



September 1, 1998

based on the edition of

Kamasutram with commentary of Yasodhara,

dvitiyam samskaranam, Nirnayasagarayantralaya, 1900

with reference to

Kamasutram edited by Sridevudutta Sastri,

Chaukhambha Sanskrit Sansthan, Varanasi, saMvat 2049

(Page numbers at the end of lines according to Nirnayasagarayantralaya text)

(Chapter and verse numbers at head of lines according to Chaukhambha Sanskrit Sansthan text)

[ch:] Chaukahambha's variants

-- Sandhi

For the convenience of word search, internal and external

vowel Sandhis are decomposed by ^.

eg. vizeSa^ukti < vizeSukti

ca^iti < ceti

horA^anyo < horAnyo

ko +api < ko'pi

Consonantal sandhis are retained.

-- Compounds

Members of compound words are sometimes separated by ^,

but not consistent.

-- Others

Variants for the part beginning with \* are supplied in [ ] .

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

kamasutrasya visayanukramah 1. sadharanam 1. 1. (1)

sastra^samgrahah 1. 2. (2) trivargapratipattih 1. 3. (3)

vidyasamuddesah 1. 4. (4) nagarakavrttam 1. 5. (5)

nayakasahayadutikarmavimarsah

2. samprayogikam 2. 1. (6) pramana^kala^bhavabhyo rata^avasthapanam

2. 2. (7) alinganavicara 2. 3. (8) cumbana^vikalpas 2. 4. (9)

nakharadanajatayah 2. 5.(10) dasana^cchedyavihayo 2. 6.(11)

samvesanaprakaras citraratani 2. 7.(12) prahananaprayogas tadyuktas

ca sitkrta^upakramah 2. 8.(13) purusopasrptani purusayitam 2.

9.(14) auparistakam 2.10.(15) rata^arambha^avasanikam

rata^visesah pranayakalahas ca

3. kanyasamprayuktakam 3. 1.( ) varanasamvidhanam

sambandhaniscayah ca 3. 2.( ) kanyavisrambhanam 3. 3.( ) balayam

upakramah ingitakarasanam ca 3. 4.( ) ekapurusbhiyogah 3. 5.( )

vivahayoga

4. bharyadhikarikam 4.1.( )ekacarinivrttam pravasacarya ca

4.2.( )jyesthadivrtta

5. paradarikam 5.2.() paricayakaranany abhiyoga 5.3.()  
bhavapariksa 5.4.() dutikarmani 5.5.() isvarakamitam 5.6.()  
antahpurikam dararaksitakam

6. vaisikam 6.2.() kantanuvrttam 6.3.() arthagamopaya  
viraktalingani viraktapratipattir niskasanakramas 6.4.()  
visirnapratisamdhanam 6.5.() labhaviseshah 6.6.()  
arthanarthanubandhasamsayavicara vesyavisesas ca

7. aupanisadikam 7.1.() subhagamkaranam vasikaranam  
vrsyas ca yogah 7.2.() nastaragapratyanayanam  
vrddhividhayas citras ca yoga

.....

1. sadharanam

1.1.(1) sastra^samgrahah

1.1.1/.dharma^artha^kamebhyo namah//(p.2)

1.1.2/.sastre prakrtatvat//(p.2)

1.1.3/.tat^samaya^avabodhakebhyas ca^acaryebhyah//(p.3)

1.1.4/.tat^sambandhat//(p.3)

1.1.5/.prajapatir hi prajah srstva tasam sthiti^nibandhanam  
trivargasya sadhanam adhyayanam satasahasrena^agre provaca//(p.3)

1.1.6/.tasya^ekadesikam manuh svayambhuvo dharma^adhikarikam  
prthak cakara//(p.4)

1.1.7/.brhaspatir artha^adhikarikam//(p.4)

1.1.8/.mahadeva^anucaras ca nandi sahasrena^adhyayanam prthak  
kamasutram provaca//(p.4)

1.1.9/.tad eva tu pañcabhir adhyayasatair auddalakah svetaketuh  
samciksepa//(p.4)

1.1.10/.tad eva tu punar adhyardhena^adhyayasatena  
sadharana^samprayogika^kanya^samprayuktaka^bharya^adhikarika^para  
darika^vaisi ka^aupanisadikah saptabhir adhikaranair babhravyah  
pañcalah samciksepa//(p.5)

1.1.11/.tasya sasthanam vaisikam adhikaranam  
pataliputrikanam ganikanam niyogad dattakah prthak  
cakara//(p.5)

1.1.12/.tat^prasangac carayanah sadharanam adhikaranam  
prthak provaca/ suvarnanabhah samprayogikam/ ghotakamukhah  
kanya^samprayuktakam/ gonardiyo bharya^adhikarikam/ gonikaputrah  
paradarikam/ kucumara aupanisadikam iti/

1.1.13/.evam bahubhir acaryais tacchastram khandasah pranitam

utsannakalpam abhut/

1.1.14/.tatra dattaka^adibhih pranitanam sastra^avayavanam  
ekadesatvat, mahad iti ca babhraviyasya duradhyeyatvat, samksipya  
sarvam artham alpena granthena kamasutram idam pranitam/(p.6)

1.1.15/.tasya^ayam prakarana^adhikarana^samuddesah --- (p.7)

1.1.16/.sastra^samgrahah/ trivarga^pratipattih/ vidya^samuddesah/  
nagarika^vrttam/ nayaka^sahaya^dutikarma^vimarsah/ iti  
sadharanam prathamam adhikaranam/ adhyayah pañca/ prakaranani  
pañca/(p.7)

1.1.17/.pramana^kala^bhavebhyo rata^avasthapanam/ priti^visesah/  
alingana^vicarah/ cumbana^vikalpah/ nakha^radana^jatayah/  
dasana^cchedya^vidhayah/ desya upacarah/ samvesana^prakarah/  
citra^ratani/ prahanana^yogah/ tadyuktas ca sitkrta^upakramah/  
purusayitam/ purusopasrtani/ auparistakam/  
rata^arambha^avasanikam/ rata^visesah/ pranayakalahah/ iti  
samprayogikam dvitiyam adhikaranam/ adhyaya dasa/ prakaranani  
saptadasa/(p.7)

1.1.18/.varana^vidhanam/ sambandha^nirnayah/ kanya^visrambhanam/  
\*balaya[ch:balayah] upakramah/ ingita^akara^sucanam/  
eka^purusa^abhiyogah/ prayojyasya^upavartanam/ abhiyogatas ca  
kanyayah pratipattih/ vivaha^yogah/ iti kanya^samprayuktakam  
trtiyam adhikaranam/ adhyayah pañca/ prakaranani nava/(p.7)

1.1.19/.eka^carini^vrttam/ pravasa^carya/ sapatnisu  
jyestha^vrttam/ kanistha^vrttam/ punarbhu^vrttam/  
durbhaga^vrttam/ \*antahpurikam[ch:antahpurikam]/ purusasya (p.8)  
bahvisu pratipattih/ iti bharya^adhikarikam caturtham adhikaranam/  
adhyayau dvau/ prakaranany astau/(p.8)

1.1.20/.stri^purusa^sila^avasthapanam/ vyavartana^karanani/  
strisu siddhah purusah/ ayatna^sadhya yositah/  
paricaya^karanani/ abhiyogah/ bhava^pariksa/ duti^karmani/  
isvara^kamitam/ antahpurikam dara^raksitakam/ iti para^darikam  
pañcamam adhikaranam/ adhyayah sat/ prakaranani dasa/(p.8)

1.1.21/.gamya^cinta/ gamana^karanani/ upavartana^vidhih/  
kanta^anuvartanam/ artha^agama^upayah/ virakta^lingani/  
virakta^pratipattih/ niskasana^prakarah/  
visirna^pratisamdhanam/ labha^visesah/  
artha^anartha^anubandha^samsaya^vicarah/ vesya^visesas ca/ iti  
vaisikam sastham adhikaranam/ adhyayah sat/ prakaranani  
dvadasa/(p.8)

1.1.22/.subhagam^karanam/ vasikaranam/ vrsyas ca yogah/  
nasta^raga^pratyayanam/ vrddhi^vidhayah/ citras ca yogah/ ity  
aupanisadikam saptamam adhikaranam/ adhyayau dvau/ prakaranani

sat/ (p.8)

1.1.23/.evam sattrimsad adhyayah/ catuhsastih  
prakaranani/ adhikaranani sapta/ sapadam slokasahasram/ iti  
sastrasya samgrahah//(p.8)

1.1.24a/.samksepa imam uktva^asya vistaro +atah pravaksyate/(p.9)

1.1.24b/.istam hi vidusam loke samasa^vyasa^bhasanam//(p.9)

1.2.(2) trivargapratipattih

1.2.1/.sata^ayur vai puruso vibhajya kalam anyonya^anubaddham  
parasparasya^anupaghatakam trivargam seveta//(p.10)

1.2.2/.balye vidya^grahana^adin arthan//(p.10)

1.2.3/.kamam ca yauvane//(p.11)

1.2.4/.sthavire dharmam moksam ca//(p.11)

1.2.5/.anityatvad ayuso yatha^upapadam va seveta//(p.11)

1.2.6/.brahmacaryam eva tv a vidya^grahanat//(p.11)

1.2.7/.alaukikatvad adrsta^arthatvad apravrttanam  
yajña^adinam sastrat pravartanam, \*laukikatvad[ch:laukitvad]  
drsta^arthatvac ca pravrttebhyas ca mamsa^bhaksana^adibhyah  
sastrad eva nivaranam dharmah//(p.12)

1.2.8/.tam sruter dharmajña^samavayac ca pratipadyeta//(p.12)

1.2.9/.vidyā•^bhā◀mi^hiraá†ya^pa◀u^dhā•nya^bhā•á†á, •a^upaskara^mitra^Ä•dÄ◀nÄ  
m arjanam arjitasya vivardhanam arthah//(p.12)

1.2.10/.tam adhyaksa^pracarad varta^samayavidbhyo vanigbhyas  
ca^iti//(p.13)

1.2.11/.srotra^tvak^caksur^jihva^ghrananam atma^samyuktena  
manasa^adhithitanam svesu svesu visayesv anukulyatah  
pravrttih kamah//(p.13)

1.2.12/.sparsa^visesa^visayat tv asya^abhimanika^sukha^anuviddha  
phalavaty artha^pratitih pradhanyat kamah//(p.14)

1.2.13/.tam kamasutran nagarika^jana^samavayac ca pratipadyeta//(p.15)

1.2.14/.esam samavaye purvah purvo gariyan//(p.15)

1.2.15/.arthas ca rajñah/ tan^mulatval lokayatrayah/ vesyayas  
ca^iti trivarga^pratipattih//(p.15)

1.2.16/.dharmasya^alaukikatvat tadabhidhayakam sastram yuktam/  
upaya^purvakatvad artha^siddheh/ upaya^pratipattih sastrat//(p.16)

1.2.17/.tiryag^yonisv api tu svayam pravrttatvat kamasya nityatvac ca  
na sastrena krtyam asti^ity acaryah//(p.16)

- 1.2.18/.samprayoga^paradhinatvat stripumsayor upayam  
apeksate//(p.16)
- 1.2.19/.sa ca^upaya^pratipattih kamasutrad iti vatsyayanah//(p.17)
- 1.2.20/.triyag^yonisu punar anavrtatvat strijates ca, rtau yavad  
artham pravrtter abuddhi^purvakatvac ca pravrttinam anupayah  
pratyayah//(p.17)
- 1.2.21/.na dharmams caret/ esyat^phalatvat, samsayikatvac  
ca//(p.18)
- 1.2.22/.ko hy abaliso hastagatam paragatam kuryat//(p.18)
- 1.2.23/.varam adya kapotah svo mayurat//(p.19)
- 1.2.24/.varam samsayikan niskad asamsayikah karsapanah/  
iti \*laukayatikah[ch:laukayatikah]//(p.19)
- 1.2.25/.sastrasya^anabhisankyatvad abhicara^anuvyaharayos ca kvacit  
phala^darsanan naksatra^candra^surya^tara^graha^cakrasya loka^artham  
buddhi^purvakam iva pravrtter darsanad  
varna^asrama^acara^sthati^laksanatvac ca lokayatraya hastagatasya  
ca bijasya bhavisyatah sasya^arthe tyaga^darsanac cared dharman iti  
vatsyayanah//(p.19)
- 1.2.26/.na^arthams caret/ prayatnato +api hy ete +anusthiyamana  
na^eva kadacit syuh// ananusthiyamana api yadrcchaya  
bhavyuh//(p.21)
- 1.2.27/.tat^sarvam kalakaritam iti//(p.21)
- 1.2.28/.kala eva hi purusan artha^anarthayor jaya^parajayayoh  
sukha^duhkhayos ca sthapayati//(p.21)
- 1.2.29/.kalena balir indrah krtah/ kalena  
\*vyavaropitah[ch:vyaparopitah]/ kala eva punar apy enam karta^iti  
kala^karanikah//(p.22)
- 1.2.30/.purusa^kara^purvakatvat sarva^pravrttinam upayah  
pratyayah//(p.22)
- 1.2.31/.avasyam bhavino +apy arthasya^upaya^purvakatvad eva/ na  
niskarmano bhadram asti^iti vatsyayanah//(p.23)
- 1.2.32/.na kamams caret/ dharma^arthayoh pradhanayor evam anyesam  
ca satam pratyantikavat/ anartha^jana^samsargam asad^vyavasayam  
asaucam anayatim ca^ete purusasya janayanti//(p.23)
- 1.2.33/.tatha pramadam laghavam apratyayam agrahyatam ca/(p.23)
- 1.2.34/.bahavas ca kamavasagah sagana eva vinastah  
sruyante//(p.24)
- 1.2.35/.yatha dandakyo nama bhojah kamad brahmana^kanyam

abhimanyamanah sabandhu^rastro vinanasa//(p.24)

1.2.36/.devarajas ca^ahalyam atibalas ca kicako draupadim ravanas  
ca sitam apare ca^anye ca bahavo drsyante kamavasaga vinasta ity  
artha^cintakah//(p.24)

1.2.37/.sarira^sthiti^hetutvad ahara^sadharmano hi kamah/  
phala^bhutas ca dharmarthayoh//(p.25)

1.2.38/.boddhavyam tu dosesv iva/ na hi bhiksukah santi^iti sthalyo  
na^adhisriyante/ na hi mrgah santi^iti yava na^upayanta iti  
vatsyayanah//(p.25) bhavanti ca^atra slokah: ---(p.25)

1.2.39ab/.evam artham ca kamam ca dharmam ca^upacaran narah/(p.25)

1.2.39cd/.iha^amutra ca nihsalyam atyantam sukham asnute//(p.25)

1.2.40ab/.kim syat paratra^ity asanka karye yasmin na jayate/(p.26)

1.2.40cd/.na ca^arthagham sukham ca^iti sistas tatra  
vyavasthitah//(p.26)

1.2.41ab/.trivarga^sadhakam yat syad dvayor ekasya va punah/(p.26)

1.2.41cd/.karyam tad api kurvita na tv eka^artham dvi^badhakam//(p.26)

1.3.(3) vidyasamuddesah

1.3.1/.dharmarthangavidya^kalan anuparodhayan kamasutram  
tad^angavidyas ca puruso +adhiyita//(p.27)

1.3.2/.prag^yauvanat stri/ pratta ca patyur abhiprayat/

1.3.3/.yositam sastra^grahanasya^abhavad anarthakam iha sastre  
stri^sasanam ity acaryah//(p.27)

1.3.4/.prayoga^grahanam tv asam/ prayogasya ca sastra^purvakatvad iti  
vatsyayanah//(p.28)

1.3.5/.tan na kevalam iha^eva/ sarvatra hi loke kati cid eva sastrajñah/  
sarvajana^visayas ca prayogah//(p.28)

1.3.6/.prayogasya ca durastham api sastram eva hetuh//(p.28)

1.3.7/.asti vyakaranam ity avaiyakarana api yajñika uham kratusu  
prayuñjate//(p.29)

1.3.8/.asti jyautisam iti punya^ahesu karma kurvate//(p.29)

1.3.9/.tatha^asva^aroha gaja^arohas ca^asvan gajams  
ca^anadhigata^sastra api vinayante//(p.29)

1.3.10/.tatha^asti raja^iti durastha api janapada na maryadam  
ativartante tadvad etat//(p.29)

1.3.11/.santy api khalu sastra^prahata^buddhayo ganika rajaputryo  
mahamatra^duhitaras ca//(p.30)

1.3.12/.tasmad vaisvasikaj janad rahasi prayogañ chastram ekadesam  
va stri grhniyat//(p.30)

1.3.13/.abhyasa^prayojyams ca catuhsastikan yogan kanya rahasy  
ekakiny abhyaset//(p.30)

1.3.14/.acaryas tu kanyanam pravrtta^purusa^samprayoga  
saha^sampravrdha dhatreyika/ tatha^bhuta va  
niratya^sambhasana sakhi/ savayas ca matrsvasa/ visrabdha  
tat^sthaniya vrddha^dasi/ purva^samsrsta va bhiksuki/  
svasa ca visvasa^prayogat//(p.30)

1.3.15/.gitam, vadyam, nrtyam, alekhyam, visesakacchedyam,  
tandula^kusuma^vali^vikarah, puspa^astaranam,  
dasana^vasana^anga^ragah, mani^bhumika^karma, sayana^racanam,  
udaka^vadyam, udaka^aghatah, citras ca yogah,  
malya^grathana^vikalpah, sekharaka^pida^yojanam,  
nepathya^prayogah, karna^pattra^bhangah, gandha^yuktih,  
bhusana^yojanam,(p.32) aindrajalalah, kaucumaras ca yogah,  
hasta^laghavam, vicitra^saka^yusa^bhaksya^vikara^kriya,  
panaka^rasa^raga^asava^yojanam, sucivana^karmani, sutra^krida,  
vina^damaruka^vadyani, prahelika, pratimala, durvacakayogah,  
pustaka^vacanam, nataka^akhyayika^darsanam,  
kavya^samasya^puranam,  
pattika^\*vetra^vana[ch:vana.vetra]^vikalpah, taksa^karmani,  
taksanam, vastu^vidya, rupya^\*ratna[ch omits]^pariksa,  
dhatu^vadah, mani^raga^akara^jñanam, vrksayurveda^yogah,  
mesa^kukkuta^lavaka^yuddha^vidhih, suka^sarika^pralapanam, utsadane  
samvahane kesa^mardane ca kausalyam[ch:kausalam],  
aksara^mustika^kathanam, mlecchita^vikalpah,  
desa^bhasa^vijñanam, puspa^sakatika, nimitta^jñanam,  
yantra^matrka, dharana^matrka, sampathyam, manasi,  
kavya^kriya, abhidhana^\*kosah[ch:kasah], chando^jñanam,  
kriya^kalpah, chalitaka^yogah, vastra^gopanani,  
\*dyuti^visesah[ch:dyuta^visesah], akarsa^krida,  
bala^kridanakani, vainayikinam (p.33) vaijayikinam  
vyayamikinam ca vidyanam jñanam, iti catuhsastir  
angavidyah kamasutrasya^avayavinyah//(p.34)

1.3.16/.pañcaliki ca catuhsastir apara/ tasyah prayogan  
anvavetya samprayogike vaksyamah/ kamasya tad^atmakatvat//(p.41)

1.3.17a/.abhir abhyucchrita vesya sila^rupa^guna^anvita/(p.41)

1.3.17b/.labhate ganika^sabdham sthanam ca janasamsadi//(p.41)

1.3.18a/.pujita sa sada rajña gunavadbhis ca samstuta/(p.42)

1.3.18b/.prarthaniya^abhighamya ca laksya^bhuta ca jayate//(p.42)

1.3.19a/.yogajña rajaputri ca mahamatra^suta tatha/(p.42)

1.3.19b/.sahasra^\*antahpunar[ch:antahpuram] api svavase kurute patim//(p.42)

1.3.20a/.tatha pativiyoge ca vyananam darunam gata/(p.42)

1.3.20b/.desa^antare +api vidyabhii sa sukhena^eva jivati//(p.42)

1.3.21a/.narah kalasu kusalo vacalas catukarakah/(p.42)

1.3.21b/.asamstuto +api narinam cittam asv eva vindati//(p.42)

1.3.22a/.kalanam grahanad eva saubhagyam upajayate/(p.42)

1.3.22b/.desa^kalau tv apeksya^asam prayogah sambhaven na va//(p.42)

1.4.(4) nagarakavrttam

1.4.1/.grhitavidyah pratigraha^jaya^kraya^nirvesa^adhigatair arthair anvaya^agatair ubhayair va garhasthyam adhigamyam nagaraka^vrttam varteta//(p.43)

1.4.2/.nagare pattane kharvate mahati va sajjana^asraye sthanam/ yatra^vasad va//(p.44)

1.4.3/.tatra bhavanam asanna^udakam vrksa^vatikavad vibhakta^karma^kaksam dvi^vasa^grham karayet//(p.44)

1.4.4/.bahye ca vasa^grhe suslaksnam ubhaya^upadhanam madhye vinatam sukla^uttara^cchadam sayaniyam syat/ pratisayyika ca/ tasya siro^bhage kurca^sthanam, vedika ca/ tatra ratri^sesam anulepanam malyam siktha^karandakam saugandhika^putika matulunga^tvacas tambulani ca syuh/ bhumau patad^gahah/ naga^danta^avasakta vina/citrphalakam/ vartikasamudgakah/ yah kascit pustakah/ kurantakamalas ca/ natidure bhumau vrta^astaranam samastakam/ akarsa^phalakam dyuta^phalakam ca/ tasya bahih krida^sakuni^pañjarani/ ekante ca taksa^taksana^sthanam anyasam ca kridanam/ svastirna prenkhadola vrksavatikayam sapracchaya/ sthandila^pithika ca sakusumeti bhavana^vinyasah//(p.45)

1.4.5/.sa pratar utthaya krta^niyata^krtyah, grhita^danta^dhavanah, matraya^anulepanam dhupam srajam iti ca grhitva, dattva sikthakam alaktakam ca, drstva^adarse mukham, grhita^mukha^vasa^tambulah, karyany anutisthet//(p.47)

1.4.6/.nityam snanam/ dvitiyakam utsadanam/ trtiyakah phenakah/ caturthakam ayusyam/ pañcamakam dasamakam va pratyayusyam ity ahinam/ satatyac ca samvrta^kaksa^sveda^apanodah/

1.4.7/.purvahna^aparahnayor bhojanam/ sayam carayanasya/

1.4.8/.bhojana^anantaram suka^sarika^pralapana^vyaparah/ lavaka^\*kukkata[ch:kukkuta]^mesa^yuddhani/ tas tas ca

kala^kridah/ pithamarda^vita^vidusaka^ayatta vyaparah/  
diva^sayya ca/

1.4.9/.grhita^prasadhanasya^aparahne gosthi^viharah/

1.4.10/.pradose ca samgitakani/ tad ante ca prasadhite vasa^grhe  
samcarita^surabhi^dhupe sasahayasya sayyayam abhisarikanam  
pratiksanam,

1.4.11/.dutinam presanam, svayam va gamanam/

1.4.12/.agatanam ca manoharair alapair upacarais ca  
sasahayasya^upakramah/

1.4.13/.varsa^pramrstane pathyanam durdina^abhisarikanam  
svayam eva punar mandanam, mitra^janena va paricaranam ity  
ahoratrikam//(p.48)

1.4.14/.ghata^nibandhanam, gosthi^samavayah, samapanakam,  
udyana^gamanam, samasyah kridas ca pravartayet/

1.4.15/.paksasya masasya va prajñate (p.50) +ahani sarasvatya bhavane  
niyuktanam nityam samajah/

1.4.16/.kusilavas ca^agantavah preksanakam esam dadyuh/  
dvitiye +ahani tebhyah puja niyatam labheran/ tato yathasraddham  
esam darsanam utsargo va/ vyasana^utsavesu ca^esam  
parasparasya^ekakaryata/

1.4.17/.agantunam ca krta^samavayanam pujanam abhyupapattis ca/  
iti gana^dharmah/

1.4.18/.etena tam tam devata^visesam uddisya sambhavita^sthitayo  
ghata vyakhyatah//(p.51)

1.4.19/.vesya^bhavane sabhayam anyatamasya^\*udavasite[ch:udvasite] va  
samana^vidya^buddhi^sila^vitta^vayasam saha vesyabhir anurupair  
alapair asana^bandho gosthi/

1.4.20/.tatra ca^esam kavya^samasya kalasamasya va/

1.4.21/.tasyam ujjvala loka^kantah pujyah/ pritisamanas  
\*caharitah[ch:caharitah]//(p.53)

1.4.22/.paraspara^bhavanesu ca^apanakani//(p.53)

1.4.23/.tatra madhu^maireya^sura^asavan  
vividha^lavana^phala^harita^saka^tikta^katuka^(p.53)amla^upadamsan  
vesyah payayeyur anupibeyus ca/

1.4.24/.etena^udyana^gamanam vyakhyatam//(p.54)

1.4.25/.purvahna eva svalamkrtas turaga^adhirudha vesyabhih  
saha paricaraka^anugata gaccheyuh/ daivasikim ca yatram  
tatra^anubhuya kukkuta^yuddha^dyutaih preksabhir anukulais ca

cestitaih kalam gamayitva aparahne  
grhita^tad^udyanana^upabhoga^cihnas tatha^eva pratyavrajeyuh/

1.4.26/.etena racita^udgraha^udakanam grisme jala^krida^gamanam  
vyakhyatam//(p.54)

1.4.27/.yaksa^ratrih/ kaumudi^jagarah/ suvasantakah//(p.55)

1.4.28/.sahakara^bhañjika, abhyusakhadika, visakhadika, navapatrika,  
udakaksvedika, pañcala^anuyanam, eka^salmali, kadambayuddhani,  
tas tas ca mahimanyo desyas ca krida janebhyo visistam  
acareyuh/ iti sambhuya kridah//(p.56)

1.4.29/.ekacarinas ca vibhava^samarthyad

1.4.30/.ganikaya nayikayas ca sakhibhir nagarakais ca saha caritam  
etena vyakhyatam//(p.57)

1.4.31/.avibhavas tu sarira^matro  
mallika^phenaka^kasaya^matra^paricchadah pujiyad (p.57)desad  
agatah kalasu vicaksanas tad^upadesena gosthyam vesa^ucite ca  
vrtte sadhayed atmanam iti pitha^mardah//(p.58)

1.4.32/.bhukta^vibhavas tu gunavan sakalatro vese gosthyam ca  
bahumatas tad upajivi ca vitah//(p.58)

1.4.33/.ekadesa^vidyas tu kridanako visvasyas ca vidusakah/  
vaihasiko va/

1.4.34/.ete vesyanam nagarakanam ca mantrinah  
samdhi^vigraha^niyuktah//(p.59)

1.4.35/.tair bhiksukyah kala^vidagdha munda vrsalyo  
vrddha^ganikas ca vyakhyatah//(p.59)

1.4.36/.grama^vasi ca sajatan vicaksanan kautuhalikan protsahya  
nagarakajanasya vrttam varnayañ sraddham ca janayams tad  
eva^anukurvita/ gosthis ca pravartayet/ samgatya janam anurañjayet/  
karmasu ca sahayyena ca^anugrhnayat/ upakarayec ca/ iti  
nagaraka^vrttam//(p.59)

1.4.37a/.na^atyantam samskrtena^eva na^atyantam  
desa^bhasaya/(p.60)

1.4.37b/.katham gosthisu kathayaml loke bahumato bhavet//(p.60)

1.4.38a/.ya gosthi loka^vidvista ya ca svaira^visarpini/(p.60)

1.4.38b/.parahimsa^atmika ya ca na tam avatared budhah//(p.60)

1.4.39a/.loka^citta^anuvartinya krida^matra^ekakaryaya/(p.60)

1.4.39b/.gosthya sahacaran vidvaml loke siddhim niyacchati//(p.60)

1.5.(5) nayakasahayadutikarmavimarsah

- 1.5.1/.kamas catursu varnesu savarnatah sastratas  
ca^ananya^purvayam prayujyamanah putriyo yasasyo laukikas ca  
bhavati//(p.61)
- 1.5.2/.tad^viparita uttama^varnasu para^parigrhitasu ca/ pratisiddho  
+avara^varnasv aniravasitasu/ vesyasu punarbhusu ca na sisto na  
pratisiddhah/ sukha^arthatvat//(p.61)
- 1.5.3/.tatra nayikas tisrah kanya punarbhur vesya ca/ iti//(p.62)
- 1.5.4/.anyakarana^vasat paraparigrhitapi paksiki caturthi^iti  
gonikaputrah//(p.63)
- 1.5.5/.sa yada manyate svairiniyam//(p.63)
- 1.5.6/.anyato +api bahuso vyavasita^caritra tasyam vesyayam iva  
gamanam uttama^varninyam api na dharmam^pidam karisyati/ punarbhur  
iyam//(p.63)
- 1.5.7/.anya^purva^avaruddha na^atra sankha^asti//(p.64)
- 1.5.8/.patim va mahantam isvaram asmam^amitra^samsrstam iyam  
avagrhya prabhutvena carati/ sa maya samsrsta snehad enam  
vyavartayisyati//(p.64)
- 1.5.9/.virasam va mayi saktam apakartukamam ca prakrtim  
apadayisyati//(p.64)
- 1.5.10/.taya va mitri^krtena mitra^karyam amitra^pratighatam anyad va  
duspratipadakam karyam sadhayisyami//(p.65)
- 1.5.11/.samsrsto va^anaya hatva^asyah patim asmadbhavyam tad  
aisvaryam evam adhigamisyami//(p.65)
- 1.5.12/.niratayayam va^asya gamanam artha^anubaddham/ aham ca  
nihsaratvat ksina^vrtty^upayah/ so +aham anena^upayena taddhanam  
atimahad akrcchrad adhigamisyami/
- 1.5.13/.marmajña va mayi drdham abhikama sa mam anicchantam  
dosa^vikhyapanena dusayisyati//(p.65)
- 1.5.14/.asad^bhutam va dosam sraddheyam duspariharam mayi  
ksepsyati yena me vinasah syat//(p.66)
- 1.5.15/.ayatimantam va vasyam patim matto vibhidya dvisatah  
samgrahayisyati//(p.66)
- 1.5.16/.svayam va taih saha samsrjyeta/ madavarodhanam va  
dusayita patir asyas tad asyham api daran eva dusayan  
pratikarisyami//(p.66)
- 1.5.17/.rajaniyogac ca^antarvartinam satrum vasya  
nirhanisyami//(p.66)
- 1.5.18/.yamanyam kamayisye sasya vasaga/ tam anena

samkramena^adhigamisyami/

1.5.19/.kanyam alabhyam vatmadhinam artharupavatim mayi  
samkramayisyati/

1.5.20/.mama^amitro vasyah patya sahaikibhavam upagatas tam anaya  
rasena yojayisyami^ity evam adibhik karanaih parastriyam api  
prakurvita//(p.67)

