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Therefore, word boundaries are usually not marked by blanks.
These and other irregularities cannot be standardized at present.
THE TEXT IS NOT PROOF-READ!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

isvarasiddhiih /siddhañjananamakavyakhyopeta /(su0) tatra
kasyacidekasya vase visvam pravartate /iti sadhayitum purvam
purvapaksam pracaksmāhe // 1 //
tatra mimamsakah prahuh - nayam
sarvarthadarsanasaktisampannah puruso 'bhyupagamamarhati,
atipatitasakalasadhakapramanasambhavanabhūmitvatsphutavividhabadhaka
tvacca / tathahi - asya papratyaksamanyadva sadhakam bhavet ?
pratyaksamapi laukikam yaugikam va ?
(vyakhya) dhyatva sripaticaranau natva cacaryapadadmayugam
/isvarasiddhervirtim kurve lalitam sukhavabodhartham // 1
//trayyantasiddha iso matastu sadyukticintakairanisam /bhaktya
dhyānabhyasat prakatah prajñam tanotu me subhram // 2 //
atha khalu tatrābhavan paramacaryah
srimadbhagavadnyamuniratmacintam vidhayatmasiddhau
paramatmacintam
vidadhadā<ā>varasiddhā<ā>vā<ā>varasā<ā>dhakapramā<ā>śā<ā>avyavasthā<ā>panā<ā>yopakramamā<ā>śā<ā>
ah pratijanite tatre ti / samastamam cetanacatanatmakam jagat ekasya
- sarvesvarasya vase - icchayam sankalpalaksanayam
pravartateprakarsena vartate -
asankirnasvarupasvabhavavyavasthamaste, pravartate ca sve sve karmani
yathayathamiti krtsnasya
sarvesvarasankalpadhinasvarupasthitipravrttikatvam sadhayitum -
pramanato vyavasthapayitum, prathamatah purvapaksam varnayama
iti karikarthah / atra tatreti
prakantaparamarsakatacchabdanirdesadetatpurvatanah
kascanesvarasiddhagranthabhagah syat , yo bahoh
kalatpurvamevavilupta ityabhyuhyate 1
vyavasthitamitasvartham na tavadiha laukikam /sadhanam tena
sarvarthatajñānāderasiddhitah // 2 //
sarvarthadarsanasaktisalinamavagamayata hi
desakalāsvabhāvaviprakarsavyavadhanajusah sarva
evarthastaddarsanam saktisca gocarayitavyani / na ca
vidyamā<ā>nendriyasannikarā<ā>śā<ā>yogyakatipayaviā<ā>śā<ā>yanipatavā<ā>śā<ā>tterlaukikapratyākā<ā>
asya niravadhirayam mahima sambhavanabhūmiriti kathamiva tadiha
sadhanamiti manyemahi/ 'nayam' iti /
sarvarthasaksatkakarasarvakaryopajananasakti sampannascetanavisesa
isvarasabdītah sadhakabhavadbadhakabalacca nangikartum yogya
ityarthah / ' atipatite ' ti / atipatita - apakranta
sakalasadhakapramanasambhavana yasyah evambhuta bhūmirvisayah,

tattvat -

vyapetasakalasadhakapramanasambhavanatmakavisayatvadityarthah / atra
iti 'atipatitasakalasadhakapramanasambhavanabhunitvatva' diti
'atipatitasakala sadhakapramanasambhavanabhunitvatva'diti va
pathah sambhavyate / 'sphute' ti / sphutani - prasiddhani
vividhani badhakani yasyaivambhutavaccetyarthah /
upakṣiptayorisvare sadhakabhavabadhakabhavayoh sadhakabhavam
tavadaḍau samarthayitumupakramate 'tathahi'tyadina / anyat - anumānadi /
laukikasyendriyarthasannikarsajasya
pratyaksasyesvarasadhakatamupapadayati 'vyavasthite'ti /
hetugarbhamidam viśesanam / laukikapratyaksasya viśaya yataḥ
parimita vyavasthitasca, ata ityarthah / iha - isvare viśaye /
sadhanamsadhakam / pramanamiti yavat / tena - laukikapratyaksena /
asiddhitah - aprakasataḥ / ayam bhavah - caksusasya tavat
pratyaksasya ruparupirupaikarthasamavetasankhyadaya eva viśayah,
na tu rasadaya iti parimitata / udbhutanabhibhutameva rupam
mahattvaikadhikaranam grahyam na tu paramanvadigatamiti tatrapī
vyavasthitata / evam rasanadisvapi bodhyam / evambhutasya
caindriyikapratyaksasya sarvarthaderaprakasakatvannesvare
pramanatvam sambhavati / sarvarthadarsanakaranasamarthyavisisto
hyabhimataḥ sah / sarvarthasya tadgrahanasya tacchaktesca
grahanamantara ca na tasya grahanam ghatate /
sarvarthesvayogyanamapi pravistatvacchaktescatindriyatvat ,
jñānasya bahirindriyagrahyatvadvahyarthanam ca kevalena
manasagrahannendriyena kenapi sarvarthadergrahanam /
tadgrahanamantara ca na viśistesvaragrahanam
'nagrhitaviśesane' ti nyayat / tadaindriyikalaukikapratyaksam
nesvare pramanam bhavitumarhatiti // 2 //
napi yogipratyaksamasya sadhakam ; yataḥ -
pratyaksatve tadapyevam vidyamaṇaikagocaram /bhutadigocaram naiva
pratyaksam pratibhadvat // 3 //tat khalu yogivijñānamaindriyikam na
va ? aindriyikamapi bahirindriyasambhavamantarakaranajanitam va ?
bahirindriyani tavatsamadhiगतानिजविशयसन्निकरसाहकारिनि
tadgocarajñānanajanāniti jagati viditam / ato na
rasanadibhirajatativrttavyavahitadi sakalaviśayavedanaprasaṅgah /
na cavidyamaṇairajatadibhiḥ sambhavati sannikarsah ; tasya
dvyasrayatvadasrayabhavaḥ tadasambhavat / ato
'peksitor'thasannikarsah / saḥakarivirahe
kathamindriyanyatitadivīśayasakṣatkaraya kalperan? / bhavati ca -
yat yatsaḥakari yatkāryajanānam , tattadabhavaḥ na tajjanayati ; yatha
ksitīsalīlasaḥakari ankarakāryajanānabijam ksityadyabhavaḥ
'nkaram / arthasannikarsasaḥakarini bahirindriyani
jñānanajanāniti tanyapi natite 'nagate var'the jñānam janāyantiti
na tadupajanitam pratyaksam yathoktaviśayanīyamamatikramati /
nāpyantarakanasambhavam , antaragocara eva sukhadau svantasvatatryat
/ bahyaviśayamīśu ca manaso nirankusakaranatāṅgikare hi
kṛtam caksuradibhiḥ / atasca na kascidandho badhiro va bhavet /

bhavati catra - vimatipadam mano bahirindriyanirapeksam na
 bahyapratyaksagocare pravartate, tatra tattantravrttitvat / yadyatra
 yattantravrtti na tattannirapeksam tatra pravartate,
 yatha'lokaepsapravrtti caksuh svagocare 'ndhatamasa iti / na ca
 siddhausadhamatpratapahsamadhimahimasamasaditatisayanindriyani
 kadacidapajahati samadhigatavisayaniamamiti sambhavati ;
 samsiddhikasamarthyavirbhavaikaphalavattesam , samarthyasya ca
 pratiniyam / na khalu suprayuktabhesajasatavihitasamskaramapi
 srotam ruparasavibhagavagamaya kalpate / bhavati ca -
 vivadadhyasitabahyabhyantarakaranapatavatisayo 'nullanghitasima,
 aindriyikaprakarsatvat , drsyamanatatprakarsavat ityaindriyikam
 jñanam natitadi gocarayati /bhavanaprakarsaparyantajanmanastu
 satyapi visadanirbhasatve pracyanu bhavagocaradanadhikamadhikam
 vadhyavasyatah smrtivibhramastrotasoranya taravartaparivartinah kutah
 pramanyakulapratilambhah ? kutastaram ca pratyaksatayottambhanam ?
 / pratyaksasya va satah kathamiva viditavisayaniamavyatikramah ?
 atikramato va kutah pratksatvamiti na visvanubhavaivaryasalini
 pratyaksam pramanam /
 (itisvare pratyaksapramananirasanam)
 napi pramanantaram / tatsvalvanumanamagamo va ? anumanamapi
 visesatodrستم samanyatodrستم va ? tatra
 sakalapadavidaviyasi bhagavati na
 tavatsvalaksanasaksatkarapurvakavinabhavadharanadhinodaya
 tvadidamanumanamudatumalam / na hyanavagatacarahutabhujastadavinabhavitaya
 dhumamanusandhatumisate / naca
 sarvarthanirmanasaksatkarapatiyasi lingam
 samanyatodrستمapi kiñcana labhyate/
 (itisvare 'numanasya pramanyasambhavopaksepah)
 'vyavasthite'tyadikarikartham svayameva vivrnoti 'sarvarthe'ti
 /avagamayata - grhnata / avagamayanta iti purvamudritapatho
 'suddhah / desaviprkarso duradesasthatvam / kalaviprkarso
 'titatvamanagatatvam ca / svabhavaviprkarso
 'yogyatvamatindriyatvarupam / yogyanamapi kudyadivvyavahitanam
 caksuradinagrahanam drستم / sarvarthesvevambhuta api
 padarthah pravista iti bhavah / evakaro 'pyarthe /
 gocarayitavyani - visayikaranyani / 'napumsakamanapumsakene'ti
 klibaikasesanirdeso 'yam / ' na ce ' ti / vidyamanetyanena
 kalaviprkrstasya vyavacchedah / indriyasannikarsayogyetyanena
 vyavahitasya desaviprkrstasya ca / katipayetyanentindriyasya /
 katipayavisayaniyatavrtteh -
 niruktavidhakakatipayapadarthamatragrahananugunavyaparavatah /
 niravadhirmahima apakarsasamanadhikaranotkarsah / sa ca jñanasya
 sarvarthagocaratarupah / tat - laukikapratyaksam / iha -
 sarvadarsitvadisista isvare / sadhanam - pramanam /
 sistem spastam /
 yogipratyaksasyapisvarasadhakatvam sadhayati 'pratyaksatva' iti /
 pratyaksatvavyapakatvadvarthamanarthagrahakatvasya yogijñanamapi

