastyeveti
katham tatra vyabhicaraprasaktih /

kiñcetairanumanaih pramanyasya kim saksagrahanayogyatvabhavah
sadhyate 2 niscayarupaphalabhavo va / nadyah dharmyamsa iva
vaisistyamsepi tvanmate vyavasayopaniyatvarupa manmate
vyavasayopanite tasminsaksanah
sahajasaktirupayogyatastityuktatvena badhat / samsayasya
niscayarupaphalabhavenaivopapattya yogyatvabhavasadhane
'prayojakatvacca / antye 'pi phalabhavasadhanam kim
dosasankadirupena pramanyavirodhyupasthapaka ---

nanu grahyajñanaprakaretyatra grahyajñanasabdasyapi svasrayaparataya
ghatasrayakapalasya nisprakaraprakarataya
tadvisesyavisesyakataya
ghatasrayagrahakayavajjñanamaprasiddhamiti cenna /
tadrsajñanaprasiddhireva tadgrahyatvam tadabhavarupasadhyasatvat
/ ata eva"sadhyamastyeva"ityaktam /

yadva 3 kapalavisayatadrsajñanaprasiddhireva
tadvisayatvarupaphalabhavo ghate na siddhah / yena tatra
vyabhicaraprasaktirna syaditya 4 rucetyaha - kiñceti // dharmyamsa
ityupalaksanam / dharmadharmyamsayorivetyarthah -- asminniti //
vaisistyamsavisaya ityarthah --uktatveneti // badhoddharagranthe
--apratibandheti //

1. yabhu-kum-ka-ga-kha. 2. uta-kha. 3. nanu -a. 4.tyata aha - a.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 131.

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--samagrisamavadhanenapratibandhadasayamuta pratibandhadasayam /
nadyah / tada pramanye 1 samsayabhavenasrayasiddheh /
svarupasiddhesca / nantyah / istapatteh /

na ca phalabhavenaiva yogyatvabhavasmidhyati / badhasyoktatvat / vahnau
dahadasakteriva saksani pramanyagrahanasyeva
dosasankadipratibandhena pramanyagrahana 2 sakteh sahajatvepi
manyadipratibandhenadahasyeva dosasankadipratibdhena
pramanyagrahanasyopapattesca / uktam hi tikakaraih /"na hi
goksurakapasarpanasapeksatvena gajasya gamanasaktih paratantra"iti
/

sadhye samsayavelayamagrahyamityanuktervikalpadvayavakasa iti
bhavah --istapattiriti // apratibaddhasaksavedyatvasya
saksayogyatvasya va svatastvasyasmadabhimakatasyanapayaditi bhavah
//

nanu phalabhavena yogyatvabhavanumanatsvatastvahanirevetyata aha -- na
ceti // badhasyoktatvaditi // tvanmata ityadinetyarthah /

saktirupayaugyatvasatve tadagraho 'yukta ityata aha --vahnaviti // pratibandhabhavasapeksatve katham na svatastvahanirityata aha -- uktam hiti // vadavalyamityarthah /

nanu manyuktahetunam svoktahetupratipaksatvenatropanyasadupadheh pratipaksonnakatvapakse pratipakse pratipaksantaravadupadhyudbhavanam vyarthamityato manikrnmatavastambhenaha -- upadhervyabhicaretyadi //

1. nya-ga. 2.nasyopapattesca- ityetavadevavartate - ka.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 132.

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kiñcoktenanavastharupena prathamasya pramanyagrahanasyanipapattirupena ca tarkena parahatih / api copadhervyabhicaronnakatvapakse 'nuvyavasayavisayatvayogyatarahitopadhighatitatvamupadhih / tadagrahyopadhighatitatvam ca tadagrahyatvam

vinanupapannam / pratyaksagrahyagurutvaghatitagurutvavattvadau tatha darsanat / 1. tvadiyo hetustu tadgrahyatvepi grahanarupaphalabhavenaivopapanna ityupadhissadhyavyapakah /

dharmadharmivadvaisistyamsepi yogyataya upapaditatatvenanuvyavasayayogyatarahitopadhighatitatvam paksibhutapramanye sadhanavati neti sadhanavyapakatvam spastam / sadhyavyapakatvam kathamityatah sadhyam prati prayojakatvamasya vyanakti -- tadgrahyeti // purvoktopadherniskupyanuvadoyam /

hetoraprayojakatvamaha -tvadiya 2 iti // tadgrahyatvepi -- tadgrahanayogyatvepityarthah / evam copadhihetatvoranukulatarkabhavabhavoktya -

anukulena tarkena sanathe sati sadhane /

sadhyavyapakatabhangatpakse nopadhisambhavah //

ityasyanavakasa iti bhavenaha -- sadhyavyapaka iti //

saksano jñanagocarasya jñanatvamsepi savikalpakatvattatsiddhyartham paroktam niraha // kiñceti //

dvitiyo - kum- kha. 2.dvitiya -kum.

jñaptau-pastva -na-bhangah) pramanyavadah pu - 133.

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kiñcanuvyavasayasya narasimhakaratve ghatanisayakam pramanam na vetyeva samsayah syat / na tu ghatavisayakam jñanam pramanam na veti/ jñanatvasya dharmitavacchedakatvenajñanat / kiñcedye samsayasya trtiyaksanavrttitvamasiddham /

asarvajñenatindriyatisuksmaksaneyattaya niscetumasakyatvena
svasrayaniscayavadhikatrtiyaksana eva samsayo na tu
caturthadaviti

nirnetumasakyatvat /

yadi tvanuvyavasayasya pramanyaviscayarupatvabhavaddvitiyaksane
tanniscayabhavavisistakotismaranarupasamsayasamagryah
satvena samsayasya trtiyaksanavartitvakalpanam tarhi samsayasya
trtiyaksanavrttitvenanuvyavasayasya pramanyaniscayarupa 1
tvabhavarupam paratastvam tvaya sadhyata ityanyonyasrayah /

ajñanaditi // evam ca tadartham
jñanatvavaisistyajñanantarangikare ca
svasrayaniscayavadhikatrtiyaksanavrttitvamasiddhamiti bhavah /

nanu niscayapadena savikalpaka eva vivaksyata ityata aha -- kiñceti // 2
hetutrayasadharanadosanuktva pratisvikarupenapi dosamaha --
kiñcadya iti // asiddhamiti // sandagdhasiddhamityarthah / anyonyasraya
iti //

1. rupapadam na - kum - ga - kha - cha. 2. yadva evam - mu - a - a.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 134.

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na ca caturthadiksanavrttinapi samsayena paratastvasiddhih /
dvitiyaksanotpannena kotismaranena
pramanyaniscayarupapratibandhakavasattrtiyaksane
samsayanutpadepi trtiyaksanotpannena pratibandhakadhvamsena
visistam tatksane 1 tisthadyatsamsayasamagrirupam
kotasmaranam tena caturthaksane samsayotpadanasambhavat /
siddhe canuvyavasayasya pramanyaviscayatvabhave samsayasya
trtiyaksanavrttitvasiddhih / tatsiddhau ca tatsiddhirityarthah /

nanu mastu hetuniscayah
caturthadiksanavrttisamsayavisayatvenapyuktasadhyasiddhirastvitya
tah prathamaksane dharmijñanarupanuvyavasayena

pramanye niscitepi caturthaksanadau tatra samsayo nanupapanna
ityaprayojako heturityaha -- na cetyadina // dvitiyeti //
anuvyavasayasthitiksanotpannenetyarthah-- pramanyaniscayarupeti
// purvatanadharmijñanakhyapramanyaniscayarupetyarthah --
tatksana iti // 2 trtiyaksana ityarthah / samagrirupamiti //
tada tanmate dharmijñanasya nasepi tasya kotismarana evopayogena
tadabhavasyadosatvat / tasya nasepi smrtyupanite tasmin jñanam
pramanam na veti samsayopapattesca /

na ca tasya pramanyatvenaiva smrtyopanayah tathaiva praganubhavaditi
vacyam / dosena pramanyamsapratibandhasambhavat /

1. navrtti - kha. 2. caturtha - a.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 135.

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dvitiyahetavapyanavyavasayasya pramanyavisayakatve siddhe dvitiye 'nuvyavasayasya 1 sthitiksane pramanyaniscayabhava 2 visistakotismaranarupasamsayasamagryah satvena tasya 3 anuvyavasayarupaniscayasamanakalinatvasiddhih / siddhe ca tasminnuktarupasamagrijanyasamsayavisayatvena pramanyasyanuvyavasayavisatvasiddhirityanyonyasrayah /

evam trtiyahetavapyanuvyavasayasya pramanyaniyame siddhe kim pramaiva pramatvena grhita apramaiva veti samsayasya pramanyanumitidharmikatvameva ----------

vastutastu manmate dosasthale vyavasayasya saksavedyatvatta 4 tpramanyasya ca manasatvattanmatropanayo na viruddha iti bhavah /

dvitiyahetavapiti // svasrayaniscayasamanakalinatvam samsayasagagryamasiddhamiti yojyam /

nanu dharminiscayarupanuvyavasayasya pramanyacavisayakatvadeva visesadarsanavisista

kotismaranadisamagri tatkalineti jñayata ityato durjñanametadityaha -- anuvyavasayasyetyadina // dvitiya

ityasyartho 'nuvyavasayasya sthitiksana iti /

trtiyahetavapiti // anuvyavasayadharmikapramanyasamsayajanyasamsavisayatvam durjñanamiti yojyam / anuvyavasayasya pramanyaniyamadeva tatsujñanamityata aha -- anuvyavasayasyeti //

1. yasthi - ka-kha-cha. 2.rupapratibandhakabhava-kum-ga. 3. tasyaniscaya - ka- kha-cha. 4. dapra-kum.

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nyayadipayutatarkatandavam (prathama paricchedah pu - 136.

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na tvanuvyavasayadhmikatvamityasyarthasya siddhya vyavasayapramanya 1 nuvyavasayadharmikapramanyasamsayajanyasamsayavisayatvasiddhe 2 tasminnanuvyavasayasya pramanyaniyamasiddhityanyonyasraya eva /

etena pramanyam parato jñayate anabhyasadasayam samsayikatvat apramanyavat / paratastvam ca yatprativadina nisidhyate tadeva 3 sadhyate / atra ca bhagasiddhirna dosah /

siddhe ca tasminniti // vyavasayapramanyasyetyadiparamarsah / siddhantepa samsayadisthaliyapramanyanuvyavasayasya 4 pramatvaniyamaditi bhavah /

evam manyuktanumanani nirasya dvitiyastabake kusumajalavudayanoktam

sudhayamasankitamanumanam ca niraha -- eteneti //
nirastamityanvayah / nanu paratvasyanyatvarupasya kovalanvayitvena
svatastvepyupapatyar'thantaramityatastatpariskaroti -- paratastvam ceti
// tatprakaraprakaretyadina praguktarupajñana 5 grahyatvam
nisidhyata iti tadevetyarthah /

tatha ca"svagrahyatvepi kadacitparagrahyatvatsvasyapyanyapeksaya
paratvat"ityadimanyuktakhandananavakasa iti bhavah -- atra ceti
//
nanu"anabhyasadasayamiti bhagasiddhivaranartham"iti
vardhamanokteh katham bhagasiddhisanketi cenna / pramanyamatrasya
paksatvena samsayikatvadityuktau
kvacidasiddheranabhyasadasayamityukta 6 vabhyasadasotpanna 7
jñanapramanyepaksaikadese 'nabhyasotpannepi sarvatra sandehabhavena
bhagasiddhisankayam pracinamatabhipretadosatvoktiriti jñeyam /
1. nyasyanu-kha-cha-ca. 2. tu-mu-ca-ga. 3.'sadhyate' iti na-kum-ga-cha.
4. syapramatvadi ni-a. 5. jñanagra-mu. 6.ktya-a. 7. nne-a.

jñaptau-pastva-na-bhangah) pramanyavadah pu - 137.

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uddesyasya
paksatavacchedakadharmasamanadhikaranasadhyapratitirupasya phalasya
tatsamanadhikaranasadhanapratitirupasya 1 karanasya cavighatat /
yatra 2 sarvatra pakse sadhyapratitiruddesya tatraiva sa dausah /
atra ca na kacana krsrstih /

napi samanyavipratipattyananugunyamiti nirastam /
badhaprayojakatvadyuktadosat /

uddesyasyeti // yatha bhaugayatanatvadirupa 3
vyagrasariradilaksanenapi kevalapyatirekinetarabhedadisadhanam
anyatha tanna syat/ tathehapi yavati heturasti tavati pakse
paksatavacchedakasamanadhikaranyena sadhyasiddhisambhavat / tavata
evoddesyatvat / uddesyasiddhiphalakatvadanumanasyetyarthah / tarhi 4
dosa eva na syadityata aha -- yatra tviti // tatha ca manau
yadanabhyaseti visesanamudayanoktahetuvisesanam bhantva
paksavisesanam krtam tadasiddhivarakam vyarthamityupetyeti
jñeyam /

manyuktapaksapeksayatra gunavisesanamaha - atra ceti //
pracinoktanumanapakse paksatavacchedakanirvacanakleso va
hetupaksatavacchedakaikyanibandhanah siddhanadhanata kloso va
hetupaksatavacchedakaikyanibandhanah siddhasadhanata kleso va
narasimhakarajñanavisesanadurjñanatva -------

1. ka-kum-ga. 2. tu- kum-ga-cha. 3. vyapta-mu-a-a. 4. sa-mu.

nyayadipayutatarkatandavam (pra. paricchedah pu - 138.

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etenaiva pramanyam parato jñayate /
pramanyapramanyanyataramatrakotikasamsaya 1
visayatvadapramanyavadityadyapi nirastam /
tasmajjñaptavuptattau ca pramanyam svata eveti /

2 kleso va netyarthah / aprayojakatvadityadipadena
pratikulatarkaparahatisopadhikatvadigrahah / sudhaktadisa svatah
pramanatvenangikrtadharmijñananumitipramanye vyabhicarasya ca
grahah -- etenaiveti // badhadinaivetyarthah /
drstantaghatanaya hetavapramanyapadam / anyataparasabda
ubhayaparah / pramanyapramanyobhayamatrakotiketyarthah /
samsayavisaye gha 3 tadyarthevyabhicaranirasaya
pramanyapramanyantarakotiketyuktih / idam jñanam 4 guno
na va

pramanamapramanam veti
tadantikrtacatuskotikasamsayavisayajñana 5 ganatve
vyabhicaranirasaya matretyuktih / 6 yadi ca visayakatvadityasya
kotitvadityarthastada gunatve vyabhicaravaranaya matrapadamiti
jñenam 6 / adipadena pramanyam parato jñayate svato 'grahyatve sati
grahyatvadityadergrahah /

upapadatajñaptisvatastvenaivotpattavapi tatsiddhaprayamiti
bhavenottaravadopatrepanayoktamupasamharati -- tasmaditi // svatastve
sadhaka 7 bhavadbadhakabhavatparatastvapakse tadubhayavadityarthah
/ utpattau svatastvam ca sudhoktadisa
jñanajanakamatradhinajanmatvamiti spastamiti bhavah /

1.kotitvat -kum-ga-ca-cha. 2. klesadih-mu-a. tvadikle-a-mu. 3.
tatva-mu-a-a. 4. gunupadam nasti-a-a.

5.guna iti na -mu-a. 6.ayam-granthah nasti-kum-a. 7. ka-mu-a-a.

utpattau paratastve cirantananumanabhangah) pramanyavadah pu -
139.

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etadapyuktam"anyatha"ityadina / phalabhavamatrena
svarupayogyatvabhavasadhane lokasiddhasarvavyavasthayogadityarthah //

// jñaptau paratastvanumanabhangah // 9 //

etadapiti // niscayarupaphalabhave yogyatvabhavo netyetadapityarthah
-- loketi // pratibandhakasthaliyadahadyabhavepi
vahnyodastacchaktatastiti lokasiddhavyavasthetyarthah /

// jñaptau paratastvanumanabhangah // 9 //

nanu kathametat anityaprama jñanahetvatiriktahetujanya karyatve sati
tadvisesatvat / apramavat /

etaditi // utpattau ca pramanyam svata evetyetadityarthah / kuta

ityatah kusumañjalyuktena tatvanirnayatikadyasankitenanumanena
virodham manabhavam ca hetudvayamaha --anityaprameti //
prametyevodayanoktavapisvarajñanamse badhavaranaya
tadabhipretam svayamuktamanityeti // ata eva anityapramatvam
karyatavacchedakam iti rucidattoktih / hetvadhinatve 1
jñanahetvadhinatve na sadhye siddhasadhanamato--
jñanahetvatiriktahetujanyeti // tadvisesatvat //
jñanavisesatvadityarthah / isvarajñane vyabhicaranirasaya --
karyatve satiti // jñane taddosanirasaya visesyam //

1. "jñanahetvadhinatve"iti nasti - a- kum.

nyayadipayutatarkatandavam pramanyavadah pu - 140.

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anyathapramapi prama syat / yadi dosapratibandhanna prama 1 tarhi
jñanamapi 2 sa
na syadityanukulatarkasanathanumanavirodhat / svatastve ca
manabhavaditi cenna / pramaya jñanatvena taddhetorjñanahetutataya
tadatiriktajanyatvasadhane badhat / virodhacca /

napi jñanatvaprayojakahatvatiriktahetujanyeti sadhyam /
pratyaksatvadiprayojakanamindriyadinam ----

etena manau janyatvaditi hetvanuvado 'nucita iti sucitam / kusumañjalau
manau coktamanukulatarkamaha-- anyatheti // pramatvasya
jñanasamagrimatraprayojyatve 'pramayamapi pramatvam syat / tatrapi
jñanasamanyahetoh satvaditi bhavah -- jñanamapiti //
jñanatvapramatvayorekasamagriprayojyatvadekamse

pratibandhe 'paramseti tathatvaditi bhavah / manabhavacceti
canvayah / vyaghatam caha -- virodhacceti // 3
jñanajanakajanyatvarthatvepyuktadosaveveti bhavah //

manikutotpreksya dusitanapi paksan sisyanam
subodhayanudya nira 4 karoti -- napiti //
pratyaksatvadityadipadenanumititvopamititvasabdatvanam tatha
caksusatvadityatra rasanatvadinam dvitiyacaturthadipadanam
ca paramarsopamanasabdajñananam rasanadinam ca grahah /

1. tada-ka. 2."sa"iti na -mu-ca. 3.jñanajanakajanyarthatve -kum
4.raha-mu-a-a.

u-pa-ci-nuna-bhangah) pramanyavadah pu - 141.

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caksusvadiprayojakanam caksuradinam ca
jñanatvaprayojakatiriktatvena yathayatham taismiddhasadhanat /

napi jñanasamanyasamagryatiriktasamagrijanyeti sadhyam /
samagrisabdena krtsnakaranacakravivaksayam samagribhe 1 de
karyabhedaniyamena pramaya jñanabhinnatvapatteh / katipayakaranaca 2

kravivaksayam coktarityendriyadibhih siddhasadhanat //

/ etenanityajñanatvavacchinnakaryata 3 bhinnakaryatva --- siddhasadhanadityupalaksanam / jñanatvasyesvarajñanavrttitvena 4 karanaprayojyataya tatprayojakasamagryaprasiddhya sadhyaprasiddhirityapi bodhyam //
nanu jñanatvaprayojakahetvityasya jñanatvasrayajanakasamagrityartho vivaksitah / tena nendriyadibhih siddhasadhanam / tesamapi tadasrayajanakasamagritvena tadanyatvabhavadityata aha -- napi jñanasamanyeti // jñanatvasrayasamagrityarthah --- samagribheda iti // samanyavisesakaryasthalepi samanyakaryasamagrito visesa 5 karyasamagri na bhinna kintu militaiveti bhavah -- siddhasadhanaditi // indriyadinamapi jñanatvasrayakatipayakarananyatvaditi bhavah //
jñanatvasya nityavrttitayanavacchedakatvadaha-- anityajñanatveti // anityajñanatvena 6 navacchinna niyata 7 vyavartita va 8 ya karyata
---
1. dayaniyamena-ga. 2. cakrapadam - na-mu-ca. / ayam granthah-ka-ca. pustake nasti. 3. anya-mu-cha-ga. 4.karana-kum. 5.karyapadam na-mu. 6. nava-kum .a-a. 7.nityavyavartita -kum. 8. va iti - na -a-kum.

---pratiyogikakaranajanyeti sadhyata iti nirastam / indriyadibhih siddhasadhanat //

etena anityaprama prama 1 pramobhayahetubhinnahetujanya janyatvat, pramapramanyatarapratibandhakajanya va pramapramanyataratvat,

svavirodhyanubhavapratibandhakajanya va ---------

-- anityajñanamatravrttiratmamanoyogadiprayojya karyata tadanyakaryatvam pramanisasthaprananistham ca tatpratiyogikam tannirupitam yatkaranampramarupakaryakaranam 2 apramarupakaryakaranam gunadosalaksanam tajjanyetyarthah / 3 dosajanyatve badhadgunajanyatvena sadhyaparyavasanam drstante pramayam dosajanyatvena sadhyanugamo jñeyah -- siddhasadhanaditi // karyatvapadena pramadivrttikaryatva 4 miva pratyaksamatravrttikaryatvamanumityadimatravrttikaryatvam caksusadijñanamatravrttikaryatva 4 mapi bhavatiti tattatpratiyogikakarananindriyadinyapi bhavantiti taismiddhasadhanamityarthah -- pramaprameti //
tadubhayaheturjñasamanyasamagryatmamanoyogadih / tadbhinnaheturguno dosasca / tajjanyatvam ca paksadrstantayoh pramapramayoh purvavajjñeyam / prametyuktya siddhasadhanatvasyaprametyuktya badhasya na nirasah / na ca pragabhavavyaktivisesanarthantaram / bhavatvena visasanat /

yanmate gunadervirodhipratibandhakatvam svakaryatvam ca tanmatenaha -- pramapramanyatareti // 5 anityaprametyevam praguktapaksanukarso 6 'trottaratra ca jñeyah 5 / anyatarapratibandhakasca guno dosasca / tajjanyatvam purvavat / hetau janyaprameti yojyam /

1.bhrama-cha. 2. etannasti -kum. 3. anityaprameti
praguktapaksanukarsah sarvatrajñeyah / dosa,-a. 4. etavat-a.
pustake nasti. 5. iyam panktirnasti-a-a.

r6. sah sarvatra - mu.

u-pa-ci-nuna-bhangah) pramanyavadah pu - 143.

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--anityanubhatvat apramavat sa caksusaprama
caksusabhramajanakajanya anityapramatvat rasanapramavaditi nirastam
/

pramajanakavyaktivisesasyobhayahetubhinnatvenapramapratibandhakatvena 1
caksusabhramajanakatvena ca siddhasadhanat /

napi anityaprama
apramavyavrttadharmavacchinnakaryatapratiyogikaranajanya
apramavijatiyakaryatvat / ghatavaditiyuktam /

pramapramabahirbhutamisvarajñanamiti mate tu yathasrutameva /
anumityadipratibandhakapratyaksasamagrijanyatvena
siddhasadhanavaranaya svavirodhityanubhavavisesanam / apramarupo
'nubhava ityarthah / svasabdasya
paksibhutanityapramamatraparatvenanumityadeh
svavirodhitvabhavannoktadosah /
svavirodhismrtipratibandhakanubhavasamagrijanyataya
siddhasadhanatavaranayanubhavadam -- apramavaditi // tatra
dosajanyatvena sadhyanugamo dhyeyah -- caksusabhramajanaketi //
pakse gunajanyatvena drstante rasanendriyasamprayogajanyatvena
sadhyam bodhyam /

adyasutram smrtyanubhavasadharanam 2 sadhyam 3
dvitiyamanubhavasadharanam 4 trtiyam
caksuradipratyaksasadharanamiti sadhya 5 trayam vivektavyam
--vyaktivisesasyeti //

nirdesarthakaranasamprayogadirupasyetyarthah --
apramapratibandhakatveneti //
tadanutpadavyapyatvarupapratibandhakatvenetyarthah // apramayah ----

1. svavirodhyanubhavapratibandhakatvena - cha. 2. dhyeyam - a. 3. trtiyam
-a. 4. caturtham-a. 5. catustayam-mu."sadhyatrayamiti"nasti-a. /
iyam panktirna.

nyayadipayutatarkatandavam (pra. paricchedah pu - 144.

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apramavyavrttadharmavacchinnakaryatvamindriya 1samprayogasya
tatpratiyogikakaranamindriyaditi tajjanyatvena siddhasadhanat /

napi anityaprama aprama 2 karanavijatiyakaranajanya

apramavijatiyakaryatvat ghatavat / anyatha

karyavaijatyamakasmikam syaditi yuktam / hetau vijatiyatvam yadi viruddhajatyadhikaranatvam tada pramatvasyajatitvenasiddheh / yadi 3 tu -----

svavirodhyanubhavatvadapramapratibandhakatvenetyanenaiva svavirodhyanubhavapratibandhakatvenetyasyapyuktatvanna tasya prthaguktih / -- indriyasamprayogasyeti 4 // 5 indriyasamprayogatvasyapramavyavrttattvena tadavacchinnakaryatvam tasyetyarthah / 6 indriyadisamprayogasye 7 ti dhyeyam / agra indriyaditi sravanat -- tajjanyatveneti // samyogatvavacchinnam prati dravyatvena janakatvadindriyasyapi dravyatvaditi bhavah //

manukrta siddhantitanumananyapyanudya niraha // napyanityaprametyadina // 8 apramavijatiyeti // apramakarana vijatiyetyarthah 8 / taduktamevanukulatarkamaha--anyatheti // vijatiyakaranajanyatva ityarthah -- ajatiyatveneti // idam rajatamityadau dharmyamse satvepi dharmamse 'phabhavena pramatvasyavyapyavrttitvat / jñanatvasamaniyatatvacceti bhavah //

1.samyogasya-cha. 2. karanapadam na -mu-ca. 3."tu"iti na-mu-ca. 4. tvasyeti-a. 5. indriyasamprayogasyetyatra. i-mu. 6 indriyasamprayogatvasyetyatra i - a. 7. tyapi - a. 8. etannasti - ku-a.

u-pa-ci-nuna-bhangah) pramanyavadah pu - 145.

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viruddhadharmamatradhikaratvam tada patajñanavijatiyakarye ghatajñane vyabhicarah / anumityadisadharanaghatajñanamatranugatakaranabhavat / pakajaruparasadau karanavaijatyepi 1 karyavaijatyadarsanacca /

syadetat /anityapramatvam anityajñanatvavacchinnakaryatvapratiyogikakaranatabhinnakaranatapra tiyogi 2 karyatavacchedakam / anityajñanatvavyapyakaryatavacchedakadharmatvat apramatvavat /

ghatajñanajatiyamapi karyam tadvijatiyakaryakaranavijatiyaghatendriyasannikarsadijanyamiti na vyabhicara iti manyuktinirasaya vyabhicaram vyanakti-- anumityaditi // aprayojakatvam caha --pakajeti // na ca tatrapi tatpragabhavarupahetuvaijatyamastiti vacyam / bhavarupavijatiyeti sadhyarthatvat / anyatha pragabhavenaiva siddhasadhanatapatteriti bhavah //

manyuktanumanantaramasankate syadtaditi // pramatvasya nityavrttitaya karyatavacchedakatvadanityapramatvamityuktih / evam sadhyepi jñeyam / anityajñanatvavacchinnam yatkaryatvam tatpratiyogika tannirupita karanata atmamanoyogadinistha tadbhinna ya karanata gunadosanistha

tatpratiyogikakaryatavacchedakamityuktau pakse gunajanyavavacchedakatvena 3 drstante dosajanyatavacchedakatvena 3 sadhyasiddhih / anyatha badhaditi bhavah / hetavanityajñanatve vyabhicaranirasaya vyapyantam dharmavisesanam / abhedepi vyapyatvamiti pakse tu nyunavrttitvam vyapyatvam bodhyam / ghata 4 nityajñanatvadau tadvaranaya visesyam -- badhakam vineti //

1. karyapadam na -ga-ka-kha. 2. ka-mu-ca-ga. 3. idam nasti -kum. 4.tadi-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 146.

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na ca visesyasiddhih / anityapramatvam karyatavacchedakam badhakam vina karyamatravrttidharmatvat apramatvavadityanena tatsiddheh / nilaghatatvadau pratyekanugakaprayojakadvayadeva nilarupaghatatvayoh siddhya samajasyarthikatvam badhakam / janyaghatajñanatvadau 1 tu svavacchinnakaryatvapratiyogikakaranasambhavo badhaka iti na tatra vyabhicara iti cenmaivam / ghatajñana iva vaksyamanaritacyanityapramamatre 2 pyanugata 3 gunabhavenanumana 4 dvayepi badhat / dvitiye visesanasiddhesca /

avacchedakantaropapannakaryatasrayavrttitvam va svavacchinnakaryatapratiyogikakaranasambhavo va ekavyaktikatvam va gauravam vetyadi yatkaryatavacchedakatve badhakam taddhvinetyarthah -- apramatvavaditi // tatra badhakacatustayasyapyabhavaddhetusadhye vyakte iti bhavah //

hetau visesanakrtyam manyuktameva dusana 5 jñanasaukaryayahah-- nileti // prayojakadvayaditi // ghatatvaprayojakannilatvaprayojakaccetyarthah-- samajasya // ghatatvanilatvarupavacchedakantaropapannakaryata sravanavrttitvamityarthah -- sveti // svavacchinnam yatkaryatvam tannirupitanugataikakaranasambhava ityarthah -- ghatajñana iveta // janyaghatajñana ivetyarthah -- visesaneti // svavacchinnakaryatvapratiyogikaikakaranasambhavarubadhakasyaiva satvena badhakam vinetyarasyasiddherityarthah -- vyartheti // jñanatvadau nityavrttitvabadhakabhavenaiva vyabhicaranirasaditi bhavah //

1.tu iti na -kum - ga. 2. apipadam na - kuma. 3. karanabha - kum.-ka.

4. dvayabhavepi - ga. 5. jñanapadam na -mu.

u-pa-ci-nuna-bhangah) pramanyavadah pu - 147.

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badhakarahityasyaiva hetutvasambhave vyarthavisesyatvacca / sadhakabhavena satpratipaksatvacca / apramamatranugatadosabhavena

drstantasya sadhyasadhanavaikalyacca //
nanu pramavisesyahetunam bhuyo 'vayavendriyasannikarsadinam
pramamatre sannikarsatvadinananugamepi gunatvenanugatirastiti
katham badha iti cenna / gunatvasyajatitvena
pramamatrajanakatvarupatayanyonyasraya 1 yat //
na ca badhakam vinetyatra praguktabadhakacatustayameva badhakapadena
vivaksitam / ato jñanatvadau vyabhicaranirasaya visesyamiti
vacyam / samanyasabdasya visesanaparatvamupetya visesya 2
krtyokterayuktatvaditi bhavah //
sadhaketi // anugatakaranatavacchedakena hi karyatavacchedakamupeyam /
prakrte canugatakaranam neti vaksyamanatvaditi bhavah --
drstantasyeti // anumanadvayepityanukarsah /
anugatadosabhavenadyahetau karyatavacchedakatvasya dvitiye
svavacchinnakaryatetyadibadhakabhavasya cabhavena sadhanakaivalyam /
anugatakaranabhavena sadhyavaikalyam cetyarthah -- ajatitveneti //
samyogatvajñanatvadina sankaryaditi bhavah / etena drstante
bhramahetunam dosatvenanugamopa prayuktah -- anyonyasrayaditi //

1. tva - ca . 2. visesanakr - ku - a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 148.

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etadapyuktam"pramanyam ca svata eva anyathanavasthanat"iti /
utpadyata iti sesah / jñanatmikaya bhramepi dharmyamse
'nuvrttayasca pramayah 1 jñanahetvanyahetujanyatvaditi sadhane
dhatadivadajñanatvadyapatya prama jñanam ghatastu
netyadivyavasthayogadityarthah //
utpatto paratastve cirantananumanabhangah // 10 //
anatyapramatvasya karyatavacchedakatvasiddhavuktarupagunatvasiddhih/
tatsiddhau ca tatsiddhityanyonyasrayayadiryarthah --
cirantananumanabhangah / udayanoktanumanasyaiva manikrta
pariskrtatvena nutananumanakaranattadbhangena
manyuktanumanabhangopiti cirantanetyevoktam //

// 2 utpattau paratastve cirantananumanabhangah // 10 //

atha matam grahyaprama va visesyanisthavisesanajñanam va
avidyamanasamsargragraho va gunah //

yaduktamanugatagunabhavenanumanadvaye badhadityadi tanneti
bhavenanugunamasankya niraha -- atheti // yadyapi"pramamatre
nanugato guna"ityevoktam manau tathapi
paksadharapragalbhakhyatrbhiranugatagunasyoktatvattanmatasankeyam
--grahyeti // yena yadgrahyam tatra tatpramahetustyirthah --
visesyanistheti // visesyasambaddhetyarthah /

1. jñanahetvajanyahetujanyatvadisadhane - kha. 2. paratastve
'numanabhangah -a.

anityapramamatranugatagunabhangah pramanyavadah pu - 149.

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1 pramamatre 'nugate hetuh / nacatra 2 pramanabhavah / adye 3
pakse visistajñanatvena visesanajñanajanyam 4
dharavahikottarapramam prati visesyamapi visayikurvantyah
purvasya grahyamayah karanatve klpte
pramantarampratyapisvaranisthaya grahyapramaya gunatvakalpanat
/ dvitiyepi visistajñanarupam samanyam prati
visesanajñanasya visesanajñanatvenarupena samanyena
karanatve"yatsamanyayoh karyakaranabhavo badhakabhave sati
tadvisesayorapi sah

"iti nyayena visistapramam prati
visesyanisthavisesanajñanatvena karanatvakalpanat /
trtiyepi samsargagrahasamanyam pratyasamsargagraha 5 matrasya
karanatvena tadvisesasyavidyamanasamsargragrahasya
samsargapramam prati karanatvakalpanat iti//maivam-

adyapakse dharavahakapurvapramayam grahyapramatve satyapi tasya
visesanajñanatvenaiva karanataya grahyapramatvena tadabhavat //

tenasabdaityadau na dosah / avidyamano yo samsargah
dharmidharmasammbandhabhavah tadagraha iti trtiyapaksarthah /
matatrayepi kramena yuktiraha -- adyetyadina // pramantaram pratiti
/ 6 anubhavam pratityarthah -- visisteti //
janyavisistajñanetyarthah --
tadabhavaditi // 7 karanatvabhavadityarthah /
1. pramanyamatre -kha. 2. manabhavah-cha-ka-kha-mu. 3.
dyapa-kum-ga-ca. 4. nyadha-ca-ga-kha-kum. 5. matrapadam na - mu. 6.
anuttarapramam pra- a. 7. etannasti - kum - a.

nyayadipayutatarkatandavam (pra. praricchedah pu - 150.

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tatra tasyah samanadhikaranaya eva karanatvaklptya pramantarepi
samanadhikaranaya eva 1 karanatvaklptya pramatvepi
samanadhikaranaya eva 1 tatkalpanaprasangacca //

isvarajñanasya bhramam prativopadanasaksatkaratayaiva
karanatvasya klptatvena grahyapramatvena kanatvakalpanasya
pramanyaparatastvaniscayadhinatvenanyonyasrayacca/

grahyapramatvenaiva karanatvamityatra kalpakabhavaditi bhavah //

na ca sabdapramayam grahyavisesasya vakyarthasya pramaheturiti
pramasamanye grahyapramasamanyam heturiti vacyam / tathapa
grahyapramamatrasyatiprasaktataya tadgrahyapramayam
tadgrahyapramaheturityananugama evetyanugatagunalabhavat / apramatve
drstante sadhyavaikalyasyaivamapyapariharacceti bhavah //

nanvastu visesanajñanatvenaiva hetutetyata aha -- 2 tatreti // 3 yadva grahyapramatvena tatra karanatvepi na sarvatranugatagunalabha ityaha -- 4 tatreti // uktavisistapramayam tasyah visesanapramatvena hetubhutapurvapramaya ityarthah -- klptyeti // anyathatiprasangannirvikalpakadaranapattesceti bhavah //

nanvisvarajñanasya 5 karantarena hetutvatklpter 6 va pramatvasya gunaprayojyatvanyathanupapatyavaitatkalpyata ityata aha --

isvareti //

1. etavannasti-cha-kha-mu. 2. yatreti-a. 3. yadvetyadi nasti-a. 4. yatreti-a. 5. syapra-a.a. 6. klptavapra-a.

a-pratra-gu-nga) pramanyavadah pu - 151.

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lingabhasavipralambhakavakyajanyayoryadrcchikasamvavena pramayostvaduktavyadhikaranajanyatvavatsamanadhikaranadosajanyatvasya pi satvenapramanyasyapyapatacca //

dharavahike bhrame purvasya bhramasyottarabhramam pratitvaduktaritya grahyabhramatvena karanatve klpte bhramantarepi grahyabhramah karanatvena kalpyah / sa eva ca bhramamatre 'nugate dosah / evam ca samvadadisukadivakyamulatvena nityapramavadvisamvadisukadivakyamulatvena nityabhramopi siddhyedityatiprasangacca // adyadvitiyayorvisestajñanam

prati visesanajñanakaranatvasyaiva mam pratyasiddhesca / vaksyate caitannirvikalpakabhange //

yadrcchiketi // yadrcchikasamvadena hetunavagatapramatvayorityarthah -- apramanyasyeti //

nacayam dosah siddhantepiti vacyam // visayasatvabhavavisistasyaiva dosasyapramahetutvat / nacaivam paramate yuktam / uktarupadosabhavadeva pramatvopapattau gunasya hetutanapatteriti bhavah //

natyabhramopiti // anyatha praguktapramatvadrstante sadhyasadhanavaikalyapatteh / itonyasyanugatadosasyabhavena karyatavacchedakatvasiddheriti bhavah -- visesanajñanakaranatvasyaiveti // dure yatsamanyayoriti nyayavatara ityevakararthah / 1 pramanikatvenasiddhamityata aha -- vaksyata iti //

1. ayam granthah nasti -kum-a--pramanikatvamasiddhamityata aga - a,

nyayadipayutatarkatandavam (pra.paricchedah pu - 152.

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dvatiyatrtiyayonirvikalpaka 1 rupapramananugamacca //

nanu nirvikalpakepyavidyamanasyasamsargasyagrahostyeveti cenna / asamsargagraharupo yah samsargagrahapratibandhakastadabhavataya samsargagraha eva hetutvat //

na ca nirvikalpakam pramapramabahirbhutam / tathapi nirvikalpakasya gunajanyatvepyapramaya api tadupadatteh / trtiye 'vidyamanasamsarga 2 sabdenoktasya vidyamanasamsargasya yoyama 3 grahastasya dharavahikadvitiyadipramananugamacca /

rucidattadistu visesyanisthavisesanajñanam gana ityayuktam / lohitahsphatika ityadau lauhityasaksatsambandhavisayabhrame anvayavyabhicarat / lauhityarupavisesanasya paramparasambandhena visesyanisthatvat / na ca tatsambandhavisayakapramayam tatsambandhena visesyavrtti yadvisesanam tajjñanatvena na hetuteti vacyam / evam hi tatsammbandhavisayakatadvisesanavisesyakapramatvam karyatavacchedakam / tatsammbandhena 4 tadvisesanajñanatvam karanatavacchedakamityananugama eva / kiñca / bhavatvavisistapratyakse vyabhicarascetyadusayat //

/ ananugamacceti //nanvisvarajñanamadaya dvitiyamapinirvikalpake anugamayitum sakyamiti cenna / tasya sadharanahetutvena visesakarena hetutvakalpakabhavaditibhavah / trtiyamanugatamiti sankate -- nanviti // ananugamo na dosayeti sankate -- naceti // bahirbhutamiti //

1. rupapadam nasti-mur. 2. gagrahasa-kum-ca-ga. 3. ya grr-kum-ca-ga. 4.taddhisesyavrtti-a. / ayam granthah nasti-kum - a.

a-pratra-gu-ngah) pramanyavadah pu - 153.

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dharavahikadvitiyadapramananugamacca / avidyamanasamsargasya samsargarupataya tadagrahasyasamsargagrahavisesatvabhavacca //

kiñcanityapramamatranugatagunangikare pramarupanumityadau pramatvasyanityapramamatranugatagunena anumititvasabdatvadesca lingaparamarsasabdakaranakatvadinaivopapatya yathayatham lingaparamarsadipratiniyatagunoktirvyartha //

gunadausanyatarajanyatvaditibhavah / -- samsargarupatayeti // nañdvayena vidhyamanasamsarga 1 labhama vina paryavasanabhavaditi bhavah -- asamsargagrahavisesatvabhavacceti // tathaca yatsamanyayoriti nyayavatarena katham tasya gunatvalabhaya iti bhavah //

evamanugatagunapaksatrayam pratyekam dusayitva samhatyapi dusayitum"bhuyo

'vayavendriyasannikarsayatharthalingasadrsyavakyarthajñananam yathayatham pratyekameva gunatvam"iti manyuktam 2 viruddham ceti bhavenaha -- kiñceti // yadva uktaprakarapaksa eva yukta ityaha -- kiñceti //

na ca pramatvanumititvadirupakaryatavacchedakabalattadanugunonugatagunah kascitsvikarya iti sankyam / nilaghatatvadaviva pramatvanumititvadeh svasamagrimahamahimnaivaiketra samajenavacchedakantaropapannakaryatasrayavrttikatvarupabadhakena tasya karyatavacchedakatvat / ata eva pramatvasyanumititvadescaprayojakasamagrisamajasya pramamatranugata guneneti lingaparamarsasabdakaranakatvadinetyuktih //

r1. gaparya - mur - gabhavam vi - a. 2. ktiviru -mu. -a -a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 154.

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kiñca paratastvanadina 1 hi visayasatvanairapeksyena svata evapramavyavrttam jñanasadharanakaranadikam kiñcitkaranam pramayam sadhaniyam / natu 2 jñanasadharanasyaiva visayasatvavisesanenapramavyavrttih sadhaniya / svatastvavadinapi pramayam jñanasadharanakaranasya visayasatvasya 3 svikrtatvena siddhisadhanat //

ata eva sudhayam"jñanajanakamatradhinajanmatvam svatastvam"iti matrasabdena janakantarameva nisiddham / na tu visayasatvam / tasyatitadivisayakanumityadisadharanatvena pramanyasarirantargatatvena ca tadajanakatvat //

purvoktamatatrayepi visayasatvameva guna iti phalitamiti 4"taccanena sadhitamityadina"vaksyan visayasatvam ca na guna ityaha // kiñceti // aprameti // apramakaranavyavrttamityarthah / 5 jñanasadharanakaranasyeti pararityoktih / svamate grahyajñanavisesanajñanayorahetutvaditi jñeyam 5 -- aprameti // apramakaranavyavrttih-- ata eveti // visayasatvasyanumatatvadevetyarthah-- sudhayam jijñasadhikaranasudhayamityartha //

nanu visayasatvasyapi pramajanakataya janakantaravisedhe visayasatvamapi sudhayam nisaddhameva / atastadanupravese sati na siddhasadhanamityata aha -- tasyeti // visayasatvasyetyarthah / atiteti // anumityadipramanyaya purvam tatra visayasatvasya vacyataya tasyedanintananumityajanakatvaditi bhavah //

1.pihi-mu. 2. nanu-kum-ca-ga. 3. ca-mu. 4. tivaksyan - kuma- a. 5 .iyam panktirnasti - mu- a.

a-pratra-gu-bhangah) pramanyavadah pu - 155.

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etena yadrcchikasamvadena pramayam lingabhasena sabdabhasena ca janyayamanumitau sabdapratitau ca paksasya vastutah sadhyavatvam yogyata ca guna iti nirastam // spastayisyate caitat //

taccanena sadhitam / visesanajñanasyasamsargagrasya ca bhramasadharanyat / visesyanisthasabdenavidyamanasabdena ca visayasatvasyaivokteh /

tadajanakatvaditi // yattu pramanapaddhatau sadhanapadena pramatrprameyayorvyavaccheda iti karanatvamatramupetya sadhakatamatvabhavavacanam tadabhyupetyavadeneti bhavah--eteneti // visayatvasya gunatvabhavavacanenetyarthah / vastavasadhyavatvayogyatayorvisayasatvarupatvaditi bhavah //

kathamidam sadhyatvadikam visayasatvagarbhamityata aha -- spastayisyata iti // uktarabhanga ityarthah//

nanvastu visayasatvam na gunah / tathapi grahyaprametyadyuktapaksatrayepi kimagatamityata aha-- tacceti // jñanasadharanakaranasya visayasatvena visesitatvamanena paksatrayena sadhitam tvayetyarthah / kathamityato vyanakti -- visesanetyadina // visesyanistheti // grahyaprameti pramasabdenetyapi dhyeyam //

nyayadipayutatarkatandavam (pra. paricchedah pu - 156.

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anyatha bhramepi visesyanisthavisesanajñanam vidyamanasamsargagrahasca pramavyavrttatvaddosa iti tajjanyatvenaiva paratastvam syat //

tasmadbhrame svata eva pramavyavrttam pittidikamiva pramayamapi stata eva bhramavyavrttam bhuyovayavendriyasannikarsadikamadhikam vacyamiti kimanena //

etena anityapramatvam apramakaranatava 1 cchedakarupanavacchinnakaranatapratiyogikakaryatavacchedakam / bhramavrttikaryatavacchedakatvat / ghatatvavadityadyapi nirastam / 2 karyatavacchedakatvasyaiva nirasaditi //

paratastvavadinahityadinoktaprameyanangikare badakamaha -- anyatheti // svata evapramavyavrttasya jñanasadharanasyadhikasyaningikare visayasatvenaiva paratastvasvikara ityarthah / grahyabhramopyatropalaksyah / yadva adyapaksasyatiphalgutvaddvitiyatrtiyayorevatra purvatra ca dosotkirtanamiti bodhyam -- svata eveti // visayasatvanairapaksyenetyarthah //

evam pramatvamatre 'nugatakaranadusanena manyuktamanumanantaramapi nirastamityaha -- eteneti // aprameti //

apramakaranatadosadinistha tadanavacchedakam rupam
visesyanisthavisesanajñatvadikam /
tadanavacchinnakaranatanirupitakaryatavacchedakamityarthah /

1.navacchedakarupavacchanna - kum - ca - ka. 2. ' bhramavrtti'
ityadhikam -cha-ka-kha.

yajñapatyaktavakranumanabhangah) pramanyavadah pu - 157.

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etaduktam"anyatha"ityadina / anugatagunabhavepyanityapramatvasya
karyatavacchedakatve ghatatvadikam karyatavacchedakam na tu
nilaghatatvadikamiti vyavasthayogadityarthah /
anityapramamatranugatagunabhangah // 11 //
drstante dandatvadikamevapramakaranatanavacchedakarupam
bodhyam / hetavapramatve vyabhicaravaranaya bhramadyavrttiti //
bhramanisthatyantabhavapratiyogityarthah / natya 1
nityavrttipramatvadau tannirasaya visesyam //
adipadena anityarajatapramatvam
rajatapramakaranatanavacchedakarupavacchinnakaramatapratiyogikakarya
tavacchedakam
rajatabhramavrttikaryatavacchedakadharmatvadghatatvavadityadigrahah
-- karyateti // anugatagunanirasena svavacchinna
karyatvapratiyogikakaranasambhavarupabadhakasyaiva bhavena badhakam
vina karyamatravrttidharmatvatkaryatavacchedakamityasyasambhavat /
tathaca badhasiddhi iti bhavah /

rajatanumityadisadharanagunabhavena rajatapramatvepi na
karyatavacchedakatvamiti jñeyam //
anityapramamatranugatagunabhangah // 11 //
1. tyavrtti - kum.

nyayadipayutatarkatandavam (pra. paricchedah pu - 158.

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athapi syat / pramamatranugatagunabhavepi paratastvam setsyati / na
hyanityapramatvasyoktakaryatavacchedakatvam paratastvam / kinti tasya
svasrayamatravrttidharmavacchinnakaryatasrayamatravrtti 1 tvam /
taccanityapramamatranugatagunabhavepyananugatagunairapi setstyati /

tatra ca pramanam anityapramatvam
svasrayamatravrttidharmavacchinnakaryatasrayamatravrtti
svasrayamatravrttidharmavacchinnakaryatapratiyogikakaranatvasrayam
atranutpadyakaryamatravrtt idharmatvat / apramatvavadityanumanam /

yajñapatimasankate --- athapiti // athapityadyuktameva vyanakti//

prameti // ukteti // apramakaranatetyadinoktetyarthah -- tasyeti //
anityapramatvasyetyarthah -- sveti // svasyanityapramatvam ya
svasrayastanmatravrttayastaditaravrttitve sati tadvrttayo ye

dharmah janyapratyaksapramatvadayastadavacchinnakaryatasraya eva vartamanatvamuktakaryatasraya 2 eva vartamanatvam uktakaryatasraya 2

tvavyapyatvamiti yavat //

taduktameva 3 pañcamatranumanamaha -- anityapramatvamiti // badhanirasaya nityeti // sadhyamuktartham / sadhyahetvoh svapadam samabhivyahrtaparam / evam canityapramatvasraya eva yo na vartate dharmah anityajñanatvadih
tadavacchinnakaryatanirupitakaranasrayo manassamyogadih
tanmatranutpadya karyamanityaprama tanmatravrttidharmatvaditi hetvarthah /
anityajñanakaranamatranutpadyakaryamatravrttidharmatvaditi phalitorthah //

1.dharmatvam - cha. 2. etavannasti -- mu-a-a. 3. pañcamatreti nasti - kum.

yapakta-vanuna-ngah) pramanyavadah pu - 159.

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anena samanyakaranamatranutpadyakaryamatravrtti 1
dharmatvarupena hetuna sadhyamanam visesakaranajanyatvam sarvapramanugatagunasya badhitvenananugatagunajanyatvamadaya paryavasyati //

atra ca sadhye adyam matrapadam svatastvapaksepyanityapramatvasya svadhikadesavrttinanityajñanatve 2 navacchinnakaryatasraya eva vartamanatvatsiddhasadhanamiti sankanirasaya / dvitiyam tu sarvasam pramanam gunajanyatvasiddhyartham //

heteraprayojakatam nirasyan sadhyaparyavasanaprakaramaha -- aneneti 3 ananugateti // pratyaksapramahyekaikanugatetyapi yojyam / anyatha janyapratyaksapramatvaderavacchedakatvayogena badhapatteriti bhavah 3 //

sadhye matrapadadvayam vyavacchedarthakam na tu katsnarthakamityupetya dusanajñanasaukaryaya vyavartyam vyanakti -- atra ceti //

dvitiyamiti // 4 anityapramatvam tadrsakaryatasraya eva varti na tvanyatretyasya vyavacchedarthakamatrapadena labhattasya 5 janyapratyaksapramatvanumititvepamititvasabdatvasrayesu sarvatra vartanam 6 tesam sarvesam gunajanyatva evopapadyate / anyatha badhat / katsnryarthatve tu
yatkiñcittadrsadharmavacchinnakaryatasraye sarvatra

vartitvopapatyostasiddhervyavacchedartham eva dvitiyopiti bhavah //

hetavapi matrapadani
vyavacchedarthanityupetyanutpadyantavisesanakutyam vaktumaha -- hetaviti //

1.dharmapadam nasti -ka-cha-kha. 2. tvava-kha. 3.ayam granthah nasti - kum.

4. anityapramatvamiti na -a. 5. da-kum. 6.labhyate / anyatha -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 160.

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hetau 1 prathamamatrapadabhave etadghatapatanyataratve vyabhicarah / ghatatvapatatvayoh
karyatavacchedakayoretadghatapatanyataratvadhikaranamatravrttitva bhavena sadhyabhavat /

2 anyataratvasya ca svanugatakaranabhavena karyatavacchedakatvat //

(atah 3
svasrayamatravrttidharmavacchannakaryatvapratiyogikakaranatasrayam atranutpadyeti karyam visesitam /

ghatapatanyataratve sadhyasatvadetadityuktam /
etadghatapatanyataratve sadhyabhavam vyanakti -- karyateti // yayor
4 ghatatvapatatvayoh karyatavacchedakatvam na tayoh
svasrayamatravrttitvam tato 'dhikadesavrttitvat /
anyataratvasyapyanugatakarana bhavena karyatanuvacchedakatvat / evam ca / 5
svasrayamatravrttidharmavacchinnakaryatasrayavrttitvarupasadhyabh avadityarthah / etena prathamamatrapadasyapi krtyamuktam dhyeyam // 7
prathamamatrapadam hitva
svasrayavrttidharmavacchinnetyaderevoktavetadghatapatanyataratvasy a
svÄ•Å›rayavá¹›ttikuá¸•yatvÄ•didharmÄ•vacchinnakÄ•ryatÄ•pratiyogikakÄ•raá¹‡atÄ•Å
rayah kudyadyasadharanam tanmatranutpadyam
yadetadghatapatarupam karyam 8 tadvrttitvena
etadghatapatanyataratve uktahetoh satvepi muloktadisa
sadhyabhavena vyabhicarah /
datte tu matrapade na dosah / kudyatvasya etadghatapa 9
tanyataratvanyatarasraye avrttidharmatvepitadvrttitve sati
tatodhakadesavrttidharmatvabhavena tatra hetorevabhavat//
1. karyamatravrttitvadityetavatyukte -kum.
tvadyamatrapadabhave-ka-kha-ca-cha. 2. ayam granthah-ga. pustake nasti. 3. kunclito granthahnasti-kha-ca-cha-mu. 4. yoh karya-kum. 5. ayam granthah nasti-kum 6. etenetyahabhya 'asiddhiraprasiddhi' ritiparyantam-a. pustake nasti. 7. svasrayamatra-kum. 8. tanmatravr-mu-a.

tatva - kum a.

yapakta-vanuna-ngah) pramanyavadah pu - 161.

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tenaitadghatapatanyanyatvasrayakaryasya tadubhayanyanyatvadhikaranamatravrttighatatvapatatvavacchinnakaryatvapratoyogikakaranatvasrayamatrotpadyatvena hetvabhavanna vyabhicarah //

/ prathamamatrapadabhave) hetu 1 statra vartate / anyataratvasrayavrttikudyatvadirupadharmavacchinna ya karyata tatpratiyogikakaranatvasrayayibhutam yatkudyakaranam tanmatranutpadye etadghatapatarupe karye 'nyataratvasya vrtteh / matrapade datte tu na vyabhicarah /

yadyapyatra vivaksitam tanmatranutpadyatvam tadutpadyate sati tato 'dhikotpadyatvam / taccoktasthale nasti /

etadghatapatanyataratvasya kudyakaranotatpadyatve sati tatodhikotpadyatvarupatanmatranutpadyatvasya badhat / tathaca hetvabhavadena na tatra vyabhicarah / tathapi tanmatranutpadyatvam taditaranutpadyatve sati tadutpadyatvarupatanmatrotpadyatsyabhava 2 vatvarupa yattadanutpadyatvam tadastyevaitadghatapatanyataratvasraye etadghatapataruper'tha iti tavanmatrena tatra hetusatvamupetya vyabhicare codite matrapadena tannirasah //
mule tu prakrtabhimatatanmatranutpadyatvasya tatrabhavata / kudyadyasadharanakaranetaretaresvarajñanotpadyatvena taditaranutpadyatvasyaprasiddhya tadabhavasya durgrahatvacca vyabhicaracodana na yuktetyaruccyaiva prathamamatrapadasyedam krtyamityadyanuktva svasrayamatravrttidharmavacchinnakaryatvapratiyogikakaranatasrayam atranutpadyeti karyam visesitamityevoktam //

1. ayam granthah ga pustake nasti. 1. stuta - mu ka kha. 2. varupam - mu.

nyayadipayutatarkatandavam (pra. paricchedah pu - 162.

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svasramatravrttipadena 1 nyataratvadhikadesavartinorghatapatatvayorapi sangrhitatvena tadavacchinnakaryatapratiyogikakaranatvasrayibhutam yadghatadikaranam tanmatrotpadye ghatadava 2 pyanyataratvasya vrtya tadanutpadyakaryamatravrttitvarupahetvabhavat //

dvitiyamatrapadabhave 'siddhih / anityapramatvasya svasrayadhikadesavrttinanityajñanatvenavacchinna ya karyata tatpratoyogikakaranatvasrayo yo manahsamyogadih tadutpadyapramarupakaryavrttitvena tadanutpadyakaryavrttitvabhavat / matrapade datte tu nasiddhih /

3 kecittu prathamamatrapadabhave ityadih prathamamatrapadakrtyaparatayapi patha upalabhyata iti pakse tu 4 tanmatranutpadyetyasya

taditaranutpadyatvavisistatadutpadyatvabhavatvarupata 5
nmatranutpadyarthakatvepihaprasiddhinirasaya
taditaranutpadyatvamatram vivaksiniyam / tacca gaganadau
prasiddhamiti tadabhava etadghatapatanyataratvasrayakarye grahitum
sakya iti vyabhicarah codanopapadya asiddhiraprasiddhih / tathaca
nasiddhivarakatve dosa ityahuh //

1.nyanyatvadapi - kum-ga. 2. apipadam na -ka-cha. 3. kva-mu.a. 4. tadanu
- kum. 5. tadanu - kum .

yapakta-vanuna-ngah) pramanyavadah pu - 163.

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pramaya jñanasamanyakaranotpadyatvepi tanmatra 1 nutpadyatvat /
tathatve hyapramapi pramasyat //

trtiyam matrapadam tu karyakaryavrttidharmesu
vyabhicaravaranayeti cenmaivam //

svatastvepyanityapramamatravrttina tattatpramatvarupena
dharmenavacchinna ya tattatpragabhavanirupita karyata
tadasrayamatravrttisyanityapramatve satvena siddhanadhanam //

na ca pragabhavasyapi tattatpragabhavatvena tattadvyaktim prati na
hetuta kintu pragabhavatvena karyamatram 2 prati hetuteti vacyam /
utpannasya 3 ghatasya svapragabhavepyanyapragabhava 4 satvena
punarutpattidosatadasthyat //

tathatva iti // tanmatrotpadyata ityarthah / karyakaryeti // 5
pramatvadavityarthah / anityajñanatvasya tato 'dhikadesavrttitvena
tatra sadhyabhavat / pragabhavanirupita
pragabhavanisthakaranatanirupita 6
tattatpramatvavacchinnakaryatetyarthah //

utpannasyeti // ghatotpattisamavahitottaraksane
tadghatasamagrisatvena taya tasyaiva ghatasya
punarutpattiprasangadosanirasaya hi pragabhave hetutokta /
pragabhavatvenaiva hetutve hetutavacchedakavacchinnayatkiñciddhetisatvepi
karyotpattiniyamena

tadrsapragabhavantarasatvatpunastadutpattidoso na parihrta eva
syaditi na pragabhavatvena hetuta kintu tatpragabhavatveneti
praguktadosa eveti bhavah //

1. trotpadyatvabhavat - cha. 2. trahe - kha-ca. 3. patasya -kha-ca-ga. 4.
vasyasa - ca-cha. 5. prameyatva - kum-a. 6. etatpra - a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 164.

yadi tu siddhasadhanavaranaya sadhye karyatasabdena
bhavakarananirupita karyatabhipreta / tarhi
sÄ•mÄ•nyakÄ•raá¹‡amÄ•trÄ•nutpÄ•dyakÄ•ryamÄ•travá¹›ttitvahetorabhÄ•varÅ«paviÅ›eá

akaranenapyupapattyaprayojakata / tattadghatatvadau vyabhicarasca /

bhaveti // bhavanisthakarananirupitetyarthah / aprayojakateti // samanyasamagrimatranutpadya 1 karyamatravrttitvasya visesakaranajanyatvam vinanupapattya tadaksepakatvepi visesakana 2 tvasya bhavatvam vinaprayojakaiveti bhavah / tattadghatatveti // ghatatvena mrtpindatvenaiva karyakaranabhavo na tadghatatvena 3 mrtpindatvena hetuhetumadbhavah / ekavyaktikatvena badhakena tadghatatvasya karyatavacchedakatvat / badhakam vina karyamatravrttidharmatvaditi hetunaiva karyatavacchedakatva 4 sadhanat / tathaca svasrayamatravrtteh svasya vanyasya va dharmasya karyatavacchedakasyabhavena tadavacchinnakaryatasrayamatravrttitvarupasadhyabhave 5 pi na svasrayamatravrttighatatvarupadharmavacchinnakaryatapratiyogika 6 karanamatranutpadyakaryam tadghata eva / svapragabhavabhutadhikakaranajanyatvat / tathaca tanmatravrttitvarupahetusatvadvyabhicara ityarthah //

1. dyena svakarya - a. 2. nasya - mu-a. 3 'na' ityadhikamasti-mu.

4. tvasa-kum. 5. apipadam na -kum. 6. ke-mu.

yapakta-vanuta-ngah) pramanyavadah pu - 165.

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tadvaranaya hetavapi karyamatretyatra karyasabdena bhavakaranotpadyakaryavivaksayam svatastvavadinam pratyasiddhih / pratyaksapramadavindriyarthasannikarsadergunasya satvasiddhih ----

yatsamanyanyayena visesayoh karyakaranabhavo na tatvena rupena kinti samanyenaiva / na caivam tanmrtpindatvena hetuhetumadbhavabhave mrtpindantaradetadghatotpattih syaditi vacyam / mrtpindantare etadghatapragabhavabhavadeva tata utpatyaprasakteh / 1 tatpragabhavatvena hetutva 2 kalpanam purvoktadisotpannasya punarutpattibadhakadeveti bhavah -- bhavakaraneti // svadhikaranamatravrttidharmavacchinnakaryatapratiyogikakaranamatr anutpadyabhavakaranakaryetyukto tadrsakarana 3 dadhikabhavakaranajanyakaryamatravrttitvadityarthalabhat /

4 tadghatatvadau ca svapragabhavarupadhikakaranajanyakaryamatravrttitvenoktahetvabhava nna vyabhicara iti bhavah --- asiddhiriti // anityatvapramatvavyapyinityapratyaksapramatvadyasrayanisthakaryat anirupita 5 nugatagunabhavadanityajñanasamanyasamagrito 'bhavaditi bhavah / ata evoktam rucidattenapi''sandigdhasiddhe''riti //

yattuktasthale vyabhicaravaranaya yavatkaryamatravrttidharmatvaditi

visesanam / tattadghatatvadesca tadrsaikakarya 6 matravrtti 7 tvaditi tanna / tathapi nilaghatatvadau vyabhicaranirasat /

1. tatta-kum. 2. tvaka-kum-a. 3. nadhi-kum. 4. tatta-kum. 5. danu-a.

6. matrapadam na -mu. 7. dharma ityadhikam -a. 8. matrapadam na -a-a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 166.

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ityaditvanupadameva nirasisyate //

yajñapatyukta 1 vakranumabhangah // 12 //

etena sadhye svasrayamatravrtyaneka 8 matravrttidharmeti visesanamiti nirastam / aprayojakatvavyabhicarayoparihara t / yajñayatyukterarvacinatvanna tanniriso mularudhataya pradarsitatah //

yajñapatyukta 3 vakranumanabhangah // 12 //

atha matam anityapratyaksapramatvamanumitipramatvam sabdapramatvam ca karyatavacchedakam badhakam vina karyamatravrtti 2 tvat ghatatvavaditi pratyekameva prayoktavyam /

anityapramatvam karyatavacchedakam badhakam vina karyamatravrttidharmatvat iti manyuktanumane pragalbhadinoktanugatagunapaksam nirasya yajñapatyuktapramamatranugataguna 4 maksipyanumanam ca nirasya yatpaksadharenaiva paksantaramuktam"yadyapi yathasrutam sadhyam badhitam anityatvapramanugatahetvasiddheh ata eva svarupasiddhirapi tathapyanityapramatvamityanena anitya 5 pratyaksapramatvadikameva vivaksitam karyatavacchedakavyapakatvameva sadhyam tadrsakaryamatravrttidharmavyapakatvaditiheturiti va smartavyamiti"tadanurodhena pramamatrananugatagunapaksamasankate -- atheti // 6 matamiti // iti prayoktavyimityanvayah -- badhakam vineti // avacchedakantaropapannakarya 7 tasrayavrttitva 8 svavacchinnakaryatapratiyogikakaranasambhava ityadibadhakam vinetyarthah //

1. vakrapadam na -ca-mu. 2. dharma-cha. 3. vakrapadam na -mu. 4. paksiyamanumana -mu-a-a. 5. saksatkari-a-a. 6.

prathamiti pra-mu-a-a. 7. karanatvanasrayavrttisva-a. 8. tvamsva-kum- a.

pratyaksadipramasu pratyekanugatagunabhangah) pramanyavadah pu - 167.

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badhakam ca samajasyarthikatvamanugatahetvabhavasca / tena nilaghatatvadau ghatajñanatvadau ca na vyabhicarah / etadrsapratyaksapramatvadikam pratyanityapramatvasya vyapakatvameva 1 pramatvasya paratastvam / evam ca tattatpragabhavanirupitakaryataya 2 narthantaram /

na catrapyanugatahetvabhavo badhakah /

nityavrttitvadi 3 karyatavacchedakatvabadhakasya jñanatvadaviva nilaghatatvadavabhavat / visistahetorapi tatra vyabhicara ityato vivaksitapaksadharadyuktabadhakasabdarthoktyoktadosam niraha -- badhakam ceti // samajasya melanasya arthikatvam avacchedakantaropapannakaryatasrayavrttitvamityarthah -- anugateti // svavacchinnakaryatapratiyogika 4 nugatahetvabhava ityarthah -- teneti // badhakam vinetyatra vivaksitabadhakabhavarupavisesananetyarthah//

evam janyapratyaksapramatvadeh paratastvapraptavapyanityapramatvasya tanna praptamityata aha -- etadrseti// pramatvasya anityeti yojyam / yadva isvarajñanapramanyasyapi paratastvam praptamiti bhavena pramatvasyetyevoktih -- evam ceti // anityapra 5 tyaksatvadeh karyatavacchedakatvenanityapramatvasya tadvyapakatve sadhyamane satityarthah -- badhaka iti //

1. 'pramatvasya 'iti nasti mu-ca. 2. tamadaya-cha. 3. rupa ityadhikam - kum.

4. numaneha - a. 5. pramatvade - a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 168.

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pratyaksapramayamindriyarthasannikarsasyarthasya ca anumitipramayam yatharthalingaparamarsasya sabdapramayam yatharthavakyarthajñanasya ca guna 1 syanugamat / bhrametvartho 'sanniti na heturna va 2 tasya sannikarsa iti ceducyate / pratyaksapramamatre na sannikarsortho hetu / suktau rupyabhramakalepi 3 tayoh satvena suktitvena suktipramaprasangat / svÄ•vacchinnakÄ•ryatÄ•nirÅ«pitaikakÄ•raá¹‡Ä•bhÄ•varÅ«pabÄ•dhatasatvÄ•dbÄ•dhakaá vinetyuktavisesanasi 4 ddhiriti bhavah //

manyadyuktamevaha -- pratyakseti // anityeti yojyam -- gunasyeti // anvayavyatirekaditi manyukteriti bhavah / sadrsyajñanamupamitau guna iti manyuktamapyatra nanuditam / upamanasyanumananatirekasyanyatra vyaktatvat -- sannikarsarthaviti // alpanirasatvatsannikarsasya purvam nirdesah /

yadva"nasikastanayordhmarghato"rityadinirdesena"alpactaram purvam"ityasya prathikatvadar 5 thasya yau sannikarsaviti bhramanirasayaivam nirdesadadosah /

anvayavyabhicaramaha -- suktaviti // tayoh
suktiruparthatatsannikarsayorityarthah / idantvena pramatva 6 sya
satvacchuktitvenetyuktih // tathayanugatahetvabhavarupabadhakasyaiva
bhavadbadhakam vinetyasiddhamiti bhavah //

1. sya ca -cha. 2. tatra-mu-ca. 3. apipadam nasti - cha. 4. ddheri- kum .

5. dadosah- a. 6. syestatvacchu-mu. syestatvadaha- suktatveneti
- a.

7. iyam panktirnasti -a.

prati-prasu-pratyeta-gungah) pramanyavadah pu - 169.

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dosah pratibandhaka iti cettarhyavasyakatvaddosabhavadeva pramastu
/
kiñca sadvidhasannikarsanyataradyogipratyaksadau
pratyabhijñayam ca tattadau nasti / tatra ca
yogajadharmasamskaradih pratyasattisce 1 ttarhi bhramepi dosastatha
syat /
manyadina dahabhavepi vahnerdahahetutvabhavavadihapyahetutvam na
sannikarsadeh prapyata iti bhavenasankya niraha -- dosa iti //
dosabhavadeveti // tasya canityapramamatre
'nugatahetutvatkimuktasrstyeti bhavah /

nanvevam dahasthalepi manyadyabhava eva hetuh syanna vahnih /
anvayavyatirekabaladvahnerdahahetutve sannikarsaderapyastu hetutvam /
sannikarsotkarsena pramotkarsadarsanacceti cet / kimatra
sannikarsapadena laukika evabhimatothalaukikapratyasattisadharanam
sannikarsamatramitita 2 kalpau hrdi krtva'dye vyatirekavyabhicaramaha
-- kiñca sadvidheti //
samyogasamyuktasamavayasamyuktasamavetasamavayasamavaya 3
samavetasamavaya visesanavisesyabhavarupetyarthah /
anyataradityasya pragvatsadhutvam dhyeyam /
yogipratyaksadivityadipadena samanyaja pratyaksagrahah /
pratyabhijñayamityupalaksanam / surabhicandanamityadipratyaksam ca
grahyam / tena

tattadavityadipadenopanitagandhadigrahah /
dvitiyamasankyanvayavyabhicarenaniraha -- tatra ceti //
samskaradirityadipadena jñanasamanyayorgrahah -- tatheti //
pratyasattirityarthah / tathaca tadrsapratyasattau satyamapi tatra
pramanudayadvyabhicara iti bhavah /

1. dbhame- cha-ga-ka-kha-kum. 2. vikalpau-a-a. 3. svasa - mu. 4.
janyapra-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 170.

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kiñca caksuradivatkaranatvena dharmigrahakamanasiddhorthah sannakarsenanvayathasiddhatvadatitadivisayakayogipratyaksadivasat vacca na pratyaksapramahetuh / anyatha vartamanavisayakanumitavapyartho hetuh syat //

1 api ca tvanmate bhramepi yasminnamse bhramatvam tadrajatatvadikam visesanam sadeva / vaisistyam tvamadapyasatkhyatibhitasya tava mate na bhati 1 //

evamarthasyapyananthasiddhanvayavyatirekau na stah / anyathakhyativicare sudhoktaritya kvacidvisesanabhavatkvacitadvisesyabhavaditi bhavenaha -- kiñceti // nanu sannakarsenaivarthonyathasiddhasceccaksuradirapi tatha syadityata uktam caksuradivadityadi // rupadyupalabdhayah karanasadhyah kriyatvat chidikriyavadityanumanena sidhyaccaksuradikam karanatvenaiva siddham / natvartha ita vaisamyamiti bhavah--- atiteti // atitanagatavisayake yogipratyakse samanyajapratyakse cetyarthah -- anyatheti // uktadisanyathasiddhyakalpana ityartha//

anvayavyabhicaraccartho na heturiti bhavenaha -- apiceti // sadeveti // tatha ca tatranvayavyabhicarannarthah pramayam heturiti bhavah / nanu vaisistyamsa eva bhramatvam / taccasadeva / ato na vyabhicara ityata aha -- vaisistyam tviti // taveti // manikrta ityarthah //

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 171.

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kiñca tvanmate pratyaksapramayamapi visesanajñanameva heturna tu visesanam / visesyam tu bhrame 1 sadeva //
nanu tathapi laukikapratyaksapramayam vaisistyaruportho 'gunah //

etena"bhrame tvartho 'sanniti na hetuh"iti praguktam pratyuktam //

2 nanu visesanamanyatra sadapi purato 'sadeveti cettarhi visesanamarthascedasambhavi / visesyam cedyavyabhicarityaha -- kiñcatvanmata ityadina // sadeveti // tathaca suktipramasyat / nasti ca sa ato na visesyaruporthah pramayam gunataya heturiti bhavah //

3 /nanu manikrnmate vaisistyaru 4 partha eva pramarupajanyapratyaksamatre gunostu / bhrame ca vaisistyaruporthah purato 'sanniti tasya bhrama 5 hetutaya bhranteh pramatvanapattih / anyatra satvena bhrantau bhanopapa 6 ttesceti cenna / yatra 7 ka ca na satvamatrena tadgocarajanyapratyaksam pratyananyathasiddhaniyatapurvaksana 8 vrttitvabhavena hetu 9 tvanirdharanatpurato 'satvenahetutvasya sannikarsabhavenopapatya puratassatvasya sannikar 10 sa evopayogena 11 sarvathapi 12 tadahetutvasyaiva 13 nyayyatvacceti dhyeyam//

ra14 pracam matamasankate --nanviti // uktatvaditi // caksuradivadityadina granthanetyarthah / 15 vaisistyaruporthorthapadena na vivaksitum sakyah / kintu visesanam visesyam va 15 / 16 taccanvayavyabhicaranna pramayam

heturiti bhavenaha -- kiñceti //

1.pi-ga-ka-ca-cha. 2.artho heturityartrathapadena kim visesanamabhihitamatha visesyam tadubhayavaisistyam va adyadvitiyau pratyaha - a. 3. / ayam granthah nasti - a. 4. portha-kum-a-a. 5. mahe-mu. 6.ttisca-kum -a. 7.citsa-mu, kutracitsa-a. 8.varti-kum-a. 9.ta nivaranat / pu,-mu-a. 10. rsopa-mu-a. 11. sarvatrapi-a. 12. pyarthahe -mu-a. 13.

syanya-mu-syaiva satvacce-a. 14. trtiyam sankate - a. 15. iyam panktirnasti -a. 16. tabhrame anvayavyabhicaracca narthahpramanam heturiti bhavenaha - a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 172.

bhrame tu cirantanamate 'sadapi vaisistyam saduparaktatvena bhatiti cenna / artho na heturityuktatvat //

kiñca yadvaisistyamasat na tadamse tvanmate badhastatprayuktabhramatvam va sambhavati/ tvanmate 'sato 'bhavavirahatmatvarupapratiyogitvabhavena svapratiyogikabhavapramarupabadhayogat / yatra tu rajatatvamse 1 te sambhavatah na tadasaditi nartho bhramavyavrtto hetuh/ evam baspe dhumabhramenotpannayam yadrsacchikasamvadena pramayamanumitau na yatharthalingaparamarsosti /

yaditi 2 bhinnam padam -- tvanmate // pracinatarkikamate -- svaprayogiketi // pra manikasya ghataderevatyantabhavopagamenapramanikatyantabhavanangikara t / tadanangikare heturabhavavirahetyadi / badhayogadityuktya tatprayuktabhramatvasyapyayoga uktapraya iti bhavah / ta iti // 3 badhabhramatve ityarthah / uktarurupabadhayogadeva tatprayuktabhramatvam ca sambhavatiti bhavah / pratyaksapramayamavagatagunasambhavamuktva"drsyate ca yadrcchikasamvadina gunabhavopi 4 pramajanakatvam"iti tatvanirnayatikam vivrnvannanumitavapi praguktanugatagunam niraha -- evamityadina //

1.tatsam-cha. 2. nnapa-a-kum. 3. badhabhramatva ityartha' iti nasti-a. bhramaja-a.

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 173.

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nacesvare sostiti vacyam / uktaritya dosajanyatvasyapi satvena

bhramatvasyapyapatteh / isvarajñanasya satya 1 paramarsatvena karantva 2 kalpanasya paratastvasiddhyadhinanyonyasrayacca / bhramaghatadisadharanenopadanadyaparoksajñanatvena karanatve 3 ca tasya na gunata / anyathasmadadinisthanam samsayapratyaksanumiti nirvikalpakanam yathakramamisvaranisthairvisesadarsanalingaparamarsavakyarthaj ñana ----------

nanu samanadhikaranasya tasya tatrabhavepi karyamatram pratikaranasyesvariyajñanasya sallingavisayakasya tatrapi satvamasti samanadhikaranyasyaprayojakatvat / ato na vyatirekavyabhicara iti bhavenasankya niraha - naceti / doseti // asmadi 5 yasallingaparamarsarupetyarthah /

isvarajñanamapi kim sallingaparamarsatvena heturutopadanadijñanatvena / adye dosamaha -- isvareti // antye tu na tasya gunatvena hetutvam / tathatve bhramasyapi gunajanyatapattiriti bhavenaha -- bhrameti // bhramasadharanena ghatadisadharanenetyarthah / upadanadipratyaksatvena hetutetyupapadanaya ghatadityuktih / vipakse 'nastaprasangadyotanaya bhrametyuktih / atiprasangantaranyaha -- anyatheti // tenapi rupena hetossallingavisayakatvamatrena gunatva ityarthah /

1. lingapara - mu-ca. 2. tvasya - kum-ka-ga-cha-kha. 3. na tasya gunata - mu-ga-ka-ca. 4. sabdajñananirvi- ga. 5. yasallim - mu-a. 'asmadiyeti nasti"a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 174.

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-- visesajñanarjanyatvadyathakramam niscayatvanumititvasabdajñanatvasavikalpakatvani syuh /

apicaivam vyadhikaranasya 1 paramarsasya gunatve dosatvamapi tasyaiva 2 syat / samanadhikaranyasyaprayojakatvat / tathacabhasanumitimulatvena nityabhramah siddhyet / kiñcaivam sati sthanau karadiviparyayajanyasya purusatvabhramasyesvaranasthaya vakrakotaratvadipramaya janyatvatsthanupramatvam syat /

yena kenapi rupena hetorapisvarajñanasya gunatvakalpanetiprasangantaram caha -- apiceti / evamityasya vyaktikaranam vyadhikaranasyetyadi /

nityabhrama iti // nanu sati sambhave tyagayogattatra samamanadhikarana 3 evasallangaparamarsarupadosa sambhavanna vyadhikaranadosakalpaneti cenna / gandha 5 pragabhavavacchinno ghato gandhavan prthivitvadityada 6 evabhasanumitau samanadhikaranadosasambhave vyadhikaranasyaiva 7 kalpyatve 'nugatilabhalaya sarvatra dosatvakalpanaucityaditi bhavah /

nanu gune samanadhikaranyamaprayojyakam / dose tu tanniyamah prayojakah / gandhapragabhavavacchinna ityadau 8 badhitatvapramadireva kascitkalpyata ityata aha -- kiñceve satiti // vyadhikaranasyapi gunasya hetutve satityarthah /

sthanupramatvamiti // na ca samanadhikarano dosah prabala iti sankyam /

1. paramarsasyeti -nasti - kum. 2. tavetyadhikam-ka-. 3. nasyevasallim -kam.

4. sasya sam--kum. 5. nayam praga-a. 6. vabhavanu- a. 7 dosatvakalpanau- a. 8. badhitatva iti nasti -a.

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 175.

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nanu tarhyanumitisamanadhikaranam vastutahsadhyavyapyavatah paksasya vyapyavatvena jñanam gunostviti conmaivam / laghavena vastutah sadhyavatpaksasya jñanenaiva pramatvasambhavat / sa ca visayasatvopahitatvanna guna ityuktam /

kiñca 1 pragabhavavacchinno ghato gandhavan prthivityadinumane vastuto 'nekatartrke laghava-----

yadrcchikasamvadini pramanudayapatat / na carope sati nimittanusanamiti nyayena tatra 2 pramatvadrstya na visesapramatvenesvarajñanam heturiti yuktam / pramanyasiya svatastve napyupapattya isvarajñanasyapyanumitipramayam na gunatvena hetutvamiti suvacatvaditi bhavah /

evam yadrcchikasamvadini purvoktagunavyabhicaramuktva 3 tatsthairyaya vyadhikaranasya gunatvamanekadosoktya nirasyedanim prakarantarena tatra gunavyabhicarabhavamasankya dosantaramaha // nanvityadina // yadrcchikasamvadini dhumabhavepi vahnivyapyasyalokadeh satvena tadrse 4 pakse baspe dhumajñanam vyapyavatvajñanam bhavatiti na tatra vyabhicara iti bhavah -- vastuta iti // vastutah sadhyavana 5 yah tadrsapaksajñananaivetyarthah -- sa ceti // uktarupapaksasya jñanamityarthah / tacceti vaktavye vidheyaguna 6 peksaya pullingaprayogah /

uktarupagunasyanvayavyabhicaram caha -- kiñceti // aneketi //

1. gandhapra-ga-kha-ca-cha-ka. 2. tatpra-mu-a. 3. tsaukarya-mu. 4. dosantarapa-a. 5. yah iti nasti-kum-a. 6.napadape-a.

nyayadipayutatarkatancvam (pra. paricchedah pu - 176.

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-tarkanugrahadekakartrkatvanasayanumanecoktagunasadbhavatprama jñayeta /

na ca badha 1 bhavasahakrtasatyaparamarsadirguna iti vacyam / avasyakatvadbadha 2 bhavenaiva pramatvasambhavena gunasya hetutvasiddheh /

prasadah sakartukah karyatvat ghatavaditya 3 numana ityarthah -- ukteti // vastutah sadhyavyapyavata ityadinoktetyarthah /

etena paksatavacchedakavacchedena jñapyavati pakse lingajñanam guna iti rucidattoktam nirastam / vastutonekakartrkaityadinoktadosanatilanghanat / laghavena vastuto jñapyavatpaksasya jñanenaiva pramatvasambhavat / tasya ca visayasatvopahitatvenagunatvat /

etenaiva paksatavacchedakavirodhisadhyakanumitipramayam yatharthalingaparamarso guna iti paksadharoktamapi pratyuktam / gandhapragabhavetyuktasthale tvaduktagune satyapi paksatavacchedakavirodhisadhyapramaya anusatvopahitatvat / ghanagarjitasthalena vyabhicaracca /"drsyate ca yadrcchikasamvadino 'naptavakyasya gunabhavepi yatharthajñanajanakatvam"iti tatvanirnayatikavakyam vivrnvanah praguktam sabdapramayamapyanugatagunam niraha -- evamiti // ghatostiti vaktavye pramadadina patastityuktavakyamadipadarthah //

1. dhaka-ka-chatha. 2. dhaka-ka.ca. 3. tyadyanu-a. 4. evapa-a.

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 177.

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evam vipralambhakadivakyajanyayam sukadivakyajanyayam ca yadrsacchikasamvadena pramayam na yatharthavakyarthajñanamasti / 1 na ca tatrapisvare tadastiti sankyam / vyadhikaranajanyatvena pramatvavatsamanadhikaranadosajanyatvenapramatvam ca syadityadyatiprasangat 1 / kiñca taddhi na saksacchabdapramajanakam / vaktrnisthe tasmimsciradhvastepi srotari pramotpatteh / vaktrnisthe vakyaracanadvara / racanayam ca na tatkaranam / suka 2 baladinamiva tadrsapadavalijñanamatrena tadupapatteh /

nanu tadvakye tadrsagunabhavepi 3 tajjatiye vakyantare 'stityatastatrapi tasya na hetutvamityaha -kiñceti // ciradhvastepi tasminniti purvenanvayah //

nanu karyamatram prati karanibhutamisvarajñanameva yatharthavakyartha 4 jñanarupam sadracanadvara pramam prati dunatvena karanatvamastu / ato na yadrcchikapramayam vyabhicarah / napi tena vina vakyayaracanopapattih / tasya karyamatram prati hetutvena racanayam tajjanyapramayam ca hetutvat / sukadivakyajanyapramayamapisvariyapramamadayaiva na vyabhicara iti tadiyavyakhya 5 trukteh /"

bhrantaprataraka vakye 6 sukadivakye cesvarasyaiva yatharthavakyarthajñanam janakam"iti manyukteriti bhavena

sankate /

1. ayam granthah nasti-kum-ga-kha-ka-cha. 2. vakyadi -kum. 3."yatharthajñanajanakatvam iti tatvanirnayatikam vivrnvanah"ityadhakamasti-a. 4. jñanapadam na -a. 5. bhinnam padam-mu. 6. sukadivakyeceti nasti - a.

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na ca tatrapisvaranistham yatharthavakyarthajñanam racanadvara heturiti vacyam / tasya jñanasamanyam bhramam ca prativopadanaparoksatvenaiva hetutaya pramam pratyasadharanyabhavat / anyathoktatiprasangat /

visamvadisukadivakyaracanahetutvena bhramopi kalpyata iti nityapramavannityabhramaprasangacca //

nanu sabdapramayam yogyata tatprama va gunah / na ca sarvatra pramanavakye 'stiti cenna/madistavedapauruseyatvavirodhinastvadistesvarasiddhivirodhin ascaivamvidhagunajanyatvasya sadhaner'thantarat //

na ca tatrapiti // yadrcchikasamvadinyamapityarthah-- ukteti // anyathasmadadityadinoktetyarthah //

"vayantu brumah"ityupakramasya"1 sabdapramayam vakturyatharyavakyarthajñanam na gunah / kintu yogyatvadikam yatharthatajjñanam veti

manyu 2 ktam paksantaramasankate // nanviti // yogyata svarupasati na heturato na gunah ityastatprama 3 vetyuktam - tvadisteti //

"pramayah paratantratsargapralayasambhavat /

tadanyasminnanasvasannavidhantarasambhavah //"

iti kusumañjalyuktya pramanyaparatastvasyesvarasidhyarthatvopagama 4 dyatharthavakyarthajñanasya gunatvasya eva pakse vede tadrsayatharthavakyarthajñana 5 navatvene 6 svarasiddherita bhavah //

1. sabda- mu-a. 2. ktapa-ku-a. 3. cetyu-a-a. 4. diti bhavah/ nanu-a.

5. natvene-mu. 6. sajñanatvene-a.

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kiñca yogyata 1 kim sabdapratipadyasya samsargasya satvam kim va samsargasatvavinabhutam dharmantaram //

nadyah / sabdapramayam sabdapramaya va tadvisayasya

vajanakatvat / visayatvasya pramatvantargatatvena taddhetutvayogacca / 2 pratyaksadipramasvapi 3 niyatavisayasatvasya sadbhavena tvaduktasya sabda 4 sadharanyasyayogacca / apramayamapi visayasatvasyaiva dosatvapatacca 2 /

nanu"na vaidikapramaya gunajanyatvenesvarasiddhih"iti manikudukteretanmate hetvantarena 5 stvisvarasiddhirityata aha-- kiñceti //"vakyarthabadho yogyata"itihaiva pramanyavade manyukteradyah kalpah / yogyata 6 badhoktyanurodhenantyah -- dharmantaramiti // antye 'titadisadharanya 7 diti bhavah / 8 taddhetutvayogacceti // atmasrayaditi bhavah 8 -- visayasatvasyaiveti // gunavirodhina eva dosatvadanugatisambhavacca / tathaca bhrame 9'satopi bhanam tvayapi svikaryam / anyatha bhramatvameva na syaditi bhavah //

nanu sukabaladivakyajanyapramayamanyasya pramatvaprayojakasyabhavadananyagatya visayasatvarupapi 10 yogyataiva gunah ityeva vacyamityata aha - avasyakeneti//

1. kim sabdo na -cha. 2. ayam grantho nasti-kha. 3. niyatapadam nasti -ca-cha.

4. bdapramasa-mu-ca. 5. nesvara -a. 6. vado-kum. 7. abhavetyadhikamasti-kum. 8. iyam panktirnasti-a. 9. pyasa-mu-a. 10.apipadam na -a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 180.

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avasyakena nirdesatvenaiva pramatvopapattesca // nantyah / tvaya hyekapadarthasamsarge 'parapadarthanisthatyantabhavapratiyogitva 1 pramavisesyatvabhavo va ekapadarthasamsarge 'parapadarthanisthatyantabhavapratiyogitava-vacchedakadharmasunyatvam va yogyatetyuktam //

vaktur2 bhramavipravambhadidosa 3 bhave yogyataya apyabhavena tadartham tasyapeksaniyatvenavasyakatvamiti bhavah / yogyatavadoktamaha --eketi //

jalena siñcatityadau sekarupa 4 ekoyah padarthah tatsamsarge 'parapadarthabhutajalanisthatyantabhavapratiyogitvaprakarika 6 ya prama / tadvise 7 syatvabhavostiti tadyogyavakyam / vahnina siñcatityadau 8 tu

sekanirupitasamsarge vahninisthatyantabhavapratiyogi sekasamsarga iti pramityudayena tatraparapadarthanisthatyantabhavapratiyogitvaprakarakapramavises yatvamevastiti tadayogyavakyam / ato navyaptyativyapti / atra akase sabda iti yogyavakye sabdanisthatyantabhavapratiyogitvapramavisesyatvamavrttipadarthe

akase 'stityavyaptinirasaya eka 9 padartha ityanuktva
etapadarthasamsarga ityuktam / akasasamsargastu na tatheti na dosah
/ aparapadarthanisthatyantabhavapratiyogitvabhava ityeva purtau
tadrsapratiyogitvapramavisesyatvam pratibandhakamiti
matavastambhena tatpramavisesyatvabhava ityantamuktamityahuh //

1. prakarakaprama - mu. ca. 2. ktrbhra. mu-a. 3. sabha-a. 4.
poyah-kum.

5. sekapadam nasti -a-a. 6. yah pramatvat - taddhi-a. 7.
syabhah -kum.

8.tu, iti na -mu. 9. kah pa-a-a.

prati-prasu-pratyeta-gungah) pramanyavadah pu - 181.

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tatra cadya 1 pakse 'nvayapramaviroho yogyatadvitiye jalena
siñcatityatra sekananvayapratiyogitavacchedaka ye 'gnitvadayo
dharmastucchunyatvam jale vidyamanam yogyateti paryavasyati / tatra
yadyapi idam dvayam samsargasatvavinabhutam na tu
samsargarupamiti na purvokta 2 dosah /

naraharistu uktatyantabhavapratiyogitvabhava ityevoktau vakyartha eva
yogyata syaditi tatpramavisesyatvabhava ityuktamityabravit / tathaca
yogyatavade spastayisyamah / ghatasamsargatvam
gehanisthatyantabhavapratiyogitipramavisayatvasya
ghatasamsargepi satvanena gehe ghatostiti vakye 'vyaptinirasaya
pramavisesyatvabhava ityuktam //
atra
svaparasadharanapramavisesyatvabhavaniscayasyasakyatvatpramaprav
ese gauravaccetyadidosadvitiyam laksanam / vanhisamsargatvam
hi sekapadarthanisthatyantabhavapratoyogitavacchedakadharmah
tacchunyatvam jalasam 3
yoge 'stiti jalena siñcatityadivakyam yogyam / agnineti vakyam
tvayogyamiti navyaptyadidosah / atro 4 ktarupapratiyogi 5 tvabhavasya
vakyarthasamsargasatvaparyavasannataya tajjñanasya
sabdapramayamahetutvadetatpratiyogitavacchedakadharmasunyatvamityuktam
//

ananvayeti // ekapadarthasamsarge
'parapadarthanisthatyantabhavapratiyogitvasyananvaya-

rupatvaditi bhavah -- agnitvadaya iti //
agnitvamrtvapasanadayah /

1. vyastam padam - kha-ga-ka-ca-cha. 2. kta dosah-cha. 3. sarge 'sti
- a.

4. ata uktam -mu. 5. takabha- a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 182.

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tathapyatra paksadvaye 'nanvayapramaviraho va ananvayapramavirahaprama va ananvaya pratiyogitavacchedakadharmasunyatvam va tacchunyatvaprama va guna iti phalitar 1 thah /

sa cayuktah / avasyakena nirdesatvenaiva pramatvopapattau samsargavyapyatvasya samsargabhavapramavirahasya va tatpramaya va samsargabhavapratiyogitacchedakadharmasunyatva sya va tatpramaya va gunatvakalpane 'tigauravat / na hi nirdesatve sati tayorva tatpramayorva vyatirekena sabdapramavyatireko drstah /

agni 1 samsargatvadeh sekanisthatyantabhavapratiyogitavacchedakatvasyagnitvadidharmanibandh anatvadagnitvadaya ityuktam /

pratiyogitavacchedaka ityasyadhikaranatavacchedaka ityartha itya pyahuh /"yogyata tatprama va"iti praguktakalpadva 4 yoktyanurodhadaha / ananvayapramaviraho vetyadi // avasyakeneti // uktapramavirahadervakyagatanirdesatvenaiva sambhavaditi bhavah / samsargavyapyasyetyetatpramavirahasya visesanam / nanu nirdesatvasyeva tayorapyanvayavyitarekasiddhakaranatvasya tyagayoga 5 dityata aha // na hiti // tayoriti // uktarupapramavirahadharmasunyatvayorityarthah / visamvadisukadivakye 'pi nirdesatvam na siddham / bhrantyadidosabhavepyanyasya

kasya citkalpyatvaditi bhavah / gunajanyatvanyathanupapatyai 6 va tatkalpyata ityata aha -- na ca sabdeti // adyapiti // anugatagunakalpanavelayamapityarthah //

1. tor'thah - ka-kha-ca-cha. 2. nisthasam-a. 3. tyahuh-kum. 4. yanu - a.

5. ga itya-kum-a. 6. evakaro nasti-mu-a. tyaitatka - a.

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 183.

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na ca sabdapramaya gunajanyatvamadyapi siddham / yena tannirvahaya tayorva tatpramayorva gunatvam 1 kalpyate 2 // kiñca pratyaksadavapi visayasatvavinabhutasya visayasatva 3 pramavirahadeh satvatsa eva gunah syat / atindriyarthasannikarsadergunatvektirayukta syat / tatra satopi tasya gunatvena janakatve manam neti cetsamam prakrtepi //

epicaivamapramayamapi visayasatvavinabhutavisayabhavaprama va visayasatvavacchedakadharmavatvam va tayoh prama dosah syanna tu kacadih //

svatantranvayavyatirekabhave 'pi hetutvakalpane 'tiprasangamaha -- kiñceti // pramavirahaderityadipadena

tatpramavacchedakadharmasunyatvatatpramayosca grahah -- sannikarsaderiti / sallingaparamarsa adipadarthah /

apicaivamiti // visayasatvavinabhutasya gunatva ityarthah -- visayasatvavinabhuteti visayabhavapramavisesanam / pramavisesyatvamityarthah -- tayoriti // visayabhavapramavisayasatvavacchedakadharmavatvayorityarthah -- natviti // tathaca bhrame kacadirdesa iti manyadyuktirayukta syat / tadanvayavyatirekivirodhasca syaditibhavah //

1. gunajanyatvam - kha. 2. kalpyeta-khah-ka-ca-cha. 3. pramapadam nasti - ga .

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kiñca sabdi 1 samsargaprama niyamena samsargavyapyadhijanya cedanumitih syat //

kiñca asamsargapramaviraho vasamsargapramavirahaprama va guna mate agnina siñcedityadau srotura 2 nvayapramavirahadasayam samsargaprama syat //

nanu visayasatvavinabhutadharma 3 pramade 3 pramadervisayasatvabhramavirodhitvatkatham dosatetyatah samsargavyapyaprama guna iti pakse dosantaramaha -- kiñca sabdi samsargaprameti // parvatavanhisamsargadipramavaditi bhavah //

nanu samsayottarapratyaksamiva vyapyadhijanyamapi nanumiti 4 rupamiti cenna // 5 tatra balavatpratyatrakaranakatvena vyapyadhikaranakatvabhavat / iha ca niyamena vyapyadhijanyatve tatkaranakatvapatat / na hi paramarsadapi sabdah pratyaksasamagriva 6 dbalavan //

na ca vyapyatvaprakarakajñanajanyatvena tadajanyatvannanumititvam / niyamena tajjanyatve tathatvena / tajjanyatvavasyam bhavat / anyatha prameyatvadinapi jñane tatpramaya gunatvapatteh / asamsargapramavirahapramatvadina hetutvapeksaya 7

samsargavyapyatvapramatvasya ladhutvat / anyatra tena rupena hetutayah klptatvat / asamsargapramavirahapramatvadina hetutvasya pramaya gunajanyatvasiddhyadhinatvenanyonyasrayacceti bhavah /

samsargavyapyaprama guna iti paksam nirasyasamsargapramaviraho guna iti paksopi dosamaha -- kiñcasamsargeti // kvacittu asamsargapramavirahaprama vetyapi pathah /

1. bdiyasam-kha. 2. nanvayapramavirahadasayam -ka-kha-ca-cha. 3. bhrama-a. 4.rupapadam na -mu. 5.ayam granthah luptah - a. 6.bala-mu. 7. ya asam - a.

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na ca srotustadvirahadasayamapisvarasyasamsargapramasti sa ca srotuh samsargaprama 1 bandhiketi vacyam / tathatve isvarasya vakyarthaprama guna iti cirantanamatatyagayogat //

kiñcesvarasyananvayaprama na tavadvisayasatvavedanena pratibandhika / srotustadavedanasya vyadhikaranaya svarupasatyesvaranisthapramaya kartumasakyatvat / napi lingabhutaya jñataya taya tatkartum sakyam /

tada tubhayatra dosantaramahetyavatarya virahadasayamityanantaram tatpramadasayamityapivyakhyeyam -- samsargapramasyaditi // tathacanvavyabhicarannayam gunatvena heturiti bhavah //

nanu tatra satyapyuktarupagune karyabhavah pratibandhanimitto nahetutvanimitta iti bhavenasankya niraha -- naceti // cirantanamateti //"na vaidikapramaya gunajanyatvenesvarasiddhih"/ ityadimanyuktya pratitascirantanamatatyago 'yuktah syadityarthah //

nanu vyadhikaranasya gunatvayogena tyage 'pivirodhivisayakatvatpratibandhakatvam syadevetyato na yuktam tadapityaha -- kiñceti// pratibandhakatvam kim virodhivisayajñanarupenota saksat / adyopi kim svarupasati va jñata sati lingataya veti vikalpyadyadvayam kramena niraha -- na tavadityadina // tadavedanasya visayasatvajñapanasyetyarthah / samanadhikaranajñanenai 2 tadavedanasya drstacaratvaditi bhavah -- lingabhutayeti // agnina siñcediti vakye 'nvayo 'san tathesvarapramavisayatvatsammatavadityevam lingatayetyarthah / antyapaksam niraha -- napi seti //

1. pratibandhi - kha-ca. 2. vata-kum.

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tathatve hyananvayapramajñanasyaiva pratibandhakatvena tatpramaya ajñanadasayam samsargaprama syat / napi sa visayasatvamanavedya svarupenaiva visayasatvavirodhitvena visayasatvagarbhitapramapratibandhika / tathatve 'nanvayasyaiva saksadvisayasatvavirodhitvena pramapratibandhakatvaucityena pramagrahanavaiyarthyat //

kiñca vastugatyanvayavisayaya api sarvakaryahetubhutaya isvarapramayah sabdapramam

pratyapi hetutvena katham tatpratibandhakatvam / na ca pramaya gunajanyatvamadyapi siddham / yenesvarajñanasyopadanaparoksajñanatvena hetutvamananvayapramatvena tu pratibandhakatvamiti kalpeta //

kiñcananvayapratiyogitavacchedakadharmasunyatvam pranaguna iti mate

atindriyavisaye vakye samsargapramatah praguktasya ----
virodhivisayatvepyayuktam pratibandhakatvamityaha -- kiñca vastugatyeti
// nanu pramaya gunajanyatvanyathanupapatyaiva
dvairupyamakarabhedenesvarapramayah 1 kalpyata ityata aha -- na ceti
//
praguktamatantaramapi pratisvikadosena naraha -- kiñceti //
atindriyeti //"jyotistomena svargakamo yajeta"ityadivakye ---

1. yam - a.

pradi-prasu-pratyeta-gungah) pramanyavadah pu - 187.

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asambhavanna 1 sabdapramahetuta //

etenayogyatajñanena sabdajñanapratibandhat tadvighataniyasya
yogyatajñanasya sabdadhihetutve siddhe tadvisesau yogyatapramabhramau
sabdapramabhramau prati janakaviti nirastam / ayogyataya uktaritya
visayabhavarupatve badhavadvisayabhavavyapyarupatve
satpratipaksavatsaksatpratibandhakasambhave
yogyatajñanavanavighatakatvakalpakabhavat /

hetuhetumadbhavadirupasvargadyananvayapratiyogitavacchedakadharmo
jyotisto 2 matvadir na kintu krsitvadireveti jñanasya
tadanvayapramityanantarabhavatvena taddhetutvamayuktamityarthah /
yogyatajñanasya hetutvopapadanayoktamayogyatetyadi /
saksadapratibdhakasya
karyanukulakiñcidvighatakatvarupatvatpratibandhakatvasyeti bhavah /
tadvisesaviti /"iti nyaya 3 diti bhavah //

etenetyetadvyanakti -- ayogya 4 teti // uktarityeti //"yogyata kim

sabdapratipadyasya 5 samsargasya satvam"ityadinoktarityetyarthah--
visayabhavavyapyeti
//"ekapadarthasamsargah"ityadinoktarityetyanusangah /
yogyatajñanetyadi / tathaca yogyatajñanasyaiva sabdajñana 6
hetutve"yatsamanya"iti nyayanavataranna yogyatapramabhramau
gunadosau siddhyata iti bhavah //

1. tasya sa- mu-ca. 2. madi-kum. 3. dapiti - mu. 4. taya iti -kum.

5. samsargapadam na -a. 6. nahe - a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 188.

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vyabhicarajñanasamsargagrahapramanyajñanani tu na
saksadanumitipravrttipratibandhakani
bhinnavisayakatvadityanumitipravrttihetubhutavyaptijñanasamsargagrah
apramanyajñanavighatakani / tasmacchabdajñane
akanksa'sattau ayogyataniscayavirahasya hetavah / te ca

bhramasadharanah / pramanabadharupa svarupa sati yogyata tu pramanyantargatavisayasatvamagryam visesastu nirdesatvameve 2 ti vaksyate /

nanvevam vyaptijñanamapyanumitiheturna syat / tatha vaisistyajñanam pramanyajñanam ca pravrttiheturna syat / tadvighatakasya vyabhicarajñanadeh saksadevanumitipratibandhakatvasambhavadityata aha -- vyabhicareti // evam yogyatadergunatvam nirasya manau yogyatvadikam guna ityadipadena akanksasatyorapyu 3 padanam yattadapyayuktamiti hetum vadannevopasamharati -- tasmaditi // ayogyataniscayaviraha iti // na tu yogyatajñanamityarthah / vivarisyate caitaddyogyatavada iti bhavah / bhramasadharana 4 iti hetugarbham / na guna ityanvayah / nanvevam gunanirase karye vaijatyasya karanavaijatyanimitta 5 tvajjñana 6 samanyasamagrya apramayamapi satvena pramasamagrya 7 mapramasamagrito vailaksanyabhave tatkaryavailaksanyam na syadityata aha -- aprameti // nirdesatvameveti //

1.jñanasa-kha. 2. tyuktam-kam-ga. 3. pyupapadanam-a. 4. na-kum. 5.

katva-mu. 6. samanyapadam na-kum. 7. grya a-kum -a.

sthulavayavipratyaksapramadau bhuyovayavendriyasannikarsaderhetutvabhangah pu - 189.

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tasmÄ•danityapramÄ•tvapaká¹£akÄ•numÄ•neá¹£vivÄ•nityapratyaká¹£apramÄ•tvÄ•dipaká akanumanesvapi tadanugatagunabhavadbadhasiddhyaditi //

1 tadapyuktam"anyatha"ityadina / anugatagunabhavepi janyapratyaksapramatvadeh karyatavacchedakatve purvokta 2 vyavasthapataditYarthah / 3 evamuttaratrapi 4 drastavyam 3 // pratyaksadipramasu pratyekanugatagunabhangah // 13 // yadyapi dosabhavopi na pramanyaheturiti vaksyate / tathapi bhiksupadaprasaranyayena gunahetutvanirasaya dosabhavasya pramanimittatvoktiriti dhyeyam / purvoktyeti 5 // anatyapramamatre anugatagunabhanganto 6 ktyetyarthah // pratyaksadipramasu pratyekanugatagunabhangah // 13 // yattuktam manau 7"tattatpramayam 8 bhÅ«yovayavendriyasannakará¹£ayathÄ•rthaliá¹…gasÄ•dá¹›Å›yavÄ•kyÄ•rthajÃ±Ä•nÄ•nÄm yathayatham pratyekameva gunatvam / anvayavyatirekat / 9 tattadapramayam pittadilingabhramadinam dosatvavat pratyaksevisesadarsanamapi gunah /tadanuvidhanat"ityaditattatparya 10 masankate athapi syadityadina //

1. etada-ka-kha-ga-ca-cha. 2. navastha-cha. 3. etannasti-mu-ka-ca. 4. yojyam-ka-kha-cha. 5.kteti-kum-a. 6. kteti-kum-a-a. 6. tatpra-a-a. 8.yah-kum. 9. tada-ar. 10. yartha-a-a.

nyayadipayutatarkatandavam (pra. piricchedah pu - 190.

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atha 1 pi syat bhramasamanye pratyaksadibhrame 2 vanugata 3 dosasyabhavepi

tattadbhramavisese pittadi 4 riva sthulavayavipratyaksapramayam bhuyavayavendriyasannikarsah,

samsayaviparyayottara 5 pratyaksapramayam visesaprama, niyamena pramayoranumitisabdapratityoh satyalingaparamarsavakyarthajñane

canvayavyatirekabhyam hetu / evam ca pramaya apramavyavrttananugatadhihetijanyatvatparatastvam / ta evananugata hetavah pramam pratyasadharanahetutve 6 nopadhina guna 7 ityucyante / tasmadanityapramatvamanityajñanatvaprayojakadhikaprayojyam tadanvayavyatirekanuvidhayitvat /

samsayeti // samsayottaraviparyayottaretyarthah -- viseseti // vyapyetyarthah / pramayoriti pratityorvisesanam / tavata katham pramatvasya 8 paratastvamityata aha -- evam ceti // uktasannikarsaderhetutve satityarthah / gunajanyatvatkathametadityata aha -- ta eveti // asadharaneti / bhramavyavrttetyarthah //

manikrdabhimatamanumanamaha -- tasmaditi // uktasannikarsadergunatvena tajjanyatvena pramayah paratastvasambhavatprayoga ucyata ityarthah -- tadanvayeti // uktarupasannikarsadilaksanadhikakaranaparamarsah /

1 apisyat iti nasti - ga. 2. ca-ka-kum. 3. tasyado-mu-ca-cha-ga. 4. kamiva-mu-ca. 5. pratyaksapadam nasti -cha. 6. tve-mu-ca-ga. 7. 'iti' iti nasti-cha. 8. paratastvami-a.

sthu-pramadau-bhurve-sader-henguh) pramanyavadah pu - 191.

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apramatvavat / anyathapramapi prama syat / na capramaya 1 madhiko doso heturastiti vacyam / tathatve bhramasya pramatvaprayoja 2 kajanyatvesatyadhikajanyatvena pramavisesatvapataditi mama siddhantarahasyamiti cenmaivam /

bhuyovayavendriyasannikarse sankhatvadivisesatadarsane ca satyapi pitahsankha ityadibhramasya veso 3 ragabhramasya baspavayave dhumavayavibhrame 'vayavyamse ---

hetoraprayojakatvanirasaya vipakse badhamaha -- anyatheti // anityajñanatvaprayojakadadhikaprayojyatve tanmatraprayojyatva ityarthah / apadakasiddhimasankyaha -- na ceti // pramatvaprayojaketi / anityeti yojyam / anityajñanatvaprayojakasyaivanityapramatvaprayojakatvena tvadabhimateriti bhavah -- ityadibhramasyeti // tikto guda ityadiradipadarthah -- 4 vamseti // 5 anuragatvasya sparsane darsane

bhuyovayavendriyasannikarse satyapi 6 mandukavasaktanetrasya mandukavasadosena jayamanasya vamse uragabhramasyetyarthah /

tadindrayajapratyaksapramayam tadindriyavisesadarsanam heturiti visesadarsanasya hetutve bhavedevam visesavivaksa / tadevayuktamiti"evam bhramottarapramayamapi"ityadina vaksyama iti bhavena sthalantarepyuktasannikarsasya vyabhicaramaha -- baspeti // 7

/ dhumeti // dhumarupavayavityarthah /

1. ya adhi-ga-kum. 2. kadhikaprayojyatve satyapyadhika-mu-ca. 3. se-ura-mu.

4. viparitapratyaksam guna ityata aha--vamseti-a-a. 5. anugatvasya iti nasti- kum. 6."mandukavasaktanetrasya"ita nasti-kum. / 7. ayam granthah nasti -mu-a. tadindriyajapratyaksapramayam tadindriyajavisesadhitaddarsanam heturityata aha - baspeti-a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 192.

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eva bhramasya 1 darsanenanvayavyabhicarat /

yadi ca tatra pittamandukavasañjanadidosapratibandhatpramanutpattistarhyavasyak atvaddosabhava eva 2 hetuh /mama tu dosabhavenapramarupaviparitakaryanutpattau jñanasamagryaiva pramotpattih/

yatra sthulavayavipratyakse bhuyovayavendriyasannikarso guna ityuktam tasminneveti virodhasphoranayavavyamsa evetyuktam / 3 añjanadityadipadena sarupyadigrahah -- dosabhava eveti // yadrcchikasamvadini dosabhavah pramavyabhicarituttarabhange nirasisyate iti bhavah //

yattu sannikarsadyutkarsena pramotkarsatsannikarsadireva heturiti / tanna / uktasthalesu tadutkarse satyapi pramanudayena vyabhicarat //

nanu siddhante dosabhavasya pramanyahetutvaduktasthale pramanyaprayojakajñanasamagrisatvatpramotpattih syadityata aha -- mama tviti //

(4 visesadarsanapadena visesadarsanasamanyaviviksayam praguktanvayavyabhicaralaganepyuktarupavisesadarsanavivaksayam noktagadosalaganamityato) 5 / anaupadhikabhramottarapratyaksapramayameva visesadarsanam guno 'to nokta dosah ityato / visesadarsanabhave bhramottarapramabhava iti vyatirekonyathasiddho na visesadarsanahetutakalpaka iti bhavena dosantaramaha -- evam bhrameti // samsayaviparyayarupabhrametyarthah //

1. cada-ca-ga-kha. 2.'tava' ityadhikam-cha-kha. 3.

sannikarsamatravyabhicarodaharanametat-a. 4. kundalito granthah nasti - mu. 5. ayam granthah kundalitah - kum.

sthu-prapradau-bhuvairm-hengah) pramanyavadah pu - 193.

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evam bhramottarapramayamapi tadanuttarapramayam ya klpta samagri bhramakale sa na vartate ce 1 ttadabhavadeva karyabhavo na hetuh / vartate cedvisesadarsanabhavepi tadanuttaraprameva 2 taduttarapramapyutpadyetaiva / na hi karye 3 vaicitryabhavepi kalabhedamatrena vicitrahetvapeksa /

yadi tada samsayadidosah pratibandhakastarhyavasyakatvaddosabhavade 4 va pramastu /

evam bhrameti// samsayaviparyayarupabhrametyarthah / pramayamapi na visesa 5 pramaheturityanvayah / nanu bhramanuttarapratyaksasamagrya katham taduttarapratyaksaprama jayetetyata aha -- na hiti // vicitreti // visesadarsanarupetyarthah -- samsayaditi // viparyaya adipadarthah //

nanu samsayasya grahyasamsayaparyavannataya 6 pramanaparipanthitvatkatham pratibandhakatvasanka / anyatha tasminsati visesadarsanadapi pratyaksanapatteriti

cenna / visesadarsanavirahavisistasamsayadeh pratibandhakatvena tadabhiprayena samsayadidosah pratibandhaka ityukteh //

dosabhavadeveti // nanu visesadarsanavirahavisistasamsayadidosabhavo hi samsayadisthale visesa 7 darsanarupa visesanabhavenaiva vacya iti visesadarsanameva paryavannamiti cenna / tavata tasya pratibandhakarupadosabhavatvenaiva hetutvapraptya tena hetutvaprapteh / visistabhavasampadanenanyathopaksinatvacca //

1. cetsamagrya -ga-kum. 2. mavattadu-mu-car. 3. yavai-kum. 4. vasastu-ga-kum.

5. pramapadam na -a. 6. pramanya-kum. 7. sada-kum.a.

nyayadipayutatarkatandavam (pra. piricchedah pu - 194.

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kiñca karadau caranadibhramajanye samsayanantarabhavini ---------

rucidattadayastu bhramasthale visesadarsanasahakutasamsayadeh pratibandhakatve samsayo 1 tpattikale pratyaksapattih / na ca"yajjñanam yatra pratibandhakam tatsamagryapi tatra pratibandhika"iti nyayatta 2 da samsayasamagripratibandhanna pratyaksamiti vacyam / 3

evamapi dharmijñanakale daivatpurusatvadijñanavatah

purusatvadiniscayapatteh / samsayasya tatsamagrya va
tadanimabhavat / na ca dosasya pratindhakatvanna tada
dosatpratyaksamiti vacyam / tarhyavasyakatvatsamsayakalepi tata
eva dosatpratyaksanutpattirastu / kim samsayasya
pratibandhakatvabhyupagamena / tathaca visesadarsane sati
visesadarsanarupadosabhavadeva pratyaksa pramotpattirna tu
niruktivisistabhavasya pratyaksapramahetutvam / manabhavat / na
ca visesadarsanasya dosatve samsayanuttarapramanudayapattiriti
sankyam / phalabale naitasya kvacideva dosatvakalpanadityahuh /

dosabhavadeva sastvityanantaram mamatvityadivakyamatrapyanu 4
vartyayojyam / bhramottarapramavyatirekasya visesadarsanatvena
visesadarsana 5 vyitarekanimittata nasti kintu
dosanimittatetyanyathasiddhamuktva satyapi visesapramavyatirekadau
pramotpattervyabhicaranna visesaprama 6
yatharthalingaparamarsadeh prama prati hetutvam dure

gunatveneti bhavenaha -- kiñceti //

1.yanu-mu. 2.ttatsam-mu. 3. 'evamapi ityarabhya 'tarhi' iti paryantam-a.
pustake nasti. 4. vrtya-a. 5. vyatirekapadam na -a. visesadarsana
iti nasti -a.

6. yah - kum.

sthu-prapradau-bhurve-sader-hengah) pramanyavadah pu - 195.

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-- niyamena pramarupe purusasaksatkare visesapramarupasya
vahnyaloke dhumabhramajanyayam niyamena prama 1 yamanumitau
yatharthalingaparamarsarupasya bhrantavipravambhakavakyajanyayam
niyamena prama 2 yam sabdapratitau yatharthavakyarthajñanarupasya
gunasyabhavepi pramatvadarsanena vyatirekavyabhicaropi //
kiñca dustayam jñanasamagryam satyamapi gunavyatirekena
pramavyatireko na drsta iti guna na hetuh / 3 drsto
visamvadisuka 4 divakye, tatra bhrantivipralambhadidosabhavaditi
cenna /
nanuktasthale sarvatresvarapramamadaya visesaprama 5
satyaparamarsayatharthavakyarthajñananam na vyatirekavyabhicara iti
cenna / asminpakse"nacesvare 6 sostiti vacyam"ityadina dosanam
purvamevoktatvaditi bhavah //

nanu gunavyatirekena pramavyatirekasyapi darsanaduktasthalesvapi
kascana gunah kalpyata ityato vyatirekasiddhadosamaha -- kiñceti /.
sankate --drsta iti //

satyapi dosabhave gunavyatirekena pramavyatireka ityanusangah /
tatra dosabhavastavamupapadayati -- tatreti // adipadena
pramadakaranapatavayorgrahah / apramanyasya dosajanyatvavadina
tvayapi 7 tatra kasciddosah kalpyah / anyatha tasya parata 8

stvahanerityaha -- gunavyatirekeneti //

1. rupetyadhikam-ga-kum. 2. rupetyadhikam-ga-kum. 3. nanu ityadhikam-mu-ca-cha. 4. kava-cha-kha. 5.yatharthapa-a. 6. sasti-kum. 7. tatreti nasti - kum - a. 8. stvahane - a.

sthu-prapradau-bhurve-sader-hengah) pramanyavadah pu - 196.

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tatrapyanityavakyadosasya vivaksitarthatatvajñanabhavasya va sukavakya 1 mulabhutavakyaprayoktrpumnisthasya bhrantyadermuladosasya va satvat / gunavyatirekena pramatvavyatireke siddhepi bhramatvartham tvayapi bhramatvaprayojakatvena klptasya dosasya tatra vaktavyatvacca / abhavopi hi karanapatavavisesadarsanadiriva lokavyavaharatpramavyavrttakaranatvattatvajñanavirodhitvacca dosa eva / angikrtam ca tvayapi nilam tama iti bhrame dosantara 2 bhavenadhisthanabhuta 3 syabhavarupasya tamasa eva dosatvam / kvacidgunasannidhanantu rasabhavadyadrcchikam va gandham prati klptikaranagandhapragabhavasahabhutapakajarasapragabhavavatpramam prati

klptaprayojakadosabhavasahabhutatvenanyathasiddham va //

nanu vivaksitarthatatvajñanabhavasyabhavarupatvatkatham dosatvamityata aha -- abhavopihiti // anvayabhavadiradipadarthah -- adhisthaneti //
nailyaropadhisthanabhutasyalokabhavarupasyetyarthah / kutra cidva gunanuvidhanasya ka gatirityata aha -- kvaciditi // pramayam gunanuvidhanamabhyupetyapi manyuktanyathasiddhimaha -- gandhamiti //

nanu rasapragabhavonyatra karye klptanvayavyatirekatvadastvanyathasiddhah / gunasannidistu nanyatra karye klptanvayadih / prakrtakaryena vina karyantaropaksino hyanyathasiddhih /

1. sya mu - ka-kha-cha. 2. sambhavena - mu-ca. 3. sya bhavabhavaru - cha.

kiñca tvayapyana 1 nyathasiddhasabdasya yaugakatva atmasrayallokavyavaharanusarena paribhasika evartha uktah / evam ca 2 bhramarupaviparitakaryotpadaka 3 dosanirasakasya gunasya viparitakaryotpadaka 3 / dosanirasakasya gunasya viparitakaryotpadaka 3 / nirasaktavarupanyaivanyathasiddhih paribhasyatam / loke ghatam prati dandatva iva

kadalikandarupa --------

na hi gunah karyantarena siddhah / yenanyathasiddhah syadityata aha -- kiñceti // atmasrayaditi //
karanalaksanasarirapravistasyanyathasiddhasabdasya

karyantarajanakatvamiti 4 va anena vina karanantare 5 na karyam siddhamutpannamiti varthoktavatmasrayadityarthah -- paribhasika eveti //"anyathasiddhatvam ca tridha / yena sahaiva yasya yam prati purvavrttitvamavagamyate tattatha/

ghatam prati dandarupasya / anyam prati purvavartitve jñata eva yam prati yasya purvavartitvamanagamyate / sabdam prati purvavrttitvam jñana eva jñanam pratyakasasya / anyatra klptaniyatapurvavartina eva karyasambhave tatsahabhutatvam / yatha gandhavati gandhanutpadadgandham prati gandhapragabhavsaya niyatapurvavartitvakalpanatpakajasthale gandham prati rupadipragabhavanamanyathasiddhatvam"ityadigranthenanumanakhand e karanatavada ukta ityarthah / anyaivanyathasiddhirityanantaram lokavyavaharanusarenetyanukarsah / sa casiddha ityaha -- loka iti //

1.pyanya-kum. 2. caprama-cha. 3. / etavannasti - kha. 4.titenavi - kum. 5.rotpattika -a. 6.'va ' iti nasti - kum.

nyayadipayutatarkatandavam (pra. paricchedah pu - 198.

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-- viparitakaryotpadakasya vetrabijasambandhidavagnidahasya virodhitve padarthe vetrankuram prati karanatvavyavaharat / 1 dahavirodhino 2 hetutve kvapyutsargapavadabhavaprasangacca / yasya hi svasamagri 3 vasena prasaktistadautsargikam / satyamapi samagryam yadvasattadviparitam karyam bhavati tattasyapavadakam 4/na ca dahavirodhine hetutve dahasthale vetrankurasamagryasti /----------

dandatve yatha karanata 5 'vyavaharastatha karanatvavyavaharat / kintvanyathasiddhitvenaiva vyavaharadityarthah //

etena"kiñcedam gunanvayavyatirekitvam anyatranupaksina 6 tvam samanyam va /

nadyah / dosanirisopaksinatvadi"tyadidevatadhikaranatika vivrta //

7 laukikavyavaharabhavepyastu hetutvamityatah"autsargikatvatpramanyasya"iti tatvanirnayatikoktam vipaksabadhakatvena samyojya tadvyanakti -- dahetyadina // astvevamutsargapavadasabdarthah / virodhinopi hetutve tadabhavaprasangah kuta ityata aha -- na ceti // dahasthala ityadi // tathaca"satyamapi tatsamagryam"ityaderabhavadutsargapavadabhavaprasanga ityarthah //

etena tatvanirnayatikayam jñaptisthale 'bhihitamidam badhakamutpattisthalepyanusandheyamitisucitam //

1. sastredaha -ga. 2. abhavasyetyadhikam-ka-kha-cha. 3. balaprasangena-

ca. 4.bhavati - cha. 5. tva-a. 6.namsa-mu. 7. lokavya - mu.

sthu-prapradau-bhurve-sader-hengah) pramanyavadah pu - 199.

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anyatha dandabhavadghatanutpattarapi tadutpatterapavadah syat /

ata eva yatra samsayadirupa dosah 1 pratibandhakah tatraiva tannirasartham 2 bhuyovayavendriyasannikarsavisesadarsanadigunapeksa / anyatha samsayottaraprama 3 yeva tadanuttarapra 4 mayapi visesadarsanamapeksyeta //

kiñca dosanirase 'vasyam karansya gunasya pramayamapi karanatve gauravam / naca pramarupam karyamananyathasiddham / yenobhayam kalpyeta //

etena apramapi prama 5 visesah syaditi nirastam / pramatvaprayojikaya adustasamagrya bhrame 'bhavat /

anyatheti // samagryabhavepi karyanutpatterapavadatva ityarthah -- tadutpatteriti // ghatotpatterityarthah -- ata eveti // dosanirasopaksinatvadevetyarthah -- anyatheti // sarvatra pramamatre taddhetutayamityarthah //

nanvastu dosanirasakatvam gunasya pramanyahetutvam castu / apramanye gunanirase ca dosanam hetutvamivetyatah"na cobhayakaranatvakalpakamasti"iti bhasyatikam vivrnvannaha -- kiñceti // pramayah paratastvanyathanupapattipramanasiddhagauravam na

dosayetyata aha -- na ceti // ananyatheti // jñanasamanyasamagrito na siddhamati na cetyarthah //

praguktanukulatarkam niraha -- eteneti // pramayah dosabhavasahitajñanasamagrajanyatvakathanenetyarthah /

1. darsanadipra - kar. 2. the - ka. 3. mayamiva -kum. 4. mayamapi - kum. 5.visesapadam nasti - ga.

nyayadipayutatarkatandanam (pra. paricchedah pu - 200.

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anyatha davagnidagdhavetrajanyakadalyankuropi vetrankuravisesah syat //

nanu tatra dahena dosena sahajaya vetrankukarajananasakter 1 nasadviparita 2 suktescotpadadvetrankurasamagryeva nastiti cetsamam prakrtepi / mamapi 3 lokasiddhautsargikapavadakasamyameva pramanyapramanyayorapeksitam //

anye tu yatha nilarupasamagrijanyasyapi citrarupasya na nilarupavisesatvat // 4 yatha na viruddhaniscadvayasamagrajanyasya

samsayasya na niscayavisesatvam / yatha ca
pakajarupasamagrijanyasya -----

paramukhenaiva samadhim vacayati -- nanviti // astvevam loke
pramanyadau tu kathamityata aha - mamapiti //
ananyathasiddhasabdarthe tava yatha tathetyaparetyarthah //
pramayamabhimatasamagryabhavenaiva bhramasya na pramavisesatvamiti
svayamekam samadhimuktvanyapadesena samadhyantaramaha - anyetviti // na
niletyadi // kintu vijatiyarupantaratvamityarthah /
tathaivodayanadyukteriti bhavah -- viruddheti
//"viruddhobhayarosamagridvayasamajadubhayaropa eka eva bhavati / sa eva
samsaya"jñaptipramanye manyukteriti bhavah - yatha ca pakajeti
// tejassamyogadesakaladrstadisamagryastulyatvaditi bhavah //

1. rvina- ga. 2.karyotpadetyadhikam -kum. 3. 'hi' ityadhikam -
ca-cha-ka-kha.

sthu-prapradau-bhurve-sader-hengah) pramanyavadah pu - 201.

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-- rasasparsaderna rupavisesatvam 1 / tatha bhramasyapi na
pramavisesatvamityahuh //

tasmadanvayavyabhicaradvyatirekavyabhicaradanyathasiddhesca guno na
pramahetuh / bhramapratibandituddharisyate /
etadapyuktam"anyatha"ityadina / anvayavyabhicare vyatirekavyabhicare
autsargikakaryapavadakanirasakatvenanyathasiddhau ca satyamapi gunasya
hetutve rasabhaderapi hetutvaprasasangena --

asminpakse drstantanamasatpratipattirvaksyamanadisa
pramasamagryam dosabhavasyavasyakatvatsamagrbhavadesca
tadvisesa 2 tvabhavopapattavuktasamadhirayukta ityarucibijam dhyeyam
//

tasmadityuktam vyanakti -- anvayeti / pitahsankha ityadibhrama
ityarthah -- vyatireketi //"karadau
caranadibhramajanya"ityadinoktapramavisesa ityarthah -- anyatheti //
virodhinirasopaksinatvoccetyarthah / ubhayakaranatve
gauravatkalpakabhavadapramayah
pramavisesatvapattirupabadhakabhavaccetyapi dhyeyam /

nanvevam dosasyapi bhramahetutvakhandanasambhavena bhramepi svata eva
syat / tatra ya gatih pramayamapityata aha -- bhrameti //

svatastvanumanoktyanantaramuddharisyata ityarthah/
etadapityuktamevanyathadisabdarthaviviranena vyanakti --anvayetyadina
//

1. /ayam granthah nasti - ga. 2. natva - mu.

nyayadipayutatarkatandavam (pra. paricchedah pu - 202.

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hetvahetuvyavasthi 1 tyayogadityarthah //

2sthulavayavi 3 pratyaksa 4 pramadau
bhuyovayavendriyasannikarsaderhetutvabhangah// 14//
bhuyovayavendriyasannikarsaderhetitvabhangah // 14 //
astu tarhi dosabhavadeva pram tasyananyathasiddhanvavyatirekitvaditi
cenna /

karanatavacchedakapratibandhakabhavadisadharanasya
prayojakatvamatrasyapadana istatvat//

"adrstamindiyam tvaksam tarko 'dustastathanuma"

agamo 'dustavakyam ca"iti brahmatarke,

astviti / tathaca jñanahetuto 'dhikajanyatvatsvatastvahaniriti bhavah /
prayojakatvamapadyate karanatvam va / adya aha -- karaneti //
pratibandhakabhavahetutaya vaksyamanatvasayenaha --
pratibandhakabhavaditi // karamagiradipadarthah / prayojakatveti //
tadvyatireka 6 prayuktavyatirekapratiyogitvamatrasya na
tvananyathasiddhasyetyarthah //

drstatvameva kramatsutrabhasyatikakrtam sammatya
dradhayati -- adustamiti // aksam anuma agamah iti
laksyanirdesah / tatvanirnayodahrtabrahmatarka ityarthah /

1.sthayo - mu-kha. 2.'iti' ityadhikam -cha. 3. va-ka. sthulavayaveti
nasti - kha. 4. ksado-mu-ca. 5.
sthulavayavipratyaksapramadau"ityadhikam-kum. 6. prayojakavyati - mu -
prayojakaprati - a.

pramayam dosabhavasya hetutvabhangah pramanyavadah pu - 203.

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"nirdesarthendriyasannikarsah pratyaksam nirdesopapattiranuma
nirdesah sabda agamah"iti pramanalaksane;"dosabhavasya
karanatve 1 ca nasmakamanistam tavata 2
vedapauruseyatvavyaghatat"iti bhasyatikayam cokteh /
dosabhavasyapeksitatvepi

pramajanakasaktissahaja, na tu bhramajananasaktivada 3
dheyetyetavatataiva pramanyasvatastvasiddhesca //

manatrayepi dosabhavapeksadyotanaya tritayodaharanam /
tikayam ceti // devatadhikaranabhasyasya tikayamityarthah /
tatra karanatve cetyu 4 ktih prayojakatve cetyartha ityagre vyaktam //

nanvevamapi katham na svatastvahanih /
jñanahetvatiriktanapeksatvabhavadityata aha

-- dosabhavasyeti // etavataiveti // dosabhavasya karanatvapakse

saktyadhayakatvepi prayojakatpapakse tadabhavaditi bhavah / uktam hiti // dosetyadinoktam prameyam jijñasadhikaranasudhayamuktamityarthah / autsargiki utsargah samanyam jñanamatrajanikaivetyarthah / dosapavadadityasya dosahitasaktirupapavadadityartha iti bhavah //

nanvevam gunasyapi prayojakatvopapattau kim tannirasayaseneti cenna / gunava 5 dinopi dosabhavasyava 6 syakatvopapadanat / gunasya dosanirasopaksinatopapadanacceti bhavah //

1. pi-mu-ca-cakaro nasti - kha. 2. vedapadam nasti - ga. 3. dhasye -ca. 4. kteh- kum. 5. ci-a. 6. syopa-a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 204.

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uktam hi sudhayam"indriyadinamautsargiki saktih pramanyajanane dosapavadadapramanyamapi janayati 1"iti / karanatvasyapadanantvayuktam //

klptakaranam 2 caksuradikamadayaiva dosabhavasya pramam prati niyatapurvabhavitva 3 grahanena dandatvavat dandagatadardhya 4 vat saktih karanatavacchedake 5 ti pakse saktivat upasthitestabhedagrahah pravartaka ityatropasthitivat visayatvena visayajanyam jñanam pratyaksamityatra visayatvava 6 ca caksuradinisthakaranatavacchedakatvamatrenanvayavyatirekayorupap attau dosabhave -----

dvitiyam niraha -- karanatvasyeti // kuta ityatah"yena sahaiva yasya yam prati purvavrttitvamavagamyate tattenanyathasiddham"iti manyuktanyathasiddhamatvadityaha -- klpteti // grahaneneti // tvaduktaparibhasikanyathasiddhatvena hetunetyarthah / asya caksuradinisthakaranatetyadinanvayah //

gurumatenaha -- upasthiteti // upasthitam buddhau viparivartamanam yadistam rajatadi tena purovartino bhadagraha ityarthah / usthiterapi purovrttigocarapravrttikaranatve

vaisistyajñanasyapi hetutapatya bhadagrahah pravrttiheturiti matahanyapatterhetutavacchedakatvam yatha tathetyarthah //

nyayamatenaha -- visayatveneti // pratyaksamityatreti // iti pratyaksalaksana ityarthah/

1. yantiti - mu-ca-cha-ka. 2. samastam padam - mu-kha. 3. hena-mu-ca-ka-kha. 4.dardhyadiva -kha-kum. 5. tyatra sa-cha. 6. cakaro nasti -mu-ca-kha.

prayam-dobhasya-hengah) pramanyavadah pu - 205.

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karanatayah dosabhavatve 1 karanatavacchedakatayasca kalpane gauravat / uktaritya satyapi dose pramatvadarsanena pramasamanyam prati vyatirekavyabhicaracca // uktam hi visnutatvanirnayatikayam"dosabhavopi na pramanyakaranam / yadrcchikasamvadisu satyapi dose pramana 2 jñanodayat"iti //

kiñca pratibandhakabhave loke karanatvavyavaharadautsargikakaryapavadaka 3 virodhikatvarupanyaivanyathasiddhih paribhasyata 4 mityuktam //

anyathasiddhimuktva vyabhicaram caha -- ukteti //"kiñca karadau caranadibhramajanya"ityadinoktarityarthah //

nanu dosasya pratibandhakataya tadabhavasya svatantraveva karyanvayavyatirekavato na praguktanyathasiddhiryuktetyata aha - kiñceti // anyathasiddhasabdasya tvaya yaugikaryam tyaktva lokavyavaharanurodhena tridha paribhasikarthektirihapi vyavaharanurodhena tvaduktanyathasiddhitrayadanyevanyathasiddhih paribhasyatamityuktamatitabhangah ityartha -- uktam hiti // dosabhavasyanyathasiddhataya karanatvam netyetajjijñasadhikarane --

"pratyaksavacca pramanyam"

ityadislokavyakhyanasudhayamuktamityarthah //

1. tadavacche-ka-kha-cha. 2. majña-kum. 3. virahataru-ka-khrcha. 4."ityuktam"iti nasti-cha-kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 206.

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uktam hi sudhayam"tarhi dosabhavah karanamityayatamiti cenna / tatha satyutsargapavadayoh kvapyabhavaprasangat iti //

na caivam bhasyacatikayah visnutatvanirnayatika 1 ya sudha 2 ya ca virodha iti sankyam / bhasyatikayam karanasabdasyasmaduktam yadghatam prati kulalapitradisadharanam tadvyatirekaprayuktavyatirekapratiyogitvarupam tanmatraparatvat /----------

upalaksanametat"dosabhavavyatirekaniyamatpramanyasya paratastvam kim na syaditi cenna / yadrcchika samvadisu pramanyepi dosabhavabhavena karanatvabhangat"ityadina vadavalyamuktamityarthah / utsargetyaderthastu"dahavirodhino hetutva"ityadina purvatanagranthenaiva vivrto dhyeyah -- bhasyatikaya iti // praguktaya ityarthah -- sudhaya ceti / vadavalya cetyapi dhyeyam -- tadvyatireketi // dosabhavavyatirekaprayuktavyatirekapratiyogitvam pramanyasya yattadrupam prayojakatpamityarthah /

svivirapravuktavirahapratiyogikaryakatvarupam yatprayojakatvamiti phali 3
torthah / uktam 4 hiti // vartike dosabhavasyoktarupam
prayojakatvamuktamityarthah / tadabhavatah gunadhinadosabhavatah
/ abodhakatvarupam viparitabodhakatvarupam va 5
viparitabodhakatvarupamananusthanarupam va yadapramanyadvayam
tadabhavah / tena dosabhavasyapramanyanirasopaksayena
jñanasamagrita eva prama jayata ityutsargo na bhagna ityarthah //

1. kayah - ka. 2. dhayasca-ka. 3. tarthah - mu. 4. ktamiti - mu. 5.
viparitabodhakatvamiti nasti - mu.

prayam-dobhasya-hengah) pramanyavadah pu - 207.

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"tasmadgunabhyo dosanamabhavastadabhavatah
apramanyacadvayabhavastenotsargo 1 napoditah"

iti --

nanu katham tarhi dosasya pratibandhakatvamapi / tatraiva tasminsatyapi
pramaya darsanaditi cenna / trata yadrcchikasya
visayasatvasyottejakatvenottejakabhavavisi-

stasya pratibandhakasyabhavat //
na ca tarhyavasyakatvadvisayasatvameva pramaprayojakam na tu
dosabhavapekseti vacyam / suktau rupyabhramakale
suktitvadervisayasya satvepi dosa 2 rupapratibandhena
suktitvadipramavyatirekat //
yadva imam ma dahetyadau mantraderuddesyavyaktivisesa iva
lingabhasasya yatra visayasatvabhavastatraiva
pratibandhakatvadyadrcchikavisayasatvasthale kevalasya
pratibandhakasyabhava evasti / dosabhavasya svarupena hetutve tu
vyatirekavyabhicaro dusparihara iti dosabhavopa na hetuh /

praguktapratibandhakavirodhitvarupanyathasiddhirayukteti bhavena
sankyate -- nanviti // tatreti // yadrcchikasamvadinityarthah //
tasmin dosa ityarthah - ma dahetiti // asya sadhutvam
samsayopapadavanagranthoktam jñeyam -- vyatirekavyabhicara iti //
yadrcchikasamvadinityarthah -- tasmaditi //

1. hyapo - cha. 2. rupapadam na - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 208.

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tasmatparatastve na kiñcinmanam //

etadapyuktam"anyatha"ityadina /
autsargakakaryapavadakanirasarupasyapi dosabhavasya hetutve

idamautsargikamidamapavadakamiti vyava 1 sthityayogadityarthah //
pramayam dosabhavasya hetutvabhangah // 15 //

anugatagunasyabhavaddosabhavasya cahetutvadityarthah //
pramayam dosabhavasya hetutvabhangah // 15 //
svatastve tu anityapramamatranugato guna iti pakse
anityayatharthajñanatvam
anityajñanatvanavacchinnakaryatavacchedakam --

svatastve tviti // manamityanukarsah / ucyate ityarthah /
ananugatagunapakse siddhasadhanatavaranaya -- iti paksa iti
vivekayoktam / anityapramatvam
anityajñanatvavacchinnakaryatvapratiyogikakaranatabhinnakaranatapra
tiyogakakaryatavacchedakam
anityajñanatvavyapyakaryatavacchedakadharmatvadapramatvavaditi
manyuktanumanasya pratyanumanamaha -- anityeti // visesyamatrasya
nityavrttitaya karyatavacchedakatvena siddhasadhanavaranayanityeti
paksavisesanam / yatharthetyuktirapi tadvaranarthaiva /

1. sthayo - mu - ca.

utpattau svatastve anumanani) pramanyavadah pu - 208.

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anityajñanavrttitvarahitatvat jñanatvavat /
tatsamaniyatadharmaghatitatvat yadevam tadevam yatha
prthubudhnodarakara 1 ghatitam 2 ghatatvam
ghatatvanavacchinnakaryatanavacchedakam /
sadhye 3 nityajñananisthakaryatanavacchedakatvena siddhasadhana 4
varanayanityetipaksavisesanam / yatharthetyuktirapi
tadvaranarthaiva / sadhye
'nityajñananisthakaryatanavacchedakatvena siddhasadhana 4
nirasayanityetyadikaryatavisesanam / pramanisthetyapi yojyam /
tena ghatadinisthakaryatanavacchedakatvena na siddhasadhanam /
hetavindriyatvadinondrinisthakaranatapratiyogikakaryatavacchedake
pratyaksatvadau vyabhicaravaranaya nañdvayam
/tatranityajñanavrttitvasyapi satvena tadrahityabhavat /
uktadosanirasayaivanityajñanetyapyuktih / asiddhinirasayanityeti --
jñanatvavaditi / tasya nityavrttitaya
karyatanavacchedakatvadanityajñanavrttitvacceti bhavah -- tatsameti
//

anityapramatvasamaniyato yo dharmo anityajñanatvam
tadghatitatvadityarthah //

bhramepi dharmyamse pramatvenanityapramatvanityajñanatvayoranyonyam
vyapyavyapakabhavaditi bhavah / ata eva
tatsamaniyatadharmaghatitatvadyotanayaiva anityapramatvamiti
paksanirdesamakrtvanityayatharthajñanatvamityuktam -- yadevamiti //
yadyatsamaniyatadharmaghatitam
tattadanavacchinnakaryatavacchedakamityarthah -- prthubudhneti //
prthubudhnodarakara 5 ghatatvam namadharmah /

svamaniyataghatatvadharmaghatitatvattadanavacchinnakaryata patadinistha tadanavacchedaka ityarthah //

1. dharmapadam adhikam - kum. 2. samastapadam-kum-ka. 3. anitya-kum. 4. etavannasti-mu. 5. ghatapadam na -kum.

nyayadipayutatarkatandavam (pra,paricchedah pu - 210.

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bhramavrttikaryatanavacchedakam va bhramavrttitvat bhramatvavat //

na cai 1 tesam hetunamasiddhih / bhramepi dharmyamse pramatvasya satvat / pramatvasya jñanatvaghatitatvacca / napyaprayojakata / samaniyatayorekasyaiva karyatavacchedakatve avasyake 2 laghavarthe pramana 4 svarasallaghuno 'nityajñanatvasyaiva tadaucityat 5 // bhrame jñanatvapramatvayorvyapyavrttitva 6 vyapyavrttitvetvekasamagriprayojyatvepi tvanmate vegavibhagayoriva yukte /

pracinapaksanirdesa eva sadhyantaramaha -- bhramavrttiti // bhramavrttikaryata pramanistha karyata tadanavacchedakamityarthah / anityayatharthajñanatvam tadrsajñananisthakaryatanavacchedakamityeva sadhyakarane 'nityajñanatve vyabhicarah / tasyatmamanahsamyogadihetunirupitakaryatavacchedakatvat / bhramavrttitvacca / ato bhramavrttityevamuktih / anityajñanatvasya ca tadrsaghatadinisthakaryatanavacchedakatvanna dosah -- nacaisamiti // trayanamityarthah / bhramepityanenadyantayorasiddhyuddharah -- pramatvasyeti //

anityapramatvasyanityajñanatvaghatitatvadityarthah //

yadva pramatvasya jñanatvaghatitatve 'nityapramatvasyanityajñanatvaghatitatvamarthasiddhamiti pramatvasyetyevoktam - laghuna iti // pramatvasya visayasatvaghatitatvena gurutvamiti bhavah //

1. caisam-ga-kum. 2. lagha-ga. talla-ka. 3.vaprama-mu-dhvarye-ca. 4.prasarat-ka-cha. 5.'bhramatvavat' ityadhikam-cha. / ayangranthah-kum. pustake kundalitah-ca. pustake skhalitah hamsapadena puritah-ka. pustake 'vibhagayoriva' etavatparyantameva vartate . 6. avyapyavrttitve iti nasti - cha.

uttau-svatastve-nuni) pramanyavadah pu - 211.

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tvanmate vegavibhagayoriva yukte / manmate tu prakaramse pramatvapavadaka 1 sya dosasya satvattadbhavo yuktah // nanu vibhagasyavyapyavrttitvam 2 svatyantabhavasamanadhikaranyam / atyantabhavasya 3 dhikaranavisesasambandhah svarupanatirikta iti na hetusapeksa iti cettulyam pramatvepi // anityapramatvam

dosavirodhivrttidharmavacchinnakarana 4
tvapratiyogikakaryatavacchedakam dosajanyavrttitvat / bhramatvavat /
dosavirodhi guno dosabhavasceti svatastvasiddhih /

anityapramatvamapramakaranatavacchedakarupavacchinnakaranatapratiyo
gikakaryatavacchedakam bhramavrttikaryatavacchedakatvat
ghatatvavaditi manyuktasya pratyanumanamaha -- anityapramatvamiti /
dosah pittadih / tadvirodhivrttidharmo gunatvadirupah /
tadavacchinnetyarthah / dosajanyavrttitvaditi hetorasiddhyuddharah
pragvat //

nanuktanumanena dosavirodhino gunasya 5 hetutva 6 labhepi
dosabhavasya hetutvanivaranat jñanahetvadhikajanyatvat pramatvasya
jñanahetumatrajanyatvaksatirityata aha -- dosavirodhiti //
virodhitvam ca

sahanavasthanityatvam 7 tva tanniscayapratibandhakaniscayavisayatvam
vobhayanugatam / pratibandhakatvam ca tadanutpadavyapyatvamiti bhavah
//

1.dasya-kum-ga-ka. 2. svapadam na -ka-kha-cha. 3. syacadhi-ka-kha-ca-cha.
4. tapra-ka-ca-kha. 5. syahe-kum. 6.

tvala-kum. 7. 'va' iti nasti -a.

nyayadipayutatarkatandavam (pra,paricchedah pu - 212.

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anityapramatvam na karyatavacchedakam / tathatve badhakavatvat /
ghatajñanatvavat / na casiddhih / anugatakaranabhavarupasya
badhakasyoktatvat //

pratyatradipramasu pratyekanugata guna iti pakse
anityapratyaksapramatvam na visayajanyatavacchedakam, na
sadvidhasannikarsanyatarajanyatavacchedakam va /
tadajanyavrttitvat / ghatatvavat / na casaddhih /
yogipratyaksadervisayena sadvidhasannakarsanyatarena
yajanyatvat /

anityapramatvam karyatavacchedakam badhakam vina
karyamatravrttidharmatvat apramatvavaditi manyuktasya
pratyanumanamaha --

anityapramatvamiti // atra purvatra ca siddhasadhanatavyudasayanityeti
pramatvavisesanam -- tathatve // karyatavacchedakatva ityarthah --
badhaketi /
svÄ•vacchinnakÄ•ryatÄ•pratiyogakÄ•nagataikakÄ•raá¹‡Ä•sambhavarÅ«pabÄ•dhakavatvÄ
dityarthah -- ghateti //
ghatajñanamatrenugatakaranabhavadghatajñanatvam
navacchedakamityupapaditamadhastaditi bhavah-- uktatvaditi //
pramamatranugatagunabhanga ityarthah -- iti pakse iti //

virodhyanumanamucyata iti yojyam //

visayatvam guna iti paksamupetyaha - na visayeti /
indriyasannikarso guna iti paksa aha -- na sadvidheti // anyatareti
// anyatametyarthah / sadhutvam purvamuktam dhyeyam /
pragupapaditameva smarayati -- yogipratyaksaderiti //
samanyapratyaksasattijapratyaksa 1 madipadarthah /

1. prama adi - kum.

uttau-svastve-nuni) pramanyavadah pu - 213.

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anumitipramatvam
satyaliá¹…gaparÄ•marÅ›atvÄ•vacchinnakÄ•raá¹‡atÄ•pratiyogikakÄ•ryatÄ•vacchedakaá
1 asatyalingaparamarsajanyavrttitvat bhramatvat /
sabdapramatvam
vivaksitarthatatvajñanatvavacchikaranatapratiyogikakaryatanavacched
akam vivaksitarthatatvajñanajanyavrttitvat bhramatvat //

na 2 ca tarhyavasyakatvadvisayasatvameva pramaprayojakam na tu
dosabhavapekseti vacyam / suktau rupyabhramakale
suktitvadervisayasya satvepi dosarupapratibandhena
suktitvadipramavyatirekat 2 //

anityapratyaksapramatvanumitipramatvasabdapramatvani
dosavirodhavrttidharmavacchinnakaranatapratiyogikakaryatanavacchedak
ani dosajanyavrttitvat bhramatvavat 3 //

anyatareneti // anyatamenetyarthah / anumitisabdapramayorapi
gunajanyatve kramenanumane 4 aha -- anumitityadina //
vivaksitarthatatvajñanam guna iti mata aha -- vivaksiteti //

pratyekamuktva militvapi dosabhavasyapyahetutvalabhayaha --
pratyakseti // dosavirodhiti // sa ca guno dosabhavasceti
svatastvasiddhiriti bhavah -- asiddhiriti // uktahetunamityarthah /

1. satyalingaparamarsajanyavrttitvadityapi kundalitam vartate -
kum. 2. ayam granthah nasti -kum-cha-ga-kha. 2-3.atanmadhyasthah
nasti-ka. 4.nanyaha-kum.

nyayadipayutatarkatandavam (pra. paricchedah pu - 214.

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nacasiddhih / karadau caranadibhramajanye purusajñane pramatvasya
satvat / yatharthayogyatajñanam na sabdapramajanakam /

tadvyatirekapadanaprayojakapadanavisayavyatirekapratiyogitvat /
pakajagandhe rasapragabhavavat //

antyahetorghamyamsa ityadipurvagranthenasiddhyuddharaprakarasya
dvitiyahetorapi samvadisukadivakyajanyajñane

bhrantaprakarakavakyajanyajñane 1 ca purvoktadisa satvena siddhatvadadyasya tam vyanakti -- karoti //

na ca sukadivakyajajñanepi tadrsesvarajñanajanyatvasatvadasiddhireveti sankyam / tasya bhramasadharanopadanadigocarajñanatvenaiva janakatayatrabhimatasya vivaksitarthatatvajñanatvadina rupenajanakatvadityuktatvat //

yogyatajñanam guna iti mata aha -- yathartheti // yogyata ca vakyartharupasamsargasatvam va praguktadisa tadvyapyamanyadveti bhavah -- taditi // sabdapramavyatirekapadane prayojakam nimittam yadapadanam tadvisayetyarthah / apadanaprakarascagre vyaktah -- pakajeti // tatra yadi rasapragabhavo na syattada gandho na syaditi nasti / rasapragabhavasya karanatavade manyuktadisa

klptakaranagandhapragabhavasahityarupanyatha 3 siddhatvena gandhavyatirekapadanaprayojaka 4 vyatirekapratoyogitvamata eva tadajanakatvam ceti bhavah -- uktarityeti // pratyaksadavanugatagunabhanga uktarityetyarthah //

1.ca iti nasti-kum. 2. na janakatvasyabhavadityuktatvat-mu-a. 3.ddhimatvena 4.apadanavisayetyadhikam-a.

uttau-svatastve-nuni) pramanyavadah pu - 215.

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na ca 1 trasiddhih / uktaritya yogyatayam svarupatah satyamananvayaniscayavirahenaiva sabdapramopapatya yadi yatharthayogyatajñanam na syattarhi 2 sabdi 3 prama na syadityapadanasambhavat //
yajñapatiti // tanmate hi svasrayamatravrttidharmavacchinnakaryatasrayamatravrttitvameva pramatvasya paratastvami 4 tyupetyananugatagunajanyatvenapyetatsidhyatityuktva anityapramatvam svÄ•Å›rayamÄ•travá¹›ttidharmÄ•vacchinnakÄ•ryatÄ•Å›rayamÄ•travá¹›ttÄ«tyÄ•dyanumÄ namuktam / tatpratyanumanamaha -- anityeti // siddhasadhanatanirasayanityetyuktih //

sveti // svasyanityapramatvasya asrayamatra 5 varti dharmah pratyaksatvadih tadavacchinna nanavrttiranekasrayavrttisca ya 6 karyata tadasrayamatravrtti na bhavatityarthah / atradyam matrapadam anityapramatvasya svadhikadesa 7 vrttinanityajñanatvenavacchinnananavrttikaryatasraya eva vartamanadbadhanirasaya / dvitiyamapi tannirasayaiva / anyatha anityapramatvasya tadrsapratyaksatvanumititvacaksusatvadidharmavacchinnakaryatas rayavrttitaya badhapatteh / atranityapramatvakasya svasrayamatravrttipratyaksatvadidharmasamanadhikaranakaryatasray a eva 8 satvena tadvrttitvabhavena sadhyaparyavasane badhat /

1.atreti nasti-mu-ca-kha. 2. sa-cha. 3.yapra-ka-kum. 4. tyabhipre-a. 5. tre vrttidharma-mu. 6.ya iti nasti - kum. 7.vartina-mu. 8.eva itinasti-kum.

nyayadipayutatarkatandavam (pra. paricchedah pu - 216.

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yajñapatimate anityapramatvam na svasrayamatravrttidharmavacchinnananavrttikaryatasrayamatravrtt i / visayamatropadhikadharmatvat / ghatajñanatvavat //

janyapratyaksapramatvadeh parabhimatavacchedaka 1 tvasyabhavenaiva sadhyaparyavasanamiti bhavah / svapadam 2 samabhivyahrtaparam / 3

tena apramatve vyabhicaravaranaya visayamatropadhiketi hetau visesanam / apramÄ•tvasyÄ•nanugatapittÄ•didoá¹£ajanyatÄ•vacchedakadharmÄ•vacchinnanÄ•nÄ•vá¹ ttikaryatasrayamatravrttitvena vipaksatvepi bhramavisayatadabhavaghatitatvena hetvabhavat / visayopadhiketyuktavapyuktadosatadavasthyanmatretyuktih / visayopadhikatve sati taditaranupadhikatvam hi tadarthah / tatra jñananyataditaranupadhiketyartho dhyeyah / tena ca pramatvasya visayetarajñanopadhikatvadisiddhih drstante sadhanavaikalyamiti sankanavakasah / visayapadam ca svavisayaparam / tena ghatapatanyataratve

jñanavisayaghatapatamatropadhikaheturiti svasrayamatravrttighatatvapatatvavacchinnananavrttikaryatasray a eva vartamane sadhyabhavadvyabhicara iti sankanavakasah / yadva visayatayopadhitvaviviksaya agre 4 spastatvatsveti na deyam / tavatoktasthale vyabhicaranirasat //

ghatajñanatvavaditi // tatra tadvyapyasya karyatavacchedakasya kasyacidabhavat svÄ•Å›rayamÄ•travá¹›ttidharmÄ•vacchinnakÄ•ryatÄ•Å›rayamÄ•travá¹›ttitvÄ•bhÄ•varÅ pasadhyamasti / na ca tatrapi ghatapratyaksam dhatanumititvamityadireva

tadvyapyostiti sankyam / ghatapratyaksatvadyavacchinnakaryatapratiyogikanugataikakaranabhav anna ghatapratyaksatvadikamavacchedakam /

1. tvabha-kum. 2. ca-mu.a. 3.teneti nasti-kum. 4. sphudatvat-mu.

uttau-svatastve-nuni) pramanyavadah pu - 217.

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tattatpragabhavanirupitakaryatasraya 1 tvena badha iti sankanirasaya nanavrttityuktam / 2 natrasiddhih / pramatvasya visayamatropadhikatvat //

na ca visayajanitam jñanam pratyaksamiti mate pratyaksajñanatve vyabhicara iti vacyam / visayasya visayatayopadhitvasya vivaksitatvat / pratyaksajñanatve ca tasya janakatayopadhitvat / yathavasthitarthavisakatvarupe 3 pramatve tu tasya visayatayopadhitatvat /

astu vavacchedaka 4 m / athapisvarajñanasadharanam ghatajñanam na tanmatravrttiti bhavah //

nanu sadhye paranuktam nanavrttiti karyatavisesanamadhikam kimarthamupattamityata aha -- tattaditi // tattatpramavyaktipragabhavavirupitakaryatavacchedakam tattatpramavyaktitvam / tadavacchinnakaryata ca tattadvyaktimatranistha na tu vyaktidvayanistha / tathaca tadrsakaryatasrayamatravrttitvena tadabhavasadhane badhah syat / nanavrttityuktya tadanyakaryataiva labhyata iti tadasrayamatravrttitvabhavasadhane tu na badha iti bhavah //

iti mata iti // visayajanyatvam pratyaksalaksanamiti mata ityarthah -- pratyakseti 5 // tatra svavyapyacaksusatvarasanatvadidharmavacchinnananadhikarananist hakaryatasraya -

vrttitvasyaiva bhavena 6 vipakse visayamatropadhikadharmakatva 7 satvaditi bhavah / apramatvasya sadhyabhavavatvepi hetorevabhavanna vyabhicara ityaha -- apramatveti //

1.vrtti-ka. 2.naca-cha. 3.patvetu-ka. 4.tvam-kum. 5.ksajñaneti-mu-ksajñanatveti - a. 6. vatvena - a. 7.syasiddhatvat - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 218.

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apramatvopadhibhutam visayanyathatvam tu napramaya visaya iti 1 napramatve vyabhicarah//

bhrame pitta 2 diriva pramayama 3 nugata eva guna hetava iti mate / samsayottarapramatvam

satyavisesadarsanatvanacchinnakaranatapratiyogikakaryatanavacchedaka m

asatyavisesadarsana 4 janyavrttitvat jñanatvavat / samsayottaraprama visesapramajanya na / tam vinapyupapannatvat bhramavat / atrasiddhih pragevoddhrta /

iti mata iti // virodhyanumanam svatastvasadhakamucyata iti yojyam / samsayadyuttarapramayam visesaprama guna iti vadinam pratyaha -- samsayeti // etacca siddhasadhanatavaranaya visesanam / samsayottarapramavisesadarsanajanya netyevoktau jñanavaditi drstantoktau ca tatra sadhyahinataya syadatastatra pramatvamityuktih -- satyeti // yatharthetyarthah / asatyamayathartham

yadvisesadarsanam karadau caranadibhramarupam tajjanyasamsayottarapramavrttitvadityarthah //

nanu samsayottarapramayam na sarvatra visesapramahetuh / karadau caranadibhramajanyasamsayottarapramadibhinnasthala evetyatastadanurodhenapyaha -- samsottaraprameti // tam vinapiti // dosabhave 5 pyupapannatvadityarthah--atreti // hetudvaya ityarthah -- pragiti //"karadau

caranadibhramajanya"ityadina"evam bhramottarapramayamapi"ityadina ca granthe nananugatagunabhangah evetyarthah //

1.napra-cha. 2.daya-ga. 3.nanu-ca-cha-ga-ka. 4.janyapadam na -kha. 5.venapyu-a.

uttau-svatastve-nuni) pramanyavadah pu - 219.

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bhuyo 'vayavendrisannikarso na pramaya 1 masadhara 2 nakaranam / bhramajanakatvat / manahsamyogavat / prama 3 bhramasadharanakaranatiriktakarana 4 janya / bhramadharmikanyabhavapratiyogitvat / ananyathasiddhatadanvayavyatirekanuvidhanarahitvacca / bhramavat //

bhuyo 'vayendriyasannakarso guna iti paksanirasakamanumanamaha -- bhuya iti // atrapyasiddhih pitahsankha ityadibhramajanakatvadyuktya pragevoddhrteti bhavah //

prama jñanahetvatiriktahetujanyeti pracinanumanasya pratyanumanamaha --- prameti // atiriktakaranapedana guno dosabhavascabhimatah / bhramadharmiketyadihetorapyasiddhih /"bhramepi dharmyamsapramayam"ityadina pragevoddhrteti bhavah //

tarkikamatepya 5 tyantabhavasyavyapyavrttitvena bhrame pramatvattadatyantabhavayoramsabhedena satvepyanyonyabhavasyavyapyavrttitvabhavena 6 pramanyonyabhavasyavyapyavrttitvabhavena 6 pramanyonyabhavasya bhrame sarvathaivabhavaditi bhavah -- ananyatheti / atrapi gunanam virodhidosanirasopayogasyoktatvannasiddhiriti bhavah //

1.asa-kum. 2.nam-ka-ca-kha-cha. 3.nabhra-mu-ca-cha-ka-kha. 4.naja-mu-ca-cha-ka-kha. 3.apipadam na -mu-a. 6.etannasti-mu-a.

nyayadipayutatarkatandavam (pra. paricchedah pu - 220.

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atra sarvatrapi hetucchittireva badhiketi na prayojakateti dik /

etadapyuktam"anyathetyadina"// uktasadhyani vinoktahetunam pakse 'vasthityayogadityarthah //

1 utpattau svatastve 2 'numanani // 16 //

digiti // prama gunajanya na bhavati pramatvadisapramavat / 3 prama dosavirodhijanya na bhavati pramatva 3 disapramavadityadiruhaniya iti bhavah //
utpattau svatastve 'numanani // 16 //
apramayam tvadanyathasiddhanvayavyatirekitvaddosah karanam / kvacitsadrsyadike dose satyapi ------

nanu pramayam gunasyeva bhramepyanvayavyatirekavyabhicÄ•rÄ•dbhramavirodhiguá¹‡anirÄ•sÄ•dÄ•vupaká¹£ayenÄ nyathasiddhesca doso na heturiti sopi svatah syadityatah"paratopramanyam"iti tatvanirnayadyuktapramamanyasya paratastvam sadhayitumuktadosam nirasyanbhrame dosasya hetutvamaha --apramayantviti /. hetorvisesyasiddhim -- niraha -- kvaciditi//

1.iti 2.syanu-mu.ca-kha. 3. etannasti-a.

apramanyasya paratastvam) pramanyavadah pu - 221.

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-- bhramanutpattirasamsargagrahadihetvantaravaikalyaditi nanvayavyabhicarah / visamvadisukadivakyepi dosasyoktatvanna vyatirekavyabhicaropi //

na ca pramayam gunah pratibandhakasya dosasyevapramayamapi dosah pratibandhakasya gunasya dosabhavasya va nirasaka ityanyathasiddha ityapramanyamapi svatah syaditi vacyam /

"karane satyapi karyanutpadasya samagryabhavenopapatteh"iti tatvanirnayatikam hrdi krtvaha -- asamsargagrahaditi // visesadarsanadiradipadarthah //

etena yadrcchikasamvadinyapi dosasya vyabhicaro nirastah / tatra visayasatvadisahakarivirahat //

uktatvaditi // bhuyo 'vayavendriyasannikarsadihetutvabhange"

tatrapyanityavakyadosasya vivaksitarthatatvajñanabhavasya"1 cetyadinoktatvadityarthah /
ananyathasiddhetyadihetorvisesanasiddhimasankya niraha -- naceti / pratobandhakasyeti // pratibandhakasyeti // pramapratibandhakasya dosasya yatha nirasakastathapramapratibandhakasya gunasyetyarthah //

dosasyanyathasiddhim vadata hi gunasya pratibandhakatvamupetya tadabhavasya bhrame karanatvam va pramayam dosabhavasyeva prayojakatvam 2 va vacyam / adye bhramasya na svatastvapattih / dvitiye kim gunabhava eva prayojakor'thottejakabhavisistagunah pratibandhakah tadabhavasca prayojaka iti va nadyah /

1.syavai-kum-syeve-a. 2.'va' iti nasti - mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 222.

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pitahsankhah ityadipratyakse bhuyo 'vayavendriyasannikarse 1
sankhatvadivisesadarsanadirupe gandhapragabhavavacchinno ghata 2
ityanumane satyaparamarsarupe ghatostiti vaktavye patostiti vakya 3
janyajñane vivaksitarthatatvajñanarupe ca gune satyapi
pittabadhapramadarupena dosena bhrametpadanena dosasya
gunanirasopaksinatvayogat / sva 4
bhavanirasopaksinatvenanyathasiddhau ca
sahakarimatrapalapaprasangat //

vyabhicaraditi bhavenaha -- pitahsankha ityadina //
visesadarsanadirupa iti // pitatvadyasamsargagraha adipadarthah /
saptamyantarupapadanam gunapadenanvayah //

nanu kvacit kiscadguna ityananuganapakse pitahsankhah ityadau
viparita 5 pratyaksadireva tascadanyo gunah / sa tatra vadantam
pratyaha --

gandheti //

6 yadva visesaprama guna iti mate vyabhicaroktiriyamityupetya
pratyaksadibhramatrayepi gunabhavavyabhicaroktiriyamiti bodhyam //

pitteti // pratyakse pittam anumane badhah sabde pramado dosah
iti vivekah/ dosabhavasya va nirasaka ityetanniraha -- sva 7 bhaveti
// sahakariti // dandacakraderapi sva 8 bhavanirasopaksayena
mrtpinda eka eva heturna kascidapiti

syadityatiprasanga ityarthah/

r1.sa-cha-ga-ku. 2.to-gandhavan prthivitvaditya -mu-ca. 3.
jajñane-ca-ha-ka. 4.svabha-cha. 5.tapra-kum. 6.yadva dosapra-a.
7.svabha-kum 8.svabha-mu.

aprasya-pastvam) pramanyavadah pu - 223.

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nanu tathapyautsargikasyapramanyasya kvacidgunah pratibandhakah /
pitahsankha ityadau tu visayasatvamrtejakam / tvanmate
yadrcchikasamvadililingabhavasadau pramapratibandhakasya dosasya
visasatvamiveti cenna / ayatharthadhumajñanena jñapaniyasya
vahnerdaivatsatvavadgunena jñananiyasya svaityadeh sankhe satvena
1 visayasatvasyabhavat / aropyapitatvasatvasya ca
dosapagamadasayamapisatvena tadapi bhramapatat //

dvitiyakalpepyuttejakam kim visayasatvamatha pittadidosah /
adyamasankate -- nanviti // autsargikasyeti //
karanagatasahajasaktijanyasyetyarthah -- kviciditi // pramotpattisthala
ityarthah -- uttejakamiti // tathaca
tadabhavisistagunabhavopramanye prayojaka ityuktasthalesu
tadabhavadeva pramaya abhave karanagatasahajasaktyai 2 vapramotpado

na dosarupahetubalena / dosastu tatravarjaniya sannidhireveti bhavah -- tvanmata iti //"yadrcchikasya 3 visayasatvasyottejakatvene 4"tyadina dosabhavahetutvabhange tathokteriti bhavah//

visayasatvamityatra visayapadena gunena jñapyo visayo abhimatah uta bhramavisaya iti vikalpyadyam niraha -- ayathartheti // dvitiyam niraha -- aropyeti // tadapiti // pratibandhakasya gunasyottejakayuktatvenottejakabhavavisistagunabhavasya satvaditi bhavah //

1. ayam granthah nasti - kum-kha. 2.vapra-mu. 3. kavi-kum. 4.tvat i-kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 224.

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astu tarhi pittadi 1 dosa uttejaka iti cettarhi dosabhavavisistasya gunasyabhavo bhrame2 prayojaka ityuktam 3 syat // tato varam dosa eva 4 prayojaka iti laghavat / dohe tu nottejaka eva hetuh / tasminnasatyapi dahadarsanat / bhramasya nasati dose drstah //

kiñca yadrcchikasamvadilingasabdabhasadijñane --------

dvitiyam sankate - astviti // pittadiri 5 ti // kacakamaladiradipadarthah -- uttejaka iti // autsargika 6 pramanyapratibandhakagunasyeti yojyam //

dosa eva prayojaka ititi // nanu pramayam dosabhava iva doso bhramaprayojakascedapi napramanyacasya svatastvabhañjaka iti cenna / tadvyatirekaprayojakavyatirekapratiyogitvarupakulalapitrsadharanaprayoj akatve laghavatarkenavasyam prapte sati pratibandhakhagunanirasopaksayabhave coktadisa siddhe sati praguktananyathasiddhanvayavyatirekahetubalena karanatvameva dosasya siddhyatiti tatparyam / ata evottaravakye hetupadaprayogah //

dahadarsanaditi // manyadyabhavasthala iti bhavah / astu bhramepyevamityata aha -- bhramastviti //

dosasyanvayavyabhicaraduttejakataya bhramahetutvamayuktamiti bhavenaha -- kiñceti / isvarajñanasya sallingaparamarsarupatvena yatharthavakyarthajñanatvena gunatvangikaratvannayenetyuktam /

1.dirde-cha-ka. 2.ma-kum. 3.ktah-cha. 4.tatrottejaka-cha. 5.diti-kum. 6.kapra-mu.

aprasya-paratastvam) pramanyavadah pu - 225.

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gune tva 1 nnayena vidyamane 2 mannayenavidyamane cottejakasya dosasya satvenautsargikamapramayam syat //

nanuttejakasya dosasya visayasatvam pratibandhakamiti cettarhi

visayasatvabhavavisisto yo dosastadabhavavisistasya
gunasyabhavo

bhramaprayojaka

ityuktam syat / sa ca dosapeksayatiguruh / tasmadbhrame 3
arthasyasatvena sannikarsa 4 sambhavena tatsthaniyasya
dosasyavasyakatvat / pittadidosotkarsena bhramotkarsadarsanat /
ananyathasiddhanvayavyatirekitvaccapramayam doso
heturityapramanyam parata eva //

uktam hi bhagavatpadaih /"parato 'pramanyam"iti /

bhramasadharanyena hetutaya gu 5 natvenahetutvanmannayenavidyamana
ityuktam -- autsargikam jñanajananasaktiprayuktamityarthah / siddhante
tu satyapi dose bhramarupakaryanutpadau
hetvantaravaikalyadityuktatvannanvayavyabhicara iti bhavah //

nanvevam satyapyuttejake karyanutpade hetvantaravaikalyanimittakah
visayasatvarupahetvantarasapeksajanyatvattasyeti bhavena sankate --
nanviti // tasmaditi // dosasya gunanirasopaksayabhavadityarthah /
tavata katham bhramahetutvamityato hetutrayamaha -- bhrama ityadina //
uktam hiti //

1.tvanva-cha. 2.'mannayenavidyamane ' itinasti-cha. 3.visayasyasa-cha-ka.
4. bhinnam padam -kum-ka-kha. 5. nenahetutvanvayenavi - a.

nyayadipayutatarkatandavam (pra.piricchedah pu - 226.

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paratah avavadat na tu pramanyamiva svatah utsargata ityarthah //

1 apramanya 2 patatastvam // 17 //

visnutatvanirnaya ityarthah //
apramanyasya paratastvam // 17 //
karanagasya yatharthajñanasadhanatvarupapramanyasya tu
jñanajanakatvagrahakamatragrahyatvarupam jñaptau svatastvam /
ayatharthajñana 3 sadhanatvarupapramanyasya 4 tu
jñanajanakatvagrahakamatragrahyatva 5 rupam paratastvam
/----------

nanvastvevamuktadisa jñanapramanyasyotpattijñaptyoh
svatastvamathapi svatah pramanairamnayairityuktirayukta /
tatpramanyasyotpattau 6 svatastvepi jñaptau paddhatyuktadisa
tadabhavadityata aha -- karaneti // svatastvasya spastatvaya
yatharthajñanasadhanatvarupeti pramanyam visesitam -- jñaneti
// jñanajanakatvagrahakam ca rupadijñanam karanasadhyam
karyatvacchidadikaryavadityadyanumanam va caksuradi
jñanajanakamityadivakyam va tanmatragrahya 7 tvarupamityarthah /
jñanajananasaktereva pramajananasaktitvaditi bhavah //

"apramanyam tathanyata"ityanuvyakhyane"paratopramanyam"iti tatvanirnaye cokteraha -- ayathartheti // matretyuktya sucitamadhikam grahakam vyanakti -- dosaditi //

1.ityapra-cha. 2.syapa-ga-kha.ka. 3.janakatva-cha. 4.tu-itina -kha. 5.tvampara-cha-ga-kha-ka. 6.svatastvepi jñaptau' itinasti-kum. 7.hya ru - kum.

karanapramanyasya svatastvam) pramanyavadah pu - 227.

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dosadijñanam vina bhramajanakatvasyajñanat // ya tu paddhatau"karanapramanyajñaptistu parata eva / indriyalingasabdanam yathayathamanumanatvasya 2 tvanumanavedyatvat" ityuktih sa karanagrahaka 3 matragrahyatvarupam svatastvam netyabhipretya //

ata eva sudhayam"karananam 4 tu jñaptau svatastvam 5nastyeva"ityadina paddhatyuktama 6 paksamuktva"athava jñanajanakatvam yena grhyate tata eva yatharthajñanajanakatvasya tadiyasya grahyatvam svatastvam"iti paksantaramuktam //

karanagakatakacakamalasiddhyavyaptibhramapramadadidosanamajñan e visamvadajñane ca bhramajanakatvajñanat / purvoktadisa jñanajanakasakteh sahajatvepi bhramajananasakteh kacadikaranagatadosahitvena jñanajananasaktya 7 pramajananasaktyorbhedena jñanajananasaktigrahakamatrena bhramajananasaktergrahanayogat / dosadijñananuvidhanacca bhramajananasaktigrahasyeti bhavah //

svatastvokteh pramanapaddhativirodhamasankya tadabhiprayamaha -- yatviti // sudhayamiti // jijñasadhikarane pratyaksavacca pramanyamityatretyarthah //

1.ksave-mu. 2.tattadanuma-kum. 3.matrapadam na -mu-ca. 4.'tu' iti nasti-kum. 5.netyadina -mu-ca. 6.ktapa-ca. 7.ktibhrama-kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 228.

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utpattau svatastvam tu karanagatayah yatharthajñana 1 jananasakteh karanagata ya karahetvasasadita sahaja jñanajananasaktistaddhatsahajatvam va tadabhinnatvam va / apramajananasaktistu na sahaja kintu dosahitetyapramanyam parata iti dik //

"karananam ca jñanajananasaktyaiva tadyatharthyajanakatvam svatastvam"iti sudhoktim dvedha vivrnvannaha -- utpattaviti // karanagatasya pramanyasyetyanukarsah / sakterityasya sahajatvamityadinanvayah -- karahetviti // etacca janyakaranabhaiprayam na tvapauruseyavedabhiprayam / saktirbhedamupetya

tadvatsahajatvamityuktih dosena pramasaktipratibandhepi jñanasakterapratibandhanirvahartha / sakterekatvepi visayabhedena pratibandhapratibandhayorupapatteh //

sudhoktisvarasyanurodhenaha -- tadabhinnatvam ceti //"vakyagate hi dosastasya yatharthajñananasaktim pratibadhya viparitajñanajananasaktimavirbhavayanti"iti tatvanirnayatikayam vakyapadam indriyadinamautsargiki saktih pramanyajanane dosapavadadityadisudhanurodhadupalaksanamupetyaha -- aprameti // karanagatetyanukarsah -- dosahiteti //

nanu yadi pramajananasaktih jñanajanakatvagrahakamatragrahya tarhi bhramajananasaktirapi tathastam 3 dosadijñananuvidhanat 3 / sa paragrahya cet pramajananasaktirapi gunadosabhavajñananuvidhanattathaiva syat / apramajanakatvasanka 4 dirupavirodhinirasopaksinam taccet dosadijñananuvidhanamapi tatha syat /

1.janakatva-kha. 2.jñanapadamadhikam-kum. 3.etavannasti-kum. 4.adirupeti

nasti - mu.

ka-prasya-svastvam) pramanyavadah pu - 229.

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tatha yadi bhramajananasaktirdesahita 1 tarhi pramajananasaktirapi gunahita syat / tasyah sahajatve bhramajananasaktirapi tatha syat / yadi dosanvayavyatirekabalat bhramajananasaktirdesadhina tarhi gunanuvidhanatpramajananasaktirapi gunadhina syat / gunanam virodhidosanirasopaksayenanyathasiddhau dosanamapi virodhigunanirasenanyathasi 2 ddheh samyat / gunabhavasahakutasya karanasya bhramajanakatve 3 na karanapramanyasya paratastve dosabhavasahakutasya pramajanakatvatpramajanakatvam parata eveti syat / dosabhavasya prayojakatvameva na pramajananasaktyadhayakatvam tarhi gunabhavasyapyevamiti samamiti cenna /

jñanapramanyapramanyasvatastvaparatastvayoruktasadhakakalapasyase sasyapi karanapramanyapramanyasvatastvapararatastvayoranusandheyatvat / abhyasadasasthale gunadyanusandhanabhavepi pramajanakatvajñananubhavena vyabhicarat / pitah sankhaityadibhrame visesadarsanadirupe gune satyapi pittadikaranadosena bhramotpadanena gunanirasopaksinatvayogadityaderuktatvaditi bhavenaha -- digiti//

tathahyanumanani / pramajananasaktih jñanajanakasaktigrahakamatragrahya tadanyagrahyatve sati grahyatvat sammatavat / yatharthajñanajanakatvam jñanajanakatvahetvadhinam na / jñanajanakatvadhikaranamatravrttitvat

jñanajanakatvavadityadirupena dhyeyani / bhramajanakepi dharmyamse pramajanakatvabhavannasiddhih / bhramajanakatve ca yavajjñanajanakatvadhikarane vrtyabhavanna vyabhicarah -- apramanyamititi // karanagatapramanyamityarthah //

1.tarhiti nasti-mu. 2.ddhih -mu. 3.saptamyantam -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 230.

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etadapyuktam /"parato 'pramanya"miti // tasmatpramanyasya svatastvadapauruseyopi vedah pramanameva //

karanapramanya 1 sya svatastvam // 18 //

pramanyavadah samaptah.

nanu katham 2 vedasyapauruseyatvam / tatra pramanabhavat / vakyatvadyanumanena

"chandamsi jajñire"ityadisrutya"pratimanvantaram caisam srutiranya vidhiyate"/

evam na vilaksanatva 4 dasyeti nayasiddham svatah pramanairitislokoktam pramanyasvatastvam samarthya adhuna vilaksana 4-5 diti hetorapauruseyatvarupavailaksanyavatvadityarthantaropagamena brahmasutrabhimatamadivarjitairiti slokoktamapauruseyatvam sadhayitum manikadadyuktamasankate -- nanviti // vakyatvadityapadarthavyaktiragre paroktanumanakhandanaprastave jñeya / manyadyudahrtasrutismrti caha -- chandamsiti //

1.nyasya-cha. 2.masya-cha. 3.tvagu-kum. 4.ayam granthah nasti-a. 5.natvadi-mu.

vedapauruseyatve anumanani) vedapauruseyatvavadah pu - 231.

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ityadismrtya ca pauruseyatvasiddhesce 1 ticeducyate / jyotistomasya svargasadhanatvam vedatatparyavisayo va pauruseyasabdetaraprama 2 nakah ----

"na capauruseyam vakyameva nastiti vacyam / tadabhave sarvasamayabhimatadharmadyasiddheh"iti visnutatvanirnayavakyasucitanam"dharmadharmasvarganarakadikam pramanopetam vastutva"dityadina jijñasadhikaranasudhoktasamanyaparisesaniskarsabhutanamuktya pramanabhavaditi hetum tavanniraha -- jyotistomasyeti //

visisyaivam paksanirdese tadbodhakaivakyasyapauruseyatvasiddhirna tu sarvasyapi vedasyetyatah samanyapaksanirdesamaha -- vedeti //

yadva"yah sabdo vaktra yadicchaya prayuktah sa tatpara iti tadicchaya vaktrprayuktasabdagocaratvameva sabdatatparyavisayatvamitivedatatatparyaparyalocanaya tasya pauruseyatvam"iti manikrduktikhandanaya vedatatparyavisaya iti samanya 3 paksanirdesah / yadva asminpakse sapramanakatvaditi heturvastutvadihetuna prasadhyangaka iti bhavenaha -- vedeti //

apatapratipadye badhavaranaya -- tatparyeti //
laukikasabdatatparyavisaye badhavaranaya vedeti //

nanu koyam vedo nama (1) yadi vedapadartho vedastarhi itihasapuranatatparyavisaye badhah /"itihahapuranah pañcamo vedanam vedah"iti tayorapi vedapadarthatvat / (2) napi vedasabdamukhyartho vedah / mukhyatvaprayojakapravrttinimittasyetihasadivyavrttisyanirupanat / (3) napi sakhasamudayo vedah /

1.riti-kum-ga. 2.pakah-kha. 3.nyena-mu.

nyadipayutatarkatandavam (pra.paricchedah pu - 232.

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pauruseyasabdapramanakatve sati sapramanakatvat / yadyadapramanakatve sati sapramanakam tattaditarapramanakam /

sakhayah 1 vedaikadesatvenanyonyasrayat / (4) napi sandigdhakartrkam vakyam vedah / vadiprativadinorniscayat / madhyasthasandehena paksatavacchedakakarane anyonyasrayat / vadiprativadyanumanantarabhavitvanmadhyasthasandehasya / (5) napi pramanasabdo veda iti yuktam / bharatadau gatatvat / (6) napi yatharthavakyarthajñanajanyapramanasabdo veda iti / paramate 'prasiddheh / pramanasabdamatrasya tadrsesvarajñanajanyatvat / (7) na ca janyayatharthavakyarthajñanajanyapramanasabdo veda iti yuktam / samvadisukabaladivakyepi gatatvena badhapatteh / siddhantimate

nityajñanavyasapranitabharatadavapi gatatvacceti cet //
ucyate /"(8) sabdatadupajivipramanatiriktapramanajanyapramityavisayarthakatve sati sabdajanyatharthavakyarthajñanajanyapramanasabdatvam vedatva"miti manyuktaritya va (10)"krama 2 visistavarna vedah"iti sudhoktadisa va (11) vaksyamanadisa saksaddharmadibodhakasabdo veda iti va (12) pramakaranamulakatve sati pramanasabdo veda iti va (13) purvatantre vidhimantradhikarane mantrapadarthoktaritya veda ityabhiyuktaprayogavisayo va veda iti 3 tanniruktyupapatteh /
adye satyantamatrasya vedasamanarthasmrtau ga 4 tatvadvisesyam / vodarthasya sabdatadupajivyanumanavisayatvadasambhavavaranaya sabdatadupajivipramanatiriktetyuktiriti //

1.yam-kum. 2.visesavisi-mu. 3.'iti' ityantaram 'va' iti vartate-a. 4.ma-kum.

vedapautve-nani) vedapauruseyatvavadah pu - 233.

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vaksyamanaritya paksadharmatabaladapauruseyasabdasiddhih //

apauruseyasabdapramanakatvam va sadhyam / tatra cendriyalingapauruseyasabdapramanakatve sati sapramanakatvam hetuh /

tatparyam ca tatpramitisesatvamityagre vyaktam / tadvisa 1 yo jyotistomadirityarthah / sadhye badhavaranaya pauruseyetyuktih / svatantrapurusapurvarakasabdetyarthah / pauruseyetaretyevoktau yatkiñcitpratyaksadirupapauruseyetarapramanakatvenapyupapatteh / pauruseyasabda 2 sidhyarthantaravaranaya sabdapadam / pauruseyasabdarthe vyabhicaranirasaya 3 hetau satyantam / aprayojakatanirasaya visesyam - yathasammatamiti // srotradyapramanakatve sati sapramanakam rupam srotraditaracaksuhpramanakamityarthah //

nanu pratyaksadipramanakatvenapi sadhyopapatyarthantaramityata aha -- vaksyamaneti // na catra hetutrayepi visesanasiddhirityadau vaksyamanadisa pratyaksanumanavedye pakse uktarupasapramanakaktvakhyahetoh paksanisthataya apauruseyapramanakatvena vina

paryavasanabhavaditi bhavah //

nanu paksadharmatabaladapi sadhyam sidhyat 4 vyapakatavacchedakadharmaprakarenaiva sidhyati natvanyatha / atiprasangadasamarthyacca

/ anyatha pramanyabhavasadhyakamanyuktavyatirekikhandanayogaditi vadantam pratyaha -- apauruseyeti //

nanvevam praguktahetorindriyalingavisaye vyabhicara ityata aha -- tatra ceti // uktarupasadhya ityarthah / purvatratra ca visesanasiddhinirasaya pauruseyetyuktih /

1.yatvajjayo-kum. 2.bdasi-mu. 3.hetaviti nasti-mu. 4.paksatava-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 234.

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purvavatsamanyavyaptih / aprasiddhavisesanata tu vyaptau satyam na dosah / tvanmate abhavasadhyake 1 vyabhicarekini hetvabhavena sadhyabhava 2 rupasya bhava 3 sya vyaptigraharupanumitikaranasyevehapi sadhyaprasiddhim vinaiva 4 samanyavyaptigraharusyanumitikaranasya nispannatvat //

na ca tannispattavapi
visesanajñanarupasahakarivirahadanumitirupavisistajñananutpa
ttiriti vacyam / manmate tasya visistajñanahetutvat /

"asrayasadhyavyadhikaranasiddhayo na
dusanam"ityadipramanalaksanam hrdi krtvaha -- nadosa iti
//

sa kim sadhyajñane
tannirupitavyaptigrahayogadvyaptijñanarupakaranavighatakatvena
dosa uta visistajñane visesanajñanasya
karanatvenanumitirupavisistajñanatpadakatvena sati
vahnitvabhavavadvisesyako na samarthapravrttijanakatvaditi
vyatirekenityarthah / uktamatatpurvam paratacastve
pramanyanumityasambhavavade //

dvitiyamasankya niraha -- na ceti // tasyeti //
visesanajñanasyetyarthah / upapadayisyate
caitannirvikalpakabhanga iti bhavah /

paramatepyanumityutpadaprakaramaha - tvanmatepiti //
visesanajñanahetukatvamatepityarthah- abhavasadhyaketi //
praguktavyatirekinityarthah//

1.kevalavya-mu-ca. 2.vasya-mu-ca. 3.rupa-mu-ca. 4.samanyapadam na -ga.

vedapautve-nuni) vedapaurusetvavadah pu - 235.

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tvanmatepyabavasadhyaka 1 vyatirekinivatrapyadau sadhyavise 2
syikaya evanumiteh sambhavat //

yadva vedatvamapauruseyavrtti / taditaravrttitve sati vrttimatvat /
yadevam tadevam / yatha sammatam //

manikrta jñaptipramanyavade"visesanajñanam vina katham
pramanyavisistanumitiriti cet / prathamam na katham cijjñane
pramanyamityanumityanantaram tenaiva tatreva 3
pramanyavisistanumitih /
abhavavisesyakapratityanantaramabhavavadbhutalamiti
jñanavat"ityukteriti bhavah / abhavasiddhidosahinam
prayogantaramaha -- yadva vedatvamiti // paksaniruktih
purvavatsaksaddharmabaudhakasabdatvadirupena dhyeya / sadhyasya
gaganadivrttitve badhadapaurusesabdavrttatvenaiva paryavasanamiti
bhavah / hetau tadatyapauruseyaparamarsah /
satyantamatrasyavrttimadgaganadau vyabhicaranirasaya visesyam /
ghatatvadau tannirasaya satyantam // na ca siddhante --

"ekatrapyanavasthasya sarvatravasthitih katham"

ityadina vaisesikanayanuvyakhyane
gaganadervrttimatvoktervisesyam vyarthamiti sankyam / asati

sasasrangadau svamate vyabhicaravarakatvat //

vrttimatvam ca samavayadivrttyepi jñeyam / tena jagadadharataprayojakasambandhenedanim vedatvamidanim ghatatvamityadipratitya

kalepi vedatvadervrttimatvenarthantaratvam hetau visesyavaiyarthyamiti ca sankanavakasah //

yadevamiti // yadyaditaravrttitve sati vrttimat tattadvrtti /

1.kekevala-kum-ca. 2.sya-mu. 3. eveti nasti-kum.

nyayadipayutatarkatancvam (pra.paricchedah pu - 236.

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na yatra hetutrayepi visesanasiddhih / vedarthe 1 dharma 2 dharmadavasmadadipratyaksasyavrtteh / isvarayogipratyaksayosca dharmadivaddhedam vina asiddheh / dharmadikam kasyacitprratyaksam vastutvadghatavadityadavadyapi dharmadyasiddhya'nyenyasrayat /

yatha ghatetaravrttitve sati vrttimadghatatvam ghatavrttityarthah / adye hetau visesanasiddhim na cetyadina 3 granthenoddharisyan dvitiyahetavupattasyendriyalingapramanakatvarupadhikavise 4 sansyasiddhim sudhoktavisesanena tavaduddharannindriyapedanabhimatam pratyaksam kimasmadadipratyaksamutesvarayogipratyakse 5 adye aha -- vedartha iti tasyaiva vivaranam -- dharmetyadi // jyotistomadirdharmah / antya aha -- isvareti // asiddheriti // isvarapratyaksena yogipratyaksena va dharmadikam siddhamityasyasmadadyapratyaksatvena vedenaiva tasyavagantavyatvat / tatha ca 7 vedenesvaradipratyaksam vijñaya tena dharmadisvarupavagatyapeksaya"codanalaksanortho dharmah"iti jaiminyuktadisa vedenaiva tannirnayostu kim bakabandhaprayaseneti pratyaksavisayatvam tasyeti bhavah //

astu tarhyanumanena dharmadigocaresvaradipratyaksasiddhirityata aha -- dharmadikamiti // prameyatvadi 8 heturadi padarthah -- adyapiti // vedena vina dharmadisiddhirneti vadantam prati dharmadisadhakatayopanyastesvaradipratyaksasadhakanumanopanyasavelay amapi / na kevalam purvamityarthah -- anyonyeti //

r1.thadha-cha-ga. 2.adharmapadam na -cha-ka. 3.gre uddha-a. 4.syasya-mu. 5.iti vikalpo manasi nidhaya' ityadhikam-kum. 6.adapadam nasti-mu. 7.vedeneti nasti -mu. 8.hetupadam nasti-mu.

vedapautve-nuni) vedapauruseyatvavadah pu - 237.

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tabhyamasmadadinprati dharmadyasiddhesca / istapurtayoh preksavatpravrtyanyathanupapatya phalavatmatranumanepyasya

yagahomaderidam phalamityasyatisuksmasya
visesasyanumanayogyatvat //

phalavisesoddesena jyotistomadikarmavisese bahunam
preksavatam pravrttistu caityavandanadavivopapanna -- taduktam
bhagavatpadaih //

dharmadisiddhau
tatpaksikarenesvaradipratyaksasadhakanumanasiddhih
anumanasiddhau ca tatsiddhapratyaksena
dharmadisiddhirityanyonyasrayadityarthah //

astu va vedanumanabhyam dharmadigocaresvarapratyaksabhyam
tathapyasmadaderanusthanopayogidharmadiniscayo
nesvarayogipratyaksabhyam sidhyatiti dosantaram caha --
tabhyamiti // tathacasmadadijñanopayo veda evaistavya iti
kimisvaradipratyaksopanyaseneti bhavah //

evamindriyapramanakatvarupavisesanam samarthya
lingapramanakatvarupavisesanasiddhimuddharati -- isteti //
drstam yagah purtam tatakadi"anyebhyopidrsyate"iti
dirghavidhanadistapurtayoriti sadhu -- itya 1 syapiti //
tajjñanasyaivanusthanopayogitvaditi bhavah //

pravrttivisesanavisesasiddhirastvityata aha -- phalaviseseti //
svargadirupetyarthah -- caityeti // 2 yatha
vedabahyanamanekesamadharme ca phalahetau dharmatvadibhrantya
pravrttistatha 3 ndhaparamparayopapanna / na tu dharmadisvarupam

nirnayayatityarthah -- taduktamiti // apauruseyavakyatvadanyena
pratyaksenanumanena va dharmadisiddhirnetyetat tatvanirnaye
uktamityarthah // tadabhave apauruseyatvavakyabhava ityarthah //

1. syeti -kum. 2.tathaca-mu. 3.tatparam -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 238.

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"tadabhave sarvasamayabhimatadharmadyasiddheh"/ iti //
na ca pauruseyavakyena tatsiddhih / purusvajñana 1 mithyajñana
vipralambhapramadakaranapatava 2 dinam
sambhavitatvenanasvasat //
tannivrtyarthamisvarasya nityasarvajñyadyangikare ca tadartham
dharmabodhake sabda evapauruseyatvamatram kalpyatam /

evamindriyalingapramanakatvarupavisesanasamarthanaparagranthenaivad
yasadhye apauruseyasabdasiddhirhetoh
paksadharmatabaladityetadapyupapaditam jñeyam //

yadapyadyadvitiyahetvoh pauruseyasabdapramanakatve satiti
visesanam yacca trtiyahetavapauruseyetaravrttitve satiti
visesanam tadasiddham"na ca pauruseyavakyena tatsiddhih /

ajñanavipralambhayoh
prapte"rityaditatvanirnayavakyarthavyaktikaranenoddharati -
nacetyadina // pauruseyeti / isvarakrtetyarthah // jñatvapi
parapratarana vipralambhah / ghatostitivacye patostityuktih
pramadah -- tannivrtyarthamiti // purusesu
sambhavitajñanadidosanimittakanasvasabhavasiddhyarthamityarthah
-- nityeti // dosa 3 janyatvena bhramatvanivrttityartham nityeti
sarvajñyavisesanam / sabda evetyatra saptamyantam sabdapadam / ko
visesa ityata uktam -- matramiti // tatra tu sarvajñadikam
bahvityagre vyaktam //

1.mithyajñaneti -kundavalitam -kum. 2.adipadam na -mu-ca.
3.saja-mu.

vedapaurusetve-nuni) vedapauruseyatvavadah pu - 239.

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arthapatterutsargatah saksadupapadakavisayatvat / na tu
paramparayopapadakam vaktari sarvajñyadikam / anyatha
vedasyasarvajñyapranitatvamangikrtyasvasartham tasya
sarvajñapranitasabdantaramulatvam kalpyam syat //

taduktam bhagavatpadaih"apauruseyavakyangikare na
kiñcitkalpyam"iti /

visesantaram caha -- arthapatteriti //
dharmadiniscayarupasyopapadakapramanena
vinanupapadyamanasyarthapattisabditasya

saksadupapadakam hi dharmadipramapakasabde

apaurusetvam / nityasarvajñyadikantu tatra
dharmadiniscayakatvopapadakopapadakam /
ajñanadidosahinapurusakrtatvam tadupapadakam / tadupapadakam ca
sarvajñyamiti paramparayopapadakam bahu ca tatkalpyam /
tathacalpatvatsaksadupapadakatvattadeva kalpyamiti bhavah /

nanu loke kvapi sabde 'paurusetvadrsteh parampara yuktevetyata
aha -- anyatheti // evam saksadupapadake sambhavati
sabdatvaporuseyatvayoh sahadarsanamatrena paramparasrayana
ityarthah - angikrtyeti // sabdamatre 'sarvajñapranitatvasya loke
darsanaditi bhavah -- taduktamiti // apauruseyatvamatrakalpanam
laghvityetattatvanirnaye uktamityarthah //

yadvabhyupetyoktamapauruseyatvamatram kalpyatamiti tadapi na
kalpyamevetyetatsammatyuktivyajenaha -- taduktamiti // na kiñciditi /
apauruseyatvamapi vedakarturaprasiddhereva siddhamiti bhavah //

vedakartupurusagatadosahinatvopapadakavaktrsarvajñyapratipadakataya
paramparaya dharmadibodhakapauruseyavakyangikara iti

bhrantinirasaya prakrtopayogitayarthamaha -- saksaditi //

saksaddharmadibodhaka ityarthah //

nyayadipayutatarkatandavam (pra.paricchedah pu - 240.

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saksadbodhake vakye 'pauruseyatvamatrangikara ityarthah //

kiñcapramanikanam
sarvajñyavipralambhakatvapramadakaranapatavopadestrtvadinam
vede tatkrtatvasya ca kalpaniyatve kalpanagauravam syat //

na ca sarvajñye 1 naivavipralambhadisiddhih /
sarvajñesvaravataresvapi vipralambhadidarsanat /

evam svapakse laghavopapadanena
poruseyasabdapramanakatvadirupam apauruseyetaravrttitvarupam
visesanam ca samarthya parapakse
vaksyamananuvyakhyanoktagauravopapadanena ca samarthayate -- kiñceti
// yadva na kiñcitkalpyamityayuktam apauruseyatvasya kalpyatvadityatostu
tavadetavat tathapi na tavena bahviti bhavenaha -- kiñceti //

nanu sarvajñyadikam napramanikam karyatvadyanumanena siddheh /
sarvajñyenaiva ca

sarvadosahinata sidhyati / tathahi / dharmadisaksatkaravato na
ragadidosah sambhavanti /"avidyaksetratvamuttaresam"iti
patañjalyuktya tesamajñanamulatvat / sarvajñe 'jñanayogat /
ragadirahitasya ca tatkaryavipralambhayogat / evambhatamahanubhavasya
karanapatavaderanasankyatvat / jñani sannajñalokaya kuto
nopadiset / prasiddhavede tadupadesakalpanasya laghutvaccetyasankya
pratyaha -- na cetyadina nirasisyata ityantena // adipadena
apramadadikam upadestrtvam vede tatkrtatvam ca grhyate --
sarirepiti //

1.jñyadi-ca. 2'adika' iti nasti -a.

vedapaurusetve-nuni) vedapauruseyatvavadah pu - 241.

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sarvajñasya sarirepi sariratvakrtakaranapatavaderavarjaniyatvat
/ jñaninamapyupadesavaimukhyadarsanat / vede
tatkrtatvaprasiddhyabhavena tasyapi kalpyatvat //

karyatvadyanumanenesvara 1 sya sarvajñyasiddhistu nirasisyate //

na ca vedadeva tasya sarvajñyadisiddhih /
vedapramanyasyesvarasarvajñyadisiddhyadhinatvenanyonyasrayat /
anyatha buddhadyagamattasyapi sarvajñyadikam siddhyet / taduktam
bhagavatpadaih //

"avipralambhastvajjñanam tatkrtatvadayopi ca / kalpya gauravadosena
pumvakyam jñapakam na tat // iti //

tasmanna visesana 2 siddhih //

vede tatkrtatvam ca grhyate -- sarirepiti // tvanmate sarvajñasyesvarasya nasti sariram upadesaupayikataya sarire 'ngikrtepityarthah /jñaninamapiti // siddhanamityarthah / 3 vyaktametatsarvam tatvanirnayatikayam -- anyonyeti // siddhe sarvajñye tatpranitatvena vedapramanyasiddhih tatsiddho ca tena sarvajñyasiddharityarthah//

taduktamiti // jijñasadhikarananuvyakhyana ityarthah 3 / tajjñanam dharmadipramitih / tatkrtatvam tena purusena krtatvam / adipadatkaranapatavadigrahah / jñapakam

niscayakam dharmaderityarthah / co yata ityarthe / 4 tat tasmadityarthah /

1.rasa-mu-ca. 2.nasi-kum. 3.ayam granthah nasti -a. 4.idam nasti-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 242.

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yadva isvarajñanam na prameti mate vedah kalabhedenaniyatanupurviko na dosamulakatve sati pramamulakatvarahitatvat gaganavat / prameti mate dosamulakatve sati pramakaranamulakatvam hetuh //

niyataikaprakaratvamapauruseyatvamiti sudhoktimanurudhyaha -- yadveti // hetorasiddhinirasayoktam -- na prameti // mata iti // gunajanyasyaiva pramatvenesvarajñanasya tadajanyatvanna prameti mata ityarthah / siddhasadhanatanirasaya sadhye kalabhedenetyuktih / purvottarakalpabhedenetyarthah / niyatanupurvika ityuktavekaprakaranupurvikatvasya sadhyatvapraptau drstante sadhyavaikalyena parasyaprasiddheh paroktasadhyanirasalabhaya ca nañdvayam //

"pratyaksadipramanam va vipralambhadikam vasya mulam nopalabhyata iti prasiddhivisayatvam vedatvam"iti tatvanirnayatikayam pramanapadam pramityarthakamupetya tadarthameva niskrsya hetumaha -- doseti // vipralambhadidosetyarthah / bhrantimulakavakye pramitimulakapumvakye ca vyabhicaravaranaya kramena visesanavisesyayoruktih -- prametiti // gunajanyatvepi dosajanyajñanatvattadvati tatprakarakatvacca / jñanatvasya pramatvabhramatvanyataravyapyataya bhramatvahinasya pramatvabhave jñanatvabhavaprasangacca prameti mata ityarthah //

idanim pramanapadam pramitikaranarthamupetyaha-- pramakaraneti // paramate vedasyesvarajñanamulakatvepi tasyajanyataya karanabhavatsvayamakaranatvacca nasiddhiriti bhavah //

vedapautve-nuni) vedapauruseyatvavadah pu - 243.

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yadyapyanupurvyagarbhitasvarupe gagane sasvadekaprakaranupurvikatva 1
mapauruseyatvam nasti / tathapyaniyatanupurvirahitya 2 rupam
tadastyeva //
yadyapidamanityadghataderna vyavrttam / tathapi
paurusevakyavavdyavrttatvat yadbuddhipurvakabu 3
ddhipurvakavakyasadharanam pauruseyatvam tadabhavarupatvacca na
tavdyitirekasadhaner'thantaram //
yadyapyetanmatepi purvoktadisa
bhramasadharanopadanadigocarajñanatvenaivesvarajñanasya sarvatra
hetutaya 4 pramatvenahetutvatpracinahetuktavapi nasiddhih /
tathapyabhyupetyavadena va pramatvena pramamulakatvaviviksayah
praganukterva hetvantaroktih //

paryavasitasadhye sadhyavaikalyamasankya niraha -- yadyapiti //
nanuktarupahetudvayasya ghatadavapi satastatranityatvene 5 va
paksepyanityatvenaiva 6 paryavasanasambhavanna
sasvadekapramakaranupurvikatvarupasadhyasiddhih syat /
visesyabhavamatrena visistabhavopapatteriti bhavenasankya
niraha -- yadyapiti // pauruseyeti // tathaca

pumvakyavyavrttatvasyanupurvigatanaiyatyabhavanimittatvasyaiva
vacyatvat / prakrtepi pakse hetusatvasyanupurviyukte tadabhavena
paryavasane badhat / tadgatanaiyatyabhavenaiva paryavasanamiti bhavah
-- paroktamiti // sajatiyoccarananapeksoccaritajatiyatvam
pauruseyatvamiti manyuktamitityarthah -- buddhiti // caitradivakyam
buddhupurvakam sukabaladivakyam cabuddhipurvakam /
tadubhayasadharanam yanniyatanupurvikatvabhavarupam
tatparoktamityarthah //

1.rupa-ca-cha-ka-kha. 2.laksanam -mu-ca. 3.abuddhipurvaketi
nasti-mu-ca. 4.tatpra-mu. 5.nai-kum-a. 6.paksepyanityatvenaina' iti nasti
- kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 244.

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yadva
svapratipadyagocarajñanatvavacchinnakaranatapratiyogikakaryatanasra
ya iti sadhyam / tatra bhramamulakatve sati pramakaranamulaktavam
hetuh / apauruseyatvapaksepi vedasya padavali 1

gocarajñanatvavacchinnakaranatapratiyogikakaryatasrayatvattadabhava
sadhane badhah / tannivrttityartham svapratipadyetyuktam /
svapratipadyajñanajanya ityevoktam padavalidocaramevesvaranistham
jñanam vedapratipadyagocaramapi bhavatiti punarapi badhah /
tannivrtyartham jñanatvavacchinnetyadyuktam //

vakyarthagocarajñanajanyatvam pauruseyatvam iti mate tadabhavasadhakamanumanamaha -- yadva sveti // isvarajñanam prameti mata iti jñeyam / veda ityanukarsah / svena vedena pratipadyo yortho dharmadih tadgocaram yajjñanam tatvavacchinnakaranatanirupita ya karyata tadanasraya ityarthah / gaganameva drstanta iti bhavah //

sadhyagatavisesanayoh krtyam vyanakti -- aporuseyatveti // vedasyeti // kramavisesavisistavarnanam vedatvatkramasya ca krtakatvat karyatasrayatvastiti bhavah -- ityuktamiti // pratipadyetyuktavapi padavalityadisabdapratipadyatvam padavalya apyastityuktadosanirisayaiva svetyapyuktiriti bhavah //

nanvatrapyuktasadhyavato gaganaghatadito 'vyavrttoyam hetusta 2 traivoktarupajñanajanyatvenaivopapannah san sasvadekaprakaranupurvikatvarupavivaksitapauruseyatvam -----

1.gocareti nasti -cha. 2.trayo - a.

vedapautve-nuni) vedapauruseyatvavadah pu - 245.

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idamapi sadhyam paroktasya pramaprama 1 mulakavakyasadharanasya pauruseyatvasyabhavarupam //

na ca sukabaladivakye pararitya vyabhicarah / tasyapi paksatulyatvat //
yadva
svapratipadyagocarayatharthajñanatvavacchinnakaranatapratiyogikakarya tanasraya iti sadhyam / tatra ca pramakaranamulakatva 2 matram hetuh //
3 sadhayatityarthantaramityata aha -- idamapiti // paroktasyeti // cirantanoktasyetyarthah -- pauruseyatvasyeti // tathaca

pauruseyavakyaduktarupasadhyahinavdyavrttoyam hetustadrsajñanajanyatvarupasadhyamadaya paryavasyannapi parabhimatapauruseyatvabhavarupatvattasya narthantaram / sasvadekaprakaranupurvikatvamivedamapi paribhasikam kiñcitapaurusetvamiti bhavah / evamagrepi //

pararityeti // tanmate vakyamatrasyesvarajñanajanyatayoktarupasadhyabhavepi tatra hetusatvaditi bhavah -- pakseti // tasyesajñanajanyatvepi ghatadisadharanopadanadigocarajñanatvenaiva tajjanyataya

svapratipadyagocarajñanatvavacchinnetyadirupasadhyasyapi satvena tadabhavasammateriti bhavah //

"vedah sabda 4 janyavakyarthagocarayatharthajñanajanyah pramanasabdatvat"iti manyuktasadhyasyabhavasadhakamaha -- yadvasveti // veda ityanukarsotrapi dhyeyah / praguktameva

sadhyapadakrtyam dhyeyam //

bhrantavakye uktarupasadhyasyapi satvena
visesyamatrasyavyabhicaraddosamulakatvavisesanasya
vyarthatvamupetyaha -- tatra 5 ceti // 6 niruktasadhya ityarthah /

1.bhrama-cha. 2.matrapadam nasti -mu-ca. 3.nasa-mu. 4.sabdajanya -mu.
5.tre-kum. ukta - kum.

nyadipayutatarkatandavam (pra.paricchedah pu - 246.

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idamapi sadhyam paroktasya pramanavakyamatrasadharana 1
pauruseyatvasyabhavarupam / vipakse
sarvasamayabhimatadharmadyasiddheruktatvadanukulatarkanam ca
vaksyamanatva nnaprayojakata //
etena vedasyanaditvarupamapauruseyatvam badhitam
siddhantaviruddhañca / kramavisesavisistanam 3 varnanam
vedatvannityanam sarvagatanam ca tesam svatah
kramasyayogenabhivyaktigatasyeva tasya vaktavyatvadabhivyaktesca janyatvena
tadgatasya 4 kramasyapi janyatvat tikayam"kramasya
krkatvepi"ityuktesceti nirastam /
kramasya krtakatvepyadhunikadhyapakena
svabuddhisthapurvapurvadivasiyakramanusarenaivottaradivasesvivesvare
napi svabuddhisthapravahanadipurvapurvakalpiye
kramanusarenaivottarottaraklapesvapi vedasyoccaritatve 5 na
svatantryabhavena 6 niyatanupurvi 7
rahitatvadirupoktatrividhapauruseyatve vadhadyabhavat //

purvavadarthantaratavyudasayaha -- idamapiti //
uktahetunamapauruseyatvena vinapyupapattimasankyaha -- vipaksa iti
// eteneti // yadvesvarajñanamityadinoktapaksatrayenetyarthah //

pratijñatam dvayamapi kramena vyanakti -- krametyadina //
tikayamati // tatvanirnayatikayamityarthah // etenetyuktama
vyanakti -- kramasyeti //

1.nasya-ca-cha-ga-kha. 2.idam hetuvakyam nasti-kum-ga-ka.
prathamaheturnasti-cha-kha. 3.varnanamiti nasti-kum-ka. 4.kramasyeti
nasti-kaga. 5.saptamyantah-kum-ga-kha. 6.na -ka-ga-cha.
7.katvadi-kha-cha.

vedapautva-nuni) vedapauruseyatvavadah pu - 247.

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uktañca sudhayam"niyataikaprakaratvamapauruseyatvam"iti /
etadapyuktam"gauravadosena"iti /
kramakrtakatvasyapyapauruseyatvapravese gauravadosenetyarthah //

yadva veda aptapranitah pramakaranamulakatvat / gaganavat
sukadivakyavadva /

uktañceti // jijñasanaye"namanamapi vedanam"ityatra /
prakrtopayogitaya arthamaha -- kramakrtakatvasyeti //

"vedah aptapranitah vedatvavdyatirekene laukikavakyavat"iti
paroktasya pratyanumanamaha -- yadvaveda iti // vakyarthapramavatve sati
vipralambhadidosahino hyaptah / tadapranita ityarthah /
bhrantapranitatatvenarthantaratanirasayaptetyuktih --
pramakaraneti // paramate vedasyesvarapramamulakatvepi
tatkaranamulakatvasya nasiddhiriti bhavah //

antarangadrstantamaha --sukaditi //
sukabaladivakyavadityarthah / pranitatvasyoccaranadhatitatvena
va vakyarthapramatvena rupena 1 aptapramamulakatvena va
vivaksitatvacchukadivakyepisvarapranitatvam neti na
sadhyavaikalyam / paramate tatresvarajñanasya bhramasadharanyenaiva
hetutvasya pragupapadanaditi bhavah //

paksatavacchedakahetveraikyamasankya niraha -- atra ceti //
akartrkatvaprasiddhamatvam vedatvam /

1. tatpra - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 248.

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atra ca paksatavacchedakam vedatvam pramakaranamulakatve sati
pramanasabdatvam na tu hetumatram /
pratyaksabhasadimulakasabdabhase 'ti vyapteh / yena
paksatavacchedakasyaiva hetutve
tatsamanadhikaranasadhyapratitirupasyanumanaphalasya vyaptigrahakala
eva siddhatvadanumanavaiyarthyamiti sankyeta //

akartrkaprasiddhimatvam nama pratyaksadipramanam va
vipralambhadikam vasya mulam nopalabhyata iti prasiddhivisayatvam"iti
tatvanirnayatikoktasya niskrstarthamaha -- prameti //

nanu na hetumatramityayuktam tathatvepi
dosabhavatkimadhikapravesenetyata aha -- pratyakseti // tathaca
vedapadena sabdabhasasyapi paksatapattavamse siddhasadhanata
syaditi bhavahtha / dosantarañcaha - yeneti // tanmatrasya
paksatavacchedakikaranenetyarthah -- taditi //
paksatavacchedakasamanadhikaranam yatsadhyam
tatpratitirupasyetyarthah / yatra pramakaranamulakatvam
tatraptapranitatvamiti gaganadau vyaptigrahadasayameva
hetusamanadhikaranyena tatsadhyajñanasya jatatvat / hetoreva
paksatavacchedakatvenanumanaphalasya siddhatvadityarthah //

yadyapi sadhyavisesyakapratitervyaptigrahanadasayam jatatvepi
sadhyavisesanakapratiteriddesyayastadanimabhavena
nanumanavaiyarthyam / tathapyatisayabhavena
tadrsapratiteruddesyatvasyaivayogat yatpramakaranamulakatvavat

tadaptapranitatvavadityapi vyaptigrahasambhavaccaivamuktamiti jñeyam //

samanyaparisesabhyamapyapauruseyatvam sadhayati -- yadvavedeti //

vedapautve-nuni) vetaporuseyatvavadah pu - 249.

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yadva vedanupurvinisthadikaranata
kenacidavacchinnakaranatatmakatvat danda 1 gatakaranata 2 vat //

na ca klptamanupurviga 3 taniyatatattadvarnapadadinirupyatvam
vinanyadavacchedakamasti / na cesvaraviracitatvameva tadavacchedakam / tasya
vedanupurvimatrasadharanyena suktavisesajapadina
phalavisesanupapatteriti niyatanipurvikatvarupapauruseyatvasiddhih
//

anupurvinama varnanam kramavisesah sa ca nityasarvagatanam
varnanamuccaranaghatito va buddhaghatato va vacyah / na tu
svatah / tathaca tadrsanupurvi drstaruparthajñanarthapi
niyamadrstartha / japena cadrstartha
sarvavadisammatetyadrsasta 4 janika bhavatiti tatra
vidyamanadrstakaranatapaksa ityarthah /
adipadenarthajñanakaranatagrahah //

evam samanyatah karanatavacchedakasiddhau
prasaktamisvararacitatvam nirasisyan svabhimatamavacchedakamaha -- na ca
klptamiti / paksantaram niraha -- na cesvareti // suktaviseseti //
pavamanasuktapurusasuktadijapena pathanadina ca srutaphalaviseso
na syadityarthah / sruyate ca phalavisesah //

"yanme garbhe vasatah papamugram cajjayamanasya ca kiñcidanyat"/

jatasya ca yaccapi ca vardhato me tatpavamanibhiraham punami"//

ityadina --

anupurvigatetyadinoktamevavacchedakam / na
tvisvararacitatvamityetadevanekavipaksabadhakoktya dradhayati --
anyatheti // etadapyuktamiti // anyathetyadinoktamityarthah //

1. ndadi-ga. 2.tadi-ga. 3.tam -mu-ca-ka. 4.startha-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 250.

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anyathaitatkalpe 'narthahetubhutaya anyadrsya anupurvyah
kalpantare sreyahsadhanatvam etkalpe
'narthahetorjyotisthomadyangavyutkramasya brahmahatyadescakalpantare
sreyahsadhanatvam etaktalpe dahakatvadisvabhavasya vahnyadeh
kalpantaresvadahakatvadikam ca kalpyam syat //

etadapyuktam"gauvavadosene"ti //

yadva pratyaksanyayamula matvadismrtih pramanamula
pramanabhutasmrtitvat / nyayamulasmrtivat /

rityantaramasritya samanyaparisesabhyamapauruseyavakyasiddhim
vadan"dharmadikam pramanopetam vastutvat"iti
sudhoktasamanyanumanamupalaksanam matva tredha
samanyanumanamaha -- yadva pratyakseti //
pratyaksadimulanterenarthantaravaranaya
pratyaksanyayamuletyuktih / pratyaksamula nyayamulacetyarthah
/ pratyaksator'thamupalabhya racitasmrtih pratyaksamula / yatha
adyabharatapuranadirupa / tasyah
sarvajñavyasapratyaksamulatvat / yuktibaladartham vijñaya racita
smrtirnyayamula / yatha athato dharmajijñasetyadi 1
mimamsasutradirura smrtih / atadrsi ya smrtirityarthah //

na ca
nyÄ•yamatevÄ•kyamÄ•trasyeÅ›varaniá¹£á¹-hapratyaká¹£apramÄ•janyatvÄ•tpratyaká¹£Ä
mulasmrtiraprasiddheti vacyam / vakyarthapramatvena tajjanyatvasyaiva
tanmulatvenehabhipretatvat //

1. 'mimamsasutradi ' iti nasti - mu.

vedapautve-nuni) vedapauruseyatvavadah pu - 251.

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janya 1 dharmadiprama karanajanya janyajñanatvat sammatavat
dharmadikam pramanopetam vastutvat
ghatavadityadinapauruseyavakyasiddhih //

dharmadivuktaritya
pratyaksanumanapramanyasyabadhitatvadanantakalpesu

bhinnanantapauruseyavakyangikare ca
gauravatkaryatvahetornityajñana iva kartraikya iva casyapi samanyato
drstasyapauruseyavakye tatrapyanyesam
sakartrkatvaprasiddherveda ca tadabhavadvedapauruseyatve paryavasanat
//

2 etadapyuktam"gauravadosena"iti //

3 vedapauruseyatve 'numanani // 21 //

pratyaksapramakaranam va pratyaksapadartho dhyeyah /
naiyayikanam nyaya evativisvasannyamulasmrtivadityuktam /
isvarapramamse badhavaranaya janyeti pramavisesanam --
sammatavaditi // caksusadijñanavadityarthah //

nanvetavata pramanasamanyasiddhavapi -- dharmadavuktarityetyadina
paryavasanadityarantena // nacatra hetutrayepi
visesanasiddhirityadigranthenoktarityetyarthah -- etadapiti /
anantakalpesvityadinoktamapityarthah //

evam prasaktam pratyaksanumanapumvakyarupapaksatrayam
pratiksipya vivaksitasadhyaparyavasanamaha -- karyatveti //
nityajñanadisiddhiprakarogre karyatvadihetubhangah //

1.janyapadam na -ka-kha-cha. 2.iyam pankirnasti -
cha-karyatvahetorityatah pragasti -ka. 3.iti ityadhikam - cha.

apauruseyatve anukulakatarkah) vedapauruseyatvavadah pu - 252.

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nacoktahetunamaprayojakata / yadi vedah pauruseyah syattarhi --

"yatasta harina drsta sruta eva 1 khilairjanaih / srutayo
drstayasceyi tenocyante puratanaih /

ityadi 2 smrtisvisvarenapi drstatva 3 syaivauktirna syat /
vedadhyetrnam tatra kartrvisesasmrtisca syat /
muktakaslokadau
tanniyamabhavepyanekakartrkavicchinnadhyayanadharanadima 4
tyurutaraprabandhatmake bharatadau ------

pauruseyatvarupavipakse badhakani
vivaksustatvanirnayodahrtabrahmandasmrtau
drstatvoktivirodham tavadaha -- yadityadina // pauruseya iti //
5 svatantrapurusenesvarena pranito yadityarthah / sruta eva na tu
krta ityarthah / drsta evetyapyevakaranvayamupetyaha --
drstatvasyaiveti //"vedakartrraprasiddheh"iti
tatvanirnayavakyasucitam badhakamaha -- vedeti //
yadityadyapadakanuvrttih sarvatra jñeya //

muktasloka nama tatra tatra nanagranthasthah tatastata uddhrta iti
va, prabandhesvanibaddha eva tenatena purusena krtah
subhasitasloka ityahuh //

aneketi // anekakartrkam yadavicchinnamadhyayanam yacca tadrsam
dharanam avismaranenanusandhanam adipadoktapravacanadikam
tadvatityarthah /

1.parai-kum-ka-kha. 2.svapisva-mu. 3.syoktih -mu-ca. 4.ti guru-cha-kha.
5.vrttirityadhikam vartate-kum.

apautve 'nur-kah) vedapauruseyatvavadah pu - 253.

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1 tanniyamat //

etena kartrsmaranasya 2 vidhyarthatvaditi nirastam //

vede pratikalpa 3 maniyatanyaneka 4 nupurvyani 5 tesam
yathavadadhyayanani cabhyudayakaranani, anyathadhyayanani ca
vagvajratayanarthakaranani,

tathacalpaprabandhe tadabhavepi

bharatadavivoktavisesanavatyurutaraprabandhe vede syadeva kartrsmrtiradhyapakanam / na ca sastiti bhavah //

etena gudhakartrkavakye satyapi pauruseyatve kartrsmrtirneti vyabhicara iti pratyuktam/ uktavisesanavatyurutaraprabandhe tasyavasyakatvaditi //

etena"kapilakanadagautamaistacchisyaiscadyaparyantam vede sakartrkatvasmrtirasti"iti manikusumañjalyadavuktam nirastam / adhyapakanam smrterasiddheh //

yattu sudhayam"kiñcesvarah sargadau yam vedam nirmayaikasmai sisyayopadisanti tamevanyasma upadisati vedantaram va"ityadinoktam tadapi badhakam spastam

vivrnvannaha -- veda ityadina // anupurvyanityasya karananyanarthakarananityanayosca iti kalpyatvadityanena pratyekamanvayah -- yathavaditi // tasmimstasminkalpa ityarthah -- vagvajratayeti // vagrupavajratayetyarthah //

"mantro hinah svarato varnato va mithyaprayukto na tamarthamaha / sa vagvajro yajamanam hinasti yathendrasatruh svaratoparadhat"//

1.taditi nasti-cha-kha. 2.syavi-ca-ka. 3.lpam niyata-kha. 4.nyanu-ca-ka-lpam nanyaneka -cha. 5.'tesam' iti dvivaram vartate -cha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 254.

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abhyudayadini ca vijatiyakaranajanyatvattarnadyagnivadvitiyaniti kalpyatvatkalpanagauravam ca syat / anyathesvara ekasmanneva kalpa ekasma ekayanupurvyavisista 2 mupadisatiti syat / ekakalpiyayah purvasya anupurvya api 3 smarananna tatyaga iti cettatkimisvarah kalpantariyam purvamanupurvim vyasmarsit //

dharmadisiddhisca na syat / prakarantarena tadasiddheruktatvat /

ityaderiti bhavah -- abhyudayadini ceti // pratikalpam jayamanani svargadinityarthah -- vijatiyeti // bhinnabhinnanupurvirupatvadvijatiyakaranetyarthah -- tarneti // trnajanyagnavaranijanyagnito vaijatyam araneyamnau ca tarnadyagnito vaijatyam yatha tvanmate tathetyarthah / etaccagre trnadinamikasaktisadhanavade dvitiyapicchede vyaktam //

nanuktakalpanacatustayamapi na dosayetyatah praguktapadyasyanistatvadyotanaya vipakse badhakamaha -- anyatheti //

uktakalpanacatustayasya goravataya dosatvanabhyupagama ityarthah -- iti syaditi // gauravasya tavadosatvaditi bhavah /

vailaksanyamasankya samam prakrtepiti bhavenaha -- eketyadina //

"nahi dharmadisiddhih syannityavakyam vina kvacit /"

ityanubhasyadyuktabadhakañcaha -- dharmaditi // yadi vedah pauruseyah syadityanuvrttih -- uktatvaditi / na ca hetutrayepi visesanasiddhirityadigranthenetyarthah /

1.anyanu -kum-cha-ka-kha. 2.vedamityadhikam-vartate-cha. 3.vi -cha-ka-kha-kum-ga.

apautvenur'-ka) vedapauruseyatvavadah pu - 255.

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vedasya pauruseyatve isvarasya buddhajinadina vedasya ca buddhadyagamadina tulyataya apariharyatve 1 na vedapramanyam ca na syat //

na ca bauddhagamadvede mahajanaparigraho visesah / mahatvasya pujyatvarupatve vedaparigrahitrnam pujyatvasyadyapyasiddheh / sankhyadikyarupatve sandigdhasiddheh / turuskagamadau vyabhicaracca /

anyatradrstasya sarvajñatvasya kalpamityatra tatvanirnayatikayam tarhi jinadavapi tatsyadityapaditam samyamisvaravadepi samamitibhavenaha -- vedasya pauruseyatva iti // isvarakrtatva ityarthah -- buddha 2 jinadineti // isvarasarvajñyavadbuddhadavapi tadbhavasyapadanasambhavaditi bhavah //

"vedasya pramanyam mahajanaparigrahadavadharyate"iti manyuktamasankya niraha - na ceti //"apauruseyatvadvedasya"ityetadvyakhyavasare tatvanirnayatikoktakhandanaritimanusrtya mahatvam vikalpya niraha -- mahatvasyeti // adyapiti // pauruseyataya vedapramanyavivadavelayameva na kintu mahajanaparigrahatpramanyamityuktidasayamapityarthah--- sandigdheti // bauddhesu va vaidikesu va sankhyaprakarsasyanirnayaditi bhavah //

1.tvam- na cedapramanyam ca na syat / na ca -ka. 2.jineti nasti -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 256.

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saptaghatikabhyantarabhojanadirupajivikadihetudarsanasunyatvarupatve vaidikesvapi kesucijjivikadihetordarsanat / bauddhadisvapi kesucittadadarsanacca /

napi sarvasammatavaidyasastraparigrhitarthakatvam mahajanaparigrhitatvam , vaidyasastre rogasantyartham

vaidikakarmavisesavidhanaditi

vacyam / bauddhanusarivaidyasastre tacchantyartham bauddhagamoktakarmanopividhanat //

napi sarvasammatavyakaranaparipalaniyatvam / jainavyakaranaparipalaniyatvasya jainagameti satvat //

yattu kusumañjalau dvitiyaparicchede"hetudarsanasunyairgrahanadhyayanadharanarthanus thanadireva mahajanaparigrahah"ityuktva saptaghatikantabhojanadirupajivikarupo heturbauddhesvasti na vaidikesvityuktam tadasankyaniraha -- sapteti // saptaghatikabhyantare saptaghatikamadhye pratahkale bhojanabhyañjadirujivikaheturyesu na drsyate te mahanta ityarthah / jivikadityadipadena ragakuhakavañjanadirupakusumañjalyuktahetvantaragrahah -- bauddheti //

mahatvam nirasya tatparigrhitatvam vikalpya niraha -- napiti // vaidyasastraparigrhitarthakatvam vyanakti -- vaidyasastra iti // 1 dhanvantaramastrarayutayahomajapadirupavaidikakarmetyarthah -- bauddhagamokteti // jvaradisantyartham buddharcanadikarmana ityarthah 1 -- jaineti //

1.ayam granthah nasti - kum -a.

apautve 'nur-kah) vedapauruseyatvavadah pu - 257.

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na ca sarvadarsananumatarthakatvam vedokta satyabhasanadinam dharmatvasya sarvadarsananumatatvaditi vacyam / bauddhoktarhisadharmatvasyapi sarvaih svikarat / sankhyairvaidikahimsaya adharmatvasvikaracca //

na ca mantrayurvedadau samvaditvam / ekadesa samvaditvasya bauddhoktagnistambhadikarmasvapi darsanat / visamvadabhavasya ca vedepyabhavat //

tasmadapauruseya 1 vedaparigrahadeva vaidikanam pujyatvam / na tu tatparigrahadvedasya pramanyam //

etadapyuktam"gauravadoseneti /"buddhadyagamatulyatvena 2 viparitalaksanaya laghavadosenetyarthah / tasmatpauruseyatve vedasya bauddhagama 3 taulyameveti sustha 4 evanukulatarkah //

"indrascandrah kasakrtsnah pisali sakatayanah /

paninyamarajainendra jayantyastadisabdikah //"

iti kavikalpadrumoktestasyapi vyakaranakartrtvaprasiddheriti bhavah / vyabhicarasiddhi kramenaha -- bauddheti // sankhyairiti //

etadapiti // bauddhadyagamasamyamityetadapityarthah / laghavadosena

aprayojakatapattirupadosenetyarthah // tatra hetuh
bauddhadyagamatulyatveneti //

1.vedapadam nasti-cha. 2."gauvavadosena"ityadhikam -kum-ka-kha-cha.
3.tulyatvam - cha. 4. evakaro nasti -cha-ka-kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 258.

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kiñca"vaca virupanityaya / srutirvava nitya / anitya va na smrtayo
yascanya vacah"ityadisrutya --

"anadinidhana nitya vagutsusta syayambhuva /"

"nitya vedah samastasca sasvata visnubuddhigah"

ityadismrtya ca virodhah//

vedasya pauruseyatve tatvanirnayadyuktasrutyadivirodham ca
badhakamaha -- kiñceti //

"tasmai nunamabhidyave vaca virupanityaya /

vrsne codasva susthutim"

iti mantrasyayamarthah / abhito dyauh prakaso yasyasavabhidyuh
tasma abhidyave vrsne varsitre nunam niscitam he virupa nityaya
vaca vedalaksanaya sustutim sobhanam

stutim codayasva preraya kurviti virupamrsim pratyucyate //

vakchabdo vagindriyepi prasiddha iti spastam vedavisayam
srutimaha -- srutiriti // adipadena //

"vijñeyam paramam brahma jñapika parama srutih /

anadinitya sa tacca"

ityadi 1 grahah / uktasrutidvaye 2
nanaditvanukterdevatadhikaranabhasyoktasmrtim caha -- anaditi
// adinidhanavarjitatvena nityetyarthah //

nanu vidhih prerana niyoga ityanarthantaratvadvidhyuddesanam
laukikavat svatantravaktrkatvamevetyadicodyanirasaya tatvanirnayoktam
brahmandapuranavakyam caha -- nitya vedah samastasceti //
samastapadena vidhibhaga syapi grhiteriti bhavah-- virodha iti //

1.vaksyamanapadamadhikam - kum 2.ye 'nadi-mu.

apautve 'nur-kah) vedapauruseyatvavadah pu - 259.

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na cedam vakyam srutinam bahukalinatvadupacaritartham /
vavetyavadharanat / tadrsimama 1 pi smrtinamanityatvoktesca /
smrtau vakyasese --

"sargesarge 'munaivaita udgiryante tathaiva ca /

tatkramenaiva tairvarnaih taihsvaraireva nanyatha"

iti kramadya 2 vyatyasoktesca //

"tadutpattivacascaiva bhavevdyaktimapeksya ti"

iti vedotpattivakyagatikirtanacca /

"vijñeyam paramam brahma jñapika parama srutih /

anadinitya sa tacca vina tam na sa gamyate"

iti srutyantarasthanadinityasabdorbrahmani mukhyavittih vede tvamukhyeti vrttidvayapatacca //

"yavadbrahmavisthitam tavati vak"

iti srutyantare brahmatulyatvena sarvadesakalavyaptatayavasthityuktesca /

vedasya pauruseyatva ityapadakanuvrttirjñeya / tadrsinam bahukalinanamityarthah -- smrtaviti // nitya veda iti smrtavityarthah -- tadutpattiti // smrto vakyasese ityanukrsyate / nopacaratarthamiti sadhyena pañcamyantanamanvayah / tacca brahma canadinityamityarthah / na sa gamyata iti tacchabdasya brahmasabdoktah paramatmetyarthah -- yavaditi //

1.apipadam na - ca. 2. davavya - ca.

nyayadipayutatarkatandavam (pra.paricchedah pu - 260.

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etadapyuktam"gauvavadosena"iti / srutyadiviruddhakramavaijatyarupagauravenetyarthah // apauruseyatve anukulatarkah // 20 //
"sabasradha mahimanah sahasram yavadbrahma"

iti srutau yasya sahasram aparimita mahimanah pratyekamapi sahasradha aparimitavidhah / tadbrahma yavat desakalavyapitaya vistitam visesana sthitam vakvedavagapi tava 2 ddesakalavyapanityukterityarthah / etadapiti /. pauruseyatve srutyadivirodha ityetadapityarthah / tavdyanakti / srutyaditi // apauruseyatve anukulatarkah // 20 //
na co1 ktanumananam satpratipaksatvam bhankyam / vedah pauruseyo vakyatvallaukikavakyavadityatra purusadhinotpattikatvarupe sakartrkatve sadhye uktaritya kramasya krtakatvena siddhasadhanat /

pañcamastaba 3 ke kusumañjalyadyuktamanumanamasankya pratijñadosena niraha -- veda iti // pramakaranamulakatve sati pramanasabdarupo veda ityarthah -- uktarityeti // vedapauruseyatvanumanavade kramavisesavisistanam varnanamityadinoktarityetyarthah /"naca laukikavakyavatsakartrkatvam /

tasyakartrkatvaprasidhyabhavat /"ityadina tatvanirnaya 4 tattikayorabhimatamaprayojakatvam vyanakti -- arthamupalabhyetyadina //
1.ktahetunam-cha-ka-kha. 2.tide-kum. 3.kaku-a-kum. 4.taditi nasti-kum-a.

vedapauruseyatvanumanadibhangah (pra.paricchedah pu - 261.

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arthamupalabhya racitatvarupe vipratipanne pauruseyatve sadhye ca abuddhipurvakatvepi rekhavisesavatvenaiva pipilikadiliperlipitvavat, gunajanya 1 yoh saksijñanesvarajñanayoryatharthyavat, akanksadimatvenaivakanksadima 2 tsvapnadivakyasya vakyatvavacca vedasyapivakyatvasyopapatya gauvavenoktasadhyam pratyaprayojakatvat //

3 anyatha vedo jñanakaranenatharmupalabhya racito vakyatvadityapi syat 3 / arthanabhijñoccarite adhunike vede visamvadini suka 4 divakye ca vyabhicaracca / uktasrutyadivadhapratikulatarkaparahatyadisadharanadosacca //

vipratipanna iti // tathaca na siddhasadhanatadosa iti bhavah / abuddhipurvakatvepityasya vakyatvasyopapatyetyanenanvayah / tatra drstantatrayoktih -- rekhetyadi // svamatenoktih -- saksiti // sukadivakyepisvararacitatvena sadhyasatvanirasaya visamvadiniti visesanoktih //

"tarkaparahatam ca vakyatvanumanam srutipuranaviruddham ce"ti tatvanirnayatikoktamaha -- ukteti // etacca pratikulatarkapadenapyanveti / vedapauruseyatvanumane ye 'nukulatarka uktaste sarve pauruseyatve pratikulatarka ityarthah / adipadenanukulatarkarahityagrahah -- sadhareneti /.

1.tvepi saksi-ku-cha-ka-ga-kha. 2.dunmatta-cha-dduhkhapra-ka. 3.iyam panktirnasti -ga. 4. adipadam na -mu-ca.

nyayadipayutatarkatandavam (pra.paricchedah pu - 262.

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atroktam manau 1 vedah sajatiyoccarananapeksoccaritajatiyo vakyatvatsambhavat 2 / atra sadhye sajatiyapadam sabdamulakasabde vyabhicara 3 pariharartham / sabdasyarthaikyamatrena mulatvopapatyoccarana 4 sajatyasyanapeksitatvat / jatiyapadam tvadhunikavede badhanirisartham / 5tatra ca na siddhasadhanam / apauruseyatvapakse sarvasyapi vedadhyayanasya gurvadhyayanapurvakatvena

sajatiyoccaranasapeksatvat / na caprayojakata / uktasadhye vedatiriktavakyatvapeksaya laghutvena vakyatvasyaiva prayojakatvaditi 6 maivam //

pauruseyatvanumanamatrasadharanetyarthah -- atreti //

vakyatvahetudusanavisaye tatpariharartham anyathanumanamuktam sabdakhande vedapauruseyatvavada ityarthah / vedah pauruseyo vakyatvadityatra sajatiyoccarananapeksoccaritajatiyatvam pauruseyatvamiti sadhyasya niruktatvadevam prayoga uktah sajatiyapadam samanajatiyanupurvikasabdaparam / sajatiyoccarananapeksaya tadapeksam vinaivoccarito yastajjatiya ityarthah/ sargadavisvaroccaritatvam paryavasyatiti vivaksitasiddhiriti bhavah //

asphutatvatpadakrtyam vyanakti-- atreti // paksadhadyuktamaha--badheti // tasyadhyapakoccaranapeksayaivoccaritatvadbadhah / jatiyapade datte tu tadrsadikalinajatiyatvanna badha iti bhavah//

1.nanu tarhi vedah - cha-ka-yaccoktam manau nanu - kha. 2.ityastu ityadhikam -cha-ka.-kha. 3.nirasartham-cha-ka-kha. 4.jatiyetyasya-cha-ka-kha. 5.a -kum-cha-ka-kha. 6. cenmaivam -cha-ka-kha.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 263.