1.5.21/.iti sahasikyam na kevalam ragad eva/ iti  
para^parigraha^gamana^karanani/

1.5.22/.etair eva karanair mahamatra^sambaddha raja^sambaddha va  
tatra^eka^desa^carini ka cid anya va karya^sampadini vidhava  
pañcami^iti carayanah/

1.5.23/.saiva pravrajita sasthi^iti suvarnanabhah/

1.5.24/.ganikaya duhita paricarika vananya^purva saptami^iti  
ghotakamukhah/

1.5.25/.utkranta^bala^bhava kulayuvatir upacara^anyatvad astami^iti  
gonardiyah/

1.5.26/.karya^antara^abhavad etasam api purvasv eva^upalaksanam,  
tasmac catasra eva nayika iti vatsyayanah/

1.5.27/.bhinnatvat tritiya prakrtih pañcami^ity eke//(p.67)

1.5.28/.eka eva tu sarva^laukiko nayakah/ pracchannas tu dvitiyah/  
visesa^labhat/ uttama^adhama^madhyamatam tu guna^agunato vidyat/  
tams tu^ubhayor api guna^agunan vaisike vaksyamah//(p.69)

1.5.29/.agamyas tv eva^etah ---kusthiny unmatta patita bhinnarahasya  
prakasaparthini gataprayayauvana^atisveta^atikrsna durgandha  
sambandhini sakhi pravrajita sambandhi^sakhi^srotriya^rajadaras  
ca//(p.69)

1.5.30/.drsta^pañca^purusa na^agamya ka cid asti^iti  
babhraviyah//(p.70)

1.5.31/.sambandhi^sakhi^srotriya^rajadara^varjam iti  
gonikaputrah//(p.70)

1.5.32/.saha pamsu^kreditam upakara^sambaddham  
samana^sila^vyasanam saha^adhyayinam yas ca^asya marmani rahasyani  
ca vidyat, yasya ca^ayam vidyad va dhatrapatyam sahasamvrddham  
mitram//(p.71)

1.5.33/.pitir^paitamaham avisamvadakam adrsta^vaikrtam vasyam  
dhruvam alobha^silam apariharyam amantra^visravi^iti mitrasampat//(p.71)

1.5.34/.rajaka^napita^malakara^gandhika^saurika^bhiksuka^gopalaka^tamb  
ulika^s auvarnika^pithamarda^vita^vidusakadayo mitrani/  
tad^yosin^mitras ca nagarakah syur iti vatsyayanah//(p.72)

1.5.35/.yad ubhayoh sadharanam ubhayatrodam visesato  
nayikayah suvisrabdham tatra dutakarma//(p.72)

1.5.36/.patuta dharstyam ingitakarajñata  
pratarana^kalajñata visahya^buddhitvam laghvi pratipattih  
sa^upaya ca^iti dutagunah//(p.72) bhavati ca^atra slokah ---(p.73)

1.5.37ab/.atmavan mitravan yukto bhavajño desa^kalavit/(p.73)

1.5.37cd/.alabhyam apy ayatnena striyam samsadhayen narah//(p.73)

2. samprayogikam nama dvitiam adhikaranam

2.1.(6) pramana^kala^bhavabhyo rata^avasthapanam

2.1.1/.saso vrso +asva iti lingato nayaka^visesah/ nayika  
punarmrgi vadava hastini ca^iti//(p.74)

2.1.2/.tatra sadrsa^samprayoge samaratani trini//(p.74)

2.1.3/.viparyayena visamani sat/ visamesv api  
purusa^adhikyam ced anantara^samprayoge dve ucca^rate/ vyavahitam ekam  
uccatararatam/ viparyaye punar dve nica^rate/ vyavahitam ekam  
nicatara^ratam ca/ tesu samani sresthani/ tara^sabda^ankite dve  
kanisthe/ sesani madhyamani//(p.75)

2.1.4/.samye +apy ucca^ankam nica^ankaj jyayah/ iti pramanato  
nava^ratani//(p.76)

2.1.5/.yasya samprayoga^kale pristir udasina viryam alpam ksatani  
ca na sahate sa manda^vegah//(p.76)

2.1.6/.tad viparyayau madhyama^canda^vegau bhavatas tatha  
nayika^api//(p.77)

2.1.7/.tatra^api pramanavad eva nava^ratani//(p.77)

2.1.8/.tadvat kalato +api sikhra^madhya^cirakala nayakah//(p.77)

2.1.9/.tatra striyam vivadah//(p.77)

2.1.10/.na stri purusavad eva bhavam adhigacchati//(p.77)

2.1.11/.satatyat tv asyah purusena kandutir apanudyate//(p.77)

2.1.12/.sa punar abhimanikena sukhena samsrsta rasa^antaram  
janayati/ tasmin sukha^buddhir asyah/

2.1.13/.purusa^\*pratites[ch:prites] ca^anabhiññatvat katham te sukham  
iti prastum asakyatvat/

2.1.14/.katham etad upalabhyata iti cet puruso hi ratim adhigamya svecchaya  
viramati, na striyam apeksate, na tv evam stri^ity auddalakah//(p.78)

2.1.15/.tatra^etat syat/ cira^vege nayake striyo +anurajyante  
sikhra^vegasya bhavam anasadya^avasane +abhyasuyinyo  
\*bhavati[ch:bhavanti]/ tat sarvam bhava^praptes ca

laksanam//(p.79)

2.1.16/.tac ca na/ kanduti^pratikaro +api hi dirgha^kalam priya iti/  
etad upapadyata eva/ tasmad samdigdhatvad alaksanam iti//(p.80)

2.1.17a/.samyoge yositah pumsa kandutir apanudyate/(p.80)

2.1.17b/.tac ca abhimana^samsrstam sukham ity abhidhiyate//(p.80)

2.1.18/.satatyad yuvatir arambhat prabhrti bhavam adhigacchati/  
purusah punar anta eva/ etad upapannataram/ na hy asatyam  
bhava^praptau garbha^sambhava iti babhravayah//(p.80)

2.1.19/.atra^api tav eva^asanka^pariharau bhuyah//(p.81)

2.1.20/.tatra^etat syat --- satatyena rasa^praptav arambha^kale  
madhyastha^cittata na^atisahisnuta ca/ tatah kramena^adhiko  
raga^yogah sarire nirapeksatvam/ ante ca virama^abhiksa^ity etad  
upapannam iti//(p.82)

2.1.21/.tac ca na/ samanye +api bhranti^samskare kulalacakrasya  
bhramarakasya va bhrantav eva vartamanasya prarambhe manda^vegata tatas  
ca kramena puranam vegasya^ity upapadyate/ dhatu^ksayac ca  
virama^abhiksa^ity/ tasmad anaksepah//(p.82)

2.1.22a/.surata^ante sukham pumsam strinam tu satatam  
sukham/(p.83)

2.1.22b/.dhatu^ksaya^nimitta ca virama^iccha^upajayate//(p.83)

2.1.23/.tasmad purusavad eva yosito +api rasa^vyaktir drastavya//

2.1.24/.katham hi samanayam eva^akrtav eka^artham abhiprapannayoh  
karya^vailaksanyam syad

2.1.25/.upaya^vailaksanyad abhimana^vailaksanyac ca//(p.83)

2.1.26/.katham upaya^vailaksanyam tu sargat/ karta hi puruso  
+adhikaranam yuvatih/ anyatha hi karta kriyam pratipadyate +anyatha  
ca^adharah/ tasmad ca^upaya^vailaksanyat sargat  
abhimana^vailaksanyam api bhavati/ abhiyokta^aham iti puruso  
+anurajyate/ abhiyukta^aham anena^ity yuvatir iti vatsyayanah//(p.84)

2.1.27/.tatra^etat syad upaya^vailaksanyavad eva hi  
karya^vailaksanyam api kasman na syad iti/ tac ca na/ hetumad  
upaya^vailaksanyam/ tatra kartradharayor bhinna^laksanatvad  
ahetumat karya^vailaksanyam anyayyam syat/ akrter abhedad iti/  
(p.85)

2.1.28/.tatra^etat syat/ samhatya karakair eko +artho +abhinirvartyate/  
prthak prthak svartha^sadhakau punar imau tad ayuktam iti//(p.85)

2.1.29/.tac ca na/ yugapad aneka^artha^siddhir api drsyate/ yatha mesayor  
abhighate kapitthayor bhede mallayor yuddha iti/ na tatra karaka^bheda iti  
ced iha^api na vastu^bheda iti/ upaya^vailaksanyam tu sargat iti tad

- abhihitam purastat/ tena^ubhayor api sadrsi sukha^pratipattir  
iti//(p.86)
- 2.1.30a/.jater abhedad dampatyoh sadrsam sukham isyate/(p.87)
- 2.1.30b/.tasmat tatha^upacarya stri yatha^agre prapnuyad ratim//(p.87)
- 2.1.31/.sadrsvasya siddhatvat, kala^yoginy api bhavato +api kalatah  
pramanavad eva nava ratani//(p.87)
- 2.1.32/.raso ratih priti bhavo rago vegah samaptir iti  
rati^paryayah/ samprayogo ratam rahah sayanam mohanam  
surata^paryayah//(p.88)
- 2.1.33/.pramana^kala^bhavajanam samprayoganam ekaikasya  
navavidhatvat tesam vyatikare surata^samkhya na sakyate kartum/  
atibahutvat//(p.88)
- 2.1.34/.tesu tarkad upacaran prayojayed iti vatsyayanah//(p.89)
- 2.1.35/.prathama^rate canda^vegata sikhra^kalata ca purusasya, tad  
viparitam uttaresu/ yositah punar etad eva viparitam/ a  
dhatu^ksayat/
- 2.1.36/.prak ca stri^dhatu^ksayat purusa^dhatu^ksaya iti  
prayovadah//(p.90)
- 2.1.37a/.mrdutvad upamrdyatvan nisargac ca^eva yositah/(p.91)
- 2.1.37b/.prapnuvanty asu tah pritim ity acarya  
vyavasthitah//(p.91)
- 2.1.38a/.etavad eva yuktanam vyakhyatam samprayogikam/(p.92)
- 2.1.38b/.mandanam avabodha^artham vistaro +atah pravaksyate/(p.92)
- 2.1.39a/.abhyasad abhimanac ca tatha sampratyayad api(p.92)
- 2.1.39b/.visayebhyas ca tantrajñah pritim ahus caturvidham//(p.92)
- 2.1.40a/.sabda^adibhyo bahirbhuta ya karma^abhyasa^laksana/(p.92)
- 2.1.40b/.priti sabhyasiki jñeya mrgaya^adisu karmasu//(p.92)
- 2.1.41a/.anabhyastesv api pura karmasv avisaya^atmika/(p.92)
- 2.1.41b/.samkalpaj jayate priti ya sa syad abhimaniki//(p.92)
- 2.1.42a/.prakrter ya trtiyasyah striyas ca^eva^uparistake/(p.93)
- 2.1.42b/.tesu tesu ca vijñeya cumbana^adisu karmasu//(p.93)
- 2.1.43a/.na^anyo +ayam iti yatra syad anyasmin priti^karane/(p.93)
- 2.1.43b/.tantrajñaih kathyate sa^api priti  
sampratyaya^atmika//(p.93)
- 2.1.44a/.pratyaksa lokatah siddha ya priti visaya^atmika/(p.94)

2.1.44b/.pradhana^phalavattvat sa tad arthas ca^itara api//(p.94)

2.1.45a/.priti etah paramrsya sastratah  
sastra^laksanah/(p.94)

2.1.45b/.yo yatha vartate bhavas tam tatha^eva prayojayet//(p.94)

2.2.(7) alinganavicara

2.2.1/.samprayoga^angam catuhsastir ity acaksate/  
catuhsasti^prakaranatvat//(p.95)

2.2.2/.sastram eva^idam catuhsastir ity acarya^vadah//(p.95)

2.2.3/.kalanam catuhsastitvat tasam ca  
samprayoga^anga^bhutatvat kala^samuho va catuhsastir iti/  
rcam dasatayinam ca samjñitatvat/ iha^api  
tad^artha^sambandhat/ pañcala^sambandhac ca bahv^rcair esa  
puja^artham samjña pravartita ity eke//(p.95)

2.2.4/.alingana^cumbana^nakha^cchedya^dasana^cchedya^samvesana^sitkr  
a^puru sa^ayita^auparistakanam astanam astadha  
vikalpa^bhedad astav astakas catuhsastir iti  
babhraviyah//(p.96)

2.2.5/.vikalpa^varganam astanam nyuna^adhikatva^darsanat  
prahanana^viruta^purusopasrpta^citrarata^adinam anyesam api  
varganam iha pravesanat prayovado +ayam/ yatha sapta^parno  
vrksah pañca^varno balir iti vatsyayanah//(p.96)

2.2.6/.tatra^asamagatayoh priti^linga^dyotana^artham  
alingana^catustayam ---sprstakam, viddhakam, uddhrstakam,  
piditakam, iti//(p.97)

2.2.7/.sarvatra samjña^arthena^eva karma^atidesah//(p.97)

2.2.8/.sammukha^agatayam prayojyayam anya^apadesena gacchato  
gatrena gatrasya sparsanam sprstakam//(p.97)

2.2.9/.prayojyam sthitam upavistam va vijane kimcid grhnati  
payodharena \*vidhyet[ch:viddhyet]/ nayako +api tam avapidya  
grhniyad iti viddhakam//(p.98)

2.2.10/.tad^ubhayam anatipravrtta^sambhasanayoh//(p.98)

2.2.11/.tamasi jana^sambadhe vijane va^atha sanakair gacchator  
na^atihrasva^kalam uddharsanam parasparasya gattranam  
uddhrstakam//(p.98)

2.2.12/.tad eva kudya^samdamsena stambha^samdamsena va sphutakam  
avapidayed iti piditakam//(p.99)

2.2.13/.tad ubhayam avagata^paraspara^akarayoh//(p.99)

2.2.14/.lata^vestitakam vrksa^adhirudhakam

tila^tandulakam ksira^nirakam iti catvari samprayoga^kale//(p.99)

2.2.15/.lata^iva salam avestayanti cumbana^artham mukham avanamayet/  
uddhrtya manda^sitkrta tam asrita va kimcid ramaniyakam  
pasyet tal^lata^avestitakam//(p.99)

2.2.16/.caranena caranam akramya dvitiyena^uru^desam akramanti  
vestayanti va tat^prstha^sakta^ekabahur dvitiyena^amsam  
avanamayanti isan^manda^sitkrta^kujita cumbana^artham eva^adhirodhum  
icched iti vrksa^adhirudhakam//(p.100)

2.2.17/.tad ubhayam sthita^karma//(p.100)

2.2.18/.sayana^gatav eva^uru^vyatyasam bhuja^vyatyasam ca  
sasamgharsam iva ghanam samsvajete tat^tila^tandulakam//(p.100)

2.2.19/.raga^andhav anapeksita^atyayau parasparam anuvisata  
iva^utsanga^gatayam abhimukha^upavistayam sayane va^iti  
ksira^jalakam//(p.101)

2.2.20/.tad^ubhayam raga^kale//(p.101)

2.2.21/.ity upasuhana^yoga babhravayah//(p.101)

2.2.22/.suvarnanabhasya tv adhikam  
eka^anga^upaguhana^catustayam//(p.102)

2.2.23/.tatra^uru^samdamsena^ekam urum urudvayam va  
sarva^pranam pidayet ity uru^upaguhanam//(p.102)

2.2.24/.jaghanena jaghanam avapidya prakiryamana^kesa^hasta  
nakha^dasana^prahanana^cumbana^prayojanaya tadupari langhayet  
taj^jaghana^upaguhanam//(p.102)

2.2.25/.stanabhyam urah pravisyat tatra^eva bharam aropayed iti  
stana^alinganam//(p.102)

2.2.26/.mukhe mukham asajya^aksini aksnor lalatenalalata  
ahanyat sa lalatika//(p.102)

2.2.27/.samvahanam apy upaguhana^prakaram ity eke manyante/  
samsparsatvat//(p.103)

2.2.28/.prthak kalatvad bhinna^prayojanatvad asadharanatvan na^iti  
vatsyayanah//(p.103)

2.2.29a/.prcchatam srnvatam va^api tatha kathayatam api//(p.103)

2.2.29b/.upaguhana^vidhim krtsnam riramsa jayate nram//(p.103)

2.2.30a/.ye +api hy asastritah ke cit samyoga  
raga^vardhanah//(p.103)

2.2.30b/.adarena^eva te +apy atra prayojyah samprayogikah//(p.103)

2.2.31a/.sastranam visayas tavad yavan manda^rasa narah//(p.104)

2.2.31b/.rati^cakre pravrtte tu na^eva sastram na ca kramah//(p.104)

2.3.(8) cumbana^vikalpas

2.3.1/.cumbana^nakha^dasana^chedyanam na paura^aparyam asti/  
raga^yogat/ prak^samyogad esam pradhanyena prayogah/  
prahanana^sitkrtayos ca samprayoge//(p.104)

2.3.2/.sarvam sarvatra/ ragasyan apeksitatvat/ iti  
vatsyayanah//(p.105)

2.3.3/.tani prathama^rate na^ativyaktani visrabdhikayam vikalpena ca  
prayuñjita/ tathabhutatvad ragasya/ tatah param atitvaraya  
visesavatsam uccayena raga^samdhu^ksana^artham//(p.105)

2.3.4/.lalata^alaka^kapola^nayana^vaksah^stana^ostha^antarmukhesu  
cumbanam/

2.3.5/.uru^samdhibahu^nabhi^mulayor latanam/

2.3.6/.raga^vasad desa^pravrttes ca santi tani tani sthanani, na tu  
sarva^jana^prayojyani^iti vatsyayanah//(p.106)

2.3.7/.tad yatha --- nimitakam sphuritakam ghattitakam iti trini  
kanya^cumbanani//(p.106)

2.3.8/.balat karena niyukta mukhe mukham adhatte na tu vicesata iti  
nimitakam//(p.107)

2.3.9/.vadane pravesitam ca^ostham managa^patra^pavagrahitum  
icchanti \*syandayati[ch:spandayati] svam ostham na^uttaram utsahata iti  
sphuritakam//(p.107)

2.3.10/.isat^parigrhya vinimilita^nayana karena ca tasya nayane  
avacchadayanti jihva^agrena ghattayati iti ghattitakam//(p.107)

2.3.11/.samam tiryag udbhrantam avapiditakam iti caturvidham  
apare//(p.107)

2.3.12/.anguli^samputena pindikrtya nirdasanam  
ostha^putena^avapidayed ity avapiditakam pañcamam api  
karanam//(p.108)

2.3.13/.dyutam ca^atra pravartayet//(p.108)

2.3.14/.purvam adhara^sampadanena jitam idam syat//(p.108)

2.3.15/.tatra jita sa^ardha^ruditam karam vidhunuyat pranuded daset  
parivartayed balad ahrtā vivadet punar apy astu pana iti bruyat/  
tatra^api jita dvigunam ayasyet//(p.109)

2.3.16/.visrabdhasya pramattasya va^adharam avagrhya dasana^antargatam  
anirgamam krtva hased utkroset tarjayed valged \*ahvayen[ch:ahlayen]  
nrtyet pranartita^bhruna ca vicala^nayanena mukhena vihasanti tani tani  
ca bruyat/ iti cumbana^dyuta^kalahah//(p.109)

- 2.3.17/.etena nakha^dasana^cchedya^prahanana^dyuta^kalaha  
vyakhyatah//(p.110)
- 2.3.18/.canda^vegayor eva tv esam prayogah/ tat^satmyat//(p.111)
- 2.3.19/.tasyam cubanty amayam apy uttaram grhniyat/ ity  
uttara^cumbitam//(p.111)
- 2.3.20/.ostha^samdamsena^avagrhya^ostha^dvayam api cumbeta/ iti  
sambutakam striyah, pumso va +ajatavyañ janasya//(p.111)
- 2.3.21/.tasminn itaro +api jihvaya^asya dasanan ghattayet talu  
jihvam ca^iti jihva^yuddham//(p.112)
- 2.3.22/.etena balad vadana^radana^grahanam danam ca  
vyakhyatam//(p.112)
- 2.3.23/.samam piditam añcitam mrdu sesa^angesu cumbanam  
sthana^visesa^yogat/ iti cumbana^visesah//(p.112)
- 2.3.24/.suptasya mukham \*avalokayantyah[ch:avalokayantya]  
sva^abhiprayena cumbanam raga^dipanam//(p.112)
- 2.3.25/.pramattasya vivadamanasya va +anyato +abhimukhasya supta^abhimukhasya  
va nidra^vyaghata^artham calitakam//(p.113)
- 2.3.26/.ciraratrav agatasya sayana^suptayah sva^abhipraya^cumbanam  
pratibodhikam//(p.113)
- 2.3.27/.sapi tu bhava^jjijñasa^arthini nayakasya^agamana^kalam  
samlaksya vyajena supta syat//(p.113)
- 2.3.28/.adarse kudye salile va prayojyayas chaya^cumbanam  
akara^pradarsana^artham eva karyam//(p.114)
- 2.3.29/.balasya citra^karmanah pratimayas ca cumbanam samkrantakam  
alinganam ca//(p.114)
- 2.3.30/.tatha nisi preksanake svajana^samaje va samipe gatasya  
prayojyaya hasta^anguli^cumbanam samvistasya va  
pada^anguli^cumbanam//(p.114)
- 2.3.31/.samvahikayas tu nayakam akara^yantya nidra^vasad akamaya  
iva tasya^urvor vadanasya nidhanam uru^cumbanam  
pada^angustha^\*cumbanam[ch:omits] ca^ity abhiyogikani//(p.115)  
bhavati ca^atra slokah --- (p.115)
- 2.3.32ab/.krte pratikrtam kuryat tadite pratitaditam//(p.115)
- 2.3.32cd/.karanena ca tena^eva cumbite praticumbitam//(p.115)
- 2.4.(9)
- 2.4.1/.raga^vrddhau samgharsa^atmakam nakha^vilekhanam//(p.116)
- 2.4.2/.tasya prathama^samagame pravasa^pratyagamane pravasa^gamane

- kruddha^prasannayam mattayam ca prayogah/ na nityam  
acanda^vegayoh//(p.116)
- 2.4.3/.tatha dasana^cchedyasya satmya^vasad va//(p.116)
- 2.4.4/.tad^acchuritakam ardhacandro mandalam rekha vyaghra^nakham  
mayura^padakam sasa^plutakam utpala^patrakam iti rupato  
+asta^vikalpam//(p.117)
- 2.4.5/.kaksau stanau galah prstham jaghanam uru ca  
sthanani//(p.117)
- 2.4.6/.pravrtta^rati^cakranam na sthanam asthanam va vidyata iti  
suvarnanabhah//(p.117)
- 2.4.7/.tatra savya^hastani pratyagra^sikharani dvi^tri^sikharani  
canda^vegayor nakhani syuh//(p.117)
- 2.4.8/.anugataraji samam ujvalam amalinam avipatitam vivardhisnu  
mrdu^snigdha^darsanam iti nakha^gunah//(p.118)
- 2.4.9/.dirghani hasta^sobhiny aloke ca yositam citta^grahini  
gaudanam nakhani syuh//(p.118)
- 2.4.10/.hrasvani karma^sahisnuni vikalpa^yojanasu ca svecchapatini  
daksinatyanam//(p.118)
- 2.4.11/.madhyamany ubhaya^bhañji maharastrakanam iti//(p.119)
- 2.4.12/.taih suniyamitair hanu^dese stanayor adhare va laghu^karanam  
anudgata^lekham sparsa^matra^jananad romañ cakaramante  
samnipata^vardhamana^sabdham acchuritakam//(p.119)
- 2.4.13/.prayojyayam ca tasya^anga^samvahane sirasah kanduyane  
pitaka^bhedane vyakulikarane bhisanena prayogah//(p.119)
- 2.4.14/.grivayam stana^prsthe ca vakro nakha^pada^niveso  
+ardha^candrakah//(p.120)
- 2.4.15/.tav eva dvau paraspara^abhimukhau mandalam//(p.120)
- 2.4.16/.nabhi^mula^kakundara^vanksanesu tasya prayogah//(p.120)
- 2.4.17/.sarva^sthanesu na^atidirgha lekha//(p.120)
- 2.4.18/.sa^eva vakra vyaghra^nakha^kama^stana^mukham//(p.120)
- 2.4.19/.pañcabhir abhimukhair lekha cucuka^abhimukhi  
mayura^padakam//(p.120)
- 2.4.20/.tat^samprayoga^slaghayah stana^cucuke samnikrstani  
pañca^nakha^padani sasa^plutakam//(p.121)
- 2.4.21/.stana^prsthe mekhala^pathe ca^utpala^pattra^akrti^ity  
utpala^patrakam//(p.121)
- 2.4.22/.urvoh stana^prsthe ca pravasam gacchatah

smaraniyakam samhatas catasras tisro va lekha/ iti  
nakha^karmani//(p.121)

2.4.23/.akrti^vikara^yuktani ca^anyany api kurvita//(p.121)

2.4.24/.vikalpanam anantatvad anantyac ca kausala^vidher abhyasasya ca  
sarva^gamitvad raga^atmakatvac chedyasya prakaran ko +abhisamiksikum  
arhati^ity acaryah//(p.122)

2.4.25/.bhavati hi rage +api citra^apeksa/ vaicitryac ca parasparam  
rago janayitavyah/ vaicaksanya^yuktas ca ganikas tat^kaminas ca  
parasparam prarthaniya bhavanti/ dhanur^vedad isv api hi  
sastra^karma^sastresu vaicitryam eva^apeksyate kim punar iha^iti  
vatsyayanah//(p.122)

2.4.26/.na tu paraparigrhitasv evam \*kurthat[ch:kuryat]/ pracchannesu  
pradesesu tasam anusmarana^artham raga^vardhanac ca visesan  
darsayet//(p.123)

2.4.27a/.nakha^ksatani pasyantya gudha^sthanesu yositah//(p.123)

2.4.27b/.cira^utsrsta^apy abhinava pitir bhavati pesala//(p.123)

2.4.28a/.cira^utsrstesu ragesu pritir gacchet parabhavam//(p.123)

2.4.28b/.raga^ayatana^samsmari yadi na syan nakha^ksatam//(p.123)

2.4.29a/.pasyato yuvatim duran nakha^ucchista^payodharam//(p.124)

2.4.29b/.bahu^manah parasya^api raga^yogas ca jayate//(p.124)

2.4.30a/.purusas ca pradesesu nakha^cihnair vicihnita//(p.124)

2.4.30b/.cittam sthiram api prayas calayaty eva yositah//(p.124)

2.4.31a/.na^anyat patutaram kim cid asti raga^vivardhanam//(p.124)

2.4.31b/.nakha^danta^samutthanam karmanam gatayo yatha//(p.124)

2.5.(10) dasana^chedyavihayo

2.5.1./uttaraustham antarmukham nayanam iti muktva cumbanavad  
dasana^radana^sthanani//(p.125)

2.5.2/.samah snigdha^cchaya raga^grahino yukta^pramana  
nischidras tiksna^agra iti dasana^gunah//(p.125)

2.5.3/.kuntha rajy^udgatah parusah visamah slaksnah  
prthavo virala iti ca dosah//(p.125)

2.5.4/.gudhakam ucchunakam bindur bindumala  
\*pravasa[ch:pravala]^manir mani^mala khanda^abhrakam  
varaha^carvitakam iti dasana^chedana^vikalpah//(p.126)

2.5.5/.na^atilohitena raga^matrena vibhavaniyam gudhakam//(p.126)

2.5.6/.tad eva pidanad ucchunakam//(p.126)

- 2.5.7/.tad ubhayam bindur adhara^madhya iti//(p.126)
- 2.5.8/.ucchunakam pravala^manis ca kapole//(p.126)
- 2.5.9/.karna^pura^cumbanam nakha^dasana^cchedyam iti savya^kapola^mandanani//(p.126)
- 2.5.10/.danta^ostha^samyoga^abhyasa^nispadanat pravala^mani^siddhih//(p.127)
- 2.5.11/.sarvasya^iyam mani^malayas ca//(p.127)
- 2.5.12/.alpa^desayas ca tvaco dasana^dvaya^samdamsaja bindu^siddhih//(p.127)
- 2.5.13/.sarvair bindu^malayas ca//(p.127)
- 2.5.14/.tasman mala^dvayam api gala^kaksa^vanksana^pradesesu//(p.127)
- 2.5.15/.lalate ca^urvor bindu^mala//(p.127)
- 2.5.16/.mandalam iva visama^kutaka^yuktam khanda^abhrakam stana^prstha eva//(p.127)
- 2.5.17/.samhatah pradirgha bahvyo dasana^pada^rajayas tamra^antarala varaha^carvitakam/ stana^prstha eva//(p.128)
- 2.5.18/.tad^ubhayam api ca canda^vegayoh/ iti dasana^cchedyani//(p.128)
- 2.5.19/.visesake karna^pure puspa^apide tambula^palase tamala^pattre ca^iti prayojya^agamisu nakha^dasana^cchedya^adiny abhiyogikani//(p.128)
- 2.5.20/.desasatmyac ca yosita upacaret//(p.129)
- 2.5.21/.madhyadesya arya^prayah sucy^upacaras cumbana^nakha^danta^pada^dvesinyah//(p.129)
- 2.5.22/.bahlikadesya avantikas ca//(p.129)
- 2.5.23/.citra^ratesu tv asam abhinivesah//(p.129)
- 2.5.24/.parisvanga^cumbana^nakha^danta^cusana^pradhanah ksata^varjitah prahanana^sadhya malavya abhiryas ca//(p.129)
- 2.5.25/.sindhu^sasthanam ca nadinam antaraliya auparistaka^satmyah//(p.130)
- 2.5.26/.canda^vega manda^sitkrta aparantika lathyas ca//(p.130)
- 2.5.27/.drdha^prahanana^yoginyah khara^vega eva, apadravya^pradhanah strirajye kosalayam ca//(p.130)
- 2.5.28/.prakrtya mrdvyo rati^priya asucirucayo niracaras ca^andhryah//(p.130)
- 2.5.29/.sakala^catuhsasti^prayoga^raginyo

