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Therefore, word boundaries are usually not marked by blanks.
These and other irregularities cannot be standardized at present.
THE TEXT IS NOT PROOF-READ!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

srih /sriharirjayati /srimate ramanujaya namah
/paramacaryasrimadyamunamunisamanugrhite siddhitraye -
samvitsiddhih /siddhañjananamakavyakhyopeta /ekamevadvitiyam
tadbrahmetyupanisadvacah /brahmano 'nyasya sadbhavam nanu
tatpratisedhati // 1 //

(vyakhya) iste visvasya nityam vyapagatatulanayogyavastvantaro yo
vidye yasyadhigatyai vidurupanisado dve param caparam ca /
yo visvasvantavasi prathayati ca dhiyam tasya tasyanurupam devah
sriman sa mahyam pradisu dayaya dhivikasam samantat // 1 //

yamunasayavijñam tam dhyatva laksmanayoginam /
yamunaryakrtim samvitsiddhim vyakaravanyaham // 2 //

pramanaphalarupayah samvidah prameyatattvavyavasthapikayah
svrupadivisodhyate 'tra samvistiddhau / iyamadima siddhitraye
slokavartikacchlokamalikarupa / tantravartikavaccatmesvarasiddhi /
atra copakramamadyavasanesu bhuyan granthabhago luptah /
upalabhyamanasamvitsiddhibhage ca bahulamadvaitimataniraso drsyate /
advaitino hisadeva somyedamagra asidekamevadvitiyamiti karanibhutasya
sacchabditasya parabrahmano 'dvitiyatvasravanatsatyam
jñanamanantam brahmeti jñanamatravsravanacca
sajatiyavijatiyasvagatabhedasamanyasunyam brahmaiva cinmatram sat
paramarthah, anyatsarvam tatraivavidyaya parikalpitam
mithyabhutamityamananti /
tatradvitiyasrutestadabhimatarthapratipadakatvasambhavam
varnayitumadau tanmatamanuvadatiekameveti /
yattadornityasambandhatpurvardhe yadi tyanusajyate /
yat upanisadvacah, tadityanvayah /
yadva uttarardhe tacchadbah prasiddhaparamarsi na tu
yacchabdanirdistapratinirdesarupah /
tadbrahmetyatrasadbhrameti pathah sambhavyate /
brahmavacisatpadavisesanamadvitiyapadam brahmano
'nyasyasattvaparamiti purvapaksinamasayah // 1 //

atre brumo 'dvitiyoktau samasah ko vivaksitah /kimsvittatpurusah
kim va bahuvrihirathocyatam // 2 //
tamimam dusayitumadvitiyapade vrttim vikalpayati siddhantiatreti /
advitiyoktau - advitiyapade /
athava kim bahuvrihityanvayah // 2 //

purvasminnuttarastavatpradhanyena vivaksyate /padarthastatra tadbrahma

tato 'nyatsadsam tu va // 3 //tadviruddhamatho va syatrisvapyanyanna
badhate /anyatve sadrsatve va dvitiyam sidhyati dhruvam // 4 //
advitiyapadasya tatpurusavrttatve na dvitiyasya badha ityahapurvasmin
ityadina slokacustayena / tatpurusa iti prathamakalpe
tavaduttarapadarthah pradhanyena vivaksyate,
uttarapadarthapradhanatvattatpurusasyetyarthah / tatreti / na
dvitiyamadvitiyam / nañtatpuruse caropitavasya purvapadarthatvam
tasya cottarapadarthavisesanatvamisyate sabdikaih / aropasca
sadsadau / tatphalitikathanam tadanyadyarthe nañ iti /
nañivayuktamanyasadsadhikarane tatha hyarthagatiriti ca
sabdikanam paribhasa / tatha
cadvitiyapadenaropitadvitiatvavadbrahmeti bodhe tatra dvitiyanyatvasya
dvitiyasadsatvasya dvitiyaviruddhatvasya va pratitih phalati /
arthatraye 'pi brahmabhinnasya dvitiyapadarthasya na badhah /
dvitiyapratiyogikasya bhedasya sadrsyasya va pratibodhane pratiyogitaya
dvitiyasiddhernispratyuhatvaditi bhavah // 3 //4 //
viruddhatve dvitiyena trtiyam prathamam tu va /brahma prapnoti
yasmattat dvitiyena virudhyate // 5 //
nanvevamapi dvitiyaviruddhatve brahmano bodhite katham na dvitiyasya
badha ityatrahaviruddhatvaiti /
ayamasayah - dvitiatvam atra dvitvasankhyapurakatvarupam /
dvitiyaviruddhatvam ca dvitiatvaviruddhadharmavattvat /
sa ca dharmah prathamatvam niyamatah trtiyatvadi va /
naitavata dvitiyasya kasyacidbadha iti // 5 //

atah saprathamah sarve trtiyadyartharasayah /dvitiyena tatha
sprstva svasthastisthantyaabadhitah // 6 //
tadahaataiti / dvitiyena - dvitvasankhyapurakena, tatha sprstva
- virodhasambandhena sambadhya, svasthah -
svasvapramanadhinassiddhikah santah, advitivyoktyabadhitah
prathamatrtiyadyartharasayo vartanta evetyarthah / sprsta iti
pathah sambhavyate // 6 //

nanu nañ brahmano 'nyasya sarvasyaiva nisedhakam /dvitiyagrahanam
yasmatsarvasyavopalaksanam // 7 //
atra sankate purvapaksinanu nañiti / ayamasayah-dvitiyapadam na
mukhyarthakam / kintu bhedaprapañcamatralaksakam /
nañpadam catyantabhavarthakam /
dvitiyasyabhavo 'dvitiyam /
arthabhavo 'vyayibhavah /
tatha ca bhedaprapañcabadhah sidhyatyadvitiyasrutyeti // 7 //

naivam visedho na hyasmadvidiyasyavagamyate /tato 'nyattadviruddham
va sadrsam vatra vakti sah // 8 //
pariharatinaivamiti / hirhetau / yato
'smadadvitiyapadadbrahmapadasamanadhikaranat dvitiyato
bhinnatvadireva bodhyate brahmanah /
na tu prapañcanisedhamatram /
ato natravayayibhavo yukta iti bhavah /

avikalpito 'pyayam prasangatpratiksipyate 'tra /
sah-advitiasabdah // 8 //

dvitiyam yasya naivasti tadbrahmeti vivaksite
/satyadilaksanoktinamapalaksanata bhavet // 9 //
anupapannasca brahmabhinnasya sarvasya nisedhah / tatha sati
brahmalaksanavakyanamasangatiprasangadityahadvitiyamiti /
yatsambandhino 'nyasya-yato bhinnasya sarvasyabhavah,
tadbrahmetyarthakathane laksyavrttyasadharanadharmarupasya
laksanasyapyasattvatsatyajñanadilaksanavakyamapalaksanambha
vediti bhavah // 9 //

advitiye dvitiyarthanastitamatrage /svanisthatvannañarthasya na
syadbrahmapadanvayah // 10 //
avyayibhavasya satpadenanavayamapyahaadvitiyaiti /
advitiye-advitiyapade / svanisthatvatsvapradhanatvat /
itarapadarthavisesanatvaditi yavat /
brahmavacisatpade visesanatayanvayo na syat /
tatsamanadhikaranam tadvisesanam hidam /
tannestapattih kartum sakya /
vakyabhedaprasangasca tathasatiti bhavah // 10 //

dvitiyasunyata tatra brahmano na visesanam /visesane va
tadbrahma tritiam prathamam tu va // 11 //
nanu dvitiyabhavo brahmasvarupameva / tadbrahmapadasamanadhikaranyam
ghatata iti cettatrahadvitiyeti / dvitiyabhavo 'bhedena brahmano na
visesanam bhavitumarhati / abhavasya tucchatvadbrahmanah
satyatvat satyatucchayoraikyayogaditi purvardhasyarthah /
brahmavisesanatve 'pi vadamah dvitiyam pratiyogi prathamam /
tadabhavatvam dvitiyam / tritiam ca visesyam brahma /
yadva brahma prathamam /
dvitiyam pratiyogi dvitiyam /
tritiam tadabhavatvavisesanamiti prathamatvam tritiatvam va
brahmano 'varjaniamityuttarardharthah /
evamavyayibhavapakse 'pyanupapattirukta // 11 //

prasaktam purvavatsarvam bahurvihau samasyati /brahmanah prathama ye
ca tritiyadya jagatrraye // 12 //brahma

pratyadvitiatvatsvasthasthantyanbadhitah /kiñca tatra
bahurvihau samase samsrite sati // 13 //vrttyarthasya nañarthasya na
padarthantaravayah /satya(tyar)thantarasambandhe sasthi yasyeti
yujyate // 14 //

atha bahurvihapakse dusanamahaprasaktamiti / bahurvihivrtte
'pyadvitiyapadetatpurusa iva prathamatritiyadisarvasadbhavo 'nivaryah
prasakta evetyarthah / tadevopapadayatyardhabhyambrahmana iti,brahmeti
ca / nasti dvitiyam yasya tadbrahmetyatra pakse vighrahah /
brahmanisthadvitasankhyapurakam nastiyarthah / tatha ca
brahmana eva dvitiatvam labhyeta / tatasca brahmapeksaya prathamasya
tritiyadesca na badho 'dvitiyasrutiyarthah /

adyasankhyapurakatvam prathamatvam , tritvadisankhyapurakatvam ca
 tritvatvaditi bodhyam / brahma pratyadvitiatvat-brahmapeksaya
 dvitiatvabhavat / tacca brahmapeksaya
 prathamatvattritvaditvadva / svastha ityadi purvapadvyakhyeyam /
 nanu bahuvrihighatakasya dvitiyapadasya dvitvasankhyapurakarthatvam,
 dvitve ca yacchabdarthasya brahmano nisthatvasambandhonanvayo
 nopeyate; yena prathamatrityadiprasaktih / kintu dvitiyapadam
 bhinnaparam / bhede ca brahmapratyogikatvasyanvayah / yato brahmano
 bhinnam nasti tadbrahmadvitiyamiti dvitiyabadho 'dvitiyasrutya
 labhyata evetyatrahakiñceti / anyapadarthapradhano hi bahuvrihih /
 तथा ca
 bahuvrĀ«hivá¹»ttapadopasthĀ•pyadvitĀ«yĀ•bhĀ•vasyĀ•nyapadĀ•rthabrahmaviĀ»eá¹£aá¹
 atvam vaktavyam / tanna ghatate / brahmabhinnasarvasunyavade
 dvitiyabhavasyapi sunyataya
 brahmapadarthavisesanatvayogadityarthah / vrttyarthasya
 bahuvrihyarthasya, nañarthasya dvitiyabhavasya / kuto na
 padarthantaravayasambhavah ? tatrahasatyeti / yasyeti sasthi
 prakrtyarthanviter'thantarasambandhe pramanike sati sangacchate /
 nirvisese ca brahmani prakrtyarthe
 padarthantarasambandhasyatvatvat sasthibahuvrihisca prakrte
 na ghatata ityarthah // 12 //13 //14 //
 dvitiyavastunastitvam na brahma na visesanam /asattvanna hyasadbrahma
 bhavennapi visesanam // 15 //
 rahoh sira ityadavabhede 'pi sasthya drsteryadabhinno
 dvitiyabhavastadadvitiyam brahmeti vivaksam
 pratiksepati,dvitiyeti / asatah satpadarthabhedastadvisesanatvamapi
 na yujyate iti bhavah // 15 //
 tasmatprapañcasadbhavo nadvaitasrutibadhitah
 /svapramanabalatsiddhah srutya capyanumoditah // 16 //
 parabhimatadvitiyasrutyarthanupapattinirupanam nigamayatitasmaditi /
 nirdesapratyaksadipramanasiddhah srutyapi
 paramarthatvenanuvarnito bhedaprapañcasadbhavo
 nadvitiyasrutibadhyah, upapaditaprakarenadvitiyasruteh
 brahmabhinnanastipratipadanasamarthyadityarthah // 16 //
 (ityadvitiyasruteh parabhimatarthe dusananirupanam)
 tenadvitiyam brahmeti sruterartho 'yamucyate /dvitiyagananayogyo
 nasidasti bhavisyati // 17 //samo vabhyadhiko vasya yo
 dvitiyastuganyate /yato 'sya vibhavavyuhakalamatramidam jagat // 18
 //dvitiyavagaspadatam pratipadyeta tatkatham /yatha colanrpah
 samradadvitio 'dya bhutale // 19 //iti tattulyanrpatinivaranaparam
 vacah /na tu tadbhrtyatatputrakalatradinisedhakam // 20 ////tatha
 surasuranabrahmabrahmandakotayah
 /klesakarmavipakadyairasprstasyakhilesituh // 21
 //jñanadisangunyañidheracintyavibhavasya tah
 /visnorvibhutimahimasamudradrapsaviprusah // 22 //
 kastarhyadvitiyasrutyarthah ? tatrahateneti /
 parabhimatarthasyanupapattyanyadrсор'thah susangata upanyasyate

'smabhirityarthah / ucyata iti
pratijñanamucyamanarthasyapurvavadascaryavahatvadyotanarthamavadheyat
vartham ca / tamevarthamahadvitiiyeti / prathamato brahmano ganane
krte tena saha ganantarhe dvitiiyah samo vadhiko va padarthah
kalatraye 'pi nastiiyarthah / nanu vividhavicitranantacidacitprapañce
katham kasyacidapi brahmasamasyabhavah ? tatrahayataiti / asya
paramatmano
'nantamahavibhutervibhutyekadesamsamatratvaccaturdasabhuvanatmakabr
ahmandakoterapi
tadantargatasyodumbaramasakavatparicchinnasvarupasvabhavaderbhavabrahmader
api na tena samyagandhaprasanga iti dvitiiyavagaspa
datam-dvitiiyapadavacyatam, brahmana saha gananyogyatvam ,
katham tat-jagat pratipadyeta-prapnuyadityarthah /
siddhante 'dvitiiyapadasya vrttidvayamapi sambhavatityabhipretam /
tatha canugrhitam satadusanyam
srimadvedantadesikacaranaihasmatpakse tu vrttidvayamapi samyak /
dvitiiyavyatirekoktya satah syadagrajanya /
dvitiiyasunyatoktya ca tatsamanisedhakam //

iti / etadvyakurmahe-atisayitavastugananaprastave brahmana eva
prathamaparigananam nyayyam / tasyaiva mukhyatisayavattvat /
mukhyasyaiva prathamaparigananasya loke sastre ca drsteh /
kavikulagananaprasange kalidasasyaiva hi prathamena gananam
kavilokaprasiddham / yathocyatepurakavinam gananaprasange
kanisthikadhithikalidasa iti / sastrakrto
jaimineracaryasyapi sammatam mukhyasya prathamaparigananam / tatha hi
sutrayasamukhyam va purvacodanallokavaditi / evam nañtatpuruse
brahmana evagrajanya sthita / tatah sarvadhikatvasiddhih /
tatascadhikanisedhah phalati / samasyaiva
dvitiiyagananyogyatvamityasayamulakam capura
kavinamitilokasyottarardham paripathyate adyapi
tattulyakaverabhavadanamika sar'thavati babhuvaiti / tatha ca
bahuvrihivrttya samanisedhah phalati brahmana iti / muktanamapi
bhogamatrasamyamiti na brahmana saha gananam
mukhyaparigananaprastave yuktam / tanmukhyam vastu vastuto brahmaikameveti
advitiiyatvam tasya pratisthatiti ca bodhyam / evamadvitiiyasruteh
brahmanah samabhyadhikarahityapratipadanaparativam vyavasthapitam / na
tatsamascabhyadhikasca drsyate iti srutyantaranusaratna tvatsamo
'styabhyadhikah kuto 'nyo lokatraye 'pyapratimaprabhava
ityupabrmhananuseraccaidamarthyameva tasya nyayyamiti hardam /
athadvitiiyapadasya samantaranisedhapatve laukikaprayogam ca
nidarsayatiyatheti / colanrpasyasthanapanditam
vijityavadahaverajasanam rajyardham ca tatsamarpitamadhigatavanta ime
paramacaryah purvasrame / tatprasangasmarakascayam
colanrpaprastavo 'tra / yatha rajño 'dvitiiyatvavarnanam
rajavibhutyadernisedhakam na, kintu tatsamanrpantaranisedhakameva,
evam brahmano 'dvitiiyatvasrutirna tadvibhuternisedhiketyahatatheti /