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mimamsakam prati siddhasadhanabhavepi mam prati sargadavisvarena svabuddhisthapurvapurva 1 kalpakramanoccaranepi tasyoccarana 2 ntaranapeksatvena siddhasadhanat / vyapya iva vyapakataya hetoruktasadhyam prati gauravenaprayojakatvacca / akanksadimatvam tu

tvaya 3 pyahartavyam /

rucidattastu pathyamanabharatadau sampradayaste hetuniscaye sadhyasamdehe samdigdhanaikantyamiti jatiyapadamityavocat -- mimamsakam pratiti // tasya nirisvaravaditvaditi bhavah //

"paurusetvanumananamaprayojakatvat"iti sudhoktimanurudhyaprayojakatvam vyanakti -- vyapya 4 iveti // yatha dhumadau niladhumatvadikam na vyapyatavacchedakam kintu laghavaddhumatvadikamityucyate tatha vyapyakepi pitavahnitvadikam na vyapakatavacchedakam kintu vahnitvadikameva tadvadihapi vedatiriktavakyatvapeksaya vakyatva laghvitivat sadhye vakyatvanirupitavyapakatavacchedakam na sajatiyoccarananapeksoccaritajatiyatvam kintu laghavaduccaritatvamevetyuktasadhye vakyatvaheturgauravaparahatah sannaprayojako bhavatityarthah //

nanvevam vede akanksayogyatasatvadimatvamapi na sidhyet / laghavenoccaritatvamatrena vakyatvasyopapatya gauravenakanksadimatvam pratyaprayojakatvadityata aha -- akanksaditi // tvayapi pauruseyatvavadinapityarthah /

1.kalpapadam nasti-mu-ca. 2.antarapadam na - mu-ca. 3.pyanusartavyam

-cha-ka-kha.pyadartavyam-ga. 4.iveti nasti-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 264.

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svayamprati 1 bhatanam vedavakyanam
sajatiyoccarananapeksatvenamse siddhasadhanacca // etena
vedatvam sajatiyoccarananapeksoccaritavrtti
mahajanaparigrahatavacchedakatve sati vakyavrttitvat /

vakyatvasyakanksadimacchabdarupataya tadabhave vakyatvasya
svarupocchitterubhayasammatataya tatra gauravadosabhavat / iha ca
tvaduktagurubhutasadhyena vinapyastu vakyatvamityuktau
badhakabhavadaprayojakatvameva

vakyatvasyeti bhavah -- svayamiti // gurumakhoccaranapeksam
vinaivetyarthah //

"janmantare srutastastu vasudevaprasadatah /

muninam pratibhasyanti bhagenaiva na sarvasah"//

iti smrtya janmantare 'dhitanamasmiñjanmani
gurumukhoccaranapeksam vinaiva kadacitkalavisese pratitanam
vedavakyanamityarthah //

yadatroktam rucidattanam tadbhinnatvena pakso viseniya iti tanna /
vedah pauruseyo na veti
krtsnavedavisayapauruseyatvavimatyananuvagunye narthantarat //

manyuktaprayogantaram niraha -- eteneti // nirastamityanvayah / atrapi
sadhye sajatiyapadam purvavacchabdamulakasmrtitve
vyabhicaravarakam dhyeyam / pathyamanavede badhaprasakterna
jatiyapadoktih //

mahajaneti // yadyapi manau pramanatavacchedaka vakyadharmatvadityeva
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1.titanam -cha.ka,kha.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 265.

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svadhikaranasamananupurvikasakalavrttitvadva 1 / bharatatvavat /
atra ca paksasyaikatvena namse siddhasadhanam / adye
hetavetadvedatvadyau vyabhicara 2 pariharaya mahajanetyadisatyantam
visesanam / etadvedatvam tu na 3 tadavacchedakam / laghavena
dhumatvavadvedatvasyaiva tadavacchedakatvat / yagatvadau
vyabhicaravaranaya vakyavrttitvadityuktam /

-- heturuktastathapi pramanatavacchedakatvasya
pramanamatravrttitvaru 4 patva'dyatanavedatve vyabhicarat /
tadavacchittipratyayajanakatve smrtisadharanasyanyasyaiva

vacyatvadityatah paksadharadyuktaviviksanurodhena mahajanetyadyuktam //

naraharyuktaviviksanurodhenaha -- sveti // svasya vedatvasya yadadhikaranam sargadikalino vadyatanaih pathyamano va vedah tatsamananupurvikah sarvaih pathyamana vedah tatsakalavrttitvadityarthah -- bharatatvavaditi // tasya

tadrsadyabharatavrttitvatsadhvavatvamsadhanavatvam ca vyaktamiti bhavah -- amsa iti //

svayampratibhatavedamsa ityarthah -- etadvedatveti // buddhistham kiñciccaitradina pathyamanavedatvametadvedatvapadena grhyate / satyantenoktadosanirasam vyanakti -- etadvedatva 8 ntviti // dhumatvavaditi // dhumatvam yathavahnivyapyatvavacchedakam na tvetaddhumatvam tathetyarthah -- dvitiya iti // hetavityarthah/

1."va"iti nasti -mu. 2.varanaya - cha-ka-kha. 3.paksatava-mu-ca. 4.pe 'dyatana -a. 5.nna-kum. 6.miti -kum -ceti -a.

nyayadipayutatarkatandavam (pra.pariccedah pu - 266.

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dvitiye sakalapadenaivaitadvedatvadau vyabhicaranirasah / etadvedatvasya svadhikaranenaitadvedena samananupurvi 1 ke purvavede vrtyabhavaditi nirastam / uktaritya vedatvasya sajatiyoccarananapeksenesvarena svayam pratibhatavedairvasistadabhiscoccarite vrtya siddhasadhanat / vakyavrttatvasyo 2 ccaritatvena mahajanaparigrahyatavacchedakatvasya ca dharmadipramapakavrttitvenaivopapatyoktam 3 sadhyam prati gauravenaprayojakatvacca / dvitiyahetorapi svadhikarane sarvatra tulyanupurviprayojaka kanthatalvadirupatulyakaranenaivopapatya 4 gauravenoktasadhyam pratyaprayojakatvat //

vyabhicaranirasam vyanakti -- etadvedatvasyeti // ititi // manavuktametena nirastamityarthah // etenetyuktam vyanakti -- uktarityeti // mam pratityadinoktarityetyarthah-- svayampratibhatavedairiti bahuvrihih //

hetau visesyavisesanarupamsadvayasyapyuktasadhyena vinanyathopapatyaprayojakatvalamaha -- vakyetyadina //

uccaritavrttitvenopapatyetyanvayah / gauravenetyupalaksanam / vipakse badhakabhavena cetyapi dhyeyam / srutyadibadhadirupapraguktasadharanadosopyatranusandheyah -- tulyakaraneneti // yena karanena vedatvasrayavyaktisu sarvatra tulyanupurvi bhavati tadrsakaranenaiva heturupapannah /

1.samasta padam -ca-ka. 2.'ccari' iti samsodhitam drsyate -cha. 3.ktasa-cha-ca- ka-ga-kha. 4.gauravena iti padamanantaram vartate -mu-ca-cha-ka-kha-'gauravena' iti nasti - ga.

veda-pautvanu-dingah) vedapaurusayatvavadah pu - 267.

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etena bubodhayisupathito vedah svanapeksasvasamanavisakajñanapurvakah / bubodhayisuvakyatvat laukikavakyavaditi nirastam / svamanavisayakajñanapurvakatvamatrena bubodhayisuvakyatvasyopapanna 1 tvena 2 gauravena svanapeksajñanam pratyaprayojakatvat / 3/anyathoktenaiva hetuna svanapeksa 4 svasamanavisayakajñanakaranasapeksatvamapi sidhyet // manmate isvara 5 jñanasya vedanapeksatvena siddhasadhanacca /

napi vedo vakyarthagocarayatharthajñanajanyah /

na tvanyena / tacca karanam kanthatalvadikam na tu talatadanadirupam / tatha ca sajatiyoccarananapeksoccaritavrttitvaprayuktatatvabhavadaprayojaka tvam hetorityarthah // bubodhayisviti // sisyonbodhayitumicchatadhyapakena pathito veda ityarthah / idanintanajñapathitavede badhavaranaya bubodhayisupathitetyuktih / sveti sannihito bubodhayisupathito veda ucyate / tadanapeksam tadajanyamityarthah / tatsamanavisayakam ca yajñanam tatpurvaka 6 ityarthah / tadrsa ca jñanamisvaranisthamiti tajjanyatvena sadhyasiddhiriti bhavah / ajñoccaritavakye vakyatvasya vyabhicaranirasaya bubodhayisviti hetau visesanam //

"anumananaprayojakatvat"iti sudhoktamanurudhyaha -- svasamaneti // manyuktam prayogantaram pratyacaste -- napi veda iti //

1.tvegau-mu-ca. 2.gauravena iti nasti -cha-ka-kha. 3.etavannasti - ga. 4.'svamanavisayakarana' ityadhikam -ka. 5.jñanapadam nasti - ga. 6.kami-kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 268.

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pramanasabdatvat / bharatavaditi vacyam / yatharthajñanamatrasya hetutvaviksayamarthabubodhayisaya pathite adhunikadamse siddhasadhanat / tannirasaya sabdajanyatvena jñanasya visesane ca sabdamulakasabde vyabhicarat //

sopi paksatulya iti cenna / pramananyasya svatastvena -----

manau veda iti paksanirdesepi tatraiva pathyamanavadesya paksasamatvokteh yatkiñcidvedapaksaka 1 tvepistasiddherbahuvacanamavivekamulamiti sucanaya veda ityeva paksanirdesah krtah / adhyapakanupurvyadijñanadajanyatvenarthantaravaranaya sadhye vakyarthagocaretyuktih / vakyarthagocarajñanajanya ityevokto isvare bhramasiddhavapi nestasiddhiriti tadrupyasiddhaye yatharthapadam --

bharatavaditi // pratyaksamuladyabharatavadityarthah -- matrasyeti // sabda 2 janyatva visesanahinasyetyarthah / hetutveti // janakatvetyarthah /

nanvetaddhosanirasayaiva sabda 3 janyeti jñanavisesanamuktam manavityata aha --tannirasayeti //"tadrsasyapi dvikartrkatvamiti"manyukterbhavamasankyaha-- sopiti // pracinamate paksasamepi sandigdhasadhyavati hetuniscayena vyabhicarasya dosatvepyadhunikamate dosatvabhavasyesvaravade manaveva vyanaktatvaditi -- pramanyasyeti // heto visesyasya visesanasya voktarupasadhyena vinanupapatya visistahetuna sadhyasiddharvacya / tatra visesyam sabdatvam tavannanupapannam / sabdabhasepi tasya

satvat / kintu visesanasya pramajanakatrupapramanyasyaivanupapatya sadhyasiddhirvacya /

1.ksikare-mu-a. 2.'bda' -kum. 3.bda-kum.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 269.

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-- paratastvepi yadrcchikasamvadivakya ivavasyaka yogyatadi 1 nopapannatvena gaurave 2 noktasadhyam pratyaprayojakatvat / anyathoktenaiva hetuna

vakyarthagocarapramakaranapurvakatvamapi sidhyet //

etena yatharthajñanatvasya karanatavacchedakatvam vivaksyata iti nirastam / pramanyasya svatastvena paratastvepi nityatvenesvarajñanasya pramatvavadvedasyapi nityatvena pramanasabdatvopapatteh /

etena vedasya yatharthajñanapurvakatvabhave 'nthaparampara syaditi nirastam / pratyaksavadgunajanyesvajñanavacca tadapurvakatvepyandhaparamparabhavopapatteh //

ata eva ca dedajanya prama 3 karanagunapurvika janyapramatvat cuksusapramavaditi nirastam /

tasyapyanyathopapatyaprayojakatvamityarthah / svatastvenetyasya jñanajanakatvasaktyaivetyarthah / upapannatvenetyanvayah -- paratastvepiti // gunaprayuktatvepityarthah / yogyatadityapadena yogyatajñanadosabhavadigrahah -- aprayojakatvaditi // tvaduktasadhyam pratityarthah -- vivaksyata iti // praguktamsatah siddhasadhanatanirasayeti yojyam //

vedanityatvemanyadyuktam badhakantaram niraha -- etena vedasyeti andhaparampareti // tathaca vede 'nasvasah syaditi bhavah -- ata eveti //

1.evetyadhikam -mu-ca - nacokta - cha-kha-ka. 2.naprayo - mu-ca-ka-ga. 3.ka - cha-ga-kha-ca.

nyayadipayutatarkatandavam (pra.paricchedah pu - 270.

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aprayojakatvat //

napi vedah sarvajñapranitah vedatvat vyabhicarekena laukikavakyavaditi vacyam / aprasiddhavisesanatvat //

nanu tarhyasamsaripranita iti sadhyate / na caivamaprasiddhavisesanatvam / atmatvamasamsarinistham jatitvat ghatatvavadityanenasamsaryatmasiddhau, vimatah kasyacidvakyasya vakta atmatvat ahamivetyanena samanyato 'samsaripranitatvasiddheriti cenna / uktaritya gauravena

vedasvarupatatpramanyayorasamsaripranitatvam vinapyupapatyaprayojakatvat //

napi vaidikamahampadam svatantravaktrparam ahampada ----------

gunabhavepi pramatvasyopapannatvadevetyarthah/ tadeva vyanakti / aprayojakatvaditi //

cirantananumanantaramasankya tatvanirnayatikoktadosena niraha / napi veda iti // tikoktamupalaksanamupetya paroktamanyadapyasankya niraha -- nanu tarhityadina // uktarityeti // pratyaksavadgunajanyesvarajñanavaccetyadinoktarityopapatyetyanvayah /

udayanoktam 1 prayogantaramasankya niraha / napiti //"tadbruhyavedaham brahmasmiti""ahameva svayamidam vadami"ityadau srutahamadyasmadadesapagadamityarthah //

1.'proyoktr' ityadhikam - a.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 271.

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tvat sammatavadityanena pauruseyatvasiddhiriti vacyam / tathatve tvanmate vede"sariram me vicarsanam / jihva me madhumattama"ityadau svatantravakturisvarasyaiva, bharatadau ca

kim no rajyena govinda-

sisyasteham sadhi mam tvam prapannam /

ityadau vyasasyaiva, loke ca"vacyastvaya madvacanatsa raja"ityadau kalidasaderevaham sabdarthatvapatat //

"tathatve sankalpaprarthanadivakyanamanarthakatvaprasangat"iti tatvanirnayatikam vivrnvanneva hetumaha -- tathatva iti // taittariyopanisadi srute prarthanavakyam me mama sariram visistascarsanyah" 1praja yasya tat visistaprajayuktamastu me mama jihva madhumattama atisayena svadumati bhavatviti prarthanakartryajamanavacitvena srutasmadadesarupama 2 iti sabdarthamisvarasya syat / tatha --

kim no rajyena govanda kim bhogairjivitena va /

iti visadapara gitavakye tatha --

"prcchami tvam dharmasammudhacetah /

yacchreyah syanniscitam bruhi tanme sisyasteham"

iti siksaprarthanape arjunakarktrkavakye vyasasyaiva na ityahamiti ca srutasmacchabdarthatvaprasangat / tatha raghuvamse ca madvacanadite sitaprayuktasmacchabdarthatvam kalidasasya syadityarthah/

1.nayah -mu. 2.maditi-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 272.

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nanu"sariram me"ityadavisvaradereva svatantravaktrtvepi mantralingaprakaranadina yajamanadyabhipraya 1 nupravesangikaradyajamanarjunasita 2 direvaham sabdartha 3 iti cettarhi

vedapauruseyatvepi"sariram me"ityadiprarthanadimantresu mantralingadina yajamanesvaradyabhipraya 4 nupravesasya mayapi svikrtatvattatra yajamana evahamsabdarthah"mamupasva"ityadau tvisvara ityastu //

kiñca manmate isvarasyanyoccarananapeksamevoccarayitrtvena svatantravaktrtvamapyasti//

etena vaidikena sya 5 mamabhumetyadyuttamapurusenapauruseyatvasiddhih / tadabhidheyayah sankhyayah svatantravaktrnvayaditi nirastam /

"na hi vayam vede purusabhiprayapravesa eva nastiti vadamah"itikoktasamadhim paramukhenaiva vacayannaha -- nanu sariramityadina // mantralingeti // mantranamarthapratipadanasamarthyam hi mantralingamiti mimamsakadiparibhasa / vyaktametallingaprakaranadisvarupamagre dvitiyaparicchede / yasminmantre yadarthapratipadanasamarthyam prakaranasthanadikam va vidyate tadabhiprayanupravesasya tatrangikaradityarthah //

tarhi"mamupasva"ityadava 6 nanyapare svatantravaktrparata syadityatah siddhasadhanatvam caha -- kiñceti // 7 syameti //"vayam syamatayo rayinam,

1.'anu' iti nasti-mu-ca. 2.de-ca. 3.ta-ca. 4.'anu' iti nasti-mu-ca. 5.ma bhuvami mu -cha-ca. 6.vanya-kum. 7.syamiti-'syamahante sadamidratau tava syam ' iti vartate -mu.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 273.

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tasyah"grbhnami te saubhagatvasya hastam"ityadau paratantravaktrnvayasyapi darsanat / pratyuta tvatpaksa eva"vayam syama patayo rayinam""bhuyistam te nama uktim vidhema"ityadau bahuvacanadikamayuktam / svatantravaktrrisvarasyaikatvat //

etena vaidikena yusmacchabdena pauruseyatvasiddhih / tasya svatantravaktrsambodhyavacakatvaditi nirastam /"tvam prapannam""vacyastvaya"ityadau paratantravaktrsamvedyepi tatprayogat //

patayo rayinam, apama somamamrta abhuma, abhumanagaso vayam"ityadau srutottamapurusayasya"vdyekayordvivacanaikavacane"bahusu bahuvacanam"ityuktavacanarupataya sankhyavacitvattadabhidheyayam sankhyaya ityuktam -- tasya iti // sankhyaya ityarthah /"gubhnami te saubhagatvaya hastam maya patya jaradastiryatha sah"iti bahuvacanavakye udvodhupurusena te tava hastam saubhagyaya grbhnami""hrgrayorbhaschandasi"iti bhadesah grhnamiti kanyam pratyuccaryamane srutottamapurusoktasankhyayastadvakyam pratyasvatantravaktranvayadarsanadityarthah / ekatvadityupalaksanam / sarvanamyatvatpranamoktisca na yuktetyapi dhyeyam -- ityadaviti / purvoktagitahaghuvamsavakyadau vyasakalidasadereva svatantravaktrutayar'junasitaderetadrsavaktrtvattatsambodhyepi krsnadau yusmatpadadesaprayogadarsanadvyabhicara ityarthah //

nyadipayutatarkatandavam (pra.paricchedah pu - 274.

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etenaiva vaidikabhyam yattacchabdabhyam pauruseyatvasiddhih / tayoryathakramam svatantravaktrvisthabuddhi 1 visaye tadrsaparamarsopahite ca saktatvaditi nirastam /"yosmandvesti"2 ityadau casvatantravaktrbuddhivisayadavapi prayogadarsanat / anyatha vaidikanam kimahobatadhigadisabdanamapi svatantravaktrnisthasamsayasukhaduhkhopahi 3 tarthatvadvedasya nityasamsayadyadharakrtatvamapi syat /

vaidikabhyamiti /"yaschandasamrsayo visvarupah chandobhyodhyamrtatsambabhuva samendro medhaya smrnoti"ityadausrutabhyamityarthah -- yathakramamiti // svatantravaktrnisthabuddhivisaye yacchabdah tadrsaparamarsopahite 4 visaye ca tacchabda ityarthah / purvavadeva vede loke ca vyabhicaramaha -- ya iti //"apratisthah sa bhuyadyosmandvesta yam ca vayam dvisma"ityatra yo dvesti sah apratisto bhuyaditi"vacyastvaya madvavacanatsa raja"iti hadhuvamse ca prayogadarsanadityarthah //

svoktagatyantarapakse anukulatarkam parapakse badhakam caha -- anyatheti // svatantravaktrtvadikamevahamadipadanamiti pakse ityarthah /"kim sviddhimasya

bhesajam ko na atma kim brahmetyadau ca kim sabdah 5

ityadavahasebdah"6 aho batasi yamenaiva te manohrdayam vidama"ityadau bata sabdah chandogaupanisadi saptame"acaryam va brahmanam va kiñcidbhrsamiva pratyaha dhiktvastvityenamahurityadau ca dhikchabdah srutah/

1.'visena' ityadhikam -mu. 2.'ityadau' ityadhikam - ka. 3.arthapadam nasti-cha. 4.paramarsetyadhikam-mu-a. 5.atra granthapatah pradarsitah-mu. 6.batobatasi iti vartate-mu-a.

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1 tatra samsayadikamahartham cedi 2 hapi svatantryamaharyamastu 1 //

etadapyuktam"gauravadosana"iti /

etenaiva kathakam kalapakam ityadi samakhyayesvarasiddhih / isvarasyaiva kathadikayaparigrahena tattacchakhanirmatrtvat / adhyayanamatrasya sadharanyaditi nirastam /

tatra kimsabdena samsayah aho 3 iti sukham bata dhigiti dukham pratiyata itisvaro vedakarta nityajñanadimaniva nityasamsayadimanapi tadrsavakyakartrtvena syadityarthah // aharyam cediti // etena"na ca jijñasa 5 dayah sarvajñe vipratisiddha iti yuktam sisyabodhanayaharyatvopapatteh"iti kusumañjalyuktam nirastam / sukhaduh khaderavarjaniyatvattasyapyaharyoropatve tadbodhakavedabhagasyapramanyapatteriti bhavah//

gauraveti // nityasamsayadimatvarupagauravadosena pumvakyam jñapakam na tadityarthah -- etenaiveti // anyathopapannatvakathanenaivetyarthah -- samakhyayeti //"yaugiki samjñana samakhya"iti mimamsakaparibhasaya kathena krtam kathakamityadiyaugikasamjñarupasamakhyetyarthah / tavata kathamisakrtatvamityata aha -- isvarasyaiveti // kathadimuninadhitatvatkathakamityastvityata aha --

aghyayanamatrasyetveti // adhyetrantara sadharanyadityarthah -- kathadi rsidhrtatveti//

1.ayam granthah nasti-ga. 2.datra-cha-ka. 3.bata ityapi vartate -mu. a. 4.samsayetyadhikamasti - a.

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kathadi rsidhr 1 tatvamatrena kathakadisamjñopapatteh //

napi vedastatparya 2 purvakah pramanasabdatvat bharatavat / na caprayojakata / tatparyajñanasya sabdajñananiyamakatve hi nanarthe sliste ca vinigamakabhavenarthavisesadhirna syat / yastih

pravesayetyadavanyanupapatyabhavena laksana ca na ----

tajjanmanyasrutanam suptapratibuddhairiva kathadibhirdrstatvasya
tannibandhanatvopapatteh"riti tatvanirnayatikoktadisa
kathadimunibhirjanmantaredhitasakhavisesasya
pratibhabalavedanim sphuritatvena
tadrstatvarupadbuddhidhrtatvenopapatterityarthah //

yattu manau"tatpratiticchayoccaritatvam tatparyam"miti
tatparyasvarupam nirupyante 3"loke klptatvadvedepidantatparyamiti
pauruseyatvam"ityadinoktam tadasankya niraha -- napiti //
tatparyapurvaka iti // arthapratiticchaya kenaciduccarita ityarthah /
4 yadva arthapratiticchayoccaritatvarupatatparyajñanapurvaka
evarthapratyayaka iti sadhyarthah / pramadadidopurvakasabdabhase
vyabhicaranirasaya pramaneti hetuvisesanam /
arthapramitijanakasabdatvadityarthah //

manyadyuktamevanukulatarkam niskrsyaha -- tatparyajñanasyeti
// nanartha iti // 5 aksamanayetyadau -- slista iti // raja
kuvalayollasityadau parthivajandraruparthadvayaslesayukta ityarthah
-- anvayeti //

1.drstatva-cha. 2.mulakah-kha. 3.'ante' iti nasti-kum. 4.yadva iti
nasti - kum. 5.aja-mu -asva-a.

veda-pautvanu-dhangah) vedapauruseyatvavadah pu - 277.

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-- na syadi 1 tyuktanukulatarkasa 2 dbhavat / tatparyasya 3
carthapratyayanecchayo 4 ccaritatvarupatvatpauruseyatvasiddhih /
tasmacchutikumaryastatparyarupo 5 garbha eva pumyoge lingamiti vacyam
/ tatpramiti sesatvarupasya tatparyasyecchaghatitatvabhavat /
tadghatitatvepi manmate
sajatiyoccarananapeksasyesvarasyarthapratyayanecchayoccaranepi
sarvadapyekaprakaranupurvikatvarupapauruseyatvahanesca /

gangayam ghosa ityadau
pravahagramayoradharadheyabhavarupanvayanupapatya gangapadasya
tire laksanasriyate / yastih pravesayetyadau tu
yastinam grhapravesanvayasambhavena
laksanabijanvayanupapatyabhavat yastipadasya yastimatsu
laksana na syat / tatparyajñanasya hetutve tu
yaá¹£á¹-imatpraveÅ›atÄ•tparyÄ•nupapattirÅ«palaká¹£aá¹‡Ä•bÄ«jasambhavÄ•llaká¹£aá
a syadeveti bhavah //

tavata katham pauruseyatvamityata aha -- tatparyasya ceti srutiti //
srutirupakumaryastatparyarupo garbha ityarthah / yatha kumaryam
gar 6 bhena cihnena pumyogosti tasya iti jñayate tatha sruterapi
tatparyarupalingena purusakrtatvarupapumyogo jñayate ityarthah
//

astvevam vedasya tatparyapurvakatvam tavata na pauruseyatvasiddhiriti bhavenaha -- tatpramiti sesatveti // 7"sesah pararthatvat"iti jaiminyuktadisa tatpramityekoddesyakatvam tacchesatvam tadeva tattatparyamityarthah -- anyatheti //
tatpratyayanecchayoccaritatvamatrena tatkrtatva ityarthah /

1.uktetinasti - kum - ga. 2.sanathatvat -mu-ca. 3.ca iti nasti - mu-ca-ga. 4.cca-ka-kha-ga. 5.paga-mu-cha-khar. 6.bhiya-mu. 7.sesapadam nasti-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 278.

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anyathatva 1 nmatepyadhunikenarthajñanavatadhyapakena tadicchayocca 2 ritasya

vedasyadhunika 3 krtatvam syat / yadrcchikasamvadikusakadivakye iccharupatatparyabhavepi sabdapramadarsanena hetoraprayojakatvacca //

na ca tatrapisvareccha kalpya / abadhitarthatvena tatkalpanasya sabdabodhanantarabhavitvena tatrahetutvat / isvarabhavam niscitavatopi mimamsakasya sukadivakyena sabdapramadarsanacca / nanarthadavapi manmate necchayam tatparyam niyamakam / kintu tatpramitivisesatva 4 rupam / tvanmatepyavasyakam prakaranadikamevarthavisesajñapakamastu /

parabhimatecchaghatitatatparyarupasadhye pramanasabdatvahetoraprayojakatvam caca -- yadrcchiketi // abadhiteti // sukadivakyam tadarthapratyayanecchayesvarenoccaritam abadhitarthatvadityabadhitarthatvena hetuna tadicchayesvaroccaritatvakalpanasyetyarthah / tatra sabdabodhe isvaroccaritatvarupatatparyajñanasyahetutvadityarthah //

aprayojakatvam prakarantarena vyanakti -- isvara 5 bhavamiti // yattu tatparyajñanasya sabdajñananiyamakatvamuktam tattathaiva / parantu na tvadabhimatatatparyajñanam niyamakam kintvanyadeveti bhavenaha -- nanartheti // tatpramititi // tatparyañjñatam saditi sesah /
etena yastih pravesayetyadau laksana na syaditi dosopi neti bhavah -- avasyakamiti //

1.tatpakse -ka-kha. 2.'cca' iti samsodhitam -ca-ka-kha-ga. 3.krta padam nasti - ca-cha. 4.rupapadam nasti-mu-cha-kha. 5.nyatvamiti -a.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 279.

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jñapake ca dhumalokadavivananugamo na dosaya //

yadva tvanmate kasimaranasravanadijanyatatvajñanesviva prakaranadijanyasabdabodhesvapi vaijatyam kalpyatam //

etena vaidikani nindavakyani 1 hanabhiprayapurvakani

nindavakyatvat laukikanindavakyavat / evam stutivakyamapi paksikrtya prayoktavyamiti nirastam/

tatpratyayanecchayoccaritatvasyapi prakaranadinaiva jñatavyatvena tatparyajñanahetutayapyavasyakamityarthah//

nanvevam kvicillingam kvacitprakaranam kvacitsamakhyetyananugamo 'to 'nugatam prakaranadijanyam tatparyajñanameva heturityata aha --

jñapaka ceti //

nanuktasthale vahnivyapyajñanatvena dhumalokajñananamanugamo va dhumadijñapakajanyanumitau vaijatye 2 na vastu / anyatha vyatirekavyabhicarenanumitihetutaiva na syadityata aha-- yadveti // kasimaranena sravanadina ca janyesu tatvajñanesvityarthah // udayanadyuktamanyadapi niraha -- eteneti //"yadasruvasiyatat rajatam hiranyamabhavattasmadrajatam hiranyamadaksinyamasrutam hi yo barhir 3 dadati purasya samvatsaradgrhe rudantiti""yadabhigharayedrudrayasye pasunnidadhyat"ityadini nindavakyanityarthah --
stutiti"vayurvai ksepista devata vayumeva svena bhagenopadhavati"ityadi vakyamupadeyabhiprayapurvakam stutivakyatvallokikastutivakyavaditi prayoktavyamityarthah //

1.hanyapi -kha. 2.tyamva-kum. 3.sida-a. suda-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 280.

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apauruseyatvepi manmate isvarabhiprayapurvakatvasya mimamsakamatepya 1 nadau samsarer'thabhijñadhyapakabhiprayapurvakatvasya satvena siddhasadhanat / svatantreti visesane ca gauravat / sukadivakyadabhiprayapurvakatvabhavepi gunadosa bodhakatvenaiva nindavakyatopapattesca //

etadapyuktam"gauravadosena"iti / tasmatpauruseyatve nanumanam manam //

napi"chandamsi jajñire"ityadisrutyadikam tasya --

"tadutpattivacascaiva bhavedvyaktimapeksya tu /

tatvanirnayatikoktameva samadhimaha --apauruseyatvepiti // aprayojakatvam hetoraha -- sukaditi // tatrapisvarabhiprayakalpanayam purvoktadoso jñeya iti bhavah /

srutyadikamityadipadena"pratimanvantaram"iti praguktasmrtigrahah -- tasyeti //

srutyaderityarthah / smrtyaiva vyakhyatatvadityanvayah --tadutpattiti // srutyutpattivacascetyarthah / turvisesarthah / adikalinam vyaktim 2 tviti / tena pratyahamupadhyayairvyajyamanatvadutpattivyavaharaprasanga iti nirastam

/ ata evavantarabhimananamityasmatpurvardha eva --

1.anadau samsare iti nasti -cha-kha. 2.miti -mu.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 281.

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avantarabhimananam devanam va vyapeksaya //

nanityatvatkutastesamanityatvam sthiratmanam"/ itya 1
dismrtyaivabhivyaktiparatvena sampradayapravartaka 2 paratvena ca
vyakhyatatvat / tenesvaradhinotpattikatvasyaivoktya
manantarenarthamupalabhya racicatvarupasya pranitatvasyasiddhesca /
na hyuktaritya kramavisesanaghatito veda idanima 3 pyasmada 4
dyadhinotpattika iti vayamapi vedapranetarah //

"vedanam srstivakyani bhaveyurvyaktyapeksaya"/

iti gatyuktasadbhavepi tadanudahrtya sthalantarasthameva
tadutpattityardhamudahrtam -- 5 devanam veti //
dehajanmapeksayetyarthah / mukhyabhimanisriyastannetyato
'vantarabhimananamiti / amukhyabhimanavatamityarthah -- tesamiti
// vedanamityarthah -- smrtyaiveti //
tatvanirnayoktabrahmandapuranavacanenaivetyarthah //

"agnerrgvedo vayoryajurvedah"ityadivakyagatyuktiparatayapi
tadutpattivacascetyardhasyarthamupetyaha -- sampradayeti //
cirakalaviracitasya vedasya sisyapravisyesu prakhyanam hi
sampradayah / tatkaritvena cetyarthah / srutyaderanyathasiddhim
caha -- teneti // srutyadinetyarthah / astu tavataiva
pranitatvamityata aha-- na hyuktarityeti //
kramavisesavisistanam varnanamityadinoktarityetyarthah //

1.adipadam nasti -cha - abhivyaktiparatveneti nasti - cha-ka-kha.
2.napa-mu-ca-pareti nasti -cha-ka-kha. 3.api iti

nasti -kha. 4.adi padam na - cha. 5.devanam -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 282.

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nanu yatha vedanaditvasrutirna vedasvarupanaditvapara / badhat /
kintvanupurvyananyathatvapara / tanmatrenaiva sabde
'nutpattivyavaharat / tatha tadutpattisrutirapi tadanyathatvapareti
cenmaivam /"tatkramenaiva"ityadismrtyanutpattisruteh
kramananyathatvaparatve sthite utpattisrutestadavirodhaya
kramotpattiparatvasyaivocitatvat / anyatha"rgveda evagnerajayata
yajurvedo vayoh samaveda adityat"iti srutyasarvajñasyagnyaderapi
vedapranetrtvam syat / na caikasminvakye 'nekesam
svatantrapranetrtvam yuktam / yuktam tu sampradayapravartakakatvam //
etadapyuktam"gauravadosena"iti //

chandamsityadisrutyadeh kramotpattiparatvenanyathasiddhirayukteti bhavena sankyate -- nanviti // srutiriti //"anadi nitya sa tacca"ityadipurvoktasrutirityarthah -- badhaditi // kramasya krtakatvaditi bhavah -- anyathatveti --

"vedaste nityavinnatvacchrtayascakhilaih sruteh /

amnayo 'nanyathapathadisabuddhisthitah sada"//

iti mahavarahasmrteriti bhavah -smrtyeti // praguktayetyarthah -- anyatheti // kramotpattiparatvamanupetya tadanyathatvaparatvoktavityarthah / astvityata aha --naceti // etadapiti // ekasminvakye anekesam svatantrapranetrtvam na yuktamityetadityarthah -- gauraveti // anekasvatantrapranetrkatvakalpanakhyagauravadosenetyarthah //

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 283.

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yadyapyrsyadayopi kesucitpurusesvaciravitasya vedaikadesasya kampradayapravartakah / tathapi nesvaravatsarvapurusesvapi pralaye cira 1 tadaviratasya krtsnasya vedasya pravartaka iti na tesu vedahetutvavyavaharah / isvaropi hyasmanmate --

"yo brahmanam vidadhati purvam yo vedam sca prahinoti tasmai"//

ityadisrutya vedasmapradayapravartakatvanmahopadhyaya eva / tasmadvedanam pauruseyatvarupam saditmayuktam //

anityatvam tvatyantayuktam / tathahi / krama 2 visesavisista varna eva ve 3 dah / kramasca buddhinimittaka eva /

sampradayapravartakatvasya vedahetutvavyavahare vyabhicaramasankya niraha -- yadyapityadina // chandamsi jajñire tasmadityadeh sampradayapravartakatvena gatyuktirayukta heterasiddherityata aha -- isvaropi hiti // pauruseyatveti // svatantrapurusapranitatvarupamityarthah //

yattu --

"pramayah paratantratvatsargapralayasambhavat"//

ityadina kusumañjalau pralaye vedanamutsannatvamuktam / tadapyayuktamityaha - anityatvam tviti // vedanamityanusangah / kramasyoktadisa katham citpurusadhinajanmavatvena krtakatvasambhave pyanupurvyucchedastu na yukta eveti tu sabdarthah -- ityuktamiti //

1.tareti nasti -cha-kha-ga. 2.visesanam nasti -cha-ka-kha-ga. 3.dah - cha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 284.

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na tu svata ityaktam / tatasca sarvesam sarvatha

varnavisayavivaksitakramopadhibhutabudhyuparama eva vede 1 vinaso vaktavyah / na tu

ghatadinamivaparah / na cesvarasya tathavidhabudhyuparamo yujyate / tasya sarvada 2 sarvajñatvat /

apauruseyatvanumanavadre uktamityarthah- apara iti// svarupadhvamsalaksana ityarthah //

tarhi purana 3 napi nityatvam syat / isvarabuddhinimittakatvasya kadapyanasadityato 'styevaivam rupam nityatvam / kintu kramavyatyasopi tatretyanityatvamiti bhavena tatvanirnayoktamevaha -- puranadinamiti //

"puranani tadarthani sarge sarge 'nyathaiva tu /

kriyante 'tastanityapi tadarthah purvasargavat"//

iti brahmandapuranokteriti bhavah //

nanvevam vedapuranayorisvarabuddhinimittakatvena nityatve purananamapyanyatharajanam nisphalamiti cenna"bhagavatpravrtteh sarvatra 4 svaprayojanahinatvasya"na prayojanavatvat"iti sutrakrtaivokteh paraprayojananamatisuksmanamutpeksitumasakyatvat"iti tatvanirnayatikasudhayoreva vyaktatvat //

1.davi -ca-cha. 2.sarvada iti nasti -cha. sada -kha.ga. 3.dina-ku. 4.'sva' iti na - kum.

veda-pautvanu-dingah) vedapauruseyatvavadah pu - 285.

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puranadinamapyanyatharacanamevanityatvami 1 ti vidhipratyayasya lokavadvedepyaptabhiprayavacakatvat / vaidikavidhipratyayenaiva 2 vedasya pauruseyatvamati tu vidhivade ni 3 rasisyate //

4 pauruseyatvanumanadibhangah // 21 //

nanvevamapi"vidhirniyogah preranetyanarthantaram / sa ca prerakapurusadharmah / 5 ato vaidikanam vidhyuddesanam laukikavatsvatantravaktrkatvamevocitam / yastu pauruseyatvam nopaiti tam prati vidhireva / garbha iva srutikumaryah pumyoga 6 pramanam"iti vidhivad manikrdukteh /"aptabhiprayo vidhyarthah"ityudayanoktesca /

"nitya vedahsamastasca"

iti smrtyaktya nirastatvepi visisya na nirastamityasankamanudya

nirasasthalamaha -- vidhiti // 7 vidhivedasyeti // vidhibhagarupa 8 vedasyetyarthah -- vidhivada iti // dvitiyaparicchede //

9 pauruseyatvanumana 10 dibhangah // 21 //

1.'iti' iti nasti -kum. 2.'vidhi' ityadhikam vartate -ga-kum.
3.rakarisyate-ga. 4.'veda' ityadhikamasti -kum-ga. itipau-ca-cha.
5.aptavaidikanam vidhyuddhesalaukikavat -svatam ityasti -a. 6.ge-a.
7.vidhipadam nasti -mu. 8.vedapadam nasti -a. 9.vedapadamadhikam -
kum. 10. adipadam nasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 286.

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nanu yaduktamisvarasya sarvajñyadikamapramanikameva bahu kalpyamiti
tanna / tasya dharmigrahaka 1 manasiddhatvat //
tathahi / adrstadvarakasvopadanagocarajanya krtijanyabhinnani
samavetani janyani,

sastrayonitvaditi brahmasutrabhimatamisvarasyananumanikatvam
sadhayitumaha -- yaduktamiti // vedapauruseyatvanumanoktaprastava
ityarthah -- tasyeti // sarvajñyaderisvaradharmigrahakamanena
siddherityarthah // tena sarvajñyamatrasiddhavapi tenaiva
vipralambhavasiddheragre

vyaktatvadeva muktiriti jñeyam / tatra kusumañjalau pañjame paricchede --

"karyayojanadhrtyadeh padatpratyayatah sruyate /

vakyatsankhyavisesacca sadhyo visvakrdavyayah"//

itisvare dharminyanekamananyuktani / tatra karyatvarupam
manamekam manau prapañcitam / tattavadanuvadati-- adrsteti / atra
janyanityantam paksah / svajanyetyadini trini sadhyaniti
vivekah / pakse svapadam janyeti nirdistavastuparam /
adrstadvarika ya svopadanagocara saksadeva svopadanagocara
ya janya krtih tajjanyani ghatadini tadbhinnani samavayavrtya
sthitani prthivyadinityarthah //

atra
manau"adrstadvarakopadanagocarajanyakrtyajanyani"tyuktavapi
yathasruta

upadanapadasya yatkiñcidupadanaparatve
rupadyupadanamrdangocarasmadadikrtijanyanam sabdadinam
paksatanapatteh ksityadyupadanaparatve
tadgocarajanyakrtyaprasidhya
tadajanyatvaprasiddhestadiyavyakhyanasuktapariskarapurvakoyam
svetyanuvadah /

1. prama - mu - ca.

isvarasyanumanakatvabhangah) isvaravadah pu - 287.

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samavetapadasthane bhavapadam va prayojyam /
svajanyadrstapragabhavavyapyapragabhavapratiyogibhinnopadanagocar
aparoksajñanacikirsakrtimajjanyani 1 va /

tatha janyakrtyajanyatvam hi janyakrtijanyanyatvamiti manavevottaratrokterjanyakrtijanya 2 bhinnetyapyanuvada ityadosah //

bhaveti // samavetani janyanityatra bhavakaryaniti va prayojyamityarthah/ adrstapragabhava 3 vyapya pragabhavapratiyogiti sadhyamsasya pariskarapurvakamanuvadah -- svajanyetyadi // svapadenopadanagocarajñanadikamucyate / svajanyam yadadrstam tatpragabhavyapyo yah pragabhavah adrstakaranibhutajñanadipragabhavah tatpratiyogi ca yatkiñcidupadanabhutahaviradigocarajñanadi tadbhinnah svajanyadrstajanakabhinna iti phalitarthah / ya upadanagocaraparoksajñanacikirsakrtayah tadvata janyanityarthah / atraparoksajñanapadam paroksanyajñanarthakam na tvaparoksatvajatyakrantajñanaparamityagre vyaktam //

svajanaketi // svasya karyasya janakam yadadrstam tata uttarapaksadharoktadisadrstadhikaranaksanottaraksanavarti nyah na tu taduttaraksanotpattimatyah / tena na badhah sankyah / tadrsya upadanagocaraparoksanyajñanacikirsakrtayastadvata janyanityarthah / isvarajñanadernityataya ksityadikaryajanakadrstottaratvat kulalajñanaderapi ghatadijanakadrstottaratvaditi na drstantasiddhih / aparokseti bahuvrihih /

1.va iti nasti -ga. 2.tvam netya-a. 3.prarambhova vyapyapramiti yogiti sadhyamsa - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 288.

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aparoksajñanacikirsaprayatnavisayibhavadupadanani va / samavetatve sati pragabhavapatiyogitvat bhavakaryatvadva / ghatavat //

atra pakse janyanitatyevokteh dhvamsasyapi paksatvenamse badhah syat / tasyopadanabhavat / tannivrtyartham samavetaniti // tavatyukte ghataderapi paksatvenamse siddhasadhanam syat / tannivrtyartham janyabhinnaniti -- tavatyukte 'nkuraderapi janyatvadasrayasiddhih / tannivyatyartham janyakrtiti //

paroksanyajñanacikarsaprayatnavisayopadanasamavetanityarthah / cvyarthaladarthau tu na vivaksitau jñeyau / ghatavaditi // svapadasya samabhivyahrtaparatvattatra sadhyahetusatvam vyaktamiti bhavah //

hetvordhvamse gaganapiramanadau ca vyabhicaravarakam visesanadvayam visesyadvayam ceti vyaktamityupetya paksasadhyagatapadakrtyani dusanokti saukaryaya tadiyavyakhyanadyuktani vyanakti -- atreti // prayoga ityarthah / amse badha ityuktam tadgocarajñanadijanyatvam vyanakti -- tasyopadanabhavaditi // yena tadgocarajñanadijanyatvam syaditi

bhavah -- amse siddhasadhanamiti //
adrstajanakabhinnopadanagocarakulaladinisthajñanadijanyatvat
svajanakadrstottaratvat kulalajñanacikirsaderiti bhavah //

isya-nukatva-bhangah) isvaravadah pu - 289.

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na canisvaravadinam prati vyavartyabhavena janyapadam vyartham /
tanmate prameyo ghata iti vattaduparaktabuddheruddesyatvat /
ubhayasiddhaprayojanavatvam tantram / na 1
tvekasyaivaprayojanasyobhayasiddhih / tavatyukte sabdaphatkaradeh
paksata na syat /

tasya sabdadi / nimittabhutamrdangatalvadigocarasmadadi 2
nisthajanyakrtijanyatvat / tadartham svopadanagocareti //
tajjanakasmadadi / nisthakrternimitta 3
bhutamrdangadigocaratvepyupadanibhutakasadigocaratvabhavat /

tavatyukte kalirupadeh paksata na syat /

manyuktamevaha -- tanmata iti // taduparakteti // tadvisayaketyarthah /
paksadharadyuktamaha -- ubhayasiddheti // nyayamate
janyamÄ•trasyeÅ›varaká¹›tijanyatayÄ•'Å›rayÄ•siddhivÄ•raá¹‡arÅ«paprayojanavatvaá
anisvaramate ca
uddesyasiddhyadirupaprayojanavatvamityubhayasiddhaprayojanavatvamityarthah
//

evam ca sabdaphutkaradinam paksataiveti manyuktam hrdi
krtvaha -- tavatyukta iti // janyakrtityadavevokta ityarthah /
phutkaro mukhavayuvisesah / na syadityuktam vyanakti -- tasyeti //
tadarthamiti // sabdadeh paksatasiddhyarthamityarthah / tam
vyanakti -- tajjanaketi // mrdangah sabdasya nimittam talvadi ca
phutkaradeh // paksadharadyaktamaha - kaliti // kali nama
kacittapasvinitapasa svasarire gauram rupamutpaditavatiti
tadrupaderityarthah -- tasyeti //

1.cai-cha. / etavannasti -cha. 2.krternimittibhutetyadivartate -kha.
3.tti -cha-ka-ga.

nyayadipayutatarkatandavam (pra.paricchedah pu - 290.

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tasya svopadanabhutasariragocararatayoktarupakrtijanyatvena
tadbhinnatvabhavat / bhasyam ca tasya paksataya / anyatha
paksatirikte tatra sadhyasandehena sandigdhanaikantikatapatteh /
tadarthamadrstadvareketi / kalikrtistvadrstadvaraiva
rupajaniketi na dosah //

sadhye yadyapi jñanacikirsakrtinam madhye
ekaikoktavapisvarasiddhih / tathapi yavadabhimatavisesana 1
gunavatvasiddhyartham tritayoktih /

sadhyavisesananamuddesyasiddhiprayojakatvat //

aparoksapadantupadanajñanasyaparoksatvenaiva
hetutvavdyapakatasiddhyartham / saksatkarapadam tu nopattam /
prabhakaram prati saksa 2 tvajaterasiddheh /

aparoksapadena tu paroksanyajñanasya vivaksitatvadadosah /

kalisarirotpannagaurarupasyetyarthah -- sandigdheti //
pracinamatenedam dusanam 3 bodhyam / manikrnmate
uktarupasandigdhanaikantyam na

dosayetyagre vyaktatvat -- yavaditi // yavanto 'bhimata
visesanagunastadvatvasiddhyarthamityarthah -- vyapakateti //
gaganaparamanvadijñanasya sabdadikam pratyupadanatvepi
cikarsakrtidvara
sabdadyahetutvadbhavakaryatvadirupahetuvyapakatvasiddhyarthamaparoksa
padopadanamityarthah / paksadharoktamaha -- saksatkareti //
asiddheriti // gunagatajateranangikarat /
indriyajanyajñananaparatvam tu na sankarham / badhapataditi
bhavah-- bhasyeti //

1.nasi-ka-kha. 2.tkaratvaja -cha. 3.dhyeyam-a.

isya-nukatva-bhangah) isvaravadah pu - 291.

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upadanagocarapadam tu bhasyakaradyuktadhvamsavyavrttasakar 1
trkatvasiddhyartham / tavatyukte siddhasadhanam / ankuraderapi
svajanakadrstajanakayatkiñcidupadanabhutahaviradigocarajñanadima
dasmadadijanyatvat / tadarthamadrstetyadibhinnantam
jñanadivisesanam / evam ca na siddhasadhanam /
kacaranapragabhavasya karyapragabhavam prati
vyapyatvenasmadadinisthadrstajanakajñanadipragabhavasya
svajanyadrstapragabhavam prati vyapyatvena tadbhinnatvabhavat //

na caivam kapala 2
dirupopadanagocaramadrstapragabhavavyapyapragabhavapratiyogibhinn
am ca yajjñanadi tadvatasmadadinarthantaram /
jñanecchakrtinam svavisayasamavetakaryam pratyeva janakatvena
kapaladi gocarajñanadeh ksityadyajanakatvena badhat //

gautamasutrabhasyakaratattikakarokterityarthah-- ankuraderiti
// sarvasyapi jivopabhogyataya tattadadrstarjitatvena
yadankuradikam yajjivadrstajanyam tadadrstam

tavadyajñadi 3 satkarmajanyam / tadrsadrstajanakam
svagatarupadyupadanabhutahiviradigocaram yajjñanadi
tadvadasmadadijivanyatvadityarthah -- tadarthamiti //
siddhasadhanatanivrtyarthamityarthah -- vyapyatveneti // yada
jñanadipragabhavastada tajjanyadrstapragabhava iti

sambhavaditi bhavah -- vakroktiriti //

1.sakaryakatva -ka. 2.adipadam nasti - ca. 3.sakala -kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 292.

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atra yadyapyadrstajanakabhinnetyuktepyasmadadibhirna siddhasadhanam / tathapisvarajñanaderapyadrstajanakatvadbadhah / sa mabhuditi vakroktih / evam ca na badhah / isvarajñanaderanaditvena pragabhavapratiyogitvasyai 1 vabhavena tatpratiyogibhinnatvat / tavatyukte drstantasya sadhyavaikalyam / kulalanisthasya ghatajanakajñanadipragabhavasya tannisthavihitadikriyantaro 2 tpatsyamanadrstapragabhavam prati vyapyatvat / tadartham svajanyatvenadrstam visesitam / evam ca sadhyavaikalyam / utpatsyamanadrstasya ghatopadanadivisayakajñanadijanyatvabhavat /

adrstajanakabhinnetyartha evadrstapragabhavapratiyogibhinnetyuktirityarthah -- jñanaditi // ghatadyupadanakapaladigocarajñanadityarthah -- tannistheti // kulalinisthetyarthah / vihitaditi // nisiddha 3 karanamadipadarthah -- kriyantareti // kapaladikriyato 'nyakriyetyarthah //

svajanyatvanadrstam visesitamiti // yadyapi paksadharadavadrstapadam svajanakadrscataparam svapadam ca samabhivyahrtapaksadrstantarupakaryaparamityuktam tathapi tasminpadarthah kvacidrstanta ityananugamah //

na catra grandhakrdabhimatasamanyavyaptavananugamo na dosayeti rucidattoktam yuktam / yattadbhyam samanyavyaptirnanumanabhangamityarthapattau granthakrtaiva nirasat /

1.evakaro nasti - mu-ca. 2.radino-ca-cha-ga. 3.dvaka-a.

isya-nukatva-bhangah) isvaravadah pu - 293.

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dvitiyasadhye 'smadadibhih siddhasadhanavaranaya svajanakadrstottareti / trtiye ca visayibhavaditi visesanam //

atra ca bhasyadau sakartrkatvaniruktavupadanapadapraksepaddhvamsavyavrttasakartrka tvasiddhyartham paksasadhyahetusu samavetopadabhavapadani 1 prayuktani //

tatha kulalakrterghatajanakadrstasamanajatiyagamyadrstapragab

havavyapyapragabhavapratiyogagitvenoktadosatadavasthyat / tadartham thakkuroktadisa janakatvam phalopadhanarupam viviksiniyamiti klesa ityuttarasadhyasankaryaya ca svajanyetyeva viviksaniyamiti bhavah -- siddhasadhaneti // tatra svapadasya samabhivyahrtapaksadrstantaparatvat asmadadijivakrteh ksityadijanakatvepyadrstadvaraiva na saksaditi ksityadijanakadrstapurvabhavitaya taduttarabhavitvabhavanna siddhasadhanamiti bhavah / thakkuradau tu kalirupadavamsatah

siddhanadhanavaranaya -- svajanakadrstottareti visesanamityuktam -- trtiye ceti // siddhasadhanavaranayetyanusangah / iti visesanamiti // tasya jñanadivisayopadanasamavetanityarthatvena ksityadorasmadadijñanadivisayasamavetatvabhavaditi bhavah //

praguktaprayoge dhvamsasya sakartrkatvanapatya sakalajagannirmatrkartrsiddhirna syadityato yadvetyadina manavuktam paksantaram tatpurvoktapaksatatparyaviviranapurvamanuvadati -- atra cetyadina // matreneti // upadanadighatitatvena vineti matrapadarthah -- paksadaviti //

1. prayuktapadam nasti - ga.

nyayadipayutatarkatandavam (pra.paricchedah pu - 194.

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yada tu dhvamsasadharamasakartrkatvamatrenesvara 1 siddhestanmtram sisadhayisitam tada paksadau samavetadipadanyanapareksitanyeva / 2 asmimsca pakse asmadadinisthaghatadijanakakrtidhvamsasya 3 niruktarupakrtijanyatvena tadbhinnatvabhavattasya paksata na syat / tadartham 3 krtipadasthane savisaya 4 tritayeti vacyam //

evam ca krtidhvamsasya pratiyogibhutaya krtyavirodhigunabhutenottarajñanena ca janyatvepi cikirsajanyatvabhavat / cikarsadhvamsasya coktaritya cikirsakrtijanyatvepi jñanajanyatvabhavattayorapi paksatasiddhah //

paksasadhyahetusu samavetapadanabhavapadanyanapeksitanityarthah /"nanvadrstadvarajanyakrtijanyabhinnani janyanityeva paksanirdese sati ghathajanakakrtidhvamsasya paksata na syadityato janyecchakrtityajanyatvam vivaksaniyamityuktva krtidhvamsadeh paksatvamupapaditam / tadaha -- asmimsceti // savisayaketi // adrstadvarakasavisayakatritayajanyabhinnani janyaniti vacyamityarthah -- virodhiti // uttaratmavisesagunabhutayottarakrtya janyatvadityata aha -- cikirseti // jñaneti // tasya cikirsatah purvabhavitaya tajjanakatvena taddhvamsajanakatvaditi bhavah -- tayorapiti //

1.rahsiddhah -cha. 2.anyathetyadhikam vartate -cha. 3.ayangranthah nasti -cha. 4.katri -ca-mu. 5.tyajanya-kum.

isya-nukatva-bhangah) isvaravadah pu - 295.

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yadva ksitireva paksah //

nanvevam paksadanyatrankure samdigdhanaikantyam / na ca niscitasadhyabhavavati sadhanasamdeha eva doso na tu sandigdhasadhyesadhananiscayopiti vacyam / hetau sadhyabhavavadgamitvasamdehasya 1 dusakatabijasyobhayatrapi satvat / nacaivam

vidhasya samdehasya paksepi satvadanumanamatrocchedah / tadarthameva paksadanyatreti visesitatvaditi cenna /.

paksadityatra paksa 3 sabdena prayogavisayavivaksayam svarthanumanocchedat /

4 krticirsadhvamsayorapityarthah //

nanvevamapi na sarvadhvamsasya paksata / caramaghatasukhadidhvamsasya paksabahirbhavavasyambhavat / anyatha tasya bhogatatsadhanetarataya adrstajanyatvena svajanakadrstaprasiddhyoktarupasadhyasambhavena tadamse badhapatteh / uktadisa anyonyabhavasya paksatavacchedakataya tasya tanmate 'prasiddhya asrayasiddhesceti paksadharoktarucya manau"ksitireva va paksa"ityadina paksantaramuktvopapaditam tadaha --yadveti // paksa iti // pratijñavisaya ityarthah / samdehadirupapaksataya anyatrapi bhavat //

ksitereva paksatve manyuktabadhakasanka taduttaram ca niskrsyahi -- nanvityadinestasiddherityantena // anumanamatrocchedabhayatpaksadanyetyuktam /

1.samastam padam - cha. 2.netinasti -ca. 3.padena -cha. 4.krtipadam nasti -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 296.

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paksalaksanavadvivaksayam 1 cankurasyapi paksatvat / ata eva tatra paksasamavyavaharah / ankurasyanupadanam tu ksitimatropadanepistasiddheh //

nanvevam samdigdhopadhyahitah paksa eva vyabhicarasamdehopi na dosah syat / na ca tatranukulatarkabhava 3 dvyaptyaniscayah / atra tu karyatvarupahetucchittereva badhakatvatta 4 nniscaya iti vaisamyamita vacyam / paks vyabhicarasam 5 dehe 6 sya dusakatve tarkasyapi pakse vyabhicarasamdehena prasithilamulatvapataditi cenna //

paksasvarupamagre vakalpyayisyate - paksalaksanavaditi //
siá¹£Ä•dhayiá¹£Ä•virahasahaká¹›tasÄ•dhakabÄ•dhakamÄ•nÄ•bhÄ•vÄ•darÅ«papalaká¹£aá
avadityarthah -- ata eva - paksalaksanasatvedeva /
pratijñavisayatvabhavatsamapadaprayoga iti bhavah --

istasiddheriti / tavataivesvarasiddheriti va ghatadau
niscitavyaptikasya lingasya
paksapaksasamayordarsanenobhayatrapyanumityatpatteriti 7 varthah /
samdigdhasadhyavati hetatuniscayona dosa ityatra badhakam
vaksyamanasamadhimaha -- nanvityadina adosatvadityantena //
samdigdheti // sa syamo
mitratanayatvadityastamagarbhasthavisayaprayoge
sakapakajatvopadheh
paksadvyavrttisamdehenahitasadhyasamdehamulo
vyabhicarasamsayopityarthah / tatra tasyadosatve vyaptiniscayah
syaditi bhavah / tatra vyaptyaniscayo 'nyanimittaka ityasankyaha --
na ceti // tarkasyapiti // sadhyabhave heturna syadityevam
rupatarkasyapi apadyapadakayorvyaptisamdehenetyarthah --
vipratipatyaditi //

1.tvanku-kum. 2.sayo-cha-kha. 3.nniscayah -cha. 4.nnisca-cha.
5.sayasya-ka-cha-kha. 6.syadosatvat / tasya du -kum.

isya-nukatva-bhangah) isvaravadah pu - 297.

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vipratipatyadijanyasya paksataprayojakasya samsayasyanumityanukulatve
1 nadosatvepyupadhyahitasya tasya 2 tathatvena dosatvat //

nanvidamaprayojakam nityayahsarvavisayayascesvarakrteridanim
samdigdhatvena krtisamanyasya desatah kalato 3 va

vyatirekaniscayena karyasamanyamprati karanatvagrahat /
vahnidhumasamanyayostu hrdadau vyatirekaniscayostiti cenna //

ghatakulalakrtirupavisesayoreva vyatirekasya karanatvasya va
grahanenabadhe samanyayorapi hetutvasiddheh /

sadharanadharmadiradipadarthah -- atathatveneti //
anumityananukulatvenetyarthah /"atha
krtikaryayornanvayavyatirekabhyam vyaptigrahah"ityadina
manyuktameva dusyamsam sankapurvamanuvadati --
nanvidamityadina // bhavakaryatvadirupanumanamityarthah --
idanimiti // anumanatpragityarthah / isvarakrtivyatirekasya
nyayamate 'pyabhavena pradhanyadvyatirekamatra

evaksepasamadhyuktariti jñeyam / anvayaksepasyapyupalaksanam va
/ evam hyanumanamatroccheda ityata aha -- vahniti

// ghateti // ghatarupakulalakrtiruvisesayorityarthah --
karanatvasyeti // karyakaranabhavasyetyarthah /

1.na tasya -kum. 2.tasyeti nasti -kum. 3.va iti nasti -cha-kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 298.

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kathamanyathakasadeh samavayikaranasya nityatvadvibhutvacca
samavÄ•yikÄ•raá¹‡asÄ•mÄ•nyavyatirekÄ•niÅ›cayÄ•cchabdÄ•disamavÄ•yikÄ•raá¹‡atvenÄ
kasadisiddhih //

nanvavamapi drstantah sadhyavikalah
kulaladikrterevanvayavyatirekabhyam karanatvagrahane 1
manabhavena kulalasyahetutvaditi cenna //

prayatnavadatmasamyogasya 2 cestadvara ghatahetutaya
tadvisesenataya prayatnasyevatmano 'pi hetutvat //

pramanavakyatvena vaktrvakyarthapramatvena karyatvadikalpane 'pi
vakyasamanyavaktrjñanasamanyayostada 3 badhadabadhana ityuktam --
akasadisiddhiriti // tatra ghatakapaladirupavisesanayoreva
vyatirekadigrahanenetyuktariterevanusartavyatvaditi bhavah --
ahetutvaditi // tathaca katimajjanyatvarupasadhyam tatra netyarthah //

manabhavenetyasiddham / kulalo ghatahetuh
taddhetusamyogavacchedakatvat kapalavat
ghatahetvatmasamyogavadekaprayatnavadveti manabhavaditi bhavenaha //
prayatneti // prayatnasyaivaityupalaksanam /
asamavayikaranasamyogasrayakapaladerivetyapi dhyeyam//

nanvatmasamyoge sati prayatnam vina na cesteti prayatna eva heturna
tu prayatnavadatmasamyoga ityata aha -- samyogasyeti //

1.hane-cha. 2.cadrsta-kha. 3.bhava -ku.

isya-nukatva-bhangah) isvaravadah pu - 299.

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samyogasya hetutve manam tu, cesta
prayatnavadatmasamyogasamavayikaranika svavyadhikaranatadiya
gunavyatirekaprayaktavyakirekapratiyogitvat /
yatsvavyadhikaranatadiyagunavyatirekaprayuktavyatirekapratiyogi
tattadiyasamyogasamavayikaranakam 1 /
prayatnavadatmasamyogasya ghatahetvabhangacestahetutve manam
tvanumanamityagretanenanvayah -- cesteti // sariraspanda ityarthah
-- prayatneti // prayatnavata atmanah sarirasya ca yah samyogah
tadasamavayikaraniketyarthah /
abhighatakasamyogenarthanataranirasaya prayatnavadityadivisesanam
/ hetau sveti parismandah / svavyadhikaranah
svadhikaranabhinnadhikaranakah tadiyah atmiyo gunah
prayatnah tavdyatirekaprayuktavyatirekapratiyogitvadityarthah /
kalalarupajanyaghatarupe vyabhicaranirasaya tadiyetyuktih /
atmiyetyarthah //

yadvoktapratiyogikriyatvaditi heturdrastavyah / ato na vyabhicarah / hetorevabhavat / evam ca tadiyeti tacchabdasya

samabhivyahrtaparatvepi na dosah / svavyadhikaranapadakrtyamagre vyaktam //
yadyapi manau"ya kriya vyadhikaranayadiyagunajanya"ityadivyaptyuktya gunajanyatvaditi heturvacya vyaptisca tathaiva pradarsaniya / tathapi kriyaya isvara 2 gunajanyatvepi nesvarasamyogasamavayikaranakatvamiti vyabhicaranirasaya tattikarthanuvado gunavyatirekaprayuktetyadih //
yaditi // yat parismapandakhyam karmetyarthah / manavapi ya kriyetyevoktih /

1.'ketyanumanam gurutva' ityadi vartate -ka. 2.gunapadam nasti -a.

nyadipayutatarkatandavam (pra.paricchedah pu - 300.

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yatha sparsavadvegavatpavanabhighatakaranika parnadikriya pavanasamyogasamavayikaraniketyanumanam //

gurutvavyatirekaprayukta vyatirekapratiyogini gurutvasamanadhikarane patane

gurutvavadravyasamyogasamavayikaranakatvarahite vyabhicaranirasaya hetau svavyadhikaranetyuktam / anyatha cestaiva notpadyeta / asamavayikaranabhavat / 1 karanapratyasatyabhavena prayatnasya hetutvanupapattesca //

na caivamapyatma hetubhusamyogavacchedaka eva na heturiti vacyam /

anyatha kapalarupajanyaghatarupe vyabhicarapatteh -- yatheti // yatha parnadikriyetyanvayah / tatra hetusatvavyaktyartham sparsavaditi / parnadakriya svavyadhikaranavayaviyegarupagunavyatirekaprayuktavyatirekapratiyoginit yarthah -- patana iti // amnaphaladipatana ityarthah / svavyadhikaranayadiyavyatirekaprayuktavyatirekapratiyogityetavatyukte amnadivrksapatanakriyayam vyabhicarah / tasyam svavyadhikarano ya amnadivrksah svarambhakavayavasambandhitvadavayavi yasca tadvyatirekaprayuktavyatirepratiyogitvepi amnavayavasamyogasamavayikaranakatvabhavat ato yadiyagunetyuktam //

vipaksa badhakarupam hetoranukulatarkamaha -- anyatheti // uktasadhyabhava ityarthah -- karaneti // anyathetyanusangah / karanibhutapratyasattityarthah / apratyasannasya hetutve 'tiprasanga iti bhavah /"asamavayikaranasamyogasrayasya tatkaryajanakatvaniyamacca"iti manyuktamevodaharananisthataya vyanakti -- ghatakaraneti //

1.'samavayi' ityadhikam vartate - kha.

isya-nukatva-bhangah) isvaravadah pu - 301.

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ghatakaranibhusamyogasrayasya kapalasya
ghatakaranatvadarsanat //

nanu ghatadau jñanasya krtidvaraiva hetutvatkrtim ca
pratistasadhanatvanumitereva hetutvatsaksatkarasyahetu 1 tvena
sadhyalaikalyamiti cenna 2 / krtirhi siddha 3 vrttirasiddhavisayini /
tatra sadhyamse ghatadavisthasadhanatvanumitisatvepi
siddhamsasya kapaladeh saksatkaravyatirekena
krtivyatirekadarsanenopadanasaksatkarasyapi hetutvat //

na ca manahkriyahetumanovisayakakrtau vyabhicarah
samanadhikaranasya siddhamanovisayaka saksatkaraderabhavaditi
vacyam / tvagindriyagrhitamanovahananadigocarakrtya nadyam
kriyotpattau -----

"atha ghatakrtisadhyestasadhanatajñanam cikirsadvara
hetuh / tacca na pratyaksam"ityadina manyuktaveva prakarantarena
sadhyavaikalyatatsamadhi niskrsyanuvadati -- nanvityadina //
sadhyeti //
upadanagocaraparoksajñanacikirsakrtimajjanyatvadirupasadhyetyar
thah -- vyabhicara iti // yannistha ya krtih sa
tadgocaraparoksapurviketyasya vyabhicara ityarthah // tameva vyanakti --
samanadhikaranasyeti // saksatkaraderityadipadena

cikirsagrahah / manaso 'tindriyatvaditi bhavah -- manovahaneti //

1.tvat - mu-ca. 2.'na' iti nasti -cha-kha. 3.krtyasiddha- cha-kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 302.

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- vegannadyam 1 samyogavisesarupanodanena manasikriyotpattih //

yadyapyupadanamatram siddham / tatha pyupadeyavatvena sadhyatvattatra
cikirsa yukta //

na ca ghate
siddhavisayakasaksatkarajanayatvavadasiddhavisayakaparoksajñanajan
yatvasyapi darsanadisvarasya nityapratyaksavannityanumitih syaditi
vacyam / siddhaparamanvadivisayakaparoksajñane
satyapyaparoksatvavyatirekena krtivyatirekasyeva sadhyamsajñane
satyapi paroksatvavyatirekena krtivyatirekasyadarsanat //

manasa adharabhutetyarthah - manasi kriyatpatteriti / tatha ca yatra
krtinadyam tatrastyaparoksadipurvakatvam / yatra manasi
nastyaparoksajñanam tatra na krtiriti na vyabhicara iti bhavah //

nanvevamapi siddhe karanecchabhavenopadane cikirsayogatpunah sadhyavaikalyamityasankamanudya niraha -- yadyapiti // evamaprayojakatvasadhyavaikalye nirasya"nanvevam ghatadavanumitijanyatvadarsanadisvare

anumitirapi syat"ityadina manyuktatarkaparahatisanottare anuvadati -- nacetyadina // isvare janyajñanabhavallingajanyajñanam katham syaditi aha -- pratyaksasyendriyajanyatvepi nityapratyaksavadanumiterlingajanyatvepi nityanumitih syadityarthah / anumite 2 ranityatve adikalinadyvanukadyajananattadavinabhutasarirendriya 3 bhavapatacceti bhavah aparoksatvepi // tasmin jñana ityarthah -- krtiti // paramanugocarakrtityarthah --sadhyamseti //

1.dyasa-mu-ca-kha. 2.ternitya-kum. 3.abhavapadam nasti -mu.

isya-nukatva-bhangah) isvaravadah pu - 303.

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nanu 1 dvesayonikrtisadhye cikirsabhavadvyabhicarah / na ca tatrapi bhagavatascikirsa hetutvena kalpya / evam hi dvesayonikrtisadhyadrstantena ksityadeparapi dvesavajjanyatvapatena nityadvesapatteriti cenna / tatrapi dve 2 syabhavasyaivesthatvena ------

ghatapatadirupasadhyamsasyestasadhanatvenanumitirupaparoksa jñane sati tadvisayakakapaladinisthakrterdarsanavat sadhyamsasyestasadhanatvenaparoksajñane sati sadhyavisayinyastaddhetunisthayah krter vyatirekasya kvapyadarsanena sadhyamsa 3 syestasadhanatve jñanatvameva vaddhetunisthakrtau prayojakam laghavat na tu tatra sadhyamsasyestasadhanatva 4 jñana paroksatvamapi / gauravat / evam cesvarasyapi ksityadirupasadhyamsasya 5 svastasadhanatajñanamaparoksarupamastiti taddhetupadanaparamanvadikrtiryukteti na nityanumityapattidosa iti bhavah //

evam krteraparoksajñanapurvakatve vyabhicaramuddhrtya tatprasangagatamati prasangam ca nirasyedanim krtescikirsapurvakatve vyabhicaracodyotta 6 re manyukte 7 evaha -- nanu dveseti // dvesakaranakaduhkhanivrtyanu 8 kula krtisadhye 9 duhkhabhavadavityarthah / tatresvariyacikirsakalpanena vyabhicarabhave pyanistaprasangastu syadityaha -- evamhiti // tatra dvesayonitvameva krternasti

yena tadrstantena ksityadavapi dvesavajjanyatvam syadityaha --tatrapiti //

1.dvesayoni-itinasti-kha. 2.sabha-ka. 3.sya svestha-mu. 4.tvam jñane -mu. 5.sajña-"svesthasadhanata"itinasti -mu. syestha -a.

6.ram - kum. 7.ktame -kum. 8. rupa-kum. 9.cikirsajanyetyadhikam -kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 304.

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- ta 1 tsadhanatvena jñane cikirsaya eva 2 sambhavena bhinnavisayakadvesasyahetutvat // na cevam pravrttiyatnatiriktasya

kriyavyatirekanugunasya dvesaprayojyasya nivrttiyatnasyabhavadvese manabhavah / dvesmityabadhitanubhavat //

duhkhabhavasadhanepi tatsadhanatvena dvesyabhavasadhanatvena jñane sati sadhanagocaracikirsaya eva sambhavenetyarthah -- bhinneti // satruvasakadvesasya tadvadhasadhanagocarakrtesca bhinnavisayatvena dvesyabhavasadhanakrtau satruvisayakadvesasyahetutvadityarthah //

yadi dveso na krtihetustarhi dveso 'lika eva bhavedityasankya pratyaksenasiddhimaha --na caivamiti // evam dvesasya pravrttirupasadhanagocarakrta 3 vahetutve dvesavisaye manabhava ityanvayah / duhkhasadhanadau nivrttiruprayatnam prati bhinnavisayasyapi dvesasyaiva hetutvat dvese nivrttirupakaryameva manamityata uktam -- pravrttiti // pravrttirupaprayatnetyarthah --kriyeti // angacestadarupakaryetyarthah -- abhavaditi // duhkhadikaryabhavanukulyasya duhkhagocaradvesajanya nivrttiruprayatnasyabhavadityarthah / pravrttirupo nivrttirupasceti yatnadvaividhyam yadi syattada pravrttiprayatnascikarsadvarestasadhanatajñanayasadhyah / nivrttiyatnastu dvesasadhya iti dvesah pramanikah syat / na caivam / pravrttirupaprayatnabhavasyaiva nivrttitvat //

na ca nivrttiruprayatnabhava eva pravrttiriti vaiparityam sankyam /

1.trasa-ka. tatretyapi vartate -ga. 2.vamsa-ka. 3.tyahe-a.

isya-nukatva-bhangah) isvaravadah pu - 305

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nanu tathapi ghatadau cestavyaparakakrtereva hetutvavadharanat ksityadau ca cestaya yogya 1 nupalabdhibadhitatva 2 tkrterahetutvam / na caitasmin --

susuptidasayam nivrttivirahasatvena pravrttisadhyacestadikaryadyapatteh //

na ca tada nivrttiviraha eva neti yuktam / tada duhkhasadhanatvajñanavirahena tannimittadvesasya nivrttihetorabhavena nivrtterabhavat //

na caivam pravrttiyatno ragannittastu dvaisaditi

kusuñjalyuktivirodhah / tanmate tathatvepi manikrnmate tadabhavat /
anyatha"kutastarhi dvesah / satrun
dvesmityabadhitapratyaksa4"diti manyuktivirodhat //

etena yattu kusumañjalivakyanurodhena kuta ityadimanivakyasya
paksadhariyam klesanarthavarnanam tattu
manukrdabhiprayajñanamulamiti vibhavitam dhyeyam //

evam krteraparoksajñanacikarsapurvakatvam vyabhicaranirasena
samarthya"syadetat ghatadau krtisadhyata hastadivyaparadvaraiva na
tu saksat ityadina manyuktabadhasankatatsamadhi aha -- nanu
tathapityadina //
aprayojakatvasadhyavaikalyavyabhicaranityanumitinityadvesapattirupatarka
parahatyadosanamabhavepityarthah -- cesteti //
angacestetyarthah -- ahetutvamiti // tathaca krtimajjanyam
badhitamiti bhavah //

na cestakrtyordvaribhavapannataya ghatadau hetuna kintu
pratyekameva / na caivam krticestayoh paurvaparyanupapattih /
pitaputrayoh paurvaparye 3 pyekatra ghate dvayoh svatantrena
hetutvapadupapatteh / tatha ca yathoktasadhye na badha iti
bhavenasankya niraha -- na ceti //

1.gyopa-ca. 2.tvena kr-mu-ca.. 3.naika -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 306.

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na caikasmin ghate pitaputrayoriva cestakrtyoh svatantryena
hetuna / ghatanukulacestasrayasannihitasya tadanukulakrtimato

nigadaniscaladehatvena cestarahitasyapi pumsastaddhetutvapatterapi
1 cenmaivam //

cestavyaparakakrtitvena karanata na tavatkaryamatre
ksityadau, vyabhicarena tvayapi tatha nabhyupagamat //

napi krtijanyatvavacchinne / atmasrayena krtijanyatvasya
svanavacchedakatvat / ghatadau karyavisese tatha karanatve ca
samanyavisesanyayena karyasamanye krtitvenaiva hetutvat //

ata eva cestajanyatvasarirajanyatvadi 2 rupopadhirapi na /

vyabhicaranna pratyekam heturityaha -- ghateti // kim karyamatre
krtijanyakaryamatre va ghatadikaryavisese veti hrdi
vikalpyadyadvayam nirasyante tvistasiddhya na badha ityaha --
cestetyadina // tvayapiti // nirisvaradinapi / na
kevalamasariresvaravadina mayetyarthah -- avacchinna iti // karyamatra
ityanukarsah --samanyeti // yadvisesayoh karyakaranabhavah
badhakabhave tatsamanyorapiti nyayena
ghatadirupakaryavisesatvena cestadvarakakrtitvena
karyakaranabhave vyabhicararupabadhakabhavena karyatvena krtitvena

karyakaranabhavakalpanapaksepi kevalakrtereva hetutvadityarthah --
ata eveti // krtitvena krtijanyatvasya nyayapraptatvadevetyarthah //

1. cenna -mu - ca. 2.rupapadam na -cha-kha.

isya-nukatva-bhangah) isvaravadah pu - 307.

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gauravena cestatvadina rupena karanatvenopadheraprayojakatvam
//

na 1 nvathapi jñanamanityameva karta sariryevetyadivyaptibadha iti
cenna / jñanatvadenityatvadina karyakaranabhavaderabhavena
vyapterevabhavat / karyakrtyosca karyakaranabhavat /
anyathavayavomahane 2 vetyadivyaptya paramanurapi na sidhyet //

ata evadrstadvarakanityajñanajanyatvadina satpratipaksatvamapi
nirastam /

anityajñanadimajjanyatvadiradipadarthah -- neti // na
bhavatityarthah -- cestatvadineti // sariratvaradipadarthah //

syadetat karta sariryeva
jñanamanityamevetyadiprathamikavyaptigrahapratyaksavirodhat
ityadinoktasankottare niskrsyanuvadati -- nanvityadina //
anyatheti // vyaptiprayojakakaryakaranabhavasya sadhyena vina
hetoranavasthitatvaderanukulatarkasyabhavepi vyaptyabhyupagama ityarthah
// vdyanukam svanyunaparimanadravyapabdham
karyatvadghatavadityadyanumanena paramanusiddhirna syat / yo
'bhavah sa mahan yatha 3 tryanukadih / avayavascayam
paramanurityanena badhaditi syadityarthah //

nanvathapi ksityadikam noktasadhyavat
adrstadvarakanityajñanajanyatvat 4 ghatavadita
satpratipaksatvam / asiddhinirasaya
hetvoradrstadvaraketyadyuktirityata aha -- ata eveti // tadeva
vyanakti /

1.nutatha -mu-ca. nanvapi - ka-kha. 2.evakaro nasti -cha-kha. 3.dvaya-kum.
4.sarirajanyatvat -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 308.

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aprayojakatvat / ajanyatvasyai 1 va hetutvasambhavena
vyaptigrahanaupayikavisesanantaravaiyarthacca //
ata eva sasasrngapratibandyapi nirasta / tatranukulatarkabhavat
sa katraikyam tu laghavat //

nanvanumitervyapakamse vyapakatapacchedakamatraprakarakatvadihapi
vyapakah karta vyapakatavacchedakakartrtvena na si 2 dhyete / ekatvena
katham setsyatiti cenmaivam / anumitisamagrimahamna tathatvepi

laghavatarkasahakari 3 rupapramanasamagrimahimnakyasya 4 prakaratvepapatteh / taccaksityadyupadanagocaram jñanadikam laghavadekam nityam ceti visasamkocakabhavatkapalaghatadigatarupa---

aprayojakatvaditi //

nanvevamayogyasya sadhane saso visanavan pasutvadgovaditi sasasrungasiddhirapi syaditi aha -- ata eveti // aprayojakatvadevetyarthah / tadeva vyanakti -- anukuleti //

nanvevam kartrmatrasiddhavapi tadekatvam kutah siddhamityata aha -- katraikyam tviti // tadeva sankottarabhyam vyanakti -- nanvityadina // astu katraikah tadgatajñanaderekatvadisiddhih kathamityata aha -- tacceti // jñanadikamityanvayah //

1. 'eva ' iti nasti -kum. -ga. 2.dhyatu-mu-ca-ka. 3.ra-ga-kha-kum. 4.svetyadhikam-kha.

isya-nukatva-bhangah) isvaravadah pu - 309.

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gurutvadavisvarasyai 1 va kartrtvena rupadyupadanabhutakapaladigocaratvavasyambhavacca sarvavisayakameveti //

atrocyate / anupalabdha prakkodisu bhubhudharadisu karyatvameva kutah / savayavatvaditi cet / savayavatvam samsatvam cedgaganadau vyabhicari 2 --

evamuditamanumanam dusayitum pratijanite -- atrocyata iti //"hetuvirodho dvividhah asiddhiravyaptisce"ti bhagavatpadoktya hetudosayorasi 3 ddhivyaptyabhavayormadhye 'siddhereva prathamyat parairapyasiddhaviruddhetyadipracam nirdesenasiddheh prathamyopagamacca / samavetatve 4 satityadinabhimatakaryatvahetorasiddhim tavat"kiñcanupalabdhaprakkotisu karyatvam kutahsiddham"ityadina tatvanirnayatikoktam prapañcayati -- anupalabdheti // prakkodih pragabhavah //

nanu ksityadikam karyam savayavatvadghatavadityanumanattatsiddhih / na ca savayavatvenaivoktarupakrtimajjanyatvam sadhyatam kim madhye karyatvasadhaneneti

vacyam/ purvoktaritya krti 5 janyatve karyatvasyeva savayavatvasyanukulatarkabhavat karyatvarupasadhyena hetucchityadirupanukulatarkabhavaditi bhavenasankyate -- savayavatvaditi cediti //

"tarhyevamakasadinamapi karyatvaprasangat"ityadisastrayonisutrasudhoktim hrdi krtvaha --

gaganadau vyabhicariti // tadeva vyanakti -- gaganeti //

1.evakaro nasti -mu-ca-cha. 2.rat -ka. 3.dvayavyaptavo-kum. 4.tvadityadina-mu. 5.majjanya-kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 310.

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gaga 1 nadeh paramanosca samyogatvena samsatva 2 siddheh / vistrtam caitadanyatra / dravyarabdhadravyatvam cedakaryatvavadinam pratyasiddham /

gaganadih samsah samyogitvat ghatavat / na caprayojako hetuh / tasyeha paksi neha paksityabadhitapratitya gaganadau vyapyavrttitvayogena svatyantabhavasamanadhikaranasupavyapyavrttitvasya caikatra virodhenaikadesarupamsavrttitvasyaiva gaganadau

sarvatra vyapyavrttitvayogenaikadesarupamsavrttitvasyaiva vacyatvat / tasyapyaupadhikatve 'navasthadyapatena svabhavikamsavyatirekena samyogitvasyaivanupapatteriti bhavah //

nanvevam gaganakalaparamanvaderapi samyogitvena samsatve tulyanyayataya 3 sasyapi samyogitvena samsatvam tadamsasyapyovamiti paramanvamsasyapyanantyam syat / tatha ca gaganaparamanvostulyaparimanatapattih / kiñca paramanutvavyaghatah / api copadanadirupavayavadiriktamsasatve manabhavat tadrupamsavatvasya gaganadavapyabhyupagame 'nityatvapettescetyata aha / vistrtam caitadanyatreti //

"atah sarvapadarthanam bhagahsantyeva sarvada /

sarvadiksvabhisambandhadavibhagah paranuta //

ityadyanuvyakhyasudhayorvaisesikadhakarane vastrtamityarthah /

1.nakaladeh -ka-ca-cha-kha. 2.tvena-cha-kha. 3.samsa -kum.

isya-nukva-bhangah) isvaravadah pu - 311.

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dravyasamaveta 1 dravyatvam cet 2 jatyaderivakaryatvenapyupapatya aprayojakata / madhyamaparimanatvam cettadapyaprayojakataiva -- gaganapradesasyeva samsatvenai 3 va tadupapatteh / avayavanairapeksyenaiva madhyami 4 bhutaparimanasrayatvamatrena dravyasya madhyamaparimanatvopapattesca //

sarsapo yavantam desamavastabhya vartamano drsyate tavatyevanadhikatadavayavaparampara gaganepyevamityangikare tulyapiramanatapatteh / yatah svavayavam vina svatantramanavayavarupamapakrstaparimanam nasti sa paramanurityuktervyaghatabhavaditya 5 dyukteriti bhavah /

tathopadanatiriktamsasatvadikam
copadhikhandatikabhavaprakasikayam vistrtamityarthah //

jatyaderiveti // adravyasya
jaterekatvasankhyaparimanaderdravyasamavetatvapyakaryatve yatha
dravyasametadravyasyapyakaryatvamastu / vipakse badhakabhavaditi
bhavah -- gaganapradesasyeveti // yatha iha paksityadipratitya
paksyadyadharapradesasya madhyamapiramanatvepi tasya
pradesasyapyuktadisanekamsayutatvam tatha
ksityaderavayavarabdhatvarupakaryatvabhavepi gagana 6
purvottaravadhisunyanantamsayutatvabhavenanekamsayutaparaman
uto 'nekamsayutatvena ca
tadubhayaparimananyapirimanarupamadhyamaparimanatvasyopapatterityart
hah //

parimanasyavayavopacayahetukatvamupetyoktam / vastatastadeva mastvityaha
-- avayaveti / yatha
paramanvadavavayavanairapeksyenaivanupirimanam
mahatparimanam ca tatha madhyamapiramanamastu /

1.dravyatvam cet itinasti -kum. 2.'rupyasamaveta' ityapi vartate -ka.

3.dravyasamaveta -kha-ga. 3.'eva' iti nasti -cha-kum. 4.mabhu-ka-cha-kha.
5.adipadam nasti -mu. 6.purvottarapadam na -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 312.

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bhumyaderupalabhyamana bhagastu naramyakarupa avayavah kintu
gaganasya pradesabheda iva kalasya ksanadaya iva camsa eva santu
//

ata eva bhumeh khananadina purvavayavaninasenavayavyantarotpatteh
karyatvam siddhamiti nirastam / ksanadinasena kalasyapi
tatprasangat /

pradipagune prabhayam darsanat / na ca prabha na gunopitu
dravyamiti yuktam / gunadva'lokavaditisutrabhasyatikacandrikasu

tadanuvidhanadina gunatvasamarthanaditi bhavah //

avayavanairapeksyenetya 1 dyuktaprameye pratyaksabadhamasankya
niraha -- bhumyaderiti // nanvakasapradesanam
vinasadrsterbhumyavayavanam tadrsterbhumyavayavanam
tadrstervaisamyamityata aha --kalasyeti //
pradesabhedaksanalavadinamaupadhikatve bhumyavayava 2 namapi
tathatvamastviti bhavah -- purvavayaviti //
nodanabhighatadinavayavakriyadvara
paramanuparyantamasamavadikaranasamyoganasena purvadravyanase
sati punaradrstadhinaparamanusamyogadvara
khandaksityadikaryotpatteh pilupakaprakriyasiddhatvatkaryatvam

siddhamityarthah //

na caivam khandaksityadau karyatvasiddhavapyakhandaksityadau
na siddhamiti bhagasiddhiriti vacyam / nasena tatrapi tadanumanaditi
bhavah //

1.adipadam nasti - kum. 2.adityadhikam --kum.

isya-nukatvam-bhangah) isvaravadah pu - 313.

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khanakadereva bhumyadikartrtvapattesca / pratyabhijñavirodhacca /
ksanabhangapatacca//

taduktam bhadavatpadaih"viparyayenapyanumatum sakyatvat"iti /

ata evetyuktam vyanakti --ksanaditi // na ca
ksanadinamaupadhikatvattatropadhinasa eveti yuktam /
visesananase visistasya nasat /
amsanamaupadhikatvasyopadhikhandanadau nirasena
svabhavikatvacceti bhavah /

khananadina ksitinasotpatyangikaro 'pyukta 1 eveti bhavenaha --
khanakaderiti // tathacamsatahsiddhasadhanata syaditi bhavah //

yadatroktam manau"tatra ksitinasa eva kartrtvam na tu
khandaksitau"avasthitisamyogebhya eva tadutpatteh iti / tanna /
tathatve khandaksitinasepyakartrtvapatat /
anubhavavirodhasyobhayaksa tulyatvat //

ekadesanasakartrtve tvakhandaksityutpattireva neti kutah
karyatvam ksityaderiti bhavenaha -- pratyabhijñeti // ksaneti //
pratiksanam ksityadau vayvadyabhighatadinaikaikavayavapagamena
pratiksanam tadapagamanimittanasotpattyorupeyatvaditi bhavah //

evam savayavatvam samsatvadirupena vikalpya
vyabhicarasiddhyanyathasiddhya uktah / astu savayavatve yatkiñcit /
athapi tarkaparahatih / savayavatvat ksityadikam karyam cet
anupalabdhaprakkotitvadakaryamapi syadgaganavaditi bhavena
tatsamvadoktya vyanakti -- taditi // ksityadau karyatvanumanam
tarkaparahatamityetat"na canumanattatsiddhah viparyayenapyanumatum
sakyatvat"iti tatvanirnaye uktamityarthah //

1.eveti nasti - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 314.

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asmadadyanupalambhamanaprakkotitvena hetuna
gaganadidrstantenakaryatvasyapyanumatum sakyatvadityarthah //

kiñca ghatadau darsanamatrena bhubhudharadeh savayavatvena
karyatvanumane rupadau darsanamatrena paramanvadeh

savayavatvaviparyayena niravayavatvena karyatvanumanam 1 kim

na syat //

prakrtopayogitaya tadvakyarthamaha -- asmaditi // purvavakyasya tu savayavatvanumanat ksityadau karyatvasiddhiriti na ca vacyamityartha iti bhavah /

etena karyatvasyasiddhyuktiparatika 2 mularudheti darsitam //

nanu savayavatvakaryatvayorghatadisu bhuyah sahacaradarsanatprakkotirapyasti ksityaderityanumiyata ityasiddho heturiti cet tatkimanyathanupapattirupanukulatarkasahitam sahacaradarsana kevalam va / nadyah / anyathopapatteruktatvat / nantyah / atiprasangadityaha -- kim ceti // mulavakyam vivrnvannevaha -- savayavatvaviparyayeneti // phalitamaha -- niravayavatveneti //

na ca gaganadau vyabhicarah sankyah / karyatiriktasya sarvasyapi vipratipatya paksatvat / ata eva paramanvaderityuktih / na

ca paramanukalakasadeh karyatve karanantaramapi tasyopeyam tasyapyevamityanavasthapatyadidosa iti vacyam / bijankuravadupapatteh / pralayasya ca nirisvaravadino sammate/ / niravayavamadhye kasya cidakaryasya kasyacitkaryaryopagamavat kasyacitsavayavasyaivakaryasyabhyupeyatvacca //

1.'kartari' ityadhikam -ka. 2.api ityadhikam vartate -mu.

isya-nukatva-bhangah) isvaravadah pu - 315.

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etadapyuktam"viparyaneti"//

kim ca kartrabhavepi karyatvasya sakaranakatvamatrenopapannatvenaprayojakata 1 / anyatha karmadikarakavisesabhavenasanasayanadikaryam na syat //

karmadikam na sarvatrikam / karta tu sarvatrika iti cenna / tasyaivadyapyasiddheh /

niravayam dravyamakaryameveti cet niravayam vastu karyameva rupadivadityupapatteh //

nanvavayavabhave tatsamavetatvarupakaryatvam badhitamiti cet / rupadivadevopapatteh /

dravyasyayam niyama iti cettasyaiva nirasyatvat / samavayasyagre nirasisyamanatvena pari 2 manatvenaiva karyatvopapattescetyadijñeyamiti bhavah -- etadapiti // niravayavatvena paramanvadeh karyatvanumanamityarthah //

evam karyatvasyasiddhimuktva vyaptyabhavopapadanaya"karanabhavaprayuktatvatkaryabhavasya"ityad

ina tikoktamanukulatarkabhavam prapañcayamstadapi mularudham darsayati -- kiñcetyadina etadapyuktamityantena // anyatheti // kartrrupakarakavisesabhavena karyabhava ityarthah -- asaneti // asa upavesane aste sin svapne sete bha diptau bhatityaderakarmakatvadasanadikaryam karmasampradanapadanakarakahinamiti karyam na syadityarthah //

1.eva ityadhikam -cha. 2. namatve -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 316.

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ghatadau darsanam tu 1 sakartrkatvasyaiva sariradharmadharmasukhaduhkhasvaprayojanapeksadimajjanyatvaderapyast i //

etadapyuktam viparyayeneti"/ paranangikrtasari 2 rajanyatvadinetyarthah //

viparyayenetyasya parangikrtavaiparityenetyarthamupetyaha -- paranangikrteti // tatha ca karyatvasya sarirasukhaduhkhadimajjanyatvadina sahabhavadarsanepi yatha tatra karyatvamaprayojakam tatha sa kartrkatvepiti bhavah / asminpakse"na canumanattatsiddhih"iti purvavakyasya karyatvanumanatsakartrkatvasiddhiriti na cetyartho dhyeyah //

nanu loke sakarmakakarmakadikaryam drstimityastu karmadihinamapi karyam / kartrhinastu na drstam / kintu kartrmadeva / ksityadi tu 3 vipratipannam / na ca sariradimatkartrkamapi drstimityuktamiti vacyam / krtim vina karyatvanupapattivat sariradikam

vina tadanupapatterabhavat / karyatvam hi krtikarmatvam / rhalornyaditi pyatpratyayantasya karotestadarthatvat / na ca

karyasabdo rudhah /

"bhavetam yadi vrksasya vajikarno katham ca na /

adr 4 stam samudayasya kah saktim jatu kalpayet"//

iti proksanyadhikaranavartikoktarityavayavarthasambhave samudayasaktikalpananupapatteh/ anyatha proksanyadisabdopyudakavisese rudha

iti syadityato 'stu nama karyatvam kartrjanyatve prayojakam tathapi tvaduktavisistasadhyetvaprayojakamevetyaha -- kiñcetyadina //

1.tu. iti nasti ka-kha. 'kartrriva' iti vartate -ga. 2.rija-ka-kum. 3.to -mu. 4. klptam - a.

isya-nukatva-bhangah) isvaravadah pu - 317.

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kiñcastukrteh karyasamanyam prati hetutvam / tathapi 1
tvatuktasvajanyetyadibahuvisesanavisistakrtitvena na / kintu
tadviparitena laghuna krtitvenaiva //

na caivam kapalagocarakrtyabhavepi 2 patagocarakrtya
ghatotpattih sankya / ghatarupakaryavisesam prati
kapalagocarakrtirupavisesasya hetutaya tadrahitayah
samanyasamagryah karyajanakatvat //

na caivam prakrtepi ksityupadanagocarakrtirupakaranavisesah
kalpata iti vacyam / tvaya kalpyamakrtiviparitayah klptayah
ksitijanakadrstajanakakrtereveha visesakaranatvat //

jñanacikirsakrtinam pratyekameva hetutaya sadhyatrayopagamena
militanamahetutvatkrterityevoktam na tu jñanaderiti / evamagrepi /
taditi // hetutvamityarthah //

etadapi dusanam mularudhamiti bhavena karyatvanumanat
svajanyadrstapragabhavavyapyapragabhavapratiyogibhinnopadanagocar
aparoksajñanacikirsakrtimajjanyatvadisiddharna ceti
purvavakyarthamupetya

viparyayenetyuttaravakyasthaviparyayasabdartham vadannevaha --
tadvipariteneti // karyavisesam pratiti // yatsamanyanyayaditi
bhavah //

na canumanattatsiddhiriti purvavakyasthatatsiddhisabdartham
vivrnvanneva sankamanudya niraha -- nacaivamiti // prakrtepiti //
ksityadavapityarthah //

uttaravakyasthaviparyayasabdartham vadanneva hetumaha -- tvayetyadina
// ksitijanakadrsteti // haviradigocarajivakrterevetyarthah /
adrstasya yajñadisatkarmajanyatvat //

1.na iti atrasti - mu. tat ityadhikam-cha. 2.yatkiñcidro -ga- kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 318.

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na ca kapalagocarakrtivyatirekena ghatavyatireka iva
ksityupadanagocarakrtivyatirekena ksitivyatireko drstah /
yena sapi hetuh syat/

nanvevam ghatadavapi tajjanakadrstadajanakakrtereva hetutvamastu
/ na tu kapalagocarakrteravisesadityata aha -- na ceti // yena sapiti
// ksitijanakadrstajanakahaviradigocarajivakrtivyatirekena
ksityadavyaterestu"karyamatre 'drstam hetuh"iti

vadatastavapi sammata iti tadrsakrtistu syadeva heturiti bhavah /
uktam ca sudhayam"adrstavatam jivatmanameva
kartrtvopapatteh"iti sastrayonisutre //

nanvevam nedam sakartrkatvam tathatve bhojakadrstadvara

bhoktrkrtijanye ghatadau bhoktrkartrkatva vyavaharapatteh /
uktam ca manau"ata eva ghatabhokta na tatkarta vyavahriyata iti"iti
cenna /
adrstadvarakaghatadyupadanagocaraparoksajñanacikirsakrti
matopi tadanukulangacestanirapeksakrtitvavyavaharat
tadanukulacestavatyeva tavdyavaharat
tvaduktacestanirapeksakrtimajjanyatvepi

sakartrkatvavyavaharanapatya
sakartrkatvavivadapariharenarthantaratapatteh /
sariracestadihinepi ksityadatartari kartrtvam paribhasikam
cet adrstadvara ksityadijanakakrtimatyapi kartrtvam

paribhasikamevastviti bhavah //

nana ghatadavupadana 1 vyatirekena ghatadivyatirekadrstya
tadrsakrtimati kulale mukhyakartrtvopapatterihapi
ksityadyupadanakrtiman mukhya eva karta syadityata aha --
ghatadaviti //

1. krtipadam nasti - kum.

isya-nukatva-bhangah) isvaravadah pu - 319.

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ghatadau darsanamatrena tatkalpane ca
tvaduktacestanirapeksakrtiviparita cesta dvarakakrtireva
kalpya syat //

evam ca krteh karanatavacchedakakrtitvenaiva janakata sadhyate 1
cedasmadadikrtya siddhasadhanam / tannivrtyartham
svajanyetyadivisesanopadane 'prayojakata / tena rupena
krterakaranatvat //

na canumanattatsiddhiriti purvavakyarthanuvado -- ghatadau
darsanamatrena tatkalpane ceti // svopadanagocarakrtikalpane
cetyarthah / ksityadaviti yojyam /
uttaravakyasthaviparyayasabdartham vadannevapadyamaha -- tvadukteti //
cestadvarakakrtireveti //

nanuktamatra ghatadau karyavisese
cestadvarakakrtidrstavapi yatsamanyavisesanyayena
karyasamanye krtitvena hetutvaditi cenna / klptaya
ksitijanakadrstajanakakrtyaivaupapattavaklptakrtikalpanasyaiva
badhakatvena badhakabhava ityasyasiddheriti bhavah //

chalottaratvanirasayanumanadosam niskrsyaha -- evam ceti //
darsanamatrasyatiprasañjakatve satityarthah -- akaranatvaditi //
ghatadau darsanamatrasya sariracestadyatiprasañjakatvat
yatsamanyavisesanyayasya 2
klptanekadrstakalpanaprasangabadhitatvenagre dusyatvena

canavataradi bhavah //

1. dhyacet - kum. 2.syakla - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 320.

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kiñcopadanasabdo yadi yatkiñcidupadanaparastada sabdaphutkaradau siddhasadhanam / tasyapi yatkiñcitpratyupadanabhutamrdangadigocarasmadadinisthajñanadi janyatvat / yadi tu sarvalokasiddhavyutpatyanusarena samabhivyahrtaparastadopadanasabdarthibhutasamayikarane laghavatsamavayika 1 ranabhagatyagena ---

nanvastu tarhi upadanagocaretyadyeva sadhyamityatah"karyasamanyam hi karanasamanyayattam"iti tikam hrdi krtva parabhimatasadhyam niraha -- kiñcopadanetyadina // siddheti // amsatahsiddhasadhanamityarthah//

na ca tatra jñanecchayorna karanatvam / kim tu krtimatrasyaiva militanam tesam svavisayasamavetakaryam pratyeva janakatvaditi vacyam / jñanadighatitam sadhyatrayamevedamiti manikrdabhimatatvenoktadosapiriharat //

yatatroktam thakkuradavupadanagocaratvena yasya jñanaderjanakatvam tadrsajñanadijanyajñanam sadhyam / tena ca rupena

svavisayasamavetakaryampratyeva janakatvanna dosah / svajanya 2 drstetyadivisesanam tu ka 3 lirupem'satahsiddhasadhanatavaranayeti / tanna / vaksyamanadisa laghavena karanagocarajñanaditvena janakatayoktarupena janakatvasya kvapyakalpanat //

yatkiñciditi // svagatarupadhikam pratityarthah / mrdangadityadipadena talvadigrahah -- upadanasabdarthibhutetyadi // vedantimata iva parinamikarananangikaratsamavayikaranetyuktam /

1.karanapadam nasti - ca-ka-kha-ga. 2.nyetyadi -kurm. 3.yaru -mu.

isya-nukatva-bhangah) isvaravadah pu - 321.

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ksityadhikam prati tvaduktaviparitaksityadikaranagocarakrtitvenaiva

karanatvagrahattathabhutakaranasadhanepi siddhasadhanameva / ksitijanakadrstajanakajñanaderadrstadvara ksitijanakahaviradivisayatvat / na ca haviradi ksitim prati prayojakameva na tu karanamiti vacyam / tatra 1 pi karanasarirapravistananyathasiddhabhagatyagena tvaduktaviparitaniyatapurvava 2 rttirupaprayojakagocarakrtitvenaiva

hetutve 'tilaghavat /

svoktadosam mularudham darsayitum na canumanattatsiddhiriti purvavakyasya ksityadyupadanagocarajñanaditvena tajjanyatvasiddhirna cetyarthamupetyottaravakyasya viparyayasabdarthamaha -- tvadukteti // karanatvagrahaditi // ghatadau laghavena ghatadikaranagocarakrtitvenaiva karanatagrahat ksityadavapi tathaiva karanatvakalpanadityarthah /.

astu tathaivopadanapadam karanamatraparam / tavatapisvarasiddhe 3 rityata aha -- tathabhuteti // ksityadikaranagocarakatitvena rupena krtirupakaranasadhane 4 cetyarthah / uktarupajñanavajjanyam cikirsavajjanyamityatrapyevam doso dhyeya iti bhavena krtimatrasya pragvvayaharepi jñanaderityuktam / na caitadarthameva svajanyadrstetyadi visesanamuktamiti vacyam / tatpakse 'prayojakakatvadosasya hetavuktatvaditi bhavah -- prayojakameveti // ghate kulalapitrvaditi bhavah / mularudhatapradarsanaya tvaduktaviparitetyuktih / evamagrepi -- prayojakagocareti / tvaduktetyarthah //

1.tha-ga-kum. 2.vrtti-cha.kha-kum. 3.ddhi-a. 4.nepi-mu-'ca' iti nasti-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 322.

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yaccoktam visesayorananvayavyatirekena va karanatvena va samanyorapi karanatvamiti / tatra ca na tavadadyah / anvayavyatirekacostvaduktaviparite svasamanaprakarakakaryakaranabhavagraha eva samarthyasya klptatvat / adhika 1 samarthyakalpanayam ca bijabhavat /

nanu yaduktam ksityadyupadagocarakrtivyatireko na drstah / yena sa pi heturiti / tanna / visesayoranvayadidrstya samanyayorapi tatkalpanadityata aha -- yaccoktamiti// nanvidamityaprayojakamityadisankottararupapurvagrantha ityarthah -- tvaduktaviparita iti // ghatakulalakrtyoranvayadina karyasamanyakrtisamanyayoh karyakaranabhava iti yatvaduktam tadviparite ghatatvakulalakrtitvarupanvayavyatirekaprakarasamanaprakarakaryakaranabhava eva samarthyamityasya dandaghatadau nirnitatvadityarthah //

bijeti // nanu badhakabhava eva bijamiti cenna / tadrsasamarthyakalpanayamanekadrstakalpanasyaiva badhakatvat / ghatadavadrstasya hastacestanirapeksakrtijanyatvanityasarvavisayajñanadijanyatvade ranekasya kalpyatvat / klptasamarthyamatrasvikare tu laghavat / anyatha tanturupayoranvayavyatirekabhyam karyagatarupasamanyam prati karanatarupasamanyam karyagatagunamatram prati

karanagatagunamatram karanamiti va kalpyam syat / 2 tatra yadyadbadhakamupanipatati tatsarvamapi tadanugunaprakriyakalpanaya parihartham syaditi bhavah //
1.kesa - cha-kum. 2.'tatra' iti ekameva vartate -mu.a.

isya-nukatva-bhangah) isvaravadah pu - 323.

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napi dvitiyah vimate samanyam karyakaranabhavapanne badhakam vina karyakaranabhavapannavisesasambandhitvat / dhumavahnisamanyavadityatra vyatirekavacchedakarupavatvasyai 1 vopadhitvat / na ca sadhanavyapakata / tvatpakse krtitvasya desatah kalatasca vyatirekahitesvarakrtivrttitvena vyatirekanavacchedakatvat /

samanye iti dvivacanantam / karyasamanyakrtisamanye ityarthah -- badhakam vineti // samanye vyabhicararupabadhakam vinetyarthah / yaddharmavatvenopasthitayoh 2 visesayoh karyakaranabhavastaddharmalingatatvam tatsambandhitvam dhyeyam / ghatakulalayoh

karyakaranabhave karyasamanyapurusasamanyayoh pramanavakyatvena vaktrvakyarthapramatvena karyatyadikalpane 'pi vakyasamanyavaktrjñanasamanyayosca tadabhavadvyabhicaravaranaya badhakam nineti -- vyatireketi // atra rupasabdo dharmaparah / dhamasamanyavahnisamanyayoh karyakaranabhavo hi na tadrsadhumavisesavahnivisesasambandhitvanibandhano 'pitu yatra vahnyabhavastatra dhumabhava iti vyatirekam pratyavacchedaka 3 bhutavahnitvadhumatvakhyadharmavatvanimitta eva / karyakaranabhavapanna ghatadandadisthale sarvatra tatha darsanena 4 sadhyavyapakatvam vyaktamiti sadhanavyapakatvam vyanakti 4 -- na cetyadina //

vyatirekavacchedakarupavatvasyaiva karanayayam tantratve sabdasamavayikaranataya'kasasiddharna syat / 5 tatha jñanadisamavayikaramatvena atmasiddhasca na syat 5 / paratvaparatkaranataya desakalasiddhasca na syat /

1.evakaro nasti - ca-cha-ka-kha. 2.visesayoriti nasti -kum. 3.bhutapadam nasti -a. 4.'nat/ sadhyavyapakatvam vyanakti' ityasti-kum. 5.iyam panktirnasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 324.

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na caivamakasadyasiddhih / saksinaiva tatsiddheh / sabdadikaranatvena tadasiddhavapi gunasya samavetatvavyaptya sabdasamavayikaranatvenaiva tatsiddhesca /

tesam nityavibhutvena vyatirekavacchedakarupavatvabhavadityasankya niraha -- na caivamiti

// saksinaiveti // atmasvarupajñanarupena
saksainaivetyarthah /
sabdajñanavidhaurajatibadhiraderapyakasapratitya
sabdakaranatayaivakasadhiriti niyamabhavatsaksinaivetyuktam //

vivrtam caitat /

"satyatvam gaganadesca saksipratyaksasadhitam /"

ityadyanumanikapadiyanuvyakhyanasudhayorvadavalyañceti bhavah //

kiñca"dra 1 vyakaranatvavat samavayikaranatvam visistamma na
grahyam kintu samavayitvasamanadhikaranam karanatvameva
samavayikaranatvam / tatha ca"ubhayagrahakasamajadubhayagrahe 2
arthasamaja"iti paksadhadyukteh kevalasamavayitvagrahakopanipatena
tanmatresyapi grahanasambhavaditi bhavena saksini vipratipannam
pratyanyathapyakasasiddhamaha -- sabdeti / samavayitveneti /
samavayavrtya sabdasrayatvenetyarthah / sabdah kvacidasritah
gunatvaditi samanyatastadasrayasiddhau 3
sabdostadravyatiriktadravyasritah astagravyavrttitve
badhakopapannatve satyasritatvaditi samanyapirasesabhyam

sabdadisamavayitvenaiva siddhisambhavaditi 4 bhavah //

samavayikaranatvam visistameva grahyamiti matepi tena 5
rupenakasasiddhiprakaram manyuktameva darsayati --nimitteti //

1.'vye sama' ityeva vartate -kum. 2.varthah sama -mu. narthah sama-a.
3.sabdapadam na - kum. 4.tyarthah -a. 5.'sva'

ityadhikam -kum.

isya-nukatva-bhangah) isvaravadah pu - 325.

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nimittakaranatagrahe yatra yada na dandastatra tada na ghata iti
samsargabhavarupas vyatirekasya tantratvepi samavayikaranatvagrahe
yanna samavayikaranam tatra na
karyamityanyonyabhavarupavyatirekasyaiva tantratvena
sabdasamavayikaranatvenapi tatsiddhisambhavacca / na ca samavayibhinna
iva tvanmate krtivisayibhinnah prasiddhah / yena
krterapyanyonyabhavarupavyatirekena karanata grhyata /
sarvasyapisvarakrtivisayatvat / parimandalyasyapi
svanisthaghatabhavasaksatkaram prati
samyuktasamavetavisesanatarupapratyasa 1 tyantarbhutataya
hetutvenesvarakrtivisayatvat /

adipadena vyaptyasamavayikaranagrahah -- samsargabhavarupasyeti //
nimittakaranakaryayorasrayayibhavabhavat samsargabhavasya
tantratvamiti bhavah //

nanvevam cedisvarakrtisiddhirapyevamastu / yanna krtivisayah na

tatra

karyamityanyonyabhavarupavyatirekenaiva krtikaryayoh
karyakaranatvagrahasambhavena ksitirupakaryanukulakrtisiddhirityata
aha - na ceti // sarvasyapiti // isvarakrteh
karanamatravisayakatvat sarvasyapi yatkiñcitpratikaranatvaditi
bhavah//

nanvastvatmakalakasaderapi
svagatagunopadanatayesvarakrtivisayatvam / paramanuparimanasya
parimandalyasabditasya kiñcitpratyapyakaranatvat / tatra yanna
krtivisayo na tatra karyamiti vyatirekagrahah susaka ityata aha--
parimandalyasyapiti //
vdyanukagatahrsvaparimanasyapyupalaksanam dhyeyam --
yogyapratiyogikatvaderapi //

1. tti bhu - cha - ka -kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 326.

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na ca tatra ghatabhavo na pratyaksah /
abhavapratyaksatvaprayojakatvena tvaduktasya yogyapratiyogikatvadestatra 1
pi satvat / evam ca
tvatuktadesakalaparicchinnakrtijanyatvaviparitaparicchinnikrtijanyatven
apyanumitih syat //

yaccoktamupadanajñanam saksatkaratvenaiva 2 heturiti ----

anyonyabhavapratyakse hyadhikaranapratyaksam tantram / na
tvabhavapratyaksamatre / abhavapratyakse hi pratiyogiyogyatvam va
yatra yatsatvamanupalabdhavirodhityuktadisa
pratiyogisatvaprasañjanaprasañjitapratiyogakatvarupamanupalabdheryogyatvam
va tantram / tacca parimandalyadavabhavagrahepyastiti
syadevabhavah pratyaksa ityarthah //

na dvitiya ityadinoktam dosam"viparyayenapyanumatum
sakyatvat"iti mularudham kurvanneva niskrsya darsayati --
evam ceti // badhakabhavena vyatirekarupavatvasya karanatve tantratve
satityarthah -- paricchinneti // asarvavisayanityarthah / tathaca
karyatvaheturaprayojaka iti bhavah //

evam parabhimatakrtijanyatvamse karyatvahetoraprayojakatvamuktva

aparoksajñanajanyatvamsepyaprayojakatvamiti bhavena
krteraparoksajñanapurvakatvam praguktam niraha -- yaccoktamityadi
// heturiti // kapaladikrtavityarthah // tathaca
ksityadinisthakaryatvahetorvyapakataya
ksityadijanakamapisvarajñanaparoksameva siddhyatiti

yaduktamityarthah -- tvanmate cestetyadi //

1.apipadam nasti -ga-kum. 2.'krti' ityadhikam - cha-ka-kha-ga.

isya-nukatva-bhangah) isvaravadah pu - 327.

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-- 1 tadapi na / tvanmate cestopadanasya
vayaviyasarirasyapratyaksatvepi
tadadhistaturatmanascestahetukrteravasyakatvena
tvaduktaparoksajñanatvaviparitena jñanatvenaiva krtihetutvat /
paramanvadiparoksajñanena krtyabhavastu na saksatvavirahat /
kim tu krtiyogyataprayojakadesakalavisesasatvavisayakatvavirahat /
ata evandhasyaptakyadina desakalavisesaheyopadeyajñane sati
hanopadane yukte / yacca kapaladrstantena
karanibhutasamyogasrayatvenatmanah --------

vayaviyasariradavupadanaparoksajñanabhavepi cestahetutaya
krtisatvenapoksatvasya krtau vyabhicaraditi bhavah //

tarhi paramanvakasadigocaralingadijanyajñanenapi
tadgocarakrtih syadityata aha -- paramanvaditi // deseti //
kapaladeriva desavisese kalavisese satvabhavadityarthah /
paramanornityatvena kalavisesasatvam nasti gaganadau tu
desavisesasatvam neti na tatra krtiriti bhavah -- ata eveti //
jñanatvenaiva krtihetutvadevetyarthah -- heyeti // tatra sarposti atra
rajatamastiti jñane satityarthah /.

nanvastvaparoksajñanavatvasiddhyabhavastathapi kulalavatkaryahetutaya
syadevesvarasiddhih / kulele ghatahetutvasya prageva sadhanadityatah
praguktam drstante sadhyavaikalyoddharamanudya niraha -- yacceti
// ghatakaranibhutasamyogasrayasya kapalasya
ghatakaranatvadarsanaditigranthenoktamityarthah -- laghuna iti //

1.tanna - ga.

nyayadipayutatarkatandavam (pra.paricchedah pu - 328.

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-- karanatvasadhanam 1 tanna / kapaladeh karanatve tvadukta
viparitasya laghunah karyasrayatvasyaiva tantratvat /

karyasamavayikaranasamyogasrayatvapeksaya karyasrayatvasya
laghutvat / tatha catmanastadabhavapanna ghatahetutvamiti
drstantah sadhyavikala eveti bhavah / na ca bhutakaladerapi
ghatakaranatvaprasangah/ samavayavrtya
tadasrayatvasyabhimatatvat //

etaccabhyupetyoktam / vastutastu samavayasyagra nirasisyamanataya //

"tantubhyonyah patah saksatkasya drstipatham gatah"

iti smrtya
samyogavisesavasistakapaladvayatiriktaghatasyaivabhavadrs

tantasiddhih//

kim ca samyogasya hetutvopagamepi
tadavacchadakatvenanyathasiddhatvadatmano na hetutvam / na caivam
cestadvara
ghatahetuprayatnavadatmasamyogavacchedakatvenatmanonyathasiddhau tata
eva prayatnasyahetutvamiti yuktam / prayatnasya
svatantranvavyatirekabhyameva hetutvena tasya
tadrsasamyogavisesanatvanibandhanatvabhavat /
prayatnavadatmasamyogasya hetutvena manabhavacca / yena
tadasrayatayapyatma hetuh syat /
svavyadhikaranatadiyagunavyatirekaprayuktavyatirekapratiyogitvam tu
mantrapathajanyavisaca 2 lane
mantrarurasabdagunakakasasamyogasamavayikaranatvahine
svavyadhikaranamantrarupakasiyagunavyatirekaprayuktavyatirekapratiyogi
tvarupahetumati vyabhicari / tatha
tulayamekadigavasthitadhakagurutvajanyaparadigavathitonnamanakriyayam
ca vyabhicari /

1.tatra - cha - ka - kha. 2.hane - a.

isya-nukatva-bhangah) isvaravadah pu - 329.

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yaccoktam jñanamanityamevetyadi vyaptiramuleti tanna /

na ca tatrapi sadhyamastiti vacyam / vipratipatteh / na ca kramena
sthaladvaye vyabhicaravaranayadrstadvaraketi pratyakseti ca
gunavisesanam / mantrastvasutaravinasitvadadrstadvaraiva
visacalanahetuh gurutvagunasca na pratyaksa iti vacyam / tathatve
svavyidhikaranapadavaiyarthyapatteh / pratyaksapadenaiva
praguktatatkrtyalabhadadrstavadatmasamyogasya
karanatabhangaprasangacca / cestayamatmakaranatvapraptavapi
ghatam pratyatmanah karanatvasiddhesca //

etena murtavrttiyatkaryam yadiyagunanimittakaranakam
tattatsamyogajanyamiti vyaptya samyogakaranatvasiddhih / atra
sabdajanye gaganasamyogajanye sabdagocarapratyakse vyabhicaranirasaya
murteti / tanturupajanye tantusamyogajanye patarupe tannirasaya
nimitteti / dandavayaviyadandanimittake
dandavayavasamyogajanye ghate tadvaranaya guneti padamiti
rucidattoktam nirastam / purvoktonnamanakriyayam vyabhicaradityalam //
nanvastupadanagocarajñanam jñanatvenaiva krtiheturna
tvaparoksatvena / astu ca ghatadau kulalakrtyadereva hetutaya
kulalasyahetutvena taddrstantesvarasya ca ksityadihetutaya
siddhyabhavah / tathapi tadrsajñanam karyatvahetoh
paksadharmatabalannityameva sidhyatiti tadasrayatayesvarasiddhirbhavatu
ko dosah / na ca jñanamanityameva saksatkarastvindrayajanya eva
iccha jñanajanyaiva krtiricchajanyaivetyadivyaptibadhah /

jñanatvanityatvayoh karyakaranabhavaderabhavena vyapteramulatvat / karyakrtyosca karyakaranabhavadityuktatvadityatastanniraha -- yacceti / yathahi krticajanyatvameva prayojakam laghavat na tu sarirajanyatvadikamityucyate tatha atmavisesagunatvadireva manahprabhrtikaranajanyatve prayojaka iti atmavisesagunatvasyesvariyajñanecchakrtisu tisrsvapi satvat /
saksatkaratvecchatvakrtitvarupadharmatrayasyapisvariyajñanadau pratyekam satvena ca manahprabhrtikaranajanyatvapattya anityatvasya durvaratvaditi bhavah //

nyayadipayutatarkatandavam (pra.paricchedah pu - 330.

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laghavena krtijanyatve janyatvasyai 1 va manojanyatve atmavisesagunatvasyaiva indriyajanyatve saksatkaratvasyaiva jñanajanyatve icchatvasyaiva icchajanyatve krtitvasyaiva tantratvena vyapteh samulatve tvaduktaviparitasyesvarajñanadyanityatvasya 2 numatum sakyatvat //

na casya vyapterasmadadijñanadimatravasayakatvatkaryatvanumanena ca paksadharmatabaladasmadadi bhinnakartrsiddhya bhinnavasakatvadapratibandhakateti vacyam /

sankyapiramanadyatmasamanyagune manojanyatvabhavadvisesagunatva 3 syetyuktam / manojanyatvam ca manastvena rupena tajjanyatvam dhyeyam / tena manahkriyayamatmamanah

samyogadau ca manojanye navyaptidosah / evam jñanajanyatva ityadina tajjanyatvam dhyeyam //

"vayam tu brumah paksadharmatabalannityatvam sidhyati"ityadina manyuktamevasankya niraha - na casya vyapteriti // jñanamanityameva saksatkara indriyajanya eva ijacchajñanajanyaivetyadivyapterityarthah -- matreti // paksadharmatabalalabhyaprasiddhajñanadyavisayakatvadityarthah -- 4 kartriti // aparoksajñanacikirsakrtimatpurusasiddhyetyarthah /

1.sthalacatupastayepi 'eva' iti nasti -kha. 2.api ityadhikam - kha -ga. 3.nasye - a. 4.krtiti - a.

isya-nukatva-bhangah) isvaravadah pu - 331.

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samanyapratyasatyabhyupagame samanavisayakatvat / tadanabhyupagame sthapananumanavyapteraprasiddhakartusadhakatva ivasya api vyaptestadba 1 dhakatve samanaprakarakatvasyaiva tantratvat / anyatha badhasatpratipaksava 2 pyapratibandhakau syatam / pratyaksadisiddhabhavapratiyogi yacchaityam tadanyasyaiva saityadeh

paksadharmatabalatsiddhiriti tatrapi suvacatvat /

adrstadvarakasarirajanyatvamupadhisca /

kimetadbhinnavisayatvam yatra dhumastvagniriti mahanasadau dhumavahnyorvyaptigrahah samanyapratyasatya parvatadipaksanisthadhumavahni api visayikaretiti tvanmatarityocyate, atha samanyapratyasatterabhavat anyatra jayamanavyatpigrahah paksiyahetusadhyenavagahate tathapi samanaprakarakatvamatrena paksiyahetusadhyayorlingilingibhave niyamaka iti mimamsakarityocyata, iti vikalpau hrdi krtva kramena niraha -- samanyeti // samaneti // karyatvakrtijanyatvarupasamanaprakarakatva 4 syaca jñanatvanityatvarupasamanaprakarakatva 5 syate 4 tyarthah -- anyatheti // uktavyapterabadhakatva ityarthah // badhaderapratibandhakatvam vyanakti -- pratyakseti // vahnih sito vastutvadityadau yatpaksadharmatabalalabhyam saityam tadanyasyaiva saityasyabhavah paksibhutavahnivyati 6 rikte grhita iti paksibhutavahnaveva va yadi saityabhavo grhitah -----
1.dvandha-kha. 2.'api' iti nasti -kha. 3.dharmapadam na -kha. 4.etavannasti -a. syaiva-kum. 5.syeva jñanatvanityatvarupasamanaprakarakatvasyaivetyarthah -- kum. 6.reke-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 332.

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na cayam paksadharmamatravyavartakavisesanavatvatsadhanaghatitatvadvyapti grahakataulyena hetusamanayogaksematvaccanupadhiriti vacyam /

-- tadapi tvagindriyagrhitabhavapratiyogisaityadanyadeve 1 dam sadhyamanam saityamiti vaktum sakyatvadityarthah //

evam karyatvanumane 'siddhyaprayojakatvabadhanuktvopadhi 2 ñcaha -- adrsteti // ksityaderadrstadvarasmadadisarirajanyatvatsadhanavyapakatvay adrstadvaraketi sarireti ca visesanam / ghatadau sadhyavyapakatvam vyaktam //

upadhyabhasoyamityasankya niraha -- na cayam paksamatreti //

tadrsasyapyupadhitve parvatetaratvaderapyupadhitapatyanumanamatroccheda iti bhavah -- sadhaneti // karyatvaparaparyaya janyatvaghatitatvadityarthah / tadrsasyapyupadhitve 'tiprasangaditi bhavah //

yadyapi samavetatve sati janyatvam sadhanam na tu janyatvamatram / tathapi sadhanavisesitavatsadhanaikadesavisesitopi nopadhiriti bhavenedam yojyam / yadva dhvamsasadharanapaksatve janyatvameva heturiti tadabhiprayametat //

vyaptigrahaketi // yatra sakartrkatvam yatra sarirajanyatvamiti vyaptigrahakam bhuyahsahacaradarsanadikam yatra janyatvam tatra sakartrkatvamiti vyaptigrahepi tulyamiti 3 vyaptigrahakataulyenetyarthah / tathaca sadhyavyapakatvaniscayannopadhiriti bhavah//

4 sankagranthamanyuktameva samadhimaha -- sarirajanyatva ityadina darsanadityantena // ananugatatvenetyanantaram anavacchedakatvaditi sesah /

1.'idam' iti nasti -a. 2.ca iti nasti-a. 3.tyarthah -vyapti-a. 4. 3 3 3 prste, 'hetusamanayogaksemasyeti' tyarabhya ' siddhyatiti bhavah ' ityantam atrasti -mu.

isya-nukatva-bhangah) isvaravadah pu - 333.

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sarirajanyatve tvadabhimataghatitvadera nanugatatvena tadviparitasya 1 kartrjanyatvasyaivacchedakatvena sadhyavyapakatvat / sati ca sadhyavyapakatve badhonnitasya paksetaratvasya sahninadhumasadhana adrendhanaprabhavavahnimatvarupasya sadhanaghatitasya jalasya rasatvena gandhavatve sadhye prthivitvarupasya hetusamanayogaksemasya copadhitadarsanat / na ca kartrjanyatve laghavena

janyatvasyaivavacchedakatvaddhetorvyapti niscaye sadhyavyapyahetvavyapakatvadupadheh sadhyavyapakateti vacyam /

mularudhatabhivyaktyartham tadviparitetyuktam / sadhyeti // sakartrkatvarupasadhyetyarthah / paksetaratvasyeti // tejo 'nusnam padarthatvadityatratejatva 2 rupopadhervyavrtya

tadvyapyasadhya 3 bhavasyapi nirnayaditi bhavah //

vahninetyadi // nanu tatra dhumavatve vahnimatvamatramaprayojakam / anukulatarkabhavat / sadhanaghatitopi syadupadhiriti cettulyam prakrtepi tvadabhi 4 pretasakartrkatve karyatvahetorahaprayojakatvasya pragupapadanaditi bhavah //

hetusamanayogaksemasyeti // rasatvasya gandhavatvena vyaptih prthivitvopahite grahya / natvanyatra / sa ca tatra yena manena grahya tenaiva ca gandhavatvaprthivitvayorapi siddhyatiti bhavah /"laghavena badhakam vina kartrjanyatve hi janyatvamavacchedakam na tu sarirajanyatvam gauravat / tathaca na sarirajanyatve sakartrka 5 tvavyapakam / ghatadau tvarthahsamajah / ghatatvena sarirajanyatvaniyamat"ityadina manyuktamasankya niraha / na ca kartriti / hetoriti / janyatva hetorityarthah / dhvamsasadharanapaksatvapakse janyatvasyaiva hetutvaditi bhavah //

1.samastam padam -kum-ga-cha. 2.rupapadam nasti -a. 3.dhyasyapyabhavanirna -a. dhyavyaptyabhavani - mu. 4.mate -a- mu. 5.tve - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 334.

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tvaduktaritya kartrjanyatve janyatvamadacchedakam sarirajanyatve tu ghatatvadikam va athava tadviparyayena sarirajanyatve 1 janyatvam kartrjanyatve tu ghatatvadikam 2 veti sandehena sandigdhopadherdusparihāratvat //

na ca kartrjanyatvam prathamam jñatam saccharirajanyatavacchedakatvena kalpyam / tacca karyatvavacchinnameva jñatamityupajivyavirodhanna kartrjanyatvam sarirajanyatavacchedakamiti vacyam / tvadukta 3 ritya sarirajanyatvavattadviparitakartrjanyatvasyapi prathamam ghatatvadyavacchedenaiva jñanasambhavat //

prathamam kartrjanyatve janyatvamavacchedakam klptamiti tadvirodhena sarirajanyatve na sakartrkatmavacchedakam ata eva na sandigdhopadhitvamityadimanyuktamasankya niraha -- na ca kartrjanyatvamiti // tacceti // kartrjanyatvamityarthah / kartrjanyatve

laghavena janyatvasyaivavacchedakatvat / karyatvavacchinnam karyatvavyapakam / kartrjanyatvam sarirajanyatavacchedakam na sambhavati / tasya karyatvarupahe 4 tvavyakatvat / sarirajanyatvam 5 sakartrkatvavyapyakaryatvavyapakam 6 sakartrkatvavyapakam 7 cetyasyayogat / ata upajivyavirodhanna kartrjanyatvam sarirajanyatavacchedakamityarthah -- sarirajanyatvavaditi //

1.kartrpadamadhikam -kum. cha. 2.ceti-ca. 3.ritya -itinasti -mu.ca-ka-kha.ra. 4.tuvya-a. 5.tvasa-a. 6.kasa-a. 7.katvece -a.

isya-nukatva-bhangah) isvaravadah pu - 335.

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kiñca krtikaryayoh karyakaranabhavagrahepi na jñanecchayoh siddhih /

sarirajanyatvam ghatatvadinavacchidyate yatra ghatatvadikam tatra sarirajanyatvamiti kartrjanyatvam tu karyatvena yatra karyam tatra kartrjanyatvamiti etacca prathamam jñayata iti yatha tvocyate, tathaiva kartrjanyatvam ghatatvadinaivavacchidyate yatra ghatatvadi 1 tatra

kartrjanyatvamiti prathamam casya jñanam sambhavatyena / grahakasatvat / tatha ca kartrjanyatvam ghatatvadinavacchinnataya prathamam jñatamiti tadvirodhanna karyatvavacchinnatvena pascajjñatum sakyamiti karyatvasyena kartrjanyatvavyapyatvattena katham tvadabhimatasakartrkatvanumanam / pratyuta sarirajanyatvavacchedakatvenaiva karyatvasyavagamattena tadanumanameva syadityarthah //

nanu yatsamanyavisesanyayena krtitvakaryatvayoravacchedyavacchedakabhavagrahe sati

krtijanyatvavyapyakaryatva 2 vyapakatvatsadhyapavyapakatvam sarirajanyatvasyeti cenna / pragena yatsamanyeti nyayalabhyapaksasya khandanat //

abhyupetyapi karyatvena krtijanyatvanumanam / jñanacikirsavatvamse sarirajanyatvamupadhirbhavatyeva / na hi krtitvakaryatvayoriva jñanatvakaryatvayoricchatvakaryatvayorva vyapyavyapakabhave bijamasti / yena jñanecchajanyatvavyapyakaryatvapyapakatvaccharirajanyatvam sadhyavyapakam syadityata aha -- kiñceti / grahepityasya grahatkaryatvena krtisiddhavapityartho dhyeyah -- na

jñanecchayoh siddhiriti // tayoh sarirasambandhanimittatvadisvare ca tvaya tadanangikaraditi bhavah //

1. sakartr - a. 2. tvasya - kum .

nyayadipayutatarkatandavam (pra.paricchedah pu - 336.

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atmanah sarirasambhandhe jñanagatakaryatvasyeva jñanadisambhandhepi tvaduktakrtitvamatraviparitakrtigatakaryatvasyai 1 va tantratvat /

na ca 2 krtivajjñanecchayorapi svasantryena karyahetutvattatsiddhih / atmasamyoge satyapi krtivyatirekeneva krtau satyam jñanadivyatirekena karyavyatirekadarsanat//

nanu karyatvena krtisiddhavupetayam krterjñanecchapurvakatvasya ghatakrtyadau darsanatkrtyanusangikataya tayorapi siddhih syadeva / na ca sarirasambhandhe tantrayorjñanecchayorbhavattatpratyuktasarirasambhandhasiddhih / tasya janyajñanadiprayuktatvadityatah tarhi janyakrtaveva jñanecchapurvakatvam natvajanyatvakrtaviti karyatvasya paksadharmatabalannityakrtisiddhya na jñanecchayoh siddhiriti bhavenaha -- atmanah iti //

nanvastu karyatvena krteri 3 va svantryena jñanadisiddhih / sarirajanyatvopadheh sadhyavyapyacahetvavyapakatvena nirasasambhavaditi bhavenasankya niraha -- na ceti // yadva jñanecchayoh siddhih kim krtyanusangikatvenotasvantryena 4 tha jñatasyaiva krtivisaya 6 tvatkrtehsvatorthasambaddha 7 tvadvisayena saha krteh pratyasattitvena / adyasyottaram -- atmana ityadi // dvitiyamasankya niraha -- na cetyadi // atmasamyoga iti // atmano vibhutvena tvanmate sada samyoga 8 diti bhavah /

1.evakaro nasti-cha-kum-ga. 2.krtivaditi nasti-ga. 3.reva -kum. 4.atha iti na -a. 5.na-kum. 6.vedya ityadhikam -a. 7.ndhat-mu- a. 8.gabhava -a.

sambhava-mu

isya-nukatva-bhangah) isvaravadah pu - 337.

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na ca krtervisayapratyasattyartham jñanapeksa
krtivisayayorjñanasyaiva 1 pratyasattitvaditi vacyam /
krtyajanakajñanasya pratyasattitve 'tiprasangattajjanakajñanasya ca
krtikale nastatvenapratyasattitaya jñane jñanasvarupasyeva
krtavapi krtisvarupasyaiva

pratyasattitvat / anyatha krtikalam jñanabhavena ghatam
karomiti ghatatatyoh sambandhadhirna syat / tasmatvaduktakrtyadi 2

trayaviparitakrtimatravatvenapyanumitih syat //

3 kiñcastu krtipratyasattitvena jñanasiddhih/

nanvastvatiprasangabhiya janyakrtavanyatra janakajñanasya
pratyasattitvam / evam ca jñanasya krtipratyasattitve kvacitsiddhe
satihagatyanidrsasyapyastu pratyasattitvamityatonyatrapi
tannastityaha -- tajjanaketi // ananyagatyastu nastasyapi
tathatvamapityata aha -- jñana iti // uktam ca"na
prayojanavatvat"ityadhikaranasudhayam //

"mahatatparyayuktesca"

ityetadvyakhyavasare"prayatnasya visayaniyamartham buddhirestavyeti
cenna ---

1.etavakaro nasti - ra. 2. tritaya - kum - cha - ga. 3. etavannasti -
ka.

nyayadipayutatarkatancvam (pra.paricchedah pu - 338.

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iccha tu katham siddhyet / tatha ca tvadukta 1
tritayaviparitadvitayavatvenapyanumitih syat //
kicñopadhervyabhicaronnayakatvapakse
tvaduktasakartrkatvaviparitakartrkatvasya
sarirajanyatvenapyanumatum sakyatvatsatpratipaksata / na ca
kartrajanyatve 'janyatvasyaiva tantratvadaprayojako hetuh / 2
sarirajanyatve kartrjanyatvam vavacchedakam kartrjanyatve

karyatvam veti samdehasyopapaditatvena sthapanahetutaulyat //

-- buddhivatsvatovisayapravanatopapatteh iti 3 iti bhavah -- katham
sidhyediti // kim krtyanusangikatvenatha svatantryenota
krtiprayatnasattitvena / na paksatrayamapi sambhavati /
purvoktadosaditi bhavah //

evam karyatvahetoh sopadhikatvamuktva satpratipaksatam caha --
kicñetyadina // nanu pramanalaksane"sa
evopadhidosopi"ityuktopadheh pratipaksatvenaiva dosatvopagamat,
pracinanyayamate tathaivabhyupagamaccopadhyuktyaiva
tadvyatirekarupapratipaksasyoktatvat kiñceti

dosantaratayoktirayuktetyata aha -- vyabhicareti // manikrnmate vyabhicaronnayakatvopagamanopadhyuktya hetorvyabhicarabuddherevodayena pratipaksabuddheranudayaditi bhavah -- vipariteti // vimatam ksityadi akartrkam sarirajanyatvadgaganavadityanumatum sakyatvadityarthah / atra sarirajanyatvadasiddhiriti sankanavakasah -- aprayojaka iti // akartrkatve ajanyamatrasya prayojakatvaditi bhavah /"sandehasyeti pratipaksatanirvahayoktam /

1.krtyadi ityadhikam -kum-cha-ka. 2.sarirajanyatvam kartrjanyatvam va - ka. 3. punah 'iti' iti nasti -kum-a.

isya-nukatva-bhangah) isvaravadah pu - 339.

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atha matam akasadavajanyatvasyaivakartrkatvena vyaptigrahacchariravisiste tasmimstadabhavavdyapyatvasiddhih / tatha 1 ca visesanavisesyayorekaiva vyaptirvyasajyavrttiriti va, visistavyaptisabdarthah visesyanistaiva vyaptirvisesanenavacchidyata iti va / tatra vyasajyavrttitve kevalavisesyavrttitvasambhavo hetuh / visesanenavacchedyatve tu visesyatavacchedakasya vya 2 pyatavacchedakatvasambhavah / prakrte tu nobhayam /

vastutastu kartrjanyatve karyatvam navacchedakam / tena vinapi tasyopapatteh/ anyatha karmajanyatavacchedakamapi karyatvam syadityadina

karyatvahetoraprayojakatvasyoktatvaditi -- taulyaditi // tatha ca naprayojakatvamiti bhavah //

api ca"sarira 3 janyatve vyarthavisesanatvam / laghavenajanyatvasyaiva vyapyatva"dityadina manyadyuktam niskrsyanuvadati

-- atha mata mityadina atrocyate itya 4 ntena -- visistavyaptiti // visistahetunistha vyaptiriti sabdartha ityarthah -- tatreti // kalpadvaya ityarthah -- heturiti // yatha sabdo nityah bhavakaryatvadityadau -- visesanenetyadi // yatha krsnagaruvahniman surabhidhumavatvadityadaviti bhavah -- visesyatvavacchedaketi // ajanyatvarupavacchedaketyarthah //

1.hi - kum-cha-ga-ra. 2.ptya -kum-cha-ga. 3.ra-mu. 4.tiparyam -a.

nyayadipayutatarkatandavam (pra.piricchedah pu - 340.

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vyaptau kevalavisesyarupajanyatvanisthatayah visesyatvavacchedakavacchinnatayasca sambhavat / na ca vyaptivatpraksadharmataya apyanumityangatvattatsiddhyartham visesanamiti vacyam / vyaptisamanadhikaranaya eva tasya angatvenatravisesyanisthavyaptivyadhikaranaya visistavrttipaksadharmataya anangatvat //

na ca caksustaijasam rupadisu pacñasu 1 rupasyaiva grahakadravyatvat ityadau visistavrttipaksadharmata visesyavrttivyapterangam drstamiti vacyam / tatrapyavadharanamahimna rupetaravisesagunavyajñakatve sati rupagrahakatvasya hetrtvena visesyamatrasya manasi vyabhicaritaya vyapterapi visisthatvat / na catrajanyatvarupasya visesyasya vyabhicarosti //

rupadisu pacñasviti svarupakathanam matvaha -- tatrapiti //

nanu rupasyaivetyadereva rupetaravisesagunetyadyarthakatve rupadisu pacñasviti vyartham 2 / ato rupetaravyajñakatvameva tadartho vacyah / tatha ca caksuso rupatvasyapi vyajñakataya hetorasiddhyapatya tannirasakavisesanavisista eva paksadharmata

vyaptistu visesya ityarucerapraśiddhivarakatvena sarthakyam manvana aha -- yadveti // alabdhatmakatvasyeti // kvapyaprasiddhermanahprabhrte rupatvasyapi grahakatvaditi bhavah //

1.madhye ityadhikam -kum-cha. 2.atra"ekavisesanam visistavarakadharmatavyaptistu visesadityaruceh"iti panktirasti - a.

isya-nukatva-bhangah) isvaravadah pu - 341.

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yadva manasi vyabhicaravarakasyavadharanasya rupadisviti visesanam vina 1 labdhatmakasya vyabhicaravaranasaktya visesanasyapi tallabhasampadanadvara vyabhicaravaranaprayoja 2 katvameva / ajanyatvam tu sariravisesanam vinapi gaganadau labdhatmakam //

atha mata niladhumadavapi visistanisthaiva 3 vyaptih / tatra vyabhicaropadhyorabhavat / anyatha visesananamavyapyatve nirasraya vyaptih syat / kim tu niladhumatvam na tadavacchedakam / gauravat / api tu dhumatvameva / na ca vyabhicaravarakanailyavisesanavatvenajñata evam vyaptigrahattadvatvena jñate vyaptipra 4 maviraha iti vacyam / sahacaradarsane 5 vyabhicaradarsane ca sati dravyatvadimattayajñatepi dhume 'vyabhicaradirupavyaptigrahaditi cenmaivam /

"niladhumadau vyaptirastyeva/ anyatha visesananamavyapyatve nirasraya vyaptih sya"dityadina manyuktavisistanisthavyaptipaksa 6 sankamanuvadati -- atha matamityadina maivamityantena // niladhumadavapiti // tatha ca sarirajanyatvepi visistahetau vyaptirastyaiveti 7 tatra vyaptyasiddhipyutpadanamayuktamiti bhavah //

1.nupala-ka. 2.naka-kum-ga-cha. 3.evakaro nasti -kum-cha-ka. 4.miti-kum-ca-ga.

5.upadhyabhavadarsane -ga. 6.ksasa-kum-ksananu-a.
7.tatretidvivaramasti-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 342.

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anumitiprayojakavyaptiviraho hi vyapyatvasiddhih . tatprayojika ca vyaptih sadhyasamanadhikaranyavacchedakarupavatva 1 laksana na tvavyabhicararupanaupadhikatvarupa va / gauravat / apadarthatve na avakyarthatvena codaharanavakyena tadapratitesca / tadvirahasca samanadhikaranyabhavena va yatha niradhikarane vastuni, satyapi tasmimstasya sadhyanirupitatvavirahadva yatha viruddhe, satorapitayordharmasyanavacchedakatvavirahadva yatheyam prthivi dravyatvadityatra dravyatve /

visistahetorvyaptivirahavadi avantaravisistanisthavyaptipaksacodyam vyaptivade 2 manikrdabhimatavyaptilaksanamupetya niraha -- maivamityadina // gauravaditi // nañghatitatvaditi bhavah -- udaharaneti // yo yo dhumavanasanavasavagnimanityadirupavakyena dhume vahnirupasadhyanaikadhikaranyasya tadavacchedakadhuma 3 tvavatvasya ca pratiterivavyabhicaraderapratiterityarthah -- vastuniti // parvatogniman gaganavatvadityatra gaganakhyavastunityarthah -- tasminniti // samanadhikaranya ityarthah -- viruddha iti // parvato 'gniman hrdatvadityadavityarthah -- dravyatva iti // tatra samanadhikaranyasya tasminprthavitvasamanadhikaranyavacchedakam / dravyatvasya prthavitvamatrasamanadhikaranyabhavaditi bhavah /

1.rupa - kha. 2. da -kum. 3. mava - kum. 4.vyavatvam - kum.

isya-nukatva-bhangah) isvaravadah pu - 343.

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vyarthavisesane ca niladhumadau samanadhikaranye tasya sadhyanirupitatve ca satyapi niladhumatvasya vahninirupitasamanadhikaranyavacchedakatvavirahavdyaptivirahah /

nanvihavacchedakatvam na tavadavacchittipratyayahetutvadikam / atmasrayat / napyavacchedyanyunanatiriktavrttitvam / vahnisamanadhikaranyavatvalokadavavidyamane dhuma 1 tvadavapi tadabhavat /

kintvanatiriktadesakatvam / taccaniladhumavatvepyasti / na ca tatrativyaptivaranayavacchedyanatiriktadesakadharmantaraghatitatve satiti visesyate /

astu prakrte kimityata aha -- vyartheti // adipadena sarira 2 janyatvadigrahah -- avacchedakatvavirahaditi // gauravaditi bhavah / tatha ca visisto 3 heturvyaptisunya eveti bhavah //

visistanisthavyaptivadi vyaptivade

paká¹£adharÄ•dyuktamavacchedakatvaniruktiniá¹£kará¹£amanuvadannÄ«ladhÅ«matvÄ•dÄ
vapi sadhyasamanadhikaranyavacchedakatvamastiti sankyate --
nanvityadina maivamityantena // 4
adipadenavacchedyavyapyatvavacchedyasamaniyatatvadigrahah --
atmasrayaditi // hetu 5 tvasya niyatapurvavrttitvarupatvanniyamasya
vyaptitaya vyatpijñane vyatpijñanasyavasyakatvaditi bhavah --
ativyaptiti //

1.vatva -ca. 2.raja-a. 3.stahe- kum. 4.iyam panktih '
ativyaptiti ' ityatah pragasti - a. 5.katva - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 344.

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niladhumatvasya ca dhumatvarupatadrsadharmantaraghatitatvanna
tadavacchedakateti vacyam / evam sati vyaptisarirasyabhava 1
dvayaghatitatvenatigauravat / udaharanavakye tadabhavacceti cenmaivam
//

avacchedakatvam hi visesanatavisesarupah svarupasambandhah /
na casyapyudaharanavakyadapratitih /

udaharanasthadhumapadopasthapitasya
dhumatvasyodaharanavakyopasthapitena
dhumagatavahnisamanadhikaranyena sahavacchedakatvarupasambandhasya
samsargavidhaya bhanat /

prameyadhumatvadravyadhumatvaniladhumatvaitaddhumatvadavapi
vahnisamanadhikaranyarupavacchedyanatiriktadesakatvasatvadativyapti
tyarthah -- abhavadvayeti //
sadhyasamanadhikaranyanatiriktadesakadharmantaraghititatve sati

sadhyasamanadhikaranyanatiriktadesakatvamityatra yadyapi
nañtrayapravesadabhavatrayam tathapi anatiriktetyasyaiva
dvirupadanadabhavadvayetyuktam / yadva
satyantapravistanañdvayapeksaya abhavadvayetyuktam //

kecittu tadrsadharmantaraghatitatve sati
sadhyasamanadhikaranyadesatvam tadarthah / evam
cabhavadvayamevetyahuh / taccintyam /
prameyatvadravyatvadavativyapteh //

ko visesanatavisesah /
visistajñanajanakajñanavisatvadirupatve catmasrayadityata aha
-- svarupasambandha iti //

nanu kuta evamiti cet / avacchedakatvanirukteriti vadanti / tathahi /
yaduktamavacchedyanatiriktadesakatvamavacchedakatvamiti / tanna /

1. traya - ka - kha - ra.

isya-nukatva-bhangah) isvaravadah pu - 345.

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sa ca svarupasambandho laghuni dhumatva eva kalpyate / na tu guruni niladhumatva iti niladhume na vyaptih //

na ca laghudhumatvamapi niladhu 1 me 'stiti vacyam / hetutavacchedakasyaiva hi samanadhikaranyavacchedakata vacya / upasthitatvaddharmantarakalpane gauravacca / iha 2 tu hetutavacchedakatvenopattasya niladhumatvasya sarirajanyatvasya ca samanadhikaranyanavacchedakatvena vyapyatvasiddheh //

idam sukhi atmatvadityadavisvaratmani sukhabhavasamanadhikarane vyabhicarini gatatvat / atmatvasya jivatmani sukhasamanadhikaranyenatmatvatvasya sukhasamanadhikaranyanatiriktavrttitvat //

na ca sadhyabhavacasamanadhikaranavrttitvamavacchedakatvam / atmatvam tvisvaratmani sukhabhavasamanadhikaranameveti vacyam / kevavanvayasadhyakahetavabhavat / tatra sadhyakahetavabhavat / tatra sadhyabhavaprasiddheh //

napi sadhyasamanadhikaranyabhavadhikaranavrttimavacchedakatvam / atmatvam tvisvaratmavrttitvavacchedena sukhasamanadhikaranyabhavadhikaranameveti vacyam /

vrksah etatkapisamyogavan etadvrksatvadityadavyapteh / etadvrksatvasyapi mulavacchedenaitatkapisamyogasamanadhikaranyabhavadhikaranatvat / yadi caitadvrksatva etatkapisamyogasamanadhikaranyasya satvatkatham tadabhava iti / tarhyatmatvepi tulyametat / viruddhayorapyavacchedakabhedenavirodha ityetasyapi samyat /

1. matve - ga - kha. 2. ca - ka - ra - kha.

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na caivam vimato nirdhumah adrendhanaprabhavavahnirahitatvat, surabhi 1 dhumarahitah candanaprabhavavahnirahitatvadityadavapi vyapyatvasiddhih syaditi vacyam / tatra karyamakaranabhavamulakanutarkena vahnirahitatva 2 andrendhanaprabhavavahnirahitatva 3 davapi vyaptiniscayaditi //

napi adhikaranaikadesanavacchedena sadhyasamanadhikaranyabhavavadavrttitvam tat / etadvrksatve cadhikaranaikadesamulavacchedenaiva sadhyasamanadhikaranyamiti visistavyatirekasya tatrapi satvannavyaptih / atmatve tu isvararupadhikaranavrttitvavacchedenaiva sadhyasamanadhikaranyabhavavatvam / na tu tadaikadesavacchedeneti na tatrativyaptih / kevalanvayini ca tadrsasadhyasamanadhikaranyabhavavatvam gaganadau prasiddhamiti

na kopi dosa iti yuktam / sukhaderavyapyavrttitaya
jivatmanyapyatmatvasya sukhasamanadhikaranyabhavadhikaranataya
tatra tadekadesavrttitvasyaivavacchedakatvaditi dik //

tasmadavacchedakatvanirukteh svarupasambandha evavacchedaka 4 tvamiti
niladhume 'stiti / tatha ca
tadrsavacchedakadharmavatvannivaladhumopi vyapya eveti
sankiturbhavah //

na caivamiti // gurudharmasya vyapyatanavacchedakatve
karanavisesabhavena karyavisesabhavanumanam na
syadityarthah //

1.dhumapadam- na -ka. 2.iva ityadhikam - kum-cha-ka-kha-ga. 3.ditya
-kum-cha. 4.kami -kum.

isya-nukatva-bhangah) isvaravadah pu - 347.

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atrocyate //

vyabhicarajñanasya hyanumitipratibandhakatvamanubhavasiddham /
tvadanumatam ca / tacca na badhadivatsaksa 1 tsadhyaviru 2
ddhavisayakatvat / kim tu karanibhutavyaptijñanavighatanadvara
/ tacca
vyaptestvaduktasadhyasamanadhikaranyavacchedakarupavatvaviparitevyabh
icarabhavavisistasahacararupatva eva yuktam /

evam niladhimadrstantena sarirajanyatvasya vyapyatvasiddhatve
purvapaksite 3 sati na manyuktam vyaptisvarupamanumityangam
kintvanyadeva taccasti niladhume sarirajanyatve ca ato na
vyaptisunyatvamiti bhavena siddhantayati -- atrocyata ityadina //
tvadanumatam ceti //
anumitikaranibhutabhavapratiyogiyatharthajñanavisayatvamiti
vyabhicaradihetvabhasalaksanokteriti bhavah //

anumitipratibandhakatvam hi dvedha / anumitivisayavirodhivisaya 4 tvena
saksadeva va, tatkaranibhutajñanavisayabhavagahitvena
tatkaranavaghatakatvena va / tatradyam badhapratipaksayoreva / na
tvanyasya / dvitiyam tu syaditi bhavenaha -- taccetyadina //
vyaptijñaneti //

yadyapi paramarsa evanumitikaranam tarkikamate /
yathaha"lingaparamarso 'numana"miti / tathapi karanasya
vyaparavatvaniyamatparamarsasya karanatve
vyaparabhavavdyaptijñanam karanam paramarso 'vantaravyapara
iti lingakaranatavade manikrduktaritya
karanibhutavyaptijñanetyuktam -- tacceti //
vyaptijñanavighatakatvamityarthah / mularudhatam darsayitum
viparita ityuktih //

1.t / sa-ca-ka. 2.dva-ca-ka-ga-ra. 3. 'sati' iti nasti -kum.

4.katve - kum -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 348.

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viruddhavatsahacararuvisesyamsavirodhepi
vyabhicarabhavarupavisesanamsena saha vaisayikavirodhat / na tu
sadhyasamanadhikaranyavacchedaka 1 rupavatvatmakatve 2 tadyuktam /
parasparavirahanatmakatvena saksadavirodhat //

na ca vyabhicarena hetutavacchedakasya
sadhyasamanadhikaranyanavacchedakatvanumatpamparaya virodhah /
vyabhicarajñanantarameva vyaptivirahajñananubhavena paramparakalpane
'nubhavavirodhat /

yuktamityetavdyanakti - viruddhavaditi //
sadhyabhavamatrasambaddhaviruddhahetvabhasavadityarthah --
vaisayiketi / bhavabhavarupaviruddhavisayakrtetyarthah --
tadyuktamiti // vyaptijñanavighatakatvam yuktamityarthah --
paramparayeti // parvato dhumavane vahnimatvadityatra
vahnitvadirupahetutavacchedakam na sadhyasamanadhikaranyavacchedakam
sadhyabhavasamanadhikaranavrttitvaditi sadhyasamanadhikaranya
3 navacchedakatvanumitih / taya ca tadrsavacchedakadharmavatva 3
rupavyaptajñanam neti vyabhicarajñanasyanavacchedakatvajñanadvara
vyaptijñanapratibandhakatvamityarthah //

1.katvatmakatve -cha. rupapadam na -ga. 2.katvena-kum. 3.ayam
granthah nasti - a.

isya-nukatva-bhangah) isvaravadah pu - 349.

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badha 1
divatsaksadanumitipratibandhakatvasyasiddhyadivatparamarsavisayabha
vatvasya 2 cabhavenopadhivaddhetvabhasa 3 tvopadhitvabhavattesca //

na codaharanavakyena tadapratiteh tadapratitih / tatra vipsastiti
mate"nityavipsayoh"iti sutrena vyaptipratipadanecchayam
satyamadistasyaikartha ---

anubhave vivadamanam pratyaha -- badha 4 divaditi //
hetvabhasatvopadhitveti //
anumitipratibandhakayatharthajñanavisayatvasya
hetvabhavasatayamupadhi 5 tvarupatvattasya ca
vyabhicaronnayakopadhaviva
sadhyasamanadhikaranyanavacchedakatvanumapake
vyabhicarepyabhavenopadhivadvyabhicaropi hetvabhavaso na syadityarthah
/ tadapratitiriti //
vyabhicarabhavavisistasahacarapratitirityarthah / tatreti //

udaharanavakya ityarthah / avayavagranthe paksadvayasyapyukteh / vipsastiti mate nastiti mata eti matadvayoktih / sutrena vyakaranasutrenetyarthah //

sutrasthavipsasabdarthamaha -- vyaptiti / adistasya adesataya vihitasya / vyakarane 'stamadhyayadyapade"nityavipsayoh"ityatra"sarvatra dve"ityadhikarasutrasthapadadvayanuvartanena kriyapaunahpunyarupa 6 nityer'the vipsayam ca vartamanasya sarvasya varnasamudayarupapurvatanasabdasya dve bhavata ityarthah //

atra ca paksadvayam sambhavati / purvasthitasabdasya sthane sabdator'thatasca samanasabdarupe dve adesau bhavata iti va, purvatanasabdasya dviruccaranam bhavatiti va /

1.adipadam na -ga-. 2.va-cha. 'ca' iti nasti -ga. 3.sopadhi-ka-kha-ra. 4.adipadam na -mu. 5.dhiru - kum. 6.mityarthe - a.

nyayadipayutatarkamancm (pra.paricchedah pu - 350.

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-- vacakatvenaikapadarupasya yoya ityasya sabdasyanumityangatvena nirnitavyabhi 1 caravisistasahacara 2 rupavyaptivacakatvopapatteh //

vipsa nastiti mate udaharanotpaditasahacaradarsanasahakrtena manasaivoktavyaptijñanasambhavat / tathaca vyabhicarabhavavisistasahacararupa vyaptirniladhume sarirajanyatve castiti katham tayorvyapyatvasiddhih //

tatradyapaksasyaiva bhasye mañjaryam ca sthiratvokteradistasyetyuktam / tatra sthanivadbhavenarthavatvatpratipadikatvam / arthaikyatsamudayasyaikapadatvam ceti

bhavenaikarthyetyadyuktih //

sabdasyeti // vacakatvenanvayah/ vipsita 3 sabdena yavatsadhanadhikaranopasthitau tatra sadhyavatvavidhanat

yavatsvasrayasritasadhyasambandharupavyaptipratiteh tasya evanumityangatvanirnayaditi bhavah //

yattu manavudaharana 4 nirunaprastave"vipsayamapi vyabhicaratadavasthyamiti tu vaya"mityuktam / tadayuktam / vyaptipratipadanecchayamadistasya yo ya ityasyaca yavatsadhanadhikarane sadhyasambandhabodhanasaktervyutpannatvena vyabhicarasankanavakasat //

evam niladhumadisadharanyena vyaptimupapadyedanim, niladhumadau pyaptyabhavepi sarirajanyatve 'sti na ca sarirapadasyasiddhivarakataya vyabhicaravarakatvena

vyarthatvatkatham vyarthavisesanavati vyaptirityato vyaptyasrayavikasakataya vyaptigrahaupayikatvena na vyarthavisesanatvamiti bhavena tam tatropapadayati -- kiñcetyadina //

1.caritasaha-kum-ra. 2.'grahasambhavat / tathaca' ityadi vartate -ka. 3.psasa-kum. 4.'nirupana' iti nasti -a.

isya-nukatva-bhangah) isvaravadah pu - 351.

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kiñca hetusariraghatakam dvividham / kiñcitsamkocakam / yatha niladhumadityatra nilatvam / kiñcadvikasakam / yatha pramatvasrayavisayatvadityarthakeprameyatvadityatrasrayavisayatvam / 1 prameyatvadityukta 2 vyabhicarabhavat / tatra samkocakaviparitasyantyasya svena vikasitadese 3 vyaptigrahaupayikatvannavyarthata / anyatha laksanarupe vyatirekini bhagasiddhirupapyaptiharanaya visesanam na prayujyeta /

samkocakamiti / hetulaksanasya pyaptyadhikaranasyalpatvasampadakam / dhumaditya 4 nena nilanilasadharanadhumatvadhikaranamatrasya / vyaptyasrayatvam labhyate / nilatvavisesane tu niladhumamatrasyeti nilatvam vyaptyadhikaranasekocakam /

ghato 'bhidheyah pramatvasrayavisayatvadityatra pramatvadityukte tanmatrasyaiva vyaptyasrayatvalabho nanyatra / visesyabhagasyapyuktau tu prameyatvamatrasyapi tathatvalabhadvyadhikaranavikasakamityarthah //

tatah kimityata aha -- tatreti // dvayorhetusariraghatakayormadhya ityarthah / antyasyeti // vyaptyasrayavikasakasyetyarthah / asiddhivarakasyapiti sesah / anyatheti // asiddhivakatvenaiva vyarthatve gunasrayo dravyamityatra gunantyatabhavanadhikaranatvarupadravyalaksane gunanadhikaranatvasyadyaksanasthitaghatadau satvepi dvitiyadiksanasthe tasminnabhavenavyaptivaranayatyantyantabhaveti visesanam nopadiyeta /

1.pramatva -cha-ga. 2.ktepi-cha-ga-ka-ra. 3.vyaptigrahanaupayikatvadvayarthata-kha-cha. 4.ntene -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 352.

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sarirapadam 1 cajanyatvasyankuradavasambhavitasya vikasakamiti na vyartham //

api ca sarirajanyatvadityatra sariravisisto 'bhavo 2 na hetuh / kintu sariravisistasya janyatvasyabhavah /

tasya dravyamitarebhyo bhidyate gunatyantabhavanadhikaranatvat vyatirekena gunadivadityatra dvitiyadiksanasthaghatadau bhaga 3 siddhivarakatvat / laksanamapi kevalavyatireki 4 tyuktatvena vyavrttivyavaharayoh sadhane laksanasya kevalavyatirekitvaditi bhavah //

yadva gunabhavanadhikaranatvadityuktavadyaksanasthaghate bhagasiddhivaranayatyanteti visesanam nopadiyetetyarthah //

astvevam prakrte kimityata aha -- sarireti // ajanyatvadityevoktavankuradavasambhavanaya hetvasiddhisankayam tatrapi hetusatvopapadakatvena hetvadhikaranabahulyasampadakatvena hetuvikasakam / tatradrsta 5 dvarakasarirajanyatvabhavasya pratyaksata

evavagamasambhavat / ato na

vyartham sariravisesanamityarthah //

na kevalam hetuvikasakatvena sarirapatamarthavat kintu"visistasyopadheh sadhyavyapakatvamastyeva / upadhyabhavascatra pratipaksatvenokta"iti tatvanirnayatikoktadisa visistabhavarupahetusarupopasthapakatayapi vyaptigrahaupayikatvenetyaha -- apiceti // abhava iti // janyatvabhava ityarthah -- na heturiti // tathatve hi janyatvabhavamatrasya gaganadavakartrkatvena vyaptasya hetusvarupasyajanyatvapadenaivopasthitisambhavena sarirapadam vyartham syat /

1. caja-ku. 2.atragranthapatah darsitah-mu. 3.bhage 'si-mu. 4.kiyukta-kum. 5.stadva - kum.

isya-nukatva-bhangah) isvaravadah pu - 353.

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sa ca visesanavisesyayorabhavabhyam bhinna eva / visesanavisesyasambandho visistamiti mate padarthantaramiti mate ca pratiyogibhedat / visesanavacchinnam visesyameva visistamiti mate pratiyogitavacchedakabhedate / tadrsavisistabhava 1 dhisca na visesanajñanam vina yukta / pratiyogitavacchedakaprakarakapratiyogijñanasadhyatvadabhavajñanasya //

evam ca sariravisesanam visesyabhavaviparitavyaptyasrayibhutavisistabhavopasthapa 2 naupayikam vyaptigrahaupayikameva / asrayajñanam vina vyapteragrahat //

na caivamityarthah / na ca bhinna evetyanvayah / yadi na bhinnastada laghavena visesyabhavadereva vyapyataya visistabhavo na

vyapyah syat / na caivamityarthah //

kuta ityatastadvyanakti / visesaneti // prativadimatanurodhenaha -- padarthantaramititi // astvatirikto 'bhavastatah kimityata aha -- tadrseti // pratiyogitavacchedakaprakaraketi // tatha ca sarirajanya 3 tvatvena sarirajanyajñanam na sarirajñanam vina yuktamityarthah / tatah kimityata aha -- evam ceti //

yadatroktam manau"sarirajanyatvabhavo nakhanco hetuh / yadi hi sarirajanyatvam sakartrkatvaprayojakam syattada tadabhavaprayuktah sakartrkatvabhava iti ----

1.vasya dhi -kum-ga visistasyabhavasya- ga. 2.nenavyapti -kum naupadhikam -ka. 3.tvena -kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 354.

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na ca gaganadau vyaptigrahartham visistabhavagrahakale visesyabhavasyapi grahaniyamallaghavena tatraiva vyaptigrahanna visistabhave tadgraha iti vacyam / visesyabhavagrahanepi sabdadina visistabhavagrahane 1 na niyamabhavat / kvacidupasthitimatrena laghava 2 dare ayam ghato janyah krtakatvadityatra laghuni sighropasthitike ca ghatatve satyapi krtakatvanisthavyaptigraham prativa prakrtepi laghau visesyabhave satyapi / visistabhavanisthavyaptigraham prati bhinnavisayatvena gauravasyapratibandhakatvat /

-- tasya sadhyavya 3 pyata syat / na caivam / kintu janyatvam / laghavadi"tyadi tattu"adrstadvarakasarirajanyatvamupadhisca"ityadinopadheh sakartrkatvaprayojakatvapratipadanaparapurvagranthenaiva nirastamityabhipretya laghavena visesyabhavasyaiva vyapyatvam na visistabhavasyeti visistabhavasya vyapyatvasiddhicodyam niraha -- na cetyadina / samagrivasenajanyatvasyapi kvacidupasthitisambhavadastu visistabhavasyavyapyatvamityata aha -- kvaciditi // bhinnavisayatveneti // visistabhavamadhye visesyabhavasyapravesat / ata eva purvam"visesanavisesyayorabhavabhyam bhinna eva"ityuktamiti bhavah //

1.hane-kum. 2.hena-kha-ra. nani-ka. 2.deriva-cha. / ayam granthah nasti -ka -"gauravasya"ityanantaram"vyaptirvisesya"ityadeh satvena lopah sucitah -- kha. 3. pakata - a.

isya-nukatva-bhangah) isvaravadah pu - 355.

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nahi niladhumanistha vyaptirdhumatveneva / visistabhavanistha vyaptirvisesyabhava 1 tvenavacchettum

sakya / tatra tadabhavat / yenavacchedakamse laghavam sahakari 2 syat //

nanvevam vahnyanumapakam dhumapragabhavadau, prthivya itarabhedanumapake prthivitvasamavaye ca, tvadabhimata vyarthavisesyata na syat / dhuma 3 prthivitva 4 dinisthavyaptito dhumapragabhavaprthivitvasamavayanisthavyapterbhinna 5 tvena tasyah dhumaprthivitvavrttidharmabhyamavacchettumasakyatvaditi cenna / istapatteh //

nanvakhancsya pyapyatvepyakhancnistha vyaptirjanyatvabhava 6 tvenaivavacchidyate / niladhumani 7 stha vyaptirdhumatve 8 naiva / tatha ca hetusvarupopasthitau visesyabhavavisistabhavayorbhinnatvena laghavasahakarepyavacchedakagrahe laghavam sarakari syadevetyata aha -- na hiti // tatreti / visistabhave janyatvabhava 9 tvabhavadityarthah //

uktarthe badhakamasankyestapatya niraha -- nanvityadina // vahniti // girirvahniman dhumapragabhava 10 vatvat prthivi itarabhinna prthivitvasamavayavatvadityadavityarthah / tarhi visesyatvam kvapi doso na syadityata aha -- vyartheti // adipadena tadrsalokavatvadigrahah //

1.vavatvena-kum. 2.ri-ga-ka. 3.me-ga. 4.adi padam na -kum. 5.visaya -ka. 6.venai-kum. 7.sthavya-a. 8.neva-kum. 9.vabha-kum. 10.vat-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 356.

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vyarthavisesyodaharanantu ayamabhidheyatva 1 van 2 prameyatve sati dhumatvadityadikam / niladhumadityadau visesanasrayanisthavyaptervisesyatavacchedakena dhumatvena 3 vacchedasambhavarupavyarthavisisenatadu 4 stibijasyaiva prakrtepi visesyatavacchedakavacchinnanisthavyaptervisesanatavacchedakena prameya 5 tvenavacchedakasambhavarupasya vyarthavi 6 sesyatadu sti 7 bijasya sambhavat //

tasmavdyarthavisesanasya na kvapi vyapyatvasiddhitvena dusanata //

nanvatrapyakhandam visesyamatradanyadena vyapta 8 miti suvacanamityato vyarthavisesanasthala ivatrapi dusakatabijapradarsanena vyarthavisesyatam vyanakti -- nileti // visesanasra 9 yanistheti // nailyarupavisesanayuktadhumanisthetyarthah / visistasya padarthantaratvabhavamatenaiva muktih / visesyatavacchedakena dhumatvenetyarthah / sambhaveti // vyabhicarabhavaditi bhavah // dustiti // visesanasya dustatabijasyetyarthah / prakrtecapi prameyavatve sati dhumavatvadityadavityarthah / sambhavarupasyeti /

prameyavatvadityuktepi vyabhicarabhavaditi bhavah//

vyarthavisesanasya dusanatabijam nirdharayanneva sarirajanyatve tannastityupapadayati // tasmaditi // niladhumaderapi vyapyataya upapadanadityarthah /

1.yavan-ga-kum. 2.prameyavatve sati dhumavatvadityasti -kum. 3.dhumatveneti nasti -ga-kum. 4.sta-cha-kha-ka-ra. 5.tvatvena-mu. 6.sanata-ca-kha-ka. 7.sta-cha-ka-kha-ra. 8.pya-a. 9.asrayapadam na -a.

isya-nukatva-bhangah) isvaravadah pu - 357.

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kintu visistasya hetutvabhiprayena prayoge 'dhikatvena / hetudvayoktau dvitiye prathamena krta 1 karyatvasyeva visistepi visesyena krtakaryatvasya du 2 stibijasya 3 satvat / visesyasyaiva hetutvabhipraye tvarthantaratvena / prakrte tu visistabhavarupahetukaryasyanyenakaranannadhikatvam //

na ca visistabhava 4 karyam vise 5 syabhavena kartrm sakyam / visistopasthitau visesyabhavopasthitiniyamasya, tasya hetutvanvaye 8 visesyabhavasya hetutvanvayaniyamasya cabhavat //

napyarthantaram / asiddhivarakatvena prakrtopayogat /

anvitopayuktapunaruktakrtakaryaprayogasyadhikatvatkathamatranyena krtakaryatvamityata aha // hetudvayeti // dhumavatvadalokavatvaccetyevam rupeneti bhavah /

arthantharatveneti // prakrtanupayukta 11 nvitoktirarthantaramityuktarthantararupanigrahasasthanatvenetyarthah / atrapi dusanata vyarthavisesanasyetyanusangah /

1.karanatvasya -ka-ra. 2.sta--cha-ka-ra. 3.sambhavat -cha-kum. 4.rupa-cha. 5.sana-kha. syena-ka. 6.syopa-ca-cha-kha-ga-ka-ra. 7.syasya-kum 8.yaniyamasya ca -cha-kum. 9.adhikatvam neti -a. prayoga ityasyadhikatveneti -mu. 10.' vyadhikaranasya' ityadhikam -kum. 11.ktokti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 358.

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etadevabhipretyoktam tikakaraih"paksadharmatasiddhyarthatvat"iti / tasmatsatpratipaksatvam duspariharam // tadevam karyatvahetordustataya pramityanunmukhatvallaghavatarkanugrhitena tena kartraikyasiddhirita nirastam / karyasamanyasya kartrmatrasapeksatvepi tadvisesasya ghatasya kulalarupakartrsapeksatvavat, vedasya sarirasahakrtesvarasapeksatvavacca gurutarakaryasya sajatiyakarakasa 1 hitakartrsapeksatvavadarsanena

tvaduktaikakartrkatvaviparitanekakartrkatvenapyanumatum sakyatvacca
//
etadevabhipretyoktamiti // vimatam vikartrkam
asmatsammatakartrrahitatvaditi tatvanirnaya 2 tikayamuktamityarthah
/ sarireti visesanasyeti sesah //

yadapi manau"nanu ksityadavena 3 kartrsiddhih
kutah"ityadina"ucyate"ityantenaikakartrsiddhimaksipya"tatra pramane
laghavaguvisayate"ityadina samadhanamuktam tadapi niraha --
tadevamiti // tadvisesasyeti // karyavisesasyetyarthah / sarireti
//"sargadavadrstabhedanminasarirotpattavadrstavadatmasamy
ogadadrstasahakrtaprayatnavadisvarasamyogadva
sakalavedÄ•rthagocarajÃ±Ä•navivaká¹£Ä•sahaká¹›tÄ•nmÄ«nakaá¹‡á¹-hatÄ•lvÄ•dikriyÄ
tajjanyasamyogadvedotpattih"iti manyukteriti bhavah --
vimatanekakartrkam

gurutarakaryatvatprasadadikaryavadityanumatum sakyatvadityarthah
//

1.hakrta-mu. 2.'vakya' ityadhikam -a. 3.ka-a. 4.karaketyadhikam-kum.

isya-nukatva-bhangah) isvaravadah pu - 359.

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vaidikesvarasya tu vedenaiva sarvam siddham / tasmanna
karyatvahetunesvarasiddhih //

etena astu tarhi paramanvordravyarambhakasamyogahetu ---

nanevam tvanmatepisvarasiddhih kartraikyasiddhih
nityajñanadisiddhisca na syat / anumanasya tvaya
dusitatvadityatah"vaidikesvarasya tu vedenaiva sarva 1 saktitvokteh
sarvamupapadyate"iti bhasyavakyam hrdi krtvaha --- vaidiketi //
vedaikasamadhigamyetyarthah -- vedeneti //"dyava bhumi janayandeva
ekah, 2 parasya saktirvivadhaiva sruyate svabhavikam
jñanabalakriya ca, yadatmako bhagavamstadatmika
vyaktih"ityadibhasyadyuktavedenetyarthah //

evam --

karyayojanadhrtyadeh padatpratyayatah sruteh /

vakyatsankhyavisesacca"/

iti kusumañjalisangrhitesvarasadhakahetunam madhye
manyuktakaryatvahetuprapañcanam nirasyedanim"anayaiva disa
sarvani jagatkaranamatrasadhananisvatantranumanani
nirasaniyani"iti sastrayonisutrasudhoktim vivrnvanah
kusumañjalyuktahetvantaranyapi kramena niraha -- etenetyadina //

1.kartrtvo - kum. 2.apara - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 360.

--kriyarupa 1 karyayojanenesvarasiddhih / vimatam paramanvadi cetanadhistitam spandate jadatvat sariravadityanumanat / anyatha jadatvahaneriti nirastam /

uktaritya tvaduktaviparitasyasmadadinamevadrstadvara 2 pyadhisthatrtvasya sambhavena siddhasadhanat / adrstadvaraketi visesane 'prayojakatvat /

karyayojaneti // yadyapi kusumañjalau"ayojana khalvapi"ityadina ayojanameva hetu 3 rupattah / karyeti karyatvam hetuh / tathapi"yujyate samyujyate anyonyam dravyamanenetyayojanam dvyanukarambhasamyogajanakam sargadyakalinaparananukarma"iti vardhamanoktya karyapadena dvyanukadikarya 4 yojanamityanvayamupetya karyayojanenetyuktamiti jñeyam / kvacittu"ayojanenetyatyeva"pathah //

siddhirityuktam prayogoktya vyanakti // vimatamiti // tatkimityatah / paramanvaditi // adipadena dvyanukadigrahah / cetanadhisthim sadeva spandata iti sadhyarthah / aprayojakatvam hetorniraha / anyatheti / cetanavatsvata eva spandavatva ityarthah / etenetyuktam vyanakti / uktarityeti //

uktadosanirasayadrsthadvarakacetaneti visesanamasankya niraha -- adrsteti // jadatvahetoradrsthadvarakacetanadhisthitatvenapyupapatteraprayoj ako heturiti bhavenaha -- aprayojakatvaditi //

1.'aprayojanena' ityapi pathah -ca. ayamevapathah -kha-ka-ra. 2.api padam na -kum. 3.ruktah - mu. 4.'artha' ityadhikam - kum.

isya-nukatva-bhangah) isvaravadah pu - 361.

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anenesvara 1 sarvajñyasiddhisca / idamuttaranumanesvapi drastavyam //

etenaiva vimatam brahmandadi dharakaprayatnavata dhrtam gurutve satyapatitvat viyati viha 2 ngamasariravat /

nanu adrstasyapi kenacidadhisthatrcetanena bhavyamiti sa evesvara iti cenna / tatradhisthatuh krtyabhavat / na tavannodanadikam / adravyatvat / na catisayadhanam / sa kim guno 'tindrayah kascicchaktivisesah / na dvayamapi /

tvaya gune gunantaranangikarat / sakyanabhyupagamacca / napi sahakarisamavadhanam / adrstadeva tadupapatteh/ napi karyakaritvam / tasyadrstasvabhavatvat / ekakaryotpatyanantaram karyantara 3 nutpadanam 4 ca prabaladrstantarapratibandhenopapatteriti sudhayameva vyaktatvaditi bhavena dosantaramaha -- aneneti // uktanumanena kasyaciccetanasyaiva siddhya tatsarvajñyasiddheh / sarvajñyasya dharmigrahakamanasiddhatvadi 5 tisvaravadopakramatpurvam

tvaduktamayuktamiti bhavah -- idamiti //
sarvajñyasiddhadisanamityarthah //

dhrtirupam hetvantaramapi kusumañjalyuktadisanudya niraha -- eteneti // brahmandadityadipadena prthivyadigrahah / sadhye vyapakatasampattaye dharaketi prayatne visesanam / anyadrsaprayatnasyapatanahetutvat / laghuvastunyapatanavati vyabhicaravaranaya gurutve satiti 6 hetuvisesanam / patamane gurutvavati tannirasaya visesyam -- viyatiti // gagane viharatpaksisariram yatha prayatnavata cetanena vihagajivena dhrtam --

1.syasa -kum. 2.haga-kum. 3.antara iti nasti -kum. 4.nasya na - kum. 5.iti iti nasti -a. 6.hetau-kum-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 362.

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vimatam brahmandadi prayatnavadvinasyam vinasitvat pathyamanapatavaditi nirastam / uktasiddhasadhanaprayojakatvanyataranistarat //

na ca ghatadinirmanam svatantrapurusavisrantam nirmanatvat idanintanapurvamvastunirmanavat, ghatadisabdavyavaharah svatantrapurusavisrantah vyavaharatvat ditthadisabdavyavaharavat. lipivyavaharah svatantra 1 purusavisrantah vyavaharatvat idanintananutanalipivyavaharavadityadyanumanaistatsiddhiriti vacyam/

2 tatha brahmandadidharakah kascana cetanahsiddhyati / sa evesvara iti bhavah //

3 dhrtyaterityatrapimpadopattanumanam vyanakti / vimatamiti // ukteti //

etaccopalaksanam / prabaladrstapratibandhena gurutvavatopyapatanopapatyapyaprayojakatvamapatitvahotoh / sandigdhasiddhatvam ca"patatopi tasya mahatvena patananupalambhavat"iti sudhoktamapi dhyeyam //

padyate gamyate vyavaharangamartho 'neneti vrddhavyavahara eva padasabdenocyate / tatopisvarasiddhih / tathahi / yadetatpatadinirmananaipunyam kuvindadinam vagvyavaharascetyadikusumañjalyuktim 4 hrdi krtva padadisvasiddhirityetadapi niraha -- nacetyadina // svantreti // tajjatiyanirmananupajivitvam purusasya svantryam / dvitiye tu tajjatiyavyavaharanupajivitvam / tatra paryavasitatvam tatra visrantatvam / asmadadipurusavisrantatvena badha 5 varanaya / svatantreti // laghavenetyasya kalpanadityanvayah -- supteti // purvakalaiketi samasah /

1.purusapadam na -kha-ra. 2.yatha-a.

3.dhrtyaderityadipadopakrantanumanam-a. 4.ktam-mu-a.
5.nirasaya-kum-mu-a.

isya-nukatvam-bhangah) isvaravadah pu - 363.

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ladhavena sargadivabhavanam suptaprabuddhanyaye na
tvadabhimataviparitasya kalpantariyasamskarodbodhamatrasya kalpanadena
ghatadinirmanaderupapatya hetunamaprayojakatvat / anyatha
isvarasya, dvyanukadikramenarabdhatadiyanantarasariradesca
kalpane gauravat //

suptah san yah pascatprabuddhah sa yatha supteh purvamanubhutam
ghatanirmanadi karoti tathaiva sustya 1 davadrstadivasena
labdhadehah sargadyakalinakuladireva
pralayatpurvakalinanubhavajanyasamskarodbodhena praganubhutam
smrtva sargadau ghatadinirmanam tavdyavaharam ca
karotityupapatya tvadabhimatasvatantrapurusakrtatva 2
siddheraprayojakatvadityarthah //

tarkaparahatim caha -- anyatheti // svatantrapurusenaiva
ghatadinanacitranirmananam srstyadau krtatve
kulalakuvindadinanasariranam dharanenesvara eva tanitani
vicitranirmanani karotityanantadehakalpanamisvarasya syat / tani ca

dvyanukadikrena janyaniti
kalpaniyamityapramanikanekakalpanadgauravamityarthah//

"pratyayapadenatrasvasavisayah pramanyamucyate"ityadina"na
casarvajño dharmadharmayoh svatantryena prabhavati"ityantena
kusumañjaligranthenoktam pratyayadisvarasiddhirityetatprameyamapi
niskrsyanudya niraha /

1. adipadam na - kum. 2. prasi - mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 334.

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na ca vacyam sargadau brahmanatvaderadhikarasya 1 jñane
karmanusthanasambhavat svatastadabhijñah kascitsvikarya iti /
stanapanapravrttihetvistasadhanatanumitihetuvyaptismrtiva 2
tsargadi 3 bhavanam pracinakalpanusthitasya brahmanya 4
dihetoh karmanah, tasya brahmanatva 5 vinabhavasya ca,
smrtisambhavat //

nacavacyamityadina // svatastadibhijñana iti //
anyathanasvasenanusthanalopapatteriti bhavah / staneti //
stanapanapravrttiheturya istasadhanatanumitih
taddhetuvyaptismrtivadityarthah / sargeti // sargedavutpannanam
brahmanadinamityarthah / tasyeti // karmana ityarthah //

sruteriti hetorhyayamarthah / vedah sarvajñapranitah
vedatvavdyatirekena pamaravakyavaditi srutirupakaryena
vyatirekihetunesvarasiddhiriti / vakyadityasya tu vedavakyani
pauruseyani vakyatvadasmadadivakyavadityanvayina
vakyatvahetunesvarasiddhiriti / tadubhayamapi vedapauruseyatvavade
nirastamityupetya"sankhyavisesacca sadhyo visvakrdavyayah"ityasya
prapañcanaparena"sankhyavisesat khalvapi"ityadina
kusumañjanigranthenoktam niskrsyanuvadan sankyate --
nanvityadina // dravyatvena hetuna tryanikasya parimanavatve siddhe
tasya parimanasya karyagunatvena janyatve ca sati bhavakaryasya ca
karanatrayajanyataya tryanukasya samayikaranasyadrsta 6
nirmitasya bhavepyasamavayikaranam vdyanukagatatritvasankhya
vacya

tribhirvdyanukaistryanukarambhaditi bhavena sankhya janyatvam
tavaddharmanoktaprayogoktya sadhayati - tryanikaparimanamiti //

1.rajña -kha. 2.tsvarga-kha. sarvatrapyevamasti-ka. 3.bhuvam-cha.,
bhavanam-kha-ka., bhavinam -ra. 4.natvadi-va-cha-ka-kha-ra.
5.adi ityadhikam -ga-kum.
6.kapalamatrenarabdhaghatantaragatatisayitaparimanavat -- kha.

isya-nukatvam-bhangah) isvaravadah pu - 335.

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nanu tryanukaparimanam sankhyasamavayi 1 karanakam
parimamapracayajanyaparimanatvat /
etadghatarambhakakapaladvayasamanaparimana 2
kakapalatrayarabdhaghatantaragatatisayitaparimanavat / na ca
visesanasiddhih / tryanukaparimanasya dvyanukaparimana----

taduktaritya dvyanukaparimanasya
paksatopagamenoktarupasadhyasadhanepi vaksyamanadisa

paramÄ•á¹‡ugatadvitvarupasaá¹…khyÄ•nimittakÄ•raá¹‡Ä•pekáµ£Ä•budhyÄ•Å›rayatveneÅ
varasiddhirasti / tathapi
pararamanuvdyanukaparimanayordvayorapyanuparimanatvat
vdyanukapiramanapaksatapakse
hetorvisesanasiddhervaksyamanadisa

parirtumasakyatvat tryanukaparimanasya paksatvoktih / hetau
parimanajanyetyuktya ghatadiparimane pracayajanyetyuktya
tulapindaparimane janyetyuktya paramanvadiparimane
gunatvadityanuktva parimanatyuktya ghatagatarupadau
vyabhicarasanka nirasta / na ca hetoraprayojakatvam sankyam /
janyaparimanasya sankhyaparimanapracayarupatritayajanyatvat /
dvabhyamajanyatve sati janyatvasya sankhyajanyatvena vinanupapatteriti
bhavah //

vardhamanadyunuktamapi drstantam svayam darsayati --

etadghateti // kascidbuddhastho ghata etadghatapadenocyate /
ghatantaragatatisayitaparimane
kapalasthatritvasankhyajanyarupasadhyasyoktarupahetosca satvam
vyaktamiti bhavah-- anutvapatteriti // tatha ca
tryanukasyapratyaksatapatteriti bhavah //

1.yi - ka - kha - ga. 2. stadernimitta - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 366.

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--janyatve 1 tadvadevanutvapatteh / niravayavavayavarabdhe 2 dvyanuke
dvyanukantaranisthabhuyovayavasamyogitvam 3 sati
tatsamyogitvarupasya pracayasyapyasambhavat /
tasmatryanukaparimanam prati paramanuparimanam na parimana
4 rambhakam anuparimanatvat dvyanukaparimanavat / na
caprayojakata / vdyanukaparimanasya paramanuparimana 5
danukamatvapatteh / tasmatparisesadvyanukaparimanasya
paramanunisthadvitvasanghyaivasamavayi 6 karanam /

pracayasvarupam vadannaiva tadajanyatvam vyanakti -- niravayaveti //
niravayavabhyam paramanurupavayabhyamarabdha ityarthah /
vardhamanoktaprayogantaramaha -- evamiti // sankhyaya eva janakatvena
vdyanukaparimanajanma na tu tatparimaneneti na badho
vdyanukaparimananutpado va sankya iti bhavah / ayam ca prayogo
vdyanukaparimane / tatroktaprayogo 'trapi dhyeyah //

vdyanukaparimane 'nutvasyopagamenestapattinirasayaha --
anutamatveti // tasmaditi // parimanasyajanakatvat pracayasya ca
praguktarupasyasambhavadityarthah / tatasca
kimisvarasiddhavagatamityatah kusumañjalyuktaprayogamaha -- te ceti //

1.tvavat-ka. 2.bdha-kum. 3.garu-ka. 4.ntara-cha-ka-kha-ra.
5.navada-kum. 6.prayah 'yi' ityevasti - ka-ra.

isya-nukatvam-bhangah) isvaravadah pu - 367.

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te ca tritvadvitve apeksabuddhijanye anekavrttisankhyatvat
ghatavrttidvitvadivat / apeksabuddhiscasmadadisvasam 1 bhavini
tadadharamisvaram kalpayatiti cenmaivam //
sankhyayo 2 nitvepi vdyanukaparimanam prati
tvaduktaparamanugatadvitvaviparitayoh

paramanugataikatvayoh tryanukaparimanam ca prati
vdyanukanisthaikatvanamasamavayikaranatvasambhavat /

3 vdyanukaparimanagate ityarthah / ekatve vyabhicaravaranaya
hetavanekavrttityuktih / samyogadau tadvaranaya
sankhyatvadityuktih / tadadharamisvaramiti // dvitvasya

nimittakaranabhutapeksabuddhinasa 4

nasyatvaniyamepisvarabuddhernityataya karanantaranasaprayukta eva paramanvadigatatadvitvadinasa iti na tasya nityatvasanketi bhavah //

adyahetoranyathopapatya tvadabhimatapeksabuddhyasrayatvena nesvarasadhakatetyaprayojakatvamiti bhavena siddhantayati // maivamityadina // samkhyayonitvepiti // vdyanukatryanukaparimanayoh paramanukagatasankhyajanyatvepityarthah /

apityabhyupagamavadah -- vdyanuketi // vdyanukatrayanisthetyarthah //

nanu naivam sambhavati / ekatvanamanekatvat / dvitvatritvayostu pratyekamekaikatvena laghavat dvyanukatryanukagataparimanayordvayorapi

svavayavagataikatvasankhyajanyatvavisesena tryanukapimanasyapyanu 5 tvapattescetyata adyam niraha -- ekatvanamiti //

1.mbhavi-kum-cha-kha. 2.gitve-cha-kha-ga-ra. 3.tryanukavdyanukagate-kum. 4.sena-mu. 5. tvepapatteh - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 368.

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ekatvanamanekatvepi klptatvat / dvitvatritvayostu pratyekamekatvepi kalpyatvat // na ca tryanu 1 karimanasya dvyanukagatanekaikatvasamavayikaranakatve dvyanukaparimanavadanutvam syaditi vacyam / anutvarupam 2 visesam prati 3 nityasankhyatvena mahatvarupam visesam prati janyasankhyatvena hetutvopapatteh //

antyamasankya niraha -- na ceti // nityeti // paramanugataikatvayoh

nityatvattajjanyam dvyanukaparimanamanu / dvayanukagatanam trayanamekatvanam janyatvajjanyam tryanukaparimanam mahadityupapatterityarthah //

yadyapi tribhirekatvairjanyatvadeva tryanukaparimanam mahat ekatvadvayajanyatvadvyanukaparimanamanviti suvacam / tathapi caturanakadi parimanasyapi sankhyata eva jananopapatteriti vaisisikadhikaranasudhoktadisa sarvakaryaparimananamapyekarupatvalabhena klptatattatsamavayikaranagatanekaikatvasankhyajanyatvameva syat / tryanukadikaryagataparimanasya sarvasyapi tvanmate mahatvena janyasankhyotpannatvenanuparimanavailaksanyopapatteriti bhavenaiva janyasankhyatvenetyevamuktam //

nanu karanagataikatvasankhyayah karyagataparimanam prati niyatapurvavrttitvepi dvitvatritvadisankhyam pratyasamavayikaranataya klptatvena

tanturupaderivanyathasiddhatvanna parimanakaranatvam, kutastadvisesasamavayikaranatvamiti cenna /

1.atra sarvatra kakaro nasti -kha. 2.pavi-ka-ra-kum. 3.pratijanyasamkhyatvena-kha.

isya-nukatva-bhangah) isvaravadah pu - 368.

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kiñca dravyarambhakatvena klpsya tvaduktasankhyaviparitasyaikasya samyodasyaiva parimanahetuta kalpya / niyatapurvavrttitvena klptetasminnanyathasi 1 ddhimatrakalpane laghavat / na tu dvitvasya / tatsvarusyananyathasi 2 ddhatvamatrakalpane laghavat / na tudvitvasya / tatsvarupasyananyathasiddhaniyamapurvavrttitvanam ca kalpane gauravat //

anyatra tathatvepi paramanu 3 gataikatvasankhyaya asambhavitatapeksabuddhijanyaparimanvadigatadvitvabahutvasamkhye 1 pratyasamavayitvakalpanapeksaya parimanasamavayikaranakalpanasyaiyocitatvat / taddhetorevastu hetutvam kim teneti nyayat / anekatvam tu klptatvatkalpya

dvitvadyapeksaya laghvityuktam //

yadyekatvanamenakatvenaparitosam manyase tarhi klptatvaddravyarambhakameva parimanarambhakamastu / kim sankhyayapityaha -- kiñceti // ekasyeti // tryanukarambhakadvyanukatrayasamyogasyanekatvepi dvyanukarambhakaparamanudvayasamyogasyaikatvadekasyetyuktam / ata evagre"na tu dvitvasye"tyevektih //

nanu dravyetpattavanyathasiddhasya katham parimanahetutetyata aha -- niyateti // ananyatheti // ananyathasiddhisca niyamasca

purvavrttitvam ca tesamiti vigrahah / dvitvajanyatvepi parimanasya nesvarasiddhirityaha -- kiñcedanintaneti //

1.dvatva-kha-ka. 2.dvimatra-kum-ga, ddhaniyatapurvavartitvanam -ca-kha-ra, niyamapurva-ga.

nvadi -a. 4.'samkhye' iti nasti-kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 370.

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kiñcedanintanabrahmanasya brahmanapurvakatvepi sargadikalinasya tasyadrstavisesopahitabhutapurvakatvavat idanintanadvitvaderapeksabuddhijanyatvepyadikalinasyadrstavise sopahitaparamanumatrapurvakatvamastu / anyatha nityapeksabuddhivannityabrahmanopi kalpyah syat //

yuktam caitat / anyatha samavayyapeksabuddhinasa 1 rupayoh

paramanuvrttidvitva 2 nasahetvopabhavena tannasabhavapatat /
adrstavisesopahitaya isvaranisthapeksabuddherhetitvena
tannasadvitva 3 nase avasyakatvadadrstavisesa eva heturastu /

"brahmanyam brahmanajjato brahmanah parikirtitah"/

iti smrteraha-- brahmanasyeti // bhuyeti //
prthivyadipañcamahabhutetyarthah /
sargadavadrstopagrhitabhutabhedanminadisarirotpattavityadima
nikrdadyukteriti bhavah//

vaijatye samane 'pi kotra pakse visesa ityata aha -- yuktam caitaditi
// anyatheti

// nityesvarapeksabuddhijanyatva ityarthah -- tannaseti//
dvitvanasetyarthah / isvarapeksabuddhernityatvadavaninase 'pi
tadutpadita dvitvade nimittantaranasena nasa iti
vardhamanoktamasankya niraha -- adrsteti // tannaseti //
adrstanasetyarthah -- na caivamiti // kvaci 4
ddrstopahitaparamanupurvakatve ---

1.rupapadam na -cha-ca-ka-kha-ra. 2.vinasa-mu-ca-cha-ka-ra.
3.tvadi-ra. 4.dadrsto-kum.

isya-nukatva-bhangah) isvaravadah pu - 371.

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na caivamananugamah / brahmanavadvaijatyasambhavat //

kiñca dvitvaderapeksabuddhijanyataiva na / anvayavyatirekanuvidhanasya
vyañjakatvenapyupapatteh / na cavinigamah /
senadibuddhyalambanasyeyattayaniscitanekaikatvabuddhijanyasya bahutvasya
satvepi iyattaya viniscitaikatvabuddhirupavyañjakabhavena
satatvadyapratitya vyañjakatvasya tvayapi svikarat //

vastutastu vdyanukadiparimanam tvaduktasankhya
viparimanajanyameva /

-- kvacidapeksa 1 buddhipurvakatve ca satityarthah -- brahmanavaditi
// adikalinabrahmanasya karanavaijatyavadihapi
sambhavadityarthah / yadva
trnaranimaninyayenadikalinedanintanayorbrahmanayorbhinnakara
najanyayorvaijatyavadihapyupapatterityarthah //

2 dvitvaderapeksabuddhijanyatvamabhyupetyoktam / vastutastadeva nasti /
yena tadasrayatayesvarasiddhih syadityaha --kiñceti //
tadanvayadyanuvidhana 3 tkathamityata aha -- anvayeti / evamutpreksya
svayam paksa catustayamuktva idanim --

"mahatvam caiva dirghatvam tryanukadyesu kalpitam /

tasmacca sadrsam karyam tatkaryesupajayate //

yatha tathaiva hrsvatvatparimandalyatopi hi /

jayeta sadrsam karye parimanam samatvatah"//

ityadivaisesikadhikarananuvyakhyanoktasamadhimaha -- vastutastviti // viparyayenapityadivakyarudhatvaya

tvaduktasankhyaviparitetyuktih //

buddhipadam na -mu. 2.dvitvasraya karyabuddhi -a. 3.narupamityata aha -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 372.

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paramanuvdyanukaparimanam parimana 1 rambhakandravyasamavayikaranaparimanatvat tryanukaparimanavadityadyanumanat //

na ca paramanuparimanam 2 parimananarambhakam nityaparimanatvat gaganaparimanavat, anuparimanatvat manahparimanavaditya 3 nena satpratipaksata / dravyasamavayikaranaparimanatvabhavasyopadhitvat //

sudhoktaprayogamaha- paramanuvdyanukaparimanamiti // samudayabhipraya 4 mekavacanam / parimane ityarthah / svasvakaryavdyanukatryanukagataparimanarambhake iti 5 sadhyarthah / dravyasamavayikaranagataparimanatvaditi hetvarthah / atra dravyetyuktya sabdasamavayikaranagatagaganaparimane, samavayityuktya ghatakaranadandadiparimanam. gunatvadityanuktva parimanatvatyuktya paramanvadigatarupadau vyabhicarasanka nirasah / adipadena"vdyanukatryanukaparimane svasrayasamavayikaranagataparimanarabdhe karyagataparimanatvat caturanukadiparimanava"dityadisudhoktagrahah / ityadyanumanatparimanajanyamevanumiyata iti purvenanvayah //

sudhokte eva pratipaksa 6 sankatatsamadhane caha -- na cetyadina // mrtpindadiparimane vyabhicaravaranaya hetau nityetyuktih -- dravyeti //

1.antara ityadhikam-kum. 'parimana' ityarabhya, na vetyadau 'parimanam' ityantam nasti -ka. 2.na parimanarambhakam-mu-cha-kha. 3.dityanumanena -kum-ka. 4.yenai-i. 5.tyarthah -i. 6.ksasam -mu.

isya-nukatvah-bhangah) isvaravadah pu - 373.

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na caprayojake hetuh / karanagatagunanam karya 1 gunam prati sajatiyatvenanambhakatvasyotsargikatvat / parimanasamanyam prati karanatvagrahadasayam parimanatvasya niyamenopasthitesca //

gaganakalaparimane sadhyavyapakatvat sadhanavati pakse 'bhavena sadhanavyapakatvaditi bhavah/ na ca purvasadhanavyatirekatvannayamupadhih, pratipaksamatrocchedapatteriti vacyam / praci 2 nahetoranukulatarkavatvena sadhyavyapyatvaniscaye sati tadvyatirekasya pratipaksanumane sadhyavyapakatva niscayat / yatra tu sthapanaya abhasatvam tatraivam visesadarsanadasayam satpratipakse purvasadhanavyatirekasya sadhyavyapakatvenanupadhitvam / yatha sabdo 'nityah gunatvadityatra sabdo nityo vyomaikagunatvadityanena satpratipakse gunatvabhavenopadhih / jalaparamanurupe sadhyavyapakatvat / atra purvasadhanavyatirekasyapyupadhitve na kopi 3 dosa iti bhavena sthapanayam nirupadhisahacarakaryakaranabhavagraharupanukulatakarai vyanakti / na caprayojako heturityadina // autsargikatvaditi // jatita eva praptatvat apavadabhave tasyapi pramanatvat / badhakasya cehagre nirasisyamanatvat asyapyutsargavisatvameveti bhavah//

nacaivamapi tulapindadiparimanasya 4 sithilabhuyo 'vayavasamyodarupapracayamatrajanyatvat tulapindasamavayikaranagataparimane vyabhicari 5 sthapanaheturiti vacyam / tasyapi paksatuvalyatvat //

1.'gata' ityadhikam-cha. 2.gukta-mu. 3.visesa iti -i. 4.prasi-a. 5.rastha-a-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 374.

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nanu tulapindadiparimane pracayakhya samyogavisesasya samanaparimanalpasankhyakavayavarabdhapeksaya tadrsadhikasamkhyakavayavarabdhadravyagatatisayitaparimane bahutvasankhyayasca karanatvadarsanat samanyavisesanyayena

parimanasamanyam prati samyogasamanyasya samkhya 1 samanyasya va karanatvamastviti cenmaivam /

na caivam satyamse badhah / pracayakaranataya apyanivaranat / na cobhaya2 karanatvakalpane gauravadosah /"dvayorapi klptasaktitva"diti sudhayamevoktatvat / na ca klptasaktitvam parimane 3 'siddham / karanagatetyadinoktatarkadvayasiddhatvat / vaksyamanadisa pracayasankhyayoh parimanahetutvaditi bhavah //

karanaparimanasya karyaparimanam prativa pracayasankhyayorapi karanatvam klptamiti iha paramanvadigatasankhyapi karanam syaditi sankate -- nanvati // samyogavisesasyeti // karanatvadarsanadityanvayah / 4 pracayah prasangadupattah / bahutvasya karanatvagrahe sthalamaha / samaneti // tulyaparimanakapaladvayarabdhaghatapeksaya 5 tattulyaparimanakapalatrayajanyaghatagataparimana ityarthah /

tadrseti // purvadravyavayavasamanaparimanetyarthah // samanyeti // yadvisesayoh karyakaranabhavo badhakabhave tatsamanyayorapi karyakaranabhava iti nyayenetyarthah //

karyagataparimanam prati karanagataparimanameva sarvatra heturna tu pracayadirapiti siddhantayati -- maivamityadina //

1.ya va -cha-samkhyasamamanyeti nasti -kha. 2.yatra ka -kum. 3.nasi-mu. 4.pracayetyadi nasti-kum. -i. 5.tat iti nasti -mu.

isya-nukatva-bhangah) isvaravadah pu - 375.

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autsargikasya niyatopasthitikasya ca 1 sadhye satyeva tadviparite pramanapravrtteh / na caivam dvyanukatryanaukaparimanayoh paramanuparimanasajatyam syaditi vacyam /

gunatvasaksatdvyapyajatya sajatyapadana istapatteh / tadvyapyajatya tadapadane tantuparimanagatasya mahatvavyapyasya 2 pakarsarupajativisesasya 3 pataparimane 'bhavena vyabhicarat / anyatha samkhyasamyogajanyatve 'pi mahatsamavetayostayoranautvajanakatvam syat //

kiñca dvyanukadiparimanasya kevalasankhyayo 4 nitya eva dvitvadivatsankhyatvena karanasajatyam syat //

5 yadva anyatra sankhyaya 6 mapi 7 klptasaktitva 8 mastu / prakrte tu utsargatah praptaparimanahetutvamevastu badhakabhavadityaha -- maivamityadina // asti 9 paramanvadiparimanarambhavade 'pi tulyaparimanapattireva badhiketyasankya niraha -- na caivamiti // paramanvadiparimanasya svakaryagataparimanarambhakatva ityevamsabdarthah -- sajatyamiti // tatha capratyaksatapattiriti bhavah / saksadvyapyeti // parimanatvajatyetyarthah //

tadvyapyavyapyeti // parimanam caturvidham / anutvam, mahatvam, dirghatvam hrsvatvam ceti /

1.ca iti nasti-kum. 2.syotka-kum-ga. 3.patapadam na -kha. 4.gite-ka-cha-ra. 5.yadvetyadi nasti -i. 6.ya api -mu. 7.'klpta.....prakrtetu' ityantam nasti -mu. 8.tvepihotsarga-a. 9.stu-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 376.

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kiñca parasiddham 1 parimanatvavantaramanutvadijatibhedamangikrtye 2 damuktam //

vastutastu yatha tryanukadisu mahatvame 3 kajatiyamevotkarsapakarsavat, yatha 4 canutvam paramanudvyanukayoh evam parimanamavantarajatirahitameva sarvadravyesutkarsapakarsavadvartate / etasyaivotkarsapakarso ca

pratiyogibhedena sannikarsaviprakarsavivaviruddhau vistarastu sudhayam drastavyah //

nilatvapitatvadyavantarajativatparimanatvantarajaticatustayamupet ya

paramanavevanuparimanam dvyanuke hrsvaparimanam tryanukadau mahatvadityabhyupagamena dvyanukepyanutvarupaparimanatvavantarajatimatparimanam tryanuke ca hrsvatvarupaparimanatvavyapyajatimatparimanam syadityapadane cetyarthah //

svotpreksitapaksaih sahoktani pañcama samadhananyapi 6 parimana 7 pravadananu 8 kulaniti manvanah 'paramatamasritya parasyedam dusanabhidhanam''iti sudhoktam hrdikrtvaha - kiñca parasiddhetyadi //

1.ddhapa-ga-kum. 2.tyace-mu. 3.ekapadam na -cha-kha-ka-ra. 4.va-ca-cha-ka-ra. avayavanutvam para-kha. rasa-kum-ga. 6.na pari-mu-a. 7.nvada -mu - a. 8.danuku - mu - a.

isya-nukatva-bhangah) isvaravadah pu - 377.

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tasmadisvarasya 5 sarvajñadervedanirapeksanumanenasiddheh kalpanagauravam sustham //

1 isvarasyanumanikatvabhangah // 22 //

2 isvaravadah samaptah //

sudhayamiti // vaisesikadhikarane samayapada ityarthah //
isvarasyanumanikatvabhangah // 22 //
isvaravadah samaptah //

nanu tathapi varnasamudayarupasya 3 vedasya na nityatvam / santah kolahalah srutapurvo gakaro nastityadipratyaksena, varno 'nityah bhavatve sati krtakatvaditayanumanena ca varnanamevanityatvaditi ceducyate /

tathapiti // pauruseyatve dharmadyasiddhavapi 4 kalpanagauravadosabhavepi veda 5 pauruseyatve manabhavepityarthah / na nityatvamiti // nanadinityatvamityarthah //

dvitiyastabake kusumañjalavudayanoktamaha // santa iti // sruteti // purvam srutah srutapurva ityarthah / sabdo 'nitya utpattidharmatvadityudayananumanasya

pariskarapurvam mananuktasyayamanuvado varna ityadi //

1.iti ityadhikam -cha. 2.isvaravadah samaptah iti-kha. pustakabhinnesu nasti. 3.vedapadam na -ra. 4.pyapau-i. 5.dapau-i-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 378.

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santah kolahala iti dharghvani 1 vasayaiva / dhvanivisesasyaiva kolahalatvat / srutapurvo gakaro nastiti dhistu nastyeva /sruta 2 eva gakarah punahsruyate eka eva gakaro 'sakrduccarita ityadipratyabhijñavirodhat / kintuccaranenopalabdha 3 varnasyanupalabdhimatrena srutapurvo gakaro na sruyata ityeva 4 dhih / uktam hi tikakaraih"praguccarana 5 danupalabdha varna

uccarane satyupala 6 labhyante ityevanubhavasiddham / na tu tesamutpattirvinaso va"iti //
manau varnatmakasabda ityuktavapi manikrnmatem'satassiddhasadhanasya dosatvadvarnapadanarthakatyam / varna ityeva tu chalatvattathasankaiva na yukteti varno 'nitya 7 ityevanuvadahkrtah /
varnanamanityatvepi na vedanityatvaksatih / tathapyabhyupetya tatsamadhatte / ucyata ityadina // vyaktam caitadvedante grantha eva //

dhvanivisesasyaiveti // yattu vardhamane 8 anabhivyaktavarnatvavyapyajativiseso varnasamuha eva kolahala ityuktam / tanna / varnasunyadhvanivisesepi kolahalapadaprayogat // pratyabhijñeti // tadbhrantitvam tvagre nirasisyata iti bhavah // uktam hiti //"na coccaranakala eva varna 9 nutpattiriti vacya"miti tatvanirnayavakyasambandhitikayam varnajanmavarnabhavabudhyoruccaranakriyavisatvamityetaduktamityarthah //

1.visesa ityadhikam-mu. 2.purva ityadhikam-kha. 3.sya va -ca-ga-kha-kum. 4.'eva' iti nasti-ka-kha-kum. 5.nanu-kum. 6.bdha-kha. 7. nitya iti nasti -kum. 8.nabhi -mu. 9.namu -a-i.

varna(sabda)nityatvasya pratyaksatvabhangah) varnavadah pu - 379.

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astu va sa / 1 tathapi ghato nastitivanna visesyamatranisedhika / srutapurvatvanisistanisedhastvalam krtapurvascaitro nastitivatpurvakalavacchinnasravanadhvam 2 sarupavisesana 3 nisedhenapyupapannah 4 //

astu va sa visesyamatranisedhika / tathapivyañjaka uccarane 'vyañjakatvabhrantyalinge 'nupalabdhimatre yogyanupalabdhirupalingabhimanadbhrantirupanumitireva sa /

anubhave vipratipannam pratyaha -astu va seti // srutapurvo gakaro nastiti dhirityarthah / na visesyamatreti // ghatasya kevalatvadasya ca savisesanatvaditi bhavah / alamiti // purvamalankrto 'lankrtapurva ityarthah / visesananisedheneti //"savisesane hi vidhinisedhau visesye badhe

visesanamupasamkramata"iti nyayadiha na visesyabadhasya praguktapratyabhijñanavirodhena vyaktatvaditi bhavah //

visesyabadhe vivadinam pratyaha // astu va seti // dhirisyarthah / tathapiti // bhrantirupetyadinanvayah / bhrantirupatve bijamaha // vyañjaka iti // varnau nasti anupalabdheh stambhadivaditi lingabhalajanyanumitireva / na pratyaksarupa / napi pramitirupa / paramanvadavanupalambhe satyapi nastitvabhavena vyabhicaritayanupalabdhimatrasyalingatvena tallingatvasyabhimanikatvat / alinge ca lingatvabhimano yogyanupalabdhitvabhramamulah/ sopi bhramah uccaranasya na varnabhivyañjakatvam / kintutpadakatvameveti bhrantimula evetyarthah//

1.'tathapi' iti nasti-cha- 2.dhvamsapadam nasti -mu-ca, dhvamsenapyu-ra. 3.dhvamsenapyupa -cha-kha. 4.nna - kum.

nyayadipayutatarkatandavam (pra.paricchedah pu - 380.

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na tu pratyaksa / pratyasatyabhavat //

na cendriyavisesanata pratyasattih / caksusa svavisesaniyabhutasya ghatanistharupapratiyogikabhavasya grahaprasangak /

etena srutapurvo gakaro nastiti pratitirniranumanadityasat / sabdasyaiva paksikarane hetoranasrayatvam / akasasya paksatve tadvattayanupalabhyamanatvahetora 1 nekantikatvam / sabdasadbhavakalepi tasya satvat / evam kalapaksepi dosat / ahamidanim nihsabdasrotravan sabdopalabdhidharahitatvat badhiravaditi cenna / drstantasya sadhyavikalatvat vyahatatvaccetyadikhandanam

nirastam dhyeyam //

atitaghatadau jñanavisayatvabhavapratiyogitvadidharmavadanupalabhya manadharmasyapi sambhavenasiddhyaderanapatteriti / na tu pratyakseti // tadrsabuddheh pratyaksatvepi suktirupyadipratyaksavatpratyabhijñarupaprabalapratyaksabadhadbhra ntireveti suvacam / tathapyudayanoktapratyaksatvopapadanakhandanayaivamuktih //

asti hi srotrasabdabhavayorvisesanavisesyabhava ityadinodayanoktamasankya niraha -- na cendriyeti // srotrarupendriye sabdabhavasya satvena tayoh sambandhantaramatrena tadupaslistsvabhavarupavisesanatapratyasattirityarthah / visesana 2 bhavenaiva samavayavayorgrahanaditi bhavah -- caksuseti // svasambandhivisesanatayaivabhavaderindriyena grahanat / na tu svavisesanatvenaiva /

1. naika - a- i. 2.visesya ityadhikam -mu.

varna-tvasya-pratva-bhangah) varnavadah pu - 381.

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1 tvadabhimatasya yogye 'dhikarane 'nupalabdhirupasyendriyasacahakari 2
no 'satvacca / tvanmate 3 cadhikaranasya gaganasyayogyatvat //

na cadhikaranasyayogyatvepi pratiyogino yogyatvattatsahakarini
yogyasyanupalabdhirastiti vacyam / parthivaparamanau jalatvabhavasya
pratyaksatvaprasangat //

tathatve ghatanistham yadrupam tatpratiyogikabhavasya
caksusyapi satvena caksusa visesanatarupapratyasatya mama
caksusa ghatarupam neti rupabhavagrahanaprasanga ityarthah//

nanu pratyasatteh phalabalakalpyatvadrupabhavadina
visesanatarupapratyasattikalpakam netyato dosantaramaha -- yogya
iti // yadva svasambandhivisesanatayaivabhavaderindriyena
grahanat // caksusa ca ghatadirupabhavo rupatvadau rupam
neti grhyata eva / prakrte ca
srotrasammbandhyakasavisesanatastyeva sabdabhavasyetyatah
kim yogye svasambandhini visesanatayabhava grahah utayogye ?
adya aha -- yogya iti // anupalabdhiti // pratyaksayogyapratiyogino
'nupalabdhityarthah / siddhante saksipratyaksatvadaha -- tvanmata
iti // antyo 'tiprasangadusta iti bhavah / nanu natiprasangah /
pratiyogino yogyatvasyatiprasangabhañjakatvaditi bhavenasankya
niraha // na ceti //

tvadabhimatasyeti nasti -ga. 2.rupa ityadhikam-ga. 3.ca iti nasti -ka-ra.

nyayadipayutatarkatandavam (pra.paricchedah pu - 382.

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na ca pratiyogivadvyapyetarapratiyogyu 1
palambhakasamagrirupayogyatavisistanupalabdhistatsahakarini /
evam ca jatigrahe vyaktiyogyataya api karanatvatparamanosca 2
yogyatvannoktadosah /

yadva anupalabdhirhipratyaksasyabhavagrahe sarakarini / sa ca
nanupalabdhimatram / ati prasangat / kintu yogyanupalabdhih / sa ca
yogye 'dhikarane 'nupalabdhirupa va, yogyasya pratiyogino
'nupalabdhirupa va, yogya 3 rupanuvalabdhi 4 bhutanupalabdhirupa va ?
tatranupalabdheryogyatvam ca kim pratiyogitadvyapyetaretyadirupam
va, pratiyogisatvavirodhitvarupam va, pratiyogisatva 5
padanetyadirupam va ? paksapañcake 'pi na varnabhavasya
pratyaksatasiddhiriti bhavenadyam niraha / yogya iti //
dvitiyamasankya niraha // na ceti //

uktadosanirasaya trtiyam paksam 6 kusumañjalyuktamasankya 7
niraha / na ceti // pratiyogi 8 ghatadi, 9 yacca

ghatadivyapyam sannikarsadi, tabhyamittara 10

ghatadilaksanapratiyogyupalambhakasamagri saivanupalabdheryogyata / tadvisistanupalabdhirabhavapratyakse sahakarinityarthah / ghatabhavapratyakse tathadarsanaditi bhavah / pratiyogisatvenupalabdherevabhavah / tavdyapye satyapipratiyoginah satvaniyamenanupalabdhirneti tabhyamitaratvenopalabhyakasamagri visesita // noktadosa iti // upalambhakasamagrirupayogyatabhavena parthivaparamanau jalatvadyabhavapratyaksatapattidoso netyarthah /11 nanvevam sabdabhavopi na

pratyaksah syat jatigraha iva visesanagrahepyasrayayogyatvasya tantratva . . . . yogyanupalabdhyabhavadityata aha // visesaneti //

1.gyanupa-ra. 2.ca iti nasti-cha. 3.bhuta-mu-a. 4.rupa-mu-a. 5.samjana-mu. 6.'yadva' ityadi etatparyanto granthah nasti -i. 7.'asankya'iti nasti-kum. 8.gi-mu. 9.dih -mu-a. 10.nanvityadi nasti -a-i-mu.

varna-tvasya-pratva-bhangah) varnavadah pu - 383.

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visesanagrahe tvasrayayogyata na hetuh / anyathagandhadigraho na syaditi / sabdabhavagraha 1 uktarupanupalabdhirastityudayanoktam yuktam / ekasya samyogino 'pagame sati samyoga 2 dhvamsasyapratyaksatapatat / tatra pratiyogibhutatsamyogattadvyapyatsannikarsaccatiriktasya samyogopalambhakasyaikasya samyogino 'bhavat / varnopalambhakasyoccaranasyabhavenopalambhakasamagrya asatvacca //

etena pratiyogisatvavirodhyanupalapalabdhirupa 3 yogyanupalabdhistatsahakarini,

sabdarupa 4 rasagandhativisesanetyarthah / tatha ca gaganalaksanadhikaranasyayogyatvepyuktarupayogyatavisistasabda nupalabdherbhavena srotrena gagane sabdabhavagraho yukta iti bhavah kutopratyaksatvapata ityatah yavadulambhakamelanarupasamagryabhavaditi bhavenaha // tatreti //

ekasamyoginopagamasthala ityarthah //

nanu samyogabhavanyabhavapratyakse sahakariniyamanupalabdhoryogyatetyata aha/varneti//

sannikarsagranthante manyuktadisa sabdadyabhavapratyaksatvanukulam caturthapaksabhutam yogyatvamanudya niraha // eteneti // pratiyogisatvavirodhiti bahurvrihih / yasya anupalabdheh pratiyogisatvam virodhi sanupalabdhiryogyanupalabdhih / bhutale ghatadyanupacalabdhastadrsi / paramanvadyanupalabdhistu naivam /

1.tu ityadhikam -ka-kha-kum-ra. 2.pradhvam -kha. 3.payo-ca. 4.rupapadam na -kum-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 384.

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sa ca sabdabhave samyogadhvamse casti, sabdadeh 1
satvenupalabdhyayogat, parthivaparamanugate jalatvabhave tu nasti,
vyakterayogyatvena jalatvanupalabdhisambhavaditi manyuktam nirastam /
uktapratyabhijñaya sabdasya satvepi vyañjakabhavenanupalabhyasambhavat
//

etenaivapratiyogisa 2 tvasañjanaprayu 3
ktasañjanavisayabhutopalabdherabhavarupa
yogyanupalabdhistatsahakarini / ata eva 4 paksilabhasye
yadisyattarhyupalabhyeteti tarkapuraskaramevabhavajñanam vyatpaditam /
na caivam ghate manastvatyantabhavo vayau rupavadanyonyabhavasca
pratyaksah syat ;

tatsatvepyanupalabdhisambhavaditi bhavah // tatsahakariniti //
abhavapratacyaksasahakarinityarthah / asminpakse
udayanapaksoktam 5 dosadvayam neti vyanakti // na ceti //
sabdaderityadipadena samyogagrahah / purvoktadosasca netyaha //
parthiveti // ukteti //

eka eva gakarosakrduccarita iti praguktapratyabhijñayetyarthah //

pañcamam paksamanudya niraha -- eteneti // pratiyogisatvasañjaneti //
asañjanam desa visese vartamanata /
tatprayuktasañjanavisayatvam yasya upalabdheh
tadrsopalabdhyabhavo yogyanupalabdhih /
pratiyogisatvasañjanaprasañjitapratiyogitakatvamanupalabdheryogyatvamityart
hah --

tatsahakarini abhavapratyaksasahakarini -- ukteti //
vyañjakabhavenetyuktarityetyarthah /

1.dau-cha. 2.tvanpra iti sodhitamasti - cha-tvapra-kha. 3.yojya -cha.

yadi ghate manastvam syattarhi yogyavyaktivrttitvat
ghatatvamivopalabhyata ; yadi mahati vayau rupavattadatmyam syat tarhi
prthivyamivopalabhyetetya 2 sañjanasambhavaditi vacyam /
uktayogyanupalabdheh satvenestapatteriti nirastam / uktaritya
sabdasya satvepyanupalabhyasambhavena
sabdasatvasañjanenopalabdhyasañjanasambhavat / katham ca viparyaye
paryavasananahitetarke niyamena sapeksasyabhavajñanasyananumititvam /
tasmatpararityapi na varnadhvamsa aindriyakah / parabhimatasya 3
sattayendriyasahakarino 'nupalabhyasyabhavat //

asminpakse 'numititvam sphudamityaha -- kathamiti // yadiha sabdah
syadupalabhyeta nopalabhyate ato nasti sabda iti viparyaye
paryavasanasahite / tarka iti visayasaptami / tadrsatarkavisaye
niyamenapeksasahitasyetyarthah / tvanmate tarkasya 4
numananugrahakamatratvenanumitireva tarkasapeksatvaditi bhavah --

parabhimatasyeti //
pratiyogisatvaprasañjitapratiyogikatvadirupayogyatvasyetyarthah /
anupalabhyasyetyanvayah-- sattayeti // svarupasattaya na tu jñana 5
yetyarthah / tathatvehyanumanarupataya
prthadmanatvenendriyasahakaritvabhavaditi bhavah //

1.tyevo -kha. 2.sarvatra 'pra' ityadhikamasti-kha. 3.sattayeti nasti-cha-ra.
4.'niyamena' ityadhikam -mu-e. 5.tataya-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 386.

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manmate tu nendriyasyanupalabdhih sahakarini / tatha hi /
sahakarinya anupalabdheh
pratyaksapratyaksasadharanopalabdhisamanyabhavarupatve sanke
sankhatvena

lingena scaitye 'numite svato netyabhavabhramanudayaprasangah //

na coktarupanupalabdhirabhavapramaheturiti vacyam / guñjapuñje
caksusaropitena vahnitvenosnasparsanumitau satyam
tvacosnasparsabhavapramanudayaprasangat //

nanu bhavanmate ghatabhavadigrahe caksuraderyadrso 'nupalabhyah
sahakari tadrsa eva mamapi sabdabhavagrahe 'stvityata aha -- manmate
tviti // caksuradina ghataderiva tadabhavasyapi
saksatsamyogasambandhenaiva grahanopapattau
kimanupalabdhisahakarineti bhavena sahakaritakhandanamarabhate --
tatha hiti //

anupalabdhirindriyasahakariniti vadan 1 prastavyah anupalabdhipadena
pratyaksadisadharanapratiyogijñanasamanyabhovo va
pratyaksadisadharanapratiyogipramabhavo va
pratiyogipratyaksabhavo va
abhavagrahakendriyakaranakapratiyogipratyaksabhavo (va) vivaksitah
/ adyepi 2 phalibhatabhavagrahapadenabhavajñanamatratabhavaprameti
/ adya aha -- sahakarinya iti // adyasya dvitiyamasankya niraha --
na ceti // vahnitvenetyanantaram lingeneti sesah //

1. ' vadi ' ityadhikam - i. 2. apipadam na - mu.

varna-tvasya-pratva-bhangah) varnavadah pu - 387.

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na ca pramatvavisesitoktapalabdhisamanyabhavo 'bhavapramaheturiti
vacyam / suktau rupyabhrame satyapi rupyapramabhavasya satvena
rupyabhavaprasangat //
na coktarupanupalabdhih pratyaksarupopalabdhivisesabhavarupa,
tato noktadosa iti vacyam / tathapi mandukavasañjanadosena
vamsamuragatvena 1 caksusa pasyatastvacoraga 2
tvabhavapramitiprasangat //

pratyaksasabdenabhavagrahakatvena 3 bhipretendriya 4
karanakajñanavivaksayamapi kapale ghato 5 stiti
caksusasaksatkarasya vinasyadavastha'panne ghate
utpannatvadghatadhvamsanantaram caksusa
ghatadhvamsasaksatkaro na syat /
dhvamsasaksatkarotpatyapeksaya purvaksana rupe
dhvamsotpattiksana uktarupasya

ghatasaksatkarasya sthitya tadabhavarupahetvabhavat //

tasmadbhavasaksatkare 'bhavanupalabdhirivabhavasaksatkare 'pi 6
na bhavanupalabdhih sahakarini /

dvitiyamasankya niraha -- na ca pramatveti // trtiyamanudyaniraha
-- na coktarupeti // abhavagrahakendriyasahakarirupetyarthah /
antyapaksamanudya niraha - pratyakseti //
caksusasaksatkarasyeti // vinasyadavasthapannaghatavisaye 7
jatasyeti bhavah //

1.caksusa iti nasti - kha/ 2.gabhava -ca-cha. 3.bhimatem-ca-kha-ka.
4.karanaka-kha-ka-ra. 5.nastiti -cha-ka. 6.'na' tyanantaramasti -ca-mu.
7.dvarasyeti - a.

nyadipayutatarkatandavam varnavadah pu - 388.

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kim tvavarjanayasannidhih / taduktam paddhatau
anupalabdhistvavarjaniyasannidhireveti / abhavapratyaksatayam tva 1
dhikaranayogyata tantram / anyatha paramanau
jalatvabhavagrahaprasabhangasyaparihartha 2 syat / itaranirupyesu
jñanecchadirghatvaparatvaprthaktvadisu klptatvacca /
anyonyabhavagrahe tvayapi svikrtatvacca / na tu
tvaduktanekavisesanavisistanupalabdhistantram / aklptatvat /
visesanaprayojanasyatiprasanganirasasya dirghatvadau
klptadhikaranayogyatayaiva siddhesca //

nanvabhavapratyaksatvaprayojakadhikaranayogyata
kimindriyagrahyatvamatram kim va pratiyogigrahakendriyagrahyatvam
yadvabhavagrahakendriyagrahyatvam /

tarhyabhavapratyakse kim tantramityatah"tatpratyaksatayam
dharmina eva pratyaksatopayujyate"iti
prthagadhikaraniyasudhavakyam hrdikrtva'ha // abhaveti //
itareti // sambandhikapadarthesvityarthah -- aneketi //
pratiyogisatvasañjanaprasañjitapratiyogi

3katvadirupanekavisesanavisistetyarthah//

nanvanupalabdhimatrasya grahakatve parthivaparamanvadau
jalatvadyabhavah pratyaksah syadityatiprasanga ityata aha --
visesaneti // dirghatveti parimanavisesah / adipadena

prthaktvadipraguktadharmagrahah //

astuktarityabhavapratyaksatve 'dhikaranayogyatvasyameva tantram
tavatapi sabdadyabhavapratyaksata setsyatiti bhavena sankate --
nanviti //

1.yamadhi-ka-kha-kum. 2.rat-ka-kha-ga-kum. 3.gitva-kum.

varna-tvasya-pratva-bhangah) varnavadah pu - 389.

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adye 'dhikaranam pratiyogisamavayi cedasrayanasajanyo
bhutalistho ghatadhvamsah pratyakso na syat / asrayamatram
cecchabdadhikaranamapi yogyameva / vane simhanada ityadipratitya
visesanarupapratyasatyadhikaranasya vanasyapi pratyaksatvat / na
dvitiyah / stambhajivanisthayoh
pisayesvaranyonyabhavapratyaksatvapatat / na trtiyah/
vayugudapasanesu
rupatiktarasasaurabhabhavapratyaksatvapataditi cenna //

pratyakso na syaditi // tatrasraya 1 bhutasamavayinonasenai 2
ndriyakatvaropadhikarana 3 yogyatabhavat / bhutalasya
casamavayitvaditi bhavah -- vanasyapi pratyaksatvaditi // tatha ca
tadabhavasyapi pratyaksatvameveti bhavah //

apratyaksatveti // manau hi sannikarsagranthante stambhe
pisacatadatmya 4 bhavah pratyaksa iti
pratiyogisatvavirodhyanupalabdhirupayogyanupalabdhirabhavapratyaksaniyami
keti pratyaksestambhadau pisaca 5 nyonyabhavapratyaksatvamupapaditam
6 tanna syat / tatra bhavadabhimata 7
pratiyogigrahakendriyagrahyatvarupadhikaranayogyataya abhavat /
pratiyoginastatratindriyatvaditi bhavah //
vayugudetyadi // tatra yathakramam rupatiktarasagandhabhavanam
caksurasanaghranendriyagrahyatvat vayvadinam ca kramena
caksurasanaghrana 8 visayatvena
tatrabhavagrahakendriyagrahyatvabhavaditi bhavah //
1.yi -a. 2.vendri -a. 3.neyo-kum. 4.tmya -kum. 5.dyanyo-a. 6tattavapi
sammatamityadhikam -a. 7.tasyapra -i-a. 8.dyavi -mu.

nyayadipayutatarkatandavam varnavadah pu - 390.

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yannisthatvenabhavo jñayate tasya pratiyogisamava 1 yirupasya vanya
2 rupasya
vadhikaranasyabhavagrahakatvenabhimatendriyagrahyatvamadhikaranayogyat
eti svikarat // evam ca kapalanasajanyasya bhutalanisthasya
ghatadhvamsasya stambhajivanisthayoh
pisacesvaranyonyabhavayosca pratyaksata / siddha
bhÅ«talastambhayorghaá¹-adhvaá¹ƒsapiÅ›Ä•cÄ•nyonyÄ•bhÄ•vagrÄ•hakacaká¹£urÄ•digrÄ
hyatvat / jivasyapisvaradbhedagrahakasaksigrahyatvat //

ata evoktamanuvyakhyane //

"sastragamyapesanadbhedah svatmana iyate /

anubhutivirodhena kathamekatvamucyate"// iti //

adhikaranapadenabhavapratityadhikaranamatramityupetya antyapaksangikarena samadhimaha -- yannisthatveneti // purvoktadosam niraha -- evam ceti // tarkikaritya manasatvabhramanirasayaha -- jivasyeti // yadva jivesvarabhedasya dvasuparnetyadhyagamagrahyataya kathamindriyagrahyatvamityata aha -- jivasyeti // bhedanyonyabhavayorekatvadbhedetyuktam -- saksiti // svarupendriyagrahyatvadityarthah -- ata eveti // ukta 3 rupendriyagrahyatvarupadhikaranayogyatvasyabhavapratyakse 4 tantratvadena / dvitiyadhyayatrtiyapade"prthagupadesat"ityatra sastraikagamyesvarabhedo jive saksipratyaksasiddha ityuktamityarthah - iyata // saksina jñayata ityarthah //

1.ya- ca-kha. 2.'anyarupasyeti nasti' -cha. 3.svaru -a. 4.ksatvatam -i-a.

varna-tvasya-pratva-bhangah) varnavadah pu - 391.

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vanadikam ca sabdabhavagrahakatvenabhimatasrotragrahyamiti na sabdabhavasya sravanata // yattu vayvadau rupadyabhavanamapratyaksatvapadanam, tanna / 1 tvanmate nirupo vayuh na tiktah iti vayvadivisesyakapratitinamiva manmatepi 2

vayau na rupam gudena tiktateti vayvadivisesanakapra 3 tyayanamapi laingikatvenestapatteh / tatra visesyayogyatarupapratyaksa 4 tvahetvabhaveneva prakrtepi dirghatvadau klptadhikaranayogyatarupaddhetvabhavena yogyanupalabdhirupalingadyanusamdhanakalpanat / na ca bhattamata iva manmate 'nupalabdhirapyanumeya / yenanupalabdherapyanupalabdhyantaranumeyatvenanavastha syat //

na caivam vayvadau rupadyabhavasyanumeyatve caksuradivyaparavaiyarthyam,

sabdadhikaranamapi yogyameveti praguktam niraha -- 5 vanadikamiti // praguktam 6 dosantaram ca niraha -- yatviti // nanu vayvadivisesya 7 kapratitavadhikaranayogyatvabhavallaingikatvam yuktamityata aha -- tatra visesyeti// prakrtepiti // vayvadivisesanarupadyabhavapratitavityarthah / syadityanantaram kintu saksipratyakseti yojyam /"asmatpakse 'nupalalabdheh svaprakasasaksisiddhatvannanavasthe"ti pramanalaksanatikokteriti bhavah /

1.tva-ka-cha-kha-ka-ra. 2.apipadam-kha-ka-ga-ra. 3.titanam-ka. 4.ksahe -ga-kha-ka-ra. 5.vedadikamiti -i varnadikamiti -a. 6.ktado-i.

7.syapra-a.

nyayadipayutatarkatandavam varnavadah pu - 392.

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paksasya vayvadescaksuradyayogyatvat, lingibhutaya
anupalabdhesca saksivedyatvat, pratiyoginasca smaranaditi vacyam /
lingibhutanupalabdhivisesanayogyatantargatalakodigraharthatvat //
uktam hi pramanalaksane"yogyanupalabdhesca lingatvam"iti /
lingatvenokta 1 yogyanupalabdhisca 2 na grahakabhava 3 prayukta //
vaiyarthyamityuktam vyanakti-paksasyetyadina //
rupadilaksanapratiyogijñanartham ca netyaha -- pratiyoginasceti //
anupalabdhivisesaneti // anupalabdhimatram nabhavagrahakam
vyabhicarat / kintu yogyanupalabdhireva / yogyata ca
pratiyogyupalambhakasamagryadirupeti bhavah / yogyeti //
tikoktaritya yogyasyanupalabdhih 4 yogyanupalabdhiriti vigrahah /
samsargabhavagrahe pratiyogiyogyatapi tantramityagre vyaktatvat //

na caiva"manupalabdhistvar 5 varjanayasannidhi"riti
praguktapaddhativakyavirodhah"abhavo 6 numa pratyaksam
ce"tipramanalaksane 'bhavadvaividhyasyapyuktya
pratyaksenabhavagrahe 'nupalabdhiravarjaniyasannidhih anyatra
lingatvenetyavirodhat //

nanvanupalabdhilangatasthale
'nupalabdherupalambhakasamagryabhavanimittakataya
tatsahityarupayogyatakhyavisesanabhavaddhetoralasiddhirityata aha
-- lingatveneti //

1.ktanupa-ga-kha. 2.'na' iti nasti -ga-cha-ka-kha-ra. 3.vapra-ga-cha.
4.bdhiriti vigrahah -i. 5.'tu' iti nasti -i. 6.ve 'nu-mu.

varna-tvasya-pratva-bhangah) varnavadah pu - 393.

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na cadhikaranayogyatayastantratve atmadau dharmadyabhavopi
pratyaksah syaditi sankyam / samsargabhavagrahe tvadabhimata
pratiyogyatapi tantramiti maya svikrtatvat / drstanusarini hi
kalpana /

dhvanidhvamsopi yogyanupalabdhirupalingagamya eva / na tu pratyaksah
/ ata eva //
"kvacidghatadyabhavopi pratyaksenavagamyate /"iti brahmatarke,"abhavo
'numa pratyaksam ca
paramarsaparamarsavisesaditi"pramanalaksane,"prayenanuman
e 'ntarbhava 1 jñapanaya kramollanghana"miti
pramanalaksanatikayam ca, pratyaksapratiyogikabhavasyapi
kvacideva pratyaksatvamuktam //
kusumañjalyadyuktamasankate - na ceti // tantratva iti //
abhavapratyaksata iti

sesah -- pratiyogiyogyatapiti // etena"adhikaranayogyatvam
bhedagrahe tantra"miti sudhoktih"pratiyogiyogyatvam tantra"miti
laksanatikoktiscaviruddhopapadita jñeya -- ata eveti //
pragabhavadirupasamsargabhavagrahe 'dhikaranapratiyoginordvayorapi
yogyatvasyapeksitatvadeveti 2 bahulyenanumanantarbhavadevetyartha/
kvacideva pratyaksatvamuktamityanvayah / tatvanirnayoktabrahmatarkavakye
ityarthah -- krameti // abhavo 'numa pratyaksam ceti 3 mulavakyam
pratyaksamanuma ceti vaktavye

anumapratyaksañceti ----

1.sucanaya-ga-kathanaya-ka. 2.'va' tyadhikam-mu. 3.itah, 'kramavyatyaso'
ityetatparyantam nasti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 394.

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tasmadvarnanityatyavadinastava rityapi varnadhvamsagrahe sahakari 1
no 'bhavatpratyasattyabhavacca tadanityatve na pratyaksam manam //

sabdanitya 2 tvasya pratyaksatvabhangah // 23 //

-- kramavyatyaso bahulyenananumanantarbhavadyotanayeti tikarthah 4
-- sahakaryabhavaditi // yogyanupalabdhirupasahakaryabhavadityarthah
-- pratyasattiti // indriyavisesanataderdusitatvaditi bhavah
/"na pratyaksam"iti padavibhagah //

varnanityatvasya 5 pratyaksatvabhangah // 23 //

nanu tarhi yogyanupalabdhirupam lingam varnadhvamsadau manama 3
stviti cenna / vyañjakabhavenapyanupalambhasambhavena
visesanasiddheh //

"vyañjakabhavabhyamevopalambhanupalambha"viti tatvanirnayatikam
hrdi krtva'ha -- vyañjaketi // dhvanirupavyañjaketyarthah --
visesaneti // pratiyogyanupalambhaka 6 sahitanupalabdhereva

yogyanupalabdhitvadvyañjakabhavanibandhananupalabdhyabhavaniscayem'dh
akaravrtte ghatavati gehe ghatabhavapramapataditi bhavah //

r1.yabha-ga. 2.tvapra-ga. 3.sti-kha-ra. 4.tatah 'pratyasattiti'
ityevasti - i. 5.tvapra -mu. 6.mbhasa-i.

varnanityatve anumanabhangah) varnavadah pu - 395.