- +aslila^parusa^vakya^priyah sayane ca sarabhasa^upakrama maharastrikah//(p.130)
- 2.5.30/.tatha^vidha eva rahasi prakasante nagarikhah//(p.131)
- 2.5.31/.mrdyamanas ca^abhiyogan mandam mandam prasiñcante dravidyah//(p.131)
- 2.5.32/.madhyama^vegah sarvamsahah svanga^pracchadinyah paranga^hasinyah kutsita^aslila^parusa^pariharinyo vanavasikah//(p.131)
- 2.5.33/.mrdubhasinyo +anuragavatyo mrdvyangyas ca gaudyah//(p.131)
- 2.5.34/.desa^satmyat prakrti^satmyam baliya iti suvarnanabhah/ na tatra desya upacarah//(p.132)
- 2.5.35/.kala^yogac ca desad desa^antaram upacara^vesa^lilas ca^\*anugacchanti[ch:anucchanti]/ tac ca vidyat//(p.132)
- 2.5.36/.upaguhana^adisu ca raga^vardhanam purvam purvam vicitram uttaram uttaram ca//(p.132)
- 2.5.37a/.varyamanas ca puruso yat kuryat tad anu ksatam/(p.133)
- 2.5.37b/.amrsyamana dvigunam tad eva pratiyojayet//(p.133)
- 2.5.38a/.bindoh pratikriya mala malayas ca^abhra^khandakam/(p.133)
- 2.5.38b/.iti krodha^adi^vavista kalahan pratiyojayet//(p.133)
- 2.5.39a/.sakaca^graham unnamya mukham tasya tatah pibet/(p.133)
- 2.5.39b/.niliyeta dasec ca^eva tatra tatra maderita//(p.133)
- 2.5.40a/.unnamya kanthe kantasya samsrita vaksasah sthalim/(p.134)
- 2.5.40b/.mani^malam prayuñjita yac ca^anyad api laksitam//(p.134)
- 2.5.41a/.diva^api janasambadhe nayakena pradarsitam/(p.134)
- 2.5.41b/.uddisya svakrtam cihnam hased anyair alaksita//(p.134)
- 2.5.42a/.vikunayanti^iva mukham kutsayanti^iva nayakam/(p.134)
- 2.5.42b/.sva^gatra^sthani cihnani sasuya^iva pradarsayet//(p.134)
- 2.5.43a/.paraspara^anukulyena tad evam lajjamanayoh/(p.134)
- 2.5.43b/.samvatsara^satena^api pritir na parihiyate//(p.134)
- 2.6.(11) samvesanaprakarascitraratani
- 2.6.1/.raga^kale visalayanty eva jaghanam mrgi samvised ucca^rate//(p.135)
- 2.6.2/.avahrasayanti^iva hastini nica^rate//(p.135)

- 2.6.3/.nyayyo yatra yogas tatra sama^prstham//(p.135)
- 2.6.4/.abhyam vadava vyakhyata//(p.135)
- 2.6.5/.tatra jaghanena nayakam pratigrhniyat//(p.136)
- 2.6.6/.apadravyani ca savisesam nica^rate//(p.136)
- 2.6.7/.utphullakam vijrmbhitakam indranikam ca^iti tritayam mrgyah prayena//(p.136)
- 2.6.8/.siro vinipatya^urdhvam jaghanam utphullakam//(p.136)
- 2.6.9/.tatra^apasaram dadyat//(p.137)
- 2.6.10/.anice sakthini tiryag avasajya praticched iti vijrmbhitakam//(p.137)
- 2.6.11/.parsvayoh samam uru vinyasya parsvayor januni nidadhyad ity abhyasa^yogad indrani//(p.137)
- 2.6.12/.taya^uccatara^ratasya^api parigrahah//(p.137)
- 2.6.13/.samputena pratigraho nica^rate//(p.137)
- 2.6.14/.etena nicatara^rate +api hastinyah//
- 2.6.15/.samputakam piditakam vestitakam vadavakam iti//
- 2.6.16/.rju^prasaritav ubhav apy ubhayos caranav iti samputah//(p.138)
- 2.6.17/.sa dvididhah --- parsva^samputa uttana^samputas ca/ tatha karma^yogat/
- 2.6.18/.parsvena tu sayano daksinena narim adhisayiteti sarva^trikam etat//(p.138)
- 2.6.19/.samputaka^prayukta^yantrena^eva drdham uru pidayed iti piditakam//(p.139)
- 2.6.20/.uru vyatyasyed iti vestitakam//(p.139)
- 2.6.21/.vadava^iva nisthuram avagrhniyat iti vadavakam abhyasikam//(p.139)
- 2.6.22/.tada^andhrisu prayena/ iti samvesana^prakara babhraviyah//(p.139)
- 2.6.23/.sauvarnanabhas tu/
- 2.6.24/.ubhav apy uru urdhvav iti tad^bhugnakam//(p.139)
- 2.6.25/.caranav urdhvam nayako +asya dharayed iti jrmbhitakam//(p.140)
- 2.6.26/.tat^kuñcitav utpiditakam//(p.140)
- 2.6.27/.tad ekasmin prasarite +ardha^piditakam//(p.140)

- 2.6.28/.nayakasya^amsa eko dvitiyakah prasarita iti punah punar  
vyatyasena venu^daritakam//(p.140)
- 2.6.29/.ekah sirasa upari gacched dvitiyah prasarita iti sula^citakam  
abhyasikam//(p.140)
- 2.6.30/.samkucitau \*svabastidese[ch:svastidese] nidadhyad iti  
karkatakam//(p.140)
- 2.6.31/.urdhvav uru vyatyasyed iti piditakam//(p.141)
- 2.6.32/.jangha^vyatyasena padma^asanavat//(p.141)
- 2.6.33/.prstham parisvajamanayah paranmukhena  
paravrttakam abhyasikam//(p.141)
- 2.6.34/.jale ca samvista^upavista^sthita^atmakams citran yogan  
upalaksayet/ tatha sukaratvad iti suvarnanabhah//(p.141)
- 2.6.35/.vartam tu tat/ sistair apasmrtatvad iti  
vatsyayanah//(p.141)
- 2.6.36/.atha citraratani//(p.142)
- 2.6.37/.urdhva^sthitayor yunoh paraspara^apasrayayoh  
kudyastambha^apasritayor va sthita^ratam/(p.142)
- 2.6.38/.kudya^apasritasya kantha^avasakta^bahu^pasayas  
tad^dhasta^pañjara^upavistaya urupasena jaghanam abhivestayantya  
kudye carana^kramena valantya avalambitakam ratam//(p.142)
- 2.6.39/.bhumau va catuspadavad asthitaya  
vrsa^lilaya^avaskandanam dhenukam//(p.143)
- 2.6.40/.tatra prstham urahkarmani labhate//(p.143)
- 2.6.41/.etena^eva yogena sauna^maineyam chagalam gardabha^akrantam  
marjara^lalitakam vyaghra^avaskandanam gaja^upamarditam  
varaha^ghrstakam turaga^adhirudhakam iti yatra yatra viseso yogo  
+apurvas tat tad upalaksayet//(p.143)
- 2.6.42/.misrikrt^sadbhavabhyam dvabhyam saha samghatakam  
ratam//(p.143)
- 2.6.43/.bahvibhis ca saha goyuthikam//(p.144)
- 2.6.44/.vari^kreditakam chagala^maineyam iti  
tat^karma^anukrti^yogat//(p.144)
- 2.6.45/.grama^nari^visaye strirajye ca bahlike bahavo yuvano  
+antahpura^sadharmana ekaikasyah parigraha^bhutah/
- 2.6.46/.tesam ekaikaso yugapac ca yatha^satmyam yatha^yogam ca  
rañjayeyuh//(p.144)
- 2.6.47/.eko dharayed enam anyo niseveta/ anyo \*jaghana^mukham[ch:jaghanam

mukham] anyo madhyam anya iti varam varena vyatikarena  
ca^anutistheyuh//(p.145)

2.6.48/.etaya gosthi^parigraha vesya  
raja^yosa^\*parigrahas[ch:parigrahas] ca vyakhyatah//(p.145)

2.6.49/.aghoratam payav api daksinatyanam/ iti  
citraratani//(p.145)

2.6.50/.purusopasrptakani purusayite vaksyamah//(p.146) bhavatas  
ca^atra slokau --- (p.146) 2.6.51ab/.pasunam mrgajatinam  
patanganam ca vibhramaih/(p.146)

2.6.51cd/.tais tais upayais cittajño rati^yogan vivardhayet//(p.146)

2.6.52ab/.tat^satmyad desa^satmyac ca tais tair bhavaih  
prayojitaih/(p.146)

2.6.52cd/.strinam snehas ca ragas ca bahumanas ca jayate//(p.146)

2.7.(12) prahananaprayogas tadyuktas ca sitkrtakramah

2.7.1/.kalaha^rupam suratam acaksate/ vivada^atmakatvad  
vama^silatvac ca kamasya//(p.147)

2.7.2/.tasmad prahanana^sthanam angam/ skandhau sirah stana^antaram  
prstham jaghanam parsva iti sthanani//(p.147)

2.7.3/.tac caturvidham --- apahastakam prasrtakam mustih  
sama^talakam iti//(p.147)

2.7.4/.tad udbhavam ca sitkrtam/ tasya^\*atirupatvat[ch:artirupatvat]/  
tad aneka^vidham//(p.148)

2.7.5/.virutani ca^astau//(p.148)

2.7.6/.himkara^stanita^kujita^rudita^sutrta^dutkrta^phutkrtani//  
(p.148)

2.7.7/.amvarthah sabda varana^artha moksana^arthas calam  
arthas te te ca^artha^yogat//(p.148)

2.7.8/.paravata^parabharta^harita^suka^madhuka^radat  
yuha^hamsa^karandava^lavaka^virutani sitkrta^bhuyisthani  
vikalpasah prayuñjita//(p.149)

2.7.9/.utsanga^upavistayah prsthe mustina  
praharah//(p.149)

2.7.10/.tatra sasuyaya iva stanita^rudita^kujitani pratighatas ca  
syat//(p.149)

2.7.11/.yukta^yantrayah stana^antare +apahastakena praharet//(p.149)

2.7.12/.manda^upakramam vardhamanaragama  
\*parisamapteh[ch:parisamaptah]//(p.149)

- 2.7.13/.tatra himkara^adinam aniyamena^abhyasena vikalpena ca tatkalam eva prayogah//(p.150)
- 2.7.14/.sirasi kim cid akuñcita^angulina karena vivadantyah phutkrtya prahananam tatprasrtakam//(p.150)
- 2.7.15/.tatra^antarmukhena kujitam phutkrtam ca//(p.150)
- 2.7.16/.rata^ante ca svasita^rudite/
- 2.7.17/.venor iva sphutatah sabda^anukaranam dutkrtam//(p.150)
- 2.7.18/.apsu badarasya^iva nipatatah (sabda^anukaranam) phutkrtam//(p.151)
- 2.7.19/.sarvatra cumbana^adisv apakrantayah sasitkrtam tena^eva pratyuttaram//(p.151)
- 2.7.20/.ragavasat prahanana^abhyase varana^moksanalām arthanam sabdanam amba^arthanam ca satanta^svasita^rudita^stanita^misrikta^prayoga virutanam ca/ raga^avasana^kale jaghana^parsvayos tadanam ity atitvaraya ca^aparisamapteh//(p.151)
- 2.7.21/.tatra lavaka^hamsa^vikujitam tvaraya^eva/iti stanana^prahanana^yogah//(p.151)
- 2.7.22a/.parusyam rabhasatvam ca paurusam teja ucyate/(p.152)
- 2.7.22b/.asaktir artirvyavrttir abalatvam ca yositah//(p.152)
- 2.7.23a/.ragat prayoga^satmyac ca vyatyayo +api kva cid bhavet/(p.152)
- 2.7.23b/.na ciram tasya ca^eva^ante prakrter eva yojanam//(p.152)
- 2.7.24/.kilam urasi kartarim sirasi viddham kapolayoh samdamsikam stanayoh parsvayos ca^iti purvaiḥ saha prahananam astavidham iti daksinatyanam/ tad^yuvatinam urasi kilani ca tatkrtni drsyante/ desa^satmyam etat//(p.153)
- 2.7.25/.kastam anarya^vrttam anadrtam iti vatsyayanah//(p.153)
- 2.7.26/.tatha^anyad api desa^satmyat prayuktam anyatra na prayuñjit//(p.153)checked
- 2.7.27/.atyayikam tu tatra^api pariharet//(p.153)
- 2.7.28/.rati^yoge hi kilaya ganikam citrasenam cola^rajo jaghana/(p.154)
- 2.7.29/.kartarya kuntalah satakarnih satavahano mahadevim malayavatim//(p.154)
- 2.7.30/.nara^devah kupanir viddhaya dusprayuktaya natim kanam cakara//(p.154) bhavanti ca^atra slokah --- (p.154)
- 2.7.31ab/.nasty atra ganana ka cin na ca sastra^parigrahaḥ/(p.154)

- 2.7.31cd/.pravrtte rati^samyoge raga eva^atra karanam//(p.154)
- 2.7.32ab/.svapnesv api na drsyante te bhavas te ca vibhramah//(p.155)
- 2.7.32cd/.surata^vyavaharesu ye syus tat^ksana^kalpita//((p.155)
- 2.7.33ab/.yatha hi pañcamim dharam asthaya turagah pathi//(p.155)
- 2.7.33cd/.sthanum svabhram darim va^api vega^andho na samiksate//((p.155)
- 2.7.33c/.evam surata^sammarde raga^andhau kaminav api/(p.155)
- 2.7.33d/.canda^vegau pravartete samiksete na ca^atyayam//((p.155)
- 2.7.34ab/.tasman mrduvam candatvam yuvatya balam eva ca/(p.155)
- 2.7.34cd/.atmanas ca balam jñatva tatha yuñjita sastravit//((p.155)
- 2.7.35ab/.na sarvada na sarvasu prayogah samprayogikah/(p.156)
- 2.7.35cd/.sthane dese ca kale ca yoga esam vidhiyate//((p.156)
- 2.8.(13) purusopasrptani purusayitam
- 2.8.1/.nayakasya samtata^abhyasat parisramam upalabhya ragasya ca^anupasamam, anumata tena tam^adho +avapatya purusa^ayitena sahayyam dadyat/
- 2.8.2/.sva^abhiprayad va vikalpa^yojana^arthini
- 2.8.3/.nayaka^kutuhalad va//((p.156)
- 2.8.4/.tatra yukta^yantrena^eva^itarena^utthapyamana tam^adhah patayet/ evam ca ratam avicchinnar^rasam tatha pravrttam eva syat/ ity eko +ayam margah/
- 2.8.5/.punar arambhena^adita eva^upakramet/ iti dvitiyah//((p.157)
- 2.8.6/.sa prakiryamana^kesa^kusuma svasa^vicchinna^hasini vaktra^samsarga^artham stanabhyam urah pidayanti punah punah siro namayanti yas cestah purvam \*amsau[ch:asau] darsitavams ta eva pratikurvita/ patita pratipatayami^iti/ hasanti tarjayanti pratighnati ca bruyat/ punas ca vridam darsayet/ sramam virama^abhipsam ca/ purusopasrptair eva^upasarpet//((p.158)
- 2.8.7/.tani ca vaksyamah//((p.158)
- 2.8.8/.purusah sayanasthaya yositas tad vacana^vyaksipta^cittaya iva nivim vislesayet/ tatra vivadamanam kapola^cumbanena paryakulayet/
- 2.8.9/.sthira^lingas ca tatra tatra^enam parisrset/
- 2.8.10/.prathama^samgata cet samhata^urvor antare ghattanam/
- 2.8.11/.kanyayas ca/
- 2.8.12/.tatha stanayoh samhatayor hastayoh kaksayor amsayor (p.158)

grivayam iti ca/

2.8.13/.svairinyam yatha^satmyam yatha^yogam ca/ alake  
cumbana^artham enam nirdayam avalambet/ hanu^dese  
ca^anguli^samputena/

2.8.14/.tatra^itarasya vrida nimilanam ca/ prathama^samagame  
kanyayas ca/(p.159)

2.8.15/.rati^samyoge ca^enam katham anurajyata iti pravrttya  
parikseta/(p.160)

2.8.16/.yukta^yantrena^upasrpyamana yato drstim avartayet tata  
eva^enam pidayet// etad rahasyam yuvatinam iti  
suvarnanabhah/(p.160)

2.8.17/.gatranam sransanam netra^nimilanam vrida^nasah  
samadhika ca rati^yojana^iti strinam bhava^laksanam/(p.161)

2.8.18/.hastau vidhunoti svidyati dasaty utthatum na dadati  
padena^ahanti rata^avamane ca purusa^ativartini/(p.161)

2.8.19/.tasyah prag^yantra^yogat karena sambadham gaja eva  
ksobhayet/ a mrdubhavat/ tato yantra^yojanam/(p.161)

2.8.20/.upasrptakam manthanam hulo +avamardanam piditakam  
nirghato varaha^ghato vrsa^aghatas cataka^vilasitam samputa  
iti purusopasrptani/

2.8.21/.nyayyam rju^sammisranam upasrptakam/

2.8.22/.hastena lingam sarvato bhramayet iti manthanam/

2.8.23/.nicikrtya jaghanam uparistad ghattayed iti hulah/

2.8.24/.tad eva viparitam sarabha^samavamardanam/

2.8.25/.lingena samahatya pidayams ciram  
\*avatisthed[ch:avatistheta^] iti piditakam/

2.8.26/.suduram utkrsya vegena svajaghanam avapatayed iti nirghatah/

2.8.27/.ekata eva bhuyistham avalikhed iti varaha^ghatah/

2.8.28/.sa eva^ubhayatah paryayena vrsa^aghatatah/

2.8.29/.sakrn^misritam aniskramayya dvistris catur iti ghattayed iti  
cataka^vilasitam/

2.8.30/.raga^avasanikam vyakhatam karanam samputam iti/(p.162)

2.8.31/.tesam stri^satmyad vikalpena prayogah/(p.163)

2.8.32/.purusayite tu sandamso bhramarakah prenkholitam ity  
adhikani/(p.163)

2.8.33/.vadavena lingam avagrhya niskarsantyah pidayantya va

cira^avasthanam samdamsah//(p.163)

2.8.34/.yukta^yantra cakravad bhramed iti bhramaraka abhyasikah//(p.163)

2.8.35/.tatra^itarah svajaghanam utksipet//(p.163)

2.8.36/.jaghanam eva dolayamanam sarvato bhramayed iti  
prenkholitakam//(p.164)

2.8.37/.yukta^yantra^eva lalate lalate nidhaya visramyeta//(p.164)

2.8.38/.visrantayam ca purusasya punar avartanam/ iti  
purusa^ayitani//(p.164) bhavanti ca^atra slokah ---(p.164)

2.8.39ab/.pracchadita^svabhava^api gudha^akara^api kamini/(p.164)

2.8.39cd/.vivmoty eva bhavam svam ragad uparivartini//(p.164)

2.8.40ab/.yathasila bhaven nari yatha ca rati^lalasa/(p.164)

2.8.40cd/.tasya eva vicesstabhis tatsarvam upalaksayet//(p.164)

2.8.41ab/.na tv eva^rtau na prasutam na mrgim na ca  
garbhinim(p.165)

2.8.41cd/.na ca^ativyayatam narim yojayet purusa^ayite//(p.165)

2.9.(14) auparistakam navamo

2.9.1/.dvividha trtiya^prakrtih stri^rupini purusa^rupini  
ca//(p.165)

2.9.2/.tatra stri^rupini striya vesa^malapam lilam bhavam  
mrdutvam bhirutvam mugdhatam asahisnutam vridam  
ca^anukurvita//(p.166)

2.9.3/.tasya vadane jaghana^karma/ tad^auparistakam acaksate//(p.166)

2.9.4/.sa tato ratim abhimanikim vrttim ca lipset/

2.9.5/.vesyavac caritam prakasayet/ iti stri^rupini//(p.166)

2.9.6/.purusa^rupini tu pracchanna^kama purusam lipsamana  
samvahaka^bhavam upajivet/

2.9.7/.samvahane parisvajamana^iva gatrair uru^nayakasya  
mrdgiyat/

2.9.8/.prasrta^paricaya ca^urumulam sajaghanam iti samsprset/

2.9.9/.tatra sthira^lingatam upalabhya ca^asya panimanthena  
parighattayet/ ca^apalam asya kutsayanti^iva haset/

2.9.10/.krta^laksanena^apy upalabdha^vaikrtena^api na codyata iti cet  
svayam (p.166) upakramet/

2.9.11/.purusena ca codyamana vivadet/ krcchrena  
ca^abhyupagacchet//(p.167)

- 2.9.12/.tatra karma^astavidham samuccaya^prayojyam/  
2.9.13/.nimitam parsvato dastam bahihsamdamsa  
+antahsamdamsas cumbitakam parimrstakam amracusitakam  
sangara iti//(p.167)  
2.9.14/.tesv ekaikam abhyupagamyā virama^abhīpsam darsayet//(p.168)  
2.9.15/.itaras ca purvasmīn abhyupagatē taduttaram eva^aparam nirdisēt/  
tasminn api siddhē taduttaram iti//(p.168)  
2.9.16/.kara^avalambitam osthayor upari vinyastam apavidhya mukham  
vidhunuyat/ tan^nimitam//(p.168)  
2.9.17/.hastena^agram avacchadya parsvato nirdasanam osthābhyam  
avapidyā bhavāt v etavad iti santvayēt/ tat^parsvato dastam//(p.168)  
2.9.18/.bhuyas codita sammilita^osthi tasya^agram nispīdyā  
karsayanti^iva cumbēt/ iti bahihsamdamsah//(p.169)  
2.9.19/.tasminn eva^abhyarthanayā kim cid adhikam pravesayēt/ sa^api  
ca^agram osthābhyam nispīdyā nīsthivēt/ ity  
antahsamdamsah//(p.169)  
2.9.20/.kara^avalambitasya^osthavād grahanam cumbitakam//(p.169)  
2.9.21/.tat krtvā jihvā^agrenā sarvato ghattanam agre ca vyadhanam  
iti parimrstakam//(p.169)  
2.9.22/.tathābhutam eva ragavasād ardha^pravīstam nirdayam  
avapīdyāv apīdyā muñcēt/ iti amra^cusitakam//(p.169)  
2.9.23/.purusa^abhiprayad eva gīrēt pīdayēc ca^aparīsamapteh/ iti  
samgarah//(p.170)  
2.9.24/.yathā^artham ca^atrā stanana^prāhananayoh prayogah/ ity  
auparīstakam//(p.170)  
2.9.25/.kulatah svairīnyah parīcarīkah samvāhīkas ca^apy etat  
prayojayanti//(p.170)  
2.9.26/.tad etat tu na karyam/ samayā^vīrodhad asabhyatvac ca/ punar api hy  
asam vadana^samsarge svayam eva^artim prapadyeta/ ity  
acaryah//(p.170)  
2.9.27/.vesyā^kamīno +ayam adosah/ anyato +api parīharyah syat/ iti  
vatsyāyanah//(p.171)  
2.9.28/.tasmad yas tv auparīstakam acaranti na tabhīh saha  
samsrjyante pracyah//(p.171)  
2.9.29/.vesyābhir eva na samsrjyante ahicchatrīkah samsrsta  
api mukha^karma tasam parīharanti//(p.171)  
2.9.30/.nirapeksah saketaḥ samsrjyante//(p.172)

- 2.9.31/.na tu svayam auparistakam acaranti nagarakah//(p.172)
- 2.9.32/.sarvam avisankaya prayojayanti saurasenah//(p.172)
- 2.9.33/.evam hy ahuh --- ko hi yositam silam saucam acaram  
caritram pratyayam vacanam va sraddhatum arhati/ nisargad eva hi  
malina^drstayo bhavanty eta na parityajyah/ tasmad asam  
smrtita eva saucam anvestavyam/ evam hy ahuh ---(p.172) vatsah  
prasravane medhyah sva mrga^grahane sucih/(p.172) sakunih  
phala^pate tu stri^mukham rati^samgame//(p.172)
- 2.9.34/.sista^vipratipatteh smrti^vakyasya ca savakasatvad  
desasthiter atmanas ca vrtti^pratyaya^anurupam pravarteta/ iti  
vatsyayanah//(p.173) bhavanti ca^atra slokah ---(p.173)
- 2.9.35ab/.pramrsta^kundalas ca^api yuvanah  
paricarakah/(p.173)
- 2.9.35cd/.kesam cid eva kurvanti naranam auparistakam//(p.173)
- 2.9.36ab/.tatha nagarakah ke cid anyonyasya hita^esinah/(p.174)
- 2.9.36cd/.kurvanti rudha^visvasah paraspara^parigraham//(p.174)
- 2.9.37ab/.purusas ca tatha strisu karma^etat kila kurvate/(p.174)
- 2.9.37cd/.vyasas tasya ca vijñeyo mukha^cumbanavad vidhih//(p.174)
- 2.9.38ab/.parivartita^dehau tu stri^pumsau yat parasparam/(p.174)
- 2.9.38cd/.yugapat^samprayujyete sa kamah kakilah smrtah//(p.174)
- 2.9.39ab/.tasmad gunavatas tyaktva caturams tyagino naran/(p.175)
- 2.9.39cd/.vesyah khalesu rajyante dasa^hasti^paka^adisu//(p.175)
- 2.9.40ab/.na tv etad brahmano vidvan mantri va  
raja^dhur^dharah//(p.175)
- 2.9.40cd/.grhita^pratyayo va^api karayed auparistakam//(p.175)
- 2.9.41ab/.na sastram asti^ity etavat prayoge karanam bhavet/(p.175)
- 2.9.41cd/.sastra^arthan vyapino vidyat prayogams tv  
eka^desikan//(p.175)
- 2.9.42ab/.rasa^virya^vipaka hi sva^mamsasya^api vaidyake/(p.176)
- 2.9.42cd/.kirtita iti tat kim syad bhaksaniyam  
vicaksanaih//(p.176)
- 2.9.43ab/.santy eva purusah ke cit santi desas tatha^vidhah/(p.176)
- 2.9.43cd/.santi kalas ca yesv ete yoga na syur nirarthakah//(p.176)
- 2.9.44ab/.tasmad desam ca kalam ca prayogam sastram eva ca/(p.176)
- 2.9.44cd/.atmanam ca^api sampreksya yogan yuñjita va na

va/(p.176)

2.9.45ab/.arthasya^asya rahasyatvac calatvan manasas tatha/(p.176)

2.9.45cd/.kah kada kim kutah kuryad iti ko jñatum arhati/(p.176)

2.10.(15) rata^arambha^avasanikam rata^visesah pranayakalahas ca

2.10.1/.nagarakah saha mitrajanena paricarakais ca krta^puspa^upahare  
samcarita^surabhi^dhupe raty^avase prasadhite vasa^grhe  
krta^snana^prasadhanam yuktya pitam striyam santvanaih punah  
panena ca^upakramet/

2.10.2/.daksinatas ca^asya upavesanam/ kesa^haste vastra^ante nivyam  
ity avalambanam/ ratyartham savyena bahuna^anuddhatah parisvangah/

2.10.3a/.purva^prakarana^sambaddhah parihasa^anuragair vacobhir  
anuvrttih/

2.10.3b/.gudha^aslilanam ca vastunam samasyaya paribhasanam/

2.10.4/.sanrttam anrttam va gitam vaditram/ kalasu samkathah/  
punah panena^upacchandanam/

2.10.5/.jata^anuragayam kusuma^anulepana^tambula^(177) danena ca  
sesa^jana^visrstih/ vijane ca yatha^uktair alingana^adibhir  
enam uddharsayet/ tato nivi^vislesana^adi yatha^uktam upakrameta/  
ity ayam rata^arambhah/(p.178)

2.10.6/.rata^avasanikam ragam ativahya^asamstutayor iva savridayoh  
parasparam apasyatoh prthak prthag acara^bhumi^gamanam/  
pratiniivrttya ca^avridayamanayor ucita^desa^upavistayos  
tambula^grahanam acchikrtam candanam anyad va^anulepanam tasya  
gatre svayam eva nivesayet/

2.10.7/.savyena bahuna ca^enam parirabhya casaka^hastah santvayan  
payayet/ jala^anupanam va khanda^khadyakam anyad va  
prakrti^satmya^yuktam ubhav apy upayunjjiyatam/

2.10.8/.accha^rasaka^yusam amlayavagum  
bhrsta^mamsa^upadamsani panakani cuta^phalani  
suska^mamsam matulunga^cukrakani sasarkarani ca  
yatha^desa^satmyam ca/ tatra madhura idam mrdu visadam iti ca  
vidasya vidasya tat tad upaharet/

2.10.9/.harmya^tala^sthitayor va candrika^sevana^artham asanam/  
tatra^anukulabhah kathahir anuvarteta/ tad^anka^samlinayas  
candramasam pasyantya naksatra^pankti^vyakti^karanam/  
arundhati^dhruva^saptarsi^mala^darsanam ca/ iti  
rata^avasanikam/(p.179)

2.10.10a/.avasane +api ca prtir upacarair upaskrta/(p.180)

2.10.10b/.savisrambha^katha^yogai ratim janayate param/(p.180)

- 2.10.11a/.paraspara^priti^karair atma^bhava^anuvartanaih/(p.181)
- 2.10.11b/.ksanat krodha^paravrttaih ksanat  
priti^vilokitaih/(p.181)
- 2.10.12a/.hallisaka^kridanakair gayanair latarasakaih/(p.181)
- 2.10.12b/.raga^lola^ardra^nayanais  
candra^mandala^viksanaih/(p.181) 2.10.13a/.adye samdarsane  
jate purvam ye syur manorathah/(p.181)
- 2.10.13b/.punar^viyoge dukkham ca tasya sarvasya kirtanaih/(p.181)
- 2.10.13c/.kirtana^ante ca ragena parisvangaih sacumbanaih/(p.181)
- 2.10.13d/.tais tais ca bhavaih samyukto yuno rago vivardhate/(p.181)
- 2.10.14/.ragavad aharyaragam krtrimaragam vyavahitaragam  
potaratam khalaratam ayantritaratam iti ratavisesah/(p.182)
- 2.10.15/.samdarsanat prabhrti ubhayor api pravrdha^ragayoh  
prayatna^krte samagame pravasa^pratyagamane va kalaha^viyoga^yoge  
tad^ragavat/(p.182)
- 2.10.16/.tatra^atma^abhiprayad yavad artham ca pravrttih/(p.182)
- 2.10.17/.madhyastha^ragayor arabdham yad anurajyate tad  
aharyaragam/(p.182)
- 2.10.18/.tatra catuhsastikair yogaih satmya^anuviddhaih  
samdhuksya samdhuksya ragam pravarteta/
- 2.10.19/.tat^karya^hetor anyatra saktayor va krtrimaragam/(p.183)
- 2.10.20/.tatra samuccayena yogañ sastratah pasyet/(p.183)
- 2.10.21/.purusas tu hrdaya^priyam anyam manasi nidhaya vyavaharet/  
samprayogat prabhrti ratim yavat/ atas tad^vyavahitaragam/(p.183)
- 2.10.22/.nyunayam kumbha^dasyam paricarikayam va yavad artham  
samprayogas tat^potaratam/(p.184)
- 2.10.23/.tatra^upacaran na^adriyeta/(p.184)
- 2.10.24/.tatha vesyaya gramina saha yavad artham  
khalaratam/(p.184)
- 2.10.25/.grama^vraja^pratyanta^yosidbhis ca nagarakasya/(p.184)
- 2.10.26/.utpanna^visrambhayor ca paraspara^anukulyad ayantritaratam/  
ratani/(p.184)
- 2.10.27/.vardhamana^pranaya tu nayika sapatninam agrahanam  
tad^asrayam alapam va gotra^skhalitam va na marsayet/  
nayaka^vyalikam ca/(p.185)
- 2.10.28/.tatra subhrsah kalaho ruditam ayasah siro^ruhanam

avaksodanam prahananam asanac chayanad va mahyam patanam  
malya^bhusana^avamokso bhumau sayya ca//(p.185)