atra ya ityapatitam / yah
 surasuranabrahmagarbhabrahmandakotayah, ta
 vesnavamahavibhutyarnavavisiryamana jalakanikayamanah
 tadadvitiyatvasrutya na badhyanta iti yavat / aupanisadam param
 tattvam param brahma srimannarayana eveti ca visnoriti nirdesena
 jñapitam // 17 //18 //19 //20 //21 //22 //
 kah khalvangulibhangena samudran saptasankhya /ganayan
 ganayedurmiphenabudbudaviprusah // 23 //yathaika eva savita na dvitio
 nabhahsthale /ityukta na hi savitra nisidhyante 'tra rasmayah // 24
 //yatha pradhanasankhyeyasankhyayam naiva ganyate /sankhya
 prthaksati tatra sankhyeyanyapadarthavat // 25 //
 nanvatulyatve 'pi sahagananesyatamityatrahaka iti /
 tatsvarupantargatasya tena saha gananyoga ityatredam nidarsanam ,
 savitrnidarsanam ca / gunasya gunina saha gananyoga ityatrayatha
 pradhaneti / prthaksati-sankhyeyadbhinnatvena sthita / yadva
 aprthaksatiticedah / aprthaksiddhavisesanabhutetyarthah /
 sankhyeyanyapadarthavaditi tu vaidharmyadrstantah /
 sankhyeyadravyagananyam sankhyeyo 'nyah padartha yatha ganyate
 na tatha tadgunabhuta sankhya tena saha ganyata ityarthah / yadva
 sankhyeyatvenaprastutavastvantaravadityarthah /
 sadharmyadrstantatvamidanim ghatate // 23 //24 //25 //
 tatha, pado 'sya visva bhutani tripadasyamrtam divi /iti bruvan
 jagatsarvamitthambhave nyavesayat // 26 //
 nanu sarvam tada sobhanam ; yadi brahmavibhutipvadau pramanam
 syadityatrahatahethi / pado 'syeti /
 yatha brahmaganatvam sidhyejjagatah tathaiva brahmamsatvam
 pratipadayacchrutijitam sarvam jagata brahmaprthaksiddhaprakaratve
 vyavarthapayadityarthah /
 gunatvam
 cÄ•tyantapÄ•ratantryarÄ•pamitthambhÄ•vaÄ•abditamapá¹>thaksiddhaprakÄ•ratvalaká¹
 anameva /
 itthambhava ityanena na svarupaikadesatvalaksanamamsatvam /
 kintu visistabrahmasvarupantargataprakarataikarupatvalaksanameva
 jagato brahmamsatvamiti vyajyate // 26 //
 tatha, etavanasya mahima tato jyayastaro hi sah /yatranyanna vijanati
 sa bhumodaramantaram /kurute 'sya bhayam vyaktamityadisrutayah parah
 // 27 //merorivanuryasyedam brahmandamakhilam jagat /ityadikah
 samastasya taditthambhavataparah // 28 //
 brahmasvarupaikadesatvameva jagatah kuto netyatrahatahethi / etavaniti /
 mahima ityanena jagato vibhutipvam brahmano
 'tisayavahatvadgunatvam ca jñayate / tato jyayamsca purusa iti
 brahmano jagadapeksayativailaksanyam ca / ato na
 brahmasvarupaikadesata mrdamsateva tatparinamaghataderjagato
 yukta / ato 'prthaksiddhavisesanataya
 visistaikavastvekadesatvarupameva brahmamsatvam jagato
 'bhimatamiti bhavah / sarvasya brahmasvarupantargatatve

srutimudaharatiyatreti / yatra visiste brahmani samanubhuyamane
 'nyatsvatantram vastu na pasyati, sarvasya tadantarbhavat , sa
 bhumetyarthah / sarvaprakarakah sarvatma param brahma paramapuruso
 narayana eva bhuma, anyah sarvo 'pyalpaka iti proktam bhavati /
 svanisthaprañcadarsananindaya ca brahmanisthatvameva tasya gamyata
 ityasayena srutyantaramupadatte udaramiti / yada hyevaisa etasminnu
 daramantaram kurute, atha tasya bhayam bhavatiti taittiriopanisadi /
 etasmin prapañce daramalpamapi antaramantaralam
 brahmasambandhavicchedam yada pasyati tadaivasyaivam janatah
 samsarabhayamupasthitamagre bhavatiyarthah /
 paraprakriyacchayayaivamatrartho vivaksito bhedamithyatvam na
 sidhyatyetadvakyata iti bodhanaya / paramatmani nisthasabditasya
 dhruvanusmaranasya purvavakyaprastutasyalpakalavicchede 'pi
 samsarabhayaprasanga eveti tu siddhantisammator'thah /
 visnumahavibhutyekadesatve jagatah smrtivakyammerorityadi /
 ityadaya ityasyagre smrtayasceti yojyam / taditthambhavataparah-
 brahmaprthaksiddhaprakaratvapatipadanatparah // 27 //28 //
 vacarambhanamatram tu jagat sthavarajangamam /vikarajatam,
 kutastham mulakaranameva sat // 29 //
 nanu viruktesu vacanesu brahmavibhutipadau jagatah pratipadite 'pi
 vacanantaresu karanamatrasya satyatvam anyasya sarvasyasatyatvam ca
 pratiyate iti tadanurodhenesam vyavaharikavisayatvameva mantavyamiti
 cettatrahavaceti / vacanantaresvapi mithyatvam nocyate
 bhedaprapañcasya, kintu brahmatmakatvena sattaiveti bhavah /
 srautakatipayapadaghatitam srautarthanuvadarupam
 vacarambhanamatramityadi / tattatpadasmaritani srutivakyani
 vivaksitani / vaca'sambhanam vikaro namadheyam mrttiketyeva
 satyamiti cchandogye sasthaprapathake / vaca iti trtiya
 prayojanasya hetutvavivaksaya / arambhanam-alambhavam-sprstam /
 alambhah sparsahimsayoh / grhitamiti yavat / arambhate
 ityarambhanam-srstamiti va / napumsakaikasesaikavadbhavau /
 kintat ? vikaro namadheyam ca / kena
 sprstamityakanksayamntvetha yatha somyaikena
 mrtpindeneti purvaprakrto mrtpindo yogyatvatkartrtayanveti /
 ghatatvadyavastharupo vikarah tattadavasthayogaprayuktam
 ghatadinama ca mrtpindenaiva grhitam vakpurvakavyavaharayeti
 phalitam / evam karanadravyasyaiva nanavasthabhaktvena
 nanakaryatmakatvakyanyam karanananyatvamityahamrttiketyeva
 satyamiti / atra sarvam mrnmayam visesyam / itisabdah
 prakaravaci / sarvam mrnmayam mrttikatvaprakarenaiva
 pramanikam / na tu mrdanatmakatvenetyarthah / anena kanadabhimata
 upadanopadeyayoratyantabhedo nirastah / ekavijñanena
 sarvavijñanapratijñopapadanartham pravrttatvadasya
 vakyasyopadanopadeyayorananyatva eva tatparyamuktadisa / na tu
 karyamatrasya mithyatve / tatha sati sarvasya jñatavyasyabhavadeva
 sarvam jñatam syadityasangatamapadyeta / samastapadatve parabhimate
 vagarambhanamiti bhavet / vacarambhanasabdasya mithyarthakatvam

caprasiddhameva parabhimatamiti bodhyam / tatsatyamityasyarthato
'nuvadahkutasthamityadih / upadanatve 'pi brahmano
nirvikaratvam kutasthasabdena vivaksitam / satsatyam-satataikarupam /
nanu nirvikaratve kathamupadanatvam ? sarvacidacidcharirakatvat
suksmacidacidvisistatvenopadanatvam brahmana upapannameva / so
'yam sariratmabhavo jagadbrahmanohsadayatanah aitadatmyamidam
sarvamiti nirdistah / nacaivam svarupaparinamabhava
mrnmayadrstantasangatih, karyakaranayorananyatvamatre
drstantasangateh / nanu cetanacetanaprapañcasya brahmananyatvam
va katham ? brahmatmakatvena brahmarupatvenananyatvopapatteh / tadidameva
pramanikamiti cocyate etadatmyamidam sarvam
tatsatyamityekavakyatayanvayat /
drstantavakyanugunascayamevartham iti dhyeyam /
paravyakhyacchayaya tu tadbrahma satyam sadaikarupamityartho
varnitah /
slokevacarambhanamatramityasya vakpurvavyavaharayaiva nispannam
kartsnyenetyarthah // 29 //

ananyatkarantkaryam pavakadvisphulingavat
/mrttikalohabijadinanadrstantavistaraih // 30 //
samanaprakaranesupadanopadeyayoraikyasyaiva pratipadanacca na
karyasya mithyatvam vacarambhanasruterarthah / kintu
karanatmakataiveti pratibodhayannahaananyaditi /
papakadvyuca ritanam
visphulinganamagnyamsatvenagnyananyatvavadbrahmana udbhutasya
prapañcasyapi brahmamsabhutasya brahmananyatvameva vivaksitam /
idam cananyatvam mrdadidrstantaisca srutisu nirupitamiti
yavat // 30 //

nasakaddagdhumanalastrnam majjayitum jalam /na vayuscalitum
saktah tacchaktyapyayanadrte // 31 //

karyanam karanatmakatve upattirukta / arthavadarupamapi
tatparyalingamastityahanasakaditi / kenopanisadi prasiddho
'yamarthah // 31 //

ekapradhanavijñānavijñātamakhilam bhavet
/ityadivedavacanatanmulaptagamairapi // 32 //brahmatmana'tmalabho 'yam
prapañcascidacinmayah /iti pramiyate brahmi vibhutihna nisidhyate //
33 //

nanuuta tamadesamapraksyoyenasratam srutam bhavatiti
pratijñātamekavijñānena sarvavijñānam brahmana ekasyaiva
paramarthyeh ghatate / natu tadbhinnanam bahunam paramarthyeh /
tatprapañcasyaparamarthyamakamenapi svikartavyamiti cettatrahaeketi /
brahmano nikhilajagadantarimatvena nikhilajagatpradhanataya nikhilasya ca
tacchariratvena tatprakaratikasvarupataya tasmin jñāte tadanantargatam
kimapi jñātavayam mukhyam navasisyata iti ekavijñānena
sarvavijñāvakyasyartha iti bhavah / ityaditi / niruktarthaparaih
srutivacanaistanmulopabrmhanasmrtivacanaisca brahmatmakatvena
labdhasvarupah prapañca ityeva bodhyate / na tu brahmano

vibhutibhuta sa nisidhyata ityarthah / brahmatmana'tmalabha iti /
atmano labho yasyeti bahuvrihih / brahmabhinnantaratmana
prayojyasvarupalabhavanityarthah / brahmatatmalabho 'yamiti
samastapathah sambhavya / tatra ca atmano labhah
atmalabhah-svarupasatta brahmatmataya-brahmatmakatvena atmalabho
yasyeti bahuvrihih / brahmavibhutibhutasya prapañcasya na nisedhah
krtah sastresviti nirupitametavata // 32 //33 //
tannisedhe samastasya mithyatvallokaavedayoh /vyavaharastu lupyera
tatha syadbrahmadhirapi // 34 //
atha prapañcanisedhasyanupapannatvadapi nisedhapatayevapatatah
pratipannatam
srutivakyanamapyanyaparyamevaistavyamityasayavanahatannisedha
iti / prapañcanisedhe vivaksite sastravacanatah
tattadarthavisesapratipadanopadanadyarthah sarve vyavahara laukika
vaidikasca lupyera-apramanika visamvadinasca bhavyeh, sarvasya
mithyatvadityarthah / nanu
bhedavyavaharanamapramanikatvamistameveti cettatrahatahethi /
brahmabhinnasarmithyatve brahmavisayakadhiya aupanisadya apivilopo
'satyata prasajyata ityarthah /
asatyakaranajanyatvadasatyatvamasatyavisayatvam ca bhavettasya iti
bhavah // 34 //

vyavaharikasatyatvanmrsatve 'pyaviruddhata /pratyaksaderiti matam
prageva samadudusam // 35 //
nanu paramarthadrstya brahmabhinnasya sarvasya mithyatve 'pi tatah
prak avidyatah pramanaprameyavyavaharadi niruhyata iti
cettatrahavyavahariki /
etaddusanabhago viluptah /
vyavaharikasattaya pramanaprameyavyavaharopapadane
vyavaharikapramanabhavena srutyadina janita parabrahmabuddhirapi
bhavatabhimata vyavaharikarthamatragocara bhavet ;
nirvisesabrahmamatrparamarthyasyapi vyavaharikaasaranatvat /
tatha ca brahmatraparamarthyamapi paramarthasadhakabhavanna sidhyet
/
etadvisaye purvacaryaih suribhireva parakrantam nitaramiti
visamyate 'treti bodhyam // 35 //

atascopanisajjabrahmadvaitadhitadhiya jagat /na badhyate
vibhutipvadbhramanascetyavasthitam // 36 //
(iti prapañcasya
brahmavibhutipvasthanapurvakamadvitiyasrutiyarthavarnanam)
advitiyasruteh prapañcabadhakatvanirupanam nigamayatiatasceti /
brahmano vibhutipvacca jagadbhramadvaitadhiya na badhyate /
savibhulikasyaiva tasyadvitiyatvadhiya upanisatsiddhatvat /
cakaro 'badhitapratitisiddhatvadihetvantarasamuccayakah /
yadva castvarthe /
samo 'dhiko va badhyate /
na tu jagadvibhutipvadamityarthah // 36 //

nanu sattve prapañcasya nastiti pratyayah katham /asattve va katham
 tasminnastiti pratyayo bhavet // 37 //
 prapañcasyadvitiasrutya badha iti parapakso nirastah / atha tasya
 sadasadanirvacaniyatvamapi parabhimatam nirasitum vicaramupakramate nanu
 sattve iti / sattve prapañcasya nastiti badhavisayatvam katham
 ghatatetyaksepo madhyamikadinam / atra pratipaksah
 sankhyadinamasattveveti / asattve sadbuddhibodhyatvam pratipannam
 tasya katham ghateteti // 37 //
 sadasattvam tathaikasya viruddhatvadasambhavi
 /sadasatpratyayaprapraviruddhadvandvasangame // 38 //tayoranyatararthasya
 niscayabhavahetutah /sadasattvam prapañcasya jainastu pratipedire //
 39 //
 nanu astinastibuddhibalatsadasattvam vacyamiti jainah /
 tatrahasadasattvamiti / viruddhadvayamasambhavadekasminnopagamarhamiti yavat
 / vicaraprasaktimahasadasaditi / viruddhakaradvayaprasange
 parasparavirodhadubhayasyanyatarasyakarasya vanirnayaddhetorvicarah
 praptavasara iti yavat / atravicarrah prakramyataiti sesapuranena
 vakyartho vaktavyah / tatravadanaikantyavadinam jainanam
 matamahasadasattvamiti / pratiyamanatvadevaikasmin sadasattvayorna virodha
 ityabhimanah / yadva
 jainamatanuvadhasadasatpratyayaprapraptetyarabhyajainastu pratijanata
 ityantena / sadasattvayoh pratiyayormadhye ekasyaiva nirnaye
 hetvabhavadyathapratiti prapañcasyobhayamevaistavyamiti jana
 asthita ityarthah / niscayabhavahetuta ityanena niscayahetvabhavo
 vivaksitah / pathantaram va sambhavyate // 38 //39 //
 sattvapraprtim puraskrtya nastiti pratyayodayat /sada sattvam
 prapañcasya sankhyastu pratipedire // 40 //
 etadvirodhisattvekantavadikapilamatamahasattvapraprtimiti /
 prasaktipurvakatvannisedhasyopajivyatvatsattvapratitih prabala /
 tatsada sattvameva prapañcasya /
 nastiti tvabhivyaktyabhavapara pratitirityetesamasayah // 40 //
 sadasatpratyaya praptaviruddhadvandvasankate /virodhahariharartham
 sattvasatatvamsabhangatah /sadasadbhyamanirvaciyam prapañcam
 keciducire // 41 //
 matadvayapratyanikam mayavadinam matamahasadasaditi /
 pratitibalatsattvasattvarupaviruddhadharmadvayapattirupasankate
 prasakte viruddhayoraikadhikaranyanupapattibalatsattvamasattvam ca
 viruddham dharmadvayam parityajya na sat napyasaditi
 sadasadanirvacaniyam prapañca nirvacanti sankara ityarthah // 41 //
 sattvasattve vibhagena desakaladibhedatah /ghataderiti manvana
 vyavasthamapare jaguh // 42 //
 naiyayikadinam paksamahasadasattve iti /
 vibhageneti trtiyetthambhave /
 vibhaktadesakaladivisesatah sattvamasattvam ca pratitam
 vyavasthitam ghataderghatata eveti bhavo 'misam // 42 //
 tadevam vadisammardat samsaye samupasthite /nirnayah kriyate tatra

mimamsakamatena tu // 43 //

tadevamiti / vadisammardat-vadivivadat / vipratipatteriti yavat /
vipratipatteh sandehodayat sandigdharthanirnayaya vicara
upacikramisitah /

tatra paksantaranam sadosatvpratipadanapurvakam
sopadhikasattvasattvapakso mimamsakabhimato nirniyate sadyuktyeti
bhavah /

kriyata iti vartamanavyapadesastatsamipyat /
pratijñaceyam srotrbuddhisamadhyartha // 43 //

ghatasvarupe nastitvamastitvam yadyabubudhat /syadeva
yugapatsattvamasattvam ca ghatadisu // 44 //idanimidamatrasti
nastityevamvidha yatah /desakaladasabhedadastinastiti no dhiyah
// 45 //ato desadibhedena sadasattvam ghatadisu /vyavasthitam
nirastatva(sya)dvadasyeha na sambhavah // 46 //

tatra nirupadhikasattvasattvasamuccayapaksanirasanena siddhantah
samanuvarnyate ghasvarupaityadina slokatrayena / ayamarthah -
ghatasvarupe nastitvam pratiyamanameva, nastitipratitireveti yavat
, yadyastitvamapi tasya pratyapadayisyat , yadva pratitih
sattvamasattvam ca nirupadhi yadi pratyapadayisyat , tarhi
sadasattvasamuccayo 'bhyupagamsyata / nacaivam / kintu
kiñciddesakalavasthadivisesena sattvam ,

anyadesadyaupadhikamasattvameva ca pratipadayanti pratitayah / ato
desadibhedatah sadasattve vyavasthite ghatadau / tat

vadasyanyavadasya badhadidosadusitatvanna sambhava ityarthah /
nirastasyadvadasyeti pathah sambhavyate / tadayamarthah - nirastasya
vyaghatabadhitasya syadvadasya syadasti, syannastiti

jainanamanaikantyavadasya na sambhava iti / atra ca naiyayikadimatam,
tatah siddhante visesasca satadusanyam vyavriyata
sastitame vade srinannigamantacaryacaranaih / yatha

upadhibhedadubhayavyavastheti paksamaduraviprakarsatparigrhnamahe
/ upadhibhedastu svatmana sattvam , anyatmanasattvam / svakale sattvam ,
anyakale punarasattvam / tatha svadese sattvam , anyadese punarasattvamiti
/ iha tadatmyam samsargo va sattvamiti vyapadisyate /

tadviruddhavesena vastunyevasadvyapadesah / sasthe tu pakse
viruddhadharmayoga eva vastunyasadvyavaharahetutaya vyapadisyate / ghato
hi ghatatmana san patatmana punarasanniti nirdisyate / sanneva
svadesakalayoh svavirodhidesakalayorasanniti /

