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TEXT WITH PADA MARKERS

Line numbering follows ed.

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- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

yamunacaryah: samvitsiddhih

ekam evadvitiam tad brahmety upanisadvacah // Svs_1

brahmano 'nyasya sadbhavam nanu tat pratisedhati // Svs_2

atra brumo 'dvitiyoktau samasah ko vivaksitah // Svs_3

kimsvit tatpurusah kim va bahuvrihir athocyatam // Svs_4

purvasminn uttaras tavat pradhanyena vivaksyate // Svs_5

padarthas tatra tad brahma tato 'nyat sadrsam tu va // Svs_6

tadviruddham atho va syat trisv apy anyan na badhate // Svs_7

anyatve sadrsatve va dvitiam siddhyati dhruvam // Svs_8

viruddhatve dvitiyena trtiam prathamam tu va // Svs_9

brahma prapnoti yasmad tad dvitiyena virudhyate // Svs_10

atah saprathamah sarve trtiyadyarthasayah // Svs_11

dvitiyena tatha sprstva svasthas tisthanty abadhithah //

Svs_12

nanu nañ brahmano 'nyasya sarvasyaiva nisedhakam // Svs_13

dvitiyagrahanam yasmad sarvasyaivopalaksanam // Svs_14

naivam nisedho na hy asmad dvitiyasyavagamyate // Svs_15

tato 'nyat tadviruddham va sadrsam vatra vakti sah // Svs_16

dvitiam yasya naivasti tad brahmeti vivaksite // Svs_17

satyadilaksanoktinam apalaksanata bhavet // Svs_18

advitiye dvitiyarthanastitamatrage // Svs_19

svanisthatvan nañarthasya na syad brahmapadanvayah // Svs_20

dvitiyasunyata tatra brahmano na visesanam // Svs_21

visesane va tad brahma trtiam prathamam tu va // Svs_22

prasaktam purvavat sarvam bahuvrihau samasyati // Svs_23

brahmanah prathama ye ca trtiyadya jagattraye // Svs_24

brahma praty advitiatvat svasthas tisthanty abadhithah // Svs_25

kimca tatra bahuvrihau samase samsrite sati // Svs_26
vrttyarthasya nañarthasya na padarthantaranvayah // Svs_27
saty arthantarasambandhe sasthi yasyeti yujyate // Svs_28
dvitiyavastunastitvam na brahma na visesanam // Svs_29
asattvan na hy asad brahma bhaven napi visesanam // Svs_30
tasmat prapañcasadbhavo nadvaitasrutibadhithah // Svs_31
svapramanabalat siddhah srutya capy anumoditah // Svs_32
tenadvitiyam brahmeti sruter artho 'yam ucyate // Svs_33
dvitiyagananayogyo nasid asti bhavisyati // Svs_34
samo vabhyadiko vasya yo dvitiyas tu ganyate // Svs_35
yato 'sya vibhavavyuhakalamatram idam jagat // Svs_36
dvitiyavagaspadatam pratipadyeta tat katham // Svs_37
yatha colanrpañ samrad advitiyo 'dya bhutale // Svs_38
iti tattulyanrpatinivaranaparam vacah // Svs_39
na tu tadbhrtyatputrakalatradinisedhakam // Svs_40
tatha surasuranarabrahmabrahmandakotayah // Svs_41
klesakarmavipakadyair asprstasyakhilesituh // Svs_42
jñanadisadgunyanidher acintyavibhavasya tah // Svs_43
visnor vibhutamahimasamudradrapsaviprusah // Svs_44
kah khalv angulibhangena samudran saptasankhyaya // Svs_45
ganayan ganayed urmiphenabudbudaviprusah // Svs_46
yathaika eva savita na dvitiyo nabhahsthale // Svs_47
ity uktya na hi savitra nisidhyante 'tra rasmayah // Svs_48
yatha pradhanasankhyeyasankhyayam naiva ganyate // Svs_49
sankhya prthaksati tatra sankhyeyanyapadarthatvat // Svs_50
tatha (Svs_p16706)
pado 'sya visva bhutani tripad asyamrtam divi // Svs_51
iti bruvañ jagat sarvam itthambhave nyavesayat // Svs_52
tatha (Svs_p17028)
etavan asya mahima tato jayastaro hi sah // Svs_53
yatranyan na vijanati sa bhumodaram antaram // Svs_54