2.10.29/.tatra yukta^rupena samna pada^patanena va prasanna^manas tam  
anunayann upakramya sayanam arohayet//(p.185)

2.10.30/.tasya ca vacanam uttarena yojayanti vivrddha^krodha  
sakaca^graham asya^asyam unnamayya padena bahau sirosi vaksasi  
prsthe va sakrd dvis trir avahanyat/ dvara^desam gacchet/  
tatra^upavisya^asrukaranam iti/

2.10.31/.atiruddha^api tu na dvara^desad bhuyo gacchet/ dosavattvat/  
iti dattakah/ tatra yuktito +anuniyamana prasadam akankset/  
prasanna^api tu sakasayair eva vakyair enam tudati^iva  
prasanna^rati^kanksini nayakena parirabhyeta//(p.186)

2.10.32/.svabhavanastha tu nimittat kalahita tatha^vidha^cesta^eva  
nayakam abhigacchet/ (p.186)

2.10.33/.tatra pithamarda^vita^vidusakair nayaka^prayuktair  
upasamita^rosa tair eva^anunita taih saha^eva tad^bhavanam adhigacchet/  
tatra ca vaset/ iti pranayakalahah//(p.187) bhavanti ca^atra slokah  
---(p.187)

2.10.34ab/.evam etam catuhsastim babhravyena  
prakirtitam/(p.187)

2.10.34cd/.prayuñjano varastrisu siddhim gacchati nayakah//(p.187)

2.10.35ab/.bruvann apy anyasastrani catuhsasti^vivarjitah/  
(p.187)

2.10.35cd/.vidvat^samsadi na^atyartham kathasu paripujyate//(p.187)

2.10.36ab/.varjito +apy anya^vijñanair etaya yas tv alamkrtah/(p.188)

2.10.36cd/.sa gosthyam nara^narinam kathasv agram  
vigahate//(p.188)

2.10.37ab/.vidvadbhih pujitam enam khair api supujitam/(p.188)

2.10.37cd/.pujitam ganikasamghair nandinim ko na pujayet//(p.188)

2.10.38ab/.nandini subhaga siddha subhagamkarani^iti ca/(p.188)

2.10.38cd/.naripriya^iti ca^acaryaih sastresv esa  
nirucyate//(p.188)

2.10.39ab/.kanyabhih para^yosidbhir ganikabhis ca bhavatah/(p.188)

2.10.39cd/.viksyate bahu^manena  
catuhsasti^vicaksanah//(p.188)

3. kanyasamprayuktakam

3.1.(16) varanasamvidhanam sambandhaniscayah ca

3.1.1/.savarnayam ananyapurvayam sastrato +adhigatayam dharmo  
+arthah putrah sambandhah paksavrddhir anupaskrta ratis  
ca//(p.190)

3.1.2/.tasmāt kanyam abhijana<sup>^</sup>upetam mata<sup>^</sup>pitr<sup>^</sup>matim tri<sup>^</sup>varsat  
prabhrti nyuna<sup>^</sup>vayasam slaghya<sup>^</sup>acare dhanavati paksavati kule  
sambandhi<sup>^</sup>priye sambandhibhir akule prasutam  
prabhuta<sup>^</sup>matr<sup>^</sup>pitr<sup>^</sup>paksam rupa<sup>^</sup>sila<sup>^</sup>laksana<sup>^</sup>sampannam  
anyuna<sup>^</sup>adhika<sup>^</sup>(p.190)vinasta<sup>^</sup>danta<sup>^</sup>nakha<sup>^</sup>karna<sup>^</sup>kesa<sup>^</sup>aksi<sup>^</sup>stanim  
arogi<sup>^</sup>prakrti<sup>^</sup>sariram tatha<sup>^</sup>vidha eva srutavañ silayet//(p.191)

3.1.3/.yam grhitva krtinam atmanam manyeta na ca samanair  
nindyeta tasyam pravrttir iti ghotakamukhah//(p.191)

3.1.4/.tasya varane mata<sup>^</sup>pitarau sambandhinas ca prayateran/ mitrani  
ca grhita<sup>^</sup>vakyany ubhaya<sup>^</sup>sambaddhani//(p.191)

3.1.5/.tany anyesam varayitnam dosan  
pratyaksa<sup>^</sup>anagamikams ca sravayeyuh/ kaulan pauruseyan  
abhipraya<sup>^</sup>samvardhakams ca nayakagunan/ visesatas ca  
kanyamatur anukulams tadatva<sup>^</sup>ayatiyuktan darsayeyuh//(p.192)

3.1.6/.daiva<sup>^</sup>cintaka<sup>^</sup>rupas ca  
sakuna<sup>^</sup>nimitta<sup>^</sup>graha<sup>^</sup>lagna<sup>^</sup>bala<sup>^</sup>laksana<sup>^</sup>darsanena nayakasya  
bhavisyantam artha<sup>^</sup>samyogam kalyanam anuvarnayet//(p.192)

3.1.7/.apare punar asya<sup>^</sup>anyato visistena kanyalabhena kanyamataram  
unmadayeyuh//(p.193)

3.1.8/.daiva<sup>^</sup>nimitta<sup>^</sup>sakuna<sup>^</sup>upasrutinam anulomyena kanyam varayed  
dadyac ca//(p.193)

3.1.9/.na yadrcchaya kevala<sup>^</sup>manusaya<sup>^</sup>iti ghotakamukhah//(p.193)

3.1.10/.suptam rudatim niskrantam varane parivarjayet/

3.1.11/.aprasasta<sup>^</sup>namadheyam ca guptam dattam ghonam prsatam  
rsabham vinatam vikatam vimundam suci<sup>^</sup>dusitam  
samkarikim rakam phalinim mitram svanujam varsakarim ca  
varjayet//(p.193)

3.1.12a/.naksatra<sup>^</sup>akhyam nadi<sup>^</sup>namnim vrksa<sup>^</sup>namnim ca  
garhitam/(p.194)

3.1.12b/.lakara<sup>^</sup>repha<sup>^</sup>upantam ca varane parivarjayet//(p.194)

3.1.13/.yasyam manas<sup>^</sup>caksusor nibandhas tasyam rddhih/ na<sup>^</sup>itaram  
adriyeta/ ity eke//(p.194)

3.1.14/.tasmāt pradana<sup>^</sup>samaye kanyam udara<sup>^</sup>vesam sthapayeyuh/  
aparahnika<sup>^</sup>ca nityam prasadhityah sakhibhih saha krida/  
yajña<sup>^</sup>vivaha<sup>^</sup>adisū jana<sup>^</sup>samdravesu prayatnikam darsanam/  
tatha<sup>^</sup>utsavesu ca/ panya<sup>^</sup>sadharmatvat//(p.195)

- 3.1.15/.varana^artham upagatams ca bhadra^darsanan  
pradaksina^vacas ca tatsambandhi^samgatan purusan mangalaih  
pratigrhniyuh/
- 3.1.16/.kanyam ca^esam alamkrtam anya^apadesena darsayeyuh/
- 3.1.17/.daivam pariksanam ca^avadhim sthapayeyuh/ a  
pradana^niscayat/(p.195)
- 3.1.18/.snana^adisu niyujamana varayitarah sarvam bhavisyati^ity  
uktva na tad^ahar^eva^abhyupagaccheyuh/(p.196)
- 3.1.19/.desa^pravrtti^satmyad va brahma^prajapatya^arsa^daivanam  
anyatamena vivahena sastratah parinayet/ iti varana^vidhanam/(p.196)  
bhavanti ca^atra slokah --- (p.196)
- 3.1.20ab/.samasya^adyah saha^krida vivahah samgatani ca/(p.196)
- 3.1.20cd/.samanair eva karyani na^uttamair na^api va^adhamaih/(p.196)
- 3.1.21ab/.kanyam grhitva varteta presyavad yatra nayakah/(p.197)
- 3.1.21cd/.tam vidyad ucca^sambandham parityaktam  
manasvibhih/(p.197)
- 3.1.22ab/.svamivad vicared yatra bandhavaih svaih puraskrtah/(p.197)
- 3.1.22cd/.aslaghyo hina^sambandhah so +api sadbhir vinindyate/(p.197)
- 3.1.23ab/.paraspara^sukha^asvada krida yatra prayujyate/(p.197)
- 3.1.23cd/.visesayanti ca^anyonyam sambandhah sa vidhiyate/(p.197)
- 3.1.24ab/.krtva^api ca^uccasambandham pascaj jñatisu  
samnamet/(p.197)
- 3.1.24cd/.na tv eva hina^sambandham kuryat sadbhir vininditam/(p.197)
- 3.2. kanyavisrambhanam
- 3.2.1/.samgatayos triratram adhah sayya brahma^caryam  
ksara^lavana^varjam aharas tatha saptaham  
saturya^mangala^snanam prasadhanam saha^bhojanam ca preksa  
sambandhinam ca pujanam/ iti sarva^varnikam/(p.198)
- 3.2.2/.tasminn etam nisi vijane mrdubhir upacarair upakrameta/(p.198)
- 3.2.3/.triratram avacanam hi stambham iva nayakam pasyanti kanya  
nirvidyeta paribhavec ca trtiyam iva prakrtim/ iti  
babhravayah/(p.199)
- 3.2.4/.upakrameta visrambhayec ca, na tu brahmacaryam ativarteta/ iti  
vatsyayanah/(p.199)
- 3.2.5/.upakramamanas ca na prasahya kimcid acaret/(p.199)
- 3.2.6/.kusuma^sadharmāno hi yositah sukumara^upakramah/ tas tv

anadhigata^visvasaih prasabham upakramyamanah  
samprayoga^dvesinyo bhavanti/ tasmāt samna^eva^upacaret//(p.199)

3.2.7/.yuktya^api tu yatah prasaram upalabhet tena^eva^anu  
praviset//(p.200)

3.2.8/.tat^priyena^alinganena^acaritena/ na^atikalatvat//(p.200)

3.2.9/.purva^kayena ca^upakramet/ visahyatvat//(p.200)

3.2.10/.dipa^aloke vigadha^yauvanayah purva^samstutayah/  
balaya apurvayas ca^andhakare//(p.200)

3.2.11/.angikrta^parisvangayas ca vadanena tambula^danam/  
tad^apratipadyamanam ca santvanair vakyaiah sapatih  
pratiyacitaih pada^patanais ca grahayet/ vrida^yukta^api  
yosid^atyanta^krudha^api na pada^patanam ativartate iti  
sarvatrikam//(p.200)

3.2.12/.tad^dana^prasangena mrdu visadam akahalam asyas cumbanam/

3.2.13/.tatra siddham alapayet/

3.2.14/.tac^chravana^artham yat kim cid alpa^aksara^abhidheyam ajanann  
iva prcchet/

3.2.15/.tatra nispratipattim anudvejayan santvana yuktam bahusa eva  
prcchet/

3.2.16/.\*tatra[ch:yatra]^apy avadantim nirbadhniyat//(p.201)

3.2.17/.sarva eva hi kanyah purusena prayujyamanam vacanam  
visa^hante/ na tu laghu^misram api vacam vadanti/ iti  
ghotakamukhah//(p.201)

3.2.18/.nirbadhyamana tu sirah^kampena prativacanani yojayet/ kalahe tu  
na sirah kampayet//(p.202)

3.2.19/.icchasi mam na^icchasi va kim te +aham rucito na rucito va^iti  
prsta ciram sthitva nirbadhyamana tada^anukulyena sirah  
kampayet/ prapañcyamana tu vivadet//(p.202)

3.2.20/.samstuta cet sakhim anukulam ubhayato +api visrabdham tam  
antara krtva katham yojayet/ tasminn adhomukhi vihaset/ tam  
ca^ativadinim adhiksiped vivadec ca/ sa tu parihasa^artham idam  
anaya^uktam iti ca^anuktam (p.202) api bruyat/ tatra tam apanudya  
prativacana^artham abhyarthyamana tusnim asita/ nirbadhyamana tu  
na^aham evam bravimi^ity avyakta^aksaram anavasita^artham vacanam  
bruyat/ nayakam ca vihasanti kada cit kataksaih prekseta/ ity  
alapa^yojanam//(p.203) 3.2.21/.evam jata^paricaya ca^anirvadanti  
tat^samipe yacitam tambulam vilepanam srajam nidadhyat/ uttariye  
va^asya nibadhniyat/

3.2.22/.tatha yuktam acchuritakena stana^mukulayor upari sprset/

3.2.23/.varyamanas ca tvam api mam parisvajasva tato na^evam  
acarisyami^iti sthitya parisvañjayet/ svam ca hastam a  
nabhi^desat prasarya nirvartayet/ kramena ca^enam utsangam  
aropya^adhikam adhikam upakramet/ apratipadyamanam ca bhisayet//(p.203)

3.2.24/.aham khalu tava danta^padany adhare karisyami stana^prsthe  
ca nakha^padam/ atmanas ca svayam krtva tvaya krtam iti te  
sakhi^janasya puratah kathayisyami/ sa tvam kim atra vaksyasi^iti  
bala^vibhisikair bala^pratyayanais ca sanair enam pratarayet/

3.2.25/.dvitiyasyam trtiyasyam ca ratrau kim cid adhikam  
visrambhitam hastena yojayet//(p.204)

3.2.26/.sarva^angikam cumbanam upakrameta//(p.204)

3.2.27/.urvov ca^upari vinyasta^hastah samvahana^kriyayam  
siddhayam kramena^uru^mulam api samvahayet/ nivarite samvahane  
ko dosa ity akulayed enam/ tac ca sthirikuryat/ tatra siddhaya  
guhya^desa^abhimarsanam

3.2.28/.rasana^vijojanam nivi^\*visramsanam[ch:visrasanam]  
vasana^parivartanam uru^mula^samvahanam ca/ ete  
ca^asya^anya^apadesah/ yukta^yantram rañjayet/ na tv akale  
vrata^khandanam

3.2.29/.anusisyac ca/ atma^anuragam darsayet/ manorathams ca  
purva^kalikan anuvarneyet/ ayatyam ca tada^anukulyena pravrttim  
pratijaniyat/ sapatnibhyas ca sadhvasam avacchindyat/ kalena ca  
kramena vimukta^kanya^bhavam anudvejyann upakrameta/ iti  
kanya^visrambhanam//(p.205) bhavanti ca^atra slokah ---

3.2.30ab/.evam citta^anugo balam upayena prasadhayet/(p.206)

3.2.30cd/.tatha^asya sanurakta ca suvisrabdha prajayate//(p.206)

3.2.31ab/.na^atyantam anulomyena na ca^atipratilomyatah/(p.206)

3.2.31cd/.siddhim gacchati kanyasu tasman madhyena sadhayet//(p.206)

3.2.32ab/.atmanah pritijsanam yositam mana^vardhanam/(p.206)

3.2.32cd/.kanya^visrambhanam veti yah sa tasam priyo  
bhavet//(p.206)

3.2.33ab/.atilajja^anvita^ity \*eyam[ch:evam] yas tu kanyam  
upeksate/(p.206)

3.2.33cd/.so +anabhiprayavedi^iti pasuvat paribhuyate//(p.206)

3.2.34ab/.sahasa va^apy upakranta kanya^cittam avindata/ (p.207)

3.2.34cd/.bhayam vitrasam udvegam sadyo dvesam ca gacchati//(p.207)

3.2.35ab/.sa pritiyogam aprapta tena^udvegena dusita/(p.207)

3.2.35cd/.purusa^dvesini va syad vidvista va tato

+anyaga// (p.207)

3.3. balayam upakramah ingitakarasucanam ca

3.3.1/.dhana^hinas tu guna^yukto +api, madhyastha^guno hina^apadeso va, sadhano va prativesyah, matr^pitr^bhratrsu ca paratantrah, bala^vrttir ucita^praveso va kanyam alabhyatvan na varayet/

3.3.2/.balyat prabhrti ca^enam svayam eva^anurañjayet/

3.3.3/.tatha^yuktas ca matula^kula^anuvarti daksina^pathe bala eva (p.207) matra ca pitra ca viyuktah paribhuta^kalpo dhana^utkarsa^dalabhyam matula^duhitaram anyasmai va purva^dattam sadhayet/

3.3.4/.anyam api bahyam sprhayet

3.3.5/.balayam evam sati dharma^adhigame samvananam slaghyam iti ghotakamukhah// (p.208)

3.3.6/.taya saha puspa^avacayam grathanam grhakam duhitrka^krida^yojanam bhakta^pana^karanam iti kurvita/ paricayasya vayasas ca^anurupyat/

3.3.7/.akarsa^krida pattika^krida musti^dyuta^ksullaka^adi^dyutani madhyama^anguli^grahanam sat^paskanaka^adini ca desyani tat^satmyat tad^apta^dasa^cetikabhis taya ca saha^anukrideta/

3.3.8/.ksveditakani sunimilitakam arabdhikam lavana^vithikam anila^taditakam godhuma^puñjikam anguli^taditakam sakhibhir anyani ca desyani// (p.209)

3.3.9/.yam ca visvasyam asyam manyeta taya saha nirantaram pritim kuryat/ paricayams ca budhyeta/

3.3.10/.dhatreyikam ca^asyah priya^hitabhyam adhikam upagrhnayat/ sa hi priyamana vidita^akara^apy apratyadisanti tam tam ca yojayitum saknuyat/ anabhihita^api pratyacaryakam/

3.3.11/.avidita^akara^api hi gunan eva^anuragat prakasayet/ yatha prayojya^anurajyeta/

3.3.12/.yatra yatra ca kautukam prayojyayas tad anu pravisya sadhayet/

3.3.13/.kridanaka^dravyani yany apurvani yany anyasam viralaso vidyerams tany asya ayatnena sampadayet/

3.3.14/.tatra kandukam aneka^bhakti^citram alpa^kala^antaritam anyad anyac ca sandarsayet/ tatha sutra^daru^gavala^gaja^danta^mayir duhitrka madhu^ucchista^pista^mrrn^mayis ca/

3.3.15/.bhakta^paka^artham asya mahan asikasya ca darsanam/

3.3.16/.kastha^medhrakayos ca samyuktayos ca stri^pumsayor

aja^edakanam deva^kula^grhakanam  
mrd^vidala^kastha^vinirmitanam  
suka^parabhṛta^madana^sarika^lavaka^kukkuta^tittiri^pañjarakanam  
ca vicitra^akṛti^samyuktanam jala^bhajananam ca yantrikanam  
vinikanam patolikanam (p.210)  
alaktaka^manahsila^haritala^hingulaka^syama^varnaka^adinam  
tatha candana^kunkumayoh puga^phalanam pattranam  
kala^yuktanam ca sakti^visaye pracchannam danam  
prakasa^dravyanam ca prakasam/ yatha ca  
sarva^abhipraya^samvardhakam enam manyeta tatha prayatitavyam/

3.3.17/.viksane ca pracchannam arthayet/ tatha katha^yojanam/

3.3.18/.pracchanna^danasya tu karanam atmano guru^janad bhayam  
khyapayet/ deyasya ca^anyena sprhaniyatvam iti/

3.3.19/.vardhamana^anuragam ca^akhyanake manah kurvati  
anvarthabhih kathabhis citta^harinibhis ca rañjayet/

3.3.20/.vismayesu prasahyamanam indra^jalaih prayogair vismapayet/  
kalasu kautukinim tat^kausaleṇa gita^priyam sruti^harair gitaih/  
asvayujyam astami^candrake kaumudiyam utsavesu yatrayam  
grahane grha^acare va vicitair apidaih  
\*karna[ch:karnam]^pattra^bhangaik sikhaka^pradhanair  
vastra^anguliyaka^bhusana^danais ca/ no ced dosa^karani manyeta/

3.3.21/.anya^purusa^viseṣa^abhijñataya dhatreyika^asyah  
purusa^pravṛtau catuhsastikan yogan grahayet/

3.3.22/.tad^grahana^upadesena ca prayojyayam rati^kausalam atmanah  
prakasayet/

3.3.23/.udara^vesas ca svayam anupahata^darsanas syat/ bhavam ca  
kurvatim ingita^akaraih sucayet/

3.3.24/.yuvatayo hi samsṛtam abhiksna^darsanam ca purusam  
prathamam kamayante/ kamayamana api tu na^abhiyujjata iti  
prayavadah/ iti balayam upakramah//(p.211)

3.3.25/.tan ingita^akaran vaksyamah//(p.214)

3.3.26/.sammukham tam tu na viksate/ viksita vridam  
darsayati/ rucyam atmano +angam apadesena prakasayati/ pramattam  
pracchannam nayakam atikrantam ca viksate/

3.3.27/.prsta ca kim cit sasmitam avyakta^aksaram  
anavasita^artham ca mandam mandam adhomukhi kathayati/ tat^samipe  
ciram sthanam abhinandati/ dure sthita pasyatu mam iti manyamana  
parijanam savadana^vikaram abhasate/ tam desam na muñcati/

3.3.28/.yat kim cid drstva vihasitam karoti/ tatra katham  
avasthana^artham anubadhnati/ balasya^anka^gatasya^alinganam  
cumbanam ca karoti/ paricarikayas tilakam ca racayati/

parijananavastabhya tas tas ca lila darsayati/

3.3.29/.tan^mitresu visvasiti/ vacanam ca^esam bahu manyate karoti  
ca/ tat^paricarakaih saha pritim samkatham dyutam iti ca karoti/  
svakarmasu ca prabhavisnur iva^etan niyuñkte/ tesu ca  
nayaka^samkatham anyasya kathayatsv avahita tam srnoti/

3.3.30/.dhatreyikaya codita nayakasya^udavasitam pravisati/ tam antara  
krtva tena saha dyutam kridam alapam ca^ayojayitum icchati/  
analamkrta darsana^patham (p.214)pariharati/ karna^patram  
anguliyakam srajam va tena yacita sadhiram eva gatrad avatarya  
sakhya haste dadati/ tena ca dattam nityam dharayati/  
anya^vara^samkathasu visanna bhavati/ tat^paksakais ca saha na  
samsrjyata iti/(p.215) bhavatas ca^atra slokau ---(p.215)

3.3.31ab/.drstva^etan bhava^samyuktan akarana ingitani  
ca/(p.215)

3.3.31cd/.kanyayah samprayoga^artham tams tan yogan  
vicintayet/(p.215)

3.3.32ab/.bala^kridanakair bala kalabhir yauvane sthita/

3.3.32cd/.vatsala ca^api samgrahya visvasyajana^samgrahat/(p.216)

3.4. ekapurusbhiyogah

3.4.1/.darsita^ingita^akaram kanyam \*upayato[ch:upayo]  
+abhiyuñjita/(p.216)

3.4.2/.dyute kridanakesu ca vivadamanah sakaram asyah panim  
avalambeta/(p.216)

3.4.3/.yathoktam ca sprstaka^adikam alingana^vidhim  
vidadhyat/(p.216)

3.4.4/.patra^chedya^kriyayam ca sva^abhipraya^sucakam mithunam asya  
darsayet/(p.217)

3.4.5/.evam anyad^viralaso darsayet/(p.217)

3.4.6/.jala^kridayam tad^durato +apsu nimagnah samipam asya gatva  
sprstva ca^enam tatra^eva^unmajjet/(p.217)

3.4.7/.nava^patrika^adisu ca savisesa^bhava^nivedanam/(p.217)

3.4.8/.atma^duhkhasya^anirvedena kathanam/(p.217)

3.4.9/.svapnasya ca bhava^yuktasya^anya^apadesena/(p.217)

3.4.10/.preksanake svajana^samaje va samipa^upavesanam/  
tatra^anya^apadistam sparsanam/(p.217)

3.4.11/.apasraya^artham ca caranena caranasya pidanam/(p.217)

3.4.12/.tatah sanakair eka^ekam angulim abhisprset/(p.218)

- 3.4.13/.pada^angusthena ca nakha^agrani ghattayet//(p.218)
- 3.4.14/.tatra siddhah padat padam adhikam akankset//(p.218)
- 3.4.15/.ksanty artham ca tad eva^abhyaset//(p.218)
- 3.4.16/.pada^sauce pada^anguli^samdamsena  
tad^anguli^pidanam//(p.218)
- 3.4.17/.dravyasya samarpane pratigrahe va tadgato vikarah//(p.218)
- 3.4.18/.acamana^ante ca^udakena^asekah//(p.218)
- 3.4.19/.vijane tamasi ca dvandvam asinah ksantim kruvita/  
samana^desa^sayyayam ca//(p.218)
- 3.4.20/.tatra yathartham anudvejyato bhava^nivedanam//(p.219)
- 3.4.21/.vivikte ca kim cid asti kathayitavyam ity uktva nirvacanam  
bhavam ca tatra^upalaksayet/ yatha para^darike vaksyamah//(p.219)
- 3.4.22/.vidita^bhavas tu vyadhim apadisya^enam varta^grahana^artham  
svam udavasitam anayet//(p.219) 3.4.23/.agatayas ca sirah^pidane  
niyogah/ panim avalambya ca^asyah sakaram nayanayor lalate ca  
nidadhyat//(p.219)
- 3.4.24/.ausadha^apadesa^artham ca^asyah karma vinirdiset//(p.219)
- 3.4.25/.idam tvaya kartavyam/ na hy etad rte kanyaya anyena karyam iti  
gacchantim punar agamana^anubandham enam visrjet//(p.220)
- 3.4.26/.asya ca yogasya triratram trisamdhyam ca prayuktih//(p.220)
- 3.4.27/.abhiksna^darsana^artham agatayas ca gosthim  
vardhayet//(p.220)
- 3.4.28/.anyabhir api saha visvasana^artham adhikam adhikam  
ca^abhiyujita/ na tu vaca nirvadet//(p.220)
- 3.4.29/.duragata^bhavo +api hi kanyasu na nirvedena siddhyati^iti  
ghotakamukhah//(p.220)
- 3.4.30/.yada tu bahu^siddham manyeta tada^eva^upakramet//(p.220)
- 3.4.31/.pradose nisi tamasi ca yosito manda^sadhvasah  
surata^(p.220)vyavasayinyo ragavatyas ca bhavanti/ na ca purusam  
pratyacaksate/ tasmad tatkalam prayojayitavya iti  
prayovadah//(p.221)
- 3.4.32/.eka^purusa^abhiyoganam tv asambhave grhita^arthaya  
dhatreyikaya sakhya va tasyam antarbhutaya tam artham anirvadantya  
saha^enam ankam anayayet/ tato yathoktam abhiyujita//(p.221)
- 3.4.33/.svam va paricarikam adav eva sakhitvena^asyah  
pranidadhyat//(p.221)
- 3.4.34/.yajne vivahe yatravam utsave vyasane preksanaka^vyappte

jane tatra tatra ca drsta^ingita^akaram pariksita^bhavam  
ekakinim upakrameta/

3.4.35/.na hi drsta^bhava yosito dese kale ca prayujyamana  
vyavartanta iti vatsyayanah/ ity ekapurusa^abhiyogah/(p.221)

3.4.36/.manda^apadesa gunavaty api kanya dhana^hina kulina^api  
samanair ayacyamana mata^pitr^viyukta va jñati^kula^vartini va  
prapta^yauvana pani^grahanam svayam abhipseta//(p.222)

3.4.37/.sa tu gunavantam saktam sudarsanam  
bala^pritya^abhiyojayet//(p.222)

3.4.38/.yam va manyeta mata^pitror asamiksaya svayam apy ayam  
indriya^daurbalyan mayi pravartisyata iti priya^hita^upacarair  
abhiksna^samdarsanena ca tam avarjayet//(p.222)

3.4.39/.mata ca^enam sakhibhir dhatreyikabhis ca saha  
tad^abhimukhim kuryat//(p.223)

3.4.40/.puspa^gandha^tambula^hastaya vijane vikale ca tad^upasthanam/  
kala^kausala^prakasane va samvahane sirasah pidane  
ca^aucitya^darsanam/ prayojyasya satmya^yuktah katha^yogah balayam  
upakramesu yathoktam acaret//(p.223)

3.4.41/.na ca^eva^antara^api purusam svayam abhiyuñjita/ svayam  
abhiyogini hi yuvatih saubhagyam jahati^ity^acaryah//(p.223)

3.4.42/.tat^prayuktanam tv abhiyoganam anulomyena grahanam/

3.4.43/.parisvakta ca na vikrtim bhajet/ slaksnam akaram  
ajanati^iva pratigrhniyat/ vadana^grahane balat karah/

3.4.44/.rati^bhavanam abhyarthyanayah krcchrad  
guhya^samsparanam//(p.223)

3.4.45/.abhyarthita^api na^ativivrtta svayam syat/  
anyatra^aniscaya^kalat/

3.4.46/.yada tu manyeta^anurakto mayi na vyavartisyata iti tada^eva^enam  
abhiyuñjanam bala^bhava^moksaya \*tvarayet[ch:tvaret]/

3.4.47/.vimukta^kanya^bhava ca visvasyesu prakasayet/ iti  
prayojyasya^upavartanam//(p.224)

3.4.48a/.kanya^abhiyujyamana tu yam manyeta^asrayam sukham/(p.224)

3.4.48b/.anukulam ca vasyam ca tasya kuryat parigraham//(p.224)

3.4.49a/.anapeksya gunan yatra rupa^maucityam eva ca/(p.225)

3.4.49b/.kurvita dhana^lobhena patim sa^apatnakesv api//(p.225)

3.4.50a/.tatra yukta^gunam vasyam saktam balavad arthinam/(p.225)

3.4.50b/.upayair abhiyuñjanam kanya na pratilobhayet//(p.225)

3.4.51a/.varam vasyo daridro +api nirguno +apy atma^dharanah/(p.225)

3.4.51b/.gunair yukto +api na tv evam bahu^sadharanah  
patih/(p.225)

3.4.52a/.prayena dhaninam dara bahavo niravagrahah/(p.225)

3.4.52b/.bahye saty upabhoge +api nirvisrambha bahih^sukhah/(p.225)

3.4.53a/.nico yas tv abhiyuñjita purusah palito +api va/

3.4.53b/.videsa^gati^silas ca na sa samyogam arhati//

3.4.54a/.yad^rcchaya^abhiyukto yo dambha^dyuta^adhiko +api va/

3.4.54b/.sapatnikas ca sa^apatyo na sa samyogam arhati//

3.4.55a/.guna^samye +abhiyoktrnam eko varayita varah/

3.4.55b/.tatra^abhiyoktari sresthyam anuraga^atmako hi sah//

3.5.