upalambhanukulatvallaghavacedamevadriyante vrddhahiti / atrayam
vivekah - satta tadatmyataditarasambandhanyataralaksana / ayam
ghato 'stityatra ghatatadatmyalaksana satta pratiyate /
atredanim ghato 'stityatra caitaddesakalasyogalaksana /

tatha ayam pato nastityatra patatadatmyabhavalaksana
patatmanasatta pratiyate / tatra tada ghato nastityatra ca
taddesakalasyogabhavalaksanasatta pratiyate / evam
bhavabharupayoh sadasattvayordesadibhedenopapattirghatadaviti
ekah paksah / abhavo 'pi bhavantararupa eveti paksantaran /

yatha ghatatvameva hi ayam ghato 'stityatra pratitam ghatasya
sattvam / tadevayam pato nastityatrapati pratyate patadbhedarupam /
evam svadesakalasambandhalaksana
sattavanyadesakalanastipratitavapi visayo bhavati
desantaradisambandhabhavatveneti / tatha ca dharmavisesa eva
bhavanamastinastipratitigocara iti siddham / idameva siddhantinamapi
sammatamiti // 44 //45 //46 //
nanu desadisambandhah sata evopapadyate /na desakalasambandhadasatah
sattvamisyate // 47 //sambadho dvyasrayastasmatsatah sattvam sada
bhavet /asatah karakaih sattvam janmanetyatidurghatam // 48
//adyantavan prapañco 'tah satkaksyantarnivesyate /uktam ca -
adavante ca yannasti nasti madhye 'pi tattatha iti /ato
niscitasadbhavah sada sannabhyuyeyatam // 49 //
avirodhena sadasattvasamarthanasamahamanah sattvaikantyavadi kapilo 'tra
pratyavatisthate nanu desaditi / purvamasato ghatadeh
svadesakalasambandhena sattotpattya durupapada / sambandhasya
samyogasya sambandhidvayajanyasyasati sambandhinyatarasminnapi
samutpatterayogat / tatha ca svadesakalasambandhatsattvam / sattve ca
svadesakalasambandha ityanyonyasamsrayah / atah sattvameva sada
mantavyam bhavanamitisatah sattvam sada bhavedityantasyarthah /
nanu sada sattve karakacakravyaparanarthakyam prasajyeta /
tatpurvamasata eva karakavyaparenotpattirvacyetyatrahahasata iti /
asatah prayatnasatenapi nispatya sattvam durupapadam
sikatabhyastailasyeva / kiñcasata utpattau dandacakradito
'sattvavisesadghatasyeva patasyapyutpadaprasangah /
kenacidedvyaparena sase 'pi srngasya kadacidudayaprasangasca /
etadanusandhanenoktamiti / nanupadanavisesa
karyavisesotpadanasamarthyapratiniyamannatiprasanga iti cenmaivam ,
karyagarbhatvamantara samarthyaniyamasyapi durnirupatvat / tatsadeva
karyam karakavyaparenabhivyajyata
ityestavyamityahaadyantavaniti / avirbhavatirobhavalaksanaveva
cadyantau utpadavinasaviti bhavah / atra samvadahadaviti / ata
iti / sattvena niñcitah sada sannevetisyatamityarthah // 47 //48 //49
//
asatah sarvadasattvam janyayogat khapuspavat /asattve na viseso 'sti
pragatyantasatoriha // 50 //
(iti prapañcasya sattvapaksasamarthanam) asataiti / janyayogat -
utpattiyogat / pragatyantasatoh - purvamasatotyantasa tasca / iti
kapilamatamupapaditam / atopapaditasya kapilamatasya pratiksepaparrah,
matantaropapadanapratiksepaparasca granthabhago vilupta ityuhyate /
buddhisaukaryaya sankhyapaksapratiksepaprakaro didmatram
padarsyate 'tra / dvavyam tavat nityameva / avasthabhedastu
ghatavakapalatvadaya agantukah / avasthavisesasampattiyartha eva ca
karakavyaparah / dravyasya sattvadeva
karakavyaparagocaravavasthantarabhaktvam ca ghatate /
anvavyatyirekabhyam ca karakacakrasya tasya tasya tatra tatra karye
samarthyaniyamah sidhyatiti natiprasangah /

tattadavasthavisistavesena
jatatvanastatvadipratitiscopapadyate /
karakacakrasyabhivyañjakatvamiti pakse tu karakajñapakavibhagayogah
/ abhivyakterjñanadbhede prakarantarenotpattirevapatita / kiñca
abhivyakternityatve karakavyaparavaiarthameva / tasya api
abhivyaktyantaravikare 'navastha / tasya utpadyatve
tvasatkaryavadaprasangah / tadabhivyakterutpattyupagamato
yathopalambham tasyotpattirupagantumucita / sadeva
dravyamavasthantarabhaksatkaryam bhavativityeva satkaryavadah
samraksaniyah / ayameva ca trayyantasiddho 'piti /
avidyo bhedaprapañco mithya /
advitiasrutya ca mithyatvam gamyate /
tacca pratitibadhabhyam sadasadvilaksanatvasiddheh
supratisthitamiti hi mayavadinam matam /
tacca purvottarapraghattakaih pratikseptaprayamevetibodhyam // 50 //

svetaketumupadaya tattvamityapi yacchrutam /sasthaprapathake tasya
kuto mukhyarthasambhavah // 51 //
atha nirvisesacinmatrabrahmatmaikyajñanamevavidyanyavartakam /
nirvisesacinmatrabrahmatmaikyam catattvamasivakyapratipannamiti
vadamadvaitinam pratikseptum tattvamasivakyarthavicaramupakramate
svetaketumiti / upadayasambodhya / chandogya ityadih / jivabrahmaikye
tattvamasivakyameva mukhyam pramanamabhimanyate taih / asyapi
samanadhikaranavakyasya mukhyarthatvam tanmate na
sambhavatityahatasyetyadina // 51 //

karpanyasokaduhkhartascetanastvampadoditah
/sarvajñassatyasankalpo nissimasukhasagarah /tatpadarthastayoraikyam
tejastimiravatkatham // 52 //

karpanyeti /
karpanyam-dainyam , gatisunyata /
sokah gataduhkhanusandhanaja cittavaiyakuli /
duhkham vartamananistanubhavalaksanam /
samanavibhaktya pratipannamaikyam jivesvarayorviruddhasvabhavayorna
ghatata iti mukhyarthasambhava evetyasayah // 52 //

tvamarthasthe tatasthe va (taderthasthe vibhedake) /gune
tattvampadasrutyoraiarthyam duravaritam // 53 //

tvamarthastheiti /
tvamarthanistho guno 'jñatvaduukhitvadih /
tadarthanisthasca sarvajñatvajagatkaranatvadih /
sa ca brahmanastatasthalaksanatvena parabhimatah /
anayordharmayorasrayabhedakatvattattvamarthayoraikyam
suduransirastamasvagardabhayorivetyarthah // 53 //

ajñatvasarvaveditvaduukhitvasukhitadike /visesane va
ciddhatorathavapyupalaksane /viruddhagunasankanterbhedah syat
tvantadarthayoh // 54 //

nanvajñatvadi sarvajñatvadi copalaksanatayaivocyate, na tu

visesanataya / ubhayopalaksitam vastvekamevetyarthah / ato na
virodha ityatrahaajñatveti /
ciddhatoh - cittattvasya /
upalaksanatve 'pi ajñatvadinopalakasyasya jivabhavasya
sarvajñatvadinopalakasyasyesvarabhavasya ca vaiyadhikaranyadeva
tvantadarthayoraikyam na sidhyatityarthah // 54 //

vacyaikadesabhangena cidekavyaktinisthata /so 'yam
gaurivattattvampadayorityapesalam // 55 //
nanu virodhanmukhyarthastyajyate / cinmatre tu padadvayalaksanopeyate,
yatha so 'yam raurityatra tattedantopalaksite vastumatre laksana
padadvayasya tatheti sankate vacyeti / vacyaikadesasya
pravrttinimittabhedasya tyagena visesyamatre cinmatre padadvayasya
vrttih jahadajahallaksanayeti / etatpratiksipatiityapyapesalamiti /
apesalam - asundaram /
ekapadalaksanayaiva virodhparihare padadvayalaksanakalpana na
manorametyarthah // 55 //

desakaladasabhedadekasminnapi dharmini /viruddhadvandvasankanteh so
'yam gauriti yujyate // 56 //
drstante padadvayasyapi na laksanetyahadesakaleti / tatta nama
taddesakalayogita / idantaitaddesakalayogita / tattavisiste
idantanvayasya badhe 'pi ekasmin dharminyubhayanvaye na virodhah /
desadvayasambandhah paricchinnasya vastunah kalabhedatparihriyate /
kaladvayasambandhastu sthiratvadeva niruhyate /
pratipadikabhyam desadvayakaladvayasambandhasya samanavibhaktya
tadasrayadravyaikyasya ca pratipadane na virodhaleso 'pi /
asminnevarthesoyamiti vakyasya tatparyam /
tanna padadvayalaksana drstante ityarthah // 56 //

svaprakasasya ciddhatorviruddhadvandvasangatau /na vyavasthapakam
kiñciddesakaladasadike // 57 //
na tvevam bhavata vaktum sakyata ityahasvaprakasasyeti /
nirvisese cinmatre viruddhadharmadvayasambandhasyavirodhopapadakam
desakalavasthabhedadau kiñcidapi na ghatate /
svayamprakasavarupadvajñanamapyavirodhopapadakam na
sakyasankatasminniti bhavah // 57 //

nirdhutanikhiladvandvasvaprakase cidatmani
/dvaitanarthabhramabhavacchastram nirvisayam bhavet // 58 //
brahmanyavidyanvayayogadevavidyaktabhedadarsananirasanarthatvam
sastrasya nirvisesacinmatra brahmatmaikyavisayatvam ca
parabhimatam na sambhavitayanirdhuteti / dvandvasabdo bhedavacyatra
/ ajñanenaiva bhedabhramo vaktavyah / na ca nirvisese svaprakase ca
tatprasaktih /
tannirasaniyasyasiddhestannirasakatvabhimataikyajñane
sastratatparyam na kalpayitum sakyam /
tannirarthakamapadyetadhyatmasastram tattvamasimahavakyam
vetyarthah /

etenavidyaktantahkaranabheda eva
jivesvarabhavakalpakopadhiscinmatre ityapi parastam /
avidyaya evasambhavattatreti bodhyam // 58 //

etena satyakamatvajagatkaranatadayah /ma ... pare (mayopadhau pare
)'dhyastah sokamohadayah punah // 59 //avidyopadhike jive vinase
neti yanmatam /ksudrabrahmavidametammatam prageva dusitam // 60 //
cinmatre brahmanyavidyanvayanupapattiparyalocanaya kaiscidadvaitibhih
kalpitam mayavidyopadhibhedam tata evesesitavyabhedam
caparamarthamupadyamanam nirasyatieneti /

etena-nirdhutatrividhabhede cinmatre mayavidyopadhibhedasiddhyaiva /
mayopadhau-mayopahitacinmatre pare-ismare / vinaseneti /
tattvamasivakyajanyaikyasaksatkarena mayavidyopadhinase tatkalpita
isajivabhavo 'pi nivrto navatisthata ityarthah / prageva
dusitamiti / etaddusanabhago viluptah /

aparamarthatvenabhimatayostayoh kalpakabhavadasiddhireva /
svatahkalpanayamatmasrayah / brahmana eva tatkalpakatve
brahmasvarupasya nityatvattayornityatvaprakatih / aikyajñanena
nivrtyupagame 'pi tasya ksanikatvadeva punarapi
brahmasvarupalattayoh kalpanaprasangah / kiñca mayaya
bhrantijanakatve duhkhadijanakatve cavidyato vibhagasiddhih / tasya
yatharthabuddhijanakatve kridarasamatraparikaratve
capurusarthatvayogattannirasananupapattih /
anadibhavarupayastasya jñanamatrato nirasana-yogascetyadi
dusanamanusandheyam / avidyaya eva

bahusammatatvanmayavidyopadhibhedavadino 'mi ksudra brahmavido
'dvaitisviti ca bodhyam // 59 //60 //

citsvarupe visiste va mayavidyadyupadhyah /purvasmin
sarvasankaryam parajivavibhagatah // 61 //uttarasminnapi tatha
visistamapi cidyadi /citsvarupam hi nirbheda
mayavidyadyupadhibhih /vibhinna-miva vibhrantam visistam ca ...
(matam tava) // 62 //

upadhibhedopagamasambhava ityuktam / tadupagamena dusanantaram
cocyate citsvarupe iti / kim cinmatremayavidyadyupadhyah
sambandhante, uta visiste / niramse cinmatre mayavidyasambandhe
tatprayuktasvabhavabheda ekasminneva prasajyante iti
jivesvarasvabhavasankaryaprasangah / visiste cet kim
tadvisesanam ? mayavidya ceti cedatmasrayah, jivatvesvaratve iti
cedanyonyasrayah, anyattu visesanam durvacameva / kiñca
mayavidyaya va samvitsvarupasya cchedasambhavadekameva
tattadupahitam bhavedgaganamiva mathantavartighatena mathena copahitam
/ tatha ca hastapadadyavacchinna-sukhaduhkhabhoga ekasyaiva yatha
jivasya, tatha tattadupadhiprayuktaisvaryaduhkhadibhoga ekasyaiva
brahmanah prasajyata iti jivaparvasvabhavavyavasthitirevetyarthah // 61
//62 //

tatasthavasthita dharmah svarupam na spranti kim /na hi
dandisirashedaddevadatto na himsita // 63 //

nanvaupadhikapradesabhedopagamadbrahmani na
jivesasvabhavasankaryamiti cettatrahatastheti / mayavyadyaya
vopahitam tatasthamityucyate brahma / tannisthasya
sarvajñyaderajñatvadesca dandena kundalena vopahite
kadacitkadandadivisesanavattaya tatasthasabdite devadatte
vartamanasya sukhasya dukkhasya ca devadattatmaniva brahmani sambandho
durvara eveti bhavah / tatrananditvaprangasya
sahyatvatkathañcihukhitvasyasya prasange nidarsanamahanahiti /
upadhibhede 'pi viruddhasamavesaprasango durvarah /
vastubhedamantara kalpitapradesabhedamatrena vyavastha durghata /
tathaca mayavyadhyopadhibhe dakalpanaparhethi sthitam // 63 //

acidamsavyapohena cidekaparisesata /atattvamasityaderartha
ityapyasundaram // 64 //

(iti tattvamasivakyasya parabhimatabrahmatmaikyaparatve
'nupapattyupapadanam) etena

mayavyadhyopadhirupavisesanabhedaparityagena
visesyibhutatcinmatraikyam tattvamasivakyartha ityapi
nirastamityahaacidamseti / padadvayalaksana, brahmanyeva
dosapattiscetyuktametavata // 64 //

abrahmanatmatabhava pratyak cit parisisyate /tattvampadadvayam
jivaparadatmyagocaram /tanmukhyavrtti tadatmyamapi vastudvayasrayam
// 65 //

atha paramate samanadhikaranyarthasya

tadatmyasyapyanupapattimupapadayatiabrahmeti / brahmabhinnasyanatmatve
tattvampadadvayalaksyarthas eka pratyaktatvam cinmatramava sisya /
tatra ca samanadhikaranavakyarthasya tadatmyasyanupapattirityarthah /
atrottarardham viluptamityuhyate / taccaekasese tu tadatmyam
cinmatre naiva sambhavet iti syat / ekasese tadatmyanupapattimeva
vivrotitattvamiti / samanadhikaranamiti sesah / tasya
mukhyavrttiriyatra tat tanmukhyavrtti / vastudvayasrayamiti /
bhedasamanadhikaranabhedasya tadatmyasyatyantayabhede 'sambhava iti
bhavah / atra yadvaprakasaprakriyaya bhattachaprakriyaya va
nirupyate tadatmyamiti bodhyam / siddhante tuvastudvayasrayamityasya
pravrttinimittadharmabhedavadekavastvasritamityarthah /
dharmadvarakabhedavisistasvarupabheda eva ca tadatmyam matamiti
vivekah // 65 //

bhedabhedavikalpastu yastvaya paricoditah /abhedabhedino 'satye bandhe
sati nirarthakah // 66 //

nanu bhedabhedastadatmyamiti na sambhavati / bhedabhedayorabhede

'tyantabhede 'pi bhedabhedasyasiddheh / bhedabhede va tatrapi
tathetyanavastheti cettatrahabhedabhedeti / ayam vikalpanaprakaro
nopalabhyamanagranthabhage 'sti / tadbhago viluptah syadva /
bhinnayostadatmyamutabhinnayoh / adye ghatah pata iti prasajyate /
antye ghato ghata ititi va bhedabhedavikalpo bodhyah /
abhedabhedinah-bhedabhedibhinnasya, atyantabhinnasyatyantabhinnasya va
bandhe - tadatmyasambandhe asati-apramanike sati bhavatkrtto 'yam

vikalpo 'partha ityarthah / na hi ghato ghata iti va ghatah pata
iti va samanadhikaranyam drstam / kintu nilo ghata ityeva /
tadbhedabheda eva tadatmya mestavyam /
bhedabhedayorbheda eva /
na ca bhede tayorvirodhadekatra samaveso na ghatata iti vacyam ,
nilaghatayoh pratitavadeva tayorvirodhabhavat /
dharmato bhedah svarupato 'bheda iti vavirodha iti bhavah // 66 //

abhedo bhedamardi tu svasrayibhutavastunoh /bhedah
parasparanatmyam bhavanamevametayoh // 67 //svarupamabhyupetyaiva
bhedabhedavikalpayoh /
bhedabhedam vikalpayatah svavyaghato 'pityahaabheda iti slokadvayena
/ bhedamarditiiti kvacitpathah / tatra itisabdasya evamityanenanvayah
ityevamiti / bhedamardi-atyantabhedanirasakah / etayoh-bhedabhedayoh
svarupam svarupabhedamupagamyai bhedo 'bhedo veti
vikalpakotyorbadhanam dusanam kriyate / tenasvabhyugamena,
vagbadha-bhavaduktadusanavacanoparodhah / prasajyata iti sesah /
tvam ca svabhyupagamaviruddhavacanatvena nigrhyasa ityarthah // 67 //68
//