pratyaksam cedvartamanaikagrahi
 bhavediti na tasya sarvarthagrahakatvam / atitadilavisayatve va na
 tatpratyaksam bhavet / kintu
 pratibhadijñanavadupanitabhanavisesarupameva samsayadisahamiti na
 pramanatamanubhavitumalamisvara ityarthah//3//nanvekacetanadhinam
 vivadadhyasitam jagat /acetanenarabdhatvadarogasvasariravat // 4
 //tatha sarvarthanirmanasakstakaranakausalam /karyatvadeva
 jagatastatkarturanumiyatam // 5 //
 sarvam hi
 karyamupadanopakaranasampradanaprayojanasamvedicetanaracitamavagatam
 ghatamanikakagrhadhi / karyam ca
 vimatipadamavanigirimaharnavaditi tadapi
 tathavidhabuddhimaddhetukamadyavasiyate / na ca karyatvamasiddhamiti
 vacyam , avayavasannivesadibhirhetubhistatsiddheh / iha
 cantyavayavibhyah prabhrti
 Ä•dvyaá¹¸ukakamakhilamavayavikramanihÄ«yamÄ•nanÄ•nÄ•vayavavyatiá¹¸aaá¹¸...gaviÄ»eá¹¸
 ajanitamavagatam ityantata upadanam caturvidhah paramanavah
 prapañcasya / tesamadiparisandasca
 tadamuguá¹¸Ä•dá¹¸á¹¸á¹¸-aviÄ»iá¹¸á¹¸-atattaká¹¸fetrájÄ±asaá¹¸fyogÄ•samavÄ•yikÄ•raá¹¸
 akaka iti upakaranamapi samastabhetrájñavartini
 dharmadharmalaksananyadrstani / prayojanam
 punastadabhinirvartitavicitrarthakriyakarascetanopakaraprakarabhedo
 'payantah / tadupabhujasta eva ksetrajñah samprdanam / na camí
 svasamavayinavapi dharmadharmavalamavalokayitumiti tadatireki
 nikhilabhuvananimana nipuno
 'dhikaranasiddhantasamadhigataniratisayasahasakalavisayasamvidesvary
 asakyatyatisayah purusadhaureyakah kimiti na
 samanyatodrstalingadanumiyate ? (itisvare
 samanyatodrstanumanasya pramanatapatipadanam)
 tadidamaviditanumanavrttasya svamatiracitataralatakollasitamiti
 parihasanti mimasamkah / tathahi - kimidamekacetanadhinatvam
 namabhipretam tanubhuvanadeh ? tadayattatvamiti cet ; slokathameva
 prapañcayati 'ta' dityadina / 'samadhigate'tyadi bahuvrihivrttam /
 yaih svayogyarthasannikarsarupasahakarikaranamadhigatam ,
 evambhutani caksuradini svavisayapratyaksajñanajanakaniti loke
 prasiddhamityarthah / 'ata' iti / yator'thasannikarsasya saharitvam
 prasiddhamanvayavyatirekabhyam , ata ityarthah / 'rasanadibhi'riti /
 'nayanadibhi'riti pathah syadva / ajatativrtau - agamyatitau /
 indriyenatitanagatayoragrahane prayojakam
 sannikarsabhavamupapadayati 'na ce' ti / rajatadibhiriti
 mudritapathastu na susangatah / tasya - sannikarsasya
 samyogalaksanasya, dvyasrayatvat - ubhayasamavayikatvat ,
 asrayabhava - anyatarasrayavirahe, tadasambhavat -
 sannikarsotpattyayogat / 'atah' iti saharitvadityarthah /
 indriyenatitadigrahanasambhavamupapadayati sahariti /
 karanabhavatkaryabhava iti bhavah / amumartham
 prayogarudham prapañcayati bhavati ceti / yadityadyudaharanavakyam

/ yatsahakari yasya tadyatsahakariti bahuvrihivrttam /
yadrksahakarivisistamityarthah / evamagre 'pi bodhyam / jananam -
janakam / arthasannikarse tyadyupanayah / tanyapiti nigamanam /
indriyani natitadigrahini, tadasannikrstatvaditi
pratijñahetu canusandheyau / evam yogipratyaksasyabahirindriyajatve na
sarvarthagocaratvamityuktam / atascesvare tasya sadhanatvayogah
phalitam / atha tasya manomatrajanyatve 'pi na tatpramanatvam
sarvarthadyagrahakatvadevetyaha ' napyantare' ti / ' antaragocara' iti /
karmadharayo 'yam / abahyavisaye sukhadaveva manaso
bahirindrayamadvahikrtya pratyaksajanakatvadityarthah / manasah
saksadeva bahyarthagrahakatve dosamaha ' nirankuse' ti /
nirankusatvamatra bahirindriyanirapeksatvam / evam manasi hetumupapadya
sadyam prayogamukhatah sadhayati ' bhavati ' ti / prayoga iti
sesah / na pravartatena grahananugunapravrttimat /
tattantravrttitvat - bahyarthesu
bahirindriyasahakaradvarakagrahanavyaprtimattvat / tantram -
prayojakam, sahakari va / tattantram yasyah, evambhuta vrttiriyasya
tattattantravrtti, tasya bhavastattvam tasmaditi ca
vyutpattih / udaharanam ' yadyatre ' ti / yadyatra karye
yatsahakarismavadhanadhinajanavyaparavat tattadasamavadhane na
tatkaryajanakatavat , yatha'lokasahakarikam jaksurnalokabhava
svarthaghatadicaksusajanakamityarthah / sankate ' na ce ' ti /
ajanmasiddherapi praktanatapah phalatvatprthaganutkiratra /
siddhausadhadhyascendriyanam patavatisayah
suksmaviprkrstadigrahanasamarthyalaksanah /
samadhigatavisayaniamam - autsargikam
vartamanayogyasannikrstarthamatragrahakatvarupaniyamam / apajahati -
parityajanti / pariharati ' samsiddhike ' ti /
karmapratibaddhasankucitapravrttisvabhavikakaranasaktivikasakatvameva
siddhausadhadinam , natvapurvasaktyadhayakatvamityarthah /
nanvastvevam / tavata yogicaksuradina sarvarthagrahanasya kimayatam
? atraha ' saktisce ' ti / caksuso hi svabhavikam samarthyam
ruparupyadi grahana eva, na tu yogadinapi rasadigrahane samarthyam
tasya sambhavatityarthah / tathaca patavatisayaddhaviyo 'pi
suksmatamam rupam grhnatu nama yogicaksuh /
naitavatitadeh rasaderva tadgrahakam bhavediti bhavah / atra ca
nyayamaha ' bhavati' ti / anullanghitasima - anatikrantasvamyadah
/ maryada ca caksuso rupadisu catursu rupasyaiva grahakatvamiti /
evam rasanadavapi anusandheyam / ' drsyamane ' ti / ayoginamapi
caksusatejomandyaprakarsabhyam rupadigrahanataratamyam hi
drstam / evameva yogicaksustejahprakarso 'pi tato 'pyadhikagocaro
'natikrantamaryada eva sidhyedityasayah / evamaindriyikatve
yogijñanasya sarvarthadyagrahakatvamupapadyanaindriyikatve 'pi tasya
yathatvamata evesvare pramanatvasambhavam copapadayati ' bhavane '
ti / bhavanaprakarsaprayante janma yasyeti bahuvrihih /
visadanirbhasatve - visadaprakasakatve - laukikavisayatanimurpakatve /
pracyanubhavagocarat - purvanubhavavisayat / adhyavasyatah -

prakasayatah / purvanubhutadanadhikavisayatve smrtitvam /
adhikavisayatve tu bhramatvam , kaminibhavayituh kaminah
purovartitvenasatyah kaminyah pratimanasyevetyarthah /
samuditasayastvayam - anubhutasya paunahpunyena smrtyabhyasena
samskarapracayah sampadyate / tatparyante smrtyabhyase sati
jayamana smrtirevapratyaksavadvisadavisayavabhasa bhavatiti
pratyaksasamanakaram smaranameva cedyogipratyaksam vivaksitam ,
tarhi tasya purvanubhutarthamatragocaratvannesvaragocaratvam /
sarvarthagrahanadisamarthasyesvarasya pramanabhavena
pragananubhutatvat / smrtitve ca
yatharthanubhavatvalaksanamajñatarthajñapakatvalaksanam va
pramanyam tannarhatyeva / ata eva
pramanavisesapratyaksarupatvam tasya na taram ghatata iti / '
pratyaksatve ' iti
slokarthopasamharah ' pratyaksasya ve ' ti / viditatvam -
prasiddhatvam / ' na visve ' ti / sarvasaksatkartari sarvakartari
sarvaniyantari cesvare ' smadadinam yoginam vendriyarupam
pratyaksam na pramanam - na pramitijanakamityarthah / nanu kevalasya
bahirasvatantrye 'pi yogajaprakrstadrstasahakrtasya tasya
bahyesvatindriyesu traikalikesu carthesu pravrttih
sambhavennama / tat prakrstadrstasahakrtamanojanyameva
pratyaksam yoginam syadivare pramanam / pratyaksasya
vartamanamatragrahitvamiti vyavastha cayogipratyaksaikagocareti cet ;
atra brumah - prakrstadrstavisesasahakaradapi
pramanikasarvarthagrahanameva bhavennama/ sarvesvare caikasmin na
pramanam kiñcit / ato na tatsiddhiryogajapratyaksenapiti
hardamakseptuh / etena paramatmadhyanajanitameva
paramatmavisayamanasapratyatram pramanam tasminnityapi nirastam /
paramatmano dhyanam hi tajjñanamantara na sambhavati / taccantato
gatva sastrajanitameveti vaktavyam / sastrasya ca karya-parasya na tatra
tatparyam / srutipauruseyatvanaye punaranyonyasamsrayah spasta eva
isvarasiddhau taduktatvacchastrapramanyasiddhih, tatsiddhau
cesvarasiddhiriti / anumanam ca na pramanam tatretyanantarameva
vaksyate / tatha
cesvarapramiterevabhavattanmulataddhyanadyasiddhireveti / evam
laukikayaugikabhedena dvividhasya pratyaksasyesvare na
pramanatvamityuktam /kimasya tasminnayattam kim nu janmathava
sthitih /pravrttirva'dyayostavat sadhyahinam nidarsanam // 6 //na
khalu sariramekacetanadhinotpattisthiti / ye hi
yaddehadhinasukhaduhkhopabhogabhaginah, bhavati hi
taducitadrstasalinam sarvesameva tesam taddehina iva
tadutpattisthitinimittatvam / api ca sariravayavinah
svavayavasamavayalaksana sthitaravayavavyatisangavisesadrte na
cetayitaram paramapeksate / ya punastadapeksini
prananalaksana sthitih, na sa paksikrte ksityadau
sambhavatiti sthitimapi naikarupam
paksasapaksanuyayinimudiksamahe /ekacetanadhinapravrttitve tu