kurute 'sya bhayam vyaktam ityadisrutayah parah // Svs_55
meror ivanur yasyedam brahmandam akhilam jagat // Svs_56
ityadikah samastasya taditthambhavataparah // Svs_57
vacarambhanamatram tu jagat sthavarajangamam // Svs_58
vikarajatam kutastham mulakaranam eva sat // Svs_59
ananyat karanat karyam pavakad visphulingavat // Svs_60
mrttikalohabijadinanadrstantavistaraih // Svs_61
nasakad dagdhum analas trnam majjayitum jalam // Svs_62
na vayus calitum saktas tac chaktyapyayanad rte // Svs_63
ekapradhanavijñanad vijñatam akhilam bhavet // Svs_64
ityadivedavacanatanmulaptagamair api // Svs_65
brahmatmanatmalabho 'yam prapañcas cidacinmayah // Svs_66
iti pramiyate brahmi vibhutih na nisidhyate // Svs_67
tannisedhe samastasya mithyatval lokavedayoh // Svs_68
vyavaharas tu lupyerasms tatha syad brahmadhir api // Svs_69
vyavaharikasatyatvan mrsatve 'py aviruddhata // Svs_70
pratyaksader iti matam prag eva samadudusam // Svs_71
atas copanisajjabrahmadvaitadhiya jagat // Svs_72
na badhyate vibhutihvad brahmanas cety avasthitam // Svs_73
nanu sattve prapañcasya nastiti pratyayah katham // Svs_74
asattve va katham tasminn astiti pratyayo bhavet // Svs_75
sadasattvam tathaikasya viruddhatvad asambhavi // Svs_76
sadasatpratyayaprapraviruddhadvandvasangame // Svs_77
tayor anyatararthasya niscayabhavahetutah // Svs_78
sadasattvam prapañcasya jainas tu pratijanate // Svs_79
sattvapraptim purahkrtya nastiti pratyayodayat // Svs_80
sada sattvam prapañcasya sankhyas tu pratipedire // Svs_81
sadasatpratyayaprapraviruddhadvandvasankate // Svs_82
virodhapariharartham sattvasattvamsabhangatah // Svs_83
sadasadbhyam anirvacyam prapañcam kecid ucire // Svs_84
sattvasattve vibhagena desakaladibhedatah // Svs_85