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etena varnah 1 prayatnotpadyah 2 tadanabhivyangyatve sati
tadanantaramupalabhyamanatvat ghatavat iti nirastam /
visesanasyapatatah sandigdhasiddheh / vimarse
vaksyamanaritya 3 niscitasiddhesca //

etenaiva varno 'nityah utpattimatve sati bhavatvat , samanyavatve sati
asmadadibahirindriya 4 grahyatvat 5 ghatavat,

pratyaksavisesagunatvat ghatarupavat,

manikrdadyabhimatahetunasankya niraha - ete 6 neti // prayatnabhivyangye prayatnanantaramupalabhyamane vyabhicaranirasaya hetau tadityadisatyantam / gaganadau tannirasaya visesyam -- apatata iti // nityatvasadhakavisesadarsanadasayamityarthah -- vimarsa iti // uttarabhange vaksyamanadisa pratyabhijñavirodhadanityo na bhavatiti visesadarsane satityarthah /

etenaiveti // dhvamse vyabhicaranirasaya hetau bhavatvaditi visesyoktih / gaganadau tannirasaya satyantam / dvitiyahetavindriyapratyaksatvadityasyaindriyakaranajñana 7 visayatvadityarthah / kvacidindriyagrahyatvadityeva pathah / tatra pratyaksatvamatrasyatmani vyabhicarat bahirindriye 8 tyuktih / tathapi yogibahirindriyapratyaksatvamadayoktadosanirasaya -- asmadaditi // ghatatvadau tannirasaya satyantam / tanmatrasyatmanyapi satvadvisesyam / trtiye ca gunatvamatrasya gaganadiparimanadau, --

r1.nah -cha. 2.dyah -cha. 3.samdigdha -ka. 4.pratyaksatvat -ga. 5.ca ityadhikam-cha. 6.naiveti -a. 7.karanatvat-a. 8.grahyetyadhikam -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 396.

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utkarsa 1 vatvat madhuradirasavat bahirindriyavyavasthapakagunatvat ghata 2 rupavadityadi 3 manyukta 4 numanam tatra manam / vipakse ca sabdadhvamsagrahyakapratyaksanupapattirbadhiketi nirastam / vipakse badhakasyaiva nirasat//

visesagunatvasya jalaparamanvadirupadau, pratyaksa 5 gunatvamatrasya catmakatvadau, satvadvyabhicaranirasaya pratyaksa 6 guntvadityuktih -- utkarseti // utkarsavatve satyapakarsavatvadityarthah / ekaikasya gagana 7 diparimane paramanvadiparimane ca satvadubhayoktih / taramandratvadirupotkarsadih pakse, drstante ca madhuryadisayadih, tathapi jatirupotkarsadirubhayatra sama iti bhavah -- bahirindriyeti // sabdajñanam karanasadhyam karyatvat iti karanasamanyasiddhau caksuraderupadijñanakaranatvadina sabdajñanahetutvatparisesaccaksuradibahyendriyacatustayadanyac chotrendriyam siddhyatiti srotrarupabihirindriyavyavasthapakagunatvadityarthah / gunatvamatrasya gaganadiparimanadigune indriyavyavasthapakaguna 8 tvasyatmagataikatvadau bahirindriyavyavasthapaka 7 tvamatrasya rupa 10 tvarasatvena vyabhicaranirasaya bahirindriyavyavasthapakagunatvadityuktam / nanu caitadvrnava 11 pyastiti cet kim tavata / yathoktasadhyasyapi tatra satvat -- tatreti // varnanityatva ityarthah / etenetyuktam vyanakti -- vipaksa iti //

1.katvat -ga. 2.'gata' ityadhikam-cha-kha-ka-ra. 3.manyukteti nasti -ga-kha. 4.ktamanu-cha-kha-ra. 5.ksadi-i. 6.visesetyadhikam-i. visesyetyadhikam-a. 7.adipadam na -i. 8.nasya-a. 9.kama-a. 10.tvarasatvadau satvena -i.a. 11. nyadava-mu.

varna-tve 'nu-mana-bhangah) varnavadah pu - 397.

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adye hetavutpattimatvasya dvitiye prabhakaram prati samanyavatvasya naiyayikam pratyapi ksinike 1 sabde visayajanyendriyakaranakajñanavisayatvasya trtiyapañcamayormam prati gunatvasya caturthe utkarsavatve satyapakarsavatvasya mandratame taratame casiddhesca /

pratisvikadosam caha -- adya ityadina // sasthyantanamasiddhescetya 2 nenanvayah / utpanno gakara iti manyuktapratitistu nastyeveti bhavah -- prabhakaram pratiti // tasyapi varnanityatvavaditvena tam pratyapi prayojyatvat / nityatvavade gakaradivyakterekatvena tatra samanyabhavat / gunatvapaksepi tena gunagatajateranangikaraditi bhavah / tam prati hetva 3 ntaram bhavisyatityata aha -- naiyayikam pratiti //

tanmate kadambamukaladinyayena bheridadano 4 ccarana 5 tidesacchrotradesaparyantam sajatiyasabdaparamparotpatteh / antyopantyasabdayoh sundopasundanyayenanyanasasya ca svikarat / sarvasabdanamivantya 6 syapi triksanasya 7

tvopagamenantyasabdasthitiksanasyaivopantyasabdasya vina 8 saksanatvadantyasya trtiyaksane purvasabdasya dhvamsenantyasya vinasakabhave nityatapatteh / ksanikatve copantyasabdavinasaksanasyaivantyasabdavinasaksanatvena nityatvapattidosabhavatksanikatvam svikrtam / atastasminjñanatpurvavrttitvasyabhavena jñanajanakendriyasannikarsayogat visayajanyam indriyakaranakam yajjñanam 9 tadvisayatvasyasiddherityarthah /

mampratiti // manmate varnasya dravyatvaditi bhavah -- sabdatvasyeti //

1.kentyasabde-ga. kasabde-kha. ksanikapadam na -ka. 2.tyanvayah- i. 3.tvanantaramitisodhitam -a. 4.nadidesa-i. 5.nadide-a. 6.sabdasyapi -i. 7.vartitvena -i. 8.nasyatksana -a. 9.tadindriyatvasya -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 397.

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sabdatvarasatvadina samkaryaprasangena sabde rase caikasya utkarsadirupa 1 ya

jaterabhavenasiddhisadhanavaikalyanyatarapatacca //

na cotkarsa 2 sya gunatvavyapyajatya 3
sajatiyasaksatkarapratibandhakatavacchedakatvena, apakarsa 4 sya --

taratvasya sabdatvapariharena rase, sabdatvasyapi taratvapariharena
mandasabde, tarasabde ca taratvasabdatvayorubhayora 5 pi samavesena

"vyakterabhedastulyatvam samkarothanavasthitih /

rupahanirasambandho jatibadhakasamgrahah //"
iti karikoktasamkaryarupajatibadhakena taratvaderjatitvayogat / 6
evam rasatvadinapi samkaryam dhyeyam //
naca tarhi sabdatvasyaiva jatitvam tyajyatamiti vacyam /
tasyanugakapratityadina jatitvasya paramate siddhatvaditi bhavah //

sajatiyeti // pakse sabdantaram drstante rasantaram dhyeyam /
tarasabdasravane sabdantacarasyanupalambhat / yadyapi manau
sajatiyetyadyevoktam / tathapi
sukhadisaksatkarapratibandhakatvattavdyavrttaye
tadiyatikoktasyanuvado -- gunatvavyapyajatyeti //
pratibandhakatvamatre tukte phalopadhana 7 praptau bubhutsavasanmandepi
sabde grhyamane tarasabdasyapratibandhakataya
tatsadharananugatadhisiddhyartham tadavacchedakatvenetyuktam /

1.paja-cha. 2.tvasya-kha. 3.svaja-cha.
sajatiyapratibadhyasaksatkaravisatavacchedakatvena -kha.
4.tvasya-kha. 5.apipadam na -i. 6.evamityadi nasti-i. 7.napra - i.

varna-tve 'nu-mana-bhangah) varnavadah pu - 399.

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coktajatya 1
sajatiyapratibadhyasaksatkaravisayatavacchedakatvenananugama iti
vacyam / uktarupasyotkarsasya va parimane 'bhavenaikasya 2 hetutve 'pi
paramamahatparimananupiramanayorvyabhicarabhavenobhayagrahanavaiy
arthyat / utkarsapakarsayoh pratyekam 3 hetutve ca ya 4
thoktamandratamataratamayo 5
rbhogasiddhyapariharat / 6 uktahetupañcakepi
srotravrttitvasyopadhitvacca /
tatha ca tatra bubhutsottejiketi bhavah - ukteti //
gunatvavyapyajatyetyarthah / tarasabdasravane
satyapakrsthasabdanupalambhaditi bhavah //

kiñcayam visista e 7 ke heturuta pratyekam hetuh ? adye
gaganaparimane cavyabhicaraya hi visesyam ceti vacyam / na ca tatra
vyabhicaraprasaktirasti / svasya saksatkarabhavat /
sajatiyasaksatkarapratibandhakatvabhavacceti bhavenaha --
uktarupasyeti

// parimane gaganadiparimane -- abhaveneti // tatra
saksatkaraprasakteriti bhavah //

antye dosamaha -- utkarseti // srotravrttitvasyeti // tasya ghatadau ruparasadau ca sadhyavyapakatvatsadhanavati pakse sabde 'bhavena sadhanavyapakatvat / yadindriyam 8 yadgunam grhnati tadindriyam tadgunayuktamitinyayena sabdasya srotravrttitvaditi bhavah //

1.svaja -cha. 2.kaikasya -ga-cha-kha. 3.kahe-ga. 4.thakramam -ga-kha. 5.bhagapadam na -cha. 6.uktetyadigranthah nasti

-kha-ka-ra. 7.evokto-i. 8.yatpadam nasti-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 400.

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vipaksacchrotravrttiparimanato vyavrttatvanna paksetarata // varnanityatve 'numanabhangah // 24 //
na ca srotramasakasamyogadau sadhyavyapakatvam / srotretaravrttitve sati srotra 3 vrttitva 4 bhavasyabhimatatvat / na ca siddhante 'thapi dosah / pararitya parasya dosokteriti bhavah //

paksamatravyavartakasrotrakhyavisesanavatvatparvatetaratvaderiva nopadhitvamasyetyasankyaha -- vipaksaditi // srotrasyakasatmakatvena tatparimanasyajanyatvaditi bhavah / etaccopalaksanam / badhadisthale

paksetaratvasyapyupadhitvasvikarat / prakrte vipakse badhakabhavasyeha pragvyaktatvena hetunamaprayojakatvasya vaksyamanadisa badhasya ca nirnayena paksetaratvasyapyupadhitve doso netyapi dhyeyam //

varnanityatve 5 numanabhangah // 24 //

kiñca sa evayam gakara iti pratyabhijñana 2 badhah /

"tadevedam vacanamiti pratyabhajñanavirodhat / na ca sadrsyatpratyabhijñana bhrantiriti vacyam / soya devadatta ityaderapi tathatvaprapteh"iti tatvanirnayatattikayoruktam vyaktikurvan uktahetunam badhitavisayatvam caha -- kiñceti // yadyapi pratyabhijñana na varnanityatvam visayikaroti / tathapi purvam gakaram srutavatah punastacchrvane sa evayam gakara iti --------

1.tvanu -ga-kha. 2.virodhah-ka-ra. 3. tra - i. 4.tvabha-i. 5.tvanu-a-i.

varnanityatve pratyabhijñavirodhah) varnavadah pu - 401.

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na ca taneva salinu 1 pabhuñjamaha ityadivatsoyam gakara iti vyapadeso gauna iti vacyam / pratyabhijñabadha ukte vyapadesagaunatvasankya vyadhikaranatvat / pratyabhijñayasca 2 sthayipadarthantara ivatrapyanubhavacasiddhatvat / te salaya ime salayo na bhavantitivat sa gakaro 'yam gakaro na bhavatiti bhedapratyayabhavacca //

- jayamana pratyabhijña proktanasyedanintanenaikyam gocarayanti tavatkalasthiratvamavagahata iti --

tavatkalam sthiram cainam kah pascannasisyati /

iti nyayena parabhimatasutaravinasasya vyacirekannitvatva eva paryavasyatiti manyuktadisa va tikoktadisa 3 purvam purvataram purvatamamapyevamityanadinityataiva siddhyatiti bhavena pratyabhijñabadha ityuktam //
atra catvarah paksah sambhavanti / jñanamevedam neti va, jñanatvepyabhijñaiva na pratyabhijñeti va, pratyabhijñatvepi jatya 4 bhedavisayeti va, vyaktyabhedavisatvepi bhrantiriti va / tatradyam kusumañjalyadyuktamasankya niraha -- naceti // salin suksmavrihivesesat / jñanamevedam netyucyata ityata aha -- pratyabhijñaya iti // sthayiti // soyam devadatta ityadavivi sa evayam gakara iti pratyabhijanamityanubhavasiddhatvadityarthah / tatrapyevamanubhavo 'stityatastatra viparitadarsananna pratyabhijñanubhavasya bhavosti / asti cedapi bhrama eva / prakrte tu na tatheti bhavenaha // te salaya iti //

1.nbhuñjata-ga. nyabhuñmahe-cha-ka. 'bhrajama' iti sodhitam -cha-nbhuñjanah -kha. 2.ca iti nasti -ga. 3.purvapurvatapamapyeva-i.

purva purvatamamapye -a. 4.tibhe-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 402.

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na caivam pratyabhijña purovartini gakare gatvenopasthitagakarabhedavisaya, sa ca purovrttigakarasya svabhedenapyupapanna, na tu 1 tatkala 2 dyavacchedenopasthitagakarabhedavisayeti vacyam / pratyabhijñantaravat soyamiti tattedantadhikaranabhedapratiteh //

nanviyam gatvadijatyabhaidavisaya / na ca tathatve tajjatiyoyamityakarah syaditi vacyam / jatyabhedadadhikasya jadigatasya jatitvasya capratitaveva tadakaradiha ca jatitvasyapratiteriti cenna /

dvitiyam paksamanudya niraha -- na ceyamiti// pratabhijñeti // tava pratyabhijñatvenabhimatetyarthah -- upapanneti // tatha cabhijñaiva jata na tu pratyabhijñeti bhavah -- tatkaleti // atitakaletyarthah //

trtiyam paksamasankate -- nanviti // tatha sati tajjatiyoyamiti syaditi manigranthoktam niraha -- na ca tathatva iti // tajjatiyoyamityasya tannisthajatimanayamiti 3 hyarthah / sa cakaro jatitvabhana eva yukto nanyatheti bhavah / samanyanityatayah pramamaviruddhatvaditi svamatavastambhena vastavamupetya

tikayam pariharoktavapi pararitimanusrtya svayam pariharamaha--

taratvadineti //

1.'tat' iti nasti -cha-ka-ra. 2.adipadam na -cha-ka. 3.'hi' iti nasti -i-a.

varna-nitve-prajña-vidhah) varnavadah pu - 403.

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taratvadina 1 samkaryasya vaksyamanatvena gatvadijaterevabhavat / sa evayam ghata ityaderapi tathatvapatena vyaktyabhedasya kvapyasiddhyapattesca / 2 kvapi pratyabhijñaya bhrantitvabhavapattesca / ghatantaradgrrhitabhedepi ghate sa evayam ghatha iti pratyabhijñaprasangacca //

kiñca pratyabhijñajanake sa evayam gakara iti vakye sa ityasya jatitve 'yamityasya ca vyaktiparatve jatya saha vyakterevabhedah prati 3 yeta na tu jatya saha jateh / tatha ca nirasisyamanabhrantitvapaksa evantarbhavah syat //

kvapiti // so 'yam 4 devadatta ityada 5 vapi jativisayatvasya vaktum sakyatvaditi bhavah -- ghatantaraditi // tatrapyanugatajateh satvaditi bhavah / jatyabhiprayena tadrsapratyabhijñapadanamistamiti manvanam pratyaha --- kañceti // sabdapratyabhijñayam ya visayavyavastha saiva pratyabhijñayamapi bhavisyati / tatha ca 6 tatra soyamiti tadidamsabdabhyam kim jativyaktyoruktiratha jatereva uta vktereveti vacyam / paksantarasambhavat / adyepi 7 vyakterjatyabhedopi kim saksadatha paramparaya 8 va / tatradyam niraha -- pratyabhijñajanaka iti //

1.samkarasya-cha-kha-ka-ra. 2.adyapi-ka. 3.yate- cha-ka. 4.dipa itya-a. 5.derapi-i. 6.'kim' ityadhikam-a-i. 7.vyaktijatyorabhe-mu. 8.'va' iti nasti - a- i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 404.

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naca jatyabhedopi vyaktau paramparasambandhenastiti na bhranti 1 tvamiti vacyam / kvapi vyaktyameda 2 siddhyadi purvoktadosat //

ubhayorapi jatiparatve ca vyaktivacakagakara 3 samanadhikaranya 4 muktam / ubhayorapi vyaktiparatve tu sabdajanyapratyabhijña

vyaktyabhedavisayeti pratyaksapratyabhijñapi tadvisayaiva / tayoh karanakrtabhyam paroksatvaparoksatvabhyam bhedepi visayakrtabhedananubhavat //

na caivam soyam kuntalakalapa ityadivadbhrantih /

bhrantitvapraksa eveti // tatha ca tannirasenayam pakso nirasto bhavisyatiti bhavah /

antyamasankya niraha -- na ceti // jaterjatyabhedah saksat
tatsamavayasambandhena vyaktaviti paramparayeti 5 bhavah / dvitiyam
niraha -- ubhayorapi 6 jatiti // trtiyam niraha -- ubhayorapi 7
vyaktiti //

nanvastevam pratyabhijña gakara 8 vyaktyakyavisa / tathapi sa
bhrantirastu / pari 9 lunapunarjatakuntalakalapayoh
sadrsyannimittatsoyam kuntalakalapa iti pratyabhijñavaditi
caturtham paksamasankyate -- na ceti // tatra pari 10
lunakuntalasamuhasya bhumau patitasya darsanena nayamasaviti
badhakajñanodayavadiha tadabhavadityaha -- badhaketi //

1.ntirita -kha-ra. 2.dasi-ga. 3.'ga' ityadhikam-ga. 4.mayuktam-ga-cha-ra.
5.tyarthah-a-i. 6.jatipadam na -i. 7.vyaktiti ityevasti -i.
8.adityadhikam -a-i. 9.dhuna-a. 10. dhuna-a.

varna-nitve-prajña-vidhah) varnavadah pu - 405.

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na ca bhedadhirbadhika / sa gankaroyam gakaro na bhavatiti vise 1
sye bhedabuddherabhavat //
taro gakaro mandro na bhavatiti dhistu visesyabheda 2 jñanena
pakarakte ghate na syama itivat, mundite yaitre na sikhitivacca
visistabhedavisayaiva / na visesyabhedavisaya //

iyamstu 3 bhedah ; tadvisistam mama padarthantaram, tava tu
visesanoparaktam visesanavisesyasambandha eva veti /
ubhayathapi na visesyabhedahanih //

nanu 4 badhakadarsanadbadhakabhavadityasiddhamiti cettatkim
bhedajñanamutotpattivinasajñanamatha viruddhadharmavatvajñanam, yadva
gatvadivyapyajativisesanubhavarupajñanam badhakam /
adyamasankya pratyaha -- na ceti // 5 na badhaketyatah sa kim
visesyabhedavisayatha taratvadivisistabhedavisayeti 6
vikalpyadyam niraha -- sa iti // dvitiyetvisistapattiriti bhavenaha
-- tara iti // visistabhedadhirbadhanna visesyabhedavisayaniti
bhavenoktam -- visesyabhedajñaneneti // hetuneti sesah //

nanu, visistam na visesyadhito 'tiriktamiti mate astu
visesyabhedavisayetyata aha -- iyamstu bheda iti // uparakta
visesyameva na tu kevalamityarthah /

1.sisya-ca-sesya-ka. 2.manena-'matrena' iti sodhitam
'visesyabhedamanena' ityetaduparirekhabhih parahatam-cha.
syabhedabhanena -ra-ga-ka. 3.visesah -kha.
4.badhakabhavadityevasti -a-i. 5.' kutah' ityadhikam - a. '
nabadhaketyata' - iti nasti -i. 6.iti ' vikalpya' iti nasti -i-a.
7.paraha-a-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 406.
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napi taro nasto mandra utpanna ityutpatyadidhirbadhika / pakarakte syamo nasta ityadivanmanmate visistanasavisayatvena tvanmate tu visesananasivisayatvena matadvayepi visesyanasavisayatvat //

1 napi taratvadiviruddhadharmasamsargadhirbadhika / yogakaro 2 mandrah sa eva tara iti samanadhikaranyanubhavenaikasminnaiva caitre sikhitvamunditvavadghate syamatvaraktatvavat, gagane sabdatadabhavavat, atmanyadrstatadabhavavacca, gagane sabdatadabhavavat, atmaviyadrstatadabhavavacca kala 3 dibhedenavirodhat //
na caikadaiva caitramaitroccaritayorgakarayostaratvamandratve drsyate iti vacyam / ekadaiva gagane vihagadehasamyogatadabhavavat, atmani sukhaduhkha 4 divacca
pradesabhedenavirodhat / sa ca pradesabhedo mama svabhavikah tava tvaupadhika ityanyabhedevaitat //

tatha ca tvanmate svargi dhvasta ityadavivehapi visesanabhedavisayaiva syaditi bhavah / dvitiyam badhakam niraha -- napi tara iti //

trtiyam niraha -- taratveti // sa kim taratvadiraupadhiko dharmah ? uta jatirupah ? adya aha-- yo gakara // iti kaladibhedeneti //"ekasyaiva varnasya kala 5 bhedenoccarayitrpurusabhedena nasikadisthanabhedena viruddhadharmadhya 1 sopapatteriti"tatvanirnayatikokteriti bhavah //

1.na ca - mu-ca-cha-ka-ra. 2.sarvatra 'nda' ityevasti -cha-ka-ga-kha. 3.adipadam nasti -cha-ka-ga-kha. 4.adipadam na -cha-ga-kha. 5.adityadhikam -a.

varna-nitve-prajña-vidhah) varnavadah pu - 407.

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na ca taratvadinam jatitvanna kaladibhedenavirodha iti vacyam / tvanmate gatvadina samkaratsavadhikatvacca / na hi jatih savadhika / tarepyanyapeksaya mandratvasya mandrepyanyapeksaya taratvasya satvena tulyavyaktikatvacca / taratamatvaderapi pacakatamatvadivadatisayavisistaupadhikadharmatvat //

na ca gatvadivyapyataratvadinam nanatvadasamkarah / sarvatrapyevam supariharatvena tasyadosatvapatat //

dvitiyamasankya niraha -- na ca taratva 2 dinamiti // gatvapariharena taratvasya varnantare taratvapariharena gatvasya mandagakare, taragakare ca gatvataratve 3 dve api sta iti na jatitvam taratvasya / evam mandatvaderapiti bhavah -- savadhaikatvacceti // taratvasya mandapeksatvanmandatvasya tarapeksatvaditi bhavah // tulyeti // yantastaragakarastavanto mandasca bhavantiti gatvataratvamandatvanam ghatatvakariratvakalasatvanamiva na jatitvam / kim tu gatvadireva jatih / na tu taratvadiriti bhavah //

nanu taratvaderajatitve taratamatvaderapi tathatvam syadityatah
syadevetyaha -- tareti // 4 atulyavyaktikatvattaratamatvam jatih
syadityato vaha -- tareti // tasyeti // samkarasya
jatibadhakatvanapatterityarthah /

1.sapatte-mu. 2.adipadam nasti -i-a. 3.'dve' iti nasti -i.
4.iyamacavatarika nasti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 408.

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ata eva svarnatvadivyapyaghatatvadikamapi nana /
ghaá¹-atvsyÄ•vayavasaá¹ƒyogaviÅ›eá¹£arÅ«pasaá¹ƒsthÄ•naviÅ›eá¹£asamÄ•nÄ•dhikaraá
adravyatvarupaupadhikadharmatvadisambhavat / taratvadernanatve

tarakaranugatapratyayanupapattesca //

na ca bhinnanamapi jatinam
tarasabdapravrttinimittatvenanugamadekakarapratyayah /
agrhitasamayasya balasyapi tarakaranugatapratyayat //

na ca sajatiyasaksatkarapratibandhakatavacchedaka 1 jititvenanugamah
/ avasyakenoktapratibandhakatvenaiva sabdapravrttivyavaharayorupapattau
jatikalpanavaiyarthyat //

nanvevam nanatvena samkaryasyaparihacaryatve svarnaghate
ghatatvam jatirna syat / nanatvenaiva tatra jatisamkaryasya
pariharyatvadityata aha -- ata eveti // tatra ghatatvam jatireva
netyaha -- ghatatvasyeti / tarakareti // ayam taro 'yam taro 'yam
taro 'yamapi tara ityevam tarakaretyarthah -- agrhiteti //
tarasabdanimittatvamajanatopyayam tara ityanugatakarapratyaya 2
darsanadityarthah //

sajatiyeti // gunavyapyajatya sajatiyetyarthah /
purvavatpadakrtyam bodhyam / ukteti //
sajatiyasaksatkarapratibandhakatvenetyarthah // sabdeti //
tarasabdetyarthah//

1. jitipadam nasti - kha. 2. yada - mu.

varna-nitve-prajña-vidhah) varnavadah pu - 409.

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na ca yada mandre bubhutsa tada mandragraharupakaryadarsanena
pratibandhaka 1 tvabhavattaravyavaharo na syat /
pratibandhakatavacchedakavipaksayantu jatisiddhih, jatito
'nyasyavacchedakasyabhavaditi vacyam / tvanmatepi
pratibandhakatavacchedakavacchinne sati mandragraharupakaryayogat //

yadi ca bubhutsottejika tarhi manmatepyuttejakasya satvena karyasambhavepi
pratibandhakasya satvattaravyavaharo 2 yuktah /
tasmatpratyabhijñayastaratvadiviruddhasamsargo na badhakah //

uktavivaksayam badhakamasankya niraha -- na ceti //
tarasabdasravanadasayameva bubhutsavasanmandasabdagrahena
gunatvavyapyajatya sajatiyasabdagrahapratibandhacchryanane
tarasabde tarasabdavyavaharo na syadityarthah//

manmatepiti // taratvam na jatih / tesamanekatvepi
sajatiyasaksatkarapratibandhakatvenanugama iti vadimate 'pi
bubhutsarupottejakavasena mandagrahasambhavepi taravyavaharah syadeva /
na hyuttejakam 3 tatpratibandhabhavo manyadeh pratibandhakastvameva
netyasya kalpako bhavati / tathatve 'tiprasangaditi bhavah /
vyavahitatvattrtiyapaksadosamuktamupasamharati / tasmaditi //
taratvaderavirodhaditi bhavah //

1.kabha-ga-kha. 2.ro 'yuktah -cha. 3.kakrtapratibandhabhavo - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 410.

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napi
sukasarikamanusyatadvisesarupavaktrvisesanumapakagatvadivyap
yajativisesanubhavo badhakah / varnasravanepi
tattaddhvanivisesanaiva tattadanumanadarsanena
varnasravanepyavasyakena dhvanivisesenaiva tadanuchamanat /
anyatha yo gakarah
sukanoccaritah na eva manusyenapityadipratyabhijña na syat / ata
evanuvyavasayo"dhvanivisesanaiva durasthah putro 1 mayanumita"iti //
na caivam sati saiveyam 2 gharghari sa evayam
dhvanirityadipratyabhijñaya dhvanirapi nityah syaditi manyuktam 3
yuktam / dhvanivarnayordvayorapi nityatve dvayorapi sadopalabdhiprasangat
/ uccaranavaiyarthyacca //

caturtham pakse niraha -- napi suketi // badhata iti // sa evayam
gakara iti pratyabhijñaya ityarthah / gakaravyakterekatve
gatvasyajatitvena tadvyapyajaterayogaditi bhavah /
gakaradivyañjakadhvanivisesanaiva vaktrvisesanumanam / na tu
tvaduktajativisesena / yena pratyabhijña bhrantirbhavedityaha --
varnasravana iti //

evam satiti // sa evayam gakara ityadipratyabhijñay abhrantitva
ityarthah / manyuktamiti // sabdanityatvavade siddhante
manyuktamityarthah /
pratyabhijñadvayasyabhrantitvayogadanyatarabhrantitve 'vasyambhavini
dhvanyasa eva tadyuktamiti sayuktimaha -- dhvanivarnayoriti //

1.mayeti nasti -ka-ga-kha. 2.gurjari-cha. gurjari-ka-ga-kha. 3.nirastam
-cha.

varna-nitva-prajña-vidhah) varnavadah pu - 411.

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na coccaranasya vyañjakatvannoktadosa iti vacyam / bhinnadesatvat / uccaranam hi vaktrvaktre / sabdastu srotrsrotre / bhinnendriyagrahyatvacca / ata eva noccaranajanyo vayurvyañjakah / ata evatindriyasya vyañjakantarasya kalpanapyayukta / ghatadavapi tatkalpanaprasangat //

tasmadvayoreko nityah anyastu vyañjaka iti vaktavye natavaddhvanireva nityo varnastu vyañjaka iti yuktam /

bhinnadesatvam vyanakti -- uccaranam hiti // dhvanivarnayornityatve vibhudravyataya sarvagatayorniravayorvaktrnisthenapyuccaranenabhivyaktayoh srotrena grahanamaviruddham /

tathapya 1 nvayavyatirakekabhyam sabdasthale 2 srotrasambaddhenaiva vyañjakenabhivyaktasya srotrena grahanam / anyathaika 3 vaktrnisthoccaranabhivyaktasabdasya sarvairapi grahanaprasangaditi bhavah -- bhinnendriyeti // uccaranasya caksusatvacchabdasya sravanaprasangaditi bhavah //

yadyapi goghrtadeh kunkumagandhadesca bhinnendriyagrahyatvepi asti 4 vyañjakavyangyabhavah / tathapyanvayavyatirekabhyam sabdasthale ekendriyagrahyayoreva tathatvavagateriti bhavah / ghrtadavapi pratiniyatavyañjakavyangya 5 vade vaksyamanadisa ghrtadigatagandhadirevabhivyañjaka iti 6 bhavah / anye tvekendriyagrahyatvam va ekendriyagrahyagunakatvam va vyañjakatve tantramityahuh //

ata eveti // vayoratindriyatvena srotrendriyagrahyatvaditi bhavah -- ata eveti// tadgrakendriyagrahyasyaiva tadvyañjakatvadityarthah --tadevamiti //

1.anvayavyatirekabhyam sabdasthale iti nasti -a-i. 2.srotrrsambandhenaiva -i. 3.vaktrpadam nasti -a. 4.vyangavyañjaka -i. 5.tvaya-i. 6.va - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 412.

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bheryadau varnabhavepi dhvanigrahat / tasmatparisesadvarna eva nityo dhanvistu vyañjaka iti yuktam / dhvanyabhave varnagrahat //

1 tadevamupapattivirodhadapane dhvanirutpannah sa ca santi iti dhvanitvenaivotpatyÄ•dyanubhavavirodhÄ•dvará¹‡apratyabhijÃ±Ä•ya"yÄ•vadbrahmaviá thitam tavativagi"tyadisrutyanugrhitatvacca saiveyam 2 ghargharityadereva bhrantitvadikam yuktam //

tadevamuktaritya badhakabhavepi varme 3 soyamiti vyapadesa eva na tu pratitiriti tadapalape va,

tasmadevam dhvanivarmayorityadinoktarityerthah / 4 tattasmadityasya vivaranam upapattityadi / tavati vagiti // tavavatkalino varna

ityarthah //

vagityasya tikayam vedarupa vagiti vyakhyanepi sajatiyanupurvokatvenaiva tavatkalatvasya vacyatvena mukhyartha 5 labhaya varmaruparthantaramupetya va

vedarupavacastavatkalinatvasya 6 varnanam tavatkalinatvabhave 'yogadarthalabdhamupetya va srutyagrhitatvaccetyuktam / ata eva tikayam tavati vagiti varnanam vyapakatvasyabhyupagatatvenetyapyuktamityadoseh //

evam pratyabhijñaya ananyavisayatvam prasaktabadhakanirasenabhrantitvam ca samarthyopasamharan parapakse badhakoktyapyuktam samarthyate -- tadevamityadina -- anyatpramanastityantena -- ukteti //"na ca bhedadhirbadhike"tyadinoktarityetyarthah -- tadapalape veti //

1.tasmat -cha-ka. 2.gurjari-cha-ka-ga-gurjari-khar. 3.nah so-ka. 4.tatpadam nasti -a - ir. 5.thatva -a. 6.tvabhave.

varna-nitve-prajña-bhangah) varnavadah pu - 413.

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1 tadanapalapepi 2 tasyah purovrttigakare gatvenopasthitagakarabhedavisayatvenabhijñatve va, pratyabhijñatvepi saksatparamparaya 3 jatyabhedavisayatve va, vyaktyabhedavisayatvepi tasyah bhrantitve va, tattadvadibhistattadvastunah sthayitvena pramanatvenangikrtaya api sa eva 4 hamityadipratyabhijñaya apalapadiprasangena kasyapi sthayi 5 tvam na siddhyediti ksanikavadah syat / na hi sthayitve pratyabhijñato 'nyatpramanamasti//

tadetadabhipretyoktam bhagavatpadaih /"na ca sadrsyatpratyabhijña bhrantiriti vacyam /

"na ca taneva salini"tyadinoktaritya pratityapalape vetyarthah /"tasya"ityatah purvamapyuktarityetyanusañjaniyam /"na ceyam pratyabhijñe"tyadinoktarityeti tatrarthah / evamagrepyuktarityetyanuvartya yathayogamartho yojyah //

saptamyantoktapadakacacustayepyanistayepyanistapadanamaha -- tattadvadibhiriti // sarvaksanikatvam vadadbhirapi bauddhaih

"akaso dvau vinasau na nityam trayamasamskrtam"

ityuktatvenasasya buddhipurvavinasabuddhipurvavinasayosca nityatvopagamena

tesamapidamapadanam samamiti sucanaya -- tattadvadibhistattadvastuna ityuktam / apalapadityadapadena praguktapadaka 6 trayagrahah -- tadetaditi // vyapadesadipaksacatustayamapi netyetattatvanirnaya uktamityarthah //

1.pratityanapala-ka-kha. 2.anantaram"saksatparampare"tyadyevasti -cha. 3.raja-ka. 4.vayami -ga. 5.atra sarvatra 'pi' ityevasti -ka. 6'traya' iti nasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 414.

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soyam devadatta ityaderapi tathatva 1 patte"riti / atra pratyabhijña bhrantirityasya samastapadatvena vyapadesamatratva 2 pakse tasminvyapadese pratyabhijñatvabhrantiriti, purovrttinastadabhedavisayakabhijñatvapakse tasyastatka 3 linavacchinnabhedavisakapratyabhijñatvabhrantiriti, jatyabhedavisayakapratyabhijñatvapakse tasyam vyaktyabhedavisayakapratyabhijñatvabhrantiriti, vyastapadatvena vyaktyabhedavisaya pratyabhijña bhrantiriti pakse vyaktyabhedavisayapi pratyabhijña bhrantireva na tu 4 prameti, cartho drastavyah //

tikayam caturthapaksanirasaparatvena vyakhyanepi bahvarthakatvanmulagranthasya svoktapaksacatustayanirasamapi mularudham darsayati -- atre 6 ti // mulavakya ityarthah -- samasteti // caturthapaksa eva bhinnapadatvattadanyapaksatrayepi bhavapradhananirdesena pratyabhijñatvena bhrantih pratyabhijñabhrantiriti samasam praptapadatvena hetunavyastapadatvena hetunetyartho drastavya ityanvayah /"artho drastavyah"iti padadvayam / purvatra pratyekam itisabdatrayantepi vyapadesamatrapaksa ityartho drastavya ityadirupenanvetavyam //

1.tvapadaditi -ga. 2.'matram'-tatah 'jatyabheda' ityadi 'bhrantiriti' ityantam, tatah vyapadese pratyabhijñatvabhrantiriti' ityarabhya, 'tatkalavacchinnabhedavisayakapratyabhijñatvabhrantiriti' iti panktih, tatah

'vyastapadatvena' ityadi ca vartate -ga. 3.lavacchinnabheda -cha-kha. 4.bhrama iti -cha. 5.va-ga. 6.'ca' ityadhikam - a.

varna-nitve-prajña-bhangah) varnavadah pu - 415.

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etena 'pratyabhijñanantaramutpatyadipratyayanam tadanantaram ca pratyabhijñaya darsanobhayabadhayotpatyadidhirvyaktivisayini abhedadhistu jativisaya ; yadvotpatyadipratyayanamanekatvattadviruddhaika pratyabhijña bhrantih / bahubadhasyanyayyatvat"iti 1 manyuktam nirastam / pratyabhijñaya visesyatmakavyaktyabhedavisatvenotpatyadipratyayasya ca visistavisayatvenobhayapramanyasyoktatvat / pratyabhijña vyaktyabhedavisiya, utpatyadidhisti dhvanivisayetyapi suvacatvacca //

kim cotpattidhih sammarde 'pagate 'vakaso 2 jata ityakasotpattidhivadabhivyaktivisasti / tvanmate

badhalagavoktiscayukta / tvadabhimatanam ayam sukotpanno gakarah, ayam sukoccarito gakaro ---

manyuktamanyadapi niraha-- eteneti // utpatyadityadipadena vinasataramandatvadipratyayagrahah -- uktatvaditi //"na ca bhedadhirbadhike"tyadigranthenoktatvadityarthah /

nanutpanno gakaro nasto gakara iti pratiteh katham dhvanivisayatetyata aha - kim ceti // bahubadhasyanyayyatvadityuktim ca niraha -- tvanmata iti // tvadabhimatana mityasya 3 pratyayanamiti sastyantenanvayah / sarvalokasiddhanamityasya vaksyamanasasthyantabhyamanvayah //

1.manyuktamiti nasti -kha. 2.tpattidhivat ityasti -ga. 3.mananam - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 416.

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1 nasta ityadinamutpatyadisaksatkararupapratyayanam ; sarvalokasiddhanam 2

sukoccarito gakaro 'yam vartate srotre sukagakara ityadyabhijñanam ; yah purvam gakarah srutah sa evedanimapi, yo 'nyatra sa evatrapi, yascaitroccaritah sa eva maitroccaritah, ekoccarite 4 pi yah pracyena srutah sa eva praticyenapi, yo nikatasthena srutah sa eva durasthenapityadipratyabhijñanam ca ; badha 5 katvena tvanmata eva bahubadhat //

na hi tvatpakse sukotpannasyedantvena saksatkriyamanatvena 6 vartamanatvena srotrasthatvena ca samanadhikaranyam / na va ekoccaritepi kadamba 7 golakanyayapakse pracyapraticyayorekatvam //

nanuktatrirupapratitinam kuto badho nyayamata ityata aha -- na hiti // sabdotpattidesatkadambagolakanyayena sabdanam dasasvapi diksu dasadha sabdacchabdantarotpattikramena karnadesapraptyupagamena karnadesasambaddhasya sukamukhotpannasabdajatiyatvena saksattadutpannatvabhavat / evam tattaddigavasthitapusaihsruyamanasyapi digantarasthitapurusantarasrutasabdajatiyatvena saksattadabhedabhavaditi bhavah //

1.na sah -ga. 2.asya purvanyaya rekhadvayena sucitah -cha. 3.'ayam' iti nasti -cha-ka-ga-kha. 4.tah-cha-ka. 5.dhena -cha-ka-ga. 6.'nastatvena' ityadhikam -ca-ka-ga-kha. 'vartamanatvena' iti nasti -cha. 7.mukula- kha.

varna-nitve-prajña-bhangah) varnavadah pu - 417.

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yadyapi vicitaranganyayapakse tayoraikyam / tathapi nikata 1 durasthayoraikyam nastyeva / tasmadbahunamabadhayotpatyadidhireva

bhrantirastu //

nanutpatyadicadhirna tavatsmaryamanaropah / sadrsadarsanat / grhyamanaropatve raktah sphatika ityadavivopadhirvacyah / sa ca na tavatkunkumaruna tarunitivadanubhavikah / gakaro 2 stityadavupadherdhvaneranubhavat / napyayo dahatitivadau 3 papattikah /

nanu tatakadimadhye pasanadyabhighataddasadiksambandhinya ekaika eva vityastarangasca jayanta iti nyayena dasadiksambandhyekaikasabdaparamparotpattipakse pracyadisabdasyaikyameveti na tatpratyabhijñabadha ityasankya niraha -- yadyapiti // vicinama suksmarupasstritarangah / tarangastu sthulah -- nikateti // sabdotpattidesanikatasthadurasthayorityarthah //

utpatyadidhiyo bhrantitpamayuktamiti manyuktaritya sankate -- nanviti // sadrseti // suktavidam rupyamityarope suktisadrsasya rajatasyeveha -- varnasadrsasyotpatyadimato 'bhavadityarthah / anubhavika iti // kunkumenaruna na svata iti kunkumasyopadhitvamubhuyamanamityanubhavikah / kunkumarupa upadhih / evam gakaro dhvanyutpanno na 4 svata ityanubhavabhavadityarthah / aupapattika iti // upapattisiddha ityarthah / upadhirityanusangah / vahnidharmasya dagdhrtvasyayasyaropadvahnirupopadhinaivayo dagdhr na tu svata ityanubhavah / tatrayasi vahnitvena vahnerananubhavat / kintu vahnasambandhe sati dagdhrtvamanyatha tu netyanvayavyatirekagamyam vahnerupadhitvamityaupapattika ityuktam //

1.sthad -ca-cha-ga-kha durasthanikatasthayo - ka. 2.gakaro nasti -cha-ka-ga. 3.padhikah - cha. 4.svarupatah -- a-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 418.

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tatranvayavyatirekavatogneriveha tadvatah kasyacidabhavaditi cenna / ihapi dhvaneh satvat //

tatrogneragnitvenananubhavepyaropyena dagdhrtvenanubhavostiti cedihapi dhvanerdhvanitvananubhavepyaropyenotpannatvadinanubhavostiti samam //

na ca pratyabhijñaropye aikyasaksatkare sati katham tadviruddhotpatyadibhrama iti vacyam / utpatyaderaikyabhavanatmakatvena saksadavirodhat / aikyavyapakabhavapratiyogitvarupe virodhe satyapi tadagrahadasayamaropasambhavat / tadgrahadasayam caropabhavasyestatvat //

yadyapi manau"krpane mukhadirghatvamaupapattikam krpananvayavyatirekanuvidhanat"ityuktam / tathapi tatranubhavikatvameva kathañcidvaktum sakyam / kupanatvena tasyanubhavadityarucim manvanah ayo dahatityudaharadityadosah //

tadvatah anvayavyatirekavatah / utpatyadidharmakasyetyarthah / visesadarsanasatvenaropacasambhavamasankya niraha -- na ca pratyabhijñeti // kim

saksadaropyabhavavagahitvena pratyabhijña virodhini utaropyabhavam prati vyapyavisakataya / adya aha -- utpatyaderiti // antya aha -- aikyasyeti // pratiyogitveti // utpatyaderityanusangah -- virodha iti// pratyabhijñaya sahetyarthah -- tadagraheti // uktarupapratiyogitvagrahetyarthah --

varnanam nityatve anumanani) varnavadah pu - 419.

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tasmatpratyabhijñabadhitani sabdanityatvanumanani //

varna 1 nityatve pratyabhijñavirodhah // 25 //

tasmaditi // pratyabhijña yagakaradivyaktyaikyadanyavisayakatvabhrantitvayorayogadityarthah // varnanamanityatve pratyabhijñavirodhah // 25 // satpratipaksani ca / tathahi / sabdatvam nityavrtti dravyatvavyapyajatimadasamavetadvisthavrttitvat atmatvat (1) /

pratyabhijñadosayorbadhapratipaksayoh prabalam badhakam purvamuktva pratipaksadosam caha -- satpratipaksani ceti // sabdanityatvanumananityanusangah / sabdo nitya ityeva pratijñoktau dvitiyadikatipayahetvasiddhih / dhvanyamse badhasca / atah sabdatvam nityavrttiti pratijña 2 ya dvitiyadihetvanugamaya tu varnatvamityeva na krtam / nityavrttitvam ca jagadadharataprayojakasambandhabhinnasabandheneti jñeyam / sa ca samandho nyayamate samavayah / siddhante svarupasambandhah / tena kalavrttitvamadaya na siddhanadhanatavakasah / dhvanyamse badhadvarnavrttitvena sadhyaparyavasa 3 namiti

bhavah -- dravyatveti // dravyatvavyapyajatayah prthivitvajalatvadayah /

1.namani-ga. 2.jña-a. 3.nam, dhvanyanityataya dhvanivarnayorityadina pragupapadanaditi bhavah ityasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 420.

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ghranabhinnabahirindriyavyavasthapakatavacchedakatvat rupatvavat (2) /

tadvatsu prthivyadisvasamavetam ya 1 dadvistham avyasajyavrtti tadvavrttitvadityarthah / sabdastu tadrsaprthivyaptejovayvatmanahsvasamaveto 'dvisthasceti tadvrttisabdatve hetusatvamiti bhavah / ete ca hetavah parityaiva / parasiddhairdusanamityacaryokteh / ata eva satpratipaksanityupakramah / anyatha nityatve manam tviti bruyat

/ siddhante 'nugatajatemadasamavetatvabhavat / ata eva sudhayam prakrtinaye"gaganadesca satvatva"mityatra prthivyadigunatvenapi sabdasyotpattarukta / pañcikaranaprakriyamavivaksitva jatipadasya sadrsadharmaparatvamupetya svarityapi va / tena manmata ityagrimagranthavirodha ityahuh / visesanakrtyamagre sphutam -- atmatvavaditi // tacca 3 kvapyasamavetadvisthatmavrttitvaddhetusadhyayoh satvam spastham / nyayamate vibhutvenatmano 'vrttitvat //

ghranena // ghranabhinnam yadbahirindriyam srotrarupam tadastvitvavadharaka taniyamakatvadityarthah / sabdajñanam hi karyam svakaranabhutam srotrakhyamindriyasvarupamanumapayati / akaranakasyanityajñanasyanudayat / anyasya caksuradeh sabdajñane karanatvayogat / sabdasya tadrsendriyavyavasthapakatayam sabdatvasyavacchakatvaditi bhavah / caksurindriyadivyasthapake 2 rupatvarasatvadau hetvanugamaya bahirindriyeti samanyoktih / na tu srotreti visisya -- rupatvavaditi // rupatvarasatvasparsatvavadityarthah/

1.yaddvistham avyasajyavrtti tadvrttitvabhavadityarthah - a.
2.katavacchedake - mu.

3.tasya - ca.

vanam-nitve-'nuni.) varnavadah pu - 421.

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atmatvamurtatvasamanadhikaranadvisthavrttitvat kalatvavat (3) / svasrayabhinnavisesagunasamanadhikaranapratyaksavrttitvadatma tvavat (4) / prthivivrtyavrttitve atmavrtyavrttitve ca sati sattasaksavdyapyasaksavdyapyatvat jalatvavat (5) /

bahirandriyavyavasthapakatavacchedakanam ruparasagandhasparsasabdatvanam ekasya paksatvepi gandhasya prthivimatragunatvena

parthivaparamanusu gunanam pakajatvenanityatayam 1 gandhasya nityavrttirupasadhyabhavepi jalaparamanvadigatarupasasparsanamapakajatvena rupatvaditrayasya nitya 2 vrttitvadadhikyadosanirasaya rupatvavaditye voktam -- atmatveti // atmatvamurtatvabhyamasamanadhikaranam yada 3 dvistham tannisthatvadityarthah / murtatvam nama iyattavacchinnaparimanayogitvam / prthivyaptejovayapumanasam dharmah / paksadrstantabhutayoh sabdatvakalayostadrsasabdakalanisthatkalasya nityatvacca hetusadhyanugama iti bhavah //

sveti // svasya sabdatvasyasrayah sabdah, tadbhinnavisesaguno rupadih, tadasamanadhikaranam pratyaksam ca tat, sabda eva, tadvrttitvadi 4 tyarthah / drstante svasyatmatvasya asrayah

atma / tadatiriktavisesagunenasamanadhikaranam pratyaksam ca avrttibhutamatmakhyam vastu tadvrttatvaditi hetvanugamo dhyeyah / svasabdasya samabhivyahrtaparatvat / sabdatvamatraparatvepyadosat -- prthivivrtti rupadih / atmavrttirjñnadih / taduchabhayavrttitve sati sattasaksadvapyam pakse gunatvam / drstante ca dravyatvam / tena saksavdyapyam sabdatvam jalatvam ceti paksadrstantayorhetvanugamah /

1.taya-i. 2.vrttipadam na -mu. 3.ddvistham - a. 4.'ti hetvanugamo dhyeyah' ityasti. 'drstante' ityadipanktirnasti -a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 422.

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vyommetaravrttijatimadvrttitvadatmatvat / (6) sa kalasabdavrttitvatsattavat (7) / srotram nityavrttisattavyapyavyapyajatigrahakam aparthivendriyatvaccaksurvat (8) / varno nityo dhvanisabdatvavyapyabhinnatve sati sravanatvacchabdatvavat (9) ityadyanumanaih pratirodhat //

atradye hetau kalakasagatadvitvanisthadvitvatve 'vyabhicarayadvisthetyuktam /

drstante sadhyanumasca jalaparamanuvrttitvena jñeyah / saksavdyapyatvam nama vyapyavyapyatve sati vyapyatvam / gunatvadravyatvayoh sattajatesca madhye tatha gunadravyatvayoh sabdatvajalatvayormadhye ca vyapyadharmantarasyabhavat //

vyometi // vyometarasminnavidyamano yo jatiman sabdah atma ca tadvrttitvacchabdatvasyatmatvasya ceti paksadrstantayorhetvanugatih //

srotramiti paksah // nityavrttivrttiryo sattavyapyagunatvapyapyasabdarupa jatih tadgahakatvena pakse, drstante ca tadrsarupatvagrahakatvena sadhyanugamah / rupatvasyapi nityam yajjalaparamanvadirupam tadvrttitvat -- aparthiveti // paramate ghranasyaiva parthivatvena tadanyesamaparthivatvannasiddhyadih //

dhvaniti // dhvanisca sabdatvavyapyam taratvadikam ca tabhyam bhinnatve satityarthah -- pratirodhaditi // satpratipaksanityanvayah -- dvitvatva iti // anumanopanitakalakasadyanocaramanasapeksabuddhijanyasya kalakasobhayagakadvitvasya ------

vanam-nitve-'nuni) varnavadah pu - 423.

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/ 1 gandhatvaduhkhatvadavavyabhicarayasamavetetyuktam / asamavetavrttitvasya prativadinam pratyasiddhi 2 nirasaya dravyatvavyapyajatimadityuktam //

dvitiye gandhatve 'vyabhicaraya ghranabhinneti /

-- dravyatvavyapyajatimatsu prthivyaptejovayvatmamanah svasamavetatvena dvitvatve tadrsadvitvavrttitvahetusatvepi nityavrttitvabhavadvyabhicaranirasaya 3 dvisthetyuktamityarthah / tarhya 4 dvisthavrttitvadityevastvityata aha -- gandhatveti // gandhatvadeh prthivyatmadisamavetagandhadivrttitvadavyabhicara ityarthah / rupatvadikam tu nityavrttiti gandhatvetyuktam / parthivagunanam pakajatvena gandho na nitya iti bhavah //

tarhyasamaveta 5 dvisthetyevastvityata aha -- asamaveteti // prativadinam pratiti // tarkikam pratityarthah / satpratipaksanumanaprayoktrdasayam siddhantinah sthapanavaditvena parasyaiva prativaditvat -- asiddhinisayeti // na casiddhinirasakam vyartham / vyapti 6 paksadharmataya apyanumityangatvena tatsampadakasyapi sarthakyat /"yannistha yannirupita vyaptiryena visesanena vina na paricchadyate tadvisesanamarthavaditi"nyayena visistahetunisthavyapteruktavisesanena vina grhitumasakyatvena vyaptigrahaupayikatvacceti bhavah //

gandhatva iti // prthivigunasya pakajatvena gandhatve nityavrttitvarupasadhyabhavepi ghrÄ•á¹‡arÅ«pabahirindriyavyavasthÄ•pakatÄ•vacchedakatvÄ•dghrÄ•á¹‡abhinnetyuktÄ nam na dosa ityarthah -- dukhatveti //

ayam granthah nasti - ka. 2.varanaya-cha. 3.yadvi-a. 4.rhidvi-a. 5. tadvi -a. 6.'tat' ityadhikam - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 424.

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duhkhatvadavavyabhicaraya bahiriti coktam // trtiyepyadvisthapadasthadyahetaviva prayojanam drastavyam / duhkhatvadau 1 vegatvadau cavyabhicarayatmatvamurtatvasamanadhikaranetyuktam // caturthe gandhatve duhkhatvadau cavyabhicaraya visesagunasamanadhikaranetyuktam / visesanagunasamanadhikaranamanogatavegavartini vegatve 'vyabhicaraya pratyaksetyuktam / manogatave 2 gastvapratyaksah / tavatyukte gakarasyapi

kakararupavisesagunasamanadhikaranatvatparam pratyasiddhih / tadartham svasrayabhinnetyuktam /

tasyantarindriya vyavasthapakatavacchedakatvaditi bhavah / Ä•tmatvamÅ«rtatvÄ•nyatarÄ•samÄ•nÄ•dhikaraá¹‡Ä•dviá¹£á¹-havá¹›ttitvÄ•dityuktÄ•vÄ ha -- duhkhatvadaviti // murtatvasamanadhikaranaduhkhadinisthaduhkhatvadau nityavrttitvabhavena tatra 3 vyabhicara

atmatvasamanadhikaranetyadvisthavisesanam /
atmatvasamanadhikaranam yadadvistham tadvrttitvadityevoktau
prthivyaptejovayumanodharmavegarupagunasyatmatvasamanadhikaranetyad
visthavisesanamityarthah //

pratyaksavrttitvadityevoktau dosamaha -- duhkhatvadau ceti // tarhi
pratyaksetyasya bahyapratyaksetyartham matvoktam -- gandhatveti //
param pratiti //

1.'vegatvada' viti nasti -cha. vegavatvadau -ga. 2.vegapadam nasti -cha.
3.tra vyabhicaravaranaya - i. 4.vrttityadhikam - i.

vanam-nitve-'nuni) varnavadah pu - 425.

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evam ca 1 kakarasyapi sabdatvasrayatvena
tadbhinnatvabhavannasiddhih //

pañcame gandhatvadavavyabhicaraya prthivivrttyavrttitvena
satityuktam / duhkhatvadavavyabhicarayatmavrtyavrttitve
satityuktam / prabhatvadivavyabhicaraya sa 2 metyadyuktam //

evam ca sattasaksavdyapyam / 3 dravyatvam prati tejastvameva
saksavdyapyam na tu prabhatvadikamiti na vyabhicarah / sabdatvam
tu manmate sattasaksavdyapyam / dravyatvam prati paramate ca
gunatvam pratisaksavdyapyamiti nasiddhih //

sasthe dhvanipragabhavatve 'vyabhicaraya jatimadityuktam /
gandhatvadavavyabhicaraya vyometaravrttityuktama //

tarkikam pratityarthah -- nasiddhiriti // asiddhivarakasyapi
sarthakyam purvavat //

atmetyadyuktau dosamaha -- gandhatvadaviti // vyometara
vrttivastuvrttitvadityevoktau dosamaha -- dhvanipragabhavatva iti //

nanu saptate sakalavrttitvadityevoktau prameyatvadau kavalanvayini
nityavrtti 4 sadhyasyapi satvena vyabhicarabhavacchabdeti vyartham /
svarupasiddhivarakatvepi vyarthatvadityata isvaravadauktadisa
vyaptyasrayanamanekatvasampadakatvena sarthakyaditi bhavenaha --
saptama iti //

1.gakara -cha-ka. 2.ttetya-cha-ka-ga-kha. 3.ayam granthah nasti -cha-ka.
4.tvasa-a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 426.

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saptame sabdapadamakevalanvayino gunatvaderapi samgrahakatvena
vikasakatvanna vyartham // 1 astame sadhye
nityavrttisattadravyatvayoh sattagunatvayorva
grahakatvenarthantaramiti sankanirasaya 2 sattavyapyavyapyetyuktam

/ / hator ghane 'vyabhicarayaparthivetyuktam //

3 navame dhvanau sabdatvavyapye taratvadau cavyabhicaraya dhvanisabdatvavyapyabhinnetyuktam /

akevalanvayina iti // sabdanisthasyetyapi grahyam / na kevalam kevalanvayinah prameyatvaderapityarthah / akasasamavetatvadiradipadarthah //

astama iti // aparthivendriyatvaditi hetau yatsadhyam nityavrttityadi tasminnityarthah -- nityavrttisattadravyatvayoriti // nityavrttisattajatigrahakamityukte sabdagatasattagrahakatvenarthantaram / sabdasyanityatvepyakasadinityavrttitvatsattayah / ato nityavrttisattavyapyajatigrahakamiti // tavatyukte sabdo dravyamiti mate dravyatvasya, guna iti mate gunatvasya grahakatvenarthantaram / atah sattavyapyavyaptetyuktamityarthah / siddhasadhanatavyadasaya sabdasya nityatva siddhaye nityavrttiti jativisesanamiti spastamiti bhavah //

navama iti // dhvanisabdatvavyapyabhinnatve sati sravanatvadityatra dhvanipadasya krtyam dhvanaviti // dhvanibhinnatve sati sravanatvadityevoktau dosah sabdatvavyapyataratvadaviti //

1.ayam granthah luptah -cha. 2.sattetyu-ga. 3.carame -cha.

vanam-nitve-'nuni) varnavadah pu - 427.

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atra vipakse pratyabhijñanupapatti 1 gauravaditi badhakani / kecittu srotram nityadravyagrahakam niravayendriyatvat manovat ityahuh // varnanam nityatvenu'manani // 26 // dhvisabdatvapyapyabhyam bhinnatve satityuktamityarthah / sravanatvaditi tu ghatadavavyabhicarayeti vyaktamiti bhavah -- kalpanagauravaditi // vivarisyate caitaduttarabhange vyaktyanantyadikalpana vicitarangadinyayena purvasabdasyottarasabdantarajanakatvamuttarasabdasya purvapurvasabdanasakatvamantyopantyoranyonyanasakatvamityuttaratra 3 vaksyamanagauravamityarthah / adipadena bahubadhadigrahah-- nityadravyeti // sabdatvadigrahakatvenarthantaraparihataya dravyapadam / evam ca sabdasya dravyatvam nityatvam cadaya sadhyam paryavasyati / vyomadinityadravyagrahakatvena paryavasanasya badhitatvat / indriyatvamatrasya caksuradau vyabhicaranniravayavetyuktih -- manovaditi // tasyatmagrahakatvaditi bhavah //

atrarucibijam tu, atmano manasatve kadacidaramanaham vetyadisandehapatena sudrdhanirnayarupasaksivedyatvadatmanah sadhyavaikalyam drstantasya vastumatrasyesvaravadoktaritya samyogitvayuktya savayavatvena niravayavatvasiddherityadi dhyeyam / varnanityatve 'numanani // 26 //

1. kalpanetyadhikam - ga - kha - ra. 2. bhange ityadhikam - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 428.

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nanu varnanam nityatve sarvadopalabdhih syat / na coccaranajanyasya dhvanirupavyañjakasya kadacitkatvanna dosa iti vacyama / tasya hi vyañjakatvam na tavadavaranapasaranavadindriyasannidha 1 pakatvena / srotragunatvapakse vibhutvapakse ca varnanam sarvadendiyasambandhat / napi caksuradavañjanadoriva ksotre samskaradhayakataya / samskrtena srotrena caksuseva vividhya svasambaddhasarvavarnasamuhalambanasyaikasya jñanasyotpatyapataditi cenna / tvanmate varnotpadakanamiva manmate tavdyañjakanamapi niyatatvat //

"ata akasagune sabde vyajyamana varnadaya"iti tatvanirnayavakyasya tikayam sankitam varnanityatvabadhakam manyadyuktamasankate -- nanviti // srotragunatvapaksa iti // parimanavanni 2 tyasabdena sarvada srotrasya sambandhadityarthah / bubhutsayam 3 niyamakatvamasankyoktam -- caksuseveti --

"sakrcca samskrtam srotram sarvasabdanprakasayena /

ghatayonmilitam caksuh patam na hi na budhyate //"

iti pracinokteriti bhavah - tvanmata iti // yathaikavarnotpadake 4 naiva na sarvavarnotpattih, tathaikavarnavyañjakenaiva na sarvavarnavyaktiriti na sarvopalambha ityarthah // varnanityatvavade purvapakse manikrtasankya nistamapyanumanam dosantaravivaksaya sankate -- nanviti // pratiniyateti //

1.dhayaka - ka-kha. 2.nityavadam na -a. 3.yani- i. 4.nenai - a.

varnanam pratiniyatavyañjakavyangyatvam) varnavadah pu - 429.

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nanu varna na pratiniyatavyañjakavyangyah, ekavacchedena samanadesatve sati samanendriyagrahyatvadghatagataikatva 1 parimana 2 vat / 3 atra ca sadhye vyañjakasabdena 4 / visayasannikarsatirikto jñanaheturvivaksita iti na badhah /

hetau bhinnendriyagrahyaruparasadau vyabhicaranirasaya samanendriyeti visesanam /

atra pratiniyatavyañjakavyangyatvam parasparavyabhicarivyañjakavyangyatvam dosabhave parasparavisayaka saksatkaravisayatvamiti yavat / tenaikatra dvitvabhramajanakena piramanagrahina parimanabhramajanakenaikatvagrahina ca na vyabhicara iti vyacaksate -- eketi // kavarmadye 5 kavacchedakasrotrarupasamanadesatve sati srotrendriyagrahyatvadvarnanam pakse hetusatvam dhyeyam /

ekavacchedakadesatah kalatascetyagre vyaktam / anyunanatiriktadesakalatve satiti padadvayatatparyamityeke -- ghata gateti // ghatagataikatvaparimanayorekaghatatvavacchedena samanadesatvam samanendriyacaksurgrahyatvamiti hetvanugamah / parimanavyañjakalokavyangyatvadekatvasya pratiniyatavyañjakavyangyatvabhavarupasadhyanumagama iti bhavah / nanu vyañjakapadena sannikarsasyapi grahane samavayasyaikatvepi tattadvarnanirupitasrotrasamavayasya ni 6 yatattvadabhavasadhane badho drstante sadhyavaikalyam cetyata aha -- atra ca sadhya iti // na badha ityupalaksanam / drstante sadhyavaikalyam na netyapi dhyeyam //

satyantamatram heturastvityata aha -- hetaviti // rupaderalokalavanadibhinnavyañjakavyangyatvaditi bhavah / samanadesatve satityasya krtyamabhimatam manyuktam vyanakti -- ekeneti //

1.sakhyapari -cha. 2.nadi-cha. 3.sannikarsatiriktatvavivaksaya na badhah ityasti -cha. 4.etavannasti -ga. 5.ekapadam na -mu. 6.tyatvat -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 430.

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1 ekena syena 2 caranavacchedena / vartamanayorbhinnasamyogavyangyoh 3 syenasya sthanutadavayava 4 bhyam

samyogayorvyabhicaranirasaya samanadesatve satiti visesan / iha ca samanadesatvamanatiriktadesatvam vivaksitam / tenoktayoh

samyogayorakasmin syene vrttavapi sthanusamyogasyavayavasamyoganasraye sthanavayavasamyogasya ca sthanusamyoganasraye 'vayave vrtyatiriktadesatvanna vyabhicarah / ata eva -

"pradipe vyajyate jatirna tu nirajanilibhe

tyuktatvadukatpalatvavyañjakapradipavyangye nailye na vyabhicarah /

sadhyabhavopapadanayoktam bhinnasamyogivyangyayoriti / karanakaranasamyogatkaryakaryasamyoga iti samyogajasamyogapakse sthanusyenasamyogasthane sthanvavayavasamyogasyapi satvat sthanutadayavabhyam samyogayorityuktam / tathaca katham na vyabhicara ityata aha -- iha ceti //

anyatrapi vyabhicaranirasah phalamityata aha --- ata eveti // samadesatve satitya 5 syaivam vivaksakaranadevetyarthah -- 6 pradipa iti // pradipe satyevetyarthah/

jatirutpalatvam / na tu vyajyata ityanvayah / nirajanilima tu tasminsatyena vyajyata ityuktatvatpracinairityarthah -- atirikteti //

1.ekeneti nasti- cha. 2.ne padava -cha. 3.syenasyeti nasti -cha. 4.vasam-cha. 5.tyantasyaivam -i. 6.ityuktatvat itiparyantam lopah - i- a.

vanam-prata-vyanka-vyantvam) varnavadah pu - 431.

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utpalatvasyatiriktadesavrttitvat / kalarupavacchedakabhedenaikaghatanisthayo rupataddhvamyorvyabhicaranirasayaikavacchedeneti visesanam / ekavacchedasca na kevalam kalatah / kim tu desatopi / tenavayavadvayavrtyoravayavadvayarabdhayoravayavisamyogayorvyabhicaro nirastah / avayavino vyapyavrttitvena avayavasamyogasya cavyapyavrttitvena desato 'vacchedakabhadat / atra ca hetumatsu samkhyadi 1 samanyagunesu dravyagrahanayogyatantargatayogyatakatvasya dravyagrahaka 2 bahirindriyagrahyatvasya ca satvanna vyabhicarasanka / na coktahetunaiva pratiniyatotpadakabhavopi sadhyah /

raktotpalepi satvaditi bhavah -- kalarupeti // kalakhyetyarthah -- avayaviti // avayavi ca samyogasceti dvandvah / tantudvayanisthasya patarupavayavinah tantudvayasamyogasya ca yathakramamalokena tantudvayena ca vyangyatvatsadhyabhavepi heturiti tatra netyaha -- avayavina iti // avacchedaketi // vyaktyamsavacchedena samyogasya, sarvavayavavacchedenavayavino vrtteriti bhavah //

nanvevamapi vankhyaparimanaprthaktvesu ekavacchedena samadesatve sati samanendriyagrahyatvahetoh satvadvyabhicara ityatah sadhyasyapi satvanna dosa ityaha -- atra hetumastviti // bhinnahetviti // vegasya karmajanyatvatkarmano nodanadijanyatvaditi bhavah -- tathapiti //

1.samanyapadam na - ka. 2.yavadindri - ga -kha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 432.

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bhinnahetujanyayorvegarmanorvyabhicaraditi cenmaivam / tathapi tvaca grahyayorghatagatasparsaprthaktvayorvyabhicarat / tatra prthaktvasya sparsavyañjakena vidhina vyangyatvat //

na ca samanendriyagrahyapadena parasparagrahakendriyagrahyatvam vivaksitam, evam ca na vyabhicarah ; sparsasya prthaktvagrahakatvagindriyamatragrahyatvena tadagrahakagrahyatvepi prthaktvasya sparsagrahakacaksurgrahyataya tadagrahyatvabhavaditi vacyam / bhinnapurusanisthapeksabuddhibhyam janyayorvyangyayoscaikadesakalayotdvitvayorvyabhicarat/

uktasthalesu vyabhicarabhavetyarthah / hetusatvayoktam -tvaca grahyayoriti // satyantasasatvam tu vyaktam / sadhya 1 satvam vyanakti-- tatreti // avadhineti // ayamasmatprthagiti pratitya

pañcamyantanirdisyavadhi 2 padarthenetyarthah / tavata katham na vyabhicara ityata aha -- sparsasyeti// bhinneti // yatra ghatapatasthale caitranisthapetrabuddhya maitranisthapetrabuddhya ca dvitvadvayamupapannam tatra dvitvadvaye ekavacchedena samanadesatve sati parasparagrahakendriyagrahyatvarupahetoh satvat

dvitvatvavacchinnadvitvagrahakendiyasyekatvena nanatvabhavadityarthah / sadhyasatva neti bhavenoktam vyangyosceti // uktarupabuddhibhyam vyangyayoscetyarthah//

1. sadhya - a. 2. sabda - a.

vanam-prata-vyanka-vyantvam) varnavadah pu - 433.

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tvayapeksabuddhirvyañjiketyapi svikarat //

na ca prati 1 niyatapratipa 2 ttikatvamapi hetuvisesanam vivaksitam, dvitve tu pratiniyatapratipattrke iti vacyam / avayavivyañjakamatravyangyenavayavabahutvenaikatvavyañjakamatravyang yena prthaktvadirghatvadina ca vyabhicarat //

nanu paraspara 3 vyabhicarivyañjakavyangyatvam sadhyam, evam ca na vyabhicarah / avayavyekatvavyañjakayorbahutvaprthaktvavyañjakabhyam vyabhicarepi ----

tadvyañjakatvamasiddhamityata aha -- tvayeti// avayaviti // patavayavagatabahutvasya patena sahaikavacchedena samanadesatve sati samanendriyarupahetumatvepi sadhyavatvam netyupapadanaya avayavivyañjakamatravyangyene tyuktam / apeksabuddhyapi vyangyatvasvikaraditi bhavah -- ekatvetyadi // avadhipadarthenapi vyangyenetyarthah / hetusatvam tu vyaktamiti sadhyabhava evopapaditah / 4 tatha caikatvadirghatvayorekatvaprthaktvayorna vyabhicara ityarthah //

katham na vyabhicara ityata uktasthale sadhyasatvam vyanakti - avayaviti // avayavyekatvayoh ye vyañjake tayorityarthah -- vyabhicarepiti // bahutvavyañjakapeksabuddheravayavivyañjakatvabhavat / tatha prthaktvavyañjakavadherekatvavyañjakatvaditi bhavah -- vyabhicareneti //

1.sarvatra pratinitetyevasti -kha. 2.kartakatvamapi - cha-ka. 3.pratinitendriyajanyagrahyatvam ityadhikam -kha. 4.iyam panktirnasti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 434.

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-- bahutvaprthaktvavyañjakayoravayavyekatvavyañjakabhyamavyabhicarena parasparavyabhicarivyañjakavyangyatvarupasadhyasya satvaditi 1 manavuktamiti cenna/

tathapyavayavabahutvagrahavyatirekenavayavigrahavadañjale
'vayavigrahavyatirekenavay i
grahavyatirekenavayavabahutvagrahadarsanenanaikantyat /
bhinnapratiyogivyangyayorbhutalagatayoh
samavayinasajanyayorviralavayavataya samadesaloka ---

avavayavyaderagrahe tannisthabahutvadyagrahat
avayavyadivyañjakalokadyavyabhicara avasyaka iti bhavah --
manaviti /

varnanityatvavade purvapakse -- añcala iti // vastrantyabhaga
ityarthah / tatha ca parasparavyabhicaravyañjakavyangyatvameva na tu
tadabhavarupasadhyasatvamiti vyabhicara ityarthah //

nanu bahutvasya patavayavaikadesavrttitvena patasya
tadadhikavrttitvat / bahutvasyasuvinasitaya
patasyadhikakalatvacca / ekavacchedena samanadesatve sati
samanendiyagrahyatvarupahetvabhavannanaikantyamityanyatra
vyabhicaramaha -- bhinneti // sadhyabhavopapadanaya bhinnetyadi /
samanadesatoktyartham bhutalagatayoriti / samavayityadi /
dhvamsayorityanvayah / pratiyoginoh samadesatve taddhvamsayorapi
tathatvaditi bhavenaha -- viravalavayave 2 ti //
pasanadivannibidadravyatvabhavena samanadese ye alokadale
taddhamsayorityarthah / nirma 3
lajalantarasthabhutalepyalokopalambhaditi bhavah /

1.manavuktamiti nasti -cha. 2.vatayeti - i. 3.vimala - mu.

vanam -prata-vyanka-vyantvam) varnavadah pu - 435.

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-jalapratiyogikayoralokajaladhvamsayorbrahmanatvatyantabhavatavdyañja
katyantabhavayo-sca vyabhicaracca / desasabdena
samavayivivaksayamapi varnanam nityadravyatvavadinam 1 mam
pratyasiddheh /
ghatagatayorekatvaikaprktvayorbhinnavyaktivyangyagotvasrayatvadau ca
vyabhicaracca / jatih sarvagateti paksasyeva pramanikatvat /

brahmanatvatyantabhavatadvyañjakatyantabhavayoriti //
bhinnapratiyogivyangyayorbhutalagatayorityetadatrapyanveti /
brahmanatvam vyañjakam brahmanamatapitrkatvadikam --
desasabdeneti // samanadesatve satiti
hetusarirapravistadesasabdenetyarthah / tatha ca hetvabhavanna
tatra vyabhicara iti bhavah/ nanvekavacchedena samadesatve sati
samanendriyagrahyatvabhavaditi hetvarthostvityata aha --
ghatagatayoriti // ekaprthaktvasyavadhivyangyatvadekatvasya
tadabhavadbhi nnavyangyatvena sadhyasatvepyuktahetusatvaditi bhavah /
avadhyanabhivyangyatvenapi heturvisesyata ityata aha -- bhinnetyadi //

nanu katham gotvasvatvadau hetusatvam / samadesatvabhavadityata aha
-- jatih sarvagatetiti // gotvasya

desadivyavahitanekagopindagatatvapakse maghyagatasvadipindairasambandhayogadasvadavapi sambandhena tatrapi vrtterangikarasya yuktisiddhatvat / asvadau gotvadyanupalambhasya govyaktirupavyañjakabhavenopapatteh / evamasvatvadijatirgavadipindasambandheti jateh sarvagatatvatsamanadesatvamiti bhavah //

1. mam iti nasti - cha.

nyayadipayutatarkatandavam (pra.paricchedah pu - 436.

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varnah parasparavyabhicaripramapakapramapyah asrayena sahaikendriya 1 grahyatvat gandharasavadityanena satpratipaksata ca /

uktam hi tatvanirnayatikayam"gotvasvatvadinam pratiniyatavyakti 2 vyapyatvasya parairapi svikrtatvat, gotvadinam

vyaktisarvagatatvena samanadesatvam nastiti cenna / pratyasatteravarjaniyatvat / samavayabhavasya varnasvapi satva"dityadi //

nanvitaranirupananadhinanirupanatve satityapi heturvisesyate /

purvoktavyabhicarasthalani sarvanyapyanyanirupanadhinanirupananyeva, ato hetvabhavanna vyabhicara iti 3 purvapakse manyuktameva pratipaksadosam caha -- varna iti // parasparavyabhicarinah pramapakah dhvanayastatprama 4 pyatvena sadhyasiddhih/ asraye 5 neti // sabdasyekendriyagrahyatvepi tarkikamate varnasraye 6 na gaganena sahaikendriyagrahyatvadgaganasyatindriyatvat asrayagrahakendriyagrahyatvaditi phalitarthatvannasiddhih //

na caivamasiddhivarakatvatsahetyantam vyartham, tadvinakrtasyaiva vyapyatvaditi vacyam / asiddhivarakasyapi

vyabhicaravarakasyeva sarthakyadityuktatvat / akhandabhave 'vaiyarthya 7 cca / sarira 9 janyatvavat //

na ca vdyanukadau vyabhicara iti vacyam / pratyaksatve satiti hetuvisesanadityeke / asrayagrahakendriyagrahyatvadityartha ityanye / gandheti / gandhasarayorghranarasanagrahyatvattadasrayasya caksuradigrahyatvadbhinna --

1.yagra -cha-ka-ga-kha. 2.vyangyatvasya -i. 3.tyatah pu -mu-i. 4.natve-a. vyapyatve-i. 5.yayori -a. 6.yanena-ar. 7.thya ca -i-a. 8.raja-a-i.

vanam-prata-vyanka-vyantvam) varnavadah pu - 437.

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dravyagrahanayogyatantargatayogyatakatvam murtavrttitvam

copadhisca //
kim caivam sati varnah parasparam vyabhicaryutpadakotpadya na,
apajakatve sati bhutavisesagunatvat,
jalagataruparasavadityadyanumanotpadakaniyamopi kim na sadhyate /
janyajalagataruparasadinam karanagunapurvakatve 1 na
tadutpadakanam parasparavyabhicarabhavat /
-- pramakaprama 2 pyatvacca hetusadhyayoranugamo vyaktah /
satpratipaksata cetyupalaksanam / nyayamate varnanam
kramikotpaditvenavyapyavrttitvena ca tulyadesakalatvabhavat / 3
ekavacchedenetyadihetorasiddhih / kiñca
tattadvarnamatravisayakasaksatkarasambhavadbadhascetyapi dhyeyam
//

ekavacchedeneti hetavupadhi 4 caha -- dravyeti // yatra

ghatagataikatvaparimanayorekavyañjakavyangyatvam tatra
dravyagrahanetyadyupadhi sta iti sadhyavyapakam / sadhanavati pakse
varne dravyagrahanetyadyuktopadhi nasta iti sadhanavyapakatvam ca
vyaktamiti bhavah //

praguktahetoranaikantyokterhetvantaramaha -- apakajatve satiti //
gunatvadityuktau bhinno 5 tpadakotpadye
ghatadigatasankhyaparimanadisamanyagune vyabhicaradvi -
seseti // atmagunesu bhinno 6 tpadakotpadyesu
jñanadisvavyabhicaraya bhuteti //
prthivigatarupadisvavyabhicaraya satyantam //

drstante tu sadhyanugatim darsayati // janyeti // samavayi 7
karanasamavayikaranamatrapratyasannagunasamavayikaranakatvam
karanagunapurvakatvam nama /

1.tve tadu- ca-ka. 2.vyapyatva-a. 3.itah 'dhyeyam' ityantam nasti-i.
4.dhi-ra-a. 5.utpadakapadam na -i. 6.utpadakapadam na -i. 7.atra
sarvatra dirgha evasti - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 438.

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yadi phalabalacchabde 1 utpadakanaiyatyam tarhi tata eva
vyañjakanaiyatyamapyasti //

kiñcotpattipakse kadambagolakanyayena
laghavapratyabhijñabhyamugrhitena vicitaranganyayena 2 va
pratipurusam pratyuccaranam

ksanamatrasthitikavarnadharayastatpragabhavanam
taddhvamsanamanyatradrstasya purvapurvavarne
uttarottaravarnotpadakatvasya, uttarottaravarne ca
purvapurvavarnanasakatvasya, antyopasantyavarnayosca
sundopasundanyayenanyonyam, antyopantyavarnayosca
sundopasundanyayenanyonyam badhyaghatakabhavasya, antyasabde tu

svotpatticaramakaranasyopantyasabdasyaiva svanasacaramakaranatvena svotpatyavyavahitottaraksanavrttidhvamsapratiyogitvarupabauddhangi krksanakatvasya 3 ca kalpa 4 namityatigauravam //

tatha ca jalasamavayikaranagataruparasadinam parasparavyabhicare karye 5 kule

rupadayo na syuriti parasparavyabhicaryutpadyatva 6 bhavostiti bhavah // phaleti // ekavarnotpadakena 7

tanmatrotpadakatvarupaphalabaladityarthah / tata eveti // ekavarnopalambharupaphalabaladevetyarthah //

vipakse kalpanagauravacca varnanam nityatvamupetya pratiniyatavyañjakavyangyatvamupeyamiti bhavena kalpanagauravaditi purvoktam vyanakti // kiñcetyadinatigauravamityantena //

1.tadu-ga. 2.'va' iti nasti-mu. 3.tvam ca -kha. 4.lpyam-khar. 5.yajalarupadayo -i. 6.tvannastiti bhavah -i. 7.ke ta -a.

vanam-prata-vyanka-vyantvam) varnavadah pu - 439.

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na cedam gauravam phavamukham / phalasyadyapyasiddheh / varnasthale dhvanistu tyayapi svikarya eva / durasthasya dhvanimatram maya srutam na tu varna ityanubhavat / sabdatvam sajatiyavyañjakavyangyavrttibahirindriyavyavasthapakavrttijatitvat rupatvavadityanumanacca /

laghaveti // dasasu diksu dasavidhasabdotpatyangikaradapyekaikasyaiva gakaradeh dasadiksambandhinah kalpanasyaiva laghutvallaghavayuktya pracyapraticyayorekatvapratyabhijñaya canugrhitenetyarthah / sasthyantanam kalpanamityanenanvayah / phalamukhamiti // varnotpattilaksanaphalameva mukhamupasthitijanakam yasya tatphalamukham tenetyarthah / asiddheriti // yena gauravam na dosayeti syaditi bhavah //

nanu varnanityatvapakse vyañjakadhvani varnabhinnah kalpaniyah,tasyotpattisthanatkarnadesaparyantam sabdantarotpadakatva 1 masutaravinasitvamityadikalpaniyamityata aha // varnasthala iti //"duradvarna 2 grahanepi // dhvanigrahanadi"ti tikoktamaha // durasthasyeti / tikokterupalaksanatvam matva dhvanisatvenumanam caha // sabdatvamiti //

3 yadva vayuvisesasamyoga eva varnavyañjaka iti paksam nirasitumaha // sabdatvam

iti // sajatiyam yatra 4 vyañjakadhvanilaksanameva tavdyangyavrttityarthah / jatitvamatrasya ghatatvadau vyabhicaradindriyetyadi / tavanmatrasya jñanecchatvavadavapi satvadbahirityuktam / prameyatvadavavyabhicaraya jatitvaditi // na ca

dhvanitye vyabhicarah / taratvadina samkaryena tasyajatitvadityahuh / varnanamevendriyavyavasthapakatvam na dhvanerityanye //

1.dasakatvamityadhikam-ir. 2.nagraha- mu-a. 3.yadvetyadi nasti - i. 4.yavdyañjaka -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 440.

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drstam hi ghatarupakunkumagandhaderalokarupaghrtagandhadivyangyatvam //

na ca purvapurvavarnasyottarottaravarnavyañjakatvena va varnasyaiva dhvanivyañjakatvena varthantaramiti vacyam / adaveva srotrotpannam varnam prati 1 purvavarnabhavat / 2 bheryadidhvanisthale varnananubhavacca //

tasmavdyañjakanam pratiniyatvanna sarvadosalabdhiprasangah taduktam bhagavatpadaih"ata akasagune sabde vyajyamanam varno 3 daya"

iti //

4 varnanam pratiniyatavyañjakavyangyatvam // 27 //

rupadairalokadivyangyatvatsadhyavaikalyamasankya rupatvadau sadhyanugatim 5 vyanakti drstam hiti // sankitadvayamapi niraha // adaveveti // bheryaditi ca // taduktamiti // pratiniyatavyañjakavyangyatvam varnanamityetattatvanirnaya uktamityarthah // ata iti // pratyabhijñabaladityarthah / adipadena varnadharmagrahah//
varnanam pratiniyatavyañjakavyangyatvam // 27 //
1.purvapurvetyasti-ca. 2.itah 'taduktam' iti paryantam nasti-rar. 3.na iti -cha-ka-ra. 4.atra bhangavibhago na drsyate -cha-ra. varnanamiti nasti-kha. 5.mam vya - i.

varnanam nityatvepi kramopapadanam varnavadah pu - 441.

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na ca nityatve kaladikrtakramabhavaduccaranakramasya ca maunislokadavabhavadabhivyaktikramasya ca 1 lipyadidarsanajanitasamuhalambanastamrtivisayavarnedhvabhavat kramahinavarnamatrasya ca rajajaretyadau bhinnarthabodhakatvayogat ghasamanakalinapragabhavapratiyogitvam tasya tasamanakalidhvamsapratiyogitvam 2 ca ghasya kramo vacya iti varnanityatve kramanubhavo badhaka iti vacyam / yatra maunislokadau varnotpattireva na yatra ca ghateti vaktavye viparita evotpattikramah tatra tvaduktasyapi kramasyabhavat /

tarkikakadesamatam varnotpattisadhanamasankya niraha / na

cetyadina // yadyapidam manaveva"yattu srotranuvidhanatpadam srunomityabadhitanuvyavasaya"dityadinasankya nirastam / tathapi dosantaravivaksaya sisyavyutpadanaya ca punaratropanyasa ityadosah / nityatve vibhutve ca varnanamiti yojyam / pratipadadititthyadinamiva kalakrtapaurvaparyasya, malabhutabala 3 kanamiva desakrtapaurvaparyasya cabhavadityarthah / samuhanambaneti // tatrapi ghatadyarthadidarsanena ghatadyanupurvya vacyatvaditi bhavah //

mastu kramah varnanamevastu padatvamityata aha // kramahineti // abhivyaktikrama eva varnanam pade krama iti bhavena tatroktadosam pratibandya parijihirsuh paroktakramadasam tavadaha // yatreti // utpattireva neti // varnanamuccaranajanyatvattatra ca tadabhavaditi bhavah /

1.lipyadikramasyetyapyasti - kha. 2.ca iti nasti-cha-ra. 'va' ityasti -ga-kha. 3.haka -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 442.

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drsyate ca taghetyukteh pramadikatvam janato vyutpannasyarthadhih //

yadi kalantariyotpattikramanusandhanattatrarthadhistarhi samuhalambana 1 smrtisthale 'pi kalantariyabhivyaktikramanusandhanadarthadhiriti samam //

na caivam padadibhavasyabhivyaktighatitatve idamekam padamityadipratitih sravani na syat / padadyupadherabhivyakterasravanatvaditi vacyam / manasopanitasyabhivyaktikramasya sravanatvopapatteh //

tathaca tatra pragabhavadipratiyogitvamapramanikamiti 2 kramah / viparitakramasthale tu vyaktam //

nanu viparitakramasthale ghatanupurvyeva nasti kathamavyaptirityastatra ghatarthabodharupakaryabalena ghatanupurvastiti vacyamiti

bhavenaha // drsyate ceti // iti samamiti // tatha ca ghatakarabhivyaktisamanakalinapragabhavapratiyogyabhivyaktitvam tasya takarabhivyaktasamanakalinadhvamsapratiyogyabhivyakti 3 katvam ghakarasyetyadirupena ghatadyanupurvi sambhavatyeva // na ca samuhalambanasthale ghatadyarthadhidarsanena tatra ghatadyanupurvyamavyaptiriti vacyam / tatrapi smrtakalantaryo 4 ktarupanupurvya evarthadhijanakatvenadosatvaditi bhavah // abhivyakterityupalaksanam / kalasyetyapi 5 jñeyam / manaseti //

1.smrtipadam na -ka. 2.na ityadhikam-i. 3.mivakramah - a. 3.purva ityadhikam-i. 4.rokti-i. 5.dhye-i.

vanam-nitvepi-krapa-danam) varnavadah pu - 443.

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tasmadvarnanam nityatvena tadanityatvarupasya badhakasyabhavannitya eva vedah //

abhyupetya cedamu 1 ditam varnananityatvam vedanityatvabadhakamiti / vastutastu varnanamanityatvepi niyatanupurvikatvarupasya nityatvasya na hanih / 2 varnanityatvoktistu vastusthiti pradarsanartha / uktam hi sudhayam,"vastutatvavicarakam prati 3 varnanam kutasthanityatvamupapadita"miti //

varnanam nityatvam 4 // 28 //

pararitya dhyeyam / abhirvyakterjñanatvena tasya paramate manasatvat / kalasyacanumanikatvat / siddhante tu saksineti dhyeyam / jñanasamanyasamagrimadayanupanitopi kalo bhasata iti kaiscidangikaraktalo nokta ityahuh //

"nanu tathapi varnasamudayarupasya vedasya na nityatvamitya"dinoktacodyanirasamupasamharati // tasmaditi // uktam hiti //"pratyaksah kasyaciddharma"ityetatpadyavyakhyavasane varnanityatvasya vedanityatvanupayoga muktva tarhi tatvanirnayavarnanityatvam kimartha 5 mityatah tatkathanasya krtyamuktam sudhayamityarthah //
varnanam nityatvepi kramopapadanam // 28 //
varnanityatvadah 6

1.muktam -ga. 2.varnetyadigranthah nasti-ka. 3.tu ityadhikam-ga. 4.tvepi kramopapadanam -ca-mu. 5.mukta mityadhikam -mu. 6.samapta ityadhikam - mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 444.

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yaccocye / akasatmakasrotrena varnah samavayena sambandhena grhyanta iti tanna / varnanam nityavibhudravyatvatsamavaye manabhavacca //

1 nanu yadyapi samavaye pratyaksam na pramanam /

na"nvakasagune sabde vyajyamana varnadaya"iti dhvanere vakasaganutvoktirayukta / varnanamapyakasagunatvat / anyatha srotrena saha sambandhayogena varnagrahananupapatteh / akasagunatvetvakasatmakasrotrena tadgu 2 nasya varnasya samavayena grahanopapatterityatah samyogasamabandhenaiva tadgraha iti bhavena"samavayabhyupagamacceti"sutradusitam samavayam nirasitumaha // yacceti // nityavibhudravyatvaditi // anya 3 thanuvidhanabhavadina ghataderiva

dravyatvasya purvoktadisa nityatvasya. kasyam sruta eva gakarotrapi sruyata iti pratyabhijñanattavati vagiti srutervibhutvasya, ca siddhergunatve manabhavaccetyarthah//

na ca sabdo gunah samanyavatve satyasmadadibahye 4 ndiyagrahyatvadrupavadityanumanam gunatve manamiti vacyam / dhvanisabdena

siddhasadhanatvat / varnatmaka ityuktavapi hetoraprayojakatvat / ghatadinamekendriya 5 grahyatvepyatmanastathatvavaddravyasyaiva sato bahyekendriyagrahyatvepi virodhabhavat / niravayavadravyatve bahyendriyagrahyatva 6 virodha iti cet / niravayadravyatvasyatmana indriyagrahyatvavat bahyendriyagrahyatvepa badhakabhavena vyatpiniscayaditi sudhayameva vyaktatvaditi bhavah / yadyapityasya tathapiti vaksyamanenanvayo dhyeyah//

1.'nanu' iti nasti - cha-mu-ra. 2.dgrahana- i. 3.nyanuvi -mu. 4.hyekendri - mu-i. 5.yagra -a. 6.tvam vi - i.

samavaye pramanabhangah) samavayavadah pu - 445.

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imau samyuktavityadivadimau samavetaviti vanayoh samavaya iti va ananubhavat / samavayam janamityananuvyavasayacca / rupi ghata ityadescabhavavadbhutalamityadivadupapatteh //

etenayam tantupasambandhapratyayasyaksusah caksuranvayavyatirekanuvidhayitvat ghatapratyayavaditi samavaya 2 pratyaksatvasadhanamapyapastam / upadanopadeyabhedavade asrayasiddheh/

samavayavade purvapakse manyuktadisa niraha // imaviti // ananubhavo 'siddha ityata aha // samavayam janamiti //

yadva samavayo hi visesanatvena va visesyatvena va ayam ghataitivadasamavaya iti 3 samavayatvarupasvarupena va samsargavidhaya va bhaseta / tatradyam 4 aha // imaviti // dvitiya 5 aha // anayoriti // trtiya 6 aha // samavavayamiti // tatha ca samavayatvena samavaya 7 pratyaksamasiddhamiti bhavah /

caturtha 8 aha// rupiti // samsargavidhayaiva pratiyamanasambandhasyabhavabhutalasambandhavat samavayabhinnasambandhatvenapyupapatya samavayatvasiddherityarthah / jñana 10 mistamityadipratyaya adipadarthah / sambandhapratyaya iti // tantusu pata iti samsargavidhaya tantupatasambandhavisayakah pratyaya ityarthah / visesanatvadina tatpratyayasyasiddheruktatvadvaksyamanarthantaranavakasacca / sva 11 rityaha / upadaneti// pararityaha -- tadbhedeti //

1.samyoga itivadanayoh -ga. 2.yasya -ga-kha. 3.'ayam' ityadi nasti -i. 4.dyama-a. 5.yama-a. 6.yama-a. 7.yah pratyaksasiddha iti bhavah ityasti-ir. 8.thama-a. 9.sayatayaiva-i. 10.tami-mu. nanistha-i. 11.matari -mu- i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 446.

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tadbhedavadepi ghatabhavabhutalayorivehapi svarupasambandhasya caksusatvenarthantarat // etena rupi ghata iti dhirvisesanavisesyasambandhavisaya visistadhitvat danditi dhivat ; iha tantusu pata ityadirihapratyayah adharadheyasambandhanimittakah abadhitehapratyayatvat / iha 1 kunde badaramiti dhivat ; jatyadigocaro visistavyavaharah sambandhaniyatah bhavamatravisayabadhitavisistavyavaharatvat saghatam bhutalamitivyavaharavat ;

samavayasadhakapracinanumananyasankya manyuktadosoktya niraha // etenetyadina // bhutale 'bhavapratyavadanyathopapattikathanenetyarthah / apastamityanvayah / bhrame vyabhicaranirasayabadhiteti hetuvisesanoktih / jatyaditi // brahyanoyam, suklah patah ; calati gauh, visistah paramanurityadijatigunakriyavisesastavyavahara ityarthah / sambandhaniyata iti // svavisayasambandhavyapta ityarthah / tena srotradisambandhanaiyatyena narthantaram / jatirityadyavisistavyavahare avyabhicaraya visisteti hetuvisesanam / idam rupyamityadibadhitasambandakavisistavyavahare 'vyabhicarayabadhiteti /

abhavavadbhutalamityadibhavabhavagocaratadrsavyavahare 'vyabhicaraya bhavamatreti // saghatamiti // samyogastatra sambandha iti

bhavah //

1.tu ityadhikam - ga.

saye-prama-bhangah) samavayavadah pu - 447.

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ete tantavah etatpatacasambaddhah etadasrayatvat bhutalavat ; bhutalarupadayo bhutalasambaddhah bhutalavisesanatvat ghatavadityadyanumanama 1 pastam / 2 ayam samyogah etadanyasamyotvarahitasambandhanyah meyatvadi 3 tyadi tu svavyahatam /

bhutalavaditi // samyogasambandhena patasrayabhutalavadityarthah pakse 4 samyogasya badhatsamavaya eva sidhyatiti bhavah / rupavadbhutalamiti pratitimanurudhyaha // bhutalavisesanatvaditi //

yadva bhutalivisesanatvadityasya bhutalasritatvadityarthah ata eva ghatavadityuktih / anyatha ghatavadbhutalamiti pratiyamanaghatavaditi vyakhyeyam //

svarupasambandhenarthantaraditi // na ca svarupanamanekatvena gauravapatteh isvaranumane kartekatvavallaghavadekah samavaya eva sidhyatiti vacyam / tathatve abhavavadbhutalam jñato ghatah

isto ghata ityadavapi tadrsasambandhangikarapatteh /
tatra tadrsasambandhasya badhatsvarupanamanekatvepi klptatvena
gauravasyadosatvat / svarupasambandhenaiva
visistapratyayadyupapatternaikasambandhakalpaneti cet / samam
prakrtepi / vivarisyate caitadagre napi
gunakriyetyadimanyuktanumananta 5 rakhandanaprastava iti bhavah
/ paksabhutasamyogaparamarsah / etadanyo yah samyogah 6
etadanyasamyogah stambha---

1.api ityadhikam-ka. 2.bhagavateti nasti -ca-ga-kha. 3.ghatavat ityadhikam
-kha. 4.ca iti nasti -i. 5.antarapadam nasti-i. 6.etadanyasamyoga iti
nasti-mu-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 448.

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rupadirindriyasambaddhah pratyaksatvat ghatavadityatra tu
abhavadaviva samyuktavisesanatadirupasambandhenarthantaram //

--kumbha 1 disamyogastasya bhavah etadanyasamyogatvam / tadrahito yah
sambandhah paksikrtasamyogastadanyah kascitsambandhasca bhavati /
tatha ca pakse paksikrtasamyoganyatvasya badhat
apurvasambandhantaradanyatvamadaya 2 sadhyaparyavasanamiti
samavayasiddhih / drstante ca ghatadau
paksabhutasamyogarupasammbandhanyatvena sadhyanugamo bodhya ityadi
tu visistavyatirekya 3 numanamityarthah // svavyahatamiti // adya 4
pi samavayarupasambandhantarasyasiddhya tadadaya sadhyaparyavasane
badhatsvanyatvenaiva sadhyaparyavasanam vacyam /
tavdyahatamityarthah //

yadva evameva samyogasamavayavisesavapi paksikrtya
etadanyasamyogasamavayitvarahita 5 sambandhanyah meyatvadghatavat,
ayam ghatah etadanyaghatatvarahitaghatanyah
meyatvatpatavadityadiprayogasyapi sambhavena
samyogasamavayanyasambandhah apurvaghatadisca sidhyediti
svavyahatamityarthah //

anye tvityadina manyuktamevasankya niraha // rupadiriti //
kriyajatyadiradisabdarthah /
pratyaksatvatpratyaksavisayatvadityartha) / atra samyogabadhe
indriyasambandhaghatakataya samavayasiddhe 6 riti bhavah /
abhavadaviti // yatha abhavavadbhutalamiti grhyamane
ghatabhavadih caksuh samyuktabhutalavisesanataya tvanmate
grhyate yatha ca ghatadau rupadisamavayah
caksuhsamyuktaghatadivisesana 7 taya grhyate 8
abhavasamavayabhyam caksuh 9 samavayaderabhavat / evameva
rupadirapyastu / tatha ca samavayasiddhyarthantaramityarthah //

1.bhayoh sam-mu-i. 2.samsadhya-a. 3.kanu-i. 4.adyepi-i. 4.tah sa -i.
6.ddhiri-a. 7.sataya-i. 8.tvanmata ityadhikam-mu-i. 9.sah samyoga

-a.

saye-prana-bhangah) samavayavadah pu - 449. ----------
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tathapi manyuktam gunyadina saha
gunakriyajativisistayatharthabuddhyah
sambandhabhinnasambandhavisayah nirvi 1
kalpakabhavamatravisayakavisistabuddhitvat
itaranirupananirupyavisistabuddhitvadva
danditibuddhivadityanumana 2 miti / tanna / kale
ghatarupamityadipratitau vyabhicarat /

navyastvityadinoktamaha-- tathapi manyuktamiti // gunyadineti //
kriyavada 3 diradipadarthah / bhramabuddhisu badhavaranaya
yathartheti // aropitasambandhavisayatvenarthantaravaranaya va
yatharthetyuktih / gunagunyadisamuhalambane badhanirasaya --
visisteti // visesana 4 tvavagahityarthah /
svarupasambandhenarthantaravaranaya sadhye sambandhibhinnetyuktih /
adye hetau nirvikalpakadavavyabhicaraya visisteti visesanam /
abhavavadbhutalamiti buddhavavyabhicaraya bhavamatravisayaketi //
jñato ghata ityadibuddhavavyabhicaraya nirvikalpaketi
bhavavisesanam / itareti // itaranirupanenanirupyah 5
visesyavisesanavisayakabuddhitvadityarthah / abhavavadbhutalam
jñato ghata ityadibuddhavavyabhicaraya itaranirupananirupyeti /
nirupanam nama jñanamabhilapanam va // ityaditi //
idanimakasah vinayam sabda ityadipratitiradipadarthah /
vyabhicaraditi //

dvayorapi hetvoriti bhavah //

1.sayakabu-ga. 2.nam manamiti ityasti -ca-ka-ga-ra. 3.adipadam na -mu.
4.satva-i. 5.pyavise-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 450.

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tvanmate ghatagatasya rupasya kalena saha sambandhibhinnasambandhabhavat
//

taduktam bhagavata sutrakrta /"samavayabhyupagamacca
samyadanavasthiteh" /riti /

uktapratitau sadhyabhavam vyanakti-- tvanmata iti // svamate kalena saha
sarvasya

vastumatrasya samyoge badhakabhavat tvanmata ityuktih / samyogasya
sambandhina bhinnabhinnatvena bhinnatvasyapi satvat //

nanu buddhitvadityasya pratyaksatvadityartha iti cet tathapi
tadrsopanatapratyaksabuddhau vyabhicarat //

na ca laukikapratyaksabuddhitvaditi tadartha iti vacyam / surabhicandanamityadyalaukikavisistabuddhau bhagasiddheh / tadanyavisistabuddhipaksikare carthantarata / visistabuddhimatrasyava tadrsasambandhavisayakatve vivadat / evam sati nirvisayaketi visesanavaiyarthyapattesca / jñato ghata ityadibuddhavupanitajñanadivisistabuddheralaukikatvadeva vyabhicaraprasakteh //

na ca jñanasatvavelayamatma jñana iti vartamanavisista 1 tmabuddhau dosavasatsamavayasambandhabha 2 nena visayavisayibhavamatrabhanam tatravyabhicaraya nirvisayaketyuktiriti vacyam / evamapi rupam samavetamityadi samavayavisistabuddhau tvanmate vyabhicarapariharat //

na ca samavayasiddhidasayam tatpratisa 3 dhanam neti vacyam / apatatah pratiteh sambandhe vyabhicaram pasyato vyaptigrahavaimukhyena tadgrahasambhavaditi vaksyamanadosat / vastugatya vyabhicarajanyanumiterbhramatvavasyambhavacca / visayabadhasyadyapyasiddhya visayabadhat pramatvamityasyapyayogacceti bhavah // taduktamiti //

1.atmapadam na - mu - i. 2.vena - a. 3.samdha - mu. / 2-2-13. bra.su.

saye-prana-bhangah) samavayavadah pu - 451.

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hetoh paksasapaksayoriva kale ghatarupamitipratitirupavivaksepi satvasamyatsadhyenaiva sambandha iti vyavasthityabhava 1 dityarthah //

kiñca samavayasiddhyanantaramapi samavayetarasambandhibhinnasambandhavisaya ityapi susadham, evam tatsiddhyanantaram tadubhayetarasambandhibhinnasambandhavisaya ityapi susadham 2, evam tatsiddhyanantaram tantritayetarasambandhibhinnasambandhavisaya ityapi susadhamiti sambandhananyaprasangah //

etadapyukta"manavasthiteri"ti 1 sadhye sambandhibhinnetivatsambandhisamavayabhinnetyapi visestum sakyatvasamyatsambandhanantyaprasangadityarthah //

samavayasadhakahetoranekantyamitye 3 tat samayapade vaisesikadhikarane uktamityarthah//

nanu kathamesorthah sutraksarallabdha ityatah purvabhagasya samavayabhyupagamacca vaisisikamatamasamañjasamitivyaktamityupetya sudhadyanuktamuttaramsasyarthantaram svayam vyanakti-- hetoriti // sutrasya visvatomukhatvannanekarthatvam dosah, pratyuta guna eveti bhavah / buddhipadam laukikapratyaksaparamato na dosa ityato dosantaram tarkaparahatimanumanasyaha -- kiñceti // samavayasiddhyasidbhibhyam tarkaparahatepahatiriti tvapatata ityadi granthena nirasisyata iti bhavah / samavayetareti //

sambandhavisesanam /

1.vaprasangadi - ka-ga. 2.'tatah' iti sambandhanantye' tyevasti. punah evamityadi nasti -ca-ka-ra. aditah evamityadyapi nasti-ga. 3.vasama-a.

nyayadipuyatatarkatandavam (pra.paricchedah pu - 452.

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api ca tvadabhimate patastantusamaveta iti visistajñane vyabhicarah / 1 tantupatayoriva samavayisamavayayorapi sambandhantarangikare tvanavastha / na ca samavayasya siddhau vyabhicarah kim karisyati asiddhau 2 kvanaikantyamiti vacyam / apatatah pratite sambandhe vyabhicaram pasyatah vyaptigrahe vaimukhyena tadgrahasambhavat / anyatha tava 3 nirvikalpakasadhyake 4 visistapratyayatvaditi hetau visistapadam vyartham syat 5 /

samavayanantyeti // dvitvasamavayasiddhyanantaramapi tadbhinnetyapi suvacatvaditi bhavah //

sudhoktam vyabhicaramevaha -- api ceti // tantusamavayavisesana

kapatavisesyakajñana ityarthah / sudhoktam eva sankottara aha -- na cetyadina // samavayasyanyanirupananirupyatvaddhetavanyanirupananirupyetyuktatvat na vyabhicara iti cet / 6 adyahetvabhiprayenaiva 7 tadgrantapravrtteh / ata eva sudhoktavyabhicarasya pascaduktih / vyarthamiti // jatyadivisistapratyayo visesanajñanajanyah visistapratyayatvadityatra visistapadasya nirvikalpake vyabhicaravaranarthatvat / tatrapi virvikalpakasya siddhau vyabhicarah kim karisyati, asiddhau tu kvanaikanyamiti suvacatvaditi bhavah / prathamapaksavaditi / kale ghatarupamiti pratitirupetipadasthane patastantusamaveta iti visistajñanarupeti bodhyam /

1.anantaram nacetyadyevasti-ga. 2.'tu' ityadhikam-ka-ga. 3.vapi-ca-ka-ga. 4.dhake-ca-ka-ga-ra. 5.etadapyuktamanavasthiteriti arthastu prathamapaksatvadrastavyah kiñca-ca-ga-ra. 6.na/ ityadhikam-mu. 7.tat-i.

saye-prana-bhangah) samavayavadah pu - 453.

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kiñcabhavavadbhutalamityabhavisistabuddhivat jñato ghata isto ghata iti savisayakajñanadivisistabuddhivacca gunadivisistabuddherapi svarupasambandhenaivopapatya aprayojakatvam //

anyatha hi jñanecchadvesakrtinam svavisayaih saha visistasatyabuddhayah, ---

sudhayam tu anavasthiteriti sutra 1 masminpakse katham ittham / yadi

vyabhicaraparihaaraya samavayasyapi samavayantaramupeyate tadanavasthiti"riti yojitam //

hetudvayasyapyaprayojakatvam kramaddrstantoktipurvakamaha -- kiñceti // gunadivisistabuddherapityapipada 2 sya bhavamatravisayakatvepi itaranirupananirupyavisistabuddhitvepityarthah / anukulatarkaderabhavaditi bhavah//

anukulatarkaderabhavepyabhavadi 3 viÅ›iá¹£á¹-abuddhivyÄ•vartakaviÅ›eá¹£aá¹‡Ä•yuktahetumÄ•treá¹‡oktarÅ«pasÄ•dhyasÄ dhanam cettarhi

gunadivisistabuddhivyavartakavisesanayuktahetumatrenapyabhav aduktarupasadhyasiddhyapatena gunadivisistabuddhau svarupasambandhonyatrabhavadivisistabuddhavatiriktasambandha iti syadityaha -- anyatheti // abhavadivisistabuddhivyavartakavisesanayuktahetumatrenoktarupa sadhyasiddhavityarthah / vaiparityam syadityanvayah / vaiparityam vyanakti -- jñaneti // jñato ghatah, drsto ghatah, dvistah, krta, iti jñanadivisesanakaghatavisesyakayatharthabuddhaya ityarthah / aropitasambandhavisayakatvenarthantaravaranaya satyetyuktih //

abhavavisistabuddhi 4 namavisistabuddhisadharanyenapi paksanirdesamaha -- asamyukteti //

1.asminpakse iti nasti - i. 2.dabha-mu. dasvabha-a. 3.'bhavah' ityarabhya etatparyantam nasti -i. 4.abhavavisistabuddhinamavisistabuddhisadhara ityasti-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 454.

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asamyuktayutasiddhanam parasparam visistasatyabuddhayo va, sambandhibhinnasambandhavisayah yutasiddhavisayakavisistabuddhitvat danditi buddhivadityanu 1 manena yutasiddhanam 2 jñanadinam svavisayaih saha dandasya puruseneva sambandhibhinnasambandhah ; ayutasiddhanam gunadinam tu gunyadibhih sahabhavasya bhutaleneva svarupasambandha iti viparitam syat //

evamasamyuktavisayakasatyavisistabuddhayah sambandhibhinnasambandhavisayah visistabuddhitvat danditi buddhivaditya 3 numanena gunadinam gunyadibhirjñanadinam jñeyadibhirabhavasya cadhikaranena saha dandasya puruseneva sambandhibhinnasambandhah siddhyet /

parasparavisisteti // abhavavadbhutalam ditthoyam jñato ghata ityadivisistayatharthacabuddhayo vetyarthah / jñanadinamiti // jñanecchadvesakrtyabhavanamnamityarthah / svavisayairiti //

jñanadyapeksayoktam / abhavadestu svavisesyena saheti jñeyam //

evam vaiparityamapadya
sarvatraikarupalaksanamatiprasangantaramaha -- evamiti //
anyathetyanukarsah / yatha vaiparityam tatha hatau
visesamatranupadanena sarvatraikarupyamapi syadityevamsabdarthah
/ hetoraprayojakatvam nirasya phalitamaha -- evam ceti 4 //

1.tyanena-ca-ka-ga-ra. 2.gunadinam ityadyevasti. 'jñanadinam'
ityadi nasti-ka. 3.nena-ca-ka-ga-ra. 4.hetorityadi nasti-mu.i.

saye-prana-bhangah) samavayavadah pu - 455.

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evam ca sambandhibhinnasambandhavisayatve visistabuddhitvasyaiva
tantrataya laghave 1 naikarupyam ca bhavati //
etadapyukta"manasthite"riti / yutasiddhatvasamyeti jñanadinam
svavisaye saha svarupasambandhah caitra 2 dandayostu samyogah ;
evamayutasiddhatvasamyeti bhutalabhavayoh svarupasambandhah
gunagunyadeh samavaya ; ityaditvaduktavyavasthitibhangadityarthah
//
napi gunakriyajati visistasatyacabuddhayah
visesanasambandhavisayah visistabuddhitvat danditi
buddhivat / jñato ghata ityadibuddhirapi svarupasambandhavisayeti na
vyabhicarah / na catrapi tenaivarthantaram svarupanamanantataya
gauravena laghavadekasyaiva sambandhasya siddheriti vacyam /
samavayasvarusya ca tadgatasambandhatvasya kalpanadapi dharmikalpanato
varam dharmakalpaneti nyayena siddhanam gunadisvarupanam
bhutalaghatabhavadau klptasya sambandhatvarupadharmamatrasya kalpane
laghavat //

ucyata ityadina manukrta siddhantitamanumanantaram ca niraha --
napiti // purvavadeva satyapadakrtyam bodhyam / taduktarityaiva
pariskaroti -- jñata ityadina // ekasyeti // sakartrtvanumane ekasya
kartrriveti bhavah / 4 anyathopapattavapi laghavatarkanurasane 5
pratibandirupatiprasangam caha - anyatheti // matrapadam
pragabhavadisarvabhavaparam //

1.vamaika-ca-ka-ga-ra. 2.visayayostu -ka. 3.satyavisistabuddhayah --
ca. 4.'ekasyeti' ityadi nasti -- i. 5.napra - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 456.

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anyatha abhavamatravisistasatyabuddhim paksikrtya
sambandhavisayatvasadhane laghavadabhavamatranugata eko nityah
sambandhah sidhyet //

1 evamabhavavayavigunakriyajativisistasatyabuddhim jñato ghata
ityadibuddhim ca paksikrtya sambandhavisayatvasadhane

laghavadabhave gunagunyadau jña 2 necchadau caiko nityah
sambandhah siddhyet //

etadapyukta"manavasthite"riti / ladhavatarkanugrahasya dharmikalpanato
varam dharmakalpaneti nyayasya ca samyeti abhavadau
svarupasambandhah gunadau tu tadanya iti vyavasthityayogadityarthah
/

nanvatra visistabuddhitvam va savikalpakabuddhitvam va dvayorapi
sambandha 3 visayabuddhiparyavasanena sadhyavisesa iti cenna
visesanadhijanyabuddhitvam va avisista 4 buddhitvamityupapatteh
/ anyatha tava prayogepyasya dosah sa 5 manyat /
visesanadhijanyatvasya 6 visisto vyapyavrttidhijanakatvasya 7
ca buddheh sambandha 8 visayakatvajñanam vina durjñanatvam
cettavapyeva dosah samana eva / visesana 9
tabuddhigocarabuddhitvena tadgrahe ca upajivyatvena tasyaiva
hetutvamastvityetadapi samanamiti bhavah //

1.itah ' etadapyuktamiti paryantam nasti -gr-ra. 2.najñeyadau ca
-ca-ka-. 3.ndhi-i. 4.vavrttibuddhijanakabuddhitvam va visista
ityadhikam-i. 5.samyat-i. 6tvamapi-a. 7.tvam ca -a. 8.ndhapi-i.
9.nagocara-i.

saye-prana-bhangah) samavayavadah pu - 457.

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nanu tathatve patabhavavati ghatavati 1 ghatabhavadhih syat /
abhavamatre vaisistyasyaikatvat / evam ghatadeh svavisa 2
yakajñanadina nityasambandhavatve atmatvam syaditi cet / tarhi tavapi
sparsavati rupabhavavati vayau rupadhih syat / samavayasyaikatvat /
evam ghataderapyatmatvam syat / ghatatvasamavayasyaiva
jñanasamavayatvaditi samam //

yadi ca vayau rupasamavayasya satvepi rupena saha
visesanatavisesarupa 3 sambandhabhavat rupapratitih / tarhi
bhutale ghatasatvakale ghatabhavavaisistyasya satvepi
ghatabhavena saha visesanata ----

pratibandirÅ«peá¹‡Ä•bhÄ•vÄ•diviÅ›iá¹£á¹-abuddhÄ•vapyekanityakanityasambandhÄ•pÄ
danamayuktam / tatra badhakasatvaditi bhavena manyuktameva
badhakamaskate -- nanviti // tathatve // abhavadavekanityasambandhasatve
ityarthah / ghatabhavasambandhasatvopapadanayoktam patabhavavatiti
// tadrsasthale ghatabhavabuddherati 4 riktestatvanirasayoktam
ghatavatiti // atmatvam syaditi // atmaniveti bhavah / atah
samavayatyaga eva yukta iti bhavena pratibandya samadhatte --- tarhi
tavapiti // gunadavekanityasambandhavadinopityarthah //

"vayau rupasamavaye satyapi rupatyantabhavosti / na ghate / kathamevam
/
adhikaranasvabhavadabadhitarupanirupapratitescete"manyuktamasank

ya niraha -- nanu rupasamavayavatyapiti //
ayogyatvarupadhikaranasvabhavadityarthah /

1.bhutale ityadhikam - mu. 2.yaikajñanadinityasambandhitve ityasti -ra.
3.svarupetyadhikam -ra. 4. atiriktapadam nasti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 458.

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-- visesi 1 bhavat 2 ghatabhavapratitiriti (tu) samam //

nanu rupasamavayavatyapi vayau rupapratitiradhikaranasvabhavat / na
catratadrsah svabhavah kalpyah / ghataparananantaram
tatraivam ghatabhavapratiteh / vayau tu na kadapi rupapratitiriti
cet / tarhi ghate syamatadasayam bhavisyadraktarupasamavayasya 3

satvena tada raktarupadhih syaditi samam / na catra vaya
vivadhikaranasvabhavah kalpyah / tatraiva kadacidraktarupapratiteh
//

nanu tada raktarupabhavattadapratitih / laukikapratyakse
visayasyapi hetutvat / 4 tava tu ghatapanayanakale sato
ghatabhavasya ghatopanayakalepi satvena tatpratitirdurvara /

na catreti// ghatabhavadhikaranabhutaladavityarthah / tathatve
vayau rupasyeva bhutale ghatabhavadhih kadapi na syaditi
bhavenaha -- ghataparaneti // kadacidraktarupapratiteriti //
vayavivi tatrapyayogyatalaksanadhikaranasvabhavakalpane ca sa na
syaditi bhavah //

nanu amaghate syamatadasayam rakta 5
rupadhirupanitapratyaksarupapadyate 'thalaukikapratyaksarupa /
nadyah / istapatteh / antye visayasatvasya tatra hetutvena
tadabhavadeva tatra raktarupapratyaksatopapatteriti bhavena
paksadharadyuktamankya niraha -- nanvityadina // mayapyevam
vaktum sakyamityata aha-- tava tviti //
abhavavisistabuddhavapyekanityasambandhavadina ityarthah / kala iti
// kalayorityarthah /

1.sarupasambandha ityadhikam -ra. 2.itah ' svabhavah kalpyah'
ityantam nasti - cha. 3.tada ityadhikam-mu. 4.tavat ityasti-cha-ra-mu. tu
iti nasti - ga.

saye-prana-bhangah) samavayavadah pu - 459.

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na hi ghatasatvakale ghatabhavo 'nyatra gatah / amurtatvat / napi
nastah / nityatvaditi cenna / maya ghatopanayapanayakale bhutale
ghatasamyogabhavasyoparayanakale abhavat //

kiñca tvadrityasrayanepi kimatyantabhavasya dhirapadyate
utpadavinasasilasya turiyabhavasya va /

svikrtatveneti //"etadgataitadbhutalasamsargabhavasyapi yathasambhavam

pragabhavadisvantarbhavaditi"tatvasankhyanatikokteh / tathaiva vardhamanadyuktesca / vivrtascayamartho nyayamrte asato nisedhapratiyogitvasamarthanavade iti bhavah //

abhavaditi // nanu upanesyamanaghatasamyogasya purvam sato 'bhavasya pragabhavatvena pascattadabhavepi praksato ghatasyapayanakale sato 'bhavasya ghatasamyogadhvamsarupatvena tasya ghato 1 panayakalepi satvat kathamapratitiriti cet na / pracinaghatasamyogadhvamsamadayedanim ghatavatyapi pratityapadana istapatteh / purvam ghatotrasya evanyatrapanitah punaratropanita iti pratityanyatra nita iti pratiteriva tatpratititvaditi bhavah //

nanvastvevam bhutalaghato neti dhistatsamyogabhavavisayeti bhavadabhimate dosabhavah, tarkikamate bhattadimate ca syadeva dosa ityata aha -- kiñceti // tvadri 2 tyeti // manikrdri 3 tyetyarthah //

1.ghatapadam nasti-mu. 2.tvadiyeti -i. 3.diye-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 460.

---------- ---------- --------- nadyah / tasya tvatpakse ghatakalepi svarupatmakapratyasatya tatra satvena tatpratiterdurvaratvat / nantyah / syamatadasayam raktarupasyeva ghatasatvakale --

nanu pracinarityapi iha bhutale ghato nastiti tatsamyogo nisidhyata ityupanokteh utpadavinasasilopi pragabhavaditritayanyasyaturthah kascitsamsargabhavostiti matenaha -- utpadavinaseti // uktam ca vardhamanena"pratiyogibhedeneva pratiyogitavacchedakabhedanapyabhavabhedat samyuktaghatabhavoyam visistantarabhavavadutpadavinasasilonya eveti"//

svarupatmaketi // etena tadanintanayorvisistapratyayajananayogyatvabhavat na svarupapratyasattitvamiti nirastam / dvayoh svarupasatve pratyasattitvam netyasya niktavacanatvat //

1 yaduktam vardhamanena ghatantyantabhavasya bhutalena saha tatsamyogadhvamsadireva sambandha iti na tada pratityapattiriti / tanna / abhavadhikaranayoh sambandhantaramantarena

tadupaslistasvabhavatvarupaklptasambandhatyagenarthasamyogadhvam sadeh sambandhakalpane ghatasya kapalesvatyantabhavah syat / ghata 2 bhave tvasrayasrayibhavadhvamsadirupasambandhabhavadapratityupapatya badhakabhavat / tatha ca ghatadya 3 tyantabhavasyapyakasadyatyantabhavasyeva kevalanvayitvapatte 4 riti

bhavah //

yattu tada raktarupabhavadapratitiriti purvamuktam tanna / ghate syamatadasayam japakusume raktarupabhavat / ghato rakta iti dhiravarjaniyaiva /

1.ttuktam-mu. 2.kapaletvasra-i. 3.adipadam na - mu. 4.ttiri -a.

saye-prana-bhangah) samavayavadah pu - 461.

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turiyabhavasya 1 satvena samyat / raktarupasyapi syamatadasayameva japakusumadau satvacca / iha nastiti cet 2 / visesane 3 tasya visesyena samsarge ca sati visesye visesanabhavasyasambhavat / na hi pratiyogini rupe 4 pratiyogitavacchedaka 5 samsarge ca sati rupasamsargabhavah sambhavi //

kiñca rupasamavayatopi vayo ruparahityasvabhavavat pratiyogimadadhikaranasyapi pratiyogikale svasmin tatpratiyogikabhavisistapramityajanakatvasvabhavah kalpyam //

samavayaikatvena syamarupasamavayasya ghate satve tadanimevanyatra vidyamanaraktarupasamavayasyapi satvaditi bhavenaha -- raktarupasyapiti // iheti // ghate raktarupam nastiti cedityarthah / visesana iti // satityanvayah / tasya visesanasya / pratiyogitavacchedaka iti // rupam na samavetamityatra samsargasyavacchedakatvadevamuktam //

purvam paritimasritya pratibandya abhavapratityapadanamayuktamityuktam, idanim bhatalabhavayornityasambandhasatvepi ghatadasayamapratityupapadakamaha -- kiñceti // pratiyogikala ityadyuktya na catra tadrsah svabhavah kalpyah ghataparasanantaram ghatabhavapratiterityuktadosopasto dhyeyah //

1.syasa-ka-ga-ra. 2.na ityadhikam-ra. 3.najñane-ka. 4.pye-ka-ra. 5.ke-ca-ga-ra.

nyayadipayutatarkatandavam (pra.paricchedah pu - 462.

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api ca yatha tava catvariyabhavagehasvarupayorna pratiyogikale sambandhatvam tadabhavapratiteh, kim tu kadatideva, tatha ghatasatvakale vaisistyasya satvepi na tada tasya sambandhatvamiti / na ghatavati ghatabhavadhiprasangah /

nanu abhavasya svasrayena nityasambandhascet dhvamsasyapi svasrayanasena ghatonmajjanam syat /

atyantabhavasvikaravadina tvaya bhutale ghatabhavasya

ghatadasayam satopyapratiterupapadakatvena pratiyogidesanyadesatvam va tatsamyogadhvamsadirupo va sambandho netyucyate yatha, tathaivatra nityasambandhapaksepyastu tatha ca ghatapasarananantaramabhavadhirna syaditisankasopityaha -- api ceti // catvariyah // catvariyah // catvaranistho yo 'bhavah yacca grham tayorye svarupe tayorgrahe patadilaksanapratiyogikale sambandhatvam nasti yatha tatha kadacitkapratityanyathanupapatya prakrtepyastityarthah //

evamabhavavisistabuddhavapyeko nityah kascitsambandhah siddhah syadityuktapratibdya ghatadasayamapi ghatabhavadhih 1 syaditi manyadyuktam badhakam nisatyedanim badhakantarama 2 pyasankya niraha - nanvabhavasyetyadina //

nanu -- asrayanasahetukakaryanase samavayikarananasa eva prayojakah / patadau tatha darsanat / evam ca dhvamsarupakaryanasah svirupitanityasambandhayuktasvasrayasya nasamatrena katham codyate / na hi visistabuddhitvahetuna 3 visistabhavabuddhau siddhyan samavayo bhavati /

1.dhipadam na -mu-i. 2.apipadam na -mu-i. 3.abhavavisistabuddhau ityasti-i.

saye-prana-bhangah) samavayavadah pu - 463.

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karyanasam prati 1 nityasambandhatvakarananasarupam samanyameva tantram / na tu tadvisesasamavayinasah / asati badhake samanyasya tyagayogat / kiñca samavayatvam na jatih, kim tu vaisistyanyanityasambandhatvamiti kalpaniyatvadgauravamiti cenna / tatha sati dhvamsatiriktabhave vaisistyabhyupagame badhakabhavat / na caikasminnabhave svarupasambandhascedabhavantarepi tatha / bhavepi jñato ghata ityadau svarupasya sambandhatve rupe ghata ityadavapi tathatvapatteh //

ayutasiddhatvabhavat / kim tu tadanyah kascideva / tatha ca kathamevamapadanamityata aha -- karyanasam prati hiti // na kevalam tyage karanabhavo, gauravam castityaha -- kiñceti // na jatiriti // ekavyaktitvaditi bhavah / abhavadivisistabuddhau yavadyaisistyam tadanyanityasambandhatvamityarthah/ na ceti // abhavantarepi tatha ca cetyanvayah / kuta ityata aha -- bhavepiti // tathatvapatterityanvayah / yutasiddhatvayutasiddhatvadina bhavapadarthesu vaisamyam cedabhavesvapi karyatvakaryatvadina vaisamyamiti samam //

nanu jñanaderghatena nityasambandhe sada ghataprakasah syaditi cet / rupaderghatadina nityasambandhe sada ghate syamaraktarupadidhiprasangah syaditi samam / syamarupadeh kadacitkatvanna dosa iti cet / jñanaderapi tathatvamiti talyam/ kim ca yathakathañcidbadhakavasadbhave dvairupyam cedabhavepyuktadeva

badhakadvairupyamastviti sa 2 manyameveti bhavah//

1.'hi' ityadhikam - ka - ga. 2.myame - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 464.

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kiñca yadi laghavannityasambandhikarananasah karyanase tantram tatopi laghavannityasambandhinasa eva tatra tantram syat / na cestapattih / ghatanasena

patarupanasapatteh / bhavati hi patarupaheturapighatah patarupasamavayi / evam sambandhasya nasyatve sambandhatvameva tantram, laghavat , na tu tadvisesah samyogatvamiti samavayasyapi 1 nasah syat //

yadi ca samavayaraksartham tatra karanatvadikam visesanam tarhi vaisistyaraksartham vaisistyanyatvavisesanamapyastu / samyat //

nanvayutasiddhabhavamatre astvaikarupyam, samsargabhavamatre nastyaikarupyam, dhvamsatiriktabhava eva nityasambandhopagamadityato ;

abhavamatra evastu nityasambandhah, na coktadosah, karyanasam prati samavayikarananasasyaiva prayojakatvadgauravasya cakiñcitkaratvaditi bhavena karyanasam prati hityadinoktam niraha -- kiñceti // nityasambandhiti // nityo yah sambandhah tadyukta ityarthah / tatopi ladhavaditi // karanapadatyagaditi bhavah //

karyanase samavayinasasya tantratvamanuktva nityasambandhinasasyaiva laghavena prayojakatvasvikaretiprasangantaram caha -- evamiti // laghamanusrtya visesatyagena samanyadera 3 sati karyanase nityasambandhinasavat sambandhanase sambandhatvameva tantram syadityarthah / tatreti // nasaprayojakasambandhatve karanibhutasambandhatvam samavayanyasambandhatvamiti visesanam yadityarthah // vaisistyeti //

1.sya vi -cha-mu. 3. dasati - a. (dare sati).

kecittu samavayikarananasasya hetutvakalpane samavayatvam na pravistam / yena gauravam syat / kim tvanatiprasakta 1 munditasamavaya 2 vyaktimatramityahuh //

etenaiva satyalaukikapratyaksajatigunakriyavisistabuddhayah visesanasambandhanimittakah satyalaukikapratyaksavisistabuddhitvat /

abhavavisistabuddhivisayibhutavaisistyanyasambandhatvameva sambandhanase 3 tantramityastu / evam cabhavepi nityasambandhah syadeveti bhavah //

karyanase samavayanaso heturityatra kiñca samavayatvamityadina

yadgauravamuktam

taduddharam prakarantarenaha -- kecitviti / samavayatvapravesepi sambandhatvenapravese kiñcidyuktakarananasastantramityapi praptyatiprasangena nityakaranabhutasambandhavannasastantramityeva vacyatvatkimanenetyarucibijamatreti dhyeyam //

evamabhavavisista 4 pratibandiduruddharetyabhavasthala iva 5 klptasvarupasambandhenaiva visistapratityupapattau na samavayakalpanetyuktva visistabuddhitvaditi heturaprayojaka iti nirasyedanim"mathava 6 sambandhavisesanimittaka iti sadhya"mityadina manyuktamanumanantaram canudya niraha -- eteneti // svarupasambandhenaivanyathopapattikathanenetyarthah / nirastamityanvayah //

1.ktam - ca-ga. 2.yam-ca. 3.'traye' ityadhikam -a. 4.buddhipadamadhikam -a. 5.klptapadam na-mu. 6.visesasambandhanimi- mu-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 466.

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danditi satyalaukikapratyaksabuddhivat / atra ca ksatyadau kar 1 teva laghavadvisesanasambandhopi eka eva sidhyati / anugatakaryasyanugatakaranajanyatvat / svarupasambandhanamananugatatva 2 cca / ata eva naprayojakata / sambandham vinapi visistabuddhau gavasvadavapi tatprasangaditi nirastam /

hatau ca satyatvam visesanamiti manyuktyaiva paksepi tadanumatamitibhavena satyapadam / tat krtyam purvavat / manau visistabuddhaya ityeva paksoktavapyatra paksahetudrstantesu visistabuddhipadam laukikapratyaksaparamiti 3 tattikokterlaukike 4 tyadyuktih /alaukikapratyakse badhanirasaya laukiketi // anumityadau badhanirasaya pratyakseti // nirvikalpake tannirasaya visistapadam / bhrame vyabhicaravaranaya hatau satyapadam / sadhyasadhanatavaikalyaya drstantavisesanani //

tavata samavayasiddhihkuta ityata aha -- atra ceti // paksadharadyuktamaha -- ksityadau karteveti// ata evetyuktam hetuccheda(ka)badhakam vyanakti -- sambandhamiti//

sambandhanimittaka ityatra sambandhasya nimittatvam kim visayatvenatha samavayatvena adye gunadisvarupanameva kena

ciddharmenanugatanam tatha hetutvamastu / kim samavayena / antye tu samavayatvam nityasambandhatvam tatha ca laghavena sambandhatvenaiva hetutvamastu / tacca svarupasambandhasadharanamiti tenanugatikrtanam gunadinameva hetutvamastu /

1. traikyala-ka. 2.danantatvat -ca-ka-ga-ra. 3.tatpadam na-i. 4.katva-a.

saye-prana-bhangah) samavayavadah pu - 467.

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abhavadau klptena svarupasambandhatvenanugatikrtanam
gunadisvarupanamevanugatakaryahetutvopapatteh /
tasmadabhavadaviva gunadavapi dharmikalpanata iti nyayasamyena
svarupameva sambandhah //

yattu yutasiddhasambandhadvayavisayanam
daá¹‡á¸•Ä•diviÅ›iá¹£á¹-abuddhÄ«nÄ•mivÄ•yutasiddhasambandhidvayaviá¹£ayÄ•á¹‡Ä•á¹
avayavigunakriyajativisistabuddhinamanyonyam --

avacchedakalaghave vyaktigauravasyadosatvaditi bhavena niraha --
abhavadaviti // adipadena
tanmatacasiddhasamavayavisistabuddhiparigrahah //

etacca satyalaukikajatyadivisistapratyaksatvam
karyatavacchedakamupetyoktam / vastutastu tadrsanumititvadikamiva
tadrsapratyaksatvamapi navacchedakam manabhavat /
svavacchinnakaryatanirupitanugataikakaranasiddhya
anityapramatvanityapratyaksatvaderiva
badhakopapannatvenavacchedakatvasambhavacca / naca
nityaikarupasambandharupasamavaya evanugatakarananamitiyuktam /
anyonyasrayapatteh/

visayasya pratyaksam pratyahetutvasya pramanyavade vyutpadanacceti
jñeyam //

paksadharadyuktamanudya niraha -- yatvityadina / anyonyamiti //
avayavavavisistabuddhergunadivisistabuddhya tasyah
jativisistabuddhya jativisistabuddheh
gunavisistabuddhyetyadirupenanyonyam sajatyamityanvayah //

nyayadipayutatarkatandavam (pra.paricchedah pu - 468.

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-- sphatataravivekaprakasarahityarupam
sajatyamanyavisistabuddhito vyavrttamanubhavasiksikam / tatha ca
dandadivisistapratitim prati samyoga iva
gunadivisistapratyaksapratitirupamanugatakaryam prati
nimittataya samavayah sidhyatiti / tanna //

tasya bhedavisayatvena, 1 sphatatara 2 prakasasamagrirahityena va,
tvadabhimatasamavayaniyamakayutasiddhavisayatvena va,

tatsvarupamaha -- sphatatareti // viveko bhedah /
tadvisayakatvarahityarupamityarthah / avayavavayavyaderanyonyam

bhedasyangulidvayavadapratiteriti bhavah / anyeti //
dandikundalityadivisistabuddhinamanyonyam sajatyami 3
vehayutasiddhavisistabuddhinamanyonyasajatyepi
danditvadibuddhito vyavrttam tadrsabuddhavavidyamanam
anubhavasaksikamastityarthah //

tadrsam sajatyam anyato vyavrttam
gunakriyadivistabuddhigatamanubhavasiddhamuktam / tatkim
jatikrtamuta sphatataravivekaprakasarahityarupameva
badhavisayavisesakrtam va/ nadyah jatitve manabhavat /
tadrsavisistabuddhitvasyopapatte 4 raprayojako heturiti bhavena
tadrsavisistabuddheh anyathasiddhimaha -- tasyeti //
avayavyadivisistabuddhigatasajatyasyetyarthah / trtiyam
pratyajaste -- tvaditi // tvadabhimata 5 ya 6
samavayaniyamakayutasiddhi 7 rityarthah //

1.'va' ityadhikam - ca-ka-ga. 2.vivekapadamadhikam-ca-ka-ga-ra. 3.iveti nasti -mu-ir. 4.na prayo-i. 5.tani-i.

6.yani-i. 7.ddhani-i.

saye-prana-bhangah) samavayavadah pu - 469.

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bhedabhedavisayatvena va, savisesabhedavisayatvena vopapatteh //

abhavapratiyoginorjñanajñeyadinam ca vivekaprakasasya sphatataya
nyayasamyena tatra

samyo 1 gapattesca //

abhavadhikaranayostanmate suvarnatadupastambhakapitadravyayosca
vivekaprakasasyasphatatvena nyayasamyena tatra samavayapattesca //

yutasiddhesu samyogasyevayutasiddhesu samavayasyapi nyayasamyena
nanatvapatacca /

nanu nitya 2 sambandhasambandhitvamevayutasiddhi 3 rityato
'yavadravyabhavigunakriyavayavyadyabhiprayena visayantaramaha --
bhedadeti // yavadravyabhavigunadyasayenaha -- saviseseti //

yadvadya visayoktirnyoyamataritya dvitiya mimamsakaritya
trtiyasiddhantarityeti 4 dhyeyam / tantupatadibuddhih
kundebadaradibuddhervivaksanetyabhedavisayaivavasiyata iti
sudhokteriti bhavah / evam vadata tyaya
sphatataravivekaprakasopetavisistabuddhau samyoga ityuktah syat /
taccayuktamityaha abhaveti // adipadenecchesyamanadergrahah /
nyayeti // sphutataravivekaprakasarahityasthale samavaya iti vat
tadrsaprakasavadvisistabuddhau danditydibuddhaviva
samayogah syadityarthah / nanatvatveti //

1.gopapa-ka. 2.sambandhapadam nasti - i. 3.ddhatva-mu-i. 4.jñe -mu-i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 470.

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tasmanna samavaye pramanamastiti //
samavaye pramanabhangah // 29 //

uktaprakasarahityarupasajatyasyanugatasya dandityadibuddhau
satvepi tatra samyogananatvavat samavayasyapi nanatva 1
patterityarthah //

yatvasrayanasajanyakaryanasasthale karyanasam prati
samavayirupasrayanasa eva heturvacyo na tvasrayamatranasah /
tathatve kapalanisthadhatadhvamsasya kapalanasenapi
nasaprasangena ghatonmajjanapatteratah samavayobhyupetya iti tanna /
samavayatvam hi nityasambandhatvam na tu jatiranabhyupagamat / tatha ca

laghavatsambandhikaranarupasrayanasa eva va
karanibhutasrayanasa eva vasritakaryanasaheturiti svikrtau
dhvamsanasaprasaktya samavayasyanupeyatvat //

vastutastu parimanavade dhvamsasya bhutalaidinisthatvena
kapalanasepi 2 tannasaprasakteh / ata eva prag
bhedabhedavisayatvenetyadyuktiriti //
samavaye pramanabhangah // 29 //
1.tvopapatte - i. 2. apipadam na - i.

samavaye badhakam) samavayavadah pu - 471.

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kiñca kalasya svagatena sankhyaparimanadina tvayapi
svarupasambandhah svikrta iti kim tatra samavayena //

yadi ca kalasya tena saha samavayasya satvanna svarupasambandhah / tarhi
ka 1 lasya ghatena saha samyogasya satvat svarupasambandho na sidhyet /
samyat //

evam
samavayasyapramanikatvamuktvanuvyakhyanasudhayoruktamanyasamavayopagam
e badhakamaha -- kiñceti // 2 yadva praguktanumanesu
gunadivisistabuddhinimittasambandhataya hi samavayasiddhirabhimata
sa na yukta / dadbuddheranyathopapatteriti / caturthanyathopapattimaha --
kiñcetyadina //

athava --

samavayasca sambandho nityah syadeka eva sah /

iti nityatve sati sambandhatvamiti yatsamavayalaksanamuktam tatra
sambandhatvam tavadanyathopapatticatustayena niraha -- kiñcetyadina
//

tatradau tavatsamyadanavasthiteriti sutrakhandasya
svagatasamkhyadigunena kalasya padarthantareneva
svarupasambandhasvikarasamyatsamavayasyanavasthiterasatvapatadityarth
amupetyaha -- kalasyeti // kalapiramanam
sadastitikalasyaikatvasamkhya sadastityadipratitya kalasya
jagadadharataprayojakatvena svagatadharmairanyaiscasarvaih
svarupasambandhah svikrta iti tenaiva sambandhenaikah kalo

paricchinnaparimanah kala iti visistabuddhyupapattau tatra samavayasyavasthityabhavah syadityarthah //

svagatasankhyadina samavayisatvasyeva ghatadidravyena samyogasatvasyapi samyadidanim ghata ityadidhibalena ghatadina svikrtasvarupasambandhasyavasthityabhavapatterityarthantaram copetyaha -- yadi ceti//

tena svagatasankhyadina //

1.lena saha ghatasya - ca-cha-ra. 2.'yadva, athava' ityadyavatarikadvayam nasti-i.

nyayadipayutatarkatandavam (pra.paricchedah pu -472.

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api ca gunaderapi tvanmate svabhavasvajñanasvakalaih saha svarupasambandhatvam tavadasti / tatra gunaderabhavajñanadinprati svarupasambandhatvam na pratiyogi 1 visayatvadina / ananugamat / gauravacca / kintu visesanatvenanugamallaghavacca / visesanatvam ca gunadergunyadavapi 2 samamiti gunyadavapi gunadeh svarupasambandhatvam klptameveti kva samavayasyavakasah //

api ca ghatarupasamavaya iti samuhalambanajñanat rupi ghata ityadibuddhervailaksanyayavasyamangikaryena rupasya ghatena saha visesanatavisesanaiva visistabuddhyupapattau kim samavayena / evam rasadavapiti na samavayasyavakasah //

nanvastvevam tathapidanim ghatarupamityadidhibaladghate rupadinaiva svarupasambandhah kalasya nanyenetyata aha -- api ceti // 3 yadva kale gunavisistabuddhyupapadakasambandhatvena samavayasiddhavapyanyatra tathatvena siddhirastvityata aha - api ceti // tacca svarupasambandhatvamityanvayah / visayatvadinetyadipadena visesanavisesyabhavagrahah / ananugamaditi // svabhavena pratiyogitvarupah, jñanadina visayatvarupah, kalena visesanatvadirityananugamat anekakalpane gauravaccetyarthah //

samamiti 4 // etena gunadervisesanatvasamyatcasamavayasyavasthityabhavat ityartha ukto bhavati // vailaksanyayeti //

1.tvavi-ga-ra. 2.'samamiti gunyadavapi' iti nasti - ga-mu. 3.yadve

tyadyavatarika nasti -i. 4.titi-mu.

samavaye-badhakam) samavayavadah pu - 473.

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kiñca samavayasyapi svasambandhina saha sambandhangikare anavastha / tatra svarupasambandhangikare ca gunadereva gunyadina svarupasambandhisti / samyat / kim duragamanena / kalasya

svagatasankhyadina samavayanupapattih,

samuhalambanepi ghatatadrupatatsamavayanam pratitivadrupi ghata iti pratitavapi rupaditrayasyaiva bhane 'nubhavasiddhasya tato vailaksanyasyayogena rupadau visesanatvadireva samuhalambane 1 pratitotra pratiyata iti vacyamiti tenaivopapattau kim samavayenetyarthah / etenabhavavisistabuddhisamyadrupi ghata ityadibuddhavapi samavayasyavasthityabhava ityarthah sutramsasya sucitah --

"bhinnatvasamyatastasya tabhyam yogo bhavedbhruva"

mityanuvyakhyanasudhayoruktamaha -- kiñceti // sambandhina 2 gunagunyadirupenetyarthah / 3 samavayasyavasthityabhava ityarthah / samavayavisistabuddhisamyatsamavayasyava 4 sthityabhavo gunadavapityarthamupetyaha -- tatreti // samavetah pata ityadisamavayavisistabuddhau pratitasamavayasamavayinorityarthah / 5. dureti // gunadivisistabuddhau samavayah, samavayavisistabuddhau svarupasambandha, ityabhyupetya kimityarthah / upapaditabadhakani buddhyarohaya samgrhyaha -- kalasyeti //

1.ne 'pra ityasti -i. 2.gunapadam nasti -i. 3.'bhava ityarthah. ityantam nasti-i -mu. 4.vagatya-i. 5.svarupeti -mu, rupeti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 474.

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gunadeh svabhavadineva gunyadinapi svarupasambandhenaivopapattih, samuhalambanadvailaksanyanupapattih, anavastha ceti badhakacatusyam duspariharam //

kiñca samavayasyaikatvayuktam / tathahi / dhumadyanumanena hi dharmimatram dharmamatram va na 1 sadhyam / tayoh prageva siddhatvat / anyatha asrayasiddhyaprasiddhavisesanatve syatam / kintu tayoh sambandhah / sa ca kvacitsamyogah yatha parvatagryoh / kvacitsamavayah yatha rasadrupanumane / agnisamyogopi mahanasadau siddha iti nanumasadhyah / 2 kintu parvatasyagnisamyogah / tatra ca sasthyarthah samavaya eva / na ca eka evetyanumanamatram siddhasadhanam syat / evam sabdamatramapi jñanatajñapakam syat / tatrapi padarthanam samsarganam ca 3 siddhatvat /

evamanyathopapatya samava 4 yasya svarupameva (sya sambandhatvena siddhim) nirasyedanimastu nama gunagunyadau kascanatiriktah sambandhah, tasyaikatvam tu na, tathatvenumanasabdapramanamatroccheda iti bhavena sudhoktam vivrnvannaha -- kañceti // dharmiti // parvatadimatram vahnyadimatramityarthah / sasthyarthah // parvatasyeti sasthyartha ityarthah / sa ca eka eveti // rupi ghata

ityadipratitau siddhascetyapi dhyeyam /

1.bo-cha-ka-ga-ra. 2.na tu -ga-mu. 3.visakalitanam ityadhikam-ca-ka-ga-ra. 4'va yasya sambandhatve 'numane' tyadiritya panktirasti-a.

samavaye-badhakam) samavayavadah pu - 475.

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taduktamanuvyakhyane //

"bhudharasyagnisamyogo yadi sasthyartha eva kah / samavayo yadi hyasya caikatvatsiddhasadhana"miti //

siddhasadhanam jñatajñapanam / eva sukhasyatmantare siddhatvatsvasambandha eva krtisadhya iti vaktavyam / taccasakyam samavayasyanaditvenasadhyatvat / etadapyuktam"samavaya"ityadina / siddhasadhanam nispannanispadanam //

visakalitanamiti // na ca visistam nanyatra siddhamiti vacyam / visistasya

tvanmate padarthantaratvabhavadghatostityadivakyabodhyasya ghatatatsattayoh samavayasyaikatvenatra tasya jñanatatvacceti bhavah / taduktamiti // vaisesikadhikarananuvyakhyana ityarthah //

sabdasadharanyalabharthamaha -- jñanajñapanamiti// dhumadyanumamiti sesah / iti sudoktirupalaksanam / parvate vahnirastityadisabdajatamityapi dhyeyam / 1 ata eva sudhayam samavayaikatvanirasa 2 prakaranavasane agamapahnavasca samavayaikye syatpadarthanam tatsamsarganam 3 sikatavadvisakalitanam siddhatvadityuktamiti bhavah //

samavayo yadyupeyate tarhyasyaikatvatsiddhasyaiva sadhanamutpadanamiti praptamityarthantaram cottarardhasyopetya samavayasyaikatve badhakantaram caha -- evamiti // sveti // svasya sukhena yah samavayastasyetyarthah /

1.tatah 'iti bhavah' ityevasti 'ata eve' tyadi nasti -i. 2.prapadam nasti -mu. 3.'sikatavadvisakalitanam iti nasti -mu.

nyayadipayutatarkatanvadavam (pra.paricchedah pu - 476.

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evam duhkhasya 1 tmantare satvena nivartayitumasakyatvatsvasambandha eva nivartya iti vacyam / taccasakyam / samavayasyavinasitvat //

api catmakasakaladau ruparasadisamavayasya 2 calanadisamavayasya, ghatapatadau jñanecchadisamavayasya, patadau ghatatvadisamavayasya, sukhadau duhkha 3 disamavayasya ca, satvena sarvapadarthesu sarvadharmasambandhasya samyat sarvasankararupavyavasthasyat / nanvatmadau rupadisamavayasya satvepi ghatadaviva rupadina saha visesanatavasesabhavadva

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siddhasadhanamityupalaksanam / 4 siddhasyaiva nityasyaiva duhkhadisambandhasyavasanamityapi dhyeyamiti -- evam duhkhasyeti // istanistapraptiparihararthaṃ prayatnabhavapattih samavayaikye badhiketyuktam bhavati //

samavayaika 5 tvadusanam sutrarudham darsayitum samyadanavasthiteriti

sutramsasyarthantaramupetyatiprasangantaramaha -- api catmeti // sastyantanam purvapurvenaiva saptamyantenanvayah // satveneti // sarvasastantena sambandhah / samavayasyaikatvapaksa itiyojyam //

yattu manau"nanu samavayasyaikatve katham rupinirupivyavasthe"tyadinaitadena samkaryamasankyadhikaranasvabhavadina samahitam, tadanudya niraha --nanvatmadaviti // samavayasyaikatvapaksemanyadyuktasamadhavatiprasangamaha -- kiñcevamiti //

1.pya-ka. 2.vala-cha-mu. 3.khatvadi-ca-ka-ga. 4.'siddhasadhanam siddhasyaiva sukhaderavasadanamityapi' ityasti -mu-i. 5.kyadu- i.

samavaye badhakam) samavayavadah pu - 477.

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adhikaranasvabhavadva adheyasvabhava 1 dva na sankara iti cet / evam hi taireva sarvavyavasthopapattau kim vyavasthityahetuna samavayena //

kiñcaiva sarvesamapi vastunam sarvaih saha eka eva sambandha iti va 2 kasyapi kenapi saha na sambandha iti va syat / adye adharasya va adheyasya va sambandhasya va svabhavat kutra cidasambandhavyavahara ita dvitiye adharasya va adheyasya va svabhavatkutracitsambandhavyavahara iti ca suvacatvat //

kiñca 3 samyogopyeka eva laghavat / vyavastha tu svabhavavaicitryaditi syat / nasadyanubhavastu ubhayatrapi samah / pakena syamarupamiva tatsambandhopi nastah, raktarupamiva tatsambandhopyutpanna ityanubhavat //

paksadvayepyupapattiprakaram paroktanyayenaha -- adya ityadina // nanu samyogasyaikye ghatasamyogo nastah patasamyoga uptanna iti dhih kathamityata aha -- nasaditi // sama ityuktasamyam samavayena vyanakti - pakeneti //

1.vabaladva - ka. 2. eka - ka. 3.caivam - ca-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 478.

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na hi sambandhanasepi sambandhinah sthitivat sambandhinasepi sambandhasthitih krtracidrsta //

etenatmadinisthe samavaye rupadipratisambandhikatvasyabhavanna sankara iti nirastam / atmanisthasya samavayasya ghatadinisthadbhede apasiddhantat / abhede ghatanisthepi rupadipratisambandhikatvabhavapatat //

etenaiva samavayasya svabhavatah ekatvepi aupadhiko bhedosti / rupasukhadyupadhinam bhinnatvaditi nirastam / evam hi rupadih samyogatiscaika eva bhedastvaupadhika iti syat //

ayamanubhavo bhramostvityato badhakabhavaditi bhavenaha -- na hiti // rupadipratisambandhikatvasyeti // rupadinirupitatvasyetyarthah/ rupadiriti // racasagandhadiradipadarthah / tatropadhaih patadirasraya eva / tatha ca ghatapatadigatarupamekameva / bhedartham tu ghatadyasrayalaksanopadhibhedasatvadyuktamityastu ityarthah / samyogadiri tyadipadena vibhagasya va visesanavisesyabhavadisambandhasya va grahah / aupadhika iti // ghatadisvarupanirupakabhedanimittaka ityarthah / upadhisabdat trtiyasamarthajjanyagamyarthe 1 saisikethaki krte aupadhikasabdo 2 nispannah //

aupadhikamityupadhigamyamutopadhijanyamiti kalpadvayalabham hrdi krtva adyepi jñanam prama bhramo veti bhavena kramena niraha -- kiñjaupadhikatvamiti //

1.vaise -a. 2.sabdanispatteh -mu.

samavaye-badhakam) samavayavadah pu - 479.

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kiñcaupadhikatvam upadhijñeyatvam cet / jñanasya pramatve bheda 1 siddhih / bhramatve tu padarthanam sankaratadavasthyam /

upadhijanyatvam cet / siddhah samavayasya satyo bhedah / apasiddhantasca //

taduktamanuvyakhyane //

"upadhijanyam tadgamyamiti caupadhikamam bhavet /

ubhayatrapyanantah syuh samavaya itastata"iti //

etena laghavatarkasahakrtena dharmigrahakanumanena samavayasyaikatvam nityatvam ca siddhamitinirastam //

taduktamiti // vaisesikanaye / ubhayatreti // upadhina 2 janyatvapakse pratiyamanatvapakse cetyarthah / kathamanantyamityata uktam -- itasta iti // atra tatretyarthah / nanadesakalesu sthitanamavayavavayavyadyupadhinamanantatvamiti sesah/

jñanasya bhramatvapakse sankaryadosoktistu //

avidyamana evanyah samavayovagamyate /

upadhina tadgamakamanumanam na ma bhavet //

ityanuvyakhyanoktamupalaksanamiti bhaveneti jñeyam / ata eva tatra sudhayam"ityadi drastavya"mityuktam //

dharmigrahakamanabadham samavayanantyapadanamityasa 4 nkya niraha -- eteneti // dharmiti // satyalaukikapratya 5 ksajatigunakriyavisista 6 buddhayovisesanasambandhanimittakah, iti praguktanumanenetyarthah /

1.dasi-ka-ga-ra. 2.dhija-mu. 3.dhitam-mu. 4.nkam ni -i. 5.kse-i. 6.buddhitvadityadyanumanairityarthah / tatsahakrtena (yah) visesanasambandhanimittaka iti pra -guktanumanenetyarthah / uktatveneti / ityasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 480.

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ekatvadau pratyaksavirodhasyoktatvenanumanasya tadaviruddhananasambandhasanenam krtarthatvat //

anyatha samyogopi laghavatarkasahakrtena pratyaksena, abhavadhikaranayorjñanajñeyadinam sambandhopi tatsahakrtairuktanumanaireko nityasca sidhyet / dvyanukadinam sopadanakatvasadhane karyatvahetunapi tatsahakrtena nityamekam upadanam sidhyet /

laghavatarkasya samyat / isvaranumanepi kartrekatvasiddhirnetyuktam //

tasmatsamavayasya nityatvamekatve 2 vayuktam //

uktatve neti // nasadyanubhavastubhayatra sama ityadigranthenetyarthah / uktanumanairiti / purvatra samavayanumanabhange uktairvisistabuddhitvat 4 tadvisistavisayakavisistabuddhitvadityadyanumanairityarthah / tatsahakrtena ladhalatarkasahakrtenetyarthah //

nanvevamisvaranumanepi laghavatarkena kartraikyasiddhirna syadityata aha -- isvareti // uktamisvaranumanabhanga ityarthah //

samavayabhave manabhavedeva samavayasiddhirastvityata aha -- samavayabhave tviti // ityadyanumanani pramananityanenanvayah/

1.kena -ca-ka-ga. 2.ca-ca-ka-ga. 3.bhava ityadhikam -ca-'bhavayoranyonyam sambam' iti sodhitamasti -ka-ga-ra. 4.yutasiddhavisayavisistabuddhi -i.

samavaye-badhakam) samavayavadah pu - 481.

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samavayabhave tu ayutasiddha 3 yoradharadheyabhavanimittakasambandhah
na sambandhabhinnah ayutasiddhayorevanyonyam sambandhatvat /
bhutalaghatabhava sambandhavat,

ayutasiddhau yau bhavau avayavavayavinau gunaguninau kriyakriyavantau
jativyakti visesanityadravye cetyevam dvandvibhutau dvaudvau
padarthau tayorityarthah / atra sambandha ityasyaiva paksatve
svarupasambandhena siddhasadhanam atonyonyamityantam / kalasambandhena
tadvaranaya vanyonyamityuktih / nyayamate
jagadadharataprayojakataya kalasya sarvenapi svarupasambandhopagamat
/ ayutasiddhabhavayorapi pratyekam svasvanisthabhavadina
svarupasambandhasyopagamena tena siddhasadhanavaranaya va
avayavavayavinoh pratyekamanyena samyoge badhanirasaya
vanyonyamityuktih /
bhatalaghatabhavayoranyasambandhenarthantaravaranaya bhavayoriti //
aprthak grhyamanatvarupatvadayutasiddhatvasya ghatapatasamyoge

badhanirasayayutasiddhetyuktih / samyogasya paramate
sambandhinatyantam bhinnatvam / siddhantepi bhinnabhinnatvat / ata eva
samyoge vyabhicaravaranaya hetavayutasiddhayorityuktih / ata
evavayavayavinoh pratyekamanyena saha samyoge
vyibhicaravaranayanyonyamityuktih / pakse
bhavapadasyadhikasyopadananna hetu 1
tavacchedakaikyanimittasiddhasadhanatvam sankyam /
abhavabhutalayorayutasiddhatvamasiddhamiti cet na /
tasyaprthaggrhyamanatvamatrarupatvadanyasyanirupanat /
nityasambandhatvadeh samavayasiddhyuttarakalinatvat //

abhavavyavrttamanyadena kiñcidayukasiddhatvamiti vadinam prati
prayogantaramaha -- samyegeti //

1.paksatyadhikam - i.

nyayadipayutatarkatandavam samavayavadah pu - 482.

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samyogabhinnah saksatsambandhah na
samyogavisesanatobhayabhinnah saksatsambandhatvat samyogavat,
saksatsambandhatvam samyogavisesanatanyanyatvavyapyam
saksatsambandhamatravrttitvat samyogatvavat,

sambandha ityevoktau raktah sphatikah krsnam vastramityadau
sphatikavastrasamyuktajapakusumakardamasambandharaktimakalimadisambandhe
badhavaranaya saksadityuktih / samyoganarthantaravaranaya
samyogabhinna iti 1 /
kecidvisesanatarupasambandhenarthantaranirasaya
saksadityuktirityahuh / na samyogeti //
samyogavisesanatanyatararupa evetyarthah / tathaivoktau
vaksyamanasadhyam 2 se 'visesapatya nañdvayenoktih / tatra
sam 3 yogabhinnatvabhavena sadhyaparyavasane badhat /

visesanatabhinnatvabhavenaiva
sadhyaparyavasanatsamyoganyasaksatsambandhasya
visesanatarupatvasyaiva siddhiriti bhavah / hetau
praguktaparamparasambandhe 'vyabhicararaya saksadityuktih //

saksaditi // praguktaparamparasambandhe badhanirasaya
saksadityuktih / samyogeti//

samyogavisesanatanyataratvavyapyamityasyarthanirdesah
samyogavisesanatabhyamanyajjagat tadanyatvam
samyogavisesanatayoreva tadvyapyatvamiti / tatha ca
samyogavisesanatarupau dvaveva saksatsambandhau sidhyato na
tvatiriktah kascitsamavaya iti bhavah / hatau saksatpadakrtyam
pragvat / prameyatvadavavyabhicaraya matretyuktih //

1.cedvise-i. 2.amsapadam na - mu. 3.sambhinnatva-i.

nirvikalpake pramanabhangah) nirvikalpakavadah pu - 483.

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sambandhatvam na sambandhidhvamsasamanakalinasambandhavrtti na
sambandhi 1 dvayapragabhavasamanakalinasambandhavrtti va
sambandhamatravrttitvat samyogatvavadityadyanumanani pramanani //
samavaye pramanabhangah // 30 //
evam sambandhaikatvavirodhyanumananyuktva nityatvavirodhyanumanamaha --
sambandhatvamiti // sambandhadvayamavayavavayavyadi /

anadityavirodhisadhyantaramaha -- na sambandhidvayapragabhaveti //
matrapadam krtyam pragvat //

samavaye badhakam //
samavayavadah samaptah // 30 //
yaccocyate -- samavayasambandhena purvam gatvadi jativisayakam
nirvikalpakam anantaram jativisistagakaravisayakam
savikalpakamiti / tanna / nirvikalpake manabhavat//
nanu samavayabhave nirvikalpakadibhedena
pratyaksapramadvaividhyanupapattih / tasya samavayarupavaisistya 3
vagahitvanavagahitvabhyupagamenaiva 4 dvaividhyasya vacyatvadityatah
dravyadivikalpanam prathamamevotpattau badhakabhavena
nirvikalpakanupapatteriti paddhativakyam vivrnvano nastyeva
nirvikalpakam 5
visistajñanam ca svarupasambandhavagahiti bhavenaha -- yacceti
// samavayeti / vastugatya samavayasambandhena sthita ya

gatvadijatih tadvisayamityarthah /

1.dvayeti nasti-ca-cha-mu. 2.samavayabhangah ityadhikam-ka.
3.visayakatve tadvisayakatvabhyu-a. 4.evakaro nasti-mu-i. 5.ka- a.

nyayadipayutatarkatanadavam (pra.paricchedah pu - 484.

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nanu yadyapi nirvikalpake na pratyaksam pramanam / tasyatindriyatvabhyupagamat / napi vyavaharah / tasya ca savikalpakasadhyatvat / napidam purvam maya 1 sammugdhena jñanamityanubhavah / tasyalpavisesana 2 jñanenaivopapatteh / napi jñanatvam nisprakarakatvasamanadhikaranam sakalajñanavrttitvat sattavat, caksuh caksusasavikalpakatiriktajñanakaranam jñanakaranatvaddhrnavatyanumanam / aprayojakatvat /

3 yadva srotrasannikarsarupena samavayasambandhena jayamanam gatvadijativisayakam vaisistyavisakam jñananirvikalpakam, tenaiva sannikarsena pascajjayamanam jativisistajñanam savikalpakamityarthah //

sambhavikapaksanmanyuktakhandanaritya nirakurvanneva purvapaksayati -- yadyapityadina // tathapiti vaksyamanenanvayah / vyavaharo gaurityadyabhilapa 4 narupah // tasyeti // tadrsanuvyavasayasyetyarthah / savikalpakajñanatve avyabhicaraya sakaleti hetuvisesanam / nisprakarakaghatadivrttitve badhattadrsajñanavrttitvenaiva sadhyaparyavasanamiti bhavah 5 /

1.sammugdhe -ca-ka-ga-ra. 2.naka-ga-ra. 3.yadvetyadisambhaviteti paryanto granthah nasti-i. 4. lapadih -mu-i. 5.nisprakaraketyarabhya nasti-i.

nirvikalpake pramanabhangah) nirvikalpakavadah pu - 485.

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atiprasasangacca / napi jagaradyam gauriti jñanam janyavisesanajñanajanyam janyavisistajñanatvat dandi purusa iti jñanavadityanumanam / drstantasya sadhyavaikalyat / dandapurusayo 1 rubhayoryugapadindriyasannikarse asamsargagrahe ca sati vinaiva dandajñanam danditi jñanotpadanubhavat //

tathapi"etajjanmani prathamikam gauriti pratyaksam janyavisesanajñanajanyam anyavisistajñanatvadanumitivat"iti manyuktamanumanam manam / na ca tatra visesanajñanam smrtirupam / etajjanmani tena gotvasyananubhavat / na cadyasta 2 napana---

atiprasangacceti // jñanatvam ghatatvasamanadhikaranamiti, tatha caksuh caksusanirvikalpakasavikalpakatiriktam jñanajanakamityapi tvaduktaprayogabhyam sadhayitum sakyatvaditi bhavah / gauriti // jñanamatrapaksatve dvitiyadisavikalpake prathamikasavikalpakajanyatvenarthantaranirasaya jagaradyamityuktih / sadhye isvarajñana 3 janyatvenarthantaravaranaya janyeti jñanavisesanam //

manukrta siddhantamunumanamaha -- tathapyetajjanmaniti //

etajjanmanityasya krtyagre vyaktam / dvitiyadijñane prathamikasavikalpakajanyatvenarthantaranirasaya prathamikamityuktih / sadhye janyeti savisesanamisvarajñanenarthantaranirasaya / hetau cavyabhicarayeti bhavah //

manyuktadisaiva pariskaroti -- na ca tatreti //

1.ubhayapadam na - ca-ka-ga-ra. 2.nyapa - ra. 3.najanakatvenartha - i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 486.

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davivatra 1 drstameva janmantariyasamskarodbodhakam / tadvadananyagatikatvabhavat / anyathatiprasangat / tadvadeva 2 sannikarsepi prathamam gotvasmrtyapatacca / gotvasannikarsasyapyapeksayam tu sannikarsadgotvanubhava evocitah / tasyanubhava eva hetutvasya klptatvat / anyatha janmantaranubhutanam etajjanmani

indriyasannikrstanam nityanam vaidikanam carthanam smrtireva syanna tvanubhavah / na ca gotvarupavisesananubhavah savikalpakah / tathatve tasyapi visesanajñanajanyatvavisyambhavenanavasthanat //

tasmadarthannirvikalpakasiddhih / na caprayojako hetuh / anumitisabdajñanadau hi sadhyaprasiddhipadarthopasthityadirhetuh /

tadviditi // iha nirvikalpakenapyupapatya janmantariyasamskarodbodhaka 3 drstakalpananupapatteriti bhavah / atiprasangaditi // savikalpakapratyaksaderapyevamapalapaprasangadi 4 tyarthah / tadvadeveti // stanapanadivadavetyarthah //

nanvastu sannikarsadgotvanubhavah / sa ca visistajñanarupa eva savikalpa 5 kaheturastvityasankyaha -- na ca gotvarupeti // purvapaksadasayam manyuktamevanukulatarkamatraha -- anumititi // adipadadvayena kramadupamitivacakajñanayorgrahah /

1.trapya -ra. 2.va-ca-ka-ga-ra. 3.ke 'ha -a. 4.ti bhavah -mu-i. 5.etadrsasthale -'ka' karo nasti -- i.

nirvi-kake-prana-bhangah) nirvikalpakavadah pu - 487.

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sadhyadini ca visesanani / evam ca yadvisesayoh karyakaranabhavah asati badhake tatsamanyayorapi sa iti nyayena sadhyaprasiddhyaderjanyavisistajñanasamanye janyavisesanajñanatvena hetutvasiddhiriti / 1 tanna //

anumityadau sadhyaprasiddhyaderevahetutvena yadvisesayori 2 tinyayanavakasat / na hi vyaptyadijñane sati tadvilambenanumityadivilambah //

yadvisesa(na) yoriti // sadhyapasiddhyanumityoh padarthopasthitisabdajñanayoh vacakajñanopamityorityarthah //

nanvevam dandaghatayoh karyakaranabhave yatsamanyayordravyamatra 3 prthivimatrayoh

karyakaranabhavah syadityata aha-- asatibadhaka iti // tatra vyabhicarasyaiva badhakatvadiha ca tadabhavaditi bhavah / sadhyaprasiddhyaderahetutveneti // 4 tadahetutvam ca dvitiyatrtiyaparicchedayorvivarisyata iti bhavah //

asiddhasadhane dosah ko vyaptiryadi vidyate /

ityanuvyakhyanoktam hrdikrtvaha -- na hiti // adipadena sabdajñanasamketasmaranayoh satve iti grahah // tadvilambena

sadhyaprasiddhipadarthasmrtivivambenetyarthah /

1.cenna-na -mu-ddheriti / maivam -ga. 2.tyadi-ca-ga. 3.parthiva -a. 4.prasiddhipadarthopasthityorahetutvam ca ityasti - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 488.

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na ca vyaptyadidhire tena vina neti vacyam / evam hi tasya hetuhetutvenanyathasiddhatvannanumityadihetuna //

astu va sadhyaprasiddhyadiranumityadihetuh / tathapa vahnimanityadijñanam prati vahnyadijñanasya na visesanajñanatvenaiva karanata / dravyatvadina vahnijñanepi tadabhavat / napi visesanatavacchedakaprakarakavisesanajñanatvena / tena nirvikalpakasiddheh / gauravacca/ kim tu visesanatavacchedakaprakarakajñanatvena / tatha ca na nirvikalpakasiddhih //

nanu -- tatra visesanajñanatvamapyasti / evam ca visistavaisistyavagahijñanam prati visesanatavacchedaka----

nanu sambandhino 1 rajñane tannirupitavyaptisaktyordhireva netyasankya niraha - na ceti //

paraprakriyamupetyapi nirvikalpakasiddhimaha -- astu veti // astvevam ko dosa ityata aha -- tatha ca na nirvikalpaketi // tasya nisprakarakatvena yadvisesanyayenapi visesanatavacchedakaprakaranajñanasyaiva siddhiriti bhavah //

evamapi nirvikalpakasiddhiriti bhavena manyuktamasankyate -- nanu tatreti //

vahnijñanadavityarthah / visistavaisistyeti // vahnimanityadijñanamityarthah /

1. nojña - i.

nirvi-kake-prana-bhangah) nirvikalpakavadah pu - 489.

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--prakarakavisesanajñanatvena hatu 1 ta setstyati / yadvisesayoriti nyayaditi cet / 2 evam hyanumitau karanavisesalingajñanasya hetutvadyadvisesayoriti nyayena janyajñanamatre karanamatrajñanam hetuh syat / tatha ca pratyaksepi caksuradivisayakamatindriyam nirvikalpaka 3 kalpyam syat //

api caivam pratyaksavisistajñanam prati visesyajñanasyapi hetuna syat / samsayadau dharmyadi jñanasyanumityadau paksadijñanasya hetutvena klptatvat /

tatra vahnitvavisistavaisistyasya parvate bhanadgorityadi 4 tu visistajñanamatramityarthah //

atiprasangena nyayasyabhasatvamaha -- evam 5 hiti // anubhavabadhapariharayaha-- atindriyanirvikalpakamiti //

atiprasangantaroktya yadvisesayoritinyayasyabhasatamaha - 6 api caivamiti // yadvisesayoriti nyayena visistajñanamatram prati visesanajñanatvena hetutva ityarthah / kuta ityata aha -- samsayadaviti // samsayarupavisistapratyaksavisesam prati, tatha idam rajatamityadiviparitavisistapratyaksavisesam prati ca dharmijñanasyadhisthanajñanasya ca hetutvamasti / anyatha kotismaranasyotkatakotikasamsayadescanupapatteh / tatha anumitau paksajñanasya sabde 7 bodhe ca padarthajñanasya ca hetutvamasti / evam ca yadvisesayoriti nyayena dharmyadijñanasamsayapratyaksadirupajñanayoh karyakaranabhave tatsamanyayoh pratyaksavisistajñanavisesyajñanayorapi karyakaranabhavapattih syadityarthah //

1.tve visistajñanamatram prati visesanajñanatvena hetu ityadhikam - ca-ka-ga-ra. 2.na ityadhikam-ga. 3.kam ka-ga-ra. 4.dautu-i. 5.satiti-ca-cha-ga-ra.

6.evamityarabhya nasti-i. 7.nvayetyadhikam - a.

nyayadipayutatarkatandavam (pra.paricchedah pu - 490.

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na ca istapattih dandatvavisayake nirvikalpake samagrisatvena dandasyapi svarupena bhanaditi vacyam / tvadanangikrta 1 visesyajñanatvena hetutvasyapadanat //
kim ca samanyapratyasattirneti pakse vyaptigrahakale anubhuto vahnih parvatam prati na visesanam / anyavisesanajñanasya hetutve catiprasangah //

istapattim vyanakti--dandatveti // samagriti //

dandendriyasamprayogadirupetyarthah / visesanajñana 2 syeva visesanajñanatvena dandatvavisistasavikalpake dandarupavisesyajñanasya hetutvam nanistamiti bhavah / visesyajñanatveneti // visesanajñanasya satvena yatha hetutvam tatheti bhavah //

yadvisesanyayenapi na visesanajñanatvena hetutvam kalpiyitum sakyam / yena tadbalannirvikalpakatvasiddhiriti bhavenaha -- kiñceti // samanyapratya 3 sattirastiti nyayamate 4 yo dhumavanasau vahnimaniti vyaptigrahadasayam parvatiyavahnerapi parvatavisesanataya bhanenoktadosasambhavat / samanyapratyasattirneti paksa ityuktam / etanmatenumanapravrttestrtiyaparicchede upapadayisyamanatvaditi bhavah //

1.sya -ka-ga-ra. 2.iva visesyajñanatvena -i. syaiva visesyajñanatvaina -a. 3.satya ityadhikam -a. 4.yoyo-a.

nirvi-kake-prana-bhangah) nirvikalpakavadah pu - 491.

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api ca tvayapi ghatabhavavadbhutalamiti jñane abhavarupavisesanasya samyoktavimau samavetavimavityadijñane ca samyogasamavayadirupasya visesanasya, anuvyavasaye vyavasayagatasya rajatatvaprakarakatva 1 rupasya visesanasya, abhavajñane

pratiyogitva 2 dirupasya visesanasya ca, purvamajñatasyaiva bhanamiti svikrtatvattatra vyabhicarah //

bhutale abhava ityabhavadivisesyakajñananantarameva bhutalamabhavavadityabhava 3 visesanakajñanamiti kalpena tvanyonyasrayah / etatkalpanasya visistajñanavisesanajñanayoh karyakaranabhavasiddhyadhinatvat //

etenanugasya visesanajñanasyahetutve anugatam visistajñanarupam karyamakasmikam syat / anyasya tadanugatasya hetorabhavaditi nirastam /

vyabhicararupabadhakasatvadasati badhake yatsamanyayoriti nyayavataropyayuktah / yadbaladvisesanajñanahetutasiddhya nirvikalpakasiddhiriti bhavenanekasthalesu vyabhicaramaha -- api ceti //

yattu manavetadevasankya prathamam bhutale ghatonastiti buddhirityadina samadhanamuktam tadanudya niraha -- bhutalebhava ityadina // anyonyasraya ityuktam vyanaktih -- etaditi // prathamam visesyatvena jñanamiti kalpanasyetyarthah / visistajñanavisesanajñanayoh karyakaranabhave siddhe hi vyabhicarasya gatyantarakalpanam siddhe ca tasya gatyantare tayoh karyakaranabhavasiddhiriti bhavah//

1.rupapadam na -ka-ga. 2.bhavatva-ka-ga-ra. 3.vadi-ca-ga.

nyayadipayutatarkatandavam (pra.paricchedah pu - 492.

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vyabhicarasyoktatvat /
ubhayasammatadicchadivyavrttadatmamanoyogadirupajñanasamanyahetuta
eva visistajñanasambhavacca //

yadi
hyananumityanumitirÅ«pajÃ±Ä•nadvayavannirvikalpakasavikalpakarÅ«pajÃ±Ä•nadvayaá
pramanikam syat / tada jñanasamanyasamagrita eva
visistajñanotpattau sarvamapi jñanam savikalpakam syaditi bhayena
visesasamagri kalpyeta / na ca tadasti / nirvikalpakasyadyapyasiddhya
sarvasyapi jñanasya savikalpakatvat / idamitthamiti hi sarvapi dhih /

vyabhicarasyoktatvaditi // tatha
canugatakaranabhavadvisistajñanatvam karyatavacchedakameva
neti bhavah //

tasya karyatavacchedakatvamupetyapyanyadevanugatakaranamaha -- ubhayeti
//

nanu kathametat nirvikalpakasadharanakaranasya
visistajñanahetutvat / anyatha tadapi
visistajñanamapadyetetyata aha // yadi hiti // viseseti //
visesanajñanarupavisesasamagrityarthah / iti hiti // hisabdena
sarvanabhavasiddhatvam sucayati //

nanu nirvakalpakasyatindriyatvadeva nanubhava ityata aha -- anyatheti //

----------nirv
i-kake-prana-bhangah) nirvikalpakavadah pu - 493.

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anyatha nisprakarakadhivannirvisayapi dhih syat/ icchapi
kacinnisprakarikatindriya ca syat / evam dvesopi //

etenaiva vyabhicarena rupyadismrterbhrame visesanajñanatvena
karanatvam klptamatonyatrapi visistajñane tatkaranamiti
nirastam / avasyaka visesanasannikarsatvenaiva tasya tatra hetutvat /
bhramam prati visesyajñanasyapihetutayah klptatvena anyatrapi
visistajñane tasyapi hetutvapattesca //

nanu -- visesañjñanasyajanakatve katham visesanasyaiva
prakaratvamiti niyamah / sannikarsasya visesyepi sa 1 tvaditi cet /
nirvikalpakangikarepi katham /

evam dvesopiti // nisprakarako atindriyasca syadityarthah /
etenaiveti // avyabhicaravisistajñananyathasiddhyatiprasanganam
kathanenaivetyarthah / rupyadismrtervyabhicarenetyanvayah /
grhyamanaropasthale smrterabhavanna
smrtitvenaropyabhutarupyadijñanasya hetuta / kim tu

visesanajñanatvenetyarthah / katham tarhi hetutetyata aha -- avasyaketi // hetutvapattesceti // istapattistu prageva nirasteti bhavah //

yadapi gotvadeh prakaratvaniyamanyathanupapatya visesanajñanahetutva 2 siddhih /

visistadhihetutavisayatvasyaiva prakaratvaditi tadapyasankya niraha -- nanviti // sannikarso niyamaka ityata aha -- sannikarsasyeti //

1.matva -ca-cha. 2.siddhivisistahetudhivisayatvasyaiva ityasti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 494.

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tvanmate visesyepindriyasamyogadinirvikalpakasamagryah satvena nirvikalpakasya visesyepi satvat / katham cabhavadijñane abhavatvadeh prakaratvam //

kim ca phalibhutajñane yadvisesanajñane yadvisesanatvena bhasate tadvisayakajñanena janyam yajjñanam 1 tattatprakarakamiti va niyamah, yajjñanajanyam yajjñanam 2 tattatprakarakamiti va / nadyah / atmasrayat / nantyah / anumityadau vyaptyadeh prakaratvapatat / tasmatvayapi prakaratvaniyamo bhojakadrstadibhireva vacyah /

kathamiti // visesansyaiva prakaratvaniyama ityanusangah / kuta ityata aha -- tvanmata iti // abhavadijñana ityadipadena pragvyavaharasthaloktasamyogasamavayadigrahah / tvaduktaritya bhutalam ghatabhava ityabhavavisesyakajñanasya prathamikatvesyabhavatvasya tatrajñatatasyaiva prakaratvat / bhavasthala evayam niyama ityuktavapimau samyuktau ityadavabhavaditi bhavah //

nanu tarhi gotvaderiva prakaratvaniyamo kim bijamityatastatparamukhenaiva vacayitum paroktam visistadhihetudhivisayatvarupam prakaratvam vikalpya niraha -- kiñceti // phalabhutajñane visistajñana ityarthah / visesanatvena prakaratvenetyarthah / atmasrayaditi // visesanatvenetyasya prakaratvenetyarthataya prakaratvajñane prakaratvajñanasyapeksitatvaditi bhavah / tasmaditi // janakajñanavisayatvasya prakaratvarupatvasambhavadityarthah /

1.tat iti nasti-ca-cha. 2.taditi nasti-ca-cha.

nirvi-kake-prana-bhangah) nirvikalpakavadah pu - 495.

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uktena 1 vyabhicarenaiva visistajñanam sambandhavisayakam sambandhajñane ca sambandhijñanam hetuh sambandhi ca visesanamiti

nirastam / sambandhinoryugapadindriyasannikarse tayorasamsargagrahe ca tabhyam sahaivendriyasannikrstasambandhasyapi dhirityuktatvacca //

iyamstu bhedah ; sambandhah sambandhinau vina na bhati tau tu tena vinapi bhata iti // kiñca visesyasyapi sambandhitvena tajjñanasyapi hetuta syat / na ca visesyasya sambandhitvepi na 2 pratiyogitvam kim tu visesanasyaiveti tajjñanameva heturiti vacyam /

uktenaiveti // api ca tvayapi ityadigranthenoktanetyarthah / abhavavadbhitalamityadau sambandhino 'bhavaderajñanepi visistajñanodayena na tasya hetutvamiti bhavah //

dosantaram caha -- sambandhinoriti // uktatvacceti // tvanmate visesypityadina granthenoktaprayatvadityarthah / 3 yadva dandapurasayoryugapadindriyasannikarsetyadina granthenokta 4 tvadityarthah / nanvevam sambandhivatsambandhasyapinirapeksadhih syadityata aha -- iyamstviti // ayam bhadau vastusvabhava krta iti bhavah //

visesanasya pratiyogitvattannimittam visesanajñanasya visistajñanahetutvam cettada dosamaha -- abhavadibuddhaviveti //

1.naiva. 2.tadityadhikam -ca-mu. 3.yadvetyadi nasti -i. 4.praya -mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 496.

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abhavadibuddhaviva pratiyogitavacchedakaprakarakajñanasyaiva hetutaya vaktavyatvena nirvikalpakasiddheh //

kiñcastu visesanajñanam 1 tathapi na nirvikalpakasiddhih / tatha hi / na

tavajjanyatavacchedakam / smrtavatiprasakteh / na ca tatrapi purvanubhavo visesanajñanataya samskaradvara heturiti vacyam / visesanajñanatvena janakatayam samskarasya dvaratvayogat / yajjatiyasya yam 3 janayitveva yajjanatiyajanakatvam sa eva hi tatra 4 vyaparah / anyatha dandadirapi kulalapyaparah syat /

imau samyoktavityadibuddhiradipadarthah / vyavahite 'nubhavanasadaha -- samskaradvara heturiti // yajjatiyasyeti / caksuradindriyajatiyasya sannikarsam janayatvaiva caksusadisaksatkarajatiyajanakatvam drstamiti sannikarsa evendriyasya vyaparah / tatha dandajatiyasya cakrabhramam janayitvaiva ghatajatiyajanakatvamiti bhramih dandasya vyaparo drsta ityarthah / kadapi phalopadhanarahitanavasthadandadervyaparavatvaya yajjatiyasyetyuktih / anyatheti // sapeksatvamatrena vyaparatva ityarthah //

nanvastvevam vyaparatvam tadrsamapi samskarasyastvityata aha --

na catreti //

1.karanapadam adhikam -ca-ka-ga-ra. 2.karyatava-mu. 3.yajja-ca. 4.tasya ityadhikam -ca-ka-ga-ra.

nanu visistajñanasyoktavidhaya karyatavacchedakatvepi nirvikalpakasiddhih kuta ityata aha -- tathaceti // janyavisistajñanatvasyanavacchedakatve satityarthah / tatreti // smarana ityarthah / ananubhutagovyakteh prathamato gotvavisistajñanamapi pragbhaviyasamskarajanyasmaranamastu / stanapanadaviveti bhavah //

nanu smaranasya visesanajñana 1 janyatvadanavasthetyata aha -- janyeti // uktamiti // smrtivatiprasakteritya 2 dipurvagranthe uktamityarthah //

smrtivyavrttameva karyatavacchedakam svayamupapadya smrtisadharanameva karyatavaccedakamastviti matantaramaha -- keci 3 diti // ityahurityanvayah /

1.janyapadam na -i. 2.adipadam na -mu-i. 3.ttviti -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 498.

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astu va smrtisadharanam janyajñanatvameva karyatavacchedakam / tathapi vaisistya 1 pravese gauravameva / na caivamanavastha / bijankuravat pramanikatvena vastvanavasthaya adosatvat / prathamapravrttena pramanena laghavasahakarina janyajñanaparamparayameva visesanajñanasya karanatvavadharanat / anyatha samagri 2 samagryantarasapeksetyanavasthapi dosah syat //

na ca janyasya sarvasyapi jñanasya visesanajñanyatve purvapurvajñanadharaya avicchede prayanadyanupapatya jñananavasthadosah / etajjanmani prathamikanubhave smaranam hetuh/
tatra ca samskaradvara janmantariyanubhavah / tatrapi 3 purvajanmantarariyanubhava iti svikare 4 naviralalagrajñanadharaya abhavena prayanadyupapatteh // na ca purusa 5 prayojyasabdavrttijativisistapratyakse visesanajñanam na smrtirupam, tasya jateh purvamananubhavaditi vacyam /

nacaivamiti // smaranasyapi janyavisesanajñanajanyatva ityarthah / pramanikatvam vyanakti --prathameti // laghaveti // vaisistyapravesapeksaya janyajñanatvasya laghavaditi bhavah // samagryantareti // svajanakasamagryantaretyarthah / prayanaditi // maranamurcchadirityarthah /

1.styapra-ka-ca-cha. 2.gryah - ca. 3.tadityadhikam-ga-mu. 4.re 'vi-mu.

5.visesetyadhikam-ka-ga-ra.

nirvi-kake-bhangah) nirvikalpakavadah pu - 499.

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sabdasya sabdatvadina smarananantaram
sabdavisesanakajativisesyakajñane jate
pascajjativisesanakasabdavisesyakajñanasambhavat / tvatpakse
abhavavisesyakajñananantaram tadvisesanakajñanavat //

evam pratyagrotpannarupadivisistapratyaksepi drastavyam /
anyatha tvatpaksepi nirvikalpakasyadrstadvara
janyajñanajanyatvadanavastha sthadityahuh //
nirvikalpake pramanabhangah // 31 //
adrstadvara janyajñaneti // haviradigocarajanyajñanetyarthah //

3 ahurityarucibijam tu smrtavatiprasakterityadina purvoktameva
jñeyam //
nirvikalpake pramanabhangah // 31 //
kiñcatindriya 2 jñanopagame yogyanupalabdherabhavena jñanabhavasya
niscetumasakyataya anupalabdhilingajanya ghatadyabhavadhirna

syat //

nirvikalpeke sadhakabhavamatram na badhakam castityaha -- kiñceti
// yogyeti // yadyatra mayi jñanam syadupalabhyeteti
pratiyogisatvaprasañjitapratiyogitvarupamanyukyogyanupalabdherityarthah
// lingajanyati //

1.'sabdavisesyakajñanantaram' ityidhikam -ka. 2.pramano-cha.
3.prahu -i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 500.

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na ca savikalpakabhava eva nirvikalpakabhave lingam / nirvikalpake sati
savikalpakavasyambhavabhavena nirvikalpakam prati savikalpakasya
vyapakatvat //

api ca nirvikalpakajanyasavikalpakotpattidasaya 1 mati 2
ndriyanirvakalpakasamagrisatvena satpratipaksavatsamagridvayasya
parasparapratibandhakamapi jñanam notpadyata //

yadyapi ghatadyabhavo yogyanupalabdhisahakrtapratyaksavedyastathapi
kvacidandhakaradyavrtasthale paramarsena grhyamano
ghatadyabhavotra ghato nasti yogyatve satyanupalabhyamanatvaditi
lingamya ityabhyupagamat / jñanabhavajñanasyavasyakatvadyotanaya
lingajanya ghatadyabhavadhirityuktam //

na ca savikalpakabhava eva ghatadyabhavabuddhau lingamastu
savikalpakasya yogyataya tadabhavajñanasambhavaditi vacyam /
upalabdhisamanyabhavasyaivarthabhave

lingatvadanyathatiprasangaditi bhavah //

nanu nirvikalpakasyatindriyatvena tadabhavasyapratyaksatvepi tajjñanamanumitirupamastu / savikalpakasya nirvikalpavyapakataya savikalpakabhavasyaiva tatra lingatvattacasya ca prataykṣadityasankya niraha -- na ceti // savikalpakavasyambhavaveneti // nirvikalpakamatram savikalpakam pratyaksasamagritvatkaranantarabhavadina tadabhavasambhavaditi bhavah //

badhakantaramaha -- api ceti // savikalpakadasayam nirvikalpakasamagryeva nasti nirvikalpakabhavasahakrtendriyasamyogadereva nirvikalpakasamagritvadevam ca noktadosa iti bhavenasankya niraha -- na ca purveti //

1.itah ' na ca purva' ityantam nasti. atra 'mapi indriya sannikarsarupa' ityasti -cha-ga. 2.mapindriyasannikarsarupanirvi -ka-mu-ra.

nirvikalpake badhakam) nirvikalpakavadah pu - 501.

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na ta purvanirvikalpakamevottaranirvikalpakapratibandhakam / dharavahikasaksatkaradarsanena tvatpaksepi pratyaksasthale siddheh siddhyantarapratibandhakatvat //

na ca samuhalambana 1 vat samagrya 2 darthasamajadekam jñanamastiti vacyam / tadvidiha phalavirodhabhavat / na hi sambhavatyevameva jñanamekasminneva ghate ghatatvaprakarakam tada 3 prakarakam ceti //

api ca dandapuru 4 sobhayasannikarse sati dandadandatvobhayanirvikalpakanantaram dande dandatvavaisistyajñanatpurvam munditadandavisista 5 purusadhih syat /

samagridvayasatvepyavirodhamasankya niraha -- na ca samuheti // tattandriyasannikarsarupanekasamagrisatvepi anekagocaramekam jñanam jayate na tu pratibandha evamastvityarthah / virodham vyanakti -- na hiti //

nanu smrtisamagritonubhavasamagrya ivanumitisamagritah pratyaksasamamagrya iva ca nirvikalpakasyaivotpattirityastvityato dosantaramaha -- api ceti // mutpindeti

// dandatvanullekhidandavisistapurusadhirityarthah /

1.dvaya ityadhikam -- ka. 2.dartha-ca-cha. 3.dakarakam ceti--ca-cha. 4.sayorindriyasanni-ca-ga-mu. 5.purusapadam na - ca-ga-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 502.

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samagryah satvat / na cestapattih / tadrsajñanananubhavat
//

na hi dandapurusasannikarsanantaram dande
dandatvavaisistyajñanatpurvam
munditadandavisistapurusajñanamanubhuyate / na cedamapi

jñanamatindriyam / savikalpakatvat / mama tu indriyasannikarsadadaveva
visistavaisistyajñanotpatternayam prasangah //

kiñca dandapurusasannikarse 1
tadubhayasvarupamatravisayakanirvikalpakavat sambandhasyapi sannikarse 2
tatsvarupamatravisayakam nirvikalpakamapi kasmanna syat/

samagrya iti //
visesanajñanavisesyendriyasannikarsatadubhayasamsargagraharupav
isistajñanasamagrya ityarthah//

nanu munditadandajñanasamagrisampattivaddande dandatva 3
vaisistyajñanasamagryamapi satvat /
munditadandavisistajñanotpattivelayam
dandatvavaisistyamapi dande bhatyevetitvanmata 4 vannyayamate 5
visistavaisistyadhirastvityata aha -- kiñca dandapuruseti //
sannikarseneti // samyuktavisesanatadirupenetyarthah //

nanu sambandhabhane sannikarsamatram na hetuh / kim tu
sambandhijñanamapiti cet na / sambandhatvena sambandhajñanasya tathatvepi
sambandhasvarupajñane tadanapeksanat / anyatha
sambandhitavacchedakasambandhijñanenaiva sambandhajñanadarsanat /
visistajñanepi sambandhasyabhanapatat //

r1.sena-ga-mur. 2.sena-ga-mu. 3.visistajñanasamagrya -i.
4.tam nya-i. 5.pi-i.

nirvi-kake-badhakam) nirvikalpakavadah pu - 503.

---------- ---------- ---------

api casya nirvikalpakajatiyasya jñanakaryam vyavaharam
samskaram icchadikam ca kadapyajanayato na jñanatvam yuktam /
nataram casya svasaye kadapi samsayadyavirodhino niscayatvam /
natamam casya svavisayasiddhimakurvatah pramatvam/ na ca
nirvikalpakena kasyacidapi vastutah kadapi siddhirdrsta / na ca 1
pramabhramavijatiyam jñanamasti //

api caivam nirvikalpakajñanam pratyaksavisesavat anumitivisesopi
syat /

abhyupetya va dosantaramaha -- api casyeti // kvacitkaryajananepi
nirvikalpakantare jñanakaryabalat nirvikalpakamatre
jñanatvadikamaviruddhamityato 'syetyasya vivaranam

nirvikalpakajatiyasyeti // nataramnatamam iti cavyayamatisayarthakam //

siddhimakurvata ityetavdyanakti -- na ceti // nanvisvarajñanamiva nirvikalpakamapi pramabhramavijatiyajñanamanitya 2 mityata aha -- na ceti // tathatve ghatadirapi kuto na jñanam syaditi bhavah //

yadapi"pratyaksam dvividham nirvikalpakam savikalpakam ce"ti manyadau pratyaksa 3 tvakathanam tadapyayuktamityaha -- api caivamiti // saksatkarakaryamakurvatopi pratyaksajñanavisesatvenumitikaryamakurvatopyanumitivisesatvam syadityarthah //

1.bhra-ca -ga. 2.mastvitya-mu. anityapadamapi nasti. 3.dvaividhya- i.

nyayadipayutatarkatandavam (pra.paricchedah pu - 504.

---------- ---------- ----------

nirvikalpakabhave tu jñanatvasrayo na savikalpakatvavacchinnibhinnah jñanatvat danditi jñanavat, savikalpakatvam 1 jñananisthatyantabhava 2 pratiyogi savikalpakavrttitvat jñanatvavat, 3 jñanatvat anumitivat, aparoksatvam visistajñanatvavyapyam jñanavibhajakadharmatvat paroksatvavadityadidrastavyam //

etadevabhipretyoktam paddhatau"dravyadivikalpanam prathamamevotpattau badhakabhavena 4 nirvikalpaka 5 nupapatteh"iti /

pramanaviruddham ca nirvikalpakamiti bhavenaha -- nirvikalpakabhave tviti // ityadidrastavyamityuttarenanvayah / etena nirvikalpakabhave manabhavadeva nirvikalpasiddhiriti nirastam / savikalpakasyapi savikalpakantarabhinnatvadbadhanirasaya savikalpakatvavacchinnabhinneti sadhyoktih /yatkiñcitsavikalpakatve 6 vyabhicaranirasaya sakaleti

savikalpakavisesanam//

uktaprameyasya badhakabhavenetyetadarudhatam vyanakti-- yadvisesetyadina //

1.na ityadhikam-mu-ra. 2.va-mu-ra. 3.'jñanatvasrayo' ityarabhya nasti-cha-ga. 4.'na' ityadhikam-ca-ga-mu. 5.kopa-ca-mu. 6.avyabhicaraya -mu-i.

nirvi-kake-badhakam) nirvikalpakavadah pu - 505.

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yadvisesayorityadinyayarupasya 1 nugakaranam vinanugatakaryanutpattirupasya visesanasya purvamabhane visistajñane prakaratvanupapattirupasya sambandhijñanam vina sambandhajñananupapatyadirupasya ca vipakse badhakasyoktarityabhavenetyarthah //

upalaksanam caitat / pratyuta nirvikalpakangikara evanupalabdhilingakaghatabhavajñananupapattirupasya, nirvikalpakatvaprasangarupasya, munditadandavisistapurusajñanaprasangarupasya, sambandhamsepi nirvikalpakaprasangadirupasya, badhakasya ca sadbhavenetyapi 2 grahyam // tasmatsarvamapi jñanam savikalpakameva /

tadevam varnasya gunatve uktaritya grahanasambhavat --

upalaksanam caitaditi // badhakabhavenetyetadbhadhakabhavenetyasyapyupalaksanamityarthah / tadevam vyanakti-- pratyuteti // bhangadvayarthamupasamharati -- tasmaditi //

prasaktanuprasaktaprameyopapadanasyadivarjitairityuktavisesanasamarthanam phalamiti darsayan paricchedarthamupasamharati -- tadevamiti // ukteti //

1.anugatetyarabhya 'sambandhi' iti paryanyo granthah nasti -ga. 2.drastavyam -ca-mu.

nyayadipayutatarkatandavam (pra.paricchedah pu - 506.

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1 nityavibhudravyatmakavarnasamudayatmakasya vedasyapauruseyatvam yuktamiti //

nirvikalpake 2 badhakam // 32 //

iti srimadbrahmanyatirtha pujyapadanam sisyena

vyasayatina viracite tarkatandave

prathamah paricchedah

samavayarupapratyasattirnetyuktarityetyarthah / 3 yuktamiti / tathacamnayairadivarjitairityuktam sadhviti bhavah // nirvikalpakavadah // 32 // iti srimatsudhindratirthapujyapadasisyaraghavendrayatikrte

tarkatandavavivarane nyayadipe prathamah paricchedah

srikrsnarpanamastu.

1.vibhudravyarupa ityadhikam - ra. 2.pramanabhangah - ca. kaba - ka ; nirvikalpakabhanga ityapyasti - ka. 3. ukta - i.

srivyasatirtharacitam

tarkatandavam

sriraghavendratirthakrtanyayadipakhyavyakhyasamalankrtam

dvitiyam samputam

prakaranasucipatram

pra. samkhya prakarananama pu. samkhya

1 akanksa 1

2 asattih 24

3 yogyata 33

saktivadah

4 lilavatyadyuktasaktyapalapaprakarabhangah 47

5 saktau srutyadinirupanam 52

6 saktavarthapattipañcakam 57

7 pratibandhakabhavasya hetutve prakaracadustayabhangah 71

8 trnaranimaninamekasaktimatvasadhanam 83

9 sahajasaktih 90

10 adheyasaktih 97

11 tamaso dravyatvasamarthanam 108

12 parabhimatesuvarnasya yogyanupalabdhibadhah 126

13 suvarnasyodayanadyaktarthapatteh pañcadhanyathopa-

pattisamarthanam 132

14 suvarnasya taijasatve manyadyuktaprakaradvayabhangah 146

15 suvarnasya parthivatvasamarthanam 156

16 anvitabhidhane udayanadyuktabadhakadasakoddharah 171

17 anvitabhidhane yuktidasakam 186

pra. samkhya prakarananama pu. samkhya

19 vyaktipratibandya dusparihartvam 193

20 manyadyabhimatagubjasaktibhangah 200

21 bhattabhimatabhihitanvayabhangah 206

22 anvayasya laksyatvabhangah 216

23 prabhakaroktapadasaktabhangah 218

24 bhattoktavyaktilaksanabhangah 229

25 bhattoktavyaktyapeksabhangah 233

26 naiyayikoktapadasktibhangah 238

27 svamate padasaktinirnayah 247

28 samketasambandhabhangah 255

jativadah

29 anugatajatyabhavepi saktivyaptyadigrahanasama-

rthanam 259

30 svarnaghatatvadipratibandi 290

31 anugatajatau badhakam 295

vidhivadah

32 aptabhiprayasya lingadyarthatve badhakam 303

33 udayanoktavaktrbhiprayavidhitvabhangah 313

34 balavadanistananubandhitvadivisistestasadhanatva-

sya vidhitvabhangah 323

35 krtisadhyatvadivisistestasadhanatvasya vidhitva-

bhangah 339

36 karyatajñanasya pravartakatvabhangah 350

37 svamate syenagnisomiyavaisamyam 376

38 naiyayikoktasyenagnisomiyavaisamyabhangah 380

39 samkhyadyuktasyenagnisomiyavaisamyabhangah 387

40 prabhakarabhattoktasyenagnisomiyavaisamyabhangah 389

vidhivadasamaptih

tarkatandavam

--- 0 -----

dvitiyah paricchedah

//
srimaddhanumadbhimamadhvantarargataranakrsnavedavyasatmakalaks
mihayagrivayanamah//

// om //
athakanksanirupanam // 1 //
yaccedamucyate vedasyapauruseyatve aptavakyatvadirupasya
pramanasabdalaksanasyabhavat pramanyam na syaditi /

nyayadipakhya vyakhya
athakanksanirupanam // 1 //
yasminvedasya sarvasyapyakanksayogyatadayah /

tam vande paramanandamindiramandirorasam //

nanu --- vedapauruseyatvasamarthanam purvapiracchede krtamayuktam /

tathatve sabdapramanalaksanabhavena pramanasabdatvanapatteh / evam ca"adivarjitaih, adarenakhyata 1 ityukte harau saktitatparye na yukte iti codyamanudya niraha -- yacceti // adipadena aptipurvakasabdatvayatharthavakyarthajñanajanyatvavakyatvadigrahah /

1. tanantakalyagunayukte - u.

nyayadipayutatarkatandavam (dvitiyaparicchedah pu - 2.

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tanna / paddhatau nirdesasabdatvam nirdesavakyatvam va agamalaksanamityuktatvat //

atradyam nirdesah sabda agama iti pramanalaksananusari / nisprayojanatvadidosanirasarthamavasyakena nirdesatvavisesanenaiva nirabhidheye ananvite capyativyaptinirasena vakyagrahanasyanapeksitatvat //

pramanabhutasabdasya yallaksanam tasyetyarthah / pramanyamiti // prabhajanakatvamityarthah / purvam 1 dure tasya svatastvasadhanamiti bhavah // paddhataviti //"nirdesah sabda agama, nirdesam vakyamatiti va 2"paddhatavityarthah / dvayorapyuktih taddyatatparyavyaktyartha / tatha ca laksanantarasambhavat pramanyam vedasya yuktamiti bhavah / etena evamagamalaksanokterabhiprayah sphutikrto bhavati / dvayoktermulambhavam ca vyanakti - atreti //

nanu -- katham tarhi abodhakaviparitabodhakarupavakyabhase 'tivyaptinirasah / paddhataveva"akanksayogyatasannidhimantipadani vakyam"ityuktva"padatvenanabhidheyatvasya akanksasannidhibhyamanvayabhavasya nirasa"ityadyukterityastaddvitiyalaksanabhiprayamityupetya"nirabhidheyatvenanvayabhavena va abodhakatva"mityadi nirdesapadakrtyoktiparapaddhatyuktim hrdi krtva tatparyamaha -- nisprayojanatveti //

1.'dure' iti nasti - u. 2. vetipa - u.

akam-ni-panam) akanksavadah pu - 3.

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dvitiyam tu"agamo 'dustavakyam ca"iti brahmatarkanusari / 1 atra vakyagrahanam sisyanam padavakyadisvarupajñapanartham // ata eva paddhatau"dvitiyapakse vibhaktyanta varnah padam, akanksayogyayasannidhimanti padani va vakya"mityadina padadinam laksanamuktam/

brahmatarketi // tatvanirnayoktabrahmatarketyarthah / nanvevamuktadisa sabda ityeva purtau vakyamiti vyarthamata aha -- atra vakyeti / asminpakse nirdesapadam

paddhatyuktavakyapadavyavartyanyadosavyavrtyarthamiti bhavah //

vibhaktyanta iti // suptinopavibhaktyanta ityarthah /"vibhaktasca"iti sutre suptinorubhayorapi vibhaktisamjñokteh /"suptinantam padam"iti paniniya 2 sutraditi bhavah / atra bahutvam prayikatvabhuprayam / vibhaktyanto varnah tadrsau varnau va tadrsa varna vetyarthah / vibhaktyantavarnatvam padatvamiti yavat / vibhaktyantatvasya varnatvavyabhicare 'pi 3 varna itya 4 dyuktih spastartha / rajapurusa ityadau anekapadasamudayasya vibhaktyantasya padatvanivrtyarthah varna ityuktih / tadarthastu vibhaktih anta eva yesam te vibhaktyanta iti / rajapurusa ityadau tu madhye 'pi vibhaktirluptastityeke / anye tu tasyapi padatvalabhayaiva muktih / padadvayavayavavibhaktidvayat samudaya utpannavibhakteranyatvena padadvayastha varnasamudayasyapi vibhaktyantavarnatvadityahuh / varnanyasphotanirasaya varnoktirityapare 5 //

akankseti // prayujyamanapadesvevanyonyakanksavanti padanityarthah /

1.tatra - ja-ka. 2.nisu -u. 3.varnanyapadasphotanirasaya - u. 4.tyuktih / raja - u. 5.varna ityadi nasti -u.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 4.

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ata eva pramanalaksanatikayam"mulastham sabdapadam vakyapara"mityuktam //

nanu -- keyamakanksa ?

na tavadavinabhavah / ghatamanayetyadavabhavat / na hi ghata anayanavinabhutah /

tena nirakanksapadani vakyamiti bhasyatika na virodhah / svasminneva purnakanksavatvenanyatra nirakangaksapadasamdarbho vakyamiti candrikayam tasyarthokteh/ padaniti bahutvam prayikabhiprayam / atrapi padasabdaprayogakutyam purvam 1 varnapadakrtyavat padanyavakyasphotanirasayeti bodhyam / 2

prakrtipratyayasamabhivyaharapade 'tivyaptinirasaya padanityuktih / padadinamityadipadena vakyasyakanksasannidhyadergrahah/ ata eveti // padadisvarupavyutpadanarthatvadeveti 3 brahmatarkasamvadarthatvadeve 4 tyarthah / muleti //"nirdesah sabda agamah"iti mulasthamityarthah/

tatra paddhatau 5 vakyalaksane prathamoddistakanksasvarupam nirupayitum purvapaksamaha -- nanviti // padanam ya akanksa seyam ketyarthah / abhavaditi 6 // kutah parasparavyabhicaraditi bhavenaha -- na hiti // anayanam va ghatavinabhutamityapyupalaksyate / etena karakasya kriyavinabhavah

kriyayah karakavinabhavostiti nirastam /
kriyavisesakarakavisesayoh tadabhavena ghatamanayetyanayoh
nirakanksatapatteriti / manau 7 nilam sarojamityadau
vyabhicaroktistvayukta / tatra tatparyavisayoh
nilasarojayoravinabhavasatvaditi bhavah //

r1.vatra -u. 2.iyam-panktirnasti-u. 3.'va'-u. 4.ti va-u.
5.laksanavakye-u. 6. pratikavannasti-u. 7.sarojam nilam -u.

akam-ni-rupanam) akanksavadah pu - 5.

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aho vimalam jalam nadyah kacche mahisascaratityatra jale
sakanksasya nadipadasya nadyavinabhute kacche
sakanksatvaprasangacca //
napyudayanadyuktaritya srotari
taduccaranajanyasamsargavagamapragabhava akanksa / ayameti putro
rajñah puruso 'pasaryatamityatra putre 1 sakanksasya rajapadasya
tatparyabhramena purusanvayabodhe tatah
praktadanvayavagamapragabhavasya satvenativyaptih 2 //
nanu -- padarthatavacchedakarupena kriyakarakabhavena vivaksito
'vinabhavah prakrtepyastityata aha -- aho vimalamiti //
purvatroktativyapternirasakam paksamasankya niraha-- napiti //
srotari vidyamana uktarupapragabhava akanksetyarthah / atra
ghatah karmatvam anayanam krtiriti vakyabhase

ghatamanayetyetatsamanarthake 'tivyaptinirasaya
taduccaranajanyetyavagamavisesanam / 3
vaktrapeksayasambhavavaranaya srotarityeke / svarupakathanam
tadityanye //

aho vivalamiti purvoktavakye ca tatparyavasat kadacit 4 kacchanadyoh
samsargavakamena tatpragabhavasatve 'pi taduccarane tatparyavasat
jalanvitanadyah kacchasamsargavagamo neti na tatpragabhava iti
nativyaptiriti bhavah/ ityatretyupalaksanam / purvavakye cetyapi
jñeyam /

1.na sa -ca. 2. prasangadityadhikam -ga. 3.pteh -ja-ka-gha.
3.'anyatra sakanksatvavaranaya' ityasti-u. 4. jalanvita nadyah
sam-u.

nyayadipayutatarkatanvam (dvi. paricchedah pu - 6.

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napi tatparyavisayibhutasamsargavagamapragabhava akanksa /
pragabhavasya karyamatrahetutvena 1 sabdasadharanyayogat /
vaksyate caitat //

yattu manavuktam --"2 abhidhanaparyavasanamakanksa / yasya yena
vina 3 svarthanvayana 4 nubhavakatvam tasya tadevaparyavasanam /

anyananubhavakatvam ca anvayanubhavapragabhavah / ata eva janitanvayabodham padama 5 nakanksam tada pragabhavabhavat /

kasya cit tatparyavasat jalanvayavagamena nadyah kacchanvayanavagame 'pi prayogantare punarasya kacchanvayatatparyabhramena tadanvayanavagamasambhavat //

tatparyavisayeti // purusanvayabodhastu na tatparyavisaya iti na purvoktadosa iti bhavah / sabdasadharanyayogadityupalaksanam / samsargavagamantarapragabhavasya satvat / janitanvayabodhasyapari vakyasya sakanksatvapattirityapi bodhyam 6 / vaksyata iti // manyuktakanksa 7 svarupakhandanaprastave"kiñca pragabhavasya"ityadigranthe // yattu manaviti // sabdakhande akanksavadasiddhanta ityarthah //

nanu -- abhidhanamanvayanubhavah tasyarthavasananispattih ityarthascet, karmatvamityadavastyevetyato 'nyamevaparyavasanasabdartham manyuktamaha -- yasyeti //

yasya padasyopasthitasya yadvyatirekaprayuktasvarthanvayananubhavakatvam tasya padasya tadananubhavakatvamevaparyavasanam tena ca saha tadevakanksetyarthah //

1.sabda-ga-ja-gha. 2.anvayetyadhikam-ga. 3.'na' ityadhikam-ga-ja-ka. 4.nubha -ga-ja-ka. 5.masa-ca. 6.dhyeyam-u. 7.svarupeti nasti-u.

akam-ni-panam) akanksavadah pu - 7.

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ata eva svarupayogyatata iyam bhinna / sa hi janitaphavepyasti / iyam tu phajananat prageva / na cabhave taratamyabhavena akanksayamutkatatvanutkatkatatvarupataratamyayogah / sasambandhikasambandhikapadatvadinaiva tadupapatteh / jñata ceyam hetuh / anyatha nirakankse tadbhramadanvayadhirna syat / na tu samabhivyahrtapadarthajijñasa akanksa /

1.ca. iti nasti-u. 2.sasambandhiketi / ityadhikam -u. 3.akanksa-bhra-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 8.

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jñane istasadhanatvajñanena jñaneccharahitasyapi pumsah sabdabodhadarsanat / kiñca - asmin pakse akanksajñanam heturna syat / jijñasaya ajñane 'pi sabdabodha darsanat"iti //

tadapi na / gaunalaksanikayoravyapteh / na hi tvatpakse tayoritaravirahaprayuktamananubhavakatvam / kintu svata eva / kiñca ghosapadameva gangapade 2 na sakanksam, ganga 3 padam tu na ghosapade 4 neti sambhavati //

na cananubhavakapadasthane 'jñapaka 5 padapraksepe 'vyaptirneti yuktam

/

jñaneccha hi jijñasa / sa ca jñanavisayini 6 jayamanajñanasya istasadhanatve 7 sati bhavati nanyatha / tatha

ca kadacicchabdajñane

tadistasadhanatavabodhabahinasyapi sabdabodhadarsanena vyatirekavyabhicat neyamakanksa sabdabodhaheturityarthah //

gauneti // simhascaitrah gangayam ghosah ityanayorityarthah / tatra manukrnmate simhagangapadayorananubhavakatvam 8 vyanakti -- nahi tvatpaksa iti // yasya yenetyadinoktarthaniskarsanuvada itaravirahetyadi / svata eveti // svarupenayogyatvaprayuktatvadevetyarthah / ghatah karmatvamityadau yatha svarupayogyatvaprayuktamevananubhavakatvam, na padantaravirahaprayuktam tatheti 9 bhavah / alaksyatvannavyatpirdesayetyasankya niraha -- na ceti // anubhavavirodhaditi bhavah / ajñapakapadeti vicchedah //

1.dhat - ga. 2.desa-ga-ja. dasa-ka. 3.ditu-ja. 4.de iti-ga-ja-ga. 5.'pada' iti nasti-ga. 6.jña-u. 7.tvajñane sati - u. 8.tvopagamadyena vina yasyananubhavakatvamityetadastyevetyato vyanakti ityasti - u. 9. tyarthah - u.

akam-ni-panam) akanksavadah pu - 9.

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itarapadavirahe 'pi padasya smarakatvenajñapakatvasyetarapadavirahaprayuktatvat / kiñca pragabhavasya sarvakaryahetutvena 1 sabdasadharanyam na syat /.

na ca sabdanubhave 'nvayanubhavapragabhavasyottarapadavirahaprayuktatvena hetutvadasadharanyam , ata eva yena vineti visesitamiti vacyam / itarapadanam sahakaritvena sabdabodhapragabhavasya tadvirahaprayuktatve 'pi ghatadavivi sabdanubhave 'pi pragabhavatvenaiva hetutvat / anyatha ghatapragabhavo 'pa ghate dandadivirahaprayuktatvena hetuh syat /

na ca padasya padarthasmarakatve 'pyanvayajñapakatvamastyeva / tasyaiva laksane 'bhimatatvaditi yuktam / vaksyamanadisanvitabhidhanavade 'nvitasvarthasmarakatvasyapi satvat / paramate 'pi 2 jatyakrtyanvitavyaktereva padarthatvena jatyadyanvayasmarakatvacceti tatparyat /

nanu - yadupasthapitasyarthasya yatpadavyatirekena nanubhavavisayatvam tasya

tatsakanksatvamiti laksanarthah / evam ca tiraderanubhavisayatvam na ghosadipadam vineti laksanikaderapi sakanksatvamiti paksadhadyukternavyaptirityato dosantaramaha -- kiñceti // tattikakarairuktamasankya niraha -- na ca 3

sabdetyadina // sahakarikatveneti // sabdabodhasahakaritvenetyarthah //

1.sa-ga-ja. 2.api iti na -u. 3.sa - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 10.

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na ca sabdajñane pragabhavajñanam karanamitya 1 sadharanyam / tajjñanasya karanatve

manabhavat / na hi sabdabodhat prak mamatranvaye jñanam neti jñanamanubhavasiddham / anyatha ghate 'pi pragabhavo jñato hetuh syat //

atha pragabhavah pragabhavatvena nakanksa, kintu pragabhavatyantabhavasadharanyenetaravirahaprayuktanvayanubhavabhavatveneti asadharanyam / ghatadau pragabhavatvenaiva hetutvat /

prakarantarena sabdasadharanyam samsargavagamapragabhavasya sankate -- atheti // pragabhavatyantabhavetyupalaksanam / dhvamsetyapi dhyeyam / ata evetaravirahaprayuktanvayanubhavatveneti hetutavacchedoktih /

anyathanvayanubhavanadyabhavatvenetyeva hetutavacchedakamuktva itaravirahaprayuktet na bruyat / tasya dhvamsadasayamativyaptivarakatvat / anvayanubhavasamsargabhavatvena hetutvavivaksayamevetaravirahaprayukteti 2 sarthakyat / dhvamsasyahetutvanna 3 tatsadharanyam 4 cedatyantabhavasadharanyamapi na syat / ata eva napyanvayabodhadhvamsadasayamityadi vaksyatiti dhyeyam /.

yadvoktobhayasadharana 5 mevastu anvayanubhavabhavatvenaiva hetuta dhvamsetiprasakteti tadvaranayaivetaretyadivisesanoktih / ghatadau tu naivamityaha -- ghatadaviti // tatpragabhavasyeti yojyam / ata evetyuktam vyanakti-- tadeti //

1.syasa- ja. 2.'pada' ityadhikam -u. 3.tvena ta - u. 4.'na' ityadhikam

-u. 5.nya- u.

akam-ni-panam) akanksavadah pu - 11.

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ata evanyayabodhadasayam nativyaptih / tada pragabhavatyantabhavayorabhavat / napyanvayabodhadhvamsadasayam / tada dhvamsasya satve 'pi tasyetaravirahaprayuktatvaditi cenna /

atyantabhavasadharanena rupema hetutve svatyantabhavasya svam pratyahetutvat / sabdanubhavantarabhavah sabdanubhavam prati, tvanmate 'numityantarabhavo 'numitim prativa pratibandhakabhavataya

hetuh syat / pratibandhakabhavascajñana eva hetuh karyamatrasadharanasceti tvadangikrtamakanksajñanasya hetutvamasadharanyam ca na syat /

dhvamsadasayamiti // ativyaptirityanusangah / atyantabhavasadharanyena hetutvam kim svatyantabhavasadharanyena vivaksitam, uta sabda 1 nubhavantaratyantabhavasadharanyeneti / adye aha -- svatyantabhavasyeti // antya aha -- sabdantaranubhaveti //

pratibandhakabhavatayeti // siddhasadhanata anumane dosa iti siddheranumitipratibandhakatvatsiddhyantarabhavo 'numitau yatha pratibandhakabhavataya hetuh sabdanubhavasyanapeksitatvenanudayadanubhavantaramanvayanubhave pratibandhakamiti tadabhavo 'pi pratibandhakabhavatvenaiva hetuh syadityarthah / tatasca kimityata aha -- pratibandhakabhavasceti // purvamiti // sanketasmaranapadarthopasthitidasayam padanamupasthityantaramityarthah //

1. anubhavapadam na - u.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 12.

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kiñca sakalapadopasthitidasayam sabdabodhatpurvam pragabhavasyetaravirahaprayuktatvadavyaptih / tasmadakanksa durnirupeti /

ucyete ---

yasya padasya yadanvayananubhavakatvam samabhivyahrtayatpadagatayadrupavirahaprayuktam tasya padasya tasminnanvaye tena padena saha tadrupamakanksa /

paddhatau"akanksa jijñasa cetanadharmah / tadvisayatvatpadarthah sakanksah 1 / tatpratipadakatvatpadanyapi"iti granthena jijñasavisayayibhutapadarthavisayapratipattijanakatvam padanam sakanksatvamiti yaduktam tatra janakatvam na phalopadhanam, kintu svarupayogyataivabhimateti bhavena tatroktam niskrsyagre svabhimatakanksalaksanam vivaksuradau tavatpaudhya paddhatyuktalaksanavinabhutam laksanantaramaha -- yasya padasyetyadina //

paddhatau padanityuktatvatpadasyeti bahulyabhiprayenoktam / yasya sabdasyetyarthah / tena pratipadikapratyayormahavakyavantaravakyasya ca grahah / tadapi tadupasthitiparam / yatpadetyatrapi yacchabdetyarthah / yadrupetyatra yadrupopasthitityagre vyaktam / tathaca ca yasya sabdasyopasthitasya yadanvayananubhavakatvam yascasavanvayasceti vigrahah / tasminnanvaye ityagre kathanat / tadrsanvayanabhavakatvabhavah / sa ca pragabhavah uccaranato

va abhiprayato va sahasthitayatpadasthitayadrupopasthitivirahaprayukto va bhavati tadrupam kriyapadatvakarakapadatvaikavibhaktikatvadi 2 kam tadvatvamityarthah /

1. ksa ityucyante - u. 2.adipadam na - u.

akam-ni-panam) akanksavadah pu - 13.

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upasthitarasabdasyabhimatanvayananubhavakatvaprayojakavirahapratiyogi 1 jñanavisayibhutarupa 2 vatpadantarasamabhivyahrtatvam sakanksatvamiti yavat / upasthitisabdasyabhimatanvayanubhavakatvaprayojakatvaprayojakarupava 3 dupasthitasabdantarasamabhivyahrtatvam tena sakanksamityanvayarthah / tadyatha ghatamanayetyatra yasya ghatasabdasya yadanvalayananubhavakatvam samabhivyahrtanayeti padagatakriyapadatvavirahaprayuktam ghata 4 manayanamityadau tatha darsanat, tatha ca tasya ghatapadasya tasminnanayananvaye tenanayanapadena saha tadrupam kriyapadatvarupamakanksa / tatha'nayeti padasya ghatanvayananubhavakatvam ghatapadagatakarmakarakatvavirahaprayuktam / ghatah ana 5 yetyadau darsanat / evam ca tasyanayanapadasya ghatanvaye tena ghatapadena saha karmakarakapadatvamevakankseti 6 dhyeyam / atra yasya sabdasya samabhivyahrtayacchabdavirahaprayuktamananubhavakatvamityevoktau 7 asambhavah syat / ghatamanayanamityadau satyapi padantare tvayananubhavakatvasatvena tasya padantaravirahaprayuktatvat / yatpadagatayadrupetyuktam / ghato bhavatityatranuccaritenapi samanavibhaktikena rakta iti padena ghatapadasya nirakanksataiveti pakse ghate raganvayananubhavakataprayojakavirahapratiyogitavacchedakarupasya samanavibhaktikatvasya satvadativyaptinirasaya samabhivyahrtetyuktih / sakan7ta tayorapyastiti mate tu yatpadagatetyadyeva / samabhivyahrtapadamanadeyamityagre vyaktam / yadanvaya ityuktistu ghatah karmatvam anayanam krtiriti vakye kriyakarmabhavanvaye nirakankse bhedanvaye ca sakankse 'tivyaptyavyaptyornirasayetyagre vyaktam //

1.tavacchedakanvayavisayibhuta (kanvayavisayibhuta) rupa - u. 2.dupasthita sabdantara -u. 3.upasthiteti nasti-u. 4.tana-u. 5.neya-u. 6.tyadi -u. 7.'kiñcetyadina manyabhihitapaksoktadosaprasarat' iti, tatah 'yatpada' ityadi casti -u-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 14.

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tacca rupam kriyakarabhavanvaye kriyapadatvadikam / sambandharupanvaye sasthyantatvadikam / abhedanvaye samanavibhaktikatvam / prakrtipratyayarthayoranvaye prakrtitvadikam //

ata eva ghatasamanayetyatranayeti kriyapadam vina ghatamiti dvitiyantam karakapadam kriyakarmabhavanvayananubhavakamiti kratiyakarakabhavanvaye tena sakanksam /

kutra kimrupamityatah taddarsayati -- tacceti // adipadena karakapadatvagrahah / rajñah purusa ityadavaha --

sambandheti // prathamantatvamadipadarthah / rakto ghata ityadavaha -- abhedeti // laksanavakye tadagrahanam sabdaparamityupetyaha - prakrtiti // ghatamityadau ghatarupapratipadikarthadvitiyavibhaktyarthayoranvaya ityarthah / adipadena dvitiyatvadigrahah / kriyapadatvadikam tadrupamityuktam tatkthamityatah kvacidvyanakti -- ata eveti // kriyapadatvaderitarapada 1 virahaprayuktanvayananubhavakataprayojakatvadevetyarthah / kriyapadam vineti // kriyapadatvasrayasabdam vina anayanamityadipadaprayogepityarthah / kriyakarakapabhaveti // abhedanvaye tu nirakanksatvattadanubhavakataprayojakasamanavibhaktitvabhave 'pi navyaptisanka / ata eva laksane yadanvayetyuktamiti bhavah //

1. viraheti nasti -- u.

akam-ni-panam) akanksavadah pu - 15.

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1 ghatah karmatvamanayanam krtiristasadhanatvamityadau 2 ghatasamanayetyanena

sahaikarthye satyapi kriyakarakapadatvabhavanna tadanvaye ghata ityadipadam sakanksam / abhedanvaye tu samanavibhaktikatvatsakanksam / giribhuktamagniman devadattenetyatra 3 bhuktamityasya kriyapadasyasannenapyakaraka 4 giripadena nakanksa / kintvanasannenapi kara 5 kena devadatteneti padenaivakanksa //

nanvathapyuktavakyasamanarthakavakyantare 'vyaptireva / tatroktanvayanubhavaprayojakakriyapadatvaderabhavadityata aha -- ghata iti // anayetyatra luptavidhipratyayasyakhyatatvena vacyarthoktih krtiriti vidhitvena vacyarthoktiri 6stasadhanatvamitistasadhanatvameva vidhyartha iti vidhivade laksyamanatvat / na tadanvaya iti // tatha ca 7 laksyatvanna dosa iti bhavah //

yadva kriyapadatvadikamabhimatanvaya 8 nubhavakataprayojakamityanvayayenopapadya vyatirekamukhenopapadayati -- ghata iti // anvayantare tu laksyatve 'pi prayojakamapyastiti navyaptirityaha -- abhedeti // etena yadanvaya ityukteh krtyam vivrtam dhyeyam / vakyantarepyativyaptyavyapti asankya yatroktarupaprayojakam tatrakanksasatvena laksyatvam, yatra tannasti tatrakanksapi netyalaksyatvamato na dosa ityaha -- giririti // kriyapadasyeti // kriyavacisubantapadasyetyarthah /

1. ayam grantho nasti - ga. 2.'tu' ityadhikam-ka. 3.'tu' ityadhikam-ga-ja-ka. 4.nena giri-ga. kena -ja-ka. 5.nena-ga. 6. 'istasadhanatvamiti' iti nasti -u. 7.ca- u. 8. nanu - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 16.

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atra ca padasabdena sabdamatram vipaksatam / tena prakrtipratyayoranyonyam vakyayoscanyonyamakanksayam navyaptih / evam padasabdena tadupasthitireva

vivaksita / tena padamatrasya svata evanvayananubhavakatve 1 nanubhavakatvasyetaravirahaprayuktatvadasambhava iti sankanavakasah / dvaramityatra dvarasabdasya pidhehisabdena saha, visvajita yajetetyatra yajetetyasya svargakamasabdena soccarananibandhanasamabhivyaharabhave 'pi maunislokadavivabhiprayikah samabhivyaharo 'stiti navyaptih / ghato bhavatityatra tu ghatapadena saha rakta iti padasya samana vibhaktikatve 'pi abhiprayako 'pi samabhivyaharo nastiti na 2 tivyaptih //

atra ceti / laksanavakya ityarthah / anyonyam vakyayoriti // mahavakyasthayorityarthah / etena yatpadeti padasabdo 'pi sabdaparah / yadrupetyapi yadrupopasthitiparamiti sucitam //

laukikavaidikavakyantaresu padantarasamabhivyahararahitesu sakanksesvavyaptimasankya niraha -- dvaramityatreti // svargakameti // sah svargah sarvanpratyavisistatvaditi caturthadhyayatrtiyapadiyasaptamadhikarane visvajitetyadau svargakamapadadhyaharasya siddhatvaditi bhavah / evam hyativyaptityasankya niraha -- ghata iti // samaneti // abhedanvayanubhavakataprayojakarupavatve 'pityarthah /

1.tvasyetara -ga. 2.navyaptih -- ga.

akam-nu-panam) akanksavadah pu - 17.

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yadva tatra raktapade 1 nakanksastyeva / nahi samabhivyaharadakanksa / kim tu sakanksanam samabhivyaharah / tatranakanksatvavyavaharastu raktanvaye tatparyabhavat / bhavanakriyanvayena ghatapada2 sya raktapade 3 itthitakanksa 4

'bhavacca / ghatasya raktabhedapratitistu raktapadanupasthiteh / asmimsca pakse akanksalaksane samabhivyahrtavisesanamanapeksitameva //

nanvevamitarapadavirahaprayuktananubhavakataprayojakarupavatvatmika svarupayogyata akankseti paryavasitam /

etena samabhivyahrteti padakrtyam vivrtam dhyeyam / samabhivyaharabhave kathamakanksetyata aha -- na hiti // tathatve dvaramityadavakanksabhavaprasangaditi bhavah / sakanksanamiti // ata eva dvaramityadavadhyahara iti bhavah / tatreti // raktapada ityarthah / anvayena anvitatvena / utthiteti // svarasiketyarthah / akanksarupahetau sati kuto nanvayadhiratyata aha -- patasyeti // asmimsca paksa iti // raktapade 'styakankseti paksa ityarthah / tasyapi laksyatvenativyapterabhavat / evam dvaramityadavavyaptisanka nastiti bhavah //

itarapadavirahaprayuktanubhavapragabhava akankseti manyuktalaksanabhimani sankate // nanvevamiti // padantarasya padantaravirahaprayuktananubhavakatayah padantare kriyapadatvadilaksanaprayojakarupam yattadvatvatmiketyarthah /

1.de a -ga. 2.depya-ja-ka. 3.dasya -ja. 4.ya abha - ga-ja-ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 18.

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sa ca janitaphale 'pyastiti tatrativyaptih syat / pragabhavapakse tu nayam dosa iti cenna / istapatteh / janitaphale 'nakanksatvavyavaharastu viraktam prati vanijyopadesa iva sroturanvayabodhantarasyanapeksikatatvat / na tu padasya nirakanksatvat / na ca laksanikadavavyaptih / manmate laksanikagaunayorapyanubhavakatvat //

nanvathapi svarupayogyata karanataiva, na tu karanam / tathacakanksayah sabdabodhahetutvam na syaditi cenna / uktakanksajñanasyaiva hetutvenestapatteh / ata evoktayogyatajñanasya sabdabodha eva hetutvadevasadharanyam / na hi ghatadau karanatajñanam hetuh /

janitanvayanubhave 'pi vakye 'stikriyapadatvadestadapyanapayaditi bhavah / anapeksitatvaditi // etena janitanvayabodhenapi dvitiyanvayabodhajananapatteriti rucidattadyuktam nirastam / anapeksaya eva pratibandhakatvat,

apeksayam tvistapattariti //

manikrnmate 'bhihitadoso natrastityaha -- naceti // manmata iti // tatroktadosastu gaunalaksanavrttivicaro nirasisyata iti bhavah / nanvathapiti // janitaphaletivyapteradosatvepityarthah / ata evetyetavdyanakti-- uktayogyatetyadi // nahiti // yenasadharanyam na syaditi bhavah //

yatvakanksajñanasya hetutve janitaphale 'pi vakye parenetaravirahaprayuktananubhavakataprayojakarupavaditi sabda udbhavite 'nvayabodhapattiriti / tanna / pracinanvayabodhasyaiva pratibandhakatvacchroturanapeksitatvacceti //

akam-ni-panam) akanksavadah pu - 19.

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na ca sabdabodhepi 1 tajjñanasya hetutve manabhavah / padasaktigraharupapavyutpattau satyamapi kriyapadam vina karakapadam nanvayabodhakamiti sananyajñanarupavakyavyutpattim vina vakyartha 2 bodhabhavat / anyatha vakyam vakyavyutpannasyapyanvayabodhakam syat //

nanvevam cedayameti putro rajñah puruso 'pasaryatamityatra rajapade putrapurusapadagatarupavirahaprayuktatattanvayayananubhavakatvarupakan ksayah satvadubhayanvadhih syaditi cenna /

manabhava iti // saktismarane sati tajjñanabhavenanvayabodhavilambabhavaditi sankiturbhavah / tadabhave 'syanvayabodhavilamba ityaha --- padasaktiti // uktam ca jayadevenapi"akanksahetutvemanabhavena tajjñanam karana"miti // etena"na hi tasyapi jñanam heturiti sakyate vaktum / tatra manabhavaditi"rucidattoktam nirastam dhyeyam / vakyavyutpannasyeti // uktarupavakyavyutpattihinasyapityarthah//

uktavaksanasya vakyantare 'tivyaptimasankyate -- nanvevamiti // itarapadavirahaprayuktananubhavakataprayojakarupavatvamakanksa cedityarthah/ putrapurusapadagateti // prathamavibhaktyantatvalaksanadharmetyarthah / rupasabdo dharmaparyayah / ubhayeti // nasti ca purusapadenakanksa / atastatroktalaksanamativyaptamaniti bhavah /

1. tasya -ja. 2.jñana -ja.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 20.

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ubhayatrakanksayah satve 'pi putranvaya eva tatparyagrahe 1 purusanvayabodhabhavasambhavat / ubhayatra tatparyagrahe cestapatteh /

ata eva tatravrttih kalpyate / aho vimalam jalam nadyah kacche mahisascarantityatra yena pumsa nadya ityadikameva srutam tam prati nadipadam jalapadasravanena kaccha eva sakanksam // nanvevamudayanadimate tvaduktarupagrahavirahaprayuktah sabdanubhavapragabhava akanksa / 2 tanmate tu pragabhavaprayojakaviracahapratiyogigrahavisayibhutam rupamakanksa /
laksyatvamupetya samadhimaha -- ubhayatreti // tatparyagrahasya sabdabodhe hetutvadanyatra tadabhavadevanvayabodhabhavo na tvakanksavirahat / yenativyaptih syaditi bhavah / avrttiriti // rajapadasyetyarthah / kaccha eveti // evam ca jalasyasrayanenanupasthitestatra sasthyantanvayaprayojakopasthitivisayarupavatvabhavat /

prathamantenapi jalapadena nirakanksataiveti na tatravyaptirdesaya
/ upasthitau tu tatrakanksasatve 'pi
tatparyagrahadanvayabodhabhavah / tatrapi tatparyagrahe tubhaya 3
tranvayabodho nadipadavrttisca purvavadistaiveti bhavah //

evam sarvatra laksye 'laksye ca svoktakanksalaksanasya
bhavabhavanupapadyedanim
paroktalaksanatsvoktalaksanasyatisayam sankapurvam vyanakti
-- nanviti // pragabhaveti // anvayanubhavapragabhave prayojakubhuto yo
virahah tatpratiyogi yo grahah jñanam tadvisayibhutam
rupamityarthah /

1.hena -ga-ja-ka. 2.tva -ga-ja-ka. 3.yanva -u.

akam-ni-panam) akanksavadah pu - 21.

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tatah kotra visesa iti cediyaneva visesah / tvanmate akanksa
ksotrgata syat, pragabhavajñanam
sabdabodhajanakamityasyoktarityadurghacatvacchabdabodham
pratyakanksajñanasya hetutvam na syat, janitaphalavakyasthapade
viraktam vanijyopadesa iva sakanksatve satyapi
purusasyanapeksamatrena sabdasyakanksapalapasca syaditi
dosatrayam / manmate tu akanksa asattivacchabdagataiva, idam
cakanksalaksanam
tikoktajijñasavisayapratipadakatvarupalaksanavinabhutam //

yadrupaviraheti laksanavakye yadrupavirahasabdena
yadrupopasthitivirahasyabhimatatvaditi

bhavah / srotragateti // ata evodayanalaksane srotrarityuktiriti
bhavah / uktarityeti // tajjñanasya karanatve
manabhavadityadinoktarityetyarthah / akankseti //
sabdagataivetyanvayah / sughatamiti //
praguktavakyavyutpattirupapramanabhavaditi bhavah //

nanvidam mulagranthe nopalabhyata ityata aha -- idam ceti // tikokteti
// tikakrta paddhatavuktetyarthah /
pramanalaksanatikayamukteti varthah / tadukterapi paddhatyuktyai
1 karthatvat //

1. ktaikarthyat - nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 22.

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vastutastu
yatpadaprayojyajijÃ±Ä•sÄ•viá¹£ayatvayogyajÃ±Ä•najanakatvÄ•vacchedakarÅ«pavatvaá
yasya saha tasya tadrupame 1 vakanksa / bhavati hi
ghatamanayetyatra ghatamiti karakapadaprayojya ya jijñasa tasya
visayatvayogyam yatkriyajñanam tajjanakam yadanayeti 2

kriyapadam tannisthajanakatavacchedakam kriyapadatvamakanksa
3 / iyam ca jijñanayogyatajijñasitepyastiti navyaptih //

nanu 4 laksane yasyananubhavakatvam yadrupavirahaprayuktamiti
nañdvayapravesadgauravam / yasyanubhavakatvam
yatpadakayadrupaprayuktamityevoktau laghavam /
kiñcanvayanubhavapragabhavasya virahaprayuktatvam ca durvacam /
anaderjanyatvayogat / tadvyapyatvasyapi bhinnadhikaramataya
daisikasyayogat / kalikasya ca samketasmrtidasayam
satyapitarapade 'nubhavapragabhavasambhavena vyabhicarat / kiñcaivam
sati tikakrduktalaksanamasamañjasamityapi dhirmandanam
prapnotityata aha -- vastutastviti / yatpadaprayojyeti //
yacchabdopasthitijanyetyarthah / padeti sabdaparam sattadupasthitiparamiti
pragevoktatvat / anyatha 5 purvoktadosapattih /

jijñasajñanavisayakeccha / tadvisayatvayogyam jñanam
tajjanakatavacchedam rupam kriyapadatvadikam purvoktameva dhyeyam //

laksanartham vivrnvanneva laksyanisthataya darsayati --
bhavati hiti // iyam ceti // iyam ca jijñasam prati yogyata
ajijñasite janitaphale jijñasapurvabhavinyapi vakya ityarthah /

1.evakaro nasti-ra. 2.adi ityadhikam -ra. 3. prasangat ityadhikam - ga.
4.ukta ityadhikam - u. 5. pragukta - u.

akam-ni-panam) akanksavadah pu - 23.

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tasmatsvarupayogyataivakanksa / ata eva paddhata"vakanksa
jijñasa cetanadharmah / tadvisayatvatpadarthah sakanksah /
tatpratipadakatvatpadanityapityatra pratipadakasabdena
jijñanavisaya 1 jñanajanakatavacchedakarupavatvatmika
jijñasitarthapratipadanayogyataivakankse"tyuktam / na tu
phalopadhanam / anvayabodhatpragakanksabhavaprasangat //

pramanalaksanatikayamapi purvapadajanitakanksapuraka 2
tvamityatra purakasabdenasmadukta 3
jijñasavisayatvayogyajñanajanakatavacchedakarupavatvatmika
jijñasa 4 purakataivakanksetyuktam / bhavati hi 5 jijñasavisaya
6 jñanajanako jijñasapurakah / icchavisasadhakasyaiva loke
icchapurakatvena vyavaharat //

yattu tikayam viraktam prati vanijyopadese
nairakanksyamuktam,

tasma 7 davyaptisunyatvadityarthah / na ca svarupayogyataya 8
akanksatve sabdabodhasadharanyam na syaditi sankyam /
uktarupakanksajñanasyaiva hetutvadityupapaditatvaditi bhavah /
ata eveti // uktarupasvarupayogyataya

akanksatvadevetyarthah -- jijñasavisayajñaneti //

icchavisajñanetyarthah / icchavisayeti //
icchavisayotpadakasyaivetyarthah / tikayamiti //

1.tvayogyajña-ra. 2.kami-nam. 3.ktaji -ra.na. 4.purakapadam na -ra.
5.hi iti nasti -nam. 6.tvajña -ra. 7.tasmaditi/ vyaptisu -nam.
8.yah nakam - nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 24.