prabalabahujanasarabhasaprayatnapracalyairupalataru rathadibhirvyabhicarah
 / arabdhatvadeva caitatsadhyasiddhavadhikamidamupadana visesavacanam/
 anenanumanenabhimatesvarakaravisesasiddhiprakaram visadayati
 'sarvam' iti / upadanam-samavayikaranam /
 upakaranam-sahakararikaranam / sampradanam-karyam
 yadbhogartham srstam, sa upabhokta /
 prayojanam-kriyamanavastusadhyam phalam / upadanadinam
 samvedi-saksatkarta yascetanah tena nimittahetuna kriyamanam
 drstam ghatadikaryamityarthah / maniko-mahaghatah /
 etadvakyena karyatvasya sakartrkatvavyapyatvam pratipaditam bhavati /
 upadanadigocaraparoksajñana cikirsakrtimattvam kartrtvamatra
 vivaksitam / upanayanimane 'karyam ce'ti / vimatipadam
 sakartrkatvakartrkatvavipratipativisayibhutam / anena
 sandigdhasadhyakatvalaksanam paksatvamavanyaderupapannamiti sucitam
 / svarupasiddhimasankya pariharati 'na ce' ti / pakse mahyadaviti
 sesah / akrtimattvadibhih ksityadeh karyatvasiddhiriti
 bhavah / paksadharmatabalatkartrvisesasiddhiriti
 pratipadanartham karyasamanyopadanadi nirdharayati 'ihe' ti /
 avayavatvasamanadhikaranavayavitvamantyavayavitvam / antyavayavita
 arabhyadyavayavidvyanukamabhivyapya sarvamavayavikaryadravyajata
 mavayavasamyogavisesajanitam prasiddhamityarthah /
 uttarottarapeksaya purvapurvakarye 'vayavalpatvam
 'kramanihiyamane'-tyucyate / avayavasamslesavisesajanitatvam ca
 kvacitpratyaksadanumanaccakvacit siddhamiti bhavah / antyepadanatvam
 avayavitvasamanadhikaranavayavatvam / caturvidhah paramanavah
 prthivijalajvalanapavanaparamanavah /
 prapañcasya-karyadravyaprapañcasya / 'tesa' miti /
 paramā•á†‡Ä«nÄ•mÄ•diparispandaá, ¥sargÄ•dyakÄ•lÄ«nÄ•rambhakasaá¹fyogajanakakriyÄ
 laksanah adrsta vadatmasamyogarusamavayihetuja
 ityadrstanamupakaranatvamityarthah /
 adyaparispanyadrstahetukatvam ca kanadamunina sutritam
 'agrerurdhvajvalanam vayostiryakpavanamanunam manasascadyam
 karmadrstakaritam' iti / 'prayojana'miti /
 srstiprayojanamanavadhirjivopakara prakarabhedah
 srjyapadarthanirvahyanavidharthakriyarupah
 nanavidhabhoganispadana laksano 'sankhyata ityarthah/
 sampradanam ca saksatparamparaya va karyapadarthanispaditam
 bhogamanubhavanto jivarasaya ityaha 'tadupabhujā' iti / evam
 sarvavidhparamanusarvajivadrstasarvajivopakaraprakararupanikhil
 a jagadupadanopakarana- prayojanasaksatkartrtvadi jivesi na sa
 bhavatiti kaimutikanyayena sadhayitum
 sviyadrstasaksatkartrtvamapi na tesvityaha 'na cami' iti /
 tadatireki-jivavilaksanah / 'yatsiddhavyaprakaranasiddhih so
 'dhikaranasiddhantah 'iti nyayasutram / yatsiddhimantara
 prakrtor'thom na sidhyati, tathabhutah
 prakrtarthasiddhernantariyakataya sidhyannartho
 'dhikaranasiddhantasiddha ityarthah /

tathacanikhilarthasaksatkaritvadyantara kartrh ksityadeh
sakartrkatvarupah prakrtartha na sidhyatiti visistakartrlabho
'dhikaranasiddhantanayeneti phalitam /
tarkikabhimatamisvaranumanaprakaramimam nirasyanti mimamsakah
'tadida' mityadina / drstajatiyasyaiva sadhakamanumanam, na
tvatindriyarthasyetyanumanavrttamajanatah
svabuddhyatpreksitavyavasthitatarkabhasa
mulamidamvilaksanapurusasadhanamityarthah /
tarkasvabhavanabhijñasya tarkikatvavyapadesahsusobhana iti copahaso
garbhitah / paroktasya tarkasyabhasatvamupapadayitumupakramate 'tathahi'
ti / 'kimidam' iti / tanumuvanadeh-pindabrahmandadeh / pindo
dehah / tathaca puranaratne 'pindah prthagyatah pumsah
sirahpanyadilaksanah'iti / paksasapaksayoriti var'thah /
ekacetanayattatvam jagato vikalpya dusayati 'kimasye' ti karikaya /
ayattam-karyatvena sambaddham / ekacetanahetukatvam kim
bhuvanajanmanah sadhyate, uta bhuvanasthiteh, ahosvidbhuvanapravrtteh
? adyayoh kalpayoranvayadrstanto nirogadehah sadhyavikala
ityarthah / tathaca vyaptyasiddhirvyabhicarasceti bhavah // 6 //
cetanadhinatamatrasadhane siddhasadhyata /cetanairbhoktrbhirbhogyah
karmabhirjanyate hi nah // 7 //yuktam caitat-yadubhayavadisiddhanameva
cetananam kartrtvabhyupagamah laghavat / na
copadanadyanabhijñataya tatpratiksepah /
drstante sadhyasunyatvamupapadayati 'na khalvi' tyadina /
svasarirotpattisthityoh svasyapyadrstadvare hetutvam vacyam /
tacchariradhinopabhogopakarabhajamanyesam ca
tatdrstadvare hetutvam taddehina ivastiti
ekacetanayattotpattisthityatvam drstante nastityarthah /
dvitiye kalpe sthitisabdarthavikalpanamukhena dusanantaramapyaha 'api
ce' ti/ sariravayavuna iti karmadharayavrttam / arambhakasamyoge
'vayavasamavete drdhe sati svavayavasamavetatvalaksanavayavinah
sthitih sarirasya nirabadha ghataderiva prasidhyatyeveti
naivamvidhasthitescetanapeksata /
pranavrttyadhinasaithilyavasthanalaksana sariradhratih
param jivanayoniyatnahetukatvadbhavennama cetanapeksa drstante
vyapatkatvena sadhanasya grhitaivamvidha sthitistu na pakse mahyadau
/ tathaca karyatvavacchedena
evamvidhaikacetanadhinasthityatvasadhanem'sato badha iti bhavah /
trtiye kalpe ekacetanayattapravrttikatve 'naikanyamaha 'eke' ti /
sarabhasaprayatnah-tivraprayatnah / bahunajanasadhyacalanapravrttimati
mahopaladau sadhyasunye sattvadanekantata hetorityarthah /
hetorvyarthavisesanatvam caha 'arabdhatvadeve' ti / janyatvasyaiva
hetutve vyabhicaraprasakteracetanopadananirupitatvasya tadvisesanasya
vaiyarthiyam / tatha ca vyapyatvasiddhih / adhikam nama
nigrahasathanam ca prayuñjata iti bhavah / yadyapi samavetadravyatvarupe
phalite hetau na vaiyarthya prasaktih / athapi
yathasrutahetvabhivrayena vyarthavisesanatvavidhanam / phalite 'pi
hetavanaikanyam tu durvarameveti dik /

nanvanaikantyparasangadekatvavisesanam tyajyate /
cetanadhinatvameva tu sadhyata iti cettatrahā 'cetana' ti /
yadyapyuktahanyadyevam vadatah prasajyata eva / athapi
tasyaktidosatvattadupekṣyarthadusanamevatrocyate / 'hi' ti
prasiddhau / asmakamapi karyasamanyasya jivadrstahetukatvena
cetanadhinatvasya sampratipatteh cetanadhinatvamatrasadhane jivaih
sdiḥhasadhanam / bhavataṣcarthantaramiti bhavah // 7//
upadanam pṛthivyadi yaganādi sadhanam /saksatkartum
ksamante yatsarva eva ca cetanaḥ // 8 //adyavadeva visvambharadayah
karmapṛaptagantukopacayapacayaikadesaśalino na yugapadeva
niravasesavilayajanabhāginā ityantimāparamanusaksatkaro na
kartrbhavopayogi /
nanvadrstadvāra cenaprayojyatvamatram na sadhyate/ kim tu
cetanakartrkatvam / kartrtvam ca ksityadau jivanam
nasambhavatiti cet ; evam sati dvitīyanumāna eva visrantih /
tatpapi siddhasadhanamevetyaha'yukta'miti /
laghavapakṣapatitvadanumanasya sakartrkatvanumanasyapi
sampratipannajīva matravisrantirīti bhavah / nanu jivasya
jagatkartrtvamanupannam / anupapanne carthe laghavamakiñcitkaram /
tadīśvarasiddhirapratyuheti sankam pratīkṣipati 'na copadane'ti /
jivasyapyupadanādisaksatkara upaṇṇa evetyaha 'upadana'miti /
ayamasayah-tattadvaidīkakarmano 'tisayitatattaphalasadhanatvamavagatya
vedadvaidīkanam vacanacca tadanugrahata evanusthaya tattatkarma
yathavidhi samadhigatasamarthyavisesa jivavisesa eva
pṛthivyadibhūtacatustayam bhautīkākaryavargopadanabhūtam
sahakarivargam ca saksatkṛtyopadaya ca jagatsrjeyurīti na
kartrantarakalpanavakāśa iti / yat yasmāt, ksamante, atona
tatpratīkṣepa ityanvayah purvena // 8 //
karmanah saktirupam yadapurvadipadāspadam /ma bhutpratyaksata
tasya saktimaddhyaksagocarah // 9 //
na khalu kulaladayah
kumbhadīkaryamarabhamanastadupadanopakarāna-
bhūtamrdandacakraḍīkaryotpadaṇasaktim saksatkṛtya
tattadarabhante / yadi param saktimaviduśamabhīlāsitasadhane
tadupadanādivyavaharo 'nupāṇṇah, iha tu- nanu pralaye
pṛthvyaderadyadvānukam vinasajjīvanam ca tada karanakale
varavidhuratvena jñānopadaṇasamarthyavīrahanna tesam
sargadyajagatsrstīkartrtvam sambhavatatyatrahā 'adyava' diti/ na
pṛthivyadinam sarvasena pralayotpadau / kintu vartamāna iva kale
bhāgabhēdenaiva tau kramasah / agantukaikadesavṛddhīhrasālaksanau
/ tathaca jivesveva
keśañcītsadhanavisesasamasadītajñānasaktyatīśayanam
hinamsaprapuraṇatmakam sarjaṇam
pṛthivyadyupadaṇasaksatkaradītah sambhavedeva
visvamītradināmīvetyarthah / niravasesapralaye na punahsargah /
savasesalaye tu jivavisesanam tattadbhāgabhēḍakartrtvam
sambhavisyatīti nesvarakalpanavasara iti bhavah/