bhinnabhinnatvasambandhasadasattvavikalpanam /pratyaksanubhavapastam
kevalam kanthasosanam // 69 //

bhinnabhinnatveti /
bhinnabhinnatvasya dharmina sambandho 'sti na va /
adye tatsambandhe 'pi sambandhantaram vacyam /
tatrapitathetyanavastha /
antye asambaddhasya visistabuddhinirvahakatvam tasya na syaditi
vikalpanamapi kanthasosanamatraphalakam
pratyaksanubhavabadhitam cetyarthah // 69 //

nile nilamatiryadrgutpale niladhirhi sa /nilamutpalamevedamiti
saksacakasti nah // 70 //

nilaiti /
nilarupavati ghatadau nilabuddhiryatha nilasamavayavagahini vidita
napalapya, evam nilamutpalamiti viditaprasiddha nilatadatmyamatirapi
napalapya /
svapanirvahakasamadhina svarupasambandhena vanavastha pariharyeti
bhavah // 70 //

yatha veditasamyogasambandhe 'pyaksagocare
/bhedabhedadidustarkavikalpadhanavibhramah // 71
//tadvattadatmyasambandhe srutipratyaksamulake /srutidandena
dustarkavikalpabhramavaranam // 72 //
tadatmyasambandhavidvesiprayuktanam dustarkanam
pratyaksasastraparahatatvameva prapañcayatiyatheti / samyoge
bhedabhedaditustarko yatha-bhinnayoh samyoga utabhinnayoh / adye
himavadvindhyayorapi samyogaprasangah / antye svenaiva svasya sah /
samyogo dharmino bhinno na va / bhede tasyapi sambandhantaram tasyapi
tathetyanavastha / abhede samyoga eva na sidhyatityadih /

sphutapratipanne samyoge dustarkatanmulavikalpanadi yatha
bhramalaksanam kanthasosanamatram , pratyaksaparahatam ca
; evam nilotpaladitadatmye pratyakse jivabrahmatadatmye ca
sastrasiddhe dustarkavikalpanadi pratyaksasastradandanivaritamiti
bhavah / srutidandeneti

prakrtatattvamasivakyarthabhiprayenoktam // 71 //72 //

nirdesapauruseyi ca srutiratyarthamadarat /asakrttattvamityaha
tadatmyam brahmajivayoh // 73 //

jivaparayosdatmye 'bhyasarupam tatparyalingamapyastityahanirdeseti
/

pravrttinimittarupadharmabhedena dharmisvarupabhedena ca tadatmyam
tattvamasityadau tvamadisabdanam tattaccharirakabrahmaparyantataya
nirupaniyam , tadadipadanam brahmatmakaparayataya va /
yadavaprakasadimate tu jivabrahmasvarupagataveva bhedabhedaviti
vivekah // 73 //

brahmanandahradantahstho muktatma sukhamedhate /phale ca phalino
'bhavanmoksasyapurusharthata /ekasese hi ciddhatoh kasya
moksah phalam bhavet // 74 //

(iti paramate samanadhikaranyarthayogavarnanam) etavata paramate
pratipadikayoriva samanavibhakterapi na mukhyarthateti vyavasthapitam /
yadyapi abhedamatrasya samanavibhaktyarthatvam sambhavati / tathapi
pravrttinimittadharmabhedaprahananna samanadhikaranyamukhyarthata
paramata iti bodhyam / atha cinmatraparisese 'pi na yuktah / tatha sati
moksasyapurusharthatapasakterityahabrahmeti / esa brahma pravisto
'smi grisme sitamiva hradam itivacananusarena brahmanandasya
hradatvarupanam ,
sakalasamsaratapaklesaharatvanniratisayahladakaravacca tasya /
brahmanandam hrdantahstha iti purvamudritapathastu na samicinah
/ muktatmaparicchinnabrahmanandasagare nimagno nityapravrddhasukho
varivartitamiti sastramaryada / paramaphale mokse
bhokrtvavasthapannasya svasya vilayam
cejjanianabhilasyettamityarthah /
ekasese-nirvisesacinma traparisese, kasya-brahmano jivasya va
moksah phalam ? na brahmanah, nityamuktatvat , napi jivasya,
tasyaiva tada vilayaditi bhavah /
cinmatrameva brahma jivasya svarupamiti cettarhi brahmana
evavidyajivabhavadi vaktavyam /
tacca srutiyuktiparahatamiti dhyeyam /
evamavidyaparikalpitajivesvaratvadivikalpaparityagena
nirvisesacinmatraikyamntattvamasivakarthah ityatra dusanajatam
proktam // 74 //

kiñca prapañcarupena ko nu samvidvartate /na
tavadghatadhistasyamasatyamapi darsanat // 75 //na hi
tasyamajatayam nastayam vakhilam jagat /nastiti sakyate
vaktumuktau pratyaksabadhanat /napyanyasamvit tannase
'pyanyesamupalambhanat // 76 //

atha prapañcabhramadhistanasya tadbhramahetosca svarupavimarsenapi
paramate 'samañjasyamudbhavayatikiñcetyadina / vivartate ayathakarena
bhasate / darsanat - bhedaprapañcasya drsteh /
adhistanamantara'ropyapratityayoganna
ghatapatadidhiyamagamapayininam
prapañcabhramadhistanatvam sambhavatiti bhavah / jagat -
bhedaprapañcah / tadbhanamiti yavat / napiti / patajñananase 'pi
anyesam ghatadibhedanamupalambhanna patajñanaderapi
prapañcadhyasadhistanatvam sambhavatityarthah / samvideva
prapañcabhramadhistanamiti paresam matam / tatra
ghatapatadisamvidam nadhistanatvam sambhavatityuktam
bhavati // 75 //76 //

nanu samvidabhinnaika na tasyamasti bhedadhih /ghatadayo hi bhidyante
na tu sa cit prakasanat // 77 //ghatadhih patasamvittisamaye
navabhati cet /naivam, ghato hi nabhati sa sphuratyeva tu sphutam //
78 //ghatavyavrttasamvittiratha na sphuratiti cet
/tadvyavrttipadenapi kim saivoktatha vetarat /saiva cedbhasate
'nyaccenna brumastasya bhasanam // 79 //

atra paresamasankananu iti / akhanda samvideka nityavibhvi ca
/ ghatadinamevanyajñanesvabhasamananam bhedah / samvidastu
sarvajñanesu prakasamanatvadekatvameva / tasyam
bhedabuddhistvaupadhikavisaya na yatharthasamvitsvarupabhedavisaya /
saiva prapañcabhramadhistanam bhavati / ghatabuddhih
patajñanakale na bhasate, kintu patadhireveti cet , maivam / tada
ghata eva na bhasate / jñanam tu bhasata eva / nanu
ghatavisayakatvavisistasamvidah patajñane 'bhanamiti cet ,
maivam / ghatavisayakatvarupam ghatavyavrttattvamapi
samvitsvarupameva / atah patajñane tasya bhanameva / ghatah
param na bhasate / tasyatiriktatve tu patajñane tadabhane 'pi
samvidobhanamaksatameveti samuditasayah // 77 //78 //79 //
kiñcasyah svaprakasaya nirupaya na hi svatah /rte
visayanatvannanatvavagrahabhramah // 80 //

nanu samvidibhedabhava ghatajñanamidam, patajñanam tat ,
ekamutpannamaparam vinastamityadyanupapannam bhavedityatrahakiñceti
/ nirupayah-nirakarayah / nirvisesaya iti yavat /
nanatvavagrahabhramah-nanatvarupasadaropahitatvabhramah /
svaprakasaya iti hetugarbham /
samvinna nana svaprakasatvat , yannana tadasvaprakasam yatha
ghataditi /
samvidi nanatvapratitirapi visayabhedaupadhiki bhrantireva /
na tu vastavo bhedastasyamiti bhavah // 80 //

na vastu vastudharmo va na pratyakso na laingikah /ghatadivedyabhedo
'pi kevalam bhramalaksanah // 81 //
nanupadhibhedenaiva bhedo 'pi tatra vastavo bhavet / samsargikasya
dharmasya tatra tatrodayadarsanadityatrahaneiti /
visayabhedasyaivavastavikatvattatprayuktam

samvinnanatvamapyavastavikameveti bhavah / bhedasya cavastavikatvam
 durnirupatvat / tathahi-bhedo na tavadvastusvarupam /
 pratiyogigrahaheksagrahasya bhedasya tadanapeksagrahasvarupatvayogat /
 napi vastudharmo 'yam / bhedasya dharmibhedo dharmantaram / tasyapi
 svadharmibhedo dharmantaram , evamuparyapi / evam ghatasya patabhedo
 dharmah, patabhedabhedo 'pi tatha, evam tadbhedo 'piti
 canavasthprasakteh / evam svarupato durnirupasya pramanato 'pi
 durnirupatvam / yatha-pratyaksam tavanna bhedagrahi, ksanikasya
 tasya
 svarupapratiyogigrahanapurvakabhedagrahanaparyantavasthanabhavadvira
 mya vyaparayogacca / yugapadeva tritayam grhnati cet ,
 samuhalambanavadupaslesavisesasiddhih / pratyaksena
 bhedagrahanabhavadeva tanmulavinabhavagrahadhinodayamanumanamapi na
 bhede pramanam bhavediti hridayam / nanu tarhi bhedagrahah katham ?
 tatrahakevalam bhramalaksana iti // 81 //
 yada, tada tadayattho dhibhedavagrahodayah /kutah, kutastaram tasya
 paramarthatvasambhavah // 82 //
 yadeti / samvidinanatvasya svabhavikatvakatha sudure /
 aupadhikamapi nanatvam na /
 upadhibhedasyabhavat /
 kintu anadyavidyadosamulaparamarthopadhibhedadhinananatva
 bhramamatramityarthah /
 evam jñane visayabhedena bhedabuddhirayatharthetyuktam // 82 //

 kiñca svayamprakasasya svato va parato 'pi va /pragabhavadisiddhih
 syat , svatastavanna yujyate // 83 //svasmin sati
 viruddhatvadabhasyanavasthiteh /svanimittaprasasasya svasyabhava
 'pyasambhavat //ananyagocaratvena citona parato 'pi ca // 84 //
 athotpattyadipratitya bhedabuddhirapi tatrayatharthaiyeti
 nirupayitumutpattyadyayogamahakiñceti / samvidah pragabhavah
 pradhvamsabhavo va kim tayaiva grhyate ? uta samvidantareneti
 vikalpya prathamam kalpa pratikshipatisvata iti / svena sata svabhavo
 grhyata ? utasata ? adyandusayatisvasminniti / antyam
 dusayatisvanimitteti / svadhinasya prakasasya svasya grahakasyabhava
 'sambhavadityarthah / parata iti kalpam dusayatiananyeti /
 pratiyoginamullikhya hyabhavo grahyah / jñanasya
 jñanantaragocaravabhavanna jñanantarenapi
 tatpragabhavagrahanam sambhavatityarthah / samvinnanatvopagame 'pi
 na tatpragabhavagrahasambhava ityabhyupagamy vadah krtah /
 natvadvaitinamabhimatam vastutah tannanatvamiti bodhyam // 83 //84 //
 kiñca vedyasya bhedaderna ciddharmatvasambhavah /rupadivat , atah
 samvidadvitiya svayamprabha // 85 //
 samvidi nanatvabhava pramanamahakiñceti / bhedo na cito
 vedyatvadrupadivadyitanumanamatra vivaksitam / ata iti / bhedasya
 durnirupatvatsamviddharmatvasambhavacca
 sadvitiya-sajatiyavijatiyasvagatabhedasunyaiva, svayamprakasatvacca
 tucchavyavrtteti bhavah // 85 //

atastadbhedamasritya yadvikalpadijalpita / tadavidyavilaso 'yamiti
brahmavido viduh // 86 //

(iti parakiyasamvidekatvavyavasthapananuvadah) ataiti / yato
nirbhedatvam samvidah, atah kim
ghatasamvidadhistanamahosvitpata- samvidityadivikalpajalpanam
yat , so 'yam samvidbhedavalambi vikalpadivadah
samvitsvarupayathatmyajñanakarya ityadvaitino manyanta ityarthah //
86 //

hanta brahmopadeso 'yam sraddadhanesu sobhate /vayamasraddadhanah
smo ye yuktim prarthayamahe // 87 //
anuditam paramatam pratikseptumupakramate hanteti /
hanteti vyamohavatsu paresu khodo vyajyate /
sraddhamatrasaranesu vineyabuddhisu nirupanasamarthesu
bhavadabhimato 'yam brahmopadesah sobhate nama /
yuktivimarsaka vayam tu natra bhavadiye brahmopadeso sraddhalavah /
ato 'sman rañjayitum satpramanatarka evopadeyah, na tu
suskopadesa iti bhavah // 87 //

pratipramatrvisayam parasparavilaksanah /aparoksam
prakasante sukhadukhadivaddhiyah // 88 //
adau tavat samvinnanatvamanubhavasiddham napalaparham
kutayuktibhiritiyahapratipramatriti /
purusabhedena, ekasminnapi puruse visayabhedena, ekasminneva visaye
kalabhedena karanabhedena ca dhiyo nana pratyatmamadhyaksasiddhah
sukhadukhadivadityarthah /
jñanananatvapalape tulyanayena
sukhadukhkananatvasyapyapalapaprasangah /
istascedanubhavavirodha iti bhavah // 88 //

sambandhivyangyabhedasya samyogecchadikasya nah /na hi bhedah svato
nasti napratyaksasca sammatah // 89 //
nanu yatha nirbhede 'pyakase sambandhivyangyo bhedo ghatakaso
'yamayam tu mathakasa iti pratiyate, evam samvidyapi
visayasrayavyangyo bhedo na vastava iti cettatrahassambandhiti /
yatha bhutalaghatasamyogo 'yam , sa tu kudyamusalassamyoga iti
sambandhibhedenaiva vyavrttataya pratiyamanah samyogabhedo vastava
eva sambandhijanyatvattasya, yatha va caitrasya ghateccha, maitrasya
patecchetyevam sambandhibhedena bhinnataya pratiyamana
bhinnabhinnaveccha tattatpurusiya tada tada jayamana, evam
visayasrayabhedena pratiyaminah samvidbhedo 'pi vastavika eva
kaladibhedena jayamana iti bhavah /
siddhante tattatpuruse vartamanasya dharmabhutajñanasyaikatve nityatve
'pi tattadarthaprakasanarthaprasaranavasthabhedavisistavesena
nanatvamanityatvam ca sammatam, prakrternityaikatve 'pi
tatparinamabhedanamivetyavadheyamatra // 89 //

yadi sarvagata nitya samvideva(ka)bhyupeyate /tatah sarvam sada
bhayat , na va kiñcitkadacana // 90 //

evamupalambhabalat samvinnanatvam samarthyā tadaikye
badhakamapyahayadityadina /
nityavibhūnah prakasakasyaikasya jñānasya sarvavisayasambandhe samane
sada sarvarthasya bhanaprasangah /
prakasakajñānasambandhe 'pyabhane tu kasyacidapi kadapi bhanam na
syat /
prakasejñānasambandhatirekino hetvantarasyasambhavadityarthah //
90 //

tadanim na hi vedyasya sannidhitarakarita /vyavastha ghatate,
vittervyomavadvaibhavasrayat // 91 //
tadanimiti /
sannidhitarat-asannidhanam /
jñānasannidhyasannidhiprayuktar'thabhede bhanabhanavyavastha durupapada
/
jñānasya sarvada sarvasambaddhatvadgaganavadityarthah /
siddhante tu sankocavikasabhyam jñānasya visayabhede
sannidhyasannidhi vyavasthite iti bodhyam // 91 //

napi karanabhedena, nityayastadabhavatah /na ca svarupananatvat ,
tadekatvapariagrahat // 92 //
etatkaranajanyaṃ jñānametamevartham grhnatityevam
karanabhedenaṃ vyavastha durvaca bhavadbhīryāhanapiti / nityatve
jñānasya karanasambhavaditi yavat / arthabhedena jñānabhedo 'pi
durvacah samvidadvaitavadibhīryāhana ceti // 92 //
tatasca badhirandhadēh sabdadigrahanam bhavet
/gurusisyadibhedasca nirnimittah prasajyate // 93 //
(iti samvidaikyamatadusanena samvinnanatvopapadanam)
prakasakasamvidaikyavade
laukikavaidikamaryadabhangaprasangamapyudbhavayatitasceti /
nanu prakasakasya caitanyasyaikatve 'pi
caksuradiprasrtaya'ntarakaranavrttya
visayasambaddhayavidyavarānanivartana eva caitanyam tam tamartham
prakasayatiti vyavastha ghatata iti cet ; naitatsadhu ;
vrterjadaya avidyavarānanivartakatvayogat /
tathatve va tasya evarthaprakasakatvamapi bhavatu /
kimantargaduna caitanyenetyanyatra vistarah /
tadgrahyagrahakabhedena jñānabhedo mantavya eveti bhavah // 93 //

nanu nah samvido bhinnam sarvam nama na kiñcana /atah sarvam
sada bhayadityakande 'nujyate // 94 //
sarvasya sarvada bhanaprasangam siddhantinodbhavitamakṣipati
parahnanu iti / samvidbhinnasya sarvasya virahadevasmanmate sarvam
sada bhayaditya sthanam'nuyogo bhavatamityarthah // 94 //
idamkhyahi bhoh kim nu niladirna prakasate /prakasamano
niladih samvido va na bhidyate // 95 //
prativakti siddhantiidamiti / kim niladipratitireva nastityucyate, uta
niladeh samvidabhinnatvena tatpratitih samvitpratitirevabhīmanyata

ityarthah // 95 //

adau pratitishbhago nirvaho lokavedayoh /yatah padapadarthadi na
kiñcidavabhasate // 96 //

adyah kalpo na kalpata ityahaadaviti / nanapratitinihnye
nanapadaparthapratitiniirvahyah sarvo laukiko vaidikasca vyavaharah
pratitishbhagah-abadhitanubhavasiddhah samyan nirvyudho
bhavedbhavadbhiritiupalambhah / kathamiti sesapuranena vyakhyeyam //