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tadanvayabodhopayogi 1 sakanksatve satyapi
srotrranapeksitatvamatrena //

ata eva tikayamanvayabodhopayogyakanksabhave gaurasvah puruso
hastityadikamevodahrtam //

ityakanksani 2 rupanam //

pramanalaksanatikayamityarthah //

ityakanksanirupanam //
athasattinirupanam // 2. //
nanu -- sannidhanaparaparyayasattirna tavanmanyuktarityavyavadhanena
padarthasmrtih /
athasattinirupanam // 2. //
pramanapaddhata"vakanksayogyatasannidhimanti padani
vakya"mityukteh

sannidhinirupanamam vinasattinirupanamayuktamityata aha --
sannidhanapararyayeti // yadyapi 3 saksadakanksayogyateti
nirdesakramena yogyataivakanksoktyantaram nirupaniya /
tathapyasattinirupanasyalpatvatsucikatahanyayenasatteh
purvamuktirityeke //

vastutastu sabdapramaya 4 makanksasatti eva hetu na
punaryogyatapiti tayoreva purvamuktiryukta / ata eva paddhatavasatti
svarupoktyanantarameva yogyata 5 /

1.gini sa -ca.ka. 2.nirupanapadam na -nam-ja-ga. 3.saksaditi nasti
-u. 4.nam- nam. 5.toktih -u.

asa-ni-panam) asattivadah pu - 25.

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vakye padarthasmrtireva neti vaksyamanatvat / anasanne
asattibhramenanvayabodhasthale tvatpakse
padarthopasthitervisesanajñanatvena sabdabodhahetutvat
hetoscavyavahitatvaniyamenasattereva satvenasattibhramanupapattesca /
atastatkramamanusrtyatra nirupanamiti / kvacida 2
kanksasannidhiyogyatavatam padanam samuho vakyamiti
paddhatyanurodhe purvanirdesattathaivastviti yathanyasa eva kramah//
asattiscavyavadhanenanvayapratiyogyupasthitih / sa ca

smrtirnanubhava iti manyuktam niskrsyanuvadati -- avyavadhanena padarthasmrtiriti // anvayavirodhivyavadhanabhavenetyarthah / padartheti // samketasmaranavakyarthabodhayormadhye padarthasmrtireva nasti, kuto 'vyavadhanatvam tasya ityarthah / vaksyamanatvat // anvitabhidha 3 noktivada ityarthah //

paksadharadyuhitadosamaha -- anasanneti // saptamyantanamasattereva satvenetyanvayah / asattibhrameneti // anvayavirodhivyavadhanepi tadabhavabhramamenetyarthah /

girirbhuktamagnimandevadattenetyadau vyavahitapadopetataya asattihinavakye padanamavyavahitatvabhrantya padarthanamupasthitau giriragnimandevadattena bhuktamityanvavayabodhadarsanattatra sthale padarthe smrtervyavahitatvasyavasyakatvattatrativyaptiriti bhavah //

visesanajñanatvenetyupalaksanam / padarthasmrtitvena hetutvepyesa dosah sama eva /

1.toktih -u. 2.ttu a -u. 3.vadoktavada - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 26.

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padarthasmrtau satyam smrti 1 visayakajñanavilambena sabdabodhavilambadarsanenasattijñanasya hetutvanupapattesca / na ceyam svarupasatyeva hetuh / tadbhramena sabdabhramayogat //

kim ca nanavisesanakaikavisesyakabodhasthale visesananamanyonyamanvayayogyataya 2 nvitanvayasambhavena samuhalambana ekaiva padarthasmrtirvaktavya / tathaca tatra vakye kiñcitkenacidasannamanasannam ca kenaciditi katham vibhagah //

asambhavam casya (sti) 3 laksanasyaha -- padarthasmrtaviti // na ce 4 yamiti // asattirityarthah / apasiddhante satyapi dosantaramaha -- tadbhrameneti //

yatvanvayapratiyogyupasthitirasattiranvayabodhangam, sa ca svarupasarta 5 bhanabhavat / anumitau

paksasadhyapratyavattadbhramena sabdabhramo 'siddha eva / tatparyabhramena yogyatabhramena va tadupapatteriti tanna / visesanajñanatvena hetutvoktau sabda 6 sadharanyabhavatpadarthasmrtitvena hetutve ca vakye padarthasmrtireva netyasambhavadosat ativyaptyasambhavavuktvavyaptim caha -- kiñceti // nanavisesanaketi // dandi kundali caitra ityadau caitrapadena kundali 7 padamasanna 8 dandipadamanasannamiti vibhagosti / sa na syat /

padarthasmrterevasattitve tavatpadarthagocaraikasmrtereva tatra vacyatvatkramenopasthitau

hi purvasmrtivisesenanvayanantaram --

1.terjña -ra. 2.anvitapadam na -ra. 3.satti-u. 4.caiva -u. 5. na tu jñata -u. 6.bdasa -u. 7.lipa -u. 8. nnamiti vibhagosti -u.

asa-ni-panam) asattivadah pu - 27.

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kiñca padye kulakadau cativyavahitatvatkathamasattih / napyavyavahitapadopasthitirasattih / vyavahitapadopasthitikapadyadavavyapteh / uktarityasattijñanasya hetutvanupapattesca //

napi padavyavadhanamasattih / avyavadhanam hi pade lipyuccaranadinibandhanameva vacyam /

-- caramam 1 smrtivisesananvayah syat / na caivam yuktam / visesanavisiste visesanantaranvaye visesanayorapyanvayapatya tadasambhavat / visesyenasannam svasannena visesanena svayamanvitam satpascadvisese 2 nanvetityasyapi visesanayora 3 pyanvayayogenasambhavadityarthah //

sthalantarepyavyaptimaha -- kiñca padya iti --

"sriyah patih srimati sasitum jagajjagannivaso vasudevasadmani/

vasandadarsa 4 vatarantamambarat"..... //

ityadisloke kriyakarakapadanamativyavahitatvattatra tvaduktavyavahitapadarthasmrterayogat //

"tatah sapatnapanayasmarananusaya(nudaya)sphara /"

ityadi maghasthesvastasu slokesvativyavahitatvattatra 5 vyaptiriti bhavah --

paksantaranyapi niraha -- napyavyavahiteti // avyavahitapadanamupasthitirityarthah / sa kim svarupasati heturuta jñata / adya aha -- vyavahiteti // antya aha -- uktarityeta // padarthasmrtavityadinoktarityetyarthah /

1.masmr- u. 2.syenanve -u. 3.nyonyanvaya -ur. 4.setyadisleke -u. 5.trativya - nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 28.

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tathaca vyavahitoccarite likhite yojanayapyanvayabodho na syat / vyavadhanasya drstatvena yojanayapyavyavadhanabodhanabhavacca //

napyavyavahitatvena padatatparyamasattih / atatparyakasukadivakyavyapteh / avyavahita 2 tatparyakam vyavahitamuccarayato vadino

'nasannabhidhanaruparthakanigrahanupapattecca/

padarthasmrtipadasthane padopasthitau satyamiti jñeyam / lipyuccaranadityadipadena virodhipadanuccaranagrahah / vyavahiteti // girirbhuktamagnimandevadattenetyadipadavatyarthah -- lipyanumiteti // yatra lipigadrstya padasyanumanam tadrsasthala ityarthah / tathaca tatra 3 vyaptiriti bhavah //

vastuto 'vyavahitatvena padatatparyamasattiriti paryavasiteti paksadharanirdhanitapaksam niraha -- napyavyavahitatveneti // vyavahitapadye kulakadau ca padanam vyavadhanenoccarane lakhanepi cavyavahitatvena vaktrtatparyagocaratvattesam tatra nati 4 vyaptiriti bhavah/ sukaditi // na ca tatrapyastisvaratatparyamiti vacyam / tathasatyasattibhramasthale tadadayasattisatvasambhave tadbhramanupapatteh / dosantaram caha -- avyavahiteti // aparthaka 5 miti //

ananvitavacakapadadiprayogo 'parthakamityaparthakanigrahasthanalaksanaditi bhavah //

1.tatreti nasti -ra. agre abhavapadam na - ga. 2.padetyadhikam -ra. 3.trativya -nam. 4.navya -u. 5. keti -u.

asa-ni-panam) asattivadah pu- 29.

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girirbhuktamagnimandevadattenetyanasannodaharane 'tivyaptesca / tatrapyavyavahitatatparyakatvasambhavat / tasmadasattirdurnirupeti //

ucyate --

padopasthityanukulavaktrvyapare nisphalasyanvayabodhavirodhivyavadhanasyabhava asattih /

nanu - sarvathaivananvita 1 vacaka 2 padaprayogo 'parthakam / kundamajajinam dasadadimani sadapupa ityadau yojanayapyanvayahinasthale eva tat / na tu yojanayapyanvayasthalepiti cet / tatrapyastityadipadantaratatparyakatvasambhavat / dosantaram caha -- giririti //

yadapyavyavahitapadarthopasthityanukulo vyapara asattih, sa caikapadanantaramapara 3 pade tatparyamuccaranam veti paksadhanabhimatam paksantaram tadapyanenaiva nirastam / sukadivakyadavavyapteh / girirityadivakye 'tivyapteh / vakye padarthopasthiterevabhavasya vaksyamanatvaditi bhavenopasamharati -- tasmaditi //

sannidhiravilambenoccaritamiti paddhatyadyuktam hrdi krtvaha -- padeti // padagrahanam sabdamatraparam / tena prakrtipratyayayoravantaravakyayoscasattau navyaptih / padayoh padanam 4 copasthiteranukulo yo vyaparah lipih uccaranam tatparyam va tasminnityarthah /

nisphalanvayabodhavirodhavyavadhanasunyah sabdopasthityanukulavaktrvyaparavisayatasattirityarthah/ uccaranamatram

vaktrvyaparascenmaunislokadavavyaptirityata aha - vaktrti //

tavaka -u. 2.padeti nasti- u. 3. aparapadam na -nam. 4. vopa -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 30.

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vaktrvyaparatvam ca lipyuccaranabhiprayasadharanamiti na maunislokadavyaptih //

na ca girirbhukta 1 mityanayormadhye virodhyupasthityabhavade 2 tayorasattih syaditi vacyam / istapatteh / anvayabodhastvakanksavirahat //

napi padyakulakadavavyaptih / tatrapi maya chandonurodhayalankararasavisesayoradhanaya ca vyavadhane krtepi srotraivam yojayisyatityabhiprayasya satvat / apauruseyepi vede 'smakamukta 3 isvarabhiprayostyeva /

lipisane 4 visistasyapi laksanasyativyaptimasankya laksyatvopagamena samadhimaha -- na ca giririti // tathatve syadanvayabodha ityata aha -- anvayabodhastviti // nisphalasyeti visesanamapyaptinirasayeti bhavenaha

-- napi padyeti // chanda iti // vagarthamiva samprktau parvatiparamesvarau vanda ityukte 5 nustapsasamjñakachandobha 6 jyetato vyavadhanam / evamanyatrapi // alankareti // kulakalankaretyarthah / raseti // srungaravirakarunadirasesu madhye srungaradirasavisesalabhayetyarthah / tathaca tatra nisphalavyavadhanabhava 7 nnavyaptiriti bhavah //

vedavakye 'vyaptistarhi syaditi aha -- apauruseyeti // ukta iti // srotaivam yojayisyatityevamrupabhiprayo 'smakam mate astyevetyarthah / sesvaravaditvaditi bhavah //

1.agnimanityadhikam -ra. 2.vata- ra. 3.rityetyadhikam -ja. 4.navi -u. 5.napumsakacham -nam. 6.ngena -nam. 7. vasatvanna -u.

asa-ni-panam) asattivadah pu - 31.

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mimamsakanamapyanadau samsarer'thabhijñadhyapakasyokta 1 bhiprayostveva / vyavadhanasya tvadrstavisesah phalam //

napyanasannodaharane 'tivyaptih / tatra vyavadhanasya nisphalatvat / ata eva 2 vyavahitatatparyake vadivakye nativyaptih / srutasya vyavahitatvat / abhiprayakasya ca vadino 'naptatvenabhiprayakalpanavirahadevanupasthiteh //

kecittu -- slokakulakadavasatyabhavanna slokadikam bodhakam / kintu tadunnitam vakya 3 dikamevetyahuh //
nanu vede 'lankaravisesasavisesayora 4 dhanabhavat --

"saptarghagarbhabhuvanasya reto visnostisthanti pradisa vidharmani"/

ityadau nisphalameva vyavadhanami 5 ti tatravyaptirityata aha -- vyavadhanasya tviti // anadito vyavadhanenaiva sannivisitapa 6 davalya tathaivadhyapanajapadyanusthane 'drstamanyatha nartha iti subhasubhapraptiparihararupadrstameva phalamityarthah / nisphalasyetyuktya girirbhuktamagnimandevadattenetyadavativyaptisca nirastetyata aha -- napyanasanneti //
avyavahitatatparyakamityadinoktadosah svapakse netyaha -- ata eveti //
tameva hetum vyanakti -- srutasyeti // kecitviti //
kalpanagauravamamasminpakse 7 asvarasya bijam dhyeyam /

1.ktobhi -ga. 2.vavya -ra-ka. 3.ntarameve -ra.ja-ka. 4.rabha-nam. 5.

masti-u. 6. pada -u. 7. kse bijam bodhyam -nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 32.

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iyam casattirjñataiva sabdadhihetuh / asattibhramena sabda 1 bhramat / nilo ghatostityadau nilaghatapadayormadhye 'nusangapadantaroccaranavrtyadhyaharadisamdehe niscaye va vakyarthabodhacca //

paddhatau pramanalaksanatikayam ca sannidhiravilambenoccaritatvamityatravilambasabdenasmaduktavyavadhanabha vah uccaranasabdena ca vaktrvyaparamatram vivaksitamiti jñeyam //

ityasatti 2 nirupanam .

asattibhramena 3 sabdabhrame vipratipannam pratyaha -- nila iti // anusangasca padantaroccaranam

cavrttiscadhyaharascetyevamadisandehe nilaghatapadarthanvayabodhabhavena svarupasadasatya na hetutvam kintu jñataya eva / anyatha tadrsasthalepyanvayabodhah syadeva / svarupasatyastasyastatra satvadityarthah//

etenasattih svarupasati hetuh / na tu jñata / manabhavaditi rucidatte 4 noktam nirastam / avrttirastipadasya / nilosti ghatostiti nilo bhavati ghatosti 5 ti kriyantaradhyahara ityadi dhyeyam //

uktalaksanam mularudham darsayati -- paddhataviti // asmadukteti // nisphalasyetyadinasmaduktetyarthah -- vaktrvyaparamatramiti // lipyuccaranabhiprayasadharanamityarthah //

iti asattinirupanam.

1. dhi ityadhikam -nam. 2.nirupanamiti nasti - ca.ja-ka.ra. 3.sa -u. 4.ttoktam -u. 5.bhavati -u.

yogya-ni-panam) yogyatavadah pu - 33.

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atha yogyatanirunam // 3 //
atha ka yogyata --

na tavatsajatiye 'nvayadarsanam 1 yogyata / payasa siñcatityanaptavakye 'tivyaptih / kiñca yathakathañcitsajatyamayogyasadharanam / padarthatavacchedakadharmena va tatparyavisayibhutanvayapratiyogitavacchedakadharmena va sajatyam tu adya jatah payah pibatityadavavyaptam //

napi samabhivyahrtapadarthasamsargabhavavyapyadharmasunyatvam yogyata /
atha yogyatanirupanam // 3 //
"pratiyoganvayasya pramanavirodhabhavo yogyate"ti pramanapaddhatyuktim samarthayamanah prasaktapaksanpurvavadimukhena pratyakhyati -- athetyadina // sajatiya iti // drstanvayasajatiyatvam yogyatetyarthah / manyuktamapi dosamaha -- kiñceti // ayogyateti // agnina siñceditydavapi sabdarthatvadina sajatya 2 sya satvaditi bhavah / manivyakhyatrbhiruktamaha -- tatparyavisayeti // adya jata iti // adya jatatvena rupena tadanvayasyetah purvam kvapyadarsanaditi bhavah / samabhivyahrteti // samabhivyahrteti // samabhivyahrtam yatpadam tadarthanirupitasamsargasya yo 'bhavastavdyapyadharmasunyatvam / yatha jalena siñcatityadau samabhivyahrsekarupapapadarthasamsargabhavavyapyo dharmo 'gnitvadih, --

-1.yogyatapadam na -ra.ga. 2.tyasa - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 34.

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prameyamabhidheyamityadau samsargabhavasyaprasiddhya nyaya 1 mate tatravyapteh / samabhivyahrtapadarthasamsargo yogyatetyetavataiva purnatvena sesavaiyarthyacca / anaptavakye 'tivyaptesca //

etenaiva samabhivyahrtapadarthasamsargavyapyadharmavatvam va, anvayapratiyogitavacchedaka 2 dharmavatvam va yogyateti 3 nirastam / uktaritya sesavaiyarthyat / anaptavakye 'tivyaptesca //

tatha samabhivyahrtajalapadarthasamsargabhavavyapyo dahrtvadistadrsadharmasunyatvamasti / agnina siñcatiti jalena dahatityadau tu tadrsadharmavatvadayogyatetyarthah //

siddhante dharmamatrasya vyatirekitvadghatanisthaprameyatvadeh /

pate tannisthaprameyatvaderghate 'satvena prameyatvadisamsargabhavasyapi prasiddhatva 4 daha -- nyayamata iti // tanmate tasya kevalanvayayitvaditi bhavah / siddhante tu kathamityato dosantaramaha -- samabhivyahrteti // anapteti // payasa siñcatityadyanaptavakya ityarthah / kramena paksadvaye dosamaha -- uktarityeti // samabhivyahrtapadarthasamsarga ityeva purteriti bhavah //

eketi padasya va padarthasya va visesanam / aparetyapyevam bodhyam / tannirupitasamsarge 'parapadarthanisthatyantabhavam prati yatpratiyogitvam tatprakarika ya prama tadvisesyatvabhava ityarthah / agnina siñcatityadavagnikarana 5 nvayah seke nastiti va, agnikarana 6 nvayah sekanisthatyantabhavapratiyogiti vanubhavena tadvakyam tvayogyam /

1.naye -ja-ka. 2. rupavatvam va -ra-ga. 3. api ityadhikam -ra. 4. dityata

-nam. 5 naka -u. 6.naka -u.

yogya-ni-panam) yogyatavadah pu - 35.

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napi manyuktaritya ekapadarthasamsarge 'parapadarthanisthatyantabhavapratiyogitvupramavisesyatvabhavo va, --

payasa siñcatityadau tu payahkaranatvam seke nastityadipratiteh kadapyabhavena tatra payahpadarthasamsarge sekanisthabhavapratiyogi 1 tvaprakarapramavisesyatvam neti tadyogyamityucyate / atra sabdatvavadakasasya sabdanisthatyantabhavapratiyogitvattatravyaptinirasaya samsargeti // tadrsapramavisayakatvabhava ityevoktau ghatasamsargatvam gehanisthatyantabhavapratiyogiti pramavisayo ghatasamsargopi bhavatiti tatravyaptih syat / tannirasaya tadrsapramavisesyatvabhava ityuktiriti paksadharah //

rucidattastu yatpadarthasamsargo bodhyah tadamse tadrsapramavi 2 sesyatvabhavo vivaksitah / tena sekasamsarga akasasca jalanisthatyantabhavapratiyogiti samuhalambanakrtapramavisesyatvakrtadoso 'pastah / evam camsabhedapraptaye visesyatoktih 3 / visayamatre tatparyamityavocat //

yanmate tadrsapramatvaparigrahah pratibandhakastanmatenaitallaksanakaranattadrsabhavapratiyogitabh ava ityevanuktva tadrsapramavisesyatvabhava ityuktamiti rucidattah //

naraharistu prametyadyanuktva tadrsapratiyogitvabhavo yogyatetyevoktau yogyataya vakyarthamatraparyavasannataya tadvirvakyarthabodhatpurvam na 4 bhavatiti sabdabodhe

yogyatajñanasyahetutvapatteh tadrsapramavisesyatvabhava
ityuktamityaha //

1.katva- u. 2.sayatva -u. 3.ktervisa- ur. 4.vam sambhavatiti - u.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 36.

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ekapadarthasamsarge
'parapadarthanisthatyantabhavapratiyogitavacchedakadharmasunyatvam
va yogyata / ekatvaparatvayoh padarthavisesanatve 1 prameyatve
prameyatvamityadavavyapteh / tatra padarthabhedabhavat /
padavisesanatve ca pratyayarthanvitasvarthabodhakam
gamityadikamayogyam syat / tatra padaryaikatvat / 2 padasabdasya
sabdamatraparatvepi 3 svarthibhutavartamanatvanvitakrtyadibodhako --

yanmate 'pramanyasankasunyaviparitaniscayasya pratibandhakatvam
tanmatenoktam laksanantaram canuvadati -- ekapadartheti //
tadrsam hi agnina siñcatityatragnisamsargatvamatastadayogyam /
jalena siñcatityadau jalasamsarga 4 dikam tatha na bhavatiti
tadyogyamityucyata ityetadapi netyarthah //

laksanadvayepyekapadarthaparapadarthetyatraikatvaparatve
padarthavisesane ? 5 padavisesane 6 va ? iti vikalpo hrdi
krtva kramena paksadharadyuktadosanevaha -- ekatveti //
padavisesanapaksoktadoso nasti tasya sabdamatraparatvadityata aha
-- padasabdasyeti // gacchati caitra ityatrakhyatasya
krtirvartamanatvam ca dvayamarthah /"vartamane lat"ityukteh /"lah
karmani ca bhave cakarmakebhya"ityatra cakarena kartari lakaravidhane
'pi nyayamate laghavena krtireva lakarartha iti svikrtya
tayoranyonyanvayasya ca svikarat / tathaca
ladarthabhutavartamanatvanvitakrtyadibodhako ladadipratyayo yogyo na
syadityarthah /

1.prameyatve iti nasti -ra-ga. 2.padasabdasyeti nasti -nam. 3.api iti
nasti -rar. 4.gatva -u. 5.atha ityadhikam -u. 6.va iti nasti -u.

yogya-ni-panam) yogyatavadah pu - 37.

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-- ladadipratyayo yogyo na syat / tatra sabda 1 bhedasyapyabhavat /
tatrapi 2 tingatvalattvadina bhedakalpane 'pi dravyam samyogiti
vakyamayogyam syat / samyogasya
dravyanisthatyantabhavapratiyogitvat //

krtyadityadipadena rato gacchatityadi 3
jadasadharanavyaparagrahah / cirantanamate
vyaparamatrasyakhyatarthatvat / tingatveti // tingatvena
krtirartho lattvena vartamanatvamartha ityakarabhedadbheda ityarthah
/ yadyapi lakaratvenaiva krtirarthah / tathapi tingo

lakaradesatvattingatvenetyuktam / samyogasyeti // dravyam samyogiti visistavaisistyam hi vakyarthah/ tathaca samyogarupaikapadarthanirupitasamsarge 'parapadarthadravyanisthatyantabhavapratiyogitvasyaiva satvena tatpramavisesyatvasya tatpratiyogitavacchedakadharmasya ca satvenoktalaksanabhavadavyaptiriti bhavah / samyogasamsargasca 4 nirupitatvavisistasamavayo va, visesamatarupasvarupasabandho va dhyeyah / tatroktalaksana 5 satvepi samyogasyavyapyavrttitvamiti samyogasyetyevoktam //

yattuktam rucidattena -- ekatvaparatve padarthavisesane eva / na caivam prameyatve prameyatvamityatravyaptih / ekapadarthasamsarge svasrayanisthatyantabhavapratiyogitvapramavisesyatvabhavasya tadarthatvaditi / tadete 6 naiva nirastam / dravyam samyogityatra tathapyavyapterapiraharat /.

1.bdebhe - ja. 2.nlattva -ja. - nlada -ga-ka. 3.jadapada na -u. 4.samyogetyadhikam - u. 5.natvam samyo-u. 6.nenai -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 38.

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atyantabhavasya pratiyogivirodhitvena vyapyavrttitvena va visesane 'pi gandhapragabhavasamanakalino ghato gandhavaniti vakyamapi yogyam syat / gandhavati gandhapragabhavasya satve 'pi gandhatyantabhavasyasatvat //

ekapadarthasamsarge 'parapadarthanistasamsarganyonyabhavapratiyogitavacchedakatva 1 pramavisesyatvabhavarupayamanyonyabhavagarbhayam yogyatayamavyaptesca /

uktavyaptipariharavisesanadane 'tivyaptirayatityaha -- atyantabhavasyeti// yogyam syadityetavdyanakti -- gandhavatiti // ghato hi gandhavangandhapragabhavavamsca bhavati / utpannam dravyam ksanamagunam tisthatiti tairangikarat / kalabhedena gandhatatpragabhavasatvepi tadatyantabhavo neti gandharupaikapadarthanirupitasamsarge ghatarupaparapadarthanisthatyantabhavapratiyogitvabhavasya satvenoktapramavisesyatvabhavasyoktarupapratiyogitavacchadekadharmasu nyatvasyapi satvadativyaptirityarthah //

yatvatyantabhavapadam virodhyabhavaparam / evam coktasthale gandhavaniti nisistavaisistyasamsarge pragabhavo 'pi virodhiti tatpratiyogatvasyaiva satvannavyaptiriti tvagre nanvityadina sankitapaksadharamatanirasena nirasisyate//

yadvaitadanusayadaha -- 2 padartheti // apareti // aparapadarthanistho yah padarthantaranirupitasamsargavadanyonyabhavastatatpratiyogitavacchedako

3 vetyarthah / jalena siñcatityatra seko vahnisamsargavanneti dhivat,
jalasamsargananneti --

1.kapra- ra. 2.'eka' ityadhikam - u. 3.katvetyarthah - u.

yogya-ni-panam) yogyatavadah pu - 39.

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na ca sa na yogyata / tvayai 1 va laghavena vyapteriva yogyataya api
anyonyabhavagarbhaya eva grahyatvat //
na cai 2 vamanyonyabhavagarbhaiva yogatastu / na tvatyantabhagarbheti
vacyam / ekapadarthasamsargo 3
'parapadarthanisthatyantabhavapratiyogi 4
tyatyantabhavagarbhayogyatvajñane 'pi sabdaprasangat /.

-- buddherabhavatsekanisthanyonyabhavapratiyogi vahnisamsargadda
5 hadireva na tu 6 samsargiti sahnisamyogasyaiva
sekanisthanyonyabhavagarbhapratiyogitavacchedakatvam na tu
jasamsargasyeti vahnina siñcatiti vakyamayogyam jaleneti
yogyamityetÄ•dá¹›Å›ayogyatÄ•yÄ•matyantÄ•bhÄ•vagarbhayogyatÄ•laká¹£amasyÄ•bhÄ•vÄ
davyaptiri 7 tyarthah //

rucidattastu ekapadarthasamsargatve
aparapadarthasamsarganisthanyonyabhavapratiyogitavacchedakatvaprama
visesyatvabhava ityavadat //

vyapteriveti 8 //
pratiyogyasamanadhikaranayatsamanadhikaranatyantabhavapratiyogi
yanna bhavati tena samam tasya samanadhikaranyam
vyaptirityatyantabhavagarbhavyaptyapeksana
yatsamanadhikarananyonyabhavapratiyogitavacchedakam yanna bhavati
tena samam tasya samanadhikaranyam vyaptiriti tvaya vyaptivade
'nyonyabhavasya vyapyavrttitvena pratiyogyasamanadhikaraneti
visesananairapeksyat laghavenanyonyabhavagarabhaiva
vyaptirangamiti 9 yathaivanyonyabhavagarbhayogyatayam
pratiyogivyadhikaraneti visesananairapeksyena laghavattasya eva
sabdabodhangatvaditi bhavah //

1.evakara nasti -ra-ja. tvayaiveti nasti -nam - ja. 2.'eva' miti nasti
-narm. 3.ge -nam-ja. 4.gitvatyanta -narm. 5.gida -u. 6.jaletyadhikam
-u. 7.pterityarthah - u. 8. iveti nasti -u. 9. yathocyate tathaiva -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 40.

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nanu tarhyubhayadhirna pratyekam sabda 1 bodhahetuh / na cananugamah
/ grahyasamsargavirodhivisayakapramavirahajñanatvenanugamat /
tathaca na kopi dosah / samsargya 2 nyonyabhavasyapi
samsargavirodhitvat / dravye samyogatyantabhavasya
samyogavirodhitvat /

paksadharenatra bruma ityadina siddhantamasankate -- nanviti // dvirupayogyatajñanasyapyanugatadharmanaha -- grahyeti // grahyo yah samsargah jalasekasamsargah, tadvirodhi yadaparapadarthanisthatyanbhavapratiyogitvam, aparapadarthanisthanyonyabhavapratiyogitavacchedakatvam, virodhitvasya tajjñanapratibandhakajñanavisayakatvarupatvasyatrabhimatatvat, tadvisayakapramavirahajñanatvam dvirupasyapi yogyatajñanasyastityanugamadityarthah //

na kopi dosa ityuktam vyañjayannatyantabhavasya samsargavirodhitvam vyaktamiti tatravyaptyabhavamapradarsya anyonyabhavagarbhayogyatayamavyaptidosastavannetyaha -- samsargeti 3 / vahnisamsarganyonyabhavavati vahnisamsargasyadarsanaditi bhavah / dravyam samyogityatravyaptidoso netyaha -- dravya iti // samyogavirodhitvaditi // samyogasamsargavirodhitvadityarthah / evam ca tatra samyogasyavyapyavrttitaya svadhikaranadravyanisthatyantabhavapratiyogitve 'pi tasya grahyasamyogasamsargavirodhitvena virodhyabhavapratiyogitvapramavisesyatvabhavadeh satvannavyaptirityarthah //

yadapi gandhapragabhavasamanakalina ityadinativyaptikathanam tadapi netyaha -- gandheti //

1.dhihe - ra-nam-jar. 2.ganyo -nam-ga. samyogena -kar. 3.giti -u.

yogya-ni-panam) yogyatavadah pu - 41.

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gandhapragabhavasyapi bhinnakalinagandhena sahavirodhepi tatparyavisayena samanakali 1 na gandhena virodhaditi

cen maivam 2 //

atra hyadyapakse tatparyavisayibhutanvayavirodhipramaviraho yogyata / dvitiye tatparyavisayabhutanvayavirodhidharmasunyatvam yogyateti phalitorthah / tathaca samabhivyahrtasabdatatparyavisasyanvayasya satvam va tadininabhuta 3 pramanavirodho va yogyatetye 4 vastu / kimanaya kusrstya / tavataiva 5 niscitapramanyake 'gnina si 6 ñcedityadavaniscitapramanyake jalena siñcatityadau ca---

virodhitvaditi // tathaca tatra gandhasya grahyasamsargavirodhyabhavapratiyogitvameveti nativyaptirityarthah / atra hiti // ekapadarthotyadi manyuktalaksanadvaya ityarthah / phalitartha iti // tvaduktavivaksarityeti bhavah // taditi // uktarupanvayasatvavinabhuta ityarthah / ityevastviti // anyathanyonyabhavagarbhayogyatasatve 'tyantabhavagarbhayogyatajñanadanvayabodhapatteh / karanatavacchedakavacchinna yatkiñcitkaranasatve eva karyotpatteh / na cestapattih / grahyasamsargavirodhyavagahitvenavasyam tasya

tatpratibandhakatvaditi bhavah / anisciteti // tatra vi 7
vadasyaniscayadaniscitetyuktam /

1.lena -ga. agrepyevamasti. 2.cenna -ra. 3.tahpra-ra-ga. 4.evakarah
nasti -ra. 5.evakaro nasti -ra. 6.ñcaye -nam. 7.visamva -u.

nyadipayutatarkatandavam (dvi.paricchedah pu - 42.

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--naptavakye 1 'nativyapteh / tvadiyalaksanasya jalena
siñcatityanaptavakye 'tivyaptesca /.

iyam hi visayasatvarupa yogyata svarupasatyevanaptavakye
laksanasyanativyaptyarthamukta / na tu sattaya jñatataya va
sabdapramakaranatvenokta / sabdapramayam tasya va 2
tadvisayajñanasya va hetutvayogat //
uktam caitatpramanyasvatastve / bhramasadharane 3 ---
anativyapteriti // anaptoktatvadeva tadvakye 'nvayasyasa 4 tyatvaditi
bhavah / tvadiyeti // tvadiyetyadinokte ityarthah / jalenetyadau
sekanvayavirodhivahnitvarupadharmasunyatvasatvaditi bhavah //

nanvevam sabdapramahetoryogyataya visaya 5 satvarupatve
sabdapramaya gunajanyatvena 6 pramayah paratastvapattirityata aha
-- iyam hiti // svarupasatyevetyuktaivakaravyavartya 7 vyanakti -- na
tviti // tasya veti // yogyataya vetyarthah / katham na hetutvamityata
aha -- uktam caitaditi // sabdapramayam 8 yogyata tajjñanam va
na heturityetatpratyaksapramadavanugadagunabhange
sabdapramanugagagunakhandanaprastave upapaditam cetyarthah //

nanvevam sabdajñanamatre 'pi yogyata na hetuh syat / tathaca
niscitayogyatakavakyadapi dhiprasangah / na cayogyataniscayaviraho
hetuh / gu 9 rutvena yogyatayam eva hetutvaucityadityata aha --
bhrametyadi //

1.nativyaptya -ra. pyanati -ja. 2.'va' iti nasti -ra. 3.nasa
-ra-nam-ka. 4.satva-u. 5.yatvaru -u. 6.pramayam iti nasti -u.
7.vrtyartham vya -u. 8.ya yo -u. 9. natve -u.

yogya-ni-panam) yogyatavadah pu - 43.

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sabdajñane tvakanksasattau ayogyataniscayavirahasca hetava 1
ityasti / na tu yogyata / na va tajjñanam //

yadyapi yogyatajñanadayogyataniscayaviraho guruh / tathapya 2
savasamsargagraharupatvatpratyaksadivisistajñane klpta
avasyakasca /.

kiñca yogyatayah samsargatmakatvena tajjñanasya sabda 3
samsargajñanahetutva atmasrayah syat //

vastutastu ayogyataniscayaviraho 4 pi na sabdadhihetuh / kim

tvakanksasatti eva / tathatve hi --

asavati // ayogyataniscayaviraha ityarthah // klpta iti // hetutveneti yojyam / avasyaka iti // tadabhave sabdajñananudayaditi bhavah //

yogyatajñanahetutve vipakse badhakam caha -- kiñceti // nanu asamsargagraharupataya yadyayogyataniscavirahah sabdadhihetuh syattarhi yatsamanyavisesanyayenavidyamanasamsargagrahah, pramamatre 'vidyamanayogyata 5 niscayavirahasca sabdapramayamanugato guno hetuh prapnotiti pramanyasya parapastvapattih / sabdasadharanya 6 napattih / prativadyadivakyaditor'thajñanabhavapattiscetyata aha -- vastutastviti //

kuta ityato vipakse badhakamaha -- tathatve hiti // ayogyataniscayavirahasya sabdadhihetutva ityarthah /

1.'ityastu' iti nasta -ra. nam-ga. 2.'asau' iti nasti -ra.nam. 3.bdadhihe -nam. samsargadhi -ja. 4.'api' iti nasti-ra. 5.niscayapadam na -u. 6.nyapa-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 44.

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ayogyatvena niscatasya prativadivakyasyabodhakataya kathabadhirakalahah syat / agnina siñcatityadi 1 vakyadapi samagrisatvadapramatvena niscitam pravrttyajanakam jñanam jayata eva / kathamanyatha tannirakanam / uktam ca sudhayam"meruh sarsapa itya 2 divakyanmero 3 rapi sarsapatvena pratibhasa"diti //

etena samsayasadharanam yogyatajñanam sabdadhiheturiti, yogyatabhramah sabdabhramaheturiti ca nirastam /

kathetyanuvadah / badhirakalaha iti vidhih / prativadivakyatpadarthopasthitau 3 manasah samsargabodha iti tu sabdakaranatakatvanubhavaviruddham / anyatha aptavakyasthalepyevam suvacatvena sabdapramanyam dattajalañjali syaditi bhavah / tarhi agninetyadivakyadapyarthadhih syattatasca pravartetapi purusa ityata aha -- agnineti // samagriti // akanksasattirupasamagrisatvajjñanam jayata ityanvayah / apramanya 4 niscayakabadhavatararupasamagrisatvanniscita / pramanyamiti nanvayah / ata eva pravrtyajanakamityarthah / uktam ceti // 5 jijñasadhirane --

"vijñatasyanyatha samyagvijñanam hyeva tanmatam /"

ityetavdyakhyayamakhyatipaksakhandanavasare uktamityarthah /

yogyatajñanasya sabdajñanavyatirekavyabhicaramaha -- ayogyatveti //

1.davapi -ja. 2.adipadam na - ra-ga. 3.tau nasamsa-u. 4.nyani -u. 5.jijñasadhirakana iti nasti -u.

yogya -ni-panam) yogyatavadah pu - 45.

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ayogyatvaniscaye 'pi sabdadhidarsanat / drsyate ca
paroktayogyatasamderabhavepi gehe ghata iti vakyajjhaditi 1
samsargadhih / paroktayogyata va tatprama va sabdapramayam
heturiti tu pramanyasvatastve nirastam //

nanu -- prakrtapramanavirodharupapratiyogino
'pramanikatvattadabhavah katham pramanikah syaditi cetkatra 2
katham ta/ pratiyogyapramanikatvasyabhavapramanikatvam pratyeva
prayojakatayah suktirupyatadatmyadau darsanat //

yogyatasamdehasyapi vyatirekavyabhicaramaha -- drsyate ceti //
parokteti // ekapadarthasamsarga ityadina paroktetyarthah //

yadva bhavaduktanvayasatvadirupayogyatajñanasya 3 hetutve 'pi
paroktayogyatajñanasya tatpramayasca sabdabhramajñane 4 tatpramayoh
syadityata aha -- drsyate cetyadina // pramanasvatastva iti //
pratyaksadiprama 5 svanugatahetutvabhanga ityarthah //

nanvastvevamanvayasatvam yogyateti paksah / pramanavirodho yogyateti
pakso na yuktah / yatkiñcitpramanavirodhasyatiprasangitaya
prakrtagrahyasamsargabhavavagahitapramanavirodha eva yogyateti
vacyam / sa ca na yokta ityasankya samadhatte -- nanvityadina // jalena
siñcatityadau prakrtajalasamsargabhavavagahi pramanetyarthah /
tadatmyasyasata eva saduparagena bhrantau bhanasya svikarat
suktirupyatadatmyadavityuktam //

1.'jhadati' iti nasti -nam-ja sahajetyadhikam -ka. 2.tatra -nam. 3.syahe
-u. 4.natatprama -u. 5.nasya -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 46.

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prapañcitam caitannyayamrte / etadevabhipretyoktam
paddhatau"pratitarthasya pramanavirodhabhavo yogyata /
tatpratipadakatvatpadanyapi yogyatavanti"ti //

yattu --
pramanalaksanatikayamanyonyabhavayayogyatavadarthabhidhayakatv
am yogyatvamityuktam / tanniscitapramanyakadagnina
siñcatityadivakyavdyavrttayogyatanirupanaparam / na tu jalena
siñcatitya 1 -

nanu kathamasayo nihsvarupasyatyantabhavapratiyogitvam nama dharma
upapadyatamityata aha -- prapañcitam caitaditi /
dharmisattanarapeksadharmatvadina prapañcitamadyaparicchede
'satotyantabhavapratiyogitvasamarthanavada ityarthah /

granthantaroktayogyatalaksanasyasadarthake jalena

siñcatityadyanaptavakye 'tivyaptimasankya
tatsadharanyamevabhipretamato na dosa ityaha -- yatvityadina //
evam tarhi tadvakyasyapi pramanasabdatvapattirityato"nirdesavakya 2
magama"iti nirdesatvavisesanenaiva tannivaranadanyatha nirdeseti
vyarthamapadyata iti bhavah / evam vedasyaporuseyatve
aptavakyatvarupalaksanabhave 3 'pramanyamiti sankite
nirdesavakyarupalaksanenaiva pramanyam / vakyatvam
cakanksayogyata'sattimatpadakadambatvamityabhipretyakanksadisvar
upam copapadyottaraprasangamupaksitannusamharati -- tasmaditi /.

1.tyadyanu -ga. 2.'kyamaha agamaiti' ityasti-u. 3.vadapra - u.

lila-vakta-saktyapa-bhangah) saktivadah pu - 47.

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naptavakyavrttayogyatanirupanam /
tavdyavrtternidosatvavisesanenaiva siddheriti jñeyam //
tasmadvedasyapauruseyatvepi pramanyasambhavattasya visnaveva
saktitatparye yukte iti //

iti yogyata 1 // 3 //

uktaritya nirdesavakyatvadirupalaksanasambhavadityarthah /
saktiti // padanam saktireva tatsamudayavedasyapi saktiriti bhavah
/ tatparyam tatpramitisesatvam pragvedapauruseyatvavade vyaktam //

evam cadivarjitairamnayaira 2 khyatetyuktam yuktamiti bhavah //

iti yogyatavadah 3 // 3 //
atha saktivadah // 4 //
nanu -- svarupasahakaryatiriktau manam neti cenna /

4 atha saktivadah // 4 //

visnavevi saktitatparye ityu 5 ktam / atindriyasaktaveva
manabhavaditi bhavena lingapade"attacaracaragrahana'
dityadhikaranasudhayam"svarupasahakarisamavadhanatiriktasaktareva
nastiti kecidi"tyadina"astam prapañca"ityantena samksepena
saktisamarthanam krtam, taspastam vivrnvanah
saktimaksipya samadhatte -- svarupetyadina //
sabdadisvarupatatsahakaribhyamanyasaktavityarthah//

1.nirupanamityadhikam-ra. 'vada' ityadhikam -nam 2.radarenakhya -u.
3. 35. ityasti -u. 4.idam nasti- u. 5. ityayuktam - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 48.

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yadrsatkaratalanalasamyogaddaho jayate tadrsadeva
manyadisamavadhane na jayata

iti manyadivighataniyasaktisiddheh / tatra drstasamagryah

satvena tadvilambena va tatsampadakadrstavilambena va
dahavipambayogat //

kvicide 1 va saktisiddhau sabde 2 sa setsyatiti
bhavenopapadanasaukaryaya prasiddhavahnau tavatsadhayati -- yadrseti
// dahabhavasya karanavaikalyanimittakatvasankavyudasayoktam
yadrsattadrsadeveti // na jayata iti // daha ityanusangah /
etena manyaderdahadipratibandhakatvam praptam, tatah / kimityata
aha -- iti manyaditi // itisabdo hetvarthah / manyadeh
pratibandhakatvanyathanupapattireva vahnyadigatatindriya saktau manam /
karyanukulakiñciddharmavighatakatvarupatvatpratibandhakatvasya
karyanukulakiñciddharmasca sakteranyo na yukta iti bhavah/
etaccopalaksanam / vaksyamanartha 3 pañcatenapityapi dhyeyam //

nanu -- manyadeh pratibandhakatvamevasiddham / manyadisannidhisthale
dahabhavasya dahasamagryabhavena va daha 4
samagrisampadakadrstabhavena
vopapatterityatastatadrsadevetyuktikrtyam
vyañcayanpratibandhakakatvam tavaddrdhayati -- tatreti //
manyadisannidhisthala ityarthah //

nanvastvevam manyadeh pratibandhakatvam tathapi
saksaddahajanakadrstanasakatvena va
dahapratikuladuraddrstajanakatvena va
svabhavarupadahakaranavighatakatvena va --

1.datindrayasaktih - u. 2.tatse-ur. 3.thapattipam -u. 4.samagripadam
na -u.

lila-vakta-saktyapa-bhangah) saktivadah pu - 49.

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na ca drstasamagryah satvepi manireva
saksaddahajanakamadrstam nasayatiti vacyam /
tadrsadrste manabhavat / anyatha 1 ntyatantusamyogadau
satyapi

kadacitpatanutpattih syat / vandhyapumsam 2 prayogadavapi
saksajjanakadrstavilambanna vilambah / kim tu naputrasya
lokostiti srutyaputrasya narakoktya tajjanakasya durutasyavasyakatvena
daham prati maneriva durutasyaiva putrotpatti 3 pratibandhakatvat //

na caivamadrstasya kutracidapi saksajjanakatvabhave paramparaya
janakatvamapi na syaditi vacyam /

-- manyadeh pratibandhakatvopapattau na
tadanyathanupapattyastindriyasaktisiddhirityatah adyam
tavadasankya niraha -- na ca drsteti // tadrseti
//saksajjanaka 4 pratibandhakanasyadrsta ityarthah / padaditi
//

tatrapi 5 kadacitvaduktadrstabhavasambhavaditi bhavah / etaccopalaksanam / manikrduktadisa manyapasarananantaram daha 6 bhavaprasangadanvayavyatirekabhyam klptatvena manyadyabhavarupapadahakaranabhavenaiva dahabhavopapattescetyapi dhyeyam//

nanu bandhyasamprayogadau drstavyabhicaradadrsta 7 vilambo vacya ityata aha -- vandhyeti // nanvadrstam kvacitsaksajjanakam / anyatha drstasamagrirahitasthale saksadahetutve drstasamagryamapyahetutvapattya paramparaya heturapi na syadatah katham tadrsadrstam netyucyata ityata aha -- na caivamiti //

1.antyapadam na -nam.ja. 2.sam yo -ra.ka. 3.ttim prati pratibandhakatvat- ra.nam.ga. 4.ke-u. 5.kadaciditi nasti -u. 6.haprabha -u. 7.vilambadevetyadhikam-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 50.

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drstasamagrarahite sargadyakaline karye 'drstasya saksajjanakatvasvikarat //

astu va dahadavapi saksajjanakamadrstam, tathapi na tanmanyadi 1 vinasyam /

adrstastasyadrstanasakatvena vihitetaraphalamatranasyatvat / anyatha manyadinadrstanasasankya vaidike karmani niskampapravrttirna syat //

napi -- manina dahapratipaksadrstajananaddahavilambah, pratipaksadrstajanane saucadyanapeksaditi vacyam /

na tanmanya 2 vinasyamiti / yena manyadeh pratibandhakatve saktim vinapyupapannam syaditi dosah kuto netyata aha -- adrstasyeti // prabaladuritadrstasya punyadrstanasakatvena prabalapunyadrstasya duritadrstanasakatvena manyaderanasakatvadityarthah / adrstasya vihitadijanyatvadvihite 3 taranasyatvepi phalamatranasyatvena manyadirupena viritetarenanasyatvadityarthah / kirtanaderapyupalaksanam /"dharmah ksarati kirtanat"ityadeh / yadvadrstasya nasyatvadityanvayah / adrstanasakatvena yadvihitam prayascittadi taditarena phalamatrena nasyatvadityarthah / manyadi tvadrstanasakataya vihitetaradapi na phalarupamiti na tannasakamiti bhavah //

dvitiyam niraha -- napiti // pratipakseti // pratikuletyarthah // saucacamanaderabhave kathamadrstajanmetyata aha -- pratipakseti //

1.dina drstim vinasyam ityasti -ra. 2.nyadivi -u. 3.taira -u.

lala-vakta-saktyapa-bhangah) saktivadah pu - 51.

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1 pratipaksadrstasyapi manitulyataya tadvidhataniyatvenaiva saktisiddheh //

napi -- manyadyabhavarupadrstakaranabhavadeva dahavilambah ; abhavasyapi 2 bhavavadgrahakataulyena karanatvat ; tvayapi visesadarsanena bhramasya, vihitakaranena pratyavayasya, nirdesatvadina vedapramanyadesca svikrtatvaditi vacyam / uttejakasamaye manisatvepi dahadarsanena manyadyabhavasyahetutvat //

tasmanmanyadina pratibanadhadasayam dahajanakadrstasya --

nanu -- pratikuvaladrstasya manyadijanyasya na saktivighatakatvena dahapratibandhakata, kim tu pratikuladrstantarajanakatveneti cettarhyanavasthapattih / evam tarhi svabhavarupadahakaranavighatanarupatvena pratipaksadrstasya dahapratibandhakatastviti cenna / evam hi manyadereva tathatvopapattau kim pratipaksadrstajanmakalpanaya //

nanvastu tarhi tathaivetyatastrtiyam paksam sayuktikamasankya niraha -- napiti // vacyamityanvayah / bhavavat bhavasya karanatvavat / abhavasya hetuta na kevalam yuktisiddha prativadisiddha cetyaha -- tvayapiti // adarsanakarananirdesapadairabhavasyaiva pratiteriti bhavah /

1.pratipaksetyarabhya nasti -ra. 2.syabha - ra.

lila-vakta-saktyapa-bhangah) saktivadah pu - 52.

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-- manyadina nasadva manyadina dahapratikuladrstajananadva manyadyabhavarupadrstakaranavirahadva dahanutpattiriti lilavalatyadyuktam vaksatrayamapyayuktam //

lilavatya 1 dyuktasaktyapalapaprakarabhangah// 4 //

adipadena kudyasamyogabhavasya gatavanupalabdhescabhavajñane hetutvadrsteti grhyate / tasmadityuktameva hetutrayam

vyanakti -- manyadineti //

lilavatyu 5 ktasaktyapalapabhangah // 4 //
atha saktau srutyadinirupanam // 5 //
atra naiyayikah 2 --

uttejakabhavavisistamanyadya 3 bhavarupadrstakarana 4 virahadeva dahanutpatyupapatterna saktisiddhih //
atha saktau srutyadinirupanam // 5 //

yatvanumanakhande manavisvaravadanantaram
lilavatyadyabhimatasaktyapalapaprakaram nirasya svayam
prakarantarenapalapapradarsanam krtam tadapyucyata ityadina na
yuktamiti vaktumanuvadati --"atra naiyyayika"ityadina --"tasmanna
sakti"rityantena / uttejakam pratibandhakapratibandhakam, --

1.adipadam na -nam. 2.kah -ja. 3.etadrsasthale adipadam na -ra.
4.nabhavade -nam-ja-ga. 5.tyadyu -u. 3 6 - u.

saktau-srudi-nirupanam) saktivadah pu - 53.

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nanu manyadyabhavanam na tavanmanyadyabhavatvena karanatvam /
ananugamat / napi pratibandhakatva 1 bhavatvena anyonyasrayat /
karanibhutabhavapratiyogina eva pratibandhakatvat / mantrasatvepi
manya 2 bhavamatrena dahapattesca / tasyapi pratibandhakabhavatvat
/ na hi yavatkarana 3 samavadhana eva karyam / ekadandasamavadhanepi
ghatotpatteriti cenmaivam / dandacakradikutavatsakalanam
manyadi 4 nam samsargabhavakutasya
dahajanakatvenananugamanyonyasrayayorabhavat//

etena -- dahakale sakalanam manyadisamsargabhavanam kuto
'sambha 5 vi, 6

manidhvamsakale tatpragabhavasyasambhavaditi nirastam /
-- tadabhavavisisto yo manyadistadabhavetyarthah /
manyadyuktam manimantrausadhadyabhavanam kutastha 7
karanatvam sankottarabhyam vyanakti -- nanvityadina //
anyonyabhavavyavrtyartham pragabhavadisadharanabhavalabham 8
caha -- samsargabhavakutasyeti // sakalapadasya
manyadervisesanatvenoktau krtyam vyanakti -- eteneti //
etacchabdartham sphutikaroti -- sakalyasyeti // abhavavisisenatve
hi syat tvaduktadosah / na caivamityarthah / pratibandhakabhavenoktau
krtyam vyanakti -- eteneti // 9 pratibandhakabhavatvena karanatvepi na
paguktadosa iti bhavena"yadva pa3tibandhakatvavacchinnapratiyogiko
'bhavah karana"mityadina manyuktamevaha--kiñceti //

1.kabha- nam-ja-ga-ka. 2.'nyadya' ra-nam. 3.'jatiya' ityadhikam-
ra-nam-ja-ga. 4.dina sam -ra. 5.bhavi -nam. 6.manipadam na -ra.
7.tasya -u. 8.bhayaha -- u. 9.pratibandhaketyadi nasti - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 54.

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sakalyasya pratiyogivisesanatvenoktataya sarvesam
manyadinamekaikasya samsargabhavasya dahakale satvena
tadrsabhavekutasyapi tatkale satvat //

kim ca karyanutpattivyapyatvam pratibandhakatvamiti pakse
pratibandhakatvavacchinnabhavah karanam / sa ca

yatkiñcitpratibandhakatvasatvadasayam nastiti na tada dahaprasangah / napyanyonyasrayananugamau / praham ma daheti savadhimantrapathe

mantrasya jhaditi nasepi mantraprayoktrpurusabhiprayavisayah kalavisesa eva pratibandhaka iti na kopi dosah //

karyanutpattih kaya 1 pragabhavo vyaptisca kalikiti bhavah / pratibandhakatvepi // manimantradyanugatapratibandhakatvavacchinnapratiyogitakabhavatvena 2 na manyadyabhavasya karanatvamityarthah //

mantrasatvepi manyadyabhavamatrena dahapattirupapraguktadoso netyaha -- na ceti // mantrasatvasthale manitvadyavacchannabhavasatvepi ekapratibandhakasatve pratibandhakatvavacchinnabhavo neti na dahaprasangadosa iti bhavah // napyanyonyasrayeti // karanibhutabhavapratiyogitvapaksa evasya dosasyokteriti bhavah //

nanu -- vyabhicaratkatham mantradyabhavah karanamityato vyabhicaram niraha -- praharamiti // nisedhakchatamasabdoyam / na man / tena"mani luditi"luna bhavyamiti na sankyam /

r1.yapraga- u. 2.'na' iti nasti -u.

saktau-srudi-nipanam) saktivadah pu - 55.

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tasmanna sakti 1 siddhiriti / ucyate -- "parasya saktirvividhaiva sruyate / svabhaviki"2 "vicitrasaktih purusah purano,"

"na canyesam saktayastadrsah syuh"

"sarvairyukta saktibhirdevata sa"

manyadeh pratibandhakatvanyathanupapattiruparthapatternaiyayikoktanyathopapattima gre nirasisyan, ekatra saktisiddhau 3 anyatra sabdadavapi tadanumanamiti bhavena, paramesvare saktisatve tavat --

"jñanam nityam kriya nitya balam saktih paratmanah /

nityanandovyayah purno bhagavanvisnurucyate //

iti paingisrutiscaha saktisadbhava eva tu"

itya 4 tradhikarananuvyakhyanadyuktadisa srutyadirupamanoktya saktau manam netye 5 tavattavannirakaroti -- parasyeti // asya bhagavata ityarthah / jñanabalabhyam sahita kriya jñanabalakriya ceti vigrahah / vicitreti vakyantaram / tadrsastadrsyah / sarvairyukteti vakyantaram / sarvaih sarvabhih / lingavyatyayat//

"pareti yam prahurajasrasaktim"/

iti vakyadosah /"eta atmani caivam vicitrasca hi"ityadi sutrabhasyoktah / tavata na sarvavastusu saktilabha ityato ramanujabhasyoktavisnupuranasmrtimaha -- saktaya iti //

1.siddhipadam na -ra-nam. 2.'jñanabalakriya ca' ityadhikam -ra.nam-ja-ga-ka. 3.dvavapi tadanu-u. 4.ttrtvadhika

-u. 5.tattavanniraha --u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 56.

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"pareti yam prahu"ityadi srutya

"saktyah sarvabhavanamacintya 1 jñanagocarah /

yato 'tau brahmanastastu sargadya bhavasaktayah"//

ityadismrtya ca saktisiddheh 2 //

na ceyam svarupamatrapara / asyetisasthya vicitrasaktiriti bahuvrihina saktibhiryukteti yuktasabdena sambandhatvena vividhaiveti vicitreti cabuhuvidhatvena

saktibhih saktaya iti bahutvena cokteh //

napyagantukasahakaripara /.

napi pratibandhakabhavapara / bhavatvokteh /"atintya 4 jñanagocara"iti bijadinisthasakterapyatindriyatvoktesca //

sargadyah srstyadivisaya bhavasaktayah bhavarupa 5 saktaya iti va svabhavasaktaya iti var'thah / srutyaderanyathopapattim niraha -- na ceya 6 mityadina // vakyadosa iti // parasya saktirityasya purvavakye na tasya karyam 7 karanajanyakaranam na vidyata ityukterityarthah /

1.ntya -ra. 2.dvih -nam-ja-ga-ka. 3.ubhayatra 'tva' iti nasti-ra. nam. ado nasti -nam. ante nasti - ga. 4.ntya - ra. 5. pah sa-u. 6.caiva -u. 7.karanam ca - u.

sakta-yatti-pakam) saktivadah pu - 57.

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"anyonyanantarabalah kramadeva 1 prakirtitah"//

ityadasmrtya idamaha saktam, idam saktataram, idam tu saktatamamiti lokavyavaharena gurutvadaviva saktau taratamyapratitesca //

iti saktau srutyadinirupanam 2 // 5 //

ityadi 5 smrtyeti /.

"bhimasca balabhadrasca madrarajasca viryavan //

caturthah kicaka 6 stasmatpañcamam nanususruma"iti //

anyonyanantareti // virataparvagatasmrtyetyarthah /
taratamyapratitesceyam nabhavaparetyanvayah / abhave
taratamyabhavaditi bhavah //
iti saktau srutyadinirupanam // 5 //atha saktavarthapattipañcakam //
6 //
kiñca dandaderanvayavyatirekabhyam 3 ghatadikaranatvam
tavadanumiyate / tatra na tavatpurva 4 vrttitvamatram lingam /
rasabhadavapi satvat //
atha saktavarthapattipañcakam // 6 //
srutyadyanugrahakarthapattirapi saktau manatvena vivaksuradau
karanatvasyanvayavyatirekagamyatva 7 nyathanupapattiruparthapattim
sudhoktam tavavdyanakti -- kiñca dandaderiti // anumiyata iti //
tasya pratyaksatve ghatadipratyasyevanvayadyapeksa na syat /

1.vam-ra. 2.natra prakaranavibhagah - nam.ja.ka. 3.ghatapadam na
-ra. 4.vartitva-nam-ja -ga. 5.srutye-u. 6.stesam sam- u. 3 7 -u.
7.nupapatti-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 58.

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napi niyamavisesitam / anyathasiddhe 'pi satvat /
tasmatpratyaksasiddham karanata 1 tvena
tvadabhimatamananyathasiddhaniyatapurvavrttitvameva lingam vacyam / na
ca tadeva 2 tenanumeyamiti tadanumeyatindriyasaktisiddhih / na ca tatra
svarupayogyatarupam dandatvamanumeyam / tasya pratyaksatvat //

karanatvameva saktipadartha iti karanata 3 vade mani
krduktyatindriyatvavagatesceti bhavah / anvayavyatirekau 4 nama
ananyathasiddhaniyatapurvavrttitvarupo yasmin sati yanniyatam yadabhave
ca yadabhavo niyata ityevamrupatvadanvayavyatirekayoh / evam ca tatra
karanatvanumapakam kim visesyamatram niyamivisesitam
visesyam va krtsram visistam va / adyayoh
sadhyavisistatvadosabhavepi vyabhicaranna lingatvamityaha --
tatra na tavaditi // anyathasiddhepiti // ghatakarane
tadgatarupakarane mrtpindarupa ityarthah / karana 5 tveneti //
karanatvarupatvenetyarthah //

karanatvasyoktarupavinganumeyanyathanupapattiruparthapatteranyathop
apattim tredha'sankya niraha -- na cetyadina //
karanatavacchedakasyaiva svarupayogyatarupatvaddandatvamityuktam /
tasyeti // uktarupavacchadekatvasyetyarthah
/----------

1.natvena-ra. nam.ja.ka. 2.tatra-nam-ka-ja. 3.nava-u. 4.kona-u.
5.tatve-u.

sakta-vatti-pakam) saktivadah pu - 59.

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napi -- sahakarisamavadhanarupam phalopadhanamanumeyam / dande sahakaryasamavadhane 'pi 1 tavdyavaharat / siladau tatsamavadhane 'pi 2 karanatvavyavaharacca //

napi -- dandatvasyananyathasiddhivisistaniyamavicchedakatvamanumeyam / tasya hetusarira eva pravesat / etadevabhipretyoktam sudhayam --"tatonvayavyatirekasamadhigamyamatindriyameva kiñcinmrdatinam ghatadikaranatvamabhyupagamaniyam / tadeva ca sakti"riti //

vyaptigrahakapratyaksena tu niyamarupa rasarupadisadharani vyaptireva grhyate / na tu saktirupakaranata / tasya nityatindriyatvat //

ananyathasiddhaniyatapurvavrttitvanyunanadhikavrttitvasya hetutvena vacyatvattasyaivoktarupavacchedakatvaditi bhavah / sudhayamiti //"attacaracaragrahana"dityadhikarane --

"iti paingisrutiscaha saktisadbhava eva tu"/

ityadislokavyakhyanavasara iti dhyeyam //

nanu -- vahnyadau sati dahadistadabhave tadabhava iti dahadervahnyadina vyaptigrahakapratyaksenava dahakaranatvam vahnyadergrhyate / yadva yatra dhumastatragnirityadivyaptigrahakapratyaksena 3 karanata grhyata iti kathamanumeyatoktih / 4 etadanyathanupapatya saktisiddhirityata aha -- vyaptiti
//----------

1.karanatvavya -ra. nam.ja.ga. 2.tadavya -ra. - tadavyavadhanepi tadavya -ga. 3. 'karanatvam' -ityarabhya nasti- u. 4.yena ta -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 60.

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na ca 1 vyabhicaritam sahacaradarsanam niyamarupavyapterapi katham grahakam, grahakakotau niyamapravese catmasraya iti vacyam / tasyañjanadivadvyaptigrahakapratyaksasahakaritvenavyabhicaranapeks a 2 nat //

kiñca jalasya jalatvena pipasopasamakatvam tavadanumiyate / tatra ca na tavatphalopadhanamanumeyam / badhadvyabhicaracca / kim tu pipasopasamanakanatvamatram / tacca na tavadanyathasiddhaniyatapurvavrttitvarupam / tasya purvamevajñatatvat / kathamanyatha jalatvasya vyaptigrahah //

nanu vyaptireva grhyata ityayuktam / sahacaradarsanasya va 3 niyatasahacaradarsanasya va tadanirnayakatvadityasankya samadhatte -- na ceti // tasya sahacaradarsanasyetyarthah //

jalasya pipasopasakatvanumityanyathanupapattisca saktau manamiti
bhavenaha -- kiñceti // arthapatteranyathopapattim niraha -- tatra ceti
// kim tvityadina vaksyamanapaksapeksaya tavacchabdah /
badhaditi // tatranumityantaram pravrttasya
jalapÄ•nÄ•nÄ•ntaramevodanyÄ•nivá¹›ttirÅ«paphalopalambhÄ•tkvacidapravá¹›ttipÄ•nÄ
bhavayorapi sambhavacceti bhavah / vyabhicaraditi // jalatvopetasya
sarvasyapyuktaphalopadhane manabhavatpratyagrotpannavinastajale
phalopadhanabhavacca vyabhicara iti bhavah//

1.cavya -ra. 2.ksatva-nam. 3.niyatetyadi va ityantam nasti - u.

sakta -vatti-pakam) saktivadah pu - 61.

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napi sahakarivirahaprayuktakaryabhavavatvarupam / sahakarisabdena
svetarakaranasyaiva vivaksaniyatvenatmasrayat 1 /
bhavisahakarivirahasankya phalarthino niskampapravrtyayogat /
tavata 2 tvaduktanirvacanasya sahakarivirahah 3
karyapragabhavasyottarakalasambandha 4 karanamityetadarthakataya
karanatvamajñatva karyabhavasya sahakarivirahaprayuktatvasya
jñatumasakyataya 6 lyasamavadhanadasayam
dandaderahetutvapatacca 7 / tasmadatindriyam saktirupam
karanatva--

8 prakarantarena pipasopasamakaranatvasyarupamasankya niraha --
napiti // sahakarivirahaprayuktah
sahakarivirahenottarasamayasambandhavisistataya janyo
yastrptirupakaryasya pragabhavastadvatvam
pipasopasamanakaranatyamityarthah / tavata tvaduktanirvacana 9 /
bhutapragabhavasya pragabhavantarabhavattatra

sahakarivirahaprayuktaghatapragabhavarupakaryabhavavatvarupatvaduktak
aranatvabhavadghatadipragabhave 'tivyaptirityarthah /
dandaderahetutveti // tada pragabhavasatvepi tasya
sahakarivirahaprayuktatvabhavat / na cestapattih / sarvadai tatra

hetutva 10 vyavaharaditi bhavah / tasmaditi //
pipasopasamanakaranatvasya saktito 'nyasyayogadityarthah //

1.sahakarisabdenetyadi nasti-nam.ga. 2.'tavata' iti nasti-nam.ja.ka.
3.haprayuktaka -nam. 4.ndhahkaranamityajñatva -nam.
ndhakaramamityajñatva -ja.ka. 5.karanatvamajñatvetyadi nasti-ga.
6.lyetarasa -ra. itarasamava -ja. samavadhaneti nasti-ga.
7.pragabhavetyadi nasti- nam. 8.aka-u. 9.'syeti' /
ityetadarthakatayetyanvayah / atmasrayeti / karanatvarupanirvacane
karanapadapravesadityarthah / pragabhava iti / ghatadikarani'
ityadhikam- u. 10.tulya - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 62.

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--me 1 vanumeyamiti saktisiddhih//

kiñcananyathasiddhaniyatapurvavrttitvameva karanatvam cedrasabhadau tadabhavo na tavadanyathasiddhya / niyatapadavaiyarthyat //

napi -- purvavrttitvasyaniyatatvena / vyaktyapeksaya niyamasya dandadavapyabhavat / jatyapeksayaniyamasya ca rasabhe 'pi prasangat / sambhavati 2 hyanadau samsare ghatajatiyadrasabhajatiyasya 3 kadacidapi vyavahitapurvavrttitvaniyamah //

napyavyavahitapurvavrttitvasyaniyatatvena /

rasabhaderakaranatvanyathanupapatya ca saktisiddhiriti bhavenaha -- kiñcana 4 nyatheti // cedityanantaram rasabhaderghatadikam prati karanatvabhavo na syadi 5 ti sesah / kuto na vyadityata aha -- rasabhadavityadi //

purvavrttitvasyaniyatatveneti // rasabhadau tadabhava ityanusangah / kim vyavahitapurvavrttitvasyanaiyatyena rasabhadau karanatvabhavo 'na 6 bhimata utavyavahitapurvavrttitvasyanaiyatveneti // adye rasabhadavatiprasangam vyanakti -- sambhavati hiti // antyam niraha -- napiti // aniyatatvenetyanantaram purvavadanusangah /

1.'eva' iti nasti -ra. natvenanu -ja. 2.'nahyanaudau' ityasti -nam.ja. 3.kadacidapi' nasti- ra. 4.canyatha-u. 5.tyarthah-u. 6.vo 'bhi -u.

sakta-vatti-pakam) saktivadah pu - 63.

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vyavahita 1 niyapurvavartino yagadeh svargadyahetutvapatat / sapurvasya yagasyavyavahitatvamastiti cenna / purvam pratitena yagasya svargahetutvena pascadapurvasya kalpaniyataya tadavyavahitatvasya karanatvasarite pravesayogat / anyathapurvam vacyam syat //

tasyadatindriyasaktireva karanatvam / tam ca prati svasrayajatiyasya phalavyavadhanam vyapakam / yagasya ca bhojanadestrptim prativa svargam prati svarupenavyavadhanam na sambhavati 2 tyanubhavasya smrtim prativa vyapara 3 dvaravyavadhanam vaktavyamityapurvakalpana yukta //

sapurvasyeti // apurvasahitasyetyarthah / taditi // apurvavyavahita 4 syetyarthah / vacyam 5 syaditi // tvanmata istasadhanatvasyaiva lingadivacyataya gurumata ivapurvasya lingadivacyatvabhavat / sapurvasya svargavyavahitapurvavrttitvarupakarana 6 tvasya yaganisthasya vidhyarthatve 'purvamapi lingadivacyam syat na tvarthapattikalpyamityapasiddhanta iti bhavah / saktireveti // tatha ca rasabhadau tadabhavadeva karanatvabhava iti

natiprasanga

iti bhavah / napi yagadavavyaptiprasangadityata aha -- tam ceti // saktim cetyarthah/ svasraya--

1.niyatapadam na -nam. ja. 2.ti / ato- ra. 3.dvarapadam na -nam. 4.tatvasye -u. 5.cyatvam sya -u. 6.nasya -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 64.

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etadapyuktam sudhayam-- atindriyamevetyadina //

nanvevam saktih karanatvam cetsa karanam na syat / tathaca saktirdahanukula na syaditi cenna 1 / karanatvasyapi karanatvasyeva karyapragabhavavyapyapragabhavapratiyogitvarupanukulatvasrayatvat //

kecittu -- pratibandhakabhavatvena karanatve 'nyonyasrayanmanyadyabhavakutasya karanata tvayokta / tathacananugatanam tavadabhavanam karanata --

--syetyevokta 2 varanyasthadande vyabhicarah syadatah svasrayajatiyasyetyuktuh / etadapiti // rasabhadesca 3 karanatvanyathanupapatyapyatindriyasakti 4 siddhirityetadapityarthah //

sakteh karanatvarupatve badhakamasankya niraha -- nanvevamapi // vyapye 5 ti // vyaptih kaliki dhyeya / dandadeh karanasyeva tacchakterapi tadrsapragabhavapratiyogitvaditi bhavah / prakarantarena saktisiddhimanyapadesenaha -- 6 kecitviti // anyonyeti // manyadyabhavanam pratibandhakabhavatve 7 jñate tadabhavanam karanatvajñanam karanatvajñane ca sati karanibhutabhavapratiyogitvarupapratibandhakatvajñanam sati ca tasmin pratibandhakabhavatvena tadabhavanam karanatvajñanamityanyonyasrayaddhetorabhavakutasya karanata tvayoktetyarthah //

tatasca kimityatah svabhimatasadhyamaha -- tathaceti //

1.'na' iti nasti-ra. 2.ktau vanastha -u. 3.scaka -u. 4.ktiri -u. 5.ptyeti -u. 6.'kecittviti' iti nasti -u. 7.tvajñanam kara -u.

sakta-vatti-pakam) saktivadah pu - 65.

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tattadanantanisthana 1 ntadharmanam karanatavacchedakatvamiti kalpanadvaram saktikalpanam / anyatha tavapi samavayo na sidhyeti/ klptairanantaih svarupasambanthaireva visistapratityupapatterityahuh //

kiñcaivamuttejakabhavavisista 2 manyabhavasya hetutvam svikrtya saktyapalape prayascittabhavasahakrtasandhyavandanadyakaranasya

narakahetutvasambhavatta 3 nnivatyemapi duritapurvam na sidhyet //

evam jyotistomadi 4 janyamapurvamapi na sidhyet /
anvayavyatirekabhyam sangayagapragabhava 5
visistatmabhavasyaiva svargadiphalahetutvopapatteh /

abhavakutasya karanatve satityarthah / anyatha
kalpanagauravanadara ityarthah / tavapiti //
jatigunakriyavisistapratiyatayo visesana 6 sambandhanimittaka
ityadirupena samavayamanumimanasya tavetyarthah / atra pakse
'rucibijam tu pratibandhakabhavanam vaksyamanadisa
visistavidhitvadinanugatipakse 'sya dosasyabhavat
anyathanupapatya saktikalpananavakasa iti bodhyam / tathapi
tatpararitya parasyapadanasambhavadetatpaksavatara ityadosah //

apurvapratibandyapi saktim sadhayati -- kiñcaivamiti // purvatra
srutyadinirupanavade atra naiyayika ityadinoktaritye 7
vasabdarthah / apurvamapiti // yagajanyapurvamapityarthah /
katham tarhi cira 8 dhvastayagadeh svargadihetutetyata aha -- anvayeti
// upapatterityetadvyanakti-- atmana

iti//

1.nam taddharma- ra. 2.pratibandhakabhavahe -ra. nam. vasya he-ja. ga.
3.t prayascittena niva -ra. prayascittanivartya -ja. ga. 4. sadhyama -ga.
5.itah / sambhavat' paryantam nasti -ga. 6.sana -u. 7.tyetyevam
-u. 8. ntanaya -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 66.

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atmanah sthayitvena visesyabhavabhavepi
pragabhavarupavisesanabhavena visistabhavasambhavat //

nacasya 1 visistabhasyanantatvena phalanantyam 2 syaditi
sankyam / savadhikaphalabodhakasrutibaladapurvasyevoktasya
visistabhavasyapi savadhikaphalajanakatvasvabhavakalpanat //

api ca yatra devadattadisariram pratyaksena grhitam
pratyaksantarenanumanadina va punarnanubhutam tatrapi
taccharirasmrtistavadutpadyate /

----------iá¹

tapurtadikarino yajamanatmanah sthayitve 'pi tasya
krtayagaditvena tatra tatpragabhavadvisesanabhavaprayukto
visistabhavah sulabha eva, manyadisatvadasayamuttejake
satyuttejakabhavavisistamanyadyabhavasatvavaditi bhavah//

nanu yagasyaiva pragabha 3 vavirodhitaya'sutaravinasiyaganase
pragabhavonmajjanatra visesanabhavasambhava iti cenna / yagasyeva
taddhvamsasyapi tatpragabhavavirodhitvat //

pratibandhakabhavavaisamyamasankya niraha -- na ceti // savadhiketi //"amrto va va somapo bhavati yavadindro yavanmanuryavadaditya"ityadisrutityarthah / yatha phalanantyasanka nasti tatha pratibandyantaramaha -- api ceti // anubhava 4 prasangabhavarupavisesanasyabhavopapadanayoktam pratyaksantarenanumanadina va

punarnanubhutamiti /

1.syapi -nam. 2.'syaditi' iti nasti- ra. 3.vabhavataya - u. 4.pragabha-u.

sakta-vatti-pakam) saktivadah pu - 67.

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tam ca smrtim pratyanvayavyatirekabhyam tadanubhavapragabhavavisistatma 1 virahah smrtiparyantasthayi karanamastu / krtamanubhavasya smrtihetutvamangikrtya tannirvahaya samskarakalpanaya //

na catra smrtirupaphalasa 2 tatyasankavakasopyasti // samskarakalpanapaksa iva sadrsadrstacintasahakarivaikalpyadeva phalobhavopapatteh //

yadi ca 3 tatra svargasmaranado kalprptakaranabhavasya yaganubhavadereva laghavena bhavarupapurvasamskara 4 dvara karanatvam vyavasthapya tadabhavatkaryabhavopapadanam ; tarhihapi 5 dahe klptakarana 6 bhavasya vahnereva laghavadbhavarupasaktya karanatvam nirvahya tadabhavatkaryabhava upapadyatam / kutamutta 7 mbhakabhavavisistapratibandhakabhavasya hetutvakalpanaya //

tasmatpratibandhakabhavo na heturiti pratibandhakasamaye saktyabhavadeva dahabhavo vaktavya iti sakti siddhih //

kutamiti // avamityarthah / praguktadoso 'tra netyaha -- na catreti // pratibandidvaye paramukhenaiva samadhim vacayitvatrapi tathetyaha -- yadi ceti //

1.tmabhavah- ra. 2.samta -ra.ga. 3.tatreti nasti -ra. 4.radi -ra.nam.ga. 5.daha iti nasti -ra. 6.nabha -ra, nasya bha -nam. 7. ttejaka -ra.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 68.

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nanu -- saktipakse purvasyah sakternasatpratibandhakapanaye vottejakasamavadhane va katham punardahah / yadi ca tabhyam saktyantarotpadastatananugatasyapi pratibandhakabhavasya hetutvam tavapisamanamiti cenna // satye 2 va kuthare 3 kadacitkunthatvavatsamagryam samsayottarapratyaksasthale

'numityabhavavatsasatyevapurve kadacitavipakavacca satyameva saktau tasyah 4 kadacitkanthibhavavalaksanavasthavisesasya kalpanat //

uktam hi sudhayam"vyaktisabdena sakterevavasthavisesasya vivaksitatva"diti //

kiñcastu tvaya vaksyamane 5 paksacatustaye tvadanabhimate --

saktipakse badhakamasankyanekadrstantapurvam niraha -- nanvityadina // uktam hiti // atta caracaretyadhikaranasudhayam sakteravastha visesa eva na tu saktyantarityetaduktamityarthah / saktirvavyaktyatmanastityuktau kanamavyaktiriti prstasyottaram vakti -- sabdenetyadina //

manyadeh pratibandhakatvanyathanupapatya ca saktisiddhirityaha -- kiñceti // vaksyamana iti // visesanavisesyatatsambandhanamabhavatrayam va --

1.ksepi -ra.na.ja.ka. 2.ta eva -ra. ja. 3.svata eva -nam. ka. ata e-ga. 3.rasya -ra.na.ja.ga.ka. 4.syam -ga. 5.napa -ja.

sakta-vatti-pakam) saktivadah pu - 69.

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-visistam padarthantaramiti pakse ca kathañcidvisistabhavasyanugamah karanata ca / tathapi manyader lokasiddham karyanukulakiñciddharmavighatakatvarupam pratibandhakatvam

na syaditi manyadeh pratibandhakatvanyathanupapatya saktisiddhih //

na ca manih karyanukulavighatanarupah pratibandha eva, na tu pratibandhakah, tatprayokta purusa eva tu pratibandhakah, manau pratibandhakavyavaharastu upacaradva syarthe kapratyayasrayanadveti vacyam / mukhye badhakabhavat / manina pratibaddha iti vyavaharanusarena pratibandhaka ityatrapi kartartha 2 ka pratyasyaivaucityacca /

vidyamanasyapi pratibandhakarupavisesyasyaiva pratiyogitavacchedakabhedenabhavo va desantarasthanumuttambhakabhavavisistanam manyadinamatratyabhavo va visesanavisesyayoryah sambandhastadabhavo va karanamityuttarabhangeh vaksyamana ityarthah / kartrerthakapratyayasyeti //"nvaltrcaviti"kartari vihitanvulpratyayasyetyarthah //

nanu -- karanibhutasvabhavapratiyogitvarupapratibandhakatvameva manyaderiti mate saktisiddhirnetyatah saktim vina tadevayuktamityaha --kiñceti //

1.punah 'manyade' rityantam nasti - rar. 2.thaka - narm-the 'ka -ja.

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kiñca manyadyabhavasya karanatve maneh pratibandhakatvamapi na
syat / loke karanabhavarupe dandabhavadau
pratyavayakaranibhutavihitakaranasyabhavarupe vihitakarane ca
pratibandhakavyavaharabhavat //

tasmaddu 1 stanvayavyatirekabhyam
karanatvanumityanyathanupapatya
rasabhaderakaranatvanyathanupapatyapurvadipratibandya
manyaderlokasiddhapratibandhakatvanyathanupapatya
tvadabhimatapratibandhakatvanyathanupapatya 2 ca saktisiddhih //
iti saktavarthapattipañcakam // 6 //
tatha ca karanibhutasaktivighatanarupatvadinaiva pratibandhakatvam
tvayapi vacya 3 m/ praguktam sarvam
niskrsyanuvadannupasamharati -- tasmaditi // apurvadityadipadena
sam 4 grahah / kecitityanoktakalpanalaghavasyarucigrastatvanna tasya
samgrahah krtah//
saktavarthapattipañcakam ///6 //
1.smadanvaya -ra.nam.ga. 2.tvadabhimatetyadi nasti - ja. 3.'iti bhava'
ityadhikam - u. 4.skaragra-u./'3 8 ' -u.

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atha pratibandhakabhavasya hetutve prakaracatustayabhangah // 7 //
kiñca -- tvanmate visistam
visesanavisesyatatsambandhatiriktam
nastityuttambhakabhavavisistapratibandhakabhavo 'pi
kvacidvisesanabhavarupah kvacidvisesyabhavarupah 1
kvacitsambandhabhavarupa ityananugamanna hetuh /
abhavatrayasyaikasaktimatvenanugame ca saktisiddhih //
atha pratibandhakabhavasya hetutvabhangah // 7 //
evamuttejakabhavavisistamanyadyabhavarupadrstakaranabhav
adeva dahanutpatyupapatterna saktisiddhirityadina krtacodyasya
srutyadivirodharthapattipañcakavirodhabhyam dusanamuktvadhuna
tadrsabhavasya karanatvameva na yuktam yena saktyapalapo
dhateteti bhavenaha -- kim ceti // manau hi
uttejakabhavasahakrtasyabhavo heturiti prañca ityuktva visistam
2 narthantaram 3 etadabhavo 'nugatah syadityadina taddusayitva
svayam tatsarvam niskrsya vadan dusanamaha -- tvanmata
ityadina // ekasaktimatveneti // ekakaryanukulasaktimatvenetyarthah //

1. ubhayatra rupapadam na -ra. 2. vartha -u. 3.yena tada - u.

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na ca visesanavisesyatatsabandhabhavah
visistavirodhitvenanugatah, tatra visesanam va visesyam
va tatsasambandho va

nasti tatra visistam nastiti pratiteriti vacyam /
visistavirodhitvam hi visistavirahatmakatvam va
tavdyapyatvam va vacyam / tadubhayamapi pratiyogino
visistasyananugame tadabhavasyapyananugamadananugatameva /
visistasyevanugame tu tadabhavo 'pi svata evanugata iti kimanaya
krsrstya //

nanu - tarhi svarupena vidyamanasyaiva maneruttejakasamaye
uttejakabhavavacchinnatvenabhavo 'sti / pratiyogibhedeneva
pratiyogitavacchedakabhedenapyabhavabhedat /

sasadhoktamevanugamakamasankya niraha -- na ceti // trayanam
visistavirodhitvam vyanakti -- yatreti // anugata iti //
visesanavisesyatatsambandharupatritayatmakatve tadabhavasyapi
tritvapatyananugamat / tadvirahatmakatvam va tadvirahavya 1 pyatvam
vananugatetyarthah / anugame tviti // visesanaditritayanugatam
visistam padarthantaramityupagame tvityarthah / krsrstyeti
// visistavirodhitvenanugamah virodhitvam virahatmatva 2 diti
kalpanayetyarthah //

evam sasadharabhimatamabhavatrayapaksam manyadyuktadisa
nirasyedanimudayanadyabhimatamatiriktabhavapaksamasankate -- nanu
tarhiti // pratiyogibhede 3 naiveti // yadyapi pratiyogibhedasthale
pratiyogitavacchedakabhedasyavasyakatvattadbhedadeva bhedastathapi yatha
pratiyogibhedo 'bhavabhedavyaptastatha pratiyogitavacchedakabhedo
'pityarthah /

1.ptatvam -u. 2.tvadiri -u. 3.na ve - u.

prabhasya-hetve-pracangah) saktivadah pu - 73.

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kathamanyatha dandini puruse satyeva kevala 1 puruso nastiti
kaivalyavacchinnatvena purusabhavaprama / tathacotta 2 mbhake satyasati
ca manyabhavakale uttambhakayuktamanikale canugato manyabhava eva
heturiti cenna / manmate padarthantarasya
visistasyaivavacchinnabhavapratiyogitvena manestadapratiyogitvat /
tvanmate ca visisye sati visistabhavabuddheh savisesane hiti
nyayena visesanabhavavisa 3 tvenananugatamatadavasthyat /

sa ca pratiyogini satyapi vartamano 'bhavah pragabhavaditritayanya eva
dhvamsa eva va klptatyantabhava eva va manyuktadisa 4 dhyeya iti
bhavah //

astvevam tatasca kimatyata aha -- tatha ceti // uttambhakadasayam
manirna ce 5 ttadottambhakabhavarupavacchedakasya
tadavacchedyavisesyasya cobhayasyabhavattatprayukto manyabhavah,

uttambhake sati manirna cettada tu visesyabhava
uttambhakayuktamanidasayam
cottambhakabhavarupavacchedakabhavaprayukto visesyabhavo 'nugata
ityarthah/ manestadapratiyogitvaditi // tatha ca tvadabhimatabhava
evalika iti kasya karanataya saktyapalapah syaditi bhavah/
manyuktameva dosamaha -- tvanmate 6 ceti //

1.lah-ra.ga. 2.ttejake - ra. 3.tvenanu -ra. 4.jñe -u. 5.'nacetyantam
nasti -u. 6. veti -- u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 74.

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kathamanyatha 1 sikhaiva nasta na 2 tu purusa ityavadhitadhih /
katham ca visesyasatvavirodhinastadabhavatvam /
visesanasatvamatravirodhinastadabhavatvabhavasca//

kiñcasyaiva maneruttejakatpurvamuttejakakabhavavisistataya
tadavacchedenapyabhavo 'sambhavi / na ca manyadeh
purvamuttejakabhavavisistatvepidanimuttejaka 3
bhavabhavenedanimuttejatakabhavavisistatvenabhavostiti vacyam /
evam

hi 4 danintanottambhakabhavavaisistyam pratiyogitavacchedakam
vacyam / taccayuktam / tasyottejakasamavahitamanau kadacidapyabhavena --

udayanamata ityarthah / kathamanyatheti //
visistabhavavabuddhervisesyabhavaparatva ityarthah /
visesanabhavavisayatvam visistabhavavabuddhervyanakti --
katham ceti // visesanasattveti // katham cetyanusangah //

etadrsabhavavakalpanam nyayasiddhantaviruddham cetyaha --
kiñcasyaiveti // yasyabhava ucyate tasyaiva manerityarthah /
kumuttejakatpurvam tadabhavah pratiyogitavacchedako
'thottejakadasayam / adya aha -- uttejakaditi // dvitiyamasankya
niraha -- na ceti /. idanimiti // uttejakadasayamityarthah /
idanintaneti // uttejakalinetyarthah /

1.tha visistasyaiva nasta - ka. 2.tu sabdo nasti -nam
3.kabhavene -nam. kabhaveno -ga. 4.hyuttejakabhava -nam.

prabhasya-hetve-pracangah) saktivadah pu - 75.

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--vyadhikaranadharmavacchannabhavapatyapasiddhantat / tasya
kevalanvayitayottejakatpurvamapi satvena tadapi dahapattesca //

kiñca vidyamanasyapyavidyamanadharmavacchedenabhave vyasajyapratiyogi 1
kopyabhavah syat / sa ca nestah //

vyadhikaraneti // pratiyogita 2 vyadhikaranetyarthah /
apasiddhantaditi // yatha srunge sasiyatvasya kadapyabhavena

sasiyatvavacchinnasrungabhavo nopeyate tathatve patatvavacchinne
bhutale ghato neti pratitya
vyadhikaranadharmavacchinnadhikaranatakabhavasyatiriktasyangikart
avyataprasangabhayat vyaktametadanumitilaksane tattikasu ;
tathehapyuttejakasahakrtamanavabhavapratiyogitavatidanintanotteja 3
kabhavarupavacchedakasyanyatraiva satveneha tada kadapyabhavena
pratiyogitavyadhikaranatvavacchinnabhavangikare
'prasiddhantadityarthah //
yadi kascitbruyadastu tadrsopyabhava iti tadapi dosamaha -- tasyeti
//
uttejakakalinottejakabhavarupavyadhikaranadharmavacchinnapratiyogitaka
bhavarupe 4 tyarthah //
atiprasangam caha -- kiñceti // vyavajyeti /. ghatasatvasthale
ghatapatau na sta itidhibaladdvitvavacchinnapratiyogitako
vidyamanaghathapatobhayapratiyogiko 5 ktatiriktabhavo 'pi syat /
anyatarabhavasyaiva pratityupapattavapramaniko 'bhavo na tatra
naiyayikaih svikrta ityarthah //

astu tadrso 'pyabhava iti vadantam prati dosantaramaha --api
caivamiti //

1.tako -ka.ga.ja. 2.na vya-u. 3.ttambhaka-u. 4.rupapadam na-u. 5.atirikto
'bhavopi -u.

nyayadipayutatarkatandavam saktivadah pu - 76.

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api caivam raktatadasayam ghatasya
syamarupavacchinnatvenabhava 1 patya pratyabhijñavirodhah syat /.

na ca ghatasya syamatvenasa 2 tve 'pi ghatatvena satvanna tadvirodha
iti vacyam / tathatve 3 pratyabhijñaya
ghatatvavacchinnabhedavisatvenopapatya syama 4 tvavacchinnatvena
bhedapatya tva 5 danabhimatabhedabhedaprasangat //

evam tattaksanavacchedenapi bhedapatya ksanabhangah 6 syat/
evamekasminnapi ksane samyogatadabhavavacchedena bhedabhedau syatam
//

api caivamiti // vidyamanasyaiva vastuno 'vacchedakabha 7
vanimittabhavasvikara ityarthah // pratyabhijñeti // yah syamah sa
evayam rakta iti pratyabhijñetyarthah / bhedabhedeti //
ghatatvenabhedah syamatvena bheda iti bhedabhedetyarthah /
tatksaneti // etatksanavacchanno neti pratitya
pratiksanamavidyamanapurvottaraksanavacchede 8 na bhedasambhavat
ksanikata syadityarthah / bhedabhedaviti // vrkse sakhayam
9 kapisamyogasya mule tu tadabhavasya satvena vrkso mule
kapisamyogavanna bhavati agre kapisamyogabhavavanneti va pratitya
samyogavadabhedah samyogabhavavadbhedasca vrkse samyoga 10
tadabhavavacchedena syatam / tatha samyogabhavasthale

samyogabhavavadabhedah samyogavadbhedasca syadityarthah //

1.vatvapa- nam.ga. 2.ttvapa tadvi-nam. 3.pratyabhijña iti nasti -ra. 4.mava -nam.ka.ja. 5.tvana-ra. 6.nga prasangat -ra. 7.bhavasvi -u. 8.dabhedasambhavena -u. 9.sarvatra 'pika' ityasti -u. 10. gavacchedena -u.

prabhasya-hetve-pracangah) saktivadah pu - 77.

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kiñca pratiyogisatvakale '1 pi sannayamabhavo na tavaddhvamsah pragabhavo va / tayoh

pratiyogyasamanakalinatvat / dhvamsasyanantatvenottejakapana 2 yanakale 'pi satvena manisatvepi dahapattesca / ata eva natyantabhavah / tasyanadyanantatvena pratibandhakakale 'pi satvena tadapi dahapatteh //

nanu - visistatyantabhavam prati visesanasya visesyasya va pragabhavo 3 dhvamso va pratyasattih / tathaca visesanadidasayamatyantabhasyapratyasannatvanna dahotpadakatvam na va pratitirita cenna / tesu pratyasattitvavacchedakaikarupa 4 syabhavat / ananugatana 5 mapi pratyasattitve 6 vapasyakanam tesameva dahahetutastu / kim visista 7 bhavakalpanaya //

nanu visesyasatvasthale 'vacchedakabhedenangikriyamano 'bhavah samsargabhava eva na tvanyonyabhavah / yenoktadosah syadityata aha -- kiñceti // dahapatterityupaksanam / tadapyabhavadhiprasangaccetyapi dhyeyam //

atyantabhavapaksamupetya tatroktadosodvaramasankate -- nanviti // tesviti // yadyapi dhvamsapragabhavau dvaveva sankitau / tathapi visesanavisesyarupapratiyogibhedaccatustvamupetya tesvityuktam /

1.'api' iti nasti-nam.ra. 2.yanayana-nam. 3.pradhvam-ra.ga. 4.pabha-nam.ga. 5.nam tesam pra- ra. namapi tesam -ga. 6.cava -ra. tvenava -ka.ga. 7.statyantabha-nam.ra.ga.ja.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 78.

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etena kalavisesa eva pratyasattiriti nirastam / ananugamat / sarvatrapi tattatkavalavisesasyaiva hetutvapatya karanantarapalapapattesca //

napyayamutpadavinasasilasturiyo 'bhavah / 3 uttambhakopanaye uttambhakabhavavisistamanyabhavasyotpatterapanaye ca vinasaditi vacyam / uktarityavasyakena visesanabhavanaiva tavdyavaharopapattau turiyabhavakalpakabhavat

// na cayam kalavisesavacchedenatyantabhava 2 eveti vacyam /

tathatve pragabhavaderapi tathatvapatat / 3 iha 4 ghato netyatrapi ghatabhutalasambandha eva pratiyogi na tu ghatah / vaksyate caitadabhavaprastave //

yadva dhvamsadivyaktibahulyapeksaya tesvityuktih / evam cananugama eva kvacitkasyacideva pratyasattitvasvikaraditi bhavah/ ananugamaditi // kvacitpragabhavakalah kvacitpradhvamsakala ityananugamadityarthah / turiya iti // pragabhavapradhvamsatyantabhavarupe 5 samsargabhavamadhye samayikopi 6 kvacidatyantabhavostvityarthah / kalaviseseti //

uttambhaka7 kalavisesetyarthah//

nanvevam -- visesanabhavadina visistabhavapalape ghata 8 dyabhavo 'pi na sidhyet / iha bhutale ghato netyatrapi ghatabhutalasambandhabhavanaiva tavdyavaharopapatterityata istapattimaha -- iha ghateti // vyaktame 9 tannyayamrte asato 'bhavapratiyogitvavade prathamaparicchede // vaksyate iti// abhavasya svarupadanyatra pratyasattirityetadasrayasiddherdesatvabhange vaksyata ityarthah //

1.ubhayatra 'uttejaka' ityasti-ra. adavasti-ga. 2.vostviti -nam. 3.na cetyadi nasti -ja. 4.'bhutala' ityadhikam -nam. 5.pasam-u. 6.kascida-u. 7.'satva' ityadhikam -u. 8.tabha-u. 9.vanya-u.

prabhasya-hetve-pracangah) saktivadah pu - 78.

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nanu-- tarhi manyuttambhakobhayasatvakale tadanimuttambhakabhavavisistanam desantarasthanamanyesam manyadinamatratya 1 bhavah karanam ; na tvatra vidyamanasyaiva manyaderabhavah / ata evodayano"na 2 hi dandini satyadandanamanyesam nabhava"ityaha / anyathanyesamiti vyartham syaditi cenna / evam hi uttambhakakalinam daham prati vidyamana 3 manerabhavah karanam na syat / tatha cottejakagamanat

prak manikale 'pi dahah syat / etanmanyabhavasya tadanimasatve 'pi tasyahetutvena tadvilambena dahavilambanupapatteh / hetubhutasya ca tatravidyamananamanyesam maninamabhavasyottejakagamanatpragapi satvat //

udayanoktam paksantaramasankya niraha -- nanu tarhityadina // abhavasya vidyamanamanyadipratiyogikatvasambhava ityarthah / ada 4 ndinamapi na bahuvrihih kintu dandinameveti yojyam //

1.tyobha -ra.ga. 2.tarhi -ga. 3. nam ma -ka. 4.ndanamiti na ba -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 80.

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atham matam -- visesanavisesyayoh sambandha eva visistam,
tathaca manyuttambhakabhavarupobhayasambandhabhavo
visesanadyabhavavyapako 'nugato 1 heturiti cet / maivam /
ayamapyabhavo hi manyuttambhakabhavarubapasambandhya 2
tmakavisesanadvayavisista 3 sambandharupavisesyasyabhavah /
na tu sambandhamatrasyabhavo 'tiprasangat / tatha cayam
visistabhavo 'hi yadi sambandhajhirupivisesanadvayena saha
sambandharupavisesyasya yatsambandhantaram tadabhavatmakah
tadanavastha / yadi tu tatpariharaya visesanabhavadyatmakastada
purvavadanagamatadavasthyam //

"atrocyate"ityadina ma 4 nyuktam paksamasankate -- atha matamitita
// atiprasangaditi // ghathapatasambandhabhavasyapi
dahahetutvaprasangadityarthah / ayamiti // visesanavisesyayoh
sambandharupavisistasyabhavo 'pityarthah / visesanadvayeneti
// visesanavisesyarupavisesanadvayenetyarthah /
dandityatra

dandacaitrasambandhasya visistasabdarthatve sati tulyanyayataya
sambandhasya tatsam 5 bandhibhutavisesanabhyam
dandacaitrabhyam saha kascana sambandha eva visistasabdartho
vacyah / tatrapi sambandhasya
tatsambandhibhutasambandhatatsambdhibhyamanya eva sambandho
visistapadartha iti visistabhavavapakse 6
pracinasambandhasya sambandhantarabhava eva visistabhavo
vacyah / 7 tatrapyevam tatrapyevamityanavasthetyarthah /
tatpariharayeti// anavasthapariharaya visesyatatsambandhabhavatmaka
ityarthah //

1.'api' ityadhikam -ra. 2.ndhatma-nam. 3.stasya sam- nam.ga.ja.
4.nikrdu -u. 5.bandibhyamanya eva sambandho visi-u. 6.ksepi -u.
7.ekam 'tatrapyeva' miti nasti -u.

prabhasya -hetva-pracangah) saktivadah pu - 81.

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nanu - bhavedidam yadyuttambhakasahitamanyadikale
manyadirupavisesyasya satve 'pyanuttambhakabhava 1
visesanabhavavatsambandharupavisesyasya satve 'pi
kadacitsambandhirupavisenabhavah syat / na caivam prakrte/
sambandhinorabhave sambandhabhavasyavasyakatvat / tatha ca
sambandharuvisesyabhava evanugata iti cet / maivam . anugamaya
tadanapeksayamapi sambandhabhavamatrasya hetutve
'tiprasangenanatiprasaktasya karanatvaya tadapeksanat /
manyuttambhakabhavasambandhasya tadubhayamatravartitvena dahye karatale
dahake vahnau ca tatsambandhabhavasya sada satvena kevalamanikale 'pi
dahaprasangacca //

----------ukt

anavasthadidosa 2 nirasaya vai 3 samyamasankate -- nanviti //
idamiti // sambandhantaramadayanavasthodbhavanamityarthah / prakrta iti
// sambandhasambandhinoh sambandhi visaya ityarthah /
sambandhabhavasyeti // visesyabhutasambandhabhavasyetyarthah //
tadanapeksayamiti // sambandhibhutavisesananapeksayamityarthah
/ tadupeksanaditi // tatha ca

visesyasambandhabhavatmakatve 'nanugamata 4 syadeveti bhavah //

nanu tadapeksayamapi paricayakatvenaiva tadapeksastu
tavatatiprasangabhavadityato dosantaramaha -- maniti //
maneruttambhakakabhavena yah sambandhastasyetyarthah //

1.rupetyadhikam -ka. ra.ga.ja. 2.pariharaya -u. 3.sesya -u. 4.davasthya
-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 82.

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kecuttu -- samsayottarapratyaksam visesadarsanamiva
pratibandhakakalinadaham pratyuttejakam heturiti kalpanenaiva
sarvasamamañjasye kim visistabhavasya hetutvakalpane 1 netyahuh
//

tasmacchusadhararitya visesanavisesyatatsambandhabhavatrayam
vodayanadiritya vidyamanasyapi pratibandhakarupavisesyasyaiva
pratiyogitavacchedakabhedenabhavo va
desantarasthanamupattambhakabhavavisistanam manyadinama 2
tyantabhavo va manikrdritya visesanavisesyayoryah
sambandhastadabhavo va karanamiti vidyamanamaneh
karanibhutabhavapratiyogitvarupam pratibandhatvamayuktamiti
karyanukulavighatakatvarupam pratibandhatvameva vacyamiti
manyadivighataniyasaktisiddhih //

iti pratibandhakabhavasya hetutve 3 prakaracatustayabhangah // 7 //

keci 4 tviti // asmin pakse saktisiddherabhavo 'rucibijam dhyeyam //
desantarasthanamiti // udayanadirityetyanukarsah //
pratibandhakabhavasya hetutvabhangah ///7 //
1.nayetya- ra.ga.ja. 2. tratyabha - ra.ga. 3.tvapra-ka.ga. 4.diti -u.
5.ndhabha-u. 3 9 -u.

trnir-nana-mesa-tvasa-nam) saktivadah pu - 83.

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atha trnaranimaninamekasaktimatvasadhanam // 8 //
kiñca -saktyabhave trnaranimaninam vahnijatiya rupakarye
'nanugamena 1 hetutvam na yuktamiti tesamekasaktimatvenanugamar 2
tham saktih svikarya //
atha trnaranimaninamekasaktimatvasadhanam // 8 //
yadyapyanumanakhande manau trnaranimaninam vahnau

karanatvenaikasaktimatvamupeyamityadina saktisiddhim
purvapaksayitva tannirakaranam siddhantitam / tadapi nirakrtya
saktim sadhayati -- kim ceti // evam 3 kcicchaktisiddhau pade 'pi
tadanumanam bhavisyatiti purvavadabhipraya uhyah //
ekasaktimatveneti // ekajatiyakaryanukulasaktimatvenetyarthah /
anyasyabhavadanukulatvam ca karyabhavaprayojakabhavapratiyogitvam
karanatadavacchedakobhavasadharan / tena sakteravacchedakatve 'pi
nanukulatvahanih / evam ca saktinam prativyakti nanatvena
tannisthanugatajatyaivaikajatiyasaktimatvenanugatetaravasyakatvacc
haktau jatesca tavdyañcakasamsthanavisosaderabhavenayoga
ityadidusananavakasah/ siddhante jaterabhavacca //

yadva samsarganugataikaivai'stu 4 / na caivamekatrnavyaktinase 5
asrayanasaprayuktasaktinasatrnantaraditah karyabhavadosa
iti vacyam / adheyasaktivade vaksyamanadisa
samadhanasambhavadityasayadityahuh //

1.'trnaranimanina' mityadhikam -ga. 2.maya-nam.ra.ga. 3.'ca'
ityadhikam -u. 4.saktirityadhikam -u. 5.pyasra.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 94.

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na cacaksusadravyatvamupadhih / taijase 1 tryanake caksuse 2
dahanuku 3 latindriyosnasparsavati sadhyavyapakatvat /
paksamatravyavartakavisesamavatvena

sadhyavyapakatagrahakatarkabhavena pratibandhakasatve aindriyakasyapi
tadrsadharmam vina karyajanakatva---

na cacaksuseti // atmani tadrsadrstadimatvamadaya
sadhyavyapakatvatpakse sadhanavyapakatvaditi bhavah /
tryanukagatosnasparse 'tindiyatvavivadinam pratyaha -- pakseti //
trtiyantanamupadherevetyadisadhye 4 nanvayah /
anukulatarkasadhricinasya tadrsasyapyupadhitve dosabhavadaha--
sadhyavyapakatagrahaketi // nirupadhisahacara eva tadrsatarka ityato
nirupadhitvamasiddhamiti bhavenaha -- pratibandhaketyadi //
prakrtahetorevoktatarkanugrhitatvena ceti 5
dahasyaitadrsadharmanyaindriyikatvaprayojyatvam 6 pratibandhakale 'pi
dahah syat / na caivamatah pratandhakadasayam
tÄ•dá¹›Å›Ä•tÄ«ndriyadharmavatvaÅ›Å«nyatvavÄ•dvahnerdÄ•harÅ«pakÄ•ryÄ•janakatvaá¹
drstam / aindriyakatve tu satyapi dahajanakatvam na
drstamityapratibandhadasayamapi tadrsadharmavatvabhave
caksusadravyadapi vahnito dahakaryanudayah syat / tatha ca
hetucchittirupavipaksabadhakatarkasahitatvaddhetoh --

"anukuleti tarkena sanathe sati badhane /

sadhyavyapakatabhangatpakse nopadhisamgrahah/ 7 //

1.satrya -na.ra.ga. 2.tadrsadindriyayosnasya sadhyavyapakatvat.

ityasti-- ra. tadrsatindriyosna-ga. 3. lasthu -nam. 4.dhyenva-u. 5.pathasyai -u. 6.tve pra-u. 7.bhavah-u.

trni-nina-mesa-tvasa-nam) saktivadah pu - 95.

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laksanavipaksabadhakenoktasrutyadibadhakaprasangena 1 2 pratyuta hetore 3 voktatarkanugrhitatvena copadhereva sadhyavyapakatvat / ava eva naprayojakatvam//

na ca trtiye atmatvam dravyatvam 4 copadhih / adrstadau sadhyavyapakatvat / na ca ghatadau vyabhicarah / paksasamatvat //

iti nyayenopadhereva sadhyavyapakatvadityarthah / 5 kecittu pratyuta hetorevoktatarkanugrahah// ukteti /"parasya sakti"rityadisrutismrtibadhitatvaprasangenetyarthah / ata eveti // vipakse badhakadyupetatvadevetyarthah / tatha ca manikrduktamaprayojakatvadusanamajñanamulamiti bhavah / adrstadavityadipadena tadrsadandatvadidharmavaddandadiparigrahah / adrstasyapi purvoktaritya karyanululadrstadharmavatvaditi bhavah //

ghatadaviti // tasyapi svagatarupadikam 6 prati paramate karanatvajjñeyatvacca hetoh satve 'pi sadhyabhavaditi bhavah / pakseti // saktayah sarvabhavana"miti smrtya sarvavastusvapi sakterangikaraditi bhavah //

manyuktamanavastharupapratikulatarkaparahatilaksanabadhakamasankya niraha--nanvityadina //

1.'sadhyavyapakatagraha' ityadehsthane. 'upadheranugrahakatarkabhavena' ityasti-nam.ja. 2.pratyutetyapi nasti-ja.ka. 'upadheranugrahakatarkabhave' netyadhikam -ka. itah copadherityatra ' upadhe' riti paryantam nasti - ra. 3.evakaro nasti -ga. 4.vopa -ga.ja. 5.kvaci -u. dipra -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 96.

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1 nanu - tatha/dapi bijadavankuranukulasaktivacchaktyanukula saktirapi svikarya / bijanisthamankurajananasaktim prati bijasya samavayikaranatvat / evam tadanakula tatpurvakalina bajadavanadisaktiparamparangirakaryeti bijaderanaditvam syaditi cenna / manmate 'nkure saktiyuktasya 2 bijasya 3 bije saktatsvakaranadevopapatya bijagatasaktiparamparanapeksanat /.

kiñca -- yatha pratabandhake satyankuranutpattih pramaniki tatha pratibandhabhimatakiñcitsatve yadi saktyanutpattih pramaniki syattada saktyanukulapi saktirbi 4 jadau svikarya syat / na ca tadasti/

svikaryeti // anyatha praguktahetostatra vyabhicarapatteriti bhavenaha -- bijanisthamiti // tadanukuleti // ankurajananasaktijananasaktyanukuletyarthah//

anavastha'padanamevayuktam vaisamyamiti bhavenaha -- kiñceti //

nanvevamapi -- yathakaranam bijadikam svakaryajanane saktimapeksate / tatha saktarapi svakaryajanane saktyantaramapekseta / sapi tathetyanavasthadi --

1. itah ' nirvahakatvaditi ' ityantobhagah, 'tasmat' ityadeh 'pramanani ityantasyanantaramasti -nam.ra.ka.ja. 2. ktabi -nam. 3.bijasakteh sva -nam.ja. 4.'bijadau iti nasti- ra.

adheyasaktih) saktivadah pu - 97.

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napi saktavapi 1 svakaryanugunasaktih svikaryetyanavastha / samavayavisesadivatsvanirvahakatvaditi //

2 tasmaduktaritya 3 srutyismrti arthapattipañcakam paroktasya visistabhavakaranatvasyanupapattistrnadervahnijatiyakaran atvanupapattiranumananani ca pramanani //

iti sahajasaktih4 // 9 //

syadityata aha-- 5 napiti // viseseti // nityadravyesu vyavartakataya tarkikabhyupagatavisesasyevetyarthah // sahajasaktivadah // 9///athadheyasaktih // 10 // evamadheyasaktarapi svikarya / anyatha -- athadheyasaktih // 10 // evamadheyeti // sahajasaktivatkaranaviseso 6 tpadyapyupeyetyarthah / yadyapi sahajasakterabhave visnaveva vedasya saktitatparyarupasamanvayayogavadadheyasaktyabhave

kacidapi hanirnasti;

1.sva-nam.ga.ja. 2.' tasmat' ityadigrantho nasti - ga. 3.'saktau' ityadhikam -nam. 4.vada ityadhikam -ra. 5.sapi -u. 4 1 -u. 6.ktyadyapyu -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 98.

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vrihin proksatityadau proksanajanyasya vrihinisthasyatindriyasye 1 psitasyatisayasyabhavena vrihinitipsitakarmani dvitiya na syat // -- padani padantarasannidhanahitasaktyantarani visesato 'pyanvitan svarthanabhidadhatiti paddhativakyasyanvatabhidhanavade 'gre gatervaksyamanatvena visesanvayato 'pyadheyasakteranapeksitatvat / tathapi karananam pramajananasvabhavanamapi dosenahitasaktikanamapramajanakatvasvikarattatha

pramanyagrahanasvabhavasyapi saksino
visamvadadirupapariksa 2
hitasaktikasyapramanyagrahakatvasvakaratsamskarahitasaktikasya
caksuradeh pratyabhijña 3 janakatvasvikarattadupayogitaya 4
tatsadhanamityavadheyam //
vrihiniti // yadi hi"caturo mustirnirvapati"iti purodasarthataya
niruptanam vrihinam proksanam vidhiyate"vrihin proksati"iti
/ adipadena"apah pranayati"ityadigrahah// ipsitasyeti //
aptumistasyetyarthah / apalvyaptavityasya(?)
sanpratyaye"apjñapyrdhamit"itikara 5 dese sati
nisthayamipsitamiti rupasampatteh //

ipsitakarmaniti // karmakarakam tavadvividham / ipsitamanipsitam ca
/"karturipsitatamam karma, tathayuktam canipsitam"iti paninyukteh
/ tatradyam gramam gacchati vrihin proksatityadi / dvitiyam tu
visam bhunkta ityadi/ atastadvyavrtyarthamipsatakarmanityuktam /
dvitiyeti //"karmani dvitiya"iti sutrokta dvitiyavibhaktirityarthah
//

1.ipsitapadam nasti- ga. sya tasya- ja. 2.ksasahi- u. nadija-u. 4. ya

eva -u. 5. dipsiteti sam-u.

adhoyasaktih) saktivadah pu - 99.

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na ca proksanajanyalasamyoga eva vrihinistho 'tisayah/
ksanikasya tasya bhavikaranotpa 1
dyapurvanupayogitvenanipsitatvat / samyogavacchinnakriyayah
proksanapadarthatvena svasyaiva 2 svajanyatvavirodhacca //

na ca dhatvarthe samyogadirupalaksanamatramiti vacyam /
tyajatigacchatyoh paryayatvapatteh /
gramasamyogavibhagayordhatvarthapravesat / kriya 3 tvamatrasya
cobhayatra samyat //

sasadhare manau coktamasankya niraha -- na ceti // bhavikaraneti//
karanam yagah ca tatkaranotpatyapurvam ca
tadanupayogitvenetyarthah / proksitavrihayoh hi avaghatadidvara
purodasam nirvartya tatsadhakayagakriyajanyotpatyapurve upayujyante /
sannipatyangatvattacca vyavahito 4 tatkalabhaviti katham tadupayogah/
tadupayogabhave ipsitam na syaditi bhavah / dhatvartha iti //
proksanadirupadhatvartha ityarthah / samyogadireveti // vibhaga
adipadarthah / gramam tyajatityatra gramavibhagastyajadhatvarthe
upalaksanamityarthah / tyajatiti// tyaja visarge gamgataviti
dhatvorityarthah / avacchedakibhutasamyogavibhagayorupalaksanatve
kriya 5 matrasyobhayatra dhatvarthe satvaditi bhavenaha -- grameti//
evamityasya vyakhya vrihinamityadi/ gramasya yatha tatheti
bhavah//

1.tpatya -nam.ra.ka.ga.ja. 2.svapadam na -ja. 3. yama-nam.ra.ka.ga.ja. 4.ttarakala-u. 5.tvama-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 100.

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kiñcaivam vrihinamapi prapyakarmatve samskaryakarmatvabhavena--

"utpadyam ca vikaryam ca prapyam samskaryameva ce"

ti loka 1 siddham karmanascaturvidhyam na syat //

yadi ca sthayi 2 samyogadhvamso 'purvopayaugi tarhi yagadhvamsa eva svargopayogi syat/

utpadyamiti // kulala ghatamutpadayatityadavutpadyakarma, kastham 3 taksya karoti suvarnam kundalam karotityadau vikaryakarma, gramam gacchatityadau 4 vrihin proksatityadau samskaryam karmeti caturvidhyam na syadityarthah/ yadyapi prathame karturipsitatamam karmetyatra mañjaryam ---

"nivartyam na vikaryam na prapyam ceti tridha matam /"

ityuktva --

yadasamjayate yadva janmana yatprakasyate/

tannivartyam vikaryam tu karma dvedha vyavasthitam /

prakrtyucchedasambhutam kiñcitkasthadi bhasmavat/

kiñcidgunantarotpatya suvarnakatakadivat/

ityadina tatsvarupam coktam / tathapi 5 prabhakarairagharagnihotradyadhikaranesu tatra caturvidhyasyoktatvat / pistam sam 6 yauti, ajyam vilapayati gam gogdhi, vrihin proksatityaderudahrtatvaccaivamuktamiti bodhyam //

nanu proksita vrihayo 'vaghataya kalpyata iti vakyabalenottaropayogitvenavagataproksanasyopaksanataya samyogadhvamsadvarottaropayogo 'stvityata aha -- yadi ceti // apurveti // yogotpatyapurvetyarthah//

1. prasi-ra.ga. 2.'san' ityadhikam-nam. yisa -ra. 3.bhasmaka -u. 4.prapyam vrihin -u. 5.tathapi iti nasti -u. 6.samyojayati -u.

adheyasaktih) saktivadah pu - 101.

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kiñcaivam paramate 'pi proksanajanyamatmanisthamapurvam 1 kalpyam syat / na catmanisthamevadrstam vrihisamyuktatmadvara vrihisambaddha 2 matisayah/

saksatsambandhasyautsargikatvat / proksanajanyadrstavadatmasamyogasyaproksitavrihisvapi

satvacca //

na catmanisthadrstam svarupasamndhena
saksadvrihisambaddhamiti vacyam / adrstasyatmana samavayo
vrihibhih svarupasambandha iti sambandhadvaya kalpane gauravat//

nanvevam yagadhvamsasyanantatva 3 tkalanantyam syadityato
dosantaramaha-- kiñcaivamiti//

nanvastvevam vrihinam
dvitiyantanamipsitakarmatvanyathanupapatya
vihitakriyarupaproksanajanyatisayavatvam 4 paramparaivanyagatena
saksatsvarupasambandhena vopapannamiti
kimarthamapramanikanekapurvam vrihisu
kalpaniyamityasankyaha-- na ceti// 5 taccatmaniti ca
svarupasambandhena / saksaditi//
atmanisthajñanaderbahyaghatadineveti bhavah// gauravaditi//
jñanadestvananyagata 6 tmanisthatvanubhavabalena ca
sambandhadvayakalpanam / na caivam prakrte/ vrihigatatvenaiva kalpane
badhakabhavaditi bhavah//

r1.vamaka-narm. vamsya -rar. vam ka -ga. 2.ddhoti- nam.ka.ja.
3.tphala-u. 4.tacca ityadhikam -u. 5.nacatmani-u. 6.tya atma -u. 7.lpyeta-
u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 102.

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na ca -- gramam gacchami, ghatam janami, atitam janamityadau
vyabhicarah, gramam samyogaderanipsitatvat anyasye 1
psitasyabhavat, ghatadau 2 ca tvanmate jñanataya abhavaditi vacyam
/ gramadau sayanasanaderghatadau ca
vyavasayajanyanuvyavasayasmaranadivisayatvasya vyavaharayogya 3 tvasya
ca kriyajanyopsitasya satvatvat //

na ca satruvadhamuddisca vihite syonadau devatoddesena vihite yagadau ca
vyabhicarah/ tatrapi sutrunisthasya
jvarasphotaderdevatapratitesca satvat //

tasmat proksanadikam vrihinisthepsitajanakam taduddesena
vihitatvat/ pitradyuddesena

kriyamanagayasraddhadivat //

evam dvitiyavagatepsitakarmatvanyathanupapatya vrihisvevatisayah
kalpyo 7 na tvatmani paramparasambandhadina gauravaprasangadityuktam
/ tadayuktam / gramam gacchatityadau ka gatirityadina manaveva
vyabhicarokterityatastadasankya niraha -- nacetyadina / vyabhicara iti
// dvitiyavagatepsitakarmatvabalena karmakaraka evatisayah kalpya
ityasya vyabhicara ityarthah/ sarvatrapyuktakarmakarake
'tisayarupasadhya 4 satvattatra vyabhicaramuddharati-- gramadaviti //

sangvadyadhikaribhadapeksayoktam sayanasanaderiti //

vaksyamanaprayoge vyabhicaramuddharati -- na ca satruvadhamiti // tasmaditi// anyathopapattivyabhicarayorabhavadityarthah/ taduddesena vrihyadyuddesenetyarthah

1.sya ye -nam.ra.ka.ja. 2.te ca -nam. 3.gyasya -nam. 4.vatvoktya vyabhi-u.

adheyasaktih) saktivadah pu - 103.

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na ca samskaranam prativrihi nanatve gauravam/ proksitasarvavrihisvekatve tadasrayatricaturadi 1 vrihinasanamananugatatvena samskaranasam pratya 2 nasyatvenaiva prayojakatve ekavrihinase 'pi samskaranasadbhavikaryam na syaditi vacyam/ uktaritya samskarasya vrihyasritatvena pramite 'nantaram pratisandhiyamanasya nanatvasya phalamukhatvenadosatvat/ tvanmate 'pyanekayajamanakasatrayagadavapurvananatvasyavasyakatvacca//

vihitatvamatrasya vyabhicaradvisesanoktih/ na ca visesanasiddhih sankya/ dvitiyavagatakarmatvenaiva tatsiddheruktatvaditi bhavah//

uktanumanasya manyadyuktatarkaparahatimasankya niraha -- na ca samskaranamiti// sarvavrihisvekatvamityapadakasyaikavrihinase 'pityadina'padye 'nvayah/ nanvekavrihinasanna sarvavrihyanugataikasamskaranasah/ kim tu dvayostrayanam caturnam

pañcadinam va nasa evetyata uktam tadasrayetyadi// prayojaka 3 iti // vaktavye satiti sesah//

atmanisthapurvakalpane 'pi kvacidgauravamastyevetyaha ----tvanmata iti// ye yajamanasta rtvija iti yajamananameva satrayage rtviktvena --

1. adipadam na -nam.ja. 2. tyasrayanasakatve -nam.ga.ja. 3.tva i -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 104.

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yadva ekaiva saktirastu prativyakti vrksanam sihyanasrayatve 'pi vanatvavacchinnasya tadasrayatvavatpratyekam vrihinam tadanasrayatve 'pi karyopayogitvarupadharmavacchinnasya tadasrayatvopapatyaikavrihinase tadavacchinnanasena samskaranasat //

yadva yatkiñcidasrayanase 'pi ksipyamanavalupindadau vegakhyasamskaranasavadihapyanaso 'stu //

yattu -- proksanamapurvajanakam drstadvarabhave sati --

-- sarvesamapi yaga 1 bhaktvaditi bhavah //

eka 2 pakse 'pyadhikaranatavacchedakadvitranase
'pyadhikaranatavacchedakavacchinnasatvana 3 vasritasamskaranasa iti
bhavena drstanta purvamaha -- prativyaktiti //

vrihitvaderadhikaranatavacchedakatve 'pi na dosa ityaha -- yadveti//
nanu proksitavrihisvavaghatadinaikaikavayavagame siti
pilupakaprakriyaya dravyantarotpatya tatra
saá¹ƒskÄ•rÄ•bhÄ•vasyÄ•bhÄ•venottarakÄ•ryÄ•nupayogÄ•patyÄ•'tmaniá¹£á¹-hataivÄ•pÅ
rvasya vacyetyato vaha -- yadveti //

idam ca rititrayam trnaranimaninamekasaktimatvamityatra 4
nusandheyamiti vadanti// apurvajanakamiti // dharmajanakamityarthah/

1.phaletyadhikam -u. 2.saktityadhikam -u. 3.nasri -u. 4.'api' ityadhikam
-u.

adheyasaktih) saktivadah pu - 105.

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kalantarabhaviphalajanaketvana vihitatvat yagavaditi
manyuktamanumanam, tatra sadhye 'purvapadam manantara 1
gamyatisayamatraparam cedvrihinisthasyapi tathatvena
siddhasadhanam / atmanisthatvena visesita 2 param
ceduktahetorvisesyamatrenopapatya visistam pratyaprayojakatvam 3
//

kiñca tvanmate
jivanmuktavanusthitaproksanadinadrstajananatkatham tasya
bhavyupayogah//

api ca --dvitiyasrutya kiñcitkalagarbhite 4 na sesitvena srute
hyadau na kiñcitkarah sesitvenasrute atmani ca kiñcitkara iti
srutaha 5 nyasrutakalpane syatam /

tatha ca nisiddhakarmanyavyabhicaraya hetau vihitatvadityuktam/
prayascitte vyabhicaranirasaya kalantaretyadi//

"krsivanijyagoraksa vaisyamyaiva vidhiyate"//

ityadipratyekam varnopayavidhivihitakrsyadavavyabhicaraya
drstetyadisatyantam //

hetorvyabhicara caha -- kiñceti // atmanisthatvenapurvasya
visesitatvapakse tarkaparahatim caha -- api ceti //
dvitiyasrutyetyasya sruta ityanenanvayah/

1.raga-nam-ra. 2.matretyadhikam-nam. 3.hetau ca dvarapadam
adrstetaradvaraparam/ alaukikatisayetaradvaraparam va / adye
saktivadinam pratyasiddhih/ manmate sakterevadrstabhinnatvat /
nantyah/ aprayojakatvat / apurvabhavave 'pi
saktyakhyalaukikavyaparenaiva hetorupapatteh-- ga. 4.tatvena-nam.ka.

5.nasru-ra.ga.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 106.

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anyatha saktun juhotityadaviva vibhaktiviparinamah syat //

kiñcaivam yagadijanyasamskaranameva
hariradyarambhakaparamanunisthatvam kim na syat//

kiñca -- proksanaderapurvajanakatve darsadivatpradhanakarmatvam va

prayajadivadaradupakarakatvam va syanna tu sannipatyopakarakatvam //

kiñcitkaro namopakaryatva 1 visesah/ anyatheti // vrihisu
kasyacidasayasyabhavah kintvatmanyeveti paksah ityarthah/
ityadavivetyupalaksanam /"vrihibhairyajete"tyadau dvitiya ca syat /
proksatityadaviva
tatrapyadrstavadatmasambandhadestvaduktaditiyavibhaktihetoh
suvacatvadityapi dhyeyam//

sadhyavikalo drstanta iti bhavenaha -- kiñcai 2 vamiti//
dvitiyavagatasya vrihigatakiñcitkarasyatmagatatve sati
yagadanahomadijanyapurvasabditasamskaranameva
paramanugatatvam syat, atmanastajjanyasukhabhogascadrsta 8
vatparajanyasamskarasyavagamadityapi suvacatvacca //

praguktanumanasya tarkaparahatyantaranyaha -- kiñca
proksanaderirityadina // phalapurve
vyapriyamanamataradupakarakam
yagasvarupanispattavupayujyamanam sannipatyopakarakamiti jñeyam/

1.tveti -u. 2.ceti--u. 3.stapara. 4.dyatam/ nanu
yajetetyatmanepadabalatsamskarah kartrnistha upagamyata iti
cenna/ tajjanyasukhabhogarupaphalabhiprayenatmapadopapatteh/
sesitvabodhaka -u.

adheyasaktih) saktivadah pu - 107.

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api catisayasyatmanisthatve vrihinam candala 1 disparsena
tannase na syat vyadhikaranatvat/ putranrtabhasanadina
pitradernarakadikam tu --

"sa visthayam krmimamle 2 na sudhyatityadismrtivirodhah/
taya 3 suddhirupasya tannivartya 4 suddhirupasya catindriyatisayasya
tamradigatatvokteh/ evam devatapratimadavapi pratisthadi 5
janyadheya 6 saktih svikarya //

7 adheyasaktih // 10 //

putranrtavacanena pituh katham dosa ityata aha -- putreti //
atisayasya

vastunisthatvanangikare badhakantaram caha -- kiñceti --

rajasa su 8ndhate nari vegena sudhyati/

bhasmana sadhyate kamsyam tamramamrena sudhyati//

iti smrtivirodham spastayati 9 -- evamiti // evam ca
manyadyuktadisa pratimagatapratisthadhvamsadirva
pratisthajanyadrstavadatmasamyogadirva pujyatvaprayojakah
pratimagata ityadyapramanakim na kalpaniyamiti bhavah //
adheyasaktih // 10 //
1.adipadam na -nam. ra.ka.ga. 2.mrana-nam.ra. 3.tathasu -ja.
4.syatindriyati-ra. 5.adipadam na -nam.ka.ja. 6.ya sa -nam.
7.ityadheyasaktivadah -ra. ityadheyasaktisthanam -ka. 8.dhyate -u.
9.'tatheti' ityadhikam - u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 107.

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atha tamaso dravyatvasadhanam // 11 //yatha suktih padarthantaramevam
tamo dravyantaram / tamo dravyam rupi 1 tvat kriya'srayatvat
parimana 2 diyuktatvacca ghatavaditya 3 numanat//atha tamaso
dravyatvasadhanam // 11 //
prasangadaha -- yatheti // padarthantaramiti // 4
dravyagunakarmasamanyasamavayarupapadarthadanyah padarthastatha 5
tadanyo 'pi prthivyadidravyanavakadanyaddavyamityarthah//

etena tamaso dravyatve prthivyadinavakantarbhavo vacyah/ na ca na
yuktah/ gandharasabhasvararupasparsasabdahinatvena
bhutapañcakantarbhavayogat / anityatvena nityavastvantarbhavayogaditi
nirastam / atiriktadravyatvopapatteh//

antarbhavah sakyascedityadyagretanavakyam tvanastheyamiti dhyeyam /
ityanuvadamahimnaiva sakterapi satpada 6 ntarbhavanupapatti 7
badhakam pratyuktam dhyeyam/ manau tamaso dravyatvabhavasyacintyatve
'pi sasadharadau cintitvat / tatkhandanena

navilasranatvadhikarane 8
prakrtendriyamanobhedadityetavdyakhyanasudhayam mano nityam
sparsarahitadravyatvadityatra
tamasasmakamanaikantyadityuktahetusamarthanarthoyam prayatnah//

1. pavatvat -ra.ga. 2.navatvacca-nam. 3.tyadya-nam.ka.ja.ga. 4.yatha
iti puritam -u. 5.tamopi -u. 6.dartha-u. 7.ttih badhakam-ca ityasti-u.
8.pañcendriya -u.

taso dratva-sanam) saktivadah pu - 109.

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na casiddhih/ nilam tamah chaya gacchatitya 1 badhitapratyayat/
ramayane"hanumacchaya 2 yam vayuputranugamini"tyanena
kriyayah,"dasayojanavistirne"tyadina parimanasya"chayayam

samgrhitayam"ityadina grahanasya coktesca//

kriyasrayatvadi 8 tyayam ca hetudravyatvasadhakah pararityaiva bodhyah/ tena mithyatvanumanatikabhavaprakasikayam

"gunadva lokavat"ityatra candrikayam ca gunadavapi kriyavatvasadhananna vyabhicarah sankyah/ 4 putyadityadipadena grhyamanatvapankabhutatvapathyamanatvadigrahah//

chayeti // tasyastamastvasya sarvasammateh tatra kriya pratyaksasiddha/ chayahastacatustaparimitetyadiparimanapratitiradipadarthah -- abadhiteti// kadapi na nilam tama ityadiviparitapratyabhavadyauktikabadhasya 5 pratyaksapratitito durbalatvannirasisyamanatvacceti bhavah//

vacanenapi kriyavatvadikam vyanakti-- ramayana iti // vayuputrapadena bhimabhrantinirasayoktam hanumacchayamiti/ sundarakande prathamasarge --

svetabhraghanarajiva vayuputranugamini /

tasya sa susubhe chaya vitatalavanambhasi// iti //

tatha --

chayayam samgrhitayam cintayamasa marutih/

iti valmikyuktescetyarthah/ samgrhitayam chayagraheneti yojyam /.

1.tyadya -ra.ka.ja.ga. 2.yaisa -ka. 3.pratikavadidam dhrtam-u. 4.parimanadityadi -u. 5.'ca' ityadhikam -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 110.

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tvanmate alokabhavatvameva tamastvamiti tamastvena pratite 1 nailya 2 ropayogacca/ dosabhavenaropayogacca //

kiñcandhakaro nalokabhavah/ natralokah kintu tama 3 iti prthagvyavaraharat/ apnoktena tajo 'bhavenandhakaranumanacca / pratiyogitvenabhimatalokapratitavapi pratitesca/ viralanibidanibidataratvadinotkarsapakarsadipratite 4 rabadhacca//

tamahsughoram gaganacchade mahadvidarayadbharitarena rocisa /

na kevalam nailyadidhiyo 5 'badhadeva pramatvam visesadarsanena karanabhavena ca bhramatvayogaccetyasayenaha -- tvanmata iti // na hi suktitvena jñane rajataropo yukta iti bhavah//

nanu tamasa alokabhava 6 nyathanupapatya bhramatvadikam katham citkalpaniyamityatastadevasiddhamityaha -- kiñceti // anumanacceti //

lingalingibhavasya 7 bhedabhave 'sambhavaditi bhavah//

pratiyogitveti // na ca dosavasat pratiyogino 8 bhanabhave 'pi tamaso bhanam yuktamiti vacyam / tadrsaklptadosasya kasyacidabhavat / tamasah svarupameva dosa iti kalpanam 9 tasyabhavatvasidhyuttarakalinatvenanyosrayaditi bhavah-- viraleti // abhave ca notkarsadidhirita bhavah/

1.ternai-nam. taunai-ka.ja. 2.lyadya-ra.ka.ga. 3.'eva' ityadhikam-ra. 4.tesca-nam. 5.dhiya-u. 6.vatvanya-u. 7.vasambha-u. 8.nobhanepi-u. 9.'tu' ityadhikam-u.

taso-dratva-sanam)saktivadahpu - 111.

manojavam nirvivise sudarsanam gunacyuto ramasaro yathacamum //

iti bhagavate,

tatah kadacidduhkhena rathamuhustarangamah/

pankabhutam hi timira 1 masvanam jayate 'nadha//

atha parvatabhutam 2 tattimiram samajayata/

tadasadya 3 haya rajan nisprayatnastatah tattamah//

tatascakrena govindah patayamasa tattamah //

iti harivamse ca tamasascakravidaryatvapankatvaparvatatvadyuktya kathinyadipratitesca/ tajo 'bhava 4 bahutvadinotkarsadidhiscetsukhadavapi duhkhabhavadibahulyadinotkarsadidhih syaditi duhkhabhava 5 eva sukham 6 samyogabhava eva vibhago 'ndhakarabhava eva ca 7 loka iti syat //
nirvivise pravivesa-- bhagavata iti // dasamaskandhe 'svamedhaprakarane -- kathinya 8
dipratitesceti // andhakaro nalokabhava ityanvayah //

praguktotkarsadipratitirupahetoranyatha 9 'nupapatyaprayojakatvamasankya niraha -- teja iti // etenetyuktam vyanakti -- aloka iti //

1.samsparsena jñaya -ja. 2.tu timiram samapadyata -ja. 3.maharaca nisprayatna hayah sthitah - ja. 4.bahulyadino -nam.ra.ka.ja.ga. 5.eva iti nasti-- nam. evalo -ka. 6 syat ityadhikam -ra. 7. ca sati nasti -ra. nam. 8.nyapra - u. 9. thopapatya -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 112.

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etena tamo dravyantaramiti mate 'pyalokabhavasyavasyakatvatsa eva tama iti nirastam / aloko dravyantaramiti mate 'pyandhakarabhavasyavasyakatvat//

nanu -- tamaso 1 rupitve alokanirapeksacaksurgahyatvam na syat / tasmat praudhaprakasakayavattejahsamsargabhavo va, udbhutarupayogyayavattejah samsargabhavo va,

na cavalokasya dravyatvamananyathasiddha 2 tvarupavatvadipramanasiddhamiti vacyam/ tamodravyatvasyapi praguktarupavatvadipramanasiddhatvaditi bhavah//

nanu tani pramanani tarkaparahatani na dravyatvasadhakaniti bhavena sasadharadyuktam tarkavirodharupavatvam hetau tavadasankya niraha -- nanvityadina navacchayayam gaterityetatparyantena granthena //

tasmaditi // alokanirapeksacaksurgrahyatvena dravyatvayogadityarthah/ taraditejasi satyapi tamo vyavaharadyu 4 ktam praudheti / rupitvadina vivicya prakasanasamarthyam praudhatvam / vidyamane 'pi praudhatejasi tejonyatarabhavamadaya tamovyavaharapatteruktam samsargeti / samsargaropapurvako 'bhava ityarthah/ tena samsarganyonyabhavavati na tamovyavaharapattastatra samsargatadatmyasyaivayogat / udbhuteti 5 // udbhuta 6 rupayogyam yavattejah tatsasarngabhava ityarthah/

1.so niru -ka. 2.dvaru- u. 3.caccha -u. 4. duktam-u. 5.atra pratiko na dhrtah - u. 6.'tam rupam yavadyattejah' ityadyasti-u.

taso-dratva-sanam) saktivadah pu - 113.

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tamastejovirodhi dravyamiti mate yattejahsamsarga 1 virodhi 2 tadabhavo va, tama iti cenna 3 / ratriñcaranamulukadinam jñatrnamivandhakarasya jñeyasyapyalokanirapeksacaksusaksatkarasambhavat/ aloke

vyabhicaracca/

yavadadipadakrtyam purvavat/ paramanvaditejasi satyapi tamovyavahara 4 dyogyamityuktam / grismosmadau satyapi tamo vyavaharadudbhutetyuktam // virodhiti// tamo virodhityarthah//

jñatrnamiti // ratrau rupavatpadarthadrastrbhiralokanirapeksayaiva ghatadipadartha upalambhanta va caksu 6 rahita 7 iti kalpyate / kintulukagipranicaksusameva tadrsasvabhava ityucyate / evam kemsacidrupavadvastunamalokasamapaksacaksurgrahyatve 'pi tamorupavastuno 'pi tannirapeksacargrahyatvamastvityarthah//

yattu ratriñcaradinamapi 8 bahyalokanirapeksa 9 caksurgrahakamityasiddhameva/ tatrapi

tejontarasya satvaditi sasadharoktam / tanna/ tadrsatejontarasatve manabhavat / tathaiva tamaso 'pi tadrsatejahsapeksargrahyatvasambhavacceti bhavah//

praguktatarkasyaprayojakatvamuktva vyabhicaram caha - aloka iti // alokanyatve satityapadakavisesane ca tamonyatve satityapi visesyatam/ adyapyaloka eva dravyam tamastu netyasyasiddheriti bhavah/ apadyabhiprayavyaktikaranena vyabhicaram vyanakti--tatreti // alokasaksatkara ityarthah //

r1.gavi-narm. govi-va.ka.ga.ja. 2.dhi- ra.ga.ja. 3.na iti nasti-nam. 4.udbhutarupetyuktam -u. 5.te -u. 6.radira -u. 7.'na' ityadhikam-u. 8.pecakadinamapi -- u. 9.ksam ca -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 114.

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tatra visayibhutasyalokasya satve ' 1 pi visasamskarakasyalokantarasyabhavat//

nanu tatrabhyam 2 lokavayavagrahe mahata alokavayavinastadgrahe tu sauraloka evastiti cet 4 / na tavadalokasambandhasya saksatparamparasadharanasambandhatvena hetutvam / atiprasangat //

napi samyogasamavayasadharanasaksatsambdhatvena / tadapeksaya samyogatvajaterlaghutvat/ avayavavayavinosca samyogabhavat //

kim mahaloke vyabhicarastryanukarupaloke va/ adyepyavayavinyuta avayava iti vikalpa 5 kramena vyabhicaroddharamasankya niraha -- nanvityadina/ tryasarenvavayavasyapratyaksadaha -- sauraloka eveti //

alokasya visayasamskarakatvam samyogasambandhenaiva vacyam / evam ca rupitve samyogasambandhena visayasamskarakalokanirapeksacaksurgrahyatvam na syadityapadyarthah syat/ tatha ca tryasarenau vyabhicarabhave 'pi mahaloke vyabhacarastadavastha eveti bhavena prasaktapaksapratisedhapurvamaha -- na tavadityadina // atiprasangaditi// alokasambandhakudyasambandha 6 ndhakarasya

saksatkarodayaprasangadityarthah//

samyogabhavaditi // tatha ca tatravyabhicaralokanyatve sati --

1.'api' iti nasti-nam. 2.alokapadam na- ra. 3.taijasatryasare -ityasti-nam.ka. jalasya tejastryasa-ra.ga. jalasthapadam na -ja. 4.nna na -ja.. 5.plya kramena vyabhica - u. 6.dve andhakarasthe -u.

taso-dratva-sanam) saktivadah pu - 115.

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kiñca - tamasa alokabhavatve 'pi nilam tama iti dhirna syaditi badhakam samameva / rupasaksatkarasyaloka 1 sapeksacaksurnajanyatvaniyamat / na ca pramarupavisesa evayam niyamah/ samanye badhakabhavat / sukla 2 patadau caksusasya nila iti bhramasyapyalokam vinanutpattesca//

yattu -- 3 vardhamanoktam vastuto rupavato visesyasya caksusatve

alokapeksa, --

-- rupitvameva tadrsalokasapeksacaksurgrahyatve prayojakamityetyoktapadakasyaloke 'bhavannoktakarkastatra vyabhicariti vacyam / evam sati tamonyatve sati rupitvamevalokapeksacaksurgrahyatve prayojakamityupeyatam/ evam 4 tamaso rupitve 'pi noktatarkabhavah/ alokasyeva tamasopyanyananyathasiddhoktapramanasiddhadravyatvavatvaditi bhavah//

astvevam katham ciduktanyayenaloke vyabhicarabhavastathapi tamonyarupitvamevalokasapeksacuksurgrahyatvaprayojakamiti tvayapi vacyam / anyatha tava mate tamasi rupadhirna syaditi bhavena parapakse 'pi badhakhamupapadayati -- kiñcetyadinaivam na tvayapityantena granthena // niyamaditi // alokarupasaksatkare 5 tvaduktadisa vyabhicara 6 ditibhavah//

rupabhrame 'pi rupapramayamiva na sarvatralokapeksa, yena suklapatadau nilarupabhrame tadapeksayam tamasi rupabhrame 'pi tadapeksa syat / dharmino rupitvarupitvabhyam tanniyamopapatteriti bhavenoktamanudya niracaste -- yatvityadina //

1.kapekseta sodhitam -nam. 2.klepa -na.ka.ja. 2.klegha-ra.ga. 3.baddhama no-ra. dharmamano-ga. 4.'ca' ityadhikam-u. 5.ra iva-u. 6.rabhavaditi -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 116.

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bhramadhisthanabhutah patadisca vastuto rupiti ta 1 tra visesya 2 sya graharthamevalokapeksa na tu rupagrahanartham, manmate calokabhavarupam tamo vastuto 3 nirupamiti nilam tama iti saksatkare nalokapeksa, tvanmate 4 tu tamo vastuto rupiti tatralokapeksa syadeveti/ tanna / dadhi dhavalamakasam nila 5 makasamityadau ni 6 rupakasavisesyakabhrame, akase 7 dhavalima akase nilimetyadau rupavisesyakabhrame calokapeksadarsanat //

nanvakase dhavalyadi 8 dhirgrhyamanaroparupa, grahanatmakam caropyajñanam rupavaddavyavisayakamityaropakaranasya rupavaddravyajñanasyaivalokapeksa,

nirupe vastuni rupabhrame alokapeksa neti kim 9 nirupavastuvisesyakarupavisesanakabhrame va rupavisesyavastuvisesanakabhrame va / 10 ubhayamapyayuktam vyabhicaradityaha -- dadhi dhavalamiti // subhrabhavadasapanno 'yam bhramah/ darsanaditi // tatha ca tamasyapi rupabhrame tadapeksa syadeveti bhavah//

akasarupabhrama 11 tamorupabhramasya grhyamanatvasmaryamanatvakrtavaisamyamasankya niraha -- nanviti //

1.tadvi-ra. 2.syagra-na. 3.na rupiti -nam.ra.ga.ka.ja. 4.'tu tamo' iti nasti-na. 5.akasapadam na -ja. 6.nila -- ra. 7.dhavalya-ra. 8.adi iti nasti-ra. 9.ni-u. 10. nobhayamapi yuktam -u. 11.mattamo-u.

taso-dratva-sanam) saktivadah pu -- 117.

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na tu saksa 1 daropasyeti cenna / tatranubhuyamanaropo 'ndhakare tu smaryamanaropa ityatra niyamakabhavat //

kiñca grhyamanarupasya samsargaparthameva rupagrahasyapeksitatvat rupagrahe alokapekseti madistasiddhih/ na ca tatra rupavadabhedasyaivaropah na tu rupasamsargasyetyatra manamasti //

na ca rupagraho tadasrayagraham vinetyasrayagraharthamevalokapekseti /

yadva nirupe rupabhrame nalokapeksetyatrakasaruparope vyabhicaroktirayukta, tatrapyalokapeksayam ruparopakaranam yadrupavaddravyantarajñanam tatropayogaditi bhavenasankya tamoruparoposa'pi tathaiva tadapeksa durvaretyaha -- nanvityadina// na tu saksaditi // dravyam vina krtakevakaruparopalaksane smaryamanaropetyarthah/ tamo ruparopasca smaryamanaropa iti bhavah//

angikrtyapi smaryamanaropatvamalokasapeksatvamavasyakamityaha -- kiñceti// madisteti // tamoruparopepyalokapeksaya syadityapadanasiddhirityarthah/ istasiddhimasankya 2 pariharati -- na ca tatre 8 ti // grhyamanaropasthala ityarthah/ abhyupetyapi rupasarngaropamalokapeksaya anyathasiddhimasankya niraha -- na ca rupeti //

1. drupesyeti -ra. 2.niraha -u. 3.itah 'niraha' iti paryantam nasti -u.

nyayadipuyatarkatandavam (dvi.paricchedah pu - 118.

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tvanmate nayanagatapittapitimadasrayagraham vinapi grahat / tasmaddrupajñanasya ruvadvisesyakatve 1 rupavisesyakatve bhramatve pramatve 2 ca rupa 3 bhanaprayuktaivalokapekseti tamaso 'bhavatve 'pi nilam tama iti tamasi nailyamiti va jñane alokapeksa dusparihara //

evam ca tvayapi tamonisthatvena rupasaksatkarabhinnarupasaksakatkare tejopekseti vacyam / tato varam tamobhinnarupavatsaksatkare tadapekseti tamo dravyamevastu //

kiñca rupino ghataderiva rupighatadyabhavasya graho 'pyalokasapekso drasta ityabhavavatpakse ' 4 pi tadapeksa'vasyaki //

nanu -- tajo 'bhavagrahe na tejo 'peksa / anyatha ghatabhavagrahe 'pi ghatapeksa

syaditi cet /

tamo 'nyarupitvamevalokasapeksacaksurgrahyatvaprayojakamityupapadya tamaso dravyatve praguktatarkabadho 5 nirastah/ adhuna tejovirodhipratyaksatvamevalokanirapeksatve prayojakam, taccasti tamahpratyaksatvepityupapadayamstarkabadham prakarantarenoddharati--kiñcetyadina // etenetyantena // abhavatve 6 ti // tama 7 stejobhavavatvapakse 'pityarthah//

1.rupavisesyakatve iti nasti -- ra. 2.tveva-nam 3.pabhrama -ka. pabhava-ga. 4.'api' iti nasti -ra. 5.dhe niraste-u. 6.piti -u. 7.saste-u.

taso-dratva-sanam) saktivadah pu - 119.

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tejo 'napeksa hi na tejo 'bhavapratyaksatvena / tajo 'bhavavyapakabhasvararupavirahapratyaksasyapi tejo 'napeksatvadarsanat / napi tejovirodhyabhavapratyaksatvena / gauravat / kim tu tejovirodhipratyaksatvenaiva/ tatha ca tamastejovirodhi dravyamevastu / tejo ' 1 peksaprasangasya virodhenaiva samadhanat / evam ca rupitvadipratitirapyanukulita bhavati//

etena -- tamograhakam tejo 'napeksam caksurbhinnamindriyantaramevastu, adhisthanam tu tasyapi nayanagolakameva, sarpanam caksuhsrotrayorivaikadhisthanatvasambhavaditi nirastam / uktaritya caksurgrahyatvenaivopapattavindriyantaralpakabhavat / dharmigrahakamanena caksusa eva rupagrahakatvena siddhesca//

eteneti // tamobhinnarupavatsaksatkara evalokapekseti kathanena/ tatha tejovirodhipratyaksatvenaiva tejonapekseti kathanenetyarthah/ tadeva vyanakti -- uktarityeti// rupagrahananyathanupapattireva kalpiketyata aha-- dharmiti // rupajñanam karanasadhyam karyatvaditi manenetyarthah//

evam tarkaparahatyadidosanirasena rupavatvadityuktahetum samarthyedanim kriyasrayatvadityuktahetumapi sasadharadyuktabadhakoktimukhenasiddhimasankya

sadhayati --- na ca chayamiti //

1.nape - nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 120.

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na ca chaya 1 yam gateh svabhavavakatve avarakachatradidravyanuvidhananupapattih/ sthanavacale 'pi 2 tacchayayam gatidarsanat /

manyadyanuvidhayimanyadiprabhavadupapattesca/ rupadidhisti prabhayamiva tamasyapyabadhita //

na ca tamasah kriyavatve kriyavatah pratyaksasya sparsavatvaniyamatsparsavatvam syaditi vacyam / vipakse badhakabhavena sparsavato 'pi vayornirupatvavatkriyavato ' 4 pyasya nihsparsatvopapatteh / alokadaviva sparsasyanudbhutatvenanupalambhasambhavenestapattesca//

gatidarsanaditi // suryadigatyanurodheneti bhavah/ 5 pramanyadibhavaditi // prabhava 6 ttanmate dravyameveti bhavah//

nanu sasadharadau kudyadyapasaranavasadanyatrapi prabhacalanopalambhattadanuvidhayitvam tatrasiddhamutyuktamiti cenna / chayayamapi tadanuvidhanabhavasyoktatvaditi bhavah//

nanu -- prabhayamanyanuvidhayigatitve 'pi tatra rupatvadyanyathasiddhamanavagagatam dravyatvamityata aha -- rupaditi // abadhiteti // na nilam 7 tama iti kadapyapratiteryauktibadhakasya ca nirasya 8 tvaditi bhavah/ badhakantaragamasankya dvedha niraha -- na ca tama 9 ityadina//

1.yaga -- nam. vaya ga -ka. 2.tat iti nasti-nam. 3.ksasparsa-nam.ka.ja. 4.pyasparsavatvo ka. pyasyasparsa-ja. 5.'manyadiprabhavaditi' ityasti -u. 6.ca tvanma -u. 7.'nanu' ityarabhya etavannasti-u. 8.statva-u. 9.masa-i-u.

taso-dratva-sanam) saktivadah pu - 121.

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na ca sparsasamanadhikaranadravyatvasaksadvayyapyajaterudbhudasparsasam anadhikaranyaniyamannaivam iti vacyam / vipakse badhakabhavat //

bhogavisesasampadanartham hi sparsodbhavah, na casmadadibhih prakrte bhogavisesasampadana 1 prayojanakatvam nirnitum sakyayam / puranesu tamasah kathinyoktyodbhutasparsasyapistatvacca//

yattu chayayah tejovirodhidravyatve prabha'sraye ratnavisese 2 chaya nopalabhyeteti codyam, tadalokabhavatve 'pi samam / tatraloka 3 sya viralatvadva'varaniyatejo 'nyatarabhavasya chayatvadva chaya 4 tvopapattiriti samadhanam ca bhavavatve 'pi samam//

istapattescetyayuktamityasankya dvedha samadhimaha -- na ca sparsetyadina // niyamaditi //

prthivitvajalatvadijatestathadarsanattamaso dravyatvapakse tamastvasya prthivitvaderiva dravyatvasaksavdyapyajatitvapatyodbhutasparsasamanadhikaranyam syadevetyarthah/ prabhadavavyabhicaraya saksavdyapyapyajaterityuktam /

prabhatvaderdratvavyapyatejastvavyapyatvat / vipaksa iti //
uktarupajaterapi tadrsasparsasamanadhikaranyabhava ityarthah//

tameva vyanakti -- bhogeti // sparsodbhavah
sparsasyodbhutatvamityarthah/ prayojakatvamiti //
tamahsparsasyetyarthah/ purasesviti //
tamassughoramityadipraguktavacanesvityarthah//

tamah tejovirodhidravyamevastu iti pakse badhakamasankya niraha--
yatviti //

1. nena prayojanavatvam -ra. 2.sacchaya-nam. 3.syavi-nam.
4.yopa-ra.ka.ga.ja.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 122.

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yattu - 1 vardhamanadibhiruktam praudhalokamadhye sarvato
ghanataravarane chaya na syat,

tejovirodhena tatra tamo 'vayavanam purvamanavasthanat / sarvata 2
stejahsamkule 'nyato 'pi tadagamana 3 sambhavaditi / tanna/ pihita 4
pradipapagamanantaram prasadavyapyalokamandaladarananantaram
chaya dipanasanantaramandhakarasya carambhasambhavat //

nanu -- tama alokabhavo na cedalokabhavavisayabuddhyavisayo na
syaditi cenna/ alokabhavagrahe
pratiyogismaranaderadhikasyapeksititvenestapatteh//

etena -- tamo dravyam cettadavayavanam tamo 'vayavyarambhakatvam
vacyam / na ca tadyuktam/ arambhakatve sparsavatvasya prayojakatvena
nihsparsasya tamaso 'narambhakatvat/ na ca
murtatvamevarambhakatvetantram/ manaso 'pyarambhakatva 5 pataditi
sasadharadyuktam nirastam / nihsparsatvamasiddhamityuktatvat //

yatviti// tamasastejovirodhidravyatve badhakantaramanudya niraha-- yattu
vardhamanadibhiriti//

sasadharadyuktabadhakamasankya niraha -- nanvityadina //
apeksitatveneti // tamaso grahe tadanapeksitatvenetyapi jñeyam //

badhakantaram ca niraha -- eteneti // sparsakathanenetyarthah/

1.baddhamana-ra. vardhamana--ga. ityastir 2.vatejah-nam. 3.bhavaditi
-nam. 4.'pra' iti nasti-nam. 5.tvaprasangat -- ra.

taso-dratva-sanam) saktivadah pu - 123.

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tama arambhakam antyavayavibhinnatve sati rupavatvadityanena
satpratipaksatvacca/ asparsatvarupasadhanavacchinnasadhyavyapakasya
nirupa 1 tvasyopadhitvacca / asparsasyapi purusarthasadha 2 katve
narambhakatvasambhavenaprayojakatvacca //

manastu narambhakam prayojanabhavat / anarambha 3 eva ca prayojanabhave pramanam/ anyatha'rambhakatve rupavatvameva tantram,

tadeva vyanakti-- nihsparsatvamiti // satpratipaksatvacceti // avayavakhyam

tamo 'vayavarupatamonarambhakam nihsparsatvaditi paroktasyanumanasyeti bhavah/ antyavayavini ghatadavavyabhicaraya

hetau satyantam //

na ca tasyapi svagatagunakarmarambhakatvanna vyabhicara iti sankyam / arambhaka 4 nanekapadabhyam dravyopadanatvatadabhavayorabhimatatvat / ata eva patadavantyavayavini sadhya 5 vyapakatvavaranaya sadhanavacchinne sadhyavyapakasya nirupatvasyopadhitvaccetyujyate / asparsatvat tamorupadravyantaranarambhakam tama ityasya dosantaramaha -- asparsasyapiti // purusartheti // chayayah sukhahetutvena purusarthasadhanatvam dhyeyam //

manaso dravyarambhakatvama syadityata aha -- manastviti // hetorasiddhimasankyaha -- anarambha iti // kuta esa kalpanetyata aha -- anyatheti // 6 sparsavatvadimanasiddha 7 ntato rupavatvamatram na
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1.parasyo-ra. 2.natvenarambhakatvasambhavena -na. 3.mbhaka-na. 4.narambhaka-u. 5.dhyavya -u. 6.'sparsavatvasyaivarambhakatve prayojakatvamupetya tamaso 'narambhakatvasya dravyatvabhavasya va apadana ityarthah/ vayoh prthigdravyatvadikam ityadhikam -u. 7.ddham tato-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 124.

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vayustvanudbhuta 1 rupa prthivi va syadanarambhako va syat, adravyam va syat//

etenaloka 2 jñanabhava eva tamah/ tatkale taddese alokasaksatkarabhavasya sarvasammatatvat / alokavadgarbhagrham pravisatah prathamamalokajñane tamahpratyayacca/ alokavirodhidravyantarasyalokabhavasya va tamastve 3 tadanim dvayorapyabhavattamah pratyayo bhramah syadityapastam / nilam 4 tama ityabadhitapratitivirodhat / tamah 5 saksatkarasya caksuranvayavyatirekanuvidhana 6 virodhacca / na hi jñanabhavo nilah / na va caksusah / pradipadimatyapi garbhagrhe tamodhirbhrantirbadhitatvat //

kiñca -- rupajñana 7 dgaunam vyavaharamatram va/

-- prayojakam cettamaso 'pi tathatvam siddhamiti na sparsavatvamarambhakatve prayojakam kintu prayojanavatvameveti samamiti bhavah//

kasya cinmatamapakaroti -- eteneti // alokasmrtimatah tamah pratyayadarsanatkathametadityato jñanam saksatkara iti bhavenaha -- tatkala iti // asiddham nirasya yuktim caha -- alokavaditi // suksmapradipalokayuktetyarthah/ paksantare badhakam caha-- aloketi // virodhadvayam vyanakti-- na hiti // paroktayuktim niraha -- pradipeti//

1.rupapadam na-nam. 2.kajña-nam. 3.ida-ra. 4.linam-ra. 5.sasa-ra. 6.punah 'vidhane' tyadhikam -ra. 7.navadgau -nam.ra.ja.

taso-dratva-sanam) saktivadah pu - 125.

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etenaivaropitam nilarupameva tama iti nirastam / nilam 1 rupam tama ityananubhavat/ 2 nilarupavadityevanubhavacca / alokamadhyasthe srukle vastuni nailyarope tamovyavaharapatacca // kiñcaropasyopalaksanatve 'naropadasayamapi tamovyavaharahsyat / visesa 3 natve aropasyapi tamahsarirapravistana 4 caksusatvam 5 syat // tasmattama alokabhava iti, 6 alokajñanamatramiti, aropitam nilarupameveti ca paksatrayamapyayuktam //

evam ca tamaso dravyatve siddhe prasiddhadravyantarbhavassakyascettathaivastu na ceddravyantaramastu / na tatrasmakamagraha iti //

iti tamaso dravyatva 7 sadhanam // 11 //

etenaivetyetavdyanakti -- nilarupamiti// anubhavavivadinam pratyaha-- aloketi//

tadrsabhrame 'pi vipratipannam pratyaha -- kiñceti// evam tarhi navaiva dravyaniti niyamat kkantarbhava ityata aha-- evam ceti // na tatreti // 8 na caivam bhanabhavaditi bhavah// iti tamaso dravyatvasamarthanam // 11 //
1.laru-ra.ka.ja. 2.ayam heturnasti-ga. 3.satve-ra. 4.na-ra. 5.'na' ityadhikam-ra. 6.'rupajñana' ityasti-nam. 'rupajña' -ra.ka.ga.ja. 7.samarthanam-ra.ga.ja. 8.'iti' ityadhikamapi -ka. 8.navaivetyatra manabha-u.

nyayadipayutarkatandavam (dvi.paricchedah pu - 126.

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ata paramate suvarnasya yogyanupalabdhibadhah // 12 //
suvarnasya tu na dravyantaram, napi taijasam, kintu parthivameva / pitatvat/ ajalatve 1 sati gurutvat / naimittikadravatvadhikaranatvacca/ 2 ghrtadivaditya 3 dyunumanat/ 'divyam parthivam vastvi 4' ityadi 5 srutesca//

jambunadirodhaso 6 mrttika jambupharasanu--

atha paramate suvarnasya yogyanupalabdhibadhah// 12 //

tamovatsuvarnamapi navabhyo dravyantaram kimityata aha -- suvarnam tviti// nyayamata iva tejasyantarbhavah kinnetyaha -- napiti// 7 taijasamiti// payasyavyabhicarayaiva jalanyatve satiti naimittiketi coktih/ anumananugrahakasrutyadyaha -- divyamiti//

yatsomacitramukthyam divyam parthivam vasu/

tannah punana abhareti--

bahusakhayam sravanadityarthah //

pañjamaskandhavakyanyaha -- jambunaditi // merusamipastha kacinnadi 8 tirayormrtiketyarthah/ purvavakyoktasya 6 nuvado jambunaditi/

1.jalanyatve-ra.ga. 2.ghatadi-na.ra.ka. 3.tyanu-nam.ga. 4.vasvi-nam.ka.ga.ja. 5.desca-nam. 6.sorya-nam. sormya-ga. 7.taijasamiti iti nasti-u. 8.tatti -u. 9.sthanu-u.

pate-su-yonubghi-badhah) saktivadah pu - 127.

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1 vidhyamana vayvarkasamyogavipakena jambunadam nama suvarnam bhavatiti, tavati bhumih kañcanyadarsanalopametyadibhagavatadivacanacca //

"agneh 2 prajatam prathamam 3 hiranyam"miti srutistvagnerapa ityadisrutivadagnerhiranyamittatvamaha/ na tu hiranyasyagnyatmakatam//

nanu -- pitarupagurutvasraya 4 vinirbhagavarti taijasam 5 bhagantarameva suvarnam/ tatraca pitatvadikamasiddhami 6 ti cenna / tadrsabhagantarasyananubhavat/ tatkalpakasya cabhavat /

anya7 samam dyavanmanasottaramevervorantaram tavatiti sannavatilaksayojanaparimita kañcani suvarnamayi darpanatalavadatislaksnatameti svadudakasamudratparato lokalokaparvatadarvagbhagabhumirityarthah/ paroktasrutigatimaha -- agneriti//

suvarna 9 dvibhagam/ tatra parthivabhagapaksukare siddhasadhanam / bhagantarapaksikare hetunamasiddhiriti bhavena sankyate --nanviti//naimittikadravyatvasrayetyapi jñeyam/ avani 10 bhagavartiti // samslistataya vartamanetyarthah//

suklabhasvaresnasparsavaddravyananubhave 'pyanumiyata ityata aha-- tatkalpa 11 kasyeti // tathacaika eva bhaga iti tasyaiva ca paksatvannasiddhih/ anyatha ghatadavapi bhagantarakalpanena taijasatvadikalpanam tatrapi syaditi bhavah//

1.sicyamana-nam. 2.rapatyañjatam -ga. 3.'pariyat' ityadhikam-ja. 4.vanibhaga-nam.ga. vanibhavagarbhita -ra. 5.sabha-ra. 6.ittham' ityadhikam-ra. 7.nyatsa -u. 8.ya-ur. nam dvi-u. r10.bhagavatiti-u. 11.nasya-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 128.

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na canudbhuta 1 sparsa 2 vatvannanubhavah/ tvanmate suvarnarupasyodbhutatvenapasiddhantat //

na ca -- sopi bhagasrusa suvarnatvenanubhuyate, tasya suklabhasvarupam

tupastambhakapitarupabhibhutatvannanubhuyata iti vacyam / parthivarupena tejorupabhive ghatadirupena tatprakasakalokarupabhibhavapatat//

na ca -- parthivam rupam svasraya 3 vinirbhagavartina eva tejaso rupabhibhavakamiti vacyam / manyadimadhyavrttitejorupasya manirupenabhibhavat / tatha ca suvarnamupastambhakapitadravyasamyuktamapyanabhi--

ananubhavasyanyathasiddhimasankya niraha-- naceti // kim rupanubhavo netyucyate atha dravyanubhavah/ adya aha-- tvanmata iti// rupam 4 suvarnasyodbhutameveti manyuktateriti bhavah/ dvitiyamasankyate -- na ceti //

manyadimadhya iti // tatrapi tejobhagasya tava sammatatvattatrapyabhibhave 5 parapra kasakatvabhavaprasangaditi bhavah/ samyuktamapityapipadenabhyugamam sucayati//

1.'rupa' ityadhikam-ra.ga. apica 'sparsa' iti nasti-ka.rupa-sparsa-jar. 2.satva-ra.nam. 3.vanibhaga-nam. yavibhaga-ra. vanirbha- ga. 4.tutasyedbhu -u. 5.'sva' ityadhikam -u.

pata-su-yonubdhi-badhah) saktivadah pu - 129.

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--bhutodbhutarupavattejastvadangaravahnirivandhakare svaparaprakasakam syat/ na cangaradavanabhibhutarupam prabhantaramanubhuyate yena tadeva prakasakam na tvangaravahniravahniriti syat//

atroktam manau-- maniprabhayamangaravahnau ca rupagata 1 suklatvamevabhibhutam, na tu rupam, na va tadgatam bhasvaratvam, ata evangaravahnyadikam nilarunadirupava 2 tvenaiva bhasate, evam ca svaparaprakasa 3 katvopayuktabhasvaratvasyanabhibhavadangaravahnih svaparaprakasakah, suvarne tu rupamudbhutam, tadgate suklabhasvaratve cabhubhute iti na tatsvaparaprakasakamiti /tanna / ratnatprabhaya iva kasthadvahnerivi suvarnasya kadapyananubhavena kalpakabhavat / anyatha -- abhibhavakalpanenanupalabdhivirodhe parihrte tejobhagasiddhih ---

sarvasyapi parthivatvasyaivabhimatatvadatroktamiti ca

tathacetyadinoktaprameye samadhanam pratyaksakhande suvarnataijasatva 5 vade uktamityarthah/ anyatheti// kalpakabhavepyevam kalpana ityarthah/

1.tam su-nam.ra.ka.ja. 2.patve-nam.ga. 3.'sayuktabhasvarasyanabhi' ityasti-nam. 4.nnatvasya-nam. 5.sa va -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 130.

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- siddhe ca tasmin phalabaladabhibhavakalpanamityanyonyasrayah syat //

kim castu suvarnarupamabhibhutam tathapi mahatve satyudbhutarupa 1 vattejastvasyaiva vyañjakatve tantratvena suvarnamapi vyañjakam syat/ yadi hyudbhutarupamapyabhibhutarupatvenanabhivyañjakam kiñcitteja ubhayasiddham syat / tada tatranatiprasangayanabhibhutatvavisesanamarthavadbhavet/ na ca tadasti/ anabhivyañjakanam grismosmadinamanudbhutarupavatvat//

kiñcaiva suvarna(anu)usnasparsopyudbhuta evabhibhutah kalpyatam/

tasminniti// tejaubhaga ityarthah/ phaleti// anupalabdhirupakarya balenetyarthah//

astu va rupamabhi 2 matam tathapi dipadivatparaprakasakam syadeva prayojakasya 3 samatvaditi bhavenaha -- kiñceti// nanu mahatve satyanabhibhutodbhutarupavattejastvameva prayojakamatah suvarne tadrsatejastvabhavanna dosa ityata aha-- yadi hiti// grisma usmadyeva tadrsam teja ityata aha-- anabhivyañjakanamiti//

astu vanabhibhutodbhutarupavattejastvameva vyañjakatve prayojakam, athapi suvarnam tejascedupeyate tarhi syadeva tatparaprakasakam tadrupabhibhabhyayuktadita bhavena sparsapratibandimaha- kiñceti// yadva tejah sparsavattejorupasyapyabhibhavayogatpraguktaprayojakenabhibhutatva 4 visesanamasambhavaduktikam/

1.pate-nam.ra.ga.ja. 2.bhuta--u. 3.satvadi-u. 4.tvavi-u.

pata-su-yonulabdhi-badhah) saktivadah pu - 131.

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na caivam sparsodbhave suvarnamandhakare tvaca grhyeta, tatha ca suvarnam na veti samsayo na syaditi vacyam / tava 1 suvarnatvajaterupastambhaka 2 bhimatarupavisesagrahavyangyatvena brahmanavyaktigrahe 'pi brahmanatvajatisamdehavadupapatteriti 3 suvacatvat / tejahsparsonabhibhavya iti tu rupe 'pi tulyam/ tasmatvaca caksusa va pitagurudravyadiriktasya 4 bhagantarasyagrahe 5 na dharmina eva buddhyanarohanna tadrupe 'bhibhavadikalpanam yuktam//

parabhi 6 suvarnasya yogyanupalabdhibadhah// 12 //

sambhavavyabhicarabhyameva visesanasyarthavatvaditi bhavenaha--
kiñceti// naiva kalpana yuktetyasankya niraha-- nacaivamiti// taveti//
upastambhakamastiti vadata ityarthah/ tejahsparsa eva
sarvabhibhavako na svayamanyenabhibhavitum sakya ityata aha -- teja
iti// tasmadityasya vivaranam tvacetyadipañcamyantaparyantam//

parabhipretasuvarnasyanupalabdhibadhah// 12//

1.naveti nasti-nam.ra.ga.ja. 2.katvabhi-ra.ga. 3.'tava' ityadhikam-ga.
4.bhagantarasyeti nasti-ra. 5.hrne-nam.ka.ja. hanat-ra.
6.pretasuvarnasyanupalabdhi -ra.ga.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 132.

---------- ---------- ---------
atha suvarnasyodayanadyuktarthapatteh pañcadhanyathopapattisamarthanam
// 13 //
atra manavudayanoktam tamamuktam--
avasyam bhagantaram svikaryam / atyantanalasamyogi 1
rupadhikaranam parthivam
purvarupavijatiyarupapratibandhaka 2 dravadravyasamyuktam
atyantanalasamyuktatve sati
purvaruvijatiyarupanadhikaranaparthivatvat/
atha suvarnasyodayanadyuktarthapatteh pañcadhanyathopapattisamarthanam
// 13//
evam suvarnasya parthivatve
prayuktahetunamasiddhisiddhasadhanatayornirasaya tatra
parabhimatabhagantare 'nupalabdhibadhamuktva tatsadhakataya
parabhimatanumanamapyanudya niraha-- atretyadina//
manavudayanoktamatamuktamiti// pratyaksakhande suvarnataijasavade
etatprayogoktyanantaramityacaryo 3 kteriti manavukteriti bhavah/
bhagantaramiti// suvarnam 4 parthivabhagasamprktam
bhagantaramityarthah/ tatha ca tatra praguktahetavo 'siddha iti
bhavah/ atyanteti// parthivamityantam 5 paksah/ parthivamityevokte
ghatadau badhah/ tannirasayatyantetyadivisesanam/ tadrsa 6
ghatadau badhasiddhyornirasaya pitarupadhikaranamiti/

1.ge pi-ra.su. giparthivam-ga. 2.dravapadam nasti-ka.ga.ja.narm.
3.ya iti mana-ur. 4.nepa -u. 5.ntah pa-u. 6. sasya- u.

susyo-dadyu-ktateh-padha-thotti-sanam) saktivadah pu - 133.

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1 kvathyamanajalamadhya 2 sthapatavadityanumanat / na caprayojakam/
dravadravyasambandham vina parthive 'tyantanalasamyogasya
purvarupavijatiyarupajanakatvaniyamat/ tacca dravadravyam na jalam
naimittikadravatvavatvat snehasunyatvacca, snehavatve
tadadhinasangrahaprasangat, napi parthivam dahavirodhitvat,

apadakadasayamabadhayatyantalasamyogiti/ parthivamiti

svarupoktih/ jalaparamanvadisamyuktatvenarthantaranirasaya sadhye pratibandhakantaroktih/ svavayavavayava eva purvarupaparavrttipratibandhakostu / tatha ca tatsamyuktatvenarthantaravaranaya dravadravyetyuktih/ svavayavavayavsatu na dravadravyamityahuh/ stambhadavavyabhicaraya hetau satyantam /

pacyamanaghatadavavyabhicaraya purvarupavijatiyarupanadhikaraneti visesanam/ jale vyabhicaravaranaya parthivatvadityuktih/ drstante 'tyantanaletyadihetvamsopapadanaya kathyamanetyuktih/ sadhyopapadanaya jalamadhyasthetyuktih/ jalamadhyasthetyuktyaiva purvarupavijatiyarupanadhikaranasya sphatatvatparthivatvalabhaya ghatavadityuktih/ aprayojakamiti // anumanamityanvayah//

nanvetavata 3 dravadravyam taijasamiti kuta ityatah parisesaditi bhavenaha- tacceti// sangraheti// yatha jalam parthivarajamsi pindibhutataya sangrahnati, evam dravibhutam suvarnam na samgrhnati kiñciditi 4 na sneharupacikkanatalaksanajalasadharanadharmabhavanna jalamityarthah/ napiti// tacca drava 5 dravyam parthivam na bhavati/

1.kvasya-ra.ka.ga.ja.nam.su. 2.'stha' iti nasti-su. 3.taddrava-u. 4.na iti nasti-u. 5.prayah 'vaddr' ityevasti- u.

nyayadipayutatarkatandavam (saktivadah pu - 134.

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taddravyam rupavacca dravatvavatvadeva, taijasam ca prthivijananyatve sati rupavatvaditi dharmigrahakamanasiddham 1

tejastvamiti //

tanna / tvaduktam rupaparavrttirupam lingam hi 2 rupaparavrtti pratibandhakakiñcidvatvenaivopapannam 3 sanna pratibandhakasya dravatvaparyantam dhavati/ yena dravatvavatorupitvamityaditvaduktaritya dejastvam sidhyet/ sambhavati ceha klptam pratibandhakantaram /

parthivasya svasamyuktopastambhakabhage yo bhasmibhavalaksano dahastadavirodhitvadasya ca dravadravyasya tadvirodhitvadityarthah//

tarhi taddravyam vayvadirupam kuto netyata aha -- rupavacceti// tatra hetumaha-- dravatvavatvaditi// jalavaditi bhavah/ taijasam ceti// dravyamityanusangah//

nanu -- tejontare naimittikadravatvavijatiyarupe 4 pratibandhakatvayoradrsteratra katham tadadhikaranasya taijasatvakalpanamityata aha-- iti dharmigrahaketi//

dahavirodhitvanaimittikadravatvarupatvahetubhih sahakrtapracinena dravadravyasamyuktatvasadhakenanumanena siddhamityarthah//

adyanumane hetoruktasadhyena vinanyathopapatyaprayojakatvena dharmigrahakamanam niraha-- tvaduktamityadina // nanu-- dravatvahinamanyattadrsapratibandhakam vastu nastyevetyata aha-- sambhavati ceti// kim tadadrstam cetaktham ca pratibandhakata kvapyadrsterityato drstantapurvam vyanakti-- karaketi//

1.tasyetyadhikam -ra.ga.nam.su. tatte-ka.ja. 2.hi sabdo nasti-ra.su. 3.nnaprati-ra.su. 4.papra -u.

susya-dadyu-ktatteh-padha-thotti-sanam) saktivadah pu - 135.

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karakadau samsiddhikadravatvasyevatyantanalasamyukte parthive vajre purvarupavijatiyarupasyeva 1 suvarne 'pi vijatiyarupasya bhojakadrstavisesadeva pratibandhopapatteh//

anyatha karakadau dravatvapratibandhakam kathinam bhagantaram vajre 'pi rupapaparavrttipratibandhakam drutam bhagantaram kalpyam syat/ tatra vajradyatiriktam bhagantaramanupalabdhibadhitam cedihapi pitimasrayatiriktam drutamanupalabdhibadhitam cedihapi pitimasrayatiriktam drutamanupalabdhibadhitamiti samam/ svikrtam ca tvayapi tejo 'ntare 'drstamapyagnisamyogaddravatvamadrstavisesopabandhattejorup e suvarne//

kim castu dravatvameva pratibandhakam/ tattu dravatvam pitaparthivadravastu/ klptatvat/ samanadhikaranatvacca/

nanvadrstam drstasamagrisampattavevopayuktamupalabdham na tu kiñcitkaramityata aha-- svikrtam ceti// dravatvadvaraiva 3 drstasya rupaparavrttipratibandhakata 4 na saksatkkathyamanajalantarasthaghatadau tathaiva drsteh/ anyathadrstakalpana'patteh/ karakadavananyagatyaiva tatha'srayanamityata aha-- kim castviti 5 // pitaparthiveti// tvayopastambhakatvenopattaparthivetyarthah/ klptatvaditi// dharmino

dharmasya cobhayorapi pramitatvatpratibaddhyarupena saha pratibandhakatvabhimadravatvasyaikadhikanatvaccetyarthah/

1.ca ityadhikam-ka.ja.nam. 2.vyagatamevastu-ra.ga.su. vabhagantaramevastu-ka.ja. 3.vadr-u. 4.na syat kkathya-u. 5.stvapati-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 136.

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na tupasta 1 bhyagatam dharmina saha kalpyatvavdyadhikaranatvacca / anyatha kva 2 thyamanajale 3 rupa 4 paravrtyartham

dravadravyantarasamyogah kaplyah syat //

nanu -- parthivadravatvasya

svasamanadhikaranarupaparavrttipratibandhakatve la 5
ksadidravatvamapi tatha syaditi cenna 6 / tvadabhimatadrutatejasah
svasamyukte pitadravye rupaparavrttipratibandhakatve svasamyukte
patadavapi tatha syaditi 7 samyat / svabhavavisesakalpanena
samadhanam tu prakrte 'pi samam //

na tupastabhyeti // tvadabhimatatejo 8 matamityarthah/ dharmineti//
tadanupalambhasya pragupapaditatvaditi bhavah/ vyadhikaranatvacceti//
pratibandhena parthivarupena 9 bhinnadhikaranameva dravatvam
dravyantaragatarupaparavrttipratibandhikascedihapi
tathaivanupalabdheruktatvat / klptenaivopapattau naklptakalpanetyasyapi
samyaditi bhavah/ kusumañjalyadyabhimatamasankate-- nanviti //
kvacivdyabhaicaradrstamatrenapratibandhakatve tvadabhimatopasta
10 mbhakasyapi tathatvamastviti bhavenaha -- tvaditi//

nanu tasyopastambhaka eva pratibandhakatvam svabhava ityata aha--
svabhaveti// evam dravadravyasamyuktamiti sadhye dravatvam va
tadrsadravyasamyuktatvam --

1.stambha-ra. mbhaka-ka.ja.nam.su. 2.kvathya-ra.ga.ja.nam.su.
3.patetyadhikam-ka. 4.papa-ra.su. 5.lala-ka. 6.na iti nasti-ra. su.
7.syat-ka.ja.nam. 8.gata-u. 9.'bhinnadhikaranavrttitvaccetyarthah/
nanu--'ityadhikam-u. 10stambhasya-u.

susya-dadyu-ktatteh-pada-thotti-sanam) saktivadah pu - 137.

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kim castu drutam dravyantarameva pratibandhakam / tathapi katham tasya
tejastvam / prthivyanyatvasadhakena dahavirodhitvenaiva tejonyatvasya
sutaram siddheh/ na hi dravadravyasadhakam dharmigrahakam manam
tasya 1 dravatvasamanadhikaranam parthivatvam vihaya niyameva 2
dravatvavyadhikaranam tejastvam sprsati/ yena dahavirodhitvena
tejonyatvasadhanam dharmisiddhyasiddhibhyam vyahatam syat/
drutatejasoprasiddhya vyaptyagrahat /

-- 3 vina va heturupapanna itya 4 dina heturaprayojaka ityuktamidanim
tadupetyapi parisesatastejastvoktirayuktetyaha-- kiñceti//
pratibandhakamiti// purvarupavijatiyarupapratibandhakamityarthah/
tejonyatvasyeti // upastambhataya tvadabhimatam drava 5 dravyantaram
na tejo bhavitumarhati dahavirodhitvat jalavaditi
prayogasambhavattejasasca dahanukulatvena tadvirodhitvabhavaditi
bhavah//

nanvevam praguktadravadravyasamyukta 6 sadhakadharmigrahakamanabadha
ityata aha-- na hiti// sprsati-- anumapayatityarthah/
siddhyasiddhibhyam 7 tadrsadravyasiddhau tejastvenaiva siddhya
tadabhavasadhanam vyahatam/ tadasiddhau casrayasyaivasiddhya tasya
tejonyatvasadhanam vyahatamityarthah/ kuto na sprsatityata aha--
druteti// daravirodhitvenaivopastambhadrutabhagasya --

1.dravadravyatva-ka.ja. 2.dravetyadhikam-ka. 3.va vina-u. 4.iti/ atyantetyadina ityadyasti -u. 6.ktatvasa-u. 7.bhyamiti/ ityasti-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 138.

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anyatha prthivyatmaka eva sa bhagostu / dharmigrahamana 1 madaya virodhasankasamadhanasyobhayatra samyat //
-- tejonyatvanangikare badhah 2 / anyatheti // virodheti //
drutabhagasya dahavirodhitvatkatham prthivitvamiti sankayam tatsamadhanasya yatha tejastvam kathamiti sanka dharmigrahakamanena tathaiva siddheriti 3 tathaiva samadhiyate tathaiva dharmagrahakamadayaivaivanitvam siddhamityapi kartum sakyatvadityarthah/ ubhayatreti // avanitve tejastve cetyarthah//

ayam bhavah/ dahavirodhitvena kalpitadrutabhagasya dharmigrahakamanasiddhatvena tejastva 4 vagamascettarhi sa bhagah prthivyatmaka evastu / na ca prthivyah dahavirodhitvadasya ca upastambhakadravyavirodhatvatkatham prthivitvam tasyeti vacyam / evam sati tejasopi dahapratibandhakatvadasya ca bhagasya dahapratibandhakatvatkatham tejastvamiti samyat //

nanu -- atyantanaletyadipraguktanumanarupadharmigrahakabhanenaiva drutabhagasya tejastvam siddhamiti tejontarenupalabdhamapi dahavirodhi 5 tvamatraivopeyata iti cet/ tarhi tenaiva dharmimanenavanitvam siddhamiti prthivyantare 'drstamapi dahavirodhitvamatraivopeyata iti samyat / tenai 6 vavanitvam na siddham cettejastvam na siddhamiti//

drutabhagasya prthivitvasadhanam tejonyatvasadhanam va dharmigrahakamanabadhitamiti bhavenasankate -- nanviti//

1.manamiti dvirasti-ra.su. 2.kamaha-- u. 3.tathaiva iti nasti- u. 4.stvopa -u. 5.dhi a-u. 6.evakaronasti -u.

susyo-dadyu-ktatteh-padha-thotti-sanam) saktivadah pu - 139.

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nanu-- dharmigrahakamane 1 naiva taijasatvasiddhih/ uktaritya drutabhage siddhe sa bhagah prthivi tejoveti sandehe prthividravatvatvasya laksadravatvadavatiprasaktatvena suvarnarajatatamradyupastambhakavani 2 bhagavarti tattatprthividravatva 3 tvam dahapratibandhakatavacchedakam kalpyamiti gauravam / tejodravatva 4 tvamatram tu laghviti laghavatarkasahakarena dharmigrahakasyaiva taijasatvaparyantam vyaparaditi cenna/ tejodravatvasya prakrtapramanapravrtteh pragasiddhatvena laghavanupasthiteh//

kim ca suvarnasya taijasatve smrtisu --

1.nena na tejasatva-ra.su. 2.vinirbhaga-ra.ka.ga.ja.su. 3.vatvam-ra.ka.su. 4.vatvama- ka. 5.hapra-u. 6.tvasyanu-u. 7.ntavya-u.

8.nene-u. 9.tvasahasrapalaparimita -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 140.

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"krsnalamsrapaye"di 1 ti, srutisu ca tulapurusadidanesu sariraparimitatvasahasrapalaparimitatvadyuktih sravanadyuktisca na syat /

sravanadyuktirityanvayah //

suvarnam rajatam vatha vastram vanyadabhipsitam /

yavatsamyam bhavedrajannatmanobhyadhikam tu va//

tavattulayamaropya sarvam tadyadvijataye//

iti skande //

tatraikatra tulabhage sustrate dhautavasasi/

tatoparam 3 tulabhage nyaseyurdvijapungavah/

samamabhyadhikam yavatkañcanam cabhinirmalam //

iti matsye smaranat //

tatha matsya eva svarnakamadhenvadidanaprastave --

kañjanasyapi 4 suddhasya dhenum vatsam ca karayet /

uttama palasahasraistadardhena tu madhyama //

kaniyasi tadardhena kamadhenuh prakirtita //

iti smaranaditi bhavah/ krsnalamiti // svarnamasih/ prajapatyam ghrte carum nirvapecchatakrsnalamayuskama iti sruterarthatpraptasya va codanakapraptasravanasya vanuvadah/"krsnalamsraye"diti sakhantaravakyam va/ ata eva dasame dvitiye pade"krsnalesvarthalopadapaka"--

1.tyadisru-ra.ga.ja.nam.su. tyadasucaka-ka. 2.khadgakhetadhare bhupe -u. 3.re-u. 4.tisu - u.

susyo-dadyu-ktatteh-padha-thottih-sanam) saktivadah pu - 141.

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na ca tatropastambhakaparameva suvarnapadam / asakyaparatve laksana'patteh/ tasyapi sakyatve nanarthakatvat //

etena --

pitima ca gurutvam ca dahe yatra ca raktata /

tasya lokaprasiddhasya svarnatvam kena varyate //

avicchinnadravatvam ca vastu 1 yatviha bhasate /

suvarnavyavaharo 'yam 2 yatra sastre pravartate //

-- ityadhikarane krsnalesvavayavaniklptadikaryabhavadapaka iti prapte sravanavacana 4 pathanupapatya usmikaranamatrarupah pako 'vasyam kartatva iti siddhantitamiti bhavah/ tatreti // sariraparimitatvadyuktisthala ityarthah/ upastambhake 'pi suvarnapadasya saktirnasti utasti / adya aha- asakyaparatva iti // antya aha -- tasyapi sakyatveti // nanarthatveti // tasya 5 nyayasyanekarthatvamitinyayenanyayyatvaditi bhavah/ eteneti // suvarne dravyantarabhavatvakathanenetyarthah/ nirastamityanvayah/ atra vastuni pitima gurutvam ca dahanimittaraktata copalabhyate tasyetyarthah/ tasmin pitimadyadhikarane kasya suvarnatvavyavaharo mukhyah kasyamukhya ityata aha-- avicchinneti // avacchinnadravatvamiti bahuvrihih/ vastuvisesanam daha ityanusangah/ sabdasamyam suvarnasabdasamyamustambhake 'pi pravartate/ madhurasabdah rase mukhyo 'pi vinadhvanirmadhurah venudhvanirmadhura iti yatha tathetyarthah// darsitatvaditi//

1.vatviha-ra.su. 2.ta-ja.nam.su. 3.tyadya-u. 4.nyatha-u. 5.va nyayaisca-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 142.

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vastubhede prasiddhe 'pi sabdasamyam pravartate /

rasasvabhavo madhuro dhvanisca madhuro yatha //

iti lilavatyuktam nirastam / vastubhedasyaivasiddheh/ parthiva eva sastriyavyavaharasya darsitatvacca / sambhavatyekarthatve nanarthatvayogacca//

kim ca sidhyatu dahapratibandhakasya drutabhagasya taijasatvam / tathapi sa bhaga avasyakavahnigata evastu / na tu 1 svarnarajatatamradirupopastambhakabhagagatah/ gauravat //

yadyapi drutatejo 'dhikaranibhutavyaktibahutvamadhikaranatavacchedakadharmaikyam cobhayatra samam /

sariraparimitatvaditakathanenetyarthah/ nanarthatveti // upastambhakasyasakyatvena laksanapatya 2 sakyatve 'vasyambhavini nanarthatvapata iti bhavah/ avasyaketi// dravatvartham vahnisamyogasyapeksitatvadita bhavah/ vahnigata iti // upastambhakaparthivasambaddho yo vahnistadgata ityarthah/ vyaktimadaya gaurava 3 davacchedakaikyena laghavasyapi samyat ko 'tra pakse visesa ityaksipati-- yatyapityadina // drutatejolaksanabhagasyadhikaranibhutavyaktayo yastasam bahutvamityarthah/ adhikaranateti // drutatejobhagadhikaranetyarthah/ ubhayatreti// drutabhagah vahnigata ita pakse upastambhakagatapakse cetyarthah/ samamityuktam vyanakti-- upastambhaketi //

upastambhakasuvarnarajatatamradivyaktinamivetyarthah/

1. svarnapadam nasti- ja. 2. tyasa- u. 3.vavada -u.

susyo-dadyu-ktatteh-padha-thottih- sanam) saktivadah pu - 143.

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upastambhakasuvarnadivyaktinamiva vahnivyaktinamapi bahutvat / bahusu 1 vahnisu vahnatvasyaivopastambhakesu suvarnadisvapyadhathikaranatavacchedakasya purvarupavijatiyarupanadhikaranaparthivatvasyaikatvat / tathapyupastambhake 2

svadhikaranatavacchedaka 3 maupadhikadharmatvadguru vahnatvam tu jatitvallaghu/ vahnigatasyapi tasyopastambhakasamyuktatvattatra rupa 4 paravrtti 5 pratibandhakata ca yukta / na cavini 6 rbhagavartina 7 eva samyoga pratibandhakah/

tajjanyataya 8 rajatadavapi rajatadipadavacyataya drutabhagasya tejastvopakagamat rajatadorapyupadanam / anyatha tatrevatrapyupastabhyabhagantaram vinopastambhakadravatvadinaiva purvoktadisopapattau tatsamyuktadravyantarakalpanabhavaprasangaditi bhavah// vahniti // upastambhakasambaddhasuvarnadipadavacyavahnivyaktinamityarthah// vahnisviti // upastambhakasambaddhadrutatejodhikaranavahnivyaktisvityarthah/ avacchedakalaghavevisesa itisamadhatte-- tathapiti // upastambhakesviti // upastambhakatvenatvadangikrtesu suvarnadipatavacyadrutatejobhagadhikaranesvityarthah//

1.bahusviti nasti-ra.ka.ga.ja.nam.su. 2. su suvarnadisvapi adhi-ra.su. 3.kam sopa-nam. 4.papa- ka.ga.nam. 5.hetuta ca yukta-ra.ga.nam.su. 6.nibhaga -ga.nam. 7.naiva- su. 8.tulyanyayataya -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 144.

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jalasam 1 bandhena jalamadhyasthapatadau rupa 2 paravrttipratibandhakadarsanat / vahnau tadrsabhagasyanupalabdhibadhastupastambhake 'pi samah/ vahnigatatve tatsamba 3 ddhapatadirupasyapi pratibandhah syaditi codyam svabhavadupastambhakasyaiva rupam pratibadhnatiti samadhanam copastambhakagatatve ca samam //

kiñcastupastambhakavinir 4 bhavagavartyeva sa bhagah/ tathapi tasya suvarnatvadijatimatve na manam / lokasiddhajhasuvarnarajatadau vijatiyarupa 5 pratibandhakatvena lidhyatastasya nanajatiyatve gauravadekajatiyatvenaiva siddheh/

tatra hetunaha-- jaleti // 6 upastambhaketi// upastambhakagata eva tadrso drutabhaga ityatrapi

purvoktadisanupalambhabadha evetyarthah //

nanvastve 7 tavata na suvarnasya parthivatvam bhavadajabhimatam praptamiti cenna/ paramatasiddherevebhalasitatvaditi bhavah //

nanu drutatvamupastambhakasthamevopalabhyata iti taddruta eva kascidbhagah kalpyata ityata aha -- kim castviti// na manamiti padavibhagah/ naneti // suvarnarajatatamradijitiyatva ityarthah//

praguktam sarvam buddhyarohayopasamharavyajena darsayati -- tasmaditi //

1.yogena-ga. 2. paravrttitinasti-ra.ka.ga.ja.nam.su. 3.ndhaghata-ra. dvadha-su. 4.nibhaga-ga.nam. 5.tasyetyarabhya etadantamnasti-ra.su. 6.tarhi praguktanupalabdhibadhah kuto netyata aha-- vahnaviti// tadrseti // purvarupaparavrttihetubhutabhagasyetyarthah/ ityadhikam -u. 7. vam ta -u.

susya-dadyu-ktatteh-padha-thotti-sanam) saktivadah pu - 145.

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tasmallokasiddhasuvarna 1 rupaparavrttipratibandhasya klptenavasyakena bhojakadrstenaiva va dravatvasya pratibandhakatve 'pi klptena samanadhikaranadravatvenaiva va vyadhikaranasya 2 dravatvasya pratibandhakatvepi dravatvadhikaranantarasya klptena parthivatvenaiva va taijasatve 'pi laghavattasya dahakavahnigatatvenaiva vopastambhakasuvarnadyavi 3 nirbhagavartitve 'pi tasyasuvarnatvenaiva vopapatterna suvarnasya taijasatvasiddhih //

suvarnasyodayanadyuktarthapatteh pañcadhanyatho 1 papattisamarthanam// 13 //

----------tasy a vivaranam loketyadinopapatterityantena / kim castu 5 dravadravyatvamityadinokta 6 maha-- dravatvasyeti // kiñcastu drutamityadinoktamaha-- vyadhikaranasyeti // 7 kim castvityadinoktamaha-- upastambhaketi// suvarnasyodayanadyuktarthapatteh pañcadha 8 nyathopapattisamarthanam // 13 //

1.naveti nasti--nam.ra.ga.ja. 2.katvabhi-ra.ga. 3.'tava' ityadhikam-ga.

4.bhagantarasyeti nasti--ra. 5.hane--nam.ka.ja. hanat-ra. 6.pretasuvarnasyanupalabdhi -ra.ga.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 132.

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atha suvarnasyodayanadyuktarthapatteh pañcadhanyathopapattisamarthanam// 14//

yadapi manau lilavatyu 1 ktam 2 matamuktamatyantagnisamyoge 3 nanuvicchamanadravatvadhikaranam rupavat bahirindriyapratyaksadravyatvat, prthivyaditrayantargatam ca rupatvat, tatrapi na jalam purvoktahetudvayat, napi parthivam asati dravadravyasambandhe 'tyantagnisamyoge 'pyanucchidyamanadravatvadhikaranatvat,

atha suvarnasya taijasatve manyadyuktaprakaradvayabhangah// 14//

matamuktamiti// navinastvityadinoktamityarthah/ tadartham niskrsyanuvadati -- atyanteti// adhikaranamityantam paksah / suvarnarajatatamradikam visesyam dhyeyam/ rupavaditi sadhyam/ asrayasiddhinirasaya satyantam / jivatmani gagane rupadau cavyabhicaraya --bahirindreyati pratyekseti dravyatvaditi ca hetavuktih// asminneva paksanirdese sadhyahetvantare aha-- prthivyaditi // rupitvahetorasiddhinirasaya purvaprayogah/ tatrapiti// prthivyaditrayantargatatvepityarthah/ purvokteti// naimittikadravatvavatvat, snehasunyatvacca, snehavatve tadadhinasamgrahaprasangaditi purvabhangoktahetudvayadityarthah/ laksavaditi bhavah/ napi parthivamiti//

uktarupadravatvadhikaranam vastvityanusangah/ atra 4 sati dravadravyasambandha iti pakso

visesaniyah/ tena 5 kathyamanajalamadhya--

1.tyadyuktam-ra. 2.matamuktamiti nasti-ka.ja. 3.ge satya-ga. 4.trasati-nam. 5.kvathyamajanajalamadhyasthaghrtadau na badhah ityadhikam -mu.

susya-taitve-makta-pradva-yangah)saktivadahpu - 147.

jalavaditi parisesattejastvasiddhiriti// tanna/ suvarne drutadrutataratvadeh kramasah pratitya dravatvanucchedasyasiddheh// na ca dravatvapragabhavasamanadhikaranadhvamsapratiyogidravatvadhikarana tvam hetuh, sa ca nasiddha iti vacyam / prabalana 1 lasamyogena dravyasya nastataya dravatvadhvamsasya dravatvapragabhavasamanadhikaranatvena 2 hetvasiddheh// atha suvarnadravatvamasrayanasannasyati na tvagnisamyogat /

-stha 3 ghatadavavyabhicaraya hetavasati dravadravyasambandha ityuktih/ asiddhinirasayatyantagnisamyoge 'pityuktih/ aprayojakatvanirasayanucchidyamaneti/ yadva laksa 4 ghrtadavavyabhicarayanucchidyamanetyuktih//

asiddhyuddharam manyuktamasankya niraha -- na ca dravatveti // ekasya dravatvasya nase pÅ«rvapÅ«rvasmÄ•dutká¹›á¹£á¹-otká¹›á¹£á¹-atarotká¹›á¹£á¹-atamadravatvaprÄ•gabhÄvasamanadhikaranatvena tadasamanadhikarana 5 dhvamsapratiyogitvaddravatvanam tadrsadravatvadhikaranatvam

nasiddhamityarthah/ nastatayeti // pilupakaprakriyavayavakriyaya tatsamyoganasena paramanudravyanase sati punarbhojakadrstena paramanukriyaya tatsamyogadvara dravyantaranamutpattestatropagamaditi bhavah//

manyuktamevasiddhisunyahetvantaramasankate -- athetyadina //

1.lagnisam-su. 2.tvasiddhya he-ra.su. 3.ghrta-mu. 4.ksadya-jadau -u. 5.ghatadi ityadhikam -mu.

tathatve ghrta 1 iva dravatvantaram notpadyeta / evam cagnisamyoge satyapi taddhetukanasapratiyogidravatvadhikaranatvam hetuh sa ca nasiddha iti cenna 2 / tathapyupastambhake pite parthive uktarupasya dravatvanucchedasya darsanena 3 vyabhicarat//

nanu -- parthivadra 4 vatva 5 tvameva 6 gnisamyoganasyatve tantram / na tu janyadravatva 7 tvam / suvarnadidravatvetiprasakteh/ napi ghrtalaksadidravatva 8 m/ ananugamat / evam ca pite parthive dravatvangikare tasyocchadapatya pitam 9

drutamiti pratitirbhrantiriti cenna/

agnisamyoga iti // asrayanasadyatra ghrte dravatva 10 nasastatravyabhicaraya satyantam / tathapiti// asiddhyabhave 'pityarthah/ parthivatvopapadanaya 11 pitetyuktih/ sadhyabhavopapadanaya parthiva ityuktih/ tatroktarupahetorevabhavanna vyabhicara iti bhavena badhoktipurvam pitam drutamiti buddherbhramatvamasankate-- nanviti// dravatvasyagnisamyogasasyatvena dravatvamatram tantram / jalagatadravatve vyabhicarat / kim tu parthivadrava 12 va laksadravatvam ghrtadravatvamityadikam vacyam / tatradyameva yuktam na tvanyaditi niraha-- parthiveti// astu kim tata ityata aha-- evam ceti //

1.ghata iva-ka.ja.nam. 2.na iti nasti-ra.su. 3.tatretyadhikam-ra.ga.nam.su. 4.vatvamavagni-ka. 5.tvame-ra.ja.nam.su. 6.tyanta-ra.su. 7.vatvam-ra.ka.ja.su. janyapadamapi nasti-nam. 8.tvavam-ga. 9.vaddruta-nam.

10 ghrtatvana-u. 11.'parthivetyuktih' ityantam nasti- u. 12. vatvavatvam va - u.

susya-tautve-makta-pradva-yangah) saktivadah pu - 149.

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anubhavasiddham 1 pite dravatvamapalapya tadasiddha 2 sya tvadabhimatatejasi dravatvasya svikare drstahanyadrstakalpanaprasangat //

anyatha -- parthivadravatvasyagnisamyoganasyatayam tantratve siddhe pite parthive 'nucchidyamanadravatva 3 bhavasiddhih tatsiddhau cativyaptyabhavena parthivadravatva 4 tvasyagnisamyoganasyatve tantratvasiddhirityanyonyasrayah syat / drstanusarini hi

kalpana //

kiñca pitabhago na drutescettatra kathinyadhih syat //

tvadabhimata iti// upastambhatvenangikrta ityarthah/ anyatheti// anubhavasiddhasyapi parthivadravatvasya badhakenapalapa padhakenapalapa ityarthah//

nanu laksadidravatvam tantramityuktavananugamah prapnotityatah pramanikatvanna dosa iti

bhavenaha-- drsteti// pitaparthivabhage drutatvasya drstatvena tadanusarena parthivadrava 5 tvadanyadeva kim cidagnisamyoganasyatayam prayojakam kalpyamityarthah//

nanu drstirbhrantirityuktamiti cenna/ tasya bhramatve tadviparita pratyayarupabadhavatarah syaditi bhavenaha-- kim ceti// yada 6 dravatva 7 nucchedarupahetorabhavannopastambhakaparthivabhage vyabhicarastada na kevalam drstahanyadyapata 8 iti bhavenaha-- kim ceti// kathinyabuddhyabhavo 'nyanimittaka eva na tu tadabhavahetuka iti bhavena manyuktamevankya niraha -- na ceti/

1.ddhe-nam. 2.ddhe-nam. 3.tvadhikaranatvasi-ra.su. 4.tvadhikaranatvabhava-nam. 4.tvasya-ra.ka.ja.nam.su. 5.vatvatvada-u. 6.yadvadra-nam. 7.dravatveti nasti-u. 8.kintvanistantarañcapadyata iti bha -- mu.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 150.

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na ca jalasthamasiksodadaviva prasithilavayavasamyoga 1 vatvanna taddhiriti vacyam / evam hi ghrtadavapi dravatvam na sidhyet / tva 2 nmate ghrte snehapratityarthagha 3 mavasyakapyadravyasamyogakrtavayavasamayogasaithilyenaiva kathinyapratitiriti suvacatvat/ evam jale 'pi samsiddhikadravatvam na sidhyet/ avasyakenavayavasamyogasaithilyavasesanaiva dravatvadhiriti suvacatvat//

anyatha parthivantare dravatvanucchedadarsanat suvarnamaparthivam cettejontare dravatvadarsanatsuvarnam 4 taijasam na syat/ tejo visesasvabhavat tadupapattau ca parthivavisesasvabhavadidamapyupapadyatam/ krtam pitimagurutvasrayatiriktabhagantaram kalpayitva tatra svabhavavisesakalpanena pitatvapratiterbhramatvakalpanena ca//

5 apam netrañjananyayamate ghrtasya parthivatvena svatah snehabhavadaha -- 6 tvanmata iti//

nanu kathinyabuddherabhave 'pi laksadau parthivantare 'tyantagnisamyoge dravatvanucchedadarsanadiha ca taddarsanatsvarnadau pratitadravatvam nopastambhakaparthivagatam

kim tu tadupastabhyabhagantaragatamiti kalpaniyah/ ava eva manau ghrtadau dravatve badhakabhavadityuktamityata aha-- anyatheti// tasyaiva vivaranam cedityantam// idamapiti// dravatvanucchedadarsanamapityarthah/

1.gatva-ra.ga.su. gavatvanaiva-nam. 2.tanma -ra.sur. 3.the a-ra.su. 4.ataijasam kim na syat -ra.ga.su. 5.masinetrañjanam/ nya-u. 6.tanma -nam.u.

susva-taitve-makta-pradva-yangah) saktivadah pu - 151.

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anye tu-- atyantagnisamyoge 'pyanucchidyamanadravatvadhikaranam pitam parthivam dravatvocchedapratibandhakadravadravyasamyuktam atyantanalasamyoge 'pyanucchidyamanadravatvadhikaranaparthivatvatkva 1 thyamanajalamadhyastha 2 ghrtavadityanumanena 3 dravadravyam sidhyajjalatve prthivitve coktatarkabadhattaijasam sidhyati//

krtam alamityarthah/ kalpanena kalpanena cetyabhyamanvayah/ kalpanadvayam vyarthamiti phalitor'thah//

evam manavuktam lilavatyabhimatamupastambhakabhage dravatvam nastyevetyupetya pravrttam suvarnasyaparthivatvasadhakahetumasiddhivyabhicarabhyam nirasyopastambhake dravatvamupetya pravrttamanyetvityadina manyuktamevanyadapi matatrayam tavadanudya niraha-- anyatvityadina // etadapi 4 nirastamityanena// anyetvityasyahurityanenanvayah/ etanmatam 5 parthivagatam bhavatyeva pita 6 drutamiti pratiterdurapahvavatvat, praguktabadhasya coktatadisaprayojakatvena kathinyapratityapatena ca dravatvapratiterbhramatvayogaccanucchidyamanadravatvadhikaranam pitam parthivamiti paksanirdesah/ upastambhakatvenopagatamityarathah/ jale badhanirasaya parthimityuktih/ tavatyukte 7 badhah/ atah pitamiti// ghatadavabadhaya dravatvadhikaranamiti// laksadavabadhayanucchidyamaneti/

1.kvatha-ka. kkathya-ga.ja.nam.su. 2.ghatavat-ka.ja. 3.drutetyadhikam-ra.ka.su.

drutadravyam-ga.ja. 4.pragevetyadhikam-mu, 5.te dravatvam -u.mu. 6.tam-u. 7.ghrtadavityadhikam - u.mu.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 152.

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yadva pratibandhakataya siddham drutadravyam taijasam asati dravadravyasambandhe 'tyantagnisamyogenanucchidyamananityadravatvadhikaranatvat yannaivam yatha ghrtamiti vyatirekyantarattaijasatvasiddhih//

na ca 1 trasadharanyam / tasya vipakse badhakadarsanadasayameva

dosatvat/ prakate ca prthivitvadau badhakasyoktatvat //

asrayasiddhanirasayatyantagnisamyo 2 geti/ apratibam 3 ndhagnityarthah/ jalaparamanusamyogenarthantara varanaya sadhye pratibandhakantam visesanam / 4 svavayavavayavasamyogenarthantaravaranaya pratibandhakantam / heta 5 vavyabhicaraya parthivatvadityuktih/ ghatadavavyabhicaraya dravatvadhikaraneti/ laksadavavyabhicarayanucchidyamaneti/ asiddhinirasayatyantetyadi/ 6 uktatarketi// jalatve naimittakadravatvam na syat/ snehavatvam na syat/ prthivitve ca laksadaviva dravatvocchedah syat iti tarketyarthah//

paryavasanagatya taijasatvam prasadhya saksadeva taijasatvapathavetyadina manyuktaprakarenanvaha-- yadveti// jalaparamanvadavavyabhicaraya hetavanityeti dravatvavisesanam/ laksadavavyabhicarayanucchidyamaneti/ asiddhinirasayatyantetyati/ kkathyamanajalasthaghrtadavavyabhicaraya 7 satityadi // asadharanyamiti// tejontare satyapi taijasatve hetorabhavaditi bhavah/ asadharanyasya dosatve samsaya satpratipakso 8 va dvaram/ sa ca visesadarsanasthale sambhavati na tvihetyaha-- tasyeti//

1.atreti nasti-ka.nam. ca tatra-ga. 2.ge piti-u.mu. 3.ddha-u. 4.'yadva' ityadhikam-u.mu. 5.tau payasyavya-u. 6.svarupoktir va / ityadhikam- mu. 7.'yasa' iti sodhitam-u.mu. 8.ksavadvacyah - u.

susya-taitve-makta-pradva-yangah) saktivadah pu - 153.

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yadva drutatejastvameva sadhyam / idam ca sadhyam visistam 1 kvapi na prasiddhamiti nasadharanyam / na caivamaprasiddhavisesanatvam/ tejastvam nadravarupavanmatravrtti dravyatvasaksavdyapyajatitvat drutavrtti va rupavadvrttidravyatvasaksadvyapyajatitvat jalatvavaditi samanyato drutatejasmiddhirityahuh//

badhakasyeti// saksadaviva dravatvocchedah syadikatyadibadhakasyetyarthah//

nanu drutatejastvameva sadhyam/ tatha ca 2 paksabhavanna 3 sadharanyamapi/ kim taddosatanirasaya vipakse badhakatarkanusaranayasenetyato 'nyatvetimanyuktameva prakarantaramaha-- yadveti// pratibandhakataya siddhadrutadravyasyetyanusangah/ nadraveti// adravam yadrupavattanmatravrtti rupavaddrtavrttiti phalitorthah/ ghatatvadavavyabhicaraya hetau saksavdyapyetyuktih/ tasya dravya 4 tvavyapyaprthivitvavyapyatvat/ atma 5 no 'nyataratvadavavyabhicaraya jatipadam / manau rupa 6 vrttidravyatvasaksadvyapyapyetyuktavapyeti 7 hetvanubadasyu rupavaddrtavrttitiparyavasitasadhye manastve vyabhicarena tannirasaya rupavatpadasarthakye 'pi yathasrutasadhye

vyabhicarabhavena vyarthatvamabhipretyeti// dhyeyam/ rupavadityamsasya sadhye gurutvadaha -- drutavrttitveti// manastvadavavyabhicaraya hetau 8 rupavrttiti dravyavisesanam / ghata 9 soralokanyataratvadavavyabhicaraya jatipadam/ prageva purvabhangah evetyarthah/

1syakva-ra.nam.su. 2.sapa-u. 3.nasa-u. 4.vatva-u. 5.tma mano-u. 6.vaddr-u. 7.pyeham he-u. 8.'vaddrttiti dravyatvavise ityasti-mu. 9.tejonya-mu.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 154.

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etadapi prageva nirastam / karakadavivadrstavisesasyaiva pratibandhakatvopapatteranupalabdhibadhitabhagantarakalpanayogat/

taijasatvasadhakavyatirekini tu paksa evasiddhah/ ava eva tarko 'pi niralambanah/ yaccaprasiddhavisesanatvanirasayanumanadvayamuktam / tadapi 1 na / tejastvam nagururupavanmatravrtti dravyatvasaksavdyapyajatitvat guruvrtti va rupavaddrttidravyatvasaksadvyapyajatitvat jalatvavadityadina tejastvasya guruvrttitvasya 2 pyapatyaprayojakatvat//

tadvyanakti-- 3 karanadaviti// etadapi yagyanupalabdhibadhenanyathaivopapattipañcakena ca prageva nirastamiti kvacitpathah/ eksa evasiddha iti//suvarne drutadrutataratvadeh kramasah pratitya dravatvanucchadasyasiddherityuktadisanucchidyamana 4 dravatvadhikaranasyasiddhya paksa evasiddhah/ kim dosantarenetyarthahsa/ ata eva5 nucchidyamanadravatvadhikaranatvasiddhya paksasiddhereva/ drutadravyasamyuktatvarupasadhyasyasiddhatvat yadi tadrsadrutadravyam parthivam syaddrtatvocchedah syat iti tarko niralambana ityarthah/ nagururupavanmatravrttiti// gurutvahinarupavanmatravrtti netyarthah//

atha va ghate 6 drutatvocchadasamaya 7 samanadhikaranadravatva 8 samagrisamavadhanam nasti --

1.na iti nasti-ka.ra.ja.nam.su. 2.pyupapatya-ra.su. 3.karakada-u. 4.'suvarne' ityadi nasti-mu. 5.anucchidyamaneti nasti-mu. 6.tadru-u. ghrte-mu. 7.ye sa -u. 8.tve sa-u.

susya-taitva-makta-pradva-yangah) saktivadah pu - 155.

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etena suvarnam taijasam samanadhikaramadravatvasamagryasamavahitagnisamyogajanyadhvamsapratiyog yavrttidrava 1 tvatvavyapyajatimaddravatvavatvat vyatirekena ghrtavat/ savurnarambhakah paramanavo na parthivah atyantagni samyoge 'pyanucchidyamanadravatvadhikaranatvat/ jalaparamanuvat/ taijasa va

uktahetoh/ vyatirenena ghrtaparamanuvadityadinyapi

nirastani /

-- suvarnam 2 tvamastityadina manyuktanyeva prayogantaranyanudya niraha-- eteneti// suvarnamitya 3 dinopastambhadruta bhago grhyate --samaneti// samanadhikaranam yaddravatvam tatsamagryasamavahito tadavrttirjatih suvarnadravatva eveti nasiddhih/ atra nañdvayapravesena tadrsasamamagrisamavahitagnisamyogajanyadhvamsapratiyogivrttityuk tavagnisamyogaprayojyanaimittikadravatvamatranisthajativisesamada ya ghrte vyabhicarapatat/ ityadinityadipadena suvarnamaparthivarabdham taijasarabdham va aparthivam taisajam va atyantagnasamyoge satyanucchidyamanadravatvadhikaranaparamanvarabdhatvadityadisamgrah ah/ pita iti// upastambhakaparthivabhaga ityarthah/ tatrapi dravatvasyopapaditatvaditi bhavah/ tejastvena vinapi hetunamupapatteh praguktarityasambhavadaha-- aprayojakatvacceti//

1.vyatvavya-ka.ja.su. vatvavya--ga.narm. 2.ne tvasti-u. 3.tyane-no-u. 4.yo dhvamsah tatpratiyogyavrttirya dravyatvavyapyajatistadyuktadravatvavatvadityarthah/ suvarne agnisamyogena dravatvavyaktiparamparaya jayamanatvena tatragnisamyogasya samanadhikaranadravatvasamagrisamavahitatvattadrsasamagryasamavahit agnisamyogajanya -ityadhikam -mu.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 156.

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pite vyabhicaradaprayojakatvacca 1 //

suvarnasya taijasatve manya 2 dyuktaprakaradvayabhangah// 14//

prakaradvayeti// upastambhake 6 dravatvavanastitvastitvaprakaradvayabhanga ityarthah//

suvarnasya manyadyuktaprakaradvayabhangah// 14 //
atha suvarnasya parthivatvasamarthanam // 15 //
anyastvaha--

suvarnam 3 dravyantarameva / tatha hi dravatvadhikaranam na tejah pitatvat/ na ca pitatvatparthivamevastviti vacyam/ prthivyam 4 suklarupavatve 'pi suklarupasya jalasya 5 samsiddhikadravatvadineva suvarnasya pitatve 'pyanucchidyamanadravatvadhikaranatvena prthivi--
atha suvarnasya parthivatvasamarthanam // 15 //
dravyantarameveti// navadravyatiriktamityarthah/ prthivya ityaderayamarthah/ 7 yatha prthivijalayordvayoh suklarupatve 8 navisesepi --

1.'suvarnasya dravyantaratvameva nirakaranam' ityadhikam-ra.su.

2.nyukta-ka. 3.tu ityadhikam -mu.ra.nam.ga. 5.samsi-sura. 6.prakaradvayam nastityetatprakara -u. 7.yatha iti nasti-u.nam. 8.tve yatha naimi-u.nam.

susye-patva-sanam) saktavadah pu - 157.

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to 1 vailaksanyasambhavat / na ca prthivijalanyatve sati rupavatvattejah/ aprayojakatvat / anyatha jalatejonyatve sati sparsavatvena vayuriti prthivi syat/ na ca prthivyevastu dharmikalpanato dharmakalpana 2 ya laghutvaditi vacyam / dravyantaratvapakse 'pi dharminah suvarnasya siddhatvenatiriktatvamatrasya kalpanaditi//

etadapi prageva nirastam / dravatvocchedapratibandha 3 kasya karakadavivadrstavisesa 4 devopapatyapitasya prthivibhedayogat / anyatha karako 5 'pi dravyantaram syat//

yadi ca jalatvavyapyadharmadarsanatkarako 6 jalam, tarhi svarnamapi prthivi 7 tvavyapyapitatvadarsanatprthivyevastu /

-- naimittikasamsiddhikadravatvavatvabhedena vailaksanyam yatha pitatvaviseso 'pi dravatvocchityanucchittibhedadvailaksanyamiti praguktamanyadimatam niraha-- naceti//

teja iti // suvarnamityanukarsah/ evam prthivyevastu ityatrapi / dharmiti// dravyantararupadharmikalpanapeksaya klptaprthivitvamevopadaya tasyaiva dravatvanucchedarupadharmakalpanaya laghutvadityarthah/ itipadasyaheti purvenanvayah// prageveti// udayanadyuktabhangah evetyarthah// prthivibhedeti// prthivito bhedetyarthah/ jalatvavyapyeti// suklarupavadvrvatvadikamityarthah/

1.vivai-su.ra.ga. 2.nala-su.ra. 3.ndhasya-su.ra.ga.ja. 4.sopapatya-su.ra. 5.kadyapi-su.ra.ga.ga.ja. 6.ka ja-ga.ja.ka. 7.vi vya-su.ra.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 158.

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anyatha pitatvanna teja ityapi na yuktam / pitatvasya tejotvasya tejonyatveneva prthivitvenapi vyaptigrahat//

tasmadupastambhakadravyagatapitarupaparavrttipratibandhakatvena drutatejah siddhiriti va, upastambhake dravatvanangikarenanucchidyamanadra 1 vatvadhikaranasya dravyantarasyanucchidyamanadravatvadhikaranatvadeva tai2 jasatvasiddhirita va, upastambhake dravatvangikarena taducchedapratibandhakatvena drutatejassiddhariti veti suvarnasya tejasatve paksatrayam suvarnam dravyantaramiti 3 caturthapaksascayukta 4 iti suvarnam parthivameva //

anyatheti// pitatvasya prthivitvapyapyatva ityarthah 6 //

atra manavudayanoktam matamityadinoktabhangatrayartham
samksepena 7 darsayannupasamharati-- tasmaditi//
sarvesvapyaparthivatvapaksesu
dosasadbhavatsadhakabhavaccetyarthah/ udayanadimatamaha--
upastambhaka iti // anye tvityadinoktamatantaramaha-- upastambhake
dravatveti// anyastvahetyadinoktamaha-- suvarnamiti//

prasangikamupasamhrtya purvaprakrtaprameyamuttaraprasango 8
paksepayopasamharati-- tasmacchakteriti//

1.'vatvadeva tejasatvasiddhiritiva' ityasti-su. 2.tejasatvasi-nam.ja.

3.caturthapadam nasti-su.ra. 4.ktam-su.ra. etavanpranthah/ pralupah
pratiyate-nam. mityarthah/ pragu-u. 6.'anyatheti' ityadi nasti-u.
7.nanuvadannu-nam. 8.ngaksepa-nam. ngapeksayo- u.

anvi-sa-satkam) saktivadah pu - 159.

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tasmacchaktih padarthantaram cetsuvarnamapi dravyantaram syaditi
pratibandya 1 asambhavadanantagunanvite visnau vedanam
saktitatparye yukte iti//
suvarnasya parthivatvasamarthanam // 15 //
vaidikapadanam visnau saktatvadvedanam saktitatparyetyuktam /
yadyapi tamodravyam suvarnam parthivamiti ca na mulagranthadau
kanthatah kvapyuktamathapi vastavanirupanametaditidhyeyam //

suvarnaparthivatva 2 samarthanam // 15 //
atha anvitabhidhane sadhanasatkam // 16 //
nanu kathamanvite saktih/ paunaruktyadidausat/
atha anvitabhidhane sadhanasatkam // 16 //
evam nanu svarupasahakaryatiriktasaktau manam netyupakramya
prakaranasaptakena saktirastiti samarthya prasangatam tamaso
dravyatvam suvarnasya parthivatvam ca prakaranapañcakena
samarthyedanimanvaye saktirityarthah prakaranasaptakena sadhayitukama
aksipati-- nanviti// saktiriti// padanamiti sesah/ paunaruktyeti//
gamanayetyadau gopadena bodhitasya gavanayananvaya 3 yasyanayapadenapi
bodhanat punaruktatvam/ adipedanottarabhange
sankisyamanadasavidhabadhakanam grahah/ samanyanvaye
saktirna tu visesyanvaya iti
siddhÄ•ntyÄ•bhimatatvÄ•ttaddá¹›á¹£á¹-Ä•ntenÄ•labhyatvÄ•cchaktakalpanÄ•mayuktaá¹
ceti bhavena

1.ndyadya -ja. ndhadya -ka. 2.vadah-nam. vatvavadah-u. 3.
nvitasya-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 160.

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padarthesu saktaireva padaih
padarthasmrtyavantaravyaparairakanksadisahakarivasadanvayavise
savadanvasamanyasyapi labhena tatra saktikalpanayogacca / ata eva na
pramanantarapattih/ sabdasyaivanvaye pramanatvat/ etena 1
tadanvabodhajanakam 2 tatrasaktam ceti vya 3 hatamiti nirastam/ na
hyatrasaktatasabdenajanakatvam vivaksitam/
kintvabhidharupavrttirahitya 4 matramiti cet//

ucyate/ na tavadanye saktivareva nastiti yuktam /
prathamikavyutpattihetunanvitavisayake 5 na --

- padam karanam padarthasmaranam vyaparah
akanksadisahakarivasat smaritarthanvayanubhavah phalam iti
manyuktamaha-- padarthesviti// nanvanyatra saktanam
kathamasakyanvayabodhakatvamityata uktam padarthe 6 tyadi/ bahuvrihih/
anvayavisesavadanvayavisesasyaiva/ labhena bodhasambhavetyarthah/
tatra samanyanvaye/ anyathanvayavisese 'pi saktikalpanaprasanga 7
iti bhavah//

nanvayasya padasaktyavisayatve tadbodhakam sabdadanyatpramanam
syadityata aha-- ata eveti//
padarthamatrasaktapadapramanakatvadevanvayasyetyarthah/ tadevaba--
sabdasyaiveti// dosostityetannirasisyata iti bhavenaha-

na tavaditi // prathamiketi// prathamam tavaddrddhavyavahara eva
saktigrahahetuh/

1.yada-su.ra.nam. padamanva-ga. 2.tattatra-su.ra. 3.ghata i-nam.
4.bhannamiti nasti-su.ra.ga. 5.kavya-su.ra. 6.ti bahuvrihih-nam.
7.'iti bhava iti nasti-u.

a-nvi-sa-satkam) saktivadah pu - 161.

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vyavaharena samanyato yogyetaranvita eva saktigrahat/
anantarabhavinasca

vyakaranopamanakosaptavakyavakyasesavivaranaprasiddhapadasamabhivy
ahararupa 1 -

sa ca vyavaharo na padarthamatre, kintvanvita eveti tenanvita eva
saktigrahadityarthah/ anayanadyanvayanam vyabhicaratkathamanvaye
saktirityata uktam samanyato yogyetaranvita iti /
anayanabandhanadivisesamapahaya kriyanvitam karakam karakanvita
kriyetveva rupena gavadipadanam saktivagraha ityarthah//
vyakaraneti//"srotriyam schando 'dhita"ityadisutraih
srotriyadisabdanam chandoghayayanakartradyarthe saktigrahakam
vyakaranam atidesavakyarthasmaranasahakrta 2
gosadrsyadivisistapindajñana 3 mupamanam

gavayadipadasaktigrahakam / koso 'maradinighantuh prasiddhah/
iyam gaurityadyaptavakyam gavadipadasaktigrahakam//

"yanna duhkhena sambhinnam na ca grastamanantaram /

abhilasopanitam ca sukham svargapadaspadam//"

iti vakyasesah svargapadasya su 4 khavisese saktigrahakah/ tatha
yavamayascarurbhavatityadau yavasabdasya --

"vasante sarvasasyanam jayate patra 5 satanam/

modamanasca drsyante yavah kanisasalinah//"

iti vakyaseso dirghasuke saktigrahakah/"uktam vaco 'pavadhim
svaheti"---

1.pavyu-su.ra.nam.ga.ja.ka. 2.gopadam nasti-u. 3.rupamityadhikam-u.
4.duhkha -u. 5.trisa-u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 162.

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- pyutpattihetavastadanusaritaya klpte 'nvita eva saktigrahakah/
anyathakalpane gauravat/ taduktam bhagavatpadaih --

saktiscaivanvite svarthe

sabdanamanubhuyate /

ato 'nvitabhidhayitvam

gauravam kalpane 'nyathe"iti//

srutasyogram vaca iti sabdasya"sanaya pipase ha va ugram
vaca"ityadivivaranamasanapipasayoh saktigrahakam/"sahakaratarau
madhuram rautipika"ityadau pikapadasya kokile
sahakaradiprasiddhapadasamabhivyaharah saktigrahakah//

yadyapyasadharanadharmarupalaksanajñanamapi saktigrahakam/
tathapi tasyapi tasya
dharmamatropamanarupamanarupatvadupamanapadenaiva tasya grahanam
praptamiti na prthaglaksanasya grahah//

"saktigraham vyakaranopamanakosaptavakyadvyavaharatasca/

vakyasya sesadvivrtervadanti sannidhyatah siddhapadasya
vrddhah//"

iti pracinoktiriti bhavah// vyutpattiti//
vacyavacakabhavasambandhajñanahetava ityarthah/ anyatheti//

klptatyagonaklptasya padarthamatrasaktigrahakatva 1 sya kalpana
ityarthah/ taduktamiti// jijñanasadhikarananuvyakhyane ityarthah/
saktisceti// upalaksanametat/ tacca nabhihitanvaya ityadi sabda 2
anvitavacakah ityantah bhaktipadiyanuvyakhyanasudhayoruktam/

1.tvaka-nam.u. 2.hyanvi-nam.dyanvi-u.

anvi-sa-satkam) saktivadah pu - 163.

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kim cesvarasanketarupayah 1 svabhavikasambandharupaya va sakterabhavena vrtyantaravisaya 2 syanvayasya sabdadhivisayatvam na syat //

tadvivaranamagre yathayogam dhyeyam/ vyavaharadina sabdasaktimavadharayata purusena sabdanam saktiscanvita eva syarthe 'nubhuyate / ato 'nubhavabalacchabdanamanvitasvarthabhidhayitvamabhyupeyam/ saktigrahanusaritvadabhidhansayanubhavanadarena svarthamatrasaktikalpane gauravamityarthah/ na kevalam padanam kintu prakrtipratyayanamapiti dyotanaya sabdanamityuktih//

nanvanyalabhyepyanvayasaktikalpana eva gauravamityato"na casakyabhidhayitva"mityanuvyakhyanamsasya sabdanamasakyanvayabodhajanakatvam na cetyarthamupetyaha -- kiñcetyadina / paramatenaha-- isvarasanketeti// svamatenaha-- svabhaviketi// sakterabhava iti// vakyartharupanvaya iti yojyam/ vrttimatramanvaye nastiti ma 3 tenoktam vrtyantarivisayasyateti / laksanavrttiranvaye 'stiti paksasyagre 'nvaya 4 laksyatvabhange nirasisyamanatvacca / tatha ca na 5 nyalabhyatvamiti bhavah//

yadvanvite saktirityatra prathamikavyutpattirupamekam manamuktvanvayah sabdasaktivisayah vrtyantaravisayatve sati sabdadhivasayatvat saktivisayapadarthavat ityanumanam ca manamupetya tasyaprayojakatvanirasaya vipakse hetucchittirupabadhakatarkamaha -- kim cesvaretyadina// arthastu pragvat/ etena padam karanam, padarthasmaranam vyaparah, anvayanubhavah phalam, iti manyuktam nirastam dhyeyam/ vrtterabhave padajanyanubhava 6 visayatvaditi //

1.ya va -su.ra. 2.sya sabda-su.ra. 3.toktam-u. 4.sya la -nam. 5.nananya-u. 6.vavisayatvayoga -nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 164.

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kim tu sabdasyapi karanatvena caksuraderiva visayapratyasannasyaiva kriyajanakatvena padarthenevanvayenapi saktirupapratyasatti 1 rangikarya/ anyathakalpane gauravat//

na ca caksuso rupena samyuktasamavaya iva sabdasya 2 nvayena sakyapadarthasambandha eva pratyasattiriti vacyam/

sabdor'thapratyasanno bhavitumarhati bodharupakriyajanakatvat, janakatvam ca karanatvaccaksuradivaditi samanyator' 3 thena sabdasya sambandhasya siddhavanyasyayogacchaktireva pratyasattih

samanyaparisesabhyam sidhyatiti bhavena--

"pratyaksavacca pramanyam svata evagamasya"

4 cetyatra"svata eva svabhavikasambandhenaiva"ityadisudhoktadisa'ha--
kim ca

sabdasyeti// hetoraprayojakatvam niraha-- anyatheti// sambaddhasyaiva kriyajanakatvamiti klptatyaga ityarthah/ yadva sabdarthayoh samyogasamavayatadatmyarupa sambandhantarakalpana ityarthah/ dravyatvayutasiddhatvaderapi sabdarthayorangikaraprasangadgaravamiti bhavah/ kriyajanakatvaheto 5 rasakyanvayasya svarupasato

niyamakatvadityadimanyuktanyathopapattimasankya niraha-- na cetyadina// sakyeti// saktivisayetyarthah/

1.riti vacyam-ityasti madhye lopah-ga. riti vacyam-ca.ka. 3.'api' ityadhikam -su.ra. 3.tonvayena-nam. 4.syetyatra-nam.u. 5.toh sakya-u.nam.

anvi-sa-satkam) saktivadah pu - 165.

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saksatsambandhasambhave 'pi 1 paramparaya sabandhasrayane gauravat/ anyatha caksuhsamyuktakapalasamavete ghate samyogah patyasattirna syat//

kiñcaivam sakya 2 ghatasambandhigurutvaderapi ghatapadatpratitiprasangah/ na ca gurutvadikam pratyaksasyeva sabdasyapyayogat/ napi sakyasambandhyanvayatvam pratyasattih/ anvayatvavisesanasyanvayasakyatvaniscayottarakalam kalpyatvena 3 tatkalpane gauravat/ sakyasambandhena 4 ca pratitavanvayasya laksanikatvaprasangacca/ vyakterapi sakyajatisambandhenaiva pratityupapatya jativisistavyaktavapi saktyasiddhiprasangacca //

padarthasambandhah padarthakarmatvadirityarthah/ anyatheti// paramparasambandhena saksatsambandhapala ityarthah // samyoga iti// caksusa iti sesah/ tatrapi ghatopalambharupakaryasyaiva paramparasambandhenopapatteh suvacatvaditi bhavah/ sakyasambandhasya sabdabodhahetutve 'tiprasangam caha--kiñcaivamiti// ayogyamiti// tatha 5 tve sabdadatindriyadhirnasyaditi bhavah/ sakyasambandhyanvayatvamiti// tatha ca gurutve praguktadoso neti bhavah/ na caksusa ityadinoktarthe dosantara 6 maha -- sakyeti// vyakterapiti ca// laksanikatveti// ga 7 ngapadasakyapravahasambandhena padatpratitirastyeveti bhavah/

1.api padam nasti-su.ra. 2.ghatapadam nasti-su.ra. 3.tvena gora-su.ra. tatpadam nasti-ga.ka. 4.ndhatprati-su.ra. 5.thasati-nam. 6.ram caha-nam. 7.ngapadatprati-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 166.

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etena prathamam grhitapya 1 nvaye saktih karyanvite saktiriva 2
pascadbadhakatyajyatam / badhakam catranyalabhyameveti nirastam/
anyalabhyatvenvayasya sabdatvam na syadityuktatvat //

na ca
vrtyavisayasyapyanvayasyakanksadisahakarisacchabdajanyadhivis
aya 3 tvena sabdatvamiti vacyam / indriyasannikrstasyapi
vahnerdhumajñanadi
sahakarivasadindriyajanyadhivisayatvenaindriyakatvapatat /
tatrendriyasannikarsa evaindriyakatvamaryadaheturityasannikrsto
vahnirnaindriyaka iti cettarhi sabdavrttireva
sabdatvamaryadaheturitivrtyavisayonvayo na sabda iti samam //

karyanvate saktirityetparamatena dhyeyam/ svamate ca siddhartha eva
prathamam vyutpatterupagamat / anyalabhyatvameveti// padarthesvityadina
praguktadiseti bhavah/ uktatvaditi // kim cesvaretyadinetyarthah/
praguktamayuktamityasankya pratibandya 4 niraha-- na ca vrttiti//
paramukhena samadhim vacayati--- tatrendiyeti//

"gauravam kalpane
'nyathe"tyetadanvayamukhenanuvadanmularudhamevaitaditi darsayati--
anyatha kalpana iti// maryadamullanghya kaplana ityarthah/

1.nvite-nam. 2.ktiriti badha-ga. 3.yatvamiti vacyam-ga. 4.ndyaha -nam.

anvi-sa-satkam) saktivadah pu - 167.

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anyathakalpane gauravat //

kim caivam jataveva saktih vyaktesttvakanksadivasaddhiriti
syat //

kim ca ghatamityanena kriyasamanyanvitasvarthanabhidhane
samanyajñanasadhya kriyavisesa 1 jijñasa na syat //

na ca jambiradau rupavisesaksipte 2 rasasamanye 3 rasavisesasyeva
ghata 4 nisthakarmatvaksipte kriyasamanye tadvisese 5 sya
jijñasa yukteti 6 vacyam/ vyabhicaradarsanasahacaradarsana 7
dirupabhinnasamagrivedyaya vyapterghatamiti padoccaranakale
upasthitiniyamabhavenaksepasambhavat //

anvayasyanvayalabhyatve vyakterapi tathatvavapatya sabdasakyata na
syadityaha-- kim ceti// vivahisyate caitat satka 8
ntargatavyaktipratibandi na yuktetyadina/
kriyavisesajijñasanyathanupapattim canvite saktau mana 9
mityaha-- kiñceti// kriyaviseseti// darsanasparsana 10
dikriyavisesetyarthah / samanyanvayasya sabdasaktyavisayatve 'pi
tajjñanasambhavadvisesajijñasa yukteti bhavena drstaphaladau
rasavisesa 11 jijñasavadityadina manyuktamasankyaha -- na

cetyadina // tejovyavrttatadirupasya
rasavyaptatvadrupavisesaksiptetyuktam//

1.seji-su.ra.nam.ja.ka. 2.ptara-su.ra. 3.nyena-su.ra. 4.tadi- su.ra.
5.saji -ja.ka. 6.vacyamiti nasti-su.ra. 7.adipadam nasti-su.ra.
8.stha-u.nam. 9.na maha-nam. 10. adipadam na -u.nam. 11.se. ji
-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 168.

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ananubhutasya 1 pyupasthitiniyamasya kalpane gauravat//

kim ca tvayapi ghatamiti dvitiya 2 vibhaktyarthakarmatvanvitasyaiva
pratipadikarthasya kriyanvaye pratiyogita
khandavakyarthabhutasyanvitasya ca mahavakyar 3 thabhutanvaye
pratiyogita vacya/ vrtyavisayasca nanvayapratiyogi 4 karmatvanvite
pratipadikarthe --

etadapi mularudham darsayati --ana 5 bhutasyapiti // ekatraranvite
sakteh klptatvatsarvatrapi tathetyaha -- kim ceti//
dvitiyeti//"karmani dvitiyeti"

paninyukterdvitiyavibhaktyarthakarmatvetyuktam/ pratiyogiteti//
ghatamanayetyadaviti yojyam/ vacyetyanvayah/
anyatha'nayanadikriyananvayapataditi bhavah/ kriyanvaya iti//
padarthantarenanvitapadarthasyaiva vakyarthatvaditi bhavah/ 6
khandeti// parvato
'gnimanityadihetvadirupavanvaravantaravakyarthabhutasyanyonyapadart
henanvitasyetyarthah/ 7 mahavakyartheti//
vahnyÄ•dinirÅ«pitavyÄ•ptipaká¹£adharmatayorliá¹…ganiá¹£á¹-hatÄ•rÅ«pamahÄ•vÄ•kyÄ
rthabhutanvaya ityarthah/ tavata sabdavrttivisayatvamanva 8 yasya
kutah, tathatve va saktivisayatvam kuta ityata aha-- vrttiti//
kumaryadipradarsitakalamabijatarenva 9 yapratiyogitvaditi bhavah/

1.apipadam nasti-su.ra. 2.yavi-su.ra. 3.bhuta ityarabhya etatparyantam
nasti-su.ra. 4.gi- su.ra. 5.anubhuta-nam. 6.kriyanvaya iti ityarabhya
nasti -u.nam. 7.padarthantarenetyadi, diti bhavah ityantam
atrasti -nam. bhava iti nasti -u. 8.nyasya -u.nam. 9.ya -u.nam.

anvi-sa-satkam) saktivadah pu - 169.