nanvadrstamapyasti sahakari punyapaparupam /
tatsaksatakaramanra ca na tadanugunakaryasarjanam sambhavet /
tatsaksatkaro na ca jivanam ghatata ityatraha 'karmanah' iti /
anyakartrkayagadidharmanam cauryadyadharmanam ca
saksatkare ksama eva saksibhutajivavisesah / sasratasca
tattatkarmanah phalavisesajanana samarthyamadhigatavantaste / tathaca
tattadanugunam srjeyurnama/ saktimatah saksatkarah
sakterjñanamatram ca kartrtvopayogi, natu sakterapi
saksatkaranam / svasya punah / karanasamarthyam capeksitam /
tathaca punyapapasabditakarmasaktyasaksatkare 'pi noparodhah
kartabhavasyeti bhavah // 9 //

agamadavagamyante vicitrah karmasaktayah /tena karmabhiratmanah
svam nirmimatam prthak // 10 //api ca tadeva cetanakartrkam jagati
paridrsyate, yadeva sakyakriyam sakyajñanopadanadi ca / na ca
tatha mahimahidharamaharnavaditi kathamiva tattatkaryatvam ?
kathantaram ca tadupadanopakaranadeh saksatkaragocarata ?
yadsam hi karyamupadanadyabhijñapurvakamavagatam
ghatamanikadi, tadsameva hi tathavidhabuddhimaddhetukatvanumanaya
prabhavati /api canisvarena parimitasaktijñanena
vigrahavatanavaptakamena krtamavagatam ghatadikaryamiti
tathavidham boddharamupasthapayan heturabhimatapurusa
sarvajñyasarvaisvaryadiviparyayasadhanadviruddhah syat / na caivam
sati sarvanumanavyavaharocchedaprasanga sankitavyah /
pramanantaragocare hi lingini lingabaladapatato
viparitavisesamstatpranameva pratirunaddhi / iha
punaratipatitasakalamanantarakarmabhava sarvanirmananipune
sisadhayisite yavanto

'nvayavyatirekÄ•vadhÄ•ritÄ•vinÄ•bhÄ•vabhÄ•jodharmÄ•stÄ•napyaviÄ•eá¹£eá¹‡opasthÄ
pa yati /

upapadayatyeta deva nidarsanatah 'ne' ti / tusabdarthe 'yam prayukto
'yam / yadva ihetyatah purvamiti, satyam,iti yojyam / 'agama' diti/
tena-karmanisthasaktinam sasrato 'vagamena,
karmabhih-nanjiviyakarmahetutah, karmanugunamiti yavat,
atmanah-saktimanto jivah, prthak-vibhagena, tattadekesabhedeneti
yavat, sarvam jagatkaryadravyajatam, nirmimatam-srjantu ityarthah //
10 //

api ca-svarthakarunyabhavena vyaptah preksavatah kriyah
/isvarasyobhayabhavajjagsargo na yujyate // 11 //
avaptakamatvanna tavadatmarthe srjati ; pralayasamaye
pralinasakalakaranakalevaradibhogopakaranataya ca cetananam
dukhkhabhavat dukkhidarsanajanitakrppaprayuktirapi nastiti
vyapakabhutasvarthakarunya
nivrtrtervyapyabhutaya preksavatpravrttyapi nivartitavyam/
atha karyatvahetau dosanaha 'apice' tyadina / tatradau
svarupasiddhirupadhimukhena vyapyatvasiddhisca kirtyete / sakya
kriya-karanam yasya tacchakyakrayam / kartrm sakyamiti yavat /
sakyam jñanam yasya tacchakyajñanam, sakyajñanamupadanadi yasya

karyasya tacchakyajñanopadanadi / evambhutameva karyam
sakartrkam bhavitumarhatityarthah / cetanakartrkatvarahitam
karyam nastiti canusandhem / 'na ce' ti / tattatkaryatvam-tasya tasya
karyatvam ksityaderasakyakriyasyetyarthah / anena
svarupasiddhirbhagasiddhirvakta / 'kathantara' miti /
upadanopakaranaparamanvadrstadehsaksatkartumasakyatayopad
anadisaksatkaracikirsakrtimatpurusapurvakatvam kathantaram
ghatate ksitidvyanukaderityarthah / ksityadeh karyatve
cedagrahah , isyatam / sakartrkatvam tu upapannameveti(?) bhavah /
sopadhikatvamaha 'yadrsam' iti / yadrsam-krtisadhyatvarham
jñeyatvarhepadanadikam ca / anena sakyakriyatvam
sakyajñanopadanadikatvam copadhirityuktam bhavati / asya
vyabhicaronnayakatvam satpratipaksonnayakatvam va bodhyam / evam
karyatvahetorabhimatakartrpurvakatvasadhakatvamuktvanabhimatapadakatva
m caha 'api ce 'ti / sapakse hi ghatadau
vigrahavattvasvarthapeksatvanisvaratvadivisistakartrpurvakatven
a karyatvasya vyaptirgrhita / visistasadhyena grhitavyaptikam
ca sariradi visistameva kartaram sadhayet pakse /te cakara
abhimataviparita iti viruddhavyapyatvaddhetorviruddhatvamiti bhavah /
nanvevam sapakse mahanasadau karisatvadimata vahnina
grhitavyaptina dhumena pakse parvate karisadivahnereva sadhanam
syat / sa ca tatra nastiti apramanyaprasango
'numanamatrasyetyatraha 'nacaivam' iti / 'pramanantare'ti / sadhyasya
pramanantaragrahyatve lingabalatprasaktanam
viruddhavisesanam pratyaksadinapavadanat vahnimatre
pramanyamanumanasyavyavasthapyam bhavennama / pramanantaragocare
tu sadhye lingabalaprasaktanam
viparitavisesanamapavadakabhavattathaivavasthanam
syadityasayah /
anvayavyatirekasahacaragrahadyadyaddharmavacchinnakartrpurvatvena
karyatvasya vyaptirgrhita, te kulaladyanugata
anisvatvasamsaritvadayo bhavanti vyapakatavacchedakatvena grhitah
/ vyapakatavacchedakadharmaprakarena sadhy anumapakatvasvbhavyacca
lingasyanisvarasamsarikartrmatraparyavasayitvam
karyatvahetukasakartrkatvanumanasyeti 'yavanta' ityadina vivaksitam /
isvarasya jatkartrtvasambhavadapi niruktanumanamanisvara eva
visramyatyabhiprayannaha 'apace' ti / svarthah-svaprayojanam /
karunyam-paraprayojanasampadanopayogigunavisesah
pararthaparyavannah / svarthecchayah karunyasya va sattaya
vyapyam buddimatpravrttisamanyamiti purvardhasyarthah /
sisadhayisityesvarasya tvavaptakamatvanna svarthah sadhaniyah
kascana sambhavati srstihetuh,na va karunyam,
paradukhadarsanadhinodhdhatvattasya pralaye ca paresam
duhkhasyaivabhavat /
atahsvarthabhisandhisamudbuddhakarunyananyatararupavyapakaniivrttya
jagatkarananurupavrttternivrtturityuttarardhasyarthah // 11 //
sukhaikatanam janayejjagatakarunaya srjan /tatkarmaividhayitve

hiyetasya svatantrata // 12 //na copadanadisaksatkarina eva
 kartrtvamityapi niyamah ; upidanamupakaranam cavidusa evatmano
 jñanadisu kartrtvat /
 karikarthameva prapañcayati 'avapte' tyadina / prakarantarena
 karunyasyasambhavamaha 'sukhaike' ti slokardhena / pratyutah
 dukkhalayam jagatsrjato na karunyaeso 'pi ghatata iti bhavah /
 nanvisvarah karunyaenaiva srastum pravrttam / athapi
 srjyakarmapeksaya sarjananna nairghrnyadiprasanga ityatraha
 'tatkarme' ti / tatha sati karmaparatantryaprasangadisvaratvam
 bhajyeteti bhavah / usavaro yadi jagatkarta
 syadanavaptakamatvadiman syaditi pratitarko 'tranusandheyah /
 pratiprayogastvagre vaksyata eva // 12 //
 atah - asiddhatvadviruddhatvadanaikantyaacca varnitat
 /karyatvahetorjagato nayathoditakartrta // 13 //
 prayogasca bhavati-mahimahidharadi karyamna bhavati,
 prasiddhakaryavilaksanatvat, gaganavat ;
 asakyadarsanopadanopakaranatvadva, vyatirekena ghatadivat /
 paramanavona pratyaksah niratisayasuksmadravvyatvat tathaiva
 ghatadivat / vimativisayah
 kalo na lokasunyah, kalatvadidanintanakalavat /
 tanubhuvanadisvarakartrkam na bhavati karyatvattadvadeva / isvarah
 karta na bhavati prayojanarahitatvadariratvadva muktatmavaditi /
 athanaikantyamapyahopadanadyabhiññakartrpurvakatvasadhane 'na
 copadanadi' ti / jñanadivisesagunoparagenaivatmanah
 pratyaksatvat jñanarthapravrttivelayam natmano
 jñanopadanabhutasvatmasaksatkaritvam niyamato 'sti / na va
 tadupakaranadrstamana adisaksatkartrva m / jñanartha
 pravrtterjñane kartrtvam samavayitvam ca paramasti / tatha
 copadanadyabhiññapurvakatvabhavavati jñanadai karyatvasya
 sattvadvyabhicara ityarthah/ niruktesvaranumanadusanani
 sangrhnati 'asiddhatva' diti / karyatvasya
 ksityadavasiddhirasakyakriyatvadinakaryatvanumanattasya
 anisvaratvanavapta kamatvasariritvativiparitakaraksepakatvat
 ksityadau kartuh sisadhayisitasya karyatvasya viruddhatvam /
 abhimataviparitakaraksepakatvam hetorviruddhatvamiti hi pracam
 paribhasa / anaisvaryadyapadakatvam
 canaisvaryadivisistakartrkatvena vyapterghatadau
 karyatvahetorgrhitatvadeva / kiñcacetanajanyatvamatre sadhye
 'drstadvare jivajanyatvasya karyamatre 'bhimatatvatsiddhasadhanam
 / tadupadanadisaksatkartrkartrpurvakatvam
 sadhyamityurarikaryam / tatra canupadoktamanaikantyaam sthitam
 jñanadyantarbhavena / evamasiddhyadidosadustatvatkaryatvasya tena
 ksityadau upadanopakaranadisaksatkartr kartrpurvakatvam na
 sadhayitum sakyata ityarthah // 13 //
 atra brumo na karyatvam ksityadau sakyanihnavam /sabhagatvat
 kriyavttvat mahattvenavisesitat // 14 //tadsadeva
 murtatvadbahyapratyaksatanvitat /samamanyavasesatvadityadibhyo