96 //
dvitiye samvido 'dvaitam vyahanyeta samihitam /yadyayam
vividhakaraprapañcah samvidatmakah /sapi samvittadatmeti yato
nana prasajyate // 97 //

dvitiam dusayatidvitiya iti /
pratiyamanananaprapañcaikye samvido nanatvam prasajyata
ityabhimatatadadvaitahanirityarthah /
evam vadato 'pasiddhantasceti hardam // 97 //

nacavidyavilasatvadbhedabhedanirupana /sa hi
nyayanapasprsta jatusabharanayate // 98 //
atra sankate naceti / niladibhideti visesyamadyaharyamatra /
bhinnatvenabhinnatvena va nirupayitumasakyatvam ca tasya
avidyavilasatvat bhedabhedayanirupanam yasya
bhedabhedanirupana / avidyasya niladibhedasya mithyatvat
mithyartho ca durghatatvasya
bhusanatvadbhedabhedanirupanopapattih / upapattyananuvartitvadeva
ca sarvam sada bhayadityadyapatterapyanaavakasa iti hrdayam /
pariharatisa hiti / jatuno vikaro jatusam / trapujatunoh suk ityan
suk ca /

avidya hi nyayanalasprsta jatusavanna jivitum prabhavati /
tattadvilasatvam prapañcasya na setsyatitaramityasayah // 98 //

tathahi yadyavidyeyam vidyabhavatmikesyate
/nirupakhyasvabhavatvatsa na kiñcinniyacchati // 99 //arthantaramavidya
cetsadhvi bhedanirupana /arthanarthantaradvikalpo 'sya na
yujyate /vidyator'thantaram casaviti suvyahrtam vacah // 100 //
nyayaparahatavamevavidyayah prapañcayatitathahityadina / atra
vikalpah-kim vidyabhavo 'vidya, uta vidyabhinnam bhavantaramiti /
adye dusanamahanirupakhyeti / nirupakhyasvabhavatvam
sunyasvarupatvam / tatha ca svayamevalabdhasattavidya katham
prapañcavyavasthapika bhavedityakutam /
kalpantaramanudyadusayatiarthantaramiti / sadhvi-upapattiyasaha,
bhedanirupana-bhinnatvenabhinnatvena vasakyanirupana
cavidyar'thantaram cedityanvayah / atra
svavagvirodhamahaarthanartheti / suvyahrtamiti viparitalaksanikam /
arthanarthantaradvikalpo 'sya na yujyataiti
vacanamvidyator'thantaramasaviti ca vacanam mitho viruddhamiti yavat //

99 //100 //
atharthantarabhavo 'pi tasyaste bhrantikalpita /hantaivam
satyavidyaiva vidya syatparamarthatah // 101 //

avidyaya arthantaravmapi kalpitameveti cettatrahatheti /
bhedanirupane bhavadabhimata vidyaiva syadavidyeta bhavah // 101 //
kiñca suddhajada samvit , avidyeyam tu nedrsi /tatkena hetuna
seyamanyaiwa na nirupyate // 102 //
vastuto bhinnatvenaiva nirupanamarhatyavidyetyahakiñceti /
tatha ca suddhajadasamvidapeksaya
vikaraspadasuddhajadavidyaya bheda eva paramarthatah kuto na
nirupyata ityarthah /
tatha ca paramarthavidyavilaso bhedah sarvo 'pi samvida ekasya eva
sakalarthaprakasakatve sarvada bhaseteti dosastadavastha iti bhavah
// 102 //

api ceyamavidya te yadabhavadirupini /sa vidya kim nu
samvittirvedyam va veditathava // 103 //
avidyaya bhinnabhinnatvabhyamanirvacaniyatvam nirasya tasyah
svarupanupapattimapyahaapiceyamiti /
vidyabhavarupa vidyabhinnarupa vavidyastu /
tatra pratiyogibhuta vidya kimrupeti vikalpanam vimarsanartham // 103
//

vedyatve veditrte ca nasyastabhyam nivartanam /na hi jñanadrte
'jñanamanyataste nivartate //samvideveti cettasya nanu
bhavadasambhavah // 104 //
tatra vidyaya vedyarupatve veditrsvrupatve va dosamahavedyatve iti /
tayoravidyanivartakatvabhavattadrupaya vidyaya
apyavidyanivartakatvabhavaprasanga ityarthah / te ityasyagre mate iti
sesah / samvittirupatve dosamahasamvidevetiti / samvido
nityasiddhatvatsarvagatatvacca tadabharupavidyaya asiddhireveti
bhavah // 104 //

kiñceyam tadviruddha va, na tasyah kvapi sambhavah /yato 'khilam
jagadvyaptam vidyayavadvitiyaya // 105 //
vidya samvit , tadviruddhavidyetyatra dusanamahakiñceyamiti /
divakarakaravyapte dese divakare va tadvirodhino 'ndhatamasasyeva vibhva
samvida vyapte sarvatra samvidi va navidyayah samavesasambhava
ityarthah / vidyabhinnavidyetyapi durvacamevadvaitavadibhiriti sucyate
advitiyayetyanena // 105 //

abhavo 'nyo viruddho va samvito 'pi yadisyate /tadanim
samvidadvaitapratijñam duratastyaja // 106 //
(ityavidyayah svarupanirvacaniyatvanupapattivarnanam) kalpatraye
'pi dusanamahaabhava iti / samvidabhavadirupanadiravidyasti cet
, samvidevaikastiti bhavadabhimatamadvaitam na sidhyediti bhavah /
nanu samvinmatram paramarthasaditi paramarthaikyamevasmakamabhimatam /
avidyaya aparamarthatvena tadanaditve 'pi nasmadabhimatadvaitoparodha iti
cedatra bramah-anaditvenopagamyamanaya avidyayah
kalpakadosantarayogenaparamarthyayogah /
brahmana eva tatkalpakadosatve durghatatvena hetvantaranapeksatve va
muktavapi tatprasangah /
anadibhavasyatyantanasayogajñananivartyatvasyapyayoga iti dik /

evamavidyasvarupanupapattirukta // 106 //

kiñcasau kasya ? jivasya, ko jivo yasya seti cet
/nanvevamasamadhanamanyonyasrayanam bhavet // 107 //na te
jivadavidya syat , na ca jivastaya vina /na bijankuratulyatvam
jivotpatterayogatah // 108 //

atha tasya asrayanupapattimahakiñcasaviti / na vidyate samadhanam
yasya tadasamadhanam - asamadheyam / avidyakalpito jivabhavah, tasmin
siddha evavidyasiddhiriti jivavidyapakse paramate 'nyonyasrayo
'samadheyah prasajativityarthah / asmanmate 'kalpitatvajjivasya
tatradvidyopagame na dosah / kintu bhavatameveti dyotyate te iti
nirdesena / jivadityasyagre 'pi vinapadam yojyam / nartheiti va
pathah sambhavyate / bijankura nyayena sa dosah pariharya
ityatrahane ti / bijankurapravahe tvanyanyasya bijasyankurasya
cotpadyotpadakabhavah / naivam prakrte sambhavati / ekajivasthane
'nekajivaprasangajjivanamutpadavinasaprasangacetibhavah //107
//108 //

brahmanascenna sarvajñam katham tat bambhramiti te(bhoh)
/avidyaktadehatmapratyayadhinata na te /brahmasarvajñabhavasya,
tatsvabhavikatasruteh // 109 //

nanvastu tarhi brahmaivasrayo 'vidyayah / tatrahabrahmana iti /
sarvam sarvada sarvatha yathavasthitam svatah saksatkurvatastasya
nanavidhabhrantilaksanavidyasrayatvam viruddhatvanna
sambhavatityarthah / brahma bambhramititi te 'bhimatam katham
ghatate ? tasya sarvajñatvena bhramayogaditi bhavah / nanu
samvinmatram brahma / tasya sarvajñyamapyavidyakalpitam
mithyabhedaprapañcasadbhavagocaram bhrantilaksanam
mithyaivetyatrahavidyakteti / te ityasyagre 'bhimateti sesah /
avidyamulahankaranibandhanata ca brahmanisthasya sarvajñyasya na
ghatate,parasya saktirvidvidhaiva srutyate svabhaviki jñanabalakriya
ceti tasyananyopadhikatvasravanadityarthah /
brahmanah svabhavo 'vidya, tanmulatvatsva-
bhavikatvamityarthakaranam tupahasyam /
svabhavasya duratikramatvatsada brahmano
'jñatvadanirmoksaprasangasca tathasatiti bodhyam // 109 //

bhedavabhasagarbhatvadatha sarvajñata mrsa /tata evamrsa
kasmanna syacchabdantaradivat // 110 //

evamavidyakalpitatvam nirasya sarvajñyasya
bhedavabhasagarbhatvadayatharthatvamityapi nirasya tibhedeti / athasabdo
yadyarthakah / tata eva-bhedavabhasagarbhatvadeva /
amrsa yatharthavisaya /
purvottarardhabhyam purvottarapaksapratipadanam /
bhedasya mithyatvamevasiddham /
yena tadavabhasakasyayatharthatvam midhyedityasayah // 110 //

yatha sabdantarabhyasasankhyadayah sastrabhedakah
/bhedavabhasagarbhasca yatharthah, tadrasi na kim // 111 //

sabdantaradivadyuktameva vivrnotiyatheti /
purvamimamsayam
sabdantarabhyasasankhyasamjñagunaprakaranantaraih karmabhedo
nirupyate /
te sabdantaradayah sastrabhedakah-tattadvidhivakyasya
vibhinnavibhinnavidheyakatvena bhedavyavasthapakah
bhedakapramanabhutastantrikairmatah, tanmula
vidheyabhedapratyayasca yathartha eva yatha ; tatha sarvajñatapi
paramarthikarthabhedagocara yatharthaiva kim na syadityarthah // 111
//

sarvajñe nityamukte 'pi yadyajñanasya sambhavah /tejasiva tamastasmanna
nivarteta kenacit // 112 //

parabrahmani paramesvare svatah sarvajñe 'vidyaya asambhava uktah /
tatra tadupagame badhakam cahasarvajña iti /
nityamuktasvabhavatvatsarvajñatvacca bandhakavidyapratibhate
sarvesvara eva yadyavidya vindeta padam gabhastimalinivandhatamasam
tarhi na tasya nivartakamanyatkiñcidapi sambhavedityanivrttiprasanga
ityarthah / nanu

tattvamasÄ«tivÄ•kyajanyÄ•paroká¹£acinmÄ•trabrahmÄ•tmaikyasÄ•ká¹£Ä•tkÄ•reá¹‡aivÄ
vidyanivrttiriti cet , naitatsadhu, vakyasyaparoksanakatvabhavat
, sukadeh saksatkarenaivavidyanivrtteh

samsaropalambhavirodhat , ekajivavadasya ca nirakarisyamanatvat /
kiñca brahma svavidyaya bambhramiti, jivah svavidyaya tadunmocayatiti
viparitamidamadhyatmadarsanam vedantivikhyatanam /
svrupavyakriyaivaitanmatasya parakriya / tatha camananti sma
parasrabhattapadah

etadramastram dalayatu kalibrahmamimamsakamsca
jñaptirbrahmaitajjavaladapi nijavidyaya bambhramiti /
tasya bhrantim tam slathayati jitadvaitavidyastu jivo
yadyaddrsyam tadvitathamiti ye jñapayañcakrurajñah //
iti // 112 //

pramanatvamadvaitavacasamiti /nियamakam na pasyamo
nirbandhattavakadrte // 113 //

nanu bhedakapramananam sarvajñatvadvacananamapi
vyavaharikarthabhedagocaranam vyavaharikameva pramanyam /
paramarthapramanatvam tvadvaitavacasameva / paramarthastu param
brahma nirvisesasaccinmatrameva / tatra jivesvaradibhedo 'pyavidyaya
vinanupapanna iti brahmasritaiva sanayatya mantavyeti sankate
sarvajñatvaditi / etaddusayatiniyamakamiti / tvatkalpitasanketabalena
vina naivamvidhavyavasthayam kiñcana pramanamasti /
sastram tu na tvaduktarthe pramanam /
tathahi-dvaitadvaitasrutyoh
prakarananatvaparakaryekatvaparativannanyatarasyapi mithyarthakatvam /
samanadhikaranyasrutinam ca
sarvasarirakasaratmabhutabrahmaikyaparativamiti na
jivabhavadikalpikavidya brahmanyupagantavyeti ca hardam /

vistrtam caitadakaradaviti viramyate // 113 //

asrayapratiyogitve parasparavirodhini /
katham vaikarasam brahma saditi pratipadyate // 14 //
pratyaktvenasrayo brahmarupena pratyogi cet /rupabhedah kutastyo
'yam yadyavidyaprasadajah /nanu sapi tadayattetyanyonyasrayanam
punah // 115 //

brahmano 'vidyasrayatve dusanantaram cahaasrayeti /
pratyogitvamatra visayatvarupam / kartrkarmabhavavirodho
yugapadekatraikasyabhipretah / parasparavirodhiniti / saditi
sattamatramekarasam svaprakasarupam brahma katham
svavisayakavidyayatanam bhavedakarabhedabhavaditi bhavah /
akarabhednavirodhamasankate pratyaktveneti / sanmatrameva brahma
svaprakasatvarupenahantvarupena va pratyaktvenasrayo 'vidyayah,
brahmatvena visaya iti cedayam rupabhedah kathamayatastatra ?
yadyavidyaya, anyonyasrayaprasangah / svabhaviko 'yamiti tu na
vaktum sakyate savisesatvabhiya parairiti bhavah jivavidyapaksa
ivatrpyanyonyasra iti punarityanena dyotyate // 114 //115 //
avastutvadavidyayah(nedam taddusanam yadi) /vastuno
dusanatvena tvaya kvedam niriksitam // 116 //

atra sankate avastutvaditi / aparamarthavidyaya durghatatvam
bhusanameva / nato 'nyonyasrayanam dosarupamiti purvordhena
sankanuvadah / pariharativastuna iti /
vyavaharika eva prapañce 'nyonyasrayadirdesastatra tatra kathyate /
na tu paramarthe /
tasya vyavaharagocaratvopagamat /
tatha cavidyayamapi sa doso bhavedevetyarthah // 116 //

sasa.....uktara (svasadhyasya puraskara) ddoso 'nyonyasamasrayah
/na vastutvadavastutvadityato nedamuttaram // 117 //
sasaiti /
atrasuddhirgranthapatasca vartate /
vastutvamavastutvam vaprayojakam /
svasadhyasya-svadhinasiddhikasyarthasya svasiddhau
hetukaradanyonyasrayo dosah prasajyate /
ato 'vastutvadityuttaram na samicinamityarthah // 117 //

kiñcavidya na cet ... (vastu vyavaharyam katham bhavet)
/napyavastviti co..... (ktau tu vastutvam sidhyati dhruvam) /samastena
naña vastu prathamam yannisidhyate /pratiprasutam vyastena punastaditi
vastuta // 120 //ato na vastu na... (vastu na sadvacyam na capyasat) /
(ityavidyaya asrayanupapattinirupanam) kiñceti / atra katipaye
slokavaluptabhuyom'saka upalabhyante 'suddhibahulasca /
drsyamanasakalanusandhanatah avidyaya na vastutvam
napyavastutvamiti paksasya pratiksepah krto 'tretyunnayamah /
yathamati puritam sodhitam casmabhirmula eva () cihnamadhye
pradarsitamityanusandheyam // 118 //119 //120 //121 //
kiñca prapañcanirvahajanani yeyamasrita /avidya sa kimekaiva naika

va tadidam vada //tadasrayasca samsari tathaiko naika eva va // 122

//

brahmano 'vidyasrayatve 'nupapattimuktva jivavidyapaksa eva

dusanantaramahakiñcetyadina / avidya eka, utaho aneka,

tadasrayo javo 'pyeko 'neko veti vikalpah // 122 //

sa cedeka, tatassaika sukasya brahmavidyaya /purvameva nirasteti

vyarthaste muktaye sramah // 123 //

(ityavidyaya ekanekatvavikalpa ekavidyapaksadusanam ca)