3.5.1/.pracuryena kanyaya vivikta^darsanasya^alabhe dhatreyikam  
priya^hitabhyam upagrhya^upasarpet/(p.227)

3.5.2/.sa ca^enam avidita nama nayakasya bhutva tad^gunair  
anurañjayet/ tasyas ca rucyan nayaka^gunan bhuyistham  
upavarnayet/

3.5.3/.anyesam vara^pitnam dosan abhipraya^viruddhan  
pratipadayet/

3.5.4/.mata^pitros ca gunan abhijñatam lubdhatam ca capalatam  
ca bandhavanam/

3.5.5/.yas ca^anya api samana^jatiyah kanyah sakuntala^adyah  
svabuddhya bhartaram prapya samprayukta modante sma tas ca^asya  
nidarsayet/

3.5.6/.maha^kulesu sa^apatnakair badhyamana  
\*vidvista[ch:vidvistah] dukkhitha parityaktas ca  
drsyante/

3.5.7/.ayatim ca^asya varnayet/

3.5.8/.sukham anupahatam ekacaritayam \*nayika[ch:nayaka]^anuragam  
ca varnayet/

3.5.9/.samanorathayas ca^asya apayam sadhvasam vridam ca  
hetubhir avacchindyat/

3.5.10/.dutikalpam ca sakalam acaret/

3.5.11/.tvam ajanatim iva nayako balad grahisyati^iti tatha  
suparigrhitam syad iti yojayet/(p.227)

3.5.12/.pratipannam abhipreta^avakasa^vartinim nayakah

srotriya^agarad agnim anayya kusan astirya yathasmrti hutva ca  
trih parikramet/

3.5.13/.tato matari pitari ca prakasayet/

3.5.14/.agni^saksika hi vivaha na nivartanta ity  
acarya^samayah//(p.228)

3.5.15/.dusayitva ca^enam sanaih svajane prakasayet/

3.5.16/.tad^bandhavas ca yatha kulasya^adham pariharanto  
danda^bhayac ca tasma eva^enam dadyus tatha yojayet/

3.5.17/.anantaram ca prity^upagrahena ragena tad^bandhavan  
prinayed iti/

3.5.18/.gandharvena vivahena va cesteta//

3.5.19/.apratipadyamanayam antas carinim anyam kula^pramadam  
purva^samsrstam priyamanam ca^upagrhya taya saha  
visahyam avakasam enam anya^karya^apadesena^anayayet/

3.5.20/.tatah srotriya^agarad agnim iti samanam purvena//(p.229)

3.5.21/.asanne ca vivahe mataram asyas tad abhimata^dosair anusayam  
grahayet/

3.5.22/.tatas tad^anumatena prativesya^abhavane nisi nayakam anayya  
srotriya^agarad agnim iti samanam purvena//(p.229)

3.5.23/.bhrataram asya va samana^vayasam vesyasu parastrisu va  
prasaktam asukarena sahaya^danena priya^upagrahais ca sudirgha^kalam  
anurañjayet/ ante ca sva^abhiprayam grahayet/

3.5.24/.prayena hi yuvanah samana^sila^vyasana^vayasam vayasyanam  
arthe jivitam api tyajanti/ tatas tena^eva^anyakaryat tam anayayet/  
visahyam sa^avakasam iti samanam purvena//(p.230)

3.5.25/.astami^candrika^adisu ca dhatreyika madaniyam enam  
payayitva kim cid atmanah karyam uddisya nayakasya visahyam  
desam anayet/ tatra^enam madat samjñam apratipadyamanam  
dusayitva^iti samanam purvena//(p.230)

3.5.26/.suptam ca^ekacarinim dhatreyikam varayitva samjñam  
apratipadyamanam dusayitva^iti samanam purvena//(p.230)

3.5.27/.grama^antaram udyanam va gacchantim viditva  
susambhrta^sahayo nayakas tada raksino vitrasya hatva va kanyam  
apaharet/ iti vivaha^yogah//(p.231)

3.5.28a/.purvah purvah pradhanam syad vivaho dharmatah  
sthiteh/(p.231)

3.5.28b/.purva^abhava tatah karyo yo ya uttara uttarah//(p.231)

3.5.29a/.vyudhanam hi vivahanam anuragah phalam yatah/(p.231)

3.5.29b/.madhyamo +api hi sadyogo gandharvas tena pujitah//(p.231)

3.5.30a/.sukhatvad abahuklesad api ca^avarana iha/(p.232)

3.5.30b/.anuraga^atmakatvac ca gandharvah pravaro matah//(p.232)

4. bharyadhikarikam

4.1.ekacarinivrttam pravasacarya ca

4.1.1/.bharya^ekacarini gudha^visrambha devavat patim anukulyena varteta//(p.233)

4.1.2/.tan^matena kutumba^cintam atmani samnivesayet//(p.233)

4.1.3/.vesma ca suci susammrsta^sthanam viracita^vividha^kusumam slaksna^bhumi^talam hradya^darsanam trisavana^acarita^bali^karma pujita^deva^ayatanam kuryat//(p.233)

4.1.4/.na hy ato +anyad^grha^sthanam citta^grahakam asti^iti gonardiyah//(p.233)

4.1.5/.gurusu bhartya^vargesu nayaka^bhaginisu tat^patisu ca yatha^arham pratipattih//(p.234)

4.1.6/.pariputesu ca harita^saka^vapran iksustambañ jiraka^sarsapa^ajamoda^satapuspa^tamala^gulmams ca karayet//(p.234)

4.1.7/.kubjaka^amalaka^mallika^jati^kurantaka^navamalika^tagara^nandy avarta^j apa^gulman anyams ca bahu^puspan balaka^usiraka^patalikams ca vrksa^vaticayam ca sthandilani manojñani karayet//(p.234)

4.1.8/.madhye kupam vapim dirghikam va khanayet//(p.234)

4.1.9/.bhikā¹£ukÄ«^Å»ramaá¹‡Ä•^ká¹£apaá¹‡Ä•^kulaá¹-Ä•^kuhakÄ•^Ä«ká¹£aaá¹‡ikÄ•^mÅ lakarikabhir na samsrjyeta//(p.234)

4.1.10/.bhojane ca rucitam idam asmai dvesyam idam pathyam idam apathyam idam iti ca vindyat//(p.235)

4.1.11/.svaram bahir upasrutya bhavanam agacchatah kim krtyam iti bruvati sajja bhavana^madhye tisthet//(p.235)

4.1.12/.paricarikam apanudya svayam padau prakshalayet//(p.235)

4.1.13/.nayakasya ca na vimukta^bhusanam vijane samdarsane tisthet//(p.235)

4.1.14/.ativyayam asad^vyayam va kurvanam rahasi bodhayet//(p.235)

4.1.15/.avahe vivahe yajñe gamanam sakhibhih saha gosthim devata^abhigamanam ity anujñata kuryat//(p.235)

4.1.16/.sarva^kridasu ca tad^anulomyena pravrttih//(p.235)

- 4.1.17/.pascat samvesanam purvam utthanam anavabodhanam ca  
suptasya//(p.236)
- 4.1.18/.mahanasam ca suguptam syad darsaniyam ca//(p.236)
- 4.1.19/.nayaka^apacaresu kim cit kalusita na^atyartham  
nirvadet//(p.236)
- 4.1.20/.sadhiksepa^vacanam tv enam mitra^jana^madhyastham ekakinam  
va^apy upalabheta/ na ca mula^karika syat//(p.236)
- 4.1.21/.na hy ato +anyad apratyaya^karanam asti^iti gonardiyah//(p.236)
- 4.1.22/.durvyahrtam durniriksitam anyato mantranam  
dvara^desa^avasthanam niriksanam va niskutesu mantranam  
viviktesu ciram avasthanam iti varjayet//(p.236)
- 4.1.23/.sveda^danta^panka^durgandhams ca budhyeta^iti  
viraga^karanam//(p.237)
- 4.1.24/.bahu^bhusanam vividha^kusuma^anulepanam  
vividha^anga^raga^samujjvalam vasa ity abhigamiko vesah/  
4.1.25/.pratana^slaksna^alpa^dukulata parimitam abharanam  
sugandhita na^atyulbanam anulepanam/ tatha suklany anyani  
puspani^iti vaihariko vesah//(p.237)
- 4.1.26/.nayakasya vratam upavasam ca svayam api karanena^anuvarteta/  
varitayam ca na^aham atra nirbandhaniya^iti tad^vacaso  
nivartanam//(p.237)
- 4.1.27/.mrd^vidala^kastha^carma^loha^bhandanam ca kale  
samargha^grahanam//(p.237)
- 4.1.28/.tatha lavana^snehayo ca  
gandha^dravya^katuka^bhanda^osadhanam ca durlabhanam bhavanesu  
pracchannam nidhanam//(p.237)
- 4.1.29/.mulaka^aluka^palanki  
damanaka^•mr^•taka^erv^•ruka^trapusa^v^•rt^•ka^k^•á^•m^•á^••a^•l^•bu^s^•raá  
a^sukanasa  
^svayaá^f gupt^•^tilapará^••ka^agnimantha^la^•una^pal^•á^••u^prabhá^•t^•n^•á^  
sarva^osadhinam ca bija^grahanam kale vapas ca//(p.238)
- 4.1.30/.svasya ca sarasya parebhyo na^akhyanam bhart^mantritasya  
ca//(p.238)
- 4.1.31/.samanas ca striyah kausalena^ujjvalataya pakena manena  
tatha^upacarair atisayita//(p.238)
- 4.1.32/.samvatsarikamayam samkhyaya tad^anurupam vyayam  
kuryat//(p.238)
- 4.1.33/.bhojana^avasistad gorasad ghrta^karanam tatha  
taila^gudayoh/ karpasasya ca sutra^kartanam sutrasya vanam/

sikya^rajju^pasa^valkala^samgrahanam/  
kuttana^kandana^aveksanam/  
\*acama[ch:amaca]^manda^tusa^\*kana[ch:kakha]^kuty^angaranam  
upayojanam/ bhrtya^vetana^bharana^jñanam/  
krsi^pasupalana^cinta^vahana^vidhana^yogah/  
mesa^\*kukkata[ch:kukkuta]^lavaka^suka^sarika^parabhrta^mayura^van  
ara^mrga nam aveksanam/ daivasikaya^vyaya^pindikaranam iti ca  
vidyat/(p.238)

4.1.34/.taj^jaghanyanam ca jirna^vasasam samcayas tair  
vividha^ragaih suddhair va krta^karmanam paricarakanam  
anugraho mana^arthesu ca danam anyatra va^upayogah/(p.239)

4.1.35/.sura^kumbhinam asava^kumbhinam ca sthapanam tad^upayogah  
kraya^vikrayav ayavyaya^aveksanam/(p.239)

4.1.36/.nayaka^mitranam ca srag^anulepana^tambula^danaih pujanam  
nyayatah/

4.1.37/.svasru^svasura^paricarya tat^paratantryam anuttara^vadita  
parimita^apracanda^alapakaranam anuccair hasah/ tat^priya^apriyesu  
svapriya^apriyesv iva vrttih/

4.1.38/.bhogesv anutsekah/

4.1.39/.parijane daksinyam/

4.1.40/.nayakasya^anivedya na kasmai (p.239)cid danam/

4.1.41/.svakarmasu bhrtyajana^niyamanam utsavesu ca^asya pujanam ity  
ekacarini^vrttam/(p.240)

4.1.42/.pravase mangala^matra^abharana devata^upavasa^para  
vartayam sthita grhan avekseta/(p.240)

4.1.43/.sayya ca guru^jana^mule/ tad abhimata karya^nispatih/  
nayaka^abhimatanam ca^arthanam arjane pratisamskare ca  
yatnah/(p.240)

4.1.44/.nitya^naimittikesu karmasu^ucito vyayah/ tad^arabdhanam ca  
karmanam samapane matih/(p.240)

4.1.45/.jñati^kulasya^anabhigamanam anyatra vvasana^utsavabhyam/ tatra^api  
nayaka^parijana^adhisthitaya na^atikalam avasthanam  
aparivartita^pravasa^vesata ca/(p.241)

4.1.46/.guru^jana^anujñatanam karanam upavasanam/ paricarakaih  
sucibhir ajña^adhisthitair anumatena kraya^vikraya^karmana  
sarasya^apuranam tanu^karanam ca saktya vyayanam/(p.241)

4.1.47/.agate ca prakrtisthaya eva prathamato darsanam daivata^pujanam  
upaharanam ca^aharanam iti pravasa^carya/(p.241) bhavatas ca^atra  
slokau/

4.1.48ab/. \*sad[ch:tad]^vrttam anuvarteta nayakasya hita^esini/(p.242)

4.1.48cd/.kulayosa punarbhur va vesya va^apy ekacarini/(p.242)

4.1.49ab/.dharmam artham tatha kamam labhante sthanam eva ca/(p.242)

4.1.49cd/.nihsapatnam ca bhartaram naryah sad^vrttam  
asritah/(p.242)

4.2.

4.2.1/.jadya^dauhsilya^daurbhagyebhyah prajan utpatter  
abhiksyena darika^utpatter nayaka^capalad va  
sapatny^adhivedanam/(p.242)

4.2.2/.tada^adita eva bhakti^sila^vaidagdhyakhyapanena parijihirset/  
prajan utpattau ca svayam eva sapatnake codayet/(p.242)

4.2.3/.adhividyamana ca yavac chakti^yogad atmano +adhikatvena sthitim  
karayet/(p.243)

4.2.4/.agatam ca^enam bhaginivad ikseta/ nayaka^viditam ca  
pradosikam vidhim ativa yatnad asyah karayet saubhagyajam  
vaikrtam utsekam va^asya na^adriyeta/(p.243) 4.2.5/.bhartari  
pramadyantim upekseta/ yatra manyeta^artham iyam svayam api pratipatsyata  
iti tatra^enam adarata eva^anusisyat/(p.243)

4.2.6/.nayaka^samsrave ca rahasi visesan adhikan darsayet/(p.243)

4.2.7/.tad^apatyesv avisesah/ parijana^varge +adhika^anukampa/  
mitra^varge priti/ atma^jñatisu na^atyadarah/ tajjñatisu  
ca^atisambhramah/(p.244)

4.2.8/.bahvibhis tv adhinna avyavahitaya samsrjyeta/(p.244)

4.2.9/.yam tu nayako +adhikam cikirset tam  
bhuta^purva^subhagaya protsahya kalahayet/(p.244)

4.2.10/.tatas ca^anukampeta/(p.244)

4.2.11/.tabhir ekatvena^adhikam cikirsitam svayam avivadamana  
durjani kuryat/(p.244)

4.2.12/.nayakena tu kalahitam enam paksapatav  
alambana^upabrmhitam asvasayet/(p.244)

4.2.13/.kalaham ca vardhayet/(p.245)

4.2.14/.mandam va kalaham upalabhya svayam eva samdhuksayet/(p.245)

4.2.15/.yadi nayako +asyam adya^api sanunaya iti manyeta tada svayam eva  
samdhau prayateta^iti jyestha^vrttam/(p.245)

4.2.16/.kanistha tu matrvat sapatnim pasyet/(p.245)

4.2.17/.jñati^dayam api tasya aviditam na^upayuñjita/(p.245)

- 4.2.18/.atma^vrttan tams tad^adhithitan kuryat//(p.245)
- 4.2.19/.anujñata patim adhisayita//(p.245)
- 4.2.20/.na va tasya vacanam anyasyah kathayet//(p.245)
- 4.2.21/.tad^apatyani svebhyo +adhikani pasyet//(p.245)
- 4.2.22/.rahasi patim adhikam upacaret//(p.246)
- 4.2.23/.atmanas ca sapatni^vikarajam duhkham na^acaksita//(p.246)
- 4.2.24/.patyus ca savisesakam gudham manam lipset//(p.246)
- 4.2.25/.anena khalu pathya^danena jivami^iti bruyat//(p.246)
- 4.2.26/.tat tu slaghaya ragena va bahir na^acaksita//(p.246)
- 4.2.27/.bhinna^rahasya hi bhartur avajñam labhate//(p.246)
- 4.2.28/.jyestha^bhayac ca nigudha^samma^arthini syad iti gonardiyah//(p.246)
- 4.2.29/.durbhagam anapatyam ca jyestham anukampeta nayakena ca^anukampayet//(p.246)
- 4.2.30/.prasahya tv enam ekacarini^vrttam anutisthed iti kanistha^vrttam//(p.246)
- 4.2.31/.vidhava tv indriya^daurbalyad atura bhoginam guna^sampannam ca ya punar vindet sa punarbhu// (p.247)
- 4.2.32/.yatas tu svecchaya punar api niskramanam nirguno +ayam iti tada anyam kanksed iti babhraviyah//(p.247)
- 4.2.33/.saukhya^arthini sa kila^anyam punar vindeta//(p.247)
- 4.2.34/.gunesu sopabhogesu sukha^sakalyam tasmāt tato visesa iti gonardiyah//(p.247)
- 4.2.35/.atmanas citta^anukulyad iti vatsyayanah//(p.248)
- 4.2.36/.sa bandhavair nayakad apanaka^udyana^sraddha^dana^mitra^pujana^adi vyayasahisnu karma lipseta//(p.248)
- 4.2.37/.atmanah sarena valamkaram tadiyam atmiyam va bibhryat//(p.248)
- 4.2.38/.priti^dayesv aniyamah//(p.248)
- 4.2.39/.svecchaya ca grhan nirgacchanti priti^dayad anyan nayaka^dattam jiyeta/ niskasyamana tu na kim cid dadyat//(p.248)
- 4.2.40/.sa \*prabhuvīsnur[ch:prabhavisnur] iva tasya bhavanam apnuyat//(p.248)
- 4.2.41/.kulajasu tu pritya varteta//(p.248)

- 4.2.42/.daksinyena parijane sarvatra saparihasa mitresu pratipattih/  
kalasu kausalam adhikasya ca jñanam//(p.248)
- 4.2.43/.kalaha^sthane su ca nayakam svayam upalabheta//(p.249)
- 4.2.44/.rahasi ca kalaya catuhsastya^anuvarteta/ sapatninam ca  
svayam upakuryat/ tasam apatyesev abharana^danam/ tesu  
\*svamivad[ch:svamivad] upacarah/ mandanakani vesana adarena  
kurvita/ parijane mitravarge ca^adhikam visrananam/  
samaja^apanaka^udyanayatra^vihara^silata ca^iti  
punarbhu^vrttam//(p.249)
- 4.2.45/.durbhaga tu sapatnaka^pidita ya tasam adhikam iva patyav  
upacaret tam asrayet/ \*prakasyani[ch:prakamyani] ca kala^vijñanani  
darsayet/ daurbhagyad rahasyanam abhavah//(p.249)
- 4.2.46/.nayaka^apatyanam dhatreyikani kuryat//(p.250)
- 4.2.47/.tan mitrani ca^upagrhya tair bhaktim atmanah  
prakasayet//(p.250)
- 4.2.48/.dharma^krtyesu ca puras^carini syad vrata^upavasayos  
ca//(p.250)
- 4.2.49/.parijane daksinyam/ na ca^adhikam atmanam pasyet//(p.250)
- 4.2.50/.sayane tat^satmyena^atmano +anuraga^pratyayanam//(p.250)
- 4.2.51/.na ca^upalabheta vamatam ca na darsayet//(p.250)
- 4.2.52/.yaya ca kalahitah syat kamam tam avartayet//(p.250)
- 4.2.53/.yam ca pracchannam kamayet tam anena saha samgamayed gopayec  
ca//(p.250)
- 4.2.54/.yatha ca pativrata^tvam asathyam nayako manyeta tatha prativid  
adhyad iti durbhaga^vrttam//(p.251)
- 4.2.55/.antahpuranam ca vrttam etesv eva prakaranesu  
laksayet//(p.251)
- 4.2.56/.malya^anulepana^vasamsi ca^asam kañcukiya mahattarika va  
rañño nivedayeyur devibhih prahitam iti/
- 4.2.57/.tad^adaya raja nirmalyam asam pratiprabhrtakam dadyat/
- 4.2.58/.alamkrtas ca svalamkrtani ca^aparagne sarvany  
antahpuranya^ekadhyena pasyet//(p.251)
- 4.2.59/.tasam yatha^kalam yatha^arham ca sthana^mana^anuvrttih  
saparihasas ca kathah kuryat//(p.251)
- 4.2.60/.tad^anantaram punarbhuvas tatha^eva pasyet//(p.252)
- 4.2.61/.tato vesya abhyantarika natakiyas ca//(p.252)
- 4.2.62/.tasam yathokta^kaksani sthanani//(p.252)

4.2.63/.vasaka^palyas tu yasya vasako yasyas ca^atito yasyas ca rtus  
tat^paricarika^anugata diva sayya^utthitasya rajñas tabhyam prahitam  
anguliyaka^ankam anulepanam rtum vasakam ca nivedayeyuh/(p.252)

4.2.64/.tatra raja yad grhniyat tasya vasakam ajñapayet//(p.252)

4.2.65/.utsavesu ca sarvasam anurupena puja^apanakam ca/  
samgita^darsanesu ca//(p.252)

4.2.66/.antahpura^carininam bahir aniskramo bahyanam  
ca^apravesah/ anyatra vidita^saucabhyah/ apariklistas ca karma^yoga  
ity antahpurikam//(p.252) bhavanti ca^atra slokah ---

4.2.67ab/.purusas tu bahun daran samahrtya samo bhavet/(p.253)

4.2.67cd/.na ca^avajñam cared asu vyalikan na saheta ca//(p.253)

4.2.68ab/.ekasyam ya rati^krida vaikrtam va sarirajam/(p.253)

4.2.68cd/.visrambhad va^apy upalambhas tam anyasu na kirtayet//(p.253)

4.2.69ab/.na dadyat prasaram strinam sapatnyah karane kva  
cit/(p.253)

4.2.69cd/.tatha^upalabhamanam ca dosais tam eva yojayet//(p.253)

4.2.70ab/.anyam rahasi visrambhair anyam pratyaksa^pujanaih/(p.253)

4.2.70cd/.bahu^manais tatha ca^anyam ity evam rañjayet striyah//(p.253)

4.2.71ab/.udyana^gamanair bhogair danais taj^jñati^pujanaih/(p.254)

4.2.71cd/.rahasyaih priti^yogais ca^ity ekaikam anurañjayet//(p.254)

4.2.72ab/.yuvatis ca jitakrodha yatha^sastra^pravartini/(p.254)

4.2.72cd/.karoti vasyam bhartaram sapatnis ca^adhitisthati//(p.254)

## 5. paradarikam

5.1.stripurusasilavasthapanam vyavartanakaranani strisu  
siddhah purusa ayatnasadhya yositah

5.1.1/.vyakhyata^karanah para^parigraha^upagamah//(p.255)

5.1.2/.tesu sadhyatvam anatyayam gamyatvam ayatim vrttim ca^adita  
eva parikseta//

5.1.3/.yada tu sthanat sthana^antaram kamam pratipadyamanam pasyet  
tad^atma^sarira^upaghata^trana^artham para^parigrahan  
abhyupagacchet//(p.255)

5.1.4/.dasa tu kamasya sthanani//(p.255)

5.1.5/.caksuh^pritir manah^sangah samkalpa^utpattir  
nidra^acchedas tanuta visayebhyo vyavrttir lajja^pranasa unmado  
murcha maranam iti tesam lingani//(p.256)

- 5.1.6/.tatra^akrtito laksanatas ca yuvatyah silam satyam  
saucam sadhyatam canda^vegatam ca laksayed ity  
acaryah//(p.256)
- 5.1.7/.vyabhicarad akrti^laksana^yoganam ingita^akarabhyam eva  
pravrttir boddhavya yosita iti vatsyayanah//(p.256)
- 5.1.8/.yam kam cid ujjvalam purusam drstva stri kamayate/  
tatha puruso +api yositam/ apeksaya tu na \*pravartata[ch:pravartate]  
iti gonikaputrah//
- 5.1.9/.tatra striyam prati visesah//(p.257)
- 5.1.10/.na stri dharmam adharmam ca^apeksate kamayata eva/  
karya^apeksaya tu na^abhiyunkte/
- 5.1.11/.svabhavac ca purusena^abhiyujyamana cikirsanty api  
vyavartate/
- 5.1.12/.punah punar abhiyukta siddhyati/
- 5.1.13/.purusas tu dharmas^sthitim arya^samayam ca^apeksya kamayamano  
+api vyavartate/
- 5.1.14/.tatha^buddhis ca^abhiyujyamano +api na siddhyati/
- 5.1.15/.niskaranam abhiyunkte/ abhiyujyapi punar na^abhiyunkte/  
siddhayam ca madhyasthyam gacchati/
- 5.1.16/.sulabham avamanyate/ durlabham akanksata iti  
prayo^vadah//(p.257)
- 5.1.17/.tatra vyavartana^karanani ---
- 5.1.18/.patyavanuragah/
- 5.1.19/.apatya^apeksa/
- 5.1.20/.atikranta^vayastvam/
- 5.1.21/.duhkha^abhibhavah/
- 5.1.22/.virahan upalambhah/
- 5.1.23/.avajñaya^upamantrayata iti krodhah/
- 5.1.24/.apratarkya iti samkalpa^varjanam/
- 5.1.25/.gamisyati^ity anayatir anyatra prasakta^matir iti ca/
- 5.1.26/.asamvrta^akara ity uddvegah/
- 5.1.27/.mitresu nistrsta^bhava iti tesv apeksa/
- 5.1.28/.suska^abhiyogitya^asanka/
- 5.1.29/.tejasvi^iti sadhvasam/
- 5.1.30/.canda^vegah samaratho va^iti bhayam mrgyah/

- 5.1.31/.nagarakah kalasu vicaksana iti vrida/  
5.1.32/.sakhitvena^upacarita iti ca/  
5.1.33/.adesa^kalajña ity asuya/  
5.1.34/.paribhava^sthanam ity abahu^manah/  
5.1.35/.akarito +api na^avabudhyata ity avajña/  
5.1.36/.saso manda^vega iti ca hastinyah/  
5.1.37/.matto +asya ma bhud anistam ity anukampa/ 5.1.38/.atmani  
dosa^darsanan nirvedah/  
5.1.39/.vidita sati svajana^bahiskrta bhavisyami^iti bhayam/  
5.1.40/.palita ity anadarah/  
5.1.41/.patya prayuktah pariksata iti vimarsah/  
5.1.42/.dharma^apeksa ca^iti//(p.258)  
5.1.43/.tesu yad^atmani laksayet tad^adita eva paricchindiyat//(p.259)  
5.1.44/.aryatva^yuktani raga^vardhanat/  
5.1.45/.asaktijany upaya^pradarsanat/  
5.1.46/.bahu^mana^krtany atiparicayat/  
5.1.47/.paribhava^krtany atisaundiryad vaicaksanyac ca/  
5.1.48/.tat^paribhavajani pranatya/  
5.1.49/.bhaya^yuktany asvasanad iti//(p.260)  
5.1.50/.purusa^astv ami prayena siddhah --- kamasutrajñah/  
katha^akhyana^kusalo balyat prabhrti samsrstah  
pravrdha^yauvanah kridana^karma^adina^agata^visvasah  
presanasya karta^ucita^sambhasanah priyasya karta^anyasya  
bhuta^purvo duto marmajña uttamaya prarthitah sakhya pracchannam  
samsrstah subhaga^abhikhyatah saha samvrddhah  
prativesyah kama^silas tatha^bhutas ca paricariko  
dhatreyika^parigraho (p.260) nava^varakah preksa^udyana^tyaga^silo  
vrsa iti siddha^pratapah sahasikah suro  
vidya^rupa^guna^upabhogaih patyur atisayita maharha^vesa^upacaras  
ca^iti//(p.261)  
5.1.51/.yatha^atmanah siddhatam pasyed evam yosito +api//(p.262)  
5.1.52/.ayatna^sadhya yositas tv imah --- abhiyoga^matra^sadhya/  
dvara^desa^avasthayini/ prasada rajamarga^avalokini/  
taruna^prativesya^grhe gosthi^yojini/ satata^preksini/  
preksita parsva^vilokini/ niskaranam sapatnyadhivinna/  
bhartr^dvesini vidvista ca/ parihara^hina/ nirapatya/

5.1.53/.jñati^kula^nitya/ vipanna^apatya/ gosthi^yojini/  
priti^yojini/ kusilava^bharya/ mrta^patika bala/ daridra  
bahu^upabhoga/ jyestha^bharya bahu^devaraka/ bahu^manini  
nyuna^bhartrka/ kausala^abhimani bhartur maurkhyena^udvigna/  
avisesataya lobhena/

5.1.54/.kanya^kale yatnena varita katham cid alabdha^abhiyukta ca sa  
tadanim samana^buddhi^sila^medha^pratipatti^satmya/ prakrtya  
paksa^patini/ anaparadhe vimanita/ tulya^rupabhis ca^adhah krta/  
prosita^patika^iti/  
irsyalu^puti^coksa^kliba^dirghasutra^kapurusa^kubja^vamana^virup  
a^manikar a^gramya^durgandhi^rogi^vrdha^bharyas ca^iti//(p.262)  
slovak atra bhavatah --- (p.264)

5.1.55ab/.iccha svabhavato jata kriyaya paribrmhita/ (p.264)

5.1.55cd/.buddhya samsodhita^udvega sthira syad anapayini//(p.264)

5.1.56ab/.siddhatam atmano jñatva lingany unniya yositam/(p.264)