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khandavakyartharupe 'nvite ca na laksanetyanvite saktih
klptetyanyatra 1 nvite saktisiddhih/ anyatha kalpane gauravat//

na ca khandavakyarthasya na mahavakyarthe 'nvayah, kim tu
mahavakyasthasarvapadagocarasamuhalambanasmrtirupam karanam
suddhatavatpradarthagocarasamuhalambanasmrtirupantaravyaparasahitame
2 kadaiva mahavakyasthan sarvan padarthanvitataya bodhayatiti vacyam /
anubhavaviruddhasya 3 prakarasya kalpane gauravat/ tathatve hi dinedine

srutena sastrarupamahavakyaikadesarupakhandavakyena tattadarthabodhodayo na syat / kulakadavityuvacetyadau khandavakyarthakarma 4 kriyanvayabodhasca na syat/

na laksaneti// tatpaksasyagre nirasisyamanatvaditi bhavah/ anyatreti//

kriyakarakabhavadisthale 'pityarthah/ anvaye saktim vinaiva mahavakyarthabodhaprakaramasankya niraha-- na ceti// suddheti// anvaya 5 vinakrtetyarthah/ dine dina iti// ekasminneva dine sarvasasttasravanayogena pratyaham yavadavadharanam 6 sakyam tavata eva sisyaih sruyamanatvattavanmatrasravanasyarthabodhakatve sastrameva vyarthamapadyeteti bhavah/ ityuvacetyadaviti/ maghe caturthe sarge --"utkaram daruka ityuvace"tyatratyasya"ityuvace"tyasya asargasamapti pratislokamanvayena tattacchalokarthavisakriyanvayabodhasca na syadityarthah//

1.api ityadhikam-su.ra.nam.ga. 2.mekameka-su.ra. 3.pyasya- su.ra. 4.ka sabdabo-su.ra. kakriya-nam.ga.ja. 5.yam vi-u.nam. 6.nasa-u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 170.

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pratijñavakyena visistasvarthabodhane kuta ityakanksanudayena hetuvakyasyanvayasca 1 na syat//

tasmadanvite prathamiki vyutpattih, anvayasyanabhidhane tasya sabdatvanupapattih, anvayamsa saktyabhave 'nvayasya sabdena saha pratyasatyanupapattih, vyaktipratibandi, anvayasamanye saktyabhave visese jijñasanupapattih, anyatranvite sakteh klptatvamiti yuktisatkenanvitabhidhanam siddham //
anvitabhidhane sadhanasatkam // 16 //
2 visisteti// dharmavisista dharmirupasvarthetyarthah//

praguktam sarvam buddhyarohaya samgrahenanuvadannupasamharati -- tasmaditi// tasyarthonvita ityadina yuktisatkenetyantena 3 vivrtah/ prathamika ityadinoktarthoktiranvita ityadi / kim cesvaretyadinoktarthoktih anvayasyetyadi/ kim ca sabdasyotyadinoktarthoktih vyaktiti/ kim ca ghatamityadinoktarthoktiranvayeti/ kim ca tvayapityadinoktarthoktiranyatreti / anvatabhidhanam padanamiti sesah//

anvitabhidhane sadhaka 4 satkam // 16 //

1.na iti nasti-su.ra. 2.maghe ityarabhya nasti-nam.u. 3.vivrta iti nasti- nam. u. 4. na -u.nam.

anvi-dhane-unakta-ba-dakorah) saktivadah pu - 171.

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atha anvitabhidhane udayanadyuktabadhaka dasakoddharah // 17 //
nanvanvitabhidhane ghatamanayatityadau karakapade 1
nanvayapratiyogitaya kriyayah kriyapadenapi tatpratiyogita

karakasyabhidhanatparyayata syaditi cenna 2 / karakapade
kriyanvitakarakatvasya kriyapade ca 3 karakanvitakriyatvasya
pravrttinimittasya bhedena putrapitrsabdayorivaparyayatvat/
atha anvitabhidhane udayanadyuktabadhakadasakoddharah // 17 //
evam sadhakhanyuktvanvitabhidhanam badhaka 4 nyapyasankya
niraha-- nanvityadina // visisyanvitabhidhanam bhra 5 ntyaha--
karakapadenapiti// paryayata kriyakarakapadayoriti sesah/
syadayam doso 6 yadi ghatah karira ityadavivi
padapravrttinimittaikyam 7 bhavet/ na caivamastityaha -- karakapada
iti// putreti// putradisabdasya sambandhisabdatvena
pitradyupasthapakatve 'pi putratvadinimittabhedadyatha na paryayatvam
tathetyarthah//

nanu kriyatvakarakatvadeh parasparavinabhavattadvacinorapi
paryayatvamityaha aha-- na hiti //

1.napyanvaya-ra.su.ga. 3.'na' iti nasti -su.ra.nam. 3.'ca' iti
nasti-su.ra. 4.nyasa-nam.u. 5.ntya-nam.u. dhanamaha-e. 6.yadi iti
nasti-nam.u.e. 7.kyebha-e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 172.

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na hi pravrttinimittayorbhede 'pi tayossam 1 niyatatamatrena paryayatvam
//

nanvevamapi padantaravaiyarthyat /
ekenaivetaranvitasvarthopasthapanadvisesanavisesanavisesyavipa
rivrttimatrenavaiyarthye dandi purusah purusasya danda
ityatrapyekasya vaiyarthyam na syaditi cenna 2 / mimamsakamate
dhavakhadiraviti dvandve dhavasabdalaksitasahityanirupakadvitiyasya 3
visesasamarpanena khadirasabdasyevehapi -

putradisabde 'pi tathatvapatteriti bhavah/ evamapiti// aparyayatve
'pityarthah/ karakanvita 4 kriya kriyanvitam karakamiti
kriyakarakayor 5 bhanartham padadvayamarthavadityata aha--
visesaneti// viparivrttirvyatyasah / ekasyeti // va 6 syetyarthah/
visesanvayapratipatya 7 ngatayopayogacceti drstantoktipurvaka 8
maha -- mimamsakamata iti// tanmate hi dhavakhadiravitidvandve dhavada
vaivaikakasminvibhaktyarthadvitvasyana 10 nvayena hi sahitayordvayoreva
tadanvayena dvitvanvayartham dhavapadameva sahito 11
bhayalaksakamityabhyupagamattada khadirapadavaiyarthyaya
dhavapadalaksitadhavasahityasrayasamanyasya
khadiratvarupavisesasamarpakatvasvikaradityasyagre
dvandvasamanaprastave vaksyamanatvaditi bhavah/ sudhoktamaha--
tattadviseseti//

1.yamamatre-su.ra.ga.ka. 2.na itinasti-su.ra. 3.ya vi-su.ra. yavi-ka. 4.tamanayanamanayananvitakaramiti. ityasti-nam.u. 5.ttirnanarthapada -nam.u. 6.tasyetya -narm. 7.tham padantarasamabhivyaharopayoga iti ista-e. r8.vama-nam. 9.evakaro nasti-nam.u.e. 10. syananvaye sahitayo-nam.e. ye sati tayo-u. 11. topala -nam.u.

anvi-dhane-unakta-ba-dakorah) saktivadah pu - 173.

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padape 1 ksyata 2 ttadvisesopasthapanena sarthakyat/ janantarena sarthake 'pi 3 pade samagriva 4 sagatarthikapunurukteradosatvat//

na caivamapi kriyapadenanayanarupe kriyavesese 'bhihite ghatapadena

tadanvitaghatabhidhanam, evam ghatapadena ghatarupe karakavisese 'bhihite kriyapadena tadanvitakriyabhidhanamityanyonyasraya iti vacyam /

nanvevamapi punaruktirupavadhakamapariharyamityatah"arthiki tu punaruktiradusanam/ yascarthadartho na sa codanartha"iti nyayaditi sudhoktameva vyañjayannaha -- prayojaneti// 5 samabhivyahararupasamagrivasadityarthah/ badhakantaramasankate-- nacaivamiti// anyonyeti// yavatpurvapadam svartham nabhidhatte tavaduttarapadasya purvapadarthanvitasyarthabhidhanam nasti/ yavaccottarapadam svartham nabhidhatte tavatpurvapadasyottarapadarthanvitasvarthapratipadanam na bhavatiti svasvarthabhidhane 'nyonya 6 bhidhanapeksavasyambhavenanyonyasrayanna kimapi padam kamapyarthamabhidadhyadityarthah/"vayam tu brumah syadidam visesanvitabhidhanavadinam, dusana"mityadina--

1.ntaropi tatta-su.ra. ntare ca -ka. 2.mimamsaketyarabhya nasti-nam.ja. 3.ke ca -su.ra.nam. kyepi-ka. 4.sadarthi-su.ra. 5.samagriti ityadhikam-e. 6.nyape-nam. nyarthabhidhana-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 174.

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visesanvitabhidhanamate 1 'syanyonyasrayasya 2 sambhave 'pi samanya 3 to 'nvitabhidhanamiti manmate padanam pratyekameva yogyetarasamanyanvitasvarthabhidhane samarthyena pada 4 ntaranirapeksatayanyonyasrayabhavat//

anyonyasrayarthamananabhuya 5 manavisesanvitabhidhanakalpane gauravat//

na caivamapi karakapadajanya kriyasamanyanvitarupavisistadhih kriyasamanyanvayarupavisesanadhisadhya iha 6 taddhiheturanyo nastiti -

sudhokta 7 maha-- viseseti// 8 yogyam yaditaratsamanyam

tadanvitetyarthah/ padantareti// tasya visesopasthitavevopayogokteriti bhavah //

"gauravam kalpane 'nyatha"iti praguktamularudhametaditi darsayitumaha-- anyonyeti// anyonyasrayamasmanprativaktumabhihitanvayavadina naiyayikena visesanvitabhidhanakalpana ityarthah/ gauravadityupalaksanam / chalottaratvapatadityapi dhyeyam/ samanyanvitasvarthabhidhanapakse 'pyudayanadyuktamanyonyaksayamasankate-- na caivamapiti// karakapadajanyeti dhirityasya visesanam/ visisteti// anvayavisesanaka 9 karakavisesya 10 kadhirityarthah/ tatah kimityata aha-- iha ceti// kriyakarakadiprayogasthala ityarthah/ taddhiti// visesanadhiheturityarthah/

1.asyeti nasti-su.ra.ga. 2.yasa-su.ra. 3.nyanvita-su.ra.nam.ga. 4.darthanta- ra. 5.ya vise-su.ra. 6.ca ityadhikam-ga. 7.ktameva-e. 8.yogyetarasamanyeti - ityadhikam-e. 9.na kara-nam. 10. syadhi-nam.

anvi-dhane-unakta-ba-dakorah) saktivadah pu - 175.

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padena 1 taddhih, evam kriyapadajanya karakasamanyanvitarupavisistadhirapi karakasamanyanvayarupavisesanadhisadhya taddhisca karakapadenaiveti punarapyanyonyasraya iti vacyam/ manmate 2 pratyaksaya api visistadhiyo visesanajñanasadhyatvat/ tvanmate 'pi//

trisuklah krsavrttisca ghrnalussakalendriyah //

viyukto yonidosebhyo 3 brahmanah patramucyate //

ityadivacanairvisistabhidhayaka 4 patrasrotriyasvargakaranadipadairiva jatyakrtivisistabhidhayi--

anyonyasrayeti// kriyakarakapadayoh svasvarthabodhane 'nyonyarthabhidhanasapeksatvadanyonyasraya ityarthah/ pratyaksaya apiti// kimuta 5 sabdadisthale ityaperarthah/ yatha caitattathoktam nirvikalpakabhanga iti bhavah/ trisukla iti// yaja 6 nadhyapanavisistapratigraharupasuklatrayavanityarthah/ sakalendriya iti// na

tvandhapangvadirityarthah/ yonidosebhyo vimukta ityanena bijaksetrasuddhirucyate / ityadityadipadena"srotriyam chando 'dhi(ya)"iti,

yanna duhkhena sambhinnam na ca grastamanantaram /

abhilasopanitam ca sukham svargapadaspadam"7 /

iti, ananyathasiddhaniyatapurvavrttikaranamityadivacanagrahah/

visisteti// trisuklatvadivisistabhidhayi patrapadam , chandodhyayanakartrtvavisistabhidhayi srotriyapadam,

1.evetyadhikam-ga. 2.api ityadhikam-nam. 3.bhyam -nam. 4.yipa-nam.ga.ka. yibhih- ja. 5.sa-nam. 6.kadhyayanavi-nam.u. 7.na cetyarabhyanasti-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 176.

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ghatadipadairiva ca visesanopasthitim vinai karakadipadaih kriyasamanyadyanvitabhidhananubhavat//

anubhavaviriddhasya 1 kalpane gauravat/ 2 anvayavisesasiddhistu padantarasamabhivyaharat//

nanvevam cetkimanaya samanyanvite saktya, svarthamatre 3 saktaih padairakanksadimatpadantarasamabhivyaharadeva visesanvayasiddheriti cenna 4 /

duhkhasambhinnatvadivisistasukhabhidhayi svargapadamanyathasiddhatvadivisistabhidhayi karanapadamityavam dhyeyam/ tatra hi visesanopasthapaka 5 padantarasyabhavatpadasmaritasyaiva padarthai'nvayapratiyogitvattatra visesopasthiterabhave 'pi yatha visista 6 bodhastathehapityarthah/ vyaktyakrtijatayah padartha 7 ita nyayamatatvajjatyakrtivisistetyuktih//

"gauravam kalpane 'nyathe"ti mularudhatam darsayati-- anubhaveti//"samanyanvite saktavupetayam visesanvayabodhayoga 8 ityato visesanvayapratipatyartham ca padantarasamabhivyaharopayoga"iti sudhoktamaha-- anvayaviseseti// etena visesapratipattiriti sasidharadyuktam pratyuktam/.

manyadyuktamasankate -- nanviti//

1.'ca' ityadhikam-nam.ga. 2.'na caivamapi ityarabhya ityatparyantam nasti-su.ra. 3.matrapadam nasti-su.ra. 4.na iti nasti-su.ra. 5.ka padarthantarabhava-nam. padarthantarasya-u. 6.stasta-nam. 7.'iti' iti nasti-nam. 8.gadityato-nam.

anvi-dhane-unakta-ya-dakorah) saktivadah pu - 177.

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sangatigrahanakale samanyanvite sa 1 ktergrhitatvena govyakti 2 vatvanmate jatyakrtivisistagovyaktivacca samanyanvita 3 syapi padantarasamabhivyaharakanksadinirapeksenaiva gopratipadikenokttaya samanyanvite sakterastyagayogat/ anyatha jataveva saktirvyakte 4 stvakanksa 5 divasaddhiriti syat/ pratyuta padantararthe kriyavisese akanksarthameva karakapadasya kriyasamanyanvite saktiravasyaki/ ata eva visesanvaye

saktyabhavattasya sabdatvam na syaditi nirastam/ ya saktih padantarasamabhivyaharakanksadinirapeksa--

anvayanyanvayatah prapteranyathanupapattitah/

ananyalabhyamatrarthe saktanyeva padani nah//

iti pracinokteriti bhavah/ anvite saktergrhitatveneti// etacca purvartraivopapaditamiti bhavah/ vyaktau saktirita matenaha-- 6 saktivaditi// vyakterityarthah/ jatyadivisistavyaktau 7 seti matenaha-- jatyakrtiti// samabhivyaharascakanksadi ca tannirapeksenetyarthah/ tatsapeksatve satyevanvayasya 8 syannacaivamityarthah/ na kevalam 9 pratibandimatramityaha-- pratyuteti// etadapi purvabhanga eva"kiñca ghatamityanene"ityadinopapaditamiti bhavah/ ata eveti//

1.kte grhi-su.ra. 2.ktitvava-ka. 3.nvayasya-su.ra. 4.ktyade-su.ra.nam.ga. 5. adipadam na -su.ra. 6.vyaktivaditi--u.e. 7.saktiritimate-e. 8.syala-nam. 9.vyaktarityadhikam -u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 178.

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--nyanvayabo 1 dhika tasya evanya 2 sapeksaya visesanvayabodhakatvat//

etadevabhipretyoktam paddhatau"pratyekam samanyato yogyetaranvitasvarthabhidhanasakti 3 ni padani padantarasannidhanahitasaktyantarani visesato 'pyanvitan svarthanabhidadhati"ti/ padantarasannidhanamevahitasaktyantaram labdhasahakaryantaram yesamityarthah/ na tu padantarasannidhanenahitasaktyantaramadheya 4 saktiryesamityarthah/ saktidvayangikare gauravat/ padantarasamabhivyaharo hi samanyasya visesaparyavasana eva hetuh/ na punaravidyamanasaktya 5 dhana iti sudhavirodhacca//

samanyanvaye saktisvikaradevetyarthah/ etadeveti// samanyanvayasaktirevanvayavasesabodhaketyetadevetyarthah/ kathamidamuktarthasamvadityatorthamaha-- padantareti// kuta evamarthantarakalpanetyata aha --saktidvayetyadi//

yadyapi sudhayam jijñasadhikarane"saktiscaivanvita"iti slokavyakhyavasare padanamautsargiki samanyanvaye saktih, pada 6 ntarasannidhanaccagantuki visesavisaya saktih, padantare ca padadhanasaktiriti saktitrayam kalpyamityuktam/ tathapi sahajasaktyadheyasaktyapeksaya saktidvayetyuktamityadosah/ pramanikatvadgauravam na dosayetyata aha-- padantareti// sudheti//"saktiscaivanvite"iti svokavyakhyanasudhetyarthah/

1.dhajanika-ra.su. 2.anyapadam nasti-su.ra. 3.ktani padani-nam.su.ra. 4.yasakti-su.ra 5.ktyadhina -su.ra.

6.darthanta-nam.e.

anvi-dhane-unakta-ba-dakorah) saktivadah pu - 179.

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1 kecittu--"na punaravidyamanasaktya 2 dhana"iti sudhaiva padantara 3 samabhivyaharatpurvamanvayasamanye 4 saktirnetyetannisedhapareti na virodha ityahuh//

nanvevamapyanayananvito ghato ghatanvitamanayanamityanvayarupasya visesyarupasyarthasya ca bhedena tadbhedanibandhano vakyabhedah syaditi ce 5 nna/ 6 tathapi caitro ghatamanayatityatra ghatapratipadikasya jatyadivisistavyaktivacitvajjatyakrtyanvito ghatah prakrtipratyayarthayoh purvamanvayadghatanvitam karmatvam, karmanvitam canayanam, anayananvita ca vartamana krtih, krtyanvitascaitra ityanvayarupa visesyarupasya carthasya bhedena vakyabhedah syat //

badhakantaramasankate-- nanvevamapiti// tadbhedeti// arthabhedanibandhanah/ arthaikatvadekam vakyamiti jaiminyukteriti bhavah/ paramukhena samadhim vacayitum pratibandimaha-- tavapiti// jatyakrtyanvito ghata ityadi prathamantasya ityanvayarupasyetyanenanvayah/ purvamiti// kriyanvayatpurvamityarthah/ purvamanvaya siddhamarthamaha-- ghatanvitam karmatvamiti// anayatityatra prakrtipratyayoranvayaha-- anayananvitaceti// pratyayasyaiva lattvakhyatatvarupena pratipadyarthayoranvayamaha-- vartamaneti// krtiriti// caitrapadasamabhivyaharalabdharthamaha-- krtiti//

1.kecitviti nasti-su.ra. 2.ktatyadhina-su.ra. 3.ratpurvamanva-su.ra. 4.apityadhikam-su.ra. 5.na iti nasti-nam.su.ra.ja.ga. 6. tavapi-nam.su.ra.ja.ga.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 180.

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iyamstu bhedah/ manmate prakrtipratyayarthayoranvayah/ sakyah, tava tvasaktyo 1 'pi mahavakyartha 2 bhutanvayavatsahakarivasacchabda iti//

nanu padarthasthaniyanamuktanamanvayanam bhede 'pi tadbodhamatrena nairakanksyabhavena ghatakarmakanayananukula 8 vartamanayatnavamscaitra iti 4 vakyarthabhutanvasyabhedenaikavakyatvamiti cetsamam mamapi //

nanu nyayamate anvayasyasakyatvadvakyabhedo na dosestava tu sa 5 kyatvaddosa ityata etadvaisamyamaprayojakam/ sabdatvasya tvayapyangikaradityaha-- iyamstviti // parenaiva samadhim vacayati-- nanviti// samam mamapiti// vakyarthibhutasya patanayananvayasyaikatvenaikavakyatvasambhavadityarthah//

etena kriyakarapadayoh pratyekamitaranvitasvarthabodhakatve vakyarthadvayadhiprasangaditi manyuktam, karakanvita kriya kriyanvitam ca karakamiti dhiprasangeta vakyabhedah syaditi sasadharoktam ca pratyuktam/ kriyakarakanvayarupavakyarthaghasyaikatvenaikavakyatvopapatteh/ kriyanvito ghato ghatanvita kriyeti bodhasya sarvasaksitvenadosapatteriti//

1.ktopi-su.rar. 2.thabhuta-nam.ga.ka. 3.vartamanapadam nasti-ra. 4.maha ityadhikam -su.ra. 5.vakya-nam.e.

anvi-dhane-unakta-va-dakorah) saktivadah pu- 181.

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nanvanvitasya ghatasya ghatapadarthatve ghatamanayetyukte 'nvitasyaiva ghatasya punaranayanadyanvayadhih syaditi cenna/ tava jatyakrtibhyamiva mama yogyena 1 karmatvadina dharmenanvitasyaiva ghatasyanayanadyanvayapratita 2 vistapatteh/ ghatapratipadikarthasya pratyayarthibhutakarmatvanvayatpurvam kriyasamanyanvayayogyatve purvam kriyasamanyanvayadhi 3 ristaiva, ayogyatve tu tata eva na purva 4 manvayadhih/ anvayamse anayanadya 5 nanvayastu tava jatyakrtyamsa iva ekapadopattatve 6 na prathamanvitakarmatvamsa iva cakanksadyabhavadyuktah//

anvitabhidhanavade ghatamanayetyadau anvitanvayapattirupabadhakamasankate -- nanviti// kimatra karmatvadirupayatkiñcidyogyetaranvitasya kriyanvayascodyate 'tha karmatvadyanvayatpurvameva kriyasamanyanvayah, karmatvanvayatpascadanayanadikriyavisesa 7 nvita iti/ adya aha-- taveti// jatyadyanvitasya yatha kriyanvayah ekapadopattatvata, jatyadivyaktinam tatha karmatvanvitasyaiva kriyanvaya ityarthah/ dvitiyam aha-- ghateti//

nanvanvitanvaya 8 ityasya lambakarnamanayetyadaviva visesanibhutanvayarupavisesane 9 pyanayananvayah syadityarthah/ visesananvayino 'nvitarupavisistanvayayogat/ visistasya ca padarthatvadityata aha-- anvayamsa iti // yatha jatyakrtivisistavyaktirupe padarthe anayanadikriyanvaye 'pi na jatyadyamse tadanvayah, yatha va karmatvavisistasyanayananvaye 'pi na karmatvamse 'nvayastathaivetyarthah/

1.ghatatvadinadha-nam.ja. didha-su.ra. 2.tyestapatteh-nam.su.ra.ga. 3.rapistaiva-nam.ja.ga.ka. r4.vantadanvaya-su.ra.ga. 5.dyanvaya-su.ra.ga. 6.tve ca -nam. tvenaiva-su.ra. 7.sanvaya iti-u.e. 8.iti iti nasti-nam.e. 9.nasyapya-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 182.

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nanu nathapi ghatapadajanite janaka jñane anayananvito ghata iti ghatam pratyupasarjanataya bhatasyanayanasya katham janyajñane ghatakarmakanayanamiti pradhanyena ghatam prati bhanam/ gunapradhanabhavaviparivrttau 2 virodhena janyajanakabhavasyaivayogat/ mama tu ghatah karmatvamanayanam krtiriti janakajñane 'pi ghatasyanayanam prati pradhanyenabhananna viparivrttiriti cenna/

janyajanakajñanayorgunapradhanaviparivrttirupabadhakamasankate--na nu tathapiti// anayananvi 3 to ghata iti jñane satyeva ghatanvitamanayanamiti jñanam 4 (ghata)manayetyadivakye jayata iti vacyam/ ghatapadasya purvam 5 ayogat/ tatra ca purvajñana janakamuttarajñanam janyamityapi vacyam/ 6 uttarajñane 'sya visesanatvena tajjñanasya visesanajñanatvat/ evam ca janakajñane 'nvayapratiyogitaya visesanatvena bhadamanayanam ghatasca visesyatvena bhatah tatkathamuttarajñane ghato 'nvayapratiyogitaya visesanatvenanayanam visesyatvena bhayadityarthah/ viparivrttau viniyame satityarthah// mama tviti// abhihitanvayavadinastvityarthah/ gunapradhanaviparivrttau janyajanakabhavo netyetatparamarsavadante manyuktaritya vyabhicarityaha -- purusasyeti//

----------1.ke jñane -nam.ja.ka. 2.virodheneti nasti-su.ra. 3. nvitagha-nam.u.e. 4.ghatapadam na -nam. 5.prayo -nam.u.e. 6.ghatasya visesanatvena jñatasya visesane jñanatvat-nam. jñanasya visesane jñanatvat-u.e. ityasti.

anvi-dhane-unakta-va-dakorah) saktivadah pu - 183.

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purusasya danda iti jñanasya visesanajñanataya janakatve 'pi tajjanye dandi purusa iti jñane 'pi viparivrttidarsanat//

nanu jñanasya yadvisayatvena janakatvam tanmadhye yadyasya visesanam 1 tattatra phalibhute jñane tasya visesyam neti niyamah, purusasya danda iti jñanam 2 ca na purusavisayataya janakam, kim tu dandavisayataya, tatra ca dandam prati dandatvam visesanam, tasya ca na viparivrttiriti cenna 3 / bhutale ghatabhava iti jñanena ghatabhavavadbhutalamiti jñanadarsanat/

vyabhicaroddharam vivaksamukhenasankate --nanviti// tasya ca na parivrttiriti// dandityatra purusam prati dandasya visesanatve 'pi da 4 ndapeksaya dandatvasya visesanatva 5 napayaditi bhavah/ ayamipa niyamo netyaha-- bhutala iti// abhavanirvikalpakanabhyupagamenabhavavadbhutakamiti visistajñanam pratyabhavarupavisesanajñanasya hetvutvattadartham bhutale 'bhava iti visesyatayabhavajñananantaramevabhavavisistajñanamiti pramanyavadadau tatra tatra manyadavuktatvaditi bhavah/

astvevam tavatoktasya katham vyabhicara ityata aha--tatreti//

1.tatphalibhu-su.ra.ga. 2.ne ca -su.ra. 3.na iti nasti-su.ra.
4.pindape-u. 5.tvasyana-u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 184.

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tatradhikaranajñanasadhyabhavajñane bhutalajñanasyapi hetutvat/
na ca paroksajñane ayam niyamah/ aprayojakatvat/ parvate vahnivyapyo
1 dhuma iti paramarsenapi parvato vahnimanityanumitidarsanacca //

tasyaiva vivaranamadhikaranetyadi// abhavajñana iti//
patabhavavadbhutalamityevamrupe 'bhavavisistajñana ityarthah/
adhikaranajñanasadhyeti visesanam
praguktaniyamabhangopapadanayoktam/ bhutale ghatabhavajñanam
janakam tacca
bhutalaghatabhavobhayavisayakatvenaivabhavavadbhutalamiti jñane
heturiti vacyam/ visesanajñanatvena
hetutvarthamabhavavisayakatvasyadhikaranajñanatvena hetutvartham
bhutalavisayakatvasyavasyakatvat/ evam ca janakajñanasya
yadvisayatvena hetutvam tanmadhye eva visesanavisesyataya
pratitayorbhutalabhavaryorjanyajñane
visesyavisesanabhavadarsanamastiti bhavah katham na
niyabhanga iti// na ca parokseti// idam caparoksajñanamiti
bhavah/ aprayojakatvaditi// etena abhavavabuddhyanyabuddhavevayam
niyama ityapi pratyuktam/ paroksadaviva sarvatropapattau
gunapradhanabhavaviparivrttau na janyajanakabhava iti
niyamagrahakapramanabhavaditi bhavah/ ata eva sabdabodha evayam
niyama ityapi pratyuktam/ aprayojakatvaditi// parvata iti// janakajñane
visesanatvena bhatasyapi parvatasya janyanumitau
visesyatvadarsanena paroksajñane 'yam niyama ityapi netyarthah//

upapaditam sarvam buddhyarohaya samgrahenanuvadannupasamharati--
tasmaditi// badhakanam samahitatvadityarthah/

1. vyapto dhu - nam.ka.

anvi-dhane-unakta-ba-dakorah) saktivadah pu - 185.

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tasmat paryayatvapattih, vaiyarthapattih, punaruktyapattih,
anyonyasrayadvayapattih, visesanvayapratibandi, vakyabhedapattih,
anvitasyaiva punaranvayapatah,
anvayamsasyapyanayanadyanvayapattih,
janyajanakajñanayorgunapradhanabhavasya viparivrttiriti
badhakadasakamapi na yuktamiti //

tasmatpadanyanvite saktanyeva //
anvitabhidhane udayanadyuktabadhakadasakoddharah // 17 //

nanvevamapityadinoktamaha-- vaiyarthyeti//
arthikapunarukteradosatvapadityuktamaha-- punariti// na caivamapi
kriyapadeneti, na caivamapi karakapadeti coktamaha-- anyonyasrayadvayeti//
nanvevam cetyadinoktamaha-- visesanvayeti//
nanvemapityadinoktamaha-- vakyabhedeti// nanvanvitasyetyadinoktamaha--
anvitasyaiveti// anvayamsa ityadinoktamaha-- anvayamsasyeti// nanu
tathapityadinoktamaha-- janyeti//

bhangadvayarthamupasamharati -- tasmaditi//
sadhakabhavadbadhakabhavaccetyarthah//

anvitabhidhane badhakadasakoddharah// 17 //

vi

vi

nyayadipayutatarkatandavam (dvi.paricchedah pu - 186.

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atha anvitabhidhane yuktidasakam // 18//
atha matam--

astyevanvaye saktih, kim tu sa svarupasatyeva hetuh, na tu jñata/
padarthe saktijñanadevanvaya bodhopapatteh/ na ca vaiparityam
sankyam/ anvayasya padarthanirupyatvena nagrhitavisesananyayena
tatraiva saktigrahasya hututvat/ vyavaharena linge 1 nanvite -
atha anvitabhidhane yuktidasakam // 18 //
yattu manau padasaktivadapurvapakse prabhakaramatanuvadaprastave
jativyaktijñanajanakatvadubhayatrapi hetuh laghavamiti
kubjasaktivadastvayanaiyayikenapyanvaye kubjasaktisvikaraditi
drstantamukhenanvaye kubjasaktirupaksipta tam
tanmatabhimatopapadanapurvamanuvadati -- atha matamityadina// kuta ityato
'yato 2 labhyatvanna tatra jñatopayujyata ityaha -- padartha iti//
vaiparityamiti// anvaye jñata padarthe svarupasatiti
vaiparityamityarthah/ nagrhiteti//"nagrhitavisesana visesya
buddharutpadyate"iti nyayena
prathamopasthitapadartharupavisesanamsa eva saktigrahasya
hetutvadityarthah/ vyavaharalingakanvitasaktigrahavirodha ityata aha--
vyavahareneti//

1.lingeti nasti- su.ra. 2.nyalabhya-nam.u.

anvi-dhane-yudakam) saktivadah pu - 187.

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saktigrahe 'pi gauravanyalabhyatvabhyamanvayamsamapahaya
padarthamatravisayatvenaiva saktigrahasya sabdabodha 1
hetutvakalpanat//

na caivam padarthe jñata saktirupayoginyanvaye tvajñateti saktidvitve
gauravamiti vacyam/ gurumate jativisistavyaktivisayayah

sakterekatve 'pi jatyamsamatre
jñatopayogitvavadihapyanvitavisasayayah sakterekatve 'pi
padarthamsamatre 2

jñanatopayogitvasyopapatteh/ ata eva kubjasaktivada iti//

ucyate //

asminnapi pakse 'nvite prathamiki vyutpattirityadi siddhantasadhakam
yuktisatkam susthirameva //

nanubhayatra sakterekatve jñatatvajñatatvayorvirodhena saktibhede
gauravamiti sankate -- na ceti// saktyaikye 'pyavacchedaka bhedadavirodha
iti sadrstantamaha-- guramata 3 iti// jatyamsa iti//
nagrhitavisesananyayeneti bhavah/ jñatopayogitvavaditi //
jativisistavyaktijñanahetutvam yathatathetyarthah/ jñataya
uyogitvam jñatopayogitvam tadvat,"tadasisya 4
pramanatva"ditivadayam nirdesah sadhuh/ evamagre 'pi / ata eveti//
amsabhedenajñanatvadevetyarthah/ siddhantasadhakamiti// praganvite
saktirityatroktasadhakasatkamevanvaye 'pi saktigraho heturiti pakse
'pi samanamityarthah//

1.dhehe-- su.ra. 2.cet ityadhikam-ra.su. 'ucyate' iti paryantam
nasti-su.ra. 3.tamiti-nam.e. 4.samjña ityadhikam-e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 188.

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na canvaye sakteh satvamatrena tasya sabdatvam tasyah
pratyasattitvam ca yuktamiti vacyam/ saktibhramenapi
sabdayorbhramapramayordarsanena saktijñanasyaiva sabdatve tantratvat/
pratyasattitvat//

kim ca dhumostiti 1 vakye dhumasasabdasya vahnau
laksanarupavrttijñane satyeva
sabdadhiranyathanumitirityanvayamse vatyajñane kathamanvayasya
sabdatvam //

nanu 2 tat praganvayasyasakyatve taddhiyosabdatvamuktam, yacca
sabdarupakaranasyanvayamse pratyasannatvam syadityuktam
taddvayamapyanvayamse saktigrahasya na hetutvasadhakam, anyathaiva
tatsiddherite sankate-- na canvaya iti// 3 bhramenapiti//
svarupasatya eva sakteh sabdadhihetutve pratyasattitve ca

tadbhramena sa 4 bdabhramo na syat/ drsyate cayamatah tajjñanameva
tatra hetuh/ jñataiva ca sa tatra pratyasattirityarthah/
kvacicchabdapramabhramayordarsaneneti pathah, sa tu
gavyadyasadhusabdasaktigrahe pramaya api drstestadabhiprayah/
kecittu/ yadrcchikapramagraha ityahuh//

evam praguktasadhakasatkamadhye 5 yuktatvena 6 bhrantam
sadhakadvayamupapadyedanim yuktim ca catustayamadhikam

vivaksuh anyatra klptatvacchaktisthale 'pi tajjñana 7 manvayamsepyavasyakamityaha -- kiñceti// sabdadhivisayah svavisayasaktijñanavisayah tajjanyajñanavisayatvat/ na casiddhih/ padarthamse saktijñanasya parenapi hetutvopagamat/ na ca drstantabhavah/ 8 paroksanumanasthale janyajñanavisayasambandhasya janakajñanepi visayatvaniyamaditi yuktyantaramaha -- api ceti//

1.tyadi -su.ra. 2.yat iti nasti-nam.u.e. 3.sakti ityadhikam-u.e. 4.sabda-nam.u.e. 5.dhyepyukta-nam.u. 6.bhatam-nam.u. 'bhrantam' ityetat rekhayataditam-e. 7.dbhanam-nam. 8.na cetyadi nasti-nam.u.e.

anvi-dhane-yudakam) saktivadah pu - 189.

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api ca 1 paroksajñane phalibhutajñanavisayasya sambandhasya janakibhutajñanavisayatvaniyameva sabdaphalibhutajñanavisayasyanvayasya tajja 2 nakasaktijñanavisayatvamavasyakam/ bhavati hi paksataditarasadharanyena pravrttasya vahnidhumasamanadhikaranyavisesarupavyaptijñanasya parvatavahnisambandho "si samanyena visayah //

kim ca yadyanvayamse saktijñanam na hetustarhi ghatamanayatityadipadajatadiva, ghatah karmatvamanayanam krtirityadipadajatadapi katham nanvayadhih/ padasya padarthe saktestatsmrtestatsadhyaya ananvitapadarthasmrteh padarthesu yogyatadesca satvat//

savikalpakavisayasambandhasya nirvikalpakavisayatvatparoksetyuktam/ niyamenetyetadasiddhamityato vyanakti-- bhavati hiti// samanadhikaranyaviseseti//

avyabhicaritasamanadhikaranyetyarthah/ samanyena visaya iti// anyatha parvatiyadhumadarsanatparvatiyavahnijñananudayapatteriti bhavah/ ghatah karmatvamityadavanyayapratitirapyanvayamse 'pi saktijñanasya hetutve manamityaha-- kim ca yaditi// samagryabhavannanvayadhirityata aha-- padasyeti// tatsadhyayah saktismrtisadhyaya ityarthah/ ananviteti// anvayavisayakapadarthasmrterityarthah/

1.capa -nam. 2.tadajñata sakti-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 190.

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na ca tatrakanksa nastiti vacyam / anvayavisesakanksadavahetubhutam samanyajñanam pratyanvayasamanyasaktyajñanasyaiva tantratvat //

1 na ca tadrsam padajatam silasakalamankura iva kriyakarakabhavenanvayabodhe svarupayogyam, tena kadapyanvayabodhadarsanaditi vacyam/ evam hi ghatah karmatvamityadivakyam srutavato 'bhijñasya nama vibhaktidhatvakhyatasmaranadutpannanvayabodhasya prayojyavrddhasya vyavaharam pasyato balasya ghatah karmatvamityadaveva vyutpannasya tato 'nvayabodho na syat //

yogyataderityadipadenakanksasatyohgrahah/ samanyajñanam anvayasamanyajñanam pratityarthah/ saktyajñanasyeti / tatha ca saktijñanamakanksasadbhavarthamavasyamupetyamiti bhavah/ yogyata neti sankate -- na ceti// sileti// silasakalamankure yatha na yogyam tathetyarthah/ evam hiti// svarupayogyatva ityarthah/ nameti// ghateti nama, dvitiya vibhaktih, anayetyanayanadhatuh, luptakhyatakhyatinpratyayarupahi sabdah etesam smaranadityarthah/ anvayeti// ghatakarmakanayanarupanvayabodhasyetyarthah/ ityadaveveti// smaritanamavibhaktya 2 vyavaharahetutvamajanato ghatah karmatvamityetadghatakarmetyarthe, anayanam krtirityetadayanam kurvityarthah, saktamiti jñanavata ityarthah/ tatah ghatah karmatvamityadivakyadityarthah/ etenaivakanksabhavo 'pi pratyuktah/

anvi-dhane-yudakam) saktivadah pu - 191.

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na ca saktibhramarupasahakarivasadanvayadhih/ svarupayogyasya sahakarisatasamavadhane 'pi karyajanakatvat/ tasmatsvarupayogyameva tat balam pratyanvayamse saktijñanarupasahakarisahitatvadanvayabodhakam/ anyam tu prati tadrahitatvannetyanvayamse saktijñana 1 sahakarita siddha//

kim ca padarthamse saktijñanamapi padarthasmrtidvara sakti 2 dhiheturiti te matam/ na ca tatsmrtau saktirupasambandhasya saktitvena jñanamapeksitam, tadabhave 'pi hastirupasambandhidarsanajanyam hastipakasmaranam prati sambandhamse jñanasya sambandhatvaprakarakasyaiva hetutvadarsanat / kim tu sambandhatvenaiva jñanamapeksitam/ evam cakasamastitivakyadakasa 3 sabdasamavayitvenakasasmrtimata akasasabde--

4 ayogyepi vakye 'nvayadhiranyahetuketyasankyaha-- na ceti// taditi// ghatah karmatvamityadivakyamityarthah/ tatasca kim prakrta ityata aha-- balam pratiti// saktitvena saktijñanasya 5 nanyathasiddhatvam canvayadhihetutve manamityahu -- kim ceti// te matamiti// siddhante saktijñanavakyarthajñanayormadhye padarthasmrteranabhyupagamaditi bhavah/ astvevam tatah kimityata aha-- evam ceti// sambandhatvena saktijñanasya padarthasmrtihetutve satityarthah/

1.nasya saha-nam.su.ra.ga. 2.sabdadhi-nam.su.ra.ga.ka. 3.sasya-su.ra. 4.ayogyeti / ityasti-nam.u. 5.syanyatha-nam.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 192.

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-vyutpattihinasyapi pumsa akasastitvabodhah syat/ na catra namavibhaktyakhyatayukte svarupayogyatvam sankarham//

atha sambandhatvaprakarakajñanenaivakasasya smarane siddhe 'nubhavartham saktitvena jñanamapeksyata 1 iti cettarhyanvayanubhavartham tatraiva saktijñanapekseti madistasiddhih//

evam canvitabhidhane na kevalam purvoktam satkam/ kim tu vrttijñane satyeva sabdadhih, paroksajñane phalibhutajñanavisayasya sambandhasya janakibhutajñanavisayatvaniyamo ghatah karmatvamityadavanvayapratitih, padarthasmrteranyathapi siddhyanvayanu--

akasastitvabodhah syaditi// saktitvena saktijñanarupakaranam vina 2 nyasya padarthasmrtyadirupakaranasya sarvasya satvaditi bhavah/ yogyatavirahadanvayayabuddhyabhava ityata aha-- nacatreti// akasamastiti vakya 3 mityarthah/ tarhiti// anubhavar 4 thakatvapakse kevalapadarthe tadayogenanvayasahita evanubhavasya vacyatvena tadarthamevanvaye saktijñanamapeksitamityuktam bhavatityarthah/ evamupapaditam sangrahenanuvadannupasamharati -- evam ceti// anviteti//

1.iti cet iti nasti-su.ra.ja.ga. 2.nasyapada-nam.u. 3.kya itya-er. 4.thatvapa -nam.u.e.

vyakti-prandya-duri-hatvam) saktivadah pu - 193.

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bhavartham tatraiva saktijñanapekseti yukticatustayamapi // anvitabhidhane yuktidasakam // 18 //
amsadvaye 'pi saktijñanenaiva padarthatadanvayabhidhana ityarthah/ spasto 'yam granthah//

anvitabhidhane 1 praguktena saha yuktidasakam// 18 //
atha vyaktipratibandya duspariharatvam // 19 //
nanu -- satkantargata vyaktipratibandi na yukta/ vyaktau saktijñanasyahetutve jataviva vyaktavapi --
atha vyaktipratibandi duspariharatvat // 19 //
nanu -- yaduktam saktih padarthe jñatopayujyate, anvaye tu svarupasatiti kubjasaktipakse sadhakastakam sthirameveti tatranvayasya sabdatvam karanarupasabdasya

pratyasannatvam ca saktijñanam vina na yuktamiti

sadhakadvayasyopapadane 'pi saktirjataviva vyaktavapi tadvisistavyaktibodhe jñatopayujyate na tu vyaktyamse ajñateti yathocyate tathanvayamse 'piti yatsadhakamabhihitam tadayuktam/ yena jativyaktipratibandyanvayamse 'pi saktirjñatopayukta sabdabodhe syaditi bhavena sankate -- nanviti// padasaktivadasiddhante manyuktamaha-- vyaktaviti// vyaktyamse ya --

1. saktijñanapurvakamevanvitabhidhanamityatra pragu -nam.u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 194.

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saktatvena jñatasyaiva prayojakatvasambhave sakyatvena jñatajatisambandhivyaktitvarupaprayojakantarakalpane gauravamiti cet samanvaye 'pi projakantaralpane 'nuvyakhyanoktam gauravam//

nanu gotve gaupadam saktamiti jñatam prati visataya jateravacchedakatvam nagrhitavisesananyayena visesanibhutavyaktimadayaiva yuktam/ vyaktim vina jateranupasthiteh/

- saktistajjñanasya jitivisistavyaktijñana 2 hetutve vyaktyamse sakteh svarupasatya eva hetutve gauravamityanvayah/ kathamityata uktam jativesatyadi/ ga 3 vadisabdena gotvadijñane janayitavye jatergopadasakyatvena jñanatatvam yatha prayojakam tatha govyaktijñane janayitavye 'pa gopadasakyatvena jñanatatvasyaiva prayojakatvasambhave tatyagena gopadadisakyatvena jñata ya gotvadijatistatsambhabandhivyaktitvadirupaprayojakantarasya kalpaniyatvadityarthah// prayojakantareti// padartha ivanye 'pi sabdasakyatvena jñatatvarupaklptaprayojakatyagena sakyatvena jñatapadarthanvayatvaruprayojakantaralpane"gauravam kalpane 'nyathe"ti sadhakasatkavadodahrtanuvyakhyanoktagauravamiti mularudhatapradarsanayanuvyakhyanetyuktam //

padasaktivadasiddhante manyuktadisa sankate-- nanviti// gotve gopadam

saktamitijñate gotvam visesyatvena visayah/ ata eva jñane vyavartakaparaparyayamavacchedakam jatau ca govyakti 4 rvisesanam/ taya vina jaterapratiteh/

1.sakyatve-ra.su.ga. 2.naha-e. 3.gakaradi sa nam.u. 4.ktivisesanataya-nam.e.

vyakti-prandya-duri-hatvam) saktivadah pu - 195.

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anvaye tu naivam/ tam vinapi padarthopasthiteriti cenmaivam/ anvitavisayakavyavahararupalingajanye saktigrahe jñane niyamopasthiteranvaye 'pi satvat/ anyatra niyamena pratitestu nityadipadanyajñane gotvapratitavapi gavadi 1 vyakterapratitya

vyaktavapyasatvat/ evam vyaktyanvayayossamye 'pi vairupyakalpane gauravam//

tatha ca nagrhitavisesana visesye buddhirita nyayena gotve gopadam saktamiti jñanam govyaktim gotvam ca visayikarotiti tadrsajñanam prati jativyaktyordvayorapi visayatayavacchedakatvam nyayyamiti jatyamsa iva vyaktyamse 'pi saktijñanam jativisistvyaktijñane heturiti yuktam/ anvaye tu naivam/ tadvyanakti-- 2 tamiti // jñana iti// itaranvite saktamityevamrupajñanasyaiva vrddhavyavaharajanyatvasya pragupada 3 nat/ tadrsajñane ca padarthasyevanvayasyapi niyamenopasthitya tam vina padarthopasthiterityasyasiddhiritibhavah//

nanu vyavahararupalingajanyapradhamikasaktijñane 'nvayasya niyamenopasthitavapi vyakaranopamanakosadijanyapascatyasaktijñane anvayapratiterasatvamevetyato vyaktavapi tathetyaha-- anyatreti// gaurnityetyadau vyakterbadhena jatereva pratitya vyaktipratiterasatvadityarthah//

"gauravam kalpane 'nyatha"iti mularudhatam darsayati-- evamiti// api ca yaddharmavattaya jñata eva yatra yasya jñanam sa tatravacchedaka ityadimanyuktam hrdi krtva vaisamyantaramanudya niraha -- eteneti//

1.gavadi iti nasti- su.ra. 2.tam vinapiti/ anviteti// itara-u. 3.papaditvat-u. danat -e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 196.

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etena jativyaktyossamanasamvitsamvedyataya vyaktijñanatvena jñata eva jatijñane saktigrahadvyakterapyavacchedaka 1 taya sakyatvam, na tvanyayasyeti nirastam/ saktigrahake jñane samanasamvitsamvedyatvasyanvaye 'pi satvat/ anyatra tadasatvasyakiñcitkaratvadi 2 tyuktatvat/ jativyaktyoh samanasamvitsamvedyatve 'pi tajjñanatvayostadabhavacca//

gotvadyarthe gavadipadam saktamityekam matam/ gotvadijñane saktamityaparam matam/ tanmatavastambhena vyaktijñanatvena jñata eva, jatijñana ityanuvadah/ jativyaktyubhayisayajñansyaikatvat/ asmin pakse saktipadam karanatvam/ arthe

saktamiti pakse cesvarasanketaparamiti dhyeyam/ paramate 3 indriyasakterabhavat// uktatvadita// 4 pradhamikavyutpattito 'nyatra vyakaranadivyutpattisthale samanavittivedya 5 tvasatvasyanyatra niyamena pratite 6 stvityadipurvavakye jativyaktyorapi tadasatvasyoktyakiñcitkaratvadityuktaprayatvadityarthah/ tajjñanatvayoriti// jatijñanatvavyaktijñanatvayorityarthah/ tathaca vyaktijñanatve 7 na jñana eva jatijñana ityayuktamiti bhavah//

1.kayah-su.ra. 2.'ityuktatvata' iti nasti-su.ra. 3.tetindriya-e.

4.anvayepi satvadityanenoktatvadityarthah/ ityadhikam-e.
5.dyatvasya-nam. 6.terastvi-u. 7. tve jña -nam

vyakti-prandya-duri-hatvam) saktivadah pu - 197.

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na ca jativisistavyaktau saktyabhave tayorvi 1 sista dhirna
syaditi vacyam/

tvanmate padarthayoriva jativyaktyorapi prathamam
padadananvitayorevopasthitavapi pascadakanksadisahakarena
vaisistyarupanvayadhisambhavat//

na caikapadopasthapya 2 yoh parasparamanvayoh na vyutpanna iti vacyam/
jirnanaiyayikamate eka linpratyayopattayorapi
krtistasadhanatvayoh sarvesam mate ekalatpratyayopattayoh
krtivartamanatvayoranvayadhidarsanat//

nanu -- jataveva saktiritipakse jativisistavyaktibuddhyanupapatya
tatra visiste saktirastu/ na tvinvite// anvayadhiyo 'nyalabhyatvadita
bhavenasankyaha-- na ceti// jativisistavyaktibuddherapi
tathaivanyalabhyatvatanna visiste saktirastvityaha-- tvanmata iti//
gamanayetyadau gavanayanadirupapadarthayorivetyarthah/
ananvitayoranvayavinakrtayorityarthah/ vakye
padadvayopasthapyapadarthayostathanvayabodhayoge 'pi na
jativyaktyorekasabdopasthapyatvaditi sankate -- na ceti //

ekaliniti// nanu 3 tatra vacakaikyepi 4
linakhyatatvarupavacakatavacchedakabhedostiti cenna/
tasyaprayojakatvaditi bhavah//

1.vaisistya- ga.ja.ka. 2.pitayoh-nam. 3.yatra-nam. ekatra-e.
4.pullinakhyatatva-nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 198.

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na ca vyakeranya 1 labhyatvasambhave 'pi
vibhaktyarthibhutasankhyakarmatvadyanvayartham vyakteh
padarthatvamupeyam, subdhibhaktinam
prakrtyarthanvitasvarthabodhakatvasya vyutpannatvaditi vacyam/ anvayasya
sabdavrtyavisayatve 'pi sabdatvavadvyakterapi
prakrtivrtyavisayatve 'pi prakrtyarthatvasya sambhavena
vibhaktarthanvayopapatteh//

anyatha dandinamanayetyadau dandisabdapratipadye
dandavisistapuruse karmatvadyanvayo na syat/ 2 tanmate
dandisabdasya tatra vrtyabhavat//

nanu jñatakarane sambandho yavatpratiyogikatvena jñata eva
jñatahetuh, vyaptihetuh

sambandhe tathadarsanaditi --

nanu vyakterasabdarthatve sabdarthabhutaikatva 3 disamkhyadyanvayo na syadatastatra sakttayaivopasthitirapeksitetyasankate -- na ceti// anyayapratibandimaha-- anvayasyeti// prakrti 4 vrttiti// pratipadikanisthasaktyadirupavrttyavisayatve 'pi sakya 5 padarthanvayatvenanvayasyeva sakya

jatisambandhavyaktitvenopasthitasya pratipadikarupaprakrtisabdartha 6 tvam syadevetyarthah/ prakarantarena vyaktyamsasaktijñanam jativisistavyaktidhiheturiti sankate -- nanviti// jñatam yatkaranam gosabdadirupam tatsambandho jativyaktyadirupayavatpratiyogitvenetyarthah/ tatheti// vyapyavyapakarupayavatpratiyogikatvena jñane satyevanumitihetutvadarsanadityarthah/

1.rala -ga.su.ga. 2.tvanma-su.ra.ga.ja.ka. 3.tvasam-u. tvatsam-nam. 4.vrttipadam na -u. 5.ktapa-u. ktipa-narm. 6.thah- u.nam.

vyakti-prandya-duri-hatvam) saktivadah pu - 199.

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vyaktyamse 'pi saktirupasambandhajñanam heturiti cetta 1 ttulyamanvayamse 'pi/ anyatha goravat//

tasmallaghavam, nagrhitavisesananyayah, eka 2 vittivedyatvam, vrtyabhave 'pi sabdatsiddhih, sambandhajñanasya yavatsambandhivisayatvaniyamah, iti yuktipañcakam vyaktyanvayayoh samam//

vyaktipratibandya duspariharatvam// 19 //

anyatheti// prakarantarena yatkiñcitpratiyogikatvena jñata iti kalpana ityarthah//

pragupapaditam samgrahenanuvadannupasamharati-- tasmaditi// laghavamiti// sakta 3 tvena jatatvarupaikaprayojakakalpanakhyamityarthah/ nanu gotva ityadinoktamaha-- nagrhiteti// etenetyadinoktamaha-- eketi// na ca vyakterityadinoktamaha -- vrttiti// nanu jñanetyadinoktamaha-- sambandheti// samamiti// saktivisayatve

tadamsepi saktijñanam prayojakamityatrapiti yojyam // vyaktipratibandya duspariharatvam // 19 //
1.tat iti nasti- nam.su.ga. tatkalpyamanvayam -ja.ka. 2.vrtti-nam. vibhakti- ja. 3.ktyatve -nam.e. 4.jña-e.

----------nya
yadipayutatarkatandavam (dvi.paricchetah pu - 200.

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atha manyadyabhimatakubjasaktibhangah // 2.0 //

nanu tathapi jñatakarane sambandhah samsargipratiyogikatayaiva jñato hetuh/ na tu samsargapratiyogi 1 tayapi, vyaptau tatha darsanat/ na hi vahnivyaptirvahnipratiyogikatayeva vahnisamsargapratiyogikataya vijñayate/ evam ca saktih samsargibhutapadarthapratiyogikatayaiva jñata hetuh/ na tvanvayapratiyogikatayeti cenmaivam/ vyaptigrahakamanena vahninaiva saha vyaptigrahah,
atha manyadyabhimatakubjasaktibhangah // 2.0 //
prakarantarenanvayamse saktijñanam na sabdadhiheturitya 2 ksipya samadhatte-- nanu tathapiti// vyaptipratibandya dusparihartvepityarthah/ tatha darsanadityuktam vyanakti-- nahiti// tatah kimityata pakse yojayati-- evam ceti// jñatakaranasambandhasya samsargapratiyogikatayaiva jñatasya hetutve satityarthah/ hetuh, sabdadhiheturityarthah/ sabdasakterapi jñatakaranasambandhatvaditi bhavah/ etaduktambhavati-- sabdasaktih samsargapratiyogikatayaiva jñata jñanahetuh/ jñata 3 karanasambandhatvat/ lingasambandharupavyaptivaditi// jativyaptyorubhayorapi samsargikayobhayamse jñata sabdasaktih jitivisistavyaktijñanahetuscedapi na tatra vyabhicara iti bhavah/ jñatakaranasambandhatvavisese 'pi yathapramanam hetutvam

kalpyamiti bhavena samadhimaha-- vyaptiti// vyavahararupeneti// manenetyanvayah/

1.gikata-su.ra.ga.ja. 2.ti sankate-u.nam. 3.naka- u.

madya-bhita-kusa-kingah) saktivadah pu - 201.

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anvitavisakavyavahararupena saktigrahakamanena tvanvayenapi saha saktigraha iti vaisamyat//

anyatha samsargena saha vyaptih svarupenaiva nastiti anvayepi saktih svarupenaiva na syat/ vyaptirvyapakatavacchedaka 1 pratiyogikatayapi na jñayata iti saktirapi sakyatavacchedakajatipratiyigikatayapi na jñatavya, gauravadityapi syat //

samsargapratiyogikataya vyaptigrahakamanabhavadeva tena rupena 2 jñataya api tasya anumitihetutvepiha saktau samsargipratiyogikatayapi praguktadisa grahakamana 3 bhavena tena rupena jñataya eva sabdadhihetutvopapatterityarthah//

etena samsargapratiyogikataya grahakamanavaidhuryamupadhih praguktanumanasyokto bhavati// svarupenaiva nastiti// tena saha vyaptigrahakamanabhavaditi bhavah//

nanu tatrapi yatra dhumastatra vahnisamsarga ityastyeva vyaptiriti vadantam prati vyaptisarirapravistasambandhena vyaptyabhavarupadose satyapi jatipratibandimapyaha -- vyaptiriti//

anyathetyanusangah/ ityapi syaditi // tatha ca padasaktivadasiddhante jativyaktyubhayapratiyogikataya jñataiva heturiti tvadupapadanavirodha iti bhavah/ anvayapratiyogikatayapi sakterjñanasya sabdadhihetutve badhakantaramasankya niraha -- na ceti//

1.vahnitvetyadhikam-nam.su.ra.ga.ja.ka. 2.najña-e.nam. 3.nabha-e.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 202.

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na canvayasyapi pragupasthitau padarthasyevanyasyapi samsargah sabdabodhe bhaseteti vacyam/ manmate sabdasya saktijñanasimakatvena tadavisayasyanvayapratiyogikasamsargasyabhanasambhavat//

na ca tvanmate 'vyayam niyamah yah karanibhutadhivisayah tatsamsargah karyabhutajñane

bhasata iti //

pragiti// sabdabodhatpurvam purvagrhitasaktismrtidasayamevanvayasyapi smrtau satyamityarthah/ ubhayapratiyogikataya saktervyutpattidasayam grahane sati sabdabodhatpurvam saktismrtidasayamapyubhayapratiyogika 1 tvena smrteravasyakatvenanvayasyapyupasthityanvayanirupitasamsargo 'pi sabdabodhe bhayat/ 2 padatpadarthasya pragupasthitya sabdabodhe tannirupitasamsargavatpragupasthiteh karanataya tajjanyajñane karanibhutajñanavisayanirupitasamsargasyapi bhananiyamat/ tatha canayananvayavan ghata iti dhiprasanga iti bhavah/ saktijñanasumakatveneti// saktijñanamaryadakatvenetyarthah/ yadvisaye saktijñanam tadvisaya eva jñanajanakatvam sabdasya svabhavah/ saktijñanam ca padarthe 3 tadanvaye ca pragasiditi tayoreva sabdabodhe bhanam, na tu 4 samsargasyapi/ hetvabhavaditi bhavah//

nyayamate jñanayoh karyakaranabhava eva purvajñanavisayasamsargabhane hetuh/ ghatatvanirvikalpajanye tatsavikalpake tatha darsanat/ dandajñanajye danditi visistajñane ca darsanaccetyata aha-- na ca tvanmate 'piti // ayamiti//

vaksyamanah kimayam niyamoparoksajñane 'tha -

1.tve smr-u. 2.padadati nasti-u. 3.tat iti nasti-u. 4.tatsam-nam-e.

madya-bhiti-kusa-ktingah) saktivadah pu - 203.

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visesanajñanataya hetubhutaya dharavahikaprathamadibuddhervisayo yah samsargah

tatpratiyogisamsargasya dvitiyadibuddhavabhanat//

na ca paroksajñane 'yam niyamah/ anumitihetubhutavyaptijñanasya yo visayah/ parvatavahnisamyogastatsamavayasyanumitavabhanat//

napi sabdajñane 'yam niyamah/ hetubhutasya padarthajñanasya visa 1 yo jativyaktyorvaisistyarupo yah sambandhah tatsamsargasya sabdapramayamabhanat//

- paroksajñana 2 sthale / adya aha-- visesaneti// hetubhutasya heturvisesanajñanatayeti/ yah samsarga iti// ayam ghata ityadidharavahikasthale ghatapatatva 3 samsarga ityarthah/ abhavaditi// anyatha jñananamavisesanubhavavirodha iti bavah/ antyamasankate-- na ceti// tatrapi kimanumitisthale 'tha sabdabodhasthale / adya aha-- anumititi// parvatavahnisamyoga iti// 4 yo yo dhumavanasavasavagnimaniti mahanasadau vyaptigrahadasayam samanyalaksanapratyasatyopasthitasamastadhumavahnivyaktinam vyaptigrahaniyamena parvatiyadhumasyapi parvatiyavahnina pyaptigrahane parvatavahnisamyogasyapi samanyakarena jñanavisayatvaditi bhavah/ abhanaditi// anyatha parvato vahnisamyogavanityeva dhih syanna tu vahnimanititi bhavah/ antye dvitiyamasankya niraha -- napiti// hetviti//

1.yayorjati-su.ra. yajati-ga. 2.sthalapadam na -u. 3.adipadamadhikam-u. 4.yacchabdadahsabdayorvipsa nasti- u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 204.

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etena yatha pratyakse visistajñane visesyendriyasannikarso visesyabha 1 nasamagri, visesanajñanam tu visesanabha 2 nasamagri, 3 iti samagridvayasannivistadasamsargagrahadeva samsargabhanamevam sabde 'pi visistajñane prathamantadipadajanyapadarthadhirvisesyabhanasamagri, taditara tu dhirvisesanabha 4 nasamagri 5 ti samagridvayasannivistadasamsargagrahadeva samsargabhana, tato nanvayamse saktijñanapekseti nirastam/

vakyarthajñanahetubhutasyetyarthah/ visesyabhaneti// ghatadirupavisesyabhavanasamagrityarthah/ nirvikalpakadirupam ghatatvadivisesanajñanam tu ghatatvadivisesanabhanasamagri vaisistyabhavanasamagri tu 6 samagridvayasahita 7 tadubhayasamsargagraharupaiva, na tvanyasti yatha tatha sabdavisistajñanepityarthah/ tadupapadayati -- prathamantaditi// ghatosti ghatamanaya ghatena jalamahara

brahmanaya gam dehityadau prathamantadipadajanyetyarthah// visesyeti// vakyarthabhutasamsarga 68 pratiyogirupavisesyetyarthah/ taditi// 9 visesyabhutapadarthadhibhinna 10

kriyadipadartharuvisesanabhanasamagrityarthah/ sannivistat,
sa 11 hitat/ ghatanayanadipadarthasamsargagrahanadityarthah/

1.jñana-nam. 2.visistabhana-ga.ra. najñana-nam.
3.tenasa-nam.ja.ka. iti samagri iti nasti-su.ra.ga. 4.jñana-nam.
5.gritena-nam. iti itinasti-ra.ga.ja. 6.gribhutasa-u.nam.
7.tattadu-u.nam. 8.pratiyogipadam na-u.nam.e. 9.visesyabhuta iti
nasti-u.nam. 10.nna padavali jñanasaktismaranadirupadhih
padartharupa ityevasti -u.nam.e. 1.sannihita-u.nam.

madya-bhita-kusa-ktingah) saktivadah pu - 205.

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anvaye saktijñanabhave badhakanamuktatvat //

manmate pratyakse 'pi visesanavisesyabhyamiva
tatsamsargenapindriyapratyasatterhetutvenehapi
pratyasattisthaniyasya saktijñansaya 1 pyanvayamse
'pyapeksitatvacca//

kim ca pramanantare 'pi pratyaksamaryadanusaranasyavasakatve
'numitavapi paksarupavisesyajñanam karanam na syat/
pratyakse visistajñane visesyajñanasyahetutvat/
anumitisabdajñane prati lingasabdayorjñanam vyaptisaktyojñanam
ca heturna syat/ pratyaksam
pratindriyatatsannikarsayorjñanasyahetutvat/

etenetyuktam vyanakti-- anvaya iti// uktatvaditi// atha
matamityadinanvayamsepi saktijñanasyahetutvamasankya
badhakanamuktatvadityarthah/ tatsamsargenapiti// yadyapi siddhante
ghatadau taddharmanam ghatadina na samsargah/ abhedopagamat/
tathapi dandityadau dandadevadattasamyogopagamena
dandadevadattabhyamiva tadubhayasamyogenapindriyasya
samyogarupapratyasatterangikaraditi bhavah/ pratyasattiti
sabdasyanvayena saha

pratyasattityarthah//

nanu nyayamate praguktasamagridvayasahitadasamsargagrahadeva
pratyaksasthala iva samsargagrahopapattau nadhikakalpanavasara ityata
aha-- kim ceti//

1.api iti nasti- nam.su.ra.ga.ja.ka.

nyayadipayutarkatandavam (dvi.pariccheh pu - 206.

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tasmadanvayah padasaktyo vrtyantaram vina sabdatvatpadarthavaditi
//
manyadyabhimatakubjasaktibhangah // 2.0 //
sabdadirupapramanantare 'pityarthah// tasmaditi//

anekasahakarisadhakabhavadvipakse badhakabhavaccetyarthah/ anvaya iti// sabdarthanirupitonvayah/ 1 sabdasaktivisaya ityarthah/ tena prakrtipratyayarthanvayasyapi sakyatasiddhih/ gangayam ghosa ityadau ghosatiradyanvaye vyabhicaranirasaya hetau vinetyantoktih// manyadyabhimatakubjasaktibhangah // 2.0 //atha bhattabhimatabhihitanvayabhangah // 2.1 //
etena padam padarthasmrtimatropaksinam nanvitabodhakam --
atha bhattabhimatabhihitanvayabhanga // 2.1 //
nanu yaduktam anvayah padasakyah vrtyantaram vina sabdatvatpadarthavaditi/ tanna/ ananyalabhyatvasyopadhitvat/ padasaktim vinapyanvayabodhasambhavat/ na ca padanvayavyatirekanuvidhanayogah/ tasyanyatropaksayadityata aha--

eteneti// yadva sabdatvadityasiddham anvayabodhasya padarthakaranakatvat sabdanuvidhanasyanyatropaksayaditi matantaram canudya niraha-- eteneti// padartha evetyekavacanam jatyabhiprayam/

1.yasaktivisaya- u.nam

bhabhita-bhita-nvangah) saktivadah pu - 207.

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bodhakam smrta 1 padartha eva tu tadbodhaka iti bhattamatamapastam/ evam hi sabdasya smarakamatratvatpadarthasyaivanvayapramakaranatvamiti vacyam/ na ca tadyuktam//

prasiddham sabdam tyaktvaprasiddhasya 2 padarthakhyapramanantarasya kalpane 'nuvyakhyanoktagauravat/ tasyatitanagatadirupatvena phalabhutamanvayanubhavam vyapara 3 bhimatam padarthasmrtim ca prati karanatvasyaivasambhavena tadvisesasya karanatvasya durapastatvacca/ na ca padajanya padarthasmrtireva karanam 4--

"padarthastanmatirva syaditi"bhattokternivyaparasya katham karanatetyata uktam smrta iti/ smrti 5 revantaravyapara iti bhavah/ tairapi padarthanamanvayabodhakatvam kvapyanupalabdham tavatkalpaniyameveti sudhorkti hrdi krtva'ha -- evam hiti//

padamabhyadhikabhavatsmarakanna visisyata/

ityukteh smarakamatratvadityuktam/ anuvyakhyaneti//"goravam kalpana'nyathe"ityanuvyakhyanoktetyarthah/ dosantaram caha-- tasyeti// padarthasyetyarthah/ vrstirasidvrstirbhavisyatityatityatitadirupatvenetyarthah / karanatvasambhavadosapariharamasankyaha -- na ceti// karanamiti// anvayabodham pratityarthah/ evamagre 'pi / padanuvidhananubhavavirodhayoktam -- padajanyeti//

1.tah pa-ja. teh-ka. 2.dvapa-nam.su. 3.ratva-nam.su.ra.ja.ka. 4.kara-nam.su.ra.ga. 5.ravantara -e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 208.

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- prasiddhatyagadidosa 1 dvayat/ nirvyaparatvacca/ karanasya 2 ca savyaparatvaniyamat / na ca saktih 3 smrtireva 4 ntaravyaparah/ tasyah padarthasmrtyajanyatvat/ vyutpattikale sabdasyaiva karanatvagrahanacca/ sabdenayamartho

jñata ityanubhave badhakabhavacca/ karanatvasambandhenakasapadajanitakasasmrtitah-

prasiddheti// prasiddhasabdatyaga 5 prasiddhapadarthasmrtirupasaptapramanakalpanarupadosadvayadityartha h/ manyuktam dosamaha-- nirvyaparatvacceti// tasya iti// saktismrtirityarthah/ tajjanyatve sati tajjanyajanakasyaivendriyasannikarsadau vyaparatvadarsanadiha ca saktismrteh padarthasmrtipurvabhavanitvena tadajanyatvaditi bhavah//

nanu kriyaya ayogavyavacchedena sambandhitvam karanatvamastu/ evam ca nirvyaparamapi smaranam karanam syat/ smaranavyaparakam mana evavastu karanamityato dosantaramaha -- vyutpattiti// sabdasyaiva karanatvagrahanacca na padarthasmrtiranvayabodham prati karanamityanusangah/ prathamagrhitamapi sabdakaranatvam tyajyatam/ na ca sabdenayamartho jñayata ityanubhavavirodhanna tyago yukta iti vacyam/ tasya bhramatvopapatterityata aha-- sabdeneti// padarthasmrtereva smrtapadarthanvayabodhahetutve 'tiprasangam caha-- karanatveti// sabdagunakamakasamityadavakase akasapadasaktigrahahinasyapyakasasya sabdamatram prati karanatvadakasamiti padam 6 pa3ti

karanatvasambandhenakasasmrtimato akasasabdagunakatvadyanvayabodhah syadityarthah/

1.soda -nam. 2.ca iti nasti-nam.su.ra.ga. 3.ktisma-nam.su.ra.ga. 4.vavanta-nam.ja.ka. 5.go 'pra -u. 6.sabdam prati-u.

bhabhita-bhita-nvangah) saktivadah pu - 209.

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- akasanvayabodhaprasangacca 1 / ghatah karmatvamanayanam krtirityadipadajanitapadarthasmrtitopyanyavayabodhaprasangacca//

na ca padavisesajanita padarthasmrtiranvayabodhangam/ tathatve prathamopasthitapadavisesasyaiva hetatvavasyambhavat//

na ca -- padam vinapi padarthajñanamatrat kavyadimulanvayabodhadarsanadvesadisravananantaram svetasvo 2 dhavatiti dhidarsanacca,

padarthajñanameva karanamiti vacyam/ yogajasaksatkare

yogajadharmasahakrtasya --

padarthasmrteh karanatve manyuktam dosantaram caha-- ghata iti padaviseseti// ghatamanayetyadidvitiyavibhaktyantapadavisesetyarthah/ cintavasopanitapadarthanamanvayavabodhatkavyadirita manyuktam codyamanuvaditi-- na ca padamiti//

pasyatah svetamarupam hesasabdam ca srunvatah/

kharanispesasabdam ca svetosvo dhavatiti dhih//

ityuktanyayenastyeva padarthanamanvayabodhakatvamiti sudhoktacodyam samksipyaha -- heseti// karanamanvayabodham pratityarthah/ padam vinapiti krtacodyasya manyuktameva samadhim spasthamaha -- yogajeti// utpreksanamohajastarkajam jñanamityahuh//

1.karanatvasambandhenetyarabhya nasti- su.ra. 2.to 'svo -nam.ja. svetodha -ga.ka.

nyayadipayutatarkatandavam (dvi.pariccedah pu - 210.

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manasa eva kavyadimulasamsarganubhave utpreksasahakrtasya tattadarthasmrtivyaparakasya manasa eva karanatvat//

anyatha gauravat //

ata eva notpreksadermanantaratvapattih/ tasya loka 1 vanmanahsahakaritvat/ sveto 2 dhavatiti dhistu, tavarthapatya, mama tu ayam kalagaruvahniman nilasurabhidhumavatvaditivadayam sveto dhavadasvo hesakhuranispesavatvadityanumanena / anyathanumanamatrocchedah syat//

gauravaditi// prasiddhatyagadidosadvayagauravaditi mularudhatoktih/ ata evetyuktam vyanakti-- tasyeti// anyatha'lokasyapi prthadmyanatvapattiriti bhavah/ hesadityadicodyasyanumanadarthapatterva tatranvayapratiteriti sudhoktasamadhim smastayati -- taveti// paksadharadyuktadisa prayogam 3 vyanakti- sveta iti // sveta iti paksah dhavadasva iti sadhyam/ anyatheti// tatrapi padarthanamevanvayabodhakatve

sarvatranumanasthale smrtavyaptyadipadarthasyaiva sadhyanvayanubhavakatvasambhavaditi bhavah/ uktam ca manikrtapi svetosvo dhavatiti dhistu lingajeti//

nanvevam vakye padarthasmaranamabhyupetya tasyoktadisa nirvyaparatvadinanvayabodham pratyakaranatvoktau nyayamata iva 4

vakye padarthe smrtirangikrta syat/

1.kadi-su.ra.ga.ja.ka. 2.asva iti puritam- nam.su.ra. 3.janam-u. 4.padarthe vakyasmrti -u.nam.

bhabhita-bhita-nvangah) saktivadah pu - 211.

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vastutastu manmate vakyasthapadajña 1 nanvayanubhavayormadhye padarthasmrtireva nasti/ kadapi smaramityanuvyavasayabhavat//

2 kalpane ca gauravat/ avakyastha 3 padam tavatsmarakameveticetkim tavata/ na hyasahayasya yatkartham tadeva sasahayasyapi / tathatve hindriyasahitasamskarajanya pratyabhijña smrtih syat/

tathaca padanicasravanetyadivaksyamanasudhavakyavirodha ityata aha-- vastutastviti// yadva padakambasravanasamanantaram kutascinmanasaparadhadanupajatapadarthasmrtervakyarthabodhanudayad upajatatapadarthastamrtestatududayadanvayavavyatirekabhyam padasmaritapadarthanam vakyarthabodhakatvamupeyamityatah saktismaranabhavabhavabhyamanyathopapatteriti bhave naha-- vastutastviti// anyatheti// ananuvyavasiyamanapadarthasmrtikalpane"gauravam kalpane 'nyathe"ityanuvyakhyanoktagauravadityarthah//

nanu vakye padarthansmaramityanuvyavasayabhave 'pi vakyatvam padam padarthasmarakam padatvadekaikasah/ sruyamanavakyasthapadavadityanumanatsmarakatvasiddhiriti sankate -- avakyasthapiti/. asahayapadatvamupadhiriti bhavena sudhoktameva samadhimaha-- kim tavatetyadina // astu ko dosa ityata aha-- tathatva iti// asahayasya yatkaryam 4 tatsahayasyapyangikara ityarthah//

nanu pratyabhijñayah samskarajanyatve 'pindriyapratyasattitvenaiva samskarajanyata --

1.tanva-nam. 2.anyatha gaura-su.ra.ga. 3.kyapa-su.ra. 4.tsaha - nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 212.

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indriyalingabhyam sannikarsavyaptyoriva sabedanapi sakteranubhavarupe 1 svaphale janayitavya eva svavisayena saha sambandhatvenana 2 peksitatvacca//

anyatha vyaptirapi vahneh smarika syat/ vyutpattikale 'nubhavahetutvena grhitaya saktyedanimapyanubhava 3 syaiva janayitavyatvacc/ hastina hastipakasmrteriva padena padarthasmrterapi vyutpattikale --

- na tu samskaratvena tathatvena tajjanyasyaiva smrtitvam sabdetvavakyasthala iva vakyasthale 'pi saktitvena sakteh padarthopasthitihetutvatsmrtitvameva yuktamityata aha-- indriyeti// indriyalingabhyasvavisaye jñane janayitavye tathakramam sannikarsavyaptyoryatha sambandhatvenapeksitatvam tatha vakya 4 smrtasabdenapi svarthagocaranubhave janayitavye sakteh sambandhatvenaivapeksitatvena smrtitvanapatterityarthah//

nanu sabda eva sakteh smarakatvaniyamo nanyatreti manvanam pratyaha vyutpattiti// vrddhavyavaharadina saktigrahanakala ityarthah/ na caivam kevalapadasyapi smarakatvam na syaditi vacyam/ vyutpattikale 5 sasahayatvenaiva srutasya sabdasyanubhavakasaktimatvena grahanena vakya evanubhavajanakatvopapadanasyabhimatatvenasahaye anubhavasamagryabhavadeva smarakatvopapatteh//

nanu tu smarakatvenagrhitayah sakteravakyasthale katham smarakatvamityatastatra sakterna smarakatvam kim tu

sabdajñanameva sabdarthasmarakamiti sadrstantamaha -- hastineti// smrterapiti// sambhavenetyanvayah/ padarthasmaranartham sakteranapeksitatvadityarthah/

1.pesya-nam. 2.nape-ga.ka. 3.vena jñane-ja.ka. 4.sya sabde-e. 5.lesa-nam.e.u.

bhabhita-bhita-nvangah) saktivadah pu - 213.

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sahanubhutatvarupasambandhadena 1 sambhavena smaranartham sakteranapeksitatvacca/ sambandhajñanasya sambandhijñanapurvakatvaniya 2 tistu pratyaksa eva/ na tu sabde/ samyogostityadi 3 sabdatsamyogijñanam vinapi samyoganubhavat//

na caivam 4 padarthasmrtirupavanvavyaparabhavacchabdasya katham pramakaranatvamiti vacyam/ 5 sakti smrtereva vyaparatvat/

smarakatvena sahacaryaniyamo navasyaka iti sucanaya hastineti drstantoktih/ tatha cananyathasiddhatvadanubhava eva sakterupayogah svikarya iti bhavah//

nanvanvayarupapadarthasambandhasya ghatamanayetyadivakyartharupanvayasya padarthasamnabandharupatvattatra ca padarthayoh sambandhitvatsambandhajñanasya ca sambandhijñanapurvakatvasya ghatapatasamyogadipratyakse darsanatpurvam padarthajñanam pascadanvayarupasambandhajñanam vacyam/ tatha ca katham madhye padarthasmrtireva netyuktirityata aha-- sambandheti// etena visesanajñanajyatvadvisistajñanasyeti padarthasmrtiravasyakiti nirastam/ visesanajñanahetutaya nirasat//

yattu manau 6 padarthasmaranam vyaparah, akanksadisahakarivasatsmaritarthanvayanubhavah/ phalamityuktam taddhrdi krtva sankate -- na caivamiti// madhye padarthasmrterabhava ityarthah/ 7 sangatismrtereveti//

1.smaranetyadhikam-ja.ga.ka.ra.su. 2.yama-ja.ga.ka.ra.su. 3.tisa-ja. 4.vamartha-ja.ga.ka.ra.su. 5.sangatismrtere-ga.ra.su. 6.padam karanamityadhikam -nam.e.u. 7.saktismr -nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 214.

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svikrtahi tvayapi sabda 1 jñanarthasmrtyormadhye saktismrtih//

uktam hi sudhayam/ padanicayasravanavakyarthabodha 2 vantara padarthasmrtinamevanabhyupagamaditi//

tasmadananyalabhyatvalatsiddham sabdsyanvitabhidhayitvam//

sabdajñanasya karanatva 3 tsangatismrtesca sabdajñanajanyatvacchabdajñanajanyanvayanubhavajanakatvacca vyaparatvamiti bhavah//

nanu saktiranvayamse svarupasati padarthamse tu jñatopayujyata iti kubjasaktipakse padajñananvabodhayormadhye saktijñanam nastyeveti katham tasya vyaparatetyata aha-- svikrta hiti// padarthasmrtyartham tvayapyangikrtatvadasmabhiscanvayamse 'pi saktijñanamavasyakamiti sadhitatvacca bhavati saktijñanamavantaravyapara iti bhavah// uktam hiti// padajñanavakyarthabodhayermadhye padarthasmrtirnetyetat"gauravam kalpane 'nyathe"tyetadvyakhyavasare jijñasadhikaranasudhayamuktamityarthah/ bodhaviti dvitiya dvivacanam/"antarantarenayukta"ityantarasabdayoge dvitiya vidhanat//

bhangartham sadhyoktipurvamupasamharati-- tasmaditi// tasyarthah ananyalabhyatvaditi/ upapaditadosanbuddhyarohartham sangrahenanuvadati-- tasmaditi//

1.sabda -nam. dirgho marjitah-mu. 2.dhavantarapada -ra.su. 3.cchaktismr-nam.

bhabhita-bhita-nvangah) saktivadah pu - 215.

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tasmatpadarthasmrteh 1 karanatve prasiddhatyagah, aprasiddhasvikarah, avantaravyaparabhavah, prathamika 2 vyutpattivirodhah, anubhavavirodhah, 3 karanatvena sambandhenakasasmrtitopyanvayadhiprasangah, ghatah karmatvamityadipadajanitasmrtitopyanvayadhiprasangah, padarthasmrtau pramanabhavasceti, dosa 4 stakam //
bhattabhimatabhihitanvayabhangah // 2.1 //
tasmaditi// padarthasya tatsmaranasyanvayabodhakaranatvasvikaraddosa 5

stakamityanvayah/ yadvoktamadhye kasyapyapariharyatvadityarthah/ yadva sabdasyanvitabhidhayitvattatadanabhyupagame dosastakamityarthah/ prasiddhatyagadidosadvayadityuktamaha-- prasiddheti// nirvyapara 6 tvaccetyuktamaha -- avantaravyapareti// vyutpattityanenoktamaha -- prathamiti// sabde(ne)tyanenoktamaha-- anubhaveti// karanatve 7 tyanenoktamaha-- karanatveti// ghatah

karmatvamityadinoktamaha -- ghata iti// vastutastvityadinoktamaha-- padartheti//
bhattabhimatabhihetanvayabhangah // 2.1 //
1.kara-nam. dirgho lopitah-ja.mu. 2.kevyu-nam. ekaro nasitah-mu. 3.idamapadanam nasti-ga. 4.dosah saptakam-ga. 5.sasapta-nam. astakamiti sodhitam -u. 6.racce -nam.e. 7. tvenetyata -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 216.

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atha anvasya laksyatvabhangah // 2.2 //
etena -- padarthamatre saktasya padasya padartha sambandhinyasya 1 ye laksanaiveti nirastam/ uktarityatvaye 'pi sakteh kvrptau paramparasambandharulaksanangikare 3 nuvyakhyanoktagauravat//
atha anvasya laksyatvabhangah // 2.2 //
nanvanyalabhyatvadityasiddham / laksanayapi tadbodhasambhavadityata aha -- eteneti// gauravadosenetyarthah/ yatha pravahe saktasya gangapadasya tatsambandhini tire laksana tatheti bhavah//
ukteti// nanu kathamanvite saktirityadinoktarityetyarthah/ parampareti// sakyarthasamba 4 ndhatvarupaparamparetyarthah/ ekayaiva saktyaiva 5 padarthatadanvayayorabhidhanasambhavallaghavam saktipaksa iti bhavah//

nanu laksanapakse hastina hastipaparasmrteri 6 vetyadina purvoktidisa saktim vinapi padarthasmrtisambhavena padarthesvapi saktirnopayeti laghavamiti cenna/

tathatve kvapyabhidhanavrtterabhavena laksanamatrocchedapatteh/ vacyarthasambandhapurvakatvatsarvatra laksanayah/ ata eva prakpadarthamatre saktasyetyuktatam/ ya tu sudhaya"manvayo 7 laksyata iti cettarhi padarthesu sahacaryatsmarakatvamatram/

1.nvite-nam.ja.ka. 2.klptaviti nasti-nam. sambhave-ga.ra.su. 3. re gaura-nam. 4.ndhiru-nam.u. 5.evakaro nasti-u. 6.revetya-nam.u. 7.yopila-nam.u.

anvasya-latvangah) saktivadah pu - 217.

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kim caivam"vaila tattiranirayo"ityanusasanatkevala 1 tire saktasya velapadasya kevalamatsarve saktasya matsarapadasya 2 visiste laksanasambhavena, tatra saktirna syat/ evam jatimatre saktasya gavadipadasya jatyakrtivisistavyaktau 3 ca laksanasambhavena jatyakrtivisistavyaktau saktisca na syat/ yadi ca veladipadasya niradau tadvisistatiradau ca prayogapracuryanniradyanupapattya 4 nusamdhanam vinaiva visistapratitesca na tatra laksana ; tarhi tata evanvasya visastepi na laksana //

kim ca vacyarthasambandhitaya dhistha evarthe laksana//

anvaye tu laksaneti padanam na kutrapyabhidha 5 vrttiriti

sya"dityuktih svarthan smarayantyanya 6 parani padaniti purvaprakrtamatantarabhiprayeti 7 jñatavyam//

atiprasangam caha-- kim caivamiti// ekaikatra saktasyanyatra tatsambandhini prayogapracuryasatve laksanamupetya saktyapalape satityarthah/ tattireti// niravisistatiretyarthah/ visisteti// niravisiste 8 matsaryavisiste cetyarthah/ paramukhenaiva hetudvayoktipurvam samadhim vacayati-- yadi ceti// tata eveti// tvaduktahetudvayadevetyarthah/ dvividham hi laksamabijam/ vacyarthasambandhitvena dhisthatvam, anvayanupapattiscetyetadvividhalaksanabijabhavanna laksana yuktetyaha --

kim ceti// api ceti ca 9 //

1.nire-ja.ga.ka.ra.su. 2.sya civa-nam.ga. cavisistena-ra.su. 3.ktyala-su. 4.ttipratisam-nam.ra.su. 5.na vrttih sya-nam. 6.nvayapa-nam.u. 7.jñeyam -e.nam. 8.matsa-u. 9.ca iti nasti-e.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 218.

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na canvayaviseso vacyarthasambandhitaya dhisthah/ api ca pratitanvayanupapatyaiva laksaneti laksanatah praganvaye dhih svikaryeti katham laksanayanvayadhih//

tasmadanvayasya laksyatve -- vrthaiva klptasaktityago 'tiprasango 1 vacyarthasambandhitayopasthitirupalaksanahetvabhavah pratitanvayanupapattirulaksanabijabhavasceti dosacatustayam //
anvayasya laksyatvabhangah // 2.2 //
na canvayavisesa iti// tasyapurvatvena vakyaikabo 2 dhasya praganupasthiteriti bhavah/ sesastu spastah//
anvayasya laksyatvabhangah // 2.2 //
3 iti prakaranasaptakatmakanvitabhidhanavadah //
atha prabhakaroktapadasaktibhangah // 2.3 //
padarthastu vyaktireva/ saktigrahakasyanayanadi vyavaharasya tatraiva sambhavat/ anyatha sabdattatpratiterasambhavacca //
atha prabhakaroktapadasaktibhangah // 2.3 //
nanvanvite padarthe padanam saktirityuktam/ tatra kah padarthah kim jatiruta vyaktirita tatraha-- padarthastvityadina -- prakaranapañcakena /

1.padarthasam-ja.ka. 2.dhvasya-e.u. 3.evam prakaranasaptatmako anvitabhidhanavadah samaptah -e. u.

prarokta-paktingah) saktivadah pu - 219.

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atra prabhakarah--

anirdharitayatkiñcidvyakteh sakyatve ka vyaktissakyetyanadhyavasayena gandadyadityadi vakyatpravrttirna syat/ sarvasyah pratyekam sakyatve yatra saktigrahastatraiva sabdadhih syat/ anyatra tutadagrahadaparvavyaktidhirna syat 1 / sarvatvena sakyatve 2 gandadyadityadisastramasakyanusthanarthopadesakam syat/

padasya sakyanvayapratiyogyarthastvityarthah/ vyaktya eva vacya iti paddhatyukteriti bhavah/ atraivakarah parabhyupagatanugatajativyavartako na tu ghatatvaditattadasadharanadharmanirasakah/ tasyapi vacyatvat/ yadva ghata 2 tvadervacyatve 'pi vacyatavacchedakatvenaiva vyaktam/ anyatheti// vyaktau sakterabhava ityarthah/ atreti// vyakteh sakyatvapakse dosamahuh prabhakara ityarthah/ padasaktivadapurvapakse/ manyuktam niskrsyaha -- anirdharitetyadina ucyata ityantena // vyaktau saktiriti vadata vaktavyam kimekasyam vyaktavatha sarvasu vyaktisviti/ antyepi kim pratyekam tattadvyaktisu prthakprthaksaktiruta sarvatvena rupena sarvasvapi vyaktisvekaiva / adye dosonirdhariteti/ dvitaya aha-- sarvasya iti// ekada sarvasamupasthityayogena pratyekam sarvasu saktigrahayogena kvacideveti vacyatvaditi bhavah/ trtiya aha-- sarvatveneti// gamiti padena sarvagovyaktyupasthitya sarvasamapi danakarmatvapratiteriti bhavah//

1.anyatra tvityarabhya nasti-ra.su. 2.tvena ca gam-ra.su 3.tade-nam.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 220.

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tasmacchakyavyaktyanugamayasakyavyaktivyavrttaye ca sarvaikodasinyena visesanena vopaksanena va gotvenavacchinna vyaktih sakyati saktigraho vacyah/ tatha ca svata evanyavyavrttagotvasya prathamopasthitatvallaghutvacca nagrhitavisesananyayena jatireva sakya//

nanu vyaktau saktyabhavena katham sabdattadviriti cet/ satyam/ padena jativisistavyaktijñanajananadvisiste saktirastyeva/

evam vyaktipakse badhakamuktva svapaksamupasamharamukhena sayuktimaha -- tasmaditi// kevalavyaktau saktipaksasyogadityarthah/ sakyeti// sakyanam vyaktinamanugamaya sangrahaya, asakyanamasvadinam vyavacchedaya cetyarthah/ visistam sakyamiti paksa aha-- visesanenaveti// gotvenetyanvayah/ vyaktimatrameva sakyamiti paksa aha-- upalaksanenaveti// kim tata ityata aha-- tathaceti// gotvarupadharmenaiva govyaktinamanugatatvanyavyavrttatvayoh sapadyatve satityarthah/ svata eveti// vyaktivadanugatadharmamukhapeksam vinaivetyarthah/ anyasaktatpadadanyajñanayogadgopadadgovyaktidhiranubhavasiddha na syaditi bhavena sankate -- nanviti//

yattu manau prabhakaramatanuvadaprastave kustatarhi vyaktidhirityasankya gopadam hi niyamato jativyakti bodhayatityadina prabhakaramatamuhitam tanniskrsyaha-- satyamityadina// saktijñanasya sahakaritve yakturagrhitetyadi/

prarokta-paktingah) saktivadah pu - 221.

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kim tvagrhitasaktikasya 1 balasyarthabodhatkutra cicchaktijñanam sahakari kalpaniyam/ tatra jatyamse saktijñanasyaiva jatisaktijñanatvena karanata kalpyate / karyata tu jativisista 2 sabdajñanatvena / na tu jativasistasaktijñanatvena karanata/ jatyamse saktijñane sati jativisiste saktijñanavyatirekena jativisistavyaktivisayakasabdabodhavyatirekadarsanat//

yadva 3 jatisaktijñanatvenaiva karanata/ jatisabdajñanatvenaiva karyata ca / jatibhanasamagri tu --

paksadharoktam niskar 4 samaha-- tatreti// jatyamse saktijñanasyaiva / na tu vyaktyamse saktijñanasyapityeva kararthah//

nanvanyajñanenanyotpattavatiprasanga ityastadvisistatvam niyamakamiti bhavenaha--

jativisisteti// kuta ityato visistasaktijñanatvena karanatagrahakakamanabhavadityaha-- jatyamsa iti// anyajñanenanyajñanotpattavapiprasanganirasaya tadvisistatvam niyamakamekamuktam/ samanasamvitsamvedyatvarupaniyakamantaram ca / atha va jatisaktijñanajjatidhirbhavanti vyaktimapi bodhayatityadina manyukta 5 maha-yadveti//

1.vakyasyartha-nam. 2."saktijñanatvena"iti tatah 'jatyamse ityadicasti- nam.ka. 3.sabda-nam.su.ra. 4.krsya-nam.u. 5.ktam niyamakantarama-nam.e.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 222.

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-jatervyaktighatitamurtitvena vyaktimanadaya jatibodhana 1 sakta tamadayaiva jatim bodhayati/ 2 yatha buddhimaddhetukanumititvena karyatve 3 buddhimaddhetukavyapya 4 tvena ca 5 karanatve siddhe ksityadau karyatvena hetuna jayamananumitirbuddhinityatvamadaya paryavasyati/ etadeva hi samanasamvitsamvedyatvam, yadanyabuddhitvavacchinnakaryatapratiyogikakaranadanyatra buddhirbhavatiti//

vyaktighatiteti// gotvadergavadivyaktinisthadharmavisesarupatvaditi vanekavyaktivrttitvarupatvaditi va tatparyam/ svayam drstantamaha -- yatheti// ksityadikam buddhimaddhetukam

karyatvat ghatavaditisvaranumane ksityadinisthakaryatvahetuna ksityadeh 6 siddhyadbuddhimajjanyatvam nityabuddhimajjanyatvam sidhyati/ buddhernityatvam vina ksityadinisthakaya 7 tvasyayogat/ loke ghatadikarye ca buddhimaddhetukatvagocaranumititvena buddhimajjanyatvavyapyakaryatvavatvena karyakaranabhavagraho na nityatvagarbhitabuddhimaddhetukatvanumititvenapi/ tathapi yatha ksityadau visesasiddhistathetyarthah//

kimanena niyamakamuktam syadityata aha -- etadeva hiti// etadityukam vyanakti

-- yaditi//
jatisabdajñanatvavacchinnakaryatapratiyogikakaranatajjatisaktijñ anajjatisaktijñanajjativisiste buddhirityarthah/

1.saktatvatta-nam. saktesta-ja. sakyatvatta-ra.su. 2.tatha-ga.ka. 3.tvena- bu- ra.su. 4.pyavatve-ga.nam. 5.karanatve iti nasti-ra.su. 6.suddhabuddhimajjanyatvam siddhyati-nam. siddha -u. r7.yasya -nam.u.

prarokta-pattingah) saktivadah pu - 223.

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ucyate -- yena rupenopasthite sambandhini yasya sambandho grhyate tena rupenaikasambandhipratitiraparasambandhinam jñapayatityanumityadau klpta 1 karyakaranabhavasamanyamatikramya sapagryantakalpana na yukta/

isvaranumane 'pi buddhimajjanyatvanu 2 mitim visistavyaktau sabdasaktimupetyapi saktijñanasya jatisaktijñanatvenaiva jativisistavyaktijñanam prati karanatvam tatra ca tadvisistatvam va tadekavavittivedyatvam vatiprasangabhañjakam niyamakadvayam, tadubhayamapi niraha-- yena rupeneti// dhumatvadina rupenopasthite dhumadau sambandhini yasya sambandhah yannirupitah sambandho vahninirupito vyaptilaksanah sambandho grhyate, tena rupena dhumarupaikasambandhapratitih vahnilaksanamaparasambandhinam jñapayatityanumitisthale hasti hastipadismrtyadisthale ca klptam/ tathaiva sabdasthale 'pi govadatvena rupena gopadarupe sambandhinyupasthite gotvavisistagovyaktinirupitah saktilaksanah sambandhogrhita iti gopadatvena rupena gopadarupaikasambandhipratitiraparam gorupam jativisistamartham jñapayatityupapadyate, tatha ca gopadajñanatvenaiva goruparthajñanatvena ca karyakaranabhavasambhave jativisistavyaktijñane jatisaktijñanatvena karanabhutajatisaktijñanarupasamagryantarakalpane gauravamityarthah// svarthe vyaktavityuktya --

saktiscaivanvite svarthe sabdanamanubhuyate/

ato 'nvitabhidhayitvam gauravam kalpane 'nyatha/.

1.ptanka -nam.ga.ka.ra.su.
2.titvÄ•vacchinnakÄ•ryatÄ•pratiyogikakÄ•raá¹‡Ä•dbuddhimaddhetukatvavyÄ•pyakatvÄ nnityabuddhimaddhetukatvenanumitirbhavatiti yadetadevetyarthah/ yaduktam jativisistam -nam.e.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 224.

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samanye badhakabhave 'pi svarthe vyaktau samagryantarakalpane 'nuvyakhyanoktagauravat//

kim caivam vyaktyamse saktijñanatvena karanata, jativisistapyaktivisayakasabdajñanatvena karyateti viparitam kim na syat/

iti svokasya jatyanvite svarthe vyaktau saktiranubhuyate sabdanam ato jatyanvitavya 1 ktyabhidhayitvam, jatyanvitavyaktipratyayakatvam/ anyatha samagryantakalpana ityartho 'bhipretah//

nanvanyalabhyepi vyaktijñane vyaktisaktijñanatvenapi karanatvakalpane gauravam tulyamevetyata aha-- kim caivamiti// laghavadanyataramsasaktijñanasyaiva hetutva ityevamsabdarthah//

nanu jatervyaktighatimurtitvajjatibhanam vyaktibhanam vina na yuktam/ na tu vyakti bhanam jatim vineti/ vaisamyamiti cettarhi jativyaktyorekavittivedyatvabhangah syat/ anyabuddhitvavacchinnakaryatapratiyogikakaranadanyatra buddhirbhavatityasyaikavittivedyatvasabdarthatvat//

nanu vyaktau jatervisesanatvannagrhivisesananyayena jatisaktijñanatvenaiva hetutvamiti cenna/ vyakterapi jatau visesanatvatkramikopastathitisthala eva nagrhitetinyayavatarena tulyavittivedyajativyaktisthale tadanavataracca/.

dosantaramaha-- evamiti// anvayamsepi saktijñanahetutvasya prabhakaraih svikaradbhavatidamanisthamitibhavah/ nagrhiteti nyayamabhyupetyapabi dosantaramaha-- kim ca mundita iti//

1.saktya -e. vyaktipratyayakatvam-nam.u. 2.saktya-e.

prarokta-paktihngah) saktivadah pu - 225.

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evam padarthasaktijñanatvena karanata, yogyetaranvitapadarthavisayakasabdajñanatvena karyatetyapatyanvite saktijñanasya karanata na syat//

kim ca mundite gotve na saktigrahah, yatkim cicchakyamiti jñanenasvatvadivyavrttagotvasya sakyatvasiddheh/ ki tu vyaktya visesite gotve saktigraha iti nagrhitavisesananyayo viparitah//

na ca gotvasya svata eva 1 vilaksanatvatsvatah siddhenetaravyavrttatvena jñate gotve saktigraha iti vacyam/ gotvam sakyamiti jñanepitaravyavrtteranullekhat/ dallekhe va saiva pravrttinimittam syat/ na ca gotvatvena jñane gotve saktigrahah/ gavetaravrttitve sati gotvavrttitvadanyasya 2 gotvatvasyabhavena gotvatve vyakterdviranupravesat//

vyaktyavisesite 3 gotve ityarthah/ svata evanyavyavrtteti praguktamasankya niraha-- na ceti// anullekhaditi// asvatvadivyavrttam gotvamityakarabhavaditi bhavah/ saiveti// itaravyavrttireva gopadapravrttinimittam syadityarthah/ nagrhitavisesananyayat / natvitaravyavrttatvavisistam gotvamiti bhavah //

1.visvetyadhikam-ga.ra.su. 2.syabhavenr-ja. 3.tago- nam.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 226.

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kim caivam tvadabhimata 1 gangasabdadestiradau laksana mandapam mandapasabdasya grhavisesasambandhini puruse rudhipurvika laksana ca na syat/ tatrapi tiratvapurusatve eva laksye, tirapurusau tu laksanam vina nagrhitavisesananyayena va

ekavittivedyataya va pratiyete ityeva syat//

kim ca vyakterasakyatve tatra vibhaktyar 2 thanvayo na syat//

na ca vyakterasakyatvepyekavittivedyataya prakrtipratipadyatvadvibhaktyarthanvaya iti vacyam/ tathatve hi purvatvaparatvaderapyekavittivedyatayaivanyonyam --

tvadabhimateti// laksanetyanvayah/ rudhipurvaketi// mandapasabdasya grhavisene rudhatvattattapurviketyarthah/ paroktam niyamakadvayam laksanasthela'pyaha-- nagrhiteti// vibhaktyartheti// ghatamanayetyadau karmatvadirupavibhaktyarthanvaya ityarthah/ subvibhaktinam prakrtyarthanvitasvarthabodhakatvadvyaktescasakyatvena ghatadipratipadikarthatvabhavat//

nanu prakrtitatparyavisayer'the vibhaktyarthanvaya iti cenna/ laksanocchedapatteh/ gauravacceti bhavah/ yadyapi pragvivisiste saktirastyevetyuktya vyakterapi sakyatvamasti / tathapi tadamse saktijñanasyahetutve 'sakyatvaprayayatvaditi 3 va, jataveva saktih vyaktidhistvekavittivedyatvena bhavisyatiti matena va 4 syavataradadosah/ tathatve hiti//

1.tagam -ra.su.nam. 2.ktyanvayo- ja.ka. 3.tinaja-nam-'na' iti rekhaya dusitam -e. 4.vasya dosasya -u. nam.

prarokta-paktingah) saktivadah pu - 227.

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vibhaktsathanvayasambhavena
purvaparapratipadikayoraparapurvapratipadikarthavisaya
viparitalaksana na syat//

api ca purvamanayeti mukhyaprayoge 'parasyapi vibhaktyarthanvayah
tadadhinah kriyanvayasca 1 na syat//

api ca jatimatrasya padarthatve gopadajjativisistavyaktidhirna
syat/ na ca samanasamvitsamvedyatayaiva taddhih/ 2
tadvaisistyamse tadabhavat/

ekavittivedyatvamatrena vibhaktyarthanvaye sati yatra
viparitalaksanayaparabhiprayena

purvamanayeti purvapadam prayunta tatra
purvapratipadikasyaparapadarthalaksana na syat/ laksanam
vinaiva dvitiyavibhaktyarthakarmatvasya purvapadarthenaikavittivedye
parapadarthe anvayasambhavenaparamanayetyarthopapatteh/
evamevaparamanayetyatrapyuktadisa purvamanayetyarthopapatteh/
parvaparasabdarthayoscanyonyasapeksetvenaikavitthivedyatvadityarthah
/ na cestapattih/ sarvatantrikalaukikavirodhat/ abhyupetyapi
badhakamaha-- api ceti// laksyabhiprayam vinaiva yatra purvamanayeti
mukhyarthaprayogastatra sthale purvapratipadikatparatra
srutivibhaktyarthakarmatvanvayo 'parapadarthe syat/
purvapadarthenaikavittivedyatvasya tvaduktavibhaktyarthanvayaprayojakasya
satvat //

astu ko dosa ityata aha -- tadadhina iti// tatha ca purvamanayetyukte
aparasyanayanaprasangoparamanetyuktam purvasyanayanaprasanga
ityarthah/

1.na iti nasti-ga.ka.ra.su. 2.taditi nasti-nam.ja.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 228.

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1 tatrapi tathatve nirvikalpakocchedah syat//

kiñcoktanyayena vyaktivisesanakagotve saktirjñaneti tajjanya sabda
2 dhirapi vyaktivisesita gotvavisesanakavyaktivisaya syat/ na ca
tatanubhavah/ gaurityanena gotvavisesanakavyaktereva pratiteh //

tasmajjatyamsa eva 3 saktijñanasya hetutve
samagryantarakalpanapattih, vyaktyamsa eva saktijñanam heturiti
vaipari 4 tyapattih, anvayapratibandi, gotve saktigrahadasayam
vyakterdviranupravesapattih, gavadipadanam jatavena saktau
gangadisabdanam tiratvadavena laksanaprasangah,
ekavittivedyatvamatrena vibhaktyarthanvaye purvamanetyadau paraderapi
tatprasangah,

nirvikalpaketi// jativisisayakanirvikalpakajñanasyaikavittivedyataya
vyaktivisayakatvamiva vaisistyasyapi jativettivedyatve
vaisistyavisayakatvasyapyapatya
vaisistyavisayakanirvikalpakocchedah syadityarthah/

etacca nirvikalpakastitvamatenoktam //

tadabhavamate tu dosantaramaha -- kim cokteti// mundite gotve na
saktigraha ityadinoktanyayenetyarthah/ tajjanya saktijanyetyarthah/
astvityata aha-- na ca tatheti// praguktam
sangrahenanuvadannupasaharati -- tasmaditi//

tasyapi-ja.ka. 2.sabdidhi-ja.ga.ka. 3.vyakti-ja.ka.
4.tyaprasangah-nam.ga.ra.su.

bhakta-vyakti-lanangah) saktivadah pu - 229.

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jativaisistyamsapratityanupapattih, gosabdena
vyaktivisesigotvavisesanakavyaktidhiprasangascetyastau
dosah //
prabhakaroktapadasaktibhangah // 2.3 //
spasto granthah //
prabhakaroktapadasaktibhangah // 2.3 //
atha bhattoktavyaktilaksanabhangah 24 //

bhattastu -- anantyavyabhicarabhyam vyaktau
saktigrahasambhavajjatireva sakya, jativisista vyaktistu
laksya /
atha bhattoktavyaktilaksanabhangah // 2.3 //
laksanaya aksepato va vyaktidhisambhavadananyalabhyajataveva
saktiriti matamapyanudya niraha -- bhattastviti// anantyeti// vyaktau
saktiriti pakse prativyakti saktigrahau na sambhavati/ tasamanantyat/
ekasyam vyaktau saktigrahe ca sabdasravanato
vyaktanyantarasyapyupasthitidarsanena tatra saktigraho vyabhicari/ tena
vinapi tadupasthiteh/ atovyaktau
saktigrahayogatsarvanugatayamekasyameva gotvadijatau
gopadadisaktigraha ityarthah/ katham tarhi vyaktidhih
sabdajjayetetyatah

paksadvayamaha -- laksyeti // aksepalabhyeti ca //
aksepajñeyetyarthah//

nyayadipayutatarkatandavam (dvi.paricchedah pu - 230.

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evam ca vyaktestiravatprakrtivrttivisayatvadvibhaktyarthanvayo
yuktah/ yadva vyakti 1 stvaksepalabhyeti na tatra vrttih
kalpyetyahuh/ tadapi na / uktaritya 2 svarthe vyaktau
saktisambhaveparamparasambandharupalaksanangikare

'nuvyakhyanoktagauravat /

yadyapi manau bhattamate tu
vyaktistvapeksepalabhyetyuktva'ksepapaksa eva dosanuktva--

jatavastvanastitve na hi kascidvivaksyati/

nityatvallaksaniyaya vyakteste hi visesane//

iti mandanaslokam sammatitvenoktva laksamanapaksam
mandanamatatvenopanyasya khanditavan/ tathapi mandanasya
bhattasisyatvadbhattastu laksyetyahurityuktam/
akrtyadhikarane ca vartikamate vyaktilaksanapaksasya
sphutatvacca//

uktam ca sastradipikayamapi --

la 3 ksana vabhyupetavya jatestenabhidheyata /

iti/ laksyeti pakse praguktadoso netyaha -- evam ceti//
prakrtivrttiti//
pratipadikanisthalaksanarupapravrttivisayatvadityarthah/
aksepeti// vyakterjatyavinabhutatvacchabdajjatibuddhyanantaram
kramena vyaptyadyanusandhanena vyaktibuddhirityarthah/
jativyaktyerekavittivedyatvam tvasiddhamiti bhavah/
anavyakhyanasthatripadyastatparyarthamaha -- svartha iti// uktarityeti
pathe purvabhangoktarityetyarthah//

"gauravam kalpane 'nyatha"iti caturthapadasthanyathasabdasyarthamaha--
parampareti//

1.ktira-nam.ga.ra.sa. 2.uktarityeti nasti-ga. 3.ksyata va -u.

bhakta-vyakti-lanangah) saktivadah pu - 231.

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vakyasthaparvapadanam laksakatvena laksakasyananubhavakatvapakse
vyakteranubhavayogacca//

kim ca gangatvadirupatsvarthadanyena tiratvadina rupenopasthita
eva tiradau gangadipadasya laksana drsta/ na

catrara vyaktirjatim vina rupantarenopasthita/ gauriti pratitya
jativyaktyorevollekhat/ kakebhyo dadhi raksyatamityadavapi
kakatvadanyena dadhyupaghatatvadinopasthita eva laksana //

kim ca gam pasya gaustisthatityadau satyapi --

sabdasambandhijatisambandharupaparamparasambandharupetyarthah/
mularudhatadyotanayanuvyakhyanoktetyuktam/
sudhayamevamadyarthavyutpadanam sisyairevohyatamitibhavane
granthagauravabhayadeva/ na tu grandhakrtanabhimatvat/"grantho 'yamapi
bahvartha"iti mulakarairevokterato na virodhah sankyah/
laksyakatvenetyasya vyakteranubhavayogaccetyanvayah/ kuta ityato

laksanikam padam nanubhavakamiti yanmatam tatpaksa iti //

laksanabijabhavanna laksanetibhavena manyuktadosam caha-- kiñceti// anyena rupenopasthita eva laksanetyasya vyabhicaramasankya 1 ha kakebhya iti// na kevalamanyena rupenopasthitirupa 2 bijabhavo mukhyarthanupapattipratisandhanarupamapi laksanabijam nastityaha -- kim ca gamiti// pramitatyagapramitasvikararupadosau caha -- kim ca yasyamiti //

1.nkya niraha -- u. 2.laksana ityadhikam -nam.u.

nyayadipayutatarkatamdavam (dvi.paricchedah pu - 232.

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jateranvayayogyatve 'nupapatyanusandhanam vinaiva jatilisistyaktipratitirna tatra laksana, pratyuta gaurnitya gaurjatirityadau vyaktyanvayanupapattyaiva jatidhiriti tatraiva laksana //

kim ca yasyam vyaktananayanadivyavaharena saktigrahah evam gaurnasta gaurdirgha gauh sukla gauh sasnadimati gauraneka gaurgacchati gamanaya gam badhanetyadau prayogapratityayoh pracuryam ca, tasyam vyaktau laksana tadviparitayam jatau saktiriti sadhviyam vyavastha/ na hi jatau nasadyasti//

kim canityatvanityatvanumanayorghate drstantite ghatasabdamukhyarthasya ghatatvasya nityatvatkramena sadhyavaikalyatadabhavau syatam /

tasyamityanenanvayah/ gavanayanadivrddhavyavaharena hi prathamikasaktigraha ityuktam prak/ sa ca vyavahara anayanadiyogyavyaktavevaitasyam laksana cet katham na pramitatyagah/ tadrahite jatau saktigrahascet katham napramitasvikara ityarthah/ evamiti// yatha vyaktau saktigrahastatha prayogapratityoh pracuryam ca yasyam vyaktau tasyam laksaneti yojana/ sadhviyamiti// kakusvarenasadhutvamucyate / gaurnastetyadidhirjitivisayastvityata aha-- na hiti// kim canityatveti// sabdo 'nityah krtakatvat ghatavadityanumane ghatapadamukhyarthasya ghatatvasyaiva drstantatvapatya sadhyavaikalya 1 dosah syat/ tatha prthivi nitya gandhavatvadityanumane ca sadhyavaikalyabhavah syat/

1. lyam sya - u. nam.

bhakta-vyaktya-pangah) saktivadah pu - 233.

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tasmadvyaktau mukhyavrttisambhave 'pi laksanasrayanam, vyakteranubhavanupapattih, mukhyarthadanyena rupenopasthitirupalaksanabijabhavah,

jatavanupapatyanusandhanam vinaiva vyaktidhih, pratyuta vyaktavanupapatyanusandhane satyena jatidhih, pramitatyagapramitasvikarau, anityatva 1 numane ghatavaditi drstantoktyanupapattih/

nityatvanumana eva drstantoktiprasangasceti dosanavakam// bhattoktavyaktilaksanabhangah // 2.4 // na cestapattih/ sarvatantrikavirodhaditi bhavah/ praguktadosan buddhyarohaya samksipyanuvadannupasamharati -- tasmaditi /. bhattoktavyaktilaksanabhangah // 2.4 //atha bhattoktavyaktyaksepabhangah // 2.5 // aksepapakse 'pi vyavaharadina grhitasaktervyakteh -- atha bhattoktavyaktyaksepabhangah // 2.5 // yadvetyadinoktaksepapaksam ca niraha -- aksepeti// vyavaharavyakaranopamanakosadinetyarthah/ grhitasakteriti bahuvrihih /

1.adipadamadhikam -nam.ja.ka. haridraya dusitam -mu.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 234.

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-- sabdatsaksaddhisambhavena sabdabodhitajatya vyaktyaksepe 'nuvyakhyanokta 1 tadavasthameva/ kim ca dhumaksiptavahneriva vyakterasabdatvena vibhaktyarthanvayo na syat //

saktiscevotyaditripaditatparyarthoktih sambhava ityantena / gauravam kalpane 'nyathetyatratyanyathasabdoktih sabdabodhitetyadi / manyuktam dosamaha -- kim ceti// na syaditi/. vibhaktinam prakrtirupasabdarthanvitasvarthabadhakatvat/ vyakteraksepyatve sabdarthatvabhavat 2 / tatha 3 canayanadikriyanvayo 4 pi na syat/ anyatha purvamanayetyadau purvapadadina'ksiptaparapadarthe 'pi vibhaktyarthanvayah syat/ tatha ca gamanayetyadavaksiptagovyakterivaparapadarthasyanayanaprasangah/ na ca purvadipadarthasthale samanavittivedyatvameva na tvaksepyaksapakabhava iti sankyam/ jativyaktyorapi tathatvaditi //

nanu-- jateranayananupapattervyakteranayanabalacca sabdadaksiptasyapi katham cicchapda 5 mupetya vibhaktyarthanvayo vacya iti cenna/ sabdasakyatvena vyakterapi sabdarthatvenaiva vibhaktyarthanvayopapatteh/ sabdatatparyavisayatvamatrena sabdatve laksanoccheda iti bhavah/ astu va sabdatvam kathañcit tathapi vyakterasakyatvapakse gotvadijatirvyaktyasrita jatitvadityevam rupena hi jatya vyaktyaksepo

vacyah/ tatra ca kriyanvayo vyakterdurlabha ityaha -- kim ca jatiriti//

1.ktam gau-nam.su.ra. 2.vyakterityadi nasti-nam.u. 3.tha a--nam.u. 4.api iti nasti-nam.u. 5.bdatvamu -e.u.

bhakta-vyaktya-pangah) saktivadah pu - 235.

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kim ca jatirvyaktyasritetyaksepe jatirupa
paksavisesanibhutasritatvopasarjanibhutaya vyakteh sabdatve
'pyusarjanatvadrajapurusamanayetyatra rajñaivanayana 1 nvayo na
syat//

api ca bahnyavivaksaya prayuktena dhumapadena vahneriva gaurastityadau
vyaktyavivaksaya prayuktena gau 2 padena vyaktidhirna / aksepe
bijasyanupapatterabhavat//

ityaksepe // evam prakarena vyakti 3 pratitau satyam/
gotvadijatirupapakse visesanibhutam yadasritatvam tatra
nirupakataya upasarjanibhutaya ityarthah/ purvatra
hyaksepavdyaktibuddhimupetya subardhanvayastatha kriyanvayasca na yukta
ityuktam/ adhuna vyaktidhirevaksepapakse na yuktetyaha -- api ceti//
vahnirivaksaya dhumamatravisayokte yatha na vahnidhistatha gaurasti
gam pasyetyadau jatimatravivaksaya prayuktena vyaktidhirna syat/
vyaktatitatparyanupapatya va anvayanupapatya va aksepo
vyaktervacyah/ sa tu nasti/ jatimatra eva tatparyat/
astitvadiyogyakriyanvayasambhavacceti bhavah/ na kevalam
vyaktipratityanupapattih/ api tvaksepyanupapattisca/ tatkim
gotvadina dharmena visistaksipyate vyaktih, uta dharmantarena,
atha sarvadharmarahitavyaktisvarupamatram gotvadijatyaksepyam/ na
trayamapi yuktam/

1.nadyanva- nam.ja.ka.ra.su. 2.sabdena -ja.ka. 3.kteh pra-e.u.

bhakta-vyaktya-pangah) saktivadah pu - 236.

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kim ca gotvena na tavadgotva 1 divisista vyaktiraksepya/
gotvasyapeksapyasarire pravesayogat/ napyanyavisista
vyaktiraksepya/ gauriti jñane jativyaktyore 2 vollekhat/ ata eva na
munditamasvadisadharanavyaktimatramaksepyam/
gaurityullekhayogat//

kim ca gotvamapi na svarupamatrena buddhamaksepakam/

adye apaksepakatvayogah antyayoranubhavavirodha iti bhavenaha-- kim
ca gotveneti//

pravesayogaditi// nanu -- lingopahitalaingibhavapakse
liá¹…gasyÄ•numitiviá¹£ayatvavadÄ•ká¹£epakasyÄ•pyastvÄ•ká¹£epyaÅ›arÄ«rapraviá¹£á
atvamiticenna/ tasyaiva pramanyavade dusitatvat/ vaisamyacca/
lingena vinapi vahnitvadina dharmena tatra
laingikasyopasthitisambhave 'pi samagribalallingasyapi tatra bhanam/
nahyevam prakrte/ gotvadirupalingena vina
vyapakatavacchedakadharmabhavat/ ata evaksepyasarira
ityuktamitibhavah//

anyeti// gotvanyasasnadimatvadirupadharmavisistetyarthah/
munditam 3 sasnadimatvadidharmarahitamityarthah/ gaurityullekheti//
asvadivyavartakagotvavisistatvenaiva gopadadina govyaktipratiteh
munditavyaktipratitiranubhavaviruddhetibhavah/ etena
vyaktitvenaksapyadhirityapi pratyuktam/ aksepa 4 katvanupapattim
caha-- kim ca gotvamapiti// svarupa 5 --

1.tvavi-ga.ja.ka.ra.su. 2.revaksepat-ja.ka. 3.'gotva' ityadhikam -e.u.
4.pakanu-e.u. 5.pena vya-e.nam.

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atiprasangat/ kim tu vyapyatavacchedakavacchinnatvena buddham/ na ca
vyaktim vina tadavacchedakamastiti vyakteh prageva buddhataya
kathamaksepyatvam/ anyatha gauriti 1 pratyaksajñanasyapi jatireva
visayo vyaktistvaksepyeti syat/ tasmadvyakteh sacabdadeva
dhisambhave aksepa 2 kalpanam, a 3 ksiptasya

vibhaktyarthanvayanupapattih, upasarjanibhutaya vyakteh
kriyanvayanupapattih, gaurastityadavaksepabijabhavena

vyaktipratityanupapattih, aksepyanupapattih,
aksepakanupapattisceti dosatkam //
bhattoktavyaktyaksebhangah // 2.5 //
-- matrena vyapyatavacchedaka 4 vina krtarupena//
atiprasangaditi// prameyatvadirupena jñane 'pi
gavadivyaktivisesaksepaprasangadityarthah// vyaktim vineti//
gavetaravrttitve sati
kalalagotvavyaktivrttitvarupatvadgotvatvarupavyapyatavacchedakasyeti
kathamaksepyatvam siddhasadhanapatteriti bhavah/
praguktasarvapaksesu vipakse badhakamaha -- anyatheti//
sabdasaktyaiva vyaktidhisambhave 'pi aksepadeva
vyaktibuddhyadyangikara ityarthah/ uktam
samksipyanuvadannupasamharati --tasmaditi// parena jatereva
sabdarthatvena svikaraddosasatkamityarthah//

bha 5 ttoktavyaktyaksepabhangah // 2.5 //

1.pratyaksapadam na -nam. 2.pakaka-nam. 3.ksepaka-nam. 4.kam vi
-e.nam. 5.bha -e.nam.

---------- ---------- ----------
atha naiyadhikoktapadasaktibhangah // 2.3 //
nayayikastu -- jatyakrtivisista vyaktih padarathah
jatyakrtivyaktyah padartha iti sutre eka canat/ yatra
gaurnityatyadau jatimatra paratvam, tatraikadese laksana/ pista
2 mayyo gava ityadau tu gavakrtisadrsakrtau gauni/
akrtiscavayasamyogavisesa ityahuh //

atha manyadyuktapadasaktibhangah // 2.6 //
evam padarthastu vyaktereti pratijñatarthasiddhaye
prabhakarabhattamatam nirasya nyayamatamapi nirasitum
padasaktivadante jatirvisesavadavayavasamyogarupakrtirapi
padasakya, gopadajjatyakrtivisistsayaivanubhavadityadina
manyadyuktamanuvadati

-- naiyayikastviti// vaisistyasyapi sakyatvasucanayoktam,
visista vyaktiriti/ manyuktameva sammatimaha -- iti sutra iti//
gautamasutra ityarthah/ anyatha jatyadeh pratyekam sakyatve
padartha iti bahuvacanoktih syat/ tena jñayate
visistavyaktavekaiva saktirititi bhavah// tatreti//
jatirupaikadesa ityarthah/ yadyapi manau jatyakrtivyaktinam
pratyekamatraparatve laksanaivetyuktam/ tathapi gau 2 rupapannetyadau
vyakteh svatantryenopasthiteh gotvasyavacchedakatayapyanvayena
laksananapatteh jatimatraparatvamityevanuvadau na 3 tu
jatyadimatraparatvamityanuvadah kutah/ akrterapi 4 sakyatve
pistamayyo gava ityadau amukhyatvam gopadaderna ityadityata aha--
pisteti//

1.stakama-ja.ka. 2.rutpanne -e.nam.u. 3.na syat -u.nam. 4.vacyatve
-e.u.

naiyikta-padasaktingah) saktivadah pu - 239.

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tanna/ gunakarmadipadesu tadvisesasparsarupotksepana 1
paksepanadipadesu dravyavisesatmadipadesu
cavayavasamyogavisesa 3 rupakrtere 3 vabhavat/ dravyadipadesu
prthivyabadipadesu
brahmanaksatriyadipadesacanugatakrterabhavacca//

avayaveti// kapaladyavayavanam yah samyogavisesah sa
ityarthah/ prthubuddhanodarakaratvadirupasamsthanavisesa iti

yavat/ kim sarvatrapyakrtirapi sabdartha uta yatrasti sa
tadvacakapadesu / adya aha -- gunakarmaditi//
jatisamavayadiradipadarthah// rupeti// sparsasca rupam ceti
vigrahah/ vaksyamanadipadasyatrapyanvayah/
rasagandhadistadarthah/
utksepanapaksepanakuñcanaprasaranagamanarupakarmavisesavacip
adesvityarthah/ atmaditi// atmakasadigadipadesvityarthah/
atmadestanmate nityatvena niravayavatvaditi bhavah/ dvitiyapakse
dosamaha -- dravyeti// akrtimadvastuva cakakadravyadisamanyapadesu
tadvisesaprthivyadipadesu ca
vacyabhutarthagatakrtisvanugatajaterapramanikatvenanyatarakarmaja
4 tvadina sankaryapatena canugatopadhepyaniruktya
canugamakabhavena tasam

vyaktivadananugatataya'nantyena

sakyatvagrahananupapatterakrterasakyatvameva vacyamityarthah//

yattu -- gavadavavayavasamyogatvadikamevanugamakamiti/ tanna/ tathatve tatprakarakapratiterapyapatenanubhavavirodhat//

1.n adipade -nam. 2.'sparsasarupo' ityarabhya nasti--ja.ka. 3.evakaro nasti -nam.sura. 4.janyatva -u.nam.ta

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kim ca gavadipadairjatyakrtivatsarsapadipadaih parimanaderdravyadipadairdravyatvasamaniyatagunadeh prthivyadisabdaih prthivitvasamaniyatagandhaderapi pratitya tattajjatyakrtibhyamiva parimanagunagandhadinapi visista vyaktih 1 sarsapadravyaprthivyadipadarthah syat/ evamakasadipadena sabdasrayatvaderapari pratitya tadvisista vyaktirakasadipadarthah syat/ tacca tvaya nesyate/ sarsapadisabdaih parimanaderaksepascedakrterapi sa evastu / anyalabhyakrtau saktyangikare 'nuvyakhyanoktagauravat//

nanu -- jativyaktyorivakrtepyekavittivedyatvajjativadakrtirapi vacyaiva/ uktam ca manau"ekavittivedyatvaniyamajjativisistam sakyamiti"/ anyatha gopadadakrterapi vyaktyaikavittivedyatvam na syaditya aha-- kiñceti// yadva akrteh sakyatvamasadharanyena nirasya parabhimatanugatajaterapi na sakyatvamiti bhavena taduktayuktervyabhicaramaha -- kim ceti// sabdasrayatveti// akasyaikavyaktitvenakasakyajaterayogena tasya sabdasrayarupatvaditibhavah/ istapattimasankyaha -- tacca tvayeti// nesyata iti// anyato labhye 'pi sakyatvopagame gauravapatat/ anyatha padanamanvaye 'pi saktisvikarapattescanistammetaditi bhavah//

etadapi"gauravam kalpane 'nyatha"iti mularudhamiti darsayati-- anyalabhyeti//

etenanvite svartha vyaktimatrarupe svarthe iti purvatripadisthasvarthasabdartha iti darsitam/

1.evetyadhikam sarsapapadam na -nam. 2.nyala -u.nam.

---

kim cakrtera 1 pi gosabdarthatve gauh sasnadimatityatra sasnadimatpadam punaruktam syat//

kim ca visista vyaktih padartha iti kor'thah/ aneka vyaktaya ekena gotveneva jatyadi 2 trayamekena krodikrtamekapadartha iti va, yadva jatyadivisistamekameva sakyam pravrttinimittam

visistatvamiti, --

atra sarvatrakrtavityupalaksanam/ anugatajatavityapi dhyeyam/ yadva anugatajateh svarupenaivagre nirasyatvadakrtimatrapadanam//

nanvakrteraksepalabhyatve tatra vibhaktyarthanvayenanayanadikriyanvayo 'pi na syaditi cet/ tarhi parimanaderapi

tathatva 8 pattih/ vyaktyanayanadina parimanaderapyanusangikataya'nayanadisiddhakrterapi tathastu/ amurtasya parimanaderanayadikriyanvaya eva neti cet/ samyogavisa 4 sakrterapi tathastviti bhavah //

saha prayoganupapattidosam caha -- kim cakrte 5 rapiti// sasnadi 6 matpadenakrterevokteriti bhavah/ vyaktimatrasya sakyatvam sunirvaham na tu visistasya vikalpasahatvaditi bhavena tredha vikalpya kramena niraha -- kim ca visisteti // vyaktya iti// govyaktaya ityarthah/

1.tergo -ja.ga.ka.ra.su 2.dirupame-nam. ditritaya -ga. 3.tteh -- unam. 4.sarupa -u.nam. 5.teriti -e.nam. 6.adipadam na -u.nam.

nyayadipayutatarkatandavam(dvi.paricchedahpu - 242.

kim va vyaktireva sakya jatyakrtau tu pravrttinimitte iti/ nadyah trisvanugatasyaikasya krodikarakasyabhadabhanacca/ dvitiye vyaktidvisistasyapyanantyadvisistatvasya cajatitvenananugatatvadanugatasya ca gotvasyananugatasakyasarira eva pravesadananugamatadavasthyam//

kim caivam sabdadhirvisistavi 1 sayaka visistatvaprakarika ca syat/

purvoktasutranurodhadayam 2 kalpyam/ gopadajjatyakrtivisistasyaivanubhavadityadimanyukterdvedhapyabh iprayasambhavattadanurodhena yadvetyadyuttarakalpadvayam/ pravrttinimitte sakyatavacchedaka ityarthah//

pratitireva krodikaradharmasatve manamityata aha-- abhanacceti// yadva - ekavittivedyatvameva trayanam krodikarako dharma iti cenna/ parimanadavapi sarsapadipadajanyaikavittivedyatvasyoktatvenatiprasañjakatvat/ astu va yatkiñcit/ tathapi tasya padarthatavacchedakatve sabdacchakyatavacchedakaprakarena sakyabhananiyamena tena rupena jatyaderbhanam syat/ na ca tadastityaha -- abhanacceti//

nanu visistapadarthe visesanasyanugatatvamatranastuvisistamapyanugatamityato 'bhyupetya pyaha -- kim caivamiti// sabdabuddheh sakyatavacchedakaprakarena sakyavisesyakatvaniyamadvisistasya sakyatavacchedakatve tatprakarika visistavisesyaka dhih

syadityarthah/ astvityata aha -- na ceti//

1.sesyaka -nam.ja.ka.ra.su. 2.yam vika- nam.e. 3.apipadam na - nam.u.

naiyikta-padaktingah) saktivadah pu - 243.

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na cestapattih/ govyaktivisesyakagotvaprakarakabuddherevanubhavat/ na trtiyah/ tvanmate akhyate krtitvajaterivatrapi laghavadgotvajatereva pravrttinimittatvaucityat//

kim ca 1 jatyakrtyormadhye eka 2 visesitamaparam pravrttinimittam, kim va svatantre ubhe api pravrttinimitte/ nadyah/ dvayorapi vyaktyaiva sambandhasya pratityanyonyam

visesanavisesyabhavasyapratiteh/ dvitiye samuditayoh pravrttinimittatve jativadakrterapi pravrttinimittatvena gosabdottaratvapratya--

akhyata iti// akhyatasabditatingvacyatavacchedakam krtitvam na tu krtyakrtisadharanavyaparatvam krtimatvadikam va yatha tathatrapi jatirevacchedika na tubhayam/ gauravadanatiprasangaccetibhavah/ na kevalagamaucityapraptam yuktam caivamevanyatha 3 nupapatterityaha -- kim ceti//

yadva jatyakrtyorghatam prati dandacakrayorivavadhrtamevamato na dosa ityata aha-- kim ceti// dvayornimittatvam vadan prastavyah kim visnave sipistayetyadau visistanisthadevatatvamiva jatyakrtyoranyonyam visesanavisesyabhavapatya visistatapannatvattannistham nimittatvamityucyate iti prathamakalpasyarthah dvitiye 'pi kimagnisomayormilitayordevatatvamiva militayor va nimittatvam uta dandacakradiriva pratyekamevayeti hrdi vikalpyadya aha -- samuditayoriti// gosabdottareti//

1.kimityadhikam-ra.su. 2.kena vi-nam. kaya visesita apara pra-ga.ra.su 3.thahyanu -nam.u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 244.

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--syobhayavacakatvadgotvam nityam gotvam jatirityadikobhayavisaya dhirvadhita syat/ akrtyamse nityatvaderabhavat//

api cobhayornimittatve 'nugatabhyam jatyakrtibhyam krsyamana vyaktih trisankuvannanugata napyananugateti syat/ akrterapi katam cidanugame ekayaiva vyaktyanugamasiddheritaravaiyarthyam/ ubhayadhistvekasyaksepadapi yukte 1 tyuktam/

gosabdaduttarah paratah sruyamano yah tvapratyayah tasyetyarthah/"tasya bhavastvatala"viti paninisutrena pravrttinimittaparyayabhavasabdarthebhidheye tvatalorvidhanat/ tvaya

ca dvayornimittatvopagamena dvayorapi tvapratyayabdarthatvaditi bhavah// ubhayoriti//

samuditayorityarthah/ trisankuvaditi// trisankurnama raja visvamitrena svargam prapitopi devaih patyamano visvamitrena pratirudhyamano na patati devairniskasyamano na svargam ca prapnoti yatha tathaiva vyaktirapyananugatatvadanugatatvabahirbhuta syat/ tatha ca vyaktau saktigraho duhsaka apadyeta ityananugataya akrternimittatvam vihaya kevalajatereva tadupeyamiti bhavah/ avayavasamyogatvadina rupenakrterapyanugamo 'stu evam ca noktadosa ityata aha-- akrterapiti// padadubhayapratitiranyatarasrayanimittatvena yuktetyata aha-- ubhayadhistviti// padajjayamana jatyakrtyubhayadhirityarthah/ dvitiye 'pi dvitiyam pratyekam nimittatvapaksam niraha -- ubhayoriti//

1.ti vacyam/ api gotvasabdayorubhayarthakatve jatavakrtau canugatasyaikasya pravrttinimittatvabhavadgosabdo nanarthakah syaditi/ ityadhikam -- ra.su.

naiyika-padaktingah) saktivadah pu - 245.

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ubhayoh pratyekam nimittatve pista 1 mayyo gava ityatra gaunatvam na syat/ akrteh satvat//

a 2 pi ca gotvamanityamityadyapi pramanam syat / akrteranityatvat//

apica gosabdasya 3 gotvasabdasya 4 caksasabdavadaksatvasabdavacca nanarthatvam syat/ ubhayordhistu slistasabda iva syat//

tasmajjatyakrtivisistavyakteh padarthatve gunakarmadipadesvananugamah, sarsapadisabdanam parimanavisesavisiste saktyapattih,

nanvakrtisabdena mukhya 5 krtirevavayavasamyogavisesasya ityata aha-- api ceti// jatyakrtyoh padarthatvapakse cobhayatrapi dosamaha-- api ca gosabdasyeti// aksatvasyapi videvanaksatvavibhitikaksatvadirupena

nanatvadaksatvadisabdavaccetyuktam/ astu ko dosa ityata aha -- ubha 6 yoriti// slisteti ca // aksanyaneyetyadavanekavajatiya 7 ksabhiprayena prayuktasthale yatha yugatadubhayadhi tathatrapi jatyakrtyo 'rapi dhih/ sa

canubhavabadhiteti bhavah/ upapaditam ca sarvam sangrahenanuvadannupasamharati-- tasmaditi// trayanam vacyatvopagamadekasyapi dosasyapariharyatvadva dosanavakamityanvayah/ punaruktam syadityasya sangrahah --

1.stakama-ja.ka. 2.kiñca-ja.ka. 3.sya va-nam. 4.sya va ksa.nam. 5.khyarthakr -nam.u. 6.yeti -um.nam. 7.aksapadam na -nam.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 246.

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sahaprayoganupapattih, goravam, ekavisistaya anyasyah
pravrttinimittatve 'nubhavavirodhah, svantrayorubhayoh
pravrttinimittatvepi samuditayoh pravrtti timittatve gotvam
nityamityaderapramanyapattih, trisankuvadubhayatah
pasarajjuh, pratyekam nimittatve dosatrayamiti dosanavakam //

naiyyayiko 1 ktapadasaktibhangah // 2.6 //

sahaprayoganupapattiriti// jatyakrti 2 ti tu pravrttinimitte iti
pakse jatireva pravrttinimittatvaucityadityabhipretamaha --
gauravamiti// dvayornimittatvapaksasyaiva parabhimatatvadetaddosasya 3
samgraho na purvakalpadvayasyeti jñeyam//

yadva gauravamiti paksitrayadosasyapi samgrahah/ jatinimittena
vyaktaveva sakterlaghutvaditi bhavah/ dosadasakamiti pathah
sadhuh/ navakamiti tu lekhakadosamulamityahuh//

dosatrayamiti // gonatvanupapattih,
gotvamanityamityasyapramanyapattih, nanarthatvapattisceti
dosatrayam //
manyadyuktapadasaktibhangah // 2.6 //
1.manyadyukta-nam.ga.ra.su yikadyukta -ja.ka. 2.'iti' iti nasti-e.u.
3.eva padamadhikam -na.e.

svate-pakti-niyah)saktivadahpu - 247.
atha svamate padasaktinirnayah // 2.7 //
tasmadvyaktasya eva vacyah/ jatyadikam tu pratyekam tesu tesu
sabdesu pravrttinimittam/ uktam hi sudhayam/ te te vyavrttakara
eva taistairvyavrttairdravyakarmasamanyairnimittaih tattacchabdavacya
iti/
atham svamate padasaktinirnayah // 2.7 //
nanvevam vadyantarairuktapaksacatustayasyapyayoge kastarhi
padasyartha ityatah prakpratijñanatameva sapramanakam smarayati --
tasmaditi// prabhakaradyuktapaksanamayuktataya
parisesapramanadityarthah//

nanvevam brahmana ityadayo jatisabdah, gaurahsukla ityadayo
gunabdah, gacchatityadayah kriyasabda, iti vyavastha na syat/
sarvatra vyaktinameva vacyatvadityata aha-- jatyadikam
tvitipratyekamiti// jatisabde 1 jatih gunasabdena guna ityevam
pratyekamityarthah/ jatyadinimitta 2 vyaktaya eva vacya ityatra
sammatimaha -- uktam hiti// vaisesikadhikarane --

tadrso 'yam ca tacchabda iti jñapayati sphutam //

iti slokavyakhyavasara uktamityarthah/ te 3 te ghatapatadaya
ityarthah/ vyavrttaih -- prativastu bhinnabhinnaih na tu

sarvatranugatairityarthah/ dravyeti//

1.bdena ja-u.nam. 2.tte vya- nam.e.u. 3.te gha -u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 248.

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na ca gotvasya pravrttinimittatve sakyatavacchedakatvena prthivisabde 1
na gandhavatvasyevasakyatvam syat/ tatasca
gosabdajanyadhivisayatvam na syaditi sankyam / avacchedakam hi
dvividhim/ ekam sattaya/ yatha prthivitvajatinimittake prthivisabde
gandhavatvam tasya prthivisabdasakyataya 2 samaniyatatve 'pi
gandhavattayajñata eva prthivisabdasakter 3 grahat/ aparam
jñatataya/ yatha gotvajatinimittake gosabde gotvam / gotvavattaya
jñata eva

gosabdasaktigrahat /

dandi kundalityevamadayah sabdah
dandadirupadravyanimittaka iti tadabhiprayena dravyetyuktih/ asmin
pakse gosabdadgotvavisistapratityabhavarupabadhakamasankate
--na ceti// avacchedakatveneti// 4 anyunanadhikadesataya sakyatayam
niyamakatvenetyarthah/ na syaditi// na cestapattih/
gosabdadgotvavisistagovyaktibuddheh saksisiddhatvaditi bhavah//
gandhavatvasyaivetyuktadrstantavaisamyam vaktumaha --
avacchedakam hi dvividhamiti// sabdasakyatvasya karanarupamekam
jñapakarupamekamityarthah//

nanu gandhavatvasyapi
prthivisabdavacyatvasamaniyatatvenavyabhicaratkuto na nimittatvamityata
aha -- tasyeti// gandhavatvasya gurutvena tajjñanam vinaiva
laghubhutaprthivitvajñanenaiva tacchabdasaktigrahaditi bhavah//
gotvamiti// na tu sasnadimatvadikamiti bhavah//

1.bdega -ja.ga.ka.ra.su. 2.saha ityadhikam -ja.ga.ka.ra.su. 3.kte ragra-
ja.ga.ka.ra.su. 4.anyatha gotvanadhika ityevasti -e.

svate-pakti-niyah) saktivadah pu - 249.

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tatradyam na pravrttinimittam/ kim tu dvitiyam/ tacca sakyameva / yo
hyetacchabdanisthasakterayam bhasate sa eva sakyah/ saktim prati
visayataya bhanam ca visesyarupayam vyaktavina
visesanabhute gotve 'pyastyeva / tatha ca katham sakyatvavyapyena
pravrttinimittatvenasakyatvapadanam/

tatradyam na pravrttinimittamiti//"gandhavatvam hi na
prthivisabdavacyam, napi tatpravrttinimitta"miti sudhokteh
saktigrahe tajjñanasyanapeksitatvadgurutvacceti bhavah/ yadva
navilaksanatvadhikaranam yatharthyameva
manatvamityetavdyakhyanasudhayam, gandhavatvadikam

laksyasvarupapratipattikaranam bhavattasyanyovyavaccheda 1
tattacchabdavyavaharakartavyatve ca pratipadayati prthivityadikam ca
pravrttinimittam bhavattavdyavaharamatrakaranam bhavityuktadisa
sabdavyavaharasadharanyabhavanna nimittama

2 tram/ dvitiyam tu vyavaharasadharanyannimittamiti bhavah//

yadva
adyadvitiyayorvaksyamananimittalaksanayuktatvayuktatvabhyam
animittatvanimittatve iti bhavah/ katham sakyatvamityato vyanakti--
yohiti// bhasata ityanvayah/ etacchabdeti/. buddhistho gavadisabdah/
ayam gopindadih //

nanu -- sakyatavacchedakasya sakyatvamayuktam/ tadbhavavacchedakasyapi
tadbhava ityasya kvapyadrsteh/ dvayoh

sakyatve sakyamidam idam tu saktau nimittamiti
vyavasthanupapattescetya adyam tavanniraha -- yuktam ceti//
sakyatvamityanvayah/

1. dakata u-nam. 2.madyam iti sodhitam -u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 250.

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yukta ca ghatadi 1 saksatkarajanakatavacchedakasyapyudbhutarupa 2
sya tajjanakatvavadghato 'yamiti jñanam prati
ghatanisthavisayatavacchedakasyapi ghatatvasya
tadvisayakatvavacca sakyatavacchedakasyapi sakyatvam/
sakyatvavisesepidam pravrttinimittamidam neti vyavastha tu
visesanatvavisesyatvabhyam//

ata eva sakyatve sakyavrttitve ca sati svabhinnasakyam
pratyanadhikaranatvam pravrttinimittatvamityahuh//

mahatvasamanadhikaranodbhutarupavatvam hi
bahirdravyapratyaksatayam tantramiti svikarenodbhutarupasya
saksatkarajanakatavacchedakasyapi pratyakse janakatvena svasyapi
janakatvadarsanaditi bhavah// jatavedatadbhavo na drsta ityata
aha -- ghatoya'miti // vyasthanupapattim niraha -- sakyatvavisese
'pite // visesanatvavisesyatvabhyam yukteti
viparinamenanukarsah/ kuta eva kalpyam, sakyatvameva nasti
pravrttinimittatvat, sabdattadhistu vyaktisaktadevaksepata
ityupeyatamityata aha-- eta eveti// jatah sakyatvadevetyarthah/
prthivyadisabdapravrttinimittatve gandhavatvadau
prthivyadisabdasakyaprthivyadikam pratyanidhikarane
prthivyadivrttimatyativyaptinirasaya sakyatve satityuktih/
yatpadapravrttim prati nimittatvamucyate tatpadasakyatve satiti

sambandhisabdatvavavadevanuktisiddhamiti
yatkiñcitpadasakyatvadgandhavatvadau punarativyaptiriti

sankanavakasah/

1.nisthetyadhikam -ja.ga.ka.ra.su. 2.pavatvasya-nam.ra.su.

svate-pakti-niyah) saktivadah pu - 251.

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yadva purvokta 1 jñane saktim prati visayataya bhasamanatve sati yadvisesyam tadeva sakyam/ tatha ca gotvamasakyameva sakyatavacchedakam/ sabdattaddhistu sakyatvavacchakyatavacchedakatvasyapi sabdadhivisayatve tantratvadyukta/ kathamanyatha paramate paribhasikakasadipadadasakya 2 sabdaksayatvasya dhih/

vyaktavativyaptinirasaya sakyavrttitve ca satityuktam/ tavatyevokte prameyatvasabdapravrttinimittam prapnoti/ prameyatvasya kevalanvayitvena svavrttitaya sakyatve sati sakya 3 vrttitvadatah svabhinnam sakyam pratyanadhikaranatva 4 mityuktam/ tasya prameyatvarupasvabhinnasakyam pratyadhikaranatvaditi vadanti//

vyaktireva vacyeti paddhatigataivakarasvarasyamanuruddhya paksantaramaha -- yadvetitha// purvokteti// etacchabdanisthasakterayam visaya iti purvoktajñane ityarthah/ satyantamatrasya visesane gotvadavapi gatatvadyadvisesyamityuktam/ visesyataya bhasamanatvamityevoktavasiddhih/ visayatvenaiva saktim prati bha 5 samanatvat/ sabdasaktyavisayatve gosabdadgauriti visistadhirna syadityata aha-- sabdaditi// sakyatvavaditi// saktivisayatvasyevetyarthah/ kutocachedakatvasya sabdadhivisayatve tantratvamityata aha -- kathamanyatheti// paribhasiketi// yatha ditthadisabdah kasmimscitsanketo laksanadiman mukhyavrttimanva yatha na bhavati, tathakasasabdopyakase saktyadivrttisunyah kevalam sanketikaityabhyupagamaditi bhavah//

1.kte jña -na.ja.ka.ra.su. 2.kyasya -nam.ja.ka.ga. 3.kyatvavr -nam.u. 4.tvadityuktam sa -nam.u. 5.bhanat -u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 252.

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katham ca gangapadacchakyasambandharupalaksanavrtyavisayatvasya tiratvasya dhih/ na ca tirasya samyogena tiratvasya tu samyuktasamavayena dhiriti vacyam/ yugapadvrttidvayavirodhat //

kim ca gangapadena tiratatiratvayorbhinnasambandhe 1 na nanarthaksadipadena tadarthanamiva tiratitvayorapi svatantrayoreva bodhapatya tiratvavisistatiradhirna syat //

nanu tatrakasa bodhe 'pi vrtteravyaparatvadvyaktibodha iva sabdasrayatvarupadharmabodhopi setsyati / vyaktyamse vrttidvara

bodhakasya gotvadidharmamse vrttim vina katham bodhakatvam sabdasyetyata aha -- katham ceti// vrttidvayeti// laksana laksitalaksana ceti vrttidvayetyarthah/ sakyasambandhasya laksanatve laksyasambandhasya laksitalaksanatvaditi bhavah/ astu gangayam minaghosavityatreva vrttidvayamityata aha -- kim ceti// yadva -- purvam sakyasamyogena tirabodhe pascacchakyasamyuktasamavayena tiratvabodhostu / evam ca na yugapadvrttidvayapattirityata aha -- kim ceti// nanartheti//

nanvaksanyanayetyadau videvanavibhitakarathacakradirupananarthabodhe 'nyonyanapeksavrtti 2 dvarakatvena tatra sabdattesam svatantranamevarthanamupasthitavapi gangayam ghosa ityadau sakyasambandhaghatitasamavayasambandhenaiva tiratvabodhanattiranvitatvenaiva tiratvadhirbhavisyatiti// cenna/ sabdasya viramyavyaparapatteh/ sabdattiragocaranirvivakalpakadhiprasangacca // purvam tirabodhepi tasya visesyatvena pascajjñayamanavisesanarupatiratvasya --

1.ndhavatvena -ja.ka. ndhena bodhane-ra.su ndhena bodhane nanarthanamiva tira -ga. 2.tvadvacakatve -e.

svate-pakti-niyah)saktivadahpu - 253.

na ca prathamam 1 smrta svatantrapadarthavisayinyevanantaram visistanubhava iti vacyam/ tvanmate laksanikasyananubhavakatvat/ nirvikalpakasya saksatvaniyamena smrternirvivakalpakatvayogacca //

--- tiravisistena bodhapa 2 ttesca/ samyogasamyuktasamavayabhyam ghataghatatvayoriva gangayam ghosa ityatrapi sakyasamyogasakyasamyuktasamavayarupasambandhadvayenapi tiratitaratvayoryugapadbodhasyaiva vacyataya yugapadvrttidvayavirodhapariharacceti bhavah//

nanu -- purvam svatantryena tiratitvayoh sabdacchasakyasamyogadisambandhadvayenopasthitavapi pascadvisistabodhah/ syadeva ko dosah/ ghataghatatvanirvikalpakabodhanantaram ghatatvavisistadhivadityasankya niraha -- na ceti// svatantrapadartheti// gangapadalaksyarthabhutatiratvavisayinyava gangayam ghosa ityatra gangapadadanyonyananvitatiratiratvasmrtirjayata ityarthah/ pascattu ghosanvayadasayam tiratvavisistanubhavo jayate gangapadadevetyarthah/ anantaram visistanubhava ityamsam tavaddarsayati -- tvanmata iti//

nanu -- gangapadasyananubhavakatve 'pi ghosapadameva ghosanvayam tiratiratvavaisistyam canubhavayatviti cenna/ tiratiratvayorghosapadarthatvabhavena tadvaisistyabodhe

tasyasamarthyat/ svatantrapadarthavisayinyevetyasankam niraha
-- nirvikalpakasyeti// anyonyananvitatatiratiratiratvavisayatve
smrtinirvikalpakatva 3 patat/ tasya tvanmate
pratyaksatvaniyamenasaksatkaratvena

1.masmr nam.ka. 2.ptapte- e. dhapravrtte- u.nam.
3.tvayogadityarthah- u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 254.

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tvanmate virodhivibhaktyabhave namarthayorabhedanvayasya
vyutpattisiddhatvena samsarganubhavavirodhacca/ manmate madhye
smrterabhavacca/ utra cadye pakse
sudhayam"dravyagunakarmasamanyairnimittai"riti, trtiya sahayoge,
dvitiye 1 hetaviti drastavyam/ tasmacchaktijñanam prati
visesyatvena visayatvadvyaktya eva vacyah

jatyadikam tu pravrttinimittamiti //
svamate padasaktinirnayah // 2.7 //
tvadangikrtasmaternirvikalpakatva 2 yogadityarthah//

asta va sa nirvikalpakarupa smrtih/ athapyanantaram
tayorabhedanvaya eva syat/ na tu tiratvavattiramiti visistadhih
rajñah purusa ityadavivabhedavirodhivibhaktya 3 bhavasthale
'bhedanvayasya vyatpattibalasiddhatvopagamena
tiratitvayornilotpalamityadavivabhedanvaya eva syat/ na tu
tiratiratvasamavayarupasamsarga 4 dhirityaha -- tanmata iti//
prathamam smrtirityetanniracaste -- manmata iti//
padopasthityanvayanubhavayormadhya ityarthah/ yatha caitattathoktam prak
bhattabhimatanvitabhidhanabhange/ gotvadikam sakyamiti pakse
'sakyamiti pakse ca praguktasudhavakyameva samvadayati - atra ceti//
paksadvaya ityarthah//
svamate padasaktinirnayah // 2.7 //
1.tu ityadhikam -ja.ka.ga.ra.su. 2.tvapatadityarthah-u. 3.vatyantasthale
bheda iti sodhitam -u. r4.gadityarthah prathamam smr-ityasti -nam.
'ditya' iti varnayormadhye 'ri' iti puritam -u.

sanketa-sandhangah) saktivadah pu -- 255.

---------- ------- ----------
atha sanketasambandhabhangah // 2.8 //
yattuktam manavasmacchabdadayamartho boddhavya iticcharupah
sanketa eva saktirna tvautpattikah sambandha iti/
atha sanketasambandhabhangah // 2.8 //
evam kathamanvite saktirityupakramya prakaranasaptakena
padarthastvityupakramya prakaranapañcakena canvayavyaktirupena
padasaktivisayasvarupanirnayam krtvedanimavasarapraptam
padasaktirasvarupanirnayam cikirsuh --

"nityayo 1 rapi sabdanamarthe 2 naiva nisidhyate"/

ityanumanikapadiyavyakhyane"autpattikasyu sabdasyarthena sambandha"iti jaimityuktar 3 thaih sabdanam nityayogopi naivasmabhistyajya iti sudhakrdabhihitam sabdarthena saha svabhavikasambandharupam padasaktim --

"patyaksavacca pramanyam svata evagamasya hi"/

iti jijñasasutranuvyakhyanasudhayam samyakppañcitam manasi nidhaya parabhimatasanketapakse badhakamatramaha -- yatviti// sabdakhande laksana vadatpurvam sabdasadhutvoktiprastave uktamityarthah//

autpattikah svabhavikah/ iccharupa ityatra kimasmadadicchasadharaneccharupothesvaramatreccharupah/

1.gopi -e.u. 2.marthainaiva -e. 3.kterarthe -e.

tanna/ ganga 1 padattiram pratyetviticchayaiva 2 gangasabdasya 3 prayogena tire 'pi saktiprasangat//

na casmacchabdadayam saksatpratyetviticcha saktih tire ca paparaya pratyetviccheti vacyam / saksatvasya smrtyanubhavayorantratvena pratyetviticchaya eva saktatvat//

na ca tadrsisvareccha saktih, sa ca na tira iti vacyam /

----------ady

epi kim saksatparamparasadharanyena pratyetviticcharupa uta saksatpratyetviti/ tatradye dosamaha -- gangeti// antyamasankyaha -- na ceti// paramparayeti// mukhyarthabhutapravaham pratityetatsambandhitaya tiram pratyetviticchaivetyarthah/ atantratveneti// padadvyavahita tiradau smrteranubhavasya va jayamanatvena padasyapadarthasmrtyanubhavayorjanmani karye saksatvasyaprayojakatvanetyarthah/ yadva smrteranubhavadvaraiva pajanyatvadanubhavasya saksattajjanyatvatsaksatvasyasmrtau vyabhicarenatantratvat/ smrtyanubhavasadharanyena padartha 4 pratyetviticchamatrasyaiva saktitvadityarthah//

uktadosaparijihirsaya dvitiyamasankate -na ceti// adhunikasanketitadevadattadisabde saktyabhavah syaditi dose satyeva

dosantaramaha -- isvarecchaya iti//

1.sabda -ja.ka.ga.ra.su. 2.vaktra ityadhikam -ga. 3.bdapra -ra. 4.dadartham-e.u.

sanketa-sandhangah) saktivadah pu - 257.

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isvarecchayah sanmatravisayatvena tasya api tatra satvat/ na hi gangasabdattirabuddhau satyamapi tadrsisvareccha neti yuktam/

tasyah karyonneyatvat//

na casmatpadadamumarthamanubhavatvitisvareccha saktih sa ca tire neti vacyam/ janatviti samanyecchaya evadhunikasanketitadevadattadisabdesviva sanketatvopapattau visesakalpakabhavat/ laksanikasyanubhavakatvapakse tasya api tatra satvacca//

na ca tadrsecchayesvaroccaritatvam saktih sa ca na tirestiti vacyam/ uccaranatajjñanayorabhavepicchajñanamatrena padarthajñanadarsanenoccaranamsasya vyarthatvat/ adhinikasanketitadevadattadipade 1 tadrsecchayesvaroccaritatvabhavena saktyabhavapattesca/ tvaya ca tatrapi saktyangikarat//

sa ca na tira iti// laksanikasyananubhavakatvaditi bhavah/ tasya apiti// anubhavatvi 2 tisvarecchaya api// tatra tiradavityarthah/ sa ca na tirestiti// laksanikapadaprayoktrccaritatvaditi bhavah/ tadrsesvaracchayoccaritatvam saktiriti hi tada kalpaniyam yadi tadrsesvaracchayoccaritatvam vina va tajjñanam vina va padatpadarthajñanam syat/ na hyevamastityaha - uccaraneti// asmacchabdadamumarthamayam janatvitisvarecchajñanamatrenetyarthah/ istapattirityata aha -- tvaya ceti//

1.tadiccha-nam.ja.ga.ra.su 2.ticcha -e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 258.

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na ca dvadase 'hani pita nama kuryaditi samanyenesvaroccaritatvam tatrapyastiti vacyam/ sadhubhirbhasitavyamiti

samanyenesvaroccaritatvasya laksanike 'pi satvat/ ghatotpattiriva gangasabdotaccaranasyapi dvikartrkatvenesvaroccaritatvasyapi satvacca/ tasmatsvabhavikah sambandhah saktirityasvikare laksanikepi saktirduvara //

kim caivam caksusa ghatam pratyetu, dhumena vahnim pratyetvitisvarecchaiva caksurdhumayorghatavahnibhyam sambandho na tu samyogavyapti iti syat//
sanketasambandhabhangah // 2.8 //
devadattadipadarthabuddhau sanketajñanasya karanatvavadharana 1 dityatrapi tatkalpanat ityadina manau tathaiva spastam pratiteriti bhavah/ adhunikasanketasthale 'pyaptyuddharamasankya niraha -- na ca dvadasa iti// putrajanmadinamarabhya dvadase 'hanityarthah/ tarhyativyaptih syadityaha -- sadhvati//
visisyapisvaroccaritatvamastvityaha -- ghatotpatteriti//
isvarecchaya klptasaktityage 'tiprasangam caha -- kim ceti//
sanketasambandhabhangah // 2.8 //

1. danya - nam.

tarkatandavam - 2. 18-11-2000.

ata-jave-savyadi-grasanam) jativadah pu - 259.

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atha anugatajatyabhavepi saktivyaptyadigrahanasamarthanam // 2.9 //
nanu ucyate --

sarvagovyaktisangrahakasya sakyatavacchedakasyaikasya gotvasyabhavena saktigrakale sarvagovyaktyupasthityasambhavatkathangosabdasya sarvagovyaktyupasamharena saktigrahah / tadagrahe ca katham gosabdadapurvagovyaktidhih / evam sarvadhumagnisangrakayorvyapyatvavyapakatavacchedakayordhumatvagnitva yoh --
atha anugatajatyabhavepi saktivyaptyadigrahanasamarthanam // 2.9 //
evam saktisvarupam nirupyavasarapraptam tadgraprakaram ---

"iti vyutpattirapi hi sadrsyenaiva gamyate"/

ityadivisesikadhikadhikarananuvyakhyanasudhayoh"samayapravrttau tu sadrsyamupadhana"miti paddhatau coktam samarthayamanah sudhoktam purvapaksam samksipyanuvadati -- nanu tvanmata iti // abhaveneti // agamibhange vaksyamanadiseti bhavah / anugatajatipakse tu purovarticaksuh samyuktaghatadau pratyaksavagatam ghatatvam pratyasattibhuya svasrayabhutasamastaghatavyaktih pratyaksa 1 jñane bhasayatiti yugapadupasthitanantavyaktisu saktigrahah susaka iti bhavah / tulyanyayavisayatvadaha -- evamiti // vyapyatvavacchedakavyapakatvavacchedakayorityarthah / 2 agnitvayorityanantaram evamityanusangah /

1.tyabhijña - u. nam. 2.dhumatvagni - u.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 260.

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karyatvakaranatvavacchedakayoranugatayorghatatvadandatvayoscabhav e katham sarvopasamhare 1 na vyapteh karyakaranabhavasya ca grahah / katham ca karanakaranavibhagah / vyaktyapeksaya niyata 2 tvasya rasabhe 'pi satvajjatyapeksaya niyamasya tvanmate dandadavapyabhavat //

sarvopasamhareneti // sarvesam yugapadekabuddhisthatvam sarvopasamharah / tena ca dhumavahnighatadandarupasarvavyaktinisthavyapyavyapakabhavagraha h karyakaranabhavagraho bhavati sa kathamityarthah / mastu ko dosah purovartinoreva vyapyadibhavagrahostvityata aha -- katham ceti // upalaksanametat / vyapyavyapyavibhaga 3 sca kathamityapi dhyeyam / karyakarana 4 vibhagayogam vyanakti-- vyaktiti // niyatapurvavrttitvadi 5 hi karanatvadikam vacyam / tatra niyamasca

dande sati ghatah tadabhave tadabhava iti vacyah / sa ca
dandaghatarupavyaktimadaya cettada kasmimscit ghate jayamane
yatra rasabho 'pi sannihitastatra rasabhe sati ghata ityasti niyama iti
rasabhasyapi karanatvagrahah syat / atha -- dandatvavacchinne sati
ghatatvavacchinnamityevam niyamastu siddhantino mate na yuktah /
anugatadandatvaderabhavat / evam vyapyatvadigrahe 'pi jñeyam /
tatha ca dandantaradau karanatvagyagrahe 'pi
karanatvadisvikare rasabhaderapi svikarapatteh
karanakaranadivibhago na syadityarthah /

1.ramatre -nam-ja. 2.yamasya-nam-ja-ga-ra-su. 3.gadi ka -u.nam.
4.navibhagam vya -u. 5.dina ka - u.

ata-jave-savyadi-grasanam) jativadah pu - 261.

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kim ca kriyavatvam na dravyalaksanam avyapteh, na
satvasrayatvam ativyapterityadivyavastha na syat /
tattavdyaktimatravisrantadravyatvavacchinnasyaiva
laksyasangraharupataya avyapterdravyadivyaktisu pratyekam
visrantayah sattaya gunakarmadyavrttitvena
laksyatiriktasangraharupaya ativyaptescabhavat //

tasmadanugatajatyanangikare sarvavyavaharavilopah syaditi //

ucyate --

anugatajaterabhave kim sakyavyapyadirupasarvavyaktyupasthitireva na
sambhavatityucyate, kim va tatsambhave 'pi krodikara 1 kasyaikasya
gotvadhumatvaderabhave sarvagovyaktyadyupasamharena
saktivyaptyadigraho na sambhavatiti //

anugatajatyabhave dosantaramaha purva 1 vadi -- kim ceti //
gaganadavabhavadaha -- avyapteriti // gunakarmadavapi bhavadaha --
ativyapteriti // ityadityadipadena -- dravyatvaprthivitvadeh
samanyavisesavyavastha na syaditi, kecicchabdah ekaikarthah
kecitvaksadisabda nanartha ityadivyavastha na syaditi grhyate /
ekanekapravrttinimittakatvadekarthakatvaderiti bhavah / kuto na
syadityatah kramena vyanakti -- tattaditi // avyapteriti //
abhavadityanvayah /

1. paksi - u.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 262.

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nadyah / tvanmate samanyapratyasattibhutena sakyatvavyapyatvava 2
cchedakenaivakena go 3 tveneva manmatepyupadesavyavaharabhuyodarsanadina
saktivyapyadigrahakale
upasthitagavadivyaktivisesadharmikenatitanagatasakalavyaktipratiyogik
enaikena

sÄ•dá¹›Å›yenÄ•tÄ«tÄ•nÄ•gatasakalaÅ›akyavyÄ•pyÄ•divyaktÄ«nÄ•mupasthitisaá¹ƒbhavÄ
t //iyamstu bhedah / tvanmate jatiratitadyasrita, manmate tu
sadrsyam dhvamsadiva 4 tpratiyogitvena tattatsambaddhamiti //
vyaptyaditi // karanamadipadarthah / bhuyo darsanadinetyadipadam
purvenapyanveti / iyam gauriti vyaktivisesa upadesena
gamanayetyadivrddhavyavaharena
tatranvitatadipadopapattavupamanakosadina karanatvagrahakale
bhuyorsanena vyaptigrahakale anvayavyatirekadarsanena
karanatvagrahakala ityarthah / sadrsyeneti

// sadrsyam ca padarthantaram / na tvanugatajatighatitamurtikamiti
bhavah / vyaptyadityadipadena karanavyaktigrahah /
upasthapakatayamavisesadyotanayaha -- iyamstu bheda iti // iyaneva
bheda ityarthah / atitadeh katham pratiyogitvam nama dharmah /
asrayabhavadityata uktam -- dhvamsadivaditi // pragabhava
adipadarthah / tathatve dhvamsaderapi tatpratiyogitvam na syaditi
bhavah //

1.rakasyai-ra-su. 2.tvadyava-nam.ja-ra.su. 3.tvadine-nam.ja. ga.ra.su.
4.vatsapra -nam. ja. ttatpra -ga.

ata-jave-savyadi-grasanam) jativadah pu - 263.

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yuktam ca tadanasritatve 'pi samskaravatpratyasattitvena
tadupasthapakatvam / pratyuta tvanmata
evatitaderasatvajjatyasrayatvamayuktam //

nanu tvanmate sadrsyanatitadeh pratiyogitvarupasambandho naneti
cetkim tavata / na hyekasmin jñane eka eva sambandho heturiti niyamah
/ samuhalambanajñane rupi ghata ityadau ca tadabhavat /

nanvatitadyanasritam purovartimatrasritam sadrsyam
kathamatitadyupasthapayedityata aha -- yuktam ceti // samskaravaditi /
pratyabhijñayam jandanakhanda ityadyupanitamanadau ca
samskarasyantah karanadyasritasyapi yatha
caksuradipratyasattitvam tathetyarthah / etacca
svamatavastambhenoktam / paramate tu jñanavaditi bodhyam /
atmasamavetasyapi tattadismrtirupajñanasya pratyabhijñadau
caksuradipratyasattitvam tatheti dhyeyam / samanyapratyasattipaksa
evopasthitirdughatetyaha -- pratyuteti //

nanu - purovartidharministhasadrsyapratiyogitvamatitadisu sarvatra
nanugatamekamasti / tathatve gotvadereva tathatvopapattau kimetatkalpanaya
/ vaksyamananugatapaksadosagrasacca / ato yavanti pratiyogini
tavatsu pratiyogitvanyapi tavantyeveti bhinnabhinnani / tatha ca 2
nantapratiyogyanuyogitabhavarupasambandhairanantapratiyogivastuni

yugapatkathamupasthapayediti bhaveva sankate -- nanviti //
sambandhanekatvam yugapadupasthitau na pratibandhakam

vyabhicaradityaha -- kintavatetyadina //

1.dijñane-ga.ra.su. 2.ca na tatra prati -u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 264.

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ghatasvarupatvaih saha sannikarsanam bhedat / kim ca
samavayabhedavadinah tavapi mate gotvadisamavayasyasvadavapi
satvadadharadheyatvamatrasya 1 sarvadhare kaladavapi
satvatsvarupasambandharupavisasanata visesa eva
gaurityadidhiniyamaka ita vacyam/
samuhalambanajñanasthale
ghatapatadisamnikarsanamanyanyatvam spastamityupetya
rupityadijñane tadvyanakti -- ghateti //
samyogasamyuktasamavayasamyuktasamavetasamavayarupasannikarsanam
ityarthah / idam ca sambandhananatvam samanyapratyasattipakse
'pi samavetyaha -- kim ceti // purovartinisthasya
gotvasyatitadivyaktibhih samavaya adharadheyabhavo va jatau
vyaktervyavartakataya visesanatvena svavisesanatvarupo va
sambandho vacyah / tatradya aha -- samavayeti // eka eva samavayo na
tu samyogavannaneti pakse sarvavyaktibhirjatereka eva sambandha iti
yugapatsarvopasthitih sambhavati / tathapi gotvena
sarvagovyaktyupasthitivadasvadivyaktyupasthitirapi syat /
gotvasamavayasyaikatvenasvadavapi gotvasamavayasya
samavayabhangoktaritya satvadityarthah / 2 dvitiya aha -- adhareti
// kaladaviti // tatha ca gotvena desakalayorapyupasthitih syaditi
bhavah / trtiyah parisisyata iti bhavenaha -- svarupeti //
gaurityaditi // atitanagatasarvagovisayakadhiniyamakamiti
vacyamityarthah //

nanu - pratiyoginamupasthitaveva pratiyogibhavarupasambandhajñanam
sambandhajñane ca pratiyoginamupasthitiriti pratiyoginam jñane
pratiyoginam jñanam karanamityapannam,

1.sya ca sa -ga.ra.su. 2.dvitiya aha iti nasti - u.nam.

ata-java-savyadi-grasanam) jativadah pu - 265.

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sa ya tattadvyaktiruponanta eveti samam / sa ca sambandhah svarupasanneva
pratyasattir 1 na tu jñata ityatmasrayapariharopyavayoh samanah //
nanu purovartigovyaktau manmate gotvamiva tvanmate tasyah
svagatasadrsyapratiyogitvam neti katham tasmadupasthitiri cenna /
tasyah pratyabhijñayamidamamsasyevendriyasamyogadinaivopasthiteh
//

sambandhasya svarupatvadityatah svarupasanneva sambandhah
pratiyogyupasthitihetuh, na jñatah, yenatmasrayah syat, anyatha
tavapyayam dosah syaditi bhavenaha -- sa ceti // visesana 2
tavisesarupah pratiyogyanuyogibhavarupascetyarthah/

samanyapratyasattya samyam sadrsyapratyasatterayuktam / gotvasya purovartivyaktyapratitadivyaktibhisca visesanatarupa eva sambandha iti yuktam / tatra gotvam purovartinah yena rupena sambaddham 3 tenaiva rupenatitadibhirapi sambaddha 4 miti purovartivyaktamatitadivyaktim yugapadupasthapayatiti, sadrsyam tu purovartina dharmitvena sambandhamatitadibhih pratiyogitveneti vairupatkatham yugapatsarvamupasthapayediti bhavena sankate -- nanviti // manmate tarkikamata ityarthah / svagateti // purovartivyaktinistham yatsadrsyam tatpratiyogitvam nasti / kim tu dharmitvameva / pratiyogitvam tvapratitadavevetyarthah / tasya iti // purovartinya ityarthah / idamamsasyeveti //

1.tve tantra na tu -nam. ja. 2.navisesyaru - u.nam. 3.ndhah tenai -u.nam. 4.ndha iti -u.nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 266.

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api ca-- trivakrama ekena padenordhvalokamanyenadharalokamiva sadrsyam

pratiyogitvarupasambandhenatitadikam dharmitvarupasambandhena purovartinamapi sprsati / na caivam vairupyam / ubhayanugatasya nirupakatvasyaikarupatvat //

api ca sadrsyeñjanadivatsahakaritvamatrena pratyasattisabdah / ata eva paddhatavatitadi jñanambhuyotarsanadi sahakarisamarthyenetyuktam /

tattamsa eva caksusah samskarasya jñanasya va pratyasattitvenedamamse samyogadereva laukikannikarsasya pratyasattitvena sabandhadvayenapyubhayavisayakamekam pratyabhijñanam yatha jayate tathaiva samyogasadrsyarupasambandhabhyam purovartitadanyasarvavisakamekam jñanam bhavatyeveti bhavah //

nanvathapyekarupasambandho na labhyata ityata aha -- api ceti // ubhayeti // purovartinyatitadau ca gatasya nirupakatvasyetyarthah / sadrsyasya dharmipratiyogyubhayanirupyatvaditi bhavah / atitadau purovartini ca nirupakatvamastityetavataivanugatasyetyuktam / na tvekam vyasajyavrttitayastiti bhramitavyam / tathatve 'nugatajatyapakaranayogat //

nanu -- nirupakatvamapi naikarupam / kvaciddharmitvena kvacitpratiyogitveneti nanaiva / sabdanugatimatrasyatiprasangadityata aha -- api ceti // vartamanasannikrstamatragrahipratyaksam kathamatitadyaspadam vyaptim grhniyaditi cenna / sahakarisamarthyena karananamsaktyantaravirbhavasya bahulamupalambhaditi vakyamarthato niskrsyaha -- paddhatavityadina // asya vakyasya vaksyamanadisa sadrsyaparyantatvadbhavatyupastambhakamiti bhavah /

ato-jave-savyadi-grasanam) jativadah pu - 267.

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na hi nyayamate 'pyanugatajatau samskare vyavasaye yogajadharme bhrantihetau dose ca mukhyam pratyasattitvamasti / na va yogajadharmaderatitadi 1 na sambandhosti / paddhatavapi bhuyodarsanadijanitasamskarasacivamindriyam svasannikrstavyaktinisthasadrsyapratiyogyatitadigrahakamityeva vivaksitatvannanuvyakhyanoktasadrsyatyagah / anyatha visadrsasyapi grahanapatat / sadrsyamupadhanamitisvavacanavirodhacca //

kuta evam samanyapratyasattirevopeyatamityata aha -- na hiti // samskara iti // samskarapadam jñanaparam / jñanasyaiva pratyabhijñadau pratyasattitvopagamat / prabhakaradimatena va samskara ityuktih / anupyavasayena bahyarthavisayikarane vyavasayasya pratyasattitvadvyavasaya ityuktam / yogajadharma iti // nityanumeyadijñane tasya pratyasattitvat / mukhyamiti // samyogadirupalaukikasannikarsasyevobhayasambandhatvarupamityarthah / paddhativakyam kathamuktarthopastambhakamityata aha -- paddhatavapiti //

"iti vyutpattirapi hi sadrsyenaiva gamyate /

ityadyanuvyakhyanokta 2 syetyarthah-- anyatheti // sadrsyavivaksabhava ityarthah / svavacaneti // anyathetyanusangah /"vyaktaya eva vacyah / samayapratipattau tu sadrsyamupadhana"miti paddhatyuktasabdapariccheda gatavacanavirodhadityarthah / na ca saktigraha eva sadrsyamupadhanamityuktam na tu vyaptigraha iti vacyam /

1. disam - nam. ja. ga. ra. su. 2.ktetya - u. nam.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 268.

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nanu tathapi gavayopi gosadrsyapratiyogiti tasyapyupasthitih syaditi cettavapyupamitau gausadrsapasvantarasya gavayasabdavacyatadhih syat / ayam gaurityupadese 1 ca gogatadravyatvadijatyantarasya dhih syat //
yadi ca tatravapoddhapabhyamantarangasya sadrsyasya --

tulyanyayatvaditi bhavah / sadrsyasya sahakaritvena pratyasattitvena va
yathakathañcitsvanirupakasarvopasthapakatvenatitadisarvopasthitavupeta yam"na ca vacyam gosadrsyamasvepyastiti tatrapi gosabdavacyatanumanaprasanga"ityadina sudhoktatiprasangottare vyanakti --nanvityadina // gonisthasadrsyetyarthah 2 / upamitaviti // gosadrso gavaya ityatidesavakyam srutavato vanam gatasya gausadrsyavisistapindadarsanattasmin pinde

gavayasabdavacyatvavisayakopamitirjayata iti mate gosadrse gavayabhinne

pasvantare yatkiñcidgosadrsyavisistadarsanena tasmin
gavayasabdavacyatvopamitih yojana / pratyaksopadese 'pi
parasyatiprasangamapadayati -- ayamatiti // purasthite gopinde
gaurityupadese gotvavacchedena gosabdavacyatvam grhnati // tanna
syat / kim tu gotvadivyapakabahirangadravyatvam prthivitvadinaiva
vacya 3 dhih syadityarthah / tenaiva samadhim vacayati -- yadi ceti
// avapah praksepah / udvapah uddharah / yatkiñcitsadrso
mahisyadau gavayapadapyutpattigrahe sati mahinamanayetyadivyavahare
gavayapadasyodvapo mahisapadasyavaposti sa na syat /

1.tena ca -nam. ja. 2.syasye-nam-u. 3. cyatvadhih - nam.e.

ata-jave-savyadi-grasanam) jativadah pu - 269.

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gotvadijatesca grahastarhihapi gavayadivyavrttamantarangam
sasnadimatvagotvadiprayuktasadrsyam pratyasattih /

tasmajjativatsadrsasyapi
purovartirpiá¹‡á¸•aniá¹£á¹-hasyendriyasanniká¹›á¹£á¹-asyoktasaá¹ƒbandhenÄ•tÄ«tÄ
dyupasthapakatvam yuktameva //

etadevabhipretyoktam sudhayam sadrsyasya vyavrttatve 'pi
pratiyogi 1 nirupyatvenanugataphalasadhakatvanubhavaditi / anugataphalam
sarvavyaktyupasthitih //

napi sakti 2 vyaptyadigraho na sambhavatiti dvitiyah / tvanmata eka 3
jatyeva manmatepyuktaritya sarvavyaktisambandhinaikena sadrsyena
krodikrtasu vyaktisu saktivyaptyadigrahasambhavat //

tatha gavayanayanadau gavayamanayetyucyate tatra gavayapadasyavaposti
padantarasyodvapah sa na syat / atah
padantaravapodvapadarsanenantarangameva sadrsyamupamitau niyamakam
/ ayamityadyupadese 'pi ghatadyanayane gamanayetyadiprayo 4
gadarsanadantarangam gotvamevavacchedakam grhnatiti yadyucyata
ityarthah / sudhayamiti // vaisesikadhikaranasudhayam / uktaritya
// vyaptyadigrahanakala ityadinoktarityetyarthah / sambandhineti 5
// nirupakatvena

rupena purovartyatitadirupasarvavyaktisambandhinetyarthah //

1.givyavrttatvena -nam.ja. 2.ktigraho-nam.ja.ga. ktivyaptigra -ra.su.
3.kaya ja - ra.su.ga. 4.ga da -nam.e. 5.'sambandhina' iti nasti
-u.nam.

ata-jave-savyadi-grasanam) jativadah pu - 270.

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iyamstu visesah / tvanmate gotvam jñanatam satpratyasattih,
manmate tu gotvam sadrsyajñanameva pratyasattih / evam tvanmate
gotvam saktigrahe visesanatvacchabdajñane visayatvena pravisati

/ manmate tu sadrsyam pratyasattimatratvanna tatra pravisatiti gosabdadgosadrsa iti dhirna bhavatiti / guna eva cajñatakarane pratyasatterajña 1 taya eva pratyasattitvat svasadhyajñane visayatvenananupravesasca / pratyasattau samyogadau tatha darsanat //

nanvevam jateriva sadrsyasyapi sabdadhivasayatvaprasangena gosabdadgosadrsa iti dhih syadityata aha -- iyamstviti // visesanatvaditi // visesanataya visayatvadityarthah / 2 tvanmate tvityanantaram saktigraha ityanusangah / pratyasattimatratvaditi // visesanataya visayatvabhavaditi matrapadarthah //

nanu kathamajñatasya pratyasattitvam, anumanasabdasthale vyaptisaktyorjñatayorevanumeyavakyarthayorupasthitau pratyasattitvadarsanadityato jñatakarane tathatve 'pyajñatakaranapratyakse 'jñatasyaiva tadyuktamityaha -- guna eva ceti // ananupravesasca guna evetyanvayah //

nanvalaukikasannikarse jñatasyaiva pratyasattitvamiti niyama iti cenna / hetvabhavat/

1.yamanaya eva-ra.su. 2.tanma -nam.u.

ata-jave-savyadi-grasanam) jativadah pu - 271.

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na caivam sadrsyena munditavyaktinamevopasthapanacchaktigrahakale gotvaprakarikopasthitirneti sabdabodho 'pi gotvaprakarako na syaditi sankyam / tvanmate 1 tadrsya api pratyasatteh svaprakarakadhijanakatvasvabhavasyaiva manmate 'pi sadrsyarupapratyasatteh svaprayojakagotvadiprakarakadhijanakatvasvabhavasya phalabalena kalpanat //
yadva taveva mamapi purovartigovartigotvam jñatameva pratyasattih /

pratyabhijñayam surabhicandamityadyupanitabhanadau jñanasyajñatasyaiva visesanibhutatattadyamse pratyasattitvopagamacca / rajatatvadyaropamse dosasyajñatasyaiva pratyasattitvacceti bhavah //

gopadadgosadrsa iti dhih syaditi dosabhavepi gotvavisistagodhirna syadityasankya niraha -- na caivamiti // jaterapratyasattitvamityarthah / munditeti // gotvadijativinakrtetyarthah / anyatreti // samyogadilaukikasannikarsasthale vyaptisaktijñanayogajadharmarupapratyasattisthale cetyarthah / pratyasatteriti // samanyalaksanapratyasatterityarthah / gotvarupasamanyapratyasattyopasthitanam govyaktinam

gotvenaivopasthitestvayangikaraditi bhavah / sadrsyam hi padarthantaramapi gotvaghatatvadi prayuktamityupagamatsvaprayojaketyuktam // phaleti // sadrsyaniyamakatayopasthitanamapi gotvenaivopasthitirupaphalabalenetyarthah / anyatraklptasvabhavantarakalpane 2 gauravam manvana aha -- yadveti // 3 tarhi gim sadrsyenetyata aha -- kim tviti //

1.te anyatradrstasyapi -ra. su. 2.nam -nam . u. e. 3.tarhi kim -nam. e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 272.

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kim tu tava tadekamiti svavisistavyaktyupasthapakam / mama tu naneti svanistasadrsyapratiyogigotvantaravisistopasthapakamiti bhedah //

etadevabhipretyoktam sudhayam --"taistairvyavrttairdravyagunakarmasamanyairnimittairi"ti / anena pravrttinimittanam dravyagunadinamananugame 'pi dandisukladisabdanamiva

gotvadijatererananugame 'pi gavadisabdanam vyutpattirastu //

svanistheti // purovartigotvanisthetyarthah / sudhayamiti // tete vyavrttakarah taistair 1 dravyaguna karmasamanyairnimittaih tattacchabdavacya iti sudhayamityarthah // atrayamartho 'bhimatah / purovartinisthadandadirupadravyagunakarmasamanyanisthasadr syapratiyogi 2 tayopasthitairdravyagunakarmasamanyairnimittairyuktah dandyantaragunyantaradipadarthah dandi guni sakla ityadisabdavacyataya grahya iti // nanvasmin pakse - sudhavakye samanyairnimittairityeva vacyam tavatapi munditagovyaktidhirgopadatsyaditi prastutadosapariharat dravyagunakarmetyuktirvyarthetyata aha -- aneneti // dravyatvadipadopadanenetyarthah / iti sucitamityanvayah / pravrttiti // dandi suklah patascalati gauriti dandi 1 suklacala ityadisabdapravrttinimittanamityarthah /

1.vyavrktairityadhikam - e. 2.kopa -nam. u. 3.ndasukla itya - nam. u.

ata-jave-savyadi-grasanam) jativadah pu - 273.

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na ca tatrapi dandatvadikamanugatamiti vacyam / tathapi nimittadandaderananugamat/ na hi pituh panditena putrah pandito bhavatiti sucitam //

nanvevam sadrsyasyaikatve 'pi tasya saktagrahe visayatvenananupravesadanupravistanam ca gotva 1 dinam

vyaktivadanekatvenaikasya saktigrahavisayata 2 niyamakasyabhavadaniyamah syaditi cenna / saktigrahasya visayaniyamo

hi na tavadasvaderapi sakyatvam /

tatrapiti // dandyadisabdasaktigrahasthale 'pityarthah / nimittasya dandyadisabda 3 nimittasyetyarthah / dandatvaderanugamena dandaderanugakirnetyetadvyanakti -- na hiti // saktigrahasya sadrsyanimittakatve --

"tathapi praptitastvekavacanacca visesatah /

4 abhistavagatisca syat"//

ityanuvyakhyanasudhayoruktabadhakatatpariharau vivrnvanah saktigrahavyavastha syaditi sankate -- nanviti // ekatvepiti // sarvapratiyogikapurovartinisthasadrsyasyaikatvepityarthah / paramate samyogasamavayaderiva pratogibhede 'pi sadrsyanekatvabhavaditi bhavah / ananupravesaditi // manmate sadrsyam pratyasattimatratvanna tatranupravisatiti purvamuktatvat / sudhayam ca"na hi sadrsyam sabdasaktivisayataya pravrttinimittataya vabhyupagamyate"ityukteriti bhavah/ sambhavitapaksacatustayamapi kramanniraha -- na tavadityadina //

1.adipadam na -nam. ja. ga. ra. su. 2.yani -nam. ja. ga. ra. su. 3.pravrttityadhikam -e. 4. visesavagatityapi pradarsitam - e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 274.

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anekairapi saktigrahe prakarabhutairanyonyam sadrsairgotvaistannivaranat / na hyanekaniyatamaniyatam bhavati //

napi samuhadisabdesviva gavameva samudayatvena sakyatvat / pratyekamanayanadivyavaharadarsanena tattannisthagotvavacchedena pratyekam saktigrahat //

napi gosveva kesam cityagena sakyatvam / saktigrahakale upasthitasarvamadhye kesam cityage hetvabhavat // napi gosveva 1 kesam cityagenanabhimatagavantarasyapi sakyatvam / sarvagovyaktisu saktigrahe 'nabhimatavyakterevabhavat / sabdabodhe 'nabhimatavyaktivisayatvasya tu prakaranaderasatve istatvat / tatsatve tenaiva niyamat //

ata evanuvyakhyane --

"sarvesu yugapacchabdah sadrsesu pravartate"/

ityanena prakaranaderasatve sadharanyamuktva --

"tathapi praptitastvekavacanacca visesatah /

ekasyaniyamakatve katham sakyatvam niyatam syadityata aha -- na hiti // samuhaditi // samuhacamusenavanamityadisabdosvivetyarthah

/ ata eveti / istatvadihetorevetyarthah /

1. vanabhimata ityevamasti -nam. ja. ga. ra. su. 2. syasa - nam. ja.

ata-jave-savyadi-grasanam) jativadah pu - 275.

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visesavagatisca syacchaktih sadrsyaga yatah"//

ityanena 1 tatsatve niyama uktah / atra ca yogyatvavacina praptita
ityanena gamanayetyetyadavanayanadya 2
yogyanamatitanagataviprakrstanam, ekavacananadityanena
sannihitanameva 3 vahninam, sabalatvadivisesanavacina
visesata ityanenasabalanam vyavaccheda uktah //

etadapyuktam sudhayamugataphalasadhakatvanubhavaditi / anugataphalam
sarvatra saktigrahah /

tasmastvarupasadrsyopasthapitaparasparasadrsananagotvavacchinnavya
ktisu pratyekam saktyadiprahanna kopi dosah //

svoktapaksatrayapakarana mularudhataya darsayati -- atra ceti //
na tavadityadinoktanirakaranam tu --

4 "vyutpattirapi hi sadrsyenaiva gamyate"/

iti purvakrtavyutpadanaritya spastam pratiyata iti bhavah /
etadapiti // napi saktigraho na sambhavatiti dvitiya
ityadinoktadvitiyapaksapakaranamapityarthah / tadvyanakti --
anugatamiti //
yadvetyadinoktapaksamupasamharati -- tasmaditi // svarupasa 5
dyatsadrsyam purovartigotvanistham sadrsyam tadupasthitani
yani paraspara 6 sadrsyani gotvani tadavacchinnagovyaktisvityarthah
/
1.sakyatve-nam-ja. 2.dyanvayayogyanam -su.ra. 3.vyaktinam-nam.ja.
4. iti ityadhikam -u. 5.satsa -e. 6.sadrsani ityasti -nam.e. tathapi
darsitam-u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 276.

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taduktamanuvyakhyane --

"iti vyatpattirapi hi sadrsyenaiva 1 gamyate /"iti / sadrsyena
svarupasata / paddhatau ca"vyaktya eva vacyah, samayapra 2 tipattau tu
sadrsyamupadhana"miti / atraivakarane vyavrttajatyadeh
pravrttinimittata na nisidhyate / kim tvanugajateh skyataiva /
anyathoktasudhadivirodhat / gotvadeh prakaratvenapratitau
sabdapratitirvanivikalpakatvapatacca /

pracinapaksasyapyupasamharapakse tu
purovartivyaktinisthasadrsyopasathapitah parasparasadrsah ya

nanavyaktayah parasparasadrsananagotvairavacchinnastasvityarthah /
taduktamiti // vaisesikadhikarane uktamityarthah / apipadam
karyakaranabhavavyaptyavadharanasamuccaryartham /
sudhayamasphutatvadaha -- sadrsyena svarupasateti //

nanu padasaktivade sudhasammatya jatyaderapi nimittataya sakyatvoktih
paddhativakyaviruddhetyata aha -- atraivakaraneti // uktasudheti //
taistairvyÄ•vá¹›ttairdravyaguá¹‡akarmasÄ•mÄ•nyairnimittairityuktasudhetyarthaá¸¯
/ vipakse badhakam caha -- gotveti // anyatetyanukarsah
jatyadeh pravrttinimittatanisedha ityarthah / na hi sadrsyam
sabdasaktivisayataya pravrttinimittaya vabhyupagamyata iti
sudhanurodhenarthamaha -- atropadhamityuktyeti //

1.nava -ra. su. 2.grahe tu-nam.ja. ga.ra.su.

ata-jave-savyadi-grasanam) jativadah pu - 277.

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atropadhanamityuktya - sadrsyam na govyaktivadvacyam / napi
gotvavatpravrttinimittam / kim tuktaprakarenajñatameva
pratyasattitvena gotvavisistavyaktyupasthapakamiti sucitam //

yadva yatha prabhakaramate dhenusabdasya jñatena gotvenopahite
dhanakarmani saktigraho yatha ca nyayamata
ekavimsatiprabhedabhinnanam dukhanam madhye caramasya
mukhyaduhkhasya janyatvaditaresam ca sariradinam
gaunaduhkhanam janakatvadubhayanirupya 1 taya jñatam
janyajanakabhavasambandhamupadhanikrtya
sariratvadyanekaprakaravacchinnesvenekesu sariradisu--

ukteti // iyamstu visesa ityadinoktaprakarenetyarthah //

sadrsyam tu vyavrttamapi tattacchabdavacyatvabodhe
lingatayopayujyata ityadisudhoktyanurodhena paksantaram tathetyadina
vaktam drstantatrayamaha -- yadva yatheti // dhanakarmaniti //
ghet pana iti dhatordhanam panam tatprati karmakarakabhuta
ityarthah / vatsena goh payimanatvaddhetah karmani 2
lyutpratyayavidhanaditi bhavah / tarhi mihisyadavapi
dhenusabdaprayogapattirityasankya 3 gotvasya prayogopadhitvopagamaditi
bhavenoktam -- gotvenopahite iti //
tasyajñatatvetiprasangatadavasthyajjñatenetyuktam / ekavimsatiti
// sariram, sadindriyani. sadvisayah, sadbuddhayah,
sukham, dukham, cetyekavimsatiprabhedetyarthah / ubhayeti //
janyajakobhayetyarthah /

pyam -jña-nam.jam.ga.ra.su. 2. nupra -nam. e. 3.ti na sankyam / go
- e.

nyayadipayutatarkatandavam (dvi. paricchedah pu - 278.

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- dukhasabdasya 1 saktigraho, yatha ca vaktunistam devadattadivisayam jñatamekam buddhimupadhanikrtya vaktrnisthabuddhivisayesu devadattatvadyanekaprakaravacchinnesvanekesu 2 devadattadisu sarvanamnah tacchabdasya saktigrahah; tathopadesavyavaharadipurvakasaktigrahavisayavyaktinistham jñatamubhayasambaddhamekam sadrsyamupadhanikrtyanekagotvalingatasvanekagovyaktisu gosabdasya saktigrahostu // uktam hi badhanalaksanam duhkhamiti nyayasutratatvabodhe vardhamanena duhkhasabandhanirupakatvam duhkhatvamiti //

vaktriti //caitradirupavaktrnistham devadattayajñadattavisnumitradivisayam / tacchabdasyeti / te gata agata ityadivyavahararthamhi tacchabdasya saktigrahah, sa ca sarvanamasarvajñakasabdatvadbuddhisthavacakah, buddhisca jñataiva satyupayujyata iti bhavah / drstantanuktva darstantikamaha -- tatheti // ayam gaurityupadesah / gamanayetyadivrddhavyavaharah upamanakosadiradipadarthah / ubhayeti // purovartitaditararupobhayetyarthah / dharmitvena purovartina / pratiyogitvena taditareh sambaddhatvaditi bhavah / pratiyoginamanetve 'pi tannirupitapurovartinisthasyaikatvaditi bhavah / pratiyoginamanekatve 'pi tannirupitapurovartinisthasyaikatvaditi bhavah / upadhanikrtya tatasthena nimittikrtya / vyaktya eveti paddhatyavirodhayoktam -- aneketi // ekatvanirasarthatvokterevakarasyeti bhavah /"yatha na nyayamata"ityatra sammatimaha--uktam hiti // tatvabodhe granthavisese /

1.samketagra-ga. ra. su. 2.'sariradisu' ityarabhya nasti- nam. ja.

ata-jave-savyadi-grasanam) jativadah pu - 279.

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na ca sarvanamni vaktrgatabu 1 ddherivatitadijñanatpraktanpratiyogikasadrsyajñanam na sambhavatiti vacyam / bhuyo vyavavaharadidarsanadasayam pratiyogibhuta 2 vartamanapindantarasya jñatatvena tatsambhavat / tasyaiva catitadipratiyogikatvat / atitadipratiyogika 3 tvena jñanasya canapeksaitatvat //

yadva'dau svarupasatsadrsyamuktarityatitadikamupasthapya pascatsamagrisatvenatitadipratiyogikatvenapi jñatamupalaksanam bhavisyati //

duhkhasambandheti // janyatvena va janakatvena va yathakathañcidduhkhasambandhanirupakatvamityarthah / tacca duhkhe tajjanake castiti bhavah / vaktrityuktadrstantavaisamyamasankya niraha -- na ceti // buddheryatha jñanam sambhavati na tatha sadrsyajñanam

sambhavatityarthah / atitaderajñane 'pi purovartyekapinde caksuhsannikrste

pindantarapratiyogikasadrsyajñane sati

sarvapratiyogikasadrsyam jñatameva, tasyaiva sarvapratiyogitvaditi bhavenaha -- bhuya iti // adipadena bhuya upadeso grahyah //

nanu tatpratiyogikatvenajñane satyetatsadrsyapratiyoginah sarve gopadavacya iti jñanam kathamityata aha -- yadveti // ukteti //

1.ddhirava -nam.ja. 2.vartamanapadam na -nam.ja. 3.katvajña -nam.ja.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 280.

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etadapyuktam ---

"iti vyatpattarapi hi sadrsyenai 1 gamyate"/ iti //

sadrsyena jñatena / paddhatau ca sadrsyamupadhanamityuktam / atropadhanamityuktya sadrsyam sarvanamni tatpade vaktrgatabuddhiriva jñanamapyupalaksanatvanna saktigrahavisa iti sucitam / atra ca sadrsyam svarupasade 2 vopasthapakamitimate tadupasthapitaih 3 parasparam sadrsairanekairgotvaih 4 saktigrahaniyamah, purovartipindagatam jñatam gotvamupasthapakiti mate tadupasthapitaih tatsadrsairanekairgotvaistanniyamah,5 jñatam sadrsyamevopasthapakamiti mate --

6 adyapaksoktarityarthah / sudhayamasphutatvadaha -- etadapiti // yadva yathetyadi 7 noktapaksantaramapityarthah / buddhisthaparamarsitvopapadanayaha -- sarvanamniti // sarvadini sarvanamanityanena sarvanamasamjñake ta 8 ditipade vaktrgatabuddhisthasya visayatve 'pi na buddhirvisayo yatha tatha sadrsyamapi na saktivisayataya grhyata ityarthah / praguktapaksadvayam niskrsya darsayati -- atra ceti // tasyaiva vivaranam iti mata iti // mata iti 9 ca // yadva saktigrahavisa ityarthah / upasthapakamiti // svapratiyoginamatitadisarvapadarthanamiti yojyam //

1.nava -ra.su. 2.vajñatam vo-nam.ra.su. cajñatam vo- ga. 3.taih satsaha-nam tatsa -ja. 4.tvaistanni-nam-ja. 5.ma iti bhedah -evam ca -ga.ra.su. 6.yadva yathetyadipaksatpurvapaksarityetyarthah - u.nam.e. 7.dipaksantara -u. nam.e.

8.tattaditi -u.nam. 9.tisaktigra-u. ti va sa -nam.

ata-jave-savyadi-grasanam) jativadah pu - 271.

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-- saksatsambandhavata tenaikenaiva

sadrsyenopasthapitairgotvaistanniyama iti bhedah 1 / evam ca taveva
mamapimate dhumajatiyasya vahnijatiyarahite
'vrttirdhumasyavahnivyaptih, ghatajatiyasyotpattau
dandajatiyasya niyamo dandasya ghatakaranatvam,
laksanajatiyasya laksyajatiye 'vrttiravyaptih, alaksyajatiye
vrttirativyaptirityadivyavastha yukta //
iyamstu bhedah / tava sajatyamekajatyasrayatvam mama tu
sajatyamekajatisadrsajatyasrayatvam va, ekasya eva
vyaktervyaktnyaristhasadrsya 2 pratiyogatvarupo
vyaktyantarasambandho va, dharmitvena --
evamanugata jaterabhavepi sarvatra saktigraham
sadrsyenaivopapadyadaniyamevam
sarvadhumagnisamgrahakayorityadina purvamaksiptam
vyaptigrahadikam ca samadhatte-- evam ceti // sadrsyenaiva
sarvopasthitisambhave satityarthah/ jatiyatvam ca paramate
tadbhinnatve sati tannisthajatimatvam / siddhante tu tadabhavatkatham
taveva mamapityuktirityata aha -- iyamstu bheda iti // ekasya eveti //
ekagopindanirupitasadrsyani tatprayojakatvarupah
gopindasambandhah sajatyam / evam patyekam gopindesvastiti
sarvesamanyonyasajatyamityarthah / dharmitveneti //

anyonyasadrsatvamevanyonyajatiyatvamityarthah / nacaivam gavayasyapi
gojatiyatvaprasangah sankyah / antarangasadrsyasya
vivaksitatvaditi bhavah /

1.'purovarti' ityarabhya na -nam.ja. 2.prayojakatvarupo -ga.ra.su.

nyayadipayutatarkatandavam (dvi.paricchedah pu- 282.

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- pratiyogitvena va nirupitayaikasadrsyasambandho veti / kecittu

sadrsyajanyaikadhivisatvam sajatyamityahuh / caturnamapi
paksanamanuvyakhyanoktam sadrsyameva 1 jivatuh / evam
taveva mamapi dravyatvasya --

sadrsyajanyaivadhiti // tacca gopindadimatra evastiti bhavah /
ekadhivisayatvajñane 'pi sajatyajñanatpraguktameva sajatyam
yuktamityatra pakse 'rucibijam dhyeyam / paksanamiti //
sajatyanirvacanapaksanamityarthah //

yadva dharmipratiyogitaya purovartyatitadisakalagovyaktisambaddham
purovartinistham sadrsyam svarupasadeva svaprayojakanana 2
gotvavisistasarvagotvameva pratyasattibhuya dharmipratiyogitaya
svasvetarananagotvasambandhena sadrsyena
hetunanekagotvavacchinnasarvagovyaktyupasthapakam satsarvatra
saktigrahatamiti; tatha dharmipratiyogitaya sarvagovyaktisambandham
sadrsyam jñatameva sarvagovyaktyupasthapakamiti;
tathoktarupavyaktisadrsyam svarupasadevakhilavyaktirupasthapya
pascadatitadipratiyogikatvena jñatam satsvayamupalaksanibhuya

nanagotvavacchinnam sarvagovyaktisu saktigrahakamiti ca;
praguktacaturnamapi paksanamityarthah //

ji 3 vaturiti // jivanausadhamityarthah
/"jivaturjivanausadhami"tyabhidhanat /
pragadipadopattasamanyavisesavyavastham ca samadhatte -- evamiti //

1.jivanam -nam. vopajivanam -ra. su. 2.kam na gotva -nam. kam
nanyonyatvavisi -e. 3. vanamiti - nam.

ata-jave-savyadi-grasanam) jativadah pu - 283.

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-- sarvaprthivijatiyasambandhatve sati
tadadhikabadisambandhitvarupam samanyatvam, prthivitvasya
dravyajatiyasambandhitve sati
kiñcidravyajatiyavadyasambandhitvarupam visesatvam ca yuktamita,
na samanyavisesanyayabhango 'pi / kim tu dravyatvasya
sarvaprthivyadina sambandhastava samavayah mama tuktaritya 1
prthivyadipratiyogikasadrsyam 2 prati prayojakatvam, evam
prthivitvasya kiñcidra 3 vyasambandhastavavadyasamavayo mama
tvavadipratiyogikasadrsya 4 prayojakatvamiti
bhedah / uktasca samavayapakse 'tiprasangah/ ghatadisabdah
ekartho 'ksadisabdastu --

nyayabhango 'piti // etena"na himsyatsarvabhutani, agnisomiyam
pasumalabheta"ityadau utsargapavadanyayabhango 'pi netyapi samahitam
bodhyam / katham tarhyanugatajatipaksadbheda iti prcchati -- kim
tviti // samadhatte -- dravyatvasyeti // ukteti // dharmitvena
pratiyogitvenetyadinoktarityarthah / sarveti //
sarvaprthivipratiyogikasadrsyamabadavabadipratiyogikasadrsyam
prthivyamityevamrupena sadrsyaprayojakatvam dravyatvadeh
sarvaprthivyabadisambandhitvamityarthah /
prthivyabaderanyonyasadrsyasya svasvanisthadravyatvaprayuktatvaditi
bhavah / yukta casmaduktaritireveti bhavenaha -- uktasceti //"kim ca
samavayabhedavadinastavapi mata"ityadina purvasminneva

vade ukta ityarthah / ekanekarthakatvavyavastham ca samadhatte--
ghataditi //

1.sarvetyadhikam-nam.ja.ga.ra.su. 2.syaprayo -nam.ga.ra.su. 3.vyasam
-nam.ja. 4.syapra - nam .ja.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 284.

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nanartha iti vyavastha pupasthapitanam pravrttinimittanam
sadrsyavaisadrsyabhyam va upasthapakanam sadrsyanam
jatinam sadrsyavesadrsyabhyam va yukta/ na canavastha/
kvaciddharmina eva --

upasthapi 1 tanamiti // sabdeneti sesah /
ghatadisabdenopasthapitanam ghatatvanamanekatve 'pi sarvesam
sadrsatvadghatadisabdasyaikarthatvam; aksadisabdopasthapitinam
tu videvanaksatvavibhitakaksatvarathacakraksatvadinam
vikadrsatvadanekatvamityarthah/ sadrsyam va gotvadikam va
tiradipadarthopasthapaka mitipurvoktamatadvayanurodhenaha --
sadrsyanam jatinam veti //

nanvidamayuktam / sadrsyanamapi sadrsyantaropagame sati
sadrsyanam

tannisthasadrsyasya ca sadrsyantaramupeyam
ubhayanisthasadrsyasyacadhikaranabhutabhyam
sadrsyantaramupetyanavastha'patterityasankya niraha -- naceti //
kvaciditi // prameyatvabhidheyatvadau prameyatvade kevalanvayitvena
svanisthaprameyatvadikam prati dharmini eva
ghatadidharmatvavanmrdghatayoh samavaya ityatra sambandhitvena
pratitasyapi samavayasya mrdghatabhyam svasya ca
visisanavisesyabhavena jayamanavisistapratyayam
pratiniyamakasambandhasyanyasyabhavena tatrapi samavayasyaiva
sambandhatvavadghatanisthapatabhedasya 2 ghatabhedasya ca ghatena
bhede satyanavastha'patya svasya svenaiva tadbhinnasya
ghatanisthabhedatvavatsadrsyanam svenaivanyonyasadrsyo 3
papatterityarthah/ prameyatvadavapi prameyatvantaram samavaye
samavayantaram bheda bhedantaramiti tatrapyanavastha syadeveti
bhavah /

1.piteti-u.nam.e. 2.ghatabhedasya ceti nasti-u.e.nam. 3.syavatvopa
-nam.e.

ata-jave-savyadi-grasanam) jativadah pu - 285.

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-- dharmitvavatsambandhina eva sambandhatvavadbhinnasyaiva bhedatvavacca
sadrsasyaiva sadrsyatvopapatteh / na ca samanyanyeveti nyayena
jatireva sadrsyam / sadrsyasya
sapratiyogikatvadutkarsapakarsavatvajjatyadau vartamanacca /
jatestu tadabhavat //

tasmadanugatajatyabhave 'pi sadrsyenaiva saktivyaptyadigrahanam
yuktam //

nanvathapi jatanam sadrsyavaisadrsyabhyamityayuktamiti bhavena
sankate -- na ceti//

samanyanyeva bhuyamsi gunavayavakarmanam /

bhinnapradhanasamanyavyaktisadrsyamucyate //

ityukteriti bhavah / na ca samanyam pratiyoginirupam tannirupyam
ca sadrsyamiti sphutamanayorbheda iti sudhoktamaha --

sapratiyogikatvaditi // tadupalaksanam matva'ha -- utkarseti // ayamanenatyantasadrsah ayam ca kim citsadrsa iti pratiteriva satvanna jatireva sadrsyamityarthah / asti ca gotvaghatatvadirja 1

titvanityatvadina sadrsa ityadi vyavahara iti bhavah / taditi // sapratiyogikatvotkarsadimatvajatyadivartamana 2 namabhavadityarthah / svoktavyutpattigrahopayacatustaye

sudhavirodhamasankya tatspastam niskrsyanuvadan paksantaratvena samadhimaha -- sudhayam tviti //

1.dijati -u. nam. e. 2.nabha-nam.natva- u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 286.

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sudhayam tvayam gaurityupadeso vyaptigrahakah, tasya 1 cayam caitatsadrsasca sarve gosabdavacya ityevam paratvadavagatavyaptisca pindantaram drstvanumimite ayam dosabdavacyah tatsadrsatvaditi //

na ca drstantabhavah, purovartigopinde svapratiyogikasadrsyabhavaditi sankyam/ aptavakyena vyaptyavagamedrstantanapeksanat / tatha ca prthivyah prthivasabdavacyatve gandhavatvamiva gorgosabdavacyatve 'nuvyakhyanoktam sadrsyam lingamiti paksantaramuktam //

ata eva paddhatau --"vartamanasannikrstamatragrahipratyaksam kathamatitadyaspadam vyaptim grhniyaditi cenna / sahakarisamarthyena karananam saktyantaravirbhavasya bahulamupalambha"dityanenasmaduktam paksamuktva kim ca pratitasya dhumasyagnina sambandhe svabhavikataya --

iti vyutpattarityadislokavyakhyavasare sudhayamityarthah / tarhi svoktapakse kim jñapakamityata aha -- ata eveti // asmaduktamiti // sadrsyam caksuhsahakaritaya svanirupakasarvoparthapakam sarvakrodikarakam cetyuktapaksamityarthah /paksantaramuktamityanena paddhativakyayoh parasparam sudhavakyena ca virodhah parihrto jñeyah //

nanu - na bhavaduktapaksah paddhativakyanugunah / tatra vartamanasannikrstamatragrahipratyaksamityuktapratyaksapadasya saksipratyaksaparatvat //

1.tasya ca iti nasti -nam. ja.

ata-jave-savyadi-grasanam) jativadah pu - 287.

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-- niscite yadyantatrapi dhumah syattarhi tasyapye 1 vamityevam vyaptigraho bhavatitya nena sudhoktam paksantaramuktam / atra ca vartamanasannikrstamatragrahiti sarakarisamarthyeneti coktatvat,

bhuyodarsanadihetur 2 dhumatvadina
visistavyaktigrahakascaksuradivabhipretah / na tu saksi /
uktam ca --

"atitavartamanatvagrahini sa ca drsyate"/

ityanuvyakhyane caksusadipratyabhijñaya api
sahakarisamarthyenatitadivisayatvam / granthantare vyaptigrahe
saksyuktisca samanyena saksijñanasyapi satvat /

atah sarvapadarthasca samanyatsaksigocarah /

sarvamityeva vijñanam sarvesam kathamanyatha //

iti
bhaktipadiyanuvyakhyanaslokavyakhyanasudhayamatitanagatavartamana
m sarvamapi lingapadena sadhyena vyaptamitijñanapeksam
khalvanumanam / na caitajjñanam 3 saksina vina
sambhavatityadina vyaptigrahe saksina evopayatvokteh /
bhavadbhisca caksusapratyaksasyopayatvokterityatah
paddhativakyartham tavadaha -- atreti // uktam ceti //"atah
sarvapadarthasce"tyetasmaduparitanaslokavyakhyavasare
--"atitavartamanatvavisistarthavisaya sa pratyabhijñetyarthah /
drsyate saksina soyamiti pratyabhijñakaronubhuyate /
caksuradinaiva jayata iti bhava iti"granthenoktamityarthah /
saksyuktergatimaha -- granthantareti // sudhayameva"atar
sarvapadarthasca"ityadi

purvaslokavyakhyanapradesa ityarthah /

1.pyevam -nam.ja.ra.su. 2.dhumatvagotva -nam.ja.ga.ra.su. 3.vatad
saksi- e.

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sudhayam paddhatyuktaprathamapaksanuktisca paddhatavevoktatvat / na
ca sudha saktigrahamatravisaya / paddhatistu vyaptigrahamatravisayeti
sankyam / paddhatyuktasya prakaradvayasya nyayasamyena saktigrahe 'pi
sambhavat / sudhayam"pyetena karyakaranabhavadharanadikamapi
samahitami"tyanena vakyena saktigrahe uktasya prakarasya vyaptyadigrahe
'tidesacca //

ata eva --

"agamopi hi samanyadrste pratyaksatah punah /

visesam gamayedeva katham saktigraho 'nyatha //

ata eveti // paddhatyuktaprakaradvayasya saktigrahe sambhavadevetyarthah
/ agamopityadislokah atitavartamanatvagrahiniti
slokatkiñcivdyavahitapurvanagranthasthah /
sannyayaratnavalinamanuvyakhyanasya cirantanatika //

yadyapi tatratitanagatapadarthesu samanyakarena
saksipratitesu padanam vacakatvasaktirgrhitetyeva pathat sa
1 ksyevatitadyupa 2 sthiteriti bhati / tathapi samanyena
saksijñanasyapi satvatsaksityuktih / tavata
sahakarisamarthyena caksusopasthiter 3 na nirasah / ata eva tatrapi
samanyakarenetyuktirita bhavena samanyakarena
saksipratitesvatyamsaprahanenavasistavakyodaharanamityado
sah //

1.ksinyevati -e. 2.sthapaka -nam. 3.ternira -e. nam.

ata-jave-savyadi-grasanam) jativadah pu - 289.

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atitanagatarthesu"--

ityanuvyakhyanavyakhyavasare sannyayaratnavalya
matitanagatapadarthesu vacakatvasaktirgrhitetyadyuktam //

yattu --
sudhayamatitanagatarthesvityanuvyakhyanasyanagatadivisayadisab
davisayatvena

vyakhyanam, tatpaddhatyuktadvitiyapaksasrayena
gavadisabdesvanyathopapattisankayamapi na ldadisabdesviti
darsayitum //
anugatajatyabhave 'pi saktivyaptyadigrahanasamarthanam // 2.9 //
nanu - sudhayamatite ludantasyanagate ldantasya
saktigrahoktiparatvenaivatitetisloko vyakhyatah, na
sarvasabdasaktigrahoktiparatvena atah katham tatsammatirucyata ityata
aha -- yatviti // dvitiyapakse sadrsyanirupakatvena
sarvopasthiterabhÄ•vÄ•tsÄ•ká¹£iá¹‡aivÄ•tÄ«tÄ•dyupasthitervaktavyatvÄ•lluá¹…á¸·á
adisabdavyutpatyarthamatitadivisayopasthapakataya saksi
svikarya ityabhiprayenetyarthah / adyapakse tu
sannyayaratnavalyuktadisa bhavatyevoktarthe sammatiriti bhavah /
kimarthamevam tatra sudhayam vyakhyatamityata aha -- gavaditi //

gotvadisamanyapratyasatyadinapyatitadigopindopasthitaye
saksisvikarya ityanyathopapattisankayamapi
lanldadisabdavyatpattavatitadyupasthiteravasyakatvenavasyam
saksi svikarya iti darsayitumityarthah //
ityanugatajatyabhave 'pi saktivyaptyadigrahasamarthanam // 2.9 //
nyayadipayutatarkatandavam (dvi.paricchedah pu - 290.

---------- --------- ------
atha svarnaghatatvadipratibandi // 30 //
kim ca tvanmate 'pi ghatatvadajatih prthivitvadivyapya nanaiva /
taratvadijatirapi katva 1 dijatya caitrajatvajatya sankarapatya
gatvadivyapya nanaiva / udbhutatvajatirapi nilatvadina
sankarapatya suklatvadivyapya nanaiva /

atha svarnaghatatvadipratibandi // 30 //
parammatyapyananugadharmena saktigrahamupapadayutumupoddhatamaha --
kim ca tvanmata iti // navaive 2 tyenairanvayah // sankareti //
parasparihareṇa vartamanayorekatra samavesah sankarah / iha ca
tejastejastvasya mrdghate sato ghatatvasya
ghatatvapariharenalokadau satastejastvasya svarnaghate
samavesatsvarnasya ca paramate tejastvadatah
sankaryadosanirasaya nanaivopeya / tatha ca tejastvadivyapyasya
ghatatvasya tejastvadipariharenanyatravartamanatvanna sankyaryam /
svarnaghatadau ghatatvadijatirneti matenaha -- taratveti //
caitrajatveti // caitrajanyatavacchedakajatyetyarthah /
taratvacaitrajanyatavacchedakajatyoh maitriyatarakakare
caitrakrtakatadau ca satoscaitrajanyatarakakare
samavesatsankaryam syattannirasaya nanaiva vacya /
evamudbhutatvanilatvayoh suklarupanudbhutanilarupayoh
satorudbhutanilarupe ghatadinisthe samavesena sankaryanirasaya
nanaiva vacyetyarthah /

1.tva caitratvadijatyasam-nam.ja.
katvacaitrajatvadijatyasam-ga.ra.su. 2.tyantai-e.

svarna-ghatvadi-prandi) jativadah pu - 291.

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evam ca yatha -- tatra ghatatvadinam nanatve 'pi
ghatadisabdavyutpattih, ghatasya kapalam prativyapyata,
jalaharanadikaranata, ghatakaranugatapratyayasca; tatha
gotvanam nanatve 'pi vyutpatyadikam kim na syat /.

na ca ghatatvam samsthanarupavayavasamyogavrttiti na sankara iti
vacyam / anyatarakarmadiprayojyajatya sankarapatat /

nanu - ghatatvam prthivyatmakesu ghatesvekameva /
svarnaghatesvapi sarvatraikameva / gotvadi tu tvanmate bahu / evam na
ghatatvabahutvabhavanna dosa iti cenna / ananugatve samane 'sya
vaisamyasyaprayojakatvat / taratvadinam bahutvena
taradisabdavyutpatyadyabhavapatasyapariharacca / ekadesimatena
sankate -- na ca

ghatatvamiti // na sankara iti // tejastvadinaikatradhikarane
samavesabhavaditi bhavah / anyatareti // samyogo hi nyayamate
'nyatarakarmajobhayakarmasamyogajabhedena trividha iti karanatvatraya
anyatavacchedakajatayo 'pi samyoge trnaranimaninyayena tisro
'ngikaryah / tatha canyatarakarmaprayojya
jatirghatatvaprahanena syenasthanusamyogesti /

ghatatvamapi tatprahanena kapaladvayakarmajanyasamayogosti /
ubhayamapyanyatarakapalakarmajanyakapalantarasamyogestiti sankaryam /
evamubhayakarmaprayojya jatyadinapi sankaryam dhyeyam /

nyayadipayutatarkatandavam (dvi.paricchedah pu - 292.

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sthulo ghatascalatiti ghatatvasya
parimanakarmadisamanadhikaranyapratitesca //

yadi ca taratvadinam
sajÄ•tÄ«yasÄ•ká¹£Ä•tkÄ•rapratibandhakatÄ•vacchedakavá¹›ttitvenÄ•nugamastarhÄ«hÄ
pi gotvanamugatasadrsyasambandhitvenanugamostu //

api ca tvanmate yatha
jñeyatvabhidheyatvamurtatvakaryatvasvarupatvajatitvadinamananugamepi
jñeyabhideyadisapabdapyutpattistattaducitavyaptyadi 1 sca, tathatrapi
kim na syat/

na ca jñeyatvadinyapyanugatani / jatitvapatteh / na cestapattih
/ samanyadavapi vrtteh //

dravyanisthatvavagahipratyaksabadham caha -- sthula iti // yadapi
taratvam naneti taradisabdapyutpatyadirna
syadityadipadaprayogenabhimatam 2 tatranugatimasankyaha -- yadi ceti
// sajatiyeti // vyakhyatametacchabdanityatvavade / anugateti //
praguktadisanugatam dharmipratiyogitaya sarvatra vidyamanam
sadrsyasambandhitvamityarthah //

nanu sadrsyanyapi nanasambandhitvanyapi tathaiva
sabdanugamamatrasyatiprasañjakatvaditi bhavenaha -- api ceti //
murtatvamiyattavacchinnaparimanavatvam / karyatvam krtivisayatvam //
tattaduciteti // yajjñeyam tatsat, yadibhidheyam tatprameyamityadi
tattaducitetyarthah / atrapiti //

gotvanamanugame 'pi gavadisabdavyutpatyadityarthah /
kevalanvayigranthe manyadyuktadisa sankate -- nanviti //

1. digrahasca - ra. su. 2. ta - nam.u.

svarnam-ghatvadi-prandi) jativadah pu - 293.

---------- ----------
nanu ca -- jñeyatvadini
jñanatvabhidhayatvaparimanatvakrtitvadijatirupanyeva,
aupadhikadharmanamupadhyanatirekan, tani ca pamparasambandhena
ghatadavanugatanite cet / tarhihapi sadrsyadvara 1
kaparamparasambandhenaikamatravrttigotvam va nanavyaktisambandhi
sadrsyam va yacchabde vaktrnisthabuddhiriva gomatranugatamastu
//
aupadhiketi // jñeyatvadinam jñanadyanatirekajjñanatvadireva
jñeyatvaditi bhavah / parampareti //
svasamavayivisayatvarupasambandhenetyarthah / ekamatravrttitvamiti
// purovartiyatkiñcidgopindanistham gotvam
svapratiyogikasadrsyadharabhutagotvasrayatvarupaparamparasambandhe

na sarvagosambandhitayanugatamiti gosabdavyatpatyadirastu / sadrsyam
va svasambandhyanantagovyaktisu
svasambandhitvasambandhenanugatamitivyatpatyadyupapattih /
vaktrnisthabuddhirvaktrbuddhivisayanekarthesu svasambandhitvena
sarvanugata sati sarvanamasamjñakatatpadasya vyutpattau nimittam
bhavati // sarvanamnam buddhisthavacakatvaprasiddheh /
tathapityarthah /
tarkikabhimatanityadravyagatavisesapratibandyapyananugatadharmapakse
vyutpatyadyupapadayitumaha -- kim catyanteti // vyavartakantarabhave
'pi vyavrttetyarthah //

1. rapara - nam. ja. 2. sya va au - nam. ga.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 294.

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na hi saksatsambandhena dharmenanugame vyavrttaikasvabhavahanirna
tu
paramparasambandhenanugama iti sambhavati // tasmattatranugatena
sadrsyenaiva vyutpatyadikam vacyamityatrapi 1 tathaivastu //
kim ca tvatpakse jativadakrterapi pravrttinimitta 2
tvadakrtirapyanugataivastu //

tasmatsuvarnaghatatvadivajjñeyatvadyaupadhikadharmavadantyavisesava
dakrtivaccananugatajaterapi pravrttinimittam yuktam //
svarnaghatatvadipratibandi // 30 //
nanvaupadhikarmarupasyopadhyanatirekadityuktya
paramparÄ•saá¹ƒbandhenaupÄ•dhikadharmaghaá¹-akopÄ•dhiniá¹£á¹-hajÄ•tiviÅ›eá¹£eá¹
a visesanamanugame svarupahanirnastyeva
anugataupadhikadharmasvikare svarupahanih syadityayuktamityata aha --
nahiti / niyakabhavaditi bhavah / mastu tatranugato dharmah kim
tata ityata aha -- tasmaditi // anugatadharmasatve
rupahaniprasangadityarthah// akrterapiti //
avayasamsthanavisesasyetyarthah / vyaktyakrtijatayah padartha 3
iti gautamasutranmanyadyuktapadasakti 4 vadesya vyaktatvacceti
bhavah / purvoktapratibandicatustayam
samgrahenanuvadannupasamharati -- tasmaditi //
svarnaghatatvadipratibandi // 30 //
1.tyanyatra - nam ga. ra. su. 2.vajjatirapyananugatai - nam. ga. ra.
sur. 3.tham -nam.e. 4.grahasyavya -nam. u.

ata-jatau-bakam) jativadah pu - 295.

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atha anugatajatau badhakam // 31 //
kim ca sthulamutpannam, sthulam nastam, 1 nilamutpannam nilam
nistamitivadghata utpanno 2 ghato nasta ityanubhavatpratyaksa 3
deva jatyutpattivinasau //
atha anugatajatau badhakam // 31 //

nanvastvevam svarnaghatadyuktasthalacatustaye
'nugatadharmabhavenanyagatyananugatadharmaireva

saktyadigraho 'nyatra gavadavanugatagotvadisambhave tenaiva
saktyadigraho 'stu / tatrananyagatikatvabhavadityatastatrapi
tvadabhimatanityaikanugatadharma nastyaiva / pramanabhavat,
sadhakamanabhavacceti bhavena --

kuto bhasmatvamaptasya naratvam punarisyate /

ekatve nasti manam ca . . . //

ityadivaisesikanayanuvyakhyane sudhavakyani hrdi krtva
jativisistavastutpattinasagocarapratya 4 ksena
samavayyutpattinasadiyuktya jaterutpattinasabodhakagamena
jatimatrotpatyadigrahipratyaksena srutya ca
jaternityatvadikamapakurvannadau tavadvisistapratyaksena
jateranityatvamaha -- kim cetyadina // parimanasya nilarupasya
cotpattivinasapratyayakarabhinayo 'yam sthula 5 mityadi //
ityanubhavaditi // asya ca
ghatapatatvadijativyaktyubhayavisayakatvatpratyaksaveva
jatyutpattivinasavityuktam//

1.nilamutpannamiti nasti - nam.ja. 2.pata utpannah ghato nastah
pato nastah -ga. 3.veva-nam.ja.ra.su. 4.tyayena -nam.u.
5.lamutpannami -u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 296.

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na ca visistotpatya 1 divisayeyam
dhitirvisesyavyaktimatrotpatyadinapi yukteti vacyam / vaiparityasyapi
suvacatvat / sthulamutpannamityadibuddherapi tathatvapatacca //

kim ca yatha dravye pakena nilaraktarupayornasotpadau tatha dravye
satyevausadhadina tamratvarajatatvayorapi tau drsyete /

nanu - jativisistavyaktivisayako 'yamanubhavo na
ghataghatatvobhayavisayakah / ghataghatatve utpanne
ityubhayotpattinasavisayikaranat / tatha cana 2 nyathasiddhostviti
sankate -- na ceti // kimanyataramatravisayatvenopapattau
ubhayavisasayakatve kalpanagauravadevam kalpyate, atha dandi
nastityadaviva visesane badhat / adya aha -- vaiparityasyapiti
//

jatimatrotpatyadinetyasyapityarthah / laghavasyaivamapi sambhavat /
pratyuta etadeva yuktam / visesyam nabhigacchet
ksinasaktirvisisene iti nyayaditi bhavenoktam -- suvacatvaditi
//

nanu pradhanyadvisesyavisayatvamevotpatyadibuddheryuktam / na tu
gunabhutadharmaparatvamityata aha -- sthulamiti // tathatveti //

visesyotpattiparatvetyarthah //

nanu satyeva dravye niladigunasya nivrttidarsananna tatra tathatvapato yukta ityata aha -- kim ceti // pilupakaprakriyaya apramanakatvadvaksyamanapratyabhijñapramanaviruddhatvat, sudhayam jatinirasaprastava eva dusitatvacca, pitharapakaprakriyaivopeyeti bhavenoktam -- dravye satyeveti // dvitiyepi kim vyaktinasasthaliyajatyanubhavo va badhaka uta vyaktyantare tadanubhavo va /

1. adipadam na -nam.ja. 2.canyatha -u.e.

ata-jatau-bakam) jativadah pu - 297.

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na ca puruse naste 'pi dandavavdyaktau nastayamapi tatraiva pradese jatiranubhuyate / yenotpatyadidhirvisesyotpatyadimatravisaya syat / vyaktyantare 'nubhavastu parimanadavapyasti / vyañjakavyakterabhavattatra jaterananubhavakalpanam tu parimanadavapi samam / na cadyapi jaternityatvam siddham / yena parimanadito vaisamyam syat / tadevedam gotvamiti pratyabhijñaya abhavat / ayam gorayamapi ca gauriti dhistvayam sthulo 'yamapi ca sthula iti dhivatsadrsyavisaya //

kim ca tatsamavetasya tadutpatteh purvam tannasanantaram ---

adyam niraha -- na ceti // dvitiyam niraha -- vyaktyantara iti //

nanu -- vyaktinasapravese jateh satvepi vyañjakabhavadananubhavostvityata aha -- vyañjaketi //

nanu -- parimanadau nityatvasiddhyanupalambhasya vyañjakabhavaprayuktatvakalpanam

nirbijam / jatau tu naivamityata ahah-- na cadyapiti // nanu 1 -- pratyabhijñaya anugatamatya va jaternityatvam siddhamityatah pratyabhijñanasya svarupatah pramanatvena na samdigdhatvadityasudhoktam vyañjayannaha -- tadevedamiva //

nanvanadijateh katham na nityatvam / jatirnitya anadibhavatvadgaganavadityanumanavirodhadityata aha -- kim ceti // yadva jateranityatve pratyaksamuktva adhuna vimatam vinasavat vinasavadasrayasamavetatvadrupadivadityadisudhoktayuktimaha -- kiñcetyadina asmanmatapattirityantena granthena //

niyamaditi // avayavigunakarmasu tathadarsanaditi bhavah //

1. na ca -nam .u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 298.

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casatvaniyamatkatham ghatatva 1 deranaditvam nityatvam ca //

api ca jaterdvitvadivadyvyasajyajvrttitve tadvadeva yavatsvasrayapratitim vinapratitih syat / agnimatroddesena dravyatyage 'gnisomiyasastrartha ivaikagovyaktidane gam dadyadisastrartho 'nanusthitasca syat /

nanvanugatvameva jateranityatve badhakamato nasto ghata ityadibuddhervyaktivisayatvameva yuktamityatah"yo 'nekasrito dharmo nasavekaikapratitau pratiyate yatha dvitvadih/ pratiyate ca naratvadikamekaikapratitavato nanugatami"tyadisudhoktim vyañjayannanugatatvamapi niraha -- api ceti // jatih prativyaktyaparimasamapya vartate atha parisamapya / adya aha -- jaterityadi // apratitih syaditi padacchedah/ pratitirna syadityarthah/ agnimatreti // paurnamasyam hi agneyopamsuyagagnisomiyakhyakarmatrayamanusthiyate / tatra yadagneyo 'stakapalo 'mavasyam 2 ca paurnamasyam cacyuto bhavatitivakyoktasyastasu kapalesu samskrtapurodasarupadravyasya havisa iti yavat agnaya idam na mametyagnamatroddesena tyagarupe agneye yage anusthite 'pi

"agnisomiyamekadakapalam paurnamase prayacchadi"ti vakyoktagnisomiyayagarupah sastrartho yatha nanusthitah tathatve agneyena krtarthatvadagnisomiyanusthanabhavaprasangaditi bhavah //

1. dijaterana - ga. ra. su. 2. syayam pau - u. e.

ata-jatau-bakam) jativadah pu - 299.

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devatatvavadgotvasyapi vyasajyavrttitvat / pratyekam parisamapyatve ca prativyaktivrttitakarena pratyekaparisamapterabhavadasmanmatapattih //

api ca -- mahapatakadina brahmanatvadijatinasena --

nanu -- samarthah padavidhiriti paribhasaya samarthadeva padattaddhitapratyayanam vidhanadagnerasahayasya devatatva evagnerdhagiti taddhitavirodhanena tatradagnimatroddesena dravyatyage 'nusthite 'pyagnisomiyo nanusthita ityuktam / tatragneh somasya ca dvayoritaretarayogenobhayanisthaikadevatatve vivaksita eva"dyavaprthivisunasinamarutvadagnisomavastospatigrhimedhacch a"iti taddhitotpattiprasangaditya aha -- devatatvavaditi // adyapakse sudhavakyam vivrtya dvitiyapaksam svayam niraha -- pratyeketi //"tatha jativisesayoh"ityadivakyavyakhyavasare"brahmanatvapindayorbhe dabhedau mahapatakena jaterapayadi"ti tatvavivekatikoktaritya, agamena ca jaternityatvam niraha -- api ca mahapatakadineti //

"masena sudro bhavati brahmanah ksiravikrayi"/

ityadyagamasiddha sudratvadijatyutpattih / visvamitra 1
brahmanatvajatyutpattistu--
"gadherabhunmahatejah samiddha iva pavakah /

tapasa ksatramutsrjya yo lebhe brahmavarcasam //

1.trasya bra - u. e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 300.

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-- sudratvadijatyutpattirvisvamitrisankadinam varasapadina
ksatriyatvadijatinasena brahmanatvadijatayutpascagamasiddha /
sparsa 1 vedhyadi sambandhenayasopyayastvadinasena
kañcanatvadijatyutpattisca pratyaksasiddheti katham
jaternityatvaniyamah/
kiñca --

"bhinnasca bhinnadharmasca padartha akhila api ityadisrutisiddhah
prativyakti dharmabhedah
/----------

ityadyagamasiddha / trisankunamaksatriyasya
candalatvajatyutpattih --

tasya satyavratah putrastrisankuriti visrutah /

praptascandalatam sapadguroh. . .//

ityadinavamaskandhasaptamadhyayastagamasiddha / kalmasapadasya
brahmaraksastvajatyutpattih --

"ahurmitrasaham yam vai kalmasanghimatah kvacit /

vasisthasapadrakso 'bhut . . . //

ityadamasiddhetyarthah / sparsavedhi namausadhivisesah /
vaisesikanayanuvyakhyanoktasrutimaha -- bhinnasceti // na ca
bhinnadharma ityasya svasmadbhinnadharmavanta ityartha iti sankyam
/"svaih svairdharmairabhinnasca"iti srutivisesavirodhaditi bhavah
//

nanu masena sudra ityadiragamah ksiravikraya 2 nindaparo
varnatrayakarmahanipratipadanartho vastvityata aha -- na ceti //
upalaksanametat/

r1.sadisam - nam. ja. 2.karme -tyadhikam - u. e.

ata-jatau-bakam) jativadah pu - 301.

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na casati badhake agamasya gaunarthatvam ayah pindameva svarnam
jatamiti

pratyabhijñabhrantitvam ca yuktam //

kim ca dharmadharminorabhedasyanyatra samarthitatvatkatham vyaktyabhinnaya jateranugatih //

karmanindaparatve tasmat"brahmanam na 1 vagurerdityavagoranadinisedha 2 sesabhutanam"yovagurettam satena yatayadi"ti satayatanadivakyanamapi karmanindaparatvena phalaparatvabhavaprasangena"samyo ca sarvaparidanadi"ti trtiyadhyayacaturthapadiyavagoranadhikaranavirodhapattih / varnatrayakarnahanipratipadananarthatve ca vasante brahmano 'gninadadhitetyadavapi brahmanasabdasya ksatriyavaisyakarmarahitaparatvasya vaktum sakyatvena sudrasyapyagnividyasambhavena vaidikakarmadhikarapatya sasthadyapadasthapasudradhikaranavirodhapattiscetyapi dhyeyam //

yadapi -- gadherabhudityadyagamo 'pi visvamitrasya brahmanakarmayogyatvapara eveti / tadapi na / asati badhake mukhyarthatyagayogat / jatinityatvasyadyapyasiddhesceti bhavah//

nanu yaduktam sparsavedhityadi tanna / tadrsapratyaksasyaivasiddheh / siddhau va bhrantitvamastvityata aha -- ayah pindamiti // na casati badhaka ityanusañjaniyam / pilupakaprakriya tvapramaniki pramanabadhita ceti bhavah /

etena dravye satyevetyadi praguktam ca samarthitam dhyeyam / anyatreti // vaisesikanayanuvyakhyanadau tatvavivekadigranthe ceti bhavah //

1. sarvatra pakara -nam. u. e. 2.dhadosam -nam. u. e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 302.

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etena laghavajjatirekaiveti nirastam / uktam canuvyakhyane --

"naratvadikamapyevam tattaddharmatayeyate"

iti / tasmadrupadivajjatirnanaiva samanyam tu samananam bhavah samanyamiti vyutpatya sadrsyameva / taccoktarityanugatam / tasmajjativisistavyaktinasadarghato nasta ityadipratyaksena

jatinasadessamavayinasapratyekaparisamaptyadiyukttya vyaktau satyameva tamratvayastvadi 1 nasadeh pratyaksena brahmanatvadijatinasaderagamena prativyaktidharmabhedasya --

evam jaternityatvamanugatatvam ca nirasyaikatvamapi niraha -- eteneti // nityatvanugatatvakhandanenetyarthah / uktam ceti // jatherananugatatvam vaisesikadhikarane uktamityarthah / iyate pratiyate ityarthah //

nanvevam samanyavisesadivyavaharasya ka gatirityata aha -- samanyam tviti // samananam sadrsanamityarthah / uktarityeti

// saktivyaptyadigrahasamarthanavadoktarityetyarthah / ghato nasta ityadipratyakseneti // visistanasavisayapratyaksenetyarthah / kim ca yatha dravyesatyevetyadinoktasya sparsavedhyadityadinoktasya caikarthataya sakrdubhayasangraharupatvadagamasiddhetyatah pascaduktasyapi purvasangrahanuvadah / kim ca yatha dravye satyevetyadinoktasyaivodaharanantarena punarvyaktipakaranamatram, tadapi pratyabhijñarupapratyaksapradarsanena tasyabhrantitvoktyartham pilupakaprakriyanirakaranartham cato na punaruktidosah ityahuh //

1. dijatina -ga. ra. su.

aptayasya-lirthatveh-badhakam) vidhivadahpu - 303.

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coktasrutya siddhatvanna jateranugamah / tadevam jatyabhave 'pyanvite saktigraho yuktah//

evam lingadirapyanvitestasadhanatvarupavidhau sakta itistasadhanatva 1 jñanameva pravartakam //
anugatajatau badhakam // 31 //
nanu tvanmate
sarvagovyaktisangrahakasyetyadinoktavadatrayarthamupasamharati --

tadevamiti // uttaravadopaksepar 2 thamaha -- evamiti //"jñatvaivehistasadhanatam pravartata"ityacaryokteraha -- istasadhanatvajñanameva pravartakamiti //

nanu -- vidhijñanam pravartakam vidhisca lingarghathah"vidhinimantranamantranadhistasamprasnaprarthan esu lin, lotce"tyadipaninismaranat/ kathamevamityata uktam -- istasadhanatvarupavidhaviti //
nyayamatadvailaksyanyajñapanayoktam -- anviteti //
yagadiyogyetaranvitetyarthah//
anugatajatau badhakam // 31 //atha atpabhiprayasya lingadyarthatve badhakam // 32 //
nanvistasadhanatvam na vidhih / tathatve karanatvasya vidhyarthena --
atha aptabhiprayasya lingadyarthatve badhakam // 32 //
praguktamaksipati -- nanvati // vidhinimantranetyadipaninisutre lingadyarthatvenokto vidhiristasadhanatvam na bhavatityarthah /

1. tvameva - nam. ja. 2. payaha -nam. e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 304.