tatraikavidyapakse dusanamahasa cediti /

suko mukto, vamadevo mukta iti khalu srautiprasiddhih /

tatha ca sukasya brahmavidyayaiva prapañcaheturekavidya vinasteti

prapañcanuvrttiranupapanna /

badhitanuvrttipakse 'pi bhavadrśanamarvacinanam

punarmuktyarthattavajñanasampadanayaso viphalā eva /

badhitam hi svayameva nivartsyati kañcitkalamānuvartamanamapiti

bhavah // 123 //

śyanmatam naiva te santi vamadevasukadayah /yadvidyaya

nirastatvannadyavidyeti codyate // 124 //muktamuktadibhedo hi kalpito

madavidyaya /drśyatvanmamakasvapnadrśyabhedaprapañcavat // 125

//yatpunarbrahmavidyatastesam muktirābhuditi /vakyam

tatsvapnamuktyuktiyuktya pratyuha(hya)tamiti // 126 //

(ityekavidyakalpitaikajivavadānuvadāh) atraikajivavadena parah

pratyavatisthate śyanmatamiti / eka eva tu jivah / sa eva

svapnavatprapañcam pasyati / svapnadrśyapurusatulyah sukadayah

/ tanmuktivacanamāpi svapnadevadattamuktivacanātulyamāpramanameva / tasya

tattvasakṣatkarata evavidyānivr̥ttirbhaviteti samuditasayah /

ahamevokto jivo mulavidyakalpitaḥ / madyatūlavidyakalpitaḥ

jivah / muktamuktadibhedo 'pyevambhūta evetimadavidyāyetyānenābhipretam

/ pratyuhātāmīti pāthe tadvacanam karma, svapnamuktyuktiyuktibalena

siddham pratyānumanam pratyuhātām badhātāmītyarthah /

pratyuhātāmīti pāthah sambhavyate / tatra ca tadvacanam

niruktayuktya prātirudhyātāmītyarthah / svapnamītyuktiyukta iti

prācinamudrītapāthastu na suddhah // 124 //125 //126 //

nanvidrśānumānena svavidyāparīkalpitaḥ /prapañcam

sadhayātya(nna)nyah katham pratyucyate tvaya // 127

//tvadavidyānimittatve yo hetuste vivakṣitah /sa eva hetustasyāpi

bhavetsarvajñāsiddhivat // 128 //

pratikṣipati vadāmenānānvidr̥seti / svavidyāparīkalpītatvam tava

prapañcasya ca sadhayānanyastulyānyena tvaya katham pratikṣepya

ītyarthah / tādīyānumānasyāprayojakātvam cettulyam tattvadānumāne

'pīti bhavah / sarvajñāsiddhivadīti /

sugato yadi sarvajñāḥ kapilo neti ka prama /

ubhau ca yadi sarvajñāu buddhibhedah katham tayoh //

īti nyāyena parāsparavīrodhadubhayāmapī paramārthato na sīdhyātīti yavat /

yadva sarvesam jñāna jīvanāmāikyasya siddhīrīvānyasya

sarvasyāikavidyakalpītatvasyāpi siddhīrna setsyati /

sadhakatvabhimatasyabhasatvaditi bhavah // 127 // 128 //
ityanyonyaviruddhoktivyahate bhavatam mate /mukhamastiti
yatkiñcitpralapanniva laksyase // 129 //
parihasati paramatamityanyonyeti /
tvamanyan badhase tvadiyan , tvam canye tvadiya eveti
sundopasundanyayaparahatam yusmanmatamiti bhavah // 129 //yatha ca
svapnamuktyuktisadrsi tadvimuktigih /tathaiiva bhavato 'piti vyartho
moksaya te sramah // 130 //
prakarantarenapi vade 'smin dusanamahayatheti /
tadvimuktigih - sukadermuktivani /
sukadibhirapyanadhigata muktiryusyabhiih prapyetyasambhavam /
svapnakalpaiva sa bhavantyapi /
tadvrtha prayaso yusmakamityarthah // 130 //

yatha tesamabhutaiva purastadatmavidyaya /
muktirbhutocyate tadvatparastadatmavidyaya // 131 //
abhavinyeva sa mithya bhavinityapadisyatam /santi ca
svapnadrstani drstantavacanani te // 132 //
muktyarthaprayasam parityajya muktirna bhavitetyeva sadhayatetyahayatheti
/ yathadhyatmavidyaya sukadinam bhutaiva muktirabhutetyucyate,
tatha bhavatam tatah pascadbhavinyapi sa mithya, na bhavinyeva
vastuta ityucyatamityarthah /
samarthyabhavinitipracinamudritapathastu na samanvitah / nanu
madiyatattvajñananispadyamanamuktimithyatvam kathamityatrahasantiti
/ bhavadiyam tattvajñanam navidyanivartakam tattvajñanatvat ,
svapnatattvajñanavaditi hi suvacam bhavadupadarsitadisaiyeti bhavah
// 131 //132 //

nanu nedamanistam me yanmuktirna bhavisyati /atmano
nityamuktatvannityasiddhaiva sa yatah // 133 //
mukterabhavitvaprasango 'smakamista eveti sankate nanu nedamiti /
sa-muktih //133 //

tadidam santikarmadau vetalavahanam bhavet /yenaivam sutaram
vyartho brahmavidyarjanasramah // 134 //
parihasamukhena pariharatitadidamiti / bhavatpravrttivriddham
bhavadiyam muktyabhavitvasadhanamiti bhavah // 134 //
avidyapratibaddhatvadatha sa nityasatyapi /asativeti
tadvyaktirvidyaphalamupeyate // 135 //hastasthameva hemadi vismrtam
mrgyate yatha /yatha tadeva hastasthamavagamyopasamyati // 136 //tathaiiva
nityasiddhatmasvarupanavabodhatah /samsarinastathabhavo vyajyate
brahmavidyaya // 137 //

atra pariharam sankate parahavidyeti / ayam bhavah - yadyapi
muktirnityasiddha brahmavidyaya notpadya,
athapyavidyapratibaddhayastirobhutayastasya abhivyaktyartha eva saphale
brahmavidyaparishramah, sata evaprakasamanatvenasata iva
sthitasyabhivyaktyarthah prayatno yatha loke saphalo drstastatheti //
135 //136 //137 //

hanta keyamabhivyaktyirya vidyaphalamisyate /svaprakasasya ciddhatorya

svarupapade sthita // 138 //samvit kim saiva kim vaham
brahmasmititi kidrsi /yadi svarupasamvit sa, nityaiveti na
tatphalam // 139 //
atra yadyapyekavidyapakse sukasya
brahmavidyayai vavidyapratibandhani vrtteranyadiyaprayatnavai phalyam
sthitam / athapi dusanantaramahantetyadina /
nanavidyapaksasadharanamidam / kimitaranapeksaprakasaikarupasya
cittattvasya svarupameva vidyasadhyabhini spattih, pratyutaham
brahmasmiti vrttidhih saksatkararupetyarthah /
brahmasmitityasyagre vrttidhiritiyaharyam / iti kidrsi-ityevam
jijñāsita prakarabrahmasmiti vrttidhiriti va pathah syat /
apara itikaro vikalpasamaptau / adye kalpe dusanamucyate yadityardhena
// 138 //139 //

atha brahmahamasmiti samvittirvyaktirisyate /nanu te brahma vidya sa
saiva tasyah phalam katham // 140 //
dvitiye dusanamucyate atheti /
samvittih - saksatkarah /
na hi brahma vidyasadhyam prakasantaram muktau bhavatesyate /
tatsaiva tasyah phalamiti vaktavyam /
tanna sambhaviti bhavah // 140 //

kiñca sa tattvamasyadivakyajanya bhavanmate /utpattimatyanityeti
muktasyapi bhayam bhavet // 141 //
atra kalpe dusanantaram cahakiñceti /
nityasuddhabuddhamuktatmasvabhavasyabhivyaktirvrttirupa cettasya
utpadavinasayogitvattannivrttau punaravidya samunmisediti
samsrtibhayanativrttiprasanga ityarthah /
nanu purvavidyam vinasya vidya svayamapi nasyati /
avidyanivrttya ca na punarbhavaprasanga iti cet ; atra brumah -
anadibhavasya nasayogat tattvasaksatkarena vidyaya
natyantikocchedah sakyakriyah /
savasesocchede tu suksmarupenavasthitayastasya
abhivyakternivrttau punah sthulatayonmesaprasangah /
na canadibhavarupaya api mithyatvadeva atyantikocchedah kriyate
vidyayeti vacyam , tanmithyatva eva viganat ;
yukterabhasatvacchastrasya canyaparyayaditi diku // 141 //

api ca vyavaharajñāh sati puskalakarane /karyam na jayate yena
tamahuh pratibandhakam // 142 //iha kim tadyadutpattumupakrantam
svahetutah /avidyapratibaddhatvadutpattim na prapadyate // 143 //na
muktirnyasiddhatvat , na brahmasmitidhirapi /na hi brahmaya(ha)masmiti
samvitpuskalakaranam /samsarinastadastiti katham sa
pratibadhyate // 144 //yatah sa karanabhavadidanim nopajayate /na
punah pratibaddhatvadasthane tena tadvacah // 145 //
(ityekajivavade muktyarthapravrttivaiarthadinirupanam)
athavidyayah nityamuktabhavavyaktipratibandhakatvavacanamapi
paresamanupapannamityahaapiceti / sati puskalakarane
karyotpattervighatakatvam hi pratibandhakatvam /

mukteranispanyatvattatpratibandhakatvamavidyaya na ghatate /
samsarinasca visayapravanyadasayam
tattvasaksatkarapuskalakaranasampattetevasiddhya tadanudaya iti na
tatrapati pratibandhakatvam tasya ghatata ityarthah / samvidah
puskalakaranamiti tatpurusah / siddhante tu
vidyapragabhavarupaya avidyaya na vidyapratibandhakatvam /
karmanastu vidyanutpattiprayojakasya niskamakarmabhirnirase
svakaranadvidyanispattih / vidyamahatmyacca
bandhakakarmanivrttau karmana sankucitaprasaranasya
svabhavikamasankucitam prasaranam dharmabhutajñanasya sada
muktaviti viseso bodhyah / atra pare pratyavatistheran -
nanvasmanmate 'pi vastutattvavisadaprakasakari
nanabhramaheturavidyanadirisyate / vidyaya tannivrttau ca svabhaviko
visadavabhasah / visadaprakasapratirodhakaravadeva ca
pratibandhakatvavacoyuktistasya iti / tan prati
brumah-visadaprakasapratirodhakatvam kintadutpattinirodhakatvam ,
utaho tannivrttikaratvam / brahmasvarupabhinnatve visadaprakasasya
brahmanah savisesatvapasangattadabhinnatve vacye 'nutpadyatvadeva
tasya tatpratirodhakatvayogannadyah kalpah / dvitiye ca
brahmasvarupasyaiva nivrttiprasangah / vaisadyameva nivartate,
prakasastvanuvartata iti ca nirvisesavadina vaktum na sakyate /
kiñca visadaprakasapratirodhikayam satyamavidyayam katham
saksatkaro bhavet ? so
'pyavisadascetprathamikasravanajñanasyevavidyanivartakatvayogah /
kiñcavidyanivrttau visadasaksatkarah, tenaiva
cavidyanivrttirityanyonyasrayah / kiñcavidyanivrttitanantarabavino
visadanubhavasya pragasattve mukteranityatvam , sattve ca
samsaranupapattih samsaranupapattih prasajyate / naca
nivrttavidyatvameva svarupaprakasasya svarupaprakasasya vaisadyamiti
vacyam , svaprakasamatravapusi sada vidyotamane nirvisese cinmatre
brahmani avidyanvayayogatpragapi vaisadyasyaivopagantavyatvat /
durghatatvattatra padamañcatyavidyeti cettarhi tata eva
muktavapyavidyanvayaprasaktiriti muktasyapi bhayam bhavedeveti // 142
//143 //144 //145 //

kiñcaiko jiva ityetaadvastusthitya na yujyate
/avidyatatsamaslesajivatvadi mrsa hi te // 146 //
ekajivavade dusananyuktani / atha
tasyopalambhabadhitatvamahakiñcaika iti /
eko va jivah paramarthonesyate /
mithyavidyakalpitatvena jivabhavasya mithyatvat /
tatha ca mithyabhutasyaikasyanekasya va jivasyopagame na viseso
vinabhinivesadityarthah // 146 //

pratibhasikamekatvam pratibhasaparahatam /yato nah pratibhasante
samsarantah sahasrasah // 147 //
eko jiva iti kimekasyaiva pratibhasadupagamyate, ahosvinnanatvena
bhasamanasyapi tasya yuktyaikatvam niskrsyata iti

vikalpamabhipretyadyam kalpam dusayatipradibhasikamiti /
 spastor'thah // 147 //
 asamsarasamucchedam vyavaharasca tatkrta /abadhitah
 pratiyante svapnavrttavilaksanah // 148 //
 nanajivabhanasya na vyavahahakala eva badhyatvam
 suktirupyaderivetyahaasamsareti / tatkrta-jivabhedaprayojyah
 / svapnavrttavilaksanah-svapnarthavyavaharavilaksanah /
 ayamasayah-yatha svapnarthavyavaharanam svapna evasattvam
 pascatyabadhannisciyate vyavaharadasayameva, naivam tadaiva
 jivabhedaprayuktavyavaharabhedanam badho niscitah /
 kintvanyajivaktasyopakarasypakarasya va sattvapratityaiva
 aprajñadabalagopalam tadanugunapravrttisamrambho drsyate
 'nuvartamana apralayati / vyavaharakale 'badhyatvacca jivabhedasya
 vyavaharikatvameva paraprakriyayapi, na pratibhasikatvam /
 jivabhedomithya pratibhasamanatvatsvapnapumbhedavadityanumanam ca
 vyavaharadasabadhyatvena sopadhikam / tatha ca sutramvaidharmyacca na
 svapnadivadititi // 148 //
 tena yauktikamekatvamapi yuktiparahatam /pravrttibhedanumita
 viruddhamitivrttayah /tattatsvatmavadanye 'pi dehino 'sakyanihnavah //
 149 //
 uktenaiva hetuna yauktikaikatvaniskarsamapi nirakarotiteneti /
 tena-jivabhedasya vyavaharakalabadhena / sarve jiva ahameva
 jivatvadahamiva, sarvani sarirani mayaivatmavanti sariratvat
 macchariravaditi jivaikyayuktirjivabhedasadhakayuktiparahatetyarthah /
 jivabhedayukteh prabalyam ca
 vyavaharabhadhyavisayatvadupalambhanugunyacceti bodhyam / nanu ka
 sa jivananatvayuktih ? tamahapravrttibhedeti /
 tattaddehagatavilaksanapravrttibhedanumitah
 tattadanugunaviruddhajñanasankalpaprayatnavanto 'nye dehino 'pi sa sa
 svatmeva svasarirapravrttyanugunajñanadiman pratyatmasiddho na
 nihnotu sakyante ityarthah /
 mitivrttigrahanam sankalpasyapyupalaksanam /
 parasariranisatmakani cestavattvat svasariravaditi satmakatve
 'numite tadatmanam svatmabhedah parisesat sidhyati,
 parasarirapravrttihetubhutasankalpaprayatnasya svasamavetatve sati
 gunatvatsvabhinnasamavetatvanumanat /
 svasamavetatvam ca tasya svasya tada bhinnasankalpapravrttimattvadeva
 sunisceyamiti bodhyam // 149 //
 yathanumeyadvahnyadera(ran)umana vilaksanah /pratyaksam te
 (ksyante)tathanyebhyo jivebhyo na prthak katham // 150 //
 sadhyanam paratmanam nidarsanibhutasvatmabhinnatve nidarsanam
 pradarsayatiyatheti /
 anumanah anumanaprayojakah sapaksadrstah vahnayo
 'numeyatparvatiyavahneryatha bhinnah vyaptigrahanakale
 'dhyaksitah, tathanumeyebhyah paradehasthatmabhyah
 sarirapravrtticetanasahkalpaprayatnapurvakatvavyaptigraha-kale

grhitam tvadiyatmasvarupam
tvaccharirapravrttithetusankalpadimadbhinnatvena kuto na pratyaksam ?
api tu pratyaksameveti yavat /
jivanamaikyasadhanam
vahninamaikyasadhanavadaprayojakamupalambhabadhitam ceti hardam // 150
//

na ceñcestavisesena paro boddhanumiyate /vyavaharo 'valupyeta
sarvo laukikavaidikah // 151 //
paratmasu sadhakamuktam / tadanupagame badhakamapyahana cediti /
paradehesu
paratmanascestavisesairanukulapratikulodasinanuhitvaiva hi
tattadanuguna vyavaharah drsta loke, jivabhedaprayukta eva
cadhikaryanadhikarivibhagadivyavaharah satriya drstah /
tesamuparodhah prasajyate jivabhedanupagama iti bhavah // 151 //

na caupadhikabhedena meyamtrvibhagadhih /svasarire 'pi tatprapteh
sirahpanyadibhedatah // 152 //
nanu samvinmatramekameva nanopadhiyogannanajivataya bhati /
aupadhikajivabhedaprayukta eva vyavaharabhedah, svabhavasankarasca /
upadhibhedo 'pi kalpita tavetyasankamanutya pariharatina caupadhiketi
/
meyavibhaganirdeso nidarsanarthah prasangikah /
aupadhikabhedena vyavasthopagame sirahpanipadopadhibhedanapi
tattadavacchinnacito bhedaprasangah /
tatha ca pade me vedana, sirasi sukhamityadipratisandhananupattiriti
yavat // 152 //

ta(ya)tha tatra sirahpanipadadau vedanodaye /anusandhanamekatve,
tatha sarvatra te bhavet // 153 //
nanupadhibhede 'pyabhedaccitah pratisandhanamiti cettatrahatah /
tathetyanistasamuccayarthah / yatheti va syat / vastutah
sarvasariresu cita aikyatsarvagatasukhadipratisandhanaprasanga
ityarthah / na ca sarirabhedasyai vatmabhedakatvam , nanu
karacaranadibhedasyeti vacyam , saubharyadau sarirabhede 'pi
pratisandhanasya drstatvattasyapi bhedakatvayogat /
naca tattatpurusiyakarmadhinadehasyaiiva tattadbhogavacchedaktvamiti
vyavastha /
saubharyaderyugapannanadehayogo 'pi taktarmakrta eva /
natvasmadadestatheti vacyam , aupadhikatmabhedavade
pratikarmavyavasthaya api durghatatvat ; upadhestadiyatvam
tatkarmana, upadhivyavasthayaiva ca tatkarmaryavasthitiriti
parasparasrayacceti dik /
ato jivabhedenaiva vastavena bhogadisankaryam pariharyamityasayah
// 153 //

prayanannaraklesat prasutivyanadapi /cirativrttah
pragjanmabhoga na smrtigocarah // 154 //
nanu sarirabhede 'pyatmaikyatpratisandhane janmantare 'nubhutasypati

janmantare pratisandhanam syadityatrahaprayanaditi /
 prabaladuhkhanubhavyasya samskarapramosakatvam drstam loke
 prabalajvaradyarditasyadhitavismaranadina /
 janmabhede ca marananarakagarbhavasajanmakalaprabhavaklesabahulyena
 samskaravinasatpurvajanmanubhutasmaranam janmantare ca jayata
 ityarthah /
 kaladairghyasyapi samskarapramosakatvamabhipretyoktamñcirativrtta
 iti /
 jivanadrstabalattu samskaravisesasyavinastatvam
 jatamatra udbhutatvam ca kalpyate /
 kesañcittu punyatisayena
 samskarapramosatpurvajanmadyavismaranamapi
 lokasastrasampratipannameveti bodhyam // 154 //