ghatadivat // 15//

na cedrsa eva sannivesah karyaḥ netara
ityavayavasannivesavisesapratiniyatam rupabhedamudiksamahe / yattu
sakyakriyam sakyajñānopadanopakaranam ca kriyā ita, tadastu nama
/ kintu te kriyajñānasakti kriyajñānabhyameva samadhigamaniye / te
ca ksityadisu yathoktasadhanabalasamupasthapite iti na visesah
prasiddhaprakaragopuradi karyebhyastanubhuvanadeh / nacaitavaneva
kriyagocara iti visayaniyamah kascit kriyaya drstah ;
yenedamasakyakriyamadhyavasyema / siddhe ca karyatve
tadupadanadisakatkaranatadadhistanatatprerananipunah
purusavisesa sidhyatyeva / adhisthanam ca
tatpravrttyanugunasankalpavadisvarasannikarsah, ksetrajñāneva
svasariradau / sa ca dravyaih samyogalaksanah,
tadgunaistisamyuktasamavayarupah / pravrttisca paramanunam
parispandalaksana ; dharmadharmayostu
phalodayanukulatadrsadesakaladisahakarisahitata / tabhyam
dharmadharmabhyameva phalam, cetananadhithitanam
sarvesametesamacaitanyenakiñcitkaratvat / na hi cetanena
vardhakinadhithita vasi / desakaladisahakari satasamadhigame
'pi yupadinyapadayitumalam / bijankuradayastu paksantarbhuta iti
tairvyabhicaravacanamanabhijñātayaiva srotriyānam / etena
sukhadibhirvyabhicaro 'pi pratyuktah / na cobhayavadisiddhatamatrena
ksetrajñānamevedrsadhithatrtvakalpanamucitam ; tesam
suksmavyavahitadidarsana sakterniscitatvat / drstanusarini
hi sarvatra kalpana ; na drsvirodhini / na
caivamisvarasyasaktirniscita ; pramanantaratasta(da)tsiddheh /
yathoditapramanabalena sidhyam
samsiddhikasavarthadarsanatatpreranasaktisampanna eva sidhyati ;
karyatvasya samarthakartrpurvakatvena pratibandhat /
yattu
parimitasaktijñānanaisvaryadyapadanaddharmavisesaviparisadhanatva
mudbhavitam, tadatisthadhiyah, aprayojakatvatesam / na hi kiñcit
kriyamanam karturarthantaravisayamasamathyamajñānam va
svotpatte 'peksate ; svasabhpadanasamarthakartrmatraksepat
kevalavyatirekasiddheh / tavataivopapadyamane karyodaye sambandino
'kiñcitkarasyarthantaravisayasyabhavasya hetutva kalpananupapatteh /
api ca kim taditaramastavastuvi, yamajñānadi vyapakam, uta
katipayagocaramiti vivecaniyam / na tavadasesavisayam, anupalabdheh /
na khalu kumbhakarāh kumbhatireki kimapi na vijanati / atha
katipayavisayam / tadapi na, aniyatavisayataya tasya
tasyavyabhicaradarsanat / na castikiñcidvyavasthitam,
yadavidyadimaneva kartrtamanubhavati / na ca saririnaiva kartra
bhavyam, sariragrahanenaivanaikantya / na khalu
sariravisistassannevayamatma sariramupadatte,
ayoginoyugapadanekasarira grahanayogat/purvadhaparityagena
dehantaraprapakakarmapreritapranasahaya eva dehantaram
pravisatityupapaditamacintayam/kiñcatmanah

sariramadhitisthato 'dhisthanakriyatakarmabhutasya
dehasyadhithatrdasa (deha)nupraveso 'nupapannah,
yugapadekakriyayamekasya karmakartrtvavirodhat /
adhitisthasitadehasamyogavata eva tatpravrttitanuguna
prayatnayogalaksanamadhisthanam drstamiti cet ; astvekatattva
(satva)sambaddhasyadhithananupapatteh preryavastusambhandhina
prerakena bhavitavyamiti ; na punardehasambandhena (ndhina) bhavyamiti /
kuto nirnayah ? ita eva, yato 'nyadapyadhithiyamanam
manajandadi svasambandhinuavadhithiyate /
tenadhithanakriyapeksitadhithiyapadarthasambhandhamatratirek
ena dehasambandho namaparo nadartavyah asti cesvarasyapi
jagadupadanopakaranaissambandha ityuktameva /atha svadehavyatirikta vastuni
pravrttivisesakaravam dehadvarenaiva / drstam hi
dandacakradisu karasamyogadina kulaladeh
pravartayitrtvamiyucyeta ; tadapi na ; abhidhyanamatrevaiva
parasariragataganirasanavisaranadarsanat /kathamasati sarire
parapreranatmakah sankalpa iti cet ; kim sariram sankalpayati,
yena tadabhava na bhavet ? / karanamiti cenna; manasah karanatvat
kimastisvarasya manah ? badham / nanvevam
vugrahadharmadharmanaisvaryadayah sadharanadharmah
praduhsyuh / maivam ; karyatvaksiptasamarthakartrmattvat
(ttvartha) dradhimnavaipastatvat / manaso nityendriyataya dehapagame
'pi sambandhabhyupagamadanaikantikasca / yavaddhi drstanugunam
vyaptyupayogi, tavadanujñayate /
nacasmadadermanasapyacintyaracanasyparyantavistarasya
mahabhutabhautikaprapañcasya pradesikasarirakah kiñcijñah
punyapaparavasagatiralam
nirmanayetyaparimitajñanaisvaryasaktih sariradyanapeksah
sankalpadeva sakalabhuvananimanaksamah karta siddhah /
idrsena kartra ghatadisu karyatvasya sambandho na drsta iti
cet ;
atigahanagiritatadhithanenatiprkrstadrstacarendhananiva
hasambandhina hutavahavisesena mahanasadau dhumasya va kim
sambandho drstah ? yena dhumavisesadarsanat girisikhare
tathavidhagniranumiyate / yadrso dhumo yatravagatah tatraiva
tadrsastatsampadanasarthau drstantabhumavaparidrsto 'pi
samanyavyaptibalena paksadhramatavasat sidhyatitita cet ;
tadidamasmabhirabhidhiyamanam kimiti na hrdayamadhihohati bhavatam /
imapi karyatvam samarthakartrpurvakatvena ghatadisu
viditasambandhaniyamam ksityadisu drsyamanam
svasampadanasarthamadrstapurvameva buddhimatkartaramupasthapayati /
yathaiva hi desakalendhanaparimanadivisesanadarena dhumasya
svodayanugunahutavahamatrena
sambndhaniyamah,tathai vanisvaratvakiñcijñatvasariritvapunyapapapa
ravasatvamanusyativadi- visesaprahanena karyasya
svinirmanasamarkhabuddhimatkartrmatrena sambandhaniyamaniscaya iti na
kascidviseh /api ca vibhudravyasamyoginah parisvandavatasca

sarvatra sparsavattvavyabhicare 'pi
jñanasukhadinityadravyavisesagunanumitatmasamyogino manasah
kathamiva sparsarahitatvam ? katham na
vayaviyadravyasyamahimagunasalino
niyatadhistanasparsanatvaniyamadarsane 'pi tvagindriye
tadviparyayah ? taijasasya va rupasparsayoranyattarasya va
prakatyaniyame 'pi rupopalambhasadhanatanumitataijasabhasya caksuso
niyama tadubhayanudbhavabhyupagamah ? / atha
karyadarsananumitasadbhavanam taijasadibhave 'pi
tattadvisesanam yogyanupalabdhibadhitatvat tadabhyupagame
'nekaniyamabhangaprasangacca tathabhyupagamah, hanta tarhi
prakrvisaye 'pi
prasadhañjitadharmavisesanamanupalambhabadhavisesat
anekaniyamadarsanavighataprasangacca tathabhyupagama iti sarvam
samanamanyatrabhinivesat / drsyante hi nitayah /
yatha-vivadaspadam paramanvadi preksavapreritam cestate,
acetanatvat ; yadacetanam tattatha, yatha tathavidham kandukadi /
tatha vivadadhyasita
bahyabhyantarapravrttaya-prakrtyupakaranapratyaksapurvikah
karyatvattadvadeva /
pratiprayoganaha 'prayogasce' ti / asakyadarsanopadanatvamupadayati
'paramanava' iti / tathaiva-vyatirekenaiva / karyatvasya pakse
ksityadau asiddhisadhanaya prayoga uktah / atha jivaih
siddhasadhanatvasadhanartha pralayanirase prayoga ucyate 'vimati' ti /
sati hi pralaye sargarambhesrastrvam jivanam
karanadividhuratvanna ghatata iti kartrantaram mantavyam bhavet / tat
sarvakaryadravyavirahalaksanah pralayo nastyeveti sadhyate 'tra /
viruddhatvapradasanarthah prayogah 'tanubunavanadi' ti /
isvarakartrkam na bhavativityanisvarakartrkam
bhavativityarthaparyavasayi / tadvadeva-anvayena ghatadivadeva /
viparitaparyavasayitvam karyatvanumanasyoktam /
abhimataparyavasayitvabhavam ca sphorayati 'isvara' iti /
isvarahisvaratvabhimate / ayam ca satpratipaksarupah / evam
mimamsakaidrusitamevesvaranumanam tarkikaprakriyamevavalambya
prayaso vyavasthapayitumupakramate dosoddharamukhena 'atra
bruma'ityadina / karyatvam-utpattimattvam / ksityadeh karyatve
hetavah sabhagatvadayah / sabhagatvam-savayavatvam /
'vittyadibhya'iti pracinamudritapathastu na samicinah /
kriyavattvam, paricchinnaparimanavattvarupam murtatvam ca
nityaparamanusadharanamiti samanadhikaranyasambandhena
mahattvavisistam taddetukrtam / samanyavisesah-dravyatvadi
prthitvadi ca, tacac kevalam nityaparamanvadisadharanamiti
bahyapratyaksavisayatvena visesitam taddhetukrtam / atmano
manasapratyaksatvatsamanyavisesavattvacca tatra vyabhicara iti
bahyatvena pratyaksam visesitam // 14 // 15 //
pratyaksam tat prameyatvatpadarthatvaddhatadivat
/ekekchanuvidhayidamacaitanyat svadehavat // 16 //