ghatader iti manvana vyavastham apare jaguh // Svs_86
tad evam vadisammardat samsaye samupasthite // Svs_87
nirnayah kriyate tatra mimamsakamatena tu // Svs_88
ghatasvarupe nastitvam astitvam yady abubudhat // Svs_89
syad eva yugapat sattvam asattvam ca ghatadisu // Svs_90
idanim idam atrasti nastity evamvidha yatah // Svs_91
desakaladasabhedad astinastiti no dhiyah // Svs_92
ato desadibhedena sadasattvam ghatadisu // Svs_93
vyavasthitam nirastatvad vadasyeha na sambhavah // Svs_94
nanu desadisambandhah sata evopapadyate // Svs_95
na desakalasambandhad asatah sattvam isyate // Svs_96
sambandho dvyasrayas tasmad satah sattvam sada bhavet // Svs_97
asatah karakaih sattvam janmanety atidurghatam // Svs_98
adyantavan prapañco 'tah satkaksyantarnivesyate // Svs_99
uktam ca-(Svs_p23841)
adav ante ca yan nasti nasti madhye 'pi tat tatha // Svs_100
iti(Svs_p24027)
ato niscitasadbhavah sada sann abhyupeyatam // Svs_101
asatah sarvadasattvam janyayogat khapuspavat // Svs_102
asattve na viseso 'sti pragatyantasator iha // Svs_103
svetaketum upadaya tat tvam ity api yac chrutam // Svs_104
sasthaprapathake tasya kuto mukhyarthasambhavah // Svs_105
karpanyasokaduhkharthas cetanas tvampadoditah // Svs_106
sarvajñah satyasankalpo nihsimasukhasagarah // Svs_107
tatpadarthas tayor aikyam tejasimiravat katham // Svs_108
tvamarthas the tatas the va (tadarthas the vibhedake) // Svs_109
gune tattvampadasrutyor aikarthyam duravaritam // Svs_110
ajñatvasarvaveditvaduuhkhitvasukhitadike // Svs_111
visesane va ciddhator athavapy upalaksane // Svs_112
viruddhagunasankranter bhedah syat tvamtadarthayoh // Svs_113
vacyaikadesabhangena cidekavyaktinisthata // Svs_114

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desakaladasabhedad ekasminn api dharmini // Svs_116
viruddhadvandvasankrantah so 'yam gaur iti yujyate // Svs_117
svaprakasasya ciddhator viruddhadvandvasangatau // Svs_118
na vyavasthapakam kimcid desakaladasadike // Svs_119
nirdhutanikhiladvandvasvaprakase cidatmani // Svs_120
dvaitanarthabhramabhavac chastram nirvisayam bhavet // Svs_121
etena satyakamatvajagatkaranatadayah // Svs_122
ma(yopadhau) pare 'dhyastah sokamohadayah punah // Svs_123
avidyopadhike jive vibhageneti yan matam // Svs_124
ksudrabrahmavidam etan matam prag eva dusitam // Svs_125
citsvarupe visiste va mayavidyadyupadhayah // Svs_126
purvasmin sarvasankaryam parajivavibhagatah // Svs_127
uttarasminn api tatha visistam api cid yadi // Svs_128
citsvarupam hi nirbheda mayavidyadyupadhibhih // Svs_129
vibhinna iva vibhrantam visistam ca (iti manyate) // Svs_130
tatasthavasthita dharmah svarupam na sprsanti kim // Svs_131
na hi dandisiraschedad devadatto na himsita // Svs_132
acidamsavyapohena cidekaparisesata // Svs_133
atas tat tvam asityader artha ity apy asundaram // Svs_134
abrahmanatmatabhave pratyakcit parisisyate // Svs_135
tattvampadadvayam jivaparadatadmyagocaram // Svs_136
tan mukhyavrtti tadatmyam api vastudvayasrayam // Svs_137
bhedabhedavikalpas tu yas tvaya paricoditah // Svs_138
abhedabhedino 'satye bandhe sati nirarthakah // Svs_139
abheda bhedamardi tu svasrayibhutavastunoh // Svs_140
bhedah parasparanatmyam bhavanam evam etayoh // Svs_141
svarupam abhyupetyaiva bhedabhedavikalpayoh // Svs_142
(badhanam) tena vagbadhad virodhena nigrhyase // Svs_143
bhinnabhinnatvasambandhasadasattvavikalpanam // Svs_144
pratyaksanubhavapastam kevalam kanthasosanam // Svs_145