yugapajjayamanesu (sukhadukhadisu sphutah)
 /asrayasankarastatra kathamaikarthavyabhramah // 155 //
 (ityekavidyakalpitaikajivavadanirasah) yugapaditi /
 ekaksana eva jayamanesu nanasukhaduhkhanubhavesu
 kaladairghyadisamskarapramosakavirahe 'pi asmaranadi
 atmanamasankarat anakyadeva vyavasthapyam /
 tatha caikatmyadhiyo bhrantirupaya api nodayavasarah, atmabhedasyaiva
 sphutapratibhanaditibhavah /
 ekamekavidyakalpitaikajivavade dusanani prapañcitani // 155 //

na ca pratisvikavidyakalpitavasvadrsyakaih /jivairanekairapyesa
 lokayatropapadyate // 156 //paravartanabhijñaste svasvasvapnekadarsinah
 /katham pravartayeyustam sangadyekanibandhanam // 157 //
 nanavidyakalpitananajivavadamapi dusayatina ceti /
 avidyakalpitascito nanajimvabhedah / te ca svasvavidyakalpitam
 padarthajatam pasyanti prthak prthak svapna iva / vyavaharika anye
 jiva anyena na jñayante / svena drsya jivastu
 svapnavatpratibhasika evetyetatkaksasarah / atra canyam jivam
 tadgunadosadi va vyavaharikamanyo jivastathabhuto na janati
 cettarhi tatsamagamadiprasangabhavat sahanubhutayaikasadhyo
 'nuvrtto lokavyavaharah katham nirvartyetetyarthah /
 svavidyakalpitameva pasyantityuktya
 paravartanabhijñatvam-vyavaharikajivantaravrttanabhijñatvam
 sidhyati / na hi te jivantaravidyakalpitah / kintu mulavidyakalpita
 eva / lokavyavaharo 'pi pratibhasika eveti cettarhi ekajivavadonmesah
 / tatra ca dosa ukta eveti hardam // 156 //157 //
 kiñca svayamprakasatvavibhutvaikatvanityatah /tvadabhyupeta badheran
 samvidaste 'dvitiyatam // 158 //
 samvinmatre 'vidyakalpito meyamatrbbheda iti paramatam vistarena
 pratiksiptametavata / atha samvidi parabhimatam nirvisesatvam
 pratiksipatikiñcetyadina /
 te ityasyagre matamiti sesah /
 bhavadabhimataireva dharmaih savisesatvam samvidah prasajyata iti
 bhavah // 158 //

samvideva na te dharmah, siddhayamapi samvidi /vivadadarsanattesu
; tadrupanam ca bhedatah // 159 //

svarupabhedattesam na samvidah sadharmatvamiti sankamanudya
niracastesamvideveti /
sampratipanne 'pi samvitsvarupe tannityatvavibhutvaikatvasvaprakasatvadau
bauddhanaiyayikamimamsakadinam vivadat svarupabhedacca tesam
dharmanam samvitto na sampratipannasamvidabhinnatvam tesam
yujyata ityarthah /
svarupabhedascatmasiddhau nirupito 'nusandheyah // 159 //

na ca te bhrantisiddhaste yenadvaitavirodhinah
/tattvavedakavedantavakyasiddha hi te gunah // 160 //
nanvevamapi tesamaparamarthatvatparamarthadvitiyarahityam
suraksitameveti cettatrahana ca te iti / tavapi
tattvedamparasrutyantasiddhaste dharmassamvido nityatvadaya ityeva matam
/ tattaih savisesatvam durvaram / tesam badhe tulyanayena
samvido 'pi badhah syaditi dyotyate tattvavedaketyadina // 160 //
anandasvaprakasatvanityatvamahimadyatha /brahmasvarupamevestam,
tatrapidam vivicyatam // 161 //
brahmasvarupabhedasyaiva taddharmesu parabhimatatvattatra
prakarantarenapi dusanamahaanandeti / anandasabdo
bhavapradhanah /
mahima-vibhutvam /
adipadadekatvadi grahyam /
atheti yadyarthakam /
avyayanamanekarthatvat // 161 //

brahmeti yavannirdistam tanmatram kim sukhadayah /athava tasya
te, yadva ta eva brahmasamjñinah // 162 //
vikalpayati paramatambrahmetiti / kimanandatvadayo brahmasvarupamatram ,
uta tannistha dharmah, ahosvittesameva pratyekam
brahmasamjña, samuditnam veti vikalpah // 162 //
adye tattatpadamnanavaiyarthiyam vedalokayoh /purvoktanityabhedasca,
jagajjanmadikaranam // 163 //abhyupetyaiva hi brahma vivadastesu
vadinam /dvitiye saiva taireva brahmanah sadvitiyata // 164 //
adye iti / atyantabhede 'natiriktarthakatvatanando brahma satyam
jñanamanantam brahmetyadau sahapathasyanarthakyam prasajyate / na hi
ghatah kalasa iti sahapathah / brahmasvarupaikyasambhavam ca
tesu dharmesu smarayatipurvokteti / dvitiye kalpe tu brahmanah
savisesatvapranga ityahadvitiyaiti / saiva-bhavadabhimataviruddhaiva
// 163 //164 //

tritiye brahma bhidyeta tanmatratvatpade pade /tatsamuho 'thava brahma
taruvrndavanadivat // 165 //

tritiye pratyekasamudayakotyoh pratyekakotim dusayatitritiye
iti / pratyekaso brahmatvamityatra nana brahma prasajyate satyam brahma,
jñanam brahma, anantam brahma, anando brahmeti ; khando mudah
purnasrngogaurityatreteyarthah /
tanmatratvat-tattanmatrasvarupatvadbhramanah / satyatvadisamudayo

brahmetyatra dosamahatatsamuhaiti /
vinasavaditi mudritah patho 'suddhah /
taruvrndasya vanatvavatsatyadisamudayasya brahmatve, samudayasya
samudayanyatve pratyekapaksoktadusananativrttih, atiriktatve
samsatvam gunatvam ca prasajyate brahmana iti bhavah // 165 //

prakarsasca prakasasca bhinnavevarkavartinau /tena na kvapi
vakyartha vibhago 'sti nidarsanam // 166 //
nanu satyadivakyamakhandarthaparam svarupalaksanavakyatvat ,
diva divi prakrstaprakasah suryah, nisi ca tathabhutascandra
itivaditi nirvisesabrahmasiddhirityatrahaprakarsasceti /
drstanto 'pi na kevalaravyadisvarupamatraparah, kintu
ravyadivypadesagocararthasyasadharanakarapradarsanapara iti
nirvisesadvaitarupo 'khandah samanadhikaranavakyartha
nidarsanabhuto naivastitibhavah /
kvapi-kvacidapi samanadhikaranavakye /
avibhagah-akhandah // 166 //

jadyaduhkhadyapohena yadyekatraiva vartita /
jñananandadisabdanam na satassadvitiyata // 167 //

atra sankate parahjadyeti / jñanadipadam na
jñanatvadivisesam pratipadayati / kintu jadatvadyapohameva /
apohastu vyavrttirabhavo 'dhikaranasvarupameveti na brahmanah
savisesatvaprasangah /
jadaditattatpadarthapratiyogikavyavrttisvarupatvabodhanena
carthavatta padanamiti sankiturasayah /
netyatah purvamataśceti yojyam /
parapaksanuvadakah sloko 'yam // 167 //

apohah kim na santyeva, santo va, nobhaye 'pi va /sattve
satsadvitiyam syat jadyatmakatetare (ta pare) // 168 //
atra vikalpya dosamahaapoha iti / nobhaye-na santo napyasantah,
sadasadvilaksana iti yavat / apohanam sattve dosamahasattve iti /
apohanam sattve taih satah sadvitiyata syadityarthah /
asattve dusanamñjadadyatmaketi /
jadyadyapohanamabhava jadyadiprasanga iti yavat /
sattvasatsadvitiyah svajjadadyatmakatetareiti /
mudritapatho 'suddhah // 168 //

sadasadvyatirekoktih purvameva parakrta /tathatve ca ghatadibhyo
brahmapi na visisyate // 169 //
trtiyam pratiksipatisadasaditi / sadvyatireke 'sattvam , asadvyatireke
ca sattvam vyavasthitamiti sadasadbhinnatvam kasyapi na sambhavatiti
purvamevoktamityarthah / dusanantaramahatathatva iti / apohanam
brahmasvarupatve sadasadvilaksanatve ca brahmanah
sadasadvilaksanatvam prasajyate prapañcasyeveti bhavah // 169 //
kiñcapohyajadatvadiviruddharthasamarpane /naiva tattadapohyeta
tadekarthaih padairiva // 170 //

dusanantaramahakiñceti /
jadadivyaavartakadharmabodhanamantara jadadivyaavrttirna
pratipadayitum sakyate satyadipadairjadadiparyayapadairiveti
vyavartakadharmabodhakatvamavarjaniam /
tathaca tairdharmaih savisesatvam brahmano durvaramityarthah /
tattat-jadatvadi, apohyeta-vyavartyeta // 170 //

pratiyogini drsye tu ya bhavantaramatradhih /saivabhava itihapi
sadbhiste sadvitiyata // 171 //

(iti savisesatvopapadanena samvido nirvisesatvanirasanam) nanu
vyavartakadharmavattvam na bodhyate / kintu jadadivyaavrttirupatvameva
bodhyate jñanadipadairbrahmanah / tanna jadatvadiprasanga iti
cettatrahapratiyoginīti / yogye pratiyoginyanupalabhyamane
'dhikaranamatrajñanameva tadabhava iti
jñanavisesarupatvadabhasya jñanavisesarupaih
satyadipadalaksyarthairabhavairbhavarupaih savisesata
brahmanah prasajyata ityarthah / abhasya jñanavisesarupatvamiti
matavisesenedam / yadva bhavantaramatradhiriti upalabhyamanam
bhavantaramityarthe paryavasannam / yogye pratiyoginyanupalabhyamane
tatradhikarane yadbhavantaramupalabhyate tadeva
pratiyogivyapeksayabhavavyapadesabhagiti
adhikaranavrttidharmantararupatvadabhasanam taih
savisesatvam prasajyata iti bhavah / dvavye 'bhavo dharmarupah /
dharmasya tu svapanirvahakatvena svarupamevabhavah, sati sambhave
dharmantaram veti yathopalambham vyavastha / yasmin pratiyamane
itararopo na ghatate, tasyaiva tadabharupatvam / satsvarupe
pratiyamana eva bhedanamadhyasacca tatra tasyaiva
netarabhavarupatvam sambhavi / na cavityayavisadam bhasamane sati
bhedabhramah / avidyānīvrttau visadam bhasamane tu na sa iti
visadasvarupasyabhavarupatvam sambhavatiti vacyam / vaisadyasya
svarupatve purvamapyavidyadibhedaropayogat / svarupatiriktatve tu
tasyaivabhavarupatvam na svarupasyeti prasangat / kiñca nirvisese
svaprakase vastuni visadavisadabhanameva durvacam / savise tu
katipayakarena bhanamavisadam , sarvakarabhanam visadamiti
vise sah / kiñca brahmano dravyatve sadharmakatvam , adravyatve tu
kasyacidharmarupatvam prasajyate /
dravyadravyavilaksanatvam tu na sambhavitadikamanusandheyamatra /
ihapityapina satyadipadanamapohalaksanayamapi na
nirvisesatvasiddhih /
laksanakalpanayasa eva visisyaca iti dyotyate /
evamapoharupanamapi satyatvadinam sadasadanirvacaniyatvam nirastam
// 171 //

bhutabhautikabhedanam sadasadvyatirekita /kuto 'vasiyate kim nu
pratyaksaderutagamat // 172 //

pratyaksadini manani svasvamartham yathayatham /
vyavacchindanti jayanta iti ya (ta) vat svasaksikam // 173 //
atha prapañcasyapi prasangatsadasadanirvacaniyatvam paramatam

nirasyati bhute tyadina /
pratyaksadini ti / svasvaprameyam yathayatham
tattadasadharanakarato vijatijasajatiyantavyattamavagamayanti
pratyaksadiniti prasiddham / tadasadharanakarena sadbhava eva
vastunam pramananitani , na tu sadasadanirvacaniyatva iti bhavah
// 172 // 173 //

yathagratah sthite nile nilimanyakatha na, dhiih /ekakara , na hi
tatha sphaatike dhavake matih // 174 //ksire madhuradhiryadrk naiva
nibhbakasayadhiih /vyavaharasca niyatah sarve laukikavaidikah //
175 //

etadevopapadayati yatheti / nile nilamatih , sphaatike dhavalamatisca
naikavisaya , kintu parasparavyavrttagunavisayaiva ; tatha ksire
madhuradhiih , nimbe kasayadhisca / tatha carthabhedalambanatvam
jñananam sthitamiti bhavah / nile nilabuddhirekakara ekavisaya
/ tatra nile na nilanyagunaprasangah / dhavalamatistu tato bhidyate
bhinnakaretyarthah / naivetyasyagre tadrgiti aksipyate / naivamiti
va pathah syat / tattadvastvasadharanakarabhede
'badhitapratitimuktva vyavaharamapi tadrsumupanyasyati pramanataya
vyavahara iti /

abadhitapratyaksadipramanatanmulavyavaharabaladvastunam
tattadasadharanakarena sattvamevopeyamiti bhavah // 174 // 175 //
satyam pratitirastyasya mulam nastiti cenna tat /sa cedasti tasya
mulam kalpyatam karyabhutaya // 176 //

sankatranudyate satyamiti / pariharati na ta diti / saghu iti sesah
/ karyabalattadanugunam mulamabadhitapratitinam

yatharthavyavasthapakamanumiyatamiti bhavah // 176 //

klptam cendriyalingadi tadbhavanuvidhanatah

/yaugapadyakramayogadvavacchedavidhanayoh // 177 //aikyayogacca bhedo
na pratyaksa iti yo bhramah /bhedetaretarabhavavivekagrahanena sah
// 178 //

adustendriyadereva mitiyatharthe hetutvamanvayavyatirekasiddham
napalapyam cetyaha klpta miti / vastubhedo nirdustendriyarupena
pratyaksapramanenaiva grhyate iti yavat / atra sankate yaugapadye ti
/ vyavacchedo bhedagrahanam / vidhanam svarupagrahanam /
pratyaksikapramiteryugapadevadhikaranatannisthabhedobhayagrahitvam
na sambhavati , adhikaranagrahanasya pratiyogigrananairapeksyat ,
bhedagrahanasya tu tatsapeksatvat / prathamamadhikaranasvarupam
grhitvatham bhedam grhnatiti kramo 'pi na sambhavati , pramiteh
ksanikatvadviramyaya vyaparayogadva /
svarupabhedayostadgrahanayoscaikyamapi na sambhavati / atah
svarupagrahasyaiva pratyaksapramitirupatvam , bhedagrahasya tu
bhrantilaksanatvameveti bhavah / sankam pratiksipatimam iti
tyadina / bhedo 'nyonyabhavah , itaretarabhavah - anyasminnanyasya
samsargabhavah / yadva bhedah - samsargabhavabhedah
pragabhavadih / itarerabhavah - bhedah / tayoh
svarupayathatmyajñanaprayukto niruktavidhah paresam bhrama
ityarthah // 177 // 178 //

svarupameva bhavanam pratyaksena parisphurat /bhedavyaharahetuh
syat pratiyogivyapeksaya // 179 //

bhedasya yathatmyam tavadaha svarupameve ti / svarupam -
svasadharanakarah
/

tadeva grhyamanam

pratiyogismaranasahakarenetarasmadbhedavyavaharanidanam , yatha
kambugrivadimattvameva ghatasya patadbheda iti bhavah // 179 //

yatha tanmatradhirnanastivyaharasadhani / hrasvadirghatvabheda
va yathaikatra sadangule // 180 // atra nidarsanam yatheti / yatha

bhutasvarupajñanameva ghatadyanupalambhe sati tattatsmaranasahakari
ghatadisunyatavyavaharasadhanam

matamabhavasyadhikaranasvarupatvavadinam tathetyarthah / siddhante
tvadhikaranavrttidharmavisesarupatvam bhedaderiti vivekah /

ekasyaiva prityogibhedena nanavyavaharasadhanatvam nidarsanamukhena
dradhayati hrasve ti / ekatraiva sadangulimite vastuni

tadapeksayadirgham padarthantaramapeksya hrasvavyavaharam

hrasvam tadapeksya dirghavyavaharam ca tadvastujñanameva

tattatpratiyogismaranasahakarena janayati hiti bhavah // 180 //

evam vyavasthitanekaprakarakaravattaya /pratyaksasya prapañcasya
tadbhavo 'sakyanihnavah // 181 //

eva miti / svarupalaksanasya bhedasyadyaksana eva dharmigrahane

grahasambhavadbhedavyavahara eva pratiyogismaranasyapeksitatvacca
nanakaravibhinnapadarthasvarupasya tattvam

pratyaksapramanapramitam napalapanarhamiti bhavah /

asadharanakararupasya bhedasya svapanirvahakatvannanavastha /

tatpragabhavastatpurvavastharupah / dhvamsastaduttaravastharupah

/ tadatyantabhavastadadhikaranasvabhavavisesatmakah /

samayikabhavah /

kalavisesavacchinnatattadadhikaranasvarupatmakah / esam ca

tattatpratiyogyuparaktatvena vyavahare punastattatpratiyogismaranapekseti
viveko 'tra bodhyah // 181 //

agamah karyanisthatvadidrser'the na tu prama /pramanye

'pyanvayayogyapadarthatvanna bodhakah // 182 //

evam bhedaprapañcasya sattva eva pratyaksam pramanam , na

sadasadanirvacaniyatva iti sthapitam / sastrasyapi na tatra

prananyamityaha agama iti / agamah - sastram ,

karyanisthatvat - karyarthapratipadanatparatvat ,

idrsesar'the -karyananvayini siddhe prapañcanirvacaniyatvadau , na

prama - na pramanam / mimamsakamatenedam / siddhantimatenapyaha

pramanye 'piti / siddharthe sastrasya pramanabhava satyapi

sastrasya pramanasabdmatrasya va nanirvacaniyatvadau pramanatvam

, na sannapyasannityaderananvitarthakatvena

sabdabodhajanakatvadityarthah / tat tatpratipadakatayeva pratiyamano

'pi sandarbho 'viruddharthaparata naya iti hardam // 182 //

nasat pratiteh , badhacca na sadityapi yanna tat /pratitereva sat kim

na , badhannasat kuto jagat ? /tasmadavidyayaiveyamavidya bhavata'srita

// 183 //

athanumanasyapi sadasadanirvacaniyatve na pramanatvamityaha nasa diti
/ prapañcah sadasadbhinnah pratiyamanatve sati badhyamanatvaditi
yuktirapi na sati, prapañca sadasattvavan tata evetyabhasa
samanayogaksematvaditi bhavah / nirupadhikasattvasattvayorvirodho
'tra bhipretah / tasma diti /

anirvacaniyatvasyaprananikatvattadupapadakavidyakalpanam
bhavadajñanakaryamevetyarthah // 183 //

kiñca bhedaprapañcasya dharmo mithyatvalaksanah /mithya va
paramartha va nadyah kalpo 'yamañjasa // 184 //tanmithyatve
prapañcasya satyatvam durapahnavam /paramarthyai'pi tenaiva tavadvaitam
vihanyate // 185 //