nanu karyatvamastu niruktahetubhiih / tavata sakartrkatve kimayatam ?
karyasamanye kartuh karanatve manabhavat, kartam vinapi
karanantarata eva ksityaderutpattisambhavadityatraha 'na cedrsa'
iti / savayavatvam hyavayavasannivesavisesarupakrtimattvam / tacca
purusakrtisadhyameva drstamiti vicitrakarasya mahyaderapi
sakartrkatvamestavyameva / karyavisesatvameva
sakartrkatvavyapyamastu / sa ca viseso na ksonyadivvyavrta iti
tasyapi sakartrkatvasiddhirapratihata / kiñca
'yadvisesayo'rityadinyayena karyaviseso kulaladeh karanatvat
karyatvavacchinne 'pi kartrtvavacchinnasya karanatvamastyeveti
karyatvameva sakartrkatvavyapyam ksityadau kartaramsamarthayatiti
bhavah / yadva ksityadi na karyam
prasiddhakaryavilaksanatvadityatraprayojakatvamaha 'na cedrsa' iti/
karyah-krtijanyah, utpattiman va / krtijanyatve va prayojakam
ksonyadyakaravyavrtinghatadyakaramatravrttidharmavisesa
m na pasyama ityarthah / sati hi tasmin visese
prasiddhakaryavilaksanyasyakartrkartrkatvavyaptih prasidhyet /
anyatha tvaprayojakatvameva adrstakartrko rajaprasado na karyo
dastakartrkaghatadikaryavilaksanatvadityadivadi bhavah /
nanu sakyakriyatvadireva tadrsovisesah
ksityadyakrtivvyavrta iti cettatraha 'yattu'iti / 'tadastuname' ti /
ksityadau tadrsovisesabhavo 'siddha iti hardam / te-kriyajñane
/ 'yathokte'ti karyatvahetukasakartrkatvanumanalaksaneti yavat /
ayam bhavah -
upadanadigocaraparoksajñanacikirsakrtimajjanyatvam hi sadhyeta
mahyadau / tatra ca tadvidheyakakrtih, tadupadanadyaparoksajñanam
ca ghatakamastyeva / jñanakriyayorevam pramanikatvam
tadanugunasamarthyamapi kalpaniyameva
jagatkarturityasakyakriyatvaderasiddhiriti bhavah /
kriyagocara-krtividheyah / 'siddha' iti / pramanike ca karyatve sati
karyatvasya visistakartrpukatvavyaptibalat ksityadau
kartrvisesasiddhirapratyuhaveti bhavah /
'tadadhistanataprerane' ti karmadharayah / yadva
parapravrttyanugunavyaparah / preramam / tadrsvyaparavatah
preryena sannikarso 'dhisthanamiti bhida / evam karyatvam
ksityadestatah sakartrkatvam ca sadhitam / atha
sakartrkatvanumanasya jivaih siddhasadhanatam parihartum
kartrtvesvarupanupravistamadhistanadi vivrnoti
'adhisthana' mityadina / yatha jivasya
sariravayavyadhisthanam tatpravrttyanukulasankalpena, evam
paramanyadrstadyadhistanam jagatkartrrisvarasya
tatpravrttyunukulasankalpeneti mantavyamityarthah / 'sa ce'ti /
isvarasannikarsah paramanvadau samyogarupah adrste ca
samyuktasamavayarupo vibuddhayasamyogasyopagame / tadanupagame
samyuktasamyogisamavayalaksano bodhyah /idam ca
tarkikaprakriyaya / 'pravrtti' riti /
arambhakasamyoganukulakriyarupa ca paramanunam

pravrttirityarthah / adrstasya pravrttim nirvakti
 'dharmadharmayo' riti/ idam punyam papam vasmin dese kale ca
 phalam janayatvitisvarasankalpamuladrstasya pravrttih
 phalodayanukulatadsadesakaladisahakarismasadanalaksana
 bhavativityarthah / 'tabhya' miti/ evakaro bhinnakramah /
 tabhyam-cetanadhithitabhyameva dharmadharmabhyam
 palamityanvayah / nanu kartaramantaraiva karanantaratah ksityadi
 bhavediti sankamantarnidhaya tatpariharamaha 'cetana'ti /
 akiñcitkaratvamevopapadayati 'nahi' ti / tatha cadhisthatuh
 karakacakraprayoktah kartscetanasyapeksa karyasamanye 'syeveti
 ksityadau sakartkratvam napahnavarham / acetanasya karanagramasya
 catanadhithanamantara pravrttyanupapatteriti bhavah /
 upadanadigocaraparoksajñanamantara ca tadadhithanalaksanasya
 kartrtvasyasambhavat ksityadikarth paramanvadisaksatkaro
 'pyavasyakah / cikirsapurvakarakacakrapravrttihetukrtinirupyam
 ca preranamiti
 karakacakraprayoktrtvarupadhithatrtvalaksanasyopadanadigoca
 raparoksajñanacikirsakrtimattvalaksanasya ca kartrtvasya
 natyantabhedah / tatasca
 purvatropadanadigocaraparoksajñanacikirsakrtimattvam
 kartrtvamuktam / atradhithatrtvarupam tat samarthyata iti
 parakrtasangatyamiti sankaya navasara ityavadheyama /
 evambhutasya ksityadikartrtvasya sada sarvadarsinam
 sarvasamartham cesvaram vinanyatra jivesvasambhavanna taih
 siddhasadhanamiti catra vivaksitam / na cobhayavadi' tyagrimagranthe
 caitadvaksyate / madhye 'naikantyam paraharati prasamngatah 'bije'
 ti / yatra yatra karye na drstah karta, tatatsarvamipa karyam
 prakrte paksikrtam / pakse ca vyabhicarasanka na dosaya,
 anyathanumanakathaya eva vilopaprasangaditi bhavah / 'etene' ti /
 paksantarbhutatvenavetyarthah / adipadena jñanadi grahyam / na hi
 svasukhajñanadyarthapravrttiman
 jivastadopakaranopadanadrstasvatmasaksatkarta / tat
 upadanadi saksatkartpurvakatvarupasadhyabhavavati
 sukhajñanadau karyatvasya sattvadvyabhicara ityapi sukhaderapi
 paksantarbhavata eva nirastamityarthah /
 tatrapyupadanadisaksatkartpurvakatvamisvarenaiva niruhyate
 'smabhiriti hrdayam / nanu tarhi jivasya svasukhadau kartrtvam na
 syaditi vacyam /
 sukhā•disampā•danā•rthatassā•dhanadarā•anopā•dā•napravā¹•ttimattvā•devopapatteā
 , kulaladeriva drstopakaranadidarsanopadanadina ghatadau /
 adrstakaranadhithanam tu sarvatra karye paramatmana eveti
 dhyeyam / nanvevamapi svajñanadyarthapravrttipurvakale niyamena svasya
 saksatkarabhavat
 svajñanadyupadanabhutasvatmasaksatkartrtvam tada tasya
 nastiti cet, na, atmanah svaprakasatvanayena tada
 svatmasaksatkarasyapi sammanayitavyatvat / svajñanadau svasya
 kartrtvasya svasmrtimatrenapi abhyupagantavyatvadva na dosah /

upadanadisaksatkartrpurvakatvamiti niyamastu isvarenaiva tatra
 tatra nirvahyeti ca na vismartavyama / tadarthameva sukhadyapi
 paksikrtamiti bodhyam / vyabhicaram parihrtya siddhasadhanatam
 pariharati 'na cobhaye' ti /
 paramanvadrstadipravrttyanugunadhishthartvakalpanamityart
 hah / ayuktatve(?) hetimaha 'tesa' miti / drastumeva
 tadasaktanantadadhisthanakatha keti bhavah / nanvisvarasyapi
 adhisthanasamarthamadrstam katham kalpate ? tatraha 'na
 caivam' iti / adrstamapi na drstavirodhiti bhavah / kuto na
 drstavirodhah ? atraha 'pramanantarata' iti / atra 'tadasiddhe'
 riti pathah syadveti sandihyate /
 pratyaksadinesvarasyasiddherasamarthyasya
 tasminnadrstatvadityarthah / nanvanenaivanumanena
 tasyasamarthyam setsyatyatraha 'yathodite' ti / 'tatsiddhe' riti
 pathe tu saktimadisvarasyaiva vilaksanapramanena
 siddherityarthah / kintat ? tadaha 'yathodite'ti / sidhyannityasyagre 'hi'
 iti yojyam / 'samsiddhike' ti / sarvasyarthasya
 kriyakarakaphalavargantah patitaya sarvadhishthanam tadartham
 sarvasaksatkaranamapisvarasya prapte / te cakaranakatvannitye
 eveti bhavah / 'karyatvasye' ti / yatra karyatvam tatra tatra
 samarthakartrjanyatvamiti vyapterityarthah / kulaladeh
 kiñcidvisayajñanasakti api vidyete / tadalpajñalpasaktikarti
 vyaptih karyatvasya grhyate bhuyahsahacaradarsanabalat /
 tadabhimataviparitapadakatvadviruddhatvamiti sankam 'yattu'
 ityadinanudya pariharati 'ta' diti /
 aprayojakatvat-karyakaranopayuktatvabhavatkiñcidvisayajñanadeh
 / ayam bhavah-yenakarena kartuh karanatvam
 tadrupavacchinnakartrpurvakatvenaiva karyatvasya ghatadau
 vyaptirgrhita / kiñcidvisayajñanadimattvena ca na ghatadau
 karanatvam kulaladeh / kintu
 tadupadanadisaksatkaradhishthanaksamatvavisistatvenaiva /
 anyavisaye jñanajñane saktiyasakti va aprayojake
 prakrtakaryotpade / tatsamarthakartrkatvenaiva vyaptih karyatvasya /
 yatha dhumasyadraindhanasamyogavisistavahnitvavacchinnennaiva
 sambandhaniyamah, na tu
 raktatvakarisatvadyanupayuktadharmavacchinnena, tadvaditi /
 aprayojakatvamevopapadayati 'nahi' ti /
 ajñanam-arthanatropakaranadyajñanam / 'sve' ti /
 svakaranatvenanumiyamanasya
 kartuhsvanispattyupayogisamarthyadyevaksipyate karyatvasya
 masarthakartrkatvavyapteriti kevalavyarirekasya-kevalasya
 purvavartimatrasyanupayogino
 vyatirekasya-arthantaragocarasaktyadyabhavasya prakrtakarye
 prayojakatayasiddherityarthah / arthantaravisayasaktyadyabhavasya
 vyatireke prakrtakaryasya vyatireka iti vyatirekasahacarasyasiddheriti
 var'thah / mulapatho 'tranyatha syadva /
 tavataiva-svanispadanopayogijñanasaktita eva / arthantaro visayo