nile nilamatir yadrg utpale niladhir hi sa // Svs_146
nilam utpalam evedam iti saksac cakasti nah // Svs_147
yatha viditasamyogasambandhe 'pyaksagocare // Svs_148
bhedabhedadidustarkavikalpadhanavibhramah // Svs_149
tadvat tadatmyasambandhe srutipratyaksamulake // Svs_150
srutidandena dustarkavikalpabhramavaranam // Svs_151
nirdosapauruseyi ca srutir atyartham adarat // Svs_152
asakrt tat tvam ity aha tadatmyam brahmajivayoh // Svs_153
brahmanandahradantastho muktatma sukham edhate // Svs_154
phale ca phalino 'bhavan moksasyapurarthata // Svs_155
ekasese hi ciddhatoh kasya moksah phalam bhavet // Svs_156
kimca prapañcarupena ka nu samvid vivartate // Svs_157
na tavad ghatadhis tasyam asatyam api darsanat // Svs_158
na hi tasyam ajatayam nastayam vakhilam jagat // Svs_159
nastiti sakyate vaktum uktau pratyaksabadhanat // Svs_160
napy anyasamvit tannase 'py anyesam upalambhanat // Svs_161
nanu samvid abhinnaika na tasyam asti bhedadhih // Svs_162
ghatadayo hi bhidyante na tu sa citprakasanat // Svs_163
ghatadhih patasamvittisamaye navabhati cet // Svs_164
naivam ghato hi nabhati sa sphuraty eva tu sphutam // Svs_165
ghatavyavrttasamvittir atha na sphuratiti cet // Svs_166
tadvyavrttipadenapi kim saivoktathavetarat // Svs_167
saiva cedbhasate 'nyac cen na brumas tasya bhasanam // Svs_168
kimcasyah svaprakasaya nirupaya na hi svatah // Svs_169
rte visayananatvan nanatvavagrahabhramah // Svs_170
na vastu vastudharmo va na pratyakso na laingikah // Svs_171
ghatadivedyabhedo 'pi kevalam bhramalaksanah // Svs_172
yada tada tadayatto dhibhedavagrahodayah // Svs_173
kutah kutastaram tasya paramarthatvasambhavah // Svs_174
kimca svayamprakasaya svato va parato 'pi va // Svs_175
pragabhavadisiddhih syat svatas tavan na yujyate // Svs_176

svasmin sati viruddhatvad abhavasyanavasthiteh // Svs_177
svanimittaprakasasya svasyabhava 'py asambhavat // Svs_178
ananyagocaratvena cito na parato 'pi ca // Svs_179
kimca vedyasya bhedader na ciddharmatvasambhavah // Svs_180
rupadivad atah samvid advitiya svayamprabha // Svs_181
atas tadbhedam asritya yad vikalpadijalpitam // Svs_182
tad avidyavilaso 'yam iti brahmavido viduh // Svs_183
hanta brahmopadeso 'yam sraddadhanesu sobhate // Svs_184
vayam asraddadhanah smo ye yuktim prarthayamahe // Svs_185
pratipramatrvisayam parasparavilaksanah // Svs_186
aparoksam prakasante sukhaduhkhadivad dhiyah // Svs_187
sambandhivyangyabhedasya samyogecchadikasya nah // Svs_188
na hi bhedah svato nasti napratyaksas ca sammatah // Svs_189
yadi sarvagata nitya samvid evabhyupeyate // Svs_190
tatah sarvam sada bhayan na va kimcit kadacana // Svs_191
tadanim na hi vedyasya sannidhitarakarita // Svs_192
vyavastha ghatate vitter vyomavadvaibhavasrayat // Svs_193
napi karanabhedena nityayas tadabhavatah // Svs_194
na ca svarupananatvat tadekatvaparigrahat // Svs_195
tatas ca badhirandhadeh sabdadigrahanam bhavet // Svs_196
gurusisyadibhedas ca nirnimittah prasajyate // Svs_197
nanu nah samvido bhinnam sarvam nama na kimcana // Svs_198
atah sarvam sada bhayad ity akande 'nuyujyate // Svs_199
idam akhyahi bhoh kim nu niladir na prakasate // Svs_200
prakasamano niladih samvido va na bhidyate // Svs_201
adau pratitishbhago nirvaho lokavedayoh // Svs_202
yatah padapadarthadi na kimcid avabhasate // Svs_203
dvitiye samvido 'dvaitam vyahanyeta samihitam // Svs_204
yady ayam vividhakaraprapañcah samvidatmakah // Svs_205
sapi samvit tadatmeti yato nana prasajyate // Svs_206
na cavidyavilasatvad bhedabhedanirupana // Svs_207