(iti prapañcasya sadasadvyatirekitvarupamithyatvanirasanam)
pramanabhavaddusitam sadasadanirvacaniyatvarupam mithyatvam
prakarantarenapi dusayati kiñceti /
bhedamithyatvasya mithyatve bhedasya satyatvam siddham /
bhedamithyatvasya satyatve brahmabhinnasyapi
kasyacitsatyatvopagamadapasiddhanto 'dvaitavyaghatascetyarthah /
naca bhedamithyatvam satyam brahmasvarupameveti nadvaitahanyaditi
vacyam //

tathasati brahmano mithyavastugunatvapasangadityanyatra vistarah //
184 // 185 //

sarvanyeva pramanani svam svamartham yathoditam
/asator'thantarebhyasca vyavacchindanti bhanti na // 186 //
evam mithyatvam nirasya bhedaprapañcasya satyatvam vyavasthapayan
parabhimatam sadadvaitam pratikseptumupakramate sarvanyeveti /
yathodita mityatra yathayatha miti syadva / yathoditamityasya na
pratyaksaderanirvacaniyapratyayakatvamati
purvanirupitanatikramenetyarthah // 186 //

tathahiha ghato 'stiti yeyam dhirupajayate /sa tada tasya
nabhavam patatvam vanumanyate // 187 //
svasvaprameyasyasato 'bhavadbhavantarebhyasca
vyavrttakaratapratyayakatvam pramananam prasiddhamiti yaduktam
, tadevopapadayati tatha hihe ti / ihedanim ghato 'stiti
pratitistadanim tatra svasadharanakarena ghatasya
sattamevavagahate , nabhavam -nasattam , na va
patatvadyarthantaradharmavattamityaryarthah / tatha
casadvyavrttam sadantaravyavrttam ca vastunah santam
ghatadikameva pratipadayanti pratitayah ghato 'sti , pato
'stityadaya iti sannanatvameva sidhyati , na sadadvaitamiti bhavah //
187 //

nanvastiti yaduktam kim tanmatram ghata ityapi /arthantaram va ,
tanmatre sadadvaitam prasajyate /arthantaratve siddham tat
sadasadbhyam vilaksanam // 188 //
atra codayati nanvastiti / ghatapatadipadenapi astityuktam
sanmatramucyate cetsiddham saddvaitam / stor'thantaram cettena bodhyate

tarhi ghataderapatitam sadasada nirvacya tvam
pratitibalaccasadvyavrttiriti bhavah // 188 //
yadyevamasti brahmeti brahmaupanisadam matam
/ghatavatsadasadbhyamanirvacyam tavapatet // 189 //
eta ddusayati yadyevamiti /
asti brahme tyupanisatpratipadyamapi
brahmatulyanayatsadasadanirvacaniyam prasajyate ityarthah // 189 //
anandasatyajñanadinirdesaureva vaidikaih /brahmano
'pyatathabhavastvayaivaivam samarthitah // 190 //
evam sarvatra samanadhikaranavakye 'nabhimataviruddhakaraprasanga
ityaha anandeti / anando brahmetyadau anandadimatram brahmapadenocyate
cetpadantaramnanavaiartham , tadatiriktabodhane
tvanandanandanavilaksanatvadi brahmanah prasajyata ityarthah /
anandapadenananandavyavrttiti brahmapadena canandavyavrttirbhavediti
yavat //

atathabhavah - ananandatvadih // 190 //
sadasadvyatirekoktih prapañcasya ca hiyate /yadyathakiñciducyeta
tatsarvasya tatha bhavet // 191 //
parasyanistantaram ca prasañjayati sadasa diti / sadasadvyatiriktah
prapañca ityapi svarthatpracyaveta / niruktaritya
sadasadvyatirikhtanyatvameva prapañcasya sidhyediti bhavah / ya diti /
yatkiñcidapi vastu yatha - yena prakarenocyate , tasya sarvasya tatha -
tvadupadarsitaritya tatprakarahityam prasajyata ityarthah // 191 //
tasmadastiti samvittirjayamana ghatadisu
/tattatpadarthasamsthanaparamarthyavabodhini // 192 //
ghato 'stityadau sattamatrasya visesyatvam , tatra
ghataderbhedasyaropitatvam ca parabhimatam pratiksipanniva
svabhimatartham pratipadayati tasmaditi /
spastor'thah // 192 //
sajatiyavijatiyavyavacchedanibandhanaih /svaihsvairvyavasthitai
rupaih padarthanam tu ya sthitih /sa satta na svatantra'nya
tatradvaitakatha katham // 193 //
(iti sadadvaitanirasena bhedaprapañcasya paramarthikatvasamarthanam)
sajatiye ti / vijatiya sajatiyantavyavartakena
svasvasadharanakarena tasya tasya padarthasya ya sthitih -
kalasambandhah pramanasambandho va , sa tattatpadarthasya satta / sa
ca pratipadartham vyavasthita , dhatvarthatvatkartpratantra ca /
tatsattayam svatantratvamadvaitam ca bhavadabhimatam naiva yuktamiti
bhavah // 193 //
na ca nanavidhakarapratitih sakyanihnava /na vedyam vittidharmah
syaditi yatpragudiritam // 194 //tenapi sadhitam kiñcit samvido 'sti
na va tvaya /asti cet paksapatah syat na cette viphalah sramah //
195 //
evam prameyabhutasannatvam vyavasthapyam pramitanatvamapi
vyavasthapyati parabhimatacidadvaitanirasena naceti /
visayasrayavisesaih

pratyaksadisvagatavisesaiscanubhuyamanam samvinnanatvamapi na
kseptum sakyamityarthah / atra paraih samvido nirvisesatve
proktamanumanamanudya pratiksipati na vedya miti / samvidi
nirvisesatvarupah sadhyadharmah upagamyate na va , upagamyate
cennirnimitta ekasmin dharme paksapatate prasajyate - eko dharmah upadamyate
, anye pramanika api nopadamyanta itityarthah / tatha
cabhyupagatanirvisesatvavirodhaprasanga iti hardam /
paksabadhahsya diti pathantaram / nopeyate cetsadhyadharmah ,
tarhi tatsadhanarthasamrambhavaiyartham prasajyata ityarthah // 194 //
195 //

atahsvarasavispastadrstashedastu samvidah
/yatharathadibhirvahyai (yathavasthayibhirbahyair) naikyam yanti
ghatadibhih // 196 //

ata iti / yatha rathadibhirvahyairnaikyam yati ti purvamudritapatho
'suddhah / atah - samvinnirvisesatvadyanumanapratiksepah ,
svarasto visayasrayasvagatavisesairvisista vilaksanatvena
sphutam pratiyamanah samvidah yathavasthitairvahyair
ghatadibhirarthairnaikyam yantityarthah /

vedyaveditrorvittyabhedamatam pratikseptumayamupaksepah // 196 //
sahopalambhaniyamo na khalvaikaikasamvida /nacedasti sasamanyam sarvam
samvedanaspadam // 197 //

sahopalambhaniyama iti / etacchlokasyottarardham na casti citisamanyam
sarvasamvedanaspada miti va na cidasti sasamanyam
sarvasamvedanaspada miti va sambhavyate / samvida
sahavopalabhyamanatvajjñeyajñatrostadabheda iti na yuktam ,
tattatsamvedanavisesena sahopalambhaniyamabhavat , ekam jñanam
vina jñanantarenapyarthopalabdheh / visesena sahopalambhasya
vyabhicare 'pi citsamanyena sahopalambhaniyamo 'stiti cet , tadapi na
samyak , visesavyatiriktasya citsamanyasyaivanuvrttasya
sarvavisayavijñanavisayasyabhavadityarthah / yathamudritapathe
tvayamarthah - sahopalambhaniyamo na siddhayati cet sarvam
sasamanyavisesam jñatrjñeyatmakam jñeyajatam

jñanabhinnatayastyevetyarthah / evam
mitimatrmeyabhidayatharthyam samarthitam bhavati / ayam slokah
sahopalambhaniyama dityadina prapañca sphutamāñcati tyantena
anudyamanaparapaksa pratiksepabhage susangatah /
tasmadupalabhyamanasamvitsiddhibhagantimaslokanantaram
samyojaniyah / ayam ca sloko jñeyajñatroh samvidaikyasadha
kasahopalambhaniyamarupahetorasiddhipratipadaka iti dhyeyam // 197 //

sahopalambhaniyamannanyor'thah samvido bhavet
/yadetadaparadhinavaprakasam tadeva hi /svayabhprakasatasabdhamiti
vrddhah pracaksate // 198 //yasminnabhasamane 'pi yo namartha na
bhasate /nasavarthantarasta(ram ta) smanmithyenduriva candratah // 199
//abhasamane vijñane na catmarthavabhasanam /iti samvidvivartatvam
prapañcah sphutamāñcati // 200 //

atra nirasaniyamatanuvadah sahopalambhaniyama dityadina /
arthaprakase niyamena samvido bhanasiddhyartham tasyah

svaprakasatvamaha yadetaditi / svayamprakasatapravrttinimittakah
sabdo yasya tat svayamprakasatasabdam svayamprakasasabdavacyam /
anena sahopalambhaniyamah siddhah / yasmi nñiti /
samvitprakasabhave'r'thasyapi na prakasa iti
samvitprakasabhavavyapakabhavapratiyogiprakasasyarthasya
samvidananyatvam sidhyati, bimbaprakose 'prakasamanasya
pratibambasyeva bimbanyatvamityarthah / abhasamana iti / atma -
jñata , artha - jñeyam / samvidvivotatvama
samvidadhisthanakaropavisayatvam prapañcah -
vedyaveditprapañcah , añjaticchati , prapnotiti yavat /
adhisthanasattatiriktasattasunyatvalaksanam samvidananyatvam
prapañcasya vivaksitam / nilapitadibahyakaro vasanakalpito jñane
iti yogacarapaksah , nilapitadyartho 'vidyakalpitastatreti
mayipaksasca niracikirsito 'treti bodhyam // 198 // 199 // 200 //

samraksyamanabhedaste nanumananuvartinah // 201 // etatpaksam
pratiksipati maiva mityadina / evam jñatirjñeyalaksanarthan ma
sma paribhavah, na pratiksiperityarthah / pratiksepesam kuto na
ghatate ? tatraha pratyaksene , ti /
balavattarapratyaksapramanasamraksyamana ete na
tvadiyasamvidaikyanumananuvartino jñatirjñeyabheda ityarthah /
baliyastvam ca pratyaksasyopajiviyatvena / arthesu
samvidaikyasadhanartham hi arthanam samvidasca
svarupagrahanam tavadapeksitam / tata eva ca mithastesam bhedo 'pi
siddha iti pratyaksabadhitamanumanam na pravartata ityarthah / atra
jvalabhedanumanavaisamyaprakaro vivrta atmasiddhau , tata
evanusandheyah // 201 //

tatha hidamaham vedmityanyonyanatmana sphutam /trayam
saksaccaka stiti sadharvesamatmasaksikam // 202 //
tatha hi ti / anyonyanatmana - parasparabhinnatvena , trayam
jñatirjñeyajñanalaksanapadarthatrayam / atra
sriparasrabhattaryasrisuktiranusandheya
ahamidamabhivedmityatmabittiyorvibhede sphurati yadi tadaikyam
bahyamapyekamastu / pramitirapi mrsa syatanmeyamithyatvavade yadi
tadapi saheran dirdhamasmanmatayuh iti // 202 //

pratyaksapratipasram ca nanumanam pravartate /
na hi vahneranusnatvam dravyatvadanumiyate // 203 //

pratyakseti / pratipaksam - viruddham / vahneranusnatvanumanamiva
pratyaksabadhitamarthajñatroh samvidaikyanumanam bhavadiyamiti
proktam bhavati // 203 //

kiñca heturviruddho 'yam sahabhavo dvayoryatah /tavapi na hi
samvittih svatmana saha bhasate // 204 //

kañci sahyam bhedaniyatam jñanarthayorhetughatakam
tadabhedasadhane viruddhamityaha kiñce ti / samvitsamvida
sahopalabhyata iti hi tavapi na sammatam / tatsamvida tatsamvida
sahopalabhyamanamarthajatam niyamena tadbhinnameva bhavediti yavat // 204

//

niladyupaplavapetasvacchacinmatrasantatih /svapadau bhasate ,
naivamarthah samvedanat prthak //tena samvedanam satyam
samvedyor'thastvasanniti // 205 //

atra sankate niladyupaplave ti / arthoparagamantara jñanam bhasate
svapadau / naivamartho jñanadvina kadapi bhasate /
tatpratibimbasyevarthajatasyamithyatvam samvidi kalpitasyeti bhavah
// 205 //

tadetadaparamrsta svavagbadhasya jalpitam /sahopalambhaniyamo
yenaivam sati hiyate // 206 //

pariharati tadetaditi /

artham vina samvido bhane tam vinar'thasyapi bhanam
siddhiprayamiti sahopalambhanirupabhavaduktahetvasiddhiriti
purvaparavasvacanavirodhamapi na paramrstavan bhavanevamvadanniti
yavat // 206 //

yasmadrte yadabhati bhati ya(ta) smadrte 'pi tat /ghatadrte 'pi
nirbhatah patadiva ghatah svayam // 207 //(iti cidadvaitanirasena
mitimatrmeyabhidayatharthyasamarthanam) (etavaneva
samvistiddhibhaga upalabhyate) iti

srimadvisistadvaitasiddhantapravartanadhurandharaparamacaryasrimad
bhagavadyamunamunisamanuga-hite siddhitraye samvitsiddhih //

hetvasiddhimevopapadayati yasmaditi / nirbhata iti satrantatpañcami /
nirbhatadityarthah / ghatadrte bhatatapatadrte bhanam

ghatasya yatha sidhyati , tathar'tham vinabhatajjñanadvina
bhanasarthasya sidhyatiti sahopalambhaniyamo naniladitaddhiyam
sidhyatityarthah / nanu jñanenaivarthaprakasasya vacyatvajjñanasya

ca svaprakasatvajjñanabhanam vinarm'thabhanam na yujyata iti
cedevamapi sahopalambhaniyamo na yujyata eva jñanavisesena
jñanasamanyena va , purvatra vyabhicarat uttaratra paramate 'siddhasce

/ idamartha eva sahopalambhaniyama iti 197 tamah slokah , sa
catranusandheya iti pragevoktam / evam mitimatrmeyabhidayathatmyam
na nihnotum sakyata iti vyavasthapi tamatreti dhyeyam // 207 //

(vya 0) granthabhago 'grimah kvapi neta- samupalabhyate /vyakhyanam
vihitam yavadupalabdhasya saratah

//sribhasyakaravaravamsakrtavatah

sribhasyabhavavisadikaranapravinah /prajñanidhiguruvvaro mama
bhutapuryam ramanujarya urukirtirayam samindhe

//tatpadapankajanisevanalabdhobdhah

krsnaryasamjñagurutatapadasrito 'ham /annangararya iti ca

prathitabhidhano vyakhyabhimamakaravam prativadibhikrta

gurupadaprasadena yamunoktyarnave tarih /vyakhyeyam vihita ramya

tustaye gurupadayoh //yadyatra tu gunah kecitte

tvacaryaprasadajah /mamakinah punardesa iti dhyeyam

vivekibhih //vacah kusumaharo 'yam srivaksasi samarpyate

/laksminarayano 'nena priyatam purusottamah

//rtuvyomakhanetra (2006) nke vaikrame 'bde krtistviyam

/asadhapurnamasyam sampurna vrttalaye pure //

iti srinagapuri (tirunangura) divyadesabhijanena
prativadibhayankaracaryanvaya - bhusanavidvadvaryā
srikrśnamacaryākyacaryāvāryarutraratrena catustantripa-
ravarāparinādigantāvisrāntakīrti-dayāmurti-srīmādbhāsyākāra-
divyāvamsavatīrna-sribhūtapurinivāsārasika-vidvatsarvā-
bhoma-harita-srīmādasurīraṁānujacāryādesi-
kēndracāranākāmalāvarivāsyāsāmmādhigatāpadāvākya -
prāmanātantrāhrdayēna srivāisnavādasēna pra.bhā.
ānāngarācāryēna nyāyāvāyākāraṇa -
sīrōmānīnōbhāyāvedāntāvidusā prāmītam sāmīvītsiddhārvākyāṇām
siddhāñjānam sāmīpurnām
vijāyātāntāmam //

— Yamuna: Samvitsiddhi (Academic edition — see source file header)