5.1.56cd/.vyavrtti^karana^ucchedi naro yositsu sidhyati//(p.264)

5.2. paricayakaranany abhiyoga checked

5.2.1/.yatha^kanya svayam abhiyoga^sadhya na tatha dutya/ para^striyas  
tu suksma^bhava duti^sadhya na tatha^atmana^ity  
acaryah//(p.265)

5.2.2/.sarvatra sakti^visaye svayam sadhanam upapannatarakam  
durupapadatvat tasya duti^prayoga iti vatsyayanah//(p.265)

5.2.3/.prathama^sahasa aniantrana^sambhasas ca svayam  
prataryah/ tad^viparitas ca dutya^iti prayo^vadah//(p.265)

5.2.4/.svayam abhiyoksyamanas tv adav eva paricayam kuryat//(p.265)

5.2.5/.tasyah svabhavikam darsanam prayatnikam ca/

5.2.6/.svabhavikam atmano bhavana^samnikarse prayatnikam  
mitra^jñati^mahamatra^vaidya^bhavana^samnikarse  
vivaha^yajña^utsava^vyasana^udyana^gamana^adisu//(p.266)

5.2.7/.darsane ca^asyah satatam sakaram preksanam  
kesa^samyamanam nakhac churanam abharana^prahladanam  
adhara^ostha^vimardanam tas tas ca lila vayasyaih saha  
preksamanayas tat^sambaddhah para^apadesinyas ca kathas  
tyaga^upabhoga^prakasanam sakhyur utsanga^nisannasya  
sanga^bhangam jrmghanam ekabhru^ksepanam manda^vakyata  
tad^vakya^sravanam tam uddisya balena^anya^janena va  
sahanya^upadista dvyartha katha tasyam svayam manoratha^avedanam  
anya^apadesena tam eva^uddisya bala^cumbanam alinganam ca jihvaya  
ca^asya tambula^danam pradesinya hanu^desa^ghattanam tat tad  
yatha^yogam yatha^avakasam ca prayoktavyam/

5.2.8/.tasyas ca^ankagatasya balasya lalanam bala^kridanakanam  
ca^asya danam grahanam tena samnikrstatvat katha^yojanam  
tat^sambhasana^ksamena janena ca pritim asadya karyam  
tad^anubandham ca gamana^agamanasya yojanam samsraye ca^asyas tam  
apasyato nama kamasutra^samkatha//(p.266)

5.2.9/.prasrte tu paricaye tasya haste nyasam niksepam ca nidadhyat/  
tat^prati^dinam prati^ksanam ca^eka^desato grhniyat/  
saugandhikam puga^phalani ca/

5.2.10/.tam atmano daraih saha visrambha^gosthyam vivikta^asane ca  
yojayet

5.2.11/.nitya^darsana^artham visvasana^artham ca/

5.2.12/.suvarnakara^manikara^vaikatika^nilikusumbha^rañjka^adisu  
ca kama^arthinyam saha^atmano vasyais ca^esam tat^sampadane  
svayam prayateta/

5.2.13/.tad anusthana^niratasya loka^vidito dirgha^kalam  
samdarsana^yogah/

5.2.14/.tasmims ca^anyesam api karmanam anusamdhanam/

5.1.15/.yena karmana dravyena kausalena ca^arthini syat tasya prayogam  
utpattim agamam upayam vijñanam ca^atma^ayattam darsayet/

5.2.16/.purva^pravrttesu loka^caritesu dravya^guna^pariksasu ca  
taya tat^parijanena ca saha vivadah/

5.2.17/.tatra nirdistani panitani tesv enam prasnikatvena  
yojayet/

5.2.18/.taya tu vivadamano +atyantad bhutam iti bruyad iti  
paricaya^karanani//(p.268)

5.2.19/.krta^paricayam darsita^ingita^akaram kanyam iva^upayato  
+abhiyuñjita^iti/ prayena tatra suksma abhiyogah/ kanyanam  
asamprayuktatvat/ itarasu tan eva sphutam upadadhyat/  
samprayuktatvat/

5.2.20/.samdarsita^akarayam nirbhinna^sadbhavayam  
samupabhoga^vyatikare tadiyah upayuñjita/

5.2.21/.tatra maharha^gandham uttariyam kusumam \*ca atmiyam[ch:omits]  
syad anguliyakam ca/ tad^dhastad grhita^tambulaya  
gosthi^gamana^udyatasya kesa^hasta^puspa^yacanam/

5.2.22/.tatra maharha^gandham sprhaniyam  
sva^nakha^dasana^pada^cihnitam sakaram dadyat/

5.2.23/.adhikair adhikais ca^abhiyogaih sadhvasa^vicchedanam//(p.269)

5.2.24/.kramena ca vivikta^dese gamanam alinganam cumbanam  
tambulasya grahanam dana^ante dravyanam parivartanam

guhya^desa^abhimarsanam ca^ity abhiyogah//(p.270)

5.2.25/.yatra ca^eka^abhiyukta na tatra^aparam abhiyuñjita/ tatra ya  
vrddha^anubhuta^visaya priya^upagrahais ca tam  
upagrñhiyat//(p.270) slokav atra bhavatah ---(p.270)

5.2.27ab/.anyatra drsta^samcaras tad^bharta yatra nayakah//(p.270)

5.2.27cd/.na tatra yositam kam cit suprapam api langhayet//(p.270)

5.2.28ab/.sankitam raksitam bhitam sasvasrukam ca  
yositam//(p.270)

5.2.28cd/.na tarkayeta medhavi janan pratyayam atmanah//(p.270)

5.3. bhavapariksa

5.3.1/.abhiyuñjano yositah pravrttim parikseta/ taya bhavah  
pariksito bhavati/ abhiyogams ca pratigrñhiyat//(p.271)

5.3.2/.mantram avrnvanam dutya^enam sadhayet//(p.271)

5.3.3/.apratigrhya^abhiyogam punar api samsrjyamanam dvidha  
bhuta^manasam vidyat/ tam kramena sadhayet//(p.271)

5.3.4/.apratigrhya^abhiyogam savisesam alamkrta ca punar drsyeta  
tatha^eva tam abhigacchec ca vivikte balad grahaniyam vidyat//(p.271)

5.3.5/.bahun api visa^hate +abhiyogan na ca cirena^api prayacchaty  
atmanam sa suska^pratigrahini  
paricaya^vighatana^sadhya//(p.272)

5.3.6/.manusya^jates citta^anityatvat//(p.272)

5.3.7/.abhiyukta^api pariharati/ na ca samsrjyate/ na ca pratyacaste/  
tasminn atmani ca gaurava^abhimanat/ sa^atiparicayat krcchra^sadhya/  
marmajñaya dutya tam sadhayet//(p.272)

5.3.8/.sa ced abhiyujyamana parusyena pratyadisaty  
upeksya//(p.272)

5.3.9/.parusayitva^api tu priti^yojinim sadhayet//(p.272)

5.3.10/.karanat samsparsanam sahate na^avabudhyate nama  
dvidha^bhuta^manasa satatyena ksantya va sadhya/(p.273)

5.3.11/.samipe sayanayah supto nama karam upari vinyaset/ sapi  
supta^iva^upeksate/ jagrati tv apanuded bhuyo  
+abhiyoga^akanksini//(p.273)

5.3.12/.etena padasya^upari pada^nyaso vyakhyatah//(p.273)

5.3.13/.tasmin prasrte bhuyah supta^samslesanam upakramet/

5.3.14/.tad^asahamanam utthitam dvitiye +ahani prakrti^vartinim  
abhiyoga^arthinim vidyat/ adrsyamanam tu duti^sadyam//(p.273)

5.3.15/.ciram adrsta^api praktistha^eva samsrjyate  
krta^laksanam tam darsita^akaram upakramet//(p.274)

5.3.16/.anabhiyukta^apy akarayati/ vivikte ca^atmanam darsayati/  
savepathu^gadgadham vadati/ svinna^kara^carana^angulih svinna^mukhi ca  
bhavati/ sirah^pidane samvahane ca^urvor atmanam nayake  
niyojayati/

5.3.17/.atura samvahika ca^ekena hastena samvahayanti dvtiyena  
bahuna sparsam avedayati slesayati ca/ vismita^bhava/

5.3.18/.nidra^andha va parisprsyas^urubhyam bahubhyam api  
tisthati/ ali^kaika^desam urvor upari patayati/ uru^mula^samvahane  
niyukta na pratilomayati/ tatra^eva hastam ekam avicalam nyasyati/  
anga^samdamsena ca peditam cirad apanayati/

5.3.19/.pratigrhya^evam nayaka^abhiyogan punar dvtiye +ahani  
samvahanaya^upagacchati/

5.3.20/.na^atyartham samsrjyate/ na ca pariharati/

5.3.21/.vivikte bhavam darsayati niskaranam ca^agudham anyatra  
pracchanna^pradesat/

5.3.22/.samnikrsta^paricaraka^upabhogyas sa ced akarita^api  
tatha^eva syat sa marmajñaya dutya sadhya/

5.3.23/.vyavartamana tu tarkaniya^iti bhava^pariksa//(p.274)  
bhavanti ca^atra slokah ---(p.275)

5.3.24ab/.adau paricayam kuryat tatas ca paribhasanam/(p.275)

5.3.24cd/.paribhasana^sammisram mithas ca^akara^vedanam//(p.275)

5.3.25ab/.pratyuttarena pasyec ced akarasya parigraham/(p.275)

5.3.25cd/.tato +abhiyuñjita narah striyam vigata^sadhvasah//(p.275)

5.3.26ab/.akarena^atmano bhavam ya nari prak prayojayet/(p.275)

5.3.26cd/.ksipram eva^abhiyojya sa prathame tv eva darsane//(p.275)

5.3.27ab/.slaksnam akarita ya tu darsayet sphutam uttaram/(p.275)

5.3.27cd/.sa^api tatsana^siddha^iti vijñeya rati^lalasa//(p.275)

5.3.28ab/.dhira^ayama^pragalbhayam pariksinyam ca  
yositi/(p.276)

5.3.28cd/.esa suksmo vidhih proktah siddha eva sphutam  
striyah//(p.276)

5.4. dutikarmani

5.4.1/.darsita^ingita^akaram tu pravirala^darsanam apurvam ca  
dutyas^upasarpayet/(p.276)

- 5.4.2/.sa^enam silato +anupravisya^akhyana^kapataih  
subhagamkarana^yogair loka^vrtta^antaih kavi^kathabhih  
para^darika^kathabhis ca tasyas ca  
rupa^vijñana^daksinya^sila^anuprasamsabhis ca tam rañjayet/
- 5.4.3/.katham evam vidhayas tava^ayam ithambhutih patir^iti  
ca^anusayam grahayet/
- 5.4.4/.na tava subhage dasyam api kartum yukta iti bruyat/
- 5.4.5/.manda^vegatam irsyalutam sathatam akrtajñatam  
ca^asambhoga^silatam kadaryatam capalatam anyani ca yani tasmin  
guptany asya abhyase sati sadbhave +atisayena bhaseta/
- 5.4.6/.yena ca dosena^udvignam (p.276)laksayet tena^eva^anupraviset/
- 5.4.7/.yada^asau mrgi tada na^eva sasata^dosah/
- 5.4.8/.etena^eva vadava^hastini^visayas ca^uktah//(p.277)
- 5.4.9/.nayikaya eva tu visvasyatam upalabhya dutitvena^upasarpayet  
prathama^sahasayam suksma^bhavayam ca^iti  
gonikaputrah//(p.277)
- 5.4.10/.sa nayakasya caritam anulomatam kamitani ca kathayet/
- 5.4.11/.prasrta^sad^bhavayam ca yuktya karya^sariram ittham vadet/
- 5.4.12/.srnu vicitram idam subhage, tvam kila  
drstva^amutra^asav ittham gotra^putro nayakas citta^unmadam  
anubhavati/ prakrtya sukumarah kada cid anyatra^apariklista^purvas  
tapasvi/ tato +adhuna sakyam anena maranam apy anubhavitum iti varnayet/
- 5.4.13/.tatra siddha dvitiye +ahani vaci vaktre drstyam ca  
prasadam upalaksya punar api katham pravartayet/
- 5.4.14/.srnvatyam ca^ahalya^avimaraka^sakuntala^adiny anyany  
api laukikani ca kathayet tad^yuktani/
- 5.4.15/.vrsatam catuhsasti^vijñatam saubhagyam ca  
nayakasya/ slaghaniyatam (ya) ca^asya pracchannam samprayogam  
bhutam abhuta^purvam va varnayet/
- 5.4.16/.akaram ca^asya laksayet//(p.278)
- 5.4.17/.savihositam drstva sambhasate/
- 5.4.18/.asane ca^upanimantrayate/
- 5.4.19/.kvasitam kva sayitam \*kva[ch:omits] bhuktam kva cestitam  
kim va krtam iti prcchati/
- 5.4.20/.vivikte darsayaty atmanam/
- 5.4.21/.akhyanakani niyunkte/
- 5.4.22/.cintayanti nihsvasiti vijrmbhate ca/

- 5.4.23/.priti^dayam ca dadati/
- 5.4.24/.istesu^utsavesu ca smarati/
- 5.4.25/.punar darsana^anubandham visrjati/
- 5.4.26/.sadhuvadini sati kim idam asobhanam abhidhatsa iti katham  
anubadhnati/
- 5.4.27/.nayakasya sathya^capalya^sambaddhan dosan dadati/
- 5.4.28/.purva^pravrttam ca tat^samdarsanam katha^abhiyogam ca  
svayam akathayanti taya^ucyamanam akanksati/
- 5.4.29/.nayaka^manorathesu ca kathyamanesu saporibhavam nama hasati/  
na ca nirvadati^iti/(p.279)
- 5.4.30/.duty enam darsita^akaram nayaka^abhijñanair  
upabrmhayet/
- 5.4.31/.asamstutam tu guna^kathanair anuraga^kathabhis  
ca^avarjayet/(p.280)
- 5.4.32/.na^asamstuta^adrsta^akarayor dutyam asti^ity auddalakah/
- 5.4.33/.asamstutayor api samsrsta^akarayor asti^iti  
babhravayah/
- 5.4.34/.samstutayor apy asamsrsta^akarayor asti^iti  
gonikaputrah/
- 5.4.35/.asamstutayor adrsta^akarayor api duti^pratyayad iti  
vatsyayanah/(p.281)
- 5.4.36/.tasam manoharany upayanani tambulam anulepanam srajam  
anguliyakam vaso va tena prahitam darsayet/
- 5.4.37/.tesu nayakasya yatha^artham nakha^dasana^padani tani tani ca  
cihnani syuh/
- 5.4.38/.vasasi ca kunkuma^ankam añjalim nidadhyat/
- 5.4.39/.pattra^chedyani nana^abhipraya^akrtini darsayet/  
lekha^patra^garbhani karna^pattrany apidams ca
- 5.4.40/.tesu sva^manoratha^akhyapanam/ pratiprabhrta^dane ca^enam  
niyojayet/
- 5.4.41/.evam krta^paraspara^parigrahayos ca duti^pratyayah  
samagamah/(p.281)
- 5.4.42/.sa tu devata^abhimane yatrāyam udyana^kridayam  
jala^avatarane vivahe yajña^vyasana^utsavesv agny^utpate caura^vibhrame  
janapadasya cakra^arohane preksa^vyaparesu tesu tesu ca  
karyesv iti babhravayah/
- 5.4.43/.sakhi^bhiksuki^ksapanika^tapasi^bhavanesu sukha^upaya iti

gonikaputrah/

5.4.44/.tasya eva tu gehe vidita^niskrama^pravese  
cintita^atyaya^pratikare pravesanam upapannam niskramanam  
avijñata^kalam ca tan nityam sukha^upayam ca^iti  
vatsyayanah//(p.282)

5.4.45/.nistrsta^artha parimita^artha patra^hari svayam^duti  
mudha^duti bharya^duti muka^duti vata^duti ca^iti  
duti^visesah//(p.282)

5.4.46/.nayakasya nayikayas ca yatha^manisitam artham upalabhya  
sva^buddhya karya^sampadini nistrsta^artha//(p.282)

5.4.47/.sa prayena samstuta^sambhasanayoh/

5.4.48/.nayikaya prayukta asamstuta^sambhasanayor api/

5.4.49/.kautukac ca^anurupau yuktav imau parasparasya^ity asamstutayor  
api//(p.283)

5.4.50/.karya^ekadesam abhiyoga^ekadesam ca^upalabhya sesam  
sampadayati^iti parimita^artha//(p.283)

5.4.51/.sa drsta^paraspara^akarayoh pravirala^darsanayoh//(p.283)

5.4.52/.samdesa^matram prapayati^iti patra^hari//(p.284)

5.4.53/.sa pragadha^sadbhavayoh samsrstayos ca  
desa^kala^sambodhana^artham//(p.284)

5.4.54/.dautyena prahita^anyaya svayam eva nayakam abhigacched ajanati  
nama tena saha^upabhogam svapne va kathayet/ gotra^skhalitam bharyam  
ca^asya nindet/ tad^vyapadesena svayam irsyam darsayet/  
nakha^dasana^cihñitam va kim cid dadyat/ bhavate +aham adau datum  
samkalpita^iti ca^abhidadhita/ mama bharyaya ka ramaniya^iti vivikte  
paryanuyuñjita sa svayam^duti/

5.4.55/.tasya vivikte darsanam pratigrahas ca/

5.4.56/.pratigraha^cchalena^anyam abhisamdhaya^asyah  
samdesa^sravana^dvarena nayakam sadhayet tam ca^upahanyat  
sa^api svayam^duti/

5.4.57/.etaya nayako +apy anya^dutas ca vyakhyatah//(p.284)

5.4.58/.nayaka^bharyam mugdham visvasya^ayantranaya^anupravisya  
nayakasya cestitani prcchet/ yogañ siksayet/ sakaram  
mandayet/ kopam enam grahayet/ evam ca pratipadyasva^iti sravayet/  
svayam ca^asyam nakha^dasana^padani nirvartayet/ tena dvarena  
nayakam akarayet sa mudha^duti//(p.285)

5.4.59/.tasyas taya^eva pratyuttarani yojayet//(p.285)

5.4.60/.sva^bharyam va mudham prayojya taya saha visvasena

yojayitva taya^eva^akarayet/ atmanas ca vaicaksanyam prakasayet/  
sa bharya duti/ tasyas taya^eva^akara^grahanam//(p.285)

5.4.61/.balam va paricarikam adosajñam adustena^upayena  
prahinuyat/ tatra sraji karna^pattre va gudha^lekha^nidhanam  
nakha^dasana^padam va sa muka^duti/ tasyas taya eva  
pratyuttara^prarthanam//(p.286)

5.4.62/.purva^prastuta^artha^linga^sambaddham anya^jana^agrahaniyam  
laukika^artham dvyartham va vacanam udasina ya sravayet sa  
vata^duti/ tasya api taya^eva pratyuttara^prarthanam iti tasam  
visesah//(p.286) bhavanti ca^atra slokah ---(p.287)

5.4.63ab/.vidhava^iksanika dasi bhiksuki silpa^karika/(p.287)

5.4.63cd/.pravisyat asu visvasam duti^karyam ca vindati//(p.287)

5.4.64ab/.vidvesam grahayet patyau ramaniyani varnayet/(p.287)

5.4.64cd/.citran surata^sambhogan anyasam api darsayet//(p.287)

5.4.65ab/.nayakasya^anuragam ca punas ca rati^kausalam/(p.287)

5.4.65cd/.prarthanam ca^adhika^sribhir avastambham ca  
varnayet//(p.287)

5.4.66ab/.asamkalpitam apy artham utsrstam dosa^karanat/(p.287)

5.4.66cd/.punar avartayaty eva duti vacana^kausalat//(p.287)

5.5. isvarakamitam

5.5.1/.na rajñam mahamatranam va parabhavana^praveso vidyate/  
mahajanena hi caritam esam drsyate +anuidhiyate ca//(p.288)

5.5.2/.savitaram udyantam trayo lokah pasyanti anudyante ca/ gacchantam  
api pasyanty anupratisthante ca//(p.288)

5.5.3/.tasmad asakyatvad garhaniyatvac ca^iti na te vrtha kim cid  
acareyuh//(p.288)

5.5.4/.avasyam tv acaritavye yogam prayuñjiran//(p.289)

5.5.5/.grama^adhipater ayuktakasya hala^uttha^vrtti^putrasya yuno  
gramina^yosito vacana^matra^sadhyah/ tas carsanya ity  
acaksate vitah//(p.289)

5.5.6/.tabhiih saha visti^karmasu kostha^agara^pravese  
dravyanam niskramana^pravesanayor bhavana^pratisamskare  
ksetra^karmani karpasa^urna^atasi^sana^valkala^adane  
sutra^pratigrahe dravyanam kraya^vikraya^vinimayesu tesu tesu ca  
karmasu samprayogah//(p.289)

5.5.7/.tatha vraja^yosidbhiih saha gava^adhyaksasya//(p.290)

5.5.8/.vidhava^natha pravrajitabhiih saha sutra^adhyaksasya//(p.290)

5.5.9/.marmajñatvad ratra^avatane catantibhir nagarasya//(p.290)

5.5.10/.kraya^vikraye panya^adhyaksasya//(p.290)

5.5.11/.astami^candra^kaumudi^suvasantaka^adisu  
pattana^nagara^kharvata^yositam isvara^bhavane  
\*saha[ch:sata]^antahpurikabhih prayena krida//(p.290)

5.5.12/.tatra ca^apanaka^ante nagara^striyo yatha^paricayam  
antahpurikanam prthak prthag bhoga^avasakan pravisyath kathabhir  
asitva pujitah prapitas ca^upapradosam niskramayeyuh//(p.290)

5.5.13/.tatra pranihita raja^dasi prayojyayah  
purva^samsrsta tam tatra (p.290) sambhaseta/

5.5.14/.ramaniyaka^darsanena yojayet/

5.5.15/.prag eva svabhavanastham bruyat/ amusyam kridayam  
tava raja^bhavana^sthanani ramaniyakani darsayisyami^iti kale ca  
yojayet/ bahih pravala^kuttimam te darsayisyami/

5.5.16/.mani^bhumikam vrksa^vatikam mrdvika^mandapam  
samudra^grha^prasadan gudha^bhitti^samcarams citra^karmani  
krida^mrgan yantrani sakunan vyaghra^simha^pañjara^adini ca  
yani purastad varnitani syuh/

5.5.17/.ekante ca tad^gatam isvara^anuragam sravayet/

5.5.18/.samprayoge caturyam ca^abhivarnayet/

5.5.19/.amantra^sravam ca pratipannam yojayet//(p.291)

5.5.20/.apratipadyamanam svayam eva^isvara agatya^upacaraih  
sanvitam rañjayitva sambhuya ca sa^anuragam visrjet/

5.5.21/.prayojyayas ca patyur anugraha^ucitasya daran nityam antahpuram  
aucityat pravesayet/ tatra pranihita (p.291) raja^dasi^iti samanam  
purvena/

5.5.22/.antahpurika va prayojyaya saha svacetika sampresanena  
pritim kuryat/ prasrta^pritim ca sa^apadesam darsane niyojayet/  
pravistam pujitam pita^vartim pranihita raja^dasi^iti  
samanam purvena/

5.5.23/.yasmin va vijñane prayojya vikhyata syat tad darsana^artham  
antahpurika sa^upacaram tam ahvayet/ pravistam pranihita  
raja^dasi^iti samanam purvena/

5.5.24/.udbhutan arthasya bhitasya va bharyam bhiksuki bruyat  
asav antahpurika rajani siddha grhita^vakya mama vacanam  
srnoti/ svabhavatas ca krpa^sila tam  
anena^upayena^adhigamisyami/ aham eva te pravesam karayisyami/ sa  
ca te bhartur maha^antam anartham nivartayisyati^iti pratipannam dvis  
trir iti pravesayet/ antahpurika ca^asya abhayam dadyat/

abhaya^sravanac ca samprahrstam pranihita raja^dasi^iti  
samanam purvena/

5.5.25/.etaya vrtty^arthinam mahamatra^abhitaptanam balad  
vigrhitanam vyavahare durbalanam sva^bhogena^asamtustanam  
rajani priti^kamanam rajya^janesu pankti(vyakti)m icchatam  
sajatair badhyamananam sajatan badhitukamanam sucakanam  
anyesam karya^vasinam jaya vyakhyatah//(p.292)

5.5.26/.anyena va prayojyam saha samsrstam samgrahya dasyam  
upanitam kramena^antahpuram pravesayet/

5.5.27/.pranidhina ca^ayatim asyah samdusya rajani vidvista  
iti kalatra^avagraha^upayena^enam antahpuram pravesayed iti  
pracchanna^yogah/ ete raja^putresu prayena//(p.293)

5.5.28/.na tv evam parabhavanam isvarah praviset//(p.294)

5.5.29/.abhiram hi kotta^rajam para^bhavana^gatam  
bhratr^prayukto rajako jaghana/ kasirajam jayasenam asva^adhyaksa  
iti//(p.294)

5.5.30/.prakasa^kamitani tu desa^pravrtti^yogat//(p.294)

5.5.31/.pratta janapada^kanya dasame +ahani kimcid aupayanikam upagrhya  
pravisanty antahpuram upabhukta eva visrjyanta ity andhranam/

5.5.32/.mahamatra^isvaranam antahpurani nisi seva^artham  
rajanam upagacchanti vatsagulmakanam/

5.5.33/.rupavatir janapada^yositah prity^apadesena masam  
masa^ardham va^ativasayanty antahpurika vaidarbhanam/

5.5.34/.darsaniyah svabharyah priti^dayam eva mahamatra^rajabhyo  
dadaty aparantakanam/

5.5.35/.raja^krida^artham (p.294) nagara^striyo janapada^striyas ca  
sanghasa ekasas ca raja^kulam pravisanti saurastrakanam  
iti//(p.295) slokav atra bhavatah(p.295)

5.5.36ab/.ete ca^anye ca bahavah prayogah paradarikah/(p.295)

5.5.36cd/.dese dese pravartante rajabhih sampravartitah//(p.295)

5.5.37ab/.na tv eva^etan prayuñjita raja lokahite ratah/(p.295)

5.5.37cd/.nigrhitarisad^vargas tatha vijayate mahim//(p.295)

5.6. antahpurikam dararaksitakam

5.6.1/.na^antahpuranam raksana^yogat purusa^samdarsanam  
vidyate patyus ca^ekatvad aneka^sadharanatvac ca^atrptih/ tasmāt  
tani prayogata eva parasparam rañjayeyuh//(p.296)

5.6.2/.dhatreyikam sakhim dasim va purusavad  
alamkrtya^akrtisamyuktaih kanda^mula^phala^avayavair apadravyair

va^atma^abhiprayam nirvartayeyuh//(p.296)

5.6.3/.purusa^pratima avyakta^lingas ca^adhisayiran//(p.296)

5.6.4/.rajanas ca krpa^sila vina^api bhava^yogad  
ayojita^apadravya yavad artham ekaya ratrya bahvibhir api gacchanti/  
yasyam tu pritr vasaka rtuv va tatra^abhiprayatah pravartanta iti  
pracya^upacarah//(p.297)

5.6.5/.stri^yogena^eva purusanam apy alabdha^vrttinam viyonisu  
vijatisu stri^pratimasu kevala^upamardanac ca^abhipraya^nivrttir  
vyakhyata//(p.297)

5.6.6/.yosav esams ca nagarakan prayena antahpurikah  
paricarikabhih saha pravesayanti/

5.6.7/.tesam upavartane dhatreyikas ca abhyantara^samsrsta  
ayatim darsayantyah prayateran/

5.6.8/.sukha^pravesitam apasara^bhumim visalatam vesmanah  
pramadam raksinam anityatam parijanasya varnayeyuh/

5.6.9/.na ca^asadbhutena^arthena pravesayitum janam avartayeyur  
dosat//(p.297)

5.6.10/.nagarakas tu suprapam apy antahpuram apaya^bhuyisthatvan na  
pravised iti vatsyayanah//(p.298)

5.6.11/.sa^apasaram tu pramadavana^avagadham vibhakta^dirgha^kaksyam  
alpa^pramatta^raksakam prosita^rajakam karanani samiksya  
bahusa ahuyamano +artha^buddhya kaksya^pravesam ca drstva  
tabhir eva vihita^upayah praviset/

5.6.12/.sakti^visaye ca pratidinam niskramet//(p.298)

5.6.13/.bahis ca raksibhir anyad eva karanam apadisya samsrjyeta/

5.6.14/.antas^carinyam ca paricarikayam vidita^arthayam saktam  
atmanam rupayet/ tad alabhac ca sokam antahpravesinibhis ca  
duti^kalpam sakalam acaret/ (p.298)

5.6.15/.raja^pranidhims ca budhyeta/

5.6.16/.dutyas tv asamcare yatra grhita^akarayah prayojyaya  
darsana^yogas tatra^avasthanam/ 5.6.17/.tasminn api tu raksisu  
paricarika^vyapadesah/

5.6.18/.caksur^anubadhnyam ingita^akara^nivedanam/

5.6.19/.yatra sampato +asyas tatra citra^karmanas tad yuktasya  
vyarthanam gita^vastukanam kridanakanam krta^cihnanam  
apinakana(kasya)m anguliyakasya ca nidhanam/

5.6.20/.pratyuttaram taya dattam prapasyet/ tatah pravesane  
yateta//(p.299)