sa hi nyayanalasprsta jatusabharanayate // Svs_208
tatha hi yady avidyeyam vidyabhavatmikesyate // Svs_209
nirupakhyasvabhavatvat sa na kimcin niyacchati // Svs_210
arthantaram avidya cet sadhvi bhedanirupana // Svs_211
arthanarthantaradvikalpo 'sya na yujyate // Svs_212
vidyato 'rthantaram casav iti suvyahrtam vacah // Svs_213
atharthantarabhavo 'pi tasyas te bhrantikalpithah // Svs_214
hantaivam saty avidyaiva vidya syat paramarthatah // Svs_215
kimca suddhajada samvid avidyeyam tu nedrsi // Svs_216
tat kena hetuna seyam anyaiva na nirupyate // Svs_217
api ceyam avidya te yadabhavadirupini // Svs_218
sa vidya kim nu samvittir vedyam va veditathava // Svs_219
vedyatve veditrte ca nasyas tabhyam nivartanam // Svs_220
na hi jñanad rte 'jñanam anyatas te nivartate // Svs_221
samvid eveti cet tasya nanu bhavad asambhavah // Svs_222
kimceyam tadviruddha va na tasyah kvapi sambhavah // Svs_223
yato 'khilam jagad vyaptam vidyayaivadvitiyaya // Svs_224
abhavo 'nyo viruddho va samvido 'pi yadisyate // Svs_225
tadanim samvidadvaitapratijñam duratas tyaja // Svs_226
kimcasau kasya jivasya ko jivo yasya seti cet // Svs_227
nanv evam asamadhanam anyonyasrayanam bhavet // Svs_228
narte jivad avidya syan na ca jivas taya vina // Svs_229
na bijankuratulyatvam jivotpatter ayogatah // Svs_230
brahmanas cen na sarvajñam katham tad bambhramiti te // Svs_231
avidyakrtadehatmapratyayadhinata na te // Svs_232
brahmasarvajñabhavasya tatsvabhavikatasruteh // Svs_233
bhedavabhasagarbhatvad atha sarvajñata mrsa // Svs_234
tata evamrsa kasman na syac chabdantaradivat // Svs_235
yatha sabdantarabhyasasankhyadyah sastrabhedakah // Svs_236
bhedavabhasagarbhas ca yatharthas tadrasi na kim // Svs_237
sarvajñe nityamukte 'pi yady ajñanasya sambhavah // Svs_238