yasyeti bahutrihih / anyapadartho jñanadirarthasiddhah / tasya
pratiyogitayabhava 'nvayah / sambandhinah-karyaniyatapurvavartinah /
akiñcitkarasya-prakrtakaryanupayoginah / anyathasiddhasyeti yavat /
atha vikalpamukhenarthantaravisayakajñanadeh
niyatapurvavrttitvamapi pratiksipati 'api ce' ti / vyapakam-karyasya
niyatapurvavrtti / 'na tava'
prakrtakaryatiriktasakalakaryopayogijñanasamarthyavirahah kartari
kutrapyasiddha eveti bhavah / nanu
prakrtakaryatiriktakatipayavisayajñanadi karturistam
drstam cetyatraha 'athe' ti / arthantarayatkiñcidajñanadi na
vyavasthitam / yatha kascitpatakarah ghatam na janati kascittu
janati, kascittvanyanna janati anyastu tajjanatiti
prakrtakarturanyanyavisayam jñanamajñanam cavyavasthitam
drsyate / patadyajñanam ghatadyajñanam va niyatam
karturdurvacamiti tattadajñanasya tatra tatranaikantyanna hetutvamiti
bhavah / sarvasyapi kartuh kiñcidvastu niyamaena na jñayate iti tu
durvacamevetyaha 'na casti' ti / nanu
svavisistajñanabhavatvenajñanasya hetutvamupeyate / svapadam
prakrtakaryaparam / vaisistiyam ca jñane
svanisthavisayatvanirupakatvasvanya
nisthavisayatvanirupakatvobhayasambandhena / tatha ca tattadajñanasya
tatra tatra vyabhicare 'pi niruktarupavacchinnajñanabhavasya
niyatapurvavrttitvasambhava eveti cet, evamapi purvokmanyathasiddhatvam
durvarameveti dhyeyam / karyatvasyajñatvadiruddhakaraksepakatvam
ksityadikartari parihrtametavata / atha
saratvalaksanaviparitaraksepakatvam pariharati 'na ce' ti /
kartuh sariravattvameveti na niyamah / ekam deham parityajya
dehantaraparigrahanam kurvato jivasya tada/dasaritvadita
bhavah / yogino yogabalajjivato dehantaragrahanam kurvato jivasya
tadasaritvaditi bhavah / yogino yogabalajjivato
dehantaragrahanam sarirasyaiva drstamityayogina ityuktam / nanu
ayogino 'pi suksmasariravata eva sthuladehantaragrahanam pretyeti na
vyabhicara ityatraha 'purveti' / nanu srutibaladbhutasuksmaih
parisvaktasyaiva jivasya gatyadirestavya /
tanyevendriyapranasamsrstani suksmadeha ucyate / tatha ca
kartuh sariratvaniyame na vyabhicara iti cet ; atra brumah / evamapi
sthulasariravattvaniyame 'naikantyam sthitameva / suksmasya tu na
mukhyam sariratvam / amukhyam ca tadisvaram prati
paramanunamapyaksunnameva / tathahi nyayacaryodayanah
paramanunamisvara sariratvamusatiti / evam sariropadane
kartrtvam jivasya sarirasyaiveti samarthyas sariraprerane
kartrtvamapyasarirasyaivetyaha 'kiñce' ti /
adhitisthatah-pravartayatah adhisthatrdehanupravesah
adhisthatrtavacchedakaghatakata / sariramadhitisthato
'dhisthatrtavacchedakam sankalpadireva, na tu tacchariramapi /
adhisthanakarmibhutasya ksthade stacchettrtavacchedakatvam
yatha na tadvaditi bhavah / nanu svadhisthatrsambaddhasya dehasya

katham nadhisthatrtvacchedakata ? iti sankate
 'adhitisthasite' ti / pariharati 'astveke' ti / 'ekatattve' ti
 pracinamudritapatho na samsuddhah / 'ekatastvasambaddhasye' ti
 vanyatha va pathah sambhavyate / atyantato
 'sambaddhasyadhistheyena tadadhisthatrtvasya
 kasthasambaddhasya kutharasya
 cchetttrtvasyevasambhavadadhistheyasambandhinadhisthatra
 bhavitavyamityeva niyamah, na tu dehasambandhina bhavyamititi bhavah
 / preranam prati preryasambandha eva hetuh na dehasambandha ityatra
 niyamakam prcchati 'kuta' iti / tadvadati 'yata' iti /
 adhisthiyamanam-pravartyamanam / svasambandhina-preryasamyogina
 / hastadi visesyamatra / ayamasayah-saririna eva pravartakatvamiti
 na niyamah / hastaderapi manadandadipravartakatvat /
 preryasambandhina eva prerakatvamiti ta sambhavati, hastaderapi
 preryasambandhaditi / sankate 'athe' ti / pravartanam nama
 paravyaparaprayojakaprayatnavattvam / tacca purusasyaiva / sa ca
 svahastavyaparena manadandadi pravartayati / tatha ca
 dehatadavayavabhinnavastupravartane dehahastadivaparapeksasyeveti
 nesvarasyanakrteh paramanvadyadhisthatrtvam
 sambhavatityasayah sankituh / imamapi niyamamanaikantyaenaiva
 dusayati 'tadapi ne' ti /
 sankalpagarudadhyanadimanasavyaparamatrena hastadivayaparam
 vinapi
 parasarirasthavisanivartanadidarsanaddehatadavayavavyatiriktadhisth
 ane dehadvayaparapeksaniyamo nastityarthah / preryasambandho
 'pyatra prerakasya jñanadvaraka eveti ca bodhyam / punah sankate
 'katham' iti / janyajñanadau dehasya hetutvaditi bhavah /
 antarnihitottara aksipati 'ki' miti / dehasya kim sankalpe karttrvam ?
 yena yena tadabhava sankalpo na ghateteyarthah / sankate 'karana'
 miti / tatra karanam sariramiti cenna, manasa eva
 karanatvadityarthah / tatha ca sarirabhava 'pi svahetoreva sankalpo
 bhavisyatiti bhavah / nanu manasah karanatve 'pi janyajñanadau
 dehasyapyastyevapeksavacchedakatayeti cedatra
 brumah-baddhajñanadaveva dehapeksa, nanyatra / 'manasaivaitan
 kaman pasyan ramateya ete brahmaloke' 'manasaiva
 jagatsrsti'-mityadina muktasyesvarasya ca manovattvam, tata eva
 jñanasankalpadikam ca pratiyate / taddehavigame 'pi manaso
 nityendriyatvopagamadeva sariranapeksasankalpadyupapattiriti /
 isvare nityajñanacikirsaprayatnavadinam tarkikanam mate tu
 na taram sariradyapeksa / atra
 manovattvagantukasankalpadisamarthanam tu tadekadesimatena va
 siddhantacchayaya veti bodhyam / manovattve 'nistaprasangam
 sankate 'nanvevam' iti / manovattvasya sariritvadvivapyataya
 sariritvadyapadyetesvarasyetyarthah / pariharati 'maivam' iti /
 samarthakartrpurvakatvena karyatvasya vyaptergrhitatvat tatah
 ksityadau sidhyatah karturisvarasyasariritvaisvaryadyeva setsyati
 'yaksanurupo bali' riti nyayat / sariritvadyupagame

casamarthyaprasangat / yathacaitattatha 'nacasmadade'
 -rityanantaravakye vaksyate / tatha cesvare
 sariratvanaisvaryadyapadanam dharmigrahakamanabadhitamityarthah /
 dradhimnaiva-drdhatayaiva / 'samarthakartrkatvarthadradhimnaive'ti
 samastapathah sadhiyan / manasah sariritvadvivapyatvamapi
 nirakaroti 'manasa' iti / sarirabhava 'pi prayanavantaralayadau
 nityendriyataya manasah sattvatkalavacchedena sariravyapyatvam
 manaso nastityarthah / nanvevamapi sasarirasyaiva kartrtvam tatra
 tatra drstamiti saririkartrkatvena vyaptih karyatvasya kuto na
 grhyata ityatraha 'yavaddhi' ti / drstanugunam
 karyanugumatvena drstamata eva vyaptyupayogi thadrupam
 tadavacchinnenaiva vyaptirestavya / jñanasaktyoreva ca
 karyanugumata / te yadyapi karmaparavase kulaladau sariradhine ;
 naitavata sariradervyapakatavacchedakakotinivesa iti bhavah /
 evamanabhimatapadakatvam parihrtam /
 athabhimatavisesasiddhiprakaram prapañcayati 'na casmadade' riti /
 aparyantavistarasya anavadhikayamavato 'paricchinnasya
 pradesikasarikah parimitadesavartiparicchinnamurtiman /
 alam-samarthah / sistam spastam / sankate 'idrsene' ti /
 akarmavasyatvasariritvasarvajñatvadvivisistakartra
 karyatvasyavinabhavo ghatadau na drsta iti sankiturbhavah /
 samanyadharmavacchinnavyaptigrahadeva
 paksadharmatabalasaahakarapaksiyasadhya visesasiddhiriti hardena
 pratibandimaha 'atigahane' ti / sankiturmukhenaiva paraharam vacayati
 'yadrsa' iti / yadrsah-atijadilaganatalanicumbisantata-
 santanyamanadhararupah / tadsahmahavahnih / 'ta' diti /
 niruktavidhamahadhumajananasamartha ityarthah / atra
 'tadsatatsampadanasartha' iti samastapathah syadva /
 uttarataulyamaha 'tadidam' iti / yatha desakalaparimanadviveso
 vahneranaikantyaddhumavyapakatavacchedakaghatako na bhavati,
 kintvadrendhanayugvahnitvamatram tatha, evam manusyatvadi
 saharitamipi na kartrtavacchedakakotighatakam / anyatrap
 kartrtvadarsanat / kintu samarthyamatram tathetyaha 'yathaive' ti /
 dhumatparvate vahnivisesanumanat karyatvat ksityadau
 kartrviseasanumanasya na vilaksanyam / yatha
 tatrabhimatavisesasiddhistatha prakrte 'pite bhavah / atha
 sapaksadarsanamatre sarvadharmapadane pratibandi vivaksuraha 'api
 ce' ti / vibhudravyasamyogina ityanenavibhutvam manaso vivaksitam /
 vibhudvayasamyogasya tarkikairanupagamat /
 jñanadyasamavayikaranasamyogasrayataya manahsiddhirita
 jñanetyadvivesanam / atmamanahsamyogasyaiva hi
 jñanadavasamavayihetutvam tanmatam / jñanayaugapadyacca
 tasyanutvam matam, nihsparsatvam ca / sparsavattve
 bhutatvaprasangat / bhutatve
 cabhutavisesagunagrahakatvasambhavat / atrayam pratitarko
 vivaksitah-mano yadi paricchinnaparimamavat syat kriyavadva tarhi
 sparsavadbhavediti / bhuyah saharadrstasypa kvacidvyabhicara