5.6.21/.yatra ca^asya niyatam gamanam iti vidyat tatra pracchannasya prag  
eva^avasthanam/  
5.6.22/.raksi(ta)^purusa^rupo va tad^anujñata^velayam praviset/  
5.6.23/.astarana^pravarana^vestitasya va pravesa^nirharau/  
5.6.24/.puta^aputa^yogair va nasta^cchaya^rupah/  
5.6.25/.tatra^ayam prayogah --- nakula^hrdayam coraka^tumbi^phalani  
sarpaksini ca^antardhumena pacet/ tato +añjanena samabhagena  
pesayet/ anena^abhyakta^nayano nasta^cchaya^rupas carati/ (anyais ca  
jala^brahma^ksema^sirah^pranitair bahya^panakair va)  
5.6.26/.ratri^kaumudisu ca dipika^sambadhe surangaya va//(p.300)  
tatra^etad bhavati --- (p.300)  
5.6.27a/.dravyanam api nirhare panakanam pravesane/(p.300)  
5.6.27b/.apanaka^utsava^arthe +api cetikanam ca sambhrame//(p.300)  
5.6.27c/.vyatyase vesmanam caiva raksinam ca viparyaye/(p.300)  
5.6.27d/.udyana^yatra^gamane yatratas ca pravesane//(p.300)  
5.6.27e/.dirgha^kala^udayam yatram prosite capi rajani/(p.300)  
5.6.27f/.pravesanam bhavet prayo yunam niskramanam  
tatha//(p.300)  
5.6.28a/.parasparasya karyani jñatva ca^antahpura^alayah/(p.300)  
5.6.28b/.ekakaryas tatah kuryuh sesanam api bhedanam//(p.300)  
5.6.28c/.dusayitva tato +anyonyam ekakarya^arpane sthirah/(p.300)  
5.6.28d/.abhedyatam gatah sadyo yathestam phalam asnute//(p.300)  
5.6.29/.tatra raja^kula^carinya eva laksanyan purusan  
antahpuram pravesayanti na^atisuraksatvad aparantikanam/  
5.6.30/.ksatriya^samjñakair antahpura^raksibhir eva^artham  
sadhayanty abhiraakanam/  
5.6.31/.presyabhih saha tad^vesan nagaraka^putran pravesayanti  
vatsagulmakanam/  
5.6.32/.svair eva putrair antahpurani kamacarair janani^varjam  
upayujyante vaidarbhakanam/  
5.6.33/.tatha pravesibhir eva jñatisambandhibhir na^anyair upayujyante  
strairajakanam/  
5.6.34/.brahmanair mitrair bhrtiyair dasacetais ca gaudanam/  
5.6.35/.parispandah karma^karas ca^antahpuresv anisiddha anye +api  
tad^rupas ca saindhavanam/

- 5.6.36/.arthena raksinam upagrhya sahasikah samhatah pravisanti  
haimavatanam/
- 5.6.37/.puspa^dana^niyogan nagara^brahmana raja^viditam  
antahpurani gacchanti/ pata^antaritais ca^esam alapah/ tena  
prasangena vyatikaro bhavati vanga^anga^kalingakanam/
- 5.6.38/.samhatya nava^dasa^ity ekaikam (p.301)yuvanam pracchadayanti  
pracyanam iti/ evam para^striyah prakurvita/ ity  
antahpurika^vrttam//(p.302)
- 5.6.39/.ebhya eva ca karanebhyah svadaran rakset//(p.302)
- 5.6.40/.kama^upadha^suddhan raksino +antahpure sthapayed ity  
acaryah/
- 5.6.41/.te hi bhayena ca^arthena ca^anyam prayojayeyus tasmāt  
kama^bhaya^artha^upadha^suddhan iti gonikaputrah/
- 5.6.42/.adroho dharmas tam api bhayaj jahyad ato  
dharma^bhaya^upadha^suddhan iti vatsyayanah//(p.303)
- 5.6.43/.para^vakya^abhidhayinibhis ca gudha^akarabhih pramadabhir  
atmadaran upadadhyac chauca^asauca^parijñana^artham iti  
babhravayah/
- 5.6.44/.dustanam yuvatisu siddhatvan na^akasmad  
adusta^dusanam acared iti vatsyayanah//(p.303)
- 5.6.45/.atigosthi nirankusatvam bhartuh svairata purusaih  
saha^aniyantranata/ pravase +avasthanam videse nivasah  
svavrtty^upaghatah svairini^samsargah patyur irsyaluta ca^iti  
strinam vinasa^karanani//(p.304)
- 5.6.46a/.samdrsya sastrato yogan paradarika^laksitan/(p.304)
- 5.6.46b/.na yati cchalanam kascit svadaran prati sastravit//(p.304)
- 5.6.47a/.paksikatvat prayoganam apayanam ca darsanat/(p.304)
- 5.6.47b/.dharma^arthayos ca vailomyan na^acaret paradarikam/(p.304)
- 5.6.48a/.tad etad dara^gupty^artham arabdham sreyaśe nram/(p.304)
- 5.6.48b/.prajanam dusanaya^eva na vijñeyo +asya  
samvidhih//(p.304)
6. vaisikam
- 6.1.sahayagamyagamyacinta gamanakaranam gamyopavartanam
- 6.1.1/.vesyanam purusa^adhigame ratir vrttis ca sargat/
- 6.1.2/.ratitah pravartanam svabhavikam krtrimam artha^artham/
- 6.1.3/.tad api svabhavikavad rupayet/

6.1.4/.kama^parasu hi pumsam visvasa^yogat/

6.1.5/.alubdhatam ca khyapayet tasya nidarsana^artham/

6.1.6/.na ca^anupayena^arthan sadhayed ayati^samraksana^artham/

6.1.7/.nityam alamkara^yogini raja^marga^avalokini drsyamana na  
ca^ativivrtta tisthet/ panya^sadharmatvat/(p.306)

6.1.8/.yair nayakam avarjayed anyabhyas ca^avacchindyad atmanas  
ca^anartham pratikuryad artham ca sadhayen na ca gamyaih paribhuyeta  
tan sahayam kuryat/

6.1.9/.te tv araksaka^purusa dharma^adhikaranastha daivajña  
vikrantah surah samana^vidyah kala^grahinah  
pithamarda^vita^vidusaka^malakara^gandhika^saundika^rajaka^nap  
ita^bhiksuk as te ca te ca karya^yogat/(p.307)

6.1.10/.kevala^arthas tv ami gamyah --- svatantrah purve vayasi  
vartamano vittavan aparoksavrttir adhikaranavan  
akrcchra^adhigata^vittah/ samgharsavan samtatayah subhaga^mani  
slaghanakah sandakas ca pum^sabda^artha/ samana^spardhi  
svabhavatas tyagi/ rajani mahamatre va siddho daiva^pramano  
vitta^(p.307)avamani gurunam sasana^atigah sajatanam  
laksya^bhutah savitta eka^putro lingi pracchanna^kamah suro  
vaidyas ca^iti/(p.308) 6.1.11/.priti^yaso^arthas tu gunato  
+adhigamyah/(p.308)

6.1.12/.mahakulino viddhan sarva^samayajñah kavir akhyana^kusalo  
vaggmi (p.308)pragalbho vividha^silpajño vrddha^darsi sthula^lakso  
maha^utsaho drdha^bhaktir anasuyakas tyagi mitra^vatsalo  
ghata^gosthi^preksanaka^samaja^samasya^kridana^silo nirujo  
+avyanga^sarirah prana^vana^madyapo vrso maitrah strinam  
praneta lalayita ca/ na ca^asam vasagah svatantra^vrttir  
anisthuro +anirsyalur anavasanki ca^iti nayaka^gunah/(p.309)

6.1.13/.nayikayah puna rupa^yauvana^laksana^madhurya yogini  
gunesv anurakta na tatha^arthesu priti^samyoga^sila sthiram  
atireka^jatiya visesa^arthini nityam akadarya^vrttir  
gosthi^kala^priya ca^iti [nayika^gunah]/(p.309)

6.1.14/.nayika punar^buddhi^sila^acara arjavam krtajñata  
dirgha^dura^darsitvam avisamvadita desa^kala^jñata nagarakata  
dainya^atihasa^paisunya^parivada^krodha^lobha^stambha^capala^varjanam  
purva^abhibhasita kamasutra^kausalam tad^anga^vidyasu ca^iti  
sadharana^gunah/

6.1.15/.guna^viparyaye dosah/(p.310)

6.1.16/.ksayi rogi krmi^sakrd^vayasasyah priya^kalatrah  
parusa^vak^kadaryo nirghrno gurujana^parityaktah steno dambha^silo  
mula^karmani prasakto mana^apamanayor anapeksi dvesyair apy

artha^haryo vilajja ity agamyah//(p.310)

6.1.17/.rago bhayam arthah samgharso vaira^niryatanam jijñasa  
paksah khedo gharma yaso +anukampa suhrd^vakyam hrih  
priya^sadrasyam dhanyata raga^apanayah sajatyam sahavesyam  
satatyam ayatis ca gamana^karanani bhavanti^ity^acaryah/

6.1.18/.artho +anartha^pratighatah pritis ca^iti vatsyayanah/

6.1.19/.arthas tu pritya na badhitah/ asya pradhanyat/

6.1.20/.bhaya^adisu tu guru^laghavam pariksyam iti  
sahaya^gamyah^agamyah(gamana)karana^cinta//(p.311)

6.1.21/.upamantrita^api gamyena sahasa na pratijaniyat/ purusanam  
sulabha^avamanitvat/

6.1.22/.bhava^jijñasa^artham praicaraka^mukhan  
samvahaka^gayana^vaihasikan gamye tadbhaktan va pranidadhyat/

6.1.23/.tad^abhava pithamarda^adin/ tebhyo nayakasya sauca^asaucam  
raga^aparagau sakta^asaktam dana^adane ca vidyat/

6.1.24/.sambhavitena ca saha vita^purogam pritim yojayet//(p.312)

6.1.25/.lavaka^kukkuta^mesa^yuddha^suka^sarika^pralapana^preksana  
ka^kala^ vyapadesena pithamardo nayakam tasya udavasitam anayet/

6.1.26/.tam va tasya/

6.1.27/.agatasya priti^kautuka^janaanam kim cid dravya^jatam svayam  
idam asadharana^upabhogyam iti priti^dayam dadyat/

6.1.28/.yatra ca ramate taya gosthya^enam upacarais ca  
rañjayet//(p.313)

6.1.29/.gate ca saparihasa^pralapam sa^upayanam paricarikam  
abhiksnam presayet/

6.1.30/.sapithamardayas ca karana^apadesena svayam gamanam iti  
gamyah^upavartanam//(p.313) bhavanti ca^atra slokah ---(p.314)

6.1.31ab/.tambulani srajas caiva samskrtam ca^anulepanam/(p.314)

6.1.31cd/.agatasya^aharet pritya kala^gosthis ca yojayet//(p.314)

6.1.32ab/.dravyani pranaye dadyat kuryac ca parivartanam/(p.314)

6.1.32cd/.samprayogasya ca^akutam nijena^eva prayojayet//(p.314)

6.1.33ab/.priti^dayair upanyasair upacarais ca kevalaih/(p.314)

6.1.33cd/.gamyena saha samsrsta rañjayet tam tatah param//(p.314)

6.2. kantanuvrttam

6.2.1/.samyukta nayakena tad^rañjana^artham ekacarini^vrttam  
anutisthet/

- 6.2.2/.rañjāyena na tu sajjeta saktavac ca vicesteta<sup>^</sup>iti  
samksepa<sup>^</sup>uktih/
- 6.2.3/.matari ca krura<sup>^</sup>silayam arthaparayam cayatta syat/
- 6.2.4/.tad<sup>^</sup>abhava matrkayam/
- 6.2.5/.sa tu gamyena na<sup>^</sup>atipriyeta/
- 6.2.6/.prasahya ca duhitaram anayet/
- 6.2.7/.tatra tu nayikayah samtatam aratir nirvedo vrida<sup>^</sup>bhayam ca/
- 6.2.8/.na tv eva sasana<sup>^</sup>ativrttih/
- 6.2.9/.vyadhim ca<sup>^</sup>ekam animittam ajugupsitam acaksurgrahyam anityam ca  
khyapayet/
- 6.2.10/.sati karane tad<sup>^</sup>apadesam ca nayakan abhigamanam/
- 6.2.11/.nirmalyasya tu nayika cetikam presayet tambulasya  
ca/(p.315)
- 6.2.12/.vyavaye tad<sup>^</sup>upacaresu vismayas
- 6.2.13/.catuhsastyam sisyatvam
- 6.2.14/.tad<sup>^</sup>upadistanam ca yoganam abhiksnyena<sup>^</sup>anuyogas
- 6.2.15/.tat<sup>^</sup>satmyad rahasi vrttir
- 6.2.16/.manorathanam akhyanam
- 6.2.17/.guhyanam vaikrta<sup>^</sup>pracchadanam
- 6.2.18/.sayane paravrttasya<sup>^</sup>anupeksanam
- 6.2.19/.anulomyam guhya<sup>^</sup>sparsane
- 6.2.20/.suptasya cumbanam alinganam ca/(p.316)
- 6.2.21/.preksanam anya<sup>^</sup>manaskasya/ raja<sup>^</sup>marge ca prasadasthayas tatra  
viditaya vrida<sup>^</sup>sathya<sup>^</sup>nasah/
- 6.2.22/.tad<sup>^</sup>dvesye dvesyata/ tat<sup>^</sup>priye priyata/ tad<sup>^</sup>ramye (p.316)ratih/  
tam anu harsa<sup>^</sup>sokau/ strisu jijñasa/ kopas ca<sup>^</sup>adirghah/
- 6.2.23/.svakrtesv api nakha<sup>^</sup>dasana<sup>^</sup>cihnesv anya<sup>^</sup>sanka/(p.317)
- 6.2.24/.anuragasya<sup>^</sup>avacanam
- 6.2.25/.akaratas tu darsayet/
- 6.2.26/.mada<sup>^</sup>svapna<sup>^</sup>vyadhisu tu nirvacanam/ 6.2.27/.slaghyanam  
nayaka<sup>^</sup>karmanam ca/
- 6.2.28/.tasmin bruvane vakya<sup>^</sup>artha<sup>^</sup>grahanam/ tad<sup>^</sup>avadharya  
prasamsa<sup>^</sup>visaye bhasanam/ tad<sup>^</sup>vakyasya ca<sup>^</sup>uttarena yojanam/  
bhaktimams cet/

- 6.2.29/.kathasv anuvrttir anyatra sapatnyah/  
6.2.30/.nihsvase jimbhite skhalite patite va tasya ca^artim  
asamsita/  
6.2.31/.ksuta^vyahrta^vismitesu jiva^ity udaharanam/  
6.2.32/.daurmanasye vyadhi^daurhrda^apadesah/  
6.2.33/.gunatah parasya^akirtanam/  
6.2.34/.na ninda samana^dosasya/  
6.2.35/.dattasya dharanam/  
6.2.36/.vrtha^aparadhe tad^vyasane va^alamkarasya^agrahanam  
abhohanam ca/  
6.2.37/.tad^yuktas ca vilapah/  
6.2.38/.tena saha desa^moksam rocayed rajani niskrayam ca/(p.317)  
6.2.39/.samarthyam ayusas tad^avaptau/  
6.2.40/.tasya^artha^adhigame +abhipreta^siddhau sarira^upacaye va  
purva^sambhasita ista^devata^upaharah/  
6.2.41/.nityam alamkara^yogah/ parimito +abhyavaharah/  
6.2.42/.gite ca nama^gotrayor grahanam/ glanyam urasi lalate ca  
karam kurvita/ tat^sukham upalabhya nidra^labhah/  
6.2.43/.utsange ca^asya^upavesanam svapanam ca/ gamanam viyoge/  
6.2.44/.tasmad putra^arthini syat/ ayuso na^adhikyam icchet/(p.318)  
6.2.45/.etasya^avijñatam artham rahasi na bruyat/  
6.2.46/.vratam upavasam ca^asya nirvartayet mayi dosa iti/ asakye svayam  
api tad^rupa syat/  
6.2.47/.vivade tena^apy asakyam ity artha^nirdesah/  
6.2.48/.tadiyam atmiyam va svayam avisesena pasyet/  
6.2.49/.tena vina gosthy^adinam agamanam iti/  
6.2.50/.nirmalya^dharane slagha ucchista^bhojane ca/  
6.2.51/.kula^sila^silpa^jati^vidya^varna^vitta^desa(p.319)mitra^guna^  
vayo^madh urya^puja/  
6.2.52/.gita^adisu codanam abhijñasya/  
6.2.53/.bhaya^sita^usna^varsany anapeksya tad^abhigamanam/  
6.2.54/.sa eva ca me syad ity aurdhva^dehikesu vacanam/  
6.2.55/.tad^ista^rasa^bhava^sila^anuvartanam/

- 6.2.56/.mula^karma^abhisanka/  
6.2.57/.tad^abhigamane ca jananya saha nityo vivadah/  
6.2.58/.balat karena ca yady anyatra taya niyeta tada  
visama^nasanam sastram rajjum iti kamayeta/  
6.2.59/.pratyayanam ca pranidhibhir nayakasya/ svayam va^atmano  
vrtti^grahanam/  
6.2.60/.na tv eva^arthesu vivadah/  
6.2.61/.matra vina kim cin na cesteta//(p.320)  
6.2.62/.pravase sikhra^agamanaya sapananam/  
6.2.63/.prosrite mrja^niyamas ca^alamkarasya pratisedhah/  
mangalam tv apeksyam/ ekam sankha^valayam va dharayet/  
6.2.64/.smaranam atitanam/ gamanam iksanika^upasrutinam/  
naksatra^candra^surya^tarabhyah sprhanam/  
6.2.65/.ista^svapna^darsane tat^samgamo mama^astv iti vacanam/  
6.2.66/.udvego +aniste santi^karma ca/  
6.2.67/.pratyagate kama^puja/  
6.2.68/.devata^upaharanam karanam/  
6.2.69/.sakhibhah purna^patrasya^aharanam/  
6.2.70/.vayasapuja ca/  
6.2.71/.prathama^samagama^anantaram ca^etad eva vayasa^puja^varjam/  
6.2.72/.saktasya ca^anumaranam bruyat//(p.321)  
6.2.73/.nirasta^bhavah samana^vrttih prayojana^kari  
nirasanko nirapekso +arthesv iti sakta^laksanani//(p.322)  
6.2.74/.tad etan nirdarsana^artham dattaka^sasanad uktam/ anuktam ca  
lokatah silayet purusa^prakrtitas ca//(p.322) bhavatas ca^atra  
slokau --- (p.323)  
6.2.75ab/.suksmatvad atilobhac ca prakrtya^jñanatas tatha/(p.323)  
6.2.75cd/.kama^lakṣma tu durjñanam strinam tad^bhavitair  
api//(p.323)  
6.2.76ab/.kamayante virajyante rañjayanti tyajanti ca/(p.323)  
6.2.76cd/.karsayantyo +api sarva^arthañ jñayante na^eva  
yositah//(p.323)  
6.3. arthagamopaya viraktalingani viraktapratipattir niskasanakramas  
6.3.1/.sakta^adi^vitta^adanam svabhavikam upayatas ca/

- 6.3.2/.tatra svabhavikam samkalpat samadhikam va labhamana  
na^upayan prayuñjita^ity acaryah/
- 6.3.3/.viditam apy upayaih pariskrtam dvigunam dasyati^iti  
vatsyayanah/(p.324)
- 6.3.4/.alaá¹fkÄ•ra^bhaká¹fya^bhojya^peya^mÄ•lya^vastra^gandha^dravya^Ä•dÄ•nÄ•á¹  
vyavaharisu kalikam uddhara^artham artha^pratinayanena/
- 6.3.5/.tat^samaksam tad^vitta^prasamsa/
- 6.3.6/.vrata^vrksarama^devakula^tadaga^udyana^utsava^priti^daya^vya  
padesah/
- 6.3.7/.tad^abhigamana^nimitto raksibhis caurair  
va^alamkara^parimosah/
- 6.3.8/.dahat kudya^cchedat pramadad bhavane ca^artha^nasah/
- 6.3.9/.tatha yacita^alamkaranam nayaka^alamkaranam ca  
tad^abhigamana^arthasya vyayasya pranidhibhir nivedanam/
- 6.3.10/.tad^artham rna^grahanam/ jananya saha tad^udbhavasya vyayasya  
vivadah/
- 6.3.11/.suhrt^karyesv anabhigamanam anabhihara^hetoh/
- 6.3.12/.tais ca purvam aharta guravo +abhiharah purvam  
(p.324)upanitah purvam sravitah syuh/
- 6.3.13/.ucitanam kriyanam vicchittih/
- 6.3.14/.nayaka^artham ca silpisu karyam/
- 6.3.15/.vaidya^mahamatrayor upakari^kriya karya^hetoh/
- 6.3.16/.mitranam ca^upakarinam vyasaneshv abhyupapattih/
- 6.3.17/.grha^karma/ sakhyah putrasya^utsañjanam dohado vyadhir mitrasya  
duhkha^apanayanam iti/
- 6.3.18/.alamkara^ekadesa^vikrayo nayakasya^arthe/
- 6.3.19/.taya silitasya ca^alamkarasya bhanda^upaskarasya va  
vaniyo vikraya^artham darsanam/
- 6.3.20/.pratiganikanam ca sadrsasya bhandasya vyatikare  
prativisistasya grahanam/
- 6.3.21/.purva^upakaranam avismaranam anukirtanam ca/
- 6.3.22/.pranidhibhih pratiganikanam labha^atisayam sravayet/
- 6.3.23/.tasu nayaka^samaksam atmano +abhyadhikam labham bhutam  
abhutam va vridita nama varnayet/
- 6.3.24/.purva^yoginam ca labha^atisayena punah samdhane  
yatamananam aviskrtah pratishedhah/

- 6.3.25/.tat^spardhinam tyaga^yoginam nidarsanam/  
6.3.26/.na punar esyati^iti bala^yacitakam ity  
artha^agama^upayah//(p.325)  
6.3.27/.viraktam ca nityam eva prakrti^vikriyato vidyat mukha^varnac  
ca//(p.328)  
6.3.28/.unam atiriktam va dadati/  
6.3.29/.pratilomaih sambadhyate/  
6.3.30/.vyapadisya^anyat karoti/  
6.3.31/.ucitam acchinatti/  
6.3.32/.pratijñatam vismarati/ anyatha va yojayati/  
6.3.33/.svapaksaih samjñaya bhasate/  
6.3.34/.mitra^karyam apadisya^anyatra sete/  
6.3.35/.purva^samsrstayas ca parijanena mithah kathayati//(p.328)  
6.3.36/.tasya sara^dravyani prag avabodhad anya^apadesena haste  
kurvita/  
6.3.37/.tani ca^asya hastad uttama^rnah prasahya grhniyat/  
6.3.38/.vivada^manena saha dharmasthesu vyavahared iti  
virakta^pratipattih//(p.329)  
6.3.39/.saktam tu purva^upakaritam apy alpa^phalam  
vyalikena^anupalayet/  
6.3.40/.asaram tu nispratipattikam upayayo +apavahayet/ anyam  
avastabhya//(p.329)  
6.3.41/.tad^anistha^seva/ nindita^abhyasah/ otha^nirbhogah/  
padena bhumer abhigatah/ avijñata^visayasya samkatha/  
tad^vijñatesv avismayah \*kutsa ca/ darpa^vighatah/ adhikaih saha  
samvasah/ \*anapeksanam/[ch:omits] samana^dosanam ninda/  
rahasi ca^avasthanam//(p.330)  
6.3.42/.rata^upacaresu^udvegah/ mukhasya^adanam/ jaghanasya  
raksanam/ nakha^dasana^ksatebhyo jugupsa/ parisvange bhujamayya  
sucya vyavadhanam/ stabdhata gatranam/ sakthnor vyatyasah/  
nidra^aparativam ca/ srantam (p.330)upalabhya codana/ asaktau hasah/  
saktav anabhinandanam/ diva^api/ bhavam upalabhya  
mahajana^abhigamanam//(p.331)  
6.3.43/.vakyesu cchala^grahanam/ anarmani hasah/ narmani ca^anyam  
apadisya hasati vadati tasmin kataksena parijanasya preksanam  
tadanam ca/ ahatya ca^asya katham anyah kathah/  
tad^vyalikanam vyananam ca^apariharyanam anukirtanam/  
marmanam ca cetikaya^upaksepanam/

- 6.3.44/.agate ca^adarsanam/ ayacya^yacanam/ ante svayam moksas ca^iti parigrahakasya^iti dattakasya//(p.331) bhavatas ca^atra slokau --- (p.332)
- 6.3.45ab/.pariksyā gamyaiḥ samyogāḥ samyuktasya^anurañjanam/(p.332)
- 6.3.45cd/.raktad arthasya ca^adanam ante moksas ca vaisikam//(p.332)
- 6.3.46ab/.evam etena kalpena sthita vesya parigrahe/(p.332)
- 6.3.46cd/.na^atisamdhīyate gamyaiḥ karoty artham ca puskalan//(p.332)
- 6.4. visirnapratisamadhanam
- 6.4.1/.vartamanam nispidita^artham utsrjanti purva^samsrstena saha samdadhyat//(p.333)
- 6.4.2/.sa ced avasita^artho vittavan sanu^ragas ca tatah samdheyah//(p.333)
- 6.4.3/.anyatra gatas tarkayitavyah/ sa karya^yuktya sadvidhah//(p.333)
- 6.4.4/.itah svayam apasrtas tato +api svayam eva^apasrtah/
- 6.4.5/.itas tatas ca niskasita^apasrtah/
- 6.4.6/.itah svayam apasrtas tato niskasita^apasrtah/
- 6.4.7/.itah svayam apasrtas tatra sthitah/
- 6.4.8/.ito niskasita^apasrtas tatah svayam apasrtah/
- 6.4.9/.ito niskasita^apasrtas tatra sthitah//(p.334)
- 6.4.10/.itas tatas ca svayam eva^apasrtya^upajapati ced ubhayor gunan apeksi cala^buddhir asamdheyah//(p.334)
- 6.4.11/.itas tatas ca niskasita^apasrtah sthira^buddhih/ sa ced anyato bahu^labhamanaya niskasitah syat sasaro +api taya rosito mama^amarsad bahu dasyati^iti samdheyah//(p.335)
- 6.4.12/.nihsarataya kadaryataya va tyakto na sreyaḥ//(p.335)
- 6.4.13/.itah svayam apasrtas tato niskasita^apasrto yady atiriktam adau ca dadyat tatah pratigrahyah//(p.335)
- 6.4.14/.itah svayam apasrtya tatra sthita upajapams tarkayitavyah//(p.335)
- 6.4.15/.vīśa^arṭhi ca^agatas tato vīśam apasyann agantukamo [mayi] mam jijñāsītukamah sa agatya sa^anuragatvad dasyati/ tasyam va doṣan drstvā mayi bhuyisthan gunan adhuna pasyati sa guna^darsi bhuyistham dasyati//(p.335)
- 6.4.16/.balo va na^ekatra^drstir atisamdhana^pradhano va haridra^rago va yat kimcana^kari va ity avetya samdadhyan na

va/(p.336)

6.4.17/.ito niskasita^apasrtas tatah svayam apasrta upajapams  
tarkayitavyah/ 6.4.18/.anuragad agantukamah sa bahu dasyati/ mama  
gunair bhavito yo +anyasyam na ramate/(p.336)

6.4.19/.purvam ayogena va maya niskasitah sa mam silayitva  
vairam niryatayitukamo dhanam abhiyogad va maya^asya^apahrtam  
tad^visvasya pratipam adatukamo nirvestukamo va mam  
vartamana^udbhedayitva tyaktukama ity akalyana^buddhir  
asamdheyah/(p.336)

6.4.20/.anyatha^buddhih kalena lambhayitavyah/(p.337)

6.4.21/.ito niskasitas tatra sthita upajapann etena vyakhyatah/(p.337)

6.4.22/.tesu upajapatsv anyatra sthitah svayam upajapet/(p.337)

6.4.23/.vyalika^artham niskasito mayasavan yatra gato yatnad  
anetavyah/

6.4.24/.itah pravrtta^sambhaso va tato bhedam avapsyati/

6.4.25/.\*vartamanasya \*ced artha^vighatam[ch:tad^artha^abhighatam]  
karisyati/

6.4.26/.artha^agama^kalo va^asya/ sthana^vrddhir asya jata/ labdham  
anena^adhikaranam/ darair viyuktah/ para^tantryad vyavrttah/ pitra  
bhratra va vibhaktah/

6.4.27/.anena va pratibaddham anena samdhim krtva nayakam dhaninam  
avapsyami/

6.4.28/.vimanito va bharyaya tam eva tasyam vikramayisyami/

6.4.29/.asya va mitram mad^dvesinim sapatnim kamayate tad amuna  
bhedayisyami/

6.4.30/.cala^cittataya va laghavam enam apadayisyami^iti/(p.338)

6.4.31/.tasya pithamarda^adayo matur dauhsilyena nayikayah saty  
apy anurage (p.338)vivasayah purvam niskasanam varnayeyuh/

6.4.32/.vartamanena ca^akamayah samsargam vidvesam ca/

6.4.33/.tasyas ca sa^abhijñanaih purva^anuragair enam  
pratyapayeyuh/

6.4.34/.abhijñanam ca tatkrta^upakara^sambaddham syad iti  
visirna^pratisamdhanam/(p.339)

6.4.35/.apurva^purva^samsrstayoh purva^samsrstah  
sreyan/ sa hi vidita^silo drsta^ragas ca supacaro bhavati^ity  
acaryah/

6.4.36/.purva^samsrstah sarvato nispidita^arthatvan

na^atyartham arthado duhkham ca punar^visvasayitum/ apurvas tu  
sukhena^anurajyata iti vatsyayanah/

6.4.37/.tatha^api purusa^praktito visesah//(p.339) bhavanti ca^atra  
sloka---(p.340)

6.4.38ab/.anyam bhedayitum gamyad anyato gamyam eva va/(p.340)

6.4.38cd/.sthitasya ca^upaghata^artham punah samdhanam  
isyate//(p.340)

6.4.39ab/.bibhetyanyasya samyogad vyalikani ca na^iksate/(p.340)

6.4.39cd/.atisaktah puman yatra bhayad bahu dadati ca//(p.340)

6.4.40ab/.asaktam abhinandeta saktam paribhavet tatha/(p.340)

6.4.40cd/.anyaduta^anupate ca yah syad ativisaradah//(p.340)

6.4.41ab/.tatra^upayayinam purvam nari kalena yojayet/(p.340)

6.4.41cd/.bhavec ca^acchinna^samdhana na ca saktam  
parityajet//(yugmam)(p.340)

6.4.42ab/.saktam tu vasinam nari sambhasya^apy anyato  
vrajat/(p.340)

6.4.42cd/.tatas ca^artham upadaya saktam eva^anurañjayet//(p.340)

6.4.43ab/.ayatim prasamiksyadau labham pritim ca  
puskalam/(p.340)

6.4.43cd/.sauhrdam pratisamdadyad visirnam stri  
vicaksana//(p.340)

6.5. labhaviseshah

6.5.1/.gamyabahulye bahu pratidinam ca labhamana na^ekam  
pratigrhniyat//(p.342)

6.5.2/.desam kalam sthitim atmano gunan saubhagyam ca^anyabhyo  
nyuna^atiriktatam ca^aveksya rajanyam artham sthapayet//(p.342)

6.5.3/.gamyedutams ca prayojayet/ tat^pratibaddhams ca svayam  
prahinuyat//(p.342)

6.5.4/.dvis tris catur iti labha^atisaya^graha^artham ekasya^api gacchet/  
parigraham ca caret//(p.342)