tejasiva tamas tasman na nivarteta kenacit // Svs_239
sarvajñatvadivacanapramanyam vyavaharikam // Svs_240
tattvikam tu pramanatvam advaitavacasam iti // Svs_241
niyamakam na pasyamo nirbandhat tavakad rte // Svs_242
asrayapratiyogitve parasparavirodhini // Svs_243
katham vaikarasam brahma sad iti pratipadyate // Svs_244
pratyaktvenasrayo brahmarupena pratyogi cet // Svs_245
rupabhedah kutastyo 'yam yady avidyaprasadajah // Svs_246
nanu sapi tadayattety anyonyasrayanam punah // Svs_247
avastutvad avidyayah (naitat taddusanam yadi) // Svs_248
vastuno dusanatvena tvaya kvedam niriksitam // Svs_249
(svasadyasya purah)karad doso 'nyonyasamasrayah // Svs_250
na vastutvad avastutvad ity ato nedam uttaram // Svs_251
kimca vidya na ced (vastu vyavaharah kutas tv ayam) // Svs_252
(na caisa vyoma)puspadivyavaharavad isyate // Svs_253
napy avastv iti co(ktis te vastutam tatra sadhayet) // Svs_254
(nisidhyate) samastena naña vastv iti cet (na tat) // Svs_255
samastena naña vastu prathamam yan nisidhyate // Svs_256
pratiprasutam vyastena punas tad iti vastuta // Svs_257
ato na vastu na(vastu yavidya tadbale sati) // Svs_258
(bhedo) na kas cakastiti vivaksir ma sma jatucit // Svs_259
kimca prapañcanirvahajanani yeyam asrita // Svs_260
avidya sa kim ekaiva naika va tad idam vada // Svs_261
tadasrayas ca samsari tathaiko naika eva va // Svs_262
sa ced eka tatah saika sukasya brahmavidyaya // Svs_263
purvam eva nirasteti vyarthas te muktaye sramah // Svs_264
syam matam naiva te santi vamadevasukadayah // Svs_265
yadvidyaya nirastatvan nadyavidyety codyate // Svs_266
muktamuktadibhedo hi kalpito madavidyaya // Svs_267
drsyatvan mamakasvapnadrasyabhedaprapañcavat // Svs_268
yat punar brahmavidyatas tesam muktir abhud iti // Svs_269

vakyam tat svapnamuktyuktyuktya pratyuhyatam iti // Svs_270
nanv idrsanumanena svavidyaparikalpita // Svs_271
prapañcam sadhayaty anyah katham pratyucyate tvaya // Svs_272
tvadavidyanimittatve yo hetus te vivaksitah // Svs_273
sa eva hetus tasyapi bhavet sarvajñasiddhivat // Svs_274
ity anyonyaviruddhoktivyahate bhavatam mate // Svs_275
mukham astiti yatkimcit pralapann iva laksyase // Svs_276
yatha ca svapnamuktyuktisadrsi tadvimuktigih // Svs_277
tathaiva bhavato 'piti vyartho moksaya te sramah // Svs_278
yatha tesam abhutaiva purastad atmavidyaya // Svs_279
muktir bhutocyate tadvat parastad atmavidyaya // Svs_280
abhaviny eva sa mithya bhavinity apadisyatam // Svs_281
santi ca svapnadrstani drstantavacanani te // Svs_282
nanu nedam anistam me yan muktir na bhavisyati // Svs_283
atmano nityamuktatvan nityasiddhaiva sa yatah // Svs_284
tad idam santikarmadau vetalavahanam bhavet // Svs_285
yenaivam sutaram vyartho brahmavidyarjanasramah // Svs_286
avidyapratibaddhatvad atha sa nityasaty api // Svs_287
asativeti tadvyaktir vidyaphalam upeyate // Svs_288
hastastham eva hemadi vismrtam mrgyate yatha // Svs_289
yatha tad eva hastastham avagamyopasamyate // Svs_290
tathaiva nityamuktatmasvarupanavabodhatah // Svs_291
samsarinas tathabhavo vyajyate brahmavidyaya // Svs_292
hanta keyam abhivyaaktir ya vidyaphalam isyate // Svs_293
svaprakasasya ciddhator ya svarupapade sthita // Svs_294
samvit kim saiva kimvham brahmasmititi kidrsi // Svs_295
yadi svarupasamvit sa nityaiveti na tatphalam // Svs_296
atha brahmaham asmiti samvittir vyaktir isyate // Svs_297
nanu te brahmavidya sa saiva tasyah phalam katham // Svs_298
kimca sa tat tvam asyadivakyajanya bhavanmate // Svs_299
utpattimaty anityeti muktasyapi bhayam bhavet // Svs_300