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lingabhihitatvena"udbhida yajete"tyadavanabhihitadhikaravihitatrtiyanupapatteriti cenna / sadhatanatve 'bhihite 'pi tadvisesasya karanatvasyanabhidhanat /

lingantarangasvaprakrti--

yena tajjñanam pravartakamiti bhavah / vidhyartheneti bahuvrihih/ abhihitatvena kathitatvenetyarthah / anabhihitadhikaroti / dvitiyasya trtiyapade"nabhihita"ityadhikarasutram / tinkrttadvitasamasairakathita ityarthaka 1 nabhihitadhikare 'nabhihita ityanuvrttiprakarane"kartrkaranayostrtiyeti"sutrena tingadyanabhihitakartari karane ca trtiya bhavatiti vihiti trtiya na syat / udbhida yajeta pasukama iti pasurupestasadhanatvasya yaganisthatvena tasya

yaganvitasya yajeteti tingabhihitatvat / udbhidetyupapadasya cadyadhyayacaturthapadiyodbhidadhikarananyayena yaganamatvena yaganisthakaranatvasyaivodbhitpadagatatrtiyar'thatvaditi bhavah// tadvisesasyeti //"sadhakatamam karana"miti paninismrtyatisayitasadhanatvarupasadhanatvavisesasya karanatvattasyaiva ca trtiyarthatvadasmabhiscestasadhanatvasyaiva vidhitvangikarenestakaranatvasya vidhitvanangikarat / tatha codbhidyagah istasadhanam karanakarakam ceti 2 lintrtiyavibhaktibhyamartho labhyata iti bhavah //

nanu -- karanatvenodbhidadiyagasya linganabhidhane 'pi sadhanatvenapyabhihitatvakatham trtiyetyatah sadhanatvenapyabhidhanamudbhidadervisesasya netyaha -- lingeti // yadva linga karanatvabhidhanepi trtiyalabhyakaranatvasyabhidhanam nastyevetyaha -- lingeti // upapada 3 nvayatpurvameva lingarthanvaye heturantarangeti /

r1.thakam / ana - u.e. 2. tintrtiya -e 3.datpu -nam.e.

aptayasya-lirthatve-bakam) vidhivadah pu - 305.

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--yajyarthamatragatestasadhanatve 'bhihite 'pi yagavisesarupodbhitpratipadikarthagatasya tasyanabhidhanenodbhitpratipadikatparasyah trtiyayah sambhavacca //

tatra hetuh 1 svaprakrtiti // anvitabhidhanavadepi samanyata evetaranvitasyarthabodhakatvena visesyetaranvitasvarthabhidhanasya padantarasamabhivyaharakrtatvaditi bhavah //

etena lingaiva sadhanabodhana 2 udbhideti trtiya vyartha sabdasadhutvamatrartha veti nirastam / linganuktakaranatvarthakatvena vodbhitpratipadikarthagatakarantavarthakatvena va trtiyayah sarthakyasambhavat //

yattu sadhanatvasamanyamukhena yagasadhanatvasamanyamukhena vodbhidrupayagavisesasya karanakarakasyabhidhanat

anabhihitadhikaroktatrtiya na yukteti rucidattadyuktam /

tanna / yathakathañcidabhihitatvena trtiyaya ayoge katam
kuryadityadavistasadhanatvasya lingarthatve istatvena ka 3
tasyapyabhihitatvena dvitiyanupapatyapatteh / tena
rupenabhihitatatvasyaiva dvitiyadibhañjakatve prakrte 'pi samyat //

yattu -- kartrkaranagatasamkhyayah tingadinanabhidhane
trtiya bhavati / abhidhane tu na bhavatiti paniniyasutrarthah /
iha ca karanagatasamkhyaya abhidhanadbhavati trtiyeti paksadha 4
radimatam / tanna / kartrkarmanorakhyatarthatvasamarthanavade
kartradigatasamkhyamatrabhidhayitvasya nirasisyamanatvaditi //

1.svapadam na- nam. u. e. 2.nat u -e. 3.ghata -nam.u. kakarena
sodhitah -e. 4.rabhima - nam. u. e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 306.

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kecuttu - yagagatestasadhanatvamapi samsargamaryadayaiva labhyate /
na tvabhidhiyata ityahuh//

nanu tathapi --

nestasadhanatvam vidhih / kuta idam kartatvamiti prasne
istasadhanatvaditistasadhanatvasya kartavyatve hetukaranat
/"tarati 1 mrtyum tarati brahmahatyam yo 'svamedhena
yajeta"ityarthavadenestasadhanatve buddhe 'pi vidhipratyayanumanacca /

yattu manau vidhivadantyabhage navyastvityatah purvam
vastutastvabhihitanvayalabhyam yagestasadhanatvam
istasadhanatvamatrasya lingarthatvaditi samadhanamuktam tadaha --
kecitvati // iha ca yagasya
dhatulabhyatvadyagestasadhanatvayoradharadheyabhavasya ca
prakrtipratyayasya samabhivyaharavabalena samsargamaryadaya
bhanopapatya tatrabhidhanavrttergoravena kevalestasadhanatvasyaiva
lingabhidhanamiti bhavah //

atrarucibijam tu yagevanvitabhidhanasyanvayasakyatve
'sabdatvadyapatterupapaditatvena tatrabhidhavrttereva
vacyatvatvanmate 'pi vakyartharupasamsargasyasakyatve 'pi

tatpratipadanam lingaderastyeveti dhyeyam / vaktrabhipraya eva
lingadyartha ityujayanamatamacaryastvityadina vidhivadante
manikrdanuditamasahkate - nanviti //
hetutvadityadivaksyamanaslokasthapañcahetun
kusumañjavalivardhamanabhyamuktaritya niskrstarthoktya
vivrnoti -- kuta idamityadina //
linlottavyadinaivestopayatvavagatau hetuktirvyartheti /
aptabhiprayasya lingadyarthatvenedam kartavyamityasya
mamaitatkarananukuleccha vakturastityarthah syat /

1. tim tarati brahma - ga. ja. ekam taratityetaddrekhaya dusitam - ka.

aptayasya -lingarthatve -bakam) vidhivadah pu - 307.

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istasadhanatvabodhanantaram karmakale prayuktabhyam kuryah
kuryamiti madhyamottamapurusaphabhyam sambodhyakartrka 1
svatmakartrka kriyavisayorabhiprayayoreva pratitesca / i 2
cchavisesarupamantranadyarthake lingadavicchavacitvasya
klptatvacca /

tatra ca kuta ityakanksayam ma 3 distasadhanatvaditi
heturthavaniti bhavah / istasadhanatva iti // asvedhayagamasya
brahmaityatarane 4 stasadhanatve 'vagatepyarthavadadhikarane
vidhyarthavadayoravinabhavasya siddhatayatrarthavadena
lingadividhaipratyayanumanaditi va istopayatvasya vidhivya 5
pyatvattena tadanumanaditi

var'thah / lingadinestasadhanatvabodhane brahmahatyataranakamo
'svamedhena yajeteti vidhyanumanam vyartham syat / aptabhiprayatve
tvasvamedhadermadistasadhanatvanmatpratyanukuleccha'ptasyastityanum
anabhedadadosa iti bhavah //
madhyametyaditrtihetum vyanakti -- isteti //
tavedamistasadhanavatah kuryah mamedamistasadhanamatah
kuryamiti madhya 6 mottamapurusasamjñikabhyam
lingadesapratyayabhyam kartrdvayanisthakriyavisayayoh
samkalpaparaparyayamiprayayoravagame
tatrestasadhanatvarthakatvavirahadanyatrapi
linglodaderaptabhipraya evartho vacya iti bhavah //

anyatra klptasamarthadite hetum vyanakti -- iccheti
//"vidhinimantranamantranadhistasamprasnaprarthanesu lin,
lotca, asisi linlotaviti"--

1 ka kriyavi -ja.ga. kartrketyapi nasti nam. dhvasvatmakartrka -ka.
dhyasvakartrkasvakartrkakri- su. dhyasvakartrkakri-ra. 2.stavise
-nam.ja.ka. 3.maditi nasti -e. 4.narupesta -u.e. 5.ptatva-u.e.
6.mapurusottam -nam.e.

aptayasya-lirthatve-bakam) vidhivadah pu - 308.

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istasadhanatvarthatve manantaravirodhena"na kalañjam
bhaksaye"dityadau tannisedhanupapattesu //

taduktam kusumañjalau --

hetvadanumanacca madhyamadau 1 prayogatah /

anyatra klptasamarthyannisedhanupapattih //

iti /

tasmaduktabadhakagapañcakenestasadhanatvarthakatvasyayogadvaktrabhip
rayarupavidhyarthaka eva lingadiriti //

-- paninisutroktadisa icchavisesarupo ya
amantranadhyesanadistadarthavacitvasya klptatvat / tadanyatrapi
vaktrabhipraya eva lingadyartho nestasadhanatvamiti bhavah/
apaunaruktyayecchavisesetyuktam / vidhyadeh sarvatreccharupatve
'pyavantarabhedah kusumañjalaveva vyaktah //

antimahetum vyanakti -- isteti // lingaderiti yojyam / manantareti
// kalañjanamaktamulavisesabhaksanamistasadhanam netyarthah
/ aptabhiprayarthatve tu mama kalañjabhaksanakaranecchaptasya
nastityarthakatvadadosah / sa capto vede bhagavanisvara eveti
bhavah / taduktamiti // pañcamastabakantyabhage hetutvat kartavyatve
'numanacceti / vidheriti sesah / madhyameti //
madhyamottamapurusalingah

istasadhanataviyogadityarthah // anyatreti // icchavisesarupe
amantranadhyesanadau lingah klptasaktitvadityarthah /"na
kalañjam bhaksaye"dityadau nisedhanupapattita ityarthah //

1. dau ni -ja. ga.ka. 2. dau vi -nam. ra. su.

aptayasya-lirthatve-bakam) vidhivadah pu - 309.

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ucyate --
abhiprayo hiccha / evam ca tasya vidhitve 1 savisamannam kalañjam
va bhaksayatvitisvarecchaya abhave tadbaksane pravrtyayogena
tasyastatrapi satvena visayabhaksanadikamapi vidheyam syat //
kim ca balasyadyastanyapanadisvapravrttau
hetutvenestasadhanatvajñanameva klptam / na hi balasyadyapravrttau
jatibadhirapravrttau va vaktasti / yena tatrapi
vaktrabhiprayajñanameva hetuh syat / evam ca ---

paroktabadhakapañcakam pascadudbharisyan adau
tavadistasadhanatvasya linarthatve sadhakatrayamabhiprayasya
linarthatve badhakarupam kramenaha -- abhiprayayo hityadina //
vakturecchа abhidhiyata ityaditaduktaprasiddhidyotako hi sabdah /
icchavisayasadhanatvapeksaya icchamatrasya vinarthatve
laghavayuktisucako va / pravrtyayogeneti // isvarecchayah
karyamatrahetutvaditi bhavah / kim vaktrabhipraye jñanam
pravartakamityupetya tasya linadyarthatvamucyate, atha tadabhave 'pi /
adye dosamaha -- kim ceti // yadva parapakse badhakam
siddhantasadhakantaramaha -- kim ceti // adyastanyapaneti //
prathamikastanyapanetyarthah / tatrapi samdihanam pratyaha -- na
hiti // heturiti// pravrttavityanusangah //

nanvastu balabadhirayoh sabdajñanasunyayorevam /
tadanyapravrttirabhiprayajñanapurvikastu /

tatrabhiprayajñanasambhavadityata aha -- evam ceti // caitra jalamaharasvetyuttamavrddhavakyajjayamana prayojyabhutamadhyamavrddhapravrttirya --

1. ayam savi - ka. ra. su.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 310.

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evam madhyamavrddhapravrttidarsanena balena kalpyamana lingadeh saktih tatpravrttau klptestasadhanatvavisayaiva kalpya / 1 tasya 2 klptatvat //
kim ca vaktrabhipraye jñate 'pa cetasyeccham vina katham pravrttih / katham cescasadhanatvajñanam vineccha //

-- taddarsanenaitatpravrttih jñanapurvika svatantrapravrttitvat madiyastanyapanadipravrttivaditi jñanapurvakatvanumanantaram matpravrttihetujñanam yathestopayatvavisayamevamasyapi pravrttihetujñanam tadvisayameveti niscitya tajjñanam ca lingadiyuktottamavrddhavakyenasyotpannam tadanuvidhanaditi nirniyavapodvapabhyam lingaderistasadhanatvavisayameva saktim manyate bala ityeva yuktamityarthah / tasya iti // istasadhanatvavisakatvasya svasminnavadhrtatvaditi bhavah / tasya akltpatvaditi pathe tu vaktrabhiprayajñanasya pravartakatvena svasminnanirnitatvadityarthah //

aptabhiprayajñanamapi vayustrnamiva balatpravartayataki uta pitaputradikamivecchamutpadya / nadyah anubhavavirodhat / cetanapravrttericchapurvakatvanubhavat / dvitiye tvistopayatvajñanamavasyakamityaha -- kiñceti katham pravrttiriti // vaktrabhiprayam janato 'pyanicchatah pravrtyabhavasyaiva loke darsanadita bhavah / katham ceti // pravrttihetvicchajanakestopayatvajñanartham lingaderistopayatvarthakatvameva vacyamiti bhavah //

aptabhiprayasyoktavidhaya svayam saksadapravartakatvenestopayatva--

aptayasya-lirthatve-bakam) vidhivadah pu - 311.

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na ceda 1 mistasadhanam matkrtisadhyatvenaptabhipretatvat

madbhojanavadityaptabhiprayenestasadhanatvanumanatpravrttiriti vacyam / tathatve lingadisakteravasyakestasadhanatvavisayatvenaiva kalpyatvat / arthapattirhi saksadupapadakavisaya / na tupapadakavyapyavisaya / anumanam cayuktam / uktaritya visabhaksanadau vyabhicarat /

-- jñanasyaivecchadvara pravartakatve 'pi tajjñanartham na tasya lingarthatvam kalpyam / istopayatvajñanasyanyathapi

sambhavaditi bhavenacaryastvityadigranthe
manyuktanumananumananuvadapurvam
praguktadvitiyapaksamasankya niraha -- na cedamiti // trptikame 2
nanyeva kriyamanavisayabhaksanadavavyabhicaraya
matkrtisadhyatveneti hetuvisesanam //

istasadhanatvavisayakatvenaivaptabhiprayavisayatvenetyatravasyaka
tvahetureka uktah / kalpakabhavam caha --arthapattirhiti //
icchapurvakapravrtteranupapadyamanarthasya darsanaruparthapattih
svopapadamistopayatvajñanameva svikaroti / na tu
istopayatvavyakhyam purusasadhana 3 mityuktanumanam cetyarthah
/ ukteti // ayam savisamannamityadinoktarityetyarthah //

nanu 4 tatrapi tatkalikestasadhanatvamastyeva trtpijanakatvadato na
vyabhicara iti cenna / tvanmate
balavadanistananubandhistopayatvajñanasyaiva tatra
sadhyarthatvadanyatha nivrttisthale kalañja
bhaksanadavanisthasadhanatajñanam na syat / na ca
tatravyabhicaraya balavadista 5 janakatve satiti heturvisesyata iti
vacyam /

1.'mat' ityadhikam -ga. ra.su. 2.makri-u.e. meva ki-na. 3.namityanu-
nam.e.u. 4.na ca ta -nam.u.e. 5.staja-nam.u.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 312.

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kalañjabhaksanam mamanistam
matkrtisadhyatvenaptenanisyamanatvadityasyasiddhesca //

tasmannisiddhe 'pi satvadbalavadhiradipravrttavasatvatparabhipraye
jñate 'pi cetanasyestasadhanatvajñane pravrtyayogacca na 1
bhiprayo vidhih /

kintvistasadhanatvameva //

2 aptabhiprayasya lingadyarthatve badhakam // 32 //

udayanamatanuvadaprastave manyuktam
nivrttisthaliyamanistopayatanumanamapyayuktamityaha -- kalañjeti //
anistam anistasadhanatvamityarthah / yadva
tatrestasadhanatve satyapi balavadanistananubandhitvam neti
bhavenanistamityeva ladhyanirdesah krtah /
visayasamprktannabhojanavaditi drstanto dhyeyah/ asiddhesceti
// uktarityetyanusangah / uktasadhakani
trinyapyanuvadannupasamharati -- tasmaditi // satvaditi //
aptabhiprayasyeti yojyam //
aptabhiprayasya lingadyarthatve badhakam // 32 //
1.ptabhi -ja.ka.ra.su. 2.atra prakaranavibhago nasti
-nam.ja.ga.ka.ra.su. hamsapadena puritah -ca. 3.dyasa -u.e.

unokta-vabhiya-vitvangah) vidhivadah pu - 313.

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atha udayonoktavaktrabhiprayavidhitvabhangah // 33 //
badhakapañcake 'pyadyam tavanna yuktam / tvanmate idam
kartavyamaptabhipretatvaditi hetukaranavadupapatteh //

napi dvitiyam / arthavadadevestasadhanatve buddhe vidhipratyayasya va
tadarthasya vanumityanabhyupagamat / tvatpakse 'pi tatra
vidhipratyayadyanumanam vyarthameva/ tadbodhyasya
pravartakartasyestasadhanatvasyarthavadadeva siddheh / asiddhau ca
kalpakabhavat /
atha udayanoktavaktrabhiprayavidhatvabhangah // 33 //
istopayasya lingarthatve praguktapañcabadhakani kramena niraha
-- badhaketyadina // iti hetukaranavaditi // idam tvaya
kartavyamityuktena kuta iti pratyukto brute aptabhipretatvaditi / tatra
tvanmate idam tvaya kartavyamityasya
tvatkrtivisayatvenaptabhipretamityarthah / tatra kuta

ityakanksayamaptabhipretatvaditi heturayuktah syat / tatra yadi
kartavyamityasya krtivisaya ityetavanmatram

vivaksitva hetorupapattim manyase tarhi mamapi tathaivastviti bhavah
/ vidhyanumanacceti badhakam niraha -- napi dvitiyamiti //
istasadhanatve iti // tatha 1 canumanacceti hetorasiddhiriti bhavah
/ astudayanamate 'yam dosa ityata aha -- tvatpakse 'piti // asiddhau
ceti // istasadhanatvasyarthavadadasiddhau
vidhyanumapakabhavadityarthah/

1. thanu - nam. u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 314.

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vyapakanupalabdhirupabadhakanirasena sarthakyam tu manmate 'pi samam //

napi trtiyam / uktarityestasadhanatvavacino linah
ekadesabhutayamicchayam laksanasambhavat / kuryah
kuryamityatrapi sambodhyam svatmanam ca
pratistasadhanatvasyaiva linarthatve badhakabhavacca //

napi caturtham / tvanmate klptecchamsatyagenaptatvamsa iva --

asvamedhade 1 ristasadhanatvadihetuna hyasvamedhadikam
krtivisatayaptabhipretamityarthako"svamedhena yajeta
brahmahatyataranakama"iti vidhiranumatavyah /
istasadhanatvasyaivajñate vidhyanumitireva nodiyaditi bhavah //

nanvarthavadanniscitamapistasadhanatvam
kartavyatvarupavidhivyaptatvadiha ca tasyanupalambhena
kunthitasaktikam na pravartayitumiste
istasadhataruparthaviyogaditi badhakam niraha -- napi

trtiyamiti // ukteti // abhiprayo hicchetyadinoktarityetyarthah /
etadeseti // istasadhanetyatra
sadhyavisayakatvenanupravistecchaya ekadesatvat / tadvi 2
sistarthanupapattavekadesasya laksanaya 3
grahanasambhavadityarthah / laksanaiva dosa ityanusayadaha --
kurya iti // tavestasadhanam
mamestasadhamityarthakatvopapatterityarthah/ anyatra
klptasamarthyadityuktabadhakam niraha -- napi caturthamiti //
klpteti // 4 icchavisesarupamantranadau lin 5

sakteh klptatvenamantranadyarthakalingadau --

1.rapista -e. 2.tatra vi -e. 3.nagra -e. 4.yatha ityadhikam -e.
5.nah sa-nam.u.e.

unokta-vabhiya-vitvangah) vidhivadah pu - 315.

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manmate 'pi tadatyagena sadhanatvamse saktikalpanat / katham ca
lingare 'nyortha iti vidhyartha lino'pi sa evarthah //

napi pañcamam / naño 'sura ityadaviva tvadritya laksanaya
madrityabhidhayestasadhanatvaviruddhanistasadhanatvarthakatvat
/1 drstam ca nañah kriya-

-- klpteccharthakatvamsatyagenaptatvamsamadhikamapi
nivesyaptestatvam vidhilino'rtha iti kalpyate / tatha manmatepi
klpteccharthakatvatyagenecchavisayasadhanatvamsepi lingadeh
saktih kalpyate / ato 'dhikamse saktikalpanasya tulyatvannedam
badhakamiti bhavah / aptatvamsa ityupalaksanam /
krtisadhatvamsa ityapi dhyeyam / manmate tu na tadamsepi
lingadeh saktirityagre vyaktam //

nanvamantranadavaptatvamse 'pi saktih klpteti vadinam
pratyaha -- katham ceti // niyamakabhavaditi bhavah / ekatra
nirnitartho 'nyatrapiti nyayastvasati badhake / prakrte
captecchaya vidhyarthatve badhakatrayasya pragevoktatvaditi bhavah /
nisedhanupapattita iti badhakam niraha -- napi pañcamamiti //
tvadrityapadrityetyetannañarthanirnayavade 'gre vyaktam /
anistasadhanatvarthakatvaditi // tatha ca tatra

manantaravirodhabhavannisedhanupapattirnestasadhanatvasya
lingadyarthatve badhakamiti bhavah //

nanvasuradipadam paryudase 'pi kriyayoge nañah
paryudasarthatvamadrstacaram / tatha ca na bhaksayoditi
prasajyapratisedha evetyata aha -- drstam ceti //

1. istam ca -ja.ga.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 316.

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yage 'pi nanuyajesu eyajamaham karotityadau paryudasarthakatvam //

nanu yajesviti / nañah kriyanvayo na tuttarapadena samasena nirdesah / anuyacanama trayonuyaja ityukteh trayo yagavisesah / anuyajanamakayagabhinnesu 1 e yajamaha iti pañcaksaram mantram karoti uccarayatityarthah / pratisedhah 3 pradese 'narabhya vidhane ca praptapratisiddhatva dvikalpyah syaditi dasamastapapadiyadyadhikarane"yajatisu e yajamaham karoti nanuyajesu ye yajamaham karoti"ti vakyadvayamudahrtya nañatra prasajyapratisedhartha uta paryudasartha iti samdihya adye anarabhyadhitena yajatisviti mantrenanuyajesvapi yajatitvatprapto ye yajamaha iti mantro na karotiti pratisidhyata iti naño 'nu 3 yaja iti sabdasya ca mukhyarthalabhah / paryudasapakse tu nañanuyajasabdabhyam tadanyayagantaragrahanamiti padadvayalaksanadosah / nañonuyajapadenanvaye 'nasva ityadaviva nityasamasenananuyajesviti praptyatra pratiyamanakriyanvayayogato 'vihitapratisiddhatvadvayanadvayapramanyatsamanyavisesabhave satyapi nisedhasya svapeksitanisedhyaprapakataya samanyavacasopeksyatvena tulyavacchravanavirodhena cayuktatvannañonuyajasambandhajhe vyakarane 'pi dvitiyadhyayaprathamapade vibhaseti mahavibhasadhikarana 4 samasopapatteh kriyanvitanaño 'pi paryadasarthatvameveti anuyajanyayagesu ya yajamaham karotityevartha iti siddhanti 5 tvaditi bhavah //

1.'ye' ityeva sarvatrasti -nam.u.e. 2.dhe pra-u.e. 3.'nu' iti praya asti -u.e. 4.nasa -nam.e.

unokta-vabhiya-vitvangah) vidhivadah pu - 317.

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yadva prathamam nañarthadhatvarthayoranvayo 'nantaram tadanvitena linga manantaraviruddhakalañjalabhaksanabhavasyestasadhanatvamevocyate //

ete virodhiparatvam samastasyaiva naño na tu vyastasyeti rucidattoktam nirastam / paryudasrayane mimamsanyayasiddhe sati yathoyogam virodhitvasya vanyatvasya varthasya grahane badhakabhavat //

manau 1 tu -- istasadhanatvasya linarthatve na kalañjam bhaksayedityatra vidhyarthanisedhanupapattih / tadbhaksansya trptirupestasadhanatvat / nacasura ityadivatparyudasalaksanaya virodhyanistasadhanatvabodhanam nañosamastvatkriyasamgatatvena pratisedhavacakatvavyatpattesceti cenna / visesyavati visistanisedhasya savisesanehitinyayena visesananisedhaparyavasayitaya kalañjabhaksanamistotpattinantariyakaduhkhasadhanamiti na

kalañjam bhaksayedityena bodhitatvaditi granthena nañah pratisedharthatvamupetyaiva nisedhanupapattisamadhanamuktam / taduttarabhange nirasisyata iti bhavah / adipadena narseyam vrnite, neksetodyantamadityamityadergrahah / neksetetyasyapi caturthadyapade 2 trtiyadhikarane paryudasatvokteh //

astu tatra nityavacchravanavirodhadibadhakena laksanayapi paryudasaksayanam / prakrte ca badhakabhavanmukhyartha eva

prasajyapratisedhostviti vadinam pratyaha -- yadveti // bhaksanarupadhatvarthetyarthah / na ca mimamsakavannyarthamadayakhyatanvayah, tena kalañjabhaksanabhava istasadhanamityanvaya iti vacyamityadina paksadharadyuktamasankya niraha -- neceti // na tu nañartheneti // tasya bhinnapadopattatvena bahirangatvaditi bhavah / subantepyaha -- gambhirayamiti //

1.'nau na kalañja' itthamasti-nam.u. 2.'trtiyadhikarame' iti nasti-u.e.nam. puritam -mu.

----------nyaya dipayutatarkatandavam (dvi.paricchedah pu - 318.

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na ta prakrtibhutadhatvarthasya prathamamantarangena pratyayarthenaivanvayo na tu nañartheneti vacyam / tandulan pacatityatra tandulavisayakapakanukulakrtimanityartha 1 pratitya tandulanvitapakasyakasyakhyatartha 2 bhutaya krtyanvayasya gambhirayam nadyam ghosa ityadau gambhira3 nvitaya eva nadyah saptamyarthe nadhikaranatvenanvayasya 4 darsanat // kim ca nañarthasya pratiyoginyakanksotthiteti tasyaiva prathamam dhatvarthenanvayah / sannidhanadapya--

nanu - tatrapyarunai 5 kahayaninyayena khalekapotanyayena copapadarthaprakrtyarthayoh yugapadena kriyanvaye pascatpa 6 rstikanvayabalenaiva tandulavalavisakapakanukulakrtimanityadipratitirityastu / yadva sannidherbalavatvatpurvam prakrtyarthasya pratyarthenaivanvayo nopapadartheneti vadantam pratyaha -- kim ceti // utthiteti // svarasa / dhatvartheneti // tasyaiva pratiyogitvaditi bhavah / sannidhanadapiti // dhatvarthasyaikapadopattatvatpratyayarthasannidhanamasti / nañarthena tvakanksasti / tatra sannidhanatpurvam pratyayarthena dhatvarthasyanvayo va 7 thakanksavasannañartheneti samdehe dvitiya eva yuktah /

1. rthasya pra-nam.ga.ra.sur. 2.thenanvayasya -ja.kar. thakrtya -ra.su. 3. ratvanvi-nam.ja.ga.ka. 4.sya ca da-nam.ja.ka. 5.nayaika-u.e. 6.tparsnika -u. tparthika -e. 7. atheti nasti -e.u.

unokta-vabhiya-vitvangah) vidhivadah pu - 319.

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-- kanksaya 1 eva balavatvat //

etadeva pariharadvayamabhipretya visnutatvanirnaye"jñatvaiva histasadhanatam pravartate ca viparyayene"ti viparyayasabdah prayuktah / kalañjabhaksanasyanistasadhanatvam kalañjabhaksanasyanistasadhanatvam kalañjabhanabhavasyestasadhanatvam ceti dvayamapi hi kalañjabhaksanestasadhanatvasya viparyaya eva //

keci 2 t -- yatha gatinivrtyarthasyapi sthadhatoh pratisthata ityatra pro 3 pasandanena gamanarthata / tathestasadhanatvarthasyapi lingo nañupasamdanenanistasadhanatvarthatvamityahuh //

sannidhanam hi pathasadesyarupam sthanapramanam / akanksa hi prakaranam / tatra"srutilingavakyaprakaranasthanasamakhyanam samavaye 4 paradaurbalyamarthaviprakarsaditi"trtiyadhikaranoktadisa prakaranasya sthanadapi balavatvat //

ata eva trtiyasya trtiyapade dasamadhikarane 5 rajasuyaprakarane srutabhisecaniyagasannidhavamnatanamapyaksairdavyatityadyuktiva devanadinam prakaranat rajasuya 6 ngatvamuktamiti bhavah / etadeva pariharadvayamityetadvyañjayanmularudhatam spastayati -- kalañjabhaksanasyeti // manikaradimatamaha -- ktecitviti // sthadhatoriti // yadyapi stha gatinivrttavitipathanat stha dhatoritivacyam / tathapi

"dhatvadeh sah sa"iti krtasakarasyayamanuvada ityadosah / propasamdaneneti // upasamdanam nama dhatugatasaktatavacchedakatvaparaparyayam dyotakatvat / tadrsa 7 pretyupasamsargasamnidhanenetyarthah / gamanarthateti //

1.eva iti nasti-nam.ga.ka.ra.su. 2.ttu ya -nam.ja.ga.ka.ra.su. 3.pretyupa -ja.ka. 4.para-nam. 5. dasamadhikarane iti nasti -u.e.nam. hamsapadenapuritam -mu. 6.visayetyadhikam -e. 7. sapratyupa -nam.e.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 320.

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anye tu - na bhaksayedityadinisedhasthale bhaksayediti na lin / vihitasya pratisedhayagat / kim tu balavadanistananubandhitvanisedhyasamarpakam linpratirupakamavyayameva /"vyatena kiranavalimudayanah""cakre subandhuh sujanaikabandhurityadau"2 tin pratirupakavyayavat /

"apetarayuddhabhinivosasaumyo /

harirhariprasthamatha pratasthe"//

ityadi maghadau prayogaditi bhavah //
atrarucibijam tupasarganam manyabhimatadyotakatvanirasenagre

vacakatvasamarthanenedam pratyuktam bhavisyatiti / 2
tinpratirupakam 3 kingantasadrsamityarthah //
arthanam pravivecanaya jagatamantastamah santaye

sanmargasya vilokanaya gataye lokasya yatrarthinah /

tattattasamasabhutabhitaya imam vidyavatam pritaye

vyatene kiranavalimudayanah sattarkatejomayim //

iti kiranavalyam trtiyo granthakaranapratijñaslokah / cakre
subandhuriti //

pratyaksaraslesamayaprabandhavinyasavaidagdhyanidhirnibandham /

sarasvatidatattavaraprasadascakresubandhuh. . . .

1.litpra-nam.ja.ga.ka.ra.su. 2.linpra-nam.e.u. 3.linsadr-u.nam.
4.linntasadr-e.

unokta-vabhiya-vitvangah) vidhivadah pu - 321.

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balavadanistananubandhitvavisistasadhanatvam linartha iti mate
'pi hi naña balavadanistananubandhitvarupavisesane nisiddhe
dravitamandakanyayenanistanubandhitva 1 eva paryavasyatityahuh
//

tasmadvidhipratyayasyestasadhanatvarthakatve na kiñcidbadhikam //

iti vasavadattakhyagrandhasya slokah / subandhuriti
vasavadattakhyagranthakarturnamadheyam / adadipadena --

ujjaharapadamañjarimasau sabdasastrasahakarapadapat /

iti padamañjaryadiprayogagrahah / linantaprayoge ta"parokse
liditi"parokse bhute ca litonusanasanatsvakrteh
paroksatvabhutarthayorayorabhavavdyatena ityadiprayogocha'sadhureva
syat //

ata eva kiranavali vyakhyane -- vyatene
vyatanodityarthamuktva,"asamsayam bhutavacce"ti liditi
matamayuktam, tatra
bhutasamanyapratyayasyatidesadbhutavisesavihitayorlanlitoranatide
saditi matantaram dusayitva, tinantapratirupapako 'ya nipatah
cakre subandhuh sujanaikabandhuritivadityuktamiti bhavah // dravideti //

mandakakhyabhaksyavisesabhaksanakusalo dravido
dravidajatiman hastena mandakam grhitva sirovestanenapi
vadane niksipya yatha bhaksayati evameva visista 3
nisedhenapyanistanubandhitvameva praptamityarthah /.

atrapyarucibijam tu purvoktadisa dvedha nisedhasthale
samadhanopapattavavyayatvadikalpanakleso nanusartavya iti //

----------1

1.tvameva -nam. ja.ka.ga. 2.laditi-nam.e. 3. vidhipadamadhikam - u. e.

nyayadipayutatarkatandavam (dvi.piricchedah pu - 322.

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etadapyukta"mistasadhanata"meveti / na tu vaktrabhiprayamityarthah //

yadyapi svabhiprayo 'pi svapravrttihetuh / tathapi sa svarupasanneva
hetuh / na tu jñatah / jñatam sadyatpravartakam tadeva linvacyam /
tadrsam cestasadhanatvameva / na ta tu svabhiprayah / 1
etadapyaha"istasadhanatam jñatvai"veti / na tu
svabhiprayamivajñatvetyarthah //
udayanoktavaktrabhiprayavidhitvabhangah // 33 //
tikoktadisa evakarasya bhinnakramapetya pratipaditamartham
mularudham darsayati - etadapyuktamiti // na kevalam
pracinapariharadvayamityaperarthah / yathasrutanvaye
'pyevakaravyavartyam darsayati -- yadyapityadina //

nanu jñatam satpravartakamistasadhanatvameva na tu svabhipraya
ityayuktam / istasadhanatvajñane tadvisesaneccha api
jñatavyatvat / abhiprayasya cecchavisesatvadityata aha -- atra ceti
//
udayanoktavaktrabhiprayavidhitvabhangah // 33 //
1.sa ca presthatvam necchavisatvam yenecchapi jñata
pravrttihetuh syat / kim tu svarupam sadicchavisayatvam prati
prayojakam sukhaduhkhabhavanyataratvameveti jñeyam / ityadhikam - ga.
'atra cestatva' mityadina sistamitthameva - ra. su.

basta-natva-dista-sasya-vingah) vidhivadah pu - 323.
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halavadanisthananubandhitvadivisistestasadhanatvasya
vidhitvabhangah // 34 //
atroktam manau --

nestasadhanatvamatram vidhih / asakye
taksakacudamanyaharanadau tatkalikestasadhane
visasamprktamadhubhaksane nisiddhakarmani ca
pravrttiprasangat / kim tu krtisadhyatve sati
balavadanistananubandhitvena va
istotpattinanantariyakaduhkhadhikaduhkhajanakatvena va-
balavadanistananubandhitvadisistestasadhanatvasya
vidhitvabhangah // 34 //
atreti // istasadhanatvameva vinagadyartha iti prameyavisaye
visistamevestasadhanatvam vidhipratyartha ityuktamiti
vaksyamanenanvayah / nisiddhakarmani kalañjabhaksanadau /
tatkalikestasadhana ityanusangah / balavadityadi //
yadyapi manavistotpattinantariyaketyadi dvitiyakalpa eva
kanthoktastathapi syenadau vidhipravrttivyutpadanasthale

balavadanistananubandhitvamapi
nanvetityadivyavaharattadanurodhenadyah paksah / 1
paksadharadiviksayurodhena trtiyah paksa ukta ityadosah //
1.nañ vyatyasenetyadhikam - nam. u.

nyayadiyapayutatarkatandavam (dvi.paricchedah pu -0 324.

istotpatyanantariyakaduhkhajanakatvena va
visistamevestasadhanatvam vidhih //

yadyapyadye bavavatvamanugatamekam nastiti sanka / dvitiye
'pyaklesarupe 1 ramasmaranadau tatsadhyestotpattinantariyakam
duhkhamaprasiddhamiti sanka/ tathapi trtiye na kapi sanka /
evam ca nisedhavakyasthena naña -

krtisadhyatve satityetaduttarakalpadvaye 'pyanveti / adyavisesanena
taksakacudamanyaharanadau na pravrttiprasangah / dvitiyena
tu visasamprktamadhubhaksane nisiddhe ca na pravrttih /
bhojanadina trptyadirupestotpattau satyam yannantariyakam
duhkham sramadi tadadhikanarakadiduhkhajanatveneti
dvitiyapaksasyarthah / istotpatyanantara 2
bhaviduhkhajanakatveneti trtiya 3 paksasyarthah / adyapakse
bavadanistananubandhitvam ca na visesanam / anugatasya
tasyabhavaditi manikrduktameva dosam dvitiyapakse
paksadharadyuktam dosamarucibijam darsayati -- yadyapiti //
istapeksaya anistasyadhikatvam balavatvamityadirupena
katham cidanugateh
istotpattinantariyakaduhkhadhikaduhthajanakatvam prasiddham /
tadanyatvena vivaksitatvasya ca sambhavacchanketyevoktam // trtiye
nakapi sanketi //

yadyapyajanakatvam janakatvatyantabhavajanakanyonyabhavarupataya
bhinnam / tatha ca militajñanahetutayam gauravamanubhavasca /
pratyekajñane 'pi phalasiddhesca pratyekahetutayamananugama iti
sankasti / tathapi pratyekahetutve 'pi
tadrsaduhkhajanakatvajñanavirodhitvenanugamasambhavaditi bhavah //

nisedhasthaloktanirvahamanuvadati -- evam ceti // visistasya
vidhyarthatva ityarthah /

1.nama-ga.ra.su. 2.rambha -u.nam 3. paksapadam na -nam.u.

basta-natva-dista-sasya-vingah) vidhivadah pu - 325.

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balavadanistananubandhitvadi 1 rupam visesanameva nisidhyate /
na tu visesyam / tatha ca na manantaravirodhah //

na ca naño vidhyarthaikadesena visesanenanvaye
ekasabdarthasyaparasabdarthaikadesenanvaya 2 vyutpattivirodha iti
vacyam / caitramatetyadi caitrasya

janakastrivacakamatrpadarthaikadesena, putrena caitraputrasya putra ityevamanvayasya ca darsanat //

kim ca -- kumudam svetameva partha eva dhanurdharo 5 nilam sarojam bhavetyevetyatra visesanavisesyakriya 6 nvita namavadharananam

yathakramamayoganyayogatyantayogavyavaccheda arthah / evam ca svetadinamavadharanarthaikadesenayogadinanvayo drsyate / evamaghatah pata ityadau manmate samanadhikaranyaya ---

na manantareti // tatkalikestasadhanatvagrahimanantaretyarthah / paksadharadyuktasankottare vyanakti-- na ca naña iti // avadharanarthaikadeseneti // ayogavyavacchedaditrayasyapyavadharanarthatvenaikaikaprakramatsthitiyog anyayogatyantayoganam vyavacchedapratiyoginamavadharanarthaikadesatvaditi bhavah /

1.adipadam na -ja.ka. 2. yevyu -ja.ka.su. nananvayavirodha iti -ra. 3. tranapta -nam.ja.ga.ra.su. 4.putraputra-nam.ja.ga.ka sya naptrva -ra.su. 5.sarojam nilam -nam.ja.ga.ka.ra.su. 6.yasrita - ja.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 326.

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anyonyabhavavati laksinikatvena padarthaikadesenanyonyabhavena 1 ghatasya pratiyogitvenanvayo drsyate / tatha 2

caikadesenanvayavyutpattireva siddha //

api ca -- na kalañjam bhaksayedityadau nañarthasya vidhyarthena visistenanvayepi sabdena visistabhavena visesyasatvajñanasahakrtena visesanabhavasyanumanat / vidhyarthaikadesena visesanena nañarthasyanvaya eva nasti //

kecittu -- krtisadhyatvestasadhanatvanistasadhanatvani pratyekam vidhipratyayarthah / tatha ca nisedhasya na vidhyarthaikadesenanvaya ityahuh / tanna / trayanam pratyekamarthatve 'ksadisabdesvivaikaikasmin prayoge ekaitasyaiva pratitiprasangat /

manmate -- nyayamate / laksinikatveneti // vyaktametadagre nañarthanirnayavade / atiriktavisistabhavanabhyupagamapakse samadhim drstantairupapadyatiriktabhavamatenaha -- api ceti // vidhyartheneti // vidhipratyayarupalingadyarthenetyarthah / visisteneti // krtisadhyatvesatityadivisesanavisistasadhanatvenetyarthah / visistabhavena visistabhavajñanena //

ekadesimatam purvapaksimukhenaivanudya paksadharadyuktadosena niraha -- kecitviti // visistasya linagadyarthatvakalpane kim yagadau pravrtyarthamuta nisedhopapatyartham yadva

badhakadasayamapi visayasamprktamadhubhaksanadavapravrtyartham
/

1. sahetyadhikam -nam.ja.ga.ka.su. 2. tasmadeka - nam.ja.ka.

vastha-natva-dista-sasya-vingah) vidhivadah pu - 327.

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sati gatyantare saktitrayakalpanasyanyayyatvacca /
tasmadvisistamevestasadhanatvam vidhipratyayartha iti //

ucyate --

visistarthakatvakalpanam hi natavadyagadau pravrtyartham /
istasadhanatvajñanenaiva tadupapatteh / na hi yage
balavadanistanubandhitvam prasaktam / yena tadabhavo yajetetyanena
bodhyeta //
napi kalañjam na bhaksayedityadinisedhopapatyartham / anyathapi 1
tadupapatteruktatvat //
napi samjatabadhasya visasamprktamadhubhaksanadau nisiddhe
kalañjabhaksanadau capravrtyartham /
pravartakatvenabhimatamistasadhanatvajñanam hi 3
nestasadhanamiti jñanam / parestasadhanamiti
jñanepyapravrtteh //

adyam niraha -- na tavaditi // dvitiyam niraha -- napiti //
caturdheti // svamatena pariharadvayasya"kecittu anye tvi"tyabhyam ca
pariharadvayasyokteriti bhavah / trtiyam niraha -- napi
sañjatabadhasyeti // bahuvrihih //
visasamprktamadhubhaksanadikamanarthaheturiti janatopi
purusasyetyarthah / istopayatvamatrasya pravartakatvepi tasya
tatrapi satvena pravrtyapatteriti bhavah /
pravartakatvenabhimatamistopayatvam tatra nastiti vaktum
prasaktakalpadvayanirasapurvamupodghatamaha -- pravartakatvenetyadina
pravrttiparatvahanerityantena / purvoktapaksadvaye 'pi dosamaha --
icchaya iti //

1.pi cacurthopa -- ga. pi caturartho -ra.su. 2.syapi -nam.ja.ra.su.
3.nasve-nam.ja.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 328.

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napi svestasadhanajñanam / 1
istasamanyasadhanatvajñanenestavisesasvargadisadhanayagada
vapravrtteh / icchayah svarupasatya eva pravartakatvena
tajjñananapeksanacca //

kim tu svargo me 'stviticchaprakaribhutasvargatvavisistam prati
sadhanatvena jñanam / na caivam pravartakajñanasyananugamah /

svarupasadicchavisayasadhanatva 2 jñanatvenanugamat / 3 etadapi na phaleccharahitam pravrttim janayati / kim tu svargam sadhayisyamiti phalecchasahitameva /

istasadhanamiti jñanam svestasadhanamiti jñanamiti paksadvaye 'picchaya jñanavisayatayanupravesat / tasyasca svarupasatya eva pravartakatvanna kalpadvayamapi yuktamiti bhavah / iccheti // svarupasadicchayah prakaribhutam 4 svargavisesanataya visayibhutam yatsvargatvam tadvisistam pratityarthah / asmin pakse badhakamasankya niraha -- na caivamiti // svargapasuputradirupenestavisesanamanekatvattattadicchaprakar ibhutavisistam prati sadhanatvasyapyanekatvena tajjñananamapi tathatvadananugama ityarthah / svarupasadiccheti // sukhadivadicchayah jñataikasatve 'pi tajjñanavarjaniyasannidhyeva / na tu pravartakakotipravistamiti bhavah //

nanvevam phalecchahinasyapi pravrtyapattirityata aha -- etadapiti //

1.paresta ityadi nasti -nam.ja.ka. 2.najña-ja.ka. 3.tadapi-nam. ja.ka.ra.su. ekarah puritah -ca. 4. tasva -e.nam.

vasta-natva-dista-sasya-vingah) vidhivadah pu - 329.

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uktayamicchayam svarupena satyamidam svargasadhanamiti jñanenaiva pravrtterdarsanat / na hi phalarage idam phalasadhanamiti jñana ca sati anistananubandhitvajñanena 1 pravrttivilambah / 2 kriyam 3 phalasadhanatayavagamya phalarage sati tam cikirsatyanantaram karotiti hi sthitih //

na caivam yatpravartakamistavisesasadhanatvena jñanam tanna vidhipratyayajanyam / yacca vidhipratyayajanyamistasadhanatvena jñanam tanna pravartakamiti katham vidhipratyayasya pravrttiparatvamiti vacyam / vidhipratyayenestasadhanamityeva bodhite 'pi svargakamo yajeteti vakyajanyasya svargasadhanamiti jñanasya pravartakatvena vidhipratyayasya pravrttiparatvahaneh //

svargome 'stvityadinoktamapityarthah / asyaiva pravartakatve pramanamaha -- uktayamiti //

nanvevam manyuktavisesanajñanamapyastu pravartakamityata aha -- na hiti // kathametadubhayamityato vyanakti -- kriyamiti // yajanabhajanadikriyamityarthah /"anudattopadesavanatitanotyadinamanunasikalopo jhalinkiñiti, valyapi"ttyuktatvadavagamyeti sadhu / iti hiti // hisabdena sarvanubhavasiddhatvam sucayati -- vidhipratyayeneti // samanyanvitabhidhanavade samanyanvayabodhako 'pi sabdah padantarasamabhivyaharena visesanvayabodhakama eva bhavatityanvitabhidhane vyutpaditatvallingadividhipratyayasya cestasadhanatvasamanyabodhakasyapi --

1.napravrttih -ja.ka. 2.phaletyadhikam-ja.ka. 3.pravrttityadhikam -nam.ja.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 330.

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evam ca visasamprktamadhubhojanadiphale duhkhe utkatadvesadasayam tatphale sukhe icchaiva 1 neti na tatra pravrttih / sukhatvaprayuktaya api autsargikaphalecchaya duhkhavisayakatkatadvesenapoditatvat / anyatha sadhane balavadanistanubandhitve jñatepi sukhasadhanatvaprayukteccha syat /

- svarga 2 yagisabdantarasamabhivyaharena visesa eva paryavasananna pravrttiparatvabhanga ityarthah //

evamupodghatamuktva kalañjabhaksanadavapratyartham vidhipratyayasya visistarthatvakalpanamapi netyetadupapadayati -- evam

ceti // icchaiva netiti // tatha ca tatrestasadhanatvajñanameva neti karanabhavanna pravrttirityarthah //

nanvaivam visasamprktamadhubhojanadiphale sukhatvasyapi bhavat sukhatvaprayuktecchaya pravrttirapi aha -- sukhatveti // 3 visasamprktamadhubhojanadijanye tatkalikatrptisukharupa iti yojyam / utkateti // utkatatvam ca jatirva kasciddharmo veti bhavah / anyatheti // prabalabadhakena ragasyanapavade tatkalikestasadhane baladanistanubandhitvadinajñate 'pityarthah / icchasyaditi // tatha ca tatprayuktestasadhanatvajñananimitta pravrttirapi syaditi bhavah / uktarthasya samgrahenanuvadapurvakam phalitamaha -- evam ceti // svarupasadicchavisayasadhanatvajñanasya phalecchasahitasya pravrttihetutve satityarthah /

1.evakaro nasti- nam.ja.ka. 2.svargapadam na -u.nam. 3.tatphale ityadhikam -u.

vasta-natva-dista-sasya-vingah) vidhivadah pu - 331.

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evam ca balavadanistananubandhitvadivisesanaphalasyatiprasanganivarana syestasadhanataghatakatvena pravrttavavasyapeksitayah phalecchaya abhavenaiva siddheristasadhanatvam tredha na visesaniyam / uktayam phalecchayamasatyam tvaduktavisesanavisistasvargasadhanatvajñane satyapyalasasyanyatrasaktasya ca purusasya yagadau pravrtyadarsanenanvayavyabhicarat //

na ca tatra sadhanavisayakacikirsabhavadevapravrttiriti vacyam / samagrisatvena cikirsaya evapadyamanatvat / balavadanistanubandhitva 1 dijñane satyapi nisiddhakarmajanye duhkhe utkatadvesarupapavadakabhavadasayam

tajjanyasukhavisayakaragautkatyena nisiddhakarmani
pravrttidarsanena

vyatirekavyabhicaracca //

atiprasangeti //
samjatabadhasyapityadinoktatiprasanganivaranasyetyarthah /
ghatakatvaneti // icchaya abhave istasadhanatoktyasambhavaditi
bhavah //

nanu phalecchavirahene 2 voktavisesanatrayanyatamajñanavirahenapi
pravrtyabhavattadapyavasyakamityato 'nvayavyatirekavyabhicaranna
pravrttihetutvam tasyeti bhavenaha -- 3 uktayamiti //
vyabhicarasyanyaprayuktatvamasankyaniraha -- na ceti // samagriti //
uktavisesanavisi 4 stestasadhanatvajñanasyaiva
samagritvaditi bhavah / atrapyanyaprayuktatvam
vyabhicarasyasankya niraha -- na ca sadhana iti //

1.tvajñane -ja.ga. tvajña-ka.ra.su. stananubandhitvajña -nam.
2.naivo u.nam. 3.yu-nam.u. 4.stasa-nam.e.u. isteti puritam
-mu.

nyayadipayutatarkatandavam (dvi.piricchedah pu - 332.

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na ca sadhanacikirsaya tatra pravrttih / samagryabhavena
cikirsabhavasyaivapadyamanatvat // kiñca
visistamistasadhanatvam
vidhyarthascecchayenenabhicaranyajetetyatra 1 vidhipratyayasya
visesyamatre laksanikatvam syat //

paroktavisesanavisistestasadhanatvam lingadyartha ityatra
kalpakam nastityupapadya badhakam castityaha -- kim ca
visistamiti // syenenabhijaranyajetetyasya syenanamako yagah satru
vadhasadhanamityarthah / abhicarannityasya"laksanahetvoh
kriyaya"miti hetau satrantatayabhicaritum satrum
hantumityarthatphalabhutah satruvadhasca"nahimsyaditi"vacanena
nisiddha iti nisiddhaphalakatvat tatkalikestopayo 2 pi syenayago

balavadanistanubandhistotpattinantariyakaduhkhadhikaduhkhajana
kadisca bhavatiti tatra visesanatrayasya
badhadvisesyamatraparatvam vacyam /
lingadervisistarthasaktasya visesyamatre laksanikatvamiti
dosah syat / istasadhanatvasyaiva vidhipratyayarthatve tu na dosa
iti bhavah //

nanu - gordravyam ghato 'nitya ityadau visesyamatrepyanvayadarsanena
visesesyamatropasthitau na laksana / visesyabadhena
visesanamatranvayasthala eva visesyanvitavisesanasya
svatanatryenopasthityarthameva laksanasrayanamiti cenna /
visesanavisesyayoranyonyanvitatve 'visistepyekatraiva

laksanetyatra niyamakabhavat//

1.vidhipratyayasyeti nasti- ka.ja. 2.yepi-nam.u.e. 3.ge-nam.e.u.

vasta-natva-dista-sasya-vingah) vidhivadah pu - 333.

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kim caivam nivartakamanistasadhanatvamapi
balavadistananubandhitvena visesaniyam syat //

imameva pratibandim darsayitum visnutatvanirnaye"nivartate ca
viparyayena"ityuktam //

nanu tatra balavadistanubandhitvajñanam pratibandhakamiti
balavadistanubandhitvajñanameva nivrttiheturna tu
balavadistananubandhitvena jñanamapi, ananubhavaditi cedihapi
balavadinistanubandhitvajñanam pratibandhakamiti
balavadinistanubandhitvajñanameva pravrttihetuh na tu
balavadanistananubandhitvena jñanamapi ananubhavaditi samam //

tusyatu durjana iti dosantaramaha -- kim caivamiti //"na kalañjam
bhaksayedityadau nisedhanvitalingadina
bodhyamanamanistasadhanatvam nivartakamanubhavasiddham / tatrapi
vidhisthala iva tavanmatram na nivartakam / kim tu
balavadistananubandhitvadivisistanistopayatvajñanamevanivr
ttiheturiti
nisedhanvitavidhipratyayasyapyuktarupavisesanavisistanistop
ayatvamevartho bhavet / tatha ca nisedhavakyasthena na
cetyadipurvoktavirodha iti bhavah //

pratipaditam mularudham darsayati -- imamiti // viparyayena,
istasadhanatvaviparyayanistasadhanatvajñanenetyarthah /
pratibandikathanasya visesanatyaga eva phalamiti paramukhena samadhim
vacayitva samamityaha -- nanviti // tatra -- nivrttisthale //
pratibandhakam nivrtteriti yojyam / samamiti // pravrttisthalepi
balavadanistanubandhitvajñanam pravrttipratibandhakamiti
balavadanistanubandhitvajñanameva pravrttiheturna tu
balavadanistananubandhitvajñanamapyananubhavaditi samamityarthah /

r1. vamvakyavi -nam.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 334.

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na caivam janakibhutajñanam vighatayata eva
pratibandhakatvattadvighataniyamananubandhitvena 1 jñanam hetuh
syaditi vacyama / pravrttijanakibhutaphalecchavighatanenapi
tadupapatteh / istanubandhitvanistanubandhitvajñanayoh
pravrttinivrttirupaviruddhakaryasamamagritvena
satpratipaksavatsaksadeva pratibandhakatvacca //

kva cittu evameva mule pathah / manau purvapakse
krtisadhyatvajñanasya hetutve kathitayuktim
tulyanyayatayatrapyasankya niraha -- na caivamiti //
balavadanistanubandhitvajñanasya pravrttipratibandhakatva ityarthah
/ janakajñanamiti // saksadavirodhino jñanasya
yatkiñcijjanakajñanam vighatayata eva karyapratibandhakatvam
/vyabhicarajñanasya vyaptijñanam vighatayata
evanumitipratibandhakatvadarsanatprakrte ca

balavadanistanubandhitvajñanasya pratibandhakatvanyathanupapatyaiva
tadananubandhitvadijñanam karanamityayatamiti na ca
vacyamityarthah / saksadavirodhino jñanasya
yatkiñcijjanakavighatakatvenaiva pratibandhakatvopapattau kim
janakajñanavighatakatveneti jñanavisesaneneti bhavenaha --
pravrttiti // astu va tavayam niyastathapi na prakrte cajjñanasya
hetutvamayati saksadena virodhatvasambhavadityaha --
istanubandhitveti // satpratipaksavaditi // anyatha
tatrapyasatpratipaksatvajñanasyanumitihetutapatteriti bhavah /
svarupasadbalavadvesavisayaduhkhajanakatve sati
tadrsecchavisayasadhanamiti jñanam pravartakamiti nirgalitortha iti
paksadharoktamasankate -- nanu tarhiti //

1. tvajña -nam.ja.ga.ka.ra.su.

vasta-natva-dista-sasya-vingah)vidhivadahpu - 335.

nanu tarhi balavadvesavisayadahkhajanakatvam visesanamastu, evam
ca nokta 1 vyabhicarah,
nisiddhakarmajanye sukha utkataragavato nisiddhakarmani
balavadanistanubandhitvajñane satyapi tajjanye duhkhe
balavadvesabhavena balavadvesavisayaduhkhajanakatvajñanasya
satvaditi cenna / kasya cidalasaderyagadyanusthanajanyaduhkhepi
balavadvesasya satvena bavadvesa 2 visayaduhkhananundhitvena 3
visistasya vidhipratyayarthasya badhitataya vidhananupapatteh //
balavadanistananubandhitvadervisesanasya vyabhicaratya
dustatva ityarthah / vyabhicara iti // vyatirekavyabhicara ityarthah
// vidhananupapatteriti //

nanu -- tam prati vidhyayoge 'pi purusantaram prati kalantare tam
pratyeva va vidhanopapattiriti cenna / vidheh sarvada
sarvapurusasadharanyasya vacyatvaditi bhavah /
vidheyatvapatadityupalaksanam / balavadvesetyatra
balavatvasyanugatasyabhavaditi manameva nirasat / na ca
balavatvamutkatatvam tacca jativisesa iti yuktam /
utkatanutkatananaduhkhavisayakasamuhalambanadyatra
tadubhayagocara dvesa ekamse utkatah aparamse anutkatah
katham tatra jatih / avyapyavrttitvat / na ca tatra dvesadvayam /
jñanaderapi tathapatena samuhalambanocchedapatteh/
samagriyaugapadyat / krame vinigamanabhavacca / jñanasyaikatve dvese

'pi samyam //

1.ktovya-nam.ra.su. 2.savi-ja.ka. 3.tvavi-ja.ka.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 336.

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na ca pravartamanasya balavadveso vivaksita iti vacyam / nisiddhepi karmanyutkataragena pravartamanasya tajjanyaduhkhe balavadvesabhavena nisiddhasyapi vidheyatvapatat / tasma 1 cchudvamevestasadhanatvam pravartakam //

etadapyuktam"mistasadhanatameve"ti / suddhamistasadhanatameva na tu balavadanistananubandhitvadivisistamityarthah //

yadi ca tasya tatropadhitvam tarhyananugama eva / tadvadevanyatrapi tasyopadhita'pattisca / ata evotkatakotikasamdehe utkatatvam na jatirityeva

nyayamatam / astu va jatirutkatatvam / tathapi sabdavaddevadattadikaranavisesaprayojyadvesavaijatyamavasyakamiti tatsankarapatya dvesanisthamutkatatvamanekamiti vacyam / tadananugamena jñanananugamat / pravrtyananugama eva lingadipadasaktigrahanupapattiscetyadyapi dhyeyam //

uktadosan samksipyanuvadannupasamharati --tasmaditi // tacchabdaparamrstameva hetucatustayam kramena vyanakti --avasyaketyadina // atiprasangeti // sajjatabadhasyapityadinoktatiprasangetyarthah / ubhayata iti //

uktayam phalecchayamityadinoktadanvayato vyatirekato vyabhicaradityarthah/ kim ca visistamityadinoktamaha -- syeneti // kiñcaivamityadinoktamaha -- nivartaka iti // caturdhetyuktighatanayoktam manyadityadipadam /

1.tasmadavasyakya yatnena phalam sadhayisyamiti phalecchayaivatiprasanganivaranadubhayato vyabhicarat syenadau laksanaprasangat nivartake anistasadhanatvepi visesenaprasangacca istasadhanatvam manyadyuktaritya caturdha na visesaniyamiti' ityadhikam -ga.ra.su.

vasta-natva-dista-sasya-vingah) vidhivadah pu - 337.

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nanu tarhi sadhanatvameva vidhyarthostu / pravartakasya svargasadhanatvajñanasya phalapadasamabhivyaharadeva siddheh / tvayapi vidhipratyayarthatvena svikrtasyestasamanyasadhanatvajñanasya capravartakatvaditi cenna / phalapadasamabhivyaharatpragena vidhipratyayenainestasamanyasadhanatvasya pratiteh / anyatha sadhanatvamapyartho na syat /

tena tavdyakhyanabhimatam nanu tarhi balavadityadinoktam

cuturthavisesanam dhyeyam //

yattu -
nisiddhakarmadapravrtyarthamuktamistasadhanatvajñanamatram na
pravartakam / kim tu
svargomestvityevamÄ•dirÅ«patattadiccÄ•prakÄ•rÄ«bhÅ«tasvargatvÄ•diviÅ›iá¹£á¹-aá¹
prati sadhanatvena jñanameva /
svarupasadicchavisayasadhanatvajñanatvam tvanugamamatramiti / tatra
manyadyuktavisesanacatustayavadistetivisesanamapi
vyarthamiti sankate -- nanu

tarhiti // tattadvisesasadhanatvajñanasyaiva pravartakatva ityarthah /
vidhyarthah lingatividhipratyayarthah / pravartakajñanalabhah
kenetyata aha -- pravartakasyeti //
svargapasvaditattatphalavisesasadhanatvajñanasya
svargapasvadiphalasamarpakasvargakamapasukamadipadasahoccaranenaiva
siddhe rityarthah / tvayeti // siddhantina // yena tasyapi
lingadyarthata kalpyeteti bhavah / satyamevam tathapi
prayogapratyayabhyameva sabdarthavyavastha vacya / prakrte
cestasadhanatvasya linadina pratiyamanatvattadarthakatvakalpanameva
tasya yuktamitibhavenaha -- phalapadeti // anyatheti // pratitasyapi tyaga
ityarthah / tarhi nairarthakyameva lingadeh syadityata aha --
akhyateti //

nyayadipayutatarkatandavam (dvi.paricchedah pu - 338.

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akhyatantaravatkrtyadirevarthah syat /
visvajidadavistavisesakalpanam ca na syat / tasmatsadhana--

badhakantaramaha -- visvajiditi // anyathetyanusangah /
istasamanyasya lingadina pratityabhava iti tasyarthah / caturthe
trtiyapade"codanayam phalasruteh karmamatram pratiyeta na
hyasabdam pratiyate"iti pañcamedhikarane visvajita yajetetyadi
visvajidadinamakayagesu asrutaphalesu phalamastyuta neti samdehe
svargadirupadrstaphalasya sabdapramanakatvadiha ca
svargadibodhakasabdabhavat yagam kuryadityanvayena yajetetyasya
nirakanksataya'kanksamulakasya
svargadividhipratyayanisthapravartanaparaparyayasabdabhavanasabditap
urusapravartakarupavidhivisayabhuta bhavyatvena na svikarotiti
tadakanksapuranaya phalapadadhyaharasyavasyakatvadasti
phalavatvamiti siddhantayitva tatkim
sarvaphalarthatvamutaikaphalarthatvamiti punah samsaye
visesabhavatsarvaphalarthatve prapte etaphalenaiva
bhavyakanksapurternanekakalpana
yukteti"tatsarvarthamanadesaditi"sasthadhikarane vicarya"sa
svargah syat sarvan pratyavisistatvaditi"saptamanaye tadekam
phalamevam 1 rupamiti visisyanirnayat punah sarvarthatvameveti
prapta svargasya duhkhasambhinnasukharupataya sarvabhilasitatvat

svarge evadhyaharena kalpya iti

siddhantitam purvatantre / tatha ca tatra
bhavyatayestasamanyakanksayam satyameva
svargarupestavisesakalpanam yatkrtam tacca na syadityarthah /

krsatva-distesa-tvavitvangah) vidhivadah pu - 339.

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- 1 mistatvena visesaniyameva /.

etadapyuktamistasadhanatameveti / na tu sadhanatvamatramityarthah //
balavadanistananubandhitvadivisistestasadhanatvasya
vidhitvabhangah // 34 //
istatveneti // istetivisesanenestasadhatvamityevamrupena
visesaniyamityarthah //
balavadistananubandhitvadivisistestasadhanatvasya
vidhitvabhangah // 34
//krtisadhyatvadivisistestasadhanatvasya vidhitvabhangah //
35 //
nanu tathapistasadhanatvam
taksakacudamanyaharanadavapravrtyartham
krtisadhyatvenavasyam visesaniyamiti cenna /
krtisadhyatvavisistesadhanatvasya vidhitvabhangah // 35 //
tathapiti / manyadyuktaritya
caturdhavisesaniyatvabhavepityarthah / krtisadhyatvenavasyam
visesaniyamiti // krtisadhyam yadistasadhanam tatvajñanam
pravartakamiti vacyamityarthah/ taksakacudamanyaharanadikam ca
taksakadamsana 3 bhitya krtyasadhyamiti bhavah /

1.natvami - nam.ga.ra.su.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 340.

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krtisadhyatva 1 jñanadasayam pravrtyapadane istapatteh /
tadasadhyatvajñanadasayam tu 2 krtya phalam sadhayisyamiti
krtisadhyatvaprakarikayah phalecchaya

abhavadevapravrtteh / na hi sadhane krtyasadhyatvena jñate phale
krtisadhyatvam jñatum sakyam / na ca phalasya
krtisadhyatvajñane phale tatprakarikecchayukta /
krtisadhyatvavisistestasadhanatajñanam va
karyatajñanam va pravartakamiti mate 'pi hi ukta phaleccha'vasyaki /

asadhyatvajñanadasayam visesaniyam uta tatvena jñanakale /
adya aha -- krtiti // antye tvanyathaivapravrtyupapattau kim
visesanenetyaha -- tadasadhyatveti // sadhanasya
krtyasadhyatvajñanakale phalecchaya abhava eva kuta iti cet /
krtisadhyatvaprakarakaphalagocarecchayah

krtisadhyatvaprakarakaphalavisesyakajñanajanyatvat
tadrsajñanasya ca
krtisadhyatvaprakarasadhanagocarajñanajanyatvatkaranabhavadeva
phaleccharupakaryabhava ityetadvyatirekamukhenopapadayati -- na hiti //
astvevam tathapi phalecchaya avasyakatvameva kuta ityatah
pratijñapurvam hetumaha -- krtisadhyatveti // adyam
tarkikarityoktam / antyam prabhakararitya / kuta ityata aha -- ukta
iti // jñanadvaye // karyatvajñanamvetyantenoktajñanadvaya ityarthah
/

1.tvena -jña - ja.ka. 2.krtyasadhyatvajñanada -ra.su. 2.avasyakya
ityadhikam - ra.su. 3.nadibhi -e.

krsatva-distesa- tvavitvangah) vidhivadah pu - 341.

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ukte jñanadvaye satyapyuktaphaleccharahitasya cetanasyapravrtteh /
drsyate hi phalam daivadanyakrtito 'pi va mama sidhyatviticchayam
tvaduktavisistestasadhanatvajñane krtisadhyatvajñane ca
satyapi phalam krtyasadhayisyamiticchabhavena pravrtyabhavah
//

nanvevam kriyayah krtisadhyatvajñanamapi tvayapi pravartakatvena
svikrtamiti cet / satyam /

uktaphaleccheti // krtya phalam
sadhayisyamityuktakrtisadhyatvaprakarecchetyarthah /

cetanasyeti // spastartham jñanadvaye satityasya ghatanartham
veti dhyeyam / kathametadityayo vyanakti -- drsyate hiti //
pravrtyabhava ityanvayah / daivadityatrapi vasabdonveti /
daivadvanyakrtito vetyarthah / uktavisisteti //
krtisadhyatvavisistetyarthah / karyatvajñanam vetyasya
vivaranena nirdesah -- krtisadhyatvajñaneceti // icchabhaveneti //
icchaya abhavenetyarthah //

gudhabhiprayena sankate -- nanvevamiti //
krtisadhyatvaprakarakaphalecchayah pravrttihetutvopagama ityarthah
/ pravartakatveneti // uktarupaphaleccham prati hetutvena phale
krtisadhyatvajñanasyangikrtatvaditi bhavah / tathaca
tajjñanasya lingadividhipratyayajanyatvatkrtisadhyatvasyapi
lingadyarthatvam praptamiti hrdayam /
viditabhiprayah"lingadyarthastu istasadhanatvameve"ti
karmanirnayavakyam hrdi krtva pariharati --satyamityadina // kena
tarhi krtisadhyatvajñanam kuto lingadijanyam netyata aha --
kriyaya iti // yagadirupaya ityarthah //

nyayadipayutatarkatandavam (dvi.paricchedah pu - 342.

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na tu tallinsabdajanyam / kriyayah krtisadhyatvasya krtyanvayavyatirekagamyatvena tatra lin 1 sakte rakalpanat / na hi yajetetisabdah svargakamasya yagah sakya ityaha / kintvistasadhanamityeva 2 / tatra saktah pravartate / asaktastu na / kim ca krtisadhyatve satistasadhanatvam na linarthah / sadhyatvasadhanayatvayoh pratiyogibhedena kalabhedena 3 cavirodhepi --

nanu --yatha sadhanatvamatrasya linarthatvasambhave 'pi pratitibaladistasadhanatvam linaradyartha ityucyate tathaiva pratitibalatkrtisadhyatvamapi lingadyartha ityucyatamityata aha -- nahiti // sakya iti // krtisadhya ityahetyarthah / istasadhanamityeveti // yaga iti yojyam / evam tarhi sarvepi kuto na pravartante kuto va sarve 'pi na nivartante ityata aha -- tatra sakta iti // kriyam krtya sadhayitum samartha ityarthah / pratityabhave vipratipannam pratyaha -- kim ceti // atrocyata ityadina vidhivadasiddhantamanigranthoktadisa tayoravirodhamanuvadati -- sadhyatvetyadi // pratiyogiti // yadyapi - ekasya pakaderyam prati sadhyatvam tam

prati sadhanatvam viruddham / kasthadirupasvakaranam prati sadhyatvamodanadi 4 karyam prati sadhanatvamaviruddham/ nirupakabhedat/ tatha yada sadhyatvam tadaiva sadhanatvam /

1.sabda ityadhikam - ga.ra.su. 2.vam -ka.ga.nam. 3.na va vi-ga.ka. 4.svartha ityadhikam -nam.u.

krsatva-distesa-tvaditvangah) vidhivadah pu - 343.

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sakrtprayoktena linsabdenavrttim vinopasthityasambhavat / anyatha vajipeyadhikarane 'pi purvapaksaritya yajina

tayoryugapadupasthitisambhavena tadasambhavanibandhanah siddhanto na sidhyet //

tatprayojakayorasiddhatvayorekadaikasminvirodhat / kalabhadena tu 1 na viruddham / asiddhatakale sadhyatvasya siddhatvadasayam sadhanatvasya ca sambhavat / tathapityarthah / upasthityasambhavaditi /tha sadhyatvasadhanatvayorityanusangah //

anyatheti // avrttim vinapi yugapadupasthitavityarthah / adyasya caturthapade"namadheye gunasruteh syadvidhanamiti cedi"ti pañcame 'dhikarane --"vajapeyena svarajyakamo dravarupadravyakhyagunavidhiparo 'tha karmanamadheyamiti samsaye 3 yajeteti srutya 4 khyatopattaprayatnaparaparyayabhavanaya yagasya prakrtipratyasamabhivyaharabalenakarmatva 5 karanatvasadharanasambandhasamanye 'vagame sati karmatvamsamadaya vajapeyapadoktagunasya peyarupavajena yagam kuryadityanvayasya yugapadeva sambhavadgunavidhipara iti prapte

karmatvakaranatvaudasinyena sambandhamatravagatau gunaphalayoranyatarasyapi yagenanvayapatat visisya karmatvakaranatvayorupasthiteravrttimantarena sambhavat yagasya karanatvenaiva bodhamupetya phalanvaya eva vacyah vajapeyapadam tu namadheyamiti siddhantitam /

1.tu vi-nam.u. 2.tra kim va-nam.u. 3.ye yaya -u. e 4.tyakhya nam.u. 5.sthala catustaye karana ityevasti - nam. u. e.

nyayadipayutatarkatandavam(dvi.paricchedahpu - 344.

api ca na krtisadhyatvena jñanamatram pravartakam / anyakrtisadhyatve 'pi svakrtyasadhyatve pravrtyadarsanat / kim tu svakrtasadhyatvena / na ca sabdena svakrtisadhyatvam bodhyate / kim tvayam yago matkrtisadhyo matkrtim vinasatvat ityanumanena 1 / tatha ca pravartakam jñanamanumanikam syat / na tu sabdat //

na ca pravartakajñanajanakasya lingasya sabdenopasthapanacchabdatvamiti vacyam / ayam yagah svargakamena maya kartavyah svargakamapadasamabhivyahrtapramanavakyasthalinsiraskadhatvarthatv at yadevam tadevam yathaudanakamapadasamabhivyahrtaptavakyasthavinsiraskapacidhatvartha ityanumanenaiva sarvasya siddhya lina akhyatantaravatkrtirevartho na tvistasadhanatvamapityapatteh
//----------

tatsiddhantabhangaprasanga 2 iti bhavah //

krtisadhyatvestasadhanatvayorupasthapakatvayogat na visistam vinadividhipratyayarthopi tu tadupasthiteranyatah siddhatvanna lingadestadarthakatvamityaha -- api ceti // ityanumanenaiveti // tathaiva vidhivade tvayokteriti bhavah /

1.naiva / evam ca lina krtisadhye yage svargasadhanatvenoktemanantarena ca svakrtacisadhyatve buddhe svargam krtya sadhayisyamiti phalecchayam ca satyam yage cikirsakrti bhavatah / tasmadavasyakya yatnena phalam sadhayisyamiti phalecchayaivatiprasanganivaranat, svakrtisadhyatvasyanvayavyatirekagamyatvena sabdabodhyatvat, viruddha(trika) vrttidvayapatacca, krtisadhyatvamapi na linarthah / itah"etadevabhipretya"itivaparyantasya sthane ityamasti - ga.ra.su. 2.tyarthah-nam.u.

krsatva-distesa-tvavitvangah) vidhivadah pu - 345.

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manmate tu svakrtisadhyatvajñanam na pravartakamiti nanumanapeksa / yage

svargasadhanatvena jñate svasyoktayam svargecchayam ca satyam pravrttavavatilambat / tasmatkrtisadhyatvamapi na linarthah

//

etadevabhipretya sudhayam"krtisadhyatvavisenasya
vyarthatvadityuktam /

pravrttikaranani niskrsyaha -- evam ceti //
svakrtisadhyatvajñanasyanumanikatve satityarthah/
pravrttisabdarthavivaranam cikirsakrti bhavata iti /
upasamharati -- tasmaditi // tasmaditi paramrstam hetutrayam
vyanakti -- avasyaketyadina // iti phalecchayeti //
krtisadhyatvaprakarakaphalavisesyakecchayaiva
pravrttihetusamagrikotipravavistaya nisiddhakarmani
pravrttirupatiprasanganivaranadityarthah/ viruddhatriketi
//"vajapeyena svarajyakamo yajete"tyadau yaji 1 noktayagasya
uddesyatvanuvadyatvapradhanyarupa dharmatrayam,
sadhanatatvasamanadhikaranam yatrikam upadeyatva vidheyatva
gunatvarupadharmatrayam,

parasparaviruddhamuddesyatvadidharmatrayasya
yathakramupadeyatvadidharmatrayapratidvandvitvadviruddham yatrikadvayam
tasya yage apatacceti kim cetyadinoktahetvuvadah / api
cetyadinoktasya krtyanvayavyatirekagamyatvenetyuktasya
caikaprameyatvatpurvamanuvadah kutah / nanu
tathapityadinopapaditamartham mularudham karoti -- etadeveti //
jijñasadhikarane"karyata ca na
kacitsya"dityadiparakiyakaryatakhandanaprakarane"tadistam
sadhanam tatha"ityupasamharavakyavyakhyavasare
sudhayamuktamityarthah / krtisadhyateti //
krtisadhyatayaikasminnarthe samavata ya istasadhanata
tajjñanadityarthah/

1. jina ya -nam. u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 346.

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na caivam sudhayah,
krtisadhyataikarthasamavetestasadhanatajñanadeva
pravrtyupapattariti karmanirnayatikaya,
krtisadhyestasadhanatayah karyata 1 paryayatvaditi
nisnutatvanirnayatikaya ca saha virodha iti vacyam / sudhaya
nirnayatikayabhyamuktam manantarajasya krtisadhyatvajñanasya
pravrttihetutam

svikrtyaiva krtisadhyatvasya linarthatvamatranisedhat /

ata eva karmanirnaye linadyarthastvistasadhanatvameveti
linadesttvistasadhanatarthatvenaiva krtarthatvamiti coktam /
tattikayamapi krtisadhyatayah --

jñanaditi // lingadisabdajanyaditi sesah / iti

karmanirsayatikayeti // na ca siddher'thache vakyasya
pramanyabhavadityadiprakaranena 2 carthapattih
anupapattyabhavadityetavdyakhyanarupayetyarthah /
tatvanirnayatikayeti /"jñatvaiva histasadhanatam pravartate /
nivartate ca viparyayene"tyetavdyakhyanarupetyarthah / sudhayeti //
trtiyantasya nisethadityanvayah / nirnayatikabhyamiti //
praguktakarmanirnayatatvanirnayatakavakyabhyamityarthah /
linarthatvamatranisedhaparatve jñanapakamaha -- ata eveti //
krtisadhyatvasya linadyarthatvabhavadavetyarthah /
tattikayamapiti / ata evetyanusangah/

1.taparaparya -ga.nam.ra.su. 2.vartham -nam.u.

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--svarupatah kriyasamayavaya 1 muktvestasadhanataya jñanamuktam
//

etadapyuktamistasadhanatameveti / na tu
krtisadhyatvavisesitamityarthah/ sabdadita sesah //

krtisadhyatvasya linadyarthatvabhavena tajjñanajanakasya kasya cidapi
sabdasyabhavadeva karmanirnayatikayam
krtisadhyataikarthasamaveteti purvavakye
krtisadhyatavisistestasadhanatajñanadityevamrupavakyaviny
asena vinadijanyajñanavisayakotau krtisadhyatvasya
pravesamakrtva krtisadhyataikarthetyadirupenestasadhanataya
linadivacyaya sakam yagadikriyanisthatvamatram
krtisadhyatvasyoktam / na tu tasyapi
linadijanyajñanavisayatvamapityarthah /
karmanirnayatattikabhyamekarthatvam

tatvanirnayavakyasyaha -- etadapiti / linadina
pravrttikaranamistasadhanatajñanameva jayate na tu
krtisadhyatajñanapityetadapityarthah / purvoktarthasamuccaye
'pipadam / aikarthyaghatanaya tatvanirnayavakye 'dhyaharamaha -
sabdaditi sesa iti // linadisabdadistasadhanatameva jñatva
pravartata iti tatvanirnayavakyartha iti bhavah //

etena -- karmanirnayatikayam krtisadhyatvam
pravartakajñanakotau na pravesitam / tatvanirnayatikayam tu
pravartakajñanavisayatabhimatakaryatakotau krtisadhyatvasya
pravesattasyapi pravartakajñanavisayakautau pravesah krtah /
iti nirnayatikayorvirodha ityapi nirastam / ubhayatra
lingadijanyajñanavisayakotavapravesabhiprayasyoktatvat //

1. matramityadhikam -ja.ka.nam.ra.su.

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yadva sabdajanyamistasadhanatvajñanameva pravartakam manantarajanyam yagadeh krtisadhyatvajñanam tu phalam krtya sadhayisyamiti krtisadhyatvaprakarika yavasyaki phaleccha tadutpadanopaksinam / na tu pravartakam / tatha ca sudha krtisadhyatvajñanasya saksadupayoganisedhika nirnayatike tu paramparopayogapare itina virodhah //

kecittu - sabdajanyamistasadhanatvajñanameva pravartakam / taksakacadumanyaharanadau tu manantarajanyam krtyasadhyatvajñanam pratibandhakamiti krtisadhyatvajñanam pratabandhakanirasapeksanim /

evam krtisadhyatvajñanasya pravrttihetutvam sarvagranthabhimatam, linadijanyam tadityeva nabhimatamityupetya virodhah parihrtah / adhuna krtisadhyatvajñanasya saksatpravrttihetutvam na kvapyabhimatamityupetya virodham prakarantarena niraha -- yadveti // manantareti // praguktanumanarupenetyarthah / jñanantvityasthopaksinamityanvayah / sabdanyamiti // lingadisabdajanyamityarthah

//

atrarucibijam tu -- krtyasadhyatvajñanapeksaya krtisadhyatvajñanasyaivoktadisopayogakalpanam laghu / kiñca krtyasadhyatvajñanasya pratibandhakatvam karanibhutakiñcidvighatakatvenaivopeyamiti krtisadhyatvajñanasya va krtisadhyatvaprakarakaphalecchaya va vidhataneneti vacyamiti purvoktadisa phalecchadvara pravrtyupayoga eva yuktah / evam sati nirnayadvayatikasthapravrttipadaprayogasvarasyam ceti dhyeyam //

krsatva-distesa-tvavitvangah) vidhivadah pu - 349.

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pratibindhakabhavasca sarvakaryapeksitah / evam ca sudha krtisadhyatvajñanasyananyatha siddhinisedhika / nirnayatike tu upayogamatrastitvapare iti na virodha ityahuh//

tasmadvidhipratyaya istasadhanatvabodhanenaiva pravrttihetuh / phaleccha tvatmamanahsamyogadivatsvarupasatistasadhanavisayakakrtirupap apravrttihetuh / sa ca sadhanavisayaka 1 krtim prati kiñcidantaritasa'pi svavirodhivyaparanantarita pravrttiheturiti tvayapi svikaryam //

tadevam pravrttinivrttayorlinagagyarthabhutestanistasadhanatve --

nanu -- yaduktam prakphalecchayam sadhane cikarsakrti bhavata iti, tadayuktam / sadhanacikirsaya vyavahita sati phaleccha katham

sadhanagocarakrtim pratihetuh syadityasankam pariharan
tikadyavirodhokterupayogam ca vivaksuh pravrttihetum
viskrsya darsayati -- tasmaditi //
mulagrankhathananekarthatatparyakatvadityarthah /
heturityanenanvayah / yadva krtisadhyatvajñanasya
saksatpravrttihetutvabhavadityarthah //

nanvistanistasadhanatajñana eva pravrttinivrttihetu 2
ityayuktam / ragadvesayorapi kaminisambhogasarpadamsanadau
pravrttinivrttihetutopalabdheh / bavasya
stanyapanadavistasadhanatabodhakasabdabhavaccetyasankam
nivarayanneva bhangarthamupasamharati -- tadevamiti //

1.ka- ja.ka. 2.turitya-nam.u.

nyayadipayutatarkatandavam (dvi.paricchedah pu - 350.

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-- jñate ragadvesau tu svarupasantau hetu
balasyadyapravrttavistasadhanatajñanam tu
jivanadrstabalena janmantariyasamskaraditi sarvam sustham //

krtisadhyatvadivisistestasadhanatvasya vidhitvabhangah// 35
//

jñatam sadyatpravrtyadikaranam
tadistasadhanatvadirupamevetyuktau dosabhavaditi bhavah//
krtisadhyatvavisistasadhanatvasya vidhitvabhangah // 35
// srih// 8-6-2001.

tarkatandavam

trtiyaparicchedah

vyaptivadah// 1 //
atha svamate vyaptinirupanam // 1 //
atha 1"tanmukhyam jñanasabdayo"rityanupramanesu-

nyadipakhya vyakhya
vyaptivadah // 1 //atha svamate vyaptinirupanam // 1 //
sattarkasahita vedah prahuryam purnasadgunam/

dharmaradhyam devatedyam vande tam kamalapatim//

purvena sangatim darsayannuttararthamaha-- atheti// saparikara 2
sabdapramanasvarupanirupananantaramanumanapramanam saparikaram
asminparicchede kathyate/

1.evamityadhikam - ka. 2.ram sa-ta.tha.da.

pu-2 nyayadipayutatarkatandavam (trtiyaparicchedah

vedarupa 1 sabdah pradhanamityuktatvattadanugrahakamanumanamucyate//

nirdesopapattiranumanam / upapattirvyapyam/

kim karanam/ tadanugrahakam- hetugarbhamidam/
sabdapramananumanugrahakatvaducyata

ityarthah/ tadanantaram kutah/ vedarupah sabdah 2
pramanamityuktatvat/
pradhanoktyanantaramevanugrahakokteravasaradityarthah/ yadva
pramanantaranugrahaka 3 manuktva vedanugrahakoktih kuta ityato
vedarupah sabdah pradhanamityuktatvaditi/"yatharthameva manatvam
tanmukhyam jñanasabdayoh"iti
yuktipadiyanuvyakhyane"yatharthyameva pramanyam tanmukhyam
jñanasabdayoh"iti brahmatarke ca/ tadyayarthyam jñane
kevalapramane vedarupapramane ca mukhyamityasya tatparyam -
pradhanamityuktatvaditi // vedanugrahakatvam ca-- vede aropitani yani
apramanyakaranani
anrtavyaghatapunaruktyasakyarthabhidhayitvagurupayabodhakatvarthabod
hopayasunyatvadini tatsarvanirasena pramanyasthirikaranam,
tatha vedabodhyer'the aropitanyathakarasankanirisena
tadbadhyadharmadevabrahmasvarupasthirukaranam//

anumanasamanyalaksanam pramanalaksane
bhagavatpadoktamevahah-- nirdeseti// anumetyanumanamucyate/
niskranta dosebhyah nirdesa sa ca sa upapattisca
nirdesopapattih/ upapattidosasca svamate anumanadosoktivade
vyaktah/ atropapattipadam arthavadopapatti cetyadaviva
hetvabhasaviviktayuktiparam cet nirdeseti vyarthamityata aha --

upapattirvyapyamiti//

1.pah sa-ka.ga.ta.ra. 2.pradhanami-tha.da. 3.'tva' iti puritam-da.

svate-vyani-runam) vyaptivadah pu - 3.

nirdesatvena visesanannasiddhadavativyaptih/ uktim hi
paddhatau"upapattiryuktirlingvyapyamiti paryaya1"iti/
atropapattirvyapyamityetavataiva purtavapi yuktilingagrahanam
bhagavatpadaih"ranuma yuktirevokte"ti"lingam heturi"ti coktatvena 2
tadvirodha iti sankanirasaya/ pramanalaksanatikayantu --
sahacaryenarthagamakam lingamiti sahacaryaniyamarupavyaptau
niyamamsatyagena sahacaryamatramuktam/
tadavasyakanirdesagrahanadeva sadharanadau
nativyaptirityabhipretya//

nanu -- laksanatikayamupapattirlingamityuktam/ atratucyate
vyaptamiti/

tatkathamityatah paryayatvanna dosa iti bhavenaha-- uktam hiti//
caturnam sabdanamukteh krtyamaha- atreti// purtaviti//
tavataiva nirdesapatasarthakyasya 3 laksanokterva sambhavaditi
bhavah/"anumayuktireveti"yuktipadiyanuvyakhyane,"lingam

heturiti"mithyatvanumanakhandane coktatvadityarthah//

nanu -- vyapyam nama vyapteh karma/ vyaptiscasahacaryaniyama iti vacyam/ tatha ca laksanatikavirodha eva/ tatropapattirlingamityuktva sahacaryenarthagamakam lingamityevokterityato niyamamsobhipreta eva tatphalasya visesanantaralabhyatvattadanuktiritibhavena virodham niraha-- pramanalaksanatikayam tviti// sadharaneti// sadharananaikantikahetvabhasadavityarthah//

1. ya i- ka.ta. 2.tvatta -ga.ta.ra. 3.kyasambhava-ta.tha.da.

pu -4 nyayadipayutarkatandavam (tr.paricchedah

avinabhavo vyaptih//

nanvavinabhavah- sadhyena vina sadhanasyabhavo va; sadhyenavina sadhyasahityena sadhanasya bhavo va/ nadyah/ kevalanvayini sadhya 1 bhavaprasiddhyavyapteh/ asya vyatirekavyaptitvena tvanmatenumananangatvacca/ na dvitiyah/ sadhyasahityasya vyabhicarinyapi satvat/ sadhyasahityaniyamobhipretascet niyamasya nirucyamanavyaptirupatvenatmasrayat/

nanu vyapteh karma vyapyamiti vyapyasvarupam vyaptijñanadhinajñanamiti ka vyaptiriti jijñasayam paddhatyuktalaksanamaha -- avinabhava iti// tatpariskartum vyaptivadapurvapakse manyadyukti2 disaksipati-- nanviti/ naño vyatyasenanvayamupetyadyah kalpah/ yathasrutanvayamupetya dvitiyah/ phalitarthamaha-- sadhyasahityeneti// kevalanvayiniti// sabdobhidheyah jñeyatvat gunatvat ityadikelanvayisadhyakahetavityarthah// sadhyaditi// sadhyasadhanabhavetyarthah//

siddhantino mate sarvasya vyatirekitvadabhavaprasiddhirnetyaruceraha -- asyeti//

sadhyena vinabhava ityasya sadhyabhave sadhanabhave ityarthakataya asya vyatirekavyaptitvat/ siddhante 3 ca vyatirekavade vaksyamanadisanumananangatvaccetyarthah/ tvanmate - siddhantino mate/

"avinabhavo vyaptih sahacaryaniyama iti yavadi"ti paddhatyukteraha-- sadhyasahityeti// atmasrayat--

jñaptaviti bhavah/

1.dhyadya- ga. 2. ktadi-ta.da. 3.ntinapya -tha.

svate-vyani-runam) vyaptivadah pu - 5.

adhodesanadipurordhvadesavrstyordesatah kalato va sahityasambhavacca/ etena sahacaryaniyamo vanopadhika 1 sambandho va svabhavikasambandho va sadhyabhavavadavrttitvam va vyaptiriti

nirastam/ vyadhikaranayoh puravrstyordesatah kalato va
sahacaryasya sambandhasya 2 cabhavat/ nadipurasya
vrstirupasadhyabhavavadadhodesavrttitvacceti//

ucyate/ yaddesakalasambaddhasya yasya yaddesakalasambaddhe yena
vinanupapattistasya tena sa vyaptih/

adhodesanadipurordhvadesavrstyoriti// tayorapi
lingalingibhavadarsanat bhinnadesatvadbhinnakalatvacceti bhavah/
eteneti//
bhinnadeÅ›akÄ•lavyÄ•pyavyÄ•pakabhÄ•vÄ•pannapÅ«ravá¹›á¹£á¹-isthalÄ«yavyÄ•ptÄ•vyÄ
ptatvenetyarthah// sahacaryaniyama iti// purvamavinabhava
ityasyabhipretatvamupetya sahityaniyamo dusito 'tra tu prthagvya 3
ptilaksanatvena saksadukta 4 tvamupetya punarupanyasa iti na
punaruktidosah//

etenetyuktam vyanakti -- vyadhikaranayoriti//
samanadesakalabhinnadesakalasarvavyaptanisthavyaptim nirupayati//
yaddeseti/ yena vineti// kevalanvayinyavyaptistuddharisyata iti
bhavah/ iyam ca sarvasadharaniti svayamevopapadiyisyati/
anupapattisvarupam canupapattiscasambhava ityadina svayameva
vaksyati//

1.kah sa-ka. 2.vasam-ka. casambha-ga.ta.ra. 3.ptala-tha.
4.ddustatvamabhipretyapu-tha.

pu-6. nyayadipayutatarkatandavam (tr.paricchedah

anupapattervyaptitvam ca - pramanalaksane
parisesorthapattiranumanamityavisesa itya 1
rthapattirivanumanamapyavasyakanupapattyai gamakamityuktatvat;
upamanepi na hi svasadrsenadrsam kva 2 cciddrstamityanena
gavayanisthagosadrsyasya gonisthagavayasadrsyam
vinanupapatterevoktatvat; paddhatau ca nirdesopapattiranumeti
pramanalaksanastho 3 papattisabdo na paryayantaramatram kim tu
sadhye satyupapadyate anyatha tu ne 4 tyupapattiriti
bhavenopapattirvyapyamati vyakhyatatvat;
pramanalaksanatikayamapi jivanavatve sati grhe asatvarupe
vyapye anupapadyamanarthapramitirarthapattirityanupapadyamanapadayogat
parisesaderanumanatvanangikare dhumopyanupapatya
gamayannanumanam sya 5 diti coktatvat; --

anupapattervyaptitvam ceti// bhasyakaradyabhipretamevetyanvayah/
avisesasabdartham tikoktarityaha -- arthapattirivetyadi//
upamanepiti//
sabaropamanasyanumanantararbhavoktiprastavepityarthah//

paddhatavupapattiryuktirlingavyaptamiti sabdah/ paryaya
ityuktergranthantaravirodha ekobhiprapaya uktah/ abhiprayantaramapi
prakrtopayogayaha-- paddhato 6 ceti// pramanalaksanakhyanthagatasya
nardesopapattiranupetyetadeva ---

1.tyanenartha -ga.ta.ra. 2.kiñciddr -ga.ka.ra.ta. 3.stha u -ga.
sdham u -ra. 4.neti bhavena -ga.ra. 5.dityukta-ga.ra.ta. 6.taive--
tha.da.

svate-vyani-runam) vyaptivadah pu - 7.

sudhayam ca"anumayuktirevokte"tyanuvyakhyanasthayuktisabdasya yujyata
eveti

yuktiriti vyakhyatatvacca; bhasyakaradyabhipretameva//

yattu -- vimato gaurgavayasadrsah gavayagatasadrsyapratiyogitvaditi
pramanalaksanatikayam hetusadhyayoh
samanadhikaranyasampadanam tatparamatamasritya/ ata eva tatraiva
iti prayogasambhavadityuktam/ ata eva 1 paddhatau ca asau
gauretadgavayasadrsah asya gavayasya 2 tadgosadrsatvaditi
vaiyidhikaranyenaiva prayuktam/ ata eva 3 sudhayam --"rohinyudaya
asannah krttikabhyuditayata"ityanuvyakhyanokte vyadhikaranaprayoge
kaladipaksikarenaikadhikaranyamasankyaivam
prayogaviparinama 4 pramanam netyuktam//

-- paddhatavapanyasya 5 vyapyamiti
vyakhyanatpramanalaksanasthetyuktam/ etacca
mulakarasammatametaditi jñapanartham/ nanvevam sabarokta 6
pramanantarbhavaprastave gaurgavayasadrsi gavayasya
gosadrsatvaditi prayoge vaiyadhikaranyamasankya
samanadhaikaranyena prayogoktih katham taya vyadhikaranasya gamakata
neti pratiterityata aha-- yattviti// ityanuvyakhyane 7 ti//
bhaktapadiyanuvyakhyanokteh 8 //

1.vahipa- ga.ra. 2.syaita-ga.ra. 3.vacasu-ka.ra. 4.mepra-ga.ta.ra.
5.tatrasthopapapattisabdasya ityadhikam-tha.
6.sabaropamanantarbha--tha. 7. nokta iti --ta.tha. 8.kte-tha.da.

pu -- 8. nyayadipayutatarkatandavam (tr.paricchedah

anupapattisca 1 ghatanam pramanavirodha iti yavat/ uktam hi
pramanalaksanatikayam anupapattiscasambhava iti//

ya tu -- parena vyaptya gamakamanumanam anupapatya
gamikarthapattirityanumanarthapatyorbhede sankite tam prati
tikakariya, kena cidvina kasya cidanupapattirhi tayorvyaptim vina
nopapadyata ityanupapattivyaptyorbhedoktih
sanupapattiniyamakordhvadharibhavakaryakaranabhavadyabhipraya,

niyatasamanadhikaranyanaupadhikasambandhadirupaparabhimatavyaptyab
hipraya veti na tikavirodhah//

iyameva ca vyaptih sadhyena vina sadhanasyabhavo 'nupapattiriti
bhavenavinabhava iti sahacaryaniyama iti cocyate/

evamanupapattervyaptitve sammatamuktva tatsvarupamidanimaha--
anupapattisceti// yena vina yasya satta pramanaviruddha sa tena tasya

vyaptirityarthah/ upapattesca vyaptyapeksa 2 sarvathangikaryeti pramanalaksanavakyatikoktivirodham niraha -- yatviti// parabhimateti// na tvanupapattirupavyaptyabhiprayetyarthah/ nanvevamavinabhavo vyaptih/ sahacaryaniyama iti yavat iti paddhatyuktivirodha ityata aha-- iyameveti//

nanvanupapattirvyaptiriti pakse vyapyavyapakavasthetyata aha -- yasyeti//

1.scasambhavah-ga.ra. 2.kseti prabha -tha.da.

svate-vyani-rupanam) vyaptivadah pu - 9.

yasyanupapattih sa vyapyah/ yena vinanupapattih sa vyapakah//

iyam ca vyaptih prasiddhesu dhumadyanumanesu adhodese 1 na dipuradyanumanesvarthapatyadirupanumanesu

atmasrayanyonyasrayacakrakanavasthavyaghata 2 padakesu tarkesu kevalavyatirekisu kevalanvayisu ca sarvatranugata avasyaki ca / anyathaprayojakatvapatat/ heturastu sadhyam mastvi 3 tyevavyapteh sankyamanatvat 4 / na catmasraya 5 tvadikamapadyam apadakasamanadhikaranatvena kvacitpramitam/ tathatve 'nistatvayogat/ uktam ca tikakaraih/ na hi kutrapyatmasrayadi 6 kam pramanasiddhamiti//

anopadhikasambandhadirupavyaptim hitvaitadupadane ko visesa ityata aha-- iyam ceti// kevalanvayisu ceti pararitya/ siddhante sarvasya vyatirekitvat/ yadva

desakalarupakevalanvayisadhya 7 kahetvapeksayaitaduktih/ ekasadrsyasambandhidharmahetvabhipraya vaitaduktih/ avasyaki cetyuktam vyanakti-- anyatheti// aprayojakateti// vyapyatvenabhimatasyeti yojyam / iyameva vyaptiryuktetyetavdyatirekamukhenapyupapadayati -- heturiti//

nanvatmasrayadau manyadyuktasamanadhikaranyaghatitavyaptirevastu kimanayetyata aha-- na veti// uktam ceti// pramÄ•á¹‡alaká¹£aá¹‡aá¹-Ä«kÄ•yÄ•mÄ•tmÄ•Å›rayÄ•nyonyÄ•Å›rayetyÄ•divÄ•kyavyÄ•khyÄ navasare /

1.sanadi-ta.ra. 2.tadyapadakatarke-ga.ta.ra. 3.bhuditye-ga.ra. 4.tvacca-ga.ra. 5.yadika-ka.ga.ra. 6.dipra-ka.ga.ra. 7.dhyahe -- tha.da.

pu -- 10 nyayadipayutatarkatandavam (tr.paricchedah

nanu -- dhumasyanupapattih kim vahnisamanyam vina kim va parvatiyavanhim vina/ nadyah/ taya parvatiyavahnyasiddheh/ nantyah/ parvatiyavahnyasiddhau tena vinanupapatterdurjñanatvat/ siddhau ca tasya evanumitirupaphalatvena tatkaranatvayogat iti1 / uktam hi khandane -- yato 'nyatvam tatsiddheragre tadasiddherita 2 iti cet/ 3 dhumasya samanadhikaranyamapi kim vahnisamanyena kim va

parvatiyavahnineti vikalpya taddusanayoh samyat//

nanu -- dhumasamanyasya vahnisamanyena samanadhikaranyajñanam karanam/ vastugatya parvatiyasya vahnervahnitvena jñanam 4 phalam/ vahneh parvatiyatvasiddhistu paksadharmatabaladiti cetsamamanupapattavapi//

asyam vyaptau badhakamasankate -- nanviti// asiddhau ajñane satityarthah/ evam siddhavityapi // tatsiddheragre tadasiddheriti// parvatiyavahnisiddheh purvam tadvahnyisiddheh/ na ca samanyasiddhya tatsiddhih yato 'nyatvam samanyavisesayo 5 rityarthah/ tanmukhena samadhim vacayitum pratibandyottaramaha-- dhumasyeti// yattu -- asya vyatirekavyaptitvena tvanmate 'numananangatvacceti tadasankya niraha--

1. iti padam na -ta.ra. 2.titi ce-ga.ra. 3.cenna-ka.ga.ra. 4.-tatpha-ga.ta.ra. 5.na cetyadi nasti -ta.da.

svate-vyani-runam) vyaptivadah pu - 11.

na ceyam vyatirekavyaptih/ kevalanvayinyapi sadhyam vinanupapatteh sadbhavat/ vrstirupasadhyabhavavatyadhodese purarupasadhanabhavasyabhavena vyatirekavyaptyabhave 'pi pure vrstim vinapapatti 1 darsanat 2 / kim ca vahnim vinanupapattirdhumagata/ vyatirekavyaptisca vanhyabhavagateti katham tayorabhedah/ vahnyabhavasya dhumabhavena vyaptirapi dhumabhavam vinanupapattireva/ sa ca vahnyabhavena dhumabhave sadhye vyapyagatatvadanvayavyaptitvenaivangam/ dhumanaiva vahnau sadhye tu dhumanistatvanna saksadangam/

-- na ceya 3 miti // samanadhikaranyagarbha 4 vyatirekavyaptiriyam bhavisyatiti vadinam pratyaham -- kim ceti// nanvastviyam sarvanvayyanumanesu vahnyabhavadina dhumabhavadyanumanumanasthalenyaiva vyaptirvacyeti tadanugateyam na bhavatityata aha-- vahnyabhavasyeti// iyameva 5 dhumanumane 'pyangam katham na vyatirekavyaptirityata aha -- dhumeneti// na saksaditi// kim tu vyabhicaranirasadvaraivangamati bhavah/ kevalanvayini sadhya 6 bhavaprasiddhyavyaptirityuktadosam niraha--na ca kevalanvayiniti//

1.terda -ga.ta.ra. 2.nacca-ga.ta.ra. 3.caivamiti-thar. 4.bhavya-tha.da. 5.ceddhu-tha.ta.da. 6.dhyapra-tha.da.

pu-12. nyayadipayutatarkatandavam (tr.paricchedah

na ca kevalanvayinyavyaptih/ tatra sadhyabhava 1 satvenaiva sadhyabhave sati sadhanasya yopapattih tadabhavarupanupapatteh satvat/ manmate apramanikasyapi nisedhapratiyogitvat//

tatha ca -- rasasya samanadesakalena rupena vineva, pakajarupadeh samanadesena bhinnakalena pakena vineva 2 ca, krttikodaya 3 syabhinnakalaya 4 bhinnadesaya rohinyudayasatya vina,

adhodesanadipurasya bhinnadesa 5 kalerdhvadesavrstya vinanupapattirastiti, samanadhikaranya iva vaiyadhikaranyepyuktarupa vyaptiryukta/ pratyuta nadipuradau samanadhikaranya evoktarupa vyaptirayukta / na hyurdhvadesagato nadipurah 6 urdhvadesagatam vrstim vinanupapannah/ kim tu tatopyurdhvadesaghatam//

apramanikasyapiti// yatha caitattathopapaditam nyayamrte prathamaparicchede/ sarvatranugateti praguktamudaharananisthataya vyanakti-- tatha cetyadina// samanadhikaranya iveti// yatha tatra nyayamate kathañcitsamanadhikaranyam sampadya vyaptirupapadyate tatha klesena vinaiva yathasthitalingalinganorvaiyadhikaranye satyapityarthah//

nanu tvanmatepi tatra samanadhikaranyamadayaiva vyaptirucyatamityata aha-- pratyuteti 7 // yathasthitalingalinginorvyadhikaranayorvyapyavyapakabhavena badhakamasankya pratibandyottaramaha-- nanvityadina//

1.satvadena -ka.ga. vasyasatvadeva -ta.ra. 2.ca iti nasti-ga.ta.ra. 3.yasya samanaka -ga.ta.ra. 4.yaro-ga.ra. 5.kalayo-ga.ta.ra. 6.svade-ga.ta.ra. 7.tatah 'vyadhikarana' ityadyevasti-ta.da.

svate-vyani-runam) vyaptivadah pu - 13.

nanu sadhyabhavenaiva sambandhasya nadipurasya vrstirupasadhyena katham vyaptiriticet sadhyabhavena niyamena sambanddhasya dravyatvasya samyogarupasadhyena katham vyaptih/ yaditu tatra phalabalena vyaptilaksane pratiyogyasamanadhikaraneti visesanavdyaptisiddhih/ tarhyatrapi phalabalenaiva vyapterlaksanantarasyoktatvattatsiddhiriti samam//

nanu vaiyadhikaranye sadhyasya desaniyamah kathamiti cet/ samanadhikaranyepi -- dhumena tadadhobhaga eva vahneh, tulonnamanena bhagantara evavanamanasya, vyapyavrttina

dravyatvenavyapyavrtteh samyogasyavyapyavrttina samyogena vyapyavrttidravyatvasya, siddhiriti katham paksa eva pradesaniyamah/

sadhyabhavenetyadi// paramate samyogasyavyapyavrttitvena vrksah samyogidravyatvadityatra dravyatvasya

sadhyabhavasambandhasyetyuktam/ phaleti// anumitilaksanaphalabalenetyarthah// pratiyogiti// pratiyogyasamanadhikaranasadhyapratiyogiko yoh'bhavah tadasambaddhatve sati sadhyasamanadhikaranyam vyaptiriti visesanadityarthah/ tathaca samyogabhavasya pratiyogisamanadhikaranyanna dosa iti bhavah/ vyadhikaranayorlingalingibhave badhakantaramasankya pratibandya niraha--nanviti// samanadhikaranyepi paksa eva pradesaniyama ityanvayah/ kuta ityato 'nyatranyathadarsanaditi bhavenaha-- dhumenetyadina// vahnerityadisthyantanam

siddhirityanenanvayah/ iti sabdo hetau/ ata eva paddhatau tulonnamanadinamanekesamapi lingalingibhavo darsitah/

pu- 14. nyayadipayutatarkatandavam (tr.paricchedah

katham ca samanakalatvepi kadacitkena patanena sthayigurutvasya, sthayina sariratvena kadacitkanasasya ca, siddhiriti kalaniyamah//

vyaptisvabhavaditi cetsamam/ yatra yada rasastatra tada rupamiti samanadesakalatveneva, yatra pakajam 1 tatra paka iti samanadesatvasatreneva, yadakrttikoyastada rohinyudayasattiriti samanakalatvamatreneva 2 ca, yadayatra nadipurastatpurvakale tadurdhvadese vrstiriti bhinnadesakalatvenaiva vyaptigrahat//

nanu -- desathah kalatasca vaiyidhikaranye katham vyaptigahah/ yatredam tatredamiti va yadaivam 3 tadaivamiti va desatah kalato va samanadhikaranyenaiva vyaptergrahgatvaditi cenna 4 / yadidam tarhidamityevanupapattirupavyaptigrahasya sarvanugatatvat//

"vyaptiprakaramapeksyalingasya linjñanajanakatvaniyamadi"ti paddhatyuktadisa parena samadhanam vacayitva samamityaha -- vyaptiti// vyaptisvabhasadityuktam

vyanakti-- yatra yadeti// vyaptigrahaprakaranupapattimasankya samadhatte-- nanvityadina//

nanu vaiyidhikaranyepi vyapyavyapakabhave hetutadabhasavyavastha na syadityata aha-- atraceti//

1.jaru --ga.ra. 2.ca iti nasti-ta.ra. 3.yadedam tadedamiti-ta.ra. 4.t/ ya-ga.ra.

svate-vyani-runam) vyaptivadah pu - 15.

atra ca yaddesakalasambaddhasya hetoranupapattih taddesakale hetorabhava evasiddhih/ na tu pakse 'bhavah/ evam yaddesakalasambaddhasya hetoranupapattih taddesakalayoranyatrapi bhavo vyabhicarah/ na tu sadhyabhavavati vrttih/ evamuktayordesakalayoranyatraiva vartamano viruddhah/ na tu niyamena sadhyabhavavati vartamana iti na kascitksudropadravah//

tasmadvaiyadhikaranyepi vyaptirastyeva/ 1 taduktam bhagavatpadaih//"asatyapi vyapirastyeveti"/ samanadhikaranye asatyapyanupapattirupa vyaptirastyevetyarthah/ 2 ata eva vyadhikaranasiddhirna dosa iti vaksyate//

iti svamate vyaptinirupanam// 1 //

bhinnadesakalayorapi vyapyavyapakabhavapakse ityarthah/ na tu paksa iti// yena nadipuradirasiddhah syaditi bhavah/ natviti// yena nadipuradirvyabhicari syaditi dhyeyam/ taddesakalayoranyatreti/ sambandhasamanye sasthi/ tabhyamanyatretyarthah/ evamagrepi// evamiti samuccaye/ uktayoryaddese yatkalenupapattirhetoh sadhyena vina

tayoranyatra

tabhyamanyatretyarthah/ taduktamiti// pramanalaksane /
prakrtopayogaya tasyarthamaha-- samanadhikaranya iti//

iti svamate vyaptinirupanam// 1 //

1.prapañcayisyate caitadvyadhikaranasiddheradosatvaprastave
ityadhikam-- ga.ra.ta. 2.ata evetyadi nasti-ga.ra.

pu-16. nyayadipayutatarkatandavam (tr.paricchedah

atha paroktavakravyaptilaksanabhangah// 2//

etena ---

manyuktani-avyabhicaritah 1 sambandha ityasya vivaranarupani
tatrapyatyantabhavagarbhani tatrapi dhumajatiyasya vahnijatiyena
vyaptiriti matasritani
pratiyogyasamanadhikaranayatsamanadhikaranatyantabhavapratiyogitava
cchedakanavacchinnam yattena samam ---

atha paroktavakravyaptilaksanabhangah// 2//

manyuktaniti// vakrani vyaptilaksanani nirastaniti
vaksyamanenanvayah/ tani
cavyabhicaritasambandhanaupadhikasambandhasvabhavikasambandhavivara
narupataya trairasyena niskrsyavantarabhedapurvamanuvadati//
avyabhicaritah sambandha ityasyetyadina// tatrapi
vadvivaranarupesvapi/ tatrapyatyantabhavagarbhasvapityarthah//
dhumajatiyasya vahnijatiyeneti// parvatiyavahnineva
mahanasadisthavahninapityevam
samanadhaikaranavyadhikaranasarvadhumavahnivyaktisadharanavyaptilak
sananityarthah//

pratiyogiti// pratiyogyasamanadhikaranah
yacchabdanirdistasadhanadhumadirupasamanadhaikarano
yotyantabhavah ghatadyatyantabhavah tatpratiyogitamavacchedakam
ghatatvadikam tadanavacchinnam tenavyavartitam yadvahnyadi tena
yena kenapi saha tasya dhumadeh samanadhikaranyam
samyogasambandhenaikadhikanavrttitvam dhumadervahnyadina
vyaptirityarthah/

1.tasam -ka.ga.ra.

pakta-vavyapti-labhangah) vyaptivadah pu - 17.

-- samanadhikaranyam vyaptirityadini, tatha
atyantabhavagarbhesveva --

mahanasadivahneh
parvatiyadhumasamanadhikaranatyantabhavapratiyogitvepi tatpratiyogita
ca vahnitvenavacchidyate/ dhumavati vahnirnastityapratiteh/
anavacchedakavahnitvena 1 vacchinnamahanasiyavahnisamanadhikaranyasya

parvatiyadhume abhavepi parvatiyavahnirapi mahanasiyavahniriva vahnitvenavacchinna iti tatsamanadhikaranyamadaya vyadhikaranadhumavahnyorapi vyaptirita bhavah/ atra yadyapi parvatiyadhumasamanadhikaranatyantabhavapratiyogita mahanasiyavahninistha mahanasavahnitvenavacchidyate/ parvate mahanasavahnirnastiti pratiteh/ tatha ca na sarvadhumasya sarvena vahnina vyaptih sidhyati/ tathapi pratiyogitanavacchedakavacchinnam yaditi nañvyatyasena paksadharadyuktadisa vyakhyeyam/ evam yatsamanadhikaranetyatrapi yadavacchinnetyapi dhyeyam/ tenayam dhumavan vahnimatvaditi vyabhicarini yatkiñcinmahanasadinisthasamanadhikaranatyantabhavapratiyogitana vacchedakadhumatvavacchinnasamanadhikaranyasya

satvavdyapyatapattirneti dhyeyam/ dhumatvasya cayogolakiyavahnisamanadhikaranatadrsabhavapratiyogitavacchedakatv at/ evam tenetyatra tadavacchinnena samam tadavacchinnasyetyapi vyakhyeyam / ata evadipadaprayogah evamrupanam tikakrdadyutpreksitanam parigrahaya krtah/ atravacchedakatvam pratiyogitanadhikadesavrttitvam visesanataviseso va/ na tvavacchittipratyayajanakatvam/ janakatvasya niyamagarbhataya atmasrayapatteriti/

1. nanava - ta. tha.

pu - 18. nyayadipayutatarkatandavam (tr.paricchedah

samanadhikanayoreva dhumagnivyaktivisesayorvyaptiriti matasritani

pratiyogyasamanadhikaranayatsamanadhikaranatyantabhavapratiyogi yanna bhavati tena samam

samanadhikaranyam vyaptirityadini, tatha pratiyogyasamanadhikaraneti --

atra samyogadisadhyakadravyatvadinisthavyaptavavyaptivaranaya pratiyogisamanadhikaranetyabhavavisesanamiti rucidattadih/ ayam kapisamyogi etadvrksatvadityasyopasamgrayetyahatuh paksadharasiromani//

samanadhikaranayoriti// parvatidhumasya parvatiyavahnina mahanasadinisthadhumasya tattanisthavahninevetyevamrupenetyarthah// pratiyogiti// pratiyogyasamanadhikaranaparvatiyadhumadisamanadhikarano yotyantabhavah ghatadyatyantabhavah tatpratiyogi yanna bhavati parvatiyavahnyadirna bhavati tena samam samanadhikaranyam parvatidhumasya vyaptih/ evam mahanasadidhumasyapi dhyeyam/ ghato gandhavanprthivitvadityadinisthavyaptavavya 1 pteh gandhavyaktinam pratyasrayam 2 bhinnatvena sarvasyapi gandhasya prthivitvasaminadhikaranatyantabhavapratiyogitvadityata adipadaprayogah/ tena pratiyogyasamanadhikaranayatsamanadhikaranatyantabhavapratiyogitava

cchedakam yanna bhavati
tadavacchannasamanadhikaranyamityaditikakaradyutpreksitagrahah/
evamagrepi/ atyantabhavasyavyapyavrttitvepyanyonyabhavasya
vyavyavrttitvena
samyogasadhyakadravyatvadinisthavyaptavavyaptyanapatteriti
visesanatyagallaghunityuktam/

1. ptih - tha.da. 2.yabhi-ta.tha.

pakta-vavyapti-labhangah) vyaptivadah pu - 19.

-- visesana 1 danalladhunyanyonyabhavagarbhani
yatsamanadhikarananyonyabhavapratiyogitavacchedakam yanna bhavati
tena samam tasya 2 samanadhikaranyam vyaptirityadini, tatha
yatsamanadhikarananyonyabhavapratiyogi yadvanna bhavati tena samam
tasya 3 samanadhikaranyam vyaptirityadini;

samanadhikaranayoreva vyaptiriti matasritanityapyanukrsyate/
yatsamanadhikaranetyadi// yaditi sadhanam dhumadi/
tatsamanadhikarano yonyonyabhavah ghatadyanyonyabhavah, na tu
vahnimadanyonyabhavah,
dhumavanghatadirnetivadvahnimannetyapratiteh/
tatpratiyogitavacchedakam yanna bhavati, vahnirna bhavati/ kim tu
ghatatvadikameva/ tena vahnina samam dhumasya samanadhikaranyam
vyaptirityarthah/ asya laksanasya manavanaktatvepi
atyantabhavagarbhalaksane avacchedakaghatitasyoktya
anyonyabhavagarbhalaksanepyuktaprayataya
tadabhipretatvadupanyasah//

manau kanthoktamaha--- tatha yaditi// yadva
yatsamanadhikarananyonyabhavapratiyogi yadvanna bhavati tena samam

tasya samanadhikaranyam va svasamanadhikaranyonyabhavapratiyogi
yadvanna bhavati tatkatvam veta manyuktalaksanadvayasyapaunaruktyaya
pariskarapurvam evam dvedhanuvado bodhyah/ adipadena
yatsamanadhikarananyonyabhavapratiyogitavacchedakam yadavacchinnam
na bhavati tadavacchinnena yena yasya samanadhikaranyam
tayorvyaptirityevam rupanam sambhavitanam grahah //
anaupadhiketi//

1.natyagalla-ka.ta.ga.ra. 2.tasyeti nasti-ga.ra. 3.tasyeti
nasti-ka.ga.ra.

pu - 20. nyayadipayutatarkatandavam (tr.paricchedah

1 anaupadhikasambandha ityasya vivaranarupani tatrapi
sadhyavyapakesu sadhanavyapukatvanisedhaparyavasitani yavantah
sadhyasamanadhikaranatyantabhavapratiyoginah
tatpratiyogikatyantabhavasamanadhikaranyam vyaptirityadini,
tatha sadhanavyapakesu sadhyavyapakatvanisedhaparyavasitani
yavantah sadhanasamanadhikaranatyantabhavapratiyoginah

tatpratiyogikatyantabhavasamanadhikaranasadhyasamanadhikaranyam vyaptirityadini;

dhumavahnyadisambandhasyanaupadhikatvam hi upadhestatrabhave bhavati

sadhyavyapakasadhanavyapakarupopadhyabhavasca sadhyavyapakanam sadhanam 2 vyapakatvena va sadhanavyapakanam sadhyavyapakatvena veti dvedheti hrdi krtva paksadharadyuktarityaha-- tatrapiti// apratiyogina ityantasya sadhyavyapaka ityarthah/ prameyatvabhidheyatvadaya iti bhavah/ tatpratiyogikatetyadestavdyapyatvamityarthah/ dhumadihetoriti yojyam/ sadhyavyapakavyapyatvamanaupadhikatvamityevoktavatmasrayapatterevamukt ih/ evamagre 'pi/ vyabhicarini hetavativyaptinirasaya yavadityatrottaratra ceti jñeyam/ yavanta iti/ atrapi pratiyogina ityantasya sadhanavyapaka ityarthah/ tatpratiyogiketyadestadavyapakam yatsadhyamityarthah/

1.tatha ityadhikam-ka.ta.ga.ra. 2.navya-ta.tha.da.

pakta-vavyapti-labhangah) vyaptivadah pu - 21.

tatha svabhavika 1 sambandho vyaptirityasya vivaranarupani yatsamanadhikaranyavacchedakarupavatvam yasya tasya sa vyaptirityadini ca; sadhyasadhanasamanadhikaranyasiraskani vakrani vyaptilaksanani ---

nirastani //

uktasu vaksyamanasu ca sakalalokasiddhasu ----

manau pascaduktasya purvamanuvadah purvamuktasya pascadanuvadastu sadhyavyapakatvasya bhavarupataya purvabhavitvacca pascattanasadhanavyapakatvabhava eva purvam vacyamityabhipraya ityeke/ bodhasaukaryayetyapare/ pascattanasya tatpratiyogitakatyantabhavasamanadhikaranasadhyasamanadhikaranyap aryantam vaktavyatvaditi// yatsamanadhikaranyeti// yatsambandhitavacchedakarupavatvam yasyetyeva manipathastathapi yathasrutaghatakaranatalaksanatatsambandhitavacchedakadandat vavacchinne dande ghatavyapyatapattidosat tavdyakhyatruktadisa yatsamanadhikaranyetyuktam/ dhume vahnisamanadhikaranyavacchedakam rupam dhumatvam tadvatvam dhumasya vyaptirityarthah/

yatsamanadhikaranyam yasya tasya savyaptirityuktau vyabhicarino 'pi vyapyatapatteravacchedaketyuktam/ carcitametallaksanamisvarasyanumanikatvabhange karyahetoh pratipaksoktiprastave//

avyaptyativyaptyasambhavaih sarvalaksanani niraha-- uktasviti// urdhvadesavrstyadhodesanadipuradinisthavyaptisu// vaksyamanasviti//

1. kah sam - ga.ta.ra.

pu- 22. nyayadipayutatarkatandavam (tr.paricchedah

vyadhikaranasadhyasadhanavyaptisu
Ä•tmÄ•Å›rayÄ•nyonyÄ•Å›rayacakrakÄ•Å›rayÄ•navasthÄ•vyÄ•ghÄ•tÄ•dyÄ•pÄ•dakatarkÄ•á
gabhutasu samanadhikaranyarahitapadyapadakavyaptisu
vyatirekavyaptisu cavyapteh/ tvayapi 1 vyaptitvenasvikrte
niladhumasya vahnisamanadhikaranye ativyaptesca/ na hi niladhumavati
vahnyatyantabhavah//

vyadhikaranasiddheradosatvoktiprastave vaksyamanasvityarthah//
ativyaptesceti// niladhumadinisthavahnisamanadhikaranye
tvadabhimatavyabhicaritasambandhatvanaupadhikasambandhatvasvabhavikasa
mbandhatvanam satvaditi bhavah/ tadeva vyanakti -- na hiti//
atyantabhava ityupalaksanam/ vahnimadanyonyabhavo na hityapi 2 dhyeyam/
niladhumanisthavahnisamanadhikaranye nyunavrttitvena gurutvena ca
niladhumatvasyanavacchedakatve 'pi dhumatvasyavacchedakatvena
vahnisamanadhikaranyavacchedakarupavatvasyapi tatra satvat/ nanu
dhumatvavacchinnavahnisamanadhikaranyam niladhumanisthamapi
vyaptitvenopeyate/ niladhumatvavacchinne samanadhikaranyameva
vyaptitvena nopeyate/ avacchedakantaropapannavyapyatasrayavrttitvena
niladhumatvasyanavacchedakatvaditi cet/ astvevam tathapi
laksanantare ativyapteranivaranat//

nanu yathasrute pratiyogyasamanadhikaranetyadilaksanepi
niladhumasamanadhikaranatyantabhavapratiyogitayam

tusajanyadivahnivisesatvenavacchinnatvannativyaptariti manvanam
pratyaha-- kiñceti//

1.api ityadhikam-ga.ra. 2.drastavyam-ta.tha.

pakta-vavyapti-labhangah) vyaptivadah pu - 23.

kiñca mahanasiyavahneh
parvatiyadhumasamanadhikaranatyantabhavapratayogitavacchedakena
mahanasiyavahnitvenavacchinnatvadasambhavah/
pratiyogitanavacchedakavacchinneti nañvyatyase ca dhumarupasadhyasyapi
vahnisamanadhikaranatyantabhavapratiyogitanavacchedakena
prameyatvenavacchinnatvat tatsamanadhikaranavahnirapi dhumavyapyah
syat//

avacchinnatvaditi// tathaca
tadrsabhavapratiyogitavacchedakanavacchinnena samanadhikaranyam
nasti/ kim tu avacchinnenaiva tadastiti bhavah/ nanu
mahanasiyavahnestadrsadharmavacchannatvepi
parvatiyavahnermahanasiyavahnitvenanavacchinnatvat/
tatsamanadhikaranyamadaya parvatiyadhumasya vyapyata syadeveti
cenna/
parvatiyadhumamasamanadhikaranatyantabhavapratiyogitavacchedakavacc

hinnavahnisamanadhikaranyameva mahanasiyadhumasya, tatha mahanasiyadhumasamanadhikararanabhavapratiyogitavacchedakam parvatiyavahnitvamiti tadavacchinnasamanadhikaranyameva parvatiyadhumasyetyevam sarvadhumesviti, na kvÄ•pyuktarÅ«pÄ•bhÄ•vapratiyogitÄ•vacchedakÄ•navacchinnasÄ•mÄ•nÄ•dhikaraá¹‡yaá¹ dhumasya labhyata ityasambhava iti tatparyat/ navyañtyasena pratiyogitanavacchedakavacchinnatvamartha iti paksadharoktamanudya niraha-- pratiyogiteti// dhumarupa 1 sadhyasyeti// dhumakhyasadhyasyetyarthah/ ayam dhumavan vahnimatvaditi vyabhicariprayoge

hetubhutavahnisamanadhikaranatyantabhavapratiyogitayam na prameyatvamavacchedakam vahnimatiprameyam nastityapratiteh/ tathaca tadavacchinnadhumarupasadhyasamanadhikaranyam vahnerapyastiti sopi vyapyah syadityarthah//

1.sadhyapadam na -ta.tha.da.

pu -24. nyayadipayutatarkatandavam (tr.paricchedah

kiñca yasya yadatyantabhavasamanadhikaranatve sati yena samanadhikaranyam tena tasya sa vyaptirityevastu/ laghavat/ na ca kevalanvayini sadhyatyantabhava 2 syaprasiddhyavyaptih/

nanu prameyatvena rupena dhumadisadhyavyapyata vahnerastyeva/ ayam prameyavan vahnimatvadityevamrupatvattasya prameyatvapadena prameyadhumatvavivaksayamavacchedakatvasyehanatiprasaktavrttitvarupatv ena prameyadhumatvasyapi uktarupabhavapratiyogitavacchedakatvat/ mahanasiyavahnivisesamadaya prameyadhumatvasyoktarupabhavapratiyogitanavacchedakatvepi yadityatra yadavacchinneti vivaksayamayogolakiyavahnimadaya vahnitvavacchinnasamanadhikaranatyantabhavapratiyogipratiyogitavacched akatvam prameyadhumatvepyastityuktapratiyogitanavacchedakavacchinnasamanadhikara nyam vyabhicarini vahnau nastiti vaktaram pratyaha-- kim ca yasyeti// yasya dhumadeh/ yadatyanteti// vahnyadyatyantabhavetyarthah/ yena -- vahnyadina/ samanadhikaranyam yasyetyanukarsah/ tasya dhumadeh/ tena vahnyadina/ vyaptirityarthah/ laghavaditi// anavacchedakavacchinnetyadivisesana 3 danat avyabhicaritasamanadhikaranyarupatvadasyeti bhavah/ na ca pratiyogyasamanadhikaranetyanuktau samyogasadhyakahetunisthavyaptavavyaptih/ samyogasya vyapyavrttitvena tadabhavasyapyaikadhikaranyabhavaditi bhavah//

1.'tasya tena vyapti' ityasti-ta.ga.ra. 2.vapa-ta.ga.ra. 3.nanupadanat-tha.

pakta-vavyapti-labhangah) vyaptivadah pu- 25,

atyantabhavasyabhavadeva tatsamanadhikaranyabhavasya suktirupyatadatmyabhavasyeva

sutaram siddheh/ uktam caitadyogtaprastave//

kiñcatradhikaranam desa eva va kala eva va ubhayam va ubhayanugatamadhikaranasamanyam va/ nadyah/ kalikyam gotvasvatvavyaptavavyapteh/ asti hi tayorapi yada gotvam tadasvatvamiti vyaptih/ na dvitiyah/ daisikyam pakapakajarupadivyaptavavyapteh/ asti hi tayorapi 1 yatrapakajam rupam tatra paka iti vyaptih/ na trtiyah/ asya ruparasadivyaptito 'nyatra sarvatravyapteh/ na caturthah/ gotvarupahetum prati desarupadhikarane gavyasvatvabhavena tadvyaptavavyapteh/ dvaisikyam vyaptau desodhikaranam kalikyam kala iti cet na/ ananugamat/

saduparagenasadeva tadatmyam bhatiti matavastambhenaha-- suktirupyatadatmyeti// etaditi// apramanikasyapyabhavapratiyogitvam/ ruparasadivyaptitonyatreti// krttikodayarohinyudaya 2 nadipuravrstyadigotvasvatva(paka)pakajarupadisthale ca sarvatretyarthah// gotvarupeti// ayamasvatvavan gotvavatvat ityadihetavatyarthah/ gatyantarabhavadeva --

1.tayorapiti nasti -ka.ta. 2.yasatti-tha.

pu -26. nyayadipayutatarkatandavam (tr.paricchedah

vyapteridanimeva nirucyamanatvenatmasrayacca/ krttikodayarohinyudayasattyorapi kalatah samanadhikanyasatvena tatra vaiyadhikaranyoktyayogacca/ maduktarityanugamasambhavacca//

kiñca tvanmatepi nityadravyanam niradhikaranatvattesam yadakasah tada 1 nityadravyamiti vyaptirna syat//

nanu kala akasaderadhikaranam akasah sada 2 stityabadhitapratiterapi cet/ tarhi gaganatyantabhavah kevalanvayi na syat/ kim ca sarvatrakasa ityapi pratatiterdesopyakasadhikaranam syat//

nanu -- svarupasambandhenakasah sada sarvatrasti samavayavrttya tu nastiti taya vrtya 3 rupadeh prameyatvadescatyantabhavopi kevalanvayi syat/

-- ma 4 srayate ityata aha-- madukteti// yaddesakalasambandhasya yasyetyadina purvavade maduktarityerthah//

samanadhikaranyaghatitavyaptilaksanesu sthalantare 'vyaptimaha-- kiñceti// kevalanvayyabhapratiyogitvam sada sarvatra satvam ca sambandhabhedena yuktimityasankya pratibandya niraha-- nanvityadina//

1.kalidiriti vya-ta. digiti vya-ga.ra. 2.api padam madhikam-ga.ta. 3.tya gaganatyantabhavah kevalanvayiti cet/ tarhi rupadikam prameyatvadikam ca samyogavrtya kutrapi neti taya vrtya rupadeh prameyatvadescatyantabhavopi kevalanvayi syat/

gaganatyantabhavopi svarupasambandhenaiva sarvatrasti/ na tu samyogadivrttyeti gaganatya- ka.ta.ga. 4.sriya-tha.da.

pakta-vavyapti-labhangah) vyaptivadah pu- 27.

gaganatyantabhavopi svarupasambandhenaiva sarvatrasti na tu samyogadivrttyeti gaganatyantabhavatyantabhavarupam gaganamapi kevalanvayi syat//

api ca pratiyogisamanadhikaraneti visesanam vyartham/ samyogatadatyantabhavayorbhinnavayavavrttitvasyanyatroktatvat//

kiñca pratiyogitvasya tvanmate svarupasambandharupatvattasya ca vyÄ•ptirÅ«paniyamagarbhitaviÅ›iá¹£á¹-apratÄ«tijanakatvagarbhitatvÄ•tmÄ•Å›rayaá¸ //

api caivam samanadhikaranasadhayasadhanavyaktivisesayoreva vyaptiriti mate prthivitvasya gandham prati vyapyatvam na syat/ sarvasyapi gandhasya pratyekam prthivitvasamanadhikaranatyantabhavapratiyogitvat/ nahi prthivitvamivaikaiva gandhavyaktih sarvaprthivi nisthah//

anyatreti// candrikayam tatvavivekadiprakarane vaisesikadhikanasudhayam cetyarthah/ vyaptirupaniyamagarbhiteti janakatvavisesanam/ niyamapurvavrttitvarupatvat janakatvasyeti bhavah//

prathamalaksanam nirasya dvitiyalaksam ca niraha-- apicaivamiti// nanu tadrsatyantabhavapratiyogitavacchedakam yanna bhavati tadavacchinnasamanadhikaranyam laksanarthah/ bhavati ca gandhatvamanavacchedakam prthivigandhavati netyapratiteriticettarhi purvalaksanabheda eva// kathañcidbhedabhimane tu tusyatu durjana iti nyayena dosantaramaha-- api ca gotvasyeti//

pu- 28. nyayadipayutatarkatandavam (tr.paricchedah

api ca gotvasya govyaktim prati kaliki vyaptih syat/ gotvavati pralayakale govyaktidhvamsasya satvepi govyaktyantabhavabhavat/ evam prthivitvasya gandhena saha kaliki vyaptih syat/ gandhotpatteh praggandhabhavasya 1 satvepi gandhatyantabhavabhavat//

na catyantabhavapadena virodhyabhavamatram vivaksitam, dhvamsapragabhavau ca kalatah pratiyogiviruddhaviti vacyam/ tathatve pratiyogyasamanadhikaranapadavaiyarthyat/ naca govyakteh kvicidatyantabhavastavadasti/ tathatve hi gotvasyasvatvam pratyapi kaliki vyaptirna syat/

paksadharadyuktanudya niraha-- na catyantabhaveti// kalata 3 iti// ekakale/ vaiyarthaditi// samyogatyantabhavasya samyogaviruddhatvena yatsamanadhikaranapratiyogivirodhyabhavapratiyogitanavacchedaketyadyukta u samyogasadhyakadravyatvadinisthavyaptavavyaptyanapatteriti bhavah/ yaduktam gotvasya govyaktim pratityadi tanna/ tasya govyaktya

4 ntarabhavasamanadhaikaranatvadityasankya niraha-- na ca govyakteriti// kalikiti// yada gotvam tadasvatvamiti kalikityarthah/ tadvyanakti kvaciditi//

1.ndhapragabhavasya -ka.ta.ga.ra. 2.sa ca -ta.ga. 3.la i-tha.da. 4.tyantabhava-ta.tha.da.

pakta-vavyapti-labhangah) vyaptivadah pu - 29.

kvaciddese sato 'svatva 1 bhavasyapi kale satvat//

kiñca dhumopi vahnivyapyo na syat/ vahneh samavayavrtyadhumasamanadhikaranatyantabhavapratiyogitvat//

na ca sadhyasya vyaptisarirantargataya vrtya sadhanasamanadhikaranatyantabhava 2 pratiyogitvam vivaksitam, dhumagnyosca samyogavrtyaiva vyaptiriti vacyam/ vyapteridanimeva nirucyamanatvenatmasrayat//

na ca samavayavrtya vahnyatyantabhavasya samyogavrtya vahnisamanadhikaranataya pratiyogivyadhikaranapadenaiva tannirasa iti vacyam/ yena hi sambandhena yatra hi 3 pratiyogino bhavah tenaiva sambandhena tatra pratiyogino 'vrttireva hi pratiyogivaiyadhikaranyam/

yattu tadasvatthatyantabhavasya kale satvepi tasya pratiyogisamanadhikaranatvat pratiyogivyadhikaranapadena tannirasa iti tanna/ yena hi sambandhenetyadivaksyamanadisa tasyapi pratiyogivyadhikaranatvadvya 4 ktyantarabhavasyapi vyaktidasayam pratiyogisamanadhikaranatvenoktadosapariharacca //

paksadhadyuktamasankate -- na ca sadhyasyeti// nanu -- mastu vyaptisariretyadivivaksa / 5 athapi samavayavatrtya vahnyabhavasamanadhikaranyena dhumasyavyapyatapattirnetyasankya niraha -- na ca samavayeti//

1.tvatyanta-ta.ga.ra. 2.vapra-ka.ta. 3. hir na -ga.ra.ta. 4.vyaktyatyanta-ta.tha.da. 5.athapi iti nasti-ta.tha.

pu - 30. nyayadipayutatarkatandavam (tr.paricchedah

sambandhena tatra pratiyogino 'vrttireva hi pratiyogivaiyadhikaranyam/ anyatha kale sarvabhavanam pratiyogisamanadhikaranataya pratiyogivyadhikarana 1 siddheh//

kim ca pratayogivyadhikaranapadena yatkiñcitpratiyogivyadhikaranatvam vivaksitam

yavatpratiyogivyadhikaranatvam/ nadyah/ ayam samyogavisesabhavavan dravyatvaditi sadanumanavyapteh/ sadhyabhavarupasya samyogasya svapratiyogibhutasamyogasamanyabhavavyadhikaranatvat/ nantyah/ ayam samyogasamanyabhavavan dravyatvadityasadanumane 'ti vyapteh/ sadhyabhavarupasya samyogasya

samyogavisesabhavapratiyogisamanadhikaranyena yavatpratiyogivyadhikaranatvabhavat//

2 yaccoktamanyonyabhavagarbhalaksanesu pratiyogyasamanadhikaraneti visesanatyagallaghavamiti/ tanna/ samyogatyantabhavasyavyapyavrttitve 3 na samyuktanyonyabhavasyapi tatvavasyam bhavat/

pratiyoginovrttirityatra pratiyogino avrttiritipadavibhagah/ samavayasambandhena ca vahneravartanat praguktadosah sustha eveti bhavah/ evamatyantabhavagarbhalaksanam nirasyanyonyabhavagarbham ca niraha-- yaccoktamiti//

1.naprasi-ka.ga.ta. 2.kiñcetyadikam nasti-ta.ga.ra. 3.tve sam-ga.tha.ra.

pakta-vavyapti-labhangah) vyaptivadah pu - 31.

mule kapisamyogo netivat mule vrksah kapisamyukto netyabadhitapratiteh/ na ceyam dhih samyogabhavavisaya/ ghatah pato netivattadatmyanisedharupatvat/ anyathanyonyabhavocchedah syat/ virodhasya ca samyogatadatyantabhavayorivavacchedakabhedena pariharat//

nanu -- yah samyogabhavavanvrksah sa eva samyukta iti pratyabhijñavirodha iti cenna/ pratyabhijña hi kimabhedam vidhatte kim va bhedam nisedhati/ nadyah/ etadvrksatvena tayorabhedasyapi satvat/ nantyah/ mule samyukto neti bhedadhivirodhena tannisedhayogat/ 1 mule samyuktanyonyabhavo ----

atyantabhapratitim drstantayati-- netivaditi// nastitivadityarthah/ anyonyabhavoccheda iti// ghatah pato netyadisu sarvatra ghate

patatvatyantabhavavisayakatvenopapatteh suvacatvaditi bhavah/ nanvekasminneva vrkse samyuktabhedah samyuktabhedasca katham virodhadityata aha-- virodhasya ceti/ yathagravacchedena vrkse kapisamyogo mulavacchedena tadatyantabhavah evamagravacchedena samyuktavrksabhedo mulavacchedena bheda ityupapatterityarthah//

anyonyabhavasyavyapyavrttitve badhakasankate-- nanviti// tayoriti // samyogabhavavatah samyuktasya cetyarthah/ anyonyabhavasyapyavyapyavrttitvabhave badhakamaha-- kiñca mula iti// anumitijñanaparyalocanayapyasmaduktavyaptijñanameva karanam na tvaduktamatopi na tvaduktavyaptilaksanam yuktamityaha -- kiñcanumatiti//

1.kim cetyadhikam-ka. ga. ra.

pu - 32. nyayadipayutatarkatandavam (tr.paricchedah

-- na cenmule samyuktanyonyabhavatyantabhavarupo yah 1 samyogastaddhisca syat/

tvanmatenyonyabhavatyantabhavasyanyonyabhavapratiyogitavacchedakadharm arupatvat/ prakate ca samyogasya tadavacchedakatvat//

kim canumitihetuh kimatyantabhavadigarbhanamuktasarvavyaptinam jñanam kim va ladhvya anyonyabhavagarbhaya eva jñanam yadva kadacitka 2 syacijjñanam/ nadyah/ ekaikajñanepyanumitidarsanat/ na dvitiyah/

atyantabhavagarbhavyaptijñanepyanumitidarsanat/ anyonyabhavapakse laghavasya nirasacca/ na trtiyah ananugamat/ anupapadyamanajñanatvena krodikare cavasyakatvallaghavaccanupapattireva vyaptirastviti dik//

nanu -- atyantabhavagarbhavyaptijñanenanumitidrstavapi laghavadanyonyabhavagarbhavyaptijñanameva hetuh/ bhuyodarsanavade manikrta tathaivokterityata aha-- anyonyabhaveti// anyonyabhavasyavyapyavrttitvatvokttya pratiyogisamanadhikaraneti tatrapyavasyam vacyatvaditi bhavah//

iti digiti// ayam bhavah// anaupadhika 3 sambandhatvasya dvedha vivaranam yatkrtam tatra sadhyavyapakavyapyatvaparyavasitanaupadhikaratvajñanamanumitiheturuta

1.yah iti nasti-ka.ta.ra. 2.syasci-ga.ka.ta.ra. 3.dhikatvasya dvedha- da. kasambandhatvasya dve -tha.

pakta-vavyapti-labhangah) vyaptivadah pu - 33.

tasmatparoktavyaptilaksananam adhodesanadipurordhvadesavrstyadivyaptisvatmasrayaditarkan gavyaptusu vyatirekavyaptisu cavyaptih --

-- sadhanavyapakavyapyasadhyakatva 1 paryavasitamanaupadhikatvajñanamathobhayam kadacit kiñcicjñanamiti va/ nadyatrayam yuktam/ yatkiñcijjñanadapyanumitidarsanat/ na caturthah/ ananugamat/ kiñca sarvatrapi samanadhikaranyamnama samanenadhikaranena sambandhah/ sambandhatvam ca visistadhiniyamakatvam/ niyamakatvam ca visistadhijanakvesatyavisistajñanajanakatvam/ janakatvam cananyathasiddhaniyatapurvavrttitvamityatmasrayapattih/ naca niyamakatvam samsargavidhayaiva sambandhavisesyakam sambandhavisesanakam va vyaptijñanaheturiti vacyam/ anyatha samanadhikaranyasamdehapratibandhakatvanupapatteh/ tatha ca sambandhatvam prakara evetyavasyam vacyatvenatmasrayapariharat/ yattu visistadhiniyamakatvarupasambandhatvasya prakaratvena bhanavasyambhavastadapi samyogatvadina rupenaiva bhanamiti/ tanna tathatve 'nanugagamapatteh/ samavayatvena bhavasthale samavayatvasyapi nityasambandhatvarupatvenatmasrayanirasasca/ kiñcavacchedakatvamapyavacchinnapratyayajanakatvam cedatmasrayadyayapattih/ anyinanatiriktavrttitvam cet dhumasyapi vahnisamanadhikaranyanyunavrttitvadantyalaksanamalaksanam

syat/ ityadirupena tadabhimatalaksanani sarvanyapi dusyaniti//

tasmaditi// dosanam samyagupapaditatvaditi va apariharyatvaditi varthah/ paroktavakravyaptilaksananam caturdasadosa ityanenanvayah/ uktandosan sangrahenanuvadati-- adho deseti//

1.dhyavyapakatvapa-da. sadhyapadam vihaya -'kavyapakatvaparya' -ta.

pu - 34. nyayadipayutatarkatandavam (tr.paricchedah

pararitya niladhumasya vahnisamanadhikaranyetivyaptih, mahanasiyavahneh parvatiyadhumavyaptyadavabhavenasambhahsa gauravam, ananugamah, atmasrayadikam, yada akasah tada digityadivyaptavavyaptih, visesanavaiyarthyam, atmasrayah, prthivitvasya gandhena saha vyaptavavyaptih, gotvasya govyaktya prthivitvasya gandhena 1 sambandhe 'tivyaptih, atmasrayah, anyonyabhavagarbhalaksane paroktalaghayogah, ananugamah; iti caturdasa dosah//

iti paroktavakravyaptilaksanabhangah// 2//

pararityeti// siddhante tatrapi vyapyatvangikaraditi bhavah/ ityevastu laghavadityuktadosam tatparyato 'nuvadati -- gauravamiti//

paroktavakravyaptilaksanabhangah// 2//

khakta-vyaniyanu-ttibhangah) vyaptivadah pu - 35.
atha khandanoktavyaptiniscayanupapattibhangah // 3.//
vyaptigrahopayastu padasakti 1 prastave darsitah/

nanu tarkam vina vyaptyagrahattarkasya ca vyaptidhisapeksatvadanavastheti cet/ atra kecit -- yatraptavakyena vyaptirna tatra tarkapeksa/ na ca tatra vyaptiniscayo 'numanadeveti vacyam/ pitradau svatah siddhasraddhayanaptatvasankanudayat/ pratyaksiki vyaptidhiparamparapyanattotraiva visramyatityahuh//

atha khandanoktavyaptiniscayanupapattibhangah//3//

nanvastu bhavaduktairvanupapattirupa vyaptirna tu parokta/ tadgrahopayastu na sambhavati/ anugatajaternirasena samanyapratyasatterabhavadityata aha-- vyaptiti// sadrsyadina tadagrahasyopapaditatvaditi bhavah/ 2 khandanoktam vyaptigrahanupapattim nirasitumasankate -- nanviti// tarkam vina vyaptyagrahaditi// anistaprasañjanarupatarkabhave vyabhicaradisahkaya pratibandhena vyaptyaniscayadityarthah/ atraiva visramyatiti// aptavakyajanyavyaptidhiyamevetyarthah/ atrarucibijam tu sraddhaya siddhatvepi nyayatonupapaditatve nyayasadhye nihsankapravrtterayogat tadartham nyayanusamdhane syadevanavasthetyevam jñeyam// anaditi//

1.ktigraha-ta.ra. grahana-ga. 2.manda-tha.da.

pu-36. nyayadipayutatarkatandavam (tr.paricchedah

apicanadisiddhakaryakarana 1 mulah kecana tarkah/ na catra dehatmatvadaviva badhostiti na tatra tarka 2 peksa/ 3 yatrapi janmantaranubhutavyaptismrtihetuh na tatra tarkapeksa/ itarapi vyaptidhirantatotraiva paryavasyatityastu/ kiñca ya nirdesasrutya nardesajñanarupasaksina va siddhavyaptirna tatra tarkapeksa/

anadisiddhatvena jñata nihsankamavagamyamanah ye karyakaranabhavah tanmulah kecana tarka bijabhave ankurabhava ityadayah ityarthah/ dehatmatvadaviti// tatra yuktyadibadho yatha na tathanadisiddhakaryakaranabhavamulatarkesvastiti na tatra tarkapeksetyarthah//

nanvayam paksah manaveva karyakaranabhavaderanadisiddhatvepi tatra pramananusarane 'numana eva paryavasanadanavasthaiveti dusita ityatah paksantaramaha-- kiñceti// yastarko vyaptyanubhavamulakastatra tarkantarapeksayamapi

vyaptismrtimulatarke na tarkantarapekseti nanavasthetyarthah/ heturiti// tarkasyeti yojyam/ vyaptyanubhavamulatarke ka gatirityata aha-- itarapiti// anubhavarupavyaptidhirapityarthah/ nanvayamapi paksah stanyapanadavanavasthoddharopi bahvanidhumayorvyaptau grhyamanayamanavastheti paksadharadau dusita iti cenna/ antatopyatraiva sarvapi vyaptidhih

paryavasyatityuktatvenadosatvat//

paksantaram caha-- kiñca yeti// srutyeti // brahmano na hantavyah/ gauh na pada sprstavyetyadau yo brahmanah sa na hantavya ityadivyaptih srutisiddha/

1.nabhavamu-- ta.ga.rar. 2.kantarape-u.ta.ra. 3.kiñcetyadhikam-ta. ka.ga.ra.

khakta-vyaniyanu-ttibhangah) vyaptivadah pu-37.

anyapi vyaptidhiratraiva visramyatiti nanavastha/ uktam hi --

"na pariksanavasthasyatsaksisiddhe tvasamsayadi"ti//

apica na tarkah saksadvyaptigrahakah/ bhuyodarsanavyabhicaradarsanasahakrtapratyaksenaiva tadgrahat/ yatu vyaptigrahinah pratyaksasya bhuyodarsanavyabhicaradarsanopadhayabhavaniscayah sahakarina iti paddhatau upadhyabhavaniscayasya sahakaritvoktih sopadhisankasthalabhipraya na tu sarvatrikabhipraya/ anyathopadhyabhavaniscayasya vyaptisapeksatarkadhinatvenanavasthapatat/ paddhataveva tarkasya kvacitkatvoktesca/

yajjalapanam tatsukhasadhanamityadivyaptih saksisiddha /

srutyadyanyasthaliyavyaptidhih kathamityata aha-- anyapiti// uktamhiti// jñanapadiyanuvyakhyane / pariksa nama tarka eva//

sarvavyaptidhiyastatraiva paryavasanam vivadinam prati bhuyodarsanavade manau siddhantitam paksamupetyaha-- api ceti// na saksavdyaptigrahaka ityasya kintvatyanenanvayah/ kim tarhi saksavdyaptigrahakamityata aha-- bhuyodarsaneti// bahusu sthalesu sadhyasadhanayoh sahacaradarsana 1 tyarthah/ vyabhicareti// hetoh sadhyabhavasambandhadarsanetyarthah/

1. nene -da.

pu- 38. nyayadipayutatarkatandavam (tr.paricchedah

parthivatvalohalekhyatvayostu vajra eva vyabhicaradarsanattadagrahah/ uktam hi --

"adrste vyabhicare tu sadhakam taditi sphutam/

jñayate saksinavaddha manabadhe na tadbhavet"//

iti/ kintu vyabhicarasankanivrttidvara/ sanka tu kvacitkaiva/ sa ca kvicitkena 1 tarkena nirasyata iti na 2 tatra tarkapeksa / nanu tarkanavatare visesadarsanasya sarvatra satvat --

"sarvatra sankaya bhavyam niyamakamapasyatam"/

pratyaksena -- caksuradina/ nanvevam yatparthivam tallohalekhyamiti bahusu sthalesu sahacaradarsanavdyabhicaradarsanacca vyaptigrahah syadityata aha -- parthivatveti// vajre-- vajramanau// uktam hiti// bhaktipadiyanuvyakhyane vyabhicaradarsanadisahakrtam pratyaksam vyaptiniscayakamityetaduktamityarthah/ turavadharane// tallingam dhumadikam vahnyadisadhyavyabhicareddha sarvathapyadrsta eva sati tasya vahneh sadhakam vyapyam na tu vyabhicaradarsane 3 pramanabadhe tu sadhakam na bhaveditydrthah/ sankanivrttidvareti// tarko vyaptigrahaka ityanukarsah/ visesadarsanasya vyabhicarivyavrttavisesadarsanasya 4 sarvatra satvadityata sanka sarvatriki syadityanvayah/ vyaghatavadhirasanketi vaksyamanodayanavakyam vaksyamanavdyaghatavadhitvacchankaya iti bhaktipadiyachalalaksanoktiprastavagatasudhavakyam hradi krtva vyaghatabhiya evam sanka evam na karyeti// bhavena

vyakhyatamaha-- evam sankayamiti//

1.naiva ta -ta.ra. 2.na sarvatra ta- ta.ka.ga.ra. 3.na pra-da. 4.sya tatra satvadi-da. sya atra -tha.

khakta-vyaniyanu-ttibhangah)

vyaptivadah pu- 39.

iti nyayena sanka sarvatriki syaditi cenna/ kimiyam sanka

svarthanumane syat pararthanumane va/ adyepi svarasiki va adheya va/ nadyah/ evam sankayam carvakasya pratyaksepi karacaranadivisesadarsane 'dvaitinopi vedanirdesatvajñane upakramadilinganam tatparyavyabhicarajñane ca svarthavyabhicarasankapatat/ sankavisakajñanopi svarthasya vyabhicarasankya tvadukta 1 vyabhicarasankaya eva siddhyapattesca/ yadi ca tatra tricatura 2 kaksyanantaram kotismaranadyabhavanna sanka/ tarhihapi na visesadarsamatram samsayasamagri/ kintu kotismaranadisacahitam/ tatha ca katipayakaksyanantaram kutracitkotyasmaranasya kutracidutkatavisayantarasamcaras kutracijjijñasabhavasya kutracit --"3 yatvadau sraddhaya siddham punarnyayena sadhitam"/ iti nyayena svarasikavisvasasya 4 vasyakatvanna sarvatra sanka/

evam sankayam/ anumanapramanyavadicarvaka eveti carvakasyetyuktam/ sarvakhandanavadi mandanamisropyadvaitavadityadvaitinopityuktam/ anena svakriyavirodha upapaditah//

paramukhena samadhim vacayitva samam prakrtepityaha-- yaditi//

1.vyabhicarapadam na -ka.ta.ga. tvadakteti nasti-ra. 2.radika-ra. 3.yatradau -ta.ga.ra. 4.sya cava-ta.ga.ra.

pu-40. nyayadipayutatarkatandavam (tr.paricchedah

na hi kascidapi yavajjivam kotismarana 1 dharayameva vyapriyamanonubhuyate/ na caviralalagrasankadharanubhuyate/ yena phalabalatkocismaranadidharaya avicchedah kalpyeta/ anyatha pratyaksepi visesadarsanadharayam vedepa vedanirdesatva 2 jñanadharayam ca vyapriyeta/ uktam hi --

yavacchaktipariksayamupajivyasya badhane/

doso nasodhite dosa upajivyatvamastvalam//

iti/ dvitiyepi svarthanumane sankadhayakam na tavtaprativadivakyam/ atiprasangat/ tasya tadanupasthitesca napyupadhisanka/ tasya apyuktanyayena sarvatrasambhavat/

phalabaladiti// sankarupaphalabaladityarthah/ anyatheti// sankabhavepi paramparakalpana ityarthah/ uktam hiti// visvasadina pramanatvena siddhasya sankanaspadatvam jñanapadiyanuvyakhyane uktamityarthah/ pariksayam satyam pramanatvena niscitasyeti sesah/ asodhite// tarkadina apramanadavivakte/ upajivakena badhepi na dosah/ nanu upajivyam katham badhyamityata aha-- upajivyatvamastvalamiti// upajivyatvamatramaprayojakamiti bhavah// dvitiyepiti// svarthanumane ahitasanka bhavatiti paksepityarthah/ atiprasangaditi// pratyaksepi karacaranadivisesadarsana ityuktasthesvapi prativadivakyacchasankaprasangadityarthah/ upadhisanketi//

sankadhayiketyanukarsah/

1.nadi-ga.ra. 2.jñapakadi-ta.ga.ra. jñapaka-ka.

khakta-vyaniyanu-tti-bhangah) vyaptivadah pu -41.

kvacitkyastu kvacitkenaiva tarkena nirasat/ nirasastvevam-- dhumasyagnina sambandhe upadhiraindriyakascedupalabhyeta/ na copalabhyate/ atindriyopi pramanantaravedyah syat/ na ca tatpramanamupalabhyata iti/ ata eva paddhatau"soyam kascitpramanantaranugrahako bhavati"ti tarkasya kvacitkatvamevoktam/ pramanenanupalabhyamanopi kascidupadhirbhavisyatiti narbijasankapisaci tu pramanikatvena tvadabhimatatepyadvaitadau badhakasahasram apramanikatvena tvadabhimatepi dvaitadau sadhakhasabasram nirdesatvena tvadabhimate 1 tvadvakye dosasahasram ca bhavisyatityadyatiprasangahetutvat saptamarasadisankasamana na vyaptiniscayotpattipratibandhika/ napyutpannasya vyaptiniscayasya

karyapratibandhika/ utpannena niscayenaiva sankotpattipratibandhat/ na hi grahyasamsayamatram tanniscayapratibandhakam/ na cotpannasya vyaptiniscayasya balavadbadhakamasti/

ukteti// kotismaranadyabhavadityadinoktanyayenetyarthah/ ata eveti/ kvacitkopadhisthala eva tarkanusaranadityarthah/ tvadabhimateti// khandanakaram pratyucyate/ na vyaptiniscayotpattipratibandhiketyetavdyanakti-- na hiti// tathatve samsayottarapratyaksasyanumityadescanudayapataditi bhavah//

1. tepi tva - ta.ga.ra.

pu-42. nyayadipayutatarkatanjavam (tr.paricchedah

yenautsargikam pramanyamapodyeti/ uktam hi --

"utsargatopi yatpraptamapavadavivarjitam/

vyabhicaryapavadena manameva bhavisyati"//

iti/ uktam ca khandanepi --

"atyantasatyapi jñanamarthe sabdah karoti hi/

abadhattu pramamatra svatahpramanyaniscalam"//

iti / katham ca pratyaksasiddhe annadau nihsankasya pratyaksasiddhayam vyaptau sanka/ uktam ca -- vyaptipratyaksasyapi sahakarisamarthyatprabhijñavadatitadivisayakatvamiti/

uktam hiti// balavadbadhakabhave pramanamevetyetadbhaktipadiyanuvyakhyane uktamityarthah/ apavadena vyabhicaryapi manamevetyarthah/ svatah pramanyaniscalam pramam sabdah karotityanvayah//

nanu-- pratyaksa 2 vyaptau sankanudayepyanvayavyaptau sa bhavisyati/

paricitapratyaksasthalesu hetoh sadhyavyabhicarajñanapyatitadau tacchankaya 2 sasyadevetyata aha-- uktam ceti// yadva

sannikrstakatipayadhumadivyaktivyaptigrahepyatitadivyaktisu tadgrahopayabhavatkatham sarvatra vyaptigraha ityata aha-- uktam ceti// saktivyaptyadigrahasamarthanavade. evamiyata granthena tarkanavatare visesadarsanasya sarvatra satvaditya 3 dina purvapaksinoktam visesadarsanamabhyupetya svarthanumane svarasikahitasankayoh svavyaghataprasangenanuvada uktah/ adhuna nastyeva visesadarsanamityaha-- vacayisyate ceti// atraiva bhange kiñca vyabhicarivyavrttivisesasyadarsana ityadigrantheneti bhavah//

1. kse sankanu-ta.tha.da. 2.sa itinasti-tha.da. 3.dina pu -ta.da.

khakta-vyaniyanu-tti-bhangah) vyaptivadah pu-43.

vacayisyate ca paramukhenaiva vyaptidhikale vyabhicara 1 vyavrttavisesadarsanamapyastiti//

napyanumanapramanyavadina tadapramanyavadinam pratiprayukte pararthanumane sanka/ tatra prati vadina mayedam sadhyam vyabhicarisyatiti sarvatra sankotthapanaditi dvitiyah/ 2 tathapi trptyartham bhojane parabodhanartham sabdoccarane evam tattatkaryoddesena tattatkarane ca pravrttirupasvakriyavyaghatena sankanudayat/ atra --

pararthanumane veti pragvikalpitam dvitipaksam vivrnvanneti niraha-- napiti// dvitiya ityanvayah/ maya carvakena khandanakarena va svakriyavyaghatena vyaghato virodho hanirva/ yadi sarvatra sanka tvayotthapyate tarhi bhojanamapi 3 trptim vyabhicarisyati sabdoccaranamapi parabodham vyabhicarisyatiti bhojanadau na pravrttih syat/ asti ca sa/ ato na sarvatra sanka karyetyarthah/ evam vyaghatavadhirasanketyetadvrdi krtva vyaghatadandabhayena sarvatra sanka notpattumarhatityuktam/ tasya khandanoktam radosamuddhartumaha-- atreti//

1.cari-ka.ga.ra. 2.tatrapi-ka. tavapi-ga.ra. 3.pravrtti vyabhi-tha.

pu-44. nyayadipayutatarkatandavam (tr.paricchedah

"sanka cedanumanastyeva na cecchanka tatastaram/

vyaghatavadhirasanka tarkah sankavadhirmatah"//

ityudayanoktadusanartham carvaka 1 bhusanartham coktam khandane --

"vyadhato yadi sankasti na cecchanka tatastaram/

vyaghatavadhirasanka tarkah sankavadhih kutah"//

iti/ asyarthah/ yadi vyaghatah tarhi sankastyeva/ vyaghato hi

svakriyayah sankaya saha virodhah/

-- vyaghatabhayacchanka nodetamarhatityuktaprameye khandane uktamityarthah// sankacediti// kalantare desantare va ayam hetuh sadhyam vyabhicarisyatiti sanka cedutpanna tadanumanam pramanamastyeva/ anumanam vina kalantaradesantarayoranupasthiteh/ na cedevam sanka tada sutaram nihsandehamanumanam pramanamastyeva/ nanva 3 numanam pramanam sanka tu katham nivartyeti suhrdbhavena prcchantam pratyaha-- tarkah sankavadhirmatah/ yavacchankam tarkapravrtya tarkena sa nivartaniyeti/ nanu tarkepi vyapteravasyakatvattatrapi sankayam tarkantaranvesanenavastheti cettatrottaram -- vyaghatavadhirasanketi// asanka paramparajayamana sati kvacidvisramyati/ yatra sankayam kriyanayam svakriyavyaghatadirbhavati tatra na sankotpattumarhatiti trtiyaparicchede kusumadhjalyuktaslokarthah/ 4 durgamarthatvaddusanasaukaryarthamaha-- asyartha iti//

1.tokta bhu-ka. 2.nvayah-tha. 3.nvastvanu-tha. 4.dusanasaukaryayarthamaha-- ityasti -tha.da.

khakta-vyaniyanu-tti-bhangah) vyaptivadah pu - 45.

tatha ca sanka pratiyogitaya vyaghatanirupakatvena tannirvahiketi katham sankam vina vyaghatah/ nacevdyaghatastada nivartakabhavatsutaram sankastyeveti/ brumah/

kimanumanapramanyepi vyaptiniscayo na sambhavatityucyate na sambhavatityucyate kim vanumanamatramapramanamiti/ nadyah/

"arke cenmadhu vindeta kimartham parvatam vrajet"/

iti nyayena mamestasiddheh/ na hyahamupeye anumanapramanye siddhepyupayavisese 'bhinivistostami/ vyabhicarinapi sadhyasiddhiprasangacca/ sthapanayam viraktasyapi tava drstaprakaratyagenadrstena ---

tatha ca sanketi// tannirvahiketyanvayah/ vyaghatanirvahiketyarthah/ katham -- pratiyogitayetyadi/ evam ca vyaghatavadhirasanketi tarkah sankavadhiriti ca kuta ityuttarardhasya svastatvadartho noktah/ vyaptini 1 scayo na sambhavatiti tatsambhavasya tarkadhinatvat/ tarkasya vyaptisapeksatve nanavasthapatyanutthanaditi bhavah/ 2 arke cediti//"istasyarthasya samsiddhau ko vidvan yatnamacaredi"ti vakyasesah/ ayam ca slokah sabarabhasyadavuktah/ nanu tarkadhinavyaptinisca 3 hetukam pramanyam na praptamevetyata aha-- na hiti// anumanapramanyam svikurvata vyaptiniscaya 4 sambhavovasyam vacyonyathatiprasangaditi bhavenaha-- vyabhicarinamapiti// anumanapramanyasvikarastavayukta ityaha-- sthapanayamiti// kascidapi mama sthapyah pakso neti vadatah khandanakarasyetyarthah/ anumanapramanyamupetya

vyaptiniscayakhandanam svavyahatamityaha-- vyaptisapekseneti//

r1.na sambhavatiti-tha. 2.tarkece -da. 3.scayakam-da.
4.yovasyam-ta.tha.

pu-46. nyayadipayutatarkatandavam (tr.paricchedah

--prakantarenanumanapramanyasadhana 1 patacca/
vyaptisapeksena tarkenanavasthapadanayogacca/
pramanatarkabhyam vyavartavyamiti samayabandhayogacca/
vyapteraniscaye
sabdasakterapyaniscayenadvaitasruterabodhakatvapatacca/ laksanaya
apyabhidhayamulakatvat//

nantyah/ parakiyasankaderapyanumeyataya tacchankanivrtyartham
tava vakyaprayogat/

anumanasyeva tarkasyapi vyaptiniscayam vinaiva sadhakhatvasambhaditi
bhavah/ yadva tatpramanyanirvahakopayantarabhavat
asmaduktanirvahasyaiva tvayapi vacyatvattaddusanoktirayuktetyaha--
vyaptiti// vyaptisapeksatvena tarkasya khandanam vyahatamityaha--
pramaneti// paramarthadvaitadrstya nasti samayabandhadivyavahara
ityata aha-- vyapteriti// yadva vyaptiniscayo na sambhavatityetatsva 2
vyahatamityaha-- vyapteriti// kevalavyatirekaninanvayavyatirekina
va pramanalaksanatikadyuktadisa saktergrahyatvaditi bhavah/
yadva vrddhavyavaharadavapodvapabhyam
saktigrahavdyaptiniscayopeksita iti bhavah/
laksanayadvaitajñanamastu kim saktigrahanenetyata aha--
laksanaya iti// mukhyarthasambandhapurvakatvallaksanaya iti
bhavah//

nantya iti// anumanamatramapramaniti paksa ityarthah/

1.nayasapatacca-ta.ga.ra. 2.tyata aha-- ta.
tyetadvyarupayatamityaha-tha.

khakta-vyaniyanu-tti-bhangah) vyaptivadah pu-47.

anumanapramanyasyapi pratyaksadyasiddhatvena tatranumanasyaiva
pramanayitavyatvacca/ anumanapramanye kalantaraderapyasiddhya
tatra vyabhicarasankayogacca/
pravartakanivartakayoristanistasadhanatvayorapyanumeyatvena tava

kutrapi pravrttinivrtyayogacca/ advaite
sadvidhatatparyalinganam
prapañcamithyatvanubhutasvaprakasatvadau drsya 1
manatvanubhutitvadilinganam coktyayogacca/ samdigdhanaikantike
vyavaharikapramanyasya 2 bhavat/
visvamithyatvaderavyavaharikatvacca/ pratyaksasabdabhyamiva
lingenapi jñanotpatterutpannajñanasya badhabhavena
pramanyaniscayasya tadadhinaniskampapravrtteh
pravrttisamarthyasya canubhavenanumane visesaparadhabhavacca//

kalantaraderasiddhyeti// pararitya kaladesayoranumanikatvamupetya idam dusanam dhyeyam/ siddhante saksisiddhatvat/ vyavaharikapramanyamupetya taduktirityata aha-- samdigdheti// kalanta 3 radau sadhyam vyabhicarisyati kimiti sankaspada

ityarthah/ tatvikapramanyameva drsyatvadi hetunam upeyam tadbodhya 4 mithyatvadestatvikatvat / anyatha vyavaharikapramanasiddhaprapañcavanmithyatvamapi mithyaiva syaditi bhavenaha-- visyamithyatvaderiti// jñanotpatterityadisasthyantacatustayasyapi anubhavenetyanvayah/

1.syatvanu-ta.ka.ga.ra. 2.syapya-ka.ga.ra. 3.re sa-tha. 4.visvayamithyatvamsatatvi ityasti- tha.

pu -48. nyayadipayutatarkatandavam (tr.paricchedah/

anyathanumanameva pramanam na tu pratyaksaditi/ pratyaksepi netrameva pramanam na tu srotradi vedepi dvaitavakyameva pramanam natvadvaitavakyamiti ca syat//

etenanumanatsambhavanamatrena pravrtyadikam samvadacca pramanyabhimana iti nirastam/ anumanajjñanam jayate tacca 1 samvaditita vadata tvayaiva tatpamanyayopagamat/ sambhavanatve 2 napi kotyantarollekhapatacca/ niskampapravrtyanupapattesca/ evamvidhasya paribhasikasambhavanatvasya maya 3 bhyupagamacca/ pratyaksadinapi sambhavanamatramityapatacca/ autsargikabadhah kvacitkabadhascobhayatrapi samah//

netramiti caksurityarthah/ sambhavanamatreneti// utkatakotikasamdehamatrenetyarthah/ vahnyadyanumitistha iti yojyam/ sambhavanamatrena pravrttau sakampaiva pravrttih syat na tu niskampetayaha-- niskampeti// nanu mayopeta sambhavana niskampa 4 pravrttijanikaivetyata aha -- evamiti// paribhasamatrasyanumiti pramanyaparipanthitvaditi bhavah/ nanu pratyaksasabdayorutsargatah sarvatrabadha eva/ kvacideva suktirupyadau badhah/ ato na tatra sambhavanamatropagamena pratyaksaderapramanyapata ityata aha-- autsargiketi//

1.jñanamityadhikam-ta.ka.ga.ra. 2.tvehyanumitaviti ka-ta. tve hinatvenapi ko- ga.ra. 3.yapyupaga-ka.ga.ra. 4.nivr-ta.tha.

khakta-vyaniyanu-ttibhangah) vyaptivadah pu -49

kiñca vyabhicarivyavrttavisesasyadarsane sambhavanaiva kutah/ anyatha samdigdhavyabhicarinyapi sa syat/ darsane tu yaddarsane tava sambhavana taddarsanenaiva mama niscayostu/ sa visesah ka iti cedatmanameva prccha/ yastvam darsanena sambhavitavan niskampam pravrttasca//

yadi tava samakoti 1 sahkasamagriviraho sambhavana hetuh/ tarhi mama samakotivisamakotikobhayasankasamagriviraho niscayahetuh//

yadi ca tavanvesanepi vyabhicaradarsanasahakrtamupadhyadarsanam va upadhya 2 darsanasambhavana va yavacchaktipariksa

va sambhavanahetuh/ tarhi mamapi ta eva vyaptiniscayahetavah//

evam ca yaduktam vyaghato yadityadi tadaparaddhoserdhanusksayeva valgitamatram/

ubhayatreti// pratyaksadavanumane cetyarthah/ niskampam pravrttasceti/ yastvamityanukarsah//

paramukhenaiva visesasvarupam vacayan samam mamapityaha -- yadi taveti// aparaddhesoriti// aparaddhah laksyadanyatra gatah isuh saro yasya tasyetyarthah/

1.ti kasam-ta. tikasankasa- ga.ra. 2.dhyasambha -ta.ga. bhavasam-ra.

pu-50. nyayadipayutatarkatandavam (tr.paricchedah

nahi maya 1 nispanna bhojana 2 kriya va kriyayah sankayah sankaya saha virodho va tajjñanam va sankanivartakamityucyate/ yena kriyayam satyam sankanivrtya trptikaranatvanirnayah tasmimsca sati kriyeti tvaduktonyonyasrayah tvaduktavirodhi 3 pratiyogisankavasyambhavasca 4 syat/ kintu tvamapi 5 kriyamulabhutena sankaviruddhakotyalambana 6 visesadarsanena nivrttasankah san manasa vyaptim niscinuse/ vaca tu neti bruse/ tasmadvanmanasa 7 visamvadam kuruse/

na hi tatartham tatra niskampam pravartate tacca tatkaranam neti sankate ceti sambhavati/ tasmatvadvacanam mukohamitivatsvakriya viruddhamityevocyate//

1.mayani -ta.ka. 2.nadi kri-ta.ka.ga.ra. 3.ghapra -ta.ra. syadarsa -ga.ra. 5.svakri-ta.ga.ra. 6.nena vi-ta.ga.ra. 7.viva-ta.ga. 8.lgigitame-tha. 9.dhu-tha.da.

svakta-vyaniyanu-ttibhangah) vyaptivadah pu - 51.

kiñca sankanivartakena vyaghatena 1 nivartyayah sankayah svasmatpurvasatvamevapeksyate/ tavataiva dhvamsam prativa pratiyogitvopapatteh/ na tu yavatsvavasthanam sahabhavah/ tathatve hi virodha eva na syat/ nahi visesadarsananivartya sanka badha nivartya bhrantih brahmajñananivartyavidya tejonivartyam timiram ca nivartakasamakalam drstam/ bhinnakalina ca sanka vyaghatena nivartitatvanna vyaghatakalesti/ yena tarkapeksa syat/ anyatha brahmajñanadyanantaramapyavidyadikam syat//

etena --"vyaghatasya svarupasatah sankanivartakatve sanka nityanivrtta syat/ vyaghatodbhavanavaiyarthyam ca syat/ jñatasya nivartakatve --

sankayah satvamupetyapi na dosa ityaha-- kim ceti// virodha eva na

syaditi// sahanavasthanarupatvadvirodhasyeti bhavah/ najata ekonyam
hanti napyanyadhara iti nyayena vadhyaghatakasthale
sahavasthanamavasyakamityato desatastathatvepi na kalatastathatvam
kintu paurvaparyameveti bhavenaha-- na hiti// nivartyavidyetyatravidyeti
vibhagah//

nanu yadankadhacicchankayah satve syadeva tannivrtyartham
tarkapeksetyanavasthapattirevetyata aha-- bhinneti// istapattirityata
aha-- vyaghateti//

1.na svani-ta.ka.ga.ra.

pu-52. nyayadipayutatarkatandavam (tr.paricchedah

vyaghatarupavirodhasya tadabhavavyapyatvatmakataya vyaptigarbhitatvena
tajjñanaya punastakrapekseti"khandanaslokasya
vyakhyanantaramapyapastam/ svakriyamulabhutavisesadarsanameva
sankanivartakamityuktatvat/ vyaghatavadhitvacchankaya iti
sudhaya apyayamevabhiprayah/ kecittu--
vyabhicÄ•rajÃ±Ä•nÄ•bhÄ•vasamÄ•nakÄ•lÄ«namanvayavyatirekÄ•nuvidhÄ•yitvajÃ±Ä•naá¹
sankanivartakam na tu tatprayojya kriya na ca kriyajñanam
sankanivartakam yenanyonyasrayah syat ityahuh//
iti khandanoktavyaptiniscayanupapattibhangah // 3. //
tadabhaveti// sankabhavavyapyetyarthah/ vyakhyanantareti//
vyaghato yadi svarupasan sankanivartakastarhi sankanitya 1
nivrtta syat iti sesah/ vyaghatasya svarupasatah
sarvadabhavat/ na caita 2 tsvarupasannivartakona cettajjñanaya
vyaptijñanapeksayam vyabhicarasankastyevetyevam
vyakhyanantaramityarthah/ svakriyeti//
pravrtyadirupasvakriyetyarthah/ uktatvaditi// na hi
mayetyadipurvagranthenoktatvadityarthah/ sudhaya apiti//
bhaktipadiyadyanaye --

"jatih svavyahatirjñeya chalamarthantarottara"

mityetavdyakhyanasudhaya api nahi mayetyadinokta evabhipraya
ityarthah/ anvayeti// bhojanadau sati trptyadi tadabhave tadabhava
ityanvayavyatirekanuvidhayitvajñanamityarthah/ anyonyeti//
praguktanyonyasrayah ityarthah/ atrarucibijam tu
yatraptavakyadijanyavisesadarsanena svakriya
tatranvayavyatirekajñanabhavat/
anvayavyatirekanuvidhayitvajñanasyapi
visesadarsanasmaduktariterevanusartavyatvat kimaneneti//
iti khandanoktavyaptiniscayanupapattibhangah // 3.//
pratvabhitva-yovyahe-khakta-sapra-ngangah) vyaptivadah pu - 53.

atha prameyatvabhidheyatvayorvyaptigrahe khandanokta
sarvadyaprasangabhangah//4//

1 atroktam khandane --

evam cetprameyatvabhidheyatvayorvyaptim grhnatah sarvajñyam
syat/ tathaca sarvantargatasesavisesanam jñatatvadayam
ghato ne 2 ti samsayadikam na syat/

atha prameyatvabhidheyatvayorvyaptigrahe
khandanoktasarvajñyaprasangabhangah//4//

atreti // vyaptijñanavisaye dusanamuktamityarthah/ evam cediti//
vyabhicara 3 bhavasahacarajñanasahakrtapratyaksena
vyaptigrahascedityarthah/ astvityata aha-- 4 tathaceti//
samsayadikam samsayaviparyayajñanadikam na syadityarthah/

1.yaccoktam-ta. 2.na ceti-ka. 3.naveti-ga.ta.ra.
3.rajñanabhavasahakrtapratyaksena vyaptiscedityarthah/
ityastu-tha. 4.tatasceti-tha.

pu - 54. nyayadipayutatarkatandavam (tr.paricchedah

na ca prameyamiti jñanam sarvavisakamapi prameyatvaprakarameva na tu
ghatatvadiprakarakam, samanaprakarakameva ca jñanam
samsayadiviridhiti vacyam/ tatprakarakatvam hi
tadvaisistyavisayakatvam/ prameyamiti jñanam 1 ca
sarvavisayakatvadghatatvadivaisistyavisayakameveti//

atra 2 kecidahuh -- yadyapi prameyamiti jñanam 1
ghatatvadivaisistyavisayakatvam/ tathapi na
ghatatvadivisesanajñanajanyam prameyamiti jñanatpurvam
ghatatvadijñananiyame manabhavat/ janyajñanasya
samsayadivirodhitve ca tadvisesanajñanajanyatvam tantramiti
samsayadikam yuktamiti//

yadva yatha jñanasya svabhavena svavisayena ca saha sambandhe 3
visistepyabhavadvyavrtto visayena saha sambandhaviseso 'ntya
eva, yatha va ghatayamityatra ghataghatatvayorvisayatve
'visistepi ghatatvamse visesyavyavrttah/

sabandho 'nya eva/

samsayadyupapattimasankya niraha-- na ceti// samaneti// ayam
ghato na vetyadisamdehasya ghata evayamiti
ghatatvadiprakarakaniscayanivartyatvaditi bhavah/
ghatatvadiprakarakamapi bhavati prameyatvena jñanamityaha--
tatprakarakatvam hiti// ghatatvadiparamarsah/ vaisistyeti/
bhasamanavaisistyapratiyogitvarupatvatprakaratvasyeti bhavah/
kecittu 4 tarkikah//

visesa 5 jñanam karanam neti matenaha-- yadveti// anya eveti//

1.nasya sarva -ga. 2.tatra ke- ga.ra. 3.avi- ka.ga.ta. savi-ga.ra. 4.t
tarki-ta.tha.da. 5.najña-ta.tha.

pratvabhitvayorvyahe-khakta-sapra-ngahngah) vyaptivadah pu - 55.

tatha ghatoyam prameyamiti jñanadvayepi ghatatvasya bhasamanavaisistyapratiyogitvarupa 1 prakaratve 'visistepi ghatoyamitijñanasya 2 pramayemiti jñanadvyavrtto ghatatvavaisistyamse sambandho 'nya eva/ tena ca svarupasata sambandhena ghatatvavisayakatvam samsayavirodhitvena tantram/ taccaprameyamiti jñane nastiti samsayadikamyuktam//

etatevabhipretyoktamacaryaih --

"sarvam samanyato yasmatsarvai 3 revanubhuyate"/

iti/ samanyatah svarupasata sambandhasamanyena hetunetyarthah//

yadva 4 yatha svaityasaksatkaranumityorvisayakrtavisesabhavepi --

pratiyogyanuyogibhavatsvabhavamsabandhardvisayavisayibhavarupo 'nya evetyarthah/ ghatatvam 5

se ghatatvena 6 saha jñanasya visesyavyavrtto 'nya evetyarthah/ tatasca kimityata aha-- tena ceti// uktamiti// taittiriyabhasye / prakrtopayogitayarthamaha-- samanyata iti// sambandhasamanyeti// yadrsasambandhena jñanam samsayadivirodhi tadanyena sabandhenetyarthah/ tadrsasambandhe vivadinam pratyaha-- yadveti// sankhah sveta iti saksatkarasya sankhatvadi 7 hetujanyanumitescetyarthah//

1.patve 'vi-ga. 2.prameyamatijñanasya ityadhikam-ka. 3.rapya-ga.ra. 4.yatheti na -ka.ta. 5.tvadau -ta. ghatatvagha-da. 6.ghatatvadina-ta.tha. 7.ditihe-da.

pu-56. nyayadipayutatarkatandavam (tr.paricchedah

-- karana 1 vaijatyaprayuktajjatibhedadeva pitatvabhramavirodhitvavirodhitve; yatha va mandukavasajjanaktanayanasya

pumso vamse caksusasparsanayoh saksatkarayorvisayakrtavisesabhavepi jatibhedadevoragabhramanivartakatvanivartakatve; tatha visayakrtavisesabhavepi samanyapratyasatyajanyam jñanam samsayavirodhi/ na tu tajjanyam/ karanavaijatyaprayuktadvaidharmyat//

etadapyuktam-- samanyata iti/ samanyapratyasattimapeksyetyarthah//

athava samsayavirodhitve na 2 ghatatvaprakarakatvamatram tantram/

nanu -- sanghagatarekhoparekhaparimanadivisayakatvam saksatkarasyasti natvanumiteratah katham visayakrtavisesabhavah/ maivam/ yadviyasayakatvena bhramavirodhitvam tadamse visesyasyabhipreyatatvat/ na hi svaityamse dvayoh kascidapi visesostiti bhavah/ nivartakatvanivartakatve iti // 3. yathayogamanvayo na tu yathakramam/

caksusatvajatyakrantasyanivartakatvam pratyutabhramajanakatvameva sparsatvajatiyuktasya na nivartakatvamityarthah// na tu tajjanyamiti// prameyatvajñanam ca prameyatvarupasamanyapratyasattijanyamiti vakyasesah// ityartha iti//

1.karane vai- ka karanavai- ga.ra. 2.tve gha-ka.ra. 3.tvam gha-ga. 3.yathakramamanvayah caksuseti nirdesacaksusetyarthah na tu tajjanyamiti ityasti-tha.

pratvabhitvayorvyahe-khakta-sapra-ngangah) vyaptivadah pu - 57.

kintu
virodhikotyavyavrttarupanalingataghatatvaprakarakaniscayatvam/ tacca ghatoyamiti niscayosti/ na tu prameyamiti niscaye/ tatra ghatatvasya virodhyavya 1

vrttaprameyatvalingitatvena prakaratvat//

nanvevam cet-- prameyatvavisistaghatatvanayam iti jñanamapi samsayavirodhi na syat/ tatra ghatatvasya virodhisadharanaprameyatvalingitatvenaiva prakaratva1 diti cenna/ udahrtajñane ghatatvavatvasya prameyatvalingitatvenapratiteh/ prameyamitijñane tu svasminbhasamanasya sarvasyapi prameyatvalingitatvena pratiteh//

yadyapi siddhante samanyapratyasattirnasti/ anugatadharma 2 pakaranat purvaparicchede/ tathapi paramatavastambhenedam samadhanam//

yadva samanyam tu samananam sadrsanam bhavah samanyamiti sadrsyamevetyanugatajatibhangoktidisa prameyatvavisistasadrsyapratyasattim va pramayenisthasadrsyarupapratyasattim vapeksyeti svamataritireveyamapiti dhyeyam//

samsayavirodhitva iti vibhagah/ na tatnramiti nañonvayah/ viruddheti 3/ viruddha ya kotih tadavyavrttam tasyam vidyamanam yadrupam yo dharmah tadanalingitetyarthah/ udahrtajñana iti// prameyatvavisistaghatatvavanayam ityuktajñanakara ityarthah// ghatatvavatvasyeti//

1.vyavartakapra-ga.rar. 2.manirakaranat-tha. 3.virodhiti virodhini ya ko-tha.

pu-58. nyayadipayutatarkatandavam (tr.paricchedah

etadapyuktam samanyata iti/
virodhikotyavyavrttadharmalingitatvenetyarthah//

yadva samanyapratyasattisapeksam jñanam, ghatasya prameyatvenaiva saha gunapradhanabhavalaksanasambandham grhnati na tu ghatatvadina saha tada tadagrahepi anyada tadgrahasambhavena hanyabhavaditi na samsayavirodhi//

etadapyuktam samanyata iti/ gunapradhanabhavarupasambandham vinetyarthah//

yadva vyaptijñanam viprakrstavyapyamse na niscayarupam kintu sambhavanarupam vyaptyamse tu niscayarupamiti narasimhakaramiti na kopi dosah/ ata eva paddhatau"yadyanyatrapi dhumah syattarhi tasyapyevamityevam vyaptigraho bhavatityatah katra 1 nupapattiri"tyanenaitameva paksamuktva"etena prameyatvabhidheyatvayorvyaptim grnnatah

sarvajñyaprasanga ityapi parastimi"tyuktam/

ghatatva 2 syaiva tadalingitatvapratiteriti bhavah/ gunapradhanabhaveti// visesanavisesyabhavetyarthah/ paddhatyanurodhena paksantaramaha-- yadva vyaptijñanamiti// na niscayarupamiti vibhagah/ sambhavanarupam utkatakotika 3 samsayarupam// na kopiti// sarvajñyapattidoso va samsayadyabhavapattidoso va netyarthah/ evamrupam jñanamadrstacaramityatolaukikavaidikadrstantavaha-- drsyata iti//

1.ka va nu-ga.ra. 2.vatva-da. 3.tisam-ta.da.

pratvabhitvayorvyahe-khakta-sapra-ngangah) vyaptivadah pu - 59.

drsyate hi yadyatithiragacche 1 ttarhi bhojayitavyah yadi rathamrasama somah syadaindravayavagrat grhniyadi 2ti vakyajanya 3 jñanasya nimittamse sambhavanatvepi tasminsati naimittikam karyamityamse niscayatvam//

etadapyuktam samanyata iti/ sammugdhyena nirdharanaudasinyenetyarthah/ anyatha tavapi sarvam khalvidam brahmetyadivakyarthadirna syat/ sarvasabdaprayogasca na syat/ sarvajñyapattirityapadanam ca na syadityuktam//

iti prameyatvabhidheyatvayorvyaptigrahe khandanoktasarvajñyaprasangabhangah//4//

yadi rathantareti// somo jyotistomah/ jyotistome hi rathantaram prstam brhatprstam bhavatiti vaikalpike rathantarakhyabrhadakhyasamani srute tathagnidevatetyupamsumasadayati somo devatetyantaryamyasyetyadinolukhalakarah grahasabditah patravisesasca srutah/ tatra somo jyotistomo yadi rathantarakhyasomayuktah syat tada aindravayava evagrah prathamiko yesam tanaindravayavagrangrhniyadityarthah/ vicaritam caitadvakyam dvitiyasya trtiyapadiyadyanaye// anyatheti// purvoktapaksasatke 'nyatamasyapyanangikara ityarthah// tavapiti// khandanakarasyapityarthah//

iti prameyatvabhidheyatvayorvyaptigrahe khandanoktasarvajñyaprasangabhangah//4//

1.tsa bho-ta. 2.tyadi va-ta.ra. 3.nyasya jña -ta.

pu- 60. nyayadipayutatarkatandavam (tr.paricchedah

atha paksatavadah // 2 // 11-6-2001.
atha paroktapaksalaksanabhangah // 5 //
atha paksata nirupyate/

tatra na tavatsandhigdhasadhyadharma dharmi paksah/
atha paksatavadah // 2 //atha paroktapaksalaksanabhangah // 5
//
evamanumanavaksanam tadanga 1 vyaptisvarupam tanniscayopaya 2
muktva tatra badhakam ca
nirasyedanimanumanasahakarisampattirupavasaraprapta paksata
nirupyata ityaha-- atheti// yadvanumanasya dvayam samarthyam
vyaptih samucitadesavrttitvam ca/ tatrantyamapi dvedha/
paksadharmatarupa tadanyarupa ceti/ kayoscitsamanadesakalayoh
kayoscidbhinnadesakalayorityadipaddhatyukteh/ tatha ca
kvacitkapaksadharmatasapeksatvatsa nirupyata ityaha -- atheti//
tatra paksatanirupane karye satityarthah/
samdigdhasadhyadharmeti// sadhyadharmetyevoktau sapaksasyapi
paksatapatatsamdigdhetyuktam/ dharmipadam spastarthamityeke/
pramanikatvakathanayetyanye/ sadhanetivyaptivaranaya dharmipadam 1
dharmitvam ca sadhyapeksaya dhyeyamiti preksavantah//

1.bhutetyadhikam-tha. 2.yam coktva - tha. 3.mitipreksa-tha.da. m
deya- miti pre-tha.

pakta-palaksa-bhangah) paksatavadah pu - 61.

anumatikale samdehasyasatvena visesanatvayogat/ upalaksanatve
'tiprasangat/ asamdehepi samagribaladanumitidarsanacca//

napi sadhakamanabhavo yatra sa paksah/

atra samdigdham ca tat sadhyam ca samdigdhasadhyam
samdigdhasadhyam dharmo yasyeti bahuvrihau
sati"dharmadanickevaladi"tyanicpratyayah/ 1 tatra hi kevaladiti na
dharmavisesanam/ kintu bahuvrihyaksiptapurvapadasya visesanam/
tena purvapadibhavatah kevaladanyanirapeksatparo yo
dharmasabdastadantadityartho bhavati/ tatha ca samdigdhasadhyapadasya
bahuvrihau purvapadibhavato 'nyanirapeksatvadbhavatyanijiti 2 dhyeyam/ 3
etacca dhatuvrttau vyaktam/ uktavigrahapakse kaivalyasya
dharmavisesanatvepyasti pratyayapraptirityapyahuh//

asatveneti// paramarsatpurvam lingadarsanavyapti 4 smaranadina
tasya nasaditi bhavah/ atiprasangaditi// siddhidasayamapi
paksatapatteriti bhavah/ vyatirekavyabhicara caha-- asamdehepiti//
ghanagharjitadisthala iti bhavah/ yatreti// yannisthasadhyavisaye/
yadva sadhyasadhakamanabhavo yatra parvatadipradese sa ityarthah/
evamagrepi/ srotavyo gurupadesena jñatavyo mantavyo

yuktyanusamdhanarupamananotpannanumitirupajñanena visayikartavya ityarthah/

1.yadatu dhatu vrtyuktadisa kevaladiti na dharmavisesanam kintu ityastu -tha. 2.dhyeyamiti na -ta.da. 3.yada tu 'vrttau pañcamantyapade kevalatpurvapadat na padasamudayat ityuktadisathah/ tada nijatracintyah/ asatveneti-tha. 4.kotityadhikam-da.

pu-62. nyayadipayutatarkatandavam (tr.paricchedah

srotavyo mantavya ityadau sadhake satyapi paksatvadarsanat/ vipaksasyapi tatprasangacca//

napi badhakamanabhavo yatra sa paksah/ sa paksasyapi tatprasangat//

napyabhavadvayam yatra sa paksah/ mantavya ityadau tadabhavepi paksatvat//

napi sadhayavattaya visadhayisavisayo yah sa paksah/ aniccha 2 yamapyanumitidarsanat//

nanu -- sisadhayisavirahasahakrtasadhakamanabhavo yatra sa paksah/

sadhake satiti// sravanasabditam upadesajanyam yajjñanam tasminsatyeva tatsamanavisayasravananantarabhavimanana 3 rupanumanena sravanavisayarthanumityanudayena mananavaiyarthyapatteriti bhavah// vipaksasyeti// sadhyabhavavatah/ tatra sadhyabhavasadhakasyaiva satvena sadhyasadhakhasyabhavat/ anena sapaksasyapityetadapi vyakhyataprayam/ tadabhavepiti// sravanadirupasadhakasyaiva tatra satvenabhavadvayabhavepi paksatasatvadityarthah/ napi sadhyeti// sadhyavatvena sadhayitumiccha sadhyavattaya sisadhayisa tadvisaya ityarthah/ anistayah anistavisayayah/ iccham pratyavisayibhutapadarthavisayaya ityarthah//

manikrta siddhantitamipi laksanamasankate-- nanviti//

1.yah sa iti nasti-ta.ra. 2.cchayanumitida-ka. staya-ga.ta.ra. 3."sravanavisayarthasyanumanena tatra paksatabhave anumityanudayena"ityasti-ta.da. nena sra ityasti-tha.

pakta-palana-bhangah) paksatavadah pu - 63.

evam ca mantavya ityatar sisadhayisaviraharupavisesanabhavat ghanagarjitena madhanumane sadhakamanarupavisesyabhavat sisadhayisoh pumso dhumanumane ubhayabhavadvi 1 sistabhavadvisistabhavo 'nugata iti tatratatra 2 paksatayukta/ yatra tu sisadhayisa 3 virahayute spastadrste ghatadau visesanam visesyam casti na tatra paksateti cenna/ asisadhayisordhumanumane ghanagarjitena meghanumane canumiteh purvam lingaparamarsarupasadhakhamanasya satvenapaksatvapatat//

manyuktavivaranapurvakam praguktadosa netyaha-- evam ceti// evam paksalaksane satityarthah/ sisadhayisorityetatsisadhayisaviraharupavisesa 4 nabhavopapadanayoktam/ ubhayeti// sadhakamanasya sisadhayisavirahasya cabhavadityarthah/ evamavyaptim nirasyativyaptim ca niraha-- yatratviti// visesanamiti// sisadhayisavirahah pratyaksarupasadhakamanam castityarthah/ asisadhayisoriti// etacca sisadhayisaviraharupavisesanasadbhavayoktam/ evam

ca tatra visesanavisesyayordvayorapi satvenanyatarabhavena vobhayabhavena va na visistabhavastatrastityavyaptiriti bhavah//

1.visistabhavaditi nasti-ta.ka.ga.ra. 2.punah tatreti nasti-ka.ga.ta. prathamatopi nasti-ra. 3.rahite-ka.ga.ta. 4.sopa-ta. sabhavo-da.

pu-64. nyayadipayutatarkatandavam (tr.paricchedah

atha matam--

sisadhayisavirahasahakrtasiddhyabhavo yatra sa paksah/ anumiteh purvam ca sadhakamanatvepi na sadhyasya siddhirastiti tatra paksata yukta//

nanu -- evam sati samsayananatrapratyaksasthale paksata syat/ tatra purusatvasiddhirupavisesyabhavena visistabhavasambhavat / tasmatsisadhayisavirahasaharakrtasiddhitatkarananyantatva 1 vacchinnabhavo yatra sa 2 eva ca paksah/

paksadharadyuktavivaksamasankate- atha matamityadina -- maivamityantena// samsayanantareti// sthanurva puruso veti samsayanantaram purusatvavyapyakaradirupavisesadarsananantaram purusa evayamiti jayamanapratyaksasthala ityarthah/ samsayanantarapratyaksasthale dosapariharaya yajñapitanokta samadhim paksadharadyuktadosena purvapaksimukhenaiva nirasitumaha-- tasmatsisadhayiseti// siddhitatkarananyataratvavacchinnetyasya niskarsenartho 3 nyanyatveti// siddhitatkaranabhyam yadanyat jagat tadanyat siddhistatkaranam ca tatvenetyarthah/ anugatyarthamanyanyatvavacchinnetyuktam/ anyanyatvavacchinnapratiyogitakabhava ityarthah/ praguktadosam niraha-- evam ceti// nanvevam 4 dhumadisthepyuktadisa lingaparamarsasatvatpaksata nasyadityata aha-- dhumeti//

1.tvalingabhavo-ka. 2.sapaksah-ga.ta.rar. 3.thonyanyatve-ta.tha.da. 4.evam ca samsayottarapratyaksasthale ityuktadisa- tha.

pakta-palana-bhangah) paksatavadah pu - 65.

evam ca samsayanantarapratyaksasthale ca siddherabhavepi purusatvavyapyakara 1 caranadirupasiddhikaranasya satvanna paksata/ dhumanumane tu paksata yukta/ ka 2 ranasabdenanumitijanakaparamarsetara 3 tatkaranasyabhipretatvaditi cenna/ tatra paksataya istatvat//

nacaivam tatranumitireva syanna tu paksatyaksam/ anumitisamagryah balavatvat/ anyatha dhumanumanepi lingaparamarsanantaram tadanuvyavasaya eva syanna tvanumitiriti vacyam/

paramarseti// evam cedapi samsayottarapratyaksasthale purusatvavyapyakaradidarsanarupaparamarsasatvepi taditarapatyaksarupasiddhikaranasyapi satvan 4 tatra paksatapattiriti bhavah//

atamatamiti sankitaiva niraha-- tatreti// samsayottarapratyaksasthale/ tatha ca tadartham siddhitatkarananyanayatvetyadi na vaktavyamiti bhavah/ etena tatra paksatavirahadarsana 5 tpaksatasatvasya tatra 6 kenapyakathanaditi manikanthoktam nadartavyamityuktam bhavati/ tadanuvyavasaya iti// paramarsotpatyanantaram paramarsanuvyavasayam pratibadhyanumiterevotpadobhyupagato 'numitisamagrya balavatvayuktimasritya tanna syat ityarthah/ etacca jñanasya bubhutsitagrahyatvamatamasrityoktam/ abubhutsitagrahyatve tu syadevanuvyavasaya iti dhyeyam/ paramarsasya caramakaranatvam ca 7 svasya jñataikasatvena svapratyaksajanakatveneti dhyeyam/

1.radi darsanarupa-- ka.ga.ta.ra. 2.atra sarvatra ka ityasti-ta. 3.rakarana -ka.ga.ra. 4.ttatra paksatanapattih-tha.da. 5.tatretyadhikam-tha. 6.tatreti na -tha. 7.vyavasayatvena svapra-tha.

pu-66. nyayadipayutatarkatandavam (tr.paricchedah

samsayanantarapratyaksasthale visakalitayorvyaptipaksadharmata 1 jñanayoh satvepi lingaparamarsabhavat/ saksatkaromityanuvyavasayena samanavisaye phalavabalena pratyaksasamagryah prabalyakalpanacca//

nanu -- tathatve tatranumitatsayam satyamapyanumitarna syat/ anumitsayapi hi paksataiva sampadya/

na tvanumitiriti// anuvyavasayena paramarsanasenanumitikaranabhavaditi bhavah/ visakalitayoriti// karadih purusatvavyapyah/ ayam ca karadimanityeva tatra dhirnatu purusatvavyapyakaradimanayamitita dhirityanumitisamagryabhavadeva nanumitirna tu paksatavirahaditi bhavah/ tatrapyastu paramarsa iti vadinam pratyaha-- saksaditi// samane visaya iti// evam ca paramarse 2 'nuvyavasayajanayitvanumitijanakatvam yuktam/ samane visaye pratyaksasamagrya balavatvepi bhinne visaye 'numitisamagribalavatvasambhavaditi bhavah// tathatva iti// samsayottarapratyaksasthe paksatasatvepi pratyaksasamagriprabalyena pratyaksasyaivotpadangikare

satityarthah/ tatra samsayottarapratyaksasthale / anumitsa
sisadhayisapade natrabhimata/ na tu siddhisamanyeccha /
sravananantarabhavino mananasyanudayapatteriti
bhavenanumitsapadaprayogah/ anumitsayapihiti//

sisadhayisaviraharupivasesanasyabhavaprayuktavisistabhavas
ampadanadvara visistabhavarupapaksataiva sampadyetyarthah//

1.tayoh -kar. 2.sanu- tha.da.

pakta-palana-bhangah) paksatavadah pu - 67.

tvayaca paksatayam satyamapi pratyaksasamagribalavatiti 1
kalpanaditi cenna/ ubhayatra paksatayam satyamapi phalabalenanumitsa
prabalapratyaksasamagrirupapratibandhakavirodhyuttambhika/ tatha 2
canumitsayah paksatasampadakatvabhavepi
pratibandhakapratyaksasamagryamuttejakatvat/ tvayapi hi

siddhirupapratibandhakavirodhyuttambhakatvenaiva sisadhayisa
paksatayam pravesita//

tvaya ceti// samsayottarapratyaksasthale paksatastiti vadina
cetyarthah/ ubhayatreti // 3. dhumanumane samsayottarapratyaksasthale
cetyarthah/ phaleti//
anuminomityanubhavasiddhanumitirupaphalabalenetyarthah/ anumitsa
virodhyuttimbhiketyanvayah/ anumitipratibandhakasya yadvirodhi
taduttimbhiketyarthah/ kalpanaditi// anumitsadasayam anumitirna
syaditi doso neti yejyam/ parasyapi sammatametadityaha-- tvayapiti//
yajñapatinapityarthah/
sisadhayisavirahasahakrtasiddhityadivadata sisadhayisavirahe
sita siddhih pratibandhika tasyam tu satyam neti krtva
tadrsasiddhyadyabhavah paksatetyuktatvaditi bhavah//

nanvevamanumitsavirahasahakrtapratyaksasamagrya balavatvenanumiti
pratibandhakatve tadrsasamagryabhavah tadrsasiddhyabhavasca
dvayamapyanumitau karanamiti
vinigamakabhavatpaksatatvamubhayorapyastviti cenna/ dvavoh
karanatvavisesepi laghavatsiddhyabhava eva
paksatarupapaksapadapravrttinimittam/

1.tyuktamiti cenna -ga.ta.ra. 2.tathacanumitsaviraha
sahakrtapratyaksasamagribalavatiti kalpanat -ga.ta.ra.
3.anumitsavati tadabhavavati cetyarthah ityadhikam -- tha.

pu-68. nyayadipayutatarkatandavam (tr.paricchedah

tasmatsisadhayisavirahasahakrtasiddhyabhavo yatra sa 1 paksa iti
cet -maivam//

satyam siddhau asatyamapi sisadhayisayamanumitidarsanat/
drsyate hyasamdihanasyapi aptavakyadvahnim

niscitavatopi girisikhare abhramliham dhumarekham pasyato

daivavdyaptismarane sati ananumitsoranumitih/ na hi samagri preksavati/ yena maya kartavyamanyena krtamiti paryalocyodasita/ anubhavanusarena hi laksanam kalpyam/ na tu svakalpitalaksanaraksanarthamanubhavapida/ asti catra na kevalam vahnih srutah kim tvanumitopityanubhavah/

na tvadhikam/ gauravat/ kiñcanyanyatvavacchinna bhavatvena na janakatvam/ manyadisthalepi mantranyanyabhavatvenapi hetutapatya pratibandhakabhavakutah karanamiti siddhantabhangapatteh/ trnadyanyanyatvenapi hetutapatya karyavaijatyasiddhiprasangadityadyabhiprayena"atra matami"tyadisankita svamatamupasamharati-tasmaditi// idamapi laksanamavyaptiriti bhavena --

"asiddhasadhane dosah ko vyaptiryadi vidyate"/

iti bhaktipadiyanuvyakhyanasudhoktam hrdikrtva niraha-- satyamityadina // tatra visesanavisesyayordvayorapi satvenanyatarabhavaprayuktasyobhayabhavanimittakasya va visistabhavasyabhavadvayaptiriti bhavah/ na ca 2. paksataiva neti vacyam anumitirupaphaladarsanena tatra paksataya avasyakatvadityaha-- drsyate hiti// anubhava eva nastityata aha-- asti ceti//

1.evetyadhikam-ta.ra. 2.tatretyadhikam-ta.da. tat ityadhikam-tha.

pakta-palana-bhangah) paksatavadah pu - 69.

atranumitsakalpane ca ghatanagarjitena medhanumanepi sa kalpyatam/ yogyanupalabdhibadha 1 scobhayatrapisamah/ na ca chinne chidantaramiva paricchine piracchedantaramasakyam/ caitrena jñaterthe maitrasya, caitrasyaiva kalantare jñanantarasya, tadanimapi pratyaksasiddhe sabdajñanantarasya, pratyaksadharavahijñanantarasya, sabdalingabhyam niscitepyarthe samagrivasacchabdalaingikajñanantarasya, darsanat//

nanu tatra phalabalenanumitsaiva kalpyatam evam cÄ•numitsÄ•viraharÅ«paviÅ›eá¹£aá¹‡Ä•bhÄ•vaprayuktaviÅ›iá¹£á¹-Ä•bhÄ•varÅ«papaká¹ atasatvannadosa ityata aha-- atreti// ghana 2 garjiteneti// evam ca 3 tatra visesanasatvamupetya sadhakamanarupavisesyabhavaprayuktavisistabhavoktya paksatvopapadanamasangatam syaditi bhavah/ tatranumitsa yogyananubhavabadhitetyata aha-- yogveti// icchaya yogyatvattadanupalabdheryogyanupalabdhitvadyogyanupalabdhityuktam/ kim

paricchedantaram kasyapi nastiti atha paricchettureva neti asminpaksepi kalantare 4 nastyuta tada tadetyatrapi pramanantarena nasti uta purvaparicchedajanakapramanena sabdalingabhyam paricchinne punastabhyameva paricchedantare neti kalpankramena niraha-- caitrena jñata iti//

1.dhastu bha-ta.ga. 2.ghatapadam na- tha.ta. 3.evam ca iti na -ta. tatretyapi na -dah. 4.ropi na -da.

pu - 70. nyayadipuyatatarkatandavam (tr.paricchedah

kiñca manimantradivatsiddheh pratibandhakatve siddhe visistabhavasya karanatvam siddhyet/ na ca tadasti/ siddherbadhavatsaksadvirodhivisayatvabhavat/ vyabhicarajñanavaddhetuvighatakatvasyapyabhavat/ manyadivadanvayavyatirekayorapyabhavat//

api ca yadi virodhyavisayinyapi siddhih sisadhayisavirahasahakarisampatya samanavisaya 1 numitipratibandhika

tarhi lingajñanamapyupadhijñanasahakrtam saksadevam lingaparamarsapratabandhakam syat/ na tu vyabhicaradhidvara//

na ca siddheravirodhitve 'numitidhara na vicchidyeneti vacyam/

nanuktasthale sarvatra phalabalatpratibandhakibhutasiddheruttejakam kiñcitparikalpaniyam/ anyatha pratibandhake sati karyodayasya durghatatvadityata aha-- kim ceti// pratibandhakatvam siddheh kim grahyabhavavagahitvenota siddhyantara 2 vighatakatvenanvayavyatirekabhyam va na 3 trayamapiti kramena niraha-- siddherbadhavadityadina// siddheh 4 pratibandhakatve sadhakam netyuktva badhakamapyaha-- api ceti// lingajñanamiti// mahanasadau grhitavyaptikasya parvate yallingadarsanam tadityarthah/ siddherapratibandhakatve 'numityavicchedo va siddhasadhanatvasyadosatvam va syadityata adyam badhakam tavadasankya niraha-- na ceti// sabdabodhakasthale siddherapratibandhakatvena tatrapi sabdabodhaparamparapatteh/

1.yakanu-ka.ta. yatvanu-ga.ra. 2.karanetyadhikam-tha. 3.na kenapiti-thar. 4.badhakatvesa -tha.

pakta-palana-bhangah) paksatavadah pu - 71.

lingaparamarsasya sabdadhikaranibhutajñanavadviksanavasthayitvenanumitidharahe tvabhavat/ lingopahitalaingikabhanapaksasya nirasat//

na ca lingaparamarsasya sthitiksane caika tannasaksane canyetyanumitidvayam niyameva syat taddhetoh satvaditi vacyam/ kvacidutkatavisayantarajijñasaya pratibandhasambhavena niyamacahetvabhavat/ kadacidanumitidvayapadane ca hetusatvenestapatteh/ katham hi vijñatam bhavata kadapyanumitidvayam nastiti/ anuminomityanuvyavasayasya dvitiyabhavavisayakatvat/

karanibhutasya sabdagocarajñanasya vinasena karanabhavanna sabdabodhaparampareti cetsamamihapityaha-- lingaparamarsasyeti//

jñanavajjñanasyeva/ atmalabharupajanmaksanamapyupadaya va vinasaksanamapyupadaya va dviksanetyuktam//

nanu dhumavatparvato 'gnimanityanumityakaropagamenanumatitirapi paramarsarupetyata aha-- lingeti// 1 svatastvanumanavade nirasadityarthah/ anuminomityanuvyavasaya evanumitidvayabhave manamityata aha-- anuminomiti// dvitiyam badhakam niraha-- siddhasadhanam tviti//

1.pramanyasvatastve anumanoktiprastave nira- tha.

pu-72. nyayadipayutatarkatandavam (tr.paricchedah

siddhasadhanam tu pararthanumana eva doso na svarthanumane iti vaksyate//

1 tasmatpa 2 ksata durnirupeti//
iti paroktapaksalaksanabhangah // 5 //
vaksyata iti// svamate 'numanadosoktivade/ etena siddhyabhavasya paksatatvakhandanenaiva
sisadhayisavirahasahakrtasadhyaniscayabhavah paksateti siromanipaksopi pratyukto dhyeyah/
purvoktadosanamatrapyanuvrtteh
uktadosansamksepenanuvadanpurvapaksamupasamharati-- tasmaditi//
iti manyuktapaksalaksanabhangah // 5 //
atha svamate paksalaksanam// 6 //

ucyate --

lingabhimatas yatra yada yam prati
yadvijanananukulasahakarisampattistatra tada tam prati tatsadhyam --
atha svamate paksalaksanam // 6 //
"sadhyadharmavisistah paksa"iti mithyatvanumanakhandane bhagavatpadoktam paksalanamiha vivaksuh"lingena yatpratitirjanayitavya sa sadhyadharma"iti tikoktam pariskrrvansadhyasvarupam tavadaha -- linkabhimatasyeti//

1."tasmatparoktavakrapaksalaksanesu satyam siddhau asatyamapi sisadhayisayam ya anupapattistatravyaptih
siddheranumitipratibandhakatve bijabhavah lingajñanasyapi lingaparamarsapratibandhakatvapatah iti dosatrayam/ ityadhikam-ga. ta.ra. 2.tparokta paksata -ta.

svate-palanam) paksatavadah pu - 73.

-- tadrsasadhyavisistasya tada tam prati tasyanumitau paksah//

na ca paksataya apyanumitihetutvena sahakarirupayah katham sahakarisampattirupateti vacyam/

parvatognimanpra 1 meyatvaditi vyabhicariprayogadavyaptinirasaya lingabhimatetyuktam/ vyapyatvenabhimatasyetyarthah/

samanadhikaranavyadhikaranasarvasadhyasvarupanirvacanartham yatra yadetyadyuktam/ desantare kalantare purusantaram prati vastvantarajñane canukulasahakarisampattimadaya desantaradau sadhyatapattidosanirasaya yattacchabdacatustayam/ sahakarisampattih sahakarimelanam/ lingajanyanumativisatvayogyatvam sadhyatvamiti phalitarthah//

etena sadhyasabdena kim samdigdho dharmo vivaksitah kim va prajñapaniyah yadva pramitsitah / nadyah satyam siddhavityadipurvabhangoktagranthe niscitasyapi sadhyatvoktivirodhat/ pramanasamplavavadinam niscitepyanumanapravrttirangikaracca/ na dvitiyah/ svarthanumane prayojyakarturabhavena prajñapanabhavat/ na trtiyah/ anistanumanabhavaprasangadityadyupaplavo 'podhah/ lingajanyapratitivisadharmasya 2 sadhyadharmapadena vivaksitatvat/ tasya kalantaradikamadayatiprasanganivrtyarthah yatra yadetyevam niruktatvat//

evam ca parvatanisthadhumena parvatiyavahnyanumityutpadanadasayam vahneh sadhyatvam nadipurenordhvadesavrstyanumityutpadavelayam vrsteh sadhyatvam krttikodayena rohinyudayasatyanumatikale rohinyudayasatteh sadhyatvamityadi dhyeyam/ astu sadhyamevam rupam tatah kimityata aha-- tadrseti// uktarupetyarthah/ tam prati purusam prati// tasyeti// vahnyadivastunah/

1.nmeya-ta.tha. 2. sadhyadharmasyetyadhikam -tha.

pu-74. nyayadipayutatarkatandavam (tr.paricchedah

mamanmate paksataya anumitisahakarisampatti 1 rupatvena 2 numityahetutvat/ tvanmatepi 3 hi paksata siddhirupratibandhakabhavataya hetuh/ 4 siddhesca na siddhih pratibandhika/ kintvanukulaivetyuktam//

nanvevam sati lingaparamarsadasayameva paksata na tu tatah prak/ tatasca lingaparamarsah katham paksadharmatavisayakah

syaditi cet/

atrapi kalantare purusantaram prati vastvantaranumitau vastvantaravisistasya paksatavyudasaya tada tam prati tasyetyuktih//

nanu sadhyadharmalisisistatvam sadhyadharmasambandhitvam/ tacca vyapyataya sadhanasyapyastiti tatrativyaptiriti cenna/ dharmadharmibhavena vaisistyasya vivaksitatvat/ sadhyapadam sapaksadavativyaptinirasaya/ sadhyavisistah paksa ityevokte vastutognivisistaparvatasyapi sadhyatvattadvisistanyasya paksatvam syat/ tadartham dharmagrahanam/ na ca vahnireva sadhyo na parvata iti vacyam/ vahnisvarupamatrasya prageva siddhatvat/ parvatasambandhitvenasiddhatvattadrupena vahnih sadhyate iti cettarhi yatha parvata sambandhitvena vahnih sadhyah tatha

parvatopyagnisambandhitvena sadhya eva svarupamatrasiddhavapi visistasiddherubhayatra samanatvat//

nanu nyayamate sarakarisampattirupatvam paksatalaksanasambhavatityata aha- tvanmata iti// uktamiti/ purvabhange/ tathaca tava matepi paksataya na sahakaritvamiti bhavah/ nanvevamiti// anumitisahakarisampatteh paksatatve satityarthah/

1.rupapadam na -ga.ta.ra. 2.na sahakaritvat-ga.ta.ra. 3.tehi-ga.ra. 4.siddhim prati pratibandhika -ka.ga.ta.ra.

svate-palanam) paksatavadah pu - 75.

1 katra katham ta/ lingaparamarsasya paksadharmatavisayakatvam hi na svapurvakale svakale ca vidyamana ya paksata tadasraye vyapyavatvavisayakatvam/ kim tu svakale vastugatya vidyamana ya paksata tadasraye vyapyavatvavisayakatvam/ lingaparamarsakale ca paksatastyeva/ paksatajñanam tu tvanmatepi nanumitiheturiti katranupapattih/ sapaksavipaksavapyuktasahakarisampattidasayam paksaveva/ tadasampattidasayam paksopyapaksa eva/ na hi paksatvam jatih//

etadevabhipretya mithyatvanumanakhandanatikayam"sadhyadharmavisistah paksa"iti mulavyakhyavasare"yatpratitirlingena janayitavya sa sadhyadharma"ityuktam/

katham paksadharmatavisayaka iti/ paksatadhikaranavrttiryo dharmah ta 2 dvisayakatvasya 3 paksadharmatavisayakatvena paksatayah paramarsakalatavasyam bhavaditi bhavah//

nanvevam paksatayah paramarsakalinatvena paramarsasya tadavisayakatvattasya caramakalatvena tadanantaram paksatajñanasyasakyasankatvatpaksatajñanam na heturiti syadityata aha-- paksatajñanam tviti// tvanmatepiti// na kevalam manmata ityarthah/ pratibandhakabhavarupatvatpratibandhakabhavasya ca svarupasata eva hetutvaditi bhavah//

nanvevam sapaksadavapi kadaciduktasahakarisampatteh sambhavatpaksepi kadacittadasambhavadativyaptyavyapti syatamityata aha-- sapakseti//

1. t/ ittham/ linga -ga.ra. 2.tatvavi-ta.tha. 3.yaddharmatavi-ta.

pu- 76. nyayadipayutatarkatandavam (tr.paricchedah

sudhayamapi vastutastvanumitivisayah paksa ityuktam/ tatra hi tavyapratyayena visayasabdena coktasahakarisampattirupanumitivisayatva 1 yogyataivabhipreta//

yadva granthadvayorapi vyapakavatvenanumitivisayatvam paksatvamabhiprekatam/ vyapakavatvena visesane 2 na

tadanumitivisayorapi 3 vyapake vyapakatavacchedakadau ca nativyaptih/ asmimsca pakse lingaparamarsadasayamapi

na paksata/ kim tvanumitidasayameva/ tvanmatepyanumitidasayam siddhivirahagarbhita paksata nastyeva/ asminpakse lingaparamarsasya paksadharmatavisayakatvam tu svajanyaphalasamanakalinapaksatasraye vyapyavatvavisayakatvam//

sadhyalaksane dhipadena pramiteravivaksitatvadvipaksasyapi grahanam krtam/ sudhayamapiti// bhaktipade sadhyasiddheradosatvoktiprastave sudhayamityarthah/ svoktam mularudhataya darsayati-- tatra hiti// udahrtavakyadvaye hityarthah/ sampattirupa yogyataivetyanvayah/ yogyatapaksamasrityaikam paksamuktva phalopadhanamasritya laksanantaramaha-- yadveti//

nanuktapaksadvaye kadacideva paksata prapta na tu paramarsatpurvam pascaccetyatastvanmatepi tathaiva pratyutavasyakanumitivelayameva nastityaha-- tvanmatepiti// sarvada paksatasatvaprakaramaha-- kecitviti//

1.yakatve-ga.ra. 2.nadanu-ga.ra. 3.yepya-ka. yevya-ga.ra.

svate-palaksan) paksatavadah pu - 77.

kecittu -- granthayepyanumitivisayatvayogyataiva paksatabhipreta/ yogyata ca samanadhikaranapramatvenabhimata ya sadhyabhavavisaya dhistadabhavah/ evam ca jagatyaksanikatvava 1 dini vyadhikaranayam pramatvenabhimatayam ksinikatva 2 vadini ca samanadhikaranayam pramatvenanabhimatayam pratyaksayamaksanikatvapramayam 3 ca satyamapi ksanika 4 vadinah ksanikatvanumane jagatah paksata yukta/

samanadhikaraneti// yatranumityutpadarastadadhikaranavrttirityarthah/ pramatvenabhimatasamanadhikaranasadhyabhavabuddhyabhava ityarthah/ buddhyabhava ityukte 'sambhavah/ abhavabuddhyabhava ityaktepi sa eva dosah/ ba satvat/ pramarupetyuktau vadiprativadinisthaparasparasadhyabhavabuddheh pramarupatvaniyamabhavena tadrsabuddhau satyamapi paksata syatsa mabhudityabhimatetyuktam/ pramatvenabhimatatadrsabuddhyabhava ityuktepi vyadhikaranapurusantaraprativadibuddhimadayasambhava eveti samanadhikaranetyadi sarvamarthavat//

pararthanumanasthe paksatalaksanam laksyanisthataya darsayati/ evam ceti// ksanikavadinah yatsattatksanikam yatha dipadi saccedam jagadityeva rupaksanikatvanumane jagatah paksatayuktetyanvayah/ pratyabhijñarupa jagatyaksanikatvadhistavatksanikavadino 'ksanikavadinascasti/ tatra ksanikavadinah pramatvenanabhimata/

1.ka va-ra. 2.ka va- ra. 3.yam ksani-ga.ra. 4.katva va-ga.

pu -78. nyayadipayutatarkatandavam (tr.paricchedah

dhumanumane mahanase sapaksa 1 vyavaharastu niscitavyapakavattaya sapaksatvasyapi satvat/ uktarupayam paksatayam satyamapi paksatvavyavaharopyanumityavisayatvat/ tatra paksatayam satyamapi kadacidanumityabhavasca tvanmate 2 samsayottarapratyaksasthala iva lingaparamarsaditatsamagryabhavadityahuh//
iti svamate paksalaksanam // 6 //
anyasya tu pramatvenabhimata/ sacanumatari ksanikavadini 3 satvatsamanadhikarana/ aksanikavadini satvadvyadhikarana ca / tathaca tadrsasadhyabhavabuddhau satyamapi

samanadhikaranapramatvabhimatabuddhyabhavatpaksatayuktetyarthah/ aksanikavadini ksanikavadini cetyanantaram vidyamanatveneti sesah/ pratyaksayam
pratyabhijñanadisaksatkararupayamityarthah/ nanvevam mahanasadavapyuktarupanumitivisayatvayogyatvasatvatpaksata syat/ tathaca tatkaryanam
sapaksatvavyavaharapaksatvavyavaharanumitinamapata ityata aha-- dhumeti// paksatvavyavaharopityatra heturanumityavisayatvaditi// lingaparamarsaditi// tatra yatha
visakalitavyaptismaranakaradirupalinkadarsanayorbhavepi vyaptivisistalindarsanarupaparamarsabhavadva paramarsasatvepi pratyaksasamagribalavatvena va yatha nanumitistathetyarthah//

atra gauravamarucibijamityeke / daivanmahanasadau satyapi paramarse pratyaksasamagryamasatyam canumityapatya
paksatvavyavaharadyapata ityanye//

iti svamate paksalaksanam// 8 //

1.ksatvavya -ka.ga.ra. 2.paramate sam-ga.ra. 3.no dviksanikavadini satva-tha.

svato-padhi-sanya-lanam) upadhivadah pu - 79.
athopadhivadah // 3. //atha svabhimatopadhisamanyalaksanam // 7 //
athopadhijñanasya vyaptijñanapratibandhakatvadupadhirnirupyate/ sadhyavyapakatve sati sadhanavyapaka 1 upadhih//
athopadhivadah // 3. //
atha svabhimatopadhisamanyalaksanam// 7 //

upadhinirupane ka purvasangatirityaha-- athopadhiti// evamanumanopayuktavyaptyadinirupananantaramavasapraptam pratibandhakasvarupam nirupyata ityarthah/ etena yanmanau paksatokteh pragevopadhainirupanam tadanavasaradusthamityuktam bhavati/ upadhijñanam hi dvedha vyaptigrahanakalinam vyaptigrahananantaramanumanaprayogakalinam ceti/ tatradyabhiprayenoktam-- vyaptijñanapratibandhakatvaditi// dvitiya 2 sya pratipaksataya dosatvenanumitipratibandhakatvat/

vyaptijñanapratibandhakatvaprakarasca sadhyavyapakam parityajato hetoh sadhyaparityagasyavasyakatvadinopadherdusakatabijoktivade vyaktah//

"sadhyavyapakavailobhmavyaptih sadhanasya tu"/

iti yuktipadiyanuvyakhyanasudhadyuktim hrdi krtvopadhisamanyalaksanamaha -- sadhyeti// atra sadhyapadena purvoktadisa na lingajanyadhivisayatvam vivaksitam/

1. katvasu -ga.ra. 2.yam prati satprati -tha.

pu -80. nyayadipayutatarkatandavam (tr.paricchedah

nanu -- vayuh sparsanah anudbhutarupanadhikaranatve sati pratyaksasparsasrayatvat ghatavadityadau paksadharmena dravyatvenavacchinna 1 sadhyavyapake caksusatvadyupadau samavayah samavetah sambandhatvat samyogavat ityadau sadhanena sambandhatvenavacchinna --

yena vyaptigrahadasayam mahanasiyadhumadestadrsatvabhavena tadupadhyardrendhanadavavyaptih syat/ kintu vyapakatavacchedakadharmavatvamatramityagre vyaktam/ dhumadyanumane 2 vyañjanavatvaderupadhitavyavrtyartham satyantam/ tatraiva

prameyatvaderupadhitanirasaya sadhanavyapaka ityuktih/ sadhaneti sadhanatvabhimatamucyate/ evam sadhyapadenapi// atravinabhavasyaiva vyaptitvopagamenanaupadhikatvarupavyapteranadarannanyonyasrayah//

uktalaksanasyavyaptatvasankottare sudhokte vivaritumaksipati-- nanviti// sparsanam tvigindriyavedyah/ taptavaristhavahnavavyabhicaraya satyantam/ tanmatras gaganadavavyabhicaraya visesyam/ caksusatvadyupadhavavyaptirityanvayah/ yatra sparsanatvam tatra caksusatvamiti sparsaguna eva vyabhicarena suddhasadhyavyapakatvasya 3 bhavepi dravyatve sati sparsanatvam yatra tatra caksusatvamiti ghatadau vyaptidarsanena paksadharmavacchinnasadhyavyapakatva 4 sya satvattatravyaptih/

1.nnesa -ga.ra. 2.ghataderupadhita -tha. 3.tvabha- ta.tha.da. 4.tvasatva-tha.ta.

svato-padhi-sanya-lanam) upadhivadah pu - 81.

-sadhyavyapake krtakatvadyupadhau cavyaptih/ tatra sparsanatvadereva sadhyatvat/ sadhyapadena --

tatha yatra samavetatvam tatra krtakatvamityasya jatyadau vyabhicarena krtakatvasya suddhasadhyavyapakatvepi sambandhatve sati samavetatvam yatra tatra krtakatvamiti vyapteh samyoge darsanena sadhanavacchinnasadhyavyapakopadhau cavyaptirityarthah/ atravacchinnatvam samanadhikaranatvam dhyeyam/ avyaptim vyanakti-- tatreti// uktanumanadvaye 1 na tvavacchinnam sparsanatvadikam/

yenoktalaksanasatvadavyaptirna syaditibhavah//

nanvetavupadhicatvenasamgrahyau/ kim tu suddhasadhyavyapaka eveti cenna//

"vaktrsrotrprasaktinam yadaptiranukulata"/

ityada"athato brahmajijñasa"ityadi sastram pramanamanukulavaktradimatvadityatanumane vakyatvadyavacchinnasadhayavyapakasyaptavakyatvaderupadhitvasvikara dvaksyamanadusakatabijasyavacchinnasadhyavyapakopadhisadharan yacceti bhavah//

yadyapi samavayasyapramanikatvena tatra sadhyahetvorbadha 1 dinaiva tadanumanasya dustataya tatropadheranangikarepi na ksatih/ tathapi nodaharanamadaraniyamiti nyayena dhvamso vinasi janyatvadityadau sadhanavacchinnasadhyavyapakasya krtakatvade 2 rupadhitvenodaharanantarasambhavena ca sadhanavacchinnasadhyavyapakopadhipradarsana eva tatparyat/ paramate prasiddhatvatsudhayamasyaivanuvadatsamavayapaksaka eva prayogo darsita ityadosah//

1.dhenaiva-ta.tha. 2.atyantabhavovinasi janyatvadityadau sadhanavacchinnasadhyavyapakasya bhavatvasya ityadhikam-ta. syabhavasya -tha.da.

pu-82. nyayadipayutatarkatandavam (tr.paricchedah

--paksadharmadyavacchinnasadhyavivaksayam tu vimato dhumavan vahnimatvadityadau suddhasadhyavyapake ardrendhanadyupadhau vaidhi himsa adharmasadhanam himsatvadityadau nisiddhatvadyupadhau cavyaptiriti cenna//

sadhyapadena hi vyapakatavacchedakadharmadhikaranatvamatre vivaksitam na tu tadatiriktadharma 1 vacchinnatvamapi/ evam ca yatha suddhasadhyam 2 dhumadikam vyapakatavacchedakadhumatvadidharmadhikaranam tatha dravyatvasamanadhikaranam 3 sparsanatvarupamapi sadhyam vyapakatavacchedakasparsanatvatvadhikaranameveti na kutrapyavyaptih/ na hi 4

dhavalatvasamanadhikaranam 5 gotvamagotvam bhavati//

etadevabhipretyoktam sudhayam-- sadhyapadenasadhyapadenavacchinna 6 navacchinnasadhyabhidhanaditi//

sadhyeti// samanyalaksanagatasadhyapadenetyarthah/ paksadharmeti// paksadharmavacchinnetyarthah/ vyavakatavacchedaketi// yasminprayoge yavdyapakatavacchedakam taddharmavacchinnasadhyavyapaka upadhi 7 rityarthah// uktam sudhayamiti// sadhyavyapakavailomyamityetavdyakhyanasudhayamityarthah/

r1.manava-ta. nakarapuranena sodhitam-tha. 2.dhyam dhu-ra. 3.naspa-ka.ga.ra.

4.gandhavatvasa-ra. 5.tatha dravyatvasamanadhikaranam
ityadhikam-ga.ra. 6.nnabhidha-ga. nnasadhyabha-ta.
7.janyatvasavayavatvanyataratvena paryavasanat/ krtakatvam
savayavatvam maya upadhirudbhavitah/ pragabhavo janyah
vinasitvadityatra
sadhanavacchinnasadhyavyapakabhavatvamupadhirityarthah/ ityasti-tha.

svato-padhi-sanya-lanam) upadhivadah pu- 83.

yadyapyavacchinnasadhya 1 vyapako 'vacchinnasadhya evopadhih/ tathapi
svavyavrtyavacchinna 2 sadhyam
vyÄ•vartayannavacchedakavyÄ•vá¹›tterasaá¹ƒbhavÄ•davacchedyaÅ›uddhasÄ•dhyavyÄ•vá
ttau paryavasyanbhiksupadaprasarananyayena
suddhasadhyasadhakanumanepi doso bhavati/ yatha visesanasiddho
visistahetvasiddhau paryavasyanhetudoso bhavati tatheti
narthantaradikam vyañjanavatva 3 dyapi mahanasa 4
tvadyavacchinnavahnirupasadhyavyapakatvattatropadhireva kintu
dhumanumanasyanukulatarkasanadhatvenavacchedyavahnivyavrtterasambha
vadavacchedakamahanasatvavyavrttereva ca
sambhavadvahnimatrasadhakadhumanumanadusane na sakta iti na tatra
dosa iti bhedah//

nanu suddhasadhyaprayoge 'vacchinnasadhyavyapakopadhyuktau
prakrtanupayuktanvitoktiruparthantaratadosah
syadityasankamanudya suddhasadhyaprayogadusakatvasyapi
satvannadosa iti bhavena pariharati// yadyapiti//

nanvevam parvatognimandhumavatvadityadisadanumanabhangaprasangah/
tatrapyuktadisavacchinnasadhyavyapakopadhisambhavadityata aha--
vyañjanavatvadikamiti// na sakta iti vibhagah/ evam yathasrutam
sudhoktam samarthya--

1.ko vahnirasadhya evo ityasti-ra. 2.nnam sah -ta.ra. 3.dirapi-ka.
ga.ta.ra. 4.sadyava- ra.

pu- 84. nyayadipayutatarkatandavam (tr.paricchedah

athava yo yaddharmavacchinnasadhyavyapakatve sati sadhanavyapakah sa
tatropadhih/ sadhyavyapakatvesati sadhanavyapaka upadhiriti
sudhayamapi sadhyavyapakapadenedameva vivaksitam/ evam
cavacchinnasadhyasadhyavyapake navyaptisankapi 1 / napi
suddhasadhyavyapake ardrendhanadau tasyapi
dhumatvadidharmavacchinnadhumarupasadhyavyapakatvat/ evam ca
sarvopyupadhiravacchinnasadhyavyapaka eva/ sudhayamanavacchinnapadam tu
vyapakatavacchedakadharmanyadharmenanavacchinnatvabhiprayam//

yadva sadhya 2 padasthane yatpadapraksepena yo yavdyapakatve sati
yadavyapakah sa svavyapye tasminhetavupadhirityastu/ evam ca
dravyatvavacchinnasparsanatvasya dusyanumanasadhyatvabhavepi tatra
caksusa 3 tvopadhitasiddhih/ sudhayamsadhyapadam tu
prayikabhiprayam/ ata eva sudhayam vastutastu yo dharmo yavdyapakavya

4 pakastasya tenavyaptiriti sadhyapadasthane yatpadameva prayuktam//

atra dvitiyatrtiyapaksayorapya 5
vacchinnasadhyavyapaker'thantaranirasa adyapaksa 6 vaddrastavyah//

prakantarena paksadvayamaha--athaveti// yadveti ca //
adyapaksavaditi//

1.apipadam na-ka.ga.ta.ra. 2.dhyadipa-ga.ta.ra. 3.tvasyo-ga.ta.ra.
4.pyah tasya-ka.ga.ta.ra. 5.apipadam na-ga.ta.ra. 6.ksa eva
dra-ga.ra.

svato-padhi-sanya-lanam) upadhivadah pu - 85.

atra cadye pakse avacchinnasadhyamapi sadhyameva/ dvitiye
suddhasadhyamapyavacchinnasadhyameva/ trtiye
'vacchinnasadhyasyasadhyatvepi caksusatvasya tatropadhitvamiti bhedo
drastavyah//

kecittu sparsanatvadirupasuddhasadhya eva dravyatvadivisi 1
stacaksusatvabhavasyabhava upadhih/ ayam ca
visistabhavarupa upadhih sadhyavati sparsadau
dravyatvarupavisesanasyabhavena ghatadau 2

caksusatvabhavarupavisesyasyabhavenanugata iti
suddhasadhyavyapakah/ taduktam--

"ya upadhirlalagiti sadhye vai yadvisesane/

svavyavrttyavacchinnam sadhyam vyavartayannityadinoktadiseti
bhavah//

paksanam viveka svayamevaha -- atra cadya iti// sadhyameveti//
vyapakatavacchedakadharmadhikaranamatrasya sadhyapadena
vivaksitatvaditi bhavah/ udayanadimatamaha-- kecitviti//
sadhyavyapakatvam vyanakti -- ayam ceti// ya iti// ya
upadhiscaksusatvabhavasyabhavarupa upadhih/ sadhye
sparsanatvarupasadhye dravyatvarupayadvisanayuktai 3 tasya
dravyatvavisistacaksusatvabhavasyabhavah kevale sadhye
vyapaka eva sa upadhirbhavatityarthah/ evam 4 tarhi sasre suddha
sadhyavyapakarupaikarupopadhimanuktvavacchinnasadhyavyapako 5 ktih
kimarthetyata aha-- sastre tviti// tadaksepartha taduktiriti
vakyasesah//

1.stasya -ka.ga.ta.ra. 2.'tu' ityadhikam-ka.ga.ta. 3.dabhavabhuh
dravyatvavisesanavisista ityasti-tha. 4.evam hi-tha.
5.kopadhyuktih-tha.

pu-86. nyayadipayutatarkatandavam (tr.paricchedah

tadvisesanayuktaitadabhava 1 bhustu kevala"/

iti/ sastre tu vyatirekavyaptyadinanvayavyaptyadi 2
mivavacchinnasadhyavyapakopadhinokta 3

suddhasadhyavyapakopadhiraksipyata ityahuh//

ayam 1 prakaro vayuh sparsanah sparsatvaditya 5 siddhisamkirne dravyatvavacchinnasadhyavyapake caksusatvopadhau na sambhavatityasarvatrikah/ tatra dravyatvavacchinnacaksusatvabhava 6 bhavarupopadhavuktaritya sparsanatvarupasadhyavyapakatvepi 7 sparsatvarupasadhanavyapakatvasyabhavatsadhanavati sparse dravyatvabhavena dravyatvavisistasya caksusatvabhavasyabhavenopadheh sadhanavyapakatvat//

ata eva sudhayam"kvicitsadhyavacchedakavacchinnasyopadhyabhavasya hetutvadyatha vayuh sparsano na dravyatve satyacaksusatva"diti kvacitpadam pratyuktam//

1.vobhutsakevale ityastu-ta.ra. 2.dikami-ka.ga.ra. 3.ktah su-ga.ta.ra. 4.tupra-ka.ga.ra. 5.tyadauhyasam-ta.