ityasyedamekam nidarsanam / atha nidarsanamanyatpradarsayati 'katham ce'
ti / aniyatadhistaneti padanchedah / yadyapi mahato
vayorgatisilasyaniyatadhistanatvamudbhutasparsavattvat
sparsanapratyaksatvam ca bhuyo drstam / athapi
vayaviyatvenanumitasya dehavyapinastvagindriyasya
niyatadhistanatvamasparsanatvam cabhimatam / atra
pratitarkah-tvaco vayaviyamahatkaryatve udbhutasparsavattvadi bhavediti
/ nidarsanantaram 'taijasasye' ti / karyatejaso mahimagunavato
rupasparsayorudbhutatvam jvalanadau / sparsamatrasyodbhutatvam
bharjjitakapalavahnyadau / rupamatrasyodbhutatvam prabhadau / evam
rupasparsaubhayatadanyatarodbhavasya bhuyo drstatve 'pi caksuso
rupadisu rupadisu rupamatravyañjakatvenanumitaitaijasabhavasya
tadubhayanudbhavah kathamityarthah / caksusah taijasamahatkaryatve
rupasparsanyatarodbhavah syaditi prasango 'tra bodhyah /
pratitarkanamabhasatvamityasayena prativakti parah 'atha 'ti /
tattadvisesanam-udbhutarupasparsanyatarasparsanatvasparsavattvad
inam bhuyah / sahacaradarsanamatre
caksuradavapad.mananam yogyanupalambhabadhitvamiti
napadakavyapakatvamapadyasyeti bhavah / yadyapi manaso 'nutvattatra
sparsavattvasya yogyanupalambhabadho durvacah / tathapi tatra tadupagame
'nekaniyamabhangaprasangostyeva / tadaha 'tadabhyupagama' iti / yatha-
manasah sparsavattve bhutatvaprasangah / bhutatvanupagame sparsavato
bhutatvameveti niyamabhanga/ bhutatvopagame
cendriyantaravadabhutatmavisesagunagrahaktavattih /
tadgrahakatvopagame cabhutavisesagunagrahakatvaniyamasyapi bhanga
/ iti / evam caksuradavapi udbhutarupavattvadisvikare
nananiyamabhangaprasango 'nusandheyah / vipakse
badhakavirahenapadyapadakayorvyapyavyapakabhavasiddhih / tatha ca
pratitarkanam chinnamulatvam ca vivaksitam / 'tathabhyupagama' iti
mana-prabhrternihsparsatvadyabhyupagama ityarthah / tulyanayena
kratrtve sasariratvamiti niyamo 'pi nastityasayavanahesvaravadi
'hantatarhi' ti / svasmin prasañjitapratitarkanirakaramayukteh
paramukhenaivanuvacanajanitaharsadyotako 'yam / hantasabdah /
sasariratve sariradvaropalambhaprasanga isvarasya / kramavattve
casarvajñyadiprasangah / praktastadharmavattvat
sarvajñyadyugamasca na sambhavati /
sadhananusthanarahityatpraktastadharmasyanupapatteh /
isvarasya sa dharmo nitya evopeyata iti pakse ca dharmasamanyasya
vihitakriyajanyatvaniyamabhanga / akarmatve cesvarasya
sasariratvayogah / taccharirasya nityatvopagame ca savayavatvasya
karyatvavyapyatvaniyamabhanga / tatha ca ksityaderapi
karyatvasiddhestatkartrtvenesvaranumanayoga iti bahuramuhaniyam /
sahacaramatreka kartrtvasya na sasariratvadvityapiti, vipakse
badhakavirahaditi ca hardam / nanu caksuradestaijasadibhave 'pi
tattadvisesasya pramanasiddhatvanna tadviruddhapadanambhavah /
naivam tvisvariavisesanam manasiddhatvamiti cettatrah
'drsyanta' iti / nitayah-nyayah, anumanani / isvare

'pyabhimatavisesesu santi pramananityarthah tanyeva prapañcayati
'yatha' iti / 'tathe' ti pathe tu tatha hi nitayo drsyanta
ityanvayah / tatha-isvariabhimatavisesasadhakah / isvarasya
srastrtve tadanumanamuktam purvam / tasya pravartayitrtve tadaha
'paramanvadi' ti / vivadaspadamiti paksatasambhavadyotakam
visesanam / sadhyatadabhavanyataranirnaye hi paksativartate /
sadhyatadabavavattvavipratipattivisayibhutamiti /tadarthah /
sadhyavattvena sandihyamanamiti phalitam / sadhyasandehasya paksatatvam
pracam matam / siddhisthale 'pyaharyasamsayadevanumitsaya
bhavaty anumamamiti bodhyam / preranam ca
paraprtrtitanugunasankalpapravayannavattvalaksanam /
paramanvadigocaravisvarasya sankalpapravayannau prasadhya
saksatkaramapi tadsam sadhayati 'tathe' ti /
tadvadeva-kandukadipravrttivadeva / kandukadipravrttavupadanam
kandukadi, upakaranam dandadi / tatsaksatkari dandena
kandukadi pravartayati / tatasca tatra pravrttirutpadyate / evam
paramanvadipravrtterjñanadyarthantaratmapravrtterapyupadanopakar
anaparamanvadyadrstadisaksatkartatra sadhyate / na
caitatsaksatkartrtvam jivanamiti na taih siddhasadhanam /
atindriyarthanamapi saksatkarah phalito 'tr anumane /

atha saksadevatindriyarthan paksikrtya pratyaksavisayatvam
sadhayati 'pratyaksam' iti / tat-paramanvadi /
atindriyarthasaksatkarta kascit sambhavatityatraiva
tatparyamevamvadhanumanapratipadakanam paramacaryanam /
ksityadikaturabhimata ekatve prayogamaha 'ekekche' ti /
idamacetanaprapañcajatam, acaitanyatam, acaitanyat acetanatvat,
ekekchanuvidhayi ekacetanasankalpanusari / atranvayyudaharanam
svadehah // 16 //

ekenadhithitah karyam-kurvate sravacetanah
/dehasambandhasapeksakaryakrtvat tvagadivat // 17
//ekapradhanapuram vivadadhyasitam jagat
/cetanacetanatmatvadekarajakadesavat // 18 //iti
srimadvisistadvaitasiddhantapravartanadhurandharaparamacaryasribha
gavadyamunamuni samanugrhitesiddhitraye isvarasiddhih //
acetanaprapañcasyesvarecchanuvidhayipravrttitvam prasadhya
cetanaprapañcasyapi tatsadhayati 'ekene' ti / tvagadivat-tvagadindriyavat
// 17 //

sarvajagatsvamtvasarvesvaratvarupavisesasadhakamanumanamaha 'eke' ti
/ ekah pradhanapuram yasya tadekapradhanapuram /
ekapradhanapuramavisistamityarthah / purusasyaikasya pradhanyam
niyantrtvasvamtvalaksanam / vaisistyam
niyamvatvasesatvadina // 18 //

(vya0)nisprayojanatvatkartrtvmisvarasya na sambhavatityaderapi
paraso 'tra vibhavyah / yatha-jivaraksarthameva tavavadisvarasya
jagadvyaparah / nanu tarhi sukhottarameva jagat srjet / maivam /

jiviyakarmapeksaya tatha tatha sarjanat / nanu karmapeksitve
'naivasvaryam tasya prasajyeta / na / aparadhanugunadandadharasyeva
rajñah tattatkarmaphalanispadakasyesvarasyapi aisvaryatisayasyaiva
prasiddheh / adrstadinamadhisthatrtvadi hi tasya mahate
vaibhavaya / yathakarma phalapradatvat svamitvamapi sarvasya tasmin
pratitisthatyeva /

sarvapradhanatvadrstadhishthartvadisadhanapramanopanyasak
anam cacaryacaranametaddhardagra mityunnayama iti dik //
granthabhago 'grimah kvapi netah samupalabhyate /yavallabdhasya vihita
vyakhyeyam sarala maya //

iti srinagapuri (tirunangura) divyadesabhijanena
prativÄ•dibhayaá¹...karÄ•cÄ•ryÄ•nvayabhÄ•á¹£aaá¹‡avidvadvaryaaÄ•rÄ•«ká¹>á¹£á¹‡amÄ•cÄ•
ryakhyacaryavaryaputraratnena
catustantrÄ•«pÄ•rÄ•vÄ•rapÄ•rÄ•«á¹‡adigantaviÄ•rantakÄ•rti-dayÄ•mÄ•rti-Ä•rÄ•«madbhÄ•
syakaradivvyavamsavatarnasribhutapurunivasarasika-vidvatsarvabha
uma-

harita-srimadasuriramanujacaryadesikendracaranakamalavarivasyasam
adhigatapadavakyapramanatantrahrdayena srivaisnavadasena
pra.bha.annangacaryena
nyavyakaranasiromaninobhayavedantavidusa
pranitamisvarasiddheryakhyanamiddhañjanam vijayatantaram /

— Yamuna: Isvarasiddhi (Academic edition — see source file header)