api ca vyavaharajñāḥ sati puskalakaraṇe // Svs_301
karyam na jayate yena tam ahuh pratibandhakam // Svs_302
iha kim tad yad utpattum upakrantam svahetutah // Svs_303
avidyapratibaddhatvad utpattim na prapadyate // Svs_304
na muktir nityasiddhatvan na brahmasmiti dhir api // Svs_305
na hi brahmaham asmiti samvitpuskalakaranam // Svs_306
samsarinas tadastiti katham sa pratibadhyate // Svs_307
yataḥ sa karanabhavad idanim nopajayate // Svs_308
na punah pratibaddhatvad asthane tena tadvacah // Svs_309
kimcaiko jiva ity etad vastusthitya na yujyate // Svs_310
avidyatatsamaslesajivatvadi mrsa hi te // Svs_311
pratibhasikam ekatvam pratibhasaparahatam // Svs_312
yato nah pratibhasante samsarantah sahasrasah // Svs_313
asamsarasamucchedam vyavaharas ca tatkrtaḥ // Svs_314
abadhitah pratiyante svapnavrttavilaksanah // Svs_315
tena yauktikam ekatvam api yuktiparahatam // Svs_316
pravrttibhedanumita viruddhamitivrtyayah // Svs_317
tattatsvatmavad anye 'pi dehino 'sakyanihnavah // Svs_318
yathanumeyad vahnnyader anumana (?) vilaksanah // Svs_319
pratyaksam (?) te tathanyebhyo jivebhyo na prthak katham // Svs_320
na cec cestavisesena paro boddhanumiyate // Svs_321
vyavaharo 'valupyeta sarvo laukikavidikah // Svs_322
na caupadhikabhedena meyamatr vibhagadhiḥ // Svs_323
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yatha tatra sirahpanipadadau vedanodaye // Svs_325
anusandhanam ekatve tatha sarvatra te bhavet // Svs_326
prayanan narakaklesat prasutivyasanad api // Svs_327
cirativrttah pragjanmabhoga na smrtigocarah // Svs_328
yugapaj jayamanesu (sukhaduhkhadisū sphutah) // Svs_329
asrayasankaras tatra katham aikarthyavibhramah // Svs_330
na ca pratisvikavidyakalpitasvasvadrsyakaih // Svs_331

jivair anekair apy esa lokayatropapadyate // Svs_332
paravartanabhijñās te svasvasvapnaikadarsinah // Svs_333
katham pravartayeyus tam sangadyekanibandhanam // Svs_334
kimca svayamprakasatvavibhutvaikatvanityatah // Svs_335
tvadabhyupeta badheran samvidas te 'dvitiyatam // Svs_336
samvid eva na te dharmah siddhayam api samvidi // Svs_337
vivadadarsanat tesu tadrupanam ca bhedatah // Svs_338
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brahmeti yavan nirdistam tanmatram kim sukhadayah // Svs_343
athava tasya te yad va ta eva brahmasamjñinah // Svs_344
adye tattatpadamnavaiarthyam vedalokayoh // Svs_345
purvoktanitya bhedas ca jagajjanmadikaranam // Svs_346
abhyupetyaiva hi brahma vivadas tesu vadinam // Svs_347
dvitiye saiva tair eva brahmanah sadvitiyata // Svs_348
tritiye brahma bhidyeta tanmatratvat pade pade // Svs_349
tatsamuho 'thava brahma taruvrndavanadivat // Svs_350
prakarsas caprakasasca bhinnav evarkavartinau // Svs_351
tena na kvapi vakyartho 'vibhago 'sti nidarsanam // Svs_352
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jñananandadisabdanam na satah sadvitiyata // Svs_354
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sattve sat sadvitiyam syaj jadadyatmakatetare // Svs_356
sadasadvyatirekoktih purvam eva parakrta // Svs_357
tathatve ca ghatadibhyo brahmapi na visisyate // Svs_358
kim capohyajadatvadiviruddharthasamarpane // Svs_359
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pratyaksadini manani svam svam artham yathayatham // Svs_365
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sahopalambhaniyamo na khalv ekaikasamvida // Svs_431

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— Yamuna: Samvitsiddhi (Academic edition — see source file header)