6.varupo-ga.ra. 7.satveti puritam-ta. 8.setvaru -tha.da.

svato-padhi-sanya-lanam) upadhivadah pu - 87.

yattu sadhanavyapakopi kvacidupadhiryatra paksavrttirhetuh yatha karaka prthivi kathinasamyogava 1 tvadityadavanusnasitasparsavatvamiti/ tanna/

sparsa 2 tvarupasadhanavatityarthah/ ata eva asarvatrikatvadeva 3 sudhayam sadhyavyapakavailomyamityadervyakhyanasudhayamityarthah/ kvacitpadam prayuktamiti/ dravyatvavisistasya caksusatvasyabhava upadhiriti hi pragaktam/ etadabhavasca pratipaksaprayoge hetukrtya kvacitpadam prayuktam cetpraguktavisistabhavarupopadhiprakarasca kvacidevetyaktam bhavatiti bhavah/ etena sudhavakyam kecitvityupanyastapaksabhiprayenetyuktam bhavati//

kvacitsadhanavyapakopyupadhiryatra paksavrttirheturityadina manyukteh 4 sadhanavyapakyapyupadhitvatkatham"sadhyavyapakavailomyam sadhanasye"tyanuvyakhyanadau laksanoktirityatastam paksamanudya niraha-- yatvityadina// karaketi paksah prthiviti sadhyam/ kathinasamyogavatvam pasanadeva na tu karakakayam alpakala eva dravibhavadarsanat/ paksavrttiscayam hetuh/ hetoh paksavrttitve tavdyapakasyopadherapi paksavrttitaya tavdyatirekasya svarupasiddhatvena svavyavrttibalena paksatsadhyavyavrttisampadanasyasakyataya dusakatvamupadherna syat iti yatra paksavrttirheturityuktam/ anusneti// yatra prthivitvam ghatadau tatranusnasitasparsavatvamiti sadhyavyapakam/ yatra kathinasamyogavatvam ghatadaveva tatranusnasitasparsavatvamiti sadhyavyapakam/ yatra kathinasamyogavatvam ghatadaveva tatra 5 nusnasitasparsavatvamityapi niyamatsadhanavyapakam ca/

prthivivayvoranusnasitasparsavatvopagamaditi bhavah//

1.gatva-ka.gar. 2.savatvaru-tha.da. 3.vasadhya-ta.tha.da.
4.ktasa-ta.tha.da. 5.tra prthivitvamityapi -ta.tha.da.

pu -88. nyayadipayutatarkatandavam (tr.paricchedah

asyopadhitve ghatah prthivi
kathinasamyogavatvadityatrapyupadhitvapatat/ na hi sa eva
dharmastasminneva sadhye paksabhedamatrenopadhiranupadhisca bhavati/
anusnasitasparsabhavasya sadhyabhavasadhakatvam tu
nopadhyabhavatvat/ sadhanavyapakasyapyupadhitve 'tiprasangat/ kintu
pratipaksantaravatsvata eva sadhyabhavavyaptatvat/ na hi sarvopi
pratipaksa upadhyabhavarupah//

iti 1 svabhimatopadhisamanyalaksanam// 7 //

nanvekatropadhitve 'nyatrapi kuta ityata aha-- na hiti// nanu bhavatyam 2
paksavrttihetavapyupadhih anukulatarkena tanniraso bhavisyatiti
cettarhi karaka prthivityadavapi tathastu/ na ca tatranukulatarko
nastiti vacyam/ tarhi tata eva tasya dustatve kimanenalaukikena
sadanumanadustatapadakena sadanavyapakasyapyupadhitvakalpanena /
nanvasya 3 paksavrttihetavapyupadhitve ghato na prthivi
anusnasitasparsavatvabhavajjalavaditi svabhavena
sadhyabhavasadhanam na syadityata aha-- anusneti//
atiprasangaditi// dhumadyanumane prameyatvaderapyupadhitapataditi
bhavah//

iti svabhimatopadhisamanyalaksanam// 7 //

1.svamate -tha.ta. 2.tatrapyu-tha.da. 3.syanupadhitve karaka na
prthivi anusnasi ityasti -ta.tha.

udana-dyuktodhi-lanangah) upadhivadah pu - 89.
athodayanadyuktopadhilaksanabhangah // 8 //
udayanadayastu -- sadhyasamavyaptatve sati sadhanavyapaka
upadhirityahustanna/
athodayanadyuktopadhilaksanabhangah // 8 //
anuvyakhyane sadhyavyapakavailomyam sadhanasyetyupadhilaksanoktih
sadhyasamavyapakatva 1 laksananirasayetyuktva sudhayam 2
dusitam/ tadvi 3 sadikurvannaha -- udayanadayastviti//
yadyapyetanmatam manaveva purvapakse nirastam/
tathapyadhikadosavivaksaya sudhavakya 4 vivaranacikirsaya catra
punirupanyasah/ samavyaptatvam kim visamavyaptasyopadhitvena
sasrakarairanupadanadupadiyate, uta dusakatabijasya samavyapta
eva sambhavena visamavyaptopadherabhavat/ atha --

svasambandhena yah sviyam dharmamanyatra darsayet /

sa upadhiryatha loke japadih sphatikadisu//

ihapyañyapyahetvarthavyapta 5 tvabhramahetuta/

upadheh syat . . . . . //

ityadyuktya yah samipasthite hetau svadharmam vyapyatvamadadhatityupadhipadasyanvarthatviddhyartham, yadva paksetaratva 6 syopadhitvanivrtyarthamiti 7 / adyam niraha -- sastra iti//

1.tvapaksanam-tha. 2.taddu-ta.tha.da.
3.dvivrnvannaha-tha. 4.kyam vi-vrnvanvikirnavacatra-tha.
5.vyapyatva-ta.tha. 6.rasyo-ta.tha.da. 7.vikalpyeti puritam-tha.

pu- 90. nyayadipayutatarkatandavam (tr.paricchedah

sasre parthivaparamanurupadayo nityah paramanuvisesagunatvadapyaparamanurupavadityadau prthivivisesanagunatvabhavadervisamavyaptasyapyupadhitvasvik arat/ samavyaptyabhavepi vaksyamanaritya sadhyavyapakatvadimatrena pratipaksadyunnayakatvasambhavena dusakatabijasamyacca/ sadhyavyapyatvarupasvadharmasya sadhane pratibimbajanakatvarupavayavarthabhavepi labhadyupadhina krtamityadaviva rudhyopadhipadaprayogopattesca//

kiñca na sastre lokavyavahararthamupadhivyutpadanam/ kintvanumadusanarthamiti visamavyaptike upadhisabdah paribhasikostu/ niscitasadhyakadau sapaksadisabdavatsamavyapte 'vayavarthasya satvenanyatra gauno vastu/

visamavyaptasyeti// yatra nityatvam tatra parthivavisesanagunatvabhavo jalaparamanvadaveti sadhyavyapakatvamiva yatra parthivavisesanagunatvabhavastatra nityatvamiti nasti/ ghatadau vyabhicaradato visamavyaptasyetyuktam/ dvitiye niraha-- sameti// vaksyamaneti// dusakatabijoktiprastava iti bhavah/ trtiyam pratyaha-- sadhyeti//

nanu --

"bhavetam yadi vrksasya vajikarnau kathañcana/

adrstam samudayasya kah saktim jatu kalpayet"//

iti nyayenavayavarthasambhave rudhikalpana na yuktetyatah manyuktadosantaram caha-- kiñceti// sudhoktamaha-- samavyapta iti// caturtham sankate-- nanviti//

udana-dyuktodhi-lanangah) upadhivadah pu - 91.

visamavyaptikasya dusanatva eva hi 1 mamabhinivesah/ na tu tatropadhisabdasya mukhyatvepi//

nanu visamavyapta 2 syopadhitve badhanunnitapaksetaropyupadhih syaditi cenna/ anumane anukulatarkasatve istapatteh/ tatsatve upadhih sadhyavyapakatvaniscayat/ anyatha tavapi sabdobhidheyah prameyatvadityadavasabdatvadeh samavyapta 3 paksetarasya niraso na

syat/ ata evanuvyakhyane sadhya 4 vyapakatvamevoktam na tu samavyaptih//

kecittu --vyatirekidharmatvamupadhisamanyalaksanam/ suddhasadhyavyapakatvavacchinnasadhyavyapakatvadini tu visesalaksana 5 nityahuh/ tanna/ vyatirekidharmatvasyatrayamupadhiriti vyavaharahetutvat/

badhasthale sarvam tejo 'nusnam padarthatvadityadau atejastvadirupasya paksetara 6

tvasyopadhitvasvikaradbadhanunnitetyuktam/ anuvyakhyana iti// sadhyavyapakavailomyamityanuvyakhyane // vyatirekidharmatvamiti// abhavapratiyogidharmatvamityarthah/ dharmatvamatrasya prameyatvadavapi satvadvyatirekityuktam/ // 7 suddheti// suddha 8 vyapakatvavyapakatavacchedakavacchinnasadhyavyapakatvasadhanavacchinnas adhyavyapakatvaghatitanityarthah 9 /

1.hipadam na -ga.ta.ra. 2.ptakasyo-ka.ga.ta.ra. 3.ptatve pa-ga.ra. 4.dhyavya-ra. 5.nadini-ga.ra. 6.rasyo-ta.da. 7.suddheti iti nasti- ta.tha.da. 8.sadhyetyadhikam -ta.da. 9.ghatitapadam na -ta.tha.da.

pu-92. nyayadipayutatarkatandavam (tr.paricchedah

anumitipratibandhakajñanavisayatanavacchedakatvacca//

kascittu -- paryavasitasadhyavyapakatve sati sadhanavyapaka upadhih/ paryavasitatvam ca paksadharmatabalalabhyatvam/ evam ca sabdah svasvetaravrttitvarahitanityavrttidhmadhikaranam meyatvadityadau paryavite 'nityatve krtakatvamupadhih/ tatsadhane 'nityatvamupadhirityaha/

anumitipratibandhaketi// yadavacchinnavisayakam jñanam anumitipratibandhakam tadrsam hyupadhikatvamanumanadusanarthamiha nirupaniyam/ tadrsam ca sadhyavyapakatvadikameva na tuktarupamiti bhavah//

ratnakosakaramatamaha-- kasciditi// paksadharmatabalalabhyatvamiti// tathaca badhanunnitapaksetarepi nativyaptih/ tasya paksiyasadhyavyapakatvaditi bhavah/ sveti// svasminsvetaratra cavrttitvarahitastatrobhayatra vidyamana iti yavat/ tadrso nitye ' 1 vidyamanasya yo dharmah tadadhikaranityarthah/ nityavrttidharmadhikaranamityevoktau sabdatvarupadharmavatvenarthantaram syat/ ato rahitetyantam/ prameyatvadidharmavatvenarthantaranirasaya nityavrttityuktam/ tatsadhana iti//
svasvetarÄ•vá¹›ttitvarahitÄ•ká¹›takÄ•vá¹›ttidharmÄ•dhikaraá¹‡amityevaá¹ƒrÅ«peá¹a

krtakatvasadhana ityarthah/ evam ca paksadharmavacchinnasadhanavacchinnasadhyavyapakadisarvasamgrahah/

tadrsasadhyasya paryavasitatvat//

"vadyuktasadhyaniyamacyutopi kathakairupadhirudbhavyah/

paryavasitam niyamayan dusakatabijasamrajyat"//

1.api padam ityadhikam -ga.

udana-dyuktodhi-lanangah) upadhivadah pu - 93.

tanna/ tathatve hi dvyanukasya savayavatve siddhe
dvyanukamanityadravyasamavetam
mahatvanadhikaranadravyasamavetatvadityatra paryavasite
nityadravyasamavetatve nihsparsadravyasamavetatvamupadhih syat//

kiñca paksadharmatabalalabhyasadhyasiddhau nisphala upadhih/
tadasiddhau kasya vyapakah//

ityudayanadyuktopadhilaksanabhangah// 8 //

iti tadvacanaditi bhavah// siddha iti// karyatvadihetuneti bhavah/
asamavetatvena sadhyaparyavasanavaranaya savayavatve siddha ityuktam/
dravyasamavetatvamatrasya tryanukadavavyabhicaraya
mahatvanadhikaraneti dravyavisesanam/ manaujanya 2
tvanadhikaranetyadyuktavapi janyavisesanasya
vyarthatvatpattirityagah/ nihsparsadravyeti// atra dravyapadam
samavyaptyabhiprayeneti jñeyam/ nanvatra paksa eva
sadhyavyapakatvatparyavasitasadhyavyapakatvam nastyeveti
nativyaptirityaruceraha -- kiñceti// nisphala iti/
sadhyavyavrttyarthatvadupadheh siddhasya ca vyavrtterayogaditi
bhavah//
ityudayanoktopadhilaksanabhangah // 8 //
1. mahatvetyadhikam - ga.

pu - 94. nyayadipayutatarkatandavam (tr.paricchedah
atha manyuktopadhilaksanabhangah // 9 //
manau tu -- paryavasitasadhyavyapakatve sati sadhanavyapaka upadhih/
yaddharmavacchedena sadhyam prasiddham tatparyavasitam sa ca dharmah
kvacitsadhanameva kvaciddravyatvadih kvacinmahanasatvadih evam ca
vahnina dhumme sadhye vastugatya mahanasatvadyavacchinnaprasiddhakasya
dhumasya vyapaka ardrendhanadirdhumarupasuddhasadhya evopadhiriti
navyaptirityuktam/ tatra 1 dhumena vahnisadhanepi
mahanasatvadyavacchinnaprasiddhavahnivyapakasya vcañjadana 2
vatvadervahnirupasuddhasadhya evopadhitvapatat/
atha manyuktopadhilaksanabhangah // 9 //
manautviti// ityuktamityanvayah / paksadharmatabalalabhyatvam
cetparyavasitatvam tada pragukto dosa ityata aha-- yaddharmeti// etacca
sarvasamgahakamityaha-- sa ceti// sadhyaprasiddhyavacchedakibhuto dharma
ityarthah/ dhvamso vinaso janyatvadityadau bhavatvadyupadhisthale
sadhanamityarthah/ vayurbahirindriyapratyaksah prameyatvadityadau
rupavatvadyupadhau dravyatvadih ayam dhumavanvahnihmatvadityadau

vyañjanavatvadyupadhau mahanasatvadityadih/ dusanasaukaryayopadhavuktarupamupapadayati -- evam ceti// evameva sadhanadyavacchinnasthaleti dhyeyamiti bhavah/ dhumeneti// parvatognimandhumavatvaditi sadanumanepityarthah//

1.nnadhu -ga.gha.ra. 2.natva-ga.ta.

manyuktodhi-lanangah) upadhivadah pu - 95.

yadi ca vahniprasiddhim prati mahanasatvam nyunavrttiti navacchedakam tarhi sparsanatvaprasiddhim pratyapi dravyatvam nyunavrttiti navacchedakam syat//

atra kecidahuh -- yaddharmavacchinnetyatravacchetako 1 dharmah sadhanavyapakibhuto vivaksitah mahanasatvam ca sadhanasya

dhumasya na vyapakamiti na vahnau sadhye

vyañdanavatvamupadhih/ paksadharmo dravyatvadistu pratyaksasparsasrayatvadisadhanavyapaka eva/

nanu -- sadhyaprasiddhyacchedakadharme yavatvam vivaksitam ato vyañjanavatvadau nativyaptiriti cenna/ vayuh pratyaksah pratyaksasparsasrayatvadityatrodbhutarupavatvasyanupadhitapatteh/ sadhyaprasiddhyavacchedakaprameyatvadyanavacchinnapratyaksatvavyapakatvat/ ato yatkimñcitvameva vacyam/ tathacoktadosa eveti bhavah// yadi ceti// yaddharmavacchedenetyatra sadhyaprasiddhyanyunanadhikadesavrttidharmasyaivavacchekadharmapadena vivaksitatvaditi bhavah// sparsanatveti// vayuh sparsanah anudbhutarupanadhikaranatve sati pratyaksasparsasrayatvadityatra caksusatvadyupadhavityarthah// nyunavrttiti// sparsagunepi sparsanatvasatvepi dravyatvabhavaditi bhavah//

keciditi// yajñapatyadaya ityarthah/ nanu dhvamso vinasi janyatvadityadau sadhanavacchinnasadhyavyapakam bhavatvamupadhirna syat/

1.kobhuto - ga.ta.ra.

pu - 96. nyayadipuyatatarkatandavam (tr.paricchedah

abhedepi vyapakatva 1 satvena sadhanamapi svavyapakameva/ ardrandhanade 2 rapi sadhanibhutavahnivyapukam yatprameyatvadikam tadavacchinnadhumarupasuddha 3 vastugatya 4 taduktasya prameyatvadyavacchinnasadhyavyapakatvasya satvepi dhumarupasuddhasadhyavyapakatvajñanamatrenopadhivyavaharadanumitip ratibandhanacca//

kiñcaiva sa syamo mitraprstatvadityadau mitratanayatvavacchinnasyamatvavyapakam sakapakajatvamupadhirna syat/ avacchedakasya mitratanayatvasya mitraprstakokiladavasatvena sadhanavyapakatvat//

evam vayuh sparsanah prameyatvadityadau dravyatvavacchinnasadhyavyapakam sadhanasya prameyatvasya cavyapakam caksusatvamupadhirna syat/ tatra dravyatvasya prameyatvarupasadhanavyapakatvabhavat//

sadhanasya sadhanavyapakatvadityata aha-- abhedepiti// sadhanavannistha 5 tyantabhavapratiyogitvarupavyapakatvasya sadhyaderiva sadhanasyapi 6 sadhanavati sadhanatyantabhavabhavaditi bhavah//

nanu suddhasadhyavyapakatvajñanamatrenanumitipratibandhadau satyapyuktalaksanam samgrahakamatramityato na samgrahakamapyetadavyapakatvamityaha -- kiñceti//

1.tvasyasa -ka.ga.ta.ra. 2.dirapi -ka.ta.ra. 3.suddhapadam na-ka.ga.ta.ra. 4.tvadukta-ka.ga. 5.sthanyonyabha -da. 6.satvadityadhikam-ta.tha.da.

manyuktodhi-bhangah) upadhivadah pu- 97.

na catrayamanupadhih, prameyatva 1 rupahetoh sparsanatvarupasadhyavisesanubhutadravyatvavyabhicaritvena prameyatvam sparsanatvarupavisesyavyabhicari visesanavyabhicaritve sati visistavyapakabhicaritvaditi vyabhicarasadhakahetuvisesanasya 2 dravyatvavisesanavyabhicaritvasyasiddheriti vacyam/

na hyupadhyahitavyabhicare tvaduktameva lingam/ prameyatvam sparsanatvavyabhicari dravye sparsanatva 3 vyapakodbhutarupavatvavyabhicaritvat dravyatvavadityapi vyabhicaranumanasambhavat/ atra ca dravyaiti visesanam mahatvasamanadhikaranodbhutasparsanatve 4 vyabhicaravaranartham/

nacatrayamanupadhiriti// na cetyasya vacyamityanenanvayah/ kutoyamanumadhiriti cet hetoh sadhyavyabhicaritvonnayakatvenopadherdusa 5 katvamiti mate suddhasadhyavyabhicaranumanasambhavadityaha-- prameyatveti// visesanavyabhicaritve satiti// dravyatvarupavisesanetyarthah/ mahatvasamanadhikaranodbhutasparsatve vyabhicaravaranaya satyantam/ visesanavyabhicaritve satityasyarthanirdeso dravyatvavyabhicaritve satiti// visesanamiti//

1.rupapadam na-ga.ta. 2.'dravyatvarupavisesanasya' ityadhikam-ka. 3.tvaprayojakodbhu -ka-ga.ta.rar. 4.savatve iti sodhitam-tar. 5.desatvamiti mate-tar. desitvamate-da.

pu-98. nyayadipayutatarkatandavam (tr.paricchedah

tvanmatepi 1 dravyatvavyabhicaritve satiti visesanametadarthameva/ tvanmate ca vyabhicara 2 upadhiniyatah//

kiñca 3 vyañjanavatvaderapi mahanasatvadyavacchinnavahnivyapakatvena

tatropadhitvepi na dosa ityuktatvattavdyavrtyartham sadhanavyapakatvavisesanam vyartham//

atha matam --

taddharmavacchinnasadhyavyapakatve sati taddharmavacchinnasadhanavyapakatvam va, yatra sadhanavyapakatvam tadvrttidharmavacchinnasadhyavyapakatvam va, svanadhikaranibhutasadhanadhikaranavrttidharmavacchinnasadhyavyap akatvam vopadhitvam//

nanu mitra 4 putratvaprameyatvadihetavupadhe 5 revamastvityata aha-- tvanmate ceti// ityuktatvaditi// svabhimatopadhilaksanoktiprastave vyañjanavatvadirapi mahanasatvadyavacchinnavahnirupasadhyavyapakatvattatropadhirevetyadina granthenoktatvadityarthah//

purvoktadosanirasaya yajñapatinaivotpreksitapaksantaranyasankate -- atha matamiti// yaddharmeti// yena dharmena sadhyavyapakatvam tenaiva dharmena sadhanavyapakatvamadyalaksanarthah/

1.pihidra--ga.ta.ra. 2.re upadhirvi-ga.ta.ra. 3.kiñceti nasti-ga.ta.ra. 4.prstatva-tha. tratveti sodhitam-da. 5.dhireva mastvi-ta.tha. dhereva mastvi-da.

manyuktodhi-lanangah) upadhivadah pu- 99.

evam ca dhumanumane vyañdanavatvadikam nopadhih/ 1 tasya

mahanasatvadyavacchinnavahnim prativa tadavacchinnadhumam pratyapi vyapakatvena taddharmavacchinnadhumam pratyapi vyapakatvena taddharmavacchinnasadhanavyapakatvabhavat/ vyañjanavatvasya yatra parvate dhumarupasadhanavyapakatvam tadavrttimahanasatvadyavacchinnavahnivyapakatvepi tadvrttiparvatatvadyavacchinnavahnivyapakatvepi tadvrttiparvatatvadyavacchinnavahnyavyapakatvat/ vyañjanavatvanadhikaranibhute dhumarupasadhanadhikarane parvate vartamano yah parvatatvadistadavacchinnavahnyavyapakatvacca/ tasmadvyañjanavatvadau nativyaptih//

navyaptih/ udbhutarupavatvaderdravyatvadyavacchinnasparsanatvarupasadhyam prati vyapakatvepyusmadau vyabhicarena ----

sveti 2 vyañjanavatvadirupadhirucyate/ svasyanadhikaranubhutam yatsadhanadhikaranam tadvrttityarthah/ svanadhikaranahrdavrttihadamahanasanyataratvavacchinnavyapakameva vyañjanavatvamiti tatrativyaptinirasaya

sadhanadhikaraneti/ etacca laksanatrayam dhumena vahnisadhanasthale vyañjanavatvadyupadhau nastiti nativyaptirita tavatkramenopapadayati

evam ceti// evam rupena vivaksayam satyamityarthah/
navyaptiriti// vayuh sparsanah
pratyaksasparsasrayatvadityatyadau
dravyatvavacchinnasadhyavyapakodbhutarupavatvadyupadhavavyaptirnasti
tyarthah/ kramena tatra laksanatrayasatvam vyanakti--
udbhutetyadina // 3. usmadau vyabhicareneti//
usmataptavaristhavahnyadau pratyaksasparsasrayatve
satyapyuddhutarupavatvabhavaditi bhavah//

1.itah ' tasmavdyañjanavatvadau' iti paryantasya sthane --'tasya
mahanasatvadyavacchinnasadhyavyapakatvepi
tadvrttiparvatatvavacchinnavahnyavyapakatvat'
vyañjanavatvanadhikaranubhute dhumarupasadhanavyapakatvepi
tadavrttimahanasatvadyavacchinnavahnivyapakatvacca ityasti -ta.
2.'vyañjanavatvadih' iti nasti-ta.tha.da. 3.usmadau
itina-tha.ta.

pu -- 100. nyayadipayutatarkatandavam (ta.paricchedah

dravyatvavacchinnapratyaksasparsasrayatvarupam sadhanam
pratyavyapakatvat/ yatrosmadau sadhanavyapakatvam
tadvrttidravyatvarupadharmavacchinnasadhyavyapakatvat/
udbhutarupanadhitakarane
pratyaksasparsasrayatvarupasadhanadhikarane usmani
vartamanadravyatvavacchinnasadhyavyapakatvacceti//

ucyate --

ghatah prthivi dravyatvadityatra
ghatanyatvavacchinnaprthivitvavyapake paksa eva sadhanavyapake
ghatavrttigunavatvarupopadhavuktalaksananyavyaptani/

nanvevamapi gandhapragabhavavacchinno ghato gandhavanprthivitvaditi
sadhya 1 vyabhicarini hetau
gandhapragabhavakalinatvavacchinnasadhyavyapake
gandhapragabhavakalinatvavacchinnaprthivitvavati cenna/ yaddhmavati 2
sadhyavyapakatvam taddharmavati sadhanavyapakatvamityasyabhimatatvat//

uktopadhisca na tatha/ taddharmavatipakse sa 2 dhanavyapakatvat/ na
caivam sa syamo mitra 4 tanaya(prsta)tvadityatra
naratvavacchinnasyamatvavyapakamprstahamsadau
sadhanavyapakam sakapakajatvamupadhirna syat, naratvavati
sadhyavyapakasya tasya tadvati sadhanavyapakatvabhavat,
mitraprstasya narasya sarvasyaiva sakapakajatvaditi vacyam/
narasamsanyataratvadikamadaya tatrapyuktalaksanasatvaditi manyante/

1.dhyavya-da. 2.paksadhmavati ityasti-da. 3.dhyavya-ta.da.
4.traprtra-tha. putrotisodhitam -da.

manyuktodhi-laksanabhangah) upadhivadah pu- 101.

ghatavrttigunavatvasya ghatanyatvavacchinnaprthivitvam prativa

tadavacchinnadravyatvam pratyapi vyapakatvat/ gha 1 tatmapakse sadhanavyapakasya tasya ghatavrttina ghatatvena va dravyatvadina vavacchinnaprthivitvavyapakatvabhavat/ svanadhikaranibhute

dravyatvarupasadhanadhikarane ghate vartamanaghatatvadidharmavacchinnasadhyavyapakatvabhavacca//

uktalaksananyavyaptanityuktam/ tatra laksanatrayasatvam kramena vyanakti-- ghatavrtti guna 2 vatvasyetyadina // ghatanyatveti// ghatanyasminprthivitvavati dravyatvavati ca ghatavrttigunavatvasatvena yaddharmena sadhyavyapakatvam taddharmena sadhanavyapakatvabhavadadyamavyaptam/ ghatavrttinetyetaddravyatvadina vetyatrapyanveti//

na cayamupadhireva na bhavati suddhasadhyavyabhicaranunnayakatvat/ yenavyaptirdesayeti vacyam/ dravyatvam prthivitvavyabhicari dravyatvaghatatvaprameyatvaniti pratitivisesyatve sati ghatavrttigunavatvavyabhicaritvat prameyatvadivadityadikramena tatsambhavat/ atra dravyatveti svarupasiddhivaranaya / na ca vyabhicara 3 varakatvena vaiyarthyam/ tritayogacarapratiti 4 visesyatve vyarthatvasankanavakasat/ vyarthavisesyatvasankanirasaya patatveti/ evam ca patatva eva vyabhicaravaranaya visesyamiti jñeyam/

1.ta rupapa-ka.ga.ta.ra. 2.natvasya-tha.da. 3.rava -ta.tha.da 4.visayatve -da.

pu -102. nyayadipayutatarkatandavam (tr.paricchedah

kiñcardrendhanadyupadhau dhumatvavacchinna 1 sadhyavyapakatve sati vahnitvavacchinnasadhanavyapakatvamatrenopadhivyavaharadanumitipratibandhacca nedamupadhitvam/ tvayapi 2 hyanenaiva hetudvayena vyatirekidharmatvaderupadhitvam nirastam//

api ca vyañjanavatvaderapi mahanasatvadyavacchinnavahni 3 vyapakatvenopadhitvepi na dosa ityuktatvattadvyavrttarthyam tredha visesanam vyarthameva//

anyetu paryavasitasadhyavyapakatve sati sadhanavyapaka evopadhih/ yaddharmavacchedena sadhya prasiddham tadeva paryavasitam/ nacaivam vyañjanavatvadirapi vahnirupasuddhasadhya evopadhih syaditi 4 vacyam/ sadhanavyapakapadena

sakalasadhyasya yadvyapakam tadrahite 'dhikarane sadhanaparityagasya vivaksitatvat/ tasya ca tatrabhavat/

vyaptigrahasthanartham prameyatvetyuktam/ ghatatve vyabhicaravaranaya satyantam//

angikrtyapyanupadhitvam dosantaramaha-- kiñceti// tvayapiti// uktalaksanatrayavadinapityarthah/ ityuktatvaditi// svabhimatopadhilaksanaprastave // 5 tridheti// taddharmeti,

tadvrttiti, svanadhikaranibhuteti, 6tridhetyarthah/
tatrabhavadityuktam vyanakti-- na hiti// ativyaptim nirasyavyaptim
ca niraha-- suddheti//

1.nna sadhanavya-ga.ra. 2.hi padam na-ga.ta. 3.hnavatropa
-ga.ta.ra. 4.sankyam -ka.ga.ta.ra. 5.tredhe -ta.da. 6.tredhe
-ta.da.

mayuktodhi-lanangah) upadhivadah pu - 103.

na hi vyañjanavatvena dhumah sakalavahnivyapakarahite parityajyate /
dhumasya sadanumanatvena dhumavati yatkiñcidvahnisatvena tatra
vahnivyapakasyavasyakatvat/ suddhasadhyavyapake
'vacchinnasadhyavyapake copadhau vivaksitam
sadhanavyapakatvamastyeva/ ardrendhanena sakaladhumavyapakarahite
taptayahpinde vahneh parityaktatvat/ caksusatvena ca sakalani
dravyagunadigatani yani 1 sparsanatvani tavdyapakani
yanyudbhutarupadhikaranatvodbhutarupa 2 samanadhikaranatvaditi
tadrahite vayau pratyaksasparsasrayatvasya tyaktatvadityahuh//

tadapi na/ uktakrsrstiyuktasadhanavyapakatvadya 3 jñanepi
nisiddhatvadavupadhipadaprayogadanumitibandhanacca/ 4
visesanavaiyarthyasyoktatvacca/ evam krsrstntaranyapi
dusyani//

evam krsrstyantaraniti// tathahi-- sadhyavyapakatve sati
sadhyasamanadhikaranatve sati va
sadhyavyabhicarisadhanavyapakatvamupadhilaksanam/ atra
niradhikarane sadhyaviruddhe sarvadopadhivyavaharavidhure
'tivyaptivaranaya satyantam/

vyañjanavatvaderdhumadihetavupadhitvaprasangavaranaya
sadhyavyabhicariti visesanamityadi/ tadapyetenaiva nirastam/
etadajñanepyupadhivyavaharadanumitipratibandhaccetyuktahetubhyah//

1.yaniti nasti-ga.ra. 2.samanadhikaranyadini-ga.ta.ra.
3.dyabhavepi -- ga. 'dya' 'ni' anayormadhye lopo darsitah-ra.
4.vivaksavisesavaiya-ga.ta.ra.

pu-104. nyayadipayutatarkatandavam (tr.paricchedah

etena-- yavdyabhicaritvena sadhanatvasya sadhyavyabhicaritvam sa
upadhih/ evañcavacchinnasadhyavyapakah suddhasadhyam
pratyavyapakopi tatropadhih/ upadhivyabhicaraprayuktavyabhicarasya
suddhasadhyepi satvat/

na cedam samgrahakamatramuktamiti vacyam/ anumanadusanartham
hyupadhinirupanam/
anumitipratibandhakajñanavisayatavacchedakamupadhitvamiha nirupyamiti
manavapyukteh/ astadrsasyaiva sarvasamgrahakasya
granthakrduktaritya tredha vaktum syakyatvenanyadrsasyapya 1
nadaraniyatvat/ evam sadhyavyapakatasthalatirikte

sadhanasamanadhikarano yo dharmastadavacchinnasadhyavyapakatve sati sadhanavyapakamityadyapi nirastamityarthah//

yathasrutam manivakyamanuvadati-- yavdyabhicaritveneti// anumiyata iti sesah/ avyaptinirasaya sarvatraitadastiti paksadharadyuktadisopapadayati -- evam ceti// vayuh pratyaksah pratyaksasparsasrayatvadityatrodbhutarupavatvadih dhvamso vinasi janyatvadityadau bhavatvadiscavacchinnasadhyavyapakah// upadhivyabhicareti// pratyaksasparsasrayatvam janyatvam va pratyaksatvavyabhicari vinasitvavyabhicari va dravyatvadirupavisesanavyabhicaritve sati tadvisistapratyaksatvadivyapakodbhutarupavatvadivyabhicaritvat ityevamrupenopadhivyabhicaraprayuktyetyarthah/

1.syanada - tha.da.

manyuktodhi-lanangah) upadhivadah pu - 105.

iyamstu bhedah/ suddhasadhyavyapakah suddhasadhya evopadhih/ avacchinnasadhyavyapakastu suddhe 'vacchainne copadhih/ 1 tavdyabhicaraprayojakavyabhicaranirupakatvaditi manyuktam laksanantaramapi nirastam/ sadhyavyabhicaronnayakatvasyopadhisariranupravese upadhirvyabhicaronnayaka iti siddhantavirodhat//

kiñca yavdyabhicaratvenetyanenopadhivyabhicarasya kim sadhyavyabhicaranumitinakatvamabhipretam kim va janakatvaprayojakarupavatvam/ nadyah/ vyabhicarananumitidasayamanumadhita 2 patat/ parvata akasavan dhumadityatra ghatasyopadhitapatacca/ sakyate hi ghatavyabhicarenakasavyabhicaro 'numatum/ tvanmate akasatyantabhavasya kevalanvayitvena vrttimatah sarvasyapyakasavyabhicaritvat//

suddhavacchinnasadhyavyapake sarvatraikarupyameva kimityata aha-- iyamstviti// iti siddhanteti// upadhirityukte sadhyavyabhicaronnayaka iti praptatvena vyabhicaronnayakovyabhicaronnayaka ityasyasambhavena manikrtsiddhantavirodhadityarthah//

phalopadhanam yogyataveti vikalpya niraha-- kiñceti// anumitidasayamiti// tadanimanumitirupaphalabhavaditi/ tathacopadhernityadosatvasiddhantabhanga iti bhavah/

1.ubhayavyabhica - ka.ta.ra. 2.tvapa- ga.ra.ta.

pu - 106. nyayadipayutatarkatandavam (tr.paricchedah

kiñcanumitijanakatvamityatranumitih kim bhramasadharani vivaksita pramarupaiva va/ adye dhumena vahnyanumane ghata upadhih syat/ sambhavati hi ghatavyabhicaritvena dhumasya bhramarupa vahnivyabhicaranumitih/ dvitiye vahnina dhumanumane

hrdatvamupadhih syat/ hrdatvavyabhicaritvena lingenotpannaya api vahnardhumavyabhicaranumitervisasatvena pramatvat//

antyepyupadhivyabhicarasya sadhyavyabhicaram prati prayojakatvam kim svasya sadhyavyabhicaravyapyatvam sadhanasya sadhyavyapakavyabhicaritvameva va/ nadyah/ vayuh sparsanah pratyaksasparsasrayatvadityatrodbhutarupavatvopadhivyabhica 1 rasya suddhasadhyavyabhicaritvavyapyatvabhavena laksanasyavyapteh/ mahatsamanadhikaranodbhutasparsatvasyodbhutarupavatvavyabhicaritvepi sparsanatvavyabhicaritvabhavat//

nanu sadhanasyetyatra sadhyasamanadhikaranasadhanasyetyucyate/ tathacakasasamanadhikaranyam dhume nastiti na dosa iti vadinam pratyaha -- kiñceti// antyepiti// prayojakarupavatvamiti paksepityarthah/ svasyopadhivyabhicarasya/ laksanasyeti// sadhyavyabhicaravyapyavyabhicaranirupakatvarupalaksanasyodbhutarupa vatvopadhavavyapterityarthah/ vyapyatvabhavamvyanakti-- mahatveti// paramanvadisparsasyapratyaksatvanmahatvasamanadhikaranetyuktam/

1.ritvasya -ga.ta.ra.

udher-dukata-bijam) upadhivadah pu- 107.

dvitiye tvasmaduktalaksana evantarbhavah syat/ asmabhirapi sadhyavyapakatve sati sadhanavyapaka upadhirityanena sadhyavyapakavyapyatvameva hetoh sopadhikatatvamityabhipretatvat//

uktamhyanuvyakhyane --"sadhyavyapakavailomyamavyaptih sadhanasya ceti"/ sadhanasya yatsadhyavyapakavailomyam sadhyavyapakavyapyatvam savyaptirityarthah/ tasmatparokta 1 laksananyayuktani// iti manyuktopadhilaksanabhangah // 9 // dipaprabhadisparsasyapratyaksatvadudbhutetyuktam/ dvitiya iti// sadhanasyetyadyuktapaksa ityarthah/ avyaptirvyaptyabhava ityarthah//

iti manyuktopadhilaksanabhangah// 9 //
athopadherdusakatabijam // 10 //
upadhiscanumanapravrtteh
pragvyaptigrahavelayamavyapterevonnayakah/
athopadherdusakatabijam // 10 //
upadheh kintvena dusakatvamityatah"sadhyavyapakavailomya'miti yuktipadiyanuvyakhyanasudhoktim vivrnvana aha -- upadhisceti//

1.ktanila -- ga.ra.

pu-108. nyayadipayutatarkatandavam (tr.paricchedah

sadhyavyapakam parityajato hetoh sadhyaparityagasyavasyakatvat/ sadhyaparityagasyaivavya 1 ptitvat/ na tu tada satpratipaksasya/ pakse sadhyopasamhara 2 tpakpratipaksasyana 3 vasarat/ taduttarakalam 4 pratisthasyevonnayakah/

pragityasya vivaranam vyaptigrahetyadi/ upasthita iti sesah/

avyaptervyaptyabhavasya hetutvenabhimatam, himsatvam papasadhanatvavyapyam tavdyapakanisiddhatvavyapyatvadityevamrupenonnayaka ityarthah/ tavdyapakavyaptatve tadavyapyatvam kuta ityatah/ sudhoktamevaha -- sadhyeti// sadhyaparityajatastavdyapakaparityagasyayogaditi bhavah/ tavata sadhyatyagonnayakatvameva praptam na tvavyapyunnayakatvamityata aha -- sadhyapiratyagasyaiveti//

etenanaupadhikasambandhasya vyaptitvatsopadhikatve

laksanabhavadavyaptirityupapadanam nirastam/ vyaptijñanadhinamupadhijñanam 5 tadadhinam ca 6 nirupadhikatvajñanam tadayattam ca vyaptijñanamiti cakrakaprasangena tasya vyaptilaksanatvayogat//

evakaravyavartyamaha -- na tviti// taduttareti// anumanapravrtyuttarakalam tvityartah/ upasthitopadhiscetyanukarsah/ na tu vyaptyabhavaderityevakararthah/ pratipaksonnayanaprakarasca pratipaksaprayogopityadinagre vyaktah//

nanu sadhyavyapakam parityajato hetoh sadhyaparityagasyavasyakatve sadhyavyabhicara eva praptah katham pratipaksatetyato 'nyatra sadhyaparityage hi tatha paksa eva sadhyaparityage tu pratipaksataivetibhavenanyatra parityagapaksam dusayannaha -- hetoh sadhyaparityago hiti//

1.vaca-ka.ga.ra. 2.graha - ga.ra. 3.kasat-ta.ra. 4.lantu -pra-ka-ta.ra. 5.upadhijñadhinam -tha. 6.ca iti nasti--ta.tha.

udher-dukata-bijam) upadhivadah pu- 109.

hetoh sadhyaparityago hi paksadanyatra va paksa eva va nadyah/ sphute vyabhicare sati tadarthamupadhyapratiksanat/ dvitiye sadhyavyapakavyavrttih pakse 1 sadhayamapi vyavartayatiti pratipaksonnayakataiva//

nanu -- tadapyavyaptyunnayaka evastu/ upadhivyavrttya sadhyarahite pakse vartamanasya hetorvyabhicaravasyambhavaditi cenna/ tathatve badhapratirodhayorapi vyabhicaronnayakatvapatat/ tatra tabhyamevanumane duste kim tadupajivina vyabhicareneti cettarhyatrapi vyapakavyavrttirupapratipaksenaivanumane dusta kim tadupajivina vyabhicarena//

upadhyupasthitila iti yojyam/ vyaptyabhavonnayakatvam kathamityata aha-- upadhiriti// paramukhenaiva samadhim vacayitva sama ityaha-- tatra tabhyamiti//

nanupadhyabhavasya pratipaksatvena dosatve satyupaderadosatvapattih, pratipakse upadhyanudbhavanapattih, badhonnitapaksetarasyopadhitvanapattih

paksai'kadesavartino 'nupadhitapattih, pakse 'vidyamanavyatirekapratiyogina upadhitanapattih, samdigdhopadheradosatvapattih, pratipaksodbhavanavasara, iti dosasaptakabhavatkatham pratipaksonnayakatvamityata adyam niraha --na copadhyabhavasyeti//

1.ksatsadhya - ka.ga.ta.ra.

pu -110. nyayadipayutatarkatandavam (tr.paricchedah

na copadhyabhavasya pratipaksatvena dosatve upadherdesatvam na syat na hi yatra yadabhavo dosastatra sopi dosa iti vacyam/ upadheh svavyavrttimukhenaiva dosataya svarupenadosatvat/ anyatha vyabhicaronnayanapaksepi codyam dusparihara m//

na caivam satpratipakse upadhyudbhavanam na syat/ vaiyarthyaditi vacyam/ svapaksasadhanarthamekam parapaksa 1 sadhanapratirodharthamaparamiti sarthakyat/ anyayyo hyekena bahunam pratirodhah//

uktam ca --

"dvividham balavatvam ca bahutvacca svabhavatah"//

iti / siddham caitallokasastrayoh/

codyam dusparihara miti// upadhyabhavasya sadhyavyabhicaronnayakatvena dusakatve upadhirdeso na syaditi codyasya tatrapi tulyatvaditi bhavah/ dvitiyamasankya niraha -- na caivamiti// vaiyarthyaditi// upadhih/ pratipaksatvena dusaka iti vaktavyam 2 vadina pragupanyasta hetoreva pratiksasya satvena punarupadhyabhavarupapratipaksasya krtyabhavaditi bhavah/ purvam prayuktahetoh pascaduktopadhyabhavarupahetosca dvayorapi sarthakyamaha -- svapakseti/ bahunamiti// anekasyetyarthah 3 // uktam ceti// visnutatvanirnayodahrtabrahmatarkasmrtavatyarthah/ loke prasiddhamiti tadanuktva sasre darsayati-- uktam hiti//

1.paksapadam na -ka.ga.raya 2.tacca na sambhatityadhikam-tha/ 3.'bahunamiti' ityadikam nasti-ta.tha.da.

udher-dukata -bijam) upadhivadah pu - 111.

uktam hi pramanatorthapratipattaviti nyayabhasyavyakhya 1 navasare nyayavartikepi"pramanabhyam pramanairiti samplavo gamyata"iti/ nyayadikayam ca"dardhyarthakaparasparasamvadarupasamplavavasara"iti//

etena 2 satamapyandhanam na pasyatiti nirastam//

na ca badhonnitapaksetara 3 tvopadherdesatvam nasyat pratipakse 'sadharanyaditi vacyam/ tatropÄ•dhivyatirekarÅ«pahetoranukÅ«latarkasanÄ•thatvenÄ•sÄ•dhÄ•raá¹‡yasyÄ•doá¹ atvat//

na ca ksitivdyanukadipaksakesvaranumane paksaikadesavartino 'nanutvasyopadhitvam na syat/ tavdyatirekasya bhagasiddheriti vacyam/ tatropadhairahitapaksaikadesasyaiva paksikaranat/ tavatapisvaranumanoddesadhivirodhitvena pratipaksatvopatteh/

nanvenekahetorna dardhyacapadakatvamityetanniraha-- eteneti// pramanasamplavyangikaradityuktatvenetyarthah/ trtiyam niraha-- na ca badheti// vahniranusnah padarthatvadityadavavahnitvadeh/ caturthamasankya niraha-- na ca ksititi// ksitivdyanukadikam sakartrkamityanumana ityarthah/ paksaikadesasyeti// vdyanukadikam vikartrkam anutvadityevam rupenetyarthah/ isvareti// isvaranumane uddesya ya dhih sarvakartrvisayini tadvirodhitvenetyarthah/

1.khyavasa-ka.ra. 2.sahasramapya -ka.ga.ta.ra. 3. ropa -ga.ta.ra.

pu - 112. nyayadipayutatarkatandavam (tr.paricchedah/

nacanthakarodravyam svatantryena pratiyamanatvadityatrasravanatvasya parvato dhumavanvahnimatvadityatrardrendhanadescopadhitvam na syat/ tadvyatirekasya

paksaikadesesyabhavaditi vacyam/ vyabhicaronnayanapaksepi sabde taptayahpinde ca vyabhicarasya sphutatayopadhyanapeksanat/ sabdaderapi paksatvena vyabhicarasya sphutatvam 1 copadhivyatirekenapi tatraiva sadhyabhavah sadhyatam//

na ca sa syamo mitratanayatvadityatra sakapakajatvadeh samdigdhopadherdesatvam na syat tadvyatirekasya samdigdhatvena pratipaksasambhavaditi vacyam/ paksikasiddhyadinapi satpratipaksaphalasya samdehasya siddheh/

pañcamam paksamanudya niraha-- na candhakara iti// mimamsakanumane naiyadhikoktasravanatvaderityarthah/ vyabhicaronnayanapaksepityapipadena na kevalamasmatpakse kim tu tvatpaksepyupadhirnapeksitah aspastavyabhicarasthale eva vyabhicaranumanayopadhyapakseti bhavah/ tatha ca tatropadherevabhavena na tatra pratipaksodbhavanam yenasiddhidosah syaditi bhavah// tatraiveti// sabda eva / tathaca tatra vyabhicarah sujñana iti bhavah//

sasthamasankya niraha-- na ca sasyama iti// garbhastha ityarthah// samndigdheti// sadhanavyapakatvasamdehena samdigdhetyarthah/ samabalatvabhave katham pratipaksatetyata aha-- samsayeti//

1.tveco -ta. tvena co-ga.ra.

udherdukatabijam) upadhivadah pu - 113.

samsaya 1 ntvemeva ca samabalatvam//

na ca pakse sadhyasamdeho 'numanangatvadupadhim vinapi siddha iti vacyam/ pakse vyabhicarasamdehasyapi 2 tam vina 3 siddheh/ upadhyayatto vyabhicarasamdehastam vina neti cettadayattah sadhyasamdehopi tam vina neti samam//

kim ca tvayapyu 4 padhyabhaso nana 5 / asadharanaviparyayah, aprasiddhasadhyaviparyayah badhitasadhyaviparyayah, aprasiddhasadhyaviparyayah badhitasadhyaviparyayah ityadirupenetivadatopadheh pratipaksonnayakatvam svikrtam/ asadharana 6 prasiddhavisesanatvabadhadinamanumanadosatvat//

pratibandyottaramaha -- paksevyabhicarasamdehasyeti// tenaivottaram vacayitva samamityaha -- upadhiti// parasammatam caitadityaha -- kiñcatvayaiveti// manikrtaivetyarthah/ asadharaneti// asadharano viparyayo 'bhavo yasyeti bahuvrihih/ evamagrepyupadhiranyapadarthah/ yathanvayavyatirekini sadhye badhonnitanyapaksetarah/ aprasiddheti// kevalanvayini sadhye paksetaradih// badhiteti// vahniranusnastejastvadityatrakrkakatvam/ paksavyavartakaviparyayo yatha ksityadikam sakartrkam karyatvadityatranuvyatiriktatvamityadirupenetyupadhivadante vadatetyarthah/ svikrtamityatra hetuh/ asadharanyeti//

1.yanangatvamevacasam -ta.ra. 2.apipadam na -ka.ga.tha.ra. 3.napisi-ka.ga.ta.ra. 4.yaivo -ga.ta.ra. 5.namasa- ga.ra. 6.nyapra-ka.ga.tara.

pu - 114. nyayadipayutatarkatandavam (tr.paricchedah

kiñca vahnirupo hetuh dhumarupasadhyavyabhicari tavdyapakardrendhanarupopadhyabhavavadvrttitvaditi tvadiyam vyabhicaranumanameva pakse sadhyabhavasadhakatvatpratipaksah/ na hyatranumiyamano vyabhicarah paksadanyatra paryavasanayogyah/ yatra mahanasadau hetusadhyayoh satvam tatra vyabhicarasya badhitatvat/

tadgranthavyakhyatrbhirapi satpratipakso 1 nnayakatapaksamavalambyaiva tadabhasanahetyavataritatvaccetyapi dhyeyam//

nanu -- pracam rityabhyupetya satpratiksotthapakatvamupadhereti abhasanirupitah vastutastu vyabhicaronnayakatvameva manikrtsiddhanta ityato vyabhicaranumanameva pratipaksarupam paksadanyatra vyabhicaranumanasambhavena paksa eva tadanumanasyavasyakatvaditi bhavenaha -- kim ceti// parvato dhumavanvahnimatvadityatra vahnirupa 2 heturityarthah/ dhumavyabhicari

dhumabhavavadvrttirityarthah/ upadhivyabhicaritvadityasyarthoktirupadhyabhavavadvrttitvaditi// sadhyabhaveti// sadhyavyabhicarityasya sadhyabhavavadvrtti 3 tyarthatvadityarthah/ tatra ca vahnervrttimatvam siddhamiti hetumati pakse sadhyabhavasadhana eva paryavasanaditi bhavah//

nanu vyabhicaranumane bhavedevam paksanyatra mahanasadavayogolakadau va tadanumane tu na pratipaksatvavakasa 4 dityato niraha -- na hiti//

1.ksotthapakata -ta.tha.da. 2.rupehe -tha.da. 3.ttitvadi-ta.da. ttitvarupatvadi-tha. 4.sa ityetanni -ra.tha.

udherdukatabijam) upadhivadah pu - 115.

yatra cayogolakadau hetusadhyayoh satvasatve tasyopasthitau vyabhicarasya spastatvenopadhyanapeksanat/ anupasthitau ca tatraparyavasanat//

tasmatparisesanniscitahetukatvena sandigdhasadhyakatvena copasthite paksa eva sadhyabhavam jñatva tatra hetoh satvam jñeyamiti vyabhicaranumitih purvam pakse sadhyabhavam sprsanti katham na pratipaksah/ nacaivamupadhyabhavasya hetutahatih/ 1 / upadhyabhavavadvrttitvaditi hetusarire upadhyabhavapravesat//

nanu -- dusyanumanasya tarkanugrahe upadhirna sadhyavyapakah/ upadhestadanugrahe tvanumanasya badham eveti kada pratipaksavasara iti cet/ yadaikatatra 2 nukulatarkanavatarastadetyavehi/ anyatha -- pratipaksamatrocchedah/

satvasatve iti// yathakramamanvayah/ katham na pratipaksa iti// upajivyatvatpratipaksa eva vacya ityarthah/ tathapistasiddhirnetyasankya niraha -- na caivamiti// saptamam paksamasankate -- nanviti//

"anukulena tarkena sati sadhane/

sadhyavyapakatabhangatpakse nopadhisambhavah"//

ityukteriti bhavah/ tadanugrahe tu -- anukulatarkanugrahetvityarthah/ badha eveti// upadhyabhavarupahetoh prabalatvaditi bhavah/ avehi// janihityarthah//

1.ksatih -ta.ra. 2.trapyanu -ka.ta.ra.

pu -116. nyayadipayutatarkatandavam (tr.paricchedah

na hi pratipakso yavajjivam pratipaksah/ yasya hi yadanukulatarkavatarah sa tada badhakonyastu badhya eva bhavati//

pratipaksa 1 prayogopi -- suddhasadhyavyapake vaidhihimsa nadharmasadhananisiddhatvaditi, avacchinnasadhyavyapake tu

vayuh dravyatve sati sparsanatvena hino 'caksusatvadakasavaditi,

atrovehityekarapathah sadhuh/ natvaikarapathah/"ava ihi"itisthite"adguna iti gunena bhavyatvat/ na ca a ihi ehi ava ehiti sthite"vrddhireciti"vrddhau avaihiti yuktam/ anpurvasyagamanarthatvena janihityetadarthakatvayogat/ tathapi"vrddhireci"tyetadbadhitva"enpararupa"miti pararupena

bhavyatvacca/ na ca enipararupamityetadbadhitva"etyedhatyuthsvi"ti vrddhirbhavasyatiti vacyam/ etadvrddhimapi badhitva"omanosceti"pararupenaiva bhavyatvat/"purastadapavada anantaranvidhinbadhante nottara"niti"etyedhatyuthsvi"ti sutravrttavevoktatvena etye 2 dhatyuthsti sutrasyanantaram pathitam"enipararupa"mityetadvidhim pratyeva badhakatvena tadanantaram pathitamomanoscetyetatpratyabadhakatvat 3 //

nacaivam nityadosatanapatterityatah istapattimuttaramaha -- nahi pratipaksa iti// evam pratipaksonnayakatvam samarthyedanim tadunnayanaprakaramaha -- pratipakseti// suddhasadhyavyapake iti kartavyah avacchinnasadhyavyapake tu iti kartavyah ityevakartavya iti canvayah/ dravyatve satiti//

1.ksapratiyogo -ga.ra. ksayogo-ka. etitis-tha.da. 3.eni pararupamiti pararupatvanna vrddhih ityadhikam -tha.

udher-dukata-bijam) upadhivadah pu - 117.

samavayah sambandhatve sati samavetatvena hinokrtakatvadakasavaditi, 1 avacchinnasadhyavyapakopi suddhasadhya 2 evopadhiriti, caturthapakse vayuh sparsano na dravyatve satyacaksusatvadakasavadatyeva kartavyah/ na tu sarvatrapi vimatam vyapara 2 rahitam vyapakarahitatvaditi samanyena/ vyapakarahi 4 tatvasyanirdharitatvenasiddheh/ vahnimanam 5 tavdyapyavatvaditi samanyena prayogaprasangacca/ na ca dvitiyatrtiyayoh sadhyavisesanavaiyarthyam/

dravyatvavisistasparsanatvahina ityarthah/ hetoh paksadharmabaladvisista 6 rahityam sidhyat visesanarahitye badhadvisesyarahityamadaya paryavasyati drstantepyevameveti bhavah/ uttaraprayogepyevam -- dhyeyam//

evam suddhasadhyavyapake paksadharmavacchinnasadhyavyapake sadhanavacchinnasadhyavyapake ca pratipaksaprakaram kramena pradarsya kecitvityadinoktopadhailaksanepi tam prakaramaha -- avacchinneti// caturtheti// svabhimatopadhilaksanoktiprastavoktacaturthapaksa ityarthah/ evakarah sarvatranvetavya iti bhavena tavdyavartyamaha -- na tu sarvatrapiti// uktapaksacatustayepityarthah// vyapyeti// sadhyarupavyapyetyarthah// anirdharitatveneti// anukulatarkadina nirdharitatve satyupadhyabhavasya prabalataya badhakatvena pratipaksatvayogat/ anukulatarkanavatarakala evopadhyabhavasya pratipaksatetyuktatvaditi bhavah//

1.dityeva kartavyah/ na tu sa ityevamasti-ga.ra. 2.dhyavyapakopadhi- ta. 3.pyara -ta.ra. 4.katvasyani-ga.ta.ra. 5.ayamitina -ga.ta.ra. 6.stam -ra.ta.da.

pu -118. nyayadipayutatarkatandavam (tr.paricchedah

sabdo na sparsavadvisesagunah ayavaddravyabhavitvadityadaviva vyabhicaraparihararthatvat//

nanu -- vipakse badha 1 tarkajñane upadheranavatarah 2 tadajñane tata eva

vyaptigrahapratibandhat kimupadhinetyupadhicinta vrthaiveti cenmaivam/ tarkajñanadasayamupadhi 3 prasangat/ na hi vipakse badhakatarkajñanam vyaptidhihetuh/ vyabhicarasankabhave tarkanapeksanat/ yena tadajñanam vyaptidhi 4

pratibandhakam syat/ kintu vipakse badhakatarkabhavajñanam/

vyabhicareti// ayavaddravyabhavitvasyatmavisesagune jñanadau bhavena hetovyabhicaranirasaya sparsavaditi sadhyavisesanam/ tatha caksusatvasya pratyaksasparse satvena hetorvyabhicaravaranayaiva dravyatve satiti visesanam/ dvitiyaprayogopi akrtakatvasya samavete satvena vyabhicaravaranaya sambandhatve satiti visesanamityarthah//

nanu -- tarkajñanameva vyapti 5 pratibandhakamastu kimupadhijñanenetyata aha-- na hiti// kintviti// vakye vyaptidhipratibandhakamityanukarsah/ nanu tarkajñana eva tarkabhavajñanam bhavatiti tarkajñanameva pratibandhakamityagatamityupadhirvyartham evetyata aha -- na ceti//

1.dhakata -ga.ta. 2.rattada-ta.ra. 3.dherabhavat-ka. dheravatarat-ga.ta.ra. 4.dhi hetuh prati-ga.ta.ra. 5.ptidhipra-ta.da.

udher-dukata-bijam) upadhivadah pu - 119.

naca tarkajñanadasayam tarkabhavajñananiyamah/ aniyatasamagrikatvat//

tasmadupadhirvipratipattitah pragavyapterunnayakah/ anantaram tu pratipaksasya / evam ca anuvyakhyane --

"sadhyavyapakavailomyamavyaptih sadhanasya ce"tyupadheravyaptyantarbhavasyoktatvat, pramanalaksane tu 1 sa evopadhidosopiti pratirodhantarbhavasyoktatvadvirodha iti nirastam/ dasabhedenobhayasambhavat//

ata evasudhayamavyaptih sadhanasya cetyanuvyakhyanastha casabdena pratirodhopi samgrhita ityuktam/ etadevabhipretya paddhatau upadhirvipratipatteh pragavyaptyunnayakah vipratipatyuttarakalam 2 pratipaksonnayako bhavatityuktam/ yattu pramanalaksanatikayam

sa eveti mulasthaivakarasya vyabhicara 3 varakatvena vyakhyanam tadapi --

sa eveti// pratipaksa evetyarthah// vyabhicaravarakatveneti// vyabhicarasyaiva 4 vyaptitvena pratipaksa evopadhidoso na tvavyaptariti praptatvadvirodha iti sankabhiprayah//

1.tupadamna-ga.ta.ra. 2.lantupra-ka.ga.ta.ra. 3.ravyavacchedakatvena
-ta. 4.va vyapti -ta.da.

pu - 120. nyayadipayutatarkatandavam (tr.paricchedah

vipratipatyanantaram tavdyavacchedakatvaparamiti na tadvirodhopiti 1 //
ityupadherdusakatabijam // 10//
vipratipatya 2 nantaramiti//
anumanapravrttyuttarakalamavyaptirnetyabhipraya ityarthah//
ityupadherdusakatabijam // 10 //atha
tarkikoktatrtiyajñananiyamabhangah // 11 //
athanumitikaranam jñanamucyate/

atra kecit -- dhumagnyormahanasadau vyaptim grhitavatah adau
pakse dhumajñanam/ atha vyaptismaranam/ anantaramayam dhumo
vahnivyapya iti --

"anuma yuktirevokta vyaptireva tu sasmrta"iti
yuktipadiyanuvyakhyanasudhoktim 3 vivrnvana aha -- atheti//
vyÄ•ptisvarÅ«pajÃ±Ä•nopÄ•yatatpratibandhakoktyanantaramavasaraprÄ•ptamityarthaá
/ kecit -- tarkikah/ paksadharme vyaptivisistajñanam
tadanantaram visistavaisistyajñanam veti paramarsavade 4
manyukteraha -- am dhumovahnivyapya iti vetyadi //

1.itipadamna-ga.ta.ra. 2,tyantara-ta.da. 3.ktam vi-ta.da.
4.dama-ta.tha.da.

takta-trjña-nimangah) paramarsavadah pu - 121.

vahnivyapyadhumavanayamiti va
vyaptipaksadharmatavisistadhumavisayakam pratisandhanatmakam
lingaparamarsasamjñakam trtiyam jñanam
tadevanumitijanakamityahuh/ tanna/ yatra hi lingadarsanadeva
vyaptismrtistatreyam 1 prakriya/ yatra tu lingadarsanam
vinaivadrstadihetvantarenatpavacanena va vyaptismrtistatra
dvitiyameva lingadarsanam
vyaptismrtisahitatsannikarsadevoktapratisandhanatkamudesyati/
soyamiti pratyabhijñavaditi kim trtiyajñanena//

taduktam sudhayam -- navasyambhaviniyam prakriyeti//
iti tarkikoktatrtiyajñananiyamabhangah // 11 //
trtiyajñanamiti// vyaptigrahadasayam lingadarsanam prathamam
pascatparvatadau lingadarsanam dvitiyam
vyaptivisistalingajñanam trtiyamiti trtiyajñanamityuktam//
sannikarsaditi// caksurdhumadisambandhadityarthah/ tatha ca
kadaciddvitiyamapi paramarsarupam jatamiti kim
trtiyaniyamenetyarthah//
iti tarkikoktatrtiyajñananiyamabhangah // 11 //
1. traiveyam - ta.ra.

pu -122. nyayadipuyatatarkatandavam (tr.paricchedah

atha prabhakaroktajñanadvayahetutvabhangah // 12 //
prabhakarastu -- dhumo vahnivyapya iti smrtih parvatascadhumava 1
niti jñanadvayamevanumitihetuh/ jñanadvayanumityormadhye
visistajñane manabhavat/ jñanadvayasya 2 svarupam
purvabhavitvam niyamasca klpta eva/ visistajñanavadinapi
taddhetutvena jñanadvayasvikarat/ anyatha siddhimatram kalpyam/
visistajñane 3 catustayam kalpyamiti gauravam/
atha prabhakaroktajñanadvayahetutvabhangah // 12 //
vyaptireva tu sa smrtetyetavdyakhyanasudhayam tadanyo na manyata
ityadinokte prabhakaramatataddusane vivrnvana aha --
prabhakarastviti// ityahurityanvayah/ paramarsavadapurvapakse
manyuktam niskrsyanuvadati-- dhuma iti// jñanadvayameva
smrtyanubhavarupajñanadvayamevetyarthah/ nanu
jñanadvayanantarabhavino 'nutipurvabhavino
vyaptivisistapaksadharmatajñanasya kuto na
hetutvamityatastatsvarupameva nabhonalinayitamityaha -- jñanadvayeti//
jñanadvayasya karanatve gauravam visistajñanasya hetutve
laghavamityato viparitameva laghavamityaha -- jñanadvayasyeti// niyama
iti// anumityavyabhicara ityarthah/ katham tritayam klptamityata aha
-- visisteti// ananyatheti//
visistajñanarupaparamarsanupaksinatayanumityekopaksinatva
matram kalpyamityarthah/

1.nityamanubha iti-ga.ta.ra. 2.syahisva-ka.ga.ta.ra. 3.ne tu ca -ga.ra.

prakta-jñadva-hetvangah) paramarsavadah pu - 123.

etena jñanadvayadapyekasya visistajñanasya karanatvam laghviti
nirastam/ visistajñanasyaivasiddheh/ vastudvaye yugapadupasthite hi
laghavagauravacintetyahuh//

tanna/ pratyabhijñavadanumityadivaccanubhavasiddhasya
visistajñanasya taddhetubhutajñanadvayenapalape

pratyabhijñayastattasmrtidantanubhavarupajñanadvayenanumitervahnism
rtiparvatanubhavarupajñanadvayena vyaptijñanasya
taddhetubhutasahacaradijñanena tvaduktajñanadvayasya ca
tatkaranenapalapaprasangat/ bhavati hi tvanmate bhamasthale 2
'samsargagrahasahakrtena grahanasmaranarupajñanadvayene 3 dam
rupyamiti visistavyavaharavatpratyabhijñasthale 'numitisthale
casamsargagrahasahakrtenoktajñanadvayena soyamiti vyavaharah parvato
4 gnimanityadivyavaharasca/ anyatha bhantirapi svikarya//

ekasya karanatvakalpanam laghvityata aha -- eteneti//
visistajñanameva netyetanniraha-- pratyabhijñavadityadina//
pratyabhijñaya ityadi
sasthyantanamapalapaprasangadityanvayah/
sahacaradityadipadena vyabhicarabhavajñanagrahah/
visistavyavaharanyathanupapatya pratyabhijñaderekatvam
siddhamityata aha -- sambhavati hiti// anyatheti//

visistavyavaharabalena
visesanavisesyatatsabandhavisayakarupavisistajñanangikar
e visistavisayakaikajñanarupa bhrantih svikaryetyarthah//

1.navya -ga.ra. 2.agrhitasamsargagrahanasma -ga.ta.ra.
3.'dvayena' ityadhikah 'soyamitivyavaha' iti paryanto granthah nasti-
ga.ra. 4.tovahnima -ra.

pu -124. nyayadipayutatarkatandavam (tr.paricchedah

kiñca vyaptijñanam tvanmate
samanyapratyasatterabhavatsannikrstadhumavyaktimatravisaya 1
kam/ paksadharmajñanam tvagrhitavyaptikadhumavisaya 2 kam/ evam
ca kiñcitprameyam vahnivyapyam parvatasca prameyavaniti
jñanadvayamiva kasciddumo vyapyah parvatasca dhumavaniti
visistakalitam parasparavartanabhijñam jñanadvayamapi
nanumitihetuh//

na ca prameyatvam vahnivyapyatavacchedakatvena na grhitam dhumatvam
tu tadavacchedakatvena grhitamiti vaisamyamiti vacyam/
vyapyatavacchedakatvam hi vyapyatvena saha vyaptih/ anyasya
prakrtanupayogat/

nanu samvadabalatpratyabhijñadau visistaikajñanatvamupeyam/ na tu
bhamasthala iti vadantam pratyaha -- kiñceti// yadva
visistajñanastitvam samarthya parabhipreta 3 jñanadvayahetutvam
niraha-- kiñceti// athava purvam
parvatadinisthadhumavyaktivisesanatvena vyapteragrahadanyatra
grhitavyaptivisistajñanamanyatra kathamutpattumarhami 4 tyatastarhi
jñanadvayasyapi hetutanapattirityahi -- kiñceti//

sannikrstadhumeti// mahanasiyadhumavyaktimatretyarthah/
anyasyeti// anyunanadhikadesavrttitvaderityarthah/

1.yat -ka.ga.ra. 2.yam-ka.ga.ta.ra. 3.tam jña-tha.bhimata jña-da.
4.titya-tha.da.

prakta-jñadva-hetvangah) paramarsavadah pu - 125.

na ca vyaptigrahanakale dhumasyagnineva dhumatvasya dhumanisthaya
vahnivyaptya saha vyaptirgrhita/ evam ca paksadharme dhume
vyaptigrahaprastavoktaritya vyaptigrahasamagrisatvepi vyaptim na
pasyasi, pasyasi tu vyaptidhumatvayorvyaptigrahasamagrivirahe 1
vyaptimiti nunam te 2 tu ceravilocane//

etadevabhipretyoktam sudhayam/ na khalu visakalite
vyaptismrtipaksadharmatajñane bhavayato 'numitiriti/ visakalite
bhinnavisaya ityarthah//

sarvadhumavyaktinisthavyapterekatve manabhavena nanatve
'vasyambhavini dhumatvasya tadanadhikadesavrttitvabhava 3
davacchittipratyayajanakatvaderjanakatvasya

vyaptigarbhataya'tmasrayapatacceti bhavah/ yadvavacchedakam hyanumityupayogitayabhyupeyam/ tacca dhumatvadervyaptivyapyatvarupatve dhumadarsane sati vyaptismrtidvaranumityupayogi/ na tva 4 dhikadesavrttitvadi 5/ tajjñanena vyaptismrtau bijabhavadityarthah/ uktaritya vyaptigrahasamagriti// sadrsyadirupasamagrisatvepityarthah/ cature kusale ityupahasah/ uktamiti// vyaptireva tu sa smrtetyetadvyakhyavasare yuktipade //

1.hepi- vya- ta.ra. 2. te rucire vi-ka. te cature vi -ga.ta.ra. 3.vattada -tha. 4.tvanadhika -da. 5.ditaratajjña -tha.

pu - 126. nyayadipayutatarkatandavam (tr.paricchedah

kiñca visistajñanabhave vyaptijñanasya 1 karanatvam na syat/ nirvyaparatvat/ na ca tarko vyaparah/ tasyasarvatrikatvat/ napi paksadharmatajñanam vyaparah/ tasya vyaptijñana 2 janyatvat/ visistajñanasya tu tajjanyatvat//

etadapyuktam visakalita iti/ parasparam janyajanakabhavarahite ityarthah//

api ca samsayanantarabhavavisesadarsanajanyapratyaksasthale karacaranadau purusatvavyaptismrtih paksadharmatajñanam

castiti tvanmatenumitih syat/ 3 asmanmate tu visistajñanabhavadanumitiryukta/ evam ca tvanmate pratyajñasamagrya atraklpta 4 samagrito balavatvam ca na kalpyam//

tvadangikrtavyaptijñanakaranatvabaladapi visistajñanam madhye karanatvenopeyamityaha-- kiñca visistajñanabhava iti// asarvatrikatvaditi// samsasthala eva tarkavatarasyoktatvaditi bhavah/ vyaptijñanajanyatvaditi// tajjanyajanakatve sati tajjanyasyaivavyaparatvaditi bhavah/ anvayavyabhicaracca na jñanadvayasya hetutvam/ visistajñanasya hetutve tu na vyabhicara iti bhavenaha -- api ceti// visistajñanahetutvangikare 'nvayadapyanukulitamityaha-- evam ceti//

1.kara-ka.ta. 2.na ja -ga.ta. 3. manma -ka.ga.ta.ra. 4.ptamanumiti sa -ka.ga. anyatraklptamanu-ta.ra.

prakta-jñadva-hetvangah) paramarsavadah pu - 127.

etadapyuktam -- visakalita iti/ iktasthale 'numitim vinapi sthite ityarthah/

kim ca tvadukte jñanadvaye satyapi paksanisthadhumo 1 vahnivyapto neti viparyaye

samsaye va satyanumityadarsanattayoranumitipratibandhatakata tavadvaktavya/ jñanasya ca jñanapratibandhakatvam virodhivisayatvenaiva/ tacca dvedha/ saksadanumitivisayavirodhivisatvena va, tajjanakajñanavisayavirodhivisaya 2 tvena va/ tatradyah prakrte na

sambhavati/ vyapyabhedabhramasya
badhavadanumitigrahyavahnyabhavavisaya 2 tvat/ tathaca
vyabhicarajñanasyanumitihetuvyapti 3 vighataneneva
vyapyabhedabhramasyapyanumitihetuvyapyabhedajñanavighatanenaivanumitip
ratibandhakatvam vacyamiti siddham
vyapyabhedajñanasyanumitihetutvam//

sthite ityartha iti// tatha ca tadrse
vyaptismrtipaksadharmatajñane bhavayato nanumitiriti
samagravakyartha iti bhavah//

vyapyabhedavisayakaviparyayadeh pratibandhakatvanyathanupapatyapi
visistajñanahetutvasiddhiri 4 tyaha-- kim ca tvadukte iti//
jñanasya ceti// vyapyabhedagocaraviparyayadirupajñanasya cetyarthah/
vyapyabhedeti// vyapye dhume vyapyo neti vyapyo va na vetiti
vyapyabhedabhramasyetyarthah/

1.dharmo vihnivyapyo ne - ga.ta.ra. 2.yakatva-ta.ra.
3.jñanapadamadhikam -ta.ra. 4.tyata a- ta.tha.da.

pu - 128. nyayadipayutatarkatandavam (tr.paricchedah

yadi ca virodhyavisayakamapi jñanam manyadivadvirodhi tarhyupadhina
vyabhicaro nonniyate/ kintu manyadyabhavo daha iva upadhijñanabhava
evanumito hetuh syat//

na canumitisamagrya balavatvajjñanadvaye satyanumitirevotpadya 2 te/ na
tu pratyakso vyapyabhedabhrama iti vacyam/ tasya balavatvasammateh//

kiñca yatra tvaduktajñanadvayanantaram bhedabhramastatraivamastu/ yatra 3
dhumo vahnivyapyah parvatiyadhumasca vahnyavyapya iti 4
paksadharmatajñanameva bhedavisayam tvanmate vyaptyavyaptyorbhinna 5
visayatvenavirodhat tatra bhedajñanatpurvam

anumitisamagryabhavena taya

praka 6 rantarema pratibandhakatvacodyamanudya niraha-- yadi ceti//

nanu -- vyapyabhedabhrama eva nasti yasya pratibandhakatvabalena
visistajñanahetutvasiddhirityasankam niraha-- na canumititi//

abhyupetyapi balavatvamanumitisamagryabhavasthale
viparyayadibaladvisistajñanahetutvasiddhirityaha-- kiñca yatreti//
evamastviti// anumitisamagribalavatvena
vyapyabhedabhramanutpadostvityarthah/ dhuma iti//
vyaptigrahanasthaliya ityarthah/ virodhatkathamevam bhrama ityata
aha-- tvanmata iti// samanyapratyasatteranangikarena
parvatanisthadhume vyaptegrahena tatra vyapye 7 bhedabhrame
badhakabhavat//

1.tarhe -ta.ra. 2.dyeta -ga.ra. 3.trasu dhu-ra.ka. 4.jñanapadamadhikam-
ra. 5.nna nisthatvena -ta.ra. 6.pramananta -da. 7.pyabhe-
ta.da.

prakta-jñadva-hetvangah) paramarsavadah pu - 129.

1 na pratibandho yuktah//

na ca dhumatvajñanarupasya va dhumo vahnivyapya iti jñanarupasya va visesadarsanasya satvanna vyapyabhedabhrama iti vacyam/ svarupena dhumatvajñanasyavirodhitvat/ vyaptivyapyatvena jñanasya tu virodhitve 2 tasyayam dhumavaniti paksadharmatajñane 'bhavat/ dhumo vahnivyapya iti jñanasya ca tvanmate bhinnavisayakatvenapratibandhakatvat/ na ca bhinnavisayakatvepi samanaprakarakatvamatrena pratibandhakatvam/ prameyam ghatavaditi jñanena prameye grhe ghato neti dhipratibandhapatat//

etadapyuktam visakita iti 3/ vyapya 4 bhramena pratibaddhe ityarthah//

samagryabhavepi visesadarsanameva bhramapratibandhakamityasankya niraha-- na ca dhumatveti// 5 samanaprakarakatveti// dhumo vahnivyapya iti jñanasya parvatidhumasya

vyapyo netyasya ca dhumatvaprakarakatvatpratibadhyapratibandhakabhava ityarthah/ matrapadena ca samanavisesyakatvam vyavartyate/ ityartha iti/ samagavakyarthah purvavaddrastavyah/ kvacidvisistajñanasya hetutayah klptatvadanyatrapi tathetibhavena tasya kviciddhetutvamaha-- api ceti//

1. na padam yuktapadatpragasti-ka.ga.ta.ra. 2.tvepita-ga.ta.ra. 3.te iti -ga.ta.raya 4.bhedapadamadhikam-ka.ga.ta.ra. 5.dhumatvajñanarupasyetyarthah ityadhikam-tha.

pu - 130. nyayadipayutatarkatandavam (tr.paricchedah

api ca yatra dhumadarsanam vinapi sabdadina vyaptismrtimatah pumsah smrtavyaptisannikrstadhumatva 1 yorvaisistyam pratyaksajñanena vahnivyapyadhumavanayamiti sabdajñanena ca yugapadeva grhyate tatrapyanumitistavaddrsyate/ tatra ca vyapyatvaprakarakapaksadharmatajñanatvenaiva hetuta vacya/ laghavat/ vyapyatavacchedakatvasya vyapyatagarbhitatvena vyapyataya avasyakatvacca/ na tu vyapyatavacchedakaprakarakapaksadhmatajñanatvena / gauravat/ anavaskatvacca//

jñanadvayarupanumitisamagri parabhimata vaktum dhumadarsanam vinapityuktam// smrteti// smrtavyaptisca sannikrstadhumasca tayorityarthah//

nanu tatrapyanumitidhasayam tavata visistajñanatvena na hetuta kintu

vyapyatavacchedakaprakarakapaksadhmatajñanatvenaiva / tathaca jñanadvayasthala ivasmadabhimatakaranatavacchedakam tatrapyaksatamevetyata aha-- tatra ceti// bhavatpaksepi vyapyatvajñanamavasyakamityaha-- vyapyateti// avacchedakatvam hi

vyapyatveneha vyaptiranyasyanupayogadityuktadisa
vyapyatagarbhitatvanetyarthah/ evakaravyavartyamaha-- natviti//
anavasyakatvacceti// yatha 2 vyapyatavacchedakatvajñane
vyapyatvajñanamavasyakam --

1.mayorvai-ga.ta.ra. 2.yatha avacche-tha.da.

prakta-jñadva-hetvangah) paramarsavadah pu - 131.

nanu vyaptavapi vyaptirahitavrttitvarupam
vyapyatavacchedakatmastiti vyapyatavacchedakam 1 tvaprakarakatvam
samanyam vyaptayaprakarakatvam tu visesah na ca samanyasya
prayojakatvasambhave visesasya tadyuktamiti cenna/ vyapyau tu 2 tvaduktasya
vyapyatavacchedakatvasya satvepi vyaptitvena 3
jñanamatrenanimitidarsanena vyapyatavacchedakatvena
vyaptijñanasyanumityahetutvat/ tvayau 1 padhikadharma 5 rupasya
vyaparatvasya samanyatvepi tadvihaya laghavena
jatirupakrtitvasyaivakhyatasakyatavacchedakatvasvikaracca//

etadapyuktam sudhayam -- yada tu grhitavyaptervinapi --

vyapyatavacchedakaprakarakatva 6 jñanamavasyakam/ dhumatvena
dhumasyarupavisesyakavyapyatvaprakarakajñanavisaye
tadanupravesabhavaditi bhavah/ tadanupravesamasankate-- nanviti //
vyaptirahite pasanadavavrttitvamityarthah/ samanyamiti//
vyapyatvaprakarakajñanavisaye vyaptavapi satvaditi bhavah//
visesa iti// ayam 7
dhumavanityadivyapyatavacchedakadhumatvaprakarake jñane
vyapyatvaprakarakatvabhavaditi bhavah/ samanyavisesabhave
satyapi laghavadvisesasyaiva prayojakatvam vacyamiti bhavenaha--
tvayeti// etadapyuktamiti// yuktipada
evapicetyadinoktamprameyamuktamityarthah//

1.kapra- ka.ta.ra. 2.tu itina-ga.ta.ra. 3.pyatvena-ka. ptatvena-ra.
4.yasau -ka.gar. 5.masya vyapyatvasya-ga.ra. 6.kajñanatvamityasti-tha.
jñanapadam -na.ta. 7.yañcadhu -da.

pu -132. nyayadipayutatarkatandavam (tr.paricchedah

lingadarsanadva 1 hnyadinaiva vyaptismrtiriti//

nana yatra lingapaksadikamasannikrstamatindriyam va tatra
katham paramarsah,

pratyaksasyasambhavat anumanikatve canavasthanaditi cettavapi
katham tatra paksatajñanam/ katham ca sa parvato
vahnivyapyadhumavan paramanurnityatvavyapyaniravayavadravyatvavaniti
jñanam tatha vyavaharasca//

nanu tatra kavikavya 2 dinirmanahetubhutajñanavanmanasameva
paksadharmatajñanam/

visistajñanahetutavade kvacitsamagryabhavena

tadutpattibadhakamasankya pratibandyottarayati -- nanvityadina //
tavapiti// jñanadvayahetutavadinopityarthah/ nyayamatasayenaha--
kathañceti// yadva tanmatepi
kvacidvisistajñanasatvasyoktadisangikarattadasayeneyamuktih/
paramanuriti// kathañcetyanukarsah/ tatheti//
vyapyadhumavanityadivyavaharascetyarthah/
tadrsajñanasadhyatvadvyavaharasyeti bhavah/ manyuktadisa
paramukhenottaram vacayitva samamityaha-- nanviti// kaveh
kavyanirmanahetubhutajñanam yatha manasam tatha
manantaropanite parvate
manantaropanitadhumasamsargarupapaksadharmatajñanam manasam
vyaptismaranadhumavatvajñanabhyam sahakrtena manasa ca

vyapyadhumavanitijñanam nityatvasmrtimato niravayavatvopanayakena
tadupanaye ca paramanupanayakena paramanau copanite manasa
nityatvavyapyaniravayavatvavanitijñanamastvityarthah//

1.dvacanadinai -- ra. 2.adipadam na-ga.ta.ra.

prakta-jñatva-hetvangah) paramarsavadah pu - 133.

yadvanumanikatvepi kvacit smrtau kvacicchabde kvacitpratyakse
paryavasanannanavastheti cetsamam paramarsopi/
tasmadvisistajñanamevanumitihetuh//
iti prabhakaroktajñanadvayahetutvabhangah // 12 //
nanvevam manaso bahirthapramahetutve 1 tadupanayakajñanasya
pramanantaratvam syat/ yadasadharanam karanamasadya mano
bahirgocarapramam janayati tatpramanantaramiti niyamaditi cenna/
indriyadeh sannikarsadivadupa 2 nayasya niyatavyaparabhavena
pramayamakaranatvadityahuh/ anumanena vastu
paksadharmatajñanadi / tavata

nanavastha / tajjanakanumane paksadharmatadijñanasya smrtirupatvena
3 vaptavakyarupasabdajanyatvena va pratyaksajanyatvena
vopapatterityaha-- anumanikatvepiti//
paksadharmatadijñanasyetyanukarsah/ ata evapaddhatau na ca 4
tathapyanumanasya vyaptyapeksayanavastha/ antatah
pratyaksagamamulatvadityuktamiti bhavah //
iti prabhakaroktajñanadvayahetutvabhangah // 12 //
1.taditi nasti-ta.tha.da. 2.nayakasya- da. 3.va iti na -da.
4.caitasyapya -tha. na ca tasyapya -ta.da.

pu - 134. nyayadipayutatarkatandavam (tr.paricchedah
atha manyuktaparamarsaprakriyabhangah // 13 //
manau tvamyamaloko 1 dhumo va ubhayathapi vahnivyapya iti
jñanattavadanumitirdrsyate/ tatra 2 vyapyatavacchedakaprakarakam
paksadharmatajñanam na sambhavati/
avacchedakayordhumatvalokatvayoraniscayat/ niscitasya 3 tadanyanyatvasya
gauravena vyabhicaravarakavisesanatvena canavacchedakatvat/
ityuktam/ tanna/ vyapyatavacchedakapadena vyaptiniyatadharmasya

vivaksitatvat/ anyataratve ca gauravadau satyapi vyaptirnaiyatyarupasya vyaptyavacchedakatvasyanapayat/ na hi gurvityetavata niyatamapyaniyatam bhavati/

atha manyuktaparamarsaprakriyabhangah// 13 //

paramarsavadasiddhantoktaprabhakarakhandanaprakaramanuvadati-- manautviti// ityuktamityanvayah/ tadanyanyatvasyeti// dhumalokabhyam yadanyat tadanyatvasyetyarthah/ vyabhicareti// dhumalokanyanyavatvadityatra dhumavatvadalokavatvadityekaikahetuktau vyabhicarabhavadvyabhicaravarakasyaiva sarthakyaditi bhavah/

1.va ityadhikam -ga.ta.ra. 2.tracavya-ka.ta.ra. 3.sya cata-ka.ra.

makta-parsa-prayangah) paramarsavadah pu - 135.

niladhumadau dhumanya 1 nyadau ca vaiyarthyameva dosah/ prakrte tu samdigdhasiddhivarakatvanna vaiyarthyamapi//

kiñcanyataratvajñanasya tvayapi vyaptigrahakapratyaksasahakaritvam svikrtam/ sahakaritvam ca na bhuyodarsanadivatsvarupena / kim tvanyataratvasya vyaptivyapyataya taddarsanatvenaiveti kathamanyataratvasya vyaptivyapyatvagrahah//

gurudharmataya vyaptigrahanupayuktavisesanatvena cetyartha ityapyahuh/ anyanyatva ityasyarthanuvado 'nyataratve ceti//

nanvevam parvatognimanniladhumavatvaddhumanyavatvadityadiprayogopi sadhuh syat/ niladhumatvadergurutvepi vyaptiniyatatvena vyapyatavacchedakatvanapayadityata aha-- nileti// samdigdheti// dhumavatvaditi va alokavatvaditi voktavanyatarasatvasyaniscayaditi bhavah/ tvayapiti// gurorapyanyanyatvajñanasya visesadarsanatvena pratyaksasahakaritvadanyanyatvajñanam tatra vyapyatajñanopaksinamiti manavukteti bhavah//

ata eva manavetadarucyapicetyadina pragasmaduktapaksa eva kiñca vahnivyapyavanayamiti sabdajñana ityadinopanyastaiti dhyeyam/ yadapi samsayasthale 'nyanyatvaniscayamupetya vyapyatvajñanopaksinatvavacanam/

1.nyatvadau - ka.ga.ta.ra.

pu - 136. nyayadipayutatarkatandavam (tr.paricchedah

kecittu -- dhuma 1 tvalokatvabhyam sandhigdhe vastuni dhumalokanyebhyonyatvameva durgraham/ na hi sadhanasrayayoranyataratvamityadau sadhanasrayayoh sadhanatvasrayatva 2 jñane tadanyebhyonyatvam grhyata ityahuh/ 3 tasmanna manyuktam yuktam//

iti manyuktaparamarsaprakriyabhangah// 13 //

tadapyuktamityaha -- kecitviti// pratiyogitavacchedakaprakarena pratiyoginoniscayate tadanyonyabhavasya dirjñanatvaditi bhavah//

iti manyuktaparamarsahetutvaprakriyabhangah// 13 //
atha vyapakatvaparamarsasyanumitihetutvabhangah // 14 //
nanu -- hetusamanadhikaranatyantabhava 4
pratiyogisadhyasamanadhikaranyam vyapyatvam/ tacca
vyapakatvagarbhitamiti laghavatparvatavrttidhumavyapako vahniriti
vyapakatvaparamarsa evanumitihetuh/

atha vyapakatvaparamarsasyanumitihetutvabhangah// 14 //

manau paramarsavadante"anye
tvi"tyadinopanyastamekadesimatamapyasankya niraha -- nanvityadina //
vyapakatveti//

1.malo -ra. 2.tvaniscaye-ka. 3.tasmadityadi nasti-ga.ta. 4.vapra
-ga.ta.ra.

liparsasya-katvam) paramarsavadah pu - 137.

na tu vahnivyapyadhumavanaparvata iti vyapya 1 tva paramarsa iti cenna/
manmate sadhyarahitavrttitvarupaya anyathanupapattirupaya va
vyaptervyapakatvagarbhitatvena gauravabhavat//

yadyapi sadhyarahitavrttitvajñanam sadhyam vinanupapattijñanam
2 va sadhyatvarupavyapakatvena jñanam vinanupapannam/

tathapi dhumajatiyasya vahnijatiyarahitavrttitvajñanam ca 3
vahnijatiyam vinanupapattijñanam ca vahnitvena
vahnijñanamevapeksate/ na tu vyapakatveneti na gauravam//

iti vyapakatvaparamarsasyanumitihetutvabhangah// 14 a //

uktarupabhavapratiyogitvasya vyapakatvattadgarbhitamityarthah//
sadhyarahiteti// sadhyarahite 'vrttitvamityarthah// anyatheti// sadhyena
vinasambhavarupaya vetyarthah//
iti vyapakatvaparamarsasyanumitihetutvabhangah // 14//atha
lingaparamarsasya karanatvam // 14 a //
lingajñanameva karanam/ na tu lingam/
atha lingaparamarsasya karanatvam // 15 //
yattu manau lingakaranatavade lingaparamarsah karanam na tu
paramrsyamanam lingamityuktam/ tadasmakamanumatameva / kim tu
paramarsa ityatra trtiyajñanatvameva nabhimatamiti bhavenaha --
lingajñanameveti // lingapadena vyapyamucyate/

1.ptatva-ga.ra. 2.nam ca sadhyajñanam vinanupa-ga.ta.ra.
3.capadam na-ta.ra.

pu - 138. nyayadipayutatarkatandavam (tr.paricchedah

sa tada vahniman tada dhumavatvadityadau dhumabhave 'pi
tajjñanenaivanumatidarsanat/ na ca tatra 1 dhumadhvamsadikam
lingantaramastiti vacyam/ tasyaparamarsat/ aparamrsyamanasya
hetutve ca manabhavat/ ata evoktam sudhayam--"na ca
dhumadikamevanumitirna kim nama tajjñana"miti//

iti lingaparamarsasya karanatvam// 14 a //

pratyaksenanumanena sabdena va jatam yallingajñanam
tadityarthah/ vyaptivisistalingajñanamevetyarthah// sa iti//
parvatadih/ ata evoktam sudhayamiti// pratyaksavacca
pramanyamityetavdyakhyanasudhayamityarthah//

upalaksanametat/ anyathakhyativadisiddhante lingajñanya
karanatayabhyupagatatvaditi 2 sudhoktirapi grahya/ yattu paddhatau
lingasya samyagjñanam va samyagjñanatam va lingamityuktam/
tatvabhyupagamavadena va lingasatvasthalabhiprayena va neyam/
vastutastu vyaptiprakaramanusrtyanumitim

janayatityatraiva tatparyadana 3 sthayaktavapi sudhanurodha 4
llingajñana 5 eva tatparyamiti bhavah/ asminpakse
kriyayogavyavacchinnatvameva karanatvam na savyaparatvamityeke/
lingajñanam karanam tajjanyavyaptismrtiryavyaparah/
sabdajñane saktismrtivadityanye/ mana eva karanam vyapyajñanam
vyaparah; na canumitermanasapratyaksatvapattih
samskaravyaparakatva eva tathatvat vyaparapradhanyavivaksaya
lingajñanam karanamityuktirityapare//
iti lingaparamarsas karanatvam // 15 //
1.tatha dhu-ga.ta.ra. 2.ti yuktira-da. 3.navasthayobhayokta -ta.
4.dholim -ta. dhena lim -tha. 5.nam e - ta.
atha tarkasyanumanantarbhavah // 15 //
anumanam dvividham sadhananumanam dusananumanam
dusananumanam ceti/ tatradyamadriragniman dhumavatvadityadi/
dvitiyamapi dvedha 1 dustatvapramitisadhanam tarkasceti/ tatradyam
nedam svasadhyasadhakam asiddhatvadityadi/ dvitiyam

yadi niragnikah syat tarhi nirdhumah syaditatyadi/ asya
dusananumanatvam ca paroktaniragnikatvadipratikseparupatvat//

atha tarkasyanumanantarbhavah/ // 16 //

"tarkapratisthanadapyanyathanumeyami"ti brahmasutre sucitam
tarkasyanumana 2 ntarbhavam vaktum punardvividham sadhananumanam
dusananumanam cetyadipaddhatyuktam vivrnvana aha --
anumanamiti// nanu paroktanirasakasyaiva dusananumanatvena tarkasya
katham tathatvamityata aha-- asyeti// svamate tarkasvarupamagre
lilaksayisuh paroktatarkalaksananyanudya niraha --

1.stipra- ka.ga.ta.ra. 2.na pramananta -ta.tha.da.

pu - 140. nyayadipayutatarkatandavam (tr.paricchedah

tatra kecit -- vyapyaropena vyapakaropah tarkah/ sa ca
pramananugrahaka eva/ na tu pramanamityahuh/ tanna/ baspe
dhumabhramajanyabhramarupanumitavativyapteh/

napi vyapyarope vyapakaprasañjanam tarkah/ prasañjanasya tarkatve
atmasrayat/ aropatve uktadosat//

na ca vyapakabhavavavattaya jñate vyapyaro 1 padvyapakaropastarkah/ evam 2 canumityabhase na 3 tivyaptih/ vyapakabhavavattaya jñate 'numityanudayat/ tarkasya vyapakibhutanirdhumatvabhavavattaya jñata eva bhavatiti vacyam/

4 atra kecidityadina// tarkikadaya ityarthah/ vyapyaropa iti nimittasaptamiyam//

tatra 5 kim vyapya 6 bhramajanya vyapakabhrama 7 starka ityabhimatam, tannimittaka 8 vyapakaprasañjanam va, vyapakabhavavattaya jñate vyapyaropanimittakavyapakabhramo va, vyapakabhavavattayavadhrte vyapyaropanimittakavyapakaropo va, tadrsavyapakaharyaropo va, avya 9 vasthitabhyupagamyamanako 10 thyupadhikanistatvapratisamdhanam veti 1 satkalpan kramena manikanthoktadisa niraha -- baspa ityadina / sankhatvalingajanyanumitervyapyajñanasya caropatvasiddhyarthamaha -- asankham sankhatayavagamyate//

1. pe vyapa- ga.ta.ra. 2. ca nanu -ka.ga.ta.ra. 3.na iti na-ka.ga.ta.ra. 4.tatra -tha. 5.nanvatra-tha. 6.vyaptibhra- ta. 7.janyapadamadhika-ta. 8.ttavya -ta.tha.da. 9.vahita-tha. 10 pyaptapupadhi-da. 11. sadvi-tha.

tasya -nuna-ntarbhavah) tarkavadah pu - 141.

yatrasankham sankhatayavagamya pitoyam sankho na sukla iti pratyaksabhramanantaram sankhatvacchukla ityanuminoti tasyamanumitavativyapteh//

atha jñata ityasyavadhrta ityarthah/ saklatvanumitau tu na suklatvabhavyavadharanam/ suklatvabhavagrahakapratyaksasyanyathasiddhamupajivyaivanu 1 mitipravrttiriti cenna/ tarkepi nirdhumatvarupavyapakabhavasyavadhrtatvena

nirdhumatvaropasyasambhavat/ aharyoyamaropah/ sa ca badhitepi bhavatiti cenna/ purusatvabhavaniscayanantaram pratyaksadaharyavyapyakaracaranadyaropajjanye pratyakse aharyapurusaropetivyapteh//

napi vardhamanoktaritya avyavasthitabhyupagamyamanakotyupadhikanistasatvapratisandhanam tarkah/ niragnikatvasyavyavasthitatvam hi samsayo viparyayo va na dvayamapi/ yadyarthasiraskaniragnikatvajñanam prameti

vaksyamanatvat/

vyapakabhavavattayavagata ityamsopapadanaya pitoyamityadi/ anyathasiddhimaupadhikabhramatvam/ nirdhumatveti// nirdhumatvarupam yadvahnyabhavavyapakam tadabhavasya dhumasatvasyavadhrtatvenetyarthah/ tathacasambhavi laksanamiti bhavah/

1. mana pra - ta.ra.

pu - 142. nyayadipayutatarkatandavam (tr.paricchedah

evam pratisandhanamapi samsayo viparyayo va na dvayamapi/ tarhi syadityarthasiraskanirdhumatvajñanam prameti vaksyamanatvat//

tasmattarko 'numanavisesa eva/ vyaptibalena gamakatvat/ samsayottarapratyaksam vyaptabalena gamakamapi na vyaptijñanakaranakam//

manmate tvangikrtena sadhyabhavena sahanangikrtasya sadhanabhavasya vyapakatvaprama 1 va sadhyabhavangikaranimittaka sadhanabhavasyangikartavyatvaprama va

aharyo buddhiyurvakah/ vaksyamanatvaditi// nanu tarkasyetyadina, katham tasya pramanyamityadina va, granthenetyarthah/ vyaptibaleneti// apadyapadakayarvyaptibalena sadhyasadhanayoravinabhavagamakatvadanumanavisesa evetyarthah/ vilaksanaprakaratvadvisesapadaprayogah//

nanvevam yatra sthanurva puruso veti samsayanantaram purusatvavyapyakaradimanayamiti

visesadarsane sati 2 purusa eveti pratyaksam tadapyanumanam prasajyate ityata aha-- samsayeti// atra pratyaksapadena vyapyadarsanam purusa eveti phalubhutam pratyaksam ca 3 grhyate / tatradyam yatra karadi tatra purusatvamiti vyaptibalena purusatvagamakamapi purusatvapratyaksam na vyaptijñanakaranakam kim tu caksuradikaranakameva ato na tasyanumana 4 tvamiti bhavah/ sadhyabhavena niragnikatvadirupena nirdhumatvadirupasadhanabhavasya vyapakatvaprama tarka ityucyate/

1.itah 'tarkyate' iti paryantam nasti- ga.ta.ra. 2.yat ityadhikam -tha. 3.grahyam-tha. 4. phalapadamadhikam -ta.tha.da.

tasya-nuna-ntarbhavah) tarkavadah pu - 143.

tatkaranika sadhanasya sadhyena saha vyaptyanumitistu tarkana 2 miti vyutpatya tarkah//

etadevabhipretya paddhatau kasyacidarthasyangikarer'thantarapadanam tarka iti pramanalaksanatikayam ca vyapyangikare 'nistavyapakaprasañjanam tarka ityuktam/ spastayisyate caitadanupadameva//

karanavyutpatyaivetyaha-- tarkyatenenetiti// apadakasyasiddhinirasayoktam angikrteneti/ istapattinivrtyartham anangikrtasyetyuktam/ yadi ghata upe 3 yate tarhi patopyangikarya ityadavativyaptivaranaya sadhyabhavasadhanabhavapadoktih/ sa kim prati karanamityata aha -- tatkaraniketi// tarkaniti vyutpatyeti// bhavavyutpatyetyarthah/ etadeveti// paddhatavapadanamityasya 4 laksanatikayam

prasañjanamityasya ca sadhanabhavasya vyapakatvapramai 5 vetyarthah iti bhavah/ etaccopalaksanam/ vyapyangikare 'nisthavyapakaprasañjanamiti tatvanirnaye cetyapi dhyeyam//

6 katham vyaptyanumitijanakatvamasya tarkasyetyato va katham vyapyangikarenanistasya vyapakatvaprama 7 prakara ityato vaha-- spastayisyata iti// katham tasya pramanyamityadigranthe 8 na

krtasankanivrtyarthamupoddhotoktyanantaramatra ca --

1.tita-ga.ta.ra. r2.kayami-ga.ra. 3.upagamyate-tha.da. 4.pramanapadamadhikam-ta.da. 5.metyetaditi bhavah-tha. metyarthah iti bha-da. 6. 'etadeveti' ityadikah, etavan granthah, 'spastayisyata iti' ityatah - paramasti- da. tatrapyevamevarthah ityadhikam -ta.tha. 7.makara-tha.da. 8.netyarthah -tha.

pu - 144. nyayadipayutatarkatandavam (tr.paricchedah

nanu tarkasyanumanatve apadakam niragnikatvam lingam apadyam nardhumatvam lingiti vacyam/ tathaca hetorasidadhirbadho 'prasiddhantasca/ siddhantina 1 pakse niragnikatvanirdhumatvayorasvikarat/ dhumasya pratitatvacceti cenna//

sadhanarupasyaiva lingasya asiddhirdeso na tvapadakarupasya/ apadakatvavyaghatat/ yadvyapadakam tatparabhyupagatameva bhavati//

ata eva vyapyasya paksanisthatve para 2 nabhyupagamanimittakajñanavisayavyatirekajñanabhañjaniyatvamapadakatvam/ kulirasyevapadakasya svapra 3 suta-

niragnikatvaprame 4 tyadigranthenetyarthah/

"prasangarthataya prokta na siddhantasya dusakah"/

ityadibhaktipadiyanuvyakhyanasudhayoruktam vivrnvana aksipati-- nanviti// asiddhyapasiddhantau vyanakti-- siddhantineti// anumanaprayoktretyarthah/ badham vyanakti -- dhumasyeti// ata eveti// parabhyupagatasyapadakatvadepetyarthah/ vyapyasya niragnikatvadirupavyapyasya parvatadinisthatvena yah parabhyupagamah tannimittakam yajjñanam nirdhumatvajñanam tadvisaya 5 tvasya nirdhumatvaderyo vyatirekah dhumavatvam tajjñanena bhañjaniyatvam yattadevapadakatvamityarthah/ kuta ityata aha-- kulirasyeveti// kulirasya jalajantuvisesasya yatha svotpannapatyahatvam tathaivapadakasyapi svotpannanirdhumatvabhyupagamarupayuktipratihatatvadityarthah/

1.siddhantineti nasti-ta. 2.rabhyu- ga.ra. 3. svasu-ga.ra. 4.pramapadam na-ta.tha. 5. yasya-ta.tha.da. 6.vyapyasyetyadhikam -- tha.

tasyam-nuna-ntarbhavah) tarkavadah pu - 145.

yuktya 1 pratihatatvadityahuh/ bhajyate hi niragnikatvam
svabhyupagamanimittakajñanam prati visayasya nirdhumatvasya
vyatirekarupasadhumatvasya jñanena/ kathamanyatha na cayam nirdhumah
tasmanna niragnika iti visaya 2 viparyavasanam/ tadabhave 3 tarka
evabhasah syat/ na catra niragnikatvam sadhanatvenopattam/ tathatve
hi yaditi syaditi ca na syat/ kim tu niragnikatvaditi syat//

evam sadhyarupasyaiva lingino badho dosah/
natvapadyarupasyapadyatvavyaghatat/ yadvyapadyam 4
tadabhistameva/ pramanabadha eva 5 nistatvam/ ata
evÄ•pÄ•dakÄ•bhimatabhaÃ±jakajÃ±Ä•naviá¹£ayavyatirekapratiyogitvamÄ•pÄ•dyatvatyÄ
huh/

ahustarkika ityarthah/ uktajñanabhañjaniyatvam vyanakti-- bhajyate
hiti// tadabhave viparyaye paryavasanabhava

ityarthah//

"vyaptistarkapratihatiravasanam viparyaye/

anistananukulatvamiti tarkangakam//"

ityuktangapañcakamadhye ekangavikalatvadabhasah syadityarthah/

asiddhim nirasya badham niraha-- evamiti// eta eveti//
pramanabadhitasyaivapadyatvadevetyarthah/ apadakabhimatam
yanniragnikatvam --

1.ktyapatya-ga.ra. 2.viparyayaparyava-ga.ta.ra. 3.ve ceta -ga.ta.ra.
4.tatpramanabadhitameva/ anistam hyapadyam pramana-ga.ta.ra.
5.vaca -ga.ra.

pu - 146. nyayadipayutatarkatandavam (tr.paricchedah

na catra nirdhumatvam sadhyam/ tathatve hi tarhiti syaditi ca na syat/
kintu 1

nirdhumoyamiti syat/ na ca nirdhumoyamiti jñanasya
yavanvisayastavaneva tarhi nirdhumah syadityasyapi visayah/
adhikasya tarhi syaditi sabdayorarthasyapyullekhat//

ata eva napasiddhantopi/ sa hi siddhanta viruddhasya sadhane natvapadane/
tasmatprasangarupanumane 'siddhibadhapasiddhanta bhusananyeva/
na tu dusanani//

ata evoktam sadhananumanavaidharmyadevasya prasanganumanatvam/
drsyate ca sadhananumanesvapi
kevalanvayikevalavyatirekyanvayavyatirekisu anyonyam vaidharmyam/

tadbhañjaka 2 bhutam yajjñanam sadhumatvajñanam tadvisayo yo
vyatirekah sadhumatvam tatpratiyogitvamityarthah/
yavdyatirekajñanenapadakam bhajyate satvamapadyatvam/ bhajyate hi
nirdhumatvavyatirekasadhumatvajñanena niragnikatvam/ na cayam
nirdhumah tasmanna niragnika iti viparyaye paryavasanat/ anyatha

tarkasyabhavasatvapatteriti bhavah/ nanu nirdhumatvasadhane katham na badha ityata aha-- na catreti//

apasiddhantadosam ca praguktam niraha-- ata eveti// nirdhumoyamityasadhanadevetyarthah/ nanu sadhananumanavailaksanyatkathamasyanumanatetyata aha-- ata eveti// tasya viparanam uktat yadi 3 tarhyadisariskatvadirupadvaidharmyaditi/

1.kiñca -ga.ra. 2.ni -da. 3.ki-ta.tha. 4.yaditina-tha.da.

tasya-nuna-ntarbhavah) tarkavadah pu - 147.

tesvavantaravaidharmyepi vyaptibalena gamakatvadanumanatvam caitattakaraipi samam 1//

nanvevam 2 badhaderadosatvam katham tasya pramanyamiti cecchrsu/ sadhumopi niragnikostviti sanga hi dvedha sambhavati/ niragnikatvam prati nirdhumatve vyapakatvasyaivabhavena va satyapi vyapakatve pakse nirdhumatvasyapi satvena va//

vaidharmyamiti// vipaksasunyatvasapaksasunyatvatadubhayavatvadirupam vaidharmamityarthah//

"sarvesu kesucidvapi sapaksesu krtanvayi/

vipaksasunyam paksasya vyapakam kevalanvayi"//

ityaderiti bhavah/ etenapadakasyasiddhiradusanamityadi paddhativakyam vivrttam dhyeyam/ anumasamanyalaksanopetatvatkevalanvayyadikamanumanamevetyasanka manudya samyamaha-- tesviti// kathamiti// nirdhumatvajñanarupaphalasya badhitavisakasyapramatvanniragnikatvajñanasya ca karanatvadapramajanakasyasiddhavisayasya katham bhramarupasya ca pramanakaranatvarupam pramanyam kathamityarthah//

naivam phalakaranabhavah/ kim tvanyathaiva// tatra ca phalibhutam karanabhutam dvayamapi jñanam pramarupameveti laksanatikapaddhatisudhanusarena tredha pariharam atra ca niragnikatvamityadina vivaksurupoddhatamaha-- srunvityaditana// tarkah sankavadhirityuktatvena tasya sankanivartakatvaditi sanka hityuktam/

pu - 148. nyayadipayutatarkatandavam (tr.paricchedah

tatradyo nirdhumatvasya vyapakatvapradarsakena yadi niragnikastarhi nirdhuma ityanena nirasyate/ yadi gavayo gosadrsastarhi gaurapi gavayasadrsi yadi jivangrhe nasti tarhi bahirasti, yadi dhumastarhi vahnirityadau yadi tarhyaih svasamabhivyahrtapadarthe 'nyathanupapattirupavyaptibodhakatvasya vyutpattisiddhatvat//

ata eva sudhayam yadidam tarhidamityeva vyaptigraha uktah/

yadiyuktena syacchabdena tu --

tarkanivartyo sanketyarthah/ kathamityata aha-- yaditi// gá¹›hyamÄ•á¹‡agatasÄ•dá¹›Å›yajÃ±Ä•nÄ•tsmaryamÄ•á¹‡agatasÄ•dá¹›Å›yajÃ±Ä•namupamÄ namiti sabaropamanasyodaharanam/ yadi gavaya iti // jivitve satve grhe 'satvamanupapadyamanam bahihsatvam kalpayatityarthapattipramanasyodaharanam-- yadi jivanniti// prasiddhanumanasyodaharan-- yadi dhuma iti// adipadena yadi caitramaitrayoranyataratve sati yadyam caitrastarhyanyo maitra ityadigrahah/ ata eveti// yadyadisiraskasthale vyaptibodhakatvasya vyutpattisiddhatvadeva//

rohinyudaya asannah krttikabhyudita yatah/

ityukte sadhanam 1 no kim na hyajñaivatra sadhika//

iti bhaktipadiyanuvyakhyanasudhayam yadityeva vyaptigraha ukta ityarthah/ nanvevamapadyapadakastha 2 la syacchabdadvayam vyartham/ krtvabhavadityata aha-- yadi yukteneti// yadisabdayuktenetyarthah/

1.neno -ta. 2.sthasya -tha.da.

tasya-nuna-natarbhavah) tarkavadah pu - 149.

svasamabhivyahrta 1 niragnikatvasya pakse parabhyupagamamatram bodhyate/ tarhiyuktenapi syacchabdena nirdhumatvasya pakse 'nistatvam bodhyate/ viparyaye paryavasanaparyante tarke tathaiva vyutpatteh//

tenaiva syacchabdena dvitiyo 'pi nirastah/ yadyatithiragacchettarhi bhojayitavya iti tu viparyaya 2 paryavasanabhavatsambhavanamatram na tu tarka iti tavapi sammatam/ atra ca niragnikatvam prati nirdhumatvasya 3 vyapakatvam lingam/ tajjñanam karanam/ niragnikatvabhavam prati nirdhumatvabhavasya vyapyatvam lingam tajjñanam phalam/ dvayamapi 4 pramarupameva/

tenaiveti// tarhitisabdayuktena syacchabdena nirdhumatvasya pakse satvamiti pakso 'pi nirasta ityarthah//

nanvevam tarhi bhojayitavya ityadavapyanista 5 bodhah syat/ sya 6 tparyayasya tavyapratyayasya satvadityata aha-- yadyatithiriti// sambhavanamatramiti// yogyatamatramityarthah/ tavapiti// tathaiva manikanthokteriti bhavah/ astvevam tavata katham pramanyamityata aha-- atra ceti// lingiti// anumeyam vastvityarthah/ dvayamapiti//

lingajñanam lingajñanam cetidvayomityarthah//

1.tasya ni-ga.ta.ra. 2. ye pa -ga.ta.ra. 3.ca ityadhikam-ka.ga.ta.ra. 4.pi ca pra-ga.ta.ra. 5.statva- bo-ta.tha. 6.ekameva syatpadam -ta.tha.

pu - 150. nyayadipayutatarkatandavam (tr.paricchedah

karanabhave karyabhavaniyamat/ vyapakabhavasya vyapyabhavam prati vyapyatvacca//

ata eva prasangasenaiva nirdhumatvabhavasya niragnikatvabhavena vyapteh siddhatvadeva viparyaye paryavasanena 1 cayam nirdhuma ityanena tasya paksadharmatamatram pradarsya tasmanna niragnika ityanena sadhyamuktam/ na tu tvayasankitam pakse niragnikatvajñanam karanam/ napi pakse nirdhumatvajñanam phalam/ yena dvayorapyapramatvam syat//

asiddhyadyuktistu niragnikatvam prati

nanu katham lingajñanasya pramatvam tasyasiddhatvat/ na ca yadi niragnikastarhi nirdhuma ityanenavyapagakatvasanka nirasyata iti 2 vacyam/ hetvabhavadityata aha-- karaneti// agnirupakaranabhave 3 karyabhavaniyamat/ yadiniragnika ityadina sa sanka nirasyata iti nirdhumatvasya vyapakatvarupam lingam nasiddhamiti bhavah/ nanu tavata vyapyatva rupalingino jñanam prameti kuto vyapyatvasyasiddherityata aha -- vyapakabhavasyeti// nirdhumatvabhavasya niragnikatvarupavyapyasyabhavam pratityarthah/ tatra jñapakamaha -- ata eveti//

nanu yadyevamasiddhibadhadikamasankya tarke na dosa ityuktam tatkathamuktarityasiddhyaderabhavadityata aha-- asiddhyadyuktistviti//

1.ne nayam -ga.ta.ra. 2.iti tannahe -ta. 3.iti vacyam tatra ha- tha. 3.dhumarupyetyadhikam -tha.da.ta.

tasya-nuna-ntarbhavah) tarkavadah pu - 151.

nirdhumatvasya ca 1 vyapakatvapradarsanartham tarkavakyenopatte ye 2 niragnikatvanirdhumatvarupe vyapyavyapake tadabhapraya//

tasmadyadyadyarthalingitasyarthasyabadhanna tarkasyapramanyam//

etadevabhipretya sudhayam -- yadyalankrtas niragnikatvaderasiddhatvam

nastiti tathasati yaditi 3 syaditi ca na syaditi coktam/ ayam 4 paksah, prasangarupanumane ca na sadhyavadapadyasya pramanavirodhadi dusanamiti pramanalaksanatikayam prasangarupanumane badhapasiddhantayoradusanatvaditi sudhayam coktah//

etadevabhipretyoktamanuvyakhyane --

prasangarthataya prokta na siddhantasya na dusakah//

iti/ prasangah anugrahyanumanangabhutanvayavyaptilingabhutayah paranisthayah vyatirekavyapteh pradarsanam/ tadarthataya tatprayojakataya hrdadinistha --

sudhayamiti// bhaktipadiyasudhayamityarthah/ uktamiti//

bhaktipadiyanuvyakhyane / svoktapaksanuganatayarthamaha--
prasanga ityadina //

1. ca iti na-ga.ta.ra. 2.yena -ga.ta.ra. 3.yaditi iti na
-syaditicoktam. ityevasti-ga.ta.ra. 4.ca

padamadhikam -ga.ta. tu-ra.

pu - 152. nyayadipayutatarkatandavam (tr.paricchedah

niragnikatvanirdhumatvadayah proktah na tu paksanisthataya
proktah/ tasmanna siddhantasya dusaka ityarthah//

yattu sudhayam prasangah angikartavyataya jñapanamiti
vyakhyanam/ tadvaksyamanatrtiyapaksasthatvattadabhiprayam/
yadvapadagakarupalingas niragnikatvasya pakse parabhyupagatatvameva
paksasambandha iti nasiddhih//

yuktam caitat/ yaksanurupabalinyayena vingino nirdhumatvasyapi
pakse 'bhyupagamaniyatvasyaiva paksasambandhatvat/ dhumarasadeh
pakse samyuktasamavetatvadina jñatasyaivagnirupadisadhakataya
tatra samyogasamavayaderiva niragnikatvasyapi pakse parabhyupagatatvena
jñatasyaivapadakatayabhyupagamasyaiva sambandhataya ucitatvat//

vaksyamaneti// athavetyadina vaksyamanetyarthah/ badhasiddhi
prakarantarena nirakurvan paroktaritya
niragnikatvanirdhumatvajñanayoh karanatvaphalatve 'bhyupetya

tarkasya pramanyamaha -- yadveti// yaksanurupeti// yaksasyogratve
tadanurodha 1 balih atyugratve atibalih mrdutve alpabaliriti
nyayenetyarthah/ dhumeti// dhumasca rasasca tadaderityarthah/
evamagniscarupam ca tadadeh agnirupadeh sadhakatayetyarthah/
yathakramamanvayah//

1. dhena va - tha.

tasya-nuna-ntarbhavah) tarkavadah pu - 153.

drsyate ca krttikodayadhodesanadipuradirupasadhananumanasyapi
rohinyudayordhvadesadirupapakse 'bhavepi
paksanisthasadhyasamanakalinatvapaksanirupyadhodesasthatvadih
tvanmate jñanatvadirupaprameyatvaderapi paksubhutasabdena
svarupapratyasannajñanasamavetatvadisca paramparasambandhah//

asminpakse tarkasya pramanyam niragnikatvanirdhumatvayoh pakse
'bhyupagatatvabhyupagamaniyatvarurupena --

nanu -- samyogasamavayabhyamanyasya katham paksadharma 1
taghatakasambandhatvam kvapyadarsanadityata aha -- drsyate ceti//
krttikodayascadhodesanadipurasca tadadirupa 2 syetyarthah/
rohinyudaya asannah krttikaya uditatvat, urdhvadeso vrstiman
adhodese nadipura 3 vatvat ityadirupanumanasyetyarthah/ pakseti//
rohinyudayarupapaksanisthasannatvarupasadhyasamanakalinatvarupa

h paksasambandha krttikodayarupalingasya drsyate/ urdhvadesarupapaksanirupyo yo adhodesah tatsthatvarupapaksasambandho nadipurasya drsyate/ anyatha nyayamate tayorapaksadhmatakatvena tabhyam rohinyudayasatyadyanumityanudayapatah/ na cestapattih/ anubhavavirodhaditi bhavah/ tvanmata iti// nyayamate sabdo 'bhidheyo jñeyatvadityatra jñeyatvam nama sabdasya paramparasambandhena jñanatvameva/ prameyatvam ca pramatvameva 4 / na tato 'nyat/ tatha ca tasya paksadharmataghatakah jñanasyarthasya ca 5 svarupasambandhah jñanadina ca jñanatvadeh samavaya iti paramparasambandho drsyata

ityanukarsah/ pramanyamiti// yuktimityanvayah/ prasangarthatayotyatra sudhoktimanurudhyaha -- athaveti//

1.tadi gha-ta. 2. petya-ta.da. 3.ratva-ta. raditya-tha. 4.prameyatvam cetyadikam nasti -tha. 5.ca iti na -ta.tha.

pu-154. nyayadipayutatarkatandavam (tr.paricchedah

satvattena ca rupena tadvisayayorniragnikatvanirdhumatvajñanarupayoh karanaphalayoh pramatvadyuktam//

ayam ca paksah parabhyupagamamatrasya tatra siddhipadarthatvaditi paddhatyuktah/ athava yadiniragnikah syadityasya yadiniragnikatvangikara ityarthah/ tathangikarasca siddha eva/ anyatha tarkasyapyanutthanat/ evam tarhi nirdhumah syadityasya nirdhumatvenangikartavya ityarthah/ apadanam hi angikartavyataya jñapanam/ na punah sadbhavapratipadanam/ yadi visam bhaksa 1 yisyasi tarhi marisyasityadivat/ nacanangikare svakriyavirodha 2 dirupangikarayogyata badhita//

nanvangikartavyatajñapanepi katham badhitatvanirasa ityata aha-- na ceti// nirdhumatvasyangikartavyata hyangikarayogyata 3 svakriyavirodharupa 4 dhumarupakaryamangikrtyagnirupakaranabhavangikare karyoddesenakarane 5 pravrttirupasvakriyavirodhe ityetannirdhumatvamangikaryamiti bhangyantareno 6 cyate/ tatha ca sa na pramanabadhitetyarthah/ yadvangikartavyatajñanam kathamanistam/ anistasyaivapadyatvaditya aha -- na ceti// purvam dhumostvityuktatvena nirdhumatvangikare svakriyavirodharupangikarayogyata na ca badhita/ yenanistapadanam na syadityarthah//

1.ksayasi-ga.ta.ra. 2.adipadam na -ga.ta.ra. 3.sa ityadhikam-tha. 4.svakriya virodhajijñasa ityadhikam-tha. 5.na pra-tha. 6.nodbhavyate -tha.

tasya-nuna-ntarbhavah) tarkavadah pu- 155.

evam ca parvato nirdhumatvenangikartavyah niragnikatvenangikrtatvat hrdavat ityanumanameva tarka iti sadhananumana iva tarkepyasiddhyadikam dosa eveti na tarkasya sadhananumanadvaisamyamipi//

atra ca dvitiye pakse niragnikatvameva lingam/ abhyupagamastu tasya paksena sambandhah/ trtiye tvabhyupagama eva lingamiti bhedah//

ayamapi paksa"apadanam namangikartavyataya jñapanam/ na 1 tatpramanaviruddha"mityadisudhayamevoktah//

ya tu --

svanyayaih sadhanam paranyayaisca 2 dusanam/ ityanuvyakhyane, svasiddhaih sadhanam parasiddhairdusanamato na dusane 'pasiddhantadite pramanalaksane ca,

asminpakse pramanyamupapadayitum tatsvarupamavadharayati-- evañceti// angikararthatve satityarthah/ asiddhyadikam dosa eveti// yatra vyapakabhavasya parena 3 nangikarepyangikrtatvadidamangikartavyamityucyate tadrsasthala eva/ tadrsasya tu pramanyamasmabhirnopeyata eva/ yatra punarangikaro vyapakabhavasya siddhastadrsasyaivasiddhyadisunyasya pramanyamupeyata iti bhavah//

nanu yadvetyuktadvitiyapaksepi parabhyupagamenaivasiddhyadipariharattrtiyasya tatah ko bheda ityata aha-- atra ceti// ayamapi trtiyopi// sudhayam bhaktipadiyasudhayam/ nanu tarkepyasiddhyaderdesatve tadadosatvoktirviruddhetyata aha -- ya tviti// ityanuvyakhyana iti//

1.na ca ta-ga.ta.ra. 2.stu -ra. 3.nangi -ta.tha.

pu - 156. nyayadipayutatarkatandavam (tr.paricchedah

sadhanadusananumanayorvyavasthoktih sa na trtiyapakse/ tatra prasanganumanasya sadhananumanadavaisamyasyoktatvat/ kintvitarapaksayoh/ adyoktaya 1

asiddhyadyadosataya, dvitiyoktaya abhyupagamasyaiva siddhitayasca sadhananumane kvapyadarsanat//

yadva trtiyoktaya abhyupagamayogyabhyupagamasya lingataya api sadhananumane kvapyadarsanat vyavasthoktih paksatrayasadharaniti jñeyam//

etena viparyaya 2 paryavasanarupanumananirapeksasya tarkasya na pramanyamiti nibandhadavudayanadyuktam nirastam/ tannirapeksasyaiva prasangasya pramanyopapadanat//

yatu anistapadanam viparyaye paryavasanam cobhayam militemevanumitisadhanam bhavatiti tarkasya pramanyamiti paddhatih,

bhaktipadiye/ ata ityadi granthakaravakyam svasiddhe 3 rityadi vakyadvaya 4 bhipraya vivaranam// vyavastheti// svasiddhatvaparasiddhatvarupavyavasthetyarthah/ itarayoh paksayoreva vayvasthetyuktam vyanakti-- adyeti// abhyupagamayogyeti// niragnikatvasyabhyupagamayogyasya yobhyupagamastasya lingataya ityarthah// eteneti// evam tredha pramanyopapadanenetyarthah/ tadeva vyanakti -- tannirapeksasyaiveti// evam hi paddhativirodha ityato dvedha samadhimaha-- yatviti// 5 setyanvayah//

1.vyapya -- ga.ta.ra. 2.yepa- ra. 3.ddhiri-ta. 4.yamabhi-ta. setyarthah -ta.

tasya-nuna-ntarbhavah) tarkavadah pu - 157.

sa nirdhumatayangikartavyatasadhanasya siddhasadhanatasanganirasartham, syadityanena bodhitapramanavirodhopapadanartham ca tarka 1 syangabhutaviparyaya 2 paryavasanasapeksatvamatrena va dhumasya vahnivyaptipramayam angikartavyatapramayam ca 3 nirapeksatvepi taduddesyayam na niragnika iti pramayam paryavasanasapeksatvena veti jñeyam//

kiñca tarkarupam hi jñanam na tavatsamsayah/ ekakocikatvat/ napi viparyayah/ nirastatvat/ tasmatpramanameva//

kiñca tarkajñanasyapramanatvena 4 tarkavakyasamaduttaram syat/ yadi visam bhaksayasi

5 tarhi marisyasityadyaptavakyam,

adyapaksadvayanurodhenaha-- dhumasya vahnivyaptipramayam 6 veti// athavetyuktantyapaksanurodhenaha-- angikartavyatapramayam veti// taduddesyayamiti// vyaptipramangikartavyatapramabhyamuddesyayam tayoh phalabhutayamityarthah//

tarkah pramanam na cedapramanam syat/ ubhayabahirbhavayogat/ apramanyam ca samsayatvena viparyayatvena/ na dvayamapyato 'pramanyayogatpramanyameva yuktamiti parisesenapi pramanyamaha-- kim ceti// vipaksabadhakenapi tarkasya pramanyamaha -- kim ca tarkajñanasyeti//

1.tarkanga-ka.ga.ta.rar. 2.yaye pa-ga.ra. 3. va -ga.ra. 4.tveta-ta.ra. 5.yisyasi -ka.ga. 6.ceti-tha.

pu - 158. nyayadipayutatarkatandavam (tr.paricchedah

yadi hariscandronrtam bruyattarhyagnirapi sitah syadityadismrtiscapramanam syat/ anubhavavirodhasca syat/

yadyadyarthasiraskasya 1 tarkasya badhananubhavat/.

kiñca 2 pramatvenanasankite dhumarupavisesyasya 3 saksatkare sati katham nirdhumatvasyaropah//

na ca tarkasya pratimayam

narayanabuddhivadaharyaroparupatvadvisesadarsanam na virodhiti vacyam/ tasya phalanusandhanasapeksatvavdyaptijñananirapeksatvacca/ tarkasya phalanusandhananirapeksatvat/ vyaptijñanasapeksatvacca/ pratimayam narayana 4 dhyanasyeva parvate nirdhumatvadhyanasyananubhavacca//

etena -- tarkah samsayatpracyuto nirnayam caprapta ityudayanoktamavyavasthitaniragnikatvabhyupagamopadhikanistapratisandha narupatvattarkajñanasyapramanyamiti vardhamanadyuktam;

na kevalamatiprasangabhayattarkasyabhramatvamupeyam kim tu visesadarsanarupavirodhisatvepyu 5 papannatvanna bhramatvam tasyopetum sakyamityaha --

kiñcapramatveneti// apramatvakotikasankasunye vyapyadarsane satityarthah/ katham nirdhumatvaropa iti// kintvasmaduktadisa pramarupa eva vacya iti bhavah/ aharyatvatsambhavatityasankya niraha-- na ceti// phaleti// adrstaphaletyarthah/ pratimayam narayanarupa 6 buddhirdhyanarupa/ na hyevam prakrta ityaha -- pratimayamiti// udayanoktam vardhamanadyuktamityanayorapi nirastamityanenanvayah// avyavasthiteti// apramiyamanetyarthah/

1.sya badhanubhavat-ka.ga.ta.ra. 2.capra-ta.ra. 3.sesasya-ta.ra. 4.natvadhya-ga. ta.ra. 5.pyutpanna-tha.da. 6. rupapadam na -tha.da.

tasya-nanu-ntarbhavah) tarkavadah pu - 159.

tarkah samdehaviparyayapramavijatiyam jñanantaram saca jatih tarkayami na tu niscinomi ityanuvyavasayasaksiketi manikanthoktam ca nirastam/ yadyarthasiraske pramanatvasyoktatvat//

kiñca tarkatvasya jatitve tarkasya tvadangikrtam samsayanivartakatvam na syat/ jñanasya virodhivisatvenaiva 1 nivartakatvat//

kiñca jatyaiva nivartakatve ' 2 numananugrahakastarko niragnikatvanumanasya 3 ca pratibandhikamapi sankam nivartayet/ jateh sadharanyat/ na hi gauh kiñcitpratyagaurbhavati/ na ca manyadi 4 vatpratiniyatapratibandhakatvam/

samdeheti// samsayaviparyayapramabhyah vijatiyamityarthah/ uktatvaditi// srunvityadina grantheneti bhavah/ manikanthapakse dosantaramaha-- kiñca tar 5 katvasyeti// samsayeti// vyabhicarasamsayetyarthah//

nanu tarkarupajñanasya jatyaiva samsayanivartakatvamastviti vaktaram pratyaha-- kiñceti// nanu -- jatyaiva nivartakatvepi manyadikam jatya pratibandhakamapi yatha dahasyaiva na tvanyasya evam tattadiyatarkastattadiya sankanivartako na sarvasadharana ityasankya niraha-- na ca manyaditi//

1.tanni-ka.ga.ta.ra. 2.tvegnyanu- ka.ta.ra. 3.sabdanityatvanumanasya ityadhikam- ka.ga.ta.ra. 4.vajjatyaiva pra-ga.ta.rar. 5.kasye -ta.da.

pu - 160. nyayadipayutatarkatandavam (tr.paricchedah

tatroddesa 1 dahatvasyevatra sankatvasyaiva pratibadhyatavacchedakatvam 2 ceduktati prasangat/ tarkavisa 3

virodhivisayasankatvasya 4 tathatve tarkasyapi klptena sankavisayavirodhivisayatvenaiva pratibandhakataya nyayyatvat/ anyatha 5 ghatajñanatvadikamapi jatih syat//

tasmattarkah 6 pramanameva/ tatrapi vyaptisapeksatvena sabdatvapratyaksatvayorasambhavena parisesadanumanameva/ pararthe tarke vadivakyapeksa tu pararthanumana iva vyaptyadismarakatvena / na tvagamatveneti//
iti tarkasyanumanantarbhavah // 16 //
tarkavisayavirodhiti// sanka vyabhicaravisini tarkastvavyabhicaravisaya iti virodhivisayasankatvasyetyuktam// vyaghatatveti// svakriyavirodhatvadikimityarthah/ tarko hyanumanavatsvarthapararthabhedena dvividhah/ svasyotpannasankanivartakah syarthah/ parasya sankanivrttaye prayuktah pararthah/ tatra tarkaprayoktrvakyasapeksatvattarkarupajñanasya sabdatve kuto netyata aha -- parartha iti //

iti tarkasyanumanantarbhavah// 16 //

1.sya- ka.ga.ra. 2.tve ukta -ga.ta.ra. 3.yaka -ga.ra. punarvisayetyadhikam -ka. 4. sya ca -ga.ta.ra. 5. vyaghatatvadi- ga.ta.rar. 6.kajñanam pra-ga.ta.ra.

svate-tasyo-payogah) tarkavadah pu - 161.
atha svamate tarkasyopayogah // 17 //
tarkasyopayogastvittham--

tarkanivartyaprayojakatvasanka hi dvedha/ paksataditarasadharanyena sadhumopi kascinniragnikostviti va, paksadanyatra niyamepi pakse samabalasya prabalasya va sadhyabhavapramanasyabhimanena paksa eva sadhumo niragnikostviti va/ tatradya vyabhicarasankarupa lingaparamarsatpracina dvitiya tu pratipramanasankarupa tasmadarvacina//

yadyapi dvitiyapi phalato vyabhicarasankaiva/ tathapyadya, parthivatvalohalekhyatvadau bhuyodarsanadike satyapi vyabhicaradarsanattannimittaka svarasiki 1 / paksataditarasadharani ca / dvitiya tu pratipramanasankanimittakadheya paksasadharani ceti bhedah//
atha svamate tarkasyopayogah // 17 //
paddhatyuktamupayogam vivrnvana aha-- tarkasyeti//

tasmadarvacineti// paramarsa 2 danantarabhavinityarthah/ uktayoh paksayo 3 rabhedamasankya svarasikatvadheyatvabhyam bhedam sadhayati-- yadyapityadina// phalata iti// hetumati sadhyabhavasankayam sadhyabhavavati hetusatvarupavyabhicarasya phalitatvadityarthah 4 // tannimittaketi// bahusah sahacaritayorapi yatkiñcivdyabhicaradarsanam tena nimittenatrapi dhumadau tatheti jñayamanetyarthah/

1. kapaksa -ga.rar. 2.sanam-ta.tha. 3.yoh bhedamaksipya -ta.tha. bhedamasankya -da. 4. diti bhavah -tha.da.

pu - 162. nyayadipayutatarkatandavam (tr.paricchedah

dvividhapi 1 tadasanka tarkena nirasyate/ anyathopapattivisayaya sankaya pratipramanena ca 2 saksadanupapattipramapakasya tarkasya visayakrtavirodhasya satvat/ tarkasya vyaghataparyantataya drdhamulatvena sankapratipramanabhasabhyam prabalyacca//

adheya baladutpadya/ svarasavahninyah paramarsarupavisesadarsananirastatvaditi bhavah// dvividhapi sanka 3 tarkena nirasyata iti// kevalanvayisadhyake

sadhyabhavaprasiddherevam sankayah evanudayattatra tarkasyopayogasambhavo na sankyah/ sarvasya vyatirekidharmatvena siddhante kevalanvayino 'bhavaditi bhavah//

nirase ko heturityato na manikanthoktadisa jatya, kintu virodhivisaya 4 tveneti bhavenaha -- anyathopapattiti// sadhyena vina ya upapattih sambhavah tadvisayetyarthah/ paksataditarasadharanyena va paksa eva veti bhavah// visayakrteti// anyathopapatyanyathanupapattirupavisayakrtetyarthah/ virodhivisayakatvamatrena katham nivartakatetyata aha-- tarkasyeti// tarkasya sankaparyantatvacchankaya vyaghataparyantatvavdyaghataparyantayetyuktam/

1.pisanka- ga.ta.ra. 2.sahanyathanupapatti -ga.ta.ra. 3.sankapadam na -ta.tha. 4.yakatve-ta.da.

svate-tasyo-payogah) tarkavadah pu- 163.

nivartyabhedannivartakastarkopi dvedha/ tatradyo 'numitikarananispadako dvitiyastu nispannena karanena pratipramanasankanirasarthamapeksitatvena phalopakarakatvadanumananugrahakah//

etadevabhipretyoktam paddhatau -"soyam kvacidviparitasankanirasanadvarena 11 karanasyanugrahakopi bhavatiti/ 2 kvaciddasavisese karananispatterarvak pratipramanasankanirasanadvarena karanasa 3 riranispadakasca bhavatityarthah//

sanka ca pratipramanabhavasasca tabhyamityarthah/

anumitikaraneti// vyaptivisistalingajñanarupakaranetyarthah/ vyabhicarasankanivrttau vyaptiniscayasambhavaditi bhavah/ phaleti// anumitirupaphalopakarakatvat/ upakarakatvam pratibandhakanivartakatvam/ etadeveti// uktapaksadvayameva// pramanantareti// 4 lingaparamarsarupapramanantaretyarthah//

nanvatra vakye dvitiyapakse 5 dvitiyapaksa eva pratibhati na tvadya ityata aha -- apiti// pramanantaretyasya pratyaksadi 6 kamarthamupetyaha -- yadveti//

1.pramanantaranu -ka.ga.ta.ra. 2.'apisabdat kvacit' iti, tatah 'karanasarira' ityadikañcasta -ka.ta.ra. 3.nasyanugrahako bhavati--apisabdattatahprak vyabhicara sankanirasanadvarena sariranispadakasca(na) bhavatityartha)-ka. 4.ngadarsanarupaprama -da. 5.viparyayapaksa iti nasti-ta.tha.da. 6.ksasabdarupa -pramanadvayamarthamupe - ta. ksamarthamu- tha.

pu - 164. nyayadipayutatarkatandavam (tr.paricchedah

yadva kvacitpratyaksadavanugrahako bhavati/ tatra karana 1 nispadakatvasambhavat/ api sabdanumana uktarityobhayatmakasca bhavatityarthah//

yadva kvacivdyabhicarasya pratipramanasya va sankayamanugrahakah karananispadanena va 2 nispannasya 3 karanasya sarakaritaya vopakarako bhavati/ apisabdacchankaya abhavena 4 tannivartakasya tarkasyanapeksitatvadanugrahakasca bhavatityarthah//

yadva kvacidadriragnimandhumavatvaditiprayoga uktarityanugrahako bhavati/ apisabdatkvacitsvatantropi bhavati/

kvacidityanuvadah/ pratyaksadaviti vyakhya/ anugrahakapadamasminpakse yuktamityaha -- tatreti// pratyaksasabdayorityarthah/ pramanantarapadasya 5 numanasyetyarthamupetya prakarantarena paddhatyarthamaha-- yadva

kvacivdyabhicarasyeti// kvacidityasya sankayamityanvayah / sadhumo niragnikostviti vyabhicarasankayamityarthah/ dvitiyapaksanurodhenaha-- pratipramanasya veti 6 // kvacidityasyarthamuktvanugrahaka itagyasyarthamaha-- karaneti// paramarsakaranetyarthah/ sahakaritaya pratibandhakanivartakatayetyarthah/ uktarityeti// karananispadanena vetyadinoktarityetyarthah/

1.nani-ka. nasarirani-ga.ta.ra. 2.vanispadanena va nispa-ka. 3.nnaka -ga.ta.ra. 4.veta-ga.ta.ra. 5.paksasyanuvadasyanumanasyevarthamupe -ta. 6.syaive-ta.tha.

svate-tasyo-payogah) tarkavadah pu - 165.

adriragnimanna veti vipratipattau sadhananumanam vinaiva yadi niragnikah syattarhi nirdhumah syan cayam nirdhuma iti

tarkarupanumanenaivagnisiddheh/ na hi vidhimukhena sadhayitvaiva nisedhamukhena sadhaniyamiti kuladharma ityarthah/ uktam ca tikakarairdusananumanavibhagaprastave/ nayam niragniko 'nirdhumatvaditi/ yadva kvaciduddesyayam tasmanna niragnika iti pramayam sadhyayamanugrahako bhavati/ apisabdannirdhumatvenangikartavya iti pramayam va 1 vyaptipramayam va sadhyayam svatantrasca bhavatityarthah/

svatantryam vyanakti-- adririti// sadhaneti// adriragnimandhumavatvadityadiprakaram vinaivetyarthah//

nanvagnimandhumavatvaditi vidhimukhenasadhayitva katam nisedhamukhenaiva sadhanamityata aha-- na hiti// ityartha iti// apisabdatpaddhativakya 2 syetyadivakyavyakhyavasara iti bhavah/ uktam ceti// pramanalaksanatikaya 3 matmasraye 4 yojyam/ anugrahako bhavatiti// sankanivrttidvareti bhavah/ praguktadyantyapaksadvayabhiprayena kramenaha -- vyaptipramayamiti 5 // iti pramayam veti//

1.adau 'vyaptipramayam va' ityasti-ka.ga.ta.ra. 2.kyasyetiyojyam uktam ce -ta.tha. syeti bhavah -da. 3.'yam' iti, tatah anugrahaka ityadikamevasti -tha. 4.yetyadivakyavyakhyavasare -ta. sraya ityadiva-da. 5.'angikartavya iti' ityasti -tha.

pu - 166. nyayadipayutatarkatandavam (tr.paricchedah

tasmadyathapramanasamplave dvitiyam pramanabhutameva prathamapramanadardhyahetutvena prathamanugrahakam/ tatha tarkopi svayam pramanameva pramanasyanugrahakah/ sadhakam badhakam va pramanameva hi sankanivartakam/ na tvapramanam/ tarkajñanasya bhramatve

hi vyaptiyogyatadibhramajanyanumitisabdajñanadiriva dharavahikabhrame dvitiyanugrhitasya prathamasyeva va 1 pramanatarkanugrhitanumiterevapramatvam syat/ apramanatarkabadhitasya pratyanumasyaiva ca pramanyam syat// iti svamate tarkasyopayogah // 16 // nanu dhumavatvadisadhanaphalabhutagnimatvadipramameva paryavasanamukhena janayastarkasya katham pramanyamityasankam sadrstantam pariharannupasamharati -- tasmaditi//

yadvoktadisa pramananugrahakasya katham pramanyam/ tathatve 'nugrahakatvameva na syadityasankam sadrstantam 2 nirasyannupasamharati -- tasmaditi// uktaritya pramajanakatvadityarthah/ sankanivartakatvanyathanupapatya ca tarkasya pramanyamityaha -- sadhakam hiti// apramanye 3 badhakam caha -- tarkajñanasyeti//

iti svamate tarkasyopayogah// 17 //

1. va capra -ka.ta.ra. 2.pariharannupa -da. 3.nyabadha -ta.tha.

pate-tarkogasambhavah) tarkavadah pu - 167.

atha paramate tarkopayogasambhavah// 18//

kiñca paramate tarkasya kim visaya 1 visodhana upayogah kim va vyaptigrahe, adyepi kimudayanaritya anistaprasañjanatvamatrenopayogah, kim va vardhamanaritya sadhyabhavasamdehanivartanena yadva tajjanyasadhyabhavajijñasanivartanena, athava tajjanyasadhyajijñasojjivanena/ nadyah/ anistaprasañjanatvamatrena tarkopayoge sangabhavepi tarkapeksaprasangat/ na dvitiyah/ sandehasya tajjanyajijñasayaiva nivrtteh/ nirdhumatvajñanasya niragnikatvasandehena saha visayakrtavirodhabhavena tadanivartakatvacca/ pratyuta nirdhumatvasya sagnikatvaniragnikatvarupakotidvayasadharanyena tajjñanam sandehopodbalakameva/ manmate tu visayakrtavirodhah pragevoktah// atha paramate tarkopayogasambhavah // 18 // nanvastu bhavaduktaritya tarkasyopayoge sati pramanatvam/ na tvevam/ kim tvanyathaivopayogah/ tatra ca tarkasyapramanyepi na dosa ityatastaduktopayogam khandayitumaha -- kimñceti// vyaptigrahakasya visayaparisodhakasya veti paramarsavadante manyukteraha -- kim visayeti// tajjanyeti// sadhyabhavasandehajanyetyarthah/ tajjanya jijñasaiveti//

1.yaparisodhane u - ka.ga.ra.

pu - 168. nyayadipayutatarkatandavam (tr.paricchedah

kiñca vahnivyapte 1 dhume drste katham vahnyavasamdehah/ na ca visesadarsane sati svarasikasya vahnyabhavasamdehasyasambhavepi pratipramanahita tacchanka yakteti vacyam/ pratipramane 'nanyathasiddhe jagrati tarkasahasrenapi tadahitasankanuvrtyayogat/ na ca tarkadeva pratipramanasyanyathasiddhih/ tvanmate visakrtavirodhabhavadityuktatvat//

uttaratmavisesanagunanam purvagunanivartakatvaditi bhavah : kotidvayasadharanyeneti// nirdhumatvasyayogolakadaviva sagnikatvepi hrdadaviva niragnikatvepi sambhavat sadharanyenetyuktam/ bhavanmatepi tarhi nirdhumatvajñanacchankanivrttirna syadityata aha-- manmatetviti// anyathopapatyanyathanupapattirupavisakrtavirodhasya samdehatarkayoh purvavade pratipaditatvadityarthah/ nanvanyathopapannatvasankaya dhumadivisayayastarkena nirdhumatvapadanarupena nirasepi bhinnavisayakasadhyasandehasya katham nivrttirityato hetoranyathopapattisankanivrtyaiva tadahitah sadhyasamdero nivartata eva/ pratyuta tvanmata eva tannivrttirayukteti bhavenaha-- kiñceti//

yadva tarkajanyanirdhumatvajñanam kim svarasikasadhyasamdehanivartanenopayujyate athahitasamdehanivartanena

nadyah/ tasyaivanudayat/ nantyah/

virodhivisayatvabhavat/ ityaha-- kiñceti// uktatvaditi// pratyutetyadigranthenoktatvadityarthah/

1.pyadhu -ta. ra.

pate-tarkoga-samvah) tarkavadah pu - 169.

na trtiyah/ jñanasya hicchanivartakatvamanistatavacchedakadhmaprakarakatvenaiva/ anyatha prameyatvadiprakarakamapi visa 1 dijñanam tannivartakam syat/ na ca nirdhumatvajñanam tvanmate nirdhumatam tadapadakatvenanistam niragnitam vanista 2 pramanyapatat/ kim tu paksanisthatayaiveti katham tarkena niragnikatvajijñanasanivrttih//

pratipramanam-- sadhyabhavavisayam tarkajñanam tu nirdhumatvavisayamiti virodhivisayakatvam neti bhavah/ sadhyabhavajijñasanivartaneneti paksam niraha-- na trtiya iti// jijñasa hi jñaneccha/ nirdhumatvajñanena jijñasanivrttau nivrttiprayojakadharmabhavanna samarthyamiti samanyanyayoktipurvamaha-- jñanasya hiti// anistatayam yadavacchedakam ahitvavisatvakantakatvadikam tatprakarakatve 3 naivetyarthah/ astvetadapi jñanam tathetyata aha-- na ceti// nirdhumatamityatrapyanistamityanveti// nacollikhatiti// pramanaviruddhatva 4 deranistatavacchedaka 5 sphuranasyananubhaditi bhavah/ vipakse badhakatam caha -- tathatva iti// anistamanistata 6 vacchedakenollekhe sati vahnitvadina vahnyadyullekhijñanasyeva pramanyam syadityarthah//

nanu dhumam pasyatah katham nirdhumatvadijñane pramanaviruddhatvadikam na bhayat/ na caivam pramanyapatah avidyamanapaksanisthatvabhanadapramanyamastviti --

1.sayadijña- ga.ta.ra. 2.tvavacchedaka dharmavattaya -ga.ra. 3.netya -ta.da. 4.dyanista-tha. 5.katvasphu -tha. 6.tvava- ta.tha.da.

pu - 170. nyayadipuyatatarkatandavam (tr.paricchedah

kiñca pramanaviruddhanirdhumatvapadakataya niragnikatvamevanistam na tu tajjñanam/ tasyaroparupatvena tadanapadakatvat/ tatha ca niragnikatvavisayecchaya eva nivrttih syat/ na tu tajjñanaviseccharupajijñanasayah//

kiñcecchavicchedakamanistatvam duhkhatatsadhananyataratvarupam natvapramanikatadapakanayataratvarupam/ aptavakyadina svasya daridrayam niscitavatopi dhena autkanthyadarsanat/ tathacapramanikanirdhumatvapadake --

cedevamapi nirdhumanatvajñanena niragnikatvecchaiva nivartya natu

tajjñaneccharupa jijñasetyaha-- kiñceti// anistatavacchedakaprakarakam jñanamanistavisayeccham nivartayati/ sa ca niragnikatvecchaiva/ tasya anistatvat/ na tu tajjñaneccharupa/ jijñasyajñanasyanistatvabhavadityarthah//

nanvanistavisayakatvanniragnikatvajñanamapyanistamevetyato visayasyapyanistatvamabhyupetyoktam/ vastutastadapi netyaha-- kiñceccheti// na ca 1 pramaniketi// apramanikatvam va, tadapadakatvam va, yena nirdhumatvamapramanikamiti niragnikatvam ca tadapadakamityubhayamanistam syadityarthah/ dhana iti// tasya svasminnapramanikatvaniscayepyanistatvabhavatpratyutautkanthyar upecchavisayenestatvasyaiva darsanadityarthah/

1. na tvapra -tha.da.

pate-tarkoga-samvah) tarkavadah pu - 171.

niragnikatve katham sabdasamyamatrenecchavicchedam bruse//

kiñca sadhyabhavajijñasa na sadhyanumitipratibandhika/ yena tannivrttaye tarko 'peksyata/ sa hi sadhyabhavavisayakajñanavisayini / na ca sadhyabhavavisayavisayakamapi sadhyajñanavirodhi/ tathatve hi pakse sadhyabhava 1

jñanamiti jñanenapyanumitih pratibadhyeta//

sabdasamyamatreneti// duhkham tatsadhanam va yathanistamucyate tatha 2 pramanike tadapadake vangikaranarhatvamatrenanistapadamastiti sabdasamyamatrenetyarthah/ nirdhumatvadijñanena hyanumitipratibandhakam nirasyam/ sadhyabhavajijñasa tu na pratibandhaketi tannirasayaso vyartha evetyaha-- kiñceti// iti jñanenapiti// sadhyabhavajñanavisayakajñanasyapi svavisayajñanadvara sadhyabhavavisayakatvaditi bhavah//

3 manikanthe tu -- sadhyabhavamatravisayakajijñasa hyanumitipratibandhika/ na tu sadhyatadabhavobhayavisaya/ samsayena cobhayakotikaiva jijñasa janyate/ na tu sadhyabhavamatrakotika jijñasa/ tasminkale sadhyabhavamatrajijñasotpattau karanabhavatkim tannivartakatarkenetyuktam/ tatra sadhyabhavamatrajijñasaya apyuktadisa pratibandhakatvabhavo dhyeyah//

1. va visayajñanenapi -- ta. be jñanamiti jñanena-ra. 2.tha a -da. 3.ata evetyadhikam -tha.

pu - 172. nyayadipayutatarkatandavam (tr.paricchedah

napi caturthah/ nirdhumatvavisayasya tarkasya bhinnavisayatvenagnivisayakajijñasojjivakatvayogat/ etena vyaptigrahe upayoga iti dvitiyopi nirastah/ nirdhumatvajñanasya

visayakrtavirodhabhavadaropa 1 tvena jñatatvacca niragnikostviti
sankam pratyavirodhitvaditi dik//

etadevabhipretyoktam paddhatau viparitasankanirasanadvareneti/ na
tudayanadirityanistaprasañjakatvadinetyarthah/

sadhyabhavasamsayajanyasadhyajijñasojjivakatvena tarkasyopayoga iti
paksam niraha-- napi caturtha iti// dvitiyopa 2 nirasta iti//
dhumatvajñanam hi dhumasya
niragnikatvarÅ«pasÄ•dhyÄ•bhÄ•vasÄ•mÄ•nÄ•dhikaraá¹‡yarÅ«pavyabhicÄ•rajÃ±Ä•nanivá
ttidvaravyabhica

ritasamanadhikaranyarupavyaptigrahopayogiti vacyama/ jñanasya
vyabhicarajñananivartakatvam tadvirodhivisayakatvenaiva / na ca
nirdhumatvajñanam sadhyabhavasamanadhikaranyavirodhivisayakam
yena vyaptigrahopayogi syaditi bhavenaha -- nirdhumatvajñanasyeti//

kiñca tvanmate kevalanvayisadhyakahetuprayogasthale
sadhyabhavaprasiddhya mastu prameyatvamityadisankanudayena tatra
tannivartanasambhavatkatham tatra tarkasyopayogah/ api ca tarkasyapi
vyaptisapeksatvena tarkangavyaptijñanepi
tarkapeksayamanavasthapatena na vyaptigrahopayogitvam tarkasya syat/
yadi kvacittarkena vinapi vyaptigrahastarhi vyabhicaratkatham tarkasya
tadupayogitvam/ siddhante tu svatantrapramanatvanna vyaptigraha
evopayogah/ upayogopi bahuprakarena pragevopapadita
ityadyanusandhayaha -- digiti//

1.pitatvena -ga.ta.ra.

pakta-kelayi-lanangah) vibhagavadah pu - 173.

atra viparitasabdena paramate svamata iva nivartyayah sankaya
nivartakena tarkena saha visayakrto virodho neti darsitam//
iti paramate tarkopayogasambhavah // 17 //
svamata iveti// anyathopapatyanyathanupapattirupaviruddhavisayakatvam
yatha svamate tatha na paramata ityarthah//
iti paramate tarkopayogasambhavah // 18 //atha
paroktakevalanvayitvalaksanabhangah // 19 //
yacca manau vyaptirdve 1 dha anvayavyatirekabhedat/ tatascanumanamapi
kevalanvayikevalavyatirekyanvayavyatirekibhedattrividham/ tatra
vrttimadatyantabhavapratiyogitvam kevalanvayitvam/
gaganatyantabhavasya kevalanvayitvartham vrttimatpadamiti tanna /

yattu paddhatau kevalanvayikevalavyatirekityadina
paroktanumanatraividhyamanudya nirastam tadvivaritukamah
taccanumanam trividhamityadinamanyuktam nirasitumaha --yacceti//
vrttimaditi// vrttimanyo 2 yamatyantabhavastadapratiyogitvamityarthah/
atra vrttimanityanena svamanadhikaranavirodhinim ya
vrttistadvanvivaksitah/

1.rdvividha -ga.ta.ra. 2.nyotyanta -ta.tha.

pu - 174. nyayadipayutatarkatandavam (tr.paricchedah

gaganasya kevalanvayyatyantabhavapratiyogitve tucchatvapatat/ na hi sasasrungaderapitonyadasatvamasti 1 / vistrtam caitannyayamrte//

iti paroktakevalanvayitva 2 laksanabhangah // 18 //

tena samyogatyantabhave navyaptih/ samyogavrttestadatyantabhavasamanadhikaranyavirodhitvadityahuh/ etacca prameyatvabhidheyatvadavasti/ tadatyantabhavasya 3 vyaghatabhayena kvapyangikartumasakyatvat/ sarvasyapyanyonyabhavapratiyogitvadasambhavavaranayatyantapadam/ tarhi tavadevastvityato dusanasaukaryaya visesanakrtyamaha-- gaganeti// bhavabhavayoranyonyaviraharupataya gaganatyantabhavopi gaganarupatyantabhavapratiyogiti tatravyaptam laksanam syadato vrttimaditi/ gaganam cavrttipadarthastanmata iti vrttimadatyantabhavo na gaganarupah/ kim tu ghatatyantabhava eva/ tatha ca tadapratiyogitvam gaganatyantabhave 'stiti navyaptiriti/ tasyapi kevalanvayitvasiddhyartham vrttimatpadamityarthah// nyayamrta iti// mithyatvaniruktibhange pratipannopadhau traikalikanisedhapratiyogitvakhandanaprastave tatha --

trikalasarvadesiyanisedhapratiyogita/

sattocyate 'dhyastatucche tam pratiyogini//

iti satvaniruktiprastave, asato 'tyantabhavapratiyogitvasamarthanaprastave ceti bhavah//

iti paroktakevalanvayi 4 laksanabhangah // 19 //

1.mapi -ga.ra. 2.yila-ta.ra. 3.vavya-ta.da. 4.yitvala-ta.tha.

kela-vyatih-bhangah) vibhagavadah pu - 175.
atha kevalavyatirekibhangah // 20 //
kevalavyatirekyanumanam ca na yuktam/ tvanmate vyaptigrahartham pratijñavakyasyabodhakatvapariharartham ca 1 visistajñanam visesanajñanapurvakamiti niyamartham 2 sadhyaprasiddheravasyakatvat/ kevalavyatirekini ca tasya abhavat//

atha kevalavyatirekibhangah// 20 //

kevalanvayidharmalaksanakhandanenaiva kevalanvayisadhyakamanumanam nirastam matvaha -- kevalavyatirekiti 3 // yasya dharmasya kevalam vyatireko abhava eva prasiddhah na tu bhavah sa dharmah kevalavyatirekiti tadrsadharmasadhyakamanumanamapi kevalavyatirekyanumanamityarthah/ vyaptiti// sadhyaprasiddhau tannirupitatsamanadhikaranya 4 dirupavyaptigrahasambhavaditi bhavah// abodhakatveti// sadhyadharmasyaprasiddhau tatra sabdasya saktigrahayogenavyutpannasadhyapadaghatitapratijñavakyasya bodhakatvayogaditi bhavah// visisteti// vyatirekihetunotpannasadhyavisesana 5

kapaksavisesyakavisistajñanamanumiteh purvam sadhyaprasiddhau visesanajñanapurvakam na syat/ tatha ca tatpurvakatvaniyamasca nirvikalpakajñanavadina tvayangikrta iti tadraksartham sadhyaprasiddhiravasyakityarthah//

1. ca iti nasti- ta.ra. 2.ca ityadhikam-ta.ra. 3.kyapiti-ta. kyanumanamapiti -tha. 4.nyaru -da. 5. napa - ta.da.

pu - 176. nyayadipayutatarkatandavam (tr.paricchedah

tatra sadhyaprasiddhir 1 natavatpakse kevalavyatirekivaiyarthyat/ napyanyatra/ tatra hetorvrttavanvayitvasyavrtta 2 vasadharanyasya 3 capatat//

napi paksaikadese tena nasadharanyam paksadanyatra tadaprasiddheh, napi kevalavyatirekavaiyarthyam tasya krtsne pakse sadhyapratityarthatvaditi vacyam/ prthivitarabhinne 4 tyadau paksasyaikadesasatvepi gaganamitara 5 bhinnamityadau tadabhavat/ amse siddhasadhanacca/ abhedanumana iva paksaikadesasya 6 niscitasadhyakatayanvayadrstantatvasambhavena kevalavyatirekitvabhangacca/ paksabhinnatvena visesanam ca gauravam//

kathamabhava ityato bhaktipade sadhyaprasiddhajheradosatvoktiprastave sudhoktarityaha-- tatreti// kevalavyatirekinityarthah/ vyatirekavade manau siddhante kathitam niraha-- napiti// itareti// jaladi 7 nyastadravyani gunakarmasamanyavisesasamavayah pañcetitrayodasapadartha itarapadarthah/ tadabhavaditi// tasyakhandatvopagamattarkikairiti bhavah/ abhedeti// ayamata 8 dbhinna etadvrksatvadetadvrksavadityanumana ivetyarthah//

nanu paksadanyatra niscitasadhyakatvameva drstantatve prayojakamityata aha -- pakseti// nanvastuktadisa vyatirekinonvayitvam tathapi na kevalavyatirekitvabhanga ityasankya pratyahahaha -- na canvayeti//

1.ddhirhinata -ga.ta.ra. 2. ttau casa-ga.ga. 3.syapa -ta.ga. 4.nnetyatra pa -ga.ta.ra. 5.rebhyobhi -ka. 6.syaiva-ka.ga.ta.ra. 7.dayosta -ta.dyasta -tha. 8.tadabhi -tha.da.

kela-vyati-bhangah) vibhagavadah pu - 177.

na canvayapratisandhanadasayam kevalavyatirekitvamiti vacyam/ tathatve 'nvavyatireki 1 nyapi tatprasangat/ anvayapratisandhane

svanirupitavyaptijñanabhavenanumitireva nastiti vaksyamanatvacca//

naca yatranitye vanmanase ityadau paksatavacchedakananatvam tatraivamse siddhasadhanam/ iha tu tadanacchedakam prthivitvamekameveti vacyam/ uddesyapratitisiddhyasiddhyoreva siddhasadhanatadabhavau prati tantratayasya paribhasamatratvat//

na ca tarhyuddesyayah
prthivitvavacchedenetarabhedabuddheramsesyabhavannamse
siddhasadhanamiti vacyam/

istapattim manvanam pratyaha-- anvayeti// sveti//
sadhyanirupitetyarthah/ vaksyamanatvadita// atraivottaratra
kiñcabhavagataya vyatirekavyaptya katham bhavasya
gamakatvamityadineti bhavah/ manyadyuktamevamsatah
siddhasadhanatadosoddharamasankya niraha-- na ca yatreti//
tatraiveti// paksatavacchedakasamanadhikaranyena
sadhyasiddhirhyanumanaphalam/ nanatvasthale caikavacchedena
sadhyasiddhavapyanumanaphalasya
jatatvatpunaranyavacchedenapyanumityutpadanartamanumanapravrtteriti
bhavah// ekamiti// tathaca ghatadyamse ghatatvadyavacchedena
sadhyasiddhavapi
prthivitvarupapaksatavacchedakasamanadhikaranyenetarabhedarupasad
hyasiddhya tatranumityudayarthamanumanapravrttisambhavanna tatra dosa
iti bhavah/

1. kinopi - ta. ra.

pu - 178. nyayadipayutatarkatandavam (tr.paricchedah

niscitasadhyakatvena samdehasisadhayisayorabhavenaikadesasya
tvanmate paksatvayogat//

na ca ghatasya ghatatvenetarabhedaniscayepi prthivitvena
tatsamdehadikamiti 1 vacyam/ visesakarenetarabhedaniscaye sati
samanyakarena tatsamdehasya
tadvisesetaravisesavisayatvaniyamat/ anyathaitatparvatatvena
vahnimattaya niscaye 2 pi parvate parvatatvena tatsamdehapatya tatra
vahnyarthino niskampapravrttirna syat//

napi paksa eva samdeharupa sadhyaprasiddhih

paksatvayogaditi// tathaca kevalavyatirekino 'nvayitvameva praptamiti
bhavah/ samdehasisadhayisayorabhavenetyayuktamityasankya niraha
-- na ceti// yajñapatyuktameva dosamaha-- viseseti//
tadvisesetareti// ghatadirupa 3
visesetaraprthivivisayakatvaniyamadityarthah/ jñanayoh
samanaprakarakatvenaiva nivartyanivartakabhava iti nyayasya
samanyavisesaprakaranyaparatvamiti bhavah//

evam manikrdabhimatam paksaikadesasadhyaprasiddhipaksam
nirasyodayanadyabhimatam manavanudya nirastamapi manyuktadose
tavdyakhyatrnam vivadabhavatsvayam drdhadosavivaksaya
samsayarupasadhyaprasiddhipaksamasankya niraha-- napiti//
jaladitrayodasapadarthanyonyabhavanamekatraprasiddhya

1.kamastiti -ka.ga.ta.ra. 2.scitopi -ta.ra. 3.'prthivi' ityadhikam
-ga.

kela-vyati-bhangah) vibhagavadah pu - 179.

evam ca nanvayitvadikam paksaikadesepi sadhyaniscayat napyasadharanyam sapaksabhavat napi vyatirekivaiyarthyam tasya niscayarthatvaditi vacyam/ sadhyakoteraprasiddhya samdehasyaivayogat//

na ca tejobhinna prthivi jaladidvadasabhinna na veti tejobhinnadharmikajaladidvadasabhinnatvakotikasamsayenarthastrayodas abhinnatvarupasadhyaprasi ddhiryukteti vacyam/ samsayasyasarvatrikatvat/ samsayarupasadhyaprasiddhermayapi svitakaracca 1 / sasiyakarnadau sasiyamidam srngam na veti samdehena sasasrangasyapi prasiddhiprasangacca/

samderayogopi tesvabhavesvekastejonyonyabhavo jale prasiddhah, prthivi tejobhinna na veti samsayena prthivyameva va prasiddhah/ jaladitejonyadvadasapadarthanyonyabhavastejasi prasiddhah/ evam ca tatraikam paksabhutadharmivisesanam krtvanyakotikasamsayotpadi kimapi na badhakamityasankya niraha -- na ca tejobhinneti// asarvatrikatvaditi// tatha ca yatra na samdehastatraprasiddhirdurvaroti bhavah//

nanu samdigdhe nyayapravrtteh samsayah sarvatrika iti cet/ siddhepi sisadhayisayanumanapravrtteh/ evamapi 2 tvaduktaritya samsayasya satmakatvadyakhandanasadhye 3 yogacca/ ghanagharjitadisthale 4 samdehabhavepyanumitidarsanacceti bhavah// mayapiti// vyatireki neti vadatapityarthah/ yadva vyatirekini sadhyaprasiddhivadinapityarthah/ tatha ca tadrsam prati niscayarupasadhyaprasiddhireva vacyeti bhavah/

1.krtatvacca -ka.ta.ra. 2.vañcatva-ta. 3.vantva -tha. 4.dhyetadayo -tha. 4.le asamdehe -tha.

pu - 180. nyayadipayutatarkatandavam (tr.paricchedah

visesananiscayajanyavisistaniscayarupanumityangabhutayah sadhyatavacchedakatrayodasabhinnatvaprakarikaya niscayarupaprasiddherabhavacca//

na ca tarhi paksadanyatraiva trayodasasu trayodasabhedanam visakalitanam niscayarupa prasiddhirastiti naprasaddhavisesanatvaditi vacyam/ jivaccharirajatam satmakamityadavakhandasadhyaka uktaprakarasambhavat 1 / trayodhasasu sadhyaprasiddhau tatra sadhyabhavasyasatvena vyatirekavyaptigrahasambhavacca//

sasasrangasyapiti// bhutalam sasasrangavadityapyanumanam syaditi bhavah// sadhyateti 2 // sadhyatavacchedakam yastrayodasabhinnatvam tatprakarikaya ityarthah/ athavetyadina manyuktam paksantaramasankya niraha -- na catarhiti// trayodasasu jaladisamavayantesu trayodasasvityarthah/ visakalitanamiti// jale

tejahprabhrtidvadesanyonyabhavah prasiddhah/
jalanyonyabhavasca tejahprabhrtisu/ tatha
jaladidvadasanyonyabhavastejajasi/
tejonyonyabhavonyatretyevamrupenetyarthah/ yadva
trayodasapadarthanamanyonyabhavanam jalabhedastejasi tejobhedo jale
ityevamrupena prasiddhirityarthah/ adipadena vyapyyagrahadigrahah//
tatra sadhyabhavasyasatveneti//

1.'sasasrangollikhitavapityadavapi visakalitanam sasadinam
prasiddhatvacca' -

ityadhikam-ga. 'sasasrngollikhita bhurityadavapi visakalitanam
prasiddheh suvacatvat' ityasti -ta. 2. sadhyateti iti na -ta.tha.

kela-vyati-bhangah) vibhagavadah pu - 181.

kiñcaikenaiva lingenaikada sadhyamana api 1 trayodasabhedah
pratyekanirupitatrayogasavyaptibhireva sadhaniyah/ na tu
militanirupitaikavyaptya/ militaprasiddhau tadajñanam/

yatra trayodasanamanyonyabhavanamabhavastatra prthivitvabhava iti
hi vyatirekavyaptirjaladau pradarsaniya/ tatra jale
jalanyonyabhavabhavasya satveti tejahprbhrtipratiyogikanam
dvadasabhedanamabhavasyasatvena sadhyabhavasyabhavat/ evam
tejahprabhrthisvapiti katam vyatirekavyaptigraha ityarthah//

nanvekasatvepi dvayamiha nastiti pratitya
dvitvavacchinnapratiyogitakabhavavastrayodasatvavacchinnajaladyanyonyabh
avanisthapratiyogitakabhavo jaladau bhavisyatiti nanupapattirita
cenna/ vyasajyadharmavacchinnapratiyogitakabhavasya vyaptivade
manikrta nirasena manikrnmate tadabhavat/
pratiteranyatarabhavavisayatvenopapattavatiriktabhavakalpanayogacca//

nanu -- yanmate tadrsabhavasvikarastanmatarityayam pakse
manavukta iti cenna/ tanmatasyaiva gauravena dusyatvaditi bhavah/
abhyupetyapi -- dosamaha -- kiñceti//
pratyekapratiyogikabhavanirupitetyarthah/
vyatirekinyanvayavyapterabhavat militanirupiteti/ yatra
trayodasanyonyabhavanamabhavastatra prthivitvabhava ityevam
rupena militapratiyogikabhavanirupitaikavyaptyetyarthah//
tadajñanaditi// militaprasiddhau
militapratiyogikabhavavyapytyajñanadityarthah/

1. pihitra - ta.ta.ra.

pu - 182. nyayadipayutatarkatandavam (tr.paricchedah

tatha ca pratyekameva sadhyata visrantetyekaikabhedarupasadhyavato
jaladereva sapaksatvena tato vyavrttatvena 1
hetorasadharanyatadavasthyam//

nanu -- pratyekavyapyya pratyekabhedasadhanepi nasadharanyam/

anumitivisayasadhyavavdyavrtya hi tadbhavati/ anyatha dusyanumityavirodhitvenasadharanyasya pratipaksonnayakatvam na syat/ na ca prakrte 'numitivisaya 2 militabhedarupasadhyavananyosti/ yena tavdyavrtyasadharanyam syaditi cenna/ 3 pratyekabhedavavdyavrtterapa svasadhitapratyekabhedabhavadvarena bhedamelanavighatakataya dusyanumitiviruddhatvat//

yadva vyatirekavyaptiretadrsasthale na vacya/ kim tvanvayavyaptireva/ na ca militasadhyaprasiddhya tannirupitaikavyaptyajñanamiti vacyam/ pratyekabhavanam pratyekanirupitanvayavyaptibhireva tavatam bhedanam sadhyatvaditi bhavenayam granthah prtta iti yathanyasa eva granthah sadhuriti 4 jñeyam//

paksadharamatamasankate -- nanviti// anyatheti// anumitivisayaikadesavavdyavrttimatrena 5 sadharanye 'numitivisayabhavavisayakatvatsatpratipaksataya dosatvam na syadityarthah/ anumitivisayavato vyavrttatvameva prthivitvahetorastvityata aha-- na ca prakrta iti//

naraharyadyuktadosena niraha -- pratyeketi// sadhyatavacchedakam vyasajyavrttidharmamadayasadharanyabhavamasankyaprasiddhavise sanatvena niraha -- athetyadina //

1.ttasya he - ga.ta.ra. 2.yabhe -ga.ta. 3.'pratyaksabhedavacanapravrtterapi svasa' ityasti -ga.ra. 4.dhyeyam -da. 5.nasa -tha.da.

kala-vyati-bhangah) vibhagavadah pu - 183.

kiñcasminpakse bhedamelanam paksadharmatabalalabhyamam/ na ca

tadbalalabhyasadhyavavdyavrtyasadharanyam yuktam/ tathatve 'numanaphalasya nispannataya 1

sadharanyasyakiñcitkaratvapatat//

atha -- sadhyatavacchedakavacchinnasadhyavadvyavrtyaivasadharanyam/ prakrte ca sadhyatavacchedakam bhadagatam vyasajyavrttitrayodasatvam/ tacca na pratyeka 2 parisamaptam/ tatah pratyekabhedavadvyavrttavapi sanadharanyamiti cenna/ evamasadharanyapariharepi trayodaÅ›atvaparyÄ•ptyadhikaraá¹‡atvarÅ«pasÄ•dhyatÄ•vacchedakÄ•vacchinnasÄ•dhyÄ prasiddheraprasiddhavisesanatvatadavasthyat/ jaladau svasmadbhedabhavepi teja adidvadasabhedanam satvena trayodasabhedabhavarupasadhyavyatirekagabhavena vyatirekavyaptigrahanupapattesca//

nanu ghatasya satvepipatabhavena ghatapatau na sta itivajjale dvadasabhedesu satsvapi jaladbhedabhavena vyasajyavrttipratiyogitakatrayodasabhedabhavostiti cenna/

vyasajyavrttipratiyogikabhavonyo netyupetya vyaptyabhavadosam caha -- jaladaviti// vyasajyavrttidharmavacchinnapratoyogitakabhavo 'nyostitivadi sankate -- nanviti// vyasajyeti//

1.taya a- ta. 2. paryaptamiti sodhitamasti -ta.

pu - 184. nyayadipayutatarkatandavam (tr.paricachedah

prthivya jalatmakatve satyapi teja adyanatmakatvamatrena trayodasanyonyabhavopapattyarthantarat/ laghavena pratiyogisatvamatramabhavavirodhi 1 ti vadata tvayaiva vyasajyavrtti 2 pratiyogikabhavanangikaracca/ ghate satyapi ghatapatau nasta iti dhistu ghate patasahityabhavavisayeti tvayevaiktam//

tasmadaprasaddhavisesanatvamse 3 siddhasadhanatva 4 nvayitvasadharanyanamanyataraddurvaram//

vyasajyavrttih anugatavrttimanyah tadrsadharmavacchinna pratiyogita yasya tadrso yastrayodasabhedanamabhava ityarthah// jalatmakatve satyapiti// prthivyam jaladitroyadasapadarthatadatmyabhavarupastrayodasabhedah sadhyante tatsiddhirna syat/ jalatadatmye satyapi tejah prabhrtidvadasapadarthatadatmyanamabhavamatrena trayodaÅ›atvarÅ«pavyÄ•sajyavá¹›ttidharmÄ•vacchinnapratiyogitÄ•katrayodaÅ›atÄ•dÄ tyamyanamabhavasiddhyapi sadhyaparyavasanasambhavena jalabhedasiddhyar'thantaradosah syat/ ato na tadrso 'bhavo 'ngikartrm sakya iti praguktavyaptigrahanupapattih sustheti bhavah/ kiñca pratayogisatvasthale tadrsabhavo virodhannangikaryah/ na ca yavatpratiyogisatvamabhavavirodhi, natvekapratiyogisatvam, vyasajyavrttisthale caikapratiyogisatvameveti vacyam/ tasya gurutvaditi bhavenaha -- laghaveneti// iti vadateti// vyaptivade / tvaya manikrta// anyataraditi//

1.ghate satyapi ghatapatau nasta iti dhistu ghatapatasahityabhava visayeti vadatatvayaiva vyasajyapratiyogitakabhavanangikaracca tasmadapra ityastu -ga.ra.ka. 2.dharmetyadhikam- ka. 3.sasi -ga.ra. 4.anvayitveti nasti -ga.ta.ra.

kela-vyati-bhangah) vibhagavadah pu - 185.

na casadharanyasya satpratipaksavadvipakse badhakabhavadasayameva dosatvatprakrte ca vipakse badhakasya satva 1 ttasyadosatvamiti vacyam/ tathapi sapaksa 2 satvenavidyamanasapaksatvarupakevalavyatirekitvabhangat//

etena jalatvaditrayodasadhmasamsargatyantabhavah sadhyah/ te ca paksaikadese ghatadau milita va paksadanyatra

visakalita va ghatadau jalatvam 3 netyadipratyaksena siddha iti nistam/ uktarityanvayitvasadharanyanyatarapatterdurvaratvat//

yadyapyanyatamamita vaktavyam/ dvayorevam datarayo vidhanat/

anyataranyatamasabdayokhandatvepi dvibahuvisayatvena vyavasthitatvasya paspasahnike

kaiyyate 'bhidhanat/ tathapi trayanam madhye dvayame 4 kikrtya dvitvasampadanenanyataraditi sadhviti dhyeyam//

asadharanyadosoddharamasankya dosantaramaha-- na ceti// prakrte ceti 5 // itarabhedasadhyakaprthivitvahetau hetucchityadivipaksabadhakasyetyarthah// sapaksasyeti// pratyekam trayodasabhavanam sadhyatvenabhimatanam jaladitrayodasasu prasiddhatvena tesameva sapaksatvaditi bhavah/ yopi manavanyotvityadina tattadasadharanadharmatyantabhavah sadhya ityantabhavasadhyakapaksa uktah tamapi niraha -- eteneti/ siddha iti// atonaprasiddhavisesanatvamiti bhavah// uktarityeti//

1.tvanna tasya dosatvabhi-ka.ga.ta.ra. 2.ksasya sa -ta.ra. 3.tvadi-ta. 4.mekarasi -tha.da. 5.prakrte ceti iti na -tha.

pu - 186. nyayadipayutatarkatandavam (tr.paricchedah

nanu tarhi jalam 1 tejahprabhrtidvadasabhinnanisthabhedapratayogi dravyatvattejovadityanumanena va vyaghatadandabhayena va samanyatah 2 prasiddham trayodasabhinnatvam prthivyam sadhyate/ tato nanvayitvasadharanyam va/

"paksaikadesasya ghataterniscitasadhyakatayanvalayadrstantatvasambhavene"tyadino ktarityanvayitvasya, tatha"kiñcaikenaiva lingene"tyadinoktarityasadharanyasya 3 cetyarthah/ pratyekamevatyantabhavanam sadhyatvattesam ca pratyekam jaladaveva prasiddhestatra ca hetoravrtteh/ anumitivisayasadhyavadvyavrttyahyasadharanyamiti jayadevapaksasya ca nirasaditi bhavah/ yadapi manau"yadva jalam tejah prabhrtidvadasabhinnapratiyogikanyonyabhavavaditya"dina samanyatah 4 prasaddhisampadakamanumuktam tadapyasankya niraha -- nanu tarhityadina//

yadyapi manavanyathaiva sadhyanirdesah krtah tathapi tatra yathasrute tejahprabhrtidvadasanirupitabhedadhikarane jalabhedasiddhya sisadhayisitatrayodasapadarthanirupitabhedanamekatraprasiddhe(ddhi)r eva/

atastadvyakhyatrbhirvyatyasena yojitasya sadhyanirdesasyayamanuvada ityadosah/ tejahprabhrtayo ye dvadasapadarthastadvibhinnam yadvastu tannistho yo bhedastatpratiyogiti sadhyarthah/ tatha ca jalabhedastejahprabhrtidvadasapadarthabhedascaikatraiva samanyatah siddha iti anumanena va siddham trayodasabhinnatvamityanvayah/ pramanyavade pramanyanumitisiddhyartham pramanyaprasiddhisampadakataya manyadyuktam tulyanyayatvadihapyasankate -- vyaghateti// sadhyaprasiddhau

trayodasanyonyabhavarupasadhyam na prasiddhamitinisedhayogena nisedhata purusena sadhyam samanyato 'vagatameveti na prasiddhamityuktavidam nabhidheyamityuktivahnyaghatarupadandabhayenetyarthah/

1. lete -ta.ra. 2.tah si-ga.ta.ra. 3.syetyarthah-tha. 4.nya pra -ta.da.

kela-vyati-bhangah) vibhagavadah pu - 187.

sammugdhyena sadhyaprasiddhavapi pakso va paksadanyo vayam sadhyavaniti vyaktivisesa 1 niscayabhavaditi cenna/

vyaktivisesaniscayepi vyatirekipravrtteh pra 2 kkascitsadhyavaniti niscaye tasyaiva sapaksatvena vyatirekitvabhangat/ anyathopadhi 3 na kvacidvyaptibhanga iti niscayepi atreti vyaptibhangasthalavisesasyaniscayat sopadhikopi saddhetuh syat//

atha -- yadanangikare 'nistaprasaktih tatpramanikamiti niyamat prakrtasadhyanangikare canistaprasakteh satvat sadhyasya samanyena pramanikatve sidde pramanavisesajijñasayam vyatirekyupanyasa iti nakopi dosa iti cenna/

katham nanvayitvadikamityato manyuktarityaiva vyanakti-- sammugdheneti// ayam prthivyadirityarthah/ anvayitvasadharanyayorabhavepi yadasapaksatvam vyatirekyanumanasya laksanamuktam tadbhagnamityaha -- vyaktiviseseti// anistaprasakteriti// jaladivaidharmyagandhadyupalambhahanirupanistaprasakteriti, prthivirupavastuhanirupanistaprasakteriti varthah//

evam manyadyuktasadhyaprasiddhiprakaram anrsrtya vyatirekyanumanam nirasyedanim

vyatirekavyapteh prakrtasadhyasiddhau anupayoga"nna hi bhavena bhavasadhane abhavenabhavasya vyaptirupayujyate"ityadi paddhatya--

1.saniscayadi-ga.ta.ra. 2.kvaci-ta.ra. 3.dherna -ta.

pu - 188. nyayadipayutatarkatandavam (tr.paricchedah

pramanikatvenaivarthe 1 niscite pramanavisesajijñasayah visesagatavisesajijñasaya iva vaiyarthyat/ pramanasamanyena sadhayavattaya niscitasyapi sapaksatvena kevalavyatirekitvabhangacca//

tasmanna vyatirekyanumanam yuktama/ kiñcabhavagataya vyatirekavyaptya katham bhavasya gamakatvama//

nanu gamakatve 'nvayavyatirekavyaptyanugatam vyaptitvameva tantram/ natvanvayavyaptitvam/ gauravat iti cenna/ tathatve dhumagataya vahnivyaptya krtakatvasyanityatvagamakatvapatya svanisthavyaptitvam tantramiti vaktavyatvenabhavanisthavyaptya

bhavasya gamakatvayogat//

nanvanvini svanistha vyaptistantram/ vyatirekini tvabhavagata/ na catiprasangah/ pratiyogyanuyogibhavasya niyamakatvaditi cenna/ vyapyam lingamiti lingalaksanasya vyatirekinya 2 vyaptyapatat//

-dyu 2 ktam hrdikrtva prakantarena vyatirekinam niraha -- kim cabhavagatayeti// na catiprasanga iti// dhumanisthaya vyaptya krtakatvasyanityatvagamakatvaprasanga ityarthah// pratiyogiti// vyapyavyapakabhavapannabhavayorhetusadhyayosca pratiyogyanuyogibhavasyetyarthah// vyatirekiniti//

1.niscite iti nasti -ga.ta.ra. 2.nyapyavya -ga. 3. dyuktim -tha.da.

kela-vyati-bhangah) vibhagavadah pu - 189.

1 na ca svanirupitavyabhicaravirodhitvarupam va svanirupitavyabhicaradhipratibandhakadhivisayatvarupam va vyaptimatvamubhayanugatamiti vacyama/ svanirupitavyaptyapeksayasya gurutvat/ 2 etadajñanepyanumityutpatteranubhava 3 cca/ sadhyasadhanasamanadhikaranyagarbhitatvena tvanmate 'sya vyaptitvayogacca//

kiñca vyaptivisistapaksadharmatajñanarupalingaparamarso 'numitimatre hetuh/ vyatirekini 4 ca sa na yuktah/ vyaptipaksadharmatayorvaiyadhikaranyat//

kaivalavyatireki 5 sadhyaprthivitvadihetavityarthah/ 6 sadhyabhavasyaipavavyapyatvaddhetutvenabhimataprthivitvaderavyapyatv aditi bhavah/ vyaptidvayasyapyanugamakamasankya niraha -- na ca sveti// vyatirekonvayasya svasabdarthah/ vyatirekanirupito vyabhicaro hetvabhavavati sadhyasatvam taddvirodhitva vyatirekavyapterastiti svanirupitavyabhicaravirodhitvamubhayavyapterastih/ evam dhipaksepityanugatavyaptijñanarupam karanamubhayatrastiti tadvisistaparamarso vyatirekinyapi yukta iti bhavah/ tvanmata iti/ samanadhikaranyagarbhitavyaptivadino mata ityarthah/

1.'kim ca vyaptitvavisistapaksadharmatajñanarupalingaparamarso anumitimatrahetuh/ vyatirekini ca sana yuktah/ vyaptipaksadharmatayorvaiyadhikaranyat/ ityadhikam - ga.ta.ra. 2.svanirupitetyadi nasti- ga.ta.ra. 3.ca iti nasti -ga.ta.ra. 4. ni sadhyabhavavyaptipaksadharmatayo -ka. 5.kinitaracedasa -tha. 6. tatretyadhikam -tha.da.

pu - 190. nyayadipayutatarkatandavam (tr.paricchedah

1 na canvayini lingaparamarso vyatirekini sadhyabhavavyapakabhavapratiyogitvajñanam anumitimatre tu paksadharmatadhir 2 heturiti vacyam/ 3

trnaranimanijanyavahnisviva

lingaparamarsadirupoktakaranadvayajanyanumitisvavantaravisesasy ananubhavat/ tatkalpanasya 4 canyonyasrayena yogyanupalabdhi 5 cayuktatvat//

avantaravaijatyasyeti// tadavasyangikartavyam/ anyatha samagridvayasya parasparavyatirekavyabhicarenanamitim prati hetutvasiddhyapatattrnaranimanijanyavahnisvapi vahnitvavyapyatattajjanya 6 tavacchedakavantarajatirnopeya syat/ nacasau jatiranubhuyate/ ato naivam kalpana yukteti bhavah/ trnaranimanijanyavahnisvaveti pararitya vyatirekadrstantah/ tatrapyavantarajaterdvitiyaparicchede nirasat/ svamatenanvayadrstanta evayamityanye/ ananubhuyamanapi samagrivaijatyatkalpanam samagridvayasiddhau vaijatyakalpanamityanyonyasrayenetyarthah/ vyatirekini tvaduktagamakatvasyadyapyasiddheriti bhavah//

nanu vyatirekinopi sastre tatratatra samvyavaharattadanyathanupapatya vyatirekavyapterapyanumitisamagritvam klptamiti cenna/ paramparayaivanumityupayogabhiprayena 7 tatsamvyavahara iti bhavena saksadupayogam niraha -- kiñceti//

1.kiñcetyadigrantho nasti- ga.ta.ra. 2.dhi padam na -ga.ra. 3.taranimani ityasti -ga. 4.ca iti na -ga.ta.ra. 5.matrenetyadhikam -ta. 6.nyavyapyata -da. 7.neti bhavena sa -tha.

kela-vyati-bhangah) vibhagavadah pu - 191.

kiñca vyatirekavyapteh saksadgamakatve vyarthavisesanatvasya tvadabhimatam vyaptijñajñanapratibandhadvaranumitipratibandhakatvam na syat/ vaiyarthyenanvayavyaptivighatanepi vyatirekasyakhandabhavataya vaiyarthyabhavena vyatirekavyaptyavighatanat//

api caivam viruddhasya sadhyavyapakabhavapratiyogitvam dusakatabijamiti tvadabhimatam na sidhyet/ tathahi -- uktapratiyogitvasya jñanam

kimavyabhicarajñanapratibandhadvaranumitipratibandhakam/ kim va sahacarajñanapratibandhadvara/ nadyah/ viruddhasya sadharanantarbhavapatat/

gagamakatve 'numitijanakatva ityarthah// vyarthavisesanatvasyeti// parvatognimanniladhumavatvadityadau vyarthavisesanatvasya vahninirupitadhumanisthavyaptijñanapratibandhadvaranumitipratibandhe nanumitih syadeva/ niladhumarupavisistabhavasya vyapakatve vyarthavisesanatvabhavat/ abhavasyakhandatvadityarthah//

nanu 1 vyatirekavyaptih kevalavyatirekinyeva saksadgamika/ anyatra tu vyabhicarajñananivrttidvaropayujyate na saksaditi vadantam pratyaha-- api ceti// evamiti// vyatirekavyapteh saksadgamakatva

ityarthah// tvadabhimatamiti// hetvabhavasagranthe tathaivokteriti bhavah/ kimavyabhicareti// badhapratipaksau hi grahyabhavavagahitaya saksadanumatipratibandhakau/ viruddhasiddhavyabhicarastrayo 'numitikaranaparamarsavighatakatvenanumitipratibandhakah/

1. nu kevala - da.

pu - 192. nyayadipayutatarkatandavam (tr.paricchedah

na dvitiyah/ sakalasadhyavati hetvabhÄ•vajÃ±Ä•nasyÄ•nvayasahacÄ•rajÃ±Ä•navighaá¹-akatvepivyatirekasahacÄ•rajÃ anavighatakasya sakalasadhyabhavavati sadhanamitijñanasyabhavena tadavighatanat//

tasmanna vyatirekyanumanam yuktam//

pariksakanam vyatirekavyaptyupanyasastu - yathopadhisiddhisadhyasadhanavaikalyaderanumanadusakavyabhicaradisad hana 1 tayopanyaso na tu saksaddusakataya/

paramarsavighatakatvam 2 ca tadvisayabhavavisayakatvena/ tadvisayasca vyaptih paksadharmata ceti dvayam/ tatrasiddhih paksadharmatavirodhitvena/ anyaddvayam vyaptivirodhitvena/

vyaptiscavyabhicarah sahacarasceti daladvayam/ tatra viruddhasthale sadhyavyapakibhutabhavapratiyogitvajñanam kimavyabhicarajñanapratibandhadvarathasahacarajñanapratibandhadvaretya rthah// sadharaneti// sadharananekantiketyarthah/ viruddhatvajñanasyetyasya vivaranena nirdesah -- sakalasadhyavati hetvabhavajñanasyeti// anvayasahacareti// hetau sadhyasamanadhikaranyarupasahacaretyarthah/ tadavighatanaditi// tathaca tatra vyatirekasahacarapratibandhenavyabhicarajñanasambhavenanumitih syadeveti bhavah/ katham tarhi sastre tadupanyasastatatra kriyata ityata aha -- pariksakanamiti // 3. upadhisca siddhasadhanam ca sadhyavaikalya ca tadaderityarthah/

1.kataya-ka.ga.ta.ra. 2.kañca -ta.tha. 3.vyaptiti vyatirekyaptityarthah/ ityadhikam -ta.tha.

kela-vyati-bhangah) vibhagavadah pu - 193.

yatha va drstantasyanumanangavyaptipradarsakatayopanyasah na tu saksadangataya/ tathanumananganvayavyaptisadhakataya na tu saksadangatayeti drastavyam//

yadyapyanvayavyatirekini vyatirekavyaptirnanvayavyaptisadhika/ tatranvayavyapteranyata eva siddheh/ tathapi spastavyabhicarepyanumane upadhivanmukibhuta va anvayavyaptereva vyabhicarasankam nirakurvanti vavatisthate1//

yattu sudhayam vyatirekinanumanam

pañcarupatavaidhuryadityetatparisesadirupanumanesvanaikantikamiti vyatirekinastatasthasankitananumanatvanirakaranam tadaprasiddhavisesanatvasya dosatve vyatirekipramanam na syaditi parampratyapadanasya tatra prastu-

vyabhicaradityadipadena siddhasadhanamasrayasiddhesadhakataya sadhyavaikalyam vyapyatvasiddhisadhakatayetyevam grahyam/ evam hi dhumadavanvayavyatirekini vyatirekopanyaso vyartha iti sankamanudyanvayavyatirekini tu

vyatirekavyaptiranupayuktaivetyadipaddhativakyam hrdi krtva pariharamaha -- yadyapiti// bhaktipadiyasudhavirodhamasankya 2 tridha tatparyoktya niraha -- yatviti 3 //

iti kevalavyatirekibhangah// 20 //

1.tisthati -ga.ta.ra. 2.tredha -ta.tha.da. 3.yatviti itisyat.

pu - 194. nyayadipayutarkatandavam (tr.paricchedah

-tatvatpararitimasritya va 1 vyatirekivyaptisadhakatayopayujyata ityabhipretya va, pañcarupatavaidhuryadananumanatvam na kim tu vyaptipaksadharmatayovaiyadhikaranyadevetyabhipretya veti drastavyam//

anyatha vyatirekavyaptiranumanangatvadityaditadvakyavirodhat/ tasmadvyapterdvaividhyamanumanasya traividhyam cayukta 2 miti// iti kevalavyatirekibhangah // 19 //
1.anvaya iti sodhitamasti -ta. 2.iti iti nasti -ga.ra.

23-6-2001.

pu - 194. nyayadipayutatarkatandavam (tr.paricchedah
atha pañcavayavadiniyamabhangah // 20 //
punarapyanumanam dvividham/ sartham parartham ca 1 / tatra paropadesanapaksam svartham/ tatsapeksam parartham/
atha pañcavayavadiniyamabhangah // 21 //
punaranumanam dvividham sartham parartham cetyadina paddhatyuktam vivrnvana aha -- punariti// praguktavibhagapeksaya punahsabdah/ vyaptivisistalingajñanarupamanumanamityarthah/ tatra tayormadhye/ paropadesam vahnivyapyadhumavanayamityadirupaparakrtopadesam napeksata iti paropadesanapeksam/ vyaptivisistalingajñanamiti visesyam atrottaratra ca yojyam/

1. ceti -ta.ra.

pañca-vavani-bhangah) vibhagavadah pu - 195.

sasamarthyalingapatipadakavakyatmakah paropadesopi pararthanumanamityupacaryata itisthite tasya paropadesasya jijñasasamsayasakya 1
praptiprayojanasamsayanirasapratijñahotudaharanopanayata 2 niti

dasavayava iti jarannaiyayikah/ pratijñadayo 4 daharanadayo va traya 5 iti mimamsakah/ udaharanopanayau dvaveveti 6 saugatah//

paropadesasvarupasya paddhatavanukteh"anuma yuktirevokteti"yuktipadiyanuvyakhyanasudhoktamaha -- sasamarthyeti// vyaptisamucitadesavrttitvarupasamarthyasahitam/ yadva vyaptireva samarthyam/ tatsahitam yallinkam dhumadi tatpratipattijanakam vakyam paropadesa ityarthah/ sa ca vahnivyapyadhumavanayamityadirupah/ vakyamatrasya paropadesatanivrttaye pratipadaketyantoktih/

sasamarthyalingapratipattisamanyakaranaddrstamanahsamyogadi svativyaptivaranaya vakyatmaka ityuktih/ dhumostiti vakye 'tivyaptinirasaya 7 samarthyeti/ paddhatau"tajjanakatvatparopadesopi pararthanumanamiti kvacidupacaryate"ityukteraha -- parartheti/. ityupacaryata ityarthah//

yattu -- sasamarthyalingapratipadakavakyam na paropadesah tasminneva vakye 'tivyapteriti tanna/ sasamarthyalingapratipadakam vakyamiti -

1.saktya - ra. 2.ya nigamananiti- ka.ga.ta.ra. 3.ka ahuh -ka.ga.ta.ra. 4. va -ka.tara. 5. ya eveti -ta. 6.dvaviti -ga.ta.ra. 7.sasa -ta.da.

pu - 196. nyayadipayutatarkatandavam (tr.paricchedah

tanna/ adyapañcakasyasabdatmakataya vakyavayavatvasyaivabhavat uktaniyamesu hetvabhavacca//

nanu --

yavata vyaptipaksadharmatadivisistalingadhistavadakanksakramena bhidheyam anyatha nyunatvapatteh/ tatra sadhyanupasthitau hetvakanksaiva nodetiti tadupasthityartham pratijña /

-vakyasya tadrsavarnamalarupavakyapratipadakatvena tadrsalingapratipadakatvat/ anyatha ghatabhavajñanamapi

ghatajñanam 1 ghatabhavavyavaharopi ghatavyavahara ityapatat/ anyanavacchedena ghatavagahi ghatajñanamiti cet anyanavacchedena tadrsalingapratipadakam paropadesah/ na caivamitiprasangosti/ anyatha chalottarartavam syaditi bhavah/ adyeti// jijñasa jñatumiccha vahnimanna vetyadisamsayah praptum yogyata sakyapraptih prayojanam prasiddham vahnimanna vetyadisamdahanirasa ityevamrupadyapañcakasyetyarthah//

tatra pratijñadisvarupam paksavacanam pratijña lingam heturityadina mithyatvanumanakhandanatattikatadbhavaprakasikasu pramanapaddhatyadau ca vyaktatvattasvarupamanuktva pañcaivayavavayavah kramenaiva prayojyah na nyunah, traya eva

prayojyah na nyunah nadhikah, dvaveva prayojyau natvadhika iti vadinam yo niyamapaksastannirase yuktipadiyanuvyakhyanasudhadyuktim hrdi krtva hetumaha -- uktaniyamesviti// akanksaiva heturiti bhavena sudhasankitaritya manyadyuktaritya ca sankate -- nanviti//

1. syat ityadhikam - tha.

pañca-vavani-bhangah) vibhagavadah pu - 197.

tatah kasmatpramanadidam jñeyam ityakanksayam 1 parantapannalingasvarupamatrapratipadakam dhumaditi hetuvacanam/ tatosya samarthyajijñasayam prathamam vyaptipradarsanartha 2 mudaharanam/ pascatpaksadhmatapra 3 tipadanarthamupanayah/ tatah sarvasyaikabuddhyarohayaikavakyatamapadayitum 4 nigamanam//

yadva 5 pakse pratijñaya prameye upasthapite 6 hetuna ca tadavadharanartham lingarupe pramana ukte tasya nirastasamastadosa 7 sankasyaiva prameyavadharakatvacchankanirasartham 8 udaharanadayo 'peksitah/ tatra vyaptidarsakenodaharanena viruddhanaikantikanava 9 dhyasitanam nirasah/ upanayenasiddheh/ nigamane 10 napi siddhe satyarambhasya niyamarthatvat tasmadeva nanyasmaditi hetvanuvadena siddhasadhanataya --

para ahetyadina sudhoktam paksantaramanuvadati -- yadveti// anadhyavasitapadenasadharananaikantikagrahah/ sudhoktaritya niraha -- adya ityadina //

1.pramangata -ga. pramanata -ta.rar. 2.tham yo yo dhumavanasavagnimanityudaharanam/ paksadiksitasthaladharmatapratipadanarthamagnivyaptadhumavamscay amityupanayah'iti hamsavadena puritamasti-ta. 3.pradarsanarthamagnivyaptadhumavamscayamityupanayah ga.ra.

4.tasmadagnimaneveti ni-ta. 5.pakse iti nasti -ta.ra. 6.tepi -ga.ra. 7.sasam -ka.ta.rar. 8. tham vyaptipradarsakeno -ityadyasti -ka.ga.ta.ra. 9.nadhyavasi -ka.ga.ta.ra. 10. nepi -ka.ga.ra.

pu - 198. nyayadipayutatarkatandavam (tr.paricchedah

- agnimaneva na tvanagnika iti sadhyanuvadena badhasatpratipaksayornirasa iti katham pañcavayavaniyame hetvabhava iti//

ucyate --

adyah paksastavanna yuktah/ na hi vadivakyamaptavakyataya vyaptyadivisistalingapramapakam/ yenakanksakramenavayavaniyamah syat/ vadinoh parasparamanasvasat/ anyatha pratijñayaivalam/ kim tu grhitavyaptyadikam purusam prati

tatsadhakatvenagrhitavyaptyadikam prati tu tajjijñasajanakatvenopayujyate//

tatha ca vyaptipaksadharmatabhyam va vyaptisamucitadesasiddhibhyam va visistalingasmrtiryavata bhavati tavadeva vaktavyam/ anyathadhikyapatat//

sa ca parvatognimandhumavatvanmahanasavaditi pratijñahetudaharanaikadesadrstantavacanamatrena va,

pararitya -- vyaptipaksadharmatabhyamiti// svamatenaha -- vyaptisamucitadesasiddhibhyamiti//

nanuktarupilangasmrtih kiyata bhavatityatah paddhatyadyuktasaptaprakarairbhavatityaha -- sa ceti 1 // jayamanetyanvayah 2 / vyaptyabhidhanapurvam drstantavacanam hyudaharanam/

1.udaharanasyaikadeso yo drstantastadvacanamatrenetyarthah/ udaharaneneti/ ityadhikam -ta. 2.udaharaneti ityadhikam -tha.

pañca-vavani-bhangah) vibhagavadah pu - 199.

agnivyaptadhumavatparvato 'gnimaniti hetugarbhapratijñamatrena va, vivadenaiva pratijñasiddhau kutah parvato 'gnimaniti prasne 'gnivyaptadhumavatvaditi hetumatrena va parvatasyagnimatve kim pramanamiti prasne 'gnivyaptadhumavatvamiti lingoktimatrena va, dhumavanmahanasavatparvatognimaniti sapratijñena hetugarbhena drstantavacanamatrena va, agnina vyapto dhumah parvatestityupanayamatrena va, vyapti 1 madduma 2 vatvatparvato 'gnimaniti nigamanamatrena va, jayamananubhuyata iti kim pañcavayavadiniyamena//

adye hyanumanamudrabhijñasya vyaptigrahanasthale ukte vyaptismrtirbha vatyeveti na nyunata/ vyaptivacakasabdastu yo yo dhumavanasavagnimanityudaharanabhagantarepi nasti//

tatra yo yo dhumavanasavagnimaniti vyaptyuktyamsatyagena mahanasavaditi drstantavacanamatrenetyarthah/ uktasarvapaksesu vyaptismrtyutpadaprakaramupapadayannyunatadidosam niraha-- adye hityadina//

nanu vyaptibodhakasabdabhave katham vyaptismrtirityata aha-- vyaptivacaketi// yo ya iti sadhye sakalasadhanadhikaranasatvabodhakagasyaiva satvavdyaptiti padabhavaditi bhavah/ nanvevamadyapakse --

1.vyaptyadi ma -ka.ta. 2.matvat pa -ga. mavatparva -tha.

pu - 200. nyayadipayutatarkatandavam (tr.paricchedah

dvitiyepi loke sasre ca hetugarbhavisesana 1 prayogandrstavato vyutpannasya dhumavatvam heturiti dhurbhavatyeveti na nyunata//

trtiyepi dhumavatvadityasya prasnasthenagnamanityanenanvayannaparthakata/ napi pratijñabhavena 2 sadhyanupasthiternyunata/ vivadenaiva tadupasthiteh/ na ca samayabandhadina vipratipattirvyavahiteti vacyam/ samayabandhanantarabhavina kuto 'gnimaniti prasnena punarapi sadhyopasthiteh/ adyapaksastu svapaksam

sadhayetyadyanuyoga eva pravrtta iti svapaksabhutasadhyopasthityartham tatra pratijñapeksitaiva//

nanu -- tathapi hetumatrakanksasamakena hetuvacanena dhumadityevamrupenaiva bhavyam/ na tu dhumavatvadityevamrupena/ tatha ca paksadharmataya alabhat 3 punarapi trtiye nyunataiva/ manmate tupanayenatallabha iti cenna/ paksasya sadhyavatve ko heturityakanksasamakena hetuvacanena hetau paksasambandhasyapi bodhaniyatvat/ ata evopanayo 'dhikah//

1.visesanapadam na -ga.ta.ra. 2.ve ca sa -ra. 3.abhavat pu -ra.

pañca-vavani-bhangah) vibhagavadah pu - 201.

pañcamepi mahanasavadityanena vyapterdhumavaditi drstantavisesanena paksadharmatayascopasthitiriti na nyunata//

na caivam vadivakyasyaptavakyavadanusaraniyatve nigrahodbhavanam na syaditi vacyam/ pramapakatvamsatyagena jñapakatvamse lokasasraprahatarityanusarino vadivakyasyapyanusariniyatvat/ anyathagnimanityukte 'gnisabdasya citramularthatvamadayarthantaradyudbhavanam syat//

kim ca tvatpaksa eva nyunadinigrahodbhavanam na syat/ nyunadikam prati lokasiddhamaryadaya evavadhitvat/ matpakse nigrahodbhavanam tu lokasiddharityatikrame savakasam//

vyartha iti yavat/ pramapakatvamseti// aptavakya iva vadivakye pramapakatvabhavepi jñapakatvamatrasya satvadbadhitarthakavakyasyapi bodhakataya yogyatavade sadhanaditi bhavah//

citramuladiti// nanu tathoktau chalena nigrhyeteti cet tadeva kutah/ prakaranadyanusamdhanaditi cet samam prakrtepiti bhavah// lokasiddheti// asmaduktaprakara eva lokasaddhamaryadanusarina iti bhavah/ nanu yuktipadiyasudhayam vyaptipaksadharmatvayogaranyataradevabhidheyam/ vyaptyabhidhanam navasyakamiti 1 pratiteh

praguktapaksesu ca dvayorapyabhidhanapratitervirodha ityatah sudhoktamanudya caturdhabhiprayoktya virodha niraha -- yatusudhayamamityadina//

1. sudhavakyatpratiteh- ta.tha

pu - 202. nyayadipayutatarkatandavam (tr.paricchedah

1 yatu sudhayam samskarodbodhopayuktam sadrsyasambandhadikam kimapyedrstavyamityadina vyaptipaksadharmatayoranyatarasminnukte 'nyasya smrtirbhavisyatityuktih sa drsyate khalu loke padaikadesena 2 padartha 3 smrtirityuktivatkatha 4 bahyaprayogabhipraya va, vadakathabhipraya va, ekoktimatrena 5 dvyamsasmrtimatpurusavisesabhipraya va, kaimutyabhipraya va, na tu dvayoranyataradevabhidheyamityabhipraya//

ata eva visnutatvanirnayatikayam -- smaranam tu padaikadesadinapi drstam kimuta pratijñadibhirityuktam/ ata eva ca brahmatarke --

sa 6 ityasyardhavakyaprayogabhipraya vetyadinanvayah/ vadeti// tatra nirnitaptabhavatvena nigrahastanabhavena caikadesakirtanepyubhayasmrtisambhavaditi bhavah// kaimutyeti// evamekadesakirtanenapi sasamarthyalingasmrtirbhavati kimu praguktasaptaprakaraih tatrapeksitasabdanam satvaditi kaimutyabhipraya vetyarthah/ ata eva ceti// vyaptyadyabhidhanasyavasyakatvadevetyarthah/ sucitamityanvayah/ brahmatarka iti// tatvanirnayodahrte/ yuktirvyaptyadimallingam/ pratijñarupam nirupakam smrtyadijanani yasyah sa tathokta/ evam heturupikadrstantarupiketyadyapi vyakhyeyam //

1.yattu - ga.ra. 2.saditopi-iti sodhitam-ta. 3.smaranadikami - iti sodhitam -ta. 4. dartha vakyaprayo -ga.ta.ra. 5.nanyasmr -ga.ta.ra. 6.satyasya vakyartha -tha. sa ityasyardhavakya -da.

pañca-vavani-bhangah) vibhagavadah pu - 203.

yuktih pratijñarupa ca hetudrstantarupika/

tathopanayarupa ca para nigamanatmika //

ityavayavapañcakasya pratyekam pararthanumanatvam pratijñayante vyaptimasritya kevalamityuktya sarvatrapi vyaptyabhidhanam sucitam//

visnutatvanirnayatikayamapi"vyaptimasrityetyapi 1 paksantaradarsanamityuktya pratijñadavapi vyaptyabhidhanam sucitam//

2 pramanapaddhatavapi upanayegnima vyapto dhumah parvate 'stiti, nigamanepi vyaptyadimaddhumavatvaditi vyaptirukta/

drstantasabdena tadvacanamupalaksyate/ udaharanaikadesagrahanartham drstantetyuktam/ yuktirnigamanajanyasmrtimatityarthe nigamanatmiketyaupacarikaprayogah/ yukterekatvepi tatsmrtijanakabhedabhiprayenopacaretyuktam/ atra sarvatra hetugarbhapratijñarupeti sapratijñaheturupiketi hetugarbhasapratijñadrstantarupiketi sapratijñopanayarupetye 3 vam puraniyam/ pratijñahetu 4 rupaivetyadivakyasesat// visnutatveti// ata evetyanusangah/ atra sapratijñopanayarupetipraguktapaksapeksaya

savyaptikopanayarupetyetadarthaparatvapratitavapi tulyanyayatvatpratijñadavapityuktam/ prak svoktarityeti bhavah/

1.'tyatra'iti sthitam 'tyetyetat'iti sodhitamasti-ta. 2.pramanapadam na -ga.ta.ra. 3.ti sapratijñanigamanarupetye -tha. 4.tu garbhetyadi va-ta.tha.da.

pu - 204. nyayadipayutatarkatandavam (tr.paricchedah

pramanalaksane 'pi"hetugarbha pratijña kevalapi, siddhau pratijñayam hetumatram ca, drstantah sapratijño hetugarbha iti vyapyarupalingavacanarthakena hetusabdena sarvatrapi vyaptyabhidhanam sucitam/ sudhayamapi sasamarthyalingapratitijanakam vakyamupadesa ityuktam//

yadva dhumavatvadityeva hetuh/ na tu vyaptadhumavatvaditi/ evamavayavantare 'pi drastavyam/ tathapi na nyunata/ prativadina akanksakramena vyaptyade 1 strtiyadikaksyasuktisambhavat/ svikrta ca tvayapyakanksakramenoktih/

sudhayamiti//"vyaptireva tu sa smrte"ti yuktipadiyanuvyakhyanavyakhyavasare sudhayamityarthah/ evamavayavantarepiti// pratijñadayah pañcapyavayavah hetvadikiñcitsahitah santah pratyekam paropadesa ityuktam/ tatra praguktasaptasu paropadesaprakaravakyesvavayavabhuto yo hetvamsah sa vyaptyabhidhanasunyah/ kevala evabhidheya ityarthah// trtiyaditi//

dhumavatvaditi vadinah prathamakaksa 2 vyaptirnastyopalabhyate katham vyaptirita 3 vadino dvitiya kaksya, yo yo dhumavaniti 4 vyaptyabhidhanavadinah trtiya kaksa, katham vyaptasya paksanisthata samucitadesavrttirveti prativadinascaturthi kaksa, vahnivyapto dhumah purvate 'stityupanayavadino vadinah pañcami kaksetyevamrupena kathapravrttestrtiya-

1.derdvitiyadikaksyasu iti sodhitam -ta. 2.ksya -tha.da. 3.ti prati va-ta.tha.da. 4.tyadi -ta.tha.da.

pañca-vavani-bhangah) vibhagavadah pu - 205.

kim tupa tavamate prativadina dvitiyadikaksyasvakanksisyamanamapi vyaptyadikam vadina pañcavayavena mahavakyenadyakaksyayameva vaktavyamiti niyamah/ mama tu na/ uttaratrakanksisyamanasyapyadavevoktavakathaparisamapti yavadvaktavyam tavata adavevoktiprasangat//

kiñca yugapaduktiniyame 'pi tadabhimatasyopanayasya nigamanasya ca pratyekam vyaptyadyuktau saktatvatkimavayavantarena / tasmadadyah pakso na yuktah//

napi sakalasankanirasartham pañcavayavaniyama iti dvitiyah/

adaveva sakalasankanirasakasyaiva --

-dikaksya 1 svityuktam/ mama tu netyayuktam/
akanksisyamanasyapyadaveva vaktavyatvadityata aha--
uttaratreti//
pararityapyupanayanigamananyatarabhyamevalamanyavdyarthamityaha--
kiñceti//

na pañcavayavoktau tu vivadavasitirbhavet/

drstantadisu caivam syat//

ityanuvyakhyanasudhoktadisa niraha -- adavevetyadina// nanu
hetvabhasadidosadustatarupavantarasangapañcavayavaprayogama
trena nirasyata iti tavadevaikam mahavakyamityucyata iti cettarhi
parvato vahnimanna veti sankanivartakatvam parvato 'gnimaniti
pratijñayah kutognimatvamiti sankanirasakatvam dhumava 2
tvaditihetuvacanasya, kathamasya vyaptyadi-

1.atra sarvatra ksya ityevasti- ta.tha. 2. matva-tha.da.

pu - 206. nyayadipayutatarkatandavam (tr.paricchedah

pararthanumane pañcavayavaprayogenaiva tannivrttau tavataiva
kathamudranapatena tannivartikaya krtsnakathaya eva
pararthanumanatvaprasangat/ avantarasankanivartakatvam tu
pratyekam pratijñaderapyasti//

kiñcoktarityaikaikavayavenapi
vyaptipaksadharmatayorabhidhanatsakalasahkanivartakatvam tasyapyasti/
api casmin pakse kantakoddharo 'pi prthanna kartavyah syat/
tasmatpaksadvayamapyayuktam//

api ca pañcavayavadiniyamopi vipratipannam pratyanumanenaiva sadhyah/
tasya pratyaksadyavisayatvat/ pañcavayavaprayogenaiva 1 tatsadhane
mimamsakadi pratyadhikya prasangat/ tatpariharartham
pañcavayavaniyamasya tatvikatvasadhanecanavasthanat/

tadritya tryavayavadiprayoge ca tavanyunatvapatat//

2 ti sahkanisedhakatvamudaharanasya, ityevam
rupenavantarasanka ekaikavayavoktavapi nivartyata iti
pratijñadikamapi pratyekam paropadesarupamahavakyam syadityarthah/
purvapaksa ivasmin paksopi paritya

sarvabhasanirasasya pratyekam sambhadavayavantaram vyarthamevetyata
aha -- kiñcoktarityeti// sa ca parvatogniman
dhumavatvadityadinoktarityetyarthah/ tasyapiti//
pratijñahetudrstantarupadyaikaikavayava 3 syapityarthah//

tripañcavayavamevapa yugmavayavavinamapi/

niyamadyonumam bruyattam bruya 4 dyadita drsim//

ityanuvyakhyanasudhoktayuktya ca niyamapaksam niraha-- api ca pañcavayaveti// pratyaksadyavisayatvaditi// agamasya cabhavadityapi dhyeyam/

1. na ca -ga.ra. 2.dikamami-tha. diri-da. 3.vokta va -ta.da. 4.tadrsiyadi -ta.da.

pañca-vavani-bhangah) vibhagavadah pu - 207.

tattanmataritya prayoktavyamiti va, yavato vyaptyadivisistalingadhistavatprayoktavyamiti va, samayabandhena ca mimamsakadina svabhimatavayavaniyamasiddhyartham krtena vyavayavadiprayoge 1 na tava vyaptismrtyadiravasyaka iti svikrtatvena tvayaiva pañcavayavaniyamastyaktavyah/ evam mimamsakadibhirapi svabhimato niyamastyaktavya iti katham tanniyamah//

avanavasthanaditi// pañcavayavaniyamasya pañcavayavayuktanumanena mimamsakamavayavatrayaniyamavadinam prati sadhane tvaya krte mimamsakenadhikam 2 nigrahasthanamityukte punastvaya'dhikyadosanirasartham pañcavayavaniyama eva paramarthatvamiti pañcavayavayuktenanumanenaiva syadhyam/ tatrapi tena purvoktadose/bhihite punaranumanantarena tvaya tathaiva sadhyamityanavasthanadityarthah/ tadritya mimamsakaritya//

evam mimamsakadibhiriti// avayavatrayayuktanumane mimamsakenokte nyunatayanaiyayikena pratyukte 'vayatrayaniyamasya tatvikatasadhanamapi tadrsaprayogenaivapa karyamityanavasthanat/ nyayamataritya mimamsakenokte svamatenadhikyam tattanmataritya prayoktavyamityadyuktau ca nyayamataritya naiyayikena

pañcavayavaprayoge krte tena tava vyaptismrtyadi --

1.gena ta -ka.ta.ra. 2. nametyadhikam -da.

pu - 208. nyayadipayutatarkatandavam (tr.paricchedah

kiñca nedam svasadhyasadhakam, asiddhatvadityadya 1 sadhakanumanesu nayamasiddhah tallaksanarahitatvat ityadikantakoddharanumanesu prathamaprayuktahetorvyaptipaksadharmatadau vipratipattau tatsadhakesu dvitiyadikaksyanipatisu sakhanumanesu vadibhyam kathamadhye svabhimatatattatprameyasiddhyartham pañcavayavatam vinapyucyamanesu parisesarthapatyadirupesupasakhanumanesu ca tvayaiva niyamastyakta iti kathamanyatra tanniyamah//

nanvasiddhatva 2 derasadhakatvadina vyaptyasvikare

bhavatityupeyamityavayavatrayaniyamastyakta 3 eva/ evam bauddhenapi svabhimato niyamastyaktavya eve 4 tyarthah//

kvacitklptatvatprathamikasthapananumanepi na pañcavayavadiniyamo grahya iti pratibandimukhenapi niyamabhangam sadhayati-- kiñca nedamiti// tathaiva hetvabhasante manau vyaktatvaditi bhavah/

sakhanumanesviti// prathamam pradhanaprameyasadhanartham prayuktamanumanam pradhanam mahavrksasthaniyam tadupayuktataya taddusakataya va prayuktani sakhanumanani madhyemadhye 'vantaraprameyopayukta 5 nyanumananyupasakhanumananiti sakhanumanesupasakhanumanesviti coktam//

paramukhenottaram vacayitva samamityaha-- nanviti// avivade tu navayavantaraprayoga ityatra dosantaramaha -- kiñca kevalanvayiniti//

1.dyasadhakatasadhananuma --ga.ra. 2.de rasadhakatvadina vyaptya -ka.ga.ra. 3.ktavya e-ta.tha. 4.eveti nasti-ta.tha/ 5.anumananiti nasti-ta.tha.

pañca-vavani-bhangah) vibhagavadah pu - 209.

kathanadhikarena tatra vyapterubhayasammatatvatpaksadharmatamatram pradarsaniyamiti cet tarhi krtakatvanityatvayorapi vyaptermimamsakasammatatvattatra kevalanvayisadhyake hetau ca vyabhicarasankanudayattatrapi paksadharmatamatram pradarsaniyam syat//

kiñca kevalanvayihetau paksadharmatayah sarvasamtatvattatra vyaptimatram pradarsaniyam syat//

yadi ca vyaptyadau prativadinah samma 1 tepi vadina svarvakartavyam 2 tarhyasiddhatvasadhakatvayorvyaptipradarsanamapi kartavyameva/ kiñcaivamasiddhasyapi sadhakatvasvikare kathanadhikara ityapi suvacatvenasadhakatanumanam viphalam//

yadi ca tatsvikarino 'pi kathamanadhikare vipratipannam prati asadhakatanumanam saphalam/ tarhyasiddhatvasadhakatvayorvyaptau vipratipannam prati 3 tatpradarsanamapi saphalameva//

kiñcaivam sakhopasakha 4 numanesu ka gatih tatra vyapterubhayasammatyabhavat maduktaritireva vaktavyeti mulanumanesu 5 tathai'vastu//

maduktaritiriti// yavata tadbodhah tavanmatramityadina praguktasaptaprakaranyatamamevanusartavyamityarthah/ sajatoyanvayadarsanarupam va -

1.matavapi -ka.ga.ra. 2.kartavyamityadhikam-ka.ga.ra. 3.vyapti pra-ka.ga.ra. 4.khadyanuma -ka.ga.ta.ra. 5.neta -ga. nepita -ta.ra.

pu - 210. nyayadipayutatarkatandavam (tr.paricchedah

api cagnina vyapto dhumah parvatestiti vakyam aptoktam vyaptyadivisistalingapramapakam drstamiti tadeva vadyuktam katham tajjñapakam na syat/ kiñca tvayapi tvatkalpitapañcavayavaniyamavismrtidasayamavayavaniyamo 'yuktah atiprasanka 1 dityetavataiva 2 vayavaniyamayuktatvasya sadhyamanatvatsvakriyavirodhah//

nanvevamaniyamavadimate kathagam nyunadyudbhavanamiti cenna/
udaharanantamudaharanadi vavayavatrayameveti para 3 mate
kathamapraptakaladyudbhavanam/

anvayitavaccheda 4 kavatvamrupam va yogyatavatvam
hetvavayavepyastiti tadevanumitihetulingajñanajanakamityavayavantaram
vyarthameva/ tavataiva sarvadosasankanivrttisambhavacceti
bhavenaha -- 5 api ca agnineti//

vyaghatacca niyamapaksastyajya ityaha-- kiñca tvayapiti//
ityetavataiva sadhyamanatvadityanvayah/ ityetavataiva --
pratijñaheturupavayavadvayenaivetyarthah/ tatra htustvatkalpitetyadi//
aniyameti// pañcavayaniyamapaksasya yadayuktatvam tasyetyarthah/
pratibandyottaramaha-- udaharanantamiti// manmata iva tanmatepyaniyamasya
tulyatvaditi bhavah// aprapteti//
kramaviparyasopraptakalamityapraptakalakhyanigrahasthanadyudbhavanamit
yarthah/ kathañcetyasya nyunadyudbhavanamityanvayah/

1.ngatvadi-ga.ta.ra. 2.vaniyama-ga.ra. 'vanima'iti sthitam
vaniyama iti sodhitam-ta. 3.bhatta -ga.ta.ra. 4.katva-tha.da.
5.api ceti/ agnineti/ vya - ityadyasti -da.

pañca-vavani-bhangah) vibhagavadah pu - 211.

katham codaharane drstantoktih yacchabdatacchabdayorvipsa
visisya kantakoddharah asadhakata'numanam upadheh svasabdo 1
'dbhavanam caniyatamiti naiyayikamate nyunadyudbhavanam//

samayabandhanusareneti cet/ samam prakrte 'pi/ uktapaksesvetam
paksamasritya vaktavyamiti va lokasastra 2 sarvavagatamargena
vyaptipaksadharmatavisistalingopasthitiryavata tavadvaktavyamiti
va samayasya bandhaniyatvat/ ata eva brahmatarke//

"prthakprthakpramanatvam yati yuktitayaiva tu"/

ityatra pararthanumanatve
yuktisabdavacyavyaptipaksadharmatavisistalingopasthapakatvameva
tantramityuktama/ yaccoktam sadhyopasthapakatvatpratijñaiva prathameti/
tanna/ kvacidvidhitopyarthavadasya pradhamyavat, bhattadimate
udaharanasya pradhamyavat,

aniyatapadam pratyekamanveti/ tenaivottaram vacayati- samayeti//
tvayodaharanantameva vacyamiti samayabandhe sati
tadatikramenodaharanadiprayoge kathite nigrahasthanodbhavanamiti
cedityarthah/ aniyamapakse samayabandha ityata aha-- uktapaksesviti//
sa cetyadina praguktasaptapaksesu//

nanu yavatetyadina granthena pratijñadyavayavanam yah
paurvaparyarupakramah sankitah tamapi pratyacaste -yacceti//
vidhitopyarthavadasyeti//

1.bdeno -ga.ta.ra. 2.straprahatama-ka.ga.ta.ra.

pu - 212. nyayadipayutatarkatandavam (tr.paricchedah

"amnayasya kriyarthatvadanarthakyamatadarthanam tasmadanityamucyate""ata eva pranah""pravrttisamarthyadarthavatpramanam"ityadau nigamane ca hetoh prathamyavacca loka 1 sastravyavahrtenopadyatanyayena 2 hetorapi prathamya 3 sambhavat/ vivadenaiva sadhyopasthiteruktatvacca/

"prajapatirva idameka asit, sokamayata prajah pasun srjeyeti sa catmano vapamudakhitattamagnau pragrhnattatojastuparah samabhavat tam svayai devataya alabhatta 4 to vai sa prajah pasunasrjata yah prajakamah pasukamassyatsa etam prajapatyamajam tuparamalabhete"tyadavarthavadasya prathamyam yathetyarthah//

bhattadityadipadena bauddhagrahah/ hetoh prathamyer'thavadadhikaranagatajaiminisutramudaharati -- amnayasyeti// vedasya dharmadharmarupakarmalaksanakriyabodhakatvat/ atadarthanamakriyarthakanam arthavadanamanarthakyam

tasmadarthahinatvadanityamivanityamapramanamucyater'thavadajatamiti purvapaksasutrarthah/ tatraiva vyasasutramudaharati -- ata eveti// niravakasalingadeva pranasabdartho brahmeti sutrarthah/ tatraiva gautamasutramudaharati -- pravrttiti// saphapravrttijanakatvadarthavagahipramanamityarthah// nigamaneti// tasmatparvato vahnimaniti nigamanakhyavayave 5 tyarthah/ atrapi kathakanumanaprayogasthalepityarthah/ pratijñaya eva 6 naiyatyam kutastatprathamyanaiyatyamityaha -- vivadeti//

1. ke sastre ca prahateno -ka.ga.ta.ra. 2.natrapi he-ka.ga.ta.ra. 3.tatah 'niyamavismrtidasayam / ityadyevasti-ga.ra. 4.alabhada tatah -tha.da. 5.va i-tha. 6.vayai -tha.da.

pañca-vavani-bhangah) vibhagavadah pu - 213.

parvatasyagnimatvam kuta iti prasne pratijñaya ananvayacca/ tvayapi tvatkalpitapratijñaprathamyaniyamavismrtidasayam kadaciddhetorapi purvamuktya svakriyavirodhacca//

ata eva hetuvacanasya dvitiyatvaniyamo 'pi nirastah/ upanayasya sarthakyartham 1 hetuvacanasya matubadirahityam tu prageva nirastam/ prthivitvadi 2 sambandhatprthivityadisvabhasyaviruddham ca //

yaccoktam pratijñayamagnisabde 3 hetau dhumasabde 4 ca tajjñane 5 laksana/ anyatha dhumasyagnim pratyakaranatvena pañcamya ayogaditi/

nanu giriragniman giriranagnika iti vivada eva svaparapaksa pratijñarupa iti vadantam prati prakarantarena tadanaiyatyamaha -- parvatasyeti// ata eveti// hetuvacanaprathamyasya pradarsitatvadevetyarthah/ yattu manyadau kathayam dhumadityeva prayoktavyam na tu dhumavatvaditi/

matubo vyarthatvat/ paksadharmata tupanayabhyetyuktam tanniraha --upayanasyeti// matubadityadipedana udaharanasarthakyartham yadyyaptirahityamuktam tadgrahah/ vahnivyapyadhumavatvaditi prayogasya

darsitatvaditibhavah// prageveti// nanu tathapi hetumatrakanksasamaketyadigrantheneti 6 bhavah// iti svabhasyeti// gotamasutrabhasye/ hetuvacana eva matubarthasya paksasambandhasyopadanena hetuvacane matubo rahityakathanam tadviruddhamityarthah/ manyadyuktamanyadapi niraha -- yacceti// agnimanityasyagnijñanamityarthah/ dhumadityasya ca dhumajñanadityarthah/

1.paroktamityadhikam -ka.ga.ra. parokta he-ta. 2.tvabhi sam -ga.ra. 3.bdasya iti sodhitam-ta. 4.bdasya iti sodhitam-ta. 5.nala -ra. 6.tyarthah -tha.

pu - 214. nyayadipayutatarkatandavam (tr.paricchedah

tanna/ dhume vahnijñanajanakajñanavisayatvarupajñapakahetutvasya satvat//

nanu tadvisayakajñanajanakatvameva jñapakahetutvam tacca dhumajñanasyaiva na tu dhumasyeti cenna/ dhumajñanagatam hi jñapakatvam na tavadvahnim prati/ dhumajñanadvahnirita kadapyaprayogat/ napi vahnijñanam prati/ 1 tatra karakahetutvasyaiva sambhavat/ vyavrttidhihetudhivisaye dandadau vyavartakasabdasyeva vahnidhihetudhivisaye dhuma eva vahnijñapaka sabdasya prayogacca//

jñapakahetau canupapattiprati 2 sandhananirapeksapracuraprayogadina pañcami mukhyaiva/ anyatha sakarakahetavevamukhya syat/

dhumadipratipadikena jñanalaksanayam hetutvarthakapañcami mukhyaiva sampadyata ityarthah/ yajñapatyadyuktadisa niraha-- dhuma iti// vyavrttiti// dandavisiste adandito vyavrttityarthah//

nanu dhume vahnijñapakasabdaprayogo laksanayastvityata aha-- jñapakahetau ceti// mukhyarthanupapattityarthah/ eva prayoge 'pi laksanetyuktau 3 badhakamaha -- anyatheti// yadva nanvanyayascanekarthatvamitinyayenaikatraiva mukhyatva 4 manyatramukhyatva 5 mupeyamityata aha -- anyatheti//

1.tatpra -ga.ta. 2.tyanusam -ka.ga.ta.ra. 3.sadhaka -ta. 4.khyartha-ta.