6.5.5/.gamyayaugapadye tu labhasamyeyad dravya^arthini syat tad dayini  
viseshah pratyaksa ity acaryah//(p.343)

6.5.6/.apratyadeyatvat sarva^karyanam tan^mulatvad dhiranyada iti  
vatsyayanah//(p.343)

6.5.7/.suvarna^rajata^tamra^kamsya^loha^bhanda^upaskara^astarana^  
pravarana^vas



6.5.28/.devakula^tadaga^aramanam karanam, sthalinam  
agni^caityanam nibandhanam, go^sahasranam patra^antaritam  
brahmanebhyo danam, devatanam puja^upahara^pravartanam,  
tad^vyaya^sahisnor va dhanasya parigrahanam ity uttama^ganikanam  
labha^atisayah//(p.347)

6.5.29/.sarva^angiko +alamkara^yogo grhasya^udarasya karanam/  
maharhair bhandaih paricarakais ca grha^paricchadasya^ujjvalata^iti  
rupa^ajivanam labha^atisayah//(p.347)

6.5.30/.nityam suklam acchadanam apaksudham anna^panam nityam  
saugandhikena tambulena ca yogah sahiranya^bhagam alamkaranam iti  
kumbha^dasinam labha^atisayah//(p.348)

6.5.31/.etena pradesena madhyama^adhamanam api labha^atisayan sarvasam  
eva yojayed ity acaryah//(p.348)

6.5.32/.desa^kala^vibhava^samarthya^anuraga^loka^pravrtti^vasad  
aniyata^labha^adi^yama^vrttir iti vatsyayanah//(p.348)

6.5.33/.gamyam anyato nivarayitukama saktam anyasyam apahartukama va  
anyam va labhato viyuyuksamana^agamya^samsargad atmanah  
sthanam vrddhim ayatim abhigamyatam ca manyamana anartha^pratikare  
va sahayam enam karayitukama saktasya va ^anyasya vyalika^arthini  
purva^upakaram akrtam iva pasyanti kevala prity^arthini va  
kalyana^buddher alpam api labham pratigrhniyat//(p.349)

6.5.34/.ayaty^arthini tu tam asritya ca^anartham praticikirsanti  
naiva pratigrhniyat//(p.349)

6.5.35/.tyaksyamy enam anyatah pratisamdhasyami, gamisyati darair  
yoksyate nasayisyaty anarthan, ankusa^bhuta utara^adhyakso  
+asya^agamisyati svami pita va, sthana^bhramso va^asya bhavisyati  
cala^cittas ca^iti manyamana tadatve tasmal labham icchet//(p.350)

6.5.36/.pratijnatam isvarena pratigraham lapsyate adhikaranam  
sthanam va prapsyati vrtti^kalo +asya va asannah vahanam asya  
gamisyati sthala^patram va sasyam asya paksyate krtam asmin na  
nasyati nityam avisamvadako va^ity ayatyam icchet/ parigraha^kalpam  
va^acaret//(p.350) bhavanti ca^atra slokah---(p.351)

6.5.37ab/.krcchra^adhigata^vittams ca  
raja^vallabha^nisthuran//(p.351)

6.5.37cd/.ayatyam ca tadatve ca durad eva vivarjayet//(p.351)

6.5.38ab/.anartho varjane yesam gamane +abhyudayas tatha/(p.351)

6.5.38cd/.prayatnena^api tan grhya sa^apadesam upakramet//(p.351)

6.5.39ab/.prasanna ye prayacchanti svalpe +apy aganitam vasu/(p.351)

6.5.39cd/.sthula^laksan mahotsahams tan gacchet svair api  
vyayaih//(p.351)

6.6.arthanarthanubandhasamsayavicara vesyavisesas ca

6.6.1/.arthan acaryamanan anartha apy anudbhavanty anubandhah  
samsayas ca//(p.352)

6.6.2/.te buddhi^daurbalyad atiragad atyabhimanad atidambhad atyarjavad  
ativisvasad atikrodhat pramadat sahasad daivayogac ca syuh//(p.352)

6.6.3/.tesam phalam krtasya vyayasya nisphalatvam anayatiragam  
isyato +arthasya nivartanam aptasya niskramanam parusyasya praptir  
gamyata sarirasya (p.352)praghatah kesanam chedanam patanam  
anga^vaikalya^pattih/

6.6.4/.tasmad tan adita eva parijihirsed arthabhuyisthams  
ca^upekseta//(p.353)

6.6.5/.artho dharmah kama ity artha^trivargah/

6.6.6/.anartho +adharmo dvesa ity anartha^trivargah/

6.6.7/.tesv acarya^manesv anyasya^api nispattir anubandhah/

6.6.8/.samdigdhayam tu phala^praptau syad va na va^iti  
suddha^samsayah/

6.6.9/.idam va syad idam va^iti samkirnah/

6.6.10/.ekasmin kriyamane karye karya^dvayasya^utpattir ubhayato yogah/

6.6.11/.samantad utpattih samantato^yoga iti tan  
udaharisyamah//(p.353)

6.6.12/.vicarita^rupo +artha^trivargah/ tad^viparita  
eva^anartha^trivargah//(p.354)

6.6.13/.yasya^uttamasya^abhigamane pratyaksato +artha^labho grahaniyatvam  
ayatir agamah prarthaniyatvam ca^anyesam syat so +artho  
+artha^anubandhah//(p.354)

6.6.14/.labha^matre kasya cid anyasya gamanam so +artho  
niranubandhah//(p.354)

6.6.15/.anya^artha^parigrahe saktad ayati^chedanam arthasya  
niskramanam loka^vidvitasya va nicasya gamanam ayatighnam artho  
+anartha^anubandhah//(p.354)

6.6.16/.(svena vyayena surasya mahamatrasya prabhavato va lubdhasya  
gamanam nisphalam api vyasana^pratikara^artham mahatas ca^arthagnasya  
nimittasya prasamanam ayati^jananam va so +anartho  
+artha^anubandhah//)(p.355)

6.6.17/.kadaryasya subhaga^maninah krtagnasya  
va^atisamdhana^silasya svair api vyayais tatha^aradhanam ante  
nisphalam so +anartho niranubandhah//(p.355)

6.6.18/.tasya^eva raja^vallabhasya kraurya^prabhava^adhikasya

tatha^eva^aradhanam ante nisphalam niskasanam ca dosa^karam so  
+anartho +anartha^anubandhah//(p.355)

6.6.19/.evam dharma^kamayor apy anubandhan yojayet//(p.355)

6.6.20/.parasparena ca yuktya samkired ity anubandhah//(p.356)

6.6.21/.paritosito +api dasyati na va^ity arthasamsayah/

6.6.22/.nispidita^artham aphalam utsrjantya artham alabhamanaya  
dharmah syan na va^iti dharma^samsayah/

6.6.23/.abhipretam upalabhya paricarakam anyam va ksudram gatva  
kamah syan na va^iti kama^samsayah/

6.6.24/.prabhavavan ksudro +anabhimato +anartham karisyati na va^ity  
anartha^samsayah/

6.6.25/.atyanta^nisphalah saktah parityaktah pitr^lokam yayat  
tatra^adharmah syan na va^ity adharmah^samsayah/

6.6.26/.ragasya^api vivaksayam abhipretam anupalabhya viragah/ syan na  
va^iti dvesa^samsayah/ iti suddha^samsayah//(p.356)

6.6.27/.atha samkirnah//(p.357)

6.6.28/.agantor avidita^silasya vallabha^samsrayasya prabhavisnor va  
samupasthitasya^aradhanam artho +anartha iti samsayah/

6.6.29/.srotriyasya brahmacarino diksitasya vratino lingino va mam  
drstva jata^ragasya mumursor mitra^vakyad anrsamsyac ca  
gamanam dharmo +adharmah iti samsayah/

6.6.30/.lokad eva^akrta^pratyayad aguno gunavan va^ity anaveksya  
gamanam kamo dvesa iti samsayah/

6.6.31/.samkirec ca parasparena^iti samkirna^samsayah//(p.357)

6.6.32/.yatra parasya^abhigamane +arthah saktac ca samgharsatah sa  
ubhayayo +arthah/

6.6.33/.yatra svena vyayena nisphalam abhigamanam saktac ca^amarsitad  
vitta^pratyadanam sa ubhayato +anarthah/

6.6.34/.yatra^abhigamane +artho bhavisyati na va^ity asanka saktto +api  
samgharsad dasyati na va^iti sa ubhayato +artha^samsayah/

6.6.35/.yatra^abhigamane vyayavati purvo viruddhah krodhad apakaram  
karisyati na va^iti saktto vamarsito dattam pratyadasyati na va^iti  
sa ubhayato +anarthasamsayah/ ity auddalaker ubhayato^yogah//(p.358)

6.6.36/.babhraviyas tu ---

6.6.37/.yatra^abhigamane +artho +anabhigamane ca saktad arthah sa ubhayato  
+arthah/

6.6.38/.yatra^abhigamane nisphalo vyayo +anabhigamane ca nisprati^karo

+anarthah sa ubhayato +anarthah/

6.6.39/.yatra^abhigamane nirvyayo dasyati na va^iti samsayo +anabhigamane sakti dasyati na va^iti sa ubhayato +artha^samsayah/

6.6.40/.yatra^abhigamane vyayavati purvo viruddhah prabhavavan prapsyate na va^iti samsayo +anabhigamane ca krodhad anartham karisyati na va^iti sa ubhayato +anartha^samsayah/(p.359)

6.6.41/.etesam eva vyatikare +anyato +artha +anyato +anarthah, anyato +artha +anyato +artha^samsayah, anyato +artha +anyato +anartha^samsaya iti satsamkirna^yogah/(p.360)

6.6.42/.tesu sahayaih saha vimrsya yato +artha^bhuyistho +artha^samsayo gurur anartha^prasamo va tatah pravarteta/(p.360)

6.6.43/.evam dharma^kamav apy anaya^eva yuktya^udaharet/ samkirec ca parasparena vyatisañjayec ca^ity ubhayato^yogah/(p.360)

6.6.44/.sambhuya ca vitah parigrhanty ekam asau gosthi^parigraha/

6.6.45/.sa tesam itas tatah samsrjyamana pratyekam samgharsad artham nirvartayet/

6.6.46/.suvasantaka^adisu ca yoge yo me imam amum ca sampadayisyati tasya^adya gamisyati me duhita^iti matra vacayet/

6.6.47/.tesam ca samgharsaje +abhigamane karyani laksayet/

6.6.48/.ekato +arthah sarvato +arthah ekato +anarthah sarvato +anarthah ardhato +arthah sarvato +arthah ardhato +anarthah sarvato +anarthah/ iti samantato yogah/(p.362)

6.6.49/.artha^samsayam anartha^samsayam ca purvavad yojayet/ samkirec ca tatha dharma^kamav api/ ity \*anubandha^artha^anartha[ch:artha^anartha^anubandha]^samsaya^vicarah/(p.363)

6.6.50/.kumbha^dasi paricarika kulata svairini nati silpa^karika prakasa^vinasta rupa^ajiva ganika ca^iti vesya^visesah/(p.363)

6.6.51/.sarvasam ca^anurupena gamyah sahayas tad uparañjanam artha^agama^upaya niskasanam punah sadhanam labha^visesa^anubandha artha^anartha^anubandha^samsaya^vicaras ca^iti vaisikam/(p.363) bhavatas ca^atra slokau --- (p.364)

6.6.52ab/.raty^arthah purusa yena raty^arthas ca^eva yositah/(p.364)

6.6.52cd/.sastrasya^artha^pradhanatvat tena yogo +atra yositam/(p.364)

6.6.53ab/.santi raga^para naryah santi ca^artha^para api/(p.364)

6.6.53cd/.prak tatra varnito rago vesya^yogas ca vaisike//(p.364)

7. upanisadikam

7.1. subhagamkaranam vasikaranam vrsyas ca yogah

7.1.1/.vyakhyatam ca kamasutram/

7.1.2/.tatra^uktais tu vidhibhir abhipretam artham anadhigacchan  
\*upanisadikam[ch:upanisadikam] acaret/

7.1.3/.rupam guno vayas^tyaga iti subhagam^karanam/

7.1.4/.tagara^kustha^talisa^patraka^anulepanam subhagam^karanam/

7.1.5/.etair eva supistair vartim alipyas^aksatailena naraka^pale  
sadhitam añjanam ca/

7.1.6/.punarnava^sahadevi^sariva^kuranta^utpala^patrais ca siddham  
tailam abhyañjanam/

7.1.7/.tad yukta eva srajas ca/

7.1.8/.padma^utpala^nagakesaranam sositanam curnam  
madhu^ghrtabhyam avalihya subhago bhavati/

7.1.9/.tany eva tagara^talisa^tamala^patra^yuktany  
\*anulepanam[ch:anulipya]/

7.1.10/.mayurasya^aksitaraksor va suvarnena^\*alipya[ch:avalipya]  
daksina^hastena dharayed iti subhagam^karanam/

7.1.11/.tatha \*badaram manim[ch:badaramanim] sankha^manim  
ca tesam [ch inserts, tatha^eva tesu]ca^atharvanan yogan gamayet/

7.1.12/.vidya^tantrac ca vidya^yogat prapta^yauvanam paricarikam  
svami samvatsara^matram anyato \*dharayet[ch:varayet]/ tato  
\*dharitam[ch:varitam] balam \*matva[ch:vamatval]  
lalasi^bhutesu gamyesu yo +a\*asyah[ch:asyai]  
\*samha(gha)rseña[ch:samgharsena] bahu dadyat tasmai visrjed iti  
saubhagya^vardhanam/

7.1.13/.ganika prapta^yauvanam svam duhitaram tasya  
vijñana^sila^rupa^anurupyena tan abhinimantrya sareña yo  
\*+asyai[ch:+asya] idam idam ca dadyat sa panim grhniyat iti  
\*samsadhya[ch:sambhasya] raksayed iti/

7.1.14/.sa ca matura^vidita nama nagarika^putrair dhanibhir atyartham  
priyeta/

7.1.15/.tesam kala^grahane gandharva^salayam bhiksuki^bhavane  
tatra tatra ca samdarsana^yogah/

7.1.16/.tesam yatha^ukta^dayinam mata panim grahayet/

7.1.17/.\*tat[ch:om.] tavad artham alabhamana tu svena^apy ekadesena

- \*duhitre[ch:duhitra] etad dattam anena^iti khyapayet/  
[ch:ins.7.1.18/.udhaya va kanyabhavam vimocayet//]
- 7.1.19/.pracchannam va taih samyojya svayam ajanati bhutva tato viditesv \*evam[ch:etam] dharmasthesu nivedayet/
- 7.1.20/.sakhya^eva tu dasya va mocita^kanya^\*bhavam upagrhitam [ch:bhavam sugrhata]^kamasutram abhyasikesu yogesu pratisthitam pratisthite(p.365)vayasi saubhagye ca duhitaram avasrjanti ganika iti \*prapya[ch:pracya]^upacarah/
- 7.1.21/.pani^grahas ca samvatsaram avyabhicaryas tato yatha kamini syat/
- 7.1.22/.urdhvam api samvatsarat parinitena nimantryamana labham apy utsrjya tam ratrim tasya^agacched iti vesyayah \*pani[ch:pana]^grahana^vidhih saubhagya^vardhanam ca/
- 7.1.23/.etena ranga^upajivinam kanya vyakhyatah/
- 7.1.24/.tasmai tu tam dadyur ya esam \*turyavisistam[ch:turye visistam] upakuryat/ iti subhagam^karanam/ (ekonasastitamam prakaranam//)(p.366)
- 7.1.25/.dhatturaka^marica^pippali^curnair madhu^misrair lipta^lingasya \*prayogo[ch:samprayogo] vasi^karanam/
- 7.1.26/.vatodbhanta^patram mrtaka^nirmalyam mayura^asthi^curna^avacurnam vasi^karanam/
- 7.1.27/.svayam^mrtaya mandala^karikayas curnam madhu^samyuktam saha^amalakaih snanam vasi^karanam/
- 7.1.28/.vajra^snuhi^gandakani khandasah krtani manahsila^gandha^pasana^curnena^abhyajya sapta^krtvah sositani curnayitva madhuna lipta^lingasya samprayogo vasi^karanam/
- 7.1.29/.etena^eva ratrau dhumam krtva tad^dhuma^tiraskrtam sauvarnam candramasam darsayati/
- 7.1.30/.etair eva curnitair vanara^purisa^misritair yam kanyam avakiret sa^anyasmai na diyate/
- 7.1.31/.vaca^gandakani sahakara^taila^liptani simsapa^vrksa^skandham utkirya [ch inserts, sanmasam] nidadhyat/ [ch inserts, tatah] sadbhir masair apanitani deva^kantam anulepanam vasi^karanam ca^ity acaksate/
- 7.1.32/.tatha khadira^sarajani sakalani tanuni yam vrksam utkirya [ch inserts, sanmasam] nidadhyat tat^puspa^gandhani bhavanti/ gandharva^kantam anulepanam vasi^karanam ca^ity acaksate
- 7.1.33/.priyamgavas tagara^misrah sahakara^taila^digdha

\*nagakesara[ch:naga]^vrksam utkiryā

\*sanmasa[ch:sanmasam]^nihita naga^kantam anulepanam  
vasi^karanam ity acaksate/

7.1.34/.\*ustrasya[ch:ustra]^asthi bhrngaraja^rasena bhavitam  
dagdham \*añjanam ustra^asthy \*añjanikayam[ch:añjanam  
nalikayam] nihitam ustra^asthi^salakaya^eva sroto +añjana^sahitam  
punyam caksusyā vasi^karanam ca^ity acaksate/

7.1.35/.etena syena^bhasa^mayura^asthi^mayany añjanani vyakhatani/  
(iti vasi^karanam/ sastitamam prakaranam//)(p.366)

7.1.36/.uccatakandas \*ca[ch:cavya] yastimadhukam ca sasarkarena  
payasa pitva \*vrso[ch:vr̥si] bhavati/

7.1.37/.mesa^\*basta[ch:vasta]^muska^siddhasya payasah sasarkarasya  
panam vrsatva^yogah/

7.1.38/.tatha vidaryah ksirikayah  
\*svayamguptayas[ch:svayaguptayas] ca ksirena panam/

7.1.39/.tatha \*piyala[ch:priyala]^bijanam morata^\*ksira[ch:  
omits]^vidaryos ca ksirena^eva/

7.1.40/.srngataka^kaseru^\*madhukani[ch:kama^dhulikani]  
ksirakakolya saha pistani sasarkarena payasa ghrtena  
manda^agnina^utkarikam paktva yavad artham bhaksitavan anantah  
striyo gacchati^ity \*acaksate[ch:acaryah pracaksate]/

7.1.41/.masaka^malinim payasa dhautam usnena ghrtena  
mrdukrtya^uddhrtam vrddha^vatsayah goh payah siddham  
payasam madhu^sarpirbhyam asitva^+anantah striyo gacchati^ity  
\*acaksate[ch:acaryah pracaksate]/ 7.1.42/.vidari svayamgupta  
sarkara^madhu^sarpirbhyam godhuma^curnena polikam krtva yavad  
artham bhaksitavan anantah striyo gacchati^ity  
\*acaksate[ch:acaryah pracaksate]/

7.1.43/.cataka^anda^rasa^bhavitaish tandulaih payasam siddham  
madhu^sarpirbhyam plavitam yavad artham iti samanam purvena/

7.1.44/.cataka^anda^rasa^bhavitan apagatatvacas tilan  
srngataka^kaseruka^svayamgupta^phalani  
godhuma^masa^curnaih sasarkarena payasa sarpisa ca pakvam  
\*payasam[ch:samyavam] yavad artham \*prasitam[ch:prasitavan] iti  
samanam purvena/

7.1.45/.sarpiso madhunah sarkaraya madhukasya ca dve dve pale  
madhu^rasayah karsah prastham payasa iti sad^angam amrtam  
medhyam vrsyam ayusyā yukta^rasam ity \*acaksate[ch:acaryah  
pracaksate]/

7.1.46/.satavari^svadamstra^guda^kasaye pippali^madhu^kalke  
go^ksira^cchaga^ghrte pakve tasya

puspa[ch:pusya]^arambhena^anvham prasanam medhyam vrsyam  
ayusyam yukta^rasam ity \*acaksate[ch:acaryah pracaksate]/

7.1.47/.satavaryah svadamstrayah sriparni^phalanam ca  
ksunnanam catur^\*gune jale[ch:gunitajalena] paka a  
prakrty^avasthanat/ tasya \*puspa[ch:pusya]^arambhena pratah  
prasanam medhyam vrsyam ayusyam yukta^rasam ity  
\*acaksate[ch:acaryah pracaksate]/

7.1.48/.svadamstra^curna^samanvitam tat^samam eva yava^curnam  
pratar utthaya dvi^\*palikam[ch:palakam] anudinam prasniyan medhyam  
vrsyam \*ayusyam[ch omits] yukta^rasam ity \*acaksate[ch:acaryah  
pracaksate]/ (iti vrsya^yogah/ ekasastitamam  
prakaranam//)(p.367)(p.367)

7.1.49a/.ayurvedac ca vedac ca vidya^tantrebhya eva ca/(p.367)

7.1.49b/.aptebhyas ca^avaboddhavya yoga ye priti^karakah// (p.367)

7.1.50a/.na prayuñjita samdigdhan na sarira^atyaya^avahan/(p.368)

7.1.50b/.na jiva^ghata^sambaddhan na^asuci^dravya^samyutan// (p.368)

7.1.51a/.\*tatha yuktan[ch:tapoyuktah] prayuñjita sistair \*api na  
ninditan[ch:anugatan vidhin]/(p.368)

7.1.51b/.brahmanais ca suhrdbhis ca mangalair abhinanditan// (p.368)

7.2. nastaragapratyanayanam vrddhividhayas citras ca yoga

7.2.1/.canda^vegam rañjayitum asaknuvan yogan acaret/

7.2.2/.ratasya^upakrame sambadhasya karena^upamardanam tasya  
rasa^prapti^kale ca rata^yojanam iti raga^pratyanayanam/

7.2.3/.auparistakam manda^vegasya gatavayaso vyayatasya srantasya ca  
raga^pratyanayanam/

7.2.4/.apadravyani va yojayet/

7.2.5/.tani

suvarna^rajata^tamra^kala^ayasa^gaja^danta^gavala^dravya^mayani

7.2.6/.trapusani saisakani ca mrduni sita^viryani  
\*vrsyani karma^sahisnuni[ch:karmani ca dharsnuni]  
bhavanti^iti babhraviya yogah/

7.2.7/.daru^mayani samyatas ca^iti vatsyayanah/

7.2.8/.linga^pramana^antaram bindubhih karkasa^paryantam  
\*bahulaih[ch:bahulam] syat/

7.2.9/.eta eva dve samghati/

7.2.10/.tri^prabhrti yavat pramanam va cudakah/

7.2.11/.ekam eva latikam pramana^vasena vestayed ity

eka^cudakah/

7.2.12/.ubhayato^mukha^cchidrah  
sthula^karkasa^\*prsata[ch:vrsana]^gutika^yuktah  
pramana^\*yogi[ch:vasa^yogi] kathyam baddhah kañcuko jalakam  
va/

7.2.13/.tad^abhava +alabunalakam venus ca taila^kasayaih  
subhavitah \*sutra^jangha[ch:sutrena^katyam]^baddhah  
slaksna katha^malal va grathita bahubhir amalaka^asthibhiih  
samyukta^ity apaviddha^yogah/

7.2.14/.na tv \*apaviddhasya[ch:aviddhasya] kasya cid vyavahrtir asti^iti

7.2.15/.daksinatyanam lingasya karnayor iva vyadhanam balasya/

7.2.16/.yuva tu sastrena cchedayitva yavad rudhirasya^agamanam tavad  
udake tisthet/

7.2.17/.vaisadya^artham ca tasyam ratrau nirbandhad vyavayah/

7.2.18/.tatah kasayair eka^dina^antaritam sodhanam/

7.2.19/.vetasa(p.368)kutaja^sankubhiih kramena vardhamanasya  
vardhanair bandhanam/

7.2.20/.yastimadhukena madhu^yuktena sodhanam/

7.2.21/.tatah \*sisa[ch:sisaka]^patra^karnikaya vardhayet/

7.2.22/.mraksayed bhallataka^tailena^iti vyadhana^yogah/

7.2.23/.tasminn aneka^akrti^vikalpany apadravyani yojayet/

7.2.24/.vrttam ekato vrttam udukhalakam kusumakam kantakitam  
kanka^asthi^gaja^\*praharikam[ch:karakam]  
asta^\*mandalikam[ch:mandalakam] bhramarakam  
srngatakam anyani va^upayatah karmatas ca bahu^karma^sahata  
ca^esam mrdu^karka^sata yatha satmyam iti  
nasta^raga^pratyanayanam/  
(\*dvasastitamam[ch:dvisastitamam] prakaranam//)(p.369)

7.2.25/.evam vrksajanam jantunam sukair  
\*upaliptam[ch:upahitam] lingam dasartram tailena mrditam  
punah \*punar upaliptam[ch:upatrmhitam] punah pramrditam iti  
jata^sopham khatvayam adho^mukhas tad antare lambayet/

7.2.26/.\*tatah[ch:tatra] sitaih kasayaih krta^vedananigraham  
sa^upakramena nispadayet/

7.2.27/.sa yavaj jivam sukajo nama sopho vitanam/

7.2.28/.asvagandha^sabarakanda^jala^suka^brhatiphala^mahisanavanita  
^hastikarn a^vajravalli^rasair ekaikena parimardanam masikam vardhanam/

7.2.29/.etair eva kasayaih pakvena tailena parimardanam san^masyam/

- 7.2.30/.dadima^\*trapusa[ch:trapusa]^bijani \*balukam[ch:baluka]  
brhatiphala^rasas ca^iti mrdv^agnina pakvena tailena parimardanam  
pariseko va/
- 7.2.31/.tas tams ca yogan aptebhyo budhyeta^iti vardhana^yogah/  
(trisastitamam prakaranam//)(p.369)
- 7.2.32/[ch:atha]snuhikantaka^curnaih  
punarava^vanara^purisa^langalika^mula^misrairyam avakiret sa  
na^anyam kamayeta/
- 7.2.33/.tatha  
somalata^\*avalguja[ch:avalguja]^bhrnga^loha^upajihvika^curnair  
vyadhighataka^jambu^phala^rasa^nriryasena ghani^krtena  
lipta^sambadham gacchato rago nasyati/
- 7.2.34/.gopalika^bahupadika^jihvika^curnair mahisa^takra^yuktaih  
\*snayayam[ch:snatam] gacchato rago nasyati/
- 7.2.35/.nipa^amrataka^jambu^kusuma^yuktam anulepanam daurbhagya^karam  
srajas ca/
- 7.2.36/.kokilaksa^\*phala[ch omits]^pralepo hastinyah samhatam  
eka^\*ratram[ch:ratre] karoti/
- 7.2.37/.padma^utpala^\*kanda[ch:kadamba]^sarjaka^sugandha^curnani(p.370)  
madhuna pistani lepo mrgya visali^karanam/
- 7.2.38/.snuhi^soma^arka^\*ksirair[ch:ksarair] avalguja^phalair  
bhavitany amalakani kesanam sveti^karanam/
- 7.2.39/.madayantika^kutajaka^añjanika^girikarnika^slaksnaparni^  
mulaih \*snanam[ch:snanam] \*kesa[ch:kesanam]^pratyayanam/
- 7.2.40/.etair eva supakvena tailena^abhyangat  
krsni^\*karanam[ch:karanat] kramena^asya pratyayanam/
- 7.2.41/.svetasvasya muska^svedaih sapta^krtvo bhavitena^alaktakena  
rakto +adharah sveto bhavati/
- 7.2.42/.madayantika^adiny eva pratyayanam/
- 7.2.43/.bahupadika^kustha^tagara^talisa^devadaru^vajrakandakair  
upaliptam vamsam vadayato ya sabdam srnoti sa vasya  
bhavati/
- 7.2.44/.dhattura^phala^yukto +abhyavahara unmada^\*karah[ch:kah]/
- 7.2.45/.\*gudom[ch:gudo] jirmitas ca pratyayanam/
- 7.2.46/.haritala^manahsila^bhaksino mayurasya purisena  
lipta^hasto yad dravyam sprsati tan na drsyate/
- 7.2.47/.angara^trna^bhasmana tailena vimisram udakam  
ksira^varnam bhavati/

7.2.48/.\*haritaky[ch:haritaka]^amratakayoh sravanapriyamgukabhis  
ca pistabhir liptani loha^bhandani tamri^bhavanti/

7.2.49/.sravanapriyamguka^tailena dukula^sarpa^nirmokena vartya  
dipam prajvalya parsve dirghi^krtani kasthani sarpavad  
drsyante/

7.2.50/.svetayah sveta^vatsaya goh ksirasya panam yasasyam  
ayusyam/

7.2.51/.brahmananam prasastan amasisah/ (iti citra yogah/  
catuhsastitamam prakaranam//)(p.370)

7.2.52a/.purvasastrani samdrsya prayogan \*upasrtya[ch:ansrtya]  
ca/(p.370)

7.2.52b/.kamasutram idam yatnat samksepena  
nirvesitam[niveditam]//)(p.370)

7.2.53a/.dharmam artham ca kamam ca pratyayam lokam eva ca/(p.370)

7.2.53b/.pasyaty etasya tattvajño na ca ragat pravartate//)(p.370)

7.2.54a/.adhikara^vasad ukta ye citra raga^vardhanah/(p.370)

7.2.54b/.tadanantaram atra^eva te yatnad vinivaritah//)(p.370)

7.2.55a/.na sastram asti^ity etena prayogo hi samiksyate//)(p.370)

7.2.55b/.sastra^arthan vyapino vidyat prayogams tv  
ekadesikan//)(p.370)

7.2.56a/.babhraviyams ca sutra^arthan \*agamam  
suvimrsya[ch:agamayya vimrsya] ca/(p.371)

7.2.56b/.vatsyayanah cakara^idam kamasutram yathavidhi//)(p.371)

7.2.57a/.tad etad bramacyena parena ca samadhina/(p.371)

7.2.57b/.vihitam \*lokayatrasyai[ch:lokayatra^artham] na ragartho +asya  
samvidhih//)(p.371)

7.2.58a/.raksandharma^arthakamanam sthitim svam  
lokavartinim/(p.371)

7.2.58b/.asya sastrasya tattvajño bhavaty eva jitendriyah//)(p.371)

7.2.59a/.tad etad kusalo vidvan dharma^athav avalokayan/(p.371)

7.2.59b/.na^atiraga^atmakah kami prayuñjanah prasidhyati//)(p.371)