5.khyartha-ta.

pañca-vavani-bhangah) vibhagavadah pu - 215.

karakahetaveva mukhyatvepi pañcamyameva laksanastu/ na tu pradhane dhumapratipadike/ na ca subvibhaktau na laksaneti kuladharmah/ vede"prayajasesena harvisyabhidharayati"ityadau, tvanmate

caturvimsatigunah, ekah samavaya ityadau ca taddarsanat/ na hi guna ityadivibhaktyukta 1 bahutvadisamkhya tvanmate gunadavasti/

astu va tvadritya karahetaveva pañcami mukhya/ tathapyanyatra jñapaka 2 hetau laksanikiti syadityaha -- karakahetaveveti//

nanu subvibhaktau laksana na yuktetyata aha-- na ceti// kvapyanupalambhanna subvibhaktau laksanetyata aha-- veda iti// prayajaseseneti// vajapeyagate prayajaseseneti vakye dvitiyatrtiyabhyam sesasya havissamskararthatvapratitya prayajanamakayagasadhanajyadravyasesena havissamskuryadityartha iti prapte sesasya pratipattimatrapeksa 3 tvattatpratipadikasvarasyanurodhena prayajanamakayagasadhanajyasesam havissu sthapayedityarthasya caturthasyadyapade"abhidharane viprakarsadanuyajanavatpatrabhedah sya"diti trayodase 'dhikarane vyavasthitatvena trtiyadvitiyayoh karmatvadhikararthatvasvikaradarsanadityarthah/ 4 bahuvacanaikavacanayoravivaksitarthatvabhrantinirasaya 5 caturvimsatiti eka iti ca visesanopadanam/ taddarsanaditi// gunyadisthasamkhyalaksanaya darsanadityarthah//

1.kta va-ga.ta.ra. 2.ke he -tha. 3.ksita -ta.tha.da. 4.dvitiyayorityarabhya nasti -da. taddarsanaditi iti paryantam nasti -tha. 5.taddarsanaditi iti paryantam nasti-ta.

pu - 216. nyayadipayutatarkatandavam (tr.paricchedah

pratyuta hetuvacane jñanalaksanayamudaharane upanaye ca jñanasya gamakatvartham tasyaiva

vyaptyadivisayakatvam vaktavyam/ na tu lingasya vyaptyadimatvam//

kiñcavayavenanumityangameva jñanamutpadayitavyam/ lingajñanameva ca tadangam/ na tu lingajñanajñanam/ 1 napi vahnisabde 2 laksana/ pañcamyuktajñapakatvantargatajñanam prati visayataya va jñapakatvam pratyeva jñapyataya vanvayenaiva 3 vahnerjñapyatvasiddheh/ drsyate ca caitramatetyadau stritvavisistajanakatvarupamatrtvantargatajanakatvena saha caitrasya janyatayanvayah/ udaharanepi yoyo dhumavanasava 4 gnimanita purvabhagenaiva va,

lingajñanameva ceti// na tu lingajñanam/ jñanalaksanapakse ca lingajñanajñanamevotpadyam/ gangapadena tirajñanamiva/ tacca nanumityangamiti bhavah/ hetau jñanalaksanam nirasya sadhyepi tam niraha-- natviti// vahnijñanajanakajñanavisayatvarupajñapakatvantargatavahnijñanam pratityarthah/ jñapyatayeti// jñanajanakatvarupajñapakatvam pratyeva tajjanyajñanavisayatvarupajñapyatayetyarthah//

nanvadyapakse padarthaikadesena kathamanvaya ityata aha-- drsyateceti// udaharanarupavayavamapi parabhipretam niraha--

udaharanepiti//

1.na tu ityadi nasti-ta.ra. 2.bdenala-ka.ga.ra. 3.hnijñapyat
-ga.tha.ra. 4.savasaya -ka.ra.

pañca-vavani-bhangah) vibhagavadah pu - 217.

yatha mahanasa ityuttarabhagenaiva va vyaptyupasthiteranyataravdyartham//

ata eva drstantabhidhana samiyakamiti cenna/
anupayuktamapyabhidheyamitisamayabandhasyaivayogat/ yasya pumsah

purvabhagena na vyaptismrti 1 stam prati drstantasyapyuktiriti
cenna/ tathatve 'vayavaniyamasiddheh//

yacca sakalasyapi sadhanavatah
sadhyavatvarupavyaptyantargatasakalyartham yacchabde 2 vipsetyuktama/
tanna/"gaurna pada spastavya""yasyobhayam havirartimar 3 chet"

yo brahmanayavagurettam satena yataya"dityadaviva vipsam
vinapi yo dhumavaniti samanyatoktyaiva tatsiddheh/

sankate -- ata eveti// purvabhagamatrena
vyaptyupasthiterjatatvadeva/ samayikam samayabandhakrtamityarthah//
avayaveti// avayavaniyamasyasmatpaksasya siddherityarthah//

gauriti// ya gauh sa pada na spastavyetyabhiprayana"gaurna pada
spastavye"tyucyate vede, tatha"yasyobhayam sayankalinam
pratahkalinam ca havih krimikitadivasenartim nasamapnuyat
aindram pañcasaravamodanam nirvape"dityatra yasya yasya pumsa iti
vaktavye yasyeti sakrdevoktiryatha, ata yo brahmanayavaguret
vadhodyogam kuryat tam satayatanakhyanarakinam vidyadityadau yoya
iti vipsam vina yathoktirityarthah//

1.dhistam -ga.ra. 2.bdadau -ga.rar. 3. chati atha yo-ta.ra.

pu - 218. nyayadipayutatarkatandavam (tr.paricchedah

idametadabhinnam, etadasadharanadharmadhikaranatvat
etadvadityabhedanumane sapaksavyaktibhedabhavena vipsarthabhavacca/
kvacidvipsa tu spastatartha/ ata eva vimato bhinno
muktatvadyadittham tattathetyadavacaryo 1 ktau na vipsa//

upanayopi hetuvacanena gatarthah/ agnivyaptadhumavamscayamiti
tvadabhimate upanaye udaharanasiddhavyaptyanuvadamsavaiyarthyam ca/
nigamanamapi pratijñaya gatartham/ na copasamhararthan tat/
vijatiyabahuprameyavyavadhanena tadanapeksanat/ anyatha pratyekam
kantakoddhara 2 nantaram tasmatsarva-

nanu katham tarhi"yadyatpapam prati jahi jagannatha 3 tanme""yam
yam priyah praiksate"tyadau vipsoktirityata aha-- kvaciditi//
acaryoktaviti// tatvodyote/ upanayakhyavayavatvam ca niraha --
upanayopiti// pañcamavayavam ca niraha -- nigamanamapiti//
upasamhararthamiti//

prthakprthagvakyoktanamekabuddhyaroharthamityarthah/ pratyekam kantaketi// nayamasiddhah tallaksanahinatvadityuktva tasmadasiddharahityadidam sadhakam, nayam viruddhah tallaksanarahityadityuktva viruddharahityadidam sadhakamiti pratyekam 4 nigamanam syat, tatha nayamabhasah tallaksanairhinatvadityanantaram tasmatsarvadosarahityadidam sadhakamiti,

1.ktih -ta. 2.rayanam-ka. 3.namrasya- iti puritam-da. 4.sadhakam ityasti-da.

svata-nuna-dosah) anumadosavadah pu - 219.

dosarahityadidam sadhakamityadyapi nigamanam niyatam syat/ 1 na ca badhadisankanirasartham tat/ udaharanopanayoktavyaptipaksadharmatabhyameva svavirodhisarvadosapratiksepat//

tasmatpañcavayavadiniyamo na yukta iti// pañcavayavadiniyamabhangah // 20 // tatha idamasadhakam asiddhatvaditi dusakatanumanepi tasmadasiddhatvadidamasadhakam tasmadabhasakatvadidamasadhakamityupasamharah syat/ nanu kadacittatrapisyata evetyata aha -- niyatamiti//

taditi// nigamanamityarthah/ purvoktadiseti bhavah// pañcavayavadiniyamabhangah // 21 //atha svabhimatanumanadosah // 21 //
athanumanadosa ucyate //
atha svabhimatanumanadosah // 22 //
nirdesopapattiranumetyuktam/ tatra dosajñane satyeva tadviviktatayopapattih sujñanetyatah"atha nirdesopapattiranumanamityuktam 2 ke tatropapattidosa"ityadina paddhatyadyuktesvanumanadosanniskrsya vivrnvana aha -- atheti//

evamanumano 3 payuktasesoktyanantaramityavasarasangatimathapadena sucayati/

1.napi-ta. 2.kte ke-tha. 3.noktadau -ta. eva manyopayukta dosoktyanantaram itvasarasamgatirathapadeneti sucayati-tha. nopayuktadausoktyanantaram ityava -da.

pu - 120. nyayadipayutatarkatandavam (tr.paricchedah

yatsadbhave lingabhimatam pramam na janayati sonumanadosah/ pramajanakatvabhavasca samsayaviparyayajanake 1 jñanajanake canugatah //

sa ca trividhah/ pratijñahetudrstantabhedena/

anumanapadenatra lingatvenabhimatamucyate/ tathacaryadosoktereveyam

pratijña na tu vacanadosasyapi/ tasyapi paramparayar'thadosatve 'pi saksadarthadosa evatrocyata ityarthah/ upalaksanametat/ pratijñadrstantadosascocyata ityapi dhyeyam//

yadvanumanadosa etavaniti niskrsyocyata ityarthah/ pratijñadrstantadosoktiragretani anumanadosavivekartha/ athava anumanapadenatra pratijñadrstantarupaparikarasahitam lingamucyate/ tasya dosa ityarthah/ ata evagre pratijñaditritayadosasadharanam samanyalaksanamucyate//

yatsadbhava iti// vyaptyadimallingasya pramitijanakatvaniyamadasambhavanirasaya lingamityanuktva lingabhimatamityuktam/ svajñanadvareti yojyam/ lingabhimatasya pramityajanakatapadakatvam dosatvamityarthah/ 2 etasya jñanamatrajanake 3 samsayaviparyayajanake ca bhavada 4 vyaptirityaha-- pramajanakatvabhavasceti// ca sabdena jñanajanaka 5 grahah/ paddhatyadau"yatsadbhave 6 lingabhimatam jñanam na janayati, samsayaviparyayau va karoti"tyuktistu vispastartheti bhavah/ paroktahetvabhasanam sarvesam na hetudosatvam kim tu kesam cideveti vaktum vibhagamaha-- sa ceti// pratijñeti// pratijñahetupadabhyam tadarthagrahanam/ yadvar'thadosa eva tadbodhakavacanasyapiti pratijñahetvityevoktam/

1. kañcanu ga - ga.ra. 2.nanvasya-ta. 3.satvepi samsayajanake ca abha ityasti -ta. 4.vannavya -ta.tha.da. 5.parigra- tha. samgra-ta. 6.vallinganumatam-da.

svata-nuna-dosah) anumanadosavadah pu - 221.

tatra pratijñatarthasya pramanavirodhah pratijñadosah/ sa dvividhah/ 1 balavat pramanavirodhah/ samabalapramanavirodhasceti/ hinabalasyakiñcitkaratvat/ samabalatvam cabhimanikam//

dvayamapi punastrividham/ pratyaksanumanagamavirodhabhedat/ anumanavirodhopi dvividhah/ tenaiva hetuna hetvantarena 2 ceti/ tatradyah paraih prakaranasama ityucyate/ dvitiyastu satpratipaksa iti/

"trivadho virodhah pratijÃ±Ä•hetudá¹›á¹£á¹-Ä•ntabhedene"tyÄ•dipramÄ•á¹‡alaká¹£aá¹‡Ä•nurodhenÄ•yaá¹ nirdeso 'gre laksanoktirapiti jñeyam/ sadhyadharmavisisto dharmi pratijñarthah tasyetyarthah/ hinabalapramanavirodhasyapi satvastrividha iti vacyamiti aha-- hinabalasyeti// vastuno dvairupyapatena samabalatvamasambhavitamityata aha-- sameti// punastrividhamiti// samabalapratyaksavirodhah, prabalapratyaksavirodhah, samabalanumanavirodhah, prabalanumanavirodhah, samabalagamavirodhah, prabalagamavirodha iti trividha ityarthah/ trividhamadhye dvitiyamapi vibhajyaha -- anumaneti//

nanu paksadvayepi trirupo hetuh prakaranasama iti samabalo bhavati/ sa ca na yuktah/ sabdo 'nityah gunatvat, sabdo nityah

gunatvadityatranityatvavadino hi ghatarupadih sapaksah,
nityatvavadinah sa eva vipaksah/ tatha ca sapakse satvam tato
vyavrttatvam ca dvayamekasya na yuktam/ ata
ubhayanirupitavyaptyorekatra 3 yuktatvattenaiva hetuna virodho
'sambhavatityasankya niraha -- na cadya iti//

1.prabala pra-ga.ta.ra. 2.iti iti nasti-ga.ta.ra. 3.rekatvayukta-da.

pu - 222. nyayadipayutatarkatandavam (tr.paricchedah

na cadyosambhavi/ ekasmin pakse sadhyatadabhavavyapyayorivaikasmin hetau
sadhyatadabhavavyaptyorapyabhimanatah sambhavat//

hetoh sadhyapramajananasamarthyabhavo hetudosah/ sa dvividhah
asiddhiravyapti 1 sceti/ samucitadese hetorabhavosiddhih/ vyaptiviraho
'vyaptih/ sa ca tredha sambhavati/ sadhanasya sadhyabhaveneva
sadhyenapyasambandhena satyapi sadhyasambandhe tadabhavenapi sambandhena
sadhyabhavenaiva sambhandhena ceti//

vyapyayoriveti// satpratipaksahetvorivetyarthah/ ekasyaiva hetoh
vadinah sadhyavyapyatvabhimanah/
prativadinastadabhavavyapyatvabhimana iti sapaksasatvadikamapyabhimana
eveti dhyeyam/ evam pratijñadosam nirupya hetudosamaha-- hetoriti//
lingasyetyarthah/ samarthyeti//
vyaptisamucitadesavrttitvarupasamarthyabhava ityarthah/
anugatasamanyabhave vibhagayogatpaddhatyadyanuktamapi svayamaha--
vyaptiti// anyathanupapattirupavyaptiviraha ityarthah/ sadhanasya
sadhyabhavenevetyaditrayamapi paraih
kramadasadharananaikantikasadharananaikantikaviruddhasabdairgiya
te//

1. ptiriti - ga. ra.

svata-nuna-dosah) anumanadosavadah pu - 223.

vyaptigrahanananukulyam drstantadosah/ sa dvividhah/
sadhyavaikalyam sadhanavaikalyam ceti/ tatra pramanavirodhakhya adyo
dosah pratyaksagamasadharanah/ itarau tvanumanasadharanau//

uktam hi pramanalaksanatikayam/ atra pratijñavirodhah
sadharanah/ itarau tvasadharanaviti/ na ca hetudosavibhagasya
nyunata/ parabhimatah savyabhicaraviruddhavyapyatvasiddhyo
avyaptavantarbhuta iti badhapratirodhau tu

hetudosaveva neti asrayasiddhivyadhikaranasiddhi tu satyam
vyaptau na dosaviti vaksyamanatvat/ siddhasadhanasya tu manmate
svarthanumane 'dosatvat/ pararthanumane casangatavantarbhavat/
anukulatarkabhavasya pratikulatarkasya

cavyaptavantarbhavat/ upadherapi --

pratijñahetudosau nirupya drstantadosamaha-- vyaptiti//
grahanapadena pramagrahah/ yasmin sati vyaptirna pramatum sakyate sa

drstantadosah/ evam virodhatrayam nirupya tadvivekamaha--
tatreti// pratijñahetudrstantavirodhamadhye/ itarau tviti//
hetudrstantadosau/ nirupitavibhagasya phalam vaktumaha-- na
ceti// paroktanam savyabhicara viruddhasatpratipaksabadhitanam
manyadyuktanam tadavantarabhedanam ca bahunam satvat/
tesam cehapariganandditi bhavah/ kuto na nyunatetyata aha--
parabhimata iti// iti sabdadvayasyapyagretanetisabhdasyeva
vaksyamanatvadityanenanvayah/ asabhangataviti//
virodhosangatisceti dvavarthadosau/ tatra virodhasyaivatra
prapañcanam krtam/ na tvasangateh/

pu - 224. nyayadipayutatarkatandavam (tr.paricchedah

satpratipakse 'vyaptau cantarbhavasyoktatvat/ vyarthavisesana 1
descadhikyentarbhavat//

tasmadasiddhiravyaptisceti dvaveva hetudosau //

svabhimatanumanadosah 2 // 21 //

sa tvakanksaviraho 'sangatirityadina paddhatyadau prapañcitetiha
tyakta/ istapattih siddhasadhanatvadasangatameveti
pramanalaksanadyukteriti bhavah/ uktatvaditi//
upadherdusakatabijauktiprastave uktatvadityarthah//

vyartheti// yadyapi,"visesane, vaiyarthyamekasiddhau ca
visistasiddhireva hi"iti bhaktipadiyanuvyakhyanasudhayam
visesanavaiyarthye tu visistasya
vyapyatvabhavaddosatvamityuktam/ tathapi
yadbadhikyantarbhutamevaitadityapyuktatvadevamuktamityadosah //
svabhimatanumanadosah // 22 //atha svamate
badhadervyabhicaradyasankarah // 22 //
nanu pakse sadhyabhavapramitidasayam 3 heturapramitah pramito va/
atha svamate badhadervyabhicarasankarah // 23 //
pratijñadosasya hetudosatparthakyam yaduktam tadayuktam/
hetudosabhyam asiddhyavyaptibhyameva sangrahasambhavaditi bhavena
--

"svavakyena virodhe 'pi naiva sadhakatam vrajet"/

iti yuktipadiyanuvyakhyanasudhoktam vivrnvana aksipati --
nanviti// prabalapramanavirodhapeksayoktam sadhyabhavapramititi/
pratirodhapeksaya tu sadhyabhavajñanadasayamiti dhyeyam/

1.natvade-ta.ra. 2.sah -ta.ra. 3.tatretyadhikam -ta.ra.

svate-bader-vyaca-dyangarah) anumadosavadah pu - 225.

adye pramityasiddhih/ dvitiye paksa eva vyabhicaro jñata iti klptena
vyabhicaradinaiva

dustatvenasankirnodaharanabhavatkim
badhapratirodhayordesatvakalpanayeti cet na/ paksadvaye 'pi

dosabhavat//

tatha hi -- adyastavadastu/ pramityasiddhirhi karanasamarthyavighatanadvaranumitipratibandhika/ hetuvacanadhinopasthitika ca/ badhadistu saksa 1 tpatibandhakah/ pratijñadhinopasthitikasca/ na cantarange purvopasthite pratyaksa 2 dau klpte ca -

vyabhicaro jñata iti// prabalapramanavirodhe vyabhicarajñanam niscayarupam, samabalavirodhapakse tu samsayarupam dhyeyam/ ata eva jñata iti samanyoktih/ na ca paksiyavyabhicarasandehonukula eva nanumanapratikulah tathatve 'numanamatrocchedapatteriti cenna/ svarasikavyabhicarasandehasyanukulatve 'pi pramanavirodha 3 dyahitasandehasya pratikulatvat/ anyatha sandigdhopadhyodaradosatvapataditi bhavah/ paksadvayepiti// apramitatvapramititvarupapaksadvaya ityarthah// samarthyeti//

samucitadesasthatvarupasamarthavighatanadvaretyarthah/ anumitivisayabhavanavagahinastathaiva pratibandhakatvaditi bhavah// hetuvacaneti// pratijñamatrena tadanupasthiteritibhavah// pratijñadhineti//"pratijñamatrenasyasphurana"diti pramanalaksanatikokteriti bhavah/

1.ttatprati -ra. 2. diksu kl -ta.ra. 3. dhaddhya -ta. dhadahi -tha.

pu - 226. nyayadipayutatarkatandavam (tr.paricchedah

badhadau 1 labdhe tadviparitasyasiddhatvasya pratiksa yukta/ anyathocyamanagrahye nigrahe labdhepi uktagrahyah pratikseta//

dvitiyo vastu/ heturhi sadhyabhavavartanabhijñena jñanantarena pakse pramitah sadhyabhavastu hetuvartanabhijñena badhena/ hetoh sadhyabhavasamanadhikaranyarupavyabhicarastu na kenapi/ tadvisayakasya sadhyabhavavati heturiti jñanasyabhavat/ tatha ca badhadyupasthitidasayam sannapi vyabhicaro na dhistha iti dragdhisthatvadvisayapaharitvenotkatatvacca badhadireva dosah/ yatha muko vaktetyadau pramanavirodhe satyapi dragdhisthah pratijñapadavirodha eva dosah/ yatha ca mata vandhya prameyatvadityatra vyabhacare satyapyutkatah pratijñavirodha eva dosah/ astu va sadhyabhavavati pakse heturiti visistajñanam/ tathapi pakse sadhyam neti jñanamsah pakse heturiti jñanamsanirapeksa eva dosah/

trenasyasphurana"diti pramanalaksanatikokteriti bhavah// ucyamaneti// mukohamityadau svakriyavirodha ucyamanagrahya pramanavirodha uktyanantaragrahyatvaduktagrahyah/ purvam hetoh sadhyabhavasamanadhikaranyarupavyabhicaro nopasthita ityupetya prthagdosatvam badhaderuktam/ idanim vyabhicaropasthitimabhyupetyapi prthagdosatvam badhaderaha -- astu veti//

1.dau siddhe ta -ta.ra.

vapra-royoh-prajña-dotva-sanam) anumadosavadah pu - 227.

visayapaharitvat/ pakse heturiti jñanamsastu pakse sadhyam
neti jñanamsasapeksa eva dosah/ tannirapeksasya tasya
gunatvat/ tatha ca yatha sadharanye sapaksavrttitve satyapi
vipaksavrttitvameva dosah tatha pakse hetujñane satyapi
praptapraptavivekena pakse sadhyabhavapramarupabadhadyamsa eva
dosah//

svamate badhadarvyabhicaradya 1 sankarah // 22 //

sadharana iti//
paksasapaksavipaksavrttirupasadharananaikantika ityarthah/
vipaksavrttitvameveti// paksasapaksavrttitvasyanumityanukulatvena
vipaksavrttitvamatrasyaiva pratikulakatvena tasyaiva dosataya
hetvabhasagranthe manyadavukteriti bhavah// praptaprapteti//
dosatvena prapta sadhyabhavapramamsah dosatvenapraptah
hetusatvapramamsah iti praptapraptavivekenetyarthah//

svamate badhadervabhicara 2 sankarah // 23 //

atha badhapratirodhayoh pratijñadosatvasamarthanam//

kecittu badhapratirodhau hetudosavityahuh /
atha badhapratirodhayoh pratijñadosatvasamarthanam // 24 //
nanvathapi badhapratirodhayorasiddhyavyaptirupahetudosatvabhavepi
badhitavisayatvadirupam prthageva hetudosatvamastu tathaiva
manyadyukteh pratijñadosatvam kathamityatastatsamarthayitumaha --
kecitviti// tarkikadayah//

1.rasam -ta.ra. 2.rasa - tha.da.

pu - 228. nyayadipayutatarkatandavam (tr.paricchedah

kuthare kunthatvadidosabhavepyakasasya chedanayogyatvenaiva 1
chedanutpattivat,

caksuradau
kacadidosabhavepyatiduratvatisamipyasamanabhiharasadrsyadyart
hadosenaiva pratyaksapramanutpattivta, agnina siñca 2 tityadisabde
nirabhidheyatvanyunatvadisabdadosabhavepyayogyatvaruparthadosadeva
sabdapramanutpattivadanityo ghatah prameyatvadityadau
prameyadosabhavepi hetudosenaiva dustatvavacca, sarvam tejo
'nusnam prameyatvadityadyanumane hetudosabhavepi pratijñatar 3
thasya pramanantaraviruddhatvena
sadhananarhatvarupaprameyadosenaivanumanikapramanutpattervaktavyatva
t//

"virodhopi tridhaivasyatpratijñarthaviruddhata/

lingarahityamavyapti"

rityadiyuktipadiyanuvyakhyanasudhoktam hrdi krtva
karanasyadustatvepyarthadosanibandhanakaryanutpattisthale 4
dosasyaiva vacyatvaditi sadrstantamaha-- kuthare 5 ti//
samaneti// ksiraniradau masarasimasyadau
sadrsyasuksmatvaruparthadosenetyarthah/ vijatiyakaranam
sajatiyapratyaksasabdarupakaranam ca
drstantikrtyantaranganumanarupakaranam ca
drstantayati -- anitya iti// prameyeti//
sadhyadosabhavepityarthah/ hetudosabhavepiti// sarvatejasah
paksataya tadanyasya vyabhicarasthalasyabhavena
vyabhicaradosabhavat asiddhyaderanasankyatvaditi bhavah//

1.chida- ta.ra. 2.ñcoditya-ta.ra. 3.jñartham -ta.ra. 4.lertha
-tha. 5.ra i-ta.da.

vapra-royoh-prajña-dotva-sanam) anumadosavadah pu - 229.

kiñca badhapratirodhayoranumitigrahyaviruddhavisayatvena
paramukhaniriksananirapeksataya pratyaksadavivanumanepi
saksadevanumitirupaphalapratibandhakatve sambhavati bakabandhanyayena
karanavaikalyasampadanadvara

phalapratibandhakakalpanamayuktam/ anyatha sadrsyadyarthadosenaiva
dusite pratyakse kacadikaranadosah kalpyeta//

nanu badhasya paksanisthatvena pramitabhavapratiyogisadhakatve na
rupena hetudosatvoktavapya 1 numanikapramanutpattiryukteti vadinam
prati laksanatikoktaritya dosantaram caha -- kiñceti//
pratyaksadaviti// pitah sankha ityadipratyakse svetah sankha
iti pratyaksasya yatha saksadgrahyaviruddhavisayakatvena
pitatvapratyaksapratibandhakatvam, ghatosti, ghato nastityanayoh
sabdajñanayoryatha viruddhavisayakatvena
pratibadhyapratibandhakabhavastathetyarthah//

bakabandheti// kena citkañcitpratibandhopayam bruhiti prste vadati/
bakasya sirasi navanite nihite satyatapena navanite dravibhute
caksusormadhye patite sati caksusornimilanam yada bakasya bhavati
tada tadbandhanam karyamiti/ tatra navanitanidhanadasayameva
bandhasambhave pascadbandhanopayo yatha vakrastatha
vyaptirupakaranavaikalyasampanadvara hetudosatvakalpanamapi
vakratvadayuktamityarthah/ yadva paramarsarupakarane
vyaptivisayakatvavaikalyasampadanadvaretyarthah//

1. pyanumanatvattiryu - ta.

pu - 230. nyayadipayutatarkatandavam (tr.paricchedah

api ca yo hi yannisthataya jñatah sannanumitipratibandhakah sa tasya
dosah/ anyatha pratijñahanyadikamapi hetuhanyadikam syat/
nityah sabdah anitya iti pratijñasritah svavacanavirodhadayah
anityo varna iti mamamsakaprayukta pratijñasritapasiddhantadayasya

hetudosah syuh/ na ca badhadirhetunisthataya jñatastatpratibandhakah/ pratijñanantaram hetupasthiteh prageva pratitena tenanumitipratibandhat//

yadi ca paksanisthatvena pramitabhavapratiyogisadhakatvam badha iti badhasya hetunisthatvena jñanam kalpyate/

gurutvanna hetudosatvakalpanam yuktamityuktam/ kalpakabhavacca na hetudosatvam yuktamiti samanyanyayam vipaksabadhapurvamaha-- api ceti// pratijñeti// yena yadyatha pratijñatam tena tasya tatha parityagah pratijñahanih, adipadena

pratijñantarapratijñavirodhapratijñasannyasadigrahah/ purvam sabda ityavisistatayokte sadhyabhage varnatmako nitya iti visesanapraksepah pratijñantaram/ mitho vyaghatah pratijñavirodhah/ svoktapalapah pratijñasannyasah/ pratijñahanyadinigrahasthanamapi tyaktapratijñakatvadirupena hetuhanyadikam syadityarthah/ hetudosah syuriti// viruddhapratijñakatvadirupena hetunisthatayeti bhavah/ vyaptim samarthya pakse nastityaha -- na ceti//

badhakabhavacca na hetudosatvakalpanam yuktamityaha -- yadi ceti// yadva badhadirapi hetunisthatvenaiva jñato doso nanyatheti vadinam pratibadhakamaha -- yadi ceti//

vapra-royoh-prajña-dotva-sanam) anumadosavadah pu - 231.

tarhi paksanisthatvena pramitabhavapratiyogisadha 1 katvamasiddhih vyaptirahitasadhaka 2 tvamavyaptirityasiddhyavyaptyerapi sadhyanisthatvena jñanam kalpyatam//

api ca badhadih pratyaksadisadharanah/ hetvabhasatve tu hetvasadharanadosatvam tantram/ anyatha manonavadhanadirapi hetvabhasah syat//

nanu sadharanye 'pi jñayamanatvenanumitipratibandhakataya mano 'navadhanadivilaksanatvadbadhaderhetvabhasatvamiti cenna/ tvanmate 'numitipratibandhakasadhyasiddhim prati visayasya sadhyasyapi hetvabhasatvat//

pratijñavirodhah sadharanah itarau tvasadharanaviti laksanatikasucitayuktya ca hetudosatvam niraha-- api ca badhadiriti// pratirodha adipadarthah/ tavata kuto na hetudosatetyata aha -- hetviti// anyatheti// pratyaksadisadharanadosasyapi hetvabhasatva ityarthah vaisamyamasankya niraha-- nanvityadina // sadhayasyapiti// sadhyasiddheh pratibandhakatve sadhyasyapi jñayamanataya pratibandhakatvaditi bhavah//

badhadeh pratyaksadisadharanyamevasiddham yena hetudosatvam na syaditi sankate --nanviti//

1. dhanaka- ra. 2.dhanaka -ra.

pu - 232. nyayadipayutatarkatandavam (tr.paricchedah

nanu pratyaksadavutpannasya jñanasya badhenapramanatvameva bodhyate dinmohadau darsanat 1 anumitau tutpattireva pratibadhyate ityasadharanyamiti cenna/ 2 tathapi 3 sabdasyatyantasatyapi dhihetutvena 4 lingabhasasyapi taddhetutvavasyambhavat 5 matsadharanyapariharat/ visayabadhe 'visiste 6 sabdabhasa evasadarthabodhako na tu lingabhasa ityasya ca paribhasamatratvat/ drsyate ca badhavataranantaramapi tvadanumitamasadityanu 7 vadah//

kim ca yah karanasamarthyarupavyaptipaksadharmatanyataravighatanarupah sa eva hetvabhasah/ badhadistu na tatha/ karanasamsparsitvat//

badhena viparitajñanenetyarthah// utpattireveti// anumityutpattireva badhena pratibadhyata ityarthah/ utpattipratibandha evasiddhah yenasadharanyam syadityaha -- sabdabhasasyeti// sasavisanamastityadivakyadgovisanamastiti vakyadiva buddhyutpattervadivakyadasadarthakatprativadino bodhotpadanasya yogyatavade vyutpaditatvaditi bhavah//

nanu tatra badhavataranantaram sabdadavagatamasa 8 devetyanubhavadastu sabdabhasasyabodhakatvam na tu lingabhasasya/ tathananubhavadityata aha -- drsyate ceti// karanasamsparsitatvaditi//

1.paroksayam ityadhikam -ga.ta.ra. 2.tathapi iti na -ga.ta.ra. 3.bdabhasasya-ga.ta.ra. 4.tvadarsanena-ga.ta.ra. 5.matsadharanyapariharat iti na -ga.ra. 6.stepi -ga.ta.ra. 7.nubhavah-ga.ta.ra. 8.dityanu-ta.

vapra-royoh-prajña-dotva-sanam) anumadosavadah pu - 233.

tasmadbadhapratirodhau sadhanahetvarupapremeyadosatvat, saksadevanumitipratibandhakatvat, pratijñanantaram hetupasthitatah prageva pratibhasat, pratyaksasabdasadharanyat, karanasamarthyavighata 1 natvacca na hetudosau/ kim tu pratijñadosaviti//

ya tu tikakaritya --

"adrste vyabhicaretu sadhakam taditisphutam/

jñayate saksinaivadva manabadhe na tadbhavet//

ityanuvyakhyanas pratyaksabadhenanumanasya vyabhicaro bhavatiti vyakhya sa vyaptigrahanadasabhipraya/ tada pratijñadivibhagabhavat/ anumitidasayam tu badho visayapaharena pratijña dosa eva/ anyatha pramanaviruddharthapratijña pratijñavirodha iti pramanalaksanavirodhat//

yapi anuvyakhyane --

sadhyabhavapramayam 2 karanapratiteriti bhavah/
tasmadityetatpraguktaritya pañcadha vyacaste --
sadhananarhatvetyadina// bhaktipadiyasudhavirodha 3 masankya
tadabhiprayoktya niraha-- yatviti// setyanvayah/ vyaptigrahaneti//
vyaptigrahanasamaye 'vyapterutthapako badha iti paksastvisyata
eva"manabadhe na tadbhavediti vaksyamanatva"diti
yuktipadiyasudhokteriti bhavah/ yuktipadiyanuvyakhyanoktivirodhañca
niraha -- yapiti// tatra pratijñarthavirodha ityevoktavapi sudhayam
vaksyamana--

1.takatva-ga.ta.ra. 2.yah -ka.tha. 3.rodhayasa --da.tha.

pu - 234. nyayadipayutatarkatandavam (tr.paricchedah

"virodhopi tridhaiva syatpratijñarthaviruddhata/

lingarahityamavyaptih"

iti badhapratirodhayorasiddhyadina saha hetudosatvoktih sapi
badhadinaiva dusite visaye pravartamanasya
hetorapyavisayavrttitvam nama dosostityabhipretyaiva / na tu

badhadin visayadosa iti//

badhapratirodhayoh pratijñadosatvasamarthanam// 23 //

vibhaganurodhena badhapratirodhayorityanuvadah/ ityabhipratyeti//
tathai'vasudhayam pratiteriti bhavah//

badhapratirodhayoh pratijñadosatvasamarthanam// 24 //
atha sadhyasadhanavaikalyayordrstantadosatvasamarthanam // 24 //
nanu sadhyavikalo drstanto vipaksa eveti tatra vartamano hetuh
sapaksantaravrttau satyam paksatrayavrttitvatsadharanah/
atha sadhyasadhanavaikalyayordrstantadosatvasamarthanam // 25 //
sadhyavaikalyaderhetudosatvena 1 parthakyam
praguktamayuktamityasankya niraha -- nanvityadina //

1.samgrahasambhavaddrstantadosatvena ityadhikam -tha.da.

samana-vailyayo-drntadotva-sanam) anumadosavadah pu - 235.

asatyam tu sapaksavrttau paksavipaksayoreva
vartamanatvadviruddhah/ sadhyadharmavati drstante sadhanavikale
heturvyapyatvasiddha iti drstantabhaso hetvabhasantargata eveti
cenna/ badhadeh paksasritatayevavyaptyaderhetvasritatayeva ca
sadhyavaikalyaderdrstantasritatayaiva pratibhasat/
pratibhasanusarena codbhavyatvat/ udbhavyasya caiva vyutpadyatvat//

kiñcopajivyatvenanumanangadrstantadosenaivanumane duste
katham pistapesakahetvabhasapratiksa/ anyatha badhe
paksasyaiva vipaksatvat badho vyabhicare ' 1 ntarbhutah syat/ savya
2 bhicaraviruddhau 3 ca vyaptihinatvavdyapyatvasiddhe 'ntarbhutau
syatam/ asadharane ca sapaksasya sapaksasya

sadhanavaikalyavasyambhavatsopi sadhanavaikalyentarbhutah syat/

"sadhyasadhanavaikalyam drstantasya visesane"/

4 iti bhaktipadiyanuvyakhyanasudhoktaritya
drstantadosatvamupapadayati -- badhaderiti// nanu
sadhyavaikalyadisthale vyabhicaraderapi samagribalena
spurasanasambhavat vyabhicaradirapyudbhavya iti hetvabhasatvena
vyutpadanam yuktamiti cettadapyupajivyatvaddrstantadosa
evetyaha-- kiñciti// vipakse 'nekabadhakasatva 5 cca
drstantadosatvameva yuktamityaha -- anyatheti//

1.ranta -ga.ta.ra. 2.vyabhica - ga.ra. 3.viruddhaucavyaptyadhinatvat
vyapyatvasiddhau antarbhu -ta. viruddhau ca vya-ra. 4.ityadi

bha -tha. 5.sadbhavacca -tha.

pu - 236. nyayadipayutatarkatandavam (tr.paricchedah

anupasamharini ca drstantabhava avasyaka iti sopi
drstantabhasentarbhutah syat//

kiñca jivaccharirajatam satmakam pranadimatvat ghatavadityatra
sabdo 'bhidheyah prameyatvavdyatirekena ghatavadityatra ca kramena
vyatirekavyapteranvayavyaptesca satvena hetudosabhavepi dhumanumanepi
hrde drstantite hetudosabhavepi drstanto dusta iti
taddosah prthageva/
tatrapyanupadarsitavyaptikatvavdyapyatvasiddhireveti cenna/
tathapyathadosabhavat/ tatraiva mahanase drstantite
vyapyatvasiddhirneti tasyanityadosatvapatacca / hrde
drstantitepi yatra dhumastatragniriti purvabhagena
vyapterupadarsitatvacca//

hetudosasankaryamatrena hetudosatva ityarthah/
anupasamhariniceti// savyabhicabhedabhinne sarvamanityam
karyatvadityadavityarthah/ hetudosasamnkirnatvacca
drstantadosah prthagityaha-- kiñca jivaccharireti//
sapaksantare vartamanasya sadhanasya drstantikrte"sapakse
vrttau hetvabhavasatvanupapattesce"ti paddhatyuktamaha -- dhumeti//
hetudosasankaryamasankate -- tatrapiti// tatraiveti// dhumanumana

evetyarthah/ tasyah vyapyatvasiddheh/
upadarsitavyaptikatvadasayam vyapyatvasiddhisankapi netyaha--
hrda iti//

nanvastvevam sadhyavaikalyaderdrstantadosatvam tathapi
drstantadoso dvividha ityayuktam tasyanekavidhatvadityata aha--
ubhayeti// sudhoktamevaha-- ekavaikalyenaiveti//

1.ricetyuktasavyabhica -tha.

sasana-vailyayo-hantadotva-sanam) anumadosavadah pu - 237.

ubhayavaikalyam tu na prthagdosah/ ekavaikalyenaiva dustatvasiddhe
1 ritaravaikalyasya vaiyarthyat/ sambhavamatrena prthagvacane
anaikantikakalatitatvam asiddhakalatitatvamityadyapi
hetvabhasantaram syat/
asrayahinatvavyaptyabhidhanadyudaharanabhasasyantarbhavah
paddhatyadau drstavyah//

ya tu"sadhyasya sadhanasya vananugamo drstantavirodha"iti
pramanalaksanavyakhyavasare tikakariya"ubhayorveti
grahya"mityuktih sa yatha mano 'nityam murtatvatparamanuvat
karmavat ityatra kramena sadhyavaikalyam sadhanavaikalyam ca dosah
tatha gaganavadityadau ubhayavaikalyakhyau dosau sta ityabhipretyaiva/ na
tubhavaikalya 2 dusanasya prthagdosatvamityabhipretya/
anyathaikekavaikalyena drstantasya dustatve
samuditakalpanavaiyarthyadityadi--

nanvathapi
drstantarupasrayasiddhivyaptyanabhidhanaviparitavyaptyabhidhana
dinam drstantadosanam kam gatirityata aha--
asrayahinatveti// adipadena pramanalaksanatika grahya/
ubhayavaikalyasyapi dosatvena

laksanatikayamuktatvapratiteh tadvirodhamasankyaniraha-- 3
yatviti//

1.ddho ita- ga.ta.ra. 2.lyarupenaikadosatvami-ga.ra. 3.nkya -da.

pu - 238. nyayadipayutatarkatandavam (tr.paricchedah

sudha 1 yobhayavaikalyam na prthaggananiyamati 2 pramanapaddhatya ca
virodhat//

sadhyasadhanavaikalyayordrstantadosatvasamarthanam// 24 //

sudhayeti // bhaktipadiya sudhayetyarthah //
sadhyasadhanavaikalyayordrstantadosatvasamarthanam // 25
//athasrayasiddherdesatvabhangah // 25 //
asrayasiddhistu na dosah/ tatha hi --

na tavadasrayasiddhatvam anityo ghatah karyatvat --
athasrayasiddherdesatvabhangah // 26 //
nanu yaduktamasiddhiravyaptiriti dvaveva hetudosaviti tadayuktam/
asrayasiddhatvatprasiddhasadhyakatvavyadhikaranasiddhatvarupahetudos
anam bhavadityatah"asrayasadhyavyadhikaranasiddhayo na
dusanam"ityadipramanalaksanatattikadyuktarityasrayasiddh
atvaderadosatvam vyutpadayitukama asrayasiddhatvamse
tavaduktamaha -- asrayasiddhistviti// tatkimasrayasiddhatvam
siddhasadhakatvam va paksikrtakarenasatvam va
abhavasrayatvam va 3 asadasrayatvam va asadasrayakatvam va
adyatrayam tavannayuktamiti nirakaroti-- na tavaditi, napi svarnamaya
iti, napyatyantabhaveti ca granthena//

1.dhayam -ga.ta.ra. 2.pramanapadam na -ga.ta.ra.
3.asadasrayatvam va iti nasti -tha. asadasrayakatvam va iti na
-da.

ayaddhehdotvabhangah) anumadosavadah pu - 239.

ghatavadityadaviva siddhasadhakatvam tatra
sandehagarbhitapaksatvabhavena paksarupasrayabhavaditi yuktam/
sandehabhavepi 1 paksataya uktatvat/ tasya manmatepyasanga 2
tatvantarbhavena dosatvat//

napi svarnamayodriragnimanityadaviva paksavisesanabhavena
paksikrtakarenasatvam tasya manmate 'pi badhantarbhavena 3
dosatvat//

napyatyantabhavasraya 4 katvam abhavasya tucchatvena pratibandhakabhave
5 karanatvasyevabhave asrayatvasyapyabhavat
atyantabhavasyapramanikapratiyogikatvenapramanikatvacceti yuktam/
atyantabhavapratiyogina eva tucchatvenabhavasyatucchatvat/

na tavadityasya yuktamityanvayah/ siddhasadhakasya
kathamasrayasiddhatvamityato dusanasaukaryayaha -- tatreti//
uktatvaditi// paksalaksanoktiprastave sadhya 6 dharmavisistah
paksa ityuktatvadityarthah/ dosatvaditi// pararthanumane
'sangatirupanigrahasthanantarbhutatvena dosatvasya
svabhimatanumanadosoktiprastave kathitatvaditi

bhavah// paksavisesanabhaveneti// asrayavisesanasiddhya
casrayasiddhirasamkirneti manyukteriti bhavah//
badhantarbhaveneti//
paksatadvisesanasadhyatadvisesanadibadhabhedena
badhasyonakavidhatvatpaksavisesanabadhe 7 ntarbhava iti bhavah//
napiti// yuktamityanvayah//

abhavapaksakatve asrayasiddhatvam hetoh kuta ityata aha --
abhavasyeti// apramanikatvacceti// tatha ca tasya katam
paksatvenanumanapramanavisayatetyarthah/

1.apipadam na -ga.ta.ra. 2.ngatyanta- ka.ga.ta.ra. 3.vena do
-ka.ga.ta.ra. 4.yakatvam -ka.ga.ra. 5.karanatvasrayatvabhave -ka.
ve asraya -tha. 6.dharmapadam na -tha.da. 7. ntarbhavatiti -tha.

pu - 240. nyayadipayutatarkatandavam (tr.paricchedah

pratibandhakabhavasya 1 pyanyathasiddhyaivakaranatvat/
apramanikatvasya pramanikatyantabhavapratiyogitvarupatvena
hetorviruddhatvacca/ tasyapyabhavatvapramanika 2
pratiyogikatvadidharmasrayatvacca/ taduktam/"na catyantabhavo 'pi
sarvadharmarahita"iti//

kintu vandhyasuto na vakta acetanatvadityadavivasadasrayatvat/ tasya
tu dosatvam kimasato nirdharmakatvena,

katham tarhi pratibandhakabhavasya karanatvam netyuktam dvitiyaparicchede ityatastasyasatvadakaranatvam na bhavatityaha -- pratibandhaketi// dvitiyo heturayukta ityaha -- apramanikatvasyeti// atyantabhavopramanikah apramanikapratiyogikatvadityuktirayukta 3 apramanikapratiyogikatvadityasyatu 4 pramanikatyantabhavapratiyogi yah tatpratiyogikatvadityarthah/ tatha catyantabhavopamanika iti yatsadhyam tadabhavena pramanikatvenapramanikapratiyogikatvaditiheturvyapta iti katham na viruddhahetvabhasa ityarthah/ tasyapiti// tathacasrayatvasyaivabhavaditi vyahatamiti bhavah// taduktamiti// pramanalaksane//

evam paksatraye niraste pasnapurvam caturthamavasesayati -- kintviti//

1.apipadam na -ga.ta. 2.katvapra -ga.ra. 3.apramanika ityasya pramanikatyantabhavapratiyogityarthah - ta. 4.sya pra - da.

ayaddhe-dotvabhangah) anumadosavadah pu - 241.

sadhyadharmanasrayatvena badhat sadhanabhavenasiddherva pratityavisayatvena vidhinisedharupasakalavyavaharabhajanatvadva 1 apramanikatvena pramananangatvadva tasyadosatve 'tiprasangada niradhikaranayordharmayorniyatasamanadhikaranyarupavyaptyabhavadva/ /

nadyau/ asati tvaduktayoh sadhyasadhanadharmanasrayatvarupayoh sadhyayornirdhamakatvarupasya sadhanasya casambhavena tavapi badhadiprasangat/ tvaduktadharmanamabhavarupatvattatra sambhe 2 ca tata eva maduktavaktrtvacetanatvaderapi sambhavat/ bhavarupanam tu mayapyanangikarat//

yadi ca sadhyadharma 3 dyabhavadyasrayatvabhave 'pi --

"doso vyahatirevasti nrsrngastitvasadhana"

ityadibhaktipadiyanuvyakhyanavataranaprastave sudhayam vikalpiritya sodha vikalpayati -- kimityadina// badhadityadipañcamyantanam dosatvamityanenanvayah// dharmayoriti// sadhyasadhanarupadharmayorityarthah/ nadyaviti//

sadhyam nasti sadhanam nastiti kalpavityarthah/ badhadityadipadenasiddhigrahah// tvaduktadharmanamiti// sadhyadharmanasrayatvasadhanadharmanasrayatvanirdharmakatvarupadharma namityarthah/ tatreti// vandhyasutadavasatityarthah/ etenetyuktam vyanakti --

1.apramanatvenanangatvadva -ta. 2.apramanikatvadva -ra. 2.vena tata -ka.ga. 3.adipadam na -ka.ga.ta.ra.

pu - 242. nyayadipayutatarkatandavam (tr.paricchedah

sadhyadharmadyanasrayatvasya satvattava na badhadih 1 tarhi vaktrtvabhava 2 srayatvabhave 'pi vaktrtva 3 nasrayatvasya satvanmamapi na badhadi//

etenasatvadeva vaktrtvadivadavaktrtvadikamapi neti badhaditi nirastam/ vandhyasutavisistasya vaktrtvasyabhavam prati vandhyasutasatvasya sadhakatvenabadhakatvat/ visesanavisesyayorabhave visistabhavadardhyat/ tata eva pramanikatva 4 vadapramanikatvasyapyabhavapatacca//

nanvapramanikatvadikamasatvanugunam tadabhave pramanikatvena 5 satvapataditi cet/ samam prakrte 'pi avaktrtvabhave vaktrtvena satvapatat//

kiñca vaktrtvavadaktrtvasyabhave badhavadabadhopi syat/

vandhyeti// katham sadhakatvamityata aha-- visesaneti// vandhyasuta 3 rupavisesanasya vaktrtvaruvisesas cabhava ityarthah/ tata eveti// asatvadevetyarthah/ samamityuktam vyanakti -- avaktrtveti// avaktatrtvavaditi// avaktrtvasyevetyarthah/ vandhyasuto na vaktacetanatvadityatravaktrtvarupasadhyadharmabhavadbadha ityuktam tvaya, maya

avaktrtvabhave vaktrtvam syadityuktama/ vaktrtvamapi na cettarhi avaktrtvam neti krtva badha iti tvayocyate tata tadabhavarupavaktrtvamapi netyabadhopi syadityarthah/

1.di -ga.ra. 'di'iti sodhitam-ta. 2.vadyasra -ga.ra. 3.tvadyana -ga.ta.ra. 4.vadapramanikateti nasti-ka.ga.ta.ra. 5.nasatvabhavapa -ra. 6.tatvaru -tha. 7.apipadam adhikam -ga.ta.ra.

ayaddheh-dotva-bhangah) anumadosavadah pu - 243.

api ca tvaduktavaktrtvavaktrtvobhayabhavarupam sadhyamasatvarupam sadhanam ca na syaditi tavapi badhadi syat/ nanvapramanikatvadikam pratyasato nasrayatve 'pi apramanikatvadike tadasritatvam va asatyeva tajjñanahetubhutajñanavisayatvavisesarupam nirupakatvam va yuktam atitadau visayatva 1 rupadharmabhavepi tajjñane ta 2 dvisayakatvadarsanat/ suktirupyatadatmyadau pratitamatrena nirupakatvadarsanacceti cet/ samam prakrtepi//

asadasrayasthale badhasiddhyorudbhavanam svavyahatam cetyaha-- api ca tvaduktamiti/ vandhyasute vaktrtvavadavaktrtvamapi nasti asatvadeveti tvaduktamityarthah/ na syaditi// asatvaditi tvaduktahetoreveti bhavah// badhaditi// badhasiddhi syatamityarthah 3 //

paramukhena samadhim vacayitva samyenottaramaha -- nanvityadina// etajjñaneti// apramanikatvadikam prati asat asraya iti nirupaktavamasti/ nirupakatvam ca nirupyajñanahetubhutajñanavisayatvamityarthah/

ghatadivyavaharam prati
nirupakaghatadinisthanirupakatvavyavrtyartham
visesarupamityuktam/ kesañcidasrayabhave asatvameva drstamiti
kathamasrayabhave dharmanam satvamityatah svabhava evaya
dharmanamiti bhavena sudhoktamevaha-- vicitra hityadina//

1.tvapratiyogitvaru -ga.tha.ra. 2.dabhave ca visayitvasya
tatpratiyogikatvasya cada -ga.ta.ra. 3.ghatadivyavaharam prati
nirupakaghatadinisthanirupakatvavyavrttyartham

visesarupamityapi ityadhikam -tha.

pu - 244. nyayadipayutatarkatandavam (tr.paricchedah

vicitra hi dharmah/ kecidasritah/ yatha rupadayah/
kecinyasrita anyonaparañjakah/ yatha jñanadayo ghatadinam/
kecidanasritah/ yathasatvadayah
sasasrangamasadityabadhitapratiteh/ anyatha tasyasatvasiddheh//

kim ca tvanmate bhutalaghatabhavayorapi sambandho na samyogadih
napyurdhvadharibhavadih/ kintu nirupyasyabhavasya svarupameva/ na
tu nirupakasyadhikaranasyobhayorva svarupam/ 1 ghatatajjñanayoh
sambandhasya nirupyajñanamatrasvarupatvadarsanat/

nanu vandhyasatu vaktrtvabhavarupasadhyasambandho na
vandhyasutasatvam vinopapadyata iti katham tatracetanatvahetuna
sadhyasambandhah sidhyedityato 'bhavasvarupameva tatra sammbandha iti
drstantapurvamaha -- kiñca tvanmata iti// samyogadih samavaya
adipadarthah/ dravyatvadirupatvabhavaditi bhavah/ napiti//
ghatadi 2 murtatvabhavaditi bhavah/ natu nirupakasyeti// tathatve
bhutalollekhyapi jñanamabhavollekhi syaditi bhavah// ubhayorveti//
anekatvapatteh bhutaladhiyobhavanullekhitvacceti bhavah/ abhavasya
svarupamevetyatra hetumaha-- ghatasyeti// yadva abhavasvarupamevetyatra
natvityadinoktasadhyadvaye ca hetumaha -- ghatasyeti// nayamiti//
vaktrtvabhavasambandha ityarthah//

1.ghatasya svajñanasvabhavabhyam sambandhasya
nirupyajñanabhavasvarupamatratvadarsanat - ga.ta.ra. 2. divanmurta
-tha.da.

ayadveh-dotva-bhangah) anumadosavadah pu - 245.

evam vandhyasutavaktrtvabhavayorapyabhavasvarupameva sambandha iti
nayamadhikaranasatvapeksah//

manmate 'pi bhutalaghatabhavayoriva vandhyasutavaktrtvabhavayorapi
samyogadyanyo 'bhavamatrasritah sambandho
nadhikaranasatvapeksah/ atitatajjñanayo 1 rasattajjñanayoh 2
suktirupyatadatmyatadabhavayoratite 3 vartamanam 4 nastityabadhita
5 pratitya atitavartamanabhavayoh sasasrangamasa 6
dityabadhitapratitya sasasrangasatvabhavayoh sambandhe
nirupyajñanabhavadisvarupamatrasritatvadarsanat/ tadvadacetanatva-

nanvevamapi bhavanmate satvapeksah syadityata aha-- manmatepiti//
abhavamatrasrita ityatra hetumaha-- atiteti//
sasthidvivacanantanam sannam sambandha ityanenanvayah/
evam vandhyasuto na vakta acetanatvadityatra badhadosam
nirasyasiddhyadi niraha-- tadvaditi// apramanikatvaderiva/ tasya
yatha asadasritatvadikamucyate tathetyarthah/

1.ratitardhvamsayorasa - ga.ta.ra.
2.sasasrangamasadityabadhitapratiteh sasasrangasatvabhavayoh
atita - ta. 3.teva -ka.ga.ta.ra. 4.natvam na-ta.ra.
5.tapratiteratitavartamanatvabhavayoh
suktirupyatadatmyabhavayorabhavamatrasrita-ta. 6.tvadyabha - ga.

pu - 246. nyayadipayutatarkatandavam (tr.paricchedah

derasatvaderasadasritatvasya va
tannirupyasvabhavatvarupasvarupasambandhasya va abhavamatrasritasya
sambandhantarasya vasiddhyadisabdarthatvannasiddhyadi//

na trtiyah/ pratityavisaya iti pratitivisayatvavam
sakalavyavaharabhajanamiti vyavaharavisayatvavacca na
vaktetyadipratitivisayatvavyavaharabhajanatvayorapi sambhavat/
vistrtam caitannyayamrte//

kiñca sakalavyavaharabhajanatve tava maunam syat/ na
capramanikerthe vavadukatvadapi mukatvameva varamiti vacyam/
vandhyasutasyapranikatvepi tadapramanikatvasyeva
tadavaktrtvasyapipramanikatvat/

abhavamatreti// cetanatvabhavamatretyarthah/
siddhyadipadarthatvaditipadacchedah/ adipadena 1 badhagrahah/
pratityavisayatvena vidhinisedharupasakalavyavaharabhajanatvadveti
paksam niraha-- na trtiya iti// nyayamrta iti// asatopi
sadhyasadhanadharmasrayatvadikamastityetat mithyatvaniruktibhange
asatah pratiyogitvasamarthanavade ceti bhavah/ tavamaunamiti//
vandhyasuto na vakta acetanatvadityadavasmabhirukte sati tatra
pratyuttaram na 2 sakyam syaditibhavah//

satyamevamavaktrtvasyapramanikatve mukatvameva varamiti bhasanam
na caitadapramanimityaha -- vandhyasutasyeti//
apramanikasambandhinah katham pramanikaktamityato
drstantoktih/

1.na paksadharmatadigrahani - ta. 2.vacyam sya - da.

ayadve-dotva-bhangah) anumadosavadah pu - 247.

apramanitakerthe ityuktva punarmukatvoktau, mukatvavidhauca
vyaghatacca/ apramanikamasadasrayakatvam niseddhum 1 prakamya
vyaghatodbhavane 'pratibhaya madhye mukibhavadapi adaveva
mukubhavasya varatvena maduktasadasrayatvanirasasiddhesca//

na caturthah/ asanna pramanangam apramanikatvaditi pramana 2
ngatvat na vakta acetanatvaditi pramanangatvasyapi sambhavat//

svakriyavirodham caha -- apramanikerthe iti// punarmukatvoktau
vyaghatadityanvayah/ prakaranterenapi vyahatimaha --
vidhinisedheti// asadasrayatvamiti// asatah sadhanasrayatvamiti va
sadhyasadhanayorasadasrayatvam va apramanikamiti
niseddhumupakramya vartamanasya tava pratityavisasaya iti
pratitivisayatvavadityadinasmabhirvyaghatodbhavane krte sati
pratyuttaraparisphurtirupapratibhaya kathamadhye mukibhavadapi
kathopakrama eva mukibhavasya varatvenetyarthah//

asatopramanikatvena pramananangatvadvasadasrayatvam dosa iti
paksam niraha--

na caturtha iti// asadasratvasyadosatve 'tiprasangaditi paksam
niraha -- na pañcama iti //

1.ddhumupaka -ka.ga.ta. 2.nananga-ga.ta.ra.

pu - 248. nyayadipayutatarkatandavam (tr.paricchedah

na pañcamah/ badhadihinasya vandhyasuto na vaktetyadeh saddhetutvena
sasasrangamasti srngatvat vandhyasuto vakta

satatvadityaderasaddhetosca badhasiddhyadinaiva dustatvena
catiprasangabhavat/ sutatvabhavepi vandhyasuto na vaktetyadau
paksikaranam ca vandhyasutasabdena tatha pratitimatrena yuktam/
nahi vandhyasutosanniti nisedhaprayojanaka prasaktyartham vandhyasuta
ityuktimatrena 1 sutatvasya satvam sidhyati/ atiprasangat//

na sasthah/ sadasrayatvepi prameyatvanityatvadau -

atiprasango hi nrsrngastitvadirapi sidhyediti vaktavyah/ sa tu na
yuktah/ dosantarenaiva tatsiddhipratibandhaditi bhavena --

"doso vyahatirevasti nrsrngastitva sadhane"

ityadyanuvyakhyanasudhoktamaha -- badhaditi// nanu
sutatvabhavadvandhyasuta iti paksikaranayogatsopyasaddheturevetyata
aha -- sutatvabhavepiti// atiprasangaditi/ suktirupyatadatmyam
nasti, iha ghato nasti, sase visanam nastityadavapi
nisedhyasya tatra satvapataditi bhavah/
samanadhikaranyarupavyaptyabhavadasadasrayatvam dosa iti
paksam pratyaha -- na sastha iti// sadhyasadhanayorvyaptyabhave
asrayasyasatvam na prayojakam vyatirekatonvayatasca vyabhicarat/

1.sutasabdena -- ityadiretavanpranthah nasti -ga.ra.

ayaddheh-dotva-bhangah) anumadosavadah pu - 249.

vyaptyadrstya
asadasrayatvepyapramanikatvasatvayorvyaptidrstya
cavaktrtvacetanatvayorapi vyabhicaradarsanenavinabhavarupavyapteh

sambhavat/ tayorghatadau samanadhikaranyadarsanacca//

kiñca asadasrayasya sadhakatvam netyapi kenacillingena sadhaniyam/ tatra casannasrayah evam vatvadityasanva paksikartavyah, asadasrayo heturna sadhyasadhakam evam 1 tvadityasadasrayo heturva ubhayathapi saheturasadasraya eva/ asati saddharmanangikarat/

kintu vyabhacaradarsanadikameva/ tadabhave 'sadasrayayorapi vyaptiravadharayitum sakyata evetiti vyaptyabhavosiddha ityaha-- asadasrayatvepityadina//

nanu kathamasadasrayatve samanadhikaranyaghatitavyaptirityata uktam avinabhaveti// tadrsavyapteh prageva nirasaditi bhavah/ tadrsavyaptimangikrtyapyaha-- tayoriti// avaktrtvacetanatvayorityarthah/ yattu sudhayamatroktarityasadasrayatvasya dosatvam sodha vikalpyatiprasangakalpakamekam nirasyante"etena kalpitah paksah samasta api nirasta"iti bhaktipadiyasudhavakyamatra pratipaksadusanabhidhanena vivrtam dhyeyam/ asadasrayasya sadhakatve netyapi vyaptim vina katham nivaryata"iti pramanalaksanatattikayoruktam vivrnvanah asadasrayasadhyasadhanayorvyaptyabhave badhakam caha - kiñceti//

nanu hetupaksakaprayoge praguktahetoh kathamasadasrayatvam yenobhayathapi heturasadasraya eveti syadityata aha-- asatiti//

1. purvatratra ca vamrupatvat ityasti -ta.

pu - 250. nyayadipayutatarkatandavam (tr.paricchedah

tacca lingam vyaptyabhave 'sadhakatvasadhakam na syaditi kathamasadasrayadharmayorvyaptyabhavah//

taduktam bhagavatpadaih/"asadasrayasya sadhakatve netyapi vyaptim vina katham

nivaryate"iti//

tasmaddosantarasankirnodaharanabhava 1 nnisedham prati paksatvasya ca pratitimatrenopapatteh nasrayasiddhirdesa iti//

taduktam bhagavatpadaih/"asatyapi vyaptirastyeve"ti/ pakse asatyapi avinabhavarupa vyaptirastyevetyarthah// asrayasiddhirdesatva bhangah // 25 // tatha casannisthatvena prayuktacetanatvadi 2 rupadharmopyasati nastyeveti tatpaksakopyasadasraya eveti bhavah// dharmayoriti// sadhyasadhanarupayorityarthah/ taduktamiti// pramanalaksane/ tasmadityuktahetum dvedha vyanakti-- dosantareti// nisedham pratyavaktrtvadirupavaktrtvadinisedham pratityarthah/ avinabhavarupavyapteh sambhavadityukterthe pramanalaksanavakyam samvadayati -- taduktamiti// asrayasiddherdesatvabhangah // 26 //

1.vadasatvapratikuladharmam
pratipaksatvasambhavepyapramanikatvadikam prativa
asattanukulanni -ka.ga.ta. 2. dihaturu -ta.tha.dha.

apraddha-visesasya-dotvangah) anumadosavadah pu - 251.
athaprasiddhavisesanatvasya dosatvabhangah // 26 //
evam sadhyaprasiddhirapi na dosah tatha hi -- tasya dosatvam
kimatiprasangat, sadhyakoteraprasiddhya sandehabhavena
tadghatitapaksadharmatavighatanadva 1 vyaptivighatanadva
pratijñavakyasyavidita-
athaprasiddhavisesanatvasya dosatvabhangah // 27 //
anyatsadasatorvisvamiti ca vyahaterama/

asiddhasadhane dosah ko vyaptiryadi vidyate//

iti bhaktipadiyanuvyakhyanasuthoktadisa vikalpayati
--kimatiprasangaditi// vimatam sadasadvilaksanam badhyatvat,
bhuh sasasrngavati bhutvadityaderapi

pramanatvapattirupatiprasangadityarthah// tadghatiteti//
sandigdhasadhyadharmakadharmirupapaksanisthatvarupatvat
paksadhmata iti bhavah/ vyaptiti// sadhyaprasiddhau
tannirupitavyaptigrahasambhavena vyaptivighatanadityarthah/
aviditeti// bhuh sasavisanollikhiteti pratijñavakye
sasavisanapadartho na jñatah aprasiddhatvat/ tatha ca tasya tatra
saktigrahasambhavena 2 tatpadarthasmrterayogat pratijñavakyasya
tadanvayabodhakatvaprasangadityarthah/ sudhanuktam kothyantaram
tarkikaritimanusrtya tarkikaritimanusrtya svayam paksantaram
vikalpayati -- karanasyeti/

1.vyaptivighatanadva iti nasti - ta.ra. 2.tadanim
ityadhikam-ta.tha.da.

pu - 252. nyayadipayutatarkatandavam (tr.paricchedah

padarthakatvenabodhakatvaprasangadva, karanasya
visesanajñanasyabhave karyasya visistajñanasyayogat//

nadyah/ asadhutvena sammatasya vimatam sadasadvilaksanam
badhyatvadityadeh klptena vyaghatadina dosantarenaiva iyam
bhuh sasasrngavati etadbhutvadityaderyogyasrngasadhakatve
yogyanupalabdhibadhadina

dosantarenaivayogyasadhakatve 'tindriye 1 svaradibhih -

visistajñanasyeti// anumitirupasyetyarthah/ sudhoktadisa niraha--
asadhutvenetyadina// vyaghatadineti/ sannetyukte asatvamuktam syat/
satvapratikseparupatvadasatvasya punarasannetyukte svavacanyaghatah/
evamasannetyuktya"dvau nañau prakrtamartham satisayam gamayata iti
satvam labdham/ punah sannetyukte svavacanavyaghata eva/ adipadena
pramanabadhavyaptyabhavadigrahah//

nanu vyaghatadereva dosatvamupetya tatra sadhyaprasiddhirdesa ityevopeyatamityata uktam -- klpteneti// mata vandhyetyadau dosatvena klptenetyarthah/ srngavatityatra srngasabdena mahatvasamanadhikaranodbhutarupavan sirassamyukto 'vayavavisesobhipre 2 yato 'tha kascidatindriyah/ adya aha --

yogyeti// vyaptyabhavadiradipadarthah/ dvitiya aha-- ayogyeti// srngeti namamatram/ na hyatindriyam nama srngamasti/ ata evadipadaprayogah/ --

aprasiddhasya sadhyasya sadhakatvam yadesyate/

1.yaih srngadibhih si- ga.ta.ra. 2.pretah atha -tha.

apraddha-visesya-dotvangah) anumadosavadah pu -253.

siddhasadhanadina ca dosantarenaiva dustatvat dosantararahitatvena sammatasya tu jivaccharirajatam satmakam pranadimatvadityadeh sadhutvatadiprasangabhavat//

pratyuta aprasiddhasya 1 siddhavevatiprasangah/ parvatagnisambandhasya karyatvadyanumane isvarasarvajñyadescaprasiddhasyaiva siddheh/ vahnerapi mahanasadyasambaddhasya vastugatya apurvasyaiva vahnitvena 2 bhaumavahnitvena ca prakarena siddhesca//

nanu -- paksadharmatabalalabhyadanyasyaprasiddhasya siddhirna sadhyasya paksasambandhadikam tu paksadharmatabalalabhyam sarvajñyamapi tatha/ dvyanukadibhugolakaparyantasyanadyanantakalinasya karyasya paksatvaditi cenna/ karyatvanumesu tadalabhyasyapi kartraikatvadeh siddheh//

ityanuvyakhyanasudhoktam hrdi krtva'ha -- pratyuteti// atiprasanga iti//
parvatagnisambandhasyesvarasarvajñyadescasiddhyapatadityarthah/ istapattirityata aha-- parvateti// sambandhasyaprasiddhasya siddhavapi na vahneh sadhyabhutasyaprasiddhsaya siddhiriti vadantam pratyaha-- vahnerapiti// aprasiddhasadhyakatvamatram na doso yenoktatiprasangah syaditi sankate -- nanviti// ksityadikam sakartrkam karyatvadityatra sarvajñyam katham paksadharmatabalalabhyamityato vyanakti -- vdyanukaditi// tadrsapaksadharmatvam karyahetoh kartuh sarvajñyam vina na yuktamititi bhavah/ tadalabhyasya paksadharmatabalalalabhyasyetyarthah/

1.pyasiddhavati -ga.ta.ra. ddhatva -deva-ga.ra. 2.nakarena siddhesca -ga.ta. na prakarena -ra.

pu - 254. nyayadipayutatarkatandavam (tr.paricchedah

atha vyaptibalalabhyasya sadhyatavacchedakavacchinnasyaprasiddhasya 1 siddhirna kartraikyam tu na vyaptibalalabhyam

laghatarkanugrahalalabhyatvaditi cenna/ atrapi pranadimatvasya satmakatvaprayojyataya vyaghatatarkanugrahadevaprasiddhasya siddhyupapatteh/ tvayapyayam vahnitvenanubhavah/ vahnitvabhavavavati vahnitvaprakarako

netyadyabhavasadhyake kevalavyatirekini sadhyatavacchedakavacchinnasadhyasyaprasiddhasya siddhisvikaracca/ na ca tatrabhavarupam -

adipadena jñananityatvadigrahah/ ekatvadavatiprasangabhavamasankya niraha-- atheti// laghaveti// anekakartrkalpanapeksayaikakartrkalpanamatrena karyatvahetorupapattirupalaghavatarketyarthah/ vyaghateti// pranadimatvamupetya satmakatvanangikare prayojanyopagamena prayojakanangikaratkaryaddesena karane pravrttirupasvakriyavirodharupavyaghatatarketyarthah/ tathaca tasya dosatvamupetya samanyaprasiddhyartham nakleso 'nubhoktavya ityarthah/ athetyadina vadatah sankasya vyahatetyaha -- tvayapiti// ityadyabhavasadhyaka iti/ apramanyabhavadisadhyaketyarthah/ vesamyamasankya pratibandyottaramaha -- na ca tatretyadina //

1. sya siddhi -ta.ra.

apraddha-visesya-dotvangah) anumadosavadah pu - 255.

yatsadhyam tadabhavarupasya bhavasyaiva 1 vyaptigrahah tatra cabhavarupasadhyatmakapratiyogijñanam napeksitamiti vyaptigrahasambhavat

sadhyaprasiddhiradosa iti vacyam/ bhuh sasasrngatavatityadavapi sasasrngarahityabhavah sadhyah/ satmakamityatrapi niratmakatvabhava eva sadhya iti suvacatvacca//

2 kiñca tattanmatapraptakotiprasiddhimulayam jagatparamanupadanakam va, pradhanopadanakam veti vipratipattau satyam tadanusarena vimatam paramanupadanakam tadanyopadanakatve badhakopapannatve sati sopadanakatvaditi samanyavyaptimasritya tarkikaprayukte 'numane katham sadhyaprasiddhih/ nacatrapi vipratipattyananusarini arthantarapraptakala-

3 "sadhanam paramanvaderyadasiddhasya cesyate"/

ityanuvyakhyanasudhoktim hrdi krtvaha -- kiñceti// nanu tatra parena sadhyaprasiddhavudbhavitayam naiyayikena vdyanukasyapratyaksatve 'pi tryanukam sopadanakam karyadravyatvaditi vdyanukam prasadhya vdyanukam sopadanakam bhavakaryatvadghata 4 vadityanumanena paramanuprasiddhim sampadya sadhyaprasiddhih pariharaniyetyata aha -- na catrapiti// kevalam karyatavadiprayoge -

1.vyatirekagrahah-ka. 2.tvayapyayam ityadiretavangranthah nasti-ga.ta.ra. 3.athetyadina vadatah sankasya -ityarabhya etavanpranthah nasti-ta.tha.da. 4.thaviva -da.

pu - 256. nyayadipayutatarkatandavam (tr.paricchedah

-tvanyatarapadika tryanukopadanatvena vdyanukam prasadhya tadupadanatvena paramanuh sadhyata iti klistakalpanaivasrayaniyetyatra heturasti//

kiñca bhattairyatra gunagunyadau samanadhikrtatvanyayanupapattiruparthapatya bhedabhedau sadhyete tatrarthapatteranumanatvadina tarkitenanumanenaiva taddhirvacyeti kathamanumanenaprasiddhasyasiddhih//

prayogottarakalam sadhane prakrtanupayuktanvitoktiruparthantarapadika prayogatpurvam

vipratipatyanantarameva sadhane kramaviparyasarupapraptakalatvapadika iti kalpanetyanvayah/ ubhayatra heturvipratipatyananusariniti/ paramanupadanakam pradhanopadanakam veti vipratipattau paramanupadanakatvarupena sadhyaprasiddhisampadanasyaivanugunatvaditi bhavah --

klistakalpanayaivatra sadhyamityatidurvacah/

ityanuvyakhyanokteriti bhavah//

pariseso mithah siddhiscakrakah svasrayadayah/

asiddhasadhakatvena pañcavayatam vina//

angikarya"

ityanuvyakhyanasudhoktam hrdi krtva parisesa ityupalaksanam matvaha-- kiñceti// samanadhikaranyaprayogo 'sti, atyantabhinne ca ghatah karira iti prayogosti,

1.tveti - ta. tha. da.

apraddha-visesasya-dotvangah) anumadosavadah pu - 257.

api ca yathatmasrayanyonyasrayacakrakanavasthavyaghatadyapadakesu tarkesvaprasiddhasyaivatmasrayaderapadanam tathapasiddhasya sadhanamapi kim na syat/ na hyatmasrayadikam kvacitpramitam/ na caprasiddhamapadyam na tu sadhyamityatra heturasti//

kiñca manmate tarkopyanumanam tvanmatetvananumanarupopi tarko vyaptisapeksa iti kathamanumanam prasiddhisapeksam tarkastu tannirapeksa iti vyavastha//

api caprasiddhasya 1 pi siddhau sasasrngadikamapi sidhyediti tvaya'padyamanasyapyatiprasangasyaprasiddhatvatkathamapadanamiti dik//

gunagunyadau tu nilo ghatah suklah pata ityasti
samanadhikaranyaprayogah, sa ca tayorbhedabhedau vina nopapadyata iti
tadanyathanupapattiruparthapatyetyarthah/ taddhih
bhedabhadadhirityarthah/ arthapatyaiva
taddhijanmangikarer'thapatteh bhattanam
bhedabhedadhiranumitirupaiva/
athapyatrarthapattiphalatvabhimanamatramiti naiyayikena

vacyamityarthah/ kathamapadanamiti digiti//

nanvaprasiddhamapyapadayitum sakyate na tu sadhayitumiti cenna/
hetvabhavena nirakrtatvat/ vyaptisapeksatvasyapadane sadhane
cobhayatra tulyatvat/ nanu sabdabhasadina sasasrngadijñane sati
-

1.syasi - ga.ta.ra.

pu - 258. nyayadipayutatarkatandavam (tr.paricchedah

napi paksadharmatavighatanaditi dvitiyah/
paksadharmatasamdehanapeksetyuktatvat//

na trtiyah/ uktesu
paramanupadanakatvadisadhakesvanumanesvarthapattisthale
atmasrayadyapadatarkarupanumanesu ca sadhyaprasiddhavapi
vyapteh satvat/ kevalavyatirekimatre sadhyaprasiddhavapi -

sasasrngadisiddhirapadayitum sakyate eva/ yadapi vimatam
paramanupadanakamityadau sadhyaprasiddhih kathamiti//

tanna/ karanadadivadivakyena parasya tajjñanasambhavat/
tavanmatrena tatprasiddhya 1 pattau pramanenaiva prasiddhya
bhavyamiti nirbandha 2 patat/ naiyayikasyapi karanadadyupadesena
va svarthanumanena va paramanvadyavagatisambhavena
sadhyaprasiddheriti cettarhi satmakatvadisthale 'pyevam vaktum
sakyatvadaprasiddhatvam na dosayetyevamupeyamityadyuhyamiti bhavah/
uktatvaditi// paksalaksanoktiprastava ityarthah/
vyaptivighatanadvadosatvamiti paksam niraha-- na trtiya iti//
kim vyaptisvarupavighatakatvamabhipretam uta tadgrahavighatakatvam/
adye --

"vyaptisca vyatirekena tatrataiscavagamyate"/

ityanuvyakhyanasudhoktam hrdi nidhayaha-- uktesvityadi//
tarkasyanumanatayah sadhitatvattarkarupanumanesvatyuktam/
vyatirekamatra iti// matrasabdah karsnyaparah/ sarvakevalavyatirekisu
bhuritarebhyo bhidyate bhutatvat, jivacchariram
satmakamityevamadisvityarthah//

1.ddhadyupapattau -ta.tha.da. 2.ndhosti- -ta. ndhabhavat
-tha.da.

apraddha-visesasya-dotvangah) anumanadosavadah pu - 259.

mamanvayavyaptestava vyatirekavyapteh satvacca/ sistam vyatirekibhange uktam//

nanu vyatirekinyaprasiddhena sadhyena sadhanasya kathamanvayavyaptiriti ce 1 nna/ vyatirekavyaptirapi katham/ pratiyogyajñane vyatirekanirupanat/ kiñca manmate sadhyam vina sadhanasyanupapattireva vyaptih/ tatra ca vinasabdoktasadhyabhavajñanaya pratiyogibhutasadhyadhirevapeksita/ na tu purvam tatpramitih/

nanu bhuritarabhinnetyadau trayodasanyonyabhavanam visakalitataya prasiddhatvenaikabuddhyuparudhanam tesam vyatirekavyaptinirupanam susakam/ ghatadaveva va sadhyaprasiddhih/ na ca tathatvenvayitvam. tasya paksaikadesatvat/ na caivamanumanam vyartham/ uddesyasiddhyarthatvaditi cettarhi tatra hetusatvasatvabhyamanvayitvasadharanyorapatta ityadyabhiprayenaha-- sistamiti// nanu mamanvayavyapterityayuktam/ sadhyaprasiddhau tatsamanadhikaranyasya hetau kvapyagrahena samanadhikaranyaghatitanvayavyapterasambhavaditi sankate -- nanviti// pratibandimaha -- vyatireketi// nanu parapakse 'nupapatyuktimatrena katham svapakse 'nupapattipariharah/ na hi parangam dagdhamiti svangadahah samyadityatah na kevalam pratibandi upapattiscasmatpakse 'stityaha -- kiñciti//

1.sattubhyam -ta.tha.

pu - 260. nyayadipayutatarkatandavam (tr.paricchedah

astu va samanadhikaranyaniyamo vyaptih/ tathapi na tavadaprasiddhena sadhyena sadhanasyananvaya eveti yuktam/ vyatirekino viruddhahetvabhasatvapatat/ sadhyaprasiddhervyaptihetutvena vyaptim pratyahetutvacca/ napi satya 1 manvayavyaptau

tadgraho 2 na sakya iti vacyam/ paksadipravibhagatprak svasiraradaveva pratyaksenopadesadina 3 vavagatasatmakatvasya pumso bhuyodarsanadina dhumagnyoriva pranadimatvasatmakatvayorapyanvayavyaptigrahasyasvarthanumitau 4 sambhavat/ na ca jivacchariramatrasya paksikaranadanvayadrstantabhavah/ abhedasadhakanumana ivanumityadina paksasyapi svasarirasya niscitasadhyakataya drstantatvasyapi sambhavat//

nanvathapi nyayamatasiddhasamanadhikaranyaniyamarupavyaptirasakyaivetyatah tatrapyupapattimaha -- astu veti// ananvaya eveti// asamanadhikaranyamevetyarthah/ tathatve nityah sabdah krtakatvaditivat viruddhahetvabhasah syadityarthah/ nanvastu samanadhikaranyam tanniyamarupavyaptistu sadhyaprasiddhisthale kathamityata aha -- sadhyeti// tatha ca sadhyaprasiddhisthale tannirupitavyaptijñapterabhavepa'pi niyatasamanadhikaranyarupavyapterapratibandhavdyaptivighatanatsadh

yaprasiddhirdesa iti na yuktamiti bhavah/ dvitiyam niraha-- napiti// sudhoktamaha-- paksaditi// vyitarekavade manyuktam sarvamatraha-- abhedeti//

1.mapya -ga.ta.ra. 2.hosa -ga.ta. 3.nacava -ga.ta. 4.tesca -ta.ra.

apraddhahvisesya-dotvangah) anumadosavadah pu - 261.

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napi siddhasadhanam/ svarthanumane tasyadosatvat/ uddesyayah sariratvavacchedena sadhyapratiteh pragasiddhesca/ na ca 1 paksasya paksaikadesasya va drstantatve sapaksatvena 2 vyatirekitvabhangaprasango vyatirekavadinastaveva tadabhavavadino mamapyanistah//

nanu svena grhitapi vyaptih sariramatre vipratipannam prati katham darsaniyeti cenna/ tam prati 3 vyaptigrahanasthalasyavipratipatya pratiruddhatvena pradarsayitumasakyatve 'pi jivaccharirajatam satmakam pranadimatvat yatkaryavattatkaranavat yathankuravati bhumirbijagarbheti samanyavyaptipradarsanasya va

pranadimatvam satmakatvena vyaptam tadabhavavyapakabhavapratiyogi tattena vyaptam yatha dhumo vahnineti vyatirekavyaptya 4 visesyanvayavyaptisadhanasya va, anupapattirupanvayavyaptervisisyapradarsanasya va sambhavat/

nanu pragvyatirekibhange paksaikadesasya drstantatve vyatirekitvabhango bhavaddhirevapaditah sa dosastarhi syadityasankya niraha-- na ceti// svarthanumadosatva 5 sambhavepi pararthaprayoge dosa iti sankate -- nanviti// sudhoktadisa samadhimaha-- tam pratityadina// anupapattirupeti//

1.paksasyeti na -ga.ta.ra. 2.sapaksatveneti nasti-ga.ra. 3.visistasyetyadhikam-ga.ta.ra. 4.visistanvavyatirekavyaptiprasesa -ta. tivyatirekavyaptyanvayavyaptipra -ra. 5.manasambha - ta.tha.

pu - 262. nyayadipayutatarkatandavam (tr.paricchedah

yatha ca vyabhicarasthalanuktavapyupadhina vyabhaicarah, yatha va drstantanuktavapi dhumo vahnivyapya iti aptavakyena vyaptih, tathanvayadrstantanuktavapyanenanumanenanvayavyaptih sidadhyatyeva//

etena sadhyarupratiyogyajñanattadabhava 1 rupajñanam na yuktamiti sadhyabhavasya sadhanabhavena vyaptijñanam na sambhavatiti nirastam/ uktaritya pratyaksenopadesadina va sadhyasadhanarupasadharanadharmavekatropalabdhavatah tato 'nyatra sarvatrapi tadabhavam ca pasyato vadinah prativadinopi

vadivakyavagatapratiyoginastadabhavagrahasambhavena vyatirekavyapti 2 grahasya sulabhatvat/ na ca pramanenaiva pratiyogi jñatavya iti nayamosti/ sasasrangadyabhavasiddhya sasasrangaderasatvasiddhiprasangat/ na hyasato nisedhah svaviriddhasatvapeksah//

pranadimatvasya satmakatvaprayojyataya pranadimatvam satmakatvena vinanupapannamityevamrupenanupapattirupanvayavyaptervisisya pradarsanasambhavadityarthah/

nanu pramanena pratiyogino 'navagatau kvacitsatvabhavatkatham tannisedha ityata aha-- na hyasata iti/ satve sati

nisedhasyaivayogaditi bhavah/

1.rupapadam na -ga.ka.ta.ra. 2.jñanasya -ka.ga.ra.

apraddha-visesya-dotvangah) anumadosavadah pu - 163.

kim caivam sati tattadvadinam parabhimatasaptama 1 padarthapradhanaparamanvadinisedho na syat/ na ca tatrapi pradhanadikam neti na nisedhah/ kim tu jagadupadanam paramanva 2 dikam netyevam 3 tathaca khandasah pramitarastiti vacyam/ pararityaprasaktasya svarupenaiva nisedhasambhave svabhimatasya nisedhapratiyogipramanikatvasya nirvahayananubhavikaklstakalpane 'nyonyasrayat//

saptameti// dravyagunakarmasamanyavisesasamavayah sadeva bhavapadarthah/ na saptamostiti saptamapadarthasya sankyabhimatapradhanasya ca nisedho naiyayikasya na syat/ tatha sankhyadeh paramanvadinisedho na syadityarthah/ khandasa iti// jagati paramanva 6 tiriktapadarthasya ca pramitirastityarthah/ parityaprasaktasyeti// tadiyavakyabhasaprasaktasyetyarthah/ anyonyasrayaditi// tvaduktarityaiva nisedhe siddhe nisedhyasya pramanikatvasiddhih/ siddhe ca tasminnuktaritya nisedhasiddhirityanyonyasrayadityarthah//

tvaduktaritya 7 nisedho na yukta eva/ jagadupadanamiti paramanutvenopadana 8 mabhipratemuta samkhyabhimatapradhanatvenathobhayanugatopadanatvarupasamanyadharme nopadanamatramiti vikalpan kramena niraha--

1.ptapada- ka.ta. 2.nvatiriktam -ka.ga.ta.ra. 3.tatasca-ka.ga.ta. 4.tpadarthasya upa -ta.tha. upadanabhuta -tha. 5.sya ca -ta. 6.nupadartha -syatiriktapadarthasya ca -ta. 7.tyapi -da. 8.na tvama -tha.

pu - 264. nyayadipayutatarkatandavam (tr. paricchedah

kiñca jagadupadanasabdena paramanoravoktau siddhasadhanam/ pradhanoktavasrayasiddhih/ pramanikapramanikanugatam samanyam tu nastyevah//

etena satmakatvarupasadhyaghatitanvayavyaptirupasadhyapramita 1
nvayavyaptya saha vyatirekavyapteranvayavyaptyagrahatkatham
vyatirekavyaptyanvayavyaptyanumitih/

kiñcetyadina/ pramaniketi// paramanurhi tvanmate pramanikah
pradhanamapramanikam na hi
sasavisasanayorvisanatvasamanyamiva
pramanikapramanikaparamanupradhanarupobhayagatamupadanatva 2
samanyamasti/ asrayabhave dharmayogat/ na hi
pratiyogitvasatvadivadupadanatvam dharmisattanirapeksam/ yena
pratiyogitvadipratibandi syaditi bhavah//

nanu vyatirekavyaptyanvayavyaptyanumanam praguktamayuktam/
sadhyasyaprasiddhau tannirupitanvavyapterapyaprasiddhya taya saha
lingabhutavyatirekavyaptervyaptigrahasambhavadityasankamanudya
niraha -- eteneti// nanu
vyatirekavyaptirupalingenanvayavyaptirupasadhyasyanumanasthale 'pi
lingalingibhutayorvyatirekavyaptyanvayavyaptyoranvayavyaptistayorvyatir
ekavyaptyanumita sati
satmakatvapranadimatvanisthanvayavyaptyanumityanukulastvityata
aha-- tatrapiti//

1.tavanva -ka.ta.ra. 2.rupapadamadhikam- ta.da.

apraddha-visesya-dotvangah) anumadosavadah pu - 265.

tatrapi vyatirekavyaptyasrayane canavastheti nirastam/
yadyadabhavavyapakabhavapratiyogi tattena vyaptam yatha dhumognineti
samanyavyapteh/ anupapattirupaya visisyanvayavyaptesca
darsitatvat/ evam sabdah astadravyatiriktadravyasritah,
astadravyasritatve badhakopapannatve sati gunatvat/ gaganamitarebhyo
bhidyate sabda 1 srayatvadityadikevalavyatirekisvapi yoyada 2

srayatve badhakopapannatve sati gunah sa tadanyasritah, yadya 3
dasadharanadharmavat tatto bhidyata iti samanyavyaptirva/
kanadopadesadina sabde gagane ca sadhyasadhane
upalabdavatah"tadanyatra sarvatra tadabhavam ca pasyata"ityadi
purvoktaritya vyatirekavyaptya 4 visisyanvayavyaptirva
anupapattirupa visistanvayavyaptirva upapadya //

vyatirekyantaresvapi sudhoktam hrdi krtva
praguktarityanvayavyaptim tredhopapadayati -- evamityadina//

yattu manyaditarkikagranthe vyatirekyanugrahartham
samanyaprasiddhisampadakam samanyatodrstanumanam niyamiti
tatkathanam tadasankya niraha--

1.srayatvadityadi vyatire -ka.ta.ra. 2.dasritatve -ga.ta.
3.davrttidharma -ka.ta.ra. 4. ptyanumiteti sodhitam -ta.

pu - 266. nyayadipayutatarkatandavam (tr.paricchedah

naca 1 trapi sabdah kvacidasrito gunatvadityanumanena sadhyam samanyatah prasiddhamiti vacyam/ uktaritya sadhyapramitavapi tredha vyaptigrahasambhavena samanyatodrstanapeksanat//

kiñca samanyatodrstasyavasyakatve tadeva tarkam vinakrtamanirdharitasrayavisesamasritatva 2 samanyam grnnadapi itarabadhakatarkanugrhitam punaranusandhiyamanamastatiriktasritatvarupavisesameva grahisyati/ ekasyaiva sahakarivaicitryena vicitrakaryajanakatvadarsanat/ samanyasyaikavisesabadhe visesantare paryavasananiyamacceti kim vyatirekina/ na cadrstadravyatiriktadravyasritatvaprakarika pratitirvyatirekisadhya sa ca na samanyato drstena 3 sidhyati tatah praga 4 nupasthiteriti sankyam/ isvaranumane -

na ca tatrapiti// tadapeksayam badhakam caha-- kiñceti// itareti// itarasritatve

yadbadhakam tadrsatarkanugrhitamityarthah/ ekasyaiveti// karyatvadyanumanam laghavatarkanugrhitam sat kartraikyamapi grhnati na cetkartrmatram grhnati/ samskaradisahakrtam caksuradi tattamapi grhnati na cedidantamevetyevam darsanadityarthah/ vyaptibalacca samanyasyaiva visese paryavasanam nyayyamityaha-- samanyasyeti// uddesyasiddhyarthatvena vyatirekisarthakyamasankya niraha -- na cedityadina //

1. ca tatrapi ka. ta.ra. 2.jñanetyadhikam ga.ra. 3.nanasi- ga.ta.ra. 4.guktarupasya prakarasya, 5.anuvyavasaye ityadi nasti- ga.ra.

apraddha-visesya-dotvangah) anumadosavadah pu - 267.

kartraikatvavadanuvyavasaye rajatatvaprakarakatva 5 vadabhavajñane 'nuyogitvapratiyogitvadivacca praganupasthitasyapi

prakaratvopapatteh//

nanu tathapi kathañcitsadhyaprasiddhiravasyakiti tvayapi svikrtatvatkatham tadavasyakatvanirasa iti cenna/ mama hi parabhipretayah paksadanyatra sadhyatavacchedakavacchinnatvena prakarena prativadinam prati sadhyaprasiddheravasyakataiva nirasya/ na tu pratitimatrasya / uktam hi tikayam/ pratyaksenopadesadina vasadharanadharmavekatropalabdhavata ityadi/ tikakariya parena vyatirekini samanyenanvayavyaptyadike sankite tam prati klistakalpanatvoktistu vyatirekavadinastavanvayavyaptyuktih -

katham ciditi// pramaprasadharanyenetyarthah/ svikrtatvaditi// prativadinopi vadivakyavagatetyadipurvagranthena tatha pratiterapi bhavah/ uktam hiti// bhaktipade --"yathanubhavamevaitannangikaryam kutastada"ityetavdyakhyavasare sudhayamityarthah/ purvayatredha vyaptyupapadanam vyatirekini krtam tatra bhaktipadiyasudhavakyavirodhamasankya

tadabhiprayoktya niraha -- tikakariyetyadina//

1. eveti nasti -ga.ta.ra.

pu - 268. nyayadipayutatarkatandavam (tr.paricchedah

vyatirekitvahanyapadakatvatklistetyabhiprayenaiva/ na tu svamatepi klistetyabhiprayena/ siddhante 'pi samanyavyaptyadeh satvadeva 1 / tasmatsadhyaprasiddhirvyaptivighatiketi trtiyo na yuktah//

taduktam bhagavatpadaih -- asatyapi vyaptirastyeveti// sadhyasya prasiddhatve 'satyapi sadhyam vinanupapattirupa va, niyatasamanadhikaranyam vyaptiriti pakse 'pi samanyato 'nvayavyaptirva vyatirekavyaptyanumita visistanvayavyaptirva uktarityastyevetyarthah//

napi caturthah/ uktaritya svena jñatasya satmakamityadisabdarthasya vadinapi prativadinam prati samavayantyavisesadisabdarthasyeva vyutpadane 'viditapadarthakatvabhavat/ tadarthajñane tatra vivadayogacca'

taduktamiti// sadhyaprasiddhavapi vyaptirastityetatpramanalaksane uktamityarthah/
pragarthantarasyoktatvatprakrtopayogitayatrarthamaha-- sadhyasyeti// pratijñavakyasyaviditapadarthatvenabodhakatvaprasangatsadhyasiddherd esatvamiti paksam niraha -- napi caturtha iti// uktarityeti// svasariradau patyaksenopadesadina vavagatasatmakatvasya pumsa ityadinoktarityetyarthah/ asti nastiti vivadarupakaryenaiva tajjñanam vadiprativadinoh siddhamiti kathamavidipadarthakatvam pratijñavakyasyeti bhavenaha -- tadarthajñana iti// karanasya visesanajñanasyabhave karyasya visistajñanasyayogadva sadhyasiddherdesatvamiti paksam niraha -- na pañcama iti//

vyakanaddheh- dotvangah) anumadosavadah pu 269.

na pañcamah/ visesanajñanam visistajñanaheturneti nirvikalpakabhange uktatvat/ hetutvepyapramanyabhavasadhyakanumana ivadau sa dhyavisesyakaiva dhih

pascatsadhyavisesaniketi suvacatvacca//

tasmatsadhyaprasiddhirna dosa iti//
aprasiddhavisesanatvasya dosatvabhangah // 26 //
apramanyetyadi// vyaktametatpramanyavade paramate pramanyanumityasambhavoktiprastave//

nanvevama"nirvacaniyasiddheraprasiddhavisesanah paksah"iti prakaranadau tatratatraprasiddhavisesanatvasya dosatvenodbhavanam virudhyata iti cenna/ tasya paramatanusaritvasya tatra tikayameva vyaktatvaditi bhavah//
aprasiddhavisesanatvasya dosatvabhangah // 27 //
27-6-2001.

vyakanaddheh-dotvangah) anumadosavadah pu - 269.
atha vyadhikaranasiddherdesatvabhangah // 27 //
evam vyadhikaranasiddhirapi na dosah/ tatha hi --
atha vyadhikaranasiddherdesatvabhangah // 28 //
"vyaptatve vyasrayatvam tu kathamevahi dusanam/

rohinyudaya asannah krttikabhyudita yatah/

ityukte sadhanam no kim na hyajñaivatra sadhika"/

pu - 270. nyayadipayutatarkatandavam (tr.paricchedah

tasya dosatvam 1 kimitisangat,
paksadharmatavighatanavdyaptivighatanadva 2 //

nadyah/ nitya atma kakasya karsnyadityadervyaptyabhavenaiva duscatvat/ sabdo nityah ghatasya krtakatvadityatra tu sabdasya krtakatvam svikrtam cedghatasyetyasya vaiyarthyat/ asvikrtya ghatagatenaiva krkatvena sabdanityatvasadhane tu yatra krtakatvam tatranityatvamiti vyaptestatra samanadhikaranyagarbhitatvenanyagatasya tasyanyagatenanityatvena vyapterevabhavat//

iti bhaktipadiyanuvyakhyanasudhoktaritya vikalpan dosamsca vyanakti-- kimityadina// atiprasangaditi 3 // kakasya karsnyadityaderapi saddhetutvapattirupatiprasangadityarthah/ ityatratviti// yatra krtakatvam tatranityatvamiti vyaptisatvena vyaptyabhavena tatra dustataya vaktumasakyatve 'pi prakarantarena dustatvam tatreti visesa 4 dyotakastu sabdah/ vaiyarthyaditi// vyarthavisesanatvenaiva dustatvamiti bhavah//

nanu
pratiyogyasamanadhikaranayatsamanadhikaranatyantabhavapratiyogitav acchedakavacchinnam yanna bhavati tena samam tasya samanadhikaranyam vyaptiriti manyuktasamanyalaksanapakse mahanasiyadhumasya parvatadinisthavahnineva vyadhikaranayorapi vyaptirastiti pakse

dosantaramaha -- kiñceti//

1.kimadosatveti -ga.ra. 2.nacca vya-ka. 3.'atiprasangaditi' iti nasti -ta.tha. 4.syadyo -ta.tha.

vyakaranaddheh-dotvangah) anumadosavadah pu - 271.

kiñca satyam vyaptau 1 vyadhikaranatvasya dosatva evatiprasangah/ drsyate hi vyadhikaranenapi padmavikasena suryodayasya, samudravrtya candrodayasya, chayaya meghasay, bhumisthenalokena uparisavituh, cakrabhramena kulalasatteh, krttikodayena rohinyupayasatteh, adhodese 2 nadipurena urdhvadesavrsteh, urdhvabhagasthadhumena adhobhagasthavahnescanumitih//

nanvatrapyayam kalah suryodayavan padmavikasavatkalatvatsammatavat ayam pradesah kulalasattiman bhramaccakradikaranatvat sammatavat

iyam nadivrstimadurdhvadese ayam dhumo mule 4 gniman dhuma 5 vatvat sammatavaditi kalam desadikam va paksikrtya samanadhikaranyam sampadyamiti cet//

atiprasanga iti // saddhetunamasaddhetutvapattirupatiprasanga ityarthah/ tatkathamityata aha -- drsyate hiti//

anumitirityanvayah/ anuvyakhyanoktodaharanamupalaksanam matva'ha -- padmetyadi// kalam desam va'daya sarvatra samanadhikaranyamasankate -- nanviti/ desadikam vetyaditapadena nadimiti grhyate/

1.ptau vaiyadhikaranyasya -ka.ga.ra. 2.sanadi -ga.ra. 3.sasam -ka.ga.ta.ra. 4.leva - ga.ta.ra. 5.matva -ta.

pu - 272. nyayadipayutatarkatandavam (tr.paricchedah

1 kimiyam laukikapratitih uta tvadabhimatasamanadhikaranyaniyamanirvahayaivam

prayogaviparinamah kalpyate//

nadyah/ tvaduktakusrstimajanatamapi laukikanam padmadau vikasadidarsanenaiva suryodayadau svarthanumiteh tadanusaripararthanumitesca darsanat/ pariksakaisca lokasiddharityanusarinyeva prakriya kalpya/ na tu svakalpitaprakriya sa badhya/ atiprasangat/ uktam ca nyayatikayam --

siddhanugamamatram tu kartum yuktam pariksakaih/

na sarvalokasiddhasya laksanena nivartanam//

drsyate hyadtanasya suryodayasya svastanena suryodayena gamyagamakabhava iti//

lokarityerevamrupatvesa'pi bhavadbhiriva mayapi lokarityanurodhenaiva paribhasa karyeti kuta ityata aha-- pariksakaisceti// atiprasangaditi// dhumadina vahnyadyanumityutpadanadikamapi na syat/ jñanasyapicchadvara pravrttihetutvakalpanam dandaderghatahetutavyutpadanadikamapi na syadityevamadyatiprasangadityarthah/ yadva samanadhikarananamapi gamyagamakabhavo netyapi vyutpadanaprasangadityarthah//

1.kimevam laikiki -ga.ta.ra.

vyaka-naddheh-dotvangah) anumadosavadah pu - 273.

na dvitiyah anyonyasrayatva 1 t/ anyatha madabhimatavaiyadhikaranyadinirvahaya parvatadhodeso 'gniman 2 urdhvadesasya dhumavatvat vimatah kalo deso va agnimatparvatasambaddhah dhumavatparvatasambaddhatvat sammatavadityadirapi viparinamah syat//

kim caivam samanadhikaranyasya sarvatra susampadatvena

vyadhikaranasiddhirniravakasa syat/ tadasampadane sa savakaseti cettarhyasiddhiruktidosah syat/

tvadabhimatasamanadhikaranyaniyama 3 nirvahayetyuktakalpam niraha -- na dvitiya

iti// anyonyeti// samanadhikaranyaniyame siddhe sati tannirvahaya prayogaviparinamakalpana siddhe coktadisa prayogaviparinamе samanadhikaranyaniyamasiddhirityanyonyasrayadityarthah// 4 niravakaseti// ayam kala atmanityatvavan kakakarsnyavatvadityadirupena tvadabhimatavyadhikaranasiddhahetvabhasasthalepi samanadhikaranyasya suvacatvena vyadhikaranasiddherudaharanam na kimapi labhyeteti/ dosatvena tasya parigananamayuktamapadyeteti bhavah/ tadasampadane desakaladina samanadhikaranyasampadane ityarthah/

1.yat -ta.ra. 2.ntadu -ta.ra. 3.me siddhesati tannirva -da. 4.madabhimateti madabhimatam yadvaiyadhikaranyam tadadinirvahayetyarthah/ adipadena sarvatraprayogesu desakalayoranyatarasyaiva paksikarananirvahayeti grhyate"--

ityadhikam -tha.

pu - 274. nyayadipuyutatarkatandavam (tr.paricchedah

narthadosah/ kiñca noktidosatvamapi/ rohinyudaya asannah krttikaya uditatvat ityuktavapi srotrnamanumityutpatteh//

na dvitiyah/ vyadhikaranesva 1 pyanyathanupapannesu samanadhikaranesvapyanyathopapannesvalingatvasya ca darsanena paksadhmataya anavasyakatvat/ 2 ihedanim sata karyenanyatranyadasatastaducitakaranasyanumanacca//

narthadosa iti// tatha ca purusasya payoktrh parabhavepi tatra jamananumitih pramarupaiva syaditi bhavah/ nanuktidosasthale vacanadvarar'thasyapi dustatvameva tadrsasthale 'numite 3 scanudayadityata aha -- kiñceti//

paksadharmatavighatanadveti paksam niraha-- na dvitiya iti// anyathanupapannesviti// avinabhavarupavyaptimastvityarthah/ praguktapadmavikasadisviti bhavah/ 4 anyathopapannesviti// parvato vahniman pasanavatvatprameyatvadityadisvityarthah/ alingatvasya pramityajanakatvasyetyarthah/ vyadhikaranesvanyathanupapannesu lingatvasya

darsanadityuktam tatkaryakaranabhavapannesu darsayati -- iheti// sata iti padavibhagah/ idanintananku radidarsanena tatpurvakale bijasya padmasthavikasarupakaryenodayacaloditasuryasyanumanadarsanadityartha h/ ata evasamanadhikaranayorasamanakalinayorapi karyakaranayorlingibhavasatvadevetyarthah/

1.svanyatha -ka.ga.ta.ra. 2.ida -ka.ta. 3.terevanu -ta.tha.da. 4.nyathapyupa-ta.tha.

vyaka-naddheh-dotvangah) anumadosavadah pu - 275.

ata eva vaisesikairapi asyedam karyam karanam sambandhyekarthasamavayi virodhi ceti laingikamityekarthasamavayinah virodhi ceti laingikamityekarthasamavayinah karyakaranarupalinge prthagukte tvanmate patatpatitayoravayavapacayadina bhede 'pi patannistha 1 patanena patite gurutvanumanacca/ tvayapi pako matkrtim vinasatve sati

asyeti// asyedam karyamiti, asyedam karanamiti, asyedam sambandhiti asyedamekarthasamavayeti, asyedam virodhiti pañcadha laingikam vyapakamityarthah/ visistamedhonnatyadervrstyadyadyam dhumadervahnyadi dvitiyam samyogaddrstavyam trtiyam sarasaderupadi caturtham dhvamsadeh pratiyogyadi pañcamamiti dhyeyam//

parasammmatyapi vyadhikaranayorlingibhavam darsayati-- tvanmata iti// pataditi// patatah patitasya cetyarthah/ vartamanapatanakriyavato 'titapatanakriyavatasyeti yavat/ patanadasayamavayavapacayabhave 'pi patite satyabhighatasenavayavapacayavasyam bhavat/ avayavapacayasthale ca pilupakaprakriya aparamanu nasena punardravyotpatterangikaratpatatah phalasyeva patitatvadasayamanyatvattatra ca patitam 2 phalamidam gurutva 3 vat patanakriyavatvatsammatavadityanumanadarsanat patanagurutvayosca lingalingibhavapannayordesatah kalatasca vyadhikaranatvatkatham

1.sthenapa - ka.ga.ra. 2.tamidam phalam -ta.tha.da. 3.tvavatvat -tha.

pu - 276. nyayadipayutatarkatandavam (tr.paricchedah

madistasadhanatvat madbhojanavat ityatra siddhapakanisthataya jñatena hetunasiddhapakarupapaksanisthataya sadhyapramiteruktavacca//

kiñca tvanmate pramatvameva 1 va niskarsajñanatvameva va 2 prameyatvam evam krtitvecchatvadvesatvadikameva karyatvestatvadvistatvadikam tatha ca sabdobhidheyah prameyatvadityadau katham paksadharmata/ pramatvasya sabdena paramparasambandho 'stiti cenna/

vyadhikaranasiddherdesatvamityarthah// siddhapaketi// asiddhapake hetorabhavena tannistatvena tavajñanaditi bhavah// uktatvacceti// vidhivade/ ato na paksadharmatavighatakatvena dosatvam vyadhikaranasiddheriti bhavah/ sthalantarepi vyadhikaranasya gamakatvam paramate darsayati-- kim ca tvanmata iti// pramatvasyapyarthasatvaupadhikatvenajatirupatvattadvati tatprakarakajñanatvarupapramatve jñanatvasya pravesamaha--

aniskarsa iti//
pramatvasariraghatakopadhivivekenakhdajativimarse satityarthah/
astu kim tata ityata aha - tatha ceti// ityadaviti// idam
sarakartrkam karyatvat, idam sangrahyamistatvata, idam
heyam dvistatvadityadiradipadarthah/ kathamiti// pramatvadeh
pramadinisthatvena sabdadyanisthatvaditi bhavah/ parampareti//
sabdasya pramayah svarupasambandhah pramaya pramatvasya samavaya
iti paramparetyarthah/ pratitibaladdhi
yenakenacitsambandhena"krsnam vastram
lohitahsphatika"ityadaviva paramparasambandhenapi taddharmatvam
kalpyam na hi tatha dhirityaha -- sabda iti// pramasvarupatvaditi//

1.vatiniskarse jña -ka.ga. 2.vatiniskarsajña -ta. 3.prameva va
ityadhikam- ka.

vyaka-naddheh-dotvangah) anumadosavadah pu - 277.

sabde pramatvamiti kadapyapratiteh/ pratyuta pramatvam netyeva
pratiteh/ tasya taddharmatvayogat/ na ca pramajatiyavisayatvam va
isvarapramavisayatvam va prameyatvam tacca sabde 'stiti vacyam//
visayatvarupasambandhasyapi tvanmate pramasvarupatvat/ pramayasya
sabdanisthatvat//

kiñca vyatirakevyaptih saksadangamiti tvanmate
vyaptipaksadharmatayorvaiyadhikaranyepi gamatvavat sadhyasadhanayorapi
vayaidhikaranye 'pi gamyagamakatastu/ tatra pratiyogyanuyogibhavo
niyamakasyedatrapi vrstapurasrayordasayordhvadharibhavo
niyamakostu//

api ca dhumajatiyasya vahnijatiyam prativyapyatvatparvatiyo dhumo
mahanasivayavahnim pratyapi vyapya ititvanmate katham
vyapyavyapakayoh samanadhikaranyam//

anyathatitadau prameyatvabhavapataditi bhavah/ pratibandyapi
vaiyadhikaranyam na dosayetya 1 ha-- kiñca vyatireketi//
manyuktavyaptisamanadhikaranapakse vyadhikaranayorapi
vyaptisvikarattadanusrtya'ha -- api ceti//

1.tyata a -ta.da.

pu - 278. nyayadipayutatarkatandavam (tr.paricchedah

aitena
samanadhikaranyavyatirekaniscayadinanumitipratibandhattanisrayo
'numitiheturiti nirastam/ vrstipurayoh
samanadhikaranyavyatirekaniscayepyanumitidarsanat//

na trtiyah/ vaiyadhikaranyepi vyapterupapaditatvat//
vyadhikaranasiddherdesatvabhangah // 27 //
vyaptivighatanadva dosatvamiti paksam niraha -- na trtiya iti//
vyadhikaranasiddherdesatvabhangah // 28 //
badhapratirodhayoh pratijñarthapramanavirodhatvenaikyam// 28 //

kecittu --

savyabhicaraviruddhasatpratipaksasiddhabadhitah pañcahetvabhasah/

badhapratirodhayoh pratijñarthapramanavirodhatvenaikyam// 29 //

nanvevamasrayasiddhasadhyasiddhivyadhikaranasiddhinamadosatve 'pi vyabhicaradinam hetudosanam bhavadasiddhiravyaptiriti dvaveva hetudosavityayuktamityaksipati -- kecitvityadina dvaveva hetudosavityayuktamityahurityantena // kecit tarkikah/ pramanalaksanatikadavasiddhaviruddhanaikantikanadhyavasitakalat yapadistaprakaranasamasatpratiksabhedena pracam ritya saptavidhanuvade 'pi anadhyavasitatvasyanaikantike 'ntarbhavam prakaranasyasambhavanaya parigananayogyatvamupetya manyadyuktadisa pañcavidhyamanuvadati -- savyabhicareti//

ata eva naiyayika ityanuktva kecidityuktih/

baprayo-prarthaprana-vinaikyam) anumadosavadah pu - 279.

taduktam gautameva --"savyabhicaravuruddhaprakaranasamasadhyasamatitakalah hetvabhasah"iti/ tatra sadhyatadabhavakotidvayopasthapakarupa-

evam nirdeso pañcatvapariganane ca mulamaha-- taduktamiti// 1 manerapidameva mulamityapi sucitam/ prakaranasamasabdena satpratipaksa ucyate/ sadhyasamapadena casiddhih ati kalapadena badha ityuktarthasamvaditvam dhyeyam/ manyadyuktadisa tesam laksananyanuvadati-- tatra tesumadhya ityadina// upasthapaketi// tadubhayopasthitijanakam yadrupam sadharane sapaksavipaksavrttitvena sadhyatadabhavasahacaryam asadharane tadubhayavyavrttatvam, anupasamharini ca tadubhayasunyatvena paksa eva sadhyatadabhavasahacaryamityagre vyaktam/ tadrsadharmatvam sadharanaditritagasadharanam laksanam//

yadyapi manavubhayakotityadyevoktam/ tathapi tenasadharanasya sadhyatadabhavopasthapakataya dusatvapakse

navyaptirityuttaragranthaparyalocanayobhayakocipadasya evamevarthobhimata ititthamanuvadah krtah//

yattu paksadharavubhayakotyupasthitipadena vyaptiniscayavirodhisamdehajanakakotyupasthitirvivaksita anyatha sarvasamabhidheyam vsatutvadityadau kevalanvayisadhyakanupasamharini sadhyabhavakoteraprasiddhera 2 vyaptih syat/ uktavivaksayam tu navyaptih/ kevalanvayisadhyake idamabhidheyam na vetyevam sandeha 3 yoge 'pi abhidheyatvam paksavrttina vetyevam samsayasambhavat/ vyaptiniscayavirodhisamsayasca sadhyatadabhavasamsayah sadhye paksavrttitvasamsayasca bhavatiti kathanam tattu manivakyaviruddham/

1.tayorapidameva -tha. 2.ddhatvenavya- tha. 3.habhavepi -- tha.

pu - 280. nyayadipayutatarkatandavam (tr.paricchedah

vatvam savyabhicaratvam vipratipattivakye satpratipakse ca dvayoh kotidvayopasthapa'katvepi

na caivam kevalanvayisadhyakanupasamharinya 1 vyaptih/ 2 tasyatrasamgrahyatvadityahuh//

nanvathanityah sabdah sabdatvadityatraptavakyadina vyaptigrahadasayam saddhetutvat/ tatra sarvasapaksavipaksavyavrttatvasyobhayakotyupasthapakarupasya satvadativyaptiriti vacyam/ tatra vyaptisapaksavyavrttatvamsasya tatrabhavat/ atra linganisthataya yajjñanamubhayakotyupasthapakam pramanyapramanyobhayakotyupasthapakarupajñanatvavati saddhetau nativyaptih/ jñanatvasya pramanyasamsayavisayanumitivrttitaya jñanatvenaivobhayakotyupasthapakatvaditi//

nanvevamapi parvato 'gniman parvato 'gnimanna bhavatiti viruddharthapratipadakavakyadvaye sabdo 'nityah krtakatvat nityah sabdah sravanatvaditi satpratipakse cativyaptirevetyata aha -- vipratipattiti//

vipratipattistu pratyekam na tatheti purvapaksa 3 manyukteh/ tathasadharanagranthe satpratikseddhau atra tveka eveti cokteriti bhavah/ yadyapi vimatam mithya drsyatvat suktirajatavat vimatam satyam drsyatvadbrahmavadityadiprakaranasamepyekasyaivobhayopasthapakatvamasti , tathapi tasyaitanmate 'sambhavitatvenasa 4 ngrahannativyaptisankavakasah/ tasyapi savyabhicaratvena sangra 5 hyatvadadosa iti kecit//

1.nyativya -ta. 2.syasamgrahya -tha. 3.nyadyukte -ta. 4. navu - tha.da. 4.samgrahyatva -da. 5.ngraha - tha.

vaprayo-prarthaprana- vinaikyam) anumadosavadah pu - 281.

savyabhicaravadekasya tadupasthapakatvabhavanna sa vyabhicaralaksanasyativyaptih/ vipaksamatravrttitvam viruddhatvam/ samabalapramana 1 pratiruddhatvam satprati -

pramanalaksanatikadyuktadisa 2 "ha - vipaksamatreti// matrapadena sapaksavrttitvam vyavartyete na tu paksavrttitvamapi/ tathatve 'siddhisankaryapatteh/ paksavipaksayoreva vartamano heturviruddha iti laksanatikavirodhacca/ vrksah samyogavan dravyatvadityatra dravyatvahetoh sadhyabhavavadvrttitve 'pi niscitasamyogarupasadhyavalatyapi vrtterna tatrativyaptih/ pratiyogyasamanadhikaranasadhyabhavanmatravrttitvam tadartha ityeke//

yattu manau sadhyavyapakabhavapratiyogitvam va vrttimatah sadhyavadavrttitvam va viruddhatvamityadi/ tanna/ hetvabhavasya sadhyavyapakatvajñanasya grahyabhavasamsparsitaya grahyabhutavyaptijñanapratibandhakatvat/ niscitasadhyavadavrttitve sati tadabhavavadvrttitvasya cavyabhicaritasahacararupavyaptyabhavarupataya tajjñanas vyaptijñanapratibandhadvaranumitipratibandhya sambhavaditi bhavah/ paksatrayavrttisadharane 'tivyapativaranaya matrapadam// samabaleti/ samabalatvam cabhimanikam dhyeyam/ anyatha vastuno dvirupata'patteh/

"samabalatayabhimatapramanaviruddhah satpratipaksah"iti laksanatikoktesca/ viruddhatvam pratiruddhakaryakatvama/ bodheti vyaptinirasaya sametyuktih/ sadhyavirodhyupasthapanasamarthasamanabalopasthitya pratiruddhakaryalingatvam satpratipaksatvamiti manyuktih/ vyaptasya -

1.naviru --ga.ra. 2.saniraha-- tha.

pu - 282. nyayadipuyatatarkatandavam (tr.paricchedah

paksatvam/ paramarsavisayabhavavatvam asiddhatvam/ prabalapramanaviruddhatvam badhah//

tatra savyabhicarah trividhah/ sadharanasadharananupasamharibhedat/ tatra paksavrttitvam sadharanatvam/ sarvasapaksavipaksavyavrttatvamasadharanatvam/

paksadharmatapramitih siddhih tadrahitosiddha iti pracam ritimasritya laksanatikoktam niskrsyaha -- paramarseti// paramarsavisayo vyaptih paksadharmata ca tadubhayarahityamityarthah//

yattu manau paramarsavisayabhavo nasiddhah vyarthavisasanatvat kim tu asrayasiddhih svarupasiddhih vyapyatvasiddhiriti pratyekameva dosa ityuktam/ tatvitaravyabhicaraditvaduktalaksanepi tulyamityagre vyaktam/ sangrahakamatratvesyapi tathatvaditi bhavah/"pramanabadhitavisayah kalatyayapadista"iti laksanatikadyukteraha -- prabaleti // prabalyamatra vastavam vabhimanikam va dhyeyam/ satpratipakse 'tivyaptinirasaya prabaleti/ prabalapramananirdharitabhavapratiyogisadhyakatvam badha ityarthah/ vaksyamanantarbhavasubodhaya manyadyuktadisavantaravibhagamaha -- tatra// tesu madhye iti// paksatrayeti// paksasapaksavipaksavrttitvamityartah/ 1 yatha sabdonityah prameyatvaditi// sarveti// yatha bhurnitya gandhavatvaditi//"kevalanvayidharmavacchinnapaksako ve"ti manyuktaritya'ha -- kevalanvayiti//

1.prameyatvaditi laksanam tu sarvasapaksavyavrttatvamiti manyukteraha -- sarveti.da.

baprayo-parthaprana-vinaikyam) anumadosavadah pu - 283.

kevalanvayidharmavacchinnapaksatakatvamanusamharitvam/ asiddhirapi asrayapaksadharmatvavyapyatvasiddhibhedena trividha/ tatpramityasidhya saha caturvidha va/ em viruddhaderapi bhedo drastavyah//

1 tanna sabdo nityo meyatvaditi sadharanasya sarvamanityam prameyatvadityanupasamharinasca sadhyatadabhavasahacaryam kotidvayopasthapakam rupam/ iyamstu bhedah sadharanasya paksadanyatra tatsahacaryam anupasamharinastu paksa eveti/ anityah sabdah sabdatvaditya 2 sadharanasya tu sadhyavatah tadabhavavatasca vyavrttatvam tadupasthapakamiti savyabhicaralaksanasya 3 nativyaptih/ asrayahetuvyaptinam lingaparamarsavisayatvattadabhava 4 vatvarupamasrayasiddhyadyasiddhitrayanugatam//

kevalanvayiti// yatha sarvamanityam meyatvadityadipracinamatavastambhena paddhatyadyuktadisa'ha -- bhedo drastavya iti// sa ca paddhatilaksanatikayorvyaktah/ granthagauravabhayat prakrte vaksyamanantarbhavanuprayogacca nasmabhirapi likhyate savyabhicaradilaksanam sadharanaditraye 'siddhitraye ca vyanakti - tatra sabda ityadina//

1.atra -ka.ta. 2.tvadyasa - ka.ta.ra. 3. syavya -ka.ga.ra. 4.varupat-ka.ga.ta.ra.

pu - 284. nyayadipayutatarkatandavam (tr.paricchedah

atrasadharananupasamharisatpatipaksa anityadosah/ anukulatarkavatarasayamanumityapratibandhakatvat/ itare tu nityadosah/ tatrapi badhapratirodhau saksadanumitipratibandhakau/ natu karanighatanadvara / 1 tatrapi badho anumitigrahyabhavavisaya 2 dhitvena/

pratirodhastvanumitigrahyabhavavisayadhisamagritvena/ itare trayah karanavighatanena/ asiddhih paramarsa 3

sivayavighatanena/ tatrapyasrayasiddhisvarupasiddhipaksadharmatavighatanena/ vyapyatvasiddhistu vyaptivighatanena/ tatmadvaveva hetudosavityayuktamityahuh//

anityadosatvam vyanakti-- anukuleti// na tu karaneti// paramarsarupakaranetyarthah/ anumititi// purvaprayuktahetujanyanumitigrahyasyabhavavisayakadhityarthah/ itara iti// savyabhicaraviruddhasiddhastraya ityarthah/ dvaretyanantaram anumitipratibandhakata ityanukarsah/ tvaduktaritya pañcavidhyasambhavepi tena rupena jñatanam tesamanumityapratibandhakataya tathanudbhavyatvenaivam vyutpadanamayuktatamapitvasmaduktarityaiva tena rupena jñatanamanumitipratibandhakatvadudbhavaniyatvacceti bhavenoktaritya

jñatanam pratibandhakatvamityetadasadhakatalingatvam cetyadina
vaktum samanyanyayamaha -- yadrupeneti//
yaddharmaprakarenetyarthah/

1.ra kathamapi bodhonumiti -ka. ratatrapyanu - ta. 2.yapramatvena
-ga.ta.ra. 3. visayeti nasti -ka.ta.

braprayo-prarthaprana-vinaikyam) anumadosavadah pu - 285.

tadasat yadrupena hi jñanamanumitipratibandhakam tadrupenaiva
dosah param pratyudbhavaniyah/ yadrupena codbhavanam
tadrupenaivasadhakata sadhaniya/ yadrupena ca tatsadhanam
tadrupenaiva hetvabhasadidoso vibhajaniyah/ anyathanyah sastri,
anyo yaddha, anyo jayi anyastu slaghya itidvairupyapatat/
asadhakatasadhakasya hetvabhavasasyaprayojakatvapatacca/
sambhavatopyasadhakatasadhanadivyavaharanupayogino nisprayojanasya
vibhagasyapi prasangitvacca//

sambhavanti hi hetvabhasenantah prakarah/ uktam hi nyayasare 1
/"yadyapi caisam suksmo bhadonantatvadvaktum na sakyate"iti//

asadhakateti// idamasadhakam evantvaditi// kuta evamityata aha--
anyatheti// vairupyeti// anyajñanam pratibandhakamanyadudbhavyam
tatonyadasadhakatasadhakam tadanyasya vibhaga iti
vairupyapatadityarthah/ aprayojakatveti// anyathetyatranusangah/
tadrupena jñanasyanumityapratibandhakatva ityarthah/
nanvasadhakatayamanupayoginopi sambhavamatrena vibhagasyoktau ko dosa
ityata aha -- sambhavatopiti// atiprasangitvaccetyuktam vyanakti --
sambhavanti hiti// tatha ca tesamapi parigananapatena
pañcaivetyuktirayukteti bhavah/

1.repi - ga.ta.ra.

pu - 286. nyayadipayutatarkatandavam (tr.paricchedah

asadhakatalingatvam ca badhapratirodhayorubhayanugatena pratijñar 1
thapramanavirodhitvenaiva/ na tu badhatvadina badhitatvatprati 2
ruddhatvadityasya hi prabalasamabalapramanaviruddhatvadityarthah/

te ca prakarah pramanalaksanatikayam vyaktah/ astvevam
yena rupena jñanamityadinoktam prakrte kiyityatah

virodhopi trividhaiva syatpratijñarthaviruddhata/

lingarahityamavyaptih"

iti yuktipadiyanuvyakhyanavyakhyavasare sudhoktaritimanusrtya'ha --
asadhakatalingatvam ceti// kuta ityatah 3 vahniranusnah
padarthatvadityadau vadinokte prativadina padarthatvaditi hetuh
asadhakah

badhitatvatsatpratipaksatvadityucyate sati vadina
vyarthavisesanatvadusanam vaktumapadyata ityaha -- badhitatva

4 pratiruddhatvadityasya hiti//

nanu viruddhatvadijñanadeva svarthanumiteriva pararthanumiterapipratibandhakatkimasadhakatanumanena yadvakye prativadyuktadusanavagatih sa nigrhita iti samayabandhena kathapravrttau

dusanamatramudbhavyam anyatharthantaratvam/ evam casadhakatanumanasyaivanavasyakatvadvyarthavisesanatvanavakasa iti cenna/ dvayam hyuddesyam/ tatradyam dusanamatrajñanadeva ddvitiyam tu --

1.tarthapra-ta.ra. 2. tipaksatvadi-ga.ra. 3.ta aha -badhitatvaditi - ityadhikam-ta. 4.tvadityasyahiti ityevasti - ta.tha.da.

baprayo-prarthaprana-vinaikyam) anumadosavadah pu - 287.

tatra cedamasadhakam pramanaviruddhatvadityevastu/ anyadvyartham/ durbalasya pramanapadenaiva vyavartitatvat/ pramanatadabhasaviveka eva hi pramanapadaprayogah/ na tvapramanyaniscaye/ ahinabalavatvena va vi 1 sisyatam/ tadavantarabhedopadanam vyarthameva/

na ca badhapratirodhayoranyamasankarartham tadupadanam dusakatabijaikyena sankarasyaivocitatvat -

tasya dusanasya lingatvajñanam pratibandhakatvavadanenapi tvasambhava ityabhiprayena vasadhakatasadhanamiti manavevoktatvaditi bhavah//

durbalapramanavirodhasya akiñcitkaratvenasadhakatvasadhakataya tadvyavrttaye prabaletyadyarthavadityata aha -- durbalasyeti// durbalam hi hinabalatvadevapramanatvena nirnitamiti pramanapadaprayoga eva tatra na yukta iti tena tadvyavrttirityarthah/ nanu katham tarhi satpratipaksasthale vastuto hinabale samabalatayabhimanyane pramanapadaprayoga ityata aha-- pramaneti// na tviti// hinabale tu tanniscaya evastiti bhavah/ ubhayanugatam hinabalavyavartakam dharmantaramaha -- ahineti// tadavantareti// prabalasamabaletyavantarabhedetyarthah/ tatha caikamevedam dusanam syaditi pañceti vibhagabhanga iti bhavah// taditi// prabalasamabaleti visesanopadanam badhapratirodhayorityarthah/ dusakatabijasyeti// pramanavirodharupatvasya va ahinabalapramanavirodhatvarupasya va ekatvenetyarthah//

1.sesya - ta.ra.

pu - 288. nyayadipayutatarkatandavam (tr.paricchedah

vyavartyabhave 'pi vidyamanatvamatrenopadane prabalacaksusapratyaksaviruddhatvadityadyapi prayujyeta/ na ca parasyatyasaktijñapanarthatvanna vaiyarthyamiti vacyam/ asaktijñapanasyaivoddesyatvadbadhajña 1 na mulasaktau pratirodhajñanamulasaktito 'tisayabhavacca//

kiñca badhitenapi tvamaham jetum sakta iti

nanu sambhavamatrena tatha prayoge ko dosa ityata aha-- vyavartyeti// badho hi prabalapratyavirodhaprabalanumanavirodhaprabalagamavirodhadibhedenanekavidho laksanatikayam vyaktah/ tatha ca prabalapramanaviruddhatvadivatpratyaksavirodhepyavantarabhedopapadanena prabalacaksusaprabalasparsanavirodhadibhedenapyudbhavyeta/ na caivamangikrtam/ tathatve pañcatvavibhagabhangaprasangaditi bhavah/ atyasaktiti// prabalavirodhamapi tvam na

jñatavan kimu pramanavirodhamatramityasaktijñapanarthatvadityarthah// asaktijñapakasyaiveti// asaktijñapanamatrena parapajayasya svajayasya ca sambhavena tanmatrasyaivoddesyenatisayi 2 tasaktijñapanasyanuddesyataya tadarthyena sarthakyoktirayukta/ tanmatram cavantarabhedanupadanenapyuktadisa sidhyatyeveti bhavah/ atisayenasaktijñapanasya labhe kutah parityajya ityata aha-- badhajñaneti//

nanu prabalamapi na janami kimu samabalamityastu kascitatisaya iti manvanam pratyaha -- kim ceti// suvacatvadvadineti yojyam/

1.dhajña -ra.

bapraye-prarthaprana-vinaikya) anumadosavadah pu - 289.

bhavenedam prayuktamityapi suvacatvatparasya saktyatisaya eva kim na sidhyet/ kim caivamapi pratirodhe samabalapadavaiyarthyam tadavasthameva//

kiñca badhepi pramanapadenaiva prabala 1 tvepi labdhe prabalapadam 2 vyartham/ pratyuta samabalavyavartakatayahanikrteveti viparitaphalam//

yadyapi pratirodhasya parapaksapratibandhamatram phalam/ badhasya tu svapaksasiddhirapi/ tathapi svapaksasthapanayah prthakkartavyatvat/ badhasya parapaksaprati-

parasyeti// badhitanumanaprayoktrrvadina ityarthah/ evamapiti// bedhe prabaleti pramanavisesasyatyasaktijñapanarthataya sarthakyepityartha/ tadavasthameveti// sambhavitata 3 tkrtyasya sarvasya pranganirasaditi bhavah/ prabalapadam vyarthamityeva na kintu viruddharthakatvacca nopadeyamasadhakatvanumana 4 mityaha -- kiñca badhepiti// idamasadhakam pramanaviruddhatvadityukte prabalapramanaviruddhatvasya svabhimatasya labhaddosatvena samabalapramanavirodhasadharanye sambhavati tavdyavartakatvaddhanikrdevetyarthah//

nanu samabalavyavrtyarthakasya na hanikaratvena viparitaphalatvam badhasya svapaksasthapanaparapaksapratiksepalaksanadviruddhirupatvat samabale ca tadabhavadanukulaphalameva prabalapatam/ ata eva nanarthakamapiti codyamanudyavadyati -- yadyapityadina// atyasaktijñapanarthataya sarthakye 'tiprasangam caha -- kiñcaiva

parasyeti//

1.letilabdhaprabala - ga.ta.ra. 2.vyarthapadam na -ka.ga.ra.
3.tatattatpaksa -tha. takrtyasya - da. 4.ne i -ta.tha.da.

pu - 290. nyayadipayutatarkatandavam (tr.paricchedah

bandha evoddesya iti yavatapratibandhasiddhistavadeva vaktavyam/ na
tvanyat//

kiñcaivam parasyatitaramasaktijñapanaya
bahutvopajivyatvaniravakasatvaih prabalapramanaviruddhatvaditi
badhitatve sati savyabhicaritvadityadyapi prayujyeta/ evam
svasyatisaktijñapanayanekahetuktirapi syadityadhikanigrahocchedah
syat/

vade vadaprakriyaya pravrtte sastre catiheyatvavyutpadanaya
bahudosoktiryukta / na tu jalpadau samayabandham vina//

nanu -- pramitasadhyabhavavatpaksakatvam badhah/ atra ca na
visesanavaiyarthyamiti cenna/

nanu katham tarhi vadakathayam sastre canekadosah
paroktanumanesu pradarsyate tatrapyadhikyanigrahasthanapattirityata
aha

-- vada iti// na tu jalpadau / jalpavidandakathanornanekoktetyuktam/
yavatsphurati dvayam trayam tato 'dhikam va tavatsarvam vacyamiti
samayabandhe sati tadanuktau dosabhavadityataha -- samayabandham
vineti// manikrnmatamasankya niraha -- nanviti//
avadhá¹›taprÄ•mÄ•á¹‡yakaniÅ›cayaviá¹£ayasÄ•dhyÄ•bhÄ•vavatpaká¹£akatvamityarthaá
/ sadhyabhavajñanatva pramatvaniscaye badha
ityabhyupagamadvirodhijñanadvayetyadyagretanagranthacca/ yadva
sadhyabhavaprama badha iti matenedam/ sadhyabhavajñanasya
pramatvaniscayo badha iti mate 'vadhrtapramanyaka-

tvayapi sadhyabhavapramabadhaphalamityuktatvena tasyah 1
badhakatvayogat/ badhasya jñanopadhikatve
sadhyabhavajñanadasayam badhabhavena
tasyanityadosatvapatacca/ virodhijñanadvayasannipate ekatra
pramatvaniscayasya karanaprabalyaniscayam vinapyupapatya'vasyakasya
prabalapramanavirodhasyaiva dosatvaucityacca//

kiñca pratirodhe klptatvena badhopi karanavirodhasyaiva dosatvam
yuktam/ kim ca pratirodha iva badhe 'pi avasyakenahinabalatvenaiva
pratibandhasambhave kim pramatvavisesanena/

niscayavisayasadhyabhavavatpaksakatvamarthamupetya
dosantarakathanam virodhijñanadvayetyaditi dhyeyam/ ityuktatveti//
tatha ca prabalapramanavirodha eva badho vacyah/ tadaiva
sadhyabhavapramayah phalatvasiddhaghirityastyeva
visesanavaiyarthyamiti bhavah// virodhijñanadvayeti//

sadhyatadabhavagocaravirodhijñanadvayetyarthah/ karaneti// tajjñanakaranetyarthah/ pratirodhe satpratipakse evamapi 2 vaiyarthyamevasmin pakse prabhavatyevetyaha -- kiñca pratirodha

iveti// pratirodhepi samabaletya ya vyarthatvadina 3 balatvena visesana visesanatya pragupapadanat pratirodha ivetyuktam/ pramatveti// sadhyabhavajñane pramatvavisesanenetyarthah/ ahinabalapramanavirodhatvena va ahinabalasadhakavirodhatvena va ahinabalavagatasadhyabhavavatpaksakatvena va pratibandhasambhava ityarthah/

1. sya na badhakatvayo -ka. 2.pi vyarthame- ta.da. 3.nahina - ta.tha.

pu - 292. nyayadiyutatarkatandavam (tr.paricchedah

kiñcaivam vahnih sitah krtakatvadityatra vahnirusna iti pramabadho na syat/ usnasparsasya sitasparsabhavanatmakatvat/ abhavapadena virodhimatravivaksayam siddham madabhipretam satpratipaksasankaryam/ dusakanumaniyahetupramayah dusyanumaniyasadhyavirodhivisayatvat//

kiñcaiva prahatamargatyagena kusrstyasrayane pramitasadhyabhavavatpaksakatvam badha itivatpramitasadhya 1 sambandhabhavavatpaksakatvam va pramitasadhyavatpratiyogikanyonyabhavavatpaksakatvam va badha ityapi nirvaktum sakyatvadbadho nana syat/ atra caikamevasadhakatalingam sarvam va/

pramitasadhyabhavavatpaksakatvam badha iti laksane 'vyaptim caha-- kiñcaivamati// avyaptyuddharamasankayate -- abhaveti// pramitasadhyavirodhimatpaksakatvamityarthobhimata iti bhavah/ siddhamiti// madabhipretam satpratipaksasankaryam siddhamityarthah/ tatkathamityato vyanakti - dusaketi// vadyuktasthapananumanapratibhatataya prativadyuktetyarthah/ tatha ca pratipaksopyevameveti badhapratipaksayorekadusanatvameva praptamiti pañceti vibhagabhanga iti bhavah/ prahateti// sarvavagatapramanavalirodharupamargatyagenetyarthah/ astu 2 nama ko dosa ityata aha-- atra ceti//

1.dhyabhavavatva -ta. dhyavatpratiyo - ga.ra. 2.nana ka -ta.da.

baprayo-prarthaprana-vinaikyam) anumadosavadah pu - 293.

adye 'nyajñane nanumitipratibandho na syat/ anyanumitenaikenaivanumitipratibandha iti tu nanubhavanusari/ dvitiyam militam lingam pratyekam va/ adye ekenaivapurnatvacchepavaiyarthyam/ antye hetvabhasadhikyam/ pratijñarthapramanavirodhavyapyatvenaikikaranevacavasyakatvallagha vacca pramanavirodha eva dosostu//

etena sadhyavirodhyupasthapanasamarthaya samanabalopasthitya

pratiruddhakaryalingatvam va, samabalasamagripratibandhena nirnayajanakatvam va satpratipaksatvamiti nirastam/ samabalapadavaiyarthyat/ tatyage ca badhasankaryat//

etenaiva paramarsavisayibhutapratisadhanatvam satpratipaksatvamiti ca nirastam/ pratyaksasya samabalabhyam -

nanuktarupanam trayanam madhye dvayam lingarupam ekam tu lingibhutam/ tatra tabhyam lingabhyamanumitimekam badhatvena dusanamastviti cet kim lingam kim lingiti nirdharakapramanabhavat/ anubhavaviruddham caitadiyatyaha - anyeti// dvitiya iti // sarvam veti pakse hetvabhasadhikyamiti pañcamyodhikahetvabhasagananapata ityarthah/ manyadyuktalaksanani niraha-- eteneti// vaiyarthyaditi// tathopapaditatvaditi bhavah/ kenaciduktam laksanantaram cavyaptya niraha -- etenaiveti// anuvyakhyane ceti// yuktipade na vilaksanatvadhikarananuvyakhyana ityarthah/

pu - 294. nyayadipuyatatarkatandavam (tr.paricchedah

pratyaksasabdabhyam sabdasya ca samabalabhyam sabdapratyaksabhyam pratirodhe 'vyapteh/ paramarsavisayibhutaprabalanumanarupratisadhanatmakabadhasankary acca/ tasmadbadhapratirodhayoh pratijñarthapramanavirodhatvenaiva dosatvam na tu prabalapramanavirodhatvadina//

ata eva bhagavatpadaih pramanalaksane pramanaviruddharthapratijña pratijñavirodha iti

anuvyakhyane ca"pratijñarthaviruddhate"ti tayorubhayanugatena pramanavirodhatvarupenaiva dosatvamuktva asiddhiravyaptiriti hetuvirodhah sadhyasya sadhanasya vananugamo drstantavirodha ityasiddhyadinam caturnamasiddhitvadirupenaiva dosatvamuktam//

ya tu paddhatau pramanaviradhopi dvedha prabalapramanavirodhah, samabalapramanavirodhasceti tikakariya --

tayoriti// badhapratipaksayorityarthah/ pramanalaksanavakye aha -- asiddhirityadi// asiddhatvadirupeneti// asiddhitvavyaptitvasadhyavikalpatvasadhanavikalatvarupenetyarthah/ uktamiti// pramanalaksana ityanukarsah/ pramanavi 1 ruddhtavenaikikarane 3 pramanapaddhativirodhamasankya tadabhiprayoktya niraha-- ya tviti//

1.rodhatve - da.ta. 3. pramanapadam na -ta.tha.

baprayo-prarthaprana-vinaikyam) anumadosavadah pu - 295.

dvaividhyoktih sa pratyaksadivirodhabhedena dvavapi pratyekam trividhaviti traividhyoktih sichasyamativaisadyaya vastusthitipradarsanartham va, prativadino visesajijñasayam sopi vaktavya iti siksartham paroktayoh

kalatyayapadistasatpratipaksayorvibhajyantarbhavoktyartham va//

ata eva pramanalaksane"pratijñayah samabalavirodha eva sapratisadhana"ityuktam/ na tu badhatvadinasadhakata sadhyetyetadarthamiti jñeyam/ anyatha sisyamativaisadyar 1 tham vyutpadana 2 manumatameveti na sviyavyavaharavirodha iti sudhaya, na catra prabalatvadivisesanasya prayojanamastityadisudhaya ca virodhat//

kecittu pramanalaksanadikamasadhakatamatrasadhane prabalyamanupayuktamityabhipretya pravrttam/ paddhatistu

atyantasadhakatvasadhane prabalyamupayuktamityabhipretya/ ata eva mithyatvanumanakhandane badhapratirodhau prthaguktavityahuh//

vibhajyeti// samabalapramanavirodhe satpratipaksasyantarbhavah badhasya

prabalapramanavirodha iti vibhajyantarbhavoktyartham cetyarthah/ sudhayeti// praguktanuvyakhyanavyakhyanarupaya yuktipadiyasudhayetyarthah/ samadhyantaramapyanyapadesenaha -- kecitviti//

1.dyaya vyu-ga.ra. 2.nantvanu- ka.ga.ra.

pu - 296. nyayadiyutatarkatandavam (tr.paricchedah

tasmadbadhapratirodhau pramanavirodhatvenaiva dosau/ na tu prabalapramanavirodhatvadineti//

badhapratirodhayoh pratijñarthapramanavirodhatvenaikyam// 28 //

atrarucibijam ta asadhakatvajñapanamatrena parasya parajaye kimatyantabhavasadhakatvajñapanena/ granthantare prthaguktistu pararityapi sambhavati/ ata eva sadhyaprasiddheradosatve 'pi"anarvacaniyasiddheraprasiddhavisesanah paksa"iti pararitya tatra tatravyavahara iti//
badhapratirodhayoh pratijñarthapramanavirodhatvenaikyam // 29 //gautamoktahetvabhasapañcatvabhangah // 29 //
evam hetudosepyasadhakatalingatvam 1 vyabhicaraviruddhavyapatyatvasiddhanugatenavyaptitvenaiva/ na tu gautamoktena savyabhicaratvadina//

manaveva kotidvayopasthapakarupa 2 vatvam nanumiti-

gotamoktahetvabhasapañcatvabhangah //

evam pariganitahetvabhasapañcake badhapratirodhayoh pratijñavirodhe 'ntarbhavamuktvanyesam trayanam praguktahetudosayorantarbhavam"lingarahityamavyapti 3 riti praguktanuvyakhyanavyakhyanasudhoktaritya vyanakti -- evamityadina// manaveveti// ubhayakotyupasthapakatavacchedakarupavatvam

savyabhicaratvamityuktva tacca sadharanatvadi,

1.savyabhi -ta.ra. 2.patvena na -ga.ta.pa. vatvena na -ra. 3.ptamiti -ta.tha.da.

gaukta-hepatva-bhangah) anumadosavadah pu - 297.

pratibandhaka 1 m/ sadharanatvadirupenaiva 2 jñatasya pratibandhakatvat laksananurodhena pratyekameva hetvabhasatvamityuktatvena, evamasrayasiddhirvyapyatvasiddhih paksadharmatasiddhisca pratyekameva dosah pratyekasya jñanadudbhava 3 ccanumitipratibandhaditi coktatvena prathamavibhaga eva sadharanasadharananupasamhariviruddhasatpratipaksasrayasiddha vyapyatvasiddhapaksadharmatvasiddhabadhita ityadervaktavyatvena 4 gautamoktapañcatvayogat//

nanu maharsina svarupasata kotidvayopasthapakatvenanaikantikatrayam paramarsavisayabhavatvena casiddhatrayamekikrtya

vibhagah krta iti na pañcatva-

tenaiva rupena jñatasya pratibandhakatvadityuktatvena laksananurodhena pratyekameva hetvabhasatvamiti coktatvena sadharanatvasadharanatvanupasamharitvanam prthagdosatvokteh/ tathasiddhyuktiprastave 5 asrayasiddhih svarupanasiddhih vyapyatvasiddhih pratyekameva dosah/ pratyekajñanadudbhavanaccanumitipratanabandhaditi coktatvenasrayasiddhyadeh prthagdosatvena cetyarthah/ prathameti// hetvabhasasamanyalaksananantarapraptavibhaga evetyarthah//

nanvetadevasankya manau svarupasatanugatarupena trayamekikrtya maharsina vibhagakaranadityuktamityatastatadasankyaha -- nanviti//

1.katvam -ta. dhanam-ta.ra. 2. jñanasya -ta.ra. 3.vanacca -ka. vyatvacca -ga.ra. vyacca -ta. 4.prathamavibhaga evetyarabhya etavan granthah nasti -ga.ra. 5.ke ca-tha.

pu - 298. nyayadipayutatarkatandavam (tr.paricchedah

haniriti cenna/ tathatve saksatpratibandhakatvena badhapratirodhayorvyaptirahitalingatvena savyabhicara 1 viruddhayorapyekikaranam syadityadyatiprasangah syat//

svatantrapurusaccha niyantumasakyeti cenna/ asadhakatasadhakanadivyavaharanupayogitvena nisphale vibhage nirmaryadam pravrttasya pramanaparatantratvena niyantum sakyatvaditi//
gautamoktahetvabhasapañcatvabhangah // 29 //
ityadyatiprasangaditi// adipadenasiddhenavyaptitvetyadigrahah/ nanu manavevamevasankya svatantrecchaya niyogaparyanuyogavisayatvaditi samahitamiti bhavena tadasankya niraha -- svantreti//
gautamoktahetvabhasapañcatvabhangah // 3.0
//sadharanasyavyaptavantarbhavah // 3.0 //

napi manyuktaprakarena 2 sadharanatvadinasadhakatalingatvam/ sadharanasyavyaptavantarbhavah // 3.1 // ubhayakotyupasthapakatavacchedakarupavatvam ca sadharanatvadi tena rupena jñatasya pratibandhakatvadi 3 tyadimanyadyukteraha -- sadharanetyadineti// asadharanatvanupasamharitvayoradipadena grahah/

1.repyakikara -ga.ra. 2.na asa -ga.ta. 3.ti samahitamiti bhavena taditya-ta.

sadhasya-vyavantavah) anumadosavadah pu - 299.

tathahi -- sadharanatvam paksatrayavrttitvam cedvipaksavrttitvena 1 sepavaiyarthyam syat 2/ pratyuta paksasapaksavrttitvam gunah/ na tu dosah/ viruddhavyavrttyarthatvanna vaiyarthyamiti

cenna/ dusakatabijaikye samgrahyatvenavyavartaniyatvat/ vipaksavrttitvam sadhyabhavasambandharupatvat/ tasyaiva cavyaptitvat//

etenavyaptim pratyupajivyatvavdyabhicara eva dosa iti avyaptyajñanadasayam vyabhicarajñanenapyanumitipratibandhadarsanavdyabhicaropi dosa iti 3 ca nirastam/ tayorabhedat//

etenaiva viruddhasyapi tatva 1 jñane vipaksavrttitvajñanadasayam sadharanatvam upadheyasankare 'pyupadherasankara iti ca nirastam/ viruddhapi vipaksa-

sudhoktam hrdi krtva'ha -- sadharanatvamityadina / dusatabijeti// vipaksavrttitvarupadusakatabijasya sadharanaviruddhayorekatva ityarthah//

nanu manau vipaksavrttitvenaiva dusakatabijamuktamityastadanudya niraha -- vipaksavrttitvam cediti// vyabhicaropi dosa iti// prthagdosa ityarthah/ tayorabhedaditi// vipaksavrttitvamatrasyaiva sadharanatve tasyaiva 5 vyaptitvaditi bhavah/ upadheyeti// paraspara-

1.naiva se -ga.ra. 2.syaditi na -ga.ta.ra. 3.ca iti nasti -ka.ta. 4.tatra -ra. 5.vavya -ta.

pu - 300. nyayadipayutatarkatandavam (tr.paricchedah

vrttitvamevopadhiritati vaksyamanatvenopadhyasankarasyapyabhavat//

kiñcavyaptavantarbhavacchadanaya vipaksavrttitvam sadharanatvamityuktau vipaksatvam sadhyatyantabhavavatvam sadhyasambandhatyantabhavavatvam sadhyavadbhinnatvamityadirupena naneti taddrttitvamapi nanasyat/ tatha ca badhaprastavoktanyayena sarvesam pratyekam hetvabhasatvasya vaktavyataya hetvabhasadhikyam syat//

ya tu vyaptijñanahetubhutasahacarajñanasya sahakari yo 'bhavah tatpratiyogibhutam yajjñanam tadvisayatvenaikikaranannadhikyamiti kascidaha tanna/ tvaduktativaktravisatvasyajñanepi vyaptyabhavajñanenaivanumitipratibandhat/

vyavartakatattkrodikarakopadhimato visesyasya sankaryepi vipaksavrttitvam sadharanatvam vipaksamatravrttitvam viruddhatvamityupadhyorasankara iti ca nirastamityarthah/ vaksyamanatveti// viruddhatvasyavyaptnatarbhavoktiprastava ityarthah/ ityadiruponeti// adipadena sadhyatatpratiyogikanyonyabha 1 vavatvasadhyadhikarananisthanyonyabhavapratiyogitvadigrahah/ sahakari yo 'bhava iti// praguktatrividhavipaksavrttitvanam jñanasyabhavah tatpratiyogibhutam jñanam praguktanameva jñanam tadvisayatvenetyarthah/ uktarupavipaksavrttitvajñananam vyabhicarajñanatvena tadabhavasahakrtasahacarajñanasyaiva vyaptigrahahetutvaditi bhavah/ etatsangrahakamatramuktam/

1.vavatva sa -ta.

sadhasya-vyavantavah) anumadosavadah pu - 301.

svarupasataivoktavisayatvenaikikarane tu na taddhetvabhasavibhage tantramityuktatvena hetvabhavasadhikyatadavasthyam//

kiñca vyaptijñanahetubhutasahacarajñanasya 1 vyabhicarajñanabhava iva sahacarabhavajñanabhavo vyaptyabhavajñanabhavasca sahakariti tatpratiyogibhutajñanavisayatvam viruddhopadherasahacarasya vyapyatvasiddhyupadheravyaptescastiti tayorapi sadharanopadhitvam syat//

na ca sahakaryabhavasabdena vyabhicarajñanabhavarupa eva sahacaribhutabhavo vivaksita iti nopa-

na tu pratibandhakajñanavisayatvenetyetadanudyaniraha -- svarupasateti// uktatveneti//"yadrupena hi jñanamanumitipratibandhakami"tyadina granthena vyavahitabhange uktatvenetyarthah/ adhikyeti 2 // vipaksavrttitvanam praguktadisa nanatvena pañcapeksayadhikyamityapariharyamityarthah//

yadapi nanabhutavipaksavrttitvanam vyaptijñanahetusahacarajñanasahakaribhutabhavapratayogijñanavisa yatvenaikikaranam

tadativyaptam cetyaha -- kiñca vyaptijñaneti// sahacarajñanasahakaribhuta 3 bhave sankocavivaksayativyaptyabhavasankam niraha -- na ca sahakariti//

1.syavya- ka.ga. 2. kyamiti -ta. 3.te a- ta.tha.

pu - 302. nyayadipayutatarkatandavam (tr.paricchedah

dhisankaryamiti vacyam/ atmasrayadananugamacca//

kiñca samavayavrtya yatra vahnyabhavah taddrttitvam dhumepyastiti vyaptigrahanupravistasambandhena yatra sadhyam nasti sa vipaksa iti vaktavyatayavasyakatvenavyaptireva dosah// sadharanasyavyaptavantarbhavah // 3.0 // atmasrayaditi// sadharanavyabhicara 1 tvam nanetyukte sadharanavyabhicara 2 tvam nama vyaptigrahahetusahacarajñanasahakaribhuto yo vyabhicarajñanabhavah tatpratiyogijñanavisayatvam vyabhicaratvam sarvesvanugakamekamityukte vyabhicaraniruktervyabhicaraghatitatvadatmasraya ityarthah/ ananugamacceti// vyabhicaraniruktisarirapravistavyabhicarana vipaksatvam sadhyatyanbhavavatvamityadina praguktadisa nanatvaditi bhavah/ upajivyatvadavyaptitvenaiva dosostvityaha -- kiñciti // avasyakatvaditi// vyaptisarirapravistasambandhabhavasyajñane vipaksatvaderajñanena tajjñane 'vasyambhavini tadabhavarupavyaptireva dosostu kim tadrsasambandhena sadhyabhavavadvrttinetyarthah// sadharanasyavyaptavantarbhavah // 3.1 // 1.ritvam -tha. 2.ritvam -tha. ritvamiti sthitam ratvamiti sodhitam -da.

asasya-vyavantavah) anumadosavadah pu - 303. athasadharanasyavyaptavantarbhavah // 3.1 // asadharanatvamapi sarvasapaksavipaksavyavrttatvam cet visesyavaiyarthyam/ pratyuta sarvavipaksavyavrttatvam guna eva/ na tu dosah/ na ca viruddhavyavrttyartham tat/ dusakatabijaikyena tasyapi sangrahyatvat//

yaccoktamasadharane -- ubhayavyavrttatvameva dusakatabijam tacca viruddhe 1 nastiti na dusakatabijaikyam/ asadharanasya laksanam tu sarvasapaksavyavrttatvam tadevodbhavyamasadhakatasadhakam ca/ dusyanumanasadhyabhavopapadakatvat/ na tu vipaksavyavrttatvamapiti/ tanna/ adusakatabijenasadhaka- athasadharanasyavyaptavantarbhavah // 3.2 // sadhyavatastadabhavavatascetyadimanyuktam niskrsyanuvadati -- yacceti// 2 sapaksavipaksvayavrttatvamityarthah/ 3 sapaksavyavrttatvasya dusakatve nityah sabdah krtakatvat ityadiviruddhasyapi tathatvadvipaksavyavrttatvamuktam/ viruddhasya vipaksavrttitvat/ viruddha ityupalaksam/ saddhetau ca nastityapi dhyeyam/ adusakatabijeneti//

dusakatabijanadanyatvenetyarthah/ sarvasapaksa 4 vyavrttatvamastu mastvasadhakatvamityukte badhakabhavaditi --

1.ddhatvana -ka.ra. 2. ubhayavya vrttatvamiti /

sapaksavipaksavyavrttatvasya dusakatva ityadirityasti- tha. 3.sapaksetyadi nasti -ta. 4.ksadvaya - tha.

pu - 304. nyayadipayutatarkatandavam (tr.paricchedah

tasadhane aprayojakatvapatat/ na hyanyas bhuktyanyasya trtpih//

tarhi sarvasapaksavyavrttatvameva dusakatabijam/ laksanam udbhavyamasadhakatasadhakam ca/ viruddhopi viruddhatvajñane sarvasapaksavyavrttatvajñanadasayamasadharana eva / na casyavyaptavantarbhavah/ paksadanyatrasadhyabhavasya satvepi tatra hetorabhavat/ pakse hetusatve 'pi sadhyabhavaniscayaditi cenna/ tathapyasadharanyanukulatarkanavatararadasayam tarkabhavadeva sandigdhavyaptikatvenavyaptavantarbhavat/ tarkavataradasayam tu asadharanyaduttirnatvena hetvabhasatvyaivabhavat/ asadharano hyanityadosah

idamevahyabhipretya sudhayamasadharanasya dusanatvasammaterityuktam//

anyasya dusakatabijatve tadanyasya nasadhakatasadhakatvamityetadarthantaranyasena vyanakti -- na hiti// sarvasapaksavyavrttatvamatramudbhavyamityadimanyuktanurodhenaha-- tarhityadi// idameveti// tarkavatarakalinadosatvamevetyarthah/"sadhyavyapakavaikomyamyapti"rityetavdyakhyanavasare uktamityarthah//

"satyapi sapakse tatravartamanasya kim vyaptireva nastyuta kevalavyatirekivadastiti sandehavaskandana"diti paddhatyuktam 1 hrdi krtva'ha -- yadvasadharana iti//

1.ktim -ta.da.

asasya-vyavantavyah) anumadosavadah pu - 305.

yadvasadharanah sarvasadhyavadvyavrtya sadhyabhavavyapto va sarvasadhyabhavavadvyavrtya sadhyavyaptoveti sandehenavyaptavantar 1 bhavah//

atha vasadharanasya paksamatravrttitvena nanvayavyaptidhih/ napi vyatirekavyaptidhih/ yatra 2 nityatvabhavah tatra sabdatvabhava iti vyatirekavyapteryatranityatvabhavah tatra sabdatvabhava iti pratikulaya vyatirekavyaptya pratiruddhatvat/ tasyat vyaptipramityasiddha 3 vavyaptavantarbhavah/ ata eva pramanalaksanatikayam paksa eva vartamanatvena vyapteragrahanadityuktam//

yadvasadharanah pakse sadhyasandehatsandigdha-

vyatirekavyaptisambhavo 'yam na hetvabhasa iti paddhatyuktam kasya cinmatamapakurvanah laksanatikarityantarbhavamaha -- athaveti//

nanu na vyatirekavyaptidhirityayuktam/ vyaptisambhavena taddhisambhavadityato vyapteh sambhave 'pi pratirodhanna taddhirityaha -- yatreti// vyapteragrahanadityasya

paksa eva vyapteraniscayat kim tu sandehadityapyarthamupetyaha -- yadveti// niscitasadhyabhavavati hetusandeha iva -

1.bhutah -ka.ga.ra. 2.trani -ga.ta.ra. 3.avyaptipadam na-ga.ta.ra.

pu - 306. nyayadipayutatarkatandavam (tr.paricchedah

vyaptah/ drstam ca paksa eva vyabhicarasandehasya dosatvam sa syamo mitratanayatvadityadau/ tanayantare syamatvaniscayat//

nanu tatra samsayah upadhyahitah/ sa eva ca samsayonumitipratibandhakah/ phalabalenaiva tatha kalpanat/ na tvanyah/ tasyanumanangatvat/ sadanumane tu samsayo nopadhyahita iti 1 / anyathanumanamatroccheda 2 diti cet/ ihapi samsayah sarvasapaksavipaksavyavrttyahitah/ sa eva ca samsayah pratibandhakah/ phalabalat/ sadanumane tu samsayo na tadahita iti natiprasangah//

sandihyasadhya 3 bhavavati hetuniscaye 'pi vyabhicarasandehena sandigdhavyaptyabhavarupatvatsandigdhavyapta ityarthah/"sandigdhe nyayah pravartate"ityanumanamatre sadhyasandehasyavarjaniyata 4 ya paksiyavyabhicarasandehasya 5 dosatve 6 numanamatrocchedatkatham sandigdhavyaptatvamityatah svanasikasyadosatvopyahitasya dosatvameva prakrte cahita 7 sandeha iti bhavenaha -- drstam hiti// upadhiti// sakapakajatvopadhityarthah/ paksiyasandigdhavyabhicarasya 8 sadharane dosatve 'pi na saddhetumatrocchedah vaisamyaditi bhavenaha -- kiñciti//

1.ti nanumana - ka.ga.ra. 2.ccheda iti ce- ta.ra. 3.dhyavati-tha. 4.yatvat -tha. 5.hasya -tha. 6.tvenanu -tha.da. 7.evetyadhikam -ta.tha.da. 8.syasadharanado -ta.tha.da.

asasya-vyavantavah) anumadosavadah pu - 307.

kiñceha sadhyabhavasamsayo hetvadhikaranatvena jñayamane sarvasminnapyasti/ atra hetoh sarvasapaksavyavrttataya sandigdhasadhyavanmatravrttitvat/ sa eva samsayah pratibandhakah/ phalabalat/ sadanumane tu hetuh sandigdhasadhyavatpaksavrttirapi sandigdhasadhyavanmatravrttirna / niscitasadhye sapaksepi vrtteh//

nanu sandigdhasadhyavanmatravrttitvam sadanumane kevalavyatirekinyapyastiti tasyapyavyaptyantarbhavah syaditi cenna/ anukulatarkanavataradasayamistatvat/ madabhipretasyanvayavyaptyabhavantarbhavasyahanesca/ asadharane vyatirekavyaptistu pratikulavyatirekavyaptya pratiruddhetyuktam//

etena sarvasapaksvayavrttatvarupamasadharanatvam

vipaksavrttitvarupavyapterupajivyamityasadharanatva-

iha asadharane/ asmin pakse badhakamasankya niraha -- nanu sandigdheti//

nanvevam vyatirekivadevanvayavyaptyabhave 'pyasadharano hetuh 1 saddhetuh syat/ vyatirekyanumana iva vyatirekavyaptisambhavadityatastadvaisamyamaha -- asadharana iti// prakaradvayena prthagdosatvamanudya niraha -- eteneti// sarvasapaksavyavrttatvamavyapterupajivyamityapyayukta-

1.saddhetupadam na - ta.tha.

pu - 308. nyayadipayutatarkatandavam (tr.paricchedah

meva dosa ityavyaptyajñanadasayamasadharanatvamapi dosa iti ca nirastam/ upajivyatve 'pi vyaptyadyabhavarupatvabhavena svato dusakatabhavat/ vyaptyabhavavyapyataya dusakatve cavyaptyunnayakatve

nopadhivatsvato hetvabhasatvayogat/ anukulatarke 'vatirne uttirnasadharanatve hetavavyaptyajñanadasayam sarvasapaksavyavrttatvajñane 'pyanumityapratibandhacca/ tasmadasadharano 'vyaptavantarbhuta eva/ etadevabhipretya paddhatau asadharanaprastave"sarvathavyaptavantarbhuta"ityuktam//

kecittu asadharanah sarvasapaksavyavrttatvatsadhyabhavasya, sarvavipaksavyavrttatvatsadhyasya ca sadhaka iti satpratipaksantarbhutah/ na hi virodhe svabhinnatvam tantram/ gauravadityahuh//
asadharanasyavyaptantarbhavah // 3.1 //
mityaha --anukulatarka iti// avyaptyajñanadasayamiti// tatha canvayavyatirekabhyamavyaptireva dosa iti bhavah/ keciditi// tarkikaikadesina ityarthah/ tada tu pratijñavirodhentarbhava spasta iti bhavah//
asadharanasyaptavantarbhavah // 3.2 //
apasamno-avyantarvah) anumadosavadah pu - 309.
anupasamharino 'vyaptavantarbhavah // 3.2 //
anupasamharitvamapi na tavavdyaptigrahanukulaikadharmyupasamharabhavah/ vyaptyabhava 1 vatvadityetavatai 2 va purnatvena sesavaiyarthyat/ sadharanadivyavrttyarthamiti tu nirastam//
anupasamharino 'vyaptavantarbhavah // 3.3 //
manau hi vyaptigrahanukulaikadharmyupasamharabhavah yatra sa hetvabhimato 3 'nupasamhari, kevalanvayidharmavacchinnapaksako veti laksanadvayamuktam/ tatradyam tavadapakaroti -- na tavaditi// vyaptigrahasyanukulo ya ekasmin dharminyupasamharah sahacaragrahah tadabhava ityarthah/ pakse sandeharupasahacaragrahasatvena tadabhavosambhavatityato vyaptigrahanukuletyuktam/ tadrsastu sahacaraniscaya iti bhavah/ 4 vyaptyabhavaditi// vyaptyabhavo yatra

sonupasamharityetavata purnatve
vyaptigrahanukulaikadharmisahacaragrahabhava ityetavanna
vacyamityarthah/ sadharanasadharanaviruddhabadhadavapi
vyaptyabhavostityativyaptinirasayaivam vinyasa ityata aha --
sadharaneti// dusakatabijaikye 5
tavdyavrtterevayogadityuktatvannirastamityarthah//

1.bhavadityeta - ka. bhava itye -ga.ta,ra. 2. ta purnatve sesa -
ga.ta. ra. 3.tanupa-tha. 4.idam pratikagrahanam nasti -tha.
5.kyeti vyavr -tha.

pu - 301. nyayadipayutatarkatandavam (tr.paricchedah

kiñcopasamharasabdena sahacarajñanavivaksayam sahacarajñanasya
svarupasata evanumitipratibandhakataya tvanmate hetvabhavasatvameva na /
manmate tu vyaptipramityasiddhavantarbhavah//

uktam hi sudhayam/ asiddhisca dvividha/ svarupasato 'jñanatasceti/
sahacaravivaksayam tu viruddhopadhisankaryam/ tvanmate viruddhe
'pyasahacarasyaivopadhitvat//

nanu vyaptyabhavasya dusakatabijatve syadevam na caivam
kintuktarupopadhirevetyatah evamapi viruddhasankaryameveti vaktumaha
-- kiñceti// upasamharasabdena sahacarajñanagrahe tadabhavasya
sahacarajñanabhavarupatvat sahacarajñanasyetyuktam/
paksadharadyuktamevaha-- hetvabhasatvameva neti//

anumitikaranibhutabhavapratiyogiyatharthajñanavisayatvam va
jñayamanam sat yadanumitipratibandhakam tatvam va
hetvabhasatvamityukteriti bhavah/ viruddheti//
yatvajñayamanadasayam saddhetavativyaptinirasaya
sadhyasahacaraniscayavirodhihetvabhasatopadhitvam vivaksitam cedapi
viruddhetivyaptamityatah
svasadhyasiddhyanukulavyaptigrahanukulasahacaratvavacchanniniscayavirod
hihetvabhasatopadhitvasya vivaksitatvat/ viruddhasya
vyatirekasahacaraniscayavirodhitvanna tatrativyaptiriti tanna/
etadajñane 'pi vyaptyabhavajñanamatrenanumitipratibandhat/
dusakatabijaikye viruddhavyavrtterevayogaditi//

apasamno-avyantarvah) anumadosavadah pu - 311.

kim ca yo niscitah yatra sadhyam tatra heturiti sahacarasyabhavah
sa tu na

saksaddosah/ yatra hetustatra sadhyamiti
vyaptyabhavarupatvabhavat/ vyaptyabhavavyapyataya dosatve
copadhivadavyaptyunnayaka eva syadityuktam/ yasca dosah yatra
hetustatra sadhyamiti sahacarasyabhavah sa tu hetumati
sadhyabhavatmakatvadavyaptireva/ nahi sadhya-

yadva astvevam klesena tathapi na prthagdosatvamityaha -- kiñciti/
vyaptigrahanukulasahacarabhavo 'nupasamharitvamityatra yatra

sadhyam tatra heturityevamrupasahacarasyabhavo abhimatah uta yatra hetustatra sadhyamityevamrupasahacarasyabhavah/ adya aha -- ya iti// yo niscitobhava ityanvayah/ kasyetyato yatretyadi/ yadyapi vyaptigrahanukuletyuktatvadasya catadrsatvannasya kalpasyavatarah/ tathapi sambhavamatrena va krtakatvanityatvayorevamapi sahacaro vyaptigrahanukula eveti vadantam prati vasyavatara ityadosah/ iti 1 vyaptyabhavarupatvabhavaditi// tatha ca paramarsavisayabhavatvabhavaddosatvameva na syaditi bhavah/ uktamiti// purvabhanganta ityarthah/ yasca dosa iti abhava ityasya visesanam/ avyaptireveti// avinabhavo hi vyaptih/ sadhyena vinaiva satve katham navyaptih/ bhavatyevavyaptirityarthah/ nanu sadhyabhavasamanadhikaranyasya vyabhicarataya saivavyaptih sadhyabhavasya hetusamanadhikaranyasya katham vyabhicarata/ yenavyaptih syadityata aha -- na hiti//

1.ityavyaptiru - tha.

bhavavati hetusatvameva vyabhicarah/ na tu hetumati sadhyabhava iti yuktam/ dvayorapi hetusadhyabhavasamanadhikaranyarupavyabhicaratmakatvavisesat//

napi kevalanvayidharmavacchinnapaksatakatvamanusamharitvam anityo ghatah ghatakasobhayavrttidvitvasrayatvadityadi tu viruddhameveti vacyam/ uttirnanupasamharitvasthe sarvamabhidheyam prameyatvaditi sadanumane 1

tatpratisandhanepyanumityapratibandhat/ dravyagunakarmasamanyavisesasamavayabhavah anityah vastutvadityadyasadanumane tadapratisandhanepyanumitipratibandhacca//

manyuktam dvitiyalaksanamapi niraha -- napiti// anupasamharavisese laksanamidamavyaptamityato manyuktadisa laksyabahirbhavena niraha -- anityo ghata iti// anvayavyatirekavyabhicarenaitajjñanasyanumityapratibandhakataya jñayamane satyanumitipratibandhakatva 2 rupoktahetvabhasatopadhitvabhavaddhetvabhavasatvameva neti bhavena vyabhicara 3 vaha -- uttirneti// bahuvrihih/ vipaksavyaghataditarkabaleneti bhavah/ tadapratibandhane 'piti// atra

paksatavacchedakasyakevalanvayitvena kevalanvayidharmavacchinnapaksatakatvapratisandhanasyatranudayaditi bhavah/ yathasrutamulasya tavdyakhyatrvivaksitam laksanamuktadosapariharaya sankate -- nanviti//

1.nesatpra -ra. 2.tvaduktahe - ta.da. 3.tvadyuktahe -tha. 3.ram ca -tha.

nanu sandigdhasadhyavanmatravrttitvam anupasamharitvam/ asyam

dasayamasadharanopyanupasamhari cet/
tathapyasadharanaprastavoktaritya tarkanavataradasayam
tarkabhavadeva sandigdhavyapteh/ tadavataradasayam tu na
dosah//

uttirnavasthe 'numane sandehabhavena sandigdhasadhyavrttitvam
nastiti tatra tadanusandhanasyaivayogena nanvayavyabhicarah/
dravyagunetyadau ca sandigdhasadhyavanmatre pakse hetor 1 vrttimatvena
tatra tadanusandhanasambhavena tenaivanumitipratibandhanna
vyatirekavyabhicaro 'piti bhavah/ nanvevamapi sarvamabhidheyam
meyatvadityadavanuttirnanupasamharitvadasayamavyaptih/ tatra
sadhyabhavaprasiddhya sadhyasandehabhavaditi cenna/ idamabhidheyam
na vetyevam sandehabhavepyanabhidheyatvamatrasti na vetyevam sandehasya
tatrapi sambhavaditi bhavah/

nanvidam paksamatravrtya 2 sadharane 'tivyaptamityata aha--
asyamiti// sandigdhasadhyavanmatravrttitvamanupasamharitvamiti
dasayam sandigdhasadhyavanmatravrttitvanusandhanadasayam
vetyarthah/ na dosa iti// hetvabhasatvameva netyarthah/ rucidattadau
tu 3 sandigdhasadhyavanmatravrttitvajñane satyapi
sabdavdyaptigrahasambhave tasya na
vyaptidhipratibandhadvaranumitipratibandhakatvam/
sadhyasamanadhikaranya 4 sandehasya yogyatasamsayaparyavasannataya
tatrapratibandhakatvena tatsamagryah sutaramapratibandhakatvaditi
dusanamuktam/ purvam sandigdhavya

1.tumatvena -na tatra -ta.da. 2.ttisadharane -ta.da. 3.tu iti na
-ta.tha. 4.samsayajñanasya -tha. sandehayogyata -da.

pu - 314. nyayadipayutatarkatandavam (tr.paricchedah

yadvanupasamharini sarvasyapi
paksatvenanvayavyaptervyatirekavyapterva
grahanasambhavadvyaptipramityasiddhavantarbhavah/
yadvasadharane uktaritya mitratanayatvadiriva paksa eva
sadhyasandehatsandigdhavyaptah//

etadevabhipretyoktam paddhatau/ sarvam ksanikam
satvadityayamapyubhayasambandhabhavadavyaptavantarbhuta iti//

kecittu sarvam ksanikam satvadityatra paksa eva sadhyabhavenaiva
sambandhavagamat/ sarvamanityam satvadityadau tu paksa eva
sadhyabhavenapi -

ptitvamuktam idanim vyaptipramityasiddhavantarbhavamaha -- yadveti//
purvam tarkanavatare 1
hetoraprayojakatvahitasadhyasamanadhikaranyamadayavyaptavantarbhav
a uktah adhunanyatra sadhyena tadabhavena va
sahacaradarsanahitasadhyasamanadhikaranyasamsayamadaya
sandigdhavyaptatvamaha -- yadvasadharana iti
anumanamatrocchedaprasanganirasayo 2 ktarityeti mitratanayatvaderiveti

coktam/ sakapakajatvadirupopadhisandehahitasadhyasandehavadvrttitvena mitratanayatvaderyatha

sandigdha 3 vyaptatvam tatha sadhyatadabhavabhyam sahacaradarsanahitasadhyasandehaprayuktasandigdhavyaptatvamityarthah/ prakarantarenavyaptyantarbhavam paramukhenaha-- keciditi// paksa eveti// pratyabhijñaya ghatadeh sarvasya sthayitvaniscayaditi bhavah/ sadhyabhavenapiti// kvacinnityatvasyapi niscayaditi bhavah/ atraricibijam -

1.raheto-ta. 2.prasanganirasayaha ukta -tha. 3.digdhavya -ka.ga.ra.

apasamno-avyantarvah) anumadosavadah pu - 315.

sambandhavagamadavyaptah/ sarvamabhidheyam prameyatvaditi tu sadanumanamevetyahuh//

etenavyaptim pratyupajivyatvadanumapasamharitvameva dosa ityavyaptyajñanadasayamanupasamharitvamapi dosa iti ca nirastam/ tvaduktalaksanatraye adyasya niskarse svayamevavyaptirupatvat/ dvitiyasya svato dosatvabhavat/ trtiyasya ca svayameva sandigdhavyapyatvat//
anupasamharino 'vyaptavantarbhavah // 3.2 //
tu sadhyasandehavanpaksa iti mate sarvasya sadhyasandehavatvena tadabhavaniscayatsadhyabhavenaiveti paksasya sadhyabhavenapiti paksasya 1 coyagat pakse sandigdhasadhyabhavasambandhena cavyaptatve 'pi prasangadasmaduktadisa sandigdhavyaptatvasyaivapannatvacceti/ manyuktameva prthagdosatvaprakaramanudya niraha -- eteneti// sarvasapaksavyavrttatvadyajñane vyapterajñanattatpratisandhana eva jñayamanatvattasyopajivyatvamiti bhavah/ tatra hetumaha -- tvadukteti// adyasyeti// vyaptigrahanukulaikadharmyupasamharabhava ityasya/ avyaptirupatvaditi// kiñcetyadina pragupapadanat tatha cabhede kathamupajivyopajivakabhavah / dvitiye kevalanvayityadinoktalaksane 'nvayabhicarekabhyam tajjñanasyanumitipratibandhakatvavyabhicarasyoktatvattatha ca svasyaivadosatve katham dosantaram prati svayamupajivyam syaditi bhavah// trtiyasyeti//

sandigdhasadhyavanmatravrttitvalaksanasya/ tatha cabhedannopajivyopajivakabhava iti bhavah//
anupasamharino 'vyaptavantarbhavah // 3.3 //
1. syayo - ta.tha.

pu - 316. nyayadipayutatarkatandavam (tr.paricchedah
atha viruddhasyapyavyaptavantarbhavah // 3.3 //
viruddhatvamapi vipaksamatravrttitvam cet, matrapadavaiyarthyam/ tattyage ca sadharanasankaryenavyaptavantarbhavah/ sadharanavyavrttyartham matrapadamiti tu nirastam/ sadhyabhavavyaptatvam cet sadhyabhavasambandhenaivalam/ kim

vyaptisarirantargatena niyamena/ niyamamsatyage ca
sadharanyasankaryam//
atha viruddhasyapyavyaptavantarbhavah // 3.4 //
viruddhahetvabhasatvarupadosasyapyavyaptavantarbhavam
sudhadyuktadisa vivaritukamah kim vipaksamatravrttitvam
viruddhatvam vipaksavrttitvameva va sadhyabhavavyaptatvam va
sadhyabhavasambandhatvamatram va manyuktaritya
sadhyavyapakabhavapratiyogitvam veti vikalpan hrdi krtva'dyam
niraha -- viruddhatvamapiti// matrapadeti// vipaksavrttitvamatrasyaiva
sadharana iva dusakatvasambhave sapaksavrttitve
satityarthakamatrapadasya vyarthatvadityarthah / dvitiye dosamaha --
tattyage ceti// sadharanasyavyapyantarbhavokteh
sadharanasankaryena hetunavyaptavantarbhava

ityuktam/ nirastamiti// dusakatabijasamye
tadvyavrtterevayogadityuktatvaditi bhavah/ trtiyamanudya niraha
-- sadhyeti// caturtham niraha-- niyamamseti//

virusyapyavyantarvah) anumadosavadah pu - 317.

nanu -- sadhyavyapakabhavapratiyogitvam viruddhatvam/ evam ca na

visesanavaiyarthyam/ napi sadharanasankaryamiticenna/ asya hi
yatra sadhyam tatra sadhanabhava iti vyaptirviruddhatvamityarthah//

pañcamamasankate -- nanviti// sadhyavyapakibhuto yo 'bhavah
tatpratiyogitvamityarthah/ nityah sabdah krtakatvadityatra
hetvabhavah sadhyavyapako bhavati yatra nityatvam gaganadau tatra
krtakatvabhava iti vyapteh/ na visesanavaiyarthyamiti//
yadyapyatrapi niyamamso 'dhiko 'nupravistah/ tathapi
sadhyasamanadhikaranabhavapratiyogitvasya visamavyaptike saddhetau
dhumadavapyastiti saddhetuvyavartakatvanniyamamsah saphala iti
bhavah/ napiti// sadharanasya sapaksavrttitaya sadhyenapi
sambandhena sadhya 1 vyapakabhava 2 pratiyogitvaditi bhavah//

asmin laksane 'pi viruddhasyavyaptava 2 ntarbhavam vaktum
tasyarthaniskarsam tavatkaroti -- asya hiti// astu kim tata ityata
etajjñanam ca na saksadanumitipratibandhakam
anumitivisayabhavanavagahitvat badhapratipaksayoreva tathatvat
kintu tatkaranavighatakatvena/ tacca
paramarsavisayabhavavagahitvenaiva
paramarsarupakaranavighatanadvara tajjanyanumitipratibandhakatvamiti
vacyam/ paramarsavisayasca paksadharmata vyaptisceti dvayam/
tatram kim paksadharmatajñanavighatanadvara
vyaptijñanapratibandhanadvara vanumitiprati-

1.sadhyavya - da. 2.vaprati-da. 3.vyaptyanta-da.

pu - 318. nyayadipayutatarkatandavam (tr.paricchedah

uktavyaptijñanam ca na

tavaddrsyanumaniyapaksadharmatajñanavighatakam/ viruddhe 'pi
tajjñanasya satvat/ kim tu yatra sadhanam tatra
sadhyamityudaharanadarsita ya dusyanumaniya vyaptih
tajjñanapratibandhakamityeva 1 vacyam/ tatpratibandhakatvam ca kim
tadgrahya ya dusyanumaniya vyaptih tadabhavavisayatvena kim
va tadgrahya ya vyaptistadabhavavyapyavisayatvena va/ nadyah/
dusikayah yatra sadhyam tatra sadhanabhava iti vyapteh yatra
sadhanam tatra sadhyamiti

dusyamaniyyaptyabhavarupatvabhavat/ bhave va
madabhipretasyavyaptyantarbhavasya siddheh/ antye 'pi kim dusikaya
vyapteh svarupena jñanam
dusyanumaniyavyaptijñanapratibandhakam kim va 2 dusyanu-

bandhakatvam/ adyam niraha -- na tavaditi// dvitiyameva prasnapurvam
3 visesayati --kintvityadina/ udaharanapradarsiteti vibhagah/
tatrapi vikalpayati -- tatpratibandhakatvam ceti // tadgrahyeti
padacchedah/ pratibadhyatvenabhimatajñanagrahyetyarthah/ dusikaya
iti// svajñanadvara pratibandhakibhutaya ityarthah/
vyapttabhavarupatvabhavaditi// hetvabhavasya sadhyavyapakatvam
sadhyavannisthatyantabhavapratiyogitvam/ atra ca
sadhyasamanadhikaranyamsasya
sadhyabhavasambandharupavyabhicaramsasya va
pravesabhavadityarthah/ abhyupetyapi dosamaha-- bhaveveti//

1.vam va -ga.ra. 2.'yatra sadhyam tatra sadhanam' ityanantaram
dusyanumaniyetyarabhyetavangranthah luptah-ka.ga.ra.

3.pirasesayati - da.

virusyapyavyantarvah) anumadosavadah pu - 319.

maniyavyaptyabhavavyapyatvena jñanam/ nadyah/ atiprasangat/
nantyah/ vyaptyabhavajñane tadvyapyatvajñanasambhavenavasyakasya
vyaptyabhavasyaiva dosatvasiddheh//

kim ca viruddhasyopadhitavadvyaptyabhavavyapyataya dosatve svato
hetvabhasatvam na syat//

kiñcantarangam laghutaram klptamanubhavikam ca
sadhyabhavasambandhajñanam tyaktva svakalpitaprakriya-

atiprasangaditi// tannirvikalpakena va
prameyatvadiprakarakatajjñanenapi va pratibandhapatadityarthah/
asminpakse viruddhasya hetvabhavasatvameva durghatamiti katham pañceti
vibhaga iti bhavenaha -- kim ceti// upadhivat upadheriva/ upadheryatha

1 vyabhicaronnayakatvena svato dosatvabhavanna hetvabhasatvam
tathetyarthah//

nanupadhervyabhicaravyapyatvena tadanumitidvara vyaptyabhavagamakatvam
na saksat/ na hi vyabhicara eva vyaptyabhavah/

avyabhicaritasahacararupatvadvyapteh sadhyahetvabhavayorvyapteh sadhyahetuvyaptivyapyatvam tu saksadeva vyaptyabhavavagama iti nopadhisamyamiti vadantam pratyaha -- kim cantarangamiti//sadhyahetvabhavavyapteh sadhyahetuvyaptyabhavam prati vyapyatvavisayakatvapeksaya sadhyabhavasambandhajñanasyalpavisayakatvadantarangatvam laghutaratvam ca vyaktameva/ klptamiti// sadharane pratibandhakatvasya nirnitatvaditi bhavah/ sadhyabhavavyapto viruddha iti prasiddhalaksananurodhenoktam sadhyabhavasambandhajñanam tyaktveti// prakriyeti// savyabhicaradibhedena pañcaiva hetvabhasa iti prakriyanirvahayetyarthah//

1.caritvena -ta.da.

pu - 320. nyayadipayutatarkatandavam (tr.paricchedah

nirvahaya bahirangasya gurutarasyaklptasyananubhavikasya ca sadhyahetvabhavavyapterhetusadhyavyaptyabhavena saha vyaptijñanasya pratibandhakatvakalpanamatyantayuktam/ na hyatra himsatvamitratanayatvadaviva sadhyabhavasambandhona sphutah/ yena tatropadhinevatra tvaduktena viruddhatvena sa unniya 1 te//

ki cedam jñanam kim pratyaksas dusyanumaniyavyaptijñanasya virodhi/ kim vanumanikasya/ nadyah/ sankhe pitatvabhavavyapyasankhatvagrahe 'pi pitatvasaksatkaradarsanat/ antye dusyanumaniyavyapti-

nanvevam sa syamo mitratanayatvadityadavapi sadhyabhasambandhatvameva dosah/ tajjñanameva ca pratibandhakam, tadeva codbhavyam syat na tu sakapakajatvopadhirityata aha -- na hiti// yadva mitratanayatvadau sadhyabhavasambandhadyotanayopadhyuktivadihapi

taduktyarthamevoktarupaviruddhatvamastvityata aha -- na hiti//

nanu sadhyabhavasambandhajñane 'pi kadacitsamagrivasenaptavakyena coktarupajñane sati vyaptijñanapratibandhadarsanadayamapi prthagdoso vacya iti vadinam pratyaha -- kim cedam jñanamiti// sadhyahetvabhavavyapterhetusadhyavyapti 2 bhavena saha vyaptijñanamityarthah/ antya iti//

1.yeta -ra. 2.ptyabhave - tha.

virusyavyantarvah) anumadosavadah pu - 321.

jñanasyanumanikatve dusyanumaniyahetau vyaptivyapyasya tvaduktaritya vyaptyabhavavyapyasya ca jñatatvena satpratipaksantarbhavah syat/ na hi satpratipaksa evodaharanabhedamatrena viruddho bhavati// kiñcavyaptyantarbhavacchadanaya sadhyavyapakabhavapratiyogitvam viruddhatvamityuktau vrttimatah sadhyavadavrttitvam va sadhyasamanadhikaranadharmatvam -

nityah sabdah krtakatvadityadiviruddhahetau sadhyanirupitavyaptijñanasyanumanikasyaivoktarupavyapyatvajñanam pratibandhakamiti paksa ityarthah/ asmin pakse viruddhahetau sadhyena saha vyaptijñanamanumanikamityeva vacyamanyatha tasya pratibandhayogaditi bhavenoktam dusyetyadi/ anumanam ca viruddhahetau krtakatvadau nityatvadirupasadhyanirupitavyaptim prati vyapyasya kasya cijjñanameveti vacyamiti bhavenoktam -- dusyanumaniya hetau vyaptivyapyasyeti// tvaduktarityeti, // sadhyahetvabhavayorvyaptirupasya hetusadhyavyaptyabhavam prati vyapyasya cetyarthah//

nanvanityah sabdah krtakatvat, nityah sabdah sravanatvadityadireva satpratipaksodaharanam naitadrsamityata aha -- na hiti// anityatvasadha 1 kakrtakatvahetuh sadhyavyaptah pakse sadhyasamanadhikaranatvat krtakatvahetuh na prakrtasadhyavyaptah sadhyavyapakabhavapratiyogitvadityudaharanabhedamatrenetyarthah/ vyaptitadabhavanumityanyasthala eva pratipaksateti manvanam pratyaha -- kiñceti//

ityuktavityasya viruddhatvam nanasyadityanvayah/ kathamityato manyuktanyevaha -- vrttimata iti//

1.dhyakr - ta.da.

pu - 322. nyayadipayutatarkatandavam (tr.paricchedah

va sadhyavaddrttibhinnadharmatvam va viruddhatvamityapi 1 suvacatvadviruddhatvam nana syat/ tatra ca badhaprastavoktaritya sarvesam pratyekam hetvabhasatvasya vaktavyatvena hetvabhasadhikyam syat//

yattu vyaptijñanakaranibhutasahacarajñanavirodhijñanavisayatvenaikika ranannadhikyamiti kascitaha // tanna/ 2 tvaduktavisayatvajñane 'pi sadhyabhavasambandhajñanenaivanumitipratibandhat//

kiñca vyaptijñanakaranibhutam yatra hetastatra -

parvato 'gniman gaganavatvadityadavativyaptinirasaya vrttimata ityuktih/ na ca tallaksyakotipravistameveti vacyam/ sadhyavadavrttitvarupaviruddhatvasya tatra jñane 'pi vyatirekavyaptigrahapratibandhena tena tatranumityudayaksateriti bhavah/ astu ko dosa ityata aha -- tatra ceti// badheti// badhapratirodhayoh pratijñarthapramanavirodhatvenaikyoktiprastave ekameva 3 sadhakatalingam sarvam va/ adye anyajñanenanumitipratibdho na syat/ anyanumitinaikenamitipratibandha iti tu nanubhavanusari/ dvitiye militam lingam pratyekam va/ adye ekanaiva purnatvacchesavaiyarthyam/ antye hetvabhasadhikyamityuktarityetyarthah/ yajjñanenanumitipratibandho bhavati taddhi samgrahakataya nirvaktavyam/ na hidam tatha/ tatha ca

pañcabhyo 'dhikamavarjaniyamiti bhavenaha -- tvadukteti// 4 tvaduktavivaksaikikaranapakse 'pi hetoh sadhyabhavasambandhajñanamavasyakam/ evam ca tenaivalam kimaneneti bhavenaha -- kiñca vyaptijñaneti//

1.mita su -ka.ta. 2.tvaduktavisaya ityadhikam-ga.ra. 3.vasadha -da. 4.itah nanvityavidhiko granthah nasti -ta.tha.da.

virusya-vyavantarvah) anumadosavadah pu - 323.

sadhyamita sahacarajñanam prati yatra sadhyam tatra hetvabhava ityevamrupasya sadhyavyapakabhavapratiyogitvarupa 1 viruddhopadhijñanasya saksadavirodhitvena virodhartham yavaddhetvadhikarana 2 vrttisadhyabhavakalpam viruddhatvamiti nirvaktavyatvena sadhyabhavavyapya 3 tvasyaiva viruddhatvasiddhih/ tatra ca niyamamso vyartha ityuktam//

kiñca sahacarasabdena vyaptisariranupravistasya sahacarasyaiva 4 vivaksaniyatvena laghavadvyaptijñanavirodhijñanavisaya 5 bhutayam avyaptavevantarbhavasiddheh//

etena virodhasya vyaptyabhavam pratyupajivyatvadvirodha eva dosa iti, avyaptyajñanadasayam viro-

nanu kadacitsadhyabhavasambandhajñanepyuktarupavisayatvajñane 'pyanumiti pratibandho 'stiti vadinam pratyaha -- kiñceti// vyaptisarireti// anyadrsasya prakrtavyaptidhikaranatvabhavatsamavayavrtya sahacarajñanavirodhajñanavisayatvasya dhumavahnisamanadhikaranye 'pi satvenatiprasangaccaivam vivaksaya avasyakatvaditi bhavah/ manyuktadisa prakarantarena viruddhasya prthagdosatvamanudya niraha -- eteneti// prahatam prasiddham/ sadhyabhavavyapto viruddha iti sarvairupagamaditi bhavah/ upajivyatvam -

1.pasyavi-ga.ra. 2.natvena sa -ga.ra. 3.vyatvenaiva -ga.ta.ra. 4.rasya vi -ga.ra. 5.yataya -ga.ra. 6.pyayukta-ta.da.

pu - 324. nyayadipayutatarkatandavam (tr.paricchedah

dho 'pi dosa iti nirastam/ vyaptyabhavasyaiva prahatam sadhyabhavavyapyatvadirupam

viruddhatvam pratyupajivyatvat/ na hi hetoh sadhyabhavena sambandham 1 jñatva tena vyapyata jñatum sakya/ tvatkalpitam sadhyavyapakabhavapratiyogitvadirupam viruddhatvam sadhyavyapakabhavapratiyogitvadirupam viruddhatvam pratyapi vyaptyabhava evojivyah/ tathaha --tvatkalpitasya viruddhatvasya svarupena jñanam yadyapi na vyaptyabhavajñanadhinam / tathapi tannanumitipratibandhakam/ yattu pratibandhakam vyaptyabhavavyapyataya jñanam 2 tadvyaptyabhavajñanadhinameveti katham vyaptyabhavo nopajivyah//

etenaivopadheyasankare 'pyupadherasankara iti ca nirastam/ viruddhe 'pi sadharanavadvipaksavrttitvasyaivopadhitvokteh//

tasmatsadharanasankaryapariharaya tvatkalpitam -

vyanakti -- na hiti// nanu manyuktaviruddhatvalaksane vyaptyabhavasyopajivyatvam nastityata aha - tvaditi// manikrtkalpitetyarthah/ adipadena vrttimatah sadhyavadavrttitvadergrahah/ vyaptyabhavajñanadhinamiti// tajjñane tannirupitavyapyatvasya durjñanatvaditi bhavah/ manyuktam prakarantarena viruddhasya prthaktvam niraha --- eteneti// ukteriti// asmabhih pratipaditatvadityarthah 3 / tvatkalpitamiti//

1.ndhamajña -ga.ta.ra. 2.dvyapakabhava -ga.ra. 3.diti bhavah- ta.da.

virusyavyavantarvah) anumadosavadah pu - 325.

yadviruddhatvam tadvyaptyadyabhavanatmakatvadupadhipratikulatarkadivadavyaptyunnayakameva/ na tu svayam hetvabhasah/ yattu prahatam vipaksamatravrttitvam 1 rupam viruddhatvam tatsadharanopadhisankirnatvenavyaptyantarbhutameva//

2
etenavyabhicaritasamanadhikaranyarupavyaptisirapravistasyavyabhicararupavisesanamsasya virahah sadharanah, tatprativistasya samanadhikaranyarupavisesyamsasya viraho

viruddhah, visisto 3 viraho vyapyatvasi 4 ddhah iti bheda iti nirastam/ hetvabhasavisesabhuta ya asiddhih tadvisesabhuta ya vyapyatvasiddhih tadavantarabhedamadaya hetvabhasasamanyavibhage hetvabhasavisesabhuta ya asiddhih

manyuktam sadhyavyapakabhavapratiyogitvarupamityarthah/ upadhiriti// upadhisca pratikulatarkascadipadoktanukulatarkabhavasca tadvadityarthah/ prahatam prasiddham sarvairucmanamityarthah/ prakarantarena sadharanaditrayasya bhedamanudya niraha - eteneti/ hetvabhasavise 5 saneti// jñayamanatve 6 satyanumitipratibandhaka 7 dirupam hetvabhavasatvam hi samanyam/ tadvisesah

1.tvadiru - ga.ta.ra. 2.'viruddhasya vyaptavantarbhavah' iti prakarana vibhago 'sti -ka. 3.stavira -ga.ta.ra. 4.ddhiriti -ta.ra. 5.sabhuteti-ta.tha. 6.tvesya -ta.da. 7.katvadi -ta.tha.

pu - 326. nyayadipayutatarkatandavam (tr.paricchedah

tadvisesabhutayah svarupasiddheh sabdo 'nityah caksusatve sati dravyatvadityadau visesanavisesyavisistabhavamadaya hetvabhasasamanyavibhagapatteh/ hetvabhasavisesasya badhasya

hrdo dhumavatve satyagnimanityadau
visistasadhyabhavantargatavisesanabhavadibhedamadaya
hetvabhasasamanyavibhagaprasangacca//

tatra klptatvadanugatatvacca visi 1 stabhavarupahetvabhasa -

savyabhicaradayah ityasiddhirapi hetvabhasavisesah/ tadvisesa
vyapyatvasiddhyasrayasvarupasiddhya 2
ityadibhedenasiddhestrividhatvasya pragukteh/
vyapyatvasiddhyanavantarabhedo hi
vyaptivisesanasiddhivyaptivisesyasiddhi/ tatha ca
tadrsavantarabhedamadaya hetvabhasasamanyasya
savyabhicaraviruddhadirupena pañcetivibhagakarane sa 3
tyasiddhivisesabhutasvarupasiddheravantarabhedah
hetuvisesanasiddhihetuvisesyasiddhivisistahetvasiddhi 4
rapyadayapi

hetvabhasavibhagaprasangah syat/ tatha ca pañceti vibhagabhangah
syadityarthah//

atiprasangantaram caha -- hetvabhasavisesasyeti// paramukhena
samadhim vacayitva samamityaha -- tatreti// svarupasiddhibadhasthala
ityarthah/ nanu visesanadyabhavasthale 'pyanumitipratibandyo
drsyata ityata --

1.sistabhava eva do-ka.ta.ra. 2.ddhibhede -tha. dvyadibhede
-ta.da. 3.tiye asiddhyadi siddhivisesa -tha. 4.ddhiradayapi
-tha.

virusyavyantarvah) anumadosavadah pu - 327.

eva doso visesanadyabhavo 'pi visistabhavonnayanadvaraiva
dosa iti cet 1 samam prakrte 'pi 2 //

kiñca
vyadhikaranasiddheradosatvaprastavoktarityanyathanupapattirupavyabhi
cara eva vyaptih/ na tu

tadvisistasamanadhikaranyamiti kvamsabhedo 'pi//

tasmatsadharanasadharananupasamhariviruddhanam
sadhyabhavasambandharupayam, anyathopapattirupayam va,
avyaptavevantarbhavah/ tatrapi sadharanaviruddhayorvyaptyabhavo
niscitah asadharananupasamharinostu sandigdha iti jñeyam //

aha -- visesanaditi// visesyabhava adipadarthah/
prakrtepiti// viruddhahetavapityarthah/ tatha cavyaptiriveti
bhavah//

nanu -- vyabhicarajñane 'pi sahacaravirahajñanenapyanumitipratibandho
'stiti vadantam pratyavyabhicarasamanadhikaranyam
vyaptirityangikrtyoktam/ vastutastu tadeva nasti/ yena
samanadhikaranyavirahasya 3 jñanam pratibandhakamiti so 'pi

prthagdosah syaditi bhavenaha -- kiñceti// tadvisistam avyabhicaravisistam/ paddhativirodhamasankya -

1.samam iti na-ta.ra. 2.klptatvadanugatatvasya visesanamsaviraharupavyabhicara eva doso 'stu na tu svatantra samanadhikaranyavirahah kevalavyatirekinya satvat -

ta. nyapi sa -ga.ra. ityadhikam. hasya prakrtepi bhavenaha kiñceti ityasti -ta.da.

pu - 328. nyayadipayutatarkatandavam (tr.paricchedah

yattu paddhatau viruddhah sadhyasambaddhabhave sati tadabhavasambandhitvadavyaptah/ sadharano 'pi sadhyatadabhavasambandhitvadavyaptah/ anadhyavasitabhedÄ•vasÄ•dhÄ•raá¹‡Ä•nupasaá¹ƒhÄ•riá¹‡Ä•vubhayasaá¹ƒbandhÄ•bhÄ•vÄ davyapta 1 vantarbhavata ityuktam/ tatra svamate triprakara vyaptih pratyekam hetvabhasa iti nabhiprayah/ kim tu vastugatya vidyamanayam paraih pratyekam hetvabhasatvena svikrtayam triprakarayamavyaptavanugata, svabhimata, sadhyabhavasambandhadirupa, avyaptirekaiva hetvabhasah visesanavaiyarthyadidosabhavadi 2 tyevabhiprayah/ paddhatavapi sadhyasambandhabhave sati tadabhavasambandhitvade-

tadabhiprayoktya niraha -- yatviti// tatra hi purvam svabhimatadosoktiprastave hetuvirodho dvividhah asiddhiravyaptisceti, avyaptirapi trividha, lingasya sadhyena tadabhavena ca sambandhah, sadhyasambandhabhave sati tadabhavenaiva sambandhah, ubhasambandhabhavascetyuktva paroktadosaprapañcanenantarbhavoktiprastave dvitiyaparicchedante uktamityarthah/ tathaca tatra sadhyatadabhavasambandhavatvadirupena pratyekahetvabhasatvapratitestadvirodha iti bhavah/ kuta esobhipraya ityato jñapakam vipakse badhakam caha -- paddhatavapiti// tatha cavyaptirekaiva dosa iti bhavah/

1.ptenta-ra. 2.tyavyabhicaraya -ga.ra.

virusyavyavantarvah) anumadosavadah pu - 329.

ravyaptim prati hetutvasyaivokteh/ anyatha hi bhangyantarena paroktaprakriyaiva svikrta syat//

sudhayamanaikantikatvadityasya hi sapaksavrttitve sati

vipaksavrttitvadityarthah/ evam viruddhatvadityasya sapaksavrttitvadityarthah/ na catra 1 visesanavyavacchedyamastityuktatvena tadvirodhasca syat/ triprakarayama-

anyatheti// prthagdosatvabhipraya ityarthah/ sadhyabhavasambandhatvenaivanaikantikatvaderekadosatvameva na prthagdosatvam/ anyatha paroktaprakriyangikarapattiritye 2 kam

badhakamuktva badhakantaram caha -- sudhayamiti// na catra visesanavyavacchedyamastityukta 3 bhedena tadvirodhasca syadityanvayah/ atretyanena paramrsyamanam darsayitumuktam anaikantikatvadviruddhatvaditi/ tayoryadi vipaksavrttitvamevarthastada nacatretyuttaravakyasangatyamasankya tayorarthoktirityasyetyartha iti/ yuktipadiyamasudhayam hi avyaptirupahetudosonaikantikatvaderantarbhavatayavyaptitvenaiva dosatvam vaktupupakramya prthagdosatvam dusanamucyate idamasadhakam anaikantikatvadviruddhatvaditi tvaya vacyam/ na catra visesanavyavacchedyamastityucyate prthagdosatve taduktivirodhah/ anyonyasya vyavacchedyatvasambhavaditi bhavah//

nanvavyapteruktatriprakaranugatamavyaptitvarupasamanyam kuta upeyam/ trirupaivastvavyaptirityata aha-- triprakareti// sadhyatadabhavasambandhi-

1.trapi -ga.ra. 2.tyatraikam -da. 3.ktatvena ta -ta.da.

pu - 330. nyayadipayutatarkatandavam (tr.paricchedah

vyaptavanugataikarupya 1 bhave hetvabhasadhikyam ca syat/ satve canugatena laghuna saksadvyaptidhi 2 virodhidhivisayena ca tenaivasadhakata sadhyatam/ kim vastutah satapyanugatyadirahitenetarenamsena//

2 viruddhasyavyaptavantarbhavah // 3.3 //

tvaditriprakaretyarthah/ anugataikarupasyeti// sadhyabhavasambandhitvarupasya vanyathopapattirupasya va praguktasyetyarthah/ ata eva purvam svabhimatadosoktiprastave

vyaptiviraho 'vyaptiriti vyaptivirahatvamanugataikarupamuktam/ adhikyamiti// hetuvirodho dvividhah asiddhiravyaptiriti pramanalaksanadau yadvaividhyam hetudosasyoktam/ tanna syat/ kintu caturvidhyarupadhikyam ca syadityarthah/ satve 4 ceti// anugataikarupasyetyanukarsah/ praguktasadhyabhavasambandhavatvadirupasyeti bhavah/ itarena sadhyasambandhabhavadinetyarthah // 3.4 //
viruddhasyavyaptavantarbhavah // 3.4 //
1.syasatve -ka.ta.ra. 2.virodhapadam na -ka.ra. 3.manyuktahetvabhasasankarabhangah ityastu -ka.

1-7-2001.

pate-vasya-vyacara-samrah) anumadosavadah pu - 331.
atha paramate badhasya vyabhicarasankarah // 3.4 //
yaccoktam manau -- badhasyadosatve vastuto mahanasiyah prasiddhau vahnih parvate vahnitvena sidhyet/ parvate vahnijatiyasya satvena vyabhicarabhavat/ parvate mahanasiyo vahnirnastiti pratyaksabadhattu na sidhyatiti badhasya vyabhicarasankara iti/ tanna/ varvate mahanasiyo vahnirna-

atha paramate badhasya vyabhicarasankarah // 3.5 //
svamate badhasya vyabhicarasankaryam 1 tadrityanusarane
tatsankaryameva prapnoti/ tatha ca badhasya prthagdosatvahaneh 2
pañceti hetvabhasavibhagabhanga iti bhavenaha -- yacceti//

nanu parvatiyadhumasya mahanasiyavahnyabhavasamanadhikaranyena
vyabhaciranna tena mahanasiyavahnih sidhyatityata aha -- parvata iti//
vyapakatavacchedakatavacchinnavyapakabhavasamanadhikaranyasyaiva
vyabhicaratvadvahnitvasya vyapakatavacchedakatvena tadavacchedena 3 atra
tasya satvadityarthah/ tarhi kuto na sidhyatityata aha -- parvata iti//
tvaduktapratyaksasya parvatiyavahnyanumitim prati 4 badhakatvameva
nasti/ katham tasya badhatvena parthakyamiti bhavena niraha --
tannetyadina//

1. tyananu -ta.tha. 2.nena pa-ta.da. 3.tatreti na -tha.da. 4.prati
pratibandhakatva -tha.da.

pu - 332. nyayadipayutatarkatandavam (tr.paricchedah

stiti pratyaksasya parvate vahnirastiti pratyaksasabdabodhau prativa
parvate vahnirityanumitim pratyapi bhinnavisayakatvenabadhakatvat /
yatha hindriyam svasannikrstavisayakajñanajananasvabhavam/
tatha lingamapi svasamanadhikarana 1
lingivisayakajñanajananasvabhavam/
samanadhikaranayorlingalingino 2 rhi

vyaptih//

evam tarhi mahanasiyavahnivisayanumitih kuto na jayate
parvatiyavahnivisayaiva kuto jayata ityato na tvaduktabadhadosabalat
kim tu lingasya vyaptiprakaramapeksya lingijñanajanakatvam
svabhava iti svabhavabaladeveti bhavena drstantapurvamaha --
yatha hiti//

yadva bhinnavisaya 3 katvenetyuktam / tadasiddham/ badhasyadosatve
samanavisayayatvasyaiva pratyaksanumityorbadhakabadhyatvabhimatayoh
syadityatah svabhavakrtameva bhinnavisayatvamityaha -- yatha hiti//
tatha ca samagryabhavadeva mahanasiyavahnyasiddhyupapattau kim
badhavasena tadasiddhikalpanaya/ ata eva paddhatau"parvate dhumam
drstanto 'pi kathamanyatra 4 numityanudbhavah/
vyaptiprakaramapeksya lingasya lingijñanajanakatvaniyamat/ tatha
hi-- kayoscitsamanadesatve 'pi bhinnakalinayoh vyaptih/ yatha
dhumasyagnine"tyadyuktam/ 5 tatranyatranudbhava ityupalaksanam/
kathamanyadiyagnipramanudbhava ityapi dhyeyamiti bhavah//

1.ranajananasvabha-ga.ra. 2.norvya-ka.ga.ta. 3.yatvena-ta.da.
4.tranudbhava-ta.da. tragnipramanudbha-tha. 5.paddhatau
kathamanyatragnipramanudbhavah -tha. paddhatau tatranyatragnima -da.

pate-basya-vyacara-samrah) anumadosavadah pu - 333.

astu va pratyaksanumityoh samanavisayakatvam tathapi na

tanmatram badhatve tantram/ kintu samanaprakarakatvamapi / ghatavatyeva gehe ghato nastiti bhramyato 'pi gehe prameyamastiti pramaya tatra sato ghatasyapi prameyatvena grahanadarsanat/ parvatetaravrttirvahnih parvate nastiti pramavato 'pi parvato vahnimaniti bhrantirupanumitidarsanacca/

nanu pratiyogyasamÄ•nÄ•dhikaraá¹‡ayatsamÄ•nÄ•dhikaraá¹‡etyÄ•dimaá¹‡yuktasÄ•mÄ•nyavyÄptilaksanapakse

vyadhikaranadhumavahnyorapi vyapti 1 rastyeveti parvatiyadhumo mahanasiyavahnijñanajananasvabhava eveti bhinnavisayatvasvabhavo neti cenna/ tasya laksanasya nirastatvat/ ata eva samanadhikaranalingetyuktam/ tusyatu durjana ityabhyupetyapi badhyabadhakabhavo na yukta ityaha -- astu veti// mahanasiyavahnih parvate nastiti pratyaksasya parvato vahnimanityanumite 2 rityarthah/ kuta ityarthah samanavisayatvam jñanasya bhramarupajñanasya va pramarupajñanasya va jñanantarabadhakatve tantram/ adye dosamaha-- ghatavatiti// antya aha -- parvateti// yadva samanavisayakatvam jñanasya kim tadrsapramabadhane tantram/ uta bhrantibadhane/ adya aha -- ghatavatiti// antya aha -- parvateti// atyantasadeva bhrantasadeva bhrantavaropyata iti siddhante samanavisayaka 3 tyabhave 'pi manikrnmate tadastityaha --

1.rastiti -da. 2.scetyarthah- ta.tha.da. 3.yatva -tha.da.

pu - 334. nyayadipayutatarkatandam (tr.paricchedah

desantare sanneva bhrantivisaya iti tvanmate parvatetaravrttivahnereva bhrantirupanumitau parvatavrttivahnitvena bhanat//

kim 1 casti badho 'tra 2 cedvyabhicaro 'pyastyeva/ badhitasadhyake hetuvrttereva vyabhicaratvat//

apica 3 yadi badhadeva mahanasiyavahnerasiddhih/ tarhi badhanavataradasayam sa sidhyet//

desantare iti// samanaprakarakatvabhavanna tvaduktapratyaksasya badhakatetyuktam/ klptavyabhicararupadosadeva mahanasiyavahnyasiddhyupapattau na tadartham badhasya dosatetyaha -- kiñceti//

yadyanyanisthalingasya svasamanadhikaranasadhyavisayanumitijanane ivanyanisthasadhyagocaranumitijanane 'pi saktimupetya badharupadosadeva tadabhavam manyase tada dosantaram caha -- api ceti// sa iti// mahanasiyavahnih/

samagri 4 sadbhavatpratibandhabhavat/ anyatha parvatiyacavahnisiddhirapi na syat/ samagryah pratibandhabhavasya cobhayatra tulyatvat/ tasmattadamse vyadhikaranadhumadeh saktireva neti bhinnavisayatvena praguktapratyaksanumityoh na badhyabadhakabhava ityeva yuktah pantha iti bhavah/ parabhimatam

badhasyasankirnamudaharanantaramapyanudya niraha--

1.catra -ka.ga.ta.ra. 2.dho 'sti-ka.ga.ta.ra. 3.yat ityadhikam-ka.ga.ta.ra. 4. gripratibandhabha -ta.tha.da.

pate-basya-vyacara-samrah) anumadosavadah pu - 335.

eteneti // nirastamityanvayah/ gandhah sidhyediti// lingamapi 3 svasamanadhikaranalingivisayakajñanajananasvabhavamityadipraguktas agryah satvaditi bhavah//

nanu samagrisatve 'pi vyabhicararupaklptadosadeva tatra gandhasiddhirityata aha -- gandheti// sadhyapragabhavavadgamitvam na vyabhicarah/ kim tuktarupa eva/ sa ca tatra nasti/ pragabhavena virodhat/ agre gandhanudayapatacceti bhavah/ katham tarhi tatra badha ityata aha -- pragabhaveti// sadhyasamsargabhavapramaya eva

badhasabdarthatvaditi bhavah/ astititi// iti 4 iti ca dosadvayasyetyanvayah/ badhitasadhyake hetuvrttereva vyabhicaratvat/ tatha samanadhikaranasadhyagocarapramajananasvabhavatvacca/ badhasya canavataraditi bhavah/ katham tarhi tatra gandhasiddhyabhavah/ badhasya ca tvaya tatra dosatvanangikaraditi cet gandhapragabhavavati gandhapadakasamagrya abhava-

1.api padam na-ka.ga.ta.ra. 2.apipadam na -ka.ga.ta.ra. 3.pi sama -tha.da. 4.ekam iti padam na -ta.tha.

pu - 336. nyayadipayutatarkatandavam (tr.paricchedah

kim ca pragabhavavati kale gandhapadanam na tava 1 tsisadhayisamatrena/ sabdasya tatparparatantryavadanumanasya sisadhayisaparatantryabhavat//

napi gandhapragabhavavacchinnatvasya paksatavacchedakatvamatrena tadapadanam/ paksatavacchedakasya hi yatra prthivitvam tatra gandha iti daisikavyaptibalena sadhyasya samanadesatvaksepa eva samarthyam/ na tu svasamanakalinatvapekse 'pi//

napi yada prthivitvam tada gandha iti vyaptibalattatapadanam/ gandhapragabhavadhvamsadasayam prthivitvasya satve 'pi gandhabhavat//

nanu -- tathapi hetuh svavacchinnadesakalinasadhyatavacchedasvabhavah/ na hi dhumena vahnih sidhyannarvagbhage kale 2 ca sidhyati/

deveti bhavena ka tatra tava samagri abhimata/ gandhapragabhavakale 'pi gandhasadhanecchamatram va gandhapragabhavasya paksatavacchedakamatram va yada prthivitvam tada gandha iti vyaptirva svavacchinnadesakalinasadhyabodhakasvabhavo va yada prthivitvam tada gandhapragabhavakalinagandhavaniti vyaptirva/ adyam tavanniraha -- na tavadityadina// vyaptipaksadharmatamatraparatantryaditi bhavah/ dvitiyam niraha

-- napiti// svasamanadesatvaksepa eveti// sa tu prakrte na badhita iti bhavah/ trtiyam niraha -- 3 napi yadeti// caturthamasankate -- nanviti//

1.tathetyadhikam -ka.ga.ta.ra. 2.kalantare ca -ka.ga.ta.ra. 3.napiti nasti -ta.tha.da.

pate-vasya-vyacara,sankarah) anumadosavadah pu - 337.

tatha ca prthivitvamapi svavacchinne gandhapragabhavakale gandham bodhayedeva/ badhattu na bodhayatiti cenna/ yatra yada yadavacchedena dhumastatra tada tadavacchedena vahniriti vyaptireva hi tatrasti/ prakrte tu 1 yatra yada yadavacchedena prthivitvam tatra 2 tada tadavacchedena gandha iti vyaptirnastityuktam//

atha 3 pragabhavavacchinnatvam na paksavisesanam/ kim tu ghatah gandhapragabhavakalinagandhavaniti sadhyavisesanamiti cenna/ yada prthivitvam tada

gandhapragabhavasamanakalinagandha iti vyapterabhavat//

etena dhumanumane daivanupanitakañcanapayatvasya vahnivisesanatvena bhane 'numiterapramatva 4 dapramatvasya ca dosadhinatvadanyasya ca dosasyabhavadbadha eva -

uktamiti// gandhapragabhavadhvamsadasayamiti purvagrantheneti bhavah/ pañcamamapi nirasitumasankate -- atheti// vyapterabhavaditi// yada prthivitvam tada ghatiyagandhapragabhavasamanakalino gandhah ghatiya iti vyapteh satve 'pi samanadhikaranatadrsagandhena vyapterabhimatatvat/ tasyascabhavat/ anyatha chalavadapataditi bhavah/ anyadapi

parabhimatasankirnodaharanamanudya niraha -- eteneti// dosadhinatvaditi//

1.yatra iti na- ka.ga.ta.ra. 2.tatra iti na- ka.ga.ta.ra. 3.gandha ityadhikam -ta. 4.tvattadapra - ra.

pu - 338. nyayadipayutatarkatandavam (tr.paricchedah

doso vaktavya iti nirastam/ bodho 'sti cedvyabhicaro 'pyastityadina dosadvayasyoktatvat//

kim ca vyaptipaksadharmatajñanavisayasyapyupanitasyanumitau bhane yatharthanumitih, jayaparajayadivyavastha, anumitau vyaptijñanapeksa cocchidyeta/ na ca vahnyupanayarthameva vyaptijñanapeksa/ 1 prayikasahacaradarsanamatrenapyupanayasiddheh//

nanvathapi lingaparamarsanispattyanantaram pratyaksadibadhenanumiterapramatvam drsyate/ tatra ca dosantarabhavadbadha eva dosa iti cenna/

apramanyasya paratastvaditi bhavah/ anyasya vabhavadityasiddhamiti

bhavenaha -- badho 'sti cediti// badhitasadhyake heturityeva vyabhicaratvadityadinoktatvadityarthah//

nanu satyapi tatra vyabhicare tadapratisandhanadasayam kañcanamayo na bhavati vahniriti badhapratisandhane 'pi tadrsanumiterapramatvavagamatso 'pi prthagdosa eveti cedbhasakasamagryabhavena tathanumitiretavayuktetyetadvipakse badhamukhenaha -- kiñceti// jñanavisayasyapi tadrsajñanabalalabhyasyapityarthah/ yathartheti// sarvatrapyanumitau yatkiñcidavidyamanasya sadhyavisesanasya bhanasambhavaditi bhavah/ jayeti// sarvatranumitavayatharthapraptavayamanumanaprayokta sadanumanavaditi jayi, ayam casadanumanaprayoktrtvadapajayiti na syadityarthah/ ananyagatya badhasya dosatvam vacyamiti sankate -- nanviti//

1. prapaka - ga.ta.

pate-basya-vyacarah-sankarah) anumadosavadah pu - 339.

nispannepyarthaniscaye tadapramanyaniscayena punarapyarthaniscayavighatanavannispanne 'pi paramarse badhena punarapi paramarsavighatanasyavasyakatvenasiddhi vyabhicarayonanyatarasya satvat//

nanu tathapi vyabhicarasarirapravistasadhyabhavaniscayah svapramatvaniscayadhina ityupajivyah/ pramatvaniscarupo badhah prthagiti cenna/ sadhyabhavaruparthasatvaghatitapramanyaniscayasya arthasatva 1 ni-

dosantarasatvopapadanayoktam paramarsanispattyanantaramiti/ tadanispattavasiddhyadireva dosastatra bhavisyatiti bhavah/ dosantarasatvanna badhasya ttara dosatvam kalpyamiti 1 pariharati-- nispanne 'piti// badhena sadhyabhavapramarupabadhenetyarthah/ paramarseti// sadhyavyapyahetumanayamiti paramarsetyarthah/ asiddhivyabhicarayoriti 2 // vyaptasya paksadharmatapratitih siddhih/ tadabhavo 'siddhirityukteh/ badhitasadhyake tvavrttirupatvavdyabhicarasyeti bhavah/ parabhimatam prakarantarena badhasya dosatvamasankate -- nanviti// tathapiti// dosantarasankaryepityarthah/ pramatveti// sadhyabhavajñanasya pramatvaniscayarupa ityarthah/ sadhyabhavaruparthaniscayam prati tatpramatvaniscasya

nopajivyata/ yena sadhyabhavaniscayadvara niscitasadhyabhavavadvrttitvarupavyabhicarepyupajivyata syat/ kim tu arthaniscayyaiva svapramatvaniscaye upajivyateti vaiparityameveti niraha -- sadhyabhaveti// arthaniscakatvasya pramatvanisca-

1.bhavenetyadhikam -ta.tha.da. 2.idampratikagrahanam nasti -ta.tha.da.

pu - 340. nyayadipayutatarkatandavam (tr.paricchedah

scayadhinatvenarthaniscayasyaivopajivyatvat/ tvanmate
'pramanyasankarahitajñanasyaivarthaniscayakatvenapasiddhantacca/
paratah pakse anavasthanaccah//

tasmatparamate badhasya vyabhicarasankare na yuktah/ asmanmate tu
badhasya pratijñadosatvena vyabhicara 1 sankaiva nastiti
pragevoktam/ vyapyatvasiddhervyabhicarasankirnamudaharanam
niladhumadityadikamititvisvaravade nirastam/ asrayasiddheh
svarnamayodriragnimanityadikamudaharana 2
mapyasrayasiddheradosatvaprastave nirastam//
paramate badhasya vyabhicarasankarah // 3.4 //
yayattatve dosantaramaha -- tvanmata iti// arthaniscayasya
pramanyaniscayayattatva ityatra dosantaramaha -- parata iti//
sadhyabhavaruparthaniscayastatpramanyaniscayadhinah
pramanyaniscayasya pramanyagrahakasya pramanyaniscayadhina
ityevam rupenanavastheti bhavah//
paramate badhasya vyabhicarasankarah // 3.5 //
1. sankaretyadhikam -ka.ga.ra. 2.namityasya-ga.ra.

unokta-hesasam-rangah) anumadosavadah pu - 341.
udayanoktahetvabhasasankarabhangah // 3.5 //
udayanena tu nibandhe savyabhicarasya kotidvayopasthapakataya
sadhyatadabhavasamsayah phalam, viruddhe sadhyabhavasiddhih,
badhe tu paksadharmahetau vyaptibadhah, satpratipaksatve kimatra
tatvamiti jijñasa, asiddhe taccatustayanyallingatvajñanamiti
phalamukha 1 laksanamuktam/ tadapina / idam hi laksanam kim
svarupasidatyetavanmatrenocyate asadhakatalingatvena va / nadyah/
tasya hetvabhasavibhago 2 padhitvam -
udayanoktahetvabhasasankarabhangah // 3.6 //
manyadyuktaritya pañcanam hetvabhasanamasankaryam
netyupapadyodayanamate 'pyapatatosankaryapratitavapi tadayuktamiti
bhavena taduktamanudya niraha -- udayanena tviti// vibandhe
nibandhakhyagranthe // kotidvayeti// sadharananaikantikasya
sadhyatadabhavabhyam sahacare
asadharananupasamharinorubhabhyam sahacarabhaveneti dhyeyam/
pracam mate 'sadharananupasamharinoranadhyavasitaprabhedatvena
prthagukteh sadharananaikantika eva savyabhicarasabdena grahyah/
kimatreti // 3. dvayamadhye kim tatvam nirdesatvamityarthah/
taccatustayeti// savyabhicaradicatustayanyatve satya-

1.khamla-ka.ra. 2.sopa -ta. 3.yadadvaya-ta.tha.da.

pu - 342. nyayadipayutatarkatandavam (tr.paricchedah

nastityuktatvat/ dvitiye hi 1 savyabhicare idamasadhakam
samsayajanaktavaditi, viruddhe sadhyabhava 2 sadhakatvaditi, badhe tu
badhitavyaptikatvaditi, satpratipakse 3 tu jijñasajanakatvaditi,
asiddhe

catustayanyalingatvajñanajanakatvaditi, prayoktavyama/ tatra ca

samsayajanakam sadhyabhavabuddhijanakatvam ca kim phalopadhanam vivaksitam yogyata va/ nadyah/ 4 asadharanatvadigrahakale kuto 'pi nimittatsamsayasadhyabhavabuddhyoranutpattau utpattadavyapramitau casadhakatahetorasiddhih 5/ badhapratirodhayostu

pratyaksadavivanumitavapi saksadvisayapaharinoh punah paravrtya 6 dravidamandakanyaye karanasamarthyavighatakahetvabhasantarasampadanenavyaptijijñasa jananabhyamasadhakatanumapakatvakalpanamatyantayuktam//

lingatvajñanamityarthah/ uktatvaditi// yadrupena hi jñanamanumitipratibdhakamityadina pañcahetvabhasa 7 tetyetkhandanaprastave uktatvadityarthah/ asiddheriti// adye lingasvarupasyaivabhavat/ dvitiye lingasatve 'pi tatpramityabhavena 8 pramityasiddheratyarthah/ dravidamandaketi// vivrta 9 stvayam nya udayanoktavaktrabhiprayavidhyarthabhange/ atyantayuktamiti//

1.yesa -ka.ga.ra. 2.vabodha-ka.ga.ta.ra. 3.tu iti na-ka.ga.ra. 4.sadhara -ka.ga.ra. 5.ddheh -ka.ga.ra. 6.tyadra-ta.ra. 7.sa i-tha.da. 8.tatprami- ta.tha.da. 9.tascayam -ta.da.

unokta-hesasam-rangah) anumadosavadah pu - 343.

kiñca satpatipakse jijñasajanakasyestasadhanatvajñanasyabhavena va, atyantabhistavisayakaprabalajijñasantarapratibandhena va, kim tatvamiti jijñasaya anutpattau asadhakatvahetorasiddhih syat/ asiddhepyetaccatustayanyalingatvam nasadhakatasadhakam/ tadajñane 'pi svarupasiddhya 1 davekaikajñanenasadhakatanumitidarsanat/ nantyah/ yogyataya vipaksavrttitsadhyabhavavyapyatvadirupatvat/ tasya cavyaptavantarbhavasyoktatvat/ badhasatpratipaksayorhetvabhasatvasyaiva nirasacca// udayanoktahetvabhasasankarabhangah // 3.5 // hetudosa 2 tvamevayuktam evamrupena kalpanam tvatyantayuktamityarthah/ tatha ca dvayoh pratijñarthapramanaviruddhatvenaikas rupena praguktadisa pratijñadosatvameveti bhavah/ asmin pakse 'sadhakatanumananutthanam pratipakse syaditi dosantaram caha -- kim

ceti// isteti// jijñasa hi jñaneccha phaladanyatreccha cestasadhanatvajñane sati bhavati/ kimanayostatvamiti jñanasyestasadhanatvajñanam tajjanakamiti jijñasajanakasyestasadhakatvajñanasyetyuktam/ asiddhih syaditi// jijñasajanana 3 rupaphalasya tadanimabhavena kim tatvamiti jijñasajanakatvaditi hetorabhavaditi bhavah/ yogyata veti paksam niraha -- nantya iti// hetvabhasa-

1.ddhyaikaika -ka.ga.ta. 2.sameva-ta.tha.da. 3.jananasvarupayogyatvaheturabhimata iti yuktam.

tasyottirnatadasayamapi bhavaditi bhavah ityasti - tha.da.

pu - 344. nyayadipayutatarkatanjavam (tr.pariccedah
manikanthoktahetvabhasasankarabhangah // 3.6 //
etena yaduktam manikanthe-- sutroktaritya hetvabhasah
pañcaiva/ anupasamhari tu vyapyatvasiddhavantarbhutah / tatra
yadyapi viruddha 1 dvaye ca vyaptipramavyatireko 'sti/
tathapyanaikantikayoh

samsayakaranasadharanasadharanadharmajñananibandhanah
pramavyatirekah/ viruddhe tu
sadhyasamanadhikaranadharmagrahanibandhanah/

tvasyeti// hetudosatvasyetyarthah/
kutontarbhavabahirbhavacintatyevakararthah 2 //

udayanoktahetvabhasasankara 3 bhangah // 3.6 //
manikanthoktahetvabhasasankarabhanga // 3.7 //
hetvabhasapañcakasyanyonyasankaryam mani 4 kanthoktamanudya
niraha -- eteneti// sutreti//
savyabhicaraviruddhaprakaranasamasadhyasamatitakala hetvabhasa iti
gotamasutrokterityarthah/ pañcatvaksepasamadhi
manikanthoktavevanuvadati -- tatra yadyapiti// pañcasu madhya
ityarthah/ anaikantikadvaye ceti// sadharanarupe ityarthah/
sadharanasadharaneti//
sadharanadharmasadharanadharmavipratipattibhedena trini
samsayakaranani/ tatra
sadharananaikantikesadharanadharmajñananimittako vyatirekah,

1.ddhe anaikantikadvaye -ka.ga.ta. 2.rah -ta.tha.da.
3.sasankarya-ta.tha.da. 4.karnokta -ta.

makakta-hebhasasam-ngah) anumadosavadah pu - 345.

tatropajivyatvattesamevodbhavanam/ na tu pramavyatirekasyasiddhasyeti
tadapi nirastam/ sadharanaderdharmasya hi sadharanatvadijñanam
samsayahetuh/ sadharanatvam ca sapaksavipaksavrttitvam/ tatra
ca vipaksavrttitvamevavyaptiriti saivodbhavya/ na tu 1
sapaksavrttitvamapi/ vaiyarthyadityuktam sadharanaprastave//

evamasadharanatvamapi sapaksavipaksavyavrttatvam/ tatra ca
vrttimatah sapaksavyavrttavvam sandigdhavyaptiriti saivodbhavya/
na tu vipaksavyavrttatvamapi/ vaiyarthyadityuktamasadharana 2
prastave//

evam sadhyasamanadhikaranyamapi yatra hetustatra sadhyamiti
samanadhikaranyabhavah/ sa ca hetumati
sadhyabhavatmakatvadavyaptirevetyuktamanupasamhariprastave//

asadharanadharmajñananibandhano 'sadharananaikantike
vyaptipramavyatireka iti tayorbhedah/ tesameveti// sadharana 3
sadharanadharmasadhyasamanadhikaranadharmanamevetyarthah//

sadharanatvadijñanamiti// anyatha parvato 'gniman 4
paksatvadityadau prameyatveneva vrksatvarupena va jate 'pi jñane
sadhyasamsayapatteriti bhavah/ sadharaneti//
sadharanasyavyaptyantarbhaprastava ityarthah//

1.tupa -ka. 2.sapaksavipaksetyarabhya etavan granthah nasti-ga.ra.
3.nadharmasa -ta.tha. 4.vrksavatvadi -ta.da.

pu - 346. nyayadipayutatarkatandavam (tr.pariccheda-

kim caivam sati vyaptasya
paksadharmatvapramitirupasiddhirapyasrayahetusvarupatadvisesanasa
tvajñananibandhanetyasrayasatvadinamapi hetvabhasantaratvam
syat//

nanucabhavajñanadbhapramavyatirekah sarvatranaitavatasadharana 1
tvam sidhyati 2 yacceha nirupyata iti cenna/ vyabhicarasyapi
vyaptyabhavarupatvenabhavajñanadbhavarupavyaptipramaviraha iti
samyat//

evamagre 'pi/ upajivyatvattesamevodbhavanamityatratiprasangantaram
caha -- kim ceti// viruddhe 'naikantikadvaye ca

pramavyatirekavisesyavantarabhedadbhoktau yo 'tiprasanga uktah
taduddharamasankya samyena niraha -- nanvityadina// sarvatreti//
Ä•Å›rayÄ•satvesvarÅ«pÄ•satvahetuviÅ›eá¹£aá¹‡Ä•satvÄ•dijÃ±Ä•nanibandhanÄ•siddhiá
u
sarvasvapyasrayadyabhavajñanavdyaptipaksadharmatarupabhapramavir
aha ityarthah// etavateti// bhavapramavyatirekanimittatvamatre 3 ca
bhavi 4 pramavyatirekam
pratyasadharanakaranatvamasrayabhavajñananamastityarthah/
tavata hetvabhasadhikyam kuto netyata aha -- tacceti//
bhavapramavyatirekam prati yadasadharanam karanam tadeveha
hetvabhasaprakarane vibhajcamanatvena nirupyata ityarthah/ iti
samyaditi// tatha ca
sadhyabhavavyaptarupaviruddhasyanaikantikadvayasya
cavyaptitvenaikadusanatvameva na tu
tvaduktaprakarenanekahetvabhasatvamiti bhavah//

1.natvam -ga. 2.tacceha -ka.ga.ra. 3.trena-ta.tha.da.
4.bhavapra-ta.tha.da.

lilatyukta-hesacadhyangah) anumadosavadah pu - 347.

kim ca pratirodhasyapi
sarvakaryasadharanadosatvaddhetvabhasatvam na syat//

yadi ca satpratiksasya dvedha 1 pratibandhakatasadharanyasadharani
ca tatrasadharanamanumitipratibandhakatvamadaya hetvabhasatvam
tarhyabhavajñanasyapi bhavapramapratibandhakatvam dvedheti samam//
manikanthoktahetvabhasasankarabhangah // 3.6 //
nanvabhavajñanasya bhavapramavyatirekahetutve

hetvabhasatvarupasadharanadosatvam vyaptyabhavajñanasya na syadityatah pratibandimukhena samadhatumaha-- kim ceti// sarvakaryeti// anumititaditararvakaryetyarthah/ hetvabhasatvam hetvasadharanadosatvamityarthah/ paramukhenottaram vacayitva samamityaha -- yadi ceti// samamiti// tathacasadharanamanumitipratibandhakatvamadaya hetvabhasatvam bhavisyatiti bhavah//

manikantho 2 ktahetvabhasasankaryabhangah // 3.7 //
lilavatyuktahetvabhasacaturvidhyabhangah // 3.7 //
lilavatyam tu --

asiddhaviruddhasavyabhicaranadhyavasitascatvaro hetvabhasah/ badhapratirodhau tu purvoktaritya
lilavatyuktahetvabhasacaturvidhyabhangah // 3.8 //
lilavatyam tviti// ityuktamityanvayah/ purvoktarityeti//

1.dvayipra-ka.ga.rar. 2.nokta-ta.

pu - 348. nyayadipayutatarkatandavam (tr.paricchedah

vyaptipaksadharmatapa 1 harenaiva dosau/ na svatantrena/ tatra vyaptipaksadharmatavatvenaniscito heturasiddhah/ tenasiddhitrayasya samgrahah/ paksaikavrttiranadhyavasitah//

yadyapi savyabhicaraviruddhanadhyavasitesu vyaptyapramitirupa vyapyatvasiddhirasti/ tathapi vyabhicarini pararthanumane sarvopasamharapravrttodaharanavakyadupadhyasphuranadasayam vyaptigrahana 2 sambhavavdyaptyagraho nodbhavayitum sakya iti vyabhicara evodbhavyah/ viruddhe 3 tu viparitapratibandhe vakyasthe 'ntarange sphurati sati bahirangavyaptyajñanadikam nodbhavyam/

badhitasthale hetoh sadhyabhavavadvrttitvena vyapterapaharena sandigdhasadhyavadvrttitvabhavena paksadharmatapa 4 harenetyarthah/ dusanasaukaryayasiddhyadeh laksanamaha -- tatreti// asiddhatrayasyeti// asrayasiddhasvarupasiddhavyapyatvasiddharupasiddhatrayasyetyarthah/ sadhyabhavavyapto viruddhah/ paksatrayavrttih savyabhicara iti vyaktatvattayorlaksananuktih/ sankaryasankamanudya niraha-- yadyapityadina// vyabhicariniti// anityah sabhdah 5 prameyatvat yatra 6 prameyatvam tatranityatvam ghatadaviti vyabhicarinityarthah/ viparitapratibandha iti// pratibandho vyaptih sadhyabhavena saha hotorvyaptirupaviparitavyaptau sphurantyam nityah -

1.pariha -ta. 2.haram-ka.ga.ra. 3.ddhevi-ka.ga.ra. 4.takarena-ta. tapariharene-tha. 5.bdah me-ta.tha.da. 6.trameya -ta.tha.da.

lilatyukta-hesacadhyangah) anumadosavadah pu - 349.

anadhyavasite tu vipaksavyavrttimukhena

vyatirekanavyapterdarsitatvanna vyaptyasiddhirudbhavayitum sakya/ na canadhyavasite sandigdhasadhyavatpaksamatravrttitvena sadhyabhavasambandhadvyabhicara evastviti vacyam/ sapaksavipaksayorlingajñanasyaivanadhyavasaya 1 rupajñanahetutvena saraladusanatayodbhavatvat/ tatphalato vyabhicarastu vilambitapratitika ityuktama//

tanna/ vyabhicarini tvaya samarthitena vyabhicarasyodbhavytavenaiva maduktavyapterevodbhavyatvasiddheh/ uktam hi -- sadhyabhavasambandharupo -

sabdah krtakatvaditi vakyadavagamyamanayamityartah/ anadhyavasitetviti// bhurnitya gandhavatvat yatra nityatvabhavah tatra gandhavatvabhavo 2 jaladaviti sadhyabhavahetvabhavayorvipaksavrttitmukhena vyatirekavyapteranadhyavasita 3 prayoktra darsitatvadityarthah// vyabhicara eveti// sandhigdhavyabhicara evastvityarthah//

saraleti/ aklesadusanatayetyarthah/ tatphalabhuto 'nadhyavasayajñanabhaphalabhutah/ katham siddhirityata aha -- uktam hiti// sadharanasyavyaptavantarbhavaprastave praguktamityarthah//

1.yarupatvena -iti yajñanarupatvena, iti cadvedha sodhitamasti - ta. 2.yathetyadhaikam-ta. 3.hetupadamadhikamasti -ta.da.

pu - 350. nyayadipayutatarkatandavam (tr.paricchedah

vyabhicara evavyaptiriti/ na canityatvasadhakasya meyatvadergaganadau vyaptibhange svena pramite 'pyanaptavadi 1 vakyadudaharanadeva vyaptisiddhih/ sabdo 'nityascaksusatvadityadavasiddherapyanudbhavyatapatat/ tatrapi vadivakyenevopanayenaiva paksadharmataya jñatatvat//

kiñca yadi vyabhicarini sakyodbhavanatvadvyabhicaramadaya vyaptyapramitestyagastarhi tata evasiddherapi pakse hetva 2 satvamadaya pakse hetusatvapramitirupasiddhirapi tyagah syat/ tatasca pakse hetusatvam hetvabhasantaram syat/

nanuktama 3 trodaharanavakyadvyaptigrahasambhavadavyaptyudbhavanamasakyamiti cet, satyamuktam/ duruktam tadityaha -- na ceti// vyaptisiddhirityanenanvayah/ pramita iti// anapteti ca// hetugarbha 4

viparitapramasadbhave 'pyanaptavakyadbhavanamapyasakyam syat/ svasya hetu 5 tvabhavaniscaye satyapi vadivakyaddhetusatvaniscayasya sambhavaditi bhavenaha -- sabda iti// pratibandirupenatiprasangam caha -- kiñca yaditi// tyaga iti// anudbhavanam tata eva sakyodbhavanatvadevastu ko dosa ityata aha -- tatasceti// hetvabhasantaramiti// tvaya vyaptipaksadharmatavatvenaniscito heturasiddha iti tvayoktatvena tadapeksaya hetvasatvamatram hetvabhasantaram syat/ tatha ca

tvaduktacatustvabhanga iti bhavah/ paramukhenaivottaram vacayitva samamityaha -- tatra paksa iti//

1.vadipadam na-ka.ra. 2.tvasiddhatva-ga.ra. 3.mato-ta.dar. 4.bham/ vipa -ka.ga. 5.tutvabhava -ta.da.

lilatyukta-hesacadhyangah) anumadosavadah pu - 351.

hetvasatvam hetusatvanupalambhanirvahyam cet vyaptyabhavarupo vyabhicaro 'pi vyaptyanupalambhanirvahya iti samam/ viruddhe 'pi niyatasadhyabhavasambandharupayam viparitavyaptau madukta vyaptirantargataiva/ na tu bahiranga/ anadhyavasitepi sapaksavipaksayoyarlinga 1 jñanamasadharanaprastavoktaritya na svato 'numitipratibandhakam/ kim tupadhyadivadavyaptyunnayakameva/ anyathopadhih siddhasadhanam ca saralataya hetvabhasantaram syat//

api ca dusanatvadudbhavanam/ na tudbhavanaddusanatvam/ klptam cavyapterdesatvam/ na tu sapaksavipaksayo 2 rlingajñanasya//

tatha canupalambha eva doso 3 tu hetvasatvamityarthah/ asminnapi mate viruddhopyavyaptyantarbhuta ityaha -- viruddhe 'piti// sadhyabhavavyaptarupe viruddhepityarthah/ madukteti// sadhyabhavasambandharupa/ na tu bahirangeti// sadhyabhavavyaptarityarthaghah/ dusanamiti yojyama/ parabhimatanadhyavasitapakse hetvabhavasatvameva durghacam kutontarbhavacinteti bhavenaha -- anadhyavasitepiti// asadhareneti// asadharanasyavyaptyantarbhavoktiprastave vyaptyabhavavyapyataya dusakasya ityadigranthenoktarityerthah// yadapyanadhyavasite vipaksavyavrttimukhena vyatirekavyapterdarsitatvanna vyaptyasiddhirudbhavayitum sakyeti tatraha -- api ceti// tatascavyaptireva dosatvena klptatvadudbhavyeti bhavenaha -- klptam ceti//

1.ngajña-ka.ga. 2.ngajña-ga.ra. 3.tu itina -ta.tha.da.

pu - 352. nyayadipuyatatarkatandavam (tr.paricchedah

kim canadhyavasite hetoh paksavrttitvajñane 'siddhiprasangena paksavrttitvajñanasyavasyakatvadati saralatayasadharananyayena sandigdhasadhyavanmatravrttitvarupavyaptireva dosostviti dik// lilavatyuktahetvabhasacaturvidhyabhangah // 3.7 // atisaralayeti// 1 ativyaptireva dosa ityanvayah//

nanvevam cetkevalavyatirekivisayapattirityata uktam -- asadharananyayeneti// tatraiccodyasamadhanaditi bhavah//

nanuktarupanadhyavasitasyavyaptijñanam pratyupajivyatvadayameva tatra dosa iti cenna/ upajivyatve 'pi vyaptyadyabhavarupatvabhavena svato 2 dusanatvabhavat/ anyathopadhyadirapi dosah syadityuktatvat/ kim ca sapaksavipaksayorlingajñanasya svayamajñayamanatvena jñayamanataya pratibandhakibhutavyaptereva

hetvabhasatvena

vaktavyatvat/ api canukulatarkavataradasayamapi sapaksavipaksayorlinga 3 jñanasya satvena tadapyanumitipratibandhakataya dosatvapatadityabhipretyaha -- iti digiti//

lilavatyukta 4 hetvabhasacaturvidhyabhangah // 3.8 //

1.avyaptireva -ta.tha.da. 2.sakatva-ta.tha.da. 3.ngajñana-da. 4.tyadyukta-da.

bhajñokta-hasasadhyangah) anumadosavadah pu - 353. bhasarvajñoktahitvabhasasaptavidhyabhangah // 3.7 // etena yaduktam - bhasarvajñena -- asiddhaviruddhanaikantikanadhyavasitakalatyayapadistasatpratipaksap rakaranasama iti 1 hetvabhasah/ tatra 2 siddhaviruddhau asiddhaprabhedasca purvoktarityaiva/ paksatrayavrttinaikantikah/ sadhyasadhakah paksa eva vartamano 'nadhyavasitah/ asadharananupasamharinavanadhyavasatitantarbhutau/ ekatra tulyabalahetudvayopanipatah sapratipaksah/ sa eva viruddhavyabhicarityucyate/ svaparapaksasiddhavapi trirupo hetuh

prakaranasama -

bhasarvajñoktahetvabhasasaptavidhyabhangah// 39 //

purvoktarityaiveti// asrayasiddhasvarupasiddhavyapyatvasiddhavyadhikaranasiddhadirupen a prabheda ityarthah/ paksatrayeti// paksasapaksavipaksavrttirityarthah/ vyatirekini saddhetavativyaptinirasaya sadhyasadhaka ityuktih/ ekatreti// paksa ityarthah/ nanu viruddha 3 vyabhicarityapi kasci 4 ddhetvabhasa ityaha -- sa eveti// trirupa iti// paksavrttitvam sapakse satvam vipaksadvyavrttatvamityevam rupena trirupa ityarthah/ yatha vimatam mithya drsyatvat saktirupyavat- vimatam -

1.niyamena vyapteh ityadhikam-ra. 2.siddhaprabheda -ka.ga.ta.ra. 3.dbhavya -ta.tha.da. 4.dasti hetvabha- tha.da.

pu - 354. nyayadipayutatarkatandavam (tr.paricchedah

iti / tadapi nirastam/ asiddhabhedasya vyapyatvasiddhe, 1 viruddhadi tritayasya cavyaptau, kalatitaditritayasya ca pratijñavirodhentarbhavasyo 2 ktatvat/ vyadhikaranasiddhyaderadosatva 3 syayoktatvat//

bhasarva 4 jñoktahetvabhasamaptavidhyabhangah // 3.8 //

satya drsyatvat brahmavaditi// paksadvaye trirupatvam ca pratipakse 5 tulyatvamivabhimanikam/ ato nasambhava ityuktam prak// bhasarvajñoktatvabhasasaptavidhyabhangah // 3.9 //samanyena paroktahetvabhasaniyamabhangah // 3.9 //

ayamatra niskrstor'thah/ maduktasiddhvyaptivyatirikta hetvabhasah bahubhirbahusankhyakah kalpyantam/ bahudha ca nirucyantam/ tathapi te sarve na tavatpaksadharmatavighatanarupah/ asiddhyantarbhavapatteh/

samanyena paroktahetvabhasaniyamabhangah// 40 //

srotrrbuddhisaukaryayoktasya sarvasya niskrstamarthamaha -- ayamatreti// caturvidha hi vadibhirucyamanah sambhavanti

hetvabhasah/ paksadharmataviraharupa va, tadvi 6 ruddhahetubhuta va, vyaptiviraharupa va, vyaptivirahahetubhuta veti hrdi nidhaya kramenaha -- na tavadityadina//

1.ddharvi-ra. 2.uktatvaditi na -ka.ga.ta.ra. 3.syoktatva-ka.ga.ra. 4.sarvokta -ta.ra. 5.lyabalatva-ta.tha.da. 6.dviraharupa va-ta. 7.dvirahahetubhuta va-tha.da.

sanyena-paktahesa-nimangah) anumadosavadah pu - 355.

napi 1 tadvighatakah/ tvatpakse siddhasadhanavadasiddhyunnayakatvena svato dosatvayogat/ napi vyaptivighatanarupah/ avyaptyantarbhavapatteh/ napi vyaptyabhavavyaptatvena vyaptivighatakah/ upadhipratikulatarkanukulatarkabhavavadavyaptyunnayakatvena svato dosatvabhavat/ na ca hetvabhasatve pañcamaprakaro 'sti/ vyaptipaksadharmatayuktahetorabhasatvayogat//

kim ca savyabhicaraviruddhanadhyavasitesu na tavadavyaptirnastiti yuktam/ tesu paksadharmatayah satvena hetorabhasatvayogat/ napyavyapteh satve 'pi tadajña 2 ne 'pi anyajñanadevanumanam dustamiti vacyam/ anyasyanumanavirodhitve dosatvayagat/ virodhitvamapi na tavatsaksatphalavighata 3 nena/ badhapratirodhantarbhavapatteh/ napi karanavighata 4 nena/ tathatve vyaptipaksadharmatanyatara-

nanvastvito 'nya 5 traiva kascana prakara ityata aha -- na ca hetvabhasa 6 tva iti// vyaptipaksadharmatatadvighatanakarupaprakaracatustayanyah pañcamah prakara ityarthah/ vyaptipaksadharmatayuktatvameva prakara ityata aha -- vyaptiti// prakarantarena savyabhicaradihetvabhasaniyamam parabhimatam niraha -- kiñceti// phaleti// anumitirupaphaletyarthah// badheti//

1.paksadharmatvabhavavyapyataya - iti puritamasti-ta. 2.nakale bhinnajña-ga.ta.ra. 3.takatvena -ga.ta.ra. 4.takatvena -ga.ta.ra. 5.nya evaka-ta.tha.da. 6.sa iti-da.

pu - 356. nyayadipayutatarkatandavam (tr.paricchedah

vighatanasyavasyakatvenavyaptyasiddhyanyatarantarbhavasya durvaratvat//

etadevabhipretyoktam pramanalaksane -- asiddhiravyapti 1 sca
hetuvirodha iti//
samanyena paroktahetvabhasaniyamabhangah // 3.9 //
om iti
Å›rÄ«matparamahaá¹ƒsaparivrÄ•jakÄ•cÄ•ryaÅ›rÄ«madbrahmaá¹‡yatÄ«rtathapÅ«jyapÄ•dÄ
nam sisyena srimavdyasayatina viracite srimattarkatandave
anumanaprapañcanam samaptam//

anumanaparicchedah

srikrsnarpanastu.

tayorgrahyabhavavagahitvena saksadevanumitipratibandhakatvaditi
bhavah/ etadeveti// uktaniskrstam
prameyamevabhipretyetyarthah//
samanyena paroktahetvabhasaniyamabhangah // 40 //
yatprasadadimam vyakhyamakarsam naumi tam harim/

anasuyagarbharatnamanviksikyah prakasakam//

nirdesagunapurnena sripranapatineritah/

yadavocamaham tena prinatu purusottamah//

prayenalasabuddhitvallokanam tajjighrksaya/

vadar 2 thamatramabruma nodgrantham ksamyatam budhaih //

iti
srimatparamahamsaparivrajakacaryasudhindratirthagurupadasisyaragh
avendrayatikrte

tarkatandavavivrttau nyayadipe trtiyah paricchedah

samvyakhyam tarkatandavam samaptam

srikrsnarpanamastu.

1.ptirita he-ga.ta.ra 2.kyarthama-ta.tha.da. 3-7-2001.

— Vyasatirtha: Tarkatandava with Raghavendratirtha's Nyayadipa (Academic edition — see